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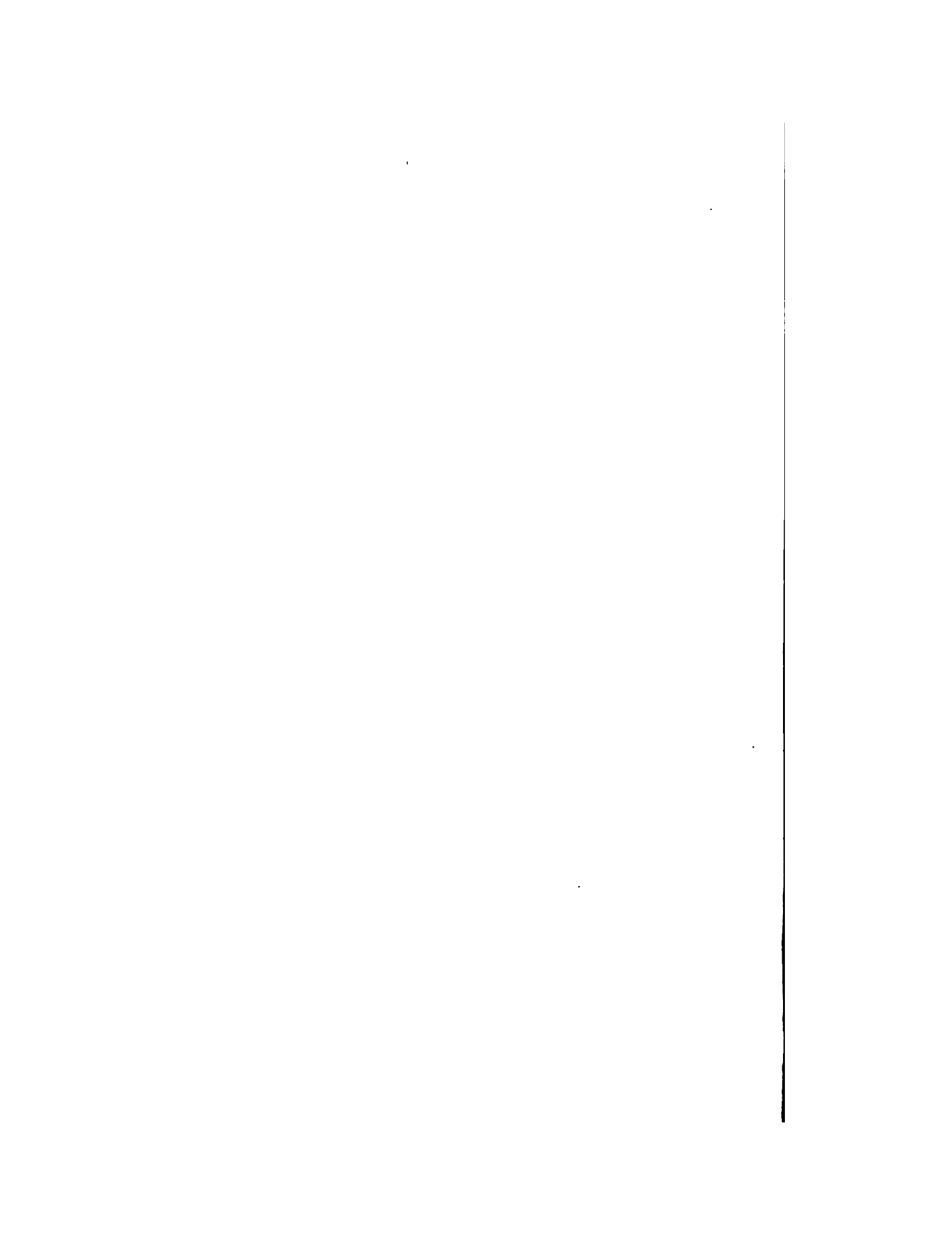
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Central New York



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1872.

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Friday.  
Thursday.  
Wednesday.  
Tuesday.  
Monday.  
Sunday.

**CALENDAR**

**Syracuse University.**

**1872.**

**NOVEMBER.**

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**1873.**

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**COLLEGE OF THE LIBERAL ARTS.**  
 1872—August 29—Fall Term begins.  
 Nov. 25—Term examination begins.  
 Nov. 27—Fall Term ends.  
 December 12—Winter Term begins.  
 1873—Jan. 30—Day of Prayer for Colleges.  
 Mar. 10—Term examination begins.  
 Mar. 12—Winter Term ends.  
 Mar. 27—Spring Term begins.  
 June 18—Term examination begins.  
 June 22—Baccalaureate Address.  
 June 22—Address before the Society of Religious Inquiry.  
 June 23—Examination of candidates for admission begins.  
 June 24—Annual meeting of Trustees.  
 June 25—Alumni Day.  
 June 26—Commencement.  
 August 25—Examination of candidates for admission begins.  
 August 28—Fall Term begins.

**COLLEGE OF PHYSICIANS AND SURGEONS.**  
 1872—October 3—Lecture Term begins.  
 1873—February 6—Commencement for conferring Degrees.  
 February 5—Lecture Term ends.  
 Feb. 20—Recitation Term begins.  
 June 25—Recitation Term ends.  
 October 2—Lecture Term begins.

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Sunday.

**MAY.**

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OF THE

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OF THE

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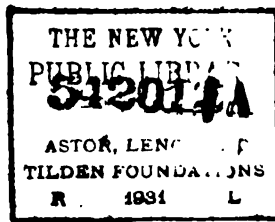
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CENTRAL NEW YORK CONFERENCE—1872.

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TIME FOR TAKING COLLECTIONS.

Tract Cause.....October.  
S. S. Union.....November.  
Salary of Bishops.....December.  
Missionary Cause.....January.  
Church Extension.....February.  
Education.....May.  
Conference Claimants.....June.  
Freedman's Aid.....July.  
Bible Society.....August.

B

# ROLL.

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Blakeslee, Marvin P.....Butler, "	DeLarme, Joseph.....Victory, N. Y.
Bowen, William C.....Skaneateles, "	De Few, Nelson A.....Milo Centre, "
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Bull, Phillip J.....Elbridge, "	Ensign, Albert.....McLean, "
Bunnell, William H.....Freetown, "	Fancher, Daniel.....Tully, "
Bush, Edwin G.....Cicero, "	Farmer, John P.....Palmyra, "
Canfield, John T.....Mansfield, Pa.	Fellows, Nathan.....Tioga, "
Case, Charles Z.....Elmira, N. Y.	Fisk, Herbert F.....Lima, "
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Chapman, John.....Newark, "	Foster, George W.....Borodino, "
Chase, Daniel S.....Jacksonville, "	Fox, Renben C.....Oneida, "
Chidester, David.....Syracuse, "	Fox, Wesley.....Kinney Settlement, "
Chubbuck, A. E.....Elmira, "	Fox, Warren D.....Tully, "
Chubbuck, Sherman A.....N. Hector, "	Furgerson, W M.....Geneva, "
Coats, C.S.....Clifton Springs, "	Gardner, Charles M.....Horseheads, "
Cochran, Wesley.....Elmira, "	Gee, Hiram.....Ithaca, "

<i>Post-Office Address.</i>	<i>Post-Office Address.</i>
Gibbard, Isaac.....Seneca Falls, N. Y.	Joralemon, J.....Caton, Pa.
Gibson, G. W.....Tloga, Pa.	Kenyon, Andrew J.....Moravia, N. Y.
Gibson, Otis L.....Towanda, "	Kymer, Millon S.....Sheldrake, "
Giles, Henry T.....Unlon Springs, N. Y.	Lake, Alvin M.....Painted Post, "
Goodwin, William H.....Ovid, "	Lamkin, Doctor.....Ledyard, "
Gracey, John T.....Syracuse, "	Lamkin, Harvey.....Bloesburg, Pa.
Granden, J. L. S.....Elmira, "	Latimer, Ebener.....Morgan, Ohio.
Green, Augustus W.....Canandaigua, "	Luet, Menzo S.....Penn Yan, N. Y.
Green, Theron R.....Auburn, "	Lemon, James S.....Troy, Pa.
Gulick, John G.....Elmira, "	Longstreet, Joseph B.....Chittenango, N. Y.
Gutzel, James.....Dryden, "	Lore, Dallas D.....Syracuse, "
Hall, J.....Cold Water, Mich.	Lowell, J. V.....Burlington, "
Hall, John H.....De Ruyter, N. Y.	Luce, Sydney A.....Virgil, N. Y.
Hall, Uriah S.....Watkins, "	Lyon, Moses.....Centreville, "
Harmon, George.....Camillus, "	McMahon, Charles W.....Junius, "
Hamilton, Burdette W.....Canastota, "	Manning, William.....Newark, "
Hard, Manly S.....Syracuse, "	Mason, Wesley.....Ledyard, "
Harris, Horace.....McGrawville, "	Mattison, William C.....Hornellsville, "
Harris, Isaac.....Newfield, "	Maxwell, Joseph.....Kirkville, "
Harronn, Alexander.....Perryville, "	McKinney, I. J. B.....
Harrington, B.....Lyons, "	McKinstry, Porter.....East Palmyra, N. Y.
Marpet, Henry.....Tyrone, "	Mecker, Henry.....Owasco, "
Henry, William M.....Wellsboro, Pa.	Mills, William J.....Fabius, "
Hemingway, W. F.....Castleton, N. Y.	Mizer, Sylvester.....South Lansing, "
Hermans, E. J.....Waterloo, "	Moose, Daniel.....Bennette Corners, "
Hibbard, Freeborn G.....	Moss, Charles T.....Jordan, "
Clifton Springs, "	Munger, E. H.....Clockville, "
Hinman, Orville N.....New Hope, "	Nevins, J. W.....Burdette, "
Hinman, Sheldon.....East Homer, "	Nichols, Samuel.....Townsendville, "
Hitchcock, Benjamin F.....Potter, "	North, Eben L.....South Onondaga, "
Hogboom, Robert.....Newark, "	Northway, Luther.....Mecklenburg, "
Hodgson, F. D.....Seneca Falls, "	Owen, Timothy W.....Cuyler, "
Hosmer, William.....Auburn, "	Parker, S.....Hopewell, "
Hotchkiss, Edward.....Logan, Pa.	Payne, J. J.....Italy, "
Houghton, Royal.....Montezuma, N. Y.	Peck, Elbert A.....Scott, "
Houghton, Oscar A.....Geddes, "	Pendell, John R.....West Dryden, "
Howd, Jorrel.....Lysander, "	Phelps, Arza J.....Syracuse, "
House, Elizar.....Varna, "	Phillips, Robert D.....Conquest, "
Howe, Chas. L. F.....Smithfield, Pa.	Powell, John.....
Howland, George W.....Bethel, N. Y.	Queal, Luke C.....Syracuse, N. Y.
Hoxie, Elias.....Cayuga, "	Rawlinson, John W.....Clifton Springs, "
Hughston, Platt T.....Sterling, "	Reddington, Lyman K.....Syracuse, "
Hudson, Thomas B.....Lyons, "	Reddy, William.....Skaneateles, "
Hunt, Ward W.....Wellsburg, Pa.	Redhead, Richard.....Port Byron, "
Huntington, E. P.....Phelps, N. Y.	Reynolds, G. W.....Van Etenville, "
Huntington, D. W. C.....Mansfield, Pa.	Rhinevault, S. G.....Munroeton, Pa.
Hutchins, J.....Horseheads, N. Y.	Roc, Andrew.....Cortland, N. Y.
Ives, Benoni I.....Auburn, "	Roney, Daniel W.....Phenix, "
Jolly, Thompson.....Manchester, "	Rosa, E. D.....Westfield, "
Jones, W.....Canandaigua, "	Runyan, William W.....Port Gibson, "



<i>Post-Office Address.</i>	<i>Post-Office Address.</i>
Sawyer, George.....Syracuse, "	Transue, G. S.....Charleston, "
Sharpe, William W.....Knfield, "	Trowbridge, Orrin.....Newark, N. Y.
Sheerar, Joseph B.....Camillus, "	Tuller, Anson.....Weedsport, "
Sherman, Davis W.....Summer Hill, "	Turton, J. J.....Liberty Corners, Pa.
Shove, Benjamin.....Weedsport, "	Van Alstyne, George.....Geneva, N. Y.
Shipman, Benjamin.....Geneva, "	Videan, R.....Wellsburg, "
Shurtliff, A. H.....South Sodus, "	Warner, Francis M.....Camillus, "
Slee, John.....Red Creek, "	Warren, Orris H.....Baldwinsville, "
Smith, Anthony C.....North Pitcher, "	Watson, George S.....Jamesville, "
Smith, Geo. W.....Bennett's Corners, "	Weaver, O. B.....Springfield, Pa.
Smith, H Burton.....Ludlowville, "	Weaver, T. L.....Gorham, N. Y.
Smythe, Winfield S.....Cazenovia, "	Webster, Anson D.....Pratt's Hollow, "
Spinks, J.....Marion, "	Weeks, Charles.....Brookfield, Pa.
Stacey, Thomas.....Corning, "	Weatherwax, Benjamin F.....Huron, N. Y.
Stanley, Lewis H.....Canastota, "	Wells, L. Burton.....Fayetteville, "
Stanton, Freeman H.....Cazenovia, "	Wells, Marvin S.....Groton, "
Statham, Walter.....Baldwin, Pa.	Wentz, W. S.....Mecklenburgh, "
Steele, J. Dorman.....Elmira, N. Y.	Wheeler, Martin.....Syracuse, "
Steele, John W.....Ithaca, "	Wheeler, Nathaniel M.....Warners, "
Sillwell, R. L.....Chemung, "	Whitney, Frederick J.....West Eaton, "
Stocking, Selah.....Syracuse, "	Wiles, Phineas H.....Ledjard, "
Sutton, Nelson.....Hopewell, "	Williams, Dwight.....Cazenovia, "
Swallow, Joseph A.....Marion, "	Williams, Hiram W.....
Switzer, Orrin.....Tyre, "	New Woodstock, "
Tackabury, Samuel T.....Detroit, Mich.	Willis, Timothy.....Tully, "
Taylor, W. D.....Havana, N. Y.	Wilson, J. W.....Lodi, "
Thompson, J.....Penn Yan, "	Wisner, H.....Gorham, "
Thurston, Ellis D.....South Onondaga, "	Winchester, Charles W.....Millport, "
Tisdale, William L.....Marcellus, "	Wire, Thomas D.....Chicago, Ill.
Tooke, Francis W.....Manlius Statton, "	Wood, George C.....McGrawville, N. Y.
Torry, Alvin.....Greene, "	Wright, C. H.....Dresden, "
Torry, Orrin L.....Virgil, "	Wright, R.....
Tousey, Thomas.....Elmira, "	York, William E.....Nelson, "
Townsend, Robert.....Preble, "	Yates, Horatio.....Milan, "
Tracy, Benjamin J.....East Canton, Pa.	

## PROBATIONERS.

Briggs, M. V. B.....Gaines, Pa.	Matheson, Robert L.....Burdette, N. Y.
Ely, William A.....Fairville, N. Y.	Murphy, M. Jerome.....North Lansing, "
Fancher, Abram.....Amber, "	Mills, Edmund M.....La Fayette, "
Harris, T. F.....Georgetown, "	Rumsey, W. H.....Ulster, Pa.
Haskins, Major Z.....East Homer, "	Smith, Paul.....Forksville, "
Jeuner, John W.....Sodus Point, "	Underhill, James K.....Vesper, N. Y.
Jones, George C.....Williamson, Pa.	Van Kirk, John.....Farmington, Pa.
Kappel, David.....Morrisville, N. Y.	Williams, John E.....Pultneyville, N. Y.
Merring, Joseph.....Albany, Pa.	Witham, William.....Belgium, "

# DAILY PROCEEDINGS.

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## FIRST SESSION.

THE CENTRAL NEW YORK ANNUAL CONFERENCE of the M. E. Church, met in the M. E. Church of Palmyra, N. Y., for its Fifth Session, Wednesday, 9 o'clock, Oct. 9, 1872.

Rev. Bishop Jesse T. Peck, D. D., opened the Conference by the reading of the 8th chapter of Isaiah, and a portion of the Scriptures from the New Testament, and offered prayer. Bishop Janes being present, conducted the sacramental service, which proved to be a most precious means of grace.

The Conference has been in existence four years, yet the present body is composed of parts of two Conferences. The points of the case are briefly these: Four years ago the General Conference divided the Black River Conference, adding a part of it to the Oneida Conference. A portion of the latter was in turn given the Wyoming Conference. This action was highly unsatisfactory to the Black River Conference, and its members commenced and kept up for four years, an agitation which was not fruitless of results, for the last General Conference restored to the Black River Conference what it had lost, and changed its name to Northern New York Conference, and to compensate it, a plan was devised and adopted which is now causing so much feeling in this part of the State. At the suggestion of the commission to which the matter was referred, the East Genesee Conference was divided, part of it included in the Oneida Conference, which received the title of Central New York Conference, and the rest transferred to Genesee Conference, which was called the Western New York Conference.

The late Secretaries of both branches of the Conference being in other Conferences, E. Horr and J. Alabaster were called upon to call the roll, and 126 members responded to their names.

During the year the following brethren have deceased. J. Arnold, L. C. Rodgers, M. Tooker, J. W. Putman.

The following transfers were announced: F. G. Hibbard, from the Western New York Conference; J. P. Farmer from the West Virginia, and M. S. Hard from the Northern New York Conference.

Rev. E. Horr, Jr., was elected Secretary by ballot, and the Assistant Secretaries, chosen by acclamation, were J. Alabaster, M. S. Hard, J. P. Farmer, G. Van Alstyne.

The time for the daily meeting and closing of the Conference was fixed at 9 o'clock, A. M., and 12 M.

The Bishops decided that the fraction of six months was to count as an ecclesiastical year in reference to the time of ordination, and that it should not limit the term of service of the preacher in charge.

The Bar of the Conference was fixed, and the list of Lay Delegates was presented by Districts as follows:

*Cazenovia District.*—G. N. Tackabury, E. J. Avery, J. E. Darrow.

*Syracuse District.*—M. B. Bannister, D. Pinkney, J. B. Tallman.

*Auburn District.*—S. Gilmore, M. D., Wm. C. Tull, D. W. Anthony.

*Cortland District.*—C. S. Howland, S. Salsbury, J. C. King.

*Geneva District.*—A. Hunt, H. G. More, G. H. Hoyt, L. B. Ferguson, J. P. Chamberlin.

*Penn Yan District.*—Wm. N. Fisher, Chas. Coleman.

*Elmira District.*—David Decker, C. B. Veacelus, A. C. Tracey, J. S. Smith, A. C. Frost.

*Troy District.*—L. A. Gardner, W. W. Bentley, J. P. Doane, R. F. Baker.

The Presiding Elders presented the following nominations for standing Committees, which were adopted.

#### STANDING COMMITTEES.

MISSIONARY CAUSE.		MISSIONS.	
W. H. Curtis, Ch'n.	R. C. Fox,	Board of Presiding Elders.	
A. H. Shurtliff, Sec.	J. Alabaster,	CHURCH EXTENSION.	
A. N. Damon,	S. G. Rheinvault,	W. S. Tisdale, Ch'n.,	G. M. Tackabury,
W. R. Benham,	W. P. Codrington.	E. Hoxie, Sec'y.,	M. Wheeler
WOMAN'S FOREIGN MISSION.		Wm. C. Tull,	T. L. Weaver,
M. S. Leet, Ch'n.,	H. Vosburgh,	E. P. Huntington,	J. Gray,
J. T. Gracey, Sec.,	T. F. Clark,	H. G. Moore,	S. Ball,
P. T. Hughston,	S. Nichols,	W. D. Fox,	A. C. Tracey,
A. M. Lake,	W. H. Rumsey,	B. F. Hitchcock,	D. Pinkney.

## BIBLE CAUSE.

W. Manning, Ch'n., F. J. Whitney,  
R. Redhead, Sec., S. H. Aldrich,  
G. C. Wood, J. J. Tarton,  
A. F. Countryman, M. Lyon.

## TRACT CAUSE.

R. Houghton, Ch'n., W. J. Mills,  
J. R. Pendall, Sec., T. Canfield,  
D. W. Sherman, W. W. Hunt,  
S. Wetzel, R. Brewster.

## FREEDMAN'S AID SOCIETY.

J. H. Day, Ch'n., J. J. Payne,  
B. J. Tracey, Sec., A. D. Webster,  
H. T. Giles, N. M. Wheeler,  
M. S. Wells, J. B. Sherar,

## SUNDAY SCHOOL.

I. Gibbard, Ch'n., G. S. Watson,  
M. P. Blakeslee, Sec., J. E. Darrow,  
D. W. Anthony, T. Stacey,  
G. H. Hoyt, C. B. Verceusius,  
A. N. Damon, H. Harpt,  
J. C. King, R. F. Baker,  
C. W. Wright, W. H. Anable,  
J. B. Tallman.

## PASTORAL ADDRESS.

Wm. Peddy, Ch'n., H. Gee,  
F. G. Hibbard, Sec., B. W. Hamilton,  
B. Hove, J. G. Gulick,  
G. Van Alstyne, D. D. Buck.

## OBSERVANCE OF SABBATH.

E. Hotchkiss, Ch'n., W. R. Benham,  
F. M. Warner, Sec., J. B. Longstreet,  
C. L. Bown, H. Lamkin,  
A. Ensign, H. F. Fisk.

## CHRISTIAN CITIZENSHIP.

H. R. Clark, Ch'n., C. J. Bradbury,  
W. S. Wentz, Sec., L. B. Wells,  
A. W. Green, J. W. Wilson,  
J. Gutseh, O. H. Warren.

## TEMPERANCE CAUSE.

Wm. Adams, Ch'n., W. E. York,  
Isaac Harris, Sec., J. L. Edson,  
L. B. Ferguson, J. L. Smith,  
P. McKinstry, M. C. Dean,  
J. C. King, J. P. Doane,  
H. Vosburgh, M. S. Hard.

## CHRISTIAN LITERATURE.

J. T. Crippen, Ch'n., A. Harroun,  
P. Cowles, Sec., R. L. Stillwell,  
A. J. Keeyon, W. Cochran,  
W. W. Runyon, J. D. Adams.

## STEWARDS AND CLAIMS.

P. H. Wiles, Ch'n., W. C. Tull,  
O. L. Gibson, Sec'y., Alonzo Hunt,  
T. B. Hudson, C. S. Howland,  
A. Roe, Wm. Fisher,  
S. Wetnell, E. J. Avery,  
J. H. Hall, A. C. Frost,  
N. A. DePuy, W. W. Bentley,  
E. Arnold, M. B. Bannister.

## CHURCH FINANCE.

H. T. Giles, C. M. Gardiner,  
T. Jolly, J. H. Blades,  
A. C. Smith, O. A. Houghton,  
J. W. Brown, Wm. Fisher,  
F. W. Tooke, J. F. Crawford.

## SINFUL AMUSEMENTS.

D. D. Davis, Ch'n., G. H. Wright,  
C. L. F. Howe, Sec., J. Maxwell,  
E. J. Hermans, M. Coyle,  
J. V. Benham, T. J. Bissel.

## LOCAL PREACHERS.

J. A. Swallow, Ch'n., A. D. Edgar,  
M. C. Dean, Sec., G. W. Smith,  
G. M. Howland, J. W. Nevins,  
A. C. Smith, G. W. Foster.

## STATISTICS.

R. D. Phillips, Ch'n., B. H. Brown,  
T. R. Green, Sec., U. S. Hall,  
A. M. Lale, O. L. Gibson,  
J. J. Payne, D. W. Rooney.

## EDUCATION.

D. D. Bristol, Ch'n., G. N. Tackabury,  
F. G. Hibbard, Sec., F. H. Stanton,  
Dr. S. Gilmore, C. Z. Case,  
U. S. Bebee, D. Decker,  
Geo. Van Alstyne, C. W. Bennet,  
J. B. Chamberlain, L. D. Watson,  
G. W. Chandler, J. A. Coding,  
J. V. Benham, W. D. Taylor,  
J. W. Armstrong, L. C. Queal,  
E. Horr, Jr., J. B. Tallman,  
Wm. Fisher, C. F. Moss,  
W. S. Smythe, E. C. Curtis.

## S. Salisbury.

## PARSONAGES.

J. D. Larme, Ch'n., J. J. Payne,  
J. F. Brown, Sec., S. H. Chubbuck,  
W. N. Sharpe, Charles Weeks,  
E. House, J. Howd.

## TIME FOR TAKING COLLECTIONS.

L. Eastwood, L. H. Stanley,  
Wm. Manning, L. Northway,  
J. T. Crippen, Isaac Everett,  
A. F. Countryman, J. F. Andrews.

## FUNDS FOR MINUTES.

E. D. Thurston, Ch'n., A. D. Edgar,  
W. H. Curtis, D. Morse,  
P. J. Bull, M. S. Kymmer,  
H. B. Smith, G. S. Transue.

## POST OFFICES.

O. N. Hinman, Ch'n., T. W. Owen,  
J. W. Brown, Sec., W. Statham,  
J. Spinks, J. V. Lowell,  
R. Townsend, D. C. Dutcher.

## MEMOIRS.

Wm. Reddy, Ch'n., Wm. H. Goodwin,  
E. G. Bush, Sec., F. G. Hibbard,  
T. B. Hudson, S. Stocking,  
Dwight Williams.

## THE USE OF TOBACCO.

H. Meeker, A. Benjamin,  
M. S. Lee, J. Jerolomon,  
D. C. Wood, O. B. Weaver,  
C. W. Wright, E. G. Bush.

## PUBLIC WORSHIP.

J. D. Adams, J. P. Farmer,  
R. Hogboom.

The Conference ordered a draft on the Chartered Fund for \$35.

The manner of reporting the collection for Conference Claimants was referred to the Stewards, with instruction to report to-morrow morning.

The Annual reports of the Book Concern and paper on Episcopal Support were referred to their appropriate committees.

As the Conference had decided to meet at 9 o'clock, it was ordered that the half hour preceding be devoted to holding a prayer-meeting.

Rev. J. J. Saunders from the Irish Conference was introduced, as was also Rev. J. P. Farmer.

After a call for future meeting of committees, the doxology was sung, and the benediction was pronounced by J. B. Foote.

#### FIRST DAY—EVENING.

The afternoon was devoted to Committee meetings.

The evening session was devoted to the Anniversary exercises of the Preachers' Mutual Aid Society. Rev. T. B. Hudson, of Lyons, conducted the devotional exercises.

Rev. J. Alabaster, of Elmira, addressed the audience. He said the object of the Mutual Aid Society was to assist the unfortunate widows and orphans of deceased Methodist preachers. He sketched a history of the progress of the idea of insurance. It was practiced in Italy in the eleventh century. The first English practice of insurance was in 1560. Life insurance was the natural outgrowth of marine and fire insurance. The first distinctive data of life tables was made by John Graunt, of England, in the year 1662. The celebrated Carlisle tables superceded these. It has now become a science. Life insurance was introduced into America before the Revolution, by a company of Episcopal clergymen, who organized for the purpose of aiding the widows and orphans of deceased clergymen. The business is now one of the largest in the country.

Several years ago some of the ministers of the East Genesee Conference resolved to inaugurate some enterprise that should afford relief to the widows and orphans of deceased preachers, beyond the inadequate amount received from the Conference. The creation of the Mutual Aid Society was the result. It had grown in favor until now it has over \$5,000 invested, and a membership of seventy. Its benefits were in the shape of an allowance annually, in case of a superannuated relation, and an annuity to the widow or heir in case of death. The speaker argued that its benefits were superior to that of any insurance company

of the land to the Methodist preacher. Its benefits were not alone financial; there was a social tie, a common bond of sympathy and love that was invaluable. "Bear ye one another's burdens." Organized mutual aid was grand.

At the close of the address the congregation was dismissed, and the Aid Society proceeded with their regular annual business meeting. Many new members were received. The general condition of the Society is flourishing and largely increasing in importance.

The evening session was closed with the benediction.

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SECOND SESSION.

THURSDAY, Oct. 10, 1872.

The Conference met at 9 o'clock. The half hour before having been devoted to a precious season of prayer, led by W. Cochran. Bishop Janes in the chair.

The roll was called, and the calling was ordered discontinued.

Secretary's report was read and approved.

L. H. Gardner's name was substituted, as lay delegate from Troy District, for J. A. Codding.

It was ordered that when the name of a preacher in charge is called for the passage of his character, he report whether he has taken all the collections, also the amount assessed and collected respectively for the causes of Missions and Conference Claimants.

The Tenth Question was taken up, and the names of the effective Elders were called, as follows:

A. F. Morey, the recent Presiding Elder of the Penn Yan District being present, was requested to present those charges falling within the bounds of this Conference, which he did in the following report:

The past year and two months has been my first Conference year in the Presiding Eldership. It has been a year of hard labor, with some unexpected trials. Yet in the midst of them all, the Lord has brought us safely through.

In the temporal interest of the Church there has been a decided advance. While we found a strong tendency in some of the Quarterly Conferences to lower the salaries for their ministers, yet we are happy to say not a charge except one, changed in their estimate of salary, while some of them advanced on the previous year.

The improvement on Church property has progressed finely. Our Church in Dundee has rebuilt and enlarged the parsonage. Have now, one of the best parsonages on the District. The Church in Redding have sold out their old parsonage and lot, and have secured a much better location, and have rebuilt the house. The Church in Rushville have purchased a new \$3,000 pipe organ.

We have opened three Churches that have been rebuilt and refurnished, and there are three more on the south end, (in Western New York Conference) that are now being rebuilt. One of these, at North Urbana, will be opened within the coming two weeks. Our Church in Monterey opened their new Church some months ago, and on the day of dedication subscribed enough to pay the indebtedness incurred in rebuilding, besides making ample provision to repair the parsonage.

The spiritual interests have been excellent; but few charges on the south end of the district that have not witnessed the conversion of sinners. The visit of Dr. and Mrs. Palmer, at Bath, in April last, after a revival interest in the winter was a blessing to all the surrounding charges, especially to Bath. The awakening in the town was wonderful, and the ingathering of souls was precious, showing to the world in some individuals what it is to become new creatures in Christ Jesus.

The benevolent interests on the district have not been overlooked, yet we are compelled to say that the unexpected dismemberment of our Conference, and the extra salary of two months has had an unhappy influence on the pastors and people in the benevolent collections, and I fear they are not as we hoped to see them in the opening of the year. The pastors, however, have been faithful in presenting this important interest of the Church.

During the year one of our pastors has fallen by death, I. W. Putnam, who was appointed the second year to the Middlesex Station. Some two or three weeks after Conference, on the night preceding the Sabbath, after he had made his preparation for preaching, he remarked to his family that he was not feeling well. In a few hours his home was in the silence of death. Brother Putnam had passed over the river. Due notice will be given of this noble brother, and faithful minister of the Lord Jesus Christ.

The name of each preacher was called, and his character passed.

D. D. Buck presented a paper, asking this Conference to give certain assurances of favoring the presentation of the appeal of East Genesee Conference to the next General Conference, which, after due discussion, was laid on the table.

Public papers, on the sanctity of the Sabbath and S. S. Union, were presented, which were referred to the proper Committees.

A Committee was appointed to audit the accounts of the late Secretary of the Central New York Conference.

B. I. Ives and W. H. Goodwin presented the following resolution, which was adopted:

*Resolved*, That we respectfully request the Board of Bishops, if convenient for them, to arrange to hold the next annual conference session of the Central N. Y. Conference, some time between the 20th of September and the 10th of October, 1873.

The Tenth Question was resumed.

Thos. Tousey, Presiding Elder of Elmira District, presented the following report :

The past year has been one of peace and general prosperity. The pastors have been faithful, and a good degree of success has attended their labors. They have "accepted the situation" with regard to change of conference boundaries like *true Methodist preachers*, finding themselves and charges unharmed, and as near to Heaven as ever. Some of them have been personally afflicted in the partial or total failure of health, and one (Br. Aldridge, of Caton,) has been called to bury his estimable wife. She died like a Christian. Revivals of greater or less extent have been enjoyed at First Church, Hedding and South Main Street, Elmira; at Big Flats, Chemung, Baldwin, Catharine, Beaver Dam, Watkins, Trumansburg, Jacksonville and Townsenville. I judge that not less than four hundred have been received on probation. Our camp-meeting at North Hector was a pleasant and profitable meeting. The Sunday-schools are prosperous, as a rule.

In the erection and improvement of church edifices and parsonages, there has been commendable activity. The new and beautiful house for the First Church, Elmira, approaches completion. The lecture-room, class-rooms, and parlor will be ready for occupancy in a few weeks. It is a model of taste and convenience. A neat chapel, with ample lot, has been purchased for the South Main Street Mission. We have there, already, a society of some eighty or ninety members. At Watkins, the contract is about to be let for the erection of a house of worship suited to the wants of that thriving town. Extensive repairs have been made at Chemung, Horseheads, Millport, North Hector, and Mecklenburg. We have in all forty church edifices, with twenty-three comfortable parsonages.

I have been able to meet every appointment during the year; and, although it has required more preaching, traveling and extended care than I have been accustomed to, I have been cheered and sustained by the presence and blessing of the Master, and the cheerful co-operation of my brethren.

The names of the elders of the District were called, and each of their characters passed.

R. Videan and M. Coyle were granted a supernumerary relation without an appointment.

J. W. Nevins and E. H. Cranmer were granted a superannuated relation. Revs. C. P. Lyford, of Rocky Mountain Conference, and R. C. Houghton, of Northern N. Y. Conference, were introduced.

An afternoon session was ordered.



The Stewards reported as follows :

*Resolved.* That we recommend that the brethren from the eastern division of the Conference, who have taken a collection for Conference Claimants, for a full year, pay over to the stewards fifty per cent. of the amount assessed to their respective charges, and that those who took their collections with reference to the half year, pay over all their collections. That the brethren from the western side pay the full amounts collected by them ; and that then the claimants from the eastern side receive half a year's claim, and the claimants from the western side a full year's claim,

—which was adopted by the Conference.

The following lay delegates were introduced : G. N. Tackabury, M. B. Bannister, and W. N. Fisher.

The Annual Report of the Book Committe was read, and on motion referred to the Committee on Church Literature.

The following resolution was offered :

That we hereby invite the transfer of the Rev. Philo E. Brown, to this Conference.

W. H. GOODWIN,  
S. NICHOLS.

The Tenth Question was continued.

D. W. C. Huntington presented a written report of his District, as follows :

Since the last session of the East Genesee Conference, the Troy District has passed another year which, in many respects at least, continues its former noble history. The twenty-eight Preachers, in their relations to each other, have labored together in harmony and brotherly love. On most of the charges, the pastors and the Societies have been agreeably as well as profitably associated. All have not labored with the same degree of visible success, none have labored in vain. Some have worked against serious obstacles, such as a low state of religion, and a feeble co-operation on the part of the membership ; narrow policies and dragging financial methods which result in a tardy and inadequate support. In most cases, these obstacles have been measurably overcome; in others, they have more or less crippled the efficiency of the preachers. A few of the preachers have been thought deficient in practical wisdom or in pastoral diligence; none of them have been accused of misdemeanor, or suspected of any willful unfaithfulness. In general, they have labored earnestly—two or three quite beyond their strength—and they have generally borne their trials with meekness and faith.

On nearly all the charges there has been revival interest and work. A few have been blest with a deep and general awakening, attended by many conversions; on several, there has been a work of salvation going on through the entire year; some have seen a few conversions only; two fields have, so far as my knowledge extends, reported no conversions during the year. In the churches, there is much need of a more deep and powerful piety, but we think their general tone indicates a reaching after God, and an honest struggling into better life.

At the commencement of the year, a large proportion of the quarterly

conferences raised the estimate of their pastor's salaries above the figures of former years. In most cases, we think the reports will show that these salaries have been fully paid. A second and third edition of this improvement will make each salary on the District what the Discipline directs that it should be: "a comfortable support for the preacher and his family." Inasmuch as the largest salaries are not now all paid by the most wealthy charges, it may be confidently predicted that the needed movement in this direction will be soon consummated.

Eighteen of the twenty-eight charges have parsonages. Two are poor and unsuitable; others are convenient and substantial; some are new and beautiful. Two have been finished during the year; incumbrances have been removed from two others, and lots are already purchased for two or three more.

Troublesome debts resting upon three churches, have been provided for, and ~~two~~ new churches have been finished and dedicated since November last. At Jackson, a beautiful church for any country town, so located as to gather three or four of the circuit appointments into one; at Rutland, the second church on the same charge in two years; at Chatham, the first church edifice ever erected in the township; at Blossburgh, a model village church, built by a society which has had an existence less than five years; and at Mansfield a brick edifice of rare beauty, combining finish, convenience and capacity beyond any other building of the kind we have ever known, of no greater cost. The cost of these houses of worship has in all cases been provided for by what has been thought adequate subscriptions, either before or at the dedications.

Two more churches are now in process of erection: one at Canton, which will be so far advanced as to furnish shelter for the congregation during the winter; the other at Tioga, which is nearly completed, and, though not large, will stand as one of the gems of our church architecture.

These church enterprises at home have in a few instances served to take the attention of the churches in some degree from the general operations of the Church, and thus, perhaps, to lessen for a year their contributions to benevolent objects. We think, however, that the aggregate reports of this year will show a general advance; and when it is remembered that the territory of Troy District, is but just passing from the lumbering to the agricultural stage, these reports will compare favorably with other districts of this or of other conferences.

The names of all the effective elders were called, and their characters were passed.

Wealey Cochran was granted a supernumerary relation without an appointment.

Committee announcements were made, and the benediction was pronounced by Bishop Peck.

**MINUTES OF THE  
THIRD SESSION.**

THURSDAY AFTERNOON, Oct. 10, 1872.

The Conference met at 2 o'clock, for the purpose of taking its collections. F. G. Hibbard was in the chair. Royal Houghton conducted the devotional exercises.

The Chairmen of the various committees were arranged in order, and the collections were distributed. After which the Conference adjourned with benediction by Dr. Hibbard.

SECOND DAY--EVENING.

THURSDAY EVENING, Oct. 10, 1872.

The evening was devoted to the anniversary of the Educational Society. The opening services were conducted by Rev. J. M. Reid, D. D. The house was filled at an early hour.

Dr. Bristol, who presided, after a few appropriate remarks, introduced Dr. Winchell, Chancellor-elect of Syracuse University.

He said he was not here to make a formal address, but was on a visit to this locality to form the acquaintance of the students and officers of the University, and the members of this Conference. In the mean time, he was proud to acknowledge his prospective connection with the noble educational movement in question. Notwithstanding the noble institutions of our State, there was no such university as the times demanded in view of the status of modern science. Hence there was room for such a university as that we are aiming to plant at Syracuse. We wanted something more than to accommodate freshmen and sophomores and juniors. We wanted a university that would concentrate the best energies of the State; to be broad as humanity, and adapted to meet every demand, to be an institution for the *State*. After his experience and observation in connection with an institution under the patronage of the State of Michigan, he believed with all his heart, that a university under the patronage and control of a great religious denomination, was in vastly better condition for success, than if it was at the mercy of a capricious Legislature. The University was not sectarian, to be sure. It was not to be narrowed into the interests of one sect—it was for all humanity, all science; and yet its success will be to the honor of our Church, and its failure would be to our disgrace. He hoped all Christian people would have a place and be represented. He was glad its founders had such broad views. He hoped all science would be encouraged by it, and especially every science that was tributary to God's truth. All truth was divine. God was the author of science and revelation. We should study God in nature and science. It was impossible for the devotee of science, who pursued it honestly, not to discover that all science was a revelation of God. There could be no ultimate force in nature, back of the divine will. All truth was a unity and God was the centre of that unity. He was glad its financial foundation was laid in

such liberal design. To be sure, the question of time in the growth of a university was an important element. The Universities of the old world were cited. But Americans could do what had never yet been done, and if the Methodist people and friends of the enterprise would *will it*, they could create the greatest University of the world, in five years. A million of dollars was the smallest estimate upon which we ought to begin so noble an enterprise. It was the breadth of the enterprise in all these particulars, that had won his favor *and consent to a connection* with it.

Bishop Peck was then introduced.

He felt a sense of relief in the appearance of the providential man to stand in the van of this enterprise. We were undertaking to grasp a great system. The seminaries throughout the State, were connecting themselves with the Syracuse University as gymnasia. It was our duty to perfect a system of education that would be worthy of the age. He was happy that the President elect, had, with such singular sagacity, grasped the very idea that we were struggling to develop. The name that had always been in his mind in connection with this enterprise, was that of Alexander Winchell, and he was sure God had raised him up to meet the demand. The University should never languish for anything we had. He was an alumnus, and to be an alumnus was to retain nothing we had, whether money, or anything else the University needed.

Rev. J. M. Reid was called out.

He belonged to Michigan, the State from which Dr. Winchell came. They believed out there that he knew all the rocks and rills in Michigan, and they say all the rocks know him. The great battle of the age was in the relation of science to revelation, and he was glad in this, that our new President could strike grand blows for God and science. He believed that the astonishing gifts of the past would be grandly outdone in the future. A munificent endowment would certainly accumulate. We must remember God, and connect this enterprise to him with prayer.

After singing, the Conference adjourned.

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#### FOURTH SESSION.

FRIDAY, OCTOBER 11, 1872.

The Conference assembled at 9 o'clock, with Bishop Jesse T. Peck in the chair. B. I. Ives conducted the religious exercises. The minutes were read and approved, and the examination of effective Elders was continued.

J. B. Foote, Presiding Elder of Syracuse District, presented the following Report :

On account of the fractional character of the year, I do not deem it necessary to make a report of usual length and in detail. The half year

has passed in peace and we have enjoyed a good prosperity. Our pastors have been looking after the eight hundred converts of last year, and I trust preparing for another harvest the coming winter.

Some of the Churches have been repaired, and some new Church enterprises have been begun. A bargain has been made for a new site for a Church edifice for the Magnolia street congregation. The site is probably the very best in that section of the city, at the corner of Geddes and Delaware. The new edifice of the University Avenue Church is nearly ready for dedication. The Sunday School interest is well looked after, and the Missionary plan is carried out, not in all places, but probably as far as practicable.

The names of each preacher on the District were called and their characters passed.

J. B. Sheerar was granted a supernumerary relation without an appointment.

Rev. Dr. Winchell was introduced. He was gratified to meet the Conference and hoped at some future time to cultivate a personal acquaintance. By January next he hoped to be a citizen of New York.

Rev. L. C. Queal offered the following, which was adopted by a rising vote :

*Resolved*, That we take great pleasure in expressing our approval of the action of the Board of Trustees of Syracuse University, in selecting Alexander Winchell, LL. D., as Chancellor and President of said University, and as a Conference we cordially welcome him to us and our University, and pledge him our united and energetic support in his great work as a Christian Educator.

Rev. E. C. Curtis was charged with the duty of settling the accounts of the Trustees with those of the Western New York Conference.

The report of the Agent of Syracuse University was offered, which was referred to the Committee on Education.

The First Question was taken up, and E. D. Rousa was re-admitted to this Conference.

Rev. J. M. Reid, one of the Secretaries of the Missionary Society of the M. E. Church, Rev. W. H. Olin, Wyoming Conference, and Rev. D. Curry, Editor of the *Christian Advocats*, were introduced.

Dr. Curry addressed the Conference. He had never officially left his sanctum before, but he was here to-day, at the suggestion of the Book Agents of New York, to represent the press interests of the Church. The periodicals of our Church ought to develop their strength to greater proportions, and increase their circulation to a greater extent. He made extended remarks in the interests of the New York organ.

Rev. Dr. F. G. Hibbard offered a resolution of concurrence with Dr.

Curry, pledging to assist in the increase of the circulation of the *Christian Advocate*, of New York, so far as is consistent with the duties due to the *Northern Christian Advocate*, of Syracuse.

Rev. Dr. Lore, of Syracuse, followed in some remarks. He believed in a metropolitan paper, but he thought Syracuse was metropolitan. He would be too modest to go to the New York Conference and specially recommend the *Advocate*, of Syracuse. The agents of New York had issued notices and premiums in behalf of the New York paper, and almost ignored the existence of the *Northern Advocate* at Syracuse, and they were under the same obligations to both. The *Northern Advocate* had been made a success on its merits alone, without special help from the agents at New York. He had only been allowed by the book agents \$1,000 for editorial help. The heavy debts had all been paid off, and it was now more than self-supporting. He did not want it enlarged and diluted, but he wanted it condensed and made more and more powerful.

Dr. Bristol moved that the Secretaries be a committee to publish our Minutes. Carried.

Rev. Mr. Pattingill, of Palmyra Baptist Church, was introduced.

The Conference ordered duplicates of all reports of Committees.

Rev. J. M. Reid, D. D., Secretary of the Missionary Board, addressed the Conference. The Missionary cause was the Church's greatest cause. The sun never sets on the American Methodist Mission. There were 2,755 Missionaries in the field, equal to one-third of the traveling ministry of the Church. He believed the *Northern Advocate* at Syracuse was doing a great work in disseminating Missionary intelligence. The Churches of this Conference gave over \$18,000 last year—about seventy cents per member. This was large in comparison to other Conferences. The contributions of some of our German Conferences, poor though they were, amounted to over eighty cents per member. They were poorer than we were, but gave more largely in proportion. The Doctor gave some exceedingly interesting facts in regard to India. He said he must have two more men, immediately, to send to India. We have three Missions in China, he said, but earnest demand for help came up from that land. Japan was opening gloriously to our Missionaries. It was different with them. You could not get a Chinaman to do or adopt anything unless it was a thousand years old, but the people of Japan were fond of change. We must send more than one man to Japan; we ought to send six at least. He thought we ought to reinforce our Missionaries in Italy, also. He was surprised to find that there was no lack of young men willing to go. The ablest and best were offering themselves. We wanted money to send them.

Dr. F. G. Hibbard and W. Cochran were granted leave of absence.

Rev. Dr. Rust, Secretary of the Freedman's Aid Society, was introduced. He believed that there was no organization that was doing so much good in proportion to the outlay as the Freedman's Aid Society. It has invested \$150,000 in Church property. It employed 75,000 teachers, had 50,000 children in its day schools and 50,000 in its Sunday Schools, and it had founded schools and universities all over the South. The Methodist and Baptist Churches were about the only Churches that

had a constituency in the South, and yet the Congregational Church had voted to raise \$100,000 for this work. What ought the Methodist Church to do, who had the constituency? The Society was raising up Churches in the South that would pour their offerings into the Tiber, and all they had would be given for the conversion of the world. Some, a little while ago, would have given their homes to emancipate the slaves, and now they ought to give for the education of them. We must give \$100,000 this year at the lowest. He believed in the ballot box and contribution box for the Freedmen.

J. B. Foote offered the following resolution, which was adopted:

“That we have heard with special interest the address of Dr. Rust, on the cause of Freedmen, and we pledge ourselves to give the Society renewed attention, and will give all our congregations an opportunity to contribute to its Treasury.”

Rev. A. E. Corse, Presiding Elder of Oswego District, Northern New York Conference, was introduced.

Announcements were made, and the benediction was pronounced by Rev. A. E. Corse.

#### AFTERNOON SESSION.

The Conference met pursuant to adjournment.

Rev. Dr. Rust, of Syracuse, addressed the Conference in behalf of the Freedmen, after which the Conference took a recess till evening.

#### EVENING SESSION.

The Evening Session was devoted to the Missionary Anniversary, Rev Dr. Lore, of Syracuse, presiding.

The Financial Report for the year was read by C. T. Moss, Treasurer. For the full year, closing April last, the Eastern District of the Conference raised the following sums:—

Syracuse District.....	\$2,323.00
Auburn “.....	2,694.88
Cortland “.....	2,093.24
Cazenovia “.....	1,723.78

Total.....\$8,774.90

Up to the time of making the Report on Friday evening, the Western Districts have paid as follows:—

Penn Yan District (in part).....	\$ 803.00
Geneva “.....	1,698.80
Troy “.....	1,097.34
Elmira “.....	1,359.80

Total.....\$4,957.44

Grand Total.....\$13,732.84

There will yet be paid in, about one thousand dollars more from these three whole Districts and part of the Penn Yan District.

Rev. J. T. Gracey, of Syracuse, was introduced. He spoke for half an hour in reference to those facts and experiences in India life, that every body wants to hear about, and the audience listened with breathless interest. We had 300,000 native Christians in India. A hundred million women in India were praying for the light of the Gospel.

After singing, Rev. Dr. Reid, the Missionary Secretary, was introduced. He spoke for half an hour most impressively.

Dr. Lore followed in a most stirring appeal for renewed energy in this grandest enterprise of modern ages.

The Conference adjourned.

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#### FIFTH SESSION.

SATURDAY, Oct. 12, 1872.

The opening religious services were conducted by O. L. Gibson. The prayer-meeting was precious in its influence, and closed with a speaking meeting of six minutes, during which time, thirty persons spoke, and there was singing twelve times.

Bishop E. S. Janes called the Conference to order at 9 o'clock. The minutes were read and approved.

The name of widow Grover was placed upon the list of Conference Claimants.

Examination of Elders was continued. R. Hogoboom, Presiding Elder of Geneva District, presented his report as follows:

By the blessing of God, Geneva District continues in a prosperous condition. Many of the charges have been visited with a gracious outpouring of the Divine Spirit. The industry and zeal with which the preachers on the district have prosecuted their work, have proved most conclusively, their sincerity and deeply-felt concern for the welfare of Zion. The word preached has been attended with the Divine unction, and the work has gone forward with much interest. The windows of Heaven have been opened above us frequently, while peace and salvation have descended like dew upon Hermon.

An interesting work of Grace has been experienced in Port Gibson, Canandaigua, Waterloo and Lock Berlin, resulting in scores of accessions to the Church at all these points. Other places have been visited with seasons of refreshing from the presence of the Lord. And while the results have not been as large in the number of conversions, yet great good



has been secured to the churches, in the reclaiming of backsliders and encouragement of believers.

Indeed, with a very few exceptions, the churches have increased in congregations, in membership, and in piety.

Four new churches have been dedicated to the worship of Almighty God within the past year. Three of them were commenced and carried forward to completion by the men now on the charges, viz. : one at South Sodus, by A. H. Shurtleff, which, perhaps, viewed in the light of its surroundings, may be considered as great a wonder as any church enterprise as has been undertaken in our Conference in several years, and certainly reflects great credit on the pastor; one at Port Gibson, by W. W. Runyan, which is a model of beauty and convenience, and is one of the instances in which a new church has proved the salvation of both the society and community; one at Seneca Falls, under the faithful direction of E. P. Huntington, is a grand edifice, and a glorious success in the right time and place; and one at Sodus Point, which was commenced by M. S. Leet, and completed by — Genner. This little gem of a church promises to be a spiritual lighthouse to guide many a mariner to the port of endless bliss.

The church at Williamson, under the charge of G. C. Jones, has been thoroughly repaired and beautified. And this beautiful house, in which we are now convened, has been completed and embellished by the great exertion and exquisite taste of J. P. Farmer.

The church at Clyde, which has been made one of the finest in the Conference, has been re-opened within the year, and a new parsonage purchased, furnishing one of the most beautiful homes for the pastor in the Conference.

The Church at Clifton Springs has been relieved of a great incubus in the form of a debt of four thousand dollars. In this respect, the district is doing well, and will soon be thoroughly furnished with elegant and spacious churches.

The salaries of the preachers are on the advance, and are being more promptly paid, except on a few of the smaller charges, where the brethren feel it something of a burden to meet the amount necessary to support the Gospel. There is so great a disparity between salaries in the large towns and some of the small country charges, as to sorely depress a few of our ministers. If some means could be devised, by which the salaries could be more nearly equalized, and the smaller ones more promptly paid, a great benefit would be secured to the Church.

The collections for benevolent purposes, I trust, will probably equal the contributions of last year.

The Sunday schools of the District are in a healthy and prosperous condition. In many places, the largest and best rooms in the church are used for our Sunday schools. This is as it should be, and as it will be universally, when we shall learn to harmonize Sunday schools and class-meetings. The preachers have uniformly sustained a good moral and ministerial character, and have faithfully observed the injunction of the Apostle, and "have taken heed unto themselves, and to all the flock over which the Holy Ghost hath made them overseers, and have fed the Church of God, which he hath purchased with His own blood;" for which we thank God and take courage.

The name of each preacher was called, and his character passed.

Joseph Merring and Lucius Wilcox were elected elders. Eli G. McConnell and G. Chapman Jones were elected deacons.

The Fourth Question of the General Minutes was taken up: "Who are the Deacons?" Chas. W. Winchester, John V. Lowell, A. Darling, C. W. McMahon, Orville Compton, H. W. Williams, H. Yates, O. Switzer, Benj. F. Weatherwax, John W. Brown, were elected to this order, and called forward. Having been examined in doctrine and discipline, Bishop Peck gave to them an address which was wonderful in its inspiration and power.

Rev. Z. Paddock, of Wyoming Conference, was introduced.

The Seventh Question was then taken up: "Who are elected and ordained Elders?" J. R. Pendell, O. A. Houghton, Davis W. Sherman, T. L. Weaver, Benj. J. Tracy, Alex. Harroun, reported their collections; their characters passed, and they were elected elders.

T. J. Bissell was granted leave of absence.

J. Easter was elected Secretary of the Conference Missionary Society.

An afternoon session was ordered, and J. G. Gulick was appointed to preside.

Announcements were made, and Conference adjourned with the benediction by A. Benjamin.

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#### SIXTH SESSION.

SATURDAY, Oct. 12, 2 o'clock.

The Conference convened at the appointed hour, with Bishop Janes in the chair.

S. Minier conducted the religious devotions.

The Conference ordered that the Memorial Services should be held on Monday, at 10 1-2 o'clock.

The examination of Elders was continued.

A. J. Phelps, Presiding Elder of Cazenovia District, gave the following report.

My report must necessarily be limited and imperfect, it being for only the fraction of a year. But brief as the time has been, some things of interest may be recorded.

The passing months have certainly been full of work, and full of peace. Our ministers of the District entered upon their work with their accust-

omed promptness and devotion, and the people received them cordially, and have co-operated with them in the true spirit of our holy christianity. And in the mutual prosecution of their work, it is, at least, safe to say, the good cause has been promoted, and the spirituality and holiness of both ministers and members has been advanced, and many seasons of quickening spiritual interest have made glad the hearts of the people.

As regards the material concerns of the District, we have no newly developed occasion of complaint. Though we are not able to speak in high terms of ministerial support among us, still we think there is no decline in this regard.

Some permanent repairs have been made on our church property, and some church debts have been canceled during the last six months. And the erection of a new church edifice, worthy of the place, is progressing at Cazenovia.

Our Conference Seminary, under the masterly supervision of Prof. Smythe, with the co-operation of a very efficient board of educators, is doing a mighty work in the midst of our Conference. It is indeed a centre of learning; *yea more*, a grand medium of sanctified learning, and earnest religion.

While it is second to no institution of its kind in the rapid and thorough advancement of its students, let it be recorded to the praise of God, that its terms are invariably attended with rich manifestations of heavenly grace, and usually by the grace that regenerates and saves the soul, that emancipates youthful hearts, and leads them out into the pure light that shineth.

On the whole, this seminary so far as we are able to judge, was never more prosperous than now, and certainly never more worthy of the earnest and material co-operation of the ministers and members within our bounds than it is to-day. We have made *special* reference to this interest, because it is one of the highest interests of our District, and indeed of our Conference; and because we wish *especially* to commend this seminary to our ministers and members as *the place* where our daughters and sons ought to go, from whence to graduate to the Syracuse University; or if this be not practicable, to graduate with academic honors, to enter the conflict, and accomplish the great mission of life with credit to themselves, and to the honor of God.

The missionary plan and benevolent claims, as set forth in our excellent Discipline, have not been overlooked, and we trust the appropriate collections for this fraction of a year, have all been faithfully taken.

Finally, our sense of obligation will not allow us to close this report without a personal recognition and acknowledgment of the great *kindness, forbearance*, and co-operation of the ministers and members on the District. May the great Head of the Church bless and prosper them *more and more*.

The name of each preacher was called, and his character passed.

D. Chidester was granted a superannuated relation.

George Smith was granted a supernumerary relation without an appointment.

The following resolution, introduced by Rev. M. S. Hard, was adopted :—

*Resolved*, That we request the Presiding Elders to use greater care in apportioning the amounts to be raised for superannuated preachers this year, and that no single item be taken as a basis of such apportionment, such as Presiding Elders claims, or number of members; but that the probabilities for the collection, taking into account local circumstances and financial ability, be fully considered.

Rev. B. I. Ives, Presiding Elder, of Auburn, reported his district. One church is building at Wolcott, and a parsonage is being built. Another has been purchased. Two preachers had lost their wives, viz., Rev. Mr. Kenyon and Rev. Mr. Blakeslee. There is now a good religious state throughout the district. A large and beautiful camp-ground, and a quantity of tents had been purchased.

The character of all the preachers passed.

Rev. B. Shove was granted leave of absence.

Rev. J. M. Bull was granted a superannuated relation.

Rev. J. Spynx was granted a supernumerary relation without an appointment.

E. A. Peck was examined, studies reported, and he was elected to Deacons' Orders.

The following resolution was presented :

*Resolved*, That we request Rev. E. Latimer to present to our Book Room for publication, the Memorial articles of Rev. John Summerfield, Bishop George, and Rev. A. J. Crandall, which have appeared in the NORTHERN CHRISTIAN ADVOCATE, for the Youth's Library.

D. D. LORE,  
J. B. FOOTE.

Adjourned with benediction by C. L. Bown.

Jas. Erwin, Presiding Elder of Cortland District, presented the following report :

The six months just ended on Cortland District, have been a season of peace and prosperity.

Between the pastors and myself there has existed Christian sympathy and brotherly love. I am very grateful to Bishop Simpson for giving me such a band of devoted and efficient helpers. Our work has been harmonious and delightful. Peace has reigned throughout our borders; the pastors and people have labored unitedly in the fellowship of the Gospel.

The membership are increasing in spirituality, many are hungering and thirsting after righteousness, and others are rejoicing in its fullness. Revivals are now progressing on three or four charges. We are looking by faith, for the manifestation of the Spirit, and expect under the lead-

ership of Christ, to storm the citadel of satan, and lead the captives to the conqueror's cross.

The lives of the ministers have been precious in his sight. Two or three were briefly interrupted in their labors by sickness, but are active in the field again, whilst death has invaded two of their households, and borne from the we ping ones, the youngest of their flocks, in safety to the upper fold.

The salaries of the pastors on a majority of the charges, have been liberally increased, and the churches are strongly advancing in material strength. The benevolent collections have been somewhat embarrassed by the change in our Conference boundaries, but the churches have responded to the call of their pastors, and contributed with their usual liberality, as their reports will show.

The Church property has been cared for and increased; whilst in a few instances embarrassing debts have been canceled. At Ludlowville, the debt which threatened the existence of the Church for several years past, has, by the activity and energy of the pastor, Rev. H. B. Smith, been provided for, and that Charge may now be regarded as an inviting field.

The churches at Homer, Preble, Summer Hill, and a few other points, have been repaired, and are in excellent condition, and the parsonages in Ithaca have both been enlarged; the one in Aurora Street, is a model of taste and convenience.

Dryden and Newfield are collecting funds for building new churches, which are greatly needed, with some prospect of success.

Our Sunday-school interests are in a state of prosperity, and promise much for the future. In this department of labor, both pastors and teachers are diligent for the Master, and successful in winning souls to Christ.

In view of our whole work, we thank God and take courage, believing that "in due time we shall reap if we faint not."

The character of all the preachers passed.

J. G. Gulick was called to the chair.

Rev. L. B. Wells was excused for the remainder of the session.

Rev. C. P. Lyford was introduced and addressed the Conference in the interest of the mission at Salt Lake City. He proceeded to speak of the character of Mormonism, the wealth and beauty of the country, and then he represented the condition of the mission under his care. He made a powerful appeal for help. A collection of \$200 was taken.

The following resolution was adopted:

*Resolved*, That we warmly approve of the efforts of Br. Lyford, to secure a building for educational and religious purposes, in Provo, Utah Territory, and ask the people to generously aid him in the same.

#### EVENING SESSION.

The anniversary of Church Extension took place.

Rev. L. C. Queal, of Syracuse, conducted the opening exercises.

Rev. O. A. Houghton, Treasurer of the Old Conference Board, was unable to make but a fractional report, as no Board had been organized in this new Conference. He reported \$677 received.

Rev. Dr. Keynett, Secretary of the Board of Church Extension of the M. E. Church, was introduced.

He said the object of the organization was to extend the Church of Christ all over this country. It was a sort of religious homestead idea. It was for multiplying Christian homes and extending the household of faith. It is the application of common sense in home missionary work. It was not to *pension*, but to set congregations up in business. The idea has ever had its place in the Church of Christ. It was something like the chapel building fund of the Wesleyan Church of England. Two millions of dollars is being laid out in building chapels in the city of London. The Presbyterian Church of this country has worked upon the idea for thirty years. The General Assembly had pronounced the idea fundamental to the evangelization of this country. We could learn much from the Baptist Church in this work. The Congregational Church had in the same way acquired a Church property of two million dollars. The M. E. Church had aided in the erection of eight hundred Churches—a string nine miles long. Nine miles of worshipping congregations—of prayer meetings—of Sunday schools—of pulpits, in this land, helped into existence by this Society. No people have realized the opportunities of the age in which they lived. How stirring and grand have been the events of the past ten years. Who realizes how intimately the prosperity of this country is connected with the welfare of the entire world. He would antagonize political corruption, Romanism, whisky-rings, rationalism and infidelity, the common enemy of liberty, by giving to the country houses of worship to antagonize Mormonism. Half of our national territory was in the territories of the West. Our missionaries can do nothing without churches. The great region of the South must be occupied and the South helped. The speaker related some thrilling incidents connected with frontier preaching of the gospel.

Rev. M. S. Hard, of Syracuse, was introduced. He said the original plan was that he should speak first for about ten minutes. He held that the primal idea was that the Gospel was to be preached—many addressed by one. But latterly in the Church the accommodations had not kept pace with the demand. The objective point now was the gathering of the throngs to Christ. No proper proportionate amount of the people ever sat in churches. No small proportion of the throngs who control the nation, hear the Gospel even once in twelve months. The masses are never in Church. Seven hundred thousand people in New York were without Church accommodations. He alluded most eloquently to Christ and his burning desire to reach the masses; of the wonderful influx of foreigners, of all nationalities, into all parts of our great land. The Church had its great men and great authors and great appliances, but the souls of the masses must be saved if all this is to be accounted a success. Let churches multiply; let the valleys and the hills echo with the sweet music of Sabbath bells. Christ will be glorified and souls saved.

Rev. O. L. Gibson followed in a short and effective speech. Church edifices were worth much more than they cost; they were to the Church

what the bones were to the human frame. It is a great loss of material to send missionaries and not give them Church edifices. We will soon have a hundred millions of people; the little churches we are building on the frontier would be inadequate to their wants; but they would be churches that would draw in the people and make cradles to nurse and train the future Church.

A collection was taken, when the congregation was dismissed.

FIFTH DAY—SUNDAY MORNING.

Commencing at half-past eight o'clock, a Love Feast was held, Rev. J. B. Foote, of Syracuse, presiding.

When the regular services of the morning began, every seat in the Church was occupied. The services were conducted by Bishop Peck.

After the sermon, Revs. O. A. Houghton, T. L. Weaver, A. Harroun, and B. J. Tracy, were ordained Elders, Bishop Janes officiating, assisted by a number of ministers.

AFTERNOON.

In the afternoon Dr. Bristol preached an able sermon on the subject of faith. It was followed by the ordination of Deacons by Bishop Peck. The following are the names of the class:—C. Winchester, J. V. Lowell, A. Darling, C. W. McMahon, J. W. Brown, Orville Compton, H. W. Williams, H. Yates, O. Switzer, B. F. Weatherwax, A. A. Peck, E. G. McConnell, L. Wilcox, G. C. Jones, Joseph Merring.

EVENING.

In the evening, the Rev. B. I. Ives preached at the M. E. Church, and the Rev. L. C. Queal, D. D., at the Presbyterian Church, and Rev. J. T. Crippen at the Baptist Church. All these services were largely attended.

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SEVENTH SESSION.

MONDAY, 9 o'clock, A. M., Oct. 14, 1872.

The Conference assembled at the usual hour. Bishop Janes in the chair. Rev. James Erwin conducted the opening exercises. The minutes were read and approved.

A committee of inquiry was ordered in the case of L. Northway.

M. S. Wells was placed on the Committee on parsonages, in place of E. Hoxie.

The Ninth Question was taken up: "Who are the Superannuated Preachers?" Revs. J. Chapman, R. Clapp, N. Fellows, J. L. Grandin, J. Hull, R. Harrington, W. Hosmer, J. Hutchins, W. Jones, E. Latimer, P. McElhenney, I. B. McKinny, J. Parker, J. Powell, B. Shipman, J. Thompson, O. Trowbridge, H. Wisner, G. Harman, E. L. North, Chas. Blakeslee, J. Slee, A. Benjamin, J. Chapman, L. T. Reddington, A. Tuller, W. Mason, A. Peck, P. D. Wire, W. Fox, D. Fancher, L. L. Adkins, G. Sawyer, O. L. Torry, J. W. Rawlinson, Chas. Baldwin, L. A. Eddy and S. Stocking were superannuated. (It should be understood that not all of these are claimants).

The name of Alvin Torry was called, and his presiding elder presented the report of a committee appointed by him, from the Newfield charge, to investigate certain charges against Br. Torry. Since a bill of charges were presented, and a committee appointed, the following was also presented, which was adopted:

**WHEREAS**, Charges of un-Christian conduct have been presented, at this Conference, against Rev. Alvin Torry, a superannuated member of this body;

**WHEREAS**, No notice has been given to Br. Torry of an intention to prefer charges against him at this time; and

**WHEREAS**, In consequence of this want of notice, he is entirely unprepared for trial here; and

**WHEREAS**, A civil suit is now pending against Br. Torry, involving the matters embraced in the charges. Therefore,

*Resolved*, That a committee be appointed for preliminary inquiry, who shall report to this Conference, whether or not in their judgment there is sufficient ground for a formal trial.

W. REDDY,  
JAMES ERWIN,  
JAMES GUTSILL,  
A. J. PHELPS,  
B. I. IVES,  
E. HORB, Jr.,  
J. T. GRACEY.

D. Crow was changed to supernumerary, and Rev. M. F. DeWitt was made effective.

The names of the Supernumerary ministers were called. Rev. C. S. Coats, A. E. Chubbuck, W. M. Ferguson, R. Cook, G. Lamkins, J. W. Steel, S. Hinman, T. Willis, H. Gee, H. Harris, J. Spinks, J. D. Adams and S. Minier were continued in that relation, and L. H. Stanley was made effective.

Rev. F. G. Hibbard, J. G. Gulick, W. Cochran, were made trustees of



Conference funds, in places of Revs. C. L. Dunning, S. P. Gray and O. C. Cole, retired.

The Stewards of Conference reported in reference to distribution of money among the Conference claimants. The report was adopted.

The Bishop appointed the following committee in the case of Alvin Torry, viz. : J. G. Gulick, E. D. Thurston, O. F. Warren, S. Minier, J. F. Andrews, F. M. Warner, C. L. Bown.

The Committee in the case of L. Northway were L. C. Queal, T. B. Hudson and O. L. Gibson.

W. H. Goodwin offered the following :

*Resolved*, That we instruct the Trustees of the Funds of the late East Genesee Conference, to apply to the State Legislature for such legislation as shall permit the proper distribution of said funds between the two Conferences here represented.

The transfer to this body, of Philo E. Brown from the Western N. Y. Conference, was announced.

Prof. H. F. Fisk, Principal of Genesee Wesleyan Seminary, addressed the Conference in the interests of the institution he represented.

The Bishop presented the following paper :

The following persons were by me ordained Deacons in the M. E. Church, on Sunday, Oct. 13, 1872, in Palmyra, N. Y.

JESSE T. PECK.

Charles W. Winchester, Julian V. Lowell, Albert S. Darling, Charles W. McMahon, John W. Brown, Orville Compton, Hiram W. Williams, Horatio Yates, Oren Switzer, Benjamin F. Weatherwax, Elbert A. Peck, G. Chapman Jones, Joseph Merring, Eli G. McConnell, Lucius Wilcox.

The following persons were by me ordained elders in the M. E. Church, on Sunday, Oct. 13, 1872.

Done in Palmyra, N. Y.

Oscar A. Houghton, Theodore L. Weaver, Benjamin J. Tracy, Alexander Harroun.

Rev. A. B. Gregg, Presiding Elder of Herkimer District, Northern N. Y. Conference, was introduced.

#### MEMORIAL SERVICES.

The hour having arrived, the Memorial Services were commenced.

The Bishop requested Wm. Reddy to take the chair. The 1086th hymn was sung, after which D. D. Buck offered prayer.

The chairman announced that John Arnold had died during the year, and that E. G. Bush would present a memorial, which he read with effect, and which appears later in these minutes. J. B. Foote made very in-

teresting remarks as to the character and Christian life of our departed brother, stating that he was especially blessed with a uniform sweet disposition; always welcome to the various charges he was won't to visit; never staying so long but that he would be welcome at his next coming. He ceased the use of tobacco when above seventy years of age, and had a positive experience as to the blessing of perfect love.

The chairman announced that J. W. Putnam had died during the past twelve months, and requested T. B. Hudson to read a memorial. Great attention was given to the reading, and it may be found among the obituaries.

W. H. Goodwin followed with remarks. He turned the attention of the Conference to the fact that the rush of the times is envious of the moments we give to the memory of our dead. But we pause in our Conference hurry, to feel that the damps of death are about us, and offer our respects to the dead. He said that next to the family of Br. Putnam, the loss of our brother falls most heavily upon the Church he was serving at his decease. His memory is precious to them beyond mention. He sleeps "with his martial cloak about him."

The death of L. C. Rogers was announced, and Dwight Williams read a memorial, justly showing the character and labors of our departed brother. The memoir appears in the obituaries. J. T. Crippen had been a former pastor of Br. Rogers, and he stated that the deceased was among the first to welcome him into the Conference. *Directness* in all that pertained to Christian work, which was beyond private preferences or persuasion, was among his special characteristics. He always maintained his pastor with careful consideration, and was jealous of his success infinitely above his own. A good man has died, and all may well say, "peace to his ashes."

The chairman requested M. Lyon to sing an appropriate song, "The voice of the departed," which he did with precious effect. The services were attended by a large congregation.

The Secretaries were authorized to edit the Minutes.

The Statistician was authorized to fill all blanks in his report with the figures of last year.

Dr. Brown, Agent of the American Bible Society, for Western New York, addressed the Conference.

L. C. Queal was granted leave of absence from further attendance at Conference.

Conference adjourned with benediction by Dr. Brown.

## AFTERNOON.

Monday afternoon, Rev. Prof. Codington was announced to preach the annual sermon on the subject of Education, but by some misunderstanding he failed to appear, and Rev. M. S. Hard was prevailed upon to stand in the gap ; although called upon without a moment's notice and at great disadvantage, yet a sermon was presented, that in point of vigor and beauty of finish and fertility of illustration, is rarely equaled. Ministers and people listened with the closest attention.

## EVENING.

The evening was devoted to the anniversary of the Woman's Foreign Missionary Society. At an early hour the house was crowded notwithstanding the rain. Rev. J. Erwin conducted the devotional exercises.

Rev. Mr. Farmer, the President of the evening, introduced Rev. Geo. Van Alstine. He sketched a history of the organization and rise of the Woman's Foreign Missionary Society. It had now eight organizations and numberless auxiliaries. It publishes an organ, and last year contributed \$48,000 to missionary work. It had five missionaries in the field.

It was the duty of the Church to call into activity every resource of power. There is a potential power in the female element of the Church. Potential power is a reserve force. The power of woman in the Church is yet undeveloped. We see her power in the social work and meetings of the Church. When women take hold in earnest they go through. They could lift up the women of India and China to the level of civilization if they would. These auxiliaries societies were no detriment to the regular contributions, for where they were organized the other collections were even larger.

Rev. Dr. Waugh, a returned missionary, was then introduced. He would be glad if he could disabuse the public mind of some erroneous impressions. We were wont to think of heathenism in connection with men to the disregard of women. It was a mistake to think that the heathen were ignorant and savage ; they were in a high state of civilization in many particulars ; there were men of culture and mind, capable of close reasoning and careful analysis ; it was an error to suppose that the widow of the deceased husband was buried with the dead body of her spouse ; the British government had stopped that. Infanticide did not prevail in the form nor to that extent that it does in America, though the female child was more frequently murdered. The male physician not having access to the sick room, the authorities could not tell when a female child was born and thus be able to save its life, and here is where the Woman's Foreign Missionary Society would do an incalculable amount of good. Multitudes of heathen women had exhausted every device of the heathen religion to find peace of mind, and were yet sighing for rest. The Christian women could alone reach and lead these aching hearts to Christ. Women can be admitted to the harems and zenemas where the male missionary would wait in vain for access. There are times when the India women are permitted to go out, on the occasion of

great fairs on the banks of the Ganges. The women of India are to-day the conservators of idolatry. We must get hold of the children. They were learning to sing the songs of Jesus, translated into their language. The women were especially adapted to reach and save the children. The native Bible-readers were becoming a power; they read the Scriptures to the people, and sang religious songs. Dr. Waugh then sang the following lines in Hindoostanic:—

"Who can ferry us over the river of sin?  
None but Jesus can ferry us over the river of sin."

He learned it of one of the native Bible-readers of India. Betrothed in childhood the husband is not permitted to see his wife unveiled before marriage. He related an incident of a young man who fainted away when he found out he had been married to a *Squinter*. Much had been done and was being done. Many had been converted. He had heard women while grinding at the mill, sing obscene songs in honor of their gods. He had lived to hear these women sing Christian songs in the same melodies, while grinding at the mill. He sang a beautiful specimen in Hindoostanic. Another good work that this society is accomplishing, is caring for the children of missionaries. He had buried his wife and had five little children left, and yet he must go back to India. His heart was almost broken, but the command of the Master was, "go."

The address was exceedingly instructive. Mrs. Peck was then introduced; she had no ability, she said, to speak in public, but her love for the Missionary work constrained her. She had raised four daughters, the first was converted at the age of nine, became a missionary in India, and died after six years of effective work for Christ. In India the only hope of the women was through the efforts of women. "We do not as ladies yet realize the great work to which God has called us." She said, God was opening wonderful opportunities before the Christian women of this country. She exhorted the American women to cease extravagance and enter these open doors. If the money could be had, missionaries could be found to go. She hoped auxiliaries would be every where organized. She had a namesake in India, that the Centenary Church in Syracuse was caring for. Her daughter also had a namesake in India cared for in a similar way. These were being educated for physicians and Bible readers.

A collection was taken for the Woman's Foreign Missionary Society.

To the surprise of all, Rev. B. I. Ives appeared with a gold watch and chain, that he said had been given to be sold for the Woman's Foreign Mission Society. He wanted to sell it to the highest bidder and appropriate the money to that object. After a large amount of irresistible wit, he obtained a bid of \$20 to start upon. It ran up to \$30, was struck off, and still held for bids.

MINUTES OF THE  
EIGHTH SESSION.

TUESDAY, Oct. 15, 1873.

Conference convened at the usual hour. Bishop Peck in the chair. The minutes were read and approved.

Revs. J. B. Longstreet and A. Harroun were excused for the remainder of the session.

The Rev. Dwight Williams was continued as a superannuate.

Leave of absence was granted Isaac Everitt and J. J. Turton for the remainder of the session.

Rev. Dr. Bristol, Chairman of the Committee on Education, presented a report that was read by the Secretary. The whole amount of educational collections was \$579.90.

Rev. Prof. Smythe, principal, was invited to address the Conference in connection with the report. There were two hundred and eighty-five students. A goodly proportion were being prepared for college. It will be remembered that this institution is incorporated into the University as a gymnasium. The report recommended that the part of the money that was raised within the bounds of the old Central New York Conference, be paid to the Seminary at Cazenovia, and the portion raised in the other part be appropriated to the Genesee Wesleyan Seminary at Lima. The report was adopted.

The Presiding Elders were requested to apportion the amount to be raised for education among the various charges.

The Bishop announced Revs. Nathan N. Beers, Daniel S. Chase, Nelson Sutton, William C. Matson, James S. Lemmon, Wm. M. Henry, G. W. Gibson, as transferred to this Conference from the Western and other Conferences.

The Third Question was taken up; "Who remain on trial?" The following brethren reported their collections; were reported by their Presiding Elders, and were continued on trial: Revs. H. C. Corry, John Van Kirk, George C. Jones, E. M. Mills, T. F. Harris, M. C. Haskins, David Keppel.

The name of Rev. H. Gee was added to the supernumerary list, without appointment.

Rev. Dr. Bristol was granted leave of absence.

The relation of Rev. J. D. Adams was changed to effective.

Bishop Ames suddenly appeared, and was introduced to the Conference.

The Sixth Question was taken up: "Who are the Deacons of the

Second Year?" J. T. Brown, T. F. Clark, U. S. Beebe, A. D. Webster P. J. Bull, C. H. Wright, T. R. Green, W. W. Hunt, W. H. Rumsey.

Weedsport and Ithaca were named as places for the next meeting of the Conference. Quite an excitement prevailed, but finally Weedsport was fixed upon by a vote of 69 to 50. It was made unanimous.

Rev. Mr. Waugh, of the India Conference, was introduced.

Rev. Mr. Hard introduced a resolution that the Examining Committees for the various years be instructed to report in numbers—ten being the maximum and six the minimum at which a candidate can pass. Carried.

The Committee in the case of L. Northway, reported as follows:

Having examined all the facts before us, we find no occasion for complaint against L. Northway.

L. C. QUEAL,  
O. L. GIBSON,  
T. B. HUDSON.

The character of Br. Northway was then passed.

A resolution complimentary to Rev. J. M. Reid was read, signed by a large number, and inviting him to membership in this Conference, if he shall so elect. Adopted.

On motion of Rev. M. S. Hard, it was agreed to discontinue the publication of detailed missionary reports in the minutes.

The Committee in the case of Alvin Torry, reported as follows, which was adopted:

The Committee to whom was referred the case of Alvin Torry, report:

They find upon inquiry that the complaints against Br. Torry are deeply involved in a civil suit now pending. They therefore recommend

1. That in accordance with the usage of our Church in such cases, all investigation of the charges be waived until after the decision of the court in said suit.
2. That the parties adjust, if possible, the case between themselves.
3. That if, after the decision of the court, the charges are not withdrawn, the case be referred to the Presiding Elder of Elmira District, for investigation.
4. That Br. Torry's claim upon the funds of the Conference be allowed.

J. G. GULICK, Chrm'n.

O. H. WARREN, Sec.

The Committee on Woman's Foreign Missinary Society, presented a report which was read by the Secretary. One hundred millions of women in India, fifteen hundred millions in Japan, besides those of China, were accessible to our missionaries. In India, a school of girls was under their care. Co-operation was urged, and *The Heathen Woman's Friend*, the organ of the Society, commended to the public. Adopted.

The Committee on Church Extension reported. Eight hundred and forty-eight dollars and twenty-two cents were reported as received, and it was resolved to raise \$4,000 the coming year. The report was adopted.

Rev. Thomas Carlton, D. D., of the Western New York Conference, was introduced.

The Committee on Tract Cause reported \$571.04 collected. It recommended renewed efforts in the circulation of tracts, that pure doctrine and religious knowledge may be disseminated.

The Committee on Freedman's Aid reported, approving the action of the General Conference, and resolved to undertake to raise a fund at the rate of ten cents per member for this cause.

The Committee on Pastoral Address presented a lengthy and excellent paper, which was read by the Secretary. It recommended more thorough doctrinal preaching. It admonished not to use the extensive Sunday-school system as a *mere labor-saving machine*, but to take care that Scripture is committed. It recommended a more thorough use of the Church catechism, a greater care on the part of parents to secure the attendance of children upon the church services, a greater care in family religion, and in guarding against sinful amusements. It admonished against extravagance and vanity in dress and style of living; against neglect of class-meetings, calling attention to the modification of the Discipline on this subject. It was unanimously adopted and ordered printed in the *Northern Christian Advocate*.

The Committee on Sabbath Observance reported, recognizing the perpetual observance of the first day of the week as one of the bulwarks of the Christian State, and resolving that labor, running of boats, cars, and other means of travel; the running of manufacturing establishments; marching of processions; holding of camp-meetings, excepting under peculiar circumstances; visiting and secular reading;—were evils that could not be countenanced by Christian people.

The Stewards then made a distribution of their funds to the claimants, which, to the shame of the Church, was too pitifully small.

*Resolved*, 1. That this Conference agree to raise \$8,000 during the next Conference year to meet the claims of our necessitous cases, and that this amount be divided among the districts by the presiding elders and district stewards in Steward's Convention.

*Resolved*, 2. That the surplus funds now in the hands of the preachers from the eastern side of the Conference, be retained by them until next annual session, and carried to the estimate of next year.

Passed as above.

An afternoon session was ordered.

The Bishop then announced the usual examining committees, and announced the preacher of the Missionary Sermon for next year.

The Bishop also nominated the Board of Church Extension, which was elected.

S. Wetzell was granted a location.

A committee was ordered to nominate Triers of Appeals, as provided for in the New Discipline, and was constituted as follows: W. Reddy, F. H. Stanton, T. B. Hindson, C. T. Moss, and J. H. Hall.

The Conference then adjourned with benediction by W. Reddy.

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#### NINTH SESSION.

TUESDAY, 3 o'clock, Oct. 15, 1872.

The Conference met at the time appointed. Bishop Janes in the chair. C. T. Moss conducted the devotional services.

The minutes were read and approved.

The committee appointed to nominate a committee of Elders as a body to try appeals, to form a part of the Judicial Conference, reported as follows: Revs. Thomas Stacy, William Reddy, N. A. Depew, P. McKinstry, J. T. Crippen, F. H. Stanton, William Manning. The report was adopted.

The Committee on Missionary Cause reported, declaring that the mission spirit prevailing is an index of the piety of the Church; recommending the disciplinary plans, especially as it relates to the Sunday school; welcoming the newly-appointed Secretaries; commending warmly the enterprise of the *Northern Christian Advocate* in establishing a missionary department. The report was adopted.

Rev. E. Arnold offered a resolution authorizing Magnolia Street Church, Syracuse, to sell or move their church property. Laid on the table for further consideration.

The Committee on American Bible Society reported undiminished confidence in said society, and in view of the persistent opposition to the Bible on the part of Romanists, infidels and scientists, it recommended persevering efforts by all philanthropists to spread the Scriptures, and resolving to try to increase the collections.

Dr. Hibbard moved the report be amended, to the effect that it is the sense of this Conference that it is perfectly consistent with the constitu-



tion of our government, both State and National, that *the Bible be read in the common schools.* Report adopted with the amendment.

The following resolution was adopted :

*Resolved,* That the Conference Societies be advised hereafter to hold their anniversaries in the afternoons of the Session.

B. I. IVES,  
E. HERR, JR.

The Committee of Christian Citizenship reported.

The Committee on Christian Literature reported, resolving, among other things, that the Methodist were morally bound to support the official press of the Church, notwithstanding the large inducements by way of premiums offered by irresponsible publications; commending the *Northern Christian Advocate* to the public, and resolving to endeavor to increase its circulation to a yet larger extent. Other periodicals of the Church were warmly commended.

A collection for incidental expenses was taken.

The Committee on Temperance reported: That the greatest foe of man is intemperance, and resolving never to cease efforts until State and national prohibition was inaugurated; to use all efforts to educate the people up to this standard; and declaring also, that the temperance labor was the legitimate sphere of the Church; and that efforts should be used to secure the election of temperance men to office. Adopted.

The Committee on Sunday Schools reported, and the report was adopted.

The Committee on Conference Claimants submitted their final report, which was adopted.

The report of the Committee on Christian Citizenship, recommending the calling of a representative convention of all evangelical churches of the State, and the appointment of a committee of correspondence to this end, to report next year, was adopted.

The officers for the Conference Historical Society were re-elected for the ensuing year.

The Committee on Church Finances reported, declaring the want of proper system and early attention, the difficulty generally in financial matters, and recommending the course laid down in the Mew Discipline on the subject of raising pastor's salary. Adopted.

The Committee on Sinful Amusements reported, recommending that in removing the evil the parent is in duty bound to provide for proper amusements for the young; and also recommending the rules of the

New Discipline on this subject to the prayerful consideration of the people.

A minority report was submitted, which was adopted.

The Committee on the use of Tobacco reported, declaring that such a habit was at variance with Scripture, unbecoming the purity that ought to characterize a Christian, and deploring the increased culture on the part of Christian people. Adopted.

Committee on time of taking Collections reported. It was ordered that the report of this Committee be published in the NORTHERN CHRISTIAN ADVOCATE.

The publishing of Bible Collections in the Conference Minutes was ordered.

The Conference adjourned until 8 o'clock P. M., the Doxology was sung and the benediction was announced by J. G. Gulick.

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TENTH SESSION.

TUESDAY, Oct. 15, 1872, 7 o'clock P. M.

The Temperance anniversary occurred at seven o'clock. Rev. B. N. Hamilton opened with a short but eloquent address.

Rev. Dwight Williams then read a poem entitled "A Newspaper Puff." This was evidently not enough. The audience wanted more. He then read a stirring poem entitled "Down with the Traffic."

After this Rev. F. G. Hibbard, D. D., made the closing address.

At 8½ o'clock the Conference was called to order, Dr. Hibbard in the chair.

The following resolution was passed unanimously:

*Resolved*, That the sincere and heartfelt thanks of this Conference be and are hereby tendered to the citizens of Palmyra, who have so kindly and magnanimously entertained us during the present session.

*Resolved*, That our heartfelt thanks are due and hereby tendered to Rev. J. P. Farmer, for the uniform courtesy and patient care with which he has attended to our comfort, and we hereby render devout thanksgiving to God for the Providence which has brought him among us and made him a member of our body.

*Resolved*, That a copy of these resolutions be read in each of the village churches, and published in the village papers.

B. I. IVES,  
THO. TOUCEY, } Committee.  
W. H. GOODWIN, }

Bishop Peck came in and took the chair.

A collection was taken for the sexton.

The Second Question was taken up, "Who are Admitted on Trial?"

The following were admitted :—

From Auburn District, Wm. A. Ely; from Geneva District, John Jenner and John E. Williams; from Cortland District, James K. Underhill and M. Jerome Murphy; from Troy District, Martin V. Briggs, Paul Smith, Joseph Merring Robert L. Mattison; from Syracuse District, Abram Fancher, Wm. Witham.

Rev. C. T. Moss offered a resolution complimentary to Rev. E. Horr, Jr., and Rev. J. D. Adams, who are transferred from this Conference, and also resolving at any time to welcome their return. Adopted.

A resolution granting permission to the trustees of Magnolia Street Church to sell or move their church property when they shall have received a legal transfer of the same to them from the trustees of the First Church of Geddes.

Rev. L. Northway was made supernumerary without an appointment.

Dr. Hibbard and Dr. Goodwin were requested by the Bishop to conduct the usual religious worship previous to the final adjournment.

Rev. J. Erwin offered a resolution expressing gratitude to God for the restoration of the health of Bishop Peck, and that he has been permitted to preside over the deliberations of this body and with such ability and success. Adopted by a rising vote.

A resolution of gratitude that Bishop Janes had been permitted to be present was adopted.

Dr. Hibbard offered a resolution of thankfulness to God for the union of sentiment and brotherly love that had pervaded this first session of the present Central New York Conference.

The devotional exercises then took place, after which the Bishop read the appointments.

## DISCIPLINARY QUESTIONS.

QUESTION 1. *Have any Entered this Conference by Transfer or Re-admission?*

By Transfer—M. S. Hard, F. G. Hibbard, N. N. Beers, D. S. Chase, J. P. Farmer, Nelson Sutton, W. M. Henry, W. C. Mattison, G. W. Gibson.  
By Re-admission—E. D. Rosa.

QUESTION 2. *Who are Admitted on Trial?*

William A. Ely, John W. Jenner, John E. Williams, James K. Underhill, M. Jerome Murphy, M. V. B. Briggs, Paul Smith, Joseph Merring, Robert L. Matheson, Abram Fancher, William Witham.

QUESTION 3. *Who Remain on Trial?*

John Van Kirk, George C. Jones, Edmund M. Mills, T. F. Harris, Major Z. Haskins, David Keppel, W. H. Rumsey.

QUESTION 4. *Who are Admitted into full Connection?*

C. W. Winchester, J. V. Lowell, A. Darling, C. W. McMahon, J. W. Brown, O. Compton, E. A. Peck, H. Gates, O. Switzer, B. F. Weatherwax, H. W. Williams.

QUESTION 5. *Who are the Deacons of the First Class?*

C. W. Winchester, J. V. Lowell, A. Darling, C. W. McMahon, J. W. Brown, O. Compton, H. W. Williams, H. Gates, O. Switzer, B. F. Weatherwax, E. A. Peck.

QUESTION 6. *Who are the Deacons of the Second Class?*

T. F. Clark, U. S. Beebe, A. D. Webster, P. J. Bull, T. R. Green, W. W. Hunt, W. H. Rumsey.

QUESTION 7. *Who have been Elected and Ordained Elders this Year?*

O. A. Houghton, S. A. Luce, D. W. Sherman, T. L. Weaver, B. J. Tracy.

QUESTION 8. *Who are the Supernumerary Preachers?*

C. S. Coats, A. E. Chubbuck, W. M. Furgerson, R. Cook, D. Lamkin, J. W. Steele, S. Hinman, T. Willis, J. Spinks, H. Harris, S. Minier, H. Gee, J. B. Sheerar, D. Crow, S. T. Tackabury, G. H. Smith.

QUESTION 9. *Who are the Superannuated Preachers?*

J. Chapman, R. Clapp, N. N. Fellows, J. L. S. Grandin, J. Hall, R. Harrington, W. Hosmer, J. Hutchins, W. Jones, E. Latimer, T. Mc-

Elheney, I. J. B. McKinney, S. Parker, J. Powell, B. Shipmon, J. Thompson, O. Trowbridge, H. Wisner, G. Harmon, E. L. North, C. Blakeslee, J. Slee, A. Benjamin, A. Torry, L. K. Redington, A. Fuller, W. Mason, A. Peck, T. D. Wire, W. Fox, D. Fancher, L. L. Adkins, D. Williams, G. Sawyer, O. L. Torry, J. W. Rawlinson, D. Chidester, J. M. Bull, C. Baldwin, D. B. Smith, L. A. Eddy, S. Stocking.

QUESTION 10. *Was the Character of each Preacher Examined?*

Every name was called, and all passed a strict examination.

QUESTION 11. *Have any Located?*

Solomen Wetzell.

QUESTION 12. *Have any Withdrawn?*

None.

QUESTION 13. *Have any been Transferred, and to what Conference?*

To Western New York Conference:—W. W. Mandeville, J. E. Latimer, W. R. Benham, L. D. Watson, Henry Vosburg, W. A. Runner, J. D. Adams, H. C. Corry.

To Northern New York Conference:—E. Horr, Jr., J. Fletcher Brown.

QUESTION 14. *Have any been Expelled?*

None.

QUESTION 15.

## HAVE ANY DIED?

### REV. JONATHAN W. PUTNAM.

JONATHAN W. PUTNAM was born in Leyden, Lewis County, N. Y., July 31, 1815, and died suddenly, of apoplexy, in Middlesex, Yates County, N. Y., Sept. 9, 1871, aged 56 years, 1 month and 9 days.

The parents of our brother were members of the Presbyterian Church, and gave their son early religious training. At the early age of twelve years, he embraced the Saviour and became a true Christian. This occurred under the labors of Rev. Zina J. Buck. The same year he was received into the M. E. Church. He was licensed to exhort, by the Rev. A. N. Fillmore, in 1835. In 1836 he received license to preach. He was ordained deacon, by Bishop J. Soule, at Dansville, Livingston County, N. Y., during the session of the Genesee Conference in 1841. He traveled four years in the New Jersey Conference, then he went to the Wisconsin Conference and remained with that body ten years, doing efficient service. In 1856, he was transferred to the East Genesee Conference, and stationed at East Palmyra. Afterwards he was appointed, successively, to Tyrone, Catharine, Southport, Jackson, Canton, Prattsburgh, Dresden and Middlesex. He had just commenced the work of the second year

on this last Charge, with good promise of success, when the Master suddenly released him from labor, and took him home.

As a Christian, our brother was decided, earnest, spiritual and progressive. He respected the form, but chiefly loved the power of Godliness. Careful of his personal salvation, he lived in daily communion with the blessed Savior, and rested sweetly in the "Precious Blood." His faith and love, his meekness and humility, with other graces of the Christian character, were constantly growing and maturing for the heavenly state. As a Christian minister, he was true to his high calling, and consecrated all to the work of the ministry. He was sound in Christian doctrine, and an able, as well as judicious expounder of the word. Decidedly Methodist in his views and sympathies, he loved Methodism in her forms and spirit, and was ever ready both to commend and defend the church of his choice. He was diligent in pastoral work, "visiting from house to house," always caring for the "Flock of God," and honestly endeavoring to win parents and children for Jesus; nor did he labor in vain. More or less of success attended him in his itinerant career, and many precious souls have been saved through his instrumentality. As a citizen, he was patriotic, and maintained, both in word and deed, the interests of our common country. He was respected and esteemed in the several communities in which he lived. As husband and father, he was affectionate and devoted, always solicitous for the well-being of his family. He looked well to their religious culture, and was careful to have them fitted for the duties of the present life. In the family devotions, each member took part, and thus shared in the blessings of morning and evening worship. During the summer months of 1871, there were indications of failing health. His usual labor, however, was performed, his piety deepened, his religious zeal burned with a purer flame, his love for souls, for the Church and the Lord Jesus, rose to a higher plane, and at the last he was moving nearer to his risen Lord. The last sermon which he preached, Sept. 3, 1871, was founded on 2d Cor. iv. : 7, "But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us." It was delivered with unusual pathos and power. This last Sabbath was precious to him, and profitable to his people. He was prepared for the succeeding Sunday, but the messenger came suddenly on Saturday, 6 P. M., and at 8 P. M. his freed spirit passed to the Church triumphant.

The funeral services were held in the M. E. Church at Middlesex Center, on Monday, September 11, 1-2 P. M., and were conducted by T. B. Hudson and W. H. Goodwin, D. D., B. F. Hitchcock, C. H. Wright, participating. A large concourse of people was in attendance, and a profound solemnity and many tears, attested the esteem and love in which he was held by his people. The next day his body was taken to Marion, Wayne County, N. Y., and buried in the rural cemetery, to await the general resurrection of the dead, at the last day.

Our dear friend and brother has left us for his place and inheritance among the bloodwashed and crowned multitude, gathering from every land and all the ages, on the evergreen shore, leaving us the legacy of a Christian character and noble life. His widow and four children find their Heavenly Father sustaining them in this sudden and deep affliction, and are assured that the departed shall be had in remembrance by his surviving brethren, and that they shall not fail of their practical solicitude and love.

MINUTES OF THE  
REV. JOHN ARNOLD.

Rev. JOHN ARNOLD, of the Central New York Conference, died near Delta, N. Y., April 23, 1872, in the ninety-second year of his age. He was born in Great Barrington, Mass., and was converted at the age of sixteen years. Sometime subsequent to this, he was married to Miss Anna Reynolds, who died in 1812. In 1815 he joined the Genesee Conference, and was appointed to St. Lawrence Circuit. After this, he served the following Charges, viz.: Litchfield, Cortland, Broome, Marcellus, Chenango, Batavia. While on the latter Charge he was married to Miss Joanna Snow, who died some years ago. After his last marriage, he served the following Charges: Orangeville, Rushford, Genesee, Bath, Westford, and Sharon. In 1830, by the division of the Conference, he became a member of the Oneida Conference, and was re-appointed at Sharon. In 1831, he was again appointed at Litchfield. He there became superannuated, and remained so until his death, the prolonged period of forty one years. During these years he is known to have been active and useful. He evidently to his latest hour had a burning zeal to bring souls to Christ and to advance the Church in holiness. He manifested also a peculiar sweetness of spirit, and love for the Church. His visits to his former fields of labor and to the Conference were always welcomed by the laity and by the ministry. He seemed to breathe the atmosphere of heaven. His last attendance at Camp Meeting was on the Rome District, where he was greatly blessed. His last presence at Conference was at Cortlandville last Spring, but a few weeks before his death. He there seemed ripened for his heavenly inheritance. On his way from Conference he was seized with his last illness and soon after fell asleep in Jesus, at the residence of his son, Fletcher Arnold, near Delta, N. Y., having spent nearly seventy-five years in the service of God.

His funeral was largely attended at the M. E. Church in Westernville, on which occasion Rev. B. S. Wright, P. E. of Rome District, preached an excellent and appropriate discourse to a deeply moved congregation.

E. G. BUSH.

REV. LUCIUS C. ROGERS,

Of the Central New York Conference, died at Canastota, April 22, 1872, in the 71st year of his age.

Brother Rogers was a native of Litchfield, Herkimer County, N. Y. Quite early in life he received Christ and enjoyed a measure of the light of pardon, but it was not permanent. At the age of twenty-one, he made a new dedication to God and became at that time a member of the Methodist Episcopal Church. His experience now was clear and definite, and his whole Christian life thereafter steady and positive.

Not long after, he began to hear the voice of the Lord—"Who will go for us?" to which, after about three years, he answered: "Here am I, send me." His first license to preach was given him when he was about twenty-four years of age. According to the Conference Historical Register, he was received on trial in the Oneida Conference, in 1831, and appointed to the old Otsego circuit. This Charge he served two years, at the end of which he was received into full connection and appointed

to North Manlius. After which he was appointed pastor of the following Charges, viz. : Russia, Herkimer, Litchfield, Westmoreland, Augusta, Andover, Sangerfield, Augusta again, Springfield, Canajoharie, Exeter, Augusta the third time, Verona, Brookfield, Pompey, Woodstock, Cardiff, Clarkville. Some of these Charges he served two years, some one year.

He pursued the ministerial calling because he felt that necessity was laid upon him—and because his heart was richly imbued with a love for the work and zeal for souls. His unremitting ardor often took him beyond his strength, and twice, in consequence of failure of health, he had a superannuated relation for a couple of years. His last year of effective work was in 1863. His labors, though not altogether revivalistic in character, and productive of large numbers of conversions in brief periods of time, were successful both in winning souls and establishing and building up the Church. His successes were more from direct and unremitting effort, than from anything flashing or particularly enthusiastic. Kind and faithful in all his social and family relations, his surviving wife and children rise up to do him honor. He was devout and uniform as a Christian, clear and practical as a preacher, always striving to do his hearers good rather than to captivate and merely please. He was careful and prudent in administration, judicious in council, and vigilant and kind in his pastoral oversight. The work on his Charges generally had a healthy growth.

During the years of his last superannuation, most of which were spent at Canastota, the place of his death, he exhibited those traits of fidelity to truth and the cause of the Lord which had appeared elsewhere. It is said he was scarcely absent from a Thursday evening prayer meeting during the whole eight or nine years of his residence in that place.

The declining years of our brother were cheered by the kindness and the Christian character of his children. They have gained some success in business and occupy positions of influence in society. One son is a Lay Delegate in the General Conference from Nebraska. One daughter is the wife of a minister and all but one are in the "path of life," and that one it is hoped soon will be.

The attack of paralysis which produced his death, did not furnish opportunity for those words of triumph God gives to some, but we know the triumph was in his heart. Such a life, one of such sterling faith in Christ, of unswerving adherence to the right and fidelity in the cause of pure religion, is always crowned with an abundant entrance to the Kingdom above. Whither then we bend our eye and feet to find and meet our Brother Glory-crowned and robed in light he waits now to welcome those who follow after.

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QUESTION 16. *What is the Statistical Report?*

(See Tables.)



## GENERAL STATISTICS—FINANCIAL.

AUBURN DISTRICT.		MINISTERIAL SUPPORT.						
CIRCUITS AND STATIONS.	PREACHERS.	Presiding Elder.			Proachers in Charge.			
		Salaries Allowed.	Salaries Paid.	Donations.	Salaries Allowed.	Salaries Paid.	Parsonages and House Rent.	Donation.
	B. I. Ivms, P. E.							
1 Auburn, 1st Church	E. Horr, Jr.	\$50	\$50	..	\$800	\$800	P \$ 00	..
2 Auburn, Wall Street	..	22	22	..	400	400	P 100	\$50
3 Moravia	A. J. Kenyon	28	28	..	500	500	P 125	..
4 Milan	H. Yates	22	22	..	340	300	P 38	..
5 Owego	H. Meeker	26	21	..	275	275	P 50	..
6 New Hope	O. S. Hinman	22	22	..	300	300	P 60	..
7 Ledyard	P. H. Wiles	44	44	..	400	400	P 75	..
8 Fleming	W. Adams	28	28	..	400	319	P 50	..
9 Union Springs	H. T. Giles	32	27	..	400	280	P 75	..
10 Cayuga	E. Hoxie	30	26	..	400	237	P 76	..
11 Montezuma	R. Houghton	22	22	..	300	130	P 30	..
12 Weedsport	B. Shove	50	50	..	500	500	P 100	..
13 Port Byron	R. Redhead	32	32	..	400	400	P 76	..
14 Butler	M. P. Blakeslee	26	26	..	350	350	P 68	..
15 Savannah	D. D. Davis	24	24	..	375	375	..	..
16 Rose	W. H. Curtis	35	38	..	300	300	P 50	..
17 Wolcott	L. Eastwood	38	34	..	350	350	P 68	..
18 Haron	B. F. Weatherwax	22	22	..	200	160	P 20	..
19 Red Creek	F. M. Warner	40	40	..	400	377	P 63	28
20 Conquest	R. D. Phillips	31	31	..	350	350	P 60	..
21 Victory	J. De La me	32	23	..	300	300	P 30	..
22 Fair Haven	U. S. Beebe	22	22	..	300	298	..	..
23 Sterling	P. T. Hughston	24	24	..	400	310	P 50	..
24 Bethel	G. W. Howland	22	18	..	300	189	P 26	..
25 Cato and Meridian	R. H. Clark	24	24	..	320	30	80	..
		\$750	\$725	..	\$9320	\$840	\$1917	\$74
GENEVA DISTRICT.								
	R. HOGBOOM, P. E.							
1 Geneva	G. Van Alstyne	87	87	\$10	1400	1400	P ..	..
2 Newark	W. Manning	78	73	24	1146	1146	P ..	\$140
3 Fairville	T. Jolly	83	78	5	570	570	P ..	96
4 Sodus	C. L. Bown	64	64	10	835	835	P ..	210
5 South Sodus	A. H. Shurt'eff	36	36	4	800	800	P ..	200
6 Lyons	T. B. Hudson	66	66	6	1125	1125	P ..	70
7 Clyde	G. W. Chandler	53	53	16	1000	1300	P ..	..
8 Tyre	W. N. Sharp	32	34	..	559	559	P ..	225
9 Junius	P. J. Bull	35	34	..	532	552	P ..	132
10 Waterloo	M. S. Leet	72	72	..	1167	1167	P ..	130
11 Seneca Falls	E. P. Huntington	54	52	5	1166	1166	P ..	230
12 Canoga	J. R. Penwell	63	56	..	1196	978	P ..	350
	C. W. McMahon	..	..	..	..	..	..	..
13 Phelps	I. Gibbard	68	68	2	1142	1142	P ..	77
14 Clifton Springs	E. J. Hermans	40	46	..	900	1000	P ..	175
15 Castleton & Orleans	J. M. Hull	59	59	..	687	687	P ..	165
16 Hopewell	P. McKinstry	44	44	4	800	650	P ..	125
17 Gorham & Voaks	J. H. Day	36	36	5	800	800	P ..	85
18 Manchester & Chap's	J. A. Swallow	38	38	5	600	600	P ..	200
19 Canandaigua	A. W. Green	75	75	25	1400	1400	P 400	340
20 Port Gibson	W. W. Runyan	35	35	10	77	677	P ..	25
21 East Palmyra	T. R. Green	28	28	5	615	615	P ..	30
22 Palmyra	J. P. Farmer	66	66	13	1070	1070	P ..	400
23 Marion	J. Spinks	..	..	..	..	..	..	..
24 Pultneyville & Ontario	W. W. Mandeville	28	28	..	600	600	P ..	50
25 Williamson	J. C. Jones	23	23	6	700	660	P ..	150
26 Sodus Point	..	..	..	..	..	..	..	..
		\$1216	\$1236	\$156	\$21677	\$21599	\$400	\$3980

## GENERAL STATISTICS—FINANCIAL.

Churches.	CHURCH PROPERTY.				BENEVOLENT CONTRIBUTIONS.											
	Probable Value.	Parsonages.	Probable Value.	Amount Raised or Budgeted and Improving Churches and Parsonages.	Present Indebtedness.	For Conference Claims.	Churches.	Sabbath Schools.	Total.	For Woman's Foreign Missionary Society.	Bible Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union.	For Freedmen's Aid Society.	For Education.
1	340,000	1	\$5,000	1	\$1000	\$50	..	..	..	..	..	..	..	..	..	10
2	10,000	1	2,500	1	1,250	9	..	..	..	..	..	..	..	..	..	5
3	25,000	1	4,500	1	1,200	12	..	..	..	..	..	..	..	..	..	5
4	3,000	1	..	11,700	150	9	..	..	..	..	..	..	..	..	..	1
5	6,000	1	1,000	..	..	8	..	..	..	..	..	..	..	..	..	1
6	3,000	1	1,000	..	110	2	..	..	..	..	..	..	..	..	..	1
7	7,000	1	5,000	..	..	32	..	..	..	..	..	..	13	10	..	16
8	7,000	1	1,500	..	..	15	..	..	..	..	..	..	5	5	..	5
9	4,500	1	2,500	800	..	29	..	..	..	..	..	..	1	1	..	2
10	10,000	1	2,500	..	3,000	20	..	..	..	..	..	..	1	1	..	2
11	5,000	1	800	..	..	7	..	..	..	..	..	..	4	4	..	2
12	16,000	1	2,800	300	..	31	..	..	..	..	..	..	5	5	..	2
13	12,000	1	1,800	..	..	19	..	..	..	..	..	..	6	6	..	5
14	3,000	1	800	..	..	13	..	..	..	..	..	..	4	4	..	2
15	8,000	1	..	..	..	7	..	..	..	..	..	..	4	4	..	2
16	10,000	1	1,200	..	..	20	..	..	..	..	..	..	4	4	..	2
17	9,000	1	2,000	9,000	..	16	..	..	..	..	..	..	3	3	..	3
18	7,000	1	300	..	..	9	..	..	..	..	..	..	1	1	..	2
19	14,000	1	1,300	..	70	23	..	..	..	16	..	..	16	10	..	2
20	4,000	1	1,800	40	..	3	..	..	..	..	..	..	1	1	..	6
21	3,000	1	800	..	..	13	..	..	..	10	..	..	1	1	..	3
22	3,000	1	1,000	200	200	9	..	..	..	..	..	..	3	3	..	3
23	6,000	1	1,600	..	..	10	..	..	..	..	..	..	3	3	..	1
24	2,000	1	500	..	550	8	..	..	..	..	..	..	2	2	..	13
25	6,000	1	..	..	..	15	..	..	..	..	..	..	2	2	..	..
30	\$231,002	2	\$39,950	\$22,017	\$16530	\$400	..	..	..	\$10	\$16	..	\$94	\$94	..	\$2
1	\$20,000	1	\$9,000	\$200	\$500	44	\$100	\$130	\$230	\$90	\$75	3	\$1	\$1	..	..
2	30,000	1	4,000	..	..	40	60	42	102	40	40	5	3	7	6	..
3	4,500	1	1,000	..	..	6	25	5	30	..	21	..	2	2	..	..
4	12,000	1	1,600	60	..	12	39	..	19	..	26	4	2	2	4	..
5	10,000	1	2,000	6,000	1,000	4	19	..	19	..	..	..	..	..	..	..
6	30,000	1	3,500	100	400	21	32	30	68	..	17	6	2	2	3	..
7	25,000	1	5,000	16,000	..	26	125	..	125	..	60	17	5	5	..	..
8	1,800	1	1,500	..	..	9	8	..	8	..	13	..	..	..	..	..
9	5,000	1	1,400	..	..	16	20	..	20	10	10	..	6	1	..	..
10	10,000	1	2,500	330	..	40	126	..	126	..	20	10	7	..	..	..
11	25,000	1	1,500	20,000	2,000	36	50	..	50	..	30	25	1	5	8	..
12	8,000	1	1,200	..	..	12	60	..	60	..	11	5	..	1	..	..
13	25,000	1	3,500	200	..	44	170	7	127	..	25	15	5	5	2	..
14	16,000	1	3,000	4,000	..	20	114	24	138	..	77	..	..	..	..	..
15	9,500	1	1,600	250	..	15	112	..	112	..	29	7	2	4	..	..
16	8,500	1	1,800	700	..	25	31	..	31	..	19	9	5	6	6	..
17	10,000	1	1,000	..	..	16	75	5	80	..	12	10	10	5	10	..
18	5,500	1	2,500	..	..	10	15	..	15	..	10	2	1	2	2	..
19	20,000	1	2,500	..	..	67	185	137	322	77	107	56	5	10	5	..
20	11,000	1	1,500	400	..	19	35	..	35	..	3	2	2	2	3	..
21	5,000	1	1,500	..	..	22	39	8	48	..	9	2	3	4	3	..
22	30,000	1	2,000	1,000	..	44	..	197	197	..	10	..	4	12	..	..
23	2,000	1	1,200	700	..	17	6	..	6	..	..	..	..	..	..	..
24	5,500	1	500	..	..	23	36	..	36	..	14	28	5	5	..	..
25	4,500	1	1,550	1,200	..	17	25	2	27	..	11	3	4	4	..	..
26	3,000	1	1,600	1,000	..	..	..	..	..	..	..	..	..	..	..	..
30	\$335,500	25	\$58,350	\$52,740	\$5,900	\$607	\$1,459	\$588	\$2,091	\$207	\$660	\$210	\$75	\$97	\$51	..

## GENERAL STATISTICS—FINANCIAL.

CAZENOVIA DISTRICT.		MINISTERIAL SUPPORT.						
CIRCUITS AND STATIONS.	PREACHERS.	Presiding Elder.			Preachers in Charge.			
		Salaries Allowed.	Salaries Paid.	Donations.	Salaries Allowed.	Salaries Paid.	Fees and Hour. Rent.	Donat. no.
	A. J. PHELPS, P. E.	\$600	\$600					
1 Jazenovia	F. H. Stanton	50	50		\$600	\$600	\$100	
2 Nelson and Erieville	W. E. York	29	29		400	335	50	
3 Morrisville	D. Kepple	20	20		325	194		
4 Peterboro	Sup'd by A. G. Fargo	14	14		150	100		
5 West Avon	T. J. Whitney	34	34		400	400	200	
6 Pritt's Hollow	A. D. Webster	18	18		300	300		
7 Fabius	W. J. Mills	28	28		450	450		
8 Stockbridge	B. H. Brown	23	23		400	400	50	
9 Clarkville	E. H. Munger, Sup.	10	10		250	250		
10 Perryville	A. Harroun	20	20		250	215	25	
11 Chitt'ngo & Canaan	J. B. Longstreet	32	32		400	400	150	
12 Canastota	B. W. Hamilton	28	28		400	400	75	
13 N. Woods'k & Delphi	H. W. Williams	20	20		300	210	50	
14 Georgetown	T. F. Harris	20	20		250	250	25	
15 Lafayette	J. F. Brown	20	20		300	300	24	
16 Fayetteville	L. B. Wells	22	22		450	450	125	
17 Manlius	S. Ball	37	37		450	450	100	
18 Manlius Station	T. W. Fooke	20	20		300	300	50	
19 Bridgeport	T. F. Clark	22	22		300	180	30	
20 Oneida Lake	D. Moose	18	18		250	125	15	
21 B'n's Cor. & O. I. M.	G. W. Smith	22	22		275	275	25	
22 DeRuyter & Shed. Cor.	J. H. Hall	20	20		250	250		
23 Cuyler	T. W. Owen	30	30		300	250	50	
24 Oneida	R. C. Fox				450	450	100	
25 Kirkville	J. Maxwell	15	15		250	250	25	
26 Jamesville & De Witt	S. Watson	20	20		300	240	75	
27 Oolamer	D. Chidester							
		\$627	\$627		\$658	\$919	\$224	\$40

TROY DISTRICT.								
	W. S. Wentz	\$1500						
1 Troy	W. S. Wentz	78	\$82		\$900	\$900	\$175	\$150
2 Towards	O. L. Gibson	98	98		1200	1200	250	75
3 Ulster	J. J. Turton	52	52		675	675	150	
4 E. Smithfield	H. Harpet	78	78		1000	1000	75	100
5 Springfield	B. J. Tracy	78	78		600	600	7	
6 Burlington	J. V. Lowell	78	80		730	698	70	220
7 Canton	M. C. Deau	57	57		900	900	150	125
8 E. Canton	L. D. Watson	72	72		800	800	100	50
9 Monroeton	S. G. Rhinevault	49	40		650	650		79
10 Liberty Cor. & Asylum	O. L. F. Howe	75	75		800	800	50	100
11 Dushore	O. Compton	34	36		500	270	50	
12 Wilmot	J. Van Kirk	34	34		450	450	50	
13 Forksville	E. G. Mc'Connell, Sup	66	63		500	500	100	226
14 Mansburg	J. Everett	78	78		900	900	100	
15 Rutland & Columbia	Paul Smith	45	45		550	550	75	
16 Jackson	C. Weeks	71	63		600	600	150	100
17 Hoga & L. Wrenoeville	W. Cochran	52	52		725	725	83	
18 Mansfield	W. D. Taylor	78	78		900	900	125	
19 Bloesburgh	H. Lamkin	55	55		935	935	150	136
20 Charlston	G. N. Transue	75	75		700		150	
21 Wellsborough	D. D. Buck	81	81		1200	1200	100	
22 D-lmar	O. P. Livingston	39	39		400	181		
23 Gaines & Manchester	O. E. Weaver	40	30		600	350		
24 Westfield	W. W. Hunt	60	60		600	600	100	
25 Brookfield	J. A. Blanshard	65	69		575	480	25	325
26 Knoxville	J. H. Blades	75	75		1000		100	
27 Chatham	J. H. Rumsey	48	47		700	350	10	
28 Farmington	T. L. Weaver	64	64		600	600	50	

## GENERAL STATISTICS—FINANCIAL.

CHURCH PROPERTY.						BENEVOLENT CONTRIBUTIONS.											
Churches.	Probable Value.	Parsonages.	Probable Value.	Amount raised for Building and Improving Churches and Parsonages.	Present Indebtedness.	For Conference Claims.	For Missions					For Board of Church Extension.	For Tract Society.	For Sunday School Union of the M. E. Church.	For Freedmen's Aid Society.	For Education.	
							Churches.	Sabbath Schools.	Total.	For Women's Foreign Missionary Society.	Bible Society.						
1	1	\$8,000	1	\$2,000	\$20,000	\$25	25										
2	3	6,000	1	1,000	7,500	14	75										
3	1	4,000			150	8	00										
4	1	1,500				5	00										
5	2	18,000	1	3,000		25	00	\$20	\$20								
6	2	4,500				10	50										
7	2	10,000			500	3	72										
8	1	7,000	1	2,500		17	50										
9	1	1,000				5	12										
10	2	6,000	1	1,000	80	12	50										
11	2	8,000	1	2,500		25	00										
12	1	7,000	1	2,500	200	14	50										
13	2	3,000	1	1,800	200	10	00										
14	2	4,500	1	700		11	51										
15	2	1,000				8	00										
16	1	10,000	1	3,500	250	10	00										
17	1	10,000	1	2,000	700	28	50										
18	2	10,000	1	2,000		7	50										
19	2	7,000				7	50										
20	2	800	1	200		5	00										
21	2	3,100	1	500		12	00										
22	2	3,000				20	00				\$2 00						
23	2	7,000	1	1,200	90	7	75										
24	1	6,000	1	2,000	150	12	00										
25	2	7,000	1	2,500	70	8	00										
27	1	1,500				10	00										
43		\$160,900	17	\$30,800	\$29,890	\$1400	\$319 20	\$20	\$20		\$2 00	\$61	\$67				\$75
1	2	\$7,000	1	\$3,500	\$500	\$35	\$48			\$8	\$18	\$6	\$5				
2	1	12,000	1	3,500		60	105	\$45	150	25	30	10	10				
3	1	1,800	1	1,700	7	8	10		10		2	1	1				
4	1	3,000	1	1,000	400	22	25	9	34		2	1	2				
5	2	2,500	1	300		15	26		26		1	1	1				
6	2	2,500	1	700		30	94	5	100		11	14	7	13			
7	1	7,000	1	2,000		19	63	12	77		7	19	4	7			
8	3	12,000	1	1,600	50	24					3	12	3	3			
9	2	7,000			449	15	11		11		1	4					
10	2	4,000	1	500		24			52		2	14		3			
11	1	4,500			1800	6	7		7		2	5	2	2			\$1
12	1	3,000				8	10		10		2	6	2	1	2		
13	2	3,300	1	2,100	66	6	30		10								
14	4	4,200	1	1,500		28	50	54	104		13	9	1	1			

\$11,664 \$10,351 \$2,308

## GENERAL STATISTICS—FINANCIAL.

ELMIRA DISTRICT.		MINISTERIAL SUPPORT.						
CIRCUITS AND STATIONS.	PREACHERS.	Presiding Elder.			Preachers in Charge.			
		Salaries Allowed.	Salaries Paid.	Donations.	Salaries Allowed.	Salaries Paid.	Parsonages and House Rent.	Donations.
1 Elmira 1st Church	T. Touckey, P. E.							
2 " Hedding Church	C. Z. Case	\$132.57	\$132.57	\$54.00	\$1600	\$1800	P \$700	
3 " So. Main & Milton	J. Alabaster	132.57	132.57	76.00	1866	1866	P 600	
4 Wellsbu'rg	J. G. Gulick	34.28	34.23	5.00	1250	977	P 50	\$118
5 Big Flats	R. Videau	29.71	29.71	5.00	600	600	P 140	
6 Corning	A. Durling	28.68	24.68		40	350	P 40	65
7 Painted Post	T. Stacey	102.85	102.85	20.00	1360	1350	P 200	250
8 Caton	J. Joraleman	66.57	69.38		600	400	P 100	150
9 Chemung	S. H. Aldrich	57.15	57.15		800		P 100	126
10 Baldwins	R. L. Stillwell	64.50	64.50	6.00	700	700	P 75	150
11 Horseheads	W. Statham	50.29	50.29	5.00	700	650	P 36	215
12 Millport	C. M. Gardner	64.00	64.00	1.00	914	914	P 200	300
13 Havana	J. T. Canfield	59.42	59.42	5.00	700	775	P 10	15
14 Catharine	N. A. De Pew	52.57	52.57	16.50	800	700	P 1.5	150
15 Beaver Dam	M. S. Kymner	64.00	64.00	1.00	700	700	P 100	150
16 Waikuis	E. Hotchkies	28.57	28.57		800		P 100	150
17 Burdette	U. S. Hall	73.15	73.15	5.25	800	800	P 150	122
18 Logan	J. W. Nevins	41.15	36.00					
19 North Hector	S. H. Chubbuck	41.15	41.15		685	635	P 75	160
20 Mecklenburgh	M. Coyle	45.71	45.71		700	700	P 75	
21 Enfield	L. Northway	80.00	80.00		757	668	P 10	90
22 Trumansburgh	C. W. Winchester	40.00	40.00	4.50	600	600	P 50	200
23 Jacksonsville	J. L. Edson	89.15	89.15	17.00	900	900	P 150	
24 Townsendsville	N. M. Wheeler	77.70	68.00		700	700	P 50	200
25 Lodi	S. Nichols	77.70	68.80		700	700	P 100	150
26 Sheldrake & Farmer	J. W. Wilson	77.71	77.71	10.00	800	800	P 200	
27 Ovid	E. H. Cranmer	52.57	52.57	3.50	600		P 100	
28 Van Ettenville	M. Wheeler	57.15	57.15	5.00	800	850	P 150	200
	G. W. Reynolds				325	325		
		\$1720.77	\$1780.83	\$242.75	\$21,197	\$19,560	\$3,860	\$3,149

SYRACUSE DISTRICT.								
1 Syracuse 1st Church	JOHN R. FOOTE, P. E.	\$ 77.50	\$ 77.50		\$743	\$754		
2 " 1st Ward	I. C. Queel	30	30		800	800	P 200	
3 " Centenary	O. A. Houghton	55	55		400	400	P 250	
4 University Avenue	M. S. Hard	35	35		750	750	P 200	
5 Magnolia St.	J. T. Gracey	12.50	12.50		800	800	P 100	
6 Geddes	E. Arnold	40	40		400	400	P 100	
7 Liverpool	W. H. Annable	24	24		500	500	P 175	
8 Belgium	T. J. Bisell	10	10		400	400	P 175	
9 Euclid	J. F. Andrews	35	35		200			
10 Centerville	M. Lyon	25	25		350	300	P 70	
11 Cicero	O. Switzer	14	10		300	258	P 50	
12 Baldwinsville	O. H. Warren	45	45		50	185	P 40	
13 Lyons	E. G. Bush	27.50	27.50		600	600	P 100	
14 Warners	C. T. Moss	30	30		300			
15 Jordan	W. Reddy	42	42		450	450	P 150	
16 Skaneateles	F. M. Mills	14	14		500	500	P 75	
17 Elbridge	J. B. Sherar	25	25		200	180		
18 Camillus	W. L. Tisdale	42	42		300	180	P 40	
19 Marcelus	G. W. Foster	25	25		450	450	P 150	
20 Borodino	J. Howd	18	18		300	180	P 50	
21 Onon, I. Miss. & Res.	F. Devitt	12.50	12.50		350	269	P 60	
22 Otsego	E. D. Thurston	30	30		310	310	P 50	
23 South Otsego	D. C. Dutcher	30	30		400	360	P 50	
24 Cardiff	A. Fancher	25	25		250	150	P 38	



# RECAPITULATION—FINANCIAL.

## CHURCH PROPERTY.

## BENEVOLENT CONTRIBUTIONS.

DISTRICTS.	Churches	CHURCH PROPERTY.				BENEVOLENT CONTRIBUTIONS.											
		Probable Value.	Parsonages:	Probable Value.	Amount raised for Building and Improving Churches and Parsonages.	Present Indebtedness.	For Conference Chairmans.	Churches.	Sabbath Schools.	Total.	For Woman's Foreign Missionary Society.	Bible Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union of the M. E. Church.	For Freedman's Aid Society.	For Education.
AUBURN.....	84	\$231,500	22	\$39,950	\$22,047	\$16,530	\$410.70	.....	.....	.....	\$10.00	\$16.00	.....	\$64.78	\$94.85	.....	\$62.50
GENEVA.....	33	35,600	25	56,350	5,274	6,900	605.53	\$149.20	\$885.33	\$207.53	207.50	660.85	\$210.44	78.51	97.81	.....	853.65
CORTLAND.....	38	17,200	22	8,710	8,852	3,050	353.15	9.00	26.00	46.00	114.00	2.00	4.17	64.17	78.79	.....	89.10
PENN. YAN.....	18	114,000	13	24,200	5,184	3,276	297.85	789.00	489.00	1,277.00	47.00	266.46	134.50	36.00	30.80	48.00	18.00
CAZENOVIA.....	44	210,900	17	80,600	29,890	1,470	39.30	20.00	20.00	20.00	4.00	2.00	2.00	74.26	78.04	.....	89.15
TROY.....	50	137,200	18	26,100	28,791	3,116	603.40	907.72	212.14	1,119.86	2.05	196.13	238.85	67.46	71.82	24.68	9.50
ELWIRA.....	41	278,000	25	63,050	11,993	4,705	655.70	1,437.59	611.13	2,049.52	57.70	287.54	328.34	64.41	96.35	61.00	16.00
SYRACUSE.....	38	287,000	20	40,150	12,893	5,413	403.42	4.50	175.75	180.25	30.00	.....	2.50	81.61	86.36	50.00	109.77
Total.....	298	\$1,766,100	162	\$319,510	\$174,780	\$43,379	\$3,689.23	\$492.31	\$2,111.85	\$759.16	\$48.25	\$418.92	\$14.90	\$161.17	\$676.54	\$187.73	\$414.02

# GENERAL STATISTICS—NUMERIC

## AUBURN DISTRICT.

CIRCUITS AND STATIONS.	Membership.				Bapt's.		Sabbath Schools								
	Probationers.	Full Memb. rs.	Local Preachers.	Lesths.	Children.	Adults.	Schools.	Officers and Teachers.	Schol. rs.	Scholars 16 y's of age and over.	Scholars under 16 except Inf't. Class.	Scholars in Inf. at Cla. r.	Average attendance of Teachers and Scholars.	Library Books.	Total Expense of School this year.
1 Auburn 1st Ch.	17	369	5	4	1	37	275	160	30	45	200	600	\$150.00		
2 " Wall St.	18	130	1	1	1	23	110	18	35	93	80	50.00			
3 Moravia	15	106	1	2	3	18	80	5	10	80	70	43.00			
4 Milan	17	65	1	1	5	2	102	18	8	70	150	43.00			
5 Owasco	11	109	1	1	4	1	9	91	47	44	10	46	75	18.72	
6 New Hope	8	90	1	1	6	2	16	96	25	65	5	60	218	8.00	
7 Ladyard	31	203	1	3	8	3	31	213	112	68	33	147	550	97.60	
8 Fleming	33	130	1	1	9	8	2	120	20	75	23	40	200	....	
9 Union Springs	11	125	1	1	2	2	20	100	40	35	25	90	200	11.00	
10 Cayuga	21	145	1	1	2	12	100	80	15	15	100	100	10.00		
11 Montezuma	8	103	1	1	9	1	23	150	60	65	25	110	300	....	
12 Woodsport	16	290	1	3	7	1	23	100	20	40	40	75	250	117.50	
13 Port Byron	10	154	1	1	18	1	20	100	62	12	6	70	200	....	
14 Butler	13	104	1	1	1	1	17	80	20	20	10	40	200	25.00	
15 Savannah	19	68	1	1	20	1	12	50	40	75	100	100	....		
16 Rose	10	154	1	1	1	1	17	113	60	65	20	85	400	....	
17 Wolcott	14	140	1	1	1	1	20	145	60	65	20	85	400	....	
18 Huron	10	61	1	1	2	15	60	25	20	5	6	68	350	8.10	
19 Red Creek	5	161	2	1	1	14	80	29	33	18	6	55	350	41.00	
20 Conquest	30	145	1	1	1	15	75	16	50	10	6	80	300	15.00	
21 Victory	10	153	1	1	2	30	123	40	24	145	300	22.75	....		
22 Fair Haven	6	76	1	1	1	11	85	5	45	6	65	125	30.00		
23 Sterling	10	138	1	1	2	14	60	5	45	5	55	100	10.00		
24 Bethel	17	69	1	1	1	10	35	25	300	6.00	....	....	....		
25 Cato	10	140	2	1	5	2	10	40	....	....	25	50	13.00	....	
<b>Total</b>	<b>361</b>	<b>3423</b>	<b>19</b>	<b>12</b>	<b>97</b>	<b>37</b>	<b>452</b>	<b>2519</b>	<b>665</b>	<b>669</b>	<b>375</b>	<b>1684</b>	<b>5166</b>	<b>\$666.67</b>	

## GENEVA DISTRICT.

1 Geneva	3	348	6	2	4	1	33	200	74	40	86	137	300	\$12.00	
2 Newark	21	258	1	1	1	5	60	492	112	220	160	310	1334	218.75	
3 Fairville	9	83	1	1	1	1	15	90	....	....	....	230	....		
4 Sodus	3	294	2	9	1	2	22	180	106	52	30	119	640	74.00	
5 South Sodus	5	100	1	1	1	3	37	265	86	45	35	170	600	175.91	
6 Lyon	15	290	2	6	7	1	25	175	....	....	....	400	....		
7 Clyde	10	270	1	1	8	1	8	50	10	40	....	20	150	....	
8 Tyre	2	100	1	2	10	2	17	110	....	....	10	85	300	....	
9 Julius	16	233	1	5	3	8	1	30	50	75	75	124	600	100.00	
10 Waterloo	12	268	2	5	6	4	1	31	215	....	45	75	800	125.00	
11 Seneca Falls	10	180	1	2	3	3	22	100	30	100	30	90	550	60.00	
12 Canoga	11	120	5	3	1	22	150	....	....	....	1	60	200	25.00	
13 Phelps	4	140	2	2	2	1	13	100	....	....	....	....	....	....	
14 Hilton Springs	7	161	1	1	2	28	175	100	60	16	150	100	60.00	....	
15 Castleton & Orleans	7	146	1	3	2	3	36	130	74	56	....	150	450	67.00	
16 Hopewell	4	140	1	5	2	28	200	....	....	....	150	650	20.00	....	
17 Gorham & Vicks	9	98	3	1	6	2	18	150	30	55	25	100	350	12.00	....
18 Manchester & Chapinville	70	310	2	3	5	70	2	40	210	80	130	50	120	550	100.00
19 Canadawga	14	115	1	2	6	35	1	10	90	35	35	0	45	200	....
20 Port Gibson	14	113	2	1	1	14	60	20	10	10	58	100	....	....	
21 East Palmyra	11	224	5	1	16	1	28	150	50	60	40	110	300	47.00	....
22 Palmyra	7	75	1	1	1	10	55	....	....	....	....	284	....	....	
23 Marion	3	119	1	3	4	44	195	....	....	....	50	150	270	55.33	....
24 Fultonville and Ontario	6	106	1	2	2	1	18	156	50	76	90	125	200	40.00	....
25 Williamson	1	40	1	1	1	15	50	....	....	....	....	200	....	....	
26 Sodus Point	1	40	1	1	1	15	50	....	....	....	....	200	....	....	
<b>Total</b>	<b>267</b>	<b>4481</b>	<b>16</b>	<b>70</b>	<b>41</b>	<b>182</b>	<b>47</b>	<b>658</b>	<b>4198</b>	<b>907</b>	<b>1109</b>	<b>712</b>	<b>2379</b>	<b>1298</b>	<b>\$1324.90</b>

CIRCUIT	STAT.
1 Cortland	6C
2 McGraw	7P
3 Homer	8C
4 Scott	9C
5 Pruble	10P
6 East H.	11P
7 McLean	12M
8 Summer	13R
9 Tully	14C
10 Vesper	15B
11 Groton	16B
12 Nor La	17L
13 Dryden	18N
14 Virgil	19E
15 Cincinnati	20E
16 Freetown	21J
17 North P.	22J
18 Union P.	23L
19 Varona	24L
20 Ithaca	25B
21 Ithaca	26V
22 Newfield	27.
23 Asbury	28.
24 W. D.	29.
25 Ladlow	30.
26 Freeville	31.
27 Peruville	32.
28	33.
29	34.
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85	90.
86	91.
87	92.
88	93.
89	94.
90	95.
91	96.
92	97.
93	98.
94	99.
95	100.



# RECAPITULATION—FINANCIAL.

## CHURCH PROPERTY.

## BENEVOLENT CONTRIBUTIONS.

DISTRICTS	Churches	Probable Value.	Parsonages:	Probable Value.	Amount raised for Building and Improving Churches and Parsonages.	Present Indebtedness.	For Conference Claimants.	For Missions.			For Woman's Foreign Missionary Society.	Bible Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union of the M. E. Church.	For Freedman's Aid Society.	For Education.
								Churches.	Sabbath Schools.	Total.							
AUBURN	84	\$231,600	22	\$39,950	\$2,047	\$1,650	\$110.70	.....	.....	.....	\$10.00	\$16.00	.....	\$94.78	\$64.88	.....	\$62.50
GENEVA	26	\$2,600	25	\$9,350	\$2,740	9800	605.52	\$1499.20	\$685.33	\$2047.83	207.50	699	\$210.44	78.51	78.70	\$93.68	89.10
CENTRAL	38	172,000	22	87,110	6863	3050	353.15	9.00	38.00	46.00	114.00	2.00	4.11	44.17	30.70	48.00	18.00
PENN. YAN.	18	114,000	113	24,200	6184	3278	247.35	789.00	481.00	1277.00	41.00	266.46	134.50	84.00	30.80	48.00	68.15
CAZENOVIA	44	210,000	17	80,660	28680	1490	38.20	20.00	20.00	20.00	2.05	196.13	252.00	21.96	78.04	24.88	9.50
TROY	50	137,200	18	26,100	28791	3110	663.40	607.72	212.14	1119.86	2.05	287.54	325.34	67.76	71.82	61.00	16.00
ELMIRA	41	278,000	26	63,050	18683	4.05	658.79	1437.89	611.18	2049.92	57.70	.....	.....	64.41	86.35	61.00	16.00
SYRACUSE	33	287,000	20	40,160	1283	6413	403.42	4.60	175.76	180.25	30.00	.....	2.50	81.41	86.35	90	109.77
Total	2981	\$1,766,100	162	\$316,610	\$174,790	\$43,370	\$689.23	\$462.31	\$2111.85	\$9739.16	\$478.25	\$1413.92	\$1914.80	\$161.17	\$676.34	\$187.73	\$414.02

## GENERAL STATISTICS—NUMERIC

### AUBURN DISTRICT.

CIRCUITS AND STATIONS.	Membership.				Bapt's.		Sabbath Schools									
	Probationers.	Full Memb'rs.	Local Preachers.	Leath's.	Children.	Adults.	Schools.	Officers and Tea. hrs.	Schol. m.	Scholars 16 yrs of age and over.	Scholars under 16 except Inf. Class.	Scholars in Inf. n. Cl. F.	Average attend- ance of Teachers and Scholars.	Library Books.	Total Expense of School this year.	
1 Auburn 1st Ch.	17	369	1	5	1	5	1	37	275	150	30	45	200	600	\$150.00	
2 " Wall St.	18	130	1	1	1	4	1	23	110	..	18	35	93	..	..	
3 Moravia	15	106	..	..	..	3	1	18	80	..	10	80	..	50.00		
4 Milan	17	65	..	..	..	5	2	17	102	5	89	8	70	150	43.00	
5 Onasco	17	109	..	..	..	4	1	9	91	47	44	10	46	75	18.72	
6 New Hope	8	99	..	..	..	8	2	16	96	25	65	5	50	218	8.60	
7 Ledyard	31	203	..	..	..	1	3	31	213	112	68	38	147	550	97.60	
8 Fleming	33	150	1	1	9	3	2	20	75	..	..	23	40	200	..	
9 Union Springs	11	125	..	..	..	2	2	10	100	40	35	25	90	200	11.00	
10 Cayuga	21	145	1	1	1	2	2	12	80	..	..	15	100	100	10.00	
11 Montezuma	8	103	..	..	..	7	1	23	150	60	65	25	110	300	..	
12 Leedsport	16	290	1	1	3	1	1	20	100	20	40	40	75	250	117.50	
13 Port Byron	10	154	1	1	..	13	1	17	80	62	12	6	70	200	..	
14 Butter	13	104	..	..	..	1	1	12	50	20	20	10	40	200	25.00	
15 Savannah	19	68	..	..	..	10	1	17	113	40	..	..	75	100	..	
16 Rose	10	154	1	1	..	1	1	20	145	60	65	20	85	400	..	
17 Wolcott	14	140	..	..	..	2	1	15	50	25	20	5	35	100	6.10	
18 Huron	10	61	1	1	..	1	1	14	80	29	33	18	58	350	41.00	
19 Red Creek	5	101	2	1	..	1	1	15	75	15	50	10	60	300	15.00	
20 Conquest	30	145	1	1	..	1	1	11	85	6	45	6	45	100	10.00	
21 Victory	10	153	1	1	..	2	30	123	..	..	24	145	300	22.75		
22 Fair Haven	6	76	..	..	..	1	1	11	85	6	45	6	45	100	10.00	
23 Sterling	10	138	1	1	..	2	14	35	..	..	..	25	300	6.00		
24 Bethel	17	69	1	1	..	6	2	10	40	..	..	..	50	50	13.00	
25 Cato	10	140	2	1	..	..	..	..	..	..	..	..	..	..	..	
.....	361	3423	19	11	12	97	35	452	2519	665	669	375	1684	5169	\$666.67	

### GENEVA DISTRICT.

1 Geneva	3	348	..	6	2	4	1	33	200	74	40	86	137	300	\$12.00
2 Newark	21	288	1	2	1	1	5	60	492	112	220	160	310	1334	218.75
3 Fairville	9	93	..	1	1	1	1	15	90	..	..	..	230	..	..
4 Sodus	3	294	2	9	1	2	2	22	180	106	52	30	110	640	74.00
5 Sodus	5	100	1	..	..	..	3	30	250	..	..	..	..	..	..
6 South Sodus	5	280	2	6	7	..	3	37	265	86	45	35	170	800	175.91
7 Lyon	10	270	..	7	1	8	1	25	175	..	..	..	..	400	..
8 Clyde	2	100	..	6	..	1	1	8	50	10	40	..	20	150	..
9 Tyre	2	160	1	2	..	10	2	17	110	..	..	10	85	500	..
10 Sodus	15	223	1	5	3	8	1	30	200	50	75	75	124	500	100.00
11 Waterloo	12	268	2	6	5	4	1	31	215	..	..	45	75	300	125.00
12 Seneca Falls	10	180	..	5	3	3	3	28	100	..	..	..	..	..	30.00
13 Canoga	11	120	..	2	3	1	22	150	30	100	20	90	550	60.00	
14 Phelps	4	140	..	2	..	2	1	13	100	..	..	1	60	200	25.00
15 Hilton Springs	7	161	..	1	..	2	28	175	100	60	15	160	100	80.00	
16 Castleton & Orleans	4	146	..	3	2	3	36	130	74	66	..	..	90	450	67.00
17 Hopewell	7	140	..	1	5	2	28	200	..	..	..	150	650	20.00	
18 Gorbama & Vauks	9	98	..	3	1	6	2	18	150	30	55	25	100	350	12.00
19 Manchester & Chapinville	70	310	2	3	5	70	2	40	210	80	130	50	120	550	100.00
20 Canandaigua	14	115	1	2	6	35	1	10	90	35	35	0	45	200	..
21 Port Gibson	11	113	..	2	1	..	1	14	60	20	10	10	58	100	..
22 East Palmyra	14	224	1	5	1	16	1	28	150	50	60	40	110	300	47.00
23 Palmyra	..	75	..	..	..	1	10	55	..	..	55	..	264	..	..
24 Marion	3	119	1	8	..	4	44	195	..	..	50	150	270	55.33	
25 Pultneyville & Ontario	6	106	1	2	..	2	1	18	156	50	76	90	125	200	40.00
26 Williamson	1	40	..	1	..	1	1	15	50	..	..	..	..	200	..
27 Sodus Point	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
.....	267	4451	16	70	41	182	47	658	4198	907	1109	712	2379	1298	\$1324.90

CIRCUIT	STATION
1	Corliant
2	McGraw
3	Homer
4	Scott
5	Pr.ble
6	East H.
7	McLean
8	Summer
9	Tully
10	Vesper
11	Groton
12	Nor La.
13	Dryden
14	Virgil
15	Cincinnati
16	Fretow
17	North
18	Union
19	Varna
20	Ithaca
21	Ithaca
22	Newfield
23	Asbury
24	W. Dr
25	Ludlow
26	Freeville
27	Freeville
28	Asbury
29	W. Dr
30	Ludlow
31	Freeville
32	Freeville
33	Asbury
34	W. Dr
35	Ludlow
36	Freeville
37	Freeville
38	Asbury
39	W. Dr
40	Ludlow
41	Freeville
42	Freeville
43	Asbury
44	W. Dr
45	Ludlow
46	Freeville
47	Freeville
48	Asbury
49	W. Dr
50	Ludlow
51	Freeville
52	Freeville
53	Asbury
54	W. Dr
55	Ludlow
56	Freeville
57	Freeville
58	Asbury
59	W. Dr
60	Ludlow
61	Freeville
62	Freeville
63	Asbury
64	W. Dr
65	Ludlow
66	Freeville
67	Freeville
68	Asbury
69	W. Dr
70	Ludlow
71	Freeville
72	Freeville
73	Asbury
74	W. Dr
75	Ludlow
76	Freeville
77	Freeville
78	Asbury
79	W. Dr
80	Ludlow
81	Freeville
82	Freeville
83	Asbury
84	W. Dr
85	Ludlow
86	Freeville
87	Freeville
88	Asbury
89	W. Dr
90	Ludlow
91	Freeville
92	Freeville
93	Asbury
94	W. Dr
95	Ludlow
96	Freeville
97	Freeville
98	Asbury
99	W. Dr
100	Ludlow

# GENERAL STATISTICS—NUMERICAL.

## CORTLAND DISTRICT.

TOWNS.	Membership.			Bapt's		Sabbath Schools.														
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars.	Scholars 15 years of age and over.	Scholars under 15, except Infant Class.	Scholars in Infant Class.	Average attendance of Teachers and Scholars.	Library Books.	Total Expense of Schools this year.	Sunday School Advocates taken.	Sunday School Journals taken.	Off. & Teachers who are Ch. Mem's or Probationers.	Scholars who are Church Mem's or Probationers.	Co-versions this year.
Albion	94	220	1	1	..	1	25	225	220	90	25	180	450	\$200.00	50	22	33	20	..	..
Albionville	183	128	1	1	1	1	22	220	128	70	15	130	350	..	42	22	22	100	..	..
Albionville	183	128	1	1	1	1	22	220	128	70	15	130	350	..	42	22	22	100	..	..
Albionville	10	83	1	1	1	1	15	110	100	30	10	20	75	400	24	10	18	3	4	10
Albionville	2	66	1	1	1	1	9	40	30	10	5	35	200	7.00	10	10	6	4	..	..
Albionville	9	83	1	1	1	1	14	65	31	12	12	44	200	..	22	..	14	36	..	..
Albionville	3	79	1	1	1	1	16	74	..	..	..	..	..	..	..	..	..	..	..	..
Albionville	4	60	1	1	1	1	9	30	10	10	..	15	100	14.00	17	..	5	..	..	..
Albionville	13	110	1	1	1	1	17	70	20	40	13	60	75	15.00	30	..	17	10	..	..
Albionville	13	72	1	1	1	1	11	62	..	..	18	50	229	..	25	..	..	..	..	..
Albionville	3	109	1	1	1	1	15	80	50	30	10	50	123	14.93	25	8	10	9	..	..
Albionville	10	60	1	1	1	1	16	56	..	..	..	40	110	7.17	..	..	15	..	..	..
Albionville	53	109	1	1	1	1	23	124	..	..	..	95	310	15.00	..	..	15	..	..	..
Albionville	23	149	1	1	1	1	18	106	20	53	27	80	80	30.45	65	..	17	20	..	..
Albionville	8	102	1	1	1	1	15	100	60	30	10	80	200	50.00	40	11	12	30	..	..
Albionville	22	107	1	1	1	1	18	123	57	58	8	..	..	..	64	..	15	..	..	..
Albionville	1	80	1	1	1	1	20	90	..	..	..	50	100	14.00	24	..	50	..	..	..
Albionville	18	112	1	1	1	1	22	100	..	..	..	..	..	..	59	6	..	..	..	..
Albionville	3	57	1	1	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
Albionville	7	346	2	1	3	1	25	250	..	..	93	160	400	77.40	100	..	..	..	..	..
Albionville	15	300	2	5	5	1	30	160	60	30	50	100	300	50.00	30	13	20	..	..	..
Albionville	90	255	3	5	13	3	45	250	..	..	30	200	200	..	..	..	45	150	..	..
Albionville	25	173	2	2	2	2	25	170	60	60	20	129	325	35.00	50	25	..	..	..	..
Albionville	23	110	1	1	1	1	23	130	60	50	10	100	200	25.70	45	6	18	10	4	..
Albionville	7	18	1	1	1	1	9	35	12	30	3	30	50	30.00	..	..	6	8	..	..
<b>Total</b>	<b>413</b>	<b>3205</b>	<b>16</b>	<b>2</b>	<b>6</b>	<b>72</b>	<b>37</b>	<b>461</b>	<b>2803</b>	<b>918</b>	<b>623</b>	<b>965</b>	<b>1791</b>	<b>4987</b>	<b>\$63.215</b>	<b>739</b>	<b>127</b>	<b>271</b>	<b>414</b>	<b>15</b>

## PENN YAN DISTRICT.

Albionville	65	350	1	7	8	8	1	35	300	..	..	90	..	..	..	..	..	..	..	..
Albionville	2	235	1	5	8	4	1	30	140	..	..	20	600	..	..	..	..	..	..	..
Albionville	8	104	1	1	1	1	1	20	100	70	10	20	70	\$100.00	50	10	30	..	..	4
Albionville	6	127	1	2	2	1	1	30	100	50	22	18	74	25.00	25	15	20	..	..	..
Albionville	22	60	1	4	1	2	1	11	69	10	49	10	35	65.00	32	20	17	11	2	..
Albionville	15	100	1	4	1	2	1	11	60	45	15	..	59	56.00	25	8	10	25	1	..
Albionville	15	130	1	2	1	3	18	112	30	70	12	80	400	60.00	40	11	11	12	1	..
Albionville	12	120	2	2	4	2	16	104	30	60	14	75	500	..	15	..	30	15	2	..
Albionville	2	85	1	2	1	2	10	90	25	20	15	40	150	6.00	30	2	10	..	..	..
Albionville	2	116	1	1	1	1	1	30	..	..	..	..	..	..	..	..	..	..	..	..
Albionville	8	80	1	2	1	1	5	30	5	25	..	..	30	..	..	..	..	..	..	..
Albionville	5	132	1	2	6	3	24	100	1	12	..	..	350	35.00	15	..	..	..	..	..
Albionville	5	175	1	3	2	1	15	100	45	25	30	70	184	35.00	30	24	18	..	..	..
Albionville	10	100	1	4	2	13	75	30	30	15	50	..	..	..	..	..	..	..	..	..
<b>Total</b>	<b>172</b>	<b>1915</b>	<b>8</b>	<b>43</b>	<b>17</b>	<b>26</b>	<b>21</b>	<b>230</b>	<b>1350</b>	<b>340</b>	<b>336</b>	<b>256</b>	<b>571</b>	<b>\$402.00</b>	<b>262</b>	<b>90</b>	<b>153</b>	<b>78</b>	<b>9</b>	

# GENERAL STATISTICS—NUMERICAL.

## CAZENOVIA DISTRICT.

CIRCUITS AND STATIONS.	Membership.				Bapt's.		Sabbath Schools.									
	Probationers.	All Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers & Teachers.	Scholars.	Scholars 15 years of age and over.	Scholars under 15, except Infant Class.	Scholars in Infant Class.	Average attendance of Teachers & Scholars.	Library Books.	Total expense of School this year.	Sunday School Advocates taken
Cazenovia	21	284	6	7			1	28	146	82	39	25	115	605	\$102 13	16
Nelson and Erieville	11	134	1				2	28	133	24	80	29	80	100	10	25
Morrisville	7	80		2			1	12	60			18		75		
Peterboro		15					1	14	65			10	35	40	9	20
West Eaton	12	180			3	6	2	45	225				180			50
Pratt's Hollow	5	73		1			3	33	127	9	118		80	318		8
Fabius	38	115		4	4	8	2	21	75				200	50		40
Stockbridge	19	101		1	14		3	25	125			15	85	800		52
Stockville		20					1	5	20				17	60		10
Perryville	8	75		1		8	2	15	68	4	57	7	50		32	40
Clinton & Canasa	19	134			1	3	2	23	165	35	100	36	110	296	12	
Canastota	10	135		4			1	33	190			50	150	275	50	35
N. Woodstock & Delphi	12	90		1			2	15	60							45
Georgetown	8	85		1		3	2	18	80	8	60	12	70	200	30	44
Lafayette		90		3			3	16	45	18	18	9	38	210	3	
Gayetteville	3	98		2		2	1	25	100	60	20	20	100			50
Madison	5	180		1		1	15	120			20	21	100	416		50
Madison St'n.		48		2			3	24	100	25	5	25	96	500	00	50
Bozjeport	11	103		1		2						0			1..	12
Ononda Lake	36	40					3	25	130				100	300		14
Boon's Cor. & Ononda I.M.	15	80		1			3	8	60	10	50	10	30	250		24
DeRuyter and Sheds Cor.	2	92		1		1	2	12	50	10	40		35	150		15
Waver	15	93		3			8	21	115	46	55	14	96	150	10	27
Ononda	5	110		2			1	22	114	47	48	20	107	367	10	10
Oriskanyville	2	53					1	12	50	30	20		40		10	35
Oriskanyville & De Witt		80		1			2	18	108	12	48	18	70	300	25	50
Colamer	15	80		1	4	30	1	12	85		30	65	140			75
<b>Total</b>	<b>277</b>	<b>2968</b>	<b>27</b>	<b>32</b>	<b>15</b>	<b>73</b>	<b>50</b>	<b>518</b>	<b>2610</b>	<b>414</b>	<b>403</b>	<b>968</b>	<b>1843</b>	<b>5241</b>	<b>480 13</b>	<b>797</b>

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## TROY DISTRICT.

18	157	2	1				3	35	195				156			50
40	230		3	15	26	4	40	245	65	140	36	212	700	\$300		175
9	110		2		3	1	12	60	12	36	12	36	160		3 50	
28	169		1	3	26	2	22	200			25	150	300	60		
25	129		6		18	2	20	75	50	25		60	600	12 50		65
28	189		3	2	62	2	25	110	68	32	10	78		14 20		20
14	128		6	1	13	2	20	130				100	300			50
11	195		3	2	1	3	51	67				196		35 30		109
23	78		2			2	22	132				10	134	580	68	52
24	203		1	2	5	13	6	62	300	100	150	50	250	850	60	35
19	61		2	1	11	6	46	250				66	200	750		41
17	80		1	3	1	8	2									8
23	147		1	2	3	7	8	96	297			26	200	867	33	32
50	200		2	3		2	3	35	150				100	375		24
37	121		1	1		20	5	19	81	35	20	26	100	550	30	20
23	190		1	3		18	6	40	250	50	175	25	206	600	25	40
5	150				1	3	24	129	47	62	10	109	499	95		25
15	170		1			2	15	106	40	66		76	101	16		62
26	170		1			16	1	10	40			16	35			
29	175		2	3		3	3	36	200				800	178		100
23	59		1			6	2	12	88	39	15		40	105	17	
2	75					1	1	30					70	70		
12	60					6	4	30	156			24	110	300	56	25
18	200		2	2		3	4	70	103				229			83
10	145					2	2	28	250					100		25
5	70			6		2	5	40	100	20	80		85	160	16	7
5	175		2	1		6	4	30	200	60	130	20	150	700	25	75
<b>Total</b>	<b>549</b>	<b>3970</b>	<b>40</b>	<b>48</b>	<b>41</b>	<b>266</b>	<b>87</b>	<b>862</b>	<b>4819</b>	<b>806</b>	<b>995</b>	<b>381</b>	<b>2871</b>	<b>9615</b>	<b>\$1214 50</b>	<b>1183</b>

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# GENERAL STATISTICS—NUMERICAL.

## ELMIRA DISTRICT.

CIRCUITS AND STATIONS.	Membership.				Bapt's.		SABBATH SCHOOLS.														
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers & Teachers.	Scholars.	Scholars 15 yrs. of age and over.	Scholars under 15, except Infant Class.	Scholars in Infant Class.	Avg. Attendance of Teachers & Scholars.	Library Books.	Total Expense of School this year.	Sunday School Advances taken.	Sunday School Journals taken.	Off. & Teachers who are Ch. M's or Probationers.	Scholars who are Ch. M's or Probationers.	Conversions this year.	
Elmira, First Church.....	20	423	3	7	-	20	1	40	280	100	100	60	200	600	\$104	50	25	40	100	40	
Elmira, Hedding Church.....	42	384	2	8	2	25	3	48	325	105	137	89	230	---	130	170	20	45	70	50	
Elmira S. Main & Webb Tn.	15	144	-	-	2	3	12	3	25	160	35	100	25	135	107	50	-	20	5	4	
Wellshurg.....	4	44	-	-	-	-	-	-	-	45	-	-	-	40	46	59	-	-	-	1	
Big Flats.....	13	92	1	2	2	2	11	11	10	45	-	-	-	12	25	50	8	60	-	5	
Morning.....	20	220	-	-	-	-	-	-	-	180	80	60	90	120	300	30	100	30	33	12	
Painted Post.....	4	170	1	1	1	1	1	1	1	33	3	4	20	125	450	40	54	4	30	6	
Watson.....	20	142	-	-	-	-	-	-	-	140	35	63	32	88	-	25	96	85	12	25	
Whiting.....	10	65	-	-	-	-	-	-	-	111	-	-	19	75	-	-	30	24	16	-	
Waldwin.....	20	250	2	3	3	3	2	3	35	300	-	-	-	7	0	80	1	50	25	12	
Worseheads.....	3	105	1	1	1	1	1	1	15	168	-	-	21	40	400	40	50	25	26	1	
Wilmington.....	4	122	1	1	1	1	1	1	14	85	-	-	16	60	300	83	14	45	23	15	
Waver Dam.....	12	180	2	2	2	2	2	2	20	125	-	-	10	45	300	68	24	18	13	12	
Watkins.....	11	184	2	2	2	2	2	2	1	180	-	-	20	75	190	117	30	30	15	2	
Wardette.....	2	80	-	-	-	-	-	-	9	64	-	-	-	-	-	-	7	-	-	4	
Wagon.....	6	110	-	-	-	-	2	2	30	112	-	-	50	37	25	160	300	20	70	16	
North Hector.....	4	100	-	-	-	15	1	10	50	10	-	-	-	-	500	25	10	-	-	10	
Pecklinburgh.....	16	184	1	3	1	2	2	21	70	22	46	4	65	220	75	50	-	22	14	5	
Peckfield.....	8	112	1	1	1	1	1	14	40	-	-	-	-	238	50	60	-	14	-	4	
Peckmansburg.....	21	241	2	2	2	2	2	30	150	45	75	20	85	400	100	25	12	30	25	21	
Pecksonville.....	12	160	1	2	2	22	1	13	65	70	27	8	55	300	10	40	10	13	5	5	
Pecksonville.....	30	100	3	1	1	2	1	18	80	-	-	10	-	-	8	10	7	15	30	6	
Pecksonville.....	11	164	4	4	4	4	1	13	85	40	30	15	70	300	30	-	-	13	25	7	
Pecksonville and Farmer.....	2	70	-	-	-	2	1	12	60	-	-	10	40	125	-	15	-	-	-	7	
Pecksonville.....	16	111	-	-	-	-	-	10	50	25	-	-	40	400	20	-	-	10	-	-	
Pecksonville.....	1	100	-	-	-	4	2	35	200	-	-	25	-	50	-	35	8	25	-	-	
<b>Total</b>	<b>350</b>	<b>4325</b>	<b>22</b>	<b>74</b>	<b>12</b>	<b>188</b>	<b>51</b>	<b>662</b>	<b>3301</b>	<b>602</b>	<b>892</b>	<b>486</b>	<b>1673</b>	<b>6940</b>	<b>\$1326</b>	<b>70</b>	<b>119</b>	<b>255</b>	<b>448</b>	<b>357</b>	<b>13</b>

## SYRACUSE DISTRICT.

Syracuse, First Church.....	87	409	5	4	2	3	1	50	280	90	140	50	290	300	\$62	30	60	..	..	..	
Syracuse, First Ward.....	18	140	1	1	3	30	1	20	150	..	..	48	112	250	..	20	40	..	..	..	
Syracuse, Centenary.....	51	349	8	..	..	10	2	46	360	..	..	70	300	300	..	100	40	..	..	..	
Syracuse, University Ave.....	7	108	..	6	1	1	25	171	67	71	33	180	174	56	34	36	25	44	..	..	
Syracuse, Magnolia.....	20	66	..	4	5	2	34	170	..	..	..	..	100	..	..	60	..	34	15	3	
Syracuse, Middle.....	22	185	1	..	6	1	28	293	70	125	68	172	150	100	..	50	25	26	51	1	
Syracuse, Liverpool.....	48	68	1	..	..	..	24	150	55	65	30	100	200	75	..	30	20	23	20	1	
Syracuse, Algum.....	8	46	2	..	..	..	4	..	..	..	..	..	..	..	..	..	..	..	..	..	
Syracuse, Coldwell.....	100	183	..	4	10	40	4	32	204	..	..	40	25	180	300	60	..	20	100	..	
Syracuse, Interville.....	35	112	..	..	..	3	35	208	80	128	27	170	300	18	65	80	..	35	70	..	
Syracuse, Cairo.....	28	41	..	..	9	1	11	60	20	30	10	60	..	..	..	..	..	8	9	..	
Syracuse, Jolinsville.....	27	202	3	..	26	1	21	155	60	65	25	100	346	20	..	60	15	8	20	4	
Syracuse, Sander.....	11	171	..	3	..	1	3	38	136	..	..	..	105	300	..	90	..	..	..	..	
Syracuse, Arners.....	24	127	1	1	11	2	24	180	..	..	32	10	325	..	..	50	7	..	..	..	
Syracuse, Arden.....	18	125	2	..	..	2	28	169	59	85	25	128	244	125	..	65	11	18	22	1	
Syracuse, Anateles.....	20	189	1	1	2	2	28	172	..	..	..	..	..	3	..	40	..	27	..	..	
Syracuse, Bridge.....	9	75	1	..	1	3	1	..	..	..	..	20	90	400	..	25	..	..	35	3	
Syracuse, Minus.....	9	101	..	..	..	1	14	112	64	46	12	75	175	87	..	40	..	12	30	..	
Syracuse, Arcellus.....	28	180	2	..	..	2	32	260	..	..	..	25	160	400	..	25	8	32	..	..	
Syracuse, Rodino.....	19	102	..	..	..	2	15	76	30	45	10	50	150	20	..	56	..	10	15	..	
Syracuse, Onondaga.....	..	60	3	1	3	..	1	12	40	25	15	..	30	50	10	..	20	..	18	5	
Syracuse, Onondaga.....	4	46	..	..	4	1	7	50	..	..	..	..	..	..	9	..	..	6	..	..	
Syracuse, Onondaga.....	32	127	..	..	10	3	28	143	39	83	21	103	100	17	..	35	9	26	23	..	
Syracuse, Onondaga.....	..	150	2	..	2	..	2	40	100	..	..	..	80	200	..	20	..	..	..	..	
Syracuse, Onondaga.....	23	115	4	..	16	2	29	80	20	40	20	70	200	30	..	25	..	16	8	..	
Syracuse, Onondaga.....	17	88	1	..	2	..	1	15	105	80	10	15	75	50	30	..	75	10	12	..	
Syracuse, Onondaga.....	16	91	..	..	..	1	2	74	27	38	9	50	100	21	..	30	..	17	10	..	
<b>Total</b>	<b>681</b>	<b>3652</b>	<b>31</b>	<b>26</b>	<b>33</b>	<b>177</b>	<b>44</b>	<b>648</b>	<b>3831</b>	<b>776</b>	<b>1028</b>	<b>570</b>	<b>2710</b>	<b>5114</b>	<b>\$728</b>	<b>29</b>	<b>1185</b>	<b>281</b>	<b>366</b>	<b>172</b>	<b>21</b>

# RECAPITULATION—NUMERICAL.

DISTRICTS.	NUMBERS.				SABBATH-SCHOOLS.															
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars fifteen years of age and over.	Scholars under fifteen, except Infant Class.	Scholars in Infant Class.	Average Attendance of Teachers and Scholars.	Library Books.	Total Expense of School this Year.	Sunday School Advocates taken.	Sunday School Journals taken.	OT. & Teachers who are Church Members or Probationers.	Scholars who are Church Members or Probationers.	Scholars who are Church Members or Probationers.	Conversions this Year.
AUBURN.....	361	3423	19	21	12	97	38	452	2618	665	669	1684	5168	\$666 69	778	259	371	232	232	32
GENEVA.....	267	4481	16	72	41	182	47	658	4198	907	1109	2879	9208	1324 99	1202	234	464	222	163	16
CORTLAND.....	413	3206	16	26	6	72	37	464	2864	918	923	1794	4987	682 15	1789	127	271	414	16	0
PENN YAN.....	172	1918	8	43	17	26	21	230	1350	340	338	571	3489	402 00	292	90	153	87	0	0
CAZENOVIA.....	284	2776	27	32	21	74	61	543	2781	481	474	1978	3415	638 47	797	137	329	190	23	0
TROY.....	649	3976	40	48	41	266	87	852	4319	806	995	331	2871	1214 50	1183	196	476	350	219	219
KLMIRA.....	360	4325	22	74	22	188	51	662	3391	802	892	1673	6849	1328 70	1197	256	448	359	188	188
SYRACUSE.....	674	3644	31	25	27	176	43	623	3690	709	957	2680	4940	673 95	1185	245	843	438	31	31
Total.....	3070	27689	179	341	187	1081	375	4194	26092	5428	6055	15623	50661	\$6777 43	7888	1692	2354	2288	610	610

QUESTION 17. *What are the Claims upon the Fund?*

\$11.100.

QUESTION 18. *What has been Received on the Foregoing Claims, and how has it been Applied?*

Received from Collections on Geneva District.....	\$589 62
“ “ “ “ Penn Yan 1-2 District.....	287 35
“ “ “ “ Elmira District.....	656 83
“ “ “ “ Troy District.....	503 40
“ “ “ “ Syracuse District.....	444 62
“ “ “ “ Cazenovia District.....	318 19
“ “ “ “ Cortland District.....	386 20
“ “ “ “ Auburn District.....	434 70
	<hr/>
	\$3,620 91
“ “ Chartered Fund.....	35 00
“ “ Interest of East Genesee Conference Funds	155 00
“ “ Rent of E. Genesee Conf. Parsonage.....	40 00
“ “ Conference Collections, &c.....	85 30
	<hr/>
Total from all sources.....	\$3,936 21

Which was disbursed as follows:

R. Clapp, \$106 42	Brought up, \$1528 59	Brought up, \$2540 08	Brought up, \$3494 71
N. Fellows, 105 42	Widow Wilson, 87 85	C. Blakeslee, 70 28	Widow Kelsey, 43 92
H. Wisner, 140 52	“ Snow, 87 85	J. W. Rawlinson, 70 28	“ White, 43 92
J. Hall, 140 56	“ Robinson, 87 85	E. L. North, 70 28	“ Coope, 48 02
J. Chapman, 140 56	“ Easter, 70 28	A. Tuller, 75 28	“ Reid, 26 35
J. Powell, 140 56	“ Huestis, 87 85	Geo. Harmon, 70 28	“ Lord, 26 35
M. F. DeWitt, 140 56	“ Sanford, 92 85	C. Baldwin, 70 28	“ Rogers, 17 57
W. Jones, 140 56	“ Sweet, 87 85	W. Fox, 61 50	“ Jones, 35 14
J. Thompson, 140 56	“ Buell, 57 55	L. K. Redington, 52 65	“ Jerome, 17 57
T. M. Eibenny, 70 28	“ Brown, 70 28	J. Slee, 57 65	“ Hoag, 40 14
D. Crow, 70 28	“ Ferris, 87 85	L. L. Atkins, 52 65	“ Northrop, 35 14
W. Hosner, 70 28	“ Townsend, 17 57	D. Faucher, 52 65	“ Alden, 35 14
J. L. S. Grandin, 36 14	“ Congdon, 35 14	T. D. Wire, 52 65	“ Cuykendall, 35 14
R. Harrington, 36 14	“ Putnam, 40 14	A. Benjamin, 52 65	“ Crandall, 17 57
J. Hutchings, 36 14	“ Burch, 85 14	A. Peck, 43 92	“ Lewis, 17 57
Son of J. E. Hide, 26 35	“ Dodson, 35 14	W. Mason, 35 14	
		Mrs A. Torry, 35 14	
		A. Torry, 26 35	
\$1528 59	\$2540 08		\$3934 25
			Stationery, &c., 1 96
		\$3494 71	\$3936 21

QUESTION 19. *Have any Local Preachers been Ordained?*

Joseph Merring, Eli G. McConnell, G. Chapman Jones, Lucius Wilcox.

QUESTION 20. *Are any of our Literary or Theological Institutions under the Control and Patronage of this Conference, and what is their Condition?*

(See Educational Report.)

QUESTION 21. *Who are the Conference Board of Church Extension?*

(See Table of Conference Societies.)

QUESTION 22. *Where are the Preachers Stationed?*

APPOINTMENTS.

SYRACUSE DISTRICT.....J. B. FOOTE, P. E.

Syracuse, First Church, <i>L. C. Quaal</i>	Warners..... <i>N. M. Wheeler</i>
Syracuse, First Ward... <i>M. Wheeler</i>	Peru..... <i>D. B. Kimball, Sup</i>
Syracuse, Centenary... <i>M. S. Hard</i>	Jordan..... <i>C. T. Moss</i>
Syracuse, Univ'rsity Av... <i>J. T. Gracey</i>	Skaneateles..... <i>Wn. Reddy</i>
Syracuse, Magnolia-st... <i>E. Arnold</i>	Skaneateles Falls & Elbridge
Geddes..... <i>O. A. Houghon</i>	<i>P. J. Bull</i>
Liverpool..... <i>T. J. Bissell</i>	Camillus..... <i>F. M. Warner</i>
Belgium..... <i>William Witham</i>	Marcellus..... <i>W. L. Tisdale</i>
Euclid..... <i>J. F. Andrews</i>	Borodino..... <i>G. W. Foster</i>
Centerville..... <i>Moses Lyon</i>	Onondaga..... <i>F. Devitt</i>
Collamer..... <i>D. W. Beadle, Sup</i>	Onondaga Indian Mission and Res-
Cicero..... <i>E. G. Bush</i>	ervation, to be supplied.
Brewerton..... <i>R. Brewster</i>	South Onondaga... <i>E. D. Thurston</i>
Baldwinsville..... <i>O. H. Warren</i>	Cardiff..... <i>D. C. Dutcher</i>
Lysander..... <i>Joel Howel</i>	Amber..... <i>A. Fancher</i>
Phoenix..... <i>D. W. Roney</i>	Vesper & Otisco Vall'y... <i>J. K. Underhill</i>

*W. C. Bowen* Principal of Skaneateles Union School and Academy, and member of Skaneateles Quarterly Conference.

*W. P. Codington, J. J. Brown*, Professors in Syracuse University, and members of University Avenue Church Quarterly Conference.

*C. W. Bennett*, Professor in Syracuse University, and member of Centenary Church Quarterly Conference.

AUBURN DISTRICT.....B. I. IVES, P. E.

Auburn, F'st Church <i>W. H. Annable</i>	Savannah..... <i>D. D. Davis</i>
Auburn, Wall-st..... <i>T. R. Green</i>	Seneca Falls..... <i>I. Gibbard</i>
Moravia..... <i>A. J. Kenyon</i>	Canoga..... <i>J. H. Day</i>
Milan..... <i>H. Yates</i>	Tyre..... <i>O. Switzer</i>
Owasco..... <i>H. Meeker</i>	Rose..... <i>W. H. Curtis</i>
New Hope..... <i>O. N. Hinman</i>	Wolcott..... <i>L. Eastwood</i>
Ledyard..... <i>P. H. Wiles</i>	Huron..... <i>B. F. Weatherwax</i>
Fleming..... <i>Wm. Adams</i>	Red Creek..... <i>John Easter</i>
Union Springs..... <i>H. T. Giles</i>	Conquest..... <i>R. D. Phillips</i>
Cayuga..... <i>Elias Horie</i>	Victory..... <i>J. DeLarme</i>
Montezuma..... <i>R. Houghton</i>	Fair Haven..... <i>U. S. Beebe</i>
Wedspport..... <i>B. Shove</i>	Sterling..... <i>P. T. Hughston</i>
Port Byron..... <i>R. Redhead</i>	Bethel..... <i>G. W. Howland</i>
Butler..... <i>M. P. Blakeslee</i>	Cato and Meridian.... <i>R. H. Clark</i>

*D. D. Lore*, Editor of the NORTHERN CHRISTIAN ADVOCATE, and member of Auburn First Church Quarterly Conference.



## ITHACA DISTRICT .....J. ERWIN, P. E.

Ithaca, Aurora-street.	<i>D. W. Bristol</i>	Peruville, Freeville & Etna	
Ithaca, Seneca-street.	<i>J. T. Crippen</i>		<i>S. Minier.</i>
Cortland.....	<i>A. Roe</i>	Varna.....	<i>E. House</i>
McGrawville.....	<i>G. C. Wood</i>	Newfield.....	<i>I. Harris</i>
Homer.....	<i>A. N. Damon</i>	West Dryden & Asbury	<i>J. R. Pendell</i>
Scott.....	<i>E. A. Peck</i>	Ludlowville.....	<i>H. B. Smith</i>
Preble.....	<i>R. Townsend</i>	Freetown.....	<i>W. H. Bunnell</i>
Tully.....	<i>W. D. Fox</i>	Mecklenburgh.....	<i>W. S. Wentz</i>
McLean.....	<i>Albert Ensign</i>	Red Chalk, to be supplied.	
Summer Hill.....	<i>D. W. Sherman</i>	Van Etenville....	<i>G. W. Reynolds</i>
Groton.....	<i>M. S. Wells</i>	Enfield....	<i>W. N. Sharp</i>
North Lansing.....	<i>M. J. Murphy</i>	Trumansburgh.....	<i>J. L. Edson</i>
Dryden.....	<i>J. Gussell</i>	Jacksonville.....	<i>D. S. Chase</i>
Virgil.....	<i>S. A. Luce</i>	Ovid.....	<i>W. H. Goodwin</i>
Cincinnatus.....	<i>J. V. Benham</i>	Sheldrake.....	<i>M. F. Kymer</i>

## TROY DISTRICT.....D. W. C. HUNTINGTON, P. E. . . . .

Troy.....	<i>J. S. Lemon</i>	Wells.....	<i>S. H. Aldridge</i>
Towanda.....	<i>O. L. Gibson</i>	Tioga.....	<i>G. W. Gibson</i>
Ulster.....	<i>W. H. Rumsey</i>	Ridgeway.....	To be supplied.
Smithfield.....	<i>O. B. Weaver</i>	Mansfield.....	<i>J. T. Cunfield</i>
Burlington.....	<i>J. V. Lowell</i>	Blossburg.....	<i>Harvey Lumkin</i>
East Canton.....	<i>B. J. Tracy</i>	Charleston.....	<i>G. S. Transue</i>
Canton.....	<i>M. C. Dean</i>	Wellsboro.....	<i>W. M. Henry</i>
Munroeton.....	<i>S. G. Rhinevaull</i>	Dillman	
Liberty Corners.....	<i>J. J. Turton</i>	Supplied by <i>O. P. Livingstone</i>	
Albany.....	<i>J. Merring</i>	Gaines.....	<i>M. V. Briggs</i>
Forksville.....	<i>Paul Smith</i>	Westfield.....	<i>E. D. Rosa</i>
Mainsburg.....	<i>Isaac Everet</i>	Brookfield.....	<i>Chas. Wicks</i>
Rutland.....	<i>Albert Darling</i>	Knoxville.....	<i>J. H. Blude</i>
Columbia.....	To be supplied.	Farmington.....	<i>John Van Kirk</i>

## ELMIRA DISTRICT .....T. TOUSEY, P. E.

Elmira, First Church		Beaver Dam.....	<i>Orville Compton</i>
	<i>C. Z. Case and J. D. Steele</i>	Watkins.....	<i>U. S. Hall</i>
Elmira, Hedding.....	<i>John Alabaster</i>	Burdett.....	<i>R. L. Mathison</i>
Elmira, South Main Street		Logan.....	<i>E. Hotchkiss</i>
	<i>J. G. Gulick</i>	North Hector.....	<i>S. A. Chubbuck</i>
Wellsburg and Webbs.	<i>W. W. Hunt</i>	Townsendville.....	<i>Samuel Nichols</i>
Big Flats....(Supply)	<i>J. W. Sackett</i>	Lodi.....	<i>J. W. Wilson</i>
Corning.....	<i>Thomas Stacey</i>	Penn Yan.....	<i>M. S. Leet</i>
Painted Post.....	<i>A. M. Lake</i>	Milo Centre....	<i>N. A. De Pew</i>
Caton.....	<i>John Jorolemon</i>	Dundee.....	<i>C. J. Bradbury</i>
Chemung.....	<i>R. L. Stillwell</i>	Barrington.....	<i>A. D. Edgar</i>
Baldwin.....	<i>Walker Statham</i>	Reddington and Starkey	
Horseheads.....	<i>C. M. Gardner</i>		<i>J. W. Brown</i>
Millport.....	<i>C. W. Winchester</i>	Tyrone.....	<i>Henry Harpst</i>
Havana.....	<i>W. D. Tuxlor</i>	Wayne.....(Supply)	<i>S. Sutherland</i>
Catharine.....	<i>M. F. De Witt</i>	Monterey.....	<i>A. G. Larman</i>

GENEVA DISTRICT ..... R. HOGBOOM, P. E.

Geneva.....	<i>Geo. VanAlstine</i>	Middlesex.....	<i>Philo Cowles</i>
Newark.....	<i>Wm. Manning</i>	Potter.....	<i>B. J. Hitchcock</i>
Fairville.....	<i>Wm. A. Ely</i>	Branchport, to be supplied	
Sodus.....	<i>C. L. Bown</i>	Italy.....	<i>J. J. Payne</i>
South Sodus and Lock Berlin		Benton Center.....	<i>N. N. Beers</i>
	<i>A. E. Shurtliff</i>	Bellona.....	<i>A. F. Counlryman</i>
Lyons.....	<i>T. B. Hulson</i>	Dresden.....	<i>C. H. Wright</i>
Clyde.....	<i>G. W. Chandler</i>	Manchester & Chapinville..	<i>T. Jolly</i>
Junius.....	<i>C. W. McMahon, D. E. Blaine</i>	Canandaigua.....	<i>A. W. Green</i>
Waterloo.....	<i>E. J. Hermans</i>	Port Gibson.....	<i>W. W. Runyan</i>
Phelps.....	<i>E. P. Huntington</i>	East Palmyra.....	<i>P. McKinstry</i>
Clifton Springs.....	<i>F. G. Hibbard</i>	Palmyra.....	<i>J. P. Farmer</i>
Castleton & Orleans, to be supplied		Marion.....	<i>J. M. Swallow</i>
Hopwell.....	<i>Nelson Sutton</i>	Williamson.....	<i>G. C. Jones</i>
Gorham & Noaks.....	<i>T. L. Weaver</i>	Pultneyville.....	<i>J. E. Willams</i>
Rushville.....	<i>D. D. Buck</i>	Sodus Point.....	<i>Jodn Jenner</i>

*F. D. Hodgson*, Principal of Seneca Falls Union School, and member of Seneca Falls Quarterly Conference.

*Philo E. Brown*, Agent American Bible Society.

CAZENOVIA DISTRICT ..... A. J. PHELPS, P. E.

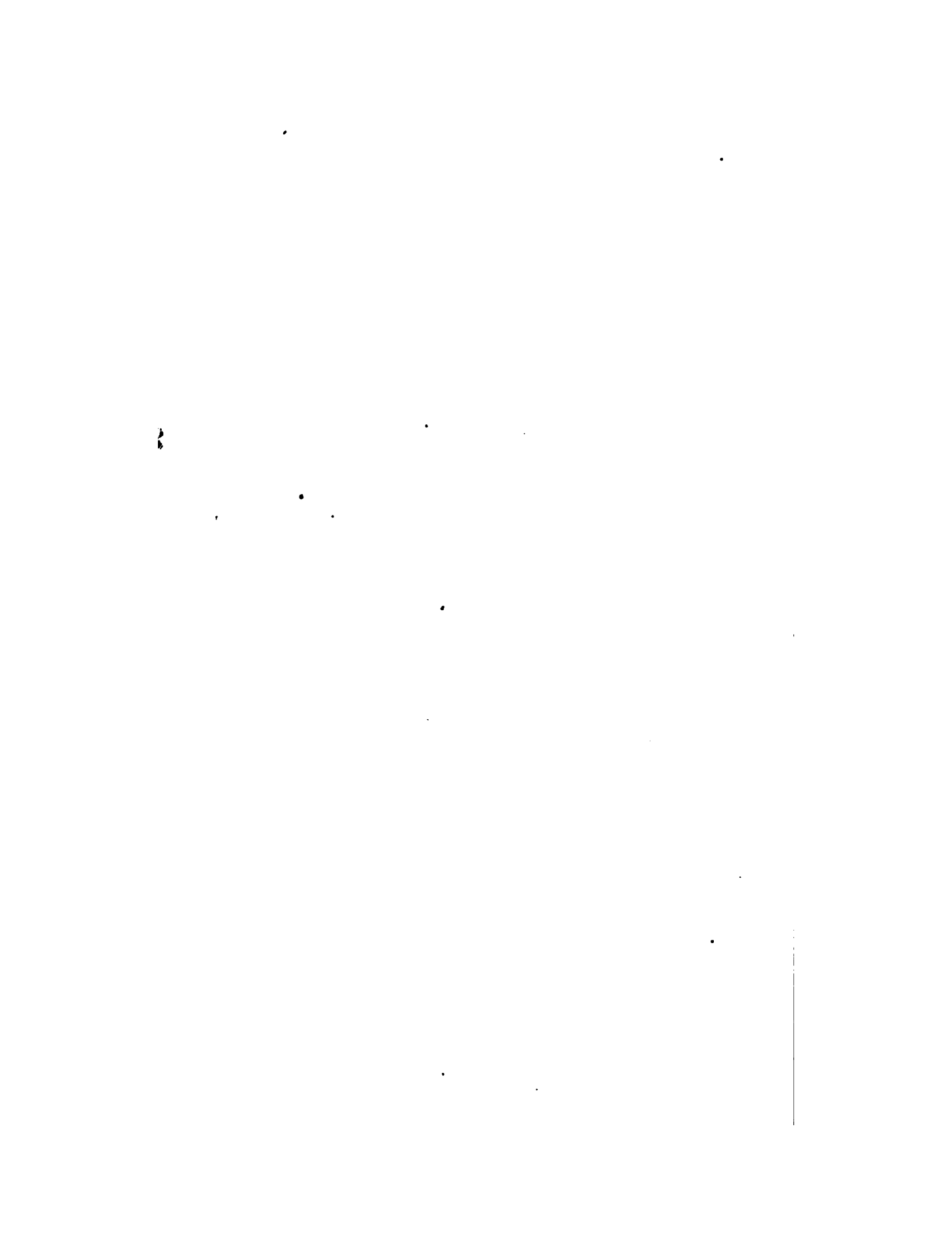
Cazenovia.....	<i>F. H. Stanton</i>	La Fayette.....	<i>E. W. Mills</i>
Oneida.....	<i>R. C. Fox</i>	Jamesville and DeWitt	<i>G. S. Watson</i>
Nelson and Erieville...	<i>W. E. York</i>	Fayetteville.....	<i>L. B. Wells</i>
Morrisville and Peterboro	<i>D. Keppel</i>	Manlius.....	<i>S. Bull</i>
West Eaton.....	<i>F. J. Whitney</i>	Manlius Station.....	<i>F. W. Tooke</i>
Pratt's Hollow.....	<i>A. D. Webster</i>	Kirkville.....	<i>J. Maxwell</i>
Fabius.....	<i>W. J. Mills</i>	Bridgeport.....	<i>T. F. Clark</i>
Stockbridge.....	<i>B. H. Brown</i>	Oneida Lake.....	<i>L. H. Stanley</i>
Clockville		Bennctt's Corners and Oneida Indian	
	Supplied by <i>E. H. Munger</i>	Mission.....	<i>D. Moose</i>
Perryville.....	<i>A. Harroun</i>	De Ruyter and Shedd's Corners	
Chittenango.....	<i>J. B. Longstreet</i>		<i>J. H. Hall</i>
Canastota.....	<i>B. W. Hamilton</i>	Cuyler.....	<i>T. W. Owen</i>
New Woodstock and Delphi		Union Valley (Supply)	<i>M. A. Wolcot</i>
	<i>H. W. Williams</i>	North Pitcher.....	<i>A. C. Smith</i>
Georgetown.....	<i>T. F. Harris</i>	East Homer.....	<i>M. Z. Huskins</i>

*W. S. Smythe*, Principal of Central New York Conference Seminary, and member of Cazenovia Quarterly Conference.

*J. F. Crawford*, agent of Syracuse University, and member of Cazenovia Quarterly Conference.

*J. W. Armstrong*, Principal of Fredonia Normal School, and member of Cazenovia Quarterly Conference.

QUESTION 23. *Where and when shall the next Conference be held?*  
At Weedsport. Time not given.



# REPORTS.

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## ON EDUCATION.

*To the Central N. Y. Conference:*

The Committee to which was referred the subject of Education, beg leave to report:

That they have given such consideration to that subject as they were able.

The financial interests of Syracuse University have been presented to you by the Agent of that institution, giving a statement of its present condition in that respect. So that nothing is left for us to say, only to urge upon the Conference the imperative necessity of ceaseless activity and co-operation with the Trustees and Agent, until its means shall reach the sum of at least a million of dollars.

Your Committee are deeply impressed that no sum less than this is sufficient to lay a foundation sufficiently broad and deep to assure the complete safety and success of this noble enterprise.

So far as we are informed, the University opens with the most flattering prospects, not only in the good fortune of the Trustees in securing the services of that ripe and eminent scholar, Dr. Winchell, as Chancellor and President, but in the Board of Instruction, which all admit are so eminently qualified for the places they have been selected to fill.

Nevertheless, with the auspicious beginnings which indicate the favor of God upon the work; the ability of the Agent and Trustees; the ability of the Faculty, and all the present hope and promise of the enterprise; your Committee are profoundly impressed with the idea that without unremitting and devoted exertion and prayers we shall not realize the success which this auspicious beginning promises.

The price of success in this field is the same as that of liberty: "eternal vigilance."

Your Committee recommend the adoption of the following resolutions, to wit:

*Resolved*, 1. that we cherish unabated confidence in the wisdom and devotion of the managers of the affairs of Syracuse University, and that we hereby pledge our individual and united efforts with theirs in the cause of that institution.

*Resolved*, 2. That we unite in devout thanksgiving to Almighty God for past blessings on this work, and that our prayers shall be joined with our future efforts for its success.

## CENTRAL N. Y. CONFERENCE SEMINARY.

It is now only half a year since a report of the affairs of this flourishing institution was made to the Central N. Y. Conference. We make the following extracts from the Report and resolutions then adopted, to wit:

"The Central New York Conference Seminary has the first claim upon the regards of this Conference, and we are gratified to record that there seems to be an accumulating sentiment and sympathy both among the ministers and the laity, around this time-honored institution." The past year has been one of marked prosperity, both in an increased attendance of students and in the financial condition of the school. This is largely due to the wise and efficient administration which has been mentioned by those having its interests under supervision.

New life has been infused in all its departments, and the careless observer cannot fail to discover that a new era has dawned upon the Seminary.

From one to two thousand dollars have been expended in improvements upon the grounds, building and recitation rooms during the past year. The halls have put on a more attractive appearance, and increased facilities are offered to students in their studies. Boarding accommodations are ample, and are as inviting as can elsewhere be found in similar institutions.

The annual report gives this gratifying exhibit, viz.: That the excess of expenditures over receipts for the year was only \$292.67. And that if the ordinary legitimate expenses of the school had not been loaded with the payment of heavy interests which are no part of the current expenses, there would have been a net gain for the year of \$757.74. The Conference of last year, wisely appropriated the collection for education to the Seminary, to aid in defraying the interest on its indebtedness. And your Committee would recommend that the same appropriation be made for the ensuing year.

Daily noon prayer-meetings as well as weekly class and prayer services for the religious benefit of the students, have long been an established feature of this institution. A large number of the students have been converted during the past year. It is with great pleasure that we learn that the students are soon to be accommodated with increased religious privileges by the erection of a new house of worship by the Methodist Episcopal Church of Cazenovia.

In concluding this part of the report, your committee would recommend the adoption of the following resolutions:

*Resolved*, 1. That the Central New York Conference Seminary has our undiminished confidence, and we heartily commend it to the public as worthy of their patronage and support. And we pledge our earnest endeavors greatly to increase the number of its pupils the coming year.

*Resolved*, 2. That the collection for education shall be taken on all our charges the ensuing year, and that a special effort is called for to make this a large collection, to be devoted to the payment of the interest on the bonds of the Seminary; and that the presiding elders be requested to apportion the amount to be raised for education among the several charges.

## GENESEE WESLEYAN SEMINARY.

After taking into consideration the circumstances connected with the Western and Central N. Y. Conferences, arising out of the action of the last General Conference in changing their boundaries, we deem it advisable to recommend the adoption of the following, viz.:

*Resolved*, That in our judgment the Genesee Wesleyan Seminary, located at Lima, should become wholly the property of the Western N. Y. Conference, and also that we cheerfully relinquish to said Conference all official relation which has hitherto existed in any part of the Central N. Y. Conference as now constituted.

We also recommend that this Conference be organized as an Educational Society, auxiliary to the Education Society of the M. E. Church, and recommend the adoption of the following:

*Resolved*, That the Central N. Y. Conference be and is hereby constituted an Education Society, auxiliary to the Education Society of the M. E. Church.

## BIBLE COMMITTEE.

*Resolved*, 1. That we have undiminished confidence in the American Bible Society as a Heaven-approved instrumentality in furnishing the Holy Scriptures, without note or comment, to every family on the continent, and in its co-operation with kindred institutions to furnish the same to every family on the globe.

*Resolved*, 2. That the organized and persistent opposition to the Holy Scriptures by the Roman Catholics on the one hand, striving to banish them from our common schools and keep them from their own people, and the subtle and persevering efforts of Materialists, Rationalists and pretenders to Science on the other, to undermine the foundation upon which their authenticity and authority is based, thereby destroying the Christian hopes of the Church, the nation and the world, call for the united, most vigorous and persevering efforts of all Christians and philanthropists, to give the Scriptures the most extensive circulation possible, as the best means to counteract their baneful influence.

*Resolved*, 3. That to accomplish the end for which this society was instituted, we hereby pledge our hearty co-operation, and by taking collections in all our charges in aid of its funds, and in attending Bible meetings, welcoming its authorized agent to our pulpits.

R. REDHEAD, Secretary.

WM. MANNING, Chairman.

## CHRISTIAN LITERATURE.

WHEREAS, The condition of society is such as to call for a sound moral and religious literature. And, WHEREAS, neglect on the part of the Church to meet this demand, would render it deserving of censure; therefore,

*Resolved*, 1. That the purpose, made manifest by our own denomination, to meet this responsibility and supply this want, receives our most hearty approbation; and we most gratefully acknowledge the blessing of

God in the present, and in the prospectively increasing power of our own religious press ;

2. That we most solemnly and unequivocally declare it as our conviction, that our preachers and people are morally bound to support the papers and periodicals published by authority of the Methodist Episcopal Church, notwithstanding large premiums may be offered as inducements to subscribe for and recommend un-official Methodist Papers, or those published by other Christian denominations ;

3. That we are justly proud of the increased popularity of the *Northern Christian Advocate*, as shown in its sound financial condition, its able and diversified supply of religious and family reading, embracing the departments of Temperance and Missionary Intelligence ; and that we hereby express our appreciation of the ability and devotion of its editor, Rev. Dr. Lore, and assure him of our hearty and earnest co-operation in maintaining its present interests, and advancing it to still broader fields of usefulness, and a more extensive circulation among our people.

4. That we hope to see the *Northern Christian Advocate* in every family of our congregations, and that its presence is very important in order to keep our people well posted and interested in the welfare of our Church within our bounds ; and further resolved that the *Northern Christian Advocate* should be offered to its agents and patrons on terms as favorable as those which are proposed to the patrons of the *Christian Advocate*.

5. That we have heard with interest the statements of Rev. Dr. Curry, editor of the *Christian Advocate* ; that we hereby concur in the proposition to swell the circulation of that paper, consistently with our duty to our home *Advocate* ; and that we also approve the action of the Book Committee in reducing the price of the *Advocate* to one dollar to our traveling preachers.

6. That we gladly recognize the high character of the *Methodist Quarterly Review* ; and believing that a thorough acquaintance with its contents is essential to the highest culture of our ministry, we earnestly recommend all the members of this body to avail themselves of the help it will afford them in the prosecution of their work.

7. That in the *Ladies' Repository* we have a type of Christian literature which commends it to the most cultivated minds in our own Church and among other denominations ; and that it is a source of great pleasure as cause for gratitude to God, that it has a place in so many of these Christian households.

8. That while our Sunday-School Publications are unsurpassed, in matter and style, by any other similar publications in the land ; and while we rejoice in the good work that is being done through their circulation, we nevertheless feel that the editor, Rev. Dr. Vincent, cannot be too cautious in selections of reading matter to be put into the hands of our children and youth and Sunday-school laborers.

9. That the prosperity of our Book Concern, as shown in the Annual Report of the Book Committee, affords just grounds of hope and encouragement ; and that we heartily approve the location of a branch of the same, in the City of Syracuse, and commend it to the patronage of our own people and the Christian public.

PHILO COWLES, Secretary.

JOHN T. CRIPPEN, Chairman.

## WOMAN'S FOREIGN MISSIONARY SOCIETY.

Your Committee beg leave to report that the moral and religious condition of women of heathen lands, and the relative importance of the work among them to our scheme of evangelization, demand increased attention. The opportunities for work among them are, at present, very remarkable. A social revolution in India, within a decade, has caused one hundred millions of females to seek education and elevation. In China, a like providential opportunity seems rapidly opening. In Japan, fifteen millions of women and girls are, for the first time in centuries, at liberty to seek instruction. The women of Christendom have been moved to try to meet the special responsibility growing out of these providential demands. The great missionary societies of Europe early fostered this spirit, and organized subordinate Woman's Missionary Societies. Our own country was behind but a little while. In 1861, the Woman's Union Missionary Society for Foreign Lands was organized. This was soon followed by a Woman's Society under the American Board. Our Church next organized a separate society, since which, Presbyterian, Baptist and other societies have also formed women's missionary societies. Our own Society—-but three years old—has equipped and sent forward and sustains ten missionary women; has others under preparation; has assumed the support of one hundred and forty girls in Bareilly; purchased considerable property; sustains work in twenty-one stations in India, and a large work in China.

The Committee submit the following resolutions:

*Resolved*, 1. That it is with great satisfaction that we have observed the increasing interest of the women of our Church in the enlightenment and Christian elevation of the women and children of foreign lands.

*Resolved*, 2. That we will facilitate the organization of societies in our charges, auxiliary to the Women's Foreign Missionary Society of our Church.

*Resolved*, 3. That we heartily commend to our people the *Heathen Woman's Friend*.

M. S. LEET, Chairman.

J. T. GRACEY, Secretary.

## TRACT CAUSE.

We respectfully report the following resolutions:

*Resolved*, 1. That the distribution of tracts has been a time-honored feature of our Church, and a most efficient means of proclaiming its usages and the doctrines of the Gospel.

*Resolved*, 2. That the more recent neglect of this work on the part of our preachers has been followed by a proportional degree of ignorance of our Christian doctrines and usages, thereby allowing many of our members to become a prey to that which is un-Scriptural and wrong.

*Resolved*, 3. That we, as preachers, will faithfully distribute the authorized publications of our Tract Society, in order that we may more successfully promote revivals, secure our collections, and teach our distinctive doctrines.

ROYAL HOUGHTON, Chairman.

W. W. HUNT, Secretary.



**MINUTES OF THE  
FREEDMAN'S AID SOCIETY.**

Your Committee submit the following report :

We recognize the hand of God in the organization of the Freedman's Aid Society, and are more than ever impressed with the importance and utility of its labors.

We acknowledge with gratitude, that under the blessing of God, notwithstanding many hindrances, it has been enabled hitherto to do a great work for our unfortunate brethren in the South ; therefore,

*Resolved*, 1. That we approve the action of the General Conference in reference to the education of the Freedmen as laid down in the Discipline.

2. That we have heard with special interest the address of Rev. Dr. Rust in the cause of the Freedmen, and we pledge ourselves to give this Society renewed attention.

3. That as one hundred thousand dollars has been fixed upon by the Board of Managers as the least amount demanded by the necessities of the work in the South for the coming year, and as \$2,250 has been assigned as the sum to be raised by this Conference, we will present the claims of this Society, and endeavor to raise ten cents per member for this cause.

J. H. DAY, Chairman.

B. J. TRACY, Secretary.

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**REPORT ON MISSIONS.**

WHEREAS, The command given by the great head of the Church, to go and disciple all nations is still binding on the Church. And,

WHEREAS, The ability of the Church has greatly increased, and her labors multiplied, and the signs of the times are most encouraging for the rapid spread of the Gospel. And

WHEREAS, The efforts of the Church, since the age of the Apostles, have not been equal to the demands of this noble work, therefore,

*Resolved*, First, that the prevalence of the Missionary spirit is one of the best tests of the piety of the Church, and that observation confirms the conviction that where there is little interest in the cause of Missions, there is a corresponding lack of piety.

*Resolved*, Second, that the plan for the collection of funds given in our Form of Discipline, is the most practical for general use of any presented to the Church, and, therefore, should be followed by our pastors and people, and a personal application for this cause should be made to each member of the Church and congregation, and especially should Sunday Schools be organized into Missionary Societies.

*Resolved*, Third, that we hail with gratitude the action of the last General Conference on the subject of Missions, as an indication of progress which will impart new zeal and efficiency to this department of Christian effort.

*Resolved*, Fourth, that we welcome the newly elected Secretaries of the Missionary Society to our Conference, and will render them all necessary assistance to carry out the plans which they may suggest for the advancement of the Missionary cause.

*Resolved*, Fifth, that the action of the Editor of the NORTHERN

CHRISTIAN ADVOCATE in opening a department for Missionary intelligence, and securing Rev. J. T. GRACEY as its editor, receives our warmest commendations.

*Resolved*, Sixth, That we have observed with pleasure the improvement in the character of the *Missionary Advocate*, and that we hail these improvements as the harbinger of still greater enlargement and usefulness, for we must always rely chiefly upon this periodical for our denominational intelligence on Missions.

*Resolved*, Seventh, that it is the duty of the pastors to forward to the Missionary Treasurer in New York, the Missionary Collections as soon as made, and thus prevent the necessity of loans by the Society.

A. H. SHURTLEFF, *Sec'y.*

W. H. CURTISS, *Pres't.*

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#### PASTORAL ADDRESS.

DEARLY BELOVED BROTHERS:—In addressing you as your Pastors, on this, the occasion of our Annual Conference and review, we would call upon you to unite with us in devout thanksgiving to the Great Head of the Church, for the prosperity that has crowned our labors during the past year. The increasing social influence of the Church, the multiplication of churches and parsonages, the educational enterprises, the healthful condition of our Sunday-schools, the better support of the ministry, the responses given to the calls for benevolent and charitable contributions, and, above all, for the gracious influences of the Holy Spirit, resulting in the conversion of so many precious souls, and the entire sanctification of so many believers,—all attest the favor of God and the growing power of the Church, and call for our warmest gratitude and loftiest praise. But there is yet "very much land to be possessed," and renewed consecration and deeper devotion are called for. In this glorious work we are *one* with you and you are *one* with us. Our mutual relations involve mutual responsibilities. On our part, we recognize our obligations to be *examples*, "in word, in faith, in purity, in charity, in patience and in all holy conversation and godliness." We realize the importance of a faithful and full presentation of the Gospel as the appointed instrument of salvation; and especially do we feel the demand for a clear statement and for a strong vindication of the essential *doctrines* of Christianity, in view of the virulent assaults made upon the very foundation of the christian system. In the midst of temptation to a popular and sensational style of preaching, we may have failed to indoctrinate the younger portion of our membership, and to *fortify* them with the indubitable proofs of the christian system. We are, however, deeply impressed with the fact that the strength and stability of our people demand more doctrinal preaching, and if presented in a fresh, forcible and spiritual manner, cannot fail to interest and edify them. But there are some things that concern the welfare and efficiency of the Church at large, of which we would speak and specially emphasize.

#### SUNDAY-SCHOOL DEPARTMENT.

We would first speak of our Sunday-school work. We doubtless have the best and the most elaborate system of Sunday-school instruction to be found anywhere among the Churches. Our "Berean System," with

its Leaf Cluster, Question Books, Charts, Maps and requisites, and its illustrations, is entirely without a parallel; and, if made use of as an auxiliary to the more thorough knowledge of God's Word, it will prove a great blessing: but, if the *system* be depended upon and only used as a mere *labor-saving apparatus*, it will forestall investigation and hinder development, and thus prove a curse rather than a blessing. We most earnestly urge, therefore, upon all officers and teachers to see to it that the lessons from the Word of God are *committed to memory*; and, as far as may be, thoroughly digested; and farther: that our Catechism be systematically used in all our schools. What is specially needed is a *thorough drill*—an *indoctrination* into the great truths and facts of revelation: the more so, because of the skeptical and rationalistic views that are so insidiously and assiduously propagated at the present time.

We most earnestly urge also upon parents and Sunday-school officers, to use all legitimate means to secure the attendance of the children and youth upon the public ministry of the Word, and not allow attendance upon the Sunday-school to answer as a substitute for attendance upon the preaching of the Word. This is an evil which must be corrected, else when our youth pass from the Sunday-school, they will be lost to the Church and to the house of God, and then, surely, their associations will be with the vain and the vicious, by an inevitable law, perhaps to their undoing. In this relation, too, we would emphasize the importance of *family religious instruction and devotion*. The spirit of the world stealthily creeps into the family, unless religious devotion is maintained. There can be no *christian* home without a family altar, from which daily rises the incense of prayer and praise. Let care be used that the altar fires never go out. Let each member of the family, so far as may be, share in the exercises of family devotion. Let all the members of the household be present. Let the children grow up under these influences, and when the heads of the household fall by death, the family altar will not fall into ruin.

We would also counsel you in regard to the popular and growing evil of

#### SINFUL AMUSEMENTS.

It seems as though the wisdom of the serpent had been taxed to invent methods of amusement, and to furnish defense and apology for the same. And the study of many christian professors seems to be to determine how much of worldly amusement they may indulge in without forfeiting their christian standing, instead of asking how much they may *do* and *sacrifice for Christ*. The initiatory precept of Christianity is self denial, and the General Rule of our Discipline forbids the "taking of such diversions as cannot be used in the name of the Lord Jesus." But the growing laxity among christian professors in regard to worldly amusements, and the plausible but fallacious apologies by which they seek to defend them, led the late General Conference to define more specifically what is meant by "Sinful Amusements!" And hence, we find in the new Discipline under the head of "Unchristian and Imprudent Conduct," the following specific items, to wit: Dancing, Playing at Games of Chance, attending Theaters, Horse Races, Circuses, Dancing Parties, or patronizing Dancing Schools, or taking such other amusements as are of questionable moral tendency." It is a painful reflection that it should have been deemed a necessity to incorporate this detailed enumeration in our Discipline. It seems to us that no one who has any just perception of

spiritual things, can fail to see the incongruity of such practices with the christian spirit and the christian profession. We exhort you, therefore, to have no fellowship with the unfruitful works of darkness, but rather bear your testimony against them. The joy of the Lord, the fellowship of saints, and the comforts of the Holy Ghost, are all satisfying to believing hearts.

Extravagance and vanity in dress, and the general style of luxurious living, now so prevalent in general society, induce us to recall your attention to the precepts of the Gospel, and the prescriptions and directions of our excellent Discipline upon these matters. See to it that your conformity to these precepts attests the intelligence and the sincerity of your professed *renunciation of the world*.

#### CLASS MEETINGS.

We must not omit to express our deep conviction of the importance of your attendance upon Class Meetings as a "means of grace." An erroneous and injurious impression has been made on some minds among us which ought to be corrected. It is this: that class attendance is not now *obligatory*, but only *discretionary*. The Discipline specifies the class meeting as among the prescribed means of grace, for the wilful neglect of which disciplinary labor is prescribed. Attendance, therefore, upon class is now, as heretofore, a *duty* as well as a *privilege*. It should also be known that our late General Conference in its united wisdom incorporated into the Discipline a modification of our regulations on class meetings. This modification will obviate an objection which has existed in some minds in regard to class attendance. Some timid but sincere ones have shrunk from the attempt at formal speaking, which they have supposed necessary in class meetings; nevertheless they are intelligent and free in informal social interchange. It is now prescribed that "care should be observed that the class meetings do not fall into formality through the use of a uniformity in conducting them. Let speaking be voluntary, or the exercises be conversational, the Leader taking such measures as may best assist in making the services fresh, spiritual and of permanent religious profit." With this wider latitude, and the well defined aim of the class meeting, every judicious leader may so adapt the mode of conducting the exercises, as to relieve of embarrassment, and make the class meeting the richest social and spiritual feast, as well as a bond of christian union.

And now, dear brethren, in conclusion, allow us a reference to our new ecclesiastical relations which resulted from the action of the late General Conference. These changes have reached very deeply into our sensibilities, and attachments as ministers; and we know that you sympathize with us in these emotions. Notwithstanding this, our Conference has met in the spirit of brotherly love, and our session has been one of great kindness; and without expressing our individual preferences in regard to our relations, we accept the present situation as the order of the Church, and purpose in the strength given us to labor for the promotion of the Kingdom of God, in faith and unity; and we invoke the same spirit upon you and invite your hearty cooperation and prayers in all our fields of labor. There are many other matters upon which we would be glad to address you, but you will find our judgment and conclusions upon these matters in the reports which will be published in our Conference Minutes, to which we invite your special attention. And now, brethren,

"we commend you to God, and to the Word of his grace, which are able to build you up, and to give you an inheritance among all them that are sanctified by faith which is in Christ Jesus."

WM. REDDY, Chairman.

F. J. HIBBARD, Secretary.

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#### CHURCH EXTENSION.

We submit the following resolutions:

*Resolved*, 1. That we will raise for this cause the sum of at least \$4,000, and that we request the presiding elders to apportion that amount among the several Districts, and the District stewards among the several pastoral charges of the Conference.

2. That we will endeavor to stir up the people to enlarged liberality for this cause, by preaching on the subject to all our congregations, and taking collections in accordance with the Disciplinary plan.

3. That to facilitate the dissemination of knowledge on the subject of Church Extension, we recommend the publication of a tract by the Book Concern upon this subject.

W. L. TISDALE, Chairman.

E. HOXIE, Secretary.

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#### OBSERVANCE OF THE SABBATH.

Your Committee submit the following report:

We recognize the perpetual observance of the first day of the week as the Christian Sabbath ordained of God. On that day man may not toil in secular avocation. Its joyful return brings sweet memories of higher good. It was made for man. It reminds him of Edenic innocence—of redemption—and stands as an emblem of his future Heaven.

It is one of the bulwarks of a Christian State, and, when not observed,

"Sure sign, wherever seen, that holiness is dying in a land."

While we may not, in a Christian sense, compel its strict observance, yet must we, as citizens, firmly resist all encroachments upon its character as recognized by law.

And whereas, the example of some and the efforts of others would lower or remove the standard of obligation, therefore resolved:

1. That ordinary mental and manual labor or amusement is inconsistent with its design.

2. That the running of boats, cars, or other public conveyances on that day, should be discontinued.

3. That the running of mills, or other establishments, either for the manufacturing of food or fabrics on the Sabbath, should be condemned.

4. That the marching of political or politico-religious processions, with or without banners or bands of music, on the holy day of God, is a vile profanation of its sanctity.

5. That the practice of visiting or secular reading on the Lord's day is, even among Christians, a growing evil.

6. That while there are localities in which camp-meetings may, with

propriety, be continued on the Sabbath, we are impressed with the conviction that near great, accessible centers, they may tend to the desecration of that holy day.

7. That while cliques and rings are loudly clamoring for the abrogation of laws restraining drunkenness and Sabbath-breaking, we should vigorously resist these allied powers.

8. That, as ministers of Christ, we will, in accordance with the requirement of our Discipline, preach upon Sabbath observance.

F. M. WARNER, Secretary.

E. HOTCHKISS, Chairman.

#### CHRISTIAN CITIZENSHIP.

Your Committee, to whom was referred the subject of Christian Citizenship, report as follows:

We regard Christianity as an intrinsic, vital and formative element in true Americanism—the *germ* principle of our free institutions. Hence,

While it is not itself the organism of our government, it is its pervading organizing force;

While it is not to be defined and enforced by law, it should enforce itself as the formative and controlling spirit of law.

The mission of this nation, and the perpetuation of our institutions, require that it should, in the form of public sentiment, continue to control both our social condition and governmental policy. Therefore, the true American citizen is the *Christian* citizen, among whose duties are the following:

1. To labor to make Christianity effective for the control of public opinion, which duty involves the maintenance of the Christian Church, the Christian ministry, a Christian press and the Christian Sabbath.

2. To secure, as far as possible, by personal influence, caucuses and elections, Christian legislators and magistrates.

3. To maintain and promote Christian education, and especially all requisite means for the exertion of Christian influence, both in the common schools and in the higher institutions of learning.

4. To resist, by all legitimate means, *anti-American Romanism*, which, by specious arguments and Jesuitical means, is adroitly seeking to gain, under the name of freedom, the most formidable power of despotism and intolerance. Let the Christian citizen defend not only American freedom but American *ideas*. Let him admit Romanism to the contest, but let him see that Protestant Christianity is victorious.

We recommend for the promotion of these ends the calling of a representative convention of all Protestant Christian bodies in this State; and that the following persons constitute a committee to correspond with ecclesiastical councils or judicatories, and representative men of our own and other churches, and to co-operate with them in the issuing of such a call, if deemed practicable: Rev. D. W. Bristol, Rev. W. H. Goodwin, Rev. L. C. Queal, J. P. Griffin, David Decker.

O. H. WARREN, Secretary.

R. H. CLARK, Chairman.

## REPORT ON TEMPERANCE.

Your Committee on Temperance beg leave to report that we are more than ever convinced that the Church has no worse enemy to meet everywhere and constantly than the work and influences of the Rum Power, and that, although in looking over the great Temperance Reform, there is much to encourage us in our work, and with gratitude to God, we rejoice in the progress that is being made in legislation in some of the States, and in the growing public feeling and activity in the war upon the traffic in intoxicating drinks; yet these are by no means what they ought to be; and by every consideration that can be urged by a holy religion, we are urged on to still more vigorous action in the use of the most effective measures for the extermination of this curse; therefore we resolve:—

I. That we will never cease our efforts until we secure from the legislature of both the State and Nation, a law of ENTIRE PROHIBITION of the manufacture, importation and sale of intoxicating liquors as a beverage, with all necessary enactments for its enforcement.

II. That while we labor and pray for this and those who make our laws, we will use our utmost diligence to educate the people fully up to this standard, and prepare them to enforce such a law when secured.

III. That complete success in this work can never be realized until the public conscience and our laws shall put the traffic in, and use of, intoxicating beverages where they belong, and where, the laws of God puts them—among the gravest crimes against God, Civil Government and Humanity.

IV. That the Temperance Reform is emphatically the work of the Church; and therefore, we will, so far as we can, organize our Churches and Sunday-schools into working Temperance Societies—instruct and train them for the work—preach and pray—work and vote with all our might, till the Rum Power is no more, and Temperance shall shed its blessings upon every family of our great nation.

V. That the great want of the Temperance Reform to-day is union, action and perseverance, socially, financially and politically. The Rum Power combines these elements against us, and we can never overcome it until we exhibit correspondent wisdom.

VI. That until we can obtain all we ask, we will take advantage of every law that can be secured, and use it the best we can in our work; and we believe it, therefore, to be the duty of every Christian man to do all he can to secure the election of only earnest temperance men to such offices as the law entrusts with the granting or withholding licenses for the sale of strong drinks.

VII. That the utterances and action of our last General Conference, making it an unchristian act to sign petitions for, or to vote to grant, licenses to sell strong drinks, or to rent buildings for the sale or manufacture of them, meets with our hearty approval, and we will support each other in enforcing the Discipline in relation to the same.

VIII. That we reiterate our resolutions of last year, "that, as christian ministers, we favor the formation of a reformatory party in this State, that shall be free from the trammels of existing parties, and that shall make prohibition of the sale of intoxicating drinks the central plank of its platform."

WM. ADAMS, Chairman.

ISAAC HARRIS, Secretary.

## REPORT OF COMMITTEE ON SUNDAY-SCHOOLS.

The Committee on Sunday-schools respectfully submit the following :

*Resolved 1.* That the Sunday-school is the Bible-school of the Church and as such, demands the presence and influence of all our members, and should be responded to as fully as practicable.

*Resolved 2.* That the adoption by all our Sunday-schools, of the International Lesson Series, as published by our S. S. Union, will meet with our hearty approbation.

*Resolved 3.* That we recommend preachers in charge to give earnest attention the catechetical instruction of children, as required by the Discipline.

*Resolved 4.* That we recommend the S. S. Union to prepare and publish a Sunday school Register adapted to the revised schedule of Sunday school statistics.

*Resolved 5.* That we recommend the sub-division of Presiding Elders' Districts for Sunday-school Institute purposes.

*Resolved 6.* That we hereby call attention to the following extracts from the Constitution of the Conference Sunday-school Union, and recommend that their requirements be carried out:

"ART. IV. \* \* \* There shall be two directors, one minister and one layman, for each district in the Conference, who shall be President of the S. S. Union of the District in which they reside. The ministers who shall be elected S. S. Directors at one session of the Conference shall be expected to serve as members of the S. S. Committee of the Conference at its ensuing session."

"ART. VIII. That we will conform our District Constitutions to the requirements of this Conference Constitution in cases where they do not already so conform."

L. GIBBARD, Chairman.

M. P. BLAKESLEE, Secretary.

## REPORT OF THE COMMITTEE ON SINFUL AMUSEMENTS.

Your Committee believe that the time has come when the utterance of the Church upon the subject of amusement should be distinct and clear. The tendency of the so-called liberal sentiment is downward. In nothing is this more apparent than upon the subject of amusement. A false policy demands that the Christian, in order to be useful, must insist upon self denial less and countenance self indulgence more; therefore

*Resolved 1st.* That we are more than ever convinced that our only safety lies in abstaining entirely from all diversions that cannot be taken in the name of the Lord Jesus.

*Resolved 2d.* That we hail with gladness the distinct utterance of our late General Conference upon the subject of amusement.—[See New Discipline, p. 135.]

*Resolved 3d.* That as pastors we will read that section of the Discipline in our congregations, and both by precept and example, will inculcate it among our people.

J. MAXWELL,  
D. D. DAVIS.



## REPORT OF TREASURER OF MISSIONARY SOCIETY.

## RECEIPTS AND DISBURSEMENTS - SPRING CONFERENCE OF 1872.

## Receipts by Districts :—

Utica District,.....	\$2,880.53
Rome " .....	1,804.51
Cazenovia " .....	1,723.78
Syracuse " .....	2,828.00
Auburn " .....	2,694.88
Oswego " .....	1,999.03
Cortland " .....	2,033.24
Herkimer " .....	2,795.08

Total, Cash and Credits ..... \$18,204.05

## Disbursements :—

Moneys sent to Treasurer at New York by members of Conference,.....	\$1,517.05
April 8. By cash sent to New York by C. C. McCabe,.....	16,291.55
Counterfeit money,.....	.25
Paid Rev. J. T. Crippen, Express charges on Missionary Certificates, Paid Miss. Sec'y expenses, stationery, etc., .....	1.00
June 5, Paid Masters & Lee for publication of Missionary matter in Conference Minutes, in part,.....	300.00
July 23. Paid Masters & Lee, add'l,.....	14.94
" " " for envelopes	7.50
Aug. 16. " Rev. T. Carlton, Treasurer, ..	50.00
Sept. 17. Expenses of correspondence...	.76
" Paid Rev. T. Carlton,.....	20.00

\$18,204.05

## USE OF TOBACCO.

Your Committee on the use of tobacco, beg leave to report the following preamble and resolutions:

Inasmuch as it is an admitted fact that the use of tobacco involves almost incredible expense, and also that it is detrimental to the health of the body, and to the strength of the intellect of those who use it, through its effects as a narcotic poison, and also through its excitement of increased secretion of the salivary glands, producing thereby a ruinous drain upon the system; therefore resolved

1st. That we deeply deplore its use by some of our ministers and many of the membership of our Church.

2d. That it is most certainly at variance with the Scriptural direction that we cleanse ourselves from all filthiness of the flesh and of the Spirit.

3d. That it inevitably compromises the dignity and impairs the usefulness of the ministry of those who use it.

4th. That we continue the yearly investigation into the habits of those asking admission into this Conference.

5th. That we have seen with regret the yearly increase of its culture by those who profess the pure faith of the Gospel.

M. S. LEET, Chairman.

H. MEEKER, Secretary.

**MISSIONARY APPROPRIATIONS.**

The Mission Committee met at the Bishop's room, Palmyra, N. Y., on Saturday evening, Oct. 12, 1872. and organized by appointing Rev. A. J. Phelps, Chairman, and Thos. Tousey, Secretary.

The following places were constituted missions, and the sums set opposite their names appropriated for their support, viz. :

Elmira, South Main-street,.....	\$200.00
Sodus Point,.....	100.00

The following places were constituted missions at the last session of the Central N. Y. Conference, and the sums set opposite their names, appropriated for their support. Two quarters have already been paid and the drafts for the remaining two quarters are in the hands of the Presiding Elders; and we recommend that appropriations be made for the remainder of the year in the same proportion, viz. :

Syracuse, University Avenue,.....	\$200.00
“ Magnolia-street, .....	75.00
“ Onondaga,.....	125.00
Auburn, Wall-street,.....	200.00
Oneida Indian Mission, Missionary, .....	\$190.00
“ “ “ Interpreter, .....	40.00
“ “ “ Presiding Elder,.....	20.00
Total,.....	\$250.00
Onondaga Indian Mission, Missionary, .....	\$190.00
“ “ “ Interpreter, .....	40.00
“ “ “ Presiding Elder, ....	20.00
Total, .....	\$250.00
Total for Indian Missions,.....	500.00

A. J. PHELPS, Chairman.

THOS. TOUSEY, Secretary.

I concur in the above.

JESSE T. PECK,

## REPORT OF COMMITTEE ON PARSONAGES.

The Committee on Parsonages make the following report :

Geneva District has 23 charges, with 22 parsonages and 1 without.  
Value of parsonage furniture, \$3,330.

Penn Yan District has 15 charges ; 13 with parsonages and 2 without.  
Value of parsonage furniture, \$1,160.

Elmira District has 27 charges ; 25 with parsonages and 2 without.  
Value of parsonage furniture, \$3,200.

Troy District has 28 charges ; 15 with parsonages and 13 without.  
Value of parsonage furniture, \$1,710.

Cazenovia District has 26 charges ; 15 with parsonages and 11 without.  
Value of parsonage furniture, \$925.

Syracuse District has 27 charges ; 21 with parsonages and 6 without.  
Value of parsonage furniture, \$2,605.

Auburn District has 25 charges ; 22 with parsonages and 3 without.  
Value of parsonage furniture, \$2,050.

Cortland District has 25 charges ; 23 with parsonages and 2 without.  
Value of parsonage furniture, \$1,311.

Whole number of charges 196 ; 155 with parsonages and 41 without.  
Value of whole amount of parsonage furniture, \$16,291 ; therefore

*Resolved*, That we, as ministers, use our best endeavors to secure good parsonages upon all the charges where they have none, and have them furnished with heavy furniture as soon as may be, believing that, if we all do our duty in that direction, that at our next Conference we will be able to report a parsonage on every charge in the Conference.

JOSEPH DELARME, Chairman.

# LOCAL PREACHERS.

## SYRACUSE DISTRICT.

NAME.	ORDER.	POST-OFFICE.
J. Adams.....	Elder.	Syracuse.
J. Arnold.....	"	"
D. W. Thurston.....	"	"
Stephen Cobb.....	"	Marcellus.
J. M. Clark.....	"	Baldwinsville.
W. V. Davis.....	"	"
L. E. Warner.....	Deacon.	"
J. Dwelle.....	"	Syracuse.
M. H. Jacobs.....	"	"
Thomas Skanandoh.....	"	Onondaga Castle.
John Billings.....	"	"
Adam George.....	"	"
P. Case.....	"	Otisco Centre.
Amos Crysler.....	"	Navarino.
E. M. Wheeler.....	"	Syracuse.
J. C. Seward.....	Elder.	Clay.
J. S. Robinson.....	"	"
N. Paddock.....	Licentiate.	Belleisle.
D. Locey.....	"	Syracuse,
T. Jenkins.....	"	"
P. H. Curtis.....	"	"
E. Everett.....	"	"
Edward Small.....	"	De Witt.
L. M. Stearns.....	"	Cardiff.
Wm. Bidwell.....	"	Memphis.
L. E. Barnard.....	"	Geddes.
A. M. Stevenson.....	"	Collamer.
J. R. Gillett.....	"	Cicero.
G. H. Stewart.....	"	Amber.
H. C. Fellows.....	"	Navarino.
P. Crysler.....	"	"
George E. Smith.....	"	Syracuse.
George P. Place.....	"	"
R. L. Robertson.....	"	"
J. C. Jones.....	"	Marcellus.
A. S. Durston.....	"	"
Lee Jennison.....	"	Syracuse.
G. F. Brand.....	"	Styles.

MINUTES OF THE  
GENEVA DISTRICT.

B. Thompkinson.....	Deacon.	Williamson.
L. B. Sutherland.....	"	Waterloo.
Gilbert Travia.....	"	"
Geo. Baxter.....	"	Sodus.
L. Wilcox.....	"	Canandaigua.
C. M. Hutchins.....	"	Palmyra.
Henry Troop.....	Licentiate.	Sodus.
S. Krum.....	"	Newark.
A. Hunt.....	"	Lyons.
S. D. Sherman.....	"	"
Joseph Raines.....	"	Canandaigua.
Wm. Harvey.....	"	Seneca Falls.
R. Taylor.....	"	"

CORTLAND DISTRICT

D. O'Farrell.....	Elder.	Otisco Valley.
S. D. Brooks.....	"	McGrawville.
J. W. Pratt.....	"	Lansingville.
J. Nason.....	"	Cortland.
L. M. Peck.....	"	Cincinnati.
H. P. Barnes.....	"	Ithaca.
Almeran Mink.....	Licentiate.	Vesper.
J. Pudney.....	"	Taylor.
E. Sanford.....	"	E. Lansing.
H. B. Sweet.....	"	Groton.
L. A. Phillips.....	"	Homer.
G. B. Jones.....	"	Cortland.
J. J. Pease.....	"	"
Wm. H. Jones.....	"	Scott.
R. T. Baker.....	"	West Dryden.
A. Hutchins.....	"	Virgil.
E. L. Jaynes.....	"	Ithaca.
S. Osborn.....	"	"
D. N. L. Heroy.....	"	"

CAZENOVIA DISTRICT.

Wm. B. Hoard.....	Elder.	Munnsville
J. H. Whoelock.....	"	De Ruyter.
Egbert Palmer.....	"	La Fayette.
Thomas Cornelius.....	"	Bennett's Corners
H. Beebe.....	Deacon.	Cazenovia.
Hannabal Case.....	"	La Fayette.
Silas Bender.....	"	Oneida.
J. H. Lyon.....	"	De Ruyter.
Sherwood Vincent.....	"	Cuyler.
L. C. Field.....	Licentiate.	Cazenovia
W. H. Hall.....	"	"
J. B. Southerwood.....	"	"
L. C. H. Adams.....	"	"
J. W. Higgs.....	"	"

S. Alden Smith.....	Licentiate.	Nelson.
Geo. Andrews.....	"	West Eaton.
E. Olney.....	"	North Otselic.
Thomas Baker.....	"	La Fayette.
Wesley White.....	"	Oran.
H. P. Waters.....	"	Cuyler.

PENN YAN DISTRICT.

H. Larzere.....	Deacon.	Dresden.
J. Belt.....	"	Bellona.
J. Davis.....	"	Branchport.
S. Sutherland.....	"	Milo Center.
H. Boardman.....	"	Rushville.
A. B. Ryal.....	Licentiate.	Dresden.
R. Sherman.....	Deacon.	Tyrone.

ELMIRA DISTRICT.

G. W. Reed.....	Elder.	Big Flatts.
Peter Compton.....	"	Horseheads.
— Crane.....	"	
J. B. Malett.....	Deacon.	Watkins.
Geo. M. Thompson.....	"	"
S. W. Bloodgood.....	"	Van Etenville.
Post R. Dubose.....	"	
Z. Horton.....	"	Townsendville.
I. S. Terry.....	"	"
Asaph King.....	"	Jacksonville.
C. N. Wager.....	Licentiate.	Trumansburg.
D. Elmore.....	Elder.	"
Jehile Bailey.....	"	Mecklenburg.
Franklin Bump.....	"	Beaver Dam.
John Buck.....	"	"
Henry Stimpson.....	"	Millport.
P. Swick.....	"	Breesport.
Geo. Shappee.....	"	"
J. C. Shumburg.....	"	Elmira.
Leonard Scott.....	"	"

TROY DISTRICT.

W. Beach.....	Elder.	Mansfield, Tioga Co., Pa.
Richmond Bedford.....	"	Campbellville, Sul. Co., Pa.
James Lynn.....	"	Granville, Brad. Co., Pa.
S. W. Alden.....	"	Monroeton, Brad. Co., Pa.
Alexander Lane.....	"	Luther's Mills, Brad. Co., Pa.
Amos Mansfield.....	"	Rutland, Pa.
J. G. Crane.....	"	Bloesburg, Tioga Co., Pa.
J. C. Tyler.....	Deacon.	Canton, Bradford Co., Pa.
C. H. French.....	"	"
S. C. Hovey.....	"	Ulster, Brad. Co., Pa.
Chas. B. Wright.....	"	E. Canton, Brad. Co., Pa.
Geo. N. Packer.....	"	Wellsboro, Tioga Co., Pa.

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## MINUTES OF THE

Henry Rowland.....	Deacon.	Wellsboro, Tioga Co., Pa.
J. B. Seely.....	"	Brookfield, Tioga Co., Pa.
Lucius French.....	Licentiate.	Canton, Brad. Co., Pa.
J. B. Wright.....	"	" " "
E. J. Townsend.....	"	" " "
H. C. Moyer.....	"	" " "
John Chase.....	"	Kinneyville, Pa.
— Peck.....	"	Osceola, Tioga Co., Pa.
F. A. Boyl.....	"	Forksville, Sul. Co., Pa.
E. C. Ferguson.....	"	Ulster, Brad. Co., Pa.
Harvey Adams.....	"	E. Charleston, Tioga Co., Pa.
R. H. Richards.....	"	New Albany, Pa.
R. Lewis.....	"	New Bra, Pa.
H. H. Hutton.....	"	Troy, Brad. Co., Pa.
M. T. Wheeler.....	"	Alba, Brad. Co., Pa.
Henry Newell.....	"	Canton, Brad. Co., Pa.
— Trumbel.....	"	Liberty Corners, Pa.
J. E. Merring.....	"	Franklindale, Pa.
E. F. Larcom.....	"	Granville, Pa.
J. A. Fellows.....	"	Mainsburg, Tioga Co., Pa.
E. C. Smith.....	"	" " "
Oscar Clark.....	"	Elkland, Tioga Co., Pa.
Samuel Baker.....	"	Maple Ridge, Tioga Co., Pa.
J. Cook.....	"	Blossburg, Pa.
U. B. Selleck.....	"	Westfield, Pa.

## AUBURN DISTRICT.

Jacob Wise.....	Elder.	Sterling.
Abel Lyon.....	Deacon.	Rose.
J. N. Jenkins.....	"	Red Creek.
Barnabas Wood.....	"	Port Byron.
Julius Robbins.....	"	Auburn.
Geo. Eggleston.....	Licentiate.	"
Geo. Elliott.....	"	"
L. R. Ellis.....	"	Huron.
M. H. Douglass.....	"	Red Creek.
Welcome Smith.....	"	Meridian.
Philip Martin.....	"	Weedsport.

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ISAAC A. STILES, SECRETARY AND ACTUARY.

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Amount Insured.	Weekly Indemnity.	Class Preferred.	ANNUAL PREMIUM.		
			Class Ordinary.	Class Medium.	Class High.
1,000	5.00	5.00	7.50	10.00	15.00
2,000	10.00	10.00	15.00	20.00	30.00
3,000	15.00	15.00	22.50	30.00	45.00
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10,000	50.00	50.00	75.00	100.00	150.00

*Preferred Class* includes Clergymen, Editors, Lawyers, Merchants, Clerks, Bankers, Bookkeepers, etc.

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### TREES AND GRAPE-VINES FOR SPRING, 1873, At Retail.

Trees	Price	Grape Vines	Price
Apple Trees, St'd.....	\$.25	Eumelan and Walter.....	\$1.50
"    Dw'f.....	.50	Croton and Senasqua.....	2.00
Pear    "    St'd.....	1.00	Rogers' Hybrids.....	.75
"    "    Dw'f.....	.50	Maria (White).....	1.00
Plum    "    .....	.75	Delaware, Concord, Iona,	
Cherry  "    .....	.75	Diana, &c.....	.50
Peach   "    .....	.25		
Apricote and Nectarine.....	.75		
Currants, Gooseberries, Raspberries, Blackberries, &c.,....	\$1.00 per doz.		
Strawberries .....	2.00 per 100.		
Ornamental Shrubs, Roses, &c.,.....	50c to 75c.		
"    Trees.....	1.00 to \$2.00		

Sent at above price with usual charge for boxes and packing. Vines, &c., sent by mail. Descriptive Catalogues, 10 cts. All enquiries promptly answered.

## Constitution of the Mutual Aid Society.

**ARTICLE I.** This Association shall be styled the **MUTUAL AID SOCIETY** of the East Genesee Conference.

**ART. II.** All members of the Mutual Aid Society of East Genesee Conference, at the time said Conference was divided in 1872, may retain their membership in full with all accruing privileges, to whatever Conference they may be attached; and any member of the Central or the Western New York Conference not more than forty years of age, and possessed of firm health, shall be deemed eligible to membership in this Society, and may be elected by a two-thirds majority of those present and voting in either Conference Division.

Every member who is not more than thirty years of age, shall pay an initiation fee of twenty dollars, which fee shall be increased one dollar for each additional year of age up to forty years; and thereafter an annual tax of five dollars into the funds of the Society.

**ART. III.** There shall be in each Conference a committee consisting of one member from each Presiding Elder's District, to be denominated the Health Committee, to which all applications for membership shall be referred. If the committee shall report that the health of the candidate is regarded as firm, he may become a member. But if said committee shall otherwise report, then the applicant shall in no case be received.

**ART. IV.** All the moneys received by this Society for initiation fees, annual dues, by donations or bequests, shall be securely invested, as hereinafter provided, and shall remain intact forever. But the interest arising from such investments shall, after the necessary expenses of the Society have been paid, be employed and disposed of as follows:

1st. The widow of any deceased member, or, if he leaves no widow, then the legal heirs, or in any case such person as he may by will determine, shall have a claim on the funds of the Society, for an amount which shall be equal to the sum of fifteen dollars from each and every member of the Association. And this claim shall take precedence of any and every other claim whatever on the funds of the Society. And all such claims shall be discharged within three months from the close of the first session of the Western New York Annual Conference held subsequent to the decease of any member or members; if, however, the interest from the invested funds shall not be sufficient to discharge such claims, then the Treasurer may call upon each and every member of the Association for such an equal amount, as shall in the aggregate be sufficient for that purpose; *provided* that he shall not call upon any member for more than twenty dollars in a single year.

Should more than two deaths of members occur in any one year, the claim or claims accruing by such additional mortality shall be assessed and paid the following year or years in the order of their accruing.

2d. Any member of this Association to whom shall be granted a superannuated relation by the Central or the Western New York Conference, shall be a claimant on the funds of the Society during the period of his superannuation to the amount of two hundred dollars annually, which claim shall be discharged as follows:

If there be any moneys in the treasury arising from the invested funds, and not required to pay the expenses of the Society, or to discharge the claims of the widows or legal heirs of deceased members, then such moneys shall be equally divided among superannuated preachers. But if there be no such moneys, or if they be insufficient to meet the claims of such persons, then the Treasurer shall be authorized to collect the sum of two dollars, or such less sum as shall be sufficient, from each member

of the Society for that purpose ; and the amount thus made up and paid over shall be a full discharge of such claim.

ART. V. Any member who shall neglect to pay the sum required of him in accordance with the provisions of Article II and Article IV of this Constitution, within thirty days after the adjournment of his Annual Conference, or if he be not a member of either Annual Conference, within thirty days after the adjournment of the Western New York Annual Conference, due notice having been sent him by mail by the Treasurer, or who shall be expelled from Conference, shall forfeit all the privileges of this Society ; but the Association, in one of its Conference Divisions, shall by vote determine whether such forfeiture has been effected. Any member who may become located, or who may withdraw from the Conference, or be transferred into another Conference, may continue his interest in the Life Insurance provisions of this Constitution, by paying such sums as may be required from time to time for the benefit of the heirs of deceased members.

ART. VI. The officers of this Society shall be a President, a Secretary, and five Trustees for each Conference Division, who shall be chosen by ballot from among the members, and one Treasurer with one Assistant for both Divisions, who shall be elected annually by ballot by the Board of Finance. The Assistant Treasurer shall not be a member of the same Conference as the Treasurer. The Presidents and Secretaries shall be elected annually during the sessions of their respective Conferences. The Trustees shall be elected as follows : At the first regular meeting of each Division, five trustees shall be elected who shall hold their office for one, two, three, four and five years respectively ; and thereafter a Trustee shall be annually elected in each Conference Division.

ART. VII. The President shall preside at all meetings of his Conference Division. The Secretary shall keep the records and conduct the correspondence of his Conference Division. The Treasurer shall receive the funds of the Association, and disburse them according to its direction, and shall make annually, to each Conference Division, a complete exhibit of its fiscal condition.

If the Treasurer be not in attendance at any meeting of either Conference Division, the Assistant Treasurer shall receive all funds paid in at said meeting and immediately remit them to the Treasurer by draft, or in such manner as may be directed by the Division. Said Assistant shall also render aid as desired, in preparing the reports and conducting the correspondence of the Society.

The Trustees, together with the Presidents, the Secretaries, the Treasurer and Assistant Treasurer, shall constitute a Board of Finance, over which one of the Presidents shall preside, and which shall preserve an accurate record of its proceedings, whose duty it shall be to loan all moneys received by the Association, except these designed to meet the claims of the heirs of deceased members, to such persons and for such periods as they shall judge advisable ; *provided* that such loans shall call for annual interest and for the payment of the whole sum loaned in case the interest is not paid as stipulated, and shall be secured by bond and mortgage on unincumbered real estate, situate and being in the State of New York, and shall not exceed two-thirds the assessed value of such real estate exclusive of all perishable improvements. Any sum remaining unloaned according to the above mentioned conditions, shall be deposited or loaned by the Treasurer as the Board of Finance shall by vote direct.

The Board of Finance shall meet annually on the third Tuesday of November, at such place as may have been designated, and at such other times as it may by vote determine. And either Division President shall have power, and it shall be his duty, to call a special meeting of the Board whenever he shall be requested by any three members of the Board to do so. Notice of a special meeting shall be sent by mail to every member of the Board at least two weeks before the time appointed ; and at all meet-

ings it shall require at least eight members of the Board to constitute a quorum for the transaction of business.

ART. VIII. No officer of this Association shall receive any compensation whatever for his services; but all expenses incurred by officers or other members, which the Board of Finance may judge to be necessary to carry out the objects of the Society, may be refunded.

ART. IX. Any article of these Regulations may be amended or repealed, or any other article added, by a concurrent vote of both Divisions, duly certified by the Presidents and Secretaries.

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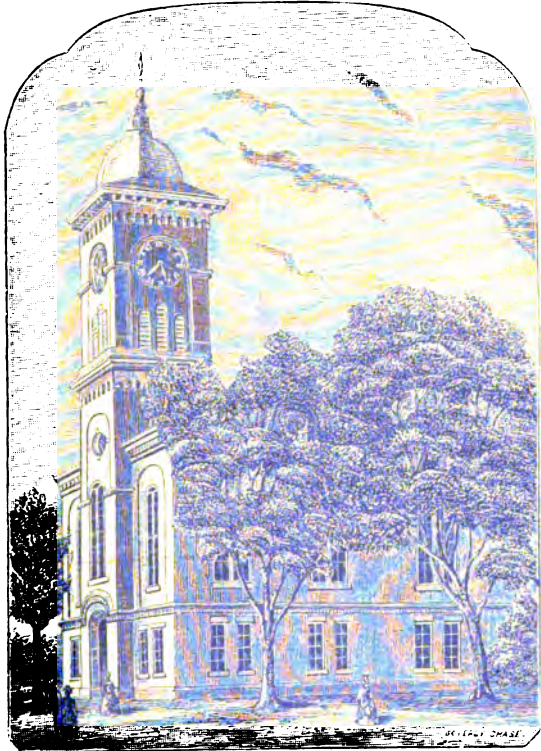
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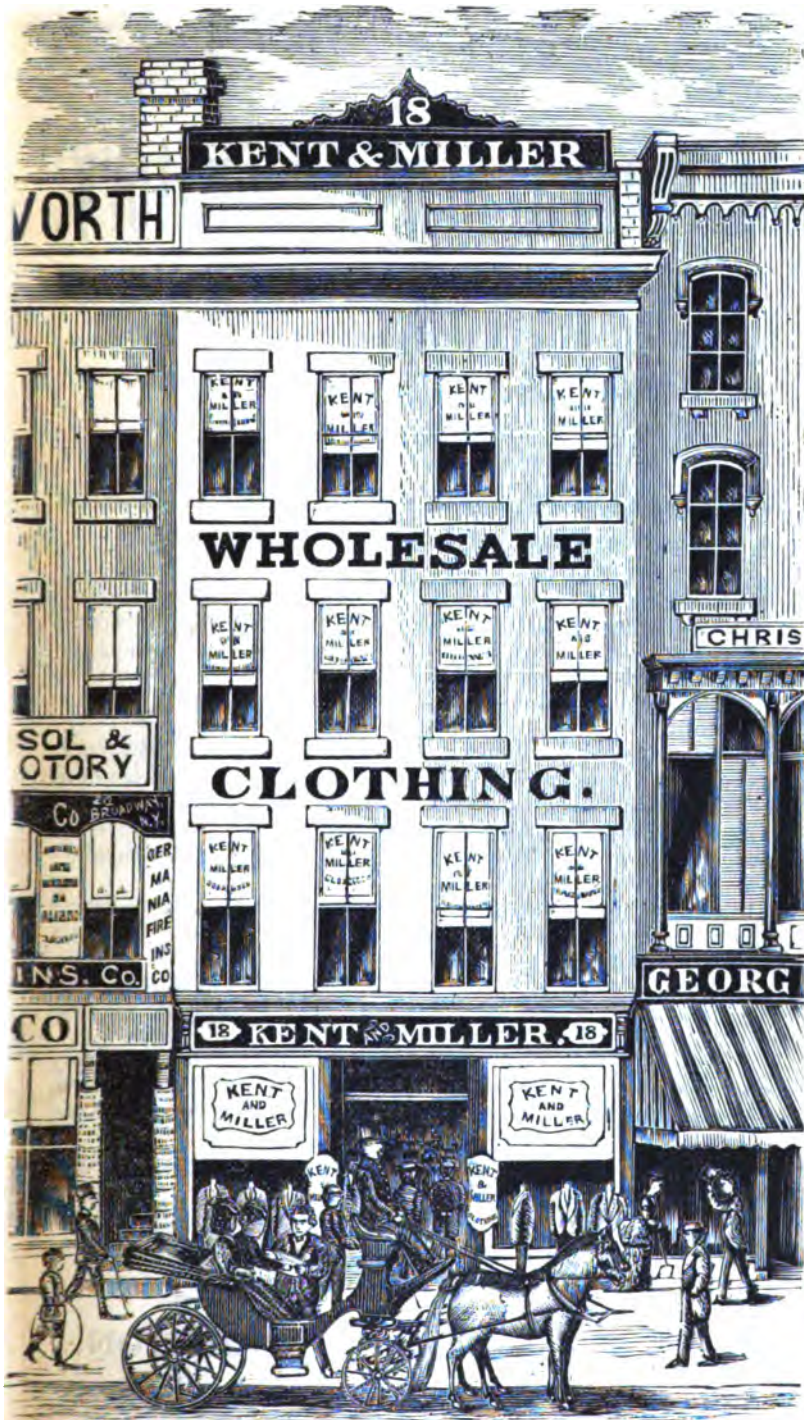
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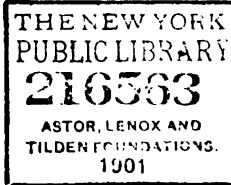
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J. Erwin, v.-pres.,		E. G. Bush, rec.-sec.	
<b>EXECUTIVE COMMITTEE.</b>			
T. J. Bissell,	M. S. Hard,	<b>TRACT CAUSE.</b>	
W. L. Tisdale,	J. P. Farmer,	Bishop E. R. Ames, president.	
I. Gibbard,	G. VanAlstyne.	<b>VICE-PRESIDENTS.</b>	
		L. Eastwood,	B. Shove,
		F. W. Tooke,	E. D. Thurston,
		J. F. Crawford, cor.-sec.,	
		A. M. Lake, rec.-sec.	
<b>CHURCH EXTENSION.</b>			
L. Wilcox, pres.,	W. A. Brownell, r. sec	<b>MANAGERS.</b>	
		L. L. Adkins,	F. A. Stanton,
		G. C. Wood,	R. Patterson,
		G. W. Tackabury,	W. W. Porter.

MINISTERIAL ROLLS.

ROLL OF CONFERENCE.

<i>Post-Office Address.</i>	<i>Post Office Address.</i>		
Adams, William.....	Rushville, N. Y.	Brewster, Robert.....	Onelda, N. Y.
Adkins, Loren L.....	Euclid, "	Bristol, Daniel W.....	Ithaca, "
Alabaster, John .....	Elmira, "	Brown, Bennett H.....	Palmyra, "
Aldridge, Sylvester H.....	Montezuma, "	Brown, John J.....	Syracuse, "
Annable, Wm. H.....	Auburn, "	Brown, J. W.....	Reading, "
Andrews, James F. ....	Euclid, "	Brown, Philo E.....	Sodus Point, "
Armstrong, John W.....	Fredonia, "	Buck, D. D.....	Ithaca, "
Arnold, Ebenezer.....	Syracuse, "	Bull, J. Margetts.....	Nelson, "
Baldwin, Charles .....	Orleans, "	Bull, Philip J.....	Breesport, "
Ball, Silas.....	Manlius, "	Bunnell, William H.....	Cardiff, "
Beadle, Daniel W.....	Collamer, "	Bush, Edwin G.....	Cicero, "
Beebe, Uriah S.....	Syracuse, "	Canfield, John T.....	Horseheads, "
Beers, Nathan N.....	Dresden, "	Cassavant, H. B.....	North Hector, "
Benham, James V.....	Homer, "	Chandler, George W.....	Clyde, "
Benjamin, Alanson.....	Cazenovia, "	Chapman, John.....	Newark, "
Bennett, Charles W.....	Syracuse, "	Chase, Daniel S.....	Jacksonville, "
Bissell, Thomas J.....	Phelps, "	Chidester, David.....	Syracuse, "
Blades, J. H.....	Addison, "	Chubbuck, A. E.....	Elmira, "
Blaine, J. D.....	Barclay, Pa.	Chubbuck, Sherman A.....	N. Hector, "
Blakeslee, Charles.....	Utica, N. Y.	Clapp, Ralph.....	Phelps, "
Blakeslee, Marvin P.....	West Eaton, "	Clark, Richard H.....	Conquest, "
Bowen, Wm. C.....	Skaneateles, "	Clark, Theodore F.....	Jamesville, "
Bown, Charles L.....	Williamson, "	Coats, C. S.....	Clifton Springs, "
Bradbury, Charles J.....	Newfield, "	Cochran, Wesley.....	Horseheads, "

<i>Post Office Address.</i>	<i>Post Office Address.</i>
Coddington, Wesley P. .... Syracuse, N. Y.	Green, Augustus W. .... Canandaigua, N. Y.
Colman, Hanford ..... " "	Green, Theron R. .... Auburn, "
Compton, Orville ..... New Hope, "	Gulick, John G. .... Elmira, "
Cook, Richard ..... New Hartford, "	Gutsell, James ..... Dryden, "
Countryman, Abram F. Benton C'ter, "	Hall, J. .... Cold Water, Mich.
Cowles, Philo. .... Middlesex, "	Hall, John H. .... De Ruyter, N. Y.
Coyle, M. .... North Hector, "	Hall, Uriah S. .... Dundee, "
Cranmer, E. H. .... Monroeton, Pa.	Harmon, George ..... Camillus, "
Crawford, Joseph F. .... Casenovia, N. Y.	Hamilton, Burdette W. .... Canastota, "
Crow, David ..... Elmira, "	Hard, Manly S. .... Syracuse, "
Curtiss, Edward C. .... Syracuse, "	Harris, Horace ..... McGrawville, "
Curtiss, William H. .... Camillus, "	Harris, Isaac ..... Hopewell, "
Damon, Albert N. .... Watkins, "	Harroun, Alexander. North Pitcher, N. Y.
Darling, Albert. .... Townsendville, "	Harrington, R. .... Lyons, "
Davis, Daniel D. .... Fleming, "	Harpst, Henry ..... McLean, "
Day, John H. .... Canoga, "	Haakins, Major Z. .... East Homer, "
Dean, M. C. .... Towanda, Pa.	Henry, William M. .... Cincinnatus, "
DeLarme, Joseph ..... Chapinville, N. Y.	Hermans, E. J. .... Elmira, "
DePew, Nelson A. .... Milo Centre, "	Hibbard, F. G. .... Clifton Springs, "
Devitt, Frederick ..... Onondaga, "	Hinman, Orville N. .... Elbridge, "
DeWitt, Manning F. .... Caton, "	Hinman, Sheldon ..... East Homer, "
Dutcher, David C. .... Barrington, "	Hitchcock, Benj. F. .... Seneca Castle, "
Easter, John ..... Red Creek, "	Hogoboom, Robert ..... Casenovia, "
Eastwood, Loren ..... Wolcott, "	Hodgson, F. D. .... Seneca Falls, "
Eddy, Lyman A. .... Casenovia, "	Hosmer, William ..... Auburn, "
Edgar, Abram D. .... Big Flats, "	Hotchkiss, Edward ..... Logan, "
Edson, J. L. .... Rose, "	Houghton, Royal ..... Sterling, N. Y.
Everitt, Isaac ..... Westfield, Pa.	Houghton, Oscar A. .... Geddes, "
Erwin, James ..... Syracuse, N. Y.	Howd, Jorrel ..... Lysander, "
Ensign, Albert ..... Chatham, Pa.	House, Elisar ..... North Lansing, "
Fancher, Daniel ..... Tully, N. Y.	Howe, Chas. L. F. .... Smithfield, Pa.
Farmer, John P. .... Corning, "	Howland, George W. .... Cato, N. Y.
Fellows, Nathan ..... Tioga, "	Hoxie, Elias ..... Union Springs, "
Flak, Herbert F. .... Evanston, Ill.	Hughston, Platt T. .... Savannah, "
Foote, John B. .... Weedsport, N. Y.	Hunt, Ward W. .... Wellsburg, "
Foster, George W. .... Italy, "	Huntington, E. P. .... Tyrone, "
Foster, I. M. .... Bellona, "	Huntington, D. W. C. .... Syracuse, "
Fox, Reuben C. .... Waterloo, "	Ives, Benoni I. .... Auburn, "
Fox, Wesley. .... Kinney Settlement, "	Jolly, Thompson ..... Burdett, "
Fox, Warren D. .... Tully, "	Jones, W. .... Canandaigua, "
Furgerson, W. M. .... Geneva, "	Jones, George C. .... Osceola, Pa.
Gardner, Charles M. .... Chemung, "	Jones, William ..... Lyons, N. Y.
Gee, Hiram ..... Ithaca, "	Jorsalemon, J. .... Hammonont, N. Y.
George, A. C. .... Elmira, "	Kenyon, Andrew J. .... Moravia, N. Y.
Gibbard, Isaac ..... Seneca Falls, N. Y.	Keppel, David ..... Peterboro, "
Gibson, G. W. .... Lawrenceville, Pa.	Kyner, M. S. .... Milan, "
Gibson, Otis L. .... Cazenovia, N. Y.	Lake, Alvin M. .... Painted Post, "
Giles, Henry T. .... Port Byron, "	Lamkin, Doctor ..... Ledyard, "
Goodwin, William H. .... Ovid, "	Lamkin, Harvey ..... Tioga, Pa.
Gracey, John T. .... Clifton Springs, "	Latimer, Ebeneser. .... Morgan, Ohio.
Granden, J. L. S. .... Elmira, "	Leet, Menzo S. .... Penn Yan, N. Y.
Gregg, A. B. .... Jordan, "	Lemon, James S. .... Troy, Pa.

<i>Post Office Address.</i>	<i>Post Office Address.</i>
Lore, Dallas D. .... Syracuse, N. Y.	Smith, D. D. .... Ludlowville, N. Y.
Lowell, C. G. .... Blossburg, Pa.	Smith, H. Burton. .... Cazenovia, "
Lowell, J. V. .... Canton, "	Smythe, Winfield S. .... Cazenovia, "
Luce, Sidney A. .... Scott, N. Y.	Spinks, J. .... Wellsboro, Pa.
Lyon, Moses. .... Centreville, "	Stacey, Thomas. .... Wellsboro, Pa.
Manning, William. .... Baldwinsville, "	Stanley, Lewis H. .... Pratts' Hollow, N. Y.
Mason, Wesley. .... Ledyard, "	Stanton, Freeman H. .... Newark, "
Mattison, Wm. C. .... Hornellsville, "	Statham, Walter. .... North Chemung, "
Maxwell, Joseph. .... Kirkville, "	Steele, John W. .... Virgil, "
McKibben, T. .... Burdett, "	Stilwell, R. L. .... McGrawville, "
McKinney, I. J. B. .... "	Stocking, Selah. .... Syracuse, "
McKinstry, Porter. .... East Palmyra, "	Sutton, Nelson. .... Fair Haven, "
Meeker, Henry. .... Victory, "	Swallow, Joseph A. .... Marion, "
Mills, Edmund M. .... LaFayette, "	Switzer, Orrin. .... Tyre, "
Mills, William J. .... Fabius, "	Tackabury, Samuel T. .... Detroit, Mich.
Minier, Sylvester. .... South Lansing, "	Taylor, W. D. .... Havana, N. Y.
Moose, Daniel. .... Bennetts Corners, "	Thompson, J. .... Penn Yan, "
Moss, Charles T. .... Iilon, "	Thurston, Ellis D. .... South Onondaga, "
Munger, E. H. .... Clockville, "	Tooke, Francis W. .... Stockbridge, "
Nevins, J. W. .... Burdett, "	Torry, Alvin. .... Greene, "
Nichols, Samuel. .... Butler, "	Torry, Orrin L. .... Virgil, "
North, Eben L. .... South Onondaga, "	Tousey, Thomas. .... Elmira, "
Northway, Luther. .... Collamer, "	Townsend, Robert. .... Preble, "
Owen, Timothy W. .... Cuyler, "	Tracy, Benjamin J. .... East Canton, Pa.
Parker, S. .... Hopewell, Pa.	Transue, G. S. .... Burlington, "
Parkhurst, H. S. .... Mansfield, Pa.	Trowbridge, Orrin. .... Newark, N. Y.
Payne, J. J. .... Branchport, N. Y.	Tuller, Anson. .... Weedsport, "
Peck, Elbert A. .... Sheldrake, "	Turton, J. J. .... Liberty Corners, Pa.
Peels, Andrew. .... Portland, "	VanAlstyne, George. .... Geneva, N. Y.
Pendell, John R. .... West Dryden, "	VanKirk, John. .... Mainsburg, Pa.
Phelps, Arza J. .... Syracuse, "	Vidcan, B. .... Wellsburg, N. Y.
Phillips, Robert D. .... South Sodus, "	Warner, Francis M. .... Sodus, "
Powell, John. .... Hopewell Center, "	Warren, Orris H. .... "
Queal, Luke C. .... Syracuse, "	Watson, George S. .... Catharine, "
Rawlinson, John W. .... Clifton Springs, "	Weaver, O. B. .... Beaver Dam, "
Reddington, Lyman K. .... Syracuse, "	Weaver, T. L. .... Gorham, "
Reddy, William. .... Syracuse, "	Webster, Anson D. .... Manlius Station, "
Redhead, Richard. .... Skaneateles, "	Weeks, Charles. .... Knoxville, Pa.
Reynolds, G. W. .... Van Etenville, "	Weatherwax, Benj. F. .... Bethel Cora, N. Y.
Rhinevault, S. G. .... Wells, Pa.	Wells, L. Burton. .... Fayetteville, "
Roe, Andrew. .... Cortland, N. Y.	Wells, Marvin S. .... Groton, "
Roney, Daniel W. .... Liverpool, "	Wentz, W. S. .... Mecklenburgh, "
Runyan, Wm. W. .... Waterloo, "	Wheeler, Martin. .... Syracuse, "
Rumsey, Wm. H. .... Ulster, Pa.	Wheeler, Nathaniel M. .... Cayuga, "
Sawyer, George. .... Syracuse, N. Y.	Whitney, Fred. J. .... Chittenango, "
Sharpe, William N. .... Enfield, "	Wiles, Phineas H. .... Ledyard, "
Sheerar, Joseph B. .... Camillus, "	Williams, Dwight. .... Cazenovia, "
Sherman, Davis W. .... Varna, "	Williams, Hiram W. .... New Woodstock, "
Shove, Benjamin. .... Weedsport, "	Willis, Timothy. .... Tully, "
Shipman, Benjamin. .... Geneva, "	Wilson, J. W. .... Lodi, "
Shurtliff, A. H. .... Warners, "	Wisner, Henry. .... Gorham, "
Slee, John. .... Red Creek, "	Winchester, Charles W. .... Millport, "
Smith, Anthony C. .... Perryville, "	

## MINUTES OF THE

<i>Post Office Address.</i>		<i>Post Office Address.</i>	
Wire, Thomas D.....	Chicago, Ill.	York, William E.....	West Dryden, N.Y.
Wood, George C.....	Trumansburg, N. Y.	Yates, Horatio.....	Owasco, "
Wright, C. H.....	Port Gibson, "	Youngman, T. H.....	Marcellus, "
Wright, R.....			

## PROBATIONERS.

Braine, Artemus B.....	Gains, Pa.	Merring, Joseph.....	Albany, Pa.
Briggs, M. V.....	Rutland, "	Moyer, Henry C.....	Charleston, "
Brokaw, Manson.....	Huron, "	Murphy, M. Jerome.....	Summer Hill, N. Y.
Cook, Albert J.....	Canton, China.	Sackett, John N.....	Harrison Valley, Pa.
Ely, William A.....	Fairville, N. Y.	Smith, Paul.....	Forksville, "
Fancher, Abram.....	Amber, "	Underhill, James K.....	Belgium, N. Y.
Harris, T. F.....	Georgetown, Pa.	Williams, John E.....	Leona, Pa.
Higgs, G. W.....	Morrisville, "	Witham, William.....	Brewerton, N. Y.
Hykes, J. Reside.....	Canton, China.	Wolcott, Melvin A.....	Delphi, "
Jenner, John W.....	Peruville, N. Y.		
Mathison, Robert L.....	Bridgeport, "		

By action of the General Conference of 1872, part of the former territory of Central New York Conference was placed in what became the Northern New York Conference. A large number of names on the Roll of the spring session of 1872 suddenly disappeared by this action, that men having been thus thrown into the adjacent Conference.

## ROLL OF LOCAL PREACHERS.

## SYRACUSE DISTRICT.

J. Adams.....	Elder,	Syracuse.
J. Arnold.....	"	"
J. M. Clark.....	"	Warners.
Stephen Cobb..	"	Marcellus.
W. V. Dains.....	"	Warners.
J. Robinson.....	"	Clay.
J. C. Seward.....	"	"
W. Smith.....	"	Onondaga Castle.
D. W. Thurston.....	"	Syracuse.
H. Truss.....	"	"
John Billings.....	Deacon,	Onondaga Castle.
Amos Crysler.....	"	Navarino.
William Colden.....	"	Syracuse.
A. S. Durston.....	"	Marcellus.
A. George.....	"	Onondaga Castle.
M. H. Jacobs.....	"	Syracuse.
T. Schanadoah.....	"	Onondaga Castle.
L. E. Warner.....	"	Warners.
E. M. Wheeler.....	"	Syracuse.

E. Antes.....	Licentiate,	Cicero..
L. E. Barnard.....	"	Geddes.
Wm. Bidwell.....	"	Memphis.
G. F. Brand.....	"	Amboy.
P. Chrysler.....	"	Navarino.
P. H. Curtiss.....	"	Syracuse.
H. C. Fellows.....	"	Navarino.
T. Jenkins.....	"	Syracuse.
Lee Jennison.....	"	"
J. C. Jones.....	"	Marcellus.
E. W. Lane.....	"	Syracuse.
D. Locey.....	"	"
A. Munk.....	"	Vesper.
J. C. Nichols.....	"	Syracuse.
N. Paddock.....	"	Amboy.
G. A. Place.....	"	Syracuse.
P. L. Robertson.....	"	"
G. E. Smith.....	"	"
A. M. Steveson.....	"	Collamer.
G. H. Stewart.....	"	Amber.
E. O. Sturdivant.....	"	Onondaga Valley.
W. C. White.....	"	Syracuse.

AUBURN DISTRICT.

A. S. Benham.....	Elder,	Cayuga.
R. Berry.....	"	Auburn.
B. Mason.....	"	King's Ferry.
Jacob Wise.....	"	Sterling.
J. M. Jenkins.....	Deacon,	Red Creek.
A. Lyon.....	"	Rose.
J. Robbins.....	"	Auburn.
B. Wood.....	"	Conquest.
C. J. Beach.....	Licentiate,	Weedsport.
M. H. Douglass.....	"	Red Creek.
D. A. Edson.....	"	Fleming.
Geo. Elliott.....	"	Auburn.
J. F. Ely.....	"	Poplar Ridge.
F. Gardner.....	"	Sterling.
Wm Haney.....	"	Seneca Falls.
Geo. R. Hopping.....	"	Auburn.
W. S. Manchester.....	"	Scipioville.
Philip Martin.....	"	Weedsport.
Milton Rude.....	"	"
A. J. Sanders.....	"	Fosterville.
Wm. C. Toll.....	"	Conquest.
Leonard White.....	"	Auburn.

ITHACA DISTRICT.

H. P. Barnes.....	Elder,	Ithaca.
S. D. Brooks.....	"	McGrawville.
L. H. Peck.....	"	Cincinnatus.
J. W. Pratt.....	"	Lansingville.
J. Nason.....	"	Blodgett's Mills.
S. Bloodgood.....	Deacon,	VanEttenville.

## MINUTES OF THE

G. Janes .....	Deacon,	Cayuta.
A. King .....	"	Jacksonville.
J. H. Bailey .....	Licentiate,	Endfield Center.
R. Barker .....	"	West Dryden.
E. Estey .....	"	Tully.
J. J. Pease .....	"	Cortland.
L. A. Phillips .....	"	Homer.
E. Sanford .....	"	East Lansing.
H. B. Sweet .....	"	Groton.

## TROY DISTRICT.

S. W. Alden .....	Elder,	Monroeton, Pa.
R. Beadford .....	"	Campbellville, Pa.
J. G. Crane .....	"	Blossburg, Pa.
A. Lane .....	"	Luther's Mills, Pa.
J. Lynn .....	"	Granville Summit, Pa.
A. Mansfield .....	"	Rutland, Pa.
W. Beach .....	Deacon,	Mansfield Corners, Pa.
Giles Bly .....	"	Daggett's Mills, Pa.
C. J. French .....	"	Canton, Pa.
S. C. Hovey .....	"	Ulster, Pa.
G. N. Packer .....	"	Wellsboro, Pa.
H. Rowland .....	"	" "
M. Townsend .....	"	" "
C. B. Wright .....	"	East Canton, Pa.
H. Adams .....	Licentiate,	Tioga, Pa.
A. I. Blanchard .....	"	Hammond's Creek, Pa.
J. Clark .....	"	Blossburg, Pa.
C. E. Ferguson .....	"	Ulster, Pa.
L. French .....	"	Canton, Pa.
E. F. Larcom .....	"	Granville Center, Pa.
R. Lewis .....	"	New Era, Pa.
J. W. Miller .....	"	East Smithfield, Pa.
H. S. Newell .....	"	Canton, Pa.
R. H. Richards .....	"	New Albany, Pa.
J. F. Schanbacher .....	"	Marsfield, Pa.
E. C. Smith .....	"	Mainsburg, Pa.
J. Stroud .....	"	Morris Run, Pa.

## ELMIRA DISTRICT.

P. Compton .....	Elder,	Sullivanville.
C. Greatsinger .....	"	Chemung.
John C. Nobles .....	"	Elmira.
T. W. Reed .....	"	Big Flats.
Reuben DuBois .....	Deacon,	Painted Post.
Z. Horton .....	"	Townsendville.
O. P. Livingston .....	"	Millport.
G. B. Mallett .....	"	Watkins.
G. Thompson .....	"	"
R. Sherman .....	"	Tyrone.
S. Sutherland .....	"	Milo Center.

CENTRAL NEW YORK CONFERENCE—1873.

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John Buck.....	Licentiate,	Townsend.
F. Bump.....	"	Catlin.
G. Shappee.....	"	Breesport.
Chas. D. Smith.....	"	Reynoldsville.
H. Stimpson.....	"	Millport.
P. Swick.....	"	Breesport.

CAZENOVIA DISTRICT.

W. B. Hoard.....	Elder,	Munnsville.
Egbert Palmer.....	"	Apulia.
H. Beebe.....	Deacon,	Cazenovia.
Hannibal Case.....	"	LaFayette.
T. Cornelius.....	"	Oneida Castle.
L. J. Wheelock.....	"	Delphi.
T. Baker.....	Licentiate,	LaFayette.
Silas Bender.....	"	Oneida.
A. Berean.....	"	East Homer.
Wealey Cooper.....	"	Pitcher.
E. Jarvis.....	"	Cazenovia.
J. L. Jones.....	"	"
J. H. Lyon.....	"	DeRuyter.
Edward Morris.....	"	Cazenovia.
E. Olney.....	"	Otselic Center.
T. Parris.....	"	Bouckville.
J. Pudney.....	"	Taylor Center.
E. Small.....	"	DeWitt.
J. B. Southworth.....	"	Cazenovia.
W. H. York.....	"	"



# DAILY PROCEEDINGS.



## FIRST SESSION.

The Central New York Annual Conference of the Methodist Episcopal Church met in the M. E. Church at Weedsport, N. Y., for its Fifth Session, Wednesday, Oct. 1st, 1873.

Rev. Bishop E. R. Ames, D. D., called the Conference to order, and invited Rev. W. H. Goodwin, D. D., to conduct the religious exercises.

The Bishop then consecrated the elements, and with the assistance of several brethren, administered the Sacrament of the Lord's Supper. The occasion was one of precious interest.

The Conference was then formally called to order by the Bishop, and the roll was called by Rev. J. Alabaster, First Assistant Secretary of the last Conference, and one hundred and fifty members responded to their names.

During the year the following brethren have deceased: Charles Z. Case, Thomas B. Hudson, J. Hutchins, E. D. Rousa and George W. Smith.

Rev. J. Alabaster was elected Secretary by ballot, and the Assistant Secretaries chosen by acclamation were, M. S. Hard, W. H. Annable, Geo. VanAlstyne and J. P. Farmer.

The usual standing committees were appointed. The time for the daily meeting and closing of the Conference was fixed at 9 A. M. and 12 M.

It was ordered that the Sunday School and other Conference Societies be printed in the list of committees for the use of the members of the Conference.

It was requested that all Conference Societies present reports for the action of the Conference.

The matter of the Woman's Foreign Missionary Society was referred to the Committee on the Missionary Cause.

E. P. Huntington was elected Treasurer of the Conference Temperance Society in place of T. B. Hudson, deceased.

It was ordered that a prayer meeting be held at half past eight each morning.

J. M. Phillips, of the Book Concern; R. M. Hatfield, D. D., of Cincinnati, and Dr. Rust, Secretary of the Freedmen's Aid Society was introduced; also, Rev. A. C. George, from the St. Louis, and Wm. Jones, from Northern New York Conference, were introduced, and it was announced that they were transferred to this Conference. J. M. Phillips addressed the Conference in behalf of the Book Concern.

A committee was raised to report on the cases of Superannuated and Superannumerary preachers, consisting of E. Hoxie, W. Reddy, F. H. Stanton, H. Lamkin, J. T. Crippen, J. G. Gulick and F. G. Hibbard.

It was ordered that the Managers of the Conference S. S. Society present the new form of Constitution for the consideration of the Conference.

The Bishop announced that the Conference was entitled to forty dollars from the Chartered Fund, and a draft was ordered for the same.

A session of Conference for the purpose of receiving the reports of the pastors was ordered for 3 P. M.

Doxology was sung and the benediction pronounced by J. G. Gulick.

MINUTES OF THE  
SECOND SESSION.

WEDNESDAY AFTERNOON.

The Conference assembled at 3 o'clock; D. W. Bristol in the chair. Devotional services were led by F. H. Stanton. The Chairman stated the business of the session.

The chairmen of the several committees took their stations, the roll was called, and the preachers gave in their reports and collections. Minutes of last session were read and approved. The doxology was sung, and the benediction was pronounced by J. Alabaster.

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THIRD SESSION.

THURSDAY MORNING.

The Conference met at 9 o'clock. Bishop Ames in the chair. One-half hour having been devoted to prayer meeting, led by Rev. Wm. Reddy, who also conducted the opening services of the Conference. The Secretary called the names of those absent at the first calling of the roll, and twenty-six answered to their names. The minutes of last session were read and approved. The transfer of H. B. Cassavant was read and his name was entered upon the roll of the Conference.

The Conference Committees were requested to furnish duplicate reports. The further reading of the roll was ordered discontinued.

The report of Trustees of Cazenovia Seminary was presented and referred to the Committee on Education.

Chancellor Winchell, of Syracuse University, was introduced and read a statement from the Trustees of that institution and added some remarks.

A circular from the Sunday School and Tract Societies was read and referred to the Sunday School Committee. Also one

from the Freedmen's Aid Society was referred to the Committee on that cause.

A communication from the College of Missionaries of Syracuse was read by J. T. Gracey, and was referred to the Committee on Education.

The Tenth Question was taken up: Was the character of each preacher examined?

Syracuse District was called, and Rev. J. B. Foote, presiding Elder, read a report of his District.\*

M. S. Hard moved the following as the formula of reports, which was adopted: 1st, Collections all taken. 2d, Apportionment for Missions; raised for Missions. 3d, Apportionment for Conference Claimants; raised for Conference Claimants. The name of each Elder was called and his character passed.

Auburn District was called and Rev. B. L. Ives, presiding Elder, gave a report.

The names of the Elders were called and their characters passed.

Ithaca District was called, and Rev. James Erwin, presiding Elder, made a report.

The names of the Elders were called and their characters passed.

The following was presented and adopted:—

WHEREAS, Some of our Charges are well supplied with parsonage furniture, while others have but little or none; as an incentive to the speedy furnishing of the houses occupied by members of this body with a reasonable amount of furniture, therefore,

*Resolved*, That we hereby instruct our Committee on Parsonages, if practicable, to prepare and furnish for publication in our Minutes, a definite statement of the value of such furniture now owned by each Charge in our Conference.

F. M. WARNER,  
THOS. H. YOUNGMAN,  
ELIAS HOXIE.

The Geneva District was called, and Rev. R. Hogoboom, Presiding Elder, made a written report.

\* See Reports.

The Committee of Correspondence for the calling of a State Christian Convention, reported as follows, and the report was adopted:—

Your Committee of Correspondence to secure, if practicable, a Christian Convention for the State of New York, united with twenty or more prominent men representing various Protestant denominations in calling a meeting at Albany in the month of April.

At that meeting it was determined to hold a "New York State Christian Convention," which is to be held in the city of Syracuse, December 2d, 3d and 4th, 1878.

A limited number of delegates at large are to be chosen, and each Church may send a minister and one layman as delegates to the Convention.

The Committee recommend the adoption of the following by this Conference:—

*Resolved*, That we approve the holding of the proposed Convention, and will gladly meet the various Protestant Churches in our State for the consideration of our common interest and duties.

D. W. BAKEROL,  
Chairman.

The Committee on the use of tobacco were ordered to report also on the use of opium.

The First Question was taken up: Have any entered this Conference by transfer or re-admission?

Hanford Colman was re-admitted with the understanding that he make no claim upon the Conference fund, and granted a superannuated relation.

A number of visiting brethren were introduced.

Notices were given, and meetings of Committees were announced, and after two beautiful songs by Chaplain McCabe, the benediction was pronounced by Dr. Lore, and the Conference adjourned.

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## FOURTH SESSION.

FRIDAY MORNING.

The Conference met as usual for prayer at half past eight. Rev. F. H. Stanton took charge of the meeting by appointment of the Bishop.

At 9 o'clock the Bishop took the chair. Minutes were read and approved.

The transfers of C. G. Lowell and Isaac McKendre Foster from the Western New York Conference were read, and their names were ordered to be placed on the roll.

The Tenth Question was then resumed. The Elders on Geneva District made their reports, were represented by the Presiding Elder, and their characters passed.

Rev. A. R. Hewitt, pastor of the Presbyterian church of Weedsport, and Rev. Cole, of New York Conference, were introduced.

The Elmira District was called, and Thos. Tousey, the Presiding Elder, read his report.

The names of the Elders of that District were called, their reports given, and characters passed.

A location was granted Rev. J. D. Steele at his own request.

The Cazenovia District was called, and Rev. A. J. Phelps, Presiding Elder, made a written report.

The names of the Elders were called, their reports received, and characters passed.

On motion, the Conference directed that M. Z. Haskins be examined at this Conference.

The Troy District was called, and the Presiding Elder, Rev. Dr. Huntington, made a written report.

The names of the Elders were called, reports received, and their characters passed.

The Statistician was ordered to report the Bible collection only, as special collection in the Minutes. It was also ordered that the column for "Donations" should be stricken out of the Minutes after this year. The Secretaries were directed to put an additional column in the Minutes, headed Episcopal Fund.

The following was presented and adopted:—

*Resolved*, That when any amount is apportioned to the Conference, the Presiding Elders be instructed to apportion the amount to be raised on

their respective districts for the different benevolent funds, on the basis of "their several ability," taking into account local circumstances, and the probability of their collection.

A. C. GEORGE,  
D. W. BRISTOL.

The time for Memorial Services was fixed for Monday afternoon at 3 o'clock.

The transfer of H. S. Parkhurst, from Illinois Conference, was read and his name placed on the roll of the Conference.

On motion, it was ordered that when we adjourn, it be to meet at 3 o'clock this afternoon to listen to the Missionary Sermon.

C. M. Gardner was appointed to lead the prayer meeting tomorrow morning, and Dr. Lore was appointed by the Bishop to preside at the afternoon session.

Doxology was sung. Benediction pronounced by J. P. Farmer and Conference adjourned.

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## FIFTH SESSION.

### FRIDAY AFTERNOON.

The Conference assembled pursuant to adjournment to listen to the Annual Missionary Sermon.

Dr. D. D. Lore occupied the chair by appointment of the Bishop.

The 975th hymn was sung, and prayer was offered by Rev. George Harmon.

Rev. W. H. Annable preached from Matt. xxv, 34-41—"Come ye blessed of my Father," &c.

The fact of a general and future judgment is emphatically set forth in the text. The *standard* of acceptability and the *demands* of the judgment are specifically presented. 1st. A true reception of Christ in His incarnation as the Son of God, the Saviour and Sovereign of men, and obedience in His commandments. 2d. The account rendered and judgment pronounced.

We are not accustomed to view our responsibility for missionary work in its relation to the general judgment. But in the light of this text we ought to view it in that relation.

The proper reception of Christ is fundamental and essential to true religious life. We shall not be true philanthropists, much less true benefactors, in the divine sense, until we have received Christ as our personal Saviour.

When we become true missionaries *this* missionary spirit never tires nor fails, but it impels men on to labor and suffer for Christ's sake.

We must obey this inspiration, not only in acts of worship to God, but in works for Christ's little ones.

There is much to do for men. The figures used by Christ in the text are none too strong. They represent the literal state in many instances; but they represent moral and spiritual conditions infinitely worse than the literal. We might do much for the relief of suffering humanity, promote civil liberty, the cause of education, civilization, but still the world would suffer on. But to go and preach the Gospel of Jesus Christ to every creature from pure love to Christ and love to His redeemed ones, with *faith* in Him, will be the guarantee of the grandest destiny to the world.

Inviting fields are open to us everywhere we look. In the Orient, in our own land, in Europe and Mexico, but we must move quick and strong to these fields and stay. Will we obey Christ?

And we shall each render an account to the judge. We cannot meet the demands of the judgment by the prestige of the church to which we belong. We satisfy ourselves by saying, "The church is doing grandly," but we shall have to answer the question then, "*What hast thou done?*"

How shall we answer it?

The sermon evinced care in the preparation, and was heard with marked attention.

After singing From Greenland's Icy Mountains, the Doxology was sung, and the benediction pronounced by Rev. R. Houghton.

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## SIXTH SESSION.

SATURDAY MORNING.

Conference prayer meeting was led by Rev. C. M. Gardner. At 9 o'clock, Bishop Ames took the chair. Minutes read and approved. The Bishop read the nominations for the Conference Board of Church Extension, which were confirmed.

The Bishop presented the following nominations for Triers of Appeals, and they were confirmed: D. W. Roney, Benj. Shove,



G. W. Gibson, John G. Galick, D. W. Bristol, L. B. Wells, E. J. Hemans.

The Committees on Examinations for 1874 were appointed.

On motion of E. G. Bush, the trunk containing Oneida Conference documents was ordered to be placed in charge of Prof. Griffin in the Syracuse University.

The Exhibit of the Book Concern was presented and ordered placed on file.

M. S. Hard presented the following, which was adopted:—

*Resolved*, That hereafter no fractional parts of a dollar shall be reported in the Minutes in connection with benevolent collections.

Dr. Dashiell, one of the Secretaries of the Missionary Society, was introduced.

The Seventh Question was taken up: Who have been elected and ordained Elders this year? The names of the following were called and they were elected: Philip J. Bull, Theron R. Green, W. W. Hunt, W. H. Rumsey, Sidney A. Luce, Charles H. Wright, Davis W. Sherman.

Uriel S. Beebe, Anson D. Webster and T. F. Clark were continued in the class of Deacons.

The Eighth Question was taken up: Who are the Supernumerary Preachers?

The Committee on Supernumerary and Superannuated Preachers recommended the following for these relations: C. S. Coats, A. E. Chubbuck, W. M. Ferguson, R. Cook, D. Lamkin, S. Hinman, T. Willis, H. Harris, W. Cochran, R. Videan, J. H. Blades, John Jerolomon and J. R. Pendell.

The following were made effective, J. W. Steele, A. B. Gregg, L. Northway, J. M. Bull.

The Fourth Question was taken up: Who are admitted into Full Connection?

The following were called forward and examined by the Bishop: The Committee on Studies then reported and they were elected to Deacons' Orders and admitted: John VanKirk,

Geo. C. Jones, Edmund M. Mills, Major Z. Haskins, David Keppel.

#### ADDRESS OF BISHOP AMES.

On the First Question: "Have you faith in Christ?" He said there were many selfish inducements for men to enter the ministry. It gives a man social position, gives him a good living. Any appointment under the Government affording as good advantages as the Methodist ministry affords would be eagerly sought after. He thought we ought not speak of crosses. If a man makes up his mind to serve God, he ought to do it like a man. It requires courage; but in order to do this, a minister, especially, wants faith in Christ.

He ought to lead the people and be able to say modestly, but truly, "Follow me as I follow Christ." We should not attempt to preach without true and living faith in Christ. It was not by accident that this question had the precedence of all the rest, but because it is fundamental.

The Second Question: "Are you going on to perfection?" was commented upon. He said we ought to understand what God had said upon this subject. It was rather a doubtful compliment to Christianity to say that holiness of heart is not attainable in this life; that there is not one perfect specimen to be found in all time, after all the sufferings and labor of Christ.

But what is it to be made holy in this life? The next question explains it. It is "To be made perfect in love;" that is, to love God with all the "heart, might, mind and strength." It is not the amount of the talent, but the full and complete rendering of all we have to Him, a full use of all for Him. We must not judge of our obligation by public sentiment, but by God's law. It cost all the grace and love manifested in the great atonement to redeem one soul,—can that soul do less than to render all back in return?

This doctrine separates the individual from the masses, and deals with the minister as one that shall individually render an account at the judgment. There may be a difference in talents as in the beauty and fragrance of the flowers, but this does not affect the responsibility of each. No occasion for self-deception in this matter. God has wonderfully adapted his word to our condition.

The Bishop illustrated as follows: He could not measure himself by the perfection of God, nor would he measure his distance from point to point by observing the North Star—the distance of this great point was too far from him; but he could measure the distance he traveled by mile posts. So God had given this second table of the law, "Thou shalt love thy neighbor as thyself." We could know our state by this. Selfishness and self-seeking are not consistent with sanctification.

The following local preachers were recommended to receive Deacons' Orders: Oscar N. Clark and Henry C. Moyer, from the Troy District Conference; Isaac W. Higgs and Melvin A. Wolcott, from Cazenovia District; Wm. A. Colden, Wm. Witham and Alfred S. Durston, from Syracuse District, and were elected.

John Reside Hykes and Albert Jacob Cook were recommended

from the First Church, Carlisle, Harrisburg District, Central Pennsylvania Conference, to be admitted on trial and to be elected to Deacons and Elders' Orders, and were admitted and so elected.

The following resolution was offered and adopted :

*Resolved*, That our Bishops are respectfully requested not to transfer men to this Conference unless requested by the Conference.

L. C. QUEAL,	F. H. STANTON,
B. I. IVES,	W. REDDY,
J. T. CRIPPEN,	R. HOGOBOOM,
THOS. TOUSEY,	ISAAC GIBBARD,
C. W. BENNETT,	M. C. DEAN,
O. H. WARREN.	

Rev. Mr. Harris, Pastor of the Baptist Church of Weedsport, was introduced.

The Stewards reported in part. The report was recommitted for further information.

The minutes were read and approved, and Conference adjourned with the benediction.

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#### SUNDAY MORNING.

The services were preceded by a most precious Love Feast in charge of Rev. W. Reddy.

At 10 1-2 o'clock, Bishop Ames came in accompanied by Rev. Dr. Bristol, who was to preach the Ordination sermon.

The text was selected from Prov. 11-1: "The fruit of righteousness is the tree of life, and he that winneth souls is wise."

His theme was "Winning Souls." The first requisite qualification to win souls is to have a vital Christian life. No man should seek ordination without the righteousness referred to in the text. Love is necessary as an attractive power to draw men to Christ. Exertion, force and diligence are necessary. We ought to feel and cry out, "The world is my parish."

It is true wisdom to win souls to Christ. The speaker referred to the infinite value of a human soul. The soul was representative of God's power. No limit of the soul's capacity had yet been reached. It is to multiply its achievements. One generic thought opens the way for a thousand more. On earth or in Heaven there is no stopping place for the human mind. Christian experience is never at a stand still.

The deepest, richest experience still reaches for more.

At this point the speaker eloquently described the possibilities of a soul as an incentive to faithfulness in the work of winning souls.

After the sermon the usual collection was taken for Conference claimants, and Bishop Ames proceeded to ordain the Class of Deacons. The class consisted of twelve young men, two of whom were appointed to our China Mission.

#### AFTERNOON.

A large audience assembled at 2 o'clock to listen to a discourse by Rev. Dr. F. G. Hibbard. The text was Tim. vi., 13: "Jesus Christ who before Pontius Pilate witnessed a good confession."

He noticed first the confession of Christ, and the solemn use of it by the Apostle. Confession must be verbal. We cannot imitate the official acts of Christ, but His moral acts ought to be reproduced in every Christian life. This confession gave us an example. He knew what a confession of truth would bring down upon His disciples, and that they needed this example. He confessed Himself the Son of God, and Christ, and King. The first designates His personal dignity. As Christ or King He represents Himself in His office. The first also designates His relation to the Deity; the second and third His relations to man.

The speaker drew a strong argument for the Divinity of Christ as implied in the expression, "Son of God." In confessing Himself Saviour, he confessed us and our need. Simplicity and earnestness characterized this confession. There was no argument or apology. He confessed and left the confession with the consciences of men.

The ambassador of Christ should have the courage always to preach the doctrines and warnings of the Gospel. The speaker rebuked that spirit which dictated a compromise of the Truth. He rebuked the cry that we do not need to preach doctrines. There was never an age that so needed fidelity of ministers. The sermon was one of power.

Dr. Bristol then presented the class to be ordained Elders.

#### EVENING.

Dr. Dashiell preached a timely and powerful discourse from 1st Cor. 1-25.

His theme was God's plan for salvation in contrast with the plans of men.

Besides the services mentioned, the pulpits of Weedsport were occupied as follows morning and evening: Presbyterian, W. H. Goodwin, J. Alabaster; Baptist, A. W. Green, J. T. Crippen.

MINUTES OF THE  
SEVENTH SESSION.

MONDAY MORNING.

Conference assembled at 9 o'clock ; Bishop Ames in the chair.

The Committee on Freedmen's Aid reported, and the report was adopted.

The Secretary was instructed to report in the Journal of the Conference that the collections for Freedmen taken at the Conference amounted to \$170.43.

The Bishop reported ordinations as follows :—

The following persons were by me ordained Deacons in the Methodist Episcopal Church on Sunday, Oct. 5th, 1873, in Weedsport, N. Y. :—

John VanKirk,	William Witham,	Isaac W. Higgs,
Edward M. Mills,	John R. Hykes,	William Colden,
Major Z. Haskins,	Oscar N. Clark,	Alfred L. Durston,
David Keppel,	Henry C. Moyer,	Albert J. Cook,
Melvin A. Wolcott.		

E. R. AMES.

The following persons were by me ordained Elders in the Methodist Episcopal Church on Sunday, Oct. 5th, 1873, at Weedsport, N. Y. :—

Philip J. Bull,	Davis W. Sherman,	Wm. H. Rumsey,
Wm. W. Hunt,	Albert J. Cook,	Chas. H. Wright,
Sidney A. Luce,	Theron R. Green,	John R. Hykes.

E. R. AMES.

The Eighth Question was then resumed: Who are the Supernumerary Preachers?

The following were continued in that relation :—

S. Minier,	J. B. Sherar,	S. T. Tackabury,
H. Gee,	D. Crow,	M. Coyle.

The Ninth Question was taken up: Who are the Superannuated Preachers?

The following names were called, their characters passed, and their relation continued :—

J. Chapman,	Geo Sawyer,	O. Trowbridge,
N. Fellows,	D. Chidister,	George Harmon,
J. Hall,	D. D. Smith,	Alvin Torry,
Wm. Hosmer,	S. Stocking,	J. Slee,
E. Latimer,	W. C. Mattison,	L. K. Reddington,
I. J. B. McKinney,	W. Fox,	W. Mason,
J. Powell,	L. L. Adkins,	T. B. Wire,
J. Thomson,	R. Clapp,	D. Williams,

H. Wisner,	J. L. S. Grandin,	J. W. Rawlinson,
E. L. North,	R. Harrington,	Chas. Baldwin,
Chas. Blakeslee,	W. Jones,	L. A. Eddy,
A. Benjamin,	T. McElheney,	E. H. Cranmer,
A. Tuller,	S. Parker,	J. W. Nevins,
A. Peck,	B. Shipman,	D. Fancher.

Complimentary resolutions were passed by a rising vote to Rev. J. T. Crippen and Rev. J. B. Longstreet, transferred from this Conference.

WHEREAS, It is understood that Rev. J. T. Crippen has been transferred from this to Upper Iowa Conference, after a term of twenty years of honorable and successful service among us, therefore

*Resolved*, That it is with unfeigned regret that we part with our beloved brother; and we most devoutly pray that the blessing of God may be with him and his family in their new relations, making him more abundantly successful in his work.

*Resolved*, That should he ever think best to return to us, his return would be most cordially welcomed by us.

*Resolved*, That a copy of this paper be furnished to Brother Crippen.

Weedsport, Oct. 6th, 1873.

WM. REDDY,  
E. G. BUSH,  
J. P. FARMER,  
A. I. PHILPS,  
L. C. QUEAL,  
W. S. SMYTH,  
B. I. IVES,  
O. H. WARREN,  
H. GEE,  
W. H. GOODWIN.

WHEREAS, It is understood that Brother J. B. Longstreet, for several years a successful member of this Conference, has, at this Session, been transferred to West Wisconsin Conference, therefore

*Resolved*, That in parting with our Brother we can but feel a pang of regret at the separation, and we assure him that our prayers and best wishes for his future well being and success will go with him.

*Resolved*, That should Providence direct his return to us, he will be most cordially welcomed to a place among us.

*Resolved*, That a copy of this paper be furnished Brother Longstreet.

Weedsport, Oct. 6th, 1873.

WM. REDDY,  
J. P. FARMER,  
C. T. MOSS,  
W. S. SMYTH,  
B. I. IVES,  
L. C. QUEAL,  
G. W. CHANDLER,  
JOHN ALABASTER.

The following resolution was adopted:—

*Resolved*, That we request the presiding Bishop, if practicable, to appoint an Agent of the Conference Temperance Society.

B. I. IVES,  
L. C. QUEAL,

Rev. S. Minier and R. Cook were re-elected Trustees of the Conference Fund.

Dr. Dashiell addressed the Conference with much earnestness and acceptability on the subject of Missions.

The Bishop followed in exhortation full of happy suggestions.

Prof. Wm. Wells, of Union College, was introduced and addressed the Conference on the educational interests of the Church.

On motion, the Statistical Secretary was instructed that when no report was received from a Charge, the statistics of last year be inserted; and a foot note be made that the Pastor did not furnish a report for the present year.

Dr. Buck was appointed to lead the prayer meeting to-morrow morning.

The Doxology was sung, and benediction pronounced by E. D. Thurston, and Conference adjourned.

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## EIGHTH SESSION.

### MEMORIAL SERVICES.

#### MONDAY AFTERNOON.

The Conference assembled at 3 o'clock for the Memorial Services of the brethren deceased during the past year.

Dr. W. H. Goodwin read the 956th hymn, and after singing, offered a fervent and touching prayer.

Dr. Bristol made some appropriate remarks introductory to the occasion.

The obituary of Rev. C. Z. Case was read by Rev. T. Tousey, and remarks were made by Rev. J. Alabaster.

The obituary of Rev. Thomas B. Hudson was read by Rev. R. Hogoboom, and remarks were made by Rev. P. McKinstry.

The obituary of Rev. John Hutchins was read by Rev. C. M. Gardner, followed by Rev. R. L. Stilwell.

The obituary of Rev. Edward D. Rousa was read by Rev. C. L. F. Howe, and remarks were made by Rev. I. Iverett.

The obituary of Rev. George W. Smith was read by Rev. F. J. Whitney, followed by Rev. E. G. Bush and Dr. D. W. Bristol.

The report of the Committee on Memoirs as thus presented was adopted, subject to revision for the minutes.

Minutes of previous session read and approved, Doxology was sung, benediction was pronounced by Dr. F. G. Hibbard, and Conference adjourned.

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## NINTH SESSION.

TUESDAY MORNING.

The Conference assembled for prayer-meeting at 8½ o'clock. Dr. Buck led the meeting.

The Bishop took the chair at 9 o'clock.

The Third Question was taken up: Who remain on trial?

The names of the following brethren were called, the Committee on Examinations reported, and they were continued on trial:—

William A. Ely,	M. Jerome Murphy,	Robert L. Mathison,
John E. Williams,	M. V. Briggs,	Abram Fancher,
John W. Jenner,	Paul Smith,	William Whitham,
James K. Underhill,	Joseph Merring.	

The Sixth Question was taken up: Who are the Deacons of the Second Class?

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The following brethren were called, their reports given, and characters passed:—

C. W. Winchester,	Orville Compton,	O. Switzer,
J. V. Lowell,	H. W. Williams,	B. F. Weatherwax,
A. Darling,	H. Yates,	E. A. Peck,
J. W. Brown.		

C. W. McMahon was announced as transferred to the Georgia Conference.

The following was passed:—

*Resolved*, That the Chairmen of the various Committees of Examination be instructed to inform members of the classes who have failed in any of their studies, and to notify them that they will be expected to appear before the same Committees next year.

M. S. HARD,  
J. ALABASTER.

The Twenty-Third Question was taken up: Where shall the next session of the Conference be held? By a rising vote, Ithaca, Aurora street, was chosen as the place for holding the same.

The Educational Committee reported by its Chairman, Rev. L. C. Queal, D. D.

The report was read and adopted.

On motion, the Conference decided that when it adjourned it be to meet at 2 o'clock, P. M. Wm. Reddy was appointed to preside.

Rev. B. I. Ives made a statement, explaining his relation to Syracuse University, and that he only expected pay for services actually rendered the same.

The Doxology was sung, and the benediction was pronounced by E. G. Bush, and Conference adjourned.

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## TENTH SESSION.

TUESDAY AFTERNOON.

The Conference assembled at 2 o'clock, Rev. Wm. Reddy in the chair.

Devotional exercises conducted by Rev. J. P. Farmer.

Minutes read and approved.

The Committee on Observance of the Sabbath reported. The report was amended and adopted.

The Trustees of the Conference Fund reported through their Treasurer, J. H. Hall, and he asked a Committee to audit the accounts. E. Arnold and C. L. Bown were appointed as such Committee, which Committee performed their duty and reported the accounts correct.

The Committee on Christian Literature reported through their Chairman, Rev. A. J. Kenyon. The report was amended and adopted.

The following resolution was adopted by a rising vote :—

WHEREAS, The wives of our ministers share in all the toils and trials of our calling; and

WHEREAS, Our success in our work, in many cases, depends largely upon the fidelity, piety and help rendered by our wives, therefore

*Resolved*, That in case of their decease, it is our duty, and should be our pleasure, to pay their memories due respect in a memoir and in our Memorial Services.

ELIAS HOXIE,  
F. M. WARNER,  
WM. ADAMS.

B. L. Ives requested a supernumerary relation, without an appointment, for Rev. O. H. Warren, which was granted.

By a rising vote the Conference expressed its sympathy for Brother Warren in the severe illness of his wife, which compels his suspension from labor during the year to come.

Wm. Jones read the report of the Committee on Pastoral Address, which was amended and adopted.

The following resolution was adopted :—

*Resolved*, That we respectfully ask the presiding Bishop at this session of our Conference to appoint a brother of this body on Pastoral Address for the next session.

On motion, the Pastoral Address was ordered to be published in the *Northern Christian Advocate*.

The following persons were nominated and elected as officers of the Missionary Society:—

*President*—Bishop E. R. Ames.

*Vice-President*—F. G. Hibbard.

*Secretary*—T. J. Bissell.

*Treasurer*—G. W. Chandler.

The Committee on Sinful Amusements reported through their Chairman, M. S. Leet, and the report was adopted.

E. G. Bush presented the report of the Committee on Tobacco, which was adopted and ordered published in the *Northern Christian Advocate*.

It was moved and carried that when we adjourn it be to meet at 7 o'clock this evening.

The Stewards reported through E. D. Thurston, and the report was adopted.

Conference adjourned with benediction by Rev. P. McKinstry.

## ELEVENTH SESSION.

TUESDAY EVENING.

Conference met at 7 o'clock, Rev. J. B. Foote in the chair.

Devotional services were led by Rev. F. H. Stanton.

Minutes of previous sessions were read and approved.

The Committee on Temperance reported, and the report was adopted.

The Conference Sunday School Union reported, and the report was adopted.

The new Sunday School Constitution was also adopted.

Nominations for officers of the Conference Sunday School Union were made and confirmed.

The Conference adopted the following:—

*Resolved*, That the Presiding Elders be directed to apportion the sum required from this Conference for the Episcopal Fund, together with the deficiency of the present year, among the several Districts, that it may be distributed by the District Stewards among the several Charges; and that we will earnestly endeavor to meet the whole amount of such claim.

A. C. GEORGE,  
B. I. IVEA.

The Committee on American Bible Society reported, and the report was adopted.

The Conference Historical Society presented their report which was adopted.

The following were constituted a Committee to inquire into the financial management of the American Bible Society:—

D. W. Bristol, D. D.,           L. C. Queal,           M. S. Hard.

The Committee on Parsonages reported, and the report was adopted.

The following was adopted by a rising vote:—

*Resolved*, That having enjoyed this Conference session in our social and religious intercourse with each other and with the people who have so kindly received and entertained us, we unite in thanks to the people of this village and pastor of this church, and will pray for their prosperity and salvation.

L. C. QUEAL,  
D. W. BRISTOL,  
J. P. FARMER.

A collection was taken for the benefit of the sexton, which amounted to \$35.67.

The Bishop appointed Dr. A. C. George to prepare the Pastoral Address for next year.

The Committee on Missions reported \$1,200 apportioned to the Conference and \$500 to Indian Missions, and the report was sanctioned.

The Committee on Tract Cause reported for reaffirmation of the action of last year, and their report was adopted.

The relation of S. A. Chubbuck was changed to supernumerary.

The Second Question was taken up, Who are admitted on trial?

The following were admitted :—

From Auburn District—Manson Brokaw.  
 From Troy District—Henry C. Moyer, Artemus B. Braine.  
 From Cazenovia District—Melvin A. Wolcott, G. W. Higga.  
 From Elmira District—John N. Sackett.

E. Arnold was granted a supernumerary relation.

A. J. Phelps resigned as Trustee of Central New York Conference Seminary, and nominated R. Hogoboom, who was elected as his successor. Bro. Phelps was granted a supernumerary relation at his request.

The following was adopted by a rising vote :—

*Resolved*, That in the retirement of Rev. A. J. Phelps from the effective work of the itinerant ministry after about forty years of service, is received by this Conference in deep sympathy with Bro. Phelps, and that we hereby express our unabated confidence and love of our brother and fellow laborer, and that we hope in the good Providence of God he may be able to return to the work next year.

L. C. QUEAL,  
 A. C. GEORGE.

The following resolutions were also unanimously adopted by a rising vote :—

*Resolved*, That the presence and wise administration of our beloved Bishop Ames among us during our present session have yielded us great satisfaction, and we most earnestly pray for his continued health.

*Resolved*, That as we were expecting Bishop Janes to preside at this Conference, we received the intelligence of his sickness with unfeigned sorrow, and we humbly express our sincere sympathy for him in his sickness and gratitude to God for the improvement of his health, and pray that he may be fully restored and that his counsels and usefulness to the Church may be long continued.

The Minutes were read and approved.

The Bishop made some appropriate remarks. He had found a large Conference and had found brotherly love. The general and cheerful acquiescence of the preachers of the Methodist Episcopal Church in their appointments throughout America was wonderful, and a blessed indication that God had to do with making the appointments. He then read the appointments, and the Conference adjourned with the benediction by Bishop Ames.

## DISCIPLINARY QUESTIONS.

QUESTION 1. *Have any Entered this Conference by Transfer or Re-admission?*

By Transfer—A. C. George, William Jones, H. B. Cassavant, C. G. Lowell, Isaac M. Foster, H. S. Parkhurst. By Re-admission—Hanford Colman.

QUESTION 2. *Who are Admitted on Trial?*

Albert J. Cook, John Reside Hykes, Manson Brockaw, Henry C. Moyer, Artemus B. Braine, Melvin A. Wolcott, G. W. Higgs, John N. Sackett.

QUESTION 3. *Who Remain on Trial?*

William A. Ely, John E. Williams, John W. Jenner, James K. Underhill, M. Jerome Murphy, M. V. Briggs, Paul Smith, Joseph Merring, Robert L. Mathison, Abram Fancher, William Witham, T. F. Harris.

QUESTION 4. *Who are Admitted into Full Connection?*

John Van Kirk, George C. Jones, Edmund M. Mills, Major Z. Haskins, David Keppel.

QUESTION 5. *Who are the Deacons of the First Class?*

John Van Kirk, Edmund M. Mills, Major Z. Haskins, David Keppel.

QUESTION 6. *Who are the Deacons of the Second Class?*

Uriah S. Beebe, Anson D. Webster, Theodore F. Clark, George C. Jones, C. W. Winchester, J. V. Lowell, A. Durling, J. W. Brown, Orville Compton, H. W. Williams, H. Yates, O. Switzer, B. F. Weatherwax, E. A. Peck.

QUESTION 7. *Who have been Elected and Ordained Elders this Year?*

Philip J. Bull, Theron R. Green, William W. Hunt, William H. Rumsey, Sidney A. Luce, Charles H. Wright, Davis W. Sherman, John Reside Hykes, Albert J. Cook.

QUESTION 8. *Who are the Supernumerary Preachers?*

C. S. Coats, A. E. Chubbuck, W. M. Furgerson, R. Cook, D. Lamkin, S. Hinman, T. Willis, H. Harris, W. Cochran, R. Videan, J. H. Blades, John Jerolomon, J. R. Pendell, S. Minier, H. Gee, J. B. Sherer, D. Crow, S. T. Tackabury, M. Coyle, O. H. Warren, S. A. Chubbuck, E. Arnold, A. J. Phelps, Daniel W. Beadle.

**QUESTION 9. *Who are the Superannuated Preachers?***

Hanford Colman, J. Chapman, R. Clapp, N. Fellows, J. L. S. Grandin, J. Hall, R. Harrington, W. Hosmer, W. Jones, E. Latimer, T. McElheney, I. J. B. McKinney, S. Parker, J. Powell, B. Shipman, J. Thompson, O. Trowbridge, H. Wisner, G. Harmon, E. L. North, C. Blakeslee, J. Slee, A. Benjamin, A. Torry, L. K. Reddington, A. Tuller, W. Mason, A. Peck, T. B. Wire, D. Williams, G. Sawyer, J. W. Rawlinson, D. Chidester, C. Baldwin, D. D. Smith, L. A. Eddy, S. Stocking, E. H. Cranmer, W. C. Mattison, J. W. Nevins, W. Fox, D. Fancher, L. L. Adkins.

**QUESTION 10. *Was the Character of each Preacher Examined?***

It was strictly done, each being called by name.

**QUESTION 11. *Have any Located?***

J. Dorman Steele.

**QUESTION 12. *Have any Withdrawn.***

None.

**QUESTION 13. *Have any been Transferred, and to what Conference?***

W. L. Tisdale and W. F. Hemingway, to the Northern New York Conference; C. W. McMahon, to the Georgia Conference; J. B. Longstreet to the West Wisconsin; J. T. Crippen, to the Upper Iowa Conference.

**QUESTION 14. *Have any been Expelled?***

None.

**QUESTION 15. *Have any Died?***

Charles Z. Cass, Thomas B. Hudson, John Hutchins, Edward D. Rousa, George S. Smith. See Memoirs.

**QUESTION 16. *What is the Statistical Report?***

See Statistical Tables.

**QUESTION 17. *What are the Claims upon the Conference Fund?***

\$14,150.00.

**QUESTION 18. *What has been Received on the Foregoing Claims, and How has it been Applied?***

See report of Stewards.

**QUESTION 19. *Have any Local Preachers been Ordained?***

Deacons—Oscar N. Clark, Henry C. Moyer, G. W. Higgs, Melvin A. Wolcott, William Colden, William Witham, Alfred S. Durston, John Reside Hykes, Albert J. Cook.

Elders—John Reside Hykes, Albert J. Cook.

**QUESTION 20. *Are any of our Literary or Theological Institutions under Control and Patronage of this Conference, and what is their Condition?***

See Report on Education.

**QUESTION 21. *Who are the Conference Board of Church Extension?***

See Tables of Conference Societies.

QUESTION 22. *Where are the Preachers Stationed?*

See Appointments.

QUESTION 23. *Where and When Shall the Next Conference be Held?*

At Ithaca, Aurora street. Time not fixed.





## GENERAL STATISTICS.

ITHACA DISTRICT.		MINISTERIAL SUPPORT.								Conference Claimants.
JAMES ERWIN, P. E.		Episcopal Fund.	Presiding Elder.		Preachers in Charge.					
CIRCUITS AND STATIONS.	PREACHERS.		Salaries Allowed	Salaries Paid.	Salaries Allowed	Salaries Paid.	Parsonages and House Rent.	Donations.		
Ithaca, Seneca St.	D. W. Bristol	\$ 20	\$ 110	\$ 110	\$ 1200	\$ 1200	P 300	\$ 188	\$ 85 15	
Aurora St.	J. T. Crippen	10	94	94	1200	1200	P 300		76 00	
Cortland	A. Roe	11	110	110	1200	1200	P 300		95 00	
McGrawville	G. C. Wood	1	56	58	850	850	P 100		19 00	
Homer	A. N. Chase	5	60	60	1000	1000	P 175		38 00	
Scott	E. A. Peck	50	40	40	600	600	P 60		10 00	
Preble	R. Townsend	75	50	50	500	500	P 75	172	26 00	
Tully	W. D. Fox	8	58	58	650	650	P 200	275	84 00	
McLean	A. Ensign	4	30	50	500	341	P	125	12 75	
Summer Hill	D. W. Sherman		40	40	300	240	P	80	16 25	
Groton	M. S. Wells	5	68	68	800	800	P 150	204	26 00	
North Lansing	M. J. Murphy	2	30	30	400	225	P 40	153	10 25	
Dryden	J. Gutse	1	30	48	600	450	P 100	200	20 00	
Virgil	S. A. Luce	2	55	50	400	340	P 60	100	9 00	
Cincinnatus	J. V. Benham	1	85	64	700	700	P 150	300	45 00	
Peruville & Freeville	S. Miner		45	36 63		340			8 81	
Varna	E. House	3	27	30	500	280	P 75	50	9 00	
Newfield	I. Harris	1	70	70	800	700	P 100	260	15 00	
W. Dryden & Asbury	J. R. Pendell	2	15	72	72	725	P 100	180	24 20	
Ludlowville	H. B. Smith		72	65 44		530	P 100	91	17 00	
Freetown	W. H. Bunnell	5	50	50	500	450	P 55		29 63	
Mecklenburgh	W. S. Wenz	9	72	72	800	800	P 150	225	5 15	
Red Chalk			22	20					7 00	
Van Ettenville	G. W. Reynolds	2	70	70	700	700	P 155	190	22 00	
Enfield	W. N. Sharp	2	40	40	700	700	P 50	198	25 00	
Trumansburgh	J. L. Edson	7	74	74	800	800	P 175		40 80	
Jacksonville	D. A. Galt	5	35	64	700	780	P 100	130	14 00	
Ovid	W. H. Goodwin		65	55 67	1000	800	P 100	180	2 00	
Sheldrake	M. F. Kyner	1	44	44	600	6 0	P 100	40		
		\$114 35	\$ 718	\$1672 74	\$19275	\$18216 25	\$ 8195	\$ 8185	\$ 748 00	

TROY DISTRICT.										
D. W. C. HUNTINGTON, P. E.										
Troy	J. S. Lemon	\$ 8	\$ 76	\$ 76	\$ 800	\$ 800	P 200	\$ 150	\$ 50 00	
Towanda	O. L. Gibson	12	95	95	1200	1200	P 250	100	78 00	
Uster	W. H. Rumsey	2	52	45 50	600	600	P 150	76	10 10	
East Smithfield	C. L. F. Howe	1	75	75	800	800	P 100	125	12 00	
Springfield	O. E. Weaver	4	76	76	850	850	P 50	91	19 00	
Hurlington	J. V. Lowell	8	75	75	800	720	P 50		35 00	
Canton	M. C. Dean	6	56	56	800	800	P 150	165 5	16 56	
East Canton	B. J. Tracy	8	75	75	800	800	P 100	80	41 00	
Monroeton	S. G. Rhinevault	4	40	40	650	650	P 50	119	17 00	
Liberty Cor. & Aay	J. J. Turton		72	72	800	750	P 45		20 00	
Albany	J. Merring	1	75	86	450	395 31			10 75	
Wilmot, sup.	C. W. Clark		85	85	440	440		86	8 00	
Forkville	Paul Smith	7	64	64	500	500	P 100	38	30 00	
Mainsburg	I. Everitt		76	68	800	723 16	P 100		26 00	
Holland	A. S. Durling	3	44	44	550	500	P 45		6 70	
Columbia	A. A. Fellows	2	50	32	600	380	P 40		3 00	
Jackson	A. I. Blanchard	6	52	52	600	600		124 00	12 00	
Wells	S. H. Aldridge	6	82	82	600	600	P 100	125	21 00	
Ridgeberry	F. G. McConnell		40	40	400	400	P 50	117	1 00	
Mansfield	J. T. Canfield	5	76	76	850	850	P 50	150	49 50	
Wellsboro	W. H. Henry	9	80	80	12 0	1200	P 150		51 80	
Tioga & Lawrenceville	G. W. Gibson	4	52	52	725	725	P 75	100	24 00	
Rosburg	H. Lamkin	5	56	56	1000	880	P 150	150	20 00	
Charleston	G. S. Transue	8	72	72	800	800	P 50	34 36	30 00	
Delmar	O. P. Livingstone		36	36	400	305			1 00	
France	J. V. Briggs	5	45	45	810	460		80	6 25	
Westfield	G. W. Sher	4	60	60	850	725	P 100		9 50	
Brookfield	C. Weeks	4	64	64	750	562		25 30	14 00	
Knoxville	I. H. Blades		72	72	1000	1000	P 100		26 00	
Matham	R. Hinman		48	38 26	600	128			1 00	
Farmington	J. Van Kirk	4	70	64	600	600	P 50		25 00	
Barclay	W. H. Benger		12	12	500	522 25		108		
		\$120 45	\$1,217	\$1796 26	\$ 22760	\$30642 72	\$ 2630	\$18111	\$ 659 10	

## GENERAL STATISTICS.

ELMIRA DISTRICT. THOMAS TOUSEY, P. E.		MINISTERIAL SUPPORT.						
CIRCUITS AND STATIONS.	PREACHERS.	Episcopal Fund.	Presiding Elder.		Preachers in Charge.			Conferences Claimants.
			Salary Allowed.	Salary Paid.	Salary Allowed.	Salary Paid.	Parsonage and House Rent.	
Elmira, 1st Ch.	A. C. George.....	\$25 00	\$144 144 00	\$2000	\$2000 00			\$ 45 00
" Hedding	John Alabaster.....	22 00	144 144 00	2000	2000 00	800		135 00
S. Main Street	J. G. Gullick.....	4 00	28 28 00	700	700 00	200		8 75
Wellb. & Webbs	W. W. Hunt.....	6 00	40 40 00	475	475 00	130	150	26 00
Big Flats	J. W. Sackett.....	1 75	28 28 00	480	390 00		85	1 80
Corning	T. Stacey.....	7 80	108 108 00	1200	1200 00	300	275	60 00
Painted Post	A. M. Lake.....	3 00	56 50 00	700	681 00	135	188	26 00
Caton	J. Jerolomon.....	6 00	58 58 00	600	600 00	90	210	26 00
Chemung	E. L. Stillwell.....	10 00	68 68 00	600	600 00		200	10 00
Baldwin	Walter Statham.....	9 50	54 54 00	915	885 00	50	150	15 00
Horseheads	C. M. Gardner.....	6 00	68 68 00	1000	1000 00			9 25
Millport	C. W. Winchester.....	10 00	60 60 00	700	700 00	100	98	26 00
Havana	W. D. Taylor.....	6 00	56 56 00	800	800 00	125	125	6 50
Catharine	M. F. DeWitt.....	6 00	56 62 25	600	600 00		125	38 00
Beaver Dams	Orville Compton.....	3 00	32 32 00	500	465 88		127	6 00
Watkins	U. S. Hall.....	6 00	70 70 00	800	800 00	150	257	17 25
Burdette	E. L. Mathison.....	1 89	38 37 00	600	350 00	66	150	3 33
Logan	Edward Hotchkiss.....	4 94	40 40 00	600	800 00			7 30
North Hector	S. A. Chubbuck.....		50 50 00	600	540 00	150	98	8 00
Townsendville	Samuel Nichols.....	6 00	66 66 00	600	600 00	75	50	10 00
Lodi	J. W. Wilson.....	5 00	80 80 00	800	800 00	200	100	25 00
Penn Yan	M. S. Leet.....	12 00	144 144 00	1200	1200 00		125	50 00
Milo Center	N. A. DePew.....		58 58 00	650	650 00	75	100	8 00
Burdette	C. J. Bradbury.....	8 00	54 54 00	700	700 00	150	200	20 00
Barrington	A. D. Edgar.....		36 36 00				50	5 00
Reading-Starkey	J. W. Brown.....	7 00	44 44 00	500	500 00	75	20	20 00
Tyrone	H. Harpst.....	11 00	58 58 00	700	700 00		155	53 00
Wayne, (sup.)			30 30 00					
Monterey		1 50	40 38 33	600	500 00	50	55	5 00
		189 88	\$1,806 179114	21620	20906 88	\$2,301	\$ 2,011	\$ 668 28

GENEVA DISTRICT. R. HOGOBOOM, P. E.									
Geneva	Geo. VanAlstyne.....	\$12 38	\$89 50	\$82 50	\$1200	\$1200 00	450	\$105 65	\$ 43 65
Newark	Wm. Manning.....	3 00	77 00	77 00	1100	1100 00			40 00
Fairville	Wm. A. Ely.....	5 50	36 35	36 35	600	600 00		75 00	13 00
Sodus	C. L. Bown.....	4 00	72 40	72 40	800	800 00			13 00
S. Sodus & L. Ber	A. H. Shurtliff.....	4 25	50 00	50 00					6 50
Lyons	W. Jones.....	5 50	71 00	71 00	1000	1000 00		60 00	22 50
Clyde	G. W. Chandler.....	8 00	77 00	77 00	1200	1200 00			40 00
Junius	McMahon & Blain.....	2 00	26 40	23 71	400	400 00		66 00	10 00
Waterloo	E. J. Hermans.....	9 00	77 00	77 00	1000	1000 00	153	100 00	25 00
Phelps	E. P. Huntington.....		72 80	80 80	800	800 00		160 00	21 00
Clifton Springs	F. G. Hibbard.....		55 00	55 00	900	900 00			16 50
Castleton & Orle.	B. F. Hitchcock.....	9 00	66 00	66 00	800	800 00			21 00
Hopewell	Nelson Sutton.....	7 00	44 00	44 00	700	635 00		165 00	20 00
Gorham & Yoaks	T. L. Weaver.....		48 00	48 00	800	800 00		250 00	26 00
Rushville	D. D. Buck.....	8 50	74 00	74 00	1000	1000 00		30 25	20 25
Middlesex	Philo Cowles.....	4 00	55 00	52 35	700	700 00		200 00	15 00
Potter	supply.....	5 95	39 63	39 63	600	600 00		119 00	26 00
Branchport	J. J. Payne.....	5 30	36 00	36 00	650	650 00			30 00
Italy	supply.....	3 00	25 00	25 00	600	550 00			3 51
Benton Center	N. N. Beers.....	6 00	60 21	60 20	700	730 00		150 00	13 00
Bellona	A. F. Countryman.....	9 00	60 00	6 00	600	600 00		140 00	40 00
Dresden	C. H. Wright.....	4 20	26 00	26 00	600	600 00		145 00	16 00
Manch'r & Cha'y	T. Jolly.....	3 25	41 00	41 0	600	566 00		180 00	5 20
Canandaigua	A. W. Green.....	10 00	82 50	82 50	1200	1200 00			41 00
Port Gibson	W. W. Runyan.....	6 00	44 00	44 00	600	600 00			22 37
East Palmyra	P. McKinstry.....	5 00	32 00	32 00	550	550 00		100 00	4 75
Palmyra	J. P. Farmer.....		68 00	68 00	1200	1200 00		300 00	40 00
Marion	J. A. Swallow.....	2 50	30 80	30 80	525	525 00			12 50
Williamson	G. C. Jones.....	3 00	31 00	31 00	600	600 00		270 00	15 00
Pultneyville	J. E. Williams.....	4 11	26 00	26 00	400	400 00			8 25
Sodus Point	John Jenner.....		10 00	10 50	400	400 00			
		142 28	1277 52	1243 74	65240	65240 00		2527 25	225 25

## GENERAL STATISTICS.

CAZENOVIA DISTRICT.		MINISTERIAL SUPPORT.							
A. J. PHELPS, P. E.									
CIRCUITS AND STATIONS.	PREACHERS.	Episcopal Fund.	Presiding Elder.		Preachers in Charge.				Conference Claimants.
			Salary Allowed.	Salary Paid.	Salary Allowed.	Salary Paid.	Parsonages and House Rent.	Donations.	
Cazenovia.....	F. H. Stanton.....	\$ 7 35	\$ 80	\$ 80	\$1,000	\$1,000 P	\$300	\$.....	\$35 75
Oneida.....	R. C. Fox.....	6 00	64	64	900	900 P	200	.....	35 00
Nelson & Erieville.	W. E. York.....	4 00	52	52	800	750 P	75	.....	19 50
Morrisville & Pet'o	D. Keppel.....	3 00	40	34	600	565	.....	160	13 12
West Eaton.....	F. J. Whitney.....	10 00	68	68	800	800 P	200	.....	50 00
Pratts Hollow.....	A. D. Webster.....	6 00	36	36	700	700	.....	.....	30 00
Fabius.....	W. J. Mills.....	20	48	48	700	700	100	.....	16 50
Stockbridge.....	B. H. Brown.....	8 00	36	36	800	800 P	100	.....	36 00
Clockville Supply.	W. J. Wells.....	1 00	20	20	350	350	.....	.....	3 00
Perryville.....	A. Harroun.....	4 86	36	36	500	600 P	50	140	20 50
Chittenango.....	J. B. Longstreet.		68	68	800	800 P	75	175	48 00
Canastota.....	B. W. Hamilton	5 25	52	52	800	800 P	150	250	17 50
N. Woods'k & Delp.	H. W. Williams	3 25	36	36	800	771 P	100	.....	15 40
Georgetown.....	T. F. Harris.....	2 00	36	36	500	500 P	50	.....	9 50
LaFayette.....	E. M. Mills.....	1 00	36	36	600	600	.....	100	15 00
James'v & DeWitt	G. S. Watson.....	5 00	32	26	600	455	120	.....	11 55
Fayetteville.....	L. B. Wells.....	2 50	42	42	900	900 P	260	100	27 00
Manlius.....	S. Ball.....	6 00	68	68	900	900 P	150	100	55 00
Manlius Station.	F. W. Tooke.....	4 00	40	40	600	450 P	150	300	20 00
Kirkville.....	J. Maxwell.....	1 00	32	32	500	500	65	100	16 00
Bridgeport.....	T. F. Clark.....	4 00	38	38	600	500	65	.....	10 00
Oneida Lake.....	L. H. Stanley.....	38	20	20	500	352 P	25	.....	3 26
Ben. Cor. & O. In. M.	D. Moose.....	3 00	44	44	500	500 P	25	100	13 00
DeRuyter & Sh's C.	J. H. Hall.....	2 00	36	34	500	400	.....	.....	13 07
Cuyler.....	T. W. Owen.....	6 00	52	52	600	550 P	100	120	10 00
Union Valley Sup'y	M. A. Wolcott.....	2 00	40	40	450	317	30	90	3 25
North Pitcher.....	A. C. Smith.....	3 00	40	40	500	505 P	60	300	10 00
East Homer.....	M. Z. Hawkins.....	6 00	36	36	480	430 P	70	.....	10 00
		110 79	\$1,226	\$1,315	18,230	17,365	\$2,210	\$2,255	554 96

## RECAPITULATION.

Districts.	Episcopal Fund.	Presiding Elder.		Preachers in Charge.				Conference Claimants.
		Salary Allowed.	Salary Paid.	Salary Allowed.	Salary Paid.	Parsonages and House Rent.	Donations.	
Syracuse.....	\$163 94	\$ 1,658 00	\$ 1,658 21	\$ 22,898 00	\$ 21,535 61	\$ 2,000 00	\$ 2,569 00	\$1,028 78
Auburn.....	127 55	1,500 00	1,458 84	20,025 50	21,014 25	2,988 00	2,691 00	664 12
Ithaca.....	114 32	1,713 00	1,672 74	19,378 00	18,216 00	3,125 00	3,125 00	748 00
Troy.....	189 45	1,817 00	1,795 25	22,720 00	20,849 72	2,220 00	1,811 11	688 10
Elmira.....	189 85	1,806 00	1,791 14	21,620 00	20,908 88	2,901 00	2,011 00	688 25
Geneva.....	149 58	1,670 58	1,568 74	25,949 00	24,494 00	Not repo.	2,207 80	622 98
Cazenovia.....	110 79	1,226 00	1,315 00	18,230 0	17,365 00	2,210 00	2,235 00	554 96
<b>Total.....</b>	<b>\$978 29</b>	<b>\$11,890 58</b>	<b>\$11,155 92</b>	<b>\$142,787 50</b>	<b>\$142,404 54</b>	<b>\$15,934 00</b>	<b>\$17,080 01</b>	<b>\$4,922 24</b>

*Donations to Rev. J. B. Foote from Syracuse District.*—First Church, \$69.00; Syracuse, 1st Ward, \$9.00; Centenary, \$25.00; University Avenue, \$37.50; Geddes, \$3.00; Liverpool, \$10.00; Euclid, \$20.00; Collamer, \$5.00; Baldwinville, \$14.00; Lysander, \$10.00; Phoenix, \$4.00; Peru, \$4.94; Skaneateles, \$24.00; Camillus, \$2.75; Marcellus, \$5.00; Belgium, \$1.10; Onondaga Indian Mission and Reservation, \$2.50—Total, \$73.79.

# SYRACUSE DISTRICT.

CIRCUITS AND STATIONS.	Membership, Units					Church Property.					Sabbath Schools.					Benevolent Contributions.																		
	Probationers		Local Preachers		Deaths	Children		Adults	Churches		Probable Value.	Parsonages.	Probable Value.	Value of Parsonage Furniture.	Scholes	Others and Teachers	Scholars of all Ages	Churches		Sabbath Schools		Total.		For Woman's Foreign Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union of the M. E. Church.	For Aid Society.	For Education.					
	Probationers	Local Preachers	Deaths	Children	Adults	Churches	Probable Value.	Parsonages.	Probable Value.	Value of Parsonage Furniture.	Scholes	Others and Teachers	Scholars of all Ages	Churches	Sabbath Schools	Total.	For Woman's Foreign Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union of the M. E. Church.	For Aid Society.	For Education.												
Syracuse, First Church.....	51	419	3	4	32	1	1	50,000	1	100	1	47	250	320	30	320	30	156	15	62	10	10	8	10	50	00	00	00						
"  First Ward.....	15	171	2	4	22	1	1	13,000	1	5,000	170	1	21	150	64	00	51	00	00	15	00	3	00	3	00	5	25	5	00					
"  Centenary.....	66	397	9	6	24	1	1	29,500	1	5,000	800	2	41	355	300	0	100	00	60	00	100	00	15	00	15	00	10	00	30	00				
"  University Ave.....	14	153	4	2	10	1	1	7,500	1	375	575	1	24	268	90	31	90	67	00	3	35	5	00	5	00	8	32	5	69	3	00			
"  Magnolia St.....	13	46	5	5	1	1	1	1,000	1	100	2	18	110	12	0	12	0	30	00	2	75	1	00	2	70	1	00	50	80	00				
Geddes.....	12	160	1	2	1	1	1	9,000	1	270	1	31	225	100	0	100	0	30	00	1	28	2	70	2	70	16	00	4	80	00				
Liverpool.....	30	66	1	1	10	1	1	12,000	1	2,000	2	30	120	80	00	10	00	90	00	2	00	4	00	2	00	7	00	2	80	00				
Belgium.....	35	64	2	1	6	3	2	3,000	1	300	2	21	67	23	65	1	00	2	00	2	00	2	00	2	00	1	00	1	00	1	00			
Euclid.....	25	175	7	4	1	4	2	6,000	1	1,500	35	2	30	200	140	00	140	00	60	00	2	00	2	00	2	00	10	00	3	00	3	00		
Centerville.....	25	124	1	1	4	2	3	5,000	1	2,500	30	3	43	200	140	00	140	00	2	00	2	00	2	00	2	00	3	00	3	00	3	00		
Collamer.....	11	90	3	2	7	2	2	4,000	1	1,000	35	2	14	60	10	00	10	00	10	00	2	00	2	00	2	00	3	00	3	00	3	00		
Cicero.....	23	86	1	2	2	7	2	3,800	1	1,000	35	2	14	60	10	00	10	00	10	00	2	00	2	00	2	00	3	00	3	00	3	00		
Brewerton.....	3	81	1	2	1	1	1	3,000	1	600	1	14	75	17	75	17	75	17	75	17	75	17	75	17	75	17	75	17	75	17	75	17	75	
Baldwinsville.....	17	203	1	1	5	1	5	3,800	1	800	150	1	30	150	38	00	38	00	11	00	11	00	11	00	11	00	5	80	30	20	5	33		
Lyander.....	75	175	4	4	40	2	4	4,500	1	700	60	3	11	175	149	00	149	00	7	0	7	0	7	0	7	0	11	00	5	80	30	20	5	33
Phoenix.....	12	60	1	1	1	1	1	6,000	1	800	150	2	30	128	75	00	75	00	18	00	18	00	18	00	18	00	3	25	19	85	2	00		
Warners.....	38	169	4	7	36	2	2	9,000	1	800	150	2	30	128	75	00	75	00	18	00	18	00	18	00	18	00	3	25	19	85	2	00		
Penn.....	13	37	2	1	1	1	1	2,500	1	250	2	15	50	2	0	2	0	9	76	9	76	9	76	9	76	9	76	9	76	9	76	9	76	
Jordan.....	18	149	1	1	22	1	1	5,000	1	1,500	135	2	23	197	64	35	81	75	86	14	86	14	86	14	86	14	86	14	86	14	86	14	86	
Skaneateles.....	20	223	25	22	2	2	2	16,000	1	2,500	150	2	30	154	221	25	41	00	262	26	262	26	262	26	262	26	262	26	262	26	262	26	262	
Stan. Falls and Elbridge.....	7	60	2	7	1	1	1	3,000	1	1,500	110	1	12	69	64	25	41	00	64	25	64	25	64	25	64	25	64	25	64	25	64	25	64	
Camillus.....	14	94	3	2	7	1	1	5,000	1	1,500	110	1	12	69	64	25	41	00	64	25	64	25	64	25	64	25	64	25	64	25	64	25	64	
Marcellus.....	10	170	3	2	7	1	1	15,000	1	3,000	75	3	35	260	123	75	87	25	191	00	191	00	191	00	191	00	3	00	3	00	3	00	3	00
Borodino.....	19	76	1	2	2	2	2	4,000	1	1,500	25	2	11	113	25	00	11	10	30	00	30	00	30	00	30	00	1	50	1	00	2	00		
Onondaga.....	7	53	1	2	2	2	2	2,000	1	1,500	75	3	30	59	99	00	99	00	99	00	99	00	99	00	99	00	4	25	1	66	2	34		
Onondaga In. M. & Res.....	5	68	4	2	2	2	2	4,000	1	1,500	75	3	30	59	99	00	99	00	99	00	99	00	99	00	99	00	4	25	1	66	2	34		
South Onondaga.....	15	128	4	2	2	2	2	3,500	1	1,200	75	3	30	59	99	00	99	00	99	00	99	00	99	00	99	00	4	25	1	66	2	34		
Cardif.....	15	150	2	4	2	2	2	5,000	1	1,500	20	2	40	100	177	05	177	05	177	05	177	05	177	05	177	05	4	00	3	00	3	00		
Ambler.....	15	118	4	1	6	1	1	2,000	1	250	25	2	30	90	40	00	40	00	40	00	40	00	40	00	40	00	4	00	3	00	3	00		
Vesper & Otisco Valley.....	16	73	1	3	6	1	2	2,500	1	250	25	2	30	90	40	00	40	00	40	00	40	00	40	00	40	00	4	00	3	00	3	00		
<b>TOTAL</b> .....	<b>604</b>	<b>3970</b>	<b>43</b>	<b>124</b>	<b>77</b>	<b>256</b>	<b>43</b>	<b>\$390,450</b>	<b>30</b>	<b>\$90,000</b>	<b>\$2,511.50</b>	<b>50</b>	<b>649</b>	<b>420</b>	<b>\$67,108</b>	<b>19</b>	<b>\$3,115</b>	<b>41</b>	<b>\$293,161</b>	<b>\$545</b>	<b>30</b>	<b>\$346</b>	<b>74</b>	<b>\$71</b>	<b>\$0</b>	<b>\$68</b>	<b>\$0</b>	<b>\$11</b>	<b>43</b>	<b>\$262</b>	<b>\$2</b>	<b>\$11</b>	<b>43</b>	

# AUBURN DISTRICT.

CIRCUITS AND STATIONS.	Membership.				Church Property.			Sabbath Schools.			Benevolent Collections.															
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Value of Furniture.	Schools.	Officers and Teachers.	Scholars of all Ages.	Churches.	Sabbath Schools.	Total.	For Woman's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union of the M. E. Church.	For Freedmen's Aid Society.	For Education.						
Auburn 1st Church.	22	860	5	1	3	1	\$4000	400	360	235	0	\$350	\$115	\$30	\$6	\$10	\$30	\$10	\$85							
" Wall Street.	10	150	1	1	15	1	15000	200	296	80	0	80	21	18	3	3	3	6	6	4						
Moravia.	60	297	3	3	90	1	25000	175	15	150	102	102	10	3	5	3	5	3	3	4						
Milan.	4	61	1	1	10	1	3000	40	15	78	8	8	8	3	3	2	5	1	3	2						
Owasco.	7	97	1	3	6	1	5500	30	8	54	75	58	8	3	3	2	5	3	3	2						
New Hope.	3	100	1	3	2	1	1300	35	15	80	0	3	3	3	3	3	3	3	3	3						
Ledyard.	20	200	2	2	6	1	3000	40	32	387	300	300	300	9	9	9	10	7	7	6						
Fleming.	17	143	2	2	6	1	1500	100	30	213	75	32	32	5	5	5	5	5	5	5						
Union Springs.	4	105	2	2	4	2	4500	300	22	22	35	35	35	1	1	1	1	1	1	1						
Cayuga.	4	146	2	1	4	2	10000	50	38	95	19	35	45	35	35	35	5	5	5	5						
Montezuma.	4	100	2	1	4	2	5000	75	22	75	0	25	25	2	2	2	2	2	2	2						
Weedsport.	30	335	2	2	18	1	2800	200	34	160	162	83	87	250	250	250	5	5	5	5						
Port Byron.	10	152	1	1	8	1	12000	180	17	100	58	60	15	73	73	73	3	3	3	3						
Butler.	10	105	1	1	4	1	5000	75	17	80	50	50	50	5	5	5	5	5	5	5						
Savannah.	22	106	2	2	20	1	7000	50	10	60	60	60	60	60	60	60	2	2	2	2						
Rose.	18	170	1	1	9	1	10000	75	15	135	111	0	111	111	111	5	5	5	5	5						
Wolcott.	9	150	3	3	4	1	25000	150	20	180	117	75	75	193	193	5	5	5	5	5						
Huron.	5	59	2	2	4	1	2000	150	15	135	111	0	111	111	5	5	5	5	5	5						
Red Creek.	5	158	2	2	1	1	14000	150	17	60	11	20	11	30	30	4	4	4	4	4						
Conquest.	30	130	1	1	1	1	3000	100	12	72	86	50	12	98	98	12	12	12	12	12						
Victory.	1	120	1	1	3	2	3000	50	20	75	115	0	115	115	18	18	18	18	18	18						
Fair Haven.	12	148	2	2	10	1	1800	25	23	159	77	0	77	77	21	21	21	21	21	21						
Sterling.	16	148	1	1	10	1	1500	65	14	90	53	0	53	53	8	8	8	8	8	8						
Bethel.	5	15	1	1	3	2	6000	30	17	75	30	0	30	30	30	30	30	30	30	30						
Cato and Meridian.	10	135	1	1	12	1	6000	50	15	40	50	0	50	50	16	16	16	16	16	16						
Seneca Falls.	25	300	1	1	7	15	9000	135	32	216	130	0	130	130	15	15	15	15	15	15						
Cazoga.	95	300	1	1	9	1	1000	150	33	150	75	0	75	75	10	10	10	10	10	10						
Tyre.	4	106	2	2	9	1	1000	150	14	60	48	0	48	48	5	5	5	5	5	5						
	306	4152	22	22	65	24	250	89	583	3028	23121	65	6247	49	280	98	175	43	273	28	864	78	146	719	366	35

# ITHACA DISTRICT.

CIRCUITS AND STATIONS.	Membership.			Rep. Claims.		Church Property.				Sabbath Schools.			Benevolent Contributions.										
	Probationers.	Full Members.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Value of Parsonage Furniture.	Schools.	Officers and Teachers.	Scholars of all Ages.	Churches.	Sabbath Schools.	Total.	For Woman's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union of the M. Church.	For Freedmen's Aid Society.	For Education.	
Ithaca, Aurora St.....	0	890	1	9	9	1	\$3000	1	\$7000	308	1	88	568	1	50	\$4 50	14 50	1 00	1 18	2 00	1 00	3 00	1 00
" " Seneca St.....	0	800	1	9	9	1	3000	1	4000	360	1	92	354	1	50	200 00	14 00	1 00	1 18	2 00	1 00	3 00	1 00
Cortland.....	2	928	2	9	9	1	3000	1	3000	300	1	36	322	1	70	324 00	17 00	1 00	1 18	2 00	1 00	3 00	1 00
McGrawville.....	2	828	2	9	9	1	10000	1	800	150	1	30	176	1	4 00	168 00	2 00	1 00	1 18	2 00	1 00	3 00	1 00
Homer.....	2	828	1	9	9	1	6000	1	1500	150	1	30	110	1	94	168 00	2 00	1 00	1 18	2 00	1 00	3 00	1 00
Scott.....	2	84	1	9	9	1	5000	1	1500	70	1	9	100	1	46	18 00	2 00	1 00	1 18	2 00	1 00	3 00	1 00
Freble.....	2	119	2	9	9	1	5000	1	800	70	1	9	50	1	32	38 00	2 00	1 00	1 18	2 00	1 00	3 00	1 00
Tully.....	2	77	1	9	9	1	8000	1	800	75	1	16	85	1	36	38 00	2 00	1 00	1 18	2 00	1 00	3 00	1 00
McLellan.....	2	77	1	9	9	1	3000	1	800	10	1	12	60	1	36	16 00	2 00	1 00	1 18	2 00	1 00	3 00	1 00
Summer Hill.....	2	86	1	9	9	1	2600	1	800	85	1	9	83	1	38	38 00	2 00	1 00	1 18	2 00	1 00	3 00	1 00
Groton.....	2	106	1	9	9	1	4000	1	2600	100	1	15	126	1	41	41 00	10 00	1 00	1 18	2 00	1 00	3 00	1 00
North Lansing.....	4	61	1	9	9	1	5000	1	700	80	1	11	40	1	30	10 50	10 00	1 00	1 18	2 00	1 00	3 00	1 00
Dryden.....	8	108	2	9	9	1	2000	1	1500	66	1	16	90	1	50	38 50	14 00	1 00	1 18	2 00	1 00	3 00	1 00
Virgd.....	3	128	1	9	9	1	2000	1	1000	75	1	24	120	1	50	14 00	14 00	1 00	1 18	2 00	1 00	3 00	1 00
Cincinnati.....	3	96	1	9	9	1	8000	1	1800	75	1	30	125	1	50	98 50	9 00	1 00	1 18	2 00	1 00	3 00	1 00
Peruville, Freeville, Evns.....	4	48	1	9	9	1	4000	1	4000	2	1	18	60	1	50	28 00	10 00	1 00	1 18	2 00	1 00	3 00	1 00
Varna.....	1	40	1	9	9	1	3500	1	500	30	1	13	60	1	38	28 00	16 00	1 00	1 18	2 00	1 00	3 00	1 00
Newfield.....	25	940	6	9	9	1	4000	1	1800	75	4	50	250	1	16	50 00	36 00	3 00	3 00	3 00	1 00	3 00	1 00
West Dryden & Asbury.....	28	174	1	9	9	1	9000	1	700	70	3	25	100	1	4 07	50 87	27 40	3 45	3 45	3 45	2 00	3 00	1 00
Ludlowville.....	28	194	1	9	9	1	5000	1	1000	40	3	31	124	1	66	58 50	5 36	3 10	1 00	3 00	2 00	3 00	1 00
Freetown.....	12	106	1	9	9	1	3700	1	1100	15	2	13	75	1	18	13 00	10 00	3 00	3 00	3 00	2 00	3 00	1 00
McKenburgh.....	12	854	1	9	9	1	10000	1	8000	75	2	34	100	1	55	65 00	10 00	3 00	3 00	3 00	2 00	3 00	1 00
Red Chalk.....	25	160	2	9	9	1	15000	1	9000	36	2	39	160	1	36	35 00	8 00	1 00	1 00	1 00	1 00	3 00	1 00
Van Ettenville.....	30	106	2	9	9	1	6000	1	600	60	3	23	50	1	46	45 00	5 00	1 00	1 00	1 00	1 00	3 00	1 00
Knobel.....	8	940	8	9	9	1	26000	1	2600	160	2	80	160	1	16 00	96 00	3 00	3 00	3 00	3 00	6 00	3 00	1 00
Trumansburgh.....	145	1	1	9	9	1	5000	1	1000	150	2	11	1	1	44 60	10 60	3 00	3 00	3 00	3 00	6 00	3 00	1 00
Jacksonville.....	5	100	2	9	9	1	25000	1	1800	16	1	11	50	1	34	34 00	19 00	1 00	1 00	1 00	1 00	1 00	1 00
Ovid.....	6	66	2	9	9	1	8000	1	1500	16	1	9	80	1	7 00	7 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Sheldrake.....	422	4099	17	66	19	287	48	947	700	26	4660	93	47	586	3149	\$1187 87	\$370 60	\$160 95	\$284 65	\$78 75	\$119 57	\$985 15	\$1 00

\*No blank furnished.

# TROY DISTRICT.

CIRCUITS AND STATIONS.	Membership.						Church Property.				Sabbath Schools.				Benevolent Collections.																
	Local Preachers.		Children.		Adults.		Churches.	Probable Value.	Parsonages.	Probable Value.	Value of Parsonage Furniture.	Schools.	Officers and Teachers.	Scholars of all Ages.	For Missions.		For Woman's Foreign Missionary Society.	For Board of Church Extension.	Tract Society.	For Sunday School Union of the M. E. Church.	For Freedmen's Aid Society.	For Education.									
	Probationers.	Full Members.	Deaths.	Children.	Adults.	Churches.									Chapels.	Sabbath Schools.							Total.								
Troy.	8	140	1	17	1	1	2	1	7000	1	3000	150	14	115	1	50	80	30	5	10	44	10	8								
Towanda.	28	241	2	17	1	1	2	1	12000	1	3000	250	4	38	355	128	173	20	10	1	100	1	0								
Utter.	3	108	1	1	1	1	1	1	1800	1	1700	45	3	36	130	33	30	0	2	50	50	1	0								
Smithfield.	30	178	1	2	17	1	2	1	8000	1	1000	125	3	35	300	84	103	0	4	75	4	50	1								
Burlington.	25	195	2	8	2	11	2	1	2000	1	800	100	4	45	219	105	103	0	13	8	4	0	5								
East Canton.	7	186	3	8	6	6	3	1	12000	1	1000	50	3	40	235	150	50	0	18	0	4	0	0								
Canton.	15	156	1	1	1	1	1	1	7000	1	2000	250	2	30	150	55	45	13	13	18	88	3	0								
Monroeton.	17	177	1	1	1	1	1	1	7000	1	2000	250	2	30	150	55	45	13	13	18	88	3	0								
Liberty Corners.	17	177	1	1	1	1	1	1	7000	1	2000	250	2	30	150	55	45	13	13	18	88	3	0								
Albany.	18	66	1	1	9	13	2	1	450	1	450	40	3	40	175	1	75	1	75	1	75	1	0								
Forkville.	17	94	8	1	4	1	1	1	800	1	1800	45	6	44	150	18	0	0	75	1	75	1	0								
Mainsburg.	25	144	1	1	1	1	1	1	3000	1	1500	100	2	18	94	18	0	0	0	0	0	0	0								
Rutland.	19	169	1	2	18	3	1	1	6000	1	1000	53	2	30	150	30	0	0	1	75	1	0	0								
Columbia.	2	63	1	1	1	1	1	1	3000	1	1500	50	3	35	150	4	0	0	0	0	0	0	0								
Wells.	10	110	1	1	5	2	2	1	5000	1	1500	100	3	20	105	35	0	0	0	0	0	0	0								
Tioga and Lawrenceville.	7	168	1	1	1	1	1	1	15000	1	100	3	3	21	160	1	0	0	0	0	0	0	0								
Ridgebury.	9	27	1	1	1	1	1	1	2500	1	40	1	13	140	130	0	0	0	0	0	0	0	0								
Blossburg.	29	170	1	2	5	4	2	1	2500	1	40	1	13	140	130	0	0	0	0	0	0	0	0								
Charleston.	7	62	8	10	6	1	1	1	7000	1	1400	81	1	18	120	14	0	0	0	0	0	0	0								
Wellboro.	18	188	1	1	6	1	1	1	2000	1	1200	135	1	10	90	51	50	0	0	0	0	0	0								
Delmar.	9	70	1	1	7	1	1	1	24000	1	1200	135	1	15	254	43	0	0	0	0	0	0	0								
Gaines.	13	60	1	1	10	1	1	1	2500	1	300	3	17	106	1	38	4	80	5	82	4	77									
Westfield.	4	100	1	1	6	1	1	1	4500	1	2000	100	2	21	130	15	35	1	38	1	38	1	0								
Brookfield.	8	167	2	2	6	3	1	1	6500	1	1000	100	2	32	250	25	0	0	0	0	0	0	0								
Knoxville.	18	150	2	3	12	3	1	1	10000	1	800	6	35	223	38	0	0	0	0	0	0	0	0								
Farmington.	17	175	3	3	6	3	1	1	3000	1	300	2	4	34	80	4	0	0	0	0	0	0	0								
Wilnot.	1	98	1	1	3	1	1	1	5000	1	300	2	18	50	22	0	0	0	0	0	0	0	0								
Springfield.	28	108	1	1	20	1	1	1	6800	1	1500	4	48	160	30	0	0	0	0	0	0	0	0								
Jackson.	8	17	1	1	1	1	1	1	8000	1	81	5	40	100	1	50	1	50	1	50	1	0	0								
Barclay.	2	65	1	1	1	1	1	1	8800	1	81	5	40	100	1	50	1	50	1	50	1	0	0								
Chatham.	2	65	1	1	1	1	1	1	8800	1	81	5	40	100	1	50	1	50	1	50	1	0	0								
<b>TOTAL.</b>	<b>322</b>	<b>4064</b>	<b>30</b>	<b>44</b>	<b>59</b>	<b>154</b>	<b>51</b>	<b>1</b>	<b>\$167,200</b>	<b>19</b>	<b>\$27,550</b>	<b>\$1,988</b>	<b>94</b>	<b>857</b>	<b>4646</b>	<b>\$1065</b>	<b>40</b>	<b>\$162</b>	<b>53</b>	<b>\$1207</b>	<b>93</b>	<b>\$129</b>	<b>33</b>	<b>\$65</b>	<b>22</b>	<b>\$71</b>	<b>31</b>	<b>\$209</b>	<b>67</b>	<b>\$62</b>	<b>61</b>



# ELMIRA DISTRICT.

CIRCUITS AND STATIONS.	Membership.				Church Property.		Sabbath Schools.			Benevolent Collections.									
	Proportioners.		Baptisms.		Probable Value.	Parsonages.	Probable Value.	Value of Parsonage Furniture.	Officers and Teachers.	Scholars of all Ages.	For Missions.			For Board of Church Extension.	For Tract Society.	For Sunday School Union of the M. R. Church.	For Aid Society.	For Education.	
	Full Members.	Local Preachers.	Children.	Adults.							Churches.	Churches.	Sabbath Schools.						Total.
Elmira, First Church...	92	82	1	1	\$ 50000	1	\$ 10000	\$ 1000	50	80	1	\$ 155 00	\$ 285 00	\$ 13 00	\$ 1 00	\$ 1 00	\$ 1 00	\$ 15 00	
" Redding Church.	15	253	2	2	30000	1	10000	625	57	82	1	96 00	410 00	45 00	1 00	1 00	2 00	15 00	
" S. Main Street.	21	108	4	2	3500	1	900	100	51	175	1	8 25	19 50	8 00	1 00	1 00	2 00	18 00	
Wellburg and Webbs.	5	60	1	1	5000	1	1000	150	18	100	1	25 00	65 00	3 00	1 00	1 00	2 00	1 00	
Big Flats.	11	94	2	2	4008	1	1000	120	20	80	1	30 00	50 00	1 00	1 00	1 00	2 00	1 00	
Corning	18	207	3	3	21000	1	5000	125	31	132	1	70 00	110 00	28 00	3 00	3 00	8 00	2 00	
Fainted Post.	34	175	2	11	6000	1	900	120	19	131	1	77 00	110 00	5 00	3 00	5 00	17 00	2 00	
Caton.	5	132	3	1	6000	1	1800	100	14	217	1	35 00	28 00	5 00	4 00	3 00	5 00	5 00	
Chemung	60	219	2	3	1500	1	750	200	11	98	1	22 00	22 00	7 00	2 00	3 00	3 00	5 00	
Raidwin	6	153	1	2	12000	1	4500	100	29	140	1	35 25	65 50	6 50	1 00	4 00	3 00	1 25	
Horseheads.	17	166	1	4	8000	1	1100	120	14	80	1	30 00	23 25	1 00	1 00	2 50	1 00	1 00	
Millport.	2	100	1	2	5000	1	1000	300	10	40	1	86 00	100 00	10 00	4 00	3 00	1 00	5 00	
Havana	6	168	1	1	4000	1	2500	100	10	40	1	86 00	86 00	16 00	2 00	1 00	3 00	3 00	
Catherine	1	163	2	1	3000	1	1000	75	18	75	1	25 00	25 00	5 00	5 00	2 00	2 00	2 00	
Beaver Dams.	28	165	2	1	14500	1	4500	66	13	120	1	45 20	30 88	6 25	2 40	2 40	10 25	8 00	
Watkins	3	58	1	1	4500	1	1300	125	17	86	1	30 00	40 00	2 00	1 86	6 00	1 86	1 86	
Burdett	4	120	1	1	5000	1	2500	100	12	75	1	60 00	60 00	4 00	8 00	8 00	8 00	8 00	
Logan	9	100	1	1	6000	1	1500	50	18	80	1	30 00	30 00	15 00	5 00	5 00	5 00	5 00	
North Hector	28	188	2	2	9000	1	3500	300	13	86	1	89 00	75 00	10 00	20 00	81 00	16 00		
Townsendville	9	168	1	3	5000	1	1000	300	38	300	1	150 00	500 00	74 51	10 00	2 00	2 00		
Lodi	45	850	5	3	8000	1	2500	125	8	50	1	69 50	68 00	5 00	2 00	2 00	2 00		
Penn Yan	118	1	1	2	12000	1	800	50	25	140	1	45 00	18 00	2 00	1 00	1 00	1 00		
Milo Centre	15	138	4	1	3000	1	800	125	6	30	1	10 00	10 00	2 00	1 00	2 00	2 00		
Dundee	3	45	1	1	70 0	1	1300	115	2	130	1	44 00	6 00	3 00	1 00	2 00	1 00		
Barrington	8	124	2	1	6000	1	2000	114	14	125	1	140 00	140 00	38 00	1 00	2 00	1 00		
Reading and Starkey	89	300	1	1	3000	1	800	50	2	10	1	40 00	5 75	2 00	2 00	2 00	1 00		
Tyrone	2	90	1	1	2000	1	800	50	2	16	1	90 00	5 75	2 00	2 00	2 00	1 00		
Wayne	11	90	1	1	2000	1	800	50	2	16	1	90 00	5 75	2 00	2 00	2 00	1 00		
Monterey	453	4441	10	45	201	35	\$241,500	\$5,471	46	622	3018	\$1440	\$25,1065	07	\$1065	\$1132	\$158	43	

\$65,960 \$1,471 46 622 3018 \$1440 25 \$1065 07 \$1132 \$158 43

# GENEVA DISTRICT.

CIRCUITS AND STATIONS.	Membership.		Bap- tists		Church Property.			Sabbath Schools.		Benevolent Collections.													
	Profounders.	Local Preachers.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Value of Furniture.	Schools.	Officers and Teachers.	Scholars of all Ages.	Churches.	Sabbath Schools.	Total.	For Women's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union of the M. E. Church.	For Freedmen's Aid Society.	For Education.		
Geneva	1	185	3	4	1	\$ 8000	1	\$ 8000	500	1	28	177	70	\$15 00	\$ 215 00	\$ 57 00	\$ 30 00	\$ 4 00	\$ 5 00	\$ 5 00	\$ 5 00	\$ 60	
Newark	2	982	1	1	1	25000	1	8000	300	1	20	200	67	45 00	112 00	40 00	5 00	1 00	2 50	2 50	2 50	2 50	
Fairville	2	115	2	13	1	3000	1	800	35	1	18	110	63	84	80 00	40 00	2 00	2 50	2 50	2 50	2 50	2 50	
Sodus	2	492	2	2	2	12000	1	1600	50	3	35	200	71	00	71 00	70 00	3 00	1 00	1 00	1 00	1 00	1 00	
South Sodus and L. B.	7	150	3	2	2	12000	1	1500	3	3	37	250	20	00	20 00	20 00	1 00	1 00	1 00	1 00	1 00	1 00	
Lynce	16	224	2	1	1	30000	1	3500	150	3	49	350	169	00	8 00	65 00	10 00	5 00	5 00	5 00	10 00	6 00	
Clyde	64	220	5	30	1	25000	1	5000	1	25	180	169	00	00	8 00	65 00	10 00	5 00	5 00	5 00	10 00	6 00	
Junius	2	175	1	2	2	3000	1	2000	85	1	8	75	30	00	30 00	30 00	2 00	2 00	2 00	2 00	2 00	3 00	
Waterloo	5	174	3	1	1	10 00	1	10 00	150	1	25	200	105	00	8 00	34 00	10 00	1 00	1 00	1 00	1 00	3 00	
Phelps	5	178	1	1	1	25000	1	3500	150	1	18	125	120	05	8 00	8 00	10 00	1 00	2 00	2 00	2 00	3 00	
Clifton Springs	2	149	6	1	1	17000	1	3000	100	18	150	157	00	157 00	157 00	8 00	7 00	2 00	4 00	4 00	6 00	5 00	
Castleton and Orleans	9	134	3	1	2	850	1	1800	59	3	29	184	85	00	85 00	70 00	8 00	7 00	2 00	4 00	4 00	5 00	
Hopewell	16	146	1	3	7	8500	1	10000	25	175	70	00	70 00	70 00	70 00	70 00	5 00	2 00	2 00	2 00	2 00	1 00	
Gorham and Voak	20	160	2	2	2	20000	1	20000	140	1	19	104	33	50	35 00	35 00	13 25	4 00	4 00	4 00	5 75	14 00	
Rushville	5	218	1	1	1	4500	1	2500	100	12	50	60	60	00	10 00	70 00	8 00	2 00	2 00	2 00	2 00	4 00	
Middlesex	1	120	1	1	1	4500	1	5000	100	12	50	60	60	00	10 00	70 00	8 00	2 00	2 00	2 00	2 00	4 00	
Potter	4	64	1	1	2	5000	1	1500	40	2	24	116	109	00	109 00	109 00	5 00	3 00	3 00	3 00	3 00	8 25	
Branchport	66	181	1	35	2	6000	1	1000	40	2	24	100	109	00	109 00	109 00	5 00	3 00	3 00	3 00	3 00	8 25	
Italy	8	68	1	1	1	6500	1	1000	70	2	10	70	25	60	25 60	25 60	2 00	2 00	2 00	2 00	2 00	3 50	
Benton Center	7	117	1	1	1	6000	1	1500	90	1	15	87	47	63	41 57	39 20	1 00	3 53	3 53	3 53	3 53	8 50	
Bellona	5	135	1	10	13	10000	1	15000	90	1	20	100	172	7	28 60	201 30	1 00	13 00	4 00	4 00	4 00	5 00	
Dresden	31	60	1	1	9	10000	1	1500	40	1	11	60	30	00	30 00	30 00	8 00	5 00	2 00	2 00	2 00	1 00	
Manchester & Chapinville	3	110	2	2	2	5500	1	2500	75	2	24	138	40	00	5 25	45 25	1 75	1 00	1 00	1 00	1 00	1 00	
Manandagau	6	218	1	4	12	20000	1	25000	300	3	50	280	127	00	100 00	287 00	21 00	21 00	5 00	5 00	5 00	10 00	
Port Gibson	10	110	1	1	1	11000	1	1500	100	1	16	118	55	00	15 00	100 00	40 00	4 40	1 60	1 60	1 60	1 15	
East Palmyra	10	110	3	1	1	5000	1	5000	100	2	24	100	17	87	105 11	70 00	4 70	2 40	1 60	1 60	1 40	3 00	
Palmyra	16	232	1	4	1	30000	1	30000	900	1	28	150	31	88	105 11	86 44	80 00	13 00	3 00	5 00	5 00	18 75	
Marion	9	65	1	3	2	2000	1	1500	110	1	12	50	20	00	2 50	22 50	4 00	1 50	1 00	1 00	1 00	2 00	
Williamson	1	120	1	1	1	5000	1	1600	110	2	20	180	40	00	40 00	40 00	4 00	1 50	1 00	1 00	1 00	2 00	
Pultneyville	1	39	1	1	1	3500	1	400	20	1	10	78	9	00	9 00	9 00	3 00	4 00	3 00	3 00	3 00	2 00	
Sodus Point	23	40	1	1	1	3500	1	400	20	1	10	78	9	00	9 00	9 00	3 00	4 00	3 00	3 00	3 00	2 00	
<b>Total</b>	<b>390</b>	<b>4988</b>	<b>18</b>	<b>90</b>	<b>41</b>	<b>\$858,000.29</b>	<b>\$2,985,500</b>	<b>\$2,985,500</b>	<b>\$71,427.10</b>	<b>671</b>	<b>4277</b>	<b>\$179,651,698</b>	<b>68</b>	<b>\$289,733,817</b>	<b>\$317,000</b>	<b>\$173,100</b>	<b>\$69,038</b>	<b>\$65,881</b>	<b>\$185,871</b>	<b>\$95,785</b>	<b>\$95,785</b>	<b>\$95,785</b>	<b>\$95,785</b>

# CAZENOVIA DISTRICT.

CIRCUITS AND STATIONS.	Membership.				Church Property.			Sabbath Schools.			Benevolent Contributions.																				
	Bap- tisms		Churches.		Probable Value.	Parsonages.	Value of Parson- age Furniture.	Officers and Teachers	Scholars of all Ages.	For Missions.		For Woman's For- eign Missionary Society.	Church Extension	For Tract Society.	For Sunday School Union of the M. E. Church.	For Freedmen's Aid Society.	For Education.														
	Probationers.	Full Members.	Local Preachers.	Deaths.						Children.	Adults.							Churches.	Sabbath Schools	Total.											
Cazenovia.....	16	985	1	35000	1	2000	\$	188	1	146	190	31	45	00	\$	23	31	88	00	\$	11	60	7	00	\$	9	00	5	00	25	00
Onesida.....	7	111	1	6000	1	3000	\$	75	1	91	92	53	60	50	00	103	00	7	50	12	00	3	00	3	50	00	5	00	6	00	
Nelson & Erieville.	4	136	1	6000	1	1000	\$	35	2	33	145	64	50	00	8	00	38	00	1	00	2	00	2	00	00	00	00	00	00	00	
Morrisville & Fet o	2	206	1	6000	1	3000	\$	80	3	16	110	32	45	00	18	00	2	00	1	00	7	00	1	00	00	00	00	00	00	00	
West Eaton.....	2	206	1	18000	1	3000	\$	80	3	50	270	180	00	00	18	00	2	00	14	00	5	00	5	00	00	00	00	00	00	00	
Fratts Hollow.....	11	66	1	1500	1	1500	\$	30	3	35	149	38	35	00	3	00	3	00	2	00	3	00	1	00	00	00	00	00	00	00	
Fabius.....	10	134	3	17000	1	3500	\$	300	3	55	125	94	00	11	00	108	00	00	00	3	00	3	00	1	00	00	00	00	00	00	00
Stockbridge.....	11	168	1	17000	1	3500	\$	300	3	55	125	94	00	11	00	108	00	00	00	3	00	3	00	1	00	00	00	00	00	00	00
Clockville Supply.	4	37	1	3500	1	1000	\$	30	3	32	100	90	73	00	90	73	00	3	60	1	00	1	00	1	00	00	00	00	00	00	00
Ferryville.....	37	79	1	8000	1	1000	\$	30	3	32	100	90	73	00	90	73	00	3	60	1	00	1	00	1	00	00	00	00	00	00	00
Chittenango.....	4	140	1	8000	1	3500	\$	30	3	32	100	90	73	00	90	73	00	3	60	1	00	1	00	1	00	00	00	00	00	00	00
Canastota.....	4	140	1	7000	1	3500	\$	175	3	35	300	10	00	134	73	144	73	00	00	1	50	1	00	1	00	00	00	00	00	00	00
N. Woods & Delp.	10	89	1	3000	1	1800	\$	15	3	18	85	43	69	1	31	29	00	00	00	1	10	1	00	1	00	00	00	00	00	00	00
Georgetown.....	4	72	1	5000	1	700	\$	15	3	9	60	60	00	00	00	60	00	00	00	2	00	1	00	1	00	00	00	00	00	00	00
LaFayette.....	30	96	3	10000	1	700	\$	15	3	18	85	43	69	1	31	29	00	00	00	2	00	1	00	1	00	00	00	00	00	00	00
Jamecy & DeWitt	3	79	1	7000	1	3500	\$	30	3	32	100	90	73	00	90	73	00	3	60	1	00	1	00	1	00	00	00	00	00	00	00
Fayetteville.....	19	110	3	10000	1	3500	\$	175	3	35	300	10	00	134	73	144	73	00	00	1	50	1	00	1	00	00	00	00	00	00	00
Manlius.....	6	194	1	10000	1	3000	\$	30	3	15	108	101	50	67	00	168	50	00	00	6	00	4	00	1	00	00	00	00	00	00	00
Manlius Station.	8	62	1	8000	1	3000	\$	100	2	14	50	36	00	00	36	00	00	00	00	2	00	2	00	2	00	00	00	00	00	00	00
Kirkville.....	3	47	1	5000	1	3000	\$	100	2	12	50	30	00	00	30	00	00	00	00	2	00	2	00	2	00	00	00	00	00	00	00
Bridgeport.....	5	48	1	5000	1	3000	\$	100	2	12	50	30	00	00	30	00	00	00	00	2	00	2	00	2	00	00	00	00	00	00	00
Onesida Lake.....	11	39	1	3000	1	300	\$	6	3	27	148	8	10	00	15	00	15	00	00	2	00	2	00	2	00	00	00	00	00	00	00
Ben. Cor. & O. In. M.	7	74	1	3000	1	500	\$	6	3	19	60	37	00	00	37	00	00	00	00	2	00	2	00	2	00	00	00	00	00	00	00
DeRuyter & Sh's C.	2	75	2	3000	1	500	\$	6	3	15	95	14	25	00	14	25	00	00	00	2	00	2	00	2	00	00	00	00	00	00	00
Cuyler.....	22	95	3	7000	1	1200	\$	30	2	14	120	81	60	13	70	95	90	00	00	4	00	4	00	4	00	00	00	00	00	00	00
Union Valley Sup y	17	105	1	4500	1	500	\$	30	2	18	100	37	70	00	37	70	00	00	00	6	00	6	00	6	00	00	00	00	00	00	00
North Pitcher.....	40	97	1	4000	1	960	\$	50	3	29	140	31	00	00	31	00	00	00	00	1	00	1	00	1	00	00	00	00	00	00	00
East Homer.....	11	80	1	2500	1	1200	\$	1	1	14	70	31	00	00	31	00	00	00	00	1	00	1	00	1	00	00	00	00	00	00	00

Total..... \$ 304000 10 \$ 30710 \$ 1231 55 1207 3659 \$ 1392 91 \$ 379 74 \$ 1772 65 \$ 96 10 \$ 97 46 \$ 37 16 \$ 50 90 \$ 03 62 \$ 80 27

## RECAPITULATION--TABLE NO. II.

DISTRICTS.	Membership.				Bapt's.				Church Property.				Sabbath Schools.				Benevolent Collections.															
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Value of Parsonage Furniture.	Schools and Officers and Teachers.	Scholars of all Ages.	Churches.	Sabbath Schools.	Total.	For Woman's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union of the M. E. Church.	For Freedmen's Aid Society.	For Education.										
Syracuse .....	604	3976	48	53	77	298	43	\$ 339850	20	\$ 360000	\$ 2810	50	649	4005	\$ 2108	19	\$ 515	41	\$ 2818	60	\$ 345	20	\$ 346	74	\$ 71	80	\$ 88	80	\$ 282	22	\$ 111	43
Auburn .....	356	4153	22	65	24	250	39	319000	26	500000	2485	55	583	3523	2121	63	847	42	2469	05	280	48	175	43	73	28	84	78	146	19	96	36
Ithaca .....	422	4099	17	69	19	227	43	247700	26	46670	2201	47	536	3142	1157	27	370	60	1527	87	336	20	160	95	84	65	78	75	113	87	98	15
Troy .....	322	4064	30	44	59	184	51	187300	19	27550	1988	94	857	4666	1055	49	152	53	1307	93	92	80	139	23	65	22	71	21	209	67	88	61
Elmira .....	453	4441	16	45	26	231	35	241500	25	65960	4471	46	623	3648	1445	25	1055	07	2500	32	251	51	287	00	75	21	132	86	158	43	115	90
Geneva .....	380	4898	18	90	49	150	41	358000	29	92500	2935	50	671	4277	1799	65	598	08	2397	73	317	00	173	10	69	03	65	83	125	27	95	85
Cazenovia .....	222	3013	27	41	9	92	48½	304000	19	30710	1221	55	1207	3059	1828	91	379	74	1772	65	96	10	97	46	57	16	50	90	63	62	90	27
Total .....	2779	28333	178	406	255	1430	300½	1867250	164	\$ 851310	\$ 17931	397	3126	26279	\$ 11078	3	\$ 3418	83	\$ 14494	15	\$ 1719	29	\$ 1379	91	\$ 406	35	\$ 573	13	\$ 1069	17	\$ 675	27

FINANCIAL ITEMS—(1) Collection taken in Conference at Weedsport for Freedmen's Aid Society, \$170.48; (2) Requests to the Missionary Society, (a) from Lyons, \$407.50; (b) from Newark, \$500.00; (3) A collection taken at the anniversary of the Church E. Society of \$41.00.

# SYRACUSE DISTRICT.

CIRCUITS AND STATIONS.	LOCAL EXPENDITURES.										SUNDAY SCHOOLS.									
	Amount raised for Building and Improving Churches and Parsonages.	Indebtedness on Churches and Parsonages.	Claims for Minis-terial Support.	Receipts for Minis-terial Support.	No. of Officers and Teachers.	No. of Scholars of all Ages.	Scholars 15 years old and over.	Scholars under 15, except infants in class.	Infants in class.	Average attendance of teachers & scholars.	No. of Officers and M. or probationers Teachers who are Ch.	No. of scholars who are church membs or probationers.	Number of Con-versions.	Number of Library Books.	Total expenses of Schools this year.	No. of S. S. Advan-ces taken.	No. of S. S. Jour-nals taken.	No. of Good News taken.	No. of picture les-son papers taken.	Bible Collection.
Syracuse, First Church	2000	3000	2000	3000	47	250	150	60	40	119	41	50	10	250	17	91	81	50	24	00
" First Ward.	1397	1397	1600	1600	21	150	114	81	70	283	49	50	250	100	00	00	00	70	14	00
" Centenary Ave.	4000	00	2000	2000	24	268	68	113	87	181	23	30	10	305	230	63	12	81	56	50
" Magnolia St.	450	00	833	543	2	110	110	90	8	90	8	5	2	50	50	00	75	13	18	18
Gadde	1400	00	1080	1080	31	225	61	105	60	168	24	30	139	139	70	00	12	30	60	9
Liverpool	3000	00	848	1038	1	130	40	65	25	80	16	10	5	201	22	00	26	60	60	0
Belgium	500	00	500	500	2	87	35	30	22	70	19	12	20	100	22	00	50	50	0	10
Euclid	700	00	700	700	3	20	20	40	25	1	0	1	32	100	50	00	150	60	0	10
Centerville	1800	00	600	400	1	14	80	87	25	130	32	51	10	32	73	00	84	30	0	18
Collamer	420	00	400	400	1	14	75	15	70	10	25	10	10	100	35	00	80	30	0	4
Cleary	250	00	600	500	2	14	100	24	59	84	10	5	4	346	60	00	100	24	0	5
Brewerton	1500	00	2500	1300	1	20	150	50	30	100	17	12	25	126	126	00	50	24	0	4
Baldwinsville	1500	00	600	800	2	31	175	75	25	125	31	11	50	25	45	00	65	24	0	17
Plyander	800	00	800	800	1	11	78	27	60	16	60	10	11	300	45	00	22	25	0	25
Pleasant	1300	00	655	800	2	30	128	20	85	10	25	12	19	45	45	00	30	30	0	25
Warners	1300	00	600	600	2	15	50	25	10	35	10	25	12	50	10	00	30	30	0	15
Perrin	67	00	570	900	2	30	127	71	96	8	33	23	38	17	25	54	43	13	0	10
Jordan	1600	00	1000	1000	2	20	154	7	8	130	20	75	40	250	130	00	25	6	0	28
Shanectles	49	00	412	412	2	12	60	31	17	70	10	26	6	150	15	36	11	12	0	10
Shan Falls and Elbridge	928	70	800	755	1	60	81	17	12	54	10	26	5	400	80	00	30	12	0	30
Canilis	500	00	800	800	3	35	20	15	50	35	60	13	150	40	40	00	40	12	0	13
Marcellus	500	00	700	600	2	117	40	20	15	47	6	9	2	150	40	00	40	0	0	1
Borodino	1500	00	700	600	1	117	10	12	18	47	6	9	2	60	25	00	20	0	0	7
Onondaga	825	00	825	825	2	20	66	29	25	74	19	12	122	53	00	9	9	7	0	7
Onondaga In. M. & Res	800	00	800	800	2	40	100	25	50	15	60	30	3	300	30	00	50	7	0	16
South Onondaga	325	00	325	325	2	20	90	25	60	15	15	30	5	298	30	00	16	13	0	13
Cardif	500	00	500	500	1	10	51	26	6	18	0	603	274	4696	1343	08	1260	334	90	472
Amber	500	00	500	500	1	10	51	26	6	18	0	603	274	4696	1343	08	1260	334	90	472
Vesper & Otisro Valley	5478	77	5478	5478	50	636	4011	1008	1088	707	1260	481	603	274	4696	1343	08	1260	334	90

# AUBURN DISTRICT.

CIRCUITS AND STATIONS.	LOCAL EXPENDITURES.										SUNDAY SCHOOLS.									
	Amount raised for Building and Improving Churches and Parsonages.	Indebtedness on Churches and Parsonages.	Claims for Ministration Support.	Receipts for Ministration Support.	No. of Officers and Teachers.	No. of Scholars of all Ages.	Scholars 15 Years Old and over.	Scholars under 15, except Infant Class.	No. of Scholars in Infant Class.	Av. attendance of teachers & scholars.	No. officers & teachers who are Ch. M. or Probationers.	No. of scholars who are Church Mem. or Probationers.	No. of conversions or Probationers.	Number of Library Books.	Total Expenses of School this Year.	No. of S. S. Advocates taken.	No. of S. S. Journals taken.	No. of Good News taken.	No. of Picture Lessons taken.	Bible Collections.
Auburn First Church	\$ 1050 00	\$ 10000 00	\$ 1600 00	\$ 1600 00	38	360	120	160	80	286	37	28	8	4	\$ 200 00	30	40	40	40	\$ 66 15
Wal Street	280 00	1130 00	800 00	800 00	26	188	35	58	45	180	26	28	8	8	78 00	38	30	30	30	88 38
Moravia	800 00	5000 00	1000 00	1000 00	18	150	45	20	18	80	15	41	20	20	75 00	35	20	20	20	30 00
Milan	75 00	600 00	600 00	600 00	15	79	45	20	18	60	15	8	2	2	14 00	65	4	4	4	30 00
Owasco	100 00	100 00	555 00	550 00	8	80	45	29	6	48	7	22	6	6	100 00	20	21	21	20 00	
New Hope	3000 00	250 00	800 00	600 00	15	75	40	15	20	50	9	88	6	6	78 00	36	36	36	30 00	
Ledyard	3000 00	250 00	800 00	675 00	32	287	148	78	21	186	28	30	5	5	100 00	45	24	24	20 00	
Fleming	3000 00	250 00	800 00	700 00	25	212	78	30	25	50	23	15	7	7	15 00	16	16	16	2 60	
Union Springs	350 00	3500 00	800 00	488 00	18	130	35	67	24	90	18	15	12	12	100 00	40	40	40	48 71	
Cayuga	56 00	184 00	500 00	1175 00	24	160	70	75	15	120	24	64	35	35	41 47	53	21	21	3 00	
Montezuma	3000 00	500 00	800 00	800 00	16	100	20	40	40	85	10	10	4	4	105 00	50	16	16	8 00	
Port Byron	7 00	500 00	600 00	600 00	17	80	62	12	6	70	17	60	5	5	250 00	35	8	8	2 00	
Butler	14000 00	700 00	750 00	550 00	15	125	25	25	24	80	10	5	100	100	40 00	35	35	35	13 00	
Savannah	7 00	800 00	800 00	800 00	30	180	75	55	30	110	30	66	15	15	100 00	35	12	12	6 00	
Wolcott	45 00	400 00	400 00	400 00	17	60	15	40	5	50	14	6	2	2	15 00	35	35	35	1 60	
Red Creek	30 00	700 00	700 00	700 00	19	72	11	31	13	50	15	9	6	6	30 00	35	35	35	3 00	
Conquest	308 00	600 00	600 00	600 00	23	159	75	15	50	100	20	30	2	2	30 00	30	18	18	2 00	
Victory	50 00	700 00	644 00	644 00	14	90	37	50	37	148	22	30	2	2	30 00	34	8	8	6 00	
Fair Haven	180 00	260 00	500 00	500 00	8	75	30	75	75	50	14	4	200	200	35 00	25	50	50	2 00	
Sterling	1000 00	3000 00	700 00	630 00	15	40	10	10	10	30	15	10	50	50	50 00	50	50	50	3 00	
Bethel	1000 00	2000 00	640 00	640 00	2	50	105	45	45	186	22	30	20	20	75 00	100	80	80	20 00	
Cato and Meridian	480 00	80 00	1200 00	1200 00	32	216	150	105	45	186	22	30	20	20	40 00	60	40	40	6 50	
Seneca Falls	480 00	80 00	960 00	838 00	14	70	20	25	15	60	13	22	10	10	50 00	60	40	40	6 50	
Canoga	480 00	80 00	627 00	598 00	14	70	20	25	15	60	13	22	10	10	50 00	60	40	40	6 50	
Tyre	\$34,646 00	\$50,806 00	\$30,346 00	\$19,919 44	569	3862	1044	1147	531	2258	532	545	167	167	\$6027 1948 43	1046	380	170	169	\$307 19

# ITHACA DISTRICT.

CIRCUITS AND STATIONS.	LOCAL EXPENDITURES.										SUNDAY SCHOOLS.										
	Amount raised for Building and Improving Churches.	Indebtedness on Churches and Parsonages.	Claims for Ministerial Support.	Receipts for Ministerial Support.	No. of Sunday Sch.	Teachers.	No. of Scholars of all Ages.	Scholars 15 years old and over.	Scholars under 15, except infant class.	Infant Class.	Average attendance of teach. & scholars.	No. of officers and teach. who are Ch. M. or probationers.	No. of scholars who are church members or probationers.	Number of Conversions.	Number of Library Books.	Total expenses of Schools this year.	No. of S. S. Advocates taken.	No. of S. S. four-leafers taken.	No. of Good News taken.	No. of picture lessons taken.	Bible Collections.
Ithaca, Aurora St. ....	\$1500 00	\$ 00 00	\$1300 00	\$1300 00	1	28	230	42	91	87	188	38	94	8	\$ 350 00	\$140 00	75	50	50	50	\$ 37 11
" Seneca St. ....	300 00	00 00	1300 00	1300 00	1	20	180	39	85	93	125	30	50	12	300 00	150 00	50	30	30	30	00 00
Cortland .....	300 00	00 00	1300 00	1300 00	1	38	322	300	100	92	210	36	12	34	450 00	81 00	35	30	30	30	49 00
McGraville .....	700 00	175 00	850 00	850 00	1	24	175	100	60	15	145	33	30	19	475 00	70 00	30	15	15	15	30 00
Homer .....	300 00	00 00	1000 00	1000 00	2	20	110	88	10	12	64	30	30	3	450 00	13 00	68	15	15	15	2 00
Scott .....	600 00	00 00	600 00	600 00	2	24	100	45	14	11	63	15	5	3	300 00	15 00	13	10	10	10	15 00
Preble .....	300 00	00 00	500 00	500 00	1	9	30	30	12	8	38	6	6	10	300 00	73 00	50	10	10	10	10 00
Tully .....	600 00	00 00	600 00	600 00	1	16	85	30	40	16	80	16	6	5	50 00	50 00	30	8	8	8	2 75
McLean .....	11 50	00 00	500 00	500 00	2	12	60	12	16	7	44	9	12	12	9 00	15 00	15	12	12	12	00 00
Summer Hill .....	50 00	00 00	300 00	300 00	1	9	35	12	16	7	44	9	12	12	9 00	15 00	15	12	12	12	00 00
Groton .....	25 00	00 00	400 00	400 00	1	15	136	70	41	15	70	13	25	12	135 00	10 00	16	12	12	12	7 00
North Lansing .....	3500 00	00 00	400 00	400 00	1	11	40	36	41	18	72	12	30	30	150 00	10 00	18	10	10	10	5 00
Dryden .....	400 00	00 00	400 00	400 00	3	24	130	80	35	15	18	30	18	12	85 00	17 25	44	14	14	14	24 15
Virgl. ....	110 00	00 00	764 00	764 00	2	20	125	45	50	30	170	12	25	12	300 00	75 00	34	14	14	14	00 00
Cincinnati .....	00 00	00 00	00 00	00 00	0	13	80	50	30	7	100	12	12	12	350 00	30 00	8	8	8	8	00 00
Peruville, Freeville, Etna .....	200 00	00 00	800 00	800 00	4	50	250	200	40	10	300	45	150	25	400 00	40 00	40	40	40	40	6 00
Newfield .....	00 00	00 00	700 00	700 00	2	25	100	80	40	12	122	28	30	30	335 00	25 00	50	14	14	14	9 77
West Dryden & Asbury .....	136 00	454 00	550 00	550 00	3	31	182	84	76	12	122	28	30	30	300 00	57 35	44	11	11	11	10 50
Ludlowville .....	00 00	00 00	500 00	500 00	2	13	76	17	43	16	96	10	1	1	200 00	30 00	30	30	30	30	5 80
Freestown .....	00 00	00 00	800 00	800 00	2	24	100	64	24	12	70	24	57	57	300 00	30 00	30	30	30	30	00 00
Mecklenburgh .....	00 00	00 00	700 00	700 00	2	29	150	75	50	25	150	29	50	50	300 00	50 00	65	12	12	12	8 00
Red Chalk* .....	300 00	00 00	700 00	700 00	3	22	50	50	25	150	29	50	50	50	300 00	50 00	65	12	12	12	8 00
Van Ettenville .....	00 00	00 00	700 00	700 00	3	22	50	50	25	150	29	50	50	50	300 00	50 00	65	12	12	12	8 00
Kaifield .....	250 00	00 00	800 00	800 00	2	30	150	65	45	30	100	30	35	35	400 00	50 00	35	8	8	8	6 00
Trumansburgh .....	00 00	00 00	700 00	700 00	2	21	138	82	54	39	108	16	12	12	100 00	45 00	35	8	8	8	13 50
Jacksonville .....	00 00	00 00	1000 00	1000 00	1	9	30	30	18	12	40	11	30	30	100 00	40 00	18	15	15	15	14 00
Ovid .....	00 00	00 00	600 00	600 00	1	11	30	15	15	15	30	8	8	8	100 00	15 00	18	15	15	15	8 00
Sheldrake .....	00 00	00 00	600 00	600 00	1	11	30	15	15	15	30	8	8	8	100 00	15 00	18	15	15	15	8 00
<b>TOTAL</b> .....	<b>\$7882 50</b>	<b>\$639 00</b>	<b>\$18,216 47</b>	<b>\$18,216 47</b>	<b>536</b>	<b>3142</b>	<b>1009</b>	<b>975</b>	<b>452</b>	<b>3188</b>	<b>611</b>	<b>568</b>	<b>194</b>	<b>5798</b>	<b>\$1196 60</b>	<b>911</b>	<b>158</b>	<b>166</b>	<b>161</b>	<b>161</b>	<b>\$877 28</b>

\*No blank furnished.

# TROY DISTRICT.

CIRCUITS AND STATIONS.	LOCAL EXPENDITURES.					SUNDAY SCHOOLS.															Bible Collection.	
	Amount raised for Building and Improving Churches and Parsonages.	Indebtedness on Churches and Parsonages.	Claims for Minis-terial Support.	Receipts for Min-isterial Support.	No. of Officers and Teachers.	No. of Scholars of all Ages.	Scholars 15 Years Old and Over.	Scholars under 15, except Infant class.	No. of Scholars in Infant Class.	Av. attendance of teachers & scholars.	No. of Officers and Teachers who are Church Members or Probationers.	No. of Scholars who are Probationers.	No. of Conversations or Producers.	Number of Li-brary Books.	Total Expenses of School this Year.	No. of S. S. Advo-cates taken.	No. of S. S. Class-mates taken.	No. of S. S. Jour-nals taken.	No. of Good News taken.	No. of pictures les-son papers taken.		
Troy	1000 00	00 00	800 00	800 00	14	115	10	9	68	55	61	40	4	1000	1500 00	35	35	30	30	40	35 00	
Towanda	1300 00	00 00	1300 00	1300 00	38	335	70	68	68	320	61	32	2	300	1835 00	35	35	30	30	1	1 00	
Ulster	100 00	00 00	600 00	600 00	98	130	30	100	150	180	13	3	2	150	1235 00	40	40	35	30	1	0 00	
Smithfield	25 00	00 00	900 00	900 00	45	210	64	104	19	180	33	17	2	400	2500 00	60	60	15	15	0 00	9 00	
Burlington	50 00	00 00	800 00	800 00	40	235	94	145	170	170	30	10	2	300	2500 00	50	50	20	20	0 00	3 00	
East Canton	300 00	00 00	550 00	550 00	18	95	40	35	32	75	13	10	3	575	90 00	35	35	20	20	0 00	4 47	
Canton	300 00	00 00	700 00	700 00	40	135	75	100	30	160	16	10	8	800	75 00	16	16	10	10	0 00	2 00	
Monroeton	1300 00	00 00	450 00	450 00	4	140	48	69	33	160	23	16	8	580	100 00	16	16	10	10	0 00	2 19	
Liberty Corners	1700 00	00 00	500 00	500 00	13	84	38	46	10	60	14	24	10	473	63 00	30	30	25	25	0 00	7 25	
Albany	75 00	00 00	800 00	800 00	30	130	10	160	10	90	90	10	10	190	63 00	30	30	1	1	0 00	3 00	
Fortville	1000 00	00 00	350 00	350 00	35	130	70	80	84	84	15	21	3	360	70 00	24	24	24	24	0 00	3 30	
Madisonburg	150 00	00 00	600 00	600 00	21	133	33	72	12	60	21	10	2	400	40 00	100	100	30	30	0 00	5 00	
Eastland	135 00	00 00	725 00	725 00	30	185	40	75	30	100	12	10	2	191	21 00	49	49	16	16	0 00	10 00	
Columbia	400 00	00 00	400 00	400 00	15	140	55	63	22	115	18	30	30	160	55 00	49	49	16	16	0 00	10 00	
Wells	850 00	00 00	1000 00	1000 00	18	150	85	50	15	50	18	35	2	200	127 00	60	60	9	9	0 00	3 00	
Wills	600 00	00 00	800 00	800 00	10	90	33	30	37	75	10	30	2	2	25 00	40	40	15	15	0 00	5 00	
Wills	400 00	00 00	1200 00	1200 00	18	264	66	45	119	135	13	15	12	600	150 00	60	60	16	16	0 00	84 36	
Wills	400 00	00 00	400 00	400 00	17	108	58	124	75	75	13	13	3	240	140 00	65	65	6	6	0 00	1 00	
Wills	14 50	00 00	600 00	600 00	27	130	60	48	21	99	30	30	3	560	140 00	65	65	30	30	0 00	1 00	
Wills	400 00	00 00	975 00	975 00	21	138	49	19	18	100	99	2	2	75	45 00	15	15	90	90	0 00	6 00	
Wills	400 00	00 00	700 00	700 00	24	209	80	75	40	130	18	8	8	400	65 00	35	35	6	6	0 00	1 10	
Wills	300 00	00 00	1085 00	1085 00	38	260	80	90	90	170	12	5	5	600	10 00	20	20	10	10	0 00	2 50	
Wills	600 00	00 00	600 00	600 00	4	24	80	24	16	80	15	5	5	200	10 00	20	20	110	110	0 00	1 00	
Wills	600 00	00 00	600 00	600 00	18	50	30	40	5	45	15	40	14	6	700	98 59	33	33	3	3	0 00	2 50
Wills	3000 00	00 00	533 00	533 00	48	190	68	15	97	115	40	14	6	170	17 00	110	110	90	90	0 00	1 00	
Wills	900 00	00 00	600 00	600 00	40	100	35	18	37	95	30	9	9	170	17 00	110	110	90	90	0 00	1 00	
Wills	12799 50	85,189	323,796	323,796	857	4546	1595	3016	575	3273	577	539	110	11096	1704 45	1016	1016	316	316	184	141 \$141 13	



# ELMIRA DISTRICT.

CIRCUITS AND STATIONS.	LOCAL EXPENDITURES.										SUNDAY SCHOOLS.										
	Amount raised for Building Churches and Parsonages.	Indebtedness on Churches and Parsonages.	Claims for Ministerial Support.	Receipts for Ministerial Support.	No. of Sunday School Teachers.	No. of Scholars of all Ages.	Scholars 15 years old and over.	Scholars under 15, except infants in class.	No. of Scholars in Infant Class.	Average attendance of teachers & scholars.	No. of officers and teachers who are Ch. M. or probationers.	No. of scholars who are church members or probationers.	Number of Conversions.	Number of Library Books.	Total Expenses of Schools this year.	No. of S. S. Advocates taken.	No. of S. S. Classes taken.	No. of S. S. Jour-nals taken.	No. of Good News taken.	No. of pictures less son papers taken.	Bible Collections.
Elmira, 1st Ch.....	\$ 8000 00	\$ 10000 00	\$ 2169 21	\$ 2169 21	1 46	230	82	82	56	145	40	32	..	\$ 130 00	52	..	..	..	..	..	..
" " Hedding S. Main Street	410 00	2575	2144	2144	2 57	352	252	252	50	300	50	40	10	150 00	200	..	..	..	..	..	..
Wellab. & Webbs	50 00	..	475	475	2 18	175	59	70	40	180	26	8	3	90 86	50	..	..	..	..	..	..
Big Flats	1000 00	300	480	480	2 30	40	15	25	..	..	..	..	..	40 45	..	..	..	..	..	..	..
Corning	50 00	..	1300	1300	1 31	152	..	..	42	140	31	14	3	35 00	20	..	..	..	..	..	..
Painted Post	50 00	..	700	681	1 19	130	80	32	18	85	19	26	14	130 00	100	..	..	..	..	..	..
Caton	..	..	600	600	1 14	233	68	44	25	66	14	5	5	16 00	30	..	..	..	..	..	..
Chemung	1369 73	284	600	600	2 11	98	..	..	..	..	..	..	..	30 00	13	..	..	..	..	..	..
Baldwin	50 00	500	1000	1000	1 24	140	12	108	30	80	22	14	12	30 00	55	..	..	..	..	..	..
Horseheads	150 00	..	760	760	1 14	80	30	50	..	55	14	15	6	18 00	30	..	..	..	..	..	..
Millport	75 00	..	800	800	1 16	64	35	14	..	60	14	..	..	18 00	30	..	..	..	..	..	..
Havana	..	..	600	600	1 18	75	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Catharine	84 00	..	500	455	2 18	75	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Beaver Dams	9000 00	..	800	800	1 15	130	95	..	25	60	10	16	10	6 00	30	..	..	..	..	..	..
Burdette	2000 00	..	600	250	1 10	66	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Logan	300 00	..	600	600	2 17	86	25	41	12	42	10	9	..	9 30	30	..	..	..	..	..	..
North Hector	125 00	..	650	590	1 12	75	50	10	15	60	10	30	..	33 33	75	..	..	..	..	..	..
Townsendville	..	..	665	666	3 18	30	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Leed	..	..	800	800	1 13	88	48	28	12	87	13	40	3	19 00	50	..	..	..	..	..	..
Logan	..	..	800	800	1 13	88	48	28	12	87	13	40	3	19 00	50	..	..	..	..	..	..
Penn Yan	..	..	1300	1200	1 33	300	135	100	75	225	32	200	60	15 00	35	..	..	..	..	..	..
Milo Center	64 00	..	650	650	1 6	50	22	18	10	40	7	15	2	16 00	10	..	..	..	..	..	..
Dundee	..	..	700	700	3 25	140	40	80	30	100	18	30	6	35 00	155	..	..	..	..	..	..
Barrington	..	..	..	..	1 6	30	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Barrington	..	..	500	500	2 25	130	75	37	8	108	25	25	2	28 50	16	..	..	..	..	..	..
Reading-Starkey	..	..	500	500	1 14	125	75	30	30	90	14	30	25	30 00	16	..	..	..	..	..	..
Tyrone (sup.)	..	..	700	700	1 10	40	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Monterey	..	..	600	600	2 16	90	30	60	..	..	..	..	..	..	..	..	..	..	..	..	..
<b>Total</b>	<b>\$23,439 73</b>	<b>\$17,500 00</b>	<b>\$22,277 81</b>	<b>\$21,673 45</b>	<b>622</b>	<b>3648</b>	<b>1223</b>	<b>965</b>	<b>514</b>	<b>1999</b>	<b>432</b>	<b>514</b>	<b>164</b>	<b>\$1019 44</b>	<b>1905</b>	<b>54</b>	<b>349</b>	<b>234</b>	<b>303</b>	<b>\$357 13</b>	

# GENEVA DISTRICT.

CIRCUITS AND STATIONS.	LOCAL EXPENDITURES.										SUNDAY SCHOOLS.											
	Amount raised for Building and Improving Churches	Indebtedness on Churches and Parsonages.	Claims for Minis-terial Support.	Receipts for Minis-terial Support.	No. of Sunday Sch-olars.	No. of Officers and Teachers.	No. of Scholars of All Ages.	Scholars 15 Years Old and over.	Scholars under 15, except Infant Class.	No. of Scholars in Infant Class.	Average attendance of teachers & scholars.	No. of officers and teachers who are Ch. M. or Proba-ers.	No. scholars who are Church Mem-bers or Probationers.	No. of Convictioners.	No. of Library Books.	Total Expenses of School this Year.	No. of B. Advan-ces taken.	No. of B. S. Class-mates taken.	No. of B. S. Jour-nals taken.	No. of Good News taken.	No. of Picture Les-son Papers taken.	Bible Collections.
Geneva	\$ 276 00	\$ 1500	\$ 1288	1288	1	28	177	50	53	128	26	15	15	2	288	\$ 118 18	40	16	16	16	50	\$ 7 00
Newark	1177	600	1177	1177	1	16	200	50	45	150	12	18	18	4	500	150 00	32	15	15	16	50	7 00
Fairville	15 00	500	800	800	3	23	250	120	70	130	25	30	48	23	700	60 80	32	30	30	10	50	14 00
Sodus	500 00	555	800	800	8	37	250	75	70	130	25	30	48	23	700	60 80	32	30	30	10	50	6 00
S. Sodus & L. Berlin	300 00		1072	1072	8	49	350	120	30	350	..	..	..	..	1000	130 00	50	30	30	10	50	6 00
Lyons			1200	1200	1	23	180	..	..	..	..	..	..	..	350	..	..	..	..	..	..	..
Clyde			460	460	1	8	75	25	30	50	8	12	12	15	60	30 00	5	15	15	..	..	..
Janus			1000	1000	1	23	200	75	75	100	24	12	12	4	500	50 00	65	17	17	..	..	..
Waterloo		100	800	800	1	18	135	60	40	80	18	12	12	4	300	30 00	60	6	6	..	..	..
Phelps			900	900	1	18	135	60	40	80	18	12	12	4	300	30 00	60	6	6	..	..	..
Clifton Springs			800	800	2	18	150	100	30	130	18	20	24	4	300	30 00	60	6	6	..	..	..
Castleton & Orleans			800	800	2	18	150	100	30	130	18	20	24	4	300	30 00	60	6	6	..	..	..
Hopewell			700	700	3	29	134	86	36	100	28	30	36	5	400	87 00	50	17	17	..	..	..
Gorham & Vicks			800	800	2	25	115	..	..	..	..	..	..	..	350	100 00	47	30	30	..	..	..
Rushville			1000	1000	1	19	104	..	..	..	..	..	..	..	300	100 00	47	30	30	..	..	..
Middlesex			700	700	1	12	50	10	30	40	12	10	12	4	150	15 00	65	..	..	..	..	..
Potter		100	600	600	2	24	100	16	35	6	8	15	15	30	350	25 00	..	..	..	..	..	..
Branchport			650	650	2	10	70	25	30	90	24	15	15	30	350	25 00	..	..	..	..	..	..
Italy			75	75	1	15	87	..	..	..	..	..	..	..	150	15 00	65	..	..	..	..	..
Bellton Center			118 00	118 00	1	11	60	45	16	39	10	10	10	8	300	30 00	30	15	15	..	..	..
Bellona			600	600	1	20	100	45	16	39	10	10	10	8	300	30 00	30	15	15	..	..	..
Dresden			600	600	1	11	60	21	24	15	11	12	12	17	325	30 50	32	10	10	..	..	..
Washington & Chap's			600	600	1	24	138	21	24	40	22	25	24	18	375	50 00	25	8	8	..	..	..
Cananagus			300	300	3	50	280	75	155	200	48	50	50	8	475	94 25	44	22	22	..	..	..
Port Gibson			600	600	1	16	118	35	45	63	15	10	10	8	400	30 00	50	27	27	..	..	..
East Palmyra			582	582	2	24	110	40	40	134	28	..	..	..	300	30 00	50	16	16	..	..	..
Palmyra			1200	1200	1	26	150	50	45	110	28	..	..	..	300	30 00	50	16	16	..	..	..
Watson			525	525	1	12	50	15	13	40	13	8	8	6	300	30 00	50	16	16	..	..	..
Williamson		250	600	600	2	30	180	45	85	130	30	40	40	4	300	30 00	50	16	16	..	..	..
Pulaskyville			400	400	1	10	78	35	38	50	4	6	6	4	100	60 00	50	16	16	..	..	..
Sodus Point			400	400	2	68	70	..	..	..	10	6	6	4	250	38 00	..	10	10	..	..	..
<b>TOTAL</b>	<b>\$3467 00</b>	<b>\$21,100</b>	<b>\$23,949</b>	<b>\$23,949</b>	<b>49</b>	<b>730</b>	<b>4007</b>	<b>885</b>	<b>900</b>	<b>660</b>	<b>470</b>	<b>480</b>	<b>140</b>	<b>9004</b>	<b>\$20716 73</b>	<b>573</b>	<b>73</b>	<b>321</b>	<b>16</b>	<b>16</b>	<b>301</b>	<b>\$281 63</b>

# CAZENOVIA DISTRICT.

CIRCUIT AND STATIONS.	LOCAL EXPENDITURES.										SUNDAY SCHOOLS.											
	Amount raised for Building and Improving Churches and Parsonages	Indebtedness on Churches and Parsonages.	Claims for Ministerial Support.	Receipts for Ministerial Support.	No. of Sunday Sch. Teachers.	No. of Officers and Teachers.	No. of Scholars of all Ages.	Scholars 15 years old and over.	Scholars under 15, except Infant Class.	No. of Scholars in Infant Class.	Average attendance of Teachers and Scholars.	No. of Officers and Teachers who are Church Members or Probationers.	No. of Scholars who are Church Members or Probationers.	Number of Converts.	Number of Library Books.	Total expenses of School this year.	No. of S. S. Advocates taken.	No. of S. S. Jour-nals taken.	No. of Good News tracts taken.	No. of Pictur-les taken.	No. of Paper taken.	Bible Collection.
Cazenovia.....	\$2180 00	\$14000 00	\$1000 00	\$1000 00	1	28	146	82	39	35	115	35	38	3	608	\$88 00	16	10	10	10	10	\$80 00
Oneida.....	190 00	1400 00	964 00	964 00	2	21	182	84	36	12	70	18	14	8	395	21 00	24	8	8	8	8	30 00
Nelson and Erieville.....	65 00	800 00	800 00	800 00	2	5	145	45	90	21	100	22	8	3	35	15 00	24	8	8	8	8	6 12
Morrisville and Peterboro.....	30 00	40 00	790 00	790 00	2	16	320	40	70	40	40	9	5	12	120	30 00	70	30	30	30	30	24 00
West Eaton.....	300 00	40 00	790 00	790 00	2	16	320	40	70	40	40	9	5	12	120	30 00	70	30	30	30	30	24 00
Walt's Hollow.....	213 00	800 00	800 00	800 00	2	20	145	70	41	32	92	15	10	33	175	54 00	40	15	15	15	15	3 00
Stockbridge.....	400 00	35 00	350 00	350 00	2	14	45	4	33	8	97	18	18	6	350	50 00	62	15	15	15	15	12 75
Clockville.....	44 00	350 00	800 00	800 00	2	22	100	17	76	7	97	18	18	6	350	35 00	70	6	6	6	6	2 00
Perryville.....	350 00	800 00	800 00	800 00	2	21	188	75	110	7	120	30	36	36	612	16 00	25	15	15	15	15	2 85
Chittenango.....	350 00	800 00	800 00	800 00	2	21	188	75	110	7	120	30	36	36	612	16 00	25	15	15	15	15	2 85
Canastota.....	350 00	800 00	800 00	800 00	2	21	188	75	110	7	120	30	36	36	612	16 00	25	15	15	15	15	2 85
New Woodstock & Delhi.....	350 00	800 00	800 00	800 00	2	21	188	75	110	7	120	30	36	36	612	16 00	25	15	15	15	15	2 85
Gettysburg.....	200 00	800 00	800 00	800 00	2	18	85	40	35	14	65	12	12	12	106	35 00	34	12	12	12	12	3 70
Leffington.....	35 00	800 00	800 00	800 00	2	9	60	38	20	14	40	7	7	7	150	40 00	70	6	6	6	6	2 00
Jamestown.....	35 00	800 00	800 00	800 00	2	9	60	38	20	14	40	7	7	7	150	40 00	70	6	6	6	6	2 00
Fayetteville.....	1500 00	942 00	942 00	942 00	2	22	124	65	89	20	100	19	40	30	580	40 00	60	9	9	9	9	40 21
Manlius Station.....	165 00	900 00	900 00	900 00	2	15	108	42	45	21	100	16	40	3	325	125 00	75	9	9	9	9	21 25
Manlius Station.....	50 00	600 00	600 00	600 00	2	14	90	60	10	10	60	8	14	10	300	50 00	14	9	9	9	9	7 00
Bridgeport.....	300 00	322 00	322 00	322 00	1	12	50	30	20	20	40	8	10	2	11	25	35	35	35	35	35	2 40
Brookton.....	65 00	100 00	500 00	500 00	2	8	27	148	148	148	48	10	10	4	50	39 70	50	50	50	50	50	5 45
Berkley Corners & O. I. M.....	190 00	20 00	500 00	500 00	2	10	60	30	10	10	60	10	10	6	280	76 80	52	52	52	52	52	1 50
DeKayter & Sheild's Cor-nier.....	400 00	30 00	500 00	500 00	2	14	120	46	66	6	50	14	16	4	150	21 00	12	12	12	12	12	3 00
Union Valley.....	400 00	30 00	500 00	500 00	2	14	120	46	66	6	50	14	16	4	150	21 00	12	12	12	12	12	3 00
North Pitcher.....	250 00	30 00	500 00	500 00	2	14	120	46	66	6	50	14	16	4	150	21 00	12	12	12	12	12	3 00
East Homer.....	250 00	30 00	500 00	500 00	2	14	120	46	66	6	50	14	16	4	150	21 00	12	12	12	12	12	3 00
<b>Total</b>	<b>\$6870 00</b>	<b>\$15,975 00</b>	<b>\$17,590 00</b>	<b>\$16,655 55</b>	<b>1207</b>	<b>8039</b>	<b>974</b>	<b>1116</b>	<b>299</b>	<b>2191</b>	<b>885</b>	<b>385</b>	<b>1156</b>	<b>5470</b>	<b>\$978 46</b>	<b>929</b>	<b>6</b>	<b>90</b>	<b>48</b>	<b>125</b>	<b>125</b>	<b>\$280 41</b>

RECAPITULATION--TABLE NO. III.

Districts	LOCAL EXPENDITURES.						SUNDAY SCHOOLS.															
	Am't raised for Building and Improving Churches and Parsonages.	Indebtedness on Churches and Parsonages.	Claims for Ministerial Support.	Receipts for Ministerial Support.	No. of Sunday Schools.	Number of Officers and Teachers.	Number of Scholars of all Ages.	Scholars Fifteen Years Old and over.	Scholars under Fifteen, except Infant Class.	Number of Scholars in Infant Class.	Average Attendance of Teachers and Scholars.	No. Officers & Teachers who are Church Members or Probationers.	No. of Scholars who are Church Members or Probationers.	Number of Conversions.	Number of Library Books.	Total Expenses of School this Year.	Number of S. S. Advocates taken.	Number of S. S. Class-mates taken.	Number of S. S. Journals taken.	Number of Good News taken.	Number of Picture Lessons Papers taken.	Bible Collections.
Syracuse..	\$ 6694 77	\$ 5478	\$ 22808	\$ 25890	50	696	4011	1009	1088	707	1280	481	609	274	4686	\$1343 08	1890	334	90	472	\$ 364 58	
Auburn ..	24946 00	50808	39346	19919	44	569	3362	1094	1147	531	2258	532	545	167	6026	1248	421045	380	170	169	307 19	
Ithaca...	78882 50	629	19275	18216	47	536	3142	1009	975	452	2133	511	593	192	5738	1139	60	911	152	105	151	277 33
Troy .....	12799 50	5189	22796	30388	94	857	4646	1568	3016	575	3282	577	539	110	11086	1704	431010	212	316	181	141	141 13
Elmira...	25129 73	17899	22277	21673	45	632	3648	1222	965	514	1969	432	514	164	6367	1019	441305	54	349	394	367 12	
Geneva...	3467 00	3100	23949	23494	49	730	4007	828	909	680	2102	470	430	140	9094	3016	79	973	73	321	16	301 63
Cazenovia	4227 00	13675	17390	16635	55	1307	3059	974	1116	269	2191	398	395	156	5470	978	48	929	6	90	48	280 41
Total....	\$214256 40	\$99,078	\$146,361	\$146,365	384	5147	25873	7725	8216	3798	18255	3301	3609	1189	46490	\$6450 24	7433	325	1832	997	1663	\$3249 39

## APPOINTMENTS.

### SYRACUSE DISTRICT..... Wm. Reddy, P. E.

Syracuse, <i>First Church</i> .....L. C. Quesal	Warners.....A. H. Shurtliff
Syracuse, <i>First Ward</i> .....M. Wheeler	Peru, to be supplied.
Syracuse, <i>Centenary</i> .....M. S. Hard	Jordan.....A. B. Gregg
Syracuse, <i>University Av.</i>	Skaneateles.....R. Redhead
D. W. C. Huntington	Skaneateles Falls and Elbridge
Syracuse, <i>Delaware st.</i> .....U. S. Beebe	O. N. Hinman
Geddes.....O. A. Houghton	Camillus.....W. H. Curtis
Liverpool.....D. W. Roney	Marcellus.....T. H. Youngman
Belgium and Cold Spring.	Borodino, to be supplied.
J. K. Underhill	Onondaga.....F. Devitt
Euclid.....J. F. Andrews	Onondaga Indian Mission and Res-
Centerville.....M. Lyon	ervation, to be supplied.
Collamer.....L. Northway	South Onondaga.....E. D. Thurston
Cicero.....E. G. Bush	Onondaga Valley, to be supplied.
Brewerton.....W. Witham	Cardiff.....W. H. Bunnell
Baldwinsville.....W. Manning	Amber.....A. Faucher
Lysander.....J. Howd	Vesper and Otisco Valley, to be
Phoenix, to be supplied.	supplied.

W. C. Bowen, Principal of Skaneateles Union School and Academy, and member of Skaneateles Quarterly Conference.

Wesley P. Codrington, J. J. Brown, Professors in Syracuse University, and members of University Avenue Quarterly Conference.

Charles W. Bennett, Professor in Syracuse University, and member of Centenary Church Quarterly Conference.

Edwin C. Curtiss, Agent of Syracuse University, and member of University Avenue Quarterly Conference.

Herbert F. Fisk, Principal of Preparatory School of Northwestern University, and member of Centenary Church Quarterly Conference.

C. T. Moss, Assistant Editor of the *Northern Christian Advocate*, and member of Centenary Church Quarterly Conference.

### AUBURN DISTRICT..... B. SHOVE, P. E.

Auburn, <i>First Church</i> .....W. H. Annable	Savannah.....P. T. Hughston
Auburn, <i>Wall street</i> .....T. R. Green	Seneca Falls.....I. Gibbard
Moravia.....A. J. Kenyon	Canoga.....J. H. Day
Milan.....M. S. Kymer	Tyre.....O. Switzer
Owasco.....H. Yates	Rose.....J. L. Edson
New Hope.....O. Compton	Wolcott.....L. Eastwood
Ledyard.....P. H. Wiles	Huron.....M. Brokaw
Fleming.....D. D. Davis	Red Creek.....J. Easter
Union Springs.....E. Hoxie	Conquest.....R. H. Clark
Cayuga.....N. M. Wheeler	Victory.....H. Meeker
Montezuma.....S. H. Aldridge	Fair Haven.....N. Sutton
Weedsport.....J. B. Foote	Sterling.....R. Houghton
Port Byron.....H. T. Giles	Bethel.....B. F. Weatherwax
Butler.....S. Nichols	Cato.....G. W. Howland

D. D. Lore, Editor of the *Northern Christian Advocate*, and member of Auburn First Church Quarterly Conference.

B. I. Ives, Financial Secretary of Syracuse University, and member of Auburn First Church Quarterly Conference.

F. D. Hodgson, Principal of Seneca Falls Union School, and member of Seneca Falls Quarterly Conference.

**ITHACA DISTRICT.....J. ERWIN, P. E.**

Ithaca, <i>Aurora st.</i> .....D. W. Bristol	Cincinnatus.....W. M. Henry
Ithaca, <i>Seneca st.</i> .....D. D. Buck	Peruville and Freeville...J. Jenner
Cortland.....A. Roe	Varna and Etna.....D. W. Sherman
McGrawville.....R. L. Stilwell	Newfield.....C. J. Bradbury
Homer.....J. V. Benham	W. Dryden and Asbury....W. E. York
Scott.....S. A. Luce	Ludlowville.....H. B. Smith
Preble.....R. Townsend	Freetown, to be supplied.
Tully.....W. D. Fox	Mecklenburg.....W. S. Wentz
McLean.....H. Harpst	Van Ettenville.....G. W. Reynolds
Sammer Hill.....M. J. Murphy	Enfield.....W. N. Sharp
Groton.....M. S. Wells	Trumansburg.....G. C. Wood
North Lansing.....E. House	Jacksonville.....D. S. Chase
Dryden.....J. Gutsell	Ovid.....W. H. Goodwin
Virgil.....J. W. Steele	Sheldrake.....E. A. Peck

**TROY DISTRICT.....E. J. HERMANS, P. E.**

Troy.....J. S. Leman	Jackson, supplied...A. I. Blanchard
Towanda.....M. C. Dean	Wells.....S. G. Rhinevaul
Ulster.....W. H. Rumsey	Lawrenceville.....G. W. Gibson
Smithfield.....C. L. F. Howe	Barclay.....J. D. Blain
Burlington.....G. S. Transue	Ridgebury, supplied...E. G. McConnell
East Canton.....B. J. Tracey	Mansfield.....H. S. Parkhurst
Canton.....J. V. Lowell	Blossburg.....C. G. Lowell
Monroeton, supplied...Enoch Crauner	Charleston.....H. C. Moyer
Liberty Corners and Asylum	Wellsboro.....T. Stacey
J. J. Turton	Delmar, to be supplied.
Albany.....J. Merring	Gains.....A. B. Braine
Forkville.....P. Smith	Westfield.....I. Everett
Wilmot, supplied...O. N. Clark	Knoxville.....C. Weeks
Springfield.....J. E. Williams	Chatham.....A. Ensign
Mainsburg.....J. Van Kirk	Osceola.....G. C. Jones
Rutland.....M. V. Briggs	Harrison.....J. N. Sackett
Columbia, supplied...R. Hinman	Tioga.....H. Lamkin

**ELMIRA DISTRICT.....T. TOUSEY, P. E.**

Elmira, <i>First Church</i> ...A. C. George	Catharine.....G. S. Watson
Elmira, <i>Hedding Church</i> ...	Beaver Dams.....O. B. Weaver
J. Alabaster	Watkins.....A. N. Damon
Elmira, <i>South Main street</i> ..	Burdett.....T. Jolly
J. G. Gulick	Logan.....E. Hotchkiss
Wellsburg and Webbs...W. W. Hunt	North Hector.....H. B. Cassavant
Big Flats.....A. D. Edgar	Townsendville.....A. Durling
Corning.....J. P. Farmer	Lodi.....J. W. Wilson
Painted Post.....A. M. Lake	Penn Yan.....M. S. Leet
Caton.....M. F. DeWitt	Milo Centre.....N. A. DePew
Chemung.....C. M. Gardiner	Dundee and Starkey.....U. S. Hall
North Chemung.....W. Statham	Barrington and Wayne...D. C. Dutcher
Breesport and Erin....P. J. Bull	Reading and Pine Grove...J. W. Brown
Horseheads.....J. T. Canfield	Tyrone.....E. P. Huntington
Millport.....C. W. Winchester	Monterey, supplied...A. G. Laman
Havans.....W. D. Taylor	

## GENEVA' DISTRICT..... F. G. HIBBARD, P. E.

Geneva.....	G. Van Alstyne	Middlesex.....	P. Cowles
Newark.....	F. H. Stanton	Potter, supplied.....	J. W. Burgdorf
Fairville.....	W. A. Ely	Branchport.....	J. J. Payne
Sodus.....	F. M. Warner	Italy.....	G. W. Foster
South Sodus and Lock Berlin	W. D. Phillips	Benton Centre....	A. F. Countryman
Lyons.....	W. Jones	Bellona.....	I. M. Foster
Clyde.....	G. W. Chandler	Dresden.....	N. N. Beers
Junius.....	W. W. Runyan	Manchester and Chapinville	J. De Larme
Waterloo.....	R. C. Fox	Canandaigua.....	A. W. Green
Phelps.....	T. J. Bissell	Port Gibson.....	C. W. Wright
Clifton Springs.....	J. T. Gracey	East Palmyra.....	P. McKinstry
Seneca Castle and Orleans	B. F. Hitchcock	Palmyra.....	B. H. Brown
Hopewell.....	I. Harris	Marion.....	J. A. Swallow
Gorham and Voak.....	T. L. Weaver	Williamson.....	C. L. Bown
Rushville.....	W. Adams	Pultneyville, to be supplied.	
		Sodus Point.....	P. E. Brown

## CAZENOVIA DISTRICT..... R. HOGOBOOM, P. E.

Cazenovia.....	O. L. Gibson	La Fayette.....	E. M. Mills
Oneida.....	R. Brewster	Jamesville and DeWitt....	T. F. Clark
Nelson and Erieville.....	J. M. Bull	Fayetteville.....	L. B. Wells
Morrisville.....	G. W. Higgs	Manlius.....	S. Ball
Peterboro.....	D. Keppel	Manlius Station.....	A. D. Webster
West Eaton.....	M. P. Blakeslee	Kirkville.....	J. Maxwell
Pratts' Hollow.....	L. H. Stanley	Bridgeport.....	R. L. Mathison
Fabius.....	W. J. Mills	Oneida Lake, to be supplied.	
Stockbridge.....	F. W. Tooke	Bennetts Corners and Oneida Indian Mission, D. Moose.	
Clockville, to be supplied.		DeRuyter.....	J. H. Hall
Perryville.....	A. C. Smith	Cuyler.....	T. W. Owen
Chittenango.....	F. J. Whitney	Union Valley, to be supplied.	
Canastota.....	B. W. Hamilton	North Pitcher.....	A. Harroun
New Woodstock.....	H. W. Williams	East Homer.....	M. Z. Haskins
Delphi.....	M. A. Wolcott		
Georgetown.....	T. F. Harris		

W. S. Smyth, Principal of Central New York Conference Seminary, and member of Cazenovia Quarterly Conference.

J. W. Armstrong, Principal of State Normal School of Fredonia, and member of Cazenovia Quarterly Conference.

J. F. Crawford, Agent of Conference Temperance Society, and member of Cazenovia Quarterly Conference.

W. L. Tisdale, transferred to Northern New York Conference.

C. W. McMahon, transferred to Georgia Conference.

W. F. Hemingway, transferred to Northern New York Conference.

J. B. Longstreet, transferred to West Wisconsin Conference.

J. T. Crippin, transferred to Upper Iowa Conference.

# REPORTS.

## PRESIDING ELDERS' REPORTS.

### SYRACUSE DISTRICT.

The past year has witnessed progress in nearly all departments of church enterprise in most of the charges. As usual, the chief attention has been given to the spiritual prosperity, regarding this of the highest importance. In most of the charges, the tone of religion is clear, evangelical and earnest. The zeal of the pastors and co-operating support of the membership have been rewarded by the sanctioning blessing of God in many gracious revivals, some of them seasons of blessed and extraordinary power. In some charge, the converts numbered nearly two hundred souls.

The camp meeting was clear and steady in tone and of the true ring of genuine gospel, reviving and quickening the whole life. Extra revival meetings have since been held in some of the churches, and such meetings are now in progress in the First Church in Syracuse.

I think also the pastors have used great care in looking after the converts and gathering them into full membership. One announced to the congregation at a recent quarterly meeting that of all the converts of last winter, some sixty or seventy, not one had backslidden.

The work done in the line of improving our church property has also been creditable. The church at University avenue has been completed and dedicated during the year. It is one of the most convenient and truly beautiful churches in the Conference. At Liverpool the church has been greatly improved and an addition made for Sunday School, social and culinary purposes. Improvements have also been made at Belgium, Euclid, Lysander and Marcellus. On Onondaga Hill a site has been purchased, and subscriptions made and plans secured for a new church. Some work has been done, though slowly in the same direction at Onondaga Valley.

A new parsonage is nearly finished at Centerville, really creditable to the place.

On the Skaneateles charge, a chapel has been built at Mottville at a cost of something over a thousand dollars, and already a large number of saved souls have given their first shouts of praise within its walls. The debt upon the church in the village for the repairs made two or three years ago has also been paid, which is also the case at Warners and some other places.



The salaries of the preachers are considerably in advance of what they were a few years ago, and in some cases are as good as could reasonably be expected; while in others they are yet by far too small. Some of the charges have given munificently.

In regard to collections for benevolent purposes these have been steadily advancing from year to year, and I don't think the reports as they come in from the pastors will show a failure in this department. Yet it must be said that the stringency of the times has obstructed this work. Some may have yielded to the pressure unduly, but in other cases effort has been the greater for the difficulty and been rewarded.

The Sunday School work has been prosecuted with vigor, and the Missionary plan carried out in some, though not in all places.

An event of great significance and importance which has occurred within the bounds of our district the past year, was the completion and dedication of the Hall of Languages of the Syracuse University.

I also deem it proper to mention here that a College of Fine Arts has been inaugurated in the University, and a lectureship constituted and some other important steps taken in the College of Missionaries, all of which will be reported in detail by their respective Boards of Trustees.

I am now completing my constitutional term on the district. In surveying the whole time I have gone in and out among the preachers and people of this district, my soul is filled with devout gratitude to Almighty God for His wonderful mercy, His gracious presence, His guiding hand and sustaining power to me personally, and for the same blessings so largely lavished upon pastors and churches. Not one of my preachers has died, and only two deaths in any of our families; one of those being that of my son now nearly three years ago. No preacher has been charged with impropriety, except in a single case, and he was acquitted, and I do not know as there has been a single church trial of a member in the year.

An examination and comparison of the data furnished by the minutes of 1869, the time the district was readjusted after the formation of the Central New York Conference, and the time when the present incumbent was appointed, and also those of 1872, presents these remarkable and even astonishing percentages of increase:—In membership, 33½ per cent.; in value of Church edifices, 102 per cent.; in value of Churches 10 per cent.; in value of parsonages, 70 per cent.; and in salaries of preachers, 50 per cent. The total number of members is 3,652; and the entire value of church property, not including that of the Syracuse University, is \$377,000, and if we include that with the value of its endowment fund, and the property owned by the College of Missionaries, the total exceeds a million of dollars. For all these works of Christian progress, thanks are due and given to the God of all good and goodness. I record my high appreciation of the noble men by whom this district has been manned. I am bound to them by strong ties of fellowship. I give them hearty thanks for their kindness to me, and indulge the glad hope that

"Having passed the field of strife,  
We'll meet inside the gates of life."

J. B. FOOTE.

#### AUBURN DISTRICT.

The Auburn District, as now constituted, has twenty-eight charges—nineteen in Cayuga, six in Wayne, and three in Seneca county. It is compact in its formation and pleasant to travel. A great amount of hard work has been done by the preachers, and powerful revivals have resulted.

During the past quadrennium six good churches have been built and five others remodelled or repaired. With one exception there has been but lit-

the sickness and no deaths among the ministers and their families during the past year. Bro. Adams was called upon to bury his only child, a girl of twelve years of age.

The financial interests of the Church have been looked after, and in view of the monetary pressure, the collections will report well. The Missionary plan has been carried out in part, the ministers have generally done what they could.

A beautiful and commodiously located camp ground has been purchased at a cost of nine thousand dollars, and well furnished with cloth tents. I have held nine camp meetings during the four years of my service, each one a grateful success. The last one, held in August last, in some respects was the most remarkable of them all.

Our Sunday School interests and Preachers' meetings have been occasions of unusual spiritual and intellectual profit to the ministers and people. I have been enabled by the blessing of God to do a great amount of hard work, yet in some respects have enjoyed it very much. My associations among the preachers and people have been most delightful. We have throughout labored together in the most perfect harmony, and so far as I know, without the least misunderstanding or friction.

The ministers and people on the Auburn District are pleased with the District as it is now arranged, and with the office of the Presiding Eldership as it is. The single regret that I feel in leaving the District and the Eldership is, that the delightful and to me profitable associations with the brethren upon the District are to be somewhat broken up.

The ministers upon my District have a very large place in my heart. God grant that when the labor of life is ended we may all meet on the "Evergreen shore."

B. I. IVES.

#### ITHACA DISTRICT.

Ithaca District appeared first on the Minutes last year. It comprises most of the old Cortland District with six charges from the Elmira and two from the Otsego District, Wyoming Conference, containing twenty-nine pastoral charges. It has been a year of toil, battle and victory. Personally it has been an eventful one of trial, affliction and spiritual blessing. I have laid the wife of my youth in a Christian's grave. She was a true, faithful, devoted help meet for thirty-seven years; after long and weary years of intense suffering, she left us one evening with beaming face and upturned gaze, whispering Jesus, Jesus, "and is not, for God took her."

The preachers on the District were cordially received by the churches, and entered on their work with zeal and efficiency. It has been a year of revivals, nearly every charge has shared in the outpouring of the spirit, and from the reports of the pastors more than eight hundred souls were converted to God. It has been an unspeakable pleasure to co-operate with such a band of earnest, spiritual men.

The change in the time of meeting of our Conference from spring to fall, has worked unfavorably with us, especially in the rural districts, rendering it more difficult to meet the salaries of the pastors, and somewhat affecting the benevolent collections, but the churches have done what they could, and with great effort, the pastors will report a creditable increase on most of the charges. Our Sunday School work is steadily progressing. The preachers give it their personal attention, and the members of the churches are arousing to its magnitude and importance. The toil of the laborers has been blessed by the Master in the conversion of many of the young. The missionary cause is taking a deeper hold on the hearts of our people, as the

opening of their pockets a little wider each successive year will show, proving that when pastors sow the seed they will reap the harvest. With gratitude to the Great Head of the Church for the blessings of the year, we bring, with rejoicing, our sheaves, and lay them humbly at his feet.

JAMES ERWIN.

#### TROY DISTRICT.

Troy District is that part of the State of New York which is situated in Pennsylvania. Its northern boundary is nothing but a "State line" which, ignoring natural and social relations, runs across and over, no matter what. And it is of the same consequence in the practical workings of the Church matters as are parallels of latitude in every-day agriculture.

The southern line of the district, no man will ever be troubled to find, whose eyes or legs have been called to survey it. It is one of the grand fences by which the God of nature has divided his field and separated his flocks. A long line of scalloped hills, rising into the proportions of a mountain range, gashed and gorged to suit the wildest freaks of the earthquakes, parading its illimitable forests of hemlock against the sky, serves as effectually to debar social and business intercourse with what lies to the south of it, as would a confusion of tongues.

East and west also the district is similarly defined, for it extends from the great river Susquehanna over and up to the head waters of all streams—Potter county. So far as a community of life with that which surrounds it is concerned, three of its sides are practically shut out. On the north its happy gates stand open night and day.

For a goodly number of years therefore, the territory embraced in Troy District, has supplied its northern dependencies with water, lumber, coal, and Methodist preachers. The Chemung would be like the Nile in the days of Moses but for its southern tributaries. Its richest flats have been shipped into New York on the floods of the Tioga and Cowanesque. Eighteen hundred thousand tons of coal are annually brought from this territory into Corning, Elmira, and Waverly. In two years more this amount will be increased by fifty per cent., and even at this rate, the coal beds will scarcely be exhausted in six hundred years.

The lumbering period in the history of this field is substantially passed. Its attendant poverty of the people is gone. Agricultural interests have succeeded, bringing very many advantages and some dangers. Increasing wealth has furnished the means of rapid development, and the strong temptations to a self-justifying worldliness as well.

The successes of our Methodism in this section have, by the blessing of God, been quite marked. It began with the settlers, endured hardships, and performed labors which if written up would do honor to Methodist history. Its per cent. of progress for a series of years has been higher than the average of the Conference of which it has been a part. It now numbers more members than all other churches combined within the same district. It is still holding on its way, and, in the words of our lamented brother, C. Z. Case, "If we do our duty by Troy District, the garden of the Conference will in a few years be at the southern instead of the northern end."

By a division of Circuits, two new charges were formed at the last session of the Conference. Two others have been begun since that time on new ground. These charges have done well. The new churches at Tioga and Overton, have been dedicated during the year and the indebtedness provided for. Both structures are suitable and tasteful. Arrangements are made for the building of a new church at Austinville on the Columbia Charge during the coming season. Another new church will be dedicated

in early winter at Elk-Run where bear and deer can hear the sound of its bell. A thousand prayers are also being answered in the erection of a beautiful church at Troy by the side of an equally fine parsonage already finished and furnished. A new parsonage at Liberty-Corners, and another at Millertown, will be ready for the families of the preachers this Fall, making twenty parsonages in all upon the district.

The statistical reports from the several charges will show that God has been with us and that souls have been saved. The kingdom of God comes, with and without observation on Troy District.

D. W. C. HUNTINGTON.

#### ELMIRA DISTRICT.

The Elmira District embraces the county of Chemung and parts of Steuben, Yates, Seneca, and Schuyler. There are twenty-nine charges, any one of which can be reached from Elmira—the center of travel—in three hours. It is “beautiful for situation,” and some of the finest scenery on the continent is found within its limits.

During the past year there have been revivals, some of them quite extensive, on about half the charges, and the religious condition of all is healthful and hopeful.

The improvements in church accommodations keep pace with the demands of the times. The salaries of the ministers, although in many cases not all they should be, are generally fair and usually paid. There has been a commendable increase during the past year on a number of charges, and probably the highest in the conference are paid on Elmira District.

Our District camp meeting at North Hector was one of the best I ever attended. One was also held at North Chemung under the direction of the pastor, Rev. W. Statham, which resulted in great good. Grove meetings have also been held on the Breesport and Big Flats charges, which were regarded as successful.

The Sunday School interests are well cared for, as a rule. A majority of the schools continue through the winter and use the Berean series of lessons.

I am of the opinion that each pastor will report that “all the collections have been taken.” If any are unable so to report they will bear me witness that it is not the fault of the Presiding Elder. How the amounts will compare with former years the reports will show. I judge there will be some advance.

We have held two District Conferences—one in November at Horseheads and one in Penn Yan in August. Both were seasons of interest and profit. The attendance at the last was effected by severe and continuous rain, but the presence of Dr. Dashiell compensated for the absence of many. I think the opinion of the preachers and people decidedly favors this new arrangement in our church economy.

One of our foremost men, Rev. C. Z. Case, did not live to reach home from our last session. Dr. George was transferred from the St. Louis Conference and appointed to the vacant charge, and the “work goes on though the workmen fall.” The wife of Bro. Stilwell has died. With these exceptions the ministers and their families have been preserved in general health.

We praise God for his great goodness, and look hopefully to labors and victories in the future.

THOMAS TOUSEY.

## GENEVA DISTRICT.

The past year on Geneva District, the fourth of the present incumbent, has been marked for the most part by great concord between ministers and people, as also by much earnest labor. While with some of my brethren it has been a year of unusual conflicts, it has also been one of victories and successes.

In respect to spirituality I am happily able to report substantial progress throughout the District. The apostle's injunction to "grow in grace and in the knowledge of our Lord and Saviour," has been so faithfully urged upon the churches and so cheerfully received by them, that in many instances a great increase of personal piety has been secured by the membership. This improvement in individual experience may, we think, be taken as the best criterion of the real prosperity of Zion. Nor have our militant hosts been idle. Aggression has been the rule along our lines, and "forward" the watchword.

As the result, several hundred souls have professed conversion during the year now closing, a large proportion of whom I am assured will be garnered into the Church. Clyde and Branchport number their converts by the hundreds, while Dresden, Bellona, Benton, Voak, Emory, Waterloo, Middlesex, Palmyra, Williamson, and South Sodus, by smaller numbers, yet by scores, many of whom will prove valuable accessions to the respective charges.

Revivals are now in progress at four or five points. The windows of heaven seems to be open over Sodus Point, Port Gibson and Seneca Castle. Showers of blessings are falling, and sinners are coming to Christ as the one mighty to save. Our Lake Bluff camp meeting, which commenced August 5th and closed August 15th, though somewhat novel and experimental in its arrangements and appointment, proved a glorious success. The testimony of hundreds is that it was one of the most precious seasons of their lives. Scores were converted and many were sanctified. To God be all the glory.

The Sunday School work has been pushed forward with commendable zeal on a majority of the charges. Large Bible classes have been formed, libraries have been enlarged, and the number of scholars in some schools has been doubled.

Our great benevolent enterprises have received attention on every charge. I think with very few exceptions, every collection enjoined in the Discipline has been taken. In many instances the full apportionments have been raised, and in several cases these have exceeded. In common with the rest of our brethren, we have felt the widespread monetary stringency of the season, yet the salaries of the preachers have been somewhat advancing, and have been paid more promptly than hitherto.

The improvement of church property during the past twelve months has not equaled that of the three preceding years, for the excellent reason that nearly all our charges were already furnished with commodious church edifices and elegant or convenient and serviceable parsonages. Two qualifications only need to be made with respect to the latter interest. Our young and feeble society at Sodus Point has by great effort and sacrifices built a beautiful church, but as yet no parsonage. Branchport also is without a parsonage, but the great revival of this year has encouraged the warm-hearted brethren there to think of building next season.

One church on Italy charge has undergone thorough repairs and will soon be ready for reopening. It will take fair rank among the modernized structures of the day. Pultneyville has a subscription raised for building a new church, and the enterprise will doubtless be pushed to an early com-

pletion. It is matter for thankfulness and gratulation that Geneva District is in this respect, admirably furnished for successful operations; for it will not be questioned that commodious churches and convenient homes, constitute both incentives and facilities in the work of the Christian ministry.

It has been a year of healthfulness with most of our laborers, though several were laid aside for a few weeks by sickness. With one exception they are now in good working health and panting for another year of toil in the Master's vineyard. I refer in this exception to our late Bro. Rev. Thomas B. Hudson, who fell at his post on Sabbath, March 2, 1873, and suddenly exchanged labor for rest, the cross for the crown, the pulpit for the throne.

In closing up my term I wish to express my thanks to our heavenly Father for supporting grace, and to my dear brethren of the District, both clerical and lay, for numberless kindnesses, and for their forbearance so frequently exercised towards me. With a very few exceptions we have been able to see eye to eye in the doctrines of the blessed word, and to harmonize in the activities of our special work. In the few instances, where we have not been able to view our duty and interests in precisely the same light, I trust I have cheerfully accorded my brethren the same conscientious freedom and the same integrity of purpose that I have deemed proper to claim for myself.

While absolute perfection may not be found anywhere among men, I believe the preachers of Geneva District as a class for the last four years have striven as hard for it and come as near to it as almost any class of men to be found in the Conference or out of it; and I shall account that man happy, exceedingly so, who shall find his work among these reliable and fraternal co-laborers for the next quadrennium.

R. HOGBOOM.

#### CAZENOVIA DISTRICT.

The year just closed has been one of peace and prosperity with us on Cazenovia District. Our preachers, who are all men of one work, have labored together, as usual with fidelity and in great harmony. And the Lord has been merciful unto us and to our families, and wonderfully preserved us in life and health. Not one of our number from the regular work has fallen by death, nor entirely failed in health.

Our lamented Brother, Rev. G. W. Smith, who, at our last session was excused from the effective ranks for a year of rest, has finished his mission and now rests in heaven.

The preachers of the District have wrought constantly and earnestly to save the people, and on quite a number of our Charges many souls have been converted and the Church has been greatly strengthened and advanced in godliness.

The reported number of conversions on the several Charges as they reach us is about as follows:—

Stockbridge, thirteen; La Fayette, thirty; Canastota, ten; Fabius, seventy; Manlius Station, twenty-five; Nelson, eight; Fayetteville, thirty-five; Perryville, seventy; N. Pitcher, two hundred; Bridgeport, eighty; Cuyler, forty; Chittenango, one hundred; Morrisville, thirteen; Cazenovia, sixty; West Easton ten; E. Homer, thirteen. And other Charges have shared in this divine quickening and soul-saving power, making the aggregate conversions during the year not less than eight hundred.

Of this number, which is made up from the estimates at the times of the revivals, it is safe to say that at least fifty per cent. are now members or probationers in the M. E. Church.

As regards the material interests of the District, we think there is no decline, though it must be confessed many of our Charges are deficient in ministerial support. We have on the twenty-eight Charges of the District fifty-one churches and twenty parsonages. Some of these are inferior, while quite the majority are commodious and inviting.

Our new, appropriate and beautiful church edifice at Cazenovia is nearly completed, at the cost of about \$38,000, exclusive of grounds; toward cancelling which \$20,000 is provided for and the house will be dedicated probably within thirty days.

The several Charges have raised for the liquidation of old debts and for improvement of church property, as follows:—

Fayetteville, \$2,150; Fabius, \$1,000; Canastota, \$1,000; Manlius, \$800; Perryville, \$700; North Pitcher, \$400; Bridgeport, \$400; Nelson, \$225; Eaton, \$250; Clockville, \$400; New Woodstock, \$275; Georgetown, \$550; East Homer, \$260; Stockbridge, \$213; Cuyler, \$200; Morrisville, \$200; Oneida, \$160; and minor repairs have been made at La Fayette and Union Valley; and Jamesville Charge has secured a parsonage by bequest worth \$2,500, with an incumbrance of \$1,000.

For the statistical report of our Conference Seminary at Cazenovia we refer the Conference to the annual exhibit of the Board of Trustees. But such is our interest, as a Conference in this institution, it would be unparadonable to pass it by without some special notice.

Its long and brilliant history cannot be recorded here and perhaps may never be written up or fully known until its fruit shall be matured and brought in at the final gathering. It is one of the oldest thorough academic institutions in our State, and perhaps second to none in the number of students sent forth from its halls to enlighten and bless the world. And certainly no institution in the land can excel this time-honored nursery of science and religion, in its number of souls emancipated from the thralldom of sin and led through regeneration to fellowship with God.

It gives us pleasure to be able to say that this enduring monument reared by holy men, some of whom are now in heaven, still stands to bless the world. That its base has been enlarged, and that its halls are crowded, more than ever before, by intelligent and promising youth, waiting the culture of science and religion, to fit them for earth and heaven. And we rejoice to reaffirm, that the Trustees have found the right man for the right place.

It is not enough to say of Professor Smyth that he excels in every department of duty; we ought to say he is doing the work of two or three men—doing it for small pay and doing it well, superlatively well. And with the very efficient co-operation of well-chosen educators he is doing a great work in the promotion of sanctified learning in the midst of our Conference.

Taking the judgment of those who have known this institution from its beginning we venture to affirm that its present success exceeds all its history in the past, and that it is destined to go on in its career of usefulness, sending forth streams of intelligence and religion through the land for many years to come.

There is however one fact which, in less prosperous times, might prove a serious impediment. The Seminary is in debt, and while the receipts from tuition and other sources are ample to meet all current expenses, the interest accruing on the bonds added to the current expenses, considerably exceeds the annual income, thus making our collections for education indispensable to meet this interest. And to us it is marvelous that our collections for education fail to meet the interest on this little debt of only \$80,000, when this noble rich Conference is fully able to sweep off this whole

debt at once and ought to do it. We ought to bring this our only Conference Seminary nearer home. We should take it to our hearts and remember it when we pray. We should not leave it waiting a bequest at our death. Let us bless it and lend it material aid while we are living.

The Missionary plan we think has been generally observed on the District.

The Sunday School interests have also received due attention, and we trust the general reports from the ministers will speak well for the District.

Finally, we must be allowed to say personally, Cazenovia District has been rendered pleasant and is greatly endeared to me by considerations, more than can be enumerated here. The presence and support of the Master is one of the most important of these. We entered the work under great physical disability; but He who orders all things well, has furnished strength day by day, so that not a Quarterly meeting the Presiding Elder was expected to attend, has been disappointed of his presence and services during the whole term of four and a half years. Added to this divine support, the Preachers, with one accord have set themselves to smooth my path and kindly help me onward. They have lifted up my hands when falling and gently borne me from place to place. They have made my heart to pulsate with new life and new strength by their constancy and by the fervency and faith of their prayers. In leaving the District I shall cherish the memory of untold offices of kindness both from the ministry and the membership, and shall ever pray that Cazenovia District may abound in prosperity more and more. And when district lines are all obliterated and Conferences gather no more on earth, may the Father Almighty bring us together again, with our loved ones and the souls he hath given us, on the sunlit shore where parting and dying never come.

A. J. PHELPS.

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## MEMOIRS.

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REV. CHARLES Z. CASE.

Charles Z. Case, was born in Sodus, Wayne county, N. Y., July 21st, 1837, and died at Clifton Springs, October 19th, 1872.

His early years were spent on the farms of his father. When quite young he manifested an ardent desire for knowledge, and in the common school laid the foundation for the ripe scholarship of later years. He pursued his studies at Macedon Academy, at Geneva Wesleyan Seminary, and at Geneva College at Lima, graduating from the College in 1861. During these years of study he acted as principal of Walworth Academy, and of the Academy at Red Creek, Wayne county, N. Y. These intervals of teaching served its double purpose of strengthening his habits of thoroughness and replenishing the often empty purse of the student.

He was converted and united with the M. E. Church at the early age of fourteen, under the labors of Rev. S. B. Rooney. He joined the East Geneva Conference on trial at the session immediately subsequent to his graduation, but received his appointment as Professor of Mathematics and ancient languages, at Lima, for two years, or until 1863, when he was received into Conference, ordained Deacon and appointed Pastor at Dresden. His first year was a successful one, and at its close he was removed to Ben-



ton Center, where his success was so marked that the strongest churches in the Conference began to seek him for their pastor. He remained there the full pastoral term, and was removed to Hedding Church, Elmira, where he also remained a full term. His pastorate here was most eminently successful. Every department of church work felt the magic power of his influence and was quickened into a new and vigorous life. His next field of labor was Canandaigua, where he remained but one year. At the earnest request of the First Church, Elmira, he was appointed their pastor. His labors were enormous. The most thorough and exhaustive preparation must be made for every service. The calls upon him were so numerous and pressing, and his desire to "fill up the measure of his days with usefulness" so strong that his overtaxed brain gave way, and in manhood's prime he laid him down and died. He was present at the last session of our Conference, and though on the floor the first day, he was soon after taken ill and died the Friday after the adjournment. He seemed early impressed that his illness would prove fatal; but there was no fear or shrinking. Unexpectedly as the conviction was pressed upon him, he was not found unprepared. After speaking of his family and expressing the desire that his children should be educated for usefulness he seemed "filled with the fullness of God," and called upon those present to join with him in praising and adoring. He requested them to sing the "Sweet Bye and Bye," and seemed already to be tasting the fruits of the "Better Land."

Such was the nature of his disease (an affection of the brain,) that much of the time he was unable to command his intellect, but even in his wanderings his mind dwelt on heavenly things. "The Father of our Lord Jesus Christ," was an expression frequently on his lips. His last effort was to repeat the Lord's Prayer. The words died away on his lips, and quietly, sweetly, he sank to rest. We can hardly wonder that he ascended so soon. The strong attraction was upward. Earth seems poorer for his absence, but heaven is richer for his presence. May we not believe that our Father saw in him talents that could be made more available in a higher sphere, and has but transferred him to some more important field of usefulness.

THOMAS TOUSEY.

REV. THOMAS B. HUDSON.

Thomas B. Hudson was born July 23d, 1818, in the town of West Greenwich, Kent county, R. I. In early childhood he removed with his parents to Sardinia, Erie Co., N. Y., where he lived until manhood. He joined the ranks of the Redeemer, February 11th, 1836. He received license to exhort in 1837, and in April, 1838, received license to preach, signed by Rev. J. Hemmingway. In 1838-9 he attended that nursery of the church, the Genesee Wesleyan Seminary, which has sent out so many to minister at the altar of God. In 1840 he was married to Miss M. A. Rhodes, who now looks forward to a joyful reunion with him where there are no more partings. This same year he entered the traveling connection in the Genesee Annual Conference. At its division he fell into the East Genesee Conference, and by the action of the late General Conference, he became a member of the Central New York Conference.

His fields of labor were Portageville, Belfast, Franklinville, Olean, Corn- ing, Penfield, Walworth, Webster, Lyons, Elmira, Watkins, Rochester, Frank St., Avon, Geneseo, Troy District, full term, Penn Yann District, full term, and Lyons a second time, where he fell in the fight with his armor on. It will be seen by the above record that he must have served a full term at most of his appointments. During the last winter he had enjoyed a precious revival on his charge, and his anxieties and labors for the welfare of the church, and the salvation of sinners had been unceasing. His cry had been, "Give me souls or I die."

On Sunday morning, March 2d, he rose, apparently in his usual health. From his closet he went to the house of God, and, in accordance with his previously-expressed purpose that his sermon should be all praise, took for his text, Isaiah 12: 1, "And in that day thou shalt say, O Lord, I will praise Thee." He proceeded as usual in his sermon nearly through the first head,

all about praise. He was describing the different kinds of days the Christian has to pass here, as waiting days, watching days, warring days and weeping days, when he stopped, and called for air.

While the window was being lowered, he leaned his head upon his hand, and then twice attempted to proceed with the sentence, "But these days shall all pass away by and by," but could not, for the summons had come that the Master had need of him. He sank back upon the sofa, stricken with apoplexy. He was carried to the parsonage, followed by a weeping and stricken church, and, when laid upon the bed, was heard to say, "Think my work is about done." Afterward he spoke no more, until he sang the praises of Emanuel's name in "The Kingdom of our Father."

At two in the morning, the struggling spirit was freed from the dying members, and was lodged in the Redeemer's breast.

Thus passed away this man of God, in accordance with the oft-expressed wish that he might fall on the field of battle. He neither felt the feebleness of age, nor the sorrows of neglect or forgetfulness, but in their full brightness the beams of his sun were hidden from mortal eyes.

He ceased at once to work and live. Who can contemplate his end and not exclaim—"Let me die the death of the righteous and let my last end be like his."

May his sudden death preach in our ears, a sermon that shall never be forgotten, and the fruits of which shall be more abundant than all the labors of his many years of most earnest ministry.

As a preacher, he was clear, logical and forcible, and oftentimes rose to great sublimity and power; as a pastor, his sole care was to build up the church of God; and as a Christian minister, his character and reputation were ever without reproach or stain. As a Presiding Elder, he was greatly beloved by his ministers, as their uniform support of him clearly proved in the several gifts of the Conference. He represented the Conference in the trusteeship of her literary institution at Lima, and also in the General Conference. He was greatly beloved by the young men of the Conference, and highly esteemed by his equals in age. Truly might he be called a "prince in Israel."

He laid many a fair stone in the temple of our Zion, and now that he has ceased from his labors his works do follow him, and show that he was a workman that needeth not to be ashamed.

He leaves, to mourn his loss, the faithful companion of all his ministerial toils, and a son, the Rev. C. G. Hudson, of the Des Moines Conference, and Professor in Simpson Centenary College. They mourn as true and devoted a husband and father as the church does a brother and minister.

"Servant of God, well done!  
Thy glorious warfare's past;  
The battle's fought, the race is won,  
And thou art crowned at last."

R. HOGOBOOM.

#### REV. JOHN HUTCHINS.

John Hutchins was born at Newark, Wayne county, N. Y., August 29th, 1813; and died of brain fever at Horseheads, Chemung county, N. Y., December 6th, 1872, aged 59 years and three months.

At the age of about nineteen he gave his heart to God, and became a true and earnest Christian. When converted he became an earnest worker, going from house to house, telling what Jesus had done for him, and exhorting the people to repent and believe the Gospel. From that time he felt that he had a work to do in the vineyard of the Master. He united with the Baptist Church at first, but not feeling at home in that branch of God's Church, he afterward united with the Methodist Episcopal Church, and soon received license as a local preacher.

He was received on trial as a travelling minister in the East Genesee Conference in 1849. His first appointment was to the Loyalsock charge. His next appointment was to the Ulster charge. His third charge was at Springfield. Here, as on his previous charges, God graciously blessed his

labors in a revival. Among the fruits of this revival, was the Rev. Henry Brown, a deceased member of the East Genesee Conference.

His fourth appointment was at South Sodus. Souls were converted under his ministry on this charge also, among whom was A. W. Green, now a member of this Conference.

His fifth appointment was the Jackson charge. Here, as on every previous charge, God gave him seals to his ministry. Among those converted under his labors on this charge, were two of the present members of this Conference—Rev. M. S. Kymer and Rev. M. F. DeWitt. His next charge was Chemung, and his last Big Flats.

Here his health failed, and at the close of the year he took a superannuated relation, in which he remained till his death. As a Christian, Brother Hutchins was earnest and spiritual, very decided in his convictions, and clear in his experience. As a minister of the Gospel he was modest and unassuming, yet an able as well as a judicious expounder of God's word. About a year before his death, he had a very severe illness, from which he never fully recovered. During that sickness, when expecting every day to cross over the river, he said to the Rev. R. L. Stilwell, when speaking of his labors as a minister, "all these things are with the Master. He is my *hope*, my *all*, bless His name forever." Then after speaking of his temporal matters, he said, "thanks be to God through Jesus, I have all things arranged as well as I could."

After prayer, in which he audibly joined, he said with much expression, "Forever with the Lord." A few weeks before his death his Pastor commenced a protracted meeting, in which Brother Hutchins became greatly interested, and for a short time proved valuable help. He had an unconverted daughter for whose conversion he appeared to be struggling in mighty prayer. When an invitation was given to the Church, and sinners to come to the altar, the one to seek a fresh baptism, and the other to seek Christ, he said to his daughter who was sitting at his side, "Come Maria, it is time that you and I gave ourselves to God." She arose and accompanied her father to the altar and gave her young heart to God, and Jesus saved her sweetly. From that hour he appeared to have all on board, only waiting the coming of the tide, that should float him out through the narrows of time into the ocean of eternity.

Nor had he long to wait; a severe attack of brain fever took hold upon him, and in a few days, without a struggle or a groan, he crossed over. The tired wheels of nature ceased to roll, the vital current stood still at its source, and our brother was at rest.

The funeral services were had at his own home, conducted by his Pastor, Rev. C. M. Gardner, assisted by Rev. Wesley Cochren and Rev. R. L. Stilwell.  
C. M. GARDNER.

#### REV. EDWARD D. ROUSA.

Edward D. Rousa was born in Ithaca, Tompkins county, N. Y., January 19th, 1832, and died at Westfield, Tioga county, Pa., May 6th, 1873.

In the winter of 1848, while living within the bounds of what is now the Brookfield Circuit, he was converted to Christ and joined the Methodist Episcopal Church. For some time following he was a student at Lima, N. Y. In 1852 he was received on trial into the East Genesee Conference. During his connection with that Conference he was appointed successively to the following Charges:—Chatham, Troy, Barrington, Woodhull, Angelica, Wellsville, Rogersville, and East Smithfield.

At the close of his labors at Smithfield in the Fall of 1863, he was transferred to the Upper Iowa Conference and stationed at La Motte, and afterward at Anamosa.

During the Centenary year he labored as Conference Agent for the Church Extension Society. His health failing in the Fall of 1866, he received a supernumerary relation, and located in 1868. In October his health having much improved, he was readmitted into the travelling connection in the Central New York Conference, and appointed to Westfield. Here he labored with great earnestness and success through the Fall and most of the

winter. His zeal for the Master was too much for his strength; he fell at his post, loved and lamented by his Church and congregation.

Brother Housa as a preacher was practical and earnest. He was a man of indomitable energy and unconquerable perseverance. He was always hopeful and never afraid to undertake what seemed difficult. These qualities were manifest in some of his efforts in Church and parsonage building.

Five churches and nearly as many parsonages were built during his brief pastorate. And he was not without seals to his ministry; many precious souls were brought to Jesus through his earnest labors. But he has gone from labor to his reward. He died in peace.

May the bereaved wife and children of our departed brother be cherished in our memories and remembered in our prayers, and may the whole family be finally gathered on the "Evergreen Shore." C. L. F. HOWE.

REV. GEORGE W. SMITH.

George W. Smith was born in the town of Nelson, Madison county, N. Y., August, 1818, and died May 12th, 1873.

In the goodness of God he was blessed with Christian parents, and it is worthy of note that our dear brother recorded with gratitude to God the fact that his earliest recollections were associated with the devotions and sanctity of the Christian home. Parental example and the memory of prayers and praises offered at the family altar, were his restraint in after years.

At the age of thirty-five, during the winter of 1851, in the M. E. Church at West Eaton, he gave his soul and body's powers to Christ to be his forever. His conversion was no mere sentiment or change of purpose, but deep, radical and satisfactory, both to himself and others. February 16th, 1851, he and his now deeply afflicted companion were received on probation in the Methodist Episcopal Church at West Eaton by Rev. Bowdish, under whose labors they had been converted.

During that year Bro. Smith was appointed leader of a class, and in 1852 he received a license to exhort. His first labors were among his old companions in sin and in the old school house, where in his boyhood he learned the rudiments of knowledge. In 1854, having previously received a license as a local preacher, he was employed by the Presiding Elder of Cazenovia District, on the Georgetown Circuit, associated with Rev. William Watson. In 1855 he was recommended to the Oneida Annual Conference, received on trial and appointed to Lenox Circuit. In 1856 he was appointed to Georgetown Circuit. In both places he labored with great acceptability and apparent fruit in the conversion of souls and the spiritual growth of the Church. In 1857 he was appointed to the Onondaga Circuit, and in 1858, on account of poor health he was granted a superannuated relation and returned to his farm in Nelson, where he remained one year.

In 1859, he resumed his position in the effective ranks and was appointed to Delphi, where he remained two years and saw the salvation of God among the people.

In 1861 he was appointed to Varna, where he remained two years, and in 1863 as Missionary to Bennett's Corners and Oneida Indian Mission. This was his last field. For nine and a half consecutive years as a faithful watchman he stood at the post of duty until October, 1872, when on account of declining health his Conference granted him a superannuated relation, and followed by the prayers of the Church, he returned to West Eaton after the joys and sorrows of an itinerancy of nearly twenty years, to droop and die.

Almost the entire community assembled at his funeral, and their sadness deepened as they turned away to leave his manly form in the cold grave. Sometime subsequent to the services at the burial, Rev. A. J. Phelps preached an appropriate and interesting memorial sermon at Bennett's Corners, where our Indian brethren and the whole community gathered on a Quarterly occasion that they might mingle their tears of sorrow and pour the treasures of love at the sacred shrine of his memory. Peace to his ashes; and the communion and comfort of the Holy Ghost be with his lonely and bereaved widow.

F. J. WHITNEY.

## PASTORAL ADDRESS.

*To the Members of the Methodist Episcopal Church, within the bounds of the Central New York Conference :—*

DEAR FATHERS AND BRETHREN—As your pastors and brethren in Annual Conference assembled,—we express to you our congratulations and Christian counsels. First, we ask you to join us in thanksgiving to God, for the peace and good will that prevails throughout our borders. No pestilence has swept over our homes, decimating our ranks; nor have divisions and discords distracted our membership, or weakened our forces; but the sun of prosperity has shone upon us without a cloud to intercept his rays. From the reports presented by your pastors, we congratulate you upon the unflinching attachment of our membership to the doctrines, and usages of Methodism. Whatever may be thought of Methodism as declining in some localities, we are sure within the bounds of this Conference there is nothing but prosperity. New churches have been builded, old ones have been greatly improved by repairs, and new, or repaired parsonages make the homes of your pastors more pleasant and comfortable. We observe with gratitude, a growing improvement in the support which you give to the ministry, and we believe it would be both pleasing to the Lord, and for your good, to make still farther advancement.

One year ago, more than two hundred pastors went forth from our Conference to toil in the Master's Vineyard. Although many of them were strangers to you,—yet they were received with open arms, as the servants of Christ. They have not all returned, to mingle with us, in this our annual gathering. Some of them have gone—we trust to safe homes in the paradise of God. Without them we go again into the field, for another year of toil; not knowing the things that shall befall us there,—only that should we fall we pray, "Let me die the death of the righteous and let my last end be like his."

We thank God that upon so many Charges within our bonds, there have been so many precious revivals and so many souls converted to God. May we not ask and hope, that upon all our Charges, you will so earnestly pray, and so constantly deny yourselves every evil which you may have allowed hitherto, and co-operate so efficiently with your pastors, that the year now opening before us may witness revivals over all our fields of labor.

Without such seasons of refreshing from the presence of the Lord, the spirit of worldliness and unbelief will settle upon the Church with death-like palsy to our spiritual life.

The manifested presence of God in the conversion of sinners, and the sanctifying of believers at our various camp-meetings,—make them seasons of great spiritual power to the Church; and we would therefore commend them to your more general patronage.

And you especially, who are officers in the Church as Trustees, Stewards and Leaders, we earnestly beseech you all, to stand by your pastors, and co-operate with them in those revival efforts which they shall make for the salvation of souls. Be "workers together with God," according to your several ability, in whatever relation to the Church you may sustain. Allow us as your pastors, to come close to your hearts, and speak of personal, domestic, social and connectional interests. We speak to you personally, and earnestly exhort you, to unreserved consecration of heart and life. Do not take your model of a Christian life from the world; but go to the Bible, and for your own faith, and Christian experience, take the commands, the promises, and the examples, as found in that "only rule, and sufficient rule, both of our faith and practice." If you would further know the privileges of believers, read the biographical literature of early Methodism; and do not neglect the no less valuable literature of our Church at the present day. We regret to know that there are families in our Church whose periodical reading is either wholly secular, or the papers of other denominations. To you as Methodists there are no papers in this country so valuable as those published under the authority of the Methodist Episcopal Church, and living as you do within the bounds of this Conference let your first choice and patronage be to the Northern Christian Advocate, published in Syra-

case. Brethren! be not only outwardly moral, and above reproach, but fully consecrated to God. We rejoice with you that "Holiness to the Lord" is a growing experience in the Church, both of the ministry and laity.

Second, in your family, or domestic relations, be examples of piety. As heads of families, maintain family worship, ask a blessing at your tables, and let your family conversation be pure and charitable to all.

In the government of your families, you have a most important duty to perform. In that government there are four indispensable elements:—1. *Consecration*; 2. *Instruction*; 3. *Example*; 4. *Restraint*. Do not leave out any one of these. Let your families lead in the right rather than be led in the wrong.

Third, the social life affords great opportunities for usefulness; we pray you use those opportunities to glorify God and build up his Church. Be regular in your attendance upon the prayer and class meetings of the Church. You cannot neglect these, and be true to yourselves, to Methodism and to God. The usages of our Church not only afford you the privileges of prayer and class meeting, but make it your imperative duty to use those privileges, for on their use is conditioned your membership in the Church.

Fourth, in our book of discipline, you will find that sinful amusements are forbidden; among which are named, "theatres, circuses, horse racing, dancing and card playing." We cannot comprehend how a child of God—one happy in the consciousness of the divine favor, should need cautioning against such indulgences. If grace does not rule in our hearts, we should certainly refrain from such evil influences, lest they lead on to ruin.

Fifth, among the connectional duties arising from your relation to the Church, will be your support of the various benevolent causes authorized by the Church. When your pastors shall present these several causes for the contributions of the Church, we ask that your hearty co-operation may be given them in their endeavors to promote these general interests. Do not feel that they are too numerous or too demanding.

Let your contributions to the Church of God, be, according to the requirement of the Bible, which is—"as God hath prospered you." Make no other man's giving—the standard for you. Keep an account most sacredly with God and return into the treasury of the Lord a tithe of that which in his good providence He shall bestow upon you.

"And now brethren, we commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

T. J. BISSELL, Chairman.

WILLIAM JONES, Secretary.

#### CONFERENCE HISTORICAL SOCIETY.

Whereas on many of our charges there are aged members who are as connecting links in the chain which holds the past to the present, and that in the ordinary course of nature, these venerable members will soon pass away. Therefore,

*Resolved*, 1. That we respectfully ask our brethren to write up a brief history of their respective charges, and especially those which were organized before the present generation, and that from the aged members who still linger with us, and from such data as may be gathered from other reliable sources, a record of the early history of those churches may be obtained for the historical part of the Church Register, and also for the archives of the Conference Historical Society.

*Resolved*, 2. That we invite those members of the Conference, not now members of the Historical Society, to join the said Society, and lend their influence to this worthy object, and also for the purpose of increasing our funds, the membership being one dollar.

WM. JONES,  
W. REDDY.

MINUTES OF THE  
ON EDUCATION.

The Committee to which you referred the subject of Education beg leave to report as follows:—

SYRACUSE UNIVERSITY.

The Syracuse University has been presented to us through the Conference, from which we learn of the unparalleled success attending upon the beginning of this promising institution.

To the present time the expenditure has been necessarily large for real estate, Hall of Languages, library, apparatus, and cabinet, amounting to \$300,000.

This expenditure has not diminished the property of the University, but has made it possible for the Trustees and Faculties of the various colleges to take rank with older institutions; and made it necessary to have added to the productive fund of the University for successful continuance of present and growing work, as soon as possible, at least \$250,000.

*Resolved*, 1. That we pledge ourselves to co-operate with the Trustees and their Agents in raising the \$250,000 now needed.

*Resolved*, 2. That we have not entertained and will not encourage the idea that Syracuse University is to be finished in our day; but accept with renewed energy our part of the responsibility to make entirely successful this Divinely favored institution.

*Resolved*, 3. That as the Trustees of the Syracuse University have elected Rev. E. C. Curtis and Rev. B. I. Ives as Agents, we respectfully request the presiding Bishop to appoint them.

*Resolved*, 4. That we elect D. W. C. Huntington, D. D., in place of Rev. A. J. Phelps resigned, and D. W. Bristol, D. D., and David Decker and W. W. Porter Trustees of Syracuse University; the first for two years, the second for four years, and the third and fourth for six years.

*Resolved*, 5. That we appoint A. C. George, D. D., Rev. Isaac Gibbard and Rev. L. C. Queal visitors to the University.

CENTRAL NEW YORK CONFERENCE SEMINARY.

The report of the Trustees of the Central New York Conference Seminary shows that there were five hundred and eighty-two students in attendance during the year, of whom over four hundred were pursuing higher English and classical studies; that eighty were preparing for college, and twenty-three for the ministry. There were over sixty conversions; and a high degree of religious interest was enjoyed throughout the year. It is also with great pleasure that we report to you the present condition of the grounds, buildings, dormitories and dining hall, to be pleasant, homelike, and well ordered; and the instruction and discipline to be of a high grade.

The altered and greatly improved condition of the Seminary is largely due to Professor W. S. Smyth, its able and successful principal.

*Resolved*, 1. That this Seminary has our increased confidence, and we heartily commend it to the public as worthy of its patronage and support; and we pledge our earnest endeavors greatly to increase the number of its students the coming year.

*Resolved*, 2. That the collection for education shall be taken on all our charges the coming year, and that a special effort is called for to make this a large collection, to be devoted to the payment of the interest on the bonds of the Seminary; and the Presiding Elders be requested to apportion the amount to be raised to the several charges.

*Resolved*, 3. That a commission consisting of Rev. W. S. Smyth, D. W. Bristol, D. D., Rev. L. C. Queal, Rev. George Van Alstyne and Rev. Isaac Gibbard, be and is hereby appointed to secure a change in the name of Central New York Conference Seminary, and other changes in the charter of the Seminary necessary to present circumstances and increased efficiency in educating the youth of our State.

*Resolved*, 4. That we nominate for Trustees in the place of W. S. Smyth, D. E. Haskell, Henry Lewis, A. E. Corse and B. S. Wright, the

following: W. S. Smyth, D. E. Haskell, Henry Lewis, A. C. George, John M. Latimer.

*Resolved*, 5. That we appoint as visitors to the Seminary the following: Rev. A. W. Green, Rev. G. Van Alstyne, Rev. M. S. Leet, David Decker, Esq., Rev. Isaac Gibbard, Rev. J. S. Lemon, John A. Coddington, Esq., Rev. L. C. Queal, F. G. Weeks, Esq., Rev. J. V. Benham, Rev. J. Erwin, W. W. Williams, Esq., B. Shoecraft, Esq.

#### DREW THEOLOGICAL SEMINARY.

We sincerely rejoice in the increasing facilities afforded to the young men of our Church for a thorough preparation for the Christian ministry. The results realized in the various Theological schools are truly cheering. With special pleasure we have received and listened to Professor William Wells, a Trustee of Drew Seminary; and as our territorial relations ally us more intimately with the school at Madison,

*Resolved*, That Rev. C. W. Bennett, D.D., and Rev. John Alabaster, be appointed visitors to Drew Seminary.

W. S. SMYTH, Secretary.

L. C. QUEAL, Chairman.

#### CHRISTIAN LITERATURE.

The Committee to whom was referred the subject of Christian Literature beg leave to report.

1—In view of the reading habits of the American people, the fearfully large proportion that seldom or never attend upon the Church services, the low moral tone and positively anti-Christian character of the secular press, and remembering that Christian Literature in the form of books, periodicals and papers may be a self-sustaining beneficence of the highest grade, we are impressed with the profound wisdom of the fathers in early seizing this agency to "spread scriptural holiness throughout these lands."

2—That while we recognize in the efficient management of our publishing interests, constituting the "Book Concern," a feature in the history of American Methodism only inferior in prominence to its itinerancy, we still think our efforts in this direction have fallen far below the grandeur of our opportunity and duty.

3—We would therefore reassert the opinion that our preachers and people are morally bound to sustain our Official Press, and with unusual significance would we make this annual appeal for a largely increased patronage.

4—While we are justly proud of the growing liberality and literary improvement manifest in the pages of the *Christian Advocate*, we also most cordially endorse its candid, vigorous and timely handling of the "emasculated theology" of the day, and we will continue to commend it to all as a first-class religious journal.

5—Acknowledging, as we do, peculiar relations to the *Northern Christian Advocate*, we are especially pleased with its sound financial condition, its increasing circulation and able editorial management. We do think that every Methodist preacher needs for the attainment of the highest efficiency just such an assistant pastor entering as a weekly visitor and silent counsellor into every family of his congregation.

In this faith we reaffirm our obligation and resolve to make the "Northern" a household word throughout all our borders.

6—We are justly proud of the high literary and theological worth of the *Methodist Quarterly Review*, and of its accomplished editor, the Nestor of American religious book reviewers. We would most earnestly commend it to all our membership, clergy and laity, who wish a lucid and reliable exposition of living religious questions.

7—In the *Ladies Repository* we recognize a periodical, which by the excellence, variety and amount of its material, together with unexampled artistic beauty, should command a much larger subscription list from members of our own and other communions.



8—That while that portion of our Sunday School publications devoted to the younger children is unsurpassed for excellence of matter and beauty of style, we still believe there is great demand for a Christian literature adapted to the older members of our schools, and we hail with sincere satisfaction the evidently increasing efforts to instruct and interest this grade of scholars.

9—Gratified as we are with the enterprise, high literary character, pronounced piety and increasing influence of our church press, we believe there is yet one important and open field which the church should enter and possess. A first-class literary monthly, of the rank of *Scribner's* or the *Atlantic*, without their liberal weakness on religious subjects, is an imperative demand.

WESLEY P. CODINGTON, Secretary.

A. J. KENYON, Chairman.

#### BIBLE CAUSE.

The Committee on the Bible Cause respectfully report the following resolutions, viz.:

*Resolved, 1.* That we cordially approve the catholic design of the American Bible Society, as set forth in its constitution to give the Bible without note or comment to the whole world, and deem this work one of the grand charities of the age.

*Resolved, 2.* That inasmuch as the Bible contains the only true and pure system of morals, its teachings being the only sure foundation upon which the institutions of our country and the world may safely rest, we will defend it against all of its enemies and use every proper means to give it the most extensive circulation possible.

*Resolved, 3.* That since a wide and effectual door is opened for the dissemination of the Scriptures in more than sixty languages and dialects in nearly all parts of the earth, and the cry of perishing millions is heard for this benign gift of God to man, we will faithfully represent the claims of the Bible Cause to our people and take collections for this object on all our charges during the ensuing Conference year.

*Resolved, 4.* That as some intimations come to us that too large a percentage of the collections go to defray current expenses, we request the Bishop to appoint a committee of three, members of this Conference, to inquire into the financial management of the American Bible Society and report to this body at its next session.

W. MANNING, Secretary.

A. ROE, Chairman.

#### OBSERVANCE OF THE SABBATH.

The following is your Committee's report:—

We regard the Sabbath, as of Divine appointment, and, as one of the best gifts of God to the race.

We believe that it was not only designed as a period of rest for the body, but also to give to men one day in seven, especial opportunity to commune with their own hearts and with the God who made them.

We also believe that the Sabbath was intended to symbolize the eternal rest for which the souls of men do yearn, and unto which Jesus, our Master and Lord has opened and led the way.

We do furthermore believe, that the influence of its proper religious observance by individuals and families, strongly argues in favor of its universal observance; and, that the consequences to these, of a disregard of its claims eloquently indicates an inconceivable mischief and woe to the

state or the nation that continues its authority or ignores its sanctity; therefore.

*Resolved*, 1. That the persistent effort to introduce into this country the lax and holiday idea of the Christian Sabbath which obtains in Europe and in all places where Romanism has sway, is cause of just alarm to this country.

*Resolved*, 2. That we hold it to be a first duty of our government to protect the people in their religious rights; but, that this can never be done without throwing the strong arm of law around the Sabbath so as to allow all people quietly to worship God according to the dictates of their conscience.

*Resolved*, 3. That the connivance of public authority at the keeping open of saloons and places where spirituous liquors are sold, and where people assemble for amusement, is a violation of the constitutional rights of citizens, and a great dereliction of duty on the part of public officers.

*Resolved*, 4. That the practice of social visiting, idling and lounging at home on the Sabbath day, pleasure rides, and pleasure walks, or pleasure excursions of any kind, are inconsistent with the Christian observance of the Sabbath, and a violation of the fundamental idea of this day; and we affectionately urge upon all our people an increased vigilance and jealousy in guarding the day against corruption, and keeping it "holy unto the Lord."

*Resolved*, 5. That we recommend the practice of setting apart a convenient portion of the Sabbath-day for a familiar family talk upon Bible subjects, particularly adapted to the instruction of the younger members of the family.

O. H. WARREN, Chairman.

R. S. STILWELL, Secretary.

#### SINFUL AMUSEMENTS.

*Whereas*, the Bible is a perfect guide in all matters of faith and practice, and *whereas*, the General Rules and the action of the General Conference of our Church, are in our judgment, the best exposition as yet given of the teachings of the Bible relative to amusements; therefore

*Resolved*, 1st—That we will steadily adhere to these Rules in our own practice, and by our preaching and personal influence do our best endeavor to secure their observance among our people.

*Resolved*, 2d—That we will hold the members of this Conference responsible for the faithful observance of the former resolution.

M. S. LEEF, Chairman.

L. B. WELLS, Secretary.

#### TEMPERANCE.

The Central N. Y. Conference Temperance Society beg leave to submit the following Resolutions:

I. We recognize with gratitude a deepening interest in the Temperance cause, both in its moral and political aspects.

II. While we accord all honor to those members of the late Legislature who earnestly supported the Temperance measures proposed, we have experienced mingled indignation and sorrow at the betrayal of the confidence of the friends of this cause reposed in the Republican party of our State, as witnessed in

1—The defeat of the Local Option Bill.

2—The emasculation of the Ohio Civil Damage Law.

3—The change of the penalty of law against Sunday liquor selling. And especially,

4—The granting of a Charter, with large capital, unusual powers and perpetual succession to "The Wine and Spirit Traders' Association

of the United States," one of whose chief declared objects is "to devise, advise, propose and submit plans of legislation in the interest" of this iniquitous traffic.

III.—After such a history, the action of the representatives of this party in the adoption of the Fifth Resolution of their late convention at Utica, awakens in our mind profound amazement.

IV.—Pending the delay of the final but assured victory of the friends of Prohibition, we recommend thorough organization for the enforcement of present legal provisions for restricting and crippling the liquor traffic.

V.—We will zealously continue the work of educating and establishing our Congregations and Bible Schools in the most pronounced Temperance principles, and to this end request the editor of the Northern Christian Advocate to retain and strengthen its Temperance department, and would respectfully suggest the adoption of a similar policy by the editors of all our denominational papers.

W. ADAMS, President.

T. J. BISSELL, Secretary.

#### TOBACCO AND OPIUM.

A strong conviction rests upon the minds of the Committee that every member of this Body as well as every one asking admission to it, must be aware that not only by the medical profession at large, but also by the moral sense of the Church, the use of Tobacco and of Opium is emphatically condemned.

We believe also that those who are the victims of these habits equally condemn them and deplore their own subjugation to them.

If the brethren will bear in mind the sentiments and tastes of the sex—not only of their own wives and daughters but also of the ladies who from time to time entertain them, we are persuaded that they will not need our counsels, to convince them that their influence and usefulness suffer from their unfortunate connection with this habit.

We are filled with regret at the necessity of repeating from year to year, these convictions, and prayerfully hope that the day is not far distant when every member of this body, and every man asking admission to it will cheerfully and from his own convictions abandon the use of all narcotics.

We think that the feelings of our brethren find fit expression in the following resolutions, viz:—

*Resolved*, 1. That in kindness, and with great earnestness, we urge upon our brethren who continue to use Tobacco that they yield at once to the public feeling, to the judgment of the Church, and to their own convictions, and abandon it.

*Resolved*, 2. That the use of opium in any of its forms in our opinion is equally pernicious with the use of ardent spirits and tobacco.

*Resolved*, 3. That we think it morally wrong to cultivate, manufacture, buy, or sell, whatever it is morally wrong to use, and that we pledge our utmost effort to impress this truth upon the heart and conscience of those who wait upon our ministry.

*Resolved*, 4. That we deem it important that an organized effort shall be made in this Conference to give success and permanency to our convictions and to make our influence felt everywhere.

J. M. BULL, Secretary.

E. G. BUSH, Chairman.

#### SUNDAY SCHOOLS.

The Committee on Sunday Schools respectfully submit the following:

*Resolved*, 1.—That the preachers are earnestly recommended to be more accurate in returning the statistics of their Sunday Schools.

*Resolved, 2.* That the importance of the work of our Sunday School Union imperatively demands a collection from every charge.

*Resolved, 3.* That the second Sunday in June be observed throughout the Conference as "Children's Day," and wherever practicable a collection be taken in aid of the Sunday School Fund of the Board of Education.

*Resolved, 4.* That the 18th and 20th days of the current October be observed in common with the Sunday School workers of the world, as days of special prayer for a large ingathering of our youth to Christ.

*Resolved, 5.* That preachers in charge should give greater attention to instructing our children in the Church Catechism, "in public and at special meetings appointed for the purpose."

*Resolved, 6.* That we take great pleasure in commending the new and beautiful paper, "The Sunday School Classmate," to all our schools.

*Resolved, 7.* That we recommend that where the whole membership of the Church is required to make the Sunday School efficient, no class meeting be held at the hour of Sunday School.

The Committee also submit the following Constitution of the Sunday School Union of the Central New York Annual Conference:

#### ARTICLE I.—NAME.

The title of this Society shall be "The Sunday-School Union of the Central New York Conference," auxiliary to the Sunday-School Union of the Methodist Episcopal Church.

#### ARTICLE II.—OBJECT.

The object of this Society shall be to promote the cause of Sunday-Schools within this Conference.

#### ARTICLE III.—MEMBERS.

Members of the Central New York Conference are *ex officio*, members of this Society. Any person may become a life member by the payment of ten dollars.

#### ARTICLE IV.—OFFICERS.

The officers of this Society shall be a President, two Vice-Presidents for each District in the Conference, (one a minister, the other a layman,) and a Secretary, who shall also be Treasurer. These officers shall be selected and appointed annually in the same manner as the examining committees; shall hold office and serve till their successors are appointed, and the ministers among the officers shall constitute the Sunday-School Committee at the Conference following their appointment. When any Vice-President shall, for any reason, fail to perform the duties assigned him, the President, with any two Vice-Presidents, may replace him by some one qualified and willing to do the work.

#### ARTICLE V.—DUTIES OF OFFICERS.

It shall be the duty of the President to have general supervision of the Sunday-school interests of the Conference, and to represent this Conference in every State Sunday-School Convention of the State of New York, and to see that the Vice-Presidents perform the work allotted them.

The Vice-Presidents shall have special supervision of all the wants and interests of the Sunday-schools within their districts. They shall encourage the holding of County Sunday-School Conventions, and attend them to represent the Conference whenever they are held within their districts. In all these conventions these representatives shall endeavor to promote the general Sunday-school interests of their respective fields, and also introduce to the public attention, as opportunity offers, the Sunday-school requisities, periodicals and other publications of our Sunday-School Union.

The Secretary, who is also Treasurer, shall perform the duties usually belonging to such officers, and shall report at the annual meeting.

## ARTICLE VI.—ANNIVERSARY.

The annual meeting of the Society shall be held, unless otherwise ordered by the Conference, on the evening of the first day of the session, when the President and Vice-Presidents shall make verbal statements of the conventions attended, the work done, and the condition and progress of the Sunday-school cause within their respective fields.

## ARTICLE VII.—FUNDS.

The funds of this Society shall be forwarded to the Parent Sunday-School Union, for the general interests of that Society.

W. H. ANNABLE, Vice-President.

M. P. BLAKESLEE, Secretary.

## FREEDMEN'S AID SOCIETY.

In submitting their report your committee beg leave to make a brief statement of the work of this Society among the needy and destitute class, for which it was organized.

It has expended during the past year fifty-five thousand one hundred and thirty dollars. Of this amount fourteen thousand seven hundred and thirty-one dollars have gone for permanent investments in school property. With the balance they have endeavored to support eighty teachers in the South and meet all their other expenses. From its organization it has expended three hundred and seventy thousand two hundred and forty-three dollars and fifty-three cents, of which nearly one-half or one hundred and seventy-five thousand dollars has been invested in real estate. It is perceived, therefore, that its great work has been carried on with the strictest economy. It has fifteen institutions of the higher grade. In these are being trained and educated only those who desire to prepare themselves for preachers and teachers, the primary education of the masses being now left to the various States, all of which are doing something in this direction.

The work of this Society is supplementary to that of the Church Extension and Missionary societies. The former assists them in their poverty in erecting houses of worship. The latter renders some assistance in supporting their preachers. This Society educates and prepares the preachers for their work.

The apportionment to this Conference to prosecute this important work, is two thousand two hundred and fifty dollars, or less than ten cents per member. The collections this year will reach but little more than half this amount, being about twelve hundred and sixty-four dollars, yet we gratefully record a liberal advance over preceding years.

The spiritual and intellectual degradations of four millions of our fellow citizens appeal to our benevolence. Their claims which we need not reiterate at this time, cannot be ignored or lightly regarded without danger of incurring the application of our Savior's words, "Inasmuch as ye did it not unto one of the least of these my brethren, ye did it not unto me."

Believing that information is all that is needed, on the part of our people to bring a generous contribution, therefore be it

*Resolved*, That as a Conference we hereafter follow the instructions of the General Conference found in paragraphs 422, 424 and 425 of the Discipline, which is as follows:—Let all our people contribute liberally each year for the support of the Freedmen's Aid Society. The Board of Managers shall determine what amount shall be expended annually in this work and apportion the same according to their best judgment, among the several annual Conferences, and each annual Conference shall apportion, or cause to be apportioned, the amount assigned to it among the circuits and stations within its bounds, and each Presiding Elder, as early in the Conference year as possible, shall inform each Quarterly Conference in his District of the amount to be raised by the charge it represents.

It shall be the duty of each preacher in charge to present this subject to his congregation, or cause it to be presented, once each year, in a sermon or address, to aid in the diffusion of intelligence in regard to the work of the Society and the wants of the Freedmen, and to use due diligence to collect the amount apportioned to his charge."

D. D. DAVIS, Secretary.

W. M. HENRY, Chairman.

TRACT CAUSE.

Your Committee respectfully submit for re-adoption the report of last year, as follows:

*Resolved*, 1. That the distribution of tracts has been a time-honored feature of our Church, and a most efficient means of proclaiming its usages and the doctrines of the Gospel.

*Resolved*, 2. That the more recent neglect of this work on the part of our preachers has been followed by a proportional degree of ignorance of our Christian doctrines and usages, thereby allowing many of our members to become a prey to that which is un-Scriptural and wrong.

*Resolved*, 3. That we, as preachers, will faithfully distribute the authorized publications of our Tract Society, in order that we may successfully promote revivals, secure our collections and teach our distinctive doctrines.

A. M. LAKE, Secretary.

L. EASTWOOD, Vice-President.

STEWARDS AND CLAIMS.

The sums that came in the hands of the Stewards for distributions were as follows:—

Received from Collections on	Syracuse District.....	\$1,001 88
" " " "	" Auburn District.....	764 09
" " " "	" Ithaca District.....	756 85
" " " "	" Troy District.....	659 00
" " " "	" Elmira District.....	668 38
" " " "	" Geneva District.....	627 98
" " " "	" Cazenovia District.....	555 00
" " " "	Public Collections at Conference.....	87 58
" " " "	Chartered Fund.....	40 00
" " " "	Trustees of Conference Fund.....	686 62
		\$5,797 48

The total amount of claims allowed as actually needed to meet the necessities of our superannuated men, their widows, and orphans was \$14,150.00, of which our funds enabled us to pay only about 41 per cent., which was distributed as follows:—

G. Harmon.....	\$ 163 88	J. Chapman.....	153 64
J. Hall.....	163 88	R. Clapp.....	122 91
J. Powell.....	163 88	L. K. Reddington.....	122 91
W. Jones.....	163 88	J. Slee.....	122 91
C. Blakeslee.....	163 88	J. Thompson.....	122 91
A. Torry.....	163 88	L. L. Adkins.....	122 91
Mrs. A. Torry.....	163 88	T. McElheny.....	122 91
E. L. North.....	153 64	T. D. Wire.....	122 91
H. Wisner.....	153 64	A. Peck.....	122 91
C. Baldwin.....	153 64	J. L. S. Grandin.....	122 91

J. W. Rawlinson.....	122 91	Widow Easter.....	81 94
W. C. Mattison.....	122 91	"    Henstis.....	81 94
A. Benjamin.....	143 40	"    Brown.....	81 94
J. M. Bull.....	102 43	"    Jones.....	81 94
E. H. Cranmer.....	102 43	"    Alden.....	81 94
W. Fox.....	102 43	"    Cuykendall.....	81 94
N. Fellows.....	81 94	"    Ferris.....	92 18
D. Crow.....	81 94	"    Reid.....	71 70
A. Tuller.....	61 46	"    Colson.....	61 46
D. Faucher.....	61 46	"    Hoag.....	61 46
W. Hosmer.....	61 46	"    Rousa.....	51 22
J. W. Nevins.....	61 46	"    Putnam.....	51 22
Son of J. E. Hyde.....	40 97	"    Lord.....	51 22
Widow Snow.....	102 43	"    Lewis.....	40 97
"    Sanford.....	102 43	"    Jerome.....	30 73
"    Robinson.....	102 43	"    Dodson.....	20 48
"    Sweet.....	102 43	Abigail J. Grover.....	
"    Buell.....	192 43		\$5797 38
"    Kelsey.....	102 43	Stationary.....	10
"    White.....	102 43		\$5797 48
"    Cooper.....	102 43		
"    Northrop.....	102 43		

The Stewards beg leave to offer the following:—

*Resolved*, 1. That the Presiding Elders be instructed to divide \$8,000 among the several Districts, and apportion the same money among the several Charges, to be raised for the support, in part, of Conference claimants.

*Resolved*, 2. That as it is hoped many Charges may be able to advance upon the sum thus apportioned them, they are earnestly requested not to be limited to the same.

*Resolved*, 3. That we appeal to the more financially able, and liberally minded to make special contributions of twenty-five, fifty, one hundred dollars, or other amounts to this most worthy object, as a large amount will be required above that thus apportioned. E. O. THURSTON, Chairman.

O. L. GIBSON, Secretary.

#### ON PARSONAGES.

Your Committee beg leave to offer the following report:

We are glad to learn that some interest is being felt in procuring parsonages, and in furnishing them; but as it appears from the reports of the pastors that many charges have no parsonage, therefore,

*Resolved*, 1. That each Presiding Elder be particular that on every charge there shall be a committee on parsonages and furniture, as provided for in the Discipline.

*Resolved*, 2. That we recommend all those preachers who are on Charges having no parsonage, to make strenuous efforts to secure them.

*Resolved*, 3. That we recommend all those preachers who have parsonages unfurnished, that they urge their people to furnish them.

*Resolved*, 4. That as preachers we will take good care of both parsonages and their furniture.

G. W. REYNOLDS, Secretary.

R. H. CLARK, Chairman.

#### MISSIONS.

The Committee on Missions report the following appropriations for the coming year:—

Syracuse District, Syracuse, Delaware Avenue.....	\$200
Onondaga.....	150
Auburn District, Cayuga.....	150
Troy District, Delmar.....	150
Elmira District, Elmira, South Main Street.....	150
Geneva District, Sodus Point.....	100
Pultneyville.....	100
Cazenovia District, De Ruyter.....	100
Peterboro.....	100
Indian Missions, Onondaga.....	250
Oneida.....	250

A. J. PHELPS, Chairman.

THOS. TOUSEY, Secretary.

I concur in these appropriations.

E. R. AMES.

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## ANNIVERSARIES.

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### FREEDMEN'S AID SOCIETY.

WEDNESDAY EVENING.

The meeting was opened by singing the 175th hymn, "All hail the power of Jesus name."

Prayer was offered by Rev. Wm. Jones, after which the congregation joined in singing "O the precious name of Jesus." The President, Rev. Wm. M. Henry, introduced Rev. Dr. Rust, Secretary of the Freedmen's Aid Society, who addressed the meeting. He spoke first of the importance of this branch of Christian enterprise. It affected the Nation, the Church and the salvation of immortal souls. To slight it will be to lose a grand opportunity to bind four millions of people to the Church and the Nation.

This people are our hope in the impending struggle between Roman Catholicism and Protestantism. This field is larger than the whole population of Scotland or the entire population of our own country in the struggle for independence. They are increasing. This people are with us, not in a foreign land. They have stronger claims upon us than any other four millions of population in the world. They are a part of us.

In some parts of the South they have a majority in the State Legislature, and in all probability they will soon control four States in the Union.

But they are ignorant and unfitted for so great responsibilities. The Roman Catholic Church understand the power which this people will soon wield, and are using every possible means to gain them. The speaker referred to the test vote taken in Cincinnati on retaining the Bible in the Public Schools. The Freedmen were faithful to the Bible and the Country, and cast their votes for retaining the Bible in the Schools. They will be true to us if we are true to them. But their thirst for education will lead them to seek it at the most inviting and accessible sources. The responsibility of this work is upon the Church of the North. The majority of the Freedmen are looking to the Methodist Church for aid.

The results of the efforts of the Aid Society have been gratifying. We have fifteen Higher Institutions of learning distributed at prominent points at the South. These Schools are preparing ministers and teachers for work among the masses of the colored people.

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The Church Extension Board will aid in building churches, the Missionary Board send Missionaries, but the Freedmen's Aid prepares men among them for Evangelical and Educational work.

Chaplain C. C. McCabe who was present, favored the audience with two songs—"Our Aine Countrie" and "Jacob's Ladder."

Dr. R. M. Hatfield of Cincinnati was introduced. He said there was no other cause which would have brought him from his home on this occasion. He had no formal connection with the Freedmen's Aid Society, but he believed that there was no cause which demanded the prompt attention and action of the Church more than this. He was an old-time Abolitionist and if any one ought to be in the front rank of this enterprise it was himself. He had observed that some who were champions of the old Abolition movement had dropped out of the ranks and have lost all interest in the Freedmen. It was to him an illustration of the fact that reforms must take root in the Church of Christ. Men must learn to love men because they first love God.

The work among the colored people of the South is but half accomplished by their emancipation, and must be completed by giving them the education and culture so long withheld.

The freedmen have multiplied in numbers, but they and their children have been robbed of the right and blessing of education.

They are *poor*. They have labored and suffered, but others have been enriched by their toils and privations.

They are *immortal*, but it is the example and the corrupt influence of those who owned them as chattels and prostituted them, which has made them so. There is imminent danger that they may fall lower unless we render them aid.

It is recorded on the book of heaven that it is the crime of the Nation which has brought all this. But what shall be done? This negro question will not rest quiet at our bidding. Nothing but fair dealing meets the case.

The old notion of the inferiority of the negro is false. By absolute evidence it is shown that he can be educated and cultivated. If all the indictments against him to prove his inferiority were true, nevertheless, he is a man. Christ died for him. Christianity, common humanity and patriotism, demand that we turn not away from them, but educate them. It was a fearful experiment to put the ballot in their hands, ignorant and debased as they were, but it was the best we could do under the circumstances. With them is the balance of power, and in the impending struggle with Popery we shall need them.

God keeps an account with nations. He will visit with judgment the sins of a nation. The great rebellion was an awful visitation. Men scoffed and opposed the cause of justice and mercy against God's plain warnings, but judgment came at last. Shall it be in vain that we suffered? If we have prosperity and peace we must do justice to this class of men. If we are Christians our Christianity demands labor and sacrifice for them. Christ was the Friend and Benefactor of the poor. While we have no reason to be afraid of Atheism or of Romanism, we have great reason to be afraid of a cold, worldly, selfish spirit in the Church. Men may talk of the degradation of the negro, but bring the worst specimen you can find in all this mass of unfortunates—bring him to this altar, look at him! What then? When Jesus sweat great drops of blood in Gethsemane, when He groaned on Calvary, it was for that man, it was for that man as well as for you and me or the fairest of us.

Following the address Bishop Ames briefly addressed the Conference in behalf of the Society. After a song by Chaplain McCabe, the audience was dismissed with Benediction.

#### CHURCH EXTENSION.

THURSDAY AFTERNOON.

Rev. H. Gee in the Chair, Rev. L. Wilcox, the President, being absent. Rev. W. H. Goodwin offered prayer.

Chaplain McCabe was introduced. He said that his soul was full of this enterprise. To him it seemed the greatest thing the Church had ever undertaken. The idea grew upon him. So grand an enterprise never ought to have had an infancy; it should have leaped into being, like the fabled goddess from the brain, full grown. He had this afternoon had promise of \$25,000 for the "Loan Fund" of the Society, which now amounted to \$407,000. It would soon be a million. We did not know the ability of the Church till within the last few years, as we did not till the rebellion came, know the strength of the nation. But now that the churches of the interior are well built up and appointed, is it not time to look after the outposts. We must strengthen our stakes and lengthen our cords. But this requires money. Since 1864 the Society had aided in erecting 11,000 houses of worship.

The working of the "Loan Fund" is on this wise:—The Society lends a given amount to some Church endeavoring to build a house of worship. After a few years the same amount is returned by the Church to the Society. It is then loaned to some other Church and thus onward *ad infinitum*. Like a college endowment it enables the donor to live forever—to traverse the nation, aiding weak societies in building temples of worship for Israel's God.

A collection to the amount of \$61 being taken, the Chaplain sang "Climbing up Jacob's Ladder," and the meeting was dismissed by benediction.

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#### CONFERENCE HISTORICAL SOCIETY.

##### THURSDAY EVENING.

The President, Rev. J. B. Foote, in the chair. Prayer by Rev. D. D. Burk. Reports were presented from the Corresponding Secretary, Rev. Wm. Reddy, and the Recording Secretary and Treasurer, Rev. E. G. Bush.

Rev. F. G. Hibbard then addressed the meeting. The address was a historical sketch of the rise and progress of Methodism in Western New York. He gave a life-like portrait of several of the pioneer laborers, often carrying the audience back again to the toils and sacrifices of the fathers.

One great fact demonstrated by the address was the wonderful vitality and power of adaptation inherent in Methodism. For no system having less of these could, in the midst of such obstacles, have achieved equally brilliant triumphs.

At the close of the address Rev. Dwight Williams read a poem full of interest and beauty.

Benediction by Rev. W. H. Goodwin.

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#### TEMPERANCE SOCIETY.

##### FRIDAY EVENING.

Rev. William Adams, President in the chair. Prayer by William Jones. After opening exercises, Rev. W. S. Wentz was introduced. He said that in importance the subject of Temperance was second to no other. It should thrill and stir the souls of all thoughtful men. The manufacture, the sale, and the use of intoxicants as a beverage were each immoral acts—sins against the bodies and the souls of men. All liquors interrupt and injure the action of the mind. The Church when obedient to her mission is set against whatever thwarts the highest development of humanity. Her

course in respect to the Temperance cause is hence plain. She cannot innocently ignore her responsibility. In the stead of so many resolutions, we now need a Book of Acts—thought crystalized into living forces. As regards political action on the part of temperance men, there was too much division among them to accomplish much, or to exert a very strong influence in favor of the cause. The pulpit is not a little embarrassed in the reform from lack of genuine temperance sentiment in the public mind.

Rev. Dwight Williams sang a temperance song, after which Dr. Queal, of Syracuse, was introduced. He said thus we had need of continuous instruction on the subject of temperance. We could not expect success from any one effort or method. The seeds of success had already been sown. The temperance movement had had several epochs. The Washingtonian effort was a good one. But intemperance must be *prevented* as well as the fallen rescued. This demanded prohibitory laws. Christianity sanctioned this advance—pronounced it expedient. The anti-slavery movement harmonized radicalism and expediency. He inquired what a third party would cost, and answered: *Men, Money, Time*. A party for right action was needed more than any other. There were at least twenty thousand voters in the Methodist Church in the State of New York, enough to constitute a balance of power. We should hold and wield it in the interests of God and humanity.

Rev. A. J. Cowles, of Mohawk, was also introduced and spoke forcibly upon several points pertaining to the general cause, likewise in reference to some of the persecutions encountered in his village in executing the temperance laws.

#### WOMAN'S FOREIGN MISSIONARY SOCIETY.

##### SATURDAY AFTERNOON.

Rev. Dr. Lore in the Chair. Rev. O. A. Houghton and Dr. Hibbard conducted the opening exercises.

Mrs. Dr. Lore, Assistant Secretary of the Society, read an interesting report of this branch for the year.

Mrs. John Easter was then introduced. She first gave the history of the great preparatory work which made possible the organization of the Women's Foreign Missionary Society. Her tracings of the comparative history began with the letter sent by Harriett Newell, in 1814, wherein a Hindoo lady expressed painful surprise that Christian women were doing nothing for the conversion of women of India, while so much was being done by Christian men for the salvation of the men of heathendom. Her next and co-ordinate line of thought was that which led to the education of women as physicians. Though the idea had at different times during its development met with obstacles, yet it had so far triumphed, that now not less than a hundred women had graduated at our medical colleges.

Mrs. Easter then showed that the war developed and demonstrated woman's capacity for great and complicated organization; also, for great executive ability. She said that while God was preparing Christian women for intelligent and benevolent work. He was at the same time preparing the women of heathen lands for Christian work. In 1814 Hindoo work was no more ready than American workers. God had developed both simultaneously. The presence of the Missionary's wife with him in all his pursuits for the redemption of his fellows, was suggestive of great ideas to the Hindoos.

The speaker then alluded to the commercial treaties which have wrought the disintegration of heathen nations, to the Zenana Mission work which from the first had been a brilliant success, and to the history and organization of the Woman's Foreign Missionary Society which filled a sphere hitherto unoccupied in the Missionary field.

Rev. Dwight Williams favored the audience with a sacred song, after which Mrs. Dr. Hibbard was introduced.

She said. When the Lord Jesus forgives our sins, and gives us His spirit, He also gives us the great privilege of working with Him.

As ministers wives we have known that we had a place by the side of our husbands in the great field of the Church. But the time has come when another grand opportunity is presented. Current meets current in God's providences. Women are, by natural endowments, better prepared for some Christian work than men. Their intuitions are quicker, their hearts respond more readily to the call of the suffering, and they can adapt themselves to the condition of things more readily.

Reference was made to the labors of Mrs. Dr. Butler and Miss Swain, in India, as illustrating the great efficiency of cultivated and truly consecrated women in the work of evangelization. The field was large, its wants numerous, its call for more laborers imperative. While men are free to toil in it for the Master, must women be debarred from a privilege so exalted and so in keeping with her nature and sympathy?

The women of old carried their spices to the Tomb of Jesus, and shall not the women of the Church of to-day be privileged to carry the Gospel to those for whom Christ died—to the women of heathendom?

Following the address, Dr. Dashiell spoke, welcoming the Woman's Foreign Missionary Society to a place along side of the Parent Society in the great work of Christianizing heathen lands.

#### CONFERENCE MISSIONARY SOCIETY.

##### SATURDAY EVENING.

Opening services conducted by Rev. R. Houghton and Wm. Reddy. Rev. J. T. Gracey presided.

The presiding Bishop of the Conference was not able to be present.

Bro. Gracey said the saddest hour of his life was when he was obliged to leave his work in India. These anniversaries were occasions of sadness to him. His heart was far away.

The Treasurer of the Conference Society made his annual report. The entire receipts for the year were nearly \$16,000. A healthy increase over last year.

Rev. O. L. Gibson was then introduced. He said conversion changed a man's motives, stimulates and clears his intellect. He takes a higher and wider range. The law of Christianity was to diffuse itself. This was written on renewed hearts. The Gospel furnished the true light, the true motives and the means of its own propagation. It is the parent of enterprise. Christian nations grow rich and there is a design in it. Christian enterprise furnished the channels of missionary effort, in its increased facilities for intercommunication, and its Missionary Societies. Christianity creates a family feeling among men. Christ came to the entire race. We ought to thank God for every new channel that may be opened by which we may reach the whole race. We ought to give and do and pray for this great cause.

Rev. John R. Hykes, under appointment for China, was then introduced. He believed God had been leading him, (though he had been unconscious of it) all through his life up to this work. He saw the reason now for many things he could not account for when they occurred. His early interest in missions, and thirst for Missionary intelligence was explained in the light of the present. He came not to his mission in haste. Long and prayerfully had he struggled. He thought of his friends and especially of his mother. His love for her weighed heavily in the balance against his love for souls, but there was no alternative. He must offer himself to the Missionary work. God had helped him to overcome difficulties. Yesterday morning he parted with his mother, but in that bitter hour he felt a relief and even a secret joy in going

to his life work. He asked no man to pity him, but asked all to bid him "God speed."

Rev. Albert J. Cook, also under appointment for China, was then introduced. He said he asked no greater honor than to be a Christian Missionary. He would not exchange places with the highest officer of the State. He too had just come from the fond embrace of a loving mother. He would carry her image forever. No one could appreciate his feelings in parting from her. But God called him, he must obey. He hoped all would follow him with their prayers.

Rev. Dr. Dashiell, one of the Secretaries of the Missionary Society, was introduced. He said he felt tempted to leap upon this wave of good feeling and tell his experience. But he had some facts to present. He thought we could all do for Jesus Christ what we could do for any other person. He could not see how a man could give himself to God without giving his money, his family, his all. Yet thousands in our Church had professedly given themselves to God and yet withheld their substance. The greatest curse of the church was her unconsecrated wealth. Another amazing fact was, that never in the history of the world was there such opportunities for doing good as to-day. There was not a barrier in the way of the Christian Missionary except what was found everywhere, viz:—"The depraved human heart." God was waiting for his Church. He could have saved the world, by the ministry of Angels. But he was glad he chose another way. God would save men by men. In every field to which we had sent Missionaries there had come back good news. Africa might be an exception, but the prospect was brightening. The African Mission had clung too much to the coast, and had neglected the interior. Hence the Mission of Liberia had not grown. Turn to India. Some say Oriental Missions are a failure. In India we had 1,300 members, 18 Missionaries from America, and 125 men under the Presiding Elders. We had 7,000 children in our day schools, and 1,300 of these were little girls, a wonderful fact, all taught by Christian teachers. We had 86 Sunday Schools. There were 3,536 Sunday School children. Was not this a significant fact? He gave an account of the abundant labors of the Missionaries in foreign fields. In China, we have 70 native preachers that would receive their appointments from Bishop Harris, at the next annual meeting. In the Fou Chou Mission there were two thousand five hundred members, some learned heathen were among them. A thousand converts were reported from Sweden. They were *genuinely converted*, because they went immediately after others. In Denmark and Norway there was a continuous revival. Bishop Foster writes the work in Sweden is marvelous. Even in Italy our Mission was a success. News comes that light was breaking in; men in authority were giving the Mission favor. In Yokohama, Japan, there would soon be a fine Methodist Church. Dr. Maclay wrote the whole field was opening. The opposition in China was not against Protestant Missions, but against Roman Catholic priests, whom the Chinese Governor believed to be in league with France for the overthrow of the government. The Church did not intend to be deterred by sensational reports. He wanted the ministers to encourage the hearts of the people by telling them of the success of their Missions. The speaker then gave a sketch of the journey of Bishop Harris and friends thus far on their trip around the world on a Missionary tour, which was truly eloquent. Bishop Harris would go round the world on an Episcopal tour and still be in his own parish. Wherever Methodism went it went to stay.

## EDUCATIONAL SOCIETY.

### MONDAY EVENING.

Rev. L. C. Queal in the chair. Prayer by Rev. Geo. Van Alstyne.

The first speaker was Prof. William Wells, of Union College. He said that persistent efforts were now being made to divorce Christianity and education. Wherever these efforts had been most successful, there had come to be the most of crime and lawlessness. San Francisco and New

York were cited as illustrations. America had a genius peculiarly her own—the genus *rowdy*. It grew out of false notions of liberty. The youth of America taking their education too much into their own hands, became impatient of restraint, infringed upon the rights of age, and developed numerous evils in manner and etiquette. Such results logically followed the separation of religion from education. Religion cannot be safely ignored in educational matters. Defective systems of education would soon imperil the life of the nation. The speaker said 'he must pronounce against sectarian education, but as earnestly maintain that all our higher institutions of learning should be reasonably supported by the great Christian denominations of the land.

At this point the Professor said that he was proxy for Dr. Haven, Secretary of the M. E. Church Educational Board. The Board had on hand about \$100,000, and at the last General Conference Dr. Haven was appointed to arrange and systematize the work. The Church should have uniform curricula of study in her colleges, and honorary titles be bestowed, not capriciously, but according to merit. They would then mean something worthy. The speaker protested against the many present shams in education; they should be ignored and true culture put in their place. Then the professions would not be crowded with men of scarcely any mental discipline. He would have ministers advocate higher education, and, if possible, swell the educational collection. There was need of all the money that might be thus raised to aid young men who were contending against fearful odds in their effort to graduate at our Colleges and Theological Seminaries. We are not to discourage beneficiary systems simply because other denominations have failed in their management of them. We can save many and valuable young men to the church, and for the ministry, by aiding them judiciously. Let the Church furnish the aid and retain the men.

Chancellor Winchell was introduced. His line of thought was this: The natural and intellectual worlds are full of difficulties; they are also full of grand arguments in support of Christian Theism. But the undisciplined mind is unable to solve these difficulties, and to make use of these arguments. Hence the need of the College and the University. It is their prerogative to develop and discipline the minds of students, so that they may be able to grapple with the problem raised by the mere scientist, and prove that only divinest harmony reigned in the whole realm of truth.

For this purpose men must not only be educated, but that education must be made pre-eminently Christian. The religious consciousness must receive a development along the line of Christianity. Christ must be made the great teacher of man's moral nature. Faith then comes in to supplement reason. When thus buttressed, science leads to God. The scientist becomes a Christian. The Syracuse University was designed to aid in the great work of giving to the Church and the world men symmetrically educated, men whose moral and intellectual natures are both equally well cared for. An institution having this aim was necessary to make thorough religious students, who should act as Missionaries to scientific heathens. Ministers should familiarize themselves with scientific studies. Did Paul live to-day, he would be as familiar with the higher philosophies as Huxley or Darwin. The pulpit and the professor's chair should stand side by side in the great battle against skepticism and infidelity.

The Chancellor also urged immediate attention to the endowment of the University, that it might go forward in its great mission without fear or embarrassment.

Professor Bennett followed in a speech of ten minutes. He said that as regards this great enterprise, the ministry and laity of the Church should most zealously guard and foster its interests; that these could be promoted in no way more effectually than by gifts to the Endowment Fund, work for extending its patronage, and prayers for its prosperity. If we all gave ourselves to Syracuse University in this form, we should none of us have either time or spirit for unfriendly criticism.

Dr. Queal, in a brief exhortation, endorsed this position and urged the members of the Conference to bring their hearts close to this great undertaking. In doing this all would become not only interested in, but also identified with its success.

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10,000	50.00	50.00	75.00	

*Preferred Class*, includes Clergymen, Editors, Lawyers, Merchants, Clerks, Bankers, Book-keepers, etc.

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63 South Salina St., Syracuse, N. Y.

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# MINUTES

OF THE

## SEVENTH SESSION

OF THE



OF THE

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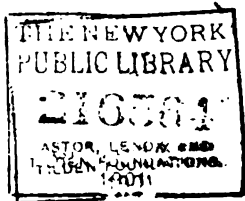
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Jones, George C.....Osceola, Pa.	Runyan, W. W.....Waterloo, "

<i>Post-Office Address.</i>	<i>Post-Office Address.</i>
Rumsey, Wm. H. Daggett's Mills, Pa.	Trowbridge, Orrin..... Newark, N. Y.
Sawyer, George.....Syracuse, N. Y.	Tuller, Anson..... Weedsport, "
Searles, William..... Auburn, "	Turton, J. J..... Liberty Corners, Pa.
Shaw, McKindre..... Clockville, "	Underhill, James K.... New Hope, N. Y.
Sharpe, Wm. N..... Enfield, "	Van Alstine, Geo.... Canandaigua, "
Sheerar, Joseph B..... Lodi, "	Van Kirk, John..... Rutland, Pa.
Sherman, Davis W..... Italy, "	Videan, R..... Forksville, "
Shove, Benjamin..... Auburn, "	Warner, Francis M..... Sodus, N. Y.
Shurtliff, A. H..... Warners, "	Warrin, Orris H..... Syracuse, "
Slee, John..... Red Creek, "	Watson, Geo. S... Reading Center, "
Smith, Paul..... Forksville, Pa.	Weaver, O. B..... Beaver Dam, "
Smith, Anthony C..... Perryville, N. Y.	Weaver, T. L..... Gorham, "
Smith, H. Burton..... Tully, "	Webster, Anson D.... McGrawville, "
Smyth, Winfield S.... Casenovia, "	Weeks, Charles..... Knoxville, Pa.
Spinks, J..... Gains, Pa.	Weatherwax, Benj. F.... McLean, N. Y.
Stacy, Thomas..... Wellsboro, "	Wells, L. Burton.... Fayetteville, "
Stanley, Lewis H.....	Wells, Marvin S..... Groton, "
Stanton, Freeman H .... Newark, N. Y.	Wents, W. S..... Mecklenburg, "
Statham, Walter... Catharine, "	Wheeler, Martin..... Syracuse, "
Steele, John W..... Virgil, "	Wheeler, Nathaniel M.... Cayuga, "
Stilwell, E. L..... Preble, "	White, Geo. S..... Seneca Falls, "
Stocking, Selah... Manlius Stat'n, "	Whitney, Fred. J.... Chittenango, "
Sutton, Nelson..... Fair Haven, "	Wiles, Phineas H..... Fabius, "
Swallow, Joseph A.... E. Newark, "	Williams, Dwight..... Casenovia, "
Switzer, Oren..... Tyre, "	Williams, Hiram W... East Homer, "
Tackabury, Sam'l T.... Detroit, Mich.	Willis, Timothy..... Tully, "
Taylor, W. D..... Havana, N. Y.	Wilson, J. W..... Canastota, "
Thompson, J..... Rochester, "	Wisner, Henry..... Gorham, "
Thurston, Ellis D..... Euclid, "	Winchester, Charles W... Millport, "
Tooke, Francis W... Stockbridge, "	Wire, Thomas D..... Evanston, Ill.
Torry, Alvin..... Homer, "	Wood, George C. . . Trumansburg, N. Y.
Torry, Orrin L..... Virgil, "	Wright, C. H. .... Port Gibson, "
Tousey, Thomas..... Elmira, "	York, William E.... West Dryden, "
Townsend, Robert..... Ovid, "	Yates, Horatio..... Owasco, "
Tracy, Benj. J..... East Canton, Pa.	Youngman, T. H..... Marcellus, "
Transue, G. S..... Burlington, "	

## PROBATIONERS.

Beach, Charles J..... Weedsport, N. Y.	Moyer, Henry C... EastCharleston, Pa.
Berger, William M..... Freetown, "	Murphy, M. J..... Bethel Corners, N. Y.
Hatmaker, Stephen C.... Potter, "	Sackett, John N..... Delphi, "
Higgs, Isaac W.....	Williams, John E..... Leona, Pa.
Jarvis, Edward..... De Ruyter, "	Wolcott, M. A.... Pratt's Hollow, N. Y.

## ROLL OF LOCAL MINISTRY.

—o—  
SYRACUSE DISTRICT.

Adams J.....	Elder,	Syracuse,	N. Y.
Arnold, J.....	"	"	"
Bell, Lewis.....	"	"	"
Cobb, Stephen.....	"	Marcellus,	"
Robinson, J.....	"	Clay,	"
Smith, W.....	"	Onondaga Castle,	"
Thurston, D. W.....	"	Syracuse,	"
Truss, H.....	"	"	"
Billings, J.....	Deacon,	Onondaga Castle,	"
Case, Perry.....	"	Otisco,	"
Colden, William.....	"	Syracuse,	"
Davis, W. V.....	"	Warners,	"
Durston, Alfred S.....	"	Syracuse,	"
Dwelle, J.....	"	"	"
George, A.....	"	Onondaga Castle,	"
Jacobs, M. H.....	"	Syracuse,	"
Phelps, James D.....	"	"	"
Ross, H. R.....	"	Collamer,	"
Schanadoah, T.....	"	Onondaga Castle,	"
Warner, L. E.....	"	Baldwinsville,	"
Wheeler, E. M.....	"	Syracuse,	"
Antes, Evert.....	Local P.,	Cicero,	"
Arnold, Abram L.....	"	Syracuse,	"
Beale, Alpha R.....	"	"	"
Buck, Milton D.....	"	"	"
Clark, James.....	"	Memphis,	"
Crysler, Philip.....	"	Navarino,	"
Curtis, Palmer H.....	"	Syracuse,	"
Fellows, H. C.....	"	Navarino,	"
Hall, Wm. H.....	"	Syracuse,	"
Jennison, Lee.....	"	Marathon,	"
Jenkins, Thomas.....	"	Syracuse,	"
Jones, J. C.....	"	Marcellus,	"
Lane, C. W.....	"	Vesper,	"
Losey, Daniel.....	"	Syracuse,	"
Mathews, Byron C.....	"	"	"
Mogg, Curtis E.....	"	"	"
Munk, A.....	"	Vesper,	"
Nichols, J. C.....	"	Syracuse,	"
Nichols, Theodore L.....	"	"	"
Paddock, N.....	"	Amboy,	"
Peck, George W.....	"	Syracuse,	"
Place, G. A.....	"	Chenango,	"
Smith, G. E.....	"	Manasfield,	Vt.
Spencer, George.....	"	Syracuse,	N. Y.
Stevenson, A. M.....	"	Collamer,	"
Stewart, G. H.....	"	Amber,	"

## MINUTES OF THE

## AUBURN DISTRICT.

Berry, Reuben.....	Elder,	Auburn,	N. Y.
Mason, B.....	"	Ledyard,	"
Wise, Jacob.....	"	Sterling,	"
Wood, Baraabas.....	"	Conquest,	"
Lyon, Abel.....	Deacon,	Rose,	"
Martin, P.....	"	Weedsport,	"
Robbius, J.....	"	Auburn,	"
Alger, M. E.....	Local P.,	Owasco,	"
Beach, C. J.....	"	Weedsport,	"
Douglas, M. H.....	"	Red Creek,	"
Edson, D. A.....	"	Fleming,	"
Elliott, G. W.....	"	Rochester,	"
Ely, J. F.....	"	Poplar Ridge,	"
Haney, Wm.....	"	Seneca Falls,	"
Holmes, Peter.....	"	"	"
Hopping, Geo. H.....	"	Auburn,	"
Loll, W. C.....	"	Conquest,	"
Manchester, W. S.....	"	Scipio,	"
Rude, Milton.....	"	Weedsport,	"
White, L.....	"	Auburn,	"
Yates, Horatio.....	"	Owasco,	"

## ITHACA DISTRICT.

Barnes, H. P.....	Elder,	Ithaca,	N. Y.
Brooks, L. D.....	"	Mc Grawsville,	"
Crane, H.....	"	"	"
Elmore, D.....	"	Trumansburg,	"
Nason, J.....	"	Blodgett's Mills,	"
Peck, L. H.....	"	Cincinnatus,	"
Pratt, J. W.....	"	Lansingville,	"
Thomas, J.....	"	Ithaca,	"
Wager, C. N.....	"	Trumansburg,	"
Bloodgood, C.....	Deacon,	Van Etenville,	"
James, G.....	"	Cayuta,	"
King, Asaph.....	"	Jacksonville,	"
Bailey, G. H.....	Local P.,	Enfield Center,	"
Baker, R.....	"	West Dryden,	"
Berger, W. M.....	"	Freetown,	"
Bulman, W. F.....	"	East Freetown,	"
Burr, W. N.....	"	Cortland,	"
Clark, J. G.....	"	Trumansburg,	"
Pease, J. J.....	"	Cortland,	"
Sanford, E.....	"	North Lansing,	"
Sweet, H. B.....	"	Groton,	"

## TROY DISTRICT.

Alden, S. W.....	Elder,	Monroeton,	Pa.
Bedford, R.....	"	Campbellville,	"
Beach, W.....	"	Mansfield,	"
Crane, J. G.....	"	Blousesburg,	"
Lane, A. O.....	"	Burlington,	"
Lyman, James.....	"	Granville Summit,	"
Tipple, Peter.....	"	Charlestown,	"

Blanchard, A. J.....	Deacon,	Hammond's Creek, Pa.
Bly, Giles.....	"	Daggett's Mills, "
French, C. J.....	"	Canton, "
Hovey, S. C.....	"	Ulster, "
Rowland, H.....	"	Wellsboro, "
Seely, J. B.....	"	Knoxville, "
Tyler, J. O.....	"	Canton, "
Wright, C. B.....	"	East Canton, "
Adams, H.....	Local P.,	Tioga, "
Boils, F. A.....	"	Eldredsville, "
Cook, J.....	"	Blossburg, "
Ferguson, C. E.....	"	Ulster, "
Jeroloman, Peter.....	"	East Troy, "
Larcom, E.....	"	West Burlington, "
Lewis, R.....	"	New Era, "
Mansfield, A.....	"	Rutland, "
Miller, J. W.....	"	East Smithfield, "
Newell, H. S.....	"	Canton, "
Richards, R. H.....	"	New Albany, "
Belleck, N. B.....	"	Westfield, "
Smith, E. C.....	"	Mainsburg, "
Trumbull, D.....	"	Liberty Corners, "

ELMIRA DISTRICT.

Beeby, —.....	Elder,	Chemung, N. Y.
Compton, Peter.....	"	Townsend, "
Greatsinger, C.....	"	Sullivanville, "
Nobles, John C.....	"	Chemung, "
Read, G. W.....	"	Elmira, "
Buck, John W.....	Deacon,	Big Flats, "
Dubois, R.....	"	Painted Post, "
Horton, Z.....	"	Townsendville, "
Livingston, O. P.....	"	Millport, "
Mallette, G. B.....	"	Watkins, "
Sherman, R.....	"	Tyrone, "
Steele, J. Dorman.....	"	Elmira, "
Stimpson, H.....	"	Millport, "
Thompson, G. M.....	"	Watkins, "
Bump, Franklin.....	Local P.,	Moreland, "
Dutcher, C. V.....	"	Wayne, "
Dutcher, E. C.....	"	" "
Scott, Leonard.....	"	Elmira, "
Shappee, G. P.....	"	Breesport, "
Swick, Peter.....	"	" "

GENEVA DISTRICT.

Belt, John.....	Elder,	Bellona, N. Y.
Boardman, H. M.....	"	Rushville, "
Baxter, G.....	Deacon,	Sodus, "
Crum, S.....	"	Newark, "
Fellows, James A.....	"	Pultneyville, "
Hunt, A.....	"	Lyons, "
Hutchins, C. M.....	"	Palmyra, "

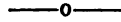
## MINUTES OF THE

Sherman, L. D.....	Deacon,	Lyons,	"
Tompkinson, B.....	"	Pultneyville,	"
Travis, Gilbert.....	"	Waterloo,	"
Wilcox, Lucius.....	"	Canandaigua,	"
Burgess, Henry.....	Local P.,	Flint Creek,	"
Davis, Joseph.....	"	Branchport,	"
Hatmaker, S. C.....	"	Potter,	"
Larzeler, H.....	"	Dresden,	"
Leper, A. B.....	"	Marion,	"
Ryal, A.....	"	Dresden,	"
Seeley, M.....	"	Williamson,	"
Troop, Henry.....	"	Sodus,	"

## CAZENOVIA DISTRICT.

Bender, Silas.....	Elder,	Oncida,	N. Y.
Edden, Joseph.....	"	"	"
Hoard, W. B.....	"	Munnsville,	"
Thomas, Cornelius.....	"	Oncida,	"
Wheelock, L. J.....	"	Delphi,	"
Beebe, Harley.....	Deacon,	Cazenovia,	"
Case, Hannibal.....	"	La Fayette,	"
Andrews, H. C.....	Local P.,	Cazenovia,	"
Baker, Thomas.....	"	La Fayette,	"
Berean, A. E.....	"	East Homer,	"
Call, R. E.....	"	Cazenovia,	"
Cooper, W.....	"	Pitcher,	"
Eddie, Joseph.....	"	Oncida,	"
Galliger, Thomas.....	"	Fabius,	"
Hurlburt, G. W.....	"	Keeney Settlement,	"
Kelsey, J. D.....	"	Delphi,	"
Morris, Edward.....	"	Cazenovia,	"
Olney, E.....	"	Otselic Center	"
Panis, Thomas.....	"	Pine Woods,	"
Pidney, W. J.....	"	Taylor Center,	"
Small, Edward.....	"	De Witt Center,	"
Southworth, J. B.....	"	Cazenovia,	"
Smith, G. D.....	"	"	"
Smith, S. A.....	"	Welzer,	"
Sniffin, John.....	"	Summit Station,	"
Vincent, S.....	"	Cuyler,	"
Webster, O. W.....	"	Keeney Settlement,	"
White, W.....	"	Manlius,	"

## DAILY PROCEEDINGS.



The Central New York Annual Conference of the M. E. Church met in Aurora Street M. E. Church at Ithaca, N. Y., for its Seventh Session, Wednesday, Oct. 7th, 1874, at nine o'clock in the morning.

Rev. Bishop Jesse T. Peck, D. D., called the Conference to order. The Scripture lesson from 1st Thess., 2d chapter, was read by the Bishop, who then led the Conference in prayer.

The Sacrament of the Lord's Supper was administered by the Bishop, assisted by Rev. F. G. Hibbard and other brethren. The season was one of precious interest.

Rev. J. Alabaster, Secretary of last year, called the roll of the Conference; 147 ministers answering to their names.

On motion of Rev. J. B. Foote, Rev. J. Alabaster was re-elected Secretary by acclamation. On motion of Rev. Thomas Tousey, all the Secretaries of last year were re-elected as follows:—

M. S. Hard, 1st Assistant.

W. H. Annable, 2d “

J. P. Farmer, Journalist.

George Van Alstyne, Statistician.

The hours for meeting and adjournment were fixed at 8:30 A. M. and 12 M., the first half hour to be devoted to devotional services.



Names of Lay Delegates were as follows:—Syracuse District—J. B. Tallman, F. C. Weeks, Robert Patterson; Auburn District—A. Hunting, D. B. Cooper, J. F. Ely; Ithaca District—J. C. Alzer, D. H. Doubleday, T. J. McElheney, J. E. King; Elmira District—H. Pritchard, David Decker, H. S. Chubbuck, C. C. Covert, Jesse Lyon; Geneva District—P. Crane, J. E. Briggs, J. Lewis, A. C. Lindsley, W. H. Douglass.

The Presiding Elders were appointed to nominate the standing committees.

On motion of L. C. Queal, the Presiding Elders were requested to prepare a list of the standing committees for next year, and present the same at the opening of the next session.

A special session was ordered to be held at 3 P. M., for the purpose of receiving the annual reports from the charges.

A telegram was read by Dr. Lore, making the sad announcement of the death of Rev. T. M. Eddy, D. D., one of the Corresponding Secretaries of the Missionary Society of the M. E. Church. The Conference appointed a committee, consisting of Rev. Drs. Lore, Bristol and Queal, to prepare suitable resolutions to be presented at a memorial service to be held at 4 o'clock P. M.

After a few words by the Bishop the Conference adjourned, to meet at 3 o'clock P. M.

Benediction was pronounced by Rev. E. C. Curtiss.

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WEDNESDAY AFTERNOON, Oct. 7th, 1874.

The Conference assembled at 3 o'clock, Rev. W. H. Goodwin, D. D., in the chair. Devotional services were conducted by Rev. Thos. Stacey.

The Secretary arranged the committees to receive reports, the roll was called, and charges were reported.

W. A. Ely and C. W. Winchester were appointed assistant statisticians.

W. H. Curtis was appointed committee on Episcopal fund, and T. J. Bissel on the Woman's Foreign Missionary Society.

The hour for memorial services of Dr. T. M. Eddy having arrived, the Bishop and his cabinet were notified, and the special order was taken up.

The 1086th hymn, "Servant of God, well done," was sung, and Dr. F. G. Hibbard led the Conference in prayer. The Bishop then addressed the Conference in a kind and tender eulogy of the life and labors of Dr. Eddy. He said it seemed that he had just ceased to listen to the eloquent and powerful address of the deceased as he moved the vast audiences to enthusiasm on the subject of Christian Missions. Dr. Eddy had planned to be at the Conference, but instead of listening to him we are mourning his death. The Bishop felt as one whose comrade had suddenly fallen in death at his side.

The committee reported through Dr. Lore as follows:—

**WHEREAS**, A telegram has been received announcing the unexpected death of the Rev. T. M. Eddy, D. D., one of the Secretaries of the Missionary Society of the M. E. Church, and

**WHEREAS**, The death of Dr. Eddy creates a vacancy in the ministry which few men can fill, and is a great loss to the church, and especially so to the Missionary Society, of which he was so useful an officer; therefore

*Resolved*, 1st. By the Central N. Y. Conference, That we have heard with profound sorrow the sad intelligence of the death of the Rev. T. M. Eddy, D. D., a beloved brother, an eminent minister, and honorable Secretary of the Missionary Society.

*Resolved*, 2d. That we as a Conference express to the afflicted family of our deceased brother our deep sympathy with them in this great trial, and assure them of a tender interest in our prayers.

*Resolved*, 3d. That it becomes us as a Christian Church to bow submissively to the Divine ordering, and learn more perfectly the duty of committing all our interests to the hands of the Everliving One.

*Resolved*, 4th. That the Secretary be instructed to forward the above action to the bereaved family of our deceased brother.

Ithaca, Oct. 7, 1874.

D. D. LORE,  
D. D. BRISTOL,  
L. C. QUEAL.

Dr. Nelson, of the M. E. Book Rooms, made remarks in eulogy of the deceased. He spoke of the earnest devotion of Dr. Eddy to the work of missions, his care for the missionaries, his eloquent and powerful addresses in behalf of the cause. He referred par-

ticularly to the last hours of the deceased brother. He said the Gospel which he preached sustained him in death. He passed through the valley with the banner flying. As he came down to the river he said, "O, how beautiful! How beautiful! It seems as if I felt the kiss of Jesus on my lips in approval." He was anxious to see his daughter and mother, who were in the West. They came. On arrival of his daughter from St. Louis he recognized her voice, and brightening up he said, "Come, my daughter." He kissed her babe and sunk back with a sweet smile upon his face, as if he said, "Now, Lord, I am ready."

Remarks were also made in most tender and appreciative language, by Drs. Lore, Hibbard, and Thomas Pearne and William Reddy.

The Bishop concluded the services by saying:—If Dr. Eddy, at the conclusion of one of his eloquent addresses, had said, "My mission is at an end with you, my work calls me to a distant field," we should not be satisfied to express our interest and good will toward him by the simple lifting of the hand, but we would spring to our feet, to show our deep love and solicitude for him. The Bishop suggested that we bow before God and commend ourselves to him, praying that we may be prepared to meet our brother again. The whole congregation bowed in silent prayer for a moment, and then joined in singing—

"Jesus, lover of my soul,  
Let me to thy bosom fly."

Benediction by Bishop Peck.

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WEDNESDAY EVENING, Oct. 7th, 1874.

The Anniversary of the Preachers' Mutual Aid Society was held. A large audience gathered. Religious devotions were conducted by Rev. William Manning, President.

The financial report of the year was presented by P. McKinstry, Treasurer.

The Annual Address was delivered by Rev. Mr. Hard, of Syracuse. He noticed—

1. The men to be aided.
2. The preparation, and hence support, demanded by the times.
3. The theory of the church as to caring for ministers in their age.
4. The facts.
5. The necessity for self and mutual aid.

Under each of these heads the speaker went carefully yet thoroughly into the merits of the case. Under the fourth head we were astonished as to the facts, in the support of the aged, in this Conference. The showing of this brought the speaker naturally to the conclusion that the church largely forgets her old shepherds, and hence some self-protection is needed, and none seems more consistent, natural and economical than the Preachers' Mutual Aid. Thirteen hundred dollars was paid to a widow last year. The address was full of earnestness and power.

The society had a meeting at the close of the address, and several new members were proposed.

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THURSDAY MORNING, Oct. 8th, 1874.

Conference assembled at 8:30 o'clock.

Bishop Peck announced the 500th hymn, which was sung, and Rev. J. B. Foote led in prayer. Others followed, and the season devoted to religious exercises was one of spiritual refreshing.

The minutes were read and approved.

The Bishop announced the following transfers to this Conference:—Lewis T. Hawkins, from the Western N. Y. Conference; George S. White and Wm. Searles, Northern N. Y.

Conference; E. O. Haven, D. D., Detroit Conference; McKenry Shaw, Wyoming Conference.

The following visiting brethren were introduced to the Conference:—Rev. Dr. Ward, of the American Bible Society; Rev. Dr. Perrine, Cincinnati Conference; Chancellor E. O. Haven, D. D., LL. D., Syracuse University; Rev. Bro. Eckman, Rev. George Blakeslee, Rev. Bro. Eldridge, and Rev. Geo. Peck, D. D., of the Wyoming Conference; Rev. Bro. Long, of Albany Presbytery; and Rev. Gideon Lanning and P. McKinstry, of the Western N. Y. Conference.

§ The Ninth Question was taken up. Who are the superannuated preachers?

On motion, all papers relating to claims upon the Conference fund were ordered to be passed to E. D. Thurston, Chairman of the Conference Stewards.

The following were continued:—J. Chapman, R. Clapp, N. Fellows, J. L. S. Granden, J. Hall, R. Harrington, W. Hosmer, W. Jones, E. Latimer, T. McElheny, I. J. B. McKinney, S. Parker, J. Powell, J. Thompson, O. Trowbridge, H. Wisner, G. Harmon, E. L. North, C. Blakeslee, J. Slee, A. Benjamin, A. Torry, L. K. Reddington, A. Tuller, W. Mason, A. Peck, T. D. Wire, W. Fox, D. Fancher, L. L. Adkins, D. Williams, G. Sawyer, O. L. Torry, J. W. Rawlinson, D. Chidester, C. Baldwin, L. A. Eddy, E. H. Craumer, J. W. Nevins, H. Colborn.

W. C. Mattison and S. Stocking, were made effective.

Rev. Thomas Tousey presented the following resolution, which was adopted:—

*Resolved*, That the stewards be a committee on claims, and that their report be submitted to the action of the Conference without debate.

The Seventh Question was taken up. "Who have been elected and ordained Elders this year?"

The following formula for reporting collections was offered by M. S. Hard and adopted:—

- 1st. Collections all taken.
- 2d. Apportioned for missions; collected for missions.
- 3d. Apportioned for Conference claimants; collected for Conference claimants.

The following were elected:—Theodore F. Clark, Anson D. Webster, Julian V. Lowell, Uriah S. Beebe, Chas. W. Winchester, Albert S. Durling, John W. Brown, Orville Compton, Oren Switzer, Benjamin F. Weatherwax, Elbert A. Peck, and George C. Jones.

Horatio Yates not having appeared before the Committee on Examination, he was not elected, but his character passed, and he was directed to appear before the committee next year.

The Bishop called James Erwin to the chair.

On motion of F. M. Warner, it was

*Resolved*, That we hereby instruct the Committee on Parsonages to prepare and furnish for publication in the minutes a statement of the value of all parsonage furniture now owned by each charge in our Conference.

The Secretaries were made a committee to publish the Annual Minutes.

Communications from the Sunday School Union, and from Drew Theological Seminary were received and referred.

The following was received from the Trustees of Cornell University:—

CORNELL UNIVERSITY, }  
Oct. 7, 1874. }

To REV. BISHOP PECK,

*Dear Sir*: On behalf of the Trustees of this University, now in session, and of the Faculty of the University, I am happy to invite you and the Methodist Episcopal Conference, now meeting here, to visit our buildings and collections, recitation and lecture rooms, at such time as may suit your and their convenience.

I have the honor to be,

Yours very respectfully,

AND. D. WHITE,  
President, &c.

The invitation was accepted, and Drs. A. C. George, D. W. Bristol, and W. H. Goodwin, were made a committee to respond to the same.

The following was presented, signed by the Presiding Elders :

*Resolved*, That the column for donations shall be continued in the minutes after this year, and donations be reported as heretofore.

Adopted at a subsequent session.

Conference adjourned with benediction by Rev. Dr. Buck.

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THURSDAY AFTERNOON, Oct. 8th, 1874.

The Anniversary of the Conference Educational Society was held. Dr. A. C. George called the meeting to order.

"Wisdom divine, who knows the price,"

was sung, and Dr. W. H. Goodwin led the congregation in prayer.

The chairman then introduced Dr. E. O. Haven, Chancellor of Syracuse University, who addressed the congregation on the subject of education. He said the subject of education was of great interest, because it was old. Education and Christianity were united indissolubly by God, and what God has joined together let not man put asunder. Without education, Christianity would be a failure, and so vice versa. They must go hand in hand. This fact is capable of proof. The speaker defined Christianity and Education, and showed that man, with intellectual, moral and physical faculties, needs both these to develop him perfectly. Communities and nations need them both to develop them. Christian Education, then, is the great necessity of the world. The Gospel commission was to spread Christian Education world-wide—"Go teach all nations."

The speaker dealt some heavy blows at the Darwinian theory of development, and showed how God raised up and developed nationalities by Christian Education; especially our own. He quoted the remark that God sifted three nations to get the good wheat to sow our own land. It was the Puritan, the Huguenot, and the Reformed Dutch. It is the Christian intelligence and

culture, not particularly or solely our civil institutions, which have given us the position we occupy. The speaker showed the effects of Christianity to create a thirst for knowledge in individuals and nations. Colleges and universities have sprung up in England and America under the fostering care of Christianity. Our public schools, though secular, must be infused with a Christian sentiment which will save them from irreligion, or they will not stand. We as a church have spoken out upon this subject. We are not only favorable to education, but from our early history have given attention and effort to build and maintain educational institutions. This has been a source of strength and spirituality to us, this co-working of Christianity and science.

The speaker made some practical suggestions on the work of Education, which were much to the point, and valuable for the young men especially, and to the whole church. He showed the work of the hour, maintaining that each man and each generation have their work, and we are each to go forward in the line to which we are called; not to attempt to walk in each other's tracks, but with an independent and steady course.

The interests of Syracuse University and Oazenovia Seminary were earnestly presented and urged.

Meeting closed with Doxology, and Benediction by Dr. George Peck.

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THURSDAY EVENING, Oct. 8th, 1874.

Anniversary of the Freedmen's Aid Society. The Chairman of the Committee, Rev. J. B. Longstreet, called the meeting to order, and invited the Rev. Thos. Stacey to conduct the opening exercises.

The IVth chapter of Luke was read, and the hymn,

“O, for a thousand tongues to sing,  
My Great Redeemer's praise,”

was sung by the congregation, and Bro. Stacey led in prayer.



Rev. R. D. Phillips, Treasurer, read a report of collections from the several Districts. The total amount was \$732.42, which showed a shrinkage of over \$300 from last year's collections.

The Chairman introduced Rev. L. O. Queal, D. D., who addressed the congregation in behalf of this great interest of the Church and Nation. He said he appeared before the meeting not without interest in the Freedmen, but yet without that careful preparation of matter, which he deemed necessary to present so important a subject. He had been called upon unexpectedly to speak on this occasion. He said the work of education among the Freedmen was *the* great interest which Christian ministers should urge in the pulpit and everywhere amongst the people. It is the great Home Mission, especially of the Methodist Episcopal Church. The Dr. pressed the important, practical and vital question, "How shall we meet this responsibility?"

The Rev. Thos. Pearne, D. D., was introduced, and spoke of his experience among the Freedmen of the United States and the West Indies. He said he was happy to be present to advocate this, the noblest charity of the Church. He compared the condition of the slaves of the West Indies and the United States, stating that the former were much more degraded than the latter, and consequently the Freedmen of that country started on a much lower plane than those of our own, and with all the terrible prejudice and hate of former position, to contend with. The Missionary Associations of England had invested largely in money and men to educate and elevate them, and the success achieved vindicates the practicability of bringing the Freedmen up to an equality with the whites. Many incidents were given illustrating this position, and showing its practicability in the United States. The speaker said that with these facts before him, he would rather have the record of such men as Dr. Rust and the faithful teachers who have engaged in this work amongst our Freedmen, than the laurels of any General who led our armies. The work has a magnitude in relation to our National interests, and to our Church. We have over two hundred thousand members among the Freedmen. They must have a

ministry educated among them, to preach, and to organize them into societies.

The speaker eloquently and powerfully urged the Conference to do its duty to this cause, showing the danger of neglect, and the great promise of success in faithful effort.

Miss Sharpe, a teacher among the Freedmen, was introduced, and made a fine impression upon the congregation, increasing the interest. A good collection was taken, and the meeting closed.

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FRIDAY MORNING, Oct. 9th, 1874.

The Conference assembled at 8:30 o'clock, Bishop Peck in the chair. Wm. Reddy led the devotions. The occasion was one of interest, many joining in prayer and song.

The Minutes were read and approved.

The following visiting brethren were introduced:—

Rev'ds. Mr. Tyler, of the Congregational Church of Ithaca; C. Fox, Presiding Elder of Albion District Mich. Conference; Bros. Brown and Reynolds, of Wyoming Conference; T. Cooper and S. O. Barnes, of the Northern New York Conference; E. Horr and W. E. Pindar, of the Western New York Conference, and W. C. Mattison, of the Central New York Conference.

The report of the financial condition of Syracuse University was presented by Chancellor Haven, and referred to Committee on Education.

The Eighth Question was taken up: Who are the Supernumerary Preachers?

The relation of the following brethren was continued:—

C. S. Coats,	W. M. Ferguson,	T. Willis,
H. Gee,	W. Cochran,	R. Nevins,
J. Jeroloman,	E. Arnold,	J. H. Blades,
A. E. Chubbuck,	R. Cook,	S. Minier,
S. T. Tackabury,	M. Coyle,	J. W. Beadle,
S. A. Chubbuck,	A. J. Phelps,	R. Vidian,
		J. R. Pendell.

D. Lamkin was changed to superannuated. D. Crow and O. H. Warren were made effective.

H. Harris was located at his own request.

J. B. Sheerar was continued in the supernumerary relation, but with an appointment.

The Bishop called Rev. B. I. Ives to the chair.

Dr. Thos. Pearne was called upon to address the Conference in behalf the Freedmen's Aid Society.

The Secretary read a report in part from the Committee on Freedmen's Aid Society, which was adopted.

Rev. Dr. White, pastor of the Presbyterian Church of Ithaca, was introduced to the Conference.

Dr. D. W. Bristol made a report in behalf of a committee appointed at the last session of the Conference, consisting of D. W. Bristol, D. D., L. C. Queal, D. D., and M. S. Hard, to inquire into the financial management of the American Bible Society, and to report to this body at the present session.

The report awakened a lengthy and spirited discussion, in which Dr. White, of the Presbyterian Church, Dr. E. O. Haven and others participated, and the subject was laid upon the table.

By request of the Book Agents, the Conference appointed John H. Day a committee to canvass for subscribers for the Quarterly Review.

Rev. M. S. Leet, upon the representation of his P. E. and physician, was granted a supernumerary relation, on account of ill-health, and the following was adopted:—

*Resolved*, That we take pleasure in commending our excellent brother, Rev. M. S. Leet, of the Central New York Conference, to the confidence and warm Christian sympathies of brethren in Europe, whither he is about to go seeking rest and restoration of health, and that our prayers and good wishes for his welfare will follow him.

O. L. GIBSON,  
T. TOUSEY,  
F. G. HIBBARD,  
W. H. GOODWIN.

Rev. Bishop Clinton, of the Zion African M. E. Church, and Rev. Mackall, of the same church, were introduced.

On motion the following committee were appointed on the Ladies' and Pastors' Christian Union:—S. Ball, H. T. Giles, L. C. Queal, N. N. Beers, and Wm. Manning.

The following resolution was offered and adopted:—

*Resolved*, That we request the Committee on Education to report to the Conference anything which, in their judgment, ought to be brought to the consideration of the Conference in relation to celebration of the Centennial of our country.

L. C. QUEAL,  
B. I. IVES.

Conference adjourned with the Benediction by the Rev. A. C. George.

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FRIDAY AFTERNOON, Oct. 9th, 1874.

At 3 o'clock a large congregation assembled to listen to Mrs. Annie Wittenmyer, who spoke in behalf of the Ladies' and Pastors' Christian Union. The meeting was one of considerable interest, and its influence will go out upon many charges.

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FRIDAY EVENING, Oct. 9th, 1874.

The Anniversary of Conference Historical Society was held. The meeting was called to order by Dr. Hibbard, President, and the opening exercises were conducted by A. W. Green.

Dr. Hibbard made some happy allusions to the life labors of Dr. George Peck, and introduced the venerable and esteemed man to the audience.

Dr. Peck made the address of the evening, reviewing graphically the pioneer history of Methodism in this region.

An excellent poem was read by W. W. Runyan.

SATURDAY MORNING, Oct. 10th, 1874.

Conference assembled at 8:30 o'clock. Devotional Exercises were conducted by Bishop Peck. Bro. Erwin and Chaplain McCabe gave earnest exhortations.

The Minutes were read and approved.

The relation of S. A. Chubbuck was changed from supernumerary to effective.

The Third Question was taken up: Who remain on trial?

John R. Hykes and Albert J. Cook, Missionaries to China, Henry C. Moyer, John N. Sackett, Melvin A. Wolcott and Isaac W. Higgs, were continued on trial; Manson Brokaw was announced deceased during the session of Conference, and Artemus B. Braine was discontinued at his own request.

The Tenth Question was taken up: Was the character of each Preacher examined?

Ithaca District was called. James Erwin, Presiding Elder, gave a written report of his District, and the names of effective Elders were called, collections reported and characters passed.

The following visiting brethren were introduced by the Bishop:—

Rev. Dr. G. Paddock,	W. R. Cobb,	H. R. Clark, D. D.,
D. Olmstead,	Rev. Bro. Lindsley,	Geo. Comfort,
Rev. Bro. Woodruff,	Bro. Douglass,	Rev. S. B. Rooney,
Dr. Hunt.		

The transfer of Rev. G. W. Izer from the Oregon Conference, was announced by the Bishop.

Under the head of the Tenth Question, Ithaca District, Rev. Bro. Erwin, Presiding Elder, stated that in the case of Rev. W. H. Goodwin, there was nothing against his Ministerial character, but that charges were presented against his administration, and a Committee was ordered by the Conference, and appointed by the Bishop, as follows:—

B. I. Ives, Chairman; L. C. Queal, M. Lyon, F. H. Stanton, Wm. Jones, L. B. Wells, A. W. Green, J. W. Wilson, E. G. Bush, H. T. Giles.

Drs. Clark and Paddock, of Wyoming Conference, presented

the subject of a Union Camp Meeting at the Mt. Carmel Camp Grounds, to be held in June next.

The following resolution was carried:—

WHEREAS, We have listened with interest to the statements of Drs. Clark and Paddock, of the Wyoming Conference, therefore,

Resolved, That we approve of the plan of a Reunion Camp Meeting at Carmel Camp Ground, and we will, as far as possible, attend said meeting.

B. I. IVES,  
A. C. GEORGE.

The Committee on Pastoral Address reported through the Chairman, Dr. A. C. George. The report was adopted, and ordered published in the *Northern Christian Advocate*, and read by the Pastors in their congregations by sections.

The candidates for Deacon's Orders were called, and addressed by the Bishop in a most impressive manner, as follows:—

DEAR BRETHREN: It is my duty to ask you several important questions, which you will please answer audibly, so the whole Conference will hear you. The first three questions refer to personal piety, showing that in the judgment of the Church, this is the first great qualification for a Christian Minister. The Church has no question concerning the great doctrine of entire sanctification as a distinct work from justification and regeneration. It is distinctive as a doctrine of the M. E. Church. Our Church addresses, not unpardoned sinners with the words, "Are you going on to perfection?" "Do you expect to be made holy in this life?"—but Christians. It is the justified soul who is singing—

"Refining fire, go through my heart,  
illuminate my soul,"

and the glorious doctrine is growing all over the world among all evangelical Christians.

Brethren, I wish you could realize how present the power is to save you now, and rest your souls upon the word and find the great blessing now. What said Wesley? "*If it is by faith then it is now.*"

The Bishop admonished the brethren against a style of preaching in which self-pride and worldliness and love of rank, are prominent elements. A man cannot live a careless life and preach a careful Gospel.

He warned against profligacy in the use of time, and dissipation of brain power in idle gossip or desultory and unprofitable reading. System is all important to the making of great lives and securing great results. The Bishop made some very practical and practicable directions concerning the time for Pastoral study and visiting. He said it was a mistake that Preachers are to get their themes for sermons up in the air. No! no! Get

them down low among the people, and from the condition of the people.

He spoke of the healthfulness of our rules and urged the necessity and propriety of keeping them rather than to attempt to mend them.

He placed before the class the alternative of going to the work appointed them by the appointing power, or retiring from the work at once, stating that what we want is heroes in the Ministry, not cowards.

The question was asked, "Do any of these brethren use tobacco?" With one exception all answered, "I do not," and he pledged to endeavor to give up the practice.

The Fourth Question was taken up: Who are admitted into full connection?

The following were admitted:—

Wm. A. Ely,	John W. Jenner,	John E. Williams,
James K. Underhill,	M. V. Briggs,	Paul Smith,
Joseph Merring,	Abram Fancher,	T. F. Harris,

James K. Underhill and Joseph Merring were instructed to be examined in Hibbard on Baptism next year; Wm. Witham was reported returned to England, and discontinued at his own request; Robert L. Mathison was reported by his Presiding Elder as expelled from the Church during the year, and M. J. Murphey was continued on trial.

The following local preachers were elected to Deacon's orders:—James D. Phelps, from Syracuse District; Henry Stimson and J. W. Buck, from Elmira District; James A. Fellows, from Geneva District.

On motion, the Statistician was allowed, after to-day, to fill all unreported blanks with the figures of last year.

The Seventh Question was resumed. Who have been elected and ordained elders this year? and the following were so elected:—Hiram W. Williams.

A paper was presented recommending Mrs. Mary P. Hesler,

widow of Rev. Oliver Hesler, to the consideration of the Conference, pending consideration of which, Conference adjourned.

Benediction by Rev. R. Cook.

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SATURDAY AFTERNOON, Oct. 10th, 1874.

Anniversary of the Conference Sunday School Union. The meeting was called to order by Rev. C. L. F. Howe, who invited Rev. J. G. Gulick to conduct the devotional exercises. Rev. O. L. Gibson and Dr. E. O. Haven addressed the meeting in effective and interesting words on the work of S. S. Education and evangelization.

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SATURDAY EVENING, Oct. 10th, 1874.

The Anniversary of the Church Extension Society was held. The President, J. B. Tallman, Esq., called the meeting to order, and invited Rev. Wm. H. Annable to conduct the devotional exercises; after which Chaplain McCabe was presented, and he addressed the meeting in his usual happy and effective manner. At the conclusion a collection was taken for the new church at Salt Lake City, amounting to \$83.

The report of the Treasurer was presented, which showed \$1,600 raised in the Conference for church extension purposes.

Meeting closed with singing and Benediction.

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SUNDAY, Oct. 11th, 1874.

Sermon by Bishop Peck at Aurora Street Church, and ordination of Deacons in the morning. In the afternoon, sermon by



Chancellor E. O. Haven at Seneca Street, and ordination of Elders. The Missionary Anniversary was held in the evening at Aurora Street Church, Bishop Peck and Chaplain McOabe making the addresses.

MONDAY MORNING, Oct. 12th, 1874.

The Conference assembled at 8:30 o'clock. A half hour was spent in devotions; Bishop Peck in the chair.

The minutes were read and approved. Certificates of ordination were presented by the Bishop, as follows:—

I hereby certify that the following brethren were ordained Deacons viz. :

John Williams,	James D. Phelps,
James K. Underhill,	Henry Stimpson,
Martin V. Briggs,	John W. Buck.
Abram Fancher,	James A. Fellows.

Done in the Aurora Street M. E. Church at Ithaca, Oct. 11, 1874.

JESSE T. PECK.

I hereby certify that the following brethren were ordained Elders, viz. :

Theodore F. Clark,	John W. Brown,
Uriah S. Beebee,	Orville Compton,
Anson D. Webster,	Hiram W. Williams,
Charles W. Winchester,	Oren Switzer,
Julian V. Lowell,	Benjamin F. Weatherwax.
Albert Durling,	Elbert A. Peck,

George C. Jones.

Done in Seneca Street M. E. Church, Ithaca, Sunday, Oct. 11th, 1874.

JESSE T. PECK.

The Bishop announced that the Conference was authorized to draw on the chartered fund for \$30; and the Conference so ordered.

The stewards made a partial report through their Secretary, M. S. Wells, and on motion the names of Widow S. L. Congdon and Widow C. Z. Case were ordered added to the list of Conference claimants, and they were allowed \$150 each. The report of the committee was adopted.

The Bishop announced that J. R. Hykes and A. J. Cook were transferred to the Central Pa. Conference.

The Sixth Question of the General Minutes was taken up.  
Who are the Deacons of the second class?

The following brethren reported their collections and their characters passed:—John Van Kirk, Major Z. Haskins, Edmund M. Mills, David Keppel, H. B. Cassavant.

The Tenth Question was resumed: Was the character of each Preacher examined?

Syracuse District was called, and Rev. Wm. Reddy, Presiding Elder, gave a report of his District.

The name of L. Northway was called, and his Presiding Elder made the statement that charges of maladministration were presented, and asked that a Committee of six be appointed by the Chair, to consider whether the charges were worthy of consideration.

The Pastors reported and their characters passed.

Auburn District was called, and Rev. Benjamin Shove, Presiding Elder, gave a written account of the work of God in his District.

The names of the Preachers were called, collections reported, and characters passed.

The relation of N. M. Wheeler was changed from effective to superannuated. The relation of Isaac Gibbard was changed from effective to supernumerary.

Troy District was called, and E. J. Hermans, Presiding Elder, gave a written report of his District.

The names of the Preachers were called, collections reported, and their characters passed.

The Conference proceeded to fix the place of its next session. Invitations were extended by the First Church of Elmira, First Church of Syracuse, and the Church at Canandaigua. The latter place was chosen as the seat of the next Conference.

The Bishop announced the following Committee on the case of L. Northway:—

J. G. Gulick,	C. W. Benton,	E. C. Curtiss.
Hanford S. Colborne,	Thos. Stacey,	J. B. Foote.

The transfer of A. M. Lake to the New Jersey Conference, was announced.

The relation of John Spinks was changed from supernumerary to effective.

An appeal was presented by Rev. Thos. Tousey, Presiding Elder from Elmira District Conference, in the case of Schuyler Sutherland. The appeal was not entertained.

The Second Question was taken up: Who are admitted on Trial? and the following were recommended, and upon being favorably reported by the Committee, were admitted:—

Wm. M. Bengier, from Ithaca District.

Stephen C. Hatmaker, from Geneva District.

Edward Jarvis, from Cazenovia District.

The Bishop expressed his deep sorrow that so few were recommended for admission on trial, and urged the Pastors to look up those in the Church who seemed to be called of God to preach, and to bring their names to the Conference.

The transfer of Theoron Cooper from the Northern New York Conference, was invited.

Geneva District was called, and Dr. F. G. Hibbard, Presiding Elder, made a written report of the work of God in his District.

The Disciplinary report of Educational Institutions in Syracuse District was referred without reading, to the Committee on Education.

The names of the Preachers of Geneva District were called, collections reported, and the character of each Preacher examined and passed.

P. McKinstry was announced as transferred to Western New York Conference.

The relation of J. A. Swallow was changed from effective to superannuated.

Cazenovia District was called, and R. Hogoboom, Presiding Elder, gave a written report of his District.

The names of the Preachers were called, the collections were reported, and their characters passed.

The relation of J. H. Hall and L. H. Stanley were changed from effective to supernumerary.

T. W. Owen was reported as transferred to the North Western Iowa Conference.

On motion the Conference ordered, that when it adjourn, it meet at three o'clock this afternoon, for the memorial services, and to listen to reports from committees.

The following resolution was presented and adopted :—

*Resolved*, That all committees be requested to furnish duplicates of their reports.

L. C. Queal was appointed by the Bishop to preside at the afternoon session.

Conference adjourned with Benediction by F. H. Stanton.

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MONDAY AFTERNOON, Oct. 12, 1874.

The Conference assembled at 3 o'clock for Memorial Services. Dr. L. C. Queal, by appointment of the Bishop, presided. Devotions were led by Dr. Buck. George Van Alstyne read an obituary of the late Benjamin Shipman, and O. L. Gibson, D. D. Buck and S. Minier followed in touching reminiscences of the deceased brother.

Isaac Harris and Dr. Wm. H. Goodwin gave some statements concerning the life and death of Sister Sarah Burch, widow of Rev. Robert Burch.

M. S. Hard read an obituary of Sister Percilla E. Curtiss, wife of Rev. W. H. Curtiss, and Dr. L. C. Queal followed with feeling words.

L. Eastwood read the obituary of Manson Brokaw, and was followed by B. F. Hitchcock and B. I. Ives in remarks.

The above reports were adopted.

The following resolution was adopted :—

*Resolved*, That we ask a contribution for the widow and fatherless children of our dear departed brother Brokaw.

E. G. BUSH,  
H. HARPST.

H. Harpst offered the following resolution :—

*Resolved*, That it is the sense of this Conference, that its interests would be better served by an earlier time for its session, and we do hereby request the Bishops to fix the time of the Conference session as near the middle of September as may be convenient for them.

H. Harpst,	James Erwin,
J. Alabaster,	J. B. Foote,
Thomas Stacey	A. J. Phelps,
Isaac Everett,	E. D. Thurston,
B. Shove,	M. S. Hard.

This resolution was made the order for 10 o'clock Tuesday morning.

A. W. Green presented the following resolution, which was adopted :—

WHEREAS, The Conference has listened with great interest and profit to the poem entitled "The Old Itinerant," by W. W. Runyan, a member of this body ; and whereas, Bro. Runyan is precluded by ill-health from taking regular work for the ensuing year ; therefore

*Resolved*, That we recommend to our churches, so far as convenient, to give our brother an invitation to read his poem before them, and that we pastors will use our influence in this direction ; and, furthermore, if Bro. Runyan should be indisposed thus to exercise himself, we recommend his poem to the Book Concern for publication.

F. G. Hibbard,	William Reddy,
R. Hogoboom,	James Erwin,
	Thomas Tousey.

The Committee on Bible Cause reported through their Chairman, P. E. Brown.

By former action of the Conference, when this committee reported, it brought from the table the report given by the special committee appointed at last Conference to investigate the financial workings of the American Bible Society.

Conference adjourned pending the discussion.

Benediction pronounced by R. Cook.

TUESDAY MORNING, Oct. 13th, 1874.

The Conference assembled at 8 o'clock for prayer. Bro. J. B. Foote led the devotions, many joining in prayer and testimony.

Bishop Peck took the Chair at 9 o'clock.

The Minutes were read and approved.

The First Question was taken up: Have any entered this Conference by Transfer or Re-Admission?

Osman L. Cole, a local Elder in the Northern New York Conference, was admitted to the Conference on certificate of his location.

The Second Question was resumed: Who are admitted on trial?

Chas. J. Beach was recommended by the Weedsport Quarterly Conference, and was admitted.

The Tenth Question was resumed: Was the character of each Preacher examined?

L. Northway was called, and the Committee in his case, reported as follows, which was adopted:—

The Committee to whom was referred the charges and complaints made against Rev. L. Northway, having examined the facts in the case, unanimously agree that there is no cause for action; and the complaints made do not lessen our confidence in the Christian and Ministerial character of Bro. Northway. We therefore move that his character now pass.

J. G. GULICK,	H. COLBORNE,
E. C. CURTISS,	J. B. FOOTE,
T. STACEY.	

By request of the Bath District Conference of Western New York Annual Conference, the credentials of H. C. Reddy, formerly a member of Oneida Conference, were restored.

Dr. W. H. Goodwin was called, and the Committee on his case reported. Dr. Goodwin reported his collections, and his character was passed.

The Order of the Day was taken up, and the Conference requested the Bishops to appoint the next session of this Conference as near the middle of September as convenient.

The reports of the Committee on the Bible Cause were called up, and Rev. Mr. Long, Agent of the American Bible Society, was invited to address the Conference, to which he responded.

The Conference paused in the discussion to listen to a partial report of the Committee on the Ladies' and Pastors' Christian Union, through its Chairman, Silas Ball.

Mrs. Annie Wittenmyer addressed the Conference on the subject, presenting the interests of the Society.

The Conference resumed the discussion of the Bible Committee's report. On motion, the consideration of the reports was postponed for one year, and the Special Committee was re-appointed.

The Committee on Education reported through its Secretary, C. T. Moss.

It was moved that the part of the report referring to Syracuse University, be adopted. Remarks were made by Bishop Peck and Dr. D. D. Buck, and Chancellor Haven. Pending the discussion, Conference adjourned by expiration of time.

On motion, it was ordered that when Conference adjourn, it be to meet at 2 o'clock P. M. The Bishop appointed B. I. Ives to preside at the afternoon session.

Conference adjourned, with Benediction by W. H. Goodwin.

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TUESDAY AFTERNOON, Oct. 18th, 1874.

Conference assembled at 2 P. M., B. I. Ives in the Chair. C. T. Moss conducted the devotional services.

The Minutes were read and approved.

The following was adopted:—

*Resolved.* That it be the duty of the Pastors hereafter, to make their reports either personally or through their Presiding Elder, by the close of the second day of the Conference session.

W. H. CURTIS,  
GEO. VAN ALSTYNE.

The Conference requested the transfer of Rev. E. Horr, Jr., to this body.

The following was adopted :—

WHEREAS, We have heard of the illness of our brethren and fellow-laborers, Bros. A. B. Gregg, Martin Wheeler, J. A. Swallow, and A. F. Countryman, which detains them from this, our annual gathering; therefore,

*Resolved*, 1. That in their absence, we miss them as good men and true.  
2. That we do not forget them when we pray, and hope for their permanent recovery.

3. That the Secretary be requested to furnish each of the above named brethren with a copy of these resolutions.

J. ALABASTER,	M. S. HARD,
O. H. HOUGHTON,	L. B. WELLS,
L. C. QUEAL,	J. P. FARMER.

The following paper was offered and adopted :—

WHEREAS, The last Legislature of this State, following and extending the action of its predecessor, put into its Annual Supply Bill an appropriation designed to subsidize the Romish priesthood and secure for party ends a share of its vast political influence; therefore

*Resolved*, That in the name of our common citizenship we protest against such sectarian appropriations, and will not cease to lift up our voice against these insidious encroachments of venal politicians upon the chartered rights of the people.

CHARLES T. MOSS,  
B. I. IVEA,  
O. L. GIBSON,  
T. J. BISSELL.

The following was adopted :—

*Resolved*, That the candidates for orders in this Conference be hereafter required to pass an examination on the general studies of each prior year which, on the scale of ten, shall each be six or more, before being elected to either deacon's or elder's orders.

G. VAN ALSTYNE,  
M. S. HARD,  
L. C. QUEAL.

By limitation, the time for which F. G. Hibbard and R. Houghton were elected Trustees of Conference Funds had expired, and in their places F. G. Hibbard and R. H. Clark were elected.

The Trustees reported through their Treasurer, R. Cook, which was ordered accepted and placed on file.

The Conference Temperance Society reported through its President, D. W. Bristol, and it was adopted.



The standing Committee on Temperance reported through its Secretary, O. L. Gibson, and it was accepted and adopted with certain amendments.

The Committee on Education resumed its report, and the report was adopted.

The Committee on Christian Literature reported through its Chairman, C. W. Winchester, and the report was adopted.

J. T. Bissell reported on the aggregate amounts of monies received from the several districts for the Women's Foreign Missionary Society.

E. G. Bush reported for the Conference Historical Society, and it was adopted.

On motion the Conference ordered that when it adjourn it meet at half-past seven o'clock this evening.

Rev. Mr. Morrow, of the Methodist Church of Canada, was introduced.

The Stewards reported, their report was adopted, and monies disbursed.

The Committee on Sinful Amusements reported, through its Secretary, F. M. Warner, and the report was adopted.

The Committee on the Tract Cause reported, by L. Eastwood, Chairman, and it was adopted.

The Committee on the Use of Tobacco reported, through its Chairman, C. H. Wright, and the report of last year was adopted as a substitute for the one offered by the Committee.

Dr. Queal was called to the Chair.

The Committee on Ladies' and Pastors' Christian Union, reported by S. Ball, and the report was adopted.

W. H. Curtiss reported the amount, by Districts, received for the Episcopal Fund, and the report was adopted.

Frederick Devitt reported for the Committee on Parsonages, and it was adopted.

The Conference adjourned, with Benediction by E. G. Bush.

TUESDAY EVENING, Oct. 13th, 1874.

The Conference assembled at 7½ o'clock, Dr. Queal in the Chair. The religious devotions were conducted by Thos. Stacey.

The 927th hymn was sung, and prayer offered.

The Minutes were read, corrected and approved.

The Stewards reported through their Secretary, M. G. Wells, and the report was adopted.

The Secretary presented the expenses of the Conference for Secretary's Supplies, which includes Envelopes and Blanks for making reports, &c., amounting in all to \$50, and the collection was ordered and taken.

The Committee on the Observance of the Sabbath, reported through the Secretary, G. S. White, and it was adopted.

The relation of W. W. Runyan was changed from effective to Supernumerary.

The relation of J. G. Gulick, at his own request, was changed from effective to Supernumerary.

The Sunday School Society reported, and the report was adopted.

The relations of C. T. Moss and D. D. Buck, were changed from effective to Supernumerary, at their own request.

Officers of the Conference Missionary Society were nominated and elected.

A collection was taken for the Sexton, which amounted to twenty-two dollars.

The following was adopted :—

*Resolved*, That the Presiding Elders, in making the apportionments for missionary and other collections, be requested to take into consideration the circumstances of the charge, local embarrassments, &c., and that they be guided by these considerations, and not by number of members alone.

O. A. HOUGHTON,  
J. ALABASTER,  
B. I. IVES.

The following resolutions were adopted by rising votes :—

*Resolved*, That our thanks are heartily tendered to the superintendents of the various railways who have favored the members of the Conference with reduced fare.

L. C. QUEAL.

H. HARPST.

*Resolved*, That our thanks are due and are hereby tendered to the members of the various churches and to the citizens of this place, who have entertained us during the Conference, for the very courteous and cordial reception they have given us, and the delicate and kindly manner in which they have cared for us during our stay among them.

H. HARPST,

L. C. QUEAL.

*Resolved*, That we most cordially esteem the very laborious and eminently successful efforts of Drs. Bristol and Buck to provide places of entertainment for the Conference, and otherwise to administer to our comfort.

L. C. QUEAL,

H. HARPST.

*Resolved*, That the very impartial manner in which our beloved Bishop Peck has presided at the session of this Conference, can but deepen the very high regard in which he was already held by us all, and we will devoutly pray that he may be long spared to lead and give counsel in the affairs of our common Zion.

L. C. QUEAL,

H. HARPST.

Nominations were made by the Bishop for officers of the Conference Board of Church Extension, also of the Conference Sunday School Union, and they were appointed.

The Bishop nominated the several Committees of Examination for the ensuing year.

The minutes were read, corrected and approved.

The 221st hymn was sung and prayer was offered by J. G. Gulick.

The Bishop read the appointments, and the Conference adjourned *sine die*.

## DISCIPLINARY QUESTIONS.

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QUESTION 1. *Have any Entered this Conference by Transfer or Re-admission?*

By Transfer—Lewis T. Hawkins, Geo. S. White, William Searles, E. O. Haven, McKindre Shaw, George W. Izer, Theron Cooper.

By Re-admission—Osman L. Cole.

QUESTION 2. *Who are Admitted on Trial?*

William M. Benger, Stephen C. Hatmaker, Edward Jarvis, Charles J. Beach.

QUESTION 3. *Who Remain on Trial?*

Henry C. Moyer, John N. Sackett, Melvin A. Wolcott, Isaac W. Higgs, M. Jerome Murphy.

QUESTION 4. *Who are Admitted into Full Connection?*

William A. Ely, John W. Jenner, James K. Underhill, M. V. Briggs, Paul Smith, Joseph Merring, Abram Fancher, T. F. Harris.

QUESTION 5. *Who are the Deacons of the First Class?*

John E. Williams, James K. Underhill, M. V. Briggs, Abram Fancher.

QUESTION 6. *Who are the Deacons of the Second Class?*

Horatio H. Yates, William A. Ely, John W. Jenner, Paul Smith, Joseph Merring, T. F. Harris, John Van Kirk, Major Z. Haskins, Edmund M. Mills, David Kepple, H. B. Cassavant.

QUESTION 7. *Who have been Elected and Ordained Elders this Year?*

Theodore F. Clark, Anson D. Webster, Julian V. Lowell, Uriah S. Beebe, Charles W. Winchester, Albert S. Durling, John W. Brown, Orville Compton, Oren Switzer, Benjamin F. Weatherwax, Elbert A. Peck, George C. Jones, Hiram W. Williams.

QUESTION 8. *Who are the Supernumerary Preachers?*

C. S. Coats, A. E. Chubbuck, William M. Ferguson, R. Cook, T. Willis, S. Minier, H. Gee, S. T. Tackabury, W. Cochran, M. Coyle, R. Nevins, J. W. Beadle, J. Jeroloman, E. Arnold, A. J. Phelps, J. H. Blades, R. Videan, M. S. Leet, Isaac Gibbard, J. H. Hall, L. H. Stanley, J. B. Sherar, W. W. Runyan, J. G. Gulick, O. T. Moss, D. D. Buck, J. R. Pendell, S. Hinman. 23

QUESTION 9. *Who are the Superannuated Preachers?*

Hanford Colborne, J. Chapman, R. Clapp, N. Fellows, J. L. S. Grandin, J. Hall, R. Harrington, William Hosmer, William Jones, E. Latimer, T. McElheney, I. J. B. McKenney, S. Parker, J. Powell, J. Thompson, O. Trowbridge, H. Wisner, George Harmon, E. L. North, C. Blakeslee, J. Slee, A. Benjamin, A. Torry, L. K. Reddington, A. Tuller, W. Mason, A. Peck, T. D. Wire, W. Fox, D. Fancher, L. L. Adkins, D. Williams, George Sawyer, O. L. Torry, J. W. Rawlinson, D. Chidester, Charles Baldwin, L. A. Eddy, E. H. Cramer, J. W. Nevins, N. M. Wheeler, J. A. Swallow, D. Lamkin. 23

QUESTION 10. *Was the Character of Each Preacher Examined?*

It was strictly done, each being called by name.

QUESTION 11. *Have Any Located?*

None.

QUESTION 12. *Have Any Withdrawn?*

None.

QUESTION 13. *Have any been Transferred, and to what Conference?*

T. W. Owen, to North West Iowa Conference; A. M. Lake, to New Jersey Conference; Porter McKinstry, to Western New York Conference; J. Reside Hykes and Albert J. Cook, to Central Pennsylvania Conference.

QUESTION 14. *Have any been Expelled?*

None.

QUESTION 15. *Have any Died?*

Benjamin Shipmen.

QUESTION 16. *What is the Statistical Report?*

See Tables.

QUESTION 17. *What are the Claims upon the Conference Fund?*

\$13,400.

QUESTION 18. *What has been Received on the Foregoing Claims, and How has it been Applied?*

See Report of Stewards.

**QUESTION 19.** *Have any Local Preachers been Ordained?*

Deacons—James D. Phelps, Henry Stimpson, J. W. Buck, James A. Fellows.

**QUESTION 20.** *Are any of our Literary or Theological Institutions under Control and Patronage of this Conference, and What is their Condition?*

Syracuse University, Drew Theological Seminary and Cazenovia Seminary. See Report on Education.

**QUESTION 21.** *Who are the Conference Board of Church Extension?*

See Tables of Conference Societies.

**QUESTION 22.** *Where are the Preachers Stationed?*

See Appointments.

**QUESTION 23.** *Where and When shall the next Conference be Held?*

At Canandaigua. Time not fixed.

**FINANCIAL STATISTICS.—SYRACUSE DISTRICT.—WM. REDDY, PRESIDING ELDER.**  
 Donations and Fractions Ordered not Printed.

CIRCUITS AND STATIONS.	PREACHERS.				MINISTERIAL SUPPORT.										CHURCH & PARSONAGE PROPT'Y.										BENEVOLENT COLLECTIONS.								
	Salary Allowed.	Salary Paid.	House Rent & Parsonage.	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.	Claims for Minsterial Support.	Receipts for Minsterial Support.	Churches.	Probable Value.	Parsonages.	Probable Value.	Value of Parsonage Furniture.	Age and Improving Buildings.	Am't raised for Churches & Parsonages.	Indebtedness on Chur. and Parson.	Churches.	Sub. Schools.	Total.	Woman's F. M. So.	Board of Ch. Ext.	S. S. U. of M. E. Ch.	Tract Society.	Freeman's Aid Soc.	Education.	Bible.				
Syracuse, First Church.	\$2500	\$176	76	30	30	125	120	125	120	\$2196	\$2196	1	\$50000	1	\$5000	170	51	51	\$100000	68	32	100	\$315	\$66	\$50	\$10	\$25	\$	\$100				
" " Centenary.	1000	68	68	10	8	41	35	1417	1329	1329	1	130	0	5000	170	51	51	130	0	68	32	100	\$315	\$66	\$50	\$10	\$25	\$	\$100				
" " University.	1000	124	124	22	15	85	90	2331	2329	2329	1	303	0	5000	250	200	85	353	83	230	85	353	83	230	85	353	83	230	85	353			
" " Delaware St.	800	84	84	12	42	42	42	2340	2340	2340	1	60000	1	5000	250	200	85	353	83	230	85	353	83	230	85	353	83	230	85	353			
Geddes	1000	30	30	4	4	20	20	830	770	770	1	6500	1	5000	250	200	85	353	83	230	85	353	83	230	85	353	83	230	85	353			
Liverpool	800	90	90	12	10	64	62	1677	1677	1677	1	30000	1	2500	300	600	13000	10	130	149	30	14	2	4	15	8	6						
Bougain & Cold Spring.	800	740	740	300	52	52	10	5	30	1052	970	1	3000	1	2500	300	600	13000	10	130	149	30	14	2	4	15	8	6					
Euclid	550	457	457	1	1	17	15	550	457	457	2	3000	1	2500	300	600	13000	10	130	149	30	14	2	4	15	8	6						
Centerville	700	700	700	100	80	80	11	6	48	40	1130	1	12000	1	1500	35	75	130	45	8	2	3	5	4									
Collamer	600	600	600	100	52	52	9	5	39	19	693	676	2	6000	1	2500	300	600	13000	10	130	149	30	14	2	4	15	8	6				
Cleora	600	220	220	40	40	40	6	2	30	8	600	215	1	2000	1	2500	300	600	13000	10	130	149	30	14	2	4	15	8	6				
Brewerton	1000	44	44	37	8	32	32	560	550	550	1	5000	1	6000	40	130	149	30	149	30	149	30	149	30	149	30	149	30	149	30	149	30	149
Baldwinsville	800	90	90	16	5	65	65	1371	1371	1371	1	25000	1	25000	200	47	1700	114	61	175	40	14	3	7	2	5							
Lysander	1000	80	80	5	7	38	38	800	800	800	2	4500	1	1200	75	250	96	4	100	5	1	2	3	4									
Phoenix	800	100	100	150	48	48	9	4	35	20	1132	1087	1	6000	2	2400	100	2571	52	45	1	46	2	4	2	4							
Warners	800	60	60	9	2	37	15	800	800	800	2	7000	1	1000	200	6000	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60		
Peru	200	12	12	2	5	5	5	5	5	5	136	1	2500	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2		
Jordan	959	60	60	10	10	43	59	900	900	900	1	6000	1	1500	155	873	73	27	100	5	3	5	14	10									
Skaneateles	1000	84	84	16	16	65	68	1000	1000	1000	1	16000	1	2500	188	1480	287	18	303	30	8	12	10	20									
Skaneateles	600	60	60	110	32	32	5	2	18	6	710	710	1	5000	1	350	18	18	1	4	1	1	1	1	1	1	1	1	1	1	1		
Skaneateles	800	750	750	125	48	41	7	2	25	8	1	5000	1	1500	155	873	73	27	100	5	3	5	14	10									
Skaneateles	1000	1000	1000	150	85	85	16	10	65	65	688	696	1	10000	1	2000	100	125	65	65	65	65	65	65	65	65	65	65	65	65			
Skaneateles	600	437	437	90	48	30	3	12	15	745	748	1	3000	1	1900	35	125	65	65	65	65	65	65	65	65	65	65	65	65	65	65		
Skaneateles	700	700	700	100	36	36	4	1	16	2	466	353	2	4000	1	1500	560	1200	21	14	11	11	11	11	11	11	11	11	11	11	11		
Skaneateles	650	650	650	100	60	60	9	6	38	32	857	848	1	2500	1	1500	70	50	82	82	82	82	82	82	82	82	82	82	82	82	82		
Skaneateles	700	665	665	30	60	60	8	5	40	25	700	700	2	5000	1	45	150	31	31	31	31	31	31	31	31	31	31	31	31	31	31		
Skaneateles	500	475	475	75	5	20	25	666	636	636	1	2000	1	30	30	35	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40		
Skaneateles	500	424	424	5	6	24	10	500	424	424	2	2500	1	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20		
Total	\$23860	\$29235	\$29235	\$1507	291	\$179	1191	945	\$30722	\$26693	40	\$45890	22	\$44500	2638	\$14077	28767	2109	521	9304	330	365	68	97	170	12	4262						





## FINANCIAL STATISTICS.—ITHACA DISTRICT.—JAMES ERWIN, PRESIDING ELDER.

Donations and Fractions Ordered not Printed.

CIRCUITS AND STATIONS.	MINISTERIAL SUPPORT.										CHURCH & PARSONAGE PROPERTY										BENEVOLENT COLLECTIONS.					
	PREACHERS.			P. ELDERS, BISHOPS C. CLAIM			Claims for Ministers.				Churches.			Indebtedness on Churches & Parsonages			MISSIONS.									
	Salary Allowed	House Rent and Parsonage	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.	Chambers for Ministers.	Receipts for Ministers.	Churches.	Probable Value.	Parsonages.	Probable Value.	Value of Parsonage Furniture.	Amount raised Building and Improving Churches & Parsonages	Indebtedness on Churches & Parsonages	Churches.	Sabb'th Schools.	Total.	Woman's F. M. Socy.	Board of Church Ex.	For Tract Society.	S. S. Un. of M. E. Ch.	For Education.	Bible.	
Ithaca, Aurora Street.	\$1500	400	\$110	\$25	\$20	\$72	\$500	\$1500	\$1500	1	\$2500	1	\$2500	1	\$2000	\$2000	1	101	\$200	23	\$27	\$12	\$	\$	\$	
Seneca Street.	1200	300	96	30	25	60	1200	1200	1200	1	8000	1	8000	1	4000	400	1	93	60	133	62	9	9	15	15	
Cortland.	1000	1000	110	110	23	90	1000	1300	1300	1	3000	1	3000	1	200	350	1	136	79	233	61	30	5	5	1	
McGrawville	600	100	54	9	8	41	600	1064	1064	1	10000	1	10000	1	300	8	1	8	70	2	1	2	1	5	1	
Homer.	1000	1000	64	11	2	41	1000	1064	1064	1	5000	1	5000	1	150	15	1	12	12	1	1	1	1	1	4	
Scott	600	500	44	6	5	23	600	815	815	1	5000	1	5000	1	800	70	1	70	70	1	1	1	1	1	4	
Freble	500	500	50	6	6	40	500	650	650	1	5000	1	5000	1	90	800	1	13	13	1	1	1	1	1	4	
Tully	650	650	58	10	2	15	1000	1000	1000	1	5000	1	5000	1	210	210	1	16	16	1	1	1	1	1	4	
McLean	1000	1000	50	6	6	16	583	477	4000	1	4000	1	2500	125	30	33	1	11	11	1	1	1	1	1	4	
Summer Hill	800	400	40	5	8	18	800	800	4000	1	1100	30	430	60	6000	12	12	12	12	1	1	1	1	1	4	
Groton	800	800	36	6	3	6	600	350	5000	1	5000	1	1200	60	4000	20	20	20	20	1	1	1	1	1	4	
North Lansing.	600	800	40	30	6	7	807	678	2000	1	3000	1	125	50	500	11	11	11	11	1	1	1	1	1	4	
Dryden.	700	580	50	50	10	31	920	970	8000	1	1500	150	150	150	150	20	20	20	20	1	1	1	1	1	4	
Virgil	690	690	32	32	4	12	550	583	2	6500	1	6500	50	629	500	29	29	29	29	1	1	1	1	1	4	
Cincinnati	850	383	90	42	5	35	872	872	1	4000	1	2500	175	3000	200	65	65	65	65	1	1	1	1	1	4	
Perrville and Freeville	500	478	100	42	5	35	872	872	1	4000	1	2500	175	3000	200	65	65	65	65	1	1	1	1	1	4	
Verna and Etna.	800	800	72	20	4	36	901	841	3	5000	1	1000	40	15	79	79	79	79	79	1	1	1	1	1	4	
Newfield	700	650	63	13	2	36	901	841	3	5000	1	1000	40	15	52	52	52	52	52	1	1	1	1	1	4	
W. Dryden and Asbury	700	647	50	15	2	36	901	841	3	5000	1	1000	40	15	79	79	79	79	79	1	1	1	1	1	4	
Ludlowville	500	500	50	7	1	5	500	650	2	3700	1	1100	15	12	12	12	12	12	12	1	1	1	1	1	4	
Freeville	800	800	55	50	1	35	955	1261	4	15000	1	3000	75	729	17	17	17	17	17	1	1	1	1	1	4	
W. M. Bengert	900	800	150	80	5	10	700	830	3	4000	1	600	60	240	60	60	60	60	60	1	1	1	1	1	4	
Meeklenburg	700	750	42	62	8	5	700	830	3	4000	1	600	60	240	60	60	60	60	60	1	1	1	1	1	4	
Van Ertenville.	1000	1000	175	16	4	34	1000	1000	2	25000	1	3500	180	200	600	4	59	59	59	2	2	2	2	2	4	
Enfield	700	651	42	62	8	5	700	830	3	4000	1	600	60	240	60	60	60	60	60	1	1	1	1	1	4	
G. W. Reynolds.	1000	1000	64	64	9	16	1000	1000	1	6000	1	3000	150	200	3000	26	26	26	26	1	1	1	1	1	4	
Trumansburg	800	800	50	50	6	16	1000	1000	1	35000	1	15000	75	75	3000	26	26	26	26	1	1	1	1	1	4	
Jacksonville	600	800	60	50	8	34	1000	1000	1	6000	1	3000	150	200	3000	26	26	26	26	1	1	1	1	1	4	
Ovid	800	800	60	50	8	16	1000	1000	1	35000	1	15000	75	75	3000	26	26	26	26	1	1	1	1	1	4	
W. H. Goodwin	500	500	46	46	6	34	676	776	1	6000	1	1500	75	75	3000	26	26	26	26	1	1	1	1	1	4	
E. A. Peck	500	500	46	46	6	34	676	776	1	6000	1	1500	75	75	3000	26	26	26	26	1	1	1	1	1	4	
Total	\$230715	\$19231	\$83119	\$10323	\$16132	\$82820	\$107	\$777	\$122288	\$225251	\$41	\$222220	\$25	\$65200	\$740	\$413170	\$61330	11700	310	1450	294	131300	41	66	81	814



CIRCUITS AND STATIONS	PREACHERS		P. ELDERS, BISHOPS, C. CLAIM		MISSIONS		WOMAN'S F. M. Socy		B. S. U. of M. E. C.		Freedmen's Aid Soc.		Education		Bible																		
	Salary Allowed	Salary Paid	Salary Allowed	Salary Paid	Amount Appor- tioned	Amount Paid	Claims for Minis- terial Support	Receipts for Minis- terial Support	Churches	Probable Value	Parsonages	Probable Value	Value of Furniture	Amount raised for Building & Improv- ing Chur. & Parson- ages	Indebtedness on Church's & Parson- ages	Churches	Sabbath Schools	Total	Board of Church Ex- ecutive	Tract Society	Woman's F. M. Socy	Board of M. E. C.	Freedmen's Aid Soc.	Education	Bible								
Elmira, First Church	\$200	\$200	\$144	\$144	25	25	\$2769	\$769	1	\$75000	1	\$10000	10000	10000	10000	1	100	100	100	100	1	1	1	1	1	1	1	1	1				
" " Hedding "	3000	3000	500	500	5	5	2914	2914	1	30000	1	10000	682	1500	1500	1	100	100	100	100	1	1	1	1	1	1	1	1	1				
" " South Main St.	800	800	248	248	5	5	1058	1058	1	5000	1	5000	25	2500	2500	1	50	50	50	50	1	1	1	1	1	1	1	1	1				
Wellburg	500	500	248	248	4	4	578	578	1	5000	1	5000	25	2500	2500	1	50	50	50	50	1	1	1	1	1	1	1	1	1	1			
Big Flats	1200	1200	500	500	16	16	1824	1824	1	21000	1	21000	50	500	500	1	150	150	150	150	1	1	1	1	1	1	1	1	1	1			
Corning	500	500	248	248	4	4	578	578	1	5000	1	5000	25	2500	2500	1	50	50	50	50	1	1	1	1	1	1	1	1	1	1	1		
Painted Post	505	505	248	248	4	4	582	582	1	5000	1	5000	25	2500	2500	1	50	50	50	50	1	1	1	1	1	1	1	1	1	1	1		
Caton	615	615	248	248	10	10	974	974	1	6000	1	6000	50	500	500	1	150	150	150	150	1	1	1	1	1	1	1	1	1	1	1		
Chemung	800	800	248	248	10	10	974	974	1	6000	1	6000	50	500	500	1	150	150	150	150	1	1	1	1	1	1	1	1	1	1	1		
North Chemung	600	600	248	248	8	8	600	600	1	6000	1	6000	100	1000	1000	1	100	100	100	100	1	1	1	1	1	1	1	1	1	1	1		
Breesport and Erin	600	600	248	248	8	8	600	600	1	6000	1	6000	100	1000	1000	1	100	100	100	100	1	1	1	1	1	1	1	1	1	1	1		
Horseheads	800	800	248	248	10	10	1818	1800	1	8000	1	8000	118	118	118	1	118	118	118	118	1	1	1	1	1	1	1	1	1	1	1		
Millport	700	700	248	248	10	10	2225	2225	1	8000	1	8000	118	118	118	1	118	118	118	118	1	1	1	1	1	1	1	1	1	1	1		
Havana	800	800	248	248	5	5	800	800	1	8000	1	8000	80	80	80	1	80	80	80	80	1	1	1	1	1	1	1	1	1	1	1	1	
Catharine	683	683	248	248	5	5	683	683	1	8000	1	8000	80	80	80	1	80	80	80	80	1	1	1	1	1	1	1	1	1	1	1	1	
Beaver Dams	600	600	248	248	9	9	600	600	1	8000	1	8000	50	50	50	1	50	50	50	50	1	1	1	1	1	1	1	1	1	1	1	1	
Watkins	1200	1200	248	248	9	9	1854	1847	1	25000	1	25000	125	125	125	1	125	125	125	125	1	1	1	1	1	1	1	1	1	1	1	1	
Burdett	643	643	248	248	9	9	645	645	1	8000	1	8000	75	75	75	1	75	75	75	75	1	1	1	1	1	1	1	1	1	1	1	1	
Logan	400	400	248	248	8	8	400	400	1	8000	1	8000	100	100	100	1	100	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	
North Hector	600	600	248	248	8	8	688	688	1	8000	1	8000	100	100	100	1	100	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	
Townsendville	800	800	248	248	6	6	1144	1181	1	8000	1	8000	110	110	110	1	110	110	110	110	1	1	1	1	1	1	1	1	1	1	1	1	
Penn Yan	1200	1200	248	248	19	19	1735	1739	1	18000	1	18000	75	75	75	1	75	75	75	75	1	1	1	1	1	1	1	1	1	1	1	1	
Milo Centre	650	650	248	248	8	8	861	862	1	8000	1	8000	100	100	100	1	100	100	100	100	1	1	1	1	1	1	1	1	1	1	1	1	1
Dundee and Starkey	900	900	248	248	6	6	1028	981	1	13000	1	13000	70	70	70	1	70	70	70	70	1	1	1	1	1	1	1	1	1	1	1	1	
Barrington & Wayne	650	650	248	248	4	4	650	649	1	4000	1	4000	25	25	25	1	25	25	25	25	1	1	1	1	1	1	1	1	1	1	1	1	
Reading & Pine Grove	500	500	248	248	5	5	549	549	1	6000	1	6000	50	50	50	1	50	50	50	50	1	1	1	1	1	1	1	1	1	1	1	1	1
Tyrone	800	800	248	248	15	15	800	800	1	6000	1	6000	50	50	50	1	50	50	50	50	1	1	1	1	1	1	1	1	1	1	1	1	1
Monterey	300	300	248	248	4	4	300	300	1	4000	1	4000	50	50	50	1	50	50	50	50	1	1	1	1	1	1	1	1	1	1	1	1	1
Webb's Mills	300	300	248	248	4	4	300	300	1	4000	1	4000	50	50	50	1	50	50	50	50	1	1	1	1	1	1	1	1	1	1	1	1	1
Total	\$22198	\$21155	\$3533	\$1522	\$700	\$213	\$1394	\$287	\$39822	\$1760	\$86	\$30100	\$25	\$50000	\$41100	\$135	\$356	\$7198	\$1765	\$951	\$728	\$283	\$71	\$3	\$104	\$170	\$158	\$65					

## FINANCIAL STATISTICS.—GENEVA DISTRICT—F. G. HIBBARD, PRESIDING ELDER.

Donations and Fractions Ordered not Printed.

CIRCUITS AND STATIONS.	PREACHERS.				MINISTERIAL SUPPORT.				CHURCH & PARSONAGE PROPERTY.				BENEVOLENT COLLECTIONS.													
	Salary Allowed	House Rent & Parsonage.	Salary Allowed	Salary Paid.	Amount apportioned.	Amount Paid.	Amount apportioned.	Amount Paid.	Claims for Min- istry.	Receipts for Min- istry.	Chuches.	Probable Value.	Parsonages.	Probable Value.	Value of Parson- age Furniture.	Amount raised for Chuches & Imp- roving.	Indebtedness on Chuches & Par- sonages.	Chuches.	Sab. Schools.	Total.	Woman's F. M. S.	Tract Society.	S. O. of M. K. C.	Pre'dman's Aid S.	Bible.	
Geneva.....	1200 P	450 P	82 \$	82 \$	15	15	15	15	1827	1827	1	1	1	1	800	350	0	60	154	1214	65	0	0	0	0	17
Newark.....	1000	1000 P	225	72	15	15	15	15	1000	1000	1	1	1	1	800	300	0	75	25	108	40	1	1	1	1	17
Fairville.....	600	600 P	66	34	34	34	34	34	651	651	1	1	1	1	300	55	0	28	22	144	1	1	1	1	11	
Sodus.....	800	800 P	300	62	62	62	62	62	1827	1827	1	1	1	1	1500	408	0	144	22	144	1	1	1	1	11	
S. Sodus and L. Berlin	800	800 P	75	48	44	44	44	44	946	946	1	1	1	1	1500	880	0	84	84	84	1	1	1	1	11	
Lyon.....	1200	1200 P	350	77	77	77	77	77	1328	1328	1	1	1	1	4000	500	0	50	50	100	160	1	1	1	1	10
Clyde.....	1300	1300 P	350	77	77	77	77	77	1310	1310	1	1	1	1	1500	500	0	30	30	300	160	1	1	1	1	10
Junius.....	450	450 P	60	26	26	26	26	26	1340	1340	1	1	1	1	2000	75	0	18	18	80	96	1	1	1	1	9
Waterloo.....	1000	1000 P	300	75	75	75	75	75	984	984	1	1	1	1	1000	40	0	78	78	110	25	1	1	1	1	9
Phelps.....	800	800 P	300	68	68	68	68	68	1091	1091	1	1	1	1	1500	150	0	150	150	150	150	1	1	1	1	9
Clifton Springs.....	1100	1100 P	300	60	60	60	60	60	1391	1391	1	1	1	1	1000	100	0	131	131	118	35	1	1	1	1	9
Seneca Castle, Orleans	800	800 P	100	53	53	53	53	53	920	920	1	1	1	1	1000	100	0	43	43	43	40	1	1	1	1	9
Hopewell.....	800	800	100	40	40	40	40	40	1400	1400	1	1	1	1	1500	100	0	181	181	140	30	1	1	1	1	9
Gorham and Yoak.....	1000	1000 P	300	40	40	40	40	40	1400	1400	1	1	1	1	1500	100	0	60	60	60	60	1	1	1	1	9
Rushville.....	700	700 P	300	40	40	40	40	40	743	743	1	1	1	1	1000	100	0	50	50	100	100	1	1	1	1	11
Middlesex.....	600	600 P	80	36	33	33	33	33	443	443	1	1	1	1	1500	150	0	150	150	150	150	1	1	1	1	11
Potter.....	600	600 P	100	34	34	34	34	34	886	886	1	1	1	1	1000	75	0	170	170	700	40	1	1	1	1	11
Branchport.....	800	800 P	100	34	34	34	34	34	806	806	1	1	1	1	1000	100	0	40	40	40	40	1	1	1	1	11
Italy.....	600	600 P	75	42	42	42	42	42	600	600	1	1	1	1	1000	800	0	600	66	127	6	1	1	1	1	11
Benton Center.....	800	800 P	75	48	48	48	48	48	600	600	1	1	1	1	1000	175	0	182	182	182	182	1	1	1	1	11
Bellona.....	800	800 P	75	24	34	34	34	34	684	684	1	1	1	1	1500	40	0	8	8	8	8	1	1	1	1	11
Dresden.....	600	600 P	125	36	36	36	36	36	684	684	1	1	1	1	1500	100	0	6	6	6	6	1	1	1	1	11
Manchester & Chaplinv	600	600 P	400	82	82	82	82	82	1319	1319	1	1	1	1	1500	800	0	120	122	122	66	1	1	1	1	11
Canandaigua.....	1300	1550	400	44	44	44	44	44	700	700	1	1	1	1	1500	100	0	48	18	61	8	1	1	1	1	11
Port Gibson.....	700	700 P	100	44	44	44	44	44	467	467	1	1	1	1	1500	100	0	6	6	6	6	1	1	1	1	11
East Palmyra.....	450	450 P	100	32	32	32	32	32	1000	1000	1	1	1	1	1500	200	0	64	106	170	12	1	1	1	1	11
Palmyra.....	1000	1000 P	200	67	67	67	67	67	550	550	1	1	1	1	1500	50	0	300	300	300	300	1	1	1	1	11
Marion.....	550	550 P	30	30	30	30	30	30	600	600	1	1	1	1	1500	75	0	30	30	30	30	1	1	1	1	11
Williamson.....	600	600 P	300	20	20	20	20	20	600	600	1	1	1	1	1500	140	0	300	300	300	300	1	1	1	1	11
Pultneyville.....	300	300 P	300	15	15	15	15	15	475	475	1	1	1	1	1500	800	0	4000	4000	4000	4000	1	1	1	1	11
Sodus Point.....	300	300 P	150	15	15	15	15	15	316	316	1	1	1	1	1500	1044	0	366	366	366	366	1	1	1	1	11



CIRCUITS AND STATIONS.	PREACHERS.			P. ELDERS, BISHOPS, C. CLAIM.			MISSIONS.			Bible															
	Salary Allowed	House Rent & Parsonage.	Salary Paid.	Amount Apportioned.	Amount Apportioned.	Amount Paid.	Charges.	Sub. Schools.	Total.		Woman's F. M. S.	Brd of Church Ex.	S. S. U. of M. E. C.	Freedmen's Aid Society.	Education.										
Cazenovia.....	\$ 1500	\$ 200	\$ 80	25	25	108	1688	280	40	270	240	1	60	3											
Oneida.....	800	800 P	72	8	1	25	800	300	50	50	40	1	60	1											
Nelson and Erieville.....	600	60 P	40	6	3	12	740	43	30	43	4	3	3	4											
Morrisville.....	800	800	32	32	6	600	563	30	38	32	4	1	3	4											
Peterboro.....	500	300	24	18	6	1	500	300	5	5	8	1	3	6											
West Eaton.....	800 P	300	68	68	22	1	1170	1352	150	150	12	6	8	10											
Pratt's Hollow.....	700	700	56	46	10	740	700	40	40	40	1	1	1	3											
Fabus.....	550	105	56	30	3	9	530	550	17	17	1	1	1	3											
Stockbridge.....	800	800 P	65	65	6	44	800	800	60	60	10	1	1	3											
Perryville.....	525	73	24	24	2	1	600	630	30	30	4	1	1	3											
Chittenango.....	800	800 P	65	65	11	8	800	800	60	60	9	1	1	3											
New Woodstock.....	600	600 P	40	40	0	8	600	1000	1000	85	94	1	1	3											
Georgetown.....	500	500 P	50	50	8	13	600	600	17	17	1	1	1	3											
Delphi.....	600	600 P	40	40	8	4	746	448	10	10	1	1	1	3											
LaFayette.....	600	500 P	48	48	8	18	657	642	50	50	1	1	1	3											
Janesville and DeWitt.....	900	900 P	48	48	5	20	600	750	70	70	2	2	2	3											
Marlius Station.....	650	650 P	72	72	5	23	972	972	170	170	2	2	2	3											
Bridgport.....	400	400 P	48	48	4	19	700	771	415	415	10	10	10	3											
Onesida Lake.....	400	350	40	40	3	13	778	1025	23	23	2	2	2	3											
Bennett's Cr & O. I. M.....	250	175	60	37	9	2	400	554	25	25	1	1	1	3											
Cuyler.....	600	600 P	52	52	2	10	600	600	30	30	4	4	4	3											
North Valley.....	600	465 P	30	36	6	4	600	465	25	25	1	1	1	3											
East Homer.....	450	450 P	35	35	6	4	450	450	80	80	1	1	1	3											
Pompey Hill.....	450	450 P	70	70	2	2	450	450	50	50	1	1	1	3											
Total.....	\$19305	\$17979	4297	1429	1376	102	10129	19565	46	301300	31	33550	1156	24773	565	1193	335	1518	84	114	47	51	118	81	138

# RECAPITULATION OF FINANCIAL STATISTICS.

DISTRICTS	MINISTERIAL SUPPORT.										CHURCH AND PARSONAGE PROPERTY.											BENEVOLENT COLLECTIONS.																																								
	PREACHERS.		P. ELDERS.		BISHOPS.		C. CLAIM.		Claims for Minis-		terial Support.		Churches.		Probable Value.		Parsonages.		Probable Value.		Value of Parson-		Age Furniture.		Am't raised for		Churches & Imp'r's		Indebtedness on		Churches & Par-		sonages.		Churches.		Sub. Schools.		Total.		Women's Foreign		Missionary Soc'y		Board of Church		Extension.		Tract Society.		Sunday School		Union M. R. Chur.		Freedmen's Aid		Society.		Education.		Bible.	
	Salary Allowed	Salary Paid.	House Rent & Parsonage.	Salary Allowed	Salary Paid.	Amount Ap- propriated.	Amount Paid.	Amount Ap- propriated.	Amount Paid.	Amount Ap- propriated.	Claims for Minis- terial Support.	Interest Support.	Churches.	Probable Value.	Parsonages.	Probable Value.	Value of Parson- age Furniture.	Am't raised for Churches & Imp'r's	Indebtedness on Churches & Par- sonages.	Churches.	Sub. Schools.	Total.	Women's Foreign Missionary Soc'y	Board of Church Extension.	Tract Society.	Sunday School	Union M. R. Chur.	Freedmen's Aid Society.	Education.	Bible.																																
Syracuse...	22880	23305	3085	1807	1707	1707	1707	1707	1707	98593	98593	40	345800	32	41500	2858	14677	28757	2109	521	2630	430	285	\$ 97	170	170	125	303																																		
Albany...	21787	20316	3513	1576	1531	324	115	1203	834	22313	22313	27	266400	25	51000	2495	17600	29825	1867	345	2242	376	149	52	60	106	73	240																																		
Utica...	31015	19834	3012	1682	1642	986	107	1388	1928	23533	23533	46	232300	25	46500	2740	13170	6139	1170	310	1480	294	131	39	41	66	81	44																																		
Troy...	22060	19914	2319	1822	1791	191	118	118	572	22797	22797	50	192500	17	39750	2260	16022	9682	1949	97	1046	32	117	54	67	110	87	13																																		
Elmira...	22368	22163	3525	1822	1705	218	198	198	827	22628	22628	38	300000	25	60000	4110	52225	27193	1795	927	1795	927	223	471	85	104	170	158	66																																	
Geneva...	22550	22231	4025	1987	1880	163	167	167	745	20318	20318	42	308300	31	72994	4630	11961	6444	1788	790	2578	436	362	82	101	147	128	98																																		
Cazenovia...	19365	17973	2267	1429	1376	182	102	102	550	10129	19335	46	201900	21	33500	1186	24773	565	1198	325	1518	84	114	47	51	118	81	135																																		
Total...	151965	145744	21958	11405	11210	1639	984	2294	5214	156276	158451	279	1846700	167	342844	20269	151161	105256	10801	2315	14216	1875	1548	425	621	887	733	857																																		

## Numerical Statistics.—Syracuse District.—Wm. Reddy, Presiding Elder.

CIRCUITS AND STATIONS.	MEMBERSHIP. BAPTISMS.				SUNDAY SCHOOLS.																		
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Number of Sun- day Schools.	Number of Offi- cers & Teachers.	No. of Scholars of all ages.	Scholars Fifteen Years old & over.	Scholars under 15, except Infant Class.	No. of Scholars in Infant Class.	Average Attend- ance of Teachers and Scholars.	No. of Officers & Teachers who are Church Mem- bers or Probate- rs.	No. of Scholars who are Church Members or Pro- bationers.	Number of Con- fessioners.	No. of Library Books.	Total Expenses of Schools this year.	No. of S. S. Ad- vocates taken.	No. of S. S. Class- mates taken.	No. of S. S. Jour- nals taken.	No. of Good News taken.	No. Picture Les- son Papers taken.
Syracuse, First Church...	66	452	6	2	10	38	1	40	294	116	71	50	247	25	78	15	472	147	37	31	31	40	40
" " First Ward...	32	162	7	7	15	14	1	25	225	116	71	88	100	44	40	15	254	133	60	40	40	70	70
" " University Ave.	66	447	7	7	11	14	2	44	350	120	105	125	320	32	70	14	300	141	15	35	35	35	35
" " Delaware St...	5	57	1	1	2	2	1	17	130	35	55	30	80	15	4	5	130	70	51	30	30	50	50
Geddes .....	31	184	4	4	4	27	1	33	220	65	115	60	170	14	30	10	130	87	40	31	31	50	50
Liverpool .....	10	87	1	1	2	2	1	20	110	33	32	45	70	14	23	6	110	7	50	50	10	10	40
Belgium and Cold Spring	31	51	1	1	2	2	1	19	92	35	29	21	61	15	23	6	200	75	150	50	50	50	50
Euclid .....	10	295	1	1	2	2	2	30	300	75	100	15	100	30	75	2	200	50	50	50	50	50	50
Centerville .....	16	124	1	1	2	3	2	30	150	65	55	15	101	25	25	2	125	31	50	50	10	10	40
Collamer .....	5	93	1	1	1	5	1	10	50	25	18	12	40	9	25	1	50	80	80	30	30	50	50
Cicero .....	14	80	1	1	3	5	1	24	80	60	10	10	76	8	8	1	50	30	50	50	50	50	50
Brewerton .....	3	50	1	1	3	3	1	10	80	60	10	10	60	9	1	6	110	7	50	50	50	50	50
Baldwinsville .....	75	315	1	1	3	117	1	29	175	70	65	40	150	29	25	25	306	115	80	30	30	30	10
Lysander .....	14	200	1	1	4	6	2	24	130	75	40	5	80	23	30	5	200	75	150	50	50	50	50
Phoenix .....	7	91	4	4	4	4	1	22	145	64	46	35	130	15	24	1	200	50	50	50	50	50	50
Warners .....	60	172	4	4	8	40	4	35	225	40	40	40	160	15	34	40	50	50	50	50	50	50	50
Perru .....	11	37	2	2	1	2	1	15	50	10	15	35	40	10	20	2	50	10	10	10	10	10	10
Jordan .....	1	220	1	1	1	30	1	23	173	67	79	26	113	22	50	35	260	125	35	30	30	30	30
Skaneateles .....	6	199	5	5	5	3	1	22	167	50	92	25	75	9	10	2	200	100	30	30	30	30	30
Skaneateles and Elbridge	7	125	3	3	2	7	3	12	100	30	60	20	75	9	10	2	200	100	50	50	50	50	50
Camillus .....	14	93	2	2	3	12	3	12	60	100	116	24	130	10	30	8	125	30	30	30	30	30	30
Marcellus .....	14	181	2	2	2	6	3	40	240	100	116	24	130	12	15	8	50	12	25	25	25	25	25
Borodino .....	10	81	1	1	5	5	1	11	96	30	25	14	44	11	50	1	100	30	30	30	30	30	30
Onondaga .....	12	122	4	4	4	11	2	27	137	25	64	43	84	8	30	10	100	30	30	30	30	30	30
Onondaga, Miss. and Res	16	122	4	4	4	11	2	27	137	25	64	43	84	8	30	10	100	30	30	30	30	30	30
South Onondaga .....	4	146	1	1	5	11	2	30	91	38	39	14	70	24	35	10	200	35	50	50	50	50	50
Cardiff .....	23	127	3	3	3	17	2	30	100	30	70	50	50	10	10	43	200	35	50	50	50	50	50
Amber .....	23	84	1	1	7	7	2	16	60	30	70	50	50	10	10	43	200	35	50	50	50	50	50
Vesper and Otisco Valley	603	4517	49	78	60	405	49	686	4325	1367	1397	833	3054	536	859	281	4737	1332	1313	30	362	100	415
Total .....	603	4517	49	78	60	405	49	686	4325	1367	1397	833	3054	536	859	281	4737	1332	1313	30	362	100	415

# Numerical Statistics.—Auburn District.—B. Shove, Presiding Elder.

CIRCUITS AND STATIONS.	MEMBERSHIP. BAPTISTS.			SUNDAY SCHOOLS.																		
	Probationers.	Full Members.	Deaths.	Children.	Adults.	Number of Sunday Schools.	Number of Officers and Teachers.	Number of Scholars.	Scholars Fifteen Years old and over.	Scholars under 15, except Infant Class.	Number of Scholars in Infant Class.	Average Attendance of Scholars.	Number of Officers and Teachers who are Church Members or Probationers.	Number of Scholars.	Number of Converts.	Number of Books.	Total Expenses of School this Year.	No. of S. B. Advocates taken.	No. of S. B. Class mates taken.	No. of S. B. Journals taken.	Number of Good News taken.	Number of Picture Lessons taken.
Auburn, First Church.....	10	417	2	18	87	1	44	313	90	122	100	321	44	100	17	500	\$ 217	50	28	33	1	50
" " Wall Street.....	23	196	2	18	83	1	23	140	35	60	45	130	23	40	10	160	110	33	20	20	1	30
Moravia.....	30	225	2	11	30	1	34	200	70	95	85	110	34	50	20	250	50	30	20	20	5	20
Milan.....	6	66	1	1	10	1	10	60	40	40	8	6	10	20	20	150	9	17	20	10	5	20
Owasco.....	167	1071	1	1	2	1	8	101	50	43	8	25	8	80	20	100	17	20	10	10	20	20
New Hope.....	80	200	1	1	7	4	7	40	10	20	10	25	5	5	200	600	112	57	27	20	20	20
Ledyard.....	12	167	2	1	9	4	27	253	128	100	85	180	27	85	20	225	70	50	20	20	20	20
Fleming.....	9	107	2	1	1	2	8	50	10	22	10	40	8	15	4	400	25	20	20	20	20	20
Union Springs.....	10	143	2	1	1	2	10	40	10	20	10	51	10	15	20	200	6	20	20	20	20	20
Cayuga.....	8	104	2	1	1	1	17	88	30	46	31	81	16	6	20	20	20	20	20	20	20	20
Montesuma.....	11	125	2	1	1	1	15	100	40	40	10	70	25	74	20	20	20	20	20	20	20	20
Woodport.....	26	326	2	2	10	1	25	220	122	63	45	125	25	20	20	20	20	20	20	20	20	20
Port Byron.....	7	118	1	1	5	1	15	100	60	15	20	70	14	20	20	20	20	20	20	20	20	20
Butler.....	13	120	1	1	10	1	18	78	10	60	8	60	18	20	20	20	20	20	20	20	20	20
Savannah.....	8	120	1	1	1	1	22	210	90	70	60	160	31	50	20	200	160	84	20	20	20	20
Seneca Falls.....	10	120	1	1	18	1	35	155	70	85	10	160	80	20	20	200	120	75	20	20	20	20
Canoga.....	4	92	1	1	1	1	10	50	10	20	10	25	10	20	20	200	120	20	20	20	20	20
Tyre.....	8	140	1	1	1	1	24	120	60	60	50	90	24	20	20	200	90	20	20	20	20	20
Rose.....	7	160	1	1	1	1	17	60	15	40	30	115	14	20	20	200	60	20	20	20	20	20
Wolcott.....	5	61	1	1	1	1	12	113	25	49	29	70	11	25	40	20	20	20	20	20	20	20
Huron.....	19	161	1	2	4	1	17	60	15	40	6	50	14	25	20	200	20	20	20	20	20	20
Red Creek.....	10	120	1	1	2	1	8	36	12	18	5	6	8	20	20	20	20	20	20	20	20	20
Conquest.....	4	114	1	1	1	1	16	75	40	35	15	65	16	10	100	100	10	20	20	20	20	20
Victory.....	15	99	1	1	1	1	16	75	40	35	15	65	16	10	100	100	10	20	20	20	20	20
Fair Haven.....	26	118	1	1	1	1	12	60	20	25	6	25	18	20	20	20	20	20	20	20	20	20
Sterling.....	5	125	1	1	1	1	10	50	20	25	12	25	10	20	20	20	20	20	20	20	20	20
Bethel.....	2	118	1	1	1	1	10	50	20	25	12	25	10	20	20	20	20	20	20	20	20	20
Cato.....	5	125	1	1	1	1	10	50	20	25	12	25	10	20	20	20	20	20	20	20	20	20
<b>Total.....</b>	<b>230</b>	<b>4120</b>	<b>20</b>	<b>77</b>	<b>208</b>	<b>43</b>	<b>520</b>	<b>212</b>	<b>1217</b>	<b>1413</b>	<b>618</b>	<b>2153</b>	<b>503</b>	<b>763</b>	<b>111</b>	<b>5475</b>	<b>\$12390</b>	<b>704</b>	<b>110</b>	<b>266</b>	<b>221</b>	<b>426</b>



# Numerical Statistics.—Ithaca District.

CIRCUITS AND STATIONS.	MEMBERSHIP.			BAPTISMS.		SUNDAY SCHOOLS.																
	Probationers.	Full Members.	Total Members.	Deaths.	Adults.	No. of Sunday Schools.	No. of Officers & Teachers.	No. Scholars of all ages.	Scholars 15 yrs. old and over.	Scholars under 15, except Infant Class.	No. of School-Classes in Infant Class.	Average Attendance of Scholars.	No. Officers & Teachers who are Church Members or Probationers.	No. of Converts.	No. of Library Volumes.	Total Expenses of School this Year.	No. of S. S. Advocates taken.	No. of S. S. Classes taken.	No. of S. S. Journals taken.	No. of Good News taken.	No. of Lesson Papers taken.	
Ithaca, Aurora Street...	9	355	364	1	5	1	23	277	97	130	20	45	148	40	541	200	27	50	50	50	50	50
" Seneca Street...	37	395	432	3	1	2	35	355	163	145	40	175	148	40	541	200	27	50	50	50	50	50
Cortland.....	23	417	440	8	1	4	31	388	163	189	9	40	202	27	541	200	27	50	50	50	50	50
McGrawville.....	6	126	132	1	4	1	11	129	51	99	9	100	27	541	200	27	50	50	50	50	50	50
Homer.....	4	180	184	1	2	1	15	191	55	45	45	80	14	50	50	50	50	50	50	50	50	50
Scott.....	4	87	91	1	4	1	16	100	54	50	10	80	17	50	50	50	50	50	50	50	50	50
Freble.....	13	121	134	1	1	1	10	100	6	91	10	40	17	50	50	50	50	50	50	50	50	50
Tully.....	22	78	100	1	4	1	16	73	30	80	15	60	16	50	50	50	50	50	50	50	50	50
McLellan.....	9	66	75	1	6	1	10	40	60	50	15	60	16	50	50	50	50	50	50	50	50	50
Summer Hill.....	10	38	48	1	2	1	15	100	60	50	15	60	16	50	50	50	50	50	50	50	50	50
Groton.....	4	61	65	1	2	1	10	36	10	36	15	36	15	50	50	50	50	50	50	50	50	50
North Lansing.....	14	104	118	1	4	1	16	121	60	86	25	86	10	50	50	50	50	50	50	50	50	50
Dryden.....	10	45	55	1	2	1	16	57	105	78	18	98	10	50	50	50	50	50	50	50	50	50
Virgil.....	2	71	73	1	1	1	13	130	61	48	12	88	16	50	50	50	50	50	50	50	50	50
Cincinnati.....	4	95	99	1	2	1	11	111	30	90	12	8	14	50	50	50	50	50	50	50	50	50
Feruville and Freeville.....	2	84	86	1	1	1	11	85	20	27	8	8	14	50	50	50	50	50	50	50	50	50
Varna and Etta.....	5	205	210	1	1	1	11	200	120	50	15	120	14	50	50	50	50	50	50	50	50	50
Newfield.....	15	180	195	1	2	1	15	180	46	60	14	65	15	50	50	50	50	50	50	50	50	50
W. Dryden and Asbury.....	30	135	165	1	6	1	18	175	77	76	22	110	11	50	50	50	50	50	50	50	50	50
Ludlowville.....	31	117	148	1	2	1	18	117	51	45	19	50	11	50	50	50	50	50	50	50	50	50
Meeklenburg.....	5	268	273	1	2	1	20	268	150	75	35	65	15	50	50	50	50	50	50	50	50	50
Van Ettenville.....	10	170	180	2	3	1	11	170	59	44	38	72	4	50	50	50	50	50	50	50	50	50
Engfield.....	40	99	139	2	3	1	11	111	44	38	72	4	50	50	50	50	50	50	50	50	50	50
Trumansburg.....	33	270	303	2	9	1	14	270	45	37	18	80	6	50	50	50	50	50	50	50	50	50
Jacksonville.....	45	135	180	1	1	1	14	135	45	37	18	80	6	50	50	50	50	50	50	50	50	50
Ovid.....	100	100	200	2	3	1	15	100	15	50	9	40	9	50	50	50	50	50	50	50	50	50
Sheldrake.....	66	100	166	2	3	1	15	166	15	50	9	40	9	50	50	50	50	50	50	50	50	50
<b>Total</b>	<b>403</b>	<b>3008</b>	<b>3411</b>	<b>30</b>	<b>74</b>	<b>10</b>	<b>266</b>	<b>2556</b>	<b>1376</b>	<b>1369</b>	<b>593</b>	<b>2186</b>	<b>590</b>	<b>548</b>	<b>308,4918</b>	<b>1356</b>	<b>571</b>	<b>64</b>	<b>213</b>	<b>501</b>	<b>50</b>	<b>50</b>

# Numerical Statistics.—Troy District.—E. J. Hermans, Presiding Elder.

CIRCUITS AND STATIONS.	MEMBERSHIP RAPTURES				SUNDAY SCHOOLS																
	Probation'rs	Full Mem'rs	Deaths.	Children.	Adults.	No. of Sun- day School- & Teach'rs	No. of all ages & Prob'ns	Scholars 15 years old and over.	Schol'rs un- der 15 or ceptible	No. of Sch's in Infant Class.	Average at- tendance of Teachers & Scholars.	No. of Oth'rs & tea'rs who are Ch. Mem'rs or Prob'ns.	No. of Sch's who are Ch. Mem'rs or Prob'ns.	No. of Con- versions.	No. of La- dry Books	Total Kept of School this year.	No. of S. S. Adv. taken	No. of S. S. Classmates	No. of S. S. Not taken No. of Good News tak'n	No. of Tu- ture Loss'n Papers.	
																					1
Troy	4	101	1	5	0	1	90	45	17	50	65	14	15	15	307	54	35	40	5	0	180
Towanda	4	250	1	5	0	1	250	100	150	80	145	28	50	40	600	14	25	14	40	50	180
Uster	4	177	1	1	1	2	200	60	115	85	150	20	40	40	800	25	70	10	10	10	40
Smithfield	4	165	1	1	1	8	80	71	59	49	160	5	10	10	400	10	20	20	15	1	30
Burlington	4	188	1	1	1	2	110	25	65	30	85	18	11	11	350	81	60	40	40	12	8
East Canton	4	188	1	1	1	2	100	75	60	30	75	18	18	1000	98	16	16	40	12	40	8
Canton	4	178	1	1	1	4	178	40	90	30	105	25	10	17	599	20	20	20	15	1	30
Monroe	4	150	1	1	1	2	100	65	35	30	100	10	10	10	350	60	40	40	15	1	30
Liberty Corners & Asylum	4	151	1	1	1	2	151	40	90	30	105	25	10	17	599	20	20	20	15	1	30
Albany	4	106	1	1	1	4	106	65	35	30	100	10	10	10	350	60	40	40	15	1	30
Rocky	4	106	1	1	1	3	106	20	80	10	50	10	10	10	475	2	16	16	1	1	15
Wilmett	4	123	1	1	1	3	123	20	80	10	50	10	10	10	475	2	16	16	1	1	15
Springfield	4	141	1	1	1	2	141	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Madison	4	135	1	1	1	2	135	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Richland	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Columbia	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Jackson	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Wells	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Larvanceville	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Bradley	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Edgemoor	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Windsor	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Bidgobury	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Windsor	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Blossburg	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Charleston	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Wellboro	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Delmar	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Gaines	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Westfield	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Northville	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Chatham	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Chatham	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Paecola	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Harrison	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
Tioga	4	108	1	1	1	2	108	50	55	21	98	34	50	50	350	35	35	35	1	1	15
<b>Total</b>	<b>358</b>	<b>30693</b>	<b>59</b>	<b>48</b>	<b>380</b>	<b>84</b>	<b>94324068</b>	<b>1131</b>	<b>1601</b>	<b>563</b>	<b>3937</b>	<b>555</b>	<b>580</b>	<b>163</b>	<b>10780</b>	<b>\$1736</b>	<b>808</b>	<b>80</b>	<b>248</b>	<b>176</b>	<b>883</b>

## Numerical Statistics.—Elmira District.—Thomas Tousey, Presiding Elder.

CIRCUITS AND STATIONS.	MEMBERSHIP.			BAPTISM.		SUNDAY SCHOOLS.																			
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	No. of Sunday Schools.	No. of Officers & Teachers.	No. of Scholars of all ages.	Scholars 15 years old and over.	Scholars under 15 years old.	Infant Class, except under 15 years.	No. of Infant Class.	Av. Attendance of Teachers.	No. Officers & Teachers who are Church Members or Probationers.	No. of Scholars who are Ch. Members or Probationers.	No. of Converts.	No. of Library Books.	Total Expenses of School this year.	No. of Sunday School Advances taken.	No. of S. School Classmates taken.	No. of S. School Journals taken.	No. of Good News taken.	No. of Picture Lessons taken.	
																									487,484
Elmira First Church	84	898	8	8	7	1	1	88	980	60	150	50	50	900	88	80	15	91	100	180	100	40	100	28	40
" " B. Main St.	18	872	1	4	8	1	1	44	270	264	111	181	188	188	26	26	4	49	200	126	200	50	100	10	50
Wellburg	10	110	1	1	8	1	1	27	228	90	112	181	188	100	26	26	1	188	98	98	90	10	10	10	10
Big Flax	17	400	1	1	11	1	1	18	120	70	38	26	100	100	17	10	9	140	15	15	14	6	6	6	6
Corning	26	189	1	1	10	1	1	32	188	78	50	48	140	140	18	30	1	404	878	40	40	18	18	18	18
Painted Post	7	80	1	1	8	1	1	14	120	54	70	11	80	80	18	30	1	100	12	12	12	12	12	12	12
Caston	20	150	2	2	10	1	1	14	120	54	33	24	80	80	18	30	1	100	12	12	12	12	12	12	12
Chemung	6	175	2	2	10	1	1	14	120	54	33	24	80	80	18	30	1	100	12	12	12	12	12	12	12
North Chemung	25	188	2	2	10	1	1	14	120	54	33	24	80	80	18	30	1	100	12	12	12	12	12	12	12
Brookport and Erin	54	388	2	2	10	1	1	14	120	54	33	24	80	80	18	30	1	100	12	12	12	12	12	12	12
Horseshoe	10	183	1	1	8	1	1	21	120	64	84	84	120	120	25	35	15	400	100	100	30	30	14	14	14
Millport	28	178	1	1	7	1	1	12	80	48	13	11	67	67	12	15	15	15	100	25	25	18	18	18	18
Kavanna	6	115	1	1	8	1	1	12	80	48	13	11	67	67	12	15	15	15	100	25	25	18	18	18	18
Catharine	16	105	1	1	8	1	1	12	80	48	13	11	67	67	12	15	15	15	100	25	25	18	18	18	18
Beaver Dam	4	156	1	1	8	1	1	12	80	48	13	11	67	67	12	15	15	15	100	25	25	18	18	18	18
Watkins	23	183	2	2	10	1	1	23	120	120	40	40	80	80	23	40	4	418	46	46	75	12	12	12	12
Burdett	4	118	1	1	8	1	1	15	78	38	38	31	84	84	9	8	8	160	9	9	28	2	2	2	2
Logan	4	64	1	1	8	1	1	15	78	38	38	31	84	84	9	8	8	160	9	9	28	2	2	2	2
North Hector	5	105	1	1	8	1	1	15	78	38	38	31	84	84	9	8	8	160	9	9	28	2	2	2	2
Townsendville	18	183	1	1	8	1	1	15	78	38	38	31	84	84	9	8	8	160	9	9	28	2	2	2	2
Lodi	10	168	1	1	8	1	1	15	78	38	38	31	84	84	9	8	8	160	9	9	28	2	2	2	2
Leon Yan	34	355	2	2	12	1	1	18	270	120	120	75	223	223	23	20	20	400	30	30	38	18	30	30	30
Alto Centre	16	115	3	3	12	1	1	18	175	71	70	28	110	110	8	5	5	200	8	8	135	10	10	10	10
Dundee and Starkey	60	75	2	2	4	1	1	20	175	100	100	5	122	122	20	25	25	300	10	10	16	10	10	10	10
Harrington & Wayne	4	123	1	1	3	1	1	13	81	51	51	5	88	88	11	15	15	300	10	10	16	10	10	10	10
Head & Fine Grove	20	181	1	1	8	1	1	12	100	50	50	5	88	88	11	15	15	300	10	10	16	10	10	10	10
Tyrone	11	90	1	1	8	1	1	12	100	50	50	5	88	88	11	15	15	300	10	10	16	10	10	10	10
Monteary	11	90	1	1	8	1	1	12	100	50	50	5	88	88	11	15	15	300	10	10	16	10	10	10	10
Webb's Mills	28	56	1	1	8	1	1	14	100	50	50	5	88	88	11	15	15	300	10	10	16	10	10	10	10

Numerical Statistics.—Geneva District.—F. G. Hibbard, Presid. Elder.

CIRCUITS AND STATIONS.	MEMBERSHIP. BAPTISTS.			SUNDAY SCHOOLS.																
	Probationers.	Full Members.	Local Preachers.	No. of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars of all ages.	Scholars 15 years old and over.	Scholars under 15, except Infant Class.	No. of Scholars in Infant Class.	Average Attendance of Teachers.	No. of Officers & Teachers who are Ch. Members or Probationers.	No. of Scholars who are Church Members or Probationers.	No. of Converts.	No. of Library Books.	Total Expenses of School this year.	No. of B. Adv. cases taken.	No. of B. Class notes taken.	No. of B. Jour. notes taken.	No. of Good News taken.	No. of Picture Lesson Papers.
Geneva.....	816	12,524	1	1	18	182	52	52	60	188	96	46	22	2,222	\$ 90	40	50	30	50	50
Yewick.....	28	1,024	1	1	28	30	30	30	30	138	91	28	40	468	110	18	18	18	18	18
Fairville.....	36	310	1	1	14	16	16	16	10	70	17	47	16	250	52	81	17	17	17	17
Sodus.....	6	144	1	1	4	48	244	72	106	173	29	20	16	580	82	81	10	10	10	10
E. Sodus and L. Berlin.....	6	250	1	1	4	40	315	72	200	208	26	80	100	800	76	35	10	10	10	10
Lyon.....	26	307	1	1	30	27	246	90	77	300	26	80	100	1,000	196	80	18	18	18	18
Clyde.....	13	68	1	1	8	60	60	15	15	50	14	17	75	300	14	17	14	14	14	14
Watrico.....	12	282	1	1	9	25	208	60	15	160	25	26	11	600	227	72	21	21	21	21
Phelps.....	20	780	1	1	12	17	109	40	30	160	17	48	30	100	80	45	10	10	10	10
Clifton Springs.....	8	127	1	1	20	15	160	40	30	100	14	35	15	300	30	20	10	10	10	10
Geneva Castle and Orleans.....	10	150	1	1	4	14	120	60	30	180	14	35	15	300	30	20	10	10	10	10
Ropwell.....	6	150	1	1	4	25	160	75	25	100	25	180	60	400	50	35	6	6	6	6
Gorham and Voak.....	5	205	1	1	4	25	175	75	25	100	25	180	60	400	50	35	6	6	6	6
Rushville.....	1	115	1	1	1	18	100	10	30	40	18	80	100	100	30	20	10	10	10	10
Middlesex.....	1	54	1	1	1	9	72	25	40	25	6	80	125	100	30	20	10	10	10	10
Potter.....	56	178	1	1	4	27	70	35	58	70	90	31	800	800	30	20	10	10	10	10
Branchport.....	8	68	1	1	1	16	80	49	28	68	14	15	7	300	55	26	19	19	19	19
Italy.....	17	110	1	1	2	18	120	60	25	100	18	60	3	300	46	38	26	26	26	26
Benton Centre.....	6	125	1	1	2	12	85	35	50	110	13	60	50	50	376	46	38	26	26	26
Bellona.....	20	74	1	1	2	12	85	35	50	110	13	60	50	50	376	46	38	26	26	26
Dresden.....	2	115	1	1	2	28	158	60	180	140	50	36	26	300	400	75	30	30	30	30
Manchester & Chapinville.....	16	305	1	1	25	28	200	60	180	140	50	36	26	300	400	75	30	30	30	30
Canandaigua.....	19	110	1	1	10	11	146	72	60	94	10	12	5	150	80	52	10	10	10	10
Port Gibson.....	3	120	1	1	7	12	60	60	60	100	27	38	5	150	80	52	10	10	10	10
East Palmyra.....	14	227	1	1	2	18	150	60	60	100	27	38	5	150	80	52	10	10	10	10
Palmyra.....	4	67	1	1	2	18	150	60	60	100	27	38	5	150	80	52	10	10	10	10
Marion.....	4	110	1	1	2	18	150	60	60	100	27	38	5	150	80	52	10	10	10	10
Williamson.....	1	31	1	1	1	21	164	65	70	94	31	44	1	300	300	40	1	1	1	1
Fultreyville.....	1	41	1	1	1	12	77	35	28	111	7	15	1	300	300	40	1	1	1	1
Sodus Point.....	1	41	1	1	1	12	77	35	28	111	7	15	1	300	300	40	1	1	1	1
<b>Total.....</b>	<b>379-498</b>	<b>15,691</b>	<b>69</b>	<b>45</b>	<b>210</b>	<b>681</b>	<b>4,099</b>	<b>1,366</b>	<b>787</b>	<b>26,009</b>	<b>490</b>	<b>768</b>	<b>943</b>	<b>8018</b>	<b>\$1784</b>	<b>837</b>	<b>26</b>	<b>304</b>	<b>49</b>	<b>349</b>

## Numerical Statistics.—Cazenovia District.—R. Hogoboom, Pres. Elder.

CIRCUITS AND STATIONS.	MEMBERSHIP.			BAPTISMS.		SUNDAY SCHOOLS.																	
	Probationers.	Full Members.	Local Preachers.	Children.	Adults.	No. of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars of all ages.	Scholars under 15, except Infant Class.	Average attend in Infant Class.	No. of Officers & Teachers who are Ch. Members or Probationers.	No. of Scholars who are Ch. Members or Probationers.	Members or Probationers.	No. of Convert-baptisners.	No. of Library Books.	Total Expense of School this Year.	No. of R. S. Advocates taken.	No. of S. S. Classes taken.	No. of S. S. Journals taken.	No. of Good News taken.	No. of Picture Lesson Papers taken.		
																						1	2
Cazenovia.....	33	340	5	9	90	1	25	175	100	50	140	25	75	40	550	30	20	15	9	15	.....	.....	.....
Ononda.....	34	139	2	4	43	1	21	100	50	34	16	30	50	350	50	34	.....	.....	.....	.....	.....	.....	.....
Nelson and Erieville.....	4	65	1	4	4	1	13	75	40	20	15	10	8	5	50	35	24	.....	.....	.....	.....	.....	.....
Morrisville.....	2	106	.....	3	11	2	16	110	40	70	90	9	14	11	130	30	.....	.....	.....	.....	.....	.....	.....
Peterboro.....	11	17	.....	.....	9	1	9	60	11	50	6	6	14	30	8	.....	.....	.....	.....	.....	.....	.....	.....
West Eaton.....	8	181	.....	.....	3	3	32	244	124	59	61	185	27	65	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pratt's Hollow.....	1	62	.....	.....	3	3	18	110	60	40	70	70	15	15	40	40	.....	.....	.....	.....	.....	.....	.....
Fabius.....	1	86	.....	.....	9	3	35	130	60	50	90	35	30	5	350	50	40	.....	.....	.....	.....	.....	.....
Stockbridge.....	17	104	.....	.....	13	2	12	100	15	55	10	130	32	67	300	20	.....	.....	.....	.....	.....	.....	.....
Clockville.....	13	31	.....	.....	4	2	30	150	76	32	44	136	16	10	100	20	10	.....	.....	.....	.....	.....	.....
Perryville.....	25	112	.....	.....	12	1	32	132	76	32	44	136	16	10	130	20	.....	.....	.....	.....	.....	.....	.....
Chittenango.....	8	153	.....	.....	6	2	21	106	53	30	33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Canastota.....	10	160	.....	.....	6	1	23	110	10	90	10	95	20	3	300	12	.....	.....	.....	.....	.....	.....	.....
New Woodstock.....	32	82	.....	.....	10	2	23	110	10	90	10	95	20	3	300	12	.....	.....	.....	.....	.....	.....	.....
Delphi.....	11	55	.....	.....	10	2	23	110	10	90	10	95	20	3	300	12	.....	.....	.....	.....	.....	.....	.....
Georgetown.....	29	73	.....	.....	10	2	23	110	10	90	10	95	20	3	300	12	.....	.....	.....	.....	.....	.....	.....
LaFayette.....	4	100	.....	.....	10	2	23	110	10	90	10	95	20	3	300	12	.....	.....	.....	.....	.....	.....	.....
Jamesville and De Witt.....	26	130	.....	.....	1	35	60	60	70	28	96	20	44	10	140	135	.....	.....	.....	.....	.....	.....	.....
Fayetteville.....	17	112	.....	.....	8	1	21	130	70	28	96	20	44	10	140	135	.....	.....	.....	.....	.....	.....	.....
Manlius.....	14	306	.....	.....	10	1	30	12	35	35	104	30	50	10	240	30	50	.....	.....	.....	.....	.....	.....
Manlius Station.....	4	54	.....	.....	1	2	22	106	39	57	10	75	11	8	250	16	47	.....	.....	.....	.....	.....	.....
Kirkville.....	2	45	.....	.....	4	1	10	95	10	20	12	80	12	3	100	14	.....	.....	.....	.....	.....	.....	.....
Bridgeport.....	1	116	.....	.....	2	2	30	100	10	20	12	80	12	3	100	14	.....	.....	.....	.....	.....	.....	.....
Ononda Lake.....	15	20	.....	.....	2	2	8	30	10	20	12	80	12	3	100	14	.....	.....	.....	.....	.....	.....	.....
Bennett's Cor's & O. I. M.....	30	55	.....	.....	16	2	30	100	15	25	75	2	10	200	.....	.....	.....	.....	.....	.....	.....	.....	.....
DeKuyter.....	8	44	.....	.....	4	4	1	8	35	33	25	8	10	200	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cuyler.....	95	3	.....	.....	3	3	35	125	15	48	15	48	14	25	50	50	.....	.....	.....	.....	.....	.....	.....
Union Valley.....	14	100	.....	.....	3	3	8	35	125	15	48	15	48	14	25	50	50	.....	.....	.....	.....	.....	.....
North Picher.....	32	83	.....	.....	4	4	14	80	88	27	15	48	14	25	50	50	.....	.....	.....	.....	.....	.....	.....
East Homer.....	9	85	.....	.....	2	2	1	14	80	27	15	48	14	25	50	50	.....	.....	.....	.....	.....	.....	.....
<b>Total.....</b>	<b>418,803</b>	<b>51</b>	<b>131</b>	<b>325</b>	<b>54,516</b>	<b>711</b>	<b>712</b>	<b>345</b>	<b>1415</b>	<b>362</b>	<b>513</b>	<b>170</b>	<b>3578</b>	<b>609</b>	<b>635</b>	<b>19</b>	<b>174</b>	<b>137</b>	<b>.....</b>	<b>.....</b>	<b>.....</b>	<b>.....</b>	<b>.....</b>

## RECAPITULATION OF NUMERICAL STATISTICS.

DISTRICTS.	MEMBERSHIP.			BAPTISMS.		SUNDAY SCHOOLS.																	
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	No. of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars of all Ages.	Scholars 15 years old and over.	Scholars under 15, expt Infant Class.	No. of Scholars in Infant Class.	Average Attendance of Teachers and Scholars.	No. of Officers and Teachers who are Church Members or Probationers.	No. of Scholars who are Church Members or Probationers.	Members of Pro-bationers.	Number of Conversions.	Number of Library Books.	Total Expenses of School this Year.	No. of S. S. Advocates taken.	No. of S. S. Classes taken.	No. of S. S. Jour-nals taken.	No. of Good News taken.
Syracuse .....	603	4377	49	73	60	408	49	696	4325	1967	1867	833	3054	536	829	281	4737	\$1332	1313	30	362	100	415
Auburn .....	330	4139	30	77	25	292	43	620	3192	1217	1413	1501	1199	643	703	111	5175	1369	799	110	356	321	436
Ithaca .....	405	3006	30	72	10	266	52	602	3538	1576	1266	538	2188	520	842	308	4913	1356	871	66	213	50	205
Troy .....	538	3903	31	59	43	330	84	942	4093	1131	1601	532	2387	556	530	183	10730	1736	602	80	243	176	353
Elmira .....	487	4344	29	46	41	277	47	625	4077	1448	1301	723	3240	546	837	187	4887	1815	1127	36	348	417	439
Geneva .....	378	4883	19	69	43	210	50	631	4099	1132	1265	737	2569	490	792	243	8018	1784	837	36	304	49	349
Cazenovia .....	418	2033	28	51	12	325	54	616	2943	711	712	348	1815	362	513	175	3378	609	635		178		137
Total .....	3139	36745	196	447	236	2015	379	4332	29287	8462	8935	3222	15332	3513	5096	1388	42189	10001	6404	312	1904	1013	2334

## APPOINTMENTS.

SYRACUSE DISTRICT..... W. REDDY, P. E.

*Post Office, Syracuse, N. Y.*

<p>Syracuse, <i>First Church</i>... L. C. Queal.            Syracuse, <i>First Ward</i>... M. Wheeler.            Syracuse, <i>Centenary</i>... M. S. Hard.            Syracuse, <i>University av.</i>                D. W. C. Huntington.            Syracuse, <i>Delaware st.</i>... U. S. Beebe.            Syracuse, <i>Furman st.</i> to be supplied.            Geddes... O. A. Houghton.            Liverpool... D. W. Rooney.            Belgium and Cold Spring,                Supplied... C. W. Lane.            Euclid... E. D. Thurston.            Centerville... J. F. Andrews.            Collamer... M. Lyon.            Cloero... E. G. Bush.            Brewerton... To be supplied.            Baldwinsville... W. Manning.            Lysander... J. Howd.            Phoenix... J. B. Longstreet.            Warners... A. H. Shurtleff.</p>	<p>Peru... To be supplied.            Jordan... A. B. Gregg.            Skaneateles... R. Redhead.            Skaneateles Falls and Mottville.                A. Faucher.            Elbridge.—Supplied... J. O. Jarman.            Camillus... W. H. Curtiss.            Marcellus... T. H. Youngman.            Borodino... O. Compton.            Onondaga... F. Devitt.            Onondaga Indian Mission,                Supplied... Welcome Smith.            Reservation... L. Northway.            South Onondaga... O. L. Cole.            Onondaga Valley... D. D. Buck.            Cardiff... W. H. Bunnell.            Amber... O. N. Hinman.            Vesper and Otisco Valley,                To be supplied.</p>
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E. O. Haven, Chancellor of Syracuse University, and member of University Avenue Quarterly Conference.

W. C. Bowen, Professor in Hudson River Institute, member of Skaneateles Quarterly Conference.

Wesley P. Coddington, J. J. Brown, and C. W. Bennett, Professors in Syracuse University, and members of University Avenue Quarterly Conference.

Edwin C. Curtis, Agent of the Syracuse University, and member of University Avenue Quarterly Conference.

Herbert F. Fisk, Principal of the Preparatory School of North Western University, member of Centenary Church Quarterly Conference.

O. H. Warren, Assistant Editor of the *Northern Christian Advocate*, and member of First Church Quarterly Conference.

AUBURN DISTRICT..... B. SHOVE, P. E.

*Post Office, Auburn, N. Y.*

<p>Auburn, <i>First Church</i>,                W. H. Annable.            Auburn, <i>Wall Street Church</i>,                T. R. Green.            Moravia... Andrew Roe.</p>	<p>Butler, Center... S. Nichols.            Savannah... G. W. Howland.            Seneca Falls... G. S. White.            Canoga... P. T. Hughston.            Tyre... O. Switzer.</p>
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Locke.....	M. S. Kymer.	Rose.....	J. H. Day.
Owasco.....	H. Yates	Wolcott.....	B. W. Hamilton.
New Hope.....	J. K. Underhill.	Huron.....	To be supplied.
Ledyard.....	R. H. Clark.	Red Creek.....	J. Easter.
	S. Minier, Supernumerary.	Conquest.....	W. J. Mills.
Fleming.....	D. D. Davis.	Victory.....	H. Meeker.
Union Springs.....	E. Hoxie.	Fair Haven.....	N. Sutton.
Cayuga.....	W. Adams.	Sterling.....	R. Houghton.
Montezuma.....	S. H. Aldridge.	Bethel.....	M. J. Murphy.
Weedsport.....	J. B. Foote.	Cato.....	C. J. Beach.
Port Byron.....	H. T. Giles.		

D. D. Lore, Editor of the *Northern Christian Advocate*.

B. I. Ives, Financial Secretary of Syracuse University.

W. Searles, Chaplain of Auburn State Prison, and member of Auburn First Church Quarterly Conference.

F. D. Hodson, Principal of Skaucateles High School, and member of Seneca Falls Quarterly Conference.

ITHACA DISTRICT.....J. ERWIN, P. E.

*Post Office, Syracuse, N. Y.*

Ithaca, <i>Aurora st.</i> ....	D. W. Bristol.	Pernville and Freeville,	J. W. Jenner.
Ithaca, <i>Seneca st.</i> ....	T. Cooper.	Varna and Etna.....	L. T. Hawkins.
Cortland.....	J. Alabaster.	Newfield.....	C. J. Bradbury.
McGrawville.....	A. D. Webster.	West Dryden and Asbury,	W. E. York.
Homer.....	J. V. Benham.	Ludlowville.....	H. Harpst.
Scott.....	S. A. Luce.	Freetown.....	W. N. Benger.
Freble.....	R. L. Stilwell.	Mecklenburg.....	W. S. Wentz.
Tully.....	H. B. Smith.	Van Etteuville..	J. Gutsell.
McLean.....	B. F. Weatherwax.	Enfield.....	W. N. Sharpe.
Summer Hill, supplied.	Bro. Cooper.	Trumansburg.....	G. C. Wood.
Groton.....	M. S. Wells.	Jacksonville.....	D. S. Chace.
North Lansing.....	E. House.	Ovid.....	R. Townsend.
Dryden.....	W. H. Goodwin.	Sheldrake.....	E. A. Peck.
Virgil.....	J. W. Steele.		
Cincinnati.....	W. D. Fox.		
Cayutaville, supplied.	P. W. Mynard.		

TROY DISTRICT.....E. J. HERMANS, P. E.

*Post Office, Elmira, N. Y.*

Troy.....	J. S. Lemon.	Rutland.....	J. Van Kirk.
Towanda.....	G. W. Chandler.	Jackson. Supplied.	A. I. Blanchard.
Ulster.....	S. G. Rhinevault.	Wells.....	W. H. Rumsey.
Smithfield.....	D. C. <del>Cooper</del> .	Lawrenceville.....	G. W. Gibson.
Burlington.....	G. S. Trausue.	Ridgebury. Supplied.	J. Miller.
East Canton.....	B. J. Tracey.	Mansfield.....	H. S. Parkhurst.
Canton.....	J. V. Lowell.	Blossburg.....	C. G. Lowell.
Monroeton. Supplied.	E. H. Cramner.	Charleston.....	H. C. Moyer.
Liberty Corners and Asylum,	J. J. Thurton.	Wellsboro.....	T. Stacey.
Albany. Supplied.	E. G. McCounell.	Delmar.....	To be supplied.
Forkville.....	Paul Smith.	Gaines.....	J. Spinka.
Wilmot.....	J. Merring.	Westfield.....	I. Everett.
Springfield.....	J. E. Williams.	Knoxville.....	C. Weeks.
Mainburg.....	D. E. Blain.	Chatham.....	A. Ensign.
East Troy and Columbia,	S. A. Chubbuck.	Osceola.....	G. C. Jones.
		Harrison. Supplied.	M. D. Jewelson.
		Tioga.....	H. Laukin.



## ELMIRA DISTRICT.....T. TOUSEY, P. E.

*Post Office, Elmira, N. Y.*

Elmira, <i>First Church</i> .....A. C. George.	Catharine and Alpine..W. Statham.
Elmira, <i>Hedding</i> .....G. W. Iser.	Beaver Dam.....O. B. Weaver.
Elmira, <i>South Main street,</i> H. B. Cassavant.	Watkins.....L. Eastwood.
Wellsburg.....W. W. Hunt.	Burdett.....T. Jolly.
Webb's Mills, W. Cochran, supernumerary.	Logan.....E. Hotchkiss.
Big Flats.....A. D. Edgar.	North Hector.....N. N. Beers.
Corning.....A. N. Damon.	Townsendville.....A. Durling.
Painted Post.....J. Maxwell.	Lodi.....J. B. Sherar.
(aton).....M. F. DeWitt.	Penn Yan.....J. P. Farmer.
Chemung.....C. M. Gardner.	Milo Center.....D. Keppel.
North Chemung.....J. W. Brown.	Dundee and Starkey.....U. S. Hall.
Breeseport and Erin.....P. J. Bull.	Barrington and Wayne, D. C. Dutcher.
Horseheads.....J. T. Canfield.	Reading and Pine Grove, G. S. Watson.
Millport.....C. W. Winchester.	Tyrone.....E. P. Huntington.
Havana.....W. D. Taylor.	Monterey, supplied.....A. G. Laman.

## GENEVA DISTRICT.....F. G. HIBBARD, P. E.

*Post Office, Clifton Springs, N. Y.*

Geneva.....A. W. Green.	Middlesex.....P. Cowles.
Newark.....F. H. Stanton.	Potter.....S. C. Hatmaker.
Fairville.....N. A. DePaw.	Branchfort.....J. J. Payne.
Sodus.....F. M. Warner.	Italy.....D. W. Sherman.
S. Sodus and Lock Berlin, R. D. Phillips.	Benton Centre...A. F. Countryman.
Lyons.....W. Jones.	Bellona.....I. M. Foster.
Clyde.....A. J. Kenyon.	Dresden.....P. E. Brown.
Junius.....J. M. Bull.	Manchester and Chapinville, J. DeLarme.
Waterloo.....R. C. Fox.	Canandaigua.....G. Van Alstyne.
Phelps.....T. J. Bissell.	Port Gibson.....C. H. Wright.
Clifton Springs.....J. T. Gracy.	East Palmyra.....J. L. Edson.
Seneca Castle and Orleans, B. F. Hitchcock.	Palmyra.....B. H. Brown.
Hopewell.....I. Harris.	Marion.....W. A. Ely.
Gorham and Voak.....T. L. Weaver.	Williamson.....C. L. Bown.
Rushville.....M. C. Dean.	Pultneyville, supplied J. A. Fellows.
	Sodus Point.....To be supplied.

## CAZENOVIA DISTRICT.....R. HOGBOOM, P. E.

*Post Office, Syracuse, N. Y.*

Cazenovia.....O. L. Gibson.	LaFayette.....E. M. Mills.
Oneida.....R. Brewster.	Jamesville and DeWitt..T. F. Clark.
Nelson and Erieville.C. L. F. Howe.	Fayetteville.....L. B. Wells.
Morrisville and Peterboro, G. W. Reynolds.	Manlius.....S. Ball.
West Eaton.....M. P. Blakeslee.	Manlius Station.....S. Stocking.
Pratt's Hollow.....M. A. Wolcott.	Kirkville.....W. C. Mattison.
Fabius and Pompey...P. H. Wiles.	Bridgeport.....W. M. Henry.
Stockbridge.....F. W. Tooke.	Oneida Lake, supplied, O. W. Webster.
Clockville.....M. Shaw.	Bennett's Corners and Oneida Ind. Mission....D. Moose.
Perryville.....A. C. Smith.	DeRuyter.....E. Jarvis.
Chittenango.....F. J. Whitney.	Cuyler.....M. V. Briggs.
Canastota.....J. W. Wilson.	Union Valley.....G. W. Foster.
New Woodstock.....M. Z. Haskins.	North Pitcher.....A. Harroun.
Delphi.....J. N. Sackett.	East Homer.....H. W. Williams.
Georgetown.....T. F. Harris.	

**W. S. Smyth, Principal of Central New York Conference Seminary, member of Cazenovia Quarterly Conference.**

**J. W. Armstrong, Principal of the Fredonia State Normal School, member of Cazenovia Quarterly Conference.**

**J. F. Crawford, Agent of the Conference Temperance Society, member of Cazenovia Quarterly Conference.**

**A. J. Phelps, Financial Secretary Cazenovia Seminary.**

**T. W. Owen, transferred to North West Iowa Conference.**

**A. M. Lake, transferred to New Jersey Conference.**

**Porter McKinstry, transferred to Western New York Conference.**

**J. R. Hykes and A. J. Cook, transferred to Central Pennsylvania Conference.**

# REPORTS.

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## PRESIDING ELDERS' REPORTS,

### SYRACUSE DISTRICT.

The Syracuse District is composed of thirty-one distinct Pastoral charges; is compact in form, and not hard to travel.

The year just closing has been crowned with goodness, and the Lord's paths have dropped fatness. It has been a year of great labour, and of glorious results.

Nearly every charge has had more or less revival influence and the conversion of souls. On some of the charges there have been very extensive and powerful revivals, and this Summer and Fall the Pastors have been gathering in to full membership the Probationers received in the Winter and Spring. I will not specify the charges in detail. The *Northern Advocate* has been a convenient and valuable medium through which the Church has been informed of the glorious work wrought. I will say, however, that I have never known more judicious, persistent labour than has been bestowed by the Pastors of Syracuse District the past year, and I have not known a year of greater success on the whole.

The collections have been generally taken, although not always up to the apportionments. Our District Camp Meeting was a very large one, and held over the Sabbath with the most perfect order, and with most happy and satisfactory results. The Trustees took the boarding tent under their own control, and shut off the sale of cigars, candles, peanuts, soda water, and ice cream, things not necessary to a good boarding house, and which contribute to demoralize a meeting and injure health. God set his seal signally to our Camp Meeting, in the conversion of sinners and in the full sanctification of believers. The Preachers, with Bishop Peck at our head, laboured in the utmost harmony. The ground is leased for five years, with a right to purchase at a stipulated price.

One Church has been built and dedicated under the most trying circumstances. This is located on Onondaga Hill, the ancient county seat of Onondaga county, when there was little of Syracuse except what clustered

at "Salt Point" The Society is young, but plucky and enterprising, and their Pastor, Bro. Devitt, has led them on heroically, to build even in "troublesome times." The whole cost was between \$5,000 and \$6,000, all which has been provided for.

We have been endeavoring to encourage more systematic efforts on the part of the officers of the Church, to provide for the support of the Ministers and the benevolent enterprises of the Church. There are some noble examples of Societies within the District, who stand, we think, among the foremost in the Conference in these respects, and yet some of the Preachers have had but a meager support, though they have laboured hard and usefully.

We have organized a District Conference in accordance with the discipline, and have held one session with marked success, and this first experience in the District has inspired confidence in regard to the utility of the measure. Among the improvements we aim at, is a more thorough administration of our Quarterly Conference and Committee business.

The appointment of the Standing Committees of the Quarterly Conferences has no doubt been uniform on all Districts, but we have tried to get these Standing Committees and officers under motion, and urge on the action contemplated in their appointment, and then to report at the last Quarterly Conference. And for a rarity and an exception to all our former experience, last Monday evening, in holding the last Conference of the year, we had well-written and intelligent reports from all the Committees, from the Trustees, and from all of the ten Class leaders of that Church, and as a provocation to others to "go and do likewise." I hold up that Quarterly Conference as a model Conference in its order and exactness, under the lead of their executive Pastor. That Conference was the Centenary, of Syracuse, and the Pastor was Bro. M. S. Hard,

I thank all the Pastors and the charges for their forbearance, sympathy and co-operation. The passing of the year has been characterized by the death of a beloved son, after months of painful and exhaustive sickness, but God was gracious to us in all that, and manifested His grace to us and to him.

I have not satisfied myself fully, especially in the success of my labour, but He has given me adequate strength for my work, and a blessing in it. Besides my official supervision and travel, I have preached, during the year, 185 times, and have enjoyed it. To God be all the glory.

WILLIAM REDDY.

#### AUBURN DISTRICT.

The Auburn District is one of the smallest of the Conference, consisting of twenty-eight charges. It is about sixty miles long, and twelve wide, stretching through a rich and beautiful country. Its railroad connections and fine highways render its appointments easily accessible, and the travel pleasant.

The spiritual interests of the District have demanded the first and uppermost attention of the Pastors and their people, for they have labored together with great faithfulness and zeal. Early in the year revival fires were kindled, which shed their hallowed radiance far and wide among the people. In both the Churches at Auburn, Ledyard, Fleming, Union Springs, Cayuga, Weedsport, Port Byron, Canoga, Red Creek, Bethel, and Cato, extra meetings were held with varied success. Some of these meetings ultimated in extensive revivals, which have added much to the strength of the Societies.

By the considerate efforts of our esteemed predecessor, we find the camp-meeting interest in the District in a well-established and progressive condition. Our meeting at Auburndale last August was one of marked spirituality and power, imparting largely to the spiritual life and force of most of the Churches which were there represented.

Sunday Schools have been sustained in all our charges. Most of our Pastors have been diligent and successful laborers in this department of Church work. Their flourishing schools are their best testimonials of skill and faithfulness.

Earnest attention has been given to our financial interests. In consequence of the great stringency in the money market, we are fearful that in all cases the full amounts apportioned to us have not been raised; yet we shall be disappointed if the reports of the Pastors do not sustain the good reputation of the District. The Missionary plan is worked but in part within our bounds. Two new Churches are in process of erection, one at Tyre, the other at Talcott Corners, in the Ledyard charge. By the noble liberality of one of the members of this Conference, and the sacrificing spirit of the membership of the Cayuga charge, provisions have been made to release that Church from an embarrassing indebtedness which has threatened its very life.

As we close the first year of our work in our present relationship to the Church, we feel deeply gratified for the Divine blessings which have been bestowed. There has been but one case of severe sickness in the families of our Pastors. Bro. Brokaw, who was received as a probationary member at the last session of our Conference, and stationed at Huron, has passed from his labors to his reward. While we were gathering for our annual work and greetings, his pure spirit has been called to his everlasting home, and the society of the blood-washed before the throne.

Through the favor of God I have been permitted to labor with increasing health and strength. Much vigor has been given to the body, and grace to the soul. I have preached on an average four sermons per week, attended ninety-five Quarterly Conferences, and have traveled over three thousand miles in the performance of this work in the District.

Peace has dwelled within our borders. We have labored with our brethren in the greatest harmony and love. None need to fall among a nobler band of Christian men than those who have sustained me with their sympathies and co-operation in the new experiences of the year just closed. Weak in myself, I have felt strong in God and my brethren.

BENJAMIN SHOVE.

#### ITHACA DISTRICT.

In making my annual report for Ithaca District, I desire first of all to express my gratitude to the great Head of the Church, for His providential care of the Pastors and their Churches, and for the encouraging degree of success which has attended the faithful Ministerial work of the year.

The District has twenty-eight charges, and each charge has been served by a faithful and efficient Pastor. Revivals to a greater or less extent have cheered their hearts and rewarded their patient toil.

The lives of all the preachers have been preserved, and death has invaded none of their households. They have all worked circumspectly, labored ardently, and been generally successful in their work.

The Pastors have faithfully supervised the work, and the laity heartily co-operated with them in every necessary improvement.

We have twenty-six Parsonages on the District, most of them in good repair, whilst a few of them are sadly neglected, and are neither credible

to the charges, or comfortable for the families of the Pastors. Our people however, are giving more attention to the homes of their Pastors, and are vying with each other in surrounding them with taste and comfort. The good people of Newfield have built a first-class parsonage this Spring, and furnished it to a considerable extent. Great credit is due the Pastor for his untiring efforts in this good work.

The District has forty-eight Church edifices, and one in process of erection. Soon after Conference our beautiful Church in Dryden which was so rapidly approaching completion, was burned with fire, and all our pleasant things laid waste. They were left without insurance, and with an embarrassing debt; but though greatly discouraged, the faith of both Pastor and people said, "the God of heaven. He will prosper us; therefore, we, His servants, will arise and build." Their new house is now enclosed, and in a few weeks they hope to worship God in its ample basement. The auditorium cannot yet be finished for the want of funds. I commend this struggling and heroic Church to the sympathy, prayers and liberality of our friends abroad.

McLean and Peruvilla have remodeled their Churches at considerable expense, rendering them tasteful and convenient, and fully providing for the expense. Their success was largely due to the energy and tact of their Pastors. Newfield, Varna, Tully and several other charges, have made useful repairs, and a superior bell of full clear tone, has been hung in the tower of the latter Church, summoning its worshipers to prayer.

Several old embarrassing Church debts have been cancelled, and the District is gradually increasing in material strength and capacity for future success.

The Missionary and other benevolent claims of the Church have received due attention and the reports of the Pastors will show, I trust, that each has done what he could. The salaries of the Preachers have not yet reached their proper standard, but are steadily improving, and we hope yet to compare favorably with the better developed and most liberal portions of the Conference.

The Sunday School cause has received the careful attention of the Preachers, and both Pastors and teachers have labored harmoniously and successfully in the work. Christ's lambs, and many of them tenderly gathered into his fold.

We have held four sessions of our District Conference since its organization, with great harmony and profit. It fills what was felt to be a desideratum in our Church polity; calling the preachers and others on the District officially together twice in the year, and engaging the talents of the laity in the various enterprises of the Church. We look upon it as one of the progressive developments of our beloved Church, and recognize the foresight and wisdom that planned it.

Our District Camp Meeting, which closed on the 8d of September, was a season of unusual interest and power. Multitudes thronged the consecrated grove, and several who came to gratify an idle curiosity, returned to their homes justified in Jesus. I rarely ever witnessed such unction upon the preachers, and such hungerings after righteousness among the people. In answer the pleadings of His sacramental host, God made his "word like the hammer and the fire," and sinners were converted, and believers were sanctified to God. The glorious effects of the Camp Meeting are felt over the whole District, and a revival influence is rising and spreading within our bounds.

Personally I have labored in great harmony with Preachers and people, and cordially record my sincere gratitude for their kindly forbearance and

support. The year has been crowned with prosperity, and to God we offer our word of grateful praise.

JAMES ERWIN.

TROY DISTRICT.

Troy District ranks among the best. In variety and beauty of scenery it excels. In its material resources and intelligence of its people, it compares favorably with any part of our work; and these are coming more and more under the dominion of grace; and are paying an annually increasing tribute to "the King eternal, invisible and immortal."

As now arranged, the District consists of thirty-three charges. Most of these have a history extending back through a series of years, while a few are new and comparatively feeble.

During the year the pastors have been kept in the knowledge and love of God, and in such degree of health as has permitted them to be in labors abundant. Nor have they wrought in vain; for while they have industriously and prayerfully planted and watered, God has given the increase. A majority of the charges have been blessed with gracious revival; some of them of great power. Hundreds have been converted, and a marked spirit of awakening still pervades some of the charges, and penitents are now seeking after God.

Two new churches have been dedicated during the year, one at Troy, and the other on Gaines charge. Another is nearly completed at Forksville. The church at West Burlington has been thoroughly repaired and reconsecrated. The new parsonages at Liberty Corners and Millertown were completed and occupied early in the year. These were in process of building when the year commenced. The parsonage at Knoxville has been thoroughly repaired and an old debt upon it cancelled. The parsonage property of the Westfield and Wells charges has been increased in value and convenience by the erection of a new barn upon each.

Debts of long standing upon the churches at Canton and Charlestown are provided for, and a subscription of more than two thousand dollars has been obtained, to build a new church at Mainsburg, where one is greatly needed. While we acknowledge with thanksgiving unfeigned, the hand of God in the prosperity with which we have been blessed, we are still looking and praying for the displays of His power.

E. J. HERMANS.

ELMIRA DISTRICT.

The general plan of work for the year has been as follows: Every Quarterly Conference was held within about eight weeks from the last session of Conference. The District Conference followed immediately at Painted Post, and the general interests of the work were carefully considered, and a time of great intellectual and spiritual profit enjoyed by most of the Ministers and many of the laymen of the District.

The second and third quarters—embracing about four months each—were spent after the usual plan; the Presiding Elder visiting two charges each Sabbath, and bestowing his labors where they seemed most needed. In June, our Annual District Camp Meeting was held on the District camp ground at North Hector. The attendance was good, and the spirit most blessed. Persons sought the Savior at the first service, and it was estimated that from seventy-five to one hundred were converted, while the Church members were greatly benefited. Another camp-meeting was held in August, at North Chemung, in connection with the fourth quarterly

meeting for the charge. It was designed by the Pastor for the special benefit of his charge, but adjoining charges were invited, and participated to some extent. It was a very pleasant and successful meeting.

At the close of the third quarter, the second session of the District Conference was held at Millport. Every charge on the District but three, was represented, and all present pronounced it the most interesting and profitable of the four which have been held on the District. This new feature in Church economy is decidedly popular with the Ministers and people. The Presiding Elder has held the Quarterly Conference on every charge since the District Conference. He has thus been able to hold every Quarterly Conference, and visit each charge on an average of three times on the Sabbath—while the first Quarterly Conference was near the commencement, and the last near the close of the Conference year.

We judge that better satisfaction has been given, and that a more thorough supervision of the work can be secured in this way than by the old plan, while it demonstrates the entire feasibility of greatly enlarged districts in the older and more thickly settled portions of the work. This, to our mind, affords the needed relief upon the vexed "Presiding Elder question."

The legitimate work of the Church has been successfully prosecuted on every charge. In some cases it has been more marked than in others, but in no case has there been a failure. In two instances the Church membership has been nearly doubled, while on more than two-thirds of the charges there have been conversions. Special attention has been given to the class meetings by providing a printed form for the Leaders' reports to the Quarterly Conference, and by devoting some time at the District Conference to a "Class Leaders' Institute."

The collections, doubtless, have been somewhat affected by the stringency of the times, but I know of some instances of marked advance, and judge that the average will be fully up to former years. Three new Church edifices have been dedicated during the year; one at Burdett, costing about \$4,000; one at Elmira, costing about \$60,000; and one at Alpine, on the Catharine charge, (where we had none before) costing about \$4,000. Two are nearly ready for dedication—one at Watkins, to cost about \$25,000; and one at Erin Center, the first M. E. Church in the town. Two more are in process of erection—one at Wellsburg, to cost about \$4,000; and one at Breesport, for about the same amount. A new and convenient parsonage has been erected at Burdett, largely through the personal labors of the Pastor.

The salaries of the Ministers have been increased in a number of instances. It would afford me a great pleasure to specify the work done on each charge and by each Pastor, but time and space forbid. God has graciously given us a year of peace and gratifying success.

T. TOUREY.

#### GENEVA DISTRICT.

The Geneva District is the heart of the old Seneca Lake and Ontario Districts, embracing some of the oldest settlements of Western New York, west of Utica, and some of the most beautiful and flourishing villages in this country. Bishop Asbury had his western home at Lyons, and preached there and at Geneva in the earliest times.

We have now on the District thirty-one appointments, thirty-one parsonages, and thirty-eight Churches, most of them beautiful and commodious edifices, up to the times in style and fitness, and almost all of them



out of debt. The District is cut by five railroads, running in all principal directions.

During the year now closed, Rev. B. Shipman, one of our oldest ministers, has died in peace; also, Mrs. Birch, widow of another old itinerant. Of myself, I may say the past year has been one of mercy and close work. I have greatly enjoyed my work, though it has required a quarterly visit to thirty-one charges, and my intercourse with the brethren, has to me been pleasant and encouraging, while I may still add that I can speak of some personal progress in my christian life.

The Pastors have generally done their work well and faithfully, so that there is little exception to a progressive growth on all the charges. Quite a number of the Ministers were strangers to me at the beginning of the year, having been sent from the eastern section of the Conference, but they have endeared themselves to me and to the Churches, by their zeal, their faithfulness, and the true evangelical and Methodist type of their preaching and their labors. Especially were we thrown together in loving and hearty work at our camp-meeting, and it gives me pleasure to bear testimony to their skill and efficiency in all our varied services, the conduct of which fell entirely into their hands, while as to sermons, it is but just to say, I never witnessed at a camp-meeting throughout, more able, earnest, spiritual and powerful preaching. The influence of the whole meeting was precious upon the Churches.

Many of the Churches have enjoyed encouraging revivals, and commendable zeal has been bestowed upon the Sabbath School work. We have many flourishing Sabbath Schools, and many hearty workers in them, and have recently, at our District Conference, adopted a system of organized work for the whole District to elevate the character of teaching, and give efficiency to all departments. Our benevolent collections have been duly brought before the Churches, and certainly the Preachers have worked well here. Of the results I cannot speak now, but I am encouraged to hope we have kept our ground against the cry of "hard times" for gold, and low prices for wheat.

Church property is advancing in value on the District. At Branchport, a very handsome parsonage has been purchased, and other improvements at a cost of over \$2,800. At Clifton the parsonage has been thoroughly renovated and improved at considerable cost. In Sodus Point the Pastor has demonstrated the falsity of the old axiom that "from nothing, nothing is," and created a nice and comfortable parsonage without pre-existing material. He said "Let there be a parsonage," and the spirit that moved upon the face of the waters primarily, animated him to go to work and stir up the people and the Churches of the District, till the fiat was become effectual. He has created the material and then the parsonage, and then the pay for it, so that he has added \$150 annually to the means of supporting a preacher there in perpetuity. In Italy Hill they have wholly remodelled, modernized and beautified their Church, rededicated and paid for it. In Clifton Springs they have rejuvenated their Church and surroundings at liberal cost, so that it is not excelled for elegance and beauty, anywhere in the country. In Pultneyville they are building a beautiful brick Church, and have progressed so that they hope to finish this winter, and expect to pay for it, and then they will be prepared to receive the people and supply the means of grace to the beautiful village and vicinity, containing an active and enterprising population.

At Junius, also, they have nearly completed a handsome addition to their Church property, by a new brick lecture and Sabbath School room. Hitherto the Methodists have never had a Church of their own in that place. The people show great sympathy in the new undertaking. The

present Pastor is in universal favor, and the prospect is that at this point, where last year they reported 89 members, and this year pay \$:00 for preacher's salary, they will soon have a self-sustaining and very desirable charge, at a place by Lake Ontario, desirable for summer resort, and much more for work for the Savior.

Our year, upon the whole, though not marked for great and wide-sweeping revivals, which we earnestly desire to witness, has, nevertheless, afforded evidence of general growth in secular and spiritual things, for which we devoutly give thanks.

F. G. HIBBARD.

#### CAZENOVIA DISTRICT.

Through the blessing of God Cazenovia District has enjoyed a good degree of peace and prosperity another year. The Preachers, in their relations to each other, have labored together in great harmony and brotherly love, and on most of the charges there has been a good degree of harmony between Pastors and people. While all have not had the same visible success, I trust none have labored in vain. In a few instances the Pastors have struggled with embarrassments arising from a low state of religion, and a want of hearty co-operation on the part of the membership, especially in the organization of some financial system by which they and their families might receive a comfortable support. This is particularly true of that portion of the District lying in the hop-growing territory. This moral blight has so far affected some of the fairest portions of this time-honored District, as to seal up the hearts of the people, leaving but a few in some large and wealthy communities to struggle alone in the effort to support the Gospel. And when we connect with this Sunday cheese making, into which error we are sorry to say some of the lay brethren themselves have fallen, we find an indifference towards the Gospel and its support, that is not only embarrassing, but crushing to the Pastors' spirits.

Our only hope of relief from this difficulty is in such a triumph of the temperance cause as to lessen the demand for hops, and thereby turn the attention of these deluded farmers to some legitimate course of agriculture, and to such a uniformity in the administration of discipline in the M. E. Church, as to make all Sabbath desecration a bar to membership in said Church. But while hop-growing is tolerated as a legitimate business for christians to follow, and while cheese factories are run on Sunday by the officers of the Church, we can hope for little but poorly paid and discouraged Pastors, and dilapidated and even forsaken Churches.

The zeal with which the Preachers have prosecuted their work, proves most conclusively their devotion to the Master, and their deep concern for the welfare of Zion. Neither has their zealous devotion to the work been in vain, for on a large number of charges many souls have been converted, and the Church has been greatly strengthened and advanced in piety. The reported number of conversions on the several charges is about as follows:

Cazenovia, two hundred and fifty; Oneida, one hundred; Jamesville, seventy; Canastota, fifty; Nelson, thirty; Stockbridge, thirty; Manlius, twenty-five; Fayetteville, twenty; Perryville, thirty; La Fayette, twenty-five; East Homer, fifteen; Union Valley, thirty; Georgetown, twenty; and Bennett's Corners, thirty. Mercy drops have fallen on other charges, and they have had a visible growth in numbers and grace. A glorious revival is in progress on New Woodstock charge at the present time, and scores of sinners are coming to Christ. Our Lake-View Camp Meeting proved to be a season of very great quickening to the District generally.

Notwithstanding the severe monetary stringency, there has been considerable improvement in Church and parsonage property. Our beautiful Church at Cazenovia has been dedicated, and the debt of fifteen thousand dollars entirely cancelled. A new and elegant Church has been built and dedicated at Kirkville, under the new rule of freeing the Church from debt before dedication. The Church at Canastota has been greatly improved. The two Churches on Georgetown charge have undergone large repairs, and a new parsonage has been purchased on La Fayette charge.

While for the statistical report of our Conference Seminary at Cazenovia, we refer the Conference to the annual exhibit of the Board of Trustees, we wish in passing, to call especial attention to this institution, and we cannot do it better than to adopt substantially the language of our predecessor, and say, its long and brilliant history cannot be recorded here, and may never be written up or fully known until its fruit shall be matured and brought in at the final gathering. It is one of the oldest thorough academic institutions in our State, and perhaps second to none in the number of its students sent forth from its halls to enlighten and bless the world. It will be fifty years old in a few months, and can boast of over fifteen thousand students educated within its halls, and it is certain that no institution in the land can excel this time-honored nursery of science and religion, in the number of souls emancipated from the thralldom of sin and led through regeneration to fellowship with God. Relying upon the judgment of those who have known this institution from the beginning, we venture to affirm that its present success exceeds all the past. With its enlarged capacity, its halls are crowded as never before, and from the testimony of the one hundred and fifteen converts from among its students within the past year, we are most deeply convinced that its spiritual life is not declining. It has an able and laborious leader and will continue to increase in power and usefulness, if we shall continue to give to it our most earnest and hearty co-operation. The Trustees are looking to the *semi centennial* as offering an occasion in which its many thousand friends may rally to its assistance and greatly increase its capacity for usefulness. We hope the Conference will see her interest in this matter, and heartily second the effort.

The Sunday School interests have been attended to with commendable zeal by the most of the Pastors. I trust that the reports of the Pastors for the various benevolent causes will show that this department of pastoral work has been faithfully performed.

The District affords abundant opportunity for labor, and gives great promise of rich returns. In concluding my report I am under the painful necessity of making one exception to the above statement touching the labors and fidelity of the Pastors. I refer to the case of Robert Mathison, who was on probation in the Conference and stationed at Bridgeport.

Unfavorable reports having been circulated about him, he was cited by me to appear before a Committee to be examined on charges preferred against him. After a faithful examination of the case by the Committee, he was suspended on the 6th day of January last. On January 24th, he was tried by the Quarterly Conference of Bridgeport, according to the discipline of the M. E. Church, and having been found guilty of both the charge of imprudence and immorality, he was expelled from the Church.

R. HOGBOOM.

## MEMOIRS.

REV. BENJAMIN SHIPMAN.

It is most fitting when God's holy ministers fall, that the general Church should be allowed to look somewhat minutely into their former history.

The subject of this memoir was born in Stillwater, Saratoga county, N. Y., April 1, 1799. His parents' names were Samuel and Hannah. When eighteen years of age he was converted in Watertown, Jefferson county, N. Y. The religious life then begun, continued, not with abating, but rather with increasing zeal, till with him time merged into eternity. He was baptized at the Harrisburg camp-meeting, held in June, 1817, and on the 21st of the same month was received into the Church, the Rev. Chas. Giles doing both.

His first Exhorter's license was received in Watertown, from Rev. Andrew Prindle, Dec 9, 1817, and five years later on the 1st of June, at the Lock District camp-meeting, he was licensed to preach. When the Conference was held in Phelps, June 23, 1822, he was received as a Conference probationer. Two years later Bishop Roberts ordained him Deacon, at Ithaca, and Bishop McKendree, Elder, at Palmyra, in 1827.

Of the Conference class ordained with him at Palmyra, but one still remains—all the rest are *homo*. His first appointment at the hands of the Conference was Herkimer Circuit. While here his health partially failed him, and at the ensuing Conference, permission was granted him to go South.

In those days a Circuit was often larger than whole Districts are now—the labor severe, the exposure great, the recompense meager. It required men of deep religious experience, of powerful religious convictions, to brook these difficulties, and to submit cheerfully to the social ostracism which then sometimes followed identification with Methodism. But the men of those times, and brother Shipman among the number, not only did it, but such was their enthusiasm for the redemption of men and women, that they forded the streams, scaled the mountains, swept over valley and plain, preaching "Christ and Him crucified," in cabin and school-house, in forest and church, and as they journeyed from appointment to appointment along corduroy roads or Indian trails, made the woodland echo with the religious lyrics of Watts and Wesley, of Dodridge and Toplady.

Although the deceased received permission to go South, yet he did not avail himself of it immediately, but at the solicitation of Dr. Dempster, became financial agent of Cazenovia Seminary. This position he retained four years, and then relinquished it, that he might recruit his impaired health.

We next know of him in Virginia, where he remained some little time, but always in the service of God, and at the disposal of the authorities of the Church. Coming North again, he became principal of an academy at Wellsboro, Pa. Served some time as Presiding Elder, and was pastor of

several of the leading churches of the Conference. Leaving the more direct work of the pastorate, but not the service of the church, he was for twelve years agent of the American Bible Society, and nine years financial agent of Genesee Wesleyan Seminary and Genesee College at Lima.

He first joined the old Genesee Conference. When the Oneida was taken off in 1828, he fell into the new Conference, but soon took a transfer to the Genesee, which being again divided in 1848, he became a member of the East Genesee, and finally, by a re-adjustment of the Conference lines of Middle, Northern, and Western New York, in 1872, he fell into the Central New York, whence by the mutation of Conference lines, as the general interests of the Denomination required it, he was thrown into four different annual Conferences—the Genesee, the Oneida, the East Genesee, and the Central New York.

His early educational advantages were for the times, fair and most sedulously cultivated. As has been the case with so many ministers of the whole church, so with him also—he taught winters and attended school summers. He began to prepare for college under the Rev. Dr. Banks, a Presbyterian clergyman in Watertown, and continued his studies at Lowville Academy, but instead of going to college, as was his intention, he was induced by his pastor, brother Gary, to enter the ministry at once. This change of purpose, however, did not destroy his habits of study and application. He still continued with what helps he could command, and as best he could, amidst the requirements and hindrances of the Circuit system.

At Martinsburgh, April 11, 1821; and by Rev. Nathaniel Reader, preacher in charge, of Black River Circuit, he was married to Miss Harriet M. Curtiss. Together they have wept and prayed, toiled and triumphed, in the Masters' Vineyard for almost *fifty-three* years. After such long companionship, it will be lonely indeed for his relict to resume the march of life from his tomb. But many a darksome vale has been made luminous by the hidden glories, and many a broken heart has had its turbulent waters hushed into peaceful calm by the kingly presence of the Son of God.

As a man, brother Shipman was methodical and thorough in his habits. He always sought to begin his revivals in the official Boards of the churches to which he was sent. Every term of his pastoral life was honored with a gracious revival—some of them very extensive. Mal. ii; 6, Dan. xii; 3.

As a christian, he was clear and firm in his religious convictions. From the conscious testimony of his own heart, he knew that "Christ hath power on earth to forgive sins." Upon all the other great doctrines of the Atonement, both those which come within the limits of experience and those thus *not* subjective in character, his convictions were definite, Scriptural, Arminian. He abominated theological laxness, and vagueness in religious experience.

His religious life was trustful and cheerful. His ministry was largely attended by what in the early history of the church was known as *unction*. It was much coveted then, it should not be any less now. It is the crowning power of the pulpit. But the good man around whose memory we linger, passed to his reward Dec. 11, 1873, trusting in his Savior and blissful in his assurances. As the fathers in the Conference, rich in their experience and ripe for heaven, are gathered home, may its younger members, not only covet, but also worthily wear the mantles God allows them to lay off.

GEO. VAN ALSTYNE.

## REV. MANSON BROKAW.

We have not the data from which to give the time and place of the birth or conversion of brother Brokaw.

He was formerly a member of the Presbyterian Church of Moravia, N. Y. In 1872 he united by letter with the M. E. Church of New Hope, N. Y. He was licensed to preach, and recommended by the Quarterly Conference of New Hope to the Central N. Y. Conference, by which he was received as a probationer at its session in Weedsport, October, 1873. He was appointed to Huron Charge, Auburn District, where he entered upon his labors with great zeal and cheerfulness, and was acceptable and beloved by his people. His health continued good until about two weeks before Conference, when he was stricken down with the typhoid fever. On the first day of the Conference he was called to depart and be with Christ. Brother Brokaw was a man of strong frame, large heart and good mind—all devoted to God and His work. He leaves a wife and two small children to mourn his loss. Let us pray God to bless, to keep and to save them in this hour of sorrow.

L. EASTWOOD,  
O. N. HINMAN.

## PRISCILLA E. CURTISS.

Priscilla E. Curtiss, wife of Rev. Wm H. Curtiss, of the C. N. Y. Conference, and daughter of Stephen and Mary Mercer, now of Onondaga Valley, was born in Syracuse, February 9, 1830, and was married to Brother Curtiss, April 16, 1857, and died at Camillus, February 23, 1874.

Another minister's home desolate! Her entire unmarried life was spent in school or in the pursuit of education. In early childhood she was taught to pray, and when about ten years of age, she was deeply impressed with her need of religion, and sought and found her Saviour. But in those days it was hardly thought that children so young, could be intelligent Christians. She thought if she had had proper instruction and care, she might have lived a Christian. As it was, she strove for a while to be a Christian Child. But association with the world, in the absence of proper watch-care, served to alienate her from her Christian simplicity and trust, and she lost her justification. Upon the eve of her departure, in company with her father, for a foreign land, she received a kind, Christian, and faithful letter from one of her teachers, by the hand of another friend, who had often plead with her to seek her soul's salvation, and who stood leaning on her shoulder while she read its contents. She was powerfully wrought upon. This letter and the tearful presence of the friend who bore it, drove the arrow of conviction to her heart and she concluded the reading by saying, "I will be a Christian." But the excitement of the journey frustrated this purpose, and she eased her mind by promising, if God would bring her safely home, she would redeem her promise. But again the enemy reminded her of the difficulties she would meet with, arising from the fact that her parents and her older sisters were not then living Christians.

And thus she was burdened for her friends as well as for herself, until the Lord saved them. At last in company with another penitent, she went to the altar of prayer, and from thence to their private room, where, falling on her knees she wrestled and prayed until she felt that guilt was gone and pardon granted. That night she was too happy to sleep, and twice during the night she awoke her schoolmates and had them rise and kneel while she prayed for their conversion.

She says of this experience, "When I returned to my home I felt so light that it seemed to me I went as a bird through the air." O how important to have a satisfactory conversion! This grace she never forfeited or lost. Subsequently when her husband was stationed at Tully, she sought and obtained the higher life. As stated by Brother C., "She was fully sanctified; an experience in which she lived and walked for the most part of her after life."

She leaves one daughter—a lovely pious child—of sufficient age to deeply feel her loss, and to appreciate her mother's excellence. May the mantle of that sainted mother fall on "Minnie."

Of Sister Curtiss' general and Christian character the following estimate it is believed, is not overdrawn. She was a prudent, economical and orderly housekeeper. Her house was well ordered, tasteful, cheerful. In her disposition, she was modest and retiring, careful of other's feelings, kind to the poor, true and unwavering in her attachments, contented in her allotments, uncomplaining and full of courage. When things looked dark, she sought for the bright side, and would say of things that could not be understood. "It is all right some way."

As a wife and mother, none ever filled their positions with truer devotion. The testimony of her bereaved husband is, that "no angry word or curling lip, was ever seen or heard from her in our home. Death never broke up a happier family." Very few can appreciate the various trials and responsibilities of a Methodist pastor's wife. Frequent changes, inconvenient tenements, old and tender associations broken up, new ones formed among strangers, subject to curious criticism, obliged to hear complainings and entrusted with confidential Church matters; limited and reluctant financial support oftentimes, solicitude for a husband's success, care of children, innumerable calls from company, and a longing desire for the salvation of souls—all tend to make the pastor's wife's life one of peculiar experience. Notwithstanding, Sister C. was always in her class and prayer-meetings, and the cause of God never suffered from her influence. She was jealous for the honor of the cause. She never made mischief by carrying news or betraying the confidence of the Church. Her health had been frail for years, during which she had been ripening for heaven. Her last year was one of refining in the furnace. Her death was triumphant. For weeks her room was hallowed "beyond the common walks of virtuous life." The Spirit of God was manifestly present—she conversed freely and cheerfully. She spoke of death simply as "going away." She arranged her earthly affairs, and gave up all—the last was her only child, "dear Minnie." She dwelt with delight on entering her heavenly home. How her departed friends and lovers of Jesus would greet her and how she would greet them. Of her husband she said, "I will be standing at the shore when your happy spirit's landing." "It is no more for the Christian to get ready to go to the celestial city than it would be to get ready to go to your earthly father's."

As the end drew near and heaven all around, her husband said, "This does not seem much like dying." She answered him with a smile "It is not dying, but going away." The only difference between this and other times, I am going not to come back." She said of her departure, "I have no dread, I want to go, I want to go! I want to go! I am not unwilling, I want to go." She said to weeping friends, "don't hold me back, my strongest attachments are the other way. I know He will give me dying grace. I am resting in the arms of Jesus." These are but specimens of her final utterances. They are all engraved on the hearts of those she loved. Just as daylight dawned, and the lights had been removed, (the time that she had said during the night that she would go), she said, "bring in the light." Brother C. said, "It is day-light," she said, "it is dark. Brother C. saw it was dead, and said, "It is Elijah's chariot coming." She answered, "I am so glad it is. Turn me on my side." Brother C. asked, "is Jesus precious?" She answered, "Precious!" and exclaimed with a smile—a halo of glory playing over her pale face, "Death is the crown of life!"

"It wounds to cure; we fall, we rise, we reign!  
Spring from our fetters, fasten in the skies,  
When blooming Eden withers in our sight,  
Death gives us more than was in Eden lost.  
This King of Terrors was the Prince of Peace."

Dr L. C. Queal delivered an appropriate discourse on the occasion of the funeral, assisted by brother J. B. Sherar and the writer; while brothers S. Manning, Warren, Hard and Bebee, fellow-pastors, served as bearers. "And devout men carried her to her burial," and many sympathizing friends "made great lamentation over her."

WM. REDDY.

## SARAH BURCH.

Sister Sarah Burch, widow of Rev. Robert Burch, died in Michigan, April, 1874, in the seventy-ninth year of her age. Sister Burch came to Hopewell, Ontario County, N. Y., some twenty years ago, where she lived until within seven months of her death, maintaining an unspotted Christian life, speaking by example as well as by precept. Sister Burch was a constant attendant upon all the means of grace, and a warm advocate of the Class-meeting. She was benevolent, giving to the various objects of the church, and to some of them largely. The deceased was sick but a few days, and died in holy triumph, leaving the evidence that she had gone to join her sainted husband on the shining shore. She left one hundred dollars for the cause of missions.

The remains of sister Burch were brought to Canandaigua and buried three miles west, beside her husband. The funeral sermon was preached on the following Sabbath at Hopewell Center, N. Y., by Rev. John Powell.

I. HARRIS,

W. H. GOODWIN.

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## PASTORAL ADDRESS.

[Rev. A. C. George, D.D., presented the following Address which was unanimously adopted and ordered published in the Minutes. The pastors were also directed to read the same to their congregations.]

*To the members of the Methodist Episcopal Church within the bounds of the Central New York Conference:*

**BELoved BRETHREN** :—We, your ministers and pastors, assembled in Annual Conference, desire to address to you a few words of counsel, encouragement and exhortation. But permit us, first, to praise God on your behalf, that you have been called into the grace of our Lord Jesus Christ—that you have obtained redemption, even the forgiveness of sins, and an interest of the everlasting inheritance. Hitherto you have run well, your zeal has provoked very many, the savor of your good works has been shed abroad, and from you has sounded out the word of the Lord to many who were in the regions of darkness and death. That in this love you may continue and abound, we send you this epistle, as we do, moreover, constantly remember you in our prayers. Bear with us, also, beloved brethren, if we speak the word of exhortation, inasmuch as we watch for your souls as those who must give account to Him who judgeth the quick and the dead.

### PERSONAL RELIGION.

We urge you, first of all, to maintain personal piety. This is a matter of vital importance. Neither dogma or ritual are of any relative consequence. To know that your sins are forgiven, that you have passed from death unto life, that God is your reconciled Father and Friend, that Jesus Christ is your Savior and Advocate, that the Holy Spirit is your Sanctifier and Comforter; to know that you belong, by gracious acceptance and adoption, to the household of faith—the family of God, that you are journeying in the way which your fathers trod, even to the attainment of the hope which is laid up for you in heaven, that you have been constituted, through amazing mercy, joint-heirs with Jesus Christ to the glory of a fadeless and eternal inheritance; to know, in one word, that you are saved, saved now, saved fully, saved every moment, because every moment, as the dying Cookman



expressed it, clinging to the atonement—this is your very birthright as Christians, your great and unutterably glorious privilege as the sons of God. We urge you, beloved brethren, to maintain this experience, in all its warmth, brightness and power. It will be your surest defence from formalism, on the one hand, and worldliness on the other. It is an impregnable bulwark against all the assaults of infidelity. It is an abiding consolation in the midst of earth's trials and sorrows. It is an unailing spring of evangelism and benevolence. It is the vital force in the spiritual constitution, so that nothing beyond the form of godliness can survive its decay.

And in order that you may not lack witness of the Spirit and may be able always to testify to the enjoyment of the favor of God, we exhort you in the name of the Lord Jesus, *Go on unto perfection*. It is our privilege to be sanctified wholly, to be cleansed from all sin, and to serve our Divine Lord, "without fear, in holiness and righteousness before him all the days of our life." "Having, therefore, these promises dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." Let us not be deterred from an earnest Christianity by the cry of fanaticism. Fanaticism is not love, but hatred; not humility, but pride; not the meekness and lowliness of Christ, but personal exaltation and sufficiency. It is opinionated and not teachable, either by the living ministry or the written Word. It is supercilious in spirit, impatient of contradiction and dogmatic in expression, falling naturally into the vulgarity of cant. On the contrary, as the Apostle teaches, "Love suffereth long and is kind; love envieth not; love acteth not rashly, is not puffed up; doth not behave indecently, seeketh not her own, is not provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; covereth all things, believeth all things, hopeth all things, endureth all things. (1 Cor. 13:4-7, Wesley's translation.) As Mr. Wesley observes, "It casts out all jealousies, all evil surmises, all readiness to believe evil. \* \* \* \* \* Good, in general, is its glory and joy, wherever diffused in all the world." God grant that in this love, with its practical fruit, holiness in heart and life and in all manner of conversation, we may abound more and more!

#### FAMILY RELIGION.

We beseech you also, beloved brethren, make your homes the sanctuaries of God. Let nothing destroy your family alters. Bring the morning and the evening sacrifice. Let your children grow up taught in the Word, and familiar with the voice of prayer and praise. Cultivate hearth-stone religion. Assert your rightful authority as parents to restrain your children from evil ways. Teach them the fear of the Lord, which is the beginning of wisdom. Show them the great satisfaction which you yourselves have in the service of God. Let them see the religion of our Lord Jesus Christ, on the lips and in the lives of those whom they most love and reverence, in all the beauty of holiness, in all the charm of radiant and hopeful piety, and in all the power of a joyful and triumphant faith. Do not be content, simply with teaching in your households the truths of the Gospel, nor, indeed, with the fullest exemplification in life and conduct of the excellency of Christ's service. *Evangelize* your children. Bring them to Christ. Expect, not merely that they may grow up to become Christians, but that they may now in their earliest years of accountability, be Christians. Have a Church in your own house. And if its living Head will embosom himself in the heart of a little child, see that no rebuke comes to your lips, that no distrust springs up in your breast and that no doubt destroys your faith, but welcome the Holy Spirit to its most beautiful and joyous work, remembering that as the fragrance of the flower is garnered in the bud, so the strength and glory of the life is born of the simplicity and purity of our childhood's faith. In no other way, dear brethren, can you be such helpers in the gospel for us, as in the diligent maintenance of a practical home piety, bringing up your children in the nurture and admonition of the Lord, and showing forth daily in works of meekness and piety the doctrines and principles of the gospel which we preach. Nor can your reward, in any other way, be so rich and full; for family piety restores the Eden loveliness, and is, at once, the promise and the foretaste of the new earth and heaven.

## MEANS OF GRACE.

We rejoice, dear brethren, in the diligence with which you improve all means of grace. By the Word preached, by united prayers and sacraments, by evangelical labors, and by the consecration of wealth to religious uses, our Lord would establish his kingdom in this world. It becomes us, therefore, to be regular in our attendance on sanctuary services, whether chiefly for prayer or preaching or for the administration of the holy sacraments, to engage personally and earnestly in the work of bringing sinners to Christ; and to present continuously our offerings on the Lord's altars, as He hath prospered us, if we would be in fellowship with the Head of the Church in His great purpose to set judgment in the earth—a purpose in which He will not fail nor be discouraged. We urge the utmost regularity in attendance on public worship, not only for the sake of your own spiritual culture and profit, but also as examples to your households and to the unconverted. We exhort you to discharge faithfully your obligations for the support of the Church and the ministry, as the best investment which you can make of your money, either for yourselves or your posterity. And we entreat you to show large liberality to the cause of Missions, to the Freedmen's Aid Society, to Church Extension, to the Sunday School Union, and to all the causes for which we ask Conference collections, as well as towards your own poor and the poor and worn-out preachers who have ministered to you the grace of life, and to their widows and orphans, not only because these are just claims upon you which you cannot innocently disregard; but also because to sustain these great interests and to contribute for these charitable ends are amongst the highest privileges and richest honors and profoundest satisfactions of our Christian life, and certain to be most abundantly rewarded in the kingdom of heaven.

These are means of grace and opportunities for holiness and usefulness, which we enjoy in common with all other Christians; but there are some peculiar usages which have always characterized us as Methodists which we trust, you will diligently maintain. Still may the Class Meeting and the Lovefeast witness to your fellowships and glow with your testimonies! We are fully persuaded that such as are thoroughly in earnest to attain the largest measure of spiritual good, will need no exhortation to attend on these means of grace. The Class-room has been the drill-room of Methodism, and the Lovefeast its quarterly review, where the trained soldiers have shouted each other on to battle and to victory. As long as we are a militant Church, aiming at the highest efficiency in the work of the world's subjugation, we must maintain the Class meeting and the Lovefeast. They are resources of spiritual power, with which we cannot afford to dispense, and in them our converts speediest learn to act the part of veterans in the fight.

## OUR OWN SCHOOLS.

We commend to you, beloved brethren, the liberal support of our own Seminaries and Colleges. Dare not to subject your children to the perils of heretical or infidel schools. Our Seminary at Cazenovia has proved by a half century of useful existence its competency not only to instruct but also to save the precious youth intrusted to its care. Never was it more entitled to perfect confidence and generous patronage than at the present time. The University at Syracuse was established avowedly to promote Christian education. It is not only the patroness of the arts, but also the champion of our holy religion. Nowhere can more thorough learning or completer discipline or fuller furnishing for life's duties be obtained, than in the institutions which you, dear brethren, have helped to establish, endow and sustain. Let us see to it, that these noble schools lack neither pupils, patronage nor prayers. They cannot accomplish their best work, except they have all these. At this time, especially, when rare attainments in science and charming literary gifts are used to discredit the Christian revelation, it becomes us to guard our youth against an insinuating scepticism, and to lead them to those fountains of Hellcon which flow fast by the oracles of God.

## TEMPERANCE.

In the Temperance reform, the Methodist Episcopal Church has always held a marked position. And we assure you, dear brethren, that we are as much as ever convinced of the great evil of intemperance. Nothing so effectually hinders revivals of religion and the extension and triumph of the Church as the sale and use of intoxicating liquors. Our voice emphatically is for total abstinence from the use and the entire prohibition of the sale of all distilled and fermented drinks. And we remind you of the fact that the liquor dealers in the State of New York, associated as a Protective Union, are already organized for the use of their monetary and political power, claiming to have millions of money at their disposal and to control at least seventy-five thousand votes, in order to secure the removal of all legal restraints on the traffic and the abrogation of all Sunday laws, so that the sacred Sabbath may be occupied without hindrance in carousal and dissipation. In such a time and on such a question, is it not our unmistakable duty to rise above all partisan and personal considerations, and to use all our influence as citizens, by speech and ballot, and all our power as Christians, with God and men, for the restraint and overthrow of this monstrous vice?

## DUTIES AS CITIZENS.

And permit us still further to urge, beloved brethren, that the ballot, which we hold in our hands as citizens of a free State, are a solemn trust which we are bound to use, to use wisely and beneficently, to use in the fear of God and for the promotion of the Redeemer's kingdom. We ought to vote as conscientiously as we offer prayer to God, or kneel at the altar of the holy communion. Religion and politics bear certain important relations to each other. It belongs to us as Christians to carry the principles of Christ's kingdom into all secular affairs. And the purity of society can be secured in no other way.

Macaulay describing the profligacy of the English nation in the time of Charles the Second, says: "Scarcely any rank or profession escaped the infection of the prevailing immorality; but those persons who made politics their business were perhaps the most corrupt part of the corrupt society."

And he portrays the "stirring and thriving politician" who was "prepared to change with every change of fortune," as one who considers "fidelity to opinions and to friends" as "mere dullness and wrongheadedness." "Politics he regards," says the historian, "not as a science whose object is the happiness of mankind, but as an exciting game of mixed chance and skill at which a dextrous and lucky player may win an estate, a coronet, perhaps a crown, and at which one rash move may lead to the loss of fortune and of life." And debasing and ruinous as is such selfish and corrupt politics, politics considered as a science of which the object is the happiness of mankind, is ennobling as the gospel itself. It is the gospel in its relation to the community and governmental interests. Or, according to the definition of Charles Sumner, "Politics is the application of morals to public affairs." Such politics is every good man's duty and privilege. To apply morals to public affairs, and to secure through law and its administration the happiness of mankind, are not only special necessities of our time and land, but grand achievements for any people at any period. The most memorable incidents and epochs in our past history have resulted from the infusion into public affairs of the irrepressible forces of justice, morality and beneficence—forces which are a product of the doctrine and experience of Christianity. These forces created and have preserved our national freedom. They emancipated the slaves, they enfranchised the freedmen, and they prepared the heart of the nation for its great sacrifice of treasure and blood. These forces alone can destroy Caste, the greatest reproach to a Christian civilization, and the greatest hindrance to the success of the gospel in heathen lands, and these forces alone can make all men, of whatsoever race or color, equal before the law and equal in the Church of God. These forces, when properly evoked and directed, will destroy intemperance, remove from the nation a fearful burden of taxation, and from the household and the Church

a terrible curse of poverty, degradation and sin. Gospel politics has this grand victory to achieve, and the place of the Methodist Episcopal Church is in the front rank of the conflict. Never was there a more subtle device of the devil than that which proposed to keep good men and ministers out of politics. Christian men in politics are the only hope of freedom, of civilization, of human progress and of universal happiness.

#### WORLDLY PROSPERITY.

We desire, brethren, also to admonish you of the perils of worldly prosperity. In the days of our fathers, Methodists were poor, and the Methodist Episcopal Church had but a small aggregate of wealth. Our Church edifices were moderate in size and cost, and our people were emphatically a plain people. It is not with us as it was with our fathers. They labored and we have entered into their labors. They sowed the seed; and we gather the harvest. They did the pioneer work, and we enjoy the improvements for which they toiled and suffered. We have become a great people. We number our membership and congregations, not only by thousands, but by millions. We have costly churches, with splendid furnishings. We have parsonages, and publishing houses and Universities. Our people occupy the first places in society, on 'Change, in the halls of learning, in the marts of trade and in the realms of power. There is no Protestant denomination in the land which begins to exert such a measure of political influence as that exerted by the Methodist Episcopal Church.

These successes, beloved brethren, bring their perils. They may engender pride and beget a love of the world's approval. Formality, ritualism and spiritual death will follow. It is possible, also, that some persons may seek our fold for professional and political objects, and not for the purpose of spiritual improvement. We are exposed, therefore, to the danger of having our Churches filled with ungenerated members, and of losing our accustomed spirituality and power. Do not think that we deplore the prosperity which God has given us. We rejoice, dear brethren, in your increase of wealth, but we insist that it must be consecrated on God's altars. We glory in your advanced social position, as an opportunity of wider usefulness. We are glad of convenient and even elegant church edifices, provided that their walls ring with salvation. We care not how expensive the organ and the choir, provided that they are not substituted for congregational singing, and do not displace our cherished hymns, and tunes. We welcome the cultured and gifted and distinguished to our pews, provided they do not attempt any interference with the freedom of our pulpits. The great necessity—the vital thing with which we cannot dispense, is spirituality. We must have a holy membership, if we would fulfil the work of faith with power. Holiness is not only the armor of the Church, not only its crown, not only its glory; *it is its life*. Let us then diligently follow after holiness. This is the way to usefulness, enlargement and final triumph. Let us keep close to God, and we shall be filled with power. Let us walk in the light of His glorious presence, and the blood of Jesus Christ, His Son, will cleanse us from all sin. Let us hold fast to the Cross, and the Cross will lift us higher than the heavens. Let us dwell in God, and God will dwell in us, and shine through us, upon the dark pathway of perishing souls, with the gladdening light of His great salvation.

#### RELIGIOUS READING.

It is often said, dear brethren, that this is a reading age. It is also an age in which dissipating, demoralizing and vicious reading is widely circulated. The periodical press has become so frequent, so extended, so exhaustive in its discussions and so able and thorough in argument and appeal, as almost to hold dominion over the public mind. In a democracy, types are kings, and the men who control them are the power behind the throne, who sway their sceptre of dominion over the State and the Church. No man knows how much he is himself influenced by the newspaper which comes to him daily or weekly, and presents to his mind, in every conceivable form, one

set of ideas; and much less is he able to estimate the molding power of such a journal on the growing minds of his children. The Christian man who does not read must be relatively unintelligent, and correspondingly narrowed in his realm of usefulness. An unreading Church, in a reading age, must go to the very rear rank of moral forces; and it will even be found in opposition to some of the grandest of Christian movements. Children, not supplied with attractive reading, salutary in its character, will be drawn to that which is entertaining but deleterious, which amuses the fancy and poisons the character, which excites the imagination and ruins the soul. The only safety for the household is in an abundance of pleasing, profitable and illustrated reading, which will occupy the mind and improve the heart. Dear brethren, we exhort you to fill your houses with the best of books and periodicals, and then take time from your business and labors to read them, and thus show to your children the interest which you have in them. The personal advantage will be great, your own increased capacity of usefulness will be considerable, the growing satisfaction which you will derive from the extended operations of the Church will be no small matter; but if one child learns to love home more, if a daughter is saved from the sickly fancies of an habitual novel reader, or if a son is charmed from the delirious associations of the billiard room and the theatre—the waltz and the wine-up, who will say that the benefit is not unspeakable and beyond all price? To form in a child a taste for good useful reading is worthy of persistent effort and the most liberal outlay. Its advantages defy estimate, and baffle comparison.

What a blessing would it be and how fruitful of salutary consequences, if in the houses of all our people could be found such Commentaries as those of Whedon, such Sermons and essays as those of Bishop Thompson, such a 'Hand-Book' of Bible Manners and Customs' as that of Freeman, such "Living Words" as those uttered by John McClintock, such a Life-Story as that of Bishop Davis W. Clark, told by Dr. Curry, and such "Pleasant Pathways" as those opened to the charmed steps of our youth by Daniel! Is it not matter of regret that on the tables of so few of even our cultured laymen are to be found copies of the *Methodist Quarterly Review*? And is it not inexcusable that anywhere the religious newspaper should be wanting, with its weekly message of light and love, or that any child's vision should fall to be gladdened by a *Sunday School Advocate*, a *Good News* or a *Youth's Temperance Banner*? Bear with us, beloved brethren, if we urge on your attention the claims of our Church literature. We are sure that its wider circulation will be a great boon to many households, of decided value to the denomination, and productive every way of beneficial results.

#### CLOSING WORDS.

Finally, brethren, we exhort you to keep the unity of the Spirit in the bonds of peace, and to do with increased diligence the Master's work, knowing that your final and eternal salvation is nearer than when you first believed. Nothing brings greater reproach on the Church than alienations amongst brethren. We urge you, therefore, to avoid all occasions for divisions, and to cultivate those things which make for peace. Let your conversation be as becometh the gospel of Christ, and stand fast in one spirit, with one mind, striving together for the faith of the gospel. This is not the unity which seems to exist because of indifference, or which springs from similarity in belief or modes of worship, or which flows from natural congeniality of spirit. It is the unity of a common faith, of a common Head, of a recognized brotherhood and of identity in word and warfare. It admits, therefore, of the widest diversity in other things, and it produces the most pleasing and profitable variety in modes of action. It is the unity of the Spirit, and all are led into it who have the mind of Christ, and who are seeking to do the Lord's work with an eye single to His glory.

The gracious Master has given us a good measure of prosperity during the past year. There has been peace within our walls, and prosperity within our palaces. Our membership has increased, although many have left the Church militant for the Church triumphant. These successes ought to en-

courage us to greater activity and more earnest labors. Let us then re-enter the harvest field with increased vigor and enlarged expectations. O that our altars may thunder with revival power! O that our sanctuaries may ring with shouts and praises! O that this may be the year in which salvation shall come to our churches and households in the greatest fullness! O that many precious children and youth in the Sunday-school may be brought to experience the Savior's love! O for a revival so mighty that it will rebuke wickedness in high places, arrest Sabbath desecration, shut the door of dramshops, shame formality and worldliness out of the Church and gather many into the Redeemer's fold who have grown old in sin, who are ripe for perdition, and whose steps take hold on death! O for a revival, not sporadic but general, not transient but constant, not confined to any season but blazing from the beginning to the close of the year! O for a Conference revival—a revival which shall shake the whole land as with the tread of an earthquake! O that when we come together again we may number our converts by thousands, and be led to exclaim with adoring wonder, "What hath the Lord wrought!"

Beloved brethren, that we may have such a revival, we exhort you first of all, to receive the ministers who may be sent to you from this Conference, as cometh saints. Hold them high in honor for their works sake. Remember them constantly in your prayers. Anticipate and supply all their wants. Stand by them; co-operate with them; encourage them in their ministerial and pastoral labors; and in all things follow them as they follow Christ. "Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness, and the work of faith with power; that the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ."

#### HISTORICAL SOCIETY.

Brethren, your committee regard the interests referred to their consideration as hardly secondary to any other before us.

The last men of what is fast coming to be regarded as the heroic age of Methodism, are rapidly passing away. The opportunity of rescuing from forgetfulness the facts and incidents of our early history, will soon be gone, and then regrets for our present neglect will be in vain.

Contributions recently received convince us, that deposits of the richest material needed for writing up our history remain unexplored. Will the members of this body now awake to this interest without longer delay.

More than seventy years of our history are in danger of being irretrievably lost. Let the wisdom of the aged and the energy of the young aid in this work.

*Resolved, 1.*—That all the members of this Conference, are hereby most earnestly invited to record their names as members of this Society.

*Resolved, 2.*—That we pledge ourselves anew to enter upon carrying out the designs of the organization without delay.

*Resolved, 3.*—That the time has fully come when the Society should issue annually a Periodical of the nature of a Historical Record, of the size of the *Methodist Quarterly Review*, containing a well digested and well written history and incidents of the work, and that we should look and work toward this important measure. Respectfully submitted.

E. G. BUSH, Secretary.

F. G. HIBBARD, President.

**MINUTES OF THE  
ON EDUCATION.**

The Committee on Education having given due consideration to the several matters referred to them would respectfully report.

We feel justified in congratulating this Conference and the people at large on the establishment of Syracuse University. It was due to the church and to the people who are reached by its influence that such an institution should be founded in the Empire State. Its history thus far has been such as to afford great satisfaction to its friends and supporters. For a time, there stood at its head one of the foremost scholars a day. It having seemed best to Dr. Winchell to resign the position of Chancellor of the University, we count it a happy circumstance that the trustees were able to secure his valuable services in a Professorship congenial to his tastes and habits of thought. We think it to be a cause for general satisfaction, that the place vacated by the resignation referred to has been filled by the selection of Rev. E. O. Haven D.D., a man so widely known as one of the most successful educators in the country. Under the direction of Chancellor Haven, we are looking confidently to a future of success for the institution. Nor can we refrain from expressing our gratification at the fact, that the chief officer of the University has a corps of such able assistants as those who now constitute the faculty. Most heartily do we commend this band of noble men to the confidence and support of the Conference and the public. But your committee would fall in their duty if they did not call the attention of this body to the need of unabated effort for the prosperity of the University. It is not enough that it is born; it must be kept alive; and it cannot be kept alive unless the means are found to round it out to perfect proportions, and to place it on a thoroughly safe financial basis. We commend to your careful consideration the facts and suggestions contained in the following paper presented to your committee by the Chancellor and adopted by them as a part of their report.

**SYRACUSE UNIVERSITY.**

The undersigned, having lately entered upon his duties in charge of the Syracuse University, is able to make only a very brief report, setting forth in general terms its present condition and prospects. The number of students is larger than last year, and seems to be regularly increasing. All its departments enjoy prosperity. The college of Physicians and Surgeons is about to be removed into a commodious building, which is nearly completed, situated near the center of the city. Rev. E. C. Curtis, agent of the University, made the following financial report at the meeting of the trustees held June 23, 1874, which was examined, approved, and entered upon the records.

Received during the past year, ending June 1, 1874:

From Remington Block.....	\$ 3,728 20
From College of Fine Arts.....	598 31
From College of Liberal Arts.....	2,720 00
Money Raised for Professors Studies.....	801 28
Subscriptions.....	22,814 89
Interest on Subscriptions.....	6,871 25

Aggregate Amount Received.....

\$44,533 93

Paid during the past year, ending June 1, 1874:

To College of Liberal Arts.....	\$17,266 82
To College of Fine Arts.....	3,180 87
General Expenses.....	11,082 07

For Apparatus.....	86 31	
.. Insurance.....	879 49	
.. Library.....	1,263 05	
.. Repairs on Remington Block.....	1,575 42	
.. Reading Room.....	105 21	
.. Taxes.....	1,471 79	
.. Interest on Notes, etc.....	4,368 30	
.. Furniture.....	2,043 38	
.. Professors Studies.....	796 71	
Aggregate Expenses.....		\$44,069 42
Subscriptions on Interest.....	\$149,900 00	
R. R. and Car. Sem. Bonds.....	3,900 00	
Subscriptions Payable in Installments.....	55,800 00	
Deferred Payments.....	33 000 00	
Real Estate (other than site and buildings).....	128,400 00	
Aggregate.....		\$371,000 00
INDEBTEDNESS.		
On the University Site.....	\$ 16,051 54	
Notes Given.....	57,816 32	
		\$73,867 86
Aggregate net Assets.....		\$297,132 14
Estimated Value of Building, Including Furniture, etc.....		\$300,000 00
Aggregate, Including Building, Land, Subscriptions, etc.....		597,126 14

From the above exact financial statement it will be seen that the success attending the establishment of the University thus far, has been such as to call for expressions of profound gratitude to God. At the same time, the enterprise has not yet passed out of its first stages up to assured success.

A pledge was given to Syracuse, that if the city contributed \$100,000 a University with an endowment of at least \$300,000 should be founded there. A full faculty was employed, and an endowment of about \$400,000 aside from building is absolutely necessary to meet current expenses. After that is secured, still farther increase will be made; until that is secured we are not safe. We do not propose to pause at any specified sum, but all will see the necessity of accomplishing what is immediately called for, for the support of the University on its present basis. The income must be made equal to the expenditures, without encroaching upon the capital.

The affairs of the University are administered in the most economical manner, and nowhere is a larger result achieved in proportion to the expenditure. But the energy which has done so much will complete the work. We depend largely upon the members of the Central New York Conference to create and direct the public opinion which shall bring about this consummation.

We would suggest that any miscellaneous contributions made within the bounds of this Conference during the present year, be appropriated to the support and establishment of a Central New York Conference Professorship, and that the Conference recommend the establishment of such a Professorship. We suggest that the members of this Conference bring this subject faithfully before the minds of our people, that both by their contributions and by bequests in their wills, they may provide for this great central educational interest.

The time is not far distant when a full University with all its departments will be in operation in Syracuse. The result of the enterprise is already beginning to be seen in large classes of students, preparing themselves for usefulness.

For the future as in the past, our trust is in God and the Church.

(Signed,) E. O. HAYES, Chancellor of the University.



The Committee would recommend the appointment of the following brethren, as visitors to the University for the coming year, viz: Rev. George Van Alstyne, Rev. A. C. George, D.D. and Rev. W. H. Goodwin, D.D.

#### CAZENOVIA SEMINARY.

A full report from the trustees of our Seminary has been presented to us, and has been carefully examined. It conveys to us some gratifying intelligence. The total value of the property, over and above all indebtedness, amounts to \$57,292.88; the revenue for the past year has exceeded the expenditure by \$2,291.52; and yet it is proper to note that an indebtedness amounting to \$81,570.77 hangs over the institution, and some important sources of revenue for the past year will not be available for the year to come.

In this connection it may be proper to note that the semi-centennial anniversary of the Seminary will occur in 1875. Already arrangements are in progress to make it a grand jubilee, whose chief glory shall be that of providing for the payment of all bonds and indebtedness now existing, and for the erection of additional buildings demanded to meet the wants of the school.

It is encouraging to note that large numbers of students throng to this much favored institution. There have been more for the past year than during any similar period of its existence; and the trustees and faculty will soon be compelled to raise the standard of qualification on the part of those seeking admission, until further accommodations are provided, if not for all time.

It is also a matter of gratification that the religious character of the school is fully retained. A very large proportion of the students in attendance during the past year have been won to Christ, when they were not converted previous to their entering its walls.

In the future, as in the past, Cazenovia Seminary will be a religious school, and it will continue under the watchcare of this Conference. We recommend for your adoption the following resolutions:—

*Resolved*, 1. That we desire the Trustees of Cazenovia Seminary to make application to the Board of Regents of the University of the State of New York for such an amendment of their charter as shall divide the fifteen trustees of the institution into five classes of three each, the term of service of one class closing each year; and also providing that the election of all trustees from this time forward, either to fill the places of those whose term of service has closed, or to fill vacancies which may occur in any other way, shall be made by the Central New York Conference of the Methodist Episcopal Church.

*Resolved*, 2. That we, the members of the Central New York Conference hereby pledge ourselves to act in harmony with the arrangements which may be made by the trustees of Cazenovia Seminary in the observance of the semi-centennial of that institution.

We recommend the appointment of the following board of visitors for the coming year:—

<i>Auburn District</i>	—Rev. J. B. Foote, E. Avery, Esq.
<i>Cazenovia</i> "	—Rev. A. D. Webster, W. W. Williams, Esq.
<i>Elmira</i> "	—Rev. C. M. Gardner, Col. Jas. S. Thurston.
<i>Geneva</i> "	—Rev. A. F. Countryman, A. C. Lindsley, Esq.
<i>Ithaca</i> "	—Rev. D. D. Buck, D.D., A. L. Cole, Esq.
<i>Syracuse</i> "	—Rev. R. Redhead, Prof. W. A. Brownell.
<i>Troy</i> "	—Rev. J. E. Williams, John A. Coddling, Esq.

#### DREW THEOLOGICAL SEMINARY.

A gratifying report was received from the President of this institution in behalf of its faculty and board of trustees.

Your Committee are of the opinion that the institution is fully deserving of the confidence and support of this Conference and of the church, and recommend the appointment of the following visitors for the coming year, viz.:—Rev. J. B. Foote and Rev. Wm. Reddy.

The following additional resolutions are offered for your adoption:—

*Resolved*, 1. That the educational collections taken on the different charges be placed in the hands of the Conference Educational Society to be by them used to aid indigent students.

**WHEREAS**, By the recommendation of the Bishops, the last General Conference provided for the celebration of the Centennial of American Independence, by the Church, and the presentation of the subject of Christian Education to all our congregations; therefore,

*Resolved*, 2. That a committee of five be appointed to take this subject into consideration, and report at the next Annual Conference.

The Committee on Education suggest the names of the following brethren for the Committee on the Centennial:

REV. E. O. HAVEN, D.D.,  
 PROF. W. S. SMYTH,

REV. L. C. QUEAL, D.D.,  
 REV. A. C. GEORGE, D.D.,

REV. T. G. HIBBARD, D.D.

*Resolved*, 3. That the contributions made within the limits of this Conference during the coming year for Syracuse University, and not otherwise directed, be devoted to the present maintenance and endowment of a Central New York Conference Professorship; and that we warmly commend the interests of this institution to all the people.

D. DECKER, Chairman.

CHAR. T. MOSS, Secretary.

#### CHRISTIAN LITERATURE.

The Committee to whom was referred the subject of Christian Literature beg leave to report:—

1—We belong to a reading generation. We live in an age of types and books. We thank God that this is so. We are proud to belong to a nation within whose bounds more books and newspapers are made and read than in any other beneath the sun. We belong to a church by which literature has always been encouraged and fostered. Our Methodist people are a reading people. They want to read; they will read something. We rejoice in this. We would not have it otherwise, save that we would increase this desire. The literature of the present day, together with what has been presented to us from the past, is a fountain at which the people are constantly drinking. We would not drain or close the spring. But one thing we must do. We must purify it; we must cast in the salt of Christianity. We must Christianize our literature. We therefore exhort the pastors of this Conference to use all diligence in public and in private, to banish from the homes of our people and from the libraries of our Sunday Schools all those books which are not healthful, pure and Christian, which do not tend to inform the mind, refine the taste and spiritualize the heart. While we do not brand all fictitious literature as dangerous and harmful, we do denounce, as enervating to the mind and debasing to the soul, that class of works which make up the great mass of what are termed "novels." They do not directly or indirectly "tend to the knowledge or love of God" and Methodists are bound by our "General Rules" not to read them. We will endeavor, as pastors, to drive out these books and bring in good ones. Especially will we exert ourselves to put an official Methodist newspaper into every family in our congregations.

2—We are delighted with the tenor of the official reports received of our Book Concern. They show a degree of prosperity which should call for profound gratitude on our part, to the great Head of the Church. We hereby express our hearty confidence in the fidelity, prudence and financial skill of our agents in New York and in Cincinnati.

3—We would express our satisfaction, generally, with the editorial management of our church periodicals, especially the *Christian Advocate*, the *Northern Christian Advocate*, the *Quarterly Review* and the *Ladies Repository*. The second of these, the *Northern Christian Advocate*, we re-

gard as emphatically *our* paper. We deem it the one best adapted to the wants of the mass of our membership, as well as the one which we are bound, first of all, to support. We express our continued confidence in the editorial and business management of the *Northern*. We are grateful at the independence—not to say honesty—of Dr. Lore in refusing to fall in with the current of the times in the issue of "chromos," as inducements to subscribers. We pledge to our brother, and his assistants, our earnest and hearty support. We would raise the question, in this connection, whether the popularity and usefulness of the *Northern* would not be increased by giving more attention to its mechanical execution. Would not better type and better press-work make a still better paper?

4—We adopt as our own and repeat that part of the report of the committee on Christian Literature, made at the last session of this body, which refers to the publication of a new monthly magazine. We think there is a void space in our periodical literature which would then be filled. We urge upon the proper authorities the question of the expediency of publishing a first class monthly of the rank of "Scribners."

Respectfully submitted,

C. W. WINCHESTER, Chairman.

P. COWLES, Secretary.

#### SABBATH OBSERVANCE.

Your Committee on Sabbath observance would report:

Believing the words of Jesus that "the Sabbath was made for man," and that our highest interests, physical, spiritual and temporal are promoted by a religious observance of the Holy Day, and that the great displeasure of God rests upon those who refuse to hallow His Sabbaths, therefore

*Resolved*, 1 That we witness with alarm the tendency and practice among a large class of our citizens, especially the foreign population, to devote the greater part of the day to worldly pleasure; making the Holy Sabbath of the Lord our God a mere holiday.

2. That in view of this practice Christian people ought to be excited to greater carefulness, and take the more earnest heed to the commandments of God relating to the proper observance of the day, and guard this divine institution from the profanations of those who would destroy it.

3. That its observance is of fundamental importance to society; and we believe it to be the duty of government to protect the people in their religious rights by the enactment and official enforcement of such Sunday laws as will require the closing of all dram-shops and places of public business and amusement on the Lord's Day; and that we will watch with a jealous eye and oppose with all earnestness the efforts being made to secure the abrogation of the laws protecting the Sabbath.

4. That we will faithfully warn our people against engaging in any business or enterprise which will involve them in the great sin of Sabbath desecration; and affectionately entreat them to make it a day of religious profit.

5. That we cannot too strongly condemn habits of indolence on the Lord's Day; or urge the positive duty of habitual attendance upon public sanctuary services as an important part of Sabbatical observance.

6. That family religion should engage our attention; the instruction of our households; the study of God's Word; prayer, meditation and necessary deeds of charity. In this way should we sanctify the day of rest and meet the chief obligation of the Sabbath.

7. That we urge upon all parties engaged in the management of camp meetings and grounds the importance of preserving the sanctity of the Sabbath by prohibiting the sale on that day of all confectionery, fruit, soda, ice-cream, cigars, and such like articles unnecessary for the comfort of the people; and that we condemn the practice of running trains or omnibuses for passengers to and from camp meetings, and of taking fees or toll at the entrance to camp grounds on the Sabbath day.

Respectfully submitted,

G. S. WHITE, Secretary.

A. HARBON, Chairman.

## SINFUL AMUSEMENTS.

The Committee to whom was referred the subject of Sinful Amusements, beg leave to report, as follows:—

*Whereas*, Within the bounds of the Central N. Y. Conference, we have reason to believe that many of our members are lending their influence to various forms of Sinful Amusements; and,

*Whereas*, The discipline of the Methodist E. Church is, in our judgment, sufficiently explicit on this subject; therefore,

*Resolved*, 1st. That we will earnestly endeavor to educate the people of our charges up to the standard of our discipline in relation to such amusements, both by public and private effort.

*Resolved*, 2d. That after a suitable period for this preparatory and educational work, we will unitedly strive for a full enforcement of the discipline on our charges against all violations of our rules respecting these hindrances to both morality and piety.

*Resolved*, 3d. That we will read this report in our regular congregations at some appropriate time during the ensuing Conference year.

All of which is respectfully submitted,

R. H. CLARK, Chairman.

F. M. Warner, Secretary.

## TEMPERANCE.

## REPORT OF STANDING COMMITTEE.

*Whereas*.—The whole dram-shop business, including the sale and use of ale or beer, is a gigantic and unmitigated curse, waging a war of tremendous magnitude, and frightful success, against every interest of the church of Christ, of the State and humanity itself draining the country of its resources, filling it with every species of vice and crime, and creating forms of suffering and death, more horrible more multiplied than any other of the appliances of Satan. Therefore

*Resolved*, 1—That we pronounce the manufacture (sale or use) of intoxicating drinks a *high crime against God and man*, and that we will diligently seek by every means in our power to make this the public sentiment and to bring the iniquitous business into general abhorrence.

*Resolved*, 2—That we acknowledge with devout gratitude the gracious power of God in the remarkable temperance awakening which has characterized the past year.

*Resolved*, 3—That we honor the noble women of our land, who with sublime faith in a prayer-answering God, have not hesitated to take position around the standard imperilled by the timidity or time-serving policy of men, and have thereby converted retreating into advancing and conquering columns; and we heartily approve their purpose, to perpetuate and increase their efficiency in the good work by the establishment of national, state and local organizations.

*Resolved*, 4—That while we approve and will diligently use all educational and moral agencies in the prosecution of this reform, we re-affirm and publish our settled conviction of the efficiency and need of radical prohibitory legislation, and that the time has fully come when this subject should be made the paramount issue in all political action.

*Resolved*, 5—That inasmuch as one of the old political parties has fully endorsed the license system, and the other has proclaimed and exhibited its complete subserviency to the rum-power, contemptuously disregarding the earnest protestations of the friends of Temperance and the Sabbath, we can no longer depend upon them to give us the desired prohibitory legislation; and we hereby declare our unalterable purpose to use all the influence within our reach to carry out the principle of radical and entire prohibition as maintained in the foregoing resolution.

*Resolved, 6. That we congratulate our friends in the sister states of Ohio, Rhode Island, California and Kentucky, upon the substantial progress they have made in securing favorable legislation.*

*Resolved, 7. That we unite with the clergy and churches of Massachusetts in an expression of thanks to Governor Talbot, for his unwavering support of the temperance cause, by the repeated use of the veto power, to prevent any weakening of existing legislative restrictions on the traffic in that State.*

*Resolved, 8. That a copy of the foregoing resolution properly engrossed be forwarded to Gov. Talbot; and that the entire report be published in the Northern Christian Advocate, the Christian Advocate, and the temperance papers of the State.*

O. L. GIBSON, Secretary.

WM. MANNING, President.

#### SPECIAL EXECUTIVE TEMPERANCE COMMITTEE.

The special Executive Committee of the Central N. Y. Conference Temperance Society recommend the following plan for temperance work throughout the Conference for the ecclesiastical year on which we are about to enter:

1. The formation of each Church and congregation in our principal appointments into a Temperance Society under such a Constitution as each Preacher in Charge, and a temperance Committee appointed by the Quarterly Conference may agree upon; other Churches in their vicinity being invited, if practicable, to unite and co-operate with them.

2. The diffusion of temperance principles by lectures, tracts, etc., as far as possible in every school district within our bounds

3. The pledging of all the families of our churches and congregations to total-abstinence; especially, the pledging of our Sunday School children in this way.

4. The combined and earnest effort of our ministers and members to secure the election of Anti-License Excise Commissioners at our town meetings next Spring.

5. To aid in the above work, we request also that our Presiding Elders comply with the order of General Conference, by inquiring in each Quarterly Conference, Have the provisions of Discipline on the subject of temperance been enforced?

All of which is respectfully submitted.

D. W. BRISTOL,	} Committee
F. M. WARNER,	
C. J. BRADBURY,	
THOMAS STACY,	

#### TOBACCO AND OPIUM.

A strong conviction rests upon the minds of the Committee that every member of this Body as well as every one asking admission to it, must be aware that not only by the medical profession at large, but also by the moral sense of the Church, the use of Tobacco and of Opium is emphatically condemned.

We believe also that those who are the victims of these habits equally condemn them and deplore their own subjugation to them.

If the brethren will bear in mind the sentiments and tastes of the sex—not only of their own wives and daughters but also of the ladies who from time to time entertain them, we are persuaded that they will not need our counsels to convince them that their influence and usefulness suffer from their unfortunate connection with this habit.

We are filled with regret at the necessity of repeating, from year to year, these convictions, and prayerfully hope that the day is not far distant when every member of this body, and every man asking admission to it, will cheerfully and from his convictions, abandon the use of all narcotics.

We think that the feelings of our brethren find fit expression in the following resolutions, viz:—

*Resolved*, 1. That in kindness, and with great earnestness, we urge upon our brethren who continue to use Tobacco that they yield at once to the public feeling, to the judgment of the Church, and to their own convictions and abandon it.

*Resolved*, 2. That the use of opium in any of its forms in our opinion is equally pernicious with the use of ardent spirits and tobacco.

*Resolved*, 3. That we think it morally wrong to cultivate, manufacture, buy, or sell whatever it is morally wrong to use, and that we pledge our utmost effort to impress this truth upon the heart and conscience of those who wait upon our ministry.

*Resolved*, 4. That we deem it important that an organized effort shall be made in this Conference to give success and permanency to our convictions and to make our influence felt everywhere.

#### SUNDAY SCHOOLS.

The Sunday School Society, would respectfully submit the following report, viz: That while we congratulate the Church on the marked success of the different departments of the Sunday School work, specially the increase in the number of schools and scholars, and Sunday School publications; yet we believe that we should give attention to the items set forth in the following Resolutions, viz:

*Resolved*, That every Pastor should observe the requirement of the discipline in respect to preaching on the subject of Sunday School and to the children.

*Resolved*, That it is important that we should keep before the minds of the people the real aim and work of the Sunday School, viz., Education in Bible Truth and the Personal Salvation of all its members.

*Resolved*, That as Pastors and Sunday School workers, we must consider it all important that the Scripture Lessons be committed to memory by both teachers and scholars.

*Resolved*, That a Weekly Teacher's Class is demanded to educate a good working force to carry on successfully the Sunday School.

*Resolved*, That each P. E. District should be so divided into sub-districts for Institute and Convention work as may best accommodate the people.

*Resolved*, That the President of the Sunday School Society should, by correspondence or otherwise, ascertain whether the Vice Presidents are doing the work assigned them by the Constitution of the Society.

*Resolved*, That each Pastor as a guardian of his whole flock, should faithfully discharge the responsibility which the discipline enjoins upon him as to the supervision of the Sunday School Library.

*Resolved*, That the Officers of the Church see to it that there is no other service held during the time of Sunday School Session which shall militate against its success.

*Resolved*, That we should increase our efforts to keep up the zeal and enthusiasm of the people in the Sunday School work, believing it still to be an agency second to none other in importance in building up the Church and in securing the conversion of the world.

L. C. QUEAL *Chairman*.

J. S. LEMON, *Secretary*.

#### FREEDMEN'S AID SOCIETY.

The Committee on the Freedmen's Aid Society respectfully report as follows, viz:—

WHEREAS, The sum apportioned to the Central New York Conference for the coming year is \$2,250, to be used in promoting the education of the

Freedmen; and whereas the claims of this cause are most urgent, and the promise of results from investments in this behalf is very great; be it therefore—*Resolved*,

1. That this Conference accepts this amount as its share of money to be raised for the purposes of the Freedmen's Aid Society of the Methodist Episcopal Church for the Conference year 1874-1875.

2. That we will use our utmost diligence to raise this amount from our several charges.

3. That we request the presiding elders to see that the same is apportioned to the several districts and charges.

On behalf of the Committee,

R. D. PHILLIPS, Secretary.

J. B. LONGSTREET, Chairman.

#### TRACT SOCIETY REPORT.

Your Committee submit the following report:—

While we rejoice that so much has been done by and through the Tract Society for the up-building of the Kingdom of God, we regret that it is not more fully appreciated by us as a means by which to reach and save the masses who do not attend public worship, as well as to confirm in sound doctrine those who do attend. We offer the following:—

*Resolved*, 1. We, as pastors, will preach on the Tract cause during the year, explaining its object and work, and enforcing the same.

*Resolved*, 2. That we will on our several charges appoint Tract Committees, take collections, and use our best endeavors to make this agency efficient.

*Resolved*, 3. That we ask the laity to aid in this work by personally distributing our tracts, enclosing them in letters, papers, parcels, and in all suitable ways to spread this pure literature.

L. EASTWOOD, Secretary.

F. H. STANTON, Chairman.

#### TRUSTEES' REPORT.

*Report of the Trustees of the Funds of the Central New York Conference.*

ITHACA, October 12, 1874.

Received of F. G. Hibbard from the East Genesee Conference Funds,	
Interest.....	\$ 22 75
From W. Cochran, from the same source.....	98 40
" the Perry mortgage.....	232 54
" " Olive ".....	70 00
" " Squires ".....	105 00
" R. Cooke, interest on payment on Perry mortgage.....	23 14
" Treasurer, J. H. Hall.....	2 00
	<hr/>
Paid balance due R. Cooke.....	\$583 83
	14 58
	<hr/>
For telegrams.....	\$569 25
	1 20
	<hr/>
	\$568 06
Paid to the stewards of the Conference.....	568 06
All of which is respectfully submitted,	
R. COOKE, Sec'y and Treas., <i>pro tem.</i>	

STEWARDS AND CLAIMS.

The sums that came into the hands of the Stewards for distribution were as follows:—

Received from Syracuse District.....	\$ 947 88
"    "    Auburn    "    .....	834 75
"    "    Ithaca    "    .....	739 20
"    "    Troy    "    .....	578 15
"    "    Elmira    "    .....	822 91
"    "    Geneva    "    .....	747 05
"    "    Cazenovia    "    .....	597 75
"    "    Collection at Conference.....	68 28
"    "    Trustees of Conference Funds.....	568 05
"    "    Chartered Fund.....	30 00
	<hr/>
	\$5,940 00
Less expenses.....	5 00
	<hr/>
	\$5,935 00

The total amount of claims allowed to meet the necessities of our superannuated men, their widows and orphans, was \$13,400.

Our funds enabled us to pay a little over 44 per cent., which was distributed as follows:—

J. W. Nevins.....	\$ 55 36	Widow Heustis.....	88 58
D. Fancher.....	44 28	"    Alden.....	88 58
W. Hosmer.....	44 28	"    Cuykendall.....	88 58
Son of J. E. Hyde.....	44 28	"    Colson.....	88 58
Widow Robinson.....	110 73	"    Reed.....	77 52
"    Kelsey.....	110 73	"    Putnam.....	77 52
"    Coope.....	110 73	"    Brown.....	66 43
"    Ferris.....	110 73	"    Hoag.....	66 43
"    Sanford.....	99 65	"    Congdon.....	66 43
"    White.....	99 65	"    Case.....	66 43
"    Northrup.....	99 65	"    Sweet.....	55 36
"    Rousa.....	99 65	"    Snow.....	44 28
"    Buell.....	88 58	"    Jones.....	44 28
"    Easter.....	88 58	"    Lewis.....	44 28

ON PARSONAGES.

Your Committee beg leave to submit the following report on Parsonages:

There are on Syracuse District 22 parsonages, and 9 charges without a parsonage. Value of parsonage furniture, \$2,833.

*Auburn District.*—24 charges have parsonages, and 4 without parsonages. Value of furniture, \$2,515.

*Ithaca District.*—28 charges have parsonages, 2 have none. Value of furniture, \$2,740.

*Troy District.*—21 charges have parsonages, and 12 without parsonages. Value of furniture, \$2,260.

*Elmira District.*—25 charges have parsonages, 4 without parsonages. Value of furniture, \$4,110.

*Geneva District.*—29 charges have parsonages, 1 without a parsonage. Value of furniture, \$4,620.

*Cazenovia District.*—17 charges have parsonages, 18 without parsonages. Value of furniture, \$1,146.

WHEREAS, Comfortably furnished parsonages are necessary on all the charges, therefore



*Resolved*, 1. That every preacher carry out the letter of our Discipline to procure a parsonage on such charges as have none; also that those charges which have unfurnished parsonages be instructed and encouraged to comfortably furnish the same at the earliest possible convenience.

*Resolved*, 2. That we deem it proper to have an annual inventory of the same taken by the parsonage committee on each charge to be submitted to the first Quarterly Conference of the year for their consideration.

All of which is respectfully submitted by your Committee.

J. DeLARME, Secretary.

FREDERICK DEVITT, Chairman.

#### MISSIONS.

The following charges are constituted Missions, with the appropriations annexed:—

Syracuse District, Syracuse, Delaware street.....	\$200
"    "    Onondaga.....	100
Auburn District, Cayuga.....	125
Troy District, Chatham.....	50
"    "    Gains.....	100
Elmira District, Wellaburg.....	50
"    "    Big Flats.....	50
Cazenovia District, DeRuyter.....	100
"    "    Delphi.....	50
Ithaca District, Dryden.....	175
Geneva District,odus Point.....	100
"    "    Pultneyville.....	100
Special appropriation for Indian Missions, Onondaga.....	270
"    "    Oneida.....	230

THOS. TOUSEY, Secretary.

F. G. HIBBARD, President.

I concur in these appropriations.

J. T. PECK.

#### LADIES' AND PASTORS' CHRISTIAN UNION.

##### REPORT OF THE COMMITTEE ON THE LADIES' AND PASTORS' CHRISTIAN UNION.

WHEREAS, The General Conference did at its last session recognize the Ladies' and Pastors' Christian Union as a regularly constituted society of the Methodist Episcopal Church, for the purpose of systematically employing the women of the church under the regular pastorate in religious work in the homes of the people, and especially among the neglected masses who do not come to church; and

WHEREAS, This has opened a wide field for usefulness, eminently fitted to the talents and proper sphere of labor for the women of our church; therefore

*Resolved*, 1. That we recommend the organization of a Conference Ladies' and Pastors' Christian Union.

*Resolved*, 2. That we adopt the following constitution:—

This Society shall be known as the Ladies' and Pastors' Christian Union of the Central New York Conference, and auxiliary to the Ladies' and Pastors' Christian Union of the Methodist Episcopal Church.

The officers of this Society shall consist of a President and seven Vice-Presidents, (one elected from each district in the Conference,) a Corresponding Secretary, a Recording Secretary and Treasurer.

CENTRAL NEW YORK CONFERENCE—1874. 101

The duties of these officers shall be such as usually devolve upon such officers, except that the Corresponding Secretary shall maintain careful correspondence with the societies, and report quarterly to the Corresponding Secretary of the Parent Board.

Members of the Conference and members of the Conference Auxiliaries, shall be members of this Society.

The Annual Meeting of the Society shall be held during the Annual Session of the Conference. The officers of the Society shall be an Executive Committee, and shall have power to fill vacancies that may occur among their number, and shall have general supervision of the work.

Your Committee recommend the following nominations for the officers the ensuing year:—

*President*—Rev. Wm. Reddy.

*Vice-Presidents*—Syracuse District, Mrs. J. P. Griffin; Auburn District, Mrs. B. Shove; Ithaca District, Mrs. J. Erwin; Troy District, Mrs. George Newbury; Elmira District, Mrs. David Decker; Geneva District, Mrs. E. G. Townsend; Cazenovia District, Mrs. R. Hogoboom.

*Corresponding Secretary*—Mrs. A. F. Noble.

*Recording Secretary*—Wm. Manning.

*Treasurer*—S. Ball.

WM. MANNING, Secretary.

S. BALL, Chairman.

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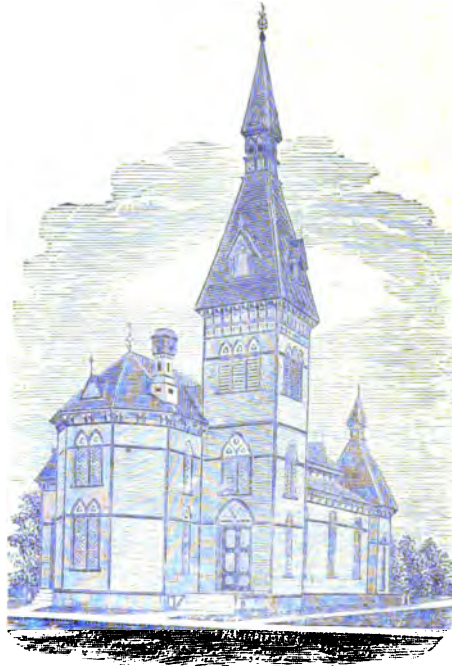


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Smith Paul.....Lawrenceville, Pa.	Williams, Dwight...Georgetown, "
Smith, A. C.....LaFayette, N. Y.	Williams, Hiram W. E. Homer, "
Smith, H. B.....Tully, "	Williams, John E.....Troy, Pa.
Smyth W. S.....Cazenovia, "	Willis, Timothy.....Tully, N. Y.
Spinks, J.....Gains, Pa.	Wilson, J. W.....Canastota, "
Stacey, Thomas. Horeheads, N. Y.	Wisner, Henry.... Gorham, "
Stanley, Lewis H.....	Winchester, Chas. W. Palmyra, "
Stanton, F. H.....Camillus, "	Wire, Thomas.....Evanstown, Ill.
Statham, Walter.....Catharine, "	Wolcott, M. A. Pratt's Hollow, N. Y.
Steele, John W.....Virgil, "	Wood, George C. Trumansburg, "
Stilwell, R. L.....Breesport, "	Wright, C. H.....Port Gibson, "
Stocking, S.....Manlius Station, "	York, Wm. E.....West Dryden, "
Sutton, Nelson.....Tyre, "	Yates, Horatio.....Jamesville, "
Swallow, J. A.....East Newark, "	Youngman, T. H.....Lyons, "
Switzer, Oren.....Victory, "	

### PROBATIONERS.

Beach, Charles J. Fair Haven, N. Y.	Jarvis, Edward.....Amber, N. Y.
Benger, William M. Preble, "	Jones, John L.....Peterboro, "
Butman, William F. Huron, "	Moxcey, George W.....Italy, "
Drake, James R. Ulster, Pa.	Nichol, John C.....Cicero, "
Hatmaker, Stephen C. Potter, N. Y.	Webster, Olin W.....Veepser, "
Jurman, John O. Barrington, "	Wells, Melville J.....Syracuse, "

## Local Ministry.

Adams, H. ....	<i>l.</i>	East Charleston, Pa.
Adams, J. ....	<i>e.</i>	Syracuse, N. Y.
Alger, M. E. ....	<i>l.</i>	Owasco, "
Alden, S. W. ....	<i>e.</i>	Monroeton, Pa.
Andrews, H. C. ....	<i>l.</i>	Cazenovia, N. Y.
Antes, E. ....	<i>l.</i>	Cicero, "
Arnold, Josiah. ....	<i>e.</i>	Syracuse, "
Arnold, Abram. ....	<i>l.</i>	" "
Bailey, J. H. ....	<i>l.</i>	Havana, "
Baker, Thomas. ....	<i>l.</i>	LaFayette, "
Baker, R. T. ....	<i>l.</i>	West Dryden, "
Barnard, S. J. ....	<i>l.</i>	Fayetteville, "
Barber, Quincy. ....	<i>l.</i>	Syracuse, "
Barnes, H. P. ....	<i>e.</i>	Ithaca, "
Baxter, George. ....	<i>d.</i>	Sodus, "
Beal, A. R. ....	<i>l.</i>	Syracuse, "
Bedford, R. ....	<i>e.</i>	Campbellville, "
Beebe, H. C. ....	<i>d.</i>	Cazenovia, "
Belt, John. ....	<i>e.</i>	Bellona, "
Berean, A. E. ....	<i>l.</i>	East Homer, "
Berry Reuben. ....	<i>e.</i>	Auburn, "
Bidwell, Wm. ....	<i>l.</i>	Memphis, "
Billings, A. ....	<i>d.</i>	Onondaga Castle, "
Blanchard, A. I. ....	<i>d.</i>	Hammonds' Creek, Pa.
Blood, L. B. ....	<i>l.</i>	Italy, N. Y.
Bloodgood, Cyrus. ....	<i>d.</i>	Van Etenville, "
Bly, Giles. ....	<i>d.</i>	Dagget's Mills, Pa.
Boardman, Henry W. ....	<i>e.</i>	Rushville, N. Y.
Doyle, F. A. ....	<i>l.</i>	Forksville, Pa.
Brooks, Seth D. ....	<i>e.</i>	McGrawville, N. Y.
Broud, Geo. F. ....	<i>l.</i>	Stiles Station, "
Buck, J. W. ....	<i>d.</i>	Townsend, "
Bump, Franklin. ....	<i>l.</i>	Moreland, "

Burgess, Henry.....	<i>l.</i>	Flint Creek, N. Y.
Butman, Wm. F.....	<i>l.</i>	North Huron, "
Call, R. E.....	<i>l.</i>	Syracuse, "
Case, P.....	<i>d.</i>	Otisco, "
Case, Hannibal.....	<i>d.</i>	LaFayette, "
Clark, Oscar M.....	<i>d.</i>	Rutland, Pa.
Clark, J. G.....	<i>l.</i>	Trumansburg, N. Y.
Clark, J. M.....	<i>e.</i>	Baldwinsville, "
Comstock, W. C.....	<i>l.</i>	Syracuse, "
Compton, Peter.....	<i>e.</i>	Sullivanville, "
Cook, J.....	<i>l.</i>	Blossburg, Pa.
Cornelius, T.....	<i>e.</i>	Oneida, N. Y.
Crane, J. G.....	<i>e.</i>	Blossburg, Pa.
Crane, Hiram.....	<i>e.</i>	Swartwood Station, N. Y.
Crysler, P.....	<i>l.</i>	Navarino, "
Curtis, P. H.....	<i>l.</i>	Syracuse, "
Davis, J.....	<i>l.</i>	Branchport, "
Davis, W. V.....	<i>d.</i>	Warners, "
Dennison, George.....	<i>l.</i>	Geneva, "
Dodge, J. W. A.....	<i>l.</i>	Syracuse, "
Dubois, R.....	<i>d.</i>	Painted Post, "
Dunning, G. H.....	<i>l.</i>	Syracuse, "
Durston, A. S.....	<i>d.</i>	" "
Dutcher, C. V.....	<i>l.</i>	Madison, "
Dutcher, E. C.....	<i>l.</i>	" "
Dwelle, J.....	<i>d.</i>	Syracuse, "
Edden, Joseph.....	<i>l.</i>	Oneida, "
Elmore, D.....	<i>e.</i>	Trumansburg, "
Ely, John F.....	<i>l.</i>	Poplar Ridge, "
Emond, F. S.....	<i>l.</i>	Syracuse, "
Ensign, James E.....	<i>l.</i>	" "
Fellows, J. A.....	<i>d.</i>	Pultneyville, "
Fellows, H.....	<i>l.</i>	Navarino, "
Ferguson, C. E.....	<i>l.</i>	Ulster, Pa.
French, C. J.....	<i>d.</i>	Canton, "
George, A.....	<i>d.</i>	Onondaga Castle, N. Y.
Goodwin, E. W.....	<i>l.</i>	Syracuse, "
Goodwin, H.....	<i>d.</i>	Knoxville, Pa.
Greatsinger, C.....	<i>e.</i>	Chemung, N. Y.
Haney, Wm.....	<i>l.</i>	Seneca Falls, "
Hinman, R.....	<i>d.</i>	Hammonds Creek, Pa.
Hoard, Wm.....	<i>e.</i>	Munnsville, N. Y.
Hobson, Jesse.....	<i>l.</i>	VanEttenville, "
Hopping, Geo. R.....	<i>l.</i>	Auburn, "

Horton, Z.	<i>d.</i>	Townsendville,	"
Houser, Frank.	<i>l.</i>	Auburn,	"
Hovey, S. C.	<i>d.</i>	Ulster,	Pa.
Hurlburt, G. W.	<i>l.</i>	Keeney Settlement,	N. Y.
Hutchins, C. M.	<i>d.</i>	Palmyra,	"
Jacobs, M. H.	<i>d.</i>	Syracuse,	"
Jarman, J. O.	<i>l.</i>	Elbridge,	"
Jenkins, T.	<i>l.</i>	Syracuse,	"
Jenkins, J. M.	<i>d.</i>	Red Creek,	"
Jennison, Lee.	<i>l.</i>	Marathon,	"
Jeroloman, P. M.	<i>l.</i>	Harrison Valley,	Pa.
Jones, George.	<i>d.</i>	Cayuta,	N. Y.
Jones, John L.	<i>l.</i>	Cazenovia,	"
Jones, J. C.	<i>l.</i>	Marcéllus,	"
Kelsey, J. D.	<i>l.</i>	Delphi,	"
Kennedy, A. A.	<i>l.</i>	Stoney Fork,	Pa.
King, A.	<i>d.</i>	Jacksonville,	N. Y.
Lane, A. C.	<i>e.</i>	Burlington,	Pa.
Lane, C. W.	<i>l.</i>	Clay,	N. Y.
Lanning, B. M.	<i>l.</i>	Cazenovia	"
Larcom, E.	<i>l.</i>	W. Burlington,	Pa.
Larzelere, H.	<i>l.</i>	Dresden,	N. Y.
Lechter, H. S.	<i>l.</i>	South Creek,	Pa.
Leonard, B. F.	<i>l.</i>	E. Troy,	"
Lewis, R.	<i>l.</i>	New Era,	"
Lewis, C. E.	<i>l.</i>	E. Freetown,	N. Y.
Livingston, O. P.	<i>d.</i>	Millport,	"
Losey, Daniel.	<i>l.</i>	Syracuse,	"
Lyons, J. H.	<i>l.</i>	De Ruyter	"
Lyman, H. H.	<i>e.</i>	Elmira,	"
Lynn, James.	<i>e.</i>	Granville Summit,	Pa.
Mallett, G. B.	<i>e.</i>	Watkins,	N. Y.
Manchester, W. S.	<i>e.</i>	Scipio,	"
Mansfield, A.	<i>l.</i>	Cazenovia,	"
Martin, Philip.	<i>d.</i>	Weedsport,	"
Matthews, B. C.	<i>l.</i>	Syracuse,	"
Miller, John W.	<i>l.</i>	East Smithfield,	Pa.
Mogg, C. E.	<i>l.</i>	Syracuse,	N. Y.
Morris, Edward.	<i>l.</i>	Cazenovia,	"
Nason, J.	<i>e.</i>	Blodgetts' Mills,	"
Newell, H. S.	<i>d.</i>	Grover,	"
Nichols, T.	<i>l.</i>	Syracuse,	"
Olney, E.	<i>l.</i>	Otselic Center,	"
Paddock, N.	<i>l.</i>	Amboy,	"

Pass, Richard.....	<i>l</i>	Geddes, N. Y.
Pease, J. J.....	<i>l</i>	Cortland, "
Peck, L. H.....	<i>e</i>	Cincinnatus, "
Peck, G. W.....	<i>l</i>	Syracuse, "
Pepper, A. B.....	<i>l</i>	Marion, "
Pratt, J. W.....	<i>e</i>	Lansingville, "
Pudney, John.....	<i>l</i>	Taylor Center, "
Purdy, F. H.....	<i>d</i>	North Rose, "
Richards, R. H.....	<i>l</i>	New Albany, Pa.
Robbins, Julius.....	<i>d</i>	Auburn, N. Y.
Robinson, R. L.....	<i>l</i>	Syracuse, "
Rowland, H.....	<i>d</i>	Wellsboro, Pa.
Rude, Milton.....	<i>l</i>	Weedsport, N. Y.
Ryal, A. B.....	<i>l</i>	Penn Yan, "
Sanders, A. J.....	<i>l</i>	Auburn, "
Scanandoah, T.....	<i>d</i>	Onondaga Castle, "
Scott, Leonard.....	<i>l</i>	Elmira, "
Seely, M.....	<i>l</i>	Williamson, "
Seely, J. B.....	<i>e</i>	Brookfield, Pa.
Selleck, N. B.....	<i>l</i>	Westfield, "
Shappee, Geo. P.....	<i>l</i>	Breesport, N. Y.
Sherman, R.....	<i>d</i>	Tyrone, "
Small, James.....	<i>l</i>	DeWitt, "
Smalley, F. J.....	<i>l</i>	Syracuse, "
Smith, C. D.....	<i>i</i>	Cazenovia, "
Smith, S. A.....	<i>l</i>	Nelson, "
Smith, Geo. E.....	<i>l</i>	Willeston, Vt.
Smith, W.....	<i>e</i>	Onondaga Castle, N. Y.
Smith, R. J.....	<i>l</i>	Syracuse, "
Sniffin, John H.....	<i>l</i>	LaFayette, "
Southworth, J. B.....	<i>l</i>	Cazenovia, "
Spencer, George S.....	<i>l</i>	Syracuse, "
Stearns, L. M.....	<i>l</i>	Cardiff, "
Steward, G. H.....	<i>l</i>	Amber, "
Stevenson, A. M.....	<i>l</i>	Collamer, "
Stimpson, H.....	<i>d</i>	Millport, "
Sturdevant, O. W.....	<i>l</i>	Onondaga, "
Swartout, D.....	<i>d</i>	Van Etnenville, "
Sweet, H. B.....	<i>l</i>	Groton, "
Swick, Peter.....	<i>l</i>	Breesport, "
Thomas, John.....	<i>e</i>	Ithaca, "
Thurston, D. W.....	<i>e</i>	Syracuse, "
Tompkinson, B.....	<i>d</i>	Pultneyville, "
Tooke, Francis.....	<i>l</i>	Bouckville, "

Travis, Gilbert.....	<i>d</i> .....	Waterloo, N. Y.
Trumbull, D.....	<i>l</i> .....	Liberty Corners, Pa.
Truss, H.....	<i>e</i> .....	Syracuse, N. Y.
Tull, Wm.....	<i>l</i> .....	Port Byron, "
Tyler, J. C.....	<i>d</i> .....	Canton, Pa.
Videan, R.....	<i>e</i> .....	Forksville, "
Vincent, S.....	<i>e</i> .....	Cuyler, N. Y.
Wager, C. N.....	<i>e</i> .....	Trumansburg, "
Wells, M. J.....	<i>l</i> .....	Syracuse, "
Wetzell, S.....	<i>e</i> .....	Italy Hollow, "
Wheeler, E. M.....	<i>d</i> .....	Syracuse, "
Wheelock, L. J.....	<i>l</i> .....	Delphi, "
White, C. W.....	<i>l</i> .....	Mænlius, "
White, Leonard.....	<i>l</i> .....	Auburn, "
Wilcox, F. E.....	<i>l</i> .....	"
Wilcox, L.....	<i>e</i> .....	Canandaigua, "
Wire, Mason.....	<i>l</i> .....	Taylor, "
Wood, B.....	<i>e</i> .....	Conquest, "
Woodward, F. A.....	<i>l</i> .....	Syracuse, "

## Daily Proceedings.

The Central New York Conference of the M. E. Church held its eighth session at the First M. E. Church, Canandaigua, N. Y., commencing Wednesday morning, September 22, 1875. Bishop E. G. Andrews, presiding.

The Bishop read a selection of Scripture and announced the 206th Hymn, after which prayer was offered by Rev. F. G. Hibbard and Rev. D. W. Bristol.

The Sacrament of the Lord's Supper was administered by Bishop Andrews, assisted by several brethren, and was a season of great profit to all who participated.

The Secretary of the last Conference called the roll, and 136 members answered to their names.

On motion of A. C. George, the Secretaries of the last Conference were re-elected by acclamation, consisting of:

J. Alabaster,	M. S. Hard,	W. H. Annable,
J. P. Farmer,	George Van Alostyne.	

The transfer of E. Hoar, jr., from the Northern New York Conference, and I. B. Hyde, from the Wyoming Conference, was announced by Bishop Andrews, and Credentials of Lay Delegates from the several Districts were presented.

Half-past eight o'clock A. M. was fixed as the time for commencing the daily sessions, and 12 M. for adjourn-

ment, the first half hour to be devoted to religious services. -

The usual standing committees were nominated by the Presiding Elders and appointed by the Conference.

The following was presented by A. C. George and adopted by the Conference.

*Resolved*, That a committee be appointed, consisting of two members from each District, one Minister and one Layman, on the State of the Church ; to which may be referred all questions involving changes in the Discipline, or requiring action by the ensuing General Conference.

[Signed.]

A. C. GEORGE,  
W. S. SMYTH.

A committee of three was appointed to audit the Missionary accounts of the Presiding Elders.

On motion, W. A. Ely, H. W. Williams and S. C. Hatmaker, were appointed as Assistant Statisticians.

An afternoon session was ordered for the receiving of reports from the Pastors. All Committees were ordered to furnish duplicates of their reports.

The Conference directed that all claims upon the Conference Funds should be referred to the Board of Stewards, and their report be received without debate.

On motion, the Pastors of Charges were requested to see that collections for the Women's Foreign Missionary Society, be sent direct to the General Treasury of that Society, and bring receipts for the same to the Conference.

The ninth question was taken up. Who are the Superannuated Preachers ?

This list was called by the Bishop, and the Presiding Elders reported on each case. The following brethren were reported as deceased during the year :



Nathan Fellows,  
Alvin Torry,

T. J. McElheny,  
David Chidester,  
Calvin Coats.

Chas. Blakeslee,  
D. Lamkin,

Dwight Williams was made effective.

The report from the Book Agents on expenses of the General Conference Delegates was received and referred to the Presiding Elders to be apportioned to the different Charges.

Rev. Dr. Ward of the Presbyterian Church, and Rev. Bro. Corton of Western New York Conference, were introduced by the Bishop.

J. B. Foote was appointed to lead the morning devotions, and D. W. Bristol chairman of the afternoon session; the benediction was pronounced by R. Clapp, and Conference adjourned to meet at 3 o'clock P. M.

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WEDNESDAY AFTERNOON, Sept. 22d.

The Conference assembled at 3 o'clock P. M., for special session to receive reports from pastors; D. W. Bristol in the chair. Devotional exercises were conducted by L. C. Queal.

The chairmen of the various Committees received the reports from the pastors, and the Conference adjourned with benediction by J. P. Farmer.

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THURSDAY MORNING, Sept. 23d.

The Conference met at 8:30 o'clock, A. M. J. B. Foote led the half hour's devotions. At 9 o'clock the Bishop took the chair.

The minutes were read and approved.

By vote the future calling of the roll was ordered discontinued.

D. D. Buck presented a paper setting forth the fact of a difference of judgment and claim, between the Trustees of the Onondaga Valley Society, and the Trustees of the Jamesville Society, in regard to the Parsonage at the Valley, which was referred to a committee of three, consisting of F. H. Stanton, A. B. Gregg, J. M. Bull.

On motion of J. G. Gulick, it was ordered that the election of General Conference Delegates, be made the order of the day on Friday, immediately following the examination of candidates for admission into the Conference.

A. C. George presented the following resolution which was adopted by a rising vote.

*Resolved*, That we have learned with great sorrow of the illness and suffering of our respected and beloved brother, Rev. Wm. H. Goodwin, D.D., L.L.D. That we recall with great satisfaction his pulpit labors and social intercourse with us during the past years; and that we hereby express to him our continued affection and sympathy with him in his affliction, and our earnest hope that the Lord whom we serve, will abundantly bless him in the midst of his trials, endue him plenteously with His sufficient grace, and greatly comfort him in all the experiences of his soul.

*Resolved*, That a copy of the above resolution be properly engrossed, signed by the officers of the Conference, and forwarded to Bro. Goodwin. [Signed.]

A. C. GEORGE,  
D. W. BRISTOL,  
J. P. FARMER.

A draft of thirty dollars was ordered upon the Chartered Fund.

Statements as to the condition of the Book Concern and Episcopal Fund were received and referred to their appropriate committees.

Rev. W. H. Olin of Wyoming Conference, and Rev. Bro. Inskip of New York East Conference, were introduced to the Conference.

A printed report of the condition of Syracuse University was presented by Dr. E. O. Haven, and referred to the committee on Education.

The formula for reporting collections by the pastors, was fixed as follows : Collections all taken ; apportioned for Missions ; raised for Mission ; apportioned for Conference Claimants ; raised for Conference Claimants.

The third question was taken up, Who remain on Trial ?

Wm. M. Bengler, S. C. Hatmaker, Edward Jarvis and Charles J. Beach reported their collections. The Committee on Examination reported, and they were continued on trial.

The tenth question was taken up, Was the character of each preacher examined ? Rev. Wm. Reddy, Presiding Elder of Syracuse District, gave the following report :

In representing the state of the Syracuse District we need not describe its outlines.

*Syracuse* is specially distinguished as the seat of Conventions and of the Syracuse University. It would hardly do to assume that it is the Metropolis of the Central New York Conference. At least it would be premature to assert this until the reports are all in.

The spiritual and ecclesiastical state of the District is the important matter which concerns us.

This much may be truthfully said. There has been much hard and earnest work accomplished by the pastors during the year, and this work has not been in vain in the Lord, and the people of God have largely co-operated with the Ministers in this work.

No serious illness has occurred among the effective Preachers during the year, but one of our superannuated brothers, D. D. Chidester, has passed to the other side of the river; passed upon short summons, but passed in peace and safety. His memorial will be written.

Some very precious and powerful revivals have occurred, which resulted in hundreds of conversions. Our camp meeting was characterized by a remarkable spirit of unity, spirituality and power. A careful estimate fixes the number of conversions and reclamations at not less than one hundred. We were favored during a portion of the meeting with the presence and most useful labors of our own beloved Bishop Andrews, and also of our highly venerated and Cosmopolitan Missionary brother, Rev. Wm. Taylor.

Since the camp meeting, the work has expanded on some parts of the District and is still in progress.

Our Sunday School interests have been watched and well worked by the faithful in that department.

Our collections have felt the pressure of the times seriously, and yet many of the pastors will be able to report collections all taken and apportionments met. In some places the business interests have either been entirely interrupted, greatly reduced or much embarrassed. This is true of the salt interest—of boat building and of boating, and manufacturing interests in the cities and towns. Large numbers of our own people have been connected with these interests, and are dependent upon them for daily bread.

This must be remembered when the reports from the charges are rendered.

Nevertheless we hope for creditable reports.

Some important Church and Parsonage improvements have been effected on several charges during the year.

On the Cardiff charge, under the active agency of the Pastor, Rev. W. H. Bunnell, the Church at Maple Grove has been renovated. At Onondaga Valley, where the Society had been extinct as an organization until recently, Dr. Buck has been most active and indefatigable in his efforts to build up the interests of the Society. Besides his marked success in the Pastoral and Ministerial work proper and in organizing a prosperous Sunday School; he has renovated the old Church so as to make it tenantable and available; also the Parsonage, so that now it is a very comfortable habitation and adds materially to the strength of the Society—especially so, by reason of his family residence therein.

Lysander charge, under the labors of Bro. Howd has built a new Parsonage barn and greatly improved their Parsonage.

At Little Utica, on the same charge, the Society has been renovating their Church edifice at an expense of \$2,000. The Church is now nearly ready for dedication.

Jordan, also, under the superintendance of Bro. A. B. Gregg, has put on the spirit of enterprise in some good degree, and they have improved their Church edifice and its surroundings. This enterprise is also seen in improved benevolent collections and a better and more liberal system of finance.

We have been endeavoring to develop among the Quarterly Conferences, greater system and exactness in the methods of official business, so much so, that there is a manifest improvement in securing reports from Committees, Class Leaders and Trustees. Several of the charges under the lead of the Ministers are pioneering these improvements in methods, and the results are exceedingly gratifying, and not the least so, to those who have taken the pains to make the disciplinary returns and reports.

My personal labor has been considerable. I have not sought ease, nor urged excuses for absence or neglect. My relations with the Ministers and people have been exceedingly pleasant and harmonious, and I have enjoyed God in these relations and labors.

My health has been uninterrupted and firm; so that I have lost no appointment on that account. For all of which, all honor be unto the Head of the Church, who is blessed forevermore.

The Pastors reported the collections, and their characters were passed.

On motion of J. T. Gracey the Conference ordered, that any Pastor who desired, might report the amount which had been raised for the Women's Foreign Missionary Society.

Auburn District was called, and Rev. Benjamin Shove, the Presiding Elder, gave the following report :

This District is composed of twenty-eight charges. It is crossed by five railroads, two running north and south, three running east and west, rendering most of its charges easy of access and pleasant to serve.

Before representing the work of the year, we desire to offer our heartfelt gratitude to God for the blessings of his Providence and grace which have abounded to us another year. These blessings have rested upon the homes of both ministry and the laity. Truly God hath crowned the year with his goodness.

We have also had our afflictions and sorrows. Lights and shades have alternated. Grief and joy have intermingled. Dr Lore has been suddenly summoned to his Heavenly rest. How much this body will miss his noble presence, benignant spirit and wise counsels we cannot bespeak. Death has, also, crossed the threshold of the homes of Brothers Yates and Aldridge. The first of whom laid in the grave an infant child—a sweet bud of promise—the other a venerable mother-in-law.

About the first of May last, Brother T. R. Green resigned his pastorate of Wall street church because of ill-health, and accepted the charge of Pleasant street church, at New Bedford, where he could enjoy the sanitary influences of the sea coast. His place at Wall street has been supplied by Brother W. Searles. At two places on the District, Fosterville and Montezuma, the work was seriously interrupted in the winter by the small-pox. With these exceptions the pastors have been able to labor without interruption in their appointed fields. Some of them have had hard work, and others more inviting fields to cultivate, but of most, if not of all of them, we can joyfully say, they have "done what they could." God has smiled on their efforts, and most of their charges have been prospered.

The revival work commenced early after the last session of our Conference, and became quite general in the District. Fourteen charges were blessed with revivals—some of them were of marked power and scope. We will let eternity number the converts, and measure the good resulting from them.

Though the times have been uncommonly hard, and complaints have been, everywhere heard of the money stringency, yet the pastors have bravely confronted these difficulties, and labored hard to secure the Conference collections. In most of the charges collections have been taken, though we are fearful that the reports will show many of the collections short of the amount apportioned. Most

of the deficiency might have been obviated, if so many of our people did not permit the hard times to fall first, and heaviest on the church finances.

A heavy indebtedness has been paid at Cayuga releasing that church from a great financial embarrassment, also at Seneca Falls \$2,000 have been raised in money, and pledges for part liquidation of a troublesome debt.

A new church was dedicated by Bishop Peck the 6th of last January at Talcott's Corners on the Ledyard Charge. It is a fine wooden structure with a seating capacity for five hundred people. The debt was more than provided for the day of the dedication. A new brick church is nearly completed at Tyre—a monument of the untiring energy of the pastor. New churches are being builded at Martville and Fleming. The one at Martville is to be completed this fall—the one at Fleming in the spring. It is expected that the basement will be completed and occupied during the coming winter.

There is a good and healthy Sunday School interest in the district. Every charge has one, or more schools, most of which are in a flourishing condition. We have held two Sunday School Institutes during the year which were replete with interest and profit. Attention has been given to the organization of Sunday School Missionary Societies on charges where not already in existence. Several have been formed and have invariably increased the Missionary collections of those charges.

A District Conference has been organized during the year. Its first, and only session, was held in August, at the First Church, Auburn. There was a good attendance of Traveling and Local Preachers and exhorters. We were favored with the presence and help of Dr. Reid, Missionary Secretary. The exercises and work were of an interesting and profitable character, and awakened an expectancy of the future utility of this new feature in our Church economy. A plan of work for the Local Preachers and Exhorters was adopted.

Our District Camp Meeting on the Auburndale ground was a most precious season of grace. It was largely attended, most of the charges being represented. For depth and sweetness of spirituality I never saw it surpassed. Already in our quarterly visitations we have seen the Gospel leaven working, and we are looking, as a result, for a large outcome of revival power and work. There was organized in connection with this Camp Meeting a Women's Foreign Missionary Society, which contributed to the Missionary cause last year \$56, this year \$43.40.

Personally, God has blessed me with health and salvation. Though the winter was unusually severe and traveling oftentimes difficult, I have been able, with one exception, to meet all of my appointments. I have endeavored to do my work faithfully, but with what success and efficiency I leave with others to determine and the Judgment to reveal. I want to repeat to the glory of God, that he has greatly blessed me, and he has also kept me happy in my work, however wearisome or perplexing. We have been blessed with peace and harmony within our borders. To my knowledge there has not been one unpleasant jar between us and the brethren. We are exceedingly grateful to record that during our two years on the District there has not been one case of official or moral delinquency

calling for an investigation among the Preachers of the District. All of them have maintained themselves as men called of God to their high and holy vocation. For whatever of success I have had in my work I am greatly indebted to the Lord and the brethren whose fidelity and ready co-operation have borne me onward in my work.

The name of each preacher was called, collections reported, and character passed.

T. R. Green was made supernumerary.

Cazenovia District was called, and Rev. R. Hogo-boom, Presiding Elder, reported as follows:

The year has been one of peace and prosperity on Cazenovia District. The preachers have labored hard and in great harmony among themselves and with the people generally. Such has been the care of our Heavenly Father towards us that but little interruption in the work has been caused by sickness.

On several charges a large number have been converted, and the church has been greatly strengthened and advanced in holiness.

Notwithstanding the financial embarrassment, there has been an improvement in the salaries of the ministers, and we are quite sure in the disciplinary collections. Among the charges which enjoyed gracious revivals from which hundreds were gathered into the church, Manlius, Kirkville, LaFayette, Fayetteville, Eaton, Chittenango, Clockville and Delphi, shared most largely. Other charges enjoyed more or less of this cheering, soul saving influence. East Homer is at present enjoying a most glorious revival.

In regard to the material interests of the district, we think there is a fair progress. New and commodious parsonages have been purchased at Summit Station on LaFayette charge, and at Morrisville, and a new one has been built at Perryville; a new and beautiful church has been built at New Woodstock; and thorough repairs have been made on the church at Pratts Hollow; also, at North Pitcher the church is now being re-built.

Our Conference Seminary at Cazenovia has enjoyed a year of great prosperity. The Semi-Centennial Jubilee was a grand success, and an occasion of magnificent proportions. Among the many thousands who gathered there from Maine to California were men and women from all the professions. Eminent business men were there, teachers, doctors, lawyers, ministers, governors and bishops, all claiming their present position to be the result of the start they received at this time-honored institution. The occasion was one of great value to the educational interests of the country, new inspirations were given to the work in all of its departments. This is seen in the increased life in the school itself. The number of students is all the while increasing and their aspirations seem to have risen higher than ever before.

The citizens of Cazenovia seeing what the institution had done in the past, seems to get a new view of its relation to the future, and are coming forward with liberal contributions to put it on a basis of greatly increased facilities for operation. The same effect was produced upon the surrounding country, in regard to the absolute neces-

sity of more means and better accommodations to accomplish the work that is to be done by the Seminary in the year to come.

The Sunday School Assembly held at Lake View, and conducted by J. H. Vincent, D.D., was a fine success, and has given a new impulse to the Sunday School work on the district. Our district Camp Meeting proved a season of refreshing; scores were converted and many entered into the rest of perfect love.

For all the success we have had, we give God the glory, and hope, with our brethren, to devote ourselves more fully to the work of spreading Scriptural holiness over these lands in the future.

The names of all the preachers were called; they reported their collections, and their characters were passed, except M. V. Briggs.

S. Stocking was granted a superannuated relation.

Ithaca District was called, and the Presiding Elder, Rev. J. Erwin, read his report as follows:

Ithaca District, contains thirty pastoral charges, twenty-seven of which are supplied by members of the Conference, and three by local preachers. In shape it is in the form of a crescent, having Tully for its northeastern horn, and Ovid and Sheldrake for its Northwestern; with two spurs streading eastward and southward, the first as far as Cincinnatus, and the latter to Van Etenville, including nearly the whole of Tompkins and Cortland counties, and a few charges bordering on neighboring counties. Most of the charges can be reached by railroads, and for variety and beauty of scenery this district cannot be surpassed.

In reviewing the year, we are led to exclaim with the Psalmist, "The Lord hath done great things for us; whereof we are glad." Nearly every charge has enjoyed a precious revival, ranging from a score up to two hundred and fifty each, and numbering in the aggregate, over fifteen hundred conversions. The converts are largely heads of families, and as they are received into full membership, they are found among the most active and efficient laborers in the vineyard. These revivals have greatly strengthened many of the charges both spiritually and materially, and prepared them for greater activity and usefulness. I have never known the district as a whole in so spiritual and prosperous a condition.

Our District Camp Meeting was a very large and successful one. It was intensely religious and orderly. It was computed by the Preachers, who gave this point their attention, that at least one hundred souls were converted, and many believers quickened into a higher and fuller Christian life. As a result of this Camp meeting, a glorious revival spirit is now spreading through large portions of this District, and two of the Pastors are detained from the Conference by a blessed work on their charges. Our venerable and beloved brother, Dr. W. H. Goodwin, is laid aside from his much loved work, after forty years of earnest and efficient labor, as a Minister of Christ, in which he has lost but two Sabbaths by sickness, his eloquent voice is temporarily hushed. He is, however, bouyant and



hopeful in spirits, clear and happy in his experience, and fully reconciled to the Divine Will. He sends affectionate greetings to his cherished fellow-laborers in the Conference, and hopes soon to be with them in the strife of battle, and the triumphs of victory. He is a noble-hearted and true. He lives in the affections of his brethren, and will share largely in their sympathies and earnest prayers. With this exception the health of the Preachers and their families have been uniformly good. Death has invaded none of their circles. They have been abundant in their labors, and harmonious in their councils. No disturbing elements have agitated us, and we have been enabled to "keep the unity of the spirit in the bonds of peace." The entire District is strong in their attachments, and loyal to the Church.

The Virgil charge, after its gracious revival, is building a commodious and beautiful Church edifice which is to be completed this fall; they have also rebuilt a Church located at another point of the charge, and tastefully finished it in modern style, and in different parts of the District Churches and Parsonages have been greatly improved, evincing both refinement and progression.

We are under the painful necessity, however, of reporting a depressing, and I fear disastrous state of Church finances at Ovid. Our people in that place built a Church edifice far beyond their ability. After over four years struggling with their embarrassments, it is ascertained from careful investigation that their present indebtedness will reach nearly \$9,000, and unless some means can speedily be devised to cancel this indebtedness, there is danger that their beautiful house of worship will pass into other hands.

We have active, growing Sunday Schools on every charge, and the Pastors are earnestly and successfully gathering the children into the fold.

There is evidently a glorious revival of Class Meeting interest among our Church members, and these training schools for Heaven are now more fully appreciated, and better attended than in the past. Much of this is due to the workings of a well organized Class Leaders' Convention, which has stirred the energies, and fired the zeal of these sub-Pastors of the Church.

The benevolent interests of the church have been faithfully presented by the preachers, and many of the charges have responded with an increased liberality—but we are yet quite too lukewarm on this subject, and need a resurrection trumpet to rouse us to the full measure of our responsibility.

Personally, I have enjoyed good health during the year; have not lost a Sabbath on the District. I feel it to be a great honor to be a humble Methodist Preacher, and am very happy in my work.

"Happy if with my latest breath,  
I may but gasp His name;  
Preach Him to all, and cry in death,—  
Behold! Behold the Lamb."

I have been associated with a loving, devoted, faithful band of fellow-laborers, who have aided me in every effort to push on the triumphs of the gospel. We have labored in great harmony and christian fellowship. I hold each personally in high estimation, and cordially cherish them in my heart. I have greatly rejoiced in their successful labors through the year, and hope to be with them when they receive the Masters, "well done."

All the preachers reported their collections, and their characters were passed.

Rev. W. H. Goodwin was granted a superannuated relation.

Hogoboom, President of Cazenovia District, presented a bill of charges against M. V. Briggs for immorality; and his case was referred to a Select Committee for trial.

Rev. O. L. Gibson was appointed counsel for the Defence and Rev. J. B. Foote for the Church.

The following visiting bretheren were introduced ;

Dr. Nelson of the Book Room.

Rev. W. G. Queal of Wyoming Conference.

Rev. George Loomis, D. D., who presented his transfer by Bishop Bowman from the Pittsburg, to the Central New York Conference.

Rev. P. McKinstry of Western New York Conference.

Dr. McLean of the Bible House New York.

Brother Bridgeman, Principal of Genesee Wesleyan Seminary.

Rev. Brother Dillenbeck of Western New York Conference.

On motion the Conference ordered a special session at three o'clock p. m., to listen to the Centennial Sermon by Rev. E. O. Haven, D.D. The Committee on Expenditures of the American Bible Society appointed at the last Conference reported, and Dr. McLean of the Bible House addressed the Conference on the subjects of the report. The time was extended, and Dr. Bristol a member of the Committee followed in remarks.

The report was subsequently adopted and the resolutions ordered printed in the Minutes, which are as follows :

*Resolved*, That while we deem the American Bible Society a necessity in the great work of the world's evangelization, and honor it for what it has done in the past, we are convinced that the time has come when changes should be made in its plans of operations which shall place them more in harmony with the facilities and methods of our times.

*Resolved*, That, as this is a matter which concerns the whole Church, we respectfully ask the General Conference of the Methodist Episcopal Church to be held in May 1876, to give this subject such

attention as its importance demands ; and to make such recommendations to the Board of Managers as they in their wisdom may see the importance of the case demands.

D. W. BRISTOL,  
L. C. QUEAL,  
M. S. HARD.

The Conference adjourned with benediction by R. Houghton.

THURSDAY AFTERNOON, Sept. 23d.

Centennial Sermon.

A large congregation assembled on Thursday afternoon to listen to the Centennial Sermon by Rev. E. O. Haven, D. D. Dr. A. C. George in the Chair.

The service was opened by singing 1029th Hymn. Prof. J. J. Brown of the Syracuse University offered prayer.

By the direction of the Conference, time was given or a report from the Ladies' and Pastor's Christian Union, which was presented by Miss Noble of Syracuse. The report showed some work done during the year, and set forth some important points with regard to the real object and plan of work of this Society.

Dr. Haven announced as his text the words found in acts 17, 26th and 27th vs.

"And hath made of one blood all nations of the earth." &c.,

The Dr. said the occasion of which he was to speak was suggested by the law of Association.

The object is to commemorate God's goodness to us as a nation. The first point of the discourse was based upon the question "Does God Originate Nations." The doctrine of the text is, *He does*, and that all men are of one blood. This is peculiarly a Christian doctrine and is confirmed by all true Science. This though is the basis of all true Philanthropy. Christ the first *true* Philanthropist. The practical development of this doctrine is essential to life and progress of Christianity because one of the final and vital thoughts of the Gospel. National organization and polity not fixed by law, but left to follow the harmonious, but infinite variety of God's order. Each

form of national life has its objects and uses, and has served its purpose. The American nation amongst other great nations has a specific mission. This Continent was hidden from the world until 1492 in order that it might be the arena for the developement of Christian liberty. And God whispered to the French Huguenots, to the Dutch Reformed, to the Puritans "Go to America"—and they came with this *one idea*, and this has been developing, and teaching the old world important lessons growing out of it, some great Ecclesiastical lessons, as the separate existence of Church and State, and the grand unity of the Church in the work of evangelization. The American people have been saved from the tendency to degeneracy by the Gospel. Methodism has been one of the great instrumentalities in this. It met the exigences of the times. Its ministry were all on horseback and kept pace with emigration; and kept alive the work of evangelization.

In the work of Education, Church improvement, and Extension, it has been practical in its theory and efficient in its operations.

The Speaker raised the great question, what shall be the future of America one hundred years hence when its population shall reach two hundred and fifty millions? Europe is merely engaged in striving to preserve that fanciful thing called "balance of power."

The following proposition answers the question. The effort of each citizen to propagate Christian Truth, will have its effect to make this nation a grand illustration of the great truth of the text. The hope of the nation is in the Lord Jesus Christ.

THURSDAY EVENING, Sept. 23d.

The Anniversary of the Conference Temperance Society was held on Thursday evening. Dr. A. C. George, presiding. Programmes with selected Hymns were circulated through the congregation, thus enabling all the people to join in the singing. Prayer was offered by Thomas Stacey.

The meeting was addressed by Rev. A. H. Sturtleff, who presented the topic, "Temperance in the Sunday School."

Mrs. Louise B. Ayers, read a well prepared essay on "Temperance in the household." Prof. W. S. Smyth spoke on "Temperance in the Seminary and the College." Miss Frances E. Willard, Corresponding Secretary of the Women's Temperance Union, was introduced and made an eloquent and forcible address.

Rev. B. I. Ives followed with a powerful appeal in behalf of "Temperance in the Church."

The addresses were all excellent and the occasion one calculated to give a powerful impulse to the cause of Temperance.

FRIDAY MORNING, Sept. 24th.

The Conference assembled at 8:30 o'clock. Devotional exercises was led by B. H. Brown. The Minutes were read and approved.

On motion, J. G. Gulick, W. Cochran and J. H. Hall, were re-elected Trustees of the Central New York Conference Fund.

The tenth question was resumed.

Elmira District was called, and Thos. Tousey reported the state of the work :

There are thirty Pastoral charges on the District, ranging in membership from fifty to four hundred, with an average of about one hundred and fifty. The salaries for Ministers vary from \$400 to \$2,000, with Parsonages partially or wholly furnished. One charge has two Parsonages, and five have none, making in all twenty-six Parsonages. We have thirty-nine Church edifices, most of them in good repair and well adapted to the wants of their respective communities. Three have been dedicated during the past year—one at Watkins—a grand and imposing brick structure, at a cost, including lot and furnishing \$27,000; one at Erin Centre, a tasty and convenient wooden building, costing \$3,500, and one at Wellsburg, also of wood, with slate roof, a gem of beauty and convenience, cost \$6,500. We have another in process of erection at Breesport. The old Church at Starkey has been entirely remodeled and refitted, and extensive repairs have been made at Dundee, Barrington, Wayne, and Millport. Every charge has been supplied with regular Pastoral labor and oversight during the year. The Pastors have labored earnestly and in most instances successfully. Revivals, some of them of great power, have been enjoyed on a large majority of the charges. Reports from Class Leaders have been called for at every Quarterly Conference, and in most instances the call has been responded to by either verbal or written reports, showing on the whole increased attention to this means of grace. The Sunday School work has not been neglected. Five sub-district Institutes have been held in different localities and a large number of officers and teachers have thus

been enabled to avail themselves of these advantages. We have a District Camp ground at North Hector which rivals, if it does not excel, for beauty, attractiveness and convenience, most of the grounds of which we hear so much. The meeting there in June was well sustained and full of interest. The number of tents was larger than ever before and the spirit from first to last most excellent. Rev. B. I. Ives' rendered us most efficient service on the Sabbath, and the Preachers and people labored together in the "Unity of the Spirit and in the bonds of Peace." Many were converted, and many greatly quickened in their Heavenly journey. We have also another Camp Meeting interest at North Chemung. Meetings have been held there for three successive years and have been pleasant and profitable. This year fifteen tents were on the ground and apparently much good was done. The District Conference has become an established institution among us. All the Local Preachers, Sunday School Superintendents and District Stewards do not attend, but many do. Of the six sessions we have held everyone has been a success, and the universal verdict has been that each one was better than the preceding.

The Benevolent enterprises of the Church have been carefully looked after. How the collections will compare with former years I am unprepared to state, but have strong hope that no serious decline will be realized.

My Constitutional term of service on this District expires with this session of the Conference. To say that I leave the Presidency of such a District with regret but feebly expresses my sense of the honor done me in the appointment, and of the uniform kindness, forbearance and respect with which I have been treated by both Ministry and Laity. I have come to love my brethren with a purer love, and to sympathize with them and their families with a more appreciative sympathy than I have previously known. The Church, with her varied and far-reaching interests, her burdens and cares, her consecration and faith, her trials and triumphs, has a stronger hold upon my powers of being and of doing than ever before. All for Christ and for the "Church which He purchased with his own blood," is the poor and inadequate, but only return I can make for the favors shown, and the blessings bestowed.

Each Preacher's name was called, collections were reported and characters passed.

W. D. Taylor was located at his own request.

Geneva District was called and the state of the work reported by the Presiding Elder, Rev. F. G. Hibbard:

In reporting my district I would begin at the smallest point, myself, and say it has been a year of labor and enjoyment. With much care has been mixed much blessing. I have never been more sensible of the special grace of God in giving me health, peace and joy, and a delight in his work, and I think I have never felt more gratitude to God for his abounding mercy. I have felt it the more as I have seen many of my comrades in arms falling all around me.

I owe also a debt of gratitude to the preachers and people of my

district for their kindness to me for Christ's sake. We have worked together in harmony, and the blessing of God has generally attended our labor. The preachers have worked well and not without fruit. In many of the charges good revivals have crowned their faithful labors, and where there has not been special revivals a sensible growth has been realized through pastoral care and faithfulness. At several points the work has been put back by small-pox panic and other casualties, but even in such cases the church has not only maintained its status, but come forward. In one place the pastor was thrown out of his home and one of his Circuit for nearly four months, by small pox panic. But generally may report advance in spiritual and church interests. A marked feature of the religious advancement of the District is in the work of God among the young people, who in several charges are the prominent laborers and evangelists. This is a most hopeful omen, and this feature of the work seems to be growing and taking on the elements of organization.

In church property there is a steady advance annually on the District. This year we have dedicated a beautiful church at Pultneyville worth \$8,000; at Lyons they are remodeling and refitting their church at a probable cost of \$5,000 or \$6,000. In Fairville, Hopewell Centre, Manchester, Orleans, the churches have been greatly improved in elegant finish and convenience. In every appointment there is a parsonage, and in Canandaigua a new and elegant one is now being finished, at a cost of about——. In the convenience and elegance of the homes for our pastors, and in the furnishing of the same. Geneva District is handsomely progressing, and in no part of the country, perhaps, are churches and church property better looked to.

We have felt the pressure of "hard times" in common with other parts of the country, but preachers have worked faithfully for our benevolent collections and I hope we may not fall behind the previous years.

The great want of all the churches, and of us the ministers, is a general outpouring of the Holy Spirit. It seems to be time for another visitation of general revival throughout the land. God grant it may be this coming year—the centennial jubilee of our nation. The churches and the nation have struck a sand-bar in monetary affairs, and we are in danger of spiritual loss from this worldly pressure. Nothing will float us off into clear deep water but the rising tide of a full and general salvation. May the windows of Heaven be opened and the fountains of the deep be broken up, and salvation like a river flow abundant, clear and free.

The names of the Elders were called, their collections reported, and their characters passed.

Rev. R. H. Clark was added to the Committee on Memoirs.

Troy District was called, and was reported by the Presiding Elder, Rev. E. J. Hermans:

The current history of Troy District for the year just closed comprises but few items of marked interest.

God, whose province is always to have mercy, has graciously preserved his cause from disaster and crowned the earnest efforts of his servants to promote His Kingdom and Glory, with such measure of success as gives abundant cause for thanksgiving.

Of the thirty-two Pastors appointed and employed within the bounds of the District, all but three have been able to stand in their places and do a full year's work. Two of these, early in the year proved physically too frail for the work assigned them, and their places have been supplied. A large majority of the charges have been visited by revival influences, and hundreds have been converted.

A number of village and grove meetings, held during the summer, have been seasons of great religious pleasure and profit.

A few Laymen, organized for revival work, under the leadership of one of our local preachers, have rendered signal service at a number of points.

The material interests of the District have kept pace with the spiritual. The new Church at Forksville, in process of building at our last Conference, has been completed, at a cost of \$3,500, and has been dedicated free from debt. The two Churches upon the Springfield charge have been put in fine repair at a cost of \$1,400. The Church at Elkland, on the Osceola charge, and the Church at Ulster have also been thoroughly repaired. The corner-stone of a fine brick Church has been laid at Mainsburg, and subscription of \$5,000 has been secured for its erection.

The Parsonage at Towanda has been thoroughly repaired, and a debt of long standing on the Church has been cancelled; the repairs and debt amounting to \$4,200. The old Parsonage at Charleston has been exchanged for a new one and the debt incurred nearly provided for. The Parsonage at Roseville which had been sold for debt has been redeemed at a cost of \$600. A room has been added to the Church at Knoxville, greatly increasing its value and convenience. And finally an embarrassing debt of \$2,500 upon the Church at Mansfield has been canceled.

The depression felt in all branches of business might warrant the fear that our Benevolent collections may aggregate less than last year. But we cherish the hope that this will not be true. I am sure that the Pastors have not been derelict in these matters. For the success achieved we are grateful to God, regretting only that more has not been done for His glory.

The name of each Elder was called, and his character passed.

John Spinks, O. L. Cole, H. S. Parkhurst, and Wm. Manning, were granted a Supernumerary relation without appointment.

On motion, the Bible Committee were ordered to meet the expenses of the Committee on "Expenditures



of the American Bible Society," out of the collections in their hands.

The following visiting brethren were introduced :

Rev. Dr. Curtis, Pastor of the Presbyterian Church, Canandaigua.  
Chaplain McCabe, Assistant Corresponding Secretary of the Church Extension Society.

Rev. K. P. Jervis, Rev. Dr. Nettleton, and Rev. Dr. S. Hunt, of the Western New York Conference.

Rev. Dr. Rust, Corresponding Secretary of the Freedmen's Aid Society, and Rev. Bro. Gaskill.

The candidates for full membership in the Conference were called to the altar, and addressed by the Bishop as follows :

You are about to enter the most important work in which men can engage. You are not to deal with matter, but mind. Your work is to quicken the dead conscience, and bring all the faculties to Christ to be regulated.

The Bishop spoke of the great difficulties attending this work. Such as inhere in the fallen nature, and in the power of satan and the world.

It will tax all the powers of a man, and engage all his time. It is the grand work of laying the foundation of all real good in the world, and the salvation of souls for eternity. He spoke of the preparation necessary for this work. First a transformation of the mind and heart by Divine grace, a personal union with Christ, faith in Him as the Divine, Mighty Savior, and a specific belief in the doctrine of complete salvation from sin.

The manner of preaching this grand doctrine of the gospel, was most forcibly presented by the Bishop. It must not be preached metaphysically but practically, as a Bible doctrine. An experience of " Perfect Love."

The importance of pastoral work was presented as a vital part of a minister's mission. The style of preaching and methods of study and work were duly presented.

The class responded affirmatively to the usual disciplinary questions, and also to the question, will you abstain from the use of Tobacco ?

The fourth question was taken up: Who are admitted into full connection ? and H. C. Moyer, John N. Sackett, Melvin A. Wolcott and M. J. Murphy were admitted to full membership. John N. Sackett and M. J. Murphy were elected to deacons orders. Melvin A. Wolcott and H. C. Moyer having been previously ordained.

On motion the order of the day was taken up, and the Conference proceeded to ballot for delegates to the General Conference; six being the number to which the Conference is entitled.

Prof. Smyth presented the report of the Trustees of Cazenovia Seminary, which was referred to the committee on Education.

On motion the Secretaries were made a committee on publication of the Minutes.

On motion of D. W. Bristol, the Stewards were instructed to apportion the money in their hands, according to the actual necessities of the claimants, in keeping with their best judgment.

Rev. S. Hunt, Secretary and Treasurer of the Board of Trustees of Genessee Wesleyan Seminary, was invited to address the Conference in the interests of that Institution. He gave a very cheering account of its condition.

Dr. Nelson of the Book Room addressed the Conference in the interests of that Institution.

Prof. J. J. Brown, was appointed to lead the morning meeting, and the Conference adjourned with benediction.

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FRIDAY EVENING, Sept. 24th.

Anniversary of the Conference Board of Church Extension. Rev. Geo. Van Alstyne presiding. The meeting was opened by singing the 999th hymn—

“Jesus shall reign where e'er the sun.”

and prayer was offered by Rev. M. S. Hard. After reading the Treasurer's report, Chaplain McCabe was in-

roduced and addressed the congregation in his own, happy and telling manner, concerning the object, and the results of the Church Extension Society.

Bro. C. P. Lyford, of Salt Lake City, was introduced and addressed the congregation on the state of the work in Utah. He spoke of the great work accomplished in that state by the Church Extension and Missionary Societies, and affirmed that it was the only hope of that sin-cursed land. At the conclusion of the addresses subscriptions were taken for the church at Salt Lake City to liquidate the debt of \$10,000, remaining on that church; the amount of contributions was \$215.

The Chaplain entertained the congregation with his matchless singing till every heart was melted and blessed.

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SATURDAY MORNING, Sept. 25th.

The Conference met at 8:30; devotional exercises were conducted by Prof. J. J. Brown, and the Conference was called to order by the Bishop at 9 o'clock.

The minutes were read and approved.

The Bishop reported the result of the ballot for General Conference; Delegates, and A. C. George, E. O. Haven, and D. W. C. Huntington, were declared elected, each having received the required number of votes.

Another ballot was taken for the remaining three delegates, resulting in the election of L. C. Queal, leaving two still to be elected. Another ballot was ordered for two remaining delegates, which was taken, resulting in the election of B. I. Ives and James Erwin.

On motion of M. S. Hard, the two candidates who had received the highest number of votes, in the last ballot, who were not elected, were chosen reserve delegates, and E. J. Hermans and Wm. Reddy were declared elected.

L. C. Queal, chairman of the Select Committee, in the case of Martin V. Briggs, reported as follows:—

Charge of immorality sustained, by both evidence and the confession of Martin V. Briggs; and he was unani- mously deposed from the ministry. Signed by every member of the committee.

On motion, R. Hogoboon was requested to secure the return of the credentials of Martin V. Briggs to the cus- tody of the Conference.

The sixth question was taken up. Who are the Dea- cons of the second class?

John E. Williams.	James K. Underhill,	Abram Fancher,
John W. Jenner,	Paul Smith,	Joseph Merring,
	Thos. F. Harris.	

Reported their collections, the Committee of Examina- tion reported each case, and their characters passed.

James K. Underhill, pledged himself to bring up on certain studies next year.

The Committee of fourth year reported favorable in the case of W. A. Ely, and he was elected to Elder's orders.

The seventh question was taken up, viz: Who have been elected and ordained Elders this year?

Horatio Yates was called, and not having appeared before the committee of examination, was continued a deacon of the second class.

John Van Kirk, Major Z. Haskins, Edmund M. Mills, David Keppel and H. B. Cassavant, reported their collections; the Committee of Examination reported their standing and they were elected to Elder's orders.

The ninth question was taken up: Have any of the Local Preachers been ordained?

Melville J. Wells, from Syracuse district, Wm. M. Benger, from Ithaca district, and G. W. Moxcey, from Geneva district, were elected to Deacon's orders, they having passed the necessary examination.

The eighth question was taken up: Who are the Supernumery preachers? The Chairman G. S. White reported upon the cases.

C. S. Coats was reported deceased.

Richard Cook, L. A. Stanley and W. W. Runyan, were changed to Superannuated relation.

R. Nevins was unknown to the Conference, and it was ordered that his name be taken from the roll, with the understanding that should he ever become known, and so desire, his name should be replaced.

The relation of D. W. Beadle, J. Jeroloman, E. Arnold, A. J. Phelps, M. S. Leet, J. B. Sheerar, J. G. Gulick and D. D. Buck, was changed to effective.

J. R. Pendell was located at his own request.

The name of S. Hinman was passed for the present.

Isaac W. Higgs was discontinued from trial.

The credentials of J. Dorman Steele were returned to the Conference at his own request.

The relation of E. Hotchkiss and E. P. Huntington, was changed from effective to Superannuated.

The Stewards presented their report, as to the apportionments they had allowed to Conference Claimants, and on motion the report was adopted

John H. Hall made a report for the Trustees of the Conference Funds, which was adopted. Said Trustees asked for a committee to audit their accounts, and D.W. Bristol, Wm. Adams and J. W. Steele, were appointed such a committee.

The twenty-third question was taken up: Where shall the next Conference be held? Syracuse, (University Avenue Church,) and Penn Yan were named; and on motion, Syracuse was chosen as the place of holding the next Conference.

On motion, the Conference requested the Presiding Elders to nominate the Triers of Appeals and the Committee of Examinations on Courses of Study.

W. E. York presented the following paper, which was referred to the Committee on the State of the Church.

WHEREAS, A change is sought in the mode of appointing Presiding Elders so as to have them elected by the Conference; and,  
WHEREAS, In the general government, the President nominates the members of his cabinet, and the Senate confirms; and in the selection of Stewards, the Pastor nominates and the Quarterly Conference confirms; therefore,

*Resolved*, that we hereby instruct our delegates to the next General Conference, to seek such alteration of the Discipline that it shall conform to this usage.

A paper was presented signed by F. H. Stanton and others on the Presiding Elder question, which was referred to the Committee on the State of Church.

A paper signed by members of the Cazenovia Quarterly Conference asking for the reduction of the number of Presiding Elders' Districts in the Conference was presented.

Wm. Reddy offered the following, which was adopted :

**WHEREAS**, The practice sometimes obtains, of deposing Ministers from the Ministry on grounds of immorality, but leaving them still members of the Church ; therefore,

*Resolved*, That we respectfully request the General Conference to consider and determine the justness and propriety of the principle and policy involved in such cases.

O. H. Warren addressed the Conference in behalf the "N. C. Advocate," and James Erwin offered the following resolution, which on motion was adopted :

*Resolved*, That we most heartily endorse Rev. O. H. Warren, as the editor of the "Northern Christian Advocate," and hereby pledge him our united support and earnest co-operation in securing three thousand additional subscribers during the ensuing year.

[Signed.]

R. HOGBOOM,  
JAMES ERWIN.

D. W. Bristol reported for the Auditing Committee on Accounts of Trustees of Conference Funds that they had examined such accounts and found them correct.

The Conference adjourned with benediction by H. Lamkin.

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SATURDAY EVENING, Sept. 25th.

Anniversary of Freedmen's Aid Society.

Opening services conducted by Rev. G. C. Wood. The annual report of the Secretary, shows an aggregate of \$1,196.07 raised this year by the Conference, an increase of \$309 over last year.

Rev. Dr. Rust, Secretary of the Freedmen's Aid Society of the M. E. Church, addressed the meeting. He said the great question concerning the future of the Freedmen is not settled. We are passing through the most critical point. The Society needs

money to carry on its beneficent and patriotic work. The emancipation was a calamity, unless it be followed by education and religion.

The address was one of great interest, and was a powerful appeal in behalf of the work.

Rev. Dr. Queal followed in a few remarks.

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SUNDAY, Sept. 26th.

The Conference Love Feast was held at 9 o'clock.

Bishop Andrews preached at the M. E. Church. He took for his text the words found in Matt. 22:47. "He saved others, himself he cannot save."

No mere sketch of the sermon could do justice to the beauty and power of thought presented by the Bishop. At the conclusion, the class of Deacons were ordained by Bishop Janes, assisted by other brethren. After a brief sermon in the afternoon by Rev. L. C. Queal, the class of Elders were addressed by Bishop Andrews, and Rev. Dr. F. G. Hibbard conducted the opening services.

The Treasurer, C. T. Moss, reported collections for the year, showing an aggregate of \$13,645.47, raised by the Conference during the year, a decrease of \$570.53 the past year. Mrs. Dr. Hibbard, Treasurer of the Women's Foreign Missionary Society, reported, showing an aggregate of nearly \$2,000 contributed for this cause during the year. Chancellor E. O. Haven of Syracuse University was introduced and addressed the meeting in a most happy manner. After which Chaplain McCabe made one



of his best speeches, carrying the audience with him by his eloquence. Bishop Janes, who was spending the Sabbath at the Conference as a visitor, was introduced. He made a most fervent and effective address.

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MONDAY MORNING, Sept. 27th.

The Conference met at 8:30; A. B. Gregg, conducting the devotional exercises. The Bishop called the Conference to order at 9 o'clock, and the minutes were read and approved. A paper was presented from the South New Berlin Quarterly Conference, Wyoming Conference, requesting the return of the credentials of John H. Barnard, formerly a member of this Conference. Bro. Eckman, P. E., of Chenango District, in said Conference, was asked by the Bishop to address the Conference upon this case, and the Conference ordered the credentials restored. Dr. D. W. Bristol made a report from the Conference Educational Society, which was adopted. On motion the funds collected for Education, and in possession of the Society, were ordered to be placed in the hands of a committee, consisting of E. O. Haven and the Presiding Elders of Syracuse, and Cazenovia Districts, to be expended for indigent students, according to their judgments. The report showed that \$506.88 had been raised in the Conference for Educational purposes.

On motion, the following persons were made a

committee to nominate officers for the Conference Educational and Missionary Societies :

J. B. Foote,

J. H. Day,

U. S. Beebe.

Wm. Reddy presented the nominations for officers of the Conference Historical Society, which were elected.

Bishop E. S. Janes being present, was invited by Bishop Andrews, to take the Chair. The following paper was offered, signed by O. A. Houghton and others, and adopted :

*Resolved*, That in the examination of candidates for Deacon's or Elder's orders, they be examined in the particular text books named in the year's course ; and not upon their general knowledge of the given study.

On motion, Bishop Janes was requested to speak upon the general subject of the Conference studies. Which he did, in remarks very acceptable, and highly appreciated by the Conference.

J. T. Gracey and E. Arnold were added to the Committee on Memoirs.

E. O. Haven presented a report from the Committee on the Observance of the National Centennial, which was adopted :

The authorities of the M. E. Church have recommended with remarkable unanimity, that the Centennial of the United States of America be observed with expressions of praise to Almighty God. The Bishops in their address to the General Conference of 1872, invited the attention of the Church to this subject. The General Conference appointed a large Committee of ministers and laymen, whose carefully prepared report was examined, discussed, and adopted. Every congregation is advised by the General Conference to express their gratitude to God for the wonderful prosperity granted to this free nation, and every pastor is instructed to preach upon this subject, and that our gratitude may find a proper and full expression, every Methodist is urged to make some contribution of money during the Centennial year, to the promotion of Christian education.

Other denominations are engaged in a similar enterprise, and we heartily bid them God speed. Our own Central New York Conference will not be backward to respond to this call.

There are two literary institutions in which we are particularly interested, the ancient and far-famed Cazenovia Seminary and the

Syracuse University. The former is now about completing an enterprise connected with the observance of its own semi-centennial year. We are thankful for the success of this movement, and trust all the addition to its endowment sought will be secured.

The Syracuse University is partially under our care. Other conferences in this vicinity are alike interested in it. It is well begun. It has a beautiful situation, a noble building, an able faculty, a large body of students, and more than half of a fair endowment, and is now out of debt (practically) and pledged to remain so. Let its endowment be completed, so as to meet its current expenses, and we are assured it will expand its working only so fast as the actual increase of its resources will justify.

In view of these facts we recommend the adoption of the following resolutions.

*Resolved*, That this Central New York Conference does hereby recommend our ministers and people, as an expression of gratitude to Almighty God for his wonderful goodness to our nation, to raise a Centennial Fund, to be placed under the charge of the Trustees of the Syracuse University, the interest only of which shall be used for the aid of the University.

*Resolved*, That we recommend the holding of educational meetings, sufficiently numerous to reach, if possible, all the ministers and members, during the ensuing Conference year; and that contributions and subscriptions be taken for the fund above mentioned.

*Resolved*, That a Committee, to consist of one minister and one layman from each Presiding Elder's District be appointed, who, together with the Chancellor of the University, shall provide for the holding of the meeting above recommended.

The committee were continued with power to appoint, and instruct the committee called for in their report.

D. W. C. Huntington presented the report of the Committee upon Marriage and Divorce, which was adopted and ordered published in the Christian, and Northern Christian Advocate.

The committee to whom was referred the matter of difference in regard to the Onondaga Valley Parsonage reported, and recommended that the whole matter be referred to suitable arbitrators, which was adopted by the Conference; and it was ordered that the Presiding Elders of Syracuse and Cazenovia Districts do each appoint a man, and these shall select a third, which shall constitute such board of arbitrators.

The Bishop introduced to the Conference Rev. Mr. Bailey, Pastor of the Congregational Church of Canandaigua, Rev. Mr. Froid, Presiding Elder of the German work in Central and Western New York, and J. F. Dayan of the Northern New York Conference.

Rev. J. M. Bull reported for the Committee of the Episcopal Fund, which was adopted.

The report of the Committee on Freedmen's Aid was presented by J. H. Day, and was adopted.

Dr. Rust, Secretary of the Freedmen's Aid Society of the M. E. Church, addressed the Conference upon this cause, and was followed by Bishop Janes in a few earnest words.

Certificates of Ordination were presented by the Bishop as follows :

This certifies that at Canandaigua, N. Y., on Sunday, Sept. 26, 1875, the following persons ;

John W. Sackett,	M. Jerome Murphy,	Melville J. Wells,
Wm. M. Bengier,	Geo. W. Moxcey,	

were by me ordained Deacons in the Church of God.

E. S. JANES.

CANANDAIGUA, Sept. 27, 1875.

This certifies that at Canandaigua, N. Y., Sept. 26, 1875, the following persons, viz. :

Wm. A. Ely,	John VanKirk,	Major Z. Haskins,
Edmund M. Mills,	David Keppel,	H. B. Cassavant,

were ordained Elders in the Church of God by the undersigned, assisted by several Elders.

E. G. ANDREWS.

CANANDAIGUA, Sept. 27, 1874.

A circular from Drew Theological Seminary was presented, and referred to the Committee on Education.

The Conference adjourned after benediction by Rev. A. Peck.

MONDAY AFTERNOON, Sept. 27th.

**Memorial Services.**

The Conference assembled at 3 o'clock for Memorial Services.

A. B. Gregg, Chairman of the Committee on Memoirs, presided. The 1082d Hymn was announced by E. Arnold, and sung by the congregation. R. Houghton offered prayer. A. J. Phelps read the Scripture lesson.

A memoir of Dallas D. Lore, D.D., was read by Wm. H. Annable. Bishop E. S. Janes followed in very tender and earnest words.

A. B. Gregg read a memoir of Charles Blakeslee. It was followed by remarks made by his old-time fellow laborers, W. H. Olin of Wyoming Conference, and B. I. Ives. Both paid a beautiful tribute to the deceased.

A memoir of Calvin S. Coats was presented by J. T. Gracey, followed by kind remarks by Dr. Buck.

On invitation Moses Lyon sang a very sweet song called "Voice of the Departed."

J. V. Benham read the obituary of Alvin Torry. B. I. Ives spoke of the early labors of Bro. Torry in Canada; and of the tender memories concerning this servant of God.

C. L. Bown read the memoir of Nathan Fellows.

T. Jolly read a paper in memory of T. McElheney, and his late Pastor, J. W. Nevins, followed in remarks.

An obituary of David Chidester was read by E. Arnold; and A. J. Phelps who had been associated with Bro. Chidester for nearly forty years, spoke in highest terms of his excellent qualities.

R. H. Clark read a memoir of Dr. Lamkin and Benajah Mason.

The report of the Committee on Memoirs was adopted by the Conference ; and after a song by Moses Lyon the Conference adjourned.

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TUESDAY MORNING, Sept. 28th.

The Conference met for religious services at 8:30 o'clock. J. H. Day having charge ; and at 9 o'clock it was called to order by Rev. Dr. Loomis at the request of Bishop Andrews. Minutes were read and approved. J. T. Gracey offered the following resolution, which was adopted :

*Resolved* That we listened with great interest and profit to the Missionary sermon preached before this body on Saturday last by Prof. J. J. Brown, and that a committee of two be appointed by this body to solicit a copy of the same, to be submitted to the Secretary of our tract Society with a view to its publication for the furtherance of the cause of Missions. J. T. Gracey and ——— were appointed.

The Conference Stewards presented the case of James Hall, a superannuated preacher, of whom no representation had been made, and on motion it was referred to the Stewards with power.

On motion the report of the Committee on the Expenditures of the American Bible Society was taken up. The resolutions were adopted, and the preamble was ordered filed and referred to the General Conference. Rev. Bro. Carrendorf of the Wesleyan Conference, Toronto was introduced. E. G. Bush presented the report of the Committee on the Bible Cause, which, after amendment, was adopted.

M. S. Wells, for the Board of Stewards, reported in the case of James Hall, asking the Conference to recommend Dr. F. G. Hibbard to borrow one hundred and fifty dollars, additional to the funds already in the hands of the Stewards, for his benefit, which was adopted.

The Stewards then made their final report, and funds for Conference claimants were distributed.

A. C. George presented a resolution on change of place for holding the next General Conference, which was adopted.

The following paper was read, and adopted by a rising vote :

WHEREAS, Our beloved brother, Rev. W. D. Taylor, has at this Conference received a location, at his own request, that he might engage in business pursuits ; therefore,

*Resolved*, That we are fully convinced that our brother in taking this relation has acted in accordance with his conscientious convictions ; that we recall with pleasure his faithful and successful labors among us on his several Pastoral Charges and in the great work of Education ; and that we cordially commend him to those with whom he may hereafter abide, as an agreeable, cultured and Christian gentleman, every way worthy of confidence and esteem.

A. C. GEORGE,  
T. TOUSEY.

The following was also submitted by A. C. George :

*Resolved*, That this first official visit to our Conference of our beloved Bishop, E. G. Andrew, has been to us a source of unalloyed satisfaction. His wise administration, his marked courtesy both in the Chair of the Conference and in his private intercourse with its members, his eloquent and Evangelical charge to the young Ministers coming amongst us, and his earnest and powerful pulpit ministrations have commended him to our judgment, and endeared him to our hearts. We shall always welcome him to the Chair of our Conference, and we pray God to watch over and keep him, and grant him a long and useful and honored career in the world, and in the high and responsible office which he holds in the Church.

*Resolved*, That we have joyfully welcomed the presence, and listened to the voice and counsels of our senior and beloved Bishop, Edmund S. Janes. We are not unmindful of the distinguished service which he has rendered the Church for many years. His record is on high, and in the hearts of his brethren. We commend his continued activity and zeal in the cause of our common Lord, and we devoutly pray that he may be long preserved to bless the Church

with his teachings and example, and that when his end shall come, it may not be as the setting of the sun, however beautiful, but rather as the breaking of the morning, resplendant with the light of a glorious immortality.

B. I. IVES,                      A. C. GEORGE,  
L. C. QUEAL,                    D. W. BRISTOL.

Nominations for officers of the Conference Temperance Society were made and the persons were elected.

A. C. George presented the report of the Committee on the State of the Church, which, after some discussion and amendment, was adopted, the part referring to Presiding Elders being sustained by the following vote :

Item first, 136 to 8 ; item second, 146 to 16 ; item third, 150 to 3 ; item fourth, 147 to 1.

#### I. PRESIDING ELDERS.

That in respect to the office of Presiding Elder, the Committee on the state of the Church have carefully considered the several papers referred to them, and beg leave to submit the following report : that the General Conference be respectfully memorialized as follows :

1. To devise some method, if possible, of making the incumbent of the Presiding Elder's office elective by the concurrent action of the Ministry and Laity.

2. To make such disciplinary provision as will lead to the stationing of Presiding Elders, and their support from the charges to which they are appointed, except in so far as necessary expenses may be incurred in doing the work of the district; Provided, nevertheless, that the Presiding Elders shall be stationed only in those Annual Conferences which shall request it.

3. To distinctively define the advisory duties of the Presiding Elders in connection with the making of appointments at the Annual Conferences.

4. To consider the propriety of permitting the Annual Conferences to determine the number of Presiding Elder's districts within their respective bounds.

#### II. SUPPORT OF THE BISHOPS.

In respect to the support of the Bishops we respectfully represent : That the plan existing during the last four years, has, in view of its newness and the additional amount required for Episcopal expenses, been a decided success.

#### III. COURSE OF INSTRUCTION FOR POST GRADUATES.

In as much as the Church has a deep interest in the continuous growth, studious habits, and permanent usefulness of her ever-increasing ministry, therefore, we respectfully petition the General Conference to provide for a four years advisory course of study and reading for young ministers beyond the course now required in the Discipline



The Committee recommended the adoption of the above resolutions, and that they be spread on the journal of this Conference for convenience of reference at the coming General Conference. All of which is respectfully submitted.

A. C. GEORGE, Chairman.  
THOS. STACEY, Secretary.

On motion it was ordered that when the Conference adjourn, it be to meet at 2 o'clock P. M.

E. G. Bush and J. M. Bull were granted a Supernumerary relation at their own request.

The relation of N. M. Wheeler was changed from superannuated to effective.

Dr. Huntington was appointed by the Bishop to preside at the afternoon session.

The benediction was pronounced by R. Clapp, and Conference adjourned.

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TUESDAY AFTERNOON, Sept. 23th.

The Conference convened at 2 o'clock P. M. Dr. D. W. C. Huntington, presiding. The opening exercises were conducted by T. Stacey, and minutes were read and approved. Prof. W. S. Smyth read the report of the Committee on Education, which was adopted. J. B. Foote presented the nomination for officers of the Conference Missionary Society, which was adopted.

Nominations were made and adopted for officers of the Conference Educational Society.

J. B. Foote reported the following resolutions, which were adopted :

*Resolved.* That the Secretaries of this Conference be requested to continue, and complete, the Historical Register published in the minutes of the Central New York Conference of 1870 and that it be published in the minutes of the next year.

*Resolved*, That the members of this Conference who may be appointed Pastors, be requested to prepare, or secure, the preparation of a Historical Sketch of their charges from their organization, and where practicable, from the beginning of Methodism in that locality. (where it has not been already done) Such Sketch shall embrace a register or table giving in Chronological order, the names of the Conference, the District, the Charge, the Presiding Elders and Pastors, from the beginning to the present time. And the Pastors shall provide that such historical account be recorded in the Book of Church Records on the Charge, and a copy placed in the Archives of the Historical Society of this Conference.

[Signed.]

J. B. FOOTE.  
T. TOUSEY.  
WM. REDDY.

C. M. Gardner presented the following report of the Committee to examine the Missionary accounts of the Presiding Elders :

That the Committee have examined such accounts and found them perfectly correct.

[Signed.]

C. M. GARDNER,  
R. H. CLARK,  
M. S. WELLS.

D. D. Buck presented the report on Christian Literature, which was adopted.

The report of the Ladies' and Pastors' Christian Union was made and adopted.

The following resolutions were presented and adopted by a rising vote :

WHEREAS, Our esteemed Brother, Rev. George Loomis, D.D., has been transferred to this Conference ; therefore,

*Resolved*, That we recognize his marked success as an Educator during the years of his Official separation from us both as President of the Wesleyan Female College of Wilmington, Delaware, for several years, and President of Alleghany College during the past thirteen years.

*Resolved*, That we heartily welcome him to our midst, and assure him a place in our sympathy and prayers, hoping for him other years for high achievement as an Educator, and as a minister of the Lord Jesus.

Signed by B. I. Ives and others,

O. L. Gibson reported for the Committee on the Observance of the Sabbath, which was adopted.

Wm. Adams reported for the Committee on Sinful Amusements, which was adopted:

A. Roe presented the report of the Conference Sunday School Union, which was adopted, and the officers were nominated and elected for the coming year.

R. C. Fox offered the following, which was adopted, and the resolution ordered published in the "Northern Christian Advocate":

WHEREAS, There exists within the bounds of this Conference a society known as Oneida Community; and,

WHEREAS, The principles and practices of said Community are known to be abhorrent to the laws and spirit of our Christian civilization, and utterly subversive of the sacred and honorable institution of marriage; and also corrupting and dangerous to the morals of society where located; and,

WHEREAS, Said community is encouraged and aided by persons who visit it and take their families; and in some instances their Sunday-Schools, there for picnics and pleasure seeking; therefore.

Resolved, 1. That this community is an abominable offence, and a corrupting power, which ought to be speedily abated.

2. That we call upon all our people, and all good people to oppose, and use all proper means for the destruction of this diabolical institution.

3. That we regard it as an outrage of Christian sentiment, and a wicked exposure of the innocent to take Sunday Schools to this place to hold picnics.

4. That we will try in every lawful way to influence the Legislature of our state to order an investigation of the social life of this community, and if found as we represent, to take immediate steps for its suppression.

F. H. STANTON,  
R. C. FOX,  
F. M. WARNER,

S. BALL,  
L. C. QUEAL,  
A. J. KENYON.

L. Eastwood presented the report of the Conference Tract Society, and it was adopted.

D. W. Roney presented the reported of the Committee on Pastoral Address, which was adopted, and ordered printed in the "Northern Christian Advocate."

U. S. Beebe presented the report of the Committee on Temperance, which was amended and adopted.

Isaac Harris read the report of the Committee on the Use of Tobacco. The report was laid on the table, and on motion the report of last year was adopted, as follows:

*Resolved*, 1. That in kindness, and with great earnestness, we urge upon our brethren who continue to use Tobacco that they yield at once to the public feeling, to the judgment of the Church, and to their own convictions and abandon it.

2. That the use of opium in any of its forms in our opinion is equally pernicious with the use of ardent spirits and tobacco.

J. W. Jenner reported for the Women's Foreign Missionary Society.

A collection was taken for the Sexton and for Conference expenses, amounting to \$45.64.

Rev. Bro. Weatherby of the Minard Home, Morristown, N. J., was introduced and addressed the Conference in the interest of that institution.

J. T. Gracey presented the following resolution :

WHEREAS, The Minard Home is designed to supply a real necessity of our Foreign Missionary work, by caring for the children of Missionaries left in America for their education, and to provide as far as may be, a home for the children of deceased Methodist Ministers ; and,

WHEREAS, This Institution has been recommended by our Church authorities ; therefore,

*Resolved*, That we earnestly commend the Minard Home to the attention of our people and ask for it liberal contributions.

[Signed.]

E. O. HAVEN,  
J. T. GRACEY.

The names of T. L. Weaver and S. Hinman, Elders, were called. T. L. Weaver reported his collections, and his character passed, and S. Hinman was continued in a supernumerary relation.

Thomas Tousey was granted a supernumerary relation at his own request.

J. G. Gnlick's relation was changed from effective to superannuated.

On motion, the Bishop was requested to appoint W. C. Bowen, F. D. Hodgson and J. W. Armstrong to the respective schools where they are now employed.

The Bishop was requested to appoint an Agent for the Cazenovia Seminary, and a Financial Agent for Syracuse University.

The Committees and Triers of Appeals were nominated and elected.

The following complimentary resolutions were adopted by a rising vote.

*Resolved*, That our thanks are due and they are hereby tendered to the Pastor of this Church for faithfully and successfully carrying through the very arduous work of providing places of entertainment of this Conference, and for the many other attentions which we have received at his hands.

H. HARPST,  
JAMES ERWIN,

H. GEE,  
B. SHOVE.

*Resolved*, That we are deeply sensible of the hearty reception and hospitable entertainment which has been extended to us by the citizens of Canandaigua, and we do especially recognize the warm and brotherly regards of the Pastors of the other Evangelical Churches, who have thrown open their own houses, and have invited their people to do the same.

H. HARPST,  
JAMES ERWIN,

H. GEE,  
B. SHOVE.

The Presiding Elders, as a Committee on Missions, reported through their Secretary, B. Shove, which was adopted.

The second question was taken up. Who are admitted on Trial? Melville J. Wells, John C. Nichols, John O. Jarman, Wm. F. Butman, Geo. W. Moxcey, James R. Drake, Olin W. Webster, John L. Jones, were duly recommended by the proper authorities and were admitted on trial in the Conference.

The first question was taken up. Who are Re-admitted? Nathan B. Randall was re-admitted.

J. Joralemon was transferred to the New Jersey Conference, and J. S. Gaskill was transferred to the Central New York Conference.

The minutes of the session were read, amended and approved.

The appointments were announced by the Bishop and the Conference adjourned with the benediction.

## Disciplinary Questions.

**QUESTION 1.** *Have any Entered this Conference by Transfer or Re-admission?*

By Transfer—J. G. Gaskell, George Loomis, E. Hoar, Jr., I. B. Hyde.

By Re-admission—Nathan B. Randall, Deacon.

**QUESTION 2.** *Who are Admitted on Trial?*

Melville J. Wells, John C. Nichols, John O. Jarman, Wm. F. Butman, Geo. W. Moxcey, James R. Drake, Olin W. Webster, John L. Jones.

**QUESTION 3.** *Who Remain on Trial?*

William M. Bengier, Stephen C. Hatmaker, Edward Jarvis, Charles J. Beach.

**QUESTION 4.** *Who are Admitted into full Connection?*

H. C. Moyer, John N. Sackett, Melville A. Wolcott, M. Jerome Murphy.

**QUESTION 5.** *Who are the Deacons of the First Class?*

John N. Sackett, M. Jerome Murphy, William M. Bengier, Melville J. Wells, Geo. W. Moxcey, N. B. Randall.

**QUESTION 6.** *Who are the Deacons of the Second Class?*

H. C. Moyer, M. A. Wolcott, John E. Williams, James K. Underhill, Abram Fancher, John W. Jenner, Paul Smith, Joseph Merring, Thomas F. Harris, Horatio Yates.

**QUESTION 7.** *Who have been Elected and Ordained Elders this Year?*

William A. Ely, John VanKirk, Major Z. Haskins, Edmund M. Mills, David Keppel, H. B. Cassavant.

**QUESTION 8.** *Who are the Supernumerary Preachers?*

A. E. Chubbuck, William M. Ferguson, T. Willis, S. Minier, H. Gee, S. T. Tackabury, W. Cochran, M. Coyle, J. H. Blades, R. Videan, Isaac Gibbard, J. H. Hall, C. T. Moss, E. G. Bush, J. M.

Bull, S. Hinman, T. Tousey, T. R. Green, John Spinks, O. L. Cole, Wm. Manning, H. S. Parkhurst, J. G. Gulick.

QUESTION 9. *Who are the Superannuated Preachers?*

Hanford Colburn, J. Chapman, R. Clapp, J. L. S. Grandin, J. Hall, R. Harrington, William Jones, E. Latimer, I. J. B. McKinney, S. Parker, J. Powell, J. Thompson, O. Trowbridge, H. Wisner, George Harmon, E. L. North, J. Slee, A. Benjamin, L. K. Reddington, A. Tuller, W. Mason, A. Peck, D. T. Wire, W. Fox, D. Fancher, L. L. Adkins, George Sawyer, O. L. Torry, J. W. Rawlinson, Charles Baldwin, L. A. Eddy, E. H. Cranmer, J. W. Nevins, J. A. Swallow, W. H. Goodwin, S. Stocking, Richard Cook, L. H. Stanley, W. W. Runyan, E. Hotchkiss, E. P. Huntington, J. G. Gulick. William Hosmer,

QUESTION 10. *Was the Character of Each Preacher Examined?*

It was strictly done, each being called by name.

QUESTION 11. *Have Any Located?*

W. D. Taylor, J. R. Pendell.

QUESTION 12. *Have any Withdrawn?*

None.

QUESTION 13. *Have any been Transferred, and to what Conference?*

John Joralemon. to the New Jersey Conference; W. S. Wentz, to the Wyoming Conference.

QUESTION 14. *Have any been Expelled?*

Martin V. Briggs.

QUESTION 15. *Have any Died?*

Dallas D. Lore, Charles Blakeslee, Calvin S. Coats, Alvin Torry, Nathan Fellows, T. J. McElhenney, D. Chidester, Doctor Lamkin, Wesley Mason.

QUESTION 16. *What is the Statistical Report?*

See Tables.

QUESTION 17. *What are the Claims upon the Conference Fund?*

\$9,925.

QUESTION 18. *What has been Received on the Foregoing Claims, and How has it been Applied?*

See Report of Stewards.

QUESTION 19. *Have any Local Preachers been Ordained?*

Deacons—Melville J. Wells, Geo. W. Moxcey.

QUESTION 20. *Are any of our Literary or Theological Institutions*

*under Control and Patronage of this Conference, and What is their Condition?*

Syracuse University, Drew Theological Seminary, and Cazenovia Seminary. See Report on Education.

QUESTION 21. *Who are the Conference Board of Church Extension?*

See Tables of Conference Societies.

QUESTION 22. *Where are the Preachers Stationed?*

See Appointments.

QUESTION 23. *Where and When shall the next Conference be Held?*

Syracuse University Avenue Church. Time not fixed.



# FINANCIAL STATISTICS.--SYRACUSE DISTRICT.--WM. REDDY, Presiding Elder.

CIRCUITS AND STATIONS.	MINISTERIAL SUPPORT.										CHURCH AND PARSONAGE PROPERTY.										BENEVOLENT COLLECTIONS.									
	PREACHERS.			P. ELDERS.			F. ELDERS.				RECEIPTS FOR MINIST.			PROBABLE VALUE.			PARSONAGES.			FURNITURE.			AMOUNT RAISED BUILDING AND IMPROVING CHURCHES & PARSONAGES.			INDUSTRY ON CHURCH AND PARSONAGES.			MISSIONS.	
	Salary Allowed.	Salary Paid.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Bishops.	Amount Paid.	Amount Paid.	Amount Paid.	Churches.	Probable Value.	Parsonages.	Probable Value.	Parsonages.	Furniture.	Amount raised Building and Improving Churches & Parsonages.	Industry on Church and Parsonages.	Churches.	Sub. Schools.	Total.	Women's P. M. Soc.	Church Extension.	Sunday-School Union.	Freeman's Aid Socy.	Education.					
Syracuse, 1st Chur.	\$ 2000	\$ 2000	\$ 1000	\$ 170	\$ 170	\$ 170	\$ 30	\$ 30	\$ 30	\$ 2500	\$ 50000	\$ 1	\$ 50000	\$ 1	\$ 75	\$ 75	\$ 3000	\$ 415	\$ 100	\$ 315	\$ 60	\$ 50	\$ 8	\$ 2	\$ 10					
.. 1st Ward.	1000	1000	500	132	132	132	5	5	5	1392	13000	1	13000	1	180	180	250	66	24	90	80	4	1	2	8					
.. Centenary.	1000	1000	500	132	132	132	15	15	15	2847	31000	1	31000	1	5000	5000	1000	115	70	185	125	70	8	2	5					
.. University	1000	1000	400	90	90	90	12	12	12	2647	60000	1	60000	1	250	250	1000	130	100	230	90	10	10	10	10					
.. Delaware st.	800	700	400	83	83	83	30	30	30	760	62500	1	62500	1	4988	4988	4000	3	25	25	8	8	1	1	1					
.. Furness St.	475	475	200	12	12	12	1	1	1	475	2500	1	2500	1	900	900	2500	130	130	260	30	6	2	3	4					
Goldens.	1000	1000	550	159	159	159	9	9	9	1263	30000	1	30000	1	900	900	2500	110	110	220	30	6	2	3	4					
Liverpool	800	800	120	200	200	200	52	52	52	941	12000	1	12000	1	2900	2900	630	19	19	38	19	2	2	3	3					
Belgium & Cold Spr.	550	405	200	32	32	32	1	1	1	405	3000	1	3000	1	300	300	100	4	4	8	4	2	2	3	3					
Euclid.	673	673	162	100	100	100	32	32	32	955	6000	1	6000	1	30	30	83	83	13	9	2	2	2	2	2					
Conoverville.	700	700	150	100	100	100	4	4	4	702	5000	1	5000	1	70	70	80	80	80	2	2	1	1	1	1					
Collamer.	400	400	100	25	25	25	1	1	1	438	2000	1	2000	1	40	40	21	21	21	1	1	1	1	1	1					
Chico.	500	325	50	40	40	40	4	4	4	335	3800	1	3800	1	40	40	86	86	86	36	36	24	1	0	2					
Beverton.	400	400	50	70	70	70	16	16	16	300	2000	1	2000	1	65	65	7000	128	39	167	167	24	1	0	2					
Hudsonville	1000	1000	200	90	90	90	11	11	11	1134	6000	1	6000	1	250	250	110	110	110	170	170	1	1	1	1					
Madisonville	700	700	100	60	60	60	6	6	6	866	5500	1	5500	1	75	75	820	15	15	110	110	1	1	1	1					
Lysander.	1000	800	150	45	45	45	15	15	15	1083	6000	1	6000	1	50	50	120	12	12	12	20	2	2	2	2					
Plattsburgh	1000	800	100	60	60	60	6	6	6	709	8000	1	8000	1	100	100	100	60	60	60	20	2	2	2	2					
Warrens	700	700	100	60	60	60	6	6	6	709	2500	1	2500	1	100	100	240	75	75	100	20	2	2	2	2					
Port Jervis	200	200	100	16	16	16	5	5	5	200	1500	1	1500	1	150	150	240	30	30	30	20	2	2	2	2					
Jordan	1000	1000	150	66	66	66	10	10	10	1134	6000	1	6000	1	200	200	240	30	30	30	20	2	2	2	2					
Manlius	1000	1000	50	150	150	150	24	24	24	1000	16000	1	16000	1	200	200	240	30	30	30	20	2	2	2	2					
Skaneateles	250	450	75	20	20	20	9	9	9	450	1300	1	1300	1	25	25	240	30	30	30	20	2	2	2	2					
Skaneateles & Bridge	400	394	100	30	30	30	9	9	9	224	340	1	340	1	100	100	240	30	30	30	20	2	2	2	2					
Chimney	700	650	100	44	44	44	15	15	15	670	5000	1	5000	1	100	100	240	30	30	30	20	2	2	2	2					
Canadota	800	800	150	152	152	152	6	6	6	1125	10000	1	10000	1	100	100	100	161	15	176	84	15	5	5	5					
Marcedon	600	673	100	45	45	45	6	6	6	690	15000	1	15000	1	25	25	100	30	30	30	20	2	2	2	2					
Marcedon	700	750	100	93	93	93	20	20	20	700	6000	1	6000	1	100	100	1100	10	10	10	10	1	1	1	1					
Onondaga	370	370	100	20	20	20	4	4	4	314	2000	1	2000	1	1500	1500	1100	10	10	10	10	1	1	1	1					
Onondaga	450	270	100	30	30	30	6	6	6	295	2000	1	2000	1	70	70	300	5	5	5	5	2	2	2	2					
Reserv. In. Mission.	600	500	100	60	60	60	13	13	13	638	1200	1	1200	1	300	300	113	113	113	85	85	1	1	1	1					
South Onondaga	400	400	100	16	16	16	6	6	6	416	1000	1	1000	1	45	45	900	113	113	113	1	1	1	1	1					
South Onondaga	700	566	100	60	60	60	1	1	1	687	3000	1	3000	1	60	60	285	285	285	85	85	1	1	1	1					
Onondaga Valley	600	600	60	100	100	100	3	3	3	648	1000	1	1000	1	60	60	113	113	113	85	85	1	1	1	1					
Amber	600	600	60	100	100	100	45	45	45	723	2000	1	2000	1	60	60	285	285	285	85	85	1	1	1	1					
Vesper & Otisco Vly	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply	Supply				
Total	\$ 30,060	\$ 23,208	\$ 4530	\$ 2257	\$ 2257	\$ 1772	\$ 4918	\$ 4443	\$ 4443	\$ 24,473	\$ 3,843,440	\$ 1	\$ 3,843,440	\$ 1	\$ 3,805,000	\$ 39,710	\$ 6,447	\$ 43,708	\$ 18,517	\$ 26,930	\$ 1,477	\$ 65,400	\$ 10,903	\$ 10,903	\$ 20					

# FINANCIAL STATISTICS.--AUBURN DISTRICT.--B. SHOVE, Presiding Elder.

CIRCUITS AND STATIONS.	PREACHERS.					MINISTRIAL SUPPORT.					CHURCH & PARSONAGE PROPERTY.					BENEFICENT COLLECTIONS.										
	Salary Allowed	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	DISPOSERS.	Amount Paid.	Receipts for Missions.	Churches.	Probable Value.	Parsonages.	Probable Value.	Amount raised Building and Improving Churches & Parsonages.	Parsonage Furniture.	Probable Value.	Indebtedness on Churches & Parsonages.	Churches.	Subst. Schools.	Total.	Women's F. M. Soc.	Church Excursion.	Tract Society.	S. S. Union.	Freemen's Aid Socy.	Education.
Auburn, 1st Church	\$1600	\$1600	100	400	\$115	\$115	\$13	\$110	\$240	1	\$6000	1	\$6000	68	\$1000	1	\$11000	66	200	\$204	\$22	\$20	\$7	\$10	\$25	\$16
" " 2nd Church	800	800	100	200	60	60	3	58	1109	1	10000	1	10000	268	2500	1	915	66	29	95	21	19	2	8	4	5
Moravia	1000	1000	145	250	70	70	8	40	1518	1	20000	1	20000	4500	250	1	8000	79	81	110	15	2	8	3	6	8
Locke	600	600	100	120	58	58	4	6	600	1	3000	1	3000	140	1000	1	1000	10	10	10	8	2	1	1	1	1
Owneco	600	600	150	100	48	48	3	21	600	1	2000	1	2000	1200	20	1	170	6	8	8	6	2	1	1	1	1
New Hope	500	555	100	100	42	42	7	355	1072	2	15000	1	15000	2200	1000	1	2200	175	6	175	9	20	6	23	3	
Ledyard	700	700	100	200	84	84	14	75	42	800	2	8000	2	8000	40	1000	1	8000	67	9	75	15	1	6	2	2
Flensing	800	800	125	75	56	56	5	42	800	2	4500	1	4500	6000	50	3000	1	6000	40	40	40	40	2	1	6	2
Union Springs	800	800	120	150	56	56	2	11	59	2	10000	1	10000	2000	200	1	1000	40	40	40	40	2	2	8	2	
Cayuga	800	610	100	100	56	56	6	22	825	2	10000	1	10000	45	900	1	1000	27	27	27	27	2	1	8	2	
Montezuma	600	600	100	100	40	40	2	11	640	2	5000	1	5000	150	150	1	1400	145	80	225	89	24	4	11	26	
Windsor	1100	1100	75	200	110	110	13	80	1004	1	20000	1	20000	1000	1000	1	1000	48	48	80	80	6	1	1	1	
Port Byron	600	600	125	100	48	48	4	35	900	1	1200	1	1200	75	100	1	1000	30	30	80	6	5	1	2	1	
Savannah	600	464	50	100	42	42	4	20	564	1	5000	1	5000	200	550	1	1000	50	50	140	4	1	1	1	4	
Seneca Falls	1200	1200	80	200	62	62	10	50	1024	1	25000	1	25000	2000	100	1000	1	2000	92	92	140	15	6	6	14	6
Canoga	800	750	160	100	68	68	9	27	970	3	7500	1	7500	1500	125	1000	1	120	120	14	14	5	5	1	1	
Tyros	600	572	200	100	40	40	2	12	527	1	10100	1	10100	2000	150	1	2000	14	60	100	2	20	2	2	12	27
Rose	800	800	125	150	72	72	8	40	880	1	10000	1	10000	10	85	1	1500	40	67	23	25	28	11	6	4	
Walcott	1000	1000	150	150	72	72	8	42	1372	1	25000	1	25000	150	300	1	1500	18	8	21	21	3	1	2	3	
Huron	400	400	50	50	34	34	2	5	350	1	5000	1	5000	40	40	1	5000	56	56	112	24	21	1	1	12	
Red Creek	700	700	10	75	66	66	8	42	700	1	14000	1	14000	75	1300	1	13000	47	47	96	47	3	1	4	4	
Conquest	600	500	120	100	56	56	1	13	500	1	2500	1	2500	50	50	1	6000	48	48	7	7	1	1	1		
Victory	600	655	130	100	48	48	3	19	495	2	3000	1	3000	25	2000	1	2000	67	67	67	4	4	1	1	1	
Fair Haven	600	400	100	80	32	32	2	19	404	1	3000	1	3000	10	1000	1	6000	31	6	13	7	1	1	1		
Stirling	400	400	100	80	32	32	2	15	404	1	3000	1	3000	10	1000	1	580	31	6	13	7	1	1	1		
Bethel	600	540	80	50	40	40	3	25	646	2	4000	1	4000	75	1400	1	200	50	50	50	9	9	2	2		
Cata	500	500	80	50	40	40	4	26	619	1	7000	1	7000	75	75	1	37	37	37	7	7	3	2	6	8	
<b>Total</b>	<b>\$19800</b>	<b>\$19474</b>	<b>\$2451</b>	<b>\$3480</b>	<b>\$1601</b>	<b>\$1657</b>	<b>\$131</b>	<b>\$654</b>	<b>\$23690</b>	<b>39</b>	<b>\$432000</b>	<b>25</b>	<b>\$432000</b>	<b>\$14451</b>	<b>\$31808</b>	<b>1440</b>	<b>\$31808</b>	<b>1440</b>	<b>552</b>	<b>1992</b>	<b>3968</b>	<b>219</b>	<b>64</b>	<b>155</b>	<b>172</b>	<b>110</b>

# FINANCIAL STATISTICS.--ITHACA DISTRICT.--JAMES ERWIN, Presiding Elder.

CIRCUITS, AND STATIONS.	PREACHERS.				MINISTERIAL SUPPORT.				CHURCH & PARSONAGE PROPERTY.				BENEVOLENT COLLECTIONS.																	
	Salary Allowed	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed	Salary Paid.	RISTORP.	Amount Paid.	Amount Paid.	o. CLAIM.	Amount Paid.	Receipts for Ministerial support.	Churches.	Probable Value.	Parsonages.	Probable Value.	Amount raised Building and Improving Churches & Parsonages	Indebtedness on Churches & Parsonages	Churches.	Sabbth Schools.	Total.	Women's P. M. Socy.	Church Extension.	Tract Society.	S. S. Union.	Preedmen's Aid Socy.	Education.			
Ithaca, Aurora St.	\$ 1200	\$ 1200	\$ 150	P 300	\$ 120	\$ 120	20	\$ 115	1200	1636	1	25000	1	4000	1	4000	400	4000	1	1900	\$ 70	\$ 200	\$ 52	\$ 45	10	20	\$ 28	\$ 15		
.. Seneca St.	1200	1200		P 300	98	98	4	34	1636	1	34	1	4000	1	4000	400	400	1	99	25	124	57	10	6	1	6	7			
Cortland	1800	1800		P 400	120	120	20	110	2050	1	2050	1	35000	1	35000	500	1010	1	260	100	300	82	48	6	8	30	20			
McGrawville	625	625		P 100	55	55	2	20	777	1	10000	1	800	1	800	40	300	1	25	25	25	25	10	8	2	10	3			
Homer	1000	1000		P 100	64	64	3	25	1664	1	5000	1	1200	1	1500	30	25	1	91	91	91	19	5	3	10	4				
Scott	600	530		P 75	44	41	4	11	520	2	5000	2	1500	1	1500	20	25	1	14	14	14	1	1	1	1	2	1			
Preble	500	500		P 900	58	58	3	35	896	1	9000	1	3000	1	3000	100	16	1	15	15	15	15	2	1	1	2	1			
Tully	800	800		P 900	44	44	1	1	345	2	5000	2	1000	1	1000	50	700	1	260	60	60	60	10	3	4	8	3			
McLean	500	394		P 100	25	25	34	8	1010	1	3000	1	2000	1	2000	100	25	1	40	40	40	9	1	1	1	1	1			
Summer Hill	800	800		P 135	56	56	36	4	25	1010	1	5000	1	1100	30	6000	1	12	12	12	12	12	12	12	12	12	1			
Groton	500	500		P 100	48	48	48	1	678	1	6000	1	1800	60	6000	1	4000	1	18	18	18	12	12	12	12	12	1			
North Lansing	833	833		P 150	60	60	2	80	700	2	2000	2	1500	60	60	1	4000	1	50	50	50	50	50	50	50	50	1			
Dryden	780	846		P 150	60	60	2	80	700	2	2000	2	1500	60	60	1	4000	1	50	50	50	50	50	50	50	50	1			
Vicg.	700	700		P 30	16	16	16	16	250	1	2000	1	1000	1	1000	15	15	1	10	10	10	10	10	10	10	10	1			
Cincinnati	250	250		P 75	44	44	1	13	513	2	6500	1	1600	110	142	1	1000	1	26	26	26	26	26	26	26	26	1			
Cayutaville	600	600		P 150	74	64	4	1	123	804	1	4000	1	2500	175	70	50	200	1	36	36	36	36	36	36	36	1			
Perryville & Freeville	600	500		P 100	65	56	56	6	36	1056	1	6000	1	1000	40	400	1	79	79	79	79	79	79	79	79	79	1			
Varma & Elm	600	500		P 100	65	56	56	6	36	1056	1	6000	1	1000	40	400	1	79	79	79	79	79	79	79	79	79	1			
Newfield	650	650		P 100	65	56	56	6	36	1056	1	6000	1	1000	40	400	1	79	79	79	79	79	79	79	79	79	1			
W. Dryden & Asbury	1000	1000		P 150	74	64	4	1	123	804	1	4000	1	2500	175	70	50	200	1	36	36	36	36	36	36	36	36	1		
Ladlowville	500	500		P 55	30	30	1	11	600	2	4000	1	1100	15	150	1	600	1	12	12	12	12	12	12	12	12	1			
W. Dryden	800	800		P 150	75	75	15	5	15	1005	1	10000	1	3000	150	140	1	150	1	12	12	12	12	12	12	12	1			
Prestown	500	500		P 100	65	56	56	6	36	1056	1	6000	1	1000	40	400	1	79	79	79	79	79	79	79	79	79	1			
W. E. York	650	650		P 100	65	56	56	6	36	1056	1	6000	1	1000	40	400	1	79	79	79	79	79	79	79	79	79	1			
W. M. Bengert	500	500		P 150	75	75	15	5	15	1005	1	10000	1	3000	150	140	1	150	1	12	12	12	12	12	12	12	1			
W. B. Hyde	800	800		P 100	72	72	3	18	723	3	9000	1	600	50	500	1	200	1	45	45	45	45	45	45	45	45	1			
Mecklenburg	700	650		P 100	72	72	3	18	723	3	9000	1	600	50	500	1	200	1	45	45	45	45	45	45	45	45	1			
Van Ettenville	1000	1000		P 175	74	74	4	3	43	1000	1	25000	1	1500	100	325	1	6000	1	8	8	8	8	8	8	8	1			
W. N. Sharpe	1000	1000		P 100	64	64	64	4	27	470	1	5000	1	1500	100	100	1	1500	1	41	41	41	41	41	41	41	1			
Tramansburg	600	400		P 100	64	64	64	4	27	470	1	5000	1	1500	100	100	1	1500	1	41	41	41	41	41	41	41	1			
Jacksonburg	800	800		P 100	50	50	50	8	12	800	1	6000	1	1500	15	15	1	8800	1	27	27	27	27	27	27	27	1			
Oyler	600	500		P 100	50	50	50	8	12	800	1	6000	1	1500	15	15	1	8800	1	27	27	27	27	27	27	27	1			
H. Townsend	600	500		P 100	50	50	50	8	12	800	1	6000	1	1500	15	15	1	8800	1	27	27	27	27	27	27	27	1			
Shield Lake	600	500		P 100	50	50	50	8	12	800	1	6000	1	1500	15	15	1	8800	1	27	27	27	27	27	27	27	1			
J. A. Peck	600	500		P 100	50	50	50	8	12	800	1	6000	1	1500	15	15	1	8800	1	27	27	27	27	27	27	27	1			
Total	\$ 21068	\$ 20780	\$ 100	\$ 3210	\$ 1000	\$ 1030	\$ 97	\$ 723	\$ 23400	\$ 41	\$ 257000	\$ 26	\$ 42500	\$ 2885	\$ 158308	\$ 11000	\$ 1340	\$ 212	\$ 1061	\$ 901	\$ 900	\$ 60	\$ 68	\$ 167	\$ 880					

# FINANCIAL STATISTICS--TROY DISTRICT--E. J. Hermans, Presiding Elder.

CIRCUITS AND STATIONS.	MINISTERIAL SUPPORT.										CHURCH AND PARSONAGE PROPERTY.										BENEVOLENT COLLECTIONS.														
	PREACHERS.					P. ELDERS.					PARSONS.					F. ELDER'S.					RECEIPTS FOR MINIST.					CHURCHES.					MISSIONS.				
	Salary Allowed	Salary Paid.	Donation.	Home Rent and Parsonage.	Salary Allowed	Salary Paid.	Parsons.	Amount Paid.	C. O. AMT.	Amount Paid.	Receipts for Minis.	Churches.	Probable Value.	Parsonages.	Probable Value.	Parsonage Furniture.	Amount raised Building and Parages.	Indebtedness on Chur. and Parsonages.	Churches.	Sabbath Schools.	Total.	Women's F. M. Soc.	Church Extension.	Tract Society.	Sunday-School Union.	Free Men's Aid Socy.	Education.								
Troy	\$ 800	\$ 700		4	200	\$ 60	5	25	\$ 800	1	1818	1	12000	1	6000	1	3500	150	60	60	150	10	12	10	5	5	6								
Towanda	1200	1400		4	350	96	12	60	1918	1	1500	1	8000	1	3500	400	4900	55	13	18	150	10	6	10	10	10	10								
Ulster	800	833		4	48	48	2	7	384	1	769	2	3000	1	1000	50	80	100	24	24	18	18	3	2	2	2	1								
Smithfield	800	825		4	75	72	9	2	887	2	887	2	2000	1	800	100	100	100	24	24	55	55	5	1	1	1	1								
Burlington	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2	1								
East Canton	800	890		4	150	76	5	60	981	3	981	3	12000	1	1600	50	50	53	53	77	9	86	7	2	2	2									





# FINANCIAL STATISTICS-CAZENOVIA DISTRICT.-R. HOGOBOOM, Presiding Elder.

CIRCUITS AND STATIONS.	MINISTERIAL SUPPORT.										CHURCH AND PARSONAGE PROP'TY. BENEVOLENT COLLECTIONS.																
	PREACHERS.					P. ELDERS.					RECEIPTS FOR MISCELLANEOUS.					MISSIONS.											
	Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Amount Paid.	Bishops.	Amount Paid.	Claims.	Total Support.	Churches.	Probable Value.	Parsonages.	Probable Value.	Parsonages.	Amount raised Building and Improving Churches & Parsonages.	Indebtedness on Churches & Parsonages.	Churches.	Tab'n Schools.	Women's F. M. Soc.	Church Extension.	Tract Society.	Sunday-School Union.	Freemen's Aid Soc.	Education.	
Cazenovia.....	\$ 1500	\$ 1500		\$ 200	\$ 100	\$ 100		\$ 105	\$ 105	\$ 1705	\$ 95000	\$ 2000	\$ 700	\$ 2480	\$ 683	\$ 10	\$ 10	\$ 10	\$ 10	\$ 10	\$ 10	\$ 10	\$ 10	\$ 10	\$ 10	\$ 10	\$ 10
Oneida.....	800	800		200	100	100		72	72	1200	6000	1000	76	19	50	68	10	10	10	10	10	10	10	10	10	10	
Nelson and Erieville.....	800	800		60	64	64		12	12	900	4500	1000		33	33	3	3	3	3	3	3	3	3	3	3	3	
Morville & Peterbro.....	1000	981		140	50	50		19	19	907	6000	3000		22	22	2	2	2	2	2	2	2	2	2	2	2	
West Eaton.....	800	800		200	68	68		85	85	800	15000	3000		100	100	10	10	10	10	10	10	10	10	10	10	10	
Tratts' Hollow.....	700	700		48	48	48		10	10	760	4000	1000		22	22	3	3	3	3	3	3	3	3	3	3	3	
Fabius & Pompey.....	755	688		105	65	65		30	30	888	8000	2000		60	60	6	6	6	6	6	6	6	6	6	6	6	
Stockbridge.....	800	800		150	60	60		30	30	800	7000	1000		15	15	2	2	2	2	2	2	2	2	2	2	2	
Clockville.....	650	483		370	105	105		14	14	523	4500	1500		40	40	4	4	4	4	4	4	4	4	4	4	4	
Perryville.....	700	700		105	50	50		14	14	700	6000	2000		30	30	3	3	3	3	3	3	3	3	3	3	3	
Chilfenango.....	800	800		115	65	65		5	5	800	6000	1000		38	38	6	6	6	6	6	6	6	6	6	6	6	
Canastota.....	1000	1000		150	64	64		7	7	1141	6000	2500		18	18	1	1	1	1	1	1	1	1	1	1	1	
New Woodstock.....	500	450		175	100	100		10	10	486	6500	1500		20	20	2	2	2	2	2	2	2	2	2	2	2	
Delphi.....	500	500		100	24	24		6	6	524	5000	500		21	21	1	1	1	1	1	1	1	1	1	1	1	
Georgetown.....	500	483		186	50	50		18	18	578	5000	1000		25	25	2	2	2	2	2	2	2	2	2	2	2	
La Fayette.....	600	600		60	75	75		10	10	670	9000	1800		21	21	2	2	2	2	2	2	2	2	2	2	2	
Jonestown.....	600	600		100	48	48		9	9	685	7000	25		38	38	3	3	3	3	3	3	3	3	3	3	3	
Jonestown & Dewitt.....	750	750		200	62	62		31	31	813	10000	175		105	105	6	6	6	6	6	6	6	6	6	6	6	
Keysterville.....	900	900		180	76	76		6	6	1050	10000	100		35	35	3	3	3	3	3	3	3	3	3	3	3	
Mauldin Station.....	600	600		70	40	40		16	16	730	3500	600		28	28	2	2	2	2	2	2	2	2	2	2	2	
Kirkville.....	700	600		45	48	48		4	4	633	10000	300		8	8	3	3	3	3	3	3	3	3	3	3	3	
Bridgeport.....	400	400		95	30	30		8	8	563	8000	58		3	3	3	3	3	3	3	3	3	3	3	3	3	
Onondaga.....	500	550		85	40	40		16	16	580	2000	95		8	8	8	8	8	8	8	8	8	8	8	8	8	
Bennet & C. O. I. M.....	500	400		75	80	80		4	4	681	2000	400		25	25	5	5	5	5	5	5	5	5	5	5	5	
Delaware.....	400	400		48	48	48		4	4	488	1800	400		18	18	2	2	2	2	2	2	2	2	2	2	2	
Cayler Valley.....	400	400		84	84	84		11	11	571	6000	45		15	15	2	2	2	2	2	2	2	2	2	2	2	
Union Valley.....	600	535		63	40	40		11	11	600	4500	900		20	20	13	13	13	13	13	13	13	13	13	13	13	
North Placer.....	600	550		100	70	70		6	6	489	8000	25		30	30	13	13	13	13	13	13	13	13	13	13	13	
East Homer.....	300	300		70	85	85		6	6	489	1000	25		20	20	13	13	13	13	13	13	13	13	13	13	13	13
<b>Total.....</b>	<b>\$19450</b>	<b>\$18449</b>	<b>\$ 1771</b>	<b>\$ 2820</b>	<b>\$ 1426</b>	<b>\$ 1408</b>	<b>98</b>	<b>\$ 378</b>	<b>\$ 31084</b>	<b>\$ 407650</b>	<b>\$ 85000</b>	<b>\$ 1559</b>	<b>\$ 6800</b>	<b>\$ 1101</b>	<b>\$ 303</b>	<b>\$ 1804</b>	<b>\$ 836</b>	<b>\$ 141</b>	<b>\$ 46</b>	<b>\$ 160</b>	<b>\$ 189</b>	<b>\$ 49</b>	<b>\$ 10</b>	<b>\$ 10</b>	<b>\$ 10</b>	<b>\$ 10</b>	

# RECAPITULATION OF FINANCIAL STATISTICS.

DISTRICTS.	MINISTRIAL SUPPORT				CHURCH AND PARSONAGE PROPERTY.										BENEVOLENT COLLECTIONS.												
	Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	S. Elders.	Salary Allowed.	Salary Paid.	Amount Paid.	Amount Paid.	Receipts for Ministerial Support.	Churches.	Probable Value.	Parsonages.	Probable Value.	Parsonage Furniture.	Amount raised Building and Improving Churches & Parsonages.	Churches & Parsonages on Indebtedness.	Churches.	Subth School.	Total.	Women's Foreign Missionary Society.	Church Extension.	Tract Society.	S. S. Union.	Freemen's Aid Society.	Education.	
Syracuse.....	\$24,065	\$23,308	\$55,540	\$2,857	\$1,775	\$1,775	\$1,775	\$1,775	\$1,775	\$1,775	67	\$3,440	12	\$3,440	\$2,970	\$447	\$1,811	15	\$1,811	\$255	\$875	219	54	52	172	110	76
Auburn.....	19,500	19,474	2,851	3,180	1,707	1,887	1,887	1,887	1,887	1,887	39	26,830	25	4,390	2,882	1,474	31,941	144	1,440	1,982	398	219	54	62	172	110	
Utica.....	21,985	20,787	1,560	3,210	1,690	1,680	97	793	2,940	41	25,100	26	4,800	2,883	1,600	1,449	11,600	1,449	212	1,661	261	203	60	63	163	80	
Troy.....	21,845	19,115	1,421	2,417	900	1,673	114	535	2,623	64	19,400	20	2,854	415	1,185	25	5,718	1,086	86	1,171	251	113	43	41	107	89	
Elmira.....	22,962	22,843	2,391	4,164	1,810	1,807	196	849	2,734	88	31,190	23	7,410	471	3,221	3,153	31,565	1,736	171	251	265	317	51	70	286	319	
Geneva.....	24,428	23,024	1,880	4,000	1,875	1,821	127	740	2,637	69	33,530	31	7,690	486	5,983	3,126	12,823	1,329	116	234	242	287	62	70	167	104	
Cazenovia.....	19,450	18,449	1,771	2,320	1,423	1,403	93	573	2,194	46	20,500	21	3,900	1,549	6,860	1,250	1,101	263	304	95	131	49	60	60	132	49	
Total.....	132,961	146,801	13,614	41,917	10,670	11,269	\$926	5,157	16,444	300	101,661	107	31,759	221	\$34,168	12,952	10,429	6,721	13,402	2,168	1,542	391	449	113	449	113	

## SPECIAL COLLECTIONS FOR THE AMERICAN BIBLE SOCIETY.

Enclid, \$5; Collamer, \$1; Borodino, \$1; Onondaga Valley, \$15; Moravia, \$15; Wolcott, \$11; Red Creek, \$1; Conquest, \$1; Cortland, \$18; Newfield, \$5; West Dryden and Ashbury, \$9; Elmira, Hedding Church, \$15; Webbs Mills, \$1; Catharine, \$25; Penn Yan, \$2; Tyrone, 7; Newark, \$5; Sodus, \$24; Marlon, \$9; Cazenovia, \$35; West Eaton, \$12; Fabius and Pompey, \$5; Chittenango, \$14.  
 Auburniacae Women's Foreign Missionary Society, \$18.40. Elmira District, for Rev. T. Tousey, P. E., \$59.



**NUMERICAL STATISTICS.--SYRACUSE DISTRICT.--WM. REDDY, Presiding Elder**

CIRCUITS AND STATIONS.	MEMBERSHIP.			BAPTISTS.		SUNDAY SCHOOLS.																
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Number of Sunday Schools.	Number of Officers & Teachers.	No. of Scholars of all ages.	Scholars under 13, except Infant Class.	No. of Scholars in Infant Class.	Average Attendance of Teachers and Scholars.	No. of Officers & Teachers who are Church Members or Probationers.	No. of Scholars who are Church Members or Probationers.	No. of Scholars who are Church Members or Probationers.	Members of Pro-bationers.	Number of Con-versions.	No. of Library Copies.	Total Expenses of Schools this year.	No. of S. S. Ad-vocates taken.	No. of S. S. Four-ners taken.	
Syracuse, 1st Church.....	48	440	7	6	10	8	1	44	206	36	57	225	41	95	41	80	472	906	472	906	9	13
.. 1st Ward.....	16	150	1	2	26	45	1	25	225	64	38	64	25	46	15	46	15	15	99	60	40	40
.. Centenary.....	46	484	7	8	1	1	1	30	275	100	100	225	20	60	20	60	20	300	400	100	60	60
.. University Avenue.....	12	240	18	4	5	1	1	40	280	120	80	211	28	65	65	150	300	325	150	100	60	60
.. Delaware Street.....	10	60	1	4	5	1	1	21	170	40	40	120	20	18	18	18	18	150	70	75	6	6
.. Delaware Street.....	11	26	1	1	1	1	1	15	86	38	10	70	18	18	18	18	18	150	70	40	37	37
.. Furman Street.....	10	185	1	2	8	6	1	30	225	95	70	180	29	16	16	16	16	900	436	45	37	37
Geddes.....	2	87	1	2	1	1	1	16	117	59	30	75	13	16	16	16	16	900	436	45	37	37
Liverpool.....	16	73	1	2	2	9	1	26	111	28	34	95	25	13	13	13	4	100	23	25	19	19
Belgium and Gold Spring.....	98	181	6	6	4	4	3	34	201	84	25	245	34	50	50	50	50	1,600	50	50	50	50
Euclid.....	83	160	1	2	2	2	1	15	73	20	5	60	13	40	40	40	40	500	47	50	50	50
Centerville.....	8	81	1	1	1	1	1	10	83	20	20	60	10	33	33	33	5	500	50	50	50	50
Colamer.....	5	75	1	1	1	1	1	18	70	20	10	50	10	20	20	20	2	100	50	50	50	50
Cleora.....	4	50	2	2	4	4	1	10	70	20	10	50	10	20	20	20	2	800	13	20	20	20
Brewerton.....	49	865	1	9	4	40	1	27	188	35	35	124	50	62	62	62	2	800	13	20	20	20
Baldwinville.....	12	185	1	4	4	4	3	32	125	80	15	90	32	25	25	25	4	1,000	40	50	50	50
Lysander.....	22	122	1	1	1	26	1	25	160	55	40	145	40	21	21	21	23	75	40	50	50	50
Phoenix.....	20	173	2	6	1	10	4	30	220	40	135	135	40	40	40	40	40	40	40	60	6	6
Warners.....	2	34	1	1	1	1	1	8	45	16	4	30	1	1	1	1	1	300	75	50	13	13
Peru.....	25	229	4	4	10	10	2	32	210	105	35	165	35	32	32	32	8	300	75	50	13	13
Jordan.....	5	89	1	1	1	1	1	25	134	56	30	117	23	30	30	30	2	275	200	24	19	19
Skautesles Falls and Ebridge.....	3	45	2	4	1	1	1	12	60	20	10	50	10	28	28	28	1	300	55	20	14	14
Skautesles Falls and Ebridge.....	8	45	2	2	2	2	2	12	60	20	10	50	10	28	28	28	1	300	55	20	14	14
Ebridge.....	14	186	1	1	2	1	1	11	104	103	94	120	34	41	41	41	8	313	149	22	13	13
Manlius.....	5	89	1	1	1	1	1	40	257	103	94	120	34	41	41	41	8	313	149	22	13	13
Borodino.....	9	70	8	1	1	10	2	22	125	61	6	62	15	44	44	44	9	200	90	50	1	1
Marcellus.....	14	65	1	1	1	1	1	15	100	25	15	75	7	7	7	7	1	2	2	20	2	2
Onondaga Indian Mission.....	11	45	4	2	1	7	1	8	70	6	6	60	8	18	18	18	1	87	9	20	2	2
Onondaga Indian Mission.....	12	32	1	1	1	1	1	25	125	80	25	75	20	15	15	15	12	100	50	20	7	7
Reservation.....	6	107	8	1	1	10	1	7	47	40	40	40	6	12	12	12	12	100	50	20	7	7
South Onondaga.....	6	89	1	1	1	1	1	25	125	80	25	75	20	15	15	15	12	100	50	20	7	7
Onondaga Valley.....	11	139	8	3	3	3	3	28	90	43	40	100	27	32	32	32	2	150	50	22	7	7
Carroll.....	37	194	3	3	3	3	3	28	130	50	20	100	27	32	32	32	2	150	50	22	7	7
Amber.....	28	84	1	1	1	1	1	16	60	100	50	20	100	27	32	32	2	150	50	22	7	7
Vesper and Otisco Valley.....	583	4613	54	57	78	820	54	736	6430	1705	831	3225	614	890	890	890	204	4003	3127	1364	407	407
Total.....	583	4613	54	57	78	820	54	736	6430	1705	831	3225	614	890	890	890	204	4003	3127	1364	407	407

# NUMERICAL STATISTICS.--AUBURN DISTRICT.--B. SHOVE, Presiding Elder.

CIRCUITS AND STATIONS.	MEMBERSHIP. BAPTISTS.				SUNDAY SCHOOLS.														
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Number of Sun- day Schools.	Number of Off- icers & Teachers.	No. of Scholars of all ages.	Scholars under 16, except Infant Class.	No. of Scholars in Infant Class.	Average attend- ance of scholars.	No. of Officers & Teachers who are Church Mem- bers or Prob'lers.	No. of Scholars who are Church Members or Pro- bationers.	Number of Con- ventions.	Number of Li- brary Books.	Total Expenses of School this Year.	Number of S. S. Advocates taken.	Number of S. S. Journals taken.
Auburn, First Church.....	18	400	5	4	23	1	51	350	101	120	300	61	70	15	650	50	50	50	50
" Wall Street.....	19	201	2	3	6	1	24	140	60	45	130	26	40	6	200	63	39	17	17
Moravia.....	19	210	2	5	4	1	20	187	68	35	105	16	43	1	300	74	30	11	11
Locke.....	8	64	1	1	1	1	10	75	5	5	50	5	1		75	15	24	9	9
Owasco.....	7	91	1	1	1	1	10	42	44	5	40	5	4		150	15	24	24	24
New Hope.....	7	90	1	1	1	1	10	42	44	5	40	5	4		150	15	24	24	24
Ledyard.....	18	184	1	1	1	1	10	100	75	11	94	8	8	6	800	80	45	30	30
Fleming.....	18	119	1	1	1	1	10	100	33	19	40	20	4	1	800	100	75	14	14
Union Springs.....	5	125	2	1	1	1	18	118	62	28	65	18	25	9	300	25	12	12	12
Montezuma.....	80	848	2	1	1	1	18	118	56	28	134	26	65	22	300	25	12	12	12
Weedsport.....	9	142	2	2	2	2	17	100	30	30	80	10	5	5	200	60	50	30	30
Port Byron.....	10	110	1	1	1	1	15	70	30	10	40	13	10	10	150	47	30	10	10
Butler Centre.....	10	110	1	1	1	1	15	70	30	10	40	13	10	10	150	47	30	10	10
Savannah.....	9	100	1	1	1	1	15	70	30	10	40	13	10	10	150	47	30	10	10
Seneca Falls.....	41	900	1	1	1	1	99	211	104	47	170	27	62	6	250	190	90	90	90
Canoga.....	5	90	1	1	1	1	10	60	19	8	40	10	15	12	185	15	75	75	75
Tyre.....	7	147	1	1	1	1	16	90	55	15	60	16	18	4	100	90	80	15	15
Rose.....	10	185	1	1	1	1	16	90	55	15	60	16	18	4	100	90	80	15	15
Wolcott.....	10	185	1	1	1	1	16	90	55	15	60	16	18	4	100	90	80	15	15
Huron.....	10	185	1	1	1	1	16	90	55	15	60	16	18	4	100	90	80	15	15
Red Creek.....	18	155	2	2	2	2	20	100	60	25	130	20	15	185	180	82	25	21	21
Conquest.....	18	155	2	2	2	2	20	100	60	25	130	20	15	185	180	82	25	21	21
Victory.....	2	118	1	1	1	1	14	80	30	22	50	14	7	6	180	80	58	10	10
Fair Haven.....	2	118	1	1	1	1	14	80	30	22	50	14	7	6	180	80	58	10	10
Sterling.....	21	75	1	1	1	1	15	100	30	11	65	15	10	3	200	90	17	10	10
Bethel.....	14	90	1	1	1	1	13	62	25	41	18	21	10	2	50	90	90	90	90
Cato.....	14	90	1	1	1	1	13	62	25	41	18	21	10	2	50	90	90	90	90
<b>Total.....</b>	<b>398</b>	<b>4037</b>	<b>19</b>	<b>60</b>	<b>40</b>	<b>205</b>	<b>46</b>	<b>648</b>	<b>3376</b>	<b>1285</b>	<b>637</b>	<b>533</b>	<b>694</b>	<b>133</b>	<b>5653</b>	<b>\$ 1416</b>	<b>739</b>	<b>307</b>	<b>307</b>

# NUMERICAL STATISTICS.--ITHACA DISTRICT.--JAMES ERWIN, Presiding Elder.

CIRCUITS AND STATIONS.	MEMBERSHIP. BAPTISMS.				SUNDAY SCHOOLS.																	
	Probationers.	Full Members.	Local Preachers.	Deacons.	Children.	Adults.	Number of Sun- day Schools.	No. of Officers and Teachers.	No. of all ages.	Scholars under 15, except Infant	No. of Scholars in Infant classes.	Average attend- ance of Teach- ers & Scholars.	No. of Officers & Teachers who are Chur. Mem- bers or Probate- rs of Scholars.	No. of Scholars who are Chur- ch members or Pro- bationers.	Members of Pro- bationers.	Number of Con- versions.	Number of Li- brary Books.	Total Expenses of School this Year.	Number of S. S. Advocates	Number of S. S. taken.	Number of S. S. taken.	
Ithaca, Aurora Street.....	10	375	1	3	4	8	1	31	207	116	60	180	31	15	15	51	343	\$ 124	124	12	12	
" " Seneca Street.....	21	533	2	13	13	225	3	33	225	125	40	150	26	41	41	8	500	115	93	40	40	
Corland.....	12	466	2	12	10	10	1	46	456	121	53	251	45	100	8	8	300	93	30	30	16	
McGravville.....	18	136	1	2	1	9	1	17	131	34	7	1	15	60	8	310	25	25	25	10	10	
Home.....	25	170	1	3	1	25	1	20	153	35	22	90	20	35	23	550	25	25	25	10	10	
Scott.....	20	90	3	10	10	10	3	17	60	20	60	48	12	20	16	80	18	40	40	3	3	
Preble.....	58	62	3	3	25	1	1	9	120	48	8	15	9	38	40	200	25	25	20	20	20	
Tully.....	19	121	3	3	10	10	1	18	130	52	8	60	14	60	2	62	60	62	60	12	12	
McLean.....	10	86	1	1	9	9	1	15	50	40	15	40	15	5	5	20	15	15	25	2	2	
Summer Hill.....	4	70	1	1	2	12	1	12	15	25	15	25	20	50	20	162	17	17	15	15	15	
Grafton.....	19	163	1	6	2	21	1	20	121	15	25	75	20	50	40	162	17	17	15	15	15	
North Lansing.....	14	52	1	1	4	4	1	10	40	15	30	10	10	10	1	100	20	20	20	20	20	
Dresden.....	14	101	2	2	4	1	1	16	121	36	24	176	10	25	6	350	25	25	25	25	25	
Virgil.....	18	184	2	2	65	3	29	172	32	10	176	92	8	8	6	300	60	60	65	65	65	
Christiana.....	20	158	2	2	30	2	29	135	30	26	100	94	62	62	21	289	13	13	11	11	11	
Cayuta.....	6	60	1	1	5	1	6	40	15	5	30	10	12	12	12	100	10	10	14	14	14	
Painville and Freeville.....	6	71	1	2	1	2	1	16	70	15	56	30	17	17	17	100	10	10	14	14	14	
Painville and Etna.....	3	57	1	2	3	1	2	26	90	21	23	92	21	17	17	100	10	10	36	36	36	
Yama and Etna.....	7	230	1	2	16	3	40	175	80	20	130	20	20	75	5	300	30	30	50	50	50	
North Star.....	50	175	1	4	16	2	20	110	42	18	96	23	48	10	10	500	21	21	60	60	60	
West Dresden and Ashury.....	97	172	1	1	40	3	25	150	55	25	115	24	40	20	130	22	22	22	24	10	10	
Ludlowville.....	34	148	1	30	30	2	16	96	40	22	65	13	27	103	13	103	17	17	61	61	61	
Frederick.....	3	150	1	1	9	1	10	56	15	11	60	10	30	1	1	200	8	8	6	6	6	
McKenburg.....	35	159	5	7	9	2	23	109	50	21	70	21	24	6	6	25	25	25	48	48	48	
Van Ettenville.....	20	110	3	1	7	3	32	117	62	21	103	22	18	18	1	195	23	23	23	23	23	
Enfield.....	14	229	3	2	14	2	32	130	50	25	160	33	40	15	20	20	20	20	19	19	19	
Trumansburg.....	5	131	1	4	14	2	10	160	10	14	70	15	27	1	1	150	3	3	12	12	12	
Jacksonville.....	2	60	1	1	1	1	15	75	16	14	70	15	27	1	1	150	3	3	12	12	12	
Ovid.....	1	60	1	1	1	1	15	75	16	14	70	15	27	1	1	150	3	3	12	12	12	
Sheldrake.....	1	60	1	1	1	1	15	75	16	14	70	15	27	1	1	150	3	3	12	12	12	
<b>Total.....</b>	<b>605</b>	<b>4684</b>	<b>30</b>	<b>170</b>	<b>27</b>	<b>361</b>	<b>92</b>	<b>605</b>	<b>1565</b>	<b>1233</b>	<b>433</b>	<b>2458</b>	<b>561</b>	<b>949</b>	<b>366</b>	<b>5176</b>	<b>\$ 470</b>	<b>893</b>	<b>893</b>	<b>220</b>	<b>220</b>	<b>220</b>



# NUMERICAL STATISTICS.--ELMIRA DISTRICT.--T. TOUSEY, Presiding Elder.

CIRCUITS AND STATIONS.	MEMBERSHIP.			BAPTISMS.		SUNDAY SCHOOLS.													
	Probationers.	Full Members.	Local Preachers.	Children.	Adults.	Number of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars under 15, except Infant Class.	No. of Scholars in Infant Class.	Average attendance & Scholars.	No. of Officers & Teachers who are Chrch. Mem- bers or Prob-ers.	No. of Scholars who are Church Mem- bers.	Members of Churches.	Number of Con- versions.	Number of L.rary Books.	Total Expenses of School this Year.	Number of S. g. Advocates taken.	Number of S. g. Journals taken.	
Elmira, First Church.....	96	390	1	4	10	14	38	242	157	40	188	88	35	10	100	195	100	30	
" " Heading.....	12	405	2	5	5	1	42	415	160	55	180	41	98	10	200	151	200	44	
" " South Main Street.....	30	171	1	1	5	2	27	270	60	50	215	24	65	17	200	75	30	40	
Wellsburg.....	21	61	1	2	3	10	3	16	180	21	144	10	36	22	200	42	60	16	
Webbs' Mills.....	18	65	1	2	2	2	21	100	55	10	11	5	5	3	118	16	45	8	
Big Flats.....	5	95	1	1	1	2	16	55	5	5	13	13	1	3	150	17	8	1	
Cornburg.....	28	221	1	3	3	1	30	200	60	40	150	30	30	8	500	175	40	98	
Painted Post.....	9	98	1	1	3	1	14	105	40	25	75	14	30	30	200	150	30	8	
Caton.....	30	165	1	1	2	2	18	135	30	30	116	16	40	13	200	75	15	15	
Chemung.....	3	187	1	2	3	2	34	140	88	15	108	30	60	30	200	90	25	12	
North Chemung.....	10	137	1	2	10	3	30	185	65	26	94	24	80	3	300	20	69	25	
Prospect and Erin.....	138	178	2	2	2	21	190	100	100	100	100	94	80	200	20	69	25	14	
Horsesheds.....	15	150	1	2	11	2	55	150	105	25	105	24	10	250	35	42	10	10	
Millport.....	27	187	1	3	14	2	26	162	64	30	90	30	30	30	200	85	52	16	
Havana.....	2	114	1	1	1	1	14	71	25	6	65	12	30	1	250	47	7	7	
Catharine and Alpine.....	43	135	1	1	19	1	14	92	14	16	60	19	10	30	20	21	1	1	
Beaver Dam.....	14	177	1	2	22	4	59	160	40	30	135	20	22	15	130	25	48	12	
Waklus.....	41	147	1	2	6	1	31	146	30	26	100	21	52	12	415	50	100	16	
Burdett and Reynoldsville.....	1	122	1	1	11	9	27	110	37	15	78	10	20	30	100	32	45	2	
Logan.....	8	100	1	1	1	1	15	68	10	8	53	10	9	3	100	17	2	2	
North Hector.....	9	118	1	1	5	1	10	70	12	8	50	9	40	7	100	15	14	4	
Townsendville.....	40	303	1	4	40	1	80	220	30	31	170	150	160	20	400	60	32	50	
Loch.....	30	375	1	2	1	1	53	300	100	75	200	22	175	10	300	6	20	25	
Penn Yan.....	16	103	1	2	1	1	30	176	19	45	80	30	30	8	125	100	10	10	
Milo Center.....	20	50	2	3	20	2	30	175	100	80	115	30	30	200	30	20	10	10	
Dundee and Starkey.....	6	121	1	1	1	1	8	50	20	8	40	8	8	300	30	100	10	10	
Barrington and Wayne.....	8	121	1	1	1	1	8	50	20	8	40	8	8	300	30	100	10	10	
Reading and Pine Grove.....	8	121	1	1	1	1	8	50	20	8	40	8	8	300	30	100	10	10	
Tyrone.....	11	90	1	2	3	2	19	90	40	25	65	12	5	225	33	17	6	6	
Monterey.....	11	90	1	2	3	2	19	90	40	25	65	12	5	225	33	17	6	6	
Total.....	482	4796	30	55	30	277	50	642	4592	1938	627	2817	642	999	136	4763	1377	190	390

# NUMERICAL STATISTICS.--GENEVA DISTRICT.--F. G. HIBBARD, Presiding Elder.

CIRCUITS AND STATIONS.	MEMBERSHIP. BAPTISMS.			SUNDAY SCHOOLS.														
	Probationers.	Full Members.	Local Preachers.	Children.	Adults.	No. of Sunday Schools.	No. of Officers & Teachers.	No. of Scholars of all ages.	Scholars under 15, except Infant Class.	No. of Scholars in Infant Class.	Average Attendance of Teachers & Scholars.	No. of Officers & Teachers who are Ch. Me. or Probationers.	No. of Scholars or Probationers.	No. of Librarians.	No. of Conv. Class.	No. of S. S. Ad- vocates taken.	No. of S. S. Jour- nals taken.	
																		No. of S. S. Ad- vocates taken.
Geneva.....	10	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Newark.....	6	280	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Pairville.....	2	119	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Sodus.....	45	322	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
South Sodus & Lock Berlin.....	6	146	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Lions.....	24	221	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Clyde.....	30	306	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Junius.....	8	67	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Waterloo.....	9	207	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Phelps.....	10	180	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Clifton Springs.....	8	127	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Sonoca Castle and Orleans.....	14	160	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Hopewell.....	10	160	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Gorham and Voak.....	5	130	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Rushville.....	1	212	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Middlesex.....	109	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Porter.....	11	93	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Branchport.....	25	180	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Italy.....	90	82	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Benton Centre.....	16	160	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Bellona.....	2	134	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Dresden.....	5	65	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Manchester and Chapinville.....	22	141	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Canandaigua.....	2	281	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Port Gibson.....	10	110	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
East Palmyra.....	13	243	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Palmyra.....	12	144	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Marion.....	1	114	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Williamson.....	2	33	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Pultneyville.....	2	33	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Sodus Point.....	2	44	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Total.....	825	4864	19	68	165	50	640	4265	1585	748	2772	583	973	106	8386	1889	879	873.



# RECAPITULATION OF NUMERICAL STATISTICS.

DISTRICTS.	MEMBERSHIP.				BAPTISMS.		SUNDAY SCHOOLS.													
	Probationers.	Full Members.	Local Preachers	Deaths.	Children.	Adults.	No. of Sunday Schools.	No. of Officers and Teachers.	No. of Scholars of all ages.	Scholars under 15, except Infant Class.	No. of Scholars in Infant Class.	Average Attendance of Teachers & Scholars.	No. of Officers & Scholars.	No. of Teachers who (hr. Members or Probationers	No. of Scholars who are Ch. Me. or Probationers	No. of Converts.	No. of Library Books.	Total expenses of School this year.	No. of S. S. Ad-vocates taken.	No. of S. S. Jour-nals taken.
Syracuse.....	583	4613	94	17	78	890	54	736	4650	1595	831	5235	614	890	304	4903	3137	1864	407	
Anbura.....	398	4067	19	60	40	905	46	548	3376	1235	637	2901	532	684	133	6663	1416	739	807	
Ithaca.....	606	4684	20	70	27	361	52	605	3639	1254	433	2558	561	949	305	6176	370	823	240	
Troy.....	527	3836	32	56	16	331	71	8918	1660	571	2583	490	544	280	6348	1111	901	527		
Elmira.....	483	4796	30	55	30	277	50	642	4352	1258	627	2817	642	999	193	4763	1279	1201	850	
Geneva.....	352	4364	19	68	55	155	50	640	4265	1536	748	2772	583	973	196	5356	1889	879	373	
Cazenovia.....	416	3145	25	41	29	95	51	553	3334	924	461	2279	473	652	104	4353	592	780	236	
Total.....	3314	30045	139	437	275	1744	374	4376	27683	9513	4308	19445	3894	5701	1476	41579	9684	6527	2220	



## Appointments.

SYRACUSE DISTRICT..... W. REDDY, P. E.

*Post Office, Syracuse, N. Y.*

Syracuse—First Church.....	W. H. Annable.
“ First Ward.....	J. B. Foote.
“ Centenary.....	A. C. George.
“ University Avenue.....	D. W. C. Huntington.
“ Delaware Street.....	E. M. Mills.
“ Furman Street.....	M. J. Wells.
“ Rose Hill and East Syracuse.....	E. Arnold.
Geddes.....	D. W. Beadle.
Liverpool.....	D. W. Roney.
Belgium and Cold Spring.....	L. Northway.
Euclid.....	E. D. Thurston.
Centerville.....	J. E. Andrews.
Collamer.....	M. Lyon.
Cicero.....	J. C. Nichols.
Brewerton.....	Supplied by J. D. Phelps.
Baldwinsville.....	O. A. Houghton.
Lysander.....	F. Devitt.
Phoenix.....	J. B. Longstreet.
Warners and Belle Isle.....	A. H. Shurtleff.
Jordan.....	A. B. Gregg.
Skaneateles.....	R. Redhead.
Skaneateles Falls and Mottville.....	A. Fancher.
Elbridge and Peru.....	Supplied by C. W. Lane.
Camillus.....	F. H. Stanton.
Marcellus.....	Wm. Jones.
Borodino.....	W. H. Bunnell.
Onondaga.....	W. H. Curtis.
Onondaga Indian Mission.....	Supplied by W. Smith.
South Onondaga.....	D. W. Sherman.
Onondaga Valley and Reservation.....	J. J. Turton.

- Cardiff.....J. Howd.  
 Amber.....E. Jarvis.  
 E. O. Haven, Chancellor of Syracuse University, and member  
 of University Avenue Quarterly Conference.  
 W. C. Bowen, President of Bordentown Female College, mem-  
 ber of Skaneateles Quarterly Conference.  
 Wesley P. Coddington, J. J. Brown, and C. W. Bennett, Pro-  
 fessors in Syracuse University, and members of University Avenue  
 Quarterly Conference.  
 Edwin C. Curtis, Agent of the Syracuse University, and mem-  
 ber of University Avenue Quarterly Conference.  
 Herbert F. Fisk, Principal of the Preparatory School of North  
 Western University, member of Centenary Church Quarterly Con-  
 ference.  
 O. H. Warren, Editor of the *Northern Christian Advocate*, and  
 member of First Church Quarterly Conference.

## AUBURN DISTRICT.....B. SHOVE, P. E.

*Post Office, Auburn, N. Y.*

- Auburn—First Church.....William Searls.  
 " Wall Street.....U. S. Beebe.  
 Moravia.....A. Roe.  
 Locke.....Supplied by R. E. Hall.  
 Owasco.....W. Adams.  
 New Hope.....To be Supplied.  
 Ledyard.....R. H. Clark.  
 Fleming.....D. D. Davis.  
 Union Springs.....J. S. Lemon.  
 Cayuga.....G. W. Reynolds.  
 Montezuma.....S. H. Aldridge.  
 Weedsport.....D. W. Bristol.  
 Port Byron.....H. T. Giles.  
 Butler Center.....S. Nichols.  
 Savannah.....H. Meeker.  
 Seneca Falls.....G. S. White.  
 Canoga.....P. T. Hughston.  
 Tyre.....N. Sutton.  
 Rose.....J. H. Day.  
 Wolcott.....B. W. Hamilton.  
 Huron.....W. F. Butman.  
 Red Creek.....B. H. Brown.  
 Conquest.....W. J. Mills.  
 Victory.....O. Switzer.

Fair Haven.....	C. J. Beach.
Sterling.....	R. Houghton.
Bethel.....	M. J. Murphy.
Cato.....	J. K. Underhill.

B. I. Ives, Financial Secretary Syracuse University, member of Auburn First Church Quarterly Conference.

ITHACA DISTRICT.....J. ERWIN, P. E.

*Post Office, Syracuse, N. Y.*

Ithaca—Aurora Street.....	M. S. Hard.
“ Seneca Street.....	T. Cooper.
Cortland.....	J. Alabaster.
McGrawville.....	A. D. Webster.
Homer.....	M. S. Leet.
Scott.....	S. A. Luce.
Preble.....	W. M. Benger.
Tully.....	H. B. Smith.
McLean.....	B. F. Weatherwax.
Sumner Hill.....	Supplied by Charles E. Lewis.
Groton.....	J. Easter.
North Lansing.....	E. House.
Dryden.....	M. S. Wells.
Virgil.....	J. W. Steele.
Cincinnatus.....	W. D. Fox.
Peruville and Freeville.....	J. W. Jenner.
Varna and Etna.....	E. A. Peck.
Newfield.....	C. J. Bradbury.
West Dryden and Asbury.....	W. E. York.
Ludlowville.....	H. Harpst.
Freetown.....	A. S. Durling.
Mecklenburg.....	I. B. Hyde.
Van Etenville.....	J. Gutsell.
Enfield.....	O. Compton.
Trumansburg.....	G. C. Wood.
Jacksonville.....	W. N. Sharpe.
Ovid.....	R. Townsend.
Sheldrake.....	N. M. Wheeler.
Vesper and Otisco Valley.....	O. W. Webster.
Cayutaville.....	Supplied by P. W. Mynard.

TROY DISTRICT.....E. J. HERMANS, P. E.

*Post Office, Elmira, N. Y.*

Troy.....	J. E. Williams.
Towanda.....	G. W. Chandler.

Ulster.....	J. R. Drake.
Smithfield.....	D. Crow.
Burlington.....	G. S. Transue.
East Canton.....	P. Cowles.
Canton.....	G. W. Gibson.
Monroetown.....	Supplied by E. H. Cranmer.
Liberty Corners and Asylum.....	M. S. Kymer.
Albany.....	Supplied.
Forksville.....	Supplied by A. Manship.
Wilmot.....	J. Merring.
Springfield.....	P. J. Bull.
Mainsburg.....	D. E. Blain.
East Troy and Columbia.....	S. A. Chubbuck.
Rutland.....	J. VanKirk.
Jackson.....	A. Ensign.
Wells.....	W. H. Rumsey.
Lawrenceville.....	P. Smith.
Mill City.....	Supplied by J. Miller.
Mansfield.....	G. C. Jones.
Blossburg.....	C. G. Lowell.
Charleston.....	G. W. Howland.
Wellsboro.....	D. D. Buck.
Delmar.....	Supplied by A. E. Getcher.
Gains.....	Supplied by W. Beech.
Westfield.....	I. Everett.
Knoxville.....	J. V. Lowell.
Chatham.....	Supplied by O. Clark.
Osceola.....	H. C. Moyer.
Harrison.....	Supplied by P. M. Jeroleman.
Tioga.....	H. Lamkin.

ELMIRA DISTRICT.....L. C. QUEAL, P. E.

*Post Office, Elmira, N. Y.*

Elmira—First Church.....	E. Horr, Jr.
“ Hedding.....	G. W. Izer.
“ South Main Street.....	H. B. Cassavant.
Wellsburg.....	W. A. Ely.
Webbs Mills.....	Supplied by A. I. Blanchard.
Big Flats.....	S. G. Rhinevault.
Corning.....	A. N. Damon.
Painted Post.....	J. Maxwell.
Caton.....	W. W. Hunt.
Chenung.....	D. C. Dutcher.

North Chemung.....	J. W. Brown.
Breesport and Erin.....	R. L. Stilwell.
Horseheads.....	T. Stacey.
Millport.....	M. F. DeWitt.
Havana.....	C. M. Gardner.
Catharine and Alpine.....	W. Statham.
Beaver Dam.....	O. B. Weaver.
Watkins.....	L. Eastwood.
Burdett and Reynoldsville.....	D. S. Chase.
Logan.....	A. D. Edgar.
North Hector.....	T. Jolly.
Townsendville.....	J. S. Gaskill.
Lodi.....	J. B. Sherar.
Penn Yan.....	J. P. Farmer.
Milo Centre.....	D. Keppel.
Dundee and Starkey.....	U. S. Hall.
Barrington.....	J. O. Jarman.
Wayne.....	N. N. Beers.
Reading and Pine Grove.....	G. S. Watson.
Tyrone.....	J. T. Canfield.
Monterey.....	C. Weeks.

F. D. Hodgson, Principal of Penn Yan Academy, and member of Penn Yan Quarterly Conference.

GENEVA DISTRICT.....F. G. HIBBARD, P. E.

*Post Office, Clifton Springs, N. Y.*

Geneva.....	A. W. Green.
Newark.....	J. V. Benham.
Fairville.....	T. L. Weaver.
Sodus.....	J. J. Payne.
South Sodus and Lock Berlin.....	I. Harris.
Lyons.....	T. H. Youngman.
Clyde.....	A. J. Kenyon.
Junius.....	J. L. Edson.
Waterloo.....	R. C. Fox.
Phelps.....	T. J. Bissell.
Clifton Springs.....	J. T. Gracey and Geo. Loomis.
Seneca Castle.....	I. M. Foster.
Orleans.....	Martin Wheeler.
Hopewell.....	E. Hoxie.
Gorham and Voak.....	N. A. DePew.
Rushville.....	M. C. Dean.
Middlesex.....	B. J. Tracy.

Potter.....	S. C. Hatmaker.
Branchport.....	R. D. Phillips.
Italy.....	G. W. Moxcey.
Benton Centre.....	A. F. Countryman.
Bellona.....	F. M. Warner.
Dresden.....	P. E. Brown.
Manchester and Chapinville.....	J. DeLarme.
Canandaigua.....	G. VanAlstyne.
Port Gibson.....	C. H. Wright.
East Palmyra.....	N. B. Randall.
Palmyra.....	C. W. Winchester.
Marion.....	C. L. Bown.
Williamson.....	B. F. Hitchcock.
Pultneyville.....	Supplied by A. Fellows.
Sodus Point.....	L. T. Hawkins.

## CAZENOVIA DISTRICT.....R. HOGBOOM, P. E.

*Post Office, Syracuse, N. Y.*

Cazenovia.....	O. L. Gibson.
Oneida.....	L. B. Wells.
Nelson and Erieville.....	C. L. F. Howe.
Peterboro.....	J. L. Jones.
Morrisville and Eaton.....	McKendree Shaw.
West Eaton.....	T. F. Clark.
Pratt's Hollow.....	M. A. Wolcott.
Fabius and Keeney Settlement.....	P. H. Wiles.
Stockbridge.....	M. P. Blakeslee.
Clockville.....	T. F. Harris.
Perryville.....	F. W. Tkoee.
Chittenango.....	Silas Ball.
Canastota.....	J. W. Wilson.
New Woodstock.....	M. Z. Haskins.
Delphi.....	J. N. Sackett.
Georgetown.....	Dwight Williams.
Oran and Lake View.....	D. Moose.
LaFayette.....	A. C. Smith.
Jamesville and DeWitt.....	H. Yates.
Fayetteville.....	Robert Brewster.
Manlius.....	F. J. Whitney.
Manlius Station.....	To be Supplied.
Kirkville.....	W. C. Mattison.
Bridgeport.....	W. M. Henry.
Oneida Lake.....	To be Supplied.

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Bennetts' Corners and Oneida Indian Mission.....To be Supplied.  
Cuyler and DeRuyter.....G. W. Foster.  
Union Valley.....O. N. Hinman.  
North Pitcher.....A. Harroun.  
East Homer.....H. W. Williams.

W. S. Smyth, Principal of Cazenovia Seminary, member of  
Cazenovia Quarterly Conference.

J. W. Armstrong, Principal of the Freedonia State Normal  
School, member of Cazenovia Quarterly Conference.

J. F. Crawford, Agent of the Conference Temperance Society,  
member of Cazenovia Quarterly Conference.

A. J. Phelps, Financial Secretary Cazenovia Seminary.

## MEMOIRS.

REV. D. D. LORE.

Dallas Dayton Lore was born in Mauricetown, New Jersey, in the year 1815, and died at his residence, near Auburn, New York, June 20, 1875. His boyhood was spent in a rural home, and under the influences of a Christian culture. The rectitude which there characterized him is remembered and praised by those who knew him. At the early age of fifteen, however, he realized his need of a Savior. His conversion was clear, and strongly marked with the feeling of assurance, and the consciousness of a new life. At the age of twenty-two he entered the traveling ministry, as a probationer in the Philadelphia Conference. His abilities secured for him rapid advancement in his work, and his services were soon sought for the most important charges within the bounds of his Conference, and for other fields of Christian labor. As early as 1840 he was designated by the Missionary Society for the work in Africa, but circumstances prevented his acceptance of the appointment. In 1846 he was appointed Agent of the American Bible Society for the State of Pennsylvania. Having served in this capacity for one year, he sailed, in 1847, as a Missionary to South America, where he remained for seven years in Buenos Ayres the pastor of a large and intelligent congregation, composed of people of various denominations; and at the same time did such work as he was able among the native population. In this field he was eminently successful, and when he returned he left behind him a memory of himself which has remained precious through all the subsequent years.

Upon his return Dr. Durbin, then Missionary Secretary, desired him to accept an appointment to the work in India; but it was subsequently determined to send him on a tour of exploration to New Mexico, with a view to a thorough examination into the condition of the mission in that country, then under the charge of one whose competency and integrity were seriously distrusted. After having traveled over the field, and having found the mission in a very unsatisfactory condition, he returned and reported in favor of recalling the present missionary, but advised the continuance of the mission. His advice, however, was not followed, the mission was abandoned, and the little flock, or what remained of it after a few years, passed finally into the hands of another denomination.

In 1856 Dr. Lore was transferred from the Philadelphia to the Newark Conference, and stationed at Broad Street Church in Newark. Subsequently he was pastor of Newark Central Church, and



still later of Water Street Church, in Elizabeth, N. J. In 1862 he was transferred to the Genesee Conference, and appointed to Grace Church, Buffalo. While in that city successfully performing the duties of a Christian minister, and most highly esteemed for his talents, character and influence, he was elected by the General Conference in 1862, to the editorship of the *Northern Christian Advocate*. To this office he was re-elected in 1868, and again in 1872, and was in the discharge of its duties, when he was suddenly stricken down with paralysis, and called from his labor to his reward. Such is the outline of his life, not marked by startling events, but rich in continued usefulness.

As a theologian, Dr. Lore was, from the first of his theological studies, diligent in his researches, and careful in his conclusions. He read largely of different systems, compared minutely, and reasoned closely. As a preacher he was earnest, direct and practical. He sought to convince, persuade, and instruct.

He was peculiarly fitted for the work of a Christian pastor. With a dignity which always commanded respect, he was yet affable, gentle, and full of sympathy. His great heart moved quickly, and with all the wealth of its pity to meet want or suffering. This was one of the most marked elements of his character. *He knew how to be a friend*, he would not allow himself to be an enemy. Through all the ranks of human society, among the high and low, his friendship was equally prized and equally trusted. Such a man, with such a fullness of friendship for all who sought a place in his heart, or would accept a favor at his hands, could be eminently useful in the office of a pastor. His conversation on religious subjects was never obtrusive, never offensive to the highest reverence for things sacred, and yet always easy and familiar; if personal, it was direct and searching, while at the same time it invited frankness, and secured confidence.

As an editor, Dr. Lore achieved his success by his strong and forcible style; by the strength of his convictions; by the boldness and wisdom of his conclusions; by his devotion to the truth, and by his regard for the wants and pleasure of his readers.

His zeal in the cause of Christian Missions deserves farther mention as a characteristic of his *breadth of view and feeling*. With him missions were a specialty. The spirit of sympathy and love which we have seen to be so active within the more immediate sphere of his personal influence, flowed out over the whole field of humanity. It extended through the whole sphere of his interest, his motives, his labors, his affections, securing to the broad and comprehensive purpose of Christ in the world, the consecration of his property, his strength, his influence, his family. Said his daughter when on her way to the foreign field, when asked: How could such a father as yours send you as missionary to "heathen lands," responded, "It is because he is such a father that he could send me." Yes, indeed, the spirit of consecration characterized the man and was active in all his relations.

The secret of his power was his intuitive grasp of the question of right and duty, and his bold yet confident venture upon the conscience of his hearers or readers.

Dr. Lore was deeply interested in whatever tended to the advancement of truth, or to the upbuilding of the Church of Christ. The cause of education received liberal support. At the time of his

death he was a trustee of the Syracuse University, and his counsel was sought with respect to the interests of educational institutions in various parts of the land.

These brief references to the history and character of our departed brother are quite unsatisfying to the affectionate ardor with which we could commemorate his virtues and his works. We were proud he was one of us, and, lingering yet within the fragrance of his active life, we almost forget that he is no more. We remember his words, and say: "He yet Speaketh;" we point to his words and say; "He yet liveth." We glory in the immortality of such a character, but words may not produce its portraiture. This must be found in the affectionate memory of his virtues. May we follow him as he followed Christ, and following Christ, reach his attainment of virtue and reward.

O. H. WARREN.

#### REV. CHAS. BLAKESLEE,

Son of Asa Blakeslee and Annie Tremain, was born in the town of New Hartford, Oneida county, N. Y., March 10, 1809, died in Cazenovia, N. Y., August, 1875, aged 66 years.

In October, 1828, at the age of 19 years, after a long and powerful conviction of eight months, by reading the scriptures and prayers, was enabled by faith to receive Christ as his atoning sacrifice and was in the joys of pardon, and within a month after his conversion was received into the M. E. Church, and after the usual term of probation was received into the Church and licensed to exhort by the Rev. John Dempster. In 1836, was licensed to preach by order of the Church and the venerable Z. Paddock, P. E. He was ordained a Deacon by Bishop R. R. Roberts at Cazenovia in 1840; received into the Oneida Conference as Probationer at Ithaca, July, 1844; and ordained an Elder at Ithaca by Bishop Edmund L. Janes in 1851. He was elected delegate to the General Conference in 1856, and the First Reserve in 1860.

After twenty years of active and effective service became Superannuated in 1862, after which he supplied one year of valuable service, since which time until his death, for nearly 13 years, he has exhibited to the world the patience, gentleness and suffering which seldom falls to the lot of man, which, nevertheless, Jesus sometimes puts on His loved and cherished ones for His and their Glory.

During the twenty-one years of his active ministerial life, eighteen of which was by Conference appointments, he expounded the word of God with an unction that spoke a soul complete in Christ "which is the Head of all Principality and Power;" he both instructed and pleased the hearers, and many, yea! multitudes will rise up in the Great Day of Award and call him blessed as having led them to Christ, and to that Higher inner life of sanctification and blessed rest through Faith.

His sermons were not so much of symmetrically carved sentences, (though always refined), but marked by the true eloquence of a soul lost in its subject. The Holy Ghost resting on the heart and breathing forth in his words. In short, he appeared the Summerfield and the Fletcher combined.

He served the following Charges always with great zeal and ability, and when he stayed less than the Disciplinary term it was to accommodate the wants of the general work, and not himself or

Charge he left. He was stationed as Pastor on the following Charges, each one year :

Tully, Onondaga Circuit, Lenox, Morrisville and New York Mills. Fabius, New Woodstock, Preble, Cooperstown, State Street Church in Utica, Saquoit, Norwich, Deansville, each two years.

As the result of a frail constitution, inheriting and always enjoying delicate health, his early education was limited to the common school and private instruction of professional men. He said to the writer, "I owe as much of my success as Minister under God to the practical training and lessons I received as a teacher and superintendent of common schools, with the brief period of one year as a student of medicine, enabling me to harmonize the material Universe with Spiritual laws as to all my classical attainments and studies in the Conference in after years."

He was married at New Woodstock July, 18, 1849, by Rev. L. A. Eddy, to Miss Electa L. Smith, who has walked by his side in sweet fellowship and peace of a sanctified Christian experience for 26 years, and who, with four children God gave them, two sons and two daughters, remain to mourn their loss and feel the pains that earth and death give and that Christ and Heaven alone can cure.

A. B. GREGG.

#### REV. CALVIN S. COATS.

Rev. Calvin S. Coats was born in the town of Rangeville, Wyoming county, N. Y., May 15, 1809. In 1821 he removed with his parents to the town of Manchester, Ontario county, N. Y. When sixteen years of age, during a protracted meeting at Clifton Springs, he was led to repentance of sin and to enter upon a life of faith in the atonement of Christ. Not having the help of pious culture in boyhood, he encountered many spiritual trials in his early religious life, but surmounted them all. Soon after his conversion he received his first license as an Exhorter, which was in due time, followed by that of local preacher. He entered the Genesee Conference on probation in 1831, and was appointed to Jersey with Israel Chamberlayne. His subsequent appointments were as follows: 1832, Ulysses; 1833, Elmira and Southport; 1834, Geneva; 1835, Benton; 1836; Waterloo; 1837, Albion; 1838, the second time to Elmira; 1839, Albion; 1840, Milo and Starkey; 1841-2, Rushville; 1843, Seneca Falls; 1844, Pittsford; 1845, Webster; 1846, Clifton Springs; 1847, Manchester; 1848, Trumansburg.

In 1849 he was granted a location at his own request. Still his active nature and his love for souls would not allow him to be idle, and he immediately went to work under the Presiding Elder, and preached every Sabbath of the year but one. At the following Conference he was re-admitted, and for two years (1850-1) was stationed at Hopewell; and 1852 at Fairport. In 1853-54 and 55 he was appointed Presiding Elder of Bath District. In 1856 he was transferred to the Rushville District. At the close of this year he was appointed to the Walworth and Macedon circuit. There he remained till 1859, when he was reappointed to Seneca Falls; 1860, Port Gibson; 1861-2, Orleans; 1863, Ovid and Sheldrake; 1864-5, Rushville; 1866-7, Milo. Just before the close of his labors on the Milo charge his health became seriously impaired, and at the Conference of 1868 he took a supernumerary relation, and from this time to

his death his name appears on the Conference minutes among the list of supernumeraries. In March 1868 he removed to Minnesota. As a supernumerary preacher he abounded in the work of the Lord, preaching anywhere and everywhere; attending funerals and doing all he could to build the Church, and to help the pastor of the charge where lived.

He died in peace at Lime Spring, Howard county, Iowa, February 11, 1875. During his sickness he evinced the most perfect faith in the atonement; and but a few minutes before his death, assured his wife of his joyful trust in the Savior. In 1825 he was united in marriage with Mary Jane Dorman, daughter of Judge Joel Dorman, of Jerusalem, Yates county, N. Y. He was subsequently married to a very estimable lady of Clifton Springs. Our dear brother was remarkable for the activity of his intellect, the strength of his convictions, and restless zeal in the cause of his Master. As a man he was endowed with a clear and comprehensive mind. His ready perception and clear discrimination between truth and error, right and wrong, with his characteristic conscientiousness led him almost certainly to take the right position on all the great practical question of his time, whether of Church or State. On no such questions was he undecided or neutral. He was never lukewarm.

In social conversation he was genial, lively and instructive. As a Christian he exemplified the spirit of his Master in humility, love and zeal. His religion was not an appendage, but a vital part of himself; not something put on, but an internal principle of spiritual power derived from a loving union with Christ. It was more than a principle; it was an ever glowing passion. "The love of Christ constrained him".

J. T. GRACEY.

#### REV. ALVIN TORRY.

Rev. Alvin Torry left the land of the dying for the land of the living, from the home of his son in Homer, N. Y. at the advanced age of 78 years.

Father Torry was born in the town of Stafford, Conn. His father's house was the place where the first Methodist sermon was preached in that part of the State.

In the year 1801 they emigrated to this State and settled in Otsego county, N. Y. Then also the Itinerant had his appointment at his father's residence, and Methodism was planted to live and flourish in all that section of the State.

Under the ministry of such flaming heralds of the cross as Jonathan Newman, David Dunham, Benoni Harris, Benjamin Bidlock, Sylvester Hill, Ebenezer White and Chas. Giles, Brother Torry received his first religious impressions. When but a lad of 7 or 8 years he was born the second time at a powerful meeting held at his father's house.

At the age of 16 he united with the M. E. Church, and with a new baptism received about that time, assuring him of his acceptance by God, he entered the Lord's vineyard, with a flaming zeal, loving heart and working hand.

Soon after followed the call Divine, to give himself wholly to the holy work of the Christian ministry. And through the help and encouragement of Rev. Loring Grant, his preacher, and Rev. Geo.

Harmon, his Presiding Elder, with many fears, conflicts and trials he went forth to his first year's labor in the itinerancy on Cayuga circuit.

At the age of 19 he was received on trial in the Old Genesee Conference.

Rev. Torry's first circuit included Scipio, Cayuga, Mentz, Elbridge, Jordon, Manlius, Onondaga, Oswego, Otisco, Auburn, Skaneateles and Spafford.

Powerful revivals of religion attended his labor during this his first Conference year.

In 1818, the next year, he was sent to labor in Canada, and then also the Lord was with him "confirming the words with signs following." Societies were formed, churches were built and souls saved through the earnest self-sacrificing work of this servant of God.

Two years later he was appointed to a missionary field among the Indians in Canada, and was honored in that he was the first Christian Missionary to this people, among whom he labored with good success for several years. He saw the commencement of that great work of reformation, now going on under the supervision of Canadian Methodism.

Because of impaired health he was returned to the States and was appointed the Ulysses circuit, which embraced all lying between Cayuga and Seneca Lakes from the town of Enfield to Ovid. The next year he was returned to the same circuit. Then came the division of the Genesee Conference, and he became a member of Oneida Conference, in which he traveled Pompey, Chenango, Otsego and Canajoharie circuits, and also served the Oneida Indian Mission.

Since 1819, Father Torry has been superannuated. Still during these trying years he was not idle—preaching and laboring as his strength would allow. This ministry covers the long period of 57 years.

As a preacher Bro. Torry was plain, practical and scriptural—his preaching bore fruit—his spiritual children are many. As a Christian he was hopeful and happy. He walked and talked with God. Christ was his theme, the object of his glory. He was strong in faith, firm in his confidence in God, mighty in prayer and devoted in his attachment to the church of his choice. The same grace that he had so long and confidently recommended to others, comforted and sustained his own soul during all his trials, and his last painful sickness. He "endured as seeing him who is invisible." The old pilgrim after his long journey has finally reached his eternal home. The old voyager weather beaten with many a storm, and tossed on many a billow, has at last rode triumphantly into the port of rest. The scarred veteran, from many a battle field, has at length received his final discharge, laid off his armor and is crowned with "victory at last."

J. V. BENIAM.

#### REV. NATHAN FELLOWS.

In presenting a memorial of Nathan Fellows we regret that exact data is not at hand from which to determine with certainty the day of his birth or death with other things. In the absence of these, from memory, and the recollection of others, it is hoped what is assumed will not materially vary from the facts as they are.

He was the child of pious parents and was born in the State of Vermont. At an early age his parents removed to Northern Pennsylvania and settled in Tioga county, where he grew to manhood and settled in life.

Under a powerful exhortation from Rev. Joseph Towner he was deeply awakened, and subsequently converted to God and joined the M. E. Church. Soon his gifts were employed in exhortation; and, at length, he was encouraged to preach. His first sermon was only ten minutes in length, yet several souls were convicted under it. His limited early advantages, his extreme modesty, and his high sense of the ministerial office and work, subjected him to severe conflicts with Satan. But God owned his efforts, his brethren thrust him into the vineyard, and his own industry in study prepared him at length to occupy an honorable position as a Christian Minister. He probably supplied some appointment for a time and, we think, joined the Genesee Conference in 1830. Among his early circuits were Canton and Loyalsock, in Pennsylvania. These societies were in a crude state; but soon they assumed under his care, form, order and proportions. On Loyalsock he built a parsonage, which at that day few would have undertaken. Looking back to 1831-2 we wonder at the man and his work. His labors from ear to year extended at length over most portions of the Genesee Conference. Wherever he went the flock of God had a shepherd; believers were encouraged, souls were converted, Sunday Schools originated, Churches and parsonages built and repaired, money raised for every benevolent interest, and no part of the work was suffered to languish. Much against his wish he was appointed to the District, and completed his constitutional term beloved and honored of all. When, in 1848, the Genesee Conference was divided he became a member of East Genesee. At the last General Conference its dissolution connected with Central New York.

Our brother suffered much in several ways, among which was the loss of his children. An accidental injury and other disabilities at length induced him to take a superannuated relation, still laboring all he could. As health failed and suffering increased his disease induced a deep melancholy. Under these afflictions the cruel assaults of Satan were terrible, and he despaired of Heaven. "Yet, that is the ripest fruit the birds have been picking;" and Satan will bruise the heel when he may not bruise the head of the faithful seed. God watches his own in the furnace, and in due time shall he deliver them. He died as is now believed in March, 1875, aged about 68 years. The place of his death was Covington, Pa.; the disease, consumption. Near the close of life the clouds disappeared, and great peace and joy filled his soul. A Father's smile greeted the vision of faith and the Angel of the Covenant walked with him through the vale of death.

Nathan Fellows was near six feet in stature and well formed. His mien and bearing bespoke the Christian gentleman. He was a warm friend, and a good man, "His witness is in heaven,—his record on high.

C. L. BOWX.

#### REV. T. McELHENY.

Theodore McElheny, son of Thomas and Mary McElheny, was born in Dryden, Tompkins county, N. Y., January 8, 1809. He removed with his parents to Allegany county, when about four-

teen years of age, was converted to God at the age of twenty-three, and soon after felt that it was his duty to preach. He was married to Miss Eliza Churchell Aug. 23, 1832; joined the Genesee Conference in 1837; was ordained Deacon at Lyons, N. Y., Sept. 13, 1840, by Bishop Roberts, ordained Elder at Rochester, Sept. 4, 1842, by Bishop Hedding. His fields of labor were Troupsburgh, Knoxville, Naples, Angelica, Avoca, Conesus, Burdett, Towanda, Corning, Elmira First Church, Dundee, Horseheads, Burdett second time, Havana, Potter and Hopewell. On the most of these charges he served a full term, and on every charge was blessed with seals to his ministry, and on some of them large numbers were added to the Church.

While laboring at Corning that charge was blessed with a glorious and extensive revival. It was there that the strong man began to bow beneath the weight of excessive labors, and never after fully recovered his former strength and energy. The work of his charges from that time on frequently bore very heavily upon him, for it was amidst many infirmities that he continued in the Master's work until the fall of 1865, when he reluctantly took a superannuated relation, and settled in Burdett, Schuyler county, N. Y., where he continued until the time of his death, which occurred March 23, 1875.

As a preacher Bro. McElheny was sound and practical and successful in turning many to righteousness.

As a Christian he was cheerful and constant, faithful and reliable.

His last sickness was tedious and the most of the time very distressing, but in the most severe pain not one murmur escaped his lips. I visited him many times, and always found him cheerful, trusting in the Lord and triumphant. Once when I asked him how it was with him, he looked up with his usual smile and said, "I'm gaining, I think I shall soon be through." Thus he continued to alternate between life and death until March 23d, when Rev. J. W. Nevins, one of his fellow laborers, called to see him, and looking upon him said to Sister McElheny, that, as Bro. M. appeared to be resting he would not disturb him. It occurred to Sister M. that she had not seen him move for a few moments, she looked, and behold! he was gone. The gates of life had opened and he had triumphantly, as we trust, entered that city whose builder is God.

"O may we triumph so  
When all our warfare is passed."

He leaves the companion of his trials and triumphs, and six daughters who deeply feel their loss. May they trust in and obey their father's God, and meet, an unbroken family, in Heaven.

T. JOLLY.

#### REV. DAVID CHIDESTER.

A superannuated member of the Central New York Conference. died in peace at his residence in Syracuse, September 7th, 1875, in the sixty-ninth year of his age.

Of his early life we know little more than that he was converted in his youth, and grew up a godly young man.

He was received into the Black River Conference in 1838, and into full connection in 1840. His fields of labor were in the following order: Canton, Louisville, Hopkinton, Herkimer, Frankfort, Marcy, Newport, Lee, North Manlius, First Ward Syracuse, Bel-

gium, and Collamer, occupying him about seventeen years. His health was early broken, obliging him to retire for seven years upon the Superannuated list; but so strong was his desire to return to his work in the field, as to lead him to make several attempts, which, however, were only successful for from two to four years, when he would again be compelled to retire.

When not in the pastoral work, he practiced medicine and dentistry, and occupied honorable positions in each of these professions.

Brother Chidester was above the common order of talent and culture. He was a genial, gentlemanly minister and citizen. His culture gave him the mastery of his emotions, and access to any society.

His liberal care for the church and his family, was stronger than for his property, and he died poor.

His death was sudden, and he had very little opportunity to leave dying words. But his life was sufficient testimony, and his departure was peaceful, and no doubt safe and triumphant.

E. ARNOLD.

#### REV. DR. LAMKIN.

Rev. Dr. Lamkin, a superannuated preacher of the Central New York Conference, died of malignant cancer at his residence in Venice, Cayuga county, N. Y., Nov. 12, 1874, aged 66 years.

Bro. Lamkin was born in 1808 in the same community where he died; he was converted in his twenty-third year at a protracted meeting held by the Rev. Dr. Bartlett, in the summer of 1831, in a barn a little east of the village of Aurora, Cayuga county, and soon after united with the M. E. Church, at Ledyard, and became one of its most active members. He graduated through nearly all the lower offices of the Church, up to a local Deacon, before he entered the itinerant ministry, which he did at the session of the Oneida Conference at Cazenovia in 1840, and served the following charges in succession, viz.: 1840, Scipio; 1841-2, Fall Creek; 1843-4, Slaterville; 1845-6, Newfield; 1847-8, Asbury; 1849, Scipio; 1850, North Lansing; 1851-2, Varnia; 1853, Moravia; 1854-5, Ledyard; 1856, North Lansing; 1857, supernumerary; 1858-9, Asbury; in 1860 he was made supernumerary, and appointed to Scipio, which was his last charge. He continued to sustain this relation until the last session of the Conference, when he was made a superannuate at his own request. Our dear brother labored most successfully and acceptably, on all the charges he served; he was permitted to see revivals on nearly every charge, and on some very extensive and large accessions to the Church were realized, and, indeed, such was his zeal for the cause of God and the salvation of souls, he could not be idle after he took a supernumerary relation; he visited those neighborhoods where they had but few religious privileges, and so preached Christ to them that many believed and turned to the Lord. He was truly a man of God, his motto was holiness, and his manner of life was such as to convince all there was a reality in the Christian religion. Said one of the Fathers in the ministry, Rev. J. Kimberline, I regard Bro. Lamkin as one of the best laborers at the altar I ever knew. Said a brother where he labored, I regard Bro. Lamkin as one of the best pastoral visitors we ever had. Too many of our preachers said he, just call and have a social chit-chat, and pass along without a word on the subject of religion, or a word of prayer,



but when Bro. Lamkin comes, after the first salutation, he is anxious to know how our souls prosper, and what progress we are making in the things of religion, and giving us good advice, and offering an earnest prayer for us, he leaves, causing us to feel we have a minister who is deeply anxious for our souls, and, indeed, he seemed anxious so to live and preach as to be able to say with Paul, I am clear from the blood of all, for I have not shunned to declare the whole counsel of God. But his work is done, he has preached his last sermon, delivered his last exhortation, and offered his last prayer, and has gone to his rest to join his three companions and two sons who had preceded him to the blissful world. He leaves a heart-stricken wife, two daughters, and three sons, deeply afflicted, with other relatives, the Church and community to mourn the loss of his Christian example, and faithful and godly counsel. May we all labor so to follow him as he followed Christ, that when life's work is done we may all meet in heaven.

S. MINIER.

#### REV. BENAJAH MASON.

Rev. Benajah Mason, died at his home in Venice, Cayuga Co., N. Y., Dec. 9th, 1874, aged sixty-six years.

Since 1852, Bro. Mason has been a very acceptable and useful local elder on the Ledyard charge. It will be remembered by many, that for years he was an effective member of the Oneida Conference. According to the minutes, he joined in 1833, and was sent to Hekimer, in '34 to West Utica, '35 to Andover, '36-'37 to Springfield, '38-'39 to Stockbridge, '40-'41 to Manlius, '42 to Saquoit, '43-'44 to Newark, '45-'46 to Fall Creek, '47 to Ledyard, '48-'49, agent for Cazenovia Seminary, '50 to Ledyard, '51 to Ludlowville, and '52 to Scripio. So it will be seen that for nineteen years he endeared the trials enjoyed the blessings of the itinerancy. He was a man of strong intellect, and warm heart, and on many of his charges was blest with gracious revivals. While calling at the parsonage just before his late illness, he recalled with peculiar interest, the work of God in a glorious revival on the Stockbridge charge.

While in the agency of the Seminary, he was thrown from his carriage and recieved injuries from which he never fully recovered. During his last sickness he suffered extremely, but proved amid it all, that the grace of God is all powerful to sustain. As I approached his bedside the day before his death, he grasped my hand and said confidently, "Almost through." No one doubts but he has gone to the summer-land of glory. That he was respected and beloved by all who knew him, was evident from the multitude who gathered at his funeral to pay their last respects to "departed worth." He leaves a devoted wife and five children, (one of whom the Rev. Wesley Mason) is a superannuated member of the Central New York Conference, to mourn his departure. May God's blessing rest on them all, and there be a family reunion in Heaven at last.

R. H. CLARK.

## Pastoral Address.

DEAR BRETHREN : Your Ministers and Pastors in their annual Conference assembled most cordially unite in sending you our Christian greeting, asking at the same time the privilege of presenting to you, not any new truths, but a few of those with which you are already familiar, that we may stir up your pure minds by way of remembrance, to do the will of God more perfectly.

Permit us to rejoice with you in the knowledge you have that your sins are forgiven, your natures so renewed by the Holy Spirit through faith in Christ that you are now the children of God, heirs of God, and joint heirs with Christ ; so that whatever belongs to Christ as your glorious High Priest, you may, by the grace of God share with him here and hereafter. Be not unmindful then of your high calling of God in Christ Jesus. By your conversion your heirship was established, your privileges in Christ were fixed ; but the knowledge and love of God to which you may attain in Christ are without limit. Seeing ye are born again not of corruptible seed but of incorruptible by the word of God which liveth and abideth forever, it is your exalted privilege to be sanctified wholly, your whole spirit, soul and body, and to be preserved blameless unto the coming of our Lord Jesus Christ.

You may be mightily strengthened by the spirit in the inner man, so that life's great responsibilities may be met by you with courage and life's burdens borne with fortitude and patience. You may have Christ dwelling in your hearts by faith. You may be rooted and grounded in love, so that love to God and man shall be the motive power of your lives. You may be enabled to comprehend with all saints what is the breadth and length, the height and depth and know the love of Christ which passeth knowledge. You may attain to that experience in Christian life that was enjoyed by the saints who have passed on before you, and you may be filled with all the fullness of God according to the power that worketh in you. Hold fast then, brethren, whereunto you have already attained and go on to perfection.

This deep personal Christian experience is the constant need of the Church, that she may truly represent the purity and benevolence of her Saviour.

Your homes should be households of faith and piety. Think not, brethren, that you can maintain consistent Christian lives without a family altar around which you may gather your household morning and evening, and then offer the sacrifice of praise and thanksgiving to the Lord for his benefits and blessings bestowed upon

you and yours. Family worship is Divine in its origin and sacred in its relations. It was at the family altar that God met and blessed the Patriarchs and their households, giving them the evidence that their worship was acceptable. It was on the altar of worship in the household of Abraham that God placed the germ of the Christian Church, saying, Abraham shall surely become a great and mighty nation, and all the nations and families of the earth shall be blessed in him, for I know that he will command his children and his household after him, and they shall keep the way of the Lord. The family is the type of the Church; and to it are great and precious promises made, whereby its members may be partakers of the Divine nature. Maintain, then, brethren, the family altar. Let your motto be, "As for me and my house we will serve the Lord."

We would have you remember that your duties are not confined to yourselves and families; but that you are laborers together with God, created in Jesus Christ unto good works which God hath before ordained that ye should walk in them. You are not only the light of the world, but also the agents chosen of God and appointed to work the destruction of wickedness and establish truth in the earth. The good Master who has said go work to-day in my vineyard has not circumscribed your fields of labor within a narrow boundary, but has given you the world with all its vastness and durability for a field of operations. Your Heavenly Father is fond of variety, and you bear his likeness; so he has divided your Christian labor into various departments, that you may find variety in your work and not become weary in well doing.

He has given you the Sabbath as a day of rest and for sacred devotion. Ever be found in the congregation of God's saints on the holy Sabbath. Employ every means within your reach to save the Sabbath from infidel desecration. Teach by precept and example that the Sabbath is sacred to the worship of God.

God in His Providence has given the Church the Sunday School in which to gather the lambs of the flock where they may be instructed in the knowledge of God, so as to save them from sin in early life, and secure them to the Church and to Christ. No field cultivated by Christian teachers has yielded a richer harvest, and no one promises more bountiful returns in the future than the Sunday School. Brethren, take the children under your Christian care, lead them through the Sunday School up to Christian manhood.

We would further remind you that in order to please the Master you must attend to the wants of those in heathen lands. Though they may be far distant from you yet you are to care for them and labor for their salvation. They are without the knowledge of God. They know not that Christ died to save lost men. This knowledge they must have or perish in their sins. You may not go in person bearing them the bread of life, but you may contribute of your means and so send devoted Christian laborers to teach them the way of Salvation.

Will you do this work with the utmost fidelity? Remember that Christ has redeemed the whole world, and the heathen are to be given Him as an inheritance, and His Church is the agent to make this gift. When shall it be made? The answer is with the Church.

Our Schools, Seminaries, Colleges and Universities constitute another section of your work. They need your prayers and material support that they may be blessed in helping our youth in maturing

a Christian education that shall qualify them for the various callings of a Christian nation.

The Temperance reform should enlist your warmest Christian sympathies and prayers. We need not present you the terrible evils of intemperance. They are open to your observation by night and by day. This reform has made its appeal to the beauties of poetry and sweetness of song, to wit, and to eloquence. It has organized in various forms, but has not as yet gained its cherished wish, and now it more directly than heretofore appeals to the heart of the Church. It comes, brethren, bearing in its arms the millions of children and youth asking help from those who believe in the wisdom and power of God to remove all and every sin. Brethren, shall this terrible scourge of drunkenness continue its work of destruction among us? Shall a Christian people longer submit to all the wrongs the traffic in alcoholic drinks now brings upon society. Is not the Divine Master now more loudly than ever before through the inspiration of the Holy Spirit upon the heart of the women of the Church, calling upon His people to put on strength, and in His name and under His direction carry this reformation to a complete and final triumph.

Finally, brethren, be steadfast, unmovable, ever abounding in the works of the Lord, that you may abide His coming with joy.

J. B. FOOTE, Secretary.

D. W. RONEY, Chairman.

#### ON EDUCATION.

The Committee on Education submit the following report :

The Central New York Conference is particularly interested in two institutions of learning, and takes pleasure in the favorable representations of them made in this report.

##### THE SYRACUSE UNIVERSITY.

The Syracuse University has at present three colleges, or Departments. The College of Liberal Arts, The College of Medicine, The College of Fine Arts. All are rapidly increasing in attendance and all are flourishing.

Steadily gaining in resources this University aims at giving the largest and most liberal instruction in strict fidelity to the truth of God's written word and the spirit of Christ.

The interests of the University are presented in the report of the Committee on the observance of the Centennial of the United States, and need not be farther stated in this report.

##### CAZENOVIA SEMINARY.

From the very full report of the Trustees of Cazenovia Seminary we learn that the value of the property is \$101,605.62; the indebtedness, \$30,583.01; the current revenue, \$34,513.98, and the expenditures, \$32,972.57, showing an excess of revenue over expenditure of \$1,541.41.

The attendance of students during the past year was larger than during any previous year of the existence of the Seminary.

The Trustees have been compelled to refuse admission to many applicants for want of room. If the patronage should continue to increase, and it is probable it will, the standard for admission must be greatly raised, or the capacity of the buildings greatly increased.

During the entire year the religious interest of the Seminary has been excellent. A large number of students are professors of

religion, and every term has witnessed many conversions. The Committee heartily endorse this statement from the report of the Trustees: "We are more than ever impressed with the supreme importance of keeping Cazenovia Seminary a religious school. The work of Education is but poorly done when the heart is untrained."

The celebration of its fiftieth anniversary marked an era in the history of the Seminary, and was fraught with instruction and encouragement. Thousands of eminent men and women from all parts of the nation graced the occasion by their attendance. The most sanguine friends of the institution had no adequate conception of magnitude and character of the work which she had been doing during those fifty years until that memorable return of her sons and daughters brought that work into relief.

Besides adding to the high character of the Seminary that event has been made the commencement of raising a fund, which, if secured, will place the Seminary in the front rank of all similar institutions in the nation. Notwithstanding the depressed financial state of the country the work of obtaining subscriptions to the fund is encouragingly increasing.

We recommend for your adoption the following resolutions:

*Resolved*, I. That as a Conference we heartily endorse the Trustees of the Cazenovia Seminary in their work of raising a Semi-Centennial Fund for building and endowment purposes.

*Resolved*, II. That we recommend to the Presiding Bishop the re-appointment of Rev. A. J. Phelps as Financial Secretary of Cazenovia Seminary for the ensuing year.

#### DREW THEOLOGICAL SEMINARY.

We have read with interest the report from the President of this institution. We are gratified with its prosperity, its power for good and its theology of our Wesleyan fathers. The institution is deserving of the confidence and support of the Conference.

E. O. HAVEN, Chairman.

W. S. SMYTH, Secretary.

#### CHRISTIAN LITERATURE.

Some things are so nearly self-evident that they need no argumentative statement:

1. That this is a reading age with all civilized nations.
2. That we, as a church and people, should have our full share of various literature.
3. That such literature is an indispensable necessity.
4. That this literature must be contained in accessible books, and periodicals of various kinds, adapted to all conditions of the human race.
5. That the character of this literature, as being wholesome, or otherwise, like the kind and quality of our daily food, must of necessity be either beneficial or injurious.
6. As we cannot maintain physical life and health, without a sufficiency of suitable food, so we cannot secure spiritual healthfulness and vigor, without appropriate literary nutriment.
7. It is too manifest to be misunderstood, that an alarming proportion of the literature accessible to the commonly of the people is utterly unsuitable to satisfy the constant cravings of their mental nature. Much of it is not only unsuitable, but positively poisonous.

and destructive. We might as well expect to prolong life and preserve health by partaking of meat that is tainted with disease and putrid with decay, as to promote spiritual healthfulness and vigor by devouring the current literature of sentimental fiction and shallow scientific skepticism.

8. As a Christian people, for ourselves, and as educators of the present and the coming generations, we especially need a great variety and a great abundance of reading that is distinctly, but not repulsively religious. Medical men must have their select medical literature. Scientific men must have works that treat of science. And so of all departments of progressive study and practical application.

It is beginning to be understood that to till the soil successfully, and to cultivate the improvable fruits, we must have agricultural and horticultural books and papers.

Can it be expected, then, that great success may be secured in spiritual husbandry and systematic soul-culture, without instructive and inspiring Christian literature?

Is it not anticipating important ends, without adequate means, to look for the world's enlightenment and the Church's spiritual improvement, without a literature specifically adapted and abundantly provided for these ends?

Such literature will not create itself. It is not of spontaneous production. Nor will it be furnished from carnal motives or un-sanctified activities.

It must be supplied by truly enlightened piety and devoutly consecrated means and abilities.

The Church must herself create, and place within reach of the millions, the suitable books, pamphlets and periodicals. And they should be cheapened to suit the limited means of the poor, and beautified to attract native refinement and cultivated taste.

9. Fortunately for us as a Church,—more than fortunately,—providentially, we have every facility for furnishing to the millions just such literature as their immediate, their constant, and their constantly increasing necessities demand.

There is not, perhaps, on the continent a supply of religious literature of greater variety, of better quality, or of richer abundance, than is, or may be furnished by our own magnificent publishing house at New York and its various branches.

Finally; we would especially commend to our people the great variety and the great abundance of our official Sunday-School and Tract publications, as well as the books of the General Catalogue.

Our weekly and montly periodicals we also commend, as being unsurpassed by any others of similar kind.

Our Quarterly Review, with its able original papers on a great variety of subjects, and its unequalled notices and reviews of books, we particularly commend as invaluable to all our ministers and official members.

And lastly, with especial satisfaction, we commend to all our people our own excellent home journal, the *Northern Christian Advocate*, with its ably conducted Missionary, Temperance, Art and Scientific departments, under the official supervision of Rev. O. H. Warren, A. M. Notwithstanding our great bereavement in the lamented death of the late editor, the Rev. Dr. Lore, we are pleased to observe and publish the still continued excellency and acceptable-

ness of this indispensable family religious journal, and we hereby earnestly exhort all our preachers and people to endeavor to place the *Northern Christian Advocate* in every household under our pastoral care.

T. R. GREEN, Secretary.

D. D. BUCK, Chairman.

### SABBATH OBSERVANCE.

Your Committee on Sabbath observances would report :

Believing the words of Jesus that "the Sabbath was made for man," and that our highest interests, physical, spiritual and temporal are promoted by a religious observance of the Holy Day, and that the great displeasure of God rests upon those who refuse to hallow His Sabbaths, therefore

*Resolved*, 1. That we witness with alarm the tendency and practice among a large class of our citizens, especially the foreign population, to devote the greater part of the day to worldly pleasure ; making the Holy Sabbath of the Lord our God a mere holiday.

2. That in view of this practice Christian people ought to be excited to greater carefulness, and to take the more earnest heed to the commandments of God relating to the proper observance of the day, and guard this divine institution from the profanations of those who would destroy it.

3. That its observance is of fundamental importance to society ; and we believe it to be the duty of government to protect the people in their religious rights by the enactment and official enforcement of such Sunday laws as will require the closing of all dram-shops and places of public business and amusement on the Lord's Day ; and that we will watch with a jealous eye and oppose with all earnestness the efforts being made to secure the abrogation of the laws protecting the Sabbath.

4. That we will faithfully warn our people against engaging in any business or enterprise which will involve them in the great sin of Sabbath desecration ; and affectionately entreat them to make it a day of religious profit.

5. That we cannot too strongly condemn habits of indolence on the Lord's Day ; or urge the positive duty of habitual attendance upon public sanctuary services as an important part of Sabbatical observance.

6. That family religion should engage our attention ; the instruction of our households ; the study of God's Word ; prayer, meditation and necessary deeds of charity. In this way should we sanctify the day of rest and meet the chief obligation of the Sabbath.

7. That we urge upon all parties engaged in the management of camp meetings and grounds the importance of preserving the sanctity of the Sabbath by prohibiting the sale on that day of all confectionery, fruit, soda, ice-cream, cigars, and such like articles unnecessary for the comfort of the people, and that we advise that where camp meetings are held over the Sabbath the grounds be closed against all admission on that day. And that where it is impracticable to close the camp-ground by a suitable fence, we recommend that the camp meeting be not held over the Sabbath.

W. W. HUNT, Sec'y.

O. L. GIBSON, Chairman.

## SINFUL AMUSEMENTS.

Amusements fall into three general classes, viz : Those which like some kinds of business are in their nature sinful and are only evil ; those which from their accidents and conditions are inseparable from evil practices and consequences, and those which in these respects are innocent and become sinful only when perverted and abused.

We, therefore, present the following resolutions .

*Resolved*, 1st. That from the pulpit and in our intercourse with the people we will warn them against indulgence in such amusements as are in themselves harmful, or of doubtful moral character, and by all lawful means seek to preserve the purity of the church both in her practice and her influence from the corrupting tendencies and results of such amusements.

*Resolved*, 2d. Our book of discipline distinguishes with sufficient exactness between the sinful and the innocent, the lawful and the unlawful, when it forbids all "softness and needless self-indulgence, the using such diversions as cannot be used in the name of the Lord Jesus;" such as "dancing, playing games of chance, attending theatres, horse races, circuses, dancing parties, or patronizing dancing schools, or taking such other amusements as are of misleading or questionable moral tendency."

*Resolved*, 3d. To these directions, given by the highest authority in the church, we will closely adhere, and also warn our people against such perversion and abuse of innocent amusements as make them sinful ; against giving too much time to them under the plea that they are harmless and healthful recreations, for nothing can be innocent which takes us away from duty and useful employment of our time. We will look well to the circumstances and manner of our amusements, that the ministry be not blamed, and we do not by our example encourage others in that which is harmful and dangerous.

*Resolved*, 4th. We protest against the gross perversion of lawful amusements and healthful recreations that are so common everywhere in match games and regattas, and other kindred contests as tending greatly to induce idleness in our best young men, throwing them under the strongest temptations in all the grosser vices, and bringing them into the company of the sporting, gambling, and profligate, and thereby endangering their morals and future usefulness.

WM. ADAMS, Chairman.

C. G. LOWELL, Sec'y.

## TEMPERANCE.

Your Committee respectfully report the following resolutions :

1st. That we recognize in the increased, simultaneous agitation of the social, economic, religious and political aspects of the temperance question, the voice of God summoning to judgment the greatest crime of the age.

2d. That ecclesiastical and civil prohibition of intoxicants, except for medicinal and mechanical purposes, is demanded alike by reason, experience, and the word of God.

U. S. BEEBE, Chairman.

A. W. DAMON, Sec'y.

The following resolutions were added :



*Resolved*, That, inasmuch as the old political parties have failed to give us the desired prohibitory legislation, we hereby declare our unalterable purpose to use all the influence within our reach to secure the entire prohibition of the liquor traffic.

J. B. FOOTE.

*Resolved*, That fully realizing the importance of correct public sentiment for the support of law, we believe the only true method is that given us in the holy scriptures, where the law is not the expression of the moral sense existing, but the standard to be attained, we therefore believe that the civil law must be right, that the convictions of the people may be rightly trained to its support.

B. F. HIRCHCOCK,

WILLIAM JONES,

D. W. C. HUNTINGTON,

WM. ADAMS.

#### SUNDAY SCHOOLS.

Your Committee present the following report :

In view of the relation of the Sunday School to the church and its claims upon the church for support, and in view of the work already done and to be accomplished by this agency, and in view of the thousands within our bounds still without its benign influence :

*Resolved*, 1. That as pastors we will carefully observe the requirements of the discipline relating to our children and youth, and preach at least once during the year upon this subject.

*Resolved*, 2. That we will endeavor to keep before the people the true mission of the Sunday School, viz : Education in Bible truth and the personal salvation of all its members.

*Resolved*, 3. That we will give due supervision and pastoral oversight to our Sunday Schools as a part of the flock of Christ.

*Resolved*, 4. That we will use not only our own Sunday School Periodicals, but fill our libraries with books published at our own book rooms.

*Resolved*, 5. That while we gladly recommend the use of the International Series of lessons, we insist that a portion of every lesson be committed to memory by both teachers and scholars, and advise the use of the Bible in the school room as well as the lesson leaves.

*Resolved*, 6. That we will, if practicable, hold teachers' meetings weekly, and recommend the use of our Catechism in all our schools and families.

*Resolved*, 7. That we deem it the duty of every pastor to see that his Sunday School is formed into a juvenile missionary society.

*Resolved*, 8. That we deem it important that the vital subject of temperance have due attention in our day schools, and as far as possible the children and youth be pledged to temperance and against the use of tobacco.

L. C. QUINN, Chairman.

A. ROE, Sec'y.

#### FREEDMEN'S AID SOCIETY.

Your Committee on the Freedmen's Aid Society respectfully submit the following report :

The Methodist Episcopal Church is engaged in the great work of bringing four millions of poor colored people to the Lord Jesus Christ. She is attempting to aid this long down-trodden and op-

pressed people in securing pastors, teachers, and houses of worship. The importance of this God-like and benevolent work is much greater, and its necessity more pressing than has as yet been acknowledged or comprehended. These four millions of people must be saved to the nation and the Church of God, and this can only be done by the sacrifices and efforts of Christian teachers and pastors. As we contemplate this subject, we are pained to think that we have done so little, when such important openings of usefulness have been presented to us, promising such a rich and early harvest. It is a matter of rejoicing that there has been an increase in our contributions as a Conference to this cause, but nothing like what we ought to do, when we realize the needs of the society or the necessities of the work to be done. Millions with out-stretched arms and suppliant voices, at our very doors, and the wards of the nation and the church are begging us to help. They are now invested with the right of citizenship and must be educated and christianized. God demands it of us, and the nation and the church demand it.

WHEREAS, The sum apportioned to this Conference for the coming year is \$2,250, to be used in promoting the education and salvation of the Freedmen, and

WHEREAS, The claims of this cause are most urgent and very important, be it therefore

*Resolved*, 1st. That this Conference accepts this amount as our share of the money to be raised for the purposes of the Freedmen's Aid Society of the Methodist Episcopal Church for the Conference year 1875-6.

*Resolved*, 2. That we will use our utmost diligence to raise this amount from our several charges.

*Resolved*, 3. That we request the Presiding Elders to see that it is apportioned to the several districts and charges.

On behalf of the Committee,

JOHN H. DAY, Chairman.

G. C. WOOD, Sec'y.

#### TRACT COMMITTEE.

Your Committee submit the following report :

We recognize the Tract Society as an important aid to us as pastors and laborers in the vineyard of our Lord.

We are grateful to God for what has been accomplished by this enterprise of the church, yet we are sure far more might be done by a more general use and distribution of the books, papers and tracts, published by the Tract Society.

We commend this especially to the Ladies' and Pastors' Aid Societies and Tract Committees on our various charges. We offer the following :

*Resolved*, 1. That we will appoint and co-operate with, a Tract Committee on our several charges.

*Resolved*, 2. That we will ask a collection for the Tract cause on each charge, and will explain its workings and urge its claims.

Respectfully submitted,

L. EASTWOOD, Chairman.

#### STEWARDS AND CLAIMS.

Question 17.—What are the claims upon the Conference Fund ?  
\$9925.

Question 18.—What has been received on the foregoing claims, and how has it been applied?

In answering the above questions your stewards make the following report:

Received from Auburn District.....	\$	865	80
“ “ Syracuse “ .....		918	40
“ “ Ithaca “ .....		723	62
“ “ Troy “ .....		539	75
“ “ Elmira “ .....		849	50
“ “ Geneva “ .....		716	00
“ “ Cazenovia “ .....		528	74
“ “ Chartered Fund.....		30	00
“ “ Trustees of Conference Fund.....		590	17
“ “ D. W. Bristol, his donation.....		17	50
“ “ Conference Collection.....		83	76

\$5,869 24

D. Chidester.....	\$	236	54	widow	Rousa.....	147	84
G. Harmon.....		221	76	“	White.....	133	06
C. Blakesley.....		192	18	“	Northrup.....	133	06
A. Benjamin.....		192	18	“	Sanford.....	133	06
R. Clapp.....		192	18	“	Putnam.....	118	27
J. L. S. Grandin.....		177	40	“	Alden.....	118	27
J. Slee.....		177	40	“	Easter.....	118	27
E. L. North.....		162	62	“	Reed.....	118	27
T. McElhenney.....		165	58	“	Cuykendall.....	108	49
A. Peck.....		147	84	“	Brown.....	88	70
T. D. Wire.....		147	84	“	Heustis.....	88	70
W. Fox.....		147	84	“	Ferris.....	88	70
C. Baldwin.....		133	06	“	Buell.....	59	14
L. K. Reddington.....		118	27	“	Dodson.....	59	14
J. Powell.....		108	49	“	Coope.....	59	14
L. L. Adkins.....		108	49	“	Hoag.....	59	14
J. W. Nevins.....		82	79	“	Lord.....	59	14
J. A. Swallow.....		73	92	“	Crandall.....	59	14
J. Thompson.....		59	14	“	Sweet.....	59	14
D. Fancher.....		59	14	“	Jones.....	59	14
W. Hosmer.....		59	14	“	E. O. Hall.....	59	14
H. Wisner.....		59	14	“	H. C. Hall.....	44	35
A. Fuller.....		44	35	“	Jerome.....	44	35
J. W. Rawlingson.....		44	35	“	Congdon.....	29	57
J. Chapman.....		29	57	“	Case.....	29	57
R. Harrington.....		29	57	“	Lewis.....	29	57
Son of J. E. Hyde.....		29	57	“	Townsend.....	29	57
A. Torry.....		177	40	“	Robinson.....	76	88
Widow Colson.....		147	84				
“ Kelse.....		147	84				

\$3869 24

Your Board of Stewards to whom has been committed the delicate task of fixing claims, and dividing monies among the Conference claimants, desire to make the following suggestions: 1. It is due the men who shall have this work to do in the coming year, that the Pastors and Officiary send full information of all claimants living within the bounds of their charges, according to blank forms sent to each claimant. 2. We believe this benevolent interest should

rank among the first of our church collections, and the people should be so instructed; and 3. That it would materially increase the amount of our collections for this cause, to do away with plate collections and resort to the subscription, either privately circulated or presented to the congregation.

The following resolutions are respectfully submitted:

*Resolved*, 1. That the Presiding Elders be requested to divide the sum of \$8,000 among the several charges, for collection the coming year.

*Resolved*, 2. That the Pastors be instructed to send the information contained in blank sent to each claimant, that it may reach the seat of Conference the first day of the session.

*Resolved*, 3. That we will earnestly endeavor to bring up the full amount apportioned to our charges; and in order to do this, we will take subscriptions, either privately in our pastoral work or publicly in our congregations.

Respectfully submitted,

E. D. THURSTON, Chairman.

M. S. WELLS, Sec'y.

#### LADIES' AND PASTORS' CHRISTIAN UNION.

Tis society was organized one year ago at our annual session for the purpose of instituting auxilliary societies in all the charges and stations within the bounds of the Conference. Your Corresponding Secretary, with the advice and co-operation of other officers, has done all that she could with the limited means provided to accomplish this work. She has distributed the proper papers containing the necessary instructions so far as possible for her to do among pastors, and people, visited several camp meetings and delivered several addresses with a view to bring the matter before the greatest number at any one time.

She has organized seven auxilliary societies during the year, and presented to you an able address full of Christian truth and love, with many practical suggestions in her work of winning souls to Christ.

Such a society calls to the aid of the pastor the godly women of his church in pastoral labors, searching out the poor and needy in the highways and hedges, weeping over their lost and ruined state, praying for them and ministering comforts to both soul and body, and by the agency of the Holy Spirit elevating them to a nobler manhood and womanhood that shall render them worthy of divine occupancy and the enjoyment of eternal salvation.

Self-sacrificing and holy women baptised with the Holy Spirit must always be an efficient help to the minister in saving souls, promoting revivals of religion and a powerful stimulus to the spiritual life of the church. Let us all pray God to bless the noble women of our land in all religious and reformatory work.

*Resolved*, 1. That as laymen and ministers we will most heartily co-operate the coming year with our Corresponding Secretary, and all other officers of the Conference Society in the organization of auxilliary societies in all those appointments where they have not been organized.

*Resolved*, 2. That the President is hereby requested to arrange for an anniversary to be held at our next Annual Session of Conference.

W. M. REDDY, President.

S. BALL, Sec'y.

### EPISCOPAL FUND.

Your Committee find in comparing the receipts of the present year for the Episcopal Fund with those reported in the minutes for the previous year, that there has been a falling off in the amounts received of \$65.14.

The sum total which has come into the hands of the present Committee is \$915.86, \$102.30 of which was in the shape of vouchers for cash sent on to New York. The whole amount of cash receipts, therefore, is \$816.56, all of which has been paid over to the agent from New York. In behalf of Committee,

LUTHER NORTHWAY, Chairman.

J. M. BULL, Sec'y.

CANANDAIGUA, Sept. 27, '75.

### MARRIAGE AND DIVORCE.

The Committee on Marriage and Divorce have given the subjects such consideration as time and circumstances would allow, and present the following as their report :

We believe it is but too sadly apparent that the sacredness of marriage is to a great extent unrecognized or disregarded, and that there is a laxness of opinion relative to its obligations which produces as legitimate results domestic unhappiness and social corruption.

There are public teachers abroad who are seeking to undermine the conviction that marriage is holy, divesting it of all religious ceremony, and even of covenant formalities; and it is a shame not to be hidden, that some of these self-pronounced reformers are themselves women.

To the same effect are our divorce laws. They provide for an easy and speedy separation of husband and wife, and justify that separation from a multiplicity of causes. We, therefore, as a Conference of Christian ministers, desire to express as our deep convictions :

1. That marriage and the family are institutions of God, that their obligations rightly understood are covenant engagements with Him, and that, therefore, the marriage relation "is not to be entered into unadvisedly or lightly, but reverently, discreetly, and in the fear of God."

2. That whatever may be the provisions of civil law or the grantings of civil courts, the law for the Christian church is the New Testament doctrine; that the marriage covenant can be innocently dissolved for the sin of adultery alone, and that the party divorced for such crime is ineligible thereafter to the marriage relation.

3. That if Christians now would marry only in the soul, many would retain their spiritual life and be saved to the church who are now lost; and that Christians should keep clear of that worldly prudence which encourages sons and daughters to marry mere wealth and show with no goodly regard for the spiritual interests endangered by such alliance.

4. That we utterly disapprove of the repetition of the marriage ceremony as an amusement or burlesque on anniversaries of wedding days and other future occasions, as tending to weaken the conviction of its solemn obligations.

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D. W. C. HUNTINGTON,

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<i>WINTER TERM, will Commence,</i>	<i>Dec. 6, 1876.</i>
<i>SPRING TERM, do. do.</i>	<i>March 5, 1877.</i>
<i>FALL TERM, do. do.</i>	<i>Aug. 22, 1877.</i>

**Send For Catalogue.**

**REV. W. S. SMYTH, Ph. D.,  
Principal.**

MINUTES  
OF THE  
NINTH SESSION  
OF THE  
*Central New York Conference,*  
OF THE  
METHODIST EPISCOPAL CHURCH,  
HELD AT  
SYRACUSE, N. Y.  
IN THE  
UNIVERSITY AVENUE CHURCH,  
October 4--11, 1876.

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PUBLISHED BY THE SECRETARIES.

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1876.



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## OFFICERS OF THE CONFERENCE.

*President*—BISHOP WILLIAM L. HARRIS.

*Secretary*—MANLY S. HARD.

*Assistant Secretaries*—O. A. HOUGHTON, W. H. ANNABLE.

*Journalist*—M. S. WELLS.

*Statistician*—G. W. IZER.

*Assistant Statisticians*—M. P. BLAKESLEE, J. EASTER.

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#### Mutual Aid Society.

President, THOMAS TOUSEY; Secretary, E. HORN, JR.; Assistant Treasurer, J. H. DAY.

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#### Tract Society.

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*Executive Committee*—WM. ADAMS, S. NICHOLS, I. B. HYDE, A. B. GREGG, E. M. MILLS, M. SHAW.

**Ladies' and Pastors' Christian Union.**

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*Cazenovia Seminary*—Principal, REV. W. S. SMYTHE, Ph.D. ; Financial Agent, REV. A. J. PHELPS ; *Trustees—Full Term*, WINFIELD S. SMYTHE, JABEZ C. TILLOTSON, HENRY LEWIS, ROBERT HOGOBOOM, MARTIN A. KNAPP, Esq. ; *To fill Vacancies*, ELIJAH HERR, JR., A. LEROY COLE, Esq., EVERETT S. CARD, Esq.



## LIST OF COMMITTEES.

## COMMITTEES FOR 1876.

[Each District was represented as follows.]

<b>MISSIONS.</b>	
Syracuse.....	Wm. Reddy
Auburn.....	Benjamin Shove
Ithaca.....	James Irwin
Cazenovia.....	Robert Hogoboom
Elmira.....	Luke C. Queal
<b>BIBLE CAUSE.</b>	
Syracuse.....	F. H. Stanton
Auburn.....	N. Sutton
Ithaca.....	A. D. Webster
Cazenovia.....	O. L. Gibson
Elmira.....	R. L. Stillwell
<b>PASTORAL ADDRESS.</b>	
Syracuse.....	J. B. Foote
Auburn.....	Wm. Adams
Ithaca.....	M. S. Leet
Cazenovia.....	M. P. Blakeslee
Elmira.....	L. Eastwood
<b>CHRISTIAN LITERATURE.</b>	
Syracuse.....	O. A. Houghton
Auburn.....	G. S. White
Ithaca.....	J. Easter
Cazenovia.....	C. L. F. Howe
Elmira.....	Thomas Stacy
<b>OBSERVANCE OF THE SABBATH.</b>	
Syracuse....	D. W. Beadle, B. C. Ross
Auburn, U. S.	Beebe, F. M. Pasco,
	M. D.
Ithaca, C. J.	Bradbury, W. B. King
Cazenovia, L. B.	Wells, James Dickerson
Elmira,....	J. B. Sheerar, A. R. Frost
<b>SINFUL AMUSEMENTS.</b>	
Syracuse....	J. J. Turton, J. Westfall
Auburn.....	H. T. Giles
Ithaca.....	H. B. Smith, A. H. Porter
Cazenovia, W. H.	Henry, C. W. Covill
Elmira.....	G. W. Izer, R. Ely
<b>FUNDS FOR MINUTES.</b>	
Syracuse.....	A. Fancher
Auburn.....	S. Nichols
Ithaca.....	E. A. Peck
Cazenovia.....	A. C. Smith
Elmira.....	M. F. Dewitt
<b>POST OFFICES.</b>	
Syracuse.....	D. W. Sherman
Auburn.....	J. K. Underhill
Ithaca.....	A. S. Durling
Cazenovia.....	G. W. Foster
Elmira.....	W. Statham
<b>EDUCATION.</b>	
Syracuse, E. O.	Haven, A. C. George,
	V. V. Nottingham.
Auburn, B. I.	Ives, Wm. Searles, S.
	Gilmore
Ithaca, T. Cooper,	J. Alabaster, J. H.
	Hoose, Ph. D.
Cazenovia, W. S.	Smythe, A. J.
	Phelps, Elbridge Kinne
Elmira, E. Horr,	G. W. Izer, D. Decker
	er
<b>MEMOIRS.</b>	
Syracuse, E. C.	Curtis, E. G. Bush
Auburn, U. S.	Beebe, D. W. Bristol
Ithaca,.....	J. Alabaster, T. Cooper
Cazenovia, J. W.	Wilson, J. H. Hall
Elmira,	
<b>STEWARDS.</b>	
Syracuse, E. D.	Thurston, B. C. Ross
Auburn, R. H.	Clark, F. M. Pasco,
	M. D.
Ithaca,.....	T. J. McElheney
Cazenovia, A.	Harroun, Geo. Carver,
	C. W. Covill
Elmira, D. C.	Dutcher, A. J. Decker
<b>FREEDMAN'S AID.</b>	
Syracuse.....	R. Redhead
Auburn.....	J. H. Day
Ithaca.....	J. W. Steele
Cazenovia.....	W. C. Mattison
Elmira.....	W. A. Ely
<b>EPISCOPAL FUND.</b>	
Syracuse.....	J. F. Andrews
Auburn.....	O. Switzer
Ithaca.....	S. A. Luce
Cazenovia.....	M. Z. Haskins
Elmira.....	D. S. Chase

## LIST OF COMMITTEES.

## MARRIAGE AND DIVORCE.

Syracuse.....L. Northway  
 Auburn.....G. W. Reynolds  
 Ithaca.....W. D. Fox  
 Cazenovia.....T. F. Harris  
 Elmira.....J. W. Brown

## STATE OF THE CHURCH.

Syracuse, D. W. C. Huntington, A. B. Gregg  
 Auburn.....R. H. Clark, A. Roe  
 Ithaca...J. W. Jenner; W. N. Sharp  
 Cazenovia, F. J. Whitney, T. F. Clark  
 Elmira.....T. Stacey, L. Eastwood

## USE OF TOBACCO.

Syracuse.....W. H. Curtiss  
 Auburn.....P. T. Hughston  
 Ithaca.....J. Gutsell  
 Cazenovia.....P. H. Wiles  
 Elmira.....T. Jolly

## SUPERNUMERARY RELATION.

Syracuse.....William Jones  
 Auburn.....B. H. Brown  
 Ithaca.....E. House  
 Cazenovia.....R. Brewster  
 Elmira.....C. M. Gardner

## TEMPERANCE.

Syracuse, . . . A. H. Shurtleff, J. Westfall  
 Auburn, . . . B. W. Hamilton, J. Driggs  
 Ithaca . . . . I. B. Hyde, J. B. George  
 Cazenovia . . . . M. Shaw, E. Kinne  
 Elmira, H. B. Cassavant, J. S. Thurston

## MINISTERIAL SUPPORT.

Syracuse, D. W. Roney, V. V. Nottingham  
 Auburn, . . . S. H. Aldridge, S. Gilmore  
 Ithaca, G. C. Wood, J. H. Hoose, Ph. D  
 Cazenovia . . . . S. Ball, Jacob Bettinger  
 Elmira . . . . . F. Horr, J. S. Thurston

## MISSIONARY CAUSE.

Syracuse.....C. T. Moss  
 Auburn.....S. Nichols  
 Ithaca.....R. Townsend  
 Elmira.....T. Tousey  
 Cazenovia.....R. Brewster

## PUBLIC WORSHIP.

W. Reddy, D. W. C. Huntington, W. H. Annable, A. C. George, J. B. Foote, E. M. Mills, M. J. Wells, E. Arnold.

## TIME OF TAKING COLLECTIONS.

Syracuse.....J. B. Longstreet  
 Auburn.....W. J. Mills  
 Ithaca.....B. F. Weatherwax  
 Elmira.....C. M. Gardner  
 Cazenovia.....M. P. Blakeslee

## TO EXAMINE RECORDS OF DISTRICT CONFERENCES.

Syracuse.....M. Lyon  
 Auburn.....B. H. Brown  
 Ithaca.....T. Cooper  
 Elmira.....W. A. Ely  
 Cazenovia.....W. S. Smythe

## SPECIAL COMMITTEES.

*On Fraternity.*—O. H. Warren, D. W. Bristol, J. W. Steele, W. S. Smythe, David Decker.

*On Ovid Church.*—D. W. C. Huntington, L. Northway, E. C. Curtis, J. Alabaster, H. Harpst.

*Collection of Reports for Expenses of General Conference Delegates.*—E. M. Mills, P. T. Hughston, H. B. Smith, W. Statham, H. Yates.

*State of the Indians Within Our Conference.*—D. W. Bristol, E. Arnold, M. S. Hard, L. B. Wells, D. C. Dutcher, J. Howd.

*To Audit Missionary Accounts of the Presiding Elders.*—R. H. Clark, W. H. Curtiss, C. T. Moss.

*To Collect Fees for Historical Society.*—E. G. Bush, J. B. Foote.

*On the Centennial.*—C. W. Bennett, H. Meeker, H. Harpst, Dwight Williams, J. B. Sheerar.

## COMMITTEES FOR 1877.

*Committees on Examination.*

*First Year.*—J. Easter, J. J. Turton, R. H. Clark, W. A. Ely.

*Second Year.*—O. A. Houghton, J. Erwin, U. S. Beebe, W. H. Annable.

*Third Year.*—G. W. Izer, A. D. Webster, W. Jones, R. C. Fox.

*Fourth Year.*—A. C. George, D. W. Bristol, J. Alabaster, T. Tousey.

*For Admission on Trial.*—H. B. Smith, J. Gutsell, P. H. Wiles, W. Adams.

*Of Local Preachers for Deacon's Orders.*—H. T. Giles, G. C. Wood, L. Eastwood, J. W. Wilson.

*Of Local Preachers for Elder's Orders.*—F. H. Stanton, S. Ball, R. Townsend, B. W. Hamilton.

## SPECIAL COMMITTEES.

*To Confer with the East Genesee Conference Trustees on Division of Conference Funds.*—B. I. Ives, David Decker, L. C. Queal.

*To Hold Conference Funds of Geo. Harmon.*—F. H. Stanton.

*On Publication of Minutes.*—The Secretaries.

*On Purchasing Conference Journal.*—M. S. Hard.

*To Prepare Pastoral Address.*—J. Alabaster.

*Commission on Indian Affairs within our Conference.*—D. W. Bristol, W. Reddy, E. Arnold, B. Hogoboom, E. O. Haven, A. N. Palmer, Wm. J. Moses, Geo. Berry, Geo. C. Sawyer.

*Triers of Appeals.*—G. S. White, T. Stacey, J. B. Foote, R. Redhead, R. Brewster, B. H. Brown, W. E. York.

*To Prepare Nominations for Standing Committees for next Year.*—The Presiding Elders.

*To Preach Conference Missionary Sermon.*—C. W. Bennett, D. D. Alternate, A. J. Kenyon.

## VISITING COMMITTEES.

*Syracuse University.*—Prof. James R. Monks, Elmira; Lewis H. Palmer, Esq. Clyde; Prof. I. N. Clements, Cazenovia.

*Cazenovia Seminary.*—D. W. Beadle, William Searles, Theron Cooper, G. W. Izer, Jas. W. Wilson, A. N. Palmer, Esq., O. W. Burritt, Esq., Col. Jas. S. Thurston, Hon. Geo. Berry, T. J. McElheney, Esq.

*Drew Theological Seminary.*—Oscar A. Houghton, John Easter,

## ADDRESS OF THE BISHOPS.

	ENT'D THE MINISTRY.	ORDAINED BISHOP.
Levi Scott.....	1826	1852
Matthew Simpson.....	1833	1852
Edward R. Ames.....	1830	1852
Thomas Bowman.....	1839	1872
William L. Harris.....	1837	1872
Randolph S. Foster.....	1837	1872
Isaac W. Wiley.....	1851	1872
Stephen M. Merrill.....	1846	1872
Edward G. Andrews.....	1848	1872
Gilbert Haven.....	1851	1872
Jesse T. Peck.....	1832	1872

## CONFERENCE ROLL.

1 Adams, William.....	Owasco	37 Davis, Daniel D.....	Rose
2 Adkins, Loren L.....	Euclid	38 Day, John H.....	Lodi
3 Alabaster, John.....	Cortland	39 Devitt, Frederick.....	Tully
4 Aldridge, Sylvester H.....		40 Dewitt, Manning F.....	North Hector
5 Andrews, Jas. F.....	Liverpool	41 Durling, Albert S.....	Freetown
6 Annable, Wm. H.....	Syracuse	42 Dutcher, David C.....	Chemung
7 Armstrong, J. W.....	Fredonia	43 Easter, John.....	Chittenango
8 Arnold, Ebenezer.....	Syracuse	44 Eastwood, Loren.....	Geddes
9 Baldwin, Chas.....	Rose	45 Eddy, Lyman A.....	Cazenovia
10 Ball, Silas.....	Homer	46 Edgar, Abram D.....	
11 Beach, Chas. J.....	Fair Haven	47 Edson, J. L.....	
12 Beadle, Daniel W.....	Geddes	48 Ely, Wm. A.....	Wellsburg
13 Beebe, U. S.....	Auburn	49 Erwin, Jas.....	Cazenovia
14 Bengier, Wm. M.....	Preble	50 Fancher, Daniel.....	Cardiff
15 Benjamin, Alanson.....	Cazenovia	51 Fancher, Abram.....	Mottville
16 Bennett, Chas. W.....	Syracuse	52 Ferguson, W. M. Washington, D.C	
17 Blakeslee, Marvin P.....	Stockbridge	53 Fisk, Herbert F.....	Evanstown, Ill
18 Bowen, Wm. C. Bordentown, N. J		54 Foote, John B.....	Syracuse
19 Brewster, Robt.....	Fayetteville	55 Foster, Geo. W.....	Pratt's Hollow
20 Bristol, Dan'l W.....	Weedsport	56 Fox, Reuben C.....	Port Byron
21 Brown, Bennett H.....	Red Creek	57 Fox, Wesley.....	Kenney's Settlement
22 Bunnell, Wm. H.....	Borodino	58 Fox, Warren D.....	Cincinnatus
23 Bush, Edwin G.....	Syracuse	59 Gardner, Ohas. M.....	Havana
24 Cassavant, H. B.....	Seneca Falls	60 Gaskell, J. S.....	
25 Chase, Daniel S.....	Burdette	61 Gee, Hiram.....	Ithaca
26 Chubbuck, A. E.....	Elmira	62 George, A. C.....	Syracuse
27 Clark, Richard H.....	Ledyard	63 Gibson, Otis L.....	Jordan
28 Clark, Theodore F.....	West Eaton	64 Giles, Henry T.....	Groton
29 Claddington, Wesley P.....	Syracuse	65 Granden, J. L. S.....	Elmira
30 Colburn, Hanford.....	Newfield	66 Gregg, A. B.....	Baldwinsville
31 Compton, Orville.....	North Lansing	67 Green, Theron R. N Bedford, Mass.	
32 Cooper, Theron.....	Syracuse	68 Gutsell, Jas.....	Virgil
33 Coyle, M.....	Logan	69 Hall, John H.....	Cazenovia
34 Crawford, Jos. F.....	Cazenovia	70 Hall, U. S.....	Catherine
35 Curtis, E. C.....	Syracuse	71 Hamilton, B. W.....	Wolcott
36 Curtis, Wm. H.....	Onondaga	72 Hard, Manly S.....	Ithaca

73 Harmon, Geo.....	Camillus	132 Sawyer, Geo.....	Syracuse
74 Harris, T. F.....	Clockville	133 Searles, Wm.....	Auburn
75 Harroun, A.....	Kirkville	134 Shaw, McKendree.....	Euclid
76 Harpst, Henry.....	Ludlowville	135 Sharp, Wm. N.....	Jacksonville
77 Haskins, M. Z.,...	New Woodstock	136 Sheerar, J. B.....	Elmira
78 Haven, E. O.....	Syracuse	137 Sherman, D. W.....	S. Onondaga
79 Henry, Wm. M.....	Union Springs	138 Shove, Benj.....	Auburn
80 Hinman, Orville N.....	Cuyler	139 Shurtleff, A. H.....	Phoenix
81 Hinman, Sheldon.....	East Homer	140 Slee, John.....	Auburn
82 Hemmingway, J.....	Flint, Mich	141 Smith, A. C.....	Lafayette
83 Hogoboom, Robt.....	Syracuse	142 Smith, H. B.....	Lysander
84 Horr, Elijah, Jr.....	Elmira	143 Smythe, W. S.....	Cazenovia
85 Houghton, Royal.....	Sterling	144 Stacey, Thomas.....	Horseheads
86 Houghton, O. A.....	Ithaca	145 Stanley, Lewis H.....	Canastota
87 House, Elizar.....	New Hope	146 Stanton, F. H.....	Camillus
88 Howd, Joel.....	Cardiff	147 Steele, John W.....	Ovid
89 Howe, C. L. F.....	Jamesville	148 Stilwell, R. L.....	Erin
90 Hoxie, Elias.....	Canoga	149 Stocking, S.....	Syracuse
91 Hughston, Platt T.....	Fleming	150 Sutton, Nelson.....	Victory
92 Hyde, I. B.....	Mecklenburg	151 Switzer, O.....	Butler Center
93 Ives, B. I.....	Auburn	152 Tackbury, S. C.....	Detroit, Mich
94 Izer, Geo. W.....	Elmira	153 Thurston, E. D.....	West Dryden
95 Jarvis, Edward.....	Amber	154 Tooke, F. W.....	Perryville
96 Jenner, John W.....	VanEttenville	155 Torry, Orrin L.....	E. Virgil
97 Jolly, Thompson.....	North Chemung	156 Tousey, Thomas.....	Watkins
98 Jones, William.....	Marcellus	157 Townsend, Robt.....	Millport
99 Kenyon, A. J.....	Clyde	158 Tuller Anson.....	Weedsport
100 Keppel, David.....	Dryden	159 Turton, J. J.....	Onondaga Valley
101 Leet, M. S.....	Fairport	160 Underhill, J. K.....	Summer Hill
102 Lowell, Delmar R.....	Peterboro	161 Warren, O. H.....	Syracuse
103 Luce, Sidney A.....	McLean	162 Webster, Anson D.....	McGrawville
104 Lyon, Moses.....	Bridgeport	163 Weatherwax, B. F.,	Townsendville
105 Mason, Wesley.....	Ledyard	164 Wells, L. B.....	Onieda
106 Maxwell, Jos.....	Warners	165 Wells, M. S.....	Trumansburg
107 McKinny, I. J. B.....		166 Wheeler, N. M.....	Sheldrake
108 Meeker, Henry.....	Savannah	167 White, Geo. S.....	Skaneateles
109 Mills, Edmund S.....	Syracuse	168 Whitney, F. J.....	Manilus
110 Mills, Wm. J.....	Enfield	169 Wiles, P. H.....	Fabius
111 Minier, Sylvester.....	Five Corners	170 Williams, Dwight.....	Cazenovia
112 Moose, Daniel.....	Bethel	171 Williams, H. W.....	North Pitcher
113 Moss, Chas. T.....	Ilion	172 Willis, Timothy.....	Tully
114 Murphy, M. J.....	Tyre	173 Wilson, J. W.....	Canastota
115 Nevins, J. W.....	Havana	174 Wire, Thomas D.....	Evanstown, Ill
116 Nichols, Sanauel.....	Montezuma	175 Wolcott, M. A.....	Collamer
117 North, E. L.....	S. Onondaga	176 Wood, Geo. C.....	Newfield
118 Northway, L.....	Elbridge	177 York, William E.....	Morrisville
119 Peck, Andrew.....	Cortland	178 Yates, Horatio.....	Nelson
120 Peck, Elbert A.....	Varna		
121 Phelps, A. J.....	Syracuse	PROBATIONERS.	
122 Queal, L. C.....	Elmira	1 Butman, Wm. F.....	Huron
123 Rawlinson, J. W.....	Port Chester	2 Connell, Calvin L.....	Conquest
124 Reddington, L. K.....	Syracuse	3 Jones, John L.....	Union Valley
125 Beddy, William.....	Syracuse	4 Nichols, John C.....	Cicero
126 Redhead, Richard.....	Waterloo	5 Smith, Chas. D.....	Scott
127 Reynolds, G. W.....	Cayuga	6 Smith, Welcome, Onondaga	Castle
128 Roe, Andrew.....	Moravia	7 Webster, Olin W.....	Freeville
129 Roney, D. W.....	Centreville	8 Wells, Melvin J.....	Brewerton
130 Runyan, W. W.....	Waterloo	9 Wilcox, Frank Z.....	Sterling
131 Sackett, John N.....	Manlius Station	10 York, Wm. H.....	Delph



## ROLL OF THE HONORED DEAD.

—OF—

### CENTRAL NEW YORK CONFERENCE.

*" They rest from their labors, and their works do follow them."*

	NAME.	TIME OF DEATH.	PLACE OF DEATH.	AGE.	Yr's in Min.	Relation To Conference.
1	William N. Pearne ..	April 30, 1868	Kingston, N. Y....	74	35	Superan'ted
2	John B. Benham....	May 1, 1868..	Newfield, N. Y....	62	34	Effective ..
3	Ephraim Hoag.....	Oct. 3, 1869..	New York Mills,N.Y	54	28	Superan'ted
4	Gideon P. Jones.....	Oct. 8, 1869..	Euclid, N. Y.....	45	11	Superan'ted
5	Isaiah Lord.....	Aug 21, 1870	Georgetown, N. Y..	36	15	Effective ..
6	Samuel B. Crosier...	Dec. 31, 1870	Clyde, N. Y.....	58	19	Superan'ted
7	William Jerome.....	Jan. 14, 1871.	Rome, N. Y.....	61	25	Effective ..
8	Jonathan W. Putnam	Sept. 9, 1871.	Middlesex, N. Y....	56	30	Effective ..
9	Fitch Reed.....	Oct. 10, 1871.	Ithaca, N. Y.....	77	54	Superan'ted
10	H. C. Hall .....	Feb. 16, 1872	Franklinville, N. J..	62	28	Superan'ted
11	A. G. Burlingame...	April 1, 1872.	Elmira, N. Y.....	64	36	Superan'ted
12	Lucius C. Rogers....	April 22, 1872	Canastota, N. Y....	71	41	Superan'ted
13	John Arnold.....	April 23, 1872	Delta, N. Y.....	92	57	Superan'ted
14	Benjamin G. Paddock	Oct 6, 1872 ..	Metuchen, N. J....	83	62	Superan'ted
15	Charles Z. Case.....	Oct. 19, 1872	Clifton Springs, N.Y	35	9	Effective ..
16	John Hutchins .....	Dec. 6, 1872..	Horseheads, N. Y....	59	23	Superan'ted
17	Thos. B. Hudson....	Mar. 3, 1873.	Lyons, N. Y.....	55	33	Effective ..
18	Edward D. Rosa....	May 6, 1873..	Westfield, Penn....	41	21	Effective ..
19	George S. Smith....	May 12, 1873.	West Eaton, N. Y..	57	18	Superan'ted
20	Benjamin Shipman ..	Dec. 11, 1873	Geneva, N. Y.....	74	51	Superan'ted
21	Manson Brokaw .....	Oct. 7, 1874..	Huron, N. Y.....	..	1	Effective ..
22	Doctor Lamkin.....	Nov. 12, 1874	Venice, N. Y.....	66	34	Superan'ted
23	Benajah Mason.....	Dec. 9, 1874.	Venice, N. Y.....	66	41	Superan'ted
24	Alvin Torry.....	Dec. 22, 1874.	Homer, N. Y.....	78	57	Superan'ted
25	Calvin S. Coats.....	Feb. 11, 1875	Lime Springs, Iowa.	66	44	Superan'ted
26	Nathan Fellows....	Mar. 1875....	Covington, Penn....	68	45	Superan'ted
27	Theodore McElheney	Mar. 23, 1875	Burdett, N. Y.....	66	38	Superan'ted
28	Dallas D. Lore.....	June 20, 1875.	Auburn, N. Y.....	60	38	Effective ..
29	Charles Blakeslee....	Aug. 1875....	Cazenovia, N. Y....	66	31	Superan'ted
30	David Chidester.....	Sept. 7, 1875.	Syracuse, N. Y....	69	37	Superan'ted
31	William H. Goodwin	Feb. 17, 1876.	Dryden, N. Y....	64	42	Superan'ted
32	Richard Cook.....	Sept. 26, 1876	Cent. Grounds, Phil.	58	32	Superan'ted

## SESSIONS OF THE CONFERENCE.

YR.	TIME.	PLACE.	BISHOP.	SECRETARY.
1869	April 15-22	First Church, Auburn.....	Scott....	J. B. Foote....
1870	April 13-19	Centenary Church, Syracuse.....	Simpson....	A. S. Graves....
1871	April 20-24	First Church, Rome.....	Ames....	F. F. Jewell....
1872	April 3-9	Centenary Church, Cortland.....	Simpson....	F. F. Jewell....
1872	Oct. 9-15	Palmyra.....	Peck....	E. Horr, Jr....
1873	Oct. 1-7	Weedsport.....	Ames....	J. Alabaster....
1874	Oct. 7-13	Aurora Street Church, Ithaca.....	Peck....	J. Alabaster....
1875	Sept. 22-28	Canandaigua.....	Andrews	J. Alabaster....
1876	Oct. 4-11	University Ave. Church, Syracuse.	Harris ..	M. S. Hard....

## DELEGATES TO GENERAL CONFERENCE.

1872.—Dallas D. Lore, Jesse T. Peck, Benoni I. Ives, Luke C. Queal, Edward C. Curtis, Frank F. Jewell, Benjamin S. Wright, Arza J. Phelps.

*Reserves.*—Albert B. Gregg, John B. Foote.

1876.—Augustus C. George, Erastus O. Haven, D. W. C. Huntington, Luke C. Queal, Benoni I. Ives, James Erwin.

*Reserves.*—Edwin J. Hermans, William Reddy.

## ROLL OF LOCAL MINISTRY.

(The letters indicate order. E. for Elder; D. for Deacon; L. for Licentiate.)

## ELMIRA DISTRICT.

Bailey, J.....	Havana.	I.	Pratt, J. W.....	Lansingville.	E
Baker, R. T.....	West Dryden.	L	Purdy, C. T.....	Jacksonville.	L
Barnes, H. P.....	Ithaca.	E	Scott, L.....	Elmira.	L
Bloodgood, C.....	VanEttenville.	D	Shappee, Geo.....	Odesa.	L
Blue, Frank.....	Jacksonville.	L	Stimpson, H.....	Millport.	D
Clark, J. G.....	Trumansburg.	L	Swick, P.....	Breesport.	L
Compton, Peter.....	Sullivanville.	D	Thomas, John.....	Ithaca.	E
Dutcher, C. V.....	Hackettstown, N.J.	L	Thompson, G. M.....	Watkins.	D
Dutcher, E. C.....	Madison N. J.	L			
Elmore, D.....	Trumansburg.	E	CAZENOVIA DISTRICT		
Greatinger, C.....	Chemung.	E	Andrews, G.....	West Eaton.	L
Hobson, J.....	VanEttenville..	L	Andrews, H. C.....	Cazenovia.	L
Jones, Geo.....	Cayuta.	D	Arnold, L. D.....	McGrawville.	L
King, Asaph.....	Jacksonville.	D	Baker, Thos.....	Lafayette.	L
Lyman, H. H.....	Elmira.	E	Barnrad, J. S.....	Fayetteville.	L
Mallett, G. B.....	Watkins.	D	Beebe, H. C.....	Cazenovia.	D
McMullin, Thos. E.....	Elmira.	L	Bender, Silas.....	Oneida.	D
			Berian, A.....	Homer.	L

Brooks, Seth	McGrawville.	E	Mathews, B. C.	Syracuse.	L
Case, Hannibal	Lafayette.	D	Mogg, C. E.	Syracuse.	L
Cornelius, Thos.	Oneida.	E	Nichols, Theo.	Syracuse.	L
Eddon, Jos.	Oneida.	L	Pass, Richard	Geddes.	L
Hoard, W. B.	Munnsville.	E	Peck, Geo. W.	Syracuse.	L
Hurlburt, G. W.	Keeney's.	L	Price, Philip	Syracuse.	L
Kelsey, J. D.	Delphi.	L	Robinson, R. L.	Syracuse.	L
Lyon, J. H.	DeRuyter.	L	Scanadoah, T.,	Onondaga Castle.	D
Lyon, Martin	Nelson.	L	Smalley, Frank	Syracuse.	L
Nason, J.	Blodgetts Mills.	E	Smith, R. J.	Syracuse.	L
Olny, Emer.	Otselic Center.	L	Spencer, Geo. S.	Syracuse.	L
Peck, L.	Cincinnatus.	E	Stearns, L. M.	Cardiff.	L
Pudney, J. A.	Taylor Center.	D	Stevenson, A. M.	Collamer.	L
Ross, H. P.	Bennetts' Cornes.	D	Stewart, G. H.	Amber.	L
Small, Edward,	Dewitt.	L	Sturdevant, O. W.,	Onondaga Val-	L
Smith, S, A.	Nelson.	L	ley		L
Sniffin, John	Summit.	L	Taft, Jay	Syracuse.	L
Tooke, Frank	Bouckville.	L	Thurston, D. W.	Syracuse.	E
Wheeler, E. M.	Manlius.	D	Trakey, E. D.	Brewerton.	E
Wheelock, J. W.	DeRuyter.	E	Truss, H.	Syracuse.	E
White, W. C.	Manlius.	L	Woodward, F. A.	Syracuse.	L
Wire, Mason	Taylor.	L	Zartman, J	Syracuse.	L

## SYRACUSE DISTRICT.

Adams, J.	Syracuse.	E
Antes, E.	Cicero.	L
Arnold, Abram	Syracuse.	L
Arnold, J.	Syracuse.	E
Barber, Quincy	Syracuse.	L
Bidwell, W. M.	Memphis.	L
Billings, J.	Onondaga Castle.	D
Chrysler, P.	Navarino.	L
Curtiss, P. H.	Syracuse.	L
Davis, Wm. V.	Warner's	D
Dodge, Jas. W. A.	Syracuse.	L
Dunning, G. H.	Syracuse.	L
Durston, A. S.	Syracuse.	D
Dwelle, J.	Syracuse.	D
Esmond, F. O.	Syracuse.	L
Ensign, Jas. E.	Syracuse.	L
Fellows, H. C.	Navarino.	L
George, A.	Onondaga Castle.	D
Jacobs, M. H.	Syracuse.	D
Jenkins, Thos.	Syracuse.	L
Jessup, A. H.	Syracuse.	L
Jones, A. R.	Syracuse.	L
Lane, C. W.	East Homer.	I
Losey, Daniel	Syracuse.	L

## AUBURN DIST.

Atwater, A. E.	Auburn.	L
Avery, Geo. P.	Ledyard.	L
Benham, A.	Auburn.	D
Berry, Reuben	Auburn.	E
Caster, W. G.	Butler Center.	L
Clay, Chas.	Vesper.	L
Dakin, T.	Cayuga.	L
Edson, D. A.	Fleming.	L
Ely, J. F.	Poplar Ridge.	L
Guller, H.	New Hope.	L
Hale, Robt. E.	Locke.	L
Haney, Wm.	Seneca Falls.	L
Hopping, Geo. R.	Auburn.	D
Hudgins, Wait	Bethel Corners.	L
Jenkins, J. M.	Red Creek.	D
Langdon, W.	Moravia.	L
Manchester, W. S.	Fleming.	L
Purdy, F. H.	North Rose.	D
Robbins, J.	Auburn.	D
Sanders, A. J.	Auburn.	L
Sweet, H. B.	Groton City.	I
Tull, Wm.	Port Byron.	L
White, L.	Auburn.	L
Wood, B.	Conquest.	E

## BENEVOLENT COLLECTIONS.

Tract Cause.  
Missionary Cause.  
Education.  
Freedman's Aid.

Sunday School Union.  
Church Extension.  
Conference Claimants.  
American Bible Society.

## DISCIPLINARY QUESTIONS.

### Question I. Have any entered this Conference by Transfer or Re-admission?

David Keppel, U. S. Hall, J. Maxwell and Elias Hoxie, from Genesee Conference. Delmar R. Lowell, from Troy Conference.

### Ques. II. Who are Admitted on Trial?

Welcome Smith, William H. York, Charles D. Smith, Frank Z. Wilcox, Calvin L. Connell.

### Ques. III. Who Remain on Trial?

Melvin J. Wells, John C. Nichols, William F. Butman, Olin W. Webster, John L. Jones.

### Ques. IV. Who are Admitted into Full Connection?

William M. Bengier, Edward Jarvis, Charles J. Beach, Delmar R. Lowell.

### Ques. V. Who are the Deacons of the First Class?

William M. Bengier, Edward Jarvis, Charles J. Beach.

### Ques. VI. Who are the Deacons of the Second Class?

John N. Sackett, Melville A. Wolcott, M. Jerome Murphy. Daniel W. Peadle, James K. Underhill.

### Ques. VII. Who have been Elected and Ordained Elders?

Abram Fancher, John W. Jenner, Thomas F. Harris, Horatio Yates, Delmar R. Lowell.

### Ques. VIII. Who are the Supernumerary Preachers?

A. E. Chubbuck, T. Willis, Hiram Gee, S. T. Tackabury, C. T. Moss, T. R. Green, M. S. Leet, W. Mason, S. H. Aldrich, J. L. Edson, D. W. Beadle.

### Ques. IX. Who are the Superannuated Preachers?

Hanford Colburn, J. L. S. Granden, George Harmon, E. L. North, J. Slee, A. Benjamin, L. K. Reddington, A. Fuller, A. Peck, T. D. Wire, W. Fox, D. Fancher, L. L. Adkins, George Sawyer, O. L. Torry, J. W. Rawlinson. Chas. Baldwin, L. A. Eddy, J. W. Nevins, S. Stocking, L. H. Stanley, W. W. Runyan, E. G. Bush, James Hemingway, William M. Fergerson, S. Miner, J. H. Hall, S. Hinman, R. Houghton, A. D. Edgar, Dwight Williams. I.J.B.M'Kinney

**Ques. X. Was the Character of Each Preacher Examined ?**

This was strictly done, and each was called by name.

**Ques. XI. Have any Located ?**

O. L. Cole.

**Ques. XII. Have any Withdrawn ?**

J. S. Lemon.

**Ques. XIII. Have any been transferred and to what Conferences ?**

J. B. Longstreet to Northern N. Y. Conference ; C. J. Bradbury, J. W. Brown, W. C. Mattison, W. Statham, and D. W. C. Huntington, to Genesee Conference.

**Ques. XIV. Have any been expelled ?**

None.

**Ques. XV. Have any Died ?**

Richard Cook, William H. Goodwin.

**Ques. XVI. What is the Statistical Report ?**

(Vide Statistical Tables.)

**Ques. XVII. What are the Claims upon the Conference Funds ?**

\$5,205.

**Ques. XVIII. What has been received on the foregoing Claims and how has it been applied ?**

\$3681.20, which amount was distributed among claimants, according to the order of the Conference.

**Ques. XIX. Where are the Preachers Stationed ?**

(See appointments.)

**Ques. XX. Where and when shall the next Conference be held ?**

First Church, Elmira, N. Y. Time not fixed.

**Ques. XXI. Have any Local Preachers been ordained ?**

John A. Pudney, William H. Kanoff, John L. Jones were ordained Deacons

**Ques. XXII. Are any of our Literary or Theological Institutions under the Control and Patronage of this Conference and what is their condition ?**

(See Report on Education.)

**Ques. XXIII. Who are the Conference Board of Church Extension ?**

(See Conference Societies.)

STEWARDS' FINANCIAL REPORT.

RECEIPTS.

Syracuse District.....	\$847 35
Auburn District.....	804 75
Ithaca District.....	578 60
Elmira District.....	554 75
Cazenovia District.....	547 30
Chartered Fund.....	30 00
Trustees of Conference Fund.....	192 44
Conference Collection.....	88 50
Surplus of Last Year.....	38 85
	\$3682 54
Expenses.....	1 34
Total.....	\$3681 20

DISBURSEMENTS.

	CLAIMANTS.	P. O. Address.	Claim.	Receipts.	ToWhom Paid
1	A. Benjamin...	Cazenovia.....	\$315 00	\$222 79	Himself.....
2	W. Fox.....	Keeney Settlement ..	225 00	159 13	R. C. Fox....
3	J. L. S. Granden	Elmira.....	225 00	159 13	Himself.....
4	E. L. North....	South Onondaga.....	225 00	159 13	Himself.....
5	G. Harmon....	Camillus.....	200 00	141 45	F. H. Stanton
6	J. Slee.....	Auburn.....	200 00	141 45	B. I. Ives....
7	L. L. Adkins....	Euclid.....	175 00	123 76	Himself.....
8	D. Fancher....	Cardiff.....	150 00	106 09	A. Fancher..
9	A. Peck.....	Cortland.....	150 00	106 09	Himself.....
10	L. K. Reddington	Syracuse.....	150 00	106 09	Himself.....
11	T. D. Wire.....	Evanston, Ill.....	150 00	106 09	B. Shove....
12	C. Baldwin.....	Rose.....	125 00	88 41	J. H. Day....
13	J. W. Rawlinson	Port Chester.....	125 00	88 41	D. Williams..
14	J. W. Nevins....	Havana.....	100 00	70 72	C. M. Gardner
15	L. H. Starley...	Canastota.....	100 00	70 72	L. B.'Wells..
16	A. Tuller.....	Weedsport.....	100 00	70 72	Himself.....

DISBURSEMENTS  
TO  
WIDOWS OF THE CONFERENCE.

*"Honor widows that are widows indeed."*—1 Tim. 5-3.

	CLAIMANTS.	P. O. Add.	Claim.	Receipts.	To Whom Paid
1	Mrs. David Chidester.....	Syracuse ...	\$225 00	\$159 13	W.H. Annable
2	" Charles Northrup.....	Moira.....	200 00	141 45	E. G. Bush...
3	" Justin Alden.....	Syracuse.....	175 00	123 76	A. J. Phelps..
4	" John Robinson.....	Elmira.....	175 00	123 76	E. Horr, Jr...
5	" Alvin Torry.....	Homer.....	175 00	123 76	A. E. Berean.
6	" Chas. Blakeslee.....	Clifton Sprgs	150 00	106 09	B. I. Ives ....
7	" John W. Coope.....	Auburn.....	150 00	106 09	B. I. Ives ....
8	" John Easter.....	Geneva.....	150 00	106 09	J. Easter.....
9	" E. D. Rosa.....	Elmira.....	150 00	106 09	T. Tousey....
10	" Ezekiel N. Cuykendal	Cazenovia ..	125 00	88 41	J. H. Hall. ...
11	" Fitch Reed.....	Ithaca ....	125 00	88 41	M. S. Hard...
12	" W. H. Goodwin ....	Trumansb'g.	100 00	70 72	D. Elmore....
13	" Ephraim Hoag.....	Cortland. ..	100 00	70 72	A. Peck.....
14	" Wm. Jerome.....	Eddytown ..	100 00	70 72	U. S. Hall...
15	" Isaiah Lord.....	.....	100 00	70 72	A. Roe.....
16	" Andrew J. Crandall..	Cazenovia ..	75 00	53 05	J. H. Hall....
17	" Theodore McElheney	Burdette. .	75 00	53 05	D. S. Chase..
18	" Gideon P. Jones.....	.....	50 00	35 36	F. W. Tooke..
19	" Ellen Lewis.....	Baldwinsv'le	50 00	35 36	O.A.Houghton
20	" Hezekiah C. Hall....	Franklinville	40 00	28 30	W. E. York ..
	Total.....	.....	\$5205 00	\$3681 20	

## ABSTRACT OF DAILY PROCEEDINGS.

### FIRST SESSION.

The Central New York Conference opened its Ninth Session in the University Avenue Church, Syracuse, N. Y., Oct. 4th, 1876.

**Opening Exercises.**—At 9 o'clock Bishop Wm. L. Harris called the Conference to order. He read Scripture lessons from Psalm 96 and Acts, 1st chap., and announced the 289th hymn, and called upon Revs. F. H. Stanton and R. Houghton to lead in prayer. The 290th hymn, "There is a fountain filled with blood," was sung by the Conference and Bros. B. I. Ives and J. M. Reid, D.D., led in another season of prayer, which was a most profitable occasion to all.

The Bishop made some touching allusions to Bishop Edmund L. Janes, deceased, who was to preside at our Conference. He asked the sympathy and aid of the brethren in assuming the responsibility of presiding over this body.

**Roll Called.**—John Alabaster, the Secretary of the last Conference called the roll and 86 members answered to their names.

**Secretaries.**—Manly S. Hard, was on motion of A. C. George, elected Secretary by acclamation, and he was permitted to select his assistants. The following were appointed: Oscar A. Houghton, Assistant; William H. Annable to prepare Abstract of Minutes; Marvin S. Wells, Journalist; George W. Izer, Statistician.

**Lay Delegates.**—The Bishop called the names of the Lay Delegates, who were named by the Presiding Elders and presented by the Bishop to the Conference. The following were presented:

*Syracuse District.*—V. V. Nottingham, B. C. Ross, James Westfall.

*Auburn District.*—F. M. Pasco, M. D., John Drake, Samuel Gilmore, M. D.

*Ithaca District.*—T. J. McElheney, J. H. Hoose, Ph. D., J. B. George, W. B. King, A. H. Porter.

*Elmira District.*—D. Decker, Richard Ely, A. J. Decker, A. R. Frost, J. S. Thurston.

*Cazenovia District.*—J. Bettinger, George Carver, C. W. Covell, E. Kinne, James Dickerson.



**Resolution of Respect with regard to Bishop Janes.**

J. B. Foote presented a resolution concerning the decease of Bishop Edmund L. Janes, who was expected to preside at this session of our Conference.

The sorrow of the Conference; sympathy for the bereaved family; thankfulness for the past services of our eminent Bishop; but joyful hope in the gospel, were expressed. The resolution asked that memorial services for Bishop Janes be held in connection with the usual memorial services, and that Bishop W. L. Harris be requested to speak on the occasion.

On motion of L. C. Queal, the resolution was referred to a committee consisting of J. B. Foote, D. W. C. Huntington, and E. O. Haven, to act conjointly with the committee on Memoirs and to arrange for such services.

**Visiting Brethren Introduced.**—Dr. Reid, Corresponding Secretary of the M. E. Missionary Society, and Dr. Kynett, Corresponding Secretary of the Church Extension Society of the M. E. Church, and Dr. Curry, Editor of the Ladies' Repository, were introduced. Dr. Reid and Dr. Curry spoke at length in behalf of the interests they represent.

**John B. Hough**, who represented the interest of the Book Room was introduced to the Conference.

**J. H. Vincent, D.D.**, was introduced and represented the Tract Cause of the M. E. Church.

**Daily Sessions.**—An afternoon session was ordered for today at 2½ o'clock. The daily sessions of the Conference were ordered to open at 9 o'clock A. M., and close at 12 M.

**Quarterly Review.**—On motion Rev. Elijah Horr, Jr., was appointed to canvass the Conference for subscriptions for the Quarterly Review.

**Standing Committees.**—The Presiding Elders presented nominations for the Standing Committees which were confirmed by the Conference.

The Bishop made explanations respecting the change in the plan of Episcopal Visitation by which he takes the place of Bishop Haven, who it was supposed would preside.

**Adjourned.**—After notices, the Conference joined in singing the Doxology. Dr. Curry pronounced the Benediction and Conference adjourned.

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**SECOND SESSION.**

WEDNESDAY AFTERNOON, Oct. 4.

Conference met pursuant to adjournment at 2½ o'clock, P. M. The religious exercises were led by S. Ball.

Bishop Harris in the chair.

The Journal of the morning Session was read and approved.

The Bishop called D. W. Bristol to the chair.

**Reports from Pastors.**—The reports of collections from the several Conference appointments, and the Statistics of the charges, were received by the chairmen of the various committees.

**J. H. Vincent, D.D.**, Corresponding Secretary of M. E. S. S. Union. Dr. Vincent was invited to address the Conference in the interest of the Sunday School Union, which he did in a very impressive and entertaining manner.

**Adjournment.**—Notices were given. The Doxology was sung. Benediction pronounced by Dr. George, and Conference adjourned.

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**WEDNESDAY EVENING.**

**Anniversary of Conference Historical Society**—This Society held its Anniversary in the University Avenue Church, the exercises being in charge of Rev. James Erwin, Presiding Elder of Ithaca District.

Scripture was read and prayer offered by Rev. J. Easter, of Groton.

The objects of the society were set forth in a paper read by Rev. Dr. Reddy, Presiding Elder of Syracuse district. The collection of reminiscences, memorials and mementoes of the church, besides literary efforts, were set forth as the work of the organization. The corresponding secretary, Rev. Dr. Reddy, also announced that an appropriate case for the preservation of articles had been placed at the disposal of the society by Rev. Dr. Bennett, of the University.

The recording secretary, Rev. Dr. Bush, also presented his report.

Dr. Bush was announced as the speaker of the evening; his theme, "Fugitive Hymns of Early American Methodism." The samples given by Dr. B. deeply interested the audience. They were types of almost another age, some of them mere doggerels, and yet many were filled with real poetic sentiment, quite commonly expressed, however.

Rev. Dr. Bennett, of the University, advocated the object of the society. Research by those hostile to Christianity, had, while it swept away even what many deemed essentials, placed the cause of Christ upon more firm ground. The Protestant mind ought to be awake to all archeological investigation lest it be led astray in the future as in the past. In this Centennial year we ought to gather more enthusiasm for research. The conference was peculiarly adapted to such work. While visiting the Centennial exhibition the speaker had made a collection of the advertisements of the various articles distributed about the grounds. These he had placed in the archives of the University, and one hundred years hence they will be regarded with great interest. Chancellor Haven alluded to the power of ballad hymns of the early churches. He looked for the revival of religious ballad poetry as it had great power in swaying the minds of the masses. The value of historical record was shown in the lack of statistics of Cokesbury College, the earliest Methodist educational institution of that character. The history of many schools has gone into oblivion for want of historians.

On motion of Dr. Reddy, the Executive Committee were empowered to take into consideration the issuing of a publication which should give to all who desired the information on file with the society.

The benediction was pronounced by the Bishop, when the Conference adjourned till nine o'clock Thursday.

### THIRD SESSION.

THURSDAY MORNING, Oct. 5th.

The Conference assembled at 9 o'clock. Bishop Harris in the chair. The religious service was led by D. W. Bristol.

**Calling the Roll.**—On motion of Dr. Bristol, it was ordered that the Secretary call the roll of absentees only, and the further calling of the roll be dispensed with.

**Reading of Minutes.**—Minutes of the last session were read, amended and approved.

**Presiding Elders to Nominate Committees.**—The following resolution was offered by M. S. Hard and carried.

*Resolved,* That the Presiding Elders be requested to present nominations for the usual standing committees at the first session of the next Conference.

**Reports of Committees to be Duplicated.**—On motion of M. S. Hard, it was ordered that reports of Committees be presented in duplicate.

**Committee on Fraternity.**—On motion of Dr. Reddy, a committee of one from each District, called the "Committee on Fraternity" was appointed as follows: O. H. Warren, D. W. Bristol, J. W. Steele, David Decker, W. S. Smythe.

**Committee on Ovid Church.**—James Erwin asked for a committee to consider the financial condition of the Ovid Church, which was appointed as follows: D. W. C. Huntington, E. C. Curtis, L. Northway, J. Alabaster, H. Harpst.

**Collections for Bible Cause.**—The following was offered by B. Shove.

*Resolved*, That all collections for the "American Bible Society" be forwarded to the Treasurer of the County Bible Society, in the county where such collections were made.

**Collections for Woman's Foreign Missionary Society.** On motion of D. W. Bristol, the committee to receive the reports for the Woman's Foreign Missionary Society was directed to place them in the hands of Mrs. J. Easter.

**The Relation of Widow Calvin Hawley.**—A communication was received respecting Widow Calvin Hawley, but understanding that she was a claimant in the Northern New York Conference, the case was dismissed.

**Transfers.**—The following resolution was introduced, but lost by a vote of 45 to 38.

*Resolved*, That in view of all the interests involved, and in behalf of the ordinary rights of Methodist preachers, we most respectfully ask of the Bishops, that they do not transfer any other minister to this conference, except such transfer shall first be asked for by the conference.

**Christian Advocate.**—Chas. H. Fowler, D. D. Editor of the *Christian Advocate* was introduced, and addressed the Conference in the interests of that paper. The Doctor's remarks were highly appreciated by the Conference.

**Fractional parts of a dollar not to be Reported in Conference Minutes.**—On motion, it was ordered by the Conference, that the Secretaries report fractional parts of a dollar for publication in the General Minutes, but in our Conference Minutes they omit them.

**The Claims of Widows Alden, Chidester and Torrey.**—On motion of A. C. George, the matter of adjusting the Conference relations of Widows Alden, Chidester and Torrey, was referred to the Stewards with power.

**Northern Christian Advocate.**—Rev. O. H. Warren, Editor of the *Northern Christian Advocate*, addressed the Conference in the interest of that paper. Brother Warren was warmly received and his course as editor endorsed.

**Excursion to the Centennial.**—Rev. R. Hogoboom pre-

sented the matter of an excursion to Philadelphia, to be known as the Central N. Y. Conference Excursion. He asked authority to use the name of the Conference in such connection. On motion of L. C. Queal, the request was granted.

**Historical Register.**—Rev. E. G. Bush was asked to edit the Historical Register to be published in the Minutes.

**Vote of Thanks.**—A vote of thanks was tendered to G. W. Edwards, Esq., editor of the *Syracuse Standard* for donation of printed lists of standing committees, furnished for the use of the Conference.

**Adjournment.**—The notices were given. Dr. George was appointed to conduct the opening services Friday morning. Doxology was sung, and Conference adjourned with Benediction by Dr. Fowler.

## THURSDAY EVENING.

### Anniversary of the Conference Educational Society.

—This Society held its Anniversary in the First M. E. Church, David Decker, Esq. in the chair. The meeting was largely attended, and ably addressed by Prof. W. S. Smythe, Principal of Cazenovia Seminary, Prof. C. W. Bennett, D. D., of Syracuse University, Rev. Charles H. Fowler, D. D., editor of *New York Christian Advocate*, and Chancellor E. O. Haven, of Syracuse University. Some practical suggestions in regard to the method by which our Universities might be liberally endowed were presented by Chancellor Haven.

## FOURTH SESSION.

FRIDAY MORNING, OCT. 6th.

**Opening Exercises.**—The Conference met at 9 o'clock, Bishop Harris in the chair. The devotional exercises were led by A. C. George.

**Minutes of last Meeting.**—The minutes of the last meeting were read and approved.

**Committee of Memoirs enlarged.**—E. G. Bush was added to the Committee on Memoirs and instructed to prepare an obituary of Widow Kelsey.

**Visitors Introduced.**—Rev's. A. E. Corse, W. S. Titus, C. H. Guile, and Gordon Moore of the Northern N. Y. Conference, Rev. Wm. Bixby of the Wyoming Conference, Rev. Ovid Miner of the Congregational church, were introduced.

Rev. E. G. Thurber, Pastor of the Park Presbyterian Church of this city was introduced, and in behalf of the Presbyterian Churches of the city, extended a hearty welcome to the Conference.

**Remarks of J. J. Brown, Ph. D.**—Prof. Brown of Syracuse University, a member of the newly organized Genesee Conference, was introduced, and addressed the Conference giving some account of the action by which the East Genesee and the Western N. Y. Conferences were consolidated into the present Genesee Conference.

**Third Question of the General Minutes.**—"Who remain on trial?" was taken up. The names of Melvin J. Wells, John C. Nichols, William F. Butman, Oliver W. Webster, John L. Jones were called. They reported their collections. The committee on examination reported their standing in Conference studies, and they were continued on Trial.

**Fourth Question of the General Minutes.**—"Who are admitted into full connection?" was taken up.

The names of William M. Bengier, Edward Jarvis and Charles J. Beach were called. They presented themselves at the altar and the Bishop proposed the usual Disciplinary questions and added a few well timed and impressive remarks. The brethren reported their collections. The committee on Examination reported their standing in Conference studies, and they were admitted into full connection, and elected to Deacon's orders.

**The Sixth Question of General Minutes.**—"Who are the Deacons of the second class?" was taken up.

The names of John N. Sackett and Melville A. Wolcott were called. The committee on examinations reported their standing in Conference studies, their collections were reported and their characters passed. D. W. Beadle was also continued in this class. He reported his collections, and his character passed.

**Rev. Dr. Barrows.**—Rev. Dr. Barrows of the New Hampshire Conference was introduced and addressed the Conference in behalf of the Freedmen's Aid Society.

**The Seventh Question of General Minutes.**—"Who have been elected and ordained Elders?" was taken up.

James K. Underhill, Abram Fancher, John W. Jenner, Horatio Yates, and T. F. Harris reported their collections. The committee on examination reported their standing in Conference studies, and they were elected to Elder's orders.

On motion of L. C. Queal, T. F. Harris who had failed to meet the standard in Conference studies, was required to appear before the committee of the Fourth Year and pass the examination next year.

**Rev. Dr. Millard.**—Rev. Dr. Millard, of the First Presbyterian Church of this city, was introduced to the Conference.

**Ninth Question of General Minutes.**—"Who are the Superannuated Preachers?" The following brethren were present, and as their names were called, made remarks, and were continued in the Superannuated relation: H. Colburn, J. L. S. Granden, E. L. North, A. Benjamin, L. K. Reddington, A. Tuller, A. Peck, L. L. Adkins, E. G. Bush.

The following brethren were not present but were represented, their characters passed, and they were continued in their present relation: George Harmon, John Slee, W. Fox, D. Fancher, George Sawyer, O. L. Torrey, J. W. Rawlinson, Charles Baldwiu, L. A. Eddy, J. W. Nevins, S. Stocking, W. W. Runyan, James Hemmingway, T. D. Wire.

**Change of Relation.**—The relation of Wesley Mason was changed from Superannuated to Supernumerary.

**Deceased.**—Rev. Richard Cook was reported deceased.

**Transferred.**—The Bishop announced that he had at the request of Bishop Simpson, transferred J. G. Gulick and Wesley Cochran, Supernumeraries, to the Genesee Conference.

**Committee on Division of Funds of Conference.**—On motion the question of Division of Funds of Central N. Y. and Genesee Conference was committed to B. I. Ives, David Decker, and L. C. Queal.

On motion of Wm. Reddy it was ordered that a claim presented to the Stewards by F. G. Hibbard for money loaned by him to pay a claim not provided for at the last Conference, be recalled from the Board of Stewards and referred to the above committee.

**Cazenovia Seminary.**—The report of the Trustees of the Cazenovia Seminary was presented to the Conference by Prof. Smythe and referred to the committee on Education.

**Adjournment.**—Notices were given, Doxology sung, and Conference adjourned with benediction by Rev. Dr. Millard.

## FRIDAY EVENING.

**Anniversaries.**—The Anniversaries of the Freedmen's Aid and Church Extension Societies were held in the University Avenue Church, and were addressed by Dr. Barrows and Bishop Harris.

## FIFTH SESSION.

SATURDAY MORNING, Oct. 7th.

The Conference met at 9 o'clock, Bishop Harris in the chair. C. M. Gardiner conducted the devotional exercises. Minutes of last session read and approved.

**Dr. A. J. Kynett, Cor. Sec. of Church Ex. Soc.**—Dr. Kynett was introduced to the Conference and spoke in behalf of the work of Church Extension, urging the Conference to increase the contribution for this cause.

**Chartered Fund.**—The Bishop announced that the Conference was at liberty to draw upon the Chartered Fund to the amount of \$30.

**Second and Third Restrictive Rule.**—The Bishop presented to the Conference the papers ordered by the General Conference on the change of the second and third restrictive rules, and the subject was made the order of the day for Monday at 11 o'clock A. M.

**Resolution on Presiding Eldership.**—A. C. George presented resolutions on the Presiding Elder question which were made the order of the day for Monday at 11 A. M.

D. W. Bristol offered resolutions on the same subject, and they were likewise laid on the table to be taken up at the same hour on Monday.

**Parchments of J. C. Nobles.**—E. Horr, Jr., presented the parchments of J. C. Nobles, deposed from the ministry by the Elmira District Conference, and they were committed to the keeping of the Secretary.

**Tenth Question of General Minutes.**—"Who are the Effective Elders," was taken up; but pending the call, some miscellaneous matters were introduced.

**Onondaga Co. Penitentiary.**—J. M. Spaulding, Deputy Superintendent of the Onondaga County Penitentiary was introduced, and extended an invitation to the Conference to visit the institution which invitation was accepted.

**Ovid Church.**—J. Alabaster submitted the report of the committee on the Ovid Church. Bro's Smith and Kinney, laymen from Ovid, with many others, addressed the Conference on the subject and on motion the following was adopted.

*Resolved,* That the Bishop be requested to appoint a pastor at Ovid charge, with special reference to the financial crisis upon the church, and that said pastor be regarded as the financial agent of said church and be welcomed to our charges for the purpose of raising the amount necessary to save the church edifice.



L. C. Queal offered the following ;

*Resolved*, That the Conference Board of Church Extension be requested to confer with the Parent Board of Church Extension, and if possible, negotiate a loan for the Ovid Church.

**Trustees of the Conference.**—On motion of J. H. Hall, the following brethren were elected Trustees of the Conference : S. Minier, Thomas Stacy, three years class. H. Meeker, C. M. Gardiner and P. H. Wiles in place of J. G. Gulick, Wesley Cochran and F. G. Hibbard, transferred to the Genesee Conference.

**Twenty-First Question of General Minutes.**—“Have any local preachers been recommended for Deacon’s Orders?”

John A. Pudney, from Union Valley, Cazenovia District ; William H. Kanoff recommended from Watertown District Conference, N. N. Y. Conference ; John L. Jones, from Peterboro, Cazenovia District, were named. The Committee reported their standing in Conference studies, their characters passed and they were elected to Deacon’s orders.

**Report of the Stewards.**—The report of the Stewards was presented by W. E. York. On motion the name of Widow Robinson was inserted as a claimant and her claim was fixed at \$175.

**Statisticians Instructed.**—The Statistical Secretary was instructed to carry out the custom of former years respecting reports from charges, viz : Where no report for the present year is made by the pastor the report of the preceeding year shall be inserted.

**Tenth Question of the General Minutes** was taken up. “Was the character of each preacher examined?”

The name of M. S. Leet was called. He was represented by his presiding elder, reported his collection, and at his request was granted a Supernumerary relation.

**Expenses of General Conference Delegates.**—On motion, it was ordered that the account of collections passed into the hands of Thomas Stacey be given to the Statisticians from which their statistics on this subject are to be made up.

**Adjournment.**—Notices were given, the Doxology was sung, and the Conference adjourned to meet at 3 o’clock for the Memorial Services. Benediction pronounced by Dr. J. W. Armstrong.

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**SIXTH SESSION.****MEMORIAL SERVICES.**

SATURDAY AFTERNOON, Oct. 7th.

The Conference met at 3 o'clock, P. M., pursuant to adjournment for Memorial Services.

Memoirs of the preachers and preacher's wives who have died during the year, and also the late Bishop Edmund L. Janes were presented.

J. H. Hall read the obituary of Richard Cook. Remarks were made by L. C. Queal, S. Minier, and E. D. Thurston. Truly, "the memory of the just is blessed". The obituary and the eulogies were tender and sincere testimonials to the holy living and triumphant departure of a Christian Minister.

E. G. Bush read the memoir of Mrs. James Kelsey, who died at West Dryden, in December last, aged 94 years.

Theron Cooper presented the memoir of Cynthia White, who died at Ithaca, February last, aged 76 years.

John Alabaster read a carefully prepared memoir of Wm. H. Goodwin, in which was presented the private virtues and ministerial qualities of this eminent man of God.

A memoir of Mrs. George Harmon, the wife of the oldest Methodist Preacher in the United States, was presented by E. G. Bush. She was a true heroine in the Gospel, who for the love she bore to the truth and Methodism became an alien from her father's home.

A. C. George pronounced a most eloquent eulogy upon the life and character of the lamented Bishop Janes.

He was followed by Wm. Reddy, E. O. Haven and Bishop Harris, each of whom offered a tribute of love and respect for our departed Bishop.

The session closed with Doxology and Benediction by Bishop Harris.

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**SATURDAY EVENING.**

**Anniversary of Conference Missionary Society.**—The Missionary Anniversary was held in the University Avenue Church on Saturday evening, Bishop Harris presiding. A large congregation was present. Wm. Jones led the devotional exercises. The Treasurer, C. T. Moss, made the annual financial report of the Society. M. S. Hard delivered an excellent address on the "Outlook of our Missionary Work." He was followed by Dr. Queal

who spoke thrilling words on "The Duty of the Church in this crisis of our Missionary Work." Wm. Taylor of Bombay, India, was introduced and gave a most interesting account of his personal experiences and work in Australia, Africa, and British India.

The meeting closed with benediction by Bro. Taylor.

## SEVENTH SESSION.

MONDAY MORNING, OCT. 9th.

The Conference assembled at the appointed hour, 9 o'clock A. M., Bishop Harris in the chair. Religious exercises conducted by Thomas Stacy. The minutes of the last session read and approved.

**Certificate of Ordination**—The following Certificate of Ordination, was presented to the Conference.

This is to certify that in the city of Syracuse, N. Y., on the eighth day of October, 1876, the following persons were by me ordained to the order of Deacons in the Methodist Episcopal Church, viz: Edward Jarvis, Charles J. Beach, John A. Pudney, William H. Kanoff, and John L. Jones. And in the same city on the same day, being assisted by several Elders, I ordained the following persons to the order of Elders in the same Church, viz: Abram Fancher, John W. Jenner, Thomas F. Harris, and Horatio Yates.

WILLIAM L. HARRIS.

Syracuse, N. Y., October 9, 1876.

**Invitation to visit Syracuse University.**—Chancellor E. O. Haven extended an invitation to the Conference to visit the University in a body, which courtesy was accepted, and Tuesday at 4 o'clock P. M. was fixed as the time.

**Transfers.**—The Bishop announced the transfer of J. W. Brown, W. Statham, W. C. Mattison and C. J. Bradbury from this to the Genesee Conference; and David Keppel, U. S. Hall, J. Maxwell, and Elias Hoxie from the Genesee Conference to the Central New York Conference.

**Location of O. L. Cole.**—O. L. Cole, a Supernumerary preacher, was granted a location at his own request.

**Eighth Question of General Minutes.**—was taken up, viz: "Who are the Supernumerary preachers.?"

The Committee on Supernumerary Relation reported and the following were continued Supernumerary, viz: A. E. Chubbuck, T. Willis, H. Gee, S. T. Tackabury, C. T. Moss, and T. R. Green.

The relation of W. M. Ferguson, S. Minier, J. H. Hall was changed to Superannuated. Thomas Tousey was made effective.

The case of S. Hinman was referred back to the Committee on the Supernumerary relation, which subsequently reported recommending that his relation be changed to Superannuated, he having voluntarily relinquished all future claim upon the Conference funds. His character passed, and the relation was granted.

**Rules of Order.**—On motion a committee of three was appointed on Rules of Order, to report at the next session of the Conference. M. S. Hard, A. C. George, and Wm. H. Annable were made such committee.

**Tenth Question of General Minutes.**—was resumed, viz. "Was the character of each Preacher examined?"

Wm. Reddy, Presiding Elder of Syracuse District, presented a written report as follows :

*Charges.*—The Syracuse District embraces thirty-two Pastoral Charges. Seven of these are within the City limits, and all of them lying within Onondaga County except Phoenix, which is in Oswego County.

*Churches.*—Within the territory occupied by the Charges outside of the city corporation there are thirty-six houses of worship belonging to other Protestant Evangelical Churches, beside two others held and occupied by the Universalists. There are also seven Roman Catholic Churches within the same outlying territory, while, within the same limits, there are thirty-eight Methodist Episcopal Church edifices.

*Parsonages.*—There are within the District twenty Parsonages, and a subscription has been circulated for the erection of a Parsonage upon the Amber charge, now destitute of one. Some of these houses are very convenient and even tasty, and quite a number are well furnished with heavy and necessary articles.

*Material and Commercial Interests.*—The Material and Commercial Interests of certain localities within the District have suffered much by the prostration of business, and by the removal to other localities of some heavy manufacturing establishments. These causes have affected our church interests very seriously, especially so in regard to the support of some of the Pastors, and the benevolent collections.

*Church and Parsonage Improvements.*—Notwithstanding the financial pressure some important improvements have been made in church property.

*Parsonages.*—Parsonages have been improved and repaired at Onondaga and Cardiff, much to the credit of those who effected them and to the comfort of the Pastors' families.

*Churches.*—Minor improvements have also been made upon and within several of the churches. At Little Utica, on the Lysander Charge, the remodeling and improving of the Church, which was begun in last year, has been completed, making one of the most cheerful, convenient and tasty country churches to be found.

*Delaware Structure.*—A new brick Church Edifice has been erected by the Delaware Street Society in this City, which was an imperative necessity and will be a great advantage to the Society and of incalculable value to the city, as tending to build up that part of the city, and to promote the best good of the Society in general.

*Rose Hill.*—Another Church Enterprise has been initiated, and another place of worship is urgently demanded in the fourth Ward of this City.

There is a vast population in that part of the City which is so remote from most of the Protestant Churches of the City that they are not reached by those Churches, and with few exceptions, the people living there would not attend said Churches.

*Church Debts.*—The indebtedness which rests upon some of our Churches cannot in these times, fail to exert a discouraging influence on the Societies and to restrict their contributions to benevolent enterprises.

*Sunday Schools.*—Our Sunday School interests, with few exceptions, are in a prosperous condition.

*Revival Work.*—The Revival Work on the District has not equaled the results of the last year. Nevertheless, additions have been made on many of the charges.

*Camp Meeting.*—Our Annual Camp Meeting, though held during the most enervating and dusty part of the heated term, was nevertheless, a success in all respects.

*The Preachers.*—The Preachers have been faithful and united in the work of the Lord and have been "examples to the believers in word, in conversation, in charity, in spirit, in faith, in purity." They are awake to the evils of intemperance, and so far as is known, not one of them defiles himself with the use of tobacco. Rev. D. W. Roney has had a severe season of personal affliction, but is again in active service.

*Educational Statistics.*—As required by the discipline, I repeat the following Educational Statistics and in the form prescribed by the General Conference.

1. Name of Institution—"Syracuse University."
2. Grade—First Class Collegiate, including College of Liberal Arts, College of Fine Arts, and College of Medicine.
3. Location—Syracuse, N. Y.
4. Name and Title of President—E. O. HAVEN, *Chancellor*.
5. When Founded—1871.
6. Number of Instructors—34.
7. Whole Number of Students—238, including all classified as follows :  
College of Liberal Arts, 49 ; College of Fine Arts, 26 ; College of Medicine, 63.
8. Number of Graduates—49 for 1875.
9. Number of Graduates in the Ministry—5.
10. Honorary Degrees the same Year—(a) A. M., 8 ; (b) D. D., 1 ; (c) L. L. D., 1.
11. Value of Grounds, Buildings and Furniture—\$300,000.
12. Endowment, Productive and Unproductive—\$300,000.
13. Volumes in Libraries—10,000.
14. Value of Apparatus—\$10,000.
15. Number of Specimens in Cabinet—5,000.
16. Income from Tuition, other than Medical Department—\$5,308,27.
17. Income from other Sources—Interest, &c., \$7,327,10 ; Subscriptions, Notes, &c., \$13,127,69.
18. Indebtedness—\$ ———
19. Patronizing Conferences—Genesee, Central New York, Northern New York, Wyoming, Troy, New York, and New York East.
20. Time of Commencement—June 28.

*Personal.*—As the Pastors are required to report their Pastoral and Ministerial work done during the Quarters, I conclude this report with the following summary statement of labor during the year.

*Sermons Preached.*—Sermons Preached, 175.

Have held 96 Quarterly Conferences; 75 Love Feasts; 48 Sacramental Services; attended 66 Prayer Meetings; 10 Funerals; administered Baptism 6 times; attended Sunday School several times; one Sunday School Assembly and Sunday School Parliament; dedicated two churches; held one Camp Meeting, and assisted at two others; have held two District Conferences and one District Sunday School Convention; delivered three Public Addresses; attended two Annual Conferences besides my own; officiated at two weddings; have had some family afflictions and some personal chastisements, and many mercies and Spiritual Assistances; have enjoyed pleasant and happy relations with the Ministers, and have traveled officially, and otherwise, five thousand miles, (and have not been to the Centennial.)

The names of all the effective Elders were called. They reported their collections, were represented by the Presiding Elder, and their characters passed.

“**Father Harmon.**”—The call of the roll of effective Elders was suspended for the introduction of George Harmon, the oldest minister of the Methodist Church in America, a traveling companion of Bishop Asbury. The following resolution was introduced by L. C. Queal, and adopted by the Conference.

*Resolved,* That it is with great pleasure and thanksgiving to God, that we welcome again Rev. George Harmon, the traveling companion of Bishop Asbury and the oldest Methodist preacher in the world, viz., 94 years. May his evening be joyous, and we all meet him in our Father's Kingdom.

L. C. QUEAL,  
WM. REDDY.

**Auburn District** was called, and Benjamin Shove, the Presiding Elder, presented a written report of his District as follows:

The Auburn District is the smallest, in territory, among her sister Districts of the Conference. Yet she is not the least among the tribes of Israel. She consists of twenty-eight pastoral charges ranging in membership from sixty to four hundred, with an average, including probationers, of about one hundred and fifty. The salaries of the ministers vary from \$400 to \$1,800. There are in the district forty churches. All the charges, except three, are supplied with parsonages, most of which are partially furnished.

A new church has been completed and dedicated at Fleming. It is a substantial brick structure with a fine auditorium, and a convenient lecture and class room in the basement. It cost \$8,000. At the day of dedication there was an indebtedness of only \$250 unprovided for which was soon raised in cash and subscriptions by a pleased and joyous congregation. The monetary stringency has retarded, for the present, other similar church enterprises much needed, which we hope will be vigorously carried forward at the first dawn of financial prosperity. We shall be extremely happy if the reports do not show a decrease in the benevolent collections from the last year. If they do, it will not, generally, be the fault of the pastors. I can testify to the earnest efforts of most of them for these important interests of the church. Faithfulness compels me to state that the Disciplinary provisions for the support of missions are not, in all the charges, put into operation. In all the Quarterly Conferences the Presiding Elder has pressed the question of organizing the Sunday Schools into Missionary Societies, where not already done, but not always with success.

The year has been one of spiritual and religious progress. God has greatly blessed the faithful labors of his servants. Seventeen charges held revival meetings with varied success. Some of them were precious seasons of divine power with grand results. One week ago Sabbath evening at the Love Feast, at Wall st., Auburn, forty-three probationers were received into full connection—part of the fruitage of last winter's revival—about as many more remain to be received. This charge now only needs a new, or improved church edifice to make it one of the most desirable in the Conference.

Our District Camp Meeting was emphatically a "time of refreshing from the presence of the Lord." It was pronounced the best ever held on the Auburn-dale Ground. These Camp Meetings with us, are an institution of increasing power and blessing to the District.

The Sunday School interests of the District have been well maintained. One Sunday School Institute was held at Cayuga, another was appointed at Union Springs, but did not convene for causes beyond our control.

Two District Conferences have been held—one held at Weedsport—the other at Wolcott. A plan for systematic work for Local Preachers and exhorters has been inaugurated.

We have as in other years, labored with brethren on the district in the "Unity of the Spirit and the bonds of Peace." One of our brethren, J. S. Lemon, who at the last conference was appointed to Union Springs, left his work and our church for the Protestant Episcopal Church. Two of our brethren, W. Adams and S. H. Aldridge, suffering from poor health, spent part of the winter and spring in the South. With these exceptions, all the pastors have labored without interruption in their appointed fields.

Death has again crossed the threshold of brother S. H. Aldridge, and borne away a lovely child to its final home beyond the tide. With this exception the families of the pastors have been unstricken by death. In closing we desire to render unto God the gratitude of our full heart for his unbounded goodness manifested another year.

The names of effective Elders of the District were called; they reported their collections were represented by the presiding elder and their characters passed.

Royal Houghton, a venerable and efficient preacher, asked and was granted a superannuated relation. The following was offered by E. Horr, Jr.

*Whereas*, Our dear brother, Rev. Royal Houghton, one of the working veterans of this Conference has in consequence of age and disability, requested a superannuated relation, therefore,

*Resolved*, That we assure him of our lasting love, and in his retirement from active work, we gladly recognize his long and faithful service, and assure him of our sympathy in this, doubtless the great trial of his life. We devoutly pray God to have him and the worthy wife, who has borne with him, the trials and hardships of the itinerancy, in his holy keeping and give them a green and happy old age.

ELIJAH HORR, JR.,  
J. B. FOTE.

Ithaca District was called, and James Erwin, Presiding Elder, presented a written report of the work on his District as follows:

Ithaca District comprises thirty charges, including the whole of Tompkins and Cortland Counties, one in Chemung, two in Schuyler, two in Seneca, and two in Onondaga Counties.

This District is not located in the most wealthy portion of the Conference, but has sufficient ability to sustain itself respectably, and meet the claims that are made upon it. It pays its preachers salaries ranging from \$1,800 down to \$400. Twenty-one charges reported paid in full last year, while nine failed to meet the Pastor's full claim; not so much from the lack of ability, as for the want of system, energy, and perseverance. There is one thing prevailing to a limited extent, not only on this District but elsewhere among us, which should be corrected, and that is, the practice of the Stewards on some of the charges, in settling with their Pastors, and finding a balance due, to request them to report the charge fully paid, so as to keep up its credit at Conference, promising to pay on their return, and then give it no further attention. This is downright dishonesty, which no Steward should practice, and no preachers should allow.

The material strength of the District is still increasing. Three Churches have been dedicated during the year—two on the Virgil charge, and one at Dryden. On the Cincinnatus charge the church at Breckle has been thoroughly remodeled and beautified, everything made new but the frame. It is a perfect gem, commodious and attractive. The Aurora street Church, Ithaca, has been enlarged and modernized, and is now the best Church on the District. Other Church edifices have been improved, and several embarrassing debts liquidated. Enfield Center has built a convenient and elegant Parsonage which is now ready for occupation; and in spite of the stringency of the times, and scarcity of money, the District is pushing successfully onward.

The benevolent enterprises of the Church have received careful attention, and each Pastor has done what he could to meet the collections.

Our Sunday School work has received due attention, and faithful efforts on the part of the laborers, have been crowned with glorious results.

The spiritual interests of the District are generally good. Gracious revivals have been enjoyed on most of the charges, resulting in the conversion of many precious souls. Our people believe in the doctrine of sanctification, and are groaning after it whilst many are walking in its light, and rejoicing in its increasing fullness. God has graciously watched over the health of his servants, and none of them have been hindered in their work. Our eloquent and beloved brother, Rev. W. H. Goodwin, D.D., L.L.D., who was placed on the superannuated list at our last session, lingered in great weakness, till Feb. 10th when God's chariot came and bore him to his reward.

This Conference closes my constitutional term on the District. In serving it, I have annually traveled over 9,000 miles—preached 259 sermons; superintended 68 love feasts; conducted over 100 prayer meetings; presided over 90 Quarterly Conferences; administered the sacrament 80 times; visited a large number of families; assisted several preachers in raising church debts; adjusting differences amongst members, &c., &c.

I regret that I have not been more useful in the work, but the past is under the blood, and trusting alone in that blood I wait for the master's "well done."

I have formed a strong attachment for the District, and shall leave it with regret. I have no quarrels to settle, or prejudices to overcome. I am at peace with all—don't know that I have an enemy, certainly I have enmity to none.

I have labored with the preachers in great harmony and love. They have received my official visits with marked kindness, and rendered my stay in their charges pleasant to myself, and I trust useful to the people. On my visit to their homes I was always sure of a brother's hand, and a brother's welcome, for which they have my warmest gratitude. I part with them reluctantly, bow submissively to the wise economy of our beloved church, assuring them that wherever my lot may be cast, I shall remember them with affection and look back upon the years spent on the Ithaca District as among the most peaceful and pleasant of my ministry.



The names of the effective elders were called, collections reported; the presiding elder represented each preacher and their characters passed.

**Visitors Introduced.**—The following brethren were introduced, Rev's. A. J. Cowles, Wm. R. Cobb, Wm. McDonald, of the Northern N. Y. conference, and Rev. Mr. Thomas of the African M. E. Zion Church of this city.

**Syracuse University.**—E. O. Haven presented a communication from Syracuse University, and asked its reference to the Committee on Education.

**Special Order.**—The Secretary read the proposition respecting the amendment of the second restrictive rule, regarding the basis of representation in the General Conference. A. C. George, E. O. Haven, Wm. Reddy, and B. I. Ives addressed the Conference on the subject. On a count vote the Conference stood 131 against, none voting in its favor.

The second proposition, from the General Conference was read by the Secretary, respecting the change of the third restrictive rule. The resolutions on the subject which were made the special order of the day, were taken up. E. O. Haven addressed the Conference and pending the discussion, the Conference adjourned with benediction by A. Benjamin.

## MONDAY AFTERNOON.

MONDAY AFTERNOON, OCT. 9TH.

**Anniversary of the Ladies' and Pastor's Christian Union.**—The Anniversary of the Ladies' and Pastor's Christian Union was held in the University Avenue Church, on Monday afternoon, Wm. Reddy in the chair. The Corresponding Secretary of the Conference Society, Miss A. F. Noble, was introduced to the audience. She stated that she had no report to make, but would make some remarks on Christian work. The address was full of good suggestions. She was followed by Wm. Taylor of Bombay, India, who made some very fine though characteristic remarks on helpful women in the gospel, alluding to eminent women of the Bible. The meeting was interesting and left a good impression.

## MONDAY EVENING.

**Anniversary of the Woman's Foreign Missionary Society**—This Anniversary was held in the University Avenue

Church. A very large congregation was present. Mrs. J. T. Gracey presided. After religious exercises, Mrs. Gracey said this Society had attempted this year to raise \$76,000, and the amount assessed on the New York branch was \$10,000. \$7,000 of this would go to India, \$2,000 to China, and \$1,000 to Mexico. The New York branch had 291 auxiliaries, containing 9,055 members and 325 life members. The *Heathen Woman's Friend* the organ of the Society had a circulation in this branch of 2,493. New York supports several missionaries, and among them Miss Julia Lore.

Mrs. J. Easter then addressed the Conference, giving statistics of the number of heathen in each nation. She was followed by Mrs. Skidmore, one of the officers of the Society, in an interesting address. The benediction was pronounced by Bishop Harris.

## EIGHTH SESSION.

TUESDAY MORNING, OCT. 10TH.

The Conference convened at 9 o'clock, Bishop Harris in the chair. S. Nichols led the devotional exercises. The minutes of the last session were read and approved. The Bishop called Dr. Bristol to the chair.

**Visiting Brethren Introduced.**—Revs. O. C. Cole of the Northern N. Y. Conference, S. Van Benschoten of Newark Conference, T. Harroun and J. W. Meviss of the Wyoming Conference, were introduced.

**Trustees' Report.**—The Trustees, through the chairman submitted their report.

**Steward's Report.**—The Stewards made their final report, and distribution of the funds was made to the claimants.

**An Auditing Committee.**—R. H. Clark, W. H. Curtiss and C. T. Moss were appointed a committee to audit the missionary accounts of the Presiding Elders.

**Tenth Question of General Minutes** was resumed, viz.: "Was the character of each preacher examined?"

**The Elmira District** was called and L. C. Queal, Presiding Elder, gave a written report as follows:

One year has passed since I was appointed to Elmira District. I found thirty-one charges, served by thirty members of Conference. A transfer from one of the Conferences in New Jersey did not come to his work, which has been supplied by M. Coyle, a Supernumerary of this Conference.

One of the pastors, J. P. Farmer, has been relieved from his charge, Penn Yan, for the want of health.

Most of the pastors have done well. The membership on the District has been increased by several hundred.

Revivals were characterized by clear and positive convictions, and by scriptural and happy conversions. About one half of the Sunday Schools on the District, are warm weather schools, but so far as I know the training schools of vice are never suspended. Some of our Sunday Schools are "like a tree planted by the rivers of water." Pastoral support is a fair average for the Conference. Occasionally a shepherd talks of the scantiness of the fleece, and so there are some who speak to the Bishop's unepiscopal ears, of the burden of sustaining the Gospel which sustains us all.

The financial and business interests, and political agitation of these days affect our people.

Our benevolent collections will not express the wish of our people, and of the pastors.

The pastors and churches of Elmira District received me kindly, and after one year return me to you without modification; except that I am more than ever desiring either a decrease of burdens for all who bear them; or an increase of grace and power, so that pastoral work and support, the cost of sustaining home work, and the claims of the benevolent causes of our church, may be cheerfully supported.

As we are from time to time called upon to note the average man in the ministry; it will be but just to say, the average minister is in the lead of the average laymen, in both labor and sacrifice for the kingdom of Our Lord Jesus Christ.

I thank all the pastors and churches for the continuous exercise of the "patience of the saints" during the past year. Only seventeen of the thirty-one pastors are here, fourteen having gone where most of them did not desire to go. Of those who are in the East Genesee Conference, and of those who remain I have pleasant remembrances, and desire, so far as you can serve them, that you will give them a better presiding elder.

The Preachers were called and represented by the presiding elder. They reported their collections, and their characters passed.

**Cazenovia District** was called and R. Hogoboom, Presiding Elder, represented his district in a written report as follows:

Cazenovia District embraces a large territory having within its bounds fifty-eight Sabbath appointments, forty-eight churches and thirty pastoral charges. Many of these charges have a large population, but a small membership and a meagre support from the people generally.

The salaries range from \$500 to \$1,500. There is commendable zeal, but too little system among the officers of the churches, in their efforts to raise the amounts allowed the pastors. The optional system, which too often proves no system at all, has led to too much indifference in the responsibility of these officers in meeting these claims. Our church property is generally in a fair condition.

Two churches have been dedicated to the worship of Almighty God within the year, one at New Woodstock and one at North Pitcher. The one at New Woodstock has many of the conveniences, and surpasses in elegance the most of the city churches. The one at North Pitcher is a pleasant and commodious house of worship.

At Union Valley a new parsonage has been built and is nearly ready for the man who may be fortunate enough to be appointed to that Eden of Maples and valley of milk and honey. The year has been with us as we suppose it has been with all others, one of great financial depression and embarrassment, and yet I think the salaries of the preachers will average well with other years.

While I fear, as a whole, the benevolent collections will be less than heretofore. yet, it must be said to the praise of some of the charges that they have considerably advanced in those collections.

The preachers have maintained their well earned reputation for zeal and fidelity in their work.

It has been a year of great spiritual progress, there have been several extensive revivals on the district and in nearly every charge a real growth in piety and an increase in membership. The Sunday School interests have been well attended to, and a good work is being done for the rising generation, and in some places for the adult portion of the congregation. Normal classes are being multiplied, S. S. Institutes have been held, and considerable effort has been made to improve the teaching talent in our schools, and we think not without good results. The Lord has been good to us in preserving us in health. With few exceptions, the brethren have been able to fill all their appointments, and in no case has a brother been compelled to leave his work. H. W. Williams is so far convalescent from a severe run of the typhoid fever as to be considered out of danger, but not able to be at the Conference. Our Cazenovia Seminary is still maintaining its high and well deserved renown. It feels the financial pressure but slightly in the falling off of students, and in the work of raising funds for new buildings. Our camp meeting held on our beautiful grounds at the head of Cazenovia Lake was an occasion of marked influence and power; believers were quickened and sinners were saved.

I would report peace and progress in all our borders and a growing purpose to do more for God and his cause in the future.

The names of all the preachers were called, they reported their collections; were represented by the presiding elder and their characters passed.

**Sixth Question of the General Minutes.**—The sixth question of the General Minutes was taken up, "Who are the deacons of the second class?" M. J. Murphy was called, he reported his collections. The Presiding Elder represented him, his character passed, and he was continued in his relation.

**Church Extension.**—The Committee on Church Extension presented their report which was adopted.

**Eighth Question of General Minutes.**—The eighth question of the General Minutes was resumed, "Who are the supernumerary preachers?" The relation of M. Coyle was changed from supernumerary to effective.

**Ninth Question of General Minutes.**—The ninth question of the General Minutes was resumed, "Who are the superannuated preachers?" L. H. Stanley was continued in this relation. The relation of Dwight Williams was changed from effective to superannuated.

**Introduction of Visitors.**—Revs. Dempster Chase and H. C. Abbott of Northern N. Y. Conference were introduced.

**Second Question of General Minutes.**—The second question of the General Minutes was taken up, "Who are admitted on trial?"

Welcome Smith, F. Ziah Wilcox, and Calvin L. Connell were duly recommended from the Syracuse District Conference held at Geddes, Sept. 13th, 1876; also Wm. H. York from the Ithaca District, and Charles D. Smith from the Elmira District. The committee on examination reported their standing in Conference studies and they were admitted on trial.

**Twenty-third Question of General Minutes.**—The order of the day, "Where shall the next session of the Conference be held?" The First Church, Elmira, Wall St. Church, Auburn, were named. The first named place was chosen.

**Report of Book Committee.**—The report of the Book Committee was presented and referred to the Committee on Christian Literature.

**Credentials of M. V. Briggs.**—D. W. C. Huntington moved that a committee of three be appointed to consider the application for the restoration of the parchments of M. V. Briggs. L. C. Queal moved the substitute which was adopted, viz: That Dr. Huntington be a committee to reply to the body making the application, that the conference decline to act in the matter at this time.

**Resolution Concerning time of Holding Conference.**—The following was presented.

*Resolved,* That we request the Bishops to hold the next Session of this Conference as early in September as convenient.

**Adjournment.**—Notices were given, and conference adjourned, to meet at 2 o'clock P. M. Benediction by A. Peck.

## NINTH SESSION.

TUESDAY AFTERNOON, Oct. 10.

The conference met at 2 o'clock, P. M., Bishop Harris in the chair. C. W. Bennett, D.D., led the devotions.

Minutes of last session read and approved.

**Bishop Peck presented.**—Bishop J. T. Peck was presented to the Conference.

**Order of the Day.**—On motion of C. T. Moss, the order of the day was taken up. The Secretary read the preamble and resolution introduced by O. H. Warren. Remarks were made by O. H. Warren, Wm. Reddy, L. C. Queal, and A. C. George. The preamble and resolutions were withdrawn by Brother Warren. The proposition of the General Conference in relation to the suspension of the third restrictive rule, was then submitted by the

Bishop and 106 voted against the proposition and 3 in favor of it. O. H. Warren then offered the following which was adopted, viz :

*Resolved, 1.* That it is the sense of the Central New York Conference that no suspension of the restrictive rule of the discipline is necessary in order to effect the proposed modification of the Presiding Elders office.

*Resolved, 2d.* That this resolution be presented to the next General Conference."

**Visitors Introduced.**—Revs. J. C. Stewart of the Northern N. Y. Conference and J. H. Merritt of the Colorado Conference were introduced.

**Adjournment.**—Notices were given, Doxology was sung, and the Conference adjourned with benediction by Bishop Peck.

## TUESDAY EVENING.

### **Anniversary of the Conference Temperance Society.**

—This Anniversary was held in the University Avenue Church, Monday evening, Silas Ball in the chair.

G. S. White led the religious services. Addresses were delivered by Wm. Adams, Mrs. Swanson of Brooklyn, and J. F. Crawford, before a large audience, and the meeting adjourned with benediction by A. H. Shurtliff.

## TENTH SESSION.

### WEDNESDAY MORNING, OCT 11TH.

The Conference assembled at 9 o'clock, Bishop Harris in the chair. The religious services were conducted by J. B. Foote. The minutes were read and approved.

**Triers of Appeals.**—On motion of J. B. Foote the Bishops and presiding elders were requested to nominate the Triers of Appeals for this Conference.

**Committee on Apportionments.**—On motion of D. W. Bristol the presiding elders were made a committee to distribute to the various charges the amount apportioned to this Conference, for Episcopal funds, and all other Conference benevolent collections, where apportionments are necessary.

**Statistical Report.**—M. P. Blakeslee presented the statistics of the Conference by districts. The report was adopted.

**Minutes of the Conference.**—The secretaries were authorized to edit and publish the Minutes of the Conference.

**Membership in Conference Historical Society.**—Dr. Reddy stated that the Historical Society had secured a bookcase

in the University in which to gather relics and historical documents and mementoes; and E. G. Bush and J. B. Foote were appointed a committee to secure membership fees to pay for the same.

Bishop Peck was called to the chair.

**Report on Bible Cause.**—The committee on Bible Cause reported, and were instructed to forward the money in their hands to the American Bible Society.

**Pastoral Address.**—J. B. Foote submitted the report of the committee on Pastoral Address, and it was ordered to be published in the Northern Christian Advocate.

**Christian Literature.**—The committee on Christian Literature reported.

**Resolutions of Appreciation.**—E. O. Haven offered the following resolutions, which were adopted by a unanimous and rising vote, viz.:

*Resolved*, That the Central N. Y. Conference were deeply disappointed by the sudden death of Bishop Janes, whose expected presidency at this conference session we had anticipated with great pleasure.

*Resolved*, 2nd, That Bishop Harris, though his visit to us at this time was unexpected both to us and him, by the impartial performance of his arduous duties as a presiding officer, and by his public labors and interest in all affairs of the Church, deserves the highest expression of our approval, and we heartily tender him our thanks.

E. O. HAVEN,  
G. S. WHITE.

**Fraternity.**—The committee on Fraternity submitted their report through the chairman, D. W. Bristol.

At this point Bishop Harris resumed the chair.

The resolutions were considered seriatim. The first resolution especially awakened a very thorough discussion of the action of the General Conference Committee on Fraternity. And it was adopted by a count vote of 112 to 1. Each resolution was adopted, and the report as a whole was adopted by a count vote of 106 to 1.

**Sabbath Observance.**—D. W. Beadle submitted the report of the committee on Sabbath Observance.

**Transfer of D. W. C. Huntington, D. D.**—The transfer of Dr. Huntington from this to the Genesee Conference was announced by the Bishop.

Bishop Peck was called to the chair.

**Sinful Amusements.**—W. M. Henry presented the committee on Sinful Amusements, which was adopted.

The Conference then adjourned to meet at 2 o'clock P. M. Benediction by E. Arnold.

## ELEVENTH SESSION.

WEDNESDAY AFTERNOON, OCT. 11TH.

The Conference assembled at 2 P. M., Bishop Harris presiding. C. T. Moss led the devotionals.

**Transfer of D. R. Lowell.**—At the request of the Conference the Bishop transferred Delmar R. Lowell from the Troy Conference. The Bishop announced that he was a Deacon, and eligible to full membership, to which he was elected and also was recommended and elected to Elders orders.

**Rev. A. F. Beard, D. D.**, pastor of the Congregational Church of Syracuse, was introduced to the Conference and made some pleasant remarks.

**D. W. Beadle made Supernumerary.**—On motion of Wm. Reddy, D. W. Beadle was made Supernumerary at his own request, on account of ill health.

**Honorary Members of Conference Historical Society.**—On motion of E. G. Bush, L. K. Reddington, E. L. North, A. Benjamin, George Harmon, R. Houghton, and A. Peck, were made honorary members of the Conference Historical Society.

**Reports.**—The reports of the Committees for Funds for Minutes, Post Offices, Education, Conference Stewards, Episcopal Fund, Marriage and Divorce, State of the Church, Sunday Schools, Freedman's Aid, Use of Tobacco, Temperance, Ministerial Support, were presented and adopted.

**Temperance Agent.**—S. Ball presented the following:

*Resolved*, That we will welcome our Temperance Agent to all our charges, and pledge ourselves to most hearty co-operation with him in holding temperance meetings, with a view to advance the Cause of Temperance.

S. BALL,  
D. W. BRISTOL.  
H. HABPST,  
D. W. BONEY.

**Educational Society.**—E. O. Haven presented nominations for officers of the Conference Educational Society for the coming year, and they were elected. (See list of societies.)

**Adjournment.**—The Doxology was sung and the Conference adjourned to meet at 7 o'clock this evening. Benediction by D. W. Bristol.

## TWELFTH SESSION.

WEDNESDAY EVENING, OCT. 11TH.

The Conference assembled at 7 o'clock P. M., Bishop Harris in the chair. The devotions were conducted by E. C. Curtis.



**Officers of Conference Missionary Society.**—E. O. Haven presented the nominations for officers of Conference Missionary Society and they were appointed.

**Committee on Pastoral Address for Next Year.**—J. B. Foote introduced the following which was adopted:

*Resolved*, That J. Alabaster be appointed chairman of Committee on Pastoral Address for next year, and that he be requested to have a paper ready for the committee which may be appointed at the next session.

J. B. FOOTE,  
D. W. BRISTOL.

**Committee on Missionary Appropriations.**—The Committee on Missionary Appropriations reported by L. C. Queal, and the report was adopted.

**Cabinet Nominations.**—The nominations presented from the Cabinet for Committees of Examination, Triers of Appeals, Officers of Conference Board of Church Extension, and Conference Sunday School Union, were confirmed by the Conference.

**Officers of Conference Societies.**—Officers for the Historical Society, and also for the Ladies' and Pastor's Christian Union were nominated and approved.

**Reports.**—The committees on the Centennial, Missionary Cause, Indian Affairs, Auditing Missionary Accounts of Presiding Elders, District Conference Records, and Tract Cause, reported which were adopted.

**Records of Ithaca District.**—Ithaca District having been absorbed, the records of its District Conferences were passed into the keeping of the Historical Society.

**Missionary Sermon.**—C. W. Bennett was appointed to preach the Missionary Sermon, and A. J. Kenyon alternate.

**Northern Christian Advocate.**—A. C. George presented the following:

*Resolved*, That we express our hearty approval of the general conduct of the *Northern Christian Advocate* under its present management, that we regard the "old *Northern*" as especially and emphatically *our own paper*, worthy of our constant and earnest efforts for its support, and that we heartily commend the paper to the people of our respective charges as every way adapted to promote the intelligence, piety and happiness of all its patrons.

A. C. GEORGE.  
D. W. BRISTOL.  
L. C. QUEAL.  
J. ERWIN.  
GEO. W. IZER.

**Thanks to Citizens.**—

*Resolved*, That our thanks are due and are hereby tendered to the citizens of Syracuse, for the very courteous and hospitable manner in which we have been received and entertained during the session of this Conference.

H. HARPST,  
O. A. HOUGHTON.

**Thanks to Dr. Huntington.—**

*Resolved,* That we do gratefully recognize and appreciate the arduous labors of Rev. D. W. C. Huntington and the other pastors of this city, in providing places of entertainment for the Conference and otherwise administering to our comfort and convenience.

H. HAREST,  
O. A. HOUGHTON.

**Thanks to Church Trustees.—**

*Resolved,* That we hereby express our hearty thanks to the Board of Trustees of this Church (University Ave.) for placing at the disposal of the Conference, for its sessions, their beautiful and convenient church edifice.

L. C. QUEAL,  
G. W. IZER.

**Invitation to Bishop Harris.—**

*Resolved,* That we respectfully request our President, Bishop Harris, to visit our Conference territory and charges during the year, and as far as practicable to preside in our District Conferences.

W. REDDY,  
L. C. QUEAL.

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## EDITING MINUTES.

**Conference Minutes.**—The editors of the Conference Minutes were authorized to exercise their own judgment in editing the minutes.

**Ordination of D. R. Lowell.**—Delmar R. Lowell presented to the Bishop by D. W. Bristol, was ordained Elder, and the Bishop presented for record the following certificate of the same:

This is to certify that in the city of Syracuse, assisted by several elders, I this day ordained Delmar R. Lowell an Elder in the Methodist Episcopal Church.

WM. L. HARRIS.

SYRACUSE, N. Y., OCT. 11, 1876.

**Closing Services.**—The 712th Hymn was sung. A. J. Phelps led in prayer. The Bishop made a brief address and proceeded to read the appointments. The Doxology was sung, and the Ninth Session of the Central N. Y. Conference closed with the Benediction by Bishop Harris.

GENERAL STATISTICS.

SYRACUSE DISTRICT.

CIRCUITS AND STATIONS.	PREACHERS.	MINISTERIAL SUPPORT.									
		Preachers.				Presid. Elders.		Bishops.		Conf. Claim'ts.	
		Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
1 Syracuse, First Church	W. H. Annable.....	160	1600	....	400	160	160	25	20	120	120
2 " First Ward...	J. B. Foote .....	860	800	200	P250	72	72	9	3	42	25
3 " Centenary...	A. C. George.....	1800	1800	....	P400	140	140	22	22	106	100
4 " University Ave	D. W. C. Huntington	1600	1600	....	400	95	95	12	12	62	62
5 " Delaware St...	E. M. Mills.....	1000	700	....	....	28	28	2	1	12	2
6 " Furman St.....	M. J. Wells.....	500	450	....	....	12	12	1	1	5	5
7 " Rose Hill.....	E. Arnold.....	....	150	....	....	....	....	....	....	....	3
8 Geddes.....	D. W. Beadle.....	1000	1000	250	150	84	84	8	8	50	40
9 Liverpool.....	D. W. Roney.....	700	590	110	P150	52	36	9	1	40	6
10 Belgium and Cold Sp.	L. Northway.....	600	405	....	....	32	27	6	....	20	4
11 Euclid.....	E. D. Thurston.....	600	550	200	P100	80	70	10	4	60	22
12 Centerville.....	J. F. Andrews.....	700	700	160	P100	52	52	8	1	44	30
13 Collamer.....	M. Lyon.....	400	370	94	....	25	25	4	2	20	12
14 Cicero.....	J. C. Nichols.....	600	512	....	P40	40	38	6	2	25	8
15 Brewerton.....	Supply.....	400	400	106	....	32	32	5	....	25	2
16 Baldwinsville.....	O. A. Houghton.....	1000	1000	95	P200	95	95	15	15	70	51
17 Lysander.....	F. Devitt.....	800	800	50	P100	60	60	8	8	48	48
18 Phoenix.....	J. B. Longstreet.....	900	900	....	P100	48	48	7	....	36	36
19 Warners and Belle Isle	A. H. Shurtliff.....	700	700	250	P100	60	60	8	8	40	20
20 Jordan.....	A. B. Gregg.....	1000	1000	....	P150	75	75	10	10	50	50
21 Skaneateles.....	R. Redhead.....	1000	1000	....	P150	84	84	15	15	70	71
22 Skan. Falls & Mottville.	A. Fancher.....	500	400	....	75	20	20	2	2	10	10
23 Elbridge and Peru.....	Supply.....	600	458	75	74	32	24	4	....	6	2
24 Camillus.....	F. E. Stanton.....	800	643	....	P125	44	36	6	1	30	12
25 Marcellus.....	W. Jones.....	1000	1000	....	P150	84	84	15	6	70	36
26 Borodino.....	W. H. Bunnell.....	550	397	150	P80	45	42	6	1	30	6
27 Onondaga.....	W. H. Curtiss.....	600	600	....	P125	28	....	3	1	15	4
28 Onondaga Ind. Miss.	Supply.....	300	300	....	P30	20	20	2	....	....	2
29 South Onondaga.....	D. W. Sherman.....	500	500	150	P70	60	58	6	3	40	8
30 Onondaga Val. & Res.	J. J. Tartan.....	600	520	45	P100	31	25	3	1	15	9
31 Cardiff.....	J. Howd.....	800	600	....	P50	60	50	8	3	40	15
32 Amber.....	E. Jarvis.....	520	....	100	80	48	48	4	3	30	15
		244702	2445	2085	3749	1801	1727	249	147	1225	843

AUBURN DISTRICT.

1 Auburn, First Church	William Searls.....	1800	1800	....	P400	114	114	22	22	108	106
2 " Wall street...	U. S. Beebe.....	800	800	....	P200	60	60	8	8	37	38
3 Moravia.....	A. Roe.....	1000	1000	78	P250	70	70	8	8	39	39
4 Locke.....	R. E. Hall.....	....	....	....	....	38	30	....	....	....	....
5 Owasco.....	William Adams.....	800	615	80	P120	48	48	6	2	31	20
6 New Hope.....	Supplied.....	400	285	....	P100	40	40	4	2	15	3
7 Ledyard.....	R. H. Clark.....	700	700	100	P200	84	84	15	9	72	62
8 Fleming.....	D. D. Davis.....	800	750	....	P75	56	56	6	6	42	20
9 Union Springs.....	J. S. Lemon.....	....	....	....	....	56	56	....	....	....	....
10 Cayuga.....	G. W. Reynolds.....	800	750	75	P200	66	66	9	4	38	20
11 Montezuma.....	S. H. Aldridge.....	500	425	....	P75	40	40	4	3	22	12
12 Weedsport.....	D. W. Bristol.....	1100	1100	200	P400	110	110	18	14	85	63
13 Port Byron.....	H. T. Giles.....	700	700	100	P100	64	64	8	....	40	10
14 Butler Center.....	S. Nichols.....	600	600	....	P100	48	48	7	2	34	15
15 Savannah.....	H. Meeker.....	600	530	85	100	42	34	3	3	20	16
16 Seneca Falls.....	G. S. White.....	1000	1000	100	P100	62	62	13	9	66	33
17 Canoga.....	P. T. Hughston.....	800	725	125	P125	68	68	7	7	50	50
18 Tyre.....	N. Sutton.....	600	411	95	P100	40	20	5	8	28	8
19 Ros.....	J. H. Day.....	800	800	....	P150	72	72	8	8	39	15
20 Wolcott.....	B. W. Hamilton.....	1000	1000	75	P150	72	72	9	9	41	41

GENERAL STATISTICS.

SYRACUSE DISTRICT.

	Membership.			Bapt's Church Property			Sab. Sch.			Benevolent Collections.														
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all Ages.	Conference Claimants.	Churches.	Sabbath Schools.	Total.	Woman's For. Miss. Soc.	Board of Church Exten.	Tract Society.	Sunday School Union.	Freedmen's Aid Society.	Education.	American Bible Society.
1	10	400	8	4	2	3	1	50000	1	1	36	250	120	66	150	236	61	20	5	8	62	12	1	1
2	24	167	4	5	8	20	1	12000	1	1	3000	1	25	253	27	40	50	1	1	1	1	1	1	1
3	25	460	4	5	5	1	1	20000	1	1	6000	1	35	230	160	200	200	5	2	2	2	2	2	2
4	13	290	17	5	4	19	1	66000	1	1	44	310	62	62	103	165	96	8	8	10	17	20	20	
5	12	72	1	1	1	1	1	11000	1	1	25	267	2	2	8	8	1	1	1	1	1	1	1	
6	12	49	1	1	1	1	1	2500	1	1	12	60	5	5	10	10	10	1	1	1	1	1	1	
7	3	18	1	1	10	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
8	2	160	1	3	1	1	1	30000	1	1	30	200	40	40	100	100	50	1	1	1	1	1	1	
9	6	86	1	1	1	1	1	10000	1	1	1500	1	20	118	6	4	4	1	1	1	1	1	1	
10	9	169	1	1	1	1	1	4000	1	1	2	20	75	2	10	10	10	1	1	1	1	1	1	
11	20	165	1	1	1	1	1	5000	1	1	1000	2	21	160	2	40	40	1	1	1	1	1	1	
12	18	160	1	1	1	1	1	4000	1	1	2500	2	15	75	32	50	50	1	1	1	1	1	1	
13	19	98	1	1	2	12	1	2000	1	1	1	9	80	12	16	16	16	1	1	1	1	1	1	
14	3	87	1	1	1	1	1	3500	1	1	1000	2	17	85	8	18	18	1	1	1	1	1	1	
15	4	50	1	1	1	1	1	2000	1	1	1	10	70	12	36	36	36	1	1	1	1	1	1	
16	29	290	1	4	4	2	1	35000	1	1	3000	1	25	175	62	48	36	84	5	3	4	5	3	
17	10	197	1	3	3	6	1	5000	1	1	1000	3	28	120	48	103	2	105	8	4	4	8	7	
18	17	118	1	2	2	3	1	6000	1	1	1600	1	26	170	14	45	5	60	1	1	1	1	1	
19	26	190	1	4	2	40	1	5000	1	1	1000	3	30	200	20	60	60	2	2	1	1	1	5	
20	26	228	1	1	25	40	1	5000	1	1	1000	2	35	210	50	80	20	100	15	3	5	10	8	
21	7	175	1	4	4	3	1	16000	1	1	2000	1	17	178	71	190	60	240	82	10	5	10	7	
22	6	60	1	2	2	3	1	1000	1	1	2	4	60	10	20	20	20	1	1	1	1	1	1	
23	3	45	1	1	1	1	1	240	1	1	2	12	60	1	3	3	3	1	1	1	1	1	1	
24	4	91	1	1	2	1	1	5000	1	1	1500	1	13	57	12	18	7	25	1	1	1	1	1	
25	12	189	1	2	7	1	1	10000	1	1	2000	1	21	128	36	71	86	157	31	26	4	4	21	
26	4	72	1	1	1	1	1	1000	1	1	800	2	15	80	6	2	2	1	1	1	1	1	1	
27	10	87	1	1	4	24	1	6000	1	1	1200	2	19	125	4	25	25	1	1	1	1	1	1	
28	14	43	1	1	10	16	1	2000	1	1	1500	1	8	40	10	10	10	1	1	1	1	1	1	
29	15	100	1	2	2	2	1	2000	1	1	1200	2	26	110	37	58	58	28	2	1	1	4	3	
30	4	71	1	2	1	2	1	3000	1	1	1500	2	15	117	9	10	10	10	1	1	1	1	1	
31	4	120	1	2	1	4	2	4000	1	1	800	2	16	100	15	127	127	127	1	1	1	3	1	
32	18	150	3	1	1	1	1	2000	1	1	2	25	117	15	19	1	20	1	1	1	1	1	1	
387	4446	43	63	80	256	88	3255	40	20	34100	48	665	4220	855	1460	570	2039	306	163	54	71	198	71	114

AUBURN DISTRICT.

1	14	412	6	4	6	5	1	40000	1	4000	1	51	350	106	158	142	800	157	25	10	10	81	10	5
2	35	238	2	2	6	30	1	10000	1	2500	1	24	180	35	53	43	95	22	18	1	2	11	6	1
3	33	32	1	3	11	1	1	25000	1	4500	1	20	159	39	60	50	110	30	1	2	1	2	2	10
4	8	64	1	1	1	1	1	3000	1	1000	1	10	75	10	10	10	10	10	1	1	1	1	1	1
5	91	1	1	1	1	1	1	3000	1	1200	1	11	125	20	41	9	50	1	1	1	1	1	1	1
6	10	70	1	2	1	1	1	1500	1	100	1	7	50	4	4	1	5	1	1	1	1	1	1	1
7	30	212	2	7	1	2	1	10000	1	3000	4	31	200	62	165	165	165	23	3	2	20	6	1	
8	22	173	2	1	1	4	2	10000	1	1000	3	25	150	20	59	8	67	10	3	2	2	2	2	1
9	2	90	1	4	1	2	1	4500	1	2500	1	11	51	7	7	7	7	1	1	1	1	1	1	1
10	15	135	1	4	25	2	1	10000	1	3000	2	25	125	20	30	30	30	2	1	1	2	1	1	1
11	20	124	1	1	3	2	1	5000	1	800	2	18	127	12	5	5	5	1	1	1	1	1	1	2
12	15	350	2	4	6	6	1	20000	1	1500	1	26	225	63	151	76	227	90	40	5	5	22	33	1
13	4	145	2	1	15	1	1	19000	1	2000	1	15	75	10	10	44	1	1	1	1	1	1	1	2
14	10	119	1	2	2	1	1	5000	1	800	1	16	100	15	45	45	20	3	1	1	15	15	4	4
15	6	120	1	2	1	1	1	5000	1	1000	2	18	118	16	44	44	44	1	1	1	2	1	2	2
16	17	255	1	1	10	30	1	25000	1	3000	1	27	190	33	75	40	115	12	2	3	10	3	3	3
17	16	222	1	2	32	3	1	7500	1	800	3	29	211	50	110	110	110	5	2	2	5	2	2	2
18	11	82	6	1	11	1	1	10000	1	1200	1	10	60	8	28	28	28	1	1	1	2	3	2	6
19	5	145	3	3	3	1	1	10000	1	1000	2	20	120	15	40	30	70	1	10	5	5	10	5	5
20	12	220	4	1	19	1	1	25000	1	2000	1	23	175	41	55	55	120	22	10	4	4	10	6	12

## GENERAL STATISTICS.

## AUBURN DISTRICT.—Continued.

CIRCUITS AND STATIONS.	PREACHERS.	MINISTERIAL SUPPORT.									
		Preachers.				Presid. Elders.	Bishops.		Con'. Claim'ts.		
		Salary Allowed.	Salary Paid.	Donations.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Amount Appointed.	Amount Paid.	Amount Appointed.	Amount Paid.
21 Huron .....	W. F. Butman.....	400	400	50	150	34	34	4	3	18	8
22 Red Creek.....	H. H. Brown.....	800	800	175	175	60	60	8	6	40	40
23 Conquest.....	W. J. Mills.....	500	500	150	100	52	52	8	1	39	13
24 Victory.....	O. Switzer.....	600	500	160	150	48	48	6	1	37	17
25 Fair Haven.....	C. J. Beach.....	500	500	204	100	38	38	5	5	18	16
26 Sterling.....	R. Houghton.....	400	236	100	170	32	32			15	1
27 Bethel.....	M. J. Murphy.....	500	427	117	150	50	50	4	1	21	10
28 Cato.....	J. K. Underhill....	500	319	50	50	40	35	6		25	4
		19000	17714	2119	3490	1594	1564	200	134	1019	683

## GENEVA DISTRICT.

1 Clyde.....	A. J. Kenyon.....	1200	1200	200	P350	77	77	15	15		80
2 Junius.....	C. L. Edson.....	400	400		P60	26	24				5
3 Waterloo.....	R. C. Fox.....	1000	1000		P250	75	75		6		26
		2600	2600	200	600	178	176	15	23		121

## ITHACA DISTRICT.

1 Ithaca, Aurora Street.	M. S. Hard.....	1500	1500		P400	120	120	20	20	94	130
2 " Seneca Street.	T. Cooper.....	1200	1200		P400	98	98	16	5	76	34
3 Cortland.....	J. Alabaster.....	1800	1800		P400	120	120	22	12	100	103
4 McGrawville.....	A. D. Webster.....	700	700		P100	55	55	6	6	36	20
5 Homer.....	M. S. Leet.....	1200	1200		P100	64	64	10	3	50	12
6 Scott.....	S. A. Luce.....	600	500	100	P0	44	32	6	2	26	8
7 Preble.....	W. M. Bengier.....	550	550	130	P70	50	50	4	2	29	10
8 Tully.....	H. B. Smith.....	600	600		P200	58	58	8	2	36	30
9 McLean.....	B. F. Weatherwax	300	325	70	P60	44	42	5		22	7
10 Summer Hill.....	C. E. Lewis.....	300	330	134		32	30	4	5	20	3
11 Groton.....	J. Easter.....	800	800		P125	56	56	8	1	42	11
12 North Lansing.....	E. House.....	400	400	65	P75	32	31	3		16	5
13 Dryden.....	M. S. Wells.....	700	700	100	P100	48	48	6		28	11
14 Virgil.....	J. W. Steele.....	667	667		P65	50	50	13	1	70	7
15 Cincinnati.....	W. D. Fox.....	700	640	200	P150	66	66	8	3	39	
16 Peruville and Freeville	J. W. Jenner.....	600	425	115		32	29	3		18	4
17 Varna and Etna.....	E. A. Peck.....	500	500	100	P100	44	40	4	2	23	10
18 Newfield.....	C. J. Bradbury.....	800	800	100	P100	74	74	12	2	56	23
19 W. Dryden and Asbury	W. E. York.....	650	650	25	P75	65	61	11	4	53	15
20 Ludlowville.....	H. Harpst.....	1000	1000		P100	56	56	6	6	46	20
21 Freetown.....	A. S. Durling.....	660	650	50	P50	50	50	6	1	40	13
22 Mecklenburg.....	I. B. Hyde.....	700	700	170	P150	71	71	10	6	49	12
23 Van Etenville.....	J. Gutschell.....	700	550		P100	72	59	8	2	47	11
24 Enfield.....	O. Compton.....	600	435			48	48	6	2	34	15
25 Trumansburg.....	G. C. Wood.....	800	690	205	P150	74	74	9	6	58	18
26 Jacksonville.....	R. N. Sharp.....	700		125	P75	64	64	7	3	46	32
27 Ovid.....	R. Townsend.....	800	800		P150	50	50	5	2	24	7
28 Sheldrake.....	N. M. Wheeler.....	320	320	35		32	28	6	1	29	5
29 Vesper and Otisco Val.	O. W. Webster.....	450	350			32	32	4		18	5
30 Cayutaville.....	P. Mynard.....	250	200	25		20	20	3		13	
		21847	19932	1789	3500	1721	1696	244	98	1231	578

GENERAL STATISTICS:

AUBURN DISTRICT.—Continued.

	Membership.			Bapt's		Church Property			Sub. Sch.			Benevolent Collections.														
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	School.	Officers and Teachers.	Scholars of all Ages.	Conference Claimants.	Churches.	Sabbath Schools.	Total.	For Missions.	Woman's For. Miss. Soc.	Board of Church Exten.	Tract Society.	Sunday School Union.	Freedmen's Aid Society.	Education.	American Bible Society.	
21	21	98	1	1	30	1	2010	1	500	3	25	75	8	21	8	21	21									
22	33	165	1	3	15	1	14000	1	1300	1	12	100	40	88	22	110	30									
23	2	123	1	1	4	1	2500	1	1500	1	12	25	13	30		30										
24	8	135	3	1	10	2	3000	1	700	1	9	40	17	22		22										
25	63	101	4	1	18	1	3100	1	2000	1	13	80	18	62		62										
26	9	64		6	2	1	3000	1	1000	1	9	20	2	18		18										
27	12	187	1	6	1	1	2500	1	700	2	21	65	10	22		27										
28	13	102		1	1	1	7000			2	21	87	4	4		4										
	446	4433	24	63	46	275	38	276300	25	42600	43	539	3358	674	1419	481	1897	431	178	48	57	169	87		59	

GENEVA DISTRICT.

1	12	325		2	1	20	1	22000	1	5000	1	31	250	76	110	80	190	125	53	6	3	22	6				
2	8	67	1	1	10	2	3500	1	1200	1	8	65	9	30		30											
3	12	210		5	6	11	1	10000	1	2500	1	25	250	36	90	66	156		15	3	4	9	4				
	32	602	1	8	7	41	4	35500	3	8700	3	64	565	121	230	146	376	127	73	12	8	34	9				

ITHACA DISTRICT.

1	69	486	1	12	6	96	1	25000	1	6000	2	45	400	190	265	62	327	84	145	15	15	13	16			40
2	20	365		3	2	36	1	8000	1	4000	3	35	200	34	72	24	96	25	8	4	5	5	5			7
3	15	445	1	6		29	1	35000	1	3800	1	49	500	103	167	134	301	65	46	6	6	27	22			19
4	27	142	2	1		5	1	10000	1	800	1	21	118	20	15	25	40	1	5	1	1	5	4			2
5	25	173	1	1		1	1	5000	1	1400	1	20	113	12	36		36									2
6	17	81		3		15	2	5000	1	1200	3	15	80	8	10		10									
7	6	108		3		9	1	5000	1	800	1	9	143	10	15		15									
8	5	107		4		5	1	9000	1	3000	2	18	144	30	60		60									4
9	9	84		4		2	2	4000	1	500	1	10	40	7	10		10									
10	25	71		2		21	2	4000			2	14	61	3	3		3									
11	20	153		4		1	1	2000	1	1800	1	18	102	11	23		23	1								2
12	14	52				2	2	5000	1	1000	1	10	40	5	10		10									
13	10	82		5		3	1	11000	1	800	1	12	108	11												
14	64	193		1		22	2	10000	1	1000	4	33	172	7	13		13									
15	5	120		5		10	2	16000	1	3000	2	29	135	20	40		40									3
16	6	70		4		2	2	6000			2	12	72	4	11		11									
17	3	82		1		2	2	6500	1	1600	2	27	88	10	20		20									
18	10	204		2		1	1	4000	1	2500	2	35	150	20	50		50									2
19	35	175	1	6		6	2	9000	1	800	2	27	155	15	63		63	26								6
20	4	198	1	6		1	2	6000	1	1000	3	25	40	20	25		25	30								
21	13	136		2		2	2	4000	1	1100	2	18	100	13	27		27									1
22	170	170		3		3	1	8000	1	3000	1	10	56	12	50		50									4
23	13	147	3	5		2	2	2500	1	1200	2	19	134	11	12		12									
24	25	110		3		1	7	9000	1	600	3	32	177	19	45		45									
25	17	162		2		60	2	20000	1	2500	1	17	100	18			42									1
26	15	160		3		5	2	6500	1	1800	3	24	220	32	58		58	10								6
27		98		2		1	1	25000	1	1200	1	14	78	7	4		4									1
28		90		2				6000	1	1500	1	10	50	5	10		10									2
29	7	68		2			2	22500			2	11	60	5	8		8	1								1
30	4	65				5	1	2000			1	9	50		3		3									1
	483	4621	19	92	11	384	47	291000	26	47700	54	628	3846	601	1125	287	1412	243	259	40	46	118	71			104

GENERAL STATISTICS.

ELMIRA DISTRICT.

CIRCUITS AND STATIONS.		PREACHERS		MINISTERIAL SUPPORT.									
				Preachers.				Presbd. Elders.		Bishops.		Conf. Claim'ts.	
				Salary Allowed.	Salary Paid.	Donation.	House Rent and Parsonage.	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
1	Elmira, First Church..	E. Horr, Jr.....	1850	1850		500	165	165	30	25			135
2	" Hedding.....	G. W. Izer.....	2000	2000	P		162	162	30	30			145
3	" South Main St..	H. B. Cassavant...	1245	1240		240	86	86	3	3			15
4	Wellsburg.....	W. A. Ely.....	700	700	92	105	28	28	3	3			13
5	Chemung.....	D. C. Dutcher.....	800	800	150	P100	72	72					15
6	North Chemung.....	J. W. Brown.....	600	600	90	P50	45	45	5	5			20
7	Erin and Breesport...	H. L. Stillwell.....	700	551		90	45	45	3	1			16
8	Horse Head.....	T. Stacey.....	1000	1000	130	P200	72	72	10	7			33
9	Havana.....	C. M. Gardner.....	800	800	170		72	72	10	5			11
10	Watkins.....	L. Eastwood.....	1200	1000			72	72	10	5			14
11	Burdett & Reynoldsville	D. S. Chase.....	600	600		P	50	50	5	3			11
12	Lodi.....	J. B. Sheerar.....	900	925		P200	90	90	14	14			60
13	Catharine & Alpine....	W. Statham.....	700	550	100	P	68	68	10				20
14	Millport.....	M. F. Dewitt.....	725	725	120	P100	68	68	8	6			25
15	Townsendville.....	M. Coyle.....											8
16	North Hector.....	T. Jolly.....	600	500	90	P100	56	52		2			8
17	Logan.....												
			14420	13841	952		1102	1047	141	114			554

CAZENOVIA DISTRICT.

1	Cazenovia.....	O. L. Gibson.....	1500	1500		P150	100	100	23	10			90
2	Oneida.....	L. B. Wells.....	800	800		P200	72	72	9	2			38
3	Nelson & Erieville....	C. L. F. Howe.....	800	650	50	P60	64	64		2			11
4	Peterboro.....	J. L. Jones.....	600	347			32	21		1			
5	Morrisville & Eaton..	M. Shaw.....	760	760	78	140	64	64	6	2			26
6	West Eaton.....	T. F. Clark.....	500	500	160	P200	50	50	8	6			40
7	Pratt's Hollow.....	M. A. Wolcott.....	615	615			48	48	5	3			8
8	Fabius & Keeny's Set.	P. H. Willes.....	850	850			65	53	6	3			35
9	Stockbridge.....	M. P. Blakelee....	800	800	150	P150	64	64	9	9			23
10	Clockville.....	T. F. Harris.....	600	600			24	28	3	1			7
11	Perryville.....	F. W. Tooke.....	700			P100	44	48		1			20
12	Chittenango.....	S. Ball.....	900	785		P100	64	64	16	2			38
13	Canastota.....	J. Wilson.....	1000	1000		P150	62	62	9	8			25
14	New Woodstock.....	M. Z. Haskins.....	500	500	200	P100	48	40	5	1			10
15	Delphi.....	J. N. Saekett.....	450				24	24					4
16	Georgetown.....	D. Williams.....	500	500	50	P50	40	40		5			15
17	Oran & Lake View....	D. Moose.....	700	600			24	24					8
18	LaFayette.....	A. C. Smith.....	600	600	100	P75	48	48					10
19	Jamesville & Dewitt..	H. Yates.....	600	600	173	100	48	48		2			8
20	Fayetteville.....	R. Brewster.....	750	750	100	P150	62	54					6
21	Manlius.....	F. J. Whitney.....	900	900	150	P100	76	76		6			50
22	Manlius Station.....	E. Wood.....				P100	44	36	4				5
23	Kirkville.....	W. C. Mattison....	600	600	125	70	44	39	3	2			20
24	Bridgeport.....	W. M. Henry.....	600	600	60	48	32			4			10
25	Oneida Lake.....	E. M. Lyon.....		281	63	P25	24	23					7
26	Cuyler & DeRuyter....	G. W. Foster.....	600	500			60	51		1			10
27	Union Valley.....	O. N. Hinman.....	600	525	112		40	40	5	1			7
28	North Pitcher.....	A. Harroun.....	600	425		P50	40	40					7
29	East Homer.....	H. W. Williams....	550	400		P	40	40		1			5
30	Bennett's Cor. & Oneida Indian Mission.....	H. P. Ross.....					40	40					3
			18825	17638	1541	2180	1515	1435	115	75			547

GENERAL STATISTICS.

ELMIRA DISTRICT.

	Membership.			Bap'ts	Church Property			Sab. Sch.		Benevolent Collections.																
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all Ages.	Conference Claimants.	For Missions.					Woman's For. Miss. Soc.	Board of Church Exten.	Tract Society.	Sunday School Union.	Freedmen's Aid Society.	Education.	American Bible Society.
															Churches.	Sabbath Schools.	Total.	Woman's For. Miss. Soc.	Board of Church Exten.							
1	10	400	1	6	3	10	1	77000	1	10000	1	30	250	135	177	73	250	42	20	5	5	15	10	8		
2	11	384	2	2	4	3	1	30000	1	10000	1	38	243	145	150	275	425	107	100	5	5	50	25	1		
3	7	185	1	1	5	12	1	7000	1		1	28	260	15	15	15	30					1	1	1		
4	35	97	1	1	3	35	1	7800	1		1	12	112	15	10	40	50	2	2	2	2	2	2	5		
5	15	195	3	3		1	1	6000	1	1500	4	40	200	15	25	25	25								5	
6	46	154				42			1	800	3	31	175	20	50	50										
7	9	144	1	2	2	9	3	8000	1		3	20	180	15	20	20									1	
8	30	194	1	1	1	31	1	8000	1	4000	1	21	145	33	60	15	75	3	20	1	1	1	1	1	1	
9	32	190	1	2	2	74	1	8000	1	1500	1	15	140	11	30	30	1	2	2	2	2	2	2	2	1	
10	3	200	1	2	2	6	1	25000	1		1	21	150	15	53	25	55	10	3	3	4	13	4	1		
11	2	127	1	1	1	2	2	5500	1	2000	3	23	173	11		25	25	5	2	2	2	3	3	3	3	
12	33	356				140	1	5000	1	3500	1	22	275	60	150	150	5	20	3	4	13	4	1	1	3	
13	55	109	1	1	4	23	2	10000	1	2500	2	28	148	20	50	50	20	10	1	1	2	2	2	2	6	
14	20	180	1	1	3	5	1	8000	1	900	1	11	85	26	40	40	20	5	2	2	3	3	2	1	16	
15	8	120	1	2	3	6	3	6000	1	1500	2	25	100		9	25	34								1	
16	4	90	1	1	2	2	1	4000	1	2500	1	10	70	8	50	50	3	3	1	1	1	1	1	1	1	
17	1	58	1	2	1	1	1	3500	1		1	13	68	3	13	13									1	
	321	3183	14	45	22	399	22	218800	12	22700	28	394	2774	548	729	643	1372	193	200	27	28	124	58	52	8	

CAZENOVIA DISTRICT.

1	30	340	3	7	12	1	1	45000	1	2000	1	17	225	90	169	62	281	54	30	5	5	40	3	30	
2	40	168	2	4	2	3	1	6900	1	2000	1	19	137	38	44	48	90	1	1	1	2	1	2	2	2
3	9	138	2	2	1	3	1	4500	1	1000	2	25	175	11	24	24									6
4	3	25	1	1		1	1		1		1	12	75		5	5									
5	9	145	2	2	2	2	2	6000	1		1	28	250	26	50	50									
6	5	181	1	1	4	45	1	12000	1	3000	1	21	112	40	80	80									2
7	6	67	1	1	1	8	2	4000	1		2	16	122	8	24	24									2
8	12	100	1	2	2	2	2	8000	1		2	21	182	35	35	5	40								7
9	6	107	1	1	1	8	1	4000	1	1500	3	20	100	23	37	37									
10	7	62	4	4	4	4	2	4500	1	1000	2	18	85	7	17	17									1
11	20	112	2	2	2	2	2	6000	1	2000	2	25	120	20	33	33									5
12	40	169	3	2	18	1	1	6000	1	2000	1	40	200	38	52	52									3
13	13	168	1	1	5	1	1	6000	1	2500	1	32	227	25	33	57	95								10
14	14	89	4	4	2	2	2	8000	1	1500	2	23	100	10	20	20									
15	17	59	1	1	11	1	1	800	1		1	10	40	4	14	14									
16	3	84	1	2	2	2	2	5000	1	500	2	16	100		27	27									5
17	34	45	1	1	21	2	2	8000	1	1500	2	16	85	8	18	18									
18	11	97	3	1	1	2	2	8000	1	1500	2	14	70	10	20	20									1
19	9	130	1	1	1	1	2	6500	1		2	22	134	8	44	44									
20	8	100	1	3	3	3	1	10000	1	3500	2	28	150	6		6									
21	20	250	2	4	5	1	1	6000	1	1000	3	20	250		93	50	143								
22	9	60	1	1	6	2	2	5000	1	1500	2	14	80	5	3	3									
23	4	50	2	2	1	1	1	4000	1		1	12	60	20	37	37									
24	31	105	1	1	6	1	1	5000	1		1	13	80	10	13	13									
25	21	34	2	3	1	1	1	800	1	500	3	33	147	7	1	2	3								
26	8	100	2	3	2	2	2	4000	1	1500	2	20	120	10	20	20									
27	20	134	2	2	18	3	3	5000	1	800	3	25	250	7	20	20									
28	21	66	2	2	3	2	2	5000	1	800	2	19	72	7	10	10									
29	24	97	2	2	9	1	1	3000	1	1200	1	14	76	5	12	8	20								
30	7	44	2	1	2	1	1	1200	1	800	1	9	70		23	23									
	461	3317	25	57	15	190	45	189300	21	32100	52	592	3894	478	983	236	1219	59	100	39	44	107	31	76	



# RECAPITULATION BY DISTRICTS.

DISTRICTS.	MINISTERIAL SUPPORT.									
	PREACHERS.			PRESIDING ELDERS.			BISHOPS.		CONF. CLAIMANTS.	
	Salary Allowed.	Salary Paid.	Donation.	House Rent & Parsonage.	Salary Allowed.	Salary Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
Syracuse.....	\$24470	\$22445	\$2085	\$3749	\$1801	\$1727	\$249	\$147	\$1225	\$843
Auburn.....	10000	17714	2119	3410	1564	1564	200	134	1019	683
Geneva.....	2600	2600	- 200	660	178	176	15	23		121
Ithaca.....	21847	19962	1789	3500	1721	1696	244	98	1231	578
Elmira.....	14420	13841	952	1685	1102	1047	141	114		554
Cazenovia.....	18825	17638	1541	2180	1515	1435	115	75		547
	\$101162	\$94170	\$8686	\$12964	\$7911	\$7645	\$964	\$591	\$3475	\$3320

# RECAPITULATION BY DISTRICTS.

DISTRICTS.	MEMBERSHIP.										BENEVOLENT COLLECTIONS.														
	Bapt's.					Church Property.					Sab. Schools.					For Missions.									
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all Ages.	Conference Chairmen.	Churches.	Sabbath Schools.	Total.	Woman's F. M. Soc.	Board of Church Ex.	Tract Society.	S. S. Union.	Freedmen's Aid Soc.	Education.	American Bible Soc.	
Syracuse.....	387	4446	49	63	80	259	38	41000	655	4920	855	4920	855	1460	570	2089	366	165	64	71	198	71	114		
Auburn.....	416	4432	24	66	46	275	38	42600	43	3658	671	1419	491	1897	491	178	491	178	49	57	169	87	69		
Geneva.....	32	462	1	6	7	51	3	47100	3	35500	121	230	146	375	121	78	121	78	12	8	34	9	104		
Ithaca.....	483	4921	19	92	11	394	47	291000	64	228	3966	601	1125	257	1412	243	269	46	46	118	71	104			
Elmira.....	321	3183	14	45	22	399	22	217100	25	284	2774	548	729	643	1372	193	200	27	28	124	88	52			
Cazenovia.....	461	3517	25	57	15	190	49	321000	51	892	3694	478	983	236	1219	69	100	59	44	107	51	76			
	2130	20502	126	320	181	1475	194	136664	107	196700	223	2562	18607	3277	5958	2393	8313	1419	973	226	224	760	327	405	

# STATISTICS—SYRACUSE DIST.

	COLLECTIONS, ETC.										SUNDAY SCHOOLS.										Spec. Coll.
	Build & Imp. Chs	Indeb'ts on Chs & Parsonages.	Chairs Support.	Rec'pts for Min.	No. of Sch's	Omrs. & Teach's.	Scholars in all Ages.	Scholars 15 yrs old and over.	Scholars in In-tercept Infrcl.	Scholars in In-fant Class.	Av. At. of Tch's & Schol's.	Omrs & Tch's who are Ch. Ms. or Prohibition's.	Scholar's who are Ch. Ms. or Prohibition's.	Ch. Mor. Prob's.	Conversions.	Lib. Exp. of Sch. this year.	S. S. Advoca'tes taken Weekly.	S. S. Adv. taken Semi-Monthly.	S. S. Journals taken.		
Syracuse, First Church.....	20	50	900.0	2505	280	1	36	250	110	40	50	207	22	90	5	589	120	35	25	12	
Syracuse, First Ward.....	8	95	500	1331	1825	1	25	253	128	66	59	102	24	14	20	200	89	25	25		
Syracuse, Centenary.....	22	200	11000	2062	5062	1	36	230	50	105	75	178	75	40	2	325	178	100	27		
Syracuse, University Avenue.....	12	30000	2000	5000	1	44	310	95	136	85	207	40	80	15	225	82	100	38	6		
Syracuse, Delaware Street.....	1	6700	3400	1030	749	1	25	207	60	71	160	11	22	8	205	68	50	6	1		
Syracuse, Furman Street.....	1	72	1000	518	408	1	12	60	33	17	8	59									
Syracuse, 1 ose Hill and East Syracuse.	1	625	10500	1282	1382	1	30	200	45	55	69	180	30	25	125	40	50	40	3		
Gettes.....	8																				
Liverpool.....	1																				
Belgium and Cold Spring.....	1	200																			
Euclid.....	4																				
Centerville.....	1																				
Collamer.....	2																				
Cicero.....	2	40																			
Brewerton.....	4																				
Baldwinsville.....	15	500	500	1210	1210	1	25	175	115	60	80	125	25	100	300	50	100	34	9		
Lyander.....	4	1000	282																		
Phoenix.....	5																				
Warners and Belle Isle.....	10																				
Jordan.....	15	100																			
Skaneateles.....	2	16																			
Skaneateles Falls and Motville.....	15																				
Evridge and Peru.....	2																				
Canillus.....	1																				
Marcellus.....	6	100																			
Borodino.....	1																				
Onondaga.....	1	100	994																		
Onondaga Indian Mission.....	4																				
South Onondaga.....	3	50																			
Onondaga Valley and Reservation.....	1	117																			
Cardiff.....	3	75																			
Amber.....	3																				
<b>TOTAL</b> .....	<b>160</b>	<b>10040</b>	<b>72558</b>	<b>27655</b>	<b>25604</b>	<b>48</b>	<b>663</b>	<b>4182</b>	<b>1031</b>	<b>1425</b>	<b>835</b>	<b>2774</b>	<b>609</b>	<b>911</b>	<b>174</b>	<b>4486</b>	<b>1017</b>	<b>301</b>	<b>886</b>	<b>403</b>	

# STATISTICS.—AUBURN DIST.

CIRCUITS AND STATIONS.	COLLECTIONS, ETC.										SUNDAY SCHOOLS										Spec. coll.
	Sup. of Bish'ps.	Build & Imp. Chs & Parsonages.	Indeb'ts on Chs & Parsonages.	Claims for Min. lateral Support.	Rec'pts for Min. lateral Support.	No. of S. Schools.	Omrs. & Teachers.	Scholars of all Ages.	Scholars 15 Yrs. old and over.	Sch'rs under 16 except Inf. Cls.	Scholars in In-fant Class.	AV. A. of Tchrs and Scholars.	(Wrs. & Tchrs who are Ch. Mem or Probation'rs.	Schols. who are Ch. M. or Proba.	Conversions.	Library Books.	Tot. Ex. of Sch. this year.	S. S. Adv'rs. taken Weekly.	S. S. Adv'rs. taken Semi-Monthly.	S. S. Journals taken.	
Auburn, First Church.....	22	600	11000	2242	2242	1	51	350	150	75	125	360	61	60	20	6	220		60	35	18
Auburn, Wall Street.....	8	90	982	1800	1800	1	34	150	60	80	185	24	40	25	2	2		12	18		
Moravia.....	8	8000	1445	1445	1445	1	20	159	79	55	190	19	98	10	308	46		25	17	5	
Locke.....	2	600	838	637	637	1	10	75	6	6	60	10	1		75	17		25			
Owasco.....	2	100	160	838	665	1	10	125	70	36	18	76	8	25	75	10		25	27		
New Hope.....	2	1000	600	469	205	1	7	60	15	28	6	30	4	2	400	10	50			5	
Ledyard.....	6	1000	866	943	4	31	200	110	40	10	125	31	80	2	400	75	100			5	
Fleming.....	2	800	800	806	3	25	150	110	40	12	180	20	10	2	300	75	100			5	
Union Springs.....	2	800	800	750	2	25	125	75	20	20	100	35	45	15	500	61	35			4	
Cayuga.....	3	1400	1100	540	465	2	18	127	30	78	19	101	18	14	240	32	35			6	
Montezuma.....	14	1000	1100	1100	1	26	225	150	65	65	30	165	26	10	835	165		16	12	12	
Weedsport.....	2	86	685	650	1	15	60	40	20	20	20	50	20	10	100	50		4	10		
Port Byron.....	2	800	665	638	2	18	118	48	65	6	50	16	39	2	150	20	28			12	
Butler Center.....	3	3000	1075	1071	1	27	150	65	85	40	150	70	40	60	200	75	75			6	
Savannah.....	9	1500	2500	745	639	1	10	60	40	7	13	45	10	200	30	30	30	1	10	2	
Seneca Falls.....	7	1500	2500	745	639	1	10	60	40	7	13	45	10	200	30	30	30	1	10	2	
Tyre.....	8	100	2000	1061	1081	1	23	175	60	95	50	140	14	18	200	30	30	10	20	6	
Rose.....	9	100	2000	1061	1081	1	23	175	60	95	50	140	14	18	200	30	30	10	20	6	
Volcott.....	3	100	2000	1061	1081	1	23	175	60	95	50	140	14	18	200	30	30	10	20	6	
Huron.....	3	100	2000	1061	1081	1	23	175	60	95	50	140	14	18	200	30	30	10	20	6	
Red Creek.....	1	600	500	500	3	12	25	9	5	11	14	12	4	7	100	40	7	25	1	2	
Conquest.....	6	600	648	648	1	18	80	40	29	10	85	9	5	5	100	40	7	25	1	2	
Yale.....	1	600	648	648	1	18	80	40	29	10	85	9	5	5	100	40	7	25	1	2	
Yale Haven.....	6	600	648	648	1	18	80	40	29	10	85	9	5	5	100	40	7	25	1	2	
Sterling.....	1	125	160	604	242	1	0	20	18	38	40	27	10	6	60	6	6	25	7		
Bethel.....	1	125	160	604	242	1	0	20	18	38	40	27	10	6	60	6	6	25	7		
CAHO.....				500	310	2	21	87	46	15	25	60	15	30	125	8		25	3		
TOTAL.....	131	4080	33027	21081	21088	43	538	3248	1838	1157	650	2832	653	783	201	5237	1210	131	468	273	80

## STATISTICS.—GENEVA DIST.

16	200	400	1717	1717	1	31	250	75	135	40	20	29	50	20	450	116	12	30	13
1	1000	460	460	1	8	65	25	25	10	50	28	10	280	25	20	20	22	17	2
6	275	1335	1319	1	24	250	100	110	40	135	25	60	14	475	180	32	62	30	4
25	575	4000	3512	3496	3	64	565	200	270	90	385	62	120	44	1175	271	32	62	6

## STATISTICS.—ITHACA DIST.

20	4000	1640	184	2	45	4	225	100	75	3	0	43	75	50	550	500	100	50	14	
12	600	2443	2332	1	49	600	283	137	70	286	48	125	40	308	6	34	20	8	8	
3	400	76	761	1	21	118	43	44	34	68	13	12	27	8	27	39	32	27	5	
2	175	1264	1264	1	20	113	49	54	53	60	15	20	24	6	42	6	42	6	6	
2	820	600	540	1	16	80	50	30	30	60	9	50	7	27	16	16	40	12	6	
2	200	703	684	1	9	143	110	33	75	75	16	47	1	20	167	60	30	6	6	
1	32	644	367	1	10	40	30	10	23	82	10	10	10	10	3	1	13	10	2	
1	312	998	982	1	18	102	72	22	8	56	18	46	6	163	19	1	13	10	6	
1	3200	400	490	1	10	40	25	15	30	30	10	10	10	100	25	10	22	2	2	
1	5000	900	858	1	13	108	44	64	6	63	33	56	12	150	35	22	20	6	10	
3	1500	700	640	1	23	135	30	26	15	10	29	15	15	280	100	10	6	3	3	
1	175	632	572	1	12	72	43	8	8	8	10	30	1	150	6	20	12	2	2	
2	150	874	731	1	27	88	47	36	6	75	12	1	1	247	92	20	14	7	7	
4	300	770	731	1	27	155	92	44	25	100	25	60	8	303	13	20	20	12	7	
6	90	1056	956	1	18	140	70	60	20	90	10	40	40	100	45	4	17	1	3	
6	60	756	756	1	10	56	15	25	16	40	10	15	15	200	15	4	6	7	7	
2	4	800	711	1	19	134	35	9	9	76	18	15	15	140	37	40	18	1	1	
4	600	700	700	1	32	177	94	69	21	103	17	17	1	196	23	48	48	7	1	
6	25	900	764	1	24	220	125	42	46	102	10	51	6	261	51	6	44	26	6	
2	100	550	320	1	10	50	30	20	14	60	14	28	28	150	10	30	10	9	2	
2	180	500	500	1	9	50	30	15	6	30	8	10	10	250	25	1	17	2	2	
98	16409	12779	26550	24589	52	632	3983	1939	1296	476	2410	537	845	165	5024	1470	307	471	303	91



Perryville.....	1	55	7031	31	55	100	15	5	80	25	40	101	2000	101	1	32	20	
Chittenango.....	2	225	1071	3	40	200	100	25	150	30	25	30	350	75	1	32	28	
Canastota.....	4	400	601	1	25	225	100	62	180	80	107	13	216	50	27	25	28	
New Woodstock.....	1	15	450	1	10	40	44	40	16	14	15	100	250	19	35	20	2	
Delphi.....	5	800	700	2	16	100	60	25	10	14	5	250	250	8	3	50	7	
Georgetown.....	2	1000	648	2	14	70	50	50	90	27	14	6	255	14	12	12	12	
Oran and Lake View.....	6	50	752	2	22	134	60	50	140	20	13	140	25	50	60	20	7	
Fayetteville.....	6	140	1000	2	20	250	100	30	150	20	60	300	60	20	20	20	20	
Jaunesville and DeWitt.....	3	140	600	1	14	80	30	30	68	14	23	7	100	15	20	40	40	
Manlius.....	3	140	600	1	12	60	20	35	5	12	8	32	870	40	40	3	3	
Mannlius Station.....	4	25	600	1	13	80	45	27	120	10	15	6	200	22	24	12	12	
Kirkville.....	1	600	504	3	33	147	64	55	20	15	10	8	100	50	60	16	16	
Bridgeport.....	1	1600	660	3	20	120	75	25	75	15	10	8	200	50	30	25	6	
Oneida Lake.....	1	1600	660	3	25	250	160	75	16	175	10	80	20	30	35	25	6	
Cuyler and DeRuyter.....	1	75	600	4	25	10	68	4	47	14	32	6	200	14	17	10	10	
Union Valley.....	2	75	500	4	14	76	61	13	17	48	3	10	4	200	18	17	10	
North Pitcher.....	2	75	300	1	9	75	20	24	12	40	443	677	207	4361	915	153	153	
East Homer.....	79	7995	8960	14967	20338	65	605	3853	1772	1294	671	2318	443	677	207	4361	915	153
Bennett's and Oneida Indian Mis ion.....	30																	

## RECAPITULATION BY DISTRICTS.

Syracuse.....	160	10040	72258	27653	25604	48	603	4142	1631	1425	835	2774	6649	911	174	4496	1617	561	8860	403	50
Auburn.....	131	4050	35027	21961	21088	43	538	3243	1358	1157	560	2332	553	750	204	5937	1910	134	468	279	89
Geneva.....	95	375	4100	3512	3196	3	64	505	200	270	50	385	62	120	44	1175	271	39	62	30	4
Ilion.....	60	16409	12750	25660	20600	52	632	3063	1930	1298	470	2410	637	843	150	5094	1450	307	471	303	94
Edinboro.....	110	4200	22634	7073	16472	29	303	2774	1073	738	486	1333	306	768	287	1610	1886	573	927	305	57
Chateaufort.....	79	7995	6960	14967	20338	55	605	3853	1772	1294	571	2318	443	677	207	4361	915	153	524	207	80
.....	603	48209	167358	100840	111667	280	2836	18632	7073	6202	3038	12242	2310	4102	1072	21973	6429	1460	2738	1610	321

## APPOINTMENTS.

(The figure indicates the number of years on the charge.)

## ELMIRA DISTRICT.

<i>Presiding Elder</i> —L. C. Queal, 2	
Elmira, First Church, . . . E. Horr, Jr	1 1/2
"    Hedding, . . . G. W. Izer	3
"    S. Main St. . . J. B. Sheerar	1
Ithaca, Aurora St. . . M. S. Hard	2
"    Seneca St. O. A. Houghton	1
Watkins . . . . . T. Tousey	1
Trumansburg . . . . . M. S. Wells	1
Horseheads . . . . . T. Stacey	2
Lodi . . . . . J. H. Day	1
Mecklenburg . . . . . I. B. Hyde	2
Van Ettenville . . . . . J. W. Jenner	1
Millport . . . . . R. Townsend	1
Havana . . . . . C. M. Gardner	2
Wellsburg . . . . . W. A. Ely	2
Chemung . . . . . D. C. Dutcher	2
North Chemung . . . . . T. Jolly	1
Erin and Breesport. R. L. Stillwell	2
Catharine and Alpine. . . U. S. Hall	1
Burdette & Reynoldsville D.S. Chase	2
Logan . . . . . M. Coyle	1
North Hector . . . . . M. F. De Witt	1
Townsendville . . B. F. Weatherwax	1
Newfield . . . . . G. C. Wood	1
Enfield . . . . . W. J. Mills	1
Jacksonville . . . . . W. N. Sharp	2
Ovid . . . . . J. W. Steele	1
Sheldrake . . . . . N. W. Wheeler	2
Cayutaville. . . Supplied. P. W. Minard	-
Varna and Etna . . . . . E. A. Peck	2
W. Dryden & Asbury. E. D. Thurston	1
Ludlowville . . . . . H. Harpst	3
North Lansing . . . . . O. Compton	1
Dryden . . . . . D. Keppel	1
Peruville & Freeville. O. W. Webster	1

## CAZENOVIA DISTRICT.

<i>Presiding Elder</i> —R. Hogoboom 4	
Cazenovia . . . . . J. Erwin	1
Cortland . . . . . J. Alabaster	3
Morrisville and Eaton. W. E. York	1
Oneida . . . . . L. B. Wells	2
Canastota . . . . . J. W. Wilson	3
Chittenango . . . . . J. Easter	1
Homer . . . . . S. Ball	1
Manlius . . . . . F. J. Whitney	2
Cincinnati . . . . . W. D. Fox	3
McGrawville . . . . . A. D. Webster	3

## SYRACUSE DISTRICT.

<i>Presiding Elder</i> —W. Reddy 4	
Syracuse, First Ch. . . W. H. Annable	2
"    Centenary . . . A. C. George	2
"    Univer. Ave. Theron Cooper	1
"    First Ward . . . J. B. Foote	2
"    Delaware St. . . E. M. Mills	2
"    Furman St. . . To be supplied	
"    Rose Hill . . . . . E. Arnold	2
Geddes . . . . . Loren Eastwood	1
Skaneateles . . . . . G. S. White	1
Jordan . . . . . O. L. Gibson	1

Records

Fayetteville . . . . . R. Brewster	2
Tully . . . . . F. Devitt	1
Lafayette . . . . . A. C. Smith	2
Stockbridge . . . . . M. P. Blakeslee	2
West Eaton . . . . . T. F. Clark	2
Nelson and Erieville . . . H. Yates	1
Jamesville & DeWitt. C. L. F. Howe	1
Kirkville . . . . . A. Harroun	1
Cuyler & DeRuyter. O. N. Hinman	1
North Pitcher . . . . H. W. Williams	1
Perryville . . . . . F. W. Tooke	2
New Woodstock . . . M. Z. Haskins	3
Preble . . . . . W. M. Bengier	2
Pratts Hollow . . . . G. W. Foster	1
Virgil . . . . . J. Gutsell	1
East Homer . . . . . to be supplied by C. W. Lane.	
Fabius & Keeneys Set. . P. H. Wiles	3
Bennett's Corners and Oneida Ind- ian M. sion. . . To be supplied by H. P. Ross.	
Georgetown. To be sup. by Andrews	
Scott . . . . . C. D. Smith	1
Clockville . . . . . T. F. Harris	2
Peterboro . . . . . D. R. Lowell	1
Oran and Lake View . . . To be sup- plied by E. Lyon.	
McLean . . . . . S. A. Luce	1
Union Valley . . . . . J. L. Jones	1
Freetown . . . . . A. S. Durling	2
Delphi . . . . . W. H. York	1
W. S. Smythe, Principal of Cazen- ovia Seminary, A. J. Phelps, Financial Secretary of Cazenovia Seminary, J. F. Crawford, Agent of the Conference Temperance Society, all members of the Cazenovia Quarterly Conference.	

Baldwinsville.....	A. B. Gregg	1
Marcellus.....	Wm. Jones	2
Lysander.....	H. B. Smith	1
Phoenix.....	A. H. Shurtleff	1
Warners.....	Joseph Maxwell	1
Liverpool & Cold Sp.....	J. F. Andrews	1
Camillus.....	F. H. Stanton	2
Euclid.....	McKendre Shaw	1
Centreville.....	D. W. Roney	1
Brewerton.....	M. J. Wells	1
Cardiff.....	Joel Howd	2
South Onondaga.....	D. W. Sherman	2
Collamer.....	M. A. Wolcott	1
Cicero.....	J. C. Nichols	2
Elbridge and Peru.....	L. Northway	1
Mottville & Skan. Falls.....	A. Fancher	3
Borodino.....	W. H. Bunnell	2
Onondaga.....	W. H. Curtiss	2
Amber.....	E. Jarvis	2
Manlius Station.....	J. N. Sackett	1
Bridgeport.....	M. Lyon	1
Onondaga Ind. Miss. Welcome Smith		1
Oneida Lake. To be supplied by C. E. Lewis.		
Belle Isle. . . . . To be supplied by C. W. Rowley.		
Onondaga Valley.....	J. J. Turton	2
<i>Syracuse University</i> —E. O. Haven, Chancellor; W. P. Coddington, C. W. Bennett, Professors; E. C. Curtis, Agent, all of University Avenue Church Quarterly Conference.		
W. C. Bowen, President of Borden-town Female College, member of Skan-eteles Quarterly Conference.		
Herbert F. Fisk, Principal of the Pre-paratorry School of Northwestern Uni-versity, member of Centenary Quarterly Conference.		
O. H. Warren, editor <i>Northern Christ-ian Advocate</i> , member of First Church Quarterly Conference.		
J. W. Armstrong, Principal of the Fredonia State Normal School, member of University Avenue Quarterly Confer-ence.		

AUBURN DISTRICT.

<i>Presiding Elder</i> —B. Shove		4
Auburn, First Church..	Wm. Searls	2
“ Wall Street..	U. S. Beebe	2
Weedsport.....	D. W. Bristol	2
Clyde.....	A. J. Kenyon	3
Seneca Falls.....	H. P. Cassavant	1
Waterloo.....	R. Redhead	1
Wolcott.....	B. W. Hamilton	3
Moravia.....	A. Roe	3
Port Byron.....	R. C. Fox	1
Ledyard.....	R. H. Clark	3
Groton.....	H. T. Giles	1
Red Creek.....	B. H. Brown	2
Cayuga.....	G. W. Reynolds	2
Fleming.....	P. T. Hughston	1
Rose.....	D. D. Davis	1
Butler Center.....	O. Switzer	1
Savannah.....	H. Meeker	2
Victory.....	N. Sutton	1
Conquest.....	C. L. Connell	1
Fair Haven.....	C. J. Beach	2
Sterling.....	F. Z. Wilcox	1
Bethel.....	D. Moose	1
Cato, . . . supplied by A. H. Kinney		
Tyre.....	M. J. Murphy	1
Huron.....	W. F. Butman	2
Union Springs.....	W. M. Henry	1
Locke . . . Supplied by G. P. Avery		
Canoga.....	E. Hoxie	1
Owasco.....	W. Adams	2
Montezuma.....	S. Nichols	1
Junius. . . . . Sup. by T. E. McMullen		
Summer Hill.....	J. K. Underhill	1
New Hope.....	E. House	1

B. I. Ives, Financial Agent of Syra-cuse University, member of Auburn First Church Quarterly Conference.

D. W. C. Huntington, transferred to Genesee Conference.

J. B. Longstreet, transferred to North-ern N. Y. Conference, and stationed at Pulaski.



## HISTORICAL REGISTER.

EDWIN G. BUSH, A. M., EDITOR.

### A.

ADAMS, WILLIAM. 1855, On. Con. Onondaga. 6, Cardiff. 7, Lennox. 8, Cowassalon. 9, North Lansing. 60, Amber; 1, do. 2, Scott. 3, do. 4, Cuyler and DeRuyter. 5, McLean and Grotou City. 6, do. 7, Tully. 8, do. 69, Cen. N. Y. Con. Newfield. 70, Newfield. 1, Fleming. 2, do. 3, Rushville. 4, Cayuga. 5, Owasco. 6, do.

ADKINS, LOREN L. 1836, B. R. Con. Montezuma. 7, Hammond. 8, F. D. Sackett's Harbor. 9, Malone. 40, Gouverneur. 1, Lysander. 2, do. 3, Montezuma. 4, Liverpool. 5, Steuben. 6, do. 7, Boonville. 8, do. 9, Brownville. 50, Sup. 1, New Bremen; 2, 3, 4, sup. 5, Euclid. 6, 7, Scriba. 8, 9, Wolcott. 60, 1, Geddes. 2, 3, Cicero. 4, North Manlius. 5, 6, Lee Centre. 7, 8, Vermillion. 9, C. N. Y. Con. do. 70, 1, Belgium. 2, 3, 4, 5, 6, sup.

ALABASTER, JOHN. Gen. Con. 1860, Sweden. 1, Niagara Falls. East Gen. 2, Baldwin. 3, Southport. 4, Havana. 5, Ovid. Missouri and Ark. Con. 6, Helena. E. Gen. Con. 7. Ovid. 8, 9, Canandaigua. 70, Palmyra. 1, 2, 3, Hedding Ch. Elmira. 4, 5, 6, Cortland.

ANNABLE, W. H. B. R. Con. 1862, Floyd. 3, 4, do. 5, 6, Remsen. 7, Fairfield. 8, do. 9, C. N. Y. Con. do. 70, Geddes. 1, 2, do. 2, Auburn, 1st Church. 3, 4, do. 5, Syracuse 1st Church. 6, do.

ARNOLD, EBENEZER. 1838, Indiana Con. St. Josephs. 9, Transferred to B. R. Con. 40, F. C. Sallua. 1, Sy. North Manlius. 2, Jordan. 3, Baldwinsville. 4, do. 5, Potsdam. 6 do. 7, Brasher. 8, Malone. 9, Watertown. 50, do. State Street. 1, Mexico. 2, do. 3, Black River. 4, Transferred to California Con. 64, Transferred to B. R. Con. Sup. 5, Weedsport. 6, Syracuse, Fifth Ward. 7, Sup. 8, Central Square. 9, Cen. N. Y. Con. Onondaga Indian Mission and Reservation. 70, do. 1, Sup. 2, Syracuse, Magnolia St. 2, do. 3, Sup. 4, Sup. 5, Rose Hill, Syracuse. 6, do.

ARMSTRONG, J. W. 1842, B. R. Con. Gouverneur. 3, Evans Mills. 4, F. C. Prin. Gouverneur Wes. Sem. 5-9, do. 50, Transferred to On. Con. Prof. at Cazenovia Sem. 1-3 do. 4, returned to B. R. Con. Prin. Falley Sem. 5, do. 6, Watertown, Arsenal St. 7, Prin. Amenia Sem. 8, Watertown, Arsenal St. 9, Adams. 60, Lowville. 1, do. 2, Theresa. 3, Watertown. 4, do. Arsenal St. 3, Watertown Dia. 6, Oswego Normal School. 7, 8, do. 9, Cen. N. Y. Con. do. Del. to the Genl. Con. in 63, 64, 68, 70, State Normal School at Fredonia. 1-6, do.

ALDRIDGE, S. H. 1852, Baltimore Con. Hillsboro. 3, Severn. East Gen. 4, F. C. Townsendville. 5, Kanona. 6, Powlesville. 7, Burdette. 8, 9, Troupsburgh. 60, 1, Wellsville 2, Canistota. 3, 4, 5, Cassaraga. 6, 7, Burdette. 8, Catharine. 9, 70, 1, Caton. 2, Wells. 3, 4, 5, Montezuma. 6, Sup.

### B.

BENJAMIN, ALANSON. 1836, Oneida Con. Brooklyn. 7, Bridgewater, 8, F. C. Lanesboro. 9, do. 40, Mahoophany Mission. 1, 2, Orwell. 3, Lenox. 4, Onondaga. 5, Pompey. 6, Truxton. 7, Georgetown. 8, Asbury and North Lansing. 9, do 50, Summer Hill. 1, Mentz. 2, Aurora Mission. 3, Georgetown. 4, Lenox. 5, Cowassadon Mission 6, Kings Settlement. 7, McDonough and Smithville. 8, Masonville. 9, sup. 70. sup. 1, 2, 3, 4, 5, '76, sup.

BALL, SILAS. 1855, B. R. Con. 6, Palermo. 7, Parish and Hastings. 8, F. C. Central Square. 9, do. 60, 1, Lee. 2, Somerville and Sprague's Corners. 3, Syracuse, First Ward. 4, 5, Liverpool. 6, Bridgport. 7, Sy. 8, do. 9 Temp. Agent for Cen. N. Y. Con. 70, 1, Oneida. 2, 3, Manlius. 4, 5, Chittenango. 6, Homer.

**BLAKESLEE, M. P.** 1866. Oneida Con. Cedar Lake. 7. Knoxboro. 8, F. C. do. 9, C. N. Y. Con. do. 70. Butler, 71. do. 72, do. 73. West Eaton, 4, do. 5, Stockbridge. 6, do.

**BEADLE, DANIEL W.** Central N. Y. Con. 1869. Montezuma. 70, Moravia, 1. do. 2. Sy 3, 4, do. 75. Geddes, 76, sup.

**BEACH, CHARLES J.** Central N. Y. Con., 1874, Cato. 75, Fair Haven. 76, do.

**BENGER, W. M.** Central N. Y. Con. 1874, Freetown. 75, Preble. 76, Preble.

**BROWN, BENNETT H.** 1862, On. Con. 3, Preston. 4, 5, 6, Afton. 7, Vernon. 8, do. 69, Central N. Y. Con., do. 70, Stockbridge 1, 2. do. 3, 4, Palmyra. 5; 6, Red Creek.

**BRAWSTER, ROBERT.** Central N. Y. Con. 1872, Brewerton. 3, Oneida. 4, do. 5, Fayetteville. 6, do.

**BRISTOL, D. W.** Oneida Con. 1831, LeRay. 5, Fabius. F. C. 6, New Berlin. 7, Norwich. 8, Cooperstown. 9, do. 40, Wilkesbarre. 1. do. 2, Ithaca. 3, do. 4, Utica. 5, do. 6, Auburn. 7, do.; 8, Cooperstown; 9, do.; 50, Cazenovia; 1, do.; 2, Ithaca. 3, do. 4, Cazenovia Dist. 5, 6, 7, do. 8, Oneida Dist. 9, 60. 1, do. 2, Army Chaplain. 3, State St. Utica. 4, do. 5, Sec. Chr. Com. 6, Wyoming Con. Binghamton. 7, do. 8, P. E. of Binghamton Dist. 9, do. 70, do. 1, do: 1872, Aurora St. Ithaca. 2, do. 3, do. 4. do. 5, Weedsport. 6, do. Delegate to Gen. Conf. 1852, 1856, 1860, 1864.

**BOWEN, WILLIAM C.** 1857, On Con. South Onondaga. 8, Eldridge. 9, F. C. do. 60, Mentz. 1, Montezuma. 2, Camillus. 3, do. 4, Oxford. 5, do. 6-8, Prof. in Cazenovia Sem. 9, Cen. N. Y. Con. do. 70, Prof. of Math. Skaneateles Academy. 1, 2, 3, do. 4, Prof. at Claverack. 5, President of Bordentown Female Coll. 6 do.

**BUSH, E. G.** 1837. On. Con. Windsor. 8, Broome. 9 F. C. Berkshire. 40, do. 1, 2, Nichols. 3, 4, Greene. 5, Homer. 6, Cayuga. 7, 8, Scipio. 9, 50, McGrawville. 1, 2, Elbridge. 3, 4, Camillus, 5, 6, Manlius. 7, 8, Madison. 9, 63, Chittenango. 1, 2, Hamilton. 3, Morrisville. 4, Fayetteville. 5, do. 6, 7, Cardiff. 8, South Onondaga. 63, Cen. N. Y. Con. Euclid, 1870, Euclid. 1, Lysander. 2, do. 2, Cicero. 3, 4, do. 5, Sup. 6, do.

**BUTMAN, W. F.** C. N. Y. Con. 1875, Huron. 6, do.

**BUNNELL, W. H.** Oneida Conf. 1867, Freeville and Etna. 8, Amber. 9, F. C. C. N. Y. Conf. Virgil. 70, do. 1, Freetown. 2, do. 3, Cardiff. 4, do. 5, Borodino. 6, do.

### C.

**CRAWFORD, J. F.** 1856, On Con. Cayuga. 7, do. 8, F. C. Owasco. 9, Marathon. 60, Onondaga and Jamesville. 1, do. 2, 3, West Eaton. 4, 5, 6, Saquo t. 7, 8, New York Mills. 69, Cen. N. Y. Con. New York Mills. 70, Agent Syr. Uni. 1, do. 2, do. 3, Temp. Agent. 74, do. 5, do, 6, do.

**CODDINGTON, W. P.** 1866, On. Con. Transferred from — a Deacon, Prof. in Genesee College. 1867, 3, 9, 70, 1, 2, Prof. in Syr. Univ. 2, do. 3, do. 4, do. 5, do. 6, do.

**CASSAVANT, H. B.** St. Louis Conf. 1871, Cape Girardeau. 2, do. 3, Rolla. C. N. Y. Con. 3, 4, 5, Elmira, S. Main St. 6, Seneca Falls.

**CLARK, T. F.** Cen. N. Y. Conf. 1870, New Woodstock. 1, do. 2, Bridgeport. 2, do 3, Jamesville and DeWitt. 4, do. 5, West Eaton. 6, do.

**CLARK, RICHARD H.** 1851, On. Con. Cardiff. 2, do. 3, F. C. Morrisville. 4, 5, Bennett's Corners. 6, 7, Woodstock. 8, 9, Nelson. 60, 1, Tully. 2, 3, Cuyler and De Ruyter. 4, 5, Preble. 6, 7, 8, Cincinnati. 9, Cen. N. Y. Con, Groton. 1870, Groton. 1, do. 2, Cato and Meridian. 2, do. 3, Conquest. 4, Ledyard. 5, do. 6, do.

**CHASE, DANIEL S.** Gen. Conf. 1839, Catharine. 40, Ulysses. 1, Chemung. 2, Fairport. 3, do. 4, Trumansburg. 5, do. 6, Towanda. 7, do. 8, Catharine. 9, Newark. 50, do. 1, Port Gibson. 2, do. 3, Chapinville. 4, do. 5, Mecklenburg. 6, do. 7, Hector. 8, do. 9, Jacksonville. 60, do. 1, Burdett. 2, Canoga. 3, do. 4, Chapinville. 5, do. 6, do. 7, Walworth. 8, do. 9, Webster. 70, do. 1, do. 2, Cen. N. Y. Conf. Jacksonville. 3, do. 4, do. 5, Burdett. 6, Burdett and Reynoldsville.

**CURTISS, WILLIAM H.** 1856, On. Con. Onondaga. 7, Bethel. 8, F. C. Pompey. 9, do. 60, 1, Perryville. 2, Georgetown. 3, McLean. 4, do. 5, Tully. 6, do. 7, Fabius. 8.

Deansville. 62, Cen. N. Y. Con. Deansville. 70, Cayuga. 1, do. 2, Rose. 2, do. 73, Camillus. 4, do. 5, Onondaga. 6, do.

COOPER, THERON. 1865, On. Con. Hamilton. 6, 7, F. C. do. 8, Utica, Corn Hill. 63, Cen. N. Y. Con. do. 70, do. 1, Fulton. 2, do. Nor. N. Y. Conf. 2, Watertown. 3, do. Transferred to C. N. Y. Conf. 4, Ithaca. 5, do. 6, Syracuse, University Avenue.

CURTIS, E. C. 1854, On. Con. Moravia. 5, Dryden. 6, F. C. do. 7, Cincinnati. 8, do. 9, 60, Auburn, Wall St. 1, 2, Ithaca, Seneca St. 3, 4, 5, Utica, Corn Hill. 6, 7, 8, Cortlandville. 69, Cen. N. Y. Con. Oswego West. 70, Gen. Agent Syr. Uni. 1, 2, 3, 4, 5, 76, do.

## D.

DAVIS, DANIEL D. 1863, B. R. Con. Martville. 4, do. 5, 6, Granby and South Hannibal. 7, do. 8, Conquest. 62, Cen. N. Y. Con. Conquest. 70, Savannah. 1, 2, 2, do. 3, Fleming. 4, 5, do. 6, Rose.

DAY, JOHN H. E. Genesee, 1850, Loyalsock. 1, Springfield. 2, Canisteo. 3, Thurston. 4, Potter. 5, Canoga. 6, do. 7, Mecklenburg. 8, Horseheads. 9, Hector. 60, do. 1, Jacksonville. 2, do. 3, Havana. 4, Rush 5, Bellona. 6, Hopewell. 7, 8, do. 9, Gorham and Voaky. 70, 1, do. 2, Canoga. 3, do. 4, Rose. 5, do. 6, Lodi.

DEWITT, FREDERICK. B. R. Con. 63, Orwell C. N. Y. Con. 69, 70, Vermillion. 1, do. 2, Onondaga. 3, 4, do. 5, Lysander. 6, Tully.

DUTCHER, DAVID C. 1851, On. Con. Decatur. 2, do. 3, F. C. Springfield. 4, Laurens. 5, Butternuts. 6, do. 7, 8, Greene. 9, Preble. 60, do. 1, McGrawville. 2, do. 3, 4, Groton. 5, Virgil. 6, Sy. 7, Scott. 8, Freeville and Etna. 69, Cen. N. Y. Con. North Lansing. 70, Gilbert Mills. 1, Onondaga. 2, Cardiff. 2, do. 3, Barrington and Wayne. 4, do. 5, Chemung. 6, do.

DURLING, ALBERT S. E. Genesee Con. 70, Beaver Dam. 71, Big Flats, C. N. Y. Con. 72, Rutland. 3, Townsendville. 4, do. 5, Freetown.

## E.

EASTWOOD, LOREN. 1860, On. Con. Sangerfield. 1, do. 2, F. C. Litchfield. 3, do. 4, 5, Jordanville. 6, 7, Deansville. 7, 8, Verona. 69, Cen. N. Y. Con. Verona. 70, Verona. 1, Wolcott. 2, 3, do. 4, Watkins. 5, do. 6, Geddes.

ERWIN JAMES. 1834, On. Con. Gouverneur. 5, Chataugay. 6, F. C. B. R. Con. Sup. 7, do. 8, Canton. 9, Sup. 40, 1, Martinsburg. 2, 3, Lowville 4, Agent Gouverneur Wes. Sem. and Wesleyan University. 5, 6, Syracuse. 7, 8, Watertown. 9, 50, Rome. 1, 2, Fulton. 3, 4, Watertown, State St. 5, 6, Syracuse, 1st Ch. 7-60, Syracuse Dist. 1-4, Rome Dist. 5, Oswego, West. 6, do. 7, Asst. Agt. for Genesee Col. and at Oswego West. 8, Agent for Gen. College. 69, Cen. N. Y. Con. do. 70, Transferred to N. Ohio Con. stationed at Cleveland. 1, 2, do. 2, P. E. Ithaca Dist. 3, 4, 5, do. 6, Cazenovia. Member of Gen. Con. 58, 60, 64, 68 and 76.

EDDY, LYMAN A. 1836, On. Con. Verona. 7, do. 8, F. C. Cherry Valley Mission. 9, Vernon. 40, do. 1, New York Mills. 2, Cooperstown. 3, Otsego and Cooperstown. 4, 5, Chenango Dist. 6-9, Cazenovia Dist. 60, Cazenovia Sy. 1, 2, do. 3-6, Sup. 7, Delphi Sy. 8, Cazenovia. 9, do. 60, 1, Canastota. 2, 3, Oneida. 4, Nelson. 5, 6, Manlius. 7, 8, Morrisville. 69, Cen. N. Y. Con. Perryville. 70, Nelson and Erieville. 1, Nelson. 2, Sy. 2, Sup. 3, 4, 5, do. 6, Sup. Delegate to Gen. Con. and Asst. Sec. to Gen. Con. in 48.

ELY, W. A. Cen. N. Y. Con. 72, Fairville. 3, do. 4, Marion. 5, Wellsburg. 6, do.

EASTER, JOHN. E. Genesee. 62, Ulysses, Pa. 3, Canadian. 4, Thurston. 5, Fairville. 6, Marion. 7, Ovid. 8, 9, do. as Principal of E. Gen. Con. Sem. 70, N. Jersey Con. Hordentown. Asst. Pr. of Fem. College. 1, do. 2, Red Creek. 3, 4, do. 5, Groton. 6, Chittenango.

## F.

FANCHER, A. C. N. Y. Con. 1872, Amber. 3, do. 4, Mottville F. C. 5, 6, do.

FRISK, HERBERT F. 1865, On. Con. Prof. in Oneida Con. Sem. 5, 6, F. C. do. 7, 8, do. 69, Cen. N. Y. Con. Prin. of Genesee Wesleyan Sem. 70, 1, 2, 3, do. 4, Prin. of Preparatory School N. Western Univ. 5, 6, do.

**FOOTE, JOHN B.** 1851, B. R. Con. Belleville. 2, 3, F. C. Sackett's Harbor. 4, 5, Watertown, Arsenal St. 6, 7, Ogdensburg. 8, 9, Syracuse, 1st Ch. 60, Potsdam. 1, 2, Rome, 1st Ch. 3, 4, West Oswego. 5-8, Rome Dist. 63, Cen. N. Y. Con. Syracuse Dist. 70, 1, 2, do. 3, Weedsport. 4, do. 5, Syracuse, 1st Ward. 6, do. Delegate to Gen. Con. 64. Reserve Del. 68. do. 72.

**FOSTER, GEORGE W.** 1860, On. Con. Westmoreland. 1, 2, Oriskany Falls. 3, 4, Brookfield. 5, 6, Starkville. 7, 8, Cherry Valley. 69, Cen. N. Y. Con. Lysander. 70, New London. 1, do. 2, Borodino. 2, do. 3, Italy. 4, Union Valley. 5, Cuyler and DeRuyter. 6, Pratt's Hollow.

**FOX, REuben C.** 1855, On. Con. N. Lansing. 6, 7, F. C. McLean and Peruville. 8, 9, Tully. 60, 1, Groton. 2, Asbury. 3, 4, Fleming. 5, 6, 7, Ledyard. 8, Newfield. 69, Cen. N. Y. 70, Manlius. 1, do. 2, Oneida. 2, Oneida. 3, Waterloo. 4, 5, do. 6, Port Byron.

**FOX, WARREN D.** 1858, On. Con. Lenox. 9, 60, Georgetown. 1, F. C. Canasauga. 2, 3, Pompey. 4, Locust. 6, Amber. 7, 8, McGrawville. 9, Cen. N. Y. Con. McGrawville. 70, McGrawville. 1, Newfield. 2, Tully. 2, Tully. 3, do. 4, Cincinnati. 5, 6, do.

**FOX, WESLEY,** 1840, On. Con. Pompey. 1, Otselic. 2, 3, East Hamilton. 4, F. C. Woodstock. 5, do. 6, 7, Tully. 8, 9, Lenox. 60, Middlefield and Westville. 1, Cuyler. 2, 3, Preble. 4, 5, Marathon. 6, 7, McGrawville. 3, 9, Scott. 60, 1, Keeny Settlement. 2, Borodino. 3-6, Sup. 7, Clockville. 8, Sup. 69, Cen. N. Y. Con. Sup. 70-6, Sup. F. O. address Keeny Settlement.

**FANCHER, DANIEL,** 1834, On. Con. Bainbridge. 5, do. 6, F. C. Scipio. 7, Scott. 8, Cortland. 9, 40, Otselic. 1, Truxton. 2, 3, Cardiff. 4, 5, Pompey. 6, Onondaga and Oneida Indian Mission. 7-50, do. 1, Fayetteville. 2, Onondaga Mission. 3-8, Sup. 60, 1, Onondaga Indian Mission. 2-3, Sup. 9, Cen. N. Y. Con. Sup. 70-6, Sup.

## G.

**GEE, HIRAM.** 1851, On. Con. Marathon. 2, Coventry. 3, F. C. Greene. 4, do. 5, 6, Oxford. 7, 8, Homer. 9, 60, Ithaca, Seneca Street. 1-4, Auburn Dist. 5, 6, Moravia. 7, 8, Ludlowville. 69, Cen. N. Y. Con., Madison. 70, Marcy and Schuyler. 1, do. 2, Sy. 2, 3, 4, 5, 6, do.

**GUTSELL, JAMES.** On. Con. 1854, Cardiff. 5, Delphi. 6, F. C. Lenox. 7, do. 8, do. 9, Woodstock. 1830, do. 1, Slaterville. 2, do. 3, Owasco. 4, do. 5, New Hope. 6, Borodino. 7, do. 8, Preble. 9, Preble. 70, Ludlowville. 2, do. 1, Dryden. 2, do. 3, do. 4, Van Etnville. 5, do. 6, Virgil.

**GARDNER, CHARLES MORRIS.** East Genesee Con. 1850, Painted Post. 51, Watkins. 2, do. 3, Addison. 4, do. 5, Bath, 6, do. 7, Clifton Springs. 8, do. 9, Dundee. 60, do. 61, Avon. 2, do. 3, Danville. 4, Hornellsville. 5, do. 6, do. 7, Mount Morris. 8, do. 9, do. 70, Horseheads, 1, do. 2, do. 73, Chemung. 4, Chemung. 75, Havana. 6, do.

**GREGG, A. B.** Oneida Conference, 1855, Lisle. 6, Scipio. 7, do. 8, Moravia and Milan. 9, do. 60, Port Byron. 1, do. 2, Newfield. 3, Aurora. 4, Union Springs. 5, State Street. Utica, 6, do. 7, Sy. 8, Agent for Genesee College. 9, Presiding Elder Herkimer District. 70, do. 1, do. 2, do. 3, Jordan. 4, do. 5, do. 6, Baldwinville. Reserve Del. to Gen. Con. and took his seat in that body in 1872.

**GIBSON, OTIS LLOYD.** Genesee Con. 1858. Principal of Randolph Academy. 9, Do. of Penn Yan Academy, 60, do. 1, Troy. 2, do. 3, Newark. 4, do. 5, Elmira, Hedding Church, 6, do. 7, Wellsboro. 8, do. 9, do. 70, Towanda. 1, do. 2, 3, Cazenovia, 4, do. 5, do. 6, Jordan.

**GREEN THEBON R.** East Genesee Con. 1862. E. Palmyra, 70, do. F. C. 1871, do. C. N. Y. Con. 72, Auburn. 73, do., 74, do., 75, Sy. at Pleasant Street, New Bedford, 76, Sy.

**GEORGE, AUGUSTUS CURTIS.** Gen Con. 1847, Soda Circuit. 8, Seneca Falls—E. Genesee Con., 49, Waterloo. 60, Bath. 1, Rochester, First Church, 2, do. 3, Rochester—Corn Hill, 4, do. 5, P. E. Rochester Dist. 6, 7, do. 8, do. 9, Elmira District, 60, do., 1, do., 2, do. 3, Elmira, First Church, 4, do. 5, Transferred, Union Church, St. Louis, 6, do. 7, do. 8, Central Church, St. Louis, 9, do. 70, do. 1, P. E. St. Louis Dist. By transfer to C. N. Y. Con. 1872. Elmira, First Church, 3, do. 4, do. 5, Centenary Church, Syracuse. 6, do. Delegate to Gen. Con. 1864-72-76.

## II.

- HARMON, GEORGE.** 1807. Phil. Con., Dauphin. 8, Smyrna. 9, F. C. Talbot. 10, Genesee Con. Canaan. 11, Lyons. 12, 13, 14, Susquehanna Dist. 15, 16, 17, Chenango Dist. 18, 19, Ithaca. 20, Manlius. 1, do. 2, 3, Geneva and Canandaigua. 4, Ulica. 5, Westmoreland. 6, do. 7, Camden. 8, 9, Chenango Dist. 30, do. On. Con. 1, do. 2, 3, Otsego. 3, 4, Middlefield. 5, 6, Sharon. 7, Chenango. 8, Oxford. 9, 40, 1, 2, Berkshire Dist. 3, Barton. 4, Morrisville. 5, 6, Camillus. 47, Sup. 8-68, Sup. 69, Cen. N. Y. Con. Sup. P. O. Address, Camillus, Onondaga, Co., N. Y. 70, sup. 76 do. A delegate to General Conference 1816, 28, 32, 36, 40.
- HORR, E. JR.** Black River Con. 1863, Oneida Lake. 4, Ilion F. C. 5, do. 6 do. 7. Syracuse, Centenary Church, 8 do., 9 do. 70, First Church, Auburn, 1, do., 2, do. Oswego, First Church, 72, 3, 4. 5, Elmira, First Church, 76, do.
- HOUGHTON, ROYAL.** 1833. On. Con. Fabius. 4, Manlius Square. 5, F. C. Weedsport. 6, B. R. Con., Black River. 7, do. 8, 9, Russia. 40, Trenton. 1, 2, Van Buren. 3, 4, Red Creek. 5, 6, Jordan. 7, Butler. 8, 9, Lysander. 50-1, Turin. 2, Belleville. 3, 4, Pulaski. 5, 6, Black River. 7, 8, Depauville. 9, Rome, Embargo street. 60, 1, Carthage. 2, 3, Euclid. 4, Van Buren and Peru. 5, do. 6, Van Buren. 7, 8, Rose. 69, Cen. N. Y. Con., Scriba. 70, Scriba. 1, Springfield. 2, Montezuma, 2, do. 3, Sterling, 4, do., 5, do. 6, Sup.
- HALL, JOHN A.** 1841. 2, Oneida Con., Clinton. 3, F. C. Verona Village. 4, New Hartford. 5, Vernon Center. 6, 7, Marcellus. 8, Tully. 9, 50, Woodstock. 1, 2, Otsego. 3, 4, Butternuts. 5, Eaton and W. Eaton. 6, Clinton. 7, do. 8, Westmoreland. 9, Vernon Center. 60, Verona, 1, do. 2, 3, Winfield. 4, Deansville. 5, do. 6, 7, Smyrna. 8, Pompey. 69, Central N. Y. Con., Pratt's Hollow. 70, Peterboro. 71, do. 2, De Ruyter and Shedd's Corners, 2, do. 3, De Ruyter. 4, Sy. 5, do., 6, do.
- HARD, MANLY SYLVESTER.** Oneida Con. 1864, Bethel. 5, Morrisville. 6, do. F. C. 7, Clinton. 8, do. C. N. Y. Con. 9, do. 70, Ilion. 1, do., 2, do. 72, Nor. N. Y. Con. 72, transferred to C. N. Y. Con. Centenary, Syracuse. 3, Centenary Church, Syracuse, 4, do. 5, Ithaca, Aurora street, 6, do.
- HUGHSTON, PLATT T.** 1858. On. Con. Hartwick. 9, Worcester. 60, F. C. Decatur. 1, 2, Exeter. 3, 4, Oneonta. 5, 6, 7, East Hamilton. 69, Cen. N. Y. Con., Jamesville. 70, Jamesville, 1, do. 2, Sterling, 3, do. 4, Savannah. 5, Canoga. 6, Fleming.
- HOUSE ELIZUR.** 1855, 6, On. Con. Taylor. 7, Freetown. 8, F. C. do. 9, Virgil. 60, do. 1, 2, North Pitcher. 3, 4, Summer Hill. 5, do. 6, 7, 8, New Hope. 9, Cen. N. Y. Con., Summer Hill. 70, do. 1, Varna and Etna. 2, Varna. 2, do. 3, North Lansing, 4, do., 5, do. 6, New Hope.
- HOXIE, ELIAS.** 1856, On. Con., Asbury. 7, Varna. 8, F. C. do. 9, 60, Slaterville. 1, 2, Owasco. 3, 4, Newfield, 5, do. 6, Montezuma. 7, 8, Fleming. 69, Cen. N. Y. Con., Fleming. 70, Ledyard, 1, do. 2, do. 2, Cayuga. 3, Union Springs, 4, do. 5, Hopewell. 6, Canoga.
- HINMAN, ORVILLE N.** 1857, On. Con., Bethel. 8, Delphi and Bethel. 9, Perryville. 60, South Onondaga. 1, Union Valley. 2, 3, 4, Onondaga Indian Mission. 5, Nelson and Erieville. 6, Virgil. 7, do. 8, Borodino. 9, Cen. N. Y. Con. Borodino. 70, Ira. 1, New Hope, 2, 3, do. 4, Skaneateles Falls and Elbridge. 4, Amber. 5, Union Valley. 6, Cuyler and De Ruyter.
- HARRIS, T. F.** Cen. N. Y. Con., 72, Georgetown. 2, do. 3, do. 4, do. 5, Clockville. 6, do.
- HAMILTON, BURDETTE W.** 64, On. Con. Delphi. 5, Woodstock and Delphi. 6, Jamesville and Onondaga Valley. 7, Jamesville and Reservation. 8, West Eaton. 9, Cen. N. Y. Con., West Eaton. 70, West Eaton. 1, Canastota. 2, do. 2, do. 3, do. 4, Wolcott. 5, do. 6, do.
- HOUGHTON, OSCAR ALLEN.** C. N. Y. Con., 69, Wolcott. 70, do. 1, Syracuse, 1st Ward. 2, do. 2, Geddes. 3, do. 4, do. 5, Baldwinsville. 6, Ithaca, Seneca St.
- HASKINS, MAJOR ZELOTES.** C. N. Y. Con., 73, E. Homer. 4, New Woodstock. 5, do. 6, do.
- HOWE, C. L. F.** E. Gen. Col., 59, Canton. 60, Knoxville. 1, do. 2, Charlestown. 3, Farmington. 4, do. 5, Westfield. 6, Mansburg. 7, do. 8, Springfield. 9, do. 70, Liberty Corners. 1, do. 2, Smithfield. 3, do. 4, Nelson and Erieville. 5, do. 6, Jamesville and DeWitt.

**HYDE, IRA B.** Onelda Con., 53, McLean. 4, Taylor. 5, F. C. Cuyler. 6, North Pitcher. 7, Virgil. 8, do. 9, McGrawville. 60, do. 1, Moravia. 2, do. 3, Asbury and West Dryden. 4, do. 5, Green. 6, do. 7, do. Wyoming Con., 8, Sherburne. 9, do. 70, do. 1, Guilford. 2, do. 3, Hyde Park. 4, Moscow. 5, transferred to C. N. Y. Con., Mecklenburg. 6, do.

**I.**

**IVES, BENONI I.** 45, On, Con., Scipio. 6, Elbridge. 7, F. C. Camillus and Elbridge. 8, Preble. 9, do. 60, 1, Stockbridge. 2, 3, Utica, Corn Hill Mission. 4, 5, Auburn. 6, Auburn, Wall St. Mission. 7, Chaplain to Auburn State Prison. 8, 9, Auburn, Wall St. 60, Chaplain State Prison. 1, 2, do. 3, 4, Agent for Cazenovia Seminary. 5-8, Chaplain to the Prison. 9, Cen. N. Y. Con., Auburn District. 70, Auburn District. 1, do. 2, do. 3, do. 3, Fin. Sec. Syr. Univ. 4, do. 5, do. 6, do. Delegate to Gen. Con., 1868, 1872, 1876.

**IZER, GEORGE W.** E. Baltimore Con., 67, Bloomfield. 8, do. 9, Thompsontown. 70, Mercersburg. 1, transferred to Oregon Con., Portland, Taylor St. 2, do. 3, do. 4, transferred to C. N. Y. Con., Elmira, Hedding St. 5, do. 6, do.

**J.**

**JENNER, J. W.** Cen. N. Y. Con., 73, Sodus Point. 3, Peruville and Freeville. 4, do. 5, do. 6, Van Ettenville.

**JARVIS, EDWARD.** Cen. N. Y. Con. 74, DeRuyter. 5, Amber. 6, do.

**JOLLY, THOMPSON.** E. Gen. Con., 57, Brookfield, Westfield and Harrison. 8, Andover. 9, do. 60, Wayland. 1, do. 2, Rogersville. 3, do. 4, Prattsburg. 5, Middlesex. 6, do. 7, Junius. 8, do. 9, S. Sodus. 70, Fairville. 1, do. 2, Chaptierville and Manchester. 3, Burllette and Reynoldsville. 4, do. 5, N. Hector. 6, North Chemung.

**JONES, WILLIAM.** Bl'k R. Con., 49, Massena. 50, Parishville. 1, Cape Vincent. 2, Rose. 3, Cato. 4, do. 5, Pulaski. 6, do. 7, Camden. 8, do. 9, Mexico. 63, Scriba. 1, Baldwinsville. 2, do. 3, Lowville. 4, do. 5, Carleton. 6, do. 7, Herkimer. 8, do. 9, do. 70, Little Falls. 1, do. 2, do. 3, Lyons. 4, do. 5, Marcellus. 6, do.

**K.**

**KEPPEL, DAVID.** Cen. N. Y. Con., 71, Morrisville. 2, do. 3, Peterboro. 4, Milo Center. 5, do. 6, Dryden.

**KENYON, ANDREW J.** On. Con., 58, Onondaga and Jamesville. 9, Jamesville. 60, F. C. Camillus. 1, do. 2, Madison. 3, do. 4, New Hartford. 5, do. 6, do. 7, Onelda. 8, do. 9, Cen. N. Y. Con. Sy. Supply Sandwich Providence Con. 70, transferred to Prov. Con., Provincetown. 1, do. 2, Cen. N. Y. Con., Moravia. 3, do. 4, Clyde. 5, do. 6, do.

**L.**

**LEET, MENZO SMITH.** Detroit Con., 59, Tuscola. 60, Clarksons. 1, Midland. 2, do. 3, Mount Morris. 4, Located. 6, E. Genesee Con., Webster. 7, Ovid. 8, Sodus. 9, do. 70, do. 1, Waterloo. 2, Penn Yan. 3, do. 4, Sup. 5, Homer. 6, Sy.

**LYON, MOSES.** 86, B. R. Con., N. Manlius. 7, Granby. 8, F. C. Clay. 9, 40, Lysander. 1, 2, Clay. 3, Liverpool. 4, 5, Rose. 6, 7, Wolcott. 8, 9, Carthage. 60, 1, Clayton. 2, Depauville. 3, 4, Rodman. 5, 6, Belleville. 7, 8, Pierpont Manor and Mannsville. 9, 60, VanBuren. 1, 2, Brownville. 3, 4, Depauville. 5, Brownville. 6, Black River. 7, 8, Bridgeport. 9, Cen. N. Y. Con., Bridgeport. 70, do. 1, Elbridge. 2, Centreville. 2, do. 3, do. 4, Collamer. 5, do. 6, Bridgeport.

**LUCE, SIDNEY A.** Cen. N. Y. Con. 69, Freetown. 70, do. 1, Virgil. 2, do. 3, Scott. 4, do. 5, do. 6, McLean.

## M.

MAXWELL, JOSEPH. 62, Onelda Con., Georgetown. 3, Woodstock. 4, 5, Camillus. 6, F. C. Camillus. 7, 8, Fayetteville. 9, C. N. Y. Con., do. 70, name omitted by mistake. 1, Sup. 2, Kirkville. 2, do. 3, do. 4, Painted Post. 5, do. 6, Warners.

MASON, WESLEY. 62, B. R. Con., W. Oswego. 3, Rome 1st Ch. 4, F. C. Syracuse 1st Ch. 5, do. 6, 7, 8, Sup. 9, Cen. N. Y. Con., Syracuse 1st Ward. 70, do. 1, Sup. 2, 3, 4, 5, 6, do.

MINIER, SYLVESTER. 30, On. Con., Spencer. 1, Owego. 2, F. C. Slaterville. 3, do. 4, 5, Speedsville. 6, 7, Cayuga. 8, 9, Ledyard. 40, Scipio. 1, 2, Slaterville. 3, 4, Groton. 5, N. Danby. 6, Newark. 7, do. 8, 9, Newfield. 50, Slaterville. 1, do. 2, 3, Dryden. 4, 5, Asbury. 6, 7, Newfield. 8, 9, Ledyard. 60, N. Lansing. 1, Lake Ridge. 2, 3, Cayuga. 4, 5, Montezuma. 6, 7, 8, Varna, 9, Cen. N. Y. Con., McLean. 70, do. 1, Milan. 2, Sy. 2, do. 3, 4, 5, 6, do.

MURPHY, M. JEROME. C. N. Y. Con., N. Lansing, 72, 3, Summer Hill. 4, Bethel. 5, do. 6, Tyre.

MILLS, W. J. On. Con., 67, Willett and Texas. 8, DeRuyter and Sheds Cor. 9, do. 70, Pratts Hollow. 1, do. 2, Fabius. 2, do. 3, do. 4, Conquest. 5, do. 6, Enfield.

MILLS, EDMUND M. C. N. Y. Con., 72, Elbridge. 3, Lafayette. 3, do. 4, do. 5, Delaware St., Syracuse. 6, do.

MOSS, CHARLES T. 53, On. Con. Pompey. 6, Cardiff. 7, F. C. Summer Hill. 8, McGrawville. 9, Butternuts. 60, do. 1, East Hamilton. 2, do. 3, 4, Plymouth. 5, Milford. 6, do. 7, 8, Ames. C. N. Y. Con., 9, Ames. 70, Herkimer. 1, do. 2, Jordan. 2, do. 3 Assistant Ed. N. Ch. Ad. 4, 5, 6, Sy.

MOOSE, DANIEL. 69, Cen. N. Y. Con., Peterboro. 70, Onelda Lake. 1, do. 2, do. 2, Bennett's Corners and Onelda Indian Mission. 3, do. 4, do. 5, Oran and Lake View. 6, Bethel.

MEEKER, HENRY. 60, On. Con., Mt. Upton. 1, East Homer. 2, F. C. do. 3, 4, Harford. 5, Cayler. 6, do. 7, 8, Scott. 9, Cen. N. Y. Con., Dryden. 70, Owasco. 1, 2, do. 2, do. 3, Victory. 4, do. 5, Savannah. 6, do.

## N.

NORTH, EBEN L. 33, On. Con., Lenox. 4, Slaterville. 5, Cortland. 6, F. C. do. 7, 8, Green. 9, Westford. 40, Sharon. 1, do. 2, 3, Canajoharie. 4, Litchfield. 5, Springfield. 6, do. 7, 8, Decatur. 9, Otsego. 50, Westford. 1, 2, Cardiff. 3, Amber. 4, do. 5, Tully. 6, Scott. 7, do. 8, Sup. 9, do. — 76 do.

NICHOLS, I. C. C. N. Y. Con., 75, Cicero, 6, do.

NICHOLS, SAMUEL. Genesee Con. 1839, Alfred. 40, Whitesville. 1, do. 2, Westfield. 3, do. 4, Tloga. 5, Addison. 6, do. 7, Wellsboro. 8, do. 9, Tyrone. 50, do. 1, Avoca. 2, do. 3, Coke's Chapel and Bristol. 4, do. 5, Knoxville. 6, Burlington. 7, do. 8, Lawrenceville. 9, Towanda. 60, Webster. 1, Townsendville. 2, do. 3, Watkins. 4, Jacksonville. 5, do. 6, Painted Post. 7, Bible Agent. 8, do. 9, Burdett. 70, do. 1, Townsendville. 2, do. 3, Butler Center. 4, 5, do. 6, Montezuma.

## P.

PRCK, E. A. Cen. N. Y. Con. 1871, Bridgeport. 2, Scott. 2, do. 3, Sheldrake. 4, do 5, Varna and Etna. 6, do.

PRCK, ANDREW. 1818. Gen. Con. Tloga. 19, Ontario. 20, F. C. Dansville. 1, Prattsburgh. 2, North East. 3, 4, Boston. 5-8, Sup. 9, Rome. 30, Onelda Con. N. Y. Mills. 1, Paris. 2-5, Chenango Dist. 6, East Hamilton. 7, Madison. 8, do. 9, Smyrna and Plymouth. 40, New Berlin. 1, do. 2, 3, Plymouth. 4, 5, Chenango. 6, Woodstock. 47-64, Sup. 9, Cen. N. Y. Con. Sup. 70-6, Sup.

**PHELPS, ARZA J.** 1835, On. Con., Theresa. 6, B. R. Con., LeRoy. 7, F. C. Canton. 8, Fort Covington. 9, Agent Gouverneur High School. 40, 1, Adams. 2, Pulaski. 3, 4, Sup. 5, Fulton. 6, 7, Weedsport. 8, 9, East Oswego. 50, 1, Watertown Arsenal St. 2, Adams District. 3, 4, Syracuse, 1st Church. 5, 6, Weedsport. 7, East Oswego. 8-60, Oswego Bethel Union. 1-4, Camden District. 5, 6, 7, 8, Syracuse District. 9, Cen. N. Y. Con., Cazenovia District. 70, Caz. Dist. 1, do. 2, do. 2, do. 3, Sup. 4, Sup. 5, Financial Sec. Cazenovia Scm. 6, do. Delegate to Gen. Con., 1852, 6, 1863 and 1872.

## Q.

**QUEAL, LUKE C.** 1854, On. Con., Schenevlin. 5, do. 6, F. C. Oneonta. 7, Milford. 8, 9, Hartwick. 60, West Eaton. 1, do. 2, 3, Cazenovia. 4, Norwich. 5, do. 6, 7, 8, Cazenovia Dist. 9, Cen. N. Y. Con., Utica District. 70, Utica District. 1, do. 2, Syracuse, 1st Church. 2, do. 3, do. 4, do. 5, Elmira Dist. 6, do. Delegate to Gen. Con., 1868-72, 76. A reserve in 1864.

## R.

**RAWLINSON, J. W.** 1863, On. Con., Warren. 4, Edmeston. 5, F. C. Fly Creek. 6, do. 7, do. 8, Sy. 9, Cen. N. Y. Con., Sv. Chaplain at Clifton Springs Cure. 70, Sup. 1, B. b. Soc. Agent. 2, Sup. 2, do. 3, do. 4, do.

**REDDY, WILLIAM.** 1837, On. Con., Canaan. 8, Brooklyn. 9, F. C. do. 40, Bridge-water and Montrose. 1, Carbondale. 2, Wyoming. 3, Honesdale. 4, do. 5, Owego. 6, Wyoming District. 7, 8, 9, do. 50, Chenango District. 1, 2, 3, do. 4, Cazenovia. 5, do. 6, Auburn. 7, Auburn District. 8, 9, 60, do. 1, Aurora st., Ithaca. 2, 3, 4, 5, Cazenovia District. 6, Chittenango. 7, 8, Utica, 1st Church. 9, Cen. N. Y. Con., Utica, 1st Church. 70, Skaneateles. 2, do. 2, do. 3, Syracuse Dist. 4, do. 5, do. 6, do. Delegate to Gen. Con., 1843, 52, 56, 60, 68. Reserve delegate, 1876.

**REDINGTON, LYMAN K.** 1829, Gen. Con., Parishville. 30, Oneida Con., Fort Covington. 1, F. C. Parishville. 2, Ogdensburg. 3, Adams. 4, Brownville. 5, East Cayuga. 6, do. 7, Pompey. 8, Marcellus. 9, Onontaga. 40, Truxton. 1, Tully. 2, Nelson. 3, Cardiff. 4, Owasco. 5, Amber. 6-63, Sup. 60, 1, Lowell, Sy. 2-8, Sup. 9, Cen. N. Y. Con., Sup. 70, do. --- 76, do.

**ROONEY, DANIEL W.** 1848, 9, Schroepfel. 50, Red Creek, 1, F. C. Catc. 2, do. 3, 4, Depauville. 5, 6, Carthage. 7, Canton. 9, Belleville. 60, Rome, Embargo Street. 1-4, Adams District. 5, 6, Baldwinsville. 7, 8, Boonville. 9, Cen. N. Y. Con., Marcellus. 70, do. 1, do. 2, Phoenix. 2, do. 3, Liverpool. 4, do. 5, do. 6, Senterville.

**REDHEAD, RICHARD.** 1849, B. R. Con., Pillar Point. 50, Brownville. 1, F. C. Delta. 2, do. 3, 4, Trenton. 5, Newport. 6, 7, North Manlius. 8, 9, Liverpool. 60, 1, Fulton. 2, 3, Wolcott. 4, Baldwinsville. 5, Red Creek. 6, do. 7, do. 8, Rome, Court St. 9, Cen. N. Y. Con., do. 70, Port Byron. 1, do. 2, do. 2, do. 3, Skaneateles. 4, do. 5, do. 6, Waterloo.

**ROE, ANDREW.** 1858, 9, B. R. Con., Teacher in Gov. Wes. Sem. 60, F. C. Prof. in do. 1, do. 2, Principal in do. 3, 4, Rensselaer Falls. 5, Heuvelton. 6, do. 7, 8, Mexico. 9, Cen. N. Y. Con., Baldwinsville. 70, do. 1, do. 2, Cortlandville. 2, do. 3, do. 4, Moravia, 5, do. 6, do.

**RYNOLDS, G. W.** By transfer from Wyoming, 1872, Van Etenville. 2, do. 3, do. 4, Morrisville. 5, Cayuga. 6, do.

## S.

**STANTON, FREEMAN H.** 1832, On. Con., Sandy Creek. 3, Black River. 4, Cape Vincent. 5, Green. 6, 7, Wyoming. 8, 9, Carbondale. 40, Skianer's Eddy. 1, 2, Binghamton. 3, 4, Owego. 5, Green. 6, Transferred to B. R. Con., Fairfield. 7, 8, Home. 9, 50, Camden. 1, 2, Watertown, State street. 3-6, Watertown District. 7-60, Adams District. 1-4, Syracuse District. 65, Pulaski. 6, do. 7, do. 8, Liverpool. 9, Cen. N. Y. Con., Liverpool. 70, Liverpool. 1, Cazenovia. 2, do. 2, do. 3, Newark. 4, do: 5, Camillus. 6, do. Delegate to Gen. Con. 56, 60.

**SAWYER, GEORGE.** 1835, On. Con., Sandy Creek. 6, B. R. Con., Fort Covington. 7, 8, Malone. 9, 40, Ogdensburg. 1, Sackett's Harbor. 2, 3, Bellville. 4, 5, Pulaski. 6, Rome. 7, 8, Lowville. 9, 60, Weedsport. 1-4, Oswego, District. 5-8, Camden District. 9, 60, Sy. Gilbert Mills. 1-8, Sup. 9, Cen. N. Y. Con., Sup. 70, do. 1, do. 2, do. 2, do. 3-6, do.



SEARLS, WILLIAM. 1857, On. Con., Elbridge. 8, Scipio. 9, F. C. Fleming. 60, Skaneateles. 1, do. 2, 3, Norwich. 4, Ithaca, Aurora street. 5, 6, do. 7, 8, Auburn. North street. 9, Cen. N. Y. Con., do. 70, Rome, First Church. 1, do. 2, do. N. Y. Con., 2, do. 3, do. 4, Chp. State Prison. 5, Auburn, First Church. 6, do.

STOCKING, SELAH. 1828, New Eng. Con., Marblehead. 9, Wymouth and Hingham. 30, F. C. Lynnfield and Andover. 1, Lynn Commons. 2, Newbury and Newburyport. 3, Transferred to On. Con., Wilkesbarre. 4, do. 5, Skaneateles. 6, Windsor. 7, Berkshire. 8, Cortlandville. 9, Windsor. 40, Auburn. 1, 2, Cortlandville. 3, 4, Cazenovia. 5, Sauquoit. 6, 7, 8, Chenango District. 9, do. 60, Sherburne. 1, Oxford. 2, 3, Clinton. 4, Manlius. 5-7, Sup. 8, Fort Plain. 9, do. 60, Stockbridge. 1, do. 2, 3, Canastota. 4, 5, 6, Marcellus. 7, Auburn, Wall street. 8, Dryden. 9, Cen. N. Y. Con., Elbridge. 70, Sup. 1, Jamesville and DeWitt. 2, Sy. 2, Sup. 3, do. 4, Manlius Station. 5, Sup. 6, do.

SHEERAR, JOSEPH B. 1863, On. Con., Borodino. 4, LaFayette and Apulia. 5, F. C. Perryville. 6, do. 7, 8, Pratt's Hollow. 9, Cen. N. Y. Con., Cherry Valley. 70, do. 1, do. 2, Camillus. 2, Sy. 3, do. 4, do.

STANLEY, LEWIS H. 1835, On. Con., Scipio. 6, Greene. 7, Otselic. 8, 9, F. C. Smyrna and Plymouth. 40, Stockbridge. 1, do. 2, Onondaga. 3, Lenox. 4, Cincinnati. 5, do. 6, East Hamilton. 7, do. 8, Earlville. 9, Union. 50, Mt. Upton. 1, Clinton. 2, 3, Verona. 4, Vernon. 5, Deansville and Waterville. 6, 7, Oxford. 8, 9, Sherburne. 60, Ames. 1, do. 2, 3, Hartwick. 4, Morrisville. 5, Peterboro. 6, 7, Verona. 8, Sup. 9, Cen. N. Y. Con., Durhamville. 70, Durhamville. 1, Vienna. 2, Sy. 2, Oneida Lake. 3, Pratt's Hollow. 4, Sy. 5, Sup. 6, do.

STEELE, J. W. 1851, 2, On. Con., North Lansing. 3, F. C. Slaterville. 4, do. 5, 6, Varna. 7, North Lansing. 8, McLean and Peruville. 9, Lake Ridge. 60, do. 1, 2, Cardiff. 3-8, Sup. 9, Cen. N. Y. Con., do. 70, Sy. 1, do. 2, do. 3, Virgil. 4, do. 5, 6, Ovid.

SHOVE, BENJAMIN. 1854, On. Con., Triangle. 5, S. New Berlin. 6, F. C. do. 7, Butternuts. 8, do. 9, 60, Greene. 1, 2, Clucinnatus. 3, 4, Dryden. 5, 6, Cazenovia. 7, 8, Marcellus. 9, Cen. N. Y. Con., Ithaca, Seneca street. 70, do. 1, do. 2, Weedsport. 2, do. 3, Auburn District. 4, 5, 6, do.

SMITH, A. C. 1860, On. Con., Masonville. 1, 2, F. C. Plymouth. 3, 4, Sidney. 5, Bainbridge. 6, McDonough. 7, do. 8, Earlville. 9, Cen. N. Y. Con., Earlville. 70, do. 1, Deansville. 2, North Pitcher. 3, do. 4, Perryville. 5, do. 6, LaFayette.

SHURTLEFF, A. H. Gen. Con., 1850, Cato. 1, Mansfield. 2, Troy. 3, Watkins. 4, 5, Agent of Am. Bib. Soc. 6, Located. 63, Re-entered E. Genesee Con., Monterey. 4, 5, N. St., Rochester. 6, Richmond. 7, 8, East Bloomfield. 9, Agent Ovid Sem. 70, 1, 2, South Sodus. 3, 4, 5, Warners. 6, Phoenix.

STILLWELL, RICHARD L. Genesee Con., 1842, Cato. 3, do. 4, Jackson. 5, Penn River Mission. 6, Mansfield. 7, Urbana. 8, do. 9, 60, Hector. 1, Frenchtown and Montroeton. 2, Jackson. 3, do. 4, Webster. 5, do. 6, Knoxville. 7, do. 8, Mansfield. 9, do. 60, Charlestown. 1, do. 2, Burlington. 3, do. 4, Frenchtown and Montroeton. 5, do. 6, do. 7, Harmonyville. 8, Milo Center. 9, do. 70, Chemung. 1, do. 2, do. 3, McGrawville. 4, Preble. 5, Breesport and Erin. 6, do.

SMYTHE, WINFIELD S. Wyoming Con., 1864, Associate Pr. Wyoming Sem. 5, 6, 7, 8, do. 9, Transfer to C. N. Y. Con., Pr. Cazenovia Sem., 69-76.

SHARP, WILLIAM N. E. Gen. Con., 1861, Tuscarora. 2, Cameron. 3, do. 4, Short Tract. 5, do. 6, Canasbega. 7, 8, do. 9, Canoga. 70, do. 1, Tyre. 2, Enfield. 3, 4, do. 5, Jacksonville. 6, do.

SHAW, MCKENDREE. Cen. N. Y. Con., 1874, Clockville. 5, Morrisville and Eaton. 6, Euclid.

SWITZER, OREN. 1871, C. N. Y. Con., Cicero. 2, Tyre. 3, do. 4, do. 5, Victory. 6, Butler Centre.

SACKETT, JOHN NELSON. C. N. Y. Con., 1873, Harrison. 4, Delph. 5, do. 6, Manlius Station.

### T.

TOUSEY, THOMAS. E. Gen. C., 1848, Xunda. 9, Painted Post. 50, Addison. 1, Dundee and Starkey. 2, 3, Trumansburg. 4, 5, Penn Yan. 6, 7, Palmyra. 8, 9, Ashbury Church, Rochester. 60, 1, Geneva. 2, Corning. 3, 4, 5, Palmyra. 6, 7, 8, Penn Yan. 9, 70, Elmira, 1st Church. 1-4, Elmira Dist. 5, Sup. 6, Watkins. Del. to Gen. Con. 1872.

**THURSTON, ELLIS D.** 1844. On. Con. New Berlin. 5, Westford. 6, F. C. Richmondville. 7, do. 8, South New Berlin. 9, 50, Coventry. 1, 2, Bainbridge. 3, 4, McDonough and Smithville. 5, 6, Greene and Smithville. 7, 8, Plymouth. 9, 60, Guilford. 1, 2, Mount Upton. 3, 4, Earlville. 5, South Berlin. 6, 7, Newfield. 8, Ledyard. 9, Cen. N. Y. Con. Ledyard. 10, Warners, 1, do. 2, S. Onondaga. 3, do. 4, Euclid. 5, do. 6, West Dryden and Asbury.

**TULLER, ANSON.** 1824. Gen. Con. Litchfield. 5, Otsego. 6, F. C. Lebanon. 7, 8, Victory. 9, Sandy Creek. 30, Oneida Con. do. 1, 2, Black River. 3, 4, Mexico. 5, 6, B. R. Con. N. Manlius. 7, 8, Rose. 9, Weedsport. 40, Victory. 1, 2, Oswego Dist. 3, Lysander. 4, 5, VanBuren. 6, 7, Lee. 8, Victory. 9, 60, Palermo. 1, Liverpool. 2, N. Manlius. 3, Cicero. 4, Sy. Lysander. 55-68, Sup. 9, Cen. N. Y. Con. Sup. 70-8, do.

**TOWNSEND, ROBERT.** 1855. On. Con., King's Settlement. 6, McDonough. 7, Bainbridge. 8, F. C. Unadilla Mission. 9, Unadilla. 60, Lawrence. 1, do. 2, Sharon Springs. 3, Cooperstown. 4, Cherry Valley. 5, Auburn, Wall St. 6, do. 7, Madison. 8, do. 9, Cen. N. Y. Con. Morrisville. 70, Preble. 2, 3, do. 4, Ovid. 5, do. 6, Millport.

**TOOKE, F. W.** 1854, 5, On. Con. Bethel. 6, F. C. Bennett's Corners. 7, Sangerfield Mission. 8, Augusta. 9, do. 60, 1, Litchfield. 2, 3, Vernon Center. 4, 5, Verona. 6, 7, Fayetteville. 8, Nelson and Erieville. 9, Cen. N. Y. Con. Neison. 70, 1, Fabius. 2, Manlius Sta. 2, do. 3, Stockbridge. 4, do. 5, 6, Perryville.

### U.

**UNDERHILL, JAMES K.** C. N. Y. Con. 1872. Vesper and Utica. 3, Belgium and Cold Spring. 4, New Hope. 5, Cato, 6, Summer Hill.

### W.

**WEBSTER, O. W.** C. N. Y. Con. 1875. Vesper and Otisco. 6, Peruville and Freeville.

**WELLS, L. BURTON.** B. R. Con. 1857. Peru. 8, Taberg. 9, do. 60, Rose. 1, Cleveland. 2, do. 3, Scriba. 4, 5, do. 6, Phoenix. 7, 8, do. 9, 70, 1, Jordan. 2, 2, 3, 4, Fayetteville. 5, Oneida. 6, do.

**WILES, PHINEAS H.** B. R. Con. 1851. Huron, Butler. 2, 3, Palermo. 4, Phoenix. 5, do. 6, Salmon River. 7, do. 8, 9, Euclid. 60, Liverpool. 1, do. 2, Phoenix. 3, Rome, Court St. 4, 5, do. 6, 7, 8, Lysander. 9, 70, 1, Rose. 2, 2, 3, Ledyard. 4, Fabius and Pompey. 5, Fabius and Keeneys Settlement. 6, do.

**WEBSTER, ANSON D.** Cen. N. Y. Con. 1869. Clockville. 70, DeRuyter and Shedd's Corners. 1, Chittenango and Canaseraga. 2, 2, Pratt's Hollow. 3, Manlius Sta. 4, McGrawville. 5, 6, do.

**WILLIAMS, DWIGHT.** On. Con. 1851. Litchfield. 2, 3, Morris. 4, Madison. 5, Camillus. 6, do. 7, 8, Hamilton. 9, Sup. 60, do. 1, Madison. 2, Oxford. 3, do. 4, Clinton. 5, 6, do. 7-74, Sup. 5, Georgetown. 6, Sup.

**WOOD, GEORGE CLARE.** B. R. Con. 1858. Fowler and Fine Mission. 9, Pamela. 60, F. C. Pamela. 1, Red Creek. 2, do. 3, 4, 5, Lysander. 6, 7, 8, Oswego Circuit. 9, 70, Phoenix. 1, 2, 2, McGrawville. 3, 4, 5, Trumansburgh. 6, Newfield.

**WILSON, J. W. E.** Genesee Con. 1849. Springwater. 50, Avon Springs. 1, Hornellsville. 2, Rushville. 3, do. 4, Painted Post. 5, Cornhill, Rochester. 6, Sodus Ridge. 7, do. 8, 9, Port Gibson. 60, 1, Seneca. 2, Geneva. 3, 4, 5, Trumansburgh. 6, Rushville. 7, 8, 9, 70, Sy. 1, 2, 3, Lodi. 4, 5, 6, Canastota.

**WELLS, MARVIN S.** 1855-6, On. Con. Coventry. 7, F. C. South New Berlin. 8, do. 9, 60, Earlville. 1, 2, Butternuts. 3, 4, Greene. 5, 6, Skaneateles. 7, 8, New Hartford. 69, Cen. N. Y. Con. New Hartford. 70, E. Oswego. 1, do. 2, 3, 4, Groton. 5, Dryden. 6, Trumansburgh.

**WHITNEY, FREDERICK J.** 1855. 6, B. R. Con. New Bremen. 7, F. C. Henderson. 8, do. 9, 60, Brasher. 1, 2, Louisville. 3, Heuvelton. 4, do. 5, Jordan. 6, 7, Weedsport. 8, do. 9, Cen. N. Y. Con. Canastota. 70, Canastota. 1, 2, 2, W. Eaton. 3, 4, Chittenango. 5, 6, Manlius.

**WIRE, THOMAS D.** 1831. On. Con. Broome. 5, Greene. 6, F. C. Bainbridge. 7, do. 8, Slaterville. 9, 40, Groton. 1, 2, Lisle. 3, 4, Speedsville. 5, 6, Union. 7, 8, Broome. 9, Osborn Hollow. 50, Page Brook. 1, 2, Freetown. 3, 4, McGrawville. 5, 6, Clinchatus. 7, 8, Dryden. 9, Mentz. 60, 1, do. 2, Groton. 3, 4, Willett. 5, 6, Cayuga. 7, do. 8, Owasco. 9, Cen. N. Y. Con. Owasco. 70-6, Sup.

WILLIS, TIMOTHY. 1856, 7, On. Con. New Hope. 8, F. C. North'Lansing and Genoa. 9, Freetown. 60, 1, Triangle. 2, 3, McDonough. 4, 5, 6, Masonville. 7, 8, McLean. 9, Cen. N. Y. Con. Vesper. 70. Vesper and Spafford. 1. Scott. 2, 3, 4, 5, 6, do.

WHITE, GEORGE S. 1857, On. Con. N. Pitcher. 8, do. 9, F. C. Cincinnati. 69, do. 1, 2, Greene. 3, 4, 5, Butternuts. 6, N. Y. Mills. 7, Chittenango and Canasaraga. 8, Cortland Dist. 9, Cen. N. Y. Con. Cortland Dist. 70, 1, do. 2, Utica Dist. 2, N. Y. Con. do. 3, do. Transferred C. N. Y. Con. Seneca Falls. 4, 5, do. 6, Skaneateles.

WOLCOTT, MELVIN A. Cen. N. Y. Con. 1873, Delphi. 4, 5, Pratt's Hollow. 6, Col-lamer.

WEATHERWAX, BENJ. F. Cen. N. Y. Con. 1871, Vesper and Spafford Hollow. 2, 3, Huron. 3, Bethel. 4, 5, McLean. 6, Townsendville.

WELLS, MELVIN J. Cen. N. Y. Con. 1875, Furman St. 6, Brewerton.

### Y.

YORK, WILLIAM E. 1850, On. Con. Onelda Mission. 1, Fabius. 2, F. C. Woodstock. 3, do. 4, 5, Augusta. 6, 7, Westmoreland. 8, 9, Verona. 60, Winfield and Bridg-water. 1, Winfield. 2, 3, Frey's Bush. 4, Litchfield. 5, Cedar Lake. 6, Groton and Peruville. 7, 8, do. 9, Cen. N. Y. Con. Tully. 70, 1, do. 2, 3, Nelson and Erieville. 3, 4, 5, West Dryden and Asbury. 6, Morrisville and Eaton.

YATES, HORATIO. Cen. N. Y. Con. 1871, Huron. 2, 2, Milan. 3, 4, Owasco. 5, James-ville and DeWitt. 6, Nelson and Erieville.



ren renewed their expression of confidence by requesting Bishop Ames to assign him the same work on the district. For the constitutional term he occupied this position of trust faithfully. With this service he closed his work as an appointee of the Church through her chief ministers;—but by no means did our brother lay aside his armor. True, and faithful, and earnest, his whole after life of secular business was a constant testimony for Jesus.

The following are the fields he cultivated with large success and in most of which many precious souls were added to the church, viz: Butternuts, Edmiston, Carbondale, Honesdale, Clinton, New Hartford, Chittenango, Madison, Manlius, Oneida, and Westmoreland as supernumerary, and then the District.

From his warm, genial nature he was able in a remarkable manner to attract the young, and to command the confidence and co-operation of the more advanced in life. Many an unconverted person was first won to the preacher and then to Christ. As a preacher he was plain, pointed, practical, bold, convincing and saving. He built up the Church. To as large an extent as most revival ministers the ingathering of his revivals were intelligent, faithful members of the church. Many in these different scenes of his ministry will learn of his death with unaffected sorrow, and will mourn with Christian submission and hopefulness the sad event we here commemorate. Many who in the skies confess him as their spiritual father and guide, have already hailed him with triumphant welcome to his many-starred and fadeless crown.

When quite young he was converted, and began, at once, to labor in private, and in neighborhood meetings for the salvation of his fellows. As an illustration of his consistent piety at that early day the following incident will suffice: An individual whom he was seeking to win thought to bluff him off by a sneering reference to the inconsistency of church members. Brother Cooke, in all the confidence of Christian integrity, promptly challenged him thus: "I am a Christian. What have you against me?"

How truly it may be said of him, as a man, a citizen, a husband, a father, a Christian, a minister, he was unimpeachable. It is not claimed for him that he made no mistakes. Then he must have been wholly divine. It is not affirmed of him that no untempered zeal marked his advocacy of the reforms of the day: else had he no human peer. His soul throbbed too warmly in sympathy with the right to be a tame advocate. His heart felt too keenly the wrongs heaped upon others, as a personal injury to himself not to utter indignant rebuke of the treason against virtue and man. He was, in the most worthy sense of the term, a radical. He was a political anti-slavery and temperance man religiously. He was thoroughly honest; he was truly noble: he was unselfishly heroic.

As a supernumerary and superannuated preacher, he was a model. No one more heartily co-operated with the preacher in charge. In the sanctuary, devout, laborious in the Sunday School, diligent and constant in his attendance upon the prayer and class meetings, efficient in revival work he spent these last fifteen years in New Hartford. Here the most fitting monument that can be raised to preserve his memory, his life has already chiseled out.

He took the matrimonial covenant with Miss Levantia Meacham, of Richfield, Herkimer County, July 24th, 1845, who proved herself a worthy coadjutor in his Godly mission. Her enlightened zeal and unassuming piety efficiently aided him in his work. It was highly fitting that to such a wife he should be a devoted husband and to her children a true guide, counselor, and father. It is not surprising that such parents should see their children stable, intelligent, devoted, and honored members of the Christian church. It is a privilege and a blessing that the conference and the church cannot forego to bear these, the widow and sons, in their prayerful sympathies up before the mercy-seat.

A few years ago Brother Cook's disease assumed a very serious type. There was at times alarming derangement of the action of the heart. His friends, as well as himself were assured that by a sudden summons he might enter into his rest. However when duty or business called him from home he hesitated not on this account. These apprehensions were realized on Tuesday, Sept. 26th. While on the Centennial Grounds at three o'clock of that day he was prostrated by a paralytic shock. Under medical treatment skillfully employed he very soon

gained the power of speech. With a most cheerful manner, while a pleasant, happy smile illumined his features, he said to the attending physician: "I know well what has occurred. I have had a stroke of paralysis, and I guess it will finish me; but," he added in the same quiet, assured manner, "it is as well to go to heaven from this place as any other."

He so rapidly rallied, as it seemed, that at about five o'clock, unaided he nearly dressed himself, bearing, in the meantime, his weight upon the limb that had been so much affected by the attack. Ere this work was accomplished his labored breathing warned him that his work and sufferings were about done. Nearly his last words to his son were: "All is well." At about six o'clock it was all well. The chariot of Israel and the horsemen thereof swept by, and his soul ascended to God.

Upon his person was found a slip, of which the following is a part:

"They tell me a solemn story, but it is not sad to me,  
For in its sweet unfolding, my Saviour's love I see;  
They say that at any moment the Lord of life may come  
To lift me from the cloud-land into the light of home.

They say I may have no warning, I may not even hear  
The rustling of His garments, as He softly draweth near;  
Suddenly, in a moment upon my ear may fall  
The summons to leave our homestead to answer the Master's call."

### MRS. MARIA HARMON.

The subject of this memoir, consort of our venerable and worthy father, George Harmon, died on the 9th of January last, aged 80 years.

She was a daughter of Hon. Obadiah Gorman who was at the time of her marriage with Bro. Harmon, a member of the Senate of the United States. In those days she suffered much for her religious profession, manifesting that firmness which characterized her life. She was, before age and infirmity weighed her down, a most noble and Christian woman, worthy of the man whose labor she shared and whose name she bore.

She was the firm friend and wise counselor of the preachers' wives and most evidently prompted in her devotion to the Church by an ardent love for God.

When under a shadow in her home circle because of her devotion to religion, she cheerfully submitted to perform a large share of domestic services in the household. The same application to the interests of her own family made her one of the best of wives.

Her decided religious and her high social position gave her a high place in the esteem of the church and an honorable recognition in the most intelligent circles.

She served her generation long and well. Her memory is indeed precious. In her later years, family bereavements and failing health and nervous depression weighed heavily upon her.

In her latest hour she said to her husband, "I have doubtless said things that have grieved you; if so I ask your forgiveness." With those lips, once so firmly set, and so often eloquent for God, now tremulous with age and emotion, he pressed a kiss, the last, upon her brow and said, "with *that*, all is forgiven." She responded with a smile, "then I die in peace for God has forgiven me." All care, all sorrow now seemed to have passed away and peace and joy gloriously characterized her closing hour.

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**MRS. CYNTHIA WHITE.**

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Mrs. Cynthia White died at her home in Ithaca, Feb. 9th, 1876, aged 66 years. Sister White was converted in her youth, and gave an entire life earnestly and faithfully to the service of Christ. Years ago she gave her hand in marriage to Rev. Ward White of blessed memory. With him she shared the toils and trials of itinerant life for twelve years, laboring on important fields where their memory is still as ointment poured forth. And now after a separation of twenty-two years she has joined him in the mansion of the Saviour's preparation. She was useful on the charges where she was a co-laborer with her husband, but especially did she fill her home with a blessed maternal influence. And she is remembered by her entire household as a sweet, pure, true, noble, Christian mother.

For some time preceding her death she manifested an increasing religious earnestness. She was abreast with the revival movement of the year. Her last active day was Feb. 1st; all that day she hurried from one to another with errands for her Master. In the evening she was at the church, and with clear voice and unusually comprehensive words, prayed for penitents. The next morning she was ill, and in one short week was gone. She is missed in a community where she was universally respected. She is lamented in a church where she was beloved of all. She is mourned by a family where she was adored. Where the flowers fade not, we trust, she lives to die no more.

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**MRS. LEVINA KELSEY.**

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The subject of this brief memoir, widow of the late Rev. James Kelsey, of precious memory, died at her residence at West Dryden, Tompkins Co., early in Dec., 1875.

She died in full possession of her faculties, and sustained by a precious religious trust.

Her age was ninety-four. Early in the first decade of the present century she united her interests with those of the then youthful itinerant whose labors and privations she so largely shared. In seasons of discouragement and temptation it is said that by her constancy and faithfulness she saved the valuable services of her husband to the church. It was a time of frequent locations. Her gifts were of a superior order and her ardent, concise, and lucid testimonies were most impressive and doubtless attracted many to the religion of the cross.

Of her large family some were on the other shore, and the rest and reunion for which she had waited so long are her's at last.

## REPORTS.

### PASTORAL ADDRESS.

*To the Members of the Methodist Episcopal Church within the bounds of the Central N. Y. Conference.*

DEAR BRETHREN :—To “stir up your pure minds by way of remembrance” we address to you a few pastoral words. “To write the same things to you, to us indeed is not grievous, and to you it is safe.” We wish gratefully to recognize your love to us and to testify our love to you in the Lord Jesus Christ, and to render thanks to Him who is both to you and to us the great Bishop of souls, and Head over all. We send this word of greeting and counsel from the seat of our annual gathering, yet fresh from your homes, we feel that we are one with you to-day, and rejoice in the goodness of God who has called us into this ministry, and into fellowship with you.

Our aim is to be true successors of the apostles and of the fathers of the church, and under the power of the Holy Ghost to furnish to you full indoctrination in Christian truth, and an inspiration of comfort, of fellowship, of patient continuance in well doing, and of triumph over all the antagonisms of temptation, affliction and sin.

#### THE HOME, THE PREACHING AND THE SUNDAY SCHOOL.

As the home is the primary department in the school of Christ, we counsel you, first of all, to make your home truly, eminently Christian. Every family should be a church in itself, a household of faith. Make your Bible a daily text-book; in fact, a book for study. The Bible is a mine; there must be faithful digging to bring out the nuggets of gold. For the purpose of keeping up in your own mind, and especially in the minds of your children the close relations of the church and the home, use in your family the “Home Readings” of the Berean Lessons, and let the reading be accompanied with diligent effort to thoroughly examine and understand the real meaning of the Holy Ghost, the Author. And we also recommend the faithful use of our Church Catechism both in the family and in the Sunday School. If the principal verses in all the Sunday School lessons and the answers in the catechism could be universally committed to memory, what a foundation for solid piety would thereby be laid among us, and the next generation would be a race, who “being armed and carrying bows, would not turn back in the day of battle.” It is important to successful family culture, to begin at the beginning. Therefore, dedicate your children to God in baptism, and so secure to them an introduction into the spiritual Church covenant, and then lead them right on to a voluntary and constant acceptance of Christ as their personal Savior, and into the usages of the Church, and the means of grace. Have them with you and seated with you at the public preaching. While the Sunday School must surely demand and receive your warmest support, remember it can never be a substitute for the preaching service. We learn from Scripture that preaching is of God’s special appointment. It constitutes an integral element in the Church organism, and is vital to its very existence. The Sunday School is not, though it is indeed an important factor in the aggregate church forces, and should be thoroughly sustained as such.

## CHURCH FUNDS.

And we respectfully counsel you, dear brethren, not to let any real or supposed financial pressure of the times, permit you to lessen your financial support of the regular and benevolent Church funds. Of course we do not refer to this branch of work in any tone of ministerial authority. The obligation to furnish pecuniary support to the Gospel is imposed by the Head of the Church Himself, The principle you endorse. You all made a formal agreement accordingly at the very threshold of the Church, But alas how many hold the principle loosely. How many place the church expenses last, which ought to be put first, incurring and meeting the cost of some worldly interest, or self-indulgence, and leaving the financial obligations to God's cause, partially or wholly unmet. Such a course cannot be harmonized with the plainest principles of Christian honesty. And let us not yield to discouragement on account of burdensome church debts, or the stringency of the times. Keep good heart, brethren, for your own business affairs, and for the work of the church. To succumb to a pressure often argues a weakness. If the times are hard, be strong in God and patient. Practice economy and make retrenchment where necessary, but rely upon it God don't wish you to starve your souls, or allow earth's starving millions to go unsaved.

## NEEDLESS SELF-INDULGENCE.

This is a phrase of the General Rules, and is of wide application. Under this heading we would call your attention to a single subject—the now largely considered and important matter of using tobacco. This we do candidly and prayerfully, “with charity for all and malice toward none.” The advancing tide of intelligence on this question, and the fact that thousands in the land under the influence of moral convictions have of late abandoned the habit, and the further fact that thousands of boys are every year contracting it, takes away all occasion for apology for referring to it, if any were needed. We have long held positive convictions that the practice is wrong. And we would refer you to the resolutions on this subject passed by the last General Conference, the first of which “advises all our ministers and members to abstain from the use of tobacco as injurious to both soul and body.” And the “other recommends Annual Conferences to require candidates for admission to be free from the habit.”

We are thankful that our Conference is nearly free. One of the Presiding Elders reports to the Conference that his district is entirely so. And why should not the whole Church be free? While the cost is so great and money is so pressingly needed for useful purposes, while the proof is clear that it is a poison, and its use injurious to body and soul, and therefore a sin against God, and as long as we have a Savior who can cure a man at once of his appetite for it, surely the advice of our General Conference should be followed. We kindly and respectfully commend the question to your intelligent examination.

## UNITY AND ACTIVITY.

We exhort you affectionately, dear brethren, live in unity. Speak not evil one of another. Let your temper be sweet, your spirit charitable, and your words correspond. In these times of political excitement the peril is great. Our general rules forbid speaking evil of magistrates and ministers, and they make no exceptions of time and place.

We would also recommend you to uphold the cause of Temperance in all its branches, by all the means in your power, and to keep the Sabbath holy, and induce others to. Also sustain our schools and colleges. Avoid sinful amusements, keep yourself pure and unspotted from the world. Furnish for yourselves and your families the best of reading, and remember the claims of our own periodicals and books. Give faithful support to the mis-



sionary and other benevolent agencies of the Church, and by all possible means and employing all your powers, promote the work of holiness among men, and send forward to the coming generations the truth unsullied, and the power of the Gospel doubled and quadrupled in your hands.

IN CONCLUSION.

Finally we would remind you that our greatest need is the presence and power of the Holy Ghost. With prosperity in material things come fearful liabilities. We have beautiful Church edifices, but let them not foster pride or divert from Christ. Fine organs and trained choirs are well, unless they preclude congregational singing and set aside our solid hymns and tunes. There is a cry for an educated ministry—we join it—we extend it. But there is one louder and deeper for a sanctified ministry, and the laity must be sanctified as well. Your power is not in your wealth or style, or culture, not in fine Churches and stately forms, not in our grand publishing houses, flourishing colleges, superior press, and educated pulpits. Not in our plan of itinerancy and Episcopacy, or the plan of our chain of Conferences with their marvelous combination of forces as wielded by bishop, presiding elder, pastor, Sunday-school superintendent and class-leader. No, no. The Church's power is in her purity of heart, in her unimpeachable conscientiousness, her simple but sublime faith, her consecrated intelligence, her self-sacrificing devotion, all inspired by the conscious presence of the Holy Ghost abiding in the individual believer, according to Christ's own promise. Nothing can take his place. He must be recognized, trusted and followed. In Him are the springs of life. From him are gifts of purity, power and comfort. With Him your characters will shine. By Him your revival achievements will be abundant. O that Pentacostal baptisms may descend on all our Churches. O that all our family altars may glow with fire, and our prayer meetings ring with our songs of salvation, and our Sunday-schools feel that Christ is surely in the midst, and all our congregations feel such thrills of power as came to men in the primitive ages. May the coming winter witness some of the most intelligent, extensive and glorious revivals ever known within our bounds, gathering a thousand converts in each of the districts, and leading as many believers into all the fullness of perfect love. "Now unto him who is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us. Unto Him be glory in the Church of Christ throughout all ages, world without end. Amen."

J. B. FOOTE, Chairman.

L. EASTWOOD, Secretary.

EDUCATION.

The Committee on Education have had under consideration the general subject referred to them, and also the special interests of Cazenovia Seminary and of Syracuse University. That the Church which educates most largely and most thoroughly the youth of the land will be the great Church of the future, is we think, an indisputable proposition. That the Central New York Conference is under solemn obligation to sustain with tireless energy and fullness of consecration, its own institutions of learning at Cazenovia and Syracuse, is a declaration which will command unhesitating assent. We must furnish the youth of the Church the best opportunities for culture, that they may realize the largest measure of power. "Cultivation without force," as Goldwin Smith has said, "may be impotent; but force without cultivation is blind. Force, without cultivation, has produced great effects

for the time, but only cultivated men have left their mark upon the world." It is only the Christian seminary or college which develops all the faculties, enriches the whole being, presents the highest objects, and secures a true culture for the entire man. In that style of tuition and training which results in strong, wise, self-mastered, Christian men and women, the community, the State and Church have the most vital concern. The peace and prosperity of society, the perpetuity of governmental institutions, the safety of landed estates and invested funds, the sanctity of person, property and household, the intelligence, capacity and practical power of the instruments and agencies which the Church must use for the conversion of the world—all these will be in exact ratio to the amount of Christian culture which has been secured. Men make the State and Church; it is the work of education to make men—out of the crudest materials to fashion the grandest creations. No work, therefore, can be more important, more dignified, more philanthropic or more Christian. In the prosecution of this work, we have undertaken to establish a university which shall be worthy of the name, and which shall be a spring of innumerable blessings to the household, to the commonwealth, and to the Church of our Lord Jesus Christ, in all lands. This is an undertaking of immense magnitude. Can we accomplish it? We can, doubtless, lay the foundations of such an institution. That is all that a single generation has ever done towards a university, except liberal State patronage has been vouchsafed. "A respectable university is an establishment," says Daniel Webster, "which must be the work of time. If pecuniary means were not wanting, no new institution could possess character and respectability at once. We owe deep obligations to our ancestors who began almost on the moment of their arrival, the work of building up this institution"—meaning the Harvard University. Our great educational work is fairly begun—the trenches are dug, the foundation stones are laid, and the walls and towers are destined to rise. The light of sanctified learning will shine forth from all its portals, and shine down through the ages. Syracuse University is rapidly acquiring both character and respectability, and future, favored generations will celebrate with songs, and shouts, and tears of joy, and devout thanksgiving to Almighty God, the wisdom, foresight, self-sacrifice and devotion of the men who conceived and founded an institution so useful, so influential, so beneficent and so Christian.

This good work must be carried forward, and to it we must consecrate our means, our influence, our energies and our fullest resources. The University, as we learn from the report of the Chancellor, has been able to continue its work another year without increasing its debt. Its library has been greatly enlarged and improved, and students of the most desirable class, still, in large numbers, seek the advantages of the institution. Its Faculty, for ability and industry, will, we believe, compare favorably with that of any other college or University in the land. Their learning, devotion to their work, and godly character and influence, commend them to the entire confidence of the friends and patrons of the institution. It is evident, moreover, that the ministers and members of the Church, within the patronizing territory of the university, are quietly exerting a strong influence in its favor, are encouraging students to enter on its courses of study, and are growingly disposed to remember the University in their prayers and in their bestowments.

But while we have grounds for encouragement, we have also reason for apprehension, and incitements to continued and increased efforts in behalf of the great institution which we have under our patronage. In the report to which we have already referred, Chancellor Haven says:

"We are still compelled to report that the University is not endowed so as to be perfectly safe. What endowment we have is not increasing, and is not permanently invested. The Methodists of the State of New York ought not to feel relieved of anxiety about their University till it has at least three or four hundred thousand dollars permanently invested as an endowment

fund without debt. The present productive endowment, largely in subscriptions, is less than \$200,000 in actual value. Besides this are some unproductive subscriptions yet to become valuable."

These are weighty words, and are entitled to careful consideration. Indeed, we should regard them as alarming words, if we did not remember how much property, real and personal, the corporation already holds, how many ardent friends the institution has already secured, what a generous and enthusiastic body of *alumni* already rejoice in the name and historic work of the Syracuse University, how strongly the conferences of Northern, Central and Western New York are committed to the support of this institution, and what an intelligent, appreciative and determined people, in this city, and in a large portion of this State, and beyond the borders of this State, with ample material and moral resources, are deeply interested in the success of our undertaking, and would be involved in the dishonor and shame of a failure. The University, therefore, must live, and must prosper. We, preachers, Methodists, citizens of this great commonwealth, must make it live, and make it prosper.

It is plain, however, that, at the present time, two things are needed—strict economy in the management, and renewed effort to increase the endowment. We earnestly advise the trustees to reduce the expenses of the University to the lowest point which can be reached, without impairing its efficiency. We do not think that its thoroughly competent and hard working Professors are any too well paid, and we are opposed to any reduction in their salaries, either directly or indirectly; but incidental and unnecessary outgoes are to be carefully guarded against, and the expense of collecting and investing the funds of the institution should be reduced to the lowest practicable amount. This much is due to its patrons and friends, and this much is requisite to continued confidence and support on the part of the community. The other thing required is a renewed effort to increase the funds of the institution, and to invest them as a permanent endowment. "What endowment we have," says the Chancellor, "is not increasing, and is not permanently invested." All this needs to be reversed. The endowment must be increased; and notes and subscriptions scarcely deserve to be called an endowment. An endowment is a permanently invested fund. Notes and subscriptions are subject to a constant reduction in value, and require an agent for their collection and investment, at an expense which must also be subtracted from their aggregate amount. Such funds are also liable to be used to meet current necessities, and so the object of their donors is, in many cases, defeated. The Chancellor of the University has submitted to us the following statement and plan of future operations:

In our opinion the time has now fully come when another, and if possible universal effort, all over our patronizing territory, should be made to increase the endowment. While we desire large contributions from men and women of large means, we are specially desirous that all the Methodist people should express their interest in their Institution. We therefore ask this Conference to sanction and approve a plan of soliciting subscriptions and contributions of from five dollars upwards annually for five years. A hearty effort of this kind generally made will place the University on a solid and permanent foundation.

We heartily endorse this proposal, with the proviso, that the money paid in accordance therewith shall not go into the general treasury of the institution, to be used for current expenses, but shall be placed in the hands of some person, designated by the Board of Trustees, to be invested for the support of the presidency of the University, the principal to remain intact forever; that fifty thousand dollars shall be regarded as the proper sum to be raised, and that the amount thus secured shall be known as "*The Haven Centennial Fund.*"

We have abundant ability to accomplish this work. In our patronizing territory, there are not less than one thousand stationed preachers, one hun-

dred and twenty thousand members of our Church, and a population of three hundred and fifty thousand, largely in sympathy with us and with our educational enterprises. This plan has, moreover, the advantage of enlisting a large number of persons in active endeavors to support the University. It will naturally result, therefore, in an increase of students as well as an increase of funds, and will deepen the interest and sympathy of our people in our educational system—a system of which the University is, at once, the crown and glory. If the personal attention of the Chancellor can be given to this undertaking, and if the assurance can be made that the monies contributed will not be used for current expenses, nor eaten up in the process of collection by the salary of an agent, but will be devoted to one specific object, and will produce a permanent and monumental result, then, we have no question that fifty thousand dollars can be pledged, in the manner proposed, in this and contiguous Conferences, before the close of the present Conference year. And we hereby pledge ourselves, as ministers and members of the Central New York Conference, to use our best endeavors to secure the success of this project, both by our personal contributions and by a full and fair presentation of the case to the people of our respective charges.

We recommend the appointment of the following visitors to the University: Prof. James R. Monks, of Elmira, Lewis H. Palmer, Esq., of Clyde, and Prof. I. N. Clements, of Cazenovia.

We advise also, that the Bishop be requested to appoint B. I. Ives, financial secretary of the University, and E. C. Curtis, agent, in accordance with the expressed desire of the Board of Trustees.

#### CAZENOVIA SEMINARY.

It is with great gratification that we are able to report the continued prosperity of this old and honored institution. Under the wise and judicious management of its accomplished Principal, Rev. W. S. Smyth, A. M., Ph.D., assisted by an able corps of professors and teachers, it is doing a work worthy of its past history, and fruitful of blessings for coming years.

The value of the Seminary property, exclusive of semi-Centennial contributions, as estimated by the Trustees, is \$100,040.34. The total liabilities are \$31,350.14. Value of property above debts, \$68,690.20. The revenue of the institution during the past year, was \$33,214.52. The total expenditures were \$32,906.50. The Seminary, therefore, has more than paid its expenses. There are fourteen teachers employed, nine gentlemen and five ladies. Nine hundred and seventy-six students have been in attendance during the year. Of these, three hundred and forty-three have pursued classical studies, and one hundred and eighty-two have passed the Regents' examination and been allowed by the Regents.

Your committee present the following nominations for Trustees: For reelection, Winfield S. Smyth, Jabez C. Tillotson, Henry Lewis, Robert Hogooboom. In place of Otis L. Gibson, Martin A. Knapp, Esq., of Syracuse. In place of A. C. George, resigned, Elijah Horr, Jr.; in place of John M. Latimer, resigned, A. Leroy Cole, of Cortland; and in place of Benjamin F. Jarvis, resigned, Everett S. Card, of Cazenovia.

We nominate visitors as follows: Ministers; D. W. Beadle, William Searles, Theron Cooper, George W. Izer and James W. Wilson. Laymen; A. N. Palmer, Esq., of Syracuse, O. W. Burritt, Esq., of Weedsport, Col. James S. Thurston, of Elmira, Hon. George Berry, of Oneida, and T. J. McElheny, Esq., of Ithaca.

The Trustees and friends of Cazenovia Seminary have been engaged during the past two years in raising a semi-Centennial fund for building and endowment purposes. The total amount of subscriptions and pledges to this fund, to date, is \$75,690. Of this amount, \$6,444.66 have been paid in to the treasury of the institution. The Trustees have strong faith in the consummation of this enterprise, and propose to prosecute it by every avail-

able means. We heartily endorse the project, and commend it to all friends of education as eminently worthy of their consideration. The students of Cazenovia Seminary will not forget the institution which has been to them a source of so many blessings. We hope that the Trustees will not relax their efforts till this endowment fund shall reach, at least, one hundred thousand dollars.

It rejoices our hearts to know that the Seminary has had great religious prosperity during the past year. Every term, and almost every week, souls have been converted to God. Prayer is as common as recitation in Cazenovia Seminary. The young men and women there gathered find spiritual improvement as well as mental growth. Many a wayward youth, while being disciplined to study, is also led to the Saviour, and those halls of science resound daily with the songs of salvation. We especially commend the institution to our people, because of these tokens of the Divine favor, and we ask their prayers in its behalf that it may continue to be not only a shrine of learning, but also a throne of spiritual power.

We advise the Conference to request the appointment of A. J. Phelps, Financial secretary of the Seminary—a position in which he has already accomplished great good, and in which his services are still needed.

We also suggest that the Bishop be requested to appoint W. C. Bowen, President of Bordentown Female College, and Herbert F. Fiske, Principal of the Preparatory School of North Western University, and J. W. Armstrong, Principal of the Fredonia State Normal School.

We also recommend the appointment of Oscar A. Houghton and John Easter, as visitors to Drew Theological Seminary.

The amount received in collections for education from the several districts in the Conference is as follows: Syracuse district, \$56.65; Auburn district, \$88.62, Ithaca district, \$67.20; Elmira district, \$58.25; Geneva district, \$9.00; Cazenovia district, \$29.10; total, \$308.82, which sum has been paid over, in accordance with the direction of the Conference, to the Secretary of the Board of Education.

All of which is respectfully submitted, in behalf of the Educational Committee,

A. C. GEORGE, Chairman.  
THERON COOPER, Secretary.

### FRATERNAL RELATIONS.

The Committee to whom was referred the subject of fraternal relations, with other Christian bodies, having prayerfully considered that subject, beg leave to report:

The subject of Christian friendliness is one on which, ordinarily, there can be no diversity of opinion among the lovers of our Lord Jesus Christ: and we hereby declare that we as a conference, do cherish and desire fellowship with all sister churches.

Your committee, however, suppose that the more special object of their appointment, relates to the recent action of the "Commission on Fraternal Relations between the M. E. Church, and the M. E. Church South, appointed by the General Conference of the M. E. Church in May 1876.

Your committee are fully impressed with the idea that the commissioners of the M. E. Church, transcended the powers committed them by the body which appointed them.

First, Because the General Conference of the M. E. Church held in Pittsburgh, in 1848, held that the Southern Church was a secession, and for that reason refused to receive their representatives; and their deliberate action of that time has never been recinded or in any way modified. But,

Secondly, In 1872 the General Conference of the M. E. Church, while passing resolutions looking to fraternity with the Church South, definitely specified that the past should be allowed to pass silently into history, and that we as a Church would proceed to hold intercourse with them as Christians.

And yet we find in the report of the Commissioners the following declaration and basis of Fraternity.

"As to the status of the Methodist Episcopal Church, and of the Methodist Episcopal Church South, and their co-ordinate relations as legitimate Branches of Episcopal Methodism, each of said churches is a legitimate branch of Episcopal Methodism in the United States, having a common origin in the Methodist Episcopal Church organized in 1784; and since the organization of the Methodist Episcopal Church, South, was consummated in 1845, by the voluntary exercise of the right of the Southern Annual Conferences, ministers and members, to adhere to that Communion, it has been an evangelical Church, reared on scriptural foundations, and her ministers and members, with those of the Methodist Episcopal Church have constituted one Methodist family, though in distinct ecclesiastical connection."

Such is the language of the Commissioners of the Methodist Episcopal Church!

It is matter of history that the Southern portion of the Church became dissatisfied with the action of the General Conferences from time to time on the subject of slavery, and that in 1844, the portion of the General Conference representing the Southern Conferences of the Church, declared that if the resolutions in the case of Bishop Andrew, relating to his connection with slavery passed that body, they could not return to their people, for they would not receive them.

The movement for separation followed the passage of that resolution.

The M. E. Church South, without any change of polity or doctrine, so far as we know, grew up on this foundation; having had its origin in, as we believe, an unauthorized separation, and has pursued its course as a separate, and as we believe, a seceded Church from that time to this.

Notwithstanding these facts, and the well understood admissions of the Church South, that there was no other cause for the existence of that Church as a distinct ecclesiastical organization, than slavery, yet the Commissioners of the M. E. Church, if we understand what they say, concede that the Church South, has a legitimate origin as a branch of Episcopal Methodism—that it is as old as the present M. E. Church—that it did not originate in secession—and that it has a Scriptural and an evangelical foundation.

If such concessions be true, and just, we are unable to see why our agitation of the anti-slavery question was not wholly wrong, and why all the blame and responsibility of the great secession does not fall upon the M. E. Church. Are we prepared to concede so much?

We also recognize, if we understand the report of the Commissioners, another feature in their report which seems to us at once erroneous, and dangerous to the stability of the M. E. Church; namely, The right of secession.

If Churches or Conferences have a right to secede, as we understand the Commissioners to more than intimate, then it seems to us they have a right to the property and franchises held by the Churches or Conferences with which they were connected.

It seems to us the M. E. Church is not yet prepared to endorse a doctrine so fraught with danger to her stability and unity.

In view of all the facts of history contained in this, to us painful subject, we recommend the adoption of the following resolutions: viz.

*Resolved*, 1st. That while we are anxious to live in peace and harmony with all bodies of people who own our common Lord and Savior, Jesus Christ, and who are laboring to give to the world the redemption he has wrought out for it, and while we will cheerfully concur in any measures for promoting peace and unity among brethren, which do not involve the sacrifice of principles vital to truth and Christianity; yet in the name of religion, and our beloved Church we protest against the acceptance of fraternity on such conditions as retract one word of our past censure of the Church South, for her guilt in the support and practice of slavery.

*Resolved*, 2d. That in our judgment, the declaration and basis of fraterni-

ty, adopted by the Commissioners of the M. E. Church, with those of the Church South, by going back to the past, and recognizing the legitimacy of a distinct ecclesiastical organization which had no other justification for its origin and separate existence than slavery, is in violence to the history and principles of the M. E. Church, and seems to us to be in excess of the authority of the Commissioners.

*Resolved, 3d,* That the concession of the said Commission, of the lawfulness of secession, either ecclesiastically or civilly, is contrary to our traditions and usages as a Church, and is replete with untold dangers, while unrebuked, to both Church and State.

*Resolved, 4th,* That as an Annual Conference, we respectfully petition the General Conference of 1880, to emphatically and decidedly disapprove the work of those Commissioners, so far as it relates to those particulars.

D. W. BARTOL, Ch'n.

### STEWARDS.

*Whereas,* We believe this benevolent interest should rank among the first of our Church Collections. Therefore,

*Resolved, 1st.* That the Presiding Elders be requested to divide the sum of \$5,000 among the several charges, for collection the coming year.

*Resolved, 2.* That the Pastors be instructed to send the information contained in blank sent to each claimant, that it may reach the seat of Conference the first day of the session.

*Resolved, 3d.* That we will earnestly endeavor to bring up the full amount apportioned to our charges; and in order to do this, we will take subscriptions, either privately in our pastoral work or publicly in our congregations

Respectfully submitted,

E. D. THURSTON, Chairman.

### LADIES AND PASTORS CHRISTIAN UNION.

The General Conference of 1872 recognized the Ladies and Pastors Christian Union as a regularly constituted Society of the M. E. Church, for the purpose of systematically employing the women of the Church, under the regular Pastorate in religious work in the houses of the people and especially among the neglected masses who do not come to Church.

There can be no doubt but this opened a wide field for usefulness, eminently fitted to the talents and proper sphere of labor for the women of the Church, and that a great demand exists for such labor. It is also apparent that other Protestant Christian Churches, and even Romanists are coming to appreciate and employ women in the different departments of Christian and sanitary activities.

The Methodist Church will be greatly derelict, if she neglects this agency. As the purpose of the organization is to supplement and not to supersede the Pastors in their work, it will hardly be expected that the women will *obtrude* themselves upon the Pastors attention. It is Christian and praiseworthy in them if they hold themselves in readiness to obey the call of their pastors' to aid them in the work of Faith and labor of Love.

One thing seems obvious, that if the Union succeeds as a Conference Union, the Pastors must take hold of the work of organization.

### AUDITING PRESIDING ELDERS' MISSIONARY ACCOUNTS.

Your Committee have examined the accounts of the Presiding Elders for the current year and find them to be correct.

B. H. CLARK,  
C. T. MOSS,

W. H. CURTISS,  
Committee.

## CENTENNIAL.

Believing as we do that the Kingdom of Heaven is to be set upon the earth by working under established forms of government, it is becoming for us to rejoice in the completion of a century of National existence, and the perpetuity of those rights "to life, liberty, and the pursuit of happiness" for which the founders of the Republic so sacrificingly toiled.

The history of our National life is so nearly coincident with that of the M. E. Church in America, that the wonderful expansion of our domain, and the mighty achievements of our century's history are an almost exact measure and representation of the life, vigor, and growth of our own Church. Believing, as we most solemnly do, that the way by which the Nation has been led hitherto, is by the hand of the Lord our God, so are we equally persuaded that the great conserving power of the government for time to come must be the truth as it is in Christ Jesus. Just as the progress, the effort, the sacrifice, the conscience, the courage and the heroism of the Churches carried the Nation through her struggle for life, so must these same qualities and forces still preserve what was so dearly purchased.

We are now a spectacle to the whole world. Accepting our invitation to join us in the appropriate celebration of this Centennial year, the ends of the earth have visited our shores. Out of this nearer acquaintance must come results which no thoughtful Christian can fail to contemplate with well nigh fearful interest. We rejoice that some wholesome truths have already been inculcated. Specially has it been a cause of gratitude that the sanctity of the Christian Sabbath has received the high official recognition of the Centennial Commission, even in the face of the most bitter hostility and the pleadings of the monied interests. May we not hope that this commingling of the people of all lands on our shores may be a means of allaying national animosities, of disarming prejudice, of promoting useful industries, of fostering international comity, and of hastening the day when "the nations shall learn war no more."

We would present the following resolutions: viz.

*Resolved*, 1st. That we recognize with profoundest gratitude the directive and controlling hand of Divine Providence in the foundation and perpetuation of our government during the first century of its eventful history.

2d. That we rejoice in the evidences of the present favor of our God which should lead us to sincere repentance of national and individual sins, and to put forth redoubled efforts for the prevalence of righteousness and peace in the land.

3d. That the manly and conscientious defence of the sanctity of the Christian Sabbath by Hon. Joseph B. Hawley, Chairman, and his coadjutors of the Centennial Commission, has our heartiest and most grateful endorsement.

4th. That the manifest desire of the political parties to place in nomination for high offices of responsibility and trust men of purity and quickened conscience, has inspired in us genuine pleasure and hope; and that we recognize the solemn duty of all Christian electors to vote as they pray—"Thy Kingdom Come."

5th. That at the opening of the second century of the National life we reaffirm our confidence in the principles of the religion of Christ, to correct all social and political evils, and record our firm purpose to do all in our power to multiply the fruits of the spirit--love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance; and to oppose by all legitimate means, the works of darkness, whether in connection with private life, political parties, or an ambitious and crafty hierarchy.

C. W. BENNETT,  
Chairman.

J. B. SHEERAN,  
Secretary.



## SUNDAY SCHOOLS.

Assuming that God purposes to save the world, through the Christian Church, and that the Church of the future is now mainly in the Sunday School; it will be manifest that that denomination which expects to do its full share of that work of Christianizing the world, will endeavor to bring this agency to the front and give it the opportunity of exerting its full power, not merely in saving childhood for Jesus, but also in educating the whole Church in Bible truths and Christian activities.

Notwithstanding so much has been accomplished in the past we think it is still evident that much more remains to be done, before we bring the Sunday School work to that high plane of power and usefulness that it is destined finally to occupy.

*Resolved*, 1. That as Pastors, we will endeavor to meet the full requirement of the discipline relating to our duties to the parents, the children and youth of our congregations.

1st. By impressing upon all of the church-membership the importance and the true work and mission of the Sunday School.

2d. By urging upon parents their responsibilities, not merely to the Sunday School but also with regard to catechising and instructing their children at home.

3d. By a careful personal supervision of all the Sunday Schools on our several charges.

4th. By making a persistent effort to organize all our Sunday Schools into Missionary Societies.

5th. By giving due attention in our Sunday Schools to the vital subject of Temperance—pledging the children and youth to abstain from the use of tobacco and everything that will intoxicate.

*Resolved*, 2. That with the co-operation of the Sunday School Board we will organize Teachers meetings.

1st. For the purpose of preparing the regular weekly lesson for the Sabbath.

2d. For educating the officers and teachers in the Normal course of study prepared by the Secretaries of our Sunday School Union.

A. ROE, Sec'y.

L. C. QUEAL, Ch'n.

## MISSIONARY CAUSE.

Your Committee respectfully offer the following resolutions.

*Resolved*, 1st That we learn of the decrease of contributions for the Missionary Cause within the bounds of our Conference with sorrow and regret.

2d. That we will use our best endeavor to carry out the disciplinary plan for the support of missions in all our charges during the coming year.

3d. That the names of persons who subscribe the sum of 25 cts. or more for this cause during the coming year, be published in the minutes of the ensuing Conference, *provided* that no more than the exact cost created thereby be paid out of the funds of the society, and that these sums be not published unless they are a transcript of the home record provided for in the discipline.

C. T. MOSS, Ch'n.

## MISSIONARY APPROPRIATIONS.

Elmira District; Ovid, \$200; South Main St., \$100. Syracuse District; Delaware St., \$175, Rose Hill, \$72. Oneida Indian Mission, \$175; Onondaga, \$225. Approved,

WM. L. HARRIS.

### BIBLE CAUSE.

Your Committee recommend the following for adoption : viz.

*Resolved, 1.* That we will manfully resist the attempts of Romanists to eject the Bible from our Public Schools, and also the bold efforts of materialists, as well as skeptical theorists to undermine the Christian Faith in God and his word.

*Resolved, 2.* That as the American Bible Society has always been admitted by our Church to be one of its most faithful co-laborers in the home and world-wide dissemination of the Holy Scriptures, we will take a collection for the society during the ensuing Conference year on all our charges. All which is respectfully submitted.

R. L. STILWELL, Sec'y.

F. H. STANTON, Ch'n.

### SABBATH OBSERVANCE.

Your committee on the subject of Sabbath Observance beg leave to report the following:—

*Resolved, 1.* That we are called upon by our relations to Christ, and his cause, to stand forth boldly in defence of the purity of the Sabbath as a day of rest, and religious worship; against the prevalent influence of Romanism, Rationalism, and Rum.

*Resolved, 2.* That we faithfully warn our people against engaging in any business which involves the sin of Sabbath breaking, also the practice of social visiting on the Sabbath day.

*Resolved, 3.* That in view of the great value of Camp Meetings as a connecting bond, and spiritual agency, and in view of their apparent conflict with strict Sabbath observance when held over the Lord's day, we heartily recommend the abrogation of the sale of all articles on that day not absolutely necessary for the comfort of the people, also when practicable, we advise closed gates on the Sabbath.

D. W. BEADLE, Chairman,  
J. B. SHEERAR, Secretary.

### SINFUL AMUSEMENTS.

Man was not made for work alone; some rest and recreation are necessary. In this recreation, as Methodists, our book of Discipline calls us to "avoid such diversions as cannot be used in the name of the Lord Jesus"; as Christians our Bible commands, "Whatsoever ye do, do all to the glory of God."

As all who become members of our church promise to be governed by our discipline, and as our church has always held all those amusements where money is staked and won, as well as the attendance of dancing parties, theatrical performances, etc., as not only demoralizing, but actually sinful. Therefore

*Resolved,* That as pastors, we call the attention of the people, frequently, to the plain declarations of our Discipline on this important matter, and exhort them to discountenance all these things, and to "abstain from the appearance of evil."

W. M. HENBY, Chairman,  
J. J. TURTON, Secretary.

### TEMPERANCE.

Whereas, The evils of intemperance are increasingly apparent, and

Whereas, The voice of the Church should always be unequivocally expressed against it, Therefore,

*Resolved,* That one of the most potent influences against this evil is *law*, which if it be not the expression of a universally moral sentiment, is at least an educator for good.

2d, That we will bring prominently before the people of our respective charges

the action of the last General Conference upon this subject, and that we will lecture and preach against this most ruinous evil. A. H. SHUTLEFF, Ch'n.  
M. SHAW, Sec'y.

### FREEDMAN'S AID.

Being profoundly impressed with the importance and magnitude of the great work among the Freedmen of the South, and in recognizing the hand of God in placing the emancipated millions at the door of the Church for the undoubted purpose of educating and training them for all the duties of the Christian citizen; and while we rejoice that so much has already been done through the agency of this society in establishing schools of a Normal grade for the purpose of educating Teachers and Preachers, who have and will become teachers of their race; still the necessity for effort in this direction is more pressing than ever. Therefore

*Resolved*, That we will take this cause more fully to our sympathies and hearts, by taking a collection for it in all our charges and labor to raise, if possible, the full amount apportioned.

WILLIAM A. ELY, Sec'y.

R. REDHEAD, Ch'n.

### STATE OF THE CHURCH.

We rejoice in the kind care of God over us as a church, in the blessings of health and peace—unity and harmony. They call loudly upon us for a tribute of thanksgiving and praise.

In view of all these mercies of the past, and the privileges of the present, we would pause and ask ourselves what are the responsibilities and duties of the hour. Therefore

*Resolved*, 1st, That in our opinion there never was a time when the plain doctrines of the Bible and Methodism should be more clearly and affectionately set forth as the foundation and chief corner-stone of the Church.

*Resolved*, 2nd That the increasing liberal spirit of Christian Union among the several branches of the Christian family, merits our highest commendation. Not that we expect or desire a destruction of denominational character or name, but that the Christian bonds of sympathy and unity are bringing more closely together the children of one common heritage.

*Resolved*, 3rd. That the introduction of the lay element into the legislative councils, and executive departments of the church, meets our hearty approval.

L. EASTWOOD, Sec'y.

A. B. GREGG, Ch'n.

### MINISTERIAL SUPPORT.

The question of Ministerial Support is second to none other in importance to the church. This question is, at this time, assuming more importance than heretofore. By the action of the General Conference, our Bishops are to receive their support wholly from the membership of the Church, and are to receive a pro rata claim with the presiding elder and stationed preachers, and no preacher or presiding elder shall be entitled to his allowance except to the extent to which the claims of the Bishops are met by the station or district with which he is connected.

It may prove to be the very thing the church needs to arouse her conscience on this all important question of pastoral support. We therefore offer the following resolutions.

*Resolved*, 1st. That our Lord in ordaining the ministry ordained also its support, and we recommend this matter of support to the church, asking her to make such provision as the Gospel and the discipline requires for the support of the ministry.

*Resolved*, 2d. That every Official Board should provide for the payment of the preacher's salary monthly or quarterly in advance.

*Resolved*, 3d. That the claims fixed for our Conference claimants should be

fully met, and no society should be considered as having done its duty until it furnishes its proportion of said claim.

L. BALL, Sec'y,

S. W. RONEY, Ch'n,

### CHRISTIAN LITERATURE.

By Christian literature we are not to understand, strictly theological works, or writings on purely religious subjects, but productions on all subjects relating to man's interest and destiny written from a Christian standpoint, and issuing from a Christian source;—in fine, a literature with a God and Saviour Jesus Christ recognized in it and shining forth from it. All *secular* subjects can be considered and treated from a Christian view as well as from a purely worldly one.

A Christian family, with only secular reading, and that of a godless kind is in a most deplorable condition.

We know of no reason why Christian people of ordinary attainments should go beyond the Christian press for their supply of reading.

More than this, Methodists need and should have a distinctive *Methodist* literature;—a setting forth of the truth in accordance with their own methods, standards, and views: so that all our people of every grade and degree of culture may find, at our great publishing houses, the kind and amount of Methodist literature suited to their condition and demands. We count ourselves happy in being able to commend to our people, and to the reading public generally, the large and choice amount of Christian literature issued under the sanction and by the authority of our Church; and cannot too strongly urge upon them the importance of supplanting the useless and pernicious reading matter that has found its way into so many Christian homes, by introducing periodicals and books which are sound in doctrine, chaste in diction, and calculated to refine, elevate, and convert the soul.

With our own local, and ably edited "Northern," and the unrivaled "Christian Advocate" as religious weeklies; the forthcoming "National Repository" (the advent of which we hail with delight) as a popular, illustrated Christian monthly magazine; and our most able and excellent "Quarterly Review," certainly the average Methodist will find little occasion to seek his periodical literature elsewhere. A *Christian daily newspaper* seems to be about all that is needed, to complete the list; and the New York Daily Witness is doing some valuable pioneer work on this unoccupied border; we commend it to the patronage of the Christian public.

We would not only urge upon *families* but also upon churches and Sunday Schools, to exhaust the publications of our own book concern in its various departments before going elsewhere for supplies. Our Sunday school libraries are often found to contain many anti-Methodistic and objectionable works which should at once and forever be banished from them. It is not an uncommon error to suppose that men whom we but slightly know are better than those with whom we are familiar; or that the productions of other houses are superior to or cheaper than those of our own.

We approve of the course of our book agents in adapting the canvassing agency, in common with other publishing houses, for the sale of some of our books:

And while we do not believe that our books and periodicals are now generally more costly than the issues of others, yet we approve of furnishing them at prices so low as to remove the objection so often repeated of greater cost.

With our facilities for furnishing to the millions a Christian literature, we are able to supply it at a cheaper rate than others, and ought to *aim* at this rather than at large profits.

And finally; we would appeal to our people, in the interests of their own souls, and the common cause, to *themselves* patronize our own publications and in every proper way aid in the sale and distribution of our books and papers;—thus may we bless the world by our ministrations, create a still greater and ever in-

creasing demand for a supply of Christian literature and helps to hasten the coming of the 'glorious time of prophecy when "the earth shall be filled with the knowledge of God."

G. S. WHITE, Ch'n,  
THOS. STACY, Sec'y.

## MARRIAGE AND DIVORCE.

The Committee on Marriage and Divorce have given the subjects such consideration as time and circumstances would allow, and present the following as their report :

We believe it is but too sadly apparent that the sacredness of marriage is to a great extent unrecognized or disregarded, and that there is a laxness of opinion relative to its obligations which produces as legitimate results domestic unhappiness and social corruption.

There are public teachers abroad who are seeking to undermine the conviction that marriage is holy, divesting it of all religious ceremony, and even of covenant formalities ; and it is a shame not to be hidden, that some of these self-pronounced reformers are themselves women.

To the same effect are our divorce laws. They provide for an easy and speedy separation of husband and wife, and justify that separation from a multiplicity of causes. We, therefore, as a Conference of Christian ministers, desire to express as our deep convictions :

1. That marriage and the family are institutions of God, that their obligations rightly understood are covenant engagements with Him, and that, therefore, the marriage relation "is not to be entered into unadvisedly or lightly, but reverently, discreetly, and in the fear of God."

2. That whatever may be the provisions of civil law or the grantings of civil courts, the law for the Christian church is the New Testament doctrine ; that the marriage covenant can be innocently dissolved for the sin of adultery alone, and that the party divorced for such crime is ineligible thereafter to the marriage relation.

3. That if Christians now would marry only in the soul, many would retain their spiritual life and be saved to the church who are now lost ; and that Christians should keep clear of that worldly prudence which encourages sons and daughters to marry mere wealth and show with no godly regard for the spiritual interests endangered by such alliance.

4. That we utterly disapprove of the repetition of the marriage ceremony as an amusement or burlesque on anniversaries of wedding days and other future occasions, as tending to weaken the conviction of its solemn obligations.

L. NORTHWAY, Chairman.

## TOBACCO.

Whereas, the use of Tobacco is presented for our deliberate and Christian consideration, and, Whereas, Its use has become so alarmingly prevalent, especially among the young, and, Whereas, The Bible enjoins cleanliness of the flesh and spirit, and also represent Christians as the "light" of the world, and Christian ministers as examples. Therefore,

*Resolved*, 1. That as a body of Christian ministers in keeping with the word of God, and as subjects loyal to our baptismal vows, requiring the renunciation of all carnal desires, and as advocates of the doctrine of scriptural purity ; we pledge ourselves each to the other, not to use it in any of its forms, and will judiciously urge our people to abstain from its use.

*Resolved*, 2. We will not admit to membership in this Conference any candidate who is in the habit of using tobacco unless he promises to abandon the same.

P. H. WILES, Sec'y.

W. H. CURTISS, Ch'n.

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**RECORDS OF DISTRICT CONFERENCES.**


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Your Committee would report that they have examined the records of Syracuse, Elmira, Ithaca and Auburn Districts, and find them correct according to form of discipline.                      MOSES LYON, Ch'n.      B. H. BROWN, Sec'y.

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**INDIAN AFFAIRS.**


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Your Committee on Indian Affairs beg leave to report:

That of the Indian missions within our bounds, for which we have expended many years of labor and much money, the Onondaga Mission appeals most directly and strongly to our sympathies, because that nation is under a most corrupt and oppressive heathen government. A few of its embarrassments and wrongs may be here briefly referred to.

1. They are seriously robbed and defrauded, and have no redress. The state allotted them a valuable reservation, beautiful for situation, and almost adjoining this city. Rich of soil, covered in great part with valuable timber, and containing most extensive and valuable limestone ledges—it would be difficult to overestimate it. But this reservation, which ought to make every family of them independent, is so managed by this pagan government as to be of very little use to this people. They are poor, and have very little to encourage thrift or inspire hope. They have seen their fine forests cut down and carried off, and they are powerless to prevent it, or reap any benefit in return.

Nearly every block of the famous Onondaga cut stone is now, and has been for several years obtained from their ledges: many thousands of dollars worth of these excellent blocks have our people seen carried away by white men, but the first dollar has never returned to their pockets. A mere moiety of their value is paid to their chiefs, who are wholly irresponsible and absorb it. Hundreds of acres of their public lands are rented by white men for a small consideration, but these trifles go in the same way: the honest and the pious of the nation never receive a dime.

2. But even worse than this wholesale robbery is the corrupt demoralizing influence of this legalized heathenism, strongly attracting the scum of the city and corrupting the young men of the surrounding country; and many of the children of our Indian members are swept off with those of the Pagans to vice and ruin! And what protection have they? And where is their redress? On the side of the oppressor there is power, but they have none to help.

3. Our people among the Onondaga Indians find little or no protection or relief from our laws or our courts. They are for white people; aye, and for the black and brown and yellow, but not for red people; for the stranger and the oppressed of all lands, but not for the sons of America! This joint property is managed by pagan chiefs, who appropriate what they choose, and they have no redress—no voice in its management—no appeal from the decision of their oppressors. Their boys are drawn into the gutter, their girls are seduced or violently ruined, and they are powerless to defend or protect them.

They can not strike a stroke for their profit with full assurance that they or theirs will be protected in the possession or enjoyment of the fruit of their toils. Nor can they defend their families against their worst enemies.

Your committee is led to inquire why this unequal struggle has been allowed and unrewarded for so many years. Why our state neglects its wards in this manner. Why churches and mission boards are compelled for scores of years to see the fruits of their labors and outlays so largely swept away by the power of a heathen government and legally established heathen abominations, within and in spite of our Christian Government inoperative for common protection. Some of us have applied for relief both to our state and general government, we have been answered promptly and respectfully; but that was all. The fact that the Pagan party has long been in the majority, or that the larger part of our Christian men

are denied the elective franchise in their offices seems to be to our legislative and executive officers a sufficient excuse for letting things remain as they are.

Would not the influence of the Central New York Conference, if directly applied, promise more success in attaining such legislation as the case demands and desires? Has not our Church, by patient toil and stated expenditure for many years, earned a right to be heard in our counsels and entreaties for those remnants of a wasted people?

Your committee believe it to be entirely competent for our State and National Government to put a speedy and final end to all these tribal governments, and place all members of these fragmentary Indian and mixed bands fully under our laws; and so fast as they fulfill reasonable conditions, raise them to all the privileges of American citizenship. And especially to provide efficient laws for their protection against the rumsellers, and the evil seducer, while they are below citizenship, and to all intents the wards of our Government.

We believe that either all their joint reservations should be divided among their families or taken away from them at the full value and their equivalent furnished somewhere else where their reservations would cease to be the moral and literal nuisances they now are.

In the presence of these facts and these convictions we recommend that a Commission be appointed to make application for such relief as the condition of our Indian Tribes demand, and the safety of the people round about their reservations require, either from our State or General Government, or both.

E. ARNOLD, Secretary;

D. W. BRISTOL, Chairman.



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