The payment of WTS Journals continues from the sale we put on in the month of October, and you will find five checks totaling $55.00. Each is for $11.00, and the checks are written by Timothy M. Beuthin, Ronald D. Creque, David P. Geales, Takashi Kojima, and Terry Van Gilder. Through an oversight I failed to get Takashi Kojima's check in my letter to you on October 28, 1978, when I enclosed other checks for the Journal sales. His check is dated October 18, 1978, so I thought I should get these check to you without any further delay.

I'll see that FLOWERS, MARTIN, and O'BARR get volume 13 of the Journal. In fact, Flowers has received his copy, and I will see that Martin and O'Barr get their copies this next week, which is our week of final exams. I have both of them in my classes so it will be very easy to hand them a copy.

Your letter of November 25, 1978, is very much appreciated. It came the first part of this week. Dr. Larry Wood told me that he has talked to George Plasterer and Jay Clark together earlier this week, and neither of them were at the WTS Conference, which makes their reporting on it in the student paper that much more reprehensible. One of my colleagues, a fellow-member of a prayer cell, mentioned to me that both fellows are "Lyon boys," so it is possible that they got a slanted view of the WTS interchange either from Bob Lyon or some of our students who were there. Dr. Turner told me that he had sent a note through the SPO to both of the men, asking them to come and see him. Larry Wood reported that he had spoken to one of the men before he later talked to them together and that he (and he did not say which one it was) had a very sheepish look after their conversation. As I recall, I think he said both of them were very "sobered" following his conversation with both of them.

As you know, your own denomination has something at stake in the views presented at the WTS Conference, keeping in mind that the Wesleyan Church has a foundation here, and many of your students get their seminary training at ATS. In one of your recent letters you said that you "cringe" at what might happen to ATS when certain men retire. Some of the influence and views are going to rub off on them while they are here -- and what about the long range effect to your denomination? It has been my prayer that some of you who have now heard would write your concern to President Stanger. That would not be "meddling" since your denomination has a foundation here. It takes a fairly large "bang" to get our Administration's attention, and with an attitude such as "don't rock the boat," or the method of "sweep it under the rug," the warnings of us on the campus need to be supplemented by those who are off campus, but who have much at stake. The prompting for registering such concerns must ultimately come from THE LORD -- so please do not construe this as personal pressure from me. I do want to say that your own denomination has something at stake in what is being taught at ATS. This will be all for now. Oh, yes, MANY THANKS for enclosing the Obituary of Frederick Y. Martin. We knew each other well; we were in high school together, and I have held revival services for Fred.

Cordially, your friend in HIM.