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CONTENTS.

1. The Services of the Church, ........................... 5
2. Officers of the Church, ............................... 7
3. Quarterly Conference Committees, .................. 9
4. Ladies' Aid Society, .................................. 11
5. Woman's Foreign Missionary Society, ............ 11
6. Literary and Social Union, ........................... 13
7. List of Preachers in Charge, ........................ 15
8. Retrospective, ....................................... 17
9. Pastoral Suggestions, ................................. 23
10. The Classes, ......................................... 35
11. List of Members with their Residences, .......... 37
12. Street Directory, .................................... 51
13. Our Sunday School, ................................ 57
14. The General Rules, .................................. 71
15. Methodist Churches and Pastors in Chicago, .... 77
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Public Worship, 10:30 A. M.
Class Meetings, 12 M.
Sunday School, 2:30 P. M.
Young People's Meeting, 6:30 P. M.
Public Worship, 7:30 P. M.

WEEK SERVICES.

Tuesday—Ladies' Prayer Meeting, 2:30 P. M.
Wednesday—General Prayer Meeting, 8 P. M.
Friday—Young Folks' Class, 7:45 P. M.
Saturday—Choir Rehearsal, 8 P. M.
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SECOND VICE-PRESIDENT.
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SECRETARY.
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RECEPTION COMMITTEE.
Mrs. L. W. Neelands, May L. Robertson, S. U. Anderson.

COMMITTEE ON PROGRAM.
PATRONIZE

A. B. GREENWOOD,
(Organist Sacramento Ave. M. E. Church,)

114 COLORADO AVENUE,
WHERE YOU CAN BUY YOUR

**FAMILY GROCERIES**

At the LOWEST PRICES for FIRST-CLASS Goods.

He makes a Specialty of Teas, Coffees and Spices.

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**BUTTER RECEIVED WEEKLY FROM THE COUNTRY.**

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Keeps the Choicest Brands of Flours, and Warrants all his Goods.
LIST OF PREACHERS IN CHARGE,

FROM THE ORGANIZATION OF THE ORIGINAL JACKSON ST. CHURCH UNTIL THE PRESENT TIME.

O. P. McCool, - - - Oct. 6, 1878, to Nov. 24, 1878.
Alonzo Wakeman, - - - Dec., 1878, to October, 1879.
J. W. Richards, - - - Oct., 1879, to May 23, 1880.
W. T. Hobart, - - - May 23, 1880, to Feb. 6, 1881.
J. I. McLaughlin, - - - Feb. 6, 1881, to Oct. 11, 1881.
*W. C. Willing, - - - Oct. 11, 1881, to Oct. 8, 1883.
J. W. Richards, - - - Oct. 8, 1883, to Oct. 13, 1886.
Edwin C. Arnold, - - - Oct. 3, 1887, to ———

* Dr. Willing was appointed Superintendent of City Missions, and thus became the legal pastor of the church, but the following ministers filled the pulpit for a considerable time each, viz.: J. I. McLaughlin, Wm. X. Ninde, D.D., and James Burns.
W. & J. SUMMERHAYS,
DEALERS IN ALL KINDS OF
Coal, Coke, Wood, Kindlings, Etc.
ALSO FLOUR, FEED, GRAIN, ETC.
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UNDERTAKER,
NO. 287 OGDEN AVENUE.

For competent service and tender care, you cannot make a mistake in intrusting to him the last sad rites in all cases of deceased friends.

TELEPHONE 7209.
In February, 1874, a Mission Sunday School was organized by members of the Western Avenue M. E. Church, and others, taking the name of "The Western Ave. M. E. Jackson St. Mission Sunday School." Its first superintendent was Brother S. Cload, and its sessions were held in the basement of the house of Bro. Charles Steers, at 1320 Jackson Street. In the winter of 1876-7, gospel meetings were held here Sunday evenings. Talk of church building led to a division in the school, a considerable number withdrawing to organize another school. A little band remained, but soon received fresh accessions and proceeded with their building enterprise. A church thirty by fifty feet was completed on the corner of Jackson and Francisco Streets and occupied before the church organization was perfected. The register shows that thirty-four persons were received by letter October 6, 1878, and as there is no earlier membership recorded we take that as the birthday of the church. It began as a mission church, but at the end of five years the missionary relation was discontinued and the first pastor sent from the Annual Conference was received. (A list of pastors is given on another page.)
H. A. BUTCHER,

CLOTHIER

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CHICAGO.
During the pastorate of Brother Richards, the Jackson St. Church was enlarged, by extending it twenty feet to the rear. This afforded temporary accommodation for a rapidly growing Sunday School, but it soon became necessary to divide the school into two sections, the primary class meeting an hour before the main school. It was evident that the building of a larger church could not be long deferred. In December, 1887, the official board appointed a committee on church designs. Not long afterward an opportunity occurred to sell the church, and it was sold for $5,100. Possession was given May 1st, 1888 to the Welsh Methodists, and the church, still in our Conference, is now known as the Bethany Church. Our own people found a place for Sunday services in Van Buren Hall, and other meetings were held at private residences. This arrangement continued until the following September when it was found possible to occupy the basement of the new church. The name of the church was now changed to accord with the location, and it became the Sacramento Avenue Methodist Episcopal Church. With some delays and difficulties the work proceeded until the building was ready for dedication. On March 10, 1889, Bishop J. P. Newman preached the first sermon in the auditorium, and this was succeeded by other sermons on the same day and through the following week by able preachers of this city, and the church was dedicated to the worship of God on the evening of March 17, by the presiding elder, C. G. Trusdell. The cost of the new
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SPECIAL VALUE IN TEAS AND COFFEES.


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church was $27,000. The lots had been previously paid for. The entire church property is worth about $35,000. Clark St. Church, the bountiful mother of Chicago Methodism, purchased the site, contributed $5,000 toward the erection of the church, and will render further assistance in extinguishing the debt. The obligations incurred in building have been covered by liberal subscriptions, so that complete freedom from debt is assured in the near future.

The church, occupying an exceptionally good site in a rapidly growing neighborhood, with its cheerful Sunday School rooms, and its beautiful auditorium capable of seating seven to eight hundred people, offers a hearty welcome to all. The growth of the membership in numbers has been steady and gratifying up to the present time, and the outlook is full of encouragement. If we are simply faithful to our responsibilities and opportunities as Christian workers, our church will ere long take her place in the front rank of Methodist Churches in our Conference.
B. H. VEEDEER, MANUFACTURER OF

PICTURE + FRAMES,
GOLD, BRONZE, WOOD AND IMITATION.
OLD FRAMES REGILT.

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Bells of all Kinds.

Speaking Tubes, Annunciators, Burglar and Fire Alarms, Electric Bells and Electric Gas Lighting especially for Churches.

182 Colorado Avenue, CHICAGO.
Pastoral Suggestions.

Dearly Beloved:

It is deemed fitting with this directory to send out some words of pastoral counsel. We congratulate you on the work you have accomplished in the past, and on the evident blessing of God upon your efforts. Your growth, your new church edifice, your continued steadfastness in trials and beneath burdens are all matters of rejoicing. With increasing strength come also growing responsibilities and widening opportunities. We have need of the continued assistance of every member, small and great, that we may fulfil the trust committed to this church.

Mere rules and methods, however wise, never make a living church, but when a church is alive with the energy of the Holy Spirit, rules and methods are useful conservators of the work. The life is in the vine and the fruit is on the branches, but rules may form the trellis which supplies suitable conditions for fruit-bearing. Greater fruitfulness is not obtained by forsaking the trellis and spreading over the ground amid entangling weeds, where there is danger from every passing footfall. We hope, therefore, that every member will heartily and cheerfully abide by the rules and accept the methods of our church.
E. GIBSON,
... DEALER IN...

School Books AND School Supplies,
STATIONERY AND CONFECTIONERY,
1267 W. JACKSON ST.

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NEW HIGH ARM
Family Sewing Machine,
THE "No. 9."

Lightest Running Lock-Stitch
Machine in the World.

WHEELER & WILSON MFG. CO.,
185 & 187 WABASH AVENUE.

T. H. CARUTHERS,
LADIES' MISSES' AND CHILDREN'S
FINE SHOES,
Cor. Western Avenue and Madison Street.
It would be an encouraging thing if there were not only Bibles and a hymnal in every home but also a copy of our discipline.

A close walk with God, the inward evidence of divine pardon and sonship, and the love that is shed abroad in the heart by the Holy Spirit, are the chief needs of every disciple. These needs are most fully supplied where there is a vigorous and believing use of the means of grace. We feel confident that the general acceptance of all the subjoined hints would prove a great blessing to us both as a church and as individuals.

Prayer.—The secret of successful Christian living lies in prevailing prayer. Let us be a praying people. Let the fires of devotion glow on every family altar. At public worship let the first act on entering the pew be prayer for God's blessing on the service. Hold up the pastor's hands by prayer. Follow the erring with tearful prayers. Especially remember the prayer-meeting, and so far as possible avoid engagements that would prevent your attendance. Come early, and take a seat at the front. "Pray for the peace of Jerusalem."

Testimony.—As prayer is the secret strength so testimony is the open power of the church. Through it believers are comforted and sinners convicted. But religious talk is not always testimony. The witness to the simple but glorious facts of Christian experience, given in meekness and sincerity by the humblest disciple, is often more effective than the most elaborate sermon. The
Wolff's Open Lavatories—"Ideal."

The above cut illustrates one of the many designs of Open Lavatories as made by us.

We make them of any size or style required, and of any kind of marble, viz., Italian, Pink Tennessee, Knoxville or Old Red Tennessee. As shown above, it is provided with our "Ideal" waste and overflow, and a 14x7 Square Basin, both of which are unique in design. All parts are easily accessible.

To empty the basin, the waste tube is raised and given a slight turn to the right or left. A farther turn will permit the tube being taken out for cleaning.

Full line of goods as manufactured by us on exhibition at our Exhibit Rooms, No. 79 Dearborn St., where we cordially invite all interested. Write for circular.

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93-113 West Lake Street.

FACTORIES:
93-113 W. Lake St., and Carroll and Hoyne Aves.
and Fulton Street.
resurrection life in the heart demands expression by the lips, and fills the simplest words with power.

Our class meetings have in the past been a means of great spiritual blessing to many. They afford opportunity for mutual brotherly encouragement and admonition. They help the weak, warn or fortify the tempted, assist all to a clear understanding of experimental religion, and help make a testifying church, which is always a conquering host. Let every member attend class as often as possible and we may soon see the spiritual power of our church doubled.

**GIVING.**—Let your giving be systematic. Some adopt the rule of giving one-tenth of their income. As a voluntary rule this may be wise though it is not commanded by Christ. Yet the love of God should prompt us to give more instead of less than was required by the law. We shall do well to follow the rule of I Cor. xvi:2: "Upon the first day of the week, let every one of you lay by him in store according as God hath prospered him." This secures a regular and appropriate time for deciding how much we can give. It suggests that everyone can and should do something. That we have but little is no reason for not giving what we can. This rule also indicates the true standard of our liberality—"according as God hath prospered" us.

Our church is supported by the weekly contributions of its attendants, and all who share in its privileges are kindly requested to assist in discharging its financial
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CHICAGO, ILL.

Gas and Electric Light Supplies,
GAS FIXTURE TRIMMINGS,
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TERMS TO SUIT PURCHASERS.

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156-158 Wabash Avenue.

FACTORY:
91-93 E. Indiana Street.
obligations. General and regular contributions through the envelopes will enable us to maintain the plan of having free seats, and a full welcome to all strangers.

Let every member see that he contributes something, however small, to every benevolence of the church. We are part of a great connectional body that is encircling the earth with its evangelizing agencies, and its power and success depends on the loyalty and liberality of its individual members.

The regular benevolent collections of our church are for Missions, for Church Extension, for the Sunday School Union, for the Tract Society, for the Freedmen's Aid and Southern Education Society, for Education, and for the American Bible Society. In addition to these, collections will be taken for our City Missions, and for the Wesley Hospital. The Woman's Foreign Missionary Society and the Woman's Home Missionary Society are benevolent organizations fully indorsed by the church.

Intelligence.—We are commanded to love and serve the Lord with all our mind, as well as with all our heart and all our soul. We ought therefore to use all proper methods to become as intelligent workers as possible. For the promotion of biblical knowledge among old and young we have a school which meets every Sunday afternoon to study God's word. Either as teachers or scholars our entire able-bodied membership should be enrolled in this school. None are too old to learn and none too wise. The young should have the encourage-
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DEALER IN
COAL, COKE AND WOOD.

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Orders Promptly Delivered. Satisfaction Guaranteed.

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Confectioneries, Stationeries,
PERIODICALS, CIGARS AND TOBACCOS.

I make a Speciality of Plain, Sugared, Salt and Chocolate Pop Corn.

FRESH EVERY DAY.
ment of seeing their elders fully enlisted in the study of the Bible, and the old should keep in sympathy with the young hearts around them. Seven years of faithful study in the Sabbath school takes one through a very satisfactory survey of the entire Word.

In every home there should be a religious newspaper. The *Northwestern Christian Advocate* keeps a bright and sharp lookout on the work of the church in this region of the country, and brings tidings of Zion’s war in all lands. Through it, or some other church paper, let us keep ourselves and our families in intelligent sympathy with the general movements in our Redeemer’s kingdom.

Bibles, commentaries, lesson helps, hymnals, disciplines, books for your instruction as a Methodist, a teacher, or a student, for devotion, or for general reading, may be obtained of Cranston & Stowe, 57 Washington St.

**Work.**—While we would not limit all Christian activities to the church we are persuaded that it presents an inviting field to every worker. “All at it and always at it,” was a favorite explanation of the success of old time Methodists. You can bring some one with you to the church or Sunday School, take an attentive interest in the service, and speak a word of welcome to the stranger near you. You can come to the social meetings ready to fill the minute that would otherwise be lost with a testimony for Christ. The Sabbath School needs constant reinforcements; perhaps you can best serve the Master there. There are families near you that would welcome a visit
J. W. COWIE,

Fine Family Groceries,

140 COLORADO AVE.

H. S. Holden,

MANUFACTURER OF

Artistic Gas Fixtures,

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DEALER IN

Coal, Coke and Wood,

Office and Yard, 1048 WEST MADISON STREET,

Bet. Campbell & Western Aves.

CHICAGO, ILL.

2000 Pounds to the Ton Guaranteed.
from you made in the name and spirit of Christ. The Aid and Missionary Societies also have open doors for workers. None need wait long without finding something to do that shall contribute to the efficiency and welfare of the church, and none should refuse to use the talents given him for the glory of God. We need the work as much as the work needs us, and should remember that "the night is coming wherein no man can work."

Miscellaneous.—Let all labor to promote unity and harmony in the church, "doing all things without murmurings and disputings," remembering it is the peace-makers who shall be called the children of God.

Members removing permanently to some other place should not fail to take with them a certificate of membership and to identify themselves immediately with the church in the new locality. Those absenting themselves temporarily would oblige the pastor by informing him of their intended absence.

If you have knowledge of any in need of pastoral attention, of strangers of our own faith coming to reside among us, or of children who should be in the Sunday School, take the earliest opportunity to inform the pastor of the fact.

In case of sickness or other trouble in which you would be glad of a call from the pastor, do not take it for granted that he knows your need, but send him word and he will most cheerfully respond.
MANUFACTURER OF AND DEALER IN
Ice Cream and Confectionery,
528 West Madison Street,
Catering a Specialty.

E. BATTEGAY,
Practical * Watchmaker,
From Locle, Switzerland,
1325 W MADISON STREET,
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MAKING AND REPAIRING JEWELRY.
THIRTY YEARS' EXPERIENCE.

All Work Guaranteed.
Order Work a Specialty.

Miss Jennie A. Jones,
MILLINERY,
1335 W. MADISON STREET.
CHICAGO, ILL.
THE CLASSES.

CLASS No. 1, - - - - A. Robertson, Leader.
Meets in Lower Class-room Sunday at 9:30 A. M.

CLASS No. 2, - - - - W. W. Marshall, Leader.
Meets in Lower Class-room Sunday at 12 M.

CLASS No. 3—“Young People’s Meeting,”
L. W. Neelands, Leader.
Meets Sunday at 6:30 P. M.

CLASS No. 4—“Youths’ Class,” - - Led by Pastor.
Meets Friday at 7:45 P. M.

CLASS No. 5, - - - - T. A. Everett, Leader.
Meets in Upper Class-room Sunday at 12 M.

GENERAL CLASS first Sunday in each month at the close of the morning service.

COMMUNION SERVICE on the first Sundays in January, March, May, July, September and November.
H. B. BROWN,

Successor to B. VAN BUREN.

1249 Madison St., cor. California Ave.

PHARMACIST

Also Dealer in

MIXED PAINT,

OIL, VARNISH, GLASS,

COLORS, DRY AND IN OIL,

TUCK POINTERS' MATERIAL,

BRUSHES, ARTISTS' MATERIAL,

HARD DRYING FLOOR PAINT,

STOVE GASOLINE, ETC.
LIST OF MEMBERS,  
WITH THEIR RESIDENCES.  

(Names of Probationers in *italic*.)

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<thead>
<tr>
<th>CLASS</th>
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<tr>
<td>A</td>
<td>Aimer, George T.</td>
<td>1346 Jackson Street</td>
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<td>Aimer, Mrs. Elizabeth</td>
<td>1346 Jackson Street</td>
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<td>Aimer, Nellie</td>
<td>1346 Jackson Street</td>
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<td>Anderson, Mrs. Jennie</td>
<td>1286 Wilcox Avenue</td>
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<td>Anderson, Jessie J.</td>
<td>1286 Wilcox Avenue</td>
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<td>Arnold, Mrs. Martha H.</td>
<td>1310 Adams Street</td>
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<td>Anderson, D. F.</td>
<td>37 Whipple Street</td>
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<td>Anderson, Mrs. Joan</td>
<td>37 Whipple Street</td>
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<td>Anderson, Samuel</td>
<td>37 Whipple Street</td>
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<td>Adams, Alice</td>
<td>501 Ogden Avenue</td>
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<td>Arnold, Josiah W.</td>
<td>1310 Adams Street</td>
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<td>Arnold, Mrs. Emily C.</td>
<td>1310 Adams Street</td>
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<td>Brandon, Mrs. Marion</td>
<td>1240 Jackson Street</td>
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<td>Boothman, William</td>
<td>186 Colorado Avenue</td>
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<td>Boothman, Mrs. Mary</td>
<td>186 Colorado Avenue</td>
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TELEPHONE 7057.
CLASS

2 Barnard, Mrs. Nancy ............................ 1382 Monroe Street
1 Bond, Mrs. V. G .................................. 1308 Wilcox Avenue
2 Bond, Mrs. Emma J .............................. 1308 Wilcox Avenue
4 Bond, Clinton .................................... 1308 Wilcox Avenue
3 Bauld, Margaret ................................. 1276 Van Buren Street
1 Ball, Mrs. Susan ................................. 1248 Monroe Street
3 Ball, Anna ...................................... 1248 Monroe Street
4 Ball, Agnes ...................................... 1248 Monroe Street
4 Ball, Thomas .................................... 1248 Monroe Street
1 Bennett, Mrs. Jennie .............................
3 Barber, Nellie M ................................. 751 Warren Avenue
1 Bramhall, John .................................. 1194 Wilcox Avenue
1 Bramhall, Mrs. Sarah ............................ 1194 Wilcox Avenue
3 Baker, Ella ...................................... 122 Kedzie Avenue

C

1 Coumbe, John .................................... 181 California Avenue
2 Carlson, Mrs. Tina ............................... 156 Owasco Street
4 Carlson, Carrie .................................. 156 Owasco Street
1 Collins, Mrs. Mary .............................. 125 Albany Avenue
4 Collins, Louise ................................... 125 Albany Avenue
1 Clark, Mrs. Minerva ............................. 79 California Avenue
3 Clark, Winnie May ............................... 79 California Avenue
3 Clark, Nellie Adell .............................. 79 California Avenue
1 Crawford, James ................................ 193 California Avenue
2 Carlyle, John .................................... 381 Chestnut Street
2 Carlyle, Mrs. Jane ............................... 381 Chestnut Street
2 Cass, Mrs. E. H .................................. 1302 Adams Street
3 Chadwick, Mrs. Ellen M ........................ 136 Colorado Avenue

D

1 DeLuce, Mrs. Arvilla C ......................... 193 California Avenue
2 Darlington, Mrs. Annie ....................... 829 Walnut Street
2 Draper, Mrs. Ellen ............................. 1319 Jackson Street

E

5 Everett, Thomas A .............................. 1372 Jackson Street
5 Everett, Mrs. Hattie M ......................... 1372 Jackson Street
H. A. HADLEY, M. D.

1452 W. MADISON STREET,

HOURS,
7:30 TO 9 A.M.  12:30 TO 2.
5 TO 6:30 P.M.

CHICAGO.
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**CLASS**

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ANDREW BURNS,

MARKET

1252 West Van Buren Street.

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B. MACDONALD,

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HENRY RABE,

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CHOICE CREAMERY AND DAIRY BUTTER.

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<td>1271 Van Buren Street</td>
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<td>Wight, Mrs. Carnie J</td>
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<td>Whittier, Mrs. Susan</td>
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<td>.12½ Cicero Court</td>
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<td>West, Fannie</td>
<td>157 Owasco Street</td>
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181 Coumbe. 193 DeLuce.
183 Neelands.

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1415 Hudson.

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1219 Draper. 1348 Robertson.
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1361 Veeder.

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156 Carlson. 172 Pease.

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119 Jeffreys. 224 Williams.
191 McKay. 310 Mahany.
224 McCoy. 519 Guy.

Stephen Street.
6 Owen.

Troy Street.
16 Goodall.

Van Buren Street.
1256 Jackson. 1314 Linklater.
1271 Walker. 1334 Haupt.
1276 Bauld. 1521 Orchard.
1302 Miller.

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829 Darlington.

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Miss Anna Hunter, 1326 Adams Street; Miss Mary Hurst, 18 Cicero Court; Miss Susie Kerens; Fred Hilton, 1221 Jackson Street; Frank Goodall, 16 Troy Street; Stanley McCoy, 224 Sacramento Avenue; Wm. Glass, 1251 Congress Street; Wm. Hurst, 18 Cicero Court; Luther Coumbe, 181 California Avenue.

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CLASS NO. 3.

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MRS. H. A. WILLIAMS, Teacher, 224 Sacramento Ave.

Mabel Wing, Nellie Clark, Pearl Wing, Annie Bauld, Martha Jackson, Katie McLarty, Blanche Wight, Mabel Huyck, Edna Huyck, Maud Whitmore.

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CLASS NO. 11.

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MISS NELLIE PURDY, Teacher, 1282 Jackson St.

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<table>
<thead>
<tr>
<th>Resident Bishop</th>
<th>S. M. Merrill, 57 Washington St.</th>
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<td>Presiding Elder</td>
<td>C. G. Trusdell, 57 Washington St.</td>
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<th>Ada Street</th>
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<td>Asbury</td>
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<td>Bohemian, First</td>
<td>F. J. Hrejsa.</td>
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<td>Bohemian, Second</td>
<td>Frank D’Chada.</td>
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<td>Brighton Park</td>
<td>A. L. Morse.</td>
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<td>Centenary</td>
<td>H. G. Jackson.</td>
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<td>Clark Street</td>
<td>H. W. Bolton.</td>
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<td>Deering</td>
<td>John D. Leek.</td>
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<td>Douglas Park</td>
<td>W. A. Burch.</td>
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<td>Erie Street</td>
<td>H. C. Gavitt.</td>
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<td>Fifty-fourth Street</td>
<td>J. S. Eberhart.</td>
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<td>Forty-seventh Street</td>
<td>Wm. H. Carwardine.</td>
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<td>Fulton Street</td>
<td>W. H. Crawford.</td>
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<td>Grace Church</td>
<td>Robert McIntyre.</td>
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<td>Halsted Street</td>
<td>Joseph Odgers.</td>
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<td>Lincoln Street</td>
<td>Edward W. Drew.</td>
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Park Avenue ............................................ William Fawcett.
Paulina Street ............................................ Wm. B. Leach.
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This was the rise of the United Society, first in Europe, and then in America. Such a Society is no other than "a company of men having the form and seeking the power of godliness, united in order to pray together, to receive the word of exhortation, and to watch over one another in love, that they may help each other to work out their salvation."

That it may the more easily be discerned whether they are indeed working out their own salvation, each Society is divided into smaller companies, called classes, according to their respective places of abode. There are about twelve persons in a class, one of whom is styled the Leader. It is his duty:

1. To see each person in his class once a week at least; in order, 
   (1) To inquire how their souls prosper. (2) To advise, reprove, comfort, or exhort, as occasion may require. (3) To receive what they are willing to give toward the relief of the Preachers, Church and Poor.*

2. To meet the Ministers and the Stewards of the Society once

*This part refers to towns and cities, where the poor are generally numerous, and church expenses considerable.
a week, in order: (1) To inform the Minister of any that are sick, or of any that walk disorderly, and will not be reproved. (2) To pay the Stewards what they have received of their several classes in the week preceding.

There is only one condition previously required of those who desire admission into these Societies,—"a desire to flee from the wrath to come, and to be saved from their sins." But wherever this is really fixed in the soul, it will be shown by its fruits.

It is, therefore, expected of all who continue therein, that they should continue to evidence their desire of salvation:

First, by doing no harm, by avoiding evil of every kind especially that which is most generally practiced, such as—

The taking of the name of God in vain.
The profaning the day of the Lord, either by doing ordinary work therein, or by buying or selling.
Drunkennes, buying or selling spirituous liquors, or drinking them, unless in cases of extreme necessity.
Slaveholding; buying or selling slaves.
Fighting, quarreling, brawling, brother going to law with brother; returning evil for evil, or railing for railing; the using many words in buying or selling.
The buying or selling goods that have not paid the duty.
The giving or taking things on usury, that is, unlawful interest.

Uncharitable or unprofitable conversation; particularly speaking evil of magistrates or of ministers.
Doing to others as we would not they should do unto us.
Doing what we know is not for the glory of God; as:
The putting on of gold and costly apparel.
The taking such diversions as cannot be used in the name of the Lord Jesus.
The singing those songs, or reading those books, which do not tend to the knowledge or love of God.
Softness, and needless self-indulgence.
Laying up treasures upon earth.
Borrowing without a probability of paying; or taking up goods without a probability of paying for them.

It is expected of all who continue in these Societies that they shall continue to evidence their desire of salvation:

Second, by doing good; by being in every kind merciful after
their power; as they have opportunity, doing good of every possible sort, and, as far as possible, to all men:

To their bodies of the ability which God giveth, by giving food to the hungry, by clothing the naked, by visiting or helping them that are sick or in prison:

To their souls, by instructing, reproving, or exhorting all we have any intercourse with; trampling under foot that enthusiastic doctrine that “we are not to do good unless our hearts be free to it.”

By doing good, especially to them that are of the household of faith, or groaning so to be; employing them preferably to others, buying one of another, helping each other in business, and so much the more because the world will love its own and them only.

By all possible diligence and frugality, that the Gospel be not blamed.

By running with patience the race which is set before them, denying themselves and taking up their cross daily; submitting to bear the reproach of Christ, to be as the filth and offscouring of the world; and looking that men should say all manner of evil of them falsely for the Lord’s sake.

It is expected of all who desire to continue in these Societies that they shall continue to evidence their desire of salvation,—

Third, by attending upon all the ordinances of God; such are,

The public worship of God;
The ministry of the word, either read or expounded;
The Supper of the Lord;
Family and private prayer;
Searching the Scriptures;
Fasting or abstinence.

These are the General Rules of our Societies; all which we are taught of God to observe, even in his written word, which is the only rule, and the sufficient rule, both of our faith and practice. And all these we know his Spirit writes on truly awakened hearts. If there be any among us who observes them not, who habitually breaks any of them, let it be known unto them who watch over that soul as they who must give an account. We will admonish him of the error of his ways. We will bear with him for a season. But if then he repent not, he hath no more place among us. We have delivered our own souls.
# Index to Advertisements

<table>
<thead>
<tr>
<th>Artists</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. A. C. DeLuce</td>
<td>12</td>
</tr>
<tr>
<td>Bankers</td>
<td></td>
</tr>
<tr>
<td>S. A. Kean &amp; Co.</td>
<td>74</td>
</tr>
<tr>
<td>Barbers</td>
<td></td>
</tr>
<tr>
<td>Fred Imhof</td>
<td>64</td>
</tr>
<tr>
<td>Bells</td>
<td></td>
</tr>
<tr>
<td>Chicago Bell Hanging Co.</td>
<td>22</td>
</tr>
<tr>
<td>Boots and Shoes</td>
<td></td>
</tr>
<tr>
<td>T. H. Caruthers</td>
<td>24</td>
</tr>
<tr>
<td>N. B. Holden</td>
<td>74</td>
</tr>
<tr>
<td>Builders</td>
<td></td>
</tr>
<tr>
<td>D. F. Anderson</td>
<td>66</td>
</tr>
<tr>
<td>Clothing</td>
<td></td>
</tr>
<tr>
<td>Browning, King &amp; Co.</td>
<td>60</td>
</tr>
<tr>
<td>H. A. Butcher</td>
<td>18</td>
</tr>
<tr>
<td>Putnam Clothing House</td>
<td>42</td>
</tr>
<tr>
<td>Coal</td>
<td></td>
</tr>
<tr>
<td>Hugh Duddleston</td>
<td>32</td>
</tr>
<tr>
<td>Hicks and Golder</td>
<td>52</td>
</tr>
<tr>
<td>James Mack</td>
<td>8</td>
</tr>
<tr>
<td>Henry Meinel</td>
<td>30</td>
</tr>
<tr>
<td>John Murray</td>
<td>22</td>
</tr>
<tr>
<td>W. &amp; J. Summerhays</td>
<td>16</td>
</tr>
<tr>
<td>Daniel Gordon</td>
<td>20</td>
</tr>
<tr>
<td>Confectionery</td>
<td></td>
</tr>
<tr>
<td>J. Dowie</td>
<td>30</td>
</tr>
<tr>
<td>J. Keand</td>
<td>62</td>
</tr>
<tr>
<td>Fish</td>
<td>34</td>
</tr>
<tr>
<td>Dentists</td>
<td></td>
</tr>
<tr>
<td>Pliny I. Lawrence</td>
<td>56</td>
</tr>
<tr>
<td>Drugs and Medicines</td>
<td></td>
</tr>
<tr>
<td>H. B. Brown</td>
<td>38</td>
</tr>
<tr>
<td>F. O. Christensen</td>
<td>68</td>
</tr>
<tr>
<td>Halsey Brothers</td>
<td>72</td>
</tr>
<tr>
<td>B. MacDonald</td>
<td>48</td>
</tr>
<tr>
<td>John Ritter</td>
<td>58</td>
</tr>
<tr>
<td>Dry Goods</td>
<td>Page</td>
</tr>
<tr>
<td>Fern &amp; Co</td>
<td>6</td>
</tr>
<tr>
<td>Chas. Gossage</td>
<td>46</td>
</tr>
<tr>
<td>F. E. Smith</td>
<td>66</td>
</tr>
<tr>
<td>C. J. Warner</td>
<td>16</td>
</tr>
<tr>
<td>Elocution</td>
<td></td>
</tr>
<tr>
<td>H. M. Soper</td>
<td>12</td>
</tr>
<tr>
<td>Furnaces</td>
<td></td>
</tr>
<tr>
<td>Boynton Furnace Co</td>
<td>10</td>
</tr>
<tr>
<td>Gas Fixtures</td>
<td></td>
</tr>
<tr>
<td>H. S. Holden</td>
<td>32</td>
</tr>
<tr>
<td>Gleason &amp; Bailey Mfg. Co</td>
<td>28</td>
</tr>
<tr>
<td>Groceries</td>
<td></td>
</tr>
<tr>
<td>J. W. Cowie</td>
<td>32</td>
</tr>
<tr>
<td>C. H. Gage</td>
<td>52</td>
</tr>
<tr>
<td>Given &amp; Solon</td>
<td>20</td>
</tr>
<tr>
<td>A. B. Greenwood</td>
<td>14</td>
</tr>
<tr>
<td>Ernest Healy &amp; Co</td>
<td>54</td>
</tr>
<tr>
<td>Henry Rabe</td>
<td>48</td>
</tr>
<tr>
<td>Hardware</td>
<td></td>
</tr>
<tr>
<td>Fred Kurtz</td>
<td>50</td>
</tr>
<tr>
<td>Ice</td>
<td></td>
</tr>
<tr>
<td>Washington Ice Co</td>
<td>60</td>
</tr>
<tr>
<td>Insurance</td>
<td></td>
</tr>
<tr>
<td>Glens Falls Insurance Co</td>
<td>62</td>
</tr>
<tr>
<td>Jewelers</td>
<td></td>
</tr>
<tr>
<td>E. Battegay</td>
<td>34</td>
</tr>
<tr>
<td>C. D. Peacock</td>
<td>44</td>
</tr>
<tr>
<td>Livery</td>
<td></td>
</tr>
<tr>
<td>S. E. Cleveland &amp; Son</td>
<td>62</td>
</tr>
<tr>
<td>Markets</td>
<td></td>
</tr>
<tr>
<td>Andrew Burns</td>
<td>48</td>
</tr>
<tr>
<td>Joseph Knight</td>
<td>2</td>
</tr>
<tr>
<td>Milliners</td>
<td></td>
</tr>
<tr>
<td>Mrs. Della Brunson</td>
<td>44</td>
</tr>
<tr>
<td>Miss Jennie A. Jones</td>
<td>34</td>
</tr>
<tr>
<td>Mrs. Roy</td>
<td>56</td>
</tr>
</tbody>
</table>
## INDEX—CONTINUED.

<table>
<thead>
<tr>
<th>Music.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chicago Musical College</td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Painters.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Strang House Decorat'g Co.</td>
<td>54</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Photographs.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>C. D. Mosher</td>
<td>44</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Physicians.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>H. D. Hadley</td>
<td>40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Pianos.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Julius Bauer &amp; Co.</td>
<td>28</td>
</tr>
<tr>
<td>Estey &amp; Camp.</td>
<td>64</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Picture Frames.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>H. J. Thompson</td>
<td>4</td>
</tr>
<tr>
<td>B. H. Veeder</td>
<td>22</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Plumbers.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>D. &amp; L. Bain</td>
<td>54</td>
</tr>
<tr>
<td>Walcott, Hurlbut &amp; Co.</td>
<td>68</td>
</tr>
<tr>
<td>Whittaker Supply Co.</td>
<td>38</td>
</tr>
<tr>
<td>L. Wolff Manufacturing Co.</td>
<td>26</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printers.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Henry Shepard</td>
<td>Cover</td>
</tr>
<tr>
<td>Walker &amp; Robertson</td>
<td>74</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Real Estate.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>J. T. Sutor</td>
<td>70</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>School Books.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. Gibson</td>
<td>24</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Sewer Builder.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daniel Gordon</td>
<td>20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Sewing Machines.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wheeler &amp; Wilson</td>
<td>24</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Spool Cotton.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Merrick Spool Cotton</td>
<td>72</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tailors.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Milan Engh</td>
<td>54</td>
</tr>
<tr>
<td>Jacobson &amp; Son</td>
<td>4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Undertakers.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>C. H. Jordan &amp; Co.</td>
<td>60</td>
</tr>
<tr>
<td>Postlewait</td>
<td>16</td>
</tr>
<tr>
<td>Rogerson &amp; Son</td>
<td>68</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Wallpaper.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wm. Amerson &amp; Co.</td>
<td>38</td>
</tr>
<tr>
<td>D. H. DuBois</td>
<td>18</td>
</tr>
</tbody>
</table>
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