May 30, 1960

T. S. Eliot 24 Russell Square London, W.C. 1, England

Dear Mr. Eliot,

I have no doubt that it is somewhat boring for you constantly to receive plaudits from persons you have never known and will never know. Nevertheless I feel constrained to speak a word of gratitude for your life work as a poet.

I am a theologian. You may be surprised to learn that your work has helped me greatly as a theologian, not only to spell out the nature of the human predicament, but also to understand at a level of depth the nature of God's activity which meets man in the midst of his predicament. Whether I have interpreted your work as you yourself would wish it interpreted, I do not know. But I have always felt that the most profound concern of your work, or at least much of it, is, in theological jargon, a christological affirmation. The theology which undergirds your view toward life is, I think, primordially informed by the <u>kerygma</u> of the early Christian community.

In any event, whether I understand you adequately or not, at least you have helped me to understand myself, and my task as a theologian as well. For this I am deeply grateful. Your work has edified me, threatened me, instructed me, and filled me with true joy.

You may be interested in seeing how what you have <u>said</u> has been <u>heard</u> by someone else. As a teacher, I am constantly amazed with what my students tell me I am saying. If you are interested, you may wish to read an attempt which I made recently to clarify my understanding of the Christology implicit in your poetry. I am enclosing the manuscript of "The Christology of T.S. Eliot", which appeared in <u>Encounter</u>, an American theological journal, this year. I would be most delighted if you should have any response to it, either affirmatively or negatively. With all good wishes I am and remain,

Your student from afar,

Thomas C. Oden Theology and Pastoral Care

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Charles C. Luch