



## THE LAST SUPPER

*Now when the even was come  
he sat down with the twelve. **A**nd as they were  
eating **J**esus took bread, and blessed it, and brake it,  
and gave it to the disciples, and said, **T**ake, eat;  
this is my body. **A**nd he took the cup, and gave thanks,  
and gave it to them, saying, **D**rink ye all of it.*

—Matthew 26



"FRIEND, WHEREFORE ART THOU COME?"<sup>1</sup>  
(To be read before Communion)

Who is to come to the table of our Lord? And  
in what spirit are we to receive this Sacrament?

We cordially invite to share with us in this commemoration of His death all those who truly love the Lord Jesus Christ and confess Him before men. All who earnestly repent of their sins, who wish to live in greater love and charity with their neighbors and desire to lead a more Christlike life, following the Commandments of God and walking in His ways - all these are invited to come with reverence, faith, and thanksgiving to partake of this Supper of the Lord to their spiritual comfort and growth in grace.

Come to this sacred table not because you feel that you must, but because you may, because it is your highest privilege: come not to testify that you are righteous, but to witness to your faith in Christ and your desire to be his true disciple: come not because you are strong, but because you are weak: not because you have a single claim on heaven's rewards, but because in your sin and weakness you stand in constant need of divine mercy and help: come not to express an opinion, but to seek a Presence and pray for a Spirit, the Presence and spirit of the Risen Lord.

And now that the Supper of the Lord is spread before you, lift up your minds and hearts above all your worldly cares and worries. Let this broken bread and this poured wine be to you the sign of the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit.

Before the throne of God the Father and the cross of Christ the Redeemer, make humble confession of your sin; consecrate yourself to new faith and new obedience; pray for understanding to know and grace to do all the blessed and holy will of God.

<sup>1</sup> Do you recall on whose lips you have heard this question before? And to whom it was spoken? Read Matthew 26:50 KJV. Is it not an appropriate question for us as we come to the Lord's table?

"Friend, wherefore art thou come?"

Maundy Thursday Service March 30<sup>th</sup>  
Bill and Jett 1961



# The Church Directory

## THE CHURCH STAFF

WILLIAM CROMPTON BENNETT, Th.D., *Minister*  
The Manse: 1012 Green Street Telephone 286-9782

JEFFERSON H. CAMPBELL, B.D., *Assistant to the Minister*  
406 Morehead Avenue, Telephone 682-1890

MRS. BRYANT O. BIVINS, JR., *Church Secretary*  
Office Hours: 9:00 A.M.-5:00 P.M. — Monday through Friday  
9:00 A.M.-12:30 P.M. — Saturday  
Church Office Telephone 682-3865 - Minister's Study 682-3206

CHARLES E. JOHNSON, B.D., *Minister to Students*  
Office, Duke University, Tel. 489-9797

MRS. AGNES M. SKILLEN, *Minister of Music*  
Randolph Rd., Pinehaven, Telephone 489-9727

DR. AND MRS. HENRY S. NELSON  
Medical Missionaries, Luebo, Congo Belge, Africa

MR. AND MRS. L. B. CARDEN, *Custodians*  
904 Virgie Street, Telephone 286-2160

MR. AND MRS. JOHN M. MCBRYDE, Missionaries, Kwanju, Korea

## THE SESSION

*Class of 1961*

DR. DANIEL T. CARR  
DR. C. HUGH HOLMAN

LAWRENCE E. CRABTREE  
ROBERT KING, JR.

CLAUDE B. GOSWICK, SR.  
DR. JAMES S. WILSON

*Class of 1962*

GURNEY R. BLANCHARD  
R. J. MASSENGILL

HARLOW S. DIXON  
L. R. SHAW

O. D. KIRKLAND  
PERRY A. SLOAN

R. N. BARRINGER, SR.

JAMES C. PETREA

DR. CHARLES R. VAIL, *Clerk*

*Class of 1964*

FRANK H. BARR

L. D. KIRKLAND, JR.  
DR. FRANK T. DEVYVER

J. FRANK JARMAN  
DR. ROY T. PARKER

## THE DIACONATE

*Class of 1961*

R. IRVIN BEAVERS, *Chrm.*  
EDWARD L. MASSENGILL

GEORGE J. HAYNES  
JOHN M. SAMONDS

ED R. HIGGINS  
DEL A. WOODS, *V. Chrm.*

*Class of 1962*

E. FORREST CALLAHAN, JR., *Sec.*  
EDWARD K. KRAYBILL

A. L. FOSTER  
WILLIAM L. MCLEOD

CHARLES F. KNOTT  
EDWIN H. SHOAF

*Class of 1963*

DR. CLARENCE GOHDES

EDWIN J. MASSENGILL, *Treas.*

W. FULLER WALKER

*Class of 1964*

JACK T. CRUMPACKER

W. A. KIRKLAND  
DR. THOMAS G. WILSON, *Asst. Sec.*

GILBERT C. MAYS  
J. WESLEY LEWIS

## WOMEN OF THE CHURCH

President ..... Mrs. Gurney Blanchard  
First Vice President ..... Mrs. William Barry  
Secretary ..... Mrs. A. L. Foster

Treasurer ..... Mrs. John Macduff  
Historian ..... Mrs. W. H. Boone  
Minister's Aid ..... Mrs. George A. Watson

**CIRCLE CHAIRMEN**  
1. Mrs. T. L. Black  
2. Mrs. James F. Reinhardt  
3. Mrs. I. C. Farabow  
4. Mrs. Thurman Johnson  
5. Mrs. Frank H. Barr

**BIBLE MODERATORS**  
Mrs. Robert King, Jr.  
Mrs. Thomas G. Wilson  
Mrs. Basil Watkins  
Mrs. Frank T. deVyver  
Miss Elizabeth Morris

**CIRCLE CHAIRMEN**  
6. Mrs. Frank L. Greathouse  
7. Mrs. J. T. McKeel  
8. Mrs. D. A. Quattlebaum  
9. Mrs. Charles R. Vail  
10. Mrs. J. C. Petrea

**BIBLE MODERATORS**  
Mrs. Samuel Bright  
Mrs. Edward K. Kraybill  
Mrs. P. Blair Parks  
Mrs. Boardman C. Bennett  
Mrs. Robert L. Blake

## THE CHURCH SCHOOL

Nursery: Mrs. Wayne Rambeau  
Kindergarten: Mrs. P. M. Bussell  
Primary: Mrs. E. F. Callahan  
Adult Dept.: Dr. Henry C. Carr  
Junior: Mr. R. L. Blake

Pioneer: Mr. Jeff Campbell  
Young People: Mrs. Jeff Campbell  
Superintendent: Mr. W. L. McLeod  
Athletics: Lt. Pat Beard

Asst. Supt.: Mr. E. Alex Erwin  
Treasurer: Mr. C. C. White  
Librarian: Mrs. A. Stan Colvin  
Registrar: Mrs. J. T. Crumpacker  
Resources: Mrs. Grandy Curtis

## THE YOUNG PEOPLE'S GROUPS

Pioneer  
Mr. & Mrs. Robert Davies

Senior Fellowship  
The Ministers  
Cub-Scouts  
James G. Yeaman  
Explorer Scouts  
Dr. R. F. Becker

Junior Fellowship  
Mr. & Mrs. Phil A. Davis  
Boy Scouts  
F. L. Greathouse, Scoutmaster  
R. L. Blake  
H. W. Johnson

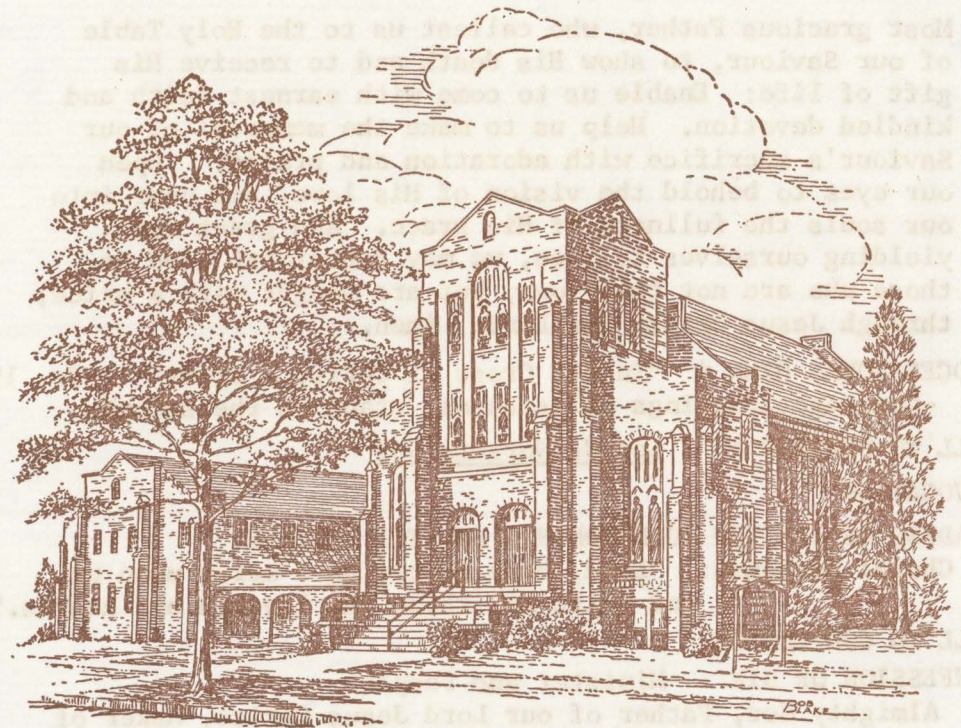
Choir Schools  
Mrs. Agnes M. Skillen

Chairman of Troop Committee, Dr. William Barry  
Day Nursery: Mrs. Edward K. Kraybill and Mrs. Fred Bersebach, Teachers

# Trinity Avenue Presbyterian Church

Trinity Avenue at Gregson Street  
Durham, North Carolina

"A Friendly Community Church"



God make the door of this House wide enough to receive all who need human love, friendship, and the Father's care; and narrow enough to shut out all pride, envy and hatred. Make its threshold smooth enough for the feet of little children and rugged enough to call forth our mature powers.



ORDER FOR THE  
CELEBRATION OF THE SACRAMENT  
OF THE LORD'S SUPPER

Maundy Thursday                      March 30, 1961                      7:30 P.M.

Let there be silence in the Sanctuary

PRELUDE                      "It Is Finished"  
                                 "Father Into Thy Hands I Commit My Spirit"      Huston

PREPARATION FOR HOLY COMMUNION

Minister: "Praise ye the Lord"  
Choir: "The Lord's name be praised"  
Minister: "Let us pray"

Most gracious Father, who callest us to the Holy Table of our Saviour, to show His death and to receive His gift of life: Enable us to come with earnest faith and kindled devotion. Help us to make the memorial of our Saviour's sacrifice with adoration and praise. Open our eyes to behold the vision of His love, and pour into our souls the fullness of His grace. And grant that, yielding ourselves to Thee, we may henceforth live as those who are not their own, but are bought with a price; through Jesus Christ our Lord. Amen.

PROCESSIONAL HYMN \* "In the Cross of Christ I Glory"      No. 195  
-Congregation sings all stanzas, stand on the second-

CALL TO WORSHIP \*      Let Us Worship God

INVOCATION

READING OF THE TEN COMMANDMENTS AND THE SUMMARY

Choral Response: "Lord, have mercy, have mercy upon us,  
                                 and write all these Thy laws in our hearts."

CALL TO CONFESSION

CONFESSION OF SIN      Minister and People

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and confess our manifold sins; Which we, from time to time most grievously have committed; By thought, word, and deed; Against Thy divine majesty. We do earnestly repent; And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us. Have mercy upon us; Have mercy upon us, most merciful Father; For Thy

Son our Lord Jesus Christ's sake; Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy name; Through Jesus Christ our Lord. Amen.

ASSURANCE OF CHRIST'S PARDON

READING OF THE EPISTLE

"Glory be to Thee, O Christ"

READING OF THE GOSPEL \*

"Praise be to Thee, O Christ"

THE NICENE CREED \* (Hymnal, Page 12)

Gloria Patri \*

ANTHEM (Chancel Choir) "Deliver Me" from "Requiem"      Faure

PRAYERS OF INTERCESSION

In this period of silence, let us remember by name those who are in trouble, sorrow, need, sickness, bereavement, or any other adversity.

OFFERING OF GIFTS TO CHRIST AND HIS CHURCH

OFFERTORY ANTHEM      "In Paradise" from "Requiem"      Faure

CONFIRMATION

THE INVITATION TO HOLY COMMUNION

HYMN                      "O Sacred Head, Now Wounded"      No. 194

THE GRACE OF THE LORD JESUS CHRIST  
BE WITH YOU ALL

THE ADMINISTRATION OF THE SACRAMENT

THE PEACE OF THE LORD JESUS CHRIST  
BE WITH YOU ALL

CALL TO THANKSGIVING AND DEDICATION

RECESSIONAL HYMN \*      "Come to the Saviour Now"      No. 261

BENEDICTION      The Song of Simeon, Luke 2:29-32  
                                 The God of Peace, Hebrews 13:20-21

CHORAL RESPONSE

POSTLUDE

LET US LEAVE THE SANCTUARY IN SILENCE

\* Congregation will stand.

APPRECIATION IS EXPRESSED TO THE WOMEN OF THE CHURCH, DECORATIONS COMMITTEE, Mrs. W. R. Patton, Mrs. D. T. Carr, Mrs. H. R. Ferrell and Mrs. T. L. Black.

Welcome to our Visitors





## THE LAST SUPPER

*Now when the even was come  
 he sat down with the twelve. And as they were  
 eating Jesus took bread, and blessed it, and brake it,  
 and gave it to the disciples, and said, Take, eat;  
 this is my body. And he took the cup, and gave thanks,  
 and gave it to them, saying, Drink ye all of it.*

—Matthew 26



"FRIEND, WHEREFORE ART THOU COME?"<sup>1</sup>  
(To be read before Communion)

Who is to come to the table of our Lord? And  
in what spirit are we to receive this Sacrament?

We cordially invite to share with us in this commemoration of His death all those who truly love the Lord Jesus Christ and confess Him before men. All who earnestly repent of their sins, who wish to live in greater love and charity with their neighbors and desire to lead a more Christlike life, following the Commandments of God and walking in His ways - all these are invited to come with reverence, faith, and thanksgiving to partake of this Supper of the Lord to their spiritual comfort and growth in grace.

Come to this sacred table not because you feel that you must, but because you may, because it is your highest privilege: come not to testify that you are righteous, but to witness to your faith in Christ and your desire to be his true disciple: come not because you are strong, but because you are weak: not because you have a single claim on heaven's rewards, but because in your sin and weakness you stand in constant need of divine mercy and help: come not to express an opinion, but to seek a Presence and pray for a Spirit, the Presence and spirit of the Risen Lord.

And now that the Supper of the Lord is spread before you, lift up your minds and hearts above all your worldly cares and worries. Let this broken bread and this poured wine be to you the sign of the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit.

Before the throne of God the Father and the cross of Christ the Redeemer, make humble confession of your sin; consecrate yourself to new faith and new obedience; pray for understanding to know and grace to do all the blessed and holy will of God.

<sup>1</sup> Do you recall on whose lips you have heard this question before? And to whom it was spoken? Read Matthew 26:50 KJV. Is it not an appropriate question for us as we come to the Lord's table?

"Friend, wherefore art thou come?"



# The Easter Offering

FOR THE

**Relief of Human Suffering**

**IS NOT INCLUDED IN THE BUDGET**

THE GENERAL ASSEMBLY IN 1960 ADOPTED THE FOLLOWING RESOLUTION:

"That a special Easter Offering be received, April 2, 1961, for alleviating human suffering and need in the name of Christ throughout the world; the funds to be administered by the Board of World Missions through its Department of Overseas Relief and Inter-Church Aid for WORK NOT INCLUDED IN THEIR BUDGET, working cooperatively with other Protestant denominations in Church World Service and the World Council of Churches."

ALL CONTRIBUTIONS WHICH ARE MARKED "EASTER OFFERING" ARE SEPARATELY ACCOUNTED FOR AND BECOME EXTRA FUNDS FOR...

**THIS MINISTRY OF COMPASSION  
IN THE NAME OF CHRIST**

*Give Through Your Church*

**Be sure all gifts are marked "Easter Offering"**

Send Through Your Treasurer

To

**CURRY B. HEARN, TREASURER**

**BOARD OF WORLD MISSIONS, BOX 330 NASHVILLE, TENN.**

**FOR THE RELIEF OF HUMAN SUFFERING**

**FILL  
THE EMPTY  
BOWL**



**EASTER OFFERING**

APRIL 2, 1961

**THE "ONE GREAT HOUR OF SHARING"  
OF THE PRESBYTERIAN CHURCH, U. S.**

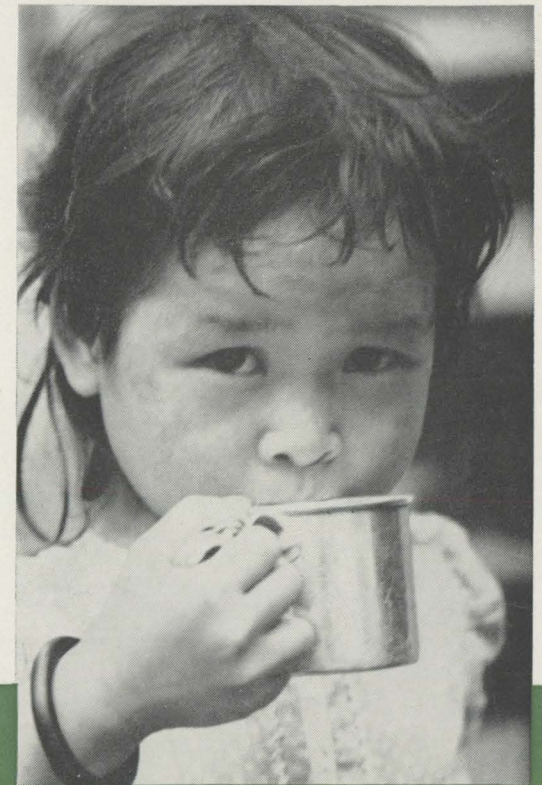


## **THE EMPTY BOWL—**

"Hunger, disease, poverty and ignorance are the daily lot of two thirds of mankind inhabiting the world's less developed areas."

(UNITED NATIONS REPORT).

The suffering multitudes are our brethren overseas—victims of famines, floods, wars and disasters, victims of hunger and disease, ignorance and impoverishment.



**“GIVE YE THEM TO EAT”**

## **CAN BE FILLED**

Today, gifts to the Easter Offering—for alleviating human suffering and need in the name of Christ—will provide funds for feeding the hungry, clothing the naked, ministering to the ill, the widowed and the orphaned, teaching new skills to the needy to help them help themselves.

A large part of the Easter Offering will be used in the Share Our Surplus program, distributing more than 300 lbs. of food for \$1.00.

