

27

MINUTES

OF THE

SIXTY-FIFTH ANNUAL SESSION

OF THE

Liberty and Ducktown  
Baptist Association

HELD WITH THE

NOTLA CHURCH

Ten miles south of Murphy, N. C.

September 28 to October 1

1916

OFFICERS

*Moderator, J. M. UNDERWOOD*

*Vice-Moderator, A. RICE*

*Clerk, B. L. FOX*

*Treasurer, J. W. KING*

The next session of this body will be held with the church at Friendship, fourteen miles west of Murphy, N. C., beginning on Thursday before the first Sunday in October, 1917. Introductory sermon by Rev. B. M. Ledford; alternate, Rev. W. D. Hogsted.

C. C. BAILY, Job Printer, Culberson, N. C.

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## PROCEEDINGS

The Liberty and Ducktown Baptist Association met, according to adjournment, with the church at Notla, ten miles south of Murphy, N. C. In the absence of Rev. J. C. Whitmore, Rev. J. N. Dills preached the introductory sermon. Text, Isaiah, 54c 2nd verse Then adjourned to 1 p. m. for refreshments. Benediction by

### AFTERNOON SESSION

Reassembled at 1 p. m. The house was called to order by moderator, J. T. L. Hartness. Prayer by Rev. John Morrow. Appointed B. L. Fox Clerk pro tem. and D. T. McNabb and A. L. Tippet Reading Clerks. Then the letters of the various churches composing the Liberty and Ducktown Association were called for and read, after which the body went into permanent organization which resulted as follows: Rev. J. M. Underwood, Moderator. A. Rice, Vice-Moderator. J. W. King. Treasurer. B. L. Fox Clerk

On motion Rev. Willie Peak and G. M. Walker were made delegates from Fairview church. An invitation was given visitors and Rev. C. F. Martin, G. F. Burger, and M. L. Lewis from the Western North Carolina Association were given seats in the body. The following committees

were appointed. On preaching, J. W. King, D. T. McNabb, A. L. Tippet, Luther Ballew, Robt Hughes.

Ministerial Relief; Rev. J. N Dills, chm E. A. Beaver, W. C. Hamrick. State of Churches, Rev. C. F Martin, chm; J. L. Johnson: John Morrow, Orphanage: J T L. Hartness, chm., R T. Hamby, A. Clure. State Mission: A. Rice, chm, Rev. J. F. McGee, J. W. King Foreign Mission: Rev. W. C. Hamrick chm., J. M. Shearer. W. H. Reece, Temperance; D. T. McNabb, chm., Rev. John Morrow, W. D. Hogsed, Education: Rev J. N. Dills, chm J. C. Whitmore, G. W. Fassmore. Deceased Members: A, L. Tippet, chm. Rev. B V Mull, L G. Hamby.

On Finance: A. L. Tippet, chm., D. B. Baity.

Received report on preaching, Rev. John Morrow to preach tonight and Rev. J. C. Whitmore tomorrow at 11 o'clock.

Committee on hospitality reported homes secured for all delegates and visitors

Committee on Arrangements: A. Rice, Rev. W. C. Hamrick, J. N. Dills.

On motion adjourned until 9 a. m. tomorrow. Benediction by Rev. W. C. Hamrick.

### SECOND DAY FRIDAY SEPT. 29TH.

The body met. Devotional exercises by Rev. B. V. Mull.

The house was called to order by the moderator.

An invitation given to visitors. Letters of the various churches called for. The journal of the preceding day read and adopted. Committee on Sunday Schools; J. T. L Hartness, Rev. J. F. McGee, W. H. Brown.

Nominations; Rev. J. N. Dills chm., B. L. Fox, J. F. McGee.

Home Mission; Rev. J. F. McGee W. C. Hamrick, W. D. Hogsed Periodicals; A. L. Tippet, M. L. Lewis, H. J. McDonald, Woman's Mission Union: Miss Nora White, Julia King, Elmina King.

Continue the call for letters Report on arrangements received and adopted Time of meeting 9 a. m., adjourn 4 p. m. On motion, appointed an Executive Committee, Said committee to recommend a worthy brother, as an Associational Missionary. The following committee was appointed viz; A. Rice, D. T. McNabb, J. W. King J. D. Carroll, D. B. Baity, Received report on Orphanage. Discussed by J. T. L. Hartness, On motion report adopted,

On motion W. L. McNabb was made a delegate from Friendship Church. Received report on state of churches. Discussed by Rev. C. F. Martin On motion adopt report.

Sermon at 11 a. m. by J. C. Whitmore. Text, Acts 13-36. Collection taken for Orphanage. Amount received \$10.35. Intermission 1 hour for dinner

## AFTERNOON SESSION

Devotional exercises by Rev. G. W. Passmore. Letters of the various churches called for.

Invitation given visitors. Jeff Martin given seat in this body from The Western North Carolina Association

Received report from Executive Committee recommend ing Rev. J. N. Dills Associational Missionary. The delegates of The Association pledge 10cts for each member of their churches to pay said Associational Missionary

Rev. J. N. Dills asks to lay over his acceptance until tomorrow, and the request was granted by the body.

Received report on Foreign Missions. Discussed by W. C. Hamrick. On motion lay over said report.

Received report on preaching. Rev. E. A. Beaver preach tonight. Rev. G. W. Passmore tomorrow at 11 o'clock. Received report On Deceased Members. On mo-

tion committee to get names and ages of deceased members if possible.

It was further understood that this association stands for \$200 salary for Associational Missionary and that said Executive Committee confer with the State Board for a supplementary fund of \$200. Said committee is further instructed to meet quarterly and investigate the work of said missionary. Remarks by A. Rice and others. On motion Rev. J. N. Dills was elected by the Association, Associational Missionary.

Report on Ministerial Relief; Discussed by Rev. J. N. Dills. Report adopted. On motion adjourned until 9 o'clock a. m. tomorrow. Benediction by Rev. J. F. McGee.

### THIRD DAY SEPT. 30

The body met. Devotional exercises by Rev. W. D. Hogsed. Fouse called to order by the moderator. Journal for yesterday read and adopted. On motion preaching was suspended for today. Report on Foreign Missions taken up. Discussed by Rev. C. F. Martin. Report accepted. Rev. J. N. Dills refused to accept the work as associational Missionary. On motion, accept Rev. J. N. Dill's resignation. On motion Rev. J. C. Whitmore was elected as Associational Missionary. Received Report on Education, Discussed by Rev. J. N. Dills, J. F. McGee, sister Nora White, Rev. W. C. Hamrick, and others, then adopted.

Received report on State Mission. Discussed by Rev. C. F. Martin and others and adopted. On motion Rev. Columbus Conolly given a seat in this body. Bro. Julius Martin, from the Western North Carolina Association given a seat in this body. On motion adjourned to 1 p. m. for refreshments.

### AFTERNOON SESSION

Devotional exercises by Rev. C. F. Martin.

report on

Received Home Missions. Discussed by Rev. M. L. Lewis and adopted. Received report on Woman Missionary Union. Discussed by Sister Nora White. On motion Sister Nora White to be President of the Woman Missionary Union, and to organize said Society in the churches of this association.

Received Report on Finance. Report adopted. Received Report on Periodicals. by A. L. Tippet. Discussed by C. C. Bailey and adopted. On motion the clerk to have eight hundred(800) minutes published of the proceeding of this body, and to retain six dollars (\$6.00) for work as clerk.

Resolution offered by The Fifth Sunday Meeting held by the Fairview Church, Resolved; That a Singing Convention, to be annexed to the Fifth Sunday Meeting, its officers to consist of the executive committee and chairmans of said meetings On motion resolution adopted. Received Report on Nominations. Discussed by J. N. Dills Report adopted.

On motion suspend report on Sunday Schools, and tomorrow have a Sunday School mass meeting. Received report on preaching. Rev. W. D. Hogsed to Preach tonight. Rev. J. N. Dills tomorrow at 11 o'clock. On motion adjourned until tomorrow at 9 a. m. Benediction by Rev J. N. Dills

#### **FOURTH DAY OCT. 1st.**

The body met in a Sunday School mass meeting. The house called to order by the moderator, Received Treasurer's Report adopted it. Resolution of thanks adopted Collection taken for Home Missions, Received \$4.60. On motion amt, received to be added to the treasurer's report. Prayer by Rev W, D. Hogsed Song "Nearer my God to thee" Sermon by Rev. J. N. Dills. On motion this body stands adjourned to time and place mentioned in report on nominations Benediction by Rev. J. M Underwood.

Rev. J M Underwood, Moderator

A. Rice, Vice-Moderator

J. W. King, Treasurer.



## REPORT ON ORPHANAGE

Your committee submit the following: The Baptist Orphanage is located at Thomasville, N. C., and is thirty-one years old. It is dependent upon the Baptists of N. C. for support. It does not receive aid from state or any public source, therefore it is our institution.

There are over five hundred now being clothed, fed housed and educated in this institution, who will go out over our state in the future to make good and useful citizens. We consider money put into this cause one of the best investments into which we can put our money. We earnestly and seriously urge all Sunday Schools to make at least one SPECIAL offering during Thanksgiving of one days wages to the Orphanage.

J. T. L. Hartness, Chm.

## REPORT ON STATE OF CHURCHES

The absence of Ideal Christian Character sets up various standards of church life. If this be true, it is self evident the sacredest institution of all the world is shorn of her honor. Church activity is the bed rock of church stability. Not that church activity is church stability, but the channel through which this Ideal may be attained. The ministry is the key to this coveted position.

A consecrated, cultured, preacher can raise the standard of church life. Your committee feels sure of the fact that every church in our bounds is far below the place she should occupy in the world, in material as well as spiritual things. An individual active Christian life with a ministry of high Ideals will raise our church standards to that lofty place it rightfully belongs. Brethren, we long for and urge for this forward movement along all lines that will bring material prosperity to every church, thereby increasing our number of baptisms, church contributions better preaching, better preachers, and a better Christian atmosphere.

C. F. Martin, Chm.

## REPORT ON FOREIGN MISSIONS

We your committee on Foreign Missions beg to say that we are not posted on the Foreign Mission work for last year. We see that God has wonderfully blessed the work. That there has been 2522 baptisms during the last year. So let us, The Liberty and Ducktown Association do all we can to help carry on the work in foreign fields.

W. C. Hamrick, Chm.

J. M. Shearer.

W. H. Rees.

## REPORT OF DECEASED MEMBERS

We, your committee, find that Plaasant Grove has lost 3, Notla 2, Booneville 1, Mt. Pleasant 2, Hope well 2, Shoal Creek 3, Union 2, Friendship 4, Fairview 1, and Ogreeta 2.

A. L. Tippet, Chm

## REPORT ON MINISTERIAL RELIEF

We, your committee on Age Ministerial relief, submit the following: seeing so many of our worthy ministers, who have so faithfully served their generation, that are no more able to pastor churches, neither to make a living by toil, so are they fallen into the hands of mercy, and as God has already put into the hearts of our Baptists in this state to prepare a way for them, we recommend that our pastors take two general collections for them each year.

Respectfully submitted

J. N. Dills, Chm.

G. W. Passmore,

J. C. Whitmore.

## REPORT ON EDUCATION

We, your committee on education, recommend that we educate the masses of our people because:

1st Illiteracy is to a great extent the mother of crime

2nd It is necessary and the thing that will give a coun-

try a citizenship that can meet the demands as a nation among the intellectual nations of the day

3rd We cannot tell whom the Lord may call to the highest avocation known; that of preaching the Gospel

4th We believe that after a man has been called to preach the Gospel, he should avail himself of every educational opportunity possible to be "A workman that needeth not to be ashamed.

5th: We believe that if there is one class of people in the world that needs a moral, physical, intellectual, and spiritual education above others, it is the man who teaches the way of salvation. 6th: We believe that the cause of Christ is suffering because a portion of our ministry is not prepared as they should be. 7th, We recommend that our preachers attend our Free Schools and the higher ones, if possible.

Rev. J. N. Dills, chm.

J. C. Whitmore

G. W. Passmore.

## REPORT ON STATE MISSIONS

We your committee on State Missions submit the following report. Eternity alone can reveal the good that has been done in our beloved state by state missions. Our fathers in the work before our day, having the shepherd eye and heart, foresaw the need of missions in order to evangelize and save our people from sin and spiritual death. We believe that the distinctive doctrines as taught by Baptists is the true gospel of the Son of God, and that all the world should hear and receive it. We are satisfied that much and lasting good has been done by state missions that never would have been done had there been no state missions. But by our plan of evangelization we have a large number of churches built and fostered by the State Board until on their feet and are now self-sustaining and are doing much in the way of helping to support the work we so much love.

A. Rice, chm.

## REPORT ON FINANCE

We your Committee on Finance find that we have on hand \$26.73 for minutes, obituaries, \$3.30, total, \$30.03

A. L. Tippet.

## REPORT ON TEMPERANCE

We your Committee on Temperance are proud to say that there is but mighty little intoxicants in the bounds of our association. While we might say of a truth that it breaks out occasionally in our bounds, but does not last, We are glad that the time has come when the most of our church members have turned their backs on this evil. There are many other things that might be as great evil, at the present time as strong drinks, such as ill temper, false pretentions, idleness and so on. We should study to keep ourselves pure.

D. T McNabb,

## REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention is located at Atlanta, Ga. and is composed of the secretaries of the various departments. The work of the board, for convenience and the best degree of efficiency, has been divided into departments of Enlistment, Co-operative Work, Mountain School Work, Evangelism, Church Building, Work among Foreigners and Negroes. As a result of work of the board many thou and lost souls have been brought to the light and saving knowledge of God's love and truth.

In view of what has been done by Home Missions, shall we close our eyes and stop our ears to the call for help that comes to us to carry on this great work? The report made by the board is growing better as the years come and go. 42,792 baptisms are creditable to co-operative agencies. There still remains 28,630 baptisms creditable to the the Home Mission Board during the past year. We do trust that the membership of the Liberty and Ducktown Association will do more

in the future than in the past to carry forward this great and good work.

J. F. McGee, chm.

## TREASURER'S REPORT

Foreign Missions \$3.50: Home Missions, 12.50: State Missions, 9,75; Orphanage, 19,40: Ladies' Helping Union, 2.00: Ministerial Relief, 3 41.

J W. King, Treasurer.

## REPORT ON PERIODICALS

Realizing that our lives and minds are greatly shaped by the literature we read, that youthful development for useful service in the churches of our country depends, to a great extent, upon our reading; and that our people of Western North Carolina need information and training; we urge our pastors to inform them in regard to the different agencies of our church work, urge the people to become acquainted with the church work. To acquire this knowledge, we must read and study the different organs of our work. To know about State Missions and its importance, we must read the Recorder. To be informed on Home Missions we must read and study the Home Field, The Foreign Mission Journal gives our work in foreign fields. To be informed in our work in the main means to love the work. To love the work means to sacrifice for its good.

A. L. Tippet, chm.

## RESOLUTION OF THANKS

After being so gracefully entertained by the good people of this community:

Be it Resolved: that this body tender its sincere thanks to the good brethren and sisters of Notla Church and community for their kind and generous hospitality to this Association during its session.

Rev. J. N. Dills.

## ROLL OF DELEGATES

Boonville, Rev. L. N. Man, H. C. Laudermilk, J. H. Helton, J. Walter Payne.  
Bucknob: S. C. Lenderman, P. J. Rose, Tip Murphy, Harl Wright, Charley Bryson.

Bethlehem: J. E. Burger, H. J. McDonald, F. H. Craig.

Culberson: Eld. J. F. McGee, J. T. L. Hartness, D. N. Laudermilk, J. F. Foster.

Fairview: D. B. Baity, B. L. Fox, Cora Fox, Rev. W. C. Hamrick, Will Peak  
G. W. Walker.

Friendship:-D. T. McNabb, Elisha Stiles, J. W. Keenum, Logan Laurence, E.  
D. Mason.

Hopewell:-Rev. J. N. Dills, A. Rice, A. L. Tippet, J. M. Bryant.

Isabella, 1st. Bap. ch;-A. S. Mull, J. D. Carroll, Henry Carroll.

Liberty:-A. J. Burger, W. ? W. ? Kimsey, C. N. Coleman, O. Shear.

Macedonia:-Robert Dean, Elisha Clure.

Macedonia No 2:-Clate Laudermilk, Charlie Raper, Luther Cook, Arthur Lau-  
dermilk, Edd. Cook.

Mt. Liberty:-W. E. Ledford, W. H. Brown, J. P. Ledford.

Mt. Moriah:-H. L. Riddle, Lee Brown, I. N. Payne, Edgar Johnson, R. Payne.

Mt. Pleasant:- Rev. J. B. Hawkins, J. R. Roberson, C. W. Shields, J. A.  
Shields, Ralph Shields.

Mt. Vernon:-John Dockery, C. H. Hayes, O. L. Torrence, Bud Ledford.

Mt. Zion:-Harrison Mason, W. S. Martin, and M. C. Deaver.

Mt. Nebo:-W. L. Burgess, J. U. Famrer, F. W. Radford and W. M. Young.

New Prospect;-B. H. Davis, G. O. Hickey, Alger Hamby.

Notla;-L. M. Ballew, Bob Hughes, Hugh Hughes, R. L. Price.

Ogreeta;-J. M. Martin, Walter Martin, J. P. Johnson, H. A. Whitcomb.

Pleasant Grove:-Rev. W. D. Hogsed, Rev. B. V. Mull, Thomas Payne.

A. W. Green, C. E. Taylor.

Pleasant Hill:-R. T. Hamby, L. V. King, John Picklesimer, G. F. Payne,  
A. E. Nichols.

Shady Grove:-J. M. Gladson, I. P. Hawkins, W. F. Anderson.

Shoal Creek:-E. Montgomery, J. M. Payne, J. A. Allen, M. M. Ledford, J.  
M. Underwood.

Turtletoan:-H. W. Standridge, James Plumbley, Sam Rose.

Union:-W. L. Voyles, W. H. Rees, J. L. Johnson.

## OBITUARIES

Edward E. Roberson, the subject of this sketch was born May 13 1877, and departed this life, Aug. 27 1916, being 39 when death the last enemy removed him from this stage of action. The summons for him was quick and soon over, and his spirit went to the place for which it was prepared. It is sad to have to die in the prime of life and leave our loved and dear ones all behind us. Our dear brother has left a father, 2 brothers, 2 sisters, wife and 5 children, and a host of friends to mourn their loss. To them we give our deep and heart felt sympathy and all submit to the will of him who makes no mistakes for he has said "All things work together for good to them that love God and are called according to his purpose".

Bro. Ed., as we called him professed religion early in life and joined Mt. Pleasant Baptist Church and was a member of same when he died. Two years ago he was licensed to preach the Gospel and was a faithful Sunday School worker, a consistent church member and a true and faithful member of the Masonic Fraternity.

We are grieved at the parting from our brother, but weep not as those without hope. We look forward to the day when we will meet to part no more. Blessed are the dead who die in the Lord.

Mt. Liberty has lost one member, brother, B. S. Chastain, age, 78 years. He lived a consistent member of the Baptist Church for a number of years. He bore his suffering with patience. Our loss is Heaven's gain. Farewell dear brother, till we meet again.

Shoal Creek Church has lost three members, Brother Patton Jones born April 3rd 1836, lived a faithful member of the church for a number of years.

Sister Eliza Montgomery, wife of Elijah Montgomery, born March 14th 1833 and lived a faithful member of the church ever since a girl.

Sister Mollie Jones, wife of Alex. Jones, age 56yrs. - lived a faithful member.

Macedonia No. 2 has lost one member, Bro. M. L. Cook, 31 yrs. of age. Was a member of the church for 6 years. Died March 25 1916, after a sickness of about 8 days. He was unmarried, but left many friends and relatives to mourn his loss.

Pleasant Grove has lost one, Elder M. J. Hall, joined the church November, 1858 and lived a consistent member of the church for 58 years, and died in the faith.

His death was an index to his life, he was a good citizen, a kind father and husband, and a lover of the cause of Christ. Among his last words to his family were "I have fought a good fight, I have finished my course I have kept the faith". May God bless his dear companion and children, is our prayer.

Sister Victory James departed this life Aug. 9th 1916. She was a member of Pleasant Grove Church about 15 years just before her departure from this life to realize the great eternity. She stated that she was ready to go, and had no fears, and was ready to meet her Savior.

J. G. Hickey was born May 13 1836, and died Jan. 6th 1916, age, 79 yrs 7 months 23 days. His wife, who was Ruth Voyles, still survives. To the union, nine children were born of which 4 are still living viz: W. H. Hickey, T. D. G. L. and Bell. Bro. J. G. Hickey professed faith in Christ about 1886, and united with the Baptist Church at Collis, N. C. A few years later he joined the church at Friendship and remained a member of that church up to his death.

Bro. Hickey was a quiet, orderly, member, a good citizen and as he grew in years, he grew in faith, saying to his children that his time on earth was short and he was ready. May it be so with all of us when the summons comes



Sister Amanda Montgomery, wife of John Montgomery and daughter of William Collins, died in Aug. 1916, aged 48 years. She leaves seven children without father or mother.

Sister Susan Ingram, wife of Robert Ingram, was born Oct. 1839, and died May 29th 1916. Was a member of the Baptist Church about fifty years. She was stricken with paralysis and confined to her bed about 5 years. Her hope in Christ was strong till the hour of her death. She leaves husband and son to mourn her loss.

Sister Francis McTaggart was a member of Pleasant Grove Church when she died. She was about 80 years old when she died.

Sister Effie Pickelsimer, wife of Joseph Pickelsimer, born March 6th, 1831, and departed this life Feb. 29, 1916 age about 35 years. She professed faith in Christ when about fourteen years old and was a member of the Friendship Church until her death. She was a faithful Christian, a loving companion and mother. She was loved by all who knew her. She leaves a husband and ten children together with many friends to mourn her loss,

Fairview has lost one Brother G. W. Akin, who departed this life Feb. 15 1916, at the age of 65 years 2 months and 17 days. The community in which he lived lost a good neighbor and citizen, one whose life is worthy to recommend. He stood for truthfulness, honesty, and integrity at all times. Was ever ready to sympathize or contribute his means to any worthy cause. Not only this but he would speak a kind word to the erring ever advising them to do right and serve God. Bro. Akin would not speak evil of any one, but could find something good about every person. Aug. 7th 1871 he was in the organization of Snow Hill Baptist Church, Now Fairview, and lived a consistent church member to his death.

He was a faithful Sunday School student and teacher

for a number of years. While on the bed of affliction, that old malady preying on his physical being, he was cheerful, trusting that he might recover to meet with his friends again in life, yet he often said if it was God's will he was ready. He possessed that never failing faith to the end.

He died as he lived—a Christian. Language is too frail to express our grief. Can we say more than to say “He served his generation and fell asleep”?

We the church extend our heart felt sympathy for the surviving brother, sister, daughters and host of grandchildren in the loss of a brother, father and grandfather.

We'll may it be said that they are “Bereft indeed.”

Who can fathom the anguish of their hearts! God can answer their grief and heal the wounds. But let us not tarry at the grave and sweet associations of life when there are better things in sight.

Bro Akin is not dead, but alive with Jesus and loved ones gone before. Transferred from the Church Militant to the Church Triumphant. May God give us some one to fill his place in the church and that the memory of his faithfulness ever sweeten our labors and strengthen our faith, until we, too, are called from labor to rest and to this end the church is pleased to record this loving tribute of respect and esteem upon our church record.

CHURCHES	PASTORS	CLERKS	POSTOFFICES
Booneville	G. W. Passmore	C. S. Cheatham	Ducktown, Tenn.
Bucknob	J. L. Morrow	W. J. Rose	Violet, N. C.
Bethlehem	J. F. McGee	J. E. Burger	Isabella, Tenn.
Culberson	J. F. McGee	J. T. Hartness	Culberson, N. C.
Fairview	W. C. Hamrick	B. L. Fox	Ranger, N. C.
Friendship	J. N. Dills	h L. Keenum	Suit, N. C.
Hopewell	J. N. Dills	J. M. Moore	Culberson, N. C.
Isabella, 1st Bap.Ch.	W. A. Revis	J. Carroll	Isabella, Tenn.
Liberty	W. ? S. Kimsey	J. L. Kimsey	Turtletown, Tenn.
Macedonia	J. M. Underwood	Jas. H. Simonds	Culberson, N. C.
Macedonia, 2nd	J. M. Underwood	Luther Cook	Culberson, N. C.
Mt. Liberty	W. D. Hogsed	H. C. Hedden	Murphy, N. C.
Mt. Moriah	H. L. Riddle	Edgar Johnson	Culberson, N. C.
Mt. Pleasant	J. F. McGee	Ralph Snields	Culberson, N. C.
Mt. Vernon	J. N. Dills	J. M. Verner	Wehutty, N. C.
Mt. Zion	G. W. Passmore	M. C. Deavers	Postelle, Tenn.
Mt. Nebo	Chas. Hembree	W. S. Clayton	Grandview, N. C.
New Prospect	E. A. Beaver	G. O. Hickey	Violet, N. C.
Notla	C. F. Martin	R. H. King	Murphy, N. C.
Ogreeta	C. A. Hembree	G. W. Barnett	Ogreeta, N. C.
Pleasant Grove	W. D. Hogsed	W. E. Payne	Birch, N. C.
Pleasant Hill	E. D. Cole	K. W. Shear	Hiwassee, N. C.
Shady Grove	J. F. McGee	E. B. Barber	Culberson, N. C.
Shoal Creek	J. N. Dills	J. H. Suit	Postell, N. C.
Turtletown	W. R. Horner	Sam Rose	Turtletown, Tenn.
Union	John Morrow	W. L. Voyles	Turtletown, Tenn.



## REPORT ON NOMINATIONS

We your committee on Nominations recommend that the next session of this Assembly be held with Friendship church 14 miles west of Murphy, N. C. beginning Thursday before the first Sunday in Oct., 1917: introductory sermon by Rev. B. M. Ledford, alternate, Rev. W. D. Hogsed

The first fifth Sunday meeting be held with Hopewell Church, beginning Friday, Oct. 27, 1916. Introductory sermon by Rev. W. C. Hamrick, at 11 o'clock, a. m. The second to be held with Macedonia No. 2, 4 miles south east of Culberson, N. C. beginning on Friday Dec. 29, 1916. Introductory sermon by pastor at 11 o'clock a. m. The third with Mt. Vernon Church beginning on Friday, April 27, 1917 Introductory by the pastor at 11 o'clock a. m. The fourth with Ebenezer Church, beginning on the 29th of June 1917, Introductory by pastor at at 11 o'clock a. m. The fifth with the First Baptist Church, Isabella, Tenn. beginning on the 27 of July '17 Introductory by the pastor at 11 o'clock a. m.

We recommend that these meetings be held with the above named churches, and that the pastor and deacons where these meetings are held prepare a program and have it published in due time.

J. N. Dills, Chairman.



TABLE CHURCH STATISTICS

CHURCHES	Sabbath of Worship	Baptized	Received by Letter	Restored	Excluded	Dismissed by Letter	Deaths	Ordained Ministers	Licentiates	Total Membership	Sunday School	S. S. Students
Booneville		5	6		2	2	10			47	1	35
Bucknob		13	13		1	4	2	1	1	81		
Bethlehem		8	2		6	4				111	1	35
Culberson	3	1	3			3				31	1	71
Fairview	1	4	1			1	1			87		
Friendship	4	2	7			7	4			164	1	67
Hopewell	3		1			4	2			106	1	35
Isabella	1					3			1	102	1	154
Liberty										94		
Macedonia												
Macedonia 2	4		1							42		
Mt. Nebo	1		2			6				56	1	56
Mt. Liberty	3	4	1			2	2			53	1	65
Mt. Vernon	2	10	6		3	8				74		
Mt. Moriah	2	2	3		3		1			59	1	80
Mt. Pleasant	2						2	1	1	98	1	57
Mt. Zion		6				1				55	1	20
Notla		18	2			1	2	1	1	137	1	80
New Prospect		8	2	3	8	3		1		99	1	45
Ogreeta	4	1			6	4	2			75	1	40
Pleasant Grove		1	2		1	1	3	2		161	1	75
Pleasant Hill		1					1			80	1	45
Shady Grove						10	1	1		60	1	40
Shoal Creek							1			111	1	68
Turtletown	4	4				8	3			70	1	40
Union	4	2				2				94		

# MISSION AND FINANCE TABLE

CHURCHES	Amt. Rec. for Sunday School	for the poor	Foreign Missions	Home Missions	State Missions	Paid Visiting Minister	Pastoral Support	Value Church Property	Minute Funds	Orphanage	Ass. Missions	Other Expense	Ministerial Relief
Booneville	\$4.50	20.40				7.75	51.16		1.60				
Bucknob	8.00					32.50	18.50	1200	1.00			6.60	
Bethlehem	17.72		1.00		1.00		40.50	500	.75	5.00			
Culberson							34.20		1.05				
Fairview				1.70	1.25		13.12		1.63	1.15			3.41
Friendship	4.50						60.00						
Hopewell	4.25			1.50		40.85	60.41		1.15	2.00			
Isabella	21.83			1.50			106.30	500	2.00				
Liberty	1.50						15.00		1.00				
Macedonia									1.00				
Macedonia 2							9.25		.80				
Mt. Nebo	6.00					4.00	12.19	200	1.10				
Mt. Liberty	2.00		.50				22.29	200	.50	1.00			
Mt. Vernon		50.00		.70	1.00		57.00	400	1.35	1.00			
Mt. Moriah	4.20						31.00	550	1.00				
Mt. Pleasant	4.00			1.00	1.00		50.71	400	1.00	1.40			
Mt. Zion			1.00	2.40	2.50	15.60	41.07	600	1.00	1.00			
Notla	6.00		8.00			8.00	30.95	425	1.00				
New Prospect		15.00					10.40	500	.75				
Ogreeta	10.00	2.17	2.00	2.00	2.00	3.88	8.94	500	1.00	2.00			
Pleasant Grove		8.00					42.63	500	.75				
Pleasant Hill	8.00					4.35	31.25	600	.85				
Shady Grove	2.25					1.00	22.95	800	.75				
Shoal Creek	3.04		.50	1.00	.50		67.00	500	1.10	6.57	1.00		
Turtletown	3.00				1.00	2.50	50.00	800	.80	2.00			
Union							10.05		1.00				

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