

B
206.9756
MIN 66. PH Wake

MINUTES

OF THE

Eighteenth Annual Session

OF THE

WAKE BAPTIST ASSOCIATION,

HELD WITH THE

PINY GROVE BAPTIST CHURCH,

Johnston County,

August 13, 14 and 15, 1884.



RALEIGH, N. C.:
"BAPTIST STANDARD" PRINT.
1884.

OFFICERS OF THE ASSOCIATION.

MODERATOR—REV. J. PERRY.....Louisburg, N. C.
CLERK—REV. J. S. LEA.....Raleigh, N. C.
TREASURER—DEACON JOHN YARBOROUGH.....Raleigh, N. C.
AUDITOR—REV. WILLIAM A GREEN.....Raleigh, N. C.

BOARDS OF THE ASSOCIATION.

EXECUTIVE BOARD.

Rev. E. H. LIPSCOMBE, Raleigh. Bro. WM. H. PERRY, Wake Forest.
Rev. M. C. RANSOM, Franklinton. Bro. V. B. FLEMING, Rolesville.
Rev. G. W. PERRY, Raleigh. Rev. G. W. HARRIS, Neuse.
Rev. JOSHUA PERRY, Louisburg.

EDUCATIONAL BOARD.

Rev. J. S. LEA, Raleigh, N. C. Rev. G. W. PERRY, Raleigh, N. C.
Rev. F. H. WILKINS, Raleigh, N. C. Bro. H. P. CHEATHAM, Henderson
Rev. N. F. ROBERTS, Raleigh, N. C.

HOME AND FOREIGN MISSION BOARD.

Rev. N. F. ROBERTS, Raleigh, N. C. Rev. G. W. PERRY, Raleigh, N. C.
Rev. R. SHEPARD, Raleigh, “ Rev. WM. A. GREEN, “ “
Rev. G. W. HARRIS, Neuse, “ Bro. A. B. FLEMMING, Rolesville, “
Rev. P. T. HALL, Raleigh, “ Bro. ANTHONY BURNS, “ “
Bro. M. JOYNER, Franklinton, “ Rev. CÆSAR JOHNSON, Raleigh, “

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

PINY GROVE CHURCH, JOHNSTON CO., N. C.,
August 13, 1884.

The Wake Baptist Association met to-day with the Piny Grove church, Johnston county, in its eighteenth annual session.

The Moderator, Rev. Joshua Perry, conducted the devotional exercises in a very impressive manner.

The Pastor, Rev. D. S. Salter, in fitting words, extended to the members of the Association a cordial welcome, which was creditably responded to by the Moderator.

The Introductory Sermon being next in order and the Clerk, who had been previously appointed, having stated physical inability to preach, he was excused. A motion prevailed that the Introductory Sermon be dispensed with.

The churches of the Association having been called, the following delegates came forward and enrolled their names as follows :

Blount Street—N. F. Roberts, E. H. Lipseombe, J. S. Lea and Jno. Yarborough.

Martin Street—H. M. Maloy and Bryant Avery.

Gethsemane—A. Thomas, H. Pair and Wm. Stokes.

Nelson's Chapel—Dallas Williams and P. T. Hall.

Good Samaritan—Cicero Jones, Anderson White and Nelson Jones.

New Bethel—A. A. Freeman, C. H. Montague, Geo. W. Perry and D. Jeffreys.

Smithfield—Willis McCullers, Henderson Penny, Jarrott Whitfield and P. T. Hall.

New Providence—A. B. Jones, Willis McCullers, Q. Jones and C. Davis.

Olive Branch—Fletcher Phillips, Wm. H. Perry, and T. B. Edwards.

Holly Spring—R. Fuquay, Thos. Clements and M. C. Betts.

Reily Hill—Marcellus Rogers and Ruffin Ferrall.

Liberty—I. W. Holden and A. A. Harris.

Piny Grove—D. S. Salter, Guilford Pool, Jno. Sanders and Wm. Sanders.

Selma—Wesley Moore.

Macedonia—Washington Watkins.

Clayton—Rev. Jno. Jones, R. E. Blake and J. R. Vincent.

New Light—Nathan Hunt, Sam. Hockaday and D. Tucker.

Bethlehem—Jas. Chavis and Edward Chavis.
Louisburg—Nathan King and N. L. Perry.
Chestnut Grove—James Chavis.
Jones' Chapel—W. S. Thomas and P. T. Hall.
Mt. Pleasant—S. F. Fulwider and R. M. Moore.
Juniper Level—D. Rand, C. L. Turner and P. F. Maloy.
Franklinton—Richard Wynn and Spencer Pierce.
Springfield—W. Y. Mials, H. R. Snow, D. P. Pool and J. D. Johns.
Baptist Grove—Claiborn Fletcher and Michael Moore.
St. Matthews—Isham Hunter, J. P. Jeffreys and C. D. Jones.
Elizabeth—Edward Rice and G. B. Warren.
Mt. Olive—P. T. Hall.
Malaby's X Roads—Rev. H. Pair and Wm. Waller.
White Oak—James Bradford and Detroit Wiggins.
Good Hope—C. Bryant, Britton Jones and Green Hinton.
Hillsboro—Robt. Shepard and Dau'l Lattie.
Friendship Chapel—B. B. Dunn and T. B. Edwards.
St. Mary's—Jno. Jefferson and John Rogers.
Galilee—S. H. Weatherspoon, H. D. Sanders and Geo. Sanders, Sr.
Oaky Grove—Jno. Sanders, Henderson Sanders and Dallas Judkins.
Pilgrims' Rest—Rev. P. T. Young, Haywood Harris and Daniel Moore.
Zoar—C. H. Rogers
New Vester—Richard Jones and Gray Bailey.
Congregational Baptist—Chas. Bryant and Moses Salter.
Adams' Chapel—Wesley Whitley.
Green's Chapel—
Oak City Baptist—Guilford Branch and John Jones.
Rock Spring—
Mt. Moriah—Weston Jones, Frank Freeman and Jonas Mann.
Rocky Point—
Hall's Chapel—Wm. Rand and S. Fulwider.
St. Amanda—
Green Hill—J. W. Steward, J. R. Steward and Jack McCoy.

A motion prevailed that each church that failed to represent last session go before the committee on Churches.

A motion prevailed that a committee be appointed on hours of business. Committee: Rev. D. S. Salter and Deacons, and Rev. D. Tucker.

The following were appointed a committee on Letters: Rev. E. H. Lipscombe, W. S. Thomas and I. W. Holden.

The following were appointed a committee on Reception of Churches: Revs. C. Johnson, T. B. Edwards and P. T. Hall, and Deacons Willis McCullers and Richard Wynn.

The committee on Hours of Meeting, &c., made their report, which, on motion, was adopted.

The Association closed its morning session with prayer by Rev. G. W. Harris.

AFTERNOON SESSION.

Association met on time. Sang, "All hail the power of Jesus' name," &c.

Moderator read 10th chapter of Luke.

Brother H. M. Maloy led in prayer.

Minutes of forenoon session were read and approved, and roll of delegates and churches was called.

Revs. D. Tucker and S. F. Fulwider were designated to preach at the stand at 3 p. m.

After newly-arrived delegates had enrolled their names, the letters from the various churches were read by Messrs. Holden and Thomas, Reading Clerks. It was discovered by the Finance Committee that some of the churches did not send the full amount as representation fee, required by the constitution: A motion prevailed that all churches thus representing shall be credited with the full amount due, and the delegates shall give their notes for balance due the Association, payable on demand.

Pending the reading of the church letters, the Association adjourned.

Prayer by Rev. S. F. Fulwider.

SECOND DAY—MORNING SESSION.

Met at 9 o'clock. Devotional exercises conducted by the Moderator.

Report of churches was continued.

A motion prevailed that there should be a committee on Resolutions. The following were appointed: Brethren W. H. Perry, W. Y. Mials, P. F. Maloy, D. Jeffreys and Rev. Wm. A. Green.

The following were appointed a committee on Place: M. C. Betts, Willis McCullers, Daniel Lattie, P. F. Maloy, Richard Wynn, Guyot Whitfield, Wesley Jones, F. Phillips and Daniel Pool.

The following were appointed on Temperance: Rev. R. I. Walden, G. W. Perry, Dallas Williams, Allen Thomas, S. Sanders and B. Jones.

Rev. H. M. Maloy was designated to preach at the stand at 11 o'clock a. m.

On motion, a committee was appointed on Officers: Rev. R. Shepard, Brethren James Jeffreys and Thos. Clements.

A letter was read from Wake Baptist Grove Church, recommending the ordination of Brother P. F. Maloy to the gospel ministry. The following were appointed the Ordaining Council: Revs. N. F. Roberts, W. H. Green and Geo. W. Perry

The following were appointed a committee on Grievances: R. Shepard, Claiborn Fletcher, R. E. Blake, Spencer Pierce and S. Fulwider.

Rev. N. F. Roberts, chairman Home and Foreign Mission Board, submitted the report of that Board. The report embodied some important recommendations, which were unanimously adopted. The part of the report embodying certain missionary work was, by unanimous vote, laid on the table—the same having been found in conflict with a resolution passed at its last session.

The Executive Board submitted a report.

The committee appointed at the last session to visit Green Hill, submitted a verbal report through the chairman, Rev. G. W. Harris. The report was adopted and the expenses incurred by the committee ordered to be paid by the Association.

The committee on Reception of Churches submitted their report, which, after discussion, was adopted.

Association adjourned morning session with prayer by Brother Nathan King.

AFTERNOON SESSION.

Association met at time designated.

Prayer by Brother Spencer Pierce.

Minutes of the forenoon session were read and adopted.

The committee on Temperance submitted their report, which was unanimously adopted.

Committee on Grievances submitted a partial report, recommending the continuance of the membership of Spring Hill church in the Association. Report of churches was continued.

The reading of letters from Missionary Societies and similar organizations having been made the special order for 3 o'clock, such letters were now read.

A letter from the Rolesville Sisters' Aid Society, containing the sum of \$3.25 for Foreign Missions, was read. A very interesting letter was also read from the Rolesville Sunday School Missionary Society, containing \$10.00. A vote of thanks was tendered the societies for the amounts sent. A letter was read from the sisters of the Martin Street church, Raleigh, containing \$1.00 for the Orphan Asylum.

A motion prevailed that the Association have a night

session. A motion was passed, fixing the first half hour of the night session for the consideration of matters pertaining to the proposed Orphan Asylum, and the second hour be given to the discussion of the subject of Temperance.

Committee on Officers made their report recommending the continuance in office all of the present officers. The report was adopted.

The committee on Ordination made their report, recommending the ordination of Brother P. F. Maloy—the exercises to take place at Wake Baptist Grove church, Sunday night, August 17, 1884, with Rev. N. F. Roberts to preach the sermon, Rev. W. A. Green to deliver the charge, and Rev. C. Johnson to extend the right hand of fellowship.

A motion was made to strike out the part of the resolutions concerning the *Baptist Standard*, which requires an annual payment of \$25. After lengthy discussion, the motion was adopted.

A resolution was offered by Rev. R. I. Walden, recommending the appointment of two corresponding delegates to meet with the Neuse River Association which meets at Enfield, N. C., Wednesday after the 4th Sunday in September. The resolution was adopted, and Brother Nathan King and Rev. N. F. Roberts were appointed delegates.

Moved and carried that all churches asking for financial aid shall apply to the Missionary Board.

The committee on Place made their report, fixing Holly Spring, Wake county, as the place for the next session. Report adopted.

A committee, consisting of Revs. Geo. W. Perry, N. F. Roberts and Geo. W. Harris, was appointed to visit Pleasant Grove church—some dissension having arisen among its members causing a division.

The right hand of fellowship was extended by the Moderator to the delegates representing new churches.

Association adjourned to meet in night session. Prayer by Rev. P. T. Young.

NIGHT SESSION.

Association met at the hour appointed. After devotional exercises a motion was agreed upon to have 1,200 copies of minutes of this session of the Association printed for distribution among the churches.

On motion, the Clerk was ordered to have blanks printed for distribution with the minutes.

J. S. Lea, Chairman Education Board, submitted the report of that Board—it was adopted.

Committee on Finance offered a partial report, which was adopted.

Committee on Resolutions reported. Several resolutions elicited discussion. The report was adopted.

Matters pertaining to the proposed Orphan Asylum were freely discussed; pending which, the Association adjourned to meet in morning session.

THIRD DAY—MORNING SESSION.

Met on time. Moderator opened with devotional exercises. Prayer by Rev. S. H. Weatherspoon. Minutes read and adopted.

It was moved and carried that the appointment of a Missionary be left with the Missionary Board.

Revs. R. Shepard and E. H. Lipscombe were appointed to represent the Association in the State Convention. It was agreed that hereafter it be understood that half of the travelling expenses incurred by the delegates to the Convention be paid by the Association.

The business of the Association having been completed, it adjourned to meet with the Holly Spring Baptist Church, Wake county, at the time designated in the Constitution.

J. PERRY, Moderator.

J. S. LEA, Secretary.

APPENDIX.

REPORTS OF COMMITTEES.

REPORT OF HOME MISSION BOARD.

We, the members of the Home Mission of Wake Baptist Association, beg leave to submit the following:

We have carefully considered the work of the Association and the needs of many destitute places within its bounds. We recommend the following plan of work:

Instead of employing a travelling Missionary, select two of the most needy churches within the bounds of the Association (in the most destitute section) and assist them in building a house of worship, in defraying the expenses of a pastor, or in any way the Home Mission Board may deem best for one or two years, or till the churches become self-sustaining. Then select the next most destitute section and assist in the same way till the whole field is built up.

Your Board believes that by this method more effective missionary work can be accomplished than by using the funds of the Association in employing a travelling Missionary by the year.

Respectfully,

N. F. ROBERTS, Chairman.

REPORT ON EDUCATION.

One of the most important subjects that can be considered by us in connection with our Christian development, is that of education. It is of vast importance to us both as a race and denomination.

In the present age the demand for educated talent in every department is largely on the increase. Especially is this true in the Holy Ministry. The Macedonian cry comes with urgent appeal for faithful ministers of Jesus Christ, men apt to teach, studying to show themselves approved unto God, workmen needing not to be ashamed, rightly dividing the word of truth. We look with honest pride to Shaw University, our denominational school, located at Raleigh. We are proud of the work of the past, and shall pray and look for still greater results in the future. We heartily commend the labors of all our brethren in the cause of education and trust that through their labors, guided by the great Teacher, there will be yet other avenues opened to the advantages of a higher and a more general education.

Your Board would recommend to the consideration of the Association the growing necessity of establishing a Ministerial Department connected with the Association, into which funds are to be paid to assist any worthy young man or young men who may have the gospel ministry in view.

J. S. LEA, for the Committee.

REPORT OF COMMITTEE ON GRIEVANCES.

We, your committee on Grievances, beg leave to report that we have examined the case relative to the Pleasant Grove church and finding its pastor out of gospel order, recommend that this Association disrecognize both church and pastor.

We have also investigated the case of the Spring Hill church and find the church in gospel order. But finding the pastor unfit for their leader, we recommend the church to dismiss him at once.

R. SHEPARD,
S. FULWIDER,
C. FLETCHER,
R. E. BLAKE,
Committee.

REPORT OF COMMITTEE ON ORDINATION.

We, your committee on Ordination, beg leave to make the following report:

We have examined Brother P. F. Maloy of the Piny Grove church, and are satisfied with his qualifications to enter upon the work of the Gospel Ministry, and by the request of his church recommend his ordination to take place on Sunday night next, and that Rev. N. F. Roberts preach the ordination sermon, Rev. E. Blake make the ordaining prayer, Rev. W. A. Green extend the right hand of fellowship, and Rev. C. Johnson deliver the charge.

REPORT OF COMMITTEE ON RECEPTION OF CHURCHES.

We, your committee, recommend the reception of the following churches: Pleasant Grove, Green's Chapel, Earpsboro, Mount Zion (new) Johnston county, and Spring Hill church.

W. MCCULLERS,
P. T. HALL,
T. B. EDWARDS,
RICHARD WYNN,
C. JOHNSON,
Committee.

REPORT OF COMMITTEE ON TEMPERANCE.

We, your committee on Temperance, beg leave to make the following report:

WHEREAS, Intemperance is one of the greatest enemies of the human race, depriving man of his moral ability, leaving him subject to many other evils and leads him down to destruction; and

WHEREAS, It has also found its way into the church of God and seeks to demolish the sanctity thereof by capturing members of every rank; and

WHEREAS, Such practice among us, as Christians, ought to and must be condemned and abandoned before we can arrive at success; therefore, be it

Resolved 1. That we, the ministers and delegates of this Association, do hereby abstain from all alcoholic drinks as a beverage.

2. That we, the ministers of this Association, will preach temperance sermons in our church or churches as often as required.

3. That we, the members of this Association, will not recognize any minister who will not abstain from strong drink and do what he can to help others to abstain.

4. That we will do all that we can, so long as life shall last, to drive from our midst this heaven-cursed evil, God being our helper

R. I. WALDEN,
G. W. PERRY,
DALLAS WILLIAMS,
ALLEN THOMAS,
S. SAUNDERS,
B. JONES,
Committee.

REPORT OF COMMITTEE ON THE PLACE OF THE NEXT MEETING OF THE ASSOCIATION.

We, your committee, beg leave to submit the following :

That the next meeting of this Association be held at Holly Spring Baptist Church, Wake county, on Wednesday before the 3rd Sunday in August, 1885.

REPORT OF COMMITTEE ON RESOLUTIONS.

We, your committee, have carefully considered the following resolutions, and recommend their passage by the Association :

WHEREAS, The work of the Association has greatly increased and every year brings more pressing demands for funds ; and

WHEREAS, Our churches in destitute places are suffering for aid, and our orphan children for the want of a home ; therefore be it

Resolved, That we, the pastors of the churches of this Association, ask each member how much he will give over the Association fee to the aid of the proposed Orphan Asylum.

WHEREAS, The *Baptist Standard*, our denominational paper, established by the Baptist State Convention at its last annual meeting, is devoted exclusively to the interest of the Baptists of the State ; and

WHEREAS, The unity and prosperity of the Baptist denomination depend, in a great measure, upon a religious paper through which all the brethren can communicate ; therefore

Resolved, That the Wake Baptist Association request each minister to do all he can for the circulation of the *Standard*.

Resolved, That the Association donate to the Moderator six dollars.

Resolved, That Revs. J. S. Lea, E. H. Lipscombe and C. Johnson constitute the committee on printing and distribution of minutes of the Association.

Resolved, That the Clerk of the Association be paid two dollars per day for six days' work, and that the travelling expenses of the Treasurer be paid by the Association.

WHEREAS, There are in the bounds of this Association many weak churches without houses of worship and in great need of help from the Association; therefore

Resolved, That the union meetings be continued on each 5th Sunday, same as last year, and that collections be taken at these meetings and forwarded to the Treasurer of the Association to aid in building up these needy churches.

Resolved, That this Association appoint two corresponding delegates to meet with Neuse River Association which meets at Enfield on Wednesday before the 4th Sunday in September, and that Brothers N. F. Roberts and Nathan King be the delegates.

Resolved, That we, the ministers and delegates of this Association, tender a vote of thanks to the church and citizens for the hospitality toward the Association during its present session.

The following brethren were appointed to preach special sermons at the next meeting of the Association:

Introductory Sermon—Rev. W. A. Green.

Educational Sermon—Rev. R. I. Walden.

Doctrinal Sermon—Rev. C. Johnson.

EXTRACTS FROM LETTERS.

FROM THE SISTERS' MISSIONARY SOCIETY OF MARTIN STREET CHURCH, RALEIGH.

Dear Brethren: We herewith send you one dollar to aid in the establishment of an Orphan Asylum.

RALEIGH, N. C., Aug. 12, 1884.

TO THE WAKE BAPTIST ASSOCIATION, BLOUNT STREET BAPTIST CHURCH SENDS GREETING.

Dear Brethren: We send as messengers to represent us, our pastor, Rev. N. F. Roberts, Deacon John Yarborough, Profs. J. S. Lea and E. H. Lipscombe. Our church is united and prospering. God has greatly blessed us during the past year. May the blessings of God be upon you and your work. The state of our church may be seen by reference to the new statistical table.

Rev. N. F. ROBERTS, Pastor.

E. H. LIPSCOMBE, Clerk.

TO WAKE BAPTIST ASSOCIATION, THE HOME MISSION SISTERS OF PLEASANT GROVE CHURCH SENDS GREETING.

Dear Brethren: We take great pleasure in greeting you and assuring you that our hearts are with you in the work. We have been organized for about five months, and are doing what we can to advance the cause of Missions. We send you \$1.00—50 cents for Home and 50 cents for Foreign Mission work. Pray that the Spirit may continue to guide us and that our labors may be blessed.

Yours in Christ,

HARRIET HODGE, President.

CLARA HODGE, Secretary.

ANNUAL REPORT OF THE WAKE BAPTIST ASSOCIATION.

1883	PAID OUT.	
August 17.	Rev. P. T. Hall.....	\$ 1 50
	Rev. G. W. Harris.....	3 40
	Baptist Standard.....	25 00
	Prof. J. S. Lea, Clerk.....	12 00
	Rev. T. B. Edwards.....	1 90
	Treasurer's Expenses.....	6 50
	Rev. J. Perry.....	1 50
	Rev. M. C. Ransom.....	1 50
	Rev. N. F. Roberts.....	1 50
	Rev. Wm. A. Green.....	1 50
	Bro. James H. Young.....	1 50
	Rev. J. Perry.....	6 00
	Rev. C. Johnson, Missionary.....	84 54
October 3.	Edwards, Broughton & Co. printing minutes..	36 00
	Prof. J. S. Lea, for postage.....	3 50
	Prof. E. H. Lipscombe, expenses to State Convention.....	12 00
	Rev. T. B. Edwards, expenses to State Convention.....	12 00
Sept. 14.	Committee's expenses to Green Hill church.....	11 65
		<u>\$223 49</u>

RECEIPTS.

August 16, 1883,	Balance in Treasury.....	\$ 36 73
“ 17, “	Received at the Association.....	204 17
		<u>\$240 90</u>
	Disbursements.....	223 49
		<u>\$ 17 41</u>

MONEY RECEIVED FROM UNION MEETINGS.

April, 1883,	Received from T. B. Edwards, sent by C. H. Bynum.....	\$ 3 07
“ 28, “	From the 7th District, by C. H. Bynum.....	1 44
	From the 8th District.....	2 40
	From Blount St. Church.....	13 00
	From Wake Forest Church.....	3 95
July 18, 1883,	From McMorgan.....	6 00
		<u>\$29 86</u>
	Paid out of this fund.....	15
		<u>29 71</u>
August 15, 1884,	Total balance on hand.....	\$47 12

J. YARBOROUGH, Treasurer.

I certify the above to be correct.

WM. A. GREEN, Auditor.

Treasurer's report from August 16th, 18 3, to August 15, 1884.

CONSTITUTION.

ARTICLE I. This body shall be denominated and known as the ' WAKE BAPTIST ASSOCIATION.'

ART. II. The object of this Association shall be the promotion of Christ's kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

ART. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to two or more delegates. Ministers who are members of the churches connected with this body shall be considered members of the Association *ex officio*.

ART. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

ART. V. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall continue in office as long as they give satisfaction to the Association.

ART. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, to enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

ART. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

ART. VIII. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and disburse the same for the purposes for which they were sent or collected. He shall make an annual report to the Association. He shall not recognize any order drawn on the Treasury except it is signed by the Moderator and the Clerk of the Association.

ART. IX. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose, and if the Association shall consent to receive her, the Moderator shall extend to the delegates the right hand of fellowship.

ART. X. The Association shall not maintain fellowship with any church or churches that neglect to preserve gospel order.

ART. XI. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body save that of voting.

ART. XII. The annual session of this body shall commence on Wednesday before the third Sabbath in August, at such place as the Association may select.

ART. XIII. The ministers composing the Association shall hold three ministerial meetings a year, in such places as brethren may designate.

ART. XIV. We will receive no minister into this Association but those who have good moral character.

ART. XV. We will withdraw the right hand of fellowship from every minister who walks disorderly and contrary to the Gospel rule.

ART. XVI. The churches connected with this Association may continue their membership by paying five cents annually upon the head of each member to be represented in the Association.

ART. XVII. By appointment of the Association, there shall be preached during each annual session an Introductory Sermon.

ART. XVIII. This Constitution may be amended at any annual session by a vote of two thirds of the members present.

ORDAINED MINISTERS OF THE ASSOCIATION.

Rev. J. Perry, Louisburg.	Rev. S. F. Fulwider, Raleigh.
“ J. S. Lea, Raleigh.	“ P. F. Maloy, “
“ William A. Green, Raleigh.	“ John Jones, “
“ G. W. Perry, “	“ F. H. Wilkins, “
“ N. F. Roberts, “	“ P. T. Young, “
“ John Jefferson, “	“ H. Parr, “
“ P. T. Hall, “	“ George W. Harris, Neuse.
“ C. Johnson, “	“ E. Blake, Clayton.
“ Robert Shepard, “	“ D. Blake, “
“ T. B. Edwards, “	“ Jacob Wilson, “
“ E. H. Lipscombe, “	“ M. C. Ransom, Franklinton.
“ S. H. Weatherspoon, “	“ J. A. Fuller, Oxford.
“ H. M. Maloy, “	“ C. J. W. Fisher, Raleigh.

 ORDER OF BUSINESS.

- 1st. Call the meeting to order.
- 2d. Address of Welcome.
- 3d. Response by the Moderator.
- 4th. Introductory Sermon.
- 5th. Enrollment of Delegates.
- 6th. Appointment of Committees:
 - (1.) Committee on Hours of Meeting, &c.
 - (2.) Committee on Credentials.
 - (3.) Committee on Letters.
 - (4.) Committee on Finance.
 - (5.) Committee on Resolutions.
 - (6.) Committee on Reception of Churches.
- 7th. Report of Executive Board.
- 8th. Report of Missionary Board.
- 9th. Report of Educational Board.
- 10th. Report of Treasurer.
- 11th. Report of other Committees.
- 12th. Miscellaneous Business.
- 13th. Address on Mission and Educational Work.

City of New Orleans
Exhibit Convention

38009