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MINUTES

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—OF THE—

Baptist State Convention

—AND OF THE—

Baptist State Sunday School

—AND—

B. Y. P. U. CONVENTIONS

*of* 1924

UNDER DIRECTION OF THE  
Baptist Board *of* Promotion,  
RALEIGH, N. C.



# PROCEEDINGS

OF THE

## FIFTY-EIGHTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION OF NORTH CAROLINA

HELD WITH THE

FIRST BAPTIST CHURCH,  
WASHINGTON, N. C.,

October 28-29, 1924

REV. S. D. MORTON, S. T. B., Pastor

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REV. J. S. BROWN D.D.....	President
Rocky Mount, N. C.	
REV. W. H. MOORE, D.D.....	Recording Secretary
Wilmington, N. C.	
REV. C. S. BROWN, D.D.,	Corresponding Secretary
Winton, N. C.	
REV. GEO. W. MOORE, D.D.....	Treasurer
RALEIGH, N. C.	
REV. O. S. BULLOCK, D.D.....	Secretary
Manager Baptist Home	
Office Raleigh, N. C.	

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The next annual session will be held with the First Baptist Church High Point, N. C., Tuesday before the first Sunday in November, 1925.

## OFFICERS OF THE CONVENTION.

Rev. J. S. Brown, D.D., .....	President
Rev. H. I. Quick.....	First Vice-President
Dr. R. L. Files.....	Second Vice-President
Dr. R. R. Cartwright.....	Third Vice-President
Rev. J. H. Martin.....	Fourth Vice-President
Rev. F. T. Houston.....	Fifth Vice-President
Rev. W. H. Moore, D.D.,.....	Recording Secretary
Prof. Geo. M. James.....	Assistant Recording Secretary
Rev. C. S. Brown, D.D.,.....	Corresponding Secretary
Rev. G. W. Moore, D.D.....	Treasurer
Dr. J. H. Moore.....	Statistician
Rev. P. P. Eaton.....	State Evangelist
Rev. J. H. Thomas.....	Auditor

## EXECUTIVE COMMITTEE:

Revs. J. S. Brown, A. W. Pegues, J. H. Nelson, E. E. Smith, J. T. Hairston, A. A. Smith, N. A. Cheek, J. A. Lewis, R. L. Files, O. S. Bullock, W. H. Knuckles, W. H. Moore, G. W. Moore, R. D. Harris, C. H. Springfield, C. S. Brown, N. F. Roberts, J. H. Martin.

## BOARD OF MISSIONS—BY ASSOCIATIONS.

- Wake Association—Revs. J. W. Ligon, T. H. Dwelle, A. W. Pegues.
- Johnston Association—Revs. J. W. Jones, R. W. Underwood, H. W. Jones.
- Bear Creek Association—Revs. A. A. Smith, R. H. Harper.
- Kenansville Eastern Association—Revs. C. T. Underwood, J. N. McKnight, J. McNewkirk.
- Middle District Association—Revs. H. Peterson, I. M. Powers, J. D. McRae.
- Mount Peace Association—Revs. R. H. Harris, J. H. E. Nelson, W. M. McCauley.
- Yadkin Philadelphia Association—Revs. R. W. Audry, W. H. Horne, R. H. L. Crockett.
- Blue Ridge Association—Revs. O. R. Gordon, T. J. Davis, J. W. Beatty.
- Pee Dee Association—Revs. J. J. Hines, H. I. Quick, P. C. Covington.
- Zion Association—Revs. J. E. P. Lytle, J. F. Davis, A. L. Leak.
- Union Association—Revs. E. E. Smith, George Williams, N. E. Dunham, Dr. T. H. Dwelle.
- West Union—Revs. J. D. Cowan, P. E. Nickelson, A. H. Dixon.
- Mountain and Catawba Association—Revs. W. S. Sherrill L. J. Ramseur, W. M. Simonton.
- Middle Ground Association—Revs. J. W. Williams, I. S. Reddick, P. G. Gilmore.

Old Eastern Association—Revs. W. M. Wiggins, E. A. Taylor, H. H. Hall.

French Broad Association—Revs. A. H. Wilson, J. H. Nelson, Rev. Craig.

Shiloh Original Association—Revs. N. A. Cheek, J. S. Henderson, M. C. Ransom.

New Hope Association—Revs. L. H. Hackney, J. H. Caldwell, M. W. Brown.

Rowan Association—Revs. J. T. Hairston, J. W. Hairston, Rev. R. L. Files.

High Point Association—Revs. J. E. Boykin, S. G. Gilmer, H. C. Hairston.

Ebenezer Association—Revs. W. A. Roberts, C. F. Jingles, P. C. Young.

Middle Association—Revs. J. M. Taylor, W. A. Blackwell, T. H. Burnwell.

Pee Dee Union Association—Rev. J. T. Cagle.

Deep River Association—Revs. A. T. Tuck, C. G. Goldson, H. L. Womack.

Lane Creek Association—Revs. W. S. Waddell, G. S. Horn, E. B. Sturdivant.

Cedar Grove Association—Revs. C. J. Stringfield, N. F. Roberts, J. H. Love.

Shiloh Association—Revs. H. D. Eaton, A. P. Eaton, P. C. Davis.

New Bern Eastern Association—Revs. J. H. Dudley, J. H. Crow, N. F. Brooks.

Trent River Association—Revs. S. L. Stanford, J. T. Kerr, J. E. Kornegay.

Neuse River Association—Revs. J. H. Martin, J. W. Blacknall, J. S. Brown.

Bulah Association—Revs. W. S. Creecy, P. A. Eishop, A. S. Jacobs.

Reedy Creek Association—Revs. N. V. Davis, P. A. Ivey, L. J. Alexander.

Roanoke Association—Revs. R. R. Cartwright, Prof. C. F. Graves, C. M. Cartwright.

Brunswick and Lake Waccamaw Association—Revs. D. C. Gore, G. R. Dudley, G. W. Billips.

Lumber River Association—Revs. J. D. Harrell, W. H. Knuckles, W. C. Pope.

East Cedar Grove Association—Dr. J. L. Tilly, W. D. Smith, J. W. Day.

West Roanoke Association—Revs. D. L. Simons, J. P. Laws, J. M. Sills.

## EVANGELICAL BOARD.

R. Spiller, D.D., E. M. Brawley, D.D., G. W. Moore, D.D., W. H. Moore, D.D., Rev. R. L. File, D.D., Rev. M. L. Dawson, Rev. P. P. Eaton, Rev. J. T. Williams, P.Th., Rev. L. W. Wertz, Rev. W. C. Williams, Rev. J. H. Hamlin, Rev. H. G. Pope, Rev. T. R. Mason, Rev. G. W. Billips, Rev. J. A. Lewis, Rev. J. C. Melton, Rev. A. L. E. Weeks, Rev. H. M. Ellis, Rev. C. C. Staton, Rev. O. R. Gordon, Rev. J. H. Martin, Rev. D. J. Avery, Rev. C. R. Murray, Rev. G. R. Dudley, Rev. J. E. Kirkland, Rev. G. W. Watkins, Rev. R. R. Cartwright, D.D.

## DELEGATES' AND MINISTERS.

Rev. J. H. E. Nelson.....Box 81, Concord, N. C.  
 Rev. E. K. Pattison.....929 Tower Hill St., Kinston, N. C.  
 Rev. I. M. Powers.....Wallace, N. C.  
 Bro. Peter Evans.....Red Springs, N. C.  
 Rev. J. T. Hairston.....836 Austin Street, Greensboro, N. C.  
 Rev. B. F. Jordan.....Wilson, N. C.  
 Rev. J. J. Scarlett.....Greensboro, N. C.  
 Rev. J. McNewkirk.....Rose Hill, N. C.  
 Rev. H. M. Ellis.....125 Bank St., West End, Winston-Salem, N. C.  
 Rev. A. L. E. Weeks.....Box 892, Wilson, N. C.  
 Rev. J. W. Ligon.....Raleigh, N. C.  
 Rev. F. D. Bandy.....Raeford, N. C.  
 Rev. I. S. Riddick.....Parmele, N. C.  
 Rev. M. L. Dawson.....Box 27, Spring Hope, N. C.  
 Rev. W. H. Knuckles.....Lumberton, N. C.  
 D. J. Avery.....400 E Caswell St., Smithfield, N. C.  
 Rev. W. S. Creecy.....Rich Square, N. C.  
 Rev. A. H. Dudley.....James City, N. C.  
 Rev. N. H. Hargett.....James City, N. C.  
 Rev. R. Spiller.....Durham, N. C.  
 Rev. Daniel Robinson.....Washington, N. C.  
 Rev. D. B. Mdoona.....Charlotte, N. C.  
 Rev. J. H. Moore.....Charlotte, N. C.  
 Rev. Landingham.....Durham, N. C.  
 Rev. Robert P. Mayhew.....Greensboro, N. C.  
 Rev. S. L. Parham.....High Point, N. C.  
 Rev. H. H. Hart.....Tarboro, N. C.  
 Rev. R. W. Underwood.....Goldsboro, N. C.  
 Rev. A. T. Price.....Raleigh, N. C.  
 Rev. George S. Stokes.....Middlesex, N. C.  
 Rev. R. T. Jennings.....Greensboro, N. C.  
 Rev. J. H. Thomas.....Wilmington, N. C.  
 Rev. G. W. Moore.....Raleigh, N. C.  
 Rev. G. S. Thomas.....Alert, N. C.  
 Rev. J. T. Kerr.....Box 101, Jacksonville, N. C.  
 Rev. R. H. Harper.....LaGrange, N. C.  
 Rev. E. Wimberley.....Raleigh, N. C.  
 Mrs. A. L. Ransome.....Oxford, N. C.  
 Mrs. M. A. Burwell.....Raleigh, N. C.  
 Rev. P. G. Shepherd.....Oxford, N. C.  
 Dr. N. F. Roberts.....College Station, Raleigh, N. C.  
 Rev. A. A. Morrissey.....College Station, Raleigh, N. C.  
 Rev. H. I. Quick.....Rockingham, N. C.  
 Rev. W. M. Wiggins.....Spring Hill, N. C.

Rev. E. A. Taylor.....	Scotland Neck, N. C.
Rev. J. D. McCrea.....	416 S. George St., Goldsboro, N. C.
Rev. W. C. Pope.....	607 Nunn St., Wilmington, N. C.
Rev. J. H. Martin, .....	529 Parke Ave., Rocky Mount, N. C.
Rev. J. N. McKnight.....	Burgaw, N. C.
Hon. C. C. Spaulding.....	Durham, N. C.
Rev. J. C. Melton.....	Scotland Neck, N. C.
Dr. A. W. Pegues.....	Raleigh, N. C.
Miss Mary E. Simms.....	Pittsburg, Pa.
Rev. J. S. Brown.....	P. O. Box 167, Rocky Mount, N. C.
Rev. C. S. Brown.....	Winton, N. C.
S. D. Morton.....	Washington, N. C.
Rev. S. W. Smith.....	R. F. D. 3, Box 31, Clarkton, N. C.
Rev. C. A. Lewis.....	Wilmington, N. C.
Bro. Richard Stringfield.....	Jacksonville, N. C.
Rev. W. H. Moore.....	Wilmington, N. C.
Rev. G. W. Billips.....	Wilmington, N. C.
Rev. T. H. Dwelle.....	Fayetteville, N. C.
Rev. Emmanuel McMillan.....	St. Paul, N. C.
Rev. C. C. Crawford, .....	Kinston, N. C.
Rev. P. B. Bynum.....	Box 170, Southern Pines, N. C.
Rev. C. C. Staton.....	Weldon, N. C.
Rev. J. D. White.....	103 Main St., New Bern, N. C.
Rev. N. S. Hargrave.....	Parmele, N. C.
Rev. P. A. Bishop.....	Roxobel, N. C.
Rev. J. R. R. McKoy.....	Elizabeth City, N. C.
Rev. O. J. Allen, D.D., .....	1015 Anderson St., Norfolk, Va.
Rev. H. D. Eaton.....	Creedmore, N. C.
Rev. G. W. Watkins.....	Box 63, Raleigh, N. C.
Rev. J. B. Davis.....	Louisburg, N. C.
Rev. R. L. File.....	Winston-Salem, N. C.
Rev. S. C. Copeland.....	Plymouth, N. C.
Dr. A. A. Graham.....	Phoebus, Va.
Rev. G. A. Mial.....	Raleigh, N. C.
Geo. W. Penny.....	Aulander, N. C.
Rev. J. H. Caldwell.....	P. O. Box 470, Chapel Hill, N. C.
Rev. J. T. Deans.....	514 S. Lodge St., Wilson, N. C.
Rev. R. F. Hill.....	Wilmington, N. C.
Rev. Z. T. Williams.....	Box 226, Rockingham, N. C.
D. L. Simons.....	Powellsville, N. C.
Rev. N. A. Cheeks.....	Elberson, N. C.
C. F. Grams.....	Elizabeth City
Rev. F. R. Rease.....	Jacksonville, N. C.
Rev. Oscar Robeson.....	P. O. Box 91, Jacksonville, N. C.
R. R. Cartwright.....	Box 56, Belcross, N. C.
Bro. George White.....	Jacksonville, N. C.
Rev. P. P. Eaton.....	Greensboro, N. C.
Rev. A. A. Smith.....	Kinston, N. C.
Rev. J. S. Henderson.....	R. F. D. 2, Manson, N. C.
Rev. B. K. Mason.....	Charlotte, N. C.
Rev. R. D. Harris.....	Charlotte, N. C.
Rev. J. J. Lang.....	207 W. 1st, Greenville, N. C.
Rev. W. L. Armstrong.....	Tarboro, N. C.
Rev. J. L. King.....	Greenville, N. C.
Rev. J. W. Wilkins.....	Washington, N. C.

## LIST OF COMMITTEES.

Enrollment—Rev. J. T. Kerr, Rev. Geo. Stokes, Rev. S. W. Smith.

Finance—Dr. G. W. Moore, Rev. D. L. Simons, Rev. J. D. McRae, Rev. J. C. Melton, Rev. R. W. Underwood.

Missions—Dr. A. W. Pegues, Dr. R. Spiller, Dr. J. H. Moore, Rev. J. T. Deans, Rev. J. A. Lewis, Rev. S. D. Morton, Dr. N. F. Roberts, Dr. W. S. Creecy, Dr. D. J. Avery.

Education—Dr. E. E. Smith, Dr. W. H. Knuckles, Prof. C. F. Graves, Rev. G. W. Penny, Rev. R. W. Underwood, Rev. A. A. Morrice, Rev. A. A. Smith.

Officers—Rev. H. I. Quick, Rev. J. N. McKnight, Rev. G. W. Phillips, Rev. J. W. Blacknall, Rev. P. P. Eaton, Dr. R. L. File, Rev. J. H. Martin, Rev. D. L. Simons.

Temperance—Rev. W. C. Pope, Dr. J. H. E. Nelson, Rev. J. J. Scarlett, Rev. J. W. Crow, Bro. R. Stringfield.

Place of Next Meeting—Dr. J. H. Thomas, Rev. J. M. Newkirk, Rev. H. I. Quick, Rev. D. Robinson, Rev. I. S. Taylor, Rev. L. R. Reaves, Prof. E. K. Pattison, Rev. N. S. Hargraves.

Condolence—Dr. R. Spiller, Rev. J. W. Blacknall, Bro. R. L. Hill, Rev. R. H. Harper, Dr. J. S. Brown.

Resolutions—Rev. S. L. Parham, Rev. J. A. Mial, Rev. H. H. Hart, Rev. A. L. E. Weeks, Rev. J. T. Kerr, Rev. J. T. Hairston, Rev. J. D. White, Rev. E. Wimberly, Dr. E. E. Smith, Dr. W. H. Knuckles.

Orphanage—Dr. R. R. Cartwright, Dr. N. A. Cheek, Rev. I. M. Powers, Dr. J. T. Williams, Rev. C. C. Staton, Rev. I. S. Reddick, Rev. J. W. Ligon.

President's Address—Dr. L. T. Christmas, Rev. W. M. Wiggins, Dr. W. H. Knuckles.

Special to attend funeral of the late J. W. Wood—Dr. O. S. Bullock, Rev. J. H. Martin, Rev. J. W. Blacknall.



## FIFTY-EIGHTH ANNUAL SESSION.

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Proceedings of the 58th annual session of the Baptist State Convention of North Carolina, held with the First Baptist Church, of Washington, N. C., beginning Tuesday evening, October 28th, 1924.

In the spacious, commodious and beautiful brick edifice of the congregation of the First Baptist Church of the city of Washington, N. C., the 58th annual session of this Convention was opened Tuesday at 7:30 p. m., Rev. Dr. S. D. Morton, pastor. Rev. Dr. O. S. Bullock presided.

### LOCAL PROGRAM.

There was music by the choir, and invocation by Rev. Dr. G. W. Moore. Then followed the Lord's prayer in song by the choir. Rev. W. W. Thomas read the 13th chapter of the Epistle of Paul to the Romans. The choir rendered music.

### ADDRESSES OF WELCOME.

On behalf of the church Rev. A. F. Wright, among other things said:

"We are indeed glad to be here at this hour. We are glad to have your presence. We are glad that you thought of this town here in this part of North Carolina. We are glad to welcome you here to shine some light upon us. We feel that we have been greatly honored. We have the best pastor in the State. We have the best membership in the state. We hope to prove this to you before you leave. You need not fear anything while in the arms of Spring Garden Baptist Church. We have made ample preparation for all your needs. You need not be uneasy. The Pamlico river produces fish. Whatever you want you may find down here in Washington, N. C. You can well afford to rest easy. Be assured that your coming is welcome. Whatever we can do to make your stay happy will be done. You are welcome because of your worthiness. If we did not think that you were worthy we would not have welcomed you. Whatever is good for comfort, pleasure and enjoyment, we have it for you. We welcome you to all of this city in the name of God. We are going to take care of you. We are amply prepared. We will see that you have a pleasant stay in Washington."

On behalf of the Ministers' Alliance Rev. Dr. J. B. Brown said: "It is a pleasure for me to stand before you tonight to have a few words to say in reference to the Ministers' Alliance of Washington." He said that "twenty-five or thirty years ago the Baptists saw things differently. We thank

God that that day has passed. We now live in a progressive age. We must live up to the times. We must have an educated ministry. The day of ministerial ignorance is passing away." His expressions of welcome were much enjoyed.

On behalf of the First Baptist Church, white, Rev. C. T. Plybon said: 'My Colored friends in Christ, I don't feel strange at all while looking in your faces. I am glad to be here with you. In spirit we are very close. So far as the color of this old mortal body is concerned we are far apart. We are His children.'

He spoke of the strange star that appeared about two thousand years ago and what it meant to humanity. He said, "It gives me pleasure to welcome you because of your name. Because you are Baptists. You have two hundred and fifty thousand Baptists in North Carolina. We are proud of all for which you stand. We need you. We need your prayers. We need your sympathy. If there is anything we can do, command us. We welcome you."

The address on behalf of the city was delivered by Hon. W. L. Vaughan. He spoke pleasingly of how he appreciated the opportunity of addressing the Convention and making it welcome to the city. He spoke of his acquaintance with the colored people from his boyhood days to the present time, and said that there is profound friendship between the two races, especially in Washington, N. C., and that the Convention was welcome. He closed saying: "I am glad to welcome you. It's (the city's) gates are open to you, and in behalf of all the white people of this city I bid you welcome."

The response on behalf of the Convention was ably delivered by Rev. Dr. E. E. Smith, principal of the State Normal School at Fayetteville, N. C.

#### ANNUAL SERMON.

The annual sermon was delivered by Rev. W. D. Williamson of Durham, N. C. His text was Isaiah 7:14. Subject, "Emmanuel," or "God With Us." During his able and interesting discourse he emphasized:

- (1) The Deity of Christ.
- (2) His Glorious Nearness.
- (3) His Claims In View of These Characters.

The delivery was impressive, powerful and helpful. His

masterly spiritual sermon showed that he is an able, consecrated and progressive divine.

After the sermon the Convention listened to a most thrilling solo by Miss Simms, a noted songstress, of Pittsburg, Pa. She stirred the audience with "Let Jesus fix it for you."

#### TELEGRAMS.

The Convention heard a telegram announcing the death of the mother of Rev. W. C. Williams, Mrs. Tena Williams; and also a telegram announcing the decease of Rev. J. W. Wood, of Weldon, N. C., Moderator of the Neuse River Baptist Association.

A motion prevailed that the Convention send a special delegation to attend the funeral of Rev. J. W. Wood, at Weldon, N. C.

Rev. Dr. R. Spiller offered special prayer in behalf of the bereaved just mentioned above.

Prof. Mask, of the city graded school invited the Convention to visit the school in body before the close of this annual session here. He said that the school had seven hundred students and seventeen teachers.

Benediction by Rev. R. T. Price, of Raleigh, N. C.

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#### FIRST DAY—MORNING SESSION.

Opened on time. Devotions led by Rev. W. M. Wiggins and D. L. Simons. Rev. Simons sang, "There is a fountain filled with blood." Rev. Wiggins read a portion of the 37th Psalm. Prayer by Rev. Simons. Song, "Blest be the tie that binds."

The names of messengers and members were enrolled. Song "What a fellowship." The Convention then listened with marked attention to the annual address of President Bullock. The paper was put into the hands of a special committee for recommendations. The address was strongly endorsed by Dr. Spiller. The committee consisted of Revs. L. T. Christmas, W. M. Wiggins, and W. H. Knuckles.

Rev. C. S. Brown, the Corresponding Secretary of the Convention, read his annual report. It was a very live, dependable and indispensable review, as well as a forceful statement of facts of real interest to the Baptists of the State

and country at large. On motion it was approved.

The report of the Treasurer, Rev. G. W. Moore, was read and adopted.

The Auditor, Rev. J. H. Thomas, stated that there is an overdraft on the treasurer of \$6.20. His report was also adopted.

The names of the various committees were read out. (See Committees.)

A telegram from Prof. Newbold was read by Rev. Dr. E. E. Smith. (See telegrams.)

Dr. Smith read to the Convention a copy of a letter to the widow of Rev. J. W. Wood who passed away Oct. 28th, 1924.

Benediction by Rev. I. M. Powers.

### FIRST DAY—AFTERNOON SESSION.

Opened about 2:20. Devotions led by Revs. J. D. White and S. W. Smith. Song: "Amazing grace, how sweet the sound." Rev. White read the 5th Psalm and offered prayer. Song: "Nearer My God to Thee."

The Convention listened to Rev. Dr. C. S. Brown's reading the report of the State Mission Board. This report pointed out the necessity of a great State Board of Promotion to be composed of representatives of the Baptist State Convention, the Baptist State Sunday School Convention, the Woman Baptist State Convention and of the State B. Y. P. U. Convention. The movement has for its aim general co-operation on the part of every Baptist and Baptist organization in the state.

The proposition was favorably and ably discussed by Revs. A. W. Pegues, H. M. Ellis, H. I. Quick and others. A motion to effect a State Board of Promotion was adopted.

A motion to endorse the stated plan of organization (which see) was carried. Rev. R. Spiller spoke forcefully in favor of the movement.

#### DISTRICT OFFICERS.

It was agreed that there be district secretaries or missionaries as follows: For Western North Carolina, Rev. Dr. J. H. Moore, of Charlotte, N. C. For eastern North Carolina, Rev. Moses W. Williams, Jr., of Halifax, N. C.

It was voted that Rev. Dr. O. S. Bullock who had refused to accept the Presidency this ensuing Conventional year, be the general educational secretary.

A financial budget of \$47,000.00 for this year was approved.

Rev. Dr. A. W. Pegues was elected Treasurer of the Endowment fund.

The committee on nomination on annual officers reported. The report was adopted.

Rev. M. C. Williams, of Andersonville, N. C., was introduced to the Convention. He said that he would be pleased to work for this Convention. He spoke of the Baptist operations in the state of Georgia, and said that North Carolina is doing a good work. He and his church became workers with this Convention.

Rev. Dr. L. G. Jordan, of Louisville, Ky., spoke briefly but with much emphasis respecting mission work. He commended the work being done by the Baptists of this Convention.

Benedictions by Rev. G. T. Deans.

## FIRST DAY—EVENING SESSION.

At 7:30 devotions by Revs. J. W. Ligon and D. J. Avery. Song: "Standing on the promises of God, My Savior." "Ten thousand times ten thousand," was sung by the choir. Rev. Ligon read Luke 11:1-15, and offered prayer. Choir chanted The Lord's prayer. Song: "Oh! could I speak the immortal words," etc. Prayer by Rev. R. Spiller. Song: "I am bound for the promised land."

Revs. O. S. Bullock, J. H. Martin and J. W. Blacknall were appointed as a special committee to attend the funeral of Rev. J. W. Wood, of Weldon, N. C., who died October 28.

Rev. O. J. Allen, pastor of First Calvary Baptist Church of Norfolk, Va., addressed the Convention on the subject of "Why should Shaw University be supported by pastors outside the State?" His address was logical and impressive.

Dr. Allen laid on the table \$25.00 which was presented to this Convention by his church in Norfolk. A vote of thanks was tendered them.

"The claims of Shaw on the men within the State," was

ably discussed by Rev. J. H. Thomas and Prof. C. C. Spaulding. Song: "Since Jesus came into my heart."

COLLECTION FOR SHAW UNIVERSITY.

White Rock Baptist Church.....	\$ 50.00
C. C. Spaulding.....	25.00
W. H. Moore (Middle District Association).....	50.00
First Baptist, Raleigh.....	50.00
O. S. Bullock.....	50.00
J. N. McKnight.....	5.00
Shiloh Baptist Church.....	10.00
J. T. Hairston.....	25.00
J. H. Moore.....	5.00
A. T. Price.....	3.00
G. O. Bullock.....	25.00
L. T. Christmas.....	1.00
D. B. Mlodona.....	1.00
W. C. Pope.....	5.00
J. T. Kerr.....	10.00
H. I. Quick.....	10.00
A. A. Smith, for Western Union Association.....	10.00
R. D. Harris, for Mount Peace Association.....	10.00
J. S. Brown, for First Baptist Church, Rocky Mount.....	5.00
G. W. Billups.....	5.00
First Baptist Church, Fayetteville.....	10.00
J. T. Deans.....	1.00
J. H. Thomas.....	1.00
J. H. Crow.....	1.00
Dr. Landingham.....	1.00
C. S. Brown.....	5.00
T. H. Dwelle.....	1.00
R. R. Cartwright.....	5.00
P. F. Jordan.....	1.00
R. W. Anderson.....	1.00
George White.....	1.00
G. T. Price.....	1.00
J. H. Caldwell.....	1.00
Prof. Cheek.....	1.00
J. D. White.....	1.00
I. M. Powers.....	1.00
E. K. Patterson.....	1.00
D. Roberson.....	.50
A. A. Morrissey.....	1.00
E. Wimberley.....	1.00
Friend.....	1.00
Miss Mary Sims.....	1.00
R. Svriller.....	2.00
J. H. Martin.....	5.00
Rowan Association.....	50.00
Total for education.....	\$ 500.00

Rev. L. J. Jordan, of Louisville, Ky., spoke on the work of Missions. He was given a collection of \$30.00.

Revs. Henderson, of Washington, and Thurston of Tarboro,

N. C., of the Methodist Church, were introduced. They made pleasing remarks and offered their assistance in our Convention work.

Benediction by Rev. Dr. Dwelle.

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#### ANNUAL OFFICERS.

President—	Rev. J. S. Brown.....	Rocky Mount
Vice-Presidents—		
	Rev. H. I. Quick.....	Rockingham
	Rev. R. L. Files.....	Winston-Salem
	Rev. R. R. Cartwright.....	Bellcross
	Rev. J. H. Martin.....	Rocky Mount
	Rev. J. T. Hairston.....	Greensboro
Secretaries—		
	Rev. W. H. Moore, Rec. Sec.....	Wilmington
	Bro. Geo. M. James, Asst. Sec.....	Scotland Neck
	Rev. C. S. Brown, Cor. Sec.....	Winton
	Rev. George W. Moore, Treasurer.....	Raleigh
	Rev. J. H. Moore, Statistician.....	Charlotte
	Rev. P. P. Eaton, State Evangelist.....	Greensboro
	Rev. J. H. Thomas, Auditor.....	Wilmington

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#### SECOND DAY—MORNING SESSION.

Opened on time. There were general devotions. Then there was a conference of the ministers and pastors of the Convention. Not much business was transacted in open session. This was a time of special conference for the general welfare of the Baptists of the State as a whole.

After conferences and work of various committees it was in order to hear reports.

The committee on education reported. The report was adopted. (See report.)

Rev. Dr. E. E. Smith read a resolution which was listened to with care. It was adopted. (See resolutions.)

Miss Mary Burwell spoke on the subject of, "Woman's Part in Kingdom Development." Her remarks were very interesting and helpful.

Dr. J. B. Davis, of Louisburg, N. C., spoke on the subject of Kingdom Development.

Rev. Dr. Pegues spoke of the necessity of young ministers taking the special course in theology at Shaw University, N. C.

There was a resolution by Rev. J. H. Moore respecting the good work of Rev. O. J. Allen. (See resolutions.)

Motion carried that the Convention convey to Rev. Dr. G. O. Bullock, of Washington, D. C., a vote of thanks for his gift of \$25.00 sent to this Convention at this session.

#### PLACE OF NEXT ANNUAL SESSION.

The committee on place of next annual session recommended that the next annual meeting be held with the First Baptist church in High Point, N. C. Rev. S. L. Parham is pastor. The report was adopted.

The report of the Committee on Temperance was adopted.

The report of the committee on resolutions was adopted. (See resolutions.)

A motion was carried that the Convention present to the retiring President, Rev. O. S. Bullock, a token of respect for his untiring services to the Convention.

The committee to select the present consisted of Revs. J. T. Hairston, W. C. Pope and S. L. Parham.

Benediction by Rev. Parham.

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#### THURSDAY AFTERNOON.

Devotions by Rev. G. W. Billups, Song: "Glory to His Name;" and "O! for a heart to praise my God," etc. Read the 15th Psalm. Prayer by Rev. B. F. Jordan. Song: "Pass me not," etc.

Rev. O. J. Allen spoke on the subject of "The World for Christ." Song: "Jesus keep me near the cross."

Rev. R. T. Hill and Rev. D. J. Avery discussed the same subject. Song: "Take the name of Jesus with you."

#### BULLOCK HANDS GAVEL TO BROWN.

On Thursday afternoon about 3:30 Rev. Dr. O. S. Bullock handed the gavel to his successor in office, Rev. Dr. J. S. Brown, of Rocky Mount.

A motion was carried that Rev. O. S. Bullock, J. S. Brown and C. S. Brown be representatives of this Convention to the Educational and Missionary Union Meeting of Western N. C., at Spindale, N. C., Nov. 5, 1924.



The report of the committee on Orphanage was read and adopted. (See report.)

The following were appointed to attend the Convention to be held at Shaw University, November 10th, 1924:

J. S. Davis, E. E. Smith, O. S. Bullock, G. W. Watkins, J. S. Brown, R. Spiller, J. T. Kerr, A. A. Morrissey, C. C. Spaulding, A. W. Pegues and J. W. Ligon. This meeting was known as a state-wide educational Convention.

Rev. Dr. Grimes and Dr. Moore were presented to the Convention. They made brief and encouraging remarks.

Rev. G. W. Watkins, of Raleigh, spoke on the subject of "Co-workers With God."

The committee on Condolence read their report which was adopted. (See report.)

The report of Moderators' Convention was read and approved.

Benediction by Rev. Dr. A. T. Price.

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## THURSDAY EVENING SESSION.

### CLOSING.

Met at 7:30. Devotions by Revs. J. T. Kerr and J. R. McRary. Song: "What a wonderful change in my heart has been wrought." Song: "O! for a faith that will not shrink." Rev. Kerr read a portion of the 107th Psalm, and offered prayer. Choir repeated the Lord's Prayer in music.

### REV. DR. GRAHAM SPEAKS.

Dr. Graham was fittingly presented to the Convention by Rev. Dr. C. S. Brown, the president of the Lott-Carey Foreign Mission Convention.

Dr. Graham said: "I want to thank Dr. Brown. I want to thank this Convention, also, for giving me this opportunity. I am very glad that you provide space for me on the program from year to year."

He made an impassioned address in behalf of foreign missions. He spoke as only Dr. Graham can speak. He is a pulpit divine of rare ability, and a most persuasive advocate of missions in Africa and other foreign fields.

A collection of one hundred dollars was taken.

Dr. Pegues made some brief remarks, and a resolution of thanks to the church and citizens of Washington was read and adopted.

A gold fountain pen was publicly presented to ex-President Bullock as a token of the honor and respect in which he is held by the Convention.

Miss Simms sang a thrilling solo. Collection for Miss Simms was \$10.75.

The amount collected for this Conventional year was reported as being \$15,566.72.

#### REPORT ON OFFICERS.

Washington, N. C., October 29, 1924.

We, your Committee on Officers, beg leave to make the following report:

President—Rev. J. S. Brown.  
 First Vice-President—H. I. Quick.  
 Second Vice-President—R. L. Files.  
 Third Vice-President—R. R. Cartwright.  
 Fourth Vice-President—J. H. Martin.  
 Fifth Vice-President—J. T. Houston.

W. H. Moore, Recording Secretary.....Wilmington, N. C.

Assistant Secretary:

Prof. G. E. James.....

Corresponding Secretary:

Rev. C. S. Brown.....Winton, N. C...

Treasurer:

Rev. G. W. Moore.....Raleigh, N. C.

Statistician:

Rev. J. H. Moore.....Charlotte, N. C.

State Evangelist:

P. P. Eaton.....Greensboro, N. C.

Auditor:

Rev. J. H. Thomas.....Wilmington, N. C.

We further recommend that the following vacancies be filled as follows:

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#### BOARD OF MISSIONS.

Dr. T. H. Dwelle in place of Bro. H. G. Pope.  
 P. E. Nickelson in place of Bro. S. T. Shiver.  
 J. H. Martin in place of Bro. J. W. Wood.  
 Dr. J. L. Tilly, Durham, N. C., in place of Bro. S. T. Thomas.

H. D. Eaton, of Creedmoor, N. C., in place of Bro. J. W. Days.

Respectfully submitted,

H. I. QUICK,  
G. W. BILLIPS,  
J. W. BLACKNALL,  
R. L. FILE,  
J. H. MARTIN,  
D. L. SIMONS,  
J. N. McKNIGHT,  
P. P. EATON,

Committee.

#### REPORT ON CONDOLENCE.

Whereas, we have learned with sadness of the death of Dr. J. W. Wood, of Weldon, N. C., the Moderator of the Neuse River Association, the pastor of one or two of our best rural churches and one of the most active members of our great Convention; and

Whereas in the death of Dr. Wood, the Convention has lost one of its most faithful leaders; his churches have been greatly bereaved. The Neuse-River Association has been deprived of a great spiritual leader; therefore be it

Resolved, That we recognize the judgments of God as being incomprehensible but righteous in character for the Judge of all the earth will do right.

Resolved second, That we tender our heartfelt sympathy to his family, Churches and to the Neuse River Association of which he was Moderator and commend them to the care of Him who doeth all things well.

Resolved third, That we believe while we are mourning on earth his loss he is rejoicing with the blood washed army in heaven.

Resolved fourth, that a copy of these resolutions be sent to the family of the deceased.

Respectfully submitted,

DR. R. SPILLER,  
J. W. BLACKNALL  
R. F. HILL,  
J. S. BROWN,  
R. H. HARPER,

Committee.

#### REPORT ON PLACE.

We, your Committee on Place, report as follows:

After considering several places petitioned for the next annual meeting, we recommend that the next annual meeting of this body be held with the First Baptist Church of High Point, N. C., Tuesday before the first Sunday in November, 1925. Let every Baptist in the State send up monthly a good report to the Baptist Home office, Raleigh, N. C.

## REPORT OF COMMITTEE ON EDUCATION.

The Convention rejoices to record the fact that Shaw University has been awarded an "A" class rating and been accordingly placed in that class of institutions.

This classification, however, requires a higher class of efficient professors than would be demanded in an institution of lower rank. The scientific, library and other equipment necessary to meet the increased needs of the University must be provided.

Therefore, the Convention should cheerfully go on record as willing and ready to support the University in the following ways:

1. Give it the moral support of every Association connected with the Convention (a) by selecting, at least, one or more worthy young man, preacher or pastor, from each Association, and him or them to attend the regular sessions of the University and if it is impracticable for him or them to attend a full eight months session at the University, why then do the next best thing i. e. have him or them attend the short winter session at University provided for those who find it impossible to attend the full session.

(b) Get the Association to pay the expenses of such student in whole or in part. Some churches, no doubt, could do what is suggested in the foregoing to ask Associations to do.

II. The Convention, also, notes the further pleasing fact, that there are in its bounds, a number of fairly well equipped Secondary Baptist schools. Through the untiring, and indefatigable efforts of the efficient principals these schools have done well both for church and race; and, thereby for the State also.

(A) Therefore, give these worthy principals encouragement by commending them for the good work done, and tangible support, also, wherever it can be done.

(b) Provide, too, during the year, if possible, a survey of these schools, whereby, their condition, value and efficiency ascertained; for sooner or later these struggling schools must be fostered by the Convention, if our University is to be supplied with that class of young men and young women so desirable to fill our pulpits, direct the work of this Convention and, thereby, continue the work of Kingdom spread.

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 REPORT ON ORPHANAGE.

We, your Committee on Orphanage beg to make the following report: That since Charity is a Christian duty and a part of the work of this Convention, we urge that a liberal appropriation be made from the general budget to the Orphanages (Colored) in our State. We further endorse the appeal sent out to the General Committee on Orphanages for the State for support of the above institutions.

Respectfully submitted,

R. R. CARTWRIGHT,  
 N. A. CHEEK,  
 J. T. WILLIAMS,  
 I. S. REDDICK,  
 I. M. POWERS,  
 C. C. STATON,  
 J. W. LIGON,

Committee.

## REPORT OF COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, offer the following:

Whereas, intemperance in all its forms is working certain and swift destruction among us in this day of readjusted life, and

Whereas, self-control is an expressed quality of Christianity; be it

Resolved, That our pastors and teachers constantly emphasize the duty of temperate indulgence in things needful, and total abstinence from things not needful. Respectfully,

J. H. E. NELSON,  
J. J. SCARLETT,  
J. H. CROW,  
H. M. ELLIS,  
W. C. POPE, Committee.

## REPORT ON EDUCATION.

## RESOLUTION 1.

This Convention notes with a sense of abiding satisfaction and gratitude the educational program being so universally prosecuted by the State authorities of North Carolina; in that the cities throughout the State are erecting comfortable and modernly equipped school buildings, graded and high, for their Negro people; that many of the counties are providing for and establishing county training schools for the Negro folk, the Convention notes also, with increased gratitude that the state has provided and now has in operation four well equipped Normal schools and an A. T. College for the Negro race. These institutions are functioning well, measuring up to the requirements of the State.

But, since, the State has no institution which it directs, wherein preparation may be made that will enable a teacher to certificate for position in either of its Normal Male schools.

Therefore, this Convention, representatives of more than 200,000 communicants does hereby most respectfully, ask and petition the General Assembly of North Carolina at its session to convene in January, 1925 to provide for the establishment of a College for Negroes.

## RESOLUTION 2.

Whereas, the Union Reformer has been a welcome weekly visitor to many of our homes during the past year, bringing valuable information, cheer and encouragement; therefore, be it

Resolved, That each pastor subscribe for and pay for the paper; and also, encourage as many of the members of our churches and others to do the same as far as possible; and, also, we recommend the Conventions give as much support to the editor and paper as practicable.

## RESOLUTION 3.

Whereas, Dr. O. S. Bullock, our esteemed and efficient retiring President has during his four years incumbency, most faithfully performed the exacting duties of president of our Convention and,

Whereas, he is today retiring as President only to accept a still more important position for kingdom development—that of Educational and Missionary Secretary of the Convention;

Therefore, be it Resolved, that he carries with him into his new

position our prayers and pledge to co-operate with him in every way possible.

#### RESOLUTION ON HOSPITALITY 4.

Whereas, the Pastor of this Church, Rev. S. D. Morton, his members and friends, have provided so hospitably for the entertainment of the Convention; and whereas, all attendants upon the Convention seem to have been amply provided for; be it

Resolved, That the Convention hereby tender its sense of deep and abiding appreciation and gratitude for the same.

#### RESOLUTION 5.

Whereas, Dr. O. J. Allen has been called to a sister State after serving very successfully as pastor and as the recognized State Convention Evangelist of North Carolina and

Whereas, his vacancy has been filled by Rev. P. P. Eaton; therefore be it

Resolved, That this Convention hereby acknowledge his excellent service and express our deep appreciation for same by vote of thanks and by a token of remembrance if able to do so.

Respectfully submitted,

S. L. PARHAM,  
 H. H. HART,  
 J. D. WHITE,  
 W. H. KNUCKLES,  
 A. L. E. WEEKS,  
 E. WIMBERLY,  
 G. A. MIAL,  
 J. T. KERR,  
 E. E. SMITH,  
 J. T. HAIRSTON,  
 Committee.

## FINANCE COMMITTEE'S REPORT.

Name of Church, Pastor and Post Office	Convention State Miss.	Shaw University	Foreign Missions	Total
Sandy Branch Church—Rev. P. A. Bishop, Roxobel.....	\$ 2.00	\$.....	\$18.00	\$ 20.00
Zoar Church—Rev. P. A. Bishop, Roxobel.....	2.00	.....	8.00	10.00
Lumber River Association—Rev. W. H. Knuckles.....	5.00	20.00	.....	25.00
Shiloh Baptist, Wilmington—Rev. W. H. Moore, Pastor.....	10.00	.....	.....	10.00
Western Union Association—Rev. A. A. Smith, Kinston.....	9.50	.....	.....	.....
Pear Creek S. S. Convention—Rev. I. H. Harper, LaGrange.....	5.00	.....	.....	5.00
Roanoke-Salem—Rev. J. W. Blacknall, Garysburg, N. C.....	10.00	5.00	.....	10.00
Johnston Association—Rev. J. W. Jones, Wilson Mills.....	5.00	.....	.....	5.00
Flint River Oak Grove Association—S. L. Stanford, Jacksonville.....	10.00	.....	.....	10.00
Union Association—Dr. E. E. Smith, Moderator, Fayetteville.....	30.00	100.00	50.00	180.00
Good Hope Church—Rev. A. T. Price, Raleigh.....	2.00	.....	.....	2.00
St. Matthews Church—Rev. A. T. Price, Raleigh.....	2.00	4.00	4.00	10.00
Pleasant Grove—Dr. A. T. Price, Raleigh.....	2.00	.....	.....	2.00
Rock Spring—Dr. A. T. Price, Raleigh.....	2.00	.....	1.00	3.00
Mount Ephraim—Rev. R. R. Cartwright, Belcross.....	10.00	.....	.....	10.00
Philadelphia—Rev. R. R. Cartwright, Belcross.....	15.00	.....	.....	15.00
Roanoke Association—Rev. R. R. Cartwright, Moderator, Belcross.....	25.00	.....	.....	25.00
First Baptist, Wilmington—Rev. J. H. Thomas, Pastor.....	5.30	.....	.....	5.30
First Baptist, High Point—Rev. S. L. Parham, Pastor.....	20.00	.....	.....	20.00
Kenansville Eastern Association—Rev. J. N. McKnight, Mod., Burgaw... West End Baptist, Winston-Salem—Rev. H. M. Ellis.....	20.00	.....	.....	30.00
St. John Baptist, Winston-Salem—Rev. H. I. Quick.....	5.00	.....	.....	5.25
First Baptist, Weldon—Rev. C. C. Staton.....	20.00	.....	.....	20.00
Brunswick-Waccamaw—D. C. Gore, Moderator, Vineland.....	20.00	.....	.....	20.00
Mount Nebo, Wilmington—G. W. Billips.....	10.00	.....	.....	10.00
Gethsemane, Durham—Rev. A. H. VanLandinghar.....	5.00	.....	.....	5.00
Pear Creek Association—Rev. A. A. Smith, Kinston.....	2.00	.....	.....	2.00
Gallilee, Smithfield—Rev. J. D. McCrae.....	10.00	.....	.....	10.30
Antioch, Goldsboro—Rev. J. D. McCrae.....	8.00	.....	.....	8.00

FINANCE COMMITTEE'S REPORT.—Continued.

Name of Church, Pastor and Post Office.

Name of Church, Pastor and Post Office.	Convention State Miss.	Shaw University	Foreign Missions	Total
Hooks Grove—Matthew Fields, Pikeville.....	3.00	.....	.....	3.00
Middle District Association—Rev. H. Peterson, Kelly.....	30.00	.....	.....	30.00
First Baptist, Franklinton—Dr. A. W. Pegues, Pastor.....	5.00	10.00	.....	15.00
White Rock, Durham—Rev. S. N. McDowell, Pastor.....	.....	50.00	.....	50.00
Terrells Creek—Rev. J. H. Caldwell, Pastor.....	.....	.....	5.00	5.00
Corner Stone, Elizabeth City—Rev. J. R. R. McRay, Pastor.....	3.00	.....	.....	3.00
Kerner's Chapel—Rev. J. S. Thomas, Alert.....	5.80	.....	.....	5.80
Original Shiloh Association—Rev. N. A. Cheek.....	15.00	30.00	32.75	77.75
Shiloh Church—Rev. N. A. Cheek.....	2.00	1.00	5.06	8.06
Olive Grove—Rev. N. A. Cheek.....	2.00	1.59	2.00	5.59
Belton Creek—Rev. N. A. Cheek.....	2.00	.....	2.05	4.05
Haywoods—Rev. N. A. Cheek.....	2.00	1.00	2.41	5.41
Zion Association—Rev. A. L. Leak, Secretary, Wadesboro.....	33.25	.....	60.00	93.25
Second Baptist, Creekville—G. G. Magett.....	15.00	.....	10.00	10.00
Mount Vernon, Durham—Rev. W. C. Williams.....	.....	.....	.....	15.00
First Baptist, Wilson—Rev. B. F. Jordan.....	.....	5.00	.....	5.00
East Market Street, Greensboro—Rev. P. P. Eaton.....	10.00	.....	.....	10.00
Rev. M. C. Williams, Hendersonville.....	2.00	.....	.....	2.00
Elizabeth Chapel—Rev. George S. Stokes, Middlesex.....	2.00	3.00	.....	5.00
Riley Hill Chapel, Rev. George S. Stokes, Middlesex.....	2.00	5.00	.....	7.00
Shiloh, Scotland Neck.....	.....	25.00	.....	25.00
Stokes Chapel, Rev. C. H. Dunn, Durham.....	1.00	.....	.....	1.00
Collected for Shaw University.....	.....	402.00	.....	402.00
Collected for Dr. L. G. Jordan, of National Baptist Convention.....	30.00	.....	.....	30.00
First Baptist, Fayetteville—Rev. T. H. Dwell.....	10.00	.....	.....	10.00
First Baptist, Raleigh—Rev. O. S. Bullock.....	25.00	.....	.....	25.00
Mount Zion, Winston-Salem—Rev. R. L. Files.....	25.00	.....	.....	25.00
First Baptist, Concord—Rev. J. A. Nelson.....	2.00	.....	.....	2.00



First African Baptist, Goldsboro—Rev. R. W. Underwood.....	10.00	.....	10.00
Rowan Association—Rev. J. T. Hairston, Moderator.....	40.00	.....	40.00
First Baptist, Statesville.....	27.00	.....	27.00
West Roanoke Association—Dr. C. S. Brown, Moderator.....	37.50	.....	37.50
Beulah Association—Rev. W. S. Creecy, Moderator.....	.....	60.00	60.00
South Main Street Church, Louisville—Rev. G. W. Walker.....	2.00	.....	2.00
Dr. C. S. Brown by donation to Shaw.....	.....	50.00	50.00
Donated by Dr. C. S. Brown, from salary and expenses.....	200.00	.....	200.00
Old Eastern Association—Rev. W. M. Wiggins, Moderator.....	25.00	.....	25.00
New Hope Association—Rev. J. H. Caldwell.....	25.00	.....	25.00
Rev. E. A. Taylor.....	1.00	.....	1.00
Rev. S. C. Copeland, Plymouth.....	1.00	.....	1.00
Central Baptist, Wilmington—Rev. J. A. Lewis.....	10.00	.....	10.00
Collected for Foreign Missions to Dr. A. A. Graham.....	.....	100.65	100.65
First Baptist, Greenville—Rev. A. B. Askew.....	5.00	.....	5.00
Collected by Miss Mary E. Sims.....	10.01	.....	10.01

Sent in during the year.....	\$ 14000.00	.....	\$ 14000.00
Collected from Churches and Associations.....	.....	\$ 1019.06	.....
Collected from public for Shaw University.....	.....	402.00	.....
Collected from public for National Baptist Convention.....	.....	30.00	.....
Collected from Public for Foreign Missions by Dr. A. A. Graham.....	.....	100.65—\$	1551.71

Collected for Miss Mary E. Sims.....	\$ 15551.71	.....	.....
Came late.....	10.01	.....	.....
.....	5.00	.....	.....

Total for all purposes.....\$ 15566.72

- G. W. MOORE
- J. C. MELTON,
- J. D. McCRAE,
- D. L. SIMONS,
- R. W. UNDERWOOD, Committee.

## REPORT OF THE TREASURER

George W. Moore, Treasurer, in account with the 1923 Baptist State Convention of North Carolina, October 29, 1924.

Nov.	
1	Brought forward at Raleigh, N. C.....\$ 291.37
1	Received from Finance Committee ..... 7355.11
1	Received from the Finance Committee..... 668.00
2	Received from Finance Committee.....1184.69
2	Received from Finance Committee..... 277.78
2	Received from Finance Committee..... 1655.00
Nov.	
13	Received from Miss Maggie Collins, Edenton, N. C..... 5.00
26	Received from Winn's Chapel, Mount Olive, N. C..... 25.06
Dec.	
1	Received from Dr. J. H. Moore, 1st Bap. Ch., Charlotte 10.00
1	Received from Dr. C. S. Brown, Cor. Secy..... 90.00
3	Received from Wake Baptist Missionary Union..... 15.00
3	Received from Pleasant Grove Ch., per Dr. N. F. Roberts 7.20
3	Received from Bap. State S. S. Convention..... 350.00
6	Received from 1st Baptist Church, Louisburg, N. C. 19.54
11	Received from Dr. J. L. Peacock, 1st Baptist, Wilson 78.80
11	Received from Dr. C. S. Brown, for Mt. Vernon Ch., 50.00
Jan. 1924	
2	Received from Rev. J. T. Kerr, Jacksonville, pledge.. 25.00
4	Received from Rev. A. C. Price pledge..... 21.40
Mar.	
24	Received from Mt. Bap. Ch., Winston-Salem..... 25.00
April	
1	Received from Tab. Baptist Church, Wilson, N. C..... 40.00
1	Received from Union Association, Fayetteville..... 135.00
5	Received from 1st Bap. Church, High Point, N. C... 100.00
5	Received from Brunswick-Waccamaw Union..... 6.15
9	Received from 1st Bap. Ch., Smithfield, N. C..... 10.00
9	Received from Dr. D. J. Avery..... 5.00
10	Received from Dr. C. S. Brown, Cor. Secy..... 136.60
11	Received from Dr. A. W. Pegues, Wake Association.. 100.00
24	Received from Dr. C. S. Brown, Cor. Secy..... 50.00
30	Received from East Market St. Ch. Greensboro.... 2.50
30	Received from Shiloh, Wilmington, N. C..... 40.00
30	Received from W. H. Moore, Wilmington..... 23.35
May	
2	Received from Shiloh, Greensboro, N. C..... 50.00
2	Received from J. J. Scarlette, Greensboro..... 25.00
4	Received from East Market Street, Greensboro..... 25.00
7	Received from C. C. Spaulding..... 25.00
13	Received from G. W. Watkins..... 40.00
13	Received from Rev. J. T. Kerr..... 10.00
24	Received from Roanoke Association..... 25.00
24	Received from Shiloh, Henderson, N. C..... 50.00
24	Received from Dr. C. S. Brown..... 12.50
June	
7	Received from Miss Ada Glenn, for W. Union..... 100.00
9	Received from Mount Vernon, Durham..... 48.00
18	Received from Rev. M. W. Williams..... 25.00
Aug.	
15	Received from Wakefield Church balance due..... 7.00
Total receipts .....\$4977.23	

## DISBURSEMENTS.

Nov. 1923		
2	To Rev. J. D. McRae for Finance Committee.....	\$ 15.00
2	To Dr. A. A. Graham, Cor. Sec., Foreign M. Con.....	150.00
2	To Dr. W. H. Moore, Sec.....	75.00
2	To Dr. G. M. James, Assistant Secretary.....	27.50
2	To Dr. R. Spiller, Service.....	10.00
2	To Dr. O. S. Bullock, for Janitor.....	10.00
2	To Dr. C. S. Brown, salary expenses.....	250.00
2	To Rev. J. S. Brown, service.....	12.00
2	To Dr. S. N. Vass.....	40.00
2	To James Timilic, Treas. Orphanage.....	100.00
2	To Rev. J. W. Ligon, Editor.....	100.00
2	To Organ Printing Co.....	16.25
2	To Dr. O. S. Bullock, service.....	8.00
2	To Dr. George W. Moore, Service.....	50.00
2	To Mechanics and Farmers Bank.....	500.00
2	To Dr. J. L. Holloman, on expenses.....	10.00
Dec.		
1	To Dr. C. S. Brown, Cor. Sec'y, exp. for Ex. Com....	30.00
1	To Rev. J. W. Ligon, Editor.....	100.00
1	To Shaw University.....	2280.00
11	To Dr. J. L. Peacock, expenses to Wilson.....	6.80
Jan. 1924		
15	To James Timilic, Treas., Winston-Salem.....	100.00
24	P. O. Box Rent.....	1.50
Feb.		
1	To J. W. Ligon, Editor Union Reformer.....	40.00
Apr.		
1	To Dean W. S. Turner, traveling expenses.....	5.00
11	To Rev. J. W. Ligon, Editor.....	100.00
May		
24	To Dr. A. W. Pegues, expenses.....	4.98
26	To Shaw University.....	226.00
June		
30	Post Office Rent.....	1.50
6	To Dr. O. S. Bullock, for dinner.....	34.00
Sept.		
8	Due Treasurer, bal. on note Mechanics and Far. Bank	4.00
28	Post Office Box Rent—due Treasurer.....	1.50
30	Citizens National Bank (overdraft).....	1.28
8	Interest on note.....	7.60
8	To the Mechanics and Farmers Bank.....	500.00
30	Mechanics and Farmers Bank.....	1.52
3	Board Meeting Expenses.....	50.00
Feb.		
1	To J. W. Ligon.....	10.00
Nov.		
10	Returned check of Rev. W. S. Creecy.....	79.00
10	Returned check of Rev. J. D. McRae.....	25.00
Total Disbursements	.....	\$4983.43
Overdraft	.....	\$ 6.20

## REPORT OF AUDITOR.

Brother President: I have examined the report of the treasurer and found the following facts:

That from November 23 to August 24 the department shows an overdraft of \$6.20.

J. H. THOMAS, Auditor

October 29th, 1924, Washington, N. C.

# APPENDIX

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## ANNUAL ADDRESS OF THE PRESIDENT, REV. O. S. BULLOCK, D. D.

We find ourselves again in another annual session of our great Baptist State Convention. We are indeed grateful to Him who guides the destiny of nations, races, men and individuals, to allow us this great privilege, for it is indeed a privilege, to be living and honored to have a part in this great kingdom development. My brethren, some of us may treat this calling slightly or indifferently, but I count it an honor that men cannot bestow but comes from God. We ought to recognize it as such. Paul in speaking of himself in his letters recognized this fact. He said that he was called to be an apostle not according to the will of man, but according to the will of God. Thus he felt, "Woe is me, if I preach not the word of God." There has never been a time in the world's history that men need to preach God's word without fear more than now. The time is at hand that men will not endure sound doctrine, but you must preach it.

We are perplexed with many different problems that impede our progress as a Convention; territorial differences, sharp and distinctly drawn lines of sectional differences, Associational differences and prejudice to honest and progressive leadership; But now I am thankful for one thing, that is, we have not allowed ourselves to be broken into different schools and lose time discussing the fundamentalists and modernists, but as far as I know, we all are preaching the old time Gospel of Jesus Christ that saves men from their sins and builds them up in Christian graces. May we all pray that we may continue in this good old fashioned way.

We as a denomination seem to be going through a reconstruction period or a readjustment. It will take careful consideration and sound judgment in our leadership to keep the morale of our denominational constituency up during this reconstruction period.

That is why we have urged every pastor and minister all over the state to meet us here this week along with a few of our outstanding laymen. Brethren, men must get together and understand each other before they can work with any degree of satisfaction as a group for in the multitude of counsel there is strength. I try not to be too much of a Baptist and I do not think I am, but I do think that men ought to look out for their own household. The scripture says if he does not, that he is worse than an infidel. I am deeply concerned in the development of God's kingdom every where and I think this is one way that I can best develop God's kingdom by developing this great denomination in the State of North Carolina,

of which I am a part. This fact is as true as the sun rays that glitter forth in the early morning and drive back midnight darkness that drapes this old world. No institution can exist very long as an institution **that does not function in itself**. It will necessarily according to the laws of nature rust out or in some way decay and lose its prestige. The individuals of whatever kind they may be, let them be men or groups or Associations or churches, must in some way lose their energy into the large institution and larger work and greater interests for the larger group of those concerned. I have said that to say this that I fear that the weakness of our State Convention has been because it has not been allowed to exert any influence that it should exert and as such our denomination in this state has **not been treated with respect** or at least we have not demanded the respect of a great outstanding religious factor as a denomination of our constituency ought to demand. We are receiving some very harsh criticisms, possibly unjust, but the fact stands the same, and is doing a great deal of injury, especially among the young element of our race; for young men and women are appealed to by institutions and churches and business who are doing big jobs. We have been doing the job but it has been broken up into too many small units or streams. In the case of a great drought or extremely dry weather, small streams are liable to dry up and hence there is suffering of man and beast, but great streams like the Amazon and the Mississippi continue to flow, and life flourishes on their banks. Under the highest standard of state education and the keen, scrutinizing eye of the health requirements our small streams must of necessity dry up and there is a disappointment or discouragements on their banks, but let us here at this Convention turn all of our small streams into a great Amazon or a Mississippi on whose banks the Baptists may grow and flourish as a green bay tree and heaven will smile and God will be praised.

#### REVIEW OF THE YEAR'S WORK.

In our last session held with the First Baptist Church of Raleigh there were some forward plans adopted that have been carried out to the best of our ability. We are trusting that we may see some results from these plans this week. The first was the conducting twelve regional meetings; the place and time were left to be worked out by the Corresponding Secretary and the executive board which was done in a few days after the close of the Convention by our Corresponding Secretary, Dr. C. S. Brown. I was privileged to attend a number of these meetings and seemingly they were very helpful. They were not for the purpose of money raising, but to give information about our work or the work of the Baptists of North Carolina. Some of these, to my knowledge, we did not raise expenses but we are trusting that something greater than money will

come from these meetings. We are glad to say that the Convention was able to pay over to the President of Shaw University its annual pledge of \$5,000.00 before the third of June, Commencement Day. This was made possible by some of our most favored churches answering to an urging appeal sent out by your humble president and your Corresponding Secretary asking for \$100.00 each. A number of these churches responded by giving us \$100.00 and all gave something. I wish to take this opportunity to thank these churches and their large hearted pastors for their liberal consideration.

In doing this, however, I am not unmindful of the many churches and pastors who have been faithful and true to the Convention and have responded to each and every call that we have made upon them. I wish to assure them also that the officers of this Convention appreciate their unstinted support and solicit their continuous encouragement.

The Board of the Convention, I trust, will introduce or bring to you this morning some larger and more attractive propositions than even the \$5,000.00 that you have been so faithful in assisting us to raise during the last five years. I have already made this statement that our young and progressive Baptists are asking for a big job and only big jobs really appeal to them. My brethren, the time has come for us to stop playing with this thing, but let us do something that will be commensurable with our great denominational standing. I am conscious of the fact that the Baptists of North Carolina, and the Negro Baptists everywhere have given far more money than we have had credit for, yet we have not given even then in proportion as the Lord has blessed us or in keeping with our material advancement. In the State of North Carolina twenty-five years ago, the Negroes paid tax on assessable property to the amount of \$9,000,000. Today the Negroes are paying tax on assessable property to the amount of \$100,217,559.00. What a wonderful growth! 60 per cent of all the communicants in North Carolina among the Negroes are Baptists or belong to our Baptist churches. We have no statistics to tell us just what portion of this large taxable assessment is paid by members of the Baptist Churches, but it is reasonable at least to suppose that we are paying our proportion or pro rata according to our numbers. Thus there must be a great deal of property owned and controlled by the Baptists of North Carolina. We ought to and should insist that these people give God in return some of this vast possession and teach them that they are only God's stewards or entrusted by Him who gives all things and can withhold from those whom He chooses. This matter lies solely in the hands of the pastors for the people will give as they are taught but they must be taught by the pastor and therefore I hold that God is holding the pastors responsible for this great kingdom development. The kingdom of our Lord and Savior, Jesus Christ will be developed on earth and come as speedily as the people

say so. It takes finance or money, I mean, to develop anything. We need workers in this state, on the foreign fields and everywhere these workers are we need not only money to pay them but to develop the work, church houses in destitute places in our own state and on the foreign field permanent missionary stations.

#### MISSIONS.

This leads me to say a word about Missions. We use the word mission here in the broad sense. We have broken the word missions, up into two terms: foreign field and home field; but there is no such idea, only to accommodate our localities or simply to define what part of the world the work is being done. Jesus commissioned His disciples to go into all the world and not in any special field or to any special people, but Jesus Christ is to be preached to mankind everywhere and it is my business to assist in preaching the gospel to the whole world. We are not to neglect any part of it. We have as a Convention, in a way, neglected our home field. We boast of our great numbers in this state of ours of which we are justly proud, yet there are lands unpossessed in the western part of our state where our people are few and not in as good circumstances as we are. Though they are few, they need the gospel to save their souls for there is more joy in heaven over one soul than ninety-nine just persons who need no salvation. The ninety-nine may be safely in the fold, but there is one sheep that is of the fold that is yet out on the hills. I am trusting that some definite steps will be taken to help our brethren beyond the mountains.

What we call our foreign mission work has been better developed than our home field. I do not know that the State Convention takes any great credit to itself for this development. The great Lott Carey Foreign Mission Convention which has dedicated itself to this one great task of doing mission work on the foreign fields is largely responsible for this development. The state has been honored with its efficient president and our Corresponding Secretary through these number of years who has labored arduously and brought great results in this particular line. We have not done near what we should have done on the foreign field. May I urge your unstinted support to the Lott Carey Convention for in so doing you are spreading the Gospel on the foreign field.

#### A CLOSER CO-OPERATION.

Efforts are being put forward to bring together a closer co-operation of all the State Conventions. A number of persons or boards representing all these Conventions met in the city of Raleigh on the third of June. You have in your hand or have seen a little pamphlet setting forth a plan of work and the objects of the Bap-

artists of the state that were adopted by the joint boards. I am indeed anxious that the plan prove satisfactory to all concerned and I know the plan itself is all right, but I am fearful that the plans are built upon cooperative bodies and not upon the true idea which we will have to accept in some future time of one parent body, I might explain myself by using the common, but most far reaching institution in the world, the family recognized by the Lord Himself. The man, the head of the home, should direct the affairs of his home and must give decisions or make them often times independent of any assistance from his wife or children. We as Baptists of North Carolina must have a Convention that will stand out as the representative of all the churches and all their members without being questioned as to its authority. If there is no such Convention that is operated in North Carolina, there should be. If this Convention is simply a conference of pastors let it be so stated, but let us have a Convention that delegates be sent from churches or Associations or District Conventions that speak with authority from the church or Convention and not represent any group within the church. Let this Convention, that is, a Convention that represents all the people, do its work through boards or the Promotion Board just as the plan suggests in your pamphlet. I am not willing to start on this very advanced program and to assume the obligation that is encouched in our program for the next five years without starting or building on a firm foundation.

#### ORPHAN HOME.

I think we are due you a word about the Winston Orphan Home. Although the Baptist State Convention did not own and control the Winston Home, it has been one of our objects of support and has drawn very largely upon the churches of the state. There has gone out many rumors about this Home and what had been done. These are some of the facts in the case. During the session of the Women's Convention, a meeting was called by the chairman of the board of the Home. These are some of the findings and final propositions offered: first, it was discovered that this Home had outstanding debts against it a year ago to the amount of \$10,000.00 or more and was not able to meet the state requirements in its housing and sanitary conditions. The Winston-Salem citizens paid the \$10,000.00 off and met the sanitary requirements and thus presenting the bill of \$13,000.00 or more in this said meeting. This final proposition was reached however, that the citizens of Winston-Salem accept a plot of land, 250 acres, that has been given them for the Home.

Second, they also accept a gift of a \$20,000.00 building to be placed upon this new tract.

Third. After the first and second have been met, then the present site of the Winston Orphan Home will be sold and the money



received from the sale of this property will be put in a building on the new site. This building is to be known as the Baptist Memorial Building of North Carolina.

Fourth. This new home is changed from the Baptist Orphanage to the Memorial Industrial School, is to take children from all over the state and financed not by the Baptists but by any people who are interested.

#### UNION REFORMER.

Too much credit cannot be given to the Union Reformer for its assistance in rushing our state work and publishing the articles written by our Corresponding Secretary. Its columns are always open to the Convention and its officers to speak whatever they wish. We regret very much that we have not been able to give something each week towards its support. We hope however, that we may be in position to compensate in a small way for its service. Each pastor should urge that his members take and read their denominational paper.

#### SHAW UNIVERSITY.

Shaw University lies right at the heart of this Convention. It does not only lie at the heart, but sometimes we think it is the heart itself, and especially if it stands for the purpose for which it was founded, the training of ministers and Christian workers. We stand greatly in need of trained men in our pulpits and trained lay workers. We must look to Shaw to give us these men. Then we must put something there that they may give to these men just what we are looking for. I shall not anticipate the recommendation of the board. Therefore I need not say more about Shaw, simply to ask your continued support and untiring efforts in putting over any program that might be presented here to you.

Again I wish to thank the entire brotherhood for their loyal support and confidence they have placed in me through these years as your humble president. I have fallen short many a time of even satisfying myself and I know of your expectations, but you have been kind in your criticism and considerate in your conclusions. Let us pray that the Lord will guide this meeting and preside here as it were Himself, and may we go down from here feeling that it is good that we have been in the house of the Lord.

ADDRESS OF CORRESPONDING SECRETARY,  
REV. C. S. BROWN, D. D.

PRESENTED AT WASHINGTON, N. C., 1924.

It may not be out of place to state that this meeting completes forty years of continuous service which I have given as an official of this Convention. It was forty years ago, in the city of New Bern, when I was first chosen secretary; during this period, I spent a few years as President, and three years as general missionary to introduce the "New Era Institute" work. I have attended every meeting of the Convention held during these forty years, except one session, and I was then out of this country. I have witnessed great changes and progress during this interval. Then the Baptist State Convention was small and unimportant; the delegation scarcely excelled a score of ministers,—it was exceedingly hard to raise three hundred dollars a year to pay the salary of a missionary. We had no secondary schools; the State Sunday School Convention was struggling into existence; they were just beginning to talk about organizing the Woman's Baptist State Convention. Our pastors stood far apart, and preferred an isolated existence to unity for the good of the cause. Our few Associations were weak and badly managed. It is gratifying to note the marked changes that have marked our progress. We have come a long way in forty years. The praise belongs to the Lord.

We face new conditions that demand of us the best that is in us, to hold what we have, to preserve the glorious record of our forefathers, and to meet the obligations that press upon us for the preservation and promotion of our great cause.

Apparently we are beginning to realize our duty to the interests of our great denomination as indicated in our efforts to consolidate our forces for aggressive work. We have evidently been seriously handicapped by permitting our various organizations to operate on independent lines. We ignored concerted action and resented all interferences with this ruinous policy. The blending of our state organizations into co-operative action under a Board of Promotion is certainly a hopeful sign, and we must decide to stand by this board in its plans to push our work.

It must be evident to all that we are still not measuring up as we should in meeting the reasonable demands made upon us. The work that we plan to do is divided as follows: (1) Home Missions, (2) foreign missions, (3) education. These should be studied carefully by all our leaders.

HOME MISSIONS includes state and county missions. This department is very vital in "Keeping the home fires burning". I was intensely interested in a recent appeal made by the white Baptists

of this State for this phase of their work. They made an appeal for \$126,000 to be raised at once for state missions, and gave the names of a hundred or more mission pastors in weak places that must be helped. In addition they argued that there were thousands of their young people who had not been lined up with their Sunday Schools. We lack vision to see our needs, hence we do practically nothing for state missions. Yet our organization must be maintained, our paper must be reinforced, our weak churches encouraged, new fields occupied, and agents supported. The more we do for state missions the more we will be able to do for other objects.

OUR EDUCATIONAL WORK is still our hardest problem. Many seem to feel that we must undertake to do what the State ought to do. The churches ought to undertake no educational work merely to have a school. The fundamental consideration should be the training of boys and girls for Christian service. The education given by the church should be largely Christian; otherwise we train church enemies rather than church workers. It is not easy to understand why our churches are so completely absorbed in giving our young people merely secular education. Many are more interested in teaching the boys and girls how to read and write than in the salvation of their souls.

We must have Baptist schools—thoroughly Baptist and orthodox. We need four Baptist high schools in this state as feeders to Slaw: two in the east, one in the south, and one in the west. We can never reach an agreement like this until bigger men than we are are called to fill our places. It takes more than religion to qualify one for leadership; he must have that peculiar endowment called "vision".

The claim of Shaw University must be acknowledged and honorably met. One hundred thousand dollars in five years sounds bigger than it is. We have over 1400 Baptist churches in North Carolina; and if each church would pay \$1.00 per month to this fund, we would have \$16,800 a year, or \$84,000 in five years. Or two hundred thousand Baptists paying one cent per month would raise two thousand dollars, or \$24,000 a year, or \$120,000 in five years. We can have no excuse for failing in this movement except down right indifference. In this progressive age, we must not be satisfied with doing little things. Let us undertake larger things for the Master.

OUR FOREIGN MISSION WORK grows in importance. We desire to congratulate you for the splendid showing along this line as compared to many other states. We are recognized leaders in foreign missions; and yet we can improve. We have still hundreds of missionary Baptist churches that give absolutely nothing

to support the gospel in foreign fields. This is indeed a reflection upon us. Our workers in Liberia must be generously remembered. The appeal from this field should stir us with unusual force. Rev. J. O. Hayes, Dr. C. C. Boone, Rev. W. H. Thomas and wife, and Miss Lyons are direct products of this State, and Mr. Faulkener, who soon sails, will add another to this roll of honor. Then, too, they are laboring in that part of Africa that holds special claims upon the Negro Christians of this country. Every station in Liberia needs re-enforcement.

Then we must not lose sight on Haiti. This attractive field invites us to larger efforts. To save Haiti for Christ, we will save a nation—a government. The people of this beautiful island are responding commendably to the improvements offered by the American occupation, and it is hoped that political conditions will soon become so established that American intervention will be discontinued, and the Haitians be permitted to control their own affairs.

We have also opened up mission work in Russia, which marks a new era in our missionary activities. No people on earth have undertaken such tribulations, political, religious, and social as the Russian people. Human life has had no value, and their suffering baffled description. We feel it our duty to go to the rescue of these millions to the extent of our ability. I rejoice greatly that the "door of opportunity" has been thrown wide-open to us to help the world to Christ. The people of the world are being bound together into one great community by the wonderful discoveries of science; and in spite of racial prejudice, we are being taught that "God hath made of one blood all the nations of men to dwell on the face of the earth."

**BAPTIST MINISTERIAL CONFERENCES.** As planned last session, twelve Ministerial Conferences were held in February, March, and April at twelve different points, for the purpose of stimulating interest and unity among Baptist leaders. The meetings were intensely interesting, although they were not largely attended. The enthusiasm of those present, at each meeting, was so great that we were asked to repeat them. These conferences, however, were a fair test of the unwillingness of our pastors generally to co-operate. We cannot hope for great advancement until our pastors agree to co-operate.

The program presented at these conferences is made a part of this report.

#### PROGRAM.

**THE BOARD OF PROMOTION.** The joint meeting of the various state boards held in Raleigh in June marked progress among

us as Baptists. We give in full a report of this meeting and the agreement reached.

### GREAT MEETING OF STATE BOARDS

June the third will no doubt mark a new era in Baptist work in North Carolina. At eleven o'clock on that day a joint meeting of all the boards of Baptist State bodies was held in the First Baptist Church, Raleigh, by request of the Baptist State Convention for the purpose of uniting more completely in the general work of the Convention.

The meeting was largely attended and was opened with devotions.

Dr. O. S. Bullock, president of the Convention, acted as chairman and C. S. Brown secretary. The chairman announced the object of the meeting and urged the elimination of selfishness on the part of all. Dr. C. S. Brown, Mr. C. C. Spaulding, Mrs. P. G. Shepard, Mrs. F. R. Mason, Miss Mary Burwell, Dr. A. W. Pegues followed in strong appeals for co-operation and unity. Finally a committee was formed of presidents and secretaries of these various bodies, together with Dr. E. E. Smith, Mrs. A. M. Moore, Prof. M. W. Williams, Mrs. A. L. E. Weeks, Rev. J. S. Brown, Mrs. Hattie Shepard and Mrs. E. E. Smith to recommend a plan of agreement to be submitted for adoption.

Recess was given for dinner to permit this Committee to prepare its report. Dinner was served in the Sunday school room of the church.

The meeting reassembled at 3 p. m. to receive the report of the committee.

The report was read by the Corresponding Secretary as follows:

### AGREEMENT

"We, your Committee on Plan of United Work, among all Baptists in North Carolina, representing the Baptist State Convention, the Women's Baptist State Convention, the Baptist State Sunday School Convention, and the B. Y. P. U. State Convention, recommend unanimously, the following agreements for united cooperative work:

1. That we unite and agree to raise an endowment fund of one hundred thousand dollars for Shaw University—the said sum to be raised within five years.

2. That we unite and agree to support foreign mission work as planned by our general convention.

3. That we agree to do Christian educational work together;

viz. (1) To aid worthy indigent girls, and (2) To aid worthy young men to prepare for the ministry.

4. We unite to do jointly our state and home mission work—(1) In destitute places in North Carolina, and (2) Among the women of our churches and race.

5. We agree to make out a common budget of all expenses incurred in operating our Convention, and distribute the same pro rata among our cooperating bodies.

6. That we will require that all receipts and disbursements to be published annually in our state minutes, and that all minutes be combined and published under one cover.

7. That we name and set apart the fourth Sunday in October to be observed in all our churches.

8. That we organize a Board of Promotion to work out the details of this compact, and to put in operation the same—this board to be composed of five members from each of the following Conventions: the Baptist State Convention, the Baptist State Sunday School Convention, and the three from the State B. Y. P. U. Convention.

The report was unanimously adopted by a standing vote.

The following persons were chosen as members of the Board of Promotion:

Baptist State Convention: O. S. Fullock, C. S. Brown, J. S. Brown, B. K. Mason and W. H. Moore.

The Women's State Convention; Mrs. P. G. Shepard, Mrs. A. L. Ransom, Mrs. T. S. Eaton, Mrs. R. H. Harris and Miss M. A. Burwell.

The State Sunday School Convention: C. C. Spaulding, A. W. Pegues, J. H. Moore, M. N. Lewis and Mrs. A. L. E. Weeks.

The State B. Y. P. U.; Dr. J. B. Davis, A. B. Johnson and Miss D. J. Saunders.

Dr. O. S. Fullock was chosen chairman of the Board, C. S. Brown secretary and Mrs. T. S. Eaton, associate secretary.

At a subsequent meeting, the Board of Promotion decided to advance two points: (1) to begin active co-operation immediately upon the adoption of the agreement, and (2) to employ a whole time secretary to conduct the work.

We submit this plan for your ratification.

We see but one danger in stressing exclusively our educational work, and that is our other conventional interests will be neglected—namely state missions and foreign missions.

THE PLEDGES made last year for Shaw are now due, and we

trust that you have come prepared to pay them. The five thousand dollars now due must be paid.

### ASSOCIATIONS AND CHURCHES

Churches.		Churches.	
Roanoke Association . . . . .	76	Bear Creek Association..	38
West Roanoke Association	58	Johnston District Asso...	38
Beulah Association . . . . .	17	Western Union Associa...	19
Old Eastern Association..	67	East Cedar Grove Associa.	38
Neuse River Association..	77	Lanes Creek Association	15
Mt. Peace Association....	32	Shiloh Association . . . . .	30
Cedar Grove Association..	54	Kenansville East. Asso..	44
High Point Association..	33	Union Association . . . . .	55
Deep River Association...	12	Lumber River Association	37
Mount-Catawba Associa..	25	New Bern Eastern Associa.	56
Zion Association . . . . .	37	Middle District Associa...	56
Wake Association . . . . .	51	Gold Hill Association....	10
Yadkin-Philadelphia Asso.	22	Trent River Association..	23
Ebenezer Association....	21	Pee Dee Association.....	61
Shiloh (Original) Asso..	33	Pee Dee Union Association	20
Middle-Ground Roanoke		Brunswick-Waccamaw As-	
Association . . . . .	21	sociation . . . . .	22
New Hope Association....	31	Middle Association . . . . .	28
Reedy Creek Association.	54		
Rowan Association.....	84	Total . . . . .	1395

This list of Associations—36 in number taken from old minutes—are made up of 1395 churches; and, if these would pledge one dollar a month for the Shaw Endowment, we would have \$16,044 a year, or \$80,220 in five years. This list does not include all our Churches and Associations and some have more churches than they are credited with. United action with but little sacrifice would enable us to raise the desired sum easily without neglecting other obligations.

### BAPTIST STATE CONVENTION—1923-1924

ACCOUNT WITH REV. GEORGE W. MOORE, TREASURER.

#### RECEIPTS

Balance on hand, at Convention.....	\$ 291.37
Cash deposited.....	735.54
Cash deposited.....	668.00
Cash deposited.....	1184.69
Cash deposited.....	277.78
Cash deposited.....	16.55
Cash deposited, (Shaw).....	364.00
	<hr/>
	\$3337.18

Received since by the Corresponding Secretary, and figures from various collecting agencies:

Wilson Chapel Ch., Rev. Alex Carr.....	\$ 5.00
B. Y. P. U., Union Asso., Rev. N. L. Rayford.....	5.00
St. Mark and Calvary Chs., Rev. J. S. Riddick.....	26.00
Manassas Chapel, Rev. M. C. Ransome.....	50.40
Deep Creek Ch., Rev. J. T. Ratliff.....	17.25
Hayes Chapel, Delway, Mrs. Nannie Cowan.....	5.00
B. Y. P. U., Pleasant Plains, Hertford.....	10.00
First Baptist Ch., Teacheys, Miss Hattie J. Gavins.....	1.00
New Liberty Ch., Rev. C. F. Pope.....	15.00
Mt. Vernon Ch., Durham, Rev. W. C. Williamson.....	50.00
Mt. Moriah Ch., Winton, Rev. C. S. Brown.....	40.00
Brookston Ch., Rev. L. A. Brooks.....	5.32
Hecks Grove, Rev. L. A. Brooks.....	2.00
Union Grove, Rev. L. A. Brooks.....	3.62
First Baptist Ch., Teacheys, Miss Hattie J. Gavins.....	1.00
Rev. George F. Williams, Foreign Missions.....	5.00
First Baptist Ch., Garland, Rev. J. J. Lamb.....	1.44
Miss Florence E. Ellis, Shaw pledge.....	10.00
Keathren Chapel, Kerr, Rev. H. Peterson.....	1.00
First New Light Ch., Rev. H. Adams.....	6.49
Kearney Chapel, Rev. J. S. Thomas.....	9.00
Rev. N. B. Dunham.....	5.00
Mrs. Bettie Dunham.....	.60
First Baptist Ch., Battleboro, Rev. J. W. Wood.....	5.00
Royal Chapel, Ivanhoe, Miss I. J. Kerr.....	3.19
Shiloh, Rev. N. A. Cheek.....	11.48
Olive Grove, Rev. N. A. Cheek.....	7.58
Belton Grove, Rev. N. A. Cheek.....	5.25
Haywood's Grove, Rev. N. A. Cheek.....	5.85
Lake's Chapel, Ivanhoe, T. E. Murphy.....	5.00
First Baptist Ch., Teacheys, Miss H. J. Gavins.....	1.00
First Baptist Ch., Coleraine, Jackson Holley.....	4.25
First Baptist Ch., Southport, I. M. Hankins.....	4.00
A. W. Pegues, Sec. Baptist S. S. Convention.....	40.00
Pleasant Hill, Kelly, D. R. Corbett (foreign missions)....	12.00
Ministers Conference, Edenton.....	9.00
Andrews Chapel, Clinton, L. E. Powell, Sec.....	3.48
Laurel Hill Ch., Raeford, F. D. Bandy.....	9.80
Ministers Conference, Scotland Neck.....	10.66
Eddie Newkirk, Rooks.....	5.20
First Baptist Ch., Garland, Rev. J. J. Lamb.....	2.57
Ministers Conference, Goldsboro.....	2.50
Mrs. Victoria L. Hale, Halifax, for Shaw.....	6.00
First Baptist Ch., Teacheys, Miss Hattie J. Gavins.....	1.00



Pleasant Grove Ch., St. Paul, Rev. F. D. Bandy.....	5.00
Emanuel McMillan, St. Paul.....	5.00
First Baptist Ch., Rocky Mount, for Shaw, J. S. B.....	80.00
Conference, Rocky Mount.....	10.80
Liberty Ch., Rev. C. F. Pope, for missions.....	15.00
Beaver Dam Ch., Clinton, Rev. J. D. Cowans.....	1.58
Ministers Conference, Henderson.....	19.00
Ministers Conference, Wilmington.....	53.00
Ward's Chapel, Rev. J. D. Cowan.....	1.58
Zion's Grove, Rev. L. T. Bond.....	10.00
First Baptist Ch., Fayetteville, Shaw.....	50.00
First Baptist Church, Fayetteville, missions.....	50.00
Mt. Vernon Ch., Durham, Rev. W. C. W., Shaw.....	50.00
St. John Ch., Rev. H. I. Quick.....	2.00
Beauty Spot Ch., Rev. W. T. Currie.....	7.50
Pleasant Hill Ch.....	5.00
New Hope Ch., Rev. J. F. Freeman.....	5.75
Baptist Union, Rev. J. M. Smith.....	2.00
First Baptist Ch., Parkton, Rev. J. M. Smith.....	6.75
First Baptist Ch., Red Springs, Rev. F. D. Eandy.....	3.00
Friendship Ch., Fayetteville, C. T. U.....	12.90
P. Y. P. U., First Baptist Ch., Fayetteville, Shaw.....	2.00
S. S., First Baptist Ch., Fayetteville, Shaw.....	5.00
Heck's Grove, Rev. J. M. Taylor, for missions.....	6.80
Keathren Chapel, Rev. H. Peterson.....	3.32
Piney Woods Chapel, W. E. Bennett, Sec.....	11.19
Rev. S. W. Smith, Clarkton.....	5.00
Rev. N. B. Dunham, White Oak, Russia Bibles.....	5.00
Gen. Collection, Fayetteville Conference.....	86.85
First Baptist Ch., Teachey's, Miss Hattie J. Gavins.....	1.00
West Roanoke Union Meeting, Rev. D. L. Simons.....	33.69
Wadesboro Conference .....	22.00
Elizabeth Ch., Pee Dee, Mrs. Emma Pratt.....	3.00
East Rockford Ch., Rev. J. E. P. Little.....	3.00
Wake Association, for Shaw.....	500.00
First Baptist Ch., High Point, Rev. S. L. Parham.....	100.00
Shiloh, Rev. N. A. Cheek.....	6.91
Belton Creek, Rev. N. A. Cheek.....	3.43
Haywood's, Rev. N. A. Cheek.....	5.62
Brunswick-Waccamaw Union, Rev. W. H. Haynes.....	6.15
Ministers Conference, Charlotte.....	20.00
First Baptist Ch., Charlotte.....	69.25
Friendship Church, Charlotte.....	50.00
Ebenezer Ch., Charlotte, due bill, \$25.00.....	25.00
Rev. R. D. Harris.....	5.00
White's Creek Ch., Rev. W. T. Currie, Shaw.....	5.00
Adoram Ch., Rev. J. N. Powers, Shaw.....	5.00

First Baptist Ch., Jacksonville, Rev. J. T. Kerr, Shaw.....	5.00
Brookston Ch., Rev. L. A. Brooks, missions.....	4.45
Union Grove Ch., Rev. L. A. Erooms, missions.....	4.04
Swift's Creek, Rev. L. A. Brooks, missions.....	4.06
Missionary Union, Charlotte, Mrs. Walker.....	5.00
Royal Chapel, Mrs. I. J. Kerr.....	3.05
Level Creek Ch., Rev. J. H. Caldwell.....	15.00
Mt. Calvary Ch., Rev. J. H. Caldwell.....	10.00
New Bethel, Winston, J. H. Hamlin.....	50.00
Ministers Conference, Greensboro.....	14.20
Shiloh Ch., Greensboro.....	50.00
Providence Ch., Greensboro.....	25.00
Hayes Chapel, Delway, Mrs. Nannie Cowan.....	5.80
Shiloh Ch., Rev. W. H. Moore.....	40.00
Middle District Union Meeting.....	23.35
L. R. Ray, Holly Springs.....	5.00
Rev. J. W. Blacknall, Garysburg.....	20.00
Second Baptist Ch., Durham, Rev. W. D. Smith.....	10.00
W. D. Smith, Durham.....	10.00
St. James Ch., Troutman, Rev. W. S. Sherrill.....	4.36
Spring Green Ch., Miss Sallie Troy.....	4.00
First Baptist Ch., Teachey's, Miss Hattie J. Gavins.....	1.00
First Baptist Ch., Garland, Rev. J. J. Lamb.....	2.45
First Baptist Ch., Southport, Rev. C. Goodman.....	5.00
First Baptist Ch., Jacksonville, Rev. J. T. Kerr.....	10.00
C. C. Spaulding, Shaw.....	25.00
Pleasant Plains, Ahoskie, Rev. G. W. Watkins.....	40.00
Heck's Grove, Creedmore, Rev. J. M. Taylor.....	6.00
Rev. J. W. Wood, Weldon.....	5.00
First Baptist Ch., Coleraine, Jackson Holley.....	5.00
St. Delight, Walstonburg, Rev. C. C. Crawford.....	12.50
First Baptist Ch., Henderson, Rev. A. W. Pegues.....	50.00
Falling Run, Fayetteville, Chas Evans.....	15.50
Mt. Olivet Ch., Portsmouth, Rev. C. C. Somerville.....	5.00
Wakefield Ch., balance due.....	7.00
Rev. M. W. Williams.....	25.00
J. Z. Horton, Washington, D. C.....	10.00
Rev. H. I. Quick, on Shaw pledge.....	25.00
First Baptist Ch., Teachey's, Miss Hattie J. Gavins.....	1.00
Received .....	27.50
Lucy Thompson.....	25.00
F. R. Mason, Friendship.....	40.00
Ebenezer, Charlotte.....	18.00
First Baptist Ch., Charlotte.....	5.65
J. W. Wood.....	10.00
W. E. Wimberly.....	10.00
W. H. Moore.....	10.00

M. W. Williams.....	5.00
Mrs. S. J. Sloan, W. H. Miss. Union.....	5.00
Mt. Vernon Ch., Durham, Shaw.....	48.00
Beaver Dam Ch., Rev. J. D. Cowan.....	1.48
First Baptist Ch., Teacheys, Miss Hattie J. Gavins.....	1.00
Heck's Grove, Rev. J. M. Taylor.....	2.90
Andrew's Chapel, Mrs. Leah H. Powell.....	2.30
Hayes' Chapel, Mrs. Nannie Cowan.....	1.30
Union Grove, Rev. L. A. Brooks.....	2.71
Swift Creek, Rev. L. A. Brooks.....	2.55
Brookston, Rev. L. A. Brooks.....	2.08
Lakes Chapel, T. E. Murphy.....	4.00
A. Troy, Acme, N. C. (church).....	6.04
First Baptist Ch., Southport, Miss Effie Nixen.....	2.00
Shiloh, Rev. N. A. Cheek.....	6.38
Olive Grove, Rev. N. A. Cheek.....	6.27
Belton Creek, Rev. N. A. Cheek.....	5.10
Haywood's, Rev. N. A. Cheek.....	5.57
Second Baptist, Durham, Rev. W. D. Smith.....	10.00
J. J. Lamb, Garland.....	1.84
Beaver Dam Ch., J. D. Cowan.....	1.00
Lakes Chapel, Ivanhoe.....	2.35
Deacon's Union, Middle District Asso.....	19.00
Pilgrim's Rest, Rev. J. Reaves.....	13.05
N. E. & C. F. Convention.....	50.00
Baptist Usher's Asso., Wilmington.....	10.00
J. J. Lamb, Garland.....	1.27
Hayes Chapel, Delway, Mrs. Cowan.....	2.00
First Baptist Ch., Teacheys, Miss Hattie J. Gavins.....	1.00
Keathren Chapel, Rev. H. Peterson.....	5.00
Middle District Union Meeting.....	30.00
Andrew's Chapel, Clinton, Mrs. L. E. Powell.....	2.25
Christian Chapel, J. H. Matthias, Sec.....	9.83
Brookston, Rev. L. A. Brooks.....	2.00
Union Grove, Rev. L. A. Brooks.....	1.35
Swift Creek, Rev. L. A. Brooks.....	2.31
West Roanoke Association, Foreign Missions.....	227.00
West Roanoke Association, Mrs. Jones.....	52.00
Beulah Association, cash and due bill.....	60.00
Speights Chapel, Lucama, Rev. E. M. Hooker.....	7.00
J. D. Cowan.....	.97
Miss Maggie Collins, Edenton.....	5.00
Winn's Chapel, Mt. Olive.....	25.06
Wake Baptist Missionary Union.....	15.00
Pleasant Grove Ch., Dr. N. F. Roberts.....	7.20
Baptist State S. S. Convention.....	350.00
First Baptist Ch., Louisburg.....	19.54

First Baptist Ch., Wilson, Dr. J. L. Peacock.....	78.80
Rev. J. T. Kerr, Jacksonville, Shaw pledge.....	25.00
Rev. A. C. Price, pledge.....	21.40
Mt. Baptist Ch., Winston-Salem.....	25.00
Tabernacle Baptist Ch., Wilson.....	40.00
Union Association, Fayetteville.....	135.00
First Baptist Ch., Smithfield.....	10.00
Rev. D. J. Avery.....	5.00
East Market St., Greensboro.....	27.50
Roanoke Association.....	25.00
Shiloh, Henderson.....	50.00
Miss Ada Glenn, for Woman's Union.....	100.00

## EXPENDITURES

1923-1924

G. W. Watkins, expense account.....	10.00
Traveling .....	11.40
Guide Publishing Co., printing circulars and stationery....	18.50
G. W. Moore.....	26.00
From I. S. Riddick to G. W. Moore.....	50.40
G. W. Moore, Deep Creek Union.....	17.25
New Liberty Ch. to G. W. Moore.....	15.00
Mt. Vernon Ch. to G. W. Moore.....	50.00
Guide Publishing Co., printing.....	16.20
Postage, for two months.....	12.00
A. W. Pegues, Sec., to G. W. Moore.....	40.00
Traveling to Edenton and return.....	8.00
J. W. Ligon, Edenton meeting.....	10.00
Expenses to Scotland Neck and return.....	3.40
Expenses to Goldsboro and return.....	5.68
Expenses to Rocky Mount and return.....	5.60
Conference at Rocky Mount, O. S. Bullock.....	3.30
Conference at Rocky Mount, A. W. Pegues.....	2.65
Conference at Rocky Mount, R. A. Lile.....	1.00
Conference at Henderson and return.....	10.60
Conference at Henderson, A. W. Pegues.....	2.20
Stationery, paper and envelopes.....	8.00
W. H. Moore, printing and distributing circulars.....	4.50
J. L. Peacock, traveling expenses to conferences.....	12.20
G. W. Watkins, traveling expenses to conferences.....	10.00
C. S. Brown, traveling expenses to conferences.....	12.20
Fayetteville Conference, A. W. Pegues, expenses.....	3.35
Fayetteville Conference, A. W. Pegues, Shaw.....	135.00
C. S. Brown, salary.....	250.00
Fayetteville, J. L. Peacock, expenses.....	2.00
Fayetteville, T. W. Dwelle, expenses.....	3.50

Fayetteville, C. S. Brown, expenses.....	10.00
Dr. A. A. Graham, foreign missions.....	78.11
Ccr. Sec., traveling expenses.....	3.50
A. W. Pegues, expenses to Wadesboro.....	4.00
C. S. Brown, expenses to Wadesboro.....	19.80
G. W. Moore, Wake Association.....	500.00
Church at Wilson.....	40.00
G. W. Watkins, expenses to Charlotte.....	10.00
C. S. Brown, expenses to Charlotte.....	20.00
G. W. Moore, Treas, Shaw.....	136.00
G. W. Moore, Treas, due bill, Mdoona.....	25.00
Dr. A. A. Graham.....	25.00
G. W. Moore, Treas, for Shaw.....	50.00
Shiloh and Providence Chs., Greensboro to G. W. Moore...	75.00
J. T. Hairston, printing bills, etc.....	6.25
J. L. Peacock, traveling expenses.....	7.25
C. S. Brown, to conference and return.....	14.00
G. W. Moore, Treas.....	63.35
C. W. Moore, Treas, Shaw.....	50.00
G. W. Moore, Treas.....	25.00
G. W. Moore, Treas., Pegues.....	62.50
Guide Publishing Co., cards.....	6.50
Postage for one month.....	2.50

## Report by Treas. Moore:

Paid Shaw to date.....	4774.99
Paid Shaw.....	225.01

Total for 1923-1924...\$5000.00

In hand of Treasurer.....	93.00
In hand of Treasurer.....	27.50
In hand of Treasurer.....	25.00
In hand of Treasurer.....	40.00
In hand of Treasurer.....	18.00
In hand of Treasurer.....	5.00
In hand of Treasurer.....	5.65
In hand of Treasurer.....	10.00
Trip to Raleigh.....	11.40
G. W. Moore.....	48.00
Stamps.....	1.00
Printing Circulars.....	18.50
Trip to Raleigh.....	11.40
1,000 Envelopes.....	5.40
Letter-heads.....	4.00
To Winston-Salem and return.....	14.60
1,200 Programs.....	8.40
W. H. Moore, on minutes.....	80.05

W. H. Moore, expenses.....	12.00
W. H. Moore, minutes.....	30.00
A. A. Graham, foreign missions.....	227.00
Mrs. E. Jones, foreign missions.....	52.00
C. S. Brown, traveling expenses.....	9.00
J. D. McRae, for finance committee.....	15.00
A. A. Graham, foreign missions.....	150.00
W. H. Moore.....	75.00
G. M. James, Asst. Sec.....	27.50
R. Spiller, service.....	10.00
J. S. Brown, service.....	12.00
S. N. Vass.....	40.00
James Timlic, Treas for Orphanage.....	100.00
J. W. Ligon, Editor.....	100.00
Orgen Printing Co.....	16.25
C. S. Bullock, service.....	8.00
G. W. Moore, service.....	50.00
Mechanics and Farmers Bank.....	500.00
J. L. S. Hollomon, on expenses.....	10.00
C. S. Brown, expenses of Executive Committee.....	30.00
J. W. Ligon, Editor.....	100.00
Shaw University.....	228.00
J. L. Peacock, expenses to Wilson.....	6.80
James Timlic, Treas for Orphanage.....	100.00
P. O. Box Rent.....	1.50
J. W. Ligon.....	40.00
W. S. Turner, traveling expenses.....	5.00
J. W. Ligon.....	100.00
A. W. Pegues.....	4.98
P. O. Box Rent.....	1.50
O. S. Bullock, for dinner.....	34.00
Due Treas., for balance paid on note M. & F. Bank.....	4.00
P. O. Box Rent, due Treas.....	1.50
Citizens National Bank for overdraft, due Treas.....	1.28
Interest on Note.....	7.60
Mechanics & Farmers Bank.....	500.00
Mechanics & Farmers Bank.....	1.52
Board Meeting Expenses.....	50.00
Returned check of W. S. Creecy.....	79.00
Returned check of J. D. McRae.....	25.00

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Total..\$7625.00

## PROCEEDINGS OF THE MINISTERS CONFERENCE.

The North Carolina Baptist Ministers' Conference met with the First Baptist Church, Washington, N. C., Thursday, at 8:30 A. M., October 30, 1924, with Dr. Geo. W. Moore presiding. Rev. N. A. Cheek and Dr. N. F. Roberts led the opening devotion. Hymn No. 260, "A Charge to keep I have," etc., was sung. The 23rd Psalm was read as a Scripture lesson. Dr. Roberts offered prayer. "All hail the power of Jesus' name," was sung.

After a few remarks by the President, he put forward the claim of the Superannuated Ministers. Dr. Dwelle was asked to lead the discussion Dr. Dwelle strongly endorsed the movement, spoke very feelingly in behalf of those who have worn themselves out in the Ministerial service.

The various Committees were appointed:

### LIST OF COMMITTEES.

Officers—Rev. R. D. Harris, Rev. P. D. Bynum, Rev. G. W. Penny, Rev. J. N. McKnight, Rev. A. T. Price.

Plan for the relief of Aged Ministers—Rev. T. H. Dwelle, Rev. N. A. Cheek, Rev. A. A. Morisey, Rev. W. C. Pope, Rev. G. A. Mial, Rev. J. T. Kerr.

On Constitution and By-laws—Dr. W. H. Moore, Rev. J. D. McRae.

The ministers paid their annual fees to the amount of \$15.25. The next in order was the report of the Treasurer:

Washington, N. C. Oct. 27, 1924.

### N. F. ROBERTS IN ACCOUNT WITH THE MINISTERS' UNION.

Debtor to balance on hand.....	\$ 3.00
To amount received from Union last annual meeting....	41.50
	\$ 44.50

### EXPENDITURES.

Rev. Thomas Parker .....	\$ 2.00
Rev. R. H. Harper.....	2.00
Rev. D. L. Simons for expense.....	5.00
Rev. W. H. Moore for minutes.....	10.00
Rev. G. W. Moore.....	5.00
Rev. R. Rawler.....	2.50
	\$ 26.50

Total amount paid out.....	\$ 26.50
Balance on hand.....	18.00

DR. N. F. ROBERTS, Treasurer.

A motion prevailed that the report be adopted.

## DISBURSEMENTS.

Rev. I. S. Taylor.....	\$ 2.50
Rev. Thomas Parker .....	2.00
Dr. W. H. Moore for minister.....	10.00
Dr. George W. Moore.....	5.00
Rev. D. L. Simons.....	5.00
Dr. N. F. Roberts.....	5.20
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Total disbursements .....	\$ 19.70

## REPORTS.

## REPORT ON PLAN FOR THE RELIEF OF AGED MINISTERS:

We, your Committee on Plan for the Relief of Aged Ministers beg to recommend that each Church in the State take a collection of not less than \$2.00 and send to the Treasurer of the Ministers' Conference. We also recommend that this report be offered to the regular Convention for endorsement. The Convention endorsed this report.

Respectfully submitted,  
 S. L. PARHAM  
 L. H. DWELLE,  
 N. A. CHEEK,  
 A. A. MORRISEY  
 W. C. POPE,  
 G. A. MIAL  
 J. T. KERR.

## REPORT ON OFFICERS.

We, your Committee on Officers, beg to submit the following report:

For President—Dr. George W. Moore.  
 For Vice-President—Dr. J. T. Williams.  
 For Recording Secretary—Rev. D. L. Simons.  
 For Corresponding Secretary—Dr. R. Spiller.  
 For Treasurer—Dr. N. F. Roberts.

Respectfully submitted,  
 R. D. HARRIS,  
 P. B. BYNUM,  
 G. W. PENNY,  
 J. N. McKNIGHT,  
 A. T. PRICE, Committee.

The following Committee on Constitution and By-Laws made their report by reading to the body the Constitution and By-laws. After some discussion a motion prevailed that the Constitution be adopted.

## BOARD OF CONTROL.

Dr. J. H. Moore, Rev. S. L. Parham, Rev. J. T. Kerr, Dr. R. Spiller, Rev. J. M. Newkirk.

President, Secretary and Treasurer Ex-officio members.

The session closed to meet with the First Baptist Church, High Point, N. C., Tuesday before the First Sunday in November, 1925.

REV. GEORGE W. MOORE, D.D., President.  
 REV. D. L. SIMONS, Rec. Secretary,  
 REV. R. SPILLER, D.D., Cor. Secretary.



**CONSTITUTION OF THE BAPTIST MINISTERS RELIEF  
CONFERENCE OF NORTH CAROLINA.**

**PREAMBLE.**

Whereas a large majority of the aged superannuated Baptist Ministers are in dire need of financial aid in their decrepit condition, and whereas, quite a number of worthy ministers' widows also need similar assistance, therefore the following Constitution is hereby drafted governing the Baptist Ministers Conference of North Carolina.

**ARTICLE I—NAME.**

The name of this organization shall be the Baptist Ministers Conference of North Carolina.

**ARTICLE II—OBJECT.**

The object of this organization shall be to render all possible aid morally, spiritually and financially to worthy Baptist ministers' widows and aged and decrepit Baptist Ministers of the gospel of this State worthy of said aid.

**ARTICLE III—MEMBERSHIP AND DUES.**

Any Baptist Ministers in good and regular standing may become an annual member by the payment of \$1.00 each year.

**ARTICLE IV—OFFICERS.**

The officers of the body shall be a President, Vice-President, Secretary, Treasurer, Corresponding Secretary, and a Board of Control consisting of nine.

**ARTICLE V.**

At each annual meeting or as often between as possible the Board of Control shall recommend worthy beneficiaries to be aided in proportion to their necessity and the amount in treasury.

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**BY-LAWS.**

Section 1. Time of meeting—This body shall meet one day prior to the regular session of the Baptist State Convention.

2. At each meeting there shall be a program rendered including an annual sermon.

3. Reports of all officers and Board of Control shall be submitted.

4. All officers shall be elected annually.

5. There shall be a letter blank provided for this Ministerial Relief fund, giving each church an opportunity to donate annually.

By motion the above Constitution was adopted with necessary additions.

## CONSTITUTION.

### ARTICLE I.

This Convention shall be known as THE BAPTIST STATE CONVENTION OF NORTH CAROLINA.

### ARTICLE II.

It shall be the object of this Convention to encourage and assist Shaw University; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among all the people of the State; to support the Gospel in all destitute portions of the State; to send the Gospel to Africa and other heathen lands; to encourage the distribution and the study of the Bible and sound religious literature; to assist Baptist churches in the erection of suitable houses of worship in unoccupied sections; to encourage the proper care of indigent orphan children and destitute and aged ministers of the Gospel; and to promote all agencies for social betterment.

### ARTICLE III.

Section 1. This Convention shall be composed of Baptist Associations of North Carolina, regular Baptist churches, and all Baptist organizations of a missionary nature or character, and members in good standing in regular Baptist churches.

Sec. 2. Any person in good standing in a Baptist church may become an annual member of this Convention by the payment of one dollar. Any Baptist Association may be represented by the payment of fifty cents per church, and may send one delegate for every ten churches or fraction thereof. Any Baptist church contributing during the year to the objects of this Convention, shall be entitled to representation in this body, and churches so represented shall be required to pay an additional sum of two dollars annually, to meet the current expenses, and pastors of such contributing churches shall be considered members of this Convention by virtue of office. All churches, associations and Baptist organizations contributing money for Foreign Missions, shall be permitted to designate where this money shall be sent, and each member present shall be entitled to one vote on all questions.

### ARTICLE IV.

Section 1. The officers of this Convention shall be a President, four Vice-Presidents, a Treasurer, Recording Secretary, and Assistant Recording Secretary, a Corresponding Secretary, a Statistician and an Auditor.

Sec. 2. To promote more vigorously the work of this Convention there shall be appointed a State Mission Board, consisting of thirty-five members, elected by this body, and one member from each Association in the State. The members of this Board shall be considered the direct representatives of the interests of the Convention in their respective sections. The State Mission Board may appoint from time to time sub-committees for the prosecution of the work of the Board. The Executive Committee shall be made up of the members of the State Mission Board.

Sec. 3. The Executive Committee, in addition to its general duties, is authorized through its representatives to confer with and institute plans for co-operative work in the State with the State Sunday School Convention and the Woman's Baptist State Convention, and with the other existing Baptist organizations.

Sec. 4. The President shall preside at all the meetings of this Convention, sign all orders drawn upon the Treasurer. One of the Vice-Presidents shall perform the same duties in the absence of the President.

Sec. 5. The Recording Secretary and Assistant Recording Secretary shall keep a faithful record of the proceedings of the Convention and shall prepare the minutes for the press, publish and distribute the same.

Sec. 6. The Treasurer shall receive all funds collected for this Convention and make public acknowledgment of same every month in a paper designated by the Convention; hold all cash and notes belonging to the Convention, forward at least once in two months all contributions to their proper destination, and give a suitable bond to the Board of Missions, and make a full report of receipts and disbursements to the Convention, and to turn over to his successor in office, on retiring, all the papers and books belonging thereto.

Sec. 7. The Corresponding Secretary shall be considered the official representative of the Board of Missions, and shall conduct the correspondence of the Convention, issue all appeals for funds, make out and sign all orders on the Treasurer, and shall report as agent of the Mission Board to the Convention all the work done during the year, and offer recommendations for the future development of the work. He shall receive contributions for all objects of the Convention, and pay the same over to the Treasurer within thirty days. The Board of Missions shall fix the salary of the Corresponding Secretary and all other agents and missionaries of the Convention.

Sec. 8. The Auditor shall, before each annual meeting of the Convention, examine carefully the receipts, disbursements, vouchers, papers and books of the Treasurer, and his certificate to the facts in the case shall be attached to the Treasurer's report.

#### ARTICLE V.

Section 1. The Executive Committee, composed of fifteen members, elected by the Mission Board, shall be located at Raleigh, N. C., and shall have charge of the work of the Convention, subject to the approval of the Board of Missions.

Sec. 2. The officers of the Convention shall be elected annually. The officers and missionaries shall be members in good standing in regular Baptist churches.

#### ARTICLE VI.

The Convention shall meet annually on Tuesday evening before the First Sunday in November, and close the following Friday evening.

The Board of Missions shall meet at 10:00 o'clock A. M. on the day of the convening of the Convention and at the same place.

#### ARTICLE VII.

The funds of this Convention shall be designated as Educational, Foreign Mission, Home Mission and General. The funds shall be kept separate and distinct, and the money contributed to either must be applied as designated. Any moneys sent up for any other object approved by the Convention shall be turned over to that object.

#### ARTICLE VIII.

This Constitution may be changed or amended at any regular meeting of the Convention, prior to the last day, by a two-thirds vote of the members present, provided notice of the same was given the previous year.

WOMAN'S AUXILIARY CONVENTION,  
CONSTITUTION.

The members from Societies, Unions and Associations met in Hertford, N. C., for the purpose of putting in effect the benevolent intention of the constituents by organizing a plan co-operating and combining and directing latent energies of the denomination for the spreading of the Gospel, adopted rules, which are amended from time to time, as follows:

Article 1. This Assembly shall be known as the WOMAN'S BAPTIST STATE CONVENTION AUXILIARY TO THE UNION BAPTIST STATE CONVENTION.

Article 2. The object of this Convention shall be to promote the cause of Home and Foreign Missions, to assist in supporting the Reform School located at Charlotte, and to complete the establishment of the Old Folks' Home, located at Scotland Neck, N. C., Orphan Asylum at Oxford and Winston, N. C., Roanoke Collegiate Institute, and several other schools in North Carolina, and to advance the cause of Christ in whatever way it can.

Article 3. That this Convention be composed of Missionary Unions local Societies, Associations, Bands, etc. Annual and Life members will be admitted by the payments, as follows: Unions and Associations, \$5.00; Societies, Clubs, Bands, etc., \$2.00; Annual members, 50 cents; Life members, \$5.00.

Article 4. That we send each year for Foreign Missions a donation for part payment on one missionary's salary (Susan B. Taylor) while engaged in the work of the Foreign Mission Board, directed by Rev. L. G. Jordan, located at Philadelphia.

Section 1. That we pledge also to pay the expense of one missionary employed in the Haitien work by the Union Baptist Convention of North Carolina.

Article 5. That the officers shall be: President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer and Auditor, and the officers of the Convention shall be each, by virtue of his office, members of the boards.

Article 6. The Treasurer shall hold all moneys and valuables belonging to the Convention, and shall make a proper entry of all receipts and disbursements. All orders for money must be signed by the President. Books shall be open at any time for inspection.

Article 7. The Recording Secretary shall keep a strict record of all proceedings of the Convention.

Article 8. The Corresponding Secretary shall correspond with every Society, Bank, Union, etc., that represents in the Convention, and keep file communication of the same.

Article 9. All officers appointed by the Convention shall be members of some regular church in Union with the churches composing this Convention.

Article 10. The bodies and individuals composing this Convention shall have a right to specify the object or objects to which their contributions shall be applied, but when no specification is made the Convention shall use its best judgment in applying the same.

**BY-LAWS.**

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1. It shall be the duty of the Secretary of the Convention within thirty days to notify all members of their appointments, and chairmen of such committees of their appointment of chairmen.

2. The rules of order for the Convention shall be those laid down in "Mell's Manual of Parliamentary Practice" or other good authorities, but in cases where these differ, or for which they do not provide, the President shall exercise her judgment, subject to appeal to the Convention.

3. Any dissension arising on the floor of the Convention is out of order, and it shall be the duty of the President to suppress such.

4. Speeches in support of a report or individual shall be short, and no one person shall be allowed to speak on the same more than five minutes.

5. The Secretary shall form the closest possible connection with the members of the Convention by distributing circular letters, leaflets, newspapers, or the most expedient way for our people.

6. The By-Laws may be altered at any time by a majority vote, except on the last day of the Convention.

7. That the Executive Board shall meet for the further transaction of business pertaining to the Convention the morning of the last day of the Convention at 10:00 o'clock A. M.



# MINUTES

OF THE

## Fifty-First Annual Session

OF THE

# North Carolina Baptist State Sunday-School Convention

AND

## Baptist Young People's Union

HELD WITH

### FIRST BAPTIST SUNDAY SCHOOL,

AUGUST 5th, 6th and 7th, 1924

WINSTON-SALEM, N. C.

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#### OFFICERS:

President—Hon. C. C. Spaulding.....	Durham, N. C.
Vice-President—Prof. C. F. Graves.....	Elizabeth City, N. C.
Vice-President—Prof. F. M. Fitch.....	Winston-Salem
Vice-President—Rev. J. F. Davis.....	
Vice-President—C. C. McIntyre.....	Rocky Mount, N. C.
Vice-President—Prof. W. H. Fuller.....	Raleigh, N. C.
Vice-President—Rev. N. F. Brooks.....	Beaufort, N. C.
Recording Secretary—J. W. Paisley.....	Winston-Salem, N. C.
Asst. Recording Secretary—Miss C. V. Mosely.....	Method, N. C.
Corresponding Secretary—Dr. A. W. Pegues.....	Raleigh, N. C.
Treasurer—A. J. Rogers.....	Raleigh, N. C.
Auditor—Dr. A. L. E. Weeks.....	Wilson, N. C.

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Next session will be held with the First Baptist Church and Sunday School, Tuesday before the second Sunday in August, 1925, Hamlet, N. C.

**BOARD OF MANAGERS.**

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Prof. W. H. Knuckles  
 Rev. J. J. Scarlett  
 Rev. G. W. Moore  
 Rev. W. R. Underwood  
 Rev. S. L. Parham  
 Mr. H. R. Goodson  
 Mr. W. H. Ray  
 Mr. M. W. Williams  
 Dr. J. S. Brown  
 Dr. N. F. Roberts  
 Mr. L. Hester  
 Rev. E. M. Saunders  
 Dr. C. S. Brown  
 Dr. E. E. Smith  
 Mr. J. L. Walker  
 Mr. A. L. Leek  
 Rev. W. H. Moore  
 Rev. G. S. Stokes  
 Mr. M. C. D. Rowe  
 Prof. W. N. Nelson  
 Mr. W. W. Hardy

Mr. Seldon Jeffries  
 Mr. C. C. F. Jingles  
 Mr. Guyon Perry  
 Mrs. J. S. Taylor  
 Rev. Z. H. Thomas  
 Rev. O. R. Gordon  
 Mrs. Hattie L. Christian  
 Rev. J. F. Davis  
 Rev. J. E. Boykins  
 Mr. J. H. Broadway  
 Dr. P. F. Roberts  
 Mr. C. F. Hasty  
 Mrs. C. Fannie Blount  
 Mr. M. A. Hoover  
 Prof. J. L. Levister  
 Dr. O. S. Bullock  
 Mrs. A. L. E. Weeks  
 Prof. M. N. Lewis  
 Mr. W. B. Morris  
 Rev. S. D. Morton

Respectfully submitted,

REV. E. M. SAUNDERS  
 MR. A. J. SYKES  
 DR. P. F. ROBERTS  
 MISS OMEGER STEVENS  
 MR. GUYTON PERRY  
 MR. W. H. RAY  
 MISS MINNIE SCALES  
 REV. B. F. JORDAN  
 MISS RACHEL HALL,  
 REV. R. W. UNDERWOOD  
 PROF. W. H. KNUCKLES  
 REV. J. H. E. NELSON  
 BRO. A. H. SMITH  
 BRO. FRED M. KING  
 R. W. BROWN,  
 DENNIS TYSON  
 REV. GEORGE WILLIAMS  
 DR. J. E. DAVIS,

MRS. AEB STINSON, Secretary.

Committee.



## REGISTER OF DELEGATES AND VISITORS,

Asheville—Mount Zion:

Miss Marie G. Jackson, 26 Magnolia Avenue  
Benjamin Jackson.

Beaufort, —————:

Rev. N. F. Brooks.

Bennett —————:

Minnie C. Glover.

Burlington—First Baptist:

Miss Lessie Lee  
Rev. J. E. Coykin, Box 795.

Charlotte—First Baptist:

W. B. Morris, 515 S. Graham St.  
Mrs. Eliza C. Moore, 800 South Church St.  
Dr. J. H. Moore, 800 S. Church Street.

Charlotte—Ebenezer:

Miss Mary L. Wilson, 304 East Vance Street  
C. S. Gill, 512 S. McDowell Street  
Rev. D. B. Mcdona

Charlotte—Friendship:

John L. Walker, 407 S. Myers Street.  
Miss Velma Alexander, 602 E. Boundary Street  
Mrs. S. L. Harry, R. F. D. Box 219  
Miss Roberta Wynn, 907 E. First Street  
Miss Corinth Hopkins, 324 S. Graham St.  
G. W. James, 607 S. Alexander St.  
W. F. Bradshaw, 409 S. Alexander St.

Clayton —————:

Rev. M. L. Horton.

Clinton—First Baptist:

E. D. Kirby, 110 McKoy Street.

Concord ———

Dr. J. H. E. Nelson, Box 81.  
Supt. M. H. Saunders, 131 Chestnut St.

Dallas—Friendship Convention:

Mrs. Dora Humphrey.

Dunn—St. John:

E. W. Holden, Box 181  
Rev. J. H. Dixon, Box 91

## Durham—White Rock:

Prof. J. A. Byer, Box 241  
 Miss Alease Evans, 812 Glenn Street  
 Dr. S. L. McDowell  
 C. C. Spaulding  
 W. C. Williamson, 506 S. Queen Street.

## Durham—Calvary:

Miss Essie Sneed, R. F. D. 1, Box 67

## Durham—Mount Vernon:

Miss Rosa Lee Hicks, 605 Carrington St.

## Fayetteville—First Baptist:

Fred M. King, Box 197.  
 Rev. Dennis Tyson, 134 Blount Street.

## Fayetteville—Union Convention:

Dr. E. E. Smith  
 Dennis Taylor

## Franklinton—First Baptist:

Mrs. Emily F. Person, Box 319.  
 H. B. Cooke, Box 418.  
 J. H. Cannady, R. F. D. 3, Box 16.

## Castonia ———:

Mrs. Mattie M. Holland, 420 N. Marita St.

## Goldsboro—First African:

A. J. Sykes, 604 Miller St.

## Graham—First Baptist:

Miss Margaret Miller, Box 344  
 Miss Mattie E. Freeland, Box 212

## Greensboro—Shiloh:

Rev. J. T. Hairston, 836 Austin St.  
 Lucile Lea, 1000 Bilbro Street  
 Callie Huntley, 1002 Bilbro Street

## Greensboro—Mount Sinai:

Miss Catherine McAder, 415 Beech Street.  
 Miss Ethel Lee, 1310 E. Market Street

## Greensboro—Providence:

Rev. J. J. Scarlett, 825 Baptist Street  
 Miss Babara C. Johnson, 1001 Perkins St.  
 Rev. E. M. Saunders, 1059 E. Market Street  
 Prof. W. N. Nelson, 905 Lindsay Street.  
 A. H. Smith, 916 E. Market Street

## Greensboro—East Market Street:

Prof. D. F. Bullock, A. & T. College  
 Mrs. Josephine Crenshaw, 626 King Street  
 Rev. P. P. Eaton, East Market Street  
 Marneesse Smoot, 535 S. Macon Street  
 Corinna Miles, 719 N. Gilmer Street  
 Hattie Graves, 412 N. Dudley Street

## Greenville—C. C. Staton

## Hamlet—First Baptist:

Miss Thelma McLendon, Box 533.

## Hasty—Pee Dee Convention:

C. T. Hasty, Box 113.

## Henderson—Shiloh:

Miss Jane Fields, 506 College Street  
 Miss Hallie Davis, 517 Sherman Street

## High Point—First Baptist:

Miss Vivian McCollum, 904 Leonard Street  
 O. E. Simmons, 519 E. Washington Street,  
 M. A. Hoover, Box 218  
 Rev. S. I. Parham, Box 832

## High Point—Calvary:

C. L. Matthews, Cor. Vale and Hill Streets  
 Rev. C. H. Brown, 1327 Cromartie St., Winston-Salem, N. C.  
 Mrs. Ida Kearns, 218 Fairview Street  
 Rev. D. S. Saulter.

## Hillsboro—Mount Bright:

Miss Lucy W. Latta, Box 294

## Holly Springs:

Mrs. Alberta Stinson, Box 156

## Jackson—Piney Grove:

Miss Monester Long

## Jackson—Mount Hope:

Seldon Jeffres

## Jacksonville—First Baptist:

Rev. J. T. Kerr, Box 101  
 Oscar Robinson, Box 91

## Kittrell—First Baptist:

Miss Lucy C. Thorpe, Box 45

## Lexington—Harshaw Grove:

A. C. Miller, Box 134

Lilesville—Pee Dee:

W. B. Ingram, R. F. D. 1, Box 53

Louisburg—First Baptist:

W. H. Hawkins

Dr. G. W. Watkins

Dr. J. D. Davis, Box 422

Miss Mattie L. Perry, Box 382

J. I. Cook, Box 443

Lumberton—First Baptist:

G. W. Smith

Dr. G. D. Quick

Miss C. V. Mosley

C. H. Mosley

J. Douglas Pope, Box 371

Lumberton—Shiloh:

Rev. J. B. Humphrey, Purvis, N. C.

Sandy Grove —————:

Miss Omega Stevens

Greenville ———:

W. L. Powell, R. F. D. No. 3

Bryant Swamp—

Dr. W. H. Knuckles

Madison—Beulah:

Miss Elizabeth M. Davis, Box 34.

Roxie Bernice Martin, Box 25

Method—Oak City:

Dr. G. W. Moore, 748 S. Fayetteville St., Raleigh, N. C.

Roosevelt D. Harris, Box 15

Middlesex—

Nash County Convention—First Baptist—Rev. G. S. Stokes

Mount Olive—Wynn's Chapel:

Mrs. B. W. Lomax, 701 S. Center Street

Monroe—Friendship:

C. D. Tomberlin, Box 132

Monroe—Elizabeth:

Miss Virginia Mae Stevenson, 506 Bryant Street

Rev. D. V. Flackenev, 405 N. John Street

Mrs. Annie Robinson, 321 Church Avenue

W. M. Nivins, 606 N. John Street

Mrs. W. M. Nivins, 606 N. John Street

Miss Ida Shadd, 501 S. Morris Street

**Zion Convention:**

Rev. J. F. Davis, Corner Church and Hudson Streets

**Nashville, Tenn.:**

Dr. S. N. Vass, 412 Fourth Avenue N.

**Norfolk, Va.:**

Dr. O. J. Allen, 1015 Anderson Street

**Raleigh—Springfield:**

T. J. Seawell, R. F. D. No. 1, Box 29

**Raleigh—Wake County Convention:**

W. H. Ray, R. F. D. No. 1, Box 45.

**Raleigh—Oberlin:**

Dr. P. F. Roberts

Chas. B. Jones, Box 5.

**Raleigh—Tupper Memorial:**

Rev. M. W. Williams

**Oxford—First Baptist:**

Miss Cicero Hearte, 160 Tucker Street

**Polkton—Poplar Springs:**

W. H. Parker, R. F. D. 2

A. R. Thomas, R. F. D. 3

**Poplar Springs**

W. H. Parker

A. R. Thomas, 426 Vine Street

**Raleigh—First Baptist:**

A. J. Rogers, 425 S. Haywood Street

Dr. O. S. Bullock, 310 E. Davie Street

Dr. A. W. Pegues

Miss Mildred Taylor, 410 Heck Street

Miss S. L. Drown, 18 E. Worth Street

Missouri Flemming, 526 Lenoir Street

Miss Emily Morgan, 1020 E. Jones Street

Henry T. Johnson, 122 W. Lenoir Street

Miss Margaret Harris, 304 S. State Street

Mrs. A. D. Johnson, 605 S. Bloodworth Street

**Raleigh—Martin Street:**

Miss Annie Lee Powell, 847 E. Martin Street

Miss Helen Poole, 214 S. State Street

Rev. E. Wimberly, 714 E. Hargett Street

John Chavis, 209 Freeman Street

**Oxford Orphanage—**

Rev. G. A. Mial

## Rocky Mount—First Baptist:

Mrs. J. S. Brown, 320 W. Thomas Street

Rev. J. S. Brown, 320 W. Thomas Street

## Rocky Mount—Mount Zion:

G. C. McIntyre, 500 Gay Street

## Rocky Mount—St. James:

F. W. Davis, 521 E. Thomas Street

## Roxboro—

Linzie P. Peace, R. F. D. 5, Box 1

## Wadesboro—Ebenezer:

G. W. Crowder, Box 123

## Wadesboro—Deep Creek:

S. T. Sturdivant, R. F. D. A, Box 161

## Wadesboro—West Rock Ford:

E. M. Tillman, R. F. D. No. 1

## Scotland Neck—Shiloh:

Supt. McD. Rowe, Box 33

Rev. J. C. Melton

## Sanford—Deep River Convention:

Rev. A. T. Tuck, 16 Odd Fellow Street

## Selma—Johnston County Convention—First Baptist:

M. N. Lewis, Box 233

## Seaboard—

Miss Bessie O. Broadnax

## Smithfield—Johnston County Convention:

Mrs. Mazie Bird, 125 S. Fourth Street

## Smithfield—First Baptist:

Mrs. Geo. H. Smith, Box 6

Rev. D. J. Avery, 400 E. Caswell Street

Miss Daisy I. Saunders

## Statesville—First Baptist:

Miss Maxwell C. Banks

Robert J. Johnson, 201 Chambers Street

## Tarboro—Union:

Miss Susie E. Matthews, 518 E. St. James Street

Miss Martha O. Parker, Box 129

## Washington —

Rev. S. D. Morton, 620 Respass Street

## Wendell—Wake County Association:

Guyan Perry, No. 2, Box 144

## Wagram—Spring Branch:

G. G. Love, R. F. D. 1, Box 8

## Wagram—Oak Hill:

C. E. Johnson, R. F. D. No. 1, Box 30

R. B. McRae, R. F. D. No. 1, Box 25.

## Wakefield:

Rev. M. L. Dawson, Spring Hope, Box 27

## Wilson—Tabernacle:

Miss Marie Weeks, Box 892

Miss Bessie M. Weeks

Dr. A. L. E. Weeks

Mrs. Bettie Weeks

J. L. Cooke

Miss Bessie Broadnax

## Wilson—First Baptist:

Rev. B. F. Jordan, Box 683

Rev. H. E. Edwards, 1004 E. Washington Street.

## Wilson—Mount Sinai:

Mrs. M. A. Spell, 204 N. Pender Street

Rev. J. A. Mebane

## Wilmington—Shiloh:

William McLaurin, 1106 Red Cross Street

B. J. McEbony, 516 Campbell Street

Mrs. Josie Taylor, 711 Walnut Street

Jessie May Boone, 517 Dickinson Street

Rosa Allen, 112 S. 11th Street

Esther Mae Hall, 1026 S. 12th Street

## Winton:

Dr. C. S. Brown

## Winston-Salem—New Bethel:

Mrs. Sarah Armstrong, 338 E. 8th Street

Rev. J. H. Hamlin

## Winston-Salem—West End:

Supt. C. W. Turner, 1021 Watkins Street

Rev. H. M. Ellis, 125 Burke Street

Prof. R. W. Brown, 901 E. First Street

## Winston-Salem—First Baptist:

Mrs. Hattie Christian, 308 E. 9th Street

Mrs. Addie Hairston, 734 Woodland Ave.

Mrs. Vandelia Johns, Cameron Ave.

J. G. Lattie, Linden Street

Mrs. Lillie Bynum, 1438 E. 12th Street

## Winston-Salem—First Institutional—

Dr. A. J. Christian, E. 12 1-2 Street

## Winston-Salem—New Hope:

Mrs. Mozella Lowe, 907 E 12 1-2 Street

Mrs. Lizzie J. Houston, 709 Hickory Street

## Zebulon—Wake County Convention:

Miss Rachel Hall

## Winston-Salem—Waughtown:

Miss Minnie Scales

Miss Ruth R. Self, R. F. D. 5, Box 5

## Winston-Salem—Mount Zion:

Supt. F. L. Poindexter

Miss Daisy L. Jones, 1515 E. 11 1-2 Street

J. W. Murray, 914 Chicago Street

## Winston-Salem—Western Convention:

Prof. R. W. Brown, 901 E. First Street

Prof. F. M. Fitch, 1233 Highland Avenue

## Winston-Salem—Shiloh:

L. B. Russell

## Winston-Salem—Rising Ebenezer:

Miss Lucile Allen, 765, Salem, N. C.

W. O. Gill, 208 Salem Station

Miss Annie Grier, Station A.

Mrs. Bertha Scarborough



## COMMITTEES.

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Committee on Officers—Rev. E. M. Saunders, A. J. Sykes, Dr. P. F. Roberts, Miss Omega Stevens, George S. Stokes, Guyan Perry, W. H. Ray, Mrs. Minnie Scales, Rev. B. F. Jordan, Miss Rachel Hall, Rev. R. W. Underwood, Dr. W. H. Knuckles.

Committee on Time and Place—William Nivins, Mrs. Elizabeth M. Davis, O. E. Simmons, G. W. Crowder, Roosevelt D. Harris, Mrs. Emily F. Person, Mrs. Mattie M. Holland, William H. Parker, Miss Mattie Freeland.

Committee on Obituary—Dr. G. W. Moore, Rev. N. L. Horton, S. D. Sturdivant, Fred M. King, Mrs. Dora Humphrey, B. J. McFbonny (Will), C. C. Staton, R. W. L. Powell, Mrs. Sarah Armstrong.

Committee on Temperance—Mrs. J. S. Brown, Mrs. J. H. Moore, Mrs. Alberta Stinson, Mrs. B. W. Lomax, Rev. S. D. Morton, George G. Love, Miss Rosa Lee Hicks, C. T. Hasty, Miss Hattie Graves, Mrs. Mazie Eyrd.

Committee on Education—Rev. J. E. Boykin, M. H. Saunders, W. C. Williamson, Robert J. Johnson, H. B. Cook, F. L. Poindexter, Miss Emily Mae Morgan, Miss Lucy Thorpe, Miss Hallie Davis.

Committee on Missions—Mrs. H. L. Christian, Miss Catherine McAden, Miss Janie Fields, Miss Lucy W. Latta, Miss Cicero Hart, Miss Susie B. Matthewson, Miss Marie G. Jackson, Miss Barbara C. Johnson.

Committee on Finance—J. A. Dyer, R. W. Brown, M. N. Lewis, Miss Levy Thorpe, Mrs. Josie Taylor.

Enrollment Committee—Leroy Huff, Rev. C. Crawford, Miss Sarah Brown.



## PROCEEDINGS.

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Winston-Salem, N. C., August 5, 1924.

The Baptist State Sunday School Convention met with the First Baptist Church and Sunday School on the above date.

Promptly at 8:30 p. m., according to program, Brother C. C. McIntyre, one of the Vice-Presidents, came to the chair. Then began an inspiring song service conducted by Brother C. E. H. Boiseau who was aided by the combined Sunday School choirs and orchestras of the city.

Prayer was offered by Rev. S. L. Parham.

After a solo by Brother Smith, of Shiloh school, his honor, Mayor Hanes, was introduced to welcome the Convention on behalf of the city. His address was full of inspiration and advice; suggestions for spiritual and temporal advancement. He stressed the point that the Colored people should work together for the greatest advancement.

Brother Gunn sang an inspiring solo.

Mrs. H. L. Christian welcomed the Convention on behalf of the First Baptist school. Her address was happily conceived and well delivered.

Prof. R. W. Brown delivered the welcome address on behalf of the other churches.

In a happy mood he made the delegates welcome because of the earnest Christianworkers present, because of its fifty years of progress.

Members of the Mount Zion school rendered a beautiful quartette.

Dr. E. E. Smith gave responses to these welcome addresses in his accustomed pleasant style. He impressed the large audience with the fact that the Convention is not only coming to a great city but it brings some of the best things that can come to a city.

Brethren S. W. Hawkins, O. A. Foy and Miss S. Hairston sang a very dramatic trio.

Rev. W. M. Williams was presented to deliver the annual sermon. His text was: "Ye shall know the truth and the truth shall make you free."

The sermon was delivered in an easy, convincing style. Many spiritual lessons were impressed.

After announcements benediction was pronounced by Dr. G. W. Moore.

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### WEDNESDAY—MORNING SESSION.

August 6.

This session was opened by devotions conducted by Dr. G. W. Watkins. The delegates repeated the 23rd Psalm and Dr. Watkins led in an earnest prayer.

“Just as I am” was sung.

Dr. Watkins discussed the importance of true worship. Among other things he said, that worship is pouring out the soul’s mind to God; it should not be an exercise or a performance acquired by ability. True worshippers worship the Father in their spirits. His instruction was very effective.

The service was continued by the delegates who repeated many verses of scripture.

After singing, “What a friend we have in Jesus,” the service closed.

The Committee on Enrollment was appointed and the delegates present were put on the permanent roll. The Committee on Finance was announced.

Vice-President F. M. Fitch was asked to take the chair. After making some introductory remarks in which he emphasized co-operation in Christian work he presented President C. C. Spaulding to deliver his annual address. (See address.) There were many expressions of approval and commendation on the address.

Dr. A. W. Pegues made his report as Corresponding Secretary. It was very interesting to see what had been done during the Conventional year and that his untiring efforts had been so well rewarded. (See reports.)

Motion to appoint a committee to consider these two reports and the recommendations in them. Motion prevailed.

Brother A. J. Rogers, Treasurer, reported. By motion it was referred to the Auditor. (See reports.)

At this hour the Convention resolved itself into departmental meetings, Mr. H. R. Dwire conducted the department of Superintendents; Prof. R. W. Brown conducted the intermediate department; Miss Sarah Brown conducted the Primary department. These departments were conducted for one hour during three days.

The Superintendents Department was discussed as follows: 1. Organizer; 2. Director; 3. Supervisor.

The Intermediate Department was discussed as follows: 1. Grading; 2. The problem of fitting the lesson; 3 Promoting.

The primary department was discussed as follows: 1. Organization into classes; 2. Finding suitable teachers. 3. Pointing the Children to Christ.

At the end of the hour the Convention re-assembled. The committee reported on the President's address and the Corresponding Secretary's report. (See reports.)

The following were introduced to the Convention: Dr. J. A. Bonner, Rev. H. E. Burden, Rev. J. W. Dalton, Rev. S. L. McDowell.

After announcements Rev. C. H. Brown pronounced benediction.

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### WEDNESDAY—AFTERNOON SESSION

The session opened with music by the choir conducted by Brother Boiseau.

The following Committees were announced: On Education, Time and Place, Temperance, Teacher Training, Obituary, Missions, and Officers.

The audience joined the choir in singing, "Will there be any stars?"

Rev. S. L. McDowell was presented to begin his series of addresses on The Sunday School serving the community.

His address showed that one of the chief problems is furnished the Sunday School by the evil element in the community—this is the great opportunity of the school to serve the community. He urges that special care be exercised over the recreation of young people. He impressed the delegates

with the thought that it is the duty of the Sunday School to lift the community to the ideals which Christ desires it attain.

Prof. B. G. Brawley, of Shaw University, discussed the teacher and the class.

It was a fine, logical address with apt words and made a deep spiritual impression. He summarized by saying that the one aim of the teacher is the making of Christian men and women. To carry out this aim the teacher must have character, his teaching must be vital and dynamic. He must present the lesson so that it will make a lasting impression on each boy and girl.

The inspiration and benefit from these two addresses made a lasting impression on those who heard them.

Dr. S. G. Atkins who was then introduced, expressed his pleasure in being present and commended the Convention for its work and leadership.

After announcements, Dr. D. J. Avery pronounced benediction.

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### WEDNESDAY—EVENING SESSION.

A devotional song service was conducted by the choir and orchestra.

Rev. S. L. Parham read from the 10th chapter of St. Luke and offered prayer. "He is mine," was the song.

Dr. J. E. Shepard addressed the Convention on Education.

The principal point stressed by him was that each boy and girl be given an education so that he could have the best possible chance in life. He spoke highly of Shaw University and the great work it has done for the race.

Dr. O. S. Bullock then outlined the great plan of cooperation among Baptists of the State, whereby an endowment of \$100,000 would be raised for Shaw University during the next five years. This was adopted. He also spoke of an article of the same plan which asked that all minutes of state bodies be printed under one cover by the State Union Convention. This was adopted.

A this point President C. C. Spaulding and Dr. A. W.

Pegues each pledged \$500.00 on the Shaw endowment fund, payable \$100 per annum.

A collection of \$117.55 was taken.

The following pledged: C. C. Spaulding \$500.00, Dr. A. W. Pegues \$500.00 Miss Carrie Moseley \$100.00, Miss Maxwell Banks \$50.00, Miss Daisy I. Saunders \$50.00; J. W. Paisley \$200.00, Mrs. L. B. Neal \$50.00; Rev. M. M. Williams \$100.00.

The following paid \$25.00: C| C. Spaulding.

The following paid \$5.00: Dr. A. W. Pegues, Dr. O. S. Bullock, Mrs. W. I. Christian, Dr. J. E. Shepard.

The following paid \$2.00: Miss Maxwell Banks, J. W. Lewis, J. M. Brown, T. J. Brown.

The following paid \$1.00: Dr. E. E. Smith, Rev. Frazer, Miss A. Evans, W. R. Coles, W. R. McNeal, Dr. A. L. E. Weeks, Lee Miller, R. W. Brown, W. T. Christian, M. W. Williams, Miss Carrie Mosley, J. B. Humphrey, Rev. C. H. Brown, W. N. Nelson, H. W. Faner, C. C. McIntyre, Miss Daisy I. Saunders, Rev. Wise Hairston, Rev. G. A. Miles, J. H. Moore, Rev. J. S. Brown, Rev. E. Wemberly, Rev. J. H. E. Nelson, Dr. T. W. Davis, G. W. Smith, James Graves, Rev. J. T. Hairston, J. L. Walker, C. S. Gill, R. J. Johnson, Mrs. Josie Taylor, Rev. S. L. Parham, Rev. M. L. Dawson, Mrs. A. L. E. Weeks, Rev. S. D. Morton, W. C. Williamson, W. W. Nivens, W. H. Hairston, F. M. Fitch, Dr. J. B. Davis, W. B. Morris, Miss Cicero Hart, Guyon Perry, J. T. High, T. J. Sewell, S. D. Sturdivant, Mrs. Susie Matthewson, Mrs. Monesta Laws, W. P. Hairston, Fred M. King, Dr. P. F. Maloy, J. I. Cook, M. L. Dorsey, J. R. Sutzer, W. M. Neal.

--Benediction was pronounced by Rev. B. K. Mason.

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#### THURSDAY—MORNING SESSION.

August 7.

The departmental meetings were resumed from 9:00 to 10:00.

Promptly at the hour song service was conducted by Brother Boiseau.

The 12th chapter of Ecclesiastes was read by Rev. M. L. Davison who then offered prayer.

"Hide me, O thou Rock of Ages," was sung.

Prof. B. G. Brawley in concluding his discussion of the teacher and the class said that the teacher is a savor of souls; the teacher of little children must study to interest parents and consider the social life of the children; that the minister, through simple goodness, must demand the respect of the children in order to be able to approach and reach them.

Rev. McDowell concluded his address on the Community Serving Sunday School. He said that it is the duty of the Sunday School to give out spiritual enlightenment. In the future our schools will be known not by numbers and amounts of money collected but by the service which they have rendered.

Dr. S. N. Vass, Secretary of religious education under the National Publishing Board, addressed the Convention. Among other things he said that no one can know the Bible who does not live it; students below twelve should be given a biographical idea of the lessons, those above should have a social or spiritual interpretation; the minister should be a specialist in Sunday school work. He urged the delegates to use the literature published by his board.

The Committee on Officers reported. Dr. A. W. Pegues declined as Corresponding Secretary but the Convention desired him to continue and urged him so earnestly that he decided to continue. The report was then adopted. (See reports).

Dr. O. J. Allen made some remarks.

Benediction was pronounced by Rev. J. S. Brown.

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#### THURSDAY—AFTERNOON SESSION.

Brother Boisseau conducted an inspiring song service.

The Cradle Roll was discussed by Mrs. J. S. Brown. The address was very instructive. It urged the teachers to get the children into the Sunday School while young.

Brother S. W. Kennedy brought very acceptable greetings from Mrs. Moore, wife of the former President, the late



Dr. A. M. Moore. A check of \$25.00 was sent by her.

Dr. A. W. Pegues discussed the subject, The Child himself in the Sunday School. He spoke out of a ripe experience and urged the teachers to know the mind of children, if they would teach them successfully.

Rev. William McLaurin sang a very suitable solo.

Mrs. A. L. E. Weeks spoke on behalf of the home for indigent girls. After her stirring message a collection of \$40.00 was given for this cause.

Two newspapers were presented to the Convention. Mr. Eoisseau represented the Evening Times, of Durham, and Rev. G. A. Mials represented the Baptist Union Reformer. He also represented the Oxford Orphan Asylum.

Dr. Pegues reported that \$518.00 had been sent to him during the year by the various Sunday schools.

The report of the Committee on Missions was recommitted.

The report of the Committee on Obituary which expressed especial sympathy for the death of Miss Lottie Moseley, sister of the Assistant Recording Secretary, was adopted.

The following reports were adopted:

On Time and Place; on Education; on Teacher Training; on President's Address, and on the report of the Corresponding Secretary.

Dr. G. W. Watkins pronounced benediction.

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#### THURSDAY—EVENING SESSION.

The choir and orchestra rendered several inspiring selections after which President C. C. Spaulding introduced Dr. C. S. Brown, Corresponding Secretary of the Baptist State Union Convention who spoke on Education. He said that we should concentrate on one object; if each Baptist would give five cents a month, it would endow Shaw University. His address was well calculated to awaken a great general interest in education.

Miss Bessie Weeks rendered a solo which was much enjoyed by the large audience.

President Spaulding then addressed the delegates urging them to be systematic in giving.

A collection of \$52.00 was taken.

The resolution of thanks read by Dr. O. S. Bullock was unanimously adopted.

A stanza of "Abide with me," was sung and benediction pronounced by Dr. J. H. Moore.

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## FRIDAY—MORNING SESSION.

August 8.

Departmental meetings were concluded from 9:00 to 11.

When the Convention reassembled with President Spaulding in the chair a rising vote of thanks was given Mr. Dwire for his lectures to Superintendents and those who hold other departmental meetings.

Mr. Clodfeller who accompanied Mr. Dwire, made some helpful remarks on unselfish service for mankind.

President Spaulding and several delegates expressed great pleasure at the entertainment received. Prof. R. W. Brown, Chairman of the local committee was called on. He made some fitting and timely remarks.

Mr. A. J. Rogers gave some special advice about ordering literature from Raleigh.

The Committee on Finance read its report which was adopted.

Hon. H. P. Cheatham sent a telegram praying for the success of the Convention but regretting his inability to be present.

The President spoke of Vice-President C. F. Graves who was absent attending summer school.

Rev. J. B. Catus was presented and made a few remarks.

Motion to add Dr. J. B. Davis to the Board of Managers. Carried.

Motion to extend a rising vote of thanks to the officers for their work. Carried.

Minutes of sessions read and approved by motion.

"God be with you," was sung.

Benediction announced by Rev. W. C. Williams and the session passed into history.

## CONSIDER WITH ME THE FUTURE SUNDAY SCHOOL.

My Friends:—The late Dr. A. M. Moore, our lamented leader has gone. You have seen fit to select me to fill the position. I am a representative and devoted follower of that departed saint who has directed our course of action so many years but I am but a weak representative when compared with that prince among men. I thank you for your confidence as indicated in my election to this very responsible position. To take the place of a man like the late Dr. Moore, however, who really paid the rent for the space he occupied in this old world during his short life by serving humanity, is more than I am capable of doing. He not only loved to serve but he SERVED. His vision, his foresight, his knowledge of conditions, his perceptions, his ability to understand men and things, his judgment, his generosity, his general preparation, his sacrifices, his devotion to the cause of Christianity will be sorely missed by us. Let us hope that a few of us, at least, may catch his spirit and seek to give more of our time and means, unselfishly, for the elevation of all the people.

I am presenting to you briefly the "Future Sunday School." I prefer to say the "Future Church School" although that term has little meaning to you now. The Sunday School is an unfortunate term. It suggests limitation. It sounds like something to be done on Sunday only. The modern mind is so highly developed, so critical, so analytical that it is becoming more and more narrow and exacting on the interpretation of things. We may not agree with that intellectual trend but it is a condition that confronts us and we must be prepared to combat it. What shall we say when the little child asks why do you call it Sunday School? Do you mean it required only one day a week? It required five days a week in the day school just to learn about this earth. We can hardly find Christ through the Sunday School as we now use the term; that is, about two hours on Sunday. We need a school and a system of training that leads children to Christ all day and all night long. I refer this question to this Convention for careful consideration during the future years. If it has merit, formulate a plan; if not, discard it.

In our subject, the Future Sunday School, the word future was inserted purposely. There is a very vital relationship between the Sunday school and the church. The school is the recruiting station, and even the training ground for the church. It is the cement that holds young folks to their church obligations; it is the thermometer of the future church, in a word, a veritable bridge to the church itself. To discuss the relationship of the Sunday school to the church is to discuss the present-day church itself. That subject is bigger

than the one we are considering so we can't consider it at this time but I do want to present a picture or two.

Look at this picture that we call "The World Today." People who rent say that the landlords are charging too much rental. Real Estate investors complain that owners are demanding two and three times more than a fair margin on their property. Property values are inflated far beyond their cost, maintenance and a reasonable profit.

Houses that cost a thousand dollars a few years ago sell for three thousand often nowadays. And with this the laborers claim they are underpaid and consequently cannot meet such demands. The high cost of food, clothing and fuel tax the capacity of the average man beyond his ability. He is DISGRUNTLED throughout the world today. Nobody trusts you in the world today. What is the cause of this? MONEY! But in the mad rush for money people are destroying each other. With all the money there is in the world there is misery, suffering, hunger, untold happiness.

Peep at another picture, if you will. It is difficult in some places to get sufficient appropriation of public money to support social and welfare institutions. Most of our common schools, playgrounds, parks, libraries, hospitals, orphan homes, old folks' homes, day nurseries and the like need far more attention than they are receiving. There again is dissatisfaction because of unequal distribution of this world's goods. And even in such institutions supported by the state, people are segregated because of their methods of serving God or the color of their skins. It doesn't matter in the end, friends, whether it is right or wrong nor what is the cause, these are pictures of the world today.

Let me show you the last picture in this group. It is called "The Church Today." The efforts of the church are divided and often wasted because of numerous denominations and creeds. Many thoughtful and progressive men in every community are not in the church. Laboring people distrust the church; they say it is controlled by CAPITALISTS. The Sunday school is poorly attended. The mid-week prayers are almost ignored. The Sunday school is not taken seriously. The preachers are poorly paid; much time is spent in erecting magnificent and costly church buildings for Sunday worship. That, my friends, is the "Church Today". Have you ever thought that there may be a very definite relation between the "Church Today" and the condition of the "World Today"! The church can remedy this condition. I wish I had time to picture the "Future Church" for you and the wonderful institution it will be but I can't now.

But then, as now, the Sunday School will be the training ground for the church and we must begin our preparation now. We who observe real conditions among our young people realize as never

before the importance of prayerful study of this most important subject of child training. I am reminded of two young fellows who were trying out the motor in their new car. The speedometer was flirting with sixty and the road was narrow. Suddenly the headlights shot off the road and picked up a sign as the car started to round a bend. DANGER. GO SLOW! "Ha, ha" said the first idiot, "that's a good one. There ain't any cops out at this hour. Step on her, Bill." "Righto," chuckled the other, "whatta we care for speed laws or a little curve. Here we go." Just where they went is uncertain. The wreck was salvaged next morning 200 feet down the valley. It is not necessary to further relate the story. The moral is this: TAKE THE CURVES SLOW OR TAKE THE CONSEQUENCES. The thought I want to emphasize is that we are approaching some narrow bridges and sharp curves in our racial development and unless we are willing to sacrifice some of our pleasure, commonly known as a good time, to help check this mad rush, we shall soon tread the path of the forgotten races.

What are our problems in the Sunday School anyhow? Well, over one-half of our race do not attend church nor Sunday School and only a small percentage of our educated young folks are willing to sacrifice what they call pleasure in order to help save our children. In most schools all of the classes study and recite in one room. Many of the teachers are without a high school training even. There is a noticeable lack of system. The records kept serve no particular purpose. School is conducted for about two hours on Sunday, thirty minutes of which are given to class study. The same method is employed in teaching children as in teaching the grown-ups. There is seldom, if any connection between the Sunday School lesson and the problems and conditions right around the children. No incentive is offered children to go to Sunday School. There is no scientific plan of classifying and grading pupils usually. Business methods are rarely considered in our church and school programs. There is very little economy in the handling of church finances. The Sunday School is growing away from the church daily, becoming, as it were, a separate competing institution.

#### PASTORS OF SUNDAY SCHOOLS.

On the whole this picture is not very attractive. But the task is not hopeless by any means. This chaotic condition is a mighty challenge to church folks, however. Would you meet the challenge? Hear what St. Paul says: Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.

Let's forget the streams already gone by and get ready for the freshet that is coming. Let us table unfinished business and take up the new program.

First, we need more guides to show us the way and fewer signposts as teachers. Let me present you Jesus Christ, The Model Teacher.

The life of Jesus Christ presents the most interesting study, perhaps, that man has ever undertaken. For a moment we shall observe Jesus Christ as a Model Teacher. We could with equal success observe Him as the model in any effort which seeks to improve humanity. That is the wonderful thing in His life. There are four topics to which I would direct your attention. They are The Call, Preparation, Aim or Purpose, Method. This scheme is the one generally used in educational circles of our day but it is not modern by any means. The most we have done is to classify these stages of development and give them names.

It is the life of Jesus Christ which has taught us that we must have a definite mission in life. Some people term it a "Call"; some say it's "finding one's self." You need but recall where Mary found Jesus upon her return to Jerusalem when she missed him from the circle as they journeyed back home. "He was about His Father's business." In the words of the hymn, "He was on business for the King." The teacher must feel the "Call" to that particular field of service.

We will also observe that Christ prepared Himself for His work. The history of His youth is nothing but a picture of Him in the council of the Masters. His was constant study and discussion on the vital problems of the day and His relation to them. Careful, painstaking, thorough preparation is an absolute essential to successful teaching.

Listen to these statements: "I've come to save sinners." "He gave His life a ransom for many." "I have come that ye may have life and have it more abundantly." About the aim, the purpose of the mission of Christ on earth there can be no doubt. The aim of the teaching profession must be just as clear in the minds of its followers. And educational efforts are at their highest when they are following in the wake of the Model Teacher.

How shall we do this work? Christ tells you. "Inasmuch as ye have done it unto the least of these little ones ye have done it unto me. "He who would be greatest among you, let him serve." We call it "method" in the present day. Christ taught by example. Christ taught by parable. In a simple, matter-of-fact way He used the things with which the people were familiar to lead them on to higher realms. His method has stood the test to this day. When He had finished His simple illustration, it was not necessary for Him:

to give the answer. The fact, the forcefulness, the simplicity with which He presented it were enough. His hearer understood it all.

Let me commend to you Jesus Christ, the Model Teacher. In His life we find the Call, Thorough Preparation, a Noble Purpose and a simple, effective Method for accomplishing it. I could not hope to present you a better example.

With a consecrated purpose such as this, you are ready to consider another phase, that is cooperation. You will select the best prepared person for superintendent instead of the most popular or most influential, and you will be big enough to work with him. You will see the necessity for reaching the children every day and every night instead of two hours on Sunday. In the consecrated study of youth you will experience pleasures undreamed of. You will find that your field of usefulness extends as far as a child can be found. You will find a beauty in service that you never dreamed of. Such will be the Future Sunday School. Its ADVENT only awaits the consecrated determination of Christian men and women. The challenge comes to you, the Baptist State Sunday School Convention. Will you consecrate yourself to the Future Sunday School?

C. C. SPAULDING.

## REPORT OF THE CORRESPONDING SECRETARY—1924.

Mr. President, and members of the Convention: It is a cause for thanksgiving to God that we are meeting under such favorable conditions in this our fifty-second anniversary. Very few of those active in the Convention have passed away since our last session. We should be most thankful, perhaps, for the doors of opportunities that are constantly being more widely opened. From along lines which a few years ago appeared solid and unyielding are fast pouring forth rays of light that bring to view fields open for service, usefulness and honor, if you please; fields awaiting the hands of the sower with the promise of abundant harvest.

We are living in a period when we can and should most sincerely pray that laborers be sent into the harvest, for truly the harvest is great but the laborers are few. We refer, of course, to laborers whose hearts and souls are in the work, those who have a vision, who have clear conceptions of the work to be done and the cost of it and who are willing to make the necessary sacrifice in its interest and pay the price for its accomplishment; laborers who are willing to forego the pursuit of personal desires and deny themselves of short lived, mere transitory pleasures, that they may fit themselves for the higher, wider and more helpful and needy pursuits and callings; callings which not only ennoble, enrich and make broader and more shining their own lives but would be serviceable and helpful in piloting inexperienced groping lives along right and useful lines and sending rays of light into byways and hedges now darkened through ignorance, and causes the blind to see the possibilities that are in their reach. Thousands of boys and girls are walking indifferent and may be downward roads who do not know that any others are open to them.

The real good, the down right uplifting helpfulness an earnest, faithful Sunday school teacher can do in a community, cannot be estimated.

## TEACHER TRAINING.

Efficient service cannot be rendered without efficient training. It is just as necessary for the Sunday School teacher to be trained if he or she does efficient work as it is for the public school teacher who does good work. In addition the Sunday School teacher needs spiritual training.

Too much emphasis cannot be laid upon the necessity of special training for Sunday school teachers. The lack of properly trained teachers is the weakness of the whole Sunday school fabric. When we say teachers the superintendents are included as well.

It is pure folly to expect boys and girls to go to the Sunday school Sunday after Sunday and sit for an hour unless there is



something there to interest them. It is no use to put the blame on the parents, or lack of home training and such like. Of course, there are exceptions, but as a rule if the teacher can and will make the hour of interest, the children will stay in school and will get more satisfaction in than out of the class room.

#### FIELD WORKERS.

We have had no workers upon the field since our last meeting, Mrs. L. V Mebane having retired from the field-work the first of November last. We wish to state here that Mrs. Mebane, while upon the field, gave faithful and honest service and retired from the work because the Convention was not able financially to give her such remuneration as would enable her to meet her obligations from month to month.

It now seems to me that the Convention has grown to the point where it can and ought to assume the responsibility of employing a whole time man. Surely after fifty years effort and training we have a sufficiently clear vision of the field and the problem and the cost and of confidence in our ability to measure up to those needs, to solve the problem and to meet the cost, and a sense of our responsibility and willingness through faith in Jesus Christ our Master to employ the necessary means to put across the program of the Lord which lies before us and at our doors.

We are able to employ a Corresponding Secretary who will give his whole time to the prosecution of the work the Convention is trying to do. Let him spend his week days as well as Sundays going through this State and let him get in personal touch with the Sunday school forces and try to bring into co-ordination and co-operation and unification the various forces. He would not interfere with their purely local undertakings but, in addition to that, unite and interest them in the larger program of the Master in state, nation and world work.

#### GIRLS' EDUCATION.

Along this line we kept up our standard, in fact, surpassed the standard of past years. During the year we aided two girls at Roancke Institute, Elizabeth City; two at Thompson Institute, Lumberton; two at Jacksonville, two at McDonald Institute, Kinston, and nine at Shaw University. I have no way personally of knowing the worth of all these girls, not even all of those at Shaw. The aid is usually extended upon the recommendation of the heads of these institutions except at Shaw University where the recommendation comes from the home church or school. All of the students at Shaw University stand high in their work. Among the most intellectually gifted and spiritually consecrated students at

Shaw are some of the girls who are there because of the help we give them. This effort should not be relaxed but strengthened if possible.

#### SUNDAY SCHOOL MISSIONS.

We are afraid this is one of our weak spots in church development. We cannot hope to have the missionary spirit in our churches unless such a spirit is in the Sunday school, for the reason that now a-days the majority of our increasing church membership comes from the Sunday schools. Their ideas of Church life and Christian duty and responsibility are largely the ideas they get in the Sunday school. For the good and enlargement of the child, for the more efficient work of the church and for the extension of the Master's kingdom, the idea of an interest in home and world wide missions ought to be instilled in the child in the Sunday school.

#### INCREASE MEMBERSHIP MOVEMENT.

It would be a happy idea for us to begin here a campaign to increase the membership of our schools. If judged by the average enrollment in our schools there seems to be a woeful lack of activity on the part of Sunday school workers. Take it right through the State and you will find that the church membership outnumber the Sunday school membership five to one. While we have in the state about 240,000 church members so estimated, we have in our Sunday schools less than 50,000 members. I have in my possession minutes of 27 county and district Sunday school conventions. The schools covered by those Conventions together with the schools representing individually in the State Convention, represent the schools of more than three fifths of our church membership. This territory embraces most of the better organized church communities. In this territory we have between 160,000 and 170,000 church members. The Sunday schools of the same territory have about 36,000 members. What can we do about it? How can we expect to have live, progressive and efficient churches under the circumstances? Many of the churches are filled and are constantly being filled with raw, untrained material; they know almost nothing of the Christ spirit of service and activity; almost nothing of the duties and responsibilities of Christianity. They seem to think that Christ came simply to open a way from earth to heaven and all they have to do is to accept him and thereafter sing and sing and sing his praises; nothing less will do and, certainly, nothing more is required.

This defect must be largely remedied in the schools. To do it we must get the children and all whom we can in the Sunday schools. Every church school should be, at least, fifty per cent as large as the church membership,—and that is asking very little.

There are churches with a membership of 500 and a Sunday school enrollment of 40 or 50.

What can we put on foot here and now to begin to remedy the matter?

#### SYSTEMATIC CONTRIBUTIONS.

We should keep before our schools the idea of sending in contributions monthly, or at least, quarterly. With proper organization and systematic giving I do not see why we cannot raise ten thousand dollars a year. Some of our schools do splendidly along this line. Two of them work like clocks. Because they are so invariable in sending their contributions. I wish to mention here individually the school of the First Baptist church, Fayetteville, and the Elizabeth Baptist church of Monroe. They so far, never fail.

A. W. PEGUES.

#### ANNUAL REPORT OF A. J. ROGERS, MANAGER OF COLORED SUNDAY SCHOOL STORE, RALEIGH N. C.

##### RECEIPTS.

Aug. 1, '23 to Aug. 1, '24—To sales of periodicals and books \$2000.35

##### DISBURSED.

1923-1924

Aug. To P. O. Box rent.....	\$ 8.00
To Postage, Express and Exchange.....	16.60
To Envelopes and Letter Heads.....	6.00
To A. J. Rogers, Services.....	120.00
To American & National Publishers ..	\$1774.75—\$1925.35

Aug. 1, '24—Balance on hand.....\$ 75.00

Respectfully submitted,

A. J. ROGERS, Manager.

THE AMOUNT OF MONEY SENT IN BY VARIOUS SCHOOLS  
SINCE LAST CONVENTION.

White Rock Baptist S. S., Durham.....	\$ 150.00
First Baptist S. S., Fayetteville.....	70.01
First Baptist S. S., Smithfield.....	9.00
Elizabeth Baptist S. S., Monroe.....	18.00
First Baptist S. S., Louisburg.....	13.79
Concord Baptist S. S., Kittrell.....	5.00
Snow Hill S. S., Kerr.....	1.00
Atkinson Baptist S. S.....	2.05
Piney Grove Baptist S. S., Jackson.....	6.00
Elizabeth S. S., Middlesex.....	2.00
Galilee Baptist S. S., Oakboro.....	2.05
Greenville Baptist S. S., Lumberton.....	2.50
Deep Creek Baptist, S. S., Wadesboro.....	2.00
Shiloh Baptist S. S., Henderson.....	24.00
First Baptist S. S., Holly Springs.....	6.00
Shiloh Baptist S. S., Wilmington.....	20.00
First Baptist S. S., Franklinton.....	22.13
First Baptist S. S., Rocky Mount.....	10.00
First Baptist S. S., New Bern.....	5.00
Wilder Seminary, Frankl'nton.....	6.00
Mount Fright S. S., Hillsboro.....	10.00
First Baptist S. S., Raleigh.....	40.00
First Baptist S. S., Method.....	6.00
First Baptist S. S., Graham.....	2.50
First Baptist S. S., Jacksonville .....	10.00
Baptist S. S. per R. M. Williams, Louisburg.....	2.23

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\$ 547.13

**ANNUAL REPORT OF A. J. ROGERS, TREASURER OF THE  
BAPTIST STATE SUNDAY SCHOOL CONVENTION OF  
NORTH CAROLINA.**

1923		RECEIPTS.	
Aug.	1—To balance on hand.....	\$	51.04
	9—Received from Finance Committee.....		1539.25
	9—From Colored Sunday School Store.....		120.00
	9—From Public Collection at the Convention.....		37.32
	11—From Dr. A. W. Pegues, Cor. Sec'y.....		115.55
Sept.	20—Dr. A. J. Christian, 1st Dep. S. S. W-S'.....		52.00
	27—Dr. A. W. Pegues, Cor Secy.....		43.53
Oct.	17—From A. H. Smith, Greensboro.....		15.00
Nov.	1—Dr. A. W. Pegues, Cor. Secy.....		126.78
	15—Dr. A. W. Pegues, Cor. Secretary.....		24.87
1924			
Jan.	10—Dr. A. W. Pegues, Cor. Secretary.....		65.19
	24—Dr. A. W. Pegues, Cor. Sec'y from B. Y. P. U. Treas		91.50
Feb.	6—Dr. G. S. McBrayer for Wilson County S. S. Con.		15.00
	15—White Rock S. S., Durham.....		150.00
	15—Dr. A. W. Pegues, Cor. Secy.....		30.33
Mch.	15—Dr. A. W. Pegues, Cor. Secy.....		63.81
	17—First Baptist S. S., Raleigh.....		20.00
Apl.	15—Dr. A. W. Pegues, Cor. Secretary.....		25.88
	23—Dr. G. S. McBrayer for Wilson Co. S. S. Con....		16.50
May	7—First Baptist S. S., Raleigh.....		20.00
	12—Dr. A. W. Pegues, Cor. Secy.....		80.19
July	25—Dr. A. W. Pegues, Cor. Secy.....		70.44
Total Receipts .....			\$2774.18

**DISBURSED.**

1923			
Aug.	11—To Dr. S. N. Bass, donation.....	\$	30.00
	11—To Present for Prof. C. F. Graves.....		5.00
	11—To Miss Carrie Mosley, Asst .Sec., Services....		20.00
	11—To C. F. Graves, expenses to Convention.....		16.00
	11—To G. W. Watkins, reporter for the Convention		5.00
	11—To A. J. Rogers, Treasurer, expenses.....		4.00
	11—To Mrs. L. V. Mebane, Salary for July.....		50.00
	11—To Dr. A. W. Pegues, Traveling Expenses,Sta.		9.65
	11—To Dr. A. W. Pegues, Cor. Sec'y Salary.....		150.00
	11—To Present for Dr. Pegues, by committee.....		40.00
	18—To Mechanics and Farmers Bank, Raleigh, note		100.00
	18—To Sexton White Rock church for services.....		7.00
	18—To Rev. G. S. Stokes, traveling expenses.....		3.00
	18—To Dr. O. S. Bullock, traveling expenses.....		8.00
	18—To Rev. A. L. E. Weeks, services.....		5.50

	18—To Prof. J. W. Paisley, Secretary, salary.....	50.00
	18—To Union Reformer, for advertisement.....	40.00
	18—To Organ Printing Co., printing programs.....	12.50
Sept.	11—To Lott Cary F. M. Convention .....	200.00
	11—To Mrs. L. V. Mebane, salary, August.....	50.00
	11—To Dr. A. W. Pegues, Cor. Sec'y for Stamps.....	2.75
Aug.	15—To return check of A. H. Smith (N. G.).....	15.00
	16—To Return check of A. J. Christian (N. G.)....	52.90
	22—To return check of N. W. Lenon (N. G.).....	5.00
Oct.	5—To Mrs. L. V. Mebane, salary for September....	50.00
	10—To Shaw University, Girls Aid.....	30.00
	10—To Dr. A. W. Pegues, Box rent and post cards	2.50
Nov.	3—To Shaw University, Girls' Aid.....	30.00
	3—To McDaniel Institute, Girls Aid.....	5.00
	3—To Rev. J. T. Kerr, Girls' Aid.....	5.00
	3—To Mrs. L. V. Mebane, salary.....	50.00
	)—To Mrs. Drake, making duplicate report for Sec'y	1.50
	14—To Dr. A. A. Graham, Cor. Sec'y F. M. Con....	100.00
	15—To Orphan Home, Winston-Salem.....	125.00
	15—To Grant Orphan Asylum, Oxford.....	30.00
Dec.	5—To Geo. W. Moore, Treas. for Education.....	350.00
	6—To Rev. J. T. Kerr, for Girls Aid.....	5.00
	6—To McDaniel Institute, Girls Aid.....	5.00
	6—To Shaw University, Girls' Aid.....	33.00
	6—To Dr. A. W. Pegues, Cor. Sec., stamps.....	6.60
	6—To Dr. Pegues, Capital Printing Co., Stationery	4.50
Jan.	10—To Shaw University, Girls' Aid.....	36.00
	10—To Thompson Institute, Girls' Aid.....	9.00
	10—To J. T. Kerr, Girls Aid.....	5.00
	10—To McDaniel Institute, Girls' Aid.....	5.00
	10—To Dr. A. W. Pegues, P. O. Box Rent.....	2.00
	11—To A. J. Rogers, Treasurer, expenses.....	2.00
	11—To A. J. Rogers, Treasurer, expenses.....	2.00
	11—To Dr. A. W. Pegues, Capital Printing Co.....	7.00
	24—To Prof. J. W. Paisley, Secretary, Printing and Mailing 1200 S. S. Minutes.....	424.00
Feb.	1—To George W. Moore, Treas. State Convention	40.00
	7—To Shaw University, Girls' Aid.....	30.00
	7—To Thompson Institute, Girls' Aid.....	6.00
	7—To McDaniel Institute, Girls' Aid.....	5.00
	7—To J. T. Kerr, Girls' Aid.....	5.00
	16—To Dr. A. A. Graham, Cor. Sec'y F. M. Con.....	150.00
	10—To Protested Check McBrayer, Wilson, returned	16.50
Mch.	15—To Shaw University, Girls' Aid.....	33.00
	15—To Thompson Institute, Girls' Aid.....	6.00
	15—To McDaniel Institute, Girls' Aid.....	5.00
	15—To J. T. Kerr, Girls' Aid.....	5.00
	15—To Roanoke Institute, Girls' Aid.....	6.00

April	15—To J. T. Kerr, Girls' Aid.....	5.00
	15—To Roanoke Institute, Girls' Aid.....	6.00
	15—To Thompson Institute.....	6.00
	15—To Shaw University, Girls' Aid.....	33.00
May	12—To Shaw University, Girls' Aid.....	41.00
	12—To J. T. Kerr, Girls' Aid.....	5.00
	12—To Roanoke Institute, Girls' Aid.....	6.00
	12—To Thompson Institute, Girls' Aid.....	6.00
June	12—To Orgin Printing Co.....	5.00
	25—To Miss Marian Wyche, writing lettersDr. Pegues	2.00
	25—To Dr. A. W. Pegues, Cor. Sec., stamped envelopes	6.03
	25—To Dr. A. W. Pegues, Cor. Secy., two trips in interest of Convention .....	10.70
	Total disbursements .....	<u>\$2643.63</u>

RECAPITULATION.

Total receipts .....	\$2774.18
Total disbursements .....	2643.63
	<hr/>
Balance .....	\$ 130.55

Respectfully submitted,

A. J. ROGERS, Treasurer.

I have carefully examined the books, orders, and vouchers of the treasurer and find them correct as reported by him.

A. L. E. WEEKS, Auditor.

THE 51ST BAPTIST STATE S. S. CONVENTION.

WINSTON, N. C., August 5, 6, 7, 8.,

We, the members of the Finance Committee, beg leave to make the following report:

Number of Schools reported.....	96
Number of S. S. County Conventions.....	14
Amount reported from Sunday Schools.....	\$1137.12
Amount from Sunday School County Conventions.....	435.63
Collection for Shaw University.....	169.55
Donation for Haitian Mission (Mrs. A. M. Moore).....	25.00
Special donation for Education (Bro. Seldon Jeffries)....	5.00
Other donations .....	4.00
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Amount previously reported.....	553.11
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Total .....	\$2329.41
Mrs. Weeks' Girls Home.....	40.00

Respectfully submitted,

JOHN A. DYER, Chairman  
R. W. BROWN  
MISS LUCY THORPE  
MRS. JOSIE TAYLOR.

REPORT ON OBITUARY BY MISS MOSELEY, A FORMER  
ASSISTANT SECRETARY.

Mr. President and Members of the Sunday School State Convention:

We, your Committee on Obituary beg leave to make our report.

Whereas, it has pleased our heavenly Father to call from us a few of our most earnest workers, and

Whereas in their passing we have sustained a great loss; therefore be it Resolved:

1st. That we, officers and members of the Convention, bow in humble submission to the will of our Heavenly Father, knowing that He is too good to err and too wise to make a mistake.

2nd. That we offer our heartfelt sympathy to the bereaved family and relatives and that we in their loss, heaven has rejoiced.

Respectfully submitted,

DR. GEO. W. MOORE, Chmn

REV. N. L. HORTON,

S. D. STURDIVANT,

FRED M. KING

B. J. McCLAMMY,

C. C. STATON

R. W. L. POWELL

Mrs. SARAH ARMSTRONG.

MRS. DORA HUMPHREY Secretary Convention.

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REPORT ON EDUCATION.

We, your Committee on Education, beg to submit the following report:

Whereas, Education is a great factor in ruling the great world, and since it plays such a great part in the making of men and women, we recommend:

1. That, in keeping with the preceding years, we continue to help worthy and deserving girls who are not able to gain a College Education.

2. That, since Shaw is going through a transitional period, and since it is the pride of the Baptists of North Carolina, this Convention do all in its power to help the great heads of our denomination to raise the much needed one hundred thousand dollars in order that Shaw may continue to spread her mighty wings of influence throughout this land and country.

3. That since the Teacher Training Course has been tried and proven successful, we as preachers, teachers, and leaders endorse the same, and do all in our power to encourage the Teacher Training Course.

Respectfully submitted,

REV. J. E. BOYKIN,

REV. E. M. SAUNDERS,

MR. W. C. WILLIAMSON,

MR. ROBT. J. JOHNSON,

MR. H. B. COOK,

MR. F. L. POINDEXTER,

MISS HALLIE DAVIS,

MISS LUCY THORPE,

MISS EMILY MAE MORGAN,

Committee.



## COMMITTEE ON TEACHER TRAINING.

After careful consideration, the Committee felt as if it could not improve the recommendations as appear in the minutes of last year, as follows:

Whereas, We see from Sunday to Sunday the boys and girls finding other places of interest because many of our schools have lost their magnetic power and that David and Jonathan grip, for the lack of efficient and interesting Superintendents and teachers.

Whereas, the age calls for men and women who have made the preparation and know what, how, and when to do, therefore, we beg to offer to this Convention the greatest of this kind the following resolutions:

1. We recommend that each School have a weekly Teachers' Meeting.

2. That each Sunday School in the State have a Teacher Training Course and that a competent person be the leader of the same.

3. That we recommend two courses, one by Dr. S. N. Vass and the Standard Teacher Training Course. The selection of the course to be left to the discretion of the individual or local Sunday School.

DR. J. B. DAVIS, Chmn.,  
E. D. KIRKBY,  
MRS. M. J. BYRD,  
REV. A. T. TUCK,  
J. W. MURRAY,  
W. L. WALKER,  
REV. C. H. BROWN,  
ETHEL LEE,  
THELMA McLENDON.

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 COMMITTEE'S REPORT ON PRESIDENT AND SECRETARY'S REPORT.

We, your Committee on the President's and Corresponding Secretary's Addresses, desire to state that after carefully perusing both the most excellent address and the splendid report, we recommend that we accept the address in toto and that each of these addresses be adopted and printed in our minutes.

We recommend, that the reference made to the whole time service man be referred to the Board for consideration. And that we are grateful to Providence for having given us these worthy Christian gentlemen to lead us. Respectfully submitted,

DR. J. S. BROWN,  
DR. E. E. SMITH,  
REV. S. T. TUCK,  
REV. J. H. NELSON,  
MRS. — — HOLLAND,  
REV. S. L. PARHAM,  
REV. M. W. WILLIAMS,  
Committee.

### REPORT ON MISSIONS

We your committee on Missions wish to submit the following report: In keeping with our object of preceding years we recommend that this convention do more for missions than has already been done.

1. We recommend that a collection be taken one Sunday in each month for missions and be sent quarterly to the Corresponding Secretary.

2. We also recommend that the fourth Sunday in October be observed as Shaw Day and the money raised be forwarded to our Corresponding Secretary.

3. We further recommend a quarterly donation be sent to the Oxford Orphanage.

We recommend that a greater work be done for foreign missions than has previously been done.

Respectfully submitted,

MRS. H. L. CHRISTIAN,  
 MISS CATHERINE McADEN  
 MISS JANIE FIELDS,  
 MISS LUCY W. LATTA,  
 MISS CICERO HART,  
 MISS S. E. MATTHEWSON  
 MISS MARIE G. JACKSON,  
 MISS B. C. JOHNSON,  
 J. I. COOK,

Committee.

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### ON TIME AND PLACE

We your committee on time and place wish to submit the following report: We have before us requests from Sandy Grove, Lumberton, N. C.; First Baptist, Hamlet, N. C., and Louisburg, N. C., considering location, etc.

We recommend that the convention meet with the Hamlet First Baptist Church and Sunday School Tuesday after the first Sunday in August, 1925.

WILLIAM NIVINS,  
 MISS E. M. DAVIS,  
 O. E. SIMMONS,  
 G. W. CROWDER,  
 ROSEVELT D. HARRIS,  
 MRS. EMILY F. PERSON,  
 MRS. M. M. HOLLAND,  
 WILLIAM H. PARKER,  
 MISS MATTIE FREELAND.  
 Committee.

## THURSDAY NIGHT MISSIONARY COLLECTION

Dr. Pegues .....	\$1.00	Bro. H. D. Hayes.....	1.00
Dr. Bullock .....	1.00	Bro. R. E. Huntly.....	1.00
F. M. Fitz.....	1.00	Lawyer F. W. Williams...	1.00
Dr. E. E. Smith.....	1.00	N. T. Mitchel.....	1.00
Prof. Thos. Brown.....	1.00	W. F. Fowler.....	1.00
Prof. M. W. Williams....	1.00	W. C. Williamson.....	1.00
Prof. W. P. Hariston.....	1.00	Rev. M. L. Dawson.....	1.00
Dr. P. F. Maloy.....	1.00	Bro. William McLaurin...	1.00
Bro. R. J. Johnson.....	1.00	Public collection .....	9.21

## COMMITTEE ON TEACHER TRAINING

DR J. B. DAVIS,  
 REV. A. T. TUCK,  
 J. W. MURRAY,  
 J. L. WALKER,  
 MISS THELMA' McCLENDON,  
 MRS. MAZIE BYRD,  
 E. D. KIRBY,  
 REV. C. H. BROWN,  
 ETHEL LEE.

## COMMITTEE ON PRESIDENT'S AND CORRESPONDING SECRETARY'S ADDRESS.

REV. J. S. BROWN,  
 DR. E. E. SMITH,  
 REV. S. L. PARHAM,  
 REV. J. E. FOYKIN,  
 REV. M. W. WILLIAMS,  
 REV. GEO. W. WATKINS,  
 MRS. M. M. HOLLAND,  
 REV. A. T. TUCK,  
 REV. NELSON.

## REPORT OF THE JOHNSTON DISTRICT SUNDAY SCHOOL CONVENTION

Schools	Supt.	Post Office
Benson	W. D. Womack	Benson, N. C.
Clayton	M. L. Watson	Clayton, N. C.
Excelsior	Percy Mitchner	Smithfield, N. C.
Ebenezer	L. A. Knight	Kenly, N. C.
Fayetteville St	H. Davis	Raleigh, N. C.
Green Hill	Anthony Barbour	Smithfield, N. C.
Green Chapel	Jacob Watson	Smithfield, N. C.
Gallilee	J. W. Mitchner	Smithfield, N. C.
Good Samaritan	James Sanders	Clayton, N. C.
Henderson Ch.	Donnie Sanders	Clayton, N. C.
Lee's X Roads, Jr.	L. B. Watson	Clayton, N. C.
Lee's X Roads, Sr.	R. H. Lee	Wendell, N. C.
Mt. Carmel	Leo Williams	Pine Level, N. C.
Mt. Sinai	R. L. Perry	Raleigh, N. C.
New Vester	J. R. Terrell	Wendell, N. C.
Newbethel, J. C.	B. Sanders	Clayton, N. C.
Newbethel, W. C.	Jessie Darden	Wilson, N. C.
Oakey Grove	M. N. Judkin	Smithfield, N. C.
Piney Grove	C. W. Wall	Clayton, N. C.
Selma, D. C.	J. H. Kelly	Selma, N. C.
Smithfield	G. H. Smith	Smithfield, N. C.
Spring Hill	C. C. Lewis	Zebulon, N. C.
Stony Hill	B. F. Barbour	Garner, N. C.
Strickland Grove	H. J. Johnson	Four Oaks, N. C.
St. Johns	E. W. Holden	Dunn, N. C.
St. Mary	Allen Jones	Wilson's Mill, N. C.
St. Amanda	S. G. Turner	Garner, N. C.
Southern Grove	Isaiah McKeys	Kenly, N. C.
St. Nichols		
Watts Chapel	H. B. Thomas	Raleigh, N. C.
Wake Baptist Grove	Claude Laws	Garner, N. C.
White Oak Hill	J. E. Hocutt	Middlesex, N. C.
Macedonia	R. A. Worlds	Black Creek, N. C.
Roxboro	Donnie Williams	Clayton, N. C.
Mt. Mariah		
Atkinson		
Amount sent to Convention, \$69.00.		

We are sending as delegates to the State Convention: M. N. Lewis, President; E. W. Holden, Treas.; Mrs. M. E. Byrd.

### OFFICERS OF THE CONVENTION ARE

President	M. N. Lewis
Vice President	M. L. Watson
Corresponding Secretary	Percy Brodie
Recording Secretary	D. W. H. Mitchner
Treasurer	E. W. Holden
Auditor	Jessie Mitchner

## WAKE COUNTY BAPTIST SUNDAY SCHOOL CONVENTION

Schools.	Supts.	Post Office.
Fletcher's Grove	S. M. Roges	Raleigh, Rt. 6.
Pleasant Hill	Junius Dowd	Garner, N. C., Rt. 2.
Neuse	Manley Pulley	Neuse, N. C.
Providence	Exodus Ray	Holly Spring, Rt.
Union Baptist	R. T. Allen	Fuquay Springs, N. C.
White Oak	William Young	Zebulon, Rt. 3.
First Baptist	A. J. Roges	Raleigh, N. C.
Roesville	A. Freeman	Wake Forest, Rt. 3.
Holly Spring	W. T. Jones	Holly Spring, N. C.
Openfield	J. W. Wiggins	Neuse, Rt. 2.
Bethlehem	O. W. Moore	Raleigh, Rt. 6.
Jones Chapel	Jeff Jones	Knightdale, N. C., Rt. 1.
Tupper Memorial	E. T. Evans	Cotton St., Raleigh, N. C.
Friendship Chapel	Rev. Sander Dunn	Wake Forest, Rt. 2.
Juniper Level	A. W. Adams	McCullers, Rt. 1.
Flat Rock	Harvey Evans	Knightdale, Rt.
Oak City Baptist	Roosevelt D. Harris	Method, N. C.
Elevation	Frank Alston	Raleigh, N. C., Rt. 5.
Oberlin Baptist	Dr. R. F. Roberts	State College Station, Raleigh.
Malabes X Road	A. A. Anderson	Knightdale, Rt. 1, Box 4.
St. Mary	John Ferrell	Zebulon, Rt. 3.
Zebulon	T. P. Ellis	Zebulon, N. C.
Pleasant Grove	F. M. Creues	Wendell, N. C.
Oliva Branch	Otha Dunn	Wake Forest, N. C.
New Light	E. W. Winston	Wake Forest, Rt. 4.
Riley Hill	Guyon Perry	Wendell, N. C., Rt. 2.
Rosenwald	J. R. Hayward	Neuse, Rt. 2.
Good Hope	J. J. Blake	Knightdale, Rt. 2.
Riverdell	S. M. McCullers	Raleigh, Rt. 2, Box 42.
Roshell Hall	U. G. Jones	Wakefield, N. C., Rt. 1.
Baptist Grove	D. T. Turner	Raleigh, Rt. 6.
St. Matthew	O. H. Riddick	Neuse, Rt. 2.
Wake Chapel	J. C. Edgerton	Raleigh, Rt. 1.
Lovely Hill	W. H. Ray	Raleigh, Rt. 1.
Spring Field	T. J. Sewell	Raleigh, N. C., Rt. 2.
Mt. Pleasant	Zollie Dunn	Neuse, Rt. 1.

Amount sent up for Convention purposes, \$100.00.

President .....	Mr. Guyon Perry
	Wendell, N. C.
Secretary .....	Mrs. L. M. Donigan
	722 South Bloodworth St., Raleigh, N. C.

**REPORT OF THE ZION MISSIONARY BAPTIST SUNDAY  
SCHOOL CONVENTION**

Schools.	Supt.	Post Office.
Brown Creek—	R. H. Sturdivant,	Polkton, N. C.
Cedar Creek—	J. S. Sinclair,	Chesterfield, S. C., Rt. 2.
Cool Spring—	Massie Smith,	Morvin, N. C.
Chilson Grove—	Henry Diggs,	Lilesville, N. C.
Deep Creek—	S. D. Sturdivant,	Wadesboro, N. C., Rt. A.
Elizabeth M.—	W. M. Nivens,	Monroe, N. C.
Ebenezer—	G. W. Crowder,	Wadesboro, N. C.
Elizabeth, P. D.—	H. C. Robinson,	Pee Dee, N. C.
Fletcher's Grove—	J. D. Davis,	McColl, S. C., Rt. 1.
Flat Rock—	Joe Huntley,	Wadesboro, N. C., Rt. A.
Flint Ridge—	O. L. Tanna,	Marshville, N. C.
Green Hill—	V. D. Handcock,	Wadesboro, N. C., Rt. A.
Long Pine—	V. L. Morgan,	Peachland, N. C., Rt. 3.
Meltonsville—	W. M. Ingram,	Marshville, N. C.
Madison Grove—	G. W. Baucum,	Wadesboro, N. C., Rt. A.
Mt. Zion—	J. D. Davis,	Polkton, N. C.
Nicy Grove—	R. A. Hamilton,	Marshville, N. C., Rt. 6.
New Grove—	L. V. Medley,	Polkton, N. C.
New Zion—	H. Medlin,	Peachland, N. C.
Galilee—	P. A. Davis,	Oakboro, N. C.
Parson's Grove—	W. C. Curlee,	Wadesboro, N. C., Rt. A.
Poplar Spring—	S. H. Parker,	Polkton, N. C., Rt. 2.
Pleasant Hill—	W. C. Sturdivant,	Morvin, N. C., Rt. 1.
Rockford, E.—	S. M. Chambers,	Wadesboro, N. C., Rt. A.
Rockford, W.—	E. M. Tillman,	Wadesboro, N. C., Rt. 1.
Ramah Grove—	A. C. Chavis,	Morven, N. C., Rt. 1.
Sandy Ridge—	D. L. McCoy,	Morven, N. C., Rt. 2.
Saron—	C. L. McDonald,	Polkton, N. C.
Shankle Grove—	W. M. Allen,	Norwood, N. C.
White Oak—	W. M. Melton,	McFarlan, N. C., Rt. 1.
Timmons ville—	W. C. Burch,	Ruby, S. C.
Thomasville—	J. Lowry,	Marshville, N. C.

Number of scholars—1815. Total money sent—\$72.82.

President . . . . .	J. F. Davis
	Monroe, N. C.
Secretary . . . . .	C. C. Horne
	Peachland, N. C.

**REPORT OF PEE DEE EDUCATIONAL SUNDAY SCHOOL CON-  
VENTION.**

Schools.	Supt.	Post Office.
Allie Grove—	Elie Parker,	Bisco, N. C.
Bright Hopewell—	G. B. Gilchrist,	Laurinburg, N. C.
Bethlehem—	Chas. E. Mallory,	Maxton, N. C., Rt.
Buffalo Springs—	D. A. Fairley,	Raeford, N. C.
Cedar Grove—	Joshua Covington,	Gibson, N. C.
Center—	W. R. McEachin,	Red Springs, N. C.
Covington Chapel—	A. R. McDonald,	Trcy, N. C.
Ellerbe Grove—	L. S. McIver	Rockingham, N. C., Rt. 2.
Laurel Hill, First Baptist—	Mrs. Mary Douglas,	Laurel Hill, N. C.
Hamlet—	L. A. Wall,	Hamlet, N. C.
Southern Pines—	C. H. Stubbs,	Southern Pines, N. C.
Galliee—	Isaiah Short,	Pinchurst, N. C.
Clark's Grove—	D. S. Haywood,	Wadesville, N. C.
Holly—	B. J. Smith,	Rockingham, N. C.
Henry—	J. W. Bennete,	Lilesville, N. C.
Nashville—	E. V. McLeod,	Laurinburg, N. C., Rt.
Oak Hill—	C. E. Johnson,	Wagram, N. C., Rt. 1.
Poplar Springs—	W. M. Smith,	Rockingham, N. C.
Poplar Springs (Addor)—	A. R. Little,	Addor, N. C.
St. Luke—	W. M. Turnage,	Hasty, N. C.
Silver Grove—	C. M. Lethree,	Raeford, N. C.
Sandy Grove—	W. M. McLean,	Maxton, N. C.
St. John (Aberdeen)—	Rev. E. L. Gillis,	Aberdeen, N. C.
Shady Grove (Hoke)—	Bonnie Almond,	Wagram, N. C.
Spring Branch—	G. S. Love,	Wagram, N. C.
Steward's Grove—	J. C. Ingram,	Laurinburg, N. C.
Shiloh—	H. P. Stephens,	Maxton, N. C.
Mark's Creek—		
Hunter's Grove—	Thomas Harkins.	
New Hope (Hamlet)—	W. M. Poston,	Hamlet, N. C.
Mt. Zion—	Eli Parker,	Bisco, N. C.
St. Stephen—	J. M. Nicholson,	Rockingham, N. C., Rt. 1.
Pee Dee—	Lilesville,	N. C.

Total money sent in for all purposes—\$25.00.

President.....	Mr. C. T. Hasty
	Hasty, N. C.
Secretary.....	Mrs. Sallie W. McLaughlin
	Wagram, N. C.

REPORT OF THE NASH COUNTY SUNDAY SCHOOL CONVENTION:

Schools.	Supt.	Post Office.
Swift Creek	W. M. Arrington,	Whitakers, N. C.
Mt. Zion	Dr. B. J. Burnette,	Rocky Mount, N. C.
Social Union	F. W. Cooper,	Nashville, N. C.
Mt. Vernon	Geo. Hill,	Nashville, N. C.
Cedar Grove No. 1	S. L. Battle,	Nashville, N. C.
Cedar Grove No. 2	Albert Picles,	Rocky Mount, N. C., Rt. 1.
Shady Grove	K. L. Lewis,	Whitakers, N. C.
Pleasant Hill	D. S. Conyers,	Whitakers, N. C.
Zion Cross	J. B. Avent,	Whitakers, N. C.
Ebenezer	T. H. Rand.	
Little Hope	E. V. Byrd,	Rocky Mount.
St. Shiloh	C. W. Williams,	Whitakers, N. C.
Bunn Chapel	F. J. Foddie,	Nashville, N. C., Rt. 2.
Union Hill	S. D. Hillard,	Nashville, N. C.
Bethlehem	Willie Stokes,	Rocky Mount, N. C., Rt. 2.
Oak Grove	David Hill,	Whitakers, N. C.
Union Branch	W. L. Jones,	Nashville, N. C.
St. Paul	J. H. Harrison,	Rocky Mount, N. C.
Stokes Chapel	T. S. Stokes,	Middlesex, N. C.
Mars Hill	W. D. Coley.	
Hilliard Grove	S. L. Lewis,	Whitakers, N. C.
St. Johns	W. A. Jones,	Battleboro, N. C.
North Whitakers	W. M. Lynch,	Whitakers, N. C.
Gold Valley	J. W. M. Stones,	Middlesex, N. C., Rt. 2.
Elizabeth	H. C. Hall,	Middlesex, N. C., Rt. 2.
Edward Grove	A. W. Harrison,	Battleboro, Rt. 2.
First Baptist Bailey	J. L. Ricks,	Bailey, N. C. Rt. 2.
Rocky Hill	David Alston,	Nashville, N. C., Rt. 2.
New Hope	Arthur Whitaker,	Battleboro, N. C., Rt. 2.
Deovreau	Frank Davis.	

Total amount sent in for all purposes—\$30.00.

President.....	Frank Cooper
	Whitakers, N. C., Rt. 5
Secretary.....	Miss Lillian I. Smith
	Rocky Mount, N. C.



## REPORT OF FRANKLINTON COUNTY SUNDAY SCHOOL CONVENTION.

Schools.	Supt.	Post Office.
Allen Chapel—	T. B. Fogg,	Louisburg, N. C., Rt. 6, Box 75.
Felces Chapel—	A. G. Williams,	Louisburg, N. C., Rt. 1.
Concord—	C. H. Plummer,	Kittrell, N. C., Rt. 1.
Franklinton First Baptist—	H. B. Cooke,	Franklinton, N. C.
Franco—	Lucus Cannady,	Franklinton, N. C., Rt. 1.
Gethsemane—	Nick Hill,	Wakefield, N. C., Rt. 1, Box 49.
Jubilee—	C. H. Perry,	Kittrell, N. C., Rt. 1.
Jones Chapel—	Vance Brown,	Louisburg, N. C., Rt. 6, Box 45.
Haywood Chapel—	Robt. Dunston,	Louisburg, Rt. 5, Box 81.
Manasas Chapel—	C. H. Holden,	Franklinton, N. C., Rt. 3.
Jones Hill—	J. E. Perry,	Spring Hope, N. C., Rt. 3.
New Liberty—	Isaac Cooke,	Franklinton, N. C., Rt. 3.
Mount Pleasant—	Henry Wilder,	Franklinton, N. C.
Perry's Seminary—	C. H. Bilby,	Franklinton, N. C., Rt. 2.
Perry's Chapel—	O. P. Perry,	Gupton, N. C.
Pilot—	L. G. Heggins,	Wakefield, N. C., Rt. 1.
Staley—	Miles Williams,	Franklinton, N. C.
Red Oak—	T. A. Kearney,	Youngville, N. C., Rt. 2.
Rock Hill—	J. D. McKnight,	Franklinton, N. C., Rt. 2.
Wileler's Seminary—	J. H. Cannady,	Franklinton, N. C., Rt. 3.
Little Zion—	Alice Rosneet,	Youngville, N. C.
Amount sent up—\$22.00.		

President.....	H. H. Person
	Franklinton, N. C.
Secretary.....	J. D. McKnight
	Franklinton, N. C., Rt. 2.

## REPORT OF THE ANNUAL CONVENTION OF THE FRIENDSHIP SUNDAY SCHOOL ASSOCIATION

Schools.	Supt.	Post Office.
St. Paul, Gastonia, N. C.—	Mr. J. F. Humphrey,	Dallas, N. C.
First Baptist, Dallas—	Mr. C. M. Friday,	Dallas, N. C.
St. James, Bessemer—	Mr. Ogleby,	Bessemer City, N. C.
Mt. Zion—		King's Mountain, N. C.
Friendship, Gastonia—		
Mt. Calvary, Gastonia—	Mr. Joe Vance,	Gastonia, N. C.
Mt. Calvary, Charlotte—	Mr. Stroud,	Charlotte, N. C., Rt.
Gethsemane—		Gastonia, N. C., Rt.
Mt. Calvary No. 2—		
Total sent up..\$5.00.		

President.....	Rev. W. C. Meeks
	Rock Hill, S. C.
Secretary.....	Mrs. Cora L. Wilson
	Gastonia, N. C., Sullivan Ave.
Delegate.....	Mrs. Dora Humphrey

**REPORT OF UNION BAPTIST DISTRICT SUNDAY SCHOOL  
CONVENTION.**

Schools.	Supt.	Post Office.
Second Baptist	Fay.—Dave Walker,	Fayetteville, N. C.
First Baptist	St. Paul's—M. J. Whitted,	St. Pauls, N. C.
Mt. Calvery	—A. McArthur,	Fayetteville, N. C.
First Baptist	—Rev. D. Tyson,	Fayetteville, N. C.
Swann's Creek	—W. M. Spearman,	
Leach Spring	—A. Melvine,	Raeford, N. C.
Mt. Pisgah	—Jos. Stewart,	Raeford, N. C.
Pleasant Grove	—B. G. McMillan,	St. Paul's, N. C.
Pleasant View	—P. Currie,	St. Paul's, N. C.
Shiloh	—A. B. McKinnon,	St. Paul's, N. C.
New Bethel	—C. H. Smith,	Rex, N. C.
St. Peter	—K. S. Ray,	Rockfish, N. C.
Spring Hill	—P. L. Dixson,	Hope Mills, N. C.
First Baptist Prot.	—H. B. Barnhill,	Parkton, N. C.
St. Matthew	—Dennis Leach,	Fayetteville, N. C.
Second St. Matthew	—A. D. Jackson,	
St. John	—J. A. Carver,	Shannon, N. C.
Gray's Creek	—A. L. Johnson,	Fayetteville, N. C.
Good Hope	—John Lewis,	Fayetteville, N. C.
Laurel Hill	—A. D. McGougan,	Lumber Bridge, N. C.
Piney Grove	—	
Baptist Union	—W. M. Fennell,	Hope Mills, N. C.
Oak Ridge	—W. L. Patterson,	Lumber Bridge, N. C.
First New Light	—R. B. Council,	White Oak, N. C.
Second New Light	—Marion Whitted,	Lobornory, N. C.
Mt. Sinai	—J. W. Council,	Fayetteville, N. C.
First Baptist Red Springs	—Peter Evans,	Red Springs, N. C.
Charlotte White	—A. A. Burnes,	Fayetteville, N. C.
Savannah	—A. R. Fisher,	Lena.
Beauty Spot	—William Ray,	Fayetteville, N. C.
Mt. Olive	—A. Williams,	Fayetteville, N. C.
Cedar Creek	—Joseph Johnson,	
Amount sent—\$15.00.		

President.....	Mr. A. L. Johnson
	Fayetteville, N. C., Rt. 1.
Secretary.....	Miss Lena A. Wood
	Fayetteville, N. C., Box 87.
Delegate.....	Dr. E. E. Smith
	Fayetteville, N. C.

## REPORT OF WILSON COUNTY SUNDAY SCHOOL CONVENTION.

We send as delegate, Rev. Howard Farmer. We report as follows:

No. of Teachers and Officers.....	67
No. of Scholars.....	408
No. of Schools.....	9

Schools.	Supt.	Post Office.
First Baptist Wilson—	Prof. H. M. Fitts, Wilson, N. C.	
First Elm City—	Mr. D. H. Hockaday, Elm City, N. C.	
Williams Chapel—	Mr. P. P. Harrison, Elm City, N. C., Rt. 4.	
Union Chapel—	Mr. Thomas Hillard, Elm City, N. C., Rt. 5.	
Brooks Chapel—	Mr. H. S. Purdey, Wilson, N. C., Rt. 4.	
Calvary—	B. Barnes, Wilson, N. C.	
Mt. Sinai—	Rev. W. T. Thorp, Wilson, N. C., 806 E. Nash St.	
Sandy Fork—	Mr. Peter Deans, Wilson, N. C., Rt. 1.	
Elm Grove—	W. C. Ellis, Bailey, N. C., Box 154.	
No. of Periodicals.....	450	
No. of Books in Library.....	171	
Money sent for Convention.....	\$15.00	
President.....	Attorney Glenn S. McBrayer Wilson, N. C., Box 884.	
Secretary.....	Mr. Thomas Cook Wilson, N. C., 615 Stantonsburg St.	

## REPORT OF THE DEEP RIVER SUNDAY SCHOOL CONVENTION.

Schools.	Supt.	Post Office.
Lambert Chapel—	Mr. Alex Grave, Cold Stone, N. C.	
Robert Chapel—	Mr. Lee Palmer, Goldston, N. C.	
Taylor Chapel—	Mr. Carl Pattishawl, Cumnock, N. C.	
Oakland—	Mr. Amos Faust, Ramseur, N. C.	
Oak Grove—	J. J. Coltrain, Liberty, N. C.	
Mount Pleasant—	Rev. F. W. Miller, Ore Hill, N. C.	
Edward's Grove—	Mr. D. A. Lutloh, Liberty, N. C.	
Bethlehem—	Mrs. Sarah Gordon, Carthage, N. C.	
Wall Street, Sanford—	Mr. D. H. Gilmore, Sanford, N. C.	
New Zion—	V. D. Davis, Pittsboro, N. C.	
Red Hill—	Rev. Charlie Jordan, Cameron, N. C.	
Mount Moriah—	W. H. Davis, Cameron, N. C.	
First Baptist, Cameron—	Mrs. Mallie Headon, Cameron, N. C.	
Black River Grove—	Mr. William Cuts, Angier, N. C.	
Mount Olive—	R. T. Harris, Moncure, N. C.	
New Bensalem—	Mr. D. D. Lulax, Prosperity, N. C.	
Zion Grove—	S. C. Cheery, Goldston, N. C.	
Holly Grove—	L. S. Bonett, Eglspring, N. C.	
First Baptist, Siler City—	Mr. D. C. Mason, Siler City, N. C.	
Shady Grove—	Mr. S. T. Tuck, Bear Creek, N. C.	
Total amount sent up..	\$10.00.	
President—	Mr. H. S. Cole.....	Sanford, N. C.
Secretary—	Mrs. Bessie A. Newbury.....	Liberty, N. C.
Delegate—	Minnie C. Glover.....	

**REPORT OF THE KENANSVILLE EASTERN SUNDAY SCHOOL  
CONVENTION.**

Schools.	Supt.	Post Office.
Magnolia—	D. L. Moore,	Warsaw, N. C.
Hill's Chapel, Pender—	M. M. Bordeaux,	Rocky Point, N. C.
Hill's Chapel, Duplin—	H. C. Wright,	Faison, N. C.
Poplar Grove—	James L. Coel,	Faison, N. C.
First Baptist, Bowden—	Floyd Bass,	Bowden, N. C.
Pilgrims Rest—	Ed Devane,	Kerr, N. C.
Smith's Chapel—	C. H. Williams,	Kenansville, N. C.
Faison's Chapel—	Willie Cooper,	Warsaw, N. C.
Roseville—	W. E. Highsmith,	Willard, N. C.
First Baptist, Wilmington—	F. Shadrick,	Wilmington, N. C.
First Baptist, Chinquepin—	Rosco Pickett,	Chinquepin, N. C.
Bond of Hope—	D. D. McAllister,	Rocky Point, N. C.
Hall's Chapel—	Marshall Ellerbee,	Burgaw, N. C.
Watha—	P. H. Bryant,	Watha, N. C.
Shady Grove—	I. D. Durham,	Mt. Olive, N. C.
Gothen Grove—	Mary Wright,	Turkey, N. C.
McCallop's Chapel—	W. H. McCallop,	Warsaw, N. C.
Wilson's Chapel—	C. C. Herring,	Warsaw, N. C.
Standford—	E. D. Monk,	Magnolia, N. C.
St. Luke—	Daniel Hill,	Mt. Olive, N. C.
Register Grove—	Gus Jones,	Rose Hill, N. C.
Central—	E. M. Butler,	Wilmington, N. C.
Union Chapel—	Shepard Fennell,	Rocky Point, N. C.
Byrd's Chapel—	James Williams,	Rose Hill, N. C.
Hallsville—	W. R. Kelly,	Hallsville, N. C.
Shoulders Branch—	W. W. Dixon,	Castle Hayne, N. C.
Mt. Gilead—	I. E. Kinsey,	Mt. Olive, N. C.
Grove Street—	J. H. Dobson,	Warsaw, N. C.
Rainbow Chapel—	Ramond Newkirk,	
Kenansville—	E. M. Newton,	Kenansville, N. C.
Willard Chapel—	G. H. Walker,	Willard, N. C.
Murphy Chapel—	John Murphy,	Rose Hill, N. C.
Calypso—	C. R. Knighton,	Calypso, N. C.
Warsaw—	J. H. Johnson,	Warsaw, N. C.

Amount sent. . \$10.00.

President.....	Rev. R. W. Underwood Dunn, N. C.
Secretary.....	Mr. E. M. Butler Wilmington, N. C., 505 N. 7th St.

## REPORT OF THE BLADEN COUNTY SUNDAY SCHOOL CONVENTION.

To the Baptist State S. S. Convention greeting:

We send to represent us Rev. George Williams, Corresponding Secretary, and with him we send \$8.50 representing the following schools, viz:

White's Creek.	Shiloh.
Pilgrim's Hill.	Paradise.
Pleasant Hill.	Sand Hill.
Kitchen Branch.	Cheerful Hope.
Jerusalem.	Abbottsburg.
Pleasant Union.	First Baptist, Elizabethtown.
Baldwin Branch.	Kate's Chapel.
St. John.	Piney Grove.
New Hope.	

This done by order of the Convention, July 20th, 1924.

President.....	Rev. S. W. Smith
	Clarkton, N. C.
Secretary.....	Miss Anne C. McLeod
	Elizabethtown, N. C.

## REPORT OF THE BAPTIST SUNDAY SCHOOL CONVENTION OF WESTERN NORTH CAROLINA.

Total amount paid..\$50.00.

President.....	R. W. Brown
	Winston-Salem, N. C., 901 E. First St.
Secretary.....	L. C. Huff
	Salisbury, N. C.

## REPORT OF THE ZION SUNDAY SCHOOL CONVENTION

Total amount sent in..\$70.13.

President.....	J. F. Davis
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## REPORT OF THE N. E. C. F. BAPTIST SUNDAY SCHOOL CONVENTION.

Total amount sent in..\$15.00.

President.....	Rev. W. H. Moore
	Wilmington, N. C.
Secretary.....	J. M. Powers
	Wallace, N. C.

## STATE BAPTIST CONVENTION, WINSTON, N. C.

Name.	Post Office.	Supt.	Amt.
Shiloh—Winston-Salem,	L. B. Russell		\$ 7.50
St. Johns—Dunn,	E. W. Holden		15.00
First African—Goldboro,	A. J. Sykes		25.00
Beulah—Madison,	A. R. Williams		4.00
Mt. Sinai—Greensboro,	Wm. Compton		10.00
Calvary—Gorman,	Essie Sneed		2.00
Nazareth—Asheville,	W. R. Stewart		25.00
Providence—Greensboro,	A. H. Smith		20.00
Johnston Co. Con—	M. N. Lewis, Pres.		60.00
First Baptist—Louisburg,	W. H. Hawkins		36.27
First Baptist—Lumberton,	J. Douglass Pope		6.00
Ebenezer—Charlotte,	C. S. Gill		10.00
Bryant Swamp—	Richardson, D. B. Singleton		2.00
First Baptist—Selma,	J. R. Kelley		10.00
Sandy Grove—	Lumberton, A. L. Spearman		10.00
New Bethel—Winston-Salem,	G. K. Jones		5.00
Galilee—Smithfield,	Jno. W. Mitchner		2.00
Antioch—Goldboro,	O. J. Scott		2.00
First Baptist—Red Springs,	P. Evans		5.00
N. E. C. F. S. S. Conv.—	Rev. W. H. Moore, Pres.		15.00
Mt. Sinai Baptist—	Wilson, Rev. Thorp		7.00
Holly Springs—	Holly Springs, W. T. Jones		4.25
Missionary—	Lumberton, W. L. Powell		7.50
First Baptist—	Wilson, H. M. Fitts		26.00
Martin Street—	Raleigh, John Chavis		25.00
Piney Grove—	Jackson, Jas. E. Jordan		5.30
First Baptist—	Clinton, E. D. Curby		15.00
St. James—	Rocky Mount, F. W. Davis		35.00
Elizabeth Baptist—	Monroe, W. M. Nivens		6.00
Oak City—	Method, R. D. Harris		5.00
Mt. Calvary No. 2—	Winston-Salem, Wm. Patterson		2.00
Wilson County Convention—	G. S. McBrayer, President		15.00
C. S. Brown—	Winton		337.62
N. L. Houghton—	Clayton		3.00
First Baptist—	Raleigh, A. J. Rogers		100.00
St. Paul—	Gastonia, J. F. Humphrey		1.00
Union Baptist—	Tarboro, A. H. Williams		25.00
First Baptist—	Cxford, C. T. Smith		10.00
First Baptist—	Wilmington, Fred Moore		25.00
Pee Dee Ed. S. S. Con.—	C. T. Hasty		25.00
First Baptist—	Hamlet, L. A. Walls		5.00
Friendship Baptist—	Monroe, P. L. Nivens		15.00
Holly Grove—	Ellerbe, A. Ellerbe		4.00
Shiloh Baptist—	Wilmington, C. F. Blount		20.00
Central Baptist—	Wilmington, E. M. Butler		12.00
Spring Branch—	Wagram, G. G. Leye		17.50
Oak Hill—	Wagram, E. E. Johnson		6.00
Pee Dee Baptist—	Lilesville, W. B. Ingram		5.00
Zion S. S. Con.—	J. F. Davis		70.13
First Baptist—	Middlesex, E. Bennett		5.00
Kenansville S. S. Con.—	Rev. P. W. Underwood, Pres.		10.00
Mt. Zion—	Salisbury, Mrs. Fannie Mason		5.00
First Baptist—	Graham, James Farham		5.00
First Baptist—	Smithfield, Geo. H. Smith		3.00
Shady Hill—	Roxboro, L. P. Peace		8.50

Hilly Branch—Lumberton, J. W. Cobb.....	8.50
Mt. Zion Baptist—Asheville, Benj. Jackson.....	20.00
Tabernacle Baptist—Wilson, G. H. Holden.....	10.00
First Baptist—Jacksonville, O. Robinson.....	2.00
First Baptist—Fayetteville, D. Tyson.....	
First Baptist—Statesville, Wm. Turner.....	5.00
Wynns Chapel—Mt. Olive, S. Elliott.....	13.00
Mt. Bright Baptist—Hillsboro, G. C. Pherribo.....	10.00
First Baptist—Washington, W. H. Venters.....	5.00
Wakefield Baptist—Wakefield, U. Jones.....	2.00
Evening View Baptist—N. E. Dove.....	2.00
First Baptist—Rocky Mount, Dr. B. J. Burnett.....	10.00
Oberlin Baptist—W. Raleigh, P. F. Roberts.....	25.00
Shiloh Baptist—Scotland Neck, Mc. D. Rowe.....	4.00
Mt. Hope—Jackson, J. Harris.....	10.00
Boam Chapel—Jackson, G. Holman.....	2.00
Antioch Baptist—Jackson, H. L. Arrington.....	9.00
Rising Mt. Zion—Concord, M. H. Saunders.....	2.00
Friendship Baptist—Charlotte, Z. Alexander.....	12.00
First Baptist—Franklinton, H. B. Cooke.....	10.00
Lincoln Hite—Rose Mary, E. D. Pearkins.....	1.00
First Baptist—Winston, Mrs. H. L. Christian.....	65.00
Waightown Baptist—Wilston-Salem, Earl Hines.....	6.50
Bladen County S. S. Con.—Clarkton, G. W. Smith, Pres... ..	8.50
Pilot Baptist—Spring Hope, J. W. Thomas.....	3.00
E. Market St. Baptist—Greensboro, B. F. Bullock.....	15.00
West Bock Ford—Wadesboro, E. M. Tillman.....	1.00
Deep Creek—Wadesboro, S. D. Sturdivant.....	1.00
Annual Con. of Friendship Assn.—Gastonia, Rev. W. C. Meeks, Pres. ....	5.00
P. F. Maloy.....	1.00
Union Bap. S. S. Con.—Fayetteville, A. L. Johnson, Pres. ....	15.00
Wake County S. S. Con.—G. Perry, Pres.....	100.00
First Baptist—Charlotte, W. E. Morris.....	35.00
Mt. Vernon—A. W. Steadman.....	50.00
Western N. C. Con.—R. W. Brown, Pres.....	50.00
Mt. Calvary—High Point, C. L. Matthews.....	7.00
Franklin Co. S. S. Con.—Franklinton, H. H. Person, Pres .....	22.00
First Institutional—Winston-Salem, Dr. A. J. Christian... ..	5.00
Nash County S. S. Con.—Whitakers, Frank Cooper, Pres.. ..	30.00
Riley Hill Baptist—Wendell, Guyon Perry.....	2.00
Rising Ebenezer—Winston-Salem, N. M. Mock.....	6.00
Tupper Memorial Baptist—Raleigh, Edgar Evans.....	8.00
Spring Field Baptist—Auburn, A. J. Sewell.....	2.00
First Baptist—Fremont, D. R. Davis.....	1.00
Shiloh Baptist—Greensboro, J. H. Broadway.....	10.00
Seldom Jeffries—Jackson .....	5.00
First Baptist—Kittrell, Clifton Rogers.....	5.00
Mrs. C. S. Moore—Durham, for Haitian mission.....	25.00
First Baptist—Wilson, H. M. Fitts.....	25.00
First Baptist—High Point, W. A. Brown.....	10.00
First Baptist—Winston, Mrs. H. L. Chrise.....	65.00
Deep River S. S. Convention, H. S. Cole, Pres.....	10.00





MINUTES  
OF THE  
STATE B. Y. P. U.  
CONVENTION

CONVENED

August 5, 1924

FIRST BAPTIST CHURCH,  
Winston-Salem, N. C.

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OFFICERS

Dr. J. E. Davis.....	President
Louisburg, N. C.	
Mrs. J. S. Taylor.....	First Vice President
Wilmington, N. C.	
Mr. E. J. F. Melvin.....	Second Vice President
Hope Mill, N. C.	
Miss M. C. Banks.....	Recording Secretary
Statesville, N. C.	
Miss D. I. Saunders.....	Corresponding Secretary
Smithfield, N. C.	
Rev. A. B. Johnson.....	Treasurer
Raleigh, N. C.	
Rev. Leroy Huff.....	Auditor
Salisbury, N. C.	

## CONSTITUTION

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Article 1. This body shall be known as the State Baptist Young People's Union Convention of North Carolina.

Art. II. The object of the Baptist Young People's Union shall be for the increased spirituality of young Christians; their training in essential church activities, their edification in scriptural knowledge, their instruction in Baptist doctrine and history, and their enlistment in all forms of missionary endeavor through existing denominational organizations.

Art. III. Its membership shall be composed of ministers, presidents and local and county B. Y. P. U. Conventions, and delegates chosen by such bodies to this convention.

Representation fees for County or district B. Y. P. U. Convention shall be not less than fifty (50c) cents per union represented. The representation fee for the local B.Y.P. U's. shall be not less than two (\$2.00) dollars.

Art. IV. Its officers shall be President, Vice-President, Recording Secretary, Corresponding Secretary, Treasurer, Auditor and an Executive Board of fifteen (15) members.

The Executive Board may select nine (9) of its members, of whom the President, Treasurer and Corresponding Secretary shall be ex-officio members to constitute an Executive Committee to prosecute such work as the Board may order. The above officers shall perform such duties as usually are devolved upon such officers including the following:

The President and Corresponding Secretary shall (1) sign all orders upon the Treasurer; (2) The Executive Board shall have full charge of all the work of the Convention when it is not in session. The Board shall meet as called together by the President and Corresponding Secretary.

Art. V. This Convention shall meet annually with the State Sunday School Convention.

Art. VI. This Constitution may be amended only by a two-thirds vote of the members present at any annual meeting.

MRS. JOSE TAYLOR, Chairman.  
MISS ETTA MAE JONES, Sec'y.  
MR. FRED M. KING.  
MR. A. R. PRICE.  
MR. JOHN CHAVIS.

## ENROLLMENT OF DELEGATES

Miss Thelma McLindon—First Baptist.....	Hamlet, N. C.
W. L. Carter—First Baptist.....	Monroe, N. C.
Virginia M. Stevens—First Baptist.....	Monroe, N. C.
Mrs. H. C. Ribinson.....	321 Church Ave., Monroe, N. C.
Mrs. Mary Cook—First Baptist..	612 S. Johnson St., Charlotte, N. C.
Prof. H. L. Miller—Ebenezer Bapt..	706 E. Sec. St., Charlotte, N. C.
Miss Creola E. Jones—Ebenezer Baptist.....	Charlotte, N. C.
Mr. Richmond Johnson—Ebenezer Baptist.....	Charlotte, N. C.
A. R. Williams—Beulah Baptist.....	Madison, N. C.
Elizabeth M. Davis—Beulah Baptist.....	Madison, N. C.
Roxie E. Martin—Beulah Baptist.....	Madison, N. C.
Elinor Hairston—First Baptist.....	Winston-Salem, N. C.
Roy Phillips—First Baptist.....	Winston-Salem, N. C.
William H. Hairston—First Baptist.....	Winston-Salem, N. C.
Sadie Houser—First Baptist.....	Winston-Salem, N. C.
Kittie M. Walker—Mt. Zion...724 Sycamore St.,	Winston-Salem, N. C.
James E. Graham—Mt. Zion...735 Maple St.,	Winston-Salem, N. C.
J. W. Murray—Mount Zion.....	Winston-Salem, N. C.
————— Rising Ebenezer.....	Winston-Salem, N. C.
R. W. Brown—West End Baptist.....	Winston-Salem, N. C.
Wm. S. Thompson—Shiloh.....	Winston-Salem, N. C.
Ruth R. Self—Waughtown Baptist.....	Winston-Salem, N. C.
M. C. Murray—United B. Y. P. U.....	Winston-Salem, N. C.
Mrs. Lizzie J. Houston.....709 Hickory St.,	Winston-Salem, N. C.
Surie W. Bell.....740 Linder St.,	Winston-Salem, N. C.
Rev. E. M. Saunders.....1059 E. Market St.,	Greensboro, N. C.
Callie Huntley—Shiloh Baptist..1102 Bilbro St.,	Greensboro, N. C.
Corinna Miles—E. Market St. Church.....	Greensboro, N. C.
Nash Walker.....1025 Washington St.,	Greensboro, N. C.
Mrs Josephine Crenshaw.....826 King St.,	Greensboro, N. C.
Rev. P. P. Eaton—E. Market St. Baptist.....	Greensboro, N. C.
Marneese Smoot—E. Market St. Baptist.....	Greensboro, N. C.
A. H. Smith—Providence Baptist.....	Greensboro, N. C.
Evelyn G. Jones—Providence Baptist.....	Greensboro, N. C.
Rev. S. L. Parham—First Baptist.....Box 832,	High Point, N. C.
S. L. Parham, Jr—First Baptist.....Box 832,	High Point, N. C.
Cicero Harte—First Baptist.....160 Taylor St.,	Oxford, N. C.
C. E. Boisseau—White Rock Baptist.....	Durham, N. C.
Geo. W. Moore—Oak City Baptist.....	Method, N. C.
Roosevelt D. Harris—Oak City Baptist.....	Method, N. C.
Henry T. Johnson—First Baptist.....	Raleigh, N. C.
Emily Mae Morgan—First Baptist..1620 E. James St.,	Raleigh, N. C.
Mildred Taylor—First Baptist.....410 Heck St.,	Raleigh, N. C.
Rev. M. W. Williams—State School for B. and D....	Raleigh, N. C.

- Rev. E. Wimberly—Martin St. Church.....Raleigh, N. C.  
 Rev. M. W. Williams—Tupper Memorial.....Raleigh, N. C.  
 Mattie B. Perry—Tupper Memorial..410 E. South St., Raleigh, N. C.  
 M. N. Lewis—First Baptist.....Box 233, Selma, N. C.  
 Rev. R. W. Underwood.....Dunn, N. C.  
 Fletto Smith—St. John Baptist.....Dunn, N. C.  
 E. W. Holden—Johnston County B. Y. P. U.....Dunn, N. C.  
 Rev. D. J. Avery—First Baptist..400 E. Caswell St., Smithfield, N. C.  
 Mrs. Mazie Byrd—First Baptist..125 S. Fourth St., Smithfield, N. C.  
 Rev. E. J. F. Melvin—Union Bapt. B. Y. P. U. Con..Hope Mills, N. C.  
 T. J. Seawell—Springfield Baptist.....Auburn, N. C.  
 Mrs. Alberta Stinson—First Baptist.....Holy Springs, N. C.  
 A. J. Sykes—First African Baptist.....Goldsboro, N. C.  
 W. H. Hawkins—First Baptist.....Louisburg, N. C.  
 Mrs. Martha G. White—First Baptist.....Fayetteville, N. C.  
 Mr. Fred M. King—First Baptist.....Box 197, Fayetteville, N. C.  
 Ruth Hall—Shiloh Baptist.....Wilmington, N. C.  
 Mrs. J. S. Taylor—Shiloh Bapt..711 Walnut St., Wilmington, N. C.  
 Mrs. Allie Dickery—First Baptist.....Wilmington, N. C.  
 William McLaurin—Central Baptist.....Wilmington, N. C.  
 A. W. Steadman—Mt. Vernon Baptist.....Wilmington, N. C.  
 Annie Cruise—Mt. Vernon Baptist.....Wilmington, N. C.  
 Matt Linville—Mt. Zion Baptist.....Wilmington, N. C.

## PROCEEDINGS.

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Winston-Salem, N. C., Aug. 5, 1924.

Forty faithful members of the State B. Y. P. U. met at the First Baptist Church of Winston-Salem on the morning of the above date. The first half hour was spent in praise service. "If Jesus Goes With Me," and "O Zion Haste" were sung by all. The sixty-second chapter of Isaiah was read by Rev. D. J. Avery, the conductor of praise service. Prayer was offered by Rev. A. B. Johnson. "Saviour Like a Shepherd Lead Us," "You Bring the Next One to You" and "How Firm a Foundation" were sung.

The committee on enrollment was appointed. "I'll Go Where You Want Me to Go" was then sung.

Dr. J. B. Davis made a few introductory remarks, then the meeting was opened to the Echoes from the field.

The Echoes were as follows:

Mr. W. R. McNeal, Lumberton; Mr. M. N. Lewis, Selma; Mr. Fred M. King, Fayetteville; Rev. A. B. Johnson, Raleigh; Mr. E. W. Holden, Johnston County B. Y. P. U.; Rev. D. J. Avery, Smithfield; Rev. H. R. Holt, East Durham; Mr. W. H. Hawkins, Louisburg; Miss E. M. Morgan, Raleigh. Miss Morgan gave as a key word "Grow". G for Grasp, R to Retain, O to Obey, and W. to Work.

"Love Divine All Love Excelling" was sung by the body.

Miss Mattie Jones, Raleigh, Tupper; Miss Susie Matthews, Tarboro; Miss M. G. White, Fayetteville; Miss Evelyn Jones, Greensboro; L. J. Houston, Winston-Salem; Miss Thelma McLinden, Hamlet; Rev. E. M. Saunders, Greensboro; Rev. E. J. Melvin, Union Baptist Association, Hope Mills; Mrs. Allie Mae Dickery, Wilmington; Miss D. I. Saunders, Smithfield.

Some of the things which were greatly emphasized were, the co-operation of B. Y. P. U. and Sunday Schools. Rev. E. J. F. Melvin spoke very pointedly upon the subject. He said the B. Y. P. U. is the training school for the Sunday School. The B. Y. P. U. can develop that which the Sunday School hasn't time to develop.

Every one who participated in the echoes came to give and to receive. In the larger B. Y. P. U.'s. Junior and Senior meetings were suggested.

Mrs. Susie W. Wellman, President of the First Baptist

B. Y. P. U. of Winson-Salem, welcomed the State group within its midst.

The topic, "The mission of the B. Y. P. U. and Its Future," was assigned to Mrs. J. P. Nelson of Asheville. Mrs. Nelson was absent, but through the kindness of Mrs. J. S. Taylor we received the following point: "The mission of the B. Y. P. U. is to instill scriptures into children so that they will want to know if there is a God or a B. Y. P. U. where'er they may go."

Miss Ruffin, secretary of the Y. W. C. A. of Durham, was introduced by Dr. Davis. Miss Ruffin stated her pleasure of being with us and said that she came to learn. But before taking her seat she left one little ray of light with us, thusly: "We should not fail Jesus Christ in bringing the young to him"

Topic: "What should be the attitude of the young people toward the B. Y. P. U." was enlarged upon by Mr. S. L. Parham, Jr. Mr. Parham gave five main points which were well taken in by all. They were, viz:

1. Unification.
2. Increased Spirituality.
3. A Stimulation in Christian Service.
4. Education and Scriptural Knowledge
5. Instruction in Baptist History.

Mr. Parham closed by saying: "If these points are carried out we should cherish it. We must place ourselves in the right attitude and others will follow."

Miss Cicero Hart spoke on "What is the duty of young people toward B. Y. P. U. work?"

She said: 1. Make substantial by (a) Attendance (b) Punctuality (c) Activity.

Song, "Jesus Saviour Pilot Me." The first Epistle of John, second chapter, was read by Rev. D. J. Avery. Prayer by Rev. R. W. Underwood. Song, "Love Lifted Me."

Time having arrived for the Annual Sermon, Rev. A. T. Tuck was introduced by the President, Dr. J. B. Davis.

Rev. Tuck gave as his text: The simple word of God, taken from I Cor. 9:16-17. He then pursued saying, "To be a

Baptist means more than to be dipped. It means to put on the whole armor of God."

"The Messenger and the Message." A messenger is a servant of God, or those who claim to lead people to God. A Messenger must go the straight and narrow way. Above all things he must keep himself under subjection. If he can not keep self under subjection then he can not be a true servant of God. This world is too big, too heavy, to think that you can do without God. Therefore seek ye the kingdom of God and these things will be added unto you. The other will last for a while but we must be baptized with the fire and the Holy Ghost. The gospel is the word of God and is better felt than told. Other things will go a certain distance, but the word of God will go through. Therefore the word of God is important. Messengers are needed to carry it far and wide. The word of God is powerful, it goes anywhere into each nook and corner. The word of God is the message. Messenger is he who carries the message. It may be man, woman or child.

Rev. Tuck's sermon was indeed inspiring. It will linger long into the minds of those who were so fortunate as to hear it.

"Crown Him Lord of All" was heartily sung.

Dr. J. B. Davis made some comments upon the sermon, after which a collection was taken by Rev. S. L. Parham. Amount taken was \$7.00.

Convention dismissed for lunch.

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## TUESDAY AFTERNOON.

The afternoon service was led by Miss Thelma McLindon. "All Hail the Power of Jesus Name" was the opening. The convention spent a few minutes in song service. Rev. A. T. Tuck prayed an inspirational prayer, after which we were favored with an anthem from the convention choir.

Mr. McFadden, from Slater school, read a paper on "Unity."

The different committees were read and asked to get on duty as soon as possible. (See committees).

Prof. W. N. Nelson, of Greensboro, spoke on "The Condition of My B. Y. P. U. and What I Am Going to Do to Improve It." Short talks were made by other delegates on the same subject. Each gave their conditions and stated his strong desire to make his B. Y. P. U. the best in the State.

Dr. G. W. Moore spoke on the above subject. He gave many good thoughts. He said, "Run and catch a man and bring him in. The B. Y. P. U. is a twin brother or sister to the Sunday School. One is faster than the other. All must work together for the good of the B. Y. P. U."

Rev. Cook, of Franklinton, spoke on the work of his B. Y. P. U. This Union is among the oldest. One of the first to represent in the State, but now is among the last.

Dr. G. W. Moore sang with the Convention "Why Not Come to Him Now?"

Lawyer Yores, of Winston-Salem, made a few brief remarks to the Convention. "If Jesus Goes With Me, I'll Go," was sung, led by Rev. H. A. Holt.

Topic: "Team work in the development of our young people" was to be discussed by Rev. G. E. Cheek and Mrs. A. L. E. Weeks. As they were absent Rev. Geo. Stokes and Rev. Leroy Huff handled this subject. These remarks were enjoyed by all.

Prof. F. M. Fitch, of Winston-Salem, made a very good talk which was enjoyed by all.

Rev. P. P. Eaton spoke on the topic: "The mission of the B. Y. P. U. and its Future."

He said, "Its mission is to get hold of the young people and to train them." He spoke widely upon the subject and said many things which we should know.

"What time shall we have the President's address?" This question was debated for a few minutes, then it was decided to have it at the appointed hour.

Mrs. J. S. Taylor, Vice-President, presided. "God Will Take Care of You" was sung. Mrs. Taylor then presented the President, Dr. J. B. Davis.

Dr. Davis, as usual, gave to the Convention something to think about. The address was one of the best we have witnessed. It was both powerful and thoughtful, Its dignity



was superb and when Dr. Davis had finished we all felt that we had been benefitted and felt our duty more and more.

It was moved and carried that a committee be appointed on the President's address. Mrs. Taylor then appointed the committee. (See committees.)

Dr. G. W. Watkins and Prof. F. M. Fitch commented upon the President's address stressing greatly the need of some way of informing the Baptist young people of the Baptist doctrine.

Mr. E. M. Saunders then made a motion that Special Literature be furnished by a committee for B. Y. P. U. use. Seconded by Rev. H. A. Holt.

The motion was put by the Vice-President, unreadiness stated by Prof. Fitch, Prof. Nelson and Dr. Watkins. Rev. Saunders wanted to withdraw his motion, which seemed to be not clear to many. This was objected to by Rev. D. J. Avery. The motion was amended thusly:

"That a committee be appointed whose duty is to formulate plans either by writing or finding material, which will be suitable for a text to enlighten the Baptist young people in their Church Polity."

The motion carried. A committee was then appointed. (See committee.)

Report of the Corresponding Secretary. Moved that the report be adopted by Mr. F. M. King, seconded by Mr. N. M. Lewis. Motion carried. (See report).

Report of Rev. A. B. Johnson, Treasurer. Mr. Melvin moved that the report be received and placed in the hands of the Auditor. Seconded and carried. (See reports.)

Report of Auditor. Moved and seconded that the Auditor's report be adopted. Motion carried. (See reports).

Committee on Education reports. Properly moved and seconded that report be adopted. Unreadiness stated by Rev. Tuck. Ideas cleared motion carried. (See reports.)

Dr. Williams offered as a suggestion, that a choir be selected from the State B. Y. P. U's. "This will be an asset to the Convention."

The committee on the President's Address made their re-

port. The report was received and adopted. (See reports.)

Moved and seconded that the meeting adjourn. Motion carried.

Benediction by Dr. G. W. Moore.

### CALL SESSIONS—WEDNESDAY AFTERNOON.

Praise service was opened by singing, "There is joy, joy in my soul." Prayer by Rev. Leroy Huff. "Since Jesus came into my heart," was sung by all.

The house was open for business. Report by the committee on "Periodicals." The committee reported that they would draw up plans for a B. Y. P. U. Pamphlet and try to have it ready by the next meeting of the State B. Y. P. U. Convention. The report was not written but given orally by Prof. Nelson. The report was debated as to means of support, by Miss Marie Jackson, Mr. F. M. King, Dr. G. W. Watkins, Rev. A. B. Johnson, and Rev. M. W. Williams.

It was moved that the report be adopted. Motion carried.

The report on Obituaries was received and adopted. (See reports.)

The Committee on Resolution was called for but not present.

The Financial Committee made a partial report. As the banner had not made its appearance a committee of three was appointed to hunt it up. This committee consisted of Miss Marie Jackson, Mr. F. M. King, and Mr. Leroy Huff.

Dr. J. B. Davis, who was our honored representative to the Lott-Carey Convention which convened in Charlotte in 1922 and in Homestead, Penn., in 1923, then made a double report.

Dr. Davis was reporter for the Convention at Charlotte. Dr. C. W. Watkins preached the principal sermon at this Convention, which proved to be the best during the Convention. He noticed that the North Carolina men were leaders of the Convention. Really the best and most successful men of the North are from North Carolina and Virginia. Sixty thousand dollars was the amount of money raised while in Homestead. Dr. Davis served the Convention so well as a

reporter that he was reappointed for the coming year.

Comments of praise were given by Mr. F. M. King. How much do we give for Missions was then asked.

In the year of 1922 we gave \$35.00. In 1923 we gave \$50.00.

It was moved that the report of the delegates be received with a vote of thanks. Unreadiness stated. Ideas cleared. Motion carried.

Mr. E. J. F. Melvin made some remarks. Mr. E. M. Saunders asked if a delegate should be sent from the B. Y. P. U. Convention this year? It was moved that Dr. Davis should go. No second thereupon. Motion was lost.

Moved and seconded that meeting adjourn. Motion was very favorable. Thus closed the meeting for the afternoon.

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#### THURSDAY AFTERNOON.

The house was opened immediately for business. The report on Resolutions was received and adopted. (See reports.)

Miss D. I. Saunders stated the possibility of opening the B. Y. P. U. Convention on Monday night, making a motion to the effect. It was seconded and unanimously carried.

The report of the Finance Committee was received and adopted. (See reports.)

Rev. M. L. Dawson, of Louisburg, made a few remarks. Dr. Davis commented upon Rev. Dawson's remarks in brief.

The meeting adjourned.

**PURPOSES FOR WHICH THE B. Y. P. U. CONVENTION WAS  
ESTABLISHED AND MAINTAINED.**

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Fellow Co-workers and Christian Friends:

It is again devolved upon me as your President, to remind you of the purposes for which our Convention was established and is now being maintained. You will note that I said "purposes" for to my mind, and I suspect you have already discerned, that the task of our Convention is by no means easily fathomed. Our work is broad and comprehensive in scope; embracing a multitude of activities which if merely listed will be found bewildering, but each of which finds its place in a common program because it gives concrete expression to one or another phase of the Convention ideal. The difference between our State Convention and your local organization is only in degree. We are what you are in your weekly meetings, plus an institution essentially more complex and diversified with a far wider range of services to perform.

Article II of our Constitution aptly calls your attention to objects in these pertinent terms: "The object of the Baptist Young People's Union shall be for the increased spirituality of the Young Christians; their training in essential church activities; their edification in scriptural knowledge; their instruction in Baptist doctrine and history, and their enlistment in all forms of missionary endeavor through existing denominational organizations.

Thus, there is a fundamental qualitative similarity which you must fully appreciate and recognize before our state work can be understood.

Writing recently in the educational edition of a current periodical, Dr. H. W. Chase, President of the University of North Carolina, declared that in broad in survey there are three great tasks which a state university is called upon to perform—namely—these are abstractly—the task of adjustment; the creative task and the task of direct service. The measure of the success of any organization must be sought in terms of its achievement in these three lines of endeavor.

Let us take first the task of adjustment. Educationally speaking the happiness of the rising generations can best be secured when through education, they are fitted for an "Honorable Discharge" of the Social Duties of Life." That is, of their duties as members of the organized society of their time and place. In other words, man has built up a civilization, culture, in the wide sense; has acquired knowledge, created beauty, formulated philosophies, gained ideals and developed mysteries and skills with which each successive generation must be brought into touch to which it must be adjusted.

This has always been the great primary business of education, that of inducting youth into the racial heritage, and adopting him to the racial ways of life; but we hold religiously, that only as he has been developed as to be fitted and adjusted to spiritual insight, has he reached the great crowning glory of life.

Formerly it was thought, and commonly expressed that religion and business, religion and politics, religion and professional activities of whatever description were similar to gasoline and water—they did not mix, but not long since we heard Mr. Tinkham, of Mass., an outstanding member of the U. S. Congress, called to task because of his opposition to the entrance of religion into the stubborn elements of some political bosses, and later on, we witness the repudiation of a governor of a celebrated Metropolitan city and state, whose name had been placed in nomination for President of the U. S. The great undercurrent responsible for this man's rejection, was his favorable attitude towards the liquor traffic. These men have not been able to adjust themselves to life, as it exists, though some of them are church members.

So then our first task as a parent-body, is, to so shape and mold our destiny that our adherents may be able to adjust themselves to the fixed principles of standardization in vogue since the beginning of our great denomination.

Our second responsibility is creative in character. Our Convention as I see it, must not only strive to adjust its members to life as it exists, but it must also serve in the advancement of spiritual knowledge as an agency of human progress. The advancement of knowledge and the training of men and women fitted themselves to advance knowledge or definite functions which we must assume. This we must do not by turning the Convention itself into a training school as such, but by our continual contribution to our educational funds so that our denominational school may lay greater stress upon trained leadership in spiritual pursuits, and thus create in our own ranks in the future as in the past, only more and better, leaders who desire to serve with their life in the spirit of their christian faith, and who conceive in their leadership a willing service to guard and brother—man.

Having adjusted ourselves to the high purposes of life as it now exists, and thus placed ourselves in the attitude of our creative task, let us turn our attention to the third and last task of our great Convention—that of direct and immediate service to the people of our state and through them to the entire nation. Thus the essence of this third task is made immediately available for the resources of the Convention for the needs of the people of the state as such need exists at present. The center of the Convention's organized effort to perform this task at present is the personnel of its officers. Wherever in the Convention there is to be found knowledge and skill such is at the disposal of the people of the state in their various churches and county conven-

tions for they are forever studying questions of great immediate practical value, and herein lies whatever success your state organization has achieved—a consecrated work being constantly and ardently performed by a set of officials, not perfect of course, but imbued with that self-abrogated spirit which characterizes the lives and symbolizes the service of earnest heaven-sent men and women.

Complex and varied then as is the Convention of the day with its task of adjustment, of creation and of direct service, it has after all one primary object and purpose, about which all of its activities cluster as individual grapes about a vine. That purpose about which it is content that its teaching, its research and its extension be measured, is the Kingdom of God on earth among men and women. I charge that it is striving and has striven to that end. My hope and my pledge to you is that year by year it shall grow in excellence and in the breadth of the service that it is trying to render. It is as the state's chief instrument for its own advancement that we must conceive our institution, that its young people may be elevated upon the loftiest possible pinnacles of success.

Finally, let me urge upon you the acquisition of knowledge bearing upon our Baptist organization in all of its phases, not only acquainting ourselves with the rules and regulations of our church, but you should have a fundamental knowledge of the Baptist creed so that if awakened in the dead hours of the night, you could be so direct in your defense of our belief as to forever blot out any doubt that may have been elicited so that lest we forget, let me call your attention to the Baptist belief:

1. That Jesus Christ is man's only Saviour.
2. That spiritual regeneration through faith in Jesus Christ is necessary to salvation.
3. That church membership should be composed of only converted and baptized persons.
4. That the direct personal approach to God by man, without any earthly mediator.
5. That the supreme sovereignty of Jesus in all matters of the soul.
6. That man's direct personal responsibility and accountability to God.
7. That absolute independence of church and state.
8. That free religious liberty for all, Jew and Gentile alike.
9. That self-determination in all religious matters for all individuals and churches without any overhead central of direction.
10. That the Bible without any subtractions or amendments the only authoritative God for Christians.

Recommendations:

1. That every opportunity be given to young people to allow them to become imbued with every available amount of knowledge of the Baptist Church.

## LIST OF VARIOUS COMMITTEES.

President's Address—Rev. H. R. Holt (Chr.), Rev. P. P. Eaton, Rev. S. L. Parham, Rev. R. W. Underwood, Rev. E. M. Saunders.

Resolutions—Mr. N. M. Lewis (Chr.), Mrs. M. E. Eyrd, Rev. E. M., Saunders, Miss Callie Huntley, Miss Ruth R. Self, Rev. R. W. Underwood.

Education—Mr. Leroy Huff (Chr.), Mr. E. F. J. Melvin, Mr. S. L. Parham, Jr., Rev. D. J. Avery, Rev. Robert-Johnson, Miss Emily Mae Morgan.

Obituary—Mr. A. H. Smith (Chr.), Miss Cicero Harte, Mrs. Mary Cook, Mr. William McLarin, Mr. Henry Johnson.

Officers:—Mr. E. W. Holden (Chr.), Mr. Fred M. King, Mr. M. W. Williams, Mr. W. H. Hawkins, Rev. E. Wimberly, Rev. P. P. Eaton, Miss Freta Smith.

Finance—Rev. A. B. Johnson (Chr.), Mrs. Josie Taylor; Miss Mattie P. Jones, Mr. E. W. Holden, Mr. F. M. King.

Periodicals—Dr. G. W. Watkins (Chr.), Prof. F. M. Fitch, Rev. E. M. Saunders, Dr. D. J. Avery, Prof. W. N. Nelson.

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 REPORTS OF COMMITTEES.

## REPORT ON PRESIDENT'S ADDRESS.

We your Committee on the President's Address acknowledge the work as a masterpiece of literature; embracing such strong admonitions to the acquisition of knowledge of our church polity—and usage on the part of our young people—and such strong appeal to the adherence and doctrine of the Bible, that we recommend the entire address be spread upon the face of the minutes.

REV. H. R. HOLT, (Chr.),  
 REV. P. P. EATON,  
 REV. S. L. PARHAM,  
 REV. R. W. UNDERWOOD,  
 REV. E. M. SAUNDERS,  
 Committee.

## REPORT ON RESOLUTIONS.

We, your Committee on Resolutions beg to submit the following:

1. We recommend that each local organizer work with the President of each district S. S. Convention. See to it that a local B. Y. P. U. Convention is organized in his district and the same shall represent here by complying with the Constitution.

2. We further recommend that the Corresponding Secretary

visit the local B. Y. P. U. and encourage each to represent in the State B. Y. P. U.

3. Whereas, there is a falling off for the lack of unification. We recommend that each B. Y. P. U. use Literature from our Publishing House in Nashville, Tenn.

We recommend to the Convention the same resolution that they adopted last year be carried out in full.

MR. M. N. LEWIS (Chr.),  
MRS. M. E. BYRD,  
MR. E. M. SAUNDERS  
**MISS CALLIE HUNTLY,**  
**MISS RUTH R. SELF,**  
REV. R. W. UNDERWOOD,  
Committee.

#### REPORT ON EDUCATION.

We, your Committee on Education submit the following report:  
Since Education plays an important part in the lives of youths, we recommend:

1. That in the fall of each year, we put on extra efforts in our various B. Y. P. U's along Educational lines to stimulate a desire for knowledge.

2. That we encourage our boys and girls to grasp the opportunities offered to them at Shaw University, or some other Christian college.

3. We further recommend, that we disapprove the elimination of the Bible from our public schools.

4. We recommend further that we use the B. Y. P. U. quarterlies prepared by the Sunday School Publishing Board, or the American Baptist Publication Society, thereby acquiring the Biblical knowledge necessary in stemming the tide of present-day higher criticism.

5. Lastly, we recommend that each B. Y. P. U. furnish a means of insructing its members in the doctrine of our church, thereby preparing a strong defensive.

Respectfully submitted,  
REV. LEROY HUFF (Chr.)  
MR. E. F. J. MELVIN,  
MR. S. L. PARHAM, JR.  
REV. D. J. AVERY  
REV. ROBERT JOHNSON  
MISS EMILY MAE MORGAN.



REPORT OF A. B. JOHNSON, TREASURER, B. Y. P. U. STATE  
CONVENTION FOR YEAR ENDING AUG. 4, 1924:

CREDITS.

Aug. 6, 1923—Balance brought forward.....	\$ 37.01
Aug. 8, 1924—Received from Finance Committee.....	477.51
	<hr/>
	\$ 514.52

DISBURSEMENTS.

1923	
Aug. 9—Rev. J. A. Lewis, services.....	\$ 5.00
Prof. M. W. Williams, services.....	3.00
Union Reformer .....	45.00
Dr. J. B. Davis, present for Prof. Graves.....	4.00
Mr. Leroy Huff, Auditor.....	7.54
Dr. J. E. Davis, President, Traveling expenses....	5.00
Miss Daisy I. Saunders, Cor. Sec., trav. exp., stationery, postage, etc.....	20.00
Rev. E. M. Saunders, Vice-President, trav. exp..	5.00
Miss Annie Floyd—services .....	5.00
Miss M. C. Banks, Rec. Sec., traveling exp. and services .....	25.00
Mrs. Josie S. Taylor, trav. exp. and services....	12.00
A. B. Johnson, Treas., trav. exp. and services....	2.00
Winston-Salem Orphanage .....	100.00
Kittrell Baptist Church, refunded.....	3.00
Oct. 2—Dr. J. B. Davis, representing in Lott Carey Con.	65.00
1924	
Jan. 23—Dr. A. W. Pegues, for Minutes.....	91.50
Mar. 10—Dr. A. W. Pegues, Girls' Education.....	40.00
May 6—Dr. A. W. Pegues, Girls' Edu.....	40.00
Aug. 3—Balance on hand.....	36.48
	<hr/>
	\$ 514.52

Respectfully submitted,  
A. B. JOHNSON, Treasurer.

## REPORT OF CORRESPONDING SECRETARY.

I present my report for the year ending August 4, 1924:

Aug. 6, 1923—Balance brought forward.....	\$ 27.01
Aug. 6, 1924—Received from Finance Committee.....	477.51
	\$ 514.52

## Disbursements.

1923	
Aug. 9—Rev. J. A. Lewis, services.....	\$ 5.00
Prof. M. W. Williams, services.....	3.00
Union Reformer .....	45.00
Dr. J. B. Davis, present for Prof. Graves.....	4.00
Mr. Leroy Huff, Trav. Exp.....	5.00
Dr. J. B. Davis, President, traveling expenses....	5.00
Miss D. I. Saunders, Cor. Sec'y, trav. exp., stationery postage, etc.....	20.00
Rev. E. M. Saunders, V.-Pres., traveling expenses	5.00
Miss Annie Floyd, services.....	5.00
Miss M. C. Banks, Rec. Secy., trav. exp. and serv.	25.00
Mrs. Josie S. Taylor, trav. exp. and services.....	12.00
Rev. A. B. Johnson, Treas., trav. exp. and services	2.00
Winston-Salem Orphanage .....	100.00
Kittrell Baptist church refunded.....	3.00
Oct. 2—Dr. J. B. Davis, representing in Lott Carey Con.	65.00
1924	
Jan. 23—Dr. A. W. Pegues for Minutes.....	91.50
Mar. 10—Dr. A. W. Pegues, for Girls' Edu.....	40.00
May 6—Dr. A. W. Pegues, for Girls' Edu.....	40.00
Aug. 3—Balance on hand.....	36.48
	\$ 514.52

Respectfully submitted,

D. I. SAUNDERS,  
Corresponding Secretary.

## REPORT OF AUDITOR.

Mr. President and officers, delegates of the B. Y. P. U. State Convention:

I have given the Treasurer's report my most careful examination and I find it to be not only correct but neatly and mathematically arranged.

Respectfully submitted,

LEROY HUFF, Auditor.

## REPORT ON OBITUARY.

We, your Committee on Obituary beg to submit the following:

Whereas, it has pleased the Almighty God in His wise providence to remove from labor to reward the faithful member of the State B. Y. P. U. Miss Margaret Jones; therefore, be it

Resolved: That we bow in humble submission to Him who doeth all things well. We hope that our loss is heaven's gain.

Faithfully submitted by your Committee,

MR. A. H. SMITH, (Chr.)

MISS CICERO HARTE

MRS. MARY COOK,

MR. WILLIAM McLARIN

MR. HENRY JOHNSON.

## REPORT ON OFFICERS.

We, your Committee on officers desire to report as follows:

President—Dr. J. B. Davis; 1st Vice-President—Mrs. J. S. Taylor; 2nd Vice-President—Mr. E. J. F. Melvin; 3rd Vice-President—Mr. W. H. Hawkins; 4th Vice-President—Mr. J. W. Murray; 5th Vice-President—Miss Mattie Perry; Recording Secretary—Miss Maxwell C. Banks; Corresponding Secretary—Miss Daisy I. Saunders; Treasurer—Rev. A. B. Johnson; Auditor—Rev. Leroy Ruff.

## REPORT OF EXECUTIVE BOARD.

Rev. M. W. Williams, Rev. R. W. Underwood, Lawyer G. S. McBrayer, Mrs. Mable Gunn, Miss Annie Floyd, Mr. E. W. Holding, Miss Susie Davis, Rev. A. T. Tuck, Miss Hollen Poole, Miss Helen A. Watson, Mrs. Mary Byrd Sapp, Mr. E. M. Saunders, Rev. P. P. Eaton, Rev. J. P. Hairston, Mr. F. M. King, Dr. A. W. Pegues, Dr. G. W. Moore.

Respectfully submitted,

MR. E. W. HOLDEN,

MR. FRED M. KING,

MR. M. W. WILLIAMS,

MR. W. H. HAWKINS,

REV. E. WIMBERLY ,

REV. P. P. EATON,

MISS FRETA SMITH,

Committee.

## SUMMARY REPORT OF THE FINANCE COMMITTEE.

Number of local B. Y. P. U's reported.....	44
Number of District B. Y. P. U. Conventions represented....	2
Money received from local B. Y. P. U's.....	\$ 217.00
Money received from District B. Y. P. U. Conventions.....	8.00
Money received from public collection.....	7.00
<b>Total money received.....</b>	<b>\$ 232.00</b>

## DISBURSED.

First Baptist, Louisburg.....	\$ 20.00
First Baptist, Statesville.....	20.00
Mount Zion, Asheville .....	30.00
First Baptist, Raleigh.....	25.00

The Banner goes to Mount Zion Baptist Church, Asheville.

Respectfully submitted,

A. B. JOHNSON, Chmn.  
 MRS. JOSIE TAYLOR,  
 MISS MATTIE P. JONES,  
 MR. E. W. HOLDEN,  
 MR. F. M. KING, Committee.

## EXECUTIVE BOARD MEETING.

House opened for business. The financial affairs were discussed. Balance left from last year \$38.48. The financial side of the B. Y. P. U. ran short this year but we hope to bring this up in the coming year.

Remarks by the Treasurer, Rev. A. B. Johnson.

The members of the Board were donated as follows:

Rev. A. B. Johnson, traveling expenses.....	\$ 8.00
Rev. A. T. Tuck, services.....	5.00
Miss M. C. Banks, Rec. Secy., traveling expenses and services	15.00
Miss D. I. Saunders, Cor. Sec., traveling expenses, stationery, postage and service .....	40.50
Rev. Leroy Huff, Auditor, traveling expenses.....	5.64
Mrs. J. S. Taylor, Vice-Pres., traveling expenses.....	18.90
Prof. M. W. Williams, service.....	5.28
Dr. J. B. Davis, President, Traveling expenses.....	10.64
Girls Education .....	50.00
Union Reformer .....	25.00
<b>Total .....</b>	<b>\$ 183.56</b>

TABULATED REPORT.

Name of B. Y. P. U.	Place.	Pastor.	President.	Membership.	Money sent.
Oak City	Method	Rev. G. W. Moore.	A. C. Parrish.	40	\$ 2.00
Tupper Memorial	Raleigh	Rev. M. W. Williams	Miss Mattie P. Jones.	25	2.00
First Baptist	Oxford	Dr. G. D. Wharton	E. T. Smith	50	2.00
First Baptist	Wilmington	Rev. J. H. Thomas	Mrs. Alley M. Dickey	75	3.00
First Baptist	Hamlet	Rev. L. W. Wertz	A. Dunston	50	2.00
First Baptist	Louisburg	Rev. G. W. Watkins	Dr. J. B. Davis	60	20.00
Shiloh Baptist.	Wilmington	Rev. W. H. Moore.	Mr. Joseph Taylor	50	5.00
Central Baptist	Wilmington	Rev. J. A. Lewis	William McLaurin.	20	2.00
First Baptist	Fayetteville	Rev. T. H. Dwelle	Fred M. King.	75	4.00
First Baptist	Fayetteville	Rev. T. H. Dwelle	Miss Crella Mebane.	50	2.00
Elizabeth	Monroe	Rev. J. W. Ivey	W. L. Carter	35	2.50
The United	Winston-Salem		J. W. Murray	200	2.00
First Baptist.	Charlotte	Rev. J. H. Moore.	Porter Connor	50	3.00
Ebenezer Baptist	Charlotte	Rev. D. B. Mcdonia	Prof. H. S. Miller	50	5.00
Martin Street Baptist.	Raleigh	Rev. B. E. Wimberly	Miss Martha Faucette	—	2.00
Oakland Baptist.	Ramseur	Rev. A. T. Tuck	Mr. T. T. Thompkins	20	2.00
First Baptist.	Siler City	Rev. A. T. Tuck	Mr. C. Taylor	15	2.00
Wall Street Baptist.	Sanford	Rev. A. T. Tuck	A. W. Jones	25	2.00
First African Baptist.	Goldsboro		Mrs. A. E. Fort.	—	3.50
First Baptist	Raleigh	Dr. O. S. Bullock	Miss Mildred Taylor	150	25.00
Johnston County Con.	Dunn		E. W. Holden	—	2.00
First Baptist	High Point	Rev. S. L. Parham	Samuel L. Parham, Jr.	70	6.00
East Market St. Baptist	Ch. Greensboro	Rev. P. P. Eaton	Washington Battle	65	5.00
Shiloh Baptist Church.	Greensboro	Rev. J. T. Hairston	Mr. James Bevil	65	6.00
Union District Convention	Fayetteville	Twelve Unions	E. J. F. Melvin	—	6.00
First Baptist	Statesville		Mrs. Lucinda Belt	50	20.00
Mount Zion	Asheville	Rev. J. R. Nelson	Miss Marie Jackson	125	30.00
Antioch	Goldsboro	Rev. J. D. McCrae	Irvin Ashford	30	2.00
Saint John	Dunn	Rev. A. A. Hartley	C. B. Codington	60	4.00
First Baptist	Smithfield	Rev. D. J. Avery	Mrs. Susie A. Woodard	80	6.00
Springfield	Auburn	Rev. J. W. Ligon	Miss Belva Lane	50	2.00

TABULATED REPORT—(Continued).

Name of B. Y. P. U.	Place.	Pastor.	President.	Membership.	Money sent.
First Baptist	Selma	Rev. R. W. Underwood	Mr. John Whitley	30	2.00
Mt. Sinai B. S. S.	Wilson	Rev. J. A. Mebane	Mr. Charles Woodard	18	2.00
First Baptist	Wilson	Rev. B. F. Jordan	Miss Mary McRae	50	5.00
Sandy Grove	Lumberton	Rev. J. D. Harrell	Mr. L. S. Stevens	75	2.00
Pleasant Plains	Ahoskie	Rev. G. W. Watkins		—	—
Mount Hale	Jackson	Rev. J. C. Dennis	Mr. P. L. Jeffries	35	2.00
First Baptist	Asheville	Rev. O. R. Gordon	Mr. W. C. Blow	63	5.00
First Baptist	Winston-Salem		Cornelia Brown	40	2.00
Providence	Greensboro	Rev. J. J. Scarlett	M. M. Galloway	50	2.00
First Baptist	Jacksonville	Rev. J. T. Kerr	Andrew Ward	25	2.00
Saint James	Rocky Mount	Rev. J. H. Martin	Mack Samuel	65	2.00
Tabernacle	Wilson	Rev. A. L. Weeks	A. E. Weeks	10	1.00
Mount Vernon	Durham	Rev. W. C. Williamson	A. W. Steadman	100	10.00
Shiloh	Henderson	Dr. A. W. Pegues	Mr. Edward Goode	42	2.00
Mount Zion	Salisbury	Rev. F. R. Mason	Ida E. Waugh	75	2.00
Friendship	Charlotte	Rev. B. K. Mason	Minnie Bonner	50	2.00













