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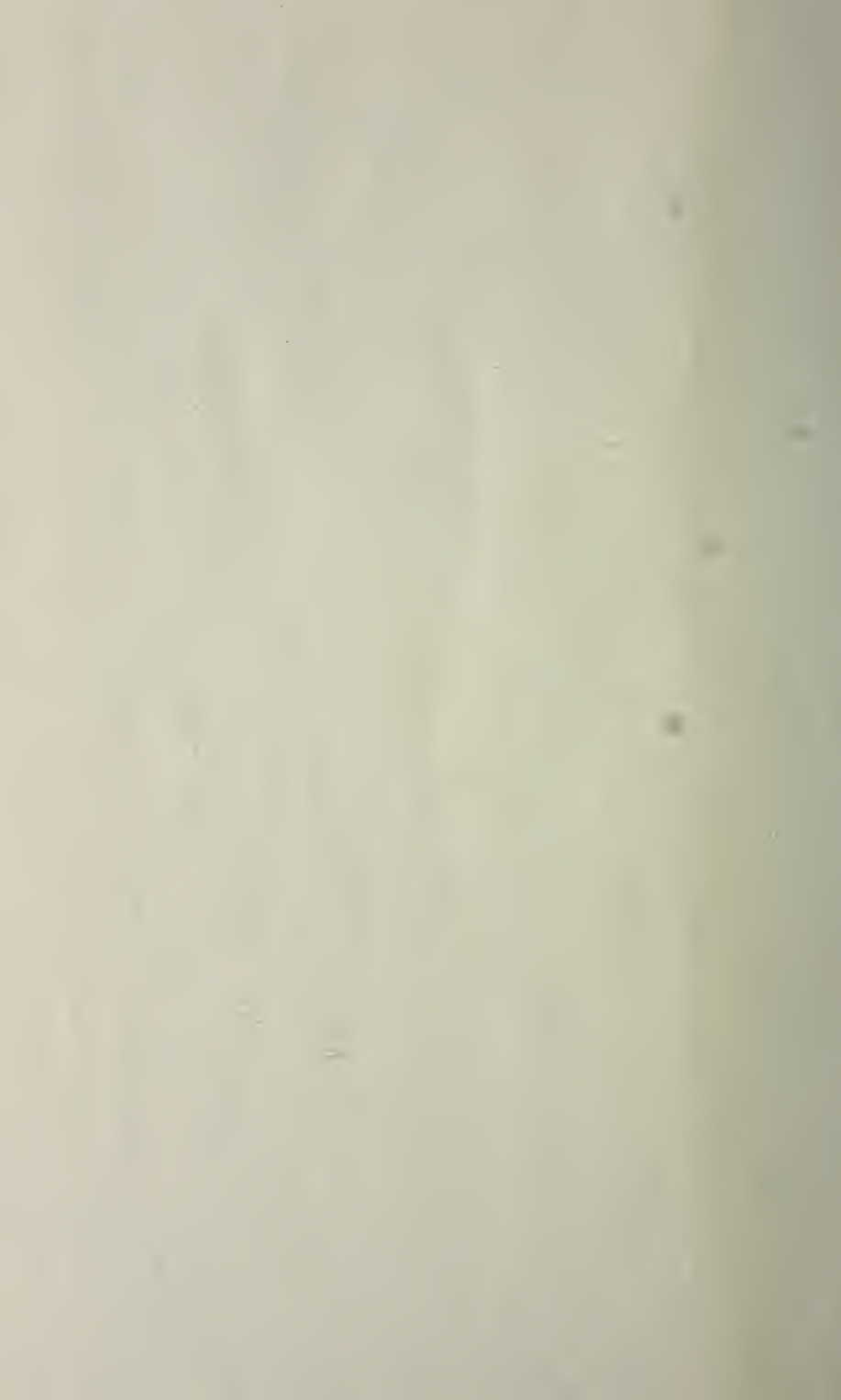


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**Alleghany
Baptist Association
North Carolina**

SIXTY-FIFTH ANNUAL SESSION

— Held With —

NEW RIVER BAPTIST CHURCH

September 8, 9, 1961

Next Session To Be Held With The

NEW HOPE BAPTIST CHURCH

September 7, 8, 1962

—————oOo—————

Introductory Message

Rev. Cleo Whitley

Alternate: Rev. Hayes McClure



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1961-1985

DIRECTORY OF ASSOCIATION**1961-1962****OFFICERS**

Moderator	Van F. Miller, Laurel Springs, N. C.
Vice-Moderator	Rev. Jack W. Byrd, Sparta, N. C.
Clerk	Miss Donna Jones, Laurel Springs, N. C.
Treasurer	Mrs. T. S. Moxley, Laurel Springs, N. C.
Auditor	Ben Reeves, Sparta, N. C.
Historian	Mrs. A. O. Joines, Sparta, N. C.
Pianist	Mrs. Annie Porter, Sparta, N. C.
Assistant Pianist	Mrs. Arthur Neff, Sparta, N. C.
Chorister	Mrs. Robert Winchester, Sparta, N. C.

EXECUTIVE COMMITTEE

C. E. Jones, Laurel Springs, N. C.	Belview Church
George Taylor, Sparta, N. C.	Chestnut Grove Church
Eugene Shepherd, Laurel Springs ...	Laurel Springs Church
Mrs. A. O. Joines, Sparta, N. C.	Liberty Church
James D. McKnight, Glade Valley, N. C., Mt. Carmel Church	
Miss Donna Jones, Laurel Springs	New Hope Church
Oscar Shumate, Sparta, N. C.	New River Church
E. C. Minnich, Piney Creek	Osborne Memorial Church
Claude Roupe, Laurel Springs, N. C.	Pine Fork Church
W. F. Shepherd, Scottville, N. C.	Scottville Church
Ben Reeves, Sparta, N. C.	Sparta Church

COMMITTEE CHAIRMEN — 1962

Baptist Publications	Mrs. C. G. Richardson
Christian Education	Mrs. Eugene Shepherd
Hospital	James D. McKnight
Children's Homes	Mrs. Clement Osborne
Temperance	Rev. Hayes McClure
Missions — State, Home, Foreign	Mrs. A. O. Joines
Evangelism	Rev. Jack W. Byrd
Woman's Missionary Union	Mrs. Ben Reeves
Sunday School	E. C. Minnech

Training Union	Claude Roupe
Vacation Bible Schools	Miss Donna Jones
Homes for Aging	W. F. Shepherd
Audio-Visual Education	Mrs. T. S. Moxley
American Bible Society	Mrs. Ray Parlier
Brotherhood	Dean Richardson

MESSENGERS 1961

- Belview — Mrs. Dempsey Blevins, Wayne Church, Victor Jones.
- Chestnut Grove — Wayne Edwards, Woodrow Blevins, George Taylor.
- Laurel Springs — Robert Joines, Mrs. Van Miller, Rev. A. E. Sells.
- Liberty — Mrs. Arthur Neff, Mrs. E. E. Caudill, Miss Pearl Bengé, Mrs. Ray Caudill, Mrs. Beatrice Wagoner.
- Mt. Carmel — A. C. Caudle, F. W. Royal, Hardin Spicer, Retha Spicer, Walter Spicer.
- New Hope — Donald Musgrove, Claude Crutcher, Rex Wyatt.
- New River — John Adams, Oscar Shumate, Mallie Pollard.
- Osborne Memorial — Mrs. Herbert Osborne, Mrs. Ray Parlier, Mrs. Bays Parsons, Mrs. Clement Osborne.
- Pine Fork — Johnnie Bryant, Everett Taylor, Posie Pruitt, George Upchurch, Major Mabe.
- Scottville — Rev. W. W. Blackburn, W. F. Shepherd, Eugene Burchett.
- Sparta — Mrs. Annie Porter, Mrs. Clennel Richardson, Clennel Richardson, Mrs. Ross Richardson, H. E. Singleary.

RESIDENT MINISTERS

Rev. Jack Byrd	Sparta, N. C.
Rev. Hayes McClure	Laurel Springs, N. C.
Rev. Everett Shaw	Glade Valley, N. C.
Rev. Garnett Smith	Ennice, N. C.
Rev. Cleo Whitley	Sparta, N. C.
Rev. W. W. Blackburn	Scottville, N. C.

NON-RESIDENT MINISTERS

- Rev. Jimmie Bryant _____ North Wilkesboro, N. C.
 Rev. Bradley Mayes _____ Elk Creek, Virginia

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

- Superintendent _____ E. C. Minnich, Piney Creek, N. C.
 Supt. of Enlargement & Evangelism .. Rev. Hayes McClure
 Laurel Springs, N. C.
 Secretary & Treasurer _____ Mrs. George Shepherd
 Laurel Springs, N. C.
 Vacation Bible School Supt. _____ Miss Donna Jones
 Laurel Springs, N. C.
 Pianist _____ Mrs. Annie Porter, Sparta, N. C.
 Chorister _____ Herbert Singletary, Sparta, N. C.

DEPARTMENT SUPERINTENDENTS

- Cradle Roll _____ Mrs. Reece Miller, Laurel Springs, N. C.
 Nursery _____ Mrs. Harry Young, Sparta, N. C.
 Beginner _____ Mrs. W. F. Shepherd, Scottville, N. C.
 Primary _____ Mrs. Ray Caudill, Sparta, N. C.
 Junior _____ Mrs. Clement Osborne, Sparta, N. C.
 Intermediate _____ Mrs. H. E. Singletary, Sparta, N. C.
 Young People _____ Mrs. Robert Winchester, Sparta, N. C.
 Adult _____ H. M. Wyatt, Piney Creek, N. C.
 Extension _____ Rev. Jack W. Byrd, Sparta, N. C.

ASSOCIATIONAL TRAINING UNION OFFICERS

- Director _____ Claude Roupe, Laurel Springs, N. C.
 Associate Director ___ Mrs. Reece Miller, Laurel Springs, N. C.
 Pastor-Advisor ___ Rev. Hayes McClure, Laurel Springs, N. C.
 Chorister _____ Mrs. J. C. Bryant, Laurel Springs, N. C.
 Pianist _____ Johnny Shepherd, Laurel Springs, N. C.
 Secretary _____ Mrs. Annie Porter, Sparta, N. C.

DEPARTMENT LEADERS

- Nursery _____ Mrs. Van Miller, Laurel Springs, N. C.
 Beginner _____ Mrs. F. U. Taylor, Laurel Springs, N. C.
 Primary _____ Mrs. Claude Roupe, Laurel Springs, N. C.

Junior	Mrs. T. S. Moxley, Laurel Springs, N. C.
Intermediate	Mrs. Ray Parlier, Piney Creek, N. C.
Young People ..	Mrs. Eugene Shepherd, Laurel Springs, N. C.
Adult	James Mitchell, Sparta, N. C.

ASSOCIATIONAL MUSIC COMMITTEE

Director	Mrs. Paul Joines, Sparta, N. C.
Congregational Song Leader	Mrs. Robert Winchester, Sparta, N. C.
Director of Instrumental Music	Mrs. Paul Joines, Sparta, N. C.
Director of Promotion & Publicity ..	Paul Joines, Sparta, N. C.
Director of Choirs	Mrs. Robert Winchester, Sparta, N. C.
Director of Training	Johnny Shepherd, Laurel Springs, N. C.
Pastor-Advisor	Rev. Jack W. Byrd, Sparta, N. C.
Moderator	Van F. Miller, Laurel Springs, N. C.
Associational Missionary	Rev. Audley B. Frazier West Jefferson, N. C.

ASSOCIATIONAL BROTHERHOOD OFFICERS

President	Dean Richardson, Sparta, N. C.
Vice-President	J. M. Sturgill, Sparta, N. C.
Secretary	Ralph Evans, Sparta, N. C.
Christian Witness Leader ..	Herbert Singletary, Sparta, N. C.
Personal Stewardship Leader ..	Clayton Fender, Sparta, N. C.
World Missions Leader	Homer Edwards, Sparta, N. C.

ASSOCIATIONAL W. M. U. OFFICERS

President	Mrs. Ben Reeves
Vice-President	Mrs. R. E. Richardson
Secretary and Treasurer	Mrs. Ralph Cheek
Pianist	Mrs. Hugh Choate
Prayer Chairman	Mrs. C. G. Richardson
Mission Study Chairman	Mrs. Jack Edwards
Stewardship Chairman	Mrs. Ralph Evans
Community Missions Chairman	Mrs. Van Miller
Literature Chairman	Mrs. Zeb Parker

Margaret Fund and Carver School of Missions Chairman	Mrs. H. E. Singletary
Jubilee Chairman	Mrs. Jimmy Mitchell
Y. W. A. Director	Mrs. Clayton Fender
G. A. Director	Mrs. Odell Crouse
Sunbeam Director	Mrs. Dean Richardson

ALLEGHANY BAPTIST ASSOCIATION

1962 Calendar of Activities

January

- Jan. 7 Soul Winning Commitment Sunday
 Jan. 8-12 Bible Study Week
 Jan. 15 Associational Night, 7:30 P. M.
 Jan. 15-19 Preachers' School, West Jefferson
 Jan. 15-19 State S. S. Clinic, Winston-Salem
 Jan. 24-26 State V. B. S. Clinic, Wingate

February

- Feb. 4 Baptist World Alliance Sunday
 Feb. 5 Associational Night, 7:30 P. M.
 Feb. 12-14 Evangelistic Conf., Greensboro
 Feb. 16 Executive Committee Meets, 7:30
 Feb. 18 Special Day and Offering for Homes for Aging

March

- March 5-9 W. M. U. Week of Prayer for Home
 Missions and Offering
 March 11 Home Missions Day in S. S.
 March 12 Associational Night, 7:30 P. M.
 March 13-15 State W. M. U. Meeting, Asheville
 March 26-30 Church Membership Study Week

April

- April 1-8 Youth Week
 April 7 Baptist Youth Night, 7:30 P. M.
 April 8 Cooperative Program Anniversary Sunday
 April 8 Life Commitment Sunday
 April 8-13 Week of Prayer for Associational Missions

- April 9 Associational Night, 7:30 P. M.
 April 16 V. B. S. Clinic, 7 P. M.
 April 19 Regional B. T. U. Meeting, Fair Plains, Stone
 Mountain Association
 April 26 Annual W. M. U. Meeting, Liberty

May

- May 3 Regional Brotherhood Meeting
 May 4-6 State Training Union Youth Convention
 May 6-13 Christian Home Week
 May 13 Mother's Day Offering for Hospital
 May 14 Associational Night, 7:30 P. M.
 May 18 Executive Committee Meets, 7:30 P. M.

June

Vacation Bible School Promotion

- June 5-8 Southern Baptist Convention, San Francisco
 June 11 Associational Night, 8 P. M.
 June 17 Christian Education Sunday

July

- July 2-6 Week of Christian Study and Fellowship and
 Associational Missionaries' Conf., Mars Hill
 July 9 Associational Night, 8 P. M.

August

- Aug. 12-14 Sunbeam Focus Week
 Aug. 13 Associational Night, 8 P. M.
 Aug. 17 Executive Committee Meets, 8 P. M.
 Aug. 26 Off to College Sunday

September

- Sept. 7-8 Annual Meeting, New Hope
 Sept. 10-14 Week of Prayer for State Missions
 Sept. 10 Associational Night, 7:30 P. M.
 Sept. 10-11 State S. S. Convention, Greensboro
 Sept. 16 State Missions Day and Offering
 Sept. 21 Training—Planning Meeting for Associational
 Officers
 Sept. 30 Promotion Day

Sept. 24-30 S. S. Preparation Week

October

Oct. 5-6 State Brotherhood Conference

Oct. 14 Layman's Day

Oct. 15 Associational Night, 7:30 P. M.

November

Nov. 4-10 R. A. Focus Week

Nov. 5 Associational Night, 7:30 P. M.

Nov. 13-15 Baptist State Convention, Raleigh

Nov. 15 Evangelistic Clinic

Nov. 18 Thanksgiving Offering for Children's Homes

December

Dec. 3 "M" Night

Dec. 3-7 W. M. U. Week of Prayer for Foreign Missions and Offering

Dec. 9 Foreign Missions Day in S. S.

Dec. 30 Student Night at Christmas

ORDER OF BUSINESS

**SIXTY-FIFTH ANNUAL SESSION OF THE
ALLEGHANY BAPTIST ASSOCIATION**

SEPTEMBER 8, 9, 1961

THEME: "Be Thou Faithful" Rev. 2: 10

Friday Evening, September 8, 1961

7:30 Hymn — "He Leadeth Me"

Scripture and Prayer Rev. Bradley Mays
Organization and Business

1. Seating of Messengers — roll call

2. Reception of Visitors and new pastors

Reports:

1. Executive Committee Rev. Jack Byrd

2. Treasurer Mrs. T. S. Moxley

3. Associational Missionary Rev. A. B. Frazier

Hymn — "Footsteps of Jesus"

Appointment of Committees

Music — Piano Solo — “Day Is Dying In The West”
 Mrs. Joe McMillan
 Introductory Message Rev. Guy Cain
 Closing Prayer

Saturday Morning, September 9, 1961

10:00 Hymn — “Praise Him! Praise Him!”
 Scripture and Prayer Rev. Cleo Whitley
 Recognition of Visitors
 Report of State, Home, and Foreign Missions
 Rev. A. E. Sells
 Music — “Rejoice” — Young People Sparta Baptist
 Church
 Report on Children’s Homes Mrs. A. O. Joines
 Report on Homes for Aging W. F. Shepherd
 Report on Hospital F. W. Royal
 Hymn — “Give of Your Best to The Master”
 Sermon Rev. James E. Revis
 Recess for Lunch

Saturday Afternoon

1:15 Hymn — “I Am Thine, O Lord”
 Scripture and Prayer Rev. Hayes McClure
 Recognition of Visitors
 Memorial Service Rev. Jack Byrd
 Report on Christian Education Mrs. Van Miller
 Report on Baptist Publications .. Mrs. Ross Richardson
 Sunday School Report T. S. Moxley
 Report on Training Union Claude Roupe
 Report on W. M. U. Mrs. Ben Reeves
 Report on Brotherhood Dean Richardson
 Report on V. B. S. Mrs. A. E. Sells
 Report on Evangelism Rev. Thurman Ratliff
 Report on Temperance Rev. Hayes McClure
 Report on American Bible Society .. Mrs. Ray Parlier
 Report of Committees and Election of Officers
 Closing Prayer Rev. Hayes McClure

CONSTITUTION

PREAMBLE: We, the messengers of Baptist churches in the County of Alleghany, State of North Carolina and territory adjacent thereto, do hereby propose to establish and maintain the order of a district Association in conformity to the following plan:

Article 1. The name of this organization shall be Alleghany Baptist Association.

MEMBERSHIP

Article 2. The members of this Association shall consist of all pastors serving constituent churches together with all churches and such messengers as may be selected by the churches comprising it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being three messengers for each church having a membership not exceeding fifty and one additional messenger for each increase of fifty, or fraction thereof: Provided that no church have no more than five messengers from its membership.

OBJECTS

Article 3. The object of this body shall be to devise and recommend measures for increasing the unity and growth, the intelligence and spiritual powers of the churches, and for the developing and directing their energies, their resources and their gifts, in promoting the Kingdom of God on the earth in compliance with the New Testament principles and in cooperation with the Southern Baptist Convention.

POWERS AND PREROGATIVES

Article 4. While disclaiming the right of authority to interfere in the affairs of any local church, this Association asserts its privilege of using its discretion in receiving churches into its fellowship and in withdrawing fellowship from any church found on careful investigation to be walking in disorder or failing in practice to endorse and support

the missionary and benevolent work of the Baptist demoni-
nation.

Article 5. The Association shall meet annually, the time and place being determined at the previous session; and each annual assembly shall organize itself by properly enrolling its membership, and by electing from its membership, at the regular appointed time, the following officers: Moderator, Vice-Moderator, Clerk-Treasurer, Auditor, Historian, Associatioal Sunday School Superintendent, Associational Training Union Director, Associational W. M. U. President, Choir Director and Pianist. The newly elected officers shall assume the duties of their office at the close of the session at which they were elected. The Moderator and Clerk shall arrange an order of business and program for each session subject to change if the Association so desires.

Article 6. At each annual session an Executive Committee shall be appointed by the Association, which Committee shall consist of the general officers of the body together with the pastor of each church, which members shall be nominated by the church or by delegates present from the church and approved by the Association. This Committee shall meet as often as it may desire for the effectual execution and performance of its duties. At its discretion it may select out of its membership a small Committee of not less than five members to act in its behalf between sessions of the full Board.

Article 7. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Misions, Christian Education, Baptist Orphanage, Hospital, Periodicals, Sunday School, Training Unions, Woman's Missionary Union, Temperance, and Public Morals.

DUTIES OF OFFICERS

Article 8. It shall be the duty of the Moderator to open the meeting punctually at the appointed time, to enforce the rules, to decide all questions of order subject to an appeal to the Association, and appoint all committees unless otherwise ordered.

Article 9. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Article 10. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association, to superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body.

Article 11. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches and make an annual report to the Association.

Article 12. It shall be the duty of the Auditor to examine annually the Treasurer's books and attest the report.

Article 13. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and make a report at each session of this body.

Article 14. It shall be the duty of the Associational Sunday School Superintendent to promote the work of the Sunday School in the Association.

Article 15. It shall be the duty of the Associational Training Union Director to promote the work of the Training Union in the Association.

Article 16. It shall be the duty of the Executive Committee to transact the business of the Association and interim as specified in Article Three. It shall contract no debts in the Association without its specified authority. It shall make annual reports to the Association of the general state of missions and the work done.

Article 17. This constitution may be amended by a vote of two thirds of the members present at any annual session.

ABSTRACT OF PRINCIPLES

(Reprint from "The Minutes of a Convention organizing the Ashe and Alleghany Association held at Buffalo Church in Ashe County, September 24, 25, 1886.")

1st. We believe in one only true and living God; and

that there are three persons in the God-head—the Father, the Son, and Holy Ghost, and these three are one.

2nd. We believe that the Bible — the Old and New Testament — is the Word of God, and the only rule of faith and practice.

3rd. We believe in the impotency of man, and the sovereignty of God.

4th. We believe that salvation is by grace, through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator. And that only those who are thus baptized and are in fellowship with the Church in feeling and in doctrine, should take the Lord's Supper.

7th. We believe in the final perseverance of the Saints in Grace to Glory.

8th. We believe in the resurrection of the dead and a General Judgment.

9th. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

T. M. Duncan,
C. J. Woodson,
E. L. Tucker,
I. W. Thomas,
J. E. Fletcher, Committee.

RULES OF ORDER

1. This Association shall be opened and closed with prayer.

2. A majority of members present shall be a quorum for the transaction of business, except in matters relating to the Constitution.

3. Brethren invited to seats with us shall have the privilege of discussion but not of voting.

4. No question shall be discussed without a motion and a second. All motions made and seconded shall be definitely stated by the Moderator, or at his request, be read by the Clerk before vote is called for. If a motion contains two or more points it shall be divided by request of one member and the vote taken separately. All resolutions shall be reduced to writing before being put to a vote.

5. Members wishing to speak shall rise and address the Moderator and be recognized by him. He shall confine himself to the question under consideration, and avoid all personalities. He shall not speak more than twice on the same subject and not over fifteen minutes without permission from the body.

6. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

7. The Association shall have right to decide what subjects shall be admitted for consideration.

8. Any church failing to be represented in this body either by messengers or by letter for two sessions will be subject to the discipline of the body. A committee will be appointed to visit the church and aid them in any way possible and in case the church shall not report for the third year it shall be excluded from the fellowship of the Association.

9. No member shall absent himself permanently from the session of the Association without the permission of the Moderator.

10. All questions of order not herein provided for in these Rules of Order shall be decided by Rules or some recognized, "Parliamentary Practice" preferably "Roberts" or Kerfoots.

ROLL CALL OF THE MESSENGERS, 1961

- Bellview: Mr. Victor Jones.
 Chestnut Grove: Rev. Garnett Smith, Mr. George Taylor.
 Laurel Springs: Mrs. Van Miller, Mrs. T. S. Moxley, Rev. A. E. Sells, Mrs. Joe McMillan.
 Liberty: Rev. Cleo Whitley, Mrs. E. E. Caudill, Mrs. Mac D. Wagoner, Mrs. Arthur Neff.
 Mt. Carmel:
 New Hope: Mr. and Mrs. Donald Musgrove, Mr. and Mrs. H. M. Wyatt.
 New River: Mr. Oscar Shumate, C. G. Pollard, Mr. and Mrs. Odell Edwards.
 Osborne Memorial: Mr. Herbert Osborne, Mrs. Ray Parlier, Mrs. Clement Osborne.
 Pine Fork: Mr. Posie Pruitt, Mr. Johnny Bryant, Mr. George Upchurch, Mr. Everett Taylor.
 Scottville: Rev. and Mrs. W. W. Blackburn, Mr. and Mrs. W. F. Shepherd.
 Sparta: Mrs. Annie Porter, Mr. and Mrs. Clennel Richardson, Mrs. Bob Winchester.

VISITORS RECOGNIZED, 1961

- Rev. Bill Poole Home for the Aging
 Dr. McGee Baptist Hospital
 Rev. and Mrs. James Revis Stone Mt. Assoc.
 Mr. and Mrs. Blevins Stone Mt. Association
 Mrs. Gregory, Missionary Stone Mt. Association
 Mr. and Mrs. George West Ashe Association
 Rev. John Mc Waters Independence, Va.
 Rev. William Hale New River
 Rev. Guy Cain District Missionary
 Dr. Wagoner Children's Home

NEW PASTORS RECOGNIZED, 1961

- Rev. Cleo Whitley, pastor Liberty Church

REPORT OF EXECUTIVE COMMITTEE 1961

The Executive Committee commends the members of

the Scottville church for the fine job of remodeling their building now in progress at their church. The parsonage at Whitehead is now being occupied by Brother Cleo Whitley and his family. Brother Whitley pastors the Liberty church.

We regret to report that many of our members fail to attend our regularly scheduled Executive Committee meetings. We urge our members to take note of these meetings and to make every effort to attend. These meetings are extremely important and the Association delegates power to the Executive Committee to transact business of the Association between sessions.

We continue to commend Brother Audley Frazier, our able missionary, to all our churches. He is ready to give valuable assistance to our churches anytime his services are needed. Furthermore, we unanimously recommend that the Association adopt our mission budget of \$1,000.00 and we trust that every church in Alleghany Association will participate in this endeavor as well as in all of our denominational objectives and causes.

Respectfully submitted,
 Rev. Jack W. Byrd, Chairman
 Executive Committee, 1961

The report of the Executive Committee, by Rev. Jack W. Byrd was seconded by Mr. W. F. Shepherd. The report was adopted.

ALLEGHANY BAPTIST ASSOCIATION

TREASURER'S REPORT

Balance September 1960 \$835.63

RECEIPTS

Minute Fund:

Sparta Baptist Church	\$ 20.00
Osborne Memorial	10.00
Pine Fork	12.50
Belview	5.00
Scottville	5.00
Chestnut Grove	6.00

Mt. Carmel	7.50		
New Hope	8.00		
Laurel Springs	15.00		
Total	\$ 89.00	\$	89.00

Rents:

Old Parsonage	\$180.00		
New Parsonage	60.00		
Total	\$240.00	\$	240.00

Associational Missions:

Sparta	\$320.84		
Liberty	60.00		
Osborne Memorial	20.00		
Laurel Springs	275.00		
New Hope	50.00		
New River	5.00		
Total	\$730.84	\$	730.84

Mimeograph Fund:

Sparta	\$ 80.00		
Osborne Memorial	25.00		
Liberty	7.00		
Laurel Springs	75.00		
Total	187.00	\$	187.00
M Night	15.00		15.00
Grand Total		\$2,097.47	

Expenditures:

Water tank for New Parsonage	\$ 35.00
Associational Missions	\$1000.00
Music Workshop	30.30
Insurance on New Parsonage	36.00
Turkey for Fellowship Super	13.59
M Night Speaker (Howard J. Ford)	15.00
B. T. U. Speaker (Manly Murphy)	10.00
Associational Minutes	111.90
Mimeograph Machine	320.00
Postage	2.00

Liberty Baptist Church (reimbursement for repairs on parsonage)	110.90	
Total	\$1684.69	\$2,097.47
		- 1,684.69
NEW BALANCE		\$ 412.78

Respectfully submitted,
Mrs. T. S. Moxley

ASSOCIATIONAL MISSIONARY'S REPORT

Sept. 1, 1960 — Sept. 1, 1961

Type of work done in the churches:

Sermons Preached —	7
Sunday School Classes Taught —	7
Church Study Courses Taught —	6
Vacation Bible School Conducted —	2
Visual Aids Presented —	5

Associational Promotional Efforts:

Sunday School Officers Training —	
Planning Meeting, Laurel Springs	1
Associational Music School, Laurel Springs	5
Associational Schools of Missions	6
Action Night in Sunday School, Laurel Springs	1
Evangelistic Clinic, Sparta	1
“M” Night in Training Union, New Hope	1
Preachers’ School, West Jefferson	5
Youth Night, New Hope	1
Vacation Bible School Clinic, Sparta	1
Annual W. M. U. Meeting, Sparta	1
Brotherhood Meeting, Sparta	1
Church Finance Conference, Sparta	1

Other Efforts Used to Promote the Work (Both Associations)

Conferences: Individual 553, Group 21, Committee 49.
Mail Sent Out: Letters 1,083, Cards 295, Reports and other items 69, Bulletins 2,695, Calendar of Activities Prepared 210.

Miles Traveled — Personal Car 16,651, other means 1,450, total 18,101.

Work Done or Meetings Attended Outside the Association:

Kind of Work or Meeting	No. of Days
Schools of Missions — Anson Association	6
Mitchell Association	6
State Brotherhood Convention, Greensboro	1
Associational BTU Officers Planning Meeting, Winston-Salem	1
Associational Missionaries Conference, Asheville	1
Baptist State Convention, Asheville	3
Associational Missionaries Workshop, Concord	3
State V. B. S. Clinic, Fruitland	3
Hospital Representatives Meeting, Winston-Salem	2
Homes for Aging Representatives Meeting, Winston-Salem	1
State Evangelistic Conference, Wake Forest College	2
Region VII BTU Meeting, Boone	1
Special State Baptist Convention, Greensboro	1
Region VII Brotherhood Meeting, Taylorsville	1
Southern Baptist Convention, St. Louis, Mo.	3
Region VII Meeting of Church Leaders, North Wilkesboro	1
Associational Missionaries' Workshop, Southport	4

Respectfully submitted,
Audley B. Frazier

The report on the work of our missionary, Rev. Audley B. Frazier, was seconded by Rev. A. E. Sells. The report was adopted.

APPOINTMENT OF COMMITTEES, 1961

Time, Place and Preacher: Mr. W. F. Shepherd, Chairman,
Mr. Posie Pruitt, Mr. Oscar Shumate.

Nominating Committee: Mrs. Ray Parlier, Chairman, Rev.
Hayes McClure, Mr. Jimmie Mitchell.

Resolutions Committee: Mrs. A. O. Joines, Chairman, Mrs.
Annie Porter, Mrs. Van Miller.

A special piano solo, "Day Is Dying In The West," was given by Mrs. Joe McMillan.

Rev. Guy Cain delivered the introductory sermon.

Rev. Cain urged more Christian Education through the Cooperative Program, asking all churches to help through the Cooperative Program. Text: John 7: "What Kind of a Christian Am I?"

Special music by the Young People from Sparta Baptist Church, "Rejoice", was a highlight of the morning program.

Dr. Wagoner gave a review of Children's Homes and a look into the future, following a report by Mrs. A. O. Joines.

Mr. Poole gave a discussion on the Homes for the Aging, following a report given by Mr. W. F. Shepherd.

Dr. McGee reminded us that every church in the Alleghany Association had contributed to the Baptist Hospital with an increase over last year.

Rev. James Revis, pastor of Baptist Home Baptist Church, Stone Mountain Association, North Wilkesboro, N. C. delivered the message. Text: "Is It Nothing To You Ye That Pass By." Lamentations 1: 1-12.

HOME, STATE, AND FOREIGN MISSIONS REPORT, 1961

As we look back over the past year to the work of our entire Mission Program we ask if all of our churches are truly Missionary. Each year we have our report telling what Home, State, and Foreign Missions mean and how much has been accomplished in each field — we marvel that so much has been done with so few of our churches participating in the total Mission Program.

We know State Missions, represented by Dr. E. L. Spivey, provide services to reach the unsaved for Christ in North Carolina.

Dr. Courts Redford is Executive Secretary of our Home Mission Board who strives to make Christ known in our Homeland.

Dr. Baker James Cauthern, Executive Secretary of our

Foreign Mission Board, is trying to carry the message of Christ to the "uttermost part of the earth."

We, as Missionary Baptists, know these facts. Do we know that the most effective way of financing this work is by supporting the Cooperative Program? The Cooperative Program is the life line of the Mission Program. It is the one way for each of us to have a part in the entire Mission Program.

Many churches designate so much each year to the Cooperative Program. Some churches do not support the program at all. Others tithe their offering plate through the Cooperative Program which is the best way because this gives each member, who gives to the church, a part in World Missions.

Let us pray that in the coming year each church in this Association will join hand in hand with Southern Baptists around the world in carrying out the command of Christ to "Go ye into all the world."

Respectfully submitted,
Rev. A. E. Sells

REPORT OF THE WOMAN'S MISSIONARY UNION, 1961

The Woman's Missionary Union has for its watchword "Laborers together with God," taken from 1 Cor. 3: 9. We also try to help carry out Christ's command of: "Ye shall be witness unto me both in Jerusalem and all Judea and in Samaria and unto the uttermost part of the earth." Acts 1: 8.

As we look back over the past year we have mixed feelings of gratitude and regret. Regret that nine of our churches have no W. M. S. work and no youth organizations.

We are grateful for the forty-eight women enrolled in two W. M. S. organizations, Sparta and Liberty. Sparta has a Sunbeam band with 17 members and a Girl's Auxiliary with eleven members. Making a total of seventy-six in all organizations.

Last year we gave \$555.31 to Home, State, and Foreign Missions. Although we have special offerings, our women

give regularly in the church through the Cooperative program.

Our annual meeting was held at the Sparta Baptist Church in April. Miss Willa Dean Freeman, State G. A. Director, and Miss Peggy Marchman, missionary to Nigeria, brought inspiring and challenging messages. Rev. Audley Frazier and Rev. Jack Byrd also participated in the program. The next meeting will be held at Liberty Baptist Church, April 26, 1962.

Respectfully submitted,
Mrs. Ben Reeves,
Associational W. M. U. Supt.

REPORT ON HOMES FOR THE AGING, 1961

How thrilling it is to minister to the aging in our midst! North Carolina Baptists can be justly grateful for their Christian ministry to 125 residents in their three homes — Resthaven and the Hayes Home in Winston-Salem, and the Albemarle Home in Albemarle.

With 130 people waiting for admission at the present time, lack of rooms is one of our most acute problems. North Carolina Baptists, however, are definitely doing something about this situation. The Hamilton Home, now under construction in Martin County, is positive proof. This, our fourth Home, will provide for 30 additional residents. It is hoped that the Hamilton Home will be ready for occupancy no later than the first of January, 1962. Special Day Offerings and gifts from the churches should, therefore, be increased greatly in order that we may go on in our great task which is ours, and that we might meet the ever increasing demands of the aging among us as quickly as possible.

Homes for the Aging are now in the eleventh year of operation, and the past year has been a great one and a good one. Twenty-six residents have been received and are now finding happiness and peace, love and security, in their new home.

The Special Day Offerings and special gifts are running

5 percent ahead of last year's contributions, and we are profoundly grateful to each church and to each individual for the liberal support to the wonderful cause which we represent.

The happiest times in the Homes are when friends and members of our North Carolina Baptist Churches visit there. A cordial invitation to come and see first-hand the things of great Christian significance that are being experienced daily in our Homes — can never adequately be described on the printed page.

Pray, visit, and continue the same splendid support in the future that you have so graciously given in the past. Remember that Homes For the Aging cannot go on without the love, the fellowship, and the help of North Carolina Baptist.

Cast me not off in the time of old age.
Respectfully submitted,
W. F. Shepherd

REPORT ON NORTH CAROLINA BAPTIST COLLEGES

In our homes and churches we are working almost entirely with boys and girls who are Baptist. Here we can present a Baptist witness with the sole purpose of indoctrination as well as of a Christian emphasis. We are, however, dealing in our colleges with a fine group of students from other than the Baptist denomination; therefore, the work in our colleges requires a somewhat different approach.

This Christian perspective calls for an openness and unhindered investigation of truth in the light of divine revelation. In no respect will this emphasis be harmful to the academic standards; in fact, such may well be an academic asset.

We are not satisfied to be only a good college, nor even a good Christian college. There must be the added characteristics which are distinctive to the Baptist faith. Herein is our reason for being. Our colleges should offer opportunity

for a thorough study of Baptist history and doctrine to all students. Perhaps such courses should be required by those who are in training for church-related vocational service.

State colleges, by their very nature, work under certain restrictions which prevent them from doing this task. Of all people, Baptists do not expect the state to teach religion in any form. We have said throughout our history that this is the responsibility of the church.

Of the Baptist students attending one of our seven colleges, one out of eight students is preparing either for the ministry or some other church-related vocation. Here we find our Baptist seed corn for the kind of Baptist harvest we may expect to reap in the future.

At no time in their history has there been greater interest in the importance of the work of these colleges among our Baptist people and all of us should join in this significant undertaking. As Baptists, we have different opinions as to how we may best proceed to do our work, but of greater importance is the fact that we recognize the needs and set about doing something to meet them. Now what can we do to help?

1. Be informed and concerned. Read about our colleges, visit them, become acquainted with the administration, faculty, and students.

2. Encourage our best students to attend.

3. Pray for these schools.

4. Support the Cooperative Program, especially the Program of Advance.

5. Promote and support Christian Education Day in our Churches.

Respectfully submitted,
Mrs. Van Miller

In keeping with a custom of this Association, Rev. Jack Byrd led in the Memorial Service remembering those our beloved dead:

Mr. Breece Osborne Mt. Carmel Church

Mrs. Edna Jordan Wagoner Mt. Carmel Church

Mr. Joe C. Spicer	Mt. Carmel Church
Mrs. E. S. Mitchell	New Hope Church
Mr. C. E. Brown	Osborne Memorial Church
Mr. V. S. Myers	Pine Fork Church
Mr. Edd Pennington	Scottville Church
Mr. Freel Perry	Scottville Church
Miss Retta Wood	Scottville Church

THE SUNDAY SCHOOL REPORT, 1961

The Sunday School is very important to our churches because by building a better Sunday School we build a better church, better Christians, and better citizens.

The Sunday School sponsors and supports the Vacation Bible School which is an important part in Christian training.

The Sunday School builds preaching attendance.

The Sunday School wins church members because it is the arm of the church best suited to reach out into the community and bring in the unreached and unchurched.

The Sunday School provides church support by its teaching of stewardship.

The Sunday School furnishes church workers because almost without exception they are those who have been discovered and developed by the Sunday School.

First and foremost the Sunday School is important because it is the work of God.

Sunday School teachers are important because a Godly Sunday School teacher is teaching for eternity.

May we in the coming year be more loyal to the teaching program of our churches than ever before, as we, "Study to show ourselves approved unto God."

Respectfully submitted,
T. S. Moxley

AMERICAN BIBLE SOCIETY REPORT, 1961

Please listen to this earnest appeal of a Chinese College student: "We students want to know Jesus. We must have this book." Then listen to another who says: "Your English

Bible speaks to my head, but my Chinese Bible speaks to my heart.”

The words of those students express two basic principles of mission work which are true in all lands. People must have the Bible because it presents Jesus Christ, the one hope of men and nations. Each person must have the Bible in his own language because it speaks to his heart as no other language can.

The Bible is the essential tool of missions and evangelism. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he leaves and keep on speaking to a person's heart. Although we must remember, in most lands people cannot afford the cost of printing the Scriptures.

The American Bible Society helps missionaries translate the Bible. The American Bible Society publishes without note or comment and distributes without profit, usually below cost. In cases of special need, at home and abroad, Scriptures are given without charge.

Some parts of the Bible have been published in 1165 languages: the full Bible in 221, a Testament in 277 more, and a gospel or other complete book in 667 more languages.

The American Bible Society gave over a million Scripture volumes for distribution by chaplains to our armed forces and veterans' hospitals, as a vital link between the home churches and the men in service.

The American Bible Society observed its 125th anniversary by supplying Scriptures for the blind, at far below cost, in Braille and other raised-letter systems and on Talking Book Records.

The American Bible Society enlarged the ministry of Finger-Rono, a phonograph operated by one finger, with Bible records in the languages needed, for use in areas throughout the world where many people can not read. Records are now available in 30 languages and others are being prepared.

More than a million Scripture volumes were distribut-

ed to the Korean Bible Society in a single year to help them realize their long sought goal; in Japan for the past five years, Scripture distribution through the American Bible Society has averaged almost 2 million volumes per year.

Throughout the world a record total of over 23 million volumes of Scriptures have been distributed by the American Bible Society. This was over 5 million more than the number of volumes distributed in 1959 and over 8 million more than the 15 million volumes per year average for the past nine years.

Because the Society serves mission work and Southern Baptist Missionaries depend on the Bible Society for Scriptures they need for their people — Southern Baptist churches believe in the missionary importance of giving to the American Bible Society.

In 1960 Southern Baptist churches gave \$151,626 to the American Bible Society. Although gifts have increased, the work has expanded so that the world-wide need for the Bible is still greater than the supply.

Has your church given this year? Please send gifts to your Baptist state office marked "for the American Bible Society."

Respectfully submitted,
Mrs. Ray Parlier

BROTHERHOOD REPORT, 1961

The 1960-61 associational year was significant for Baptist Brotherhoods in North Carolina. On October 1, 1960, a new plan of organization went into effect. It now appears that every Brotherhood in the state is organized on the new plan. The Brotherhood Department gave special emphasis to leadership training. Good attendance was reported for many associational Brotherhood workshops for church Brotherhood officers. Seventy-five men attended the Brotherhood weekend at Fruitland where they received instructions on how to teach the "Church Brotherhood Guidebook." On May 11, 1961 eight Alleghany county men attended the Regional Brotherhood Convention in Taylorsville, N. C.

One of the most significant events of the year was World Missions Week at North Carolina Baptist Assembly near Southport. Eleven hundred men, women, boys, and girls were in attendance. This week is sponsored jointly by Brotherhood and the Woman's Missionary Union of North Carolina and is an annual missionary emphasis.

In the ten Regional Conferences, the Brotherhood co-operated with the North Carolina director of Retirement Plans and the Annuity Board of the Southern Baptist Convention in presenting the Protection Plan for pastors.

During the year the Brotherhood Commission published "Effective Christian Witnessing" by Nelson Tull. This book is to be used by the Brotherhood to teach men how to witness for Christ to lost people. In October the Brotherhood Department will conduct six Christian Witnessing Leadership Workshops for the purpose of preparing men to teach this book in their churches. In cooperation with the Brotherhood Commission and the Baptist Convention of Ohio, the Brotherhood Department sent twenty men to Ohio for special mission work. These men were led by Paul Drake, Captain, USMC, of Morehead City. These men engaged in personal soul winning and conducted services during their week-long stay in Ohio. At the close of the week two new missions were established. As a result of the excellent work which these men did, the Ohio Convention has requested that we send 100 men for a similar crusade next year.

Respectfully submitted,
Dean Richardson

REPORT ON THE BIBLICAL RECORDER AND OTHER BAPTIST LITERATURE, 1961

Have you ever stopped to think that God chose to use "writing" as His means of self-revelation to the world? He made known His nature and will to men through writing. Where would the world be today were it not for the divinely-written revelation, the Bible? Since God Himself saw fit to use literature to reveal His will, as Christians we obviously have a divine plan to follow. In 1961, this principle

still holds true as we think of all the fine Christian literature being written.

First, let us consider some of the publications of the Boards of our Southern Baptist Convention. The Sunday School Board of Nashville, Tennessee has a very fine Christian Family Magazine, "Home Life", Sunday School Literature, Training Union Literature, Brotherhood Literature. "The Commission" is available through our Foreign Mission Board, Richmond, Virginia. "Home Missions" is available from the Home Mission Board, Atlanta, Georgia. Literature for W. M. U. work is available from their office in Birmingham, Alabama. All literature listed above provides very profitable reading if we want to be better Missionary Baptists, with the Great Commission of our Lord Jesus Christ in our hearts.

When North Carolina Baptists think of their own literature, they naturally think of their state Baptist paper since 1833 — the "Biblical Recorder." Down through the years, it has been the one connecting link among Baptists. Not satisfied to live in the past, though, the "Recorder" strives to convey its message in an attractive, appealing manner.

The "Recorder" is edited so it will be of interest to all North Carolina Baptists. Consider the many features each week — full page pictures on the cover, stimulating editorials, Life in the Churches, the Sunday School Lesson, the Family Page, changes in the churches, complete coverage of all Baptist news, numerous pictures, inspirational pieces, stories about your fellow Baptists and many other articles too numerous to mention.

Circulation which is the highest in history continues to rise. At the present time it is more than 78,000, up more than 10,000 over a year ago. The goal for 1964 is 100,000. and the help of every church is needed to reach this goal.

At a workshop of Southern Baptist editors at Syracuse University this summer, the "Recorder" received high recognition from the professors who praised it for its pleasing

appearance and good content. The professors especially liked the covers and the large number of good pictures used in every issue.

It is the "Recorder's" job to keep North Carolina Baptists informed — but please remember that this is a two-way street. Even though the "Recorder" may be judged the outstanding paper in the Southern Baptist Convention, if you are not receiving it, you have no way of knowing what you are missing.

The Every Family Plan is best and simplest. Nearly 500 churches testify to the value of sending the "Recorder" to every resident family at the cost of a four cent stamp each week — or \$2.00 a year. It doesn't cost, it pays. As a starter, your church may want to get four or more people to take the "Recorder", thus qualifying for the Club Plan before going to the Every Family Plan.

The "Recorder" staff pledges itself to get out a paper that will justify the confidence your church places in it. Nowhere else will you be able to get so much for so little. Try the "Recorder" this coming year and see for yourself the blessing you will receive from it each week.

Respectfully submitted,
Mrs. R. E. Richardson

REPORT ON THE ORPHANGES

Henry Wadsworth Longfellow once penned these words, "Ah, What would the world be to us if children were no more?"

Surely everyone will agree that our Orphanages make the strongest appeal to our people of all the objectives fostered by the denomination.

North Carolina Baptist recognize the dignity and worth of boys and girls. They have been faithful to provide and maintain the Mills Home at Thomasville for the past seventy-six years. The Kennedy Home to Kinston provides care for dependent children in the Eastern part of the state, and the Odum Home at Pembroke has cared for Indian children since 1958.

There are 821 children in these three Orphanages. In addition, there are 132 children receiving aid in foster homes.

Many orphans have often missed love, kindness, security, and sometimes food, shelter, and clothing. The orphanage provides a place for children to grow up without fear, in a good home, where there is love and acceptance.

We have confidence that Baptists will continue to remember these deserving children with their prayers and material support through the Cooperative Program and Thanksgiving offerings.

I am glad to report that each church in the Alleghany Baptist Association has made a contribution to this Christ ordained ministry this year.

Jesus said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of God." Mark 10: 14.

Respectfully submitted,
Mrs. A. O. Joines

VACATION BIBLE SCHOOL REPORT

In comparing this year's report with last year's it seems some of us used the shorter period of time as an excuse for not having a Vacation Bible School.

I have reports from four churches who had schools. These four schools report an enrollment of 164. One school reported six professions of faith. Multiply this by eleven and see what we could have done.

We are thankful for these schools but saddened when we realize there were seven churches that did not have a Vacation Bible School. The fact that we are a small Association is all the more reason why each church should work harder to plan Vacation Bible Schools.

In this coming year let us be 100 per cent! Let's have eleven Vacation Bible Schools!

Respectfully submitted,
Mrs. A. E. Sells

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL

Our Baptist Hospital continues to try to serve our people in the fullest measure possible. Last year it provided its largest number of days of hospital care and saw the largest number of patients in the Clinics — 78,000 visits to the Out-Patient Clinics, from 96 of the 100 counties in the State, and 75,000 Private Clinic visits.

The New Progressive Care Unit was opened in March, providing 80 beds for patients who do not require the more expensive and intensive care of the regular hospital. This is a new and advanced step in hospitalization and patients are highly pleased with it. The Hospital's one regret is that at the present time it does not have money necessary to open it to Service Patients.

A new type unit for the sterilization of surgical and other equipment by gas was recently installed. This is more effective than the older methods used in the fight against infection, which is a constant problem in all hospitals. In the X-Ray Department a rapid film developer is now in use which greatly speeds the preparation of X-ray films.

One of the most recent additions is a Pastor's Library given by Mrs. Walter M. Williams of Burlington in memory of her noble husband. All pastors and others are invited to ask about this excellent collection of religious books and to use it when they visit the Hospital.

Among the many needs at our hospital, there are some which are acute. One of the most pressing needs is a building to provide classrooms and other facilities for the eight schools operated by the hospital. These schools are training urgently needed medical personnel and Christian workers in addition to doctors. They are badly limited and handicapped for lack of room.

The need for enlargement of the overcrowded and seriously limited Out-Patient Department, Children's Center, and Psychiatry section of the hospital is urgent. The need is far beyond the present facilities in each of these departments.

The constant need for Mother's Day Funds for helping service patients bear the cost of their hospitalization grows more and more acute. We cannot emphasize too strongly the importance of this Fund and the need for our churches greatly to enlarge their Mother's Day offerings.

A new opportunity to help meet this need is now open in the Service Patient Endowment Fund. This is a permanent endowment invested by the hospital's trustees with all of its proceeds being used for the help of service patients. Gifts in any amount can be made at any time.

A gift can be made in one's own name, in memory of a friend, as a memorial to a loved one, or the Endowment can be placed in one's will. All gifts will be gratefully received, appropriately acknowledged, and a permanent record kept of each one. We hope that you will think and pray about this and that many will take advantage of this opportunity.

Respectfully submitted,
F. W. Royal

REPORT OF THE NOMINATING COMMITTEE, 1961

Officers:

Moderator: Mr. Van Miller
 Vice-Moderator: Rev. Jack Byrd
 Clerk: Miss Donna Jones
 Treasurer: Mrs. T. S. Moxley
 Auditor: Mr. Ben Reeves
 Missionary: Rev. Audley B. Frazier

Respectfully submitted,
 Mrs. Ray Parlier, Chairman
 Rev. Hayes McClure
 Mr. Jimmy Mitchell

REPORT OF THE COMMITTEE, TIME, PLACE, AND PREACHER

We, the committee on time, place, and preacher submit the following:

Time: Friday night and Saturday before the second Sunday in September.

Place: New Hope Baptist Church

Preacher: Rev. Cleo Whitley.

Alternate: Rev. Hayes McClure.

Respectfully submitted,
W. F. Shepherd, Chairman
Oscar Shumate
Posie Pruitt

REPORT OF THE RESOLUTIONS COMMITTEE

The hospitality of New River Baptist Church has been heart-warming and we are grateful for the lunch and many kind services rendered.

We, the delegates and visitors express sincere appreciation to officers, pastors, our missionary, guest speakers, and to all who have contributed to the success of this session.

This meeting has been a challenge for all of us to return to our respective churches with a prayer in our hearts that we may carry the missionary spirit of this Association and arouse our people to the great task of making our communities Christian and sending the gospel to the whole wide world.

Respectfully submitted,
Mrs. Annie Porter
Mrs. Van Miller
Mrs. A. O. Joines, Chairman

TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location R-V-T-C	Date Organized	Dates of Meeting	PASTORS	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Resident Members	Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Titlers	Church Have Budget?	Every Member Canvass?	State Paper in Budget?	No. Missions started this year	No. Local Missions Oper. by Church	Pastor's Annual Salary
Belview	R 1909 1			Rev. Garnett Smith	0	0	1	27 24	51	51	1	0	No	No	No			60.00
Chestnut Grove	R 1887 3			Rev. Garnett Smith	0	2	0	26 24	50	50	0	2	No	No	No			720.00
Laurel Springs	R 1891 2, 4			Rev. Cleo Whitley	0	1	2	48 26	74	74	0	4	Yes	Yes	No	1		711.83
Liberty	R 1886 1, 2, 3, 4			Rev. Cleo Whitley	1	3	0	20 41	61	61	1	0	No	No	No			245.00
Mt. Carmel	R 1884 1			Rev. Everett Shaw	5	2	4	60 60	120	120	1	0	No	No	No			150.00
New Hope	R 1881 1, 4			Rev. Hayes McClure	2	1	2	34 9	43	43	1	0	No	No	Yes			342.25
New River	R 1939 2, 4			Rev. Bradley Mayes	2	4	0	40 42	82	82	2	0	No	No	No			232.89
Osborne Mem.	R 1943 2, 4			Rev. Hayes McClure	2	0	1	70 34	104	104	1	1	No	No	Yes			50.00
Pine Fork	R 1898 1, 3			Rev. Jimmy Bryant	4	0	1	63 21	84	84	2	0	No	No	No			4,253.00
Scottville	R 1925 2, 4			Rev. W. W. Blackburn	2	2	6	25 49	74	74	2	0	No	No	No			
Sparta	T 1886 1, 2, 3, 4			Rev. Jack W. Byrd	6	6	3	198 79	277	277	1	22	Yes	No	No			
Total					24 21	20 61 1					12 29							

TABLE B — THE SUNDAY SCHOOL

	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35 and up)	Extension Department	General Officers	Mission S. S. Enrollment	Grand Total S. S. Enr.	Average Attendance	Church V.B.S. Enr.	Total Vac. Bible S. Enr.	January Bible Study	Preparation Week
Belview																				
Chestnut Grove																				
Laurel Springs, Van F. Miller		2	3	4	2	5	4	2	2	6	14	6	4		54	21	39	39	Yes	No
Liberty, Miss Susie Roberts			6	10	7	8	5	12	9	6			5	1	69	59	44	44	No	No
Mt. Carmel, F. W. Royal			24		18		13	10		31			4		100	53			No	No
New Hope, Donald Musgrove				5	5	15				21			4		50	25	40	40	Yes	No
New River, Homer C. Rector	8									8	12		2		28	20			Yes	No
Osborne Memorial, Harry Young		7	6	11	8	6	12	10		30			5		95	40	28	28	Yes	No
Pine Fork, Johnny Bryant		1	4	6	8	4	5	4	4	3	9		6		54	38			No	No
Scottville, W. F. Shepherd				4	3	6				12			5		30	15			No	No
Sparta, H. E. Singletary	10	15	18	25	34	25	10	12	8	63			4		224	90	56	56	No	No

CHURCHES & S. S. SUPERINTENDENTS

TABLE C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35 and up)	General Officers	Mission Enrollment	Grand Total Training U. Enr.	Average Attendance	Observe Youth Week?
Sparta	J. G. Mitchell, Sparta, N. C.			8	11	13					5		54	29	

TABLE D — CHURCH MUSIC

CHURCHES	MINISTER OF MUSIC OR CHOIR DIRECTOR AND ADDRESSES	Adult	Average Attendance	Number Choirs Church Has	Type of Organ Church Has	Church Observe "Music Expansion Week"?
Belview	.....			1	Piano	No
Chestnut Grove	.....			1	Piano	No
Laurel Springs	Miss Hilda Myers, Laurel Springs			1	Piano	Yes
Liberty	Miss Dorene Caudill, Whitehead			1	Piano	No
Mt. Carmel	.....			1	Piano	No
New Hope	.....			1	Piano	No
New River	Miss Donna Jones, Laurel Springs			1	Piano	No
Osborne Memorial	.....			1	Piano	No
Pine Fork	Miss Mary Parlier, Piney Creek			1	Piano	No
Scottville	Miss Wanda Pruitt, Laurel Springs			1	Piano	No
Sparta	Miss Patsy Perkins, Scottville	15	10	1	Electronic	No
Sparta	Mrs. Paul Joines, Sparta			1	Electronic	No

TABLE E — BROTHERHOOD WORK

	PRESIDENT OF MEN'S BROTHERHOOD & ADDRESS	Men's Brotherhood Enrollment	Total Men	Grant Total Enrollment
Sparta	Dean Richardson, Rt. 4, Sparta, N. C.	21	21	21

TABLE F — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. U. AND ADDRESSES		Sunbeam Units	G. A. Units	Y. W. A. Units	W. M. S. Units	Total Units	Sunbeam Enrollment	G. A. Enrollment	Y. W. A. Enrollment	W. M. S. Enrollment	Total Enrollment	Total Tithers All Organizations
Belview													
Chestnut Grove													
Laurel Springs													
Liberty													
Mt. Carmel													
New Hope													
New River													
Osborne Memorial													
Pine Fork													
Scottville													
Sparta													
		Mrs. Ross Richardson, Sparta, N. C.	2	1	2	5	17	11	34	62	10		
		Mrs. A. O. Joines, Sparta, N. C.					4					13	4

TABLE G -- BUILDING -- GOALS FOR COMING YEAR -- SPECIAL INFORMATION

CHURCHES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction	Total Church Debt at End of Year	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year	Do Church and Pastor Participate in Annuity Board Protection Plan?	Does Church Have Weekday Kindergarten?
Belview		3,000					No	No
Chestnut Grove		12,000					No	No
Laurel Springs		12,000	65.00		47.00	275.00	No	No
Liberty		3,000	60.00			60.00	No	No
Mt. Carmel		5,000					No	No
New Hope		15,000	917.00			50.00	No	No
New River		2,000	200.00	83.77		100.00	No	No
Osborne Memorial		25,000					No	No
Pine Fork		25,000					No	No
Scottville		3,000	1,500.00			25.00	No	No
Sparta	15,000	85,000	2,224.69			400.00	Yes	No

TABLE H — TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Ch.	All Other Local Expenses	Grand Total Local Expenditures
Belview	Mrs. Annie Osborne	78.00	60.00				60.00
Chestnut Grove	George Taylor	160.00					160.00
Laurel Springs	Mrs. T. S. Moxley	2,117.65	720.00			410.00	1,130.00
Liberty	Mrs. Ray E. Caudill	1,457.97	711.83		45.00	124.38	881.21
Mt. Carmel	F. W. Royal	795.32				739.81	739.81
New Hope	Mrs. Dan J. Jones	1,440.00	245.00		50.00	1,046.00	1,359.00
New River	Homer C. Rector		150.00			200.00	350.00
Osborne Memorial	Mrs. Bays Parsons	2,051.86	342.25	66.19	48.90	1,210.56	1,667.90
Pine Fork	Posie Pruitt	644.66	232.89			331.94	
Scottville	Mrs. Laura Shepherd	1,600.00	50.00	35.00		1,500.00	1,600.00
Sparta	Ralph E. Evans	10,267.23	4,253.00	402.00	70.00	4,582.38	9,312.38

TABLE I — MISSION EXPENDITURES

	CHURCHES AND CLERKS										Total Mission Expenditures	
	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other designated objects			
Belview, George W. Shepherd								18.00			18.00	18.00
Chestnut Grove, George Taylor								10.00	15.00			25.00
Laurel Springs, Mrs. Van Miller	80.00	350.00	25.00	35.00	20.00	25.00	123.00	62.50	25.00	25.00		745.50
Liberty, Mrs. E. E. Caudill	47.75	60.00	15.80	70.00	28.00		34.00	50.00	25.00			330.55
Mt. Carmel, F. W. Royall							21.25	35.00	20.00			76.25
New Hope, Walter Jones							27.00	54.00				81.00
New River, Homer Rector		5.00						18.00				23.00
Osborne Memorial, Jim Leff Osborne	18.82	100.00					30.00	95.00	10.00			258.82
Pine Fork, Johnny Bryant			12.00				42.83	25.00				79.83
Scottville, Mrs. Laura Shepherd							10.00	10.00	5.00			25.00
Sparta, H. E. Singletary	285.41	375.01	53.34	105.78	322.91	20.00	53.95	75.00	80.38			1,371.67

SUMMARY TABLE

Location R-V-T-C	Year Organized	Services	CHURCHES	NAMES OF PASTORS	Baptisms Reported	Additions by Letter	Total Membership	Sunday School Enr.	Vacation Bible Enr.	Training Union Enr.	W. M. U. Enrollment	Brotherhood Enrollment	Total Value Church Property	Total Receipts For All Purposes	Total Mission Expenditures	Pastor's Annual Salary
R1909	1		Belview			2	51						3,000	78	18	60
R1887	3		Chestnut Grove	Rev. Garnett Smith		1	50						12,000	160	25	720
R1891	2,4		Laurel Springs			3	61	54	39				12,000	2,117	745	711
R1886	1,2,3,4		Liberty	Rev. Cleo Whitley	1	2	120	69	44		13		3,000	1,458	330	76
R1884	1		Mt. Carmel	Rev. Everett Shaw	5	2	143	50	40				5,000	795	81	245
R1881	1,4		New Hope	Rev. Hayes McClure	2	1	43	28					15,000	1,440	23	150
R1939	2,4		New River	Rev. Bradley Mayes	2	4	82	95	28				2,000	2,051	258	342
R1943	2,4		Osborne Mem.	Rev. Hayes McClure	2		104	54					25,000	644	79	232
R1898	1,3		Pine Fork	Rev. Jimmy Bryant	4		84	30					25,000	1,600	25	50
R1925	2,4		Scottville	Rev. W. W. Blackburn	2	2	74	224	56	54	62	21	3,000	10,267	1,371	4,253
T1886	1,2,3,4		Sparta	Rev. Jack W. Byrd	6	6	277	224	56	54	62	21	85,000	10,267	1,371	4,253

HISTORICAL TABLE OF ALLEGHANY BAPTIST ASSOCIATION

Originally organized at Buffalo Baptist Church in Ashe County and Alleghany Baptist Association, September 24-25, 1886.

Organized as Alleghany and Grayson Association at Sparta, North Carolina, November 5, 1897. The name was changed to Alleghany Association at Liberty, September 10, 1909.

TIME	CHURCH	MODERATOR	CLERK	PREACHER	Chmn. Ex. Comm
1. 1886, Sep. 24-25	Buffalo	G. M. Honeycutt	H. A. Eller	G. W. Greene	James Eller
2. 1887, Sep. 22-24	New Hope	T. M. Honeycutt	J. A. Eller	S. M. Collins	James Eller
3. 1888, Sep. 6-8	Apple Grove	T. M. Honeycutt	J. A. Eller	T. M. Honeycutt	James Eller
4. 1889, Sep. 12-14	Landmark	W. C. Fields	H. A. Eller	T. M. Duncan	James Eller
5. 1890, Sep. 18-20	Jefferson	W. C. Fields	H. A. Eller	J. F. Fletcher	James Eller
6. 1891, Sep. 17-19	Sparta	W. C. Fields	H. A. Eller	F. B. Cheek	James Eller
7. 1892, Sep. 15-17	Bethel	W. C. Fields	H. A. Eller	D. J. Harris	James Eller
8. 1893, Sep. 14-16	Apple Grove	T. M. Duncan	H. A. Eller	W. H. Glenn	James Eller
9. 1894, Sep. 13-15	Healing Springs	W. C. Fields	H. A. Eller	E. Tucker	James Eller
10. 1895, Oct. 3-5	Liberty	J. H. Doughton	R. L. Shoaf	T. M. Duncan	James Eller
11. 1896, Oct. 1-3	Brushy Fork	J. H. Doughton	H. A. Eller	E. Blevins	J. H. Doughton
1. 1897, Nov. 5	Sparta	J. H. Doughton	J. M. Wagoner	E. Tucker	J. H. Doughton
2. 1898, Oct. 7-9	Brush Crk. (Va.)	L. D. Vaughan	J. M. Wagoner	F. B. Cheek	T. R. Windsor
3. 1899, Sep. 7-9	Laurel Springs	L. D. Vaughan	W. F. Doughton	R. K. Johnson	R. L. Doughton
4. 1900, Sep. 6-8	New Hope	W. C. Fields	W. F. Doughton	James Shumate	R. L. Doughton
5. 1901, Sep. 5-7	Pine Fork	W. C. Fields	W. F. Doughton	C. M. Rock	R. L. Doughton

6.	1902,	Sep. 11-13	Sparta	L. D. Vaughan	W. F. Doughton	L. D. Vaughan	R. L. Doughton
7.	1903,	Sep. 10-12	Liberty	J. H. Doughton	T. R. Windsor	J. W. Burchett	R. L. Doughton
8.	1904,	Sep. 8-10	Brush Crk. (Va.)	E. Blevins	W. M. Wagoner	F. B. Cheek	J. F. Cheek
9.	1905,	Sep. 7-9	Laurel Springs	E. Blevins	J. F. Cheek	L. M. Holloway	W. C. Fields
10.	1906,	Sep. 7-9	New Hope	E. Blevins	J. F. Cheek	E. Blevins	R. L. Doughton
11.	1907,	Sep. 6-8	Pine Fork	E. Blevins	H. C. Edwards	J. F. Fletcher	R. L. Doughton
12.	1908,	Sep. 10-12	Pleasant Grove	J. F. Fletcher	H. C. Edwards	J. F. Fletcher	R. L. Doughton
13.	1909,	Sep. 10-12	Liberty	R. L. Doughton	H. C. Edwards	Geo. M. Reeves	R. L. Doughton
14.	1910,	Sep. 9-11	Laurel Springs	W. L. Hoppers	H. C. Edwards	W. L. Hoppers	R. L. Doughton
15.	1911,	Sep. 8-10	New Hope	W. F. Doughton	H. C. Edwards	D. S. Hubble	R. L. Doughton
16.	1912,	Sep. 6-8	Bellview	B. E. Reeves	H. C. Edwards	Geo. M. Reeves	B. E. Reeves
17.	1913,	Sep. 12-14	Chestnut Grove	B. E. Reeves	H. C. Edwards	Geo. M. Reeves	B. E. Reeves
18.	1914,	Sep. 11-13	Pine Fork	B. E. Reeves	W. F. Jones	Jno. E. Ray	W. F. Doughton
19.	1915,	Sep. 10-12	Liberty	B. E. Reeves	W. F. Jones	L. B. Murray	B. E. Reeves
20.	1916,	Sep. 8-10	Mt. Carmel	B. E. Reeves	W. F. Jones	C. M. Cope	G. T. Caudill
21.	1917,	Sep. 7-9	Laurel Springs	B. E. Reeves	W. F. Jones	G. M. Reeves	W. F. Doughton
22.	1918,	Sep. 6-8	New Hope	B. E. Reeves	W. F. Jones	S. L. Blevins	R. L. Doughton
23.	1919,	Sep. 12-13	Bellview	B. E. Reeves	I. F. Roberts	W. A. Hash	R. L. Doughton
24.	1920,	Sep. 10-12	Chestnut Ridge	S. L. Blevins	W. F. Jones	Coy Blackburn	R. L. Doughton
25.	1921,	Sep. 9-11	Pine Fork	John M. Cheek	W. F. Jones	W. L. Hoppers	John M. Cheek
26.	1922,	Sep. 8-10	Liberty	John M. Cheek	W. F. Jones	C. E. Maddry	John M. Cheek
27.	1923,	Sep. 7-9	Mt. Carmel	John M. Cheek	K. M. Estep	A. Lamonds	John M. Cheek
28.	1924,	Sep. 12-14	Sparta	John M. Cheek	K. M. Estep	H. L. Cofey	John M. Cheek
29.	1925,	Sep. 11-13	Laurel Springs	John M. Cheek	N. C. Teague	H. L. Cofey	John M. Cheek
30.	1926,	Sep. 10-12	New Hope	John M. Cheek	W. B. Reeves	N. C. Teague	John M. Cheek
31.	1927,	Sep. 9-11	Bellview	W. Franklin	W. F. Jones	W. Franklin	J. T. Fender
32.	1928,	Sep. 7-9	Liberty	W. F. Doughton	W. F. Jones	J. M. Page	R. A. Wagoner
33.	1929,	Sep. 6-8	Mt. Carmel	W. F. Doughton	W. F. Jones	A. Hayes	R. A. Wagoner
34.	1930,	Sep. 12-14	Sparta	W. F. Doughton	J. L. Underwood	E. Whisenhunt	R. A. Wagoner

35.	1931, Sep. 11-13	Laurel Springs	W. F. Doughton	J. L. Underwood	J. L. Underwood	M. E. Reeves
36.	1932, Sep. 9-11	New Hope	W. F. Doughton	J. L. Underwood	T. M. Hayes	M. E. Reeves
37.	1933, Sep. 8-10	Bellview	W. F. Doughton	J. T. Fender	C. H. McKnight	John M. Cheek
38.	1934, Sep. 7-9	Liberty	J. K. Blum	J. T. Fender	G. A. Martin	T. R. Burgess
39.	1935, Sep. 6-8	Mt. Carmel	J. K. Blum	J. T. Fender	S. L. Blevins	F. W. Royal
40.	1936, Sep. 12-14	Scottville	F. W. Royall	J. T. Fender	S. L. Naff	A. O. Joines
41.	1937, Sep. 10-12	Pine Fork	F. W. Royall	J. T. Fender	C. H. McKnight	A. O. Joines
42.	1938, Sep. 9-11	Sparta	A. O. Joines	Van Miller	H. J. Ford	John M. Cheek
43.	1939, Sep. 8-10	Chestnut Grove	A. O. Joines	Van Miller	J. M. Hayes	John M. Cheek
44.	1940, Sep. 6-8	Laurel Springs	A. O. Joines	Van Miller	S. L. Blevins	John M. Cheek
45.	1941, Sep. 12-14	New Hope	A. O. Joines	Van Miller	A. C. Ashley	John M. Cheek
46.	1942, Sep. 12-13	Bellview	F. W. Royall	Van Miller	N. M. Greene	W. F. Doughton
47.	1943, Sep. 11-12	Sparta	John M. Cheek	Van Miller	W. T. Whittington	W. F. Doughton
48.	1944, Sep. 9-10	Mt. Carmel	John M. Cheek	Van Miller	R. H. Satterfield	W. F. Doughton
49.	1945, Sep. 8-9	Liberty	John M. Cheek	Van Miller	E. B. Barton	W. F. Doughton
50.	1946, Sep. 7-8	Osborne Mem.	John M. Cheek	Van Miller	W. H. Caldwell	W. F. Doughton
51.	1947, Sep. 13-14	Scottville	Dr. N. D. Fox	W. P. Johnston	C. Gwaltney	W. F. Doughton
52.	1948, Sep. 11-12	Pine Fork	Dr. N. D. Fox	W. P. Johnston	S. L. Blevins	W. F. Doughton
53.	1949, Sep. 10-11	Laurel Springs	Dr. N. D. Fox	W. P. Johnston	J. G. Goodman	W. F. Doughton
54.	1950, Sep. 9-10	New River	Van F. Miller	W. K. Sprinkle	F. G. Walker	W. F. Doughton
55.	1951, Sep. 8-9	New Hope	Van F. Miller	J. B. Reed	Fred Blevins	Van F. Miller
56.	1952, Sep. 13-14	Chestnut Grove	Van F. Miller	George Shepherd	E. V. Bumgarner	W. F. Doughton
57.	1953, Sep. 12-13	Bellview	Van F. Miller	George Shepherd	H. J. Ford	W. F. Doughton
58.	1954, Sep. 11-12	Sparta	Van F. Miller	George Shepherd	C. H. McKnight	A. O. Joines
59.	1955, Sep. 10-11	Mt. Carmel	Van F. Miller	George Shepherd	R. H. Campbell	A. O. Joines
60.	1956, Sep. 8-9	Liberty	Van F. Miller	George Shepherd	Audley Frazier	A. O. Joines
61.	1957, Sep. 14-15	Osborne Mem.	Van F. Miller	George Shepherd	C. H. McKnight	A. O. Joines
62.	1958, Sep. 7-8	Scottville	E. C. Minnich	Mrs. T. S. Moxley	Earnest Upchurch	A. O. Joines
63.	1959, Sep. 11-12	Pine Fork	Jack W. Byrd	Mrs. T. S. Moxley	Guy W. Cain	Van F. Miller
64.	1960, Sep. 9-10	Laurel Springs	Van F. Miller	Mrs. T. S. Moxley	Guy W. Cain	Van F. Miller
65.	1961, Sep. 8-9	New River	Van F. Miller	Mrs. A. E. Sells	A. E. Sells	Rev. Jack Byrd



**Alleghany
Baptist Association
North Carolina**

SIXTY-SIXTH ANNUAL SESSION

— Held With —

NEW HOPE BAPTIST CHURCH

September 7, 8, 1962

**Next Session To Be Held With The
CHESTNUT GROVE BAPTIST CHURCH**

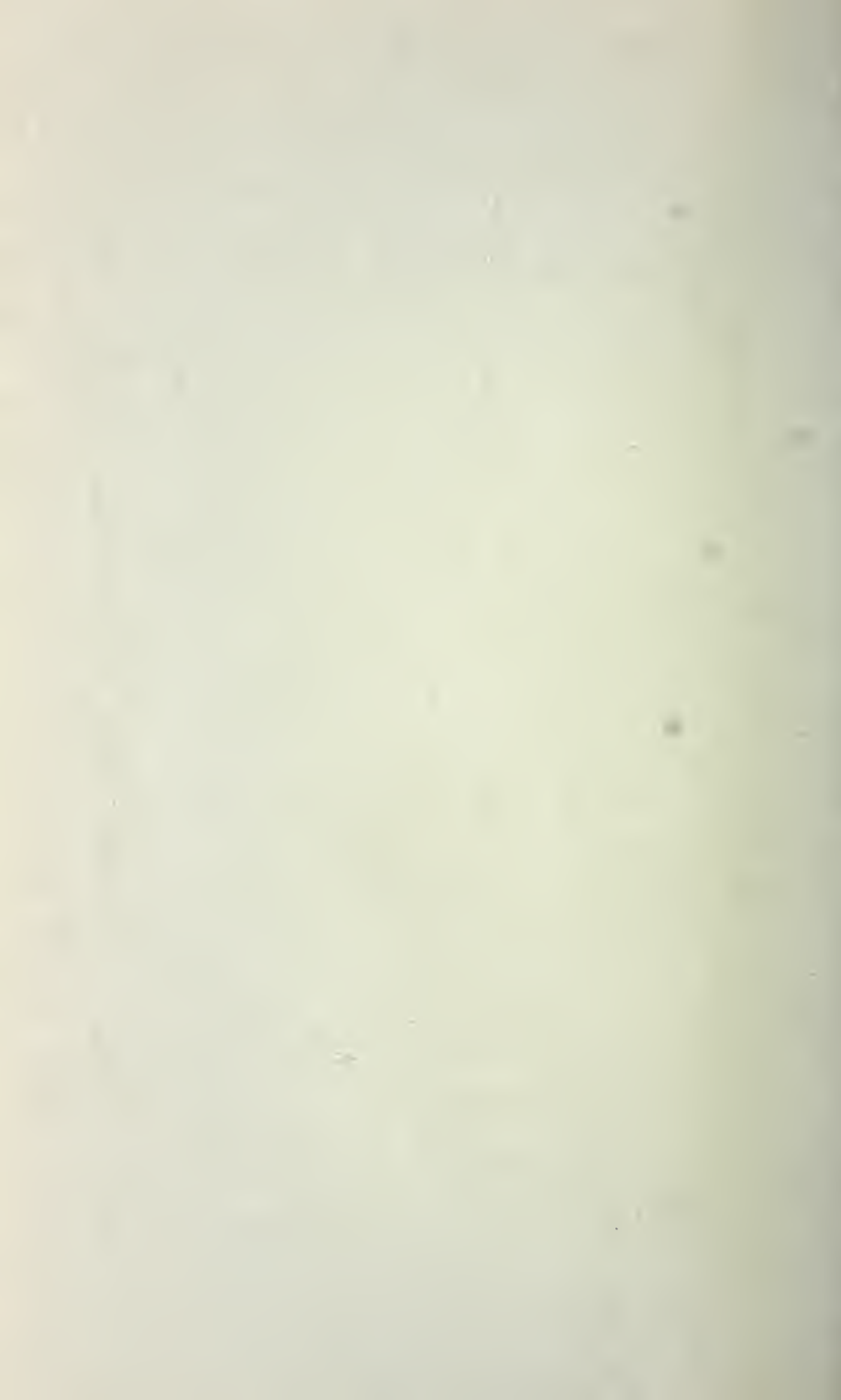
September 6, 7, 1963

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Introductory Message

Rev. Jack W. Byrd

Alternate: Rev. Bobby Elledge



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North Carolina

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DIRECTORY OF ASSOCIATION**1962-1963****OFFICERS**

Moderator	Van F. Miller, Laurel Springs, N. C.
Vice-Moderator	
Clerk-Treasurer	Miss Donna Jones, Laurel Springs, N. C.
Auditor	Ben Reeves, Sparta, N. C.
Historian	Mrs. A. O. Joines, Sparta, N. C.
Pianist	Mrs. Annie Porter, Sparta, N. C.
Assistant Pianist	Mrs. Arthur Neff, Sparta, N. C.
Chorister	Mrs. Robert Winchester, Sparta, N. C.
Associational Missionary	Rev. Audley B. Frazier, West Jefferson, N. C.

COMMITTEE CHAIRMEN — 1963

Baptist Publications	Mrs. Van F. Miller
Christian Education	Mrs. Claude Roupe
Hospital	H. E. Singletary
Children's Homes	Mrs. Ray Caudill
Homes for Aging	W. F. Shepherd
Temperance	Rev. Bobby Elledge
Missions — State, Home, Foreign	Mrs. Ben Reeves
Associational Missions	Rev. Audley B. Frazier
Evangelism	
Woman's Missionary Union	Mrs. R. E. Richardson
Sunday School	E. C. Minnich
Training Union	Claude Roupe
Brotherhood	Dean Richardson
Pastors' Salaries and Ministerial Retirement, Clayton Fender	
Vacation Bible Schools	Miss Donna Jones
Audio-Visual Education	Mrs. Wayne Church
American Bible Society	Mrs. Herbert Osborne

BROTHERHOOD OFFICERS

President	Dean Richardson, Sparta, N. C.
Vice-President	J. M. Sturgill, Sparta, N. C.
Secretary	Ralph Evans, Sparta, N. C.

Christian Witness Leader H. E. Singletary, Sparta, N. C.
 Personal Stewardship Leader .. Clayton Fender, Sparta, N. C.
 World Missions Leader Amos Wagoner, Jr., Sparta, N. C.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Superintendent E. C. Minnich, Piney Creek, N. C.
 Superintendent of Enlargement & Evangelism —
 Rev. Hayes McClure, Laurel Springs, N. C.
 Secretary & Treasurer Mrs. Eugene Shepherd,
 Laurel Springs, N. C.
 Vacation Bible School Supt. Miss Donna Jones,
 Laurel Springs, N. C.
 Pianist Mrs. Annie Porter, Sparta, N. C.
 Chorister Herbert Singletary, Sparta, N. C.

DEPARTMENT SUPERINTENDENTS

Cradle Roll Mrs. Reece Miller, Laurel Springs, N. C.
 Nursery Mrs. Robert Myers, Laurel Springs, N. C.
 Beginner Mrs. W. F. Shepherd, Laurel Springs, N. C.
 Primary Mrs. Ray Caudill, Sparta, N. C.
 Junior Mrs. Clement Osborne, Sparta, N. C.
 Intermediate Mrs. Herbert Singletary, Sparta, N. C.
 Young People Mrs. Robert Winchester, Sparta, N. C.
 Adult H. M. Wyatt, Piney Creek, N. C.
 Extension

ASSOCIATIONAL TRAINING UNION OFFICERS

Director Claude Roupe, Laurel Springs, N. C.
 Associate Director James G. Mitchell, Sparta, N. C.
 Pastor-Advisor Rev. Hayes McClure, Laurel Springs, N. C.
 Chorister Mrs. J. C. Bryant, Laurel Springs, N. C.
 Pianist Miss Mary Parlier, Piney Creek, N. C.
 Secretary Mrs. Annie Porter, Sparta, N. C.

DEPARTMENT LEADERS

Nursery Mrs. Van F. Miller, Laurel Springs, N. C.
 Beginner Mrs. F. U. Taylor, Laurel Springs, N. C.
 Primary Mrs. Claude Roupe, Laurel Springs, N. C.
 Junior Mrs. Reece Miller, Laurel Springs, N. C.

Intermediate	Mrs. Ralph Evans, Sparta, N. C.
Young People ..	Mrs. Eugene Shepherd, Laurel Springs, N. C.
Adult	Wilborn Goodman, Sparta, N. C.

ASSOCIATIONAL MUSIC COMMITTEE

Music Director	Mrs. Paul Joines, Sparta, N. C.
Pastor-Advisor	
Director of Instrumental Activities	Mrs. Paul Joines, Sparta, N. C.
Dir. of Congregational Activities ...	Mrs. Robert Winchester, Sparta, N. C.
Dir. of Publicity & Promotion	Paul Joines, Sparta, N. C.
Dir. of Training	Mrs. Annie Porter, Sparta, N. C.
Dir. of Graded Choir Activities	Mrs. Robert Winchester, Sparta, N. C.

RESIDENT MINISTERS

Rev. Jack Byrd	Sparta, N. C.
Rev. Hayes McClure	Laurel Springs, N. C.
Rev. Everett Shaw	Glade Valley, N. C.
Rev. Garnett Smith	Ennice, N. C.
Rev. James Durham	Hays, N. C.
Rev. W. W. Blackburn	Scottville, N. C.

NON-RESIDENT MINISTERS

Rev. Jimmie Bryant	RFD, North Wilkesboro, N. C.
Rev. Bobby Elledge	RFD, North Wilkesboro, N. C.
Rev. Walter Stephens	RFD, Fries, Va.

ASSOCIATIONAL W. M. U. OFFICERS

President	Mrs. R. E. Richardson, Sparta, N. C.
Vice-President	Mrs. C. A. Reeves, Sparta, N. C.
Secretary	Mrs. J. G. Mitchell, Sparta, N. C.
Treasurer	Mrs. Ralph Evans, Sparta, N. C.
Y. W. A. Director	Mrs. Clayton Fender, Sparta, N. C.
G. A. Director	Mrs. Bonnie Goodman, Sparta, N. C.
Sunbeam Director	Mrs. Charles Castevens, Sparta, N. C.

EXECUTIVE COMMITTEE

C. E. Jones, Laurel Springs, N. C.	Belview Church
George Taylor, Sparta, N. C.	Chestnut Grove Church
Eugene Shepherd, Laurel Springs, ...	Laurel Springs Church
Mrs. A. O. Joines, Sparta, N. C.	Liberty Church
James D. McKnight, Glade Valley, N. C., Mt. Carmel Church	
Miss Donna Jones, Laurel Springs, N. C., New Hope Church	
Oscar Shumate, Sparta, N. C.	New River Church
E. C. Minnich, Piney Creek, N. C. ...	Osborne Mem. Church
Claude Roupe, Laurel Springs, N. C.	Pine Fork Church
W. F. Shepherd, Scottville, N. C.	Scottville Church
Ben Reeves, Sparta, N. C.	Sparta Church

MESSENGERS 1962

- Belview — Roy Church, Mrs. Talmadge Reeves, George Shepherd.
- Chestnut Grove — Woodrow Blevins, Dock Maines, George Taylor.
- Laurel Springs — Mrs. Reece Miller, Mrs. Van Miller, Robert Myers.
- Liberty — Mrs. E. E. Caudill, Mrs. Arthur Neff, Mrs. Otho Edwards, Mrs. Jettie Joines.
- Mt. Carmel — F. W. Royal, Bill Shaw, Herman Stamper, Mrs. Jane Royal, Naydean Stamper.
- New Hope — Frank Roupe, Mrs. Louise Musgrove, Claude Critcher.
- New River — Oscar Shumate, Rev. John Adams, Charlie Pollard.
- Osborne Memorial — Mrs. Delton DeBoard, Delton DeBoard, Clement Osborne, Ray Parlier.
- Pine Fork — Claude Roupe, Arlie Clark, Mary Cowan, Cleo Roupe.
- Scottville — Rev. W. W. Blackburn, W. F. Shepherd, Mrs. W. W. Blackburn.
- Sparta — Mrs. Annie Porter, Mrs. Nell Winchester, Mrs.

Jessie Hill, Mrs. Zenna Richardson, Clennel Richardson.

ALLEGHANY BAPTIST ASSOCIATION
Calendar of Activities, 1963

January

- 6 Soul Winning Commitment Day
- 7-11 Bible Study Week
- 14 Associational Night (Committees Meet), 7:30 P. M.
- 23-25 State-wide VBS Clinic, Wingate College
- 27 Baptist Men's Day
- 28-Feb. 1 Preachers' School

February

- 3 Baptist World Alliance Sunday
- 11-13 State-wide Evangelistic Conference
- 15 Sunday School Meeting, Executive Committee Meeting
- 17 Special Day and Offering — Homes for the Aging

March

- 4- 8 WMU Week of Prayer for Home Missions and Annie Armstrong Offering
- 5- 6 State-wide Conference on Human Relations, Raleigh
- 10 Home Missions Day in Sunday School
- 11 Training Union Meeting, 7:30 P. M.
- 12-14 WMU Annual Meeting, Charlotte
- 17-23 Youth Week
- 23 Baptist Youth Night
- 24 Life Commitment Sunday
- 26 Region VII Associational Leadership Training Conferences, Lower Creek Baptist Church, Lenoir
- 31-Apr. 4 Sunday School Emphasis Week

April

- 5 Region VII Training Union Convention, Crossnore
- 15 Associational Night (Committees Meet), 7:30 P. M.
- 22-26 World Missions Week
- 29 Region VII Brotherhood Conference, College Ave., Lenoir
- 30 Vacation Bible School Clinic

May

- 3- 5 Training Union Youth Convention, Boone

- 5-12 Christian Home Week
- 6- 7 SBC-WMU Meeting, Kansas City
- 7-10 Southern Baptist Convention, Kansas City
- 12 Baptist Hospital Day and Mother's Day Offering
- 13 Sunday School Meeting, 7:30 P. M.
- 17 Executive Committee Meeting, 7:30 P. M.
- 21 Region VII Christian Education Advance Workshop,
Boone

June

- Vacation Bible School Promotion
- 10 Training Union Meeting, 8 P. M.
- 16 Father's Day and Christian Education Sunday

July

- 2- 4 Convention-wide Evangelistic Conference, Dallas, Tex.
- 8-12 Week of Christian Study and Fellowship, Mars Hill
College
- 15 Association Night (Committees Meet) 8 P. M.
- 18 Church Finance Clinic for Ashe-Alleghany
- 29 Children's Homes Regional Conference, Asheville

August

- 12 Sunday School Meeting, 8 P. M.
- 16 Executive Committee Meeting, 8 P. M.
- 25-30 Week of Prayer for Associational Missions

September

- 2- 6 Training-Planning Meeting for Associational Officers
- 5 Children's Home Visitation Day, Mills Home, Thomas-
ville
- 6- 7 Annual Meeting, Chestnut Grove Baptist Church
- 10 Sunday School Action Night, 7:30 P. M.
- 22-28 Sunday School Preparation Week

October

- Cooperative Program Emphasis Month
- 11-12 Brotherhood Convention, Asheville
- 14 Associational Night (Committees Meet), 7:30 P. M.

November

- 4 Sunday School Meeting, 7:30 P. M.
- 8 Executive Committee Meeting, 7:30 P. M.
- 12-14 Baptist State Convention, Wilmington
- 22 Evangelistic Clinic
- 17-24 Thanksgiving Offering for Children's Homes

December

- 2 "M" Night
- 9-13 WMU Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering
- 15 Foreign Missions Day in Sunday School
- 29 Student Night at Christmas

**SIXTY-SIXTH ANNUAL SESSION OF THE
ALLEGHANY BAPTIST ASSOCIATION**

New Hope Baptist Church

September 7, 8, 1962

THEME: "My Grace Is Sufficient" II Cor. 12:9a

Friday Evening, September 7, 1962

- 7:30 Hymn — "Amazing Grace" page 188
- Scripture and Prayer Rev. Hayes McClure
- Organization and Business
 1. Seating of Messengers — roll call
 2. Recognition of Visitors and new pastors

Reports:

- 1. Executive Committee Rev. Jack Byrd
- 2. Treasurer Miss Donna Jones
- 3. Missionary Rev. Audley Frazier
- Hymn — "Majestic Sweetness Sits Enthroned" .. p. 118
- Appointment of Committees
- Music — "Grace Greater Than Our Sins"
- Associational Sermon Rev. Cleo Whitley
- Closing Prayer

Saturday Morning, September 8, 1962

10:00 Hymn — “Come, Thou Fount”	page 313
Scripture and Prayer	Rev. John Adams
Recognition of Visitors	
Report of State, Home and Foreign Missions —	
	Mrs. Odel Crouse
Address	Rev. R. T. Greene
Congregational Song — “Jesus Saves”	page 191
Report on Children’s Homes ...	Mrs. Clement Osborne
Report on Homes for Aging	W. F. Shepherd
Report on Hospital	James McKnight
Hymn — “Nothing But The Blood”	page 204
Sermon	Rev. Billy Rivers
Recess for Lunch	

Saturday Afternoon

1:15 Hymn — “I Am Thine, O Lord”	page 349
Scripture and Prayer	Rev. Audley Frazier
Recognition of Visitors	
Memorial Service	Rev. Jack Byrd
Report on Christian Education ..	Mrs. Eugene Shepherd
Report on Baptist Publications, Mrs. C. G. Richardson	
Report on Sunday School	E. C. Minnich
Report on Training Union	Claude Roupe
Report on W. M. U.	Mrs. R. E. Richardson
Report on Brotherhood	Dean Richardson
Report on Vacation Bible Schools ...	Miss Donna Jones
Report on Evangelism	Rev. Jack Byrd
Report on Temperance	Rev. Hayes McClure
Report on American Bible Society ...	Mrs. Ray Parlier
Report of Historian	Mrs. A. O. Joines
Report of Committees and Election of Officers for Coming Year	
Closing Prayer	

ROLL CALL OF MESSENGERS, 1962

Belview — Mrs. Ulment Taylor

Chestnut Grove — Woodrow Blevins, George Taylor

Laurel Springs — Robert Myers, Mrs. Reece Miller, Mrs. Van Miller

Liberty — Mrs. Ray Caudill, Dorene Caudill, Mrs. E. E. Caudill

Mt. Carmel — Mr. and Mrs. F. W. Royal, Billy Shaw

New Hope — Frank Roupe, Mrs. Frank Roupe, Donald Musgrove, Claude Critcher

New River — No messengers

Osborne Memorial — Ray Parlier, Harry Young, Clement Osborne

Pine Fork — Mr. and Mrs. Vester Mabe, Mrs. Mary Cowan, Mr. and Mrs. Johnny Bryant

Scottville — Mr. and Mrs. W. F. Shepherd, Mrs. W. W. Blackburn

Sparta — Mrs. Nell Winchester, Mrs. Annie Porter, Mrs. Clennel Richardson, Clayton Fender, H. E. Singletary

REPORT OF THE EXECUTIVE COMMITTEE, 1962

The Executive Committee of the Alleghany Baptist Association met for each of its regularly scheduled meetings during the year. The meetings were properly announced in advance of the time they were held and each member of the committee was contacted in regard to the date, time, and place.

We commend the Scottville and New Hope churches for their very fine church dedicatory services. These were con-

ducted in beauty, simplicity, and order. This was a highly meaningful and spiritually significant moment for both of these churches.

We continue to encourage our churches to very carefully and prayerfully consider New Testament stewardship. All of our churches would do well to adopt budgets as a means of financing the Lord's work locally as well as around the world. Furthermore, we recommend that our churches increase their giving to the Cooperative Program so we may share in all the work of the State and Southern Baptist Conventions.

Our Associational Mission work is on a sound basis and most of our churches are participating in the program. Brother Audley Frazier continues to lead us in a great way. Our Associational Missions Budget for this year is \$1050 and we recommend that this goal be adopted.

Respectfully submitted,
Rev. Jack Byrd, Chairman

Seconded by Mr. H. E. Singletary.

TREASURER'S REPORT, 1962

Balance on hand September 1961	\$ 412.78
Deposit 10-20-61	208.90
Deposit 12-2-61	172.50
Deposit 12-9-62	230.63
Deposit 3-26-62	158.00
Deposit 6-9-62	336.63
Deposit 8-13-62	33.50
Deposit 8-17-62	33.50
Deposit 9-5-62	91.50
Deposit 9-7-62	50.00
Total	\$1,727.94
Less 1961-62 Expenditures as Itemized on Ledger and Check Book	\$1,298.94
Balance September 6, 1962 as shown on	

Check Book \$ 429.00

Respectfully submitted,
Donna Jones, Treasurer
Ben Reeves, Auditor

Seconded by Rev. Hayes McClure.

REPORT OF ASSOCIATIONAL MISSIONARY

Sept. 1, 1961 — Sept. 1, 1962

Type of work done in the churches:	Number
Sermons Preached	10
Sunday School Classes Taught	2
Church Study Courses Taught	4
Vacation Bible Schools Conducted	4
Visual Aids Presented	6
Dedication Services Participated In	2

Associational Promotional Efforts:	No. of Meetings
Associational Officers' Training-Planning	
Meetings, Sparta	1
Sunday School Action Night, Osborne Memorial	1
Evangelistic Clinic, Sparta	1
Training Union "M" Night, Scottville	1
Preachers' School, West Jefferson	5
Baptist Youth Night, Osborne Memorial	1
Vacation Bible School Clinic, New Hope	1
Annual W. M. U. Meeting, Liberty	1
Training Union Emphasis Week, Sparta	4
Church Finance Clinic, Wagoner	1

Other Efforts used to Promote the work in both Associations:

Conferences: Individual, 472; Group, 21; Committee, 28

Mail Sent Out: Letters, 1,831 from office plus 261 by
volunteer help, total 2,092; Cards, 433; Reports, etc.,
158; Bulletins, 2,760

Miles traveled in promotion of the work in both Associa-
tions, 18,060 miles.

Calendar of activities prepared and distributed for Al-
leghany, 100.

Work done or meetings attended outside

the Associations:	No. of Days
Schools of Missions, Yadkin Association	6
Visitation Day, Children's Home, Thomasville	1
Brotherhood Convention, Charlotte	1
Hospital Representatives' Meeting, Winston-Salem	1
State Evangelistic Conference, Greensboro	3
Annuity Workshop, Wilkesboro	1
Associational Missionaries and State Staff Workshop, High Point	2
Associational Leadership Conference, Winston-Salem ..	2
State Vacation Bible School Clinic, Wingate College ...	3
Christian Education Advance Program, Mars Hill College	1
Revival Meeting, Eaton's Baptist Church, So. Yadkin Association	8
Regional BTU Convention, Fairplains Church, Stone Mtn. Association	1
Regional Brotherhood Convention, Elkin	1
Associational Missionaries Conference, Mars Hill College	5

Respectfully submitted,
Audley B. Frazier, Missionary
Ashe-Alleghany Associations

Seconded by Rev. Jack Byrd.

VISITORS RECOGNIZED, 1962

Mrs. Audley Frazier, West Jefferson
Rev. Rex Campbell, West Jefferson
Rev. Bobby Elledge, Stone Mtn. Association
Rev. and Mrs. Cleo Whitley

Committees appointed as follows:

Time, Place and Preacher

H. E. Singletary, Chairman

H. M. Wyatt

F. W. Royal

Nominating Committee

Mrs. Clennel Richardson, Chairman

Mrs. Ray Caudill

Donald Musgrove.

Resolutions Committee

Mrs. Nell Winchester, Chairman

Mrs. Boyd Bryant

Mrs. Reece Miller.

VISITORS RECOGNIZED SATURDAY, SEPT. 8, 1962

Rev. William Poole, Home for Aging, Pilot Mt. Assoc.

Rev. Tom Greene, Raleigh Assoc., Baptist State Convention

Dr. McGee, Baptist Hospital, Pilot Mt. Assoc.

Mr. and Mrs. Lewis Aycock, Wake Forest College, Pilot Mt. Assoc.

Mr. and Mrs. Frye, Children's Home, Thomasville

Rev. Billy Rivers, Lenoir

Rev. Stephens, Belview pastor

Rev. Kendall, Mars Hill College

John L. Joines age 97, oldest membebr of the Alleghany County Baptist Association.

HOMES FOR AGING REPORT

The N. C. Baptist Homes for the aging are providing Christian nurture and love for a group of people in the "golden years of life". Here the soldiers of the Cross of Christ live in an atmosphere of maturity, peace and happiness.

The four homes — Rest Haven, The Hayes Home, Hamilton Home and the Albemarle Home accommodates about one hundred eighty women and men.

There is a need to move forward in making more room available for others on the waiting list.

The applicant should be of a good Christian character and sixty-five years of age. Some have property and some have limited resources or none. When space is available no

one is prevented from being admitted to a Home for the Aged for lack of funds.

Let's not forget to do our best for this cause.

Respectfully submitted,

W. F. Shepherd

Seconded by Donna Jones.

REPORT ON BAPTIST HOSPITAL

The services of our Baptist Hospital are subject to heavy demands which grow heavier year by year. Last year the already overcrowded clinics of the Out-Patient Department received a new high of 83,000 visits from 96 counties of the state, sixteen other states, and two foreign countries. Two-thirds of these were by our Baptist people.

One of the most pressing needs is the enlargement of the facilities of the Out-Patient Department. Along with this is the urgent need for a building to provide adequate and unified facilities for the Hospital's eight schools for the training of skilled nurses, technicians, and other medical personnel, all of whom are in short supply and are essential to good medical care in our local hospitals and communities.

The new Progressive Care Center is attracting the attention of hospital authorities over the country. Patients have been most pleased with it. The trustees and administration greatly regret that the Hospital does not have sufficient funds to permit the admission of Service Patients to this fine facility.

The Pastors Library now contains well over 100 volumes among the best books in various fields of Christian thought and pastoral work. It can be of great value to pastors and they are invited to use it. It is located in the Medical School Library.

The care of Service Patients remains at the heart of the work of the Baptist Hospital. In cases where help will be needed on the hospital bill, it is extremely important that this be made known in advance and the arrangements be made when the patient is admitted to the Hospital. When appointments are requested for examinations it is necessary

to let the Hospital know if the person needs to come through the Clinic, or if he will come as a private or full-pay patient. If a doctor is making the arrangements for a patient he should be told to make clear when he calls or writes if it is a Service or Clinic Patient. Mother's Day money cannot be used for Private Patients.

The Mother's Day Fund is the foundation of the financial aid given Service Patients. The Hospital tries to help the most needy cases as much as possible, but the funds have not been sufficient to give as much as is needed in many cases. In other cases of real need it has not been able to give any help, except the free services of the doctors and reduced rates on other items, such as X-rays, which consideration is given all Service Patients. We must remember that the help given is limited by the Mother's Day gifts of our churches.

The Hospital has prepared a full and attractive Information File Folder covering all of these matters in our relations with the Hospital. A copy is being mailed to all our pastors and associational missionaries. We urge you to acquaint yourself with this, keep it in your file and refer to it when questions arise and when arrangements are being made for patients to go to the Hospital.

Respectfully submitted,
James D. McKnight,
Hospital Representative

STATE, HOME AND FOREIGN MISSIONS, 1962

"Ye have not chosen me, but I have chosen you, and ordained you that you should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you." John 15:16

State Missions is the Missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ. Teaching, enlisting and training the saved in living, giving and serving, through the churches, and to the "uttermost part of the earth." Just beyond the beaten paths around our churches are opportunities for the richest harvest in the

Kingdom. "Pray ye therefore the Lord of the harvest, that He would send forth laborers into his harvest." Luke 10:2.

The purpose and challenge of State Missions is a varied program of Mission activity. Many phases of State Mission work are promoted through the Sunday School, Training Union, and Brotherhood, Royal Ambassadors, Church Development and Music Departments. Over 2,981 Vacation Bible Schools will be reported for 1962.

State Missions provide a department of Evangelism that seeks to inspire pastors and churches to evangelize their communities. They aid in providing loans for new churches and lots, audio-visual aids, and salaries for more than 120 pastors.

Care, Concern and Conservation of State Missions provide loans for students, aid to the Silent People, Sanatorium and Prison Ministry.

A more highly developed and intelligent congregation demands a better trained pastor. State Missions promote Pastoral Training Schools, and refresher courses for many of our teachers and laymen.

Sources of support for State Mission Work are the Co-operative Program, Sunday School Board, Home Mission Board, and Special State Missions.

As we look at Home Missions under the capable leadership of Dr. Courts Redford, we speak to Jews, Japanese, Negroes, Russians and Indians. Home Mission aid for years has gone into advancement of work with the Indians. Twenty-nine students worked this summer under the Home Mission Board, in services varying from Vacation Bible School to being "Sermon and Science Counselors" at the Seattle World's Fair. We trust that Home Missions will continue to challenge the interest, vision and dedication of Baptist people.

When we think of Foreign Missions we need to face honestly the priorities of our times. We are admonished to be doers of the word! One wonders how much we really do when we note that our total per capita gifts for Foreign

Missions, including the Cooperative Program and the Lottie Moon Christmas Offering is less than \$2.00 per year. We use at home, in our churches, State Convention, and Home Mission Board \$48.00 out of each per capita gift of \$50.00. Even though we do not have to raise our eyes very high to see our great need, we must never come to the place where we believe that the task can be accomplished with physical resources alone. There must be a dedication of life, our sons and daughters. There must be a dedication to our church Bible study and prayer. Prayer can accomplish what offering cannot. May we pray God will forgive our sins, prejudice, negligence, selfishness, and that he will lead us to follow him more closely, serve him more consistently, and give more freely of ourselves and our money to the support of his work everywhere.

Respectfully submitted,

Mrs. Odell Crouse

Seconded by Mrs. Clennel Richardson.

MEMORIAL SERVICE — OUR BELOVED DEAD, 1962

Rev. Jack Byrd, Sparta Baptist Church, conducted a very touching Memorial Service for our beloved dead:

Chestnut Grove: Mrs. Worth Harless

Liberty: Mr. O. F. Stewart

Osborne Memorial: Mrs. Dorothy Bengé

New Hope: Mrs. Alice McMillan, Mr. Wiley McMillan

Scottville: Mrs. Jennie McMillan

Sparta: Mr. Charlie Duncan, Mr. Will Johnson,

Mr. Ross E. Richardson

Laurel Springs: Mr. W. Frank Doughton, Billy Myers

Belview: Mrs. C. E. Jones, Mr. David Church

REPORT ON

NORTH CAROLINA BAPTIST COLLEGES, 1962

To meet the spiritual demands of our world we need dedicated leaders with higher education. Our State Baptist Colleges: Wake Forest, Mars Hill, Meredith, Campbell, Wingate, Chowan, Gardner-Webb were founded for the purpose

of extending higher education to our youth, and they have grown strong by following New Testament teachings. Teachers in these colleges have often labored faithfully, with inadequate compensation, because of their loyalty to Christ. Our colleges have been and must continue to be the training ground for missionaries, preachers, and lay leaders. Here our youth receive education and training in a Christian atmosphere. As they study and learn more about the Holy Writings, they know more perfectly and follow more completely God's plan for them in our world today. They go from our colleges to instruct and lead others in the paths of righteousness. These trained young men and women will be able to take their places in all departments of our churches, and in the world as leaders. As missionaries, they will take Christ to many of the underdeveloped countries of the world. In 1961 the 103 missionaries approved by the Foreign Mission Board — fifty-three of these graduated from Baptist Colleges.

In the fast changing world today there is a great need to increase our giving to the cause of Christian Education. The Christian Advance Program, recommended by the State Convention, is in its first year. Under this program each church is asked to increase its gifts 35 per cent for 1962, 1963 and 1964. Thirty per cent of this amount is to go to the colleges and student centers on non-Baptist campuses. Some 400 to 500 churches made this increase in 1962. However, in order to meet the goals of the Advance Program, it will be necessary for more churches to increase their Co-operative program giving by 35 per cent.

Let us, in this association be concerned and informed about our Baptist Colleges, and encourage our best students to attend them.

May we give our loyal support to the Christian Education Advance Program with our prayers and increased financial aid.

Each church may help to strengthen our institutions by

observing Christian Education Day and Father's Day, in June. God will bless our efforts.

Respectfully submitted,
Mrs. Eugene Shepherd

Seconded by Rev. Audley Frazier.

REPORT ON BAPTIST PUBLICATIONS, 1962

"Wisdom resteth in the heart of him that hath understanding. How much better it is to get wisdom than gold: And to get understanding? Rather to be chosen, than silver."

We, as Southern Baptist have access to the very finest of literature. And as Christian people should find a place for it in our homes. Thus, from the writing and teaching of our Baptist leaders, we can grow in wisdom and understanding of our Father's plan for his kingdom.

Complete knowledge of Baptist work is found in the following:

1. The Biblical Recorder -- our State Journal published in Raleigh, weekly.

2. Charity and Children — a publication from our orphanage, also weekly.

Then from the Southern Baptist Convention come these publications:

The Commission, a magazine on Foreign Missions.

Home Missions:

Home Life and Open Windows, may be used in our homes for devotional reading, and of course, the more familiar Sunday School and Baptist Training Union literature, leaflets and tracts.

The Woman's Missionary Union magazine, Royal Service — which, at this time, is having a drive, and the slogan for this drive is "Each one, give one."

Let us be reminded of our responsibility to a world that is perishing because it lacks knowledge of God. In fact, the Apostle Paul admonished Timothy to "Study to show thy-

self approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”

Respectfully submitted,

Mrs. Clennel G. Richardson

Seconded by Rev. Audley Frazier.

SUNDAY SCHOOL REPORT, 1962

Most of the eleven churches in our Association have carried out a fairly good program during the past year.

I would like to call our attention to two Sunday School Department responsibilities which we feel will be of help in strengthening our program for 1963.

The first of these responsibilities as quoted from our State Guidebook is: “Plan and direct a program designed to increase the number of Sunday Schools. In accord with responsibility, our theme for 1963 is “OUTREACH for the UN-REACHED-SPEARHEAD for MISSIONS.” This theme is based on a verse of scripture taken from Acts 5:42: “And daily in the temple, and in every house, they ceased not to teach and to preach Jesus Christ.”

Each of our Sunday School teachers needs to strive for improvement in his teaching. The Bible needs to be taught effectively to all persons of all ages. Although improvements are needed in building and equipment, in organization, in enlargement, and in various other phases of our work, the greatest need is effective, faithful teaching.

More of our class members need to be urged to study the Sunday School lesson and strengthen their spiritual lives through weekly Bible study.

The second responsibility we would like to recommend is: “Plan and direct a program for continuing the growth in enrollment of our Sunday Schools.” Every member of our Sunday School Classes needs to be made to realize that he, or she, and not just the teacher or minister is responsible for inviting others to our Sunday School and church service; and, in helping to win them for Christ. Attendance at Sun-

day School and church is a privilege and not a duty to be performed in order to win salvation.

Respectfully submitted,

Ernest C. Minnich

Seconded by Mr. H. E. Singletary.

TRAINING UNION REPORT

I am happy to bring to you the report of Training Union. I feel this is a very important part of our churches and should be of interest to all. We have a functioning organization in our Association which is ready and willing to give advice in helping our churches organize Training Unions. A Baptist Church is a spiritual democracy and every member is expected to participate in all its life and fellowship. The training union trains all to work, to share, to give, and discovers and develops those who can lead. The Training Union is the source of doctrinal instruction, Missionary instruction, development of faithful giving, Bible reading and praying members, soul winners, and a school of Christian living where we learn by doing and live richly through doing. The training function is not optional for the church or the church member, the Bible commands it.

Matt. 28:18-20 "And Jesus came and spake unto them saying, all power is given unto me in heaven and in earth." Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

Training Union deserves a place in the thinking of our people and the programs of our churches.

Respectfully submitted,

Claude Roupe

Seconded by Rev. Audley Frazier.

W. M. U. REPORT OF 1962

We hear, read and make plans for the concluding years of our Jubilee Advance Movement among Southern Bap-

tists, which includes the years from 1959 to May 1964. On that date Southern Baptists expect to gather in Atlantic City to celebrate 150 years of organized effort to carry out the Great Commission of Jesus, given in Matthew 28:19-20. Woman's Missionary Union also wanted and has pledged to be part of this great advance movement from the very beginning and was thankful and happy that the emphasis during 1963 is to be World Missions.

Mrs. R. L. Mathis, our Southern Baptist W. M. U. President, has stated that no great movement, such as Baptist Jubilee Advance, could succeed without prayer and has called upon all the women to accept a prayer responsibility. Since the seventy-fifth anniversary of Woman's Missionary Union falls in 1963 the members have agreed to try to prepare for the year by observing July 18 through September 30 as 75 days of prayer for World Missions. Would you women of the Alleghany Association join the ones of Liberty and Sparta churches in their organized efforts of missionary endeavor? Our success depends on every member becoming fully and enthusiastically dedicated to the high goals and purposes to which we have committed ourselves this year.

At our annual associational meeting at Liberty in April we were challenged to a more dedicated Christian witnessing and leadership by our two guest speakers, Mrs. Evell Payne, who for twelve years worked among the Cherokee Indians in western North Carolina; and Miss Sarah Ann Hobbs, one of our State leaders.

Woman's Missionary Union of tomorrow depends upon what we do this coming year and in the years of the sixties, said by many to be the most important years of history. Mrs. Mathis stresses this point by saying: "Let us look at our world — at ourselves. The world has grown so small that we are all involved together. It has become a community. Actually, as it has grown smaller, Our World has grown larger. We must compass the whole world in our area of understanding; we must come to grips with problems that confront us in our relation to the people of the world. But

most of all we must face up to the purpose for which the Lord saved us and called us to be His Witnesses. Our purpose and responsibility as Christian women is to work as "laborers together with God in carrying out His plan to save all men, everywhere."

In this we need a dedication of purpose and a reliance on God for strength and courage. W. J. Wimpee, writing in the Home Missions Magazine, said: "We need an enthusiastic, confident and whole-hearted commitment to what we really believe as Baptists to compete for the minds and hearts of the non-Christian world."

Respectfully submitted,
Mrs. R. E. Richardson,
Associational W. M. U. President

ASSOCIATIONAL BROTHERHOOD REPORT

In the beginning I would like to mention the good work of the Planning Committee, consisting of J. M. Sturgill, vice-president; Ralph Evans, secretary; Herbert Singletary, Christian Witness leader; Clayton Fender, personal stewardship leader; and Amos Wagoner, Jr., World Mission leader. It is also a known fact that if a church supports a Brotherhood that the support of the pastor is all important. Rev. Jack Byrd, our pastor at Sparta, has always offered us his fullest support, for which we are grateful. Almost always our Planning Committee members are 100 per cent in attendance.

To go on to the state and associational level, we as Brotherhood members from the Alleghany Association want to mention our high regard for our Brotherhood secretary, Clyde L. Davis, from the Baptist State Convention, Raleigh. He is always responsive when called upon and under his leadership we are receiving some of the best programs for a fruitful coming year. The support of our associational missionary, Rev. Audley Frazer is always gratifying, also.

As a brief look at this year's work I would like to mention our Layman's Day program on October 8 at Sparta church. Every man had a part and every man did his part,

resulting in help from God to bring a moving Sunday morning service. Several rededications were made during this service in which the Holy Spirit was surely present.

In April the men were active in prayer meetings prior to our revival and in contacting people during the revival week when Rev. Clyde L. Davis, Raleigh, was our visiting minister.

In May the Brotherhood attended a Regional Convention in Elkin. Just recently we attended a Training Planning meeting led by Dr. Lin Fincannon, Elkin, who is one of our fine lay leaders.

We want to mention here and now that we are more than willing to help the church men and pastors in the organizing of a church Brotherhood in any or all of the churches in the association. Dr. Fincannon and the state leaders will afford all assistance you request and desire to help utilize the manpower of your churches.

Our Sparta Brotherhood is small but we feel that the Lord wants us to do all we can for the unsaved about us. We do not feel that we are being judged by how many members we can chalk up but rather what comes from the hearts of the members we have and what comes from the lives of our members. We want to always think forwardly and positively for Christ.

Respectfully submitted,
Dean Richardson,
Brotherhood President

VACATION BIBLE SCHOOL REPORT, 1962

The basic functions of a church are worship, proclamation, education, and ministry. These functions are expressed by churches individually and in groups. For the full expression of their functions and for assistance in performing their tasks, churches have voluntarily banded together in the Southern Baptist Convention, in state conventions, and in associations.

Churches today give major expressions to their function of education through the basic programs of Bible teach-

ing, the training of church members, and music.

Six churches in our Association conducted very successful Vacation Bible Schools, training more than a hundred young people.

Our Association continues to promote Vacation Bible School training as an important ministry to boys and girls. Plan early, secure materials, and enlist assistance from your Associational Missionary, and college students. May we have a Vacation Bible School in all eleven churches in 1963?

Respectfully submitted,
Donna Jones

ASSOCIATIONAL EVANGELISM REPORT, 1962

Someone has said, "Two things make our age unique. It is the age of total revolution, and it is the age of terrible urgency."

If this is a total revolution, then it means that it will sweep the entire world in its onslaught. This certainly provokes a terrible urgency. This is not another crisis. The world has had numbers of these. This is total revolution, and it can only be met with any degree of success with total dedication, on our part, to our Lord and Saviour, Jesus Christ.

The past is behind us and the future is before us. What can we do in a practical way to meet this present threat? Evangelism offers us a commendable contribution through our local church, our Association, and our Convention.

Important meetings and programs:

Our associational clinic on evangelism will be held November 15, 1962 at Sparta Baptist Church. All pastors and associational officers should attend, along with the teachers and officers of all church organizations.

Soul-Winning Commitment Day, January 6, 1963. We must train soul-winners by using "The Guide for Training Christian Witnesses" — pastor's edition — (will be mailed free to every pastor on November 15, 1962, by the Training Union Department). Also, "Learning to Witness" may be

ordered along with Sunday School quarterlies from the Sunday School Board, Nashville, Tennessee.

In January, it will be worthwhile to start your three months of cultivative witnessing, training our people to witness for Christ in preparation for our Baptist Jubilee Revivals in March and April.

February 11-13, 1963, State-wide Evangelistic Conference, Greensboro. Every church would do well to consider sending its pastor to this spiritually refreshing conference. Lay people should attend too.

February is transfer Church Membership Month. The non-resident church membership problem should have special attention at this time to be followed with perennial efforts.

March and April — Baptist Jubilee Revival Crusades. The date for the Baptist Jubilee Revival in our Association has not been decided.

July 2-4, 1963 Convention-wide Evangelistic Conference, Dallas, Texas. Many people are praying and planning for this to be the greatest conference on evangelism ever held among Southern Baptists.

March and April, 1964 World-wide Baptist Jubilee Revival. The date for the crusade in our Association has not been determined.

All things point up the need for full committal to Christ in His redemptive purpose NOW . . . Nothing less than this will be enough. In fact nothing less than this has ever been enough.

Respectfully submitted,

Jack W. Byrd

Seconded by Rev. Audley Frazier.

AMERICAN BIBLE SOCIETY, 1962

“Sharing Christ with the Whole World” is the aim and theme of the Baptist Jubilee Advance. Sharing the Bible with the whole world is an essential part of this program of advance.

If the people of the world are to know Jesus Christ, the

one hope of men and nations, they must have the Bible. Each person must have the Bible in his own language, because it speaks to his heart as no other language can speak. But, in most countries, people cannot afford even the cost of printing the Scriptures.

The American Bible Society is an active partner of Southern Baptists. It serves mission work at home and abroad. It helps missionaries to translate the Bible, publishes without note or comment and distributes without profit, usually below cost. For the Blind, it supplies Scriptures in Braille and other raised-letter systems and on Talking Book records. The Bible is an essential tool of missions and evangelism.

Here are just a few of the wonderful things the American Bible Society accomplished in 1961:

Some part of the Bible was published in 1181 languages; the full Bible in 226, a Testament in 281 more and a Gospel or other complete book in 674 more.

A record total of over 24 million Scripture volumes were distributed in over 100 countries on 6 continents. Of these, more than 11 million volumes went overseas. Distribution abroad showed, for the second consecutive year, an increase of 20 per cent over the year before.

From sharp increases in Scripture distribution in Cuba and Congo, we realize anew that the demand for the Bible rises dramatically in areas of political tension and revolution.

Almost a million Scripture volumes were given for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.

Because the Bible Society serves mission work and Southern Baptist missionaries depend on the Society for Scriptures they need for their people — Southern Baptist churches believe in the missionary importance of giving to the American Bible Society.

In 1961 Southern Baptist churches gave \$164,342 to the American Bible Society. Gifts from all churches in the U.

S. A. totaled \$1,065,649. Southern Baptist can continue to lead if every church will give. Has your church given this year?

Respectfully submitted,

Mrs. Ray Parlier

Seconded by Mrs. Arthur Neff.

THE NORTH CAROLINA BAPTIST FOUNDATION

The North Carolina Baptist Foundation was authorized by the Baptist State Convention in 1919. The Board of Directors organized for business in 1920. From the period of the organization until the present, the Baptist Foundation has had a rather irregular promotion.

The Committee of 25 recommended to the State Convention in 1959 that the Baptist Foundation be fully staffed and activated. It requested the Convention to adopt a budget providing for a full-time executive secretary, with the necessary travel, office expenses, etc. It was not until July 1 of this year that a full-time executive secretary was employed. For the past few months, Mr. Peyton J. Brown has served as Interim Director, without remuneration. The total assets of the Foundation as of June 30, 1959, were \$245,131.32. The total assets as of June 30, 1962, were \$303,186.66. In these past three years our total assets have gained \$58,055.54. This gain has largely been due to the Interim Director and our present chairman of the Board of Trustees, Mr. Brown.

What is the Baptist Foundation? The North Carolina Baptist Foundation is an incorporated agency of the Baptist State Convention of North Carolina. It was created by the Convention for the purpose of procuring endowment funds and for administering said funds for all institutions and agencies owned and controlled by the Convention. It is independent of the cause it serves, but committed to its best interests. It is not a competitive agency, but a service agency dedicated to the task of undergirding all our Baptist work.

Funds usually come to the Foundation through one of five channels: (a) Through a Christian Will. In his will a person leaves all or part of his estate with the Foundation

for some Baptist cause. Of course, the Foundation then receives its share when the estate is settled.

(b) Through a Living Trust. A person makes a donation to the Foundation while he is living. The Foundation then administers the fund and directs the income to the Baptist agency of his choice. This allows the donor to see his gift at work.

(c) Through a Memorial Trust. A person makes a gift to the Foundation in memory of a loved one and instructs the Foundation to place the income from it to one or more Baptist agencies.

(d) Through a Life Income Trust. A person makes a gift to the Foundation and specifies a Baptist agency as beneficiary, but requests the income for himself as long as he lives. This permits him to receive the earnings to the end of his life and to know the beneficiary of his charity after his death.

(e) Through Life Insurance. A person takes out a policy in some amount in the name of the Foundation and designates the Baptist cause as irrevocable beneficiary. The premium he pays is then tax free as a charitable gift.

Rev. Rex Campbell

REPORT ON TIME, PLACE, 1962

Time: Friday night and Saturday before the second Sunday in September.

Place: Chestnut Grove Baptist Church.

Preacher: Rev. Jack Byrd, pastor Sparta Baptist Church.

Alternate: Rev. Bobby Elledge, pastor Laurel Springs Church.

Respectfully submitted,
Mr. H. E. Singletary, Chairman
Mr. F. W. Royall
Mr. H. M. Wyatt

REPORT OF NOMINATING COMMITTEE, 1962

The officers are as follows:

Moderator: Mr. Van Miller

Vice-Moderator: Rev. Jack Byrd

Clerk-Treasurer: Miss Donna Jones

Auditor: Mr. Ben Reeves

Missionary: Rev. Audley Frazier

Historian: Mrs. A. O. Joines

Pianist: Mrs. Annie Porter

Assistant Pianist: Mrs. Arthur Neff

Chorister: Mrs. Nell Winchester

Respectfully submitted,

Mrs. Clennel Richardson, Chairman

Mrs. Ray Caudill

Mr. Donald Musgrove

Seconded by Rev. Jack Byrd.

REPORT OF THE RESOLUTIONS COMMITTEE, 1962

We, the delegates and visitors to the Alleghany Baptist Association, wish to convey our sincere thanks and appreciation to the New Hope Church for the gracious hospitality we have enjoyed while here.

We congratulate you on a job well done in the erection of your classically beautiful church building. Such a fine example of team work and labor of love in the vineyard of the Lord is evident.

To the officers, pastors, guest speakers, our Association-
al Missionary — and to all who have had a part in making
this a most enlightening and inspirational session, we wish
to say thank you, and to pledge our support to you as you
work tirelessly to carry out the Great Commission.

Respectfully submitted,

Mrs. Robert Winchester, Chairman

Mrs. Reece Miller

Mrs. Boyd Bryant

Seconded by Mr. H. E. Singletary.

CONSTITUTION

PREAMBLE

We, the messengers of Baptist Churches in the County of Alleghany, State of North Carolina and territory adjacent thereto, do hereby propose to establish and maintain the order of a district Association in conformity to the following plan:

Article 1. The name of this organization shall be Alleghany Baptist Association.

MEMBERSHIP

Article 2. The members of this Association shall consist of all pastors serving constituent churches together with all churches and such messengers as may be selected by the churches comprising it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being three messengers for each church having a membership not exceeding fifty and one additional messenger for each increase of fifty, or fraction thereof: Provided that no church have more than five messengers from its lay membership.

OBJECTS

Article 3. The object of this body shall be to devise and recommend measures for increasing the unity and growth, the intelligence and spiritual powers of the churches, and for the developing and directing their energies, their resources and their gifts, in promoting the Kingdom of God on the earth in compliance with the New Testament principles and in cooperation with the State Baptist Convention and the Southern Baptist Convention.

POWERS AND PREROGATIVES

Article 4. While disclaiming the right of authority to interfere in the affairs of any local church, this Association

asserts its privilege of using its discretion in receiving churches into its fellowship and in withdrawing fellowship from any church found on careful investigation to be walking in disorder or failing in practice to endorse and support the missionary and benevolent work of the Baptist denomination.

Article 5. The Association shall meet annually, the time and place being determined at the previous session; and each annual assembly shall organize itself by properly enrolling its membership, and by electing from its membership, at the regular appointed time, the following officers; Moderator, Vice-Moderator, Clerk-Treasurer, Auditor, Historian, Associational Sunday School Superintendent, Associational Training Union Director, Associational W. M. U. President, Choir Director and Pianist. The newly elected officers shall assume the duties of their office at the close of the session at which they are elected. The Moderator and Clerk shall arrange an order of business and program for each session, subject to change if the Association so desires.

Article 6. At each annual session an Executive Committee shall be appointed by the Association, which Committee shall consist of the general officers of the body together with the pastor of each church, which members shall be nominated by the church or by delegates present from the church and approved by the Association. This Committee shall meet as often as it may desire for the effectual execution and performance of its duties. At its discretion it may select out of its own membership a small Committee of not less than five members to act in its behalf between sessions of the full Board.

Article 7. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Christian Education, Baptist Orphanage, Hospital, Periodicals, Sunday School, Training Unions, Woman's Missionary Union, Temperance and Public Morals.

DUTIES OF OFFICERS

Article 8. It shall be the duty of the Moderator to open the meeting punctually at the appointed time, to enforce the rules, to decide all questions of order subject to an appeal to the Association, and appoint all committees unless otherwise ordered.

Article 9. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Article 10. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the Association, to superintend the printing and the distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body.

Article 11. It shall be the duty of the Treasurer to receive and pay over to the proper parties all the money contributed direct to the Association by the churches and make an annual report to the Association.

Article 12. It shall be the duty of the Auditor to examine annually the Treasurer's books and attest the report.

Article 13. It shall be the duty of the Historian to collect and put in some durable form all facts and interest about each of the churches of the Association and make a report at each session of this body.

Article 14. It shall be the duty of the Association Sunday School Superintendent to promote the work of the Sunday School in the Association.

Article 15. It shall be the duty of the Associational Training Union Director to promote the work of the Training Union in the Association.

Article 16. It shall be the duty of the Executive Committee to transact the business of the Association and interim as specified in Article Three. It shall contract no debts in the name of the Association without its specified authority. It shall make annual reports to the Association of the general state of missions and the work done.

Article 17. This constitution may be amended by a vote of two thirds of the members present at any annual session.

ABSTRACT OF PRINCIPLES

(Reprint from "The Minutes of a Convention organizing the Ashe and Alleghany Association held at Buffalo church in Ashe County, September 24, 25, 1886.")

1st. We believe in one only true and living God: and that there are three persons in the God-head — the Father, the Son and the Holy Ghost, and these three are one.

2nd. We believe that the Bible — the Old and New Testament — is the Word of God, and the only rule of faith and practice.

3rd. We believe in the impotency of man, and the sovereignty of God.

4th. We believe that salvation is by Grace, through faith in our Lord Jesus Christ.

5th. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

6th. We believe that Baptism is the immersion of a believer in water by a qualified administrator. And that only those who are thus baptized and are in fellowship with the church in feeling and doctrine, should take the Lord's Supper.

7th. We believe in the final perseverance of the Saints in Grace to Glory.

8th. We believe in the resurrection of the dead and a General Judgment.

9th. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

T. M. Duncan,
C. J. Woodson,
E. L. Tucker,
I. W. Thomas,
J. F. Fletcher, Committee.

RULES OF ORDER

1. This Association shall be opened and closed with prayer.

2. A majority of members present shall be a quorum for the transaction of business, except in matters relating to the constitution.

3. Brethren invited to seats with us shall have the privilege of discussion but not of voting.

4. No question shall be discussed without a motion and second. All motions made and seconded shall be definitely stated by the Moderator, or at his request, be read by the Clerk before vote is called for. If a motion contains two or more points it shall be divided by request of one member and the vote taken separately. All resolutions shall be reduced to writing before being put to a vote.

5. Members wishing to speak shall rise and address the Moderator and be recognized by him. He shall confine himself to the question under consideration, and avoid all personalities. He shall not speak more than twice on the same subject and not over fifteen minutes without permission from the body.

6. When a question is under discussion no other motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

7. The Association shall have the right to decide what subjects shall be admitted for consideration.

8. Any church failing to be represented in this body either by messengers or by letter for two sessions will be subject to the discipline of the body. A committee will be appointed to visit the church and aid them in any way possible and in case the church shall not report for the third year it shall be excluded from the fellowship of the Association.

9. No member shall absent himself permanently from the

session of the Association without the permission of the Moderator.

10. All questions of order not herein provided for in these Rules of Order shall be decided by Rules of some recognized, "Parliamentary Practice" preferably "Roberts" or Kerfoots.

HISTORICAL TABLE OF ALLEGHANY BAPTIST ASSOCIATION

Ashe and Alleghany Baptist Association 1886—1897

Alleghany and Grayson Baptist Association 1897—1909

Alleghany Baptist Association 1909—

TIME	CHURCH	MODERATOR	CLERK	PREACHER	Chmn. Ex. Comm
1. 1886, Sep. 24-25	Buffalo	T. M. Honeycutt	H. A. Eller	G. W. Greene	James Eller
2. 1887, Sep. 22-24	New Hope	T. M. Honeycutt	H. A. Eller	S. M. Collins	James Eller
3. 1888, Sep. 6-8	Apple Grove	T. M. Honeycutt	H. A. Eller	T. M. Honeycutt	James Eller
4. 1889, Sep. 12-14	Landmark	W. C. Fields	H. A. Eller	T. M. Duncan	James Eller
5. 1890, Sep. 18-20	Jefferson	W. C. Fields	H. A. Eller	J. F. Fletcher	James Eller
6. 1891, Sep. 17-19	Sparta	W. C. Fields	H. A. Eller	F. B. Chock	James Eller
7. 1892, Sep. 15-17	Bethel	W. C. Fields	H. A. Eller	D. J. Harris	James Eller
8. 1893, Sep. 14-16	Apple Grove	T. M. Duncan	H. A. Eller	W. H. Glenn	James Eller
9. 1894, Sep. 13-15	Healing Springs	W. C. Fields	H. A. Eller	E. Tucker	James Eller
10. 1895, Oct. 3-5	Liberty	J. H. Doughton	R. L. Shoaf	T. M. Duncan	James Eller
11. 1896, Oct. 1-3	Brushy Fork	J. H. Doughton	H. A. Eller	E. Blevins	J. H. Doughton
12. 1897, Sep. 28-30	Forest Home	J. H. Doughton	H. A. Eller	E. F. Tatum	H. A. Eller
1. 1897, Nov. 5	Sparta	J. H. Doughton	J. M. Wagoner	E. Tucker	J. H. Doughton
2. 1898, Oct. 7-9	Brush Crk. (Va.)	L. D. Vaughan	J. M. Wagoner	F. B. Cheek	T. R. Windsor
3. 1899, Sep. 7-9	Laurel Springs	L. D. Vaughan	W. F. Doughton	R. K. Johnson	R. L. Doughton
4. 1900, Sep. 6-8	New Hope	W. C. Fields	W. F. Doughton	James Shumate	R. L. Doughton
5. 1901, Sep. 5-7	Pine Fork	W. C. Fields	W. F. Doughton	C. M. Rock	R. L. Doughton
6. 1902, Sep. 11-13	Sparta	L. D. Vaughan	W. F. Doughton	L. D. Vaughan	R. L. Doughton
7. 1903, Sep. 10-12	Liberty	J. H. Doughton	T. R. Windsor	J. W. Burchett	R. L. Doughton

8. 1904, Sep. 8-10	Brush Crk. (Va.)	E. Blevins	W. M. Wagoner	F. B. Cheek	J. F. Cheek
9. 1905, Sep. 7-9	Laurel Springs	E. Blevins	J. F. Cheek	L. M. Holloway	W. C. Fields
10. 1906, Sep. 7-9	New Hope	E. Blevins	H. C. Edwards	E. Blevins	R. L. Doughton
11. 1907, Sep. 6-8	Pine Fork	E. Blevins	H. C. Edwards	J. F. Fletcher	R. L. Doughton
12. 1908, Sep. 10-12	Pleasant G. (Va.)	J. F. Fletcher	H. C. Edwards	J. F. Fletcher	R. L. Doughton
13. 1909, Sep. 10-12	Liberty	R. L. Doughton	H. C. Edwards	Geo. M. Reeves	R. L. Doughton
14. 1910, Sep. 9-11	Laurel Springs	W. L. Hoppers	H. C. Edwards	W. L. Hoppers	R. L. Doughton
15. 1911, Sep. 8-10	New Hope	W. F. Doughton	H. C. Edwards	D. S. Hubble	R. L. Doughton
16. 1912, Sep. 6-8	Bellview	B. E. Reeves	H. C. Edwards	Geo. M. Reeves	B. E. Reeves
17. 1913, Sep. 12-14	Chestnut Grove	B. E. Reeves	H. C. Edwards	Jno. E. Ray	B. E. Reeves
18. 1914, Sep. 11-13	Pine Fork	B. E. Reeves	W. F. Jones		W. F. Doughton
19. 1915, Sep. 10-12	Liberty	B. E. Reeves	W. F. Jones	L. B. Murray	B. E. Reeves
20. 1916, Sep. 8-10	Mt. Carmel	B. E. Reeves	W. F. Jones	C. M. Cope	G. T. Caudill
21. 1917, Sep. 7-9	Laurel Springs	B. E. Reeves	W. F. Jones	G. M. Reeves	W. F. Doughton
22. 1918, Sep. 6-8	New Hope	B. E. Reeves	W. F. Jones	S. L. Blevins	R. L. Doughton
23. 1919, Sep. 12-13	Bellview	B. E. Reeves	J. F. Roberts	W. A. Hash	R. L. Doughton
24. 1920, Sep. 10-12	Chestnut Ridge	S. L. Blevins	W. F. Jones	Coy Blackburn	R. L. Doughton
25. 1921, Sep. 9-11	Pine Fork	John M. Cheek	W. F. Jones	W. L. Hoppers	John M. Cheek
26. 1922, Sep. 8-10	Liberty	John M. Cheek	W. F. Jones	C. E. Maddy	John M. Cheek
27. 1923, Sep. 7-9	Mt. Carmel	John M. Cheek	K. M. Estep	A. Lamonds	John M. Cheek
28. 1924, Sep. 12-14	Sparta	John M. Cheek	K. M. Estep	H. L. Coffey	John M. Cheek
29. 1925, Sep. 11-13	Laurel Springs	John M. Cheek	N. C. Teague	H. L. Coffey	John M. Cheek
30. 1926, Sep. 10-12	New Hope	John M. Cheek	W. B. Reeves	N. C. Teague	John M. Cheek
31. 1927, Sep. 9-11	Bellview	W. Franklin	W. F. Jones	W. Franklin	T. Fender
32. 1928, Sep. 7-9	Liberty	W. F. Doughton	W. F. Jones	J. M. Page	R. A. Wagoner
33. 1929, Sep. 6-8	Mt. Carmel	W. F. Doughton	W. F. Jones	A. Hayes	R. A. Wagoner
34. 1930, Sep. 12-14	Sparta	W. F. Doughton	J. L. Underwood	E. Whisenhunt	R. A. Wagoner
35. 1931, Sep. 11-13	Laurel Springs	W. F. Doughton	J. L. Underwood	J. L. Underwood	M. E. Reeves
36. 1932, Sep. 9-11	New Hope	W. F. Doughton	J. L. Underwood	T. M. Hayes	M. E. Reeves
37. 1933, Sep. 8-10	Bellview	W. F. Doughton	J. T. Fender	C. H. McKnight	John M. Cheek
38. 1934, Sep. 7-9	Liberty	J. K. Blum	J. T. Fender	G. A. Martin	T. R. Burgis
39. 1935, Sep. 6-8	Mt. Carmel	J. K. Blum	J. T. Fender	S. L. Blevins	F. W. Royal

40.	1936.	Sep.	12-14	Scottville	F. W. Royall	J. T. Fender	S. L. Naff	A. O. Joines
41.	1937.	Sep.	10-12	Pine Fork	F. W. Royall	J. T. Fender	C. H. McKnight	A. O. Joines
42.	1938.	Sep.	9-11	Sparta	A. O. Joines	Van Miller	H. J. Ford	John M. Cheek
43.	1939.	Sep.	8-10	Chestnut Grove	A. O. Joines	Van Miller	J. M. Hayes	John M. Cheek
44.	1940.	Sep.	6-8	Laurel Springs	A. O. Joines	Van Miller	S. L. Blevins	John M. Cheek
45.	1941.	Sep.	12-14	New Hope	A. O. Joines	Van Miller	A. C. Ashley	John M. Cheek
46.	1942.	Sep.	12-13	Bellview	F. W. Royall	Van Miller	N. M. Greene	W. F. Doughton
47.	1943.	Sep.	11-12	Sparta	John M. Cheek	Van Miller	W. T. Whittington	W. F. Doughton
48.	1944.	Sep.	9-10	Mt. Carmel	John M. Cheek	Van Miller	R. H. Satterfield	W. F. Doughton
49.	1945.	Sep.	8-9	Liberty	John M. Cheek	Van Miller	E. B. Barton	W. F. Doughton
50.	1946.	Sep.	7-8	Osborne Mem.	John M. Cheek	Van Miller	W. H. Caldwell	W. F. Doughton
51.	1947.	Sep.	13-14	Scottville	Dr. N. D. Fox	W. P. Johnston	C. Gwaltney	W. F. Doughton
52.	1948.	Sep.	11-12	Pine Fork	Dr. N. D. Fox	W. P. Johnston	S. L. Blevins	W. F. Doughton
53.	1949.	Sep.	10-11	Laurel Springs	Dr. N. D. Fox	W. P. Johnston	J. G. Goodman	W. F. Doughton
54.	1950.	Sep.	9-10	New River	Van F. Miller	W. K. Sprinkle	F. G. Walker	W. F. Doughton
55.	1951.	Sep.	8-9	New Hope	Van F. Miller	J. B. Reed	Fred Blevins	Van F. Miller
56.	1952.	Sep.	13-14	Chestnut Grove	Van F. Miller	George Shepherd	E. V. Bumgarner	W. F. Doughton
57.	1953.	Sep.	12-13	Bellview	Van F. Miller	George Shepherd	H. J. Ford	W. F. Doughton
58.	1954.	Sep.	11-12	Sparta	Van F. Miller	George Shepherd	C. H. McKnight	A. O. Joines
59.	1955.	Sep.	10-11	Mt. Carmel	Van F. Miller	George Shepherd	R. R. Campbell	A. O. Joines
60.	1956.	Sep.	8-9	Liberty	Van F. Miller	George Shepherd	Audley Frazier	A. O. Joines
61.	1957.	Sep.	7-8	Osborne Mem.	Van F. Miller	George Shepherd	C. H. McKnight	A. O. Joines
62.	1958.	Sep.	7-8	Scottville	E. C. Minnich	Mrs. T. S. Moxley	Earnest Upchurch	A. O. Joines
63.	1959.	Sep.	11-12	Pine Fork	Jack W. Byrd	Mrs. T. S. Moxley	Guy W. Cain	Van F. Miller
64.	1960.	Sep.	9-10	Laurel Springs	Van F. Miller	Mrs. T. S. Moxley	Guy W. Cain	Van F. Miller
65.	1961.	Sep.	8-9	New River	Van F. Miller	Mrs. A. E. Sells	A. E. Sells	Rev. Jack Byrd
66.	1962.	Sep.	7-8	New Hope	Van Miller	Donna Jones	Cleo Whitley	Jack W. Byrd

Report of Historian

HISTORY OF NEW HOPE BAPTIST CHURCH (1962)

The New Hope Baptist Church has the distinction of being the first Missionary Baptist Church organized in Alleghany County. It was constituted December 18, 1881 in Prathers Creek township ten miles West of Sparta.

Pursuant to preaching services on Saturday and Sunday, Rev. A. Stamey and Rev. W. M. Hall organized the New Hope Baptist Church. Rev. A. Stamey was elected as pastor, John H. Ellis as church clerk and Daniel C. Jones, Esq. and Allen Jones to serve as deacons.

The first meeting place was in a log schoolhouse located one-half mile up Prathers Creek from the present site. The church covenant reads as follows:

First: Having been called by the grace of God out of darkness into light, we do covenant and agree to watch over each other in love, and to tell each other of their faults, remind each other of duties etc. and in all cases to pursue toward each other the course laid down by the Saviour in 18th Chapter of Matthew.

Second: We agree to sustain an Evangelical ministry so far as we have the ability.

Third: We will not willingly neglect attending promptly our regular meetings.

Fourth: We believe in the spread of the Gospel throughout the world.

Fifth: We agree to send representatives to the New River Association in Virginia.

The first Associational delegates elected were: Daniel C., J. Calvin and Allen Jones and John H. Ellis in July 1882.

On August 12, 1882 Rev. W. M. Hall of Virginia was elected pastor for the ensuing year. The next year Rev. S. Blackburn became pastor and Allen Jones church clerk.

A one and one fourth acre tract of land was given by J. Calvin, Daniel C., and Allen Jones and wives to the deacons of New Hope Baptist Church and their successors for the

purpose of building a new church on the present site on Highway 221.

The frame building 36' x 40' with plain glass windows was begun in 1884, renovated in 1900 and again in 1922. The church was dedicated in 1887 with a membership of thirty-six. The Rev. S. M. Collis of the Mitchell Association delivered the dedicatory sermon.

The cemetery location was selected in 1887 by a committee composed of N. H. Jones, Alfred Moxley, Daniel C. and Allen Jones and H. Elmore McMillan.

The Baptist Churches in Alleghany and Ashe Counties became anxious to form a connection with the Baptist of their own State. Therefore, New Hope Church withdrew from the New River Association (allied with the Baptist of Virginia) and sent H. Elmore McMillan, N. H., J. Calvin, Daniel C. Jones, and Alfred Moxley to represent the church in a convention to consider the formation of an Association. The convention was held with the Buffalo Church in Ashe County. The Rev. T. M. Honeycutt of Sparta was elected Moderator and H. A. Eller of Ashe County Secretary of this new Ashe and Alleghany Association in September 1886. The church with other Alleghany Churches was granted a letter of dismission to form the Alleghany and Grayson Association in 1897. In September 1909 the name was changed to the Alleghany Association.

Another distinction that New Hope Church has, is that the first "Missionary" Baptist Association held in Alleghany County convened here seventy-five years ago on September 22-24, 1887. As recorded in the church minutes, Ashe and Alleghany Association "had a grand and glorious session." Nine churches were represented.

It was in May, 1887 that Rev. T. M. Honeycutt, the founder of Ashe and Alleghany Association, became pastor of New Hope Church. He was from Mars Hill before becoming a missionary and pastor in the Alleghany Churches.

Soon after the church was established a Sunday School was organized with J. Calvin Jones as Superintendent. A

Woman's Missionary Society was organized in the thirties and a Training Union soon afterwards. Vacation Bible School followed and Study Courses were taught from time to time.

Additional land was given by Dan and Maggie Jones and the modern new brick church with stained glass windows was begun in 1959 and dedicated in July, 1962.

Rev. Jack W. Byrd, of Sparta, delivered the dedicatory sermon in the morning, with Rev. Hayes McClure, pastor, presiding. Walter Jones, church clerk, read the history of the church and Frank Roupe gave the report of the building committee. After a bountiful picnic lunch served in community building, Rev. J. Howard Ford of Elkin made a brief address. Other former pastors participating were Rev. Charlie McKnight and Rev. Bill Pruitt.

Pastors of the church not named above are as follows: Rev. E. Blevins, Rev. Adam J. Wagoner, Rev. T. M. Duncan, Rev. James Shumate, Rev. F. B. Cheek, Rev. George M. Reeves, Rev. S. Landreth Blevins, Rev. Coy Blackburn, Rev. Andrew Blevins, Rev. J. F. Fletcher, Rev. W. L. Hoppers, Rev. H. L. Coffee, Rev. J. L. Underwood, Rev. J. D. Wisnant, Rev. R. L. West, Rev. F. G. Walker, Rev. J. D. Harris, Rev. G. A. Martin, Rev. Kenneth Snyder, Rev. W. Herbert Caldwell. The Church clerks were: John H. Ellis 1881-83; Allen Jones 1883 to death in 1924; Rufus Jones 1924-35; Dan J. Jones 1935 to death in 1959; Walter Jones 1959 to present.

Respectfully submitted,

Mrs. A. O. Joines, Historian
Alleghany Baptist Association

HISTORY OF ALLEGHANY BAPTIST ASSOCIATION

(1962) — (Organization)

The Alleghany Baptist Association is the smallest in North Carolina. It is confined to the small area and population of Alleghany County. There are only eleven churches in the Association. They are: Belview, Chestnut Grove,

Laurel Springs, Liberty, Mt. Carmel, New Hope, New River, Osborne Memorial, Pine Fork, Scottville, and Sparta.

The history of the Alleghany Baptist Association dates back to the last part of the 19th century. According to the old Associational Minutes, the above churches were organized then, except Scottville in 1925 and Osborne Memorial in 1943. A few other churches organized were disbanded. However, Belview was reorganized in 1909 and New River in 1939 after some years of inactivity. The constant growth of the association has been relatively slow. In 1909 the membership was 315, by 1938 this had risen to 478 and in 1961 to 1,020.

The first Missionary Baptist Church organized in Alleghany was the New Hope Baptist Church in 1881 by the Rev. A. Stamey and Rev. W. M. Hall. The Rev. A. Stamey was the first pastor and Daniel C. and Allen Jones were the first deacons. W. C. Fields and Rev. T. M. Honeycutt led in the establishing of the Sparta Baptist Church in 1884. Mt. Carmel Baptist Church was organized the same year. Rev. Honeycutt took an active part in organizing the Liberty Baptist Church in 1886. Laurel Springs Baptist Church was organized in 1891 with J. H. Doughton taking a prominent part. Chestnut Grove Baptist Church was organized in 1897, and the Pine Fork Baptist Church was organized in 1898.

The first organized associational work among Alleghany Baptist was in conjunction with Ashe County Baptists. The Ashe and Alleghany Baptist Association was organized at the Buffalo Baptist Church in Ashe County September 24-25, 1886. The Rev. T. M. Honeycutt of Sparta was elected Moderator and H. A. Eller of Ashe County, Secretary. There were three churches from Alleghany represented in this new effort: New Hope, Sparta, and Liberty.

A committee was appointed during this first associational meeting on constitution, rules, decorum, and articles of faith and their reports were adopted. Pledges for missionaries were taken. Rev. T. M. Honeycutt was selected missionary

for Alleghany Churches. He was from Mars Hill in the Western State Baptist Convention. Noteworthy in the minutes was Secretary Eller's Prayer. "May God grant that this association may bring the Baptist denomination of this country a brighter day. May it bring salvation to many souls and glory and honor to His name."

The first annual session of the Ashe and Alleghany Association was held at the New Hope Baptist Church September 22-24, 1887 (75 years ago), with nine churches represented. The membership was 500. Five churches reported having Sunday Schools. At this meeting committees were appointed to report on home, state, and foreign missions education, periodicals, orphanage, Sunday Schools and digest of letters. It is interesting to know that in those days ministers were called Elders; Laymen, brothers; and churches, meeting-houses. The association was held at Sparta in 1891 when a letter came from Missionary G. W. Green in China. He had been prominent in the organization of the Ashe and Alleghany Association. Throngs of People attended these meetings. There were two sermons in the morning and two in the afternoon. People were seated in the out-of-door stand and enough for another congregation to attend the business session in the church at the same time.

In 1895 the association was held at Liberty. A special address was delivered by O. L. Springfield of Raleigh on the "Baptist Female University" (Meredith College). It is significant that the denominational agency leaders attended associational meetings and told of needs and progress of their respective agencies, in addition to having the local reports given.

The Executive Committee reported in 1896 that Rev. J. C. Carper, missionary in Alleghany Churches, had traveled 1,000 miles, preached 184 sermons, witnessed 30 professions, helped in 7 Sunday Schools, made 130 visits, organized one church and that one church had been built in his territory.

Among the most outstanding ministers who aided in establishing the Missionary Baptist work in Alleghany Coun-

ty were: Rev. T. M. Honeycutt, who was founder of the Ashe and Alleghany Association; Rev. J. F. Fletcher, pastor and author of "History of Ashe and New River Association"; and Rev. James Shumate, who was termed as an old fashioned preacher who was well known in his day.

In 1897 Sunday Schools had been organized in most of the thirty-three churches and the membership had increased to 1,412. Many thought that the association was getting too large for proper handling. That year at the Ashe and Alleghany Association, Rev. F. B. Cheek introduced the motion that the association be divided into two associations — the Ashe and the Alleghany, and that they be separated by the dividing line of the two counties.

The Alleghany churches were: New Hope, Sparta, Liberty, Laurel Springs, Belview, Chestnut Grove, and Calloways Chapel. The last named was located in Grayson County, Virginia. Some other churches of Grayson County, Virginia, situated near the N. C. line, joined the Alleghany churches at Sparta on November 5 1897 and organized the Alleghany and Grayson Association. J. H. Doughton was elected moderator and J. M. Wagoner, clerk.

The distinction of "Missionary" Baptist became more pronounced. There was gradual growth in missionary activities, emphasis on Sunday School and desire for education and a connection with the state and other boards of the Southern Baptist Convention. Many problems of doctrine and discipline were threshed out in these meetings. Such problems as members not immersed, opposition to liquor, immorality, and conduct considered detrimental to Christian living.

The Alleghany and Grayson Association functioned until 1909. At the annual meeting held at the Liberty Baptist Church on September 11-12, 1909 the Grayson County Churches were granted dismissal to rejoin the New River Association. During this session E. Leff Wagoner suggested the name of the association be changed to the Alleghany Baptist Association. This name has endured to the present

time. Congressman R. L. Doughton was elected moderator and H. C. Edwards, clerk at this historic meeting. The churches pledged support of an Associational Missionary. In 1909 the seven churches which comprised the Alleghany Association were as follows: Belview, Chestnut Grove, Laurel Springs, Liberty, New Hope, Pine Fork and Sparta.

(History to be continued).

We are living today in a grand and awful time. Already two Americans have orbited the earth. No doubt the moon will be the the next conquest. Yet, with all the advances in civilization, people have not learned how to live peacefully together. Surely never before in history has life been at such unparalleled point of progress and at the same time so seemingly close to extinction! Never has the church been more dreadfully aware of the grave urgency to extend the Gospel to all men. Surely this is our great day of opportunity and the hour is late.

Respectfully submitted,
Mrs. A. O. Joines, Historian

The foregoing data was compiled from:

1. Associational minutes.
2. History of North Carolina Baptist, O. W. Pashal
3. History of Ashe County N. C. and New River, Va. Associations, Rev. J. F. Fletcher
4. North Carolina Baptist Annual
5. Inventory of Church Archives of N. C. Alleghany Association, S. B. C. March 1940
6. Church Clerk's books.

TABLE B — THE SUNDAY SCHOOL

	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Aways	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Mission S. S. Enrollment	Grand Total S. S. Enrollment	Average Attendance	Church V.B.S. Enr.	Total Vac. Bible School Enr.	January Bible Study?	Preparation Week?	
Belview			5	4	6	4	8			9	4	3		3		39	30					
Chestnut Grove, Garnett Smith, Ennice, N. C.			4	5	2	9		1		16				7		50	25	45	45	Yes	No	
Laurel Springs, Van Miller, Laurel Springs, N. C.			10			8		3		3	10				12	52	39	25	25	No	No	
Liberty, Mrs. Arthur Neff, Sparta, N. C.			20		20		13	10			32			5		100	58			No	No	
Mt. Carmel, F. W. Royal, Glade Valley, N. C.			5	5	8	4	11			22				5		56	30	11	11	Yes	No	
New Hope, Donald Musgrove, Rt. 3, Sparta, N. C.										19						28	22			No	No	
New River, Oscar Shumate, Sparta, N. C.	5															56	40	25	25	Yes	No	
Osborne Mem., Paul Wagoner, Rt. 3, Sparta, N. C.			2	8	8	6	10				22			6		55	41			No	No	
Pine Fork, Johnnie Bryant, Laurel Springs, N. C.		2	3	3	7	4	2			9	18	1		6		23	20			No	No	
Scottville, W. F. Shepherd, Laurel Springs, N. C.			5	4		4				10				2		21	89			No	No	
Sparta, H. E. Singletary, Sparta, N. C.	11	18	11	23	32	22	17	15		35	20	9		5		218	91	59	59	No	No	

CHURCHES, S. S. SUPERINTENDENTS

TABLE C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrollment	Grand To. Training U. Emr.	Average Attendance	Observe Youth Week?
Sparta	J. G. Mitchell, Sparta, N. C.		5	8	9				16	4	42	21	No			

TABLE D — CHURCH MUSIC

CHURCHES	MINISTER OF MUSIC OR CHOIR DIRECTOR AND ADDRESSES	Adults	General Officers	Total Enrollment	Average Attendance	Elected Music Director?	Type of Organ Church Has	Church Observe "Music Expansion Week?"
						Yes No		No Yes
Belview	Wayne Edwards, Rt. 2, Sparta					Yes		No
Chestnut Grove	Miss Hilda Myers, Laurel Springs					Yes		Yes
Laurel Springs	Mrs. Arthur Neff, Rt. 4, Sparta					Yes		Yes
Liberty						Yes		Yes
Mt. Carmel						No		No
New Hope	Miss Donna Jones, Laurel Springs					Yes		Yes
New River	Mrs. Odell Edwards, Sparta					Yes		Yes
Osborne Memorial	E. C. Minnich, Piney Creek					Yes		Yes
Pine Fork	Johnnie Bryant, Laurel Springs					Yes		Yes
Scottville	W. F. Shepherd, Scottville					Yes		Yes
Sparta	Mrs. Paul Joines, Sparta	14	2	16	8	Yes	Electronic	No

TABLE E . BROTHERHOOD WORK

	PRESIDENT OF MEN'S BROTHERHOOD & ADDRESS	Men's Brotherhood Enrollment	Total Men	Grand Total Enrollment
Sparta	Dean Richardson, Sparta, N. C.	15	15	15

TABLE F -- WOMAN'S MISSIONARY UNION

CHURCHES	WMU PRESIDENTS AND ADDRESSES	Beginner Sunbeam Band Org.	Primary Sunbeam Band Org.	WMS Organizations	Grant Total Organizations	Beginner Sunbeam Band Enr.	Primary Sunbeam Band Enr.	WMS Enrollment	Grand Total Enrollment
Liberty -----	Mrs. A. O. Joines, Sparta, N. C.	1	1	12	12	10	10	28	49
Sparta -----	Mrs. R. E. Richardson, Sparta, N. C.	1	1	2	4	11	10	28	49

TABLE I -- TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditures
Belview	C. E. Jones, Laurel Springs, N. C.	54.00				34.00	34.00
Chestnut Grove	George Taylor, Sparta, N. C.		125.00			5.00	130.00
Laurel Springs	Mrs. Van. Miller, Laurel Springs, N. C.	1,868.00	464.00	140.92	61.05	49.04	714.01
Liberty	Mrs. Ray E. Caudill, Sparta, N. C.	2,097.90	910.00			189.21	189.21
Mt. Carmel	F. W. Royal, Glade Valley, N. C.	722.40				573.08	573.08
New Hope	Mrs. Dan J. Jones, Laurel Springs, N. C.	2,078.00	303.00			1,648.00	4,049.00
New River	Mrs. Homer Rector, Sparta, N. C.		150.00			1,275.00	1,425.00
Osborne Memorial	Mrs. Bays Parsons, Sparta, N. C.	1,237.28	464.18		25.00	381.38	870.56
Pine Fork	Posie Pruitt, Laurel Springs, N. C.	666.14	373.41			292.73	666.14
Scottville	Mrs. Laura Shepherd, Laurel Spg's, N. C.	50.00	100.00	50.00		400.00	532.00
Sparta	Ralph Evans, Sparta, N. C.	9,715.90	4,296.63	731.75		2,524.36	7,399.79

TABLE J — MISSION EXPENDITURES

CHURCHES, CLERKS AND ADDRESSES	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other designated objects	Total Mission Expenditures
Belview, Mrs. Wayne Church, Laurel Springs, N. C.	20.00						10.00	25.00		20.00
Chestnut Grove, Wayne Edwards, Sparta, N. C.							135.00	75.00	30.00	35.00
Laurel Springs, Mrs. Van Miller, Laurel Spg's, N. C.	95.60	275.00	45.00			25.00	25.00	45.00	25.00	680.60
Liberty, Mrs. Ray E. Caudill, Sparta, N. C.	40.00	60.00	12.00	25.00	25.00		26.00	27.00	25.00	192.00
Mt. Carmel, F. W. Royal, Glade Valley, N. C.		50.00					30.00	52.00	7.00	78.00
New Hope, Walter Jones, Mouth of Wilson, Va.	4.38							30.00		130.00
New River, Homer Rector, Sparta, N. C.	15.32	100.00					40.00	100.00	50.00	34.00
Osborne Mem., Jim Leff Osborne, Sparta, N. C.							26.38	39.18		305.32
Pine Fork, Johnny C. Bryant, Laurel Springs, N. C.							10.00	10.00		65.56
Scottville, Mrs. Laura Shepherd, Laurel Spg's, N. C.						27.35	64.71	79.20	35.00	20.00
Sparta, H. E. Singletary, Sparta, N. C.	348.11	397.74	66.96	101.18	384.55					1,499.80

SUMMARY TABLE

CHURCHES	Year Organized	NAME OF PASTORS	Location	Preaching Services	Baptisms	Additions by Letter	Total Membership	Pastor's Annual Salary	Value Church Property	Men's Brotherhood Enr.	Sunday School Enr.	Vacation Bible S. Enr.	Training Union Enr.	Total Choir Enr.	Elected Music Director?	WMU Enrollment	Total Receipts For All Purposes	Total Mission Expenditures	Wednesday Kindergarten?
Belview	1909	Walter Stephens	R	1		46	\$3,000								No		\$ 54	20	No
Chestnut Grove	1887	Garnett Smith	R	1		30	\$ 125	12,000		39					No		165	35	No
Laurel Springs	1891	Robert Elledge	R	2	5	72	464	12,000		50	45				Yes		1,868	680	No
Liberty	1886	James Durham	R	4	3	56	910	5,000		52	25				Yes	13	2,097	192	No
Mt. Carmel	1884	Everett Shaw	R	2		120		5,000		100					No		722	78	No
New Hope	1881	Hayes McClure	R	2	4	57	303	16,500		56	11				Yes		2,098	130	No
New River	1939	John Adams	R	2		82	150	8,000		28	9				No		1,425	34	No
Osborne Mem.	1943	Hayes McClure	R	2		98	464	10,000		56	25				No		1,237	305	No
Pine Fork	1898	Jimmie Bryant	R	2	1	84	373	10,000		55					No		666	65	No
Scottville	1925	W. W. Blackburn	R	2	1	64	100	3,500		23					No		50	20	No
Sparta	1886		T	4	14	2,287	4,296	85,000	15	218	59	42	16	Yes	49	9,715	1,499	No	

All churches are in Alleghany county; Sparta church has a unified budget; New Hope church has a library; Sparta church participates in protection plan.





Alleghany
Baptist Association
North Carolina

SIXTY-SEVENTH ANNUAL SESSION

— Held With —

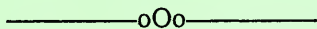
CHESTNUT GROVE BAPTIST CHURCH

September 6, 7, 1963

Next Session To Be Held With The

BELVIEW BAPTIST CHURCH

September 11, 12, 1964



Introductory Message

Rev. Jack W. Byrd

Alternate: Rev. W. T. Whittington



Alleghany
Baptist Association
North Carolina

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DIRECTORY OF ASSOCIATION**1963-1964****OFFICERS**

Moderator	Van F. Miller, Laurel Springs, N. C.
Vice-Moderator	Rev. Lewis W. Williams, Sparta, N. C.
Clerk-Treasurer	Miss Donna Jones, Laurel Springs, N. C.
Auditor	Ben Reeves, Sparta, N. C.
Historian	Mrs. A. O. Joines, Sparta, N. C.
Pianist	Mrs. Arthur Neff, Sparta, N. C.
Chorister	Mrs. Robert Winchester, Sparta, N. C.

COMMITTEE ON DENOMINATIONAL AGENCIES

Baptist Publications	Mrs. Ray Parlier
Christian Education	Mrs. Claude Roupe
Hospital	H. E. Singletary
Children's Homes	James D. McKnight
Homes for Aging	W. F. Shepherd
Christian Action League	Rev. Jimmy Bryant
Missions — State, Home, Foreign	Mrs. A. O. Joines
Evangelism	Rev. Bobby Elledge
American Bible Society	Mrs. Donald Musgrove
Pastors' Salaries and Retirement	Clayton Fender
Program Services	Mrs. Ben Reeves

NOMINATING COMMITTEE

Mrs. Eugene Shepherd, Chairman
 Mrs. D. J. Jones
 Jim Leff Osborne
 H. E. Singletary
 Claude Roupe
 Associational Missionary, Rev. Lynn Powers

PROGRAM COMMITTEE

Moderator
 Vice-Moderator
 Clerk
 Director of Music

Associational Missionary
Pastor of Host Church

MISSIONS COMMITTEE

Rev. Lewis Williams, Chairman
Mrs. James D. McKnight
Herbert Osborne
Miss Donna Jones
Robert Myers

FINANCE COMMITTEE

Ben Reeves, Chairman
E. C. Minnich
Van F. Miller
Rev. Lewis Williams
Mrs. Robert Winchester
Mrs. Lewis Williams
Jimmy Mitchell
Miss Donna Jones
Dean Richardson

BROTHERHOOD OFFICERS

President Dean Richardson, Sparta, N. C.
Vice-President J. M. Sturgill, Sparta, N. C.
Secretary Ralph Evans, Sparta, N. C.
Christian Witness Leader H. E. Singletary, Sparta, N. C.
Personal Stewardship Leader .. Clayton Fender, Sparta, N. C.
World Missions Leader Amos Wagoner Jr., Sparta, N. C.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Superintendent E. C. Minnich, Piney Creek, N. C.
Superintendent of Enlargement and Evangelism —
Rev. Hayes McClure, Laurel Springs, N. C.
Secretary and Treasurer Mrs. Eugene Shepherd,
Laurel Springs, N. C.
Vacation Bible School Superintendent —
Mrs. Robert Winchester, Sparta, N. C.
Chorister H. E. Singletary, Sparta, N. C.

DEPARTMENT SUPERINTENDENTS

Cradle Roll	Mrs. Reece Miller, Laurel Springs, N. C.
Nursery	Mrs. Robert Myers, Laurel Springs, N. C.
Beginner	Mrs. W. F. Shepherd, Scottville, N. C.
Primary	Mrs. Ray Caudell, Sparta, N. C.
Junior	Mrs. Clement Osborne, Sparta, N. C.
Intermediate	Mrs. H. E. Singletary, Sparta, N. C.
Young People	Mrs. Robert Winchester, Sparta, N. C.
Adult	H. M. Wyatt, Piney Creek, N. C.

ASSOCIATIONAL TRAINING UNION OFFICERS

Director	James G. Mitchell, Sparta, N. C.
Associate Director	Claude Roupe, Laurel Springs, N. C.
Pastor-Advisor	Rev. Lewis W. Williams
Chorister	H. E. Singletary
Pianist	Mrs. Paul Joines

ASSOCIATIONAL MUSIC COMMITTEE

Music Director	Mrs. Paul Joines, Sparta, N. C.
Pastor-Advisor	Rev. Lewis W. Williams, Sparta, N. C.
Director of Instrumental Activities —	
	Mrs. Paul Joines, Sparta, N. C.
Director of Congregational Activities —	
	Mrs. Robert Winchester, Sparta, N. C.

RESIDENT MINISTERS

Rev. Lewis W. Williams	Sparta, N. C.
Rev. Hayes McClure	Laurel Springs, N. C.
Rev. Everett Shaw	Glade Valley, N. C.
Rev. Garnett Smith	Ennice, N. C.
Rev. Reeves Jones	Scottville, N. C.
Rev. James Durham	Sparta, N. C.

NON-RESIDENT MINISTERS

Rev. Jimmie Bryant	RFD, North Wilkesboro, N. C.
Rev. Bobby Elledge	RFD, North Wilkesboro, N. C.
Rev. Bill Burchett	West Jefferson, N. C.
Rev. John Adams	Independence, Va.

ASSOCIATIONAL W. M. U. OFFICERS

President	Mrs. Lewis W. Williams, Sparta, N. C.
Vice-President	Mrs. R. E. Richardson, Sparta, N. C.
Secretary	Mrs. J. G. Mitchell, Sparta, N. C.
Treasurer	Mrs. Ralph Evans, Sparta, N. C.
Y. W. A. Director	Mrs. Clayton Fender, Sparta, N. C.
G. A. Director	Mrs. Bonnie Goodman, Sparta, N. C.
Sunbeam Director	Mrs. Charles Castevens, Sparta, N. C.

EXECUTIVE COMMITTEE

C. E. Jones, Laurel Springs, N. C.	Belview
George Taylor, Sparta, N. C.	Chestnut Grove
Eugene Shepherd, Laurel Springs	Laurel Springs
Mrs. A. O. Joines, Sparta, N. C.	Liberty
James D. McKnight, Glade Valley, N. C.	Mt. Carmel
Miss Donna Jones, Laurel Springs, N. C.	New Hope
Oscar Shumate, Sparta, N. C.	New River
E. C. Minnich, Piney Creek, N. C.	Osborne Memorial
Claude Roupe, Laurel Springs, N. C.	Pine Fork
W. F. Shepherd, Scottville, N. C.	Scottville
Ben Reeves, Sparta, N. C.	Sparta

MESSENGERS 1963

- Belview — C. E. Jones, Mrs. Josephine Reeves, Mrs. Annie Osborne.
- Chestnut Grove — George Taylor, Mrs. Cora Taylor, Woodrow Blevins.
- Laurel Springs — Mrs. E. W. Shepherd, Mrs. Robert Myers, E. W. Shepherd.
- Liberty — Mrs. E. E. Caudell, Mrs. Arthur Neff, Mrs. A. O. Joines.
- Mt. Carmel — F. W. Royal, A. C. Caudle, Paul Woodruff, James D. McKnight, Carl Dean Blevins.
- New Hope — Walter Jones, Houston Wyatt, Donald Musgrove.
- New River — Oscar Shumate, Rev. John Adams, Mrs. Besie Rector.
- Osborne Memorial — Mrs. Evelyn Parlier, E. C. Minnich,

Jimmy Parsons, Herbert Osborne, Jim Osborne.

Pine Fork — Claude Roupe, George Upchurch, Vester Mabe,
Posie Pruitt.

Scottville — W. F. Shepherd, Mrs. Emma Roupe, Miss Janet
Caldwell.

Sparta — Mrs. C. G. Richardson, H. E. Singletary, Mrs. Lewis
W. Williams, Mrs. Robert Winchester, Clayton
Fender.

**SIXTY-SEVENTH ANNUAL SESSION OF THE
ALLEGHANY BAPTIST ASSOCIATION AT
CHESTNUT GROVE BAPTIST CHURCH**

THEME: "Our Divine Commission — Make Disciples"

Matthew 28:19-20

Friday Evening, September 8, 1963

- 7:30 Worship by Music Mrs. Arthur Neff and
Mrs. Robert Winchester
- Special Music Sparta Choir
- Scripture and Prayer Rev. Garnett Smith
- Organizational and Business:
1. Seating Messengers Roll Call
 2. Recognition of Visitors and New Pastors
- Reports:
1. Executive Committee Mr. Ben Reeves
 2. Treasurer Miss Donna Jones
 3. Missionary Rev. Audley Frazier
- Appointment of Committees —
- Special Music —
- Associational Sermon Rev. Bobby Elledge
- Closing Prayer —

Saturday Morning, September 7, 1963

- 10:00 Worship by Music Mrs. Arthur Neff and
Mrs. Robert Winchester
- Special Music —
- 10:15 Scripture and Prayer Rev. Jimmy Bryant
- Recognition of Visitors —

Reports:

Missions	Mrs. Ben Reeves
Children's Home	Mrs. Ray Caudill
Home for Aging	Mr. W. F. Shepherd
Hospital	Mr. H. E. Singletary

Hymn —

10:40 Sermon	Rev. Lewis W. Williams
Recess for Lunch —	

Saturday Afternoon

1:15 Worship by Music	Mrs. Arthur Neff and Mrs. Robert Winchester
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Hymn —

Scripture and Prayer

Rev. Hayes McClure

1:25 Recognition of Visitors	Mr. Van Miller
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1:30 Memorial Service —

1:35 Reports:

Christian Education	Mrs. Claude Roupe
Woman's Missionary Report	Mrs. R. E. Richardson
Baptist Publications	Mrs. Van Miller
Sunday School	E. C. Minnich
Training Union	Claude Roupe
Annuities	Clayton Fender
Vacation Bible Schools	Miss Donna Jones
Audio-Visual Education	Mrs. Wayne Church
American Bible Society	Mrs. Herbert Osborne
Temperance	Rev. Bobby Elledge
Church History	Mrs. A. O. Joines
Report of Committees and Election of Officers for coming year —	
Closing Prayer —	

VISITORS RECOGNIZED ALLEGHANY ASSOCIATION,

1963

Rev. Ted Williams	Baptist State Convention
Rev. James Durham	New Pastor Liberty Baptist Church
Rev. Gordon Maddrey	Baptist Foundation

Rev. Bill Poole	Home for Aging
Dr. Hollingsworth	Wake Forest College
Rev. Woodrow Brookshire	Children's Homes
Dr. W. K. McKee	Baptist Hospital

COMMITTEES — 1963

Time, Place, and Preacher:

Herbert Osborne, Chairman
 Ben Reeves
 Johnny Bryant

Nominating:

Mrs. A. O. Joines, Chairman
 Mrs. E. W. Shepherd
 Mrs. Clayton Fender
 Clayton Fender

Resolutions:

Mrs. Arthur Neff, Chairman
 E. C. Minnich
 Claude Roupe

REPORT OF THE EXECUTIVE COMMITTEE, 1963

The Executive Committee of the Alleghany Baptist Association met for each of its regularly scheduled meetings during the year. The meetings were properly announced in advance of the time they were held and each member of the committee was contacted in regard to the date, time and place.

The following Business Items were discussed, accepted and approved by the Executive Committee.

A Sunday School Emphasis at Sparta Church, March 31-April 4.

The 1963 Calendar of activities for the Alleghany Association.

To observe World Mission Week in the Association at Sparta Baptist Church on April 21-26.

Vacation Bible School Clinic on April 30.

Micro-filming of the Clerk's Record books of the Churches of the Association.

Rev. Jack Byrd resigned as Chairman of the Executive Committee, Ben G. Reeves elected temporary Chairman. Census Survey for 1964 being considered.

We recommend that our Churches increase their giving to the Cooperative Program so we may share in all the work of the State and Southern Baptist Conventions.

We express our most sincere appreciation to Brother Audley Frazier, for his Associational Missions Work, of which he resigned 6-11-63, effective July 15, to accept a Church Pastorate. We extend to both him and his family our prayers — May God continue to bless him and his work in the future. Our Missions Committee together with the Ashe Association Committee met with Brother Spivey from the Baptist State Board on August 12. Plans are progressing toward securing another Associational Missionary for the Field. Our Missions Budget for the coming is \$1,050, and we recommend that this goal be adopted.

Respectfully Submitted,
Ben G. Reeves, Chairman

TREASURER'S REPORT, 1963

Balance on deposit Sept. 6, 1962	\$ 379.00
Deposit 9-7-62	50.00
Deposit 9-21-62	159.00
Deposit 11-15-62	152.93
Deposit 12-13-62	63.00
Deposit 1-5-63	167.00
Deposit 4-10-63	33.50
Deposit 6-11-63	110.50
Deposit 8-15-63	252.00
Deposit 5-28-63	60.00
Deposit 9-5-63	35.00
Deposit 4-12-63	135.00
Deposit 2-19-63	33.50
Deposit 1-18-63	75.00
Deposit 9-6-63	115.00
Total Deposits 62-63	\$1,441.43

Total	\$1,820.43
Less 62-63 Expenditures as Itemized on check book	\$1,183.01
Balance Sept. 6, 1963 as shown on check book	\$ 637.42
Donna Jones, Treasurer	
Ben G. Reeves, Auditor	

REPORT OF ASSOCIATIONAL MISSIONARY

Type of work done in the churches:	Number
Sermons preached	4
Sunday School Classes taught	2
Church Study Courses taught	2
Vacation Bible Schools conducted	2
Mission Studies taught	1
Devotionals	2
Associational Promotional Efforts:	No. of Meetings
Training-Planning Meeting for Associational Officers, Sparta	1
Evangelistic Clinic, Sparta	1
Sunday School Action Night, Laurel Springs	1
Hymn Sing, New Hope	1
Training Union "M" Night Program, Pine Fork	1
Sunday School Emphasis Week, Sparta	5
World Missions Rally, Sparta	1
Vacation Bible School Clinic, Sparta	1
Other Efforts used to Promote the work in (Alleghany-Ashe) Conferences:	
Individual	438
Group	21
Committee	43
Mail Sent Out:	
Letters	706
Cards	316
Reports, etc	233
Bulletins	2300
Calendar of Activities prepared	40
Miles traveled in promotion of the work:	

Personal car	15,809
Other Means	1,660
Total miles traveled	17,469
Meetings attended outside the Association in interest of the work:	No. of Days
N. C. Pastors' Conference, Raleigh	1
Baptist State Convention, Raleigh	3
State-wide Workshop for Associational Missionaries and Convention Staff, High Point	2
State Vacation Bible School Clinic, Wingate College ...	3
Long Range Program of Spiritual Advance Leadership Meeting, North Wilkesboro	1
Regional and Associational Training Union Officers' Meeting, North Wilkesboro	1
Homes for the Aging Meeting of Representatives and Missionaries, Winston-Salem	1
Associational Missions Conference, Gulfshore Baptist Assembly, Pass Christian, Mississippi	5
Associational Leadership Training Meeting, Lenoir	1
Region VII Training Union Meeting, Crossnore	1
Regional Cooperative Program Advance Workshop, Boone	1
N. C. Associational Missionaries' Conference, N. C. Baptist Assembly, Southport	5
Respectfully submitted, Audley B. Frazier	

MISSIONS REPORT, 1963

There can be very little doubt as to what Christ has commanded His disciples to do, The Great Commission fixes that.

Southern Baptists, in an endeavor to live up to Christ's expectation, have as their objective the evangelization of the whole wide world. This is not a foreign mission task alone, nor is it a home mission task, or a state mission task — it is the kingdom task of the whole denomination. The approach to the world kingdom task which Christ has assigned

us is and must always be from the homeland of the people who have the gospel.

Through the years we have made great progress. Future advance will depend upon enlarged vision and enlarged giving of our Baptist people.

We cannot all be Missionaries but we can remember our state home, and foreign mission boards with our dollars and with our prayers. Then, we may have a small part in helping to carry out the command of our Lord when He said, "Go ye into all the world and preach the gospel to every creature."

Respectfully submitted,
Virginia G. Reeves (Mrs. Ben)

Seconded by: H. E. Singletary

**REPORT TO THE ASSOCIATIONS
BAPTIST CHILDREN'S HOMES
1963**

More children were served by the Baptist Children's Homes of North Carolina last year than ever before in history. This was made possible by the interest, prayers and giving of North Carolina Baptists and other friends. We are indeed grateful for every remembrance — the Thanksgiving offerings, once-a-month offerings, Cooperative Program gifts, food, clothing and other things. Without these we could not provide the many services to children and families which we do.

The physical, mental, social and spiritual growth and development of our children has been most gratifying. North Carolina Baptists have every reason to rejoice with the very fine response of these boys and girls to the Christian love and care afforded them. Members of an already fine and capable staff continue to grow in their love for children and their ability to work effectively with them.

We have been reminded for several years of a growing need for specialized services for an increasing number of children who suffer emotional illness. We are happy to report that these services are being provided a limited num-

ber of children in a small home at Chapel Hill in cooperation with the University Medical Center. They are receiving the best professional, medical help that can be provided. We are most fortunate to have this facility. It will strengthen greatly our entire program of child care.

We are compelled to keep our pressing needs before you. Applications for the admission of children are increasing. Relatives, pastors, friends of dependent children, departments of public welfare and others plead with the leadership of the Homes daily for help. A familiar plea is, "Unless you can help this child, there is no hope for him." We lay upon your hearts three areas of need.

1. An immediate increase in the number of children in good Christian foster homes in all areas of the state.

2. Continuous expansion and up-grading of facilities to enable the Homes to keep abreast of the best in child care.

3. An increase in financial support to undergird and strengthen the entire program.

A generous Thanksgiving offering is a must! Without it we cannot maintain what we now have in progress. We would challenge Pastors, Sunday School Superintendents and church leaders to make the best preparation possible for the forthcoming offering. Giving for the care of dependent children affords one of our greatest joys in Christian service.

Financial support for the past year has come from the following sources:

Cooperative Program	33 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-Month Offerings	16 Per Cent
All Other	21 Per Cent

Charity and Children, the official publication of the Homes, is now in its 76th year of publication and is widely read by our Baptist people. It has long been one of the best religious papers published among Southern Baptists. Every family in every church is invited to be among its readers to keep informed about our child care program and the world

mission of our Lord. An issue of Charity and Children can be enjoyed each week during the year for only sixty cents. See that your church receives it.

Respectfully submitted,
Mrs. Ray Caudell

NORTH CAROLINA BAPTIST HOMES FOR THE AGING (Suggested Associational Report for 1963)

God has blessed the ministry of our North Carolina Baptist Homes in a wonderful manner during the twelve years of our operation, and the past year has been filled with His goodness.

We are now able to serve 160 residents in our four Baptist Homes — the Hayes Home and Resthaven in Winston-Salem, the Albemarle Home, at Albemarle, and the Hamilton Home, at Hamilton.

In June of 1962, the doors of the lovely new Hamilton Home were opened to the first residents, and the halls have been ringing with the laughter and the happiness of the residents there since. This beautiful facility has greatly lengthened and strengthened the arm of our total ministry, and has already brought much joy to our Baptist people in Eastern North Carolina. We are looking forward to the day in the future when the arm of compassion can be extended to reach and serve more of our aging people in Western North Carolina.

The greatest single need is for more space continually. Today there are 160 people waiting for admission, from all areas of our great State, and it is a heartbreaking experience to keep these dear people waiting who so urgently need to come.

The average age among our residents is 80. Our youngest resident is 65, and our oldest resident will be 102 in July. Between this age span, we are seeking to meet almost every conceivable life need of the individual. Each person, in an atmosphere that is distinctly Christian, is surrounded by love, peace, and security. Perhaps one of the greatest single contributions that is made is the nursing care that is given

in the event of illness. The resident is assured that he will receive tender loving care in sickness as well as in health. Years are literally added to the life of a person in our care, we feel.

The tie with our Baptist people and our Baptist Churches is a blessed one indeed. We are continually dependent upon the prayers, the visits, the loving concern, and the financial support of our people. The two most vital media of support from the churches are the Special Day Offerings, received on the third Sunday of February each year, and the Homes' share in the Cooperative Program. Inasmuch as we receive only 1.3 per cent of the State Convention's share of the Cooperative Program, or \$7.92 out of each \$1,-000.000 contributed through the Cooperative Program, we shall have to continue to look to the Special Day Offerings for the greater part of our support from the churches.

North Carolina Baptists have given a good account of their stewardship in their ministry to the aging during these years of a wonderful beginning, and we have the faith to believe that they will continue to move forward in this great area of human concern.

Respectfully submitted,
William A. Poole
General Superintendent N. C.
Baptist Homes
W. F. Shepherd, Alleghany Assoc.

REPORT ON BAPTIST HOSPITAL

The opportunity of serving persons created in the image of God is a high and holy privilege.

You and I have such an opportunity in multiplied thousands of people who are sick in body, mind and spirit, and who come to our Baptist Hospital seeking help. We reach out the hand of love and mercy through the skilled and dedicated hands of our doctors, nurses, chaplains, and many others involved in this ministry to the total person. We are grateful for this opportunity of joining hands with those who

soothe the fevered brow, give the miracle drug, guide the surgeon's knife, bring the message of hope, and do the hundreds of other tasks which are necessary in the operation of our great Medical Center.

The number of those who receive the services of our Hospital this year will be greater than the population of one of our medium-size North Carolina cities, such as Goldsboro or Salisbury. Most of them will be seriously ill and referred by their family physicians because they need the kind of care available only in a large medical center. They will come from all areas of our state and from all walks and circumstances of life. What a privilege it is to serve these friends in need and what a challenge to our skills and our compassion!

The Mother's Day Fund, which we provide by our special offerings or by an item in our church budgets designated for the Hospital, is the means through which we make it possible for those who cannot pay to have the care they need. The \$176,000 which the Hospital receives from the Co-operative Program provided by our churches must go to help pay for buildings, purchase equipment, and support the Department of Pastoral Care.

We call attention to the Service Patient Endowment Fund of the Hospital which we may place in our wills for any amount, or contribute to at any time, and thus continue to be a part of this service of love through the years after we are gone.

We wish to thank our people for their share in this ministry and call upon them to make their support a worthy expression of their Christian concern.

Respectfully submitted,
H. E. Singletary

Seconded by Mrs. C. Richardson

THE REPORT OF THE N. C. BAPTIST FOUNDATION, INC.

Since July, 1962, the North Carolina Baptist Foundation has established an office in the Baptist building with a full-

time Executive Secretary and secretarial help. This is the first time in the history of the Foundation that it has engaged in full-time emphases. The activities of the Executive Secretary have been varied. One of the purposes of the Board of Directors has been to carry the message of the services offered by the Foundation to as many associations as possible; into as many churches as possible; and to as many individuals as he has had the opportunity. These contracts have been quite stimulating and it remains to be seen what results will accrue from these contacts.

On June 30, 1962, we reported to you that the assets of the Foundation amounted to \$303,186.66. The assets of the North Carolina Baptist Foundation as of June 30, 1963, were \$324,256.39. Since the close of business last year in June, 1962, the Foundation has technically in its control two estates of rather large size. The estate of R. Sterling Graves amounts to approximately \$440,000. The estate of T. F. Pettus is in the neighborhood of \$110,000. Both of these estates are in the hands of the trustees of the estates and for all practical purposes they will be turned over to the Foundation in the very near future. These two estates will push our assets to over \$870,000. The Baptist Foundation has emphasized the fact over and over again that it exists to serve all Baptists. Those who have relatively small amounts of money, personal property or other real assets, will find the Foundation is just as anxious to serve them as it is to serve the larger estates. It is a fundamental belief of the Directors of the Foundation that the Foundation exists to serve all Baptists.

The Baptist Foundation Board of Directors and the Executive Secretary wish to express their deep appreciation to the various organizations, institutons and agencies that have assisted them with the promotion of the Foundation program. We solicit your continued support and hope that the

Foundation will be better able, year by year, to render the services for which it was established.

C. Gordon Maddrey
 Executive Secretary
 N. C. Baptist Foundation, Inc.

MEMORIAL SERVICE, 1963
OUR BELOVED DEAD

Belview	Mrs. Nancy Roten
Chestnut Grove	Mr. Edgar Porter
Laurel Springs	Miss Myrtle Effie Hall, Mrs. Winfrey Hoppers, Mrs. Robert Joines
Liberty	Miss Pearl Benge
New Hope	None
New River	None
Osborne Memorial	None
Mt. Carmel	None
Pine Fork	Mr. Everett Taylor, Callie Bowers, Zina Myers
Scottville	Mrs. Ellen Wingler, Rev. W. W. Blackburn, Pastor of Scottville Church
Sparta	Mrs. Mart Bennett, Mr. John L. Joines

Memorial Service conducted by Dr. McKee, Baptist Hospital.

W. M. U. REPORT OF 1963

The purpose of Women's Missionary Union is to promote Christian Missions through study, prayer, community missions and stewardship.

We must compass the whole world in our understanding, and come to grips with the problems that confront us in our relation to the people of the world. But most of all, we must face up to the purpose for which the Lord saved us and called us to be his witness. Our purpose and responsibility as Christian women is to work as laborers together with God in carrying out His plan to save all men everywhere.

We are grateful for the 45 women enrolled in the W.

M. S. organizations of Sparta and Liberty. The Laurel Springs women join with us in mission gifts. Last year we gave \$704.06 to State, Home and Foreign Missions. Sparta church has two Sunbeam Bands with 24 enrolled. This makes a total of 69 in all W. M. U. organizations. Let me urge you women to give more of your time and talents to the training of our children and young people through youth organizations.

We are grateful for the faithfulness of the present membership, but our hearts yearn for the many women in our association who are not in W. M. U. work. Our success depends on women who are dedicated to the high goals and purposes for which we are committed.

We are honored to have as our new Associational president for the coming year, Mrs. Lewis W. Williams. Would you, the women of the Alleghany Association, join with the ones of Liberty and Sparta churches in their efforts of missionary endeavor? In this we need a dedication of purpose and a reliance on God for strength and courage.

Respectfully submitted,

Mrs. R. E. Richardson,

Associational W. M. U. President

Seconded by Donna Jones

REPORT ON CHRISTIAN LITERATURE

Our Southern Baptists have so very much to be thankful for today in the field of literature that was not available when our Baptist State Convention was organized in 1830.

The Biblical Recorder made its first appearance three years later. Today it has more than 80,000 subscribers, the largest in its 130 year history.

The Recorder affords a meeting place so to speak for the many thousands of interested readers every week.

Approximately half of our churches do not read this paper, although a complimentary copy is sent to the pastors and Sunday school superintendents of these churches. We

urge that they organize a club or every family plan in their respective churches.

Also we have our Charity and Children that for more than 76 years has been keeping us informed about our orphanage. This paper is printed on the campus at Mills Home in Thomasville and at present has 55,000 subscribers. People love Charity and Children because it is identified with the ministry of child care. They trust it because it is a free voice.

We have the Commission which keeps us informed of our Foreign Mission Ward. Also our Home Missions Magazine and last but not least, our Sunday School and B. T. U. literature which is so helpful in the study of the book of all books — The Bible.

Let's keep in mind that to be informed about our work, we must read. Reading is the fifth freedom. Let us enjoy it.

Respectively submitted,

Mrs. Van Miller

Seconded by: Mrs. Betty Myers

SUNDAY SCHOOL REPORT, 1963

As we draw to the end of another year in our Missionary Baptist Association, and realize that each department needs to give an account; we feel that too little has been done and a great task still lies ahead in our Sunday School Department.

The picture is not too dark; however, because several of our eleven churches have reported strong attendance and participation in Sunday School activities. Those churches are to be commended, and offer a challenge for us to do a more complete job in the year which lies ahead of us.

I would like to make a few remarks about one of our department responsibilities which states that we show the importance of the home in our Sunday School, and seek to develop a Christian Home for every child.

I have noted in our home church revival, at Osborne Memorial, and at several other churches, that about 75 per cent of those who made professions and became candidates

for Baptism, were children between the ages of 10 and 15 years of age. In discussing this with some church members at one of our Executive Committee Meetings, the remark was made that most children who are trained to go to church and Sunday School usually join at an early age.

This also helps us to realize the difficult task of trying to reach those children who are brought up in homes that are not Christian.

Our Sunday Schools can be of great help to the Master's Command by striving to build Christian Homes in every community. As one of my former high school students said to me, "The strength of our country lies in the moral character of our people." That boy is now a junior engineering student at N. C. State College.

Respectively submitted,

Ernest C. Minnich

Seconded by H. E. Singletary

CHRISTIAN EDUCATION, 1963

To meet the spirited demands of our world we need dedicated leaders with higher education. Our State Baptist Colleges, Wake Forest, Mars Hill, Meredith, Campbell, Wingate, Chowan, and Gardner-Webb were founded for the purpose of educating our youth and they have grown by following New Testament teaching. Of special interest this fall is the fact that Campbell College is graduating its first senior class. Mars Hill will be graduating its first senior class in the spring of 1964. We are strongly convinced that our seven Baptist Colleges are playing a most vital role in the production of Christian leadership. Our missionaries, ministers and lay leaders will continue to receive their training in our Baptist Colleges, so that they may be able to take their place in all departments of our churches and in the world as Christian leaders.

In the fast changing world today there is a great need to increase our giving to the cause of Christian Education. The observance of Father's Day as Christian Education Day by North Carolina Baptists is to be recognized in significance

along with Mother's Day for the Hospital; Thanksgiving for the Ministry in Child Care. An emphasis on the importance of the seven Baptist Colleges in North Carolina is both timely and fitting. It indicates an alertness on the part of Baptists in keeping up with the needs of our youth and with the future of Baptists in Kingdom progress.

May we give our loyal support and the special offering on Father's Day to the Christian Education Advance program with our prayers and increased financial aid.

Each church will be strengthened and help to strengthen the other churches if we work together and pray for our institutions of higher learning, God will surely bless all the efforts we put forth.

Respectfully submitted,
Mrs. Cleo Roupe

Seconded by Mrs. Van Miller

REPORT ON AMERICAN BIBLE SOCIETY

Jesus said in John 5: 39, "Search the Scriptures; for in them ye think ye have Eternal Life: and they are they which testify of me." The American Bible Society which was founded in 1816, is the agency of 56 denominations for the worldwide translation, publication and distribution of the Holy Scriptures.

In 1962 the volume of Scripture distribution outside the United States increased 48.3 per cent over the previous record year, reaching a total of 17,032 copies. Circulation in the United States amounted to 14,590,751 volumes.

Last year the Society assumed financial responsibility for the distribution of the Bible in 40 countries; of these, 25 in Africa, 6 in Asia and 9 in Latin America. During the year of 1962 the American Bible Society has distributed the Bible to millions of people all over the world in 1,202 different languages, gave almost a million scripture volumes to Veterans' Hospitals and the armed forces. People in Nursing Homes, Prisons, reformatories, migrant farm workers and many others receive the Living Word through the Society.

For the blind, 53,655 Scriptures in Braille and Talking

Book records were distributed — in this way the blind learn the story of Christ's Life, His death, His resurrection and the understanding of His Love. His Word inspires an inner light, an inner glow to those whose eyes have been darkened to the outward beauties of His world, for "Faith is the substance of things hoped for, the evidence of things not seen."

Southern Baptists believe in the importance of giving to the American Bible Society because their missionaries depend on the Society for the Scriptures they need for their people. In 1962 Southern Baptists' gifts of \$158,206 stood second, exceeded by Methodist gifts of \$206,580. Gifts from all churches in U. S. A. totaled \$1,191,233. The help of every church is needed, so we ask that every church give generously so that the message of Christ may be sent to as many people and nations as possible.

Respectfully submitted,

Mrs. Herbert Osborne

Seconded by E. C. Minnich

THE ANNUITY BOARD REPORT

In cooperation with the Annuity Board of the Southern Baptist Convention, the Baptist State Convention of North Carolina offers the Southern Baptist Protection Plan to all Pastors, full time male church employees and denominational workers.

This plan now provides a special death benefit for all members, both pastors and denominational workers under forty years of age. It covers both natural and accidental death.

If the member dies a natural death before the age of forty the benefit provides a cash settlement to the members widow or estate equal to the average salary on which dues were paid. If accidental death, the cash settlement will be double the average salary.

Membership in retirement plan as of April 1, 1963 was 15,964 or 49 per cent of the total churches in Southern Bap-

tist Convention participating in the Annuity Boards retirement program for their pastors.

More than forty-one million dollars in benefits have been paid by the Annuity Board since its beginning in 1918. Last year these benefits totaled more than three million dollars and were paid to more than 4,500 ministers and denominational workers or their families.

This plan also protects the church from financial burden, brought about by the death disability or retirement of its pastor.

The dues for this protection plan are 15 per cent of the pastors annual salary up to a maximum of \$4,000.00 a year. The church pays 10 per cent of this and the State Convention pays the remaining 5 per cent.

The Annuity Board field representative for North Carolina is Rev. Guy Cain. He reports the boards retirement plans, trying to enlist all pastors, churches and denominational employees who are not enrolled in this program. Rev. Cain is available to speak to any group, church or association, or for personal conferences, about any phase of the Annuity Board's Ministry. Contact Rev. Guy Cain, Baptist Building, Raleigh, North Carolina for further information.

Respectfully submitted,
Clayton Fender

Seconded by Rev. Graham

REPORT ON TEMPERANCE

Our application of the word temperance here is used in connection with the use and the sale of alcoholic beverages. While the use of alcoholic beverages termed as "sociable drinking" is becoming very popular in our society today, we, of the Christian faith feel that it is a great and very destructive evil.

Alcoholic drinking has been both directly and indirectly responsible for many marriages to end in divorce. It has been responsible for serious automobile accidents resulting in 1,330 deaths in 1962.

Yet there are those who argue the benefits or revenue

for our schools from the sale of alcoholic beverages. These people should know more about the facts. According to the leaflet "Tomorrow," prepared by The Christian Action League of North Carolina, we spend \$20.00 to make \$1.00.

These facts along with our known alcoholic friends more than prove that nothing is to be gained with the use of alcohol.

It's with these facts in mind, that we encourage all Christians to take the necessary steps in stamping out this evil in our country.

Respectfully submitted,
Bobby R. Elledge

Seconded by Clayton Fender

RESOLUTIONS REPORT, 1963

Be it resolved by the Alleghany Baptist Association in session here at the Chestnut Grove Baptist Church, September 6 and 7, 1963.

That sincere thanks be extended to the members of our host church, Chestnut Grove, for their every preparaton and hospitality;

That our heartfelt gratitude go to the Association Officers and Committee for their year-round efforts connected with carrying out the Program of the Association.

That we extend a most hearty welcome to the new Pastors in our Association who have taken charges in the past year.

And that our Secretary express to Mr. Audley Frazier our warm appreciation of his eight years Missionary Service in our Association and that we do pray God's blessings on him in his new Pastorate.

Committee:
Mrs. Arthur Neff, Chairman
Mr. Claude Roupe
Mr. Ernest Mennick

TIME, PLACE, AND PREACHER REPORT, 1963

Time: September 11 and 12, beginning on Friday night before the second Sunday in September.

Place: Belview Church.

Preacher: Rev. Jack Byrd.

Alternate: Rev. W. T. Whittington.

Respectfully submitted,
Herbert Osborne, Chairman
Ben Reeves
Johnny Bryant

Seconded by Mrs. A. O. Joines

Report of Historian

HISTORY OF CHESTNUT GROVE BAPTIST CHURCH (1963)

Chestnut Grove Baptist Church is located five miles East of Sparta. This church stood in the fifth place on the roll of churches in the Alleghany Baptist Association sixty-six years ago. There appears on yellowed pages of the church clerk's book, the following penned in a clear, legible hand:

"On the 5th day of September 1897 Revs. D. J. Roberts and R. K. Johnson baptised in Little River, W. M. Anders, John Spearling, M. M. Shaw, Nancy Spurlin, Stella Johnson, Mary Fender, Lela Fender and Annes Edwards. After which the congregation repaired to the grove (at the close of an eight day meeting) when Revs. J. D. Roberts, R. K. Johnson and F. B. Cheek proceeded to organize the above named brethern and sisters under the preceeding church covenant into a regular Baptist Church.

After which by motion named the church Chestnut Grove. By motion published an open door when Rev. R. K. Johnson by letter from Sparta Baptist Church and C. J. Anders by application and recommendation were received. On motion we agreed to meet the 2nd Sunday and Saturday before in each month for regular meeting. On motion elected Rev. D. J. Roberts, pastor; F. B. Cheek, D. J. Roberts, R. K. Johnson, presbytery."

The church covenant was adopted and assigned by the twelve charter members, the same day the church was organized. It read: "We, the undersigned having been led, as we believe, by the Spirit of God to receive the Lord Jesus as our Savior, and on the profession of faith, having been baptised in the name of the Father, Son and Holy Ghost, we do now in the presense of God, angels, and this assembly, most solomly and joyfully enter into covenant with one another as a body with Christ.

We engage, therefore, by the aid of the Holy Spirit to walk together in Christian love; to strive for the advance-

ment of this church in knowledge, holiness and comfort; to promote its prosperity, to sustain its worship ordinances, discipline and doctrine; to contribute cheerfully to the support of the ministry, the church and the relief of the poor, and the spread of the gospel through all nations. Also we engage to maintain family and secret devotion; to religiously educate our children, to seek the salvation of our kindred and acquaintances; to walk circumspectfully in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our effort to advance the kingdom of our Savior.

We farther engage to watch over one another in brotherly love, to remember each other in prayer; to aid each other in Christian sympathy in feeling, in courtesy, in speech; and be slow to take offense but always ready for reconciliation and mindful of rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place, we will as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principals of God's word."

The year of 1897 was a fast moving one for Chestnut Grove Church. Soon after the organization, the church became a member of two associations in only three months. (The association was going thru the transition period from Ashe-Alleghany to Alleghany-Grayson Association.) Rev. R. K. Johnson, B. B. Brooks, and John Sperling were appointed to represent the church in the Ashe-Alleghany Association on September 28-30. The Rev. R. K. Johnson, W. W. Anders and B. B. Brooks were elected delegates to the convention held at Sparta Baptist Church on Dec. 5, 1897 when the Alleghany-Grayson Association was organized.

The first deacons of the church were John Sperlin and W. W. Anders. The latter was also the first church clerk. The clerk's book records that L. A. Caudle was ordain-

ed in the ministry in 1903 by the same presbytery that organized the church.

Chestnut Grove Church has conducted revivals up to the present time. Evidently evangelism has been the major effort throughout the churches' history. In the early years there were additions at nearly every service. Also, then, committees were appointed to see after those in need, and to invite dilitary members to "fill their seats" at church services. Discipline must have been very strict.

The church grounds was donated by Isaac F. Edwards. The first church building erected was a small frame building. It was repaired in 1910 and was also used for a school house for several years. The present brick sanctuary was constructed in 1939 when Rev. A. F. Absher was pastor. Several improvements have been made to the church recently (pews have been varnished and floor refinished.)

So far as can be ascertained Chestnut Grove Baptist Church is the only church in the association that used the "Lord Acre" plan. The Irish potatoes and beans raised and sold aided in meeting the financial goals for two years in the ninteen and forties.

According to the clerk's book Sunday School was organized in 1912 and about 1940 the first Vacation Bible School was held. Rev. Garnet Smith is Sunday School Superintendent at the present.

The first grave was made in the cemetery about 1944 and was fenced in soon afterwards.

The pastors of the church have been: Revs. R. K. Johnson, F. B. Cheek, James Shumate, D. M. Stamper, Ezekiel Blevins, J. F. Fletcher, W. J. Banks, W. L. Hoppers, J. D. Roberts, P. H. Hare, S. Landreth Blevins, N. C. Teague, W. Franklin, John L. Underwood, Arthur F. Absher, Gwyn R. Blackburn, Herbert Caldwell, Johnny Edwards, Edgar Castevens, Charlie Richardson, Everette Shaw, and Garnet Smith.

Church clerks have been: W. W. Anders, John Sperling,

J. S. Chambers, J. P. Jordan, Willard Edwards, Belvia Brooks, Lena Edwards and Wayne Edwards.

The history of a church is never finished. It is written in the sacrifice and service of her members through the years, as they grow in wisdom and knowledge "and in favor with God and man."

Mrs. A. O. Joines, Historian
Alleghany Baptist Association

HISTORY OF ALLEGHANY BAPTIST ASSOCIATION **(1963) — Early History**

The Alleghany Baptist Association is making history year by year since the days of our founding fathers, who laid well the foundation. They stood for Christianity, good morals, education and benevolence.

In looking back over the years, the growth of the Association was not rapid, yet we have reasons to be thankful. In the early days discipline was very strict and with the spirit of evangelism they labored unceasingly for the salvation of souls.

No doubt the earliest settlers who came to this primitive forest lived in small homes, but lived a life as free as the mountain air and independent as the soaring eagle. There were no banks, having little money, there was no need for them. There was no farm machinery, no factories, no highways, no electricity, and only a few schools and churches. General William Lenoir wrote, "Surry was a frontier country in 1775 — and extended to the Mississippi River. It was thinly populated being as entire wilderness." Surry county at that time included Burke, Wilkes, Yadkin, Ashe and Alleghany counties.

At the close of the Revolutionary War streams of people who cherished their freedom moved down from the Virginia and from across the Blue Ridge Mountains into this area.

There have been Baptists in North Carolina since the first immigrants came with a few ministers of the Gospel

with them. The first Baptist Church organized in North Carolina was about 1727. Probably the first group of Baptists in this territory came from Mulberry Fields where Wilkesboro is now situated. This church may have come into existence before the Revolutionary War. Delving back further into Baptist History, the Philadelphia Association was organized in 1707 and the Strawberry Association of Virginia in 1776. Its territory grew so large that it granted permission to its sub-Association of thirteen churches in North Carolina to organize their own Association at Eaton's Meeting House in 1790. This was the beginning of the Yadkin Association, which at one time included fifteen counties.

Just as the Strawberry Association was the mother of the Yadkin Association, it in turn, was the mother of the Mountain Association organized in 1799. From the Mountain Association there developed the New River Baptist Association in 1870, Ashe and Alleghany in 1886, Alleghany and Grayson in 1897 and lastly the Alleghany Association in 1909. For many years the old churches in the Mountain Association became "centers of missionary efforts." Ministers sent in from other Associations joined the local one and went everywhere "preaching the word." The growth of the Association was rapid.

In the early days questions were brought up in the Associations for instructions such as, What is an Association? The answer was, an advisory council. Who are fitting members? Answer: Ministers and ablest members. The Association sought to guard its churches from errors in doctrine and morals.

The "Great Split" in 1836-1838 was over missions. The Mountain Association declared itself against missions, Sons of Temperance and other institutions of the day. The anti-missionary churches wished to withdraw from the churches that favored them. The trend in doctrine and activities of the churches varied through the period that continued until the Civil War. It was only logical that the groups of

churches with similar beliefs and practices formed new Associations.

The division of Baptists is unique in Baptist history. There came another division of churches about 1867. Many people opposed secession in the Civil War, however, this section furnished its full quota of Confederate soldiers. This difference of beliefs crept into the churches. It seems that the church members who were Union sympathizers became known as the Union Baptist and the missionary branch of churches were called Missionary Baptist. The last named group organized in Baptist Associations and affiliated with the North Carolina Baptist Convention and Southern Baptist Convention. This great organization has grown in evangelism, enlightenment, and culture. It has founded and maintained institutions of learning, reputable religious press and has a tremendous influence in promoting the spread of the Gospel all over the world. "In unity there is power."

Since history is a record, or knowledge of the past, it should inspire us as a denomination to keep accurate records of the progress we are making in our churches today, so that future generations may know from whence they came and take courage and accomplish far greater achievements.

Mrs. A. O. Joines,
Historian

HISTORICAL TABLE OF ALLEGHANY BAPTIST ASSOCIATION

Ashe and Alleghany Baptist Association 1886—1897

Alleghany and Grayson Baptist Association 1897—1909

Alleghany Baptist Association 1909—

TIME	CHURCH	MODERATOR	CLERK	PREACHFR	Chmn. Ex. Comm
1. 1886, Sep. 24-25	Buffalo	T. M. Honeycutt	H. A. Eller	G. W. Greene	James Eller
2. 1887, Sep. 22-24	New Hope	T. M. Honeycutt	H. A. Eller	S. M. Collins	James Eller
3. 1888, Sep. 6-8	Apple Grove	T. M. Honeycutt	H. A. Eller	T. M. Honeycutt	James Eller
4. 1889, Sep. 12-14	Landmark	W. C. Fields	H. A. Eller	T. M. Duncan	James Eller
5. 1890, Sep. 18-20	Jefferson	W. C. Fields	H. A. Eller	J. F. Fletcher	James Eller
6. 1891, Sep. 17-19	Sparta	W. C. Fields	H. A. Eller	F. B. Check	James Eller
7. 1892, Sep. 15-17	Bethel	W. C. Fields	H. A. Eller	D. J. Harris	James Eller
8. 1893, Sep. 14-16	Apple Grove	T. M. Duncan	H. A. Eller	W. H. Glenn	James Eller
9. 1894, Sep. 13-15	Healing Springs	W. C. Fields	H. A. Eller	E. Tucker	James Eller
10. 1895, Oct. 3-5	Liberty	J. H. Doughton	R. L. Shoaf	T. M. Duncan	James Eller
11. 1896, Oct. 1-3	Brushy Fork	J. H. Doughton	H. A. Eller	E. Blevins	J. H. Doughton
12. 1897, Sep. 28-30	Forest Home	J. H. Doughton	H. A. Eller	E. F. Tatum	H. A. Eller
1. 1897, Nov. 5	Sparta	J. H. Doughton	J. M. Wagoner	E. Tucker	J. H. Doughton
2. 1898, Oct. 7-9	Brush Crk. (Va.)	L. D. Vaughan	J. M. Wagoner	F. B. Check	T. R. Windsor
3. 1899, Sep. 7-9	Laurel Springs	L. D. Vaughan	W. F. Doughton	R. K. Johnson	R. L. Doughton
4. 1900, Sep. 6-8	New Hope	W. C. Fields	W. F. Doughton	James Shumate	R. L. Doughton
5. 1901, Sep. 5-7	Pine Fork	W. C. Fields	W. F. Doughton	C. M. Rock	R. L. Doughton
6. 1902, Sep. 11-13	Sparta	L. D. Vaughan	W. F. Doughton	L. D. Vaughan	R. L. Doughton
7. 1903, Sep. 10-12	Liberty	J. H. Doughton	T. R. Windsor	J. W. Burchett	R. L. Doughton

8.	1904,	Sep.	8-10	Brush Crk. (Va.)	E. Blevins	W. M. Wagoner	J. B. Cheek	J. F. Cheek
9.	1905,	Sep.	7-9	Laurel Springs	E. Blevins	J. F. Cheek	L. M. Holloway	W. C. Fields
10.	1906,	Sep.	7-9	New Hope	E. Blevins	J. F. Cheek	E. Blevins	R. L. Doughton
11.	1907,	Sep.	6-8	Pine Fork	J. Blevins	H. C. Edwards	J. F. Fletcher	R. L. Doughton
12.	1908,	Sep.	10-12	Pleasant G. (Va.)	J. F. Fletcher	H. C. Edwards	J. F. Fletcher	R. L. Doughton
13.	1909,	Sep.	10-12	Liberty	J. L. Doughton	H. C. Edwards	Geo. M. Reeves	R. L. Doughton
14.	1910,	Sep.	9-11	Laurel Springs	W. L. Hoppers	H. C. Edwards	W. L. Hoppers	R. L. Doughton
15.	1911,	Sep.	8-10	New Hope	W. F. Doughton	H. C. Edwards	D. S. Hubble	R. L. Doughton
16.	1912,	Sep.	6-8	Bellview	3. E. Reeves	H. C. Edwards	Geo. M. Reeves	B. E. Reeves
17.	1913,	Sep.	12-14	Chestnut Grove	3. E. Reeves	H. C. Edwards	Jno. E. Ray	B. E. Reeves
18.	1914,	Sep.	11-13	Pine Fork	3. E. Reeves	W. F. Jones		W. F. Doughton
19.	1915,	Sep.	10-12	Liberty	3. E. Reeves	W. F. Jones	L. B. Murray	B. E. Reeves
20.	1916,	Sep.	8-10	Mt. Carmel	3. E. Reeves	W. F. Jones	C. M. Cope	G. T. Caudill
21.	1917,	Sep.	7-9	Laurel Springs	3. E. Reeves	W. F. Jones	G. M. Reeves	W. F. Doughton
22.	1918,	Sep.	6-8	New Hope	3. E. Reeves	W. F. Jones	S. L. Blevins	R. L. Doughton
23.	1919,	Sep.	12-13	Bellview	3. E. Reeves	J. F. Roberts	W. A. Hash	R. L. Doughton
24.	1920,	Sep.	10-12	Chestnut Ridge	3. L. Blevins	W. F. Jones	Coy Blackburn	R. L. Doughton
25.	1921,	Sep.	9-11	Pine Fork	John M. Cheek	W. F. Jones	W. L. Hoppers	John M. Cheek
26.	1922,	Sep.	8-10	Liberty	John M. Cheek	W. F. Jones	C. E. Maddry	John M. Cheek
27.	1923,	Sep.	7-9	Mt. Carmel	John M. Cheek	K. M. Estep	A. Lamonds	John M. Cheek
28.	1924,	Sep.	12-14	Sparta	John M. Cheek	K. M. Estep	H. L. Coffey	John M. Cheek
29.	1925,	Sep.	11-13	Laurel Springs	John M. Cheek	N. C. Teague	H. L. Coffey	John M. Cheek
30.	1926,	Sep.	10-12	New Hope	John M. Cheek	W. B. Reeves	N. C. Teague	John M. Cheek
31.	1927,	Sep.	9-11	Bellview	W. Franklin	W. F. Jones	W. Franklin	J. T. Fender
32.	1928,	Sep.	7-9	Liberty	W. F. Doughton	W. F. Jones	J. M. Page	R. A. Wagoner
33.	1929,	Sep.	6-8	Mt. Carmel	W. F. Doughton	W. F. Jones	A. Hayes	R. A. Wagoner
34.	1930,	Sep.	12-14	Sparta	W. F. Doughton	J. L. Underwood	E. Whisenhunt	R. A. Wagoner
35.	1931,	Sep.	11-13	Laurel Springs	W. F. Doughton	J. L. Underwood	J. L. Underwood	M. E. Reeves
36.	1932,	Sep.	9-11	New Hope	W. F. Doughton	J. L. Underwood	T. M. Hayes	M. E. Reeves
37.	1933,	Sep.	8-10	Bellview	W. F. Doughton	J. T. Fender	C. H. McKnight	John M. Cheek
38.	1934,	Sep.	7-9	Liberty	J. K. Blum	J. T. Fender	G. A. Martin	T. R. Burgess
39.	1935,	Sep.	6-8	Mt. Carmel	J. K. Blum	J. T. Fender	S. L. Blevins	F. W. Royal

40.	1936, Sep. 12-14	Scottville	F. W. Royall	J. T. Fender	S. L. Naff	A. O. Joines
41.	1937, Sep. 10-12	Pine Fork	F. W. Royall	J. T. Fender	C. H. McKnight	A. O. Joines
42.	1938, Sep. 9-11	Sparta	A. O. Joines	Van Miller	H. J. Ford	John M. Cheek
43.	1939, Sep. 8-10	Chestnut Grove	A. O. Joines	Van Miller	J. M. Hayes	John M. Cheek
44.	1940, Sep. 6-8	Laurel Springs	A. O. Joines	Van Miller	S. L. Blevins	John M. Cheek
45.	1941, Sep. 12-14	New Hope	A. O. Joines	Van Miller	A. C. Ashley	John M. Cheek
46.	1942, Sep. 12-13	Bellview	F. W. Royall	Van Miller	N. M. Greene	W. F. Doughton
47.	1943, Sep. 11-12	Sparta	John M. Cheek	Van Miller	W. T. Whittington	W. F. Doughton
48.	1944, Sep. 9-10	Mt. Carmel	John M. Cheek	Van Miller	R. H. Satterfield	W. F. Doughton
49.	1945, Sep. 8-9	Liberty	John M. Cheek	Van Miller	E. B. Barton	W. F. Doughton
50.	1946, Sep. 7-8	Osborne Mem.	John M. Cheek	Van Miller	W. H. Caldwell	W. F. Doughton
51.	1947, Sep. 13-14	Scottville	Dr. N. D. Fox	W. P. Johnston	C. Gwaltney	W. F. Doughton
52.	1948, Sep. 11-12	Pine Fork	Dr. N. D. Fox	W. P. Johnston	S. L. Blevins	W. F. Doughton
53.	1949, Sep. 10-11	Laurel Springs	Dr. N. D. Fox	W. P. Johnston	J. G. Goodman	W. F. Doughton
54.	1950, Sep. 9-10	New River	Van F. Miller	W. K. Sprinkle	F. G. Walker	W. F. Doughton
55.	1951, Sep. 8-9	New Hope	Van F. Miller	J. B. Reed	Fred Blevins	Van F. Miller
56.	1952, Sep. 13-14	Chestnut Grove	Van F. Miller	George Shepherd	E. V. Bumgarner	W. F. Doughton
57.	1953, Sep. 12-13	Bellview	Van F. Miller	George Shepherd	H. J. Ford	W. F. Doughton
58.	1954, Sep. 11-12	Sparta	Van F. Miller	George Shepherd	C. H. McKnight	A. O. Joines
59.	1955, Sep. 10-11	Mt. Carmel	Van F. Miller	George Shepherd	R. R. Campbell	A. O. Joines
60.	1956, Sep. 8-9	Liberty	Van F. Miller	George Shepherd	Audley Frazier	A. O. Joines
61.	1957, Sep. 7-8	Osborne Mem.	Van F. Miller	George Shepherd	C. H. McKnight	A. O. Joines
62.	1958, Sep. 7-8	Scottville	E. C. Minnich	Mrs. T. S. Moxley	Earnest Upchurch	A. O. Joines
63.	1959, Sep. 11-12	Pine Fork	Jack W. Byrd	Mrs. T. S. Moxley	Guy W. Cain	Van F. Miller
64.	1960, Sep. 9-10	Laurel Springs	Van F. Miller	Mrs. T. S. Moxley	Guy W. Cain	Van F. Miller
65.	1961, Sep. 8-9	New River	Van F. Miller	Mrs. A. E. Sells	A. E. Sells	Rev. Jack Byrd
66.	1962, Sep. 7-8	New Hope	Van Miller	Donna Jones	Cleo Whitley	Jack W. Byrd
67.	1963, Sep. 6-7	Chestnut Grove	Van F. Miller	Donna Jones	Bobby Elledge	Ben Reeves

TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Year Organized	Location	Dates of Preaching Services	PASTORS AND ADDRESSES		Baptisms	Letters and Other Additions	No. members of other Denominations	Members lost to other Denominations	Members lost by Death, Transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	State Paper in Budget?	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had pastor for full year or not)
Belview	1909 R	1		Bill Burchett, West Jefferson	1	20	4	24	1	1	24	1	1	1	1	No	No		100.00
Chestnut Grove	1887 R	1		Garnett Smith, Ennice	1	28	2	30	1	1	28	2	30	1	2	Yes	No		745.00
Laurel Springs	1891 R	1		Bobby Elledge, N. Wilkesboro	3	48	25	73			48	25	73	1	2	Yes		2	600.00
Liberty	1886 R	1, 2, 3, 4		James Durham, Sparta	1	24	30	54	1	1	24	30	54	1	1	No			300.00
Mt. Carmel	1884 R			Everett Shaw, Glade Valley	6	67	61	128	2		50	8	58	1	1	No			
New Hope	1881 R	1, 3		Hayes McClure, Laurel Springs	1	50	8	58	1	1	50	8	58	1	1	No			
New River	1939 R			John Adams, Independence, Va.															
Osborne Mem.	1943 R	1		Hayes McClure, Laurel Springs	9	1	1	106	1	1	72	34	106	1	1	No			461.00
Pine Fork	1898 R	1		Jimmie Bryant, N. Wilkesboro	3	5	61	21	82	2	61	21	82	2	2	No			50.00
Scottville	1925 R	1		Reeves Jones, Scottville	3	2	42	30	72	1	42	30	72	1	28	Yes	No		4,300.00
Sparta	1886 T	1, 2, 3, 4		Lewis W. Williams, Sparta	3	6	1	2	8	2	204	78	282						

TABLE B — THE SUNDAY SCHOOL

CHURCHES, S. S. SUPERINTENDENTS

	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, A Way	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Grand Total Sunday School Enr.	Average Attendance	Church V.S. Enr.	Total Vacation Bible School Enr.	January Bible Study?	Preparation Week?
Melview — Mrs. Wayne Church, Laurel Springs	2		3	5	6	4	13			4	10	10		6	23	13			No	No
Chestnut Grove — Garnett Smith, Ennice			2	4	6	8	2			2	14	4	3	2	50	25	50	50	No	No
Laurel Springs — Van F. Miller, Laurel Springs			3	8	6	3	5	3						8	32	30	40	40	No	No
Liberty — Mrs. Dorothy Smith, Sparta			4	13	11	17	8							5	91	49			No	No
Mt. Carmel — F. W. Royal, Glade Valley			6	5	6	6				10	20	2		5	60	30			No	No
New Hope — Donald Musgrave, Sparta					8	6				10				5	60	30			No	No
New River — Oscar Shumate, Sparta					8	6	10			22					56	40	23	23	No	No
Osborne Mem. — Paul Wagoner, Sparta			2	8	8	6				5	15	1		4	43	37			No	No
Pine Fork — Johnnie Bryant, Laurel Springs			5	2	7	2								6	37	20			No	No
Scottville — W. F. Shepherd, Scottville			8	14	19	32	35	15	10	25	25	27		5	226	90	60	60	No	No
Sparta — H. E. Singletary, Sparta	11	8	14	19	32	35	15	10						5	226	90	60	60	No	No

TABLE C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrollment	Grand Total Training Union Enr.	Average Attendance	Observe Youth Week?
Sparta	J. G. Mitchell, Sparta				6	12			10			1	35	18	No	

TABLE D -- MUSIC MINISTRY

CHURCHES	MUSIC DIRECTOR AND ADDRESSES	Intermediates	Young People	Adults	General Officers	Total Enrollment	Average Attendance	Elected Music Director?	Hymnal used in Church Auditorium	Music Expansion Week
Belview	Wayne Edwards, Sparta								Baptist	No
Chestnut Grove	Miss Hilda Myers, Laurel Springs								Baptist	No
Laurel Springs	Mrs. A. O. Joines, Sparta								Baptist	Yes
Liberty	Mrs. Mae Miles, Glade Valley								Baptist	No
Mt. Carmel	Miss Donna Jones, Laurel Springs								Baptist	No
New Hope	Mrs. Bessie M. Edwards, Sparta								Baptist	No
New River	Miss Mary Parlier, Piney Creek								Baptist	No
Osborne Mem.	Miss Wanda Pruitt, Laurel Springs								Baptist	No
Pine Fork									Baptist	No
Scottville		4	4	14	5	25	18	Yes	Baptist	No
Sparta	Mrs. Paul Joines, Sparta, N. C.								Baptist	No

TABLE E — BROTHERHOOD WORK

		Grand Total Enrollment	Men's Brotherhood Enrollment	Total Men
<p style="text-align: center;">CHURCHES</p>	<p style="text-align: center;">PRESIDENT OF MEN'S BROTHERHOOD & ADDRESS</p>			
<p>Sparta</p>	<p>Dean Richardson, Sparta, N. C.</p>	20	20	20

TABLE F — WOMAN'S MISSIONARY UNION

CHURCHES	WMU PRESIDENTS AND ADDRESSES	Beginner Sunbeam Band Organizations	Primary Sunbeam Band Organizations	WMS Organizations	Grand Total Organizations	Beginner Sunbeam Band Enrollment	Primary Sunbeam Band Enrollment	WMS Enrollment	Grand Total Enrollment
Liberty	Mrs. A. O. Joines, Sparta, N. C.	1	1	2	4	12	12	13	13
Sparta	Mrs. Lewis W. Williams, Sparta, N. C.	1	1	2	4	12	12	13	13

TABLE I — TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expended on Local Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditures
Belview	Mrs. Annie Osborne, Laurel Springs	114.00	100.00				114.00
Chestnut Grove	George Taylor, Sparta	74.00					74.00
Laurel Springs	Robert F. Myers, Laurel Springs	1,752.00	745.00	25.00		482.00	1,252.00
Liberty	Mrs. Ray E. Caudell, Sparta	1,730.00	600.00				269.00
Mt. Carmel	F. W. Royal, Glade Valley	703.00				724.00	724.00
New Hope	Mrs. D. J. Jones, Scottville	1,600.00	250.00			1,275.00	1,525.00
New River	Mrs. Bessie Rector, Sparta	140.00	140.00				140.00
Osborne Mem.	Mrs. Bays Parsons, Sparta	1,400.00	461.00		649.00	380.00	1,030.00
Pine Fork	Posie Pruitt, Laurel Springs		239.00			301.00	541.00
Scottville	Mrs. W. F. Shepherd, Scottville	274.00	50.00	94.00		105.00	249.00
Sparta	Ralph Evans, Sparta	9,902.00	3,375.00	824.00		2,288.00	6,488.00

TABLE J -- MISSION EXPENDITURES

CHURCHES, CLERKS AND ADDRESSES	Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Designated: Homes for Aged	Other Designated Objects	Total Mission Expenditures
Belview—Mrs. Wayne Church, Laurel Springs								14.00			14.00
Chestnut Grove—Wayne Edwards, Sparta, Rt. 2	66.00	100.00		15.00	27.00	25.00	75.00	15.00			15.00
Laurel Springs—Mrs. Van Miller, L. Springs								85.00	25.00	5.00	423.00
Liberty—Mrs. Alice Caudill, Sparta	35.00	63.00	12.00	25.00	20.00		20.00	25.00			230.00
Mt. Carmel—F. W. Royal, Glade Valley							25.00	35.00			60.00
New Hope—Walter Jones, Scottville		50.00					56.00	58.00	10.00		174.00
New River—Homer Rector, Sparta								25.00			25.00
Osborne Mem.—Jim Leff Osborne, Sparta, Rt. 3	11.00						50.00	100.00	55.00		215.00
Pine Fork—Johnnie Bryant, Sparta							19.00	26.00			46.00
Scottville—Mrs. W. F. Shepherd, Scottville		5.00					10.00	10.00	5.00		30.00
Sparta—H. E. Singletary, Sparta	399.00	368.00	73.00	64.00	471.00	24.00	54.00	100.00	47.00	22.00	1,627.00

SUMMARY TABLE

Year Organized	Location	CHURCHES	NAMES OF PASTORS AND ADDRESSES												Baptisms Reported	Additions by Letter	Total Membership	Sunday School Enrollment	Vacation Bible School Enr.	Training Union Enrollment	WMTU Enrollment	Brotherhood Enrollment	Total Value Church Property (Including Pastor's Home)	Total Receipts For All Purposes	Total Mission Expenditures	Pastor's Annual Salary
1909	R	1 Belview	Walter Stephens, Fries, Va.												24	23							\$3,000	\$114	\$14	\$100
1887	R	1 Chestnut Grove	Garnett Smith, Sparta												30	42							12,000	74	15	
1891	R	2 Laurel Springs	Robert Elledge, N. Wilkesboro												7	2	73	50	50				12,000	1,752	423	745
1886	R	3 Liberty	James Durham, Sparta												1	54	32	42		13			6,000	1,730	230	600
1884	R	2 Mt. Carmel	Everett Shaw, Glade Valley												6	2	128	91					10,000	703	60	
1881	R	2 New Hope	Hayes McClure, Laurel Springs												1	58	60						16,500	1,600	174	300
1939	R	1 New River	John Adams, Independence, Va.												82	15							8,000	165	25	140
1943	R	2 Osborne Mem.	Hayes McClure, Laurel Springs												9	1	106	56	23				10,000	1,400	216	461
1898	R	2 Pine Fork	Jimmie Bryant, Sparta												3	82	43						10,000	541	46	239
1925	R	2 Scottville	Reeves Jones, Scottville												3	72	37						4,000	274	25	50
1886	T	4 Sparta	Lewis Williams, Sparta												3	6,282	226	60	35	57	20	85,000	9,902	1,627	4,300	



**Alleghany
Baptist Association
North Carolina**

SIXTY-EIGHTH ANNUAL SESSION

— Held With —

SPARTA BAPTIST CHURCH

SEPTEMBER 11, 12, 1964

Next Session To Be Held

With

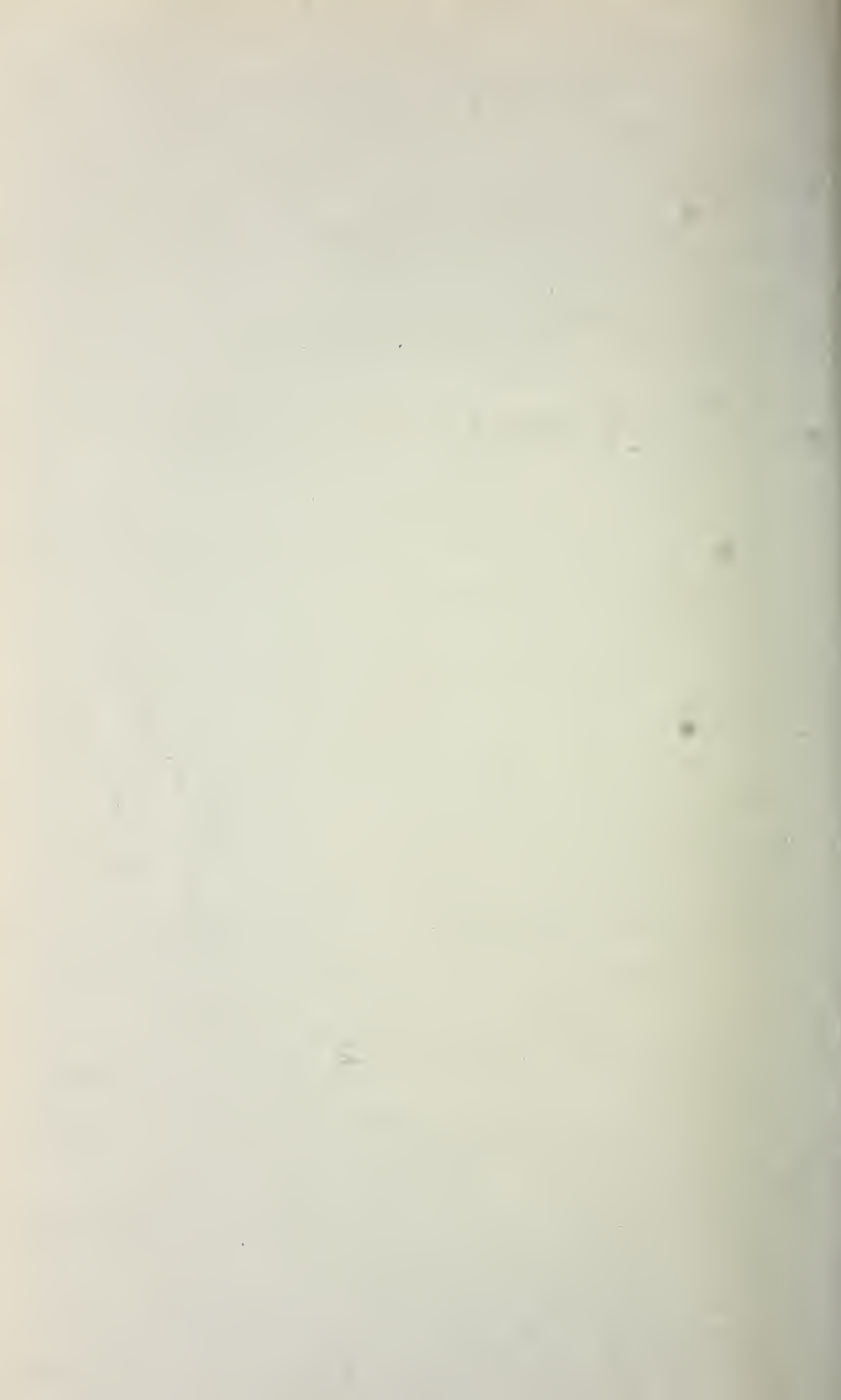
THE MOUNT CARMEL BAPTIST CHURCH

SEPTEMBER 10, 11, 1965

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INTRODUCTORY MESSAGE:

REV. JAMES DURHAM



Alleghany
Baptist Association
North Carolina

SIXTY-EIGHTH ANNUAL SESSION

— Held With —

SPARTA BAPTIST CHURCH

SEPTEMBER 11, 12, 1964

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With

THE MOUNT CARMEL BAPTIST CHURCH

SEPTEMBER 10, 11, 1965

—————oOo—————

INTRODUCTORY MESSAGE:

REV. JAMES DURHAM

DIRECTORY OF ASSOCIATION**1964-1965****General Officers**

Rev. Lewis W. Williams, Sparta, N. C.	Moderator
Van F. Miller, Laurel Springs, N. C.	Vice-Moderator
Miss Donna Jones, Laurel Springs, N. C.	Clerk-Treasurer
Ben Reeves, Sparta, N. C.	Auditor
Mrs. A. O. Joines, Sparta, N. C.	Historian
Mrs. Marjorie Joines, Sparta, N. C.	Pianist
Mrs. Robert Winchester, Sparta, N. C.	Chorister
Rev. Lynn M. Powers, Box 352, West Jefferson, N. C.	Missionary

EXECUTIVE COMMITTEE

C. E. Jones, Laurel Springs, N. C.	Bellview
George Taylor, Sparta, N. C.	Chestnut Grove
Eugene Shepherd, Laurel Springs	Laurel Springs
Mrs. A. O. Joines, Sparta, N. C.	Liberty
James D. McKnight, Glade Valley, N. C.	Mt. Carmel
Miss Donna Jones, Laurel Springs, N. C.	New Hope
Oscar Shumate, Sparta, N. C.	New River
E. C. Minnich, Piney Creek, N. C.	Osborne Memorial
Claude Roupe, Laurel Springs, N. C.	Pine Fork
W. F. Shepherd, Scottville, N. C.	Scottville
Wilburn Goodman, Sparta, N. C.	Sparta

PROGRAM COMMITTEE

Moderator	Rev. Lewis W. Williams
Vice-Moderator	Van F. Miller
Clerk	Miss Donna Jones
Director of Music	Mrs. Marjorie Joines and Mrs. Robert Winchester
Associational Missionary	Rev. Lynn Powers
Pastor of Host Church	Rev. Everette Shaw, Mt. Carmel

NOMINATING COMMITTEE

Mrs. Eugene Shepherd, Chairman
 Mrs. D. J. Jones
 Jim Leff Osborne
 H. E. Singletary
 Claude Roupe

MISSIONS COMMITTEE

Rev. Bobby Elledge, Chairman
 Mrs. Virginia Card
 Herbert Osborne
 Miss Donna Jones
 Robert Myers

COMMITTEE ON NEW CHURCHES

H. E. Singletary, Chairman
 Rev. Bobby Elledge
 Rev. James Durham
 Miss Donna Jones

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

E. C. Minnich, Piney Creek, N. C. Superintendent
 Mrs. Robert Winchester, Sparta, N. C. Secretary
 Mrs. Wayne Church, Laurel Springs, N. C. —
 Vacation Bible School Superintendent
 H. E. Singletary, Sparta, N. C. Chorister
 Rev. Bobby Elledge, RFD, North Wilkesboro, N. C. —
 Supt. of Enlargement and Evangelism

DEPARTMENT SUPERINTENDENTS

Mrs. Charles Castevens, Sparta, N. C. Cradle Roll
 Mrs. Claude Moxley, Sparta, N. C. Nursery
 Mrs. Jimmy Mitchell, Sparta, N. C. Beginner
 Mrs. Ray Caudell, Sparta, N. C., Rt. 4 Primary
 Rex Wyatt, Sparta, N. C. Junior
 Robert Myers, Laurel Springs, N. C. Intermediate
 Ralph Evans, Sparta, N. C. Young People
 H. M. Wyatt, Piney Creek, N. C. Adult

ASSOCIATIONAL TRAINING UNION OFFICERS

James G. Mitchell, Sparta, N. C.	Director
Claude Roupe, Laurel Springs, N. C.	Associate Director
Rev. Jack Richardson, N. Wilkesboro, N. C. ...	Pastor-Advisor
Miss Brenda Durham, Hayes, N. C.	Chorister
Miss Dorene Caudell, Rt. 4, Sparta, N. C.	Pianist

BROTHERHOOD OFFICERS

Dean Richardson, Sparta, N. C.	President
J. M. Sturgill, Sparta, N. C.	Vice-President
Ralph Evans, Sparta, N. C.	Secretary
H. E. Singletary, Sparta, N. C.	Christian Witness Leader
Clayton Fender, Sparta, N. C. ...	Personal Stewardship Leader
Amos Wagoner, Jr., Sparta, N. C.	World Missions Leader

WOMAN'S MISSIONARY UNION

Mrs. Ross Richardson, Sparta, N. C.	President
Mrs. Lewis W. Williams, Sparta, N. C.	Vice-President
Mrs. Odell Crouse, Sparta, N. C.	Secretary and Treasurer
Mrs. A. O. Joines, Sparta, N. C.	Mission Study Chairman
Mrs. Jimmy Mitchell, Sparta, N. C.	Prayer Chairman
Mrs. Wilburn Goodman, Sparta, N. C.,	Stewardship Chairman
Mrs. Clay Wooten, Sparta, N. C.,	Intermediate G. A. Director
Mrs. Paul Edwards, Sparta, N. C.	Junior G. A. Director
Mrs. Clayton Fender, Sparta, N. C.	Y. W. A. Director
Mrs. Charles Castevens	Sunbeam Director

ASSOCIATIONAL MUSIC OFFICERS

Mrs. Marjorie Joines, Sparta, N. C.	Music Director
Rev. James Durham, Sparta, N. C.	Pastor-Advisor
Mrs. Marjorie Joines, Sparta, N. C. —	Director of Instrumental Activities
Mrs. Robert Winchester, Sparta, N. C. —	Director of Congregational Activities

FINANCE COMMITTEE

Ben Reeves, Chairman
 E. C. Minnich
 Van F. Miller
 Rev. Lewis Williams
 Mrs. Robert Winchester
 Mrs. Lewis Williams
 Jimmy Mitchell
 Miss Donna Jones
 Dean Richardson

ORDINATION COMMITTEE

Rev. Lewis Williams
 Rev. John Adams
 Rev. Hayes McClure
 Van Miller, Chairman

CALENDAR COMMITTEE

Sunday School Superintendent
 Training Union Director
 Brotherhood President
 Women's Missionary Union, President
 Music Director
 Associational Missionary
 Moderator
 Pastor Advisor, Rev. Lewis Williams
 Place and Preacher Committee:
 Paul Woodruff
 Jimmy Mitchell, Chairman
 Mrs. Bessie Rector
 Resolutions:
 Mrs. E. E. Caudell, Chairman
 Mrs. A. O. Joines

COMMITTEE ON COMMITTEES (TEMPORARY)

Mrs. E. E. Caudell
 Rev. Lewis Williams
 Rev. Lynn Powers

COMMITTEE ON DENOMINATIONAL AGENCIES

Mrs. Ray Parlier Baptist Publications
 Mrs. Claude Roupe Christian Education

H. E. Singletary	Hospital
James D. McKnight	Children's Homes
W. F. Shepherd	Homes for Aging
Mrs. A. O. Joines	Missions-State, Home, Foreign
Rev. Bobby Elledge	Evangelism
Mrs. Donald Musgrove	American Bible Society
Clayton Fender	Pastors' Salaries and Retirement
Mrs. Ben Reeves	Program Services
	Baptist Foundation

REPORT OF THE EXECUTIVE COMMITTEE, 1964

The Executive Committee of the Alleghany Baptist Association met regularly during the year. The meetings were properly announced in advance of the time that they were held and each member of the committee was notified in regard to date, time and place.

We extend our thanks to Mrs. A. O. Joines for having completed the Microfilming of the Clerk's Record Books of the Churches of the Association.

We would like to extend a warm welcome to our Associational Missionary, Rev. Lynn M. Powers, who came into the field April 1, 1964; and, we feel our Mission work is on a sound basis. Most of our churches are participating in the program.

Our Associational Mission Budget for the coming year is \$1,050. and we recommend this goal be adopted.

Respectfully submitted,
Ben G. Reeves, Chairman

COMMITTEE REPORT ON MICROFILMING RECORDS, 1964

As authorized by the Association last year, the church record books from each of the eleven churches of the Alleghany Baptist Association were microfilmed in July, 1964.

These church records are preserved on three reels, and should an accident or loss occur to the original church rec-

ords, copies can be made from the microfilm at Wake Forest College, Winston-Salem, North Carolina.

We wish to thank each church, and also the church clerks for their 100 per cent cooperation in this important project.

Dr. John R. Woodard, Jr., Director of Baptist Collections, Wake Forest College, wrote your committee: "You have made a significant contribution to the preservation of our denomination's heritage."

Respectfully submitted,
Mrs. A. O. Joines, Chairman
Miss Donna Jones

WOMAN'S MISSIONARY UNION REPORT, 1964

Since the promotion of Missions is our purpose in Woman's Missionary Union, we must unite our efforts to enlist women and youth in the study of missions, prayer, community missions and stewardship.

We are happy to report some growth in the past year. There are 52 women enrolled in Woman's Missionary Societies. The Sparta Church has two Sunbeam Bands with 22 enrolled. The Sparta Church has also organized a Young Woman's Auxiliary — young ladies with 8 enrolled. They have organized two Girl's Auxiliaries — Junior and Intermediate girls with 18 enrolled. The leaders of these young people are to be commended for their work.

Last September we had a Leadership Conference. Mrs. Paul Cochrane of State Road, North Carolina lead us in the study of the W. M. S. Manual. We were happy to have Miss Kathleen Bullard, our W. M. S. Field Secretary, of Raleigh, to come as our guest speaker at our annual W. M. U. Meeting in April. Her message inspired us to go forward in our work.

In May we had a Mother-Daughter Banquet. We were delighted with the attendance and Miss Sarah Ann Hobbs, our State Y. W. A. Director, was our speaker. Both mothers and daughters expressed appreciation for the wonderful message. During the year we also had a prayer retreat. Those

who attended felt drawn closer to God and expressed a desire to do even more for the cause of missions. The Women and Youth of the Sparta Church have studied the required books in Mission Study and have given to all the special mission offerings.

We are anxious for other women and youth to organize for missions as we share in the Great Commission of our Lord in Matthew 28:19-20.

Respectfully submitted,
Mrs. Lewis W. Williams

SUNDAY SCHOOL REPORT, 1964

This report is based on a series of quotations; prepared by A. V. Washburn, and others. The full report concerns the Sunday School, Training Union, and Church Music Programs, from which the Sunday School Quotations are singled out.

“The rationale for this approach is that the church is the basic organization. The church’s work is divided among program organizations, which become responsible for the church’s necessary work.”

“The church places its Sunday School in the lead position in order to achieve the church’s goals. Why? Let us look at the reasons.”

“The Sunday School is at work in 99 per cent of Southern Baptist churches. It is the largest organization in most churches, due to its provision for Bible study and its policy of enrolling both church and non church members. The enrollment of all Sunday Schools is 7,500,000 members.”

“The Sunday School’s chief task is that of teaching the biblical revelation, which is fundamental to all church curricula. It is the organization used by the church to reach all its prospects.”

“Since space controls the size of a Sunday School, Churches construct buildings to provide for Sunday School enrollment.”

“The Sunday School leads all members to witness daily and to worship daily. It provides opportunities for perform-

ing the personal ministries of the church." "The church uses its Sunday School to support its revival meetings, subscribe its budget, and conduct other basis projects. When the Sunday School provides and interprets information regarding the work of the church and the denomination, it reaches the largest number of persons with this information." "Of all church organizations, the Sunday School expresses best the church's basic functions: to worship, to proclaim, to educate, and to minister. A Sunday School started in the proper place will grow into a church."

"Since the Sunday School is the largest organization and is the best means by which a church grows and does its work, a church accordingly must provide its Sunday School with calendar time, leadership, building and equipment, budget, and other resources in order to do its work. If such opportunities and resources are not provided, churches will not grow. If effective Bible teaching is not done in the Sunday School, the improvement of the entire church program will be impaired."

Respectively submitted,
Ernest C. Minnich

REPORT OF PASTOR'S SALARIES AND RETIREMENT, 1964

New "Life Benefit Plan" is offered to church and denominational employees. Every pastor, church and denominational employee is eligible for the new group term "Life Benefit Plan" being offered by the Annuity Board, regardless of whether they are a member of one of the board's retirement plans. The board hopes to enlist 3,000 members needed to put the plan into effect and have it in operation by October 1, 1964.

"The Cost Is Low." Only 1 per cent of the annual salary basis or bases set at \$4,000 per year. Payment will be \$3.34 per month. Car expense, housing and utility allowances may be added to the cash salary to allow the member to pay on a larger amount.

"The Benefits Are Large." The widow or beneficiary of

a member age 45 or under will receive 2 1-2 times his salary base in event of his death. If death were accidental her benefits would be twice this. After the member reaches the age of 45 benefits are scaled downward by 1-10 of a percent each year as he gets older.

“Membership In Retirement Plans:” As of May 1, 1964 there were 16,251 or 50 per cent of the total churches in the Southern Baptist Convention participating in the Annuity Board’s retirement program with their pastors. Total membership in the board’s plan is approximately 25,000.

More than 43 1-2 million dollars in benefits have been paid by the Annuity Board since its beginning in 1918. Last year these benefits were more than 3 1-4 million dollars, and were paid to ministers and denominational workers or their families who were members of a retirement plan, and to those on the relief rolls.

The Annuity Secretary for North Carolina is Mr. Guy Cain. He seeks first to enlist those pastors, churches and denominational employees who are not enrolled in a retirement plan with the board. Secondly, he helps those who are in the plan to know more about the financial provisions they are entitled to and advises them in seeking additional protection through the board’s supplemental plans. For more information contact Rev. Cain at 301 Hillsboro Street, Raleigh, North Carolina.

Respectfully submitted,
Clayton Fender

REPORT OF STATE HOME & FOREIGN MISSIONS, 1964

The scope of power of missions is briefly indicated in Psalms 2:8, “Ask of me and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession.” We can say the world makes its progress through Christian missions. Jesus is the light of the world and where men have gone with Christ a highly civilized state has followed. This world of suffering, poverty and

backwardness can be relieved and lifted by Christian missions.

The supreme task of missions is winning souls to Christ that must be won. One by one Salvation is an individual matter. The program of extending the gospel message is expressed in three phases! State Missions, Home Missions and Foreign Missions.

In this world wide program Southern Baptist is trying to carry out the great commandment to preach, teach and heal.

Every Christian should feel it an obligation and a privilege to have a part in this program. Men and women of the past centuries accepted it as a major task and so should we today. If we fail what of future generations? Our State Mission program is a varied ministry with many facets and channels. It seeks to take the gospel to the four million people, to help strengthen weak churches, to provide Christian Education, and, to train the membership for more effective work.

Going beyond our State we find Home Missions which includes work among Indians, Negroes, Jews, Cubans and Immigrants. Assistance is needed from the Home Mission Board in city Missions in order to evangelize the large group of migrants. Also because of an unprecedented movement of people from the rural areas to the larger cities a congested and over-crowded condition has resulted. The churches are unable to meet the demands of expansion without aid.

And then to the uttermost parts of the world — the great challenge to the missionary cause is in foreign fields, which is urgent. A great need is that of Missionaries to minister in the name of Christ to the soul-sick millions around the world. American tourists traveling overseas could render a great service.

Open doors constitute our obligation to obey the great commission. Dr. Baker J. Cauthen, Executive Secretary of the Foreign Mission Board recently said, "It is with deep convictions that we assert the time has now come for us to experience a new thrust in a world task." Thirty new mis-

sionaries were appointed in June to join the 1,868 who serve in fifty-six foreign countries. Mr. Cauthen said 5,000 are needed.

In view of a large interest in short term program for young people in Mission Field the Foreign Mission Board has opened the door to a new category of Mission service. Now, a single young person, just out of college and not beyond his twenty-sixth year, may go for a special two-year term of service on a nonrepeatable basis. Further information may be secured from Department of Missionary Personnel of the Foreign Mission Board, Richmond, Va.

Therefore, we recommend that the program of Missions be promoted and supported with our prayerful attention.

Respectfully submitted,

Mrs. A. O. Joines

SPARTA BAPTIST CHURCH HISTORY

Eighty years ago Sparta Baptist Church was organized on August 30, 1884. It was the third Baptist Church organized in Alleghany county. Mount Carmel Church having been organized just one week earlier. New Hope had the distinction of being the first.

Sparta Baptist Church was constituted by Revs. S. M. Collis, T. M. Duncan, and Wm. M. Hall in the courthouse which was then located where Belk's Store now is. There were five members in the organizational meeting: W. C. Fields, Rev. Wm. M. Hall, N. E. Hall, Drucilla Turner and Edna Hall. They adopted the covenant and articles of faith of the Baptist Church.

As recorded in the first clerk's book (which was recently located) the Rev. Wm. Hall was the first pastor and R. A. Turner the first clerk. In 1886 Rev. T. M. Honeycutt was chosen pastor and W. C. Fields church clerk. The church was fortunate to secure Rev. Honeycutt in its infancy. He was an educated and cultured man from Mars Hill who was affiliated with the Western North Carolina Convention.

Doubtless there was no church in the nineteenth century that had a record to equal the Sparta Baptist Church, for

two lots were purchased for the church two years before the church was organized! Attorney W. C. (Bill) Fields is given credit for the foresightedness in negotiating the real estate from Joseph Johnson. The deed was made to W. C. Fields and two other men which reads: "Made to parties named above in trust to hold for the use and benefit of the Missionary Baptist Church, and as soon as church title herein conveyed is to vest in the clerk of such church and his successors in office, a certain parcel of land in the town of Sparta on Main Street."

A frame church house was built in 1886. It was replaced in 1927 with a brick building with Sunday School rooms, a baptistery, and equipped with a furnace. This was destroyed by fire in January 1940.

Then the church purchased additional lots from Nannie Jones, R. L. Doughton, and J. M. Cheek and relocated the church farther South on Main Street. A much larger brick building was erected to meet the growing need of the church and town in 1941. It was dedicated in 1948.

About 1957 the church's growth necessitated expansion and the educational building was begun which cost \$27,837. This was equipped with electric heat and is gradually being completed and furnished as was the kitchen and fellowship hall.

The church was at a low ebb from 1913 to 1921 when no services were held and the local membership decreased to four. A revival started renewed interest. The revivalist was quoted as saying that at one of the services that 100 per cent membership was present. "Uncle" John I. Joines and wife and another couple were the faithful four members.

In 1921 through the influence of Dr. and Mrs. C. A. Reeves, Prof. John M. Cheek and the Executive Board of the Alleghany Association an evangelist was secured from the State Board of Missions. The Reverend Herman T. Stevens conducted a two weeks revival. At the close of the meeting the church door was opened for the reception of members and the rehabilitation of Sparta Church. Thirteen joined the church and Rev. S. L. Blevins was elected pastor. The

growth has been continuous since. Rev. Stevens held another revival in a tent, in 1923 when thirty-one joined the church by experience or letters. This was the greatest revival in the history of the church. Rev. J. L. Underwood and Dr. G. A. Martin and other pastors have conducted revivals that have constantly added the membership until it is now two hundred and ninety-eight.

Sparta Church has been consistent in contributions to the various causes sponsored by the State Convention and local association as well as other worthy causes.

Another unusual occurrence in the church's history was the ordination to the ministry of Rev. Charles Purgailles, pastor to the Latvian Baptist Church in New York in June 1942. He was born in Latvia but attended the Southwestern Seminary when the Sparta pastor, Rev. N. W. Sears was there. The pews and pulpit furniture of the sanctuary were purchased in 1946 when Rev. F. G. Walker was pastor. The Hammond electric organ was secured in 1948 for \$2,500. Improvement of the church grounds were made in 1949 and shrubbery was planted. After the pastorium was sold on Whitehead Street a new one was built next to the church and was dedicated in 1948. Parking ground between the church and Jones Street was leveled in 1957 and front steps replaced in 1961. The old bulletin board was replaced by a brick one in 1963 soon after Rev. Lewis W. Williams became pastor. So far as can be ascertained in the early associational minutes, Sunday School was started in Sparta Church in the "gay nineties." The training union had its beginning in the twenties by Kemp M. Estep. It was revived in the late thirties by Rev. Howard J. Ford, the pastor, who is now president of the State Baptist Convention. The Woman's Missionary Union was sponsored by Mrs. N. C. Teague about 1926 while her husband was pastor in the Association. The Brotherhood was organized some ten years ago (1954) while Rev. Jack W. Byrd was pastor. All these organizations continue to inform, train and inspire the membership to more efficient service for our Lord and Savior.

Sparta church has been served by the following pastors:

Revs. Wm. M. Hall, T. M. Honeycutt, James Shumate, J. W. Burchett, O. W. Triplett, J. F. Fletcher, C. M. Cope, P. H. Haire, S. Landreth Blevins, P. E. Downs, N. C. Teague, Wm. Franklin, J. L. Underwood, G. A. Martin, Howard J. Ford, V. M. Sears, Richard L. West, F. Guy Walker, Jack W. Byrd and Lewis W. Williams. Clerks have been: R. A. Turner, W. C. "Bill" Fields, R. F. Gentry, E. A. Womble, Odell Edwards, T. Roy Burgess, James Hoppers, Mrs. Ben G. Reeves, Herbert E. Singletary, and Mrs. Betty Jo Andrews.

Mrs. A. O. Joines, Historian

REPORT TO THE ASSOCIATION BAPTIST CHILDREN'S HOMES

Helping children and young people to grow and develop toward Christian maturity is one of the greatest privileges in life. No task is more important than helping a child to grow into healthy, well-adjusted, responsible citizenship. At the Children's Homes we seek to provide the proper atmosphere, encouragement and supervision to assure the development of inborn God given powers of our children. This is the continuing purpose of your child care program.

Food, clothing, shelter are necessities given every child in the Baptist Children's Homes. They receive carefully planned, well-balanced and nourishing meals. They have a comfortable and attractive place in which to live with care and respect to each child's personality.

Of greater importance than material things is the genuine interest, concern and love given every child by Christian men and women on the staff. Many children who have known only heart break and tragedy learn to love again — learn to trust in themselves, in adults and in God. They find a measure of self-confidence and individual dignity because the homes operate on the conviction that every child is precious in the sight of God.

Jesus devoted a great deal of His time and energy to the needs of the underprivileged people of His day. How would you like to join Him in our day in making life meaningful and happy for boys and girls who have no home and,

who for some reason, know not the love of mother and father — children for whom the future has little to offer? How would you like to help boys and girls who have no hope to come under the impact of the saving grace of our Lord? How would you like to awaken to fruition the intellectual potential of boys and girls who can serve the uplift of mankind and the furtherance of God's Gospel around the world? This can be done as you join hearts and hands with other friends of dependent children in making a way of life possible for them.

Genuine appreciation is expressed by those who direct our child care ministry for all who support this cause in any way. Income through the Co-operative Program, through the Thanksgiving offering and through special gifts are vital to the services which are provided those who need our help.

SUGGESTED BUDGET FOR 1964-1965

1. EDUCATION AND PROMOTION	
1. Sunday School Promotion	\$ 25.00
2. Training Union Promotion	25.00
3. Associational W. M. U. Promotion	20.00
4. Associational Brotherhood Promotion	
5. Associational Music Promotion	5.00
6. Audio-Visual Aids	10.00
2. ASSOCIATIONAL OFFICE	
1. Printing and Office Supplies	25.00
2. Postage	10.00
3. Associational Minutes	154.00
3. SALARIES AND ALLOWANCES	
1. Missionary — Share with Ashe Assoc.	1,050.00
4. BUILDINGS and EQUIPMENT	
1. Building Repair	25.00
2. Insurance	31.68
5. MISSION PROPERTY	
1. Equipment Repairs	25.00
6. MISSION EXTENSION FUND	
1. Student Workers	25.00
	<u>\$1,330.68</u>

ASSOCIATIONAL MISSIONARY REPORT

April 1 - August 31, 1964

Your Associational Superintendent of Missions has had a busy year since coming to office on April 1, this year. He was helped in planning and directing an Associational Bible School Clinic. He has supplied pulpits and arranged supply for churches without pastors. Brother Powers has helped in the program for the association and met consistently with associational officers planning and preparing for the old and new year.

Regular meetings are being planned by the superintendent and all departmental heads in order to avoid conflicts, insure a spirit of co-operation and provide a well balanced calendar of associational activities.

The superintendent's report of personal activities are as follows:

Miles traveled on field: Ashe-Alleghany combined	10,909
Other conventions and conferences	2,010
Committee Meetings: (Alleghany)	10
Associational Meetings: (Alleghany)	3
Regional, State, SBC Meetings: Ashe-Alleghany	10
Churches Visited: (Alleghany)	5
Sermons and Addresses: (Alleghany)	12
Dedications	6
Conversions	8
Prepare and mail out: Pieces of mail:	
(Ashe-Alleghany) 552: Bulletins	725

TREASURER'S REPORT, 1964

1. EDUCATION AND PROMOTION

1. Sunday School Promotion	
2. Training Union Promotion	15.00
3. Associational W. M. U. Promotion	
4. Associational Brotherhood Promotion	
5. Associational Music Promotion	
6. Audio-Visual Aids	

2. ASSOCIATIONAL OFFICE	
1. Printing and Office Supplies	
2. Postage	3.00
3. Associational Minutes	154.40
3. SALARIES AND ALLOWANCES	
1. Missionary — Share with Ashe Assoc. — (April-August)	437.50
4. BUILDING AND EQUIPMENT	
1. Building Repair	9.06
2. Surance	31.68
5. MISSION PROPERTY	
1. Equipment Repairs	
6. MISSION EXTENSION FUND	
1. Student Workers	
Total Expenditures	\$ 650.64
Total Receipts	1,034.50
Balance on hand Sept. 6, 1963	637.42
Balance on hand Sept. 11, 1964	\$1,021.28

Miss Donna Jones, Treasurer

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL

The trustees and administration of our Baptist Hospital have expressed their appreciation for the interest and concern our churches have shown in the ministry of the hospital. In behalf of thousands of our people who cannot pay for the skilled care received at our Medical Center, they express their thanks for our Mother's Day gifts which make this service possible.

This is a crucial year in the life of our hospital. It is serving more sick people than ever before in its history. At the same time, the needs continue to grow faster than its capacity to serve. For more than a year there has been an average of above 700 sick people on the waiting list for beds. A number of seriously ill or injured persons have had to be sent from the emergency rooms to other hospitals because no beds were available.

Another difficult problem is that of meeting the cost of caring for those who cannot pay for the service they need.

Within our state there are many older people who live on a meager Social Security or Old Age Assistance income, families whose savings and sometimes their ability to earn have been wiped out by long and serious illness, and great numbers who cannot rise above the poverty line. All who come must pay for their medical care in so far as they can, but there are great numbers who simply cannot pay the full cost. Our hospital tries to get all the help it can for these persons from welfare and health agencies. but these agencies do not pay the total cost and many persons are not eligible for such assistance.

The hospital receives a share of our Cooperative Program money, which helps to support the Department of Pastoral Care and provide equipment and facilities required in the work of the hospital; but the Mother's Day Fund provided by our churches is the only means the hospital has of bridging a wide gap between the funds available and the cost of caring for those who cannot pay for their medical service.

Our hospital and medical school are beginning a large development program greatly to increase the capacity of our Medical Center to care for our sick people and to train additional doctors, nurses, and other personnel to serve in our communities, on our mission fields, and wherever these trained persons are so badly needed. The people of the Winston-Salem area have expressed their confidence in our Medical Center by pledging more than seven million dollars to this enlargement program. Our great concern is that, when our hospital has increased its capacity to meet our specialized medical needs, will our churches provide the money to take care of those who need these services but cannot pay for them.

This is a heavy burden on those who are responsible for the operation of our hospital. We are confident that if our people are informed of the work and the great need, they will provide the necessary means. We call upon our pastors and other church leaders to lay this upon the hearts of their members. It is a greatly needed and wonderful

ministry to which Jesus gave himself without reserve. We who are His followers must not fail those to whom he would minister through us.

Respectfully submitted,
H. E. Singletary

REPORT OF THE N. C. BAPTIST FOUNDATION, INC.

In the widest sense Stewardship "is the maximum use of one's life for the glory of God and the good of mankind." The North Carolina Baptist Foundation, Inc., encourages the Stewardship of Current Income in systematic and proportionate giving from current income. The Foundation also encourages the Stewardship of Accumulated Possessions by single block giving at infrequent intervals from accumulated income during one's lifetime and or at one's death. You will note that the Baptists have put the major emphasis on the Stewardship of Current Income. The Baptist Foundation seeks to put stronger emphasis on the Stewardship of Assumulated Income. There are many ways that the foundation assists a person in making his gifts through accumulated income such as: (1) by living trust, (2) by gift annuity, and (3) by bequests in wills.

The Foundation also serves by meeting with you and your attorney upon your request in connection with preparation of legal documents where the Baptist Foundation is to be involved. The Foundation offers services to individual churches, associations, and to all of our Baptist agencies and institutions.

We have been emphasising the making of Christian wills. We have two films, "God's Will Through Yours" and "Treasures In Heaven," on Christian will making, which are available to any organization upon request.

C. Gordon Maddrey,
Executive Secretary

NORTH CAROLINA BAPTIST HOMES FOR THE AGING, 1964

Our Baptist Homes have just completed their 13th year of operation and are entering into the 14th year with eager

anticipation and with much enthusiasm. God has blessed these brief years with an abundance of His love and with the good things of life. Growth has been rapid, the development of facilities amazing, and the need for additional space staggering. We have come from 1 resident and 1 building, since March of 1951, to 160 residents and 4 buildings in 1964. Today there are 170 people waiting for admission. There are hundreds of inquiries during any given year from aging persons who are sick, for whom we cannot care because of lack of bed patient space. We must give an answer to these good people and begin now making plans for a nursing facility that will be large enough to receive some of these who are sick, or invalids, at admission.

The choicest bit of news for 1964 is the development of a 5th Baptist Home, to be located at Yanceyville, North Carolina. We are hoping to begin construction on this new project during this year, and thus, the burden of our hearts will have been relieved, in a measure, by being able to care for 30 additional residents. The Home at Yanceyville is the greatest single bequest that has ever been left for us in our ministry. Enough land at Yanceyville and money were given to the Baptist Foundation of North Carolina for us, by the late R. Sterling Graves and his sister, Mrs. Sallie Willie Graves Bradsher, to build and equip the Home there. Even so, we will need to look to our Baptist people for the maintenance of this Home and for assistance in supplementing needy residents who will live there through the years.

Today North Carolina Baptists are contributing an average of \$90.00 a month on the cost of care of 90 per cent of the residents who live in our four Baptist Homes at Resthaven and Hayes Home in Winston-Salem, at the Albermarle Home and Hamilton Home. This support comes through the Special Day Offerings, received in the churches on the third Sunday of February each year, through designated gifts from church budgets, and through the Homes' share in the Cooperative Program. These needy residents could not possibly be with us, nor could they receive the loving care that they do, if it were not for the gifts from

our 3400 Baptist churches. Earnest heed should be given by each church, therefore, towards increasing the amount of Special Day Offerings and designated gifts to the Homes. This should be emphasized especially in view of the fact that there was a 5 per cent decline in gifts to the Homes during 1963. We will not have an accounting on gifts for 1964 until September, but we can only hope that there will be a considerable increase.

Life among the residents these days is most interesting and filled with a variety of experiences. The youngest resident celebrated her 66th birthday in January, and the oldest her 103 birthday in July. Some are doing creative writing, others sewing, gardening, teaching, painting, and living a good life in general. All are praying for a world and its needs. All are expressing thanksgiving to God for the people called, "Baptists," and for the happiness and security of the Homes that our Baptist people are helping to make possible for them.

There is nothing to prevent our receiving any needy aging person, 65 years old and above, who is reasonably well, mentally and physically, except lack of space. Let us join our hearts in prayer and our lives in dedication that we may give a good account of our stewardship in this great area of human concern and give an answer to as many of these dear people as possible.

Respectfully submitted,
W. F. Shepherd

ALLEGHANY BAPTIST ASSOCIATION 1964

RESIDENT MINISTERS

Rev. Lewis W. Williams	Sparta, N. C.
Rev. Hayes McClure	Laurel Springs, N. C.
Rev. Everette Shaw	Glade Valley, N. C.
Rev. Garnett Smith	Ennice, N. C.

NON-RESIDENT MINISTERS

Rev. James Durham	Hays, N. C.
Rev. Bobby Ellege	North Wilkesboro, N. C.
Rev. John Adams	Independence, Va.
Rev. Jack Richardson	Trap Hill, N. C.

PROGRAM

SIXTY-EIGHTH ANNUAL SESSION OF THE ALLEGHANY BAPTIST ASSOCIATION — SPARTA BAPTIST CHURCH

THEME: "The Master's Mission" Luke 19:10

Friday Evening Session, September 11, 1964

PRELUDE — Instrumental Music. Five minutes before service — Organ, Mrs. Marjorie Joines; Piano, Mrs. Walter Johnson

7:30 WORSHIP BY MUSIC: Sparta Choir, Mrs. Marjorie Joines

"Stand Up For Jesus"—Director, Rev. Lynn M. Powers

7:45 DEVOTIONAL Rev. James Durham

7:45 ORGANIZATION:

1. Seating Messengers, Roll Call
2. Adoption of Program
3. Recognition of appointed committees
4. Recognition of visitors and new pastors

8:00 REPORTS:

1. Executive Committee
2. Treasurer
3. Missionary

8:15 HYMN — "Tell Me The Story" Fanny J. Crosby

8:20 ASSOCIATIONAL SERMON Rev. Jack Byrd

8:45 SPECIAL MUSIC: Sparta Choir "I Love Thy Kingdom Lord"

8:50 MESSAGE Dr. E. L. Spivey

9:15 BENEDICTION Dr. E. L. Spivey

Saturday Morning Session, September 12 1964

- 9:30 WORSHIP BY MUSIC: "He Keeps Me Singing" "Work For The Night Is Coming" Mrs. Walter Johnson and Mrs. Marjorie Joinès
 Director Rev. Lynn M. Powers
- 9:35 DEVOTIONAL Rev. Lewis W. Williams
- 9:45 REPORTS:
1. Recognition of visitors
 2. Missions Committee
 3. Vacation Bible School
- 10:00 HYMN — "I Love To Tell The Story"
- 10:00 MESSAGE Dr. Herman Ihley
- 10:30 HYMN — "Work For The Night Is Coming"
- 10:35 MESSAGE W. R. Wagner
- 11:00 HYMN — "We Have A Story To Tell", Eugene Poston
- 11:30 SPECIAL MUSIC: Rev. Lynn Powers, solo: "The Lover Of My Soul"
- 11:35 MESSAGE—"Why Missions?" Rev. Lynn M. Powers
- 12:00 PRAYER: (Blessing of Food) Dr. Eugene Poston
- LUNCH —

Saturday Afternoon

- PRELUDE OF MUSIC FIVE MINUTES BEFORE SERVICE
 by Mrs. Walter Johnson and Mrs. Marjorie Joinès
- HYMN: "When We Walk With The Lord"
- 1:15 DEVOTIONAL Rev. Hayes McClure
- 1:30 COMMITTEE REPORTS:
1. Nominating — Organizational
 2. Election of Officers
 3. Committee on Committees
 4. Election of Members of Committees
- HYMN: "Loyalty To Christ"
- 1:50 MESSAGE — W. M. U. Mrs. L. M. Flowers
- 2:20 HYMNS: "Jesus Keep Me Near The Cross" "Standing On The Promises"
- 2:25 MEMORIAL SERVICE Rev. Lewis Williams
- 2:35 BENEDICTION —

On Friday evening, September 11, 1964 the sixty-eighth annual session of Alleghany Baptist Association was called to order by the Moderator, Mr. Van F. Miller, following a ten minute prelude of organ and piano music by Mrs. Marjorie Joines at the organ, and Mrs. Walter Johnson, at the piano.

Advance copies of the reports of the Association had been prepared and distributed by Rev. Lynn Powers, Associational Missionary.

Rev. Lewis W. Williams moved that the delegates accept the Committee and Program Reports as written in the advance report. This motion was seconded by Rev. James Durham and carried by the delegates present.

The Associational Sermon was delivered by Rev. Jack Byrd, pastor Wallburg Baptist Church, Wallburg, N. C., former pastor Sparta Baptist Church. His message was so outstanding that Dr. E. L. Spivey requested that it be printed in its entirety in the Biblical Recorder. Colossians 4 "See that you fulfill the ministry which you have received in the Lord." God has entrusted a ministry to each of us. March forth for God in a greater and more forceful way so that the kingdom of this world can become the Kingdom of God.

Special Music: "I Love Thy Kingdom Lord" by the Sparta choir.

Dr. E. L. Spivey spoke of making our mission work more effective. Make ministry real and relevant in order to make our world a better place to live. The image that Americans give to foreigners here in the United States is a great contradiction to what our missionaries are saying in foreign lands.

Benediction by Dr. E. L. Spivey.

MESSENGERS, 1964

Bellview: Mrs. Wayne Church, Mrs. Pauline Church

Chestnut Grove: Wayne Edwards, George Taylor, Mrs. Cora Taylor

Laurel Springs: Robert Joines, E. W. Shepherd, Mrs. Virginia Card, Mrs. E. W. Shepherd

Liberty: Mrs. A. O. Joines, Mrs. E. E. Caudell, Miss Kathleen Jarvis

Mount Carmel: Neil Harris, Stewart Lyon

New Hope: Rex Wyatt, Mrs. Dan J. Jones, Mrs. M. A. Jones

New River: Mrs. Annie Whitaker, Rev. John Adams

Osborne Memorial: Clement Osborne, James Osborne, Ernest Minnich, Herbert Osborne

Pine Fork: Major Mabe, Claude Roupe, Posie Pruitt

Scottville: W. F. Shepherd, Janet Caldwell, James Barker

Sparta: Mrs. Jessie Hill, Mrs. Clennel Richardson, H. E. Singletary, Mrs. Ross Richardson

MEMORIAL SERVICE, 1964

Memorial service for our beloved dead was conducted by Rev. Lewis W. Williams, pastor Sparta Baptist Church.

Mr. T. S. Moxley — Laurel Springs Church

Mrs. W. B. Estep — Liberty

Mrs. Estep was a charter member of W. M. S. in the Alleghany Association.

Mr. Wilburn Caudle — Mount Carmel

Mr. Onley Stamper — Mount Carmel

Mrs. Pearl Spicer — Mount Carmel

Mr. Joe Lovelace — New River

Mrs. Ennice Taylor — Pine Fork

Mrs. Laura Shepherd — Scottville

Mr. Amos Wagoner, Sr. — Sparta

Mrs. Grace W. Singletary — Sparta

VISITORS RECOGNIZED, 1964

Dr. E. L. Spivey, Baptist State Convention, Raleigh

Rev. Jack W. Byrd, pastor Wallburg Baptist Church, Wallburg

Rev. Guy Cain, Baptist State Convention, Raleigh

Dr. W. R. Wagoner, Children's Home, Thomasville

Dr. Carlton Mitchell, Wake Forest College

Dr. Herman Ihley, Baptist Convention, Raleigh

Rev. J. C. Burkett, Ashe Association

Dr. Eugene Poston, President Gardner-Webb College

Rev. Jack Richardson, new pastor of Pine Fork Church,
Traphill

Van F. Miller, Moderator

BROTHERHOOD REPORT, 1964

I am a great believer in the Baptist Brotherhood and I am thankful for every man from the State Secretary to each individual member.

Sometimes I hear people say that all we do is get together to eat and hear a talk. What is there to belittle about the fellowship of Christian men in their assembling together for dinner and to meditate on words of inspiration? In other words, if a man can't swim the English Channel, does that mean he should not play in the surf at the ocean? No one knows better than we, that we could have done more and we hope we will be forgiven for the things left undone.

The men last January participated in one of the best meetings held in our church during the 1963-64 church year. We had 21 men come out for breakfast and inspirational talk. We experienced a wonderful meeting with the presence of the Lord being felt by all. The breakfast was followed by the men bringing words of testimony and inspiration during the morning worship services.

Two very good film programs sponsored by Mr. J. M. Sturgill were brought by our good friend, Mr. John Privett of Troutman. Messages were brought by Rev. Lewis Williams, pastor and Mr. Al Muller, student minister from Lincoln.

In December we heard an inspiring message from the State Brotherhood President, Dr. Lin Fincannon of Elkin. On Father's Day, June 21, the Brotherhood sponsored the Christian Education Day program. Dr. Thomas McGraw, vice-president of Gardner-Webb College delivered the morning message and the young people of the church had the program on Sunday night.

I would like to mention the appointment of two of our men to positions of service on the State Brotherhood Conference. Mr. Amos Wagoner Jr. to the World Missions Com-

mittee and Mr. Dean Richardson to the Personal Stewardship Committee.

These are to mention some of our fellowship accomplishments and to say that we are praying for the continued Christian Fellowship of our Baptist men.

Respectfully submitted,
Dean Richardson

VACATION BIBLE SCHOOL REPORT, 1964

We have four churches reporting Bible schools this year. It is planned for next year to have a student worker in the association for Bible School work. We are planning a Bible School for every church. The churches should line up their faculty and set the date of their school by January, 65 and give information in to the associational office by January 20. This would help us arrange to have a Bible School in every church next year. Let us make that our goal for next year — A Vacation Bible School in every church in the Alleghany Association.

Mrs. Robert Winchester

REPORT OF RESOLUTION COMMITTEE, 1964

We, the delegates and visitors of the Alleghany Baptist Association are sincerely appreciative for the Christian fellowship that we have experienced in Sparta Baptist Church during this association. Therefore, be it resolved: That we express our gratitude to the membership of Sparta Church for the kind and hospitable manner in which we have been received and for the splendid lunch.

That we gratefully acknowledge the efforts and accomplishments of our officials and that we pledge to them anew our love and prayers for their continued consecration in the Lord's service.

That we express our thanks for the fresh challenges brought to our hearts by the messages and music.

We are grateful for the mimeographed programs and advanced reports which facilitated the meeting, and to all those

who have in any way helped to make this Association an enjoyable, spiritual and profitable one.

That as we go from this Christian fellowship may we intensify our efforts to win the lost of our Association to Christ.

Respectfully submitted,
Mrs. E. E. Caudell, Chairman
Mrs. A. O. Joiner

REPORT OF TIME, PLACE AND PREACHER, 1964

PLACE: Mount Carmel Baptist

TIME: September 10, 11, 1965

PREACHER: Rev. James Durham

NOTES FROM GUEST SPEAKERS

Dr. Herman Ihley, Baptist State Convention, stated that we are living in a world where no one cares. In Luke 5: "Launch out into the deep"; and John 14: " whatsoever ye shall ask in my name, I shall do."

Dr. Ihley said to launch out into the deep through: Bible Study — enlist the unreached through effective study. Support Baptist programs, enlarge Sunday Schools — at present only 50 per cent of enrollment is in attendance. This is alarming. Capture the dynamic zeal and know-how through greater work. Your church can become revitalized with the energies of your young missionary, Mr. Powers.

Dr. W. R. Wagoner, Children's Home, spoke in behalf of Children's Home, Homes for the Aging, and the Baptist Hospital — our Social Service Ministries — the helping ministries of our convention. In this area of Christian Service, Jesus recognized the sacred value of human life; he was considerate of the needs of others; he spent three-fourths of his time with the poor, neglected people. Today our Baptist Social Services are considered the best in the world.

Dr. Eugene Poston, President Gardner - Webb College brought greetings from seven Baptist colleges in N. C. Dr. Poston stated that adults will be completely out of date in ten years if we do not continue to learn more. This is a

changing world; new knowledge is needed. Let's turn back to deep intellectual development, and clean Christian living. Young people today need guidance, a strong liberal arts in higher education. Christian education must begin in the home with the young child. Gardner Webb is more interested in a student who wants to use his life for God — who has a seriousness of purpose in any vocation.

Dr. Carlton Mitchell, Wake Forest College, congratulated Mrs. A. O. Joines and the Association on having all records of the Alleghany Baptist Association microfilmed this summer. In understanding the future of Baptists we must know the past. 1 John:

Mrs. L. M. Flowers, W. M. U. speaker. Matthew 28: 19-20 — Acts 1: 8 "Go ye into all the world and preach my message." When we know about the people of the world then we can do something for them.

Promote missions through women and young people: W. M. U. promotes stewardship and the giving of ourselves toward the furthering of Christ's work.

REPORT ON BAPTIST PUBLICATIONS

Never has there been a day when the Christian witness was more needed in dealing with the problems of the world. Our democratic form of church government is founded upon the belief that people will do the right thing when properly informed. To help Baptists fill these needs we have much good Christian literature. First and foremost comes The Bible — the book of all books.

In the modern world nothing stays around very long that doesn't have some definite purpose and mission. The Biblical Recorder, now 131 years old, grows in strength and stature because its course is fixed on the primary purpose of service to the Baptists of North Carolina.

The Recorder seeks to inform us of the important activities of the State Convention and its agencies and instructions. As much as possible news from wider circles of the

Southern Baptist Convention and the entire Christian world is presented.

Like the individual Christian, a Baptist paper has a responsibility to let its light shine in the world. A long record of service, integrity and courage has earned respect for the voice of the "Recorder." Proper use of that voice, lighted by the New Testament and conscience, is both a service and a sacred trust.

Other literature from our Baptist presses are the following:

"Charity and Children," a publication from our orphanage for more than 77 years.

"The Commission," a publication on Foreign Missions. For Home Missions, "Open Windows," may be used in our home for devotional reading.

Literature from our Baptist Sunday School Board, Nashville, Tenn., used in our Sunday School and B. T. U. work.

May we earnestly urge each Christian to keep our best literature in every home.

Respectfully submitted,
Mrs. Ray Parlier

REPORT OF THE DEPARTMENT OF PROGRAM SERVICES

The Department of Program Services promotes the total Baptist program through the associations and local churches. It is a department that is primarily public relations, and, it is incorporated in the Division of Stewardship Promotion.

The work of the Department of Program Services may be divided as follows:

I. AUDIO VISUAL AIDS

A. Film Library

During the past year the department has booked more than 10,000 film titles. We are encouraged that more churches are making use of our film library facilities. It is interesting to note that the bookings are greater

during weeks of special emphasis; however, the general trend is that the churches are making constant use of these materials in their regular programs. The library has more than 2,200 35mm. film strips and more than 100 16mm. sound motion pictures available on a free rental basis for church use. These film titles cover every area of denominational endeavor. A catalogue listing all titles with descriptions is available free upon request.

B. Film Production

The department continues to produce both 35mm. and 16mm. films in support of the total Baptist program for the departments of the General Board. During the year a 35mm. filmstrip, "The Ministry Of The Baptist Student Union," was produced in behalf of the Student Department.

C. Audio Visual Demonstration Conferences and Clinics

Each year the department, at the request of various associations, plans "one-night stand" demonstration conferences. These conferences are well attended by pastors and lay-leaders in each association. We have also assisted the various departments in the preparation of non-projected and projected visual aids for special programs. Counseling with churches regarding audio-visual equipment, program planning, and sight and sound installations has become one of the major services of the department. These services include: visual installations, projection equipment, background projection, enforced sound, closed circuit TV, broadcast equipment, chime systems, non-projected aids, recording facilities, lighting effects, radio loops, and screen installation. More than 100 churches were added in this manner during the past year.

D. Audio Aids

The past year has seen a tremendous upsurge in the use of audio tape recordings. More and more churches are using their recorders to take the services of the church

to the handicapped in the community. They are also making use of a greater number of tapes produced by the department to enrich regularly scheduled services. We have produced for the churches in the Convention during the past year more than 300 tape recordings which is a 100 per cent gain over the past year.

II. GRAPHIC ARTS

Another service rendered by the department is in the field of graphic arts. This service includes design and production of printed materials, posters, folders, diagrams, streamers, thematic settings, and many other types produced in support of the Baptist program. More than 150 individual productions have been designed during the year. A typical example of the work in this area was the production of the Baptist Manual which is free upon request to all churches. The department also has the responsibility of aiding the departments in the presentation of the exhibits presented at each annual Convention. Black and white still pictures numbering over 500 have been produced by the department for Convention use. The department also produces the major portion of the pictures and materials each year for the State Missions issue of the "Biblical Recorder."

III. TELEVISION AND RADIO

The department continues to produce the Baptist network series of television programs, titled, "A Light Unto My Path." This program is a mission work of the convention designed to reach the minority groups in North Carolina. It features a special ministry to the deaf with Jerry Potter and Neal Peyton presenting the gospel in sound and sign language. It also includes the reading of the Bible and a weekly Bible lesson by either Doctors James F. Heaton, or Claud B. Bowen. This program is presented at the present time over a state-wide network of 6 stations. These stations are: WRAL-TV, Raleigh. WECT-TV, Charlotte; and WNCT-TV, Greenville. This series of programs is also carried by 10 other

stations outside of North Carolina, and in most cases the series is sponsored by a Baptist group or convention. At present, the series is viewed in at least 10 states in the East. We are most grateful for the splendid cooperation on the part of the administration and staff of these stations in joining us in a completely new and much needed ministry to minority groups. The department also plans and presents a weekly 30 minutes news telecast on WRAL-TV, Channel 5, Raleigh, North Carolina. The department works very closely with the radio industry of the state. During the past year the department set up a network of 21 stations for presentation of the Choir Festival from Wake Forest College sponsored by the Church Music Department. At present the department is producing a new series of taped Bible teaching programs with target date for airing in the spring of 1965. These programs will be presented on a network basis.

IV. OTHER AREAS

The department also shares in Schools of Missions. We are most grateful for the splendid work of the department's 3 approved workers in audio-visual aids who serve in these associations. Rev. W. L. Pearson, Rev. A. J. Stuart, and Rev. Richard Whitley. The secretary of the department is also called upon for mission messages regularly in the churches of the Convention.

Other services are so many and varied that it would be impossible to list all areas in which we are serving. It is our earnest desire, to continue these services in every possible way. Please continue to pray for these ministries.

Respectfully submitted,
Secretary of the Department of Program Services,
Jimmy Morris

THE COOPERATIVE PROGRAM, 1964

The Cooperative Program helps us to meet a total world missions task. Through this means our churches are able to

present a united front and to develop a unified approach.

Since 1925 the Cooperative Program has been the channel enabling North Carolina Baptists to support the world ministry committed to them by Christ in the Great Commission.

Your church had a part in the support of over 5,000 missionaries who baptized over 58,000 people last year if you gave through the Cooperative Program.

In addition to these missionaries we helped 63 Baptist hospitals, 45 orphanages, 14 homes for aging and 1,132 schools around the world as we gave through the Cooperative Program.

The Cooperative Program is the love of God in action, the hands of Christ at work.

The individual Christian worships with tithes and offerings in his local church. The church plans a budget and decides what portion shall be given to all denominational causes through the Cooperative Program.

Contributions from the churches through the Cooperative Program for all causes are sent to the Convention office in Raleigh. Cooperative Program gifts are then divided between all missions, Christian Education, and Social Service work of Southern Baptists. Each Baptist hospital, Children's home, school, home for aging, and each area of general mission work receives a part of the Cooperative Program dollar.

The sun never sets on the work of our Cooperative Program.

By decision of the Special Convention in Greensboro our churches are urged to increase their giving through the Cooperative Program by at least 35 per cent. Receipts beyond the basic budget for this year make up an advanced section of the Cooperative Program and is allocated for expansion and capital improvement in the program of Higher Christian Education through our seven Baptist colleges (85 per cent for colleges, 15 per cent for student centers.)

STEWARDSHIP DEVELOPMENT —

Our people are giving approximately one third of the

tithe into their churches. The churches give an average of a little more than eight cents of each dollar of church income through the Cooperative Program to witness to two billion lost people in the world.

Now available to our people in North Carolina, and the Southern Baptist Convention, are four programs specifically designed to give Missionary Baptist Churches "know how" in reaching their tithe potential, thus making possible greater participation in the World Mission Program of Southern Baptists.

These programs are "The Forward Program of Church Finance," "Growth in Christian Stewardship" (for churches with up to 300 members.) "Stewardship Development For Baptist Associations," and "Year-round Stewardship Development." In the year ahead, above all things, let us determine to be faithful to the guidance of God's Spirit and share with a lost world to the limit of our ability.

RECOMMENDATIONS —

1. We recommend that our churches focus attention upon world missions using four Wednesdays in October (or some other month) as "Cooperative Program Emphasis Month." Southwide periodicals, the "Biblical Recorder," and material provided by the Division of Stewardship Promotion of the Baptist State Convention supply a rich field for program building in the local church. Thus our people are informed and challenged to pray for all mission causes.

2. We recommend that every church in the association give prayerful consideration to increasing the percentage now being given to missions through the Cooperative Program to undergird the world-wide work of our Lord.

Division of Stewardship Promotion
R. T. Greene, Secretary Stewardship
Development
Mrs. Ben Reeves

HISTORICAL TABLE OF ALLEGHANY BAPTIST ASSOCIATION

Ashe and Alleghany Baptist Association 1886—1897

Alleghany and Grayson Baptist Association 1897—1909

Alleghany Baptist Association 1909—

TIME	CHURCH	MODERATOR	CLERK	PREACHFR	Chmn. Ex. Comm
1. 1886, Sep. 24-25	Buffalo	T. M. Honeycutt	H. A. Eller	G. W. Greene	James Eller
2. 1887, Sep. 22-24	New Hope	T. M. Honeycutt	H. A. Eller	S. M. Collins	James Eller
3. 1888, Sep. 6-8	Apple Grove	T. M. Honeycutt	H. A. Eller	T. M. Honeycutt	James Eller
4. 1889, Sep. 12-14	Landmark	W. C. Fields	H. A. Eller	T. M. Duncan	James Eller
5. 1890, Sep. 18-20	Jefferson	W. C. Fields	H. A. Eller	J. F. Fletcher	James Eller
6. 1891, Sep. 17-19	Sparta	W. C. Fields	H. A. Eller	F. B. Cheek	James Eller
7. 1892, Sep. 15-17	Bethel	W. C. Fields	H. A. Eller	D. J. Harris	James Eller
8. 1893, Sep. 14-16	Apple Grove	T. M. Duncan	H. A. Eller	W. H. Glenn	James Eller
9. 1894, Sep. 13-15	Healing Springs	W. C. Fields	H. A. Eller	E. Tucker	James Eller
10. 1895, Oct. 3-5	Liberty	J. H. Doughton	R. L. Shoaf	T. M. Duncan	James Eller
11. 1896, Oct. 1-3	Brushy Fork	J. H. Doughton	H. A. Eller	E. Blevins	J. H. Doughton
12. 1897, Sep. 23-30	Forest Home	J. H. Doughton	H. A. Eller	E. F. Tatum	H. A. Eller
1. 1897, Nov. 5	Sparta	J. H. Doughton	J. M. Wagoner	E. Tucker	J. H. Doughton
2. 1898, Oct. 7-9	Brush Crk. (Va.)	L. D. Vaughan	J. M. Wagoner	F. B. Cheek	T. R. Windsor
3. 1899, Sep. 7-9	Laurel Springs	L. D. Vaughan	W. F. Doughton	R. K. Johnson	R. L. Doughton
4. 1900, Sep. 6-8	New Hope	W. C. Fields	W. F. Doughton	James Shumate	R. L. Doughton
5. 1901, Sep. 5-7	Pine Fork	W. C. Fields	W. F. Doughton	C. M. Rock	R. L. Doughton
6. 1902, Sep. 11-13	Sparta	L. D. Vaughan	W. F. Doughton	L. D. Vaughan	R. L. Doughton
7. 1903, Sep. 10-12	Liberty	J. H. Doughton	T. R. Windsor	J. W. Burchett	R. L. Doughton

8.	1904,	Sep.	8-10	Brush Crk. (Va.)	S. Blevins	W. M. Wagoner	F. B. Cheek	J. F. Cheek
9.	1905,	Sep.	7-9	Laurel Springs	E. Blevins	J. F. Cheek	L. M. Holloway	W. C. Fields
10.	1906,	Sep.	7-9	New Hope	E. Blevins	J. F. Cheek	E. Blevins	R. L. Doughton
11.	1907,	Sep.	6-8	Pine Fork	E. Blevins	H. C. Edwards	J. F. Fletcher	R. L. Doughton
12.	1908,	Sep.	10-12	Pleasant G. (Va.)	J. F. Fletcher	H. C. Edwards	J. F. Fletcher	R. L. Doughton
13.	1909,	Sep.	10-12	Liberty	S. L. Doughton	H. C. Edwards	Geo. M. Reeves	R. L. Doughton
14.	1910,	Sep.	9-11	Laurel Springs	W. L. Hoppers	H. C. Edwards	W. L. Hoppers	R. L. Doughton
15.	1911,	Sep.	8-10	New Hope	W. F. Doughton	H. C. Edwards	D. S. Hubble	R. L. Doughton
16.	1912,	Sep.	6-8	Bellview	B. E. Reeves	H. C. Edwards	Geo. M. Reeves	B. E. Reeves
17.	1913,	Sep.	12-14	Chestnut Grove	B. E. Reeves	H. C. Edwards	Jno. E. Ray	B. E. Reeves
18.	1914,	Sep.	11-13	Pine Fork	B. E. Reeves	W. F. Jones	L. B. Murray	W. F. Doughton
19.	1915,	Sep.	10-12	Liberty	B. E. Reeves	W. F. Jones	C. M. Cope	B. E. Reeves
20.	1916,	Sep.	8-10	Mt. Carmel	B. E. Reeves	W. F. Jones	C. M. Cope	G. T. Caudill
21.	1917,	Sep.	7-9	Laurel Springs	B. E. Reeves	W. F. Jones	G. M. Reeves	W. F. Doughton
22.	1918,	Sep.	6-8	New Hope	B. E. Reeves	W. F. Jones	S. L. Blevins	R. L. Doughton
23.	1919,	Sep.	12-13	Bellview	B. E. Reeves	I. F. Roberts	W. A. Hash	R. L. Doughton
24.	1920,	Sep.	10-12	Chestnut Ridge	S. L. Blevins	W. F. Jones	Coy Blackburn	R. L. Doughton
25.	1921,	Sep.	9-11	Pine Fork	John M. Cheek	W. F. Jones	W. L. Hoppers	John M. Cheek
26.	1922,	Sep.	8-10	Liberty	John M. Cheek	W. F. Jones	J. E. Maddry	John M. Cheek
27.	1923,	Sep.	7-9	Mt. Carmel	John M. Cheek	K. M. Estep	A. Lamonds	John M. Cheek
28.	1924,	Sep.	12-14	Sparta	John M. Cheek	K. M. Estep	H. L. Coffey	John M. Cheek
29.	1925,	Sep.	11-13	Laurel Springs	John M. Cheek	John M. Cheek	H. L. Coffey	John M. Cheek
30.	1926,	Sep.	10-12	New Hope	John M. Cheek	N. C. Teague	N. C. Teague	John M. Cheek
31.	1927,	Sep.	9-11	Bellview	W. Franklin	W. B. Reeves	W. Franklin	John M. Cheek
32.	1928,	Sep.	7-9	Liberty	W. F. Doughton	W. F. Jones	I. M. Page	I. T. Fender
33.	1929,	Sep.	6-8	Mt. Carmel	W. F. Doughton	W. F. Jones	A. Hayes	R. A. Wagoner
34.	1930,	Sep.	12-14	Sparta	W. F. Doughton	J. L. Underwood	E. Whisenhunt	R. A. Wagoner
35.	1931,	Sep.	11-13	Laurel Springs	W. F. Doughton	J. L. Underwood	J. L. Underwood	M. E. Reeves
36.	1932,	Sep.	9-11	New Hope	W. F. Doughton	J. L. Underwood	T. M. Hayes	M. E. Reeves
37.	1933,	Sep.	8-10	Bellview	W. F. Doughton	J. T. Fender	C. H. McKnight	John M. Cheek
38.	1934,	Sep.	7-9	Liberty	J. K. Blum	J. T. Fender	G. A. Martin	T. R. Burgiss
39.	1935,	Sep.	6-8	Mt. Carmel	J. K. Blum	J. T. Fender	S. L. Blevins	F. W. Royal

40.	1936, Sep. 12-14	Scottville	F. W. Royall	J. T. Fender	S. L. Naff	A. O. Joines
41.	1937, Sep. 10-12	Pine Fork	F. W. Royall	J. T. Fender	C. H. McKnight	A. O. Joines
42.	1938, Sep. 9-11	Sparta	A. O. Joines	Van Miller	H. J. Ford	John M. Cheek
43.	1939, Sep. 8-10	Chestnut Grove	A. O. Joines	Van Miller	J. M. Hayes	John M. Cheek
44.	1940, Sep. 6-8	Laurel Springs	A. O. Joines	Van Miller	S. L. Blevins	John M. Cheek
45.	1941, Sep. 12-14	New Hope	A. O. Joines	Van Miller	A. C. Ashley	John M. Cheek
46.	1942, Sep. 12-13	Bellview	F. W. Royall	Van Miller	N. M. Greene	W. F. Doughton
47.	1943, Sep. 11-12	Sparta	John M. Cheek	Van Miller	W. T. Whittington	W. F. Doughton
48.	1944, Sep. 9-10	Mt. Carmel	John M. Cheek	Van Miller	R. H. Satterfield	W. F. Doughton
49.	1945, Sep. 8-9	Liberty	John M. Cheek	Van Miller	E. B. Barton	W. F. Doughton
50.	1946, Sep. 7-8	Osborne Mem.	John M. Cheek	Van Miller	W. H. Caldwell	W. F. Doughton
51.	1947, Sep. 13-14	Scottville	Dr. N. D. Fox	W. P. Johnston	C. Gwaltney	W. F. Doughton
52.	1948, Sep. 11-12	Pine Fork	Dr. N. D. Fox	W. P. Johnston	S. L. Blevins	W. F. Doughton
53.	1949, Sep. 10-11	Laurel Springs	Dr. N. D. Fox	W. P. Johnston	J. G. Goodman	W. F. Doughton
54.	1950, Sep. 9-10	New River	Van F. Miller	W. K. Sprinkle	F. G. Walker	W. F. Doughton
55.	1951, Sep. 8-9	New Hope	Van F. Miller	J. B. Reed	Fred Blevins	Van F. Miller
56.	1952, Sep. 13-14	Chestnut Grove	Van F. Miller	George Shepherd	E. V. Bumgarner	W. F. Doughton
57.	1953, Sep. 12-13	Bellview	Van F. Miller	George Shepherd	H. J. Ford	W. F. Doughton
58.	1954, Sep. 11-12	Sparta	Van F. Miller	George Shepherd	C. H. McKnight	A. O. Joines
59.	1955, Sep. 10-11	Mt. Carmel	Van F. Miller	George Shepherd	R. R. Campbell	A. O. Joines
60.	1956, Sep. 8-9	Liberty	Van F. Miller	George Shepherd	Audley Frazier	A. O. Joines
61.	1957, Sep. 7-8	Osborne Mem.	Van F. Miller	George Shepherd	C. H. McKnight	A. O. Joines
62.	1958, Sep. 7-8	Scottville	E. C. Minnich	Mrs. T. S. Moxley	Earnest Upchurch	A. O. Joines
63.	1959, Sep. 11-12	Pine Fork	Jack W. Byrd	Mrs. T. S. Moxley	Guy W. Cain	Van F. Miller
64.	1960, Sep. 9-10	Laurel Springs	Van F. Miller	Mrs. T. S. Moxley	Guy W. Cain	Van F. Miller
65.	1961, Sep. 8-9	New River	Van F. Miller	Mrs. A. E. Sells	A. E. Sells	Rev. Jack Byrd
66.	1962, Sep. 7-8	New Hope	Van Miller	Donna Jones	Cleo Whitley	Jack W. Byrd
67.	1963, Sep. 6-7	Chestnut Grove	Van F. Miller	Donna Jones	Bobby Elledge	Ben Reeves
68.	1964, Sep. 11-12	Sparta	Van F. Miller	Donna Jones	Jack W. Byrd	Ben Reeves

TABLE A CHURCH AND MEMBERSHIP

CHURCHES	Year Organized	Location 1-2-3-4-5-6-7	Frequency of Preaching Services	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Members lost to other denominations	Members lost by death, transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Titlers	Church Have Unified Budget?	State Paper in Budget?	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had pastor for full year or not)
Belview	1909	1	1	.....	1	3			20		20	34	1	No	No		117.00
Chestnut Grove	1887	1	2	..... Garnett Smith, Ennice, N. C.	1	3			34		34	34	1	No	No		502.00
Laurel Springs	1891	1	2	..... Bobby Elledge, N. Wilkesboro, N. C.	2	1	1	2	35		35	70	1	No	No	2	600.00
Liberty	1886	1	1	..... James Durham, Hayes, N. C.	18		1	1	26		33	59	1	Yes	No		
Mt. Carmel	1884	1	2	..... Everett Shaw, Glade Valley, N. C.	2		1	7	80		58	138	1	No	No		
New Hope	1881	1	1	..... Hayes McClure, Laurel Sp'gs, N. C.	2				52		8	60	1	No	No		280.00
New River	1939	1	2	..... John Adams, Independence, Va.	1				82		82	82	1	No	No		140.00
Osborne Mem.	1943	1	2	..... Hayes McClure, Laurel Sp'gs, N. C.	4	1	1	1	69		38	107	1	No	No		495.00
Pine Fork	1898	1	2	..... Jackie Richardson, Trap Hill, N. C.	4		1	1	64		20	84	2	No	No		214.00
Scottville	1925	1	2	..... Reeves Jones, Crumpler, N. C.	1	1	1	1	45		30	75	1	No	No		50.00
Sparta	1884	3	4	..... Lewis W. Williams, Sparta, N. C.	7	1	10	198	198	90	288	2	2	Yes	No		4,420.00

TABLE B — THE SUNDAY SCHOOL

	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, A Way	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Mission Sunday School Enr.	Grand Total Sunday School Enr.	Average Attendance	Church V. B. S. Enr.	Mission V. B. S. Enr.	Total Vacation Bible School Enr.	
Belview — Mrs. Wayne Church, Laurel Springs, N. C.	3	2	3	6	8	2				10	2	5		6		35	27				
Chestnut Grove — Garnett Smith, Ennice, N. C.	3	4	3	5	6	8	4	4	4	2	10	8	2	4		35	27			28	
Laurel Springs — Van F. Miller, Laurel Springs, N. C.	4	4	8	10	7	9	15	1	1	5	10	10		9	14	50	25	28		42	
Liberty — Mrs. Dorothy L. Smith, Sparta, N. C.	3	4	10	8	12	4	8			3	5	35		8		91	47				
Mt. Carmel — F. W. Royal, Glade Valley, N. C.	4	4	5	4	5	4	2			5	20	2		4		50	24				
New Hope — Donald Musgrove, Sparta, N. C.	5	4	5	4	6	6				8	8					32	15	13		30	
New River — Oscar Shumate, Sparta, N. C.	2	2	2	8	8	6	10			22						56	40				
Osborne Mem. — Burtin Osborne, Piney Creek, N. C.	7	4	4	4	9	4				7	17	1		8		61	53				
Pine Fork — Johnnie Bryant, Laurel Springs, N. C.	8	8	6	6	8	10				10	10			6		41	26				
Scottville — W. F. Shepherd, Scottville, N. C.	3	10	17	24	34	39	9	24		1	42	6		2		211	102	74		74	
Sparta — H. E. Singletary, Sparta, N. C.																					

CHURCHES — SUNDAY SCHOOL,
SUPERINTENDENTS AND ADDRESSES

TABLE C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	
Sparta	Jimmy Mitchell, Sparta, N. C.	1412
		Juniors
		Intermediates
		Young People, Single
		Adults (35-64)
		General Officers
		Grand Total Training Union Enr.
		Average Attendance

TABLE D — MUSIC MINISTRY

CHURCHES	MUSIC DIRECTOR AND ADDRESSES	Intermediates	Young People	Adults	Special Groups	General Officers	Total Enrollment	Average Attendance	Elected Music Director?	Hymnal Used In	Church Auditorium	Observe Music Expansion Week
Belview.....	Wayne Edwards, Sparta, N. C.								Yes	Other	No	No
Chestnut Grove.....									No	Baptist	No	No
Laurel Springs.....	Miss Dorene Caudell, Sparta, N. C.								Yes	Baptist	No	No
Liberty.....	Mrs. Mae Miles, Glade Valley, N. C.								No	Other	No	No
Mt. Carmel.....									No	Baptist	No	No
New Hope.....									No	Baptist	No	No
New River.....												
Osborne Mem.....	Miss Mary Parlier, Piney Creek, N. C.								No	Baptist	No	No
Pine Fork.....	Miss Wanda Pruitt, Laurel Springs, N. C.								No	Baptist	No	No
Scottville.....												
Sparta.....	Mrs. Marjorie Joines, Sparta, N. C.	4	4	8	4	4	24	10	Yes	Baptist	No	No

and
Broadman

TABLE E — BROTHERHOOD WORK

	PRESIDENT OF MEN'S BROTHERHOOD & ADDRESS	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
Sparta	Dean Richardson, Sparta, N. C.	14	14	14

TABLE F — WOMAN'S MISSIONARY UNION

CHURCHES	WMU PRESIDENT AND ADDRESS	WMS Organizations	Ungraded YWA Organizations	Intermediate GA Organizations	Junior GA Organizations	Primary Sunbeam Band Organizations	Beginner Sunbeam Band Organizations	Grand Total Organizations	WMS Enrolment	Ungraded YWA Enrolment	Intermediate GA Enrolment	Junior GA Enrolment	Primary Sunbeam Band Enrolment	Beginner Sunbeam Band Enrolment	Grand Total Enrolment
Sparta	Mrs. Lewis W. Williams, Sparta, N. C.	1	1	1	1	1	1	1	634	9	4	9	13	7	776

TABLE H — TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	All Other Local Expenditures	Grand Total
Belview	Mrs. Annie Osborne, Laurel Springs, N. C.	222.00	117.00		95.00	222.00
Chestnut Grove	George Taylor, Rt. 4, Sparta, N. C.	150.00				165.00
Laurel Springs	Robert F. Myers, Laurel Springs, N. C.	2,734.00	502.00		908.00	1,410.00
Liberty	Mrs. Ray E. Caudell, Laurel Springs, N. C.	1,002.00	600.00		49.50	221.00
Mt. Carmel	F. W. Royal, Glade Valley, N. C.	671.00			591.00	591.00
New Hope	Mrs. D. J. Jones, Sparta, N. C.	870.00	280.00		393.00	673.00
New River	Mrs. Bessie Rector, Sparta, N. C.					
Osborne Mem.	Mrs. Bays Parsons, Sparta, N. C.	1,141.00	491.00		344.00	835.00
Pine Fork	Posie Pruitt, Laurel Springs, N. C.	347.00	214.00	58.00	74.00	347.00
Scottville	Mrs. Nellie Pollard, Scottville, N. C.	274.00	50.00	94.00	105.00	250.00
Sparta	J. M. Sturgill, Sparta, N. C.	13,584.00	4,420.00	864.00	9,529.00	14,813.00

SUMMARY TABLE

Year Organized	Location	Preaching Services	CHURCHES	NAMES OF PASTORS AND ADDRESSES	Baptisms Reported	Additions by Letter	Total Membership	Sunday School Enrollment	Vacation Bible School Enr.	Training Union Enrollment	W. M. U. Enrollment	Brotherhood Enrollment	Total Value Church Property (Including Pastor's Home)	Total Receipts For All Purposes	Total Mission Expenditures	Pastor's Annual Salary
1909 R			Belview	Rev. Garnett Smith, Ennice	1	3	20	35					\$2,500	\$ 212	\$ 117	
1867 R			Chestnut Grove	Rev. Bobby Elledge, N. Wilkesboro			34	35					12,000	150	15	
1891 R		2	Laurel Springs	Rev. James Durham, Hayes	2		70	50	28				12,000	2,734	572	502
1886 R		2	Liberty	Rev. Everette Shaw, Glade Valley	18		59	50	42				6,000	1,002	123	600
1884 R		2	Mt. Carmel	Rev. Hayes McClure, L. Springs			138	91					10,000	671	81	
1881 R		2	New Hope	Rev. John Adams, Independence, Va.	2		60	50					1,650	870	82	260
1939 R		2	New River	Rev. Hayes McClure, L. Springs			82	32	26				8,000	140	33	140
1943 R		2	Osborne Mem.	Rev. Jackie Richardson, Trap Hill	1		107	56					10,000	1,141	165	491
1898 R		2	Pine Fork	Rev. Recves Jones, Crumpler	4		64	61						347	43	214
1925 R		2	Scottville	Rev. Lewis W. Williams, Sparta	1		45	41					4,000	274	25	50
1884 T		4	Sparta		7	1,198	211	74	55	76	14	55	149,750	13,584	1,580	4,420



Alleghany
Baptist Association
North Carolina

SIXTY-NINTH ANNUAL SESSION

— Held With —

MOUNT CARMEL BAPTIST CHURCH

SEPTEMBER 10, 11, 1965

Next Session To Be Held

With

THE LIBERTY BAPTIST CHURCH

SEPTEMBER 9, 10, 1966

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INTRODUCTORY MESSAGE:

THE REV. JACK RICHARDSON



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DIRECTORY OF ASSOCIATION

1965-1966

General Officers

Rev. Bobby Elledge, North Wilkesboro, N. C. ----- Moderator
 Van F. Miller, Laurel Springs, N. C. ----- Vice-Moderator
 Miss Donna Jones, Laurel Springs, N. C. Clerk-Treasurer
 Ben Reeves, Sparta, N. C. ----- Auditor
 Mrs. A. O. Joines, Sparta, N. C. ----- Historian
 Mrs. Irene Wagner, Sparta, N. C. ----- Pianist
 Rev. Lynn M. Powers, Box 352, West Jefferson, N. C.
 Missionary

EXECUTIVE COMMITTEE

C. E. Jones, Laurel Springs, N. C. ----- Bellview
 George Taylor, Sparta, N. C. ----- Chestnut Grove
 Eugene Shepherd, Laurel Springs, N. C. Laurel Springs
 Mrs. A. O. Joines, Sparta, N. C. ----- Liberty
 James D. McKnight, Glade Valley, N. C. Mt. Carmel
 Miss Donna Jones, Laurel Springs, N. C. New Hope
 E. C. Minnich, Piney Creek, N. C. Osborne Memorial
 Claude Roupe, Laurel Springs, N. C. Pine Fork
 Mrs. Martha Owen, Crumpler, N. C. Scottville
 Wilburn Goodman, Sparta, N. C. ----- Sparta

PROGRAM COMMITTEE

Moderator ----- Rev. Bobby Elledge, North Wilkesboro
 Vice-Moderator ----- Van F. Miller, Laurel Springs, N. C.
 Clerk ----- Miss Donna Jones, Laurel Springs, N. C.
 Director of Music ----- Mrs. Irene Wagner, Sparta, N. C.
 Associational Missionary ----- Lynn M. Powers, W. Jefferson
 Pastor of Host Church ----- Rev. James Durham, Hays, N. C.

NOMINATING COMMITTEE

Mrs. Eugene Shepherd, Chairman ----- Laurel Springs, N. C.
 Rev. Hayes McClure ----- Laurel Springs, N. C.
 Jim Leff Osborne ----- Sparta, N. C.
 H. E. Singletary ----- Sparta, N. C.
 Rev. Jack Richardson ----- Traphill, N. C.

MISSIONS COMMITTEE

Rev. Bobby Elledge	RFD, North Wilkesboro, N. C.
Rev. James Durham	Hays, N. C.
Herbert Osborne	Piney Creek, N. C.
Miss Donna Jones	Laurel Springs, N. C.
Robert Myers	Laurel Springs, N. C.

COMMITTEE ON NEW CHURCHES

James McKnight	Glade Valley, N. C.
Rev. Bobby Elledge	RFD, North Wilkesboro, N. C.
Rev. James Durham	Hays, N. C.
Mrs. Irene Wagner	Sparta, N. C.

FINANCE COMMITTEE

Ben Reeves, Chairman, Sparta, N. C.	Auditor
Rev. Bobby Elledge, North Wilkesboro, N. C.	Moderator
Van F. Miller, Laurel Springs, N. C.	Vice-Moderator
H. E. Singletary, Sparta, N. C.	Sunday School Supt.
Jimmy Mitchell, Sparta, N. C.	Training Union Director
Mrs. Ross Richardson, Sparta, N. C.	W. M. U. President
Dean Richardson, Sparta, N. C.	Brotherhood President
Miss Donna Jones, Laurel Springs, N. C.	Treasurer
Mrs. Irene Wagner, Sparta, N. C.	Music Director

ORDINATION COMMITTEE

Van Miller, Chairman	Laurel Springs, N. C.
Rev. Sam Testerman	Crumpler, N. C.
Rev. Hays McClure	Laurel Springs, N. C.
Dean Richardson	Sparta, N. C.

ASSOCIATIONAL COUNCIL

All General Officers and Heads of Associational Organizations.

COMMITTEE ON COMMITTEES

Mrs. Dan Jones	Sparta, N. C.
Rev. Lynn M. Powers	West Jefferson, N. C.
Mrs. Walton Joines	Sparta, N. C.
Mrs. Arnold Mitchell	Sparta, N. C.

COMMITTEE ON DENOMINATIONAL AGENCIES

Baptist Publications	...	Mrs. Ray Parlier, Piney Creek, N. C.
Christian Education	.....	Mrs. Claude Roupe, Laurel Springs
Baptist Hospital	.....	H. E. Singletary, Sparta, N. C.
Children's Homes	...	James D. McKnight, Glade Valley, N. C.
Homes For Aging	.....	Mr. F. A. Wagner, Sparta, N. C.
State, Home and Foreign Missions,		Mrs. A. O. Joines, Sparta
Evangelism	.....	Rev. Bobby Elledge, North Wilkesboro
American Bible Society	.....	Mrs. Donald Musgrove, Sparta
Pastor's Salaries and Retirement	...	Clayton Fender, Sparta
Program Services	.....	Mrs. Ben Reeves, Sparta, N. C.
Baptist Foundation	...	Mr. E. C. Minnich, Piney Creek, N. C.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Superintendent	.....	H. E. Singletary
Director of Vacation Bible School	.....	Rev. Austol Youmans
Superintendent of Enlargement	.....	Rev. Jack Richardson
Superintendent of Training	.....	Rev. Bobby Elledge

DEPARTMENT SUPERINTENDENTS

Crade Roll	.....	Mrs. Charles Castevens, Sparta, N. C.
Nursery	.....	Mrs. Claude Moxley, Sparta, N. C.
Beginner	.....	Mrs. Jimmy Mitchell, Sparta, N. C.
Primary	.....	Mrs. Ray Caudell, Route 4, Sparta, N. C.
Junior	.....	Rex Wyatt, Sparta, N. C.
Intermediate	.....	Robert Myers, Laurel Springs, N. C.
Young People	.....	Ralph Evans, Sparta, N. C.
Adult	.....	H. M. Wyatt, Piney Creek, N. C.

ASSOCIATIONAL TRAINING UNION OFFICERS

Director	.....	James G. Mitchell, Sparta, N. C.
Associate Director	.....	Claude Roupe, Laurel Springs, N. C.
Pastor-Advisor	.....	Rev. Jack Richardson, Traphill, N. C.
Pianist	.....	Miss Dorene Caudell, Route 4, Sparta, N. C.
Chorister	.....	Miss Brenda Durham, Hays, N. C.

WOMAN'S MISSIONARY UNION

President	.....	Mrs. Ross Richardson, Sparta, N. C.
Vice-President	.....	Mrs. Clennel Richardson, Sparta, N. C.

Committee Meetings	15
Associational Meetings	6
Regional, State, & S. B. C. & B. W. A.	19
Study Courses	2
Revivals	1
Bible Schools	1
Sunday School Class Teaching	1
Mimeograph Programs, Bulletins, Reports (Ashe-Alleghany)	3,500
Miles Traveled (Ashe-Alleghany)	22,425

SUNDAY SCHOOL REPORT, 1965

All of us are somewhat inclined to take others and their jobs for granted. We even find ourselves being treated the same way; so we would like to take this opportunity to acknowledge and say thank you to all the people who have served and given their talents to the life of our Sunday Schools. We will also look forward to your support in the year ahead.

First, there is our staff at Nashville, Tennessee, who remind us to carry out "The Tasks of the Sunday School" which they have published in the front of our adult quarterly for July-August and September of 1965. These tasks as listed are:

1. Teach the Biblical Revelation.
2. Reach all prospects for the church.
3. Lead all church members to witness daily.
4. Lead all church members to worship daily.
5. Provide opportunities for the personal ministries of the church.
6. Provide organization and leadership for special projects of the church.
7. Provide and interpret information regarding the work of the church and the denomination.

The Adult Quarterly, consisting of some of the best literature anyone can find to read, can be purchased for fifteen cents per copy, or subscribed to individual addresses for \$1.00 per year. All of its writers hold honorary degrees from

both college and seminary work, plus experience as pastors or other honorable missionary callings.

Then we would like to pay tribute to those who write their special comments on the Sunday School Lesson as carried to us each week by The Biblical Recorder, (Journal of our North Carolina State Convention). Three well-known writers this past year were:

Dr. M. H. Kendall, who is a professor of Bible at Mars Hill College, and a veteran pastor.

Mr. Roger M. Branch, associate to the editor of the Recorder in news and editorials.

Mrs. Foy M. Farmer, former missionary to Japan, past-president of the North Carolina W. M. U., who teaches a large Sunday School class at First Church, Raleigh, N. C.

We would also like to thank Rev. Lynn M. Powers, our Associational Missionary for the fine job he has done toward strengthening our Sunday School Programs and assisting the Vacation Bible School.

Last, but not least, we would like to thank each and every Sunday School Superintendent, teacher, musician and others who have helped in this Christian cause for Alleghany Baptist Association; also every member who attended and helped the Lord's cause with their presence and comments on the Sunday School lesson.

May we all team together and make the year 1966 a banner year for Christ and his kingdom.

Respectively submitted,
Earnest C. Minnich

Program

SIXTY-NINTH ANNUAL SESSION OF THE ALLEGHANY BAPTIST ASSOCIATION MT. CARMEL BAPTIST CHURCH

THEME: "The Church Fulfilling Its Mission Through Proclamation and Witness"

Friday Evening Session, September 10, 1965

- 7:15 Instrumental Music 15 minutes before service
- 7:30 Devotional Hymn: "Come Thou Fount", No. 296
Scripture and prayer by Rev. Everett Shaw
- 7:40 Organization 1. Roll Call, Seating of Messengers
2. Adoption of Program
4. Recognition of Visitors and New Pastors
5. Adoption of Book of Reports
- 7:50 Reports 1. Executive Committee
2. Missionary
- 8:00 Hymn How Firm A Foundation, No. 298
ASSOCIATIONAL SERMON Rev. James Durham
- 8:30 Hymn Rescue The Perishing, No. 104
Message: Proclamation and Witnessing, Julian Hopkins
- 9:00 Benediction —

Saturday Morning Session, September 11, 1965

- 9:15 Instrumental Music 15 Minutes before service
- 9:30 Devotional .. Hymn: "Praise Him! Praise Him!", No. 150
Scripture and Prayer by Rev. Jack Richardson
- 9:40 Recognition of Visitors
Reports: 1. Evangelism Report
2. Vacation Bible School
3. Treasurer's Report
4. Finance Report
5. Miscellaneous Business
- 10:00 Hymn "I Love To Tell The Story", No. 291
"The Brotherhood At Work" Bert Sellers

- 10:20 Message, Witnessing Through Stewardship, O. J. Hagler
 10:50 Hymn "Stand Up For Jesus", No. 329
 11:20 Presentation The History of Associational
 Ministry, Missionary, Rev. Lynn Powers
 11:55 Benediction —
 12:00 Lunch —

Saturday Afternoon

- 1:00 Instrumental Music 15 minutes before service
 1:15 Devotional Hymn: "Foot Steps of Jesus", No. 250
 Scripture and prayer, Garnett Smith
 1:25 Reports 1. Nominating-Organizational
 2. Election of Organizational Officers
 3. Committee on Nominating
 Committees
 4. Election of Committees
 1:45 Hymn "Throw Out The Life Line", No. 62
 Message — Witnessing Through Missions
 Rev. Lewis Williams
 2:15 Hymn "Rock of Ages", No. 297
 Memorial Service Rev. Everett Shaw
 2:30 Adjourn with Hymn No. 290, "God Be With You."
 Benediction —

VISITORS RECOGNIZED, 1965

- Rev. Payton Brown, Lay-Church Leader, Raleigh, N. C.
 Dr. and Mrs. Julian Hopkins, Baptist Evangelism Leader,
 Raleigh, N. C.
 Rev. Bob Abrams, Gardner-Webb College
 Rev. Bowman, Children's Home
 Mr. Bert Sellers, Brotherhood Representative, Baptist State
 Convention, Raleigh, N. C.
 Dr. W. K. McKee, Baptist Hospital
 Rev. O. J. Hagler, Baptist State Convention, Raleigh, N. C.

ALLEGHANY BAPTIST ASSOCIATION RESIDENT MINISTERS, 1965

- Rev. Austol Youmans Sparta, N. C.
 Rev. Hayes McClure Laurel Springs, N. C.

Rev. Everette Shaw Glade Valley, N. C.
 Rev. Garnett Smith Ennice, N. C.

NON-RESIDENT MINISTERS, 1965

Rev. James Durham Hays, N. C.
 Rev. Bobby Elledge North Wilkesboro, N. C.
 Rev. John Adams Independence, Va.
 Rev. Jack Richardson Traphill, N. C.
 Rev. Price Phipps Galax, Va.
 Rev. Bill Testerman Crumpler, N. C.

MEMORIAL SERVICE, 1965

Memorial service for our beloved dead was conducted by the Rev. Everette Shaw, pastor, Mount Carmel Baptist Church:

Mrs. Mamie McCann — Chestnut Grove
 Mr. Winfrey Hoppers — Laurel Springs
 Mr. F. L. Wilcox — Laurel Springs
 Mrs. Elzina Crouse — Mount Carmel
 Mr. Worth Lyon — Mount Carmel
 Mr. Oscar Shumate — New River
 Mr. C. D. Pollard — New River
 Mr. Everette Wyatt — Osborne Memorial
 Mrs. Margie J. Osborne — Osborne Memorial
 Mr. W. F. Shepherd — Scottville

MESSENGERS, 1965

Bellview: C. E. Jones, Roy Church, Maggie Atwood
 Chestnut Grove: Wayne Edwards, George Taylor, Nancy Brooks
 Laurel Springs: Robert Joines, Nina Roberts, Robert Myers
 Liberty: Mrs. E. E. Caudell, Mrs. Dorothy Lee Smith, Mrs. Raye E. Caudell
 Mount Carmel: Joe Irwin, F. W. Royal, Stewart Lyon, James D. McKnight, Donald Shaw
 New Hope: Claude Critcher, Mrs. Dan Jones, Mrs. Donald Musgrove
 New River: None

Osborne Memorial: Herbert Osborne, Harry Young, Ray Parlier, Ernest Minnich
 Pine Fork: Dave Oliver, Vester Mabe, Claude Roupe, Wanda Pruitt
 Scottville: Artie Owens, Mrs. Artie Owens, Mrs. Emma Roupe
 Sparta: Mrs. Ross Richardson, Dean Richardson, Mrs. C. G. Richardson, C. G. Richardson, Mrs. Lewis Williams

TREASURER'S REPORT, 1965

I. Education and Promotion

1. Sunday School Promotion	\$
2. Training Union Promotion	
Youth Rally	136.50
3. Associational Brotherhood Promotion	
4. Associational W. M. U. Promotion	14.78
5. Associational Music Promotion	
6. Audio-Visual Aids	

II. Associational Office

1. Printing and Office Supplies	23.18
2. Postage	4.00
3. Associational Minutes	164.70
4. Typewriter for Missionary Office	135.00
5. Printing of Preliminary Reports	32.95
6. Speaker for Association	15.00

III. Salaries

1. Missionary — Shared with Ashe Association	1,050.00
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IV. Buildings and Equipment

1. Insurance Parsonage	31.68
2. Building Repairs	57.81

V. Mission Property

1. Equipment Repairs	
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VI. Mission Extension Fund

1. Student Workers	
Total Expenditures	\$1,665.60
Total Receipts	\$2,303.28
Balance on hand Sept. 11, 1964	\$1,021.28

Balance on hand Sept. 11, 1965 \$ 525.28
Respectfully submitted,
Donna Jones

REPORT OF THE EXECUTIVE COMMITTEE, 1965

The Executive Committee of the Alleghany Baptist Association met regularly during the year.

The Executive Committee wants the Association to explore the possibility of employing a full-time missionary and part-time pastor for the Alleghany Association.

The members of the Missions Committee and the Executive Committee jointly are to study the above-mentioned plans for a report to the annual Baptist Associational meeting, 1966.

Respectfully submitted,
Van F. Miller, Chairman

THE REPORT OF RESOLUTIONS COMMITTEE

The Resolutions Committee, in behalf of the messengers of the Alleghany Baptist Association, wish to express our deep appreciation to God for this lovely day:

For those whose footsteps we walk in today;

For the channels of fellowship and service that our denomination affords;

For the Mt. Carmel Church for their gracious hospitality;

For the delicious meal so beautifully served and their concern for our every comfort;

For the leadership of the Association who have planned and arranged an informative and inspiring program;

For our denominational leaders who have shared with us during these meetings;

For Mr. Powers who has prepared the program and Book of Reports.

Respectfully submitted,
Van Miller, Chairman
Jack Richardson
Mrs. Lewis Williams

REPORT ON BAPTIST HOSPITAL, 1965

All churches, except one, contributed to the Baptist Hospital this past year. The total receipts given amounted to \$423.00, a 37 per cent gain over last year.

More than 35,000 sick people were seen in the clinics of our Baptist Medical Center in Winston-Salem last year, and more than 19,000 were hospitalized for bed care. These sick people came from all sections of our state, out of all kinds of financial circumstances, and with almost every type of serious disease and sickness known to man. Most of them were sent by their local doctors, because they had problems which were difficult to diagnose or treatment, and needed specialized facilities and skills such as those found at our Baptist Hospital.

In addition to the sick people who were served, there were more than 700 persons in training in the various fields of medical care and Christian service. These students were studying in ten different schools, and other fields of training in our Medical Center, and will go out to serve as physicians, nurses, technicians, pastors and other Christian workers, in our communities and churches throughout North Carolina and on our mission fields around the world. These schools offer excellent opportunities and they are interested in qualified Baptist young people who wish to invest their lives in useful service to their fellow man and in the kingdom of God.

The ministry of our hospital to people who are seriously ill and in meager circumstances lies at the very heart of its total work. All of our Mother's Day offerings are used for this purpose; when the doctors have given their skilled services without charge to these patients and the money available from all other sources is added, every dollar we give is multiplied nine times over in free service to those who need help.

It is a high privilege for us in our churches to minister in the name of the Great Physician, through our hospital, to these multitudes who are sick. It will be a welcome voice when the King shall come in His Glory and we can hear Him

say: "Come, ye blessed of my Father; for I was sick, and ye visited me."

Respectfully submitted,
H. E. Singletary

REPORT ON NORTH CAROLINA BAPTIST COLLEGES

College Enrollment

Campbell College	2,018
Chowan College	1,155
Gardner-Webb College	944
Mars Hill College	1,368
Meredith College	930
Wake Forest College	2,920
Wingate College	1,320
Total	10,655

COLLEGES PRODUCE LAY-LEADERSHIP

During the past year the contribution of Baptist colleges to Christian lay-leadership in church and community has been strongly emphasized. Our seven Baptist colleges, to date, have graduated more than 45,000 men and women.

Many of these graduates are not only filling responsible places of leadership in their churches, but are exerting a profound influence on religious, moral and ethical life of communities in which they live. All during the past year testimonies have continued to come in from teachers, doctors, lawyers, industrialists, artists, musicians, homemakers and many other categories too numerous to name. All of these testimonies assert two things: attending a Christian college gives a closer tie to the local church, and a greater sense of responsibility for Christian citizenship in the local community.

DENOMINATIONAL LEADERSHIP

The Christian Education Day theme for 1965 will be centered around the contribution of Baptist colleges to denominational leadership. We have taken for granted that Baptist colleges are producing Christian vocational workers, and in-

deed they are. At the present time more than 500 students in the North Carolina Baptist Colleges are volunteers for full time Christian service and more than 100 of these volunteers want to be home or foreign missionaries. We have tended sometimes to forget that our current denominational leadership throughout the entire Southern Baptist Convention has been trained one hundred per cent in Baptist schools and colleges. During the coming months, leading up to Christian Education Day, the Council hopes to demonstrate the invaluable contribution which our colleges are making toward trained leadership for our Convention.

THE CHRISTIAN EDUCATION DAY OFFERING

With the action of the Convention in 1964, the Christian Education Day offering became an approved offering on the par with all other special offerings in our Convention. Because the Christian Educational Day offering is young in comparison to some of our older offerings, we are discovering that many of our churches are not observing either Christian Education Day or taking special offering. We sincerely believe that one of the ways to help solve the financial problem of our Baptist colleges would be to increase substantially the Christian Education Day offering. Therefore, we urge you to make plans now for observing Christian Education Day on Father's Day next June. We also urge you to treat the special offering in your church as you do all other special offerings. If you pass out envelopes on the day of the special offering and take up a general offering, will you please do this? If in your church you make special offerings a budget item, will you please remember Christian Education along with the special offerings.

THE COUNCIL SELF-STUDY

The Council on Christian Education during the past three years has been engaged in a serious study in several important areas. A printed summary report will be ready for distribution before the Convention meets in November.

Included in this study will be a statement on the com-

mitment, purpose, objectives in Christian higher education, the distinctive role of the Christian college, the distinctive role of the Christian teacher, function of the chapel on the Christian campus, a statement on academic freedom and responsibility, a study of faculty salaries and finances, and a special study of the Christian vocational worker and his needs. Many other areas are covered which would be too lengthy to include in this brief report. The Council has had the complete cooperation of the administration and the faculties of all our Baptist colleges in developing this study.

COLLEGES ASSIST CHURCHES IN A SPECIAL WAY

Each Sunday from campuses all over the state, faculty members, administrative officers, and students move out into the churches to preach and assist the churches as supply pastors, Sunday School teachers, youth leaders, and special speakers in the area of missions, stewardship and evangelism. Teachers, particularly in our colleges, welcome the opportunity to supply pulpits. If your church is without a pastor or if your pastor is ill or has to be away, then contact your nearest Baptist College. Either the President's office or the office of public relations will be delighted to recommend someone to help you on these Sundays.

THE COOPERATIVE PROGRAM

Again, let it be emphasized that the Cooperative Program is the lifeline of Baptist Colleges as it is equivalent each year to several million dollars of endowment. The Cooperative Program is the best way to support your colleges through your church. Soon our Convention leaders will announce another great five-year program of advance and achievement. The colleges are back of this program and will support it in every way.

REPORT OF BAPTIST CHILDREN'S HOMES NORTH CAROLINA, INC., 1965

The care of dependent, neglected and homeless children is the central mission of the Baptist Children's Homes of North Carolina. In addition to providing care for children

it is the purpose of the Homes to join hands with other Christian forces to strengthen wholesome, Christian family life throughout the state. Our people have supported this ministry in a most generous and commendable way.

Our Homes are serving as many people who need our help as possible. They are dependent upon North Carolina Baptists for support. Every gift, however small or large, is appreciated and is used for the purpose for which it is given. Income through the Cooperative Program is becoming increasingly important.

The Thanksgiving Offering of last year is approaching three hundred ten thousand dollars (\$310,000.00) and is the largest ever given. This suggests that our people welcome an opportunity to support the "helping ministries" of the church which are close to the heart of our Lord.

Two estates have made possible two very fine buildings which have just been completed on the Mills Home campus. Income from the estate of Mr. and Mrs. Leland J. Sadler, of Anderson, South Carolina, was used to build a library. An addition to the church was financed from the estate of Robert M. Idol and Lela Idol, of Winston-Salem. These buildings will fill a most useful purpose in the educational and religious life of the Mills Home family.

There is a growing need for good Christian foster homes in which children needing this kind of care can live. Many families are finding much happiness and a great opportunity for service in caring for foster children. Thus, many boys and girls are privileged to grow up in Christian homes who otherwise would not have this opportunity. Should you have an "extra measure of love" to share in this way the Homes would like to know of your interest.

The need for a home in the western part of the state, more adequately to serve the people west of the Blue Ridge Mountains, has been discussed in various meetings and conferences. The possibility of such a home is meeting with genuine interest and enthusiasm. Attention is currently being given to a suitable location.

Members of the Board of Trustees and members of the staff of the Children's Homes are committed to the task of maintaining a Christian program of child care — a program that will merit the undivided support and loyalty of our people and that will bring honor to our Lord. To that end it is our purpose to meet, as effectively as possible, the challenges of our day.

HISTORY OF MT. CARMEL BAPTIST CHURCH (1965)

The second "Missionary" Baptist Church organized in Alleghany county was the one with a Biblical name, Mount Carmel, in 1884. Its organization preceded Sparta Baptist Church by only seven days.

Mount Carmel Baptist Church is located two miles north of Roaring Gap just off Highway 21.

The following is recorded in Volume 1 of the Clerk's books, "State of North Carolina Alleghany County". The arm from Long Creek Baptist Church, (Surry Association) met on August 23, 1884, near Woodruff Church. After divine services held by Elders J. K. Franklin and J. A. Jordan, was seated in fellowship. On motion, church door was opened for reception of members. Joined by letter Elder J. A. Roberts, J. M. Jordan, C. P. McCann, Elizabeth Sparks and J. F. Rash. The above being found orthodox in Baptist faith constituted a church. C. P. McCann acting as spokesman for the body and Elders J. A. Jordan, J. K. Franklin and W. F. Byrd presbytery. The clerk's book was a large leather-bound one purchased from the Sunday School Supply Store at Raleigh.

The first one-room frame structure was built the year of organization and was used until it collapsed in a wind-storm in 1914. The place of worship was moved to the present building owned by the Orange Presbytery. In June 1928 Mt. Carmel purchased the church, furnishings and the one acre of land for \$450.00. It was dedicated the next year in November when Rev. W. F. Weatherman was pastor. Many improvements have been made during the years. Just this year the church was painted inside and out and a "Ham-

mond" electric organ was installed. Probably the first changes were made in 1953 when Mrs. George Crutchfield, R. Jordan, A. C. Caudill and R. A. Crouse were appointed on a building improvement committee when the church was ceiled with masonite. Some years later the drive around the church was made, the building underpinned, walls painted, electric lights installed, Sunday School rooms added and hardwood floors laid. The new pews were made by one of the skilled members. More recently a basement was excavated for the oil-burning furnace, a cement terrace made at front of church, additional land was purchased to enlarge the parking area and the cemetery established in 1935. The church property now has been estimated worth twelve thousand dollars.

Among the gifts received by the church were: a communion set presented by the C. S. McKnight family in memory of Sowell Woodruff, a pulpit Bible by the Will Miles family in memory of Homer Miles, and a lawn bulletin board in memory of Mr. and Mrs. J. W. Caudill by Mrs. Mamie Caudill Lemmerman.

Mount Carmel first joined the Elkin Association the next year after organization, then in 1898 became a member of Stone Mountain Association and in 1910 affiliated with the Alleghany Association in which it is geographically located.

According to records the church sent "an arm" of nine members to Wolf Branch which indicates interest in the spread of the gospel. Perhaps the best two revivals in the history of the church were held years ago that lasted four weeks when sixteen souls were converted and recently when twenty-three were. Membership has grown from six to one hundred thirty. Services are held four times a month.

The church has fostered, along with other churches in the Association, the Baptist hospital, orphanage, home for the aged, etc. The Sunday School was organized in 1900 and continues to function.

The church has had the privilege of ordaining four

ministers and furnishing an Associational Moderator for three years.

Sowell Woodruff was church clerk many, many years before his death in 1942. Franklin W. Royal has been treasurer from 1934 to the present. Men serving on the Alleghany executive board include: Sowell Woodruff, F. W. Royal, Hardin Spicer and James D. McKnight.

Among pastors served here were: J. A. Jordan, J. A. Williams, T. M. Honeycutt, J. T. Foulks, A. McKnight, Arthur F. Absher, J. K. Franklin, R. K. Johnson, Grant Cothran, D. J. Roberts, John W. Brown, Wm. Miles, W. L. Hoppers, P. H. Haire, S. Landreth Blevins, W. Franklin, Troy Blevins, Frank Wetherman, Charlie McKnight, Gwyn Blackburn, Fred Blevins and Everett Shaw.

Church clerks: J. M. Jordan, G. A. Gentry, D. J. Roberts, Sowell Woodruff and F. W. Royal.

Deacons: C. P. McCann, J. F. Rash, Moses Woodruff, Aaron Cheek, Charlie Hanks, F. W. Royal, Hardin Spicer, Paul Woodruff, Joe Irwin, Stewart Lyons, Howard F. Royal, Walter Crouse, J. W. Caudill, R. A. Crouse and A. C. Caudill.

Respectfully submitted,

Mrs. A. O. Joines, Historian

MUSIC REPORT

There has been no active program in our Associational Music Department this year. However, we know that music has played an important part in the worship services in the churches. There is no way to record any growth in the music department in the churches unless special effort or emphasis has been planned and carried out to improve the music of the church.

This year the Association is offering assistance in conducting music schools in the churches for the asking. Notify the missionary and set a date for the school with him at least sixty days ahead and he will help you promote it in the church.

Basic courses being offered are: Reading Music, (shaped

or round), Choir Singing, Conducting Music and Hymn Playing.

Submitted by
Lynn M. Powers

TRAINING UNION REPORT

Though your church may not have an organized Training Union, if it conducts a Bible study or church training course of any kind on Sunday night, it can be reported as a Training Union organization.

If your church is not a church that conducts services just to appease man's conscience toward God; and you are really devoted to the cause of Christ and His Church which He died for, interested in the growth, maturity, and training of church members for more fruitful service, perhaps you do see the need for a study course on one of these subjects.

Sunday is a day to worship God. Giving Him half-hearted worship or half of the day is no less a sin than worshipping not at all.

A Training Union is generally directed by the lay-leadership of a church, and a church can perform even if the pastor can not attend. Every church has some teachers and trained workers who can serve as Training Union teachers.

Let me challenge you to take this matter before the church to decide a planned program for training church members.

Submitted by
L. M. Powers

VACATION BIBLE SCHOOL REPORT

The Vacation Bible School program was hindered much this year by the school start program in the county. This same program will be increased next year and will present even greater problems for our Bible School work. Therefore, we recommend the churches plan to have their Bible School as soon after regular schools are out as possible.

Four churches had Bible Schools this year; enrollment

totaling 202 and an average attendance of 168. The grades of the schools were 3 E schools and one CC school. All were five-day schools and one had an adult class of 13 enrolled for the study of the Book of Deuteronomy.

Submitted by
L. M. Powers

ASSOCIATIONAL EVANGELISM REPORT, 1965

We, of the Christian faith have a great responsibility, that of the spread of the Gospel. The Gospel which is the good news of Jesus Christ.

Thus our aims or goals plus all of our programs as the individual church, Association and Convention must all come to one end and that is the spread of the Gospel.

We, of the Baptist denomination feel that the best approach to the spread of the Gospel is through Evangelism. Yet we have either chosen the wrong approach or have not correctly applied its meaning. Evangelism is defined as a "zealous effort to spread the Gospel".

Just how zealous our efforts of Evangelism are can be seen in our own Association records. Our churches have reported 29 baptisms and 13 revivals for this Association year. Is there room for improvement? If so, let us commit ourselves to God for true and definite Evangelism in our churches, Association and Convention.

Respectfully submitted,
Bobby R. Elledge

MISSION REPORT

From the early days of the organization of Missionary Baptist, we have realized that if we carry the message of salvation far and wide we must be strong in unity in our local churches and in our district Associations.

"- - - After that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria and unto the uttermost part of the earth." Acts 1:8

During the month of September our churches all over

the state hear much about the "Roots and fruits of State Missions". The sturdy roots of State missions are more than a century deep into the fertile history of North Carolina Baptist. State missions begin at our back door, our own church and spread through the state through thirty different ministries.

The Home Mission Board receives support through the Cooperative Program and the special Annie Armstrong offering in March. Over two thousand missionaries and several hundred students in summer work promote a great ministry in the home mission field.

The Foreign Mission Board is doing a great work in fifty-seven different countries. Two main channels of missionary giving, the Cooperative Program and the Lottie Moon Christmas Offering provide the resources for carrying on this great missionary movement.

Words cannot describe the dedication which the missionaries who cross the world bring to this task, giving their lives in labors of love on mission fields in foreign lands. Southern Baptist should bear them up with intercessory prayer at the throne of grace, and ask the Lord of harvest to send more laborers to join them in the fields which are white unto harvest.

Respectfully submitted,
Mrs. A. O. Joines

FINANCE COMMITTEE REPORT

The finance committee recommends this budget for 1965:

1. Education and Promotion	
1. Sunday School	\$ 25.00
2. Training Union	25.00
3. W. M. U.	20.00
4. Brotherhood	10.00
5. Music	5.00
6. Audio-visual Aids	10.00
2. Associational Office	
1. Printing and Office Supplies	60.00
2. Postage	10.00

3. Minutes	165.00
3. Salaries and Allowances	
1. Missionary	1,050.00
4. Buildings and Equipment	
1. Insurance	31.68
2. Building Repair	250.00
5. Mission Extension Work	
1. Mission Workers	75.00
Total	\$1,726.68

There are 805 resident members in the Alleghany Associational churches. If they would contribute two dollars and twenty-five cents apiece this year to the Associational Mission Program this budget could be met easily. If each church will multiply their resident membership by \$2.25 and divide by 12, contribute this much each month to the program the work can grow and reach more people for God.

Respectfully submitted,
Ben Reeves

COOPERATIVE PROGRAM REPORT

With the dawning of the 40th anniversary of the founding of the Cooperative Program, a new note of optimism and missionary advance is perceptible among Baptists!

It is now a well accepted fact that the Cooperative Program of World Missions is the foundation for our total missionary endeavor — that of preaching, teaching and healing in the name of Christ at home and abroad.

Even as we presently support the work of 2,000 foreign missionaries, 2,500 home missionaries, and more than 100 missionaries in North Carolina, Dr. Baker James Cauthen, Secretary of the Southern Baptist Convention Foreign Mission Board, has challenged us to send out 5,000 foreign missionaries in the years immediately ahead! This will mean greater sacrifice and greatly increased giving on the part of Baptists everywhere! "The Cooperative Program has given significant support to every state and convention-wide cause — during the last sixteen years it has provided more than \$100,000,000 for the Foreign Mission Program of

Southern Baptist. Truly, it IS the 'life-line' of our total cooperative witness and service."

We are witnessing our greatest advance in history with 52.27 per cent of the southwide Cooperative Program dollar being allocated to foreign missions.

We are advancing in our concern for a lost world — more than 1300 Baptist churches have set goals as a part of the Conventionwide emphasis to enlist 2,000,000 tithers by October, 1966. A free "Planning Kit" for tither enlistment is available from our state office for every church or pastor adopting a definite goal.

According to available records Alleghany Association during the past year gave approximately \$1,485.69 through the Cooperative Program. Three churches did not share in world missions through the Cooperative Program. Let us determine NOW to be faithful in worship with tithes and offerings and share regularly through the Cooperative Program.

Recommendations

We recommend:

1. That the churches participate in the 'TITHE . . . NOW' emphasis.
2. That we engage regularly in prayer for cooperative causes and give special emphasis to prayer for these causes during the October Cooperative Program Emphasis.
3. That every church plan a Stewardship program in Sunday School Assembly following the fourth prayer service of the October Cooperative Program Emphasis. (Or any month suitable to the local church)
4. That the churches give regularly through the Cooperative Program.

Submitted by

O. J. Hagler, State Representative

NORTH CAROLINA BAPTIST HOMES FOR THE AGING REPORT

The day that North Carolina Baptists launched a ministry to the aging fourteen years ago was a good day in-

deed. Since that time four Homes for the Aging have come into being and a fifth one is in the making. Many elderly people have been blessed by this compassionate ministry through the years and today 160 people are in residence at Resthaven, the Hayes Home in Winston-Salem, the Albemarle Home in Albemarle and the Hamilton Home in Hamilton. When the proposed new Home at Yanceyville is completed there will be capacity for 200. It is anticipated that construction will begin on the Yanceyville Home during 1965.

This labor of Christian love and nurture is ours together, and we could not operate without the concern, the prayers and the financial support of our Baptist people. This financial aid from the churches comes to us through two very vital avenues — the Special Day Offering, received on the third Sunday of February each year, and the Co-operative Program. Special Day Offering receipts for 1964 were at an all-time high and exceeded \$96,000.00. Through these gifts we were able to supplement from 80 per cent to 90 per cent of our needy residents who could not be with us otherwise.

It is urgently hoped that the Special Day Offering for 1965 will be the greatest ever, especially in view of the pressing and ever-increasing needs of the aging in our midst who seek out help. The waiting list now is 175 and grows almost daily.

As the great heart of the Saviour yearns for all in the various areas of human need, we are grateful that He has commissioned us to include also a special ministry to the aged among us. We have responded to His plea, we are giving an answer to Him for these elderly people who are very dear to Him, and we pray that every church in our State Baptist Convention will be very careful to give increasing emphasis to this vital ministry.

Respectfully submitted,
William A. Poole, Gen'l Supt.

WOMAN'S MISSIONARY UNION REPORT

When we think of the Woman's Missionary Union work in this Association, we are very grateful for the organized work in the Sparta Church with Mrs. Ross Richardson as president and the W. M. S. at Liberty Church with Mrs. W. O. McCracken as president. But let us try to visualize what it would mean to mission advance if the other nine churches knew the joy of serving and sharing in this missionary endeavor here and around the world.

In April we had the honor and privilege of having our State W. M. U. President, Mrs. A. L. Parker, as our guest speaker in the W. M. U. annual Associational meeting at Sparta.

Mrs. Archie Jones, a missionary to South America, inspired all who heard her at a G. A. Mother-Daughter Banquet at Sparta in May. Prior to that a Presentation Service was held in April for 17 G. A.'s who had passed certain requirements in Forward Steps. Eleven girls from Sparta Church attended a Regional G. A. Camp in July.

Sunbeam Focus Week was observed in August.

Two Associational Mission Study classes were held during the year. One was taught by our Associational Missionary, the Rev. Lynn M. Powers; and the other by the Sparta pastor, the Rev. Lewis Williams. The seasons of prayer, with offerings, were observed for Home and Foreign Missions.

The W. M. S. members strive to help others by engaging in Community Mission religious services which are planned monthly for residents of Glen Haven Rest Home. Also, the residents birthdays are recognized in some special way by the W. M. S. members. There are also special things done for the hospital patients. A buffet supper was given by the Sparta W. M. S. for the college students who were leaving for school. The youth groups help in some of these.

In January, 1965, the S. B. C. W. M. U. Executive Board adopted the goal, "Every church without a W. M. U. organization contacted in 1965-1966 in the interest of begin-

ning W. M. U. work". What will our Association do with this goal? May we work together not only to contact every church but to get work started in at least half of our churches; then more women would be informed about missions, more women would organize youth groups, more people would respond to the need of missionaries, more prayer power would be released for missions, and more people in your community would be led to Christ.

The Associational officers are willing to help in any way we can to "lead persons to participate in missions" during this coming year of emphasis on "Proclamation and Witness", remember our watchword: "Having the everlasting gospel to preach unto them that dwell on the earth and to every nation and kindred and tongue and people". Rev. 14:6b

Respectfully submitted,
Mrs. Ross Richardson, President

BROTHERHOOD REPORT

The Alleghany Baptist Brotherhood consisting of one Brotherhood organization, this year planned a program in an effort to interest more men in the churches in Brotherhood work. The program was themed "The Stewardship of Life". Dr. Lin Fincannon, State Brotherhood President, was present and introduced the speaker, Mr. Buford Henderson, World Missions Leader, for the State Brotherhood Convention. The Program began with a supper meeting with approximately 25 persons attending.

The Alleghany Brotherhood Department will continue to work toward organizing other organizations in the Associational churches.

Respectfully submitted,
Dean Richardson, President

THE REPORT OF THE N.C. BAPTIST FOUNDATION, INC.

In the widest sense Stewardship "is the maximum use of one's life for the glory of God and the good of mankind". The N. C. Baptist Foundation, Inc., encourages the Stewardship of Current Income in systematic and proportionate giv-

ing from current income. The Foundation also encourages the Stewardship of Accumulated Possessions by single block giving at infrequent intervals from accumulated income during one's lifetime and-or at one's death. You will note that the Baptists have put the major emphasis on the stewardship of Current Income. The Baptist Foundation seeks to put a stronger emphasis on the Stewardship of Accumulated Income. There are many ways that the Foundation assists a person in making his gifts through accumulated income such as: (1) by living trust, (2) by gift annuity, and (3) by bequests in wills.

The Foundation also serves by meeting with you and your attorney upon your request in connection with preparation of legal documents where the Baptist Foundation is to be involved. The Foundation offers services to individual churches, Associations and to all of our Baptist agencies and institutions.

We have been emphasizing the making of Christian wills. We have two films, "God's Will Through Yours" and "Treasures In Heaven", on Christian will making which are available to any organization upon request.

Respectfully submitted,

C. Gordon Maddrey, Exec. Secretary

THE REPORT OF THE RADIO AND TELEVISION COMMISSION OF SOUTHERN BAPTIST CONVENTION

Twenty-five years of broadcasting the Good News of God's love is being observed by Southern Baptists' Radio and Television Commission this year. THE BAPTIST HOUR, first "official" broadcast of the denomination, was begun on the afternoon of January 5, 1941, in the auditorium of the First Baptist Church, Shreveport, La., with Dr. M. E. Dodd as the speaker.

From that beginning of a half hour worship service, broadcast 13 weeks a year, the Commission has advanced to the present 22 different radio and television programs each week.

Observance of this 25th anniversary year was climax-

ed during the Southern Baptist Convention in Dallas on June 2, 1965, when the agency's international Communications Center was dedicated. This event signified a new beginning of Southern Baptist efforts to proclaim the Good News into the far reaches of the world and to witness to the millions who do not know Christ and the Hope which lies in Him.

In spite of the obstacles, the Radio-TV Commission has brought broadcasts by Southern Baptist Convention to third place in the free world in the number of broadcasts and hours put out annually. Radio Free Europe and the Voice of America are first and second.

The Commission prepared and distributed 79,984 individual broadcasts in 1964 for a 27.2 per cent increase over 1963. A total of 22 programs were produced and broadcast regularly last year, 13 in English and 9 in other languages. This was 4 ahead of last year and 12 more than in 1962.

The agency operates under a four-part program structure approved by the Southern Baptist Convention. This includes radio-TV production, audience building for these broadcasts, a program of inquiry and counseling to those who respond to broadcasts and a program of technical assistance to pastors and agencies of the Convention.

REPORT ON CHRISTIAN LITERATURE

"Grow in grace and in the knowledge of our Lord and Savior Jesus Christ". II Peter 3:18

We, as Christians, have many ways of gaining knowledge of our Lord and His wonderful works. The greatest of these is, of course, the Bible. Each of us would do well to heed Paul's admonition to Timothy — "Study to show thyself approved, a workman that needeth not to be ashamed, rightly dividing Thy word of truth".

"The Biblical Recorder," our State Journal, was first published 130 years ago. Each week it is delivered to more than 80,000 subscribers.

"Charity and Children" is another weekly publication.

This paper reaches 55,000 homes and keeps the people informed about our orphanages.

Also, we have "The Commission," a magazine on Foreign Missions. And our Home Mission magazines, "Home Life" and "Open Windows."

Probably the most familiar of all is our Sunday School Literature. Let us be sure to study it each week.

Respectfully submitted,
Mrs. Ray Parlier

Mount Carmel Baptist Church was host to the Alleghany Baptist Association on Friday evening, September 10, 1965, when the sixty-ninth annual session of the Alleghany Baptist Association was called to order by the Moderator, Rev. Lewis Williams, following a fifteen minute prelude of organ music by Melvin Miles, Mount Carmel Church.

Advance copies of the reports to the Alleghany Baptist Association were prepared and distributed by the Rev. Lynn Powers, Associational Missionary.

The opening address was delivered by the Rev. James Durham, pastor, Liberty Baptist Church. Luke 5:1

PRESENTATION OF ALLEGHANY BAPTIST ASSOCIATION MINUTES 1886-1964

Contained in two bound volumes are the original minutes of the Alleghany Baptist Association from its beginning in 1886 to 1964.

The very oldest minutes were secured and preserved through the efforts of the historians. Among those donating these were: John M. Cheek, Mrs. Bettie Miller, Mrs. Bess Estep, John L. Joines and Sowell Woodruff.

Mrs. A. O. Joines, historian, had the minutes bound and wishes to present them to the Alleghany Baptist Association.

The two volumes are to be the property of the Association. The Executive Committee recommended that they be kept in the custody of the Associational Clerk and for safekeeping be deposited in the Sparta Northwestern Bank vault. They are not to be removed except for Associational

use or for their preservation from fire or other hazard.

Sincere appreciation is to be expressed to Mrs. A. O. Joines for her contribution to the work of preserving records of the Alleghany Baptist Association.

Respectfully submitted,
Donna Jones

The two bound volumes of the original minutes of the Alleghany Baptist Association, from its beginning in 1886 to 1964, were deposited in the Northwestern Bank of Sparta, December 17, 1965.

Respectfully submitted,
Donna Jones, Clerk
Alleghany Baptist Association

HISTORICAL TABLE OF ALLEGHANY BAPTIST ASSOCIATION

Ashe and Alleghany Baptist Association 1886—1897

Alleghany and Grayson Baptist Association 1897—1909

Alleghany Baptist Association 1909—

TIME	CHURCH	MODERATOR	CLERK	PREACHFR	Chmn. Ex. Comm
1. 1886, Sep. 24-25	Buffalo	T. M. Honeycutt	H. A. Eller	G. W. Greene	James Eller
2. 1887, Sep. 22-24	New Hope	T. M. Honeycutt	H. A. Eller	S. M. Collins	James Eller
3. 1888, Sep. 6-8	Apple Grove	T. M. Honeycutt	H. A. Eller	T. M. Honeycutt	James Eller
4. 1889, Sep. 12-14	Landmark	W. C. Fields	H. A. Eller	T. M. Duncan	James Eller
5. 1890, Sep. 18-20	Jefferson	W. C. Fields	H. A. Eller	J. F. Fletcher	James Eller
6. 1891, Sep. 17-19	Sparta	W. C. Fields	H. A. Eller	F. B. Cheek	James Eller
7. 1892, Sep. 15-17	Bethel	W. C. Fields	H. A. Eller	D. J. Harris	James Eller
8. 1893, Sep. 14-16	Apple Grove	T. M. Duncan	H. A. Eller	W. H. Glenn	James Eller
9. 1894, Sep. 13-15	Healing Springs	W. C. Fields	H. A. Eller	E. Tucker	James Eller
10. 1895, Oct. 3-5	Liberty	J. H. Doughton	R. L. Shoaf	T. M. Duncan	James Eller
11. 1896, Oct. 1-3	Brushy Fork	J. H. Doughton	H. A. Eller	E. F. Tatum	J. H. Doughton
12. 1897, Sep. 28-30	Forest Home	J. H. Doughton	H. A. Eller	E. F. Tatum	H. A. Eller
1. 1897, Nov. 5	Sparta	J. H. Doughton	J. M. Wagoner	E. Tucker	J. H. Doughton
2. 1898, Oct. 7-9	Brush Crk. (Va.)	L. D. Vaughan	J. M. Wagoner	F. B. Cheek	T. R. Windsor
3. 1899, Sep. 7-9	Laurel Springs	L. D. Vaughan	W. F. Doughton	R. K. Johnson	R. L. Doughton
4. 1900, Sep. 6-8	New Hope	W. C. Fields	W. F. Doughton	James Shumate	R. L. Doughton
5. 1901, Sep. 5-7	Pine Fork	W. C. Fields	W. F. Doughton	C. M. Rock	R. L. Doughton
6. 1902, Sep. 11-13	Sparta	L. D. Vaughan	W. F. Doughton	L. D. Vaughan	R. L. Doughton
7. 1903, Sep. 10-12	Liberty	J. H. Doughton	T. R. Windsor	J. W. Burchett	R. L. Doughton

8.	1904,	Sep.	8-10	Brush Crk. (Va.)	E. Blevins	W. M. Wagoner	F. B. Cheek	J. F. Cheek
9.	1905,	Sep.	7-9	Laurel Springs	E. Blevins	J. F. Cheek	L. M. Holloway	W. C. Fields
10.	1906,	Sep.	7-9	New Hope	E. Blevins	J. F. Cheek	E. Blevins	R. L. Doughton
11.	1907,	Sep.	6-8	Pine Fork	E. Blevins	H. C. Edwards	J. F. Fletcher	R. L. Doughton
12.	1908,	Sep.	10-12	Pleasant G. (Va.)	J. F. Fletcher	H. C. Edwards	J. F. Fletcher	R. L. Doughton
13.	1909,	Sep.	10-12	Liberty	R. L. Doughton	H. C. Edwards	Geo. M. Reeves	R. L. Doughton
14.	1910,	Sep.	9-11	Laurel Springs	W. L. Hoppers	H. C. Edwards	W. L. Hoppers	R. L. Doughton
15.	1911,	Sep.	8-10	New Hope	W. F. Doughton	H. C. Edwards	D. S. Hubble	R. L. Doughton
16.	1912,	Sep.	6-8	Bellview	B. E. Reeves	H. C. Edwards	Geo. M. Reeves	B. E. Reeves
17.	1913,	Sep.	12-14	Chestnut Grove	B. E. Reeves	H. C. Edwards	Jno. E. Ray	B. E. Reeves
18.	1914,	Sep.	11-13	Pine Fork	B. E. Reeves	W. F. Jones		W. F. Doughton
19.	1915,	Sep.	10-12	Liberty	B. E. Reeves	W. F. Jones	L. B. Murray	B. E. Reeves
20.	1916,	Sep.	8-10	Mt. Carmel	B. E. Reeves	W. F. Jones	C. M. Cope	G. T. Caudill
21.	1917,	Sep.	7-9	Laurel Springs	B. E. Reeves	W. F. Jones	G. M. Reeves	W. F. Doughton
22.	1918,	Sep.	6-8	New Hope	B. E. Reeves	W. F. Jones	S. L. Blevins	R. L. Doughton
23.	1919,	Sep.	12-13	Bellview	B. E. Reeves	J. F. Roberts	W. A. Hash	R. L. Doughton
24.	1920,	Sep.	10-12	Chestnut Ridge	S. L. Blevins	W. F. Jones	Coy Blackburn	R. L. Doughton
25.	1921,	Sep.	9-11	Pine Fork	John M. Cheek	W. F. Jones	W. L. Hoppers	John M. Cheek
26.	1922,	Sep.	8-10	Liberty	John M. Cheek	W. F. Jones	C. E. Maddry	John M. Cheek
27.	1923,	Sep.	7-9	Mt. Carmel	John M. Cheek	K. M. Estep	A. Lamonds	John M. Cheek
28.	1924,	Sep.	12-14	Sparta	John M. Cheek	K. M. Estep	H. L. Coffey	John M. Cheek
29.	1925,	Sep.	11-13	Laurel Springs	John M. Cheek	N. C. Teague	H. L. Coffey	John M. Cheek
30.	1926,	Sep.	10-12	New Hope	John M. Cheek	W. B. Reeves	N. C. Teague	John M. Cheek
31.	1927,	Sep.	9-11	Bellview	W. Franklin	W. F. Jones	W. Franklin	J. T. Fender
32.	1928,	Sep.	7-9	Liberty	W. F. Doughton	W. F. Jones	J. M. Page	R. A. Wagoner
33.	1929,	Sep.	6-8	Mt. Carmel	W. F. Doughton	W. F. Jones	A. Hayes	R. A. Wagoner
34.	1930,	Sep.	12-14	Sparta	W. F. Doughton	J. L. Underwood	E. Whisenhunt	R. A. Wagoner
35.	1931,	Sep.	11-13	Laurel Springs	W. F. Doughton	J. L. Underwood	J. L. Underwood	M. E. Reeves
36.	1932,	Sep.	9-11	New Hope	W. F. Doughton	J. L. Underwood	T. M. Hayes	M. E. Reeves
37.	1933,	Sep.	8-10	Bellview	W. F. Doughton	J. T. Fender	C. H. McKnight	John M. Cheek
38.	1934,	Sep.	7-9	Liberty	J. K. Blum	J. T. Fender	G. A. Martin	T. R. Burgess
39.	1935,	Sep.	6-8	Mt. Carmel	J. K. Blum	J. T. Fender	S. L. Blevins	F. W. Royal

40.	1936,	Sep.	12-14	Scottville	F. W. Royall	J. T. Fender	S. L. Naff	A. O. Joines
41.	1937,	Sep.	10-12	Pine Fork	F. W. Royall	J. T. Fender	C. H. McKnight	A. O. Joines
42.	1938,	Sep.	9-11	Sparta	A. O. Joines	Van Miller	H. J. Ford	John M. Cheek
43.	1939,	Sep.	8-10	Chestnut Grove	A. O. Joines	Van Miller	J. M. Hayes	John M. Cheek
44.	1940,	Sep.	6-8	Laurel Springs	A. O. Joines	Van Miller	S. L. Blevins	John M. Cheek
45.	1941,	Sep.	12-14	New Hope	A. O. Joines	Van Miller	A. C. Ashley	John M. Cheek
46.	1942,	Sep.	12-13	Bellview	F. W. Royall	Van Miller	N. M. Greene	W. F. Doughton
47.	1943,	Sep.	11-12	Sparta	John M. Cheek	Van Miller	W. T. Whittington	W. F. Doughton
48.	1944,	Sep.	9-10	Mt. Carmel	John M. Cheek	Van Miller	R. H. Satterfield	W. F. Doughton
49.	1945,	Sep.	8-9	Liberty	John M. Cheek	Van Miller	E. B. Barton	W. F. Doughton
50.	1946,	Sep.	7-8	Osborne Mem.	John M. Cheek	Van Miller	W. H. Caldwell	W. F. Doughton
51.	1947,	Sep.	13-14	Scottville	Dr. N. D. Fox	W. P. Johnston	C. Gwaltney	W. F. Doughton
52.	1948,	Sep.	11-12	Pine Fork	Dr. N. D. Fox	W. P. Johnston	S. L. Blevins	W. F. Doughton
53.	1949,	Sep.	10-11	Laurel Springs	Dr. N. D. Fox	W. P. Johnston	J. G. Goodman	W. F. Doughton
54.	1950,	Sep.	9-10	New River	Van F. Miller	W. K. Sprinkle	F. G. Walker	W. F. Doughton
55.	1951,	Sep.	8-9	New Hope	Van F. Miller	J. B. Reed	Fred Blevins	Van F. Miller
56.	1952,	Sep.	13-14	Chestnut Grove	Van F. Miller	George Shepherd	E. V. Bumgarner	W. F. Doughton
57.	1953,	Sep.	12-13	Bellview	Van F. Miller	George Shepherd	H. J. Ford	W. F. Doughton
58.	1954,	Sep.	11-12	Sparta	Van F. Miller	George Shepherd	C. H. McKnight	A. O. Joines
59.	1955,	Sep.	10-11	Mt. Carmel	Van F. Miller	George Shepherd	R. R. Campbell	A. O. Joines
60.	1956,	Sep.	8-9	Liberty	Van F. Miller	George Shepherd	Audley Frazier	A. O. Joines
61.	1957,	Sep.	7-8	Osborne Mem.	Van F. Miller	George Shepherd	C. H. McKnight	A. O. Joines
62.	1958,	Sep.	7-8	Scottville	E. C. Minnich	Mrs. T. S. Moxley	Earnest Upchurch	A. O. Joines
63.	1959,	Sep.	11-12	Pine Fork	Jack W. Byrd	Mrs. T. S. Moxley	Guy W. Cain	Van F. Miller
64.	1960,	Sep.	9-10	Laurel Springs	Van F. Miller	Mrs. T. S. Moxley	Guy W. Cain	Van F. Miller
65.	1961,	Sep.	8-9	New River	Van F. Miller	Mrs. A. E. Sells	A. E. Sells	Rev. Jack Byrd
66.	1962,	Sep.	7-8	New Hope	Van Miller	Donna Jones	Cleo Whitley	Jack W. Byrd
67.	1963,	Sep.	6-7	Chestnut Grove	Van F. Miller	Donna Jones	Bobby Elledge	Ben Reeves
68.	1964,	Sep.	11-12	Sparta	Van F. Miller	Donna Jones	Jack W. Byrd	Ben Reeves
69.	1965,	Sep.	10-11	Mount Carmel	Lewis Williams	Donna Jones	James Durham	Van F. Miller

TABLE B — THE SUNDAY SCHOOL

	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65 up)	Extension Department	General Officers	Grand Total Enrolment	Average Weekly Attendance	Church V.B.S. Enrolment	Total Vacation Bible School Enr.
Bellview	2	5	7	8	8	1		4	10	4		6	55	33		
Chestnut Grove — Garnett Smith, Ennice, N. C.																
Laurel Springs — Van Miller, Laurel Springs, N. C.																
Liberty — Mrs. Dorothy Lee Smith, Sparta, N. C.																
Mount Carmel — F. W. Royal, Glade Valley, N. C.	5	7	8	6	15	6		8	22	16	9	10	112	58		
New Hope — Donald Musgrove, Sparta, N. C.	4	5	4	4	3			6	20	4		4	59	26		
New River — Homer Rector, Sparta, N. C.																
Osborne Memorial — Burton F. Osborne, Piney Creek, N. C.	6	9	4	4	7	2		2	22	1		4	64	37		
Pine Fork — Johnnie Bryant, Laurel Springs, N. C.	7	6	8	10	7	5		2	20	1		8	81	63		
Scottville — Jesse Pollard, Scottville, N. C.	6	6	6	6	4			6	8	2		3	42	38		
Sparta — H. E. Singletary, Sparta, N. C.	16	10	28	30	34	18		38	44			2	220	98		98

CHURCHES — SUNDAY SCHOOL
SUPERINTENDENTS AND ADDRESSES

TABLE C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	
Sparta	James G. Mitchell	5 | 8 | 12 | 17 | 14324 | No
Primaries		
Juniors		
Intermediates		
Adults (25-34)		
General Officers		
Grand Total Training Union Enr.		14324
Average Weekly Attendance		No
Church Provide Orientation Program for New Members		

TABLE D — MUSIC MINISTRY

	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Special groups (ensembles, chorus, etc.)	General Officers	Mission Enrolment	Total Enrolment	Average Weekly Attendance
CHURCHES — MUSIC DIRECTOR AND ADDRESSES											
Bellview —											
Chestnut Grove — Wayne Edwards, Sparta, N. C.											
Laurel Springs —											
Liberty — Mrs. F. A. Wagner, Sparta, N. C.											
Mount Carmel — F. W. Royal, Glade Valley, N. C.											
New Hope — Donna Jones, Laurel Springs, N. C.											
New River —											
Osborne Memorial — E. C. Minnich, Piney Creek, N. C.											
Pine Fork — Wanda Pruitt, Laurel Springs, N. C.											
Scottville — Jesse Pollard, Scottville, N. C.											
Sparta — Mrs. Marjorie Armentrout, Sparta, N. C.											

New Organ Purchased For Church
New Piano Purchased For Church

TABLE E — BROTHERHOOD WORK

CHURCHES	PRESIDENT OF MEN'S BROTHERHOOD AND ADDRESS	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
Sparta	Dean Richardson, Sparta, N. C.	13	13	13

TABLE H — TOTAL RECEIPTS AND LOCAL EXPENDITURES

	Total Receipts From All Sources	Pastor's Salary	Other Church Staff Salaries	Expended on Local Missions Operated by Church	All Other Local Expenditures	Grand Total Local Expenditures	Number of Tithers
Bellview — Mrs. Annie Osborne, Laurel Springs, N. C.	370.00				370.00	370.00	
Chestnut Grove — George Taylor, Sparta, N. C.	2,687.00	1,480.00		94.00	478.00	2,052.00	2
Laurel Springs — Robert Myers, Laurel Springs, N. C.	2,319.00	600.00			1,509.00	2,109.00	
Liberty — Mrs. Ray Caudell, Sparta, N. C.	2,205.00				2,130.00	2,130.00	1
Mount Carmel — F. W. Royal, Glade Valley, N. C.	1,384.00	275.00			1,295.00	1,570.00	
New Hope — Mrs. Dan J. Jones, Scottville, N. C.	244.00	150.00	63.00		341.00	872.00	1
New River — Mrs. Bessie Rector, Sparta, N. C.	1,140.00	530.00			253.00	667.00	
Osborne Memorial — Mrs. Bays Parsons, Sparta, N. C.	1,376.00	413.00			193.00	407.00	
Pine Fork — Posie Pruitt, Laurel Springs, N. C.	407.00	132.00	82.00	10.00	3,047.00	8,566.00	3
Scottville — Mrs. Nell Pollard, Scottville, N. C.	10,583.00	4,540.00	979.00				
Sparta — J. M. Sturgill, Sparta, N. C.							

CHURCHES — TREASURERS AND ADDRESSES





