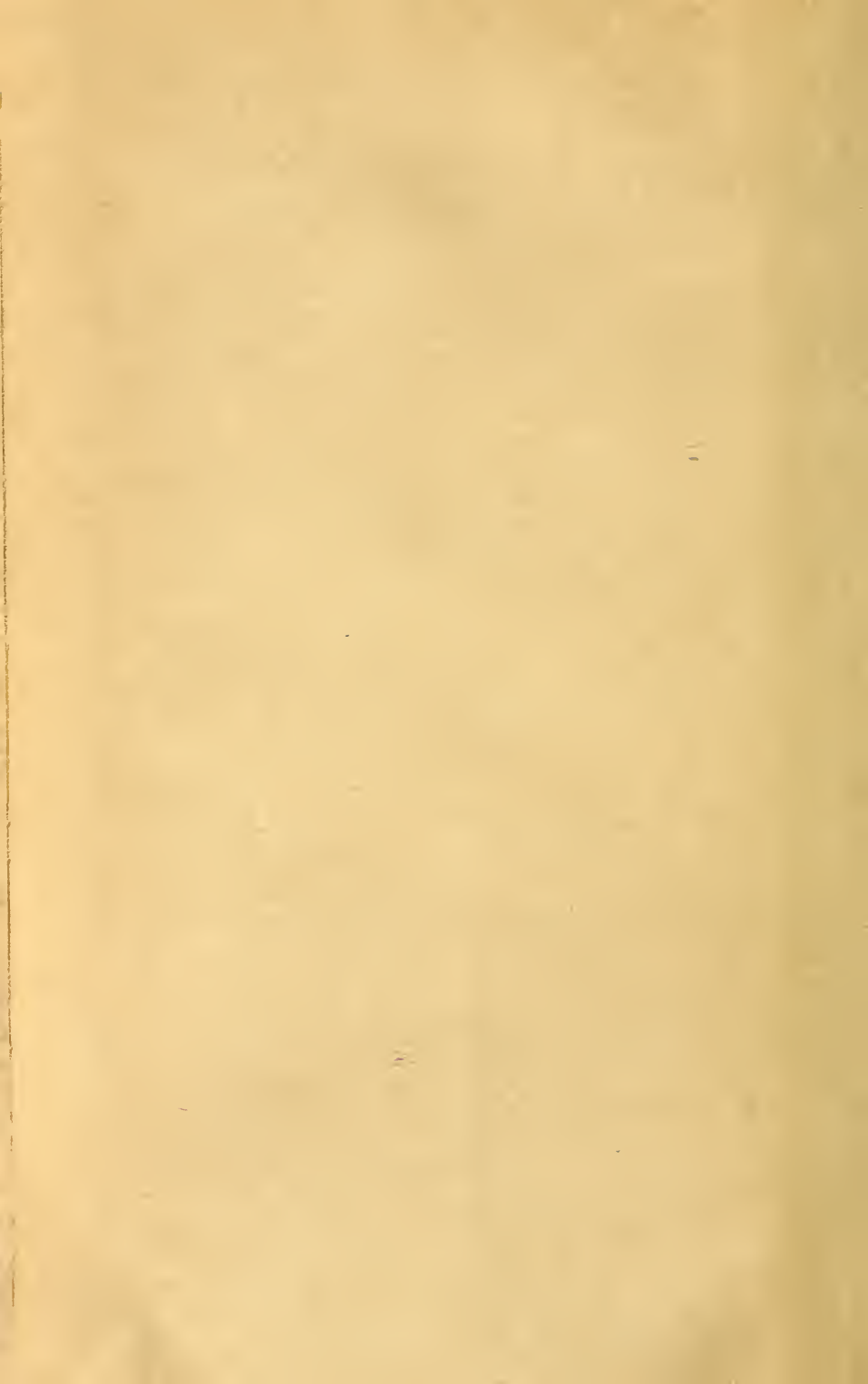


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MINUTES

... OF ...

Spring Meeting

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SIXTY-SIXTH
STATED SESSION

HELD AT

FAIRFIELD PRESBYTERIAN CHURCH

Richmond, Va., April 19, 20, 1938

ALSO

Adjourned Meeting, November 15, 1937

Called Meeting, December 6, 1937

Called Meeting, March 24, 1938

Called Meeting, May 30, 1938

with Appendices

NEXT STATED SESSION SEPTEMBER 27, 1938

GENITO PRESBYTERIAN CHURCH, CLAYVILLE, VA.

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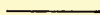
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with Appendices



NEXT STATED SESSION SEPTEMBER 27, 1938

GENITO PRESBYTERIAN CHURCH, CLAYVILLE, VA.

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DIRECTORY

Rev. D. T. Caldwell, D. D. Moderator
 Rev. Chas. A. McGirt Stated Clerk
 Rev. W. W. White Permanent Clerk

PERMANENT COMMITTEES

- Assembly's Home Missions**—Chairman, W. W. Bain, O. E. Buchholz, J. S. Duckwall, M. C. Bowling, H. D. Brown, Jr.
- Assembly's Institutions**—Chairman, Fred V. Poag, O. E. Buchholz, H. D. Brown, Jr., Ben T. Harrop.
- Auditing**—Chairman, W. F. H. Enos, R. S. Gray, Dr. W. A. Plecker, L. D. Booth. Minister, A. B. Montgomery.
- Benevolent Institutions**—Chairman, M. C. Bowling, J. C. Shive, C. C. Crawford, J. G. Morrison. Elder, W. F. Stevenson.
- Bible Cause**—Chairman, A. B. Montgomery, T. K. Currie, S. M. Inman, M. B. Porter. Elder, W. R. Lecky.
- Christian Education and Ministerial Relief**—Chairman, J. S. Albertson, E. B. Paisley, Edward Mack. Elder, J. Scott Parrish.
- Finance**—Chairman, W. T. McDonald, M. B. Wyatt, H. D. Brown, Jr. Elders, J. A. Millard, J. W. Ellis.
- Foreign Missions**—Chairman, D. P. Rogers, W. L. Carson, W. W. Bain, H. A. McBath, M. B. Porter, W. W. White. Elders, J. H. Reed, R. Massie Nolting, R. M. Friend.
- Historical**—Chairman, Edward Mack, W. S. Campbell, D. P. Rogers, Michaux Raine. Elder, Nat Lancaster.
- Location of Churches**—Chairman, T. K. Currie, W. E. Hill, Jr., J. E. Hemphill, Sam M. Inman. Elders, Horace Flowers, Dr. C. A. Blanton, W. P. Martin.
- Moral and Social Welfare**—Chairman, E. T. Thompson, J. A. MacLean, E. B. Paisley, R. V. Lancaster, J. E. Hemphill, J. C. Faw.
- Presbytery's Home Missions**—Chairman, D. T. Caldwell, W. E. Hill, J. A. MacLean, J. B. Belk, G. L. Cooper, D. P. Rogers, M. B. Heizer, Edward Mack, J. E. Hemphill, H. D. Brown, Jr. Elders, C. F. Cole, J. H. Reed, R. F. Dillard, Dr. C. E. Crawford, R. S. Gray.
- Publicity**—Chas. A. McGirt, C. C. Crawford.
- Religious Education**—Chairman, J. C. Faw, Abner Robertson, T. K. Currie, J. S. Duckwall, James Millard, J. H. Cudlipp. Elder, H. H. Wood.
- Religious Work in State Institutions**—Chairman, R. V. Lancaster, H. A. McBath, C. C. Crawford, Fred V. Poag. Elder, J. A. Millard.
- Sessional Records**—Chairman, Fred V. Poag.

Spiritual Life—Chairman, J. H. Cudlipp, Richard V. Lancaster, S. M. Inman, H. D. Brown, Jr., W. T. McDonald.

Stewardship—Chairman, W. L. Carson, J. B. Belk, W. E. Hill, D. T. Caldwell, D. P. Rogers, M. B. Wyatt. Elders, W. R. Hill, H. H. Wood, Edward D. Grant.

Synod's Committee on Vacancy and Supply—E. T. Thompson.

Synod's Home Missions—Chairman, N. L. Dennis, J. E. Hemphill, C. A. McGirt, M. B. Heizer. Elder, Dr. C. A. Blanton.

Woman's Work—Chairman, J. E. Hemphill, O. E. Buchholz, N. L. Dennis, W. W. White. Elder, John S. Haw.

EXAMINING COMMITTEES

Church Government and Sacraments—E. T. Thompson, W. S. Campbell, W. W. Bain, S. M. Inman, J. H. Macrae.

Church History—W. E. Hill, Jr., W. L. Carson, G. L. Cooper, J. S. Albertson, B. T. Harrop.

English Bible—E. B. Paisley, M. C. Bowling, J. C. Shive, H. A. McBeth, V. P. Merrell.

Theology—J. A. MacLean, J. B. Belk, H. D. Brown, Jr., W. E. Hill, D. T. Caldwell.

NOMINATING COMMITTEE

Hugh Fitzpatrick

S. M. Inman

W. R. Hill

COMMITTEE ON REVISION OF CONFESSION OF FAITH

E. T. Thompson

W. S. Rhodes

W. E. Hill

R. S. Gray

D. T. Caldwell

H. S. MacLean

W. L. Carson

LAYMAN'S COMMITTEE ON M. A. F.

John W. Friend, Chairman, Alexander Hamilton, S. M. Janney, Judge J. G. Jefferson, Jr., G. L. Spratley, J. H. Shipp, J. McP. Lacy, R. F. Dillard, James W. Gordon, G. H. Flowers, H. H. Wood, W. P. Martin, J. Scott Parrish, Dr. C. A. Blanton.

COMMISSION ON VACANCY AND SUPPLY

Chairman, E. T. Thompson ('39), R. S. Gray ('39), W. E. Hill ('40), R. F. Dillard ('40), John A. MacLean ('41), W. L. Carson ('42), John S. Haw ('42).

TRUSTEES OF EAST HANOVER PRESBYTERY, INC.

C. B. Richardson ('39), W. E. Hill ('39), George Howell ('40), W. M. Cease ('40), George E. Haw ('41), D. T. Caldwell ('41).

TIME AND PLACE OF NEXT MEETING

11:00 A. M., Tuesday, September 27th, at Genito Church, Clayville, Va.

Adjourned Meeting

November 15, 1937

East Hanover Presbytery met in adjourned session on Monday, November 15, 1937, at 10:00 A. M. in the Second Presbyterian Church, Richmond, with the Moderator, Mr. John W. Friend, in the chair. The meeting was opened with prayer.

Ministers Present Were:

W. E. Hill	J. E. Hemphill
C. C. Crawford	John W. Sherman
W. W. Bain	E. T. Thompson
D. T. Caldwell	S. M. Inman
T. K. Currie	W. E. Hill, Jr.
H. A. McBath	W. W. White
J. S. Albertson	J. H. Cudlipp
G. L. Cooper	Richard V. Lancaster
E. B. Paisley	J. S. Duckwall
V. P. Merrell	Thompson B. Southall
H. D. Brown, Jr.	R. D. Carson
N. L. Dennis	J. Blanton Belk
J. G. Morrison	W. L. Carson
Fred V. Poag	M. C. Bolling
J. H. Macrae	Michaux Raine
J. A. Millard, Jr.	S. O. Coxe
M. P. Porter	Abner Robertson
A. B. Montgomery	B. T. Harrup
Hugh Fitzpatrick	Chas. A. McGirt

Elders

Wm. P. Martin	Westminster
W. E. Walker	Sandston
W. F. Stevenson.....	Laurel
J. H. Moore, Jr.	Ashland
Wm. R. Hill	Richmond, Third
John W. Friend	Petersburg, Second
J. W. Ellis	Mizpah
J. G. Jefferson, Jr.	Amelia
H. L. MacLean	Grace-Covenant
R. J. Tuck	Overbrook
M. B. Blanton	Providence
N. J. Inge	Roseneath
W. K. Fitch	Fairfield

Church

Rev. J. G. Rose and **Dr. Henry Mack** were introduced to the Presbytery and were invited to sit with us as visiting brethren.

Rev. William E. Hill requested the Presbytery to dissolve the pastoral relations between him and the Second Presbyterian Church, Richmond, effective December 1, 1937.

The church was heard through its representative, Mr. O. B. Morgan. The resolutions of the congregation were read, in which the congregation did not concur in the request for the dissolution of the pastoral relations.

Motion that the matter be referred to a special committee to be appointed by the Moderator, to report back at this meeting of the Presbytery, prevailed.

Rev. J. E. Hemphill, Rev. N. L. Dennis and Mr. W. F. Stevenson were appointed.

COMMUNICATIONS:

From Mrs. G. C. Swedburg asking the prayers of Presbytery for Rev. G. C. Swedburg, who has been ill. Presbytery united in prayer for Mr. Swedburg.

Presbytery directed that a night letter be sent to Mrs. Swedburg assuring her of our sympathetic interest and prayers.

From Rev. Henry W. Mack requesting that he be received into this Presbytery from the Presbytery of New York.

A certificate of dismissal from New York Presbytery was presented, and after satisfactory examination in accordance with the requirements of the Book of Church Order, Dr. Mack was received as a member of East Hanover Presbytery.

From Forest Hill and Granite Churches requesting the dissolution of the Granite Church and that its members be transferred to the Forest Hill Church.

This petition was granted by Presbytery and the members transferred.

The matter of property involved was referred to the Home Missions Committee.

From **Rev. T. K. Currie** relating to the National Preaching Mission was read. Different churches made reports of plans to follow up the Preaching Mission. A very definite blessing was reported by all the churches.

From **Committee on Christian Education and Ministerial Relief** was placed on docket for consideration immediately after the reading of communications.

From **Mrs. Charles F. Cole** requesting that any minutes of the Woman's Work that may be found in the files of the Minutes of Presbytery, in Spence Library, be transferred to the files of Presbyterian Minutes in Spence Library. The request was granted.

Committee on Christian Education and Ministerial Relief recommended that Presbytery examine Mr. David Clarence Crawford, Jr., as a candidate for the Gospel ministry.

The examination was conducted in accordance with the requirements of the Book of Church Order. The examination was sustained as satisfactory. Mr. Crawford was then received under care of Presbytery as a candidate for the Gospel ministry in keeping with the procedure of our Church law.

Mr. Crawford's application for aid from the Committee on Christian Education and Ministerial Relief was approved.

Commission on Grace-Covenant Church submitted a record of its proceedings so far as its work had been completed, and they were ordered entered in the Minutes of Presbytery. (See Appendix I.)

Mr. J. Scott Parrish: Communications from Mr. Parrish and friends regarding the Grace-Covenant matter, protesting the action of the commission, were read.

Presbytery granted Mr. Parrish the privileges of the floor, and he addressed the Presbytery on these communications.

Note—These communications are on file with the Stated Clerk.

Presbytery appointed the following committee to answer the communication from Mr. J. Scott Parrish and friends, indicating our love and sympathy for them and interest in their spiritual welfare:

Ministers—J. A. McLean, W. W. White, J. E. Hemphill, E. B. Paisley.
Elders—Chas. F. Cole, W. R. Hill, W. P. Martin.

Committee on the Revision of the Confession of Faith submitted its report, which was adopted as amended and is as follows:

REPORT OF THE COMMITTEE ON REVISION OF THE CONFESSION

We recommend:

1. That the Presbytery of East Hanover approve the proposed changes in the Confession of Faith.

2. That the Presbytery of East Hanover approve the proposed changes in the Larger Catechism (questions 13 and 25).

3. That East Hanover Presbytery overture the General Assembly to instruct its Ad Interim Committee on Proposed Changes in the Confession of Faith to submit additional chapters or paragraphs on the Holy Spirit, on the Love of God, on Missions and on the Kingdom of God.

4. That East Hanover Presbytery overture the General Assembly to amend the Shorter Catechism by adding the word "Love" to the answer to the 4th question, submitting the same to the Presbyteries for their agreement and consent.

5. That East Hanover Presbytery suggest to the Ad Interim Committee of the General Assembly the following changes in the Proposed Additions to the Shorter Catechism:

(1) In the answer to Q. 88, eliminate the words "the Church" and add at the end of the sentence the phrase: "Through the church," so that the answer will read: "The outward and ordinary means whereby Christ communiceth to us the benefits of redemption are, his ordinances, especially the word, sacraments and prayer; all which are made effectual to the elect for salvation ordinarily through the church."

(2) That the answer to question 89 be changed so as to read: "The Church is the body of Christ, composed of those who in every time and place, profess their faith in Jesus Christ as Saviour and Lord, together with their children."

(3) That the answer to question 90 be changed to read: "The duty of the Church is to win disciples for Christ among all nations, and to nurture and train them for worship and service, that in and through them Christ may build up the Kingdom of God on earth."

6. That East Hanover Presbytery suggest to the Ad Interim Committee of the General Assembly that the proposed addition to the Larger Catechism be changed so that the last clause will read: "that the principles of justice and love should prevail in all the relations of life."

7. That East Hanover Presbytery call the General Assembly's attention to paragraphs in the report of its own committee on Revision of the Confession of Faith (pages 131-136, Minutes of Presbytery 1933-35) dealing with the following chapters and paragraphs in the Confession:

Chapter V;

Chapter VIII, Par. 6, together with Chapter IX, par. 3;

Chapter IX, pars. 3-4;

Chapter XVI, par. 7;

Chapter XXI, par. 1;

Chapter XXI, par. 8;

Chapter XXII, par. 3;

And that it overture the General Assembly to instruct its Ad Interim Committee to suggest changes in these paragraphs that will meet the objections which have been raised in the above report.

E. T. THOMPSON, Chairman.

Presbytery adjourned until 2:15 P. M..

Presbytery reconvened at 2:15 P. M.

Publicity: Rev. Charles A. McGirt and Rev. C. C. Crawford were appointed as a permanent committee to take care of the publicity of the Presbytery.

Presbytery's Committee on the Grace-Covenant Church submitted its report, which was adopted, and is as follows:

Your Committee acting under the following instructions from Presbytery:

"That a committee be appointed by Presbytery to answer these communications from Mr. J. Scott Parrish and friends, indicating our love and sympathy for them, and interest in their spiritual welfare. This Committee to report back to this meeting of Presbytery"—

makes the following report:

1. Neither your Committee nor the Presbytery has the right either to approve or disapprove the action of the Commission, since it is the action of the Presbytery.

2. That the Presbytery is deeply interested in all the members of the Grace-Covenant Church, and is genuinely concerned about the spiritual welfare of every individual and group of that congregation.

3. We call attention to the fact that Presbytery has already expressed its confidence in the Rev. J. Blanton Belk through the action of its Commission.

4. That Presbytery express its concern and interest in the spiritual welfare of those represented by Mr. Parrish, in their present situation, and assure them of our love and concern, and cherish the hope that the Holy Spirit will guide them in continuing their field of service to God in our Church.

Rev. W. L. Carson: Presbytery declined to accept the resignation of Rev. W. L. Carson as a member of the commission on Grace-Covenant Church.

Rev. W. E. Hill: The special committee on the resignation of Dr. Hill made the following report, which was adopted:

Your committee on the resignation of Dr. Hill has considered the papers referred to it and has conferred with Dr. Hill and Mr. Morgan, the Commissioner from the Second Church, and in view of the unanimous action adopted by the officers and the congregation of the Second Church, declining to concur at this time with Dr. Hill in his request for the dissolution of the pastoral relationship, your committee recommends that his request for the dissolution of the pastoral relationship now existing between himself and the Second Church be not granted.

Respectfully Submitted,

J. E. HEMPHILL,
N. L. DENNIS
W. F. STEVENSON.

The Minutes were read and approved as amended.

Presbytery adjourned with prayer and the benediction.

JOHN W. FRIEND, Moderator.
CHAS. A. McGIRT, Stated Clerk.

Called Meeting

December 6, 1937

East Hanover Presbytery convened in called session in the Second Presbyterian Church, Richmond, Va., on Monday, December 6, 1937, at 10:00 A. M. The Moderator, Mr. John W. Friend, presided, and the meeting was opened with prayer.

The following members were present:

Ministers

J. S. Albertson	Edward Mack
W. W. Bain	J. H. Macrae
H. D. Brown, Jr.	V. P. Merrell
O. E. Buchholz	J. A. Millard, Jr.
D. T. Caldwell	A. B. Montgomery
W. L. Carson	J. G. Morrison
G. L. Cooper	J. A. MacLean
Jos. H. Cudlipp	Chas. A. McGirt
T. K. Currie	Fred V. Poag
N. L. Dennis	M. B. Porter
J. S. Duckwall	Michaux Raine
J. O. Gonzales	John W. Sherman
J. E. Hemphill	Thompson B. Southall
W. E. Hill, Jr.	E. T. Thompson
S. M. Inman	W. W. White
R. V. Lancaster	

Elders

John W. Friend	Petersburg Second
Wm. R. Hill	Richmond Third
J. G. Jefferson, Jr.	Amelia
Wm. P. Martin	Westminster
H. L. MacLean	Grace Covenant
J. Hall Moore, Jr.	Ashland
W. A. Plecker	Roseneath
W. F. Stevenson	Laurel
R. J. Tuck	Overbrook
W. E. Walker	Sandston
H. M. Woody	Tabb St.

Church

The call was read and found to be in order, and is as follows:

Petersburg, Va., November 26, 1937.

The Constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery to be held in the Second Presbyterian Church, Richmond, Virginia, on Monday, December 6, 1937, at 10:00 A. M., to consider the following business:

1. A petition from J. Scott Parrish and others asking for the organization of a church.
2. Any business growing out of the above matter.

JOHN W. FRIEND, Moderator.

Mr. J. Scott Parrish read a petition requesting the organization of a new church under the jurisdiction of the Presbytery. The petition is as follows:

Richmond, Va., November 15, 1937.

We, the undersigned, binding ourselves together in the love of Christ, and believing that it is the will of God, and consequently for the advancement of His kingdom, purpose to organize a new church in the Western section of Richmond, beyond the Boulevard.

We wish to assure Presbytery that this plan for a new church is not prompted by any spirit of bitterness or resentment toward any individual, toward East Hanover Presbytery, or toward Grace Covenant Presbyterian Church. Whatever disappointment we have felt over the decision of your Commission has now given place to an enthusiastic and wholesome purpose to make through our lives and service a more vital contribution to the cause of Christ in Richmond and the world: Therefore:

First: We respectfully petition East Hanover Presbytery to permit us to organize this church under its jurisdiction; and if this petition receives favorable action, we request that a special commission be appointed by Presbytery to perfect such an organization.

Second: We wish to acquaint Presbytery also with our sincere hope that if such a church is organized, the Rev. J. Blanton Belk, D. D. can be secured as its first pastor. In view of this, we earnestly petition East Hanover Presbytery for permission to prosecute such a call for Dr. Belk's services, if the way is clear.

At a meeting in Grove Avenue Presbyterian Church last Tuesday evening, November 30th, 1937, it was unanimously agreed that the name of the new church would be St. Giles' Presbyterian Church. The committee of five, appointed at a meeting of the congregation Sunday morning, December 5, 1937, in presenting this petition to East Hanover Presbytery, therefore requests that East Hanover Presbytery will consider

the name of the new church as a part of the petition bearing the date of November 15, 1937, which has just been presented.

This petition bears the signatures of 386 members. At a meeting after the morning service yesterday, 288 signed pledges for the support and benevolent causes of the church, totaling \$292.55 per Sunday, payable each Sunday from December 1st, 1937, to March 31st, 1938, or at the rate of \$15,212.60 per year. The offering in the church yesterday was \$312.22.

J. SCOTT PARRISH, Chairman,
RICE M. YOUELL,
CHARLES F. GILLETTE,
R. H. HARDESTY, JR.,
HERBERT C. TAYLOR.

Rev. E. T. Thompson offered the following resolution, which was adopted:

That the petition of Mr. Parrish and his associates for the formation of a new church to be called St. Giles Presbyterian Church be granted, and that a commission be appointed by the Moderator to organize the church, with the understanding that the location or site of the church be considered by the Commission, and referred by it to the Presbytery for final action, after consultation with representatives of other Presbyterian churches whose interests may be affected.

On motion of Rev. Edward Mack, the Moderator was authorized to appoint a commission, consisting of four ministers and three ruling elders, to organize this church in accordance with the petition, and to carry out all other instructions of Presbytery.

Rev. J. A. McLean made the following motion, which prevailed:

That the request of the petitioners to call Rev. J. B. Belk, D. D., be granted, as soon as the organization of the church is completed, and that, in the meantime, the petitioners and Dr. Belk be advised by the Presbytery to continue the present arrangement of having Dr. Belk serve as supply pastor; and that the Presbytery empower the Commission to place the call in Dr. Belk's hand, and to install him as pastor, if he desires to accept the call.

The commission appointed to organize the St. Giles Presbyterian Church is as follows:

Ministers—Rev. E. B. Paisley, T. K. Currie, W. E. Hill, Jr., J. E. Hemphill.

Elders—Horace Flowers, Dr. C. A. Blanton, W. P. Martin.

Motion that the matter of determining the benevolent and Presbyterial quotas of the St. Giles Presbyterian Church be referred to the commission prevailed.

Motion prevailed that the Moderator be authorized to name substitutes for any members of the commission who for any reason cannot serve.

Note—The Moderator substituted Rev. Sam M. Inman for Rev. E. B. Paisley.

The Minutes were read and approved.

Presbytery adjourned with prayer, led by Rev. E. T. Thompson.

JOHN W. FRIEND, Moderator.
CHAS. A. MCGIRT, Stated Clerk.

Called Meeting

March 24, 1938

East Hanover Presbytery met in called session in the Second Presbyterian Church, Richmond, on March 24, 1938, at 10:30 A. M.

The Moderator, Mr. John W. Friend, presided, and the meeting was opened with prayer.

The following members were present:

Ministers

J. S. Albertson	Wm. E. Hill, Jr.
H. D. Brown, jr.	Edward Mack
J. Blanton Belk	Chas. A. McGirt
R. D. Carson	A. B. Montgomery
W. L. Carson	J. H. Macrae
T. K. Currie	J. G. Morrison
D. T. Caldwell	Fred V. Poag
J. S. Duckwall	M. B. Porter
N. L. Dennis	Michaux Raine
S. M. Inman	John W. Sherman
B. T. Harrop	Thompson B. Southall
J. E. Hemphill	W. W. White

Elders

Church

F. M. Conner.....	First Church, Richmond
J. W. Friend.....	Second Church, Petersburg
R. S. Gray.....	Second Church, Richmond
Wm. R. Hill.....	Third Church, Richmond
W. P. Martin	Westminster
H. S. MacLean	Grace-Covenant
J. A. Millard.....	Ginter Park
J. Scott Parrish	St. Giles
W. F. Stevenson	Laurel

The call was read and found in order, and is as follows:

March 14, 1938.

The constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery to be held in the Second Presbyterian Church, Richmond, Va., on Thursday, March 24, 1938, at 10:30 A. M., to consider the following business:

1. Entering in the minutes a record of the proceedings of the St. Giles Commission, including a recommendation regarding a location for a building.
2. The request of Candidate W. F. Junkin, Jr. for a letter of dismissal to Winchester Presbytery.
3. The reception of Candidate J. R. Woody from Kanawha Presbytery.
4. Request of Rev. J. C. Faw to be received from Norfolk Presbytery.
5. Any business growing out of the above matters.

JOHN W. FRIEND, Moderator.

The Rev. W. W. Pippen, of Athens Presbytery, was introduced and invited to sit with us as a visiting brother.

W. F. Junkin: The request of Candidate W. F. Junkin, Jr., for a letter of dismissal to Winchester Presbytery was granted.

Candidate J. R. Woody was received under care of this Presbytery by a certificate of dismissal from Kanawha Presbytery.

Rev. J. C. Faw was received into the Presbytery by a certificate of dismissal from Norfolk Presbytery after having been examined according to the provisions of the Book of Church Order.

Dr. Faw's request that he be permitted to labor as Secretary of the Richmond Council of Social Agencies was granted.

The Commission on St. Giles Presbyterian Church submitted a record of its proceedings through January 30th, which was entered in the Minutes of Presbytery, and is as follows:

PARTIAL RECORD OF THE EAST HANOVER PRESBYTERY'S COMMISSION ON ST. GILES CHURCH

The organization meeting of the Commission was held in the Chapel of the Presbyterian Building, Richmond, Va., at 4 o'clock in the afternoon of December 6, 1937.

Present: Ministers: Dr. J. E. Hemphill, Rev. T. K. Currie, Rev. W. E. Hill, Jr., Rev. S. M. Inman. Ruling Elders: Dr. Chas. A. Blanton, Mr. G. Horace Flowers, Mr. William P. Martin.

Rev. W. E. Hill, Jr., opened the meeting with prayer.

Rev. T. K. Currie was elected chairman.

Mr. William P. Martin was elected clerk.

The Commission conferred with Mr. Chas. F. Gillette who was representing the St. Giles' group; and then called a meeting of the St. Giles' group for December 19, 1937, at 3 o'clock at the A. H. Hill School, for the following purposes:

1. Organization of the church.
2. Election of officers.
3. Installation of officers.
4. Taking steps to call pastor.

The Commission adjourned with prayer led by Dr. J. E. Hemphill.

Organization Meeting of St. Giles

The Commission convened in the Committee Room of the Albert H. Hill School, corner of Patterson Avenue and Roseneath Road, December 19, 1937, at 2:30 P. M.

Present: Ministers—Rev. T. K. Currie (Chairman), Dr. J. E. Hemphill, Rev. W. E. Hill, Jr., Rev. S. M. Inman. Ruling Elders—Dr. Chas. A. Blanton, Mr. G. Horace Flowers, Mr. William P. Martin (Clerk).

The opening prayer was offered by Dr. J. E. Hemphill.

The Commission reviewed the program, and at 3 o'clock adjourned to the auditorium for the organization meeting.

The chairman, Rev. T. K. Currie, called the group to order and stated the purpose of the meeting. Then the group stood and sang "The Church's One Foundation," after which Dr. Chas. A. Blanton offered the opening prayer. This was followed by the presentation of the petition for the organization of the church, which petition had been approved by East Hanover Presbytery.

Following the presentation of the petition 35 persons presented themselves before the commission and after an examination conducted by Rev. W. E. Hill, Jr., and after making public profession of their faith in Jesus Christ as their personal Saviour, were received as charter members of St. Giles.

320 persons who were formerly members of other protestant churches appeared before the commission, and after an examination conducted by Dr. J. E. Hemphill, and upon restatement of their faith were received as charter members.

66 people presented themselves and were received by letters of transfer from other churches.

The entire group of 421 people signified their desire to become members of St. Giles Presbyterian Church by signing membership cards, and then stood together and assumed the Covenant of Church Membership as prescribed in the Book of Church Order. Following the covenant,

Rev. T. K. Currie declared that St. Giles Presbyterian Church was now a reality. He pronounced and declared them a church, according to the Word of God and the faith and order of the Presbyterian Church in the United States.

The congregation then expressed its readiness to elect ruling elders. 22 men were nominated. The election was by ballot, and the following men, having received a majority of the votes cast, were declared duly elected Ruling Elders:

Wade Hill Adams	Richard H. Hardesty, Jr.
J. L. Blair Buck	Harry T. Hedge
John A. Gibson	J. Scott Parrish
Charles F. Gillette	Rice McNutt Youell

The congregation then expressed its readiness to elect deacons. The nomination was by ballot, and the following men, having received a majority of the ballots cast, were declared nominated and by a unanimous vote of the congregation were declared duly elected deacons:

Sam L. Belk	J. Douglas Lecky
Alton Frix	Hollister V. Schenck
Edward S. Harlow	Herbert C. Taylor
Norman L. Huffaker	James W. Tredway, Jr.
Eugene Rawlings Jones	Edward T. Wade

Rev. Sam M. Inman then proceeded with the ordination and installation of the Ruling Elders. The installation prayer was offered by Rev. Inman and he charged the officers and the congregation. The other members of the Commission assisted in the laying on of hands.

The congregation appointed a committee of five to look into the matter of location and building.

The congregation appointed a committee of six to look into the matter of calling a pastor.

After the singing of "Blest Be the Tie That Binds," the congregation was dismissed with the Benediction by Rev. T. K. Currie.

The Commission returned to the Committee Room and reviewed the minutes of the meeting, and then adjourned with prayer offered by Dr. Chas. A. Blanton.

Installation of Rev. J. Blanton Belk, D. D.

The Commission convened in the Art Room of the Albert H. Hill School at 11:00 A. M., January 30, 1938.

Present: Ministers—Rev. T. K. Currie, Dr. J. E. Hemphill, Rev. William E. Hill, Jr. Ruling Elders—Dr. Chas. A. Blanton, Mr. G. Horace Flowers, Mr. William P. Martin.

Dr. Chas. A. Blanton offered the opening prayer.

The call of the congregation to Rev. J. Blanton Belk, D. D., which

call was made on January 16, 1938, was found in order, and placed in the hands of Dr. Belk by the commission. Dr. Belk accepted the call, and the commission thereupon adjourned to the auditorium for the installation service, where an overflowing congregation awaited them.

The installation service was opened with the singing of "All Hail the Power of Jesus' Name," after which Rev. T. K. Currie, who presided over the service, offered the invocation prayer.

The congregation sang "When I Survey the Wondrous Cross."

The Scripture Lesson, I Corinthians 12:31-14:1, was read by Dr. J. E. Hemphill.

Rev. William E. Hill, Jr., offered the Prayer of Dedication.

Dr. J. E. Hemphill preached the Installation Sermon. He chose as his subject, "The Apostolic Benediction." The text being II Corinthians 13:14, "The Grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all."

Following Dr. Hemphill's sermon, the installation proper took place.

The constitutional questions were put by Rev. T. K. Currie.

The installation prayer was offered by Mr. William P. Martin.

The charge to the pastor was made by Rev. William E. Hill, Jr.

The charge to the congregation was made by Dr. Chas. A. Blanton.

The congregation stood and sang "Blest Be The Tie That Binds."

Rev. T. K. Currie offered the Benediction.

The commission re-assembled in the Art Room.

The minutes were read and approved.

The commission adjourned with prayer by Dr. J. E. Hemphill.

William P. Martin, Clerk.

T. K. Currie, Chairman.

Motion prevailed that action on the whole matter of location of the St. Giles Presbyterian Church be deferred until the Spring meeting of Presbytery.

The Minutes were read and approved as corrected.

Presbytery adjourned with prayer and the benediction by the Rev. J. C. Faw.

JOHN W. FRIEND, Moderator.

CHAS. A. MCGIRT, Stated Clerk.

Spring Meeting

April 19, 1938

East Hanover Presbytery convened in regular Spring meeting on April 19, 1938, at 9 A. M., in the Fairfield Presbyterian Church of Richmond, Va.

The opening sermon was preached by the Rev. D. T. Caldwell, D. D., from Psalm 107:2, "Let the redeemed of the Lord say so," at the request of the retiring Moderator, Elder John W. Friend.

The following members of the Presbytery were present:

Ministers

J. S. Albertson	H. A. McBath
W. W. Bain	T. K. Currie
M. C. Bowling	C. C. Crawford
J. Blanton Belk	Jos. S. Duckwall
H. D. Brown, Jr.	N. L. Dennis
O. E. Buchholz	H. Fitzpatrick
Jos. H. Cudlipp	J. C. Faw
S. O. Coxe	B. T. Harrop
W. L. Carson	M. B. Heizer
D. T. Caldwell	Wm. E. Hill, Jr.
Geo. L. Cooper	̄. Edwin Hemphill
J. G. Morrison	S. M. Inman
A. Makovsky	Richard V. Lancaster
Edward Mack	E. B. Paisley
J. H. Macrae	Fred V. Poag
A. B. Montgomery	M. B. Porter
James A. Millard, Jr.	Michaux Raine
V. P. Merrell	D. P. Rogers
J. A. MacLean	Thompson B. Southall
W. T. McDonald	Ernest T. Thompson
Chas. A. McGirt	Marshall B. Wyatt

Elders

Hugh H. Baird	Chester
C. B. Evans	Hopewell First
M. B. Blanton	Providence
R. Lee Chambliss	Brunswick
Chas. F. Cole	Richmond First

Church

Elders	Church
A. Campbell, Sr.	St. James
T. E. Dunham	Samuel Davies
Robert K. Donald	Tabb Street
R. F. Dillard	Blackstone
J. W. Ellis	Mizpah
E. L. Faber	Fulton
Robert M. Friend	Petersburg Second
W. K. Fitch	Fairfield
R. J. Henley	Lakeside
Wm. R. Hill.....	Richmond, Third
Philip C. Holladay	Richmond Second
Robert A. Lancaster, Jr.	Grace Covenant
John F. Lindsey.....	Montrose
Thomas A. Major	Porter Street
R. E. Monsell	Westminster
J. Hall Moore, Jr.	Ashland
J. Scott Parrish	St. Giles
W. A. Plecker	Roseneath
Richard Rose	Wesley Chapel
R. W. Roberts	Ginter Park
C. P. Rucker	Amelia
W. F. Stevenson	Laurel
Ewell Somers	Burkeville
Thomas Steel	Fairmount
G. L. Spratley	Hopewell First
Edward P. Tate	West End
M. Clarence Talley	Providence Forge
W. E. Walker	Sandston
John Vtipil	First Czechoslovak

Organization: Rev. D. T. Caldwell, D. D., was elected Moderator, Rev. Marshall Wyatt was elected acting permanent clerk for this meeting, and Rev. J. G. Morrisen and Mr. W. E. Walker were elected temporary clerks.

Program: The Program Committee presented its report, fixing the hours of session and the schedule of business, and it was adopted.

Rev. W. C. Buchanan, of Fayetteville Presbytery, was introduced and invited to sit as a visiting brother.

Rev. W. W. White was excused from attending this meet-

ing because of the illness of his son. A prayer was offered by Rev. J. Blanton Belk for them.

Office of General Assembly: A communication from Rev. E. C. Scott, Stated Clerk, acknowledging receipt of the list of commissioners and the three overtures was received as information.

Rev. Elmer T. Boyer acknowledged with thanks the receipt of an invitation to attend this meeting of Presbytery.

Rev. George C. Swedburg was excused from attending this meeting, and was granted permission to labor outside the bounds of Presbytery for the next six months.

Rev. Warren H. Stuart was excused from attending this meeting, and was granted permission to labor outside the bounds of Presbytery for the next six months.

Rev. Abner Robertson was excused from attending this meeting and was granted permission to labor outside the bounds of Presbytery for the next six months.

George E. Haw: A communication from Mr. Haw in regard to expiration of terms of Presbytery's Trustees was referred to the Nominating Committee.

Rev. William E. Hill, Jr., offered his resignation as chairman of the Committee on Religious Education. The matter was referred to the Nominating Committee.

Rev. Henry H. Sweets: Two communications from Dr. Sweets were referred to the Committee on Christian Education and Ministerial Relief.

Mr. John W. Friend's explanation of why he did not send citations to delinquent churches was received as information.

Porter Street Presbyterian Church: A communication from this church requesting permission to increase the salary of their pastor, Rev. Walter W. White, \$300 per year, making

the annual total \$2,100, was received. The request was granted.

Rev. John W. Sherman was dismissed, at his own request, to Montgomery Presbytery.

Roseneath Church: A communication requesting permission to employ Mr. Luther D. Fletcher was referred to the Commission on Vacancy and Supply.

Amelia Presbyterian Church: A call from this church to the Rev. Charles Kernan was referred to the Commission on Vacancy and Supply.

Manual: The Stated Clerk made recommendation that the Manual be revised. The following resolution was adopted:

That the Moderator appoint a Committee to revise the Manual of Presbytery and harmonize it so far as possible with actions of Presbytery and the Manual of Synod. The following committee was appointed: Rev. D. P. Rogers, Rev. Chas. A. McGirt, and Rev. N. L. Dennis.

Rev. W. E. Hill, Jr., offered the following resolution and it was referred to the Committee on Revision of the Manual:

That:

1st. Presbytery consider the adoption of the practice of having four one-day meetings instead of two;

2nd. That the Presbytery adopt a system of rotation of Committee Chairmen in a limited term of office;

3rd. That the Committee on Revision of the Manual recommend some action on these matters be taken at the Fall Meeting.

Rev. Hugh W. White: A communication from Mr. White was referred to the Foreign Missions Committee.

Grace-Covenant Presbyterian Church Commission submitted additional records of its proceedings, which were entered in the Minutes of Presbytery, and the commission, by request, was dissolved. For additional records, see Appendix II.

St. Giles Presbyterian Church Commission submitted additional records of its proceedings, which were entered in the Minutes of Presbytery. Their recommendations, submitted

according to instructions, were adopted. Their records are as follows:

MINUTES OF EAST HANOVER PRESBYTERY'S COMMISSION ON ST. GILES CHURCH

Report Regarding Location of St. Giles

The Commission convened in the Chapel of the Presbyterian Building, Richmond, Va., at 2:30 P. M., March 12, 1938.

Present--Ministers: Rev. T. K. Currie, Rev. William E. Hill, Jr., Rev. Sam M. Inman. Ruling Elders: Dr. Chas. A. Blanton, Mr. G. Horace Flowers, Mr. William P. Martin.

Rev. T. K. Currie, Chairman, presided.

Rev. Sam M. Inman offered the opening prayer.

A communication from the Session of St. Giles was read and received as information. This communication stated that the McClellan Home, together with five and one-half acres of land located in Hampton Gardens had been offered to the St. Giles congregation as a site for their church building.

The following motion was passed by the Commission:

Resolved, "That the Commission request Mr. John W. Friend, the Moderator, to call a meeting of East Hanover Presbytery for Thursday, March 24, 1938, at 10:30 A. M., at the Second Presbyterian Church, Richmond, Va., to hear the report of the East Hanover Presbytery's Commission on St. Giles Church and to consider any matters growing out of said report.'

The Commission adjourned to meet March 18, 1938, at 2 o'clock P. M., in the Chapel of the Presbyterian Building and Chairman T. K. Currie was requested by the Commission to notify all interested churches of the meeting.

The minutes were read and approved.

The closing prayer was offered by Rev. William E. Hill, Jr.

The adjourned meeting was held as scheduled. All the commissioners were present, with the exception of Mr. G. H. Flowers who had asked to be excused.

Dr. J. E. Hemphill offered the opening prayer.

The Commission held lengthy discussions with representatives of First, St. Giles, Second, Westminster and Grove Avenue Churches, and without taking any action adjourned to meet at ten o'clock A. M., March 24, 1938, at the Second Presbyterian Church, Richmond, Virginia.

The minutes were read and approved.

Rev. S. M. Inman offered the closing prayer.

After adjournment the commissioners visited and appraised the McClellan tract.

Adjourned Meeting—March 24, 1938

The Commission convened at the Second Presbyterian Church, Richmond, Va., at 10 o'clock A. M., March 24, 1938.

Present—Ministers: Rev. T. K. Currie, Chairman; Dr. J. E. Hemphill, Rev. William E. Hill, Jr., Rev. S. M. Inman. Ruling Elders: Dr. Chas. A. Blanton, Mr. William P. Martin.

Dr. J. E. Hemphill offered the opening prayer.

The Commission heard a committee from the Hampton Gardens Association.

The Commission heard Dr. J. Blanton Belk and Mr. J. Scott Parish from St. Giles Presbyterian Church.

The Commission decided to bring to Presbytery the following facts and recommendations:

In regard to the location of St. Giles, we call your attention to the offer of Mrs. William Smith Morton and Mrs. Dodson McClellan, of the McClellan Home and Estate located in Hampton Gardens.

The McClellan tract is owned at present by a Richmond bank. Mrs. Morton and Mrs. McClellan have a four-months' option to buy it.

We have visited and appraised the site and believe it would be an excellent location for the St. Giles Church. We recommend, therefore—

First: That East Hanover Presbytery extend to Mrs. Morton and Mrs. McClellan its sincere gratitude for their generous offer.

Second: That East Hanover Presbytery approve the McClellan tract as a suitable location for St. Giles Church; provided that the way be made clear for the members of St. Giles Church to erect a church building upon it.

Third: That Presbytery express the hope that the residents of Hampton Gardens will withdraw their objections.

The minutes were read and approved.

The Commission adjourned with prayer offered by Rev. William E. Hill, Jr.

Respectfully submitted,

East Hanover Presbytery's Commission on St. Giles.

T. K. CURRIE,
J. E. HEMPHILL,
W. E. HILL, JR.,
S. M. INMAN,
C. A. BLANTON,
G. H. FLOWERS,
W. P. MARTIN, Clerk,

Presbytery's Treasurer's report was read and referred to the Finance Committee.

Treasurer of Benevolences made the following report, which was adopted:

REPORT OF TREASURER OF BENEVOLENCES—1937-38

Your treasurer regrets the necessity of reporting a considerable falling off in receipts this year as compared with last year, a little over \$11,000.00.

It is gratifying, however, to report that the following Churches paid their quotas in full or more:

Union	161%	Porter Street	111%
Fairfield	142%	Brett Reed Memorial	108%
Chester	137%	Milford	102%
Roseneath	137%	Abedour	110%
Woodlawn	148%	Czechoslovak First	100%
West End	129%	Bott Memorial	100%
Hoge Memorial	122%	Fulton	100%
Hopewell	121%	Hebron	100%
Pryor Memorial	118%	Providence Forge	100%

Eleven churches paid from 75 to 99 per cent; eighteen from 50 to 74 per cent; twelve fifty per cent or less.

Amelia, Ginter Park, Nottoway, Petersburg Third and Richmond First Churches made no contributions through this office.

Receipts and disbursements have been as follows:

Receipts:

Abedour	\$ 110.00	Laurel	114.85
Ashland	478.14	Lawrenceville	5.50
Bethany	149.48	Milden	219.28
Blackstone	920.03	Milford	204.62
Bon Air	300.00	Mizpah	1,124.76
Bott Memorial	75.00	Montrose	113.83
Brett Reed Memorial	171.58	Namozine	198.15
Brunswick	273.05	Overbrook	885.00
Burkeville	111.75	Petersburg Second	3,939.15
Byrd	30.30	Porter Street	555.60
Campbell Memorial	151.75	Providence	79.17
Centralia	10.73	Providence Forge	125.95
Chester	377.74	Pryor Memorial	712.86
Colonial Heights	25.27	Read Memorial	47.59
Czechoslovak First	315.30	Richmond Second	5,464.42
Drewry's Bluff	57.62	Richmond Third	5,000.00
Emporia	278.00	Roseneath	138.90
Fairfield	142.81	Saint James	49.75
Fairmount	8.84	Samuel Davies	72.10

Forest Hill	86.57	Sandston	241.08
Fredericksburg	2,775.00	Tabb Street	3,209.57
Fulton	150.00	Union	242.50
Genito	66.65	Wesley Chapel	2.00
Grace Covenant	10,334.81	West End	258.60
Granite	73.70	Westminster	2,785.45
Grove Avenue	89.74	Windsor Shades	40.00
Hawkins Memorial	47.56	Woodlawn	74.00
Hebron	155.30		
Hoge Memorial	260.94	Church Total	\$44,390.49
Hopewell	242.52	Presby. W. Aux.	43.36
King's Chapel	5.63		
Lakeside	210.00	TOTAL RECEIPTS	\$44,433.85

Disbursements

Assembly's Causes:

Foreign Missions	\$17,645.12
Assembly's Home Missions	5,743.40
Assembly's Training School	555.43
Christian Education & Ministerial Relief	3,354.25
Ministers' Annuity Fund	358.43
Religious Education	1,492.52
Bible Cause	178.83

Total Assembly's Causes

\$29,327.98

Synod's Causes:

Synod's Home Missions	779.81
Union Theological Seminary	840.18
Hampden-Sydney College	973.45
Mary Baldwin College	970.15
Danville Military Institute	87.78
Massanetta Springs Conference	313.11
Presbyterian Orphans' Home	2,161.02
Sunny Side Home	477.56
Synod's Religious Education	720.40

Total Synod's Causes

7,323.46

Presbytery's Home Missions

7,415.52

Total Regular Causes.....

44,066.96

Special Causes:

Richmond Home for Ladies	125.00
White Cross	1.00

Total Special Causes

126.00

Expense Accounts Included in Checks for Benevolences:

Synod's Entertainment Fund	78.05
Presbyterial Quotas	110.80
	<hr/>
Total Expense Accounts	188.85
	<hr/>
GRAND TOTAL	44,381.81
Cash on Hand (Reserve Account D. M. I.).....	52.04
	<hr/>
	\$44,433.85

Itemized statements of receipts and disbursements are attached.

Since the Synod of Virginia disposed of its interest in the Danville Military Institute your treasurer has held funds for this cause in reserve and would like for the Presbytery to instruct him as to its wishes for the disbursement of this fund.

Respectfully submitted,

W. F. STEVENSON, Treasurer.

Auditing Committee submitted its report, which was adopted, as follows:

Treasurer of Benevolences and Presbytery's Treasurer

Your Auditing Committee examined the books of the Treasurer of Benevolences and Presbytery's Treasurer and found the receipts and disbursements as detailed in the reports of the Treasurer submitted to you, as of close of March 31, 1938, to be correct as reported.

We commend the manner in which the Treasurer's books are kept.

Your committee notices the very small salary paid the Treasurer inconsistent with the responsibilities of his duties and the amount of time required to do the work properly, as he is now doing. Presbytery, perhaps, does not realize the amount of increased work that has been put on this office in recent years.

Treasurer of Home Missions Committee

Also, your committee examined the check book, cancelled checks and annual report of the Treasurer of the Home Missions Committee, same being the only records submitted by its Treasurer, and found the same to be correct as reported by the Treasurer as of close of March 31, 1938.

General Audit

The Auditing Committee does not undertake to report the assets and liabilities of Presbytery, as there were no exhibits covering such items.

In this connection, your committee recommends that all the assets and liabilities of Presbytery be properly listed and kept current by proper entries, so that Presbytery can at all times locate its holdings and know a reasonable value of same, and also know what is owing on same, if anything.

W. F. H. ENOS, Chairman,
 A. B. MONTGOMERY,
 W. A. PLECKER,
 ROBT. S. GRAY,
 L. D. BOOTH.

Stewardship Committee submitted its report, which was adopted, and is as follows :

Your Committee on Stewardship wishes to report that the total contributions of our Presbytery through regular channels was \$44,-066.00 for the year ending March 31, 1938.

Our asking was a little more than twice the amount received, which was \$88,782.00.

We wish to call the attention of Presbytery to the way in which our funds were apportioned:

	Apportioned	Received
Foreign Missions	31.5%	40.4%
Assembly's Home Missions	15.5%	13.2%
Assembly's Training School	1.5%	1.3%
Christian Edu. and Minis. Relief	7.5%	7.7%
Religious Education	3 %	3.4%
Bible Cause .....	.5%	.4%

The most popular of the Assembly's Causes, as you will note, is Foreign Missions, which received more than 30% above its apportionate part of our Benevolences.

In the Synod:

Home Missions	2 %	1.8%
Union Seminary	2.5%	1.9%
Hampden-Sydney	3 %	2.2%
Mary Baldwin	3 %	2.2%
Danville Military Academy .....	.5%	.2%

Additional money has been received for Danville Military Academy (\$50.00), but our Presbytery's Treasurer is waiting orders from Synod's Committee or from Presbytery as to whom this should now be sent, since the school has been sold.

Massanetta Springs	1 %	.7%
Orphans' Home	4 %	4.9%
Sunnyside	1 %	1.1%
Religious Education	2.5%	1.6%

In our Presbytery our Home Mission cause was apportioned 21% and received 17%.

It is quite evident that sooner or later we must face the question of the popularity or the unpopularity of certain of our causes and if our work is to be maintained on an even scale, some changes in apportionment must be made.

Our Budget system should be more flexible. The day will come when undesignated funds must be applied not on a strictly percentage basis, but in such a way as to strike a fair balance with all the causes. Usually the pastor of the church hesitates to discourage large gifts to specific cause, and yet the ideal way of giving would seem to be to leave all gifts undesignated, to be apportioned equitably.

Your Committee offers no recommendation or solution, but merely takes the liberty of suggesting the direction in which it seems wise to move.

Of our 64 churches, reports have been received from 59. 40 reported making an every-member canvass. 32 of our churches reported 614 tithers.

Respectfully submitted,

J. B. BELK,
D. T. CALDWELL,
W. L. CARSON,
W. E. HILL,
D. P. ROGERS,
M. B. WYATT,
E. D. GRANT,
W. R. HILL,
H. H. WOOD.

Benevolent Funds Distribution: On motion of Mr. J. Scott Parrish, the following resolution was adopted, and Rev. Geo. L. Cooper, Rev. J. A. MacLean, Hugh H. Baird, C. F. Cole, and John W. Friend were named on this committee:

That the Moderator appoint a committee of three to study the present system of distributing moneys received by the Central Treasurer of Benevolences, and to bring in recommendations how this can be improved in order to nearer meet the percentages, as handed down by the General Assembly.

Synod's Home Missions: The Rev. J. E. Hemphill made a verbal report, which was received as information.

The Committee on Christian Education and Ministerial Relief and M. A. F. submitted its report, which was adopted, and is as follows:

**REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION
AND MINISTERIAL RELIEF**

The report of your committee will be presented in two parts with recommendations following each part; first, the general work of the committee and then on the Ministers' Annuity Fund, which the committee has been charged to further.

Your committee would, first of all, call your attention to some facts about this cause in the Church at large for the year ending March 31, 1938:

1. The Executive Committee granted aid from the funds of Education for the Ministry and Mission Service to 144 men, 1 candidate for medical service, and 6 young women preparing for special church service, to the amount of \$10,036.00, an increase, as compared with last year, of 16 candidates and \$946.00.

2. Loans were made from the Student Loan Fund to 55 women and 50 men, a total of 105 to the amount of \$10,230, an increase of 18 students and of \$1,710 in amount borrowed.

3. Our educational institutions have been aided by these loans, by programs, leaflets, articles, conferences and the Presbyterian Educational Association of the South, with the help of the General Assembly's Advisory Committee on Christian Education.

4. Student work was advanced by letters, literature, conferences and by visits of the Secretaries.

5. Ministerial Relief appropriations were made to 559 homes of ministers and missionaries, 198 ministers, 317 widows, 11 lay workers and 33 orphans, to the amount of \$153,599, an increase of 9 homes and of \$24,722 in regular appropriations remitted. In the year it was possible to send to the beneficiaries two full months' extra payments. These payments were sent in December and also in March.

6. The response to the Joy Gift in December was very encouraging, and was instrumental in bringing great joy to the committee and the 559 homes, and helped make possible the additional gifts to the homes.

7. No debt rests on the Executive Committee of Christian Education and Ministerial Relief now, and the committee does not plan to incur debts in the future.

8. The Executive Committee received from living donors the sum of \$169,854.61, a decrease of \$19,330.89; from other sources, \$76,785.07, an increase of \$13,977.32. The total decrease from all sources was \$5,353.57.

In our own Presbytery, we have the following to report:

1. We have six young men on our Roll of Candidates for the Ministry, and one young woman preparing for service in the Church. They are as follows: Miss Amelia Belle Hough, who will graduate this May from the General Assembly's Training School; David Clarence Crawford, Jr., second year at Hampden-Sydney; Arthur Richard Koop, special student at Union Seminary; Carlyle Adolph McDonald, second year at Hampden-Sydney; Royce Kelvin McDonald, completing his first year at Union; William McIlwaine Thompson, completing his middle year at Union and Joseph Rennie Woody, also completing his middle year at Union.

Miss Hough, Mr. Crawford and Mr. Royce McDonald have borrowed the sum of \$60.00 each from the Funds of Education for the Ministry and Mission Service.

Mr. Koop has made the request to be licensed by Presbytery and has been assigned the following parts of trial: Thesis, "The Christian Message for the Non-Christian World"; Exegesis, Psalm 51; Popular Lecture, "The Grace of Giving," (termed by Mr. Koop, "a popular lecture on an unpopular subject."); Sermon, "The Christian Race," text, Hebrews 12:1-6.

Mr. Thompson has been assigned the following parts of trial for licensure: Thesis, "Sin"; Exegesis, Romans 3:21-26; Popular Lecture, "The Holy Scriptures" (2 Timothy 3:14-17); Sermon, "What Think Ye of Christ?" (Matthew 22:42).

Mr. Woody has been assigned: Thesis, "The Fact and Meaning of the Death and Resurrection of Jesus Christ"; Exegesis, Romans, 3:21-26; Popular Lecture, "The Fruitful Christian Life" (John 15:1-17); Sermon, "The Ministry of the Spirit" (2 Timothy 1:6, 7).

Mr. Royce McDonald has requested the permission of Presbytery to omit the study of Hebrew from his Seminary course. This request is brought about by the fact that Mr. McDonald took the B. S. course at Hampden-Sydney, and therefore did not study Greek. It was necessary for him to take up the study of Greek this year. A letter has been received from Dr. Lacy suggesting that it would be a wise economy of his time and effort, and expressing the hope that Presbytery would grant his request to be permitted to omit the study of Hebrew.

Two applications to be received under the care of Presbytery have been received, the one from James Harvey Glass, the other from Morris D. Warren, Your committee is making due investigation and these young men will be presented at a future meeting of Presbytery.

2. During the past year funds from ministerial relief were sent to 20 homes, chargeable to our Presbytery, to the amount of \$4,474.00. During the year, Mrs. Anna M. Comerford was dropped from the roll since she had married again, and Mrs. Juliet A. Henderson passed to her

eternal reward on January 14, 1938. Miss Eula M. Henderson and the Rev. D. P. Rogers were added to the roll this year.

3. The Presbytery of East Hanover gave to this cause the following amounts: Churches, \$4,173.89; Church Schools, \$243.44; Woman's Auxiliaries, \$502.22; Young Peoples' Societies, \$21.60; Christian Endeavor Societies, \$9.87; Grand Total, \$4,969.02, an increase over last year of \$418.68.

Recommendations

We recommend:

1. That the parts of trial assigned by the committee to candidates A. R. Koop, W. M. Thompson and J. R. Woody be approved.

2. That the request of Candidate R. K. McDonald to omit the study of Hebrew from his course be granted.

3. That the following list of beneficiaries be approved, and that they be recommended to the Assembly's Committee for the amount of financial aid mentioned on the list, with the understanding that the individual amounts are not to be printed in the Minutes of the Presbytery: Rev. W. S. Campbell, Mrs. Agnes L. Carter, Mrs. Lillian J. Curtis, Mrs. Mattie W. Eggleston, Mrs. Gilbert Glass, Mrs. Wm. A. Hall, Miss Eula M. Henderson, Mrs. W. E. Hutchison, Mrs. Claire M. McIver, Mrs. Mary W. Mann, Mrs. Mattie F. Miller, Mrs. Frances S. Moses, Mrs. Mary E. Norris, Miss Nettie B. Rennie, Mrs. Bessie S. Rice, Rev. D. P. Rogers, Rev. J. C. Shive and Mrs. Sarah A. Wilson.

Note: Following the above recommendation, the amounts are not listed.

THE MINISTERS' ANNUITY FUND

Your committee has endeavored to carry out the recommendations made at the Spring meeting last year, as amended by the Presbytery. Since the minister chosen by the committee to direct the campaign was not able to serve, the Chairman was asked by the other members of the committee to act in that capacity. He has endeavored to be of assistance by conferences with pastors and leaders, by correspondence, and by presenting the Fund at all district conferences of the Auxiliary and at churches, on invitation. The committee, at its meeting on April 13, 1938, expressed its appreciation for the services rendered by its chairman in this capacity, and to the Lakeside Church for its Christian liberality in thus generously sharing the time and energies of its pastor with the Presbytery. We are also greatly indebted to the Executive Committee for lending us Mr. B. G. Alexander for a few weeks in the Fall of 1937.

The Presbytery went on record at the Spring Meeting in 1937, as accepting \$100,000.00 as the goal to be raised during the year for the Ministers' Annuity Fund, and further recommended that the campaign be begun in the month of May, 1937 and "continued until completed".

A year has gone by and we must face a condition which gives us no grounds for satisfaction with regard to the way in which, as a Presbytery, we have carried out this resolution. According to the latest figures, this Presbytery during the last year paid in \$4,266.38 toward this fund. We had already paid in \$2,790.31. In addition, there is a total of \$4,453.99 in pledges. This gives a total amount, cash and pledges, of \$11,510.68 subscribed by East Hanover Presbytery. A list showing the amounts paid, and pledges from each church in the Presbytery is appended to this report. The last report from Louisville places our Presbytery 79th in the rank of Presbyteries—and there are only 88 Presbyteries. There have been extenuating circumstances in our Presbytery, but we have not kept faith with the brethren of our Church in doing our part. When it is remembered that East Hanover Presbytery is fourth in size in the entire Assembly, this failure in leadership becomes even more significant. The Church at large is responding hopefully. According to the latest published report there is a total of \$1,737,477.32 paid or subscribed. This total is fast mounting toward the \$2,000,000.00 mark. It is unthinkable that the Church will turn back, and it is likewise unthinkable that East Hanover Presbytery will wait longer to take its proper place among the Presbyteries of the Church.

We recommend:

1. That this Presbytery urge each Church that has not yet engaged in a thorough attempt to raise its proportionate share of the amount which is our Presbytery's goal, to plan, as speedily as possible to do so.

2. That a Laymen's Committee be established, consisting of the following: John W. Friend, Chairman, Petersburg; Alexander Hamilton, Petersburg; S. M. Janney, Fredericksburg; Judge J. G. Jefferson, Jr., Amelia; G. L. Spratley, Hopewell; J. H. Shipp, Crewe; J. McP. Lacy, King William; R. F. Dillard, Blackstone; James W. Gordon, G. H. Flowers, H. H. Wood, W. P. Martin, J. Scott Parrish, and Dr. C. A. Blanton, all of Richmond to promote the Ministers' Annuity Fund Campaign in this Presbytery, until the campaign is completed, and further, that Committee be asked to meet, as soon as convenient, to lay plans for such a campaign and report back to the Presbytery at the earliest possible adjourned or called meeting.

3. That the Rev. J. S. Albertson be relieved from further responsibility for this campaign.

J. S. ALBERTSON, Chairman.

The Ministers' Annuity Fund
410 Urban Building, Louisville, Ky.

Report of Pledges and Payments
Presbytery of East Hanover

The column "Am't Paid 1937-38" records the amount received at the Louisville Office from April 1, 1937, to March 31, 1938.

Church	Balance of		Am't Paid 1937-38:
	Pledges Unpaid:	Previously Paid:	
Amelia	\$	\$	\$ 139.00
Amelia-Mattoax.....	8.00		4.00
Ashland	13.00	10.00	22.00
Bethany		90.00	
Beulah (Auxiliary)			5.00
Blackstone		110.00	
Bon Air	55.00	42.00	196.00
Brett Reed Memorial			11.13
Brunswick			12.00
Burkeville			41.14
Byrd			5.50
Campbell Memorial			5.00
Chester			11.00
Czecho-Slovak			105.00
Fredericksburg			89.00
Genito	4.00		31.00
Hopewell		12.50	
Lakeside	277.41		53.09
Kings Chapel		1.00	
Milford		208.36	3.00
Petersburg, Second	777.34		325.16
Petersburg, Tabb St.	1,904.75	37.00	935.25
Petersburg, Third		5.00	
Providence			3.00
Pryor Memorial		26.70	
Richmond, First		20.25	301.00
Richmond, Forest Hill			7.10
Richmond, Fulton.....			5.00
Richmond, Ginter Park	663.50	30.00	365.50
Richmond, Grace Covenant ...		205.00	862.00
Richmond, Grove Ave.			200.00
Richmond, Hoge Memorial ...		150.00	
Richmond, Mizpah	585.99		168.51
Richmond, Overbrook	10.00	10.00	115.00
Richmond, Porter St.			6.00

Richmond, Read Memorial	30.00		
Richmond, Roseneath			100.00
Richmond, Second	330.00		
Richmond, Third			5.00
Richmond, Westminster	500.00		
St. James			1.00
Miscellaneous	155.00	.973.50	133.00
	<hr/>	<hr/>	<hr/>
	\$4,453.99	\$2,790.31	\$4,266.38
Total \$11, 510-68			

The Commission on Vacancy and Supply submitted the following report, which was adopted:

REPORT OF THE COMMISSION ON VACANCY AND SUPPLY

Since the last stated meeting of Presbytery there have been four churches in the Presbytery without Pastors or Stated Supplies: viz. Amelia Presbyterian Church; Fulton Presbyterian Church; Forest Hill Presbyterian Church; and Grace Covenant Presbyterian Church.

The Commission has kept in close touch with committees representing these four churches, and has consulted with other churches which have sought its services. It approved the name of Rev. Charles W. Kernan being presented to the Amelia congregation, and that of Rev. Dr. J. N. Thomas being presented to the congregation of Grace Covenant. The calls issued by these two churches are now in the Commission's hand.

We recommend first that the call of the Amelia Presbyterian Church for the pastoral services of Rev. Charles W. Kernan, promising him the sum of \$1,800.00 a year in regular monthly payments and a manse, be found in order, and that the commissioners of this church be authorized to prosecute the call before Holston Presbytery, of which Mr. Kernan is a member.

We recommend, second, that the call of the Grace Covenant Presbyterian Church for the pastoral services of Rev. John Newton Thomas, promising him the sum of \$4,500.00 a year in regular monthly payments and a manse be found in order, and that the commissioners of this church be authorized to prosecute the call before Charlestown Presbytery, of which Mr. Thomas is a member.

In addition to these calls, the Commission has in its hands the following communications:

1. From the session of the Bon Air Presbyterian Church asking permission to employ Dr. John L. Fairly as Stated Supply until the Spring meeting of Presbytery in 1939.
2. From authorized representatives of the Sessions of Chester,

Centralia and Drewry's Bluff churches asking that the Rev. A. B. Montgomery be continued as Stated Supply for another year.

3. From the session and congregation of Forest Hill Presbyterian Church asking permission to employ Mr. Howard C. Cobbs as Stated Student Supply until the Spring Meeting of Presbytery in 1939.

4. From the session of Grove Ave. Presbyterian Church asking permission to employ Mr. L. D. Fletcher as student supply until the Fall Meeting of the Presbytery.

5. From the session of the Montrose Presbyterian Church asking for permission to employ Rev. C. C. Crawford as stated supply until the next Spring Meeting of the Presbytery.

6. From the session of Read Memorial Presbyterian Church requesting permission to employ Mr. Clyde DuBose as student supply until the Fall Meeting of the Presbytery.

7. From the session of Roseneath Church asking permission to employ Mr. Luther D. Fletcher as student supply until the Fall Meeting of Presbytery.

8. From the session of the Colonial Heights Presbyterian Church asking that Rev. Marshall Wyatt be continued as Stated Supply for another year.

9. From the session of the Third Presbyterian Church of Petersburg, asking that the Rev. Marshall Wyatt be continued at Stated Supply for another year.

10. From the session and Board of Deacons of the Fairmount Presbyterian Church asking permission to employ Mr. Lynn Jones as student supply until the next Spring Meeting of Presbytery.

We recommend (1) that these requests be granted; (2) that the Commission be given permission to approve requests for stated supplies from other churches in the Presbytery until the next stated meeting of Presbytery.

E. T. THOMPSON, Chairman.

Presbytery recessed until 2 P. M.

AFTERNOON SESSION—FIRST DAY

Standing Committees: The Moderator appointed the following Standing Committees:

Bills and Overtures—Rev. J. A. MacLean, Rev. J. B. Belk, Elder J. W. Ellis.

Minutes of Presbytery—Rev. W. T. McDonald, Elder R. W. Roberts, Elder G. L. Spratley.

Minutes of Synod—Rev. J. Howard Macrae, Elder Hugh H. Baird, Rev. J. S. Duckwall.

Presbyterial Sermon—Rev. T. K. Currie, Elder R. M. Friend, Rev. Adolph Makovsky.

Courtesy—Rev. J. H. Cudlipp, Rev. S. O. Coxe, Elder C. P. Rucker.

Time and Place of Next Meeting—Rev. Jas. A. Millard, Jr., Elder P. C. Holloday.

Nominating Committee: The Moderator appointed the following Nominating Committee to serve through the next Spring meeting of Presbytery: Rev. Hugh Fitzpatrick, Rev. S. M. Inman, and Mr. William R. Hill.

Permanent Committees: The Nominating Committee made the following recommendations, which were adopted: (See Directory, Page 3.)

Moral and Social Welfare Committee submitted a verbal report. The Rev. J. C. Faw, Th. D., Secretary of Richmond Council of Social Agencies, addressed the Presbytery on "Trends in Social Legislation in Virginia."

Foreign Mission Committee submitted its report.

Pending the adoption of the report, Rev. George A. Hudson, of China, addressed the Presbytery on the "Present Chinese-Japanese Crisis." The report was adopted, and is as follows:

Your Committee on Foreign Missions respectfully submits the following report:

This has been a momentous year for Foreign Missions. Never in the history of our work have so many events of cataclysmic nature taken place in our foreign fields. It has been a year strangely marked by tragedy and blessing. Problems have multiplied, opportunities have never been greater.

Japan's armed invasion of the Shanghai area began August 13. The ensuing war has been largely fought in the territory of our two missions. It has vacated our stations, several wholly, the rest partially; destroyed much mission property; and scattered our missionaries. As many as possible remained at their stations, though often endangered by falling bombs, greatly endearing themselves to the Chinese.

Our Chinese leaders are showing wonderful faith and courage. Multitudes of scattered Christians have gone everywhere preaching the Word. All agree that under this horror of great darkness the Chinese are more open to the Gospel than ever before, their hearts softened by

suffering. While the future is uncertain, of one thing we are sure. It is our obligation to continue to carry the Gospel to China. No change in their outward circumstances or political forces can in any way lessen the responsibility that rests upon us to introduce the people of China to the Living Christ.

No group of believers ever assayed to forward the Kingdom under conditions of greater difficulty than those which confront the Christian church in Japan. The systematic effort of the military regime to suppress everything that is hostile to the program of aggressive nationalism has brought the entire Christian movement under severe persecution.

A severe blow to our work in Korea has been the closing of our Mission Schools by government order. This order came as the result of the refusal on the part of our Christian schools to participate officially in the ceremonies before the Shinto Shrine.

In Africa and South America opportunities for preaching the Gospel seem to be without limit.

One of the most startling aspects of the whole Foreign Missionary situation is the decline in the number of missionaries and candidates for mission service. During the last two years our Missions have been calling for 69 new missionaries to supply vacancies in their thinning ranks and to reduce breakdowns of elderly and overworked missionaries. Of these 69 our Committee felt financially able to authorize the sending of only 32, but of these 32 only 13 suitable applicants could be found and sent. In two years 41 missionaries have been lost to the service. In 1936 our missionaries numbered 402; in 1937, 393; in 1938, 382, the lowest in eighteen years.

During the Church year which has just closed the cause of Foreign Missions was given strong emphasis in our Presbytery. In our pulpits, through our auxiliaries and Sunday schools, by means of study classes and special Foreign Mission rallies, our people have been informed and challenged to give a more generous and prayerful support to this great work.

The following financial statement comes from our Assembly's Committee on Foreign Missions:

The total receipts for Foreign Mission maintenance for the year (exclusive of special gifts for equipment) were \$723,397.72.

The total expenditures for the year were \$688,598.05 (a part of which, possibly \$30,000, was due to emergency expenses growing out of the China situation, the exact amount being uncertain pending receipt of a definite statement from our China Treasurer.)

In addition to the expenditures, a sum of \$19,799.67 has also been put aside for anticipated expenses in connection with the China emergency.

Thus, after the total expenditures for the year and the special sum

for anticipated emergency expenses are deducted, the account for the year shows a surplus of \$15,000.00.

On April 1, 1937, our indebtedness stood at \$262,718.17. To the payment of this debt we have applied the \$15,000.00 surplus and also a sum of \$9, 506.21 gained by adjustment of the previous year's accounts, thus reducing the debt by \$24,506.21 and leaving the Committee on March 31, 1938, with a total indebtedness of \$238,211.96.

Recommendations:

1. That the need of prayer for the cause of Foreign Missions be emphasized in all of our churches.

2. That the attention of our people be called to the fact that world conditions make the need for the special message of Christian Missions exceptionally acute.

3. That all pastors, all Sunday Schools and Young People's Organizations, Auxiliaries, and other organizations within the Church be urged to keep the cause of Foreign Missions constantly before the minds and hearts of our people.

W. L. CARSON,
D. P. ROGERS,
H. A. McBATH,
M. B. PORTER,
W. W. BAIN.

Committee on Woman's Work made the following report, which was adopted:

WOMAN'S WORK

The most efficient church organization that I know anything about is The Woman's Auxiliary. I often wonder how our churches survived and our Executive Committees carried on before The Woman's Auxiliary was organized. I am sure we could not go forward with our church work now without The Auxiliary. In fact, it leads in most of our churches.

It has been a real pleasure to the Chairman of your Committee on Woman's Work to attend the last meeting of the East Hanover Presbyterial and install the officers, and to attend one meeting of The Executive Committee and to confer and advise with the President and officers whenever requested to do so.

Your committee presents herewith the summary of The Annual Report of Woman's Auxiliary of East Hanover Presbytery for the past Church year with the request that it be printed in our minutes, but instead of giving this information myself, it is my pleasure and privilege to present Mrs. Carrie R. Eason (Mrs. Thomas D.), President of East Hanover Presbyterial, who will present her report in person.

PRESBYTERIAL REPORT TO PRESBYTERY

The year 1937-38 of East Hanover Presbytery marks the fiftieth anniversary of its woman's work. It is with grateful hearts to the Master that this, the fiftieth year of our organization has been carried on with ever increasing zeal and cooperation.

To one who has visited and observed, first hand, the activities of the majority of its Auxiliaries, there ever comes that inspiration and enthusiasm when, from the smallest to the largest group, one sees the earnest desire to carry out the program suggested by the Department of Woman's Work, that such cooperation with the whole may result in the great task of enlisting every woman to know about, pray for, and give to the work.

Because the statistical report of the woman's work appears in the minutes of Presbytery, only a few of the outstanding achievements will be mentioned at this time:

Our quota for attendance upon Massanetta Training School for Auxiliary women was 25, those registered numbered 53, thus exceeding our quota by 28.

There was an increase, also, in the attendance of East Hanover women at the Montreat Conference.

Five Group Conferences were held and one for Business Women. At each conference special emphasis was given to the Personal Guide, The Ministers' Annuity Fund (presented most ably by the Rev. J. S. Albertson), and the Foreign Mission Book, "Other Men Labored." The Fourth District was Banner District in attendance with more than 170 present.

An itinerary throughout the Presbytery was planned for Mrs. S. H. Askew, Field Worker from the Department of Woman's Work, to visit our Auxiliaries the first week in November. This was carried out, and proved a great success.

Hundreds of our women had their spiritual lives awakened by the reading of "Glorious Living," the story of the lives of seven of our Missionaries; by attendance on the services of the World Day of Prayer; and the sessions of the Preaching Mission.

More of our women attended the Richmond Standard Training School than ever before.

After some months' delay, because of war conditions in the Orient, our largest shipment of White Cross materials were sent in March.

We are very grateful to the Union Theological Seminary for permitting the Presbyterial to place in Spence Library the handsome cabinet recently designed for the preservation of the archives of our Presbyterial. This cabinet contains a complete file of original Minutes as well as duplicate copies for general use.

A most interesting and complete History of Woman's Work in East Hanover has been written by Mrs. Charles F. Cole, and we hope to have this published in the near future.

The honor for having done the most outstanding work in the Synod of Virginia for Christian Education and Ministerial Relief was won by Tabb Street Auxiliary.

The grand total of gifts to all causes was \$36,532.00, an increase over last year's gifts of \$558.00. Our Birthday gift more than doubled, every Auxiliary having given to this cause.

It was thought advisable, after much consideration and prayer, for one Auxiliary (Fairmount) to disband for the time being. With this and the loss of 171 members from another Auxiliary, our enrollment shows a decrease of 249 members.

One new Auxiliary, Pine Grove, has been organized and we pray that the coming year may see many women enlisted in this great and vital work of the Woman's Auxiliary.

The fifty-first annual meeting of the Presbyterial will be held in the First Church, Richmond, Virginia, May 5-6.

We acknowledge with humble gratefulness the advancement that our Lord has allowed His work to make in our hands, but let us bear in mind that "we must not be weary in well doing, for in due season we shall reap if we faint not."

Respectfully submitted,

CARRIE R. EASON, President.

SUMMARY

1937-1938 Annual Report of Woman's Auxiliary of East Hanover Presbytery

Synod of Virginia, Mrs. Robert H. Barnes, Presbyterial Recording
Secretary, 2232 W. Grace Street, Richmond, Va.

Auxiliary Members	5163
Auxiliaries in Presbyterial	63
Auxiliaries enrolled but not reporting	0
No. resident women enlisted in some study or service.....	3561
Auxiliaries divided into Circles	39
How many General Circles	163
Home Circles	16
Members	286
Business Woman's Circles	21
Members	654
Auxiliaries undertaking White Cross work	52
Auxiliaries having history written for current year	29
Number Daily Bible Readers	1464
Number studying Bible in some class	2561

Members of Intercessory Prayer Groups	1196
Members having Family Worship	497
Users of Prayer Calendar	534
Tithers	709
Survey Readers	915
Church Paper Readers	728
Readers of "Other Men Labored"	1080
Readers of "Glorious Living"	1203
Readers of "Yesteryears"	213
Readers of other Christian literature	735
Auxiliaries using Auxiliary programs in Year Book	49
Circles using Circle Programs in Year Book	125
Auxiliaries observing Season of Prayer and Self-Denial for Home Missions—50; Foreign Missions	51
Auxiliaries making special offering as Joy Gift	45
Auxiliaries cooperating in promoting Religious Education	32
Auxiliaries encouraging participation in services of Church.....	56
Auxiliaries whose General Circles shift annually	26
Auxiliaries promoting Christian Social Service	53
Group Conferences held	6
Auxiliaries contributing to all Denominational Benevolences.....	52
Auxiliaries increasing gifts to Assembly Causes	36

Contributions to Denominational Benevolences

1. Foreign Missions	\$ 9,518.00
(a) Birthday Gift—Brazil	1,348.00
2. Assembly's Home Missions	2,939.00
3. Christian Education and Ministerial Relief	2,299.00
4. Religious Education and Publication	439.00
5. Assembly's Training School for Lay Workers	274.00
6. Bible Cause	75.00
7. Synod's Home Missions	395.00
8. Religious Education in Synod or Presbytery.....	281.00
9. Homes	1,017.00
10. Educational Institutions	1,225.00
11. Presbytery's Home Missions	2,922.00
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Total Denominational Benevolences	\$22,732.00
12. Auxiliary, Special Benevolences	2,444.00
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Total All Benevolences	\$25,176.00

To Local Church Work

13. Current Expenses:	
(a) Local Auxiliary Current Exp.	\$ 3,336.00
(b) Pres'l and Syn'l Contingent Fund	965.00

(c) Local Church	3,541.00
14. Building Expense	2,953.00
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Total Local Church Work	\$10,795.00
15. Miscellaneous Contributions	\$ 561.00

Summary

Total, All Benevolences	\$25,176.00
Total, Local Church Work	10,795.00
Miscellaneous Contributions	561.00
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Grand Total, All Contributions	\$36,532.00
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Total Increase compared with last year.....	\$ 558.00
Amount per capita	\$ 7.00

Recommendations:

1. That Presbytery express by a rising vote its thanks to Mrs. Thomas D. Eason, President of East Hanover Presbyterial for the faithful and efficient service she has rendered our Church and for the report she has just given us, and that through her we by this vote convey our thanks likewise to all of the Presbyterial officers and members and assure them not only of our deep appreciation of all they are doing for the promotion of the work of our churches but of our prayers in their behalf and our desire to encourage and assist them in every way possible.

2. That we now engage in a prayer of thanksgiving to God for what The Woman's Auxiliary has accomplished and that we invoke His continued guidance and blessing upon this organization and each of its members in all of their services for Christ and His Church.

Respectfully submitted,

J. E. HEMPHILL.

Presbytery's Home Missions Committee submitted its report, which was adopted, and the committee commended for its diligence. It is as follows:

REPORT OF THE HOME MISSION COMMITTEE

To make a full or complete report on the work done in East Hanover Presbytery during the year is impossible because of the time limit.

The year just closed has been, in some respects, the best year in the last six. No attempt is made to give a detailed report of all fields or any field. Your attention is directed to some of the outstanding features of the work in the various fields. Forest Hill-Granite is now one church, seventeen members having been transferred to the Forest Hill Church by Presbytery when the Granite Church was dissolved.

This church now has one of the most active Young People's Leagues in the Presbytery. It was through their suggestion that the Young People of Presbytery held a Training Class in the Second Church, Richmond, for four Sunday afternoons, sponsored by Rev. T. K. Currie and taught by Mrs. John L. Fairly. These classes were well attended and a number volunteered their services for work in Young People's Leagues throughout the Presbytery. If you desire to have a group of these Young People visit your Young People and aid in the local program, the Secretary of Home Missions will be glad to assist in arranging for such a visit. The Young People desire to bear their own expenses and they are anxious to serve.

A number of churches are using buses in reaching those living at a distance who have no means of transportation. West End (Hopewell), Drewry's Bluff, and Centralia are rendering a splendid service in this manner and perhaps there are others doing a similar work. The bus at Centralia was added this year and is a great help to a good number of Children and adults.

The Chester-Centralia churches have jointly organized a Young People's League with a membership of thirty-one.

The West End Church, Hopewell, has added a second story to their Sunday School building thereby doubling their seating capacity and efficiency. This has been done at considerable cost, all of which is borne by the West End Church. Their Sunday School enrollment is now 1022, with a church membership of 605.

A new church building has been erected in Chesterfield County as a Mission of First Church and West End. Miss Leake divides her time between this mission and a similar mission in West Hopewell. Dr. W. C. Buchanan, a retired foreign missionary is rendering valuable assistance to Mr. Hill and his staff.

The Second Church, Richmond, has for many years, been assisting Fulton Church and Holling Street mission as congregational home missions, but has requested the Home Mission Committee to supervise the work, agreeing to continue their support of the work. This the Home Mission Committee has agreed to do, subject to the approval of Presbytery.

Montrose has re-financed their manse debt and they are now making regular monthly payments on same.

Fairfield, our host church, has made advances along all lines during the past year. They have paid all bills when due and are now planning to build a manse this summer or fall. The Sunday School addition has been paid for and only \$250.00 is now owed in the heating plant. Congratulations to Pastor and People.

The Hebron Church (officially known as Namozine) burned some months ago and was a total loss. No insurance was carried. They

"have a mind to work," however, and have begun the erection of a new building. More than \$3,000.00 has already been raised and they expect to complete the building in the near future. The reports show that there are three churches in the Presbytery on which no insurance is carried.

Presbytery has said: "This Committee shall be charged with the promotion of evangelism in the Presbytery."

We report from twenty-eight of the aid-receiving churches two hundred and sixteen were received into the church during the past year. One hundred thirty-six by profession of their faith in Christ and eighty by letter. We are indeed grateful for this ingathering of souls.

This has been the best year, financially, in the last eight years. All but three churches, have paid in full the amount promised to their Pastor, and these three churches did all they could. In addition, these twenty-eight churches paid on debts, \$3,662.90. They still owe \$15,939.00. \$5,000.-00 of this amount is owed by one church which is doing well to keep interest paid during these most difficult years.

If the purpose and plan of the Building League is faithfully presented to our people we believe new fields may be provided for in the immediate future. This movement on the part of Presbytery needs special emphasis NOW.

There are many difficulties to be overcome but it is doubtful if the work as a whole has been in better condition in the past ten years. This is accounted for by the faithful and efficient labors and cooperation of Pastors and People. We hope our report may be even better next year.

Report of Treasurer

Balance in Bank, April 8, 1937.....	\$ 2,737.44
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Receipts

Central Treasurer	5,460.58
Ginter Park Church	587.43
First Presbyterian Church, Richmond	1,248.95
Fitzgerald Legacy, Interest	300.73
	<hr/>
	\$10,335.13

Disbursements

10% Back Salaries	\$ 774.83
Secretary of Home Missions, stationery and postage	24.24
Treasurer, postage	6.00
Richmond Press, reprint of 1937 report	27.50
Treasurer, Centralia Church (special for bus)	25.00
C. M. Adams, Treas., Fairfield Church, Furnace	30.00
Interest on Loans	51.58
Salaries	9,289.76
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\$10,228.91

Balance in Bank March 31, 1938	106.22
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	\$10,335.13

CHAS. F. COLE, Treasurer,
1319 E. Main St., Richmond, Va.

Building League of East Hanover Presbytery

Members enrolled	140
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Money received on memberships	\$ 268.00
Expenses, printing on cards	16.05
Balance in Bank March 31, 1938.....	\$ 251.05

Recommendations:

1. That the grouping of Drewry's Bluff, Centralia and Chester be continued, with Rev. A. B. Montgomery as Stated Supply for this church year.

2. That Third Church, Petersburg and Colonial Heights be grouped together for this year, with Rev. M. B. Wyatt as Stated Supply.

3. That Mrs. Ellen Weaver be continued as Presbytery's worker in the First Church, Hopewell, and West End Church for this Church year.

4. That Miss Lucile Leake be employed to work in West Hopewell and Chesterfield County in outpost work under the direction of Rev. W. E. Hill, Jr.

5. That Ashland, Milford and Kings Chapel be grouped together for this Church year.

6. That Presbytery approve the action of the Home Mission Committee in taking over the supervision of the Fulton Church and Holling Street Mission as requested by the Second Church of Richmond. It being understood that the Second Church will continue its support of this work over and above its regular percentage to Presbytery's Home Missions.

7. That Presbytery continue the present arrangement with Rev. N. L. Dennis as Executive Secretary of the Home Mission Committee for this Church year; and that the Blackstone Church be asked to continue to cooperate in sharing Dr. Dennis in this work.

8. That Presbytery request the Assembly's Home Mission Committee to again unite with this Committee in the annual Self-Denial Offering on the basis of 60 per cent and 40 per cent respectively.

9. That the Seventeenth Street Colored Mission be continued as at present under the direction of a Special Advisory Committee of which Dr. D. W. Richardson is Chairman. Your Committee supervises this Mission and the Czechoslovakian work in Prince George County at the request of the Assembly's Home Mission Committee.

10. That no appropriation be made from the Building League at this time due to the small amount received since its organization last fall.

11. That each Session and Pastor be urged to have The Building League presented to the congregation, and that each President of an Auxiliary, each Chairman of a Circle, each Sunday School Superintendent, each President of a Young People's League call this to the attention of their respective groups, and that the chairman be authorized to communicate to these groups the work of the Building League.

12. That Presbytery request the aid-receiving churches to see that their manse and church buildings are insured.

13. That the Home Mission Committee be authorized to borrow \$1,000.00 or so much as is necessary to pay the salaries of our Home Mission workers.

14. That the appropriations for the year 1937-1938 be as follows:

Burkeville, Rev. M. C. Bowling	\$ 720.00
Namozine, Hawkins Memorial, Rev. Hugh Fitzpatrick	900.00
Chester, Centralia, Drewry's Bluff, Rev. A. B. Montgomery.....	800.00
Colonial Heights, Petersburg Third, Rev. M. B. Wyatt.....	750.00
Providence, Genito, Byrd, Hebron, Rev. W. T. McDonald	660.00
Hopewell First and West End, Mrs. Ellen Weaver	800.00
Milden, Campbell Memorial, Wesley, Rev. H. A. McBath.....	200.00
Brett-Reed, St. James, Rev. J. S. Duckwall	900.00
Boys' Industrial School, Rev. R. V. Lancaster	60.00
Woodlawn, Rev. R. D. Carson	200.00
Montrose, Fairfield, Rev. C. C. Crawford	600.00
Laurel, Rev. C. A. McGirt	120.00
Hopewell and Chesterfield County, Miss Lucile Leake	180.00
Secretary of Home Missions, Rev. N. L. Dennis	1,800.00
Miscellaneous expense	400.00
Total	\$ 9,090.00

D. T. CALDWELL, Chairman.

Evangelistic Appointments

Bardwell	D. P. Rogers
Fairview	H. A. McBath
Burkeville	J. E. Hemphill
Brett-Reed	W. T. McDonald
St. James	W. W. Bain
Byrd	Ben Harrup
Hebron	H. D. Brown, Jr.
Providence	N. L. Dennis
Genito	W. W. Bain
Wesley	J. G. Morrison

Campbell Memorial	J. Blanton Belk
Milden	F. V. Poag
Hebron (Dinwiddie County)	R. D. Carson
Colonial Heights	G. L. Cooper
Drewry's Bluff	D. T. Caldwell
Centralia	W. E. Hill, Jr.
Montrose	Sam Inman
Forest Hill	J. A. Millard, Jr.
Grove Avenue	O. E. Buchholz
Hawkins Memorial	M. C. Bowling
Ebenezer	J. S. Duckwall
Namozine	J. H. Cudlipp
Burkeville	J. E. Hemphill
Woodlawn	W. W. White
Amelia	J. S. Albertson
Pine Grove	C. C. Crawford
Rennie Memorial	A. B. Montgomery
Mattoax	F. V. Poag
Jetersville	S. M. Inman
Concord	E. T. Thompson
Bott Memorial	M. B. Wyatt

Rev. Thompson B. Southall made request that he be permitted to labor outside the bounds of Presbytery as a Foreign Missionary in Korea. The request was granted and prayer was offered for him and his family.

Bible Cause Committee submitted its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON THE BIBLE CAUSE

The American Bible Society reports that the number of languages in which the Scriptures have been published has now passed the one thousand mark. At the end of 1937 the whole Bible had been published in 179 languages, the New Testament in 213, portions or selections in 616 more, so that the Scriptures have been published in 1,008 languages and dialects. The Old Testament was published for the first time in Samarenyo, a dialect of the Philippine Islands. The Gospel of Matthew in revised Turkish, and the Gospel of Mark in Songo, a dialect spoken in Portuguese West Africa, were among the publications appearing for the first time. In spite of handicaps in China and Japan, a grand total of more than seven and one-third million copies of Bibles, Testaments, Gospels and Portions were distributed throughout the world. Universal Bible Sunday was more widely observed than in any

preceding year as more than twice as many requests for printed material were received.

The amount contributed to the Bible Cause by the Presbytery is as follows:

	1937	1938
Through the benevolent treasurer	\$208.28	\$178.83
By the Richmond First Church	15.00	28.00
By the Ginter Park Church	53.32	16.44
	<hr/>	<hr/>
Total contributions	\$276.60	\$223.27

Recommendations:

1. That East Hanover Presbytery record its satisfaction in the continuing missionary work of the American Bible Society in its efforts to increase the circulation of the Bible and to have the Scripture more widely used.

2. That our pastors be encouraged to observe Universal Bible Sunday on Sunday, December 11, calling the attentions of their congregations to the fact that the Scriptures have been translated into more than one thousand tongues, urging upon their people a more faithful use of the Bible and a more continuous study of God's Word.

3. That one-half of one per cent of the benevolent budget be given to the American Bible Society.

A. B. MONTGOMERY, Chairman.

Presbytery recessed until 8 P. M.

NIGHT SESSION—FIRST DAY

Fairfield Anniversary Service: An appropriate service was held at 8 P. M. in commemoration of the fiftieth anniversary of Fairfield Presbyterian Church. The pastor, Rev. Clayton C. Crawford, presided. An address was delivered by an elder of the church, Mr. W. K. Fitch. This was followed by an impressive sermon delivered by Rev. Edward Mack.

MORNING SESSION—SECOND DAY—APRIL 20, 1937

Presbytery reconvened at 9 A. M.

Devotional Services were led by the Rev. W. W. Bain from Psalm 113.

The minutes of the preceding day were read and approved.

Rev. E. D. Witherspoon, of Montgomery Presbytery, and **Rev. T. Layton Fraser**, of Jersey City Presbytery, were introduced and invited to sit as visiting brothers.

Elder Alexander Maitland, regularly elected alternate representative from Grace-Covenant Church, was permitted to enroll in the place of Elder R. A. Lancaster, Jr.

Committee of the Whole: On motion Presbytery went into a Committee of the Whole for the purpose of examining sessional records. After an hour the committee arose and reported. The following report was adopted:

REPORT OF COMMITTEE ON SESSIONAL RECORDS

I. Churches whose records have exceptions: Abedour, Amelia, Bethany, Brett-Reed, Brunswick, Byrd, Campbell Memorial, Centralia, Chester, Colonial Heights, Czechoslovakia, Drewry's Bluff, Emporia, Forest Hill, Fulton, Grove Ave., Hawkins Memorial, Hebron, Hopewell, Lawrenceville, Milden, Milford, Mizpah, Namozine, Porter Street, Providence Forge, Read Memorial, Richmond First, Roseneath, St James, Samuel Davies, Wesley Chapel, West End, St. Giles.

II. With no exceptions: Ashland, Blackstone, Burkeville, Fairfield, Genito, Ginter Park, Grace Covenant, Hoge Memorial, Lakeside, Laurel, Montrose, Overbrook, Petersburg Second, Providence, Richmond Second, Richmond Third, Sandston, Tabb Street, Westminster.

III. No records presented: Bon Air, Bott Memorial, Fairmount, Fredericksburg, Granite, King's Chapel, Nottoway, Petersburg Third, Pryor Memorial, Union, Windsor Shades, Woodlawn.

Respectfully submitted,

FRED V. POAG, Chairman.

Religious Education Committee submitted its report. Pending its adoption, Rev. E. D. Witherspoon addressed the Presbytery on "The Work Among Students of State Educational Institutions," and H. H. Wood addressed the Pres-

bytery on the Montreat School. The report was adopted as amended and is as follows:

REPORT OF COMMITTEE ON RELIGIOUS EDUCATION

Your Committee on Religious Education submits the following report:

I. Leadership Training.

The following are the complete statistics with regard to Leadership Training in East Hanover Presbytery from April 1, 1937—March 31, 1938:

Standard Schools	Enrollment Credits	
Richmond, Va. Oct. 1937.....	491	97
Petersburg, Va., May 1937.....	16	14
Hopewell, Va., Apr. 1937.....	71	31
Petersburg, Va., Feb. 1938.....	56	36
Hopewell, Va., Mar. 1938.....	88	38
Standard Classes		
Porter St. Church, Richmond, Va.....	25	8
West End Church, Hopewell, Va.....	17	17
First Series Classes		
Woodland, Hopewell, Va.....	11	11
DeWitt, Va.	17	13
Sharps, Va.	15	15
Total	807	280

The Leadership Training School in the Richmond area made a change in its program. Instead of conducting a school for one week, classes were held through five weeks on Wednesday evenings. This change, together with the additional efforts put into the promotion of the school resulted in the largest and most successful school held in the Richmond area in recent years.

At the last Spring Meeting, the Presbytery authorized a grant of \$50 to the Committee of Religious Education to match a like appropriation from the Synod to be used to promote Leadership Training in the small churches. Letters were sent to eleven Pastors who supplied thirty of the smaller churches of the Presbytery with an offer to provide a teacher for their church or group of churches on condition that the church provide transportation and entertainment. Mrs. Ellen W. Chambliss was secured to teach these schools. Classes were held at Sharps, Woodlawn and DeWitt.

The Synod of Virginia arranged for a school for accrediting teachers to be held at the Assemblies' Training School in Richmond, April 11-17. Your committee was allowed to send two teachers to this school and selected Mrs. Chambliss to be accredited in Young Peoples' Work and Mrs. N. L. Dennis to be accredited in Children's Work. These two

women will be available to Churches to act as accredited teachers in these courses.

II. Children's Division.

Your Committee has selected two trained workers for conducting Daily Vacation Bible Schools in the smaller churches. Already the schedule is practically filled. Only two dates remain open, namely, the last of May and the first of June. This work is financed by appropriations from Synod and Presbytery and by free-will offerings from the churches where schools are held. These churches also furnish an entertainment for the teachers and transportation to the next School. It is suggested that next year applications for schools be made to the Committee in the fall so that teachers may be employed in February.

The committee wishes to commend as a fine example for the other stronger churches of the Presbytery the purpose of the Ginter Park Church to put on a Bible School in one of the Home Mission fields. This is indeed a fine spirit and it enables your Committee to reach out into some other field not reached last year.

III. Young People.

The Young Peoples' League of East Hanover Presbytery is doing a fine piece of work. The Young People have carried on their work in a most commendable and efficient manner in putting on Training Schools, Rallies and Coaching classes, all of which have been both inspiring and instructive. The Young People are now planning to reach out into the smaller churches in order to help the young people in these churches in their organizations and to assist in the organization of young people's work where there is none.

IV. Recommendations.

1. That each Congregation organize a definite campaign to discover unreached children within the shadow of our churches this summer and establish one or more Vacation Bible Schools to take care of their Spiritual needs.

2. That Sessions give attention to all the facilities provided by the Assembly's Committee on Religious Education such as—The Pioneer, Kingdom Highways and Fellowship material, The Presbyterian Survey, The Onward, The Leadership Training material and the Sunday School literature.

3. That our Elders in this Presbytery be encouraged to provide a short period of instruction with every regular Session meeting this year in order that the leaders of our churches may become better informed of our own work, the purposes of our Presbyterian Church, and our part as Elders in bringing in the Kingdom of Jesus Christ.

4. That Presbytery appropriate \$125.00 for the work of Religious Education to be paid by the Treasurer of Presbytery.

5. That Presbytery instruct the stewardship committee at its next

meeting to consider the possibility of including Religious Educaion for a regular percentage in the percentage schedule.

Respectfully submitted,

WM. E. HILL, JR., Chairman.

Courtesy Committee submitted its report, which was accepted, and ordered read from the pulpit of the church. The report is as follows:

The members of East Hanover Presbytery wish to take this means of expressing to the pastor and congregation of Fairfield Presbyterian Church its great appreciation for the hospitable entertainment accorded the members of the Presbytery.

There has been manifested such friendly welcome, such cordial entertainment both in church and in the homes of its members, that we feel more deeply inspired by Christian love and more deeply bound together in Christian brotherhood.

Thus, to Rev. C. C. Crawford and to the members of Fairfield Presbyterian Church, Presbytery expresses its abiding gratitude.

Respectfully submitted,

JOS. H. CUDLIPP, Chairman.

Sessional Records: On motion the Committee on Sessional Records was instructed to include in the question sheet a question as to whether or not Sessions have carefully studied the Minutes of Synod and Presbytery and considered their recommendations.

C. B. Evans, Elder, regularly elected alternate representative from First Church of Hopewell, was permitted to enroll as a representative in the place of Elder G. L. Spratley.

Presbytery recessed for ten minutes.

Presbyterial Sermon: Rev. Sam M. Inman preached the Presbyterial Sermon, according to the appointment of Presbytery, on "The Holy Spirit." Text, Acts 1:8.

The Lord's Supper was then administered by Rev. Michaux Raine and Rev. H. A. McBath.

Presbytery recessed until 2 P. M.

AFTERNOON SESSION—SECOND DAY

Spiritual Life Committee submitted its report. Pending its acceptance, Rev. Sam M. Inman spoke on "Prayer Meetings," and Rev. H. D. Brown, Jr., spoke on "Evangelistic Meetings." The report was accepted with appreciation of the Presbytery and is as follows:

REPORT OF SPIRITUAL LIFE COMMITTEE

"I have chosen you and ordained you that ye should bring forth fruit." Jesus, the head of the church, announced that the best of the true church would be fruit bearing. The only time those gentle lips ever framed a curse was when He cursed the barren fig tree. Fruit is reproduction. The church was organized to carry the good news of salvation to every man. When the vitality is low the tree ceases to bear fruit, for fruit is the overflow of life.

Taking the number of additions to the church on confession of faith as an index, we find the spiritual birth rate last year to be again 4% of the membership. It still takes 25 Presbyterians a whole year to bring one more person to Christ. It intimates that the spiritual life of twenty-four out of twenty-five members of our churches is too feeble to bear fruit. God said, "Be fruitful and multiply," while we talk of percentages. Unfortunately we are not really gaining even that four per cent, since death, too, has a percentage.

The spiritual birth rate in East Hanover Presbytery for last year was also 4%, but sixteen of our churches have done better than this average rate and your committee feels that a word of commendation should be given to—

Drewry's Bluff Church, whose 76 members added 14 persons on confession of faith—a rate of 18%.

Petersburg Third Church, 181 members; 25 added—a rate of 14%.

Aberdour Church, 46 members; 6 added—a rate of 13%.

Roseneath Church, 49 members; 5 added—a rate of 10%.

Fairfield Church, 87 members; 8 added—a rate of 9%.

Lakeside Church, 183 members; 16 added—a rate of 9%.

Grove Avenue Church, 65 members; 5 added—a rate of 8%.

West End Church, Hopewell, 565 members; 40 added—a rate of 7%.

Colonial Heights Church, 116 members; 8 added—a rate of 7%.

Mizpah Church, 413 members; 27 added—a rate of 6½%.

Pryor Memorial Church, 264 members; 17 added—a rate of 6%.

Fredericksburg Church, 297 members; 17 added—a rate of 6%.

Four churches had a spiritual birth rate of 5%.

Since our spiritual birth rate, our gifts, all our church activities and

our growth in Christian grace and holiness all depend upon spiritual life and power for their effectiveness, your committee would respectfully commend to Presbytery:

1. The promotion of daily personal worship by all our members. Daily Bible reading courses for every member of our churches should be planned, organized and sustained throughout the year.

2. The promotion of weekly church and home devotional meetings for prayer and Bible study as a valuable aid to the deepening and strengthening of the spiritual life of our members. The prayerful prayer meeting is the power plant of the church, for prayer releases spiritual power.

3. The promotion of special evangelistic services and the sustained evangelistic note in our preaching throughout the year. Not inactive contemplation of our spiritual interiors, but active, sacrificial Christian service and loving witnessing for Christ in seeking to bring the lost to salvation will quicken the spiritual life of any church. To this end your committee suggests that our pastors should give such instruction to the members of the church that they may be inspired and guided in this supreme service.

4. Since *sin*, shown by neglect of the means of grace, prayerlessness, pride, worldliness and ungodly living, destroys the spiritual life and power of our churches, your committee urges upon our pastors the necessity of such preaching that will lovingly and faithfully warn our people of the besetting sins that corrupt the church today and call them to repentance and holiness without which no man shall see the Lord.

Let us all pray earnestly that our gracious Lord will send upon us the Spirit of the living God that we may be baptized and filled with Pentecostal power for the entire work of the church of God.

Respectfully submitted,

JOSEPH H. CUDLIPP,
SAMUEL M. INMAN,
H. D. BROWN, Jr.,
R. V. LANCASTER.

Letters to Sick Brethren: On motion the Moderator was requested to write letters to Rev. R. V. Lancaster, Rev. W. E. Hill, and Rev. W. S. Campbell expressing Presbytery's regret that their illness prevented their attendance at this meeting of Presbytery and extending to them its good will and prayerful remembrance.

Historical Committee: Rev. Edward Mack submitted the report, which was adopted and is as follows:

REPORT OF THE HISTORICAL COMMITTEE

1. Presbytery's attention is called to the one hundred and fiftieth anniversary of the Synod of Virginia to be celebrated at the Fall meeting of Synod.

2. While not a part of that communion, we are interested in the celebration by the Presbyterian Church, U. S. A., in Philadelphia in May of the Constitution of the first General Assembly of the Presbyterian Church in this country. These proceedings will have great interest for this Presbytery, one of the oldest in America.

3. That the history of the Fairfield Church, now in process of preparation, be ordered printed as a supplement in the next issue of the Minutes of Presbytery. See Appendix III.

EDWARD MACK, Chairman.

Assembly's Institutions Committee submitted its report. The report was adopted and is as follows:

REPORT OF THE COMMITTEE ON ASSEMBLY'S INSTITUTIONS

Your Committee wishes to report:

The General Assembly's Training School for Lay Workers announces with pleasure to the church the establishment of a Department of Sacred Music with the opening of the Fall term, 1938. Mr. James R. Sydnor, B. A. Rutgers, M. M. Westminster Choir School, is the head of this department, and will be assisted by his wife, Mrs. Margaret Wylie Sydnor, B. M. Westminster Choir School.

The Department of Sacred Music is added better to meet the needs of the Church. An increasing number of churches are seeking organists and choir directors. The church is demanding of them not only musical training, but familiarity with and ability to lead in other phases of Christian education. Many churches are finding it wise to combine the position of organist or choir director with that of director of young people or other educational work. The Department of Sacred Music has a twofold purpose: First, to prepare those who major in it to become capable church organists and choir directors, and second, to offer courses in music appreciation to all the students of the school. Those who desire to major in this department must have had two years of college work and previous adequate musical training.

Your Committee recommends:

1. That the churches of East Hanover Presbytery be urged to contribute to the support of this institution.

2. That the pastors seek young men and women in their churches best suited to prepare for the important position of a trained lay worker.

Respectfully submitted,

FRED V. POAG.

Minutes of Synod Committee submitted a verbal report.

Minutes of Presbytery Committee submitted its report, which was accepted, and is as follows:

Your Committee on Minutes of Presbytery begs to report that we have examined the minutes of the meetings of June 21, 1937, September 8, 1937, October 11, 1937, and the Fall meeting, September 21-22, 1937, and find same in order.

W. T. McDONALD, Chairman.

Time and Place Committee submitted its report, which was adopted as amended and is as follows:

Your Committee on Time and Place of Next Meeting recommends:

(1) That Presbytery meet at 11 A. M., Tuesday, September 27th, at Genito Church, Clayville, Va.

(2) That Presbytery express its thanks to the Mildon Church for its invitation.

J. A. MILLARD, Jr., Chairman.

Presbyterial Sermon Committee submitted its report, which was adopted, as follows:

Your Committee on Presbyterial Sermon begs to report as follows: That Dr. J. Blanton Belk be named to preach the sermon on "The Power of Prayer" at the Fall meeting of Presbytery, with Rev. Richard V. Lancaster as alternate.

Respectfully submitted,

REV. T. K. CURRIE, Chairman.

Trustees of East Hanover Presbytery submitted its report, which was adopted, as follows:

**REPORT OF TRUSTEES OF EAST HANOVER
PRESBYTERY, INC.**

April 20, 1938.

To East Hanover Presbytery:

The Trustees of East Hanover Presbytery, Inc., respectfully report as follows:

That up to this time no property of any kind has come into their hands and for that reason there are no activities to be reported.

They, however, report that they have received from The Presbyterian League, Inc., through J. Scott Parrish, President, a request that the League be allowed to transfer and convey to this corporation certain properties, the legal title to which is held by the league. The properties are King's Chapel in Hanover County, Drewry's Bluff Church in Ches-

terfield, a vacant lot in Redford's subdivision of Chesterfield County, and Presbyterian Church at Centralia.

The Trustees have today held a meeting at which was adopted accepting this offer and authorizing George E. Haw to take such steps as shall be necessary to vest in the Trustees of East Hanover Presbytery, Inc., the title to the several properties.

At this meeting, George E. Haw was re-elected President and Rev. N. L. Dennis, Secretary.

Also a resolution was passed recommending that Presbytery, through its minutes and otherwise as the opportunity shall permit, bring home to the membership of the church that this corporation was chartered for the purpose of taking title to donations for religious purposes within the Presbytery.

Respectfully submitted,
Trustees of East Hanover Presbytery.
By GEO. E. HAW, President.

Statistical Reports were adopted and ordered sent to the General Assembly.

Presbytery's Statistical Report to the General Assembly—See Appendix IV.

Presbytery's Report on Sunday Schools—See Appendix V.

Finance Committee submitted its report, which was adopted as amended and is as follows:

REPORT OF TREASURER—1937-1938

Your Finance Committee has examined the report of the Treasurer of the Presbytery and found same in order. It is as follows:

Cash on hand, April 10, 1937..... \$1,941.68

Receipts

Presbyterial quotas, 1936.....	\$ 63.00	
Presbyterial quotas, 1937.....	475.05	
Presbyterial quotas, 1938.....	1,391.57	
	—————	\$1,929.62
Synod's Ent. Fund, 1937.....	\$ 338.25	
Synod's Ent. Fund, 1938.....	54.88	
	—————	393.13
	—————	2,322.75
Grace-Covenant Church for expenses of Commission.....		142.59
		—————
		\$4,406.93

Disbursements

Stated Clerks' expenses:

W. S. Campbell, printing, postage, etc.....\$ 24.25

C. A. McGirt:

Printing, postage, etc.\$ 64.88

Printing and mailing Minutes..... 401.49

Letter file 14.75

481.12

Treasurer's expenses:

Printing, postage, etc.\$ 94.68

Treasurer's bond 25.00

119.68

Salaries:

Stated Clerk\$ 254.00

Permanent Clerk 25.00

Treasurer 350.00

629.00

Committees' expenses:

Auditing Committee\$ 1.50

Religious Education Committee 50.00

Stewardship Committee 8.50

60.00

Miscellaneous:

Registration fee, East Hanover Presbytery,
Inc.\$ 5.00

Grace-Covenant Commission 142.50

147.50

General Assembly's quota.....\$ 932.14

Virginia Synod's quota..... 144.00

Synod's Entertainment Fund..... 342.85

1,418.99

\$2,880.54

Cash on hand:

Synod's Entertainment Fund.....\$ 54.88

General Fund 1,471.51

1,526.39

\$4,406.93

Complying with resolution adopted by Presbytery (see Minutes Spring 1935, page 22), your Treasurer furnished the Moderator with a list of the following churches delinquent in payment of Presbyterial quotas:

CHURCHES	1936	1937	1938
Bethany			\$ 10.15
Blackstone			43.00

Bon Air			16.55
Burkeville	\$ 14.00	\$ 9.95	
Campbell Memorial			21.60
Colonial Heights	9.00	9.90	9.40
Drewry's Bluff	11.00	10.85	6.75
Emporia			21.35
Fairmount	23.00	19.50	
Genito			4.45
Ginter Park			206.70
Lakeside		28.85	27.40
Mizpah		84.10	
Nottoway	4.00		
Petersburg Third		17.35	14.55
Providence			9.30
Providence Forge	11.00	10.55	10.50
Read Memorial	26.00	21.25	
Saint James			4.70
Sandston		27.80	31.90
Tabb Street—Balance			97.05
West End	23.00	27.20	27.20
Windsor Shades			2.95
	\$121.00	\$267.30	\$565.60

Respectfully submitted,

W. F. STEVENSON, Treasurer.

RECOMMENDATIONS OF COMMITTEE ON FINANCE

The Committee recommends:

1. That the Treasurer credit the Campbell Memorial Church \$8.60 on their taxes of 1937-38, the amount of tax on a sinking fund item of \$850.00.
2. That St. Giles Church be given a tax quota of \$100.00.
3. That the Stated Clerk be authorized not to order printed the supplementary reports of the Benevolent Treasurer.
4. That the Treasurer of Benvolence be authorized to omit the preparation of supplementary reports until further instructed.
5. That the supplementary reports to the Presbytery be referred to the Committee appointed for redistribution of benevolences, and then to be delivered by them to the Stewardship Committee.
6. That the following budget be adopted for the year 1938-1939:

Printing Minutes\$ 450.00

Salaries:

C. A. McGirt\$250.00

W. F. Stevenson 350.00

W. W. White.....	25.00	
		625.00
Assembly's tax		850.00
Synod's tax		144.00
Office expenses:		
Stated Clerk	\$100.00	
Treasurer	125.00	
		225.00
Miscellaneous		10.00
Committees' expenses:		
Incorporation fees	\$ 5.00	
Religious Education	125.00	
Other committees	20.00	
		150.00
		\$2,454.00

M. B. WYATT, Chairman.

Redistribution of Benevolences Committee was granted permission to make its report at a later meeting.

Location of Churches: A resolution was adopted, as follows:

Resolved—

1. That East Hanover Presbytery declare that from this time on it will be its policy not to approve of the organization of any new church within its bounds unless its location also be approved by the Presbytery.

2. That the present Commission on St. Giles Presbyterian Church be dissolved and transformed into a committee with the same personnel and function: to advise with any congregation of the Presbytery which desires to change its present location, and to refer the question finally to Presbytery for its approval and consent.

3. That this committee be empowered to study the location of the various Presbyterian churches in the city of Richmond, and to make recommendation to the churches concerned and to the Presbytery if it seems advisable.

Presbytery Entertainment: A resolution was adopted that a church, or group of churches, which entertain Presbytery be exempted from paying their Presbyterial tax for that year up to the amount of \$25, if they so desire.

Number Stated Sessions: A resolution was adopted, as follows: That Rev. Edward Mack and Rev. Charles A. Mc-

Girt be appointed a committee to endeavor to determine what Stated Session this meeting is, that it may be printed on cover of Minutes.

The Minutes were read and approved.

Presbytery adjourned after singing a hymn, with prayer and the benediction, to meet in Genito Church, Clayville, Va., September 27th at 11 A. M.

D. T. CALDWELL, Moderator.
CHAS. A. McGIRT, Stated Clerk.
MARSHALL WYATT,
Acting Permanent Clerk.

Called Meeting

May 30, 1938

East Hanover Presbytery met in called session in the Second Presbyterian Church, Richmond, Va., on May 30, 1938 at 10:00 A. M. The meeting was opened with prayer, and the Moderator, Rev. D. T. Caldwell, presided.

The following members were present:

Ministers

J. S. Albertson	Charles Kernan
H. D. Brown, Jr.	Chas. A. McGirt
D. T. Caldwell	Edward Mack
W. L. Carson	V. P. Merrell
R. D. Carson	James A. Millard, Jr.
Geo. L. Cooper	A. B. Montgomery
Howard C. Cobbs	J. G. Morrison
C. C. Crawford	M. B. Porter
Jos. H. Cudlipp	Abner Robertson
T. K. Currie	D. P. Rogers
N. L. Dennis	J. N. Thomas
J. Edwin Hemphill	E. T. Thompson
S. M. Inman	W. W. White

Elders

Church

Hugh H. Baird	Chester
Chas. F. Cole	Richmond, First
R. F. Dillard	Blackstone
Robert F. Donald	Tabb Street
E. L. Faber	Fulton
Robert M. Friend	Petersburg, Second
Wm. R. Hill	Richmond, Third
Robert A. Lancaster, Jr.	Grace-Covenant
Wm. P. Martin	Westminster
J. Hall Moore	Ashland
J. Scott Parrish	St. Giles
C. P. Rucker	Amelia
W. F. Stevenson	Laurel
W. E. Walker	Sandston

The call was read and found in order, and is as follows:

May 19, 1938.

The constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery to be held in the Second Presby-

terian Church, Richmond, Va., on Monday, May 30, 1938, at 10:00 A. M. to consider the following business:

1. The reception of Rev. J. N. Thomas, Ph.D. from the Presbytery of Charleston, and the necessary arrangements for his installation at Grace-Covenant Presbyterian Church.

2. The reception of Rev. Chas. W. Kernan from the Presbytery of Holston, and the necessary arrangements for his installation at the Amelia Presbyterian Church.

3. The request of Candidate Howard C. Cobbs to be received and ordained.

4. The request of Mr. J. H. Glass to be received under care of Presbytery.

5. A report of the Layman's Committee.

6. Any business growing out of the above matters.

D. T. CALDWELL, Moderator.

Rev. John N. Thomas was examined in accordance with requirements of the Book of Church Order, and was received from the Presbytery of Charleston.

The call of the Grace-Covenant Church was placed in Dr. Thomas' hands, and was accepted by him.

The following Commission was appointed to install Dr. Thomas as pastor of Grace-Covenant Church at the morning service, Sunday, June 26th, 1938: Ministers—D. T. Caldwell, Preside and Propound Questions; Donald W. Richardson, Preach the Sermon; Edward Mack, Charge Pastor; E. T. Thompson; E. B. Paisley, Alternate. Elders—Edward D. Grant, Charge Congregation; C. A. Blanton, Alternate.

The quorum was set as three.

Rev. Charles W. Kernan was examined in accordance with the requirements of the Book of Church Order and was received from the Presbytery of Holston.

The call of Amelia Presbyterian Church was placed in the hands of Mr. Kernan, and was accepted by him.

The following Commission was appointed to install Mr. Kernan as pastor of the Amelia Presbyterian Church at the morning service, June 26th, 1938: Ministers—N. L. Dennis, Preside, Propound Questions and Charge Congregation; J. Blanton Belk, Preach Sermon; D. P. Rogers, Charge Pastor;

J. A. Millard, Jr., Alternate. Elders—R. B. Hardy, J. G. Jefferson, Jr., Alternate.

The quorum was set as three.

Committee on Christian Education and Ministerial Relief submitted a report which was adopted, as amended, and is as follows:

The Committee of Christian Education and Ministerial Relief has had referred to it the request of Candidate Howard C. Cobbs of Kanawha Presbytery that he be received as a candidate by this Presbytery, and that arrangements be made to license and ordain him as an Evangelist. Mr. Cobbs is Stated Supply of the Forest Hill Church.

The following recommendations are made in connection with this request:

1. That the certificate of dismissal issued by Kanawha Presbytery be found in order, and that Candidate Howard C. Cobbs be received and enrolled by this Presbytery as a candidate for the ministry.

2. That this Presbytery proceed to the examination of Candidate Cobbs, for licensure under the extraordinary clause.

3. That in lieu of the examination on academic subjects, a diploma with the degree of A. B. from Hampden-Sydney College be accepted.

4. That in lieu of the examination on the original languages of the Scriptures and Church History, his diploma of graduation from Union Theological Seminary and his agreement to finish his course, after which he will receive the B. D. degree, be accepted.

5. That the following written parts of trial, assigned by Kanawha Presbytery, be accepted and approved by the Presbytery, these parts of trial having been examined and approved by the committee: Thesis—"The Deity of Christ as Given by the Gospel of John." Exegesis—Romans 8:28. Popular Lecture—I Corinthians 13:1-13.

6. Examination on his knowledge of Theology, the Sacraments, Church Government and English Bible.

7. Sermon preached: "Behold the Lamb of God." John 1:36.

8. That Mr. Cobbs' request for licensure and ordination be granted.

9. That the examination for licensure be accepted in lieu of examination for ordination.

Candidate Howard C. Cobbs was received by certificate into the Presbytery from Kanawha Presbytery and was examined for licensure according to the requirements of the Book of Church Order, under provisions of the "extraordinary clause."

Presbytery recessed for five minutes.

After recess Mr. Cobbs preached a sermon. The examination as a whole was sustained as satisfactory. Mr. Cobbs was then licensed by the Presbytery to preach the Gospel as a probationer for the ministry within the bounds of this Presbytery, or wherever he shall in an orderly way be invited to preach.

The examinations for licensure were accepted in lieu of examinations for ordination, and on motion, a Commission was appointed to ordain Licentiate Cobbs as an evangelist.

The following Commission was appointed to ordain Mr. Cobbs in the Forest Hill Presbyterian Church, 11 A. M., June 12, 1938: Ministers—E. T. Thompson, Preside and propound Questions; S. M. Inman, Preach Sermon; M. B. Porter, Charge Minister; V. P. Merrell, Alternate. Elders—Alexander Maitland, J. W. Ellis, Alternate.

The Layman's Committee on the Minister's Annuity Fund submitted a report which was received. Messers. Frank K. Martin of the Tabb Street Church and Wm. R. Hill of Third Church, Richmond, were elected on the Committee.

Rescinding a former action of Presbytery, motion prevailed that this Committee be given freedom to make public the quotas of the various churches for the accrued Liability Fund; these quotas being arrived at through conference of the Layman's Committee with the former Committee of the Presbytery on Quotas.

Mr. J. H. Glass, not being present, nothing could be done with his request.

The minutes were read and approved as corrected.

Presbytery was dismissed with prayer.

D. T. CALDWELL, Moderator,
CHAS. A. MCGIRT, Stated Clerk.

APPENDIX I

MINUTES OF COMMISSION OF EAST HANOVER PRESBYTERY ON GRACE COVENANT PRESBYTERIAN CHURCH

The Commission appointed by East Hanover Presbytery meeting in Mizpah Presbyterian Church, Richmond, Virginia, on April 20, 1937, met in the office of Mizpah Presbyterian Church on April 21, 1937, at 9:30 A. M.

Present: Ernest Trice Thompson, Chairman, W. L. Carson, D. T. Caldwell, R. V. Lancaster and elders C. E. Crawford and W. F. H. Enos.

The meeting was opened with prayer.

The letter from the session of Grace Covenant Presbyterian Church to the Presbytery was read as follows:

"To East Hanover Presbytery,

"Brethren: I am instructed by the session of Grace Covenant Presbyterian Church to convey to you the following preamble and resolution adopted by the Session at its regular monthly meeting, February 9, 1937:

"Whereas, there are conditions in our church which are causing great unrest, and a continuance of which, we fear, would result in more serious discord, if not actual schism, and with which, in our judgment we are not competent to adequately deal:

"Resolved, that East Hanover Presbytery be petitioned to appoint a commission whose duty it shall be to investigate the whole state of our church, and advise with the pastor, the officers and members of the church, and take such action as they deem best in accordance with the mind of Christ to promote and maintain truth and righteousness, peace, harmony and unity in our midst."

Signed—J. B. Gray, Clerk of the Session.

The action of the Presbytery, granting this request, and setting up the Commission "to investigate the state of the Church and take such action as it deems best", was also read (See minutes of Presbytery, Spring 1937, page 22).

The Chairman stated that this meeting was called for the purpose of organizing and to consider methods, time and place for next meeting, and any other business relating to this matter.

On motion, W. F. H. Enos was elected Clerk of the Commission.

On motion, the Commission set next Tuesday night, April 27, at 8:00 P. M. at the Grace Covenant Church as the time and place for the next meeting. The Clerk of the Commission was instructed to notify the Clerk of said church to call all members of his Session to be present at this time.

On motion, the Chairman was authorized to employ a competent re-

porter to take records of the hearings set by the Commission during these investigations.

By formal motion, the Commission voted to meet in executive session throughout the entire proceedings of this investigation.

There being no further business to be considered, on motion, the meeting adjourned.

The meeting was closed with prayer.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission, pursuant to call, met in Grace Covenant Church on Tuesday, April 27, 1937, at 8:00 P. M.

Present: Dr. Ernest Trice Thompson, Chairman; Members, W. L. Carson, D. T. Caldwell, R. V. Lancaster, C. E. Crawford and W. F. H. Enos.

The meeting was opened with prayer.

Pursuant to formal notice, the following members of the Session of Grace-Covenant Presbyterian Church were present: Bayliss, Clift, Gordon, Granger, Gray, Harvie, Johnstone, Kemp, McLean, Parrish, Pearson, Randolph, Richardson, Whittet, Youell and Belk.

The Commission then stated the reason for its existence and proceeded to hear from members of the Session—see recorded testimony.

After the public hearing, the Commission went into executive session. A discussion of the methods and procedure resulted in a further caution to each member of the commission against even the appearance of leaning toward either side or devoting any time to interested parties.

The Commission, on motion, adjourned to meet at 7:30 P. M., Tuesday, May 4, 1937, at the same place.

The meeting was closed with prayer, at 11:45 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission, pursuant to call, met at 7:30 P. M. on Tuesday, May 4, 1937, at the Grace Covenant Presbyterian Church.

Present: Ernest Trice Thompson, Chairman; Members, W. L. Carson, R. V. Lancaster, C. E. Crawford, Walker Scott, and W. F. H. Enos; and members of the Grace Covenant Session as follows: Bayliss, Clift, Dempsey, Evans, Gordon, Gray, Harvie, Kemp, Johnstone, McLean, Parrish, Pearson, Richardson, Whittet, Youell and Belk.

The meeting was opened with prayer.

The Commission heard from the members of the Session, who did not express themselves on the previous week (see recorded testimony).

Dr. D. T. Caldwell came in and took his seat on the Commission.

The Commission, on motion, dismissed the Session and went into executive session.

After briefly reviewing the work to date, on motion the Commission adjourned to meet next Tuesday, May 11, at 4:00 P. M., at the same place, at which time the staff would be requested to be present, and at 7:30 the deacons would be invited to meet with the Commission.

The Clerk was instructed to call said meetings through the church office.

The meeting adjourned with prayer at 11:30 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission, appointed by East Hanover Presbytery on Grace Covenant Presbyterian Church affairs, met pursuant to motion on Tuesday, May 11, 1937, at 4:00 P. M., at Grace Covenant Church.

Present: Ernest Trice Thompson, Chairman; Members: Carson, Caldwell, Lancaster, Crawford, Scott and Enos.

The meeting was opened with prayer.

The Commission questioned and heard statements from the following staff members: L. E. Weitzel, Mr. and Mrs. Phillips, Miss Boyle and Miss Clary.

On motion, the Commission voted to confer with the deacons as a group, with the understanding that the Commission would call back any deacon for personal examination if it was found necessary.

The Commission recessed to meet at 7:30 P. M., at the same place with the deacons.

At 7:30 the Commission convened with the following deacons present: Alexander, Beverly, Brookbank, Clift, Elwang, Folkes, Frazer, Grubbs, Hardesty, Lecky, Maitland, Miller, Rawley, Sinton, Troutner, Wade, Whitlock, Williams, Williamson, Woods and Word, and statements, either written or oral, were made by all the deacons present. (See recorded testimony.)

On motion, the deacons were dismissed, and the Commission went into executive session.

On motion, Mrs. Harvie was voted \$10.00 per session as reporter.

On motion, the Commission adjourned to meet Friday, May 14, at 2:00 P. M., to hear the statement of Miss Stewart of the staff, the officers and circle leaders of the Woman's Auxiliary and any others.

who might wish to be heard, and at 7:30 on the same day to hear Dr. Belk with the Session and deacons present.

The meeting was closed with prayer at 12:15 A. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met in the Grace Covenant Church, at 2:00 P. M., on May 14, 1937.

Present: Thompson, Carson, Caldwell, Crawford, Scott and Enos.

The meeting was opened with prayer.

The Commission heard Miss Stewart of the staff, and officers and circle chairmen of the Woman's Auxiliary.

On motion, the Commission recessed until 7:30 P. M. to hear Dr. Belk, with the elders and deacons.

The Commission reconvened at 7:30 P. M. on May 14, 1937.

Present: All members of the Commission, Dr. Belk, 11 elders and 20 deacons. Dr. Belk replied to the elders by reading his statement regarding the conditions out of which grew the unrest in the congregation, which paper was filed with the Commission as part of the records.

The session and deacons retired and the Commission reviewed the findings to date, and on motion adjourned to meet May 17, at 3:30 P. M. in the church, to hear any member of the church who desired to be heard, and to meet at 7:30 to confer with Dr. Belk.

The meeting was closed with prayer at 1:15 A. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission, pursuant to call, met at 3:00 P. M., May 17, 1937, at the Grace Covenant Church.

Present: Thompson, Carson, Lancaster, Scott and Crawford.

The meeting was opened with prayer.

Seven members of the congregation were heard by the Commission. (See files for names and written statements.)

W. F. H. Enos came in and took his seat on the Commission.

The Commission recessed to meet again at 7:30 P. M.

The Commission reconvened at 7:30 P. M.

Dr. Caldwell was excused for absence during the afternoon session.

The Commission conferred at considerable length with Dr. Belk. (See transcript.)

On motion, Dr. Carson and Dr. Thompson were instructed to pre-

pare an Agreement for both the pastor and session to sign as a basis of reconciliation for settling the condition of unrest and discord complained of by the session.

The meeting adjourned to meet on call of the Chairman.

The meeting was closed with prayer at 11:45 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

MINUTES OF

COMMISSION OF EAST HANOVER PRESBYTERY ON GRACE COVENANT PRESBYTERIAN CHURCH

Pursuant to call of the Chairman, the Commission met in Grace Covenant Church on June 1, 1937, at 7:30 P. M.

Present: All members of the Commission, except Dr. Caldwell, who has gone abroad for six weeks.

The meeting was opened with prayer.

The Chairman stated that the purpose of this meeting was to consider and act upon the Agreement prepared by Drs. Thompson and Carson as a basis of reconciliation.

After carefully considering the Agreement, it was unanimously adopted, and Friday, June 4, at 7:30 P. M. was set as the time to present the Agreement to the pastor and church officers for their acceptance.

On motion the meeting was adjourned with prayer at 11:00 P. M., to meet on June 4, 1937, at 7:30 P. M. at Grace Covenant Church.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

MINUTES OF

COMMISSION OF EAST HANOVER PRESBYTERY ON GRACE COVENANT PRESBYTERIAN CHURCH

The Commission met at Grace Covenant Church at 7:30 P. M., on June 4, 1937.

All members of the Commission, except Dr. Caldwell, were present, also elders Bayliss, Clift, Dempsey, Evans, Gordon, Granger, Gray, Harvie, Johnstone, Kemp, MacLean, Pearson, Randolph, Richardson, Whittet and Youell; Deacons Alexander, Beverly, Brinkley, Brookbank, Elwang, Frazer, Gillette, Grubbs, Hardesty, Harris, Lecky, Mailand, Rawley, Troutner, Wadc; Whittet, Williams, Williamson, Woods, Word, and Dr. Belk.

The meeting was opened with prayer.

The Chairman stated that the Commission had unanimously approved an Agreement which it offered as a basis of reconciliation. A copy of the agreement was presented to each one present (see files for copy). The Chairman then read the Agreement and requested all present to sign their names on the page arranged for signatures and to return the

same to him by June 7. It was voted that copies of the Agreement should be furnished to all officers not present at this meeting.

The meeting was closed with prayer at 10:30 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission appointed by East Hanover Presbytery on Grace Covenant Presbyterian Church, met at Grace Covenant Church on Tuesday, June 8, 1937, at 4:30 P. M.

Present: Ernest Trice Thompson, W. L. Carson, Lancaster, Walker Scott, Dr. Crawford and Enos.

The meeting was opened with prayer.

On motion the meeting adjourned to meet the elders who had not signed the Agreement dated June 4, 1937, at 7:30 P. M.

On motion, the Commission decided to attempt to get the agreement signed as drawn, explaining any points of misunderstanding, and assuring the church the Commission would remain in full force to supervise results for a reasonable time.

The Committee recessed until 7:30.

The Commission convened at 7:30 P. M., June 8, 1937, with all members present except Dr. Caldwell. There were present for conference eleven members of the Session who had not signed the Agreement suggested by the Commission, and dated June 4, 1937. (See files for names of those who signed.)

The meeting was opened with prayer.

The statements and suggestions of the entire group were stenographically recorded, for which see the transcript of the proceedings.

The meeting was closed with prayer at 11:30 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met at Grace Covenant Presbyterian Church at 4:30 P. M., on June 22, 1937.

Present: Thompson, Carson, Crawford, Scott and Enos.

The meeting was opened with prayer.

Dr. Thompson reported that he had talked with Dr. Belk, and in accordance with their understanding, Dr. Belk had conferred with certain members of the session, who had not signed the Agreement.

Statements from 11 elders were presented to the Commission, indi-

cating they were unable to sign the Commission's basis of reconciliation, and offering their resignations as elders to the Commission.

After hearing the paper prepared and signed by 9 elders, with letters from two others, the Commission by formal action decided to recess until 7:30 o'clock, when they would meet with the elders and deacons, getting as many expressions of opinion as possible, and then meet with Dr. Belk for conference, but agreed that finally the congregation would have to be given an opportunity to express itself on dissolving the pastoral relation and the resignations of the church officers.

The Commission recessed until 7:30 o'clock.

The Commission reconvened at 7:30 P. M.

Present: Thompson, Chairman; Carson, Crawford, Scott and Enos, as well as elders Clift, Gordon, Granger, Gray, Johnstone, MacLean, Pearson, Randolph, Whittet and Youell; Deacons Alexander, Beverly, Brinkley, Brookbank, Elwang, Folkes, Frazer, Gillette, Grubbs, Hardesty, Harris, Lecky, Maitland, Rawley, Troutner, Wade, Whittet, Williams, Williamson, Woods and Word.

The meeting was opened with prayer.

After a lengthy meeting and considerable discussion (see transcript) the following deacons concurred with the elders, and offered their resignations to the Commission: Beverly, Brinkley, Brookbank, Clift, Elwang, Folkes, Frazer, Lancaster, Lecky, Rawley, Liphart, Maitland, Whittet, Williams, Williamson, Word and Woods. Following a subsequent conference with Dr. Belk, who stated that he could not conscientiously resign, on motion it was unanimously decided that this matter be presented to the congregation for an expression of their opinion on the advisability of dissolving the pastoral relation, or of accepting the resignation of the officers, as a means of securing additional information for the guidance of the Commission.

On motion, the Commission adjourned at 1:00 A. M. to meet at 4:30 P. M. Thursday, June 24, 1937, at the First Presbyterian Church, Richmond.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met at the First Presbyterian Church on June 24, 1937, at 4:30 P. M.

All members of the Commission were present, except Dr. Caldwell. The meeting was opened with prayer.

The Chairman reported that the resignations of Elder Dempsey and Deacon Liphart had been offered to the Commission, making 12 elders and 18 deacons resigning out of a total of 46 officers.

After considering the matter carefully, taking into account the resignation of 65% of the church officers, and the fact that the pastor could not see his way clear to resign, on motion, Dr. Thompson and Dr. Carson were requested to prepare a statement to be mailed to all members of record of the Grace Covenant Church, setting forth the situation now existing in the church, and requesting an expression of opinion from the congregation by signing and indicating their views on an addressed postal card enclosed for this purpose; said mailing to be under the supervision of the Commission.

On motion, the meeting adjourned to meet Saturday, June 26, at 4:00 P. M. to approve the statement above referred to.

The meeting was closed with prayer at 6:45 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

MINUTES OF

COMMISSION OF EAST HANOVER PRESBYTERY ON GRACE COVENANT PRESBYTERIAN CHURCH

The Commission met in the office of the First Presbyterian Church on Saturday, June 26, 1937, at 4:00 P. M.

Present: All members of the Commission were present, except Dr. Caldwell.

The meeting was opened with prayer.

Mr. Sinton resuested the withdrawal of his resignation. On motion, the same was granted. The letter prepared by Drs. Thompson and Carson to be mailed to all members of Grace Covenant Church, asking for an expression of their views on dissolving the pastoral relation, or accepting the resignations of 12 elders and 17 deacons now in the Commission's hands was read, and after due consideration, on motion, the same was approved and adopted by the Commission. (See file.)

On motion, the clerk of the Commission was instructed to have a copy of the letter printed and mailed to each member of the church, enclosing a stamped envelope for the return of the form attached to the letter; also to have the roll furnished by the church certified to before a notary public, "earmarking" the same for identification purposes. (See files.)

On motion, the meeting adjourned, with prayer, at 6:30 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

MINUTES OF

COMMISSION OF EAST HANOVER PRESBYTERY ON GRACE COVENANT PRESBYTERIAN CHURCH

The Commission met in Grace Covenant Church on Wednesday, July 7, 1937, at 7:30 P. M.

Present: Thompson, Crawford, Scott and Enos; Carson and Lancaster being absent on vacation and Caldwell abroad.

The meeting opened with prayer.

The Clerk reported 1456 letters, with enclosures, were mailed to all active members of the Grace Covenant Presbyterian Church on July 2, at 3:30 P. M., by the Hill Directory Company, addressed as per church roll provided by the Secretary and certified thereto by sworn statement. (See files.)

The resignations of Elders Granger and Rhodes were presented to the Commission. This makes 14 resignations out of a total of 18 members of the session.

The Chairman stated that a protest had been made to him by the officers who resigned against Dr. Belk's statement to the press, which implied that he intended to enlarge upon his conception of the situation.

Whereupon, on motion, the following resolution was unanimously adopted:

Resolved: The Commission hereby requests its Chairman to reply to those protesting that we cannot advise with either side about what course they shall pursue in presenting their cause to the congregation.

However, the Commission deploras any plan which will lead to bitter discussion before the assembled congregation. To avoid this possibility we adopted the plan of mailing out letters to the members of the church.

On motion, the meeting adjourned to meet at the call of the Chairman.

The meeting was closed with prayer at 10:30 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met in Grace Covenant Church on Friday, July 16, 1937, at 4:45 P. M.

Present: Thompson, Caldwell, Crawford, Scott and Enos.

The meeting was opened with prayer.

The Chairman reported that replies from the congregation had come in, and on motion it was voted that the results were not to be disclosed. The Chairman and Clerk were requested to verify the same, and it was agreed that the official count would be kept confidential within the Commission.

On motion, due to the absence of several members of the Commission, it was voted that no decision would be made until such time as a full meeting could be held. The Chairman was requested to give this information to the press.

The meeting was closed with prayer, at 7:15 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met on the call of the Chairman at the First Presbyterian Church, Richmond, Virginia, September 10, 1937, at 7:30 P. M.

Present: E. T. Thompson, W. L. Carson, D. T. Caldwell, R. V. Lancaster, C. E. Crawford, Walker Scott and W. F. H. Enos.

The meeting was opened with prayer.

The Commission gave lengthy thought to the question of properly handling the matter before it, resulting in the unanimous adoption of the following resolutions:

Resolved:

1. That the Commission should neither dissolve the pastoral relation, nor accept the resignation of the officers at this time, but that Dr. Belk should agree to request a dissolution of the pastoral relation within the next six months.
2. That Dr. Belk be requested to be present at a meeting of the Commission on Tuesday night, September 14, at 7:30 P. M., at the First Presbyterian Church that he may be informed of the above action.

The meeting was closed with prayer, at 12:05 A. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met at the First Presbyterian Church on Tuesday, September 14, 1937, at 7:30 P. M.

Present: E. T. Thompson, W. L. Carson, D. T. Caldwell, R. V. Lancaster, C. E. Crawford, Walker Scott and W. F. H. Enos.

The meeting was opened with prayer.

Dr. Belk was present at the invitation of the Commission, in line with the resolution adopted September 10, 1937.

The Chairman stated to Dr. Belk the decision reached by the Commission, this was further explained by several members of the Commission, giving in detail their reasons for arriving at this conclusion. Dr. Belk asked for a little time to think the matter over. Whereupon, by unanimous vote, the Commission agreed to meet Friday, September 17, at the same place and hour, thereby granting Dr. Belk's request, but with the understanding that Dr. Belk would be present at this meeting, unless notice was given by him to the contrary.

Dr. Belk retired and the Commission studied the situation further.

The meeting was closed with prayer, at 11:45 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met at the First Presbyterian Church, Richmond, Virginia: September 17, 1937, at 7:30 P. M.

Present: E. T. Thompson, W. L. Carson, D. T. Caldwell, R. V. Lancaster, C. E. Crawford, Walker Scott and W. F. H. Enos.

The meeting was opened with prayer.

A letter from Dr. Belk was read stating that he was unable to make a reply to the Commission's resolution of the 16th, until Saturday, the 18th. In the same letter he requested that he be informed of the results of the expression of the congregation's sentiments in response to the Commission's letter of June 26. Whereupon, the following resolution was unanimously adopted:

Resolved: That in response to Dr. Belk's request for the results of the congregational poll, the chairman inform him that out of the 1456 members who were asked to express themselves for the guidance of the Commission, 39 per cent voted for the pastor, 26 per cent against the pastor, and 35 per cent did not express themselves.

It was moved and carried that Dr. Belk be requested to meet with the Commission at the First Presbyterian Church on Monday afternoon, September 20, at 4:00 P. M.

On motion, the meeting adjourned to meet September 20, the same place at 4:00 P. M. The meeting was closed with prayer at 11:15 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met at the First Presbyterian Church, Richmond, Virginia, September 20, 1937, at 4:00 P. M.

Present: E. T. Thompson, W. L. Carson, D. T. Caldwell, R. V. Lancaster, C. E. Crawford, Walker Scott and W. F. H. Enos.

Dr. Belk was present and stated that he could not comply with the Commission's suggestion of September 10, 1937, presented to him on the 14th. Several members of the Commission gave Dr. Belk its reasons for arriving at this conclusion. Dr. Belk stated that his decision was final, and retired.

The Chairman presented the request of a group of Grace Covenant members to appear before the Commission. On motion, the Commission voted to grant this request with the understanding that a written statement be presented covering their position, and set September 21, 1937, at 8:15 P. M., at the First Presbyterian Church as the time and the place for the said meeting.

On motion, the meeting adjourned to meet at the same place at 8:15 P. M., September 21st.

The meeting was closed with prayer at 7:15 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met at the First Presbyterian Church on Tuesday, September 21, 1937, at 8:15 P. M.

Present: E. T. Thompson, W. L. Carson, D. T. Caldwell, R. V. Lancaster, C. E. Crawford, Walker Scott and W. F. H. Enos.

The meeting was opened with prayer.

Fourteen members of Grace Covenant Presbyterian Church were present. Written statements were read by Mr. Troutner and Mr. Lecky. Dr. Alexander was permitted to make an oral statement, with the understanding that the same be presented later in writing. (See file for the statements.)

These gentlemen then retired and the Commission went into executive session.

After waiting until after 10:30 o'clock to hear from Dr. Belk, as it was stated that he was considering complying with the Commission's resolution of the 10th, on motion the Commission voted 6 to 1 to dissolve the pastoral relation between Dr. Belk and Grace Covenant Presbyterian Church.

Dr. Carson requested a record of his dissenting vote.

By unanimous vote a committee consisting of Drs. Caldwell and Thompson was appointed to draft the announcement of the dissolution and to suggest the date when the same was to become effective.

On motion, the Commission adjourned to meet Thursday the 23rd, at 3:00 P. M., at the same place.

The meeting was closed with prayer at 2:10 A. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met at the First Presbyterian Church on September 23rd, at 3:00 P. M.

Present: E. T. Thompson, W. L. Carson, R. V. Lancaster, D. T. Caldwell, C. E. Crawford, Walker Scott, and W. F. H. Enos.

The meeting was opened with prayer.

The Chairman stated that the committee appointed to draft a suitable

announcement and to suggest a date for dissolving the pastoral relation had met and prepared the same.

Dr. Belk appeared and offered his resignation, and the resignation of 14 officers of Grace Covenant Church, all of them being presented subject, however, to the approval of the majority vote of the congregation. Mr. Harris offered his resignation unconditionally.

The Commission adopted the following resolution:

Resolved: That Dr. Belk be informed that the Commission cannot consider his resignation with conditions attached.

The Commission adjourned to meet at the call of the Chairman.

The meeting was closed with prayer at 8:00 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met at the First Presbyterian Church, October 4, 1937, at 4:00 P. M.

Present: E. T. Thompson, W. L. Carson, D. T. Caldwell, R. V. Lancaster, C. E. Crawford, Walker Scott, and W. F. H. Enos.

The meeting was opened with prayer.

Some thirty officers of Grace Covenant Church were present. Several papers were read and filed with the Commission. Dr. Belk also came before the Commission and offered his resignation with an accompanying statement (see record). In the light of this statement, the resignation was not considered, and action of the Commission September 21st dissolving the pastoral relation was allowed to stand. Seven of the officers who had offered conditional resignations on the 23rd of September now offered their resignations to the Commission without condition.

The Commission recessed to 8:00 o'clock. Mr. Scott was excused from attendance after recess.

The committee appointed to prepare the announcement of the dissolution of the pastoral relation presented its report. The same was read and approved. Dr. Carson was excused from voting on the report. (See files for report.)

On motion, the Commission voted to meet with the pastor, elders and deacons of Grace Covenant Church at the church on October 5, 1937, at 8:30 P. M. to report the action of the Commission and to give the action of the Commission to the Press.

On motion, the Commission requested the officers and congregation of Grace Covenant Church to continue their present support of Dr. Belk and his family for a period of at least four months from October 15, 1937.

The meeting was closed with prayer.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission (all being present) met at Grace Covenant Church on October 5, 1937, at 8:30 P. M., with the pastor, elders and deacons of Grace Covenant Church.

The meeting was opened with prayer.

The Chairman read the statement announcing the dissolution of pastoral relation between Dr. Belk and the Grace Covenant Presbyterian Church. (See record.)

The general meeting closed with prayer. The deacons and Dr. Belk retired and the Commission met with the session; after the adjournment of the session, the elders retired and the Commission went into executive session.

On motion the Commission refused to accept the resignation of all officers placed in its hands.

On motion, the Commission adjourned to meet on call of the Chairman. The meeting was closed with prayer, at 12:30 A. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**MINUTES OF
COMMISSION OF EAST HANOVER PRESBYTERY
ON GRACE COVENANT PRESBYTERIAN CHURCH**

The Commission met at Ginter Park Presbyterian Church, Richmond, Virginia, on November 2, 1937, at 8:00 P. M.

All members of the Commission were present except Mr. Scott.

The meeting was opened with prayer.

The minutes of April 21, 27, May 4, 11, 14, 17, June 1, 4, 8, 22, 24, 26, July 7, 16, September 10, 14, 17, 20, 21, 23, October 4 and 5 were read and approved.

On motion, it was voted that the numerous communications presented to the Commission and considered by it be made a part of the records of the Commission. (See file.)

On motion, the meeting adjourned to meet on call of the Chairman.

The meeting was closed with prayer at 11:20 P. M.

ERNEST T. THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

APPENDIX II

ADDITIONAL MINUTES OF EAST HANOVER PRESBYTERY ON GRACE-COVENANT PRESBYTERIAN CHURCH

The Commission met on call of the Chairman at the Second Presbyterian Church, Richmond, Virginia on Monday, November 15, 1937, at 9:00 A. M.

Present: E. T. Thompson, Chairman. Members: D. T. Caldwell, C. E. Crawford, Walker Scott and W. F. H. Enos.

The meeting was opened with prayer. The Chairman stated the situation before us. On motion it was voted that the Commission make a report, submitting its minutes to date, to the Presbytery in adjourned meeting, Nov. 15, 1937 at 10:00 o'clock, at the Second Presbyterian Church.

Adjourned to meet on call of the Chairman.

Meeting was closed with prayer.

ERNEST TRICE THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

ADDITIONAL MINUTES OF EAST HANOVER PRESBYTERY ON GRACE-COVENANT PRESBYTERIAN CHURCH

The Commission met in the First Presbyterian Church, Richmond, on December 21, 1937 at 5:00 P. M.

Present: E. T. Thompson, W. L. Carson, D. T. Caldwell, R. V. Lancaster, W. F. H. Enos and C. E. Crawford. Representatives of the St. Giles Presbyterian Church: Messers. J. Scott Parrish, C. E. Gillette and Rice Youell were present by invitation.

The meeting was opened with prayer. The chairman read a letter from Mr. James W. Gordon, acting Moderator of Grace Covenant Presbyterian Church, as to the continued payment of Dr. Belk's salary, and the use of the manse, which letter was the occasion for the meeting.

After a period of questioning and discussion, and after the withdrawal of the representatives of St. Giles Church, the Commission adopted the following motion:

"Resolved: The Commission feels that the Grace Covenant Church should interpret the terms of their own resolution regarding the time when the payment of Dr. Belk's salary shall terminate.

"Since the minutes of Presbytery have not been published, we call the attention of Grace Covenant Church to the fact that on December 6, 1937, East Hanover Presbytery gave Dr. J. Blanton Belk permission to serve the then proposed St. Giles Church as stated supply."

The meeting was closed with prayer.

ERNEST TRICE THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

**ADDITIONAL MINUTES OF
EAST HANOVER PRESBYTERY
ON GRACE-COVENANT PRESBYTERIAN CHURCH**

The Commission met on call of the Chairman at Ginter Park Presbyterian Church, Richmond on April 18, 1938 at 7:30 P. M.

Present: E. T. Thompson, Chairman; D. T. Caldwell, C. E. Crawford, Walker Scott and W. F. H. Enos.

The meeting was opened with prayer.

The minutes of Nov. 15 and Dec. 21, 1937, were read and approved.

It was moved and adopted that the Presbytery be requested to dissolve the Commission.

The minutes were read and approved. On motion the meeting adjourned with prayer.

ERNEST TRICE THOMPSON, Chairman.

W. F. H. ENOS, Clerk.

APPENDIX III

FAIRFIELD CHURCH

This church, located in a suburb on the northeastern edge of Richmond, was host for the first time to East Hanover Presbytery at the Spring meeting of 1938. In view of the gracious revival, continuous during the past three years, which has transformed a struggling and discouraged band into a vigorous, fast-growing church, this brief sketch of its history deserves record in the Minutes of this meeting held in its enlarged and now well equipped building.

Mizpah Church, the mother of Fairfield Church, was organized, or appears for the first time on the church records, in 1886. Its location was on the old Second Street Road, about five miles from Capitol Square, and just south of the Chickahominy River. Quite a number of its members came from old Salem Church, one unit of the Samuel Davies group. Rev. O. F. H. Gregory was the first pastor. The first building was located on the land, and near the home, of Mr. James G. Tinsley, who had been an elder in the Salem Church. After the destruction of this building by fire, a new site was chosen in Highland Park.

On Thursday, May 2, 1889, the name "Mizpah" was changed to "Henrico," because, as the record states, "of a new mission at Fairfield." This is the first official notice of organized work in the Fairfield District. Rev. William S. Campbell had become pastor of this joint field, which now began to grow in numbers and in liberality. The joint field in 1891 had thirty-four members.

In the General Assembly's Minutes "Fairfield" first appears as a separate church in 1892, under the ministry of Rev. W. McC. White. During his ministry the membership increased to thirty-three, which was more than the joint field had, when it was first called "Henrico."

Rev. D. K. Walthall succeeded Dr. White as pastor of Mizpah and Fairfield in 1896. During his ministry Fairfield

continued to grow until there were forty-four members. When Dr. Walthall became pastor of Mizpah alone (supplying also the mission which afterward became Overbrook), leaving Fairfield to itself, to secure pulpit supplies as best it could, a steady decline set in, which was not arrested until 1908. At this time it appears that a steady series of Seminary student supplies began.

Under these students a revival began almost immediately. It is to be regretted that there is not at hand a record of these faithful young men, for they will deserve honorable mention in this sketch. In 1910 the roll of members had again climbed to forty. The Sunday-school enrollment was sixty-four, the largest up to that time. Contributions reached the high mark of \$542.00. There were ups and downs in membership, Sunday-school attendance, and gifts, indicating, probably, varying degrees of spiritual ability on the part of supply preachers, and of co-operation on the part of members. In 1914 the Sunday-school membership had increased to seventy-two.

Under the ministry of Rev. P. J. Murdock, 1919 to 1921, there was a gracious revival of faith and works. More than thirty-five members were received. The average annual contributions were more than \$1,000. Membership increased to sixty-one, Sunday-school attendance to ninety-one. His removal to another pastorate was followed by another period of recession, with only occasional awakenings, continuing until 1933, when the membership had dwindled to thirty-five.

In that year revival began again under the supply ministry of Rev. M. W. Norfleet, Jr., at that time a student in Union Seminary. Fourteen new members were added. Contributions increased to \$760. Sunday-school enrollment went up to eighty-six.

Then began the long-prayed-for forward movement under the student ministry of Rev. C. C. Crawford. In June, 1937, Mr. Crawford became pastor, honored of all and loved devotedly. As we look back over the checkered story of Fair-

field, the present revival seems little short of miraculous. The might of the Spirit of God has been with minister and with people. In 1935 thirty-two new members were received, the Sunday-school enrollment advanced to one hundred and thirteen, contributions reached the high mark of \$2,690, of this \$1,800 being for the new church house. In 1937 sixteen new members were added, making the total membership eighty-seven. The Sunday-school enrollment reached 137, and contributions \$1,525, the largest amount for any year in the history of the church, excepting 1935 and 1936, when the new building was being paid for.

This improved church building and the new, serviceable church house, made possible almost entirely by the gifts of the congregation, are an ornament and a blessing to all the Fairfield community. These and the wonderful spiritual renewal of church and neighborhood are eloquent tokens of one of the most gracious revivals our Presbytery has ever known, a revival which, we may well believe, will continue by the grace of God through years to come.

Note.—By request, this history was prepared by Rev. Edward Mack, D. D.

APPENDIX V

anover submits to the General Assembly for the year ending March 31, 1938, the

PRESBYTERY'S REPORT ON SUNDAY SCHOOLS

MEMBERSHIP				BENEVOLENT CONTRIBUTIONS														
Total Enrollment	Cradle Roll	Home Department	Grand Total	Pupils Added to the Church on Confession During the Year	Foreign Missions	Assembly's Home Missions	Christian Education & Ministerial Relief	Assembly's Religious Education and Publication	Assembly's Training School for Lay Workers	Bible Cause	Synod's Home Missions	Synod and Presbytery's Religious Education	Homes	Educational Institutions	Presbytery's Home Missions	Current Expenses of School	Other Contributions	Grand Total All Contributions
					1	2	3	4	5	6	7	8	9	10	11	12	13	
31	...	...	31	1	\$....	\$....	%....	% 2	%...	%...	%...	%...	%....	%....	%....	\$ 10	\$....	\$ 12
113	9	12	296	11	28	7	13	10	...	8	5	...	37	...	...	108	13	586
52	...	...	52	10	...	...	...	12	...	...	...	...	...	...	...	62	...	1,230
172	8	20	200	16	...	...	22	5	...	...	4	...	30	...	...	229	...	72
30	...	...	30	...	12	6	5	3	1	1	1	1	3	2	7	20	...	62
64	...	...	64	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8
75	6	5	86	...	...	3	2	6	1	1	1	...	1	3	5	39	...	94
217	...	...	217	16	...	...	...	19	...	...	...	...	...	...	...	171	...	190
61	...	...	61	...	...	...	11	...	7	...	...	...	25	...	...	33	50	126
...
83	12	...	95	7	...	...	...	12	...	...	...	...	10	...	...	71	131	224
67	...	...	67	1	...	...	...	3	...	...	...	...	4	...	...	...	...	...
59	...	...	59	...	23	11	6	2	1	1	2	2	4	7	16	73	...	148
65	...	17	82	...	...	...	...	5	...	...	...	...	5	...	3	129	99	241
115	1	10	126	6	...	...	...	...	...	...	...	...	...	...	...	54	...	154
147	...	...	147	18	...	...	...	12	...	...	...	...	...	...	...	...	...	...
74	6	2	82	...	...	...	...	13	...	...	...	...	14	...	...	91	99	219
137	...	...	137	7	14	6	4	6	2	...	2	1	2	6	10	92	175	317
93	...	...	93	2	...	...	...	2	...	...	...	...	...	...	...	103	...	109
120	5	10	135	...	3	...	...	18	...	...	...	...	6	...	...	154	...	181
219	...	65	284	5	90	...	...	24	...	...	...	...	20	...	89	266	...	485
132	...	...	132	...	...	...	...	3	...	...	...	...	12	...	...	65	6	93
77	...	...	77	...	4	...	...	10	...	...	...	...	7	...	...	95	...	199
691	10	...	701	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...
58	61	55	774	1	1,350	25	25	200	25	...	27	...	317	200	25	1,242	362	3,798
62	...	...	62	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
20	...	...	20	...	...	...	...	...	...	...	...	...	4	...	...	38	...	42
68	...	...	68	1	...	...	...	7	...	...	...	...	6	...	...	43	28	93
98	...	...	98	8	...	...	...	...	...	...	...	...	...	...	...	...	...	130
20	...	...	220	4	...	...	...	...	...	...	...	...	...	...	...	...	...	235
30	...	...	30	...	...	...	1	...	...	...	...	...	...	...	...	...	...	1
95	10	12	217	1	...	...	...	...	...	...	...	...	...	...	...	337	171	618
04	...	...	104	1	...	...	...	10	...	...	...	...	15	...	...	155	...	180
36	...	...	36	...	...	...	...	5	...	...	...	...	5	...	...	47	...	57
68	...	...	68	...	35	10	6	3	1	1	2	2	13	7	18	58	20	176
87	14	...	101	5	...	...	...	8	...	...	...	...	6	...	...	...	...	14
80	5	25	310	...	51	...	37	34	...	...	...	...	68	...	23	387	1,341	1,941
121	2	...	123	7	...	...	...	...	...	...	...	...	...	...	...	...	...	165
74	...	...	74	4	...	...	...	...	...	...	...	...	...	...	...	36	...	36
42	...	...	42	...	...	...	...	...	...	...	...	...	5	...	5	90	...	100
271	12	...	283	7	...	...	...	20	...	...	...	...	44	...	...	180	236	480
41	...	40	781	13	299	94	15	111	7	1	6	2	79	26	...	1,321	166	2,127
38	18	24	180	...	...	...	...	...	...	...	...	...	10	...	...	195	152	357
50	...	...	268	3	...	...	...	...	...	...	...	...	...	...	...	350	...	350
66	...	...	66	4	...	...	3	4	...	...	...	...	...	...	...	57	...	64
38	...	...	138	1	1	1	1	...	...	...	...	...	...	...	1	127	...	131
160	6	...	166	5	...	...	...	18	...	...	...	...	70	...	...	393	120	601
67	...	...	67	6	5	5	...	...	...	...	...	...	...	...	...	59	...	69
298	...	65	333	4	200	200	100	50	20	...	...	39	150	10	100	413	62	1,334
09	12	...	421	12	99	33	70	71	...	10	6	...	58	...	17	61	5	430
60	...	50	310	15	88	59	86	97	...	...	...	...	73	...	...	410	...	814
93	...	...	93	...	...	...	...	...	...	...	...	...	...	...	...	...	...	112
02	4	...	306	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
51	...	3	54	...	...	...	...	7	...	...	...	...	10	...	...	20	25	62
99	...	...	199	24	5	...	...	5	5	2	...	...	16	...	...	239	30	297

MINUTES

... OF ...

Spring Meeting

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SIXTY-SEVENTH
STATED SESSION

HELD AT

GENITO PRESBYTERIAN CHURCH

Clayville, Va., September 27, 28, 1938

ALSO

Called Meeting, July 28, 1938

Called Meeting, August 22, 1938

Called Meeting, September 14, 1938

Adjourned Meeting, November 21, 1938

with Appendix

NEXT STATED SESSION APRIL 18, 1939

THIRD PRESBYTERIAN CHURCH, RICHMOND, VA.

MINUTES

... OF ...

Fall?
Spring Meeting

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SIXTY-SEVENTH
STATED SESSION

HELD AT

GENITO PRESBYTERIAN CHURCH
Clayville, Va., September 27, 28, 1938

ALSO

Called Meeting, July 28, 1938
Called Meeting, August 22, 1938
Called Meeting, September 14, 1938
Adjourned Meeting, November 21, 1938
with Appendix



NEXT STATED SESSION APRIL 18, 1939

THIRD PRESBYTERIAN CHURCH, RICHMOND, VA.

DIRECTORY

Wm. R. Hill	Moderator
Rev. W. W. White	Stated Clerk
Rev. M. B. Wyatt	Permanent Clerk

PERMANENT COMMITTEES

- Assembly's Home Missions**—Chairman, W. W. Bain, O. E. Buchholz, J. S. Duckwall, M. C. Bowling, H. D. Brown, Jr.
- Assembly's Institutions**—Chairman, Fred V. Poag, O. E. Buchholz, H. D. Brown, Jr.
- Auditing**—Chairman, W. F. H. Enos, R. S. Gray, Dr. W. A. Plecker, L. D. Booth. Minister, A. B. Montgomery.
- Benevolent Institutions**—Chairman, M. C. Bowling, J. C. Shive, C. C. Crawford, J. G. Morrison. Elder, W. F. Stevenson.
- Bible Cause**—Chairman, A. B. Montgomery, T. K. Currie, S. M. Inman, M. B. Porter. Elder, W. R. Lecky.
- Christian Education and Ministerial Relief**—Chairman, J. S. Albertson, E. B. Paisley, Edward Mack. Elder, J. Scott Parrish.
- Finance**—Chairman, W. T. McDonald, M. B. Wyatt, H. D. Brown, Jr. Elders, J. A. Millard, J. W. Ellis.
- Foreign Missions**—Chairman, D. P. Rogers, W. L. Carson, W. W. Bain, H. A. McBath, M. B. Porter, W. W. White. Elders, J. H. Reed, R. Massie Nolting, R. M. Friend.
- Historical**—Chairman, Edward Mack, W. S. Campbell, D. P. Rogers, Michaux Raine. Elder, Nat Lancaster.
- Location of Churches**—Chairman, T. K. Currie, W. E. Hill, Jr., J. E. Hemphill, Sam M. Inman, Howard C. Cobbs. Elders, Horace Flowers, Dr. C. A. Blanton, W. P. Martin.
- Moral and Social Welfare**—Chairman, E. T. Thompson, J. A. MacLean, E. B. Paisley, R. V. Lancaster, J. E. Hemphill, J. C. Faw.
- Presbytery's Home Missions**—Chairman, D. T. Caldwell, W. E. Hill, J. A. MacLean, J. B. Belk, G. L. Cooper, D. P. Rogers, M. B. Heizer, Edward Mack, J. E. Hemphill, H. D. Brown, Jr. Elders, C. F. Cole, J. H. Reed, R. F. Dillard, Dr. C. E. Crawford, R. S. Gray.
- Publicity**—W. W. White, C. C. Crawford.
- Religious Education**—Chairman, J. C. Faw, Abner Robertson, T. K. Currie, J. S. Duckwall, James Millard, J. H. Cudlipp. Elder, H. H. Wood.
- Religious Work in State Institutions**—Chairman, R. V. Lancaster, H. A. McBath, C. C. Crawford, Fred V. Poag. Elder, J. A. Millard.
- Sessional Records**—Chairman, Fred V. Poag.
- Spiritual Life**—Chairman, J. H. Cudlipp, Richard V. Lancaster, S. M. Inman, H. D. Brown, Jr., W. T. McDonald.
- Stewardship**—Chairman, W. L. Carson, J. B. Belk, W. E. Hill, D. T. Caldwell, D. P. Rogers, M. B. Wyatt. Elders, W. R. Hill, H. H. Wood, Edward D. Grant.

Woman's Work—Chairman, J. E. Hemphill, O. E. Buchholz, N. L. Dennis, W. W. White. Elder, John S. Haw.

EXAMINING COMMITTEES

Church Government and Sacraments—E. T. Thompson, W. S. Campbell, W. W. Bain, S. M. Inman, J. H. Macrae.

Church History—W. E. Hill, Jr., W. L. Carson, G. L. Cooper, J. S. Albertson.

English Bible—E. B. Paisley, M. C. Bowling, J. C. Shive, H. A. McBath, V. P. Merrell.

Theology—J. A. MacLean, J. B. Belk, H. D. Brown, Jr., W. E. Hill, D. T. Caldwell.

NOMINATING COMMITTEE

Hugh Fitzpatrick

S. M. Inman

W. R. Hill

COMMITTEE ON REVISION OF CONFESSION OF FAITH

E. T. Thompson

W. S. Rhodes

W. E. Hill

R. S. Gray

D. T. Caldwell

H. S. MacLean

W. L. Carson

LAYMAN'S COMMITTEE ON M. A. F.

John W. Friend, Chairman, Alexander Hamilton, S. M. Janney, Judge J. G. Jefferson, Jr., G. L. Spratley, J. H. Shipp, J. McP. Lacy, R. F. Dillard, James W. Gordon, G. H. Flowers, H. H. Wood, W. P. Martin, J. Scott Parrish, Dr. C. A. Blanton, Dr. H. Stuart MacLean.

ADVISORY COMMITTEE OF MINISTERS

D. T. Caldwell, N. L. Dennis, J. A. MacLean, W. L. Carson, J. Blanton Belk, J. N. Thomas, Fred V. Poag, H. D. Brown, Jr., J. S. Albertson.

COMMISSION ON MINISTER AND HIS WORK

Chairman, E. T. Thompson ('39), R. S. Gray ('39), W. E. Hill ('40), R. F. Dillard ('40), John A. MacLean ('41), W. L. Carson ('42), John S. Haw ('42).

TRUSTEES OF EAST HANOVER PRESBYTERY, INC.

C. B. Richardson ('39), W. E. Hill ('39), George Howell ('40), W. M. Cease ('40), George E. Haw ('41), D. T. Caldwell ('41).

SYNOD'S COMMITTEES

Assembly's Causes, D. P. Rogers, '39; Synod's Home Missions, D. T. Caldwell, '40; Educational Institutions, M. C. Bolling, '39; Religious Education, J. C. Faw, '41; Social and Moral Welfare, E. T. Thompson, '40; Woman's Work, J. E. Hemphill, '41; Stewardship and Finance, J. Blanton Belk, '41; Records, F. V. Poag, '39; Homes, J. A. MacLean, '40; Revision of Committees, W. L. Carson, '39; The Minister and His Work, E. T. Thompson.

TIME AND PLACE OF NEXT MEETING

10:00 A. M., Tuesday, April 18, at Third Church, Richmond, Va.

Called Meeting

July 28, 1938

East Hanover Presbytery met in called session in the Second Presbyterian Church, Richmond, Va., on July 28, 1938, at 10 A. M.

The Moderator, Rev. D. T. Caldwell, presided, and the meeting was opened with prayer.

The following members were present :

Ministers

H. D. Brown, Jr.	M. B. Porter
M. C. Bowling	Fred V. Poag
Howard C. Cobbs	D. P. Rogers
D. T. Caldwell	Michaux Raine
R. D. Carson	E. T. Thompson
B. T. Harrop	J. N. Thomas
S. M. Inman	Marshall Wyatt
Chas. A. McGirt	

Elders

L. D. Booth.....	Forest Hill
Chas. F. Cole.....	First Church, Richmond
R. F. Dillard.....	Blackstone
Philip C. Holladay.....	Second Church, Richmond
W. R. Hill.....	Third Church, Richmond
R. A. Lancaster, Jr.....	Grace-Covenant
R. E. Monsell.....	Westminster
J. Hall Moore.....	Ashland
Ewell Somers	Burkeville
W. F. Stevenson	Laurel
Thomas Steel	Fairmount
N. Clarence Talley.....	Providence Forge

Church

The call was read and found in order, and is as follows :

Petersburg, Va., July 18, 1938.

The constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery to be held in the Second Presbyterian Church, Richmond, Va., on Thursday, July 28, 1938, at 10 A. M., to consider the following business :

1. The request of Rev. G. C. Swedburg for a letter of dismissal to Suwannee Presbytery. 2. The call of the Ashland Church to Rev. R. D. Carson. 3. The reception of J. M. Smith and his request for ordination and installation at Fulton. 4. A report of the Layman's Committee on the Ministers' Annuity Fund. 5. To consider request of Rev. B. T. Harrop for dissolution of pastoral relations between him and Bethany, Providence Forge and Windsor Shades churches and for letter of dismissal to Mecklenburg Presbytery. 6. Any business growing out of the matters.

D. T. CALDWELL, Moderator.

Permanent Clerk: In the absence of the Permanent Clerk, Rev. M. B. Wyatt was requested to serve at this meeting.

Rev. George C. Swedburg was dismissed, at his own request, to Suwannee Presbytery.

Rev. R. D. Carson requested that Presbytery dissolve his pastoral relationship with the Woodlawn Church in view of a call to the Ashland group of churches. Mr. S. L. Drake reported that the Woodlawn Church concurs in the request. The request was granted.

The Commission on the Minister and His Work made the following recommendation:

The Commission of East Hanover Presbytery on the Minister and His Work (formerly Vacancy and Supply) has been in touch with representatives of the churches of Ashland, Milford and King's Chapel, and has approved their calls for the pastoral services of **Rev. R. D. Carson**.

The calls of these three churches have been put into our hands: the Ashland Church promising a salary of \$1,080 a year; the Milford Church, a salary of \$360 a year, and the King's Chapel Church, a salary of \$60 a year.

We recommend that these calls be found in order and placed in the hands of Mr. Carson.

E. T. THOMPSON, Chairman.

The calls were then placed in Mr. Carson's hands and were accepted by him.

A commission was appointed to install him in the churches on August 28, 1938—Ashland at 11 A. M., King's Chapel at 3 P. M., Milford at 7:30 P. M.

Presbytery fixed the quorum, designating it as three. The commission is as follows:

Ministers—M. B. Porter, preside and charge the minister; V. P. Merrill, charge the congregation; Richard V. Lancaster, preach the sermon; Rev. D. P. Rogers, alternate.

Elders—Mr. Edward Saunders, Mr. J. A. Blatt; Mr. J. B. Brown, alternate.

Committee on Christian Education and Ministerial Relief submitted a report, which was adopted, as amended, and is as follows:

The Committee on Christian Education and Ministerial Relief has received a request from Candidate John Murphy Smith, of Fayetteville Presbytery, to be received as a candidate by this Presbytery, and that arrangements be made to license and ordain him as pastor of the Fulton Presbyterian Church, which church has extended a formal call to him for his pastoral services.

Mr. Smith graduated from Davidson College, receiving the degree of A. B. in 1935, and from Union Theological Seminary this Spring (1938) with the degree of B. D. He has served as Student Supply at the Fairmount Church and also at Fulton.

The following recommendations are made in connection with this request:

1. That the candidate's verbal statement of dismissal from Fayetteville Presbytery be found in order, and that Candidate John Murphy Smith be received and enrolled by this Presbytery as a candidate for the ministry.

2. That this Presbytery proceed to the examination of Candidate Smith for licensure.

3. That, in lieu of the examination on academic subjects, a diploma with the degree of A. B. from Davidson College be accepted. (Paragraph 112.)

4. That, in lieu of the examination on the original languages of the Scriptures, and Church History, his diploma of graduation from Union Theological Seminary with the degree of B. D. be accepted. (Note—Mr. Smith studied Hebrew and Greek at the Seminary.) (Paragraph 112.)

5. That the following written parts of trial, assigned by Fayetteville Presbytery, be accepted and approved by the Presbytery, these parts of trial having been examined and approved by members of the committee: Thesis—"Salvation by Faith"; Exegesis—Psalm 90; Popular Lecture—"The Feeding of the Five Thousand." (Paragraph 112.)

6. That the Presbytery examine Mr. Smith on Experimental Religion, and his knowledge of Theology, the Sacraments and Church Government, and the English Bible. (Paragraph 112.)

7. That the Presbytery now hear a sermon on the subject, "The Light of the World," John 8:12.

8. That the examination for licensure be accepted in lieu of the examination for ordination, and that Presbytery appoint a commission to ordain and install Mr. John Murphy Smith pastor of the Fulton Church, upon notification of his willingness to accept the call to its pastoral services, offered by the Church.

J. S. ALBERTSON, Chairman.

Candidate J. Murphy Smith was received by certificate from Fayetteville Presbytery and was examined for licensure according to the requirements of the Book of Church Order, and the recommendations of the Committee on Christian Education and Ministerial Relief.

Presbytery recessed for five minutes.

After recess, Mr. Smith preached a sermon.

The examination as a whole was sustained as satisfactory.

The examination for licensure was accepted in lieu of the examination for ordination.

The Commission on the Minister and His Work made the following recommendation:

The Commission on the Minister and His Work has been in frequent touch with the Committee on Call of a Pastor, appointed by the Fulton Presbyterian Church. It approved the extension of a call to **Mr. J. Murphy Smith**, a graduate this Spring of Union Theological Seminary.

The call of this church, offering Mr. Smith a salary of \$600 a year and manse, or \$700 a year without the manse, has been placed in our hands.

We recommend that this call be found in order and placed in the hands of Mr. Smith.

E. T. THOMPSON, Chairman.

The call from the Fulton Church was then placed in Mr. Smith's hands and was accepted by him.

A commission was appointed to ordain and install Mr. Smith pastor of the Fulton Church. The quorum to be a quorum of Presbytery. The date and hour for the service was left to be fixed by the commission. The commission is as follows:

Ministers—Charles A. McGirt, preside; E. T. Thompson, preach sermon; S. M. Inman, charge the congregation; H. D. Brown, Jr., charge the minister; C. C. Crawford, alternate.

Elders—R. S. Gray, Thomas Steel, alternate.

Layman's Committee on the Ministers' Annuity Fund:

John W. Friend made a verbal report and announced plans to hold a Mass Meeting September 25th in Richmond to launch the movement for raising the Presbytery's quota.

On motion, the Moderator appointed Charles F. Cole, chairman of a committee to draft resolutions approving the Annuity Fund Mass Meeting. The resolutions when prepared were read and approved, and are as follows:

Whereas, at the Spring meeting of Presbytery held at Fairfield Church a Committee on the Ministers' Annuity Fund was appointed, with John W. Friend, of Petersburg, as chairman, to further the completion of Presbytery's participation in the Accrued Liability Fund; and,

Whereas, the Church as a whole is looking to East Hanover as one of the largest and most influential of the Presbyteries for inspiration and leadership in this important undertaking; therefore,

Resolved, That this Presbytery approve the plans of the Layman's Committee for a mass meeting to be held at the Mosque in Richmond the afternoon of Sunday, September 25th, and for a simultaneous canvass or other adequate method of presentation to every congregation in the Presbytery on the following Sunday, October 2nd.

Resolved, That Presbytery urge every minister to give adequate leadership in presenting this matter to his people in securing the largest possible attendance at the mass meeting; that every Session and Board of Deacons be requested to co-operate in this whole movement, and that each member of each church be given an opportunity to contribute as he is led by the Spirit.

CHARLES F. COLE, Chairman.

Rev. B. T. Harrop: A communication was read from Rev. B. T. Harrop resigning as pastor of the Bethany, Providence Forge, and Windsor Shades Churches; requesting Presbytery to dissolve these pastoral relationships in order for him to accept a call from the St. Paul Presbyterian Church, Charlotte, N. C.; and requesting dismissal to the Presbytery of Mecklenburg.

After hearing Mr. N. C. Talley state that the Providence

Forge Church concurs, and after hearing communications from the clerks of the Bethany and Windsor Shades churches that the congregations of these churches likewise concur, the requests of Rev. B. T. Harrop were granted.

The minutes were read and approved.

Presbytery was dismissed with prayer.

D. T. CALDWELL, Moderator.
CHAS. A. MCGIRT, Stated Clerk.

Called Meeting

August 22, 1938

East Hanover Presbytery met in called session in the Second Presbyterian Church, Richmond, on August 22, 1938, at 10 A. M.

In the absence of the Moderator, Rev. D. T. Caldwell, the last Moderator present, the Rev. J. S. Albertson took the chair and presided, and the meeting was opened with prayer.

The following members were present:

Ministers

J. S. Albertson	M. B. Porter
W. W. Bain	Abner Robertson
O. E. Buckholz	J. Murphy Smith
W. L. Carson	J. G. Morrison
Howard C. Cobbs	Chas. A. McGirt
C. C. Crawford	D. P. Rogers
T. K. Currie	W. W. White
J. S. Duckwall	

Ruling Elders

Name	Church
Wm. R. Hill.....	Richmond, Third
R. E. Monsell.....	Westminster
J. Hall Moore, Jr.....	Ashland
W. F. Stevenson.....	Laurel
W. E. Walker.....	Sandston

Rev. M. B. Porter, Jr., was introduced to the Presbytery and asked to sit with us as a visiting brother.

The call was read and found in order, and is as follows:

Petersburg, Va., August 12, 1938.

The constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery, to be held in the Second Presbyterian Church, Richmond, Va., on Monday, August 22, 1938, at 10 A. M., to consider the following business:

1. The request of Rev. Charles A. McGirt to dissolve the pastoral relations between him and the Sandston and Laurel churches.

2. The request of Mr. McGirt for a certificate of dismissal to Concord Presbytery.

3. Any business growing out of the above matters.

D. T. CALDWELL, Moderator.

Rev. Charles A. McGirt requested the dissolution of the pastoral relations between him and the Sandston and Laurel Presbyterian churches, as of September 1st, in order that he might accept a call to the Second Presbyterian Church of Salisbury, N. C.

The churches, through their representatives, concurred in Mr. McGirt's request.

Resolutions adopted by the congregation of the Sandston Church were read to the Presbytery.

Presbytery granted the request for the dissolution of the pastoral relationship between Mr. McGirt and the Sandston and Laurel churches, and granted him a letter of dismissal to Concord Presbytery, Synod of North Carolina.

Stated Clerk: Presbytery's Standing Committee on Nominations was instructed to make nominations for a new Stated Clerk at the regular Fall Meeting of Presbytery.

Rev. A. J. Kissling, of Suwannee Presbytery, was introduced to the Presbytery and invited to sit with us as a visiting brother.

The minutes were read and approved.

Presbytery adjourned with prayer and the benediction.

J. S. ALBERTSON, Acting Moderator.

CHAS. A. MCGIRT, Stated Clerk.

Called Meeting

September 14, 1938

East Hanover Presbytery convened at the call of Synod in Schaffler Hall, Richmond, Va., on September 14, 1938, at 2 P. M. The meeting was opened with prayer, and the Moderator, Rev. D. T. Caldwell, presided.

The following members were present:

Ministers

J. S. Albertson	J. E. Hemphill
H. D. Brown, Jr.	Charles W. Kernan
O. E. Buckholz	H. A. McBath
Howard C. Cobbs	W. T. McDonald
S. O. Coxe	J. A. MacLean
C. C. Crawford	A. B. Montgomery
Joseph H. Cudlipp	M. B. Porter
T. K. Currie	D. P. Rogers
D. T. Caldwell	J. N. Thomas
G. L. Cooper	E. T. Thompson
N. L. Dennis	W. W. White
Hugh Fitzpatrick	J. Murphy Smith

Ruling Elders

Name	Church
W. Elmo Walker	Sandston
W. F. Stevenson.....	Laurel
C. P. Rucker.....	Amelia
Ewell Somers	Burkeville
F. A. Knabe	Genito

The Committee on Christian Education and Ministerial Relief presented:

James Harvey Glass, of the Ginter Park Church;
Alfred Baxter Montgomery, Jr., of the Drewry's Bluff Church;
Morris DeSaussure Warren, of the Second Church, Richmond,
as applicants to be taken under care of the Presbytery as
candidates for the Gospel Ministry.

Examination on Experimental Religion and Motives for

seeking the Gospel Ministry was conducted by Rev. O. E. Buckholz, and was sustained as satisfactory.

The constitutional questions were propounded and the candidates charged by the Moderator.

Presbytery was led in prayer by Rev. W. T. McDonald.

The minutes were read and approved.

Presbytery adjourned with prayer and the benediction.

D. T. CALDWELL, Moderator.

W. W. WHITE, Acting Stated Clerk.

Fall Meeting

September 27, 1938

East Hanover Presbytery convened in regular Fall Meeting on September 27, 1938, at 11 A. M., in the Genito Presbyterian Church, Clayville, Va.

The opening sermon was preached by the Rev. D. T. Caldwell, D. D., the retiring Moderator, from the Gospel according to Luke 5:4-5.

The following members of Presbytery were present:

Ministers

J. S. Albertson	S. M. Inman
W. W. Bain	Charles Kernan
J. B. Belk	R. V. Lancaster
M. C. Bolling	Edward Mack
H. D. Brown, Jr.	James A. Millard, Jr.
D. T. Caldwell	A. B. Montgomery
R. D. Carson	H. A. McBath
H. C. Cobbs	W. T. McDonald
C. C. Crawford	John A. MacLean, Jr.
J. H. Cudlipp	Fred V. Poag
T. K. Currie	E. B. Paisley
N. L. Dennis	Michaux Raine
J. S. Duckwall	D. P. Rogers
J. C. Faw	J. Murphy Smith
Hugh Fitzpatrick, Jr.	J. N. Thomas
M. B. Heizer	W. W. White
J. E. Hemphill	M. B. Wyatt
Wm. E. Hill, Jr.	

Ruling Elders

Name	Church
R. L. Chambliss.....	Brunswick
R. H. Cook.....	Milden
I. E. Darby.....	Bott Memorial
C. R. Davis.....	West End, Hopewell
C. S. Dorset.....	Forest Hill
J. W. Ellis.....	Mizpah
Frank P. Evans.....	Grace-Covenant
G. H. Flowers.....	Richmond, Second

W. K. Fitch.....	Fairfield
C. H. Hardy.....	Blackstone
William R. Hill.....	Richmond, Third
J. A. Holman.....	Hebron
G. D. Hubbard.....	Providence
A. T. Kerr.....	Genito
O. J. Mallory.....	Grove Avenue
R. E. Monsell.....	Westminster
J. Hall Moore, Jr.....	Ashland
G. Lloyd Nunnally.....	Porter Street
J. Scott Parrish.....	St. Giles
J. B. Pinder.....	Ginter Park
C. P. Rucker.....	Amelia
W. R. Ruffin.....	Tabb Street
Ewell Somers.....	Burkeville
W. F. Stevenson.....	Laurel
O. L. Stout.....	Montrose
W. E. Walker.....	Sandston
H. H. Wells.....	Petersburg, Second
J. B. Willson.....	Namozine

It was declared that a quorum was present.

Organization: Mr. William R. Hill, elder in Third Presbyterian Church, Richmond, was elected Moderator.

Nominating Committee placed in nomination names for Stated Clerk; Rev. W. W. White was elected.

Rev. M. B. Wyatt was elected Permanent Clerk.

Mr. W. E. Walker and Rev. C. C. Crawford were elected Temporary Clerks.

Program: The Program Committee presented its report and welcome to Presbytery. The reports fixing the hours of the sessions and the schedule of business was adopted. The Moderator responded with thanks to Rev. W. T. McDonald's welcome.

Rev. V. E. Jacobson, acting pastor of Mt. Vernon Baptist Church, was introduced to Presbytery and invited to sit with us as a visiting brother.

Rev. W. L. Carson was excused from attending this meeting of Presbytery.

Rev. Charles A. McGirt: The Stated Clerk was requested to write Rev. Charles A. McGirt, expressing the Presbytery's regrets at his removal to another Presbytery, and thanks for his preparation of the program for this meeting.

COMMUNICATIONS

Rev. George C. Bellingrath was excused from attending this meeting and was permitted to labor outside the bounds of Presbytery for the next six months.

Rev. Abner Robertson was excused from attending this meeting and was granted permission to labor outside the bounds of Presbytery for the next six months.

From E. C. Scott, Stated Clerk of Assembly, regarding the per capita tax of the General Assembly was referred to the Finance Committee.

From E. C. Scott, Stated Clerk of Assembly, regarding changes in the Confession of Faith and Catechisms and Amendments to Book of Church Order was referred to the Committee on Assembly's Minutes.

Rev. J. C. Faw was granted permission to labor outside the bounds of Presbytery for the next six months.

REPORTS OF COMMISSIONS

Rev. John Newton Thomas: The commission to install the Rev. John Newton Thomas submitted a record of its proceedings which was entered in the minutes of Presbytery, and is as follows:

REPORT OF THE COMMISSION TO INSTALL REV. JOHN NEWTON THOMAS AS PASTOR OF THE GRACE-COVENANT PRESBYTERIAN CHURCH, RICHMOND, VA.

The Commission appointed by East Hanover Presbytery to install Rev. John Newton Thomas, Ph. D., as pastor of the Grace-Covenant

Presbyterian Church, Richmond, Va., convened in the church study at 10:40 A. M., Sunday, June 26, 1938, with the following members present: Rev. D. T. Caldwell, D. D., Rev. Edward Mack, D. D., and Ruling Elder Edward D. Grant.

The Commission was opened with prayer by Dr. E. D. Grant, who was also elected clerk.

After outlining arrangements, the Commission repaired to the sanctuary, where the installation was conducted in accordance with the Book of Church Order.

The sermon was preached by Rev. Donald W. Richardson, D. D., a member of the Presbytery of Asheville, at the special request of the Grace-Covenant congregation and by invitation of East Hanover Presbytery. His subject was "Loyalty to the Church," based on Matthew 16:16.

Rev. D. T. Caldwell presided and propounded the constitutional questions.

The charge to the pastor was made by Rev. Edward Mack.

The charge to the congregation was made by Dr. Edward D. Grant.

The installation prayer was made by Rev. D. T. Caldwell.

Following the benediction, offered by Rev. John Newton Thomas, the Commission reassembled in the church study, where the minutes were read and approved.

The Commission adjourned with prayer by Dr. Edward Mack.

D. T. CALDWELL, Chairman.

EDWARD D. GRANT, Clerk.

Rev. Howard C. Cobbs: The commission to ordain Licentiate Howard C. Cobbs submitted a record of its proceedings, which was entered in the minutes of Presbytery, and is as follows:

June 12, 1938.

The Commission appointed by East Hanover Presbytery to ordain Licentiate Howard C. Cobbs as an evangelist met in the choir room of the Forest Hill Presbyterian Church at 10:45 A. M., June 12, 1938. The meeting was called to order by the chairman and opened with prayer by Rev. M. B. Porter.

Present: Ministers—Rev. E. T. Thompson, chairman; Rev. M. B. Porter, and Rev. S. M. Inman. Ruling Elder—Alexander Maitland.

Rev. S. M. Inman was asked to serve as clerk by the chairman.

The commission adjourned to the morning service in the church. Rev. E. T. Thompson presided. Rev. S. M. Inman preached the sermon from the text, I Corinthians 1:27. Following the sermon, Rev. E. T. Thompson propounded the constitutional questions. These questions being answered in the affirmative, the Commission proceeded to ordain

Mr. Cobbs with prayer and the laying on of hands. The ordination prayer was made by Dr. Thompson. Dr. M. B. Porter then delivered the charge to the minister, following which a hymn was sung and the congregation dismissed with the benediction by the new minister, Rev. Howard C. Cobbs.

The Commission reconvened following the service. The minutes were read and approved and the Commission adjourned with prayer by the chairman.

E. T. THOMPSON, Chairman.

S. M. INMAN, Clerk.

Rev. Charles W. Kernan: The commission to install Rev. Charles W. Kernan submitted a record of its proceedings, which was entered in the minutes of Presbytery, and is as follows:

The Commission appointed by East Hanover Presbytery to install the Rev. Charles W. Kernan as pastor of the Amelia Presbyterian Church met at the Presbyterian Church at Amelia Court House on June 26, 1938, at 10:45 o'clock A. M., and was opened with prayer by Dr. N. L. Dennis.

The following members of the Commission were present: Ministers—Dr. N. L. Dennis, chairman; Rev. D. P. Rogers, Rev. J. A. Millard, Jr. Elders—J. G. Jefferson, Jr.

J. G. Jefferson, Jr., was appointed clerk of the Commission.

The Rev. J. A. Millard, Jr., preached the sermon and took as his text Luke 17:10.

The Rev. N. L. Dennis propounded the constitutional questions and charged the congregation and the Rev. D. P. Rogers charged the pastor.

The Rev. Charles W. Kernan was declared duly called and installed pastor of the Amelia Church, agreeably to the word of God and according to the Constitution of the Presbyterian Church in the United States, and that as such is entitled to all support, encouragement, honor and obedience in the Lord; in the name of the Father and of the Son and of the Holy Ghost. Amen.

After the benediction by the pastor, the minutes were read and approved, and the Commission adjourned with prayer by J. G. Jefferson, Jr.

N. L. DENNIS, Chairman.

J. G. JEFFERSON, Jr., Clerk.

Rev. J. Murphy Smith: The commission to ordain and install Candidate J. Murphy Smith submitted a record of its proceedings, which was entered in the minutes of Presbytery, and is as follows:

ORDINATION AND INSTALLATION OF REV. J. MURPHY SMITH

The Commission appointed to ordain and install Candidate J. Murphy Smith met in the Fulton Presbyterian Church on September 11, 1938, at 7:45 P. M.

Present: Ministers—Rev. E. T. Thompson, D. D., Rev. S. M. Inman and Rev. H. D. Brown, Jr. Ruling Elder—R. S. Gray .

Rev. H. D. Brown, Jr., was asked to serve as clerk.

Rev. S. M. Inman offered the opening prayer.

The Commission adjourned to the auditorium for the ordination and installation service.

The service was opened with the singing of the doxology, after which Rev. E. T. Thompson, who presided over the service, offered the invocation prayer.

Following the reading of the Scripture from Acts 16:1-34 by Dr. E. T. Thompson, Rev. Clayton Crawford led in prayer.

The sermon was preached by Dr. Thompson based on Paul's experience in Philippi, as recorded in Acts 16.

Following the sermon, the constitutional questions were put by Dr. Thompson, and Mr. Smith was duly ordained and installed.

The charge to the pastor was made by Rev. H. D. Brown, Jr.

The charge to the congregation was made by Rev. S. M. Inman.

Rev. J. Murphy Smith pronounced the benediction.

The Commission reassembled and the minutes were read and approved.

The Commission adjourned with prayer by Mr. R. S. Gray.

E. T. THOMPSON, Chairman.

H. D. BROWN, Jr., Clerk.

Presbytery recessed at 12:30 P. M.

AFTERNOON SESSION—FIRST DAY

Presbytery reconvened at 2 P. M.

Second Presbyterian Church and Rev. W. E. Hill: A communication was read from the Rev. W. E. Hill requesting, because of ill health, the dissolution of the pastoral relationship between him and the Second Presbyterian Church of Richmond. A communication was read from the Second Presbyterian Church reluctantly concurring in the request of Doctor Hill and of their desire to have Doctor Hill become their pastor emeritus.

Many verbal tributes to Rev. W. E. Hill were expressed.

The following resolution was adopted:

That the request of Rev. W. E. Hill, D. D., for the dissolution of the pastoral relationship between him and the Second Presbyterian Church of Richmond, Va., which request is concurred in by the congregation of that church, be granted (effective November 30, 1938), and such pastoral relationship is hereby dissolved by the Presbytery.

In taking this action, the Presbytery wishes to express:

First: Its warm appreciation for the long, faithful, efficient and able service rendered by Dr. Hill to the Second Church and to the Presbytery.

Second: Our sincere regret that his physical condition is such that Dr. Hill has felt it necessary for him to resign his pastorate.

Third: The assurance of our deep and heartfelt sympathy and love for him, in this time of trial, and our hope that he may be restored to health and strength, in order that he may resume active service in the ministry, where he is needed and where his fine gifts make him of such great value. Whether he is active or inactive, however, we want our dear brother in Christ to know that his life is an inspiration, a challenge, and a comfort to all of us. We are well assured that the seeds which he has so faithfully sowed in many hearts, here and elsewhere, will continue to bear fruit in this world and throughout eternity.

Fourth: We wish to express to the officers and members of the Second Presbyterian Church the Presbytery's appreciation of the considerate treatment accorded their pastor, during his illness, and of their action in making him pastor emeritus.

To Dr. Hill and the Second Presbyterian Church we send our fraternal greetings and love, and want them to know that we are remembering them and their needs in our prayers before the throne of grace.

On motion each member of the Presbytery was invited to write a letter of appreciation to Dr. William E. Hill, sending same to Rev. E. T. Thompson or Rev. John A. McLean.

Commission on the Minister and His Work: This commission submitted its report. On motion the recommendations were considered seriatim. On motion the special commissioners of the Second Presbyterian Church of Richmond, namely, L. M. Warren and Robert S. Gray, were granted the privilege of the floor. The report was entered in the minutes of Presbytery and its recommendations were adopted as follows:

REPORT OF THE COMMISSION ON THE MINISTER AND HIS WORK, EAST HANOVER PRESBYTERY

There are at the present time three fields vacant within the bounds of Presbytery:

1. Woodlawn Presbyterian Church.
2. Sandston and Laurel.
3. Bethany, Providence Forge and Windsor Shades.

The Commission has kept in touch with each of these fields and is consulting with them at the present time in regard to the selection of a pastor. In addition, it has been consulted by one church within the Presbytery regarding a serious problem with which the session does not feel that it is competent to deal.

We have in our hands a communication from the Session of Roseneath Church requesting permission of the Presbytery to engage Mr. John W. Barnard as student supply until the Spring meeting of Presbytery. We recommend that this request be granted.

We also have in hand a call from the Second Presbyterian Church of Richmond for the pastoral services of Rev. Fred V. Poag, in proper form and issued after due consultation with the Commission. We recommend that this call be placed in Mr. Poag's hands for his acceptance or declination.

We are informed by representatives of the Second Church of Norfolk that a call has been issued by that church also for the pastoral services of Mr. Poag. (A copy of this call is in our hands, but has not yet been approved by Norfolk Presbytery.) We understand that Mr. Poag had, previous to the Richmond call, promised that he would give the Norfolk call favorable consideration. We believe that the subsequent call issued by the Second Church of Richmond and the new situation revealed to Mr. Poag since that time relieves Mr. Poag of any moral obligation to accept the Norfolk call, and that he should now consider both calls on their merits and accept that field of service to which he thinks God in His providence is leading him at the present time. The Commission wishes to express its appreciation of the fine spirit manifested by the representatives of the Norfolk Church, who when informed of the situation expressed a desire that Mr. Poag should feel free to accept a call to the church where he felt he could render the greatest service.

E. T. THOMPSON, Chairman.

Rev. Fred V. Poag: The call of the Second Presbyterian Church, Richmond, Va., for the pastoral services of the Rev. Fred V. Poag was placed in his hand, and was accepted by him.

The following commission was appointed to install Mr. Poag as pastor of the Second Presbyterian Church, Richmond, Va., December 4, 1938:

1. To preside and propound the constitutional questions—Rev. J. C. Faw.
2. To preach the sermon—Rev. John A. MacLean, D. D.
3. To charge the pastor—Rev. Edward Mack, D. D.
4. To charge the congregation—Rev. E. B. Paisley, D. D.
5. Elders—Dr. C. A. Blanton, Mr. John W. Friend, alternate.

The quorum of this Commission was set at three.

The Commission was authorized to invite Mr. J. F. Poag, of Fayetteville Presbytery, to sit with them as a visiting brother.

Standing Committees: The Moderator appointed the following Standing Committees:

STANDING COMMITTEES

Bills and Overtures—Rev. D. T. Caldwell, Rev. J. Murphy Smith, Mr. John B. Pinder.

Minutes of Presbytery—Rev. C. C. Crawford, Rev. M. C. Bolling, Mr. G. Lloyd Nunnally.

Presbyterial Sermon—Rev. J. E. Hemphill, Rev. R. V. Lancaster, Mr. J. Scott Parrish.

Nomination of Commissioners to General Assembly—Rev. N. L. Dennis, Rev. J. S. Albertson, Mr. W. F. Stevenson.

Courtesy—Rev. J. Blanton Belk, Rev. Howard C. Cobbs, Mr. R. E. Monsell.

Time and Place of Next Meeting of Presbytery—Rev. W. T. McDonald, Rev. H. D. Brown, Jr., Mr. J. W. Ellis.

Dr. L. W. Jarman, president of Mary Baldwin College, on motion, was invited to address Presbytery on the college.

Benevolent Institutions: This committee made its report, and, on motion, was received.

Religious Education: The report of this committee was received. The program of work and the recommendations were adopted, and are as follows:

REPORT OF COMMITTEE ON RELIGIOUS EDUCATION

1938-1939

Pastors and elders are requested to present this program of work to their sessions and to formulate definite plans for carrying out these objectives:

I. Children's Division

1. Encourage the study and use of the plan known as the "Fellowship of Study."

Suggestions: Send in to Children's Division names of leaders who are willing to enroll in the Fellowship of Study and carry through plans outlined in the leaflet "You Are Invited."

2. Vacation Church Schools:
 - (a) An adequate Vacation Church School in every church.
3. Investigate the need and possibility of additional Christian training:
 - (a) Through Weekday Religious Education.

II. Young People's Division

1. Stress the importance of every young people's group studying the plan of Stewardship in line with the action of the 1938 General Assembly (pages 50-51, Minutes of the Assembly) touching the participation of the Young People in the Stewardship Program of the Church.
2. Urge upon our young people the consideration of Christian leadership as a life work.
3. Encourage the greater use of Young People's publications, namely, the Program Builder, Onward, The Reveille and Presbyteries' League papers.

III. Adult Division

1. That efforts be made to establish family worship in every home, suggesting the use of such devotional literature as our Church recommends.
2. That churches urge laymen, elders and deacons to attend the Elders and Deacons Conference held at Massanetta.
3. That churches hold institutes on parent and family education which should include studies on the home and marriage relationships.

IV. Leadership Training

1. That each congregation be urged to hold regular monthly meetings of the officers and teachers of the Sunday school, usually called the Workers' Conference. Help for the programs will be found in the Earnest Worker or by writing to Box 1176, Richmond, Va.

2. That if possible each church provide at least one annual Leadership Training School or class for teachers and leaders.
3. That each church be encouraged to use the teachers which were accredited at the Synod's School of Accreditation during April, 1938, in Richmond. The following persons from East Hanover Presbytery were accredited as indicated:

Mrs. R. L. Chambliss, Rawlings, Va., Young People's Division.

Mrs. N. L. Dennis, Blackstone, Va., Children's Division.

V. Country Church and Sunday School Extension

1. That Pastors and Sessions promote a house-to-house visitation in each church and community for the purpose of increasing Sunday school enrollment and discovering opportunities for new outposts.
2. That Town and Country Pastors' Institutes and Schools, such as are planned by our Seminaries, be encouraged and that courses of instruction in Country Church and Sunday School Extension be promoted through one or two day institutes in smaller areas.
3. That Sessions and Presbyteries encourage the establishment of Sunday Schools and Vacation Bible Schools among the negroes in co-operation with the negro pastors.

VI. Student Work Division

1. That pastors of local churches be urged to correspond with the college pastors of the institutions of higher learning within the Synod and give them information about young people attending their institutions.

Recommendations

1. That the churches in which there is no Young People's Society be urged to make every possible effort to organize their young people, following as far as possible one of the plans approved by the Assembly. Literature is easily adaptable to small churches.
2. That in accordance with the Assembly's recommendations, the campaign for increased Sunday School Enrollment be continued and pressed, and that every church take as its goal at least as many enrolled pupils in Sunday School as members in the church.
3. Committee requests that Chairman of Committee on Religious Education be elected to Synod's Committee of Religious Education.

Spiritual Life Committee submitted its report, which was adopted and is as follows:

REPORT OF SPIRITUAL LIFE COMMITTEE

In every age of the church, seasons of expansion and growth have always followed upon seasons of spiritual life on the part of God's people. An increasing church is not merely the result of gospel preaching and efficient organization. It is possible for a church to become so worldly and stagnant as to defeat Christ's purpose and to make it impossible and undesirable that He should add to them the souls that He died to save. Half-dead Christians, living on the border line between Christ and the world, Bible-neglecting, church-neglecting, prayer-neglecting Christians make such an unwholesome community, our Lord dare not entrust them with the responsibility of guarding and keeping the young converts He loves. The young plants should not be planted in the refrigerating atmosphere of such a church.

You have seen our young people returning from the splendid Summer conferences, filled with fervor and devotion, as well as young converts burning with zeal, coming to our churches to find the church members around them so much lower in temperature than their own, that they have cooled down to the fashionable temperature and grown indifferent like their brethren.

Since spiritual life is simply the life of Christ in the heart, anything that makes the indwelling Christ a reality will deepen the spiritual life of our churches. Prime amongst these is a deeply spiritual pastor and session. "Like leaders—like people." When the elders call for a day of prayer for the life and work of the church there will be a deepening of the spiritual life of that church. Since sin shuts Christ from the heart, faithful preaching on the blighting power of sin is imperative. As one pastor wrote: "In our efforts to deepen the spiritual life of our churches, the faithful preaching and teaching of the Word of God" must not be forgotten. "He has promised that His Word shall not return to Him void."

Through the centuries, the **mid-week prayer meeting** has been a blessed and joyful agency for the deepening of the spiritual life. To find out if this service is effective today in the churches of our Presbytery, your committee wrote to the pastors requesting information as to its usefulness in the life of the church. The reply was practically unanimous. All agreed that the mid-week prayer service was of the first importance in developing the spiritual life of the church. Nearly all the Richmond pastors regretted the necessity of omitting the five Wednesday evening services necessary to the attendance on the sessions of the Standard Training School set up in October by the Presbyterian churches of that city. Some churches will hold Wednesday evening services **in addition** to their co-operation with the school. One pastor said: "We regard our mid-week prayer service as **essential** as our Sunday services. We would as **soon**

forego one as the other. They are vital to the life and growth of our church."

Your committee, anxious to help so far as possible, wished to know what proportion of the church membership attended this prayer service. They replied that the value of the mid-week service was not realized by the **great majority** of our church members, **but** that those who **did attend** could do more for the church by their prayers than by all the organizational work of the church. As ever, the "faithful few" come to prayer meeting. Throughout the Presbytery the average attendance is ten per cent of the church membership.

We asked, "Do the church officers attend?" One would suppose that elders and deacons who are elected because they possess "spiritual character" and are "examples to the flock" would be faithful and helpful in attending and conducting such prayer services, but we find that to a large degree they neglect this means of grace. Our inquiry shows that less than one-third of our church officers support the prayer meeting.

We find in some churches **spontaneous prayer services** being held in the homes of the members. This is particularly true of our **young people**, who meet for prayer and praise and reading of the Word through the sheer joy of Christian fellowship and for the love of Christ and His wonderful salvation.

One pastor writes: "There is still another way whereby the spiritual life of our people may be refreshed and awakened, and that is by personal heart-to-heart talking to one another about the deep religious experiences and feelings of the soul after God. Our people talk to each other about everything under the sun, except God and salvation. In general, we are reticent, humble and retiring when conversing about the deep things of the soul. We go to the same store, office and shop for weeks and years and never mention God and salvation to each other. We thus miss one of the finest and richest blessings in life. Such spiritual conversation among our church members would (Malachi 3:16, Heb. 3:13) not only help to keep alive and deepen their spiritual life, but would kindle the dying embers in their hearts, causing them to burn brightly for Christ and His kingdom.

Your committee sought to ascertain the **character** of the successful prayer meetings. Were they primarily **devotional**, **educational** or **intercessory**? Three Richmond pastors testified to the **educational** value of the prayer meeting.

"The mid-week service has in recent years been the 'spiritual barometer' of our church, not in the number who attend, but in the earnestness and Christian service of the small group of faithful ones.

"Our service is chiefly educational. We usually have two series of book studies in the Bible—using as one of them the book assigned for the auxiliary study for the year. The pastor serves as teacher, giving

out lists of prepared questions on each assigned passage 'One Week in Advance'; the group then discusses freely their various findings and interpretations of the answers to the questions. The courses are so carried out that those who wish may secure both Standard Training credit and credit from the Woman's Work Committee.

"These two courses consume about half of the time in our yearly program. The remainder of the time our service is of an inspirational nature, with the church officers frequently taking complete charge of the service."

One Petersburg pastor writes: "We have a variable plan. Sometimes the pastor leads, sometimes outsiders, sometimes church groups, such as Sunday school classes and auxiliary circles."

One Richmond pastor says: "During the Lenten season we average an attendance of about fifty for the six weeks. I use it as a teaching service, but more prayer is the thing we need."

A young people's group, meeting each Tuesday night in the homes of the church members, was asked about their usual program. "We have very little time for **speaking**. We have Scripture and plenty of singing, but we need most of the time for prayer. We have so many people to pray for. We believe it should be a real meeting for prayer and we always get some unsaved folks to come and we pray for and with them."

One pastor expresses the sentiment of your committee: The need of the church is fellowship in prayer as well as service. Christ in the church means an increasing church, and "where two or three are gathered together in my Name, there am I in the midst of them." Where Christ is, there will be a love passion for souls and the Lord will add to us "day by day those who are being saved."

Every minister in our Presbytery recognizes the loss that occurs in the removal of church members from one community to another who fail to identify themselves with the local church. We beg all our people either to take their letters with them or see that they are secured and join promptly the church near their new home.

Respectfully submitted,

JOS. H. CUDLIPP,
H. D. BROWN, Jr.,
R. V. LANCASTER,
S. M. INMAN,
W. T. McDONALD.

Committee on Printing Reports: On motion, a committee, consisting of the Stated Clerk, Moderator, and Treasurer, was directed to make recommendations to the next meeting of the Presbytery as to which reports or portions of reports should be published in the minutes.

Stewardship Committee was granted permission to report at either an adjourned or the next called meeting of Presbytery.

Presbytery's Treasurer read his report, which was referred to the Finance Committee.

Treasurer of Benevolences read his report. The report was received as information and referred to the Stewardship Committee.

Church Quotas for Presbytery's Expenses, Fiscal Year 1939-40: The report of the Treasurer on Quotas was adopted and is as follows:

PRESBYTERIAL QUOTAS, 1939-40

The Presbytery at its Spring meeting adopted a budget of \$2,454.00 for the year 1938-39, instructed your Treasurer to add twenty per cent and to use as a basis for figuring the quotas of the various churches the total amount expended last year by the churches, both for benevolences and current expenses, including building funds.

The total expenditures of the churches was found to be \$309,999.00; the budget, after deducting the quota of St. Giles Church, which was fixed by Presbytery at \$100.00, was found to be .00918 per cent of this amount. This per cent was used in figuring the church quotas, which are as follows:

Churches	Expenditures	Quotas
Abedour.....	\$ 475.00	\$ 4.30
Amelia.....	2,497.00	22.90
Ashland.....	2,379.00	21.80
Bethany.....	962.00	8.80
Blackstone.....	5,212.00	47.80
Bon Air.....	1,406.00	12.90
Bott Memorial.....	414.00	3.80
Brett Reed Memorial.....	982.00	9.00
Brunswick.....	2,464.00	22.60
Burkeville.....	1,482.00	13.60
Byrd.....	287.00	2.60
Campbell Memorial.....	2,151.00	19.70
Centralia.....	596.00	5.40
Chester.....	931.00	8.50
Colonial Heights.....	987.00	9.05

Czechoslovakia First.....	1,378.00	12.65
Drewry's Bluff.....	1,121.00	10.30
Emporia.....	3,340.00	30.70
Fairfield.....	1,909.00	17.50
Fairmount.....	1,127.00	10.35
Forest Hill.....	2,804.00	25.75
Fredericksburg.....	8,556.00	78.55
Fulton.....	1,730.00	15.90
Genito.....	615.00	5.60
Ginter Park.....	22,044.00	202.30
Grace Covenant.....	47,503.00	436.10
Grove Avenue.....	1,261.00	11.60
Hawkins Memorial.....	320.00	2.95
Hebron.....	605.00	5.55
Hoge Memorial.....	1,838.00	16.90
Hopewell First.....	3,038.00	27.90
King's Chapel.....	120.00	1.10
Lakeside.....	3,183.00	29.20
Laurel.....	1,462.00	13.40
Lawrenceville.....	660.00	6.00
Milden.....	1,245.00	11.40
Milford.....	697.00	6.40
Mizpah.....	10,200.00	93.60
Montrose.....	1,373.00	12.60
Namozine.....	1,071.00	9.80
Nottoway.....	201.00	1.80
Overbrook.....	8,873.00	81.40
Petersburg Second.....	15,746.00	144.50
Petersburg Third.....	1,936.00	17.80
Porter Street.....	6,266.00	57.50
Providence.....	965.00	8.85
Providence Forge.....	1,037.00	9.50
Pryor Memorial.....	3,997.00	36.70
Richmond First.....	21,578.00	198.10
Richmond Second.....	54,914.00	504.10
Richmond Third.....	13,255.00	121.70
Read Memorial.....	1,668.00	15.30
Roseneath.....	869.00	8.00
Saint Giles.....		100.00
Saint James.....	400.00	3.70
Samuel Davies.....	2,368.00	21.75
Sandston.....	2,987.00	27.40
Tabb Street.....	13,324.00	122.30

Union.....	570.00	5.25
Wesley Chapel.....	155.00	1.40
West End.....	3,640.00	33.40
Westminster.....	9,786.00	89.85
Windsor Shades.....	242.00	2.20
Woodlawn.....	2,795.00	25.65
	\$309,999.00	\$2,945.00

The Special Committee on **Redistribution of Benevolent Funds** was requested to report when the Stewardship Committee makes its report.

Presbytery recessed until 8 P. M.

NIGHT SESSION—FIRST DAY

The Presbyterial Sermon was preached by the Rev. J. Blanton Belk, D. D., according to the appointment of Presbytery, on "Prayer." Text, Mat. 6:5-34 and Phil. 4:6-7.

A memorial prepared by the Rev. D. P. Rogers to the late Rev. Richard V. Lancaster, D. D., was read and approved. (See Appendix I).

The Lord's Supper was then administered by the Rev. J. A. Millard, Jr., and Rev. Charles Kernan.

The service was closed with the benediction.

WEDNESDAY MORNING—SECOND DAY

Presbytery convened at 9:30 A. M.

Rev. Thomas K. Currie conducted the opening devotions.

Minutes of the previous day were read and approved as corrected.

Committee on Presbytery's Home Mission made a verbal report, which, on motion, was received. The following recommendation was adopted:

That Presbytery authorize the Home Mission Committee to borrow

\$1,500.00, or so much of that amount as is necessary, to promptly pay our workers month by month.

Committee on Assembly's Institutions submitted its report, which was received.

Historical Committee submitted its report and recommendations, which were adopted, and are as follows:

REPORT OF THE HISTORICAL COMMITTEE

Since the Stated Spring Meeting, no histories of local churches have come into the hands of your committee.

We take pleasure in calling the attention of ministers and elders, and through them of all the women of our church auxiliaries and societies, to the notable volume recently published by Mrs. Charles F. Cole on "The History of Woman's Work in East Hanover Presbytery." This authoritative and interesting book, prepared after wide and accurate research, should be in the hands of every member of these organizations.

The historical addresses delivered at the recent meeting of the Synod of Virginia will be published in the issue of the Union Seminary Review appearing in October. Each minister and each elder should procure a copy of this issue and read again, and keep at hand these inspiring, informing addresses, which, keeping in mind the rich service of our fathers, will also stir us to nobler living and greater endeavors.

Your committee makes appeal, as we recall the memorable historical celebrations of this and recent years, that we live up to our priceless heritage, stirring up our pure minds by way of remembrance to make history now, of which those who follow us may be justly grateful, by which they will be richly blest.

We recommend: That the Presbytery send a letter of sympathy to our absent brother, Dr. William S. Campbell, D. D., a member of this committee.

That the Executive Board of the Presbyterian League be requested to take steps to have the history of that organization written and submitted to the Presbytery for record.

EDWARD MACK, Chairman.

Committee on Revision of Manual submitted a partial report:

That Presbytery answer in the negative the resolution that "Presbytery adopt the practice of having four one-day meetings."

Adopted.

Permission was given, at the request of the committee, for them to present the remainder of their report at the adjourned meeting.

Adjourned Meeting: The resolution was adopted that when Presbytery adjourns it adjourn to meet November 21, 1938, at 10 o'clock, in the Second Presbyterian Church, Richmond, Va.

Ministers' Annuity Fund Committee report was submitted verbally by Mr. W. P. Martin, who was given the privileges of the floor. The report was received.

Christian Education and Ministerial Relief Committee submitted the following report and recommendations, which were adopted:

**REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION
AND MINISTERIAL RELIEF**

Your committee has received applications for loans from the funds of Education for the Ministry from two of our candidates, Mr. D. C. Crawford, Jr., and Mr. R. K. McDonald. Mr. Crawford is in his third year at Hampden-Sydney and Mr. McDonald is a middler at Union Theological Seminary. Reports indicate that both young men did very satisfactory work last year at their respective institutions, and we recommend that their applications for further loans from our Executive Committee be approved.

Mr. Robert Luttrell McBath, of Sharps, Va., a member of the Mildred Presbyterian Church, in his second year at Hampden-Sydney College, has made application to be received under care of Presbytery as a candidate for the ministry. Your committee has made all the necessary inquiries as to his qualifications for the ministry and recommends that Presbytery examine him with the view of receiving him as a candidate.

At the request of the Layman's Committee on the Ministers' Annuity Fund, we recommend the addition to that committee of Dr. H. Stuart MacLean. Since this committee was set up, at the invitation of the committee itself, a group of ministers have acted informally as an advisory committee. Now, at the request of the committee, we recommend that the following ministers be named as an Advisory Committee: Rev. D. T. Caldwell, N. L. Dennis, J. A. MacLean, Jr., W. L. Carson, J. B. Belk, J. N. Thomas, F. V. Poag, H. D. Brown, Jr., and J. S. Albertson.

J. S. ALBERTSON, Chairman.

Mr. Robert Luttrell McBath was examined in experimental religion and motives for seeking the ministry, and was received under the care of Presbytery, according to the provisions of the Book of Church Order, paragraphs 103 and 104, as a condition for the Gospel ministry.

Committee on Courtesy submitted its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON COURTESY

We wish to express to the pastor and members of Genito Presbyterian Church our sincere appreciation of their cordial and kindly hospitality. It would be difficult to make plain to these hosts the full scope of our gratitude. Such entertainment makes Presbytery a happy experience to which we can look with real anticipation.

Your committee suggests that the pastor of Genito Presbyterian Church, the Rev. W. T. McDonald, read this note of thanks to his congregation. We also suggest that Presbytery, through one of its members appointed by the Moderator, offer prayer that the pastor and members of this church be continued in the gracious favor of our Heavenly Father.

Prayer was led by Dr. J. N. Thomas.

HOWARD C. COBBS,
J. BLANTON BELK, Chairman.

Presbytery recessed until 2 P. M.

AFTERNOON SESSION—SECOND DAY

Presbytery reconvened at 2 P. M.

Committee on Minutes of the Assembly submitted a verbal report, in which the members thanked the Presbytery for the privilege of representing the Presbytery. The committee reported the faithful discharge of their duties. This part of their report was received.

The committee submitted proposed amendments to the Confession of Faith and the Catechisms set forth in the General Assembly 1938 Minutes, pp. 129-134, that are sent down to this Presbytery for advice and consent. These proposed amendments were approved separately and as a whole.

The committee submitted a proposed amendment to the

Book of Church Order, paragraph 74, set forth in General Assembly's Minutes, page 60, that is sent down to this Presbytery for advice and consent. This amendment was approved.

The committee submitted a proposed addition to the Book of Church Order, paragraph 60-a, Chapter XIII, set forth in General Assembly 1938 Minutes, page 60, that is sent down to this Presbytery for advice and consent. This amendment was rejected.

The committee submitted proposed additions to the Confession of Faith and Catechisms set forth in General Assembly 1938 Minutes, pages 135-138, that are sent down to Presbytery for study. These amendments were referred to the Committee on Revision of the Confession of Faith.

The committee submitted the recommendations of the General Assembly relative to the uniformity of action of ministers officiating at the marriage of divorced people. This matter was referred to the Committee on Moral and Social Welfare.

Grove Avenue Presbyterian Church was dissolved upon its own request, as made by O. J. Mallory, and Rev. C. C. Crawford who moderated the congregational meeting.

The Commission on the Minister and His Work was empowered to grant letters of dismissal to the remaining members as per their several requests.

Bills and Overtures Committee stated that since no bills or overtures had come into their hands, they had no report.

Finance Committee submitted its report, which was adopted, as follows:

REPORT OF FINANCE COMMITTEE

The report of the Treasurer was examined and found in order. We recommend that it be printed in the Minutes. We would call special attention to that part of the report showing the amounts due from delinquent churches. We recommend that this be brought to the attention of these churches.

The committee further recommends that the budget of \$850 for As-

sembly's tax be amended to read \$1,022.85, the amount of the tax assessed by the General Assembly.

Signed:

M. B. WYATT,
H. D. BROWN, Jr.,
JOHN W. ELLIS,
W. T. McDONALD, Chairman.

Treasurer's Report, September 15, 1938:

REPORT OF TREASURER EAST HANOVER PRESBYTERY, APRIL 1 TO SEPTEMBER 15, 1938

Cash on hand:

Synod's Entertainment Fund.....	\$ 54.88	
General Fund	1,471.51	
		\$1,526.39

Receipts

Churches	Presby.	Synod's Enter-
	Quotas	tainment
	1938	Fund
Ashland	\$ 22.20	\$ 4.88
Bethany	12.00	4.75
Blackstone	43.00	
Bon Air	16.55	1.80
Brunswick	23.05	
Byrd	2.30	
Centralia		1.76
Chester		2.08
Fredericksburg		11.88
Genito	4.45	2.68
Grace Covenant	631.75	64.48
Hawkins Memorial	2.95	
Hebron		1.96
King's Chapel	2.00	.72
Laurel	11.15	5.16
Milden	12.50	3.64
Mizpah	89.35	
Namozine	9.50	
Nottoway .....	.95	
Overbrook		15.60
Petersburg Second		38.96
Porter Street	40.95	11.08
Providence	9.30	3.36
Read Memorial	24.10	4.40

Richmond First		27.44	
Richmond Third	130.25	13.32	
Roseneath		2.00	
Saint Giles		20.32	
Saint James	4.70	1.56	
Samuel Davies	17.15		
Tabb Street	197.05	21.80	
Union	5.20	.65	
Wesley Chapel		1.52	
West End	27.20		
		<hr/>	
Total.....	\$1,339.60	\$ 267.80	
		<hr/>	1,607.40
			<hr/>
			\$3,133.79

Disbursements

Stated Clerk's Expenses :

Printing and Mailing Minutes.....	\$ 237.32	
Printing and Postage.....	39.60	
Shelving	9.50	
	<hr/>	\$ 286.42

Treasurer's Expenses :

Printing and Postage.....	\$ 2.00	
Bond	25.00	
Refund Bethany Church:		
Synod's Entertainment Fund.....	\$1.15	
Presbyterial Quota	1.85	
	<hr/>	\$ 3.00
		30.00

Salaries :

Stated Clerk	\$ 125.00	
Treasurer	145.83	
Permanent Clerk (pro tem.).....	10.00	
	<hr/>	280.83

Quotas :

Synod's Expense Quota.....	\$ 144.00	
Synod's Entertainment Fund.....	321.53	
Incorporation Fee, 1936.....	6.07	
	<hr/>	471.60

Religious Education Committee.....		135.00	
		<hr/>	\$1,203.85
Cash on Hand (Virginia Trust Co.).....			1,929.94
			<hr/>
			\$3,133.79

Liabilities

General Assembly's Quota.....	\$1,022.85
Printing Fall Minutes.....	250.00
Salaries	354.15
	<hr/>
	\$1,627.00

W. F. STEVENSON,
Treasurer.

Delinquent Presbyterial Quotas, September 15, 1938:

DELINQUENT PRESBYTERIAL QUOTAS, SEPTEMBER 15, 1938

Churches	1938	1937	1936
Burkeville		\$ 9.95	\$ 14.00
Campbell Memorial	\$ 13.00		
Colonial Heights	9.40	9.90	9.00
Drewry's Bluff	6.75	10.85	11.00
Emporia	21.35		
Fairmount		19.50	23.00
Ginter Park	206.70		
King's Chapel, balance.....	1.85		
Lakeside	27.40	28.85	
Mizpah		84.10	
Nottoway			4.00
Petersburg Third	14.55	17.35	
Providence Forge	10.50	10.55	11.00
Read Memorial		21.25	26.00
Sandston	31.90	27.80	
West End		27.20	23.00
Windsor Shades	2.05		
	<hr/>	<hr/>	<hr/>
	\$345.45	\$267.30	\$121.00

Committee on Minutes of Presbytery submitted its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON PRESBYTERY'S MINUTES

Your committee respectfully reports that it has carefully examined the Minutes of Presbytery, Three Hundred and Sixty-sixth Session. The committee wishes to commend the former Stated Clerk, Rev. C. A. McGirt, for the clear, concise and accurate manner in which the proceedings of the Presbytery are recorded.

We feel that Presbytery should be informed of the fact that, although there were more exceptions noted on our Minutes by the Examining

Committee of Synod than were noted against all the other Presbyteries in the Synod, all the exceptions, except a very few, referred to the records of proceedings of Commissions, over which the Stated Clerk has no control, and for which he is in no way responsible.

We note that the Synod at its 1937 meeting, faced with the fact that very few Presbytery Commissions, charged with the installation and ordination of ministers, submitted their minutes in the proper form, adopted sample forms to guide such Commissions in the recording of their minutes and urged that all Commissions use these forms as a guide. These forms are printed in the 1937 Minutes of Synod. Apparently the Commissions of East Hanover Presbytery have not followed the advice of Synod. We would therefore urge that in the future our Commissions use these forms as a guide in recording their minutes.

Respectfully submitted,

M. C. BOWLING,
C. C. CRAWFORD.

Committee on Presbyterian Sermon submitted its report, which was adopted, as follows:

That the Presbyterian sermon be delivered by Dr. J. N. Thomas, and the subject, "The Church and Youth," on Tuesday evening and the young people be invited.

Committee on Time and Place of Next Meeting submitted its report, which was adopted, as follows:

We recommend that the invitation of the Third Presbyterian Church, Richmond, be accepted, and that the date for the Spring Meeting of Presbytery be April 18, 1939, at 10 A. M.

W. T. McDONALD, Chairman.

Nominating Committee submitted its report, which was adopted. It is as follows:

SYNOD'S COMMITTEES

Assembly's Causes.....	D. P. Rogers, '39
Synod's Home Missions.....	D. T. Caldwell, '40
Educational Institutions.....	M. C. Bolling, '39
Religious Education.....	J. C. Faw, '41
Social and Moral Welfare.....	E. T. Thompson, '40
Woman's Work.....	J. E. Hemphill, '41
Stewardship and Finance.....	J. Blanton Belk, '41
Records.....	F. V. Poag, '39

Homes.....	J. A. MacLean, '40
Revision of Committees.....	W. L. Carson, '39
The Minister and His Work.....	E. T. Thompson

Signed:

HUGH FITZPATRICK,
W. R. HILL,
S. M. INMAN.

Commission on the Minister and His Work: On motion the name of the Commission on Vacancy and Supply was changed to the Commission on the Minister and His Work, and its functions to conform the provisions of the Book of Church Order. (See Paragraph 76-a.)

Committee on Nomination of Commissioners to General Assembly submitted its nominations and the following were elected:

Ministers

Commissioners—W. W. White, Edward Mack, C. C. Crawford and D. P. Rogers.

Alternates—Hugh Fitzpatrick, W. L. Carson, W. W. Bain and M. B. Wyatt.

Elders

Commissioners—W. R. Hill, Charles M. Hazen, Philip Knabe and H. C. Henry.

Alternates—J. W. Ellis, Rives B. Hardy, Claude Rucker and A. W. Keil.

Minutes were read and approved as corrected.

After the singing of a hymn, Presbytery was adjourned with prayer and the benediction by the Rev. J. N. Thomas, to meet November 21, 1938, at 10 A. M. in the Second Church, Richmond.

WM. R. HILL, Moderator.
W. W. WHITE, Stated Clerk.

Adjourned Meeting

November 21, 1938

East Hanover Presbytery met in adjourned session on Monday, November 21, 1938, at 10 A. M. in the Second Presbyterian Church, Richmond, with the Moderator, Mr. W. R. Hill, in the chair. The meeting was opened with prayer.

Ministers Present Were:

J. S. Albertson	Charles Kernan
J. B. Belk	J. H. Macrae
H. D. Brown, Jr.	J. A. Millard, Jr.
W. L. Carson	A. B. Montgomery
D. T. Caldwell	E. B. Paisley
S. O. Coxie	Fred V. Poag
H. C. Cobbs	M. B. Porter
C. C. Crawford	Michaux Raine
J. H. Cudlipp	D. P. Rogers
T. K. Currie	J. M. Smith
N. L. Dennis	J. N. Thomas
J. S. Duckwall	E. T. Thompson
Hugh Fitzpatrick	Marshall Wyatt
J. E. Hemphill	W. W. White
S. M. Inman	

Elders

J. W. Ellis.....	Mizpah
R. H. Hardesty, Jr.....	St. Giles
William R. Hill.....	Richmond Third
R. E. Monsell.....	Westminster
J. Hall Moore, Jr.....	Ashland
W. R. Ruffin.....	Tabb Street
W. F. Stevenson.....	Laurel
W. H. Taylor.....	Woodlawn
W. E. Walker.....	Sandston

COMMUNICATIONS

From Stated Clerk of Synod of Virginia in regard to Synod's committees was received as information.

Commission on Rev. R. D. Carson as Pastor of the Ashland Church submitted a record of its proceedings, which was entered in the minutes of Presbytery, and is as follows:

Rev. R. D. Carson as pastor of the Ashland Presbyterian Church.

The Commission, according to the appointment of East Hanover Presbytery, met at the Ashland Presbyterian Church, October 16, 1938, at 10:45 A. M., with Ministers M. B. Porter, D. P. Rogers, and Richard V. Lancaster, and Ruling Elders J. A. Blatt and E. H. Saunders present, and the meeting was opened with prayer. Quorum present.

Rev. M. B. Porter was elected Moderator, and Rev. D. P. Rogers, Clerk.

Rev. M. B. Porter presided and led the congregation in a service of worship. Rev. R. V. Lancaster preached from Luke 7:37-38, Mark 14:45, after which Rev. M. B. Porter recited the proceedings of Presbytery leading up to this service, and propounded the constitutional questions to both the minister and the congregation. These being answered in the affirmative, Rev. R. D. Carson was installed as pastor of the Ashland Presbyterian Church agreeably to the Word of God and the Book of Church Order.

The charge to the pastor was delivered by Rev. M. B. Porter and to the congregation by Rev. D. P. Rogers.

The Commission recessed with prayer, to meet at the King's Chapel Church at 3 P. M.

The Commission reconvened at the King's Chapel Church, October 16, 1938, at 3 P. M., with members present as above, and was opened with prayer.

Rev. M. B. Porter presided and led the congregation in a service of worship. Rev. R. V. Lancaster preached from John 3:16, after which Rev. M. B. Porter recited the proceedings of Presbytery leading up to this service, and propounded the constitutional questions to both the minister and the congregation. These being answered in the affirmative, Rev. R. D. Carson was installed as pastor of the King's Chapel Presbyterian Church, agreeably to the Word of God and the Book of Church Order.

The charge to the pastor was delivered by Rev. M. B. Porter and to the congregation by Rev. D. P. Rogers.

The Commission recessed with prayer, to meet in the Milford Presbyterian Church at 7:30 P. M.

The Commission reconvened at the Milford Presbyterian Church, October 16, 1938, at 7:30 P. M., with members present as above, and was opened with prayer.

Rev. D. P. Rogers presided and led the congregation in a service of worship. Rev. M. B. Porter preached from Acts 10:33, after which Rev. D. P. Rogers recited the proceedings of Presbytery leading up to this service, and propounded the constitutional questions to both the minister and the congregation. These being answered in the affirmative, Rev. R. D. Carson was installed as pastor of the Milford Presbyterian Church, agreeably to the Word of God and the Book of Church Order.

The charge to the pastor was delivered by Rev. D. P. Rogers, and to the congregation by Rev. R. V. Lancaster.

The service was concluded with the benediction pronounced by the newly installed pastor, and the leaders of the congregation came forward and gave him their "right hand in token of cordial reception and affectionate regard."

The minutes were read and approved, and the Commission closed with prayer.

M. B. PORTER, Moderator.

D. P. ROGERS, Clerk.

Committee on Location of Churches:

1—Rev. Howard C. Cobbs was added to the Committee on Location of Churches.

2—Expenses of Committee on Location of Churches were authorized to be paid by the Treasurer of Presbytery.

Stewardship Committee submitted its report, which was adopted, and is as follows:

Your Committee on Stewardship respectfully makes the following recommendations:

1. That Presbytery adopt a total budget of \$85,404.00 for the year 1939-40.

2. That Presbytery adopt the following apportionments for the year 1939-40:

Church	Amt. Asked	Amt. Paid	Amt. Asked
	1938-39	1937-38	1939-40
Aberdour.....	\$ 110.00	\$ 111.00	\$ 110.00
Amelia.....	880.00	740.00	880.00
Ashland.....	550.00	613.00	550.00
Bethany.....	192.50	155.00	192.50
Blackstone.....	1,000.00	1,068.00	1,000.00
Bon Air.....	400.00	301.00	400.00
Bott Memorial.....	82.50	75.00	82.50
Brett-Reed.....	165.00	175.00	165.00
Brunswick.....	330.00	269.00	330.00
Burkeville.....	220.00	234.00	220.00
Byrd.....	44.00	30.00	44.00
Campbell Memorial.....	247.50	204.00	247.50
Centralia.....	27.50	15.00	27.50
Chester.....	302.50	384.00	302.50
Colonial Heights.....	110.00	43.00	110.00

Czechoslovak.....	330.00	302.00	330.00
Drewry's Bluff.....	165.00	96.00	165.00
Emporia.....	350.00	327.00	350.00
Fairfield.....	110.00	143.00	110.00
Fairmount.....	220.00	19.00	220.00
Forest Hill.....	330.00	140.00	330.00
Fredericksburg.....	3,000.00	2,699.00	3,000.00
Fulton.....	165.00	161.00	165.00
Genito.....	110.00	85.00	110.00
Ginter Park.....	9,000.00	7,970.00	9,000.00
Grace Covenant.....	17,600.00	11,270.00	17,600.00
Granite.....	110.00		110.00
Grove Avenue.....	165.00	296.00	165.00
Hawkins Memorial.....	82.50	49.00	82.50
Hebron.....	165.00	186.00	165.00
Hoge Memorial.....	220.00	246.00	220.00
Hopewell.....	220.00	263.00	220.00
King's Chapel.....	27.50	4.00	27.50
Lakeside.....	330.00	275.00	330.00
Laurel.....	220.00	115.00	220.00
Lawrenceville.....	137.50	115.00	137.50
Milden.....	275.00	220.00	275.00
Milford.....	220.00	205.00	220.00
Mizpah.....	1,200.00	1,300.00	1,200.00
Montrose.....	200.00	114.00	200.00
Namozine.....	220.00	195.00	220.00
Nottoway.....	55.00	10.00	55.00
Overbrook.....	1,000.00	935.00	1,000.00
Petersburg Second.....	6,600.00	6,238.00	6,600.00
Petersburg Third.....	100.00	137.00	100.00
Porter Street.....	550.00	555.00	550.00
Providence.....	200.00	94.00	200.00
Providence Forge.....	100.00	75.00	100.00
Pryor Memorial.....	660.00	800.00	660.00
Read Memorial.....	100.00	16.00	100.00
Richmond First.....	6,000.00	6,869.00	6,000.00
Richmond Second.....	10,000.00	6,985.00	10,000.00
Richmond Third.....	5,500.00	5,025.00	5,500.00
Roseneath.....	110.00	138.00	110.00
St. James.....	82.50	64.00	82.50
St. Giles.....			3,000.00
Samuel Davies.....	110.00	159.00	110.00
Sandston.....	302.50	240.00	302.50
Tabb Street.....	6,600.00	4,010.00	6,600.00

Union.....	165.00	290.00	165.00
Wesley Chapel.....	55.00	2.00	55.00
West End.....	220.00	284.00	220.00
Westminster.....	3,750.00	3,208.00	3,750.00
Windsor Shades.....	55.00	44.00	55.00
Woodlawn.....	55.00		55.00
	\$82,204.00	\$67,590.00	\$85,204.00

3. That Presbytery adopt the following percentage schedule for distribution of benevolent funds :

Foreign Missions	30%
Assembly's Home Missions.....	15%
Christian Education and Ministerial Relief.....	7½%
Religious Education and Publication.....	3%
Assembly's Training School.....	1½%
Bible Causes	½%
Synod's Home Missions.....	2%
Orphans' Home	3%
Sunnyside Home	1%
Massanetta Conferences	1%
Union Theological Seminary	2½%
Hampden-Sydney College	2½%
Mary Baldwin College	2½%
Synod's Religious Education and Student Work.....	3%
Presbytery's Home Missions.....	25%
	100%

4. That every congregation be urged to make a thorough Every Member Canvass for all church benevolences, as well as local expenses, on Sunday, March 12, 1939.

5. That every congregation be urged to designate Sunday, March 26th, as Pay-Up Sunday (Presbyterian Loyalty Day), and that all members who had made no pledge be urged to make a cash contribution to the benevolent causes.

6. That the month of February be designated as a period of special education and preparation for the Every Member Canvass, and that the Stewardship Committee be authorized to use whatever measures it may deem appropriate to stimulate the Every Member Canvass, and visit the churches and confer with the congregations or the officers in connection with the Stewardship Campaign, and that \$25.00 be set apart for this purpose.

7. That Rev. N. L. Dennis be re-elected Secretary of Stewardship.

8. We recommend that a conference of deacons be held at 2:30 P. M. on January 8, 1938, in the Second Presbyterian Church of Richmond.

9. Your committee wishes also to call attention to the increasing popularity of the Duplex envelopes, and to remind the churches that these are available through our Committee of Publication.

Respectfully submitted,

W. L. CARSON,
D. T. CALDWELL,
D. P. ROGERS,
M. B. WYATT,
J. B. BELK.

Revision of Presbytery's Manual Committee submitted its report. The draft of a revised manual was presented in detail and adopted as amended and revised, and on motion was ordered printed in a volume separate from Presbytery's Minutes. (See Manual of 1938 Revised.)

The committee was thanked for its work.

Committee on Revision of Manual: The committee's recommendation that the resolution, "That the Presbytery adopt a system of rotation of committee chairman in a limited term of office," be answered in the negative, was amended and the following approved:

The Moderator was authorized to appoint a committee of seven, including two elders, who shall be charged solely with the responsibility of studying thoroughly the rotation system of committees for Presbytery, investigating as a part of their work the apparent success or failure of the plan in other Presbyteries, reporting back their findings either to the Stated Spring Session of Presbytery in 1939 or such later time as they shall have completed their work:

Rev. W. L. Carson, Rev. J. S. Albertson, Rev. N. L. Dennis, Rev. C. C. Crawford, Rev. D. T. Caldwell, Mr. J. Scott Parrish, Mr. G. L. Spratley.

On motion, the **terms of the offices of Treasurer of the Presbytery and the Treasurer of Benevolences** shall expire March 31, 1939.

Mr. W. F. Stevenson was elected Treasurer of the Presbytery and Treasurer of Benevolences for terms of three years in each case, beginning April 1, 1939, at salaries of \$100.00 and \$250.00, respectively, per year.

Presbytery recessed until 2 P. M.

AFTERNOON SESSION

The session was opened with prayer.

Committee on the Portions of Reports to be Printed made a report, which was received.

Mr. James Ligon Price, Jr., was recommended as a candidate for the Gospel ministry by the Committee on Christian Education and Ministerial Relief.

The report of the committee was adopted.

Mr. Price was examined on Experimental Religion and Motives for entering the ministry by Rev. J. Blanton Belk. The examination was sustained as satisfactory.

The Moderator propounded the constitutional questions, which were answered in the affirmative. Rev. J. E. Hemphill gave the charge to the candidate and led Presbytery in the reception prayer.

The candidate was enrolled.

Porter Street Church: The Treasurer was authorized to make a correction in the Presbytery's tax against the Porter Street Church because of an error made by the church in its reports to Presbytery.

The minutes were read and approved as amended, and upon motion, Presbytery adjourned with prayer and benediction.

W. R. HILL, Moderator.

W. W. WHITE, Stated Clerk.

APPENDIX I

Richard Venable Lancaster was born in Cumberland County, Va., March 29, 1863, was the son of John Alexander and Frances Venable Leach Lancaster; and departed to be with Christ, May 12, 1938.

He was educated in the schools of the county and at Hampden-Sydney College, and Union Theological Seminary, graduating there in 1887. He was licensed by West Hanover Presbytery on April 9, 1887, and ordained June 5th. He did missionary work in Hangchow, China, from 1887 to 1892; when, on account of Mrs. Lancaster's health, he returned to the States. He was pastor of Rocky River Church, Concord Presbytery, '93 to '96; evangelist in Dublin County, N. C., Wilmington Presbytery, '97-'99; president of James Sprunt Institution at Kenansville, N. C., 1898-1900; pastor of Sinking Spring Church, Abingdon, Va., 1900-1908; pastor of McComb, Miss., 1908-1911; president McComb Female College, 1909-1911; president of Belhaven College, Jackson, Miss., 1911-1916; pastor of Byrd and Hebron Churches, East Hanover Presbytery, 1917-1920; Director of Religious Work in State Institution in Virginia from 1920 until death.

In 1906, King College conferred on him the degree of doctor of divinity. In 1928, he was elected president, Chaplain's Section, American Prison Association.

On November 27, 1899, in Yokahoma, Japan, he was united in marriage to Miss Mary Littlepage Holladay, daughter of Professor Lewis Littlepage Holladay, of Hampden-Sydney College.

To this union were born three sons, viz.: Rev. Lewis Holladay Lancaster, a missionary in China; Richard Venable Lancaster, Jr., and John Littlepage Lancaster.

"Soldier of Christ! Well done!
Praise be thy new employ;
And while eternal ages run,
Rest in thy Savior's joy."

D. P. ROGERS.

Amelia, Va., August 5, 1938.

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MINUTES

... OF ...

Spring Meeting

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SIXTY-EIGHTH
STATED SESSION

HELD AT

THIRD PRESBYTERIAN CHURCH

Richmond, Va., April 18, 19, 1939

ALSO

Called Meeting, December 22, 1938

Called Meeting, January 30, 1939

Adjourned Meeting, May 15, 1939

with Appendix

NEXT STATED SESSION OCTOBER 10, 11, 1939

JETERSVILLE PRESBYTERIAN CHURCH,
JETERSVILLE, VA.



MINUTES

... OF ...

Spring Meeting

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SIXTY-EIGHTH
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with Appendix

NEXT STATED SESSION OCTOBER 10, 11, 1939
JETERSVILLE PRESBYTERIAN CHURCH,
JETERSVILLE, VA.

DIRECTORY

- Rev. George L. Cooper, 111 Lancaster Rd., Richmond.....Moderator
Rev. W. W. White, 1008 Porter St., Richmond.....Stated Clerk
Rev. M. B. Wyatt, 1226 W. Washington St., Petersburg...Permanent Clerk

PERMANENT COMMITTEES

- Assembly's Home Missions**—Chairman, W. W. Bain, Crewe, Va.; O. E. Buchholz, J. S. Duckwall, M. C. Bolling, H. D. Brown, Jr.
- Assembly's Institutions**—Chairman, Fred V. Poag, 9 N. Fifth St., Richmond; O. E. Buchholz, H. D. Brown, Jr., E. B. Paisley, Michaux Raine, T. K. Currie.
- Benevolent Institutions**—Chairman, M. C. Bolling, Burkeville; J. C. Shive, J. G. Morrison, S. M. Inman, W. F. Stevenson.
- Bible Cause**—Chairman, A. B. Montgomery, 4910 Forest Hill Ave., Richmond; T. K. Currie, S. M. Inman, M. B. Porter; Elder, W. R. Lecky.
- Christian Education and Ministerial Relief**—Chairman, J. S. Albertson, 5112 Hawthorne Ave., Richmond; E. B. Paisley, Edward Mack, J. N. Thomas, J. B. Belk, J. M. Smith, J. Scott Parrish, John W. Friend, W. P. Martin.
- Educational Institutions**—Chairman, J. S. Duckwall, Rt. 1, Hopewell, Va.; J. M. Smith, Michaux Raine, J. G. Morrison, H. A. McBath, H. H. Wood.
- Finance**—Chairman, W. T. McDonald, Maçon, Va.; M. B. Wyatt, H. D. Brown, Jr., R. D. Carson, J. A. Millard, Jr., J. W. Ellis.
- Foreign Missions**—Chairman, D. P. Rogers, Amelia, Va.; W. L. Carson, W. W. Bain, H. A. McBath, M. B. Porter, W. W. White, J. H. Reed, R. M. Nolting, R. M. Friend.
- Historical**—Chairman, Edward Mack, 1206 Westwood Ave., Richmond; D. P. Rogers, Michaux Raine.
- Location of Churches**—Chairman, T. K. Currie, 511 Atlantic Life Bldg., Richmond; W. E. Hill, Jr., J. E. Hemphill, S. M. Inman, H. C. Cobbs, Horace Flowers, C. A. Blanton, W. P. Martin, Wm. R. Hill.
- Moral and Social Welfare**—Chairman, E. T. Thompson, 1009 Melrose Ave., Richmond; J. A. MacLean, E. B. Paisley, R. V. Lancaster, J. E. Hemphill, J. C. Faw.
- Presbytery's Home Missions**—Chairman, D. T. Caldwell, 419 W. Washington St., Petersburg, Va.; W. E. Hill, J. B. Belk, G. L. Cooper, D. P. Rogers, J. N. Thomas, F. V. Poag, J. E. Hemphill, H. D. Brown, Jr., C. F. Cole, J. H. Reed, R. F. Dillard, C. E. Crawford, R. S. Gray.
- Publicity**—W. W. White and Howard C. Cobbs.
- Religious Education**—Chairman, J. C. Faw, 3401 Noble Ave., Richmond; Abner Robertson, T. K. Currie, J. S. Duckwall, J. H. Cudlipp, S. O. Coxe, Charles Kernan, James Millard, Jr., H. H. Wood.
- Religious Work in State Institutions**—Chairman, Henry Mack, 1206 Palmyra Ave., Richmond; H. A. McBath, F. V. Poag, J. A. Millard, Jr., J. C. Faw.

SYNOD'S COMMITTEES

Assembly's Causes.....	W. W. Bain, '42
Synod's Home Missions.....	D. T. Caldwell, '40
Educational Institutions.....	M. C. Bolling, '42
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Moral and Social Welfare.....	E. T. Thompson, '40
Woman's Work.....	J. E. Hemphill, '41
Stewardship and Finance.....	J. Blanton Belk, '41
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Homes.....	J. A. MacLean, '40
Revision of Committees.....	W. L. Carson, '42
The Minister and His Work.....	E. T. Thompson

TIME AND PLACE OF NEXT MEETING

11:00 A. M., Tuesday, October 10th, at Jetersville, Va.

Called Meeting

December 22, 1938

East Hanover Presbytery convened in called meeting on December 22, 1938, at 10:00 A. M. in the Presbyterian Publication Building, Richmond, Va. The Moderator, Mr. William R. Hill, presided, and Presbytery was opened with prayer.

Enrollment:

Ministers

J. S. Albertson
J. Blanton, Belk
H. D. Brown, Jr.
O. E. Buchholz
D. T. Caldwell
W. L. Carson
R. D. Carson
Howard C. Cobbs
Geo. L. Cooper
C. C. Crawford
Jos. H. Cudlipp
T. K. Currie
N. L. Dennis
Hugh Fitzpatrick, Jr.

W. E. Hill
W. E. Hill, Jr.
S. M. Inman
J. A. MacLean
Edward Mack
A. B. Montgomery
E. B. Paisley
Fred V. Poag
M. B. Porter
Michaux Raine
J. N. Thomas
E. T. Thompson
W. W. White

Elders

William R. Hill.....Richmond, Third
R. E. Monsell.....Westminster
J. Scott Parrish.....St. Giles
W. A. Plecker.....Roseneath
W. F. Stevenson.....Laurel

Churches

The call was read and found in order, and is as follows:

Richmond, Va., December 12, 1938.

The constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery to be held in the Chapel of the Presbyterian Publication Building on Thursday, December 22, 1938, at 10:00 A. M., to consider the following business:

1. A report of the Committee on Location of Churches.
2. A report of the Layman's Committee on the Minister's Annuity Fund.
3. Any business growing out of these matters.

WM. R. HILL, Moderator.

The Committee on the Location of Churches submitted a report, which was adopted:

REPORT OF COMMITTEE ON LOCATION OF CHURCHES

To East Hanover Presbytery, meeting in Richmond, Va., December 22, 1938:

Your Committee on the Location of Churches respectfully submits the following report:

We have received from the congregation of the First Presbyterian Church, Richmond, Va., a request that they be granted permission to remove their church to the corner of Loch Lane and Cary Street Road. A resolution which was passed by their congregation in regular meeting December 18, 1938, and presented to your committee reads as follows:

"Resolved, That the congregation of the First Presbyterian Church, Richmond, Virginia, hereby expresses its purpose to remove the said church to the lot at the corner of Loch Lane and Cary Street Road, as soon as the necessary financial arrangements can be made; and that the pastor of the said church hereby be authorized and instructed to ask the Presbytery of East Hanover to approve the site at the corner of Loch Lane and Cary Street Road, as the future location of the First Presbyterian Church of Richmond, Virginia, and to grant to said church permission to remove to the said location, as soon as, in the judgment of the congregation of said church, necessary financial arrangements have been made."

We have received from the congregation of St. Giles Presbyterian Church, Richmond, Va., a request that they be permitted to locate their church buildings on a tract of land comprising approximately 6.2 acres fronting on Grove Avenue just east of Matoaka Avenue. This site is one mile from that selected and approved by the congregation of First Presbyterian Church.

Twenty-eight residents of the neighboring subdivision known as Glenburnie signed a petition, which was presented to your committee, requesting your committee not to recommend that St. Giles Church be permitted to locate on the Grove Avenue site.

We have very carefully considered the petition signed by the residents of Glenburnie and have personally conferred with their representatives.

We have noted also the genuine desire on the part of the officers of St. Giles to meet every reasonable objection and to change their plans accordingly.

Your committee recommends:

First: That the request of First Presbyterian Church be granted.

Second: That the request of St. Giles Presbyterian Church be granted.

Third: That Presbytery express to the residents of Glenburnie the hope that they will withdraw their objections to St. Giles' locating near

them, now that the objections have been met; and that they will welcome St. Giles Church as their neighbor.

Respectfully submitted,

EAST HANOVER PRESBYTERY'S COMMITTEE
ON LOCATION OF CHURCHES.

By THOMAS K. CURRIE, Chairman.

WM. P. MARTIN, Secretary.

The privilege of the floor was granted to Mr. W. P. Martin, who made a partial report for the Layman's Committee on the Ministers' Annuity Fund, which was received.

Upon motion Presbytery expressed its appreciation, by rising vote, to the Committee on Location of Churches for its work.

The minutes were read and adopted as corrected.

Presbytery adjourned with prayer.

WM. R. HILL, Moderator.

W. W. WHITE, Stated Clerk.

Called Meeting

January 30, 1939

East Hanover Presbytery met in called session in the Chapel of the Presbyterian Publication Building, Richmond, Va., on January 30, 1939, at 11:00 A. M.

The Moderator, Ruling Elder William R. Hill, presided and the meeting was opened with prayer.

The following members were present:

Ministers

J. S. Albertson	C. C. Crawford
H. D. Brown, Jr.	T. K. Currie
D. T. Caldwell	J. S. Duckwall
R. D. Carson	Hugh Fitzpatrick, Jr.
W. L. Carson	W. E. Hill, Jr.
G. L. Cooper	S. M. Inman
J. A. MacLean	M. B. Porter
Edward Mack	D. P. Rogers
J. H. Macrae	J. N. Thomas
A. B. Montgomery	Ernest T. Thompson
J. G. Morrison	W. W. White
E. B. Paisley	M. B. Wyatt
Fred V. Poag	

Elders

S. L. Drake	Woodlawn
C. S. Dorset.....	Forest Hill
G. L. Harris.....	Fairfield
William R. Hill.....	Richmond, Third
R. E. Monsell.....	Westminster
W. F. Stevenson.....	Laurel
W. Elmo Walker.....	Sandston

Churches

The call was read and found in order, and is as follows:

Richmond, Va., January 19, 1939.

The constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery to be held in the Chapel of the Presbyterian Publication Building, Richmond, Va., on Monday, January 30, 1939, at 11:00 A. M., to consider the following business:

1. The report of the Commission on the Minister and His Work, re-

garding: (1) The call of the Woodlawn Church for the pastoral services of the Rev. J. S. Duckwall. (2) The call of the Forest Hill Church for the pastoral services of the Rev. Howard C. Cobbs. (3) The request of the Rev. C. C. Crawford for dissolution of the pastoral relations between him and the Fairfield Church, and for a certificate of dismissal to Albemarle Presbytery.

2. Any business growing out of the above matters.

WM. R. HILL, Moderator.

The Commission on the Minister and His Work made the following report:

COMMISSION ON THE MINISTER AND HIS WORK

The Commission on the Minister and His Work made the following report:

The Commission on the Minister and His Work have in their hands the two following calls:

From the Forest Hill Presbyterian Church for the pastoral services of Rev. Howard C. Cobbs, promising to pay him a salary of \$1,500 a year in regular monthly installments.

From the Woodlawn Presbyterian Church for the pastoral services of Rev. Joseph S. Duckwall, promising to pay him a salary of \$1,500 in regular monthly installments, and to provide him the free use of a manse.

Both calls are in proper form and were issued after consultation with the Commission, in accordance with Par. 76A of the Book of Church Order.

We recommend that they be placed in the hands of the parties for whom they were issued.

On motion, the recommendation of the Commission was adopted and the call of the Woodlawn Church for the pastoral services of the Rev. J. S. Duckwall was placed in his hands. Mr. Duckwall signified his desire to accept the call and requested Presbytery to dissolve the pastoral relations between him and the St. James and Brett-Reed churches.

Communications from the St. James and Brett-Reed churches concurring in the request of Rev. J. S. Duckwall were read. The requests were granted.

The following commission was appointed:

Rev. D. T. Caldwell, to preside; Rev. N. L. Dennis, to charge the congregation; Rev. W. E. Hill, Jr., to charge the pastor; Dr. J. E. Hemphill, to preach the sermon; and Elders John Friend and Z. B. Furr.

The commission was given authority to set the date of the installation.

On motion the recommendation of the commission was adopted, and the call of the Forest Hill Church was ordered placed in the hands of the Rev. Howard C. Cobbs and the following commission was appointed to install him as pastor of that church:

Rev. J. N. Thomas, to preside and preach the sermon; Rev. W. L. Carson, to charge the congregation; Rev. F. V. Poag, to charge the pastor; and Elders Charles F. Gillette and W. P. Martin; Rev. W. W. White, alternate.

The installation was announced for April 2, 1939, at 3:00 P. M. The commission was given authority to change the time of the installation if deemed advisable.

Rev. C. C. Crawford requested the dissolution of the pastoral relations between him and the Fairfield Church, and asked for a certificate of dismissal to Albemarle Presbytery in order to accept a call from the Cann Memorial Church, Elizabeth City, N. C.

A communication from the Fairfield Church was read by its representative, G. L. Harris, reluctantly concurring in the request of Rev. C. C. Crawford and expressing their high regard and affection of his ministry.

On motion the requests of Rev. C. C. Crawford were granted. The pastoral relations between him and the Fairfield Church were dissolved, and the Presbytery approved the granting of a certificate of dismissal to Albemarle Presbytery.

Committee on Rotation: Rev. J. A. Millard, Jr., was appointed to fill the vacancy on this committee occasioned by Mr. Crawford leaving this Presbytery.

Minutes were read and adopted as corrected.

The meeting was closed with prayer and the benediction by the Rev. C. C. Crawford.

WM. R. HILL, Moderator.

W. W. WHITE, Stated Clerk.

Spring Meeting

April 18, 1939

East Hanover Presbytery convened in regular Spring meeting on April 18, 1939, at 10:00 A. M. in the Third Presbyterian Church, Richmond, Va.

The opening sermon was preached by the Rev. J. Edwin Hemphill, D.D., from Isaiah 53:11—"He shall see of the travail of his soul and shall be satisfied"—at the request of the retiring Moderator, Elder William R. Hill.

The following members of Presbytery were present:

Ministers

J. S. Albertson	Charles Kernan
Walter W. Bain	R. V. Lancaster
J. Blanton Belk	Edward Mack
M. C. Bowling	J. H. Macrae
H. D. Brown, Jr.	Adolph Makovsky
D. T. Caldwell	H. A. McBath
W. L. Carson	W. T. McDonald
R. D. Carson	J. A. Millard, Jr.
Howard C. Cobbs	A. B. Montgomery
George L. Cooper	J. G. Morrison
S. O. Coxe	Fred V. Poag
Joseph H. Cudlipp	M. B. Porter
T. K. Currie	Michaux Raine
N. L. Dennis	Abner Robertson
Joseph S. Duckwall	D. P. Rogers
J. C. Faw	J. Murphy Smith
Hugh Fitzpatrick, Jr.	J. N. Thomas
J. Edwin Hemphill	E. T. Thompson
William E. Hill, Jr.	Marshall B. Wyatt
S. M. Inman	W. W. White

Elders

W. G. Acree.....	Milden
Wade H. Adams.....	St. Giles
L. D. Booth.....	Forest Hill
Hugh H. Baird.....	Chester
W. Boisseau.....	Bott Memorial

Churches

R. Lee Chambliss.....	Brunswick
W. M. Cease.....	Overbrook
Dr. F. T. Cassidy.....	Fredericksburg
S. L. Drake.....	Woodlawn
J. W. Ellis.....	Mizpah
W. K. Fitch.....	Fairfield
Julian B. Gray.....	Grace-Covenant
G. C. Gathright.....	Hebron
Thomas Hicks	Union
R. J. Henley.....	Lakeside
G. D. Hubbard.....	Providence
William R. Hill.....	Third, Richmond
Rives B. Hardy.....	Blackstone
J. H. Hancock.....	Porter Street
N. J. Inge.....	Roseneath
R. C. Jones.....	West End
F. A. Knabe.....	Genito
Robert E. Monsell.....	Westminster
J. Hall Moore, Jr.....	Ashland
Robert H. Norment.....	First, Richmond
Robert J. O'Kennon.....	First, Hopewell
P. L. Parrish.....	Third, Richmond
J. Ewell Perross.....	Laurel
John H. Reed, Jr.....	Ginter Park
J. G. Sampson.....	Hoge Memorial
Dr. R. L. Simpson.....	Second, Richmond
Franklin W. Smith.....	Second, Petersburg
Ewell Somers	Burkeville
O. L. Stout.....	Montrose
E. H. Turnes.....	Third, Petersburg
Archie Thweatt.....	Tabb Street
John Vtivil.....	First, Czechoslovak
W. E. Walker.....	Sandston

**Ministers Absent From This Meeting of Presbytery Without
Asking to Be Excused**

George C. Bellingrath	Juan Ortiz Gonzales
J. R. C. Brown	Henry W. Mack
O. E. Buchholz	J. A. MacLean
Charles A. Campbell	V. P. Merrell
E. L. Dupuy	

Churches Sending No Representatives to This Meeting of Presbytery

Abedour	Hawkins Memorial
Amelia	King's Chapel
Bethany	Lawrenceville
Bon Air	Milford
Brett-Reed	Namozine
Byrd	Nottoway
Campbell Memorial	Providence Forge
Centralia	Pryor Memorial
Colonial Heights	Read Memorial
Drewry's Bluff	Samuel Davies
Emporia	Saint James
Fairmount	Wesley
Fulton	Windsor Shades

NOTE: If any of the above ministers or church representatives were in attendance, they failed to turn in an attendance card and were therefore not enrolled.

Organization: Rev. George L. Cooper was elected Moderator and Rev. J. A. Millard, Jr., and Mr. W. E. Walker were elected temporary clerks.

Program: The Program Committee presented its report, fixing the hours of session and schedule of business, and it was adopted as amended.

Communications:

Rev. J. E. Cousar, Jr.'s, letter in regard to the Orphans' Home at Lynchburg was referred to Committee on Benevolent Institutions.

Lakeside Church's letter was referred to the Finance Committee.

Rev. Joseph A. McMurray, Stated Clerk of Synod of Virginia. This letter was referred to the Nominating Committee.

Laurel Church's call to **L. Dudley Fletcher** as pastor was referred to the Commission on the Minister and His Work.

Roseneath Church's letter was referred to the Commission on the Minister and His Work.

Mizpah Church's letter was referred to the Finance Committee.

Brunswick Church: Two letters were referred to the Commission on the Minister and His Work.

Candidate Joseph R. Woody's request for a letter of transfer to Lexington Presbytery on motion was granted.

Rev. Thomas M. Minor's request for permission to labor outside the bounds of Presbytery and his request to be excused from attending Presbytery were on motion granted.

Rev. Walter McS. Buchanan's request to be excused from attending Presbytery was granted.

Rev. A. J. Hodgin's request to be excused from attending Presbytery was granted.

Lawrenceville Church's request to alter the terms of its call for the pastoral services of Rev. J. A. Millard, Jr., raising the salary amount from \$300.00 to \$360.00 per year was granted.

Commission on Woodlawn Church installation of Rev. J. S. Duckwall: The minutes on motion were admitted to the record of the Presbytery. Their records are as follows:

**MINUTES OF COMMISSION TO INSTALL REV. JOSEPH S.
DUCKWALL AS PASTOR OF WOODLAWN PRESBY-
TERIAN CHURCH, HOPEWELL, VA.**

The commission, according to the appointment of East Hanover Presbytery, met at Woodlawn Presbyterian Church, April 16, 1939, at 7:30 o'clock P. M., with ministers: Rev. D. T. Caldwell, Rev. J. E. Hemphill, Rev. N. L. Dennis, Rev. William E. Hill, Jr., and Ruling Elders: Z. B. Furr and John W. Friend, present, and was opened with prayer by Rev. N. L. Dennis. Quorum present. Rev. D. T. Caldwell had been named Moderator by the Presbytery and Elder John W. Friend was elected Clerk. Rev. D. T. Caldwell presided and led the congregation in a service of worship. Rev. J. E. Hemphill preached from 2 Cor. 13:14, after which Rev. D. T. Caldwell recited the proceedings of Presbytery leading up to this service, and proposed the constitutional questions to both the minister and the congregation. These being answered in the affirmative, Rev. J. S. Duck-

wall was installed as pastor of Woodlawn Church agreeably to the word of God and the Book of Church Order. The charge to the pastor was delivered by Rev. William E. Hill, Jr., and to the congregation by Rev. N. L. Dennis

The service was concluded with the benediction pronounced by the newly installed pastor, and the leaders of the congregation came forward and gave him "their right hand in token of cordial reception and affectionate regard."

The minutes were read and approved, and the commission closed with prayer by Ruling Elder Furr.

D. T. CALDWELL, Moderator:
JOHN W. FRIEND, Clerk.

Commission on Second, Richmond, Church installation of **Rev. Fred V. Poag**: The minutes on motion were admitted to the record of the Presbytery. The records are as follows:

**MINUTES OF MEETING OF COMMISSION OF EAST HANOVER
PRESBYTERY, APPOINTED FOR THE INSTALLATION OF
REV. FRED V. POAG AS PASTOR OF THE SECOND
PRESBYTERIAN CHURCH, RICHMOND, VA.,
DECEMBER 4, 1938**

The commission of East Hanover Presbytery appointed for the installation of Rev. Fred V. Poag as pastor of the Second Presbyterian Church, Richmond, Va., met in the pastor's study at the Second Presbyterian Church at 10:40 A. M., Sunday, December 4, and was duly organized, with Rev. James C. Faw, Th.D., as chairman and presiding officer.

All members were present: Rev. James C. Faw, Th.D., Rev. John A. MacLean, D.D., Rev. Edward Mack, D.D., Rev. E. B. Paisley, D.D., Ruling Elder C. A. Blanton, and visiting Elder J. F. Poag, of Fayetteville, N. C., father of Rev. Fred V. Poag. Mr. J. F. Poag opened the meeting with prayer. Rev. E. B. Paisley was elected clerk of the commission.

The commission proceeded with its work at the regular morning service. Rev. James C. Faw presided and propounded the constitutional questions; Rev. John A. MacLean preached the sermon; Rev. Edward Mack delivered the charge to the pastor, and Rev. E. B. Paisley the charge to the congregation. At the close of the morning worship service the commission again met in the pastor's study. The minutes were read and approved, and the commission adjourned with prayer by Rev. E. B. Paisley.

J. C. FAW, Chairman.

E. B. PAISLEY, Clerk.

Commission on Forest Hill Church installation of **Rev. Howard C. Cobbs**: The minutes on motion were admitted to the record of the Presbytery. Their records are as follows:

The commission of East Hanover Presbytery, appointed to install the Rev. Howard C. Cobbs as pastor of the Forest Hill Presbyterian Church, met at the Forest Hill Presbyterian Church, Richmond, Va., on April 2, 1939, at 8:00 P. M.

Present: Rev. W. L. Carson, D.D., Rev. Fred V. Poag, Mr. W. P. Martin and Mr. Charles Gillette.

The commission was opened with prayer by Dr. Carson.

Due to the illness of Rev. J. N. Thomas, who was appointed to preside and preach the sermon, Dr. Carson was elected to preside.

Rev. Fred V. Poag was appointed clerk of the commission.

Dr. Carson preached the sermon on "How to Make the Church Popular." After the sermon he, as chairman, propounded the constitutional questions to Mr. Cobbs, which questions were answered in the affirmative. The constitutional questions were also propounded to the congregation which were answered in the affirmative. Dr. Carson led the installation prayer.

Rev. Fred V. Poag then delivered a charge to Mr. Cobbs and Mr. W. P. Martin a charge to the people.

Rev. Howard C. Cobbs then pronounced the benediction, dismissing the congregation.

The commission then heard the minutes read, and, having approved them, adjourned with prayer.

FRED V. POAG, Clerk.

Rev. Harper Brady, of Concord Presbytery, was introduced and invited to sit as a visiting brother.

Rev. Joseph E. Mack, of Harmony Presbytery, was introduced and invited to sit as a visiting brother.

Second Church, Richmond: A letter in regard to an error in tax assessment was referred to the Finance Committee.

Treasurer's Report on Presbyterial Quotas was read and referred to the Finance Committee.

Treasurer's Report was read and referred to the Finance Committee.

Treasurer of Benevolences made the following report, which was adopted:

REPORT OF TREASURER OF BENEVOLENCES—MARCH 31, 1939

It is gratifying to report that receipts for regular causes this year exceeded those of last year by \$5,632.26.

The following churches paid 100 per cent or more of the amount asked of them:

Amelia	138%	Hebron	106%
Saint Giles	126%	Brett-Reed	102%
Chester	120%	Bethlehem	100%
Union	120%	Czechoslovak	100%
West End	117%	Fulton	100%
Fairfield	107%	Overbrook	100%

21 Churches paid from 75 to 99 per cent.

13 Churches paid from 50 to 74 per cent.

14 Churches paid less than 50 per cent.

Receipts and disbursements were as follows:

Cash on hand, April 1, 1938.....\$ 52.04

Receipts

Abedour	\$ 94.00	Lakeside	209.45
Amelia	1,216.83	Laurel	120.00
Ashland	509.62	Lawrenceville	105.00
Bethany	209.25	Milden	231.29
Blackstone	852.16	Milford	170.18
Bon Air	297.00	Mizpah	1,107.45
Bott Memorial.....	70.00	Montrose	134.98
Brett-Reed Mem.....	173.55	Namozine	165.19
Brunswick	300.31	Nottoway	5.00
Burkeville	102.45	Overbrook	1,000.00
Byrd	38.94	Petersburg, 2nd.....	4,101.46
Campbell Memorial....	184.25	Porter Street	550.00
Centralia	31.90	Providence	37.68
Chester	361.95	Providence Forge....	60.00
Colonial Heights.....	25.00	Pryor Memorial	624.88
Czechoslovakia, 1st....	342.65	Read Memorial	60.00
Drewry's Bluff	52.50	Richmond, 2nd.....	7,462.43
Emporia	276.81	Richmond, 3rd.....	4,300.00
Fairfield	117.60	Roseneath	103.93
Fairmount	10.40	Saint Giles	3,789.00
Forest Hill	115.86	Saint James	34.20
Fredericksburg	3,379.90	Samuel Davies	47.00
Fulton	165.00	Sandston	331.01
Genito	67.35	Tabb Street	3,001.31
Grace-Covenant	10,444.69	Union	197.77
Hawkins Memorial....	6.00	Wesley Chapel	2.00

Hebron	172.51	West End	258.42
Hoge Memorial.....	151.32	Westminster	1,685.01
Hopewell	163.93	Windsor Shades	40.00
King's Chapel.....	5.32	Woodlawn	45.66
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Total from Churches.....			49,919.45
East Hanover Auxiliary			43.36
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			\$50,014.85

Disbursements

Assembly's Causes:

Foreign Missions	\$17,977.35
Assembly's Home Missions.....	6,330.28
Assembly's Training School.....	621.78
Christian Education and Ministerial Relief.....	3,455.08
Ministers' Annuity Fund	1,834.92
Religious Education	1,370.01
Bible Cause	202.45
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Total Assembly's Causes..... \$31,791.87

Synod's Causes:

Synod's Home Missions.....	\$ 1,096.66
Union Theological Seminary.....	905.14
Hampden-Sydney College	1,079.00
Mary Baldwin College.....	875.37
Massanetta Springs Conferences.....	371.01
Presbyterian Orphans' Home.....	1,965.77
Sunny Side Home.....	520.00
Synod's Religious Education.....	1,092.96
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Total Synod's Causes..... 7,905.91

Presbytery's Home Missions..... 10,001.44

Total Regular Causes..... \$49,699.22

Assembly's Mountain Schools.....\$ 5.00

Richmond Home for Ladies..... 89.57

94.57

Included in Checks for Benevolences:

Presbyterial Quotas	\$161.55
Synod's Entertainment Fund.....	13.91
East Hanover Presbyterial.....	45.60
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221.06

Total Disbursements \$50,014.85

AMOUNTS ASKED AND PAID

A	B	C	CAUSE	D	E	F	G	H	I	J
\$24,721.20	72.7	\$17,977.35	Foreign Missions	\$10,083.13	\$ 7,894.22	\$14,359.29	\$ 3,618.06		37.6	30.0
12,360.60	51.2	6,330.28	Assembly's Home Missions	2,383.17	3,947.11	7,179.64		849.36	13.2	15.0
6,180.30	56.4	3,455.08	Christian Edc. and Min. Relief	1,481.52	1,973.56	3,589.82		134.74	7.2	7.5
2,472.12	55.4	1,370.01	Religious Education	580.61	789.40	1,435.93		65.92	2.9	3.0
1,236.06	50.3	621.78	Assembly's Training School	227.10	394.68	717.96		96.18	1.3	1.5
412.02	49.1	202.45	Bible Cause	70.84	131.61	239.32		36.87	.4	.5
\$47,382.30	63.2	\$29,956.95	Total Assembly's Causes	\$14,826.37	\$15,130.58	\$27,521.96	\$ 3,618.06	\$ 1,183.07	62.6	57.5
\$ 1,648.08	66.5	\$ 1,096.66	Synod's Home Missions	\$ 570.37	\$ 526.29	\$ 957.29	\$ 139.37		2.3	2.0
2,472.12	79.6	1,965.77	Presbyterian Orphans' Home	1,176.33	789.44	1,435.93	529.84		4.1	3.0
824.04	63.1	520.00	Sunny Side Home	256.86	263.14	478.64	41.36		1.1	1.0
824.04	45.0	371.01	Massanetta Springs Conferences	107.87	263.14	478.64		107.63	.8	1.0
2,060.10	43.9	905.14	Union Theological Seminary	247.28	657.86	1,196.61		291.47	1.9	2.5
2,060.10	52.4	1,079.00	Hampden-Sydney College	421.14	657.86	1,196.61		117.61	2.2	2.5
2,060.10	42.5	875.37	Mary Baldwin College	217.51	657.86	1,196.61		321.24	1.8	2.5
2,472.12	44.2	1,092.96	Synod's Religious Education	303.53	789.43	1,435.93		342.97	2.3	3.0
\$14,420.70	54.8	\$ 7,905.91	Total Synod's Causes	\$ 3,300.89	\$ 4,605.02	\$ 8,376.26	\$ 710.57	\$ 1,180.92	16.5	17.5
\$20,601.00	48.5	\$10,001.44	Presbytery's Home Missions	\$ 3,422.98	\$ 6,578.46	\$11,966.08		\$ 1,964.64	20.9	25.0
\$80,404.00	58.1	\$47,864.30	Grand Total	\$21,550.24	\$26,314.06	\$47,864.30	\$ 4,328.63	\$ 4,328.63	100.0	100.0

A—Amount asked by Presbytery.

B—Per cent of askings paid.

C—Amount paid.

D—Cause designated by donors.

E—Cause undesignated by donors:

 Apportioned under Presbytery's schedule.

F—Cause would have received if whole amount had been apportioned under Presbytery's schedule.

G—Amount received over Presbytery's schedule.

H—Amount received less than Presbytery's schedule.

I—Per cent of total receipts received.

J—Presbytery's schedule.

Auditing Committee submitted its report, which was adopted, and is as follows:

REPORT OF AUDITING COMMITTEE

Treasurer of Benevolences and Presbytery's Treasurer

Your Auditing Committee examined the books of the Treasurer of Benevolences and Presbytery's Treasurer and found the receipts and disbursements as detailed in the reports of the Treasurer submitted to you, as of close of March 31, 1939, to be correct as reported.

We commend the manner in which the Treasurer's books are kept.

Treasurer of Home Missions Committee

Also, your committee examined the check book, cancelled checks and annual report of the Treasurer of the Home Missions Committee, same being the only records submitted by its Treasurer, and found the same to be correct as reported by the Treasurer, as of close of March 31, 1939.

General Audit

Last year the Presbytery adopted a report carrying with it the recommendation that all assets and liabilities of the Presbytery be properly listed and kept current by proper entries, so that Presbytery can at all times locate its holdings and know a reasonable value thereof and what is owing on same, if anything. Your Auditing Committee has not been given any report on this subject, and we, therefore, call your attention to this fact as a matter of record. We now recommend that Presbytery instruct all of its agencies handling money or property to submit their books and accounts to the Auditing Committee, in accordance with Presbytery's Manual, page 42, covering duties of the Auditing Committee.

We call your attention to the fact that some of the churches are not remitting their benevolent collections through the central Treasurer, but are remitting direct. Since the central Treasurer is remitting to causes regularly each month, we recommend that Presbytery, through its Stated Clerk, urge all such churches to use this central Treasurer system, thereby making the benevolent contributions systematic and furnishing Presbytery full information as to its benevolent causes and giving the churches full credit for their contributions.

Respectfully submitted,

W. F. H. ENOS, Chairman
A. B. MONTGOMERY,
W. A. PLECKER,
ROBT. S. GRAY,
L. D. BOOTH.

Treasurer of the Presbytery was authorized and instructed

to pay Miss Catherine Green, of Amelia, the sum of \$12.00 for typing the 1939 revised Manual.

Finance Committee on motion was instructed, in making out the quotas of Presbyterian taxes to the churches of the Presbytery, to eliminate the amounts given for "Building Expense" from the total amount on which quotas are based.

Committee on Christian Education and Ministerial Relief submitted its report, which was adopted, and is as follows:

REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF

Your Committee would, first of all, call your attention to some facts about this cause in the Church at large, for the year ending March 31, 1939:

1. The Executive Committee granted aid from the funds of education for the ministry and mission service to 147 candidates; one candidate for medical service, and eight young women, preparing for special church service, to the amount of \$11,524, an increase, as compared with last year, of five candidates and of \$1,488.

2. Loans from the Student Loan Fund were made to 65 women and 48 men, a total of 113, to the amount of \$10,855, an increase of eight students and of \$625 in the amount lent.

3. Our educational institutions have been aided by these loans, by programs, leaflets, articles, conferences, the study book, "The Church and Education," the Presbyterian Educational Association of the South, and the General Assembly's Advisory Committee on Christian Education.

4. Appropriations from the Fund of Ministerial Relief were made to 567 homes of ministers and missionaries, as follows: 201 ministers, 323 widows, 12 lay workers and 31 orphans, to the amount of \$166,567, an increase of eight homes and of \$12,968 remitted.

5. The response to the JOY GIFT in December was very encouraging, and made possible slight increases in some appropriations, and two extra payments to each home on the Ministerial Relief Roll.

6. The Executive Committee received from living donors the sum of \$169,576.84, a decrease of \$277.77; from other sources, \$57,104.49, a decrease of \$19,645.58. The total decrease from all sources was \$19,923.35. No debt, however, rests upon the committee.

In our own Presbytery, we have the following to report:

1. It has been many years since our Presbytery has had as fine a group of candidates for the ministry as at present. We have eleven, of whom eight are in the Seminary. They are as follows: D. C. Crawford, Jr., third year, Hampden-Sydney; J. H. Glass, completing his first year at Union Seminary; A. R. Koop, who is endeavoring to complete his parts for licen-

sure, working under the handicap of carrying on in his trade as a lithographer; R. L. McBath, second year, Hampden-Sydney; C. A. McDonald, fourth year, Hampden-Sydney; R. K. McDonald, second year, Union; A. B. Montgomery, Jr., J. L. Price, Jr., and M. D. Warren, first year, Union; W. M. Thompson, who will graduate next month at Union, and then will study abroad on a fellowship from the Seminary, and J. R. Woody, who will also graduate from the Seminary next month. Mr. Woody has accepted work in Lexington Presbytery, and will request a transfer to that Presbytery. Reports received from Hampden-Sydney and from the Seminary indicate that these young men have been doing excellent work, and they should be commended for their earnestness and consecration.

An application to be received as a candidate has been received from Charles Emerson Smith. Mr. Smith will be presented to the Presbytery at an adjourned meeting.

Mr. Crawford and Mr. Royce K. McDonald have borrowed the sum of \$60.00 each from the Funds of Education for the Ministry.

2. During the past year funds from Ministerial Relief were sent to eighteen homes, chargeable to our Presbytery, to the amount of \$4,887, an increase over last year of \$413. On January 15, 1939, Mrs. Mattie F. Miller passed to her eternal reward.

3. The Presbytery gave to this cause the following amounts: Churches, \$4,573.10; Church Schools, \$55.18; Woman's Auxiliaries, \$403.58; Young People's Societies, \$25.42; grand total, \$5,057.28—an increase over last year of \$88.26.

Recommendation

We recommend that the following list of beneficiaries be approved, and that they be recommended to the Assembly's Committee for the amount of financial aid mentioned on the list, with the understanding that the individual amounts are not to be printed in the Minutes of Presbytery: Mrs. Agnes L. Carter, Mrs. Lillian J. Curtis, Mrs. Mattie W. Eggleston, Mrs. Gilbert Glass, Mrs. W. A. Hall, Miss Eula M. Henderson, Mrs. W. E. Hutchinson, Mrs. Claire M. McIver, Mrs. Mary W. Mann, Mrs. Frances S. Moses, Mrs. Mary E. Norris, Miss Nettie B. Rennie, Mrs. Bessie S. Rice, Rev. D. P. Rogers, Rev. J. C. Shive, and Mrs. Sarah A. Wilson.

J. S. ALBERTSON, Chairman.

NOTE: Following the above recommendation, the amounts are not listed.

Rev. J. C. Shive was excused from attending Presbytery, and, on his own request, his name was placed on the roll of Honorably Retired Ministers.

Rev. W. S. Campbell: A motion was approved that the Presbytery, through its Moderator and Stated Clerk, convey

to the family of the late Rev. W. S. Campbell, D.D., our deepest sympathy and the assurance of our prayers, and that the Presbytery engage in prayer for them. The Presbytery was led in prayer by the Rev. J. E. Hemphill, D.D.

Committee on Benevolent Institutions made a report which was received as information.

Presbytery recessed until 2:00 P. M.

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AFTERNOON SESSION—FIRST DAY

The session was opened with prayer by Rev. Edward Mack, D.D.

Standing Committees: The Moderator appointed the following Standing Committees:

Bills and Overtures—William R. Hill, W. M. Cease, D. T. Caldwell.

Minutes of Presbytery—D. P. Rogers, R. D. Carson, J. W. Ellis.

Minutes of Synod—S. M. Inman, J. S. Duckwall, Archie Thweatt.

Presbyterial Sermon—J. N. Thomas, J. M. Smith, Julian B. Gray.

Courtesy—W. E. Hill, Jr., A. B. Montgomery, Rives B. Hardy.

Time and Place of Next Meeting—Howard C. Cobbs, N. L. Dennis, W. K. Fitch.

Historical Committee submitted its report, which was adopted, and is as follows:

REPORT OF HISTORICAL COMMITTEE—APRIL 19, 1939

Your Committee would bring to the attention of the Presbytery:

1. The manuscript Minutes of the Presbytery are now deposited in the Union Seminary Library, the first volume, from 1755 to about 1790, having also been photostated.

2. Librarian Henry M. Brimm is having a mass of pamphlets and manuscripts of historical importance thoroughly classified and arranged for convenient reference. This will be of invaluable service to students of our Church's history.

3. For years the Presbytery has been requesting all of our Sessions to prepare and submit to your committee historical sketches of their several churches. Quite a number of Sessions have not complied. As presented and approved, these sketches will be put on record as supplements in the printed Minutes.

4. On April 20, 1928, the Presbytery authorized the Historical Committee to undertake the work of preparing a history of the Presbytery from its organization to the present time. The committee assigned this service to the chairman. Much of the preparatory work of gathering materials has been done; but a lapse in health, shortly after the above assignment, followed by doubled Seminary duties, prevented completion. In the less strenuous life of the coming year it is expected that this service will be completed.

D. P. ROGERS,
EDWARD MACK.

Foreign Missions Committee submitted its report. Pending adoption, the Presbytery heard Dr. John H. Reed, Jr. The report was adopted and is as follows:

REPORT OF FOREIGN MISSIONS COMMITTEE

Fathers and Brethren:

Your Committee on Foreign Missions would report that on January 10th we held a meeting in Richmond, with all the members present but four. We had before us at that time a communication from the Executive Committee at Nashville, calling attention to the crisis and strain through which the churches of China, Japan and Korea are passing, and sending out a call to the Church for a special self-denial offering in the sum of \$250,000 to meet the added expense in those fields brought on by conditions over which we have no control, and also to pay off the debt that so holds the committee back from any forward movement. Believing that to be a call from our risen Lord and Captain of Salvation, we sent a letter to each Session, through its clerk, urging them to lay the call upon their own hearts, and to present it to their respective congregations. It would be interesting to know how many clerks did that. It would also be instructive to know the reaction of the several Sessions to the call. Your committee would like to have a heart-to-heart discussion by the members of Presbytery of this great cause so dear to our King's heart!

Your chairman wrote Dr. Fulton, asking:

1. How near the self-denial offering came to reaching the goal—\$250,000?
2. How many churches in East Hanover sent their offering direct to Nashville and the total amount?
3. How many candidates for foreign mission service are now on the waiting list?

In his reply he says that so many treasurers just lump their remittances that it is impossible for the office to know how much is regular and how much special. He thinks that is unfortunate and so does your committee. It would be stimulating for the people to know the facts. However, a few

of our churches did send to the Nashville office the list which is appended to this report. We also asked Mr. Stevenson for those reporting through him and the amount. He replies: "I don't believe I am going to be able to give you much positive information as to what was sent for self-denial, as only a few stated on their remittances that it was for self-denial. He gave me a list of designated gifts and thinks they were self-denial gifts. The list is appended."

Dr. Fulton writes: "At the present time the candidate department has on its rolls the names of 248 young men and women who are looking forward definitely to Foreign Mission service. But they are in various stages of preparation—from seminary to high school—so that as for the immediate present there is virtually no waiting list." Dr. Fulton writes that in spite of the handicaps the hand of the Lord on the work is signally manifest in every field. But that blessing simply emphasizes the call for more workers to sow the seed and reap the harvest everywhere.

During the year 1938-1939 the committee authorized the sending out of twenty-two new missionaries, but only twelve could be found who were qualified to go. Why were there not more young people being called of God to the work?

Is it because of the churches' indifference? And worldliness?

In addition to supplying this deficit, they will ask for at least twenty this year. Will the church pray the Lord of the harvest for them? Brethren, has not the hour struck for the members of the Southern Presbyterian Church to consecrate ourselves and our substance to our great Redeemer King, and be earnest about obeying His great command?

He says to us: "If you love me, keep my commandments." Show your love! We should send into the work this year not less than fifty new missionaries and begin a new forward movement in the evangelization of the millions for whom our church has accepted responsibility. To do that we need to pray earnestly for the men and women, and to furnish the funds necessary to support the work, *and abound in both*. Our church, fired by the Holy Spirit and submitting to His guidance, can easily raise one million dollars for the work this year.

Why not East Hanover lead off in the revival? The plan of the Executive Committee for recruits this year does no more than replace those that will be lost to the work. And no progress can be made that way. The work must grow or it will die! Now what are we going to do about it?

Dr. Fulton urges the Presbyteries to call upon young ministers to follow the example of Isaiah when he said: "Here am I, send me." The Doctor was reared in Japan and he thinks that men with some experience in the ministry are better qualified for work in mission fields than men fresh from the Seminary. And you pastors, who have choice young doctors in your congregations, who love the Lord Jesus, call their attention to the great opportunity for usefulness and service in the mission fields. In

Korea for almost three years two doctors have had the hospital work of four, and from May, 1936, to September, 1937, one doctor cared for three. While doing so the most of the little sleep that he got at all was done on the trains between points. To do this he remained on the field two years over the allotted time because the work could not spare him. The fields need doctors with the love of the Christ and the milk of human kindness in their hearts. Without both do not offer to go.

We have no recommendations to offer, except that every one go to his closet about this great cause.

Respectfully submitted,

D. P. ROGERS,

M. B. PORTER,

ROBERT M. FRIEND.

Dr. J. McL. Rogers addressed the Presbytery.

Committee on Nominations: The Moderator appointed the following Committee on Nominations to serve through the next Spring meeting of Presbytery: Rev. Michaux Raine, Rev. J. E. Hemphill and Mr. Hugh H. Baird.

Committee on Nominations submitted its report, which was adopted as amended, and is as follows:

(See Directory, page 2)

Woman's Work Committee submitted its report. Pending adoption, Mrs. A. Collie Goolsby, President of the Woman's Auxiliary of the Presbyterial, was introduced and made an address, which was made a part of the report. The whole report was adopted, and is as follows:

WOMAN'S WORK

The more we know of the faithful, efficient, sacrificial work of our women of the Auxiliary the more we are convinced of the supreme value of this organization to our church.

Your chairman has had the happy privilege of attending the last meeting of East Hanover Presbyterial and installing their officers; also of attending a number of meetings of the Executive Committee and advising with the president and officers whenever requested.

On behalf of the Committee on Woman's Work we present herewith the summary of the annual report of the Woman's Auxiliary of East Hanover Presbytery for the past church year with the request that it be printed in our Minutes.

**SUMMARY, 1938-1939—ANNUAL REPORT OF WOMAN'S
AUXILIARY**

Mrs. Robert H. Barnes, Presbyterial Recording Secretary.

Auxiliary members	5,510
Auxiliaries in Presbyterial	65
Auxiliaries enrolled but not reporting.....	5
Number resident women enlisted in some study and service.....	3,469
Auxiliaries divided into Circles.....	38
General Circles	169
Home Circles	12
Members	170
Business Woman's Circles.....	22
Members	1,020
Auxiliaries undertaking White Cross work.....	47
Auxiliaries having history written for current year.....	39
Number Daily Bible Readers.....	1,918
Number studying Bible in some class.....	2,808
Members of Intercessory Prayer Groups.....	1,227
Members having Family Worship.....	583
Users of 1938 Prayer Calendar.....	494
1939 Day by Day.....	1,432
Tithers	746
Survey Readers	970
Church Paper Readers	770
Readers of "City Shadows"	1,498
Readers of "Star in the East".....	1,142
Readers of other Christian literature.....	812
Auxiliaries using Auxiliary program in Year Book.....	52
Circles using Circle Programs in Year Book.....	137
Auxiliaries observing Season of Prayer and Self-Denial for Home Missions	52
Foreign Missions	53
Auxiliaries making special offering as Joy Gift.....	49
Auxiliaries co-operating in promoting Religious Education.....	38
Auxiliaries having program on S. and P. Home Missions.....	31
Auxiliaries encouraging participation in services of Church.....	52
Auxiliaries whose General Circles shift annually.....	24
Auxiliaries promoting Christian Social Service.....	53
Group Conferences held.....	6
Auxiliaries contributing to all Denominational Benevolences.....	41
Auxiliaries increasing gifts to Assembly Causes.....	17

Contributions to Denominational Benevolences

Foreign Missions	\$ 7,778.00
Assembly's Home Missions.....	2,549.00

Birthday Gift—A. H. M.....	1,210.00
Christian Education and Ministerial Relief.....	1,572.00
Religious Education and Publication.....	384.00
Association Training School for Lay Workers.....	218.00
Bible Cause	119.00
Synod's Home Missions.....	338.00
Religious Education in Synod or Presbytery.....	309.00
Homes	751.00
Educational Institutions	980.00
Presbytery's Home Missions.....	2,950.00
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Total Denominational Benevolences.....	\$19,158.00
Auxiliary Special Benevolences	3,189.00
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A. Total All Benevolences.....	\$22,347.00
To Local Church Work	
Current Expenses:	
(a) Local Auxiliary Current Expense.....	\$ 3,322.00
(b) Presbyterial and Synodical Contingent Fund.....	936.00
(c) Local Church	3,112.00
Building Expense	3,675.00
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B. Total Local Church Work.....	\$11,045.00
C. Miscellaneous Contributions	882.00
Summary	
A. Total All Benevolences	\$22,347.00
B. Total Local Church Work.....	11,045.00
C. Miscellaneous Contributions	882.00
<hr/>	
Grand Total All Contributions (A+B+C).....	\$34,274.00
Total Increase or Decrease compared with last year.....	—\$ 2,258.00
Amount per capita.....	6.00

REPORT OF EAST HANOVER PRESBYTERIAL AUXILIARY

APRIL 18, 1939

The year 1938 represented a milestone in the history of organized woman's work in East Hanover Presbytery: for, surely, a golden anniversary is a milestone worthy of mention. The goal of the anniversary year was that we might use the heritage of fifty years of courageous endeavor on the part of our pioneer women as a foundation for building toward increasing usefulness in the work of the Kingdom of Christ in East Hanover.

The anniversary year was a fitting time for the publication of "The History of Woman's Work in East Hanover Presbytery," by Mrs. Charles F. Cole, to whom the entire Presbytery owes a debt of gratitude for com-

piling in interesting, concise and easily readable form this record of our past. We recommend the volume to all who are interested in the rise and development of woman's work in the Southern Presbyterian Church.

The recognition accorded the book will be a lasting tribute to its worth. It has been ably reviewed by the Rev. J. Edwin Hemphill in the "Presbyterian of the South"; by Mrs. W. T. Fowler, Historian of the Assembly's Committee on Woman's Work, in "The Presbyterian Survey" and "The Christian Observer"; by the Rev. Edward Mack in "The Seminary Review," and quoted, in part, by the Rev. Walter L. Lingle in his "Talks on Timely Topics" in "The Christian Observer."

As president of the Presbyterial Auxiliary it has been my pleasure and privilege to visit the offices of the Committee on Woman's Work in Atlanta and the Christian Conference for Negro Women in Petersburg; to attend the Montreat Auxiliary Training School, the Synodical Auxiliary Training School at Massanetta, the annual meeting of the Synodical Auxiliary in Washington, the Synodical Mid-year Executive Meeting at Assembly's Training School, the presentation by the Virginia Synodical Auxiliary of a bronze tablet at Mission Court, honoring Mrs. J. Calvin Stewart, first president, and Mrs. Randolph Cannon, first treasurer of Mission Court Board; the Standard Training School; the mass meeting for the promotion of the Ministers' Annuity Fund at the Mosque in Richmond; the meeting of Synod's and Presbytery's Committee on Religious Education; a meeting of the State Industrial Farm for Women in the interests of the erection of a chapel by the women of Virginia, and the Post-Madras Conferences held at First Baptist Church, Richmond.

Thirty-four visits have been made to Auxiliaries, but since some of these were duplicated by more than one visit to an Auxiliary, only twenty-eight Auxiliaries have been visited, not quite half our number.

Six interesting Group Conferences were held in the Fall, including one for business women. The grand total of attendance was 800. At all of the conferences the Ministers' Annuity Fund was presented by Mr. John W. Friend; Christian missions in the Orient by missionaries on furlough at Mission Court, and Christian adult education or religious education in the public schools was presented at five of the conferences by the Rev. Patrick H. Carmichael.

The White Cross work rooms at Grace-Covenant and Tabb Street Churches turned out the usual creditable amount of supplies for shipment to the hospital in Tsing-Kiang-pu, China.

The Presbyterial Board held regular monthly conferences for prayer and discussion, except in July and August. Three Executive Board meetings are held in the year for the transaction of business, one of which is open to representatives from all the Auxiliaries.

The total enrollment of women in East Hanover is 5,510, an increase of 347 over last year's report. One Auxiliary was lost in the year, due to

the discontinuance of the Grove Avenue Church; two have been added, Fairmount and Amelia. It is with deep regret that we record three non-reporting Auxiliaries, but this is considered preferable to dropping them from our records entirely. May I take this opportunity to appeal to the pastors of our churches to do everything they can to encourage the women's organizations in their churches? The church's womanhood—mothers, wives, home-makers—within their grasp is the spiritual pulse of the church.

Our total in gifts was \$34,274. Not counting the non-reporting Auxiliaries, all have contributed to the birthday gift for women and girls of foreign races in the homeland; all but one has paid the Synodical and Presbyterial apportionment; all but three have given to White Cross, and a large majority to the Christian Conference for Negro Women. Most of them give to all the denominational benevolences.

There are 1,918 daily Bible readers, an increase of 454 over last year. The Daily Bible Reading booklet, with a question for each day, has helped to stimulate interest in a systematic reading of the Bible. It is our policy to try to get one of these booklets in the hands of every woman.

The intensive study of Philippians has been a great blessing to the large number of Auxiliaries engaged in it.

A rich harvest in interest and inspiration was reaped from the two study books of the year, "City Shadows," by Dr. Robert W. Searle, and "Star in the East," by Dr. C. Darby Fulton. A number of worthwhile projects in Christian social service resulted from the study of "City Shadows," quite a few of which are listed in an article in the April Survey, entitled "City Shadows in East Hanover Presbyterial," by Mrs. H. D. Brown, the Presbyterial Secretary of Assembly's Home Missions.

The fifty-second annual meeting of the Woman's Auxiliary of East Hanover Presbytery will convene in Second Church, Richmond, April 27 and 28.

The goal of the Woman's Auxiliary is "Every Woman Enlisted for Christ." To you who are ministers and elders of our churches it will readily be seen that this objective is leading us into an increasing loyalty to the Church of Christ. During the past year we have labored "For His Glory." We begin the new year with the determination that our failures of the past may serve as a challenge to future success. Please pray with us to that end.

Respectfully submitted,

ANNIE R. GOOLSBY.

Religious Education Committee submitted its report, which was adopted, and is as follows:

REPORT OF RELIGIOUS EDUCATION COMMITTEE

Your Committee feels that some progress has been made in the work of religious education in the Presbytery during the past year. Dr. Grant

reports that benevolent gifts for the entire Assembly are the largest since 1932.

We submit the following report regarding the educational program:

1. Children's Division

Fourteen Vacation Bible Schools were held during the past year, with an enrollment of 779. Our funds are very limited for this work; but we feel that for the amount expended this is one of the best investments that our committee makes.

2. Young People's Work

Mr. Currie reports that each Presbytery in the Synod has an active Young People's League. The young people of East Hanover Presbytery have been especially active during the past year. Two rallies have been held, and the Council meets regularly for planning the work of the Presbytery. Just recently the Presbytery has been divided into three districts in order that the League may function more efficiently. Young people from the Presbytery have attended conferences at Hampden-Sydney, Jamestown and at Massanetta. The money received from the Scholarship Fund is used to help pay the expenses of Council members to the Massanetta Conference.

3. Adult Division

At the Training School in Richmond last Fall a course was offered which was designed to train leaders in the adult departments of the various church schools. It was hoped that this phase of our work will receive more emphasis than has been the case in the past. A suggestion has been made that one-day institutes be held in different sections of the Presbytery to which would be invited the general superintendents and others interested in the various phases of the church's program.

4. Leadership Training

Dr. Carmichael, of the Department of Leadership Training, has issued a new type of accreditation blank. We hope that all pastors and leaders in religious education will become familiar with this revised form and that an effort will be made to increase the number of accredited teachers in our Presbytery. It is hoped that a larger number of college trained men and women can be interested in becoming accredited teachers. For the year ending March 31, 179 credits were issued to those residing within the boundaries of the Presbytery.

5. Country Church and Sunday School Extension

The Committee urges the pastors and superintendents to give careful attention to the matter of establishing Outpost Sunday Schools. Some of the churches are using the young people very effectively in promoting this type of work and in teaching in these Outpost Sunday Schools.

6. Student Work

The interest in student work is apparently increasing. It is reported to us that a new church is being built near the campus of the University of Virginia. There were nearly 2,000 Presbyterian students in attendance

at the State supported colleges and universities. This constitutes a real challenge, for it is altogether likely that if we lose contact with our young people for a period of four years many of them will be lost to the church.

7. Finances

Receipts

Received from Presbytery.....	\$125.00
Received from Synod's Committee on Religious Education for Vacation Bible Schools.....	50.00
Received from Scholarship Fund.....	25.00
	<hr/>
Total Receipts	\$200.00

Expenditures

Leadership Training School at Hopewell.....	\$ 15.00
Vacation Bible Schools.....	140.00
Expenses of Council members to Massanetta Conference.....	25.00
	<hr/>
Total Expenditures	180.00
	<hr/>
Balance on hand.....	\$ 20.00

Recommendations

We recommend that:

1. One-day institutes be held in different sections of the Presbytery for the purpose of furnishing inspiration and help to the workers in the local churches.
2. That churches report Vacation Bible Schools held, leadership training courses and other statistical data to the chairman of the committee or to Mr. Currie's office.
3. That the Stewardship Committee place the Committee on Religious Education in the budget for a definite per cent which would yield a minimum of \$150.00 per year for the work of the committee.
4. That Presbytery appropriate the same amount as last year to the committee for the work this year.

Respectfully submitted,

J. C. FAW, Chairman;
 ELLEN W. CHAMBLISS,
 JAMES A. MILLARD, JR.,
 H. H. WOOD.

Synod's Home Missions Committee submitted its report, which was adopted, and is as follows:

REPORT ON SYNOD'S HOME MISSIONS

Synod's Home Missions consists largely of sustentation work. The Presbyteries of Montgomery, Norfolk, Roanoke and West Hanover receive

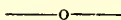
appropriations from the Committee, and the Home Mission Committees in turn make appropriations of the funds within their own bounds, designating some specific field as "Synod's Home Mission Field."

The total receipts from the churches for the past year were \$5,783.34, as against \$5,130.93 for the previous year, or a gain of \$652.41. East Hanover Presbytery gave \$1,240.09, which was a gain over the previous year of \$176.14.

Three thousand six hundred dollars of the Synod's funds were appropriated to the Presbyteries named above, and other funds were expended on fixed charges, such as Dr. Booker's salary, payment to debt on Danville Military Institute, prison work and designated gifts. A small balance of \$468.05 was carried over to take care of the fixed charges for the first quarter of this church year.

Rev. N. L. Dennis of this Presbytery was named as Synod's representative on the Assembly's Council on Home Missions.

Prayer was offered by Rev. R. V. Lancaster and Presbytery recessed at 4:30 in observance of the funeral services of the Rev. W. S. Campbell, D.D., until 8:00 P. M.

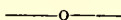


NIGHT SESSION—FIRST DAY

The Presbyterian Sermon was preached by the Rev. J. N. Thomas, according to the appointment of Presbytery.

The Lord's Supper was then administered by the Rev. H. D. Brown, Jr., and the Rev. J. A. Millard, Jr.

The service was closed with the benediction.



MORNING SESSION—SECOND DAY

April 19, 1939

Presbytery convened at 9:00 A. M.

The Rev. J. Murphy Smith conducted the devotions.

Minutes of the previous day were read and adopted.

Rev. Warren H. Stuart's requests that he be excused from

attending Presbytery and that he be granted permission to labor outside the bounds of Presbytery were granted.

Rev. M. B. Heizer's request to be excused from attending Presbytery was granted.

Committee of the Whole: On motion Presbytery went into a Committee of the Whole for the purpose of examining sessional records. The committee later arose and reported. The following report was adopted:

Report of Committee on Sessional Records:

REPORT OF THE SESSIONAL RECORDS COMMITTEE

Records without exceptions: Saint Giles, Mizpah, Laurel, Richmond Third, Lakeside, Ginter Park, Petersburg Second, Sandston, Fairfield, Westminster, Chester, Tabb Street.

Records with exceptions: Hawkins Memorial, Namozine, Richmond Second, Bott Memorial, Forest Hill, Burkeville, Roseneath, Czechoslovak First, Samuel Davies, Richmond First, Read Memorial, Overbrook, Abedour, Fredericksburg, Woodlawn, Colonial Heights, Amelia, Drewry's Bluff, Providence, Montrose, Bethany, Saint James, Hoge Memorial, Milford, Emporia, Hopewell First, Milden, Brunswick, Petersburg Third, Grace-Covenant, Hebron, Fulton, Lawrenceville, Porter Street, Genito, West End, Hopewell; Wesley, Bon Air, Centralia, Blackstone, Campbell Memorial, Ashland, Byrd.

Not reporting: Brett-Reed, Fairmount, King's Chapel, Nottoway, Providence Forge, Pryor Memorial, Union, Windsor Shades.

Respectfully submitted,

FRED V. POAG, Chairman.

Rev. Abner Robertson's request to labor outside the bounds of Presbytery, on motion, was granted.

Minutes of Presbytery Committee submitted its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON MINUTES

The Committee on Minutes of Presbytery reports that we have carefully examined the Minutes of the Fall Meeting and find them neatly and correctly recorded.

D. P. ROGERS, Chairman.

Assembly's Home Missions Committee submitted its report, which was adopted, and is as follows:

REPORT ON ASSEMBLY'S HOME MISSIONS

The Committee is able to report a note of encouragement in our Assembly's Home Mission work. While there was an increase in the Committee's total receipts due to certain legacies and the Auxiliary birthday offering for special purposes, the Committee's chief encouragement is in the fact that there was a small increase in the regular budget income on which the support of the work depends. However, this gain did not overcome the severe loss in budget income reported in 1938.

Assembly's Home Missions is conducted on a cash basis and appropriation payments are limited to budget income. Under this financial plan, which obviates accumulating debts, no enlargements can be undertaken in any department until the funds are assured.

The total Home Mission income for the year, including receipts from churches and Auxiliaries, special and designated funds, the Auxiliary birthday gift, individual gifts and legacies, was \$361,230.94, an increase of \$26,822.92 over the totals of last year. The total budget receipt from living donors, on which appropriations must be based, was \$301,152.87, which was a gain of \$4,950.34.

The extent of Assembly's Home Missions is revealed in the fact that the Executive Committee assists fifty-seven Presbyteries in their Home Mission work. Seven of these are mission Presbyteries for the exceptional or dependent classes. There are 495 missionaries, serving 675 churches with 520 outposts, wholly or partially dependent upon Assembly aid. Thus through the co-operation of the Assembly's Committee with the Presbyteries the Gospel is being preached in over 1,200 communities.

Home Missions is the life of the church. Home Mission pastors and Home Mission churches and the workers in the underprivileged areas continue to report the largest number of additions upon profession of faith. Each year the number received in the Home Mission fields is the measure of the church's progress.

The Committee believes that one of the most encouraging developments in our Home Mission work was the creation of the Assembly's Home Mission Council, with one representative from each Synod, which will meet annually with the Assembly's Executive Committee to consider the church's entire Home Mission enterprise as represented by the Presbyteries, Synods and Assembly. Working together the Assembly's Committee and the Assembly's Council will seek to bring about a closer co-ordination of the Home Mission agencies, provide more adequate Home Mission salaries, especially in the weaker Presbyteries, and for those workers serving in the purely missionary areas of the Assembly.

The study book for the special Home Mission season in 1939 is entitled "Chapels—Today's Evangelistic Frontier." It was prepared by Dr. S. M. Glasgow, Savannah, Ga. This challenging book is warmly commended by the Executive Committee for study by all our churches and organizations.

The following recommendations are offered:

1. That the period, October 2-November 5, be set apart as a special season for Home Mission study, and that the week of October 29-November 5 be designated as the Week of Prayer and Self-Denial for Assembly's Home Missions with a general offering in all the churches and organizations of this cause.

2. That the Home Mission book, "Chapels—Today's Evangelistic Frontier," prepared by Dr. S. M. Glasgow, be approved as the study book for the Home Mission period, and that it be commended for use in all the organizations of the church.

3. That as a method of bringing Assembly's Home Missions before the Sunday schools, June be observed as the Assembly's Home Mission month with the use of the educational programs prepared by the Educational Department.

4. That the foreign speaking work of the General Assembly be assigned to the young people of the church as their special Home Mission responsibility for this year.

Respectfully submitted,

WALTER W. BAIN, Chairman;
O. E. BUCHHOLZ,
J. S. DUCKWALL,
M. C. BOLLING,
H. D. BROWN.

**Rev. M. B. Heizer, Brunswick and Bott Memorial Churches,
and Rev. W. W. Bain and the Nottoway Church:**

The Rev. W. W. Bain made request that the pastoral relationship between him and the Nottoway Church be dissolved. The request, on motion, was referred to the Commission on the Minister and His Work with power to act. The commission was also given power to act on the Rev. M. B. Heizer, Brunswick and Bott Memorial matters.

Assembly's Institutions Committee submitted its report. The report was received and the following recommendation was adopted:

The one request which your school has to make of you at the present time is that a few moments be spent in prayer for the faculty and students

of this institution, and in earnest petition to God that His Spirit move upon the church to adequate support this work. Prayer led by Dr. J. N. Thomas.

Very sincerely yours,

E. B. PAISLEY, President.

Spiritual Life Committee submitted its report, which was adopted, and is as follows:

REPORT OF SPIRITUAL LIFE COMMITTEE—APRIL 18, 1939

In the State of Virginia during the past ten years the population has increased 41,524 a year. During the same time the church membership of all churches has increased 22,331 a year. Thus the increase of population over church membership has been 20,000 a year for ten years. The white population of Virginia, over ten years of age, is 1,369,514, of whom 575,809 are unsaved. Of these certainly at least 100,000 would be our Presbyterian responsibility and opportunity. During the last year the Presbyterian churches of Virginia added on profession of faith 2,429.

We find that the entire Southern Presbyterian Church last year added on profession of faith 16,290. At first sight this is impressive, but when we divide that number by 2,463 ministers, 16,734 ruling elders, 19,085 deacons and 498,000 members, we discover that it took 31 Presbyterians one whole year to lead one soul to Christ. Of this number (16,290), 10,000 came through the Sunday School. But with 3,350 Sunday Schools, that was only three to a school! Of the 3,504 churches in the Assembly, 1,288 reported no additions on profession of faith during the year. One-third of the churches of Virginia report no additions on profession of faith last year.

In our effort to bring before Presbytery accurate information concerning this supreme task of the Christian church, we wrote letters to the twenty pastors, who during the past year received into their respective churches forty or more persons on profession of faith. We are proud to say that three of these pastors are in East Hanover Presbytery and two more in the Synod of Virginia. The church which leads the entire denomination is McAllister Memorial Church of Covington, Va., of which Rev. Leslie Patterson is pastor. With a church membership of 470, he added 105 persons on profession of faith. The other church in our Synod among the twenty is the First Church, Roanoke, Rev. Robert Lapsley, D.D., pastor, with 1,225 members. They received 48 on profession. In our Presbytery highest honors go to the West End Church at Hopewell, Rev. W. E. Hill, Jr., pastor. With 605 members, they added 50 on profession, and to the Blackstone Church, Rev. N. L. Dennis, pastor. With a membership of 240, they added 23 on profession of faith.

Your committee asked these successful workers to tell us, among other things:

1. What agency or method they found to be most effective, such as

evangelistic services, outside preachers, personal work, cottage meetings, visitation, surveys, personal workers' classes, etc.

2. To what extent the church officers, laymen, Sunday School teachers and Auxiliary helped in this work of salvation.

3. How they would counsel their fellow pastors to go about this work this year in the light of their experience.

All the replies were stimulating and challenging.

1. **The men of the church were given high praise.** "The one thing in my judgment above everything else responsible for our new members received on profession was the diligent personal work done by * * * a few laymen, dealing with the unsaved in their homes and places of business, urging upon them the necessity of accepting Jesus Christ as Saviour."

Another wrote: "We have a fine group of laymen who meet together for lunch once a week * * * and they then go out by teams of two to visit certain prospects given them."

2. A very high place in the work of soul winning is given to the **Woman's Auxliary**... "The most effective agency in building up the membership of our church," writes a Roanoke pastor, "both by profession and by letter, has been a group of personal workers, organized under the auspices of the Woman's Auxiliary, and led by an active and aggressive pastor's aid. A woman in each circle acts as pastor's aid. This group meets once a month in my study and arranges for visits to newcomers into our city and to families not actively connected with other churches here. I think that they have done the most outstanding piece of work in our church, and to them, in large measure, is owing the large number received last year on profession of faith" (48).

Another Virginia pastor writes: "The Woman's Auxiliary is a fine, evangelistic force. They get new women into the circles, thence to church, and we have the whole family soon. Many present prospects come this way."

3. All say that the Sunday School helps: "The church school is valuable. We never had an intermediate leave the department * * * who was not a professing Christian. They are usually won in personal interviews in the home or privately." Another pastor says: "We have used our Sunday School force to reach the unevangelized in our neighborhood. Outstanding work was done by a class of younger men in getting hold of unsaved men and bringing them to Christ." Out of this study, some very definite conclusions have been reached:

1. **All methods** are useful, provided the workers are dependent upon the guidance and power of the Holy Spirit. One successful pastor writes: "The greatest thing we need is the zeal for souls and a re-thinking of the spiritual purposes of the church. Methods are useful, but unless there is a pass'ion for souls, methods will fail. Our churches have become culture centers rather than soul-winning missions."

2. The work of evangelism should not be confined to one period

of special effort, but made continuous throughout the year. Special evangelistic services are used regularly by most of our successful churches, but they should be preceded and followed by pastoral and personal and visitation and educational evangelism.

3. The regular messages from the pulpit have much to do with the soul-winning passion of the church. God still ordains that men shall be saved by the foolishness of the preaching of the Cross. One pastor writes: "I seek to preach a sane, yet challenging type of evangelistic sermon." Another says: "I am speaking to my own people Sunday mornings on evangelism. We must return to a sane, yet vigorous type of pulpit and mass evangelism. As to this year's work, we plan to have a strong series of evangelistic meetings in the church, provided we can find the man who can give us the leadership we need."

4. A pitifully small number of persons are won to Christ by the elders, deacons and lay members of our churches. Undreamed of power lies dormant awaiting the quickening touch of the Spirit of God. One pastor writes: "As elders or deacons they do nothing to save the lost."

5. The great burden of evangelism in our churches is still carried by the **pastors**. As one pastor wrote: "To sum it all up in a nutshell, it means everlasting work on the part of the minister, and if he is willing to pay the price and visit night and day and do personal work with individuals, he will get results. I make something over two hundred calls a month myself and mostly upon new people." Another pastor says: "The key to the whole situation is the pastor. If he is aggressively evangelistic there are always additions to church on profession of faith."

Another successful soul-winning pastor says: "I would counsel my fellow pastors to go about this business of soul-winning first by getting on our knees and beseeching God to give us the Saviour's compassionate love for the lost. Until that is done, there is not much use He can make of us. It takes something more than theology, Bible knowledge and technique."

Another soul-winning pastor writes: "I made 2,413 visits last year. In nearly every home I had a prayer. I always guide the conversation into Christian channels. I do not visit to talk about the weather. I take my officers with me and teach them to do personal work. This I think is better than personal workers' classes. They also visit, witness and invite to the church services. I have a prospect list of 700. I say with Paul, 'This one thing I do.' Prayer, love and work, never letting down. 'Instant in season and out.' If the Christian faith is what we preach that it is, we cannot give too much of ourselves, or work too hard or love souls too much."

One pastor makes the following suggestion, which your committee heartily approves: "The plan which our Presbytery has of assigning pastors to churches for evangelistic meetings is good so far as it goes

* * * (but it has a decided weakness in that the majority of our pastors are not suited for effective evangelistic preaching). Our Presbytery should have a Presbytery's evangelist, or if that seems to be too far ahead, certainly our Synod ought to have a paid Synod evangelist who would be available to all our churches. He would not only conduct successful evangelistic meetings, but would stimulate local pastors to a larger soul-winning program."

Your Committee feels that the plan of assignment of pastors for evangelistic preaching to Home Mission churches might be extended to other churches as well with great profit.

With the earnest prayer that the awakening and redeeming Spirit of God may be poured out upon all our churches; that our pastors may preach the glorious gospel of salvation with fervency, urgency and expectancy, and that the coming year may be marked by a great ingathering of souls for Christ, we remain,

Respectfully,

JOS. H. CUDLIPP,
R. V. LANCASTER,
SAMUEL M. INMAN,
H. D. BROWN, JR.,
W. T. McDONALD,

Spiritual Life Committee.

Presbytery's Home Missions Committee submitted its report. Pending adoption, Rev. N. L. Dennis, Executive Secretary of the Committee, Rev. Howard C. Cobbs and Mr. Charles F. Cole addressed the Presbytery.

Presbytery after prayer recessed until 1:30 P. M.

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AFTERNOON SESSION—SECOND DAY

April 19, 1939

Presbytery reconvened at 1:30 P. M.

Prayer was offered by Rev. J. C. Faw.

Presbytery's Home Mission Committee. The report was adopted as amended, and is as follows:

PRESBYTERY'S HOME MISSION REPORT

Thirty-one of the sixty-four churches in the Presbytery are now receiving aid from the Presbytery directly or indirectly through the Home Mission Committee. Two additional churches have requested aid and must receive it if they are to have a resident pastor. Two churches receive aid from self-supporting churches direct. Three additional churches have supply pastors and would have to be aided by grouping or appropriation if they had a full-time church program. So that thirty-eight of our sixty-four churches now receive aid or must receive aid if they are to have a full-time pastor. There are fifteen self-supporting churches, while eleven are self-supporting through the grouping plan; that is, two or more churches give full support to a pastor.

One hundred and eighty-four years of organized Presbyterian effort has accomplished much, but we can readily see that much remains to be accomplished. The reports received from all fields bear an optimistic note and all workers seem to be happy in their work and characterized by a spirit of contentment. God has smiled upon the labors of the men and women in the Home Mission fields and many souls have been saved through their efforts.

The Burkeville Church, under the leadership of Rev. M. C. Bolling, continues to render a splendid service to the local community and the two outpost missions.

Rev. J. S. Duckwall was installed pastor of the Woodlawn Presbyterian Church April 16, 1939, and finds this church a challenge to his best efforts. Many agree with him that he has one of the most promising fields in the Presbytery. Already a need is felt for a new church building and efforts are now being made to establish a building fund. The manse, completed little more than a year ago, meets a real need and is, except \$407, free of debt. This amount is to be paid in the near future. The total cost of the manse was approximately \$3,500.

The Rev. C. C. Crawford has accepted a call to the Presbyterian Church, Elizabeth City, N. C., and has moved to that field. In his going the Presbytery has lost one of its best men. The Fairfield and Montrose Churches have made splendid progress under his leadership and continue to grow.

During 1938 a new manse was erected by the Fairfield Church, having an appraised value of \$6,000. The present debt on the manse is \$3,850. Mr. Dudley Fletcher, a member of the senior class of Union Theological Seminary, has accepted a call to become pastor of the Fairfield and Laurel Churches. The Laurel and Fairfield Churches, thus grouped, now become one of the most important fields in the Presbytery and the outlook is most encouraging. We welcome Mr. Fletcher to our fellowship.

The Brett-Reed-St. James group, now vacant, has had a good year

and when a new pastor is located in the field will be able to continue the good work so well begun in these churches.

Rev. Hugh Fitzpatrick continues his good work in the Namozine-Hawkins Memorial field in Dinwiddie County. In addition to his regular work as pastor, he teaches the Bible in the public schools, greatly extending the reach of his service and effective ministry.

Hopewell First and West End Churches continue to make splendid progress under the leadership of Rev. W. E. Hill, Jr., and his able corps of assistants: Mrs. Ellen Weaver, Miss Lucile Leake, Dr. Buchanan, and last but not least Mrs. Hill.

First Church reports steady progress in reducing its debt and shows a gain in membership. The church membership is 145; Sunday School enrollment 231.

West End now has a church enrollment of 644, Sunday School enrollment 978. Additions to the church last year 105. There are more than 100 who tithe their income; total offerings being \$4,100, which is 15% above last year and 20% above the year before.

Plans have been drawn and considerable money raised for a new church and the pastor reports the church in sight. The new church is to cost \$20,000, but is not to be begun until at least \$10,000 has been raised.

Milden, Campbell Memorial, Wesley Chapel, Rev. H. A. McBath, pastor. Daily Vacation Bible Schools were held in this field last year and the work is progressing nicely. Perhaps the outstanding feature of the work is the raising of about \$3,000 toward the erection of a new church at Weems, Campbell Memorial. The plans for the church have been drawn and work is soon to be begun and when finished will cost about \$7,000.

Rev. W. T. McDonald, pastor of the Presbyterian Churches in Goochland and Powhatan Counties—Providence, Genito (Powhatan), Byrd, Hebron (Goochland)—rejoices that practically all of the debt on the manse has been paid this year. The Providence Church is considering the erection of some Sunday School rooms to aid in the church school program.

The Presbytery recalls with delight its meeting with the Genito Church last Fall. A faithful undershepherd and a co-operative people make this a happy pastorate.

Rev. A. B. Montgomery, supply, Chester, Centralia, Drewry's Bluff, reports a good year. Drewry's Bluff is doing a splendid congregational Home Mission work with most gratifying results. Centralia has grown in the last year and Chester is enlarging its service as it increases in strength.

Rev. R. D. Carson, pastor of the Ashland, Milford, King's Chapel group of churches, has been in this field less than one year, but has come to know his field well in this short time and new interest is mani-

fested in all phases of the work. The young people of the Presbytery were recently entertained by the Ashland Church. The committee makes an appropriation to the King's Chapel and Milford Churches. With the co-operation of the Ashland Church, which receives no direct aid from the committee, a full-time pastor has been secured and promises to be one of our most fruitfield fields.

Rev. Howard C. Cobbs was recently installed pastor of the Forest Hill Church. A membership of 220 is reported, 53 of whom are under 18 years of age. In order to accommodate the young people a church home has been rented and is being used to splendid advantage in the Sunday School and Young People's work. This is, as we know, one of the most promising fields in Richmond and a rapid growth in Sunday School and church are in prospect.

Rev. M. B. Wyatt, pastor of Third Church, Petersburg, and Colonial Heights, reports splendid progress in church improvement at Third Church, curtailment of debt in Colonial Heights, increase in membership in both churches. The large debt at Colonial Heights is a great burden and constantly faces them as any program is being prepared. The debt at Third Church is being reduced as planned and is soon to be out of the way.

The note of evangelism is heard in every field and last year 232 persons were received into the churches receiving aid from Presbytery, 169 coming in on profession of faith.

We have not mentioned, for the most part, the difficulties faced in these fields nor have we reported such failures as have been noted. This is not an easy work, neither is it nearing completion. If, after one hundred and eighty-four years, less than one-fourth of our churches are self-supporting, we can readily see our work is just well begun.

While most of our efforts and money go to sustentation work, new fields are waiting to be entered. If the Home Mission Committee should receive the full amount apportioned it by Presbytery all the present needs could not be met.

Many important and interesting features of the work are not here reported because of lack of space. It is doubtful if the work as a whole has been in better condition for many years than at present. If the Home Mission Committee could receive its full proportionate share of the budget, as adopted by Presbytery, much additional work could be done. We are indeed thankful for what has been accomplished during the past year.

REPORT OF THE TREASURER

Balance in bank, March 31, 1938..... \$ 106.22

Receipts

Central Treasurer \$ 7,466.68

Ginter Park Church..... 862.47

First Presbyterian Church, Richmond.....	660.00
Loan from Bank.....	255.00
Fitzgerald Legacy—Interest	294.54
Second Presbyterian Church, Richmond.....	733.33
(Special for Fulton-Montrose field)	

\$11,378.24

Disbursements

Salaries	\$ 9,749.40
Stationery, Postage, Telephone, Telegrams.....	69.72
Miscellaneous	5.80
Insurance on Byrd Church.....	11.55
Fairfield Church, Furnace.....	30.00
Fairmount Church	30.00
Repayment of Bank Loan.....	255.00
John A. Tate, Treasurer Boys' Industrial School.....	90.00
Providence Church, Appropriation to Manse.....	250.00
Interest on Bank Loan.....	2.67

\$10,494.14

Balance in Bank, March 31, 1939..... \$ 884.10

\$11,378.24

CHAS. F. COLE, Treasurer,
1319 East Main Street, Richmond, Va.

Building League of East Hanover Presbytery

Members enrolled	142
Balance in Bank, March 31, 1938.....	424.00
Money received on Memberships—42.....	94.00

Balance in Bank, April 19, 1939.....\$518.00

CHAS. F. COLE, Treasurer,
1319 East Main Street, Richmond, Va.

Recommendations

1. That the Fulton and Montrose Churches be grouped together, and that the present arrangement with the Second Church of Richmond be continued for the support of this field, with Rev. J. Murphy Smith as the pastor.
2. That the Fairfield and Laurel Churches be grouped together, with Rev. Dudley Fletcher as pastor.
3. That the grouping of Drewry's Bluff, Centralia and Chester be continued, with Rev. A. B. Montgomery as Stated Supply for this year.
4. That the Third Church, Petersburg, and Colonial Heights be

grouped together again for this year, with Rev. M. B. Wyatt as Stated Supply.

5. That Mrs. Ellen Weaver be continued as Presbytery's worker in the First and West End Churches of Hopewell for this year.

6. That Miss Lucile Leake again be employed to work in the West Hopewell and Chesterfield outpost work under the direction of Rev. William E. Hill, Jr.

7. That the grouping of Ashland, Milford and King's Chapel Churches be continued for this year, with Rev. R. D. Carson as pastor.

8. That up to \$5.00 each be appropriated toward the expenses of any of our workers in rural fields who wish to attend the Conference for Rural Ministers at Blacksburg this Summer.

9. That Presbytery continue the present arrangement, with Rev. N. L. Dennis as Executive Secretary of the Home Mission Committee for this church year, and that the Blackstone Church be asked to continue to co-operate in sharing their pastor in this work.

10. That Presbytery request the Assembly's Home Mission Committee to again unite with its committee in the annual self-denial offering for Home Missions on the basis of 60 per cent and 40 per cent, respectively.

11. That the Session of every church be urged to have the Building League presented to the congregation and the several organizations within the church.

12. That the appropriations for the year 1939-1940 be as follows :

Burkeville, Rev. M. C. Bolling.....	\$ 720.00
Namozine, Hawkins Memorial, Rev. Hugh Fitzpatrick.....	900.00
Chester, Centralia, Drewry's Bluff, Rev. A. B. Montgomery.....	800.00
Colonial Heights, Petersburg Third, Rev. M. B. Wyatt.....	780.00
Providence, Genito, Hebron, Byrd, Rev. W. T. McDonald.....	660.00
Hopewell First and West End, Mrs. Ellen Weaver.....	800.00
Milden, Campbell Memorial, Wesley, Rev. H. A. McBath.....	250.00
Forest Hill, Rev. Howard C. Cobbs.....	360.00
Ashland, Milford, King's Chapel, Rev. R. D. Carson.....	420.00
Woodlawn, Rev. J. S. Duckwall.....	400.00
Fairfield, Laurel, Rev. Dudley Fletcher.....	250.00
Sandston, Rev. James Wade.....	400.00
Hopewell and Chesterfield County, Miss Lucile Leake.....	180.00
Boys' Industrial School.....	60.00
Secretary of Home Missions, Rev. N. L. Dennis.....	1,800.00
Miscellaneous	400.00
Total	\$9,180.00

D. T. CALDWELL, Chairman.

Evangelistic Appointments

Bardwell	L. D. Fletcher
Fairview	J. G. Morrison
Burkeville	W. E. Hill, Jr.
Brett-Reed	N. L. Dennis
St. James.....	J. S. Wade
Byrd	R. D. Carson
Hebron	W. W. White
Providence	H. D. Brown, Jr.
Genito	J. S. Albertson
Wesley	M. C. Bolling
Campbell Memorial.....	D. T. Caldwell
Milden.....	J. Blanton Belk
Hebron (Dinwiddie).....	F. V. Poag
Colonial Heights.....	J. A. Millard
Third Church, Petersburg.....	G. L. Cooper
Drewry's Bluff.....	W. W. Bain
Centralia.....	H. A. McBath
Chester.....	J. Murphy Smith
Montrose.....	W. T. McDonald
Forest Hill.....	J. E. Hemphill
Hawkins Memorial.....	Michaux Raine
Namozine.....	M. B. Wyatt
Woodlawn.....	W. W. White
Sandston	E. T. Thompson
Fulton	J. H. Cudlipp

By Request

Evergreen	J. S. Duckwall
Hollywood	S. M. Inman
Fairfield	Hugh Fitzpatrick
Laurel	J. A. Millard, Jr.

Courtesy Committee submitted its report, which was adopted, and is as follows:

REPORT OF COURTESY COMMITTEE

The ministers and elders of East Hanover Presbytery wish to express to the pastor and members of the Third Presbyterian Church of Richmond their deep appreciation for the hospitality and Christian fellowship accorded us during this session of Presbytery.

At all times in the homes of the congregation, in the church and at lunch we have been made to feel at home. It has been a privilege to be in your church and to become better acquainted with some of you.

We shall not soon forget our experiences here and will continue to

pray God's blessing upon your church and your labors for the Kingdom. Thus to Rev. H. D. Brown and the members of the Third Presbyterian Church, East Hanover Presbytery expresses its sincere gratitude.

WM. E. HILL, Jr., Chairman.

Finance Committee submitted its report, which was adopted, and is as follows:

REPORT OF FINANCE COMMITTEE—APRIL 19, 1939

The report of the Treasurer was examined and found in order. We would call especial attention to that part of the report showing the amounts due from delinquent church quotas and express the hope that these amounts will be paid in full. In accordance with the action of Presbytery, your committee has instructed the Treasurer to eliminate the amounts given for building expense from the total amount of gifts, on which church quotas are based.

We recommend:

1. That the payment of \$45.00 by the Mizpah Church on the delinquent Presbyterial quotas for 1937, in the amount of \$84.10, be accepted as full payment of same.
2. That the request of the Lakeside Church, asking that the delinquent Presbyterial quotas for the years 1937 and 1938 in the amount of \$56.25 be remitted, be granted.
3. The error which was made in arriving at the Presbyterial quota for the Second Presbyterian Church be corrected by the Treasurer.
4. That the disbursements by the Treasurer as reported be approved.
5. That the following budget be adopted:

Budget for Year 1939-1940

Printing of the Minutes.....	\$ 450.00
Salaries:	
Stated Clerk	250.00
Permanent Clerk	25.00
Presbytery's Treasurer	350.00
Expenses of the Stated Clerk.....	100.00
Expenses of the Treasurer.....	125.00
Assembly's Quotas	1,022.85
Synod's Quotas	144.00
Incorporation Fees	5.00
Miscellaneous Expenses	28.15
	<hr/>
Total	\$2,500.00
Religious Education Committee.....	125.00
	<hr/>
	\$2,625.00

We would respectfully call the attention of Presbytery to the following: That whereas, by action of the Presbytery, the Committee on Religious Education, by their request was placed on the benevolent percentage list, no action was taken whereby it might receive funds necessary for carrying on its work this current year.

J. A. MILLARD,
 JNO. W. ELLIS,
 H. D. BROWN, Jr.,
 M. B. WYATT,
 W. T. McDONALD, Chairman.

DELINQUENT PRESBYTERIAL QUOTAS

Churches	1936	1937	1938	1939
Bethany				\$ 8.80
Blackstone				47.80
Burkeville	\$ 14.00	\$ 9.95		
Campbell Memorial				19.70
Colonial Heights	9.00	9.90	\$ 9.40	9.05
Drewry's Bluff	11.00	10.85	6.75	10.30
Emporia			21.35	
Fairmount	23.00	19.50		10.35
Fulton				15.90
Ginter Park				202.30
Hoge Memorial				16.90
Hopewell				27.90
King's Chapel			1.85	
Lakeside		28.85	27.40	29.20
Mizpah		84.10		93.60
Nottoway	4.00			
Petersburg Third		17.35	14.55	17.80
Providence				8.85
Providence Forge	11.00	10.55	10.50	9.50
Read Memorial	26.00	21.25		
Saint Giles				100.00
Saint James				3.70
Sandston				27.40
Union				5.85
West End	23.00	27.20		
Windsor Shades			2.05	2.20
Woodlawn				25.65
Total.....	\$121.00	\$239.50	\$ 93.85	\$692.75

TREASURER'S REPORT—MARCH 31, 1939

Cash on hand, April 1, 1938..... \$1,526.39

Receipts

Presbyterial Quotas 1937.....	\$ 27.80	
Presbyterial Quotas 1938.....	1,691.50	
Presbyterial Quotas 1939.....	2,026.45	
	<hr/>	\$3,745.75
Synod's Entertainment Fund.....	422.96	
	<hr/>	4,168.71
		<hr/>
		\$5,695.10

Disbursements

Stated Clerk's Expenses :

Stationery, Printing, etc.....	\$ 76.47	
Shelving	9.50	
Printing and Mailing Minutes.....	378.03	
Printing Manual	66.00	
	<hr/>	\$ 530.00

Salaries :

Stated Clerk	\$ 250.00	
Permanent Clerk	35.00	
Treasurer	350.00	
	<hr/>	635.00

Assembly's Quota	\$1,022.85	
Synod's Quota	144.00	
Synod's Entertainment Fund.....	321.53	
	<hr/>	1,488.38

Commission Installation Rev. R. D. Carson...\$	5.00	
Committee Christian Education and Ministerial Relief	3.25	
Committee Location of Churches.....	24.07	
Committee Religious Education for Leadership Training	50.00	
Committee Religious Education.....	125.00	
	<hr/>	207.32

Refund Presbyterial Quotas.....\$	4.85	
Refund Synod's Entertainment Fund.....	1.15	
	<hr/>	6.00

Printing and Postage	\$ 51.86	
Treasurer's Bond	25.00	
Franchise Tax E. H. P., Inc.....	6.07	
	<hr/>	82.93

 2,949.63

Cash on Hand, Synod's Entertainment Fund.....	\$ 155.16	
General Fund	2,590.31	
		2,745.47
		\$5,695.10

Your Treasurer has had brought to his attention, by Second Church of Richmond, an error in Minutes of Presbytery, Spring of 1938, in the summary of statistical reports from churches. The total amount of their current expenses was listed as building fund instead of the amount actually expended for this item. This increased their Presbyterial Quota about \$195.00. As the Presbytery has approved the Presbyterial Quota Schedule, your Treasurer requests authority to correct this error.

Your Treasurer would also request, in order to prevent as far as possible a recurrence of similar mistakes, that church officers be instructed to carefully compare the report as printed in the Minutes with their copy and promptly notify your Treasurer of any errors.

Distribution of Benevolences Committee submitted its report. On motion the whole matter was referred to the Stewardship Committee to consider the fixing of a new schedule of percentages to the several causes, if necessary, in order to make the distribution of funds to all causes more equitable.

Trustees of East Hanover Presbytery submitted their report, which was adopted, and is as follows:

**REPORT OF GEORGE E. HAW, PRESIDENT OF TRUSTEES OF
EAST HANOVER PRESBYTERY, INC.**

To East Hanover Presbytery, Inc., Richmond, Va.:

In conformity with our former procedure I herewith submit the following as a report of the activities of the Trustees of East Hanover Presbytery, Inc., for the period since the Spring meeting of the Presbytery in 1938.

Pursuant to the wishes of the Presbytery as heretofore expressed, we have secured from The Presbyterian League, Inc., of Richmond, Va., a deed conveying to the Trustees of East Hanover Presbytery, Inc., the following properties:

1. A lot of land with the church building and improvements thereon, situated in Hanover County, Va., on the Charlottesville highway.
2. A tract of land with the improvements thereon in Chesterfield County, Va., near Stop 21 of the Richmond-Petersburg Railway.
3. A lot of land situated in Chesterfield County, Va., designated as Lot 1 in Block A of the Plan of Redford's Subdivision.

4. A lot of land with the church thereon, situated in Chesterfield County, Va., near Centralia.

This deed, although prepared and submitted to the Presbyterian League for its signature on July 30, 1938, was only executed and delivered on April 18, 1939. Same will be forthwith filed with the proper clerk's offices for recordation.

The officers and directors elected as of April, 1938, are as follows: George E. Haw, president; N. L. Dennis, secretary and treasurer. Directors: C. B. Richardson, W. E. Hill, George Howell, W. M. Cease, George E. Haw, D. T. Caldwell.

As the principal purpose of the formation of this corporation was that there might be some corporate entity to receive and to hold any donations or devises that might be made to the Presbytery or to any of the churches within the Presbytery, we recommend the following form be used by persons executing deeds or wills for the purpose of making such donations or devises:

As to Deeds:

That part of the deed in which the gift or conveyance is made, should read as follows:

"In consideration of \$1.00 in hand paid the party of the first part does grant and convey with General Warranty unto the Trustees of East Hanover Presbytery, Inc., in trust, the following property: (Here should be filled in the description of property, real or personal, which is the subject of the gift or conveyance)."

Following this there should be a clause setting out the purposes and conditions of the trust.

For a Will:

That part of the will in which the bequest or donation is made should read as follows:

"I do give, devise and bequeath unto the Trustees of East Hanover Presbytery, Inc., in trust, the following property: (Here insert description of property, real or personal)."

Following this there should be a clause setting out the purpose and conditions of the trust.

We regret to report that to this date, other than the real estate above mentioned, no properties have come into the hands of the corporation.

We would also call to the attention of the Presbytery that the terms of office of C. B. Richardson and W. E. Hill, two of the directors, expire as of April, 1939, and that their successors should be elected.

Respectfully,

GEO. E. HAW, President,
Trustees East Hanover Presbytery, Inc.

Commission on Minister and His Work submitted its report. The report was entered in the minutes of Presbytery and its recommendations were adopted and are as follows:

REPORT OF COMMISSION ON THE MINISTER AND HIS WORK

The Commission on the Minister and His Work has in its hands the following communications:

1. A letter from the Third Presbyterian Church, Petersburg, and the Colonial Heights Presbyterian Church requesting that Rev. Marshall B. Wyatt be continued as stated supply for the next twelve months.

2. A letter from the Chester, Centralia and Drewry Bluff Presbyterian Churches requesting that Rev. A. B. Montgomery be continued as stated supply during the next twelve months.

3. A letter from the Bon Air Presbyterian Church requesting that their present arrangements with Dr. John L. Fairly be continued for the next year.

4. A letter from the Session of Read Memorial Presbyterian Church requesting permission to employ Mr. Clyde DuBose as stated supply for the next six months.

5. A letter from the Roseneath Presbyterian Church asking permission to employ Mr. Day Carper as student supply for the next six months.

6. A letter from the Montrose Presbyterian Church requesting permission to engage Rev. J. Murphy Smith as stated supply for the year 1939-40.

7. A call from the Sandston Presbyterian Church for the pastoral services of Mr. James H. Wade, a senior in Union Theological Seminary, promising to pay a salary of \$1,200 a year with manse. This call was issued after due consideration with the Commission.

8. A call from the Laurel Presbyterian Church for the pastoral services of Mr. L. Dudley Fletcher, a senior in Union Theological Seminary, promising to pay him a salary of \$750.00 a year in regular monthly installments. A similar call from the Fairfield Presbyterian Church, promising Mr. Fletcher a salary of \$420.00 a year with manse. Both these calls were issued after due consultation with the Commission.

We recommend:

1. That the request of the Third Presbyterian Church, Petersburg, and the Colonial Heights Presbyterian Church be granted.

2. That the request of the Chester, Centralia and Drewry Bluff Presbyterian Churches be granted.

3. That the request of the Bon Air Presbyterian Church be granted.

4. That the request of the Read Memorial Presbyterian Church be granted.

5. That the request of the Roseneath Presbyterian Church be granted.

6. That the request of the Montrose Presbyterian Church be granted.

7. That the representatives of the Sandston Presbyterian Church be permitted to prosecute their call to Mr. Wade before the Presbytery of which he is a candidate.

8. That the representatives of the Fairfield and Laurel Presbyterian Churches be permitted to prosecute their call to Mr. Fletcher before the Presbytery of which he is a candidate.

E. T. THOMPSON, Chairman.

Committee on Revision of Confession of Faith submitted its report, which was adopted, and is as follows:

REPORT OF THE COMMITTEE ON CONFESSION OF FAITH

The last General Assembly recommended that certain proposed changes be made in the doctrinal standards of our church, and sent these proposed changes down to the Presbyteries for their approval and consent. Action on these changes, which come before the next General Assembly for final action, was taken at the regular Fall meeting of Presbytery.

In addition the General Assembly sent down certain new matters in the report of the Ad Interim Committee on Revision of the Confession of Faith to the Presbyteries for their study and suggestion. It is this new matter on which this committee has been asked to report.

We recommend:

1. That the proposed chapter on the Holy Spirit be approved without change.

2. That the proposed chapter on the Gospel be approved.

3. That the Presbytery approve the addition of the word Love to the answer of Question 4 of the Shorter Catechism.

4. That the brief statement adopted by the General Assembly in 1913 be approved without change.

E. T. THOMPSON, Chairman.

Moral and Social Committee's report was placed on the docket for consideration at the Fall meeting.

Ministers Annuity Fund Committee submitted its report, which was received.

Bills and Overtures Committee reported that no bills or overtures had been referred to them.

Bible Cause Committee submitted its report, which was received, and the recommendations were adopted, and are as follows:

REPORT OF COMMITTEE ON THE BIBLE CAUSE

Your Committee on the Bible Cause would report the following contributions made by the churches of the Presbytery to the Bible Cause for the year 1938-39:

Through the Central Treasurer.....	\$202.40
By the Richmond First Church.....	10.00
By the Ginter Park Church.....	21.86
	\$234.26

The great issues distinctive of our time require the vigorous advance of the Bible Cause:

1. The church cannot be the church unless the Bible is a direct factor in the life of every member; the membership of the church must have and use the Bible. The Madras Findings and Recommendations on page 15 under the chapter, "The Faith By Which the Church Lives," says:

"If the church is to repossess this its faith in all its uniqueness and adequacy and power one indispensable thing demanding special emphasis today is the continuous nourishing of its life upon the Bible. We are bold, therefore, to summon all Christians to a deeper and more consistent study of the Bible, instructor and sustainer of the Christian faith through the ages. Only as, in its light, they seek together in prayer and meditation the guidance of the Holy Spirit will they be able to fulfill their calling amidst the confusion and unbelief of this age."

2. Democracy itself stands or falls not by outside attack, but by the character of the individual citizen. It is imperative for humanity that the character-making power of the Bible be given a chance to mold the lives of multitudes beyond as well as within the church.

3. More than the church and more than democracy are involved. Literally millions upon millions of people wait, for their soul's redemption, upon the coming of the Gospel into their own possession and in their own tongue.

Your committee presents the following resolutions:

Whereas, the spread of the Gospel by means of the distribution of the Holy Scriptures is a responsibility of the Christian Church, and

Whereas, the American Bible Society is the agency of the American churches in extending God's Kingdom by this means; be it resolved,

First. That the Presbytery of East Hanover endorses the work of the American Bible Society and commends it to pastors and people for informed and prayerful support that the Gospel of our Lord may be brought to the hungry multitudes.

Second. That widespread observance of Bible Sunday on December 10 be encouraged, that our people may be stirred afresh to appreciation and use of the Bible as the guide of national and personal life.

Third. That we urge upon the officers of every church in the maintenance of the full contribution to the Bible Society of one per cent of the Assembly's benevolences and missionary budget as recommended by the General Assembly.

Respectfully submitted,
 M. B. PORTER,
 SAMUEL M. INMAN,
 T. K. CURRIE,
 A. B. MONTGOMERY, Chairman.

Minutes of Synod Committee submitted its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON MINUTES OF SYNOD

Your Committee has examined the Minutes of Synod and has found them to be in order.

SAMUEL M. INMAN, Chairman.

Time and Place Committee submitted its report, which was adopted, that when we adjourn, we adjourn to meet on Monday, May 15th, at 10:00 A. M., in the Second Church, Richmond, Va.; and that the Fall meeting of Presbytery be set for October 10 and 11, 1939, at the Jetersville Church at 11:00 A. M.

Orphans' Home: The Committee on Benevolent Institutions made an additional report. Pending adoption, Mr. J. A. Millard was granted the privileges of the floor and addressed the Presbytery. The report was adopted and is as follows:

REPORT OF COMMITTEE ON BENEVOLENT INSTITUTIONS

At the request of the Permanent Committee on Homes of the Synod, your Committee recommended to Presbytery that a committee be set up on the Presbyterian Orphans' Home at Lynchburg, to be composed of one member from each church of the Presbytery, preferably a business man.

The Session of each Church in the Presbytery shall appoint one member to this committee, and Presbytery's representative on Synod's Committee on Homes shall serve as chairman.

SAMUEL M. INMAN,
 W. F. STEVENSON,
 M. C. BOWLING.

Presbyterial Sermon Committee submitted its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON PRESBYTERIAL SERMON

Your Committee recommends that the subject of the next Presbyterial sermon be "The Church and the World Situation," and that Dr. E. T. Thompson be elected as the preacher, with Dr. W. L. Carson as alternate.

Respectfully submitted,

J. N. THOMAS,
J. M. SMITH,
J. M. GRAY.

Statistical Reports were adopted and ordered sent to the General Assembly.

Presbytery's Statistical Report to the General Assembly—
See Appendix I.

Presbytery's Report on Sunday Schools was approved and ordered sent to the General Assembly.

On motion, the Stated Clerk was instructed to omit the printing of this report in Presbytery's minutes.

West End Church, Hopewell: The following resolution was submitted and adopted.

Whereas, East Hanover Presbytery has heard with great interest of the plan of the West End Presbyterian Church of Hopewell, Va., to erect a new church building, at a cost of \$20,000; therefore, be it resolved,

1. That the Presbytery express its felicitations to the congregation of the West End Church and its hearty approval of its building project.
2. That the Presbytery express its full confidence in the ability of the West End Church to meet every financial obligation involved in the erection of the building as it falls due.

The Minutes were read and adopted.

Presbytery adjourned, with prayer and the benediction, to meet in the Second Church, Richmond, Va., May 15th at 10:00 A. M.

GEO. L. COOPER, Moderator.

W. W. WHITE, Stated Clerk.

MARSHALL B. WYATT, Permanent Clerk.

Adjourned Meeting

May 15, 1939

East Hanover Presbytery met in adjourned session on Monday, May 15, 1939, at 10:00 A. M. in the Second Presbyterian Church, Richmond, with the Moderator, Rev. George L. Cooper, in the chair. The meeting was opened with prayer.

Enrollment: The following members of Presbytery were present:

Ministers

J. S. Albertson	W. E. Hill
J. B. Belk	W. T. McDonald
M. C. Bolling	A. B. Montgomery
H. D. Brown, Jr.	J. G. Morrison
O. E. Buchholz	E. B. Paisley
D. T. Caldwell	Fred V. Poag
W. L. Carson	M. B. Porter
R. D. Carson	Abner Robertson
H. C. Cobbs	D. P. Rogers
Geo. L. Cooper	J. Murphy Smith
S. O. Coxe	J. N. Thomas
T. K. Currie	E. T. Thompson
N. L. Dennis	M. B. Wyatt
Hugh Fitzpatrick, Jr.	W. W. White
J. E. Hemphill	

Elders

J. B. Gray	Grace-Covenant
Robt. S. Gray.....	Richmond, Second
Robt. E. Monsell.....	Westminster
J. Hall Moore, Jr.....	Ashland
W. F. Stevenson	Laurel
W. E. Walker	Sandston

Churches

Candidates **Luther Dudley Fletcher**, **James Houston Wade** and **H. H. R. Newland**: Certificates of dismissal from their Presbyteries were referred to the Committee on Christian Education and Ministerial Relief.

Trustees of East Hanover Presbytery: The following

communication was read and received as information and, on motion, ordered printed in the minutes:

April 22, 1939.

East Hanover Presbytery.

Gentlemen:

As I was leaving your meeting on Wednesday last, several of the delegates present asked me whether or not the Trustees of East Hanover Presbytery, Inc., could lend their credit by executing a note in the purchasing or financing of church property. I told them we could not, and at their request I am filing with you the following opinion for future reference:

Trustees of East Hanover Presbytery, Inc., was incorporated for a distinct purpose and with limited powers. Its powers under the provisions of its charter are to "take, hold, manage and administer any and all properties given, granted or devised to it," etc.

Since its powers are limited, the corporation cannot borrow money or lend its credit for others.

Yours very truly,

GEORGE E. HAW.

Dr. Ernest Thompson, of Kanawha Presbytery, was introduced and invited to sit as a visiting brother.

Committee on Christian Education and Ministerial Relief submitted a report, which was adopted:

The Committee on Christian Education and Ministerial Relief has received a request from Candidate Luther Dudley Fletcher, of Fort Worth Presbytery, to be received as a candidate by this Presbytery, licensed at this meeting of Presbytery, and that Presbytery appoint a commission to ordain and install him as pastor of the Fairfield and Laurel Presbyterian Churches. A like request has been received from Candidate James Houston Wade, of Lexington Presbytery, who has received a call to the pastorate of the Sandston Presbyterian Church.

Mr. Fletcher, of Bynum, Texas, is a graduate of Austin College, with the degree of B.A. He also received the M.A. degree from the same institution, and will graduate from Union Theological Seminary tomorrow with the B.D. degree.

Mr. Wade, of Staunton, Va., is a graduate of Maryville College, with the degree of B.A., and will graduate from Union Theological Seminary tomorrow with the B.D. degree.

The following recommendations are made in connection with these requests:

1. That the certificate of dismissal from Fort Worth Presbytery

for Candidate Luther Dudley Fletcher and the certificate of dismissal from Lexington Presbytery for Candidate James Houston Wade be found in order and that these brethren be enrolled by this Presbytery as candidates for the ministry.

2. That Presbytery proceed to the examination of these candidates for licensure.

3. That in lieu of the examinations on academic subjects, the diplomas of the candidates as college graduates be accepted. (Par. 112.)

4. That in lieu of the examinations on the original languages of Scripture and church history, their diplomas of graduation from Union Theological Seminary with the degree of B.D. be accepted. (Note: Both candidates have taken the full course, including both Hebrew and Greek.) (Par. 112.)

5. That the following written parts of trial, assigned to Candidate Fletcher by Fort Worth Presbytery, be accepted and approved by Presbytery, these parts of trial having been examined and approved by members of the committee: Thesis, "The Miracle"; Exegesis, Romans 3:21-26; Popular Lecture, "Beholding the Scars of Jesus," John 20:19-21, Luke 24:36-40.

That the following written parts of trial, assigned to Candidate Wade by Lexington Presbytery, be accepted and approved by Presbytery, these parts of trial having been examined and approved by members of the committee: Thesis, "The Atonement"; Exegesis, Romans 3:21-31; Popular Lecture, "The Rich Man and the Beggar," Luke 16:19-31. (Par. 112.)

6. That the Presbytery examine the candidates on their knowledge of theology, the Sacraments and church government and the English Bible. (Par. 112.)

7. That Presbytery hear the sermons of the candidates, Mr. Fletcher preaching on "Our Father's World," Psa. 24, and Mr. Wade on "The Resurrection," Matt. 28:5-7.

8. That the examinations as a whole be sustained as satisfactory and that the candidates be licensed in accordance with Par. 115-116, Book of Church Order.

9. That the examinations for licensure be accepted in lieu of the examinations for ordination, and that Presbytery appoint commissions to ordain and install Licentiate L. D. Fletcher as pastor of the Fairfield and Laurel Churches, and Licentiate J. H. Wade as pastor of the Sandston Church, upon notification to Presbytery of their willingness to accept the calls for their pastoral services offered by these churches.

J. S. ALBERTSON, Chairman;

J. N. THOMAS,

J. MURPHY SMITH,

J. BLANTON BELK,

E. B. PAISLEY.

Candidates **Luther Dudley Fletcher** and **James Houston Wade**: The former was received by certificate into the Presbytery from Fort Worth Presbytery and the latter from Lexington Presbytery.

These candidates were examined for licensure according to the requirements of the Book of Church Order, Sec. 112.

Mr. Fletcher and Mr. Wade preached sermons.

The examination as a whole was sustained as satisfactory.

Mr. Fletcher and Mr. Wade were then licensed by the Presbytery to preach the Gospel as probationers for the ministry within the bounds of their Presbytery, or wherever they shall in an orderly way be invited to preach.

The examinations for licensure were accepted in lieu of examinations for ordination.

Commission on the Minister and His Work submitted a report, which was adopted, and is as follows:

REPORT OF COMMISSION ON THE MINISTER AND HIS WORK

The Commission on the Minister and His Work has in its hands a call from the Sandston Presbyterian Church for the pastoral services of Mr. James H. Wade, promising him a salary of \$1,200 a year and a manse. This call was issued after proper consultation with the Commission.

We recommend that it be found in order and placed in the hands of Mr. Wade.

The Commission has also a call from the Laurel Presbyterian Church for the pastoral services of Mr. L. Dudley Fletcher, promising him a salary of \$750.00 a year, and a call from the Fairfield Presbyterian Church for Mr. Fletcher, promising a salary of \$420.00 a year with a manse. Both calls were issued with the approval of the Commission.

We recommend that they be found in order and placed in the hands of Mr. Fletcher.

E. T. THOMPSON, Chairman.

Licentiate Luther Dudley Fletcher: On motion the following commission was appointed to ordain Mr. Fletcher as a minister and install him as pastor of the Fairfield and Laurel Churches on May 21, 1939. The calls having been found in

order by Presbytery, placed in his hands, and accepted by Mr. Fletcher: Rev. J. Murphy Smith, preside; Dr. E. T. Thompson, sermon and propound the questions; Dr. E. B. Paisley, charge the minister; Elder William P. Martin, charge congregation; Rev. J. S. Albertson and Elder Robert Gray, alternates. The quorum was set at three ministers and one elder.

Licentiate James Houston Wade: On motion the following commission was appointed to ordain Mr. Wade as a minister and install him as pastor of the Sandston Church at 8:00 P. M., June 18, 1939. The call having been found in order by Presbytery, placed in his hands, and accepted by Mr. Wade: Dr. Edward Mack, preside and preach; H. D. Brown, Jr., charge minister; Dr. O. E. Buckholz, charge congregation; S. D. Strange; Rev. W. W. White and Mr. J. B. Gray, alternates. The quorum was set at three ministers and one elder.

Committee on Forms for Records: On motion, the Moderator appointed the following committee of ministers to draft and submit to the Presbytery for its action at the Stated Fall Meeting forms for the records of commissions on the ordination and installation of ministers: D. P. Rogers, E. T. Thompson and D. T. Caldwell

The Minutes were read and adopted.

Presbytery adjourned with prayer and the benediction.

GEO. L. COOPER, Moderator.
W. W. WHITE, Stated Clerk.
M. B. WYATT, Temporary Clerk.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY, 1939.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants		Bap- tisms		Total Sabbath School Enrollment	BENEVOLENT FUNDS CONTRI								
			Elders	Deacons	Added on Confession	Added on Certificate	Whole No. Communicants	Adult		Infant	Foreign Missions	Assembly's Home Missions	Christian Education & Ministerial Relief	Religious Education and Publication	Assembly's Tr. School for Lay Workers	Bible Cause	Synod's Home Missions	Synod's and Presby. Religious Edu.
J. S. Albertson, P.	Richmond, Va.	Lakeside†	6	12	4	12	211	2	1	238	72	45	12	5	2	5	3	5
W. W. Bain, P.	Crewe, Va.	Pryor Mem.*†	5	11	4	10	269	3	2	169	335	86	43	6	5	1	10	9
J. Blanton Belk, P.	Nottoway, Va.	Nottoway	2	3			28			28								
Geo. C. Bellingrath, Pres	Richmond, Va.	St. Giles†	8	10	22	58	57	10	4	368	1914	375	225	90	60	15	60	90
M. C. Bolling, P.	Demorest, Ga.																	
Harold T. Bridgman, F. M.	Burkeville, Va.	Burkeville*†	7	5	12		141	10	1	58	34	35	88	3	2	1	2	3
H. D. Brown, Jr., P.	Yencheng, Ku., China.																	
J. R. C. Brown	Richmond, Va.	Richmond Third*†	12	14	6	19	352	6	2	298	1290	645	406	129	65	22	270	259
Percy W. Buchanan, F. M.	Nagoya, Japan.																	
W. McS. Buchanan, H. R.	Santa Barbara, Calif.																	
O. E. Buchholz, Prof.	Richmond, Va.																	
D. T. Caldwell, P.	Petersburg, Va.	Petersburg Second*†	18	19	45	24	1031	36	13	848	3421	527	766	164	60	18	99	87
Chas. A. Campbell	Petersburg, Va.																	
R. D. Carson, P.	Ashland, Va.	Ashland*	4	4	12	11	152	8		127	205	95	40	28	7	10	9	21
"	Milford, Va.	Milford	3	2	4		85	1		103	60	16	10	3	5	1	2	3
"	Doswell, Va.	Kings Chapel	3	2	4		24	3		23	3							
W. L. Carson, P.	Richmond, Va.	Richmond First†	8	15	7	22	656	7	4	283	175	719	1923	138	68	10	58	94
Howard C. Cobbs, P.	Richmond, Va.	Richmond First†	13	8	4	36	220	4	4	175	56	19	6	2	1	1	1	5
Geo. L. Cooper, P.	Richmond, Va.	Overbrook*†	9	17	16	28	435	4	2	297	300	150	75	30	15	5	20	40
S. O. Coxé	Bena, Va.																	
J. H. Cudlipp, P.	Richmond, Va.	Westminster*†	13	14	43	77	507	18	3	341	917	134	187	38	23	3	11	22
T. K. Currie, D. R. E.	Richmond, Va.																	
Lowry Davis, F. M.	Kashing, Che., China.																	
N. L. Dennis, P.	Blackstone, Va.	Blackstone*†	7	11	2	4	243	1	1	137	296	124	396	12	12	5	40	12
Joseph S. Duckwall, P.	Hopewell, Va., R. I.	Woodlawn*†	5	9	16	6	221	8	4	276	13	10	3	15	1		1	1
E. L. Dupuy	Black Mountain, N. C.																	
J. C. Faw, Sec.	Richmond, Va.																	
Hugh Fitzpatrick, Jr., P.	Ford, Va.	Namozine*†	4	2	3	1	84	1		65	45	21	38	4	2	1	3	4
J. O. Gonzales	Era, Va.	Hawkins Mem.*†	2	1	1	1	87	1		52	1		8	3			1	
A. P. Hassell, F. M.	Richmond, Va.																	
M. B. Heizer, P.	Kobe, Japan.																	
"	Rawlings, Va.	Brunswick*†	5	9	17	4	233	11	5	244	110	55	27	11	6	2	7	15
"	DeWitt, Va.	Bott Mem.	3	2			39			56	8	5						
J. E. Hemphill, P.	Petersburg, Va.	Tabb Street*†	11	17	56	13	518	17	10	358	925	391	1175	114	36	13	48	72
W. E. Hill, P. Em	Richmond, Va.	Richmond Second																
W. E. Hill, Jr., P.	Hopewell, Va.	Hopewell First	5	5	10	6	145	7	2	231	65	40	24	7	1	1	2	3
"	Hopewell, Va.	West End	9	9	96	9	644	75	5	978	113	53	21	8	2	1	4	4
A. J. Hodgins, Sec.	Richmond, Va.																	
Sam M. Inman, P.	Richmond, Va.	Mizpah†	13	17	15	11	422	6	1	275	600	99	71	19	9	3	13	20
Charles W. Kernan, P.	Amelia, Va.	Amelia*	11	9	10		330	2	2	290	203	102	50	20	10	3	14	26
Richard V. Lancaster, P.	Fredericksburg, Va.	Fredericksburg*	9	5	10	10	302	3	280	840	388	224	95	35	12	46	70	
Harvey A. McBeth, P.	Sharps, Va.	Milden*†	5	9	5	6	93			68	64	29	14	17	5	3	3	8
"	Weems, Va.	Campbell Mem.*†	6	5			112			89	73	39	18	19	2	2	2	3
"	Weems, Va.	Wesley†	4				31			38								
W. T. McDonald, P.	Macon, Va.	Providence*	6	4			83			64	14	17	5	13	1	1	1	1
"	Clayville, Va.	Genito†	5	2			70			61	18	14	8	9	1	1	1	1
"	Irwin, Va.	Byrd†	1		1		35	1		14	5	3	1	1	1	1	1	1
"	Sabot, Va.	Hebron†	4	4	7	3	61	7		73	62	28	26	10	2	1	3	4
W. A. McIlwaine, F. M.	Kobe, Japan.																	
Edward Mack, Prof.	Richmond, Va.																	
Henry W. Mack, Prof.	Richmond, Va.																	
J. A. MacLean, P.	Richmond, Va.	Ginter Park†	20	27	22	40	844	2	8	715	2074	954	636	423	302	22	89	114
J. Howard Macrea, Ev	Richmond, Va.																	
Adolph Makovsky, P.	Prince George, Va.	First Czechoslovak*†	2	2	2	1	86			135	99	49	125	10	5	2	7	10
V. P. Merrell	Richmond, Va.																	
James A. Millard, Jr., P.	Emporia, Va.	Emporia*†	3	8	5	4	112			74	98	49	36	7	4	1	5	7
"	Jarratt, Va.	Aberdour†	4	3	2	2	50	2		31	27	14	10	3	1	1	2	3
"	Lawrenceville, Va.	Lawrenceville†	2	6	1	3	58			41	43	14	7	2	1	1	2	3
"	Charlie Hope, Va.	Union	2		1	1	14			21	47	23	79	19	2	1	3	4
T. M. Minor	Norfolk, Va.																	
A. B. Montgomery	Richmond, Va.																	
"	Drewry's Bluff, Va.	Drewry's Bluff†	6		1	3	99	1		160	26	13	4	14	1		1	2
"	Centralia, Va.	Centralia†	2	1	2	1	41	2		71	8	4	2	1	1		2	2
"	Chester, Va.	Chester†	4	4		3	55			65	109	64	58	27	5	2	7	11
J. G. Morrison, P.	Tunstall, Va.	Samuel Davies*	9	11	12	6	211	12		196	18	13	31	4	7	28	16	12
E. B. Paisley, Pres	Richmond, Va.																	
Fred V. Poag, P.	Richmond, Va.	Richmond Second	16	26	12	38	823	9	11	400	2989	727	400	175	68	28	98	137
M. B. Porter, H. R.	Richmond, Va.	Hoge Mem.†	5	12	2	2	140	2	6	92	44	24	11		2	1	3	9
Michaux Raine, P.	Richmond, Va.																	
Abner Robertson, Sec	Richmond, Va.																	
D. P. Rogers, H. R.	Amelia, Va.																	
J. C. Shive, H. R.	Ashland, Va.																	
Plumer Smith, F. M.	Mutoto, Congo Belge.																	
J. Murphy Smith, P.	Richmond, Va.	Fulton	4	6	19	3	122	16		185	70	18	17	3	2	1	2	4
T. B. Southall, F. M.	Sonchun, Chosen.																	
J. L. Stuart, F. M.	Peking, China.																	
W. H. Stuart, Prof.	Emporia, Kan.																	
E. T. Thompson, Prof.	Richmond, Va.																	
J. N. Thomas, P.	Richmond, Va.	Grace Covenant*†	21	27	28	137	1325	12	10	882	3546	1554	5192	277	126	34	332	202
W. W. White, P. & S. C.	Richmond, Va.	Porter Street*†	10	15	18	15	317	10	3	284	156	76	38	15	8	3	10	20
M. B. Wyatt, S. S.	Petersburg, Va.	Petersburg Third*†	3	4	2	5	103	2	4	157	15	7	4	4	1	1	1	1
"	Petersburg, Va.	Colonial Heights†	3	3	2	4	67	1	1	107	5	3	6	1	1	1	1	1
"	Roxbury, Va.	Bethany, V.	5	5	5		88	4		31	53	27	13	10	3	1	4	5

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MINUTES

... OF ...

Fall Meeting

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SIXTY-NINTH
STATED SESSION

HELD AT

JETERSVILLE PRESBYTERIAN CHURCH

Jetersville, Va., October 10, 11, 1939

AND

Called Meeting, July 17, 1939

Called Meeting, Sept. 14, 1939

NEXT STATED SESSION APRIL 16, 17, 1940
TABB STREET PRESBYTERIAN CHURCH,
PETERSBURG, VA.

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DIRECTORY

Rev. George L. Cooper, 111 Lancaster Rd., Richmond.....	Moderator
Rev. W. W. White, 1008 Porter St., Richmond.....	Stated Clerk
Rev. M. B. Wyatt, 1226 W. Washington St., Petersburg.....	Permanent Clerk

PERMANENT COMMITTEES

Assembly's Home Missions—Chairman, W. W. Bain, Crewe, Va.; O. E. Buchholz, J. S. Duckwall, M. C. Bowling, H. D. Brown, Jr.

Assembly's Institutions—Chairman, Fred V. Poag, 9 N. Fifth St., Richmond; O. E. Buchholz, H. D. Brown, Jr., E. B. Paisley, Michaux Raine, T. K. Currie.

Benevolent Institutions—Chairman, M. C. Bowling, Burkeville; J. C. Shive, J. G. Morrison, S. M. Inman, W. F. Stevenson.

Bible Cause—Chairman, A. B. Montgomery, 4910 Forest Hill Ave., Richmond; T. K. Currie, S. M. Inman, J. H. Wade; Elder, W. R. Lecky.

Christian Education and Ministerial Relief—Chairman, J. S. Albertson, 5512 Hawthorne Ave., Richmond; E. B. Paisley, Edward Mack, J. N. Thomas, J. B. Belk, J. M. Smith, J. Scott Parrish, John W. Friend, W. P. Martin.

Educational Institutions—Chairman, J. S. Duckwall, Rt. 1, Hopewell, Va.; J. M. Smith, Michaux Raine, J. G. Morrison, H. A. McBath, H. H. Wood.

Finance—Chairman, W. T. McDonald, Macon, Va.; M. B. Wyatt, H. D. Brown, Jr., R. D. Carson, J. A. Millard, J. W. Ellis.

Foreign Missions—Chairman, D. P. Rogers, Amelia, Va.; W. L. Carson, W. W. Bain, H. A. McBath, R. D. Carson, W. W. White, J. H. Reed, R. M. Nolting, R. M. Friend.

Historical—Chairman, Edward Mack, 1206 Westwood Ave., Richmond; D. P. Rogers, Michaux Raine.

Location of Churches—Chairman, T. K. Currie, 511 Atlantic Life Bldg., Richmond; W. E. Hill, Jr., J. E. Hemphill, S. M. Inman, H. C. Cobbs, Horace Flowers, C. A. Blanton, W. P. Martin, Wm. R. Hill.

Moral and Social Welfare—Chairman, E. T. Thompson, 1009 Melrose Ave., Richmond; J. A. MacLean, E. B. Paisley, R. V. Lancaster, J. E. Hemphill, J. C. Faw.

Presbytery's Home Missions—Chairman, D. T. Caldwell, 419 W. Washington St., Petersburg, Va.; W. E. Hill, J. B. Belk, G. L. Cooper, C. W. Kernan, J. N. Thomas, F. V. Poag, J. E. Hemphill, H. D. Brown, Jr., C. F. Cole, J. H. Reed, R. F. Dillard, C. E. Crawford, R. S. Gay.

Publicity—W. W. White and Howard C. Cobbs.

Religious Education—Chairman, J. C. Faw, 3401 Noble Ave., Richmond; Abner Robertson, T. K. Currie, J. S. Duckwall, J. H. Cudlipp, S. O. Coxe, Charles Kernan, James Millard, Jr., H. H. Wood.

Religious Work in State Institutions—Chairman, Henry Mack, 1206 Palmyra Ave., Richmond; H. A. McBath, F. V. Poag, J. A. Millard, J. C. Faw.

SYNOD'S COMMITTEES

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Synod's Home Missions.....	D. T. Caldwell, '40
Educational Institutions.....	M. C. Bowling, '42
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TIME AND PLACE OF NEXT MEETING

10:00 A. M., Tuesday, April 16, 1940, at Tabb St. Church,
Petersburg, Va.

Called Meeting

East Hanover Presbytery convened in called meeting on July 17, 1939, at 10:00 A. M., in the Second Presbyterian Church, Richmond, Va. The Moderator, Rev. George L. Cooper, presided, and the meeting was opened with prayer.

Enrollment:

Ministers

H. D. Brown, Jr.	Fred V. Poag
G. L. Cooper	D. P. Rogers
Hugh Fitzpatrick, Jr.	J. M. Smith
Dudley Fletcher	J. N. Thomas
J. E. Hemphill	J. H. Wade
Wm. E. Hill	W. W. White
S. M. Inman	M. B. Wyatt
W. T. McDonald	

Ruling Elders

Name	Church
J. B. Gray.....	Grace-Covenant
R. E. Monsell.....	Westminster
J. E. Perross.....	Laurel
W. E. Walker.....	Sandston
R. M. Youell.....	St. Giles
Clarence Curry.....	Read Memorial

The call was read and found in order, and is as follows:

Richmond, Va., July 5, 1939.

The constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery to be held in the Second Presbyterian Church, Richmond, Va., on Monday, July 17, 1939, at 10 A. M., to consider the following business:

1. The requests of Mr. Clyde DuBose to be received as a candidate from Potomac Presbytery, and to be ordained as an evangelist by a commission of Presbytery in the Read Memorial Church, Richmond.

2. The election of a Presbytery's Committee on Evangelism in accordance with Assembly's program.

3. Any other business growing out of the above matters.

GEO. L. COOPER, Moderator.

By common consent the second item of business was considered first.

Evangelistic Committee: Presbytery appointed Rev. D. P. Rogers and Elder J. B. Gray to serve with Rev. J. E. Hemphill to nominate members for Presbytery's Special Committee on Evangelism.

The following nominations were made by this Committee, and their report was adopted:

Committee on Evangelism: J. A. MacLean, Chairman; J. N. Thomas, W. W. White, W. E. Hill, Jr., H. C. Henry, W. P. Martin.

The whole matter of Presbytery's financial part in Assembly's Evangelistic Program was, on motion, referred to the Finance Committee for recommendation at the Fall Meeting of Presbytery.

Committee on Christian Education and Ministerial Relief submitted a report, which was considered and adopted seriatim and as a whole.

Mr. Clyde Harold DuBose, of Pocomoke City, Md., has asked to be received by East Hanover Presbytery, as a candidate, to be licensed, and that Presbytery appoint a commission to ordain him as an Evangelist in the Church which he is now serving as Stated Supply, the Read Memorial Presbyterian Church.

Your Committee makes the following recommendations in connection with these requests:

1. That the certificate of dismission from Potomac Presbytery for Candidate Clyde Harold DuBose be found in order, and that he be enrolled by this Presbytery as a candidate.
2. That Presbytery proceed to the examination of Mr. DuBose for licensure.
3. That in lieu of the examinations on academic subjects, the diploma of graduation with the A. B. degree from Davidson College, held by the candidate, be accepted. (Par. 112.)
4. That in lieu of the examinations on the original language of scripture and church history, his diploma of graduation with the B. D. degree from Union Theological Seminary, May, 1939, be accepted. (Par.

112.) (Note: The candidate has taken the full course, including both Hebrew and Greek.)

5. That the following written parts of trial, assigned to the candidate by the committee, be accepted and approved by Presbytery, these parts of trial having been examined and approved by members of the committee: Thesis, "On the Origin of Jehovah Worship"; Exegesis, "Isaiah 53"; Popular Lecture, "The Book of Job." (Par. 112.)

6. That the Presbytery examine the candidate on his knowledge of theology, the Sacraments and Church Government and the English Bible. (Par. 112.)

7. That Presbytery hear a sermon on "The Vine and the Branches."

8. That the examinations as a whole be sustained as satisfactory and that Mr. DuBose be licensed in accordance with Par. 115-116, Book of Church Order.

9. That the examinations for licensure be accepted in lieu of the examinations for ordination, and that Presbytery appoint a commission to ordain Licentiate DuBose as an Evangelist, the ordination to take place at the Read Memorial Presbyterian Church, of which Church Mr. DuBose is Stated Supply. The commission is to be constituted as follows: Rev. J. N. Thomas, Rev. Fred Poag, Rev. Howard Cobbs, Elder Clarence Curry; Alternates: Rev. W. E. Hill and Elder J. B. Gray.

The date of ordination was set as July 23, 1939, at 7 P. M.

J. N. THOMAS, Acting Chairman;
REV. J. MURPHY SMITH.

Candidate Clyde Harold DuBose was licensed by the Presbytery in accordance with Paragraphs 115-116, Book of Church Order, to preach the Gospel as a probationer wherever God in His providence may call him.

The minutes were read and adopted.

The meeting adjourned with prayer.

G. L. COOPER, Moderator;
W. W. WHITE, Stated Clerk.

Called Meeting

Richmond, Va., September 14, 1939.

East Hanover Presbytery convened by order of the Synod of Virginia in the Ginter Park Presbyterian Church, Richmond, Va., at 1:00 P. M., with the Moderator, Rev. George L. Cooper, presiding. The meeting was opened with prayer.

The following members were present:

Ministers

J. S. Albertson	S. M. Inman
M. C. Bowling	J. A. Millard, Jr.
H. D. Brown, Jr.	A. B. Montgomery
R. D. Carson	Fred V. Poag
Geo. L. Cooper	D. P. Rogers
T. K. Currie	Plumer Smith
N. L. Dennis	J. N. Thomas
Joseph S. Duckwall	Jas. H. Wade
Hugh Fitzpatrick, Jr.	W. W. White
J. Edwin Hemphill	M. B. Wyatt

Ruling Elders

Name	Church
J. B. Gray.....	Grace-Covenant
Robert S. Gray.....	Richmond Second
J. Hall Moore, Jr.....	Ashland
Ewell Somers	Burkeville
W. F. Stevenson.....	Laurel

A quorum was present.

Warren H. Stuart: A communication from Rev. Warren H. Stuart, requesting a certificate of transfer to Potomac Presbytery, was read. On motion the request was granted and certificate of dismissal was ordered sent to the Stated Clerk of Potomac Presbytery.

Having completed the business for which the meeting was ordered, the minutes were read and adopted, and Presbytery adjourned with prayer and the benediction.

GEO. L. COOPER, Moderator ;
W. W. WHITE, Stated Clerk.

Fall Meeting

October 10-11, 1939

East Hanover Presbytery convened in regular Fall Meeting on October 10, 1939, at 11:00 A. M., in the Jetersville Presbyterian Church, Jetersville, Va.

The opening sermon was preached by the Rev. George L. Cooper, the retiring Moderator, from Proverbs 11:30 on the subject, "Soul Winning."

The following members of Presbytery were present:

Ministers

J. S. Albertson	C. W. Kernan
J. Blanton Belk	R. V. Lancaster
H. D. Brown, Jr.	W. T. McDonald
W. W. Bain	J. G. Morrison
M. C. Bowling	A. B. Montgomery
H. C. Cobbs	J. A. Millard, Jr.
T. K. Currie	H. A. McBath
R. D. Carson	A. Makowsky
G. L. Cooper	Fred V. Poag
D. T. Caldwell	D. P. Rogers
W. L. Carson	M. Raine
N. L. Dennis	Abner Robertson
J. S. Duckwall	J. M. Smith
C. H. DuBose	Plumer Smith
Hugh Fitzpatrick, Jr.	J. N. Thomas
L. D. Fletcher	James H. Wade
J. C. Faw	W. W. White
J. E. Hemphill	Marshall Wyatt
S. M. Inman	

Ruling Elders

Name	Church
J. A. Allen.....	Namozine
M. B. Blanton.....	Providence
R. Lee Chambliss.....	Brunswick
Dr. F. T. Cassidy.....	Fredericksburg
W. M. Cease.....	Overbrook
Philip Dunbar.....	Tabb Street

John Dunham.....	Samuel Davies
J. E. Dodson.....	Amelia
R. F. Dillard.....	Blackstone
W. J. Epling.....	Milford
W. K. Fitch.....	Fairfield
Thomas Hicks	Union
E. G. Kemper.....	First Hopewell
F. A. Knabe.....	Genito
R. A. Lancaster, Jr.....	Grace-Covenant
J. F. Lindsey	Montrose
S. B. Love.....	Second, Richmond
R. H. Lewis.....	Hawkins Memorial
Robert E. Monsell.....	Westminster
J. H. Moore, Jr.....	Ashland
J. A. Millard.....	Ginter Park
G. L. Nunnally.....	Porter Street
Paul Obocensky	Czechoslovak
J. S. Parrish.....	St. Giles
Hugh R. Smith.....	Second, Petersburg
Ewell Somers	Burkeville
W. F. Stevenson.....	Laurel
Elmo Walker	Sandston
A. B. Wooldridge.....	Mizpah
W. F. Watkins.....	Pryor Memorial

Ministers Absent From This Meeting of Presbytery Without Asking to Be Excused

J. R. C. Brown	A. J. Hodgins
O. E. Buchholz	T. M. Minor
S. O. Coxe	V. P. Merrell
J. H. Cudlipp	Henry W. Mack
E. L. Dupy	E. B. Paisley
W. E. Hill	M. B. Porter
W. E. Hill, Jr.	J. C. Shive

Churches Sending No Representative to This Meeting of Presbytery

Abedour	Chester
Bethany	Colonial Heights
Bon Air	Drewry's Bluff
Bott Memorial	Emporia
Brett-Reed	Fairmount
Byrd	Forest Hill
Campbell Memorial	Fulton
Centralia	Hebron

Hoge Memorial	Richmond First
King's Chapel	Richmond Third
Lakeside	Roseneath
Lawrenceville	Saint James
Milden	Wesley
Nottoway	West End
Petersburg Third	Windsor Shades
Providence Forge	Woodlawn
Read Memorial	

It was declared that a quorum was present.

Organization: Rev. Plumer Smith, F. M., was elected Moderator by acclamation.

Rev. Joe G. Morrison and Mr. W. Elmo Walker were elected Temporary Clerks.

Program: The Program Committee presented its report and welcome to Presbytery. The report fixing the hours of the sessions and the schedule of business was adopted.

Communications

From **Warner DuBose**, regarding a fund for home missionaries operating automobiles, was referred to the Committee on Assembly's Minutes.

From **E. C. Scott**, regarding union with the Presbyterian Church, U. S. A., was referred to the Committee on Assembly's Minutes.

Walter McS. Buchanan's request to be excused from attending this meeting was granted. The reference to church union was referred to the Committee on Assembly's Minutes.

Ernest Trice Thompson was excused from attending this meeting. A suggestion in regard to the Presbyterial Sermon was referred to the Committee on Presbyterial Sermon.

Claude C. Swaim's certificate of dismissal as a candidate was referred to the Committee on Christian Education and Ministerial Relief.

J. H. Macrae was excused from attending this meeting and was granted permission to labor outside the bounds of Presbytery until the next meeting of Presbytery.

Edward Mack was excused from attending this meeting of Presbytery.

John A. MacLean was excused from attending this meeting of Presbytery.

Second Church's, Richmond, resolution regarding Elders reading the minutes of Presbytery was referred to the Committee on Bills and Overtures.

George C. Bellingrath was excused from attending this meeting of Presbytery, and his request for a certificate of dismissal to Atlanta Presbytery was granted.

Mrs. A. C. Goolsby's request in regard to the time of the Spring Meeting was referred to the Committee on Time and Place.

From **Thomas W. Currie**, in regard to church union, referred to the Committee on Assembly's Minutes.

Charles A. Campbell's request to be divested of his ministerial office without censure was referred to the Commission on the Minister and His Work.

East Hanover Presbytery's overture to the Synod of Virginia in regard to exceptions to Commission's minutes was referred to the Committee on Bills and Overtures.

Stated Clerk's recommendation on motion was adopted, as follows:

Your Stated Clerk respectfully calls attention of the Presbytery to the fact that the Revised Manual of the Presbytery makes the Committee on Nomination of Commissioners to General Assembly a Permanent Committee, to be ELECTED BY THE PRESBYTERY, with definite provisions as to the term of its members.

Due to an oversight, this Committee was not elected at the last Spring Meeting. I therefore offer the following recommendation:

"That Presbytery's Committee on Nomination bring its nominations for this Committee before the Presbytery as the order of the day immediately after lunch today, October 10, 1939, and that we proceed as though this Committee had been elected at the proper time, last Spring."

Reports of Commissions

Rev. James H. Wade: The commission to ordain and install Mr. James H. Wade submitted a record of its proceedings, which was entered in the minutes of Presbytery, and is as follows:

MINUTES OF COMMISSION TO ORDAIN AND INSTALL MR. JAMES HOUSTON WADE AS PASTOR OF SANDSTON PRESBYTERIAN CHURCH

The Commission, according to the appointment of East Hanover Presbytery, met at the Sandston Church, July 2, 1939, at 7:45 P. M., with ministers, O. E. Buchholz, H. D. Brown, Jr., and W. W. White, and Ruling Elder, W. C. Strange, present, and was opened with prayer by O. E. Buchholz. A quorum was present. O. E. Buchholz was elected Moderator and W. C. Strange, clerk. O. E. Buchholz presided and led the congregation in a service of worship. O. E. Buchholz' preached from Matt. 22:21, after which he recited the proceedings of Presbytery leading up to this service, and proposed the constitutional questions to both the minister and the congregation. These being answered in the affirmative, Rev. James Houston Wade was ordained with prayer and the laying on of the hands of the Presbytery, and installed as pastor of the Sandston Presbyterian Church agreeably to the word of God and the Book of Church Order. The charge to the pastor was delivered by H. D. Brown, Jr., and to the congregation by W. W. White.

The service was concluded with the benediction, pronounced by the newly installed pastor, and the leaders of the congregation came forward

and gave him "their right hand in token of cordial reception and affectionate regard."

The Commission reconvened. The minutes were read and adopted. The Commission adjourned with prayer.

O. E. BUCHHOLZ, Moderator;
W. C. STRANGE, Clerk.

Commission on the Minister and His Work submitted the following records of its proceedings, which were entered in the minutes of Presbytery, and are as follows:

MINUTES COMMISSION ON THE MINISTER AND HIS WORK

The Commission met May 15, 1939, at the Second Presbyterian Church, Richmond. Present: Revs. Thompson, Hill, Carson and Elder Gray. The meeting was opened with prayer. The report to the adjourned meeting of Presbytery was read and approved. Adjourned with prayer.

E. T. THOMPSON, Chairman.

The Commission on the Minister and His Work met at the Ginter Park Church, Tuesday, May 23, 1939, at 7:45 o'clock.

Present: Chairman E. T. Thompson, Wm. E. Hill, W. L. Carson and Elder J. S. Haw.

The meeting was opened with prayer by the chairman.

A communication from Rev. W. W. Bain, pastor of the Nottoway Presbyterian Church, asking that the pastoral relation between Mr. Bain and the church be dissolved, was read.

The chairman also read a certified extract from the minutes of a congregational meeting held on May 14 for the purpose of concurring in the request, indicating that the church had concurred.

The Presbytery having referred this matter to this commission with power to act, the request was granted.

The arrangement read by the chairman whereby Rev. N. L. Dennis is to supply the church for a period was approved.

A request was read from Rev. M. B. Heiser to dissolve the pastoral relation between himself and the Brunswick and Bott Memorial Churches so that he might be transferred to Fayetteville Presbytery. The pastoral relationship was dissolved and he was transferred to Fayetteville Presbytery, this matter having been referred by Presbytery, with power to act.

An arrangement whereby Rev. S. O. Coxe will act as temporary supply for the Brett-Reed and St. James' Churches was approved.

It was voted to recommend the name of Rev. Mr. Gibboney, a recent fellow of Union Theological Seminary, as pastor of the Brett-Reed and St. James' Churches.

Meeting adjourned with prayer.

J. S. HAW, Secretary.

The Commission on the Minister and His Work met at the Ginter Park Presbyterian Church, Monday, October 9, at 9 A. M.

Present: Chairman E. T. Thompson, Wm. E. Hill, W. L. Carson, Elders Robert S. Gray and J. S. Haw.

The meeting was opened with prayer.

The minutes of May 15 and May 23 were read and approved.

The chairman reported that under authority granted to him by the Commission he had granted Miss Virginia Holladay, a member of the Grove Avenue Presbyterian Church, now dissolved, a letter of dismissal to the Kirk O'Cliff, at Louisa, Va.

A name was approved for presentation to the committee on call of a pastor of the Brett-Reed and St. James' Churches.

The Commission approved the appended report to the Fall Meeting of Presbytery.

The minutes were read and approved, and the Commission adjourned with prayer.

J. S. HAW, Secretary.

Presbytery recessed at 12:30 P. M. with prayer.

AFTERNOON SESSION—FIRST DAY

Presbytery reconvened at 2 P. M. with prayer.

Nominating Committee made a partial report nominating the following to the Permanent Committee on Nomination of Commissioners to the General Assembly: George L. Cooper (1 year); Hugh Fitzpatrick (2 years); W. M. Cease (3 years). On motion their report was adopted.

Rev. L Dudley Fletcher: The commission to ordain and install the Rev L Dudley Fletcher submitted a record of its proceedings, which was entered in the minutes of Presbytery, and is as follows:

MINUTES OF EAST HANOVER PRESBYTERY'S COMMISSION ON THE ORDINATION AND INSTALLATION OF REV. L. DUDLEY FLETCHER

The Commission convened in a class room at Fairfield Presbyterian Church at 10:45 on the morning of May 21, 1939.

Present: Rev. Ernest Trice Thompson, D. D., Rev. Edward B. Paisley, D. D., Rev. J. Murphy Smith and Ruling Elder William P. Martin.

Rev. J. Murphy Smith was elected chairman of the Commission.

William P. Martin was elected clerk.

Rev. J. Murphy Smith offered the opening prayer.

After a discussion of the order of service, the Commission entered the auditorium, where a full congregation awaited them, and proceeded with the ordination and installation of Mr. L. Dudley Fletcher.

Rev. J. Murphy Smith presided and offered the prayer of invocation.

Dr. Ernest Trice Thompson read the scripture and preached the sermon, using as his text John 21:17.

Dr. Ernest Trice Thompson, after reviewing the action of the Presbytery leading up to this service, propounded the constitutional questions, which were answered in the affirmative by Mr. L. Dudley Fletcher and by the congregation.

Mr. L. Dudley Fletcher then knelt and the Commissioners, by the laying on of the hands and with prayer, led by Dr. Ernest Trice Thompson, according to apostolic example, solemnly set Mr. Fletcher apart to the holy office of the Gospel ministry. Prayer being ended, Mr. Fletcher rose from his knees and was given the right hand of fellowship by each member of the Commission.

Dr. Ernest Trice Thompson then pronounced and declared that the Rev. L. Dudley Fletcher had been duly elected, ordained and installed pastor of the Fairfield Presbyterian Church, agreeably to the word of God and according to the constitution of the Presbyterian Church in the United States.

Dr. Edward B. Paisley delivered the charge to the pastor.

William P. Martin delivered the charge to the congregation.

The congregation sang "Blest Be the Tie That Binds," after which the Rev. L. Dudley Fletcher pronounced the benediction.

The Commission returned to the class room, and there decided to take a recess until 7:45 P. M., to meet at the Laurel Presbyterian Church.

Dr. Edward B. Paisley offered the closing prayer.

At 7:45 P. M. the Commission met in a class room at Laurel Presbyterian Church, and after deciding the order of service, entered the auditorium, where the congregation awaited them.

Dr. Ernest Trice Thompson presided.

Rev. J. Murphy Smith preached the sermon, using as his text Mark 12:30.

Dr. Ernest Trice Thompson, after having reviewed the action of the Presbytery leading up to this service, propounded the constitutional questions, which were answered in the affirmative.

Rev. L. Dudley Fletcher was duly installed as pastor of Laurel Presbyterian Church.

Dr. Edward B. Paisley delivered the charge to the pastor.

William P. Martin delivered the charge to the congregation.

Dr. Edward B. Paisley offered the installation prayer.

After the congregation sang "Blest Be the Tie That Binds," the Rev. L. Dudley Fletcher pronounced the benediction, and the Commission returned to the class room.

The minutes were read and approved.

Dr. Ernest Trice Thompson offered the closing prayer.

J. MURPHY SMITH, Chairman;

WILLIAM P. MARTIN, Clerk.

Presbytery's Treasurer read his report, which was referred to the Finance Committee.

Treasurer of Benevolences read his report. The report was received as information and referred to the Stewardship Committee.

Church Quotas for Presbytery's Expenses, Fiscal Year 1940-'41: The report of the Treasurer on Quotas was adopted and is as follows:

PRESBYTERIAL QUOTAS, 1940-1941

The Presbytery, at its Spring Meeting, adopted a budget of \$2,625.00 for the year 1940-41. Following instructions of Presbytery, your Treasurer added twenty per cent and used as a basis for figuring the quotas of the various churches the total amounts expended last year by the churches, both benevolences and current expenses, not including building funds. Allowing, however, a deduction in favor of the recipient of funds paid by one church to another. With these deductions the total disbursements were found to be \$278,488.00; the budget being 1.131 per cent of this amount, that per cent was used in figuring the church quotas, which are as follows:

Churches	Expenditures	Quotas
Abedour	\$ 433.00	4.90
Amelia	3,057.00	34.58
Ashland	2,377.00	26.88
Bethany	828.00	9.38
Blackstone	4,078.00	46.12
Bon Air	1,417.00	16.05
Bott Memorial	433.00	4.90
Brett-Reed	174.00	1.98

MINUTES OF EAST HANOVER PRESBYTERY

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Brunswick	2,947.00	33.33
Burkeville	1,470.00	16.64
Byrd	213.00	2.41
Campbell Memorial	1,256.00	14.22
Centralia	387.00	4.39
Chester	1,035.00	11.71
Colonial Heights	738.00	8.36
Czechoslovak First	1,134.00	12.83
Drewry's Bluff	1,140.00	12.89
Emporia	1,790.00	20.25
Fairfield	1,452.00	16.43
Fairmount	10.00	.11
Forest Hill	3,370.00	38.13
Fredericksburg	8,430.00	95.34
Fulton	1,092.00	12.35
Genito	538.00	6.09
Ginter Park	24,449.00	276.51
Grace-Covenant	50,726.00	573.71
Hawkins Memorial	295.00	3.35
Hebron	747.00	8.45
Hoge Memorial	1,848.00	20.90
Hopewell First	1,965.00	22.23
King's Chapel	83.00	.94
Lakeside	3,141.00	35.53
Laurel	1,211.00	13.70
Lawrenceville	663.00	7.50
Milden	1,303.00	14.76
Milford	751.00	8.50
Mizpah	5,915.00	66.91
Montrose	1,119.00	12.66
Namozine	1,032.00	11.68
Nottoway	129.00	1.46
Overbrook	6,675.00	75.49
Petersburg Second	16,489.00	186.50
Petersburg Third	1,469.00	16.61
Porter Street	4,473.00	50.60
Providence	585.00	6.61
Providence Forge	634.00	7.17
Pryor Memorial	3,591.00	40.61
Richmond First	17,491.00	197.87
Richmond Second	28,964.00	327.58
Richmond Third	12,467.00	141.01
Read Memorial	1,764.00	19.96
Roseneath	683.00	7.72

Samuel Davies	2,168.00	24.52
Saint Giles	16,967.00	191.90
Saint James	34.00	.39
Sandston	1,782.00	20.15
Tabb Street	12,592.00	142.43
Union	520.00	5.89
West End	2,766.00	31.28
Westminster	9,182.00	103.85
Wesley Chapel	131.00	1.48
Windsor Shades	40.00	.45
Woodlawn	1,845.00	20.87
	\$278,488.00	3,150.00

Standing Committees: The Moderator appointed the following Standing Committees:

STANDING COMMITTEES

Bills and Overtures—G. L. Cooper, D. P. Rogers, W. Lee Chambliss.

Courtesy—N. L. Dennis, J. S. Albertson, Dr. F. T. Cassidy.

Minutes of Presbytery—J. N. Thomas, A. B. Montgomery, S. B. Love.

Minutes of Synod—D. T. Caldwell, S. M. Inman, Philip Dunbar.

Presbyterial Sermon—J. Edwin Hemphill, Clyde H. DuBose, Robert A. Lancaster, Jr.

Time and Place of Next Meeting—Michaux Raine, Walter W. Bain, G. Lloyd Nunnally.

Committee on Minutes of the Assembly submitted a verbal report, expressing the thanks and gratitude of the members for the privilege of representing the Presbytery. The committee reported the inspiring spiritual tone of the Assembly and the faithful discharge of the duties of its members.

The committee called Presbytery's attention to actions of the General Assembly as follows:

1. Recommendations 1 and 4 of the Report of the Committee on the Sabbath, page 42 General Assembly's Minutes.

2. Recommendations 1 to 4, 11 and 12 of the Report of the Committee on Foreign Missions, page 43.

3. Definition of an approved Seminary in the Report of the Committee on Christian Education and Ministerial Relief, page 50.

4. The reference to Dr. Henry Sweets' book, "The Church and Education," page 51.

5. Paragraph 12 on page 53.
6. Recommendation 10, paragraph 1 and 2 of the Report of the Committee on Foreign Relations, page 56.
7. Recommendations 1, 3, 4 and 7 of the Report of the Committee on Religious Education and Publication, pages 72 and 73.
8. Recommendations 1 and 2 of the Report of the Committee on Moral and Social Welfare, page 115.
9. Recommendation 1 of the Report of the Committee on Evangelism, page 123.

This part of their report was received.

The following recommendations were adopted on motion:

1. That all members of the Presbytery read carefully pages 68 to 71 in connection with the proposed amendments to the Confession of Faith and Catechisms.

2. That the following amendments to the Book of Church Order be approved (pages 53, 136 to 138).

- 1—Substitution of new paragraph for Paragraph 122.

- 2—Substitution of new paragraph for Paragraph 124.

- 3—Amending last sentence of Paragraph 142.

- 4—Substitution of new paragraph for Paragraph 133.

- 5—Substitution of new paragraph for Paragraph 141.

- 6—Amending Paragraph 142.

3. That the Presbytery elect an Ad-Interim Committee to study the whole matter of church union and bring a report with recommendations to Presbytery at its Stated Spring Meeting.

4. That Presbytery adopt the resolution presented by Rev. Warner DuBose (page 37) in the matter of raising a fund for the home missionaries operating automobiles, and that the Presbytery's Home Mission Committee be requested to put this plan into operation in this Presbytery.

HUGH FITZPATRICK, JR.

Evangelism Committee submitted its report, which was received and its recommendations adopted, as follows:

REPORT OF COMMITTEE ON EVANGELISM

Recommendations

1. Resolved, That East Hanover Presbytery accept the recommendations of the Assembly's Committee, contained in report, and that we support the Evangelistic Crusade enthusiastically.

2. We especially recommend that every church within the bounds of this Presbytery hold a series of revival or evangelistic services, at the

time recommended by the Assembly, with each pastor doing his own preaching, in so far as is possible.

3. East Hanover Presbytery endorses the Synodical Conference to be held in Richmond and promises its hearty support to that undertaking.

4. Each member of the Presbytery is urged to consider signing the card, which will be distributed during this meeting.

Respectfully submitted,

J. A. MacLEAN, Chairman.

Spiritual Life Committee submitted a verbal report, which was received, on motion, Rev. S. M. Inman led the Presbytery in prayer for the cause of evangelism.

Religious Education Committee submitted a report, which was adopted as a whole, and is as follows:

REPORT OF COMMITTEE ON RELIGIOUS EDUCATION

Your Committee has held two meetings since the last report was made to Presbytery. We submit the following report regarding work done.

Twelve vacation schools have been reported to the Committee with an enrollment of 667 and 110 adult leaders. Other schools have been held, but no report has been received by the Committee.

Three Leadership Training Schools have been conducted within the bounds of Presbytery, at Petersburg, Richmond and Hopewell.

The work of the young people has been especially gratifying. The Council has met monthly, and has also conducted a week-end Retreat for the purpose of planning the activities for the entire Presbytery. The Presbytery has been divided into districts. District number one held a meeting at Ashland; district number two at Salem Church. The Spring Rally was for the entire Presbytery. The Council is planning a Presbytery Rally to be held in December. At the Massanetta Young People's Conference, East Hanover had the largest representation of any Presbytery. We quote from the report of the President of the Council:

"Our recent work has been: dividing the Presbytery into three districts; adopting the assessment plan; developing organized visiting; and helping individual societies with their particular problems.

Our main difficulties lie in the lack of co-operation from the local societies and the lack of sufficient (if any) funds to carry on our work."

It is the hope of the Committee that special emphasis will be given to the Evangelistic Crusade this year. With that in mind, we should like to submit the following recommendations:

1. That the Evangelistic Crusade be promoted through the Workers' Conferences.
2. That each teacher be encouraged to work toward getting every pupil (from the Junior Department up) to accept Christ as personal Saviour, if they have not already done so.
3. That emphasis be given to the teaching of the Bible in the public schools and in the Vacation Bible Schools.
4. That an effort be made to guide the young people in the work of personal Evangelism through personal workers' classes, taught by the pastor, and by giving the young people a definite part in the work of the church, especially in outpost Sunday Schools.
5. That adult advisors be urged to attend young people's rallies and, if possible, take a training course in young people's work.
6. To aid in the Evangelistic Movement, we call upon pastors, teachers and officers to examine themselves as to their own spiritual condition, and to renew in their own hearts their personal consecration to Christ.
7. Where possible, churches shall provide training classes for workers. In this connection, we should like to call attention to the fact that the Committee is in the position to help finance these classes and to assist in securing trained teachers.
8. That the Town and Country Ministers' Institute at Union Theological Seminary, to be held November 6-10, be commended to the pastors.
9. That pastors be urged to keep in touch with young people away at college and to co-operate with pastors of college churches.
10. That general superintendents be urged to attend the Conference at Montreat.
11. That the Presbytery express to Rev. T. K. Currie its appreciation for the valuable assistance he has rendered to the Committee and the Presbytery.
12. That a copy of the Program of Work be sent to each pastor and Session, with the request that they study the program and adopt such objectives as seem advisable to each individual church.

Financial Report

Received from J. S. Duckwall.....	\$ 5.00
Received from Dr. E. B. Paisley.....	42.05
Received from Rev. J. S. Duckwall.....	24.00
Received from Treasurer of Presbytery.....	125.00
Received from Treasurer of Synod.....	115.00
a. For Scholarship	\$15.00
b. For Bible Schools.....	50.00
c. For Leadership Training.....	50.00

\$311.05

Expenditures

Account Book	\$.20
Leadership Training	25.00
Vacation Schools	117.50
Scholarship	15.00
Expenses of J. S. Duckwall.....	2.00
	159.70
Balance on hand	\$151.35

Respectfully submitted,

J. C. FAW, Chairman;
 T. K. CURRIE,
 MRS. ELLEN CHAMBLISS,
 JAMES MILLARD,
 JOSEPH S. DUCKWALL.

Dr. L. Wilson Jarman: The privilege of the floor was granted to Dr. L. Wilson Jarman, president of Mary Baldwin College, who addressed Presbytery on the work of that college.

Benevolent Institutions Committee made a verbal report and presented Mr. J. A. Millard, who addressed the Presbytery on the work of the Orphans' Home and the Orphans' Home Committee. The report was received.

Assembly's Institutions Committee submitted its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON ASSEMBLY'S INSTITUTIONS**Two Important Assembly Actions**

The 1939 Assembly made history. But none of its actions were more significant than those dealing with **EVANGELISM** and **THE ASSEMBLY'S TRAINING SCHOOL**. These two are closely connected.

Evangelism

The attention of the Church today—thanks be to God—is focused upon evangelism and the method of its accomplishment. Hear the Assembly's adopted report:

"Our generation is moving away from mass evangelism and coming to an era of educational evangelism and of what is called clinical evangelism—an evangelism carried on chiefly outside of church buildings and mass meetings."

"Evangelism means much more than the holding of old-fashioned 'revivals' . . . far more than preaching. . . . Through the work of the Holy Spirit, individual souls must be converted to Christ, but true evangelism does not stop there, for those who are thus converted should be taught that the entire personality must be dedicated to the whole will and purpose of God. . . . As means to this end God has been pleased to bless public preaching, private speaking of one person to another, and teaching in the church and home."

"We mention briefly some of the neglected means of evangelism:

(1) Sunday schools and the study of God's work. . . . Obviously the Sunday School is the greatest of all our evangelistic agencies.

(2) Outposts. . . . We must engage a larger number of people in the study of God's word, in the home, the Sunday School, the vacation church school, and the week-day church school.

(3) Bible Teaching in Public Schools. Pastors and Sessions, Woman's Auxiliaries and other organizations in local congregations should take advantage of opportunities, where such exist, for teaching the Bible in public schools. . . .

(Items 4 and 5 omitted.)

(6) Personal Work. In every church there should be groups of men and women and of young people, directed by the pastor in definite personal evangelism."

The report states that "lay initiative and activity is inherent in Protestantism, which emphasizes its faith in the parity of believers" and calls upon all laymen to face their responsibilities in the work of the church.

The Assembly's Training School

It was the recognition of this need for effective lay initiative that caused the Assembly in 1914 to establish the General Assembly's Training School for Lay Workers. How wisely it acted is demonstrated by the results obtained by the Church through the maintenance of its school during the past twenty-five years. Approximately 1,700 students have received training. Sixty-seven missionaries have secured full professional preparation and ninety-nine others have taken courses while on furlough. Over 250 alumnae of the school are now employed in the Church.

The graduates of the Training School have been and are engaged in every part of the Church in carrying forward the work of evangelism through the Sunday School and teaching of God's word; through conduct of outpost schools; through vacation church schools; through teaching the Bible in public schools, and through personal work. They are not only doing this themselves, but they are helping others to do so. Sunday School pupils are being taught; orphans are being mothered; boys and girls provided for through church programs of worship, study, recreation and service; and the adult program advanced.

Provision for Present and Future Needs

The 1936 Assembly said: "The school continues its noble work in a way to justify the investment and the fullest support of the entire Church. It has earned for itself a cardinal and really indispensable place in our Church's institutional equipment." The Executive Committee of Religious Education and Publication in its report to the 1938 Assembly expressed the view that such is the need for the work now being done by the Training School that, if we did not have such an institution, it would be necessary to establish one at once.

Fortunately the Church already has the institution, which is now functioning splendidly with a good faculty, a carefully planned curriculum, an excellent student body, and a valuable plant which has cost over \$590,000. In securing this and in carrying forward its work it has incurred an indebtedness of \$67,000. Since 1936 we are happy to report that there has been a slight decrease in this, but the interest charges must be stopped, and additional funds provided that the school may continue its work in safety and meet the increasing demand for preparing an efficient lay leadership for the Church.

Since 1933 the Stewardship and Finance Committee of the Assembly has given much attention to the importance of the work and the needs of this institution. It recommended to the 1939 Assembly that provisions be made at once for its proper financial support. In response the 1939 Assembly took the following action:

"That the Assembly's Training School be given permission to conduct a church-wide campaign to secure \$350,000 during the Church year 1940-41, provided the Ministers' Annuity Fund shall be completed by April 1, 1940.

"That the Assembly give its fullest support to the campaign of its institution, the Assembly's Training School, calling upon every Synod, Presbytery and Church Session to adopt an adequate goal and to seek to secure it by the willing contribution of its people.

"That all the agencies of the Assembly through their staffs be requested to render all the service possible in furthering this campaign.

"That early in the Church year of 1940-41 the organizations of the churches have informative programs concerning the work of the Assembly's Training School.

"That during the month of October, 1940, young people's organizations, Woman's Auxiliaries, the men-of-the-Church, each have one program devoted to the presentation of the work of the Assembly's Training School, to issue in a week of Prayer and Self-Denial, when these organizations, the Sunday schools, churches and individuals shall be urged to make a liberal and sacrificial offering as a part of the campaign to raise \$350,000 for this cause.

"That the week of November 3-10, 1940, be set as this time of special

Prayer and Self-Denial for all churches not having previously observed it."

Recommendations

It is recommended that this Presbytery give its fullest support to the campaign for \$350,000 for the Assembly's Training School, authorized by the 1939 Assembly for the year 1940-41, and call upon its members to aid in the successful completion of the campaign by prayer and liberality.

Respectfully submitted,

FRED V. POAG, Chairman.

Presbytery's Home Mission Committee submitted a verbal report which was received.

Fall Meeting 1940 Program: On motion the Moderator appointed a committee of seven, as follows (4 ministers and 3 elders): R. D. Carson, D. T. Caldwell, T. K. Currie, S. M. Inman, J. Scott Parrish (chairman), W. M. Cease and S. B. Love, to submit to the Stated Spring Meeting for its approval or disapproval a program for the 1940 Fall Meeting, which will have questions presented in it that are vital.

Presbytery recessed at 5:45 with prayer, until 8 P. M.

NIGHT SESSION—FIRST DAY

Presbytery convened at 8 P. M. in the Christian Church at Jetersville. The Rev. W. W. White gave an address on Evangelism. Scripture text, 2 Cor. 6.

The Lord's Supper was administered by the Rev. C. W. Kernan and the Rev. D. T. Caldwell.

The service was closed with the benediction.

WEDNESDAY MORNING—SECOND DAY

October 11, 1939

Presbytery convened at 9 A. M.

Rev. W. W Bain conducted the opening devotions.

Minutes of the previous day were read and adopted.

Rev. Abner Robertson was granted permission to labor outside the bounds of Presbytery for the next six months.

Clyde DuBose: The commission to ordain Licentiate Clyde DuBose submitted a record of its proceedings, which was entered in the minutes of Presbytery and is as follows:

**MINUTES OF COMMISSION TO ORDAIN LICENTIATE CLYDE
DuBOSE, STATED SUPPLY OF REED MEMORIAL
PRESBYTERIAN CHURCH**

The Commission, according to the appointment of East Hanover Presbytery, met at the Reed Memorial Presbyterian Church, July 23, 1939, with ministers, Rev. J. N. Thomas, Ph. D., Rev. F. B. Poag, Rev. H. C. Cobbs, and ruling elder, Mr. Clarence Curry, present, and was opened with prayer by Rev. J. N. Thomas. Quorum present. Rev. J. N. Thomas was elected moderator and Rev. H. C. Cobbs, clerk. Rev. J. N. Thomas presided and led the congregation in a service of worship. Rev. F. B. Poag preached from Philippians 3:8.

After which Rev. J. N. Thomas recited the proceedings of Presbytery leading up to this service, and proposed the constitutional questions to the Licentiate. These being answered in the affirmative, Licentiate Clyde DuBose was ordained as an evangelist with prayer and the laying on of the hands of the Presbytery, agreeable to the word of God and the Book of Church Order. The service was concluded with the benediction pronounced by the newly ordained minister, and the leaders of the congregation came forward and gave him "their right hand in token of cordial reception and affectionate regard."

The Commission reconvened and minutes were read and adopted, and the Commission closed with prayer.

J. N. THOMAS, Moderator;

REV. HOWARD C. COBBS, Clerk.

Rev. A. L. Alder, of Butler Presbytery, U. S. A., was introduced and invited to sit as a visiting brother.

Commission on the Minister and His Work submitted a report. The report was tabled pending the submission of the report of the Committee on Christian Education and Ministerial Relief.

Committee on Christian Education and Ministerial Relief submitted the following report, which was received, and recommendations, which were adopted:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF

Your Committee has received certain requests and applications from candidates for the ministry. These requests and our recommendations follow:

1. Applications for the renewals of loans from the Fund of Education for the Ministry, in the amount of \$60.00 each, have been received from the following candidates: David C. Crawford, Jr., fourth year, Hampden-Sydney; Alfred B. Montgomery, Jr., middle class, U. T. S., and Royce K. McDonald, senior class, U. T. S. Reports indicate that these young men did very satisfactory work last year, and we recommend that their applications for further loans from our Executive Committee be approved.

2. An application for a loan, in the amount of \$60.00, has been received from Candidate Carlyle A. McDonald, who entered the Seminary this Fall. We recommend that this application be approved.

3. Certificates of dismissal for Candidate Claude C. Swain from Winston-Salem Presbytery, and Candidate H. H. R. Newland from Concord Presbytery, have been referred to this committee. We recommend that these certificates be found in order, and that these young men be enrolled by this Presbytery as candidates for the ministry.

4. Since our manual provides that parts of trial for licensure and ordination be assigned not later than the beginning of the senior year, we recommend that the following parts of trial be assigned to Candidate Royce K. McDonald: Thesis, "The Atonement"; Exegesis, Romans 3:21-26; Popular Lecture, "Looking to the Hills," Psalm 121:1, 2; Sermon, "I Am the Light of the World," John 8:12.

5. President Lacy has recommended Candidate Morris D. Warren for a scholarship from the Latta Memorial Educational Endowment. We recommend that our Presbytery approve this action and officially

endorse Mr. Warren to the Trustees of the General Assembly for this scholarship.

6. Candidate Claude Carlton Swaim has asked to be licensed at this meeting of Presbytery, and a commission appointed to ordain and install him as pastor at the Bethany, Providence Forge and Windsor Shades Churches, which churches have extended him a call to the pastoral office. Mr. Swaim, of Winston-Salem, N. C., is a graduate of Davidson College, with the degree of B. A., and of Union Theological Seminary, with the degree of B. D., class of '39.

Candidate William McIlwaine Thompson has asked to be licensed at this meeting of Presbytery, and a commission appointed to ordain him as an evangelist at the Grace-Covenant Presbyterian Church, Richmond, Va., the Session of which Church has called him as assistant pastor and director of religious education. Mr. Thompson, of Richmond, Va., is a graduate of Davidson College, with the degree of B. A., and of Union Theological Seminary, with the degree of B. D., class of '39. He was appointed Walter W. Moore Fellow for the session 1939-40, and had planned to study abroad, but has been prevented from doing so by the unsettled condition of Europe.

The following recommendations are made in connection with these requests:

1. That Presbytery proceed to the examination of these young men for licensure.

2. That in lieu of the examination on academic subjects, the diplomas of the candidates as college graduates be accepted. (Par. 112.)

3. That, since Mr. Swaim was permitted by Winston-Salem Presbytery to omit the study of the Hebrew language from his Seminary course, he be examined under provision of the "extraordinary case" clause. (Par. 114.)

4. That in lieu of the examination on Greek and Church History, Mr. Swaim's diploma of graduation from U. T. S. with the degree of B. D. be accepted.

5. That in lieu of the examination on the original languages of Scripture and Church History, Mr. Thompson's diploma of graduation from U. T. S. with the degree of B. D. be accepted. (Par. 112.)

6. That the following written parts of trial assigned to Candidate Swaim by Winston-Salem Presbytery be accepted and approved by Presbytery as satisfactory, the parts of trial having been examined and approved by members of the committee: Thesis, "Infant Baptism"; Exegesis, Romans 3:21-26; Popular Lecture, "Exposition of Psalm 46." (Par. 112.)

7. That the following written parts of trial, assigned to Candidate Thompson by our Presbytery, be approved as satisfactory, the parts of trial having been examined and approved by members of this committee:

Thesis, "Sin"; Exegesis, Romans 3:21-26; Popular Lecture, "The Holy Scriptures" (2 Timothy 3:14-17). (Par. 112.)

8. That the Presbytery examine the candidates on their knowledge of Theology, Sacraments and Church Government and the English Bible. (Par. 112.)

9. That Presbytery hear the sermons of the candidates, Mr. Swaim preaching on "Our Victorious Life," John 16:33; and Mr. Thompson preaching on "What Think Ye of Christ?" Matt. 22:42.

10. That the examination as a whole be sustained as satisfactory and that the candidates be licensed in accordance with the Book of Church Order, paragraphs 115 and 116.

11. That the examination for licensure be accepted in lieu of the examination for ordination, in both cases, and that Presbytery appoint a commission to ordain and install Licentiate C. C. Swaim as pastor of the Bethany, Providence Forge and Windsor Shades Churches upon notification to Presbytery of his willingness to accept the calls for his pastoral services offered by these churches, and a commission to ordain Licentiate W. M. Thompson as an evangelist, upon notification to Presbytery of his willingness to accept the call of the Session of the Grace-Covenant Presbyterian Church, Richmond, Va., to become assistant pastor and director of religious education.

J. SCOTT PARRISH,

J. N. THOMAS,

J. MURPHY SMITH,

J. S. ALBERTSON, Chairman.

Candidates Claude Carlton Swaim and William McIlwaine Thompson were examined for licensure according to the requirements of the Book of Church Order, Section 112.

Mr. Swaim and Mr. Thompson preached sermons.

The examination as a whole was sustained as satisfactory.

Mr. Swaim and Mr. Thompson were then licensed by the Presbytery to preach the Gospel as probationers for the ministry within the bounds of their Presbytery, or wherever they shall in an orderly way be invited to preach.

The examinations for licensure were accepted in lieu of examination for ordination.

Rev. W. L. Carson preached the **Presbyterial Sermon** on

the subject, "The Place of the Church in the Modern World." Guiding text: Jude, 3rd verse.

On motion the Presbyterian Sermon was ordered printed in the appendix of the minutes; and the clerk was authorized to order 2,000 copies of the same to be printed and paid for out of the Presbytery's treasury.

Rev. William Spencer Campbell: Rev. D. P. Rogers read a memorial on Dr. Campbell. The Memorial was adopted and ordered printed in the Appendix of the Minutes.

Rev. R. D. White, pastor of the Amelia Baptist Church, was introduced as a visiting brother.

Courtesy Committee submitted its report, which was adopted, ordered read at the lunch hour, and is as follows:

REPORT OF COURTESY COMMITTEE

The ministers and elders have again been received into one of our communities during a session of our Church court and have been most graciously entertained. To many this has been the first visit to your community. To others it has been a happy return to a community where friendships have been formed and Christian fellowship again enjoyed. To all it has been a season of gladness as we have mingled together during these days. At all times we have been made to feel at home and the warmth and Christian fellowship of these days shall ever remain a cherished memory. Therefore, be it resolved:

1. That we, by rising vote, express to the pastor and congregation and the other congregations of this community our heartfelt thanks for their cordial welcome, gracious entertainment and delightful Christian fellowship during these happy days.

2. That we commend and thank the ladies for the delicious lunches so tastily prepared, so graciously and efficiently served.

3. That the Presbytery express, through the Rev. Charles Kernan, to the pastor and people of the Christian Church our sincere appreciation for the use of their church during this session of our church court.

4. That we commend most heartily the people of this community for their whole-hearted Christian co-operation and unity of purpose.

5. That a copy of these resolutions be presented to the pastor of this

church and the pastor of the Christian Church with the suggestion that same be read to their respective congregations.

Respectfully submitted,
 N. L. DENNIS, Chairman:
 J. S. ALBERTSON.

Forms Committee submitted its report, which was adopted, and is as follows:

Your Committee, appointed to draft a form for the records of ordination and installation services, would recommend the following, viz.:

MINUTES OF COMMISSION TO (ORDAIN) AND INSTALL

The Commission, according to the appointment of East Hanover Presbytery, met at.....Church,
 Month Day Year Hour
 and was opened with prayer by.....

Members present:,,, Ministers,,, Ruling Elders. Quorum present.

Rev. (Elder) was elected clerk.
 Rev. presided in the worship service.
 Rev. preached the sermon. Text:
 Rev. recited the proceedings of Presbytery and pro-

pounded the constitutional questions to the Minister and the Congregation. These being answered in the affirmative, Rev. was (ordained with prayer and the laying on of the hands of the Presbytery) and installed as of Church, according to Paragraphs 136 to 140, Book of Church Order.

Rev. delivered the charge to the minister and Rev. (Elder) to the congregation.

The service was concluded with the benediction pronounced by the newly (ordained) installed minister, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard."

The minutes were read and approved and the Commission adjourned with prayer by Rev. (Elder)

..... Moderator,
 Clerk.

We recommend that the Stated Clerk keep a number of mimeographed copies of this form on hand, and furnish one to each Commission when appointed.

Respectfully submitted,
 D. P. ROGERS.

Finance Committee submitted its report, which was adopted, and is as follows:

REPORT OF FINANCE COMMITTEE

The report of the Treasurer was examined and found in order. We would call especial attention to that part of the Treasurer's report showing the amount due from delinquent church quotas and express the hope that these amounts will be paid in full. The amount now delinquent is \$678.29. Recommendations:

1. We recommend that the Treasurer's report be printed in the minutes.
2. We recommend that Presbytery's Treasurer be authorized and instructed to pay to the Treasurer of the General Assembly's Committee on Evangelism the sum of \$200.00, which amount was pledged to the Assembly's Committee on Evangelism by the Commissioners from East Hanover Presbytery.

Respectfully submitted,
 W. T. McDONALD, Chairman;
 R. D. CARSON,
 M. B. WYATT.

Treasurer's Report, September 30, 1939:

REPORT OF TREASURER

Cash on hand, April 1, 1939:

General Fund	\$2,590.31	
Synod's Entertainment Fund.....	155.16	
		\$2,745.47

Receipts

Presbyterial Quotas 1939.....	\$ 327.95	
Presbyterial Quotas prior to 1939.....	45.00	
Synod's Entertainment Fund.....	182.96	
		555.91

\$3,301.38

Disbursements

Salary Stated Clerk.....	\$ 125.00	
Salary Permanent Clerk	12.50	
Salary Treasurer	170.90	
		\$ 308.40
Printing and mailing Minutes.....	\$ 169.53	
Typing Manual	12.00	
Stated Clerk, stationery and printing.....	16.50	
Treasurer, stationery and printing.....	14.33	
		212.36

Synod's Entertainment Fund	\$ 338.12	
Synod's tax	144.00	
General Assembly's tax	1,052.62	
	<hr/>	1,534.74
Treasurer's bond	\$ 25.00	
Registration fee, E. H. Presby., Inc.....	5.31	
Repairs adding machine	12.44	
	<hr/>	42.75
Daily Vacation Bible Schools.....		125.00
		<hr/>
		\$2,223.25
Cash on hand, September 30, 1939.....		1,078.13
		<hr/>
		\$3,301.38

DELINQUENT PRESBYTERIAL QUOTAS

Churches	1939	1938	1937	1936
Bethany	\$ 8.80			
Blackstone	47.80			
Burkeville			\$ 9.95	\$ 14.00
Campbell Memorial	19.70			
Colonial Heights	9.05	\$ 9.40	9.90	9.00
Drewry's Bluff	10.30	6.75	10.85	11.00
Emporia		21.35		
Fairmount	10.35		19.50	23.60
Fulton	15.90			
Hoge Memorial	16.90			
Hopewell	27.90			
King's Chapel		1.85		
Lakeside	29.20			
Mizpah	93.60			
Nottoway				4.00
Petersburg Third	17.80	14.55	17.35	
Providence	8.85			
Providence Forge	9.50	10.50	10.55	11.00
Read Memorial			21.25	26.00
Saint James	3.70			
Sandston	27.40			
Union	5.25			
West End			27.20	23.60
Windsor Shades	2.20	2.05		
	<hr/>	<hr/>	<hr/>	<hr/>
Total	\$364.20	\$ 66.45	\$126.55	\$121.00

Nominating Committee submitted its report, which was adopted, and is as follows:

NOMINATING COMMITTEE'S REPORT

To Committee on Bible Cause—Substitute Rev. James H. Wade for Rev. M. B. Porter.

To Committee on Foreign Missions—Substitute Rev. R. D. Carson for Rev. M. B. Porter.

To Committee on Presbytery's Home Missions—Substitute Rev. Charles Kernan for Rev. D. P. Rogers.

To Stewardship Committee—Substitute Rev. L. D. Fletcher for Rev. D. P. Rogers.

Ad Interim Committee on Church Union—E. T. Thompson, J. N. Thomas, Dr. Frank Johns.

Committee on Time and Place of Next Meeting submitted its report, which was adopted, as follows:

We recommend that the invitation of the Tabb Street Church, Petersburg, be accepted, and that the date for the Spring Meeting of Presbytery be Tuesday, April 16, 1940, at 10 A. M.

Presbytery recessed until 1:30 P. M.

AFTERNOON SESSION—SECOND DAY

Presbytery reconvened at 1:30 P. M.

Commission on the Minister and His Work: The report of this Commission was taken from the table and the recommendations adopted, and the report admitted to record, and is as follows:

REPORT OF COMMISSION ON THE MINISTER AND HIS WORK

The Commission on the Minister and His Work has in its hands:

1. A request of the Session of Roseneath Presbyterian Church requesting the consent of East Hanover Presbytery to engage Mr. D. Kirk Hammond as student supply until the Spring Meeting of Presbytery, at a salary of \$25.00 a month.

2. A call from Bethany Presbyterian Church for the pastoral services of Mr. C. C. Swaim, promising to pay a salary of \$550.00 a year in regular monthly installments with a manse.

3. A call from the Providence Forge Presbyterian Church for the pastoral services of Mr. C. C. Swaim, promising to pay a salary of \$500.00 a year.

4. A call from the Windsor Shades Presbyterian Church for the pastoral services of Mr. C. C. Swaim, promising to pay the sum of \$150.00 a year in regular monthly installments.

5. A call from the Brunswick Presbyterian Church for the pastoral services of Rev. Norman Gibbs, promising to pay the sum of \$1,320 a year in regular monthly installments and a manse.

6. A call from the Bott Memorial Presbyterian Church for the pastoral services of Rev. Norman Gibbs, promising to pay the sum of \$200.00 a year in regular monthly installments.

All of these calls were issued after due consultation with the Commission.

We recommend:

1. That the request of the Roseneath Presbyterian Church be granted.

2. That the calls from the Bethany, Providence Forge and Windsor Shades Presbyterian Churches be found in order and placed in the hands of Mr. Swaim.

3. That the calls of the Brunswick and Bott Memorial Presbyterian Churches be found in order, and that representatives of these two churches be permitted to prosecute their calls before the Presbytery of Red River, of which Mr. Gibbs is a member.

E. T. THOMPSON, Chairman.

Licentiate Claude Carlton Swaim: On motion the following commission was appointed to ordain Mr. Swaim as a minister and install him as pastor of the Bethany, Providence Forge, and Windsor Shades Churches.

The calls having been found in order by Presbytery, placed in his hands, and accepted by Mr. Swaim:

COMMISSION FOR ORDINATION OF C. C. SWAIM

Date: Preferably the fifth Sunday in October.

Time: With permission of Presbytery, the time to be worked out by the Commission.

Place: Providence Forge Presbyterian Church, Bethany Presbyterian Church, and Windsor Shades Presbyterian Church.

1. Dr. E. T. Thompson to preside, to preach, and to propound the constitutional questions.
2. Rev. J. H. Wade to charge the minister.
3. Rev. J. Murphy Smith to charge the congregation.
4. Ruling Elder, L. R. Curry, of Ginter Park Church.

Alternates :

1. Rev. Howard Cobbs.
2. Ruling Elder, George W. Call, of Ginter Park Church.

Licentiate William McIlwaine Thompson: On motion the following commission was appointed to ordain Mr. Thompson as an evangelist in Grace-Covenant Church on December 17th. The Session of the Grace-Covenant Church, Richmond, reported their desire to employ Mr. Thompson as assistant pastor and director of religious education. This invitation was accepted by Mr. Thompson :

COMMISSION TO ORDAIN W. M. THOMPSON

Ministers: Dr. J. N. Thomas, Dr. Wm. E. Hill, Dr. E. T. Thompson.
Invite Dr. W. T. Thompson to serve with them.

Elders: Mr. John H. Reed, Mr. A. S. Johnstone.

Alternates: Dr. E. B. Paisley, Dr. M. B. Porter.

Stewardship Committee submitted its report, which was adopted, and is as follows :

We recommend :

1. That Presbytery adopt a total budget of \$82,404.00 for the year 1940-41.
2. That Presbytery adopt the following apportionments for the year 1940-41 :

Church	Amt. Asked 1939-40	Amt. Paid 1938-39	Amt. Asked 1940-41
Aberdour	\$ 110.00	\$ 94.00	\$ 110.00
Amelia	880.00	1,216.83	880.00
Ashland	550.00	509.62	550.00
Bethany	192.50	209.25	192.50
Blackstone	1,000.00	852.16	1,000.00
Bon Air	400.00	297.00	400.00
Bott Memorial	82.50	70.00	82.50
Brett-Reed	165.00	173.55	165.00
Brunswick	330.00	300.31	330.00

Burkeville	220.00	102.45	220.00
Byrd	44.00	38.94	44.00
Campbell Memorial	247.50	184.25	247.50
Centralia	27.50	31.90	27.50
Chester	302.50	361.95	302.50
Colonial Heights	110.00	25.00	110.00
Czechoslovak	330.00	342.65	330.00
Drewry's Bluff	165.00	52.50	165.00
Emporia	350.00	276.81	350.00
Fairfield	110.00	117.60	110.00
Fairmount	220.00	10.40	220.00
Forest Hill	330.00	115.86	330.00
Fredericksburg	3,000.00	3,379.90	3,000.00
Fulton	165.00	165.00	165.00
Genito	110.00	67.35	110.00
Ginter Park	9,000.00	8,272.00	9,000.00
Grace Covenant	17,600.00	10,444.69	17,600.00
Hawkins Memorial	82.50	6.00	82.50
Hebron	165.00	172.51	165.00
Hoge Memorial	220.00	151.31	220.00
Hopewell	220.00	163.03	220.00
King's Chapel	27.50	5.32	27.50
Lakeside	330.00	209.45	330.00
Laurel	220.00	120.00	220.00
Lawrenceville	137.50	105.00	137.50
Milden	275.00	231.29	275.00
Milford	220.00	170.18	220.00
Mizpah	1,200.00	1,107.45	1,200.00
Montrose	200.00	134.98	200.00
Namozine	220.00	166.19	220.00
Nottoway	55.00	5.00	55.00
Overbrook	1,000.00	1,000.00	1,000.00
Petersburg Second	6,600.00	4,101.46	6,600.00
Petersburg Third	100.00	108.00	100.00
Porter Street	550.00	550.00	550.00
Providence	200.00	37.68	200.00
Providence Forge	100.00	60.00	100.00
Pryor Memorial	660.00	624.88	660.00
Read Memorial	100.00	60.00	100.00
Richmond First	6,000.00	4,391.00	3,000.00
Richmond Second	10,000.00	7,462.43	10,000.00
Richmond Third	5,500.00	4,300.00	5,500.00

Roseneath	110.00	103.93	110.00
St. James	82.50	34.20	82.50
St. Giles	3,000.00	3,789.00	3,000.00
Samuel Davies	110.00	47.00	110.00
Sandston	302.50	331.01	302.50
Tabb Street	6,600.00	3,001.31	6,600.00
Union	165.00	197.77	165.00
Wesley Chapel	55.00	2.00	55.00
West End	220.00	258.42	220.00
Westminster	3,750.00	1,685.01	3,750.00
Windsor Shades	55.00	40.00	55.00
Woodlawn	55.00	45.66	55.00
	\$85,204.00	\$62,690.45	\$81,929.00

3. That Presbytery adopt the following percentage schedule for distribution of benevolent funds:

Foreign Missions	25%
Assembly's Home Missions.....	15%
Christian Education and Ministerial Relief.....	7½%
Religious Education and Publication.....	3%
Assembly's Training School.....	1½%
Bible Causes	½%
Synod's Home Missions.....	3½%
Orphans' Home	2½%
Sunynside Home	1%
Massanetta Conferences	1%
Union Theological Seminary	2½%
Hampden-Sydney College	2½%
Mary Baldwin College.....	1½%
Synod's Religious Education and Student Work.....	3%
Presbytery's Home Missions	30%

100%

4. That every congregation be urged to make a thorough Every Member Canvass for all church benevolences, as well as local expenses, on Sunday, March 10, 1940.

5. That every congregation be urged to designate Sunday, March 24, as Pay-Up Sunday, and that all members who had made no pledge be urged to make a cash contribution to benevolent causes.

6. That the month of February be designated as a period of special education and preparation for the Every Member Canvass, and that the Stewardship Committee be authorized to use whatever measures it may deem appropriate to stimulate the Every Member Canvass, and that \$25.00 be set apart for this purpose.

7. That Rev. N. L. Dennis be re-elected Secretary of Stewardship.

8. That Presbytery concur in the action of the Synod of Virginia authorizing the General Assembly's Training School to conduct a church-wide campaign to raise funds for that institution, and that the churches of the Presbytery be requested to respond with Christian liberality to that appeal.

9. That Presbytery concur in Synod's action granting Massanetta Springs permission to conduct a campaign in the Synod of Virginia for \$25,000.

Your Committee would also call attention to the following resolution which was adopted by the 1939 General Assembly:

In view of the cost of purchase, maintenance and operation of automobiles and also their necessity to the successful conduct of Home Mission work and self-supporting fields, the General Assembly recommends to all the members of our churches who own cars to give from five to ten dollars a year to the Home Mission Committees of their respective Presbyteries. This fund to be given on a pro rata basis to our home missionaries and to pastors serving self-supporting fields, whose salaries are modest, to help them own and use automobiles in their work.

Let us remember the command of God's word: "Bear ye one another's burdens, and so fulfill the law of Christ." (Gal. 6:2.)

Religious Education Appropriation: On motion the following resolution was adopted:

1. That \$125.00 be appropriated from the treasury of Presbytery to the Committee on Religious Education for work in East Hanover Presbytery.

Rotation System Committee submitted its report, which was adopted, and is as follows:

Your Committee appointed to study the rotation system of committees for Presbytery respectfully submits the following report:

Afer giving careful consideration to this matter, your Committee was convinced that the introduction of this system would not increase the effectiveness of the work of the committees of Presbytery, and therefore recommends that the permanent Committee on Nominations be instructed:

1. To change the personnel of the permanent committees as frequently as it may appear to be for the best interests of the work of the Presbytery.

2. To exercise its best judgment in the selection for each committee men whose gifts qualify them to render service in that particular phase of Presbytery's work.

3. To use every available man in the Presbytery in the work of the various committees, giving particular attention to utilizing the talents of the

young men in the Presbytery and to familiarizing them with every aspect of Presbytery's work.

W. L. CARSON, Chairman;
J. S. ALBERTSON,
N. L. DENNIS,
D. T. CALDWELL.

Committee on Bills and Overtures submitted its report, which was adopted, recommending that the following overture be sent:

OVERTURE

To the Synod of Virginia:

Whereas, Synod's Committee on Records has criticized Presbytery's Commission on the Minister and His Work for "reporting as a committee" instead of submitting its minutes as a Commission;

And whereas, amendment to Chapter XV, at the close of Paragraph 76, page 36, Book of Church Order, seems to clearly require that certain items **BE REFERRED TO PRESBYTERY AS A WHOLE** "with recommendation for final action," which would seem to require a "report" from the Commission to the Presbytery;

And whereas, East Hanover Presbytery's Commission on the Minister and His Work **HAS BEEN** submitting **BOTH** its minutes and a report to the Presbytery;

We therefore overture the Synod of Virginia to interpret the above cited amendment to the Book of Church Order and inform the Presbytery if its Commission has been in error, and **IF SO** to set forth the exact procedure that should be followed in keeping the records of a "limited commission."

And that answer be given the Second Church, Richmond, in regard to elders reading the minutes of Presbytery, as follows:

We find no record where Presbytery requires that each member of the Session read the minutes of Presbytery, but Rule 10, page 55 of the Manual directs the Session to examine the minutes of Presbytery and Synod.

G. L. COOPER,
D. P. ROGERS.

Committee on Presbyterian Sermon submitted its report, which was adopted, as follows:

That Rev. Fred V. Poag be appointed to preach the Presbyterian sermon on the subject, "The Home In the Modern World."

Presbytery's Minutes Committee submitted its report, which was adopted, and is as follows :

We have carefully examined the Minutes of the Spring Meeting and find them neatly and correctly recorded.

J. N. THOMAS, Chairman;
A. B. MONTGOMERY.

Committee on Nomination of Commissioners to General Assembly submitted its nominations and the following were elected :

Ministers

Commissioners—Edward Mack, H. A. McBath, H. D. Brown, Jr., S. M. Inman.

Alternates—M. Raine, W. W. Bain, W. T. McDonald and Marshall Wyatt.

Elders

Commissioners—H. R. Smith, J. B. Gray, W. E. Walker, J. G. Dickerson.

Alternates—W. F. Stevenson, Dr. Frank Johns, J. A. Millard and G. L. Nunnally.

Peace Sermons: On motion our Presbytery suggests to Dr. Edward Mack, Moderator of our Assembly, that he write every minister in our Assembly urging them, if practicable, to preach a sermon on November 5th in the interest of Peace, suggesting as a united text the words of our Lord, "Blessed are the Peacemakers, for they shall be called the children of God." The expenses of this to be provided by those interested.

Henry H. Sweets' telegram was received and is as follows :

Governor Price cannot serve as Ministers Annuity Fund Chairman for Synod. The whole responsibility will have to be borne by the committees of the Presbyteries. Hope Presbytery will draft others to assist the efficient committee we now have in East Hanover. Very urgent this work be completed by November 19th.

HENRY H. SWEETS.

Layman's Committee on Ministers' Annuity Fund submitted its report, which was adopted as amended, and is as follows :

October 10, 1939.

To the Presbytery of East Hanover :

The Laymen's Committee on the Accrued Liability Fund reports that there has been very little change in the situation, as it affects our own Presbytery, since our Spring Meeting.

The latest report evidences total cash contributions of \$32,825.92, with unpaid pledges of \$20,273.21, a total fractionally more than 53% of the \$100,000 quota assigned to us.

The churches listed below are deserving of all honor, having met in full—in some instances, having gone beyond—their quotas: Milford, Burkeville, Pryor Memorial, Hoge Memorial, Porter Street, St. Giles and Second Church, Richmond. And, in addition, the Overbrook Church has subscribed the full amount of the quota accepted by it.

The last General Assembly directed that a new effort be inaugurated for the completion of this task and that, where necessary, the period, November 12-19, 1939, be used to finish the job. The Assembly also directed that outstanding men in the church, not heretofore actively connected with this great movement, be drafted to head up this emergency campaign.

This Laymen's Committee feels that the Assembly's action was Spirit-led and that the proposed plan gives great promise of the early completion of this long-standing unfinished business of the church.

We therefore recommend:

(1) That the present Laymen's Committee be continued and asked to select new additional members, according to Dr. Sweets' suggestion, to undertake this most important task, in co-operation with them and the permanent Committee on Christian Education and Ministerial Relief.

(2) That, pending the consideration of this report, Rev. D. T. Caldwell, chairman of the Advisory Committee of Ministers, be heard in connection with it.

Respectfully submitted,

JOHN W. FRIEND, Chairman.

Dr. D. T. Caldwell addressed the Presbytery on the Annuity Fund.

Minutes were read and adopted.

After the singing of a hymn, Presbytery was adjourned with prayer and the benediction by the Rev. D. P. Rogers.

P. SMITH, Moderator ;

W. W. WHITE, Stated Clerk ;

M. B. WYATT, Permanent Clerk.

APPENDIX I

THE CHURCH AND THE MODERN WORLD

By REV. W. L. CARSON, D. D.

Text: Judges 1:3. Scripture Reading: Jude 1:1-25.

The world is passing through one of its periodic upheavals. Changes are occurring with bewildering rapidity. The terms "crisis" and "end of an era" have been applied to the situation until they have been worn threadbare. Chaos threatens to engulf society. Thoughtful people regard the present with misgivings and the future with apprehension.

The church of Christ should exercise its God-given leadership in bringing order out of the present chaos. The role that the church should play in the modern world is suggested by the admonition found in Jude 1:3. The church "should earnestly contend for the faith which was once delivered unto the saints." There are four areas in the life of the modern world in which the church should exercise this leadership.

I. The Church Should Provide Intellectual Leadership.

Intellectual uncertainty is one of the outstanding characteristics of our age. It is strange that it should be so, because we pride ourselves upon our intellectual enlightenment. Recent decades have witnessed amazing progress in the sciences of astronomy, physics, chemistry, biology, psychology and sociology. A tremendous amount of new historical information has been made available by the researches of historians and archaeologists. Man has made conquest of many of the elemental forces of nature and has made them minister to his comfort and convenience. Our modern mechanical inventions are marvelous. Educational advantages have been placed within the reach of virtually everyone. Illiteracy is being steadily reduced. And the general level of education is continuously rising. There has never been a time before in the history of the world when our race had in its possession as large a body of facts and such vast stores of knowledge or when information was so widely disseminated.

But in spite of all our knowledge, our minds are confused. We do not know how to interpret the meaning of the facts that we have in our possession. We do not know what to do with the knowledge that we have acquired. We do not know how to employ our information. We have not been able to find satisfying answers to many of our questions about the universe and life. There are too many people in the modern world who have no definite assurance that there is a God. Many of those who believe in some kind of God are very hazy in their thinking about what He is like. Multitudes of people today are uncertain about whether the universe is the product of chance or the embodiment of an ideal. They are not sure

whether or not there is any purpose behind life, any meaning in it or any goal towards which it moves. People do not know what to think of themselves, whether they are spiritual personalities or merely physical mechanisms, whether they are creatures of time only or whether they continue to live through eternity. They are puzzled about the values that are worth seeking in life, and are not sure whether one should live only for sense pleasures and temporal advantages or should strive for spiritual satisfaction and the development of the elements of personality that will endure beyond time. The modern world does not have an adequate philosophy of life.

The results of this intellectual uncertainty are painfully apparent. People are haunted by a sense of insecurity in the universe. They get no deep satisfaction out of life because they see no meaning in life. They wear themselves out chasing thrills. They become frustrated and bored with existence. Having no great purposes around which to organize their lives, their personalities disintegrate, and nervous, emotional and mental disorders increase at an alarming rate. Many of the evils that exist in the lives of individuals and in the life of society today are due to the fact that the world has no generally recognized philosophy of life, no commonly accepted body of beliefs, to serve as a foundation upon which to build either individual personalities or social institutions.

The Christian church is in a position to minister to these needs that arise out of intellectual uncertainty. The church has a philosophy of life. The church is the custodian of the revelation of religious truths that God has given in the Holy Scriptures and notably in the Person and teachings of our Lord Jesus Christ. The church knows that before the mountains were brought forth, or ever the earth and the world were formed, even from everlasting to everlasting, there is God. The God and Father of our Lord Jesus Christ is a person with intelligence, feeling and will, who works in accordance with an all comprehensive plan which includes every activity in the physical universe, all individual behavior, and all social activity. Christianity emphasizes the fact that each individual life and each historical event derives its significance from its relation to God's all inclusive plan. Christianity proclaims that man is a spiritual personality, made in the image of God, endowed with the capacity for making moral choices, and responsible for the use that he makes of his life. The church is in possession of a scale of values, and should emphasize the fact that the principal aims of human life should be the development of well rounded personalities, the cultivation of wholesome character, and organizing these well rounded personalities and wholesome characters into a harmonious, holy and happy society.

The church can render an inestimable service to the world today by speaking with a clear, strong voice about what man is to believe about the universe, about the meaning of life, and about the values that are worth seeking. The church has been too timid in this matter heretofore. It has

been too ready to surrender its intellectual leadership to other agencies. It has been like a trumpet giving forth an uncertain sound. The time has now come when the churches throughout the world should speak with a united voice concerning the great truths of which God has made them the custodians. We must no longer apologize for our beliefs. We must not refrain from expressing them because they sometimes appear to be in conflict with prevailing modes of thought. We must not show a tendency to discard them because they are opposed. The church "should earnestly contend for the faith which was once delivered unto the saints."

To be sure, the church should accept gratefully all facts that science has brought to light, all information that historical research has disclosed, all fresh insights that reflection has achieved, and should express its beliefs in a way that will make them intelligible and acceptable to informed people in the modern world. The church should never lose sight of the fact that the heart will not continue to give its loyalty to that which the intellect cannot respect. But the church must exercise its God-given leadership if the intellectual uncertainty of the modern world is to be cleared up.

II. The Church Should Exercise Moral Leadership.

The world is badly confused today in its thinking about questions of morality. Generally accepted moral standards are conspicuous by their absence from the life of our times. That does not necessarily mean that our morals are actually more corrupt than they have ever been in any other period of history. It merely means that there are multitudes of people today who have no clear-cut convictions with reference to what is right and what is wrong. It is not hard to find illustrations of this moral confusion. Investigations among school children in many different parts of the country have disclosed the fact that there is a great deal of haziness about questions of lying, stealing and cheating on examinations. It is hard to find Christian people who can state clearly and positively their convictions about Sabbath observance, the Christian participation in worldly amusements, the social use of alcohol, gambling, divorce and remarriage, and other forms of conduct. Our boys and girls, and our men and women, too, for that matter, are greatly puzzled about the principles that should regulate relations between the sexes. Even in the business world conscientious men and women often find it very hard to tell what is right and what is wrong in commercial transactions.

There is an element of novelty in this situation. Almost always and nearly everywhere heretofore there have been commonly accepted moral standards and commonly recognized ideals, even though there may have been many who did not conform to the standards or follow the ideals. Even among primitive people there are certain generally observed tribal customs which are recognized as binding upon everyone. And among all Christian nations, up until recently, there has been a very general agreement concern-

ing what is right and what is wrong, even where there have been large numbers of people who seemed to prefer doing wrong to doing right. But now the right of old customs to survive is being challenged, the validity of older standards being questioned, and there are many areas of life in which there is no general agreement about what is right and what is wrong. Naturally, you cannot have a stable moral order in any society in which there are no generally accepted moral standards, and in which each individual is a law unto himself. We may expect to continue to have lawlessness, crime, graft, immorality, dissipation, the disregard of treaty obligations, violations of contracts and many other kinds of moral irregularity as long as this confusion with reference to moral standards continues to exist.

The church is in a position to change this situation. For not only can the church give to the world a set of moral standards, but it can also present the strongest possible consideration in favor of recognizing these standards and conforming to them.

The church has entrusted to it the Ten Commandments, the great ethical teachings of the historians, poets and prophets of Israel, the moral principles that were enunciated by the Lord Jesus Christ in His personal interviews, in His parables, in the Sermon on the Mount, and other public discourses. It has an ideal of character which was perfectly embodied in the life of our Lord. There is not an area of human life to which these moral standards cannot be applied, nor a moral situation upon which they do not throw adequate light, nor a moral question to which they do not provide a satisfactory answer.

The church should give these standards to the world. It should do it with the confidence that we have here not merely the fruits of human experimenting with moral matters, but rather an expression of the eternal will of God. The church should emphasize the fact that the moral law which is expressed in these Christian standards is a part of the very structure of the universe, just as truly as are the laws of astronomy, physics or chemistry.

The church should make mankind face the fact that just as there could be no universe of stars and planets except by the operation of the laws of astronomy, and just as there could be no growth either of vegetation or animal life apart from the operation of the laws of biology, and just as there could be no orderly thinking apart from the operation of the laws of logic, so there can be no orderly moral life apart from the operation of eternal moral laws that are embodied in Christian standards of morality. The church needs to be more positive, more vigorous and more faithful in holding up these standards for the guidance of mankind and in exemplifying these standards in the life of its members for the instruction and inspiration of the world. The church has done enough compromising and modifying. It can render its best service now by insisting as earnestly and as fearlessly as possible that the moral laws of God must be obeyed.

III. The Church Should Exercise Social Leadership.

We are witnessing today the strange spectacle of a social order disintegrating before our eyes. The process has become so familiar that we scarcely notice it. But it is going on steadily and rapidly. Far-reaching changes have occurred in our generation. A majority of the nations of the world have today a form of government radically different from that of fifty years ago. Where there were monarchies we now have Fascism, Communism or Democracy. Even where democracies have continued to exist, they have been modified to such an extent that they are materially different from what they used to be. The industrial order has been revolutionized, in some countries by a process of gradual change, in others by a violent upheaval. The capitalistic system, within whose framework the economic life of the world has been carried on for some three hundred years, has been greatly changed. In some countries it has been replaced entirely; in others it has been so modified as to be scarcely recognizable; and, according to some predictions, it will not survive anywhere very much longer. The old-fashioned home, which was the center of the educational, recreational and social life, and in which many forms of industry were carried on, has disappeared, and has been replaced by an entirely different kind of establishment. There is scarcely a single phase of organized society which is not vastly different now from what it was a half century ago.

A new social order is even now in process of emerging. The church is in a position to play an important part in determining what kind of social organization we are to have in the future. We must not lose sight of the fact that not all change is progress. It is conceivable that the next fifty years may witness a marked retrogression in the social life of mankind. Democratic forms of government may be replaced by some forms of tyranny worse than anything that the world has ever known, and mankind may be deprived of the civil rights and political liberties that we have enjoyed for three centuries. Some economic order may come into being which will be characterized by evils far greater than any that we have known under the capitalistic system. The home may lose entirely its position and influence in the life of the world, and even the institution of monogamous marriage may be replaced by some kind of progressive polygamy.

But it is also possible for a better social order to emerge, in which there will be forms of government that will make possible the enjoyment of security and order that will surpass anything mankind has yet achieved. It is possible to develop a new economic order in which the vast resources of the earth will be made available for all mankind, in which the wealth of the world will be equitably distributed, in which everyone who is able and willing to work can find employment, and in which everyone will have sufficient material resources to live in decency and comfort, in which educational and cultural advantages will be within the reach of all, in which everyone will enjoy a reasonable amount of leisure, and in which mankind

shall be liberated from the fear of penury and dependence because of unemployment or old age. It is possible for the home of the future to be a far nobler institution than the home of the past, and to become in an entirely new sense the cradle of virtue, the nursery of noble character and the center of beneficent influence.

If the church is to exercise its rightful social leadership it must no longer be content to deal solely with matters pertaining to the inner spiritual life. It must emphasize the fact that Jesus Christ is the Lord not only of individuals, but also of all groups of individuals, whether those groups be families, business organizations, races or nations. The church should be faithful and fearless in proclaiming the great principles that ought to regulate social relationships and in holding up the ideals that ought to be enshrined in social institutions. The church should emphasize the fact that all human personality is sacred regardless of the race, nation or class to which the personality belongs. The church should warn the world not to exploit or degrade human beings for the sake of financial gain or material prosperity. The church must insist upon the application of Christian principles of justice, brotherhood and service in all social relationships. And church people must use their influence in every group with which they are identified to see to it that the new order that emerges shall be Christian from center to circumference.

IV. The Church Should Exercise Religious Leadership.

There has been a widespread revolt against religion in recent years. For the first time probably in the history of mankind there exists an organized and determined group which proposes to destroy all religion and to advance atheism. Russia has renounced religion, and now worships science, bowing down before man-made machines, the idols of science. In other countries Christianity is being replaced by nationalism, a religion which makes the state the supreme object of one's veneration, and which requires its votaries to sacrifice all values of the interests of the temporal and material well-being of the state.

In other parts of the world people are making a religion of humanism, according to which the only object of worship is humanity, the only source of authority human ideals, and the only available help that which comes from intelligent human effort. Even in so-called Christian lands there are increasing numbers of people in whose lives religion plays practically no part. Such people do not belong to the church, do not go to church, do not pray, do not give religion a place in their homes. They appear to feel that they can very easily dispense with religion.

It is the duty of the church, in the presence of this religious situation, to proclaim most earnestly the great messages of the Christian religion. It should proclaim, in season and out of season, that God is the rightful ruler of the universe, and that everyone of us must stand before the judg-

ment seat of Christ, that everyone must give account of himself unto God. Human beings should be constantly reminded of their complete dependence upon God. The world must be warned in no uncertain terms that the individual can be saved from the moral and spiritual dangers that menace him and that the world can be rescued from the chaos that threatens to engulf it only by the saving power of God as it is revealed in Jesus Christ. All branches of the church throughout the world should unite in beseeching men to be reconciled to God. The world should be told that it is a fearful thing to glorify the gods of gold, silver, wood and stone and to fail to glorify Him in whose hand our breath is and whose are all our ways. If the church does not speak out boldly in God's name, humanity will soon be submerged in a stifling paganism.

Is there enough faith, enough loyalty, enough consecration in the church to enable it to respond to the challenge of the present world situation, and to exercise its God-given leadership in the realms of intellect, morals, society and religion? If so, let us obey the scriptural junction that we "should earnestly contend for the faith which was once delivered unto the saints."

APPENDIX II

DR. CAMPBELL'S MEMORIAL

William Spencer Campbell was born at Montrose, Va., on February 5, 1859 the son of Rev. William Addison Campbell, D. D., and Virginia Eppes Dance. He was educated at Washington and Lee University and at Union Theological Seminary.

He was licensed by East Hanover Presbytery in May, 1886, and ordained in October of the same year. He served as pastor, Gloucester and Severn Churches in Virginia, 1886-1889; Mizpah and Fairfield Churches, 1888-1891; Milton and Griers Churches, in Caswell County, N. C., 1891-1896.

He served as secretary and general agent of the Bible Society of Virginia, 1896-1907; pastor of Montrose and Stated Supply of Glen Echo, 1907-1910; Stated Supply, Granite, 1910, until laid aside by ill health.

In 1910 Dr. Campbell begun his work with the Presbyterian of the South, which he took over in 1915; and with which he continued until the feebleness of age laid him aside.

From 1911 to 1936 he was Stated Clerk of East Hanover Presbytery, when he was elected Stated Clerk emeritus.

Both Hampden-Sydney and King College conferred on him the honorary degree of doctor of divinity.

In October, 1888, Mr. Campbell was happily married to Miss Annie Lee Carrington, of Farmville, Va., who preceded him by several years to the heavenly home.

To this union were born one son, Clement Carrington, who died in infancy, and two daughters, Misses Virginia Eppes and Nannie Carrington.

On April 17, 1939, he quietly fell asleep to awake and behold the face of his Lord in glory:

"Where the saints of all ages in harmony meet,
Their Saviour and brethren, transported, to greet;
While the anthems of rapture unceasingly roll,
And the smile of the Lord is the feast of the soul."

D. P. ROGERS.

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1940

MINUTES

... OF ...

Spring Meeting

... OF ...

East Hanover Presbytery

THREE HUNDRED SEVENTIETH

STATED SESSION

HELD AT

TABB STREET PRESBYTERIAN CHURCH

Petersburg, Va., April 16, 17, 1940

AND

Called Meeting, December 27, 1939

Called Meeting, January 29, 1940

NEXT STATED SESSION

at

OVERBROOK PRESBYTERIAN CHURCH

Richmond, Va.—Oct. 15, 16, 1940 at 10:00 A. M.

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DIRECTORY

Rev. Edward Mack, D. D., Orange, Va.....	Moderator
Rev. W. W. White, 1008 Porter St., Richmond.....	Stated Clerk
Rev. M. B. Wyatt, 1226 W. Washington St., Petersburg.....	Permanent Clerk
Mr. W. F. Stevenson, Box 105, Richmond.....	Treasurer

PERMANENT COMMITTEES

- Assembly's Home Missions**—Chairman, W. W. Bain, Crewe, Va.; O. E. Buchholz, M. C. Bowling, H. D. Brown, Jr., Ewell Somers.
- Assembly's Institutions**—Chairman, Fred V. Poag, 9 N. Fifth St., Richmond, Va.; H. D. Brown, Jr., E. B. Paisley, Michaux Raine, T. K. Currie, W. E. Walker.
- Benevolent Institutions**—Chairman, M. C. Bowling, Burkeville, Va.; J. C. Shive, S. M. Inman, N. B. Gibbs, W. F. Stevenson.
- Bible Cause**—Chairman, A. B. Montgomery, 4910 Forest Hill Ave., Richmond, T. K. Currie, S. M. Inman, J. H. Wade; Elder, W. R. Lecky.
- Christian Education and Ministerial Relief**—Chairman, J. N. Thomas, 1627 Monument Ave., Richmond; E. B. Paisley, Edward Mack, J. B. Belk, J. M. Smith, C. C. Swaim; Elders, J. Scott Parrish, John W. Friend, W. P. Martin.
- Educational Institutions**—H. A. McBath, Chairman, Sharps, Va.; J. M. Smith, W. M. Thompson, Michaux Raine, J. S. Duckwall; Elder, H. H. Wood.
- Finance**—Chairman, W. T. McDonald, Macon, Va.; M. B. Wyatt, H. D. Brown, Jr., R. D. Carson, J. A. Millard, Jr.; Elder, J. W. Ellis.
- Foreign Missions**—Chairman, R. D. Carson, Ashland; W. L. Carson, W. W. Bain, H. A. McBath, D. P. Rogers, W. W. White; Elders, J. H. Reed, R. M. Nolting, R. M. Friend.
- Historical**—Chairman, Edward Mack, Orange, Va.; D. P. Rogers, Michaux Raine.
- Location of Churches**—Chairman, T. K. Currie, 511 Atlantic Life Bldg.; W. E. Hill, Jr., J. E. Hemphill, S. M. Inman, H. C. Cobbs; Elders, Horace Flowers, C. A. Blanton, W. P. Martin, W. R. Hill.
- Moral and Social Welfare**—Chairman, E. T. Thompson, 1102 Westwood Ave.; J. A. MacLean, E. B. Paisley, R. V. Lancaster, J. E. Hemphill, J. C. Faw.
- Presbytery's Home Missions**—Chairman, D. T. Caldwell, 419 Washington St., Petersburg, Va.; W. E. Hill, J. B. Belk, G. L. Cooper, Chas. Kernan, J. N. Thomas, F. V. Poag, J. E. Hemphill, H. D. Brown, Jr.; Elders, C. F. Cole, J. H. Reed, R. F. Dillard, C. E. Crawford, R. S. Gray.
- Publicity**—W. W. White, Howard C. Cobbs.
- Religious Education**—Chairman, J. C. Faw, 3014 Noble Ave., Richmond, Va.; Abner Robertson, T. K. Currie, J. S. Duckwall, J. H. Cudlipp, S. O. Coxe, Chas. Kernan, J. A. Millard, Jr.; Elder, H. H. Wood.

Religious Work in State Institutions—Chairman, Henry Mack, 1206 Palmyra Ave., Richmond, Va.; H. A. McBath, F. V. Poag, J. A. Millard, Jr. J. C. Faw.

Sessional Records—Chairman H. C. Cobbs, 1203 W. Forty-first St., Richmond, Va.

Spiritual Life—Chairman, J. H. Cudlipp, 110 N. Colonial Ave., Richmond; R. V. Lancaster, S. M. Inman, H. D. Brown, Jr.; Elder, Robt. E. Monsell.

Stewardship—Chairman, M. B. Wyatt, Petersburg, Va.; J. B. Belk, W. E. Hill, D. T. Caldwell, L. D. Fletcher, W. L. Carson; Elders, W. R. Hill, H. H. Wood, E. D. Grant.

Woman's Work—Chairman, J. E. Hemphill, 29 W. Tabb St., Petersburg, Va.; O. E. Buchholz, N. L. Dennis, W. W. White; Elder, J. S. Haw.

Auditing Chairman—W. F. H. Enos, 3610 Hawthorne Ave., Richmond, Va.; Hugh Fitzpatrick, A. B. Montgomery, L. D. Fletcher; Elder, J. A. Millard, Sr.

EXAMINING COMMITTEES

Church Government and Sacraments—E. T. Thompson, W. W. Bain, S. M. Inman, C. H. DuBose.

Church History—W. E. Hill, Jr., W. L. Carson, G. L. Cooper, N. B. Gibbs.

English Bible—E. B. Paisley, M. C. Bowling, R. D. Carson, H. A. McBath, V. P. Merrell.

Theology—J. A. MacLean, J. B. Belk, H. D. Brown, Jr., W. E. Hill, D. T. Caldwell.

COMMISSION ON MINISTER AND HIS WORK

Chairman, E. T. Thompson ('42), R. S. Gray ('42), J. A. MacLean ('41), W. L. Carson ('41), W. E. Hill ('43), Dr. N. L. Dennis ('43), J. S. Haw ('41).

TRUSTEES OF EAST HANOVER PRESBYTERY, INC.

C. B. Richardson ('42), W. E. Hill ('42), George E. Haw ('41), D. T. Caldwell ('41), George Howell ('43), W. M. Cease ('43).

NOMINATING COMMITTEE

Rev. F. V. Poag Rev. R. D. Carson Elder P. L. Parrish

AD INTERIM COMMITTEE ON EXCHANGE OF PASTORATES

Rev. J. A. MacLean, D. D. Rev. N. L. Dennis Elder Wm. F. Spotswood

AD INTERIM COMMITTEE ON PROGRAM

J. Scott Parrish, Chairman, Rev. R. D. Carson, Rev. D. T. Caldwell, Rev. T. K. Currie, Rev. S. M. Inman, Rev. E. T. Thompson, W. M. Cease, S. B. Love.

Called Meeting

December 27, 1939

East Hanover Presbytery convened in called meeting on December 27, 1939 at 10:00 A. M. in the Second Presbyterian Church, Richmond, Virginia. The Moderator, Rev. Plumer Smith presided, and the meeting was opened with prayer.

Enrollment:

Ministers

J. S. Albertson	J. Murphy Smith
T. K. Currie	Plumer Smith
N. L. Dennis	W. McIlwaine Thompson
Fred V. Poag	W. W. White

Elders

W. K. Fitch.....	Fairfield
R. S. Gray.....	Richmond, Second
R. E. Monsell.....	Westminster
W. F. Stevenson.....	Laurel

Churches

The call was read and found in order and is as follows:

Richmond, Va., Dec. 16, 1939.

The constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery to be held in the Second Presbyterian Church, Richmond, Va., on Wednesday, Dec. 27, 1939 at 10:00 A. M. to consider the following business:

1. Reception of candidates for the ministry under care of Presbytery.
2. The request of Rev. Norman B. Gibbs to be received from Red River Presbytery.
3. The calls of the Brunswick and Bott Memorial churches for the pastoral services of Rev. N. B. Gibbs.
4. Any business growing out of the above matters.

PLUMER SMITH, Moderator.

Committee on Christian Education and Ministerial Relief submitted a report which was adopted and is as follows:

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF

Applications to be received under care of East Hanover Presbytery as candidates for the ministry, have been received from William Kemper Fitch, Jr., and Charles Emerson Smith.

William Kemper Fitch, Jr., is a member of the Fairfield Presbyterian Church, and is now in his first year at Austin College, Sherman, Texas.

Charles Emerson Smith is a member of the Ginter Park Presbyterian Church, is a graduate of Richmond College, with the degree of A. B., and is a member of the Junior Class at Union Theological Seminary.

Your committee has enquired diligently into the Christian character, the personality, the vocational fitness, and the physical, mental and spiritual qualifications of the applicants. The references given by both applicants, as well as the Sessions of both churches have been consulted, and information secured concerning these young men.

Your committee recommends that both applicants, William Kemper Fitch, Jr. and Charles Emerson Smith, be received under care of this Presbytery as candidates for the gospel ministry, and that the Presbytery now proceed to the examinations on experimental religion and motives for seeking the ministry.

J. S. ALBERTSON, Chairman.

The examination in experimental religion and reasons for seeking the gospel ministry was conducted by Rev. T. K. Currie, and was approved.

The Moderator propounded the constitutional questions; delivered the charge to the candidates, and led the Presbytery in prayer. The names of William Kemper Fitch, Jr. and Charles Emerson Smith were ordered placed on Presbytery's roll of candidates for the gospel ministry.

Rev. Norman B. Gibbs was not present at this meeting, and Presbytery, being unable to act on his requests in his absence placed Mr. Gibbs' requests on the docket for future consideration.

The minutes were read and adopted.

Presbytery adjourned with prayer and the benediction.

PLUMER SMITH, Moderator,
W. W. WHITE, Stated Clerk.

Called Meeting

January 29, 1940

East Hanover Presbytery convened in called meeting on January 29, 1940 at 10:00 A. M., in the Second Presbyterian Church, Richmond, Virginia. Past-Moderator, Rev. Geo. L. Cooper presided and the meeting was opened with prayer.

Enrollment:

Ministers

J. S. Albertson	J. G. Morrison
H. C. Cobbs	F. V. Poag
G. L. Cooper	Michaux Raine
J. H. Cudlipp	J. M. Smith
T. K. Currie	C. C. Swain
C. H. DuBose	McIlwaine Thompson
J. C. Faw	J. H. Wade
N. B. Gibbs	W. W. White
A. B. Montgomery	

Elders

A. B. Gathright.....	Lakeside
R. E. Monsell.....	Westminster
W. Elmo Walker.....	Sandston

Rev. Thomas J. Bradley, of Western Texas Presbytery was introduced and asked to sit as a visiting brother.

The call was read and found in order and is as follows:

January 18, 1940.

The constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery to be held in the Second Presbyterian Church, Richmond, Virginia on Monday, January 29, 1940 at 10:00 A. M. to consider the following business:

1. The request of Rev. J. S. Albertson for the dissolution of his pastoral relations with the Lakeside Presbyterian Church.
2. The request of Rev. J. S. Albertson for a Certificate of dismissal to Potomac Presbytery.
3. The request of Rev. J. G. Morrison for the dissolution of his pastoral relations with the Samuel Davies Presbyterian Church.
4. The request of Rev. J. G. Morrison for a Certificate of Dismissal to Wilmington Presbytery.

5. The request of Rev. Norman B. Gibbs to be received from Red River Presbytery.

6. The calls of the Brunswick and Bott Memorial Churches for the pastoral services of Rev. Norman B. Gibbs.

7. Any business growing out of the above matters.

PLUMER SMITH, Moderator.

Rev. J. S. Albertson requested the Presbytery to dissolve the pastoral relations between him and the Lakeside Presbyterian Church, effective February 15th, that he may accept the call of the Bethesda, Maryland, Church of Potomac Presbytery, and that Presbytery grant him a certificate of Dismissal to Potomac Presbytery.

Elder A. B. Gathright, representing the Lakeside Church, stated that the congregation concurs with Mr. Albertson in his request, and read resolutions commending the work that Mr. Albertson has done at Lakeside, which had been adopted by the Session.

Mr. Albertson's request for the dissolution of pastoral relations was granted, and he was granted a Certificate of Dismissal to Potomac Presbytery.

Rev. J. G. Morrison requested the Presbytery to dissolve the pastoral relations between him and the Samuel Davies Presbyterian Church, effective today, that he may accept a call to the Keenansville Presbyterian Church of Wilmington Presbytery, and that the Presbytery grant him a Certificate of Dismissal to Wilmington Presbytery. The minutes of the Congregational Meeting of the Samuel Davies Church were read, in which the Congregation concurred with Mr. Morrison in his request. Mr. Morrison's request for the dissolution of pastoral relations was granted, and he was granted a Certificate of Dismissal to Wilmington Presbytery.

Rev. Norman B. Gibbs—Motion prevailed that Presbytery proceed to the examination of Rev. Norman C. Gibbs for reception from Red River Presbytery.

Examination in Experimental Religion was conducted by Rev. J. H Cudlipp, and was sustained as satisfactory.

Examination in Theology was conducted by Rev. J. C. Faw, and was sustained as satisfactory.

Examination in Church Government was conducted by Rev. A. B. Montgomery and was sustained as satisfactory.

The examination as a whole was sustained as satisfactory.

Rev. Gibbs was received into the Presbytery on Certificate from Red River Presbytery, pending the signing of "The Obligation".

The calls of the Brunswick and Bott Memorial Churches were placed in Mr. Gibbs' hands, accepted by him, and the following Commission was appointed to install him as pastor of those churches:

Rev. E. T. Thompson, D. D., to preside, propound the constitutional questions and preach the sermon.

Rev. W. McIlwaine Thompson, to charge the pastor.

Rev. J. C. Faw, to charge the congregations.

Rev. T. K. Currie.

Elders R. Lee Chambliss and G. E. Fultz, with W. E. Walker as alternate.

The Commission was given permission to set the date for the services, and Presbytery fixed the quorum at two ministers and one elder.

Nominating Committee recommended that Rev. J. N. Thomas, Ph.D., be named as Chairman of the Committee on Christian Education and Ministerial Relief, succeeding Mr. Albertson, and that Rev C. C. Swain be named as a member of this Committee.

Motion prevailed that this recommendation be adopted.

The minutes were read and adopted.

The meeting adjourned with prayer and the benediction.

GEORGE L. COOPER, Presiding Moderator.
W. W. WHITE, Stated Clerk.

Spring Meeting

April 16, 1940

East Hanover Presbytery convened in regular Spring Meeting on April 16, 1940, at 10:00 A. M. in the Tabb Street Presbyterian Church, Petersburg, Va.

Presbytery opened with prayer by the Rev. H. D. Brown, Jr.

The opening sermon was preached by the Rev. Plumer Smith, the retiring Moderator, from Luke 9:13, "Give Ye Them to Eat".

The following members of Presbytery were present:

Ministers

M. B. Wyatt	S. M. Inman
W. W. Bain	Charles Kernan
J. Blanton Belk	R. V. Lancaster
M. C. Bowling	H. A. McBath
H. D. Brown, Jr.	W. T. McDonald
D. T. Caldwell	Edward Mack
R. D. Carson	A. Makovsky
W. L. Carson	J. A. Millard, Jr.
Howard C. Cobbs	A. B. Montgomery
G. L. Cooper	Fred V. Poag
J. H. Cudlipp	Michaux Raine
T. K. Currie	D. P. Rogers
N. L. Dennis	J. M. Smith
Clyde H. DuBose	Plumer Smith
J. S. Duckwall	Claude C. Swaim
J. C. Faw	J. N. Thomas
Hugh Fitzpatrick, Jr.	E. T. Thompson
L. Dudley Fletcher	W. McIlwaine Thompson
Norman B. Gibbs	J. H. Wade
J. Edwin Hemphill	W. W. White
Wm. E. Hill, Jr.	

Elders

L. D. Booth.....	Forest Hill
R. A. Booth.....	Woodlawn
W. L. Butler.....	Hoge Memorial
W. M. Cease.....	Overbrook

Churches

Chas. F. Cole.....	Richmond Second
R. H. Cook.....	Milden
Clarence Curry.....	Read Memorial
C. S. Driggins.....	West End
D. H. Drum.....	Ginter Park
W. K. Fitch.....	Fairfield
Thomas Flournoy.....	Union
R. C. Garton.....	Drewry's Bluff
A. B. Gathright.....	Lakeside
J. B. Gray.....	Grace Covenant
Rives B. Hardy.....	Blackstone
R. W. Haw.....	Chester
W. M. Hawkins.....	Porter Street
N. J. Inge.....	Roseneath
S. M. Janney.....	Fredericksburg
John Kanak, Jr.....	Czechoslovak
E. G. Kemper.....	Hopewell First
N. N. Laneave.....	Pryor Memorial
H. W. Lathrop.....	Namozine
J. Hall Moore, Jr.....	Ashland
R. E. Mountcastle.....	Providence Forge
G. L. Newton.....	Providence
H. V. Palmore.....	Genito
J. Scott Parrish.....	St. Giles
P. L. Parrish.....	Richmond Third
J. T. Root.....	Montrose
C. P. Rucker.....	Amelia
Ewell Somers.....	Burkeville
William F. Spotswood.....	Tabb Street
R. E. Steele.....	Mizpah
Thomas Steel.....	Fairmount
W. F. Stevenson.....	Laurel
J. E. Talley.....	Hawkins Memorial
F. F. Thweatt.....	Petersburg Second
H. L. Tyree.....	Sandston
E. H. Turnes.....	Petersburg Third
W. E. Turner.....	Westminster
E. F. Whittle.....	Colonial Heights

**Ministers Absent From This Meeting of Presbytery Without
Asking to Be Excused**

J. R. C. Brown	J. H. Macrae
E. L. Dupy	Henry W. Mack
J. O. Gonzales	E. B. Paisley
T. M. Minor	M. B. Porter
J. A. MacLean	J. C. Shive

Churches Sending No Representatives to This Meeting of Presbytery

Abedour	Fulton
Bethany	Hebron
Bon Air	King's Chapel
Bott Memorial	Lawrenceville
Brett-Reed	Nottoway
Brunswick	St. James
Byrd	Samuel Davies
Campbell Memorial	Wesley
Centralia	Windsor Shades
Emporia	

NOTE: If any of the above ministers or church representatives were in attendance, they failed to turn in an attendance card and were therefore not enrolled.

Organization: The Rev. Edward Mack, D. D., was unanimously elected Moderator by standing vote and the Rev. J. Murphy Smith, and Mr. W. Elmo Walker, were elected temporary clerks.

Program: The Program Committee presented its welcome and report, fixing the hours of session and schedule of business, and it was adopted, as amended.

Communications:

Excuses: The following were excused from attending Presbytery on their request: Rev. W. E. Hill, Rev. S. O. Coxe, Rev. W. McS. Buchanan, Rev. O. E. Buchholz, and the Rev. A. J. Hodgin.

The following were excused from attending Presbytery and granted permission to labor outside the bounds of Presbytery until the Fall Meeting, on their request: Rev. V. P. Merrell, and Rev. Abner Robertson.

Milford Church was excused from being represented at Presbytery on request of representative, Ruling Elder, C. W. Butterworth.

Rev. L. Dudley Fletcher and Laurel Church. The request of the Rev. L. Dudley Fletcher that his pastoral relationship with the Laurel Church be dissolved, was granted after the representative of Laurel Church reported their reluctant concurrence in this request.

Synod's Committee on The Minister and His Work: The request of this Committee that Presbytery appoint an Ad Interim Committee to study and make recommendations concerning a "Plan to Facilitate Exchange of Pastorates" was granted. The "Plan" and their communication were referred to the following Special Ad Interim Committee appointed by the Moderator: Rev. John A. MacLean, Rev. N. L. Dennis, and Elder Wm. F. Spotswood.

The Rev. John Bright Jr.'s and The Rev. Wm. T. Baker's Certificate of Dismission were placed on the docket for the first order of business on Wednesday afternoon.

Rev. Clyde DuBose and Laurel Church—The Call of the Laurel Church to the Rev. Clyde DuBose was referred to the Commission on the Minister and His Work.

Commission on ordination and installation of Licentiate Claude C. Swaim as pastor of Providence Forge, Bethany and Windsor Shades Churches submitted a record of its proceedings which was admitted to record of the Presbytery and is as follows:

MINUTES OF COMMISSION TO ORDAIN AND INSTALL CLAUDE C. SWAIM

The Commission, according to the appointment of East Hanover Presbytery, met at Bethany Presbyterian Church, October 29, 1939 at 2:30 P. M., and was opened with prayer by Rev. Jas. H. Wade.

Members present: E. T. Thompson, Chairman; J. M. Smith, J. H. Wade, ministers; L. R. Curry, Ruling Elder. Quorum present. Rev. James H. Wade was elected clerk. Rev. E. T. Thompson presided in the worship service and preached the sermon, Text Matt. 28:19-20. The Chairman recited the proceedings of Presbytery and propounded the

constitutional questions to the Minister and the Congregation. These being answered in the affirmative, Rev. Claude C. Swaim was ordained with prayer and the laying on of the hands of the Presbytery and installed as pastor of Bethany Presbyterian Church, according to Paragraphs 136 to 140, Book of Church Order.

Rev. Jas. H. Wade delivered the charge to the Minister and Rev. J. M. Smith to the Congregation.

The service was concluded with the benediction, pronounced by the newly ordained and installed minister, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard."

The Commission recessed to meet immediately thereafter with the congregations of both Providence Forge and Windsor Shades Presbyterian Churches in attendance at Providence Forge Church with members present as above except J. M. Smith, who came in before close of service, having been delayed by an auto accident.

Rev. E. T. Thompson presided in the worship service and preached the sermon on the "Life of Moody." He also recited the proceedings of Presbytery and propounded the constitutional questions to both the Minister and the Congregation. These being answered in the affirmative, Rev. Claude C. Swaim was installed as pastor of Providence Forge and Windsor Shades Churches agreeably to the Word of God and the Book of Church Order.

Rev. Jas. H. Wade delivered the charge to the pastor, and also to the congregation. The service was concluded with the benediction pronounced by the newly-installed Pastor, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard."

The minutes were read and approved and the Commission adjourned with prayer by Elder L. R. Curry.

ERNEST T. THOMPSON, Moderator,
JAMES H. WADE, Clerk.

Commission on Ordination of William McIlwaine Thompson submitted its minutes, which were, on motion, admitted to the record of the Presbytery, and are as follows:

**MINUTES OF COMMISSION TO ORDAIN WILLIAM
McILWAIN THOMPSON**

The Commission, according to the appointment of East Hanover Presbytery, met at Grace-Covenant Church, December 17, 1939, 10:30 A. M., and was opened with prayer by Elder John H. Reed.

Members present: W. Taliaferro Thompson, John Newton Thomas, William E. Hill, Ernest Trice Thompson, ministers; John H. Reed and

Albert S. Johnstone, Ruling Elders. A quorum was present. Elder Albert S. Johnstone was elected clerk. Rev. John Newton Thomas presided in the worship service. Rev. W. Taliaferro Thompson preached the sermon, Texts, John 1:18; 14:9. Rev. John Newton Thomas recited the proceedings of Presbytery and propounded the constitutional questions to the Minister and the Congregation. These being answered in the affirmative, Rev. William McIlwaine Thompson was ordained an evangelist with prayer and the laying on of the hands of the Presbytery, according to Paragraphs 136 to 140, Book of Church Order. Rev. Ernest Trice Thompson delivered the charge to the Minister.

The service was concluded with the benediction, pronounced by the newly ordained Minister, and the leaders of the Congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard".

The minutes were read and approved and the Commission adjourned with prayer by Elder Albert S. Johnstone.

J. N. THOMAS, Moderator,

ALBERT S. JOHNSTONE, Clerk.

Commission on Installation of the Rev. Norman B. Gibbs in the Brunswick and Bott Memorial Churches submitted its minutes, which were, on motion, admitted to the record of the Presbytery, and are as follows:

MINUTES OF COMMISSION TO INSTALL REV. NORMAN B. GIBBS

The Commission, according to the appointment of East Hanover Presbytery, met at Brunswick Church, March 17, 1940, at 10:55 A. M., and was opened with prayer by Rev. J. C. Faw.

Members present: Dr. E. T. Thompson, Dr. J. C. Faw, W. M. Thompson, ministers; Mr. R. Lee Chambliss, Ruling Elder. A quorum was present. Rev. W. M. Thompson was elected clerk. Rev. E. T. Thompson presided in the worship service and preached the sermon, Text. Matt. 28:19-20. He also recited the proceedings of Presbytery and propounded the constitutional questions to the Minister and the Congregation. These being answered in the affirmative, Rev. Norman B. Gibbs was installed as Pastor of Brunswick Church, according to Paragraphs 136 to 140, Book of Church Order.

Rev. J. C. Faw delivered the charge to the Minister and Rev. W. M. Thompson to the Congregation.

The service was concluded with the benediction, pronounced by the newly installed Minister, and the leaders of the Congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard."

The Commission recessed to meet at Bott Memorial Church March 17, 1940, 8:10 P. M., with members present as above except Mr. R. Lee Chambliss (absent) and in addition, Elder G. S. Fultz.

Rev. E. T. Thompson presided in the worship service and preached the sermon, based on the life of Dwight L. Moody. He also recited the proceedings of Presbytery and propounded the Constitutional questions to the Minister and Congregation. These being answered in the affirmative, Rev. Norman B. Gibbs was installed as Pastor of Bott Memorial Church, agreeably to the Word of God and the Book of Church Order.

Rev. J. C. Faw delivered the charge to the Pastor and Rev. W. M. Thompson to the Congregation.

The service was concluded with the benediction pronounced by the newly installed Pastor, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard."

The minutes were read and approved and the Commission adjourned with prayer by Rev. W. M. Thompson.

ERNEST T. THOMPSON, Moderator,
W. M. THOMPSON, Clerk.

Treasurer's Report on Presbyterial Quotas was read and referred to the Finance Committee.

Treasurer's Report was read and referred to the Finance Committee.

Treasurer of Benevolences made the following report, which was adopted:

REPORT OF TREASURER OF BENEVOLENCES

April 1, 1939 to March 31, 1940

Receipts from Churches

Abedour	\$ 82.00	Centralia	16.46
Amelia	129.58	Chester	379.68
Ashland	545.38	Colonial Heights	29.83
Bethany	75.00	Czechoslovak First	342.83
Blackstone	882.25	Drewry's Bluff	52.50
Bon Air	316.05	Emporia	260.00
Bott Memorial	80.00	Fairfield	133.63
Brett Reed	125.00	Forest Hill	129.86
Brunswick	300.06	Fredericksburg	3,059.40
Burkeville	119.96	Fulton	177.35
Byrd	48.29	Genito	77.87
Campbell Memorial	125.50	Grace Covenant	11,335.16

Hebron	158.45	Read Memorial	79.80
Hopewell First	118.62	Richmond Second	10,870.46
King's Chapel	6.18	Richmond Third	3,450.00
Lakeside	200.00	Roseneath	118.02
Laurel	45.95	Saint Giles	2,783.00
Lawrenceville	110.92	Saint James	5.00
Milden	227.33	Samuel Davies	100.00
Milford	194.46	Sandston	256.97
Mizpah	1,332.18	Tabb Street	2,865.60
Montrose	122.67	Union	220.00
Namozine	186.89	West End	255.30
Overbrook	1,000.00	Westminster	2,684.47
Petersburg Second	3,445.99	Windsor Shades	25.00
Petersburg Third	294.45	Woodlawn	52.80
Porter Street	575.00		
Providence	30.46	Total	\$51,269.43
Pryor Memorial	629.82		

Receipts by Months

April	\$ 1,122.39	November	2,838.76
May	1,184.71	December	6,285.52
June	2,194.62	January	4,574.44
July	2,192.99	February	5,045.56
August	940.47	March	18,793.24
September	3,215.98		
October	2,880.75	Total	\$51,269.43

Disbursements

Assembly's Causes:

Foreign Missions	\$18,825.42
Assembly's Home Missions	6,847.08
Assembly's Training School	609.17
Christian Education & Ministerial Relief	3,483.85
Ministers' Annuity Fund	316.66
Religious Education	1,859.91
Bible Cause	230.41

Total Assembly's Causes \$32,172.50

Synod's Causes:

Synod's Home Missions	1,142.74
Union Theological Seminary	1,021.27
Hampden-Sydney College	995.05
Mary Baldwin College	990.82
Massanetta Springs Conferences	391.63
Presbyterian Orphans' Home	2,381.43

Sunny Side Home	488.63	
Synod's Religious Education	1,162.96	
		<hr/>
Total Synod's Causes		\$ 8,574.53
Presbytery's Home Missions		10,262.73
		<hr/>
Total Regular Causes		51,009.76
Richmond Home for Ladies		83.19
Included in Checks for Benevolences:		
Presbyterial Quotas	124.36	
Synod's Entertainment Fund	52.12	
		<hr/>
		176.48
		<hr/>
Total Disbursements		\$51,269.43

W. F. STEVENSON, Treasurer.

TREASURER'S REPORT—COMPARATIVE DISTRIBUTION 1939-1940

A	B	C	CAUSE	D	E	F	G	H	I	J
\$25,621.20	73.48	\$18,825.42	Foreign Missions	\$11,461.27	\$ 7,364.15	\$15,207.93	\$ 3,617.49		37.14	30.0
12,810.60	53.40	6,847.08	Assembly's Home Mis.	3,165.04	3,682.04	7,603.97		756.89	13.51	15.0
6,405.30	54.39	3,483.85	Christian Edc. & Min. R.	1,642.84	1,841.01	3,801.98		318.13	6.87	7.5
2,562.12	72.59	1,859.91	Religious Education	1,123.51	736.40	1,520.79	339.12		3.67	3.0
1,281.06	47.55	609.17	Assembly's Training School	240.96	368.21	760.40		151.23	1.20	1.5
427.02	53.96	230.41	Bible Cause	107.61	122.80	253.47		23.06	0.45	0.5
\$49,107.30	64.87	\$31,855.84	Total Assembly's Causes	\$17,741.23	\$14,114.61	\$29,148.54	\$ 3,956.61	\$ 1,249.31	62.84	57.5
\$ 1,708.08	66.90	\$ 1,142.74	Synod's Home Missions	\$651.82	\$ 490.92	\$ 1,013.86	\$ 128.88		2.25	2.0
2,562.12	92.95	2,381.43	Orphans' Home	1,645.03	736.40	1,520.79	860.64		4.70	3.0
854.04	57.21	488.63	Sunny Side Home	243.13	245.50	506.93		18.30	.96	1.0
854.04	45.86	391.63	Massanetta Springs Confs.	146.13	245.50	506.93		115.30	.75	1.0
2,135.10	47.83	1,021.27	Union Theological Seminary	407.59	613.68	1,267.33		246.06	2.03	2.5
2,135.10	46.60	995.05	Hampden-Sydney College	381.37	613.68	1,267.33		272.28	1.97	2.5
2,135.10	46.37	990.82	Mary Baldwin College	377.14	613.68	1,267.33		276.51	1.96	2.5
2,562.12	45.35	1,162.96	Synod's Religious Education	426.57	736.39	1,520.79		357.83	2.29	3.0
\$14,945.70	57.37	\$ 8,574.53	Total Synod's Causes	\$4,278.78	\$ 4,295.75	\$ 8,871.29	\$ 989.52	\$ 1,286.28	16.91	17.5
\$21,351.00	48.07	\$10,262.73	Presbytery's Home Missions	\$4,125.89	\$ 6,136.84	\$12,673.27		\$ 2,410.54	20.25	25.0
\$85,404.00	59.36	\$50,693.10	Grand Total	\$26,145.90	\$24,547.20	\$50,693.10	\$ 4,946.13	\$ 4,946.13	100.00	100.0

A—Amount asked by Presbytery.

B—Per cent of askings paid.

C—Amount paid.

D—Cause designated by donors.

E—Cause undesignated by donors:

Apportioned under Presbytery's schedule.

F—Cause would have received if whole amount had been apportioned under Presbytery's schedule.

G—Amount received over Presbytery's schedule.

H—Amount received less than Presbytery's schedule.

I—Per cent of total receipts received.

J—Presbytery's schedule.

W. F. STEVENSON, Treasurer.

Auditing Committee submitted its report, which was adopted, and is as follows :

AUDITING COMMITTEE REPORT

Your Auditing Committee examined the books of the Treasurer of Benevolences and Presbytery's Treasurer and found the receipts and disbursements as detailed in the reports of the Treasurer submitted to you, as of close of March 31, 1940, to be correct as reported.

Treasurer of Home Missions Committee

Also your committee examined the check book, cancelled checks and annual report of the Treasurer of the Home Missions Committee, same being the only records submitted by its Treasurer. and found the same to be correct as reported by the Treasurer as of close of March 31, 1940.

Recommendations

We recommend that Presbytery select a day for the closing of the Treasurer's books and that no exception be made to same. Your committee suggests that, in view of the General Assembly's resolution on the same question, establishing the 5th of April as the day for the closing of its books, that April 3rd be designated as the date for the closing of Presbytery's books, and that the Stated Clerk be instructed to notify the churches of same, so that their contributions will appear in the report for the past year.

Your committee also suggests that the Auditing Committee be instructed to meet on Friday night before the meeting of Presbytery, and that all parties whose books are required to be audited shall have same in the hands of the Chairman of the Auditing Committee by noon of that day.

Respectfully submitted,

WM. F. H. ENOS, Chairman,
A. B. MONTGOMERY,
L. D. BOOTH.

Foreign Missions Committee submitted its report which was adopted, as amended, and is as follows :

REPORT OF THE PRESBYTERY'S COMMITTEE ON FOREIGN MISSIONS

Fathers and Brethren :

Your Committee on Foreign Missions for the year ending March 31, 1940, would report :

I. On the reasons for Foreign Missions:

Why should the Church be in dead earnest about preaching the gospel to a lost world? Is it to make people kind to one another? That is

one of the fruits of the gospel message. Is it to adjust the relation of employer to employee? Is it to relate nation to nation in brotherhood? Is it to set up arbitrations to take the place of war? All these considerations are incidental. But **the object** of preaching the gospel is to present the Lord Jesus Christ as Savior and only hope of lost souls—anywhere and everywhere. “Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved.” And our Lord commands us to—Go! carry that message of salvation to those who have it not, with two encouraging promises: (1) “I am with you” and (2) “Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom.”

Do we believe that strongly enough to act upon it?

II. The general work and conditions:

Dr. Fulton writes: That conditions in Europe have laid serious obstacles in the way of our work in Africa—in restricting our ability to secure needed supplies—in heavy cost when secured—in rerouting our missionaries to and from the field; and, he says, because both England and Germany have curtailed their work, a heavier burden is laid upon our missions who occupy contiguous territory to theirs; that is true also in the East.

The churches and work in China, Japan and Korea are passing through a period of severe trial and they need the sympathy and prayers of the whole church. And our Lord is calling for men and women to join the ranks of the workers in every field of our work.

The financial situation is serious; when Mr. Hearn closed his books at midnight, April 5, 1940, he had received from the church during the year \$689,594.54, a decrease to same date last year of \$51,704.01.

Do you realize how serious that is to the Lord’s work?

Encouragements in the Work:

The Lord is blessing the work in every field. This is manifest both in the number received into the church and in the increased earnestness on the part of His children.

In the face of persecution and threats, there is evidence of refusal to compromise Christ as Savior and King in a growing number of cases.

III. The Interest Among Us of East Hanover:

On January 10, your Chairman mailed a personal letter to every church in the Presbytery but one, sent it through the pastor in each case, one was returned—marked “no such person” here. It would be a great help to your Committee if all who used that letter will report it to the Chairman. The total contributions reported by the churches of this Presbytery were \$25,068.00, an **increase** of \$2,999.00 over the preceding year.

Now then; Because knowledge produces interest we recommend:

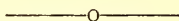
1. That the men in their organizations follow the example of the women, and study the books on missions recommended by the Committee;
2. That the pastors lay it on their hearts to more passionately call

their people to a reconsecration of self and substance to Christ and His world-wide vision and mission.

3. "That each pastor co-operate in the recruiting of young men and women of high quality for Foreign Mission Service, by notifying the candidate Department of the Executive Committee of Foreign Missions of likely prospects."

Respectfully submitted by the four members present,
 D. P. ROGERS, Chairman,
 R. M. NOLTING,
 R. M. FRIEND,
 W. W. WHITE.

Presbytery recessed, with prayer until 2 P. M.



AFTERNOON SESSION—FIRST DAY

The Session was opened with prayer by the Rev. W. E. Hill, Jr.

Standing Committees: The Moderator appointed the following Standing Committees:

STANDING COMMITTEES

Bills & Overtures—Rev. Plumer Smith, Rev. Charles Kernan, Elder W. M. Cease.

Minutes of Presbytery—Rev. J. H. Wade, Rev. C. H. DuBose, Elder W. K. Fitch.

Time & Place of Next Meeting—Rev. D. P. Rogers, Rev. D. T. Caldwell, J. Hall Moore, Jr.

Presbyterial Sermon—Rev. W. L. Carson, Rev. W. W. Bain, Elder Chas. F. Cole.

Courtesy—Rev. S. M. Inman, Rev. H. D. Brown, Jr., Elder D. H. Drum.

Nominating Committee submitted its report, which was adopted, as amended. See Directory, Page 2.

Rev. W. W. Pippen, Jr., of Athens Presbytery, was introduced and invited to sit as a visiting brother.

Nominating Committee: The following were appointed to this Committee by the Moderator: Rev. Fred V. Poag, Rev. R. D. Carson, Elder P. L. Parrish.

Assembly's Institutions Committee submitted its report which was adopted, and is as follows. Pending adoption, Wm. R. Hill addressed the Presbytery on the Assembly's Training School.

RECOMMENDATION OF THE COMMITTEE ON ASSEMBLY'S INSTITUTIONS OF EAST HANOVER PRESBYTERY

East Hanover Presbytery, while recognizing that the Assembly's Training School belongs to the entire Church, feels a particular interest in its programs because it is located within our bounds, and its students are present in our midst during their preparation.

We recommend that East Hanover Presbytery

1. Pledge its heartiest support to the Training School in its effort to secure \$350,000.00 from the entire Church to meet its present financial needs;

2. Call upon every church within its bounds to, as its part in this effort, clear the way for the securing of a generous support for this effort as soon as possible, not later than October 1st;

3. And, to the end that this effort may be successful, ask each church to accept an adequate goal in consultation with the Training School, appoint a small but strong committee to serve as a point of contact, and do all within its power to bring this effort to a successful conclusion.

FRED V. POAG, Chairman.

Religious Education Committee submitted its report which was adopted, and is as follows:

REPORT OF COMMITTEE ON RELIGIOUS EDUCATION

Your Committee is gratified to be able to report satisfactory progress in all departments of our work. Vacation Schools were held in the following churches and chapels:

Campbell Memorial, Wesley Chapel, Amptill, Prince George First, Studley (Salem Church), Rennie Memorial, Beulah, West Street Chapel, St. James, Gregory Memorial and Rosewood Chapels, Hopewell West End, Emporia, Woodlawn.

The total enrollment was 862 with 137 adult leaders, making a grand total of 999. We are sure that other schools were held, but no report was made of them to the Committee.

The young people have been unusually active during the past six months. A Christmas Rally was held for the entire Presbytery, and each District turned out in greater numbers than were formerly in attendance at Rallies for the whole Presbytery.

The Young People's Council meets monthly to make plans for the various activities. 158 young people attended the Massanetta Conference last summer. No other Presbytery equaled this record.

Although the Committee was not charged with the responsibility of actually conducting the standard training schools at Blackstone, Richmond and Petersburg, we are pleased to report that there was a total of 487 in attendance at these schools, with 105 credits issued. The Sandston Church held a standard training class with an attendance of 12.

The West End Church at Hopewell also conducted training courses.

Due to the fact that the birthday offering this year goes for the support of Vacation Bible Schools, the Committee is making a special effort to place emphasis on this phase of the work.

The Committee will cooperate with Synod's Director in recruiting candidates for the training school which is to be held in Charlottesville, June 10-21. It is the hope of the Committee that a record number of churches will hold Vacation Bible Schools this summer.

Two workers have already been engaged, and if the demand justifies it, a third one will be employed.

In cooperation with the Synod's Director, the Committee is planning to hold an Institute at the Blackstone Church on May 10. Pastors, superintendents, and teachers from all the churches from the southern part of the Presbytery are being invited to this Institute. If the reaction is favorable, Institutes will be conducted in other sections of the Presbytery.

The Committee is making no recommendations, but would like to express the hope that all the pastors will give earnest and prayerful consideration to the whole matter of Vacation Bible Schools, and will make suggestions to the Committee for further enlargement and improvement.

We heartily endorse the Adult Conference to be held at Massanetta, July 15-21.

We submit the following financial report:

Balance reported at Fall meeting	\$ 151.35
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Receipts

Woodlawn	3.00
Amelia	15.00
	\$ 169.35

Disbursements

Young People's Council	\$ 15.00
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Sandston (Training Class)	15.00
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Balance	\$ 139.35
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J. C. FAW, Chairman,
 J. H. CUDLIPP,
 J. S. DUCKWALL,
 JAMES MILLARD,
 ABNER ROBERTSON,
 H. H. WOOD,
 E. B. PAISLEY,
 I. L. PYLE,
 MRS. R. L. CHAMBLISS,
 MRS. A. C. GOOLSBY.

Committee on Christian Education and Ministerial Relief submitted its report, which was adopted, and is as follows:

**REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION
 AND MINISTERIAL RELIEF**

I. Some Facts Concerning the Work of the Assembly's Committee:

1. Aid was forwarded to 161 candidates for the ministry and mission service, and 12 young women preparing for special church service in the amount of \$11,907.00, an increase as compared with last year of 22 candidates and \$383.00.

2. Loans from the Students' Loan Fund were made to a total of 119 men and women, in the amount of \$11,150.00, an increase of six students and of \$295.00 in the amount lent.

3. Educational institutions and University student work have been aided by a variety of services.

4. Appropriations from the fund of Ministerial Relief were made to 573 homes of ministers and missionaries in the amount of \$157,241.00, an increase of six homes and a decrease of \$9,325.00 remitted to these homes.

5. Receipts by the Committee from living donors amounted to \$165,-042.56, a decrease of \$4,534.28. Receipts from other sources were \$50,-604.11, a decrease of \$6,500.38. The total decrease from all sources was \$11,034.66.

6. The raising of the Accrued Liability Fund for the Ministers' Annuity was completed on February 22, 1940, and the Fund was opened on April 1, 1940.

II. Ministerial Relief in East Hanover Presbytery:

1. Seventeen homes were carried on the relief rolls of the Committee for the year ending April 1, 1940, involving aid to three retired ministers, seventeen widows and two orphans. The total aid amounted to \$4,026.00.

2. We recommend that the following list of beneficiaries be approved, and that they be recommended to the Assembly's Committee for the amount of financial aid mentioned on their application blanks:

Carter, Mrs. Agnes L., Ashland, Virginia.

Curtis, Mrs. Lillian Johnson, 3022 Moss Side Ave., Richmond, Va.

Eggleston, Mrs. Mattie Mills, Route 2, Trevilians, Va.

Glass, Mrs. Gilbert, 3606 Hawthorne Ave., Richmond, Va.

Hall, Mrs. William Alfred, 1300 Porter St., Richmond, Va.

Henderson, Miss Eula McKay, Apt. 2, 402 Hanover St., Fredericksburg, Va.

McIver, Mrs. Claire Morton, Route 3, Box 149, Richmond, Va.

Mann, Mrs. Mary Wier, 2818 Hawthorne Ave., Richmond, Va.

Moses, Mrs. Frances Sugg, Blairs, Va.

Norris, Mrs. M. Elizabeth, Pocahontas Ave., Westmoreland Place, Richmond, Va.

Rennie, Miss Nettie B., 2620 Stuart Ave., Richmond, Va.

Rice, Mrs. Bessie S., 3207 Seminary Ave., Richmond, Va.

Rogers, Rev. David Phillip, Amelia, Va.

Wilson, Mrs. Sarah A., 607 14th St., Fredericksburg, Va.

III. Candidates for the Ministry:

1. East Hanover Presbytery has under its care the following twelve candidates for the ministry:

David Clarence Crawford, Jr., and

Robert Luttrell McBath of Hampden-Sydney College.

William Kemper Fitch, Jr., of Austin College.

Messrs. James Harvey Glass,

Carlyle Adolph McDonald,

Royce Kelvin McDonald,

Alfred Baxter Montgomery, Jr.,

Hillery H. Reid Newland,

James Ligon Price, Jr.,

Charles Emerson Smith,

Morris DeSaussure Warren of Union Theological Seminary.

Arthur Richard Koop, temporarily withdrawn from the Seminary.

Four of these men received aid in the amount of \$60.00 each from the Assembly's Committee during the past year.

2. Messrs. Richard Rhea Gammon and Joseph Sherrard Rice, both of the Ginter Park Church, have made application to be received under the care of this Presbytery as candidates for the ministry. The applications of both of these men have been approved by the Session of the Ginter Park Church, and your committee has secured statements as to their qualifications from a variety of other sources. Being on these and other grounds confident of the fitness of these men, we recommend that they be now examined by the Presbytery with a view to being received under its care.

Respectfully submitted,

J. N. THOMAS, Chairman.

Candidates Richard Rhea Gammon and Joseph Sherrard Rice were examined on Experimental Religion and Motives for entering the Ministry by Rev. Chas. Kernan. The examinations were sustained as satisfactory.

The Moderator propounded the constitutional questions, which were answered in the affirmative. Rev. Edward Mack, the Moderator gave the charge to the candidates and led Presbytery in the reception prayer.

The candidates were enrolled.

The Commission on the Minister and His Work submitted its minutes which were admitted to record, and the recommendations adopted, with the exception of Recommendation No. 10 which was docketed until Candidate R. K. McDonald shall apply for ordination. These records are as follows:

REPORT OF THE COMMISSION ON THE MINISTER AND HIS WORK

The Commission on the Minister and his Work of East Hanover Presbytery met in the Ginter Park Presbyterian Church, Friday, March 8, 1940. Present: Messrs. Hill, Grey and Thompson (Chairman). The meeting was opened with prayer. The situation at Lakeside Presbyterian Church was discussed with the Committee on Call of a Pastor from that church. Certain names were suggested by the Commission, and arrangements made for the temporary supply of the pulpit. The situation in the Samuel Davies field was discussed with a similar committee from that church. Certain names were suggested by the Commission and arrangements made for the temporary supply of the pulpit. A name was also approved for the Brett-Reed and St. James churches. The chairman reported that he had been in constant touch with representatives of these three churches since the loss of their pastors. A possible grouping of the Read Memorial Church was also approved. The chairman announced that on November 17 he had given a certificate of membership to Mrs. O. C. Mallory, in order that she might unite with the Rough Creek Presbyterian Church, and a similar certificate to Miss Katherine Mallory, that she might join the Grace-Covenant Presbyterian Church; both were members of the Grove Avenue Presbyterian Church now dissolved. The chairman was requested to secure information regarding the request of Rev. Charles A. Campbell, referred to it by the Presbytery. The Commission adjourned with prayer.

E. T. THOMPSON, Chairman.

The Commission on the Minister and His Work met on April 16, in the Tabb Street Presbyterian Church, Petersburg. Present: Messrs. Grey, Carson and Thompson. The meeting was opened with prayer. The minutes of the last meeting were read and approved. A number of communications were read for information. It was voted to recommend certain ministers in the Presbytery for specified vacancies.

The following requests were received:

1. A request from the Third Presbyterian Church, Petersburg, and the Colonial Heights Presbyterian Church that Rev. Marshall B. Wyatt be continued as stated supply during the next twelve months.

2. A request from the Chester, Centralia and Drewry's Bluff Presbyterian Churches that Rev. A. B. Montgomery be continued as stated supply during the next twelve months.

3. A request from the Bon Air Presbyterian Church that the present arrangement with Dr. John L. Fairly be continued for the next 12 months.

4. A request from the Montrose Presbyterian Church that Rev. J. Murphy Smith be continued as stated supply for the next twelve months.

5. A request from the Roseneath Presbyterian Church asking permission to continue Mr. D. Kirk Hammond as student supply until the Fall meeting of Presbytery.

6. A request from the Fairmount Presbyterian Church asking that Rev. Wm. T. Baker who has served them as supply pastor during the past year be allowed to serve them as stated supply during the next twelve months.

7. A request from the Nottoway Presbyterian Church requesting that Dr. N. L. Dennis be permitted to continue as supply for the next 12 months.

Also the following calls:

1. An amended call from the Fairfield Presbyterian Church for the pastoral services of Rev. L. Dudley Fletcher, promising to pay him the sum of \$1,215, and a manse.

2. A call from the Laurel Presbyterian Church for the pastoral services of Rev. Chas. H. DuBose, promising to pay him the sum of \$750, in regular monthly installments.

3. A call from the Samuel Davies group for the pastoral services of Candidate R. K. McDonald, promising to pay him a salary of \$1200, plus the annual retirement assessment and a manse.

The chairman announced that in accordance with the powers entrusted to him he had dismissed Mrs. R. T. Lacy, a member of the Grove Avenue Presbyterian Church, now dissolved, to the Westminster Presbyterian Church of Richmond.

The chairman stated that he had met with the officers of the Laurel Presbyterian church, the sub-committee on call of a pastor to the Lakeside Presbyterian Church, and had been in constant communication with representatives of the Samuel Davies group, and the Brett-Reed, St. James field.

The Commission adopted the following recommendations:

1. That the request of the Third Presbyterian Church, Petersburg, and the Colonial Heights Presbyterian Church be granted.
2. That the request of the Chester, Centralia and Drwery's Bluff Presbyterian Churches be granted.
3. That the request of the Bon Air Presbyterian Church be granted.
4. That the request of the Montrose Presbyterian Church be granted.
5. That the request of the Roseneath Presbyterian Church be granted.
6. That the request of the Fairmount Presbyterian Church be granted.
7. That the request of Nottoway Presbyterian Church be granted.
8. That the Fairfield Church be permitted to amend the call of its pastor as indicated, and that the Presbytery commend them for their zeal, and express its pleasure in knowing that they are now able to employ a pastor for his full time.
9. That the call of the Laurel Presbyterian Church be found in order and placed in the hands of Mr. DuBose.
10. That the call of the Samuel Davies group of churches be found in order and placed in the hands of Mr. McDonald. (Docketed.)
11. That the request of Rev. Charles A. Campbell be granted, and that the Presbytery divest him of his ministerial office without censure according to the authority given it by Par. 257 of the Book of Church Order.
12. That Mr. Campbell be assigned to Second Presbyterian Church of Petersburg and asked to appear before the session of this church that this assignment may be accepted by them.

The minutes were read and approved.

The Commission adjourned with prayer.

E. T. THOMPSON, Chairman.

Call of Laurel Church to Rev. Clyde DuBose was, on motion, placed in his hands, and accepted by him.

The following Commission was appointed to install Rev. Clyde DuBose as Pastor of Laurel Presbyterian Church. The quorum of the Commission was ordered to be two Ministers and one Elder. The time of installation to be decided by the Commission.

Ministers—Dr. N. L. Dennis, Preside and Propound the questions; Dr. J. A. MacLean, Preach Sermon; Rev. R. D. Carson, Charge Congregation; Rev. W. M. Thompson, Charge Pastor; Alternate, Rev. J. Murphy Smith.

Elders—Mr. Jas. Millard, Sr.; Alternate Mr. Norman Inge.

Committee on Church Union submitted its report, which was adopted, and is as follows :

AD INTERIM COMMITTEE ON UNION

The General Assembly, meeting in May, 1938, appointed an Ad Interim Committee composed of 17 members, elected one each by the 17 synods. This Committee reported to the General Assembly last May that the Department of Cooperation and Union in the Presbyterian Church in the United States of America would look with favor upon a plan of reunion, in which provisions were made for local self-government by the erection of reorganized regional synods, to which would be committed final authority in all local affairs.

The Committee suggested that certain matters connected with the proposed plan of reunion needed further consideration and asked instructions of the General Assembly as to whether or not the Committee should carry on its explorations along the proposed lines.

The General Assembly referred the report of the Ad Interim Committee to the Presbyteries without expression of opinion concerning it, requesting that before the next General Assembly each of the Presbyteries give advice as to the whole question of union.

East Hanover at its regular Fall Meeting appointed an Ad Interim Committee on Union to study the whole matter of church union, and bring in a report with recommendations to this meeting of Presbytery.

Your committee reports that the question before the Presbyteries has been narrowed down to the single question as to whether the Assembly's Permanent Committee on Cooperation and Union shall be continued or dissolved.

We recommend that East Hanover inform the General Assembly that it favors the continuation of the committee, and that said committee be instructed to continue its negotiations with the Presbyterian Church in the U. S. A.

ERNEST TRICE THOMPSON,
FRANK JOHNS,
J. N. THOMAS.

Committee on Program for Fall Meeting submitted its report which was received and referred to the following Special Committee to bring in recommendations to Presbytery on Wednesday: Rev. E. T. Thompson, Rev. J. Blanton Belk, Rev. J. M. Smith, and Elder S. M. Janney; except the first recommendation which was adopted, as amended, and is as follows :

That Presbytery nominate a Moderator during each stated meeting whose name will be presented as the nominee of the Presbytery at the next stated meeting.

That Presbytery's nominee for Moderator and the Stated Clerk and the pastor of the church in which Presbytery is to meet act as a program committee to arrange the program for the meeting.

That the Manual of Presbytery be changed so as to bring it into accord with this recommendation.

Laymen's Committee on Ministers' Annuity Fund submitted its report, which was adopted, and is as follows:

April 16, 1940

To the Presbytery of East Hanover:

The Ministers' Annuity Fund is now open for the participation of ministers and churches. This gratifying announcement could probably not have been made for another twelve months or longer, had it not been for the timely and generous cooperation of the churches of East Hanover Presbytery.

A new era has been ushered in for our beloved Denomination, and, under the blessing of Almighty God, the basis has been laid for a renewed spirit of cooperation and understanding and sympathy between pastor and people, between pulpit and pew, that they may more effectively labor together for the furtherance of the Gospel.

While we did not reach the \$100,000 goal set for us, your committee feels that the churches have, almost without exception, given to the full limit of their ability; and in the very few instances in which ministers or congregations failed, there were usually exceptional circumstances which, in some measure at least, furnished a valid alibi.

The total amount paid or pledged by our Churches is \$68,243.62. The churches which gave the full amount of their quotas were:

Beulah	Grove Avenue (dissolved)
Burkeville	Hoge Memorial
Czecho-Slovakian	Porter Street
Milford	Fredericksburg
Pryor Memorial	St. Giles
Grace Covenant	Second Church, Richmond

The first nine of these exceeded their quotas, and there were in all of the churches heart-warming instances of personal enthusiasm and liberality and consecration.

It should be noted that although Overbrook Church did not raise the quota assigned it by the Presbytery, it did give considerably in excess of the liberal quota which it accepted.

We trust that the entire membership of ministers and every church

in the Presbytery will be immediately entered in the Ministers' Annuity Fund.

We recommend that this committee be now discharged.

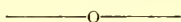
JOHN W. FRIEND, Chairman,

WILLIAM P. MARTIN, Secretary.

For the Laymen's Committee on the Ministers' Annuity.

A rising vote of thanks was extended for the efficient work of the above committee and its Chairman, Mr. Jno. W. Friend.

Prayer was offered by Rev. J. A. Millard, Jr. and Presbytery recessed at 5:15 until 8:00 P. M.

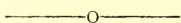


NIGHT SESSION—FIRST DAY

The Presbyterial Sermon was preached by the Rev. Fred V. Poag, according to the appointment of Presbytery on "The Home in the Modern World". Text—Galatians 6:1.

The Lord's Supper was then administered by the Rev. J. E. Hemphill and the Rev. J. S. Duckwall.

The service was closed with the benediction.



MORNING SESSION—SECOND DAY

April 17, 1940

Presbytery convened at 9:00 A. M. with the Past-Moderator, the Rev. Plumer Smith presiding.

The Rev. S. M. Inman conducted the devotions.

Minutes of the previous day were read and adopted.

Rev. Jno. Bright, Jr., of Baltimore Presbytery, was introduced and invited to sit as a visiting brother.

Committee of the Whole: On motion Presbytery went into a Committee of the Whole for the purpose of examining

Sessional records. The Committee later arose, with Moderator, the Rev. Edward Mack, presiding, and reported. The following report was adopted, as amended.

Report of Committee on Sessional Records:

REPORT OF COMMITTEE ON SESSIONAL RECORDS

Records without exceptions: Laurel, Fulton, Ginter Park, Third Richmond, Namozine, Sandston, Drewry's Bluff, St. Giles, Providence, Tabb St., Genito, Hebron, Mizpah, Second Petersburg, Blackstone, Westminster, Chester, Grace Covenant.

Records with exceptions: Second Richmond, Fairfield, Read Memorial, Burkeville, Lakeside, Fairmount, Woodlawn, Milden, Forest Hill, Providence Forge, Third Petersburg, Ashland, Hawkins Memorial, Central'a, First Czechoslovak, Porter Street, Hoge Memorial, West End Hopewell, Bon Air, Emporia, Amelia, Bethany, Byrd, Montrose, Wesley, Roseneath, Brunswick, Fredericksburg, Milford, First Hopewell, Campbell Memorial, Colonial Heights, Abedour, Pryor Memorial, Overbrook.

Not reporting: Bott Memorial, Brett Reed Memorial, King's Chapel, Lawrenceville, Nottoway, First Richmond, St. James, Samuel Davies, Union, Windsor Shades.

Rev. H. L. Robison of the Methodist Church and the **Rev. Thos. A. Robinson** of the Presbytery of Southern Virginia, U. S. A., were introduced and invited to sit as visiting brothers.

Rev. Clyde H. DuBose. The request of Read Memorial Church that they be permitted to employ Rev. Clyde H. DuBose as Stated Supply until the next Spring Meeting, on motion, was granted.

Presbytery's Home Missions Committee submitted its report. Pending adoption the Rev. H. A. McBath, the Rev. W. E. Hill, Jr., and the Rev. N. L. Dennis addressed the Presbytery. The report was adopted, and is as follows:

REPORT OF THE HOME MISSION COMMITTEE

The work under the direction of your Committee has moved steadily forward during the past year. While both the Committee and the workers in the fields have been facing real problems, there have been many encouraging features in the work. All fields have either pastors or sup-

plies with the exception of the Brett-Reed and St. James. The pulpits of these Churches have been supplied, and they expect to call one of the young men graduating this spring from the Seminary. Notable progress has been made at Fairfield, which has called Rev. Dudley Fletcher for all of his time. It is expected that Laurel will be grouped with Read Memorial, with Rev. Clyde DuBose as Stated Supply. Building and improvement programs are being carried on in several fields. A conference, made up of the members of the Committee and the workers, was held in Richmond on January 22nd, 1940, at which time consideration was given to cooperating in the Ministers' Annuity Plan of the Assembly. The Committee is submitting a recommendation that Presbytery pay its 7½% on the salaries of all the workers who enter the Annuity Fund. So far, no Church has declined to enter the Fund where it has been fully presented. Some of the Churches have not yet signified their intention to enter it, but are giving it consideration.

It is not possible in a brief report to present the entire picture of the work in the several fields, but the following sketches indicate something of the work being carried on under the direction of your Committee:

Reports from the Fields

1. Providence Forge, Bethany, Windsor Shades—Rev. C. C. Swaim, Pastor.

This is Mr. Swaim's first year in the field. He began his work July 1st, 1939, and has been doing, in addition to his Pastoral work, some graduate work at the Seminary. The combined membership of these three churches is 170. Seven were added to the membership of the Providence Forge Church during the year.

2. Fulton, Montrose—Rev. J. Murphy Smith, Pastor.

Progress is reported in this field along all lines. The Montrose Church is planning new additions to the church as Sunday School rooms. A great deal of social service work is done in this field, and results have been very gratifying. The Second Presbyterian Church continues its interest and support. Three were added to the Fulton Church, and six to the Montrose Church during the year.

3. Providence, Genito, Hebron, Byrd—Rev. W. T. McDonald, Pastor.

Two counties would seem to be a rather large field to most men, but Mr. McDonald is doing the work so well that the size of the field is almost forgotten. The year has not passed without its difficulties, but fifteen members have been added to the churches, and improvements have been made to the Manse at a cost of more than \$200.00. The steady, faithful efforts of Pastor and people have been rewarded by Him who is their "Good Shepherd". The combined membership of the four churches is 267.

4. Milden, Campbell Memorial, Wesley Chapel—Rev. H. A. McBath, Pastor.

These churches are located in what is known as the "Northern Neck", the Campbell Memorial Church being about one hundred miles from Richmond. Presbyterianism was stronger by far one hundred years ago than today. However, these three churches are making splendid progress, and Pastor and people are happy. The Campbell Memorial congregation is erecting a new church at a cost of approximately \$8,000.00 and expects to be worshipping in it in the early fall. The church is of colonial design, brick veneer, with new heating plant, adequate for present and future needs. We rejoice with this congregation in this accomplishment. The total membership of this group of churches is 244. Fourteen were added to the membership last year, two at Milden and twelve at Campbell Memorial.

5. Burkeville—Rev. M. C. Bowling, Pastor.

The Burkeville Church has a membership of 146, ten having been added last year. This includes those who come in from the two mission points, Bardwell's Chapel and Fairview. Plans are under way, if not completed, to remodel the church, adding some much needed Sunday School rooms. These improvements will greatly aid in making the church program more effective.

6. Sandston—Rev. James H. Wade, Pastor.

The year just closed marks the first year of the ministry of Mr. Wade at Sandston. This church reports a membership of 171, thirty of whom were received during the last year, and nineteen of whom came on profession of faith. The burdensome debt is being curtailed annually, and advance is noted along all lines. Pastor and people have a mind to work

7. Fairfield, Laurel—Rev. Dudley Fletcher, Pastor.

The Laurel and Fairfield churches have been grouped together for the past two or more years, and a good work has been done. The Laurel Church is now grouped with the Read Memorial Church, with Rev. Clyde DuBose as Pastor. This grouping was brought about because of the fact that Fairfield Church desired to have the services of Mr. Fletcher, full-time. Fairfield has grown rapidly in the past year, and offers promise of becoming self-supporting within the next two years. The Pastor is optimistic enough to make this prediction. The present church membership has been increased forty-four during the past year, eleven being received by letter and thirty-three on confession. Pastor's salary has been increased from \$420.00 to \$1215.00. The men's organization is functioning well, threatening to rival the Woman's Auxiliary in efficiency.

8. Ashland, Milford, Kings Chapel—Rev. R. D. Carson, Pastor.

The Ashland Church does not receive aid from the Home Mission Committee, but is grouped with the two churches above named, making it possible for them to have a full-time resident Pastor, sharing him with the other churches and giving them also a full-time Pastor. The cooperative spirit has been fine all the while, and the program of this field has been efficient and effective. The King's Chapel Church has a membership of twenty-five. Their budget is necessarily small. The members are faithful, however, in their attendance, and loyal to their church. Milford has an enrollment of 107, with a Sunday School enrollment of 105. This is the only Presbyterian Church in Caroline County. Twenty-two were added to the church last year, eighteen of whom came on profession.

9. Third Church, Petersburg, and Colonial Heights—Rev. M. B. Wyatt, Pastor.

The following is contained in the report from this field: "Both churches have had the best and most satisfactory year in fifteen years. Dr. and Mrs. Buchanan have been a great help and inspiration in Colonial Heights. The church at Colonial Heights has refinanced its delinquent debt and feels better about that." The Third Church continues to make improvements on the church property and strengthen its organization. "The Third Church is united and at peace and happy." We are all grateful to Dr. and Mrs. Buchanan for the work they are doing in the Colonial Heights Church. Ten persons were added to the membership last year.

10. Namozine, Hawkins Memorial Group—Rev. Hugh Fitzpatrick, Pastor.

While officially there are only two churches in this field, there are really three congregations, Namozine, Hebron and Hawkins Memorial. Namozine is the Mother of the Hebron congregation and the Grandmother of the Hawkins Memorial Church. One of the features of the work in this field has been the Men's Organization, composed of men from all three congregations, and being the one organization for the field. This has brought the men of the field together, has helped them to know each other better, and has enabled them to do more effective work in a cooperative manner. The building of the Manse and the erection of the new church in which the Hebron congregation worships, is evidence of the effectiveness of this organization and the ministry of the Pastor.

11. Hopewell First and West End—Rev. W. E. Hill, Jr., Pastor.

First Church continues to grow and assist in carrying on the work of two missions. The fine fellowship luncheons have aided the members of the congregation to know each other better, and have made for progress along all lines. The First Church joins with the West End Church in asking for additional aid from the Committee to enable them to have an Assistant Pastor, beginning June 1, 1940. The arrangements have been fully made, and Mr. Roger Melton has been secured for this important

work, and expects to begin active service on June 1st. Mr. Melton will not be a stranger to this field, as he has served these churches during the summer months for the past year or two. The burdensome debt is being paid yearly, and will soon be completely out of the way.

West End continues to grow and build. They are well along with the erection of the new church, which will cost approximately \$25,000.00. The plan is to raise \$15,000.00 in cash and borrow only \$10,000.00. Practically all of the \$15,000.00 has already been raised, and the building is to be completed this summer or fall. The new church will mean so much to the congregation in its program. We will all rejoice with them when the church is completed. Although the building program has taken much time, much work has been done also in the field. Mr. Hill has been most active, and has been ably assisted by Mrs. Hill, Miss Lucile Leake and Mrs. Ellen Weaver. Few Pastors have had a more able staff than Mr. Hill, and few Pastors have had so much accomplished in so short a time. Eight new members were added to the First Church last year, and forty-two to the West End Church. The West End Church now has an enrollment of 620 in the church and 929 in the Sunday School.

12. Woodlawn—Rev. J. S. Duckwall, Pastor.

This church is located between Hopewell and Petersburg and is next to the youngest Church in the Presbytery. The church was organized with about ninety-five members, and now has a membership of 282, with a Sunday School enrollment of 300. There were added to the church last year sixty-four persons, twenty-one by letter and thirty-three on profession. This is more than any other church, receiving aid from Presbytery, has added this year. Extensive improvements have been made to the church building, including a basement, Sunday School rooms, and a new furnace. The debt on the Manse has been paid in full. The outlook is most encouraging. The Church is anxious to secure additional assistance in order that the needs may be more adequately met. The church desires to secure, if possible, an additional worker to assist with the Young People and visit in the many inviting homes. This is the first full year the Rev. and Mrs. Duckwall have been in this field.

13. Chester, Centralia, Drewry's Bluff—Rev. A. B. Montgomery, Pastor.

The Chester Church reports increase in interest and some growth in membership. The outlook here is encouraging, not only because of the renewed interest of the members, but also because of the continued growth of the community. The Sunday School enrollment is now sixty-five, while the church membership is fifty-five. Centralia reports a membership of forty-three and a Sunday School enrollment of sixty-one. This church is trying to meet all the needs of this community, and while not experiencing rapid growth, is happy in the fact that much good is being accomplished. Three were added last year on profession of faith.

The Drewry's Bluff Church reports a very good year. A membership

of 111 and a Sunday School enrollment of 160. There were added to the church last year thirteen, nine of whom came on profession of faith. This church is doing a fine piece of Home Mission work, Congregational Home Missions. Pastor and people seem very happy in their work, and the outlook is encouraging as to growth. In fact, a new addition to the church is now needed.

14. Forest Hill—Rev. Howard C. Cobbs, Pastor. (No Report.)

This church is located in one of the rapidly growing sections of the city of Richmond, and is growing rapidly. There were added to the church last year twenty-eight, eleven of whom came on profession. One of the urgent needs is additional room. A church-house is now being used to take care of the overflow, and the church auditorium is often crowded. A fine spirit is manifested by the members, and they have done a fine year's work. The outlook is most encouraging, and the Pastor and people are happy

15. Seventeenth Street Mission.

The former Committee which has been directing the work so successfully at Seventeenth Street, with Dr. D. W. Richardson as Chairman, has requested the Home Mission Committee to assume responsibility for the direction of this, and the Committee has reluctantly acceded to this request, and appointed a special committee of the Home Mission Committee to direct this work. The Special Committee is composed of Dr. J. N. Thomas, Rev. H. D. Brown, Jr., Messrs. C. F. Cole and J. H. Reed. N. L. Dennis is ex-officio a member of this Committee. This special committee has asked Mr. W. F. H. Enos, Clerk of the Session of the Ginter Park Presbyterian Church, and Miss Elenor Curry, Director of Religious Education of the Ginter Park Church, to act as advisory members of this committee. Mr. W. E. Orndorf has been secured as Superintendent of the mission for the coming year.

We would express a word of appreciation for the work that has been done under the supervision of Mr. Day Carper, the retiring Superintendent, for the past two years. He has been faithful to his task and untiring in his efforts, as he has labored in this work, and we feel the work has made substantial progress during these years. We shall follow him with great interest as he goes to his new work, and we shall always be glad that he has labored in our midst. The work that is being done at Seventeenth Street should commend itself to all the churches of the Presbytery, and especially to the churches of Richmond. This is the only work of its kind in the Presbytery, and we should give to it our heartiest support.

REPORT OF TREASURER

Balance in Bank, March 31, 1939	\$ 884.10
Receipts	
Central Treasurer	8,988.08
Ginter Park Church	1,100.05
First Presbyterian Church, Richmond	675.00
Second Presbyterian Church, Richmond	666.66
Refund John A. Tate, Treas, Overpaid in 1939	30.00
	\$12,343.89
Disbursements	
Salaries	\$ 9,496.64
Treasurer, postage	6.00
N. L. Dennis, postage, supplies, etc.	28.09
Insurance Byrd Church	5.10
Insurance Kings Chapel	6.45
Expenses of Conference of Workers	13.00
	\$ 9,555.28
Balance in Bank, March 31, 1940	\$ 2,788.61

CHAS. F. COLE, Treasurer,
1319 E. Main St., Richmond, Va.

BUILDING LEAGUE OF EAST HANOVER PRESBYTERY

Members enrolled	142
Balance in Bank, March 31, 1939	\$ 518.00
Received on memberships	74.96
	\$ 592.96

CHAS. F. COLE, Treasurer,
1319 E. Main St., Richmond, Va.

Recommendations:

1. That the grouping of Drewry's Bluff, Centralia and Chester be continued with Rev. A. B. Montgomery as Stated Supply for this Church year.
2. That Third Church, Petersburg and Colonial Heights be grouped together for this year, with Rev. M. B. Wyatt as Stated Supply.
3. That Mrs. Ellen Weaver be continued as Presbytery's worker in the First Church, Hopewell, and the West End Church for this year.
4. That Milford and Kings Chapel be grouped with Ashland, with Rev. R. D. Carson as Pastor.
5. That Presbytery continue the present arrangement with Rev. N. L. Dennis as Executive Secretary of the Home Mission Committee for

this year, and that the Blackstone Church be asked to continue to cooperate in sharing Dr. Dennis in this work.

6. That Presbytery request the Assembly's Home Mission Committee to again unite with this Committee in the annual self-denial offering on the basis of 60% and 40% respectively.

7. That the Home Mission Committee be authorized to pay its part of the 7½% of the salary of the ministers under its direction to help provide an annuity for these ministers, under the Annuity Plan of the Assembly, provided the minister pays his 2½% and his Churches pay their part of the 7½%.

8. That Miss Lucile Leake be employed to work in the Woodlawn Church under the direction of Rev. J. S. Duckwall.

9. That the appropriations for the year 1940-41 be as follows:

Burkeville, M. C. Bowling.....	\$ 720.00
Namozine, Hugh Fitzpatrick.....	900.00
Chester, Centralia, Drewry's Bluff, A. B. Montgomery.....	800.00
Petersburg Third, Colonial Heights, M. B. Wyatt.....	780.00
Providence, Genito, Hebron, Byrd, W. T. McDonald.....	660.00
Hopewell First, West End, Mrs. Ellen Weaver.....	800.00
Milden, Campbell Memorial, Wesley Chapel, H. A. McBath.....	250.00
Forest Hill, Howard C. Cobbs.....	300.00
Milford, Wesley Chapel, R. D. Carson.....	420.00
Woodlawn, J. S. Duckwall.....	400.00
Fairfield, Dudley Fletcher.....	400.00
Sandston, James H. Wade.....	400.00
Miss Lucile Leake (April and May).....	30.00
Hopewell First, West End, Assistant Pastor, Roger Melton.....	666.68
Fulton, Montrose, J. Murphy Smith.....	600.00
Providence Forge, Bethany, Windsor Shades, C. C. Swain.....	300.00
Woodlawn, Miss Lucile Leake.....	300.00
Executive Secretary, N. L. Dennis.....	1,800.00
Boys Industrial School.....	60.00
Annuity Fund, 7½% salary of workers.....	659.75
Miscellaneous.....	400.00
Total.....	\$11,746.43

D. T. CALDWELL, Chairman.

Evangelistic Appointments

Bardwell.....	Rev. Norman Gibbs
Fairview.....	Rev. Murphy Smith
Burkeville.....	Rev. S. M. Inman
Brett-Reed.....	Rev. Hugh Fitzpatrick
St. James.....	Rev. James H. Wade
Byrd.....	Rev. H. C. Cobbs

Hebron.....	Rev. C. H. DuBose
Providence.....	Rev. J. N. Thomas
Genito.....	Rev. J. S. Duckwall
Wesley.....	Rev. Dudley Fletcher
Campbell Memorial.....	Rev. W. W. Bain
Milden.....	Rev. W. E. Hill, Jr.
Hebron (Dinwiddie).....	Rev. M. B. Wyatt
Namozine.....	Rev. Michaux Raine
Colonial Heights.....	Rev. James A. Millard, Jr.
Drewry's Bluff.....	Rev. H. A. McBath
Centralia.....	Rev. W. M. Thompson
Chester.....	Rev. R. D. Carson
Montrose.....	Rev. H. D. Brown, Jr.
Fulton.....	Rev. Fred Poag
Milford.....	Rev. Charles Kernan
Kings Chapel.....	Rev. W. T. McDonald
Woodlawn.....	Rev. J. E. Hemphill
Hollywood.....	Rev. W. W. White
Evergreen.....	Rev. W. W. White
Providence Forge.....	Rev. Geo. L. Cooper
Windsor Shades.....	Rev. A. B. Montgomery
Bethany.....	Rev. M. C. Bowling
Sandston.....	Rev. J. H. Cudlipp
Nottoway.....	Rev. N. L. Dennis

Assembly's Home Missions Committee submitted its report. The report was received and the recommendations were adopted, and are as follows:

REPORT ON ASSEMBLY'S HOME MISSIONS

The following recommendations are offered:

(1) That every pastor be urged to read carefully the Executive Committee's Annual Report, that the magnitude and the importance of Assembly's Home Missions may be understood.

(2) That the Presbytery press upon all its churches the necessity for a larger income for Assembly's Home Missions with which to increase salaries and to meet its responsibility for the annuity payments of the workers supported by the Assembly's funds, particularly those workers in the purely home mission areas serving the under-privileged groups.

Respectfully submitted,

WALTER W. BAIN, Chmn.

Woman's Work Committee submitted its report. Pending adoption, Mrs. A. Collie Goolsby, President of the Woman's

Auxiliary of the Presbyterial, was introduced and made an address, which was made a part of the report. The whole report was adopted, and is as follows:

REPORT OF COMMITTEE ON WOMAN'S WORK

The work of the Woman's Auxiliary in this Presbytery is so efficiently organized and so ably conducted that there is little for your committee to do save to give its sanction and lend its encouragement in every way possible to those who conduct it. This, your committee endeavors to do.

Your Chairman has had again the happy privilege of attending the meeting of the presbyterial, installing their officers, and of being present at a number of their Executive Committee meetings and of conferring with the President and officers whenever requested.

Your Committee on Woman's Work presents herewith the summary of the annual report of East Hanover Presbyterial for 1939-40. This report reveals the vast amount of work done by our women in promoting the program of our Denomination through all departments of the Auxiliary. The prayers, program, service and support of the Auxiliary cover the entire range of our church's work and go beyond to the ends of the earth. Every field of the church's endeavor is blessed and enriched by their splendid service.

Compared with the former year this report shows an increase of 298 members, 172 more in prayer groups and 14 more auxiliaries contributing to all denominational benevolences and increase of \$918.00.

There is a decline of 3 in the number of auxiliaries, of 202 in daily bible readers, of 595 who are in bible classes, of 63 who have family altars and of 202 in the number of tithers.

The Auxiliary has rendered most efficient service in The Evangelistic Crusade in many of our churches doing timely visitation and successful personal work for which it should be especially commended.

SUMMARY, 1939-1940—ANNUAL REPORT OF WOMAN'S AUXILIARY

Mrs L. F. Kinney, Presbyterial Recording Secretary

Auxiliary Members	5,808
Auxiliaries in Presbyterial	62
Auxiliaries enrolled but not reporting	0
Number resident women enlisted in some study or service.....	3,619
Auxiliaries divided into Circles.....	38
General Circles	167
Home Circles	12
Members	211
Business Woman's Circles	24

Members	1,013
Auxiliaries undertaking White Cross work	52
Auxiliaries having history written for current year	33
No. Daily Bible Readers	1,716
No. studying Bible in some class	2,313
Members of Prayer Groups	1,399
Members having Family Worship	530
Users of Day by Day	1,030
Tithers	774
Survey Readers	930
Church Paper Readers	927
Readers of "Chapeis"	1,208
Readers of "Through Tragedy to Triumph"	800
Readers of other Christian literature	788
Auxiliaries using Auxiliary programs in Year Book	52
Circles using Circle Programs in Year Book	128
Auxiliaries observing Season of Prayer and Self-Denial for Home Missions	53
Foreign Missions	50
Auxiliaries making special offering as Joy Gift	47
Auxiliaries contributing to Birthday Gift	60
Auxiliaries cooperating in promoting Religious Education	41
Auxiliaries having program on S. & P. Home Missions	44
Auxiliaries encouraging participation in services of Church	59
Auxiliaries whose General Circles shift annually	26
Auxiliaries promoting Christian Social Service	53
Group Conferences held	6
Auxiliaries contributing to all Denominational Benevolences	39
Auxiliaries increasing gifts to Assembly Causes	31

Contributions to Denominational Benevolences

Foreign Missions	\$ 8,479.00
Birthday Gift—F. M.	1,584.00
Assembly's Home Missions	2,494.00
Christian Education and Ministerial Relief	1,630.00
Religious Education and Publication	370.00
Assembly Training School for Lay Workers	212.00
Bible Cause	92.00
Synod's Home Missions	355.00
Religious Education in Synod or Presbytery	302.00
Homes	730.00
Educational Institutions	816.00
Presbytery's Home Missions	2,978.00

Total Denominational Benevolences \$20,042.00

Auxiliary Special Benevolences	2,967.00
A. Total All Benevolences	\$23,009.00

To Local Church Work

Current Expenses:

(a) Local Auxiliary Current Expense	\$ 3,242.00
(b) Presbyterian and Synodical Contingent Fund	994.00
(c) Local Church	3,852.00
Building Expense	3,110.00
B. Total Local Church Work	\$11,198.00

C. Miscellaneous Contributions	1,293.00
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Summary

A. Total All Benevolences	\$23,009.00
B. Total Local Church Work	11,198.00
C. Miscellaneous Contributions	1,293.00

Grand Total All Contributions (A+B+C).....	\$35,500.00
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Total Increase compared with last year.....	\$ 918.00
Amount per capita	6.00

Resolved, that Presbytery, by rising vote, express to the officers and members of the Presbyterial its grateful appreciation of the great service our women are rendering through the Auxiliary; that we welcome to this session of the Presbytery Mrs. A. Collie Goolsby, President of East Hanover Presbyterial, and grant her the privileges of the floor to make her report and that we assure her and the members of the Executive Committee and the Presbyterial of our continued prayers for God's guidance and blessings upon them at all times.

J. E. HEMPHILL

W. W. WHITE,

N. L. DENNIS.

REPORT OF THE WOMAN'S AUXILIARY OF EAST HANOVER PRESBYTERY—APRIL 17, 1940

The service of the Woman's Auxiliary of the Presbytery has been abundantly blessed during the past year. The Churchwide Evangelistic Crusade has furnished a motivating purpose for earnest endeavor along all lines of the work.

Evangelism was the major emphasis in the Group Conference programs last fall, addresses on the Crusade being delivered by Dr. B. R. Lacy, Dr. E. B. Paisley, the Rev. W. W. White, the Rev. Joseph A. Cudlipp, and Mrs. Francis R. Crawford, Synodical President.

A committee to formulate recommendations as to woman's part in

the Evangelistic Crusade presented a report at Group Conferences. The membership of this committee was Mrs. C. C. Darracott, Mrs. George A. Washburn, and Mrs. Donald W. Richardson.

The Auxiliary sponsored the Presbyterial Rally held at the Ginter Park Church, on September 17, to hear an address by Dr. John A. McLean, Jr. A Conference for Women, in conjunction with Presbytery's Conference on Evangelism, on December 31, was well attended. The women of the Richmond churches provided the supper for the entire conference.

The yearly Bible Study consisted of (1) Daily Bible Readings, based on the life of Christ; (2) Circle Bible Readings, correlated with program topics; (3) Intensive Bible Study of the Gospel by John. The aim to place "Day by Day" in every home has met with encouragement. 2313 women are reported as studying the Bible in classes. The Goal for Bible Study is, "Every Woman of the Church Reading the Bible Daily."

The two Mission Study books of the year also carried out the evangelistic theme: "Chapels, Today's Evangelistic Frontier", by S. M. Glasgow, and "Through Tragedy to Triumph", by Basil Matthews.

The grand total in attendance at Group Conferences was 670, the Business Woman's Conference at Sandston having the largest registration.

Five Auxiliary Officers Training Classes have been held. The theme for these classes is II Timothy 2:15.

It was my privilege to represent the Presbyterial Auxiliary at the Woman's Auxiliary Training School at Montreat, the Synodical Training School at Massanetta, the Annual Meeting of the Woman's Auxiliary of the Synod at Lynchburg, the Mid-year Executive Board Meeting at Assembly's Training School, to visit the Christian Conference of Negro Women, a meeting of the State Council of Religious Education, several meetings of Synod's and Presbytery's Committee on Religious Education, and to make 31 auxiliary visits.

The Presbyterial Auxiliary, through its Christian Social Service Secretary, Mrs. W. C. Carpenter, was instrumental in placing 1944 Gospels, Testaments, or Bibles, in baskets sent out by the Christmas Mother in Richmond. About \$500 has been contributed by individual Presbyterian women to the fund for the erection of a chapel at the State Industrial Farm for Women.

Presbytery's loss of the Rev. J. S. Albertson caused the regrettable loss of our First Vice-President, Mrs. Albertson.

The quota of White Cross supplies, completed and shipped to China, totalled 15,270 articles for surgical and hospital use. Every auxiliary had its share in contributing to White Cross.

The two delegates, in addition to the president, sent to the Annual Synodical Meeting, were Mrs. G. A. Nolting, Secretary of Foreign Missions, and Mrs. Frank P. Evans, Corresponding Secretary.

An attempt has been made to cooperate in every way possible with the M. A. F. and we rejoice with the rest of the Church in its being put into operation.

A signal honor accorded East Hanover was the election of one of our women, Mrs. Alexander Maitland, as Chairman of General Assembly's Committee on Woman's Work.

The sale of "The History of Woman's Work in East Hanover Presbytery", by Mrs. Charles F. Cole, has met with success. Of the 600 copies published, 418 have been sold. Again, we commend our history to you as a reference book and an intensely interesting record of the accomplishments of our pioneer women.

The grand total of gifts reported through auxiliaries is \$35,500, an increase over last year of \$918. Special mention might be made of the Birthday Gift, sent to homes and schools for girls in Africa, which totalled \$1,586. Every auxiliary sent in a Birthday Gift.

It has been deemed advisable by the auxiliaries of Byrd, Bott Memorial, Centralia, and Fairmount Churches to cease to function as separate organizations. However, the women of these churches report activities in Sunday School and Church.

It always causes deep regret when we have to record a discontinued auxiliary. May I take this opportunity to appeal to you pastors of the churches, to do everything you can to encourage and keep alive the Woman's Auxiliary? Even though it be but a small group of women, it will be a blessing to your church. Plans and suggestions for a simplified set up, usable in small and rural churches, may be obtained from the offices of the Committee on Woman's Work. Less than a dozen women may have an active auxiliary. If they do not see fit to form a separate organization, it is desirable for them to be a circle of a neighboring auxiliary.

The Annual Meeting of the Presbyterian Auxiliary will be held in Westminster Church, Richmond, April 25-26. A Dinner for Business Women and an Evening Meeting will be held at Assembly's Training School on April 25.

The attendance at last year's Annual Meeting was 434 for the first day and 261 the second day. An equally large attendance is expected this year. The Program Committee is deeply conscious of the marvelous opportunity which these sessions afford and has used the utmost care to present every phase of the Church's work in a worthwhile way.

The Auxiliary Motto the past year has been, "The Lord God Omnipotent Reigneth As the Father hath sent me even so send I you." As we close this year's record book, our prayer is that the "sent ones" may continue to reap a rich harvest.

Respectfully submitted,

MRS. A. COLLIE GOOLSBY,
President Woman's Auxiliary East Hanover Presbytery.

Bible Cause Committee submitted its report which was adopted, as amended, and is as follows:

REPORT OF COMMITTEE ON BIBLE CAUSE

The American Bible Society reports a greater distribution of the Scriptures in 1939 than in the year previous. In the United States the circulation was 198,332 Bibles, 323,505 Testaments, and 3,258,947 Gospels and Portions, a total of 3,780,784, which is an increase over last year of over 410,221 volumes. The Society continued its work through Army and Navy and C. C. C. chaplains, among prisoners and in hospitals, with the blind and special groups, as well as service to and through the churches and Sunday Schools.

Abroad the circulation shows a slight decrease from last year due to the war. China received more copies of Scripture than in previous years while distribution in Japan suffered noticeably. Distribution in Latin America, Near East, Siam, Philippines is rising steadily. Several new translations were published during the year. Interest in Bible Sunday marked a distinct advance over other years.

The following contributions were made by the churches of the Presbytery to the Bible Cause for the year 1939-40:

Through the Central Treasurer	\$230.41
By the Ginter Park Church	22.06
By the Richmond First Church.....	10.00
	<hr/>
	\$262.47

Your Committee presents the following resolutions for adoption:

WHEREAS, the spread of the Gospel by means of the distribution of the Holy Scriptures is a responsibility of the Christian church, and

WHEREAS, the work of the British and Foreign Bible Society is seriously restricted by the stresses of the present war, leaving an increased burden of responsibility upon the American Bible Society, and

WHEREAS, the American Bible Society is the agency of the American churches in extending God's Kingdom by this means, be it resolved:

First: that the East Hanover Presbytery endorses the work of the American Bible Society and commends it to pastors and people for informed and prayerful support that the gospel of our Lord may be brought to the hungry multitudes;

Second: that the widespread observance of Bible Sunday on December 8th be encouraged that our people may be stirred afresh to appreciation and use of the Bible as the guide of national and personal life;

Third: that we urge upon the officers of every church the mainten-

ance of the full contribution to the Bible Society of one half of one per cent of the church's benevolence and missionary budget.

Respectfully submitted,
 A. B. MONTGOMERY, Chairman,
 JAMES H. WADE,
 S M. INMAN,
 T. K. CURRIE.

Synod's Home Missions Committee submitted its report which was adopted, and is as follows :

REPORT ON SYNOD'S HOME MISSIONS

The receipts for the past year to this cause were \$6,335.03 as against \$5,783.69 for the previous year, or a gain of \$551.69. East Hanover gave of this amount \$1,289.29, which was an increase over the previous year of \$49.20. The Presbyteries received this year the full appropriation made to them by Synod, a total of \$4,400.00. The other portion of the funds was used in paying the salary of Dr. J. E. Booker, the debt of Danville Military Institute, prison work and a small item of expense of the committee. A balance of \$297.47 is in the treasury to begin the new year.

Beginning April 1st, 1940, an increase was made in the percentage for this cause by the Synod, from 14% to 23% of Synod's Benevolent Budget. Potomac Presbytery was added to the aid receiving Presbyteries for the amount of \$1,200.00. If the receipts on the increased percentage yield more than the appropriations made by Synod the funds will be used to aid Presbyteries in rapidly growing industrial and urban centers.

Near the end of the Church Year, Dr. J. E. Booker, the Superintendent Emeritus, passed to his reward after a long, useful life in his Lord's service.

Rev. R. A. Lapsley, D. D. of Roanoke is the new Chairman of Synod's Home Mission Committee, and is the Synod's representative on the Assembly's Advisory Council on Home Missions.

D. T. CALDWELL.

Minutes of Synod Committee submitted its report, which was adopted, and is as follows :

REPORT ON THE MINUTES OF SYNOD

The minutes of Synod show that 44 ministers and 26 Ruling Elders from East Hanover Presbytery attended the meeting last fall.

The following actions of Synod are called to the attention of the Presbytery :

1. Synod increased the percentage assigned to Home Missions from 14% to 23% of its Benevolent budget. Presbytery accordingly increased the percentage to this cause in its table of percentages.

2. Presbyteries were asked to accept the percentage assigned to Synod's Religious Education. Our Presbytery has done this.

3. Synod urged Presbyteries and Churches to use effective means of promoting its Stewardship program, stressing the spiritual bases and motives for giving.

4. The minutes of this Presbytery were criticised by the committee on Records. These criticisms were on the minutes for the Fall of 1937, 1938, and the Spring of 1939.

D. T. CALDWELL.

Minutes of Presbytery Committee submitted its report which was adopted, and is as follows:

REPORT OF COMMITTEE ON MINUTES OF PRESBYTERY

The Committee on Minutes of Presbytery reports that the minutes of the Fall Meeting of Presbytery have been examined and found to contain a full and fair record of all proceedings, neatly and correctly recorded.

JAMES H. WADE, Chairman
CLYDE H. DuBOSE.

Mr. J. Scott Parrish presented an Overture to the General Assembly which was referred to the Committee on Bills and Overtures.

Statistical Reports were adopted and ordered sent to the General Assembly.

Presbytery's Statistical Report to the General Assembly. See Appendix.

On motion the clerk was requested to mail to each Pastor and Clerk of Sessions a mimeographed copy of the summary and comparative statistical report read by him to Presbytery.

Presbytery's Report on Sunday Schools was approved and ordered sent to the General Assembly.

On motion, the Stated Clerk was instructed to omit the printing of this report in Presbytery's Minutes.

Presbytery, after prayer, recessed until 2:00 P. M.

AFTERNOON SESSION—SECOND DAY

April 17, 1940

Presbytery reconvened at 2:00 P. M. Prayer was offered by the Rev. R. D. Carson.

Courtesy Committee submitted its report, which was adopted, and is as follows:

REPORT OF COURTESY COMMITTEE

East Hanover Presbytery wishes to express its appreciation to the pastor, officers and members of the Tabb Street Church for their kind reception and gracious hospitality. We have found every detail provided to facilitate the sessions in the church. In the homes of the members we have received that gracious hospitality for which this church has long been known. The ladies of the church have provided for our physical needs through two bountiful luncheons where the Presbytery has enjoyed the happiest fellowship.

The Presbytery wishes for the pastor and members of the church the continued blessing of God. Our meeting with you will be remembered.

S. M. INMAN, Chairman,

H. D. BROWN, JR.

The Rev. John Bright, Jr. and the Rev. Wm. T. Baker were examined in accordance with the requirements of the Book of Church Order and were received from the Presbytery of Baltimore of the Presbyterian Church in the U. S. A., and from the Presbytery of Winston-Salem respectively.

They were ordered enrolled after signing the obligation.

The Rev. Ernest Thompson of Kanawha Presbytery was introduced and invited to sit as a visiting brother.

Bills and Overtures Committee submitted its report recommending the adoption of the following overture:

REPORT OF BILLS AND OVERTURES COMMITTEE

East Hanover Presbytery overtures the General Assembly to instruct the presbyteries to have their treasurer's books closed on April 5th, and the Executive Committees of the General Assembly to close their treasurer's books five days later.

Trustees of Presbytery submitted the following report, which was adopted:

REPORT OF GEORGE E. HAW, PRESIDENT OF TRUSTEES OF EAST HANOVER PRESBYTERY, INC.

To East Hanover Presbytery, Inc., Petersburg, Va.:

Since the last annual report there has not come into the hands of the corporation any gifts, transfers, or donations of property of any sort, and therefore there are no activities to report. We would, however, recommend that the purpose of the formation of the corporation be kept in mind by the members of the Presbytery with a view toward facilitating any donations or bequests which persons may desire to make to the Presbyterian church in this Presbytery.

We further report that it will be necessary for Presbytery to elect two directors at its meeting, since the terms of two of the present Directors expired on April 1st, 1940.

Respectfully submitted.

GEO. E. HAW, President.

On Motion the Matter of the **Time and Place of the Fall Meeting** was left with the Stated Clerk, no invitations having been received.

Finance Committee submitted the following report, which was adopted:

REPORT OF FINANCE COMMITTEE—APRIL 17, 1940

The Treasurer's report was examined and found to be in order. We would again call the attention of Presbytery to that part of the treasurer's report showing the amounts due from delinquent church quotas, with the hope that these delinquent quotas will be promptly taken care of by the churches.

Recommendations:

1. We recommend that the request of the Drewry's Bluff, asking that the delinquent Presbyterial quotas be cancelled for the years 1936, 1937, 1938, 1939, in the amount of \$38.90, be granted.
2. That the disbursements by the treasurer be approved.
3. That the following budget be adopted for the year 1940-1941.

Budget for Year 1940-1941

Printing of the Minutes.....	\$ 450.00
Salaries:	
Stated Clerk	250.00
Permanent Clerk	25.00

Presbytery's Treasurer	350.00
Expenses of the Stated Clerk.....	100.00
Expenses of the Treasurer.....	125.00
Assembly's Quotas	1,022.85
Synod's Quotas	144.00
Incorporation Fees	5.00
Miscellaneous Expenses	28.15
	<hr/>
Total	\$2,500.00
Religious Education Committee.....	125.00
	<hr/>
	\$2,625.00

TREASURER'S REPORT—APRIL 1, 1939 to MARCH 31, 1940

Cash on Hand, General Fund	\$2,590.31
Synod's Entertainment Fund	155.16
	<hr/>
	\$2,745.47

Receipts

Presbyterial Quotas Prior to 1939	88.25
Presbyterial Quotas 1939	375.75
Presbyterial Quotas 1940	1,712.45
	<hr/>
	2,176.45
Synod's Entertainment Fund	185.76
	<hr/>
	\$5,107.68

Disbursements

Stated Clerk's Expenses:	
Stationery, Printing, Etc.....	\$ 72.43
Printing and Mailing Minutes.....	306.06
Typing Manual	12.00
	<hr/>
	390.49
Salaries:	
Stated Clerk	250.00
Permanent Clerk	25.00
Treasurer	350.00
	<hr/>
	625.00
Assembly's Quota	1,052.62
Synod's Quota	144.00
Evangelistic Campaign	200.00
Synod's Entertainment Fund	340.92
	<hr/>
	1,737.54
Religious Education Committee	125.00
Committee Christian Education and Ministerial Relief	1.30
	<hr/>
	126.30

Printing and Postage	34.33	
Repairs Adding Machine and Typewriter...	16.94	
Registration Fee E. H. P., Inc.....	10.31	
Treasurer's Bond	25.00	
		86.58

		2,965.91
Cash on Hand March 31st, 1940		2,141.77

		\$5,107.68

W. F. STEVENSON, Treasurer.

DELINQUENT PRESBYTERIAL QUOTAS

Churches	1940	1939	1938	1937	1936
Blackstone	\$ 46.12	.....	.....	.....	.....
Burkeville .....	.....	.....	.....	9.95	14.00
Campbell Memorial	14.22	19.70	.....	.....	.....
Centralia	4.39	.....	.....	.....	.....
Colonial Heights .....	.....	9.05	9.40	9.90	9.00
Drewry's Bluff	1.89*	10.30	6.75	10.85	11.00
Emporia	20.25	.....	.....	.....	.....
Fairmount	11.00	10.35	.....	19.50	23.00
Fulton .....	.....	15.90	.....	.....	.....
Ginter Park	276.51	.....	.....	.....	.....
Hoge Memorial .....	.....	16.90	.....	.....	.....
Hopewell First	22.23	27.90	.....	.....	.....
King's Chapel .....	.75*	.....	.....	.....	.....
Mizpah	66.91	93.60	.....	.....	.....
Namozine	1.68*	.....	.....	.....	.....
Nottoway	1.46	.....	.....	.....	4.00
Petersburg Third....	16.61	17.80	14.55	17.35	.....
Providence Forge....	7.17	9.50	10.50	10.55	11.00
Read Memorial	19.96	.....	.....	21.25	26.00
Saint James .....	.39	3.70	.....	.....	.....
Samuel Davies	14.72*	.....	.....	.....	.....
Sandston	20.15	27.40	.....	.....	.....
Wesley Chapel	1.48	.....	.....	.....	.....
West End .....	.....	.....	.....	27.20	23.00
Windsor Shades .....	.45	2.24	2.05	.....	.....
Woodlawn	20.87	.....	.....	.....	.....
	-----	-----	-----	-----	-----
Total	\$569.21	\$264.34	\$ 43.25	\$116.55	\$121.00

* Balance of.

W. F. STEVENSON, Treasurer.

Presbyterial Sermon Committee—No report.

Special Committee to Consider Report of Program Committee submitted its report which was adopted.

SPECIAL COMMITTEE TO CONSIDER REPORT OF PROGRAM COMMITTEE

The special committee appointed to consider the report of the Ad Interim Committee on Program wishes to report that in its estimation some of the recommendations of the Ad Interim Committee might be adopted immediately; there are other recommendations and many of the suggestions that ought most naturally to be referred to the program committee (of the next stated meeting) for their consideration and possible use; there are still other recommendations that we believe should be recommitted for further study and more exact statement. Dividing the matter of the report into these three divisions we recommend:

(Group 1)

1. That the Clerk be authorized upon receipt of any communications to promptly forward same to the chairman of the proper committee, be adopted.

2. That commissions on installation of pastors report briefly essential facts and their full reports be printed, be adopted.

(Group 2)

3. That suggestions 1-6 on page 2 be referred to the Program Committee (of the next stated meeting) for their consideration, and use in so far as it seems desirable or wise.

The special committee feels that it would not be wise to bind the program committee with rigid instructions; the Ad Interim committee itself offered the suggestions only tentatively, and certainly did not expect all of them to be followed in any one program. The program committee may wish to use one or more of these suggestions at the next stated meeting, or instead some other idea which in their judgment will better meet the needs of Presbytery. If the Presbytery adopts recommendation No. 3, the Program Committee is left free to build the best program it can.

4. That recommendation No. 6 on page 3 also be referred to the Program Committee for its consideration and use as may seem desirable or wise. If this recommendation of the special committee be adopted, it is understood that the program committee will be free to arrange for an evening sermon (the so-called Presbyterial sermon), or for a program of an entirely different sort, in accordance with its own best judgment.

(Group 3)

5. We recommend that suggestion No. 7 on page 2 be referred to a special committee for further study, with instructions that they report back to the presbytery at the next stated meeting.

6. We recommend that recommendations 4, 5, 7, 8, and 9, on page 3 be referred to the same committee for the same purpose.

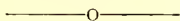
On motion, the Committee to which the above matters in regard to the Program of Presbytery are referred, is the **Ad Interim Committee on Program**, Mr. J. Scott Parrish, Chairman. The Rev. E. T. Thompson was added to this Committee. On motion, it is the sense of Presbytery that their special Ad Interim Committee on Program be asked to consider both the questions specifically referred to it and also any other matters related to these questions.

The Rev. J. Blanton Belk was nominated unanimously as Moderator for the Fall Meeting.

The Minutes were read and adopted.

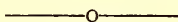
Presbytery adjourned with a hymn, prayer, and the benediction.

EDWARD MACK, Moderator,
W. W. WHITE, Stated Clerk,
MARSHALL B. WYATT, Permanent Clerk.



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STATISTICAL REPORT TO THE GENERAL ASSEMBLY, 1940.

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants		Baptisms		BENEVOLENT FUNDS CONTRIBUTED										
			Elders	Deacons	Added on Confession	Added on Certificate	Whole No. Communicants	Adult	Infant	Total Sabbath School Enrollment	Foreign Missions	Assembly's Home Missions	Christian Education & Ministerial Relief	Religious Education and Publication	Assembly's Tr. School for Lay Workers	Bible Cause	Synod's Home Missions	Synod's and Presby. Religious Edu.	Homes
W. W. Bain, P.	Crewe, Va.	Pryor Mem.*†	5	11	26	4	290	16	1	176	189	94	47	19	9	3	13	25	25
Wm. T. Baker, S. S.	Richmond, Va.	Fairmount†	5	7	18	2	72	11		82			8						10
J. Blanton Belk, P.	Richmond, Va.	St. Giles†	8	13	3	31	576		5	388	900	375	225	90	60	15	60	90	120
M. C. Bowling, P.	Burkeville, Va.	Burkeville*†	7	5	3	7	146	3		63	59	23	136	10	2	1	2	3	54
Harold T. Bridgman, F. M.	Yencheng, Ku., China.																		
John Bright, Jr., Prof.	Richmond, Va.																		
H. D. Brown, Jr., P.	Richmond, Va.	Richmond Third*†	12	19	16	26	368	8	4	316	1598	531	208	159	15	35	275	39	139
J. R. C. Brown	Richmond, Va.																		
Percy W. Buchanan, F. M.	Nagoya, Japan.																		
W. McS. Buchanan, H. R.	Santa Barbara, Calif.																		
O. E. Buchholz, Prof.	Richmond, Va.																		
D. T. Caldwell, P.	Petersburg, Va.	Petersburg Second*†	17	19	40	27	1077	31	12	860	3993	558	279	237	59	22	102	93	245
R. D. Carson, P.	Ashland, Va.	Ashland†	6	6	16	11	171	10		120	221	101	70	24	7	12	19	19	53
" P.	Milford, Va.	Milford	3	2	17	5	102	17	1	105	48	22	33	4	2	1	3	4	30
" P.	Doswell, Va.	King's Chapel†	2	2	2		20			23									4
W. L. Carson, P.	Richmond, Va.	Richmond First†	12	20	9	15	641	3	3	235	903	390	219	138	45	10	58	94	356
Howard C. Cobbs, P.	Richmond, Va.	Forest Hill†	10	6	10	15	225	3	2	190	53	34	41	3	16	1	2	12	9
Geo. L. Cooper, P.	Richmond, Va.	Overbrook†	7	17	28	29	473	6	9	315	250	150	75	55	15	5	35	30	35
S. O. Cox	Bena, Va.																		
J. H. Cudlipp, P.	Richmond, Va.	Westminster*†	14	15	18	28	529	10	3	355	1961	106	98	52	23	3	50	16	366
T. K. Currie, D. R. E.	Richmond, Va.																		
Lowy Davis, F. M.	Kashing, China																		
N. L. Dennis, P.	Blackstone, Va.	Blackstone*†	6	11		2	235		2	140	271	188	68	24	12	5	15	24	48
Clyde H. DuBose, S. S.	Richmond, Va.	Read Mem.†	4	1	10	11	108	4	1	76	24	23	6	2	1		2	3	44
E. L. Dupuy	Black Mountain, N. C.																		
J. S. Duckwall, P.	Hopewell, Va., R. 1	Woodlawn*†	7	11	43	21	282	39		300	19	4	7	5	1		1	4	7
J. C. Faw, Sec.	Richmond, Va.																		
Hugh Fitzpatrick, Jr., P.	Ford, Va.	Namozine*†	4	2	1		81			63	57	27	19	5	2	1	3	5	11
" P.	Era, Va.	Hawkins Mem	2	1	4	3	97	4		52	1	2	2						4
L. Dudley Fletcher, P.	Richmond, Va., R. 1	Fairfield*†	5	8	33	11	130	15	5	169	31	7	7	9	2	1	2	1	6
" P.	Laurel, Va.	Laurel†	5	5	8	1	107	8	1	70	8	5	4	6					15
Norman B. Gibbs, P.	Rawlins, Va.	Brunswick*†	5	8	15	7	251	10		218	108	54	27	11	6	2	8	14	14
" P.	DeWitt, Va.	Bott Mem.	3	2			39			56	8	5	2						2
Juan Ortiz Gonzales	New York, N. Y.																		
A. P. Hassell, F. M.	Kobe, Japan																		
J. E. Hemphill, P.	Petersburg, Va.	Tabb Street*†	11	17	29	14	549	18	2	376	791	498	810	116	37	12	49	74	232
W. E. Hill, Jr., P.	Hopewell, Va.	Hopewell First	5	5	4	4	148	3	2	208	82	36	25	19	1	1	2	3	3
" P.	Hopewell, Va.	West End	9	9	36	6	618	25	4	929	131	33	23	17	1	1	2	4	20
A. J. Hodgins, Sec.	Richmond, Va.																		
S. M. Inman, P.	Richmond, Va.	Mizpah†	11	21	18	10	432	14	6	273	725	103	88	48	9	3	14	19	81
Chas. W. Kernan, P.	Amelia, Va.	Amelia*†	11	9	8	4	342	5	4	350	258	117	77	18	10	4	17	31	30
Richard V. Lancaster, P.	Fredericksburg, Va.	Fredericksburg*†	9	10	7	16	320	1	5	266	780	420	244	83	38	12	84	73	160
Harvey A. McBath, P.	Sharps, Va.	Milden*†	5	5		2	94			75	44	34	11	16	1	1	3	4	21
" P.	Weems, Va.	Campbell Mem.*†	6	5	7	5	123	5	3	89	54	14	14	14	2	2	3	17	13
" P.	Weems, Va.	Wesley†	3				26		1	30			2						
W. T. McDonald, P.	Macon, Va.	Providence*†	6	4	6		88	6		69	13	4	5	1	1	1	1	1	1
" P.	Clayville, Va.	Genito	6	4	4		74	4		65	29	14	8	1	1	1	1	1	4
" P.	Sabot, Va.	Hebron†	4	4	5		65	5	2	67	56	26	16	9	2	2	2	3	12
" P.	Irwin, Va.	Byrd†	1				39				16	9	13	1	1	1	1	1	2
W. A. McLwaine, F. M.	Kobe, Japan																		
Edward Mack, Prof. Em	Orange, Va.																		
Henry W. Mack, Prof.	Richmond, Va.																		
J. A. MacLean, Jr., P.	Richmond, Va.	Ginter Park†	20	25	53	59	918	5	4	739	2009	773	692	381	266	22	88	133	939
J. Howard Macrae, Ev	Durham, N. C.																		
Adolph Makovsky, P.	Prince George, Va.	First Czechoslovak*†	3	3	10		84			110	82	50	125	10	5	2	11	10	11
V. P. Merrell	Richmond, Va.																		
Jas. A. Millard, Jr., P.	Emporia, Va.	Emporia*†	3	8	10	4	124	10	1	75	81	38	24	21	4	1	5	8	40
" P.	Jarratt, Va.	Aberdour†	4	3	2	1	53	2		31	26	12	11	3	1	1	2	3	17
" P.	Lawrenceville, Va.	Lawrenceville†	2	7	1		57	1		42	37	17	7	3	1	1	1	3	9
" P.	Charlie Hope, Va.	Union†	2			1	15			22	66	33	71	7	3	1	5	7	59
T. M. Minor	Norfolk, Va.																		
A. B. Montgomery	Richmond, Va.																		
" S. S.	Drewry's Bluff, Va.	Drewry's Bluff	6		9	4	111	5	2	165	13	8	23	17	1	1	2	17	9
" S. S.	Centralia†	Centralia†	2		3		43			61	5	2	1	4				1	8
" S. S.	Chester, Va.	Chester	4	4	3		56	2	1	65	133	65	36	11	6	2	8	11	15
E. B. Paisley, Pres	Richmond, Va.																		
Fred V. Poag, P.	Richmond, Va.	Richmond Second†	16	24	31	40	847	20	6	358	3361	1653	815	326	163	54	213	380	1839
M. B. Porter, H. R.	Toano, Va.																		
Michaux Raine, P.	Richmond, Va.	Hoge Mem.†	4	11	3	3	142	2	1	92	49	24	11		2	1	3	9	6
Abner Robertson, Sec.	Richmond, Va.																		
D. P. Rogers, H. R.	Amelia, Va.																		
J. C. Shive, H. R.	Ashland, Va.																		
J. Murphy Smith, P.	Richmond, Va.	Fulton†	5	6	3		125	3		160	40	35	24	8	2	1	3	58	29
" S. S.	Richmond, Va.	Montrose*†	8	7	3	3	92	2	1	139	32	19	10	12	1	1	1	2	17
Plumer Smith, F. M.	Mutoto, Congo Belge.																		
T. B. Southall, F. M.	Soonchun, Korea.																		
J. Leighton Stuart, F. M.	Peking, China.																		
Claude C. Swain, P.	Providence Forge, Va.	Providence Forget	5	5	4	3	72	3		103	10	5	5	2	2	2	2		5
" P.	Roxbury, Va.	Bethany*†	5	4			86			40	54	42	21	8	4	1	6	11	11
" S. S.	Boulevard, Va.	Windsor Shadest	1	1			12				8	2	2				1	1	1

1755

1940

MINUTES

... OF ...

FALL MEETING

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SEVENTY-FIRST

371st

STATED SESSION

HELD AT

OVERBROOK PRESBYTERIAN CHURCH

Richmond, Va., October 15, 16, 1940

AND

Called Meeting, July 15, 1940

Called Meeting, Sept. 9, 1940

Adjourned Meeting, Nov. 25, 1940

NEXT STATED SESSION

AT

FIRST AND WEST END PRESBYTERIAN CHURCHES

Hopewell, Va., April 15, 16, 1941

MINUTES

... OF ...

FALL MEETING

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SEVENTY-FIRST

371st

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AND

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Called Meeting, Sept. 9, 1940

Adjourned Meeting, Nov. 25, 1940

NEXT STATED SESSION

AT

FIRST AND WEST END PRESBYTERIAN CHURCHES

Hopewell, Va., April 15, 16, 1941

DIRECTORY

Rev. J. Blanton Belk, D. D., 316 Granite Ave., Richmond.....	Moderator
Rev. Hugh Fitzpatrick, Ford, Va.....	Nominee for Moderator
Rev. Marshall Wyatt, 1226 W. Washg. St., Petersburg.....	Stated Clerk
Rev. H. C. Cobbs, 1203 W. 41st St., Richmond.....	Permanent Clerk
Mr. W. F. Stevenson, Box 105, Richmond.....	Treasurer

PERMANENT COMMITTEES

- Auditing**—Chairman, W. F. H. Enos, 3610 Hawthorne Ave., Richmond, Va.; Hugh Fitzpatrick, A. B. Montgomery, L. D. Fletcher; Elder, J. A. Millard, Sr.
- Assembly's Home Missions**—Chairman, W. W. Bain, Crewe, Va.; O. E. Buchholz, M. C. Bowling, H. D. Brown, Jr., Ewell Somers.
- Assembly's Institutions**—Chairman, Fred V. Poag, 9 No. 5th St., Richmond, Va.; H. D. Brown, Jr., E. B. Paisley, Michaux Raine, T. K. Currie, W. E. Walker.
- Benevolent Institutions**—Chairman, M. C. Bowling, Burkeville, Va.; J. C. Shive, S. M. Inman, N. B. Gibbs, W. F. Stevenson.
- Bible Cause**—Chairman, A. B. Montgomery, 4910 Forest Hill Ave., Richmond, Va.; T. K. Currie, S. M. Inman, J. H. Wade; Elder, W. R. Lecky.
- Christian Education and Ministerial Relief**—Chairman, J. N. Thomas, Union Theological Seminary, Richmond, Va.; E. B. Paisley, Edward Mack, J. B. Belk, J. M. Smith, C. C. Swaim; Elders, J. Scott Parrish, J. W. Friend, W. P. Martin.
- Educational Institutions**—Chairman, H. A. McBath, Sharps, Va.; J. M. Smith, W. McL. Thompson, Michaux Raine, J. S. Duckwall; Elder, H. H. Wood.
- Finance**—Chairman, W. T. McDonald, Macon, Va.; M. B. Wyatt, H. D. Brown, Jr., R. D. Carson, J. A. Millard, Jr., Elder, J. W. Ellis.
- Foreign Missions**—Chairman, R. D. Carson, Ashland, Va.; W. L. Carson, W. W. Bain, H. A. McBath, D. P. Rogers; Elders, J. H. Reed, R. M. Nolting, R. M. Friend.
- Historical**—Chairman, Edward Mack, Orange, Va.; D. P. Rogers, Michaux Raine.
- Location of Churches**—Chairman, T. K. Currie, 511 Atlantic Life Bldg., Richmond, Va.; W. E. Hill, Jr., J. E. Hemphill, S. M. Inman, H. C. Cobbs; Elders, Horace Flowers, C. A. Blanton, W. P. Martin, W. R. Hill.
- Moral and Social Welfare**—Chairman, E. T. Thompson, 1102 Westwood Ave., Richmond, Va.; J. A. MacLean, Jr., E. B. Paisley, R. V. Lancaster, J. E. Hemphill, J. C. Faw.
- Nomination of Commissioners to General Assembly**—Hugh Fitzpatrick (1 Year), W. M. Cease (2 years), W. E. Hill, Jr. (3 years).

Presbytery's Home Missions—Chairman, D. T. Caldwell, 419 W. Washg. St., Petersburg, Va., J. B. Belk, G. L. Cooper, Chas. Kernan, J. N. Thomas, F. V. Poag, J. E. Hemphill, H. D. Brown, Jr.; Elders, C. F. Cole, J. H. Reed, R. F. Dillard, C. E. Crawford, R. S. Gray.

Publicity—Marshall B. Wyatt, Howard C. Cobbs.

Religious Education—Chairman, J. C. Faw, 3014 Noble Ave., Richmond, Va.; Abner Robertson, T. K. Currie, J. S. Duckwall, J. H. Cudlipp, S. O. Coxe, Chas. Kernan, J. A. Millard, Jr.; Elder, H. H. Wood.

Religious Work in State Institutions—Chairman, Henry Mack, 1206 Palmyra Ave., Richmond, Va.; H. A. McBath, F. V. Poag, J. A. Millard, Jr., J. C. Faw.

Sessional Records—Chairman, H. C. Cobbs, 1203 W. 41st St., Richmond, Va.

Spiritual Life—Chairman, J. H. Cudlipp, 110 No. Colonial Ave., Richmond, Va.; R. V. Lancaster, S. M. Inman, H. D. Brown, Jr.; Elder, Robt. E. Monsell.

Stewardship—Chairman, M. B. Wyatt, 1226 W. Washg. St., Petersburg, Va.; J. B. Belk, S. M. Inman, D. T. Caldwell, L. D. Fletcher, W. L. Carson; Elders, W. R. Hill, H. H. Wood, E. D. Grant.

Woman's Work—Chairman, J. E. Hemphill, 29 W. Tabb St., Petersburg, Va., O. E. Buchholz, N. L. Dennis, H. D. Brown, Jr.; Elder J. S. Haw.

EXAMINING COMMITTEES

Church Government and Sacraments—E. T. Thompson, W. W. Bain, S. M. Inman, C. H. DuBose.

Church History—W. E. Hill, Jr., W. L. Carson, G. L. Cooper, N. B. Gibbs.

English Bible—E. B. Paisley, M. C. Bowling, R. D. Carson, H. A. McBath, V. P. Merrell.

Theology—J. A. McLean, Jr., J. B. Belk, H. D. Brown, Jr., J. N. Thomas, D. T. Caldwell.

COMMISSION ON MINISTER AND HIS WORK

Chairman, E. T. Thompson ('42), 1009 Melrose Ave., Richmond, Va.; R. S. Gray ('42), J. A. McLean, Jr. ('41), W. L. Carson ('41), N. L. Dennis ('43), J. S. Haw ('41).

TRUSTEES OF EAST HANOVER PRESBYTERY, INC.

C. B. Richardson ('42), Dr. Wyndham Blanton ('42), George E. Haw ('41), D. T. Caldwell ('41), George Howell ('43), W. M. Cease ('43).

NOMINATING COMMITTEE (See Manual p. 34)

F. V. Poag, R. D. Carson, Elder, P. L. Parrish.

AD INTERIM COMMITTEE ON EXCHANGE OF PASTORATES
 J. A. MacLean, Jr., N. L. Dennis, Elder, Wm. F. Spotswood.

SYNOD'S COMMITTEES

Assembly's Causes.....	W. W. Bain, ('42)
Synod's Home Missions.....	D. T. Caldwell, ('41)
Religious Education.....	J. C. Faw, ('41)
Educational Institutions.....	M. C. Bowling, ('42)
Homes.....	M. C. Bowling, ('43)
Stewardship and Finance.....	M. B. Wyatt, ('41)
Program and Entertainment.....	H. D. Brown, Jr., ('41)
Records.....	F. V. Poag, ('42)
Social and Moral Welfare.....	E. T. Thompson, ('40)
Woman's Work.....	J. E. Hemphill, ('41)
Minister and His Work.....	E. T. Thompson, ('41)
Revision of Committees.....	W. L. Carson, ('42)
Interdenominational Board of Prison Work.....	W. L. Carson, ('41)
Assembly's Advisory Committee on Christian Education,	Fred V. Poag, ('43), Alternate
Student Work (Ad Interim).....	J. C. Faw
Educational Institutions (Ad Interim),	D. T. Caldwell, Chairman, Dr. Wyndham Blanton

NEXT STATED MEETING

Hopewell, Va., April 15, 16, 1941.

Called Meeting

July 15, 1940

East Hanover Presbytery convened in called meeting on July 15, 1940, at 10:00 A. M. in the Grace-Covenant Presbyterian Church, Richmond, Va., with the Moderator, Rev. Edward Mack, D.D., presiding, and the meeting was opened with Scripture reading and prayer.

Enrollment:

Ministers

Wm. T. Baker	Charles Kernan.
H. D. Brown, Jr.	H. A. McBath
O. E. Buchholz	W. T. McDonald
D. T. Caldwell	Edward Mack
Geo. L. Cooper	A. B. Montgomery
N. L. Dennis	E. B. Paisley
C. H. DuBose	J. Murphy Smith
J. S. Duckwall	J. N. Thomas
N. B. Gibbs	W. McIlwaine Thompson
J. Edwin Hemphill	Jas. H. Wade
Wm. E. Hill, Jr.	W. W. White

ELDERS

Name	Church
Z. B. Furr.....	West End, Hopewell
J. B. Gray.....	Grace Covenant
E. G. Kemper.....	Hopewell First
C. P. Rucker.....	Amelia
W. F. Stevenson.....	Laurel
H. L. Tyree.....	Sandston

The call was read and found in order, and is as follows:

Richmond, Va., July 3, 1940.

Constitutional requirements having been met, East Hanover Presbytery is hereby called to meet on Monday, July 15, 1940 at 10:00 A. M. in the Grace-Covenant Presbyterian Church, Richmond, Va., to consider the following business:

1. Request of Rev. J. N. Thomas for the dissolution of his pastoral relations with the Grace-Covenant Church.
2. Application of Mr. Edward N. Odom to be received under care of Presbytery as a Candidate for the Gospel Ministry.

3. Requests of Messers Roger Melton and Royce McDonald for examination leading to licensure and ordination.

4. Any business growing out of the above items.

EDWARD MACK, Moderator.

The request of the Rev. J. N. Thomas, Ph.D., was presented to the Presbytery, and is as follows:

July 15, 1940

To the Members of
East Hanover Presbytery
Fathers and Brethren:

I hereby request the Presbytery to dissolve the pastoral relation between me and the Grace Covenant Church in order that I may accept the Chair of Systematic Theology at Union Theological Seminary.

Respectfully yours,

J. N. THOMAS.

JNT:S

Resolutions of the congregation of the Grace-Covenant Presbyterian Church were presented to the Presbytery, and are as follows:

RESOLVED, that it was with great sorrow and regret we heard of any possibility that Dr. Thomas would feel it his duty to resign the pastorate of our church to accept the call extended to him by Union Theological Seminary, but now that he has been constrained to make that decision, and at his instance, we reluctantly concur in his request to East Hanover Presbytery that his pastoral relations to this church be dissolved as of August 31, 1940. In taking this action, we express to Dr. Thomas our gratitude for his faithful and successful ministry to this congregation, the assurance of our continued love for and confidence in him, our congratulations at the high honor which has been conferred upon him by the Seminary, and the pleasure it gives us to know that in his new field of service he will still be so close to us that he can continually feel the glow of our affection and good-will. And we pray that the blessing of God may rest upon him abundantly in his enlarged field of usefulness.

RESOLVED, that a copy of the foregoing resolutions be certified by the clerk of this meeting to the Stated Clerk of East Hanover Presbytery with the statement that it was adopted at a meeting of the congregation of Grace Covenant Presbyterian Church, duly called for the purpose and held on June 16, 1940.

This is to certify that the above resolutions were unanimously adopted

at a meeting of the congregation of Grace Covenant Presbyterian Church, duly called for the purpose and held on June 16, 1940.

J. B. GRAY, Clerk.

Presbytery granted the request of Dr. Thomas, and dissolved the pastoral relation between him and the Grace-Covenant Presbyterian Church, effective on August 31, 1940.

Committee on Christian Education and Ministerial Relief, through the chairman, Rev. J. N. Thomas, presented a report, recommending that Mr. Edward Nelson Odom, of the Porter Street Presbyterian Church, be examined as an applicant to be received under care of the Presbytery as a Candidate for the Gospel Ministry.

Rev. William E. Hill, Jr., conducted the examination in experimental religion and reasons for seeking the Gospel Ministry. The examination was sustained as satisfactory.

The Moderator propounded the constitutional questions, which were answered in the affirmative, and also gave the charge to the Candidate and led the Presbytery in the reception prayer. The name of Edward Nelson Odom was ordered placed on Presbytery's roll of Candidates for the Gospel Ministry.

Candidate Roger Melton was received into this Presbytery as a candidate for the ministry on Certificate from the Presbytery of Atlanta.

Committee on Christian Education and Ministerial Relief also reported that the written parts of trial for licensure and ordination had been submitted by Candidates Roger Melton and Royce K. McDonald, had been examined and found to be satisfactory. It was recommended that the Presbytery proceed to the examination of the candidates for licensure and ordination.

Examinations on Church Government and the Sacraments were conducted by Rev. C. H. DuBose and were sustained as satisfactory.

Examination on Theology was conducted by Rev. D. T. Caldwell and was sustained as satisfactory.

Examination on the English Bible was conducted by Rev. E. B. Paisley and was sustained as satisfactory.

Presbytery took recess for five minutes.

Candidates Melton and McDonald preached sermons which were approved as being satisfactory.

The examinations as a whole were sustained as satisfactory.

Licensure was omitted, the examinations being approved as for ordination.

Candidate Roger Melton signified his acceptance of the call of the Sessions of the Hopewell First and West End Churches to become their Assistant Pastor, and the following Commission was appointed to ordain and install him:

Rev. E. T. Thompson, D. D. to preside, propound the constitutional questions and charge the pastor.

Rev. W. E. Hill, Jr., to charge the congregations.

Rev. D. T. Caldwell, D. D., to preach the sermon.

Rev. N. L. Dennis.

Elders: Z. B. Furr and G. L. Spratley.

The date was set as September 22, 1940, at 7:30 P. M. in the West End Church.

The call of the Samuel Davies Presbyterian Church for the pastoral services of Candidate Royce K. McDonald was placed in his hands, accepted by him, and the following Commission appointed to ordain and install him as pastor of that church:

Rev. W. T. McDonald to preside and propound the constitutional questions.

Rev. John C. Siler, D. D., of Lexington Presbytery be invited to preach the sermon.

Rev. N. L. Dennis to charge the pastor.

Rev. E. T. Thompson, D. D., to charge the congregation.

Rev. J. N. Thomas, Ph. D. as alternate.

Elders: M. B. Blanton, with R. L. Blanton as alternate.

The date was set as September 1, 1940, in the Salem unit of the Samuel Davies Church, the hour being left for the Commission to determine.

The minutes were read and adopted.

The meeting adjourned with prayer and the benediction.

EDWARD MACK, Moderator.

W. W. WHITE, Stated Clerk.

Called Meeting

September 9, 1940

East Hanover Presbytery convened in called meeting on September 9, 1940, at 10:00 A. M. in the Second Presbyterian Church, Richmond, Va. In the absence of the Moderator, the Rev. George L. Cooper, past Moderator, presided, and the meeting was opened with prayer.

Enrollment:

Ministers

H. D. Brown, Jr.	S. M. Inman
Wm. T. Baker	Charles Kernan
J. Blanton Belk	A. B. Montgomery
John Bright	J. A. MacLean, Jr.
O. E. Buchholz	A. Makovsky
Geo. L. Cooper	Henry W. Mack
Howard C. Cobbs	Fred V. Poag
D. T. Caldwell	D. P. Rogers
T. K. Currie	Michaux Raine
Clyde H. DuBose	Abner Robertson
N. L. Dennis	J. Murphy Smith
Joseph S. Duckwall	W. McI. Thompson
L. Dudley Fletcher	J. N. Thomas
J. Edwin Hemphill	Marshall B. Wyatt
A. P. Harrell	Jas. H. Wade

Elders

Name	Church
Geo. L. Elliott.....	Porter Street
J. B. Gray.....	Grace Covenant
Thomas Steel.....	Fairmount
W. F. Stevenson.....	Laurel
H. L. Tyree.....	Sandston
John Utipil.....	1st Czechoslovak

It was declared that a quorum was present.

The call was read and found in order, and is as follows:

Richmond, Va., August 29, 1940.

Constitutional requirements having been met, East Hanover Presbytery is called to meet, Monday, September 9, 1940, at 10:00 A. M. in the

Second Presbyterian Church, Richmond, Va., to consider the following business:

1. Requests of Rev. W. W. White for the dissolution of his pastoral relation with the Porter Street Church and for Certificate of Dismissal to Norfolk Presbytery.

2. Requests of Rev. Adolph Makovsky for dissolution of his pastoral relation with the Czechoslovak Church and the approval of his application to the Annuity Fund.

3. Request of Candidate C. L. Brown to be received into this Presbytery from Concord Presbytery and for examination for licensure and ordination.

4. Request of Mr. Julius S. Garbett to be received under care of Presbytery as a candidate for the ministry.

5. Matters pertaining to Assembly's Training School Campaign.

6. Any other business growing out of the above.

REV. EDWARD MACK, D. D., Moderator.

Rev. W. W. White made a statement with reference to his joy in the fellowship of this Presbytery and his gratitude, and revealed his sorrow in making the requests of Presbytery that, first, the pastoral relation with Porter Street Church be dissolved, and, second, that he be granted a certificate of dismissal to Norfolk Presbytery to receive a call from the First Church of Portsmouth, Va.

Porter Street Church's representative, Elder George L. Elliott, was heard. The church reluctantly concurred in the request of the Rev. W. W. White.

On motion, the requests of the Rev. W. W. White were granted and Presbytery expressed its deep appreciation of Mr. White and his work and gave assurances of attending prayers.

Mr. Julius S. Garbett was introduced as a member of the Third Church, Richmond, and made request to be received under the care of Presbytery as a candidate for the ministry. Rev. H. D. Brown, Jr., and the Rev. J. N. Thomas, chairman of the Committee on Christian Education and Ministerial Relief, made statements of commendation and recommendation that Mr. Garbett be received as a candidate.

The examination in experimental religion and reasons for seeking the gospel ministry was conducted by the Rev. J. E. Hemphill, and was approved.

The Moderator propounded the constitutional questions. The Rev. D. P. Rogers delivered the charge to the candidate. The Rev. H. D. Brown, Jr., led the Presbytery in prayer. Mr. Garbett's name was ordered placed on Presbytery's roll of candidates for the gospel ministry.

Candidate Charles Lynwood Brown: A certificate of dismissal from Concord Presbytery was read. Mr. Brown on his request, on motion was received and enrolled as a candidate. The matter of his examination for licensure and ordination was deferred on motion until a future date.

Rev. Adolph Makovsky made request for the dissolution of his pastoral relation with the Czechoslovakian Church. The representative of the church reluctantly concurred. The request was granted.

Mr. Makovsky made request that Presbytery approve his application to the Ministers' Annuity Fund. On motion the request was granted and his application was approved.

Assembly's Training School: The Rev. D. T. Caldwell made a statement pertaining to the Assembly's Training School's campaign, and presented the following recommendations, which were on motion adopted:

1. That Presbytery appoint a Special Committee to have charge of the campaign in the churches outside of Richmond. This to be composed of two ministers and three laymen, president of the Presbyterial, and Young People's League, with Rev. H. D. Brown, Jr., as Chairman.
2. That Presbytery approve the plan to merge the campaign for the Churches in Richmond with the General City-wide Campaign for the Training School. That Dr. Porter Vinson be made Chairman of the committee to conduct the Campaign in Richmond, with authority to add other members.
3. That Presbytery set the following dates for a "Four Sunday A. T. S. Emphasis," Sept. 15, 22, and 29 and Oct. 6, and to call upon every minister to present fully the claims of the Training School on September

29, and to urge the officers in the local Churches to support the Campaign and to do all in their power to bring it to a successful conclusion.

On motion, Dr. Paisley and Dr. Grant were asked to prepare a letter jointly setting forth fully their plans for the Rally Day offering and Training School offering, notifying each pastor of such plans.

On motion, the Permanent Clerk was appointed to act as Stated Clerk until the Stated Fall Meeting.

The minutes were read and adopted.

Presbytery adjourned with prayer and the benediction.

Fall Meeting

October 15-16, 1940

East Hanover Presbytery convened in regular Fall Meeting on October 15, 1940, at 11:00 A. M., in the Overbrook Presbyterian Church, Richmond, Va.

The opening sermon was preached by the Rev. Edward Mack, D. D., the retiring Moderator, from John 4:35-38, on the subject, "The Challenge of Our Heritage."

A Memorial to the Rev. William Edwin Hill was read by the Rev. Donald W. Richardson. (See Appendix.)

The Lord's Supper was administered by the Rev. G. L. Cooper and, by invitation, the Rev. Donald W. Richardson, D.D., of Asheville Presbytery.

The following members of Presbytery were present:

Ministers

J. Blanton Belk	J. E. Hemphill
Wm. T. Baker	S. M. Inman
M. C. Bowling	Chas. Kernan
H. D. Brown, Jr.	R. V. Lancaster
W. McS. Buchanan	H. A. McBath
W. W. Bain	R. P. Melton
W. L. Carson	A. Makovsky
G. L. Cooper	Edward Mack
J. E. Cook	A. B. Montgomery
H. C. Cobbs	W. T. McDonald
T. K. Currie	R. K. McDonald
D. T. Caldwell	H. W. Mack
J. C. Cudlipp	V. P. Merrell
C. H. DuBose	F. V. Poag
N. L. Dennis	E. B. Paisley
J. S. Duckwall	M. Raine
J. C. Faw	D. P. Rogers
Hugh Fitzpatrick	A. Robertson
L. D. Fletcher	C. C. Swaim
N. B. Gibbs	J. M. Smith
W. E. Hill, Jr.	E. T. Thompson

J. N. Thomas
M. B. Wyatt

J. H. Wade

Ruling Elders

Name	Church
O. T. Andrews.....	West End, Hopewell
W. G. Acree (1st Day).....	Milden
L. D. Booth.....	Forest Hill
J. B. Bourne (1st Day).....	Sandston
Wyndham Blanton.....	Second, Richmond
W. M. Cease.....	Overbrook
Clarence Curry.....	Read Memorial
R. F. Dillard.....	Blackstone
J. G. Dickerson (Alt. 2nd Day).....	Amelia
J. W. Fidler (2nd Day).....	Milden
J. W. Goodman.....	Hebron
W. E. Grigg.....	Third, Richmond
R. W. Harwell (1st Day).....	Tabb St.
J. S. Haw.....	Ginter Park
H. J. Hart.....	Woodlawn
W. O. Holloway.....	First, Hopewell
W. J. Hubbard.....	Providence
E. T. C. Howard.....	First, Richmond
Thomas Hicks.....	Union
John Kanak, Jr.....	Czecho-Slovak
F. A. Knabe.....	Genito
H. H. McCanna.....	Pryor Memorial
R. E. Monsell.....	Westminster
J. H. Moore, Jr.....	Ashland
R. Madison (2nd Day).....	Tabb St.
A. Martin.....	Ebenezer (Brunswick)
J. S. Parrish.....	St. Giles
J. E. Perross.....	Laurel
C. P. Rucker (1st Day).....	Amelia
Thos. Steel.....	Fairmount
R. L. Sampson.....	Hoge Memorial
R. E. Steel.....	Mizpah
E. Somers.....	Burkeville
M. H. Stuart.....	Grace Covenant
A. O. Siler (2nd Day).....	Sandston
H. H. Wells.....	Second, Petersburg

Ministers Absent from this Meeting of Presbytery Without Asking to be Excused

John Bright, Jr.
J. R. C. Brown

O. E. Buchholz
S. O. Coxé

E. L. Dupuy	T. M. Minor
J. O. Gonzales	M. B. Porter
J. Howard Macrae	J. C. Shive

Churches Sending No Representatives to This Meeting of Presbytery

Milford	Fulton
King's Chapel	Montrose
Namozine	Providence Forge
Hawkins Mem.	Bethany
Fairfield	Windsor Shades
Bott Memorial	Porter St.
Fredericksburg	Third, Petersburg
Campbell Mem.	Colonial Heights
Wesley	Bon Air
Byrd	Brett-Reed
Emporia	Lakeside
Aberdour	Nottoway
Lawrenceville	Roseneath
Drewry's Bluff	Samuel Davies
Centralia	St. James
Chester	

It was declared that a quorum was present.

Presbytery recessed at 12:30 P. M. with prayer.

AFTERNOON SESSION—FIRST DAY

Presbytery reconvened at 2:00 P. M. with prayer.

Organization: The Rev. J. Blanton Belk was elected Moderator unanimously by a standing vote.

Rev. Marshall B. Wyatt was elected Stated Clerk.

Rev. Howard C. Cobbs was elected Permanent Clerk.

The Rev. R. W. McDonald and John D. Haw were elected temporary Clerks.

The Program Committee presented its report and welcome to Presbytery. The report, fixing the hours of the sessions and the schedule of business, was adopted.

Standing Committees: The Moderator appointed the following Standing Committees:

STANDING COMMITTEES

Bills and Overtures—Edward Mack, S. M. Inman, Wyndham Blanton.

Courtesy—J. H. Cudlipp, H. A. McBath, R. E. Steele.

Minutes of Presbytery—H. D. Brown, Jr., J. Murphy Smith, J. Hall Moore, Jr.

Minutes of Synod—N. L. Dennis, N. B. Gibbs, Thos. Hicks.

Time and Place of Next Meeting—H. C. Cobbs, W. W. Bain, Randolph Madison.

The Rev. Henry Lee Robeson, a Methodist minister, and the Rev. James E. Cook, of Mobile Presbytery, were introduced and invited to sit as visiting brothers.

COMMUNICATIONS

The Rev. James E. Cook's letter of dismissal from Mobile Presbytery was referred to the Commission on the Minister and His Work.

Amendments to the Book of Church Order proposed and sent down from the General Assembly were referred to the Committee on Assembly's Minutes.

Fairmount church session's letter regarding presbyterial taxes was referred to the Finance Committee.

Dr. L. Wilson Jarman's report on Mary Baldwin College was referred to the Committee on Educational Institutions.

Rev. Abner Robertson's request to labor outside the bounds of Presbytery until the next Stated Meeting was granted.

The Rev. J. Howard Macrae's request to be dismissed to Guerrant Presbytery was granted.

Excuses: The following were excused from attending this meeting of Presbytery, on their request: R. D. Carson, J. A. MacLean, Jr., W. McI. Thompson, James A. Millard, Jr., and A. J. Hodgin.

Rev. E. T. Thompson's letter was read, officially bringing the pamphlet of Mr. Tom Glasgow to the attention of Presbytery, and requesting Presbytery to take such action as it may seem advisable. The following, on motion, was adopted:

Be it resolved that a committee of seven composed of D. T. Caldwell, W. L. Carson, G. L. Cooper, Chas. Kernan, and Elders A. S. Johnstone, R. S. Gray, and W. H. F. Enos be appointed to make a thorough investigation of charges preferred by Mr. Tom Glasgow against Dr. E. T. Thompson, and examine him with regard thereto, and report at an adjourned meeting of Presbytery, Nov. 25th, at 10:00 A. M., in the Second Presbyterian Church, Richmond, Va.

Mr. Tom Glasgow's letter was read, requesting that a full and detailed record be kept and sent him at his expense of any examination made of Dr. E. T. Thompson. On motion, it was resolved to advise Mr. Glasgow that a full and accurate report of the action of Presbytery will be furnished him.

Treasurer's Report was referred to the Finance Committee.

Treasurer's Report of Benevolences was referred to the Stewardship Committee.

Stewardship Committee's report was read. On invitation the Rev. Donald W. Richardson addressed the Presbytery. The report was placed on the docket for Wednesday.

Spiritual Life Committee submitted its report. Pending adoption the Rev. Patrick H. Carmichael, on invitation, addressed the Presbytery, reviewing the book, "The Price of Leadership." The report was adopted and is as follows:

REPORT OF COMMITTEE ON SPIRITUAL LIFE

Your Committee on Spiritual Life feels that some cooperative and concerted effort should follow the evangelistic program conducted by our General Assembly last year, and we feel that the most appropriate type of united action would be in the realm of Bible Study and Bible instruction. We also feel the need for a deeper and more intimate spiritual fellowship among the ministers of our Presbytery, and our Committee wishes to propose a plan:

First: We suggest that the basis of our united Bible study be the

Book of Acts, and that we seek to rediscover the vital principles of that early fellowship among the disciples of Jesus and their church; and that we interpret the message of the Book to our congregations, emphasizing the vitality of their continuous experience of the risen Lord, the ardor with which they pressed personal evangelism and the spirit of unity that bound them together in the face of opposition and persecution.

Second: We suggest also that in order to achieve heightened results we meet together as ministers of the Presbytery each Monday morning for at least one and a half hours. That we come with our Bibles and note books, not only to receive valuable points of interpretation from each other but to share the fruits of our own study with each other. After consulting some of the ministers who live farthest from Richmond, and having gotten their enthusiastic support for this idea, we believe it will not work a hardship on any one. From such a united study and from such spiritual fellowship, we feel we could return to our individual congregations with a warm, inspiring and instructive message. We suspect that most of the ministers will want to call their congregation to follow them in this study on Wednesday night, but ministers who do not have mid-week service can use the Book of Acts for a basis of Sunday sermons for the same period.

Third: Dr. Ernest Trice Thompson has been consulted as to his willingness to lead this Bible study during the months of November, December and January, and he has agreed to undertake it, if Presbytery approved of this plan. It has been suggested that the Book of Acts be divided into just the number of lessons that shall cover a period of 12 or 13 weeks. Perhaps the one word that could unify the message of the Book of Acts is stewardship—the stewardship of money, of life, and of time and talent in building the Kingdom of God, and this would therefore fit in with the suggested plan for this year of our Committee on Evangelism.

Fourth: We suggest also that this plan be the basis for a rather widespread publicity through the Presbytery, that will give each church a feeling that it is cooperating with a Presbytery-wide program. We are convinced that the very idea of united Bible Study throughout the Presbytery will appeal to our people and greatly stimulate attendance and interest in God's word.

Your Committee on Spiritual Life will be very glad to do its part in working out all the details as to time and place of meeting and also will be willing for Dr. Thompson to use us in any way he sees fit to carry forward the program.

We therefore recommend that Presbytery adopt that plan of united Bible Study and that Dr. Thompson be invited to lead our study, and that Mr. Clyde DuBose be asked to handle the publicity in the city and county newspapers of the Presbytery, so as to acquaint not only our members but the general public of our plan.

JOS. H. CUDLIPP, Chairman.

Presbytery's Home Missions Committee submitted a report which was adopted and is as follows:

REPORT OF COMMITTEE ON HOME MISSIONS

Your Home Mission Committee presents two recommendations which require action by Presbytery:

1. That two hundred dollars be appropriated from the Building League to the Campbell Memorial Church at Weems, Va., to assist in meeting the payment due this fall on their new Church Building. (It may be added, this small congregation has constructed a beautiful new building which cost \$8,000, and \$4,000 of this was paid at the time of the construction, and they are reducing the debt \$400 per year.)

2. That \$700 be appropriated to assist the Brett-Reed and St. James Churches on the salary of their new pastor, Rev. John S. Steel.

D. T. CALDWELL, Chairman.

Benevolent Institutions Committee gave an oral report, which was received.

REPORTS OF COMMISSIONS

Rev. Clyde DuBose: The Commission to install Rev. Clyde DuBose submitted a record of its proceedings, which was entered in the Minutes of Presbytery, and is as follows:

MINUTES OF COMMISSION TO INSTALL REV. CLYDE DUBOSE

The Commission, according to the appointment of East Hanover Presbytery, met at Laurel Church, May 5, 1940, at 8 P. M., and was opened with prayer by Rev. N. L. Dennis.

Members present: Revs. N. L. Dennis, R. D. Carson, J. M. Smith and W. McIlwaine Thompson, ministers and Elder J. A. Millard, Sr. A quorum was present. Elder Millard was made Clerk.

Rev. Clyde Dubose conducted the worship service, with Elder Millard offering the pastoral prayer. Rev. R. D. Carson preached, using as his text John 15:16.

Rev. N. L. Dennis then recited the action of Presbytery in the appointment of this Commission and propounded the constitutional questions to the minister and the congregation. These, having been answered in the affirmative by both parties, Rev. Clyde Dubose was then declared installed as pastor of Laurel Church, according to paragraphs 136-140, Book of Church Order.

Rev. J. M. Smith Delivered the charge to the minister and Rev. W. M. Thompson charged the congregation.

The service closed with the benediction, pronounced by the newly installed minister and members of the congregation came forward and gave him "their right hand in token of cordial reception and affectionate regard."

The Commission retired; the minutes were read and approved and the Commission adjourned with prayer by Rev. W. M. Thompson.

N. L. DENNIS, Moderator,

J. A. MILLARD, Sr., Clerk.

Rev. R. K. McDonald: The Commission to ordain and install Rev. R. K. McDonald submitted a record of its proceedings, which was entered in the Minutes of Presbytery and is as follows:

**MINUTES OF COMMISSION TO ORDAIN AND INSTALL
R. K. McDONALD**

The Commission, according to the appointment of East Hanover Presbytery, met at Salem Church, September 15, 1940, 11 A. M., and was opened with prayer by Rev. W. T. McDonald.

Members present were W. T. McDonald, E. T. Thompson and N. L. Dennis, ministers, R. L. Blanton, elder. A quorum was present. Rev. N. L. Dennis was elected clerk. Rev. W. T. McDonald presided in the worship service. Rev. E. T. Thompson preached the sermon; Text Rom. 8:28. Rev. W. T. McDonald recited the proceedings of Presbytery and propounded the constitutional questions to the Minister and the Congregation. These being answered in the affirmative, Rev. R. K. McDonald was ordained with prayer and the laying on of the hands of the Presbytery and installed as Pastor of Samuel Davies Church, according to Paragraphs 136 to 140, Book of Church Order.

Rev. N. L. Dennis delivered the charge to the Minister and Rev. E. T. Thompson to the Congregation.

The service was concluded with the benediction, pronounced by the newly ordained and installed Minister, and the leaders of the Congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard". The minutes were read and approved and the Commission adjourned with prayer by Rev. N. L. Dennis.

W. T. McDONALD, Moderator,

N. L. DENNIS, Clerk.

Rev. R. P. Melton: The Commission to ordain Mr. R. P. Melton submitted a record of its proceedings, which was entered in the minutes of Presbytery, and is as follows:

MINUTES OF COMMISSION TO ORDAIN R. P. MELTON

The Commission, according to the appointment of East Hanover Presbytery, met at West End Presbyterian Church, September 22, 1940, 8 P. M., and was opened with prayer by Dr. D. T. Caldwell.

Members present were, Dr. E. T. Thompson, Dr. D. T. Caldwell, Rev. W. E. Hill, Jr., ministers, Mr. A. L. Spratley, Mr. Z. B. Furr, ruling elders. A quorum was present. Rev. W. E. Hill Jr., was elected clerk. Rev. E. T. Thompson presided in the worship service. Rev. D. T. Caldwell preached the sermon; Text. Ps. 87:4. Rev. E. T. Thompson recited the proceedings of Presbytery and propounded the constitutional questions to the minister. These being answered in the affirmative, Rev. Roger P. Melton was ordained with prayer and the laying on of the hands of the Presbytery as Assistant Pastor of West End and First Presbyterian Churches, Hopewell, Virginia, according to Paragraphs 136 to 140, Book of Church Order.

Rev. E. T. Thompson delivered the charge to the minister and Rev. W. E. Hill Jr., to the congregation.

The service was concluded with the benediction, pronounced by the newly ordained minister, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard". The minutes were read and approved and the Commission adjourned with prayer by Rev. E. T. Thompson.

ERNEST T. THOMPSON, Moderator,
WILLIAM E. HILL JR., Clerk.

Commission on the Minister and His Work submitted records of its proceedings, which were entered in the Minutes of Presbytery, and its recommendations were adopted, as follows:

MINUTES OF THE COMMISSION ON THE MINISTER AND HIS WORK

The Commission met with the Committees on Call of a Pastor of St. James and Brett-Reed Churches at Brett-Reed Presbyterian Church on June 20, 1940 at 8 P. M. Present were E. T. Thompson, N. L. Dennis, R. S. Gray and John S. Haw. A recommendation that the two congregations extend a call to Rev. John A. Womeldorf of Appalachia was approved. The Commission also approved the presentation of the name of Mr. Calek to the congregation of the First Czechoslovak Church. The minutes were read and approved. The meeting was opened and closed with prayer.

JOHN S. HAW, Secretary,
E. T. THOMPSON, Chairman.

The Commission met August 7, 1940 at 8 P. M. at Porter Street Church, Richmond, with the committee of that church appointed to recommend the calling of a pastor. Present were E. T. Thompson, R. S. Gray and John S. Haw. Names of a number of men who might be available and acceptable were discussed. The Commission approved the calling of a minister by the Lakeside Church, Richmond. The Commission found the call of the First Czecho-Slovakian Church for the pastoral services of Rev. John Calek in order, and recommends that it be approved by Presbytery, and that the church be allowed to prosecute the call before Mr. Calek's own Presbytery. The name of one of the ministers of Presbytery was recommended to the Commission of Norfolk Presbytery for presentation to the First Presbyterian Church of Hampton. The minutes were read and approved. The meeting was opened and closed with prayer.

JOHN S. HAW, Secretary,
E. T. THOMPSON, Chairman.

The Commission met at Grace Covenant Church, Richmond, September 17, 1940 at 7:45 P. M., with the Committee on Call of a pastor of the Grace Covenant Presbyterian Church. Present were E. T. Thompson, W. L. Carson, R. S. Gray, John S. Haw. Presentation of the name of Rev. John H. Marion Jr., to the congregation was approved by the Commission. It was voted to recommend the name of Rev. John Steele to the Committee on Call of a pastor of the Brett-Reed and St. James Churches. A letter from Mobile Presbytery dismissing Rev. James E. Cook to East Hanover Presbytery, referred by Presbytery at its Spring meeting to this Commission, was considered. The Commission recommends that Presbytery find the letter in order, and that Mr. Cook be received after the usual examination. The minutes were read and approved. The meeting opened and adjourned with prayer.

JOHN S. HAW, Secretary,
E. T. THOMPSON, Chairman.

The Commission met at Porter St. Church, October 7, 1940 at 7:45 P. M. with the committee of that church appointed to recommend a minister to be called as pastor. Present were E. T. Thompson, R. S. Gray, and John S. Haw. The Commission sat with the Porter St. Church in an advisory capacity, and upon the adjournment of the Porter St. Church committee went into executive session. The call of Grace Covenant Church for the services of Rev. John H. Marion Jr. and of the Brett-Reed-St. James Churches for the services of Rev. John S. Steele having been placed in the hands of the Commission were examined, and on motion it was resolved:

1. That the call of the Grace Covenant Presbyterian Church for the pastoral services of Rev. John H. Marion, Jr., promising him a

salary of \$5,000 and a manse plus 7½ of the salary basis to be applied on the Ministers' Annuity be approved, and that Grace Covenant Presbyterian Church be allowed to prosecute the call before Granville Presbytery, of which Mr. Marion is a member.

2. That the call of St. James Church for the pastoral services of Rev. John S. Steele, promising him a salary of \$250 a year, and a manse plus 7½ per cent of the salary basis to be applied on the minister's annuity be approved, and that St. James Church be allowed to prosecute the call before Savannah Presbytery of which Mr. Steele is a member.

3. That the call of the Brett-Reed Church for the pastoral services of Rev. John S. Steele, promising him a salary of \$550 a year, and a manse plus 7½ per cent of the salary basis to be applied on the minister's annuity be approved, and that Brett-Reed Church be allowed to prosecute the call before Savannah Presbytery, of which Mr. Steele is a member.

It was voted to recommend a name to the Committee on Call of a pastor of the Lakeside Presbyterian Church.

The minutes were read and approved. The meeting opened and adjourned with prayer.

JOHN S. HAW, Clerk,
E. T. THOMPSON, Chairman.

The Commission met at Overbrook Presbyterian Church on October 15. Present were E. T. Thompson, N. L. Dennis, R. S. Gray, and John S. Haw. The meeting was opened with prayer. The Commission recommends that Presbytery grant the request of the session of Roseneath Presbyterian Church to engage Mr. D. Kirk Hammond as student supply until the spring meeting of Presbytery at a salary of \$25 per month.

The Commission recommends that Presbytery grant the request of the session of the First Czechoslovak Church that Rev. Adolph Makovsky be allowed to serve them as stated supply till the spring meeting of Presbytery. The minutes were read and approved. The meeting closed with prayer.

JOHN S. HAW, Secretary,
E. T. THOMPSON, Chairman.

Presbytery recessed at 5:45 P. M. with prayer.

EVENING SESSION—FIRST DAY

Presbytery reconvened at 6:00 P. M. at a supper at the Assembly's Training School.

Assembly's Institutions Committee's report was submitted by the Rev. Fred V. Poag. A number of ministers spoke on the Assembly's Training School campaign.

Presbytery recessed at 7:30 P. M.

Presbytery reconvened at 8:00 P. M. in Overbrook Presbyterian Church with prayer.

The Rev. J. C. Faw presented a verbal report on Vacation Bible Schools and Young People's Work.

The following addresses were made by young people:

"Young People's Work in the Presbytery," Miss Alice McElroy.

"What Massanetta Conferences Have Meant to the Young People," Mr. Sherrard Rice.

"Montreat Leadership Conference," Miss Kitty Crawford.

"Using Young People to Improve Church Music," Mr. James Sydnor.

Dr. Edgar Gammon, president of Hampden-Sydney College, addressed the Presbytery, on invitation, on "Preparing Our Young People to Face Life."

The Presbytery recessed with prayer.

WEDNESDAY MORNING—SECOND DAY

October 16, 1940

Presbytery convened at 9:00 A. M.

Rev. J. Blanton Belk conducted the opening devotions.

The minutes were read and adopted.

Assembly's Institutions Committee submitted its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON ASSEMBLY'S INSTITUTIONS

At the called meeting of East Hanover Presbytery, September 9, the Presbytery took action again heartily endorsing the Assembly's Training School campaign and appointing a committee from this Presbytery to direct the campaign in churches outside the city of Richmond, and approved the campaign then in progress in the city of Richmond under the chairmanship of Dr. Porter Vinson. Rev. H. D. Brown, Jr. was appointed chairman of the Presbytery's committee.

The campaign in Richmond is to be concluded tomorrow. The goal for \$75,000 has not been reached, but there are indications that the campaign will reach approximately \$25,000 in the city by Wednesday, October 16th.

Goals have been approved for the other churches of the Presbytery and sent to them, and it is hoped that goals for these churches—which were considerably less than those for the churches in the city of Richmond—will be accepted and reached.

Resolutions are generally easy to make, but we recommend that the Presbytery urge again all its churches to a most earnest effort to successfully complete the securing of the goal in each church.

And that in the churches of Richmond, each local session and diaconate be urged to continue the campaign in such ways as they see fit until such time as in their judgment a proper amount has been contributed by the Church.

FRED V. POAG, Chairman.

Religious Education Committee submitted its report, which was adopted, and is as follows:

COMMITTEE ON RELIGIOUS EDUCATION

The Committee is pleased to report that excellent progress has been made in all phases of the work. We call special attention to what has been achieved in the Children's Division and in the Young People's Division.

I. Children's Division

Vacation Bible Schools were held at the following places: Forest Hill; Sandston, Colonial Heights, Petersburg; Beulah; Woodlawn; Montrose and Fulton; Third, Petersburg; Laurel; Hollywood; Evergreen Mission, Petersburg; St. James; Salem; Emporia; Sharps; Fairmount; Rosewood; West Street Chapel; Grace-Covenant; Seventeenth Colored Mission; Concord; Amelia; Jetersville; Rennie Memorial; Amelia Outpost; and Mizpah. This is almost twice the number of schools that were reported last year. Three teachers were used for practically the entire summer, with an additional teacher for part-time work.

It is recommended that the Vacation Bible School Program be continued and enlarged if possible.

The Committee notes with interest that week-day religious education classes are being conducted in some parts of the Presbytery. This is an encouraging development, and pastors are urged to cooperate in this movement.

II. Young People's Division

The young people continue to manifest a great interest in the work of the Presbytery. Council meetings have been held monthly, and a week-end Retreat was conducted this summer at which time the whole program of work for the Presbytery's League was thoroughly discussed and plans made for the coming year.

One of the great needs of our young people's work is an additional number of trained adult leaders. Synod's Committee has recommended that training schools and conferences provide courses for adult leaders on the problems of young people. Your Committee heartily agrees with this suggestion.

III. Adult Division

Your Committee is pleased to note that the Executive Committee of Religious Education and Publication has recently employed a Men's Work Director. Your Committee is prepared to cooperate with the new Director in every way possible to make the work of our Adult Division more effective.

Attention of pastors and teachers is called to the Leadership Training Course which will be held in Richmond, October 20-25, at the First Presbyterian Church. The work of the Adult Department is being emphasized in this School.

Synod's Committee and its program of work offer some excellent suggestions for the Adult Department, and we commend this program of work to the pastors.

IV. Leadership Training Division

Your Committee approves the general plan for enlarging the program of training for Vacation Bible School workers.

Synod's Committee recommends that pastors conduct leadership classes of Bible content in their local churches. Your Committee heartily endorses this recommendation.

Your Committee would recommend that a conference be held at some place other than Richmond, possibly for an afternoon and evening, the purpose of which would be to provide information and inspiration for the teachers, officers, and superintendents of the Sunday Schools and Adult Bible Classes. Such a conference was held in the Blackstone Church to which representatives of all the churches in that section of the Presbytery were invited.

Three Standard Training Schools and one Standard Training Class have been held.

V. Country Church and Sunday School Extension Division

According to Dr. McLaughlin's report, churches in East Hanover Presbytery conducted 18 outpost Sunday Schools in 1939, with an enrollment of 1,362, while in 1940, 17 Schools were reported with a total enrollment of only 971. According to the report of the General Assembly, Virginia's increase in Sunday School enrollment was less than one per cent last year. It is hoped that the churches will make an earnest effort to establish outpost Schools whenever possible.

The Committee heartily recommends to the pastors the Town and Country Ministers' Institute which is to be held at Union Theological Seminary, November 25-29, 1940.

VI. Student Work Division

The Committee urges that churches observe a day of prayer for schools and colleges on February 23.

Attention is called to the fact that the Presbyterian Students' Conference will be held this year in Richmond at the Ginter Park Church, October 25-26.

Your Committee is encouraged to note that many pastors are keeping in touch with the boys and girls from their churches who are away at college.

FINANCIAL REPORT

(Since last meeting of Presbytery)

Receipts

Balance	\$139.35
From Synod	65.00
From Presbytery.....	125.00
Miscellaneous	3.50
	<hr/>
	\$332.85

Expenditures

Vacation Bible Schools.....	\$205.50
Leadership Training.....	40.00
Young People's Work.....	30.21
	\$275.71
Balance on Hand.....	\$ 57.14

The Committee wishes to express its appreciation to Miss Alice McElroy, President of the Young People's Council, and to the other members of the Council for their fine cooperation.

Rev. T. K. Currie, Director of Religious Education for the Synod of Virginia, has been most helpful, and the Committee is indeed grateful for his valuable service.

J. C. FAW, Chairman.

Rev. James E. Cook was examined in accordance with the requirements of the Book of Church Order and was heartily received on certificate from the Presbytery of Mobile. He was ordered enrolled after signing the obligation.

The Nominating Committee made its report, which was adopted, and is as follows:

NOMINATING COMMITTEE

We recommend that the following be placed on the following named committees to fill unexpired terms:

Stewardship: S. M. Inman for W. E. Hill.

Woman's Work: H. D. Brown, Jr. for W. W. White.

Examining Comm. on Theology: J. N. Thomas for W. E. Hill.

Trustees: Dr. Wyndham Blanton for W. E. Hill ('42).

Nominating Commissioners to General Assembly: W. E. Hill, Jr.

FRED V. POAG, Chairman.

Historical Committee submitted a verbal report, which was received, and a historical sketch, "The Byrd Church," which was ordered recorded in the Minutes. (See Appendix.)

Permission was granted for the Chairman to deposit the original deed of 1759 to Byrd Church with Mr. Henry M. Brimm, Librarian, Union Theological Seminary, Richmond, Va.

The attention of Presbytery was called to the neglect of at least two-fifths of our churches to present for report and record the history of their churches.

EDWARD MACK, Chairman.

Minutes of Assembly Committee submitted its report, which was adopted, and is as follows :

Your Committee on Minutes of the General Assembly wishes to take this opportunity of thanking the Presbytery for the privilege of representing this court at the General Assembly. We would like to report that a full attendance of the commissioners was present at the Assembly and all were faithful in the discharge of their duties.

Your Committee would bring to the attention of the Presbytery the two proposed amendments of the Book of Church Order sent down by the Assembly for advice and consent, namely amendment to Paragraph 38, dealing with work of an evangelist, and Paragraph 126 changing the form of call for a minister to include his participation in the Minister's Annuity Fund.

We also refer the Presbytery to page 369 of the Assembly's minutes for a full list of items referred to the Presbyteries.

Again we would thank the Presbytery for the privilege of this service.
S. M. INMAN, Chairman.

Committee on Christian Education submitted its report, which was adopted, and is as follows :

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION AND MINISTERIAL RELIEF

Your Committee has received and sent to Dr. Sweets with its approval the following applications for renewal of loans, in the amount of \$60.00 each; from David C. Crawford Jr., a junior at U. T. Seminary; from C. A. McDonald, middler at U. T. Seminary; and from A. B. Montgomery, Jr., senior at U. T. Seminary.

It has also recommended the following men for new loans: William Kemper Fitch, Jr., sophomore at Austin College; Harvey Glass, senior at U. T. Seminary; and C. Emerson Smith, junior at U. T. Seminary. Each of these requests is for a loan of \$60.00.

A request to be received under the care of this Presbytery has been received from Mr. Horatio Harold Wells, Jr., of Petersburg, Va.

A request from Mrs. L. W. Curtis, one of our beneficiaries on the fund for Ministerial Relief, that her stipend be increased from \$15.00 to \$20.00 per month has been approved and sent to Dr. Sweets.

J. N. THOMAS, Chairman.

Evangelism Committee's report was placed on the docket for an adjourned meeting of Presbytery.

Ad Interim Committee on Program of Presbytery submitted its report, which was adopted as amended. The com-

mittee was discharged with thanks by a rising vote. Report is as follows:

REPORT OF AD INTERIM COMMITTEE ON PROGRAM

Mr. Moderator and Brethren:

East Hanover Presbytery, at its Fall meeting October 10, 1939, held in the Jetersville Presbyterian Church, appointed a committee of seven to submit to the Stated Spring Meeting, for its approval or disapproval, a program for the 1940 Fall meeting.

Your committee submitted its report to Presbytery, meeting in Tabb Street Presbyterian Church, Petersburg, April 16, 1940, which report was referred to a Special Committee, this committee reporting to Presbytery the same day, resulting in some of the recommendations of our report being adopted, some being referred to Presbytery's Program Committee and some recommended to our committee for further consideration, with the Rev. Ernest Trice Thompson being added to the committee, and a motion was passed as follows:

"It is the sense of Presbytery that their Special Ad Interim Committee on Program be asked to consider both the questions specifically referred to it and also any other matters related to these questions."

For the above statement, see Minutes of Spring Meeting of East Hanover Presbytery, 1940, pages 54 and 55.

Your committee now begs to report to you that it met in Richmond Thursday, September 12, every member being present, the meeting being opened with prayer by Dr. E. T. Thompson. With a very earnest desire for improving the efficiency of Presbytery and bringing to the programs a greater spiritual appeal, we recommend the following:

1. That Presbytery shall have, at each Stated Meeting, one or more periods of Bible Study.

2. In view of the above recommendation, we suggest that the morning devotions be limited to a hymn and prayer.

3. That at the Fall Meeting, on invitation of the Program Committee, a few representatives will tell some of the interesting and important things happening in their churches.

4. That ample opportunity for prayer be arranged at each Stated Meeting.

5. That all reports be limited to ten minutes except by permission of the Program Committee of Presbytery. Statistical data and other detailed information shall, as far as possible, be printed in the minutes and not read to Presbytery.

6. That the Program Committee shall, from time to time, arrange instructive programs demonstrating the value and emphasizing the importance of various elements in the art of worship, such as sacred music, chorus choirs, congregational singing and hymnology.

7. That all reports made by Treasurers be referred to the proper committees and not read to Presbytery.

8. That the Program Committee provide at each Fall meeting, an open forum on some topic of vital interest.

9. That time for new business be put on the docket of each meeting of Presbytery in order to permit general discussion of any topic bearing on the welfare of Presbytery.

10. Presbytery's Nominating Committee consider the advisability of naming laymen as chairmen of important committees such as Finance and Stewardship.

11. That the Committee on Presbyterian Sermon be discontinued.

12. That Presbytery add deacons, women and young people to the following committees :

Assembly's Home Missions—Woman and young person.

Assembly's Institutions—Woman and young person.

Benevolent Institutions—Woman and young person.

Foreign Missions—Woman and young person.

Historical—Woman.

Moral and Social Welfare—Woman and young person.

Presbytery's Home Missions—Woman and young person.

Religious Education—Woman and young person.

Woman's Work—Woman.

Spiritual Life—Woman.

Stewardship—Woman, deacon and young person.

13. That the person representing the Presbyterian and Young People's League shall ordinarily be one holding an office in which the corresponding cause is promoted; for example, the Secretary of Foreign Missions in the Presbyterian or the League would become a member of the Foreign Missions Committee.

14. That the leaders or representatives of the Men's, Women's, Deacon's and Young People's organizations be invited from time to time to present their work before the Presbytery.

15. That the manual of Presbytery be amended to cover the changes embraced in this report.

J. SCOTT PARRISH, Chairman.

The Chairman of the **Finance Committee** submitted a verbal report.

Matters referred to the committee were recommitted for a report at an adjourned meeting.

The **Stewardship Committee** submitted its report, which was adopted, and is as follows :

STEWARDSHIP COMMITTEE REPORT

It is the business of stewardship to help both individuals and groups to realize increasingly God's sovereign ownership of all things, and the implications, opportunities, and responsibilities of administering both their personal and material resources in joyous fellowship with Christ, to the end that all men may be saved and served according to their needs to the glory of God.

"The world situation of today cries out for stewardship emphasis. The terrible strife in Europe has its beginning in a philosophy that leaves God out or relegates Him to the fringes of our thinking about the use of property and personal abilities. Much of the unrest in our land is rooted in a lack of understanding or acceptance of the function of property in God's great plan. Frequently conflicting groups are both making the same fundamental error. There is not and cannot be a satisfactory settlement of the problems of the world on a selfish basis. Property and ability are to be administered unselfishly for God's purposes rather than selfishly for man's purposes."

The agencies on earth of Christ our Saviour have the truths of the way of life to save the world from its self-destruction, chaos, and miseries, yet these members of the Body of Christ are weakened and limited throughout Christendom by a lack of adequate support.

"With these things in mind the Church is called to place such emphasis on stewardship as will in this year mark a new understanding and acceptance of God's purposes, and establish for the coming years a new habit of practicing the presence of Christ in the use of property" and personalities.

(Quotations from the General Assembly's Committee on Stewardship.)

We offer the following recommendations:

1. That our churches and members give special emphasis to Stewardship during the remainder of this Church year.
2. That the ministers study the book "Save Money" by Versteeg, and that they direct studies in Stewardship through sermons and group discussions, concentrating on the study of Stewardship in October and November, using the book, "This World's Goods," by Simpson.
3. That Presbytery approve and encourage the sending of quarterly statements by church treasurers to help the people fulfill their stewardship opportunities.
4. That ministers, in fulfilling their evangelistic appointments, present the stewardship experience as an inducement for following Christ and for growth in Christ. Those who become saved may become saviours by becoming stewards of their manifold graces. Christ offers men the joyous opportunities of the worth-while task of making known His mercy and way of life to others. This work should attract people to Christianity.
5. That the churches compare the Central Treasurer's figures on pages

16 and 17 of the 1940 Spring Minutes with the totals of the amounts reported in the statistical report in the appendix and if there are differences to discover the reasons and try to correct same. There are many possible explanations of the difference of \$26,700 in the totals of these figures.

6. That the following dates be observed: February, 1941, as a period of special preparation for the Every Member Canvass; Sunday, March 16, 1941, as the E. M. C. Sunday; and Sunday, March 30, 1941, as "Pay-Up-Day."

7. That \$150.00 be included in the budget and appropriated from the treasury of Presbytery to the Committee on Religious Education for work in this Presbytery.

8. That the Rev. N. L. Dennis be re-elected Secretary of Stewardship.

9. That this Committee be authorized to organize and encourage the holding of group conferences of the elders, deacons, officers of all organizations, leaders, and also any other members of similar churches through the Presbytery in November. These groups are to be composed of:

- (1) Two groups of large city churches.
- (2) A group of small city mission churches or congregations.
- (3) A group of town churches.
- (4) Suburban churches.
- (5) Two groups of rural churches or congregations, north and south.

10. That these groups, among other things, consider and interchange ideas prayerfully and carefully concerning the following:

- (1) Methods and organizations of the E. M. C.
- (2) Methods of raising and collecting money and pledges.
- (3) Methods of further using the personal and spiritual resources of members and organizations to meet needs.
- (4) The opportunities and responsibilities of sending out not only money, supplies and equipment, but also gifted and able people to meet the Kingdom's needs.
- (5) The need for the practice of the policies of Stewardship by groups of people as well as by individuals. Examine the implications of Stewardship in the matter of the use of church buildings, the policies of churches and agencies, Christian business organizations, and the policies of States and Nations. Is Stewardship the way of God for all in all relationships?
- (6) The advisability of holding conferences regularly semi-annually about a month after the Stated Meetings of Presbytery. Each group is asked to set down its findings and submit them through the Stewardship Committee to the next Stated Meeting of Presbytery.

11. That the churches and people be reminded, in the midst of the mul-

tiplied needs and calls of today, to give first consideration to the needs of Christ's Kingdom as expressed in the approved institutions and agencies of our Church, especially to the missionary agencies.

12. That the Presbytery "again commend the use of a double collection envelope which by the requirements of placing in one side the offering for benevolences and in the other side the offering for current expenses calls the worshipper to keep in mind the world-wide task of the Church." (General Assembly's action.)

13. That Presbytery adopt a total budget of \$82,000.00 for the year 1941-42.

14. That Presbytery adopt the following percentage schedule for the distribution of the 1941-42 benevolent funds:

Foreign Missions	25%
Assembly's Home Missions.....	15%
Christian Education and Ministerial Relief.....	7½%
Religious Education and Publication.....	3%
Assembly's Training School.....	2%
Bible Cause	½%
Synod's Home Missions.....	3½%
Orphans' Home	2½%
Sunnyside Home	1%
Massanetta Conferences	1%
Union Theological Seminary.....	2½%
Hampden-Sydney College	2½%
Mary Baldwin College.....	1%
Synod's Religious Education and Student Work.....	3%
Presbytery's Home Missions.....	30%

15. That Presbytery adopt the following apportionments for the year 1941-42:

Aberdour	\$ 125.00	Czechoslovak	400.00
Amelia	900.00	Drewry's Bluff	150.00
Ashland	800.00	Emporia	350.00
Bethany	300.00	Fairfield	150.00
Blackstone	1,000.00	Fairmount	100.00
Bon Air	400.00	Forest Hill	300.00
Bott Memorial	50.00	Fredericksburg	3,000.00
Brunswick	400.00	Fulton	250.00
Brett-Reed	200.00	Genito	100.00
Burkeville	250.00	Ginter Park	9,000.00
Byrd	60.00	Grace Covenant	17,600.00
Campbell Memorial	150.00	Hawkins Memorial	25.00
Centralia	30.00	Hebron	200.00
Chester	450.00	Hoge Memorial	200.00
Colonial Heights	100.00	Hopewell, 1st	225.00

King's Chapel	25.00	Richmond, 1st	3,000.00
Lakeside	325.00	Richmond, 2nd	12,000.00
Laurel	100.00	Richmond, 3rd	4,000.00
Lawrenceville	150.00	Roseneath	125.00
Milden	275.00	St. Giles	3,000.00
Milford	225.00	St. James	50.00
Mizpah	1,500.00	Samuel Davies	100.00
Montrose	150.00	Sandston	300.00
Namozine	225.00	Tabb Street	5,000.00
Nottoway	25.00	Union	225.00
Overbrook	1,200.00	Wesley Chapel	10.00
Petersburg, 2nd	7,000.00	West End	300.00
Petersburg, 3rd	150.00	Westminster	3,500.00
Porter Street	600.00	Windsor Shades	50.00
Providence	100.00	Woodlawn	75.00
Providence Forge	100.00		
Pryor Memorial	700.00		\$82,000.00
Read Memorial	150.00		

MARSHALL B. WYATT, Chairman.

Rev. I. S. McElroy, of King's Mountain Presbytery, was introduced and invited to sit as a visiting brother.

Committee on Evangelism gave a verbal report, which was received. Pending its reception Presbytery heard Rev. J. N. Thomas, Rev. H. D. Brown, Jr., and Rev. J. E. Hemphill.

Committee on Minutes of Presbytery submitted its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON MINUTES OF PRESBYTERY

The Committee on Minutes of Presbytery reports that the minutes of the Spring Meeting have been examined and found to contain a full and fair record of all proceedings and neatly and correctly recorded.

H. D. BROWN, Jr., Chairman.

Committee on Time and Place of Next Meeting submitted its report, which was adopted, as follows:

That the invitation of the First and West End Churches of Hopewell, be accepted, and that the date for the Spring Meeting of Presbytery be Tuesday, April 15, 16, 1941, and that the hour to convene be set by the Program Committee.

Stewardship Committee submitted a report of the Treasurer of Benevolences, which, on motion, was ordered entered in the record:

**REPORT OF TREASURER OF BENEVOLENCES
SEPTEMBER 30, 1940**

Receipts

Aberdour	\$ 35.00	Milden	40.72
Amelia	552.41	Milford	76.11
Ashland	167.19	Mizpah	20.23
Bethany	140.25	Montrose	24.25
Blackstone	310.00	Namozine	27.46
Brett Reed Memorial	27.50	Overbrook	500.00
Burkeville	60.00	Petersburg, 2nd	2,261.89
Campbell Memorial	36.45	Petersburg, 3rd	61.35
Centralia	5.09	Porter Street	209.00
Chester	124.48	Providence Forge	45.29
Colonial Heights	7.00	Pryor Memorial	300.00
Czechoslovak, 1st	100.00	Richmond, 2nd	1,913.18
Drewry's Bluff	13.12	Richmond, 3rd	500.00
Fairfield	42.50	Roseneath	52.94
Fairmount	12.40	St. Giles	570.00
Forest Hill	58.60	St. James	4.09
Fredericksburg	175.20	Samuel Davies	3.00
Grace Covenant	4,476.62	Sandston	81.10
Hawkins Memorial	7.00	Tabb Street	710.00
Hebron	10.00	Union	100.00
Hoge Memorial	161.40	West End	55.00
Hopewell, 1st	82.07	Westminster	583.00
Lakeside	53.00		
Lawrenceville	107.50	Total.....	\$14,903.39

Disbursements

Assembly's Causes:

Foreign Missions	\$5,127.78
Assembly's Home Missions.....	1,823.85
Assembly's Training School	253.53
Christian Education and Ministerial Relief.....	891.16
Ministers' Annuity Fund	13.00
Religious Education	367.48
Bible Cause	78.89
	————— \$ 8,555.69

Synod's Causes:

Synod's Home Missions.....	\$ 494.52	
Union Theological Seminary.....	322.66	
Hampden-Sydney College	380.16	
Mary Baldwin College	192.10	
Massanetta Springs Conferences.....	112.31	
Presbyterian Orphans' Home	434.67	
Sunnyside Home	199.06	
Synod's Religious Education.....	349.21	
		2,484.69

Presbytery's Causes:

Presbytery's Home Missions	\$3,728.24	
Vacation Bible Schools.....	67.95	
		3,796.19

Included in Checks for Benevolences:

Presbytery's Quotas	\$ 7.50	
Synod's Entertainment Fund.....	59.32	
		66.82

Total disbursements..... \$14,903.39

Moral and Social Welfare Committee: Rev. E. T. Thompson conducted an open forum discussion on the topic, "Church and War."

The Presbytery recessed at 12:30 P. M. with prayer.

Courtesy Committee submitted its report at the lunch hour, which was received.

AFTERNOON SESSION—SECOND DAY

Presbytery convened at 1:30 P. M. for a continuation of the forum on "Church and War."

The Rev. I. S. McElroy, on invitation, addressed the Presbytery on the work of the **American Bible Society**.

Committee on Nomination of Commissioners to the General Assembly submitted its nominations and the following were elected:

Ministers

Commissioners—Marshall B. Wyatt, J. N. Thomas, E. B. Paisley, Fred V. Poag.

Alternates—Hugh Fitzpatrick, Michaux Raine, W. W. Bain, J. H. Cudlipp.

Elders

Commissioners—J. O. Dameron, I. L. Pyle, H. M. Woody, Dr. W. B. Blanton.

Alternates—Jno. S. Haw, Dr. H. S. McLean, J. H. Fitzgerald, Reeves B. Hardy.

On the motion, the **Treasurer** was authorized to pay the Rev. M. B. Wyatt the sum of \$15.00 for his services as acting Stated Clerk.

The Rev. Hugh Fitzpatrick was nominated as Moderator for the Spring Meeting.

The minutes were read and adopted.

Presbytery adjourned with a prayer and the benediction, to meet at the Second Presbyterian Church, Richmond, Va., on November 25th, at 10:00 A. M.

Adjourned Meeting

November 25, 1940

East Hanover Presbytery met in adjourned session on Monday, November 25, 1940, at 10:00 A. M. in the Second Presbyterian Church, Richmond, with the Moderator, Rev. J. Blanton Belk, in the chair. The meeting was opened with scripture and prayer.

Enrollment: The following Members of Presbytery were present:

Ministers

John Bright	S. M. Inman
O. E. Buchholz	Chas. Kernan
J. Blanton Belk	A. B. Montgomery
H. D. Brown, Jr.	Edward Mack
Wm. T. Baker	W. T. McDonald
M. C. Bowling	H. A. McBath
S. O. Coxe	J. A. Millard, Jr.
D. T. Caldwell	M. B. Porter
T. K. Currie	E. B. Paisley
R. D. Carson	Fred V. Poag
Howard C. Cobbs	D. P. Rogers
Geo. L. Cooper	Abner Robertson
Jos. C. Cudlipp	Michaux Raine
W. L. Carson	John Steele
N. L. Dennis	C. C. Swaim
Clyde DuBose	J. Murphy Smith
Joseph S. Duckwall	J. N. Thomas
J. C. Faw	E. T. Thompson
Hugh Fitzpatrick	James H. Wade
Norman B. Gibbs	Marshall Wyatt

Elders

Churches

W. G. Acree.....	Milden
W. M. Cease.....	Overbrook
R. F. Dillard.....	Blackstone
R. W. Haw.....	Chester
Wm. H. Higgins.....	2nd, Richmond
Dr. H. T. McLean.....	Grace-Covenant
J. Hall Moore, Jr.....	Ashland
J. Scott Parrish.....	St. Giles
J. Ewell Perross.....	Laurel
R. E. Steele.....	Mizpah

A. O. Siler.....	Sandston
Ewell Somers	Burkeville
H. H. Wells.....	2nd, Petersburg

Communications :

Mr. Tom Glasgow's letter of Oct. 22, 1940, acknowledging receipt of copy of action of Fall Meeting sent to Rev. D. T. Caldwell, Chairman of special committee on Oct. 24, 1940.

Licentiate Peter Guerrant Cosby, III—Certificate of Dismissal from Montgomery Presbytery sent to Rev. J. N. Thomas.

Rev. John S. Steele's request for the appointment of a commission to install him as pastor of the Brett-Reed and St. James Churches, sent to Rev. E. T. Thompson, Chairman of Commission on the Minister and His Work.

Rev. S. O. Coxe's request to labor outside the bounds of Presbytery until the next Stated Meeting was granted.

Mr. Tom Glasgow's request of November 6, 1940, asking for a stenographic record of the Adjourned Meeting was not granted on the grounds, (1st) that it is the practice of Church Courts to use a stenographer only in cases of judicial process; and (2nd) that the presentation of the complete report in typewritten form renders a stenographer unnecessary.

Rev. V. P. Merrill's request to be excused from this meeting of Presbytery was granted.

The Committee on Christian Education and Ministerial Relief submitted a report which was adopted and is as follows:

Your Committee on Christian Education and Ministerial Relief presents the following recommendations:

1. That Presbytery authorize the chairman of the committee to recommend to Dr. Sweets' committee that Mrs. James Porter Smith be placed on the relief roll of the ministerial fund for the maximum amount provided for the widow of a minister.
2. That Presbytery authorize the chairman to recommend to Dr. Sweets' committee, that, in view of his recent illness and consequent loss of salary, a check be sent to the Rev. Mr. V. P. Merrell sufficient to cover outstanding debts in the amount of \$66.56.
3. That Presbytery proceed to the examination of Mr. Sidney Dixon Crane and Mr. Horatio Harold Wells, III, with a view to receiving

- them under the care of Presbytery as candidates for the ministry.
4. That Presbytery receive under its care Licentiate Peter Guerrant Cosby, III, whose certificate of dismissal from Montgomery Presbytery is now in the hands of the Stated Clerk.
 5. That Presbytery proceed to examine Mr. Cosby with a view to ordaining and installing him as the pastor of the Lakeside Presbyterian Church.

J. N. THOMAS, Chairman.

Mr. Sidney Dixon Crane and **Mr. Horatio Harold Wells, III** were recommended and introduced as candidates for the gospel ministry by the Committee on Christian Education and Ministerial Relief. These two appeared before the Presbytery and were examined and received and ordered enrolled according to Sec. 104, Book of Church Order.

Licentiate Peter Guerrant Cosby, III was received from Montgomery Presbytery on Certificate after examination.

On his request, Presbytery proceeded to examine Mr. Cosby with a view to Ordination according to Section 135. The call of **Lakeside Presbyterian Church** was placed in his hands and accepted by him.

On motion the Sermon was omitted in view of the following facts :

(1) That Mr. Cosby had recently preached a sermon before Montgomery Presbytery which had licensed him, (2) that he is now preaching acceptably in East Hanover Presbytery, and (3) that the lateness of the hour and reduced attendance at Presbytery would make it difficult to develop a worshipful atmosphere.

The examination as a whole was sustained as satisfactory.

The following Commission was appointed to ordain and install Mr. Cosby as pastor of the Lakeside Church, on December 1st, at 3 P. M. :

Rev. E. T. Thompson, preside and propound the questions.

Rev. Edward Mack, preach the sermon.

Rev. Geo. L. Cooper, charge congregation.

Rev. Horace K. Wright (on invitation), charge pastor.

Rev. J. E. Hemphill (alternate).

Elder A. B. Gathright.

Elder F. L. Benton (alternate).

The Thompson-Glasgow Special Committee submitted its report, which was unanimously adopted, as amended, and is as follows:

REPORT OF COMMITTEE ON GLASGOW PAMPHLET

YOUR committee which in compliance with the request of Dr. Thompson, was "appointed to make a thorough investigation of charges preferred by Mr. Tom Glasgow against Dr. E. T. Thompson and examine him with regard thereto," has had two meetings. It met in Richmond, Virginia, on November 15th and November 20th, 1940. Previous to these meetings, each member of the committee had studied carefully the pamphlet "Shall the Southern Presbyterian Church Abandon It's Historic Position?" written by Mr. Tom Glasgow of Charlotte, North Carolina, in which charges were made against Dr. E. T. Thompson and circulated throughout the Church in the fall of 1940.

Although Mr. Glasgow claims in his pamphlet to attack Dr. Thompson only as a Professor, the implications of the pamphlet are of such a character that they question Dr. Thompson's orthodoxy as a minister. This committee, therefore, is proceeding to an investigation in accordance with Paragraph 183 of the Book of Church Order.

Dr. Thompson met with the committee, and the details of the pamphlet were gone over carefully. In this examination of the pamphlet, Dr. Thompson was given an opportunity to answer the charges made against him, and ample time was used in questioning him on the many points in the pamphlet. The committee also examined in detail the articles on the Sunday School Lessons in the "Presbyterian of the South," from which Mr. Glasgow quoted in his pamphlet.

Your committee submits its findings to the Presbytery under three general heads: A Consideration of some of the Characteristics of the pamphlet; An Analysis of the charges contained in the pamphlet; and "A Confession of Faith" submitted by Dr. Thompson.

I. A CONSIDERATION OF SOME OF THE CHARACTERISTICS OF THE PAMPHLET.

AS Presbytery knows, the distribution of Mr. Glasgow's pamphlet was contrary to the following action of our General Assembly in 1934, which says:

"The General Assembly expresses its emphatic disapproval of the practice of circulating pamphlets or letters or articles through the Church attacking the orthodoxy or Christian character of ministers or Courts of the Church; And lays a solemn charge upon its ministers to bring charges against ministers or Courts of the Church only in the regular way set forth in the Book of Church Order." (Minutes 1934, Page 34.)

Your committee was somewhat puzzled by the language on the title page of the pamphlet. In designating the document as a plea for common honesty, is there an implication of dishonesty? If so, is the Church being charged with dishonesty, or is that one of the charges against Dr. Thompson? The author does not make this point clear. Then there is the expression, "Exposing the attack of Dr. Ernest Trice Thompson of Union Theological Seminary, upon the standards of the Presbyterian Church in the United States." There appears to be in this language at least an intimation that Dr. Thompson had made some effort to conceal his position. Since Dr. Thompson has published fully and freely his views, such a charge does not appear to be supported by the facts.

Your committee questions the propriety of Mr. Glasgow's insistence upon a private conference with Dr. Thompson "in the presence of a competent court reporter" with a view to examining him concerning his soundness in the faith. Mr. Glasgow says in the pamphlet:

"I have, in writing, twice requested Dr. Thompson for a personal conference at which these matters might be discussed and his position thereon cleared. I have advised him that should he be vindicated in such discussion, I would pledge to him the use of all means within my power to dispel the unrest which his writings and utterances have caused and to clear him of the criticism which these views have provoked. I have suggested that he associate with him in such conference such persons as he might elect. My one condition has been that there also be present, at my expense, a competent professional court reporter in order that there be an accurate record thereof for him, and for the Church."

Dr. Thompson states that in reply to the request of Mr. Glasgow for an interview "in the presence of a competent professional court reporter" that he expressed his willingness to be examined by any competent body, or that he might bring his charges before East Hanover Presbytery or the Board of Trustees of Union Theological Seminary.

It appears to your committee that Mr. Glasgow's charges against Dr. Thompson are based upon assumptions, which, to say the least, are of questionable validity.

FIRST: There is the assumption that a professor in one of our Theological Seminaries must accept the interpretation that has been placed upon our standards by those who have preceded him in the Church. Says Mr. Glasgow:

"Since Dr. Lacy confirms that Drs. Strickler, Johnson and Smith—the three last professors to hold the Chair of Theology at Union, followed Warfield and taught his views to their students, I feel that it is fair to assume that Warfield sets forth 'the historic position of our church' and 'the historic interpretations' of those positions."

Your committee calls attention to the fact that neither in the Ordination Vow of a Presbyterian minister nor in the obligation assumed by a professor in Union Seminary is there a requirement that he shall accept

anyone's interpretation of our doctrinal standards. The sole requirement is that he shall be loyal to the standards themselves. Our Church has never recognized any individual as the official interpreter of our standards. Certainly, no professor in a seminary of the Presbyterian Church in the United States can reasonably be required to accept or to be bound by interpretations placed upon our standards by a member of another branch of the Church. Dr. Warfield, to whom Mr. Glasgow refers as one who "sets forth the historic position of our Church and the historic interpretations of those positions" was a member of the Presbyterian Church in the United States of America.

SECOND: There is the assumption that a seminary professor has no right to hold or disseminate views that deviate, even in details, from the official standards of our Church. Both in the Ordination Vow and in the obligation assumed by professors at Union Seminary, one professes to accept the standards of our Church "as containing the system of doctrine taught in the Holy Scriptures." One is not required to accept all of the detailed statements of our standards. Furthermore, the standards themselves obviously contemplate the possibility of changes being made in them, because they make provision for amendment. If the individual minister is not to be allowed to call attention to desirable changes, it would be forever impossible to amend the standards.

THIRD: There is the assumption that there is but one allowable theory of the Inspiration of the Bible. Mr. Glasgow quotes from the writings of Dr. Warfield a definition of one theory of Inspiration. He takes the position that no Presbyterian minister can hold any other theory of Inspiration without being disloyal to the standards of our Church. Mr. Glasgow seems to be unaware of the fact that while from the earliest times in our Church, there have been some men who have held a theory of Inspiration, which was almost, if not entirely, that of mechanical dictation. There have also been loyal and devoted leaders of the Church who have held a different view of Inspiration. The General Assembly itself in 1928, in response to an overture from the Presbytery of Paris asking for "the interpretations of the Confession of Faith and Assembly deliverances on Inspiration and Evolution," refused to define the Church's theory of Inspiration. (Assembly Minutes 1928, Page 45). Your committee would also call attention to the fact that the standards themselves employ very restrained language in defining a theory of Inspiration. The Confession of Faith says: Chap. 1, Par. VI:

"The whole counsel of God, concerning ALL THINGS NECESSARY FOR HIS OWN GLORY, MAN'S SALVATION, FAITH AND LIFE, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture."

The Shorter Catechism states that the Scriptures principally teach

"what man is to believe concerning God and what duty God requires of man."

From these statements, it appears that one who holds to a mechanical dictation theory of Inspiration is more out of harmony with our standards than is one who takes a more spiritual view of Inspiration.

FOURTH: There is the assumption that one may not accept the assured results of textual criticism without being disloyal to the Bible. The Confession states plainly that:

Chap. 1, Par. 7.

“The Old Testament in Hebrew, (which was the native language of the people of God of old) and the New Testament in Greek, (which at the time of the writing of it was most generally known to the nations) being immediately inspired by God, and by His singular care and providence kept pure in all ages, are therefore authentical.”

Our standards make no reference to the King James Version of the Scriptures, and much less do they claim inerrancy for its text. It is a generally accepted fact that the King James Version is not in all details a perfect reflection of the original manuscripts. One is surely within his rights when he attempts to use or to point out to others the evidence for or against in regard to a particular passage of the King James Version as a part of the original manuscripts. One cannot be charged with disloyalty either to our standards or to the Scriptures themselves, when he questions, on the grounds of textual criticism, the right of a particular passage to a place in the Sacred Scriptures.

FIFTH: There is the assumption that there is but one allowable method of interpretation of Scripture. Mr. Glasgow charges Dr. Thompson with not believing in the authority of the Scriptures because he asserts that some passages of Scripture may be interpreted as allegories. Mr. Glasgow appears to be totally unaware of the fact that while there have been loyal representatives of our Church who have been strict literalists in their interpretation of Scripture, there have also been others, equally loyal, who have interpreted some passages as poetry or drama or parable or allegory or apocalyptic.

It is the judgment of your committee that the whole force of Mr. Glasgow's pamphlet is lost if these five questionable assumptions are not granted.

II. AN ANALYSIS OF THE CHARGES CONTAINED IN THE PAMPHLET.

OUR analysis of the charges in the pamphlet leads us to classify them under the following heads:

1. Some of the quotations from Dr. Thompson's writings are taken out of their context, and when read in their context, lose the force which they appear to have when standing alone.

The very first quotation used by Mr. Glasgow to argue that Dr. Thompson does not hold a sound view of Inspiration serves to illustrate

how a statement taken out of its context can be construed to mean something very different from what the author meant.

The quotation is: "If the words of Matthew 18:16-17 were actually spoken by Jesus, they cannot be taken as a rule that must always be followed." Mr. Glasgow claims Dr. Thompson teaches that the passage may be "modified as we may decide or elect." This particular lesson is based on Matthew: 18:15-19:30, and has its subject "The Problem of Forgiveness." In the portion of the lesson from which the quotation of Mr. Glasgow is taken, Dr. Thompson is discussing Matthew 18:15-17:

15 "Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

After showing that a Christian should try privately to win back the brother who has offended him, and if this fail to "take with thee one or two more' witnesses for the interview, Dr. Thompson writes:

"If the words of Matthew 18:16-17 were actually spoken by Jesus, they cannot be taken as a rule that must be always and invariably followed. Oftentimes a brother wrongs us, but if private means of reconciliation fail, it is not serious enough for us to bring it before the church. On the other hand, our Book of Church Order is undoubtedly right when it says that no such offense shall be brought before the church courts unless private means of reconciliation have first been attempted. Jesus never laid down rules that we must follow in any legalistic sense. He does put before us in verse 15 a most important duty: the duty that when a member of the Christian brotherhood has wronged us we must seek to win him back.'

Dr. Thompson is simply asserting that the injunctions in verses 15-17 should be carried out in the order in which Jesus gave them. It has nothing to do with Inspiration.

The "If" portion of this quotation will be discussed later in the report.

Another glaring example of how a quotation taken out of the context can be made to have an entirely different meaning, is the one from September 13, 1939 issue (not September 13, 1935 as pamphlet states), where the words: "As Professor Rogers puts it: 'Isaiah of course has his chronology all wrong, but so do the prophets regularly'." From the scanty reference one would think Dr. Thompson taught that the prophets were wrong in recording all events. In this lesson on "Foretelling the Birth of the Messianic King," Isaiah 7:14 is being discussed. Isaiah is giving King Ahaz a sign that his alliance with Assyria is wrong, and in discussing this sign Dr. Thompson says:

"The present passage infers, later passages make it more clear, that this child, Immanuel, 'God with us,' would ultimately bring deliverance. 'Not Ahaz, not some high-born son of Ahaz's house, is to have the honor of rescuing the country from its peril: a nameless maiden of lowly rank' is to be the mother of the future deliverer.' The character of the deliverer is made more clear in the passages that follow.

We pause here to note that the folly of Ahaz's alliance with Assyria was made abundantly clear in the years that followed. The Deliverer however whom Isaiah evidently expected in his own generation did not come for many generations; and when he came, as Isaiah had foreseen, in Israel's time of direst need, it was not to deliver the Jews from their oppressors, but to save His people from their sins (Matthew 1:21-23). The Old Testament prophets saw clearly the principles of God's divine government, and somewhat dimly the establishment of the Messiah's Kingdom, but it was a more glorious deliverance than they anticipated, and in their own thoughts the order of events was sometimes telescoped. As Professor Rogers puts it:

"Isaiah of course had his chronology all wrong, but so do the prophets regularly. He expects the Messiah to come to meet the issue then present, or the Assyrian danger. That was wrong in time, but the thought is sound in principle. There will be no hope for Judah, or for any other people, until 'the coming of the Messiah, Immanuel'."

2. Some improper inferences are drawn from the writings of Dr. Thompson which impute to him positions which he denies holding.

Mr. Glasgow's references to Dr. Thompson's discussion of John 2:14-16 illustrates this point. He credits Dr. Thompson with disbelieving in the Inspiration of the Gospel according to John, and with being a pacifist. Both of these accusations Dr. Thompson most emphatically denied when he was before this committee, and in his "Confession of Faith" given later in this report.

It is hard to see how such inferences could be drawn from the quotation:

"We may note in passing, that there is no mention of the whip in any of the Synoptic Gospels. It appears only in John's account 2:14-16), who places the event at the beginning of Jesus' ministry rather than at the end. The original Greek in John's account, as reflected in the punctuation of the American Revised Version, indicates that even on this occasion Jesus used the whip not on the men but on the beasts. In other words, there is no evidence at all to indicate that Jesus used physical force to expel the money-changers from the temple. There is certainly no indication that in case of war He would be willing to handle a musket."

In this connection, Mr. Glasgow quotes from the Confession of Faith: Chap. 23, Par. 2.

"It is lawful for Christians to accept and execute the office of Magistrate, when called thereunto . . . : so, for that end, they may lawfully, now under the New Testament, wage war upon just and necessary occasions."

It is to be noted that the word used is "may" and not must. Dr. Thompson denies being a pacifist.

3. Some quotations concern matters of interpretation on which Presbyterians may differ without being at variance with our standards.

Mr. Glasgow's reference to Dr. Thompson's discussion of divorce will illustrate this point. He claims that Dr. Thompson is at variance with our standards when he says:

"Does it follow from Jesus' words that Christians should never seek to be released from the marriage bond, except on the one ground of infidelity? Many think this is the only possible course for a Christian to follow. There are others who feel, however, that Jesus sets before us an ideal rather than a rule, which permits of no exception. Divorce in Jesus' day as practiced by the Jews was an injustice to the women. There are cases today when it seems an injustice to compel her to remain with her husband. It would seem to be in accordance with the whole genius of the Christian religion, which sets ideals before us rather than rules to be blindly and slavishly followed, that in such cases Christian people are entitled to seek and follow the guidance of the Holy Spirit."

Because Dr. Thompson feels that there might be another ground for divorce other than adultery, and says, "Christian people are entitled to seek and follow the guidance of the Holy Spirit," Mr. Glasgow asserts the interpretation is wrong and at variance with the standards. He quotes from the Confession of Faith—Chap. 24. Par. 6, and incidently does not quote it correctly. In this chapter desertion is allowed as a ground for divorce as well as adultery. It is evident that the writers of the Confession, whom we believe were guided by the Holy Spirit, differ in their interpretation from Mr. Glasgow.

The significance of Jesus' references to guardian angels is also one of interpretation, and has nothing to do with the inspiration of the Bible.

4. Some show a lack of knowledge as to how the Bible came to its present form, and a lack of appreciation of the value of the scholarly work done upon the texts from which our translations have been made.

A good illustration of this point is Mr. Glasgow's quotation: "If the words of Matthew 18:16-17 were actually spoken by Jesus, etc." Here is a part of the lesson which precedes the misleading partial quotation:

"There is some doubt whether those last words (verses 16-17) actually came from the lips of Jesus. We do not possess the original manuscripts on which the Gospels were written. The manuscripts which we do possess vary somewhat among themselves. These variations are on unimportant matters and do not affect any vital doctrine. Nor do they affect in any way the inspiration of the Scriptures. For it is generally recognized that only the original documents were inspired. It simply means that as the original documents, the inspired documents, were copied in later times, small errors crept in almost inevitably, and sometimes marginal notes made by some uninspired scribe were copied in by subsequent

scribes, as though they were part of the original text. And this is what many scholars think happened to these particular verses."

The reference to the sources of the Gospel according to Matthew by Dr. Thompson come under this same category. Almost any good Bible Dictionary or Encyclopaedia will give one this information.

All of the quotations taken by Mr. Glasgow from the writings of Dr. Thompson fall under one or more of these four classes, and when examined, lose whatever force they appear to have as presented by him in the pamphlet.

III. "A CONFESSION OF FAITH" SUBMITTED BY DR. THOMPSON.

IN submitting this "Confession of Faith" to the committee, Dr. Thompson stated that it had been prepared last summer.

"I believe in God the Father Almighty, Maker of heaven and earth, Sovereign Ruler of the universe, who works all things in accordance with His holy will, in fulfillment of His eternal purpose, to the manifestation of His own glory.

"I believe in Jesus Christ, His only begotten Son, our Lord, who being the eternal Son of God, became man, being born of the Virgin Mary, so that He is both God and Man, and the only perfect Mediator between God and man, by whom alone we can come unto the Father. By a life of perfect obedience and by His Substitutionary death, He satisfied divine justice, made a perfect atonement for sin, and reconciles us to God. He rose from the dead, and ascended into heaven, whence He shall come again to receive and reward His people, and to judge the world in righteousness.

"I believe in the Holy Spirit, the third person of the Godhead, who applies the redemption purchased by Christ. He persuades and enables men to obey the call of the Gospel, and dwells continually in every believer as the Spirit of truth, of holiness, of power and of comfort, and is thereby the author of all Christian experience.

"I believe in the Bible, the Scriptures of the Old and New Testament, all of whose books are given by inspiration of God, and which is to be accepted as the Word of God, the only infallible rule of faith and practice. I believe in the Church, which is the body of Christ, the fullness of Him who filleth all in all, and that God has chosen us in Him before the foundation of the world that we might be holy and without blemish before Him in love.

"I believe that man was created in the image of God, and that he fell in Adam. I believe in original sin, in the necessity of regeneration by the power of the Holy Spirit, in justification by faith, in sanctification by the Spirit, in the resurrection of the body, and in life everlasting.

"I sincerely receive and adopt the Confession of Faith and the Catechisms of our Church as containing the system of doctrine taught in the Holy Scriptures.

"I approve the government and discipline of the Presbyterian Church in the United States.

"I promise subjection to my brethren in the Lord.

"I promise to be zealous and faithful in maintaining the truths of the Gospel and the purity and peace of the Church, whatever persecution or opposition may arise unto me on that account."

In view of the above findings, it is the judgment of this committee:

FIRST. That Mr. Glasgow has not established his contention that Dr. Thompson is disqualified for having a place on the faculty in a Seminary in the Southern Presbyterian Church;

SECOND. That Dr. Thompson, who has served the Church faithfully and acceptably as a professor at Union Theological Seminary for more than twenty years, and in addition as pastor, author, teacher and Presbyter, is in spirit as well as in mind thoroughly loyal to the Scriptures and to the Standards of our Church, that he is entitled to the love and confidence of the Church as a Christian gentleman, a scholar, an author, and a servant of the Master, and that his presence on the faculty of Union Theological Seminary is a distinct asset to that institution;

THIRD. That Dr. Thompson's Confession of Faith is an excellent summary of Christian belief, and should be published in our Church papers for the inspiration and guidance of others;

FOURTH. That this investigation (Book of Church Order, Par. 183) does not find any grounds for the institution of process against Dr. Thompson by the Presbytery.

D. T. CALDWELL, Chairman,
CHARLES W. KERNAN,
GEORGE L. COOPER,
W. L. CARSON,
A. S. JOHNSTONE,
R. S. GRAY,
W. F. H. ENOS.

The Stated Clerk was authorized to have printed 500 copies of the Thompson-Glasgow Special Committee's report; and it was ordered:

That copies attested by the Stated Clerk of the Presbytery be sent officially to the Executive Committee of the Board of Trustees of the Union Theological Seminary and likewise to the Stated Clerks of the four Synods controlling the Union Seminary, and the Stated Clerk of the General Assembly.

The **Treasurer** was authorized to pay the expenses of the Thompson-Glasgow Committee.

The Stated Clerk was requested to send copies of the Thompson-Glasgow Special Committee's Report to the Church papers and urge them to print the report in full.

Rev. John S. Steele was examined in accordance with the requirements of the Book of Church Order and was received from the Presbytery of Savannah on Certificate.

He was ordered enrolled after signing the obligation.

The calls of the **Brett-Reed** and **St. James** Churches were placed in his hands and accepted by him.

The following Commission was appointed to install Mr. Steele as pastor of those churches at the Brett-Reed Church on December 8th, at 8 P. M. The quorum was fixed at two ministers and one elder. Rev. E. T. Thompson to preside and propound the questions. Rev. J. S. Duckwall to preach. Rev. N. L. Dennis to charge the congregation. Elder C. E. Crawford to charge the pastor, Elder N. R. Palmer.

Finance Committee submitted its report, which was adopted and is as follows :

FINANCE COMMITTEE—Nov. 25, 1940

The matter of delinquent Presbyterian quotas which was referred to this committee at the Fall Meeting of Presbytery was carefully considered by your committee and the following recommendations are submitted :

First: That Presbytery send a letter to the Clerk of the Session and the Pastor of each Church in the Presbytery, explaining the reason for the Presbyterian quotas and stressing the importance of the same.

Second: That all delinquent Presbyterian quotas be paid by adding to the current quotas of delinquent churches, 20% of present delinquency, thereby paying present delinquency in five years.

W. T. McDONALD, Chairman,
 JNO. W. ELLIS,
 H. D. BROWN, JR.,
 J. A. MILLARD,
 R. D. CARSON.

Treasurer's Report was ordered entered to record and is as follows:

EAST HANOVER PRESBYTERY TREASURER'S REPORT

September 30, 1940

Cash on hand April 1, 1940.....		\$2,141.77
Receipts		
Presbyterial Quotas 1938	30.20	
Presbyterial Quotas 1939	16.61	
Presbyterial Quotas 1940	1,201.64	
	<hr/>	1,248.45
Synod's Entertainment Fund		271.82
Stated Clerk, Refund		7.25
		<hr/>
		1,527.52
		<hr/>
		3,669.29

Disbursements

Stationery and Printing	41.60	
Treasurer's Bond	25.00	
Commission Brunswick and Bott Memorial Churches	4.50	
	<hr/>	71.40
Salary Stated Clerk	125.00	
Salary Permanent Clerk	12.50	
Salary Treasurer	174.50	
	<hr/>	312.00
Printing and Mailing Minutes	157.53	
Stated Clerk's Expenses	17.00	
	<hr/>	174.53
Religious Education Committee		125.00
Synod's Tax	144.00	
General Assembly's Tax	1,104.30	
Synod's Entertainment Fund	271.52	
	<hr/>	1,520.12
		<hr/>
		2,203.05
Cash on hand September 30, 1940.....		1,466.24
		<hr/>
		\$3,669.29

DELINQUENT PRESBYTERIAL QUOTAS

Churches	1940	1939	1938	1937	1936
Burkeville				9.95	14.00
Campbell Memorial	14.22	19.70			
Colonial Heights		9.05	9.40	9.90	9.00

Emporia	20.25	.....	.....	.....	.....
Fairmount .....	.11	10.35	.....	19.50	23.00
Fulton .....	.....	15.90	.....	.....	.....
Hoge Memorial .....	.....	16.90	.....	.....	.....
Hopewell First	22.23	27.90	.....	.....	.....
King's Chapel .....	.75	.....	.....	.....	.....
Mizpah .....	.....	93.60	.....	.....	.....
Namozine	1.68	.....	.....	.....	.....
Nottoway .....	.....	.....	.....	.....	4.00
Petersburg Third .....	.....	17.80	14.55	17.35	.....
Providence Forge	7.17	9.50	10.50	10.55	11.00
Read Memorial	19.96	.....	.....	21.25	26.00
Saint James .....	.39	3.70	.....	.....	.....
Sandston	20.15	27.40	.....	.....	.....
Wesley Chapel	1.48	.....	.....	.....	.....
West End .....	.....	.....	.....	27.20	23.00
Windsor Shades .....	.45	2.20	2.05	.....	.....
Woodlawn	20.87	.....	.....	.....	.....
TOTAL	196.62	254.00	36.50	115.70	110.00
GRAND TOTAL	712.82	.....	.....	.....	.....

Presbyterial Quotas were adopted as follows :

PRESBYTERIAL QUOTAS 1941-1942

The Presbytery, at its Spring Meeting, adopted a budget of \$2,625.00 for the year 1941-42. Following instructions of Presbytery, your treasurer added twenty per cent and used as a basis for figuring the quotas of the various Churches the total amounts expended last year by the Churches, both benevolences and current expenses, not including building funds. Allowing, however, a deduction in favor of the recipient of funds paid by one Church to another. With these deductions the total disbursements were found to be \$298,311.00; the budget being 1.055 per cent of this amount, that per cent was used in figuring the church quotas, which are as follows :

Churches	Expenditures	Quotas
Abedour	380.00	4.00
Amelia	3,198.00	33.77
Ashland	2,436.00	25.72
Bethany	792.00	8.35
Blackstone	3,820.00	40.34
Bon Air	1,393.00	14.71
Bott Memorial	370.00	3.90
Brett Reed Memorial	174.00	1.83
Brunswick	1,657.00	17.50
Burkeville	1,440.00	15.21

Byrd	254.00	2.67
Campbell Memorial	1,167.00	12.32
Centralia	450.00	4.75
Chester	1,034.00	10.92
Colonial Heights	873.00	9.22
Czechoslovak First	1,078.00	11.38
Drewry's Bluff	1,124.00	11.87
Emporia	1,890.00	19.96
Fairfield	1,323.00	13.97
Fairmount	820.00	8.66
Forest Hill	3,785.00	39.97
Fredericksburg	8,343.00	88.10
Fulton	879.00	9.28
Genito	541.00	5.70
Ginter Park	24,571.00	259.46
Grace Covenant	63,776.00	673.47
Hawkins Memorial	287.00	3.02
Hebron	706.00	7.45
Hoge Memorial	1,453.00	15.34
Hopewell First	2,265.00	23.92
King's Chapel	125.00	1.30
Lakeside	3,439.00	36.32
Laurel	1,536.00	16.22
Lawrenceville	752.00	7.94
Milden	1,292.00	13.64
Milford	698.00	7.37
Mizpah	6,233.00	65.82
Montrose	976.00	10.31
Namozine	1,092.00	11.53
Nottoway	85.00	.90
Overbrook	7,135.00	75.35
Petersburg Second	17,095.00	180.52
Petersburg Third	1,461.00	15.43
Porter Street	4,549.00	48.04
Providence	544.00	5.75
Providence Forge	706.00	7.46
Pryor Memorial	4,400.00	46.46
Read Memorial	2,164.00	22.85
Richmond First	15,640.00	164.10
Richmond Second	33,991.00	358.94
Richmond Third	11,136.00	117.60
Roseneath	741.00	7.82
Saint Giles	16,298.00	172.11
Saint James	172.00	1.81
Samuel Davies	2,297.00	24.26

Sandston	1,969.00	20.79
Tabb Street	12,538.00	132.40
Union	605.00	6.39
Wesley Chapel	92.00	.95
West End	3,512.00	37.09
Westminster	10,659.00	112.56
Windsor Shades	144.00	1.50
Wodolawn	2,056.00	21.71
	298,311.00	3,150.00

Presbytery's Home Mission Committee submitted the following recommendation which was adopted:

Your Home Mission Committee recommends that \$500.00 be appropriated from the general funds of the Committee to the West End Presbyterian Church, Hopewell, Va. to assist in the completion of their new church building.

Commission on Minister and His Work submitted its Minutes which were admitted to record, and the recommendations adopted as follows:

The Commission on the minister and His Work met in the Second Presbyterian Church, Monday, November 25, with the following members present: Thompson, Carson, Dennis and Grey.

It was recommended that the calls of the Brett-Reed and St. James Churches, which the Presbytery had previously found in order, be placed in the hands of Rev. John S. Steele.

It was recommended that the call of the Lakeside Presbyterian Church for the pastoral services of Mr. Peter Guerrant Cosby promising to pay him a salary of \$1500.00 a year without manse, be found in order, and placed in the hands of Mr. Cosby.

The minutes of the Commission were read and approved. The meeting was opened and closed with prayer.

E. T. THOMPSON, Chairman.

A Resolution authorizing the Stated Clerk to set up a Register and a statement for conscientious objectors to war was placed on the docket of the next Called Meeting.

The Minutes were read and adopted.

Presbytery adjourned with prayer and benediction.

J. BLANTON BELK, Moderator,
MARSHALL B. WYATT, Stated Clerk,
HOWARD C. COBBS, Permanent Clerk.

APPENDIX

MEMORIAL—REV. WILLIAM E. HILL, D. D.

William Edwin Hill was born in Wilmington, N. C., on June 20, 1880. At an early age he united with the church and his young manhood was spent in the service of his Master. After graduating with honors from Davidson College in the class of 1900, he entered Union Theological Seminary, where he completed the course with distinction, and in 1904 entered upon the duties of his first pastorate at Hot Springs, Va. Later, Dr. Hill served churches in Gadsden, Alabama, 1907-1909; Farmville, Va., 1909-1911; West End Church, Atlanta, Ga., 1911-1917; First Church, Fayetteville, N. C., 1917-1925. In December, 1925, Dr. Hill was called to the Second Presbyterian Church of Richmond, and served in that field, as pastor and pastor emeritus, until his death on April 23, 1940.

The love and appreciation of the people of the Second Church of Richmond are suggested by the following quotation from resolutions passed by the officers of that congregation:

"In eloquent words, he opened to us the deep truths of God. By his profound thinking and deep insight into human needs he blazed a shining trail for us to follow, and with his convincing reasoning, he strengthened our faith. His prayers, uttered in excellent voice with phrases that were literary gems, springing from an understanding of the hearts of his people and reverently addressed with confidence to the God of all power and mercy, lifted us to the very gates of heaven. Out of his understanding, personal ministry, came peace of spirit and renewed hope to many. Under his preaching many were led into the church and by him young men were influenced to enter the gospel ministry."

Dr. Hill was a great preacher, nobly sustaining the high tradition established by his predecessors, Dr. Hoge and Dr. Cecil. He was a scholar and read widely in the classics as well as in modern popular literature. Endowed with extraordinary gifts of intellect and a carefully disciplined mind, he made the most of all of his talents and did everything carefully and thoroughly.

Dr. Hill was a great friend to ministers. In the church courts and in ministerial associations and elsewhere he was always on the lookout to help his brethren, and often played the "Good Samaritan" in a quiet and unostentatious way.

In the General Assembly, as well as in the several Synods and Presbyteries in which he served, Dr. Hill held many important positions, and gave generously of his time and talents in the work of our church courts. As moderator of the Synod of North Carolina and of East Hanover Presbytery, and as chairman or active member, he served faithfully and well the various committees on which he was named. Especial mention should be made of his work on the Home Missions and Stewardship Committees of

East Hanover Presbytery and of the Committee of Religious Education of the General Assembly. For many years he was a member of the Board of Trustees and of the Executive Committee of Union Theological Seminary, and Chairman of the Board of the General Assembly's Training School, to which institutions he gave generously of his time and strength, contributing much to their development and success. He was an outstanding and influential citizen of the city of Richmond, and recognized as a religious leader throughout the Southern Presbyterian Church.

It may be truly said of our beloved brother, whose memory we shall ever cherish: "He fought a good fight; he finished his course; he kept the faith; henceforth there is laid up for him a crown of glory."

JOHN A. MacLEAN, for Committee.

THE BYRD CHURCH

The history of this venerable church has not been written, so far as I can discover, except for a brief sketch written nearly a century ago, now in the archives of Union Seminary Library. In this brief sketch, the church seems at times to be confused with the Old Providence Church, now in West Hanover Presbytery, with which it was ordinarily grouped.

The beginnings of this old church may reach back beyond the first coming of Samuel Davies to Virginia in 1747, certainly beyond the erection of Hanover Presbytery in 1755. The earliest Minutes of Presbytery show that meetings from 1755 onward were held in, or near the original church building.

Its name seems to have been derived from a creek or run, which may, in turn, have been named for the famous surveyor, William Byrd, II. The oldest deed in existence, made in 1759, for a building site reads: "For the use of the Presbyterian Meeting House on the Byrd." This early site was not the same as that on which the present brick building now stands, to which the congregation moved, probably not before 1800.

When the early congregation was gathered and the first "Meeting House on the Byrd" was erected, the nearby bottom lands of the James River were held by colonial gentlemen of well known names. The four elders to whom the old deed of 1759 was made were: "John Page, John Lewis, Charles Rice and Archelus Jarrett." The names of Leake and Shelton run through the records of the Church for more than a century, names still connected with the official life of its neighbor, old Providence Church in Louisa County. Samuel Davies' first assistant in his many preaching points, and first pastor of Byrd and Providence Churches was John Todd, the scholar of early Presbyterianism in Virginia, teacher, pastor, preacher, and first Stated Clerk of Hanover Presbytery.

Decline in land values, removal of the old families, general disintegration of the community have left this once vigorous old church in a continued struggle for existence. Better days have now come to it under the wise, faithful ministry of Rev. W. T. McDonald, to whom we may look for a more detailed, and up-to-date story of this church, so closely identified with the wide, useful service of old Hanover Presbytery.

It is of some interest that the Evangelist George Whitefield may have held services in the old Byrd Meeting House, for Mr. Todd, the pastor, wrote to him as follows: "The impressions of the day you last preached at my meeting-house can, I believe, never wear out of my mind. Never did I feel anything of the kind more distressing than to part with you, and that not merely for my own sake, but that of the multitudes, that stood longing to hear more of the news of salvation from you. I still have the lively image of the people of God drowned in tears, multitudes of hardy gentlemen, that perhaps never wept for their souls before, standing aghast,—all with signs of eagerness to attend what they heard, and their significant tears, expressive of the sorrow of their hearts, that they had so long neglected their souls."

The chairman of your committee has not been able to ascertain definitely the date of the erection of the present quite attractive brick church building. Tradition goes back to 1800. The present site is not the original site of the meeting house on the Byrd, which was erected soon after the deed given in 1759. It is also probable that a meeting house on, or near, that site existed before 1759. But it may not have been conveniently accessible or sufficiently commodious, for prior to 1759, Presbytery met at least once "at Goochland Court House."

This original deed of 1759, above referred to, in almost perfect condition, has come into the hands of the chairman of your committee. With Presbytery's permission this valuable document, for safe keeping, is being deposited in Union Seminary Library.

EDWARD MACK, Chairman.

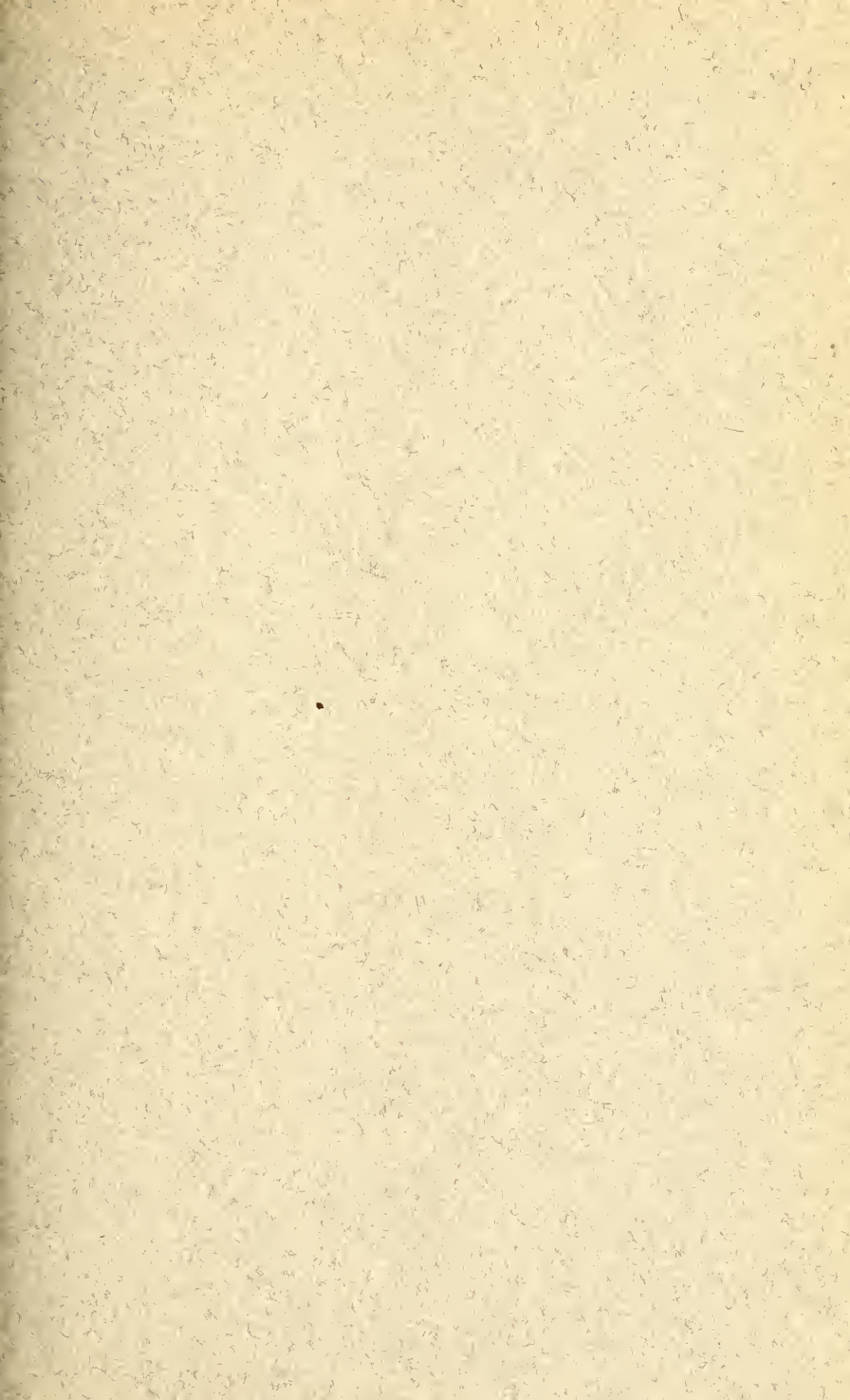
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1755

1941

MINUTES

... OF ...

SPRING MEETING

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SEVENTY-SECOND
372nd

STATED SESSION

HELD AT

WEST END PRESBYTERIAN CHURCH

AND

FIRST PRESBYTERIAN CHURCH

Hopewell, Va., April 15, 16, 1941

AND

Called Meeting, December 23, 1940

Called Meeting, March 24, 1941

NEXT STATED SESSION AT

ASHLAND PRESBYTERIAN CHURCH

Ashland, Va., October 14, 15, 1941

MINUTES

... OF ...

SPRING MEETING

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SEVENTY-SECOND
372nd

STATED SESSION

HELD AT

WEST END PRESBYTERIAN CHURCH

AND

FIRST PRESBYTERIAN CHURCH

Hopewell, Va., April 15, 16, 1941

AND

Called Meeting, December 23, 1940

Called Meeting, March 24, 1941

NEXT STATED SESSION AT

ASHLAND PRESBYTERIAN CHURCH

Ashland, Va., October 14, 15, 1941

DIRECTORY

Rev. Hugh Fitzpatrick, Jr., Ford, Va.....	Moderator
Rev. Wm. E. Hill, Jr., 2401 City Point Road, Hopewell, Va.,	
	Nominee for Moderator
Rev. Marshall B. Wyatt, 1226 W. Washg. St., Petersburg.....	Stated Clerk
Rev. H. C. Cobbs, 1303 W. 43rd St., Fichmond.....	Permanent Clerk
Mr W. F. Stevenson, Box 105, Richmond.....	Treasurer

PERMANENT COMMITTEES

- Auditing**—Chairman, W. F. H. Enos, 3610 Hawthorne Ave., Richmond;
A. B. Montgomery, L. D. Fletcher, J. A. Millard, Sr., L. D. Booth.
- Assembly's Home Missions**—Chairman, W. W. Bain, Crewe; O. E. Buchholz, M. C. Bowling, H. D. Brown, Jr., Ewell Somers, William Alexander (Tabb St.), Mrs. Nixon Rowe.
- Assembly's Institutions**—Chairman, Fred V. Poag, 9 North Fifth St., Richmond; H. D. Brown, Jr., E. B. Paisley, Michaux Raine, T. K. Currie, W. E. Walker, Mrs. Luton Inge (Crewe), Miss Lois Lyle (Richmond, First).
- Benevolent Institutions**—Chairman, M. C. Bowling, Burkeville; J. C. Shive, N. B. Gibbs, W. F. Stevenson, Clyde H. DuBose, Mrs. Howard Gordon, Walter Gambill (Richmond, Third).
- Bible Cause**—Chairman, A. B. Montgomery, 4910 Forest Hill Ave., Richmond; T. K. Currie, J. H. Wade, W. R. Lecky, P. G. Cosby, 3rd.
- Christian Education and Ministerial Relief**—Chairman, J. N. Thomas, 1002 Westwood Ave., Richmond; E. B. Paisley, Edward Mack, J. B. Belk, J. M. Smith, C. C. Swaim, J. Scott Parrish, J. W. Friend, W. P. Martin.
- Educational Institutions**—Chairman, H. A. McBath, Sharps; J. M. Smith, W. McI. Thompson, Michaux Raine, J. S. Duckwall, H. H. Wood.
- Finance**—Chairman, J. H. Wade, Sandston; M. B. Wyatt, H. D. Brown, Jr., R. D. Carson, J. A. Millard, Jr., J. W. Ellis.
- Foreign Missions**—Chairman, R. D. Carson, Ashland, Va.; G. L. Cooper, W. W. Bain, L. D. Fletcher, D. P. Rogers, J. H. Reed, R. M. Nolting, R. M. Friend.
- Historical**—Chairman, Edward Mack, Orange, Va.; D. P. Rogers, Michaux Raine, Miss Mabel Stokes (Blackstone).
- Location of Churches**—Chairman, T. K. Currie, 501 Atlantic Life Bldg., Richmond; W. E. Hill, Jr., J. E. Hemphill, S. M. Inman, H. C. Cobbs, Horace Flowers, C. A. Blanton, W. P. Martin, W. R. Hill.
- Moral and Social Welfare**—Chairman, J. H. Marion, Jr., 1627 Monument Ave., Richmond; J. A. MacLean, Jr., Kitty Crawford, E. B. Paisley, R. V. Lancaster, J. E. Hemphill, J. C. Faw, Mrs. W. C. Carpenter.
- Nomination of Commissioners to General Assembly**—W. M. Cease (1 year), W. E. Hill, Jr. (2 years), John Bright (3 years).

Presbytery's Home Missions—Chairman, D. T. Caldwell, 419 W. Washington St., Petersburg; J. B. Belk, G. L. Cooper, Chas. Kernan, J. N. Thomas, F. V. Poag, J. E. Hemphill, H. D. Brown, Jr., C. F. Cole, J. H. Reed, R. F. Dillard, C. E. Crawford, R. S. Gray, S. M. Inman, J. H. Marion, Jr., Emerson Smith (Ginter Park), Mrs. D. T. Caldwell.

Publicity—Marshall B. Wyatt, H. C. Cobbs.

Religious Education—Chairman, J. C. Faw, 3305 Gloucester Rd., Richmond; Abner Robertson, T. K. Currie, J. S. Duckwall, J. H. Cudlipp, S. O. Coxe, Chas. Kernan, J. A. Millard, Jr., H. H. Wood, J. B. Wood, Mrs. J. A. Vance, John Fairly (Ginter Park).

Religious Work in State Institutions—Chairman, Henry Mack, 1206 Palmyra Ave., Richmond; H. A. McBath, Fred V. Poag, J. A. Millard, Jr., J. C. Faw.

Sessional Records—Chairman, H. C. Cobbs, 1303 W. 43rd St., Richmond.

Spiritual Life—Chairman, J. H. Cudlipp, 110 N. Colonial Ave., Richmond; R. V. Lancaster, S. M. Inman, H. D. Brown, Jr., Robert E. Monsell, Mrs. Wm. E. Hill, Sr.

Stewardship—Chairman, M. B. Wyatt, 1226 W. Washington St., Petersburg; J. B. Belk, S. M. Inman, D. T. Caldwell, L. D. Fletcher, W. L. Carson, W. R. Hill, H. H. Wood, E. D. Grant, Mrs. M. C. Doubles, McLean Whittet, Ellen McDonald.

Woman's Work—Chairman, J. E. Hemphill, 29 W. Tabb St., Petersburg; O. E. Buchholz, N. L. Dennis, H. D. Brown, Jr., J. S. Haw, Mrs. A. Collie Goolsby.

EXAMINING COMMITTEES

Church Government and Sacraments—E. T. Thompson, W. W. Bain, S. M. Inman, C. H. DuBose.

Church History—W. E. Hill, Jr., W. L. Carson, G. L. Cooper, N. B. Gibbs.

English Bible—John Bright, M. C. Bowling, R. D. Carson, H. A. McBath, W. T. Baker.

Theology—J. N. Thomas, D. T. Caldwell, J. A. MacLean, Jr., J. B. Belk, H. D. Brown, Jr.

COMMISSION ON MINISTER AND HIS WORK

Chairman, E. T. Thompson, 1102 Westwood Ave., Richmond ('42); R. S. Gray ('42), E. B. Paisley ('44), G. L. Cooper ('44), N. L. Dennis ('43), J. S. Haw ('41).

TRUSTEES OF EAST HANOVER PRESBYTERY, INC.

George E. Haw, President, Travelers Bldg., Richmond ('44); D. T. Caldwell ('44), George Howell ('43), W. M. Cease ('43), C. B. Richardson ('42), Dr. Wyndham Blanton ('42).

NOMINATING COMMITTEE (See Manual, p. 34)

T. K. Currie, George L. Cooper, Ewell Somers.

AD INTERIM COMMITTEE ON EXCHANGE OF PASTORATES

J. A. MacLean, Jr., N. L. Dennis, Wm. F. Spotswood

SYNOD'S COMMITTEES

Assembly's Causes.....	W. W. Bain ('42)
Synod's Home Missions.....	D. T. Caldwell ('41)
Religious Education.....	J. C. Faw ('41)
Educational Institutions.....	M. C. Bowling ('42)
Homes.....	M. C. Bowling ('43)
Stewardship and Finance.....	M. B. Wyatt ('41)
Program and Entertainment.....	H. D. Brown, Jr. ('41)
Records.....	Fred V. Poag ('42)
Social and Moral Welfare.....	E. T. Thompson ('40)
Woman's Work.....	J. E. Hemphill ('41)
Minister and His Work.....	E. T. Thompson ('41)
Revision of Committees.....	W. L. Carson ('42)
Interdenominational Board of Prison Work.....	W. L. Carson ('41)
Assembly's Advisory Committee on Christian Education, Fred V. Poag ('43), Alternate	
Student Work (Ad Interim).....	J. C. Faw
Educational Institutions (Ad Interim), D. T. Caldwell, Chairman; Dr. Wyndham Blanton	

NEXT STATED MEETING

Ashland, Va., October 14, 15, 1941, 11 A. M.

Called Meeting

December 23, 1940

East Hanover Presbytery convened in called meeting on December 23, 1940, at 10:30 A. M. in Watts Chapel, Richmond, Va. The past Moderator, the Rev. George Cooper, presided, and the meeting was opened with prayer.

Enrollment:

Ministers

Wm. T. Baker	R. K. McDonald
H. D. Brown, Jr.	J. H. Marion, Jr.
Geo. Cooper	J. A. Millard, Jr.
P. G. Cosby, III	A. B. Montgomery
D. T. Caldwell	E. B. Paisley
H. C. Cobbs	Michaux Raine
T. K. Currie	D. P. Rogers
Jas. E. Cook	J. Murphy Smith
Clyde H. DuBose	John Steele
N. L. Dennis	E. T. Thompson
L. Dudley Fletcher	J. N. Thomas
J. E. Hemphill	James H. Wade
S. M. Inman	Marshall Wyatt
Chas. Kernan	

Elders

Churches

R. W. Haw	Chester
H. Stuart MacLean	Grace-Covenant
J. Ewell Perross.....	Laurel
Thomas Steel	Fairmount

A quorum was present.

The call was read and found in order and is as follows:

Richmond, Va., December 11, 1940.

The constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery, to be held in Watts Chapel, Richmond, Va., on Monday, December 23rd, at 10:30 A. M., to consider the following business:

1. The request of the Rev. J. H. Marion, Jr., to be received from Granville Presbytery.
2. The call of the Grace-Covenant Church for the pastoral services of the Rev. J. H. Marion, Jr.

3. The circulation of the adopted report of the special Thompson-Glasgow committee.
4. The statements of Mr. Tom Glasgow, as published in the Charlotte Observer of November 26.
5. Any business growing out of the above matters.

J. BLANTON BELK, Moderator.

The Rev. J. H. Marion, Jr., requested Presbytery to receive him on certificate from Granville Presbytery. The certificate was found in order and Presbytery examined Mr. Marion in accordance with the requirements of the Book of Church Order. The examination was sustained as satisfactory. Mr. Marion was received into the Presbytery and ordered enrolled after signing "The Obligation."

Grace-Covenant Church: The call of this church, having been found in order, was placed in the Rev. J. H. Marion's hands, and was accepted by him. The call promises to pay him a salary of \$5,000.00 a year, and to furnish a manse, and to pay the 7½% of the salary into the Ministers' Annuity Fund.

The following Commission was appointed to install him as pastor of Grace-Covenant Church and given authority to set the date. The quorum was fixed as two ministers and an elder:

- Rev. J. N. Thomas, to preside and propound the questions.
- Rev. Ben R. Lacy (by invitation), to preach.
- Rev. E. T. Thompson, to charge the congregation.
- Mr. Edward D. Grant, to charge the pastor.
- Mr. James W. Gordon.

The Stated Clerk was authorized to have printed and circulated to all the ministers in the "Presbyterian Church in the United States" copies of the Thompson-Glasgow Committee's Report.

The Stated Clerk was authorized to send, as far as practical, copies to others as requests are received.

The matter of "The statements of Mr. Tom Glasgow as

published in the Charlotte Observer of November 26" was placed on the docket.

The minutes were read and adopted.

Presbytery adjourned with prayer.

J. BLANTON BELK, Moderator.

MARSHALL B. WYATT, Stated Clerk.

Called Meeting

March 24, 1941

East Hanover Presbytery convened in called meeting on March 24, 1941, at 11:00 A. M. in the Second Presbyterian Church, Richmond, Va.

The Moderator, the Rev. J. Blanton Belk, presided, and the meeting was opened with prayer.

Enrollment:

Ministers

J. Blanton Belk	S. M. Inman
O. E. Buchholz	Chas. Kernan
H. D. Brown, Jr.	A. B. Montgomery
Wm. T. Baker	J. H. Marion, Jr.
P. G. Cosby	J. A. Millard, Jr.
H. C. Cobbs	H. A. McBath
T. K. Currie	Fred V. Poag
D. T. Caldwell	Abner Robertson
G. L. Cooper	J. S. Steele
W. L. Carson	J. Murphy Smith
J. H. Cudlipp	E. T. Thompson
N. L. Dennis	J. N. Thomas
J. S. Duckwall	W. McI. Thompson
C. H. DuBose	J. Brent Wood, Jr.
Hugh Fitzpatrick, Jr.	Marshall B. Wyatt
J. C. Faw	

Elders

Clarence Curry	Read Memorial
R. W. Haw	Chester
J. Ewell Perros	Laurel
J. T. Root.....	Montrose

Churches

A quorum was present.

The call was read and found in order and is as follows:

Richmond, Va., March 10, 1941.

The Constitutional requirements having been met, I hereby call a meeting of East Hanover Presbytery, to be held in the Second Presbyterian Church, Richmond, Va., on Monday, March 24th, at 11:00 A. M., to consider the following business:

1. The request of the Rev. James Brent Wood to be received from Toledo Presbytery (U. S. A.).
2. Any calls for Mr. Wood's services.
3. The statements of Mr. Tom Glasgow, as published in the Charlotte Observer of November 26th.
4. Mr. Tom Glasgow's reply to East Hanover Presbytery.
5. Any business growing out of the above matters.

J. BLANTON BELK, Moderator.

The Rev. James Brent Wood requested Presbytery to receive him on certificate from Toledo Presbytery (U. S. A.). The certificate was found in order and Presbytery examined Mr. Wood in accordance with the requirements of the Book of Church Order. The examination was sustained as satisfactory. Mr. Wood was received into the Presbytery and ordered enrolled after answering the constitutional questions and signing "The Obligation."

Presbytery adopted the recommendation of the Commission on the Minister and His Work that the Rev. J. B. Wood, Jr., be permitted to serve as assistant pastor of the Grace-Covenant Church in the capacity of Minister of Religious Education in accordance with the request of the Session of that church.

Glasgow Reply Committee: The following committee was appointed to which was referred:

- (1) The statements of Mr. Tom Glasgow as published in the Charlotte Observer of November 26th.
- (2) Mr. Tom Glasgow's "Reply" to East Hanover Presbytery.

with the request that they report at the Stated Spring Meeting and consider the advisability of drawing up a Reference to the General Assembly: Rev. J. N. Thomas, Chairman; Rev. H. D. Brown, Jr., Rev. J. A. Millard, Jr., Elder George E. Haw, and Elder Dr. Wyndham B. Blanton.

The minutes were read and adopted.

Presbytery adjourned with prayer.

J. BLANTON BELK, Moderator.
MARSHALL B. WYATT, Stated Clerk.

SPRING MEETING

April 15, 1941

East Hanover Presbytery convened in regular Spring meeting on April 15, 1941, at 10:00 A. M. in the West End Presbyterian Church, Hopewell, Va.

Presbytery opened with prayer by the Rev. Roger P. Melton.

The opening sermon was preached by the Rev. J. Blanton Belk, D. D., the retiring Moderator, from Luke 13:1-5. Topic: "Repentance, the Way to National Security."

The following members of Presbytery were present:

Ministers

H. D. Brown, Jr.	J. E. Hemphill
J. Blanton Belk	S. M. Inman
H. T. Bridgman	Chas. Kernan
W. W. Bain	R. K. McDonald
M. C. Bowling	W. T. McDonald
Wm. T. Baker	R. P. Melton
John Bright	A. Makovsky
O. E. Buchholz	Jas. A. Millard, Jr.
H. C. Cobbs	A. B. Montgomery
Geo. L. Cooper	J. H. Marion, Jr.
R. D. Carson	H. A. McBath
T. K. Currie	Fred V. Poag
D. T. Caldwell	E. B. Paisley
J. H. Cudlipp	Michaux Raine
Jas. E. Cook	D. P. Rogers
P. G. Cosby, 3rd	Abner Robertson
N. L. Dennis	J. Murphy Smith
C. H. DuBose	J. S. Steele
J. S. Duckwall	C. C. Swaim
Hugh Fitzpatrick, Jr.	E. T. Thompson
J. C. Faw	J. N. Thomas
L. Dudley Fletcher	Jas. H. Wade
N. B. Gibbs	J. Brent Wood, Jr.
W. E. Hill, Jr.	Marshall B. Wyatt
A. P. Hassell	

Churches	Elders
Amelia	S. D. Major
Ashland	J. Hall Moore, Jr.
Blackstone	R. F. Dillard
Burkeville	Ewell Somers
Czechoslovak	John Vapil
Chester	R. W. Haw
Centralia	Hugh Parks
Drewry's Bluff.....	R. C. Garton
Emporia	J. R. Thompson
Fairmount	W. S. Young
Fairfield	A. W. Keil
Fulton	E. L. Faber
Grace-Covenant	J. B. Gray
Genito	H. V. Palmore
Ginter Park.....	H. H. Wood
Hopewell, First.....	R. J. O'Kennon
Hoge Memorial.....	J. G. Sampson
Lakeside	A. B. Gathright
Lawrenceville	C. B. Palmer
Laurel	W. F. Stevenson
Montrose	J. T. Root
Milford	J. A. Blatt
Mizpah	J. W. Ellis
Overbrook	S. P. Collier
Petersburg, Second.....	Samuel D. Rogers
Porter Street.....	Geo. L. Elliott
Richmond, First.....	R. H. Norment
Richmond, Second.....	S. B. Love
Read Memorial.....	Clarence Curry
Roseneath	N. J. Inge
Sandston	W. Elmo Walker
Samuel Davies.....	John Dunham
St. Giles.....	R. H. Hardesty, Jr.
Tabb Street (1st day).....	J. C. Anderson
Tabb Street (2nd day).....	Archie Thweatt
Union	Thomas Hicks
West End.....	R. C. Good
Westminster.....	Wm. P. Martin

**Ministers Absent From This Meeting of Presbytery Without
Asking to Be Excused:**

W. L. Carson	V. P. Merrell
J. O. Ganzales	M. B. Porter
A. J. Hodgin	J. C. Shive
R. V. Lancaster	W. McI. Thompson
Henry W. Mack	

Churches Sending No Representatives to This Meeting of Presbytery:

Abedour	Kings Chapel
Bethany	Milden
Bon Air	Namozine
Bott Memorial	Nottoway
Brett-Reed	Petersburg, Third
Brunswick	Providence
Byrd	Providence Forge
Campbell Memorial	Pryor Memorial
Colonial Heights	Richmond, Third
Forest Hill	St. James
Fredericksburg	Wesley
Hawkins Memorial	Windsor Shades
Hebron	Woodlawn

NOTE: If any of the above ministers or church representatives were in attendance, they failed to turn in an attendance card and were therefore not enrolled.

Organization: The Rev. Hugh Fitzpatrick, Jr., was unanimously elected Moderator by standing vote and the Rev. M. C. Bowling and Mr. John C. Anderson were elected temporary clerks.

Program: The Program Committee presented its welcome and report, fixing the hours of sessions and schedule of business, and it was adopted, as amended.

Communications:

Excuses: The following were excused from attending Presbytery on their request: Rev. T. M. Minor, Rev. S. O. Coxe, Rev. Edward Mack, Rev. John A. MacLean, Jr., Rev. J. R. C. Brown, Rev. T. M. Southall.

The Rev. A. P. Hassell was granted permission to labor outside the bounds of Presbytery until the Spring meeting of 1942.

The Rev. J. R. C. Brown's report on his work was received.

Candidate J. Harvey Glass' request for a certificate of dismissal to Kanawha Presbytery was granted.

Candidate James L. Price, Jr.'s request for a certificate of dismissal to West Hanover Presbytery was granted.

Tabb Street Church's request to overture the General Assembly to set a day of prayer for peace was referred to the Bills and Overtures Committee.

COMMISSIONS' REPORTS

Rev. John S. Steele: The Commission on installation of the Rev. John S. Steele as pastor of the Brett-Reed and St. James churches submitted a record of its proceedings, which was admitted to record of the Presbytery and is as follows:

MINUTES OF COMMISSION TO INSTALL JOHN S. STEELE

The Commission, according to the appointment of East Hanover Presbytery, met at Brett-Reed Church, where Brett-Reed and St. James churches were assembled, on December 8, 1940, at 8:00 P. M., and was opened with prayer by Rev. J. S. Duckwall.

Members present: E. T. Thompson, J. S. Duckwall and N. L. Dennis, ministers; D. C. E. Crawford, Ruling Elder. A quorum was present. Rev. (Elder) N. L. Dennis was elected clerk. Rev. E. T. Thompson presided in the worship service. Rev. J. S. Duckwall preached the sermon. Text: Matt. 26:13. Rev. E. T. Thompson recited the proceedings of Presbytery and propounded the constitutional questions to the minister and the congregations separately. These being answered in the affirmative, Rev. John S. Steele was installed as pastor of St. James and Brett-Reed Churches according to paragraphs 136 to 140, Book of Church Order.

Elder C. E. Crawford delivered the charge to the minister and Rev. N. L. Dennis to the congregation.

The service was concluded with the benediction, pronounced by the newly installed minister, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard." The minutes were read and approved and the Commission adjourned with prayer by Elder C. E. Crawford.

E. T. THOMPSON, Moderator.

N. L. DENNIS, Clerk.

The following were introduced and invited to sit as visiting brothers: Rev. John T. Morris, Rev. A. H. Hollingsworth, Rev. Wm. C. Buchanan, Chaplain Henry L. Willis, Chaplain Geo. Wallace Doherty, Licentiate J. Calek, Rev. W. C. McLaughlin, F. M.

Presbytery's Treasurer submitted his report, which was referred to the Finance Committee.

Treasurer of Benevolences submitted his report, which was referred to the Stewardship Committee.

The Auditing Committee submitted its report, which was adopted and is as follows:

AUDITING COMMITTEE REPORT

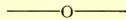
Your Auditing Committee examined the books of the Treasurer of Benevolences and Presbytery's Treasurer and found the receipts and disbursements as detailed in the reports of the Treasurer submitted to you, as of close of March 31, 1941, to be correct as reported.

Respectfully submitted,

WM. F. H. ENOS, Chairman;
A. B. MONTGOMERY,
HUGH FITZPATRICK, Jr.,
J. A. MILLARD.

The Rev. A. Hayden Hollingsworth conducted a Bible Study by invitation of Presbytery.

Presbytery recessed, with prayer, until 2 P. M.



AFTERNOON SESSION—FIRST DAY

The Session was opened with prayer by the Rev. John T. Morris.

Standing Committees: The Moderator appointed the following Standing Committees:

Bills and Overtures: Rev. Michaux Raine, Rev. J. H. Marion, Jr., Elder R. F. Dillard.

Courtesy: Rev. L. D. Fletcher, Rev. J. S. Duckwall, Elder S. B. Love.

Minutes of Presbytery: Rev. Wm. T. Baker, Rev. J. E. Cook, Elder G. L. Spratley.

Time and Place of Next Meeting: Rev. J. H. Wade, Rev. C. C. Swain, Elder H. L. Tyree.

Nominating Committee submitted its report, which was adopted. See Directory.

Nominating Committee: The Moderator appointed the following to this committee: Rev. T. K. Currie, Rev. Geo. L. Cooper and Elder Ewell Somers.

Presbytery's Home Missions Committee submitted its report. Pending adoption the Rev. W. T. McDonald, the Rev. H. C. Cobbs, the Rev. N. L. Dennis, and Rev. H. D. Brown, Jr, addressed the Presbytery.

The report was adopted and is as follows:

REPORT OF THE PRESBYTERY'S HOME MISSION COMMITTEE

There are many evidences of the guidance and blessing of God upon the Home Mission work of this Presbytery. Therefore, we would first express our gratitude to God for His care and nurture of the work under the direction of this committee, and our appreciation for the faithful services of the ministers and other workers in the several fields. Among the achievements and encouraging features these are to be noted:

1. Every field is supplied by an ordained minister. During the year new pastors have been secured for two groups: Rev. John S. Steel for the Brett-Reed and St. James Churches, and Rev. John Calek for the First Czechoslovakian Church of Prince George County.

2. The Forest Hill Church of Richmond has become self-supporting, beginning April 1, 1941. This is most commendable, especially in view of the fact that the church is beginning a building program. A new location has been secured in a more central part of the area served by the church. A large dwelling house on the lot will be used for the Sunday School and other activities for the present.

3. The Fairfield Church has reduced its asking of the committee. This, too, is encouraging, for it releases this money for use in other places. It is not only the desire but the request of this committee that every church receiving aid make an earnest effort to assume each year more of its own support.

4. New church buildings have been completed and occupied by the Campbell Memorial Church at Weems and the West End Church of Hopewell. The congregations of these two churches are to be congratulated on their achievements, especially since Presbytery was unable to give them but very little aid.

5. The churches through their cooperation have made it possible for all the eligible workers under the supervision of this committee to enter the Ministers' Annuity Fund. The committee has also paid its 7½% on their salaries.

6. The churches on the whole are well organized. Of the twenty-nine churches, all have Sunday Schools except one. There are ten men's organizations, twenty-five Woman's Auxiliaries and twenty-two Young People's organizations.

7. The increase in membership has been encouraging. There were received on confession of faith 178 and 117 by certificate. The Woodlawn Church led with 44 on confession of faith and 3 by certificate. Five churches did not receive any members on confession.

Having noted these features, a more detailed statement concerning the Home Mission work of the Presbytery will show the wide scope of this important phase of the church's life.

East Hanover Presbytery was organized in the Fall of 1829 by the division of Hanover Presbytery.

The Presbytery embraces twenty-three counties. They are Amelia, Brunswick, Caroline, Charles City, Chester, Dinwiddie, Essex, Goochland, Greensville, Hanover, Henrico—(Richmond), King and Queen, King George, King William, Lancaster, New Kent, Northumberland, Nottoway, Powhatan, Prince George—(Hopewell), Richmond, Spotsylvania—(Fredericksburg), Westmoreland.

The Presbytery is bounded on the north by Fredericksburg, on the south by Emporia, on the west by Burkeville, and on the east by Weems. The population within the bounds of Presbytery is well over one-half million, almost 50% of whom are not members of any church. There are sixty-three Presbyterian Churches in eighteen of these counties, leaving five counties without a Presbyterian Church. For the most part these five counties are very well churched, although the Presbyterian Church has had little part in establishing churches in this area.

The first Presbyterian Church, Samuel Davies, was organized in 1748 and now has a membership of about 230. The last church organized in the Presbytery was St. Giles, Richmond, and has a membership of approximately 600. St. Giles was organized in 1938.

In 1830 there were twelve churches with a total membership of 986. In 1941 there are 63 churches with a total membership of approximately 15,000.

Twenty-nine of these churches receive aid directly from the Home Mission Committee, two indirectly, one from the Assembly's Home Mission Committee, three from independent self-supporting churches, three additional are now supplied, part time, and would need aid in order to support a full-time program. Nineteen churches are self-supporting, while six additional churches are self-supporting through the grouping plan, two or more churches grouped under one pastor, the income from this group being sufficient to support the work. In other words, there are thirty-eight churches which must be aided if they are to have a full-time program, leaving only twenty-five churches needing no outside aid.

There are seventeen Home Mission workers who receive aid from

the Home Mission Committee and two additional who receive aid from self-supporting churches.

The Fields

The most complete report would not be adequate to convey to your mind the needs or accomplishments in the Home Mission fields of the Presbytery. The workers in the fields were all asked to give a brief sketch of their work, but for some unannounced reason some did not comply with this request, so the facts pertaining to these fields must be gleaned from their meager reports, while others speak for themselves through the sketch submitted, giving more detailed facts.

Burkeville (Nottoway County), Rev. M. C. Bowling, pastor. We have had a good year in the Burkeville Church. We have constructed five class rooms for the Sunday School, which we find not only useful for Sunday School, but also for social gatherings. We still owe something for the building operation, but it is less than \$300.00.

We organized a Sunday School at Fairview nearly a year ago. It was kept running during the Winter months and with the coming of Spring has taken on new life. Perhaps I should have said "reorganized," for we have had a Sunday School at Fairview before but none for several years.

Our intermediate Young People have been organized into a pioneer group and they are enjoying their activities. We added to the church, five by letter and three from the Sunday School on profession. After deductions for losses we have a 4.7% increase in membership for the year.—(M. C. Bowling.)

In addition to the work done at Fairview above referred to, another outpost is supported by the Burkeville Church, about three miles south of Burkeville. Regular preaching services are held at Bardwell's Chapel.

Hebron-Byrd (Goochland County)

Providence-Genito (Powhatan County), Rev. W. T. McDonald, pastor.

Hebron: Hebron Church has a net membership of 76 with a Sunday School enrollment of 74; four elders and four deacons. The Young People's work, while not as strong as last year, is still doing a great work for the Lord. A number of our young people have heard a call to the city and are therefore lost to us. The delegates sent to Jamestown and Massanetta last year brought back good reports and added new life to the organization.

A revival service was held at Hebron Church last July, with the Rev. Clyde DuBose assisting the pastor, which resulted in eleven additions to the church, four of whom came in on confession of faith in Christ. In addition to entering the Ministers' Annuity Fund last year, entailing some additional expense, the church was redecoreated and all regular bills paid in full.

Genito: The Genito Church has a net membership of 75; five elders

and four deacons. The Sunday School has an enrollment of 70. The members of the church, living in the community, attend all church services most faithfully. About 40% of the members of Genito, as well as Hebron, live in the city. The Woman's Auxiliary is doing a splendid work, in Bible study, gifts to the Church Causes, and in studying the program of the church. A splendid revival service was held in this church last July with the Rev. J. S. Duckwall doing the preaching.

Providence: The Providence Church has a net membership of 84. Four were added on confession of faith during the past year. All current expenses have been paid and benevolences increased about 40% over last year.

The pastor conducted his own revival services last year and four were added to the church on profession of faith. The Young People meet regularly and have a splendid program.

Byrd: This is next to the oldest church in the Presbytery. It was organized before the year 1756. Now has a membership of about forty. The going at times seems quite difficult. But the pastor summarizes his work in this field in the following manner:

"Taking all things into consideration, Byrd Church is making progress slowly but surely. Within the past few years the pastor's salary has been raised from \$120.00 per year, which was not always paid, to \$150.00 per year, which is paid. The benevolent gifts have been increased until they have more than doubled what they were. The Ministers' Annuity has been paid, and desperately needed repairs made to the building, while the membership has also increased slowly."

Drewry's Bluff, Centralia and Chester, in Chesterfield County, the Rev. A. B. Montgomery, pastor.

Drewry's Bluff: The Drewry's Bluff Church is one of the younger and rapidly developing churches, being located only about ten miles from Richmond and near the Amphill development. The church membership is now 117, with a Sunday School enrollment of 165. All bills were paid, and while the church does not expect rapid growth, there is every reason to believe there will be a constant growth.

Chester: The Chester Church was organized in 1878. Now has a membership of 56, with a Sunday School enrollment of 65. The benevolent budget was oversubscribed, contributing \$192.00 to Home Missions. Since Chester is now in the midst of more rapid development, the outlook for the growth of the church would seem to be more encouraging.

Centralia: Centralia was organized in 1923. Now has a membership of 49 with 65 enrolled in the Sunday School. The outlook for growth is not very encouraging, but the opportunity for a limited service is good.

Fairfield: The Rev. Dudley Fletcher, pastor. This church is located on the Harvie Road, near the Mechanicsville Turnpike, northeast of Richmond. The church was organized in 1892, but has not grown so

rapidly until more recent years. The outlook is now most encouraging. The church promising to become self-supporting within the next few years. The budget of the church has been increased \$1,000.00 within the last two years. The askings for aid from Presbytery was decreased \$100.00 this year. Mr. Fletcher now gives full-time to the field. Twenty-one were added to the church the past year. They are retiring their debt on the manse in splendid manner. "They have a mind to work."

Petersburg Third Church and Colonial Heights, Rev. M. B. Wyatt, pastor. Let Mr. Wyatt tell you about the work in Petersburg Third Church:

"1. Perhaps the greatest problem here is our lack of leaders, especially in the Sunday School. We do not have a regular superintendent. A real opportunity is here for some consecrated man.

"2. The financial response the last year was very gratifying. All current bills were discharged and \$100.00 was paid on the old twenty-year-old debt to leave only \$100.00 due on that. The \$200.00 was paid as per contract on the new debt made four years ago to make repairs that had accumulated for the past fifteen years. We owe \$200.00 more on this new debt. Gracious responses from a number of 'outsiders' enabled us to pay in full for the new floor, pews and blinds in the auditorium costing about \$750.00. The low cost here was due in part to a number of workmen giving their skill and time.

"3. The very good response to the every member canvass to benevolences, about 60% oversubscribed, will enable the church to reimburse Presbytery's Home Mission Committee a part of its appropriation. The church orders 50% of its benevolences designated to Presbytery's Home Missions.

"4. The people here continue to enjoy happiness and peace in their church."

Colonial Heights:

"1. Colonial Heights still feels the burden and the depressing force of that seventeen-year-old debt. It is now \$4,132.04. The \$409.00 shown in the report is payment in full of the new contract retirement amount. Interest takes about \$220.00 of the \$409.00 paid. We are trying to liquidate more of our real estate.

"2. Due to several special benevolent calls the total of \$133.00 for benevolences is better than usual. Everything finally paid out in full.

"3. Perhaps the highlight of the report is the success of the every member canvass. For the first time the budget is subscribed and 10% over for current expenses and 90% over for benevolences. The use of some women as visitors may be the explanation.

"4. Dr. and Mrs. William C. Buchanan continue to be very valuable in their services with us."

Six were added to the church on confession of faith and three by certificate.

Sandston Presbyterian Church, Rev. J. H. Wade, pastor :

"Sandston is happy to report a most successful year just closed. The membership was increased 17 during the year, making a total of 182 now. The big debt is being gradually decreased in larger proportions each year, and all are looking forward to the day when the church will be entirely self-supporting. Perhaps no organization is more interested in the work of the church than the recently organized Men's Club, which has taken upon itself the improvement of the physical plant, both inside and out. A full program is being carried on by each organization in the church. Increased interest is shown in every line, and with the community growing, the church faces the future with higher hopes than ever before."—J. H. Wade, pastor.

Milden-Campbell Memorial-Wesley Chapel, the Rev. H. A. McBath, pastor. Mr. McBath tells us very interestingly of his work in this field, as follows : "The year 1940-41 in the Milden-Campbell Memorial-Wesley field has seen two important changes :

"1. The new church building was completed and the Campbell Memorial Congregation began worshipping in it on June 23, 1940. The opening service occurred in the fiftieth year of the church. Planning and saving for this work was begun in 1937. During those three years the congregation worked with faith and loyalty and the sum of \$4,000.00 was raised, almost entirely within the bounds of the church. The total cost of the building, including heating plant, was \$7,824.72, and an additional \$130.21 was spent for improvements to church furnishings, making a grand total of \$7,954.93. The debt on the building is now \$3,600.00, with a plan to amortization being loyally supported by the congregation.

"The building has been a source of great joy during the Winter, its heating plant both efficient and economical, and the Sunday School rooms of incalculable value.

"2. The other change affects the entire field. During the year a change has been made in the preaching schedule which gives a preaching service to each church every Sunday. The morning and night services at Sharps and Weems are alternated, and the minister stops off at Wesley every Sunday afternoon for a preaching service there. This entails from 75 to 80 miles of driving every Sunday, in addition to one Sunday School attended, and a part attendance at another; but it has brought about increased interest and attendance, and an increase in church offerings. The giving to Wesley a weekly service has brought a new spark of life to a congregation that had nigh lost hope. How long I can maintain this schedule, however, is another matter.

"Milden Church at Sharps has lost several valuable families, including two elders, and the departure of many young people is giving rise to some discouragement."—H. A. McBath.

Ashland-Milford-Kings Chapel, Rev. R. D. Carson, pastor. The Rev. R. D. Carson is pastor of the Ashland church, which does not

receive aid from the committee, but he also serves, as pastor, the Kings Chapel and Milford Churches.

Milford: We are indebted to Mr. C. W. Butterworth, clerk of session, for the following account of the activities of the Milford Church:

Woman's Organization: The women of the church were organized last September. Have held regular monthly meetings and much interest is shown.

Bible Study: A weekly Bible study was held for five weeks, conducted by the pastor, and was well attended by all the officers and teachers and a large percentage of the members.

Weekly church service.

Brett-Reed-St. James, Rev. John S. Steele, pastor.

Brett-Reed: The Brett-Reed Presbyterian Church was organized in 1923 and now has a membership of 55 with 62 enrolled in the Sunday School. Mr. Steele, the present pastor, began his ministry in this field last October. This is another of the churches in the rural district which trains its young people to serve in other fields as they move away to find work. The enrollment reported ten years ago was 91, which shows a decided decline in membership, but many are of the opinion that new growth will again be manifested and at an early date. One person was added to the church last year on certificate.

St. James: The St. James Church is among the smaller of the churches of the Presbytery. The outlook for growth here is very promising, and the new pastor begins his work in this field with enthusiasm and expectancy. While the church membership is only 22, the Sunday School has enrollment of 53. The St. James and Brett-Reed Churches are located in King William County.

Fulton-Montrose, Rev. J. Murphy Smith, pastor.

Fulton: The Fulton Church has a membership of 129 and a Sunday School enrollment of 146. While the outlook in this field is not so promising as to growth, the opportunities for service are many and the need for such service is very great. This field has been aided by Second Church, Richmond, for many years and is continuing its aid through the Home Mission Committee. For the past two years Fulton has been grouped with Montrose under the leadership of Mr. Smith. It now appears that Mr. Smith may soon be called to the Army as chaplain, which may make it necessary to make new arrangements for this field to receive a ministerial service.

Montrose: The pastor writes: This has been a very encouraging year. Some have said this has been the best year in the history of the church. Eighteen were added to the church during the last nine months of the year and more has been contributed to the Sunday School building fund than any previous year. The church auditorium is now the meeting place of five Sunday School classes. Except for the strong belief in the "Perseverance of the Saints," the teachers would have given up long ago

in their efforts to teach the Sunday School lessons. The new Sunday School addition will relieve this situation very much when completed, as this will give eight additional class rooms for the Sunday School. The men of the church have done practically all of the work in the erection of this building and the church has raised about \$1,000.00 in money so far toward the completion of this much needed addition to the church plant.

Montrose is located in one of the most rapidly growing suburban sections of the city of Richmond. The outlook is most promising.

Namozine-Hawkins Memorial, Rev. Hugh Fitzpatrick, pastor.

Namozine: The Namozine Church was organized in 1847. Out of this church and through its efforts have been organized two additional congregations—Hebron, which is a part of the Namozine Church, having the same session, and the Hawkins Memorial Church. The Namozine Church, including the Hebron congregation, has a membership of eighty. The Hebron congregation dedicated last August their new church, free of debt. The former church building was burned.

Hawkins Memorial: This church has a membership of 94 with a Sunday School enrollment of 52. The Hawkins Memorial Church was organized in 1905. This field, composed of the above named churches, does not offer promise of great growth, but must be thought of as sustentation work, in a field responding loyally to pastor's efforts who is happy in his service to a splendid people.

Bethany-Providence Forge-Windsor Shades, Rev. C. C. Swaim, pastor. The above named churches are in Charles City County and have a combined membership of 186, with a Sunday School enrollment of 135. Sixteen were added to the churches during the past year. A bus is used to splendid advantage in connection with the program of the Providence Forge Church. A D. V. B. S. was held in this field last year with splendid results. The Woman's Auxiliary has done a splendid work during the past year; among other accomplishments, they redecorated the interior of the church at Bethany and for good measure repainted the exterior also. One of the outstanding features of the worship service is the young people's vested choir. "This has been an unusually good year."

This was Mr. Swaim's second year as pastor of this group of churches.

Woodlawn (near Hopewell), Rev. J. S. Duckwall, pastor. The Woodlawn Church was organized in 1933 and now has membership of 300 with a Sunday School enrollment of 324. There were added to the church last year forty-seven new members, forty-four of these coming into the church on profession of faith. No other church in the Home Mission field reported as many. Mr. and Mrs. Duckwall are ably assisted in this field by Miss Lucile Leake, who served for ten months of the past year. Miss Leake will remain with the church during the coming year.

One of the features of the work is the holding of monthly Bible study classes in the homes of the members and non-members. Whole families have been added to the church through this plan of work. The Sunday School is growing and plans are progressing satisfactorily in meeting payments for improvements already made while anticipating additional improvements to meet the ever growing needs of a rapidly growing congregation.

We predict that even greater things will be accomplished during the coming year.

Hopewell First and West End Presbyterian Churches—Rev. W. E. Hill, Jr., pastor; Rev. R. P. Melton, assistant pastor; Mrs. Ellen Weaver, church secretary. (All these are ably assisted by Mrs. Hill)

First Church: Eighteen were added to the church during the year. All bills have been paid and the ever present debt on the church building has been reduced. This debt will soon be only a memory. The growth in the church has been steady and the interest has been fine. Decided progress is noted each year and a brighter future is in sight. This church was organized in 1916.

West End: The year just closed has been a BIG year in the life of this church. Forty-four persons were added to the church, thirty coming in on profession of faith. All current bills have been paid.

The NEW church has been completed and is now being used to the great advantage of the work and to the great joy of all the people. The new church and other improvements have cost approximately \$30,000.00. This has been a banner year in the life of the Presbyterian Church in Hopewell and all have rejoiced with these faithful friends. Mr. and Mrs. Hill, Mrs. Weaver, Mr. Melton and the people whom they serve "have a mind to work" and the fruits of their labors are seen by every one visiting the field.

The year just closed has been the best year, in some respects, that East Hanover Presbytery has enjoyed in the past ten years.

REPORT OF TREASURER

Balance in bank, March 31, 1940.....	\$ 2,788.61
Receipts	
Central Treasurer	10,881.49
Ginter Park Church	1,346.32
First Presbyterian Church, Richmond	275.00
Second Presbyterian Church, Richmond	500.00
Fitzgerald Legacy, 4-1-40	255.18
Fitzgerald Legacy, 3-31-41	257.78
Executive Committee of Home Missions (Assembly).....	3,000.00
	\$19,304.38

Disbursements

Salaries	\$10,218.20
John A. Tate, Religious Work in Penal Institutions.....	60.00
Expenses, Rev. N. L. Dennis.....	600.00
Stationery, Postage	51.88
Postage for Treasurer	10.00
Wm. H. Hopper, Treasurer Ministers' Annuity.....	646.88
Insurance, Byrd Church.....	5.10
Insurance, King's Chapel.....	6.45
Campbell Memorial Church.....	200.00
West End Church, Hopewell.....	500.00
George S. Kemp, Forest Hill Church (For new location).....	3,000.00
Plumbing Supplies, Seventeenth Street Mission.....	6.71
Plumbing Supplies, Seventeenth Street Mission.....	3.50
	<hr/>
	\$15,308.72
Balance in Bank, March 31, 1941.....	3,995.38
	<hr/>
	\$19,304.38

Building League of East Hanover Presbytery

Members Enrolled	142
Balance in Bank, March 31, 1940.....	\$ 592.96
Received on Memberships.....	44.00
	<hr/>
Balance in Bank, March 31, 1941.....	\$ 636.96

CHAS. F. COLE, Treasurer,
1319 East Main Street, Richmond, Va.

Recommendations

1. That the grouping of Drewry's Bluff, Centralia and Chester be continued, with Rev. A. B. Montgomery as stated supply, for this church year.

2. That the grouping of Colonial Heights and Third Church of Petersburg be continued, with Rev. M. B. Wyatt as stated supply, for this church year.

3. That Milford and Kings Chapel be grouped with Ashland, with Rev. R. D. Carson as pastor for this church year.

4. That the grouping of Fulton and Montrose be continued for this year, with Rev. J. Murphy Smith as pastor.

5. That Mrs. Ellen Weaver be continued as Presbytery's worker in the West End and First Church of Hopewell for this church year.

6. That Miss Lucile Leake be continued as Presbytery's worker in the Woodlawn Church of Hopewell for this church year.

7. That Presbytery continue the present arrangement with Rev. N.

L. Dennis as Executive Secretary of the Home Mission Committee for this year, and that the Blackstone Church be asked to continue to cooperate in sharing Mr. Dennis for this work.

8. That Presbytery request the Assembly's Home Mission Committee to again unite with this committee in the annual self-denial offering for Home Missions on the basis of 60% and 40%, respectively.

9. That the appropriations for the year 1941-42 be as follows:

Burkeville, M. C. Bowling	\$ 720.00
Namozine, Hawkins Memorial, Hugh Fitzpatrick.....	900.00
Chester, Centralia, Drewry's Bluff, A. B. Montgomery.....	800.00
Petersburg Third, Colonial Heights, M. B. Wyatt.....	780.00
Providence, Genito, Hebron, Byrd, W. T. McDonald.....	660.00
Hopewell First, West End, Mrs. Ellen Weaver.....	800.00
Milden, Campbell Memorial, Wesley, H. A. McBath.....	250.00
Milford, Kings Chapel, R. D. Carson.....	420.00
Woodlawn, J. S. Duckwall.....	400.00
Fairfield, L. Dudley Fletcher.....	300.00
Sandston, James H. Wade.....	400.00
Hopewell First, West End; Assistant Pastor, Roger Melton...	700.00
Fulton, Montrose, J. Murphy Smith.....	600.00
Providence Forge, Bethany, Windsor Shades, C. C. Swaim.....	300.00
Woodlawn, Miss Lucile Leake.....	300.00
Religious Work in Penal Institutions	60.00
Brett-Reed, St. James, John S. Steel.....	900.00
Executive Secretary, N. L. Dennis.....	1,200.00
Expenses of Executive Secretary, N. L. Dennis.....	600.00
Annuity Fund, 7½ % Salary of Workers.....	819.75
Miscellaneous	400.00
Total.....	\$12,309.75

D. T. CALDWELL, Chairman.

EVANGELISTIC APPOINTMENTS

Weems.....	Dr. D. T. Caldwell
Milden.....	Rev. R. D. Carson
Wesley.....	Rev. Dudley Fletcher
Sandston.....	Rev. J. H. Cudlipp
Bardwell.....	Rev. N. L. Dennis
Fairview.....	Dr. W. W. Bain
Providence.....	Rev. Howard C. Cobbs
Genito.....	Rev. John S. Steele
Byrd.....	Rev. R. K. McDonald
Hebron (Goochland County).....	Rev. James H. Wade
Namozine.....	Rev. M. B. Wyatt

Hebron (Dinwiddie County).....	Rev. Charles Kernan
Hawkins Memorial.....	Rev. Norman B. Gibbs
Colonial Heights.....	Rev. H. D. Brown, Jr.
Petersburg Third.....	Rev. J. A. Millard, Jr.
Drewry's Bluff.....	Dr. J. E. Hemphill
Centralia.....	Rev. J. S. Duckwall
Chester.....	Rev. G. L. Cooper
Montrose.....	Rev. Hugh Fitzpatrick
Fulton.....	Rev. C. H. DuBose
Milford.....	Rev. Sam Inman
Kings Chapel.....	Rev. A. B. Montgomery
Woodlawn.....	Rev. H. D. Brown, Jr.
Providence Forge.....	Rev. M. C. Bowling
Bethany.....	Rev. Dudley Fletcher
Windsor Shades.....	Rev. M. C. Bowling
St. James.....	Rev. C. C. Swaim
Brett-Reed.....	Rev. H. A. McBath
Burkeville.....	Rev. Fred Poag
By request:	
Hollywood.....	Rev. W. E. Hill, Jr.
Evergreen.....	Rev. W. E. Hill, Jr.
Salem.....	Rev. W. T. McDonald
Beulah.....	Rev. James H. Wade
Bethlehem.....	Rev. R. D. Carson

Religious Education Committee submitted its report. Pending adoption the Rev. Charles Kernan and Mr. H. H. Wood addressed the Presbytery. The report was adopted and is as follows:

REPORT OF COMMITTEE ON RELIGIOUS EDUCATION

Your Committee on Religious Education submits the following report:

I. Children's Division

Nineteen Bible Schools were held during the Summer of 1940, enrolling 1,144 pupils, with 206 leaders. One school for Negro children was conducted, but this has been included in the report of Snedecor Memorial Synod.

There has been a notable increase in the number of students enrolled in week-day Religious Education classes. In one county, 95% of the children in the fourth to seventh grades, inclusive, are enrolled in these week-day Bible classes. The Laboratory School to train Vacation Bible School teachers will be held at Charlottesville, June 9 to 20.

II. Young People's Division

This is one of the most encouraging phases of our work. At the last:

meeting of Presbytery the young people had charge of an evening program on Religious Education. At the Fall rally, which was held in the Third Presbyterian Church of Richmond, there were over three hundred young people in attendance.

Our Executive Committee on Religious Education reports that the number of young people's conferences and camps for last year increased from 46 to 70, with an increased attendance from 11,218 to 15,163. The number of Pioneer Camps was 46 as compared to 27 for the previous year. Attention is called to the fact that the Youth Convention on Missions will be held in Memphis, December 30 to January 1.

Synod's Intermediate Camp will be held at Massanetta, June 24 to 29, and the Young People's Conference, June 30 to July 7. The Retreat to train Synod and Presbytery Council members will be held at Bridgewater College, July 7 to July 9.

III. Adult Division

During the last six months a special effort has been made to develop the work of the men. Through the splendid co-operation of Mr. S. J. Patterson, Men's Work Director, and Rev. T. K. Currie, Synod's Director of Religious Education, a number of conferences have been held with representatives of men's Bible classes and men's clubs. A meeting of the representatives of the various men's organizations, including men's Bible classes, boards of deacons, and sessions, will be held in Grace-Covenant Church, Monday, April 28, at 6:00 P. M. It is earnestly hoped that every church in the Presbytery will be represented. The Central Atlantic Christian Adult Conference will be held at Bridgewater College, Bridgewater, Va., June 16 to June 23.

Rev. Charles Kernan of the Amelia field has developed a very interesting plan for organizing the men of his churches. Pending the consideration of this report, we are asking Mr. Kernan to make a brief statement regarding his men's organization.

IV. Leadership Training Division

Churches are urged to cooperate with Synod's Director in sending representatives to the Laboratory School at Charlottesville, June 9 to June 20. The Richmond Leadership Training School will be held in Grace-Covenant Church during the second week in October.

Elders' and Deacons' Conference will be held at Massanetta Springs, June 14, 15, 1941.

V. Country Church and Sunday School Extension

The activities of the national defense program have been the cause of the large influx of population into Richmond, Petersburg, Hopewell area. There are many communities that offer unusual opportunities for outpost Sunday Schools and Mission Churches. Attention is called to the fact that Dr. McLaughlin's department will furnish free literature for three months in order to assist churches in establishing outpost Sunday Schools.

VI. Student Work Division

A significant step has recently been taken which will doubtless result in more effective service for our student groups. The Executive Committee of Religious Education in Richmond and the Executive Committee of Christian Education in Louisville have set up a joint committee on student work. This joint committee has called a Director of Student Work, Rev. Joseph M. Garrison. The Presbyterian Student Conference will be held in Richmond again this year.

Financial Report

According to a statement by Dr. Edward Grant, the Executive Committee reports receipts for benevolences of \$63,725.60, or an increase of \$865.83 over the receipts of last year.

Presbytery's Committee reports a balance of \$104.15, \$50.00 of which is for Leadership Training. It will be necessary to have an appropriation of at least \$150.00 in order to carry on the program of Vacation Bible School Work.

Your committee wishes to express its appreciation for the services of Mr. S. J. Patterson, Director of Men's Work for the General Assembly, and Rev. T. K. Currie, Synod's Director of Religious Education.

Recommendation

That Presbytery appropriate the sum of \$150.00, to be used for the work of the committee, principally for Vacation Bible Schools.

J. C. FAW, Chairman.

Prayer: The Rev. J. Blanton Belk led the Presbytery in a refreshing season of prayer and meditation.

The Commission on the Minister and His Work submitted records of its proceedings, which were entered in the minutes of Presbytery, and its recommendations were adopted, as follows:

MINUTES OF THE COMMISSION ON THE MINISTER AND HIS WORK

The Commission met at the First Czecho-Slovakian Presbyterian Church, in Prince George County, Friday, January 17, 1941. Present: Ernest T. Thompson, N. L. Dennis and John S. Haw. The Commission met with the session and diaconate of the church to advise with them in connection with a proposed call to Mr. John Calek, a member of Lehigh Presbytery, Presbyterian Church, U. S. A. On motion of Dr. Dennis, the Commission gave its approval to the congregation to call Mr. Calek as pastor. The meeting was opened and adjourned with prayer.

JOHN S. HAW, Secretary.

E. T. THOMPSON, Chairman.

The Commission on the Minister and His Work met at the West End Presbyterian Church, Hopewell, on Tuesday, April 15, 1941, at 3:30 P. M., with the following members present: Ernest T. Thompson, N. L. Dennis and George L. Cooper.

The chairman announced that Mr. and Mrs. Robert Gibbs Morton, members of the Grove Avenue Presbyterian Church, now dissolved, had been dismissed, at their own request, to the Westminster Presbyterian Church, Richmond, Va.

The following communications were received:

1. A letter from the Third Presbyterian Church, Petersburg, and the Colonial Heights Presbyterian Church requesting that the Rev. Marshall B. Wyatt be continued as stated supply for the next twelve months.

2. A letter from the Chester, Centralia and Drewry's Bluff Presbyterian Churches requesting that the Rev. A. B. Montgomery be continued as stated supply during the next twelve months.

3. A letter from the Bon Air Presbyterian Church requesting that their present arrangements with Dr. John L. Fairly be continued for the ensuing year.

4. A letter from the session of Roseneath Church asking that they be permitted to continue Mr. D. Kirk Hammond as student supply pastor, at a salary of \$25.00 per month, until the Fall meeting of Presbytery.

5. A letter from the session of the Fairmount Presbyterian Church asking that the Rev. William B. Baker be continued as stated supply for the church year 1941-42.

6. A letter from the session of Read Memorial Church requesting that the Rev. Clyde DuBose be continued as stated supply for the next twelve months.

7. A letter from the session of Nottoway Presbyterian Church requesting that the Rev. N. L. Dennis continue to serve as supply pastor during the church year 1941-42.

8. A letter from the Montrose Church asking that the Rev. J. Murphy Smith be permitted to serve as stated supply until the next Spring meeting of Presbytery.

9. An amended call from the Fairfield Church promising to pay the Rev. L. Dudley Fletcher the sum of \$1,350.00 a year in regular monthly payments and the use of the manse.

10. A call issued by the Porter Street Church for the pastoral services of the Rev. C. W. Browning, Jr., now pastor of the Ocean View Presbyterian Church in Norfolk Presbytery, promising to pay him a salary of \$2,000.00 per annum in regular monthly payments with the use of the manse. The church also agrees to pay its due share of the Ministers' Annuity.

11. A certificate from Norfolk Presbytery dismissing the Rev. Charles W. Browning, Jr., to the Presbytery of East Hanover.

The Commission approved the following recommendations to be presented to the Presbytery:

1. That the requests of the Third Church, Petersburg, and the Colonial Heights Church be granted.
 2. That the requests of the Chester, Centralia and Drewry's Bluff Churches be granted.
 3. That the request of the Bon Air Church be granted.
 4. That the request of the Roseneath Church be granted.
 5. That the request of the Fairmount Church be granted.
 6. That the request of the Read Memorial Church be granted.
 7. That the request of the Nottoway Church be granted.
 8. That the request of the Montrose Church be granted.
 9. That the Fairfield Church be commended for its increase of the salary of their pastor, and that the call as amended be admitted to the record.
 10. That the Rev. Charles W. Browning, Jr., be examined for admission into East Hanover Presbytery in accordance with Sections 74 and 75 of the Book of Church Order.
 11. That the call of the Porter Street Church for the pastoral services of the Rev. Charles W. Browning, Jr., be found in order and placed in his hands.
 12. That a Commission be appointed to install the Rev. Charles W. Browning, Jr., as pastor of the Porter Street Church on May 11th at 5 P. M.
 13. That the Commission on the Minister and His Work be authorized to make any necessary changes in the personnel or duties of any commission appointed to install or ordain pastors in East Hanover Presbytery, or in the date of installation or ordination.
- The minutes of the Commission were read and adopted to date.
The Commission meeting was opened and closed with prayer.

Rev. Charles W. Browning, Jr., was examined in accordance with the requirements of the Book of Church Order and was received on certificate from Norfolk Presbytery. He was ordered enrolled after signing the obligation.

The Call of the Porter Street Church was placed in his hands and accepted by him.

The following Commission was appointed to install Mr. Browning as pastor of the Porter Street Church on May 11th at 5 P. M.: Rev. O. E. Buchholz, to preside, preach and propound the constitutional questions; Rev. E. T. Thompson, to charge the pastor; Rev. H. C. Cobbs, to charge the congreg-

gation; Rev. Charles W. Kernan, alternate; Elders George L. Elliott and G. L. Nunnally. The quorum was fixed at two ministers and one elder.

Committee on Christian Education and Ministerial Relief submitted its report, which was adopted, and is as follows:

**REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION
AND MINISTERIAL RELIEF, APRIL 15, 1941**

Your Committee presents its report under four heads, as follows:

I. Gifts to the Assembly's Committee on Christian Education and Ministerial Relief (exclusive of gifts to the Annuity Fund)

East Hanover Presbytery made gifts to the Committee in the past year as follows:

Churches	\$4,316.84
Church Schools	98.49
Woman's Auxiliaries	324.23
Young People's Societies.....	17.19

making a grand total of.....\$4,756.75

II. Ministerial Relief in East Hanover Presbytery

1. During the past year aid from the funds for Ministerial Relief was sent to two ministers, twelve widows and two orphans. Among the widows aided was Mrs. James Porter Smith, who, at Presbytery's request, was added to the relief roll during the year. Even with this addition there were only sixteen homes aided as compared with seventeen the previous year, and the total amount of relief was \$3,749.00 as against \$4,026.00.

2. These sixteen homes have applied for relief for the current year as follows, the amount requested in each case being identical with that now being paid:

Carter, Mrs. Agnes L.....	\$144.00
Curtis, Mrs. Lillian J.....	240.00
Eggleston, Mrs. Mattie.....	180.00
Glass, Mrs. Gilbert.....	240.00
Hall, Mrs. William A.....	240.00
Henderson, Miss Eula McK.....	180.00
McIver, Mrs. Claire M.....	300.00
Mann, Mrs. Mary Wier.....	240.00
Moses, Mrs. Frances S.....	240.00
Norris, Mrs. Elizabeth.....	120.00
Rennie, Miss Nettie B.....	120.00
Rice, Mrs. Bessie S.....	360.00
Rogers, Rev. David P.....	480.00

Shive, Rev. James C.....	300.00
Smith, Mrs. James P.....	180.00
Wilson, Mrs. Sarah A.....	180.00

3. Your Committee recommends that these applications be approved.

III. The Ministers' Annuity Fund in East Hanover Presbytery

1. During the past year total payments on pledges to the Accrued Liability Fund amounted to \$7,964.34, which, with \$49,269.22 previously paid, makes a grand total of \$57,233.56. The balance on pledges outstanding is \$11,219.06.

2. On April 1, 1941, there were forty-two ministers of East Hanover Presbytery in the Annuity Fund. Your Committee urges those churches which have not yet entered with their ministers to do so as quickly as possible.

IV. Candidates for the Ministry

1. East Hanover Presbytery has under its care the following candidates for the ministry:

Brown, Charles Lynnwood.....	Union Seminary
Crane, Sidney Dixon.....	Union Seminary
Crawford, David Clarence, Jr.....	Union Seminary
Fitch, Wm. Kemper, Jr.....	Austin College
Gammon, Richard Rhea.....	Union Seminary
Garbett, Julius Stanley.....	Hampden-Sydney
Glass, James Harvey (In Trans.).....	Union Seminary
Koop, Arthur Richard	
McBath, Robert Luttrell.....	Hampden-Sydney
McDonald, Carlyle Adolph.....	Union Seminary
Montgomery, Alfred Baxter, Jr.....	Union Seminary
Newland, Hillery H. Reid.....	Union Seminary
Odom, Edward Nelson.....	King College
Price, James Ligon, Jr. (In Trans.).....	Union Seminary
Rice, Joseph Sherrard.....	Union Seminary
Smith, Charles Emerson.....	Union Seminary
Warren, Morris DeSaussure.....	Union Seminary
Wells, Horatio Harold, III.....	Davidson College

This list numbers eighteen candidates as compared with ten last year. Seven of the men were granted loans by the Louisville Committee, totaling \$420.00. Five of them will complete their Seminary work this Spring, including Mr. Lynnwood Brown, who is in his fellowship year at Union Seminary, and Mr. James Price, who will return to Union Seminary as Salem Fellow next year. Mr. Arthur R. Koop has temporarily withdrawn from the Seminary and may not resume his preparation. We have reports on most of the other men, which show that their work is proceeding satisfactorily.

2. Mr. Douglas Elmore Charles, a member of the Laurel Church

and now a sophomore in Hampden-Sydney, has made application to be taken under the care of Presbytery. His credentials are in the hands of the Committee, and on the basis of these and of a personal interview, the Committee recommends that Presbytery proceed now to the examination of Mr. Charles, with a view to receiving him under its care.

J. N. THOMAS, Chairman.

Mr. Douglas Elmore Charles was recommended and introduced as candidate for the gospel ministry by the Committee on Christian Education and Ministerial Relief. He appeared before the Presbytery and was examined, and received, and ordered enrolled according to Section 104, Book of Church Order.

Assembly's Training School Committee submitted its report, which was received. The following statistics were ordered printed:

Your Committee on the General Assembly's Training School Campaign reports that of the 42 churches outside of the city of Richmond which were assigned goals, totaling \$10,575.00, that 28 responded with pledges and gifts in cash totaling \$1,218.51, of which amount \$924.51 has already been paid.

Your Committee urges every church to do one of three things between now and the 15th of May: Accept the goal assigned by the Presbytery and make an effort to raise it, underwrite an amount agreed upon by the church and promise to raise it within two years or write such an amount, as decided upon, into the budget to be paid within the next two church years.

Your Committee submits the following statement of the campaign for the churches of this Presbytery that are outside of Richmond, as of March 17, 1941:

Church	Goal Asked	Present Status of Record in A. T. S. Office	
		Subscribed	Paid
Aberdour	\$ 50.00	\$.....	\$.....
Amelia	350.00	18.60	18.60
Ashland	150.00	22.75	22.75
Bethany	100.00	64.61	64.61
Blackstone	500.00	89.00	85.00
Bott Memorial	100.00	.....	.....
Brett-Reid	100.00	30.00	30.00
Brunswick	250.00	.....	.....
Burkeville	150.00	7.20	7.20

Byrd	10.00	11.76	11.76
Campbell Memorial	100.00	.....	.....
Centralia	25.00	.....	.....
First Czecho-Slovakia	100.00	15.00	15.00
Chester	75.00	14.00	14.00
Colonial Heights	75.00	12.07	12.07
Drewry's Bluff	100.00	.....	.....
Emporia	250.00	.....	.....
Fredericksburg	500.00	34.10	34.10
Genito	75.00	12.60	12.60
Hawkins Memorial	75.00	.....	.....
Hebron	50.00	18.50	18.50
Hopewell, First	150.00	5.00	5.00
Hopewell, West End.....	350.00	16.00	16.00
Kings Chapel	25.00	.....	.....
Lawrenceville	50.00	.....	.....
Mattoax .....	.....	5.00	5.00
Mattoax (Pine Grove).....	.....	2.65	2.65
Milford	100.00	3.67	3.67
Namozine	75.00	.....	.....
Nottoway	10.00	.....	.....
Petersburg, Second	3,000.00	591.31	301.31
Petersburg, Third	175.00	1.00	1.00
Providence	100.00	.....	.....
Providence Forge	75.00	.....	.....
Pryor Memorial	500.00	10.00	10.00
Samuel Davies	250.00	26.38	26.38
Sandston	150.00	11.57	11.57
Milden	100.00	9.14	9.14
St. James	25.00	.....	.....
Tabb Street, Petersburg	3,000.00	175.60	175.60
Union	10.00	.....	.....
Wesley	10.00	.....	.....
Windsor Shades	10.00	11.00	11.00
Woodlawn	225.00	.....	.....
Totals.....	<u>\$10,575.00</u>	<u>\$1,218.51</u>	<u>\$ 924.51</u>

Subscriptions from individuals or churches not designated (sent direct):

Rennie Memorial Presbyterian Church, Amelia, Va. (Y. P. League), not listed.....	\$ 2.00	\$ 2.00
Petersburg, Va.	146.50	146.50
	<u>\$ 148.50</u>	<u>\$ 148.50</u>

*We are unable to enter upon our books any subscriptions not represented either by cash or an officially signed pledge card.

(The quota for East Hanover Presbytery, including Richmond, is \$75,000.00.) These are only goals for local churches outside of Richmond.

H. D. BROWN, Jr., Chairman.

The following figures were submitted by the Assembly's Institutions Committee and ordered printed in the Minutes:

Richmond churches have subscribed \$23,948.47 and paid \$14,271.87.

The whole Church has subscribed \$129,525.39 and paid \$92,556.66.

Location of Churches Committee submitted the following report, which was adopted:

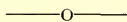
Your Committee on Location of Churches met on January 24, at the request of the officers of the Lakeside Church. Rev. P. G. Cosby, pastor, and Mr. A. B. Gathright, elder, came before the committee and stated that the officers and congregation desired to move the church from the present site to another location, about one mile northwest on Hermitage Road. After thorough consideration your committee unanimously voted to recommend to East Hanover Presbytery that the Lakeside Church be relocated. We believe that the new site will place the church in the heart of a growing community and will, therefore, make it possible for the church to render a larger service.

We also recommend that the Forest Hill Church be moved from its present location to a new location on Forest Hill Avenue.

T. K. CURRIE, Chairman.

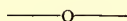
Committee of the Whole: On motion Presbytery went into a Committee of the Whole for the purpose of examining sessional records. The committee later arose.

Presbytery recessed, with a hymn and prayer, until 7:30 P. M.



NIGHT SESSION—FIRST DAY

The Sermon in the service of worship was preached by the Rev. A. Hayden Hollingsworth, pastor of the Farmville (Va.) Presbyterian Church.



MORNING SESSION—SECOND DAY**April 16, 1941**

In the First Presbyterian Church, Hopewell, Va.

Presbytery convened at 9:00 A. M., with the Moderator presiding. A quorum was present.

The Rev. W. E. Hill, Jr., and the Rev. Roger P. Melton conducted the devotions.

Minutes of the previous day were read and adopted.

Peter G. Cosby, III: The Commission to ordain and install the Rev. Peter G. Cosby, III, submitted a record of its proceedings, which was entered in the minutes of Presbytery, and is as follows:

**MINUTES OF COMMISSION TO ORDAIN AND INSTALL
PETER G. COSBY, III**

The Commission, according to the appointment of East Hanover Presbytery, met at Lakeside Church, December 1, 1940, at 3 P. M., and was opened with prayer by Dr. Mack.

Members present: E. T. Thompson, Edward Mack, Gerge L. Cooper, ministers; A. B. Gathright, Ruling Elder. A quorum was present.

Elder A. B. Gathright was elected clerk. Rev. E. T. Thompson presided in the worship service. Rev. Edward Mack preached the sermon from the 52nd chapter of Isaiah. Rev. E. T. Thompson recited the proceedings of Presbytery and propounded the constitutional questions to the minister and the congregation. These being answered in the affirmative, Rev. Peter G. Cosby, III, was ordained with prayer and the laying on of the hands of the Presbytery, and installed as pastor of Lakeside Church, according to Paragraphs 136 to 140, Book of Church Order.

Rev. H. K. Wright, of Lackawanna Presbytery, Presbyterian Church, U. S. A., delivered the charge to the minister and Rev. George L. Cooper to the congregation.

The service was concluded with the benediction, pronounced by the newly ordained minister, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard."

The minutes were read and approved and the Commission adjourned with prayer by Rev. G. L. Cooper.

E. T. THOMPSON, Moderator.
A. G. GATHRIGHT, Clerk.

Statistical Reports were adopted and ordered sent to the General Assembly.

Presbytery's Statistical Report to the General Assembly. See Appendix.

Presbytery's Report on Sunday Schools was approved and ordered sent to the General Assembly.

Presbytery took recess for fifteen minutes because so few members were present.

Bills and Overtures Committee submitted its report, which was adopted unanimously, and is as follows:

Your Committee has had the following overture presented to it from the Session of the Tabb Street Church to the General Assembly, requesting that a day of prayer for the peace of the world be appointed in the near future. Your Committee would answer in the affirmative:

April 7, 1941.

The Presbytery of East Hanover,
In Session West End Presbyterian Church,
Hopewell, Va., April 15, 1941.
Care of Rev. Marshall B. Wyatt, S. C.

Fathers and Brethren:

In view of the critical conditions throughout the world today, the Session of Tabb Street Church respectfully overtures the Presbytery of East Hanover to overture the General Assembly at its next meeting to appoint a day, in the very near future, of prayer for the saving of our country and the peace of the world, and request all members of the Presbyterian Church in the U. S. to join in praying for the salvation and peace of the world.

The above overture was unanimously adopted by the Session of Tabb Street Church in regular meeting on this date and ordered forwarded to East Hanover Presbytery.

Yours very truly,

J. EDWIN HEMPHILL,
Pastor, Tabb Street Presbyterian Church.

Finance Committee made a verbal report, which was received. Their recommendation that the Treasurer's report be adopted was adopted, and is as follows:

DELINQUENT PRESBYTERIAL QUOTAS—APRIL 10, 1941

Church	1941	20% of Delinquency
Blackstone	\$ 40.34	\$.....
Bott Memorial	3.90	.....
Burkeville	15.21	4.79
Campbell Memorial	12.32	6.79
Colonial Heights .....	.....	7.47
Drewry's Bluff	11.87	.....
Fairmount .....	.....	10.49
Ginter Park	259.46	.....
Hoge Memorial	15.34	3.38
Namozine	1.53	.34
Petersburg, Third .....	.....	9.94
Read Memorial	22.85	13.44
Wesley Chapel .....	.95	.30
Windsor Shades	1.50	.94
	<hr/>	<hr/>
	\$385.27	\$57.88

W. F. STEVENSON, Treasurer.

REPORT OF TREASURER—MARCH 31, 1941

Cash on hand, April 1, 1940.....\$2,141.77

Receipts

Presbyterial Quotas, 1941.....	\$2,060.30	
Presbyterial Quotas, 1940.....	1,268.55	
Presbyterial Quotas prior 1940.....	161.33	
	<hr/>	3,490.18
Synod's Ent. Fund, 1940.....	\$ 274.38	
Synod's Ent. Fund, 1941.....	212.87	
	<hr/>	487.25
Thompson-Glasgow Pamphlets .....	.....	79.60
Stated Clerk Refund.....	.....	7.25
		<hr/>
		4,064.28
		<hr/>
		\$6,206.05

Disbursements

General Assembly's Tax	\$1,104.30	
Synod's Tax	144.00	
	<hr/>	1,248.30
Printing and Mailing Minutes	\$ 311.22	
Printing Dockets, etc.....	29.25	
Thompson-Glasgow Pamphlets.....	90.94	
Stated Clerk's Exp. Acct.....	61.50	
	<hr/>	492.91

Salary Stated Clerk.....	\$ 265.00	
Salary Permanent Clerk.....	25.00	
Salary Treasurer	350.00	
	<hr/>	640.00
Commission Brunswick Church.....	\$ 4.80	
Com. Thompson-Glasgow	20.05	
	<hr/>	24.85
Stationery and Printing.....	\$ 56.10	
Treasurer's Bond	25.00	
E. H. P., Inc., Reg. Fee.....	5.00	
	<hr/>	86.10
Synod's Entertainment Fund.....		274.38
Religious Education Committee.....		125.00
		<hr/>
		2,891.54
Cash on Hand, March 31, 1941.....		3,314.51
		<hr/>
		\$6,206.05

W. F. STEVENSON, Treasurer.

Minutes of Presbytery Committee submitted its report, which was adopted, and is as follows:

The Committee on Minutes of Presbytery reports that the minutes of the Fall meeting have been examined and found to contain a true record of all proceedings, which have been neatly and correctly recorded.

WM. T. BAKER, Chairman.

Assembly's Home Missions Committee submitted its report, which was adopted, and is as follows:

The Assembly's Executive Committee of Home Missions reports a year of encouraging progress both in interest and in results. The budget receipts applicable for appropriation payments were \$339,652, a gain of \$33,538. The total Home Mission income, including designated legacies and special gifts, was \$357,081, a gain of \$27,477 over last year.

Home Mission churches as a rule made encouraging reports, and the mission schools without exception had full enrollments with an equal number of eager applicants denied admission. The Executive Committee has definitely fixed the enrollment in the various schools to the capacity of the present equipment. In the future any increase in appropriations for the mission school areas will be devoted to evangelism and church extension.

It is the judgment of many earnest people that the present crisis in world affairs gives new urgency to the cause of missions in America. There is an increasing concern for the safety of the Republic and the preservation of its liberties. The real strength of a nation is the char-

acter of its people. In national preparedness a call to religious faith is as important as a call to arms.

The Home Missions Council of North America after surveying the unchurched areas, the disadvantaged and underprivileged groups without the church or religious privileges of any sort, the increasing millions of unevangelized peoples in the United States and the appalling growth of crime and lawlessness, offers this conviction:

"In an age when darkness has settled upon the world and barbarians are again at the gates, it is our duty to make invincible upon this continent a way of life that is sufficient to meet the needs and demands of all the people and to build a commonwealth that invites the souls of men."

To reach the unchurched and unevangelized millions in our own country with the Christian message of faith and hope is the compelling task of Home Missions. It is an undertaking that calls for more workers and larger resources than have ever been provided.

In 59 Presbyteries in the 17 Synods the Assembly's Committee aided in the support of 428 pastors and evangelists, 117 teachers and nurses and community workers, who served 746 churches with 537 outposts, 18 schools and missions and one hospital.

The following recommendations are offered:

(1) That in view of the enlarging task of the Assembly's Home Missions, Presbytery urge all the churches to recognize the importance of this committee receiving its full and rightful share of the benevolent contributions.

(2) That the period, October 1-November 9, be set apart as a special season for Home Mission study, and that the week of November 2-9, 1941, be designated as the Week of Prayer and Self-Denial for Assembly's Home Missions with a generous offering in all churches and organizations for this cause.

(3) That the book, "Why Stand Ye Idle?" be commended for use as the study book for the Home Mission period in all organizations of the church.

Synod's Home Missions Committee's report was placed on the docket for the adjourned meeting.

Bible Cause Committee submitted its report, which was adopted, and is as follows:

"The light shineth in the darkness" is the text which challenges all Christians. The American Bible Society endeavors to provide the Holy Scriptures for every man everywhere, each in his own tongue, at a price which his position in life permits him to pay. Mission churches and

Bible schools at home and abroad are dependent upon the Bible societies for the Scriptures.

The year 1940 was a period of vast disturbance and swiftly moving readjustments in the program of Bible distribution. The war dislocated shipping schedules and for long periods prevented communication with certain fields. The other great Bible societies were still more seriously handicapped in administering their normal work. Again and again the call came to the American Bible Society to assume the responsibility for supplying Scriptures to refugees, prisoners of war, men under arms, orphaned missions and stranded colporteurs. The American Bible Society is raising an emergency fund of \$150,000 to begin the supply of these and similar pressing needs.

The following is a brief summary of the American Bible Society's work for the year 1940:

In the United States there was a total circulation of Bibles, Testaments and portions of 3,772,559, a slight increase over last year. There has been a wide distribution through the chaplains in the army, navy, air force and C.C.C. camps. The total distribution abroad was larger, the number being over four million. Figures for the South Atlantic District—Virginia, West Virginia, North Carolina—show a gain in distribution of 24% over last year. The number of pupils in the public schools being taught the Bible has increased from 30,000 to 40,000 in the past four years. Lack of Bibles is seriously handicapping this splendid work, since the State of Virginia does not provide text books for this course. More than 3,400 of these children need Bibles. Helpful suggestions for distribution may be secured from the American Bible Society, 1530 Central National Bank Building, Richmond, Va.

New translations in 1940 were: Six in Africa, four in Asia, one in North America and one in South America. The Scriptures are now published in 1,051 languages. There are also twenty-eight languages and systems for the blind.

Universal Bible Sunday is gaining in recognition. The number of churches observing it last year was the best on record. The date of Bible Sunday in 1941 is December 14.

Contributions from East Hanover for the year were as follows:

Through the Central Treasurer.....	\$245.56
Richmond, First	5.00
Ginter Park	78.00
	<hr/>
Total.....	\$328.56

Believing that the responsibility for the distribution of the Holy Scriptures is a primary responsibility of every Christian church, therefore we recommend:

1. That East Hanover Presbytery endorse the work of the American

Bible Society and commend it to pastors and people for informed and prayerful support.

2. That pastors and sessions study their program to evaluate the methods in use for the encouragement of their people in Bible reading.
3. That those methods which have been found effective in encouraging people to read the Bible be reported in detail to the Bible Cause Committee.
4. That some one book be selected for reading by the congregation and community in connection with the evangelistic meeting.
5. That increased Bible distribution and use be encouraged throughout this anniversary year and especially on Universal Bible Sunday, December 14, 1941.

A. B. MONTGOMERY, Chairman.

Assembly's Institutions Committee submitted its report, which was received.

Rev. D. T. Caldwell was excused from attending the remaining sessions of the Presbytery because of a funeral engagement.

Manual was amended, on motion, as follows:

Auditing Committee, page 43.

Line 2, after the word "reports" add the words "and accounts."

Line 5, after the word "Committee" add the words "and all other agencies handling funds, property, and other assets of the Presbytery."

Prayer: The Rev. H. A. McBath presided at a season of prayer, confession, thanksgiving, and petition.

The Glasgow Reply Committee submitted its report, which was adopted, and is as follows:

REPORT OF THE COMMITTEE APPOINTED TO CONSIDER THE RECENT STATEMENTS AND PAMPHLETS OF MR. TOM GLASGOW AND TO RECOMMEND SUITABLE ACTION AT THE MEETING OF PRESBYTERY IN HOPEWELL ON APRIL 15-16

Your Committee has investigated the statements of Mr. Tom Glasgow published since Presbytery's adoption, on November 25, 1940, of the report of its committee appointed to study Mr. Glasgow's charges against Dr. E. T. Thompson. It feels that no good purpose could be served by replying to these statements, and therefore recommends that no action be taken in regard to them.

J. N. THOMAS, Chairman.

Finance Committee made an additional report, which was adopted, and is as follows:

The Treasurer's report was examined and found to be in order. We recommend that:

1. The disbursements by the Treasurer be approved.
2. The budget for the year 1942-43 be adopted as follows:

Printing Minutes	\$ 450.00
Salaries:	
Stated Clerk	250.00
Permanent Clerk	25.00
Treasurer	350.00
Expenses of Stated Clerk.....	100.00
Expenses of Treasurer.....	125.00
Assembly's Quotas	1,022.85
Synod's Quotas	150.00
Incorporation Fee	5.00
Other Expenses	28.15
Religious Education Committee.....	150.00

Total	\$2,656.00

W. T. McDONALD, Chairman.

Nomination of Moderator: Rev. W. E. Hill, Jr., was unanimously nominated for Moderator for the Fall stated meeting of Presbytery by standing vote.

Woman's Work Committee submitted its report, which was adopted, and is as follows:

Your Committee on Woman's Work has received from Mrs. L. F. Kinney, Presbyterial Recording Secretary, the Annual Report of the Woman's Auxiliary of East Hanover Presbytery for the year 1940-41, and also a message from Mrs. A. Collie Goolsby, the president of the Presbyterial. A meeting of the Presbyterial Executive Committee at this hour prevented Mrs. Goolsby from delivering her message in person, much to our, as well as her, regret. The reports of the Secretary and the President are included in this paper.

Statistics are usually impersonal and soggy, but in the annual report of the Presbyterial they attach themselves to our abiding interests. It is amazing how much devotion, sacrifice and service are embalmed in statistics awaiting to be revived by the simple method of visualizing 2,358 women of our Presbytery studying systematically the Bible in classes or of 1,370 women meeting for prayer. The following report will challenge us with its facts and figures:

PRESBYTERIAL AUXILIARY SUMMARY REPORT—1940-41**Mrs. L. F. Kinney, Presbyterial Recording Secretary**

Auxiliary members	5,869
Auxiliaries in Presbyterial.....	63
Auxiliaries enrolled but not reporting.....	2
Number resident women enlisted in some study or service.....	4,055
Auxiliaries divided into Circles.....	41
General Circles	170
Home Circles	13
Members	141
Business Woman's Circles	26
Members	1,228
Auxiliaries undertaking White Cross work.....	51
Auxiliaries having history written for current year.....	37
Number Daily Bible Readers.....	1,742
Number studying Bible in some class.....	2,358
Members of Prayer Groups.....	1,370
Members having Family Worship.....	520
Users of Day by Day.....	1,133
Tithers	806
Survey Readers	1,018
Church Paper Readers.....	910
Readers of "This World's Goods".....	723
Readers of "Sent From God".....	1,312
Readers of other Christian literature.....	940
Auxiliaries using Auxiliary programs in Year Book.....	51
Circles using Circle Programs in Year Book.....	129
Auxiliaries observing Season of Prayer and Self-Denial for Mis- sions	54
Auxiliaries making special offering to Missions.....	60
Auxiliaries making special offering as Joy Gift.....	51
Auxiliaries contributing to Birthday Gift.....	60
Auxiliaries cooperating in promoting Religious Education.....	46
Auxiliaries having program on S. and P. Home Missions.....	43
Auxiliaries contributing to Special Offering for A. T. S.....	47
Auxiliaries encouraging participation in services of Church.....	60
Auxiliaries whose General Circles shift annually.....	25
Auxiliaries promoting Christian Social Service.....	56
Group Conferences held.....	6
Auxiliaries contributing to all Denominational Benevolences.....	43
Auxiliaries increasing gifts to Assembly's Causes.....	36
Contributions to Denominational Benevolences	
Foreign Missions	\$8,735.00
Assembly's Home Missions	4,300.00

Christian Education and Ministerial Relief.....	1,555.00
Religious Education and Publication.....	365.00
Birthday Gift—Religious Education	1,178.00
Assembly's Training School for Lay Workers.....	562.00
Bible Cause	90.00
Synod's Home Missions.....	394.00
Religious Education in Synod or Presbytery.....	295.00
Homes	707.00
Educational Institutions	743.00
Presbytery's Home Missions.....	2,857.00
<hr/>	
Total, Denominational Benevolences	\$21,781.00
Auxiliary Special Benevolences.....	3,229.00
<hr/>	
A. Total, All Benevolences	\$25,010.00

To Local Church Work

Current Expenses:	
(a) Local Auxiliary Current Expenses.....	\$ 3,981.00
(b) Presbyterial and Synodical Contingent Fund.....	963.00
(c) Local Church	3,162.00
Building Expense	6,170.00
<hr/>	
B. Total, Local Church Work	\$14,276.00
C. Miscellaneous Contributions	\$ 1,093.00

Summary

A. Total, All Benevolences	\$25,010.00
B. Total, Local Church Work.....	14,276.00
C. Miscellaneous Contributions	1,093.00
<hr/>	
Grand Total, All Contributions (A+B+C).....	\$40,379.00
<hr/>	
Total Increase or Decrease compared with last year.....	+\$ 4,879.00
Amount per capita	7.00

REPORT OF WOMAN'S AUXILIARY OF EAST HANOVER PRESBYTERY—APRIL 16, 1941

The progress of the work in the past year has been most encouraging. Figures from the Secretary's report show advance in almost every instance. Of the total of 5,869 women, 4,055 are reported as enlisted in some study or service. An increase in readers of the Survey and Day by Day is gratifying. Thirty-six Auxiliaries report having increased gifts to Assembly's Causes and 47 Auxiliaries contributed to the special offering for Assembly's Training School. The total amount of gifts is \$40,379, an increase over last year of \$4,879.

The annual meeting, held in Westminster Church on April 25-26, 1940, had an attendance of 515, with 58 churches represented.

The White Cross quota was completed in May and sent to Newport News for foreign shipment in December.

Thirty-six Negro women from the territory covered by our Presbytery were sent to the Christian Conference of Negro Women, held in Petersburg in June. These delegates report many worthwhile follow-up activities for which inspiration was received at the conference, such as training courses for young people, a conference club, which functions through the year, an organization of the Negro ministers' wives in Richmond, etc.

We had 36 delegates at the Woman's Auxiliary Training School at Massanetta, with an additional 30 registrants for the Business Woman's Fellowship Dinner and the Sunday services.

Group Conferences were held during September and October in the following churches: Salem, Bethany, First Czecho-Slovakia, Burkeville and Chester. The total attendance at the five conferences was 547. The conference period, called "All Around the Assembly," endeavored to give information on the different objectives in the Church's Program for the year, including Stewardship Study, Assembly's Training School Campaign, the Continuation of the Evangelistic Crusade, and the Joint Mission Season. The challenge of the Woman's Advisory Committee was the theme of the conferences, "Live radiantly, knowing assuredly that the Lord God lives and loves and reigns." The Conference of Business Women was held in Second Church, Petersburg, October 11, following dinner served by the hostess church. The attendance was 128. Miss Lucy Steele, of the faculty of Peace College, Raleigh, N. C., was the speaker.

The Woman's Auxiliary of the Synod met in Ginter Park Church in September. Mrs. M. C. Doubles and Mrs. C. E. Myers were our Presbyterial representatives.

The principal study books for the year were: "This World's Goods," by John E. Simpson, and "Sent From God," by Manfred G. Gutzke. Thirteen hundred and twelve members read "Sent From God."

Outstanding events of the year were the special meeting held in Westminster Church, on November 12, when the united group from the Richmond churches was privileged to hear a message from Dr. Nettie Grier, and the Presbytery-wide Mission Rally at Second Church, Richmond, on February 2, to hear an address by Dr. Gutzke, author of "Sent From God." Both of these meetings were well attended. We cooperated with the Young Peoples' Forum of Grace-Covenant Church in securing Dr. Gutzke as speaker for a supper forum on the evening of February 2, to which the young people of East Hanover Presbytery were invited. There was an estimated attendance of 350.

The year's Bible study included: (1) Personal Daily Bible Readings,

based on the International Sunday School Lessons; (2) Circle Bible Readings, on the "Fruits of the Spirit"; and (3) Intensive Bible Study on the Epistles of John.

The Presbyterian Board has held monthly Prayer Conferences. Since the First Church has moved to its new site, these conferences have been held at Second Church.

Auxiliary Officers' Training Classes have been held for nine Auxiliaries, with much interest manifested.

It was my privilege to represent the Presbyterian Auxiliary at the Woman's Auxiliary Training School at Montreat and Massanetta and the Synodical meetings; to serve on the sponsoring committees for the Training School Campaign and the Standard Leadership Training School; to serve on Presbytery's Committee on Religious Education.

The theme for the year has been "Christian Love in Action," from which background we shall endeavor to advance, "That God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever."

MRS. A. COLLIE GOOLSBY,
President Woman's Auxiliary, East Hanover Presbytery.

Resolved, That the Presbytery ask Rev. J. Edwin Hemphill, D. D., to express its commendation to the Presbyterian for completing another year of inspiring Auxiliary work with its gratifying gains not only in membership, service and contributions, but also in the corresponding increase in spiritual growth, and to assure the officers and members of the Presbyterian of our prayers for the abiding blessing of God upon them and upon their work during the new year.

O. E. BUCHHOLZ.

Trustees of East Hanover Presbytery, Inc., submitted the following report, which was adopted:

REPORT OF GEORGE E. HAW, PRESIDENT OF TRUSTEES OF EAST HANOVER PRESBYTERY, INC.

Since the last annual report there has not come into the hands of the corporation any gifts, transfers or donations of property of any sort and, therefore, there are no activities to report. We would, however, recommend that the purpose of the formation of the corporation be kept in mind by the members of the Presbytery with a view toward facilitating any donations or bequests which persons may desire to make to the Presbyterian Church in this Presbytery.

We further report that it will be necessary for Presbytery to elect two directors at its meeting, since the terms of two of the present Directors expired on April 1, 1941.

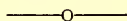
GEO. E. HAW, President.

Presbytery recessed for fifteen minutes.

Presbytery reconvened at 11:50 for worship and for the continuation of the Bible study in Acts 20, on the subject, "Ministers and Elders," conducted by the Rev. A. Hayden Hollingsworth.

Mr. Hollingsworth was thanked by a rising vote for these helpful Bible studies.

Presbytery recessed, with prayer, until 2 P. M.



AFTERNOON SESSION—SECOND DAY

Presbytery convened at 2 P. M., with prayer.

Courtesy Committee submitted its report, which was adopted, and is as follows:

East Hanover Presbytery desires to express its appreciation to the pastor and members of the First and West End Churches of Hopewell for their kind and gracious hospitality. We have found every detail provided through the excellent equipment to facilitate the work of Presbytery. In particular we wish to thank Dr. and Mrs. Hill for their kind hospitality in having the members of the Presbytery in their home for supper. We wish, too, to express to the members of both churches our thanks for opening their homes to us and assure them that we enjoyed their gracious entertainment.

To the ladies of the churches who have provided for our physical needs through two bountiful lunches, we thank you.

The Presbytery wishes for the pastor, those associated with him, and members of both churches God's continued blessing.

L. D. FLETCHER, Chairman.

A resolution offered by Rev. J. H. Cudlipp, calling for repentance by the church and nation, was referred to Moral and Social Welfare Committee. This latter committee was asked to report at the adjourned meeting.

Foreign Missions Committee submitted its report. Pend-

ing adoption Presbytery was honored with an address by the Rev. C. Darby Fulton on the "Far Eastern Situation." The report was adopted and Dr. Fulton was thanked for his informative and challenging address.

Your Committee on Foreign Missions would submit the following report:

The committee met in Richmond January 5, 1940, with the following members present: R. D. Carson, Chairman; D. P. Rodgers, Elder R. M. Friend.

We carefully considered the extraordinary conditions which confront our committee at Nashville and the whole Church at this time of crisis in the world. At the invitation of the chairman, a large number of ministers, elders and people of our Presbytery heard with a great deal of interest Dr. E. W. Smith, of Nashville, discuss those conditions. The audience was greatly inspired and received a new vision of the great cause of Foreign Missions.

A letter was sent by your committee to all the churches of the Presbytery calling attention to the Week of Prayer and Self-Denial for the two great missionary causes. We are happy to relate that the response to this call was gratifying. Most of the churches responded generously. A communication from Dr. C. Darby Fulton brings us the encouraging news:

This is the story in a nutshell: Foreign Mission receipts were \$794, 286.13, the largest amount we have received since 1932! We have been able to pay all the bills for the year and cut down our old debt by a little more than \$48,000. Instead of owing \$172,000, as we did last year, we now owe only \$124,000. When we look back at the debt of \$359,000 that we had in 1931, we take heart at the progress that has been made.

We begin the year ahead with great courage and faith. There must be no contraction of the work. Restrictions we may suffer in one place will only challenge us to expand in another. Hampered in the Far East, we shall undertake larger things in Africa, Brazil, Mexico and West China. We shall adjust ourselves to new conditions, but shall not seek lighter opportunities. The world with its millions is still in desperate need of the Saviour."

Your committee offers the following recommendations:

First: We earnestly commend the Woman's Auxiliary for making their birthday offerings this year for the evangelistic work in Brazil and the Student Home in Montreat.

Second: We earnestly urge our pastors and elders to lay the great cause of Foreign Missions on their own and their people's hearts.

R. D. CARSON, Chairman.

Sessional Records Committee submitted its report, which was adopted, and is as follows:

Records Without Exceptions:

Blackstone	Mizpah	Sandston
Burkeville	Overbrook	West End
Drewry's Bluff	Petersburg, Second	Westminster
Fairfield	Providence	Ginter Park
Fairmount	Richmond, Second	Laurel
Grace-Covenant	Richmond, Third	St. Giles

Records With Exceptions:

Abedour	Czecho-Slovakia	Milford
Amelia	Emporia	Montrose
Ashland	Forest Hill	Namozine
Bon Air	Fulton	Nottoway
Bott Memorial	Providence Forge	Porter Street
Brett-Reid	Genito	Pryor Memorial
Brunswick	Hawkins Memorial	Read Memorial
Byrd	Hebron	Roseneath
Campbell Memorial	Hoge Memorial	St. James
Centralia	Hopewell, First	Samuel Daves
Chester	Lakeside	Tabb Street
Colonial Heights	Milden	Woodlawn

Not Reporting:

Richmond, First	Kings Chapel	Wesley Chapel
Bethany	Lawrenceville	Windsor Shades
Fredericksburg	Union	Petersburg, Third

Educational Institutions Committee made a verbal report, which was received.

Moral and Social Welfare Committee presented Prof. James E. Bear, who addressed the Presbytery on "Security In a World Like This." Prof. Bear was thanked by a standing vote for his inspiring address.

Committee on Time and Place of Next Meeting submitted its report, which was adopted, and is as follows:

Your Committee reports that the Ashland Church has extended an invitation to Presbytery to hold the Fall meeting with it October 14-15 at 11 A. M., and recommends acceptance of the invitation.

JAMES H. WADE, Chairman.

Stewardship Committee submitted its report, which was adopted, and is as follows:

Your Stewardship Committee reports:

1. That at least three of the group conferences were held according to a recommendation adopted at the Fall meeting. A verbal report was made of one held in the south side of the Presbytery. A summary written report of a city church group "expressed the opinion that such conferences were of real value and indicated the desire to continue such meetings at least annually." An excellent detailed report of the suburban church group has been received. The following statement was made by them: "All of the representatives were wholehearted in their belief that such a meeting semi-annually would be of great benefit to the churches involved."

2. That the excellently formulated report of the Treasurer of Benevolences has been examined and found in order. The benevolent receipts are over \$10,000, about 20% more than last year, with increases to almost all the causes.

We recommend the adoption of the report of the Benevolent Treasurer.

REPORT OF TREASURER OF BENEVOLENCES—MARCH 31, 1941

Receipts

April	\$ 3,007.23
May	2,242.13
June	2,048.98
July	2,518.88
August	1,620.10
September	3,466.07
October	2,836.88
November	3,035.50
December	3,920.84
January	6,433.37
February	6,548.34
March	24,441.36
	\$62,119.68

Disbursements

Foreign Missions	\$22,861.43
Assembly's Home Missions.....	8,426.52
Assembly's Training School.....	1,109.63
Christian Education and Ministerial Relief	4,116.28
Religious Education	1,392.92
Ministers' Annuity Fund.....	926.00
Bible Cause	245.56
	\$39,278.34

Synod's Home Missions	\$ 1,755.11	
Union Theological Seminary.....	1,042.83	
Hampden-Sydney College	1,300.33	
Mary Baldwin College.....	650.18	
Massanetta Springs Conference.....	399.96	
Orphans' Home	2,100.52	
Sunny Side Home	574.12	
Synod's Religious Education.....	1,212.40	
	<hr/>	9,035.45
Presbytery's Home Missions		13,336.12
Vacation Bible Schools	\$ 67.85	
White Cross	10.00	
Richmond Home for Ladies.....	25.00	
Alice Burton Home.....	2.00	
	<hr/>	104.95
Included in Checks for Benevolences :		
Presbyterial Quotas	\$ 205.54	
Synod's Entertainment Fund.....	79.68	
Thompson-Glasgow Pamphlets	79.60	
	<hr/>	364.82
		<hr/>
		\$62,119.68

W. F. STEVENSON, Treasurer.

Receipts From Churches

Abedour	\$ 76.00	Fulton	156.36
Amelia	1,211.46	Genito	62.65
Ashland	564.48	Grace-Covenant	16,906.41
Bethany	378.84	Hawkins Memorial	12.00
Blackstone	819.12	Hebron	181.05
Bon Air	173.00	Hoge Memorial	172.54
Brett-Reed	83.00	Hopewell, First	264.09
Brunswick	300.00	Kings Chapel	5.69
Burkeville	111.93	Lakeside	263.00
Byrd	46.41	Laurel	38.80
Campbell Memorial	167.01	Lawrenceville	215.44
Centralia	20.59	Milden	183.35
Chester	413.58	Milford	179.38
Colonial Heights	38.15	Mizpah	1,225.70
Czechoslovak, 1st	341.38	Montrose	124.87
Drewry's Bluff	56.60	Namozine	175.00
Emporia	200.00	Nottoway	25.00
Fairfield	134.50	Overbrook	1,000.00
Fairmount	12.40	Petersburg, 2nd	4,472.23
Forest Hill	144.95	Petersburg, 3rd	162.17
Fredericksburg	3,406.74	Porter Street	610.57

Providence	55.87	Tabb Street	3,487.78
Providence Forge	102.29	Union	731.77
Pryor Memorial	826.08	Wesley Chapel	1.50
Richmond, 2nd	12,331.93	West End	469.22
Richmond, 3rd	2,835.61	Westminster	2,599.01
Roseneath	142.19	Windsor Shades	45.50
Saint Giles	2,787.00	Woodlawn	86.02
Saint James	34.74		
Samuel Davies	30.15	Total from Churches.....	\$61,986.72
Sandston	283.62		

Individuals

Dr. C. A. Blanton.....	\$ 79.60
Rev. H. T. Bridgeman.....	10.00
East Hanover Presbytery Auxiliary.....	43.36
	<hr/>
Total from Individuals	132.96
	<hr/>
Grand Total	\$62,119.68

The minutes were read and adopted.

Presbytery adjourned with the singing of a hymn, prayer, and the benediction, to meet at the Second Church, Richmond, on May 19th at 11 A. M.

TREASURER'S REPORT—COMPARATIVE DISTRIBUTION, 1940-1941

A	B	C	D	E	F	G	H	I	J	
\$20,601.00	110.97	\$22,861.43	Foreign Missions	\$14,911.86	\$ 7,949.57	\$15,180.98	\$7,680.15		37.65	25.90
12,360.00	68.17	8,426.52	Assembly's Home Missions.....	3,664.48	4,762.04	9,108.59		\$ 682.07	13.88	15.00
1,236.06	89.76	1,109.63	Assembly's Training School.....	632.66	476.97	910.86	198.77		1.82	1.50
6,180.30	66.63	4,116.28	Christian Edc. & Min. Rel.....	1,731.41	2,384.87	4,554.28		438.00	6.78	7.50
2,472.12	64.44	1,592.92	Religions Education	638.95	953.97	1,821.71		228.79	2.62	3.00
412.02	59.60	245.56	Bible Cause	86.54	159.02	303.61		58.05	.44	.50
\$43,262.10	88.65	\$38,352.34	Total Assembly's Causes.....	\$21,665.90	\$16,686.44	\$31,880.03	\$7,879.22	\$1,406.91	63.16	52.50
\$ 2,884.14	60.85	\$ 1,755.11	Synod's Home Missions.....	643.97	\$ 1,111.14	\$ 2,125.34		370.23	2.88	3.50
2,060.10	50.62	1,042.83	Union Theological Seminary.....	247.90	794.93	1,518.10		475.27	1.73	2.50
2,060.10	63.12	1,300.33	Hampden-Sydney College	173.22	476.96	910.86		217.77	2.14	2.50
1,236.06	52.60	650.18	Mary Baldwin College.....	81.99	317.97	607.25		260.68	1.07	1.50
824.04	48.54	399.96	Massanetta Springs Conferences	1,305.56	794.96	1,518.10	\$ 582.42	207.29	.66	1.00
2,060.10	119.62	2,100.52	Orphans' Home	256.14	317.98	607.24		33.12	.95	1.00
824.04	69.67	574.12	Sunny Side Home	258.43	953.97	1,821.72		609.32	1.99	3.60
2,472.12	44.60	1,212.40	Synod's Religious Education.....	\$ 3,472.61	\$ 5,562.84	\$10,626.71	\$ 582.42	\$2,173.68	14.88	17.50
\$14,420.70	62.66	\$ 9,035.40	Total Synod's Causes.....	\$ 3,787.08	\$ 9,549.04	\$18,217.17		\$4,881.05	21.96	30.00
\$24,721.20	53.95	\$13,336.12	Presbytery's Home Missions.....	\$28,925.59	\$31,798.32	\$60,723.91	\$8,461.64	\$8,461.64	100.00	100.00
\$82,404.00	73.69	\$60,723.91	Grand Total							

A—Amount asked by Presbytery.

B—Per cent of askings paid.

C—Amount paid.

D—Cause designated by donors.

E—Cause undesignated by donors.

Apportioned under Presbytery's schedule.

F—Cause would have received if whole amount had been apportioned under Presbytery's schedule.

G—Amount received over Presbytery's schedule.

H—Amount received less than Presbytery's.

I—Per cent of total receipts received.

J—Presbytery's schedule.

W. F. STEVENSON, Treasurer.

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STATISTICAL REPORT TO THE GENERAL ASSEMBLY, 1941

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POSTOFFICES	CHURCHES	Officers		Communicants		Bap- tisms		BENEVOLENT FUNDS CO								
			Elders	Deacons	Added on Confession	Added on Certificate	Whole No. Communicants	Adult	Infant	Total Sabbath School Enrollment	Foreign Missions	Assembly's Home Missions	Christian Education & Ministerial Relief	Religious Education and Publication	Assembly's Tr. School for Lay Workers	Bible Cause	Synod's Home Missions
W. W. Bain, P.	Crewe, Va.	Pryor Mem.*†	8	14	1		208		1	133	220	136	134	20	10	3	23
Wm. T. Baker, S. S.	Richmond, Va.	Fairmount†	6	8	16	9	97		1	109	5	2	10	11			
J. Blanton Belk, P.	Richmond, Va.	St. Giles†	10	13	19	28	600	13	3	397	694	416	208	53	42	14	97
M. C. Bowling, P.	Burkeville, Va.	Burkeville*†	7	5	3	5	153	3	1	100	45	20	71	21	8	1	2
Harold T. Bridgman, F. M.	Montreat, N. C.																
John Bright, Jr., Prof.	Richmond, Va.	Richmond Third*†	11	19	5	10	374	4	2	280	1392	446	367	140	26	28	251
H. D. Brown, Jr., P.	Richmond, Va.																
J. R. C. Brown	Richmond, Va.																
Chas. W. Browning, Jr., P. E.	Richmond, Va.	Porter St.*†	10	14	1	3	344		7	263	153	91	46	18	12	3	21
Percy W. Buchanan, F. M.	Nagoya, Japan.																
W. McS. Buchanan, H. R.	San Saba, Texas.																
O. E. Buchholz, Prof.	Richmond, Va.																
D. T. Caldwell, P.	Petersburg, Va.	Petersburg Second*†	17	23	24	14	1099	13	14	895	3460	596	454	219	410	21	139
R. D. Carson, P.	Ashland, Va.	Ashland*†	6	6	3	6	177	1	3	117	170	95	143	22	31	15	12
"	Milford, Va.	Milford†	3	1	1	1	113	17		105	48	26	12	5	2	1	6
"	Doswell, Va.	Kings Chapel	1	1	1	1	2			23							
W. L. Carson, P.	Richmond, Va.	Richmond First†	11	19	13	39	610	7	3	236	350	150	1307	25		5	35
Howard C. Cobbs, P.	Richmond, Va.	Forest Hill†	11	11	6	10	195	6		187	75	49	33	26	497	1	4
Jas. E. Cook, H. R.	Hopewell, Va.																
Geo. L. Cooper, P.	Richmond, Va.	Overbrook†	18	28	8	22	501	4	1	367	250	150	338	30	15	5	35
Peter G. Cosh, III, P.	Richmond, Va.	Lakeside†	6	9	13	18	212	8	2	290	116	30	35	5	2	1	7
S. O. Cox	Bena, Va.																
J. H. Cudlipp, P.	Richmond, Va.	Westminster*†	13	18	2	15	462	1	1	358	1987	133	138	72	65	5	71
T. K. Currie, D. R. E.	Richmond, Va.																
Lowry Davis, F. M.	Kashing, China																
N. L. Dennis, P. & Sec.	Blackstone, Va.	Blackstone*†	6	11	14	6	246		3	157	269	163	236	35	97	5	55
"	Nottaway, Va.	Nottaway†	2	3	1	1	21			34				3			
Clyde H. Du Bose, S. S.	Richmond, Va.	Read Mem.	3	5	6	11	117	4		84	24	20	15	6	14		1
"	Laurel, Va.	Laurel†	4	5	5	5	100	1	1	83	14	10	13	12	11		1
J. S. Duckwall, P.	Hopewell, Va., R. 1.	Woodlawn*†	7	9	44	3	309	33	8	325	15	8	3	1	6		2
E. L. Dupuy	Black Mountain, N. C.																
J. C. Faw, Sec.	Richmond, Va.																
Hugh Fitzpatrick, P.	Era, Va.	Namozine*†	4	2	1		80			63	41	25	72	15	3	1	6
"	Era, Va.	Hawkins Mem.†	6				94			52	1	4					
L. Dudley Fletcher, P.	Richmond, Va., R. 1.	Fairfield*†	5	12	3	16	146	2	3	186	27	5	5	7	2	1	2
Norman B. Gibbs, P.	Rawlins, Va.	Brunswick*†	4	8	12	1	250	7		212	98	58	29	11	8	2	13
"	De Witt, Va.	Btt Mem†	3	2			39			38	9	6	3	1	1	1	1
Juan Orts Gonzalez	New York																
A. P. Hassell, F. M.	Horse Shoe, N. C.																
J. E. Hemphill, P.	Petersburg, Va.	Tabb St.*†	14	15	10	11	552	5	9	327	803	486	548	118	225	15	103
W. E. Hill, Jr., P.	Hopewell, Va.	Hopewell First	5	5	9	9	162	1	2	239	92	62	19	21	6	1	3
"	Hopewell, Va.	West End	8	9	38	7	656	20	3	1003	212	89	28	21	17	1	4
A. J. Hodgkin, Sec.	Richmond, Va.																
S. M. Inman, P.	Richmond, Va.	Mizpah†	15	19	2	13	432	1	4	245	615	188	59	41		4	37
Chas. W. Kernan, P.	Amelia, Va.	Amelia*	11	9	11	6	341	7	2	319	210	126	63	25	17	4	30
Richard V. Lancaster, P.	Fredericksburg, Va.	Fredericksburg*	9	9	4	13	330	1	5	256	702	326	257	84	81	22	84
Harvey A. McBeth, P.	Sharps, Va.	Milden*†	5	5	1		94			40	25	15	9	11	1	1	3
"	Weems, Va.	Campbell Mem.*†	6	5	7	1	129	5	1	85	59	28	16	15	13	1	4
"	Weems, Va.		3	4			26		1	25							
W. T. McDonald, P.	Marion, Va.	Providence*†	6	4	4		84	4	1	64	27	13	5	8	13	3	1
"	Clayville, Va.	Genitof†	5	4	1		75	4		70	11	18	9	5	13	1	3
"	Sabot, Va.	Hebron	4	4	4	7	76	4		74	46	30	3	10	22	2	7
"	Irwin, Va.	Byrd†	1		7	7	48	4		15	9	2	3	1	12	1	2
R. K. McDonald, P.	Tunstall, Va.	Sam'l Davies*†	9	8	8	3	263	3		182	8	6	1	31	1	6	
W. A. McLwaine, F. M.	Kobe, Japan																
J. A. MacLean, Jr., P.	Richmond, Va.	Ginter Park†	20	25	16	29	940	4	6	702	1839	882	567	476	316	78	156
Edward Mack, Prof. Em.	Orange, Va.																
Henry W. Mack, Prof.	Richmond, Va.																
Adolph Makovsky, S. S.	Prince George, Va.	First Czechoslovak*	3	3	10		86		4	110	83	49	25	10	5	2	11
J. H. Martin, Jr., P.	Richmond, Va.	Grace Covenant†	23	24	13	89	1512	11	15	836	7138	2294	1786	546	4886	65	580
R. P. Melton, A. P.	Hopewell, Va.	First—West End															
V. P. Merrell	Richmond, Va.																
Jas. A. Millard, Jr., P.	Emporia, Va.	Emporia*†	2	7	2	3	127	1		84	80	38	24	21	5	1	6
"	Jarrett, Va.	Aberdour†	4	5	1		61	1	1	31	25	16	15	4	1	1	2
"	Lawrenceville, Va.	Lawrenceville†	2	7	1	1	58	1	1	44	25	15	8	10	1	1	3
"	Charlie Hope, Va.	Union	2				14		1	24	476	41	130	20	4	1	10
T. M. Minor	Norfolk, Va.																
A. B. Montgomery	Richmond, Va.																
"	S. S.	Drewry's Bluff, Va.	6	2	2	6	117	2		165	18	9	39	9	13	1	1
"	S. S.	Centralia, Va.	2	3	3	49	1			65	4	2	1	1	1	1	1
"	S. S.	Chester, Va.	4	4	1		56	1	1	65	105	63	54	29	38	2	13
E. B. Paisley, Pres.	Richmond, Va.																
Fred V. Poag, P.	Richmond, Va.	Richmond Second†	16	29	5	27	852	2	9	325	4505	1982	784	50	119	42	247
M. B. Porter, H. R.	Toano, Va.																
Michaux Raine, P.	Richmond, Va.	Hoge Mem.*	4	10	5	1	151	2	1	54	49	24	11	2	12	1	11
Abner Robertson, Sec.	Richmond, Va.																
D. P. Rogers, H. R.	Amelia, Va.																
J. C. Shive, H. R.	Ashland, Va.																
J. Murphy Smith, P.	Richmond, Va.	Fulton	5	6		5	129		1	146	28	17	21	18	19	1	3
"	Richmond, Va.	Montrose*†	8	7	5	10	109	4	1	155	29	16	14	3	8	1	2
Plumer Smith, F. M.	Mutoto, Congo Belge.																
T. B. Southall, F. M.	Soonchun, Korea.																
Jno. S. Steele, P.	Sweet Hall, Va.	Brett-Reed†	2	3		1	55			62	22	14	15	2	24	1	2
"	King William, Va.	St. James†	3	3	2	2	23			53	21	4	12	12	2		1

1755

1941

MINUTES

... OF ...

FALL MEETING

... OF ...

East Hanover Presbytery

THREE HUNDRED AND SEVENTY-THIRD
373RD

STATED SESSION

HELD AT

ASHLAND PRESBYTERIAN CHURCH

Ashland, Va., October 14, 15, 1941

AND

ADJOURNED MEETING, May 19, 1941

ADJOURNED MEETING, June 30, 1941

ADJOURNED MEETING, July 28, 1941

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DIRECTORY

Rev. W. E. Hill, Jr., 2401 City Point Road, Hopewell,.....	Moderator
Rev. M. C. Bowling, Burkeville.....	Nominee for Moderator
Rev. Marshall B. Wyatt, 1226 W. Washg. St., Petersburg.....	Stated Clerk
Rev. H. C. Cobbs, 1303 W. 43rd St., Richmond.....	Permanent Clerk
Mr. W. F. Stevenson, Box 105, Richmond.....	Treasurer

PERMANENT COMMITTEES

- Auditing**—Chairman, W. F. H. Enos, 3610 Hawthorne Ave., Richmond;
A. B. Montgomery, L. D. Fletcher, J. A. Millard, Sr., L. D. Booth.
- Assembly's Home Missions**—Chairman, W. W. Bain, Crewe; O. E. Buchholz, M. C. Bowling, H. D. Brown, Jr., Ewell Somers, William Alexander (Tabb St.), Mrs. Nixon Rowe.
- Assembly's Institutions**—Chairman, Fred V. Poag, 9 North Fifth St., Richmond; H. D. Brown, Jr., E. B. Paisley, Michaux Raine, T. K. Currie, W. E. Walker, Mrs. Luton Inge (Crewe), Miss Lois Lyle (Richmond, First).
- Benevolent Institutions**—Chairman, M. C. Bowling, Burkeville; J. C. Shive, N. B. Gibbs, W. F. Stevenson, Clyde H. DuBose, Mrs. Howard Gordon, Walter Gambill (Richmond, Third).
- Bible Cause**—Chairman, A. B. Montgomery, 4910 Forest Hill Ave., Richmond; T. K. Currie, J. H. Wade, W. R. Lecky, P. G. Cosby, 3rd.
- Christian Education and Ministerial Relief**—Chairman, J. N. Thomas, 1002 Westwood Ave., Richmond; E. B. Paisley, Edward Mack, J. B. Belk, J. M. Smith, C. C. Swaim, J. Scott Parrish, J. W. Friend, W. P. Martin.
- Educational Institutions**—Chairman, H. A. McBath, Sharps; J. M. Smith, W. McL. Thompson, Michaux Raine, J. S. Duckwall, H. H. Wood.
- Finance**—Chairman, J. H. Wade, Sandston; M. B. Wyatt, H. D. Brown, Jr., R. D. Carson, J. A. Millard, Jr., J. W. Ellis.
- Foreign Missions**—Chairman, R. D. Carson, Ashland, Va.; G. L. Cooper, W. W. Bain, L. D. Fletcher, D. P. Rogers, J. H. Reed, R. M. Nolting, R. M. Friend.
- Historical**—Chairman, Edward Mack, Orange, Va.; D. P. Rogers, Michaux Raine, Miss Mabel Stokes (Blackstone).
- Location of Churches**—Chairman, T. K. Currie, 501 Atlantic Life Bldg., Richmond; W. E. Hill, Jr., J. E. Hemphill, S. M. Inman, H. C. Cobbs, Horace Flowers, C. A. Blanton, W. P. Martin, W. R. Hill.
- Moral and Social Welfare**—Chairman, J. H. Marion, Jr., 1627 Monument Ave., Richmond; J. A. MacLean, Jr., Kitty Crawford, E. B. Paisley, R. V. Lancaster, J. E. Hemphill, J. C. Faw, Mrs. W. C. Carpenter.
- Nomination of Commissioners to General Assembly**—W. M. Cease (1 year), W. E. Hill, Jr. (2 years), John Bright (3 years).

Presbytery's Home Missions—Chairman, D. T. Caldwell, 410 Atlantic Life Building, Richmond; J. B. Belk, G. L. Cooper, Chas. Kernan, J. N. Thomas, F. V. Poag, J. E. Hemphill, H. D. Brown Jr., C. F. Cole, W. F. H. Enos, R. F. Dillard, C. E. Crawford, R. S. Gray, S. M. Inman, J. H. Marion, Jr., Elizabeth Ogburn, Mrs. D. T. Caldwell.

Publicity—Marshall B. Wyatt, H. C. Cobbs.

Religious Education—Chairman, J. H. Marion, Jr., 1627 Monument Ave., Richmond; Abner Robertson, T. K. Currie, J. S. Duckwall, J. H. Cudlipp, J. C. Faw, Chas. Kernan, J. A. Millard, Jr., H. H. Wood, J. B. Wood, Mrs. J. A. Vance, John Fairly (Ginter Park).

Sessional Records—Chairman, H. C. Cobbs, 1303 W. 43rd St., Richmond.

Spiritual Life—Chairman, J. H. Cudlipp, 110 N. Colonial Ave., Richmond; R. V. Lancaster S. M. Inman, H. D. Brown, Jr., Robert E. Monsell, Mrs. Wm. E. Hill, Sr.

Stewardship—Chairman, M. B. Wyatt, 1226 W. Washington St., Petersburg; J. B. Belk, S. M. Inman, D. T. Caldwell, L. D. Fletcher, W. L. Carson, W. R. Hill, H. H. Wood, E. D. Grant, Mrs. M. C. Doubles, McLean Whittet, Ellen McDonald.

Woman's Work—Chairman, J. E. Hemphill, 29 W. Tabb St., Petersburg; O. E. Buchholz, N. L. Dennis, H. D. Brown, Jr., J. S. Haw, Mrs. A. Collie Goolsby.

EXAMINING COMMITTEES

Church Government and Sacraments—E. T. Thompson, W. W. Bain, S. M. Inman, C. H. DuBose.

Church History—W. E. Hill, Jr., W. L. Carson, G. L. Cooper, N. B. Gibbs.

English Bible—John Bright, M. C. Bowling, R. D. Carson, H. A. Mc-Bath, W. T. Baker.

Theology—J. N. Thomas, D. T. Caldwell, J. A. MacLean, Jr., J. B. Belk, H. D. Brown, Jr.

COMMISSION ON MINISTER AND HIS WORK

Chairman, E. T. Thompson, 1102 Westwood Ave., Richmond ('42); R. S. Gray ('42), E. B. Paisley ('44), G. L. Cooper ('44), N. L. Dennis ('43), J. S. Haw ('41).

TRUSTEES OF EAST HANOVER PRESBYTERY, INC.

George E. Haw, President, Travelers Bldg., Richmond ('44); D. T. Caldwell ('44), George Howell ('43), W. M. Cease ('43), C. B. Richardson ('42), Dr. Wyndham Blanton ('42).

NOMINATING COMMITTEE (See Manual, p. 34)

T. K. Currie, George L. Cooper, Ewell Somers.

SPECIAL COMMITTEES**Defense Service Committee**

Chairman, J. E. Hemphill, 29 W. Tabb St., Petersburg
 Fred. V. Poag, Frank K. Martin (Tabb St.).
 Charles Gillette (St. Giles), Hunter Mann (Petersburg, 2nd),
 Mrs. W. C. Carpenter (Mizpah), John Harrison (West End).

Evangelism Committee

Chairman, W. E. Hill, Jr., 2401 City Point Rd., Hopewell
 J. Blanton Belk, Chas. W. Browning, Jr., J. B. Gray, Dr. Sam Anderson.

Massanetta Committee

H. H. Wood, 3202 Chamberlayne Ave., Richmond
 S. M. Inman, W. W. Bain, J. Brent Wood, Jr., R. P. Winfield, Fred V. Poag

SYNOD'S COMMITTEE

Assembly's Causes.....	W. W. Bain ('42)
Synod's Home Missions.....	D. T. Caldwell ('41)
Religious Education.....	J. C. Faw ('41)
Educational Institutions.....	M. C. Bowling ('42)
Homes	M. C. Bowling ('43)
Stewardship and Finance.....	M. B. Wyatt ('41)
Program and Entertainment.....	H. D. Brown, Jr. ('41)
Records	Fred V. Poag ('42)
Social and Moral Welfare.....	E. T. Thompson ('40)
Woman's Work.....	J. E. Hemphill ('41)
Minister and His Work.....	E. T. Thompson ('41)
Revision of Committees.....	W. L. Carson ('42)
Interdenominational Board of Prison Work.....	W. L. Carson ('41)
Assembly's Advisory Committee on Christian Education,	
	Fred V. Poag ('43), Alternate
Student Work (Ad Interim).....	J. C. Faw
Educational Institutions (Ad Interim),	
	D. T. Caldwell, Chairman; Dr. Wyndham Blanton

Adjourned Meeting

May 19, 1941

East Hanover Presbytery met in adjourned session on Monday, May 19, 1941, at 11:00 A. M., in the Second Presbyterian Church, Richmond, with the Moderator, the Rev. Hugh Fitzpatrick, Jr., in the chair. The meeting was opened with prayer.

Enrollment: The following members of Presbytery were present:

Ministers:

Chas. W. Browning, Jr.	Hugh Fitzpatrick, Jr.
Wm. T. Baker	J. E. Hemphill
J. Blanton Belk	S. M. Inman
H. D. Brown, Jr.	H. A. McBath
H. C. Cobbs	J. S. MacKorell, Jr.
John Calek	A. B. Montgomery
D. T. Caldwell	J. M. Smith
S. O. Coxe	E. T. Thompsen
J. S. Duckwall	Jas. H. Wade
N. L. Dennis	J. B. Wood, Jr.
J. C. Faw	M. B. Wyatt
Dudley Fletcher	

Elders

Geo. L. Elliott.....	Porter Street
R. W. Haw.....	Chester
Richard Hardesty, Jr.....	St. Giles
S. B. Love.....	Second, Richmond
J. E. Perross.....	Laurel
J. T. Root.....	Montrose
John Utifil	Czechoslovak
W. E. Walker.....	Saudston

Churches

It was declared that a quorum was present:

Christian Education and Ministerial Relief Committee submitted the following report, which was adopted:

Christian Education and Ministerial Relief Committee makes the following recommendations:

That Presbytery—

1. Receive Candidate Jesse W. Myers on certificate from Baltimore Presbytery (U. S. A.).

2. Receive Candidate J. S. MacKorell, Jr., on certificate from Bethel Presbytery.
3. Receive as satisfactory the "Parts" of Mr. MacKorell and proceed to examine him for ordination as an evangelist.
4. Receive Licentiate John Calek from Lehigh Presbytery after examination.
5. Proceed to examine Mr. Calek for ordination.

J. N. THOMAS, Chairman.

Rev. Roger P. Melton, on his request, was granted permission to labor outside the bounds of Presbytery as a chaplain until the Spring of 1942.

Mr. Jesse W. Myers was received as a candidate on certificate from Baltimore Presbytery (U. S. A.) and ordered enrolled.

Candidate Alfred B. Montgomery, Jr., was dismissed at his request to Kanawha Presbytery..

Commission on the Minister and His Work submitted the following recommendation, which was adopted:

That the call of the First Czechoslovakian Church, Prince George County, for the pastoral services of Mr. John Calek, promising him a salary of \$350.00, in regular monthly installments, be found in order and placed in his hands.

Licentiate John Calek was received from Lehigh (U. S. A.) Presbytery on certificate after examination.

On his request, Presbytery proceeded to examine Mr. Calek with a view to ordination according to Section 135.

First Czechoslovak Church's call was placed in Mr. Calek's hands and accepted by him.

Mr. Calek preached a sermon.

The examination as a whole was sustained as satisfactory. Presbytery then ordained Mr. Calek, with prayer and the laying on of the hands of the Presbytery, according to the Book of Church Order. He was ordered enrolled after signing "The Obligation."

The following Commission was appointed to install Mr.

Calek as pastor of the First Czechoslovak Church on June 8, 1941, at 3 P. M.:

N. L. Dennis to preside, to propound the questions, and to charge the congregation;

D. T. Caldwell to preach;

J. S. Duckwall to charge the minister;

A. Makovsky,

M. B. Wyatt,

F. F. Thweatt.

Candidate **Jacob S. MacKorell, Jr.**, was received on certificate from Bethel Presbytery.

On recommendation of the Committee on Christian Education and Ministerial Relief and on his request, Presbytery proceeded to examine Mr. MacKorell with a view to ordination according to the Book of Church Order.

Mr. MacKorell preached a sermon.

The examination as a whole was sustained as satisfactory.

Presbytery then ordained Mr. MacKorell with prayer and the laying on of the hands of the Presbytery as an evangelist, according to the Book of Church Order. He was ordered enrolled after signing "The Obligation."

Rev. John Hardin Marion, Jr.: The Commission to install the Rev. J. H. Marion, Jr., as pastor of the **Grace Covenant** Church submitted a record of its proceedings, which was entered in the Minutes of Presbytery, and is as follows:

MINUTES OF COMMISSION TO INSTALL REV. JOHN HARDIN MARION, JR.

The Commission, according to the appointment of East Hanover Presbytery, met at Grace-Covenant Church, January 12, 1941, at 10:30 A. M., and was opened with prayer by Elder James W. Gordon.

Members present: Dr. John N. Thomas, Dr. Ernest Trice Thompson and Dr. John Bright, ministers; Dr. Edward D. Grant and Mr. James W. Gordon, ruling elders. A quorum was present.

Elder James W. Gordon was elected clerk.

Rev. John N. Thomas presided in the worship service.

Rev. John Bright preached the sermon. Text: 1 Kings 22:14.

Rev. John N. Thomas recited the proceedings of Presbytery and propounded the constitutional questions to the minister and the congregation. These being answered in the affirmative, Rev. John Hardin Marion, Jr., was installed as pastor of Grace-Covenant Church, according to paragraphs 136 to 140, Book of Church Order.

Dr. Edward D. Grant delivered the charge to the minister and Rev. Ernest Trice Thompson to the congregation.

The service was concluded with the benediction, pronounced by the newly installed minister, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard."

The minutes were read and approved and the Commission adjourned with prayer by Rev. John Bright.

J. N. THOMAS, Moderator.

JAMES W. GORDON, Clerk.

Rev. S. O. Coxe on his request was granted permission to labor outside the bounds of Presbytery until the Spring of 1942.

Minutes of Synod Committee submitted its report, which was adopted:

East Hanover Presbytery:

Your Committee on the Minutes of Synod would respectfully submit the following report:

1. Your committee would call the attention of Presbytery to the report of the Committee on "The Minister and His Work." (See Minutes of Synod, pages 512-14.) (Minutes, September 3-5, 1940.)
2. Your committee would also call the attention of Presbytery to the report of the Committee on Evangelism, and especially to recommendation No. 1 (See Minutes of Synod, page 517); also, "Churchwide promotion," 518, No. 2; "The Presbytery," Nos. 1, 2, 3, 4.
3. The Committee of Records, page 571: "The Minutes of East Hanover Presbytery be approved without exceptions."
4. Committee on Bills and Overtures. (See Minutes of Synod, page 572.)

N. L. DENNIS, Chairman.

The following Elders were elected additional alternate commissioners to the General Assembly: W. F. H. Enos, W. F. Stevenson, Chas. G. Gillette.

Rev. E. T. Thompson:

The following was adopted:

East Hanover Presbytery hereby authorizes its commissioners to state

that the central and vital legal issue that was before the Presbytery and the Thompson-Glasgow Special Committee on November 25, 1940, was as follows:

Is the Rev. Ernest Trice Thompson true and loyal to his vow as a minister according to the present requirements of our standards as they are now set forth in the Book of Church Order?

The issue was NOT, Is Doctor Thompson a subscriber to what some may think ought to be the requirements, or to all the possible interpretations of all the articles of faith?

If the required vows are not as they ought to be and if the statements of faith are not as specific as they might be, Presbytery recognizes and calls attention to the constitutional method of their revision other than by a method of unlawfully and unjustly attacking an individual minister.

East Hanover Presbytery respectfully calls attention to Section 182, B. of C. O., in regard to jurisdiction, which is as follows: "Original jurisdiction in relation to ministers of the gospel pertains exclusively to the Presbytery."

The Presbytery on November 25, 1940, voted a unanimous "Yea" to the central issue as set forth above, finding no grounds for the institution of process against Dr. Thompson (Book of Church Order, Section 183.)

"Presbyterian Advance Program":

Rev. J. Blanton Belk addressed the Presbytery on the "Presbyterian Advance Program." The address was received and the following adopted:

That Presbytery approve the plan for a *Presbyterian Advance Program* during the Fall months of September, October and November, and that the special committee, including H. D. Brown, Jr., Howard C. Cobbs, Clyde H. DuBose, W. H. F. Enos, Samuel Inman, William P. Martin, Brent Wood and J. Blanton Belk, chairman, be asked to present the program to all the churches of East Hanover Presbytery, and if sufficient number of churches approve it this committee to have general supervision of putting the program into operation.

The minutes were read and adopted.

The meeting was adjourned with prayer by Dr. Belk, to meet at a place and time to be set by the Moderator and Stated Clerk.

HUGH FITZPATRICK, Jr., Moderator.

MARSHALL B. WYATT, Stated Clerk.

Adjourned Meeting

June 30, 1941

East Hanover Presbytery met in adjourned session on Monday, June 30, 1941, at 10 A. M., in the Second Presbyterian Church, Richmond, Va., with past Moderator, Rev. D. P. Rogers, in the chair. The meeting was opened with prayer.

Enrollment: The following members of Presbytery were present:

Ministers:

J. Blanton Belk
M. C. Bowling
William T. Baker
O. E. Buchholz
R. D. Carson
D. T. Caldwell
Jas. E. Cook
P. G. Cosby, 3rd
H. C. Cobbs
N. L. Dennis
C. H. DuBose
J. S. Duckwall
W. E. Hill, Jr.

J. E. Hemphill
Charles Kernan
Edward Mack
V. P. Merrell
Jas. A. Millard, Jr.
A. B. Montgomery
Fred V. Poag
E. B. Paisley
D. P. Rogers
Abner Robertson
Jas. H. Wade
J. Brent Wood, Jr.

Elders

J. Hall Moore, Jr. Ashland
R. F. Dillard Blackstone
R. W. Haw Chester
Thomas Steel Fairmount
J. B. Gray Grace-Covenant
J. E. Perross Laurel
J. T. Root Montrose
W. Elmo Walker Sandston
W. P. Holder Woodlawn

Churches

It was declared that a quorum was present.

Communications

Candidate **C. Lynwood Brown** was dismissed at his request to Knoxville Presbytery.

Reverend **Thomas M. Minor** was dismissed at his request to Norfolk Presbytery.

Assembly's Committee on Evangelism

A communication from Dr. Donald W. Richardson, chairman, was read asking Presbytery to consider the plans of this committee and make a contribution to its work, which was referred to the Presbytery's Permanent Committee on Evangelism and to bring back a report at the earliest meeting possible.

The following men were excused from attending Presbytery: J. H. Cudlipp, T. B. Southall, H. D. Brown, and John Steel.

Rev. John Calek: The Commission to install the Rev. John Calek as pastor of the **First Czechoslovak Church** submitted a record of its proceedings, which was entered in the minutes of Presbytery, and is as follows:

MINUTES OF COMMISSION TO INSTALL REV. JOHN CALEK

The Commission, according to the appointment of East Hanover Presbytery, met at First Czechoslovak Church, Prince George County, June 8, 1941, at 3 P. M., and was opened with prayer by Rev. A. Makovsky.

Members present: Rev. A. Makovsky, N. L. Dennis, D. T. Caldwell, and J. S. Duckwall, ministers; F. F. Thweat, ruling elder. A quorum was present. Rev. J. S. Duckwall was elected clerk. Rev. N. L. Dennis presided in the worship service. Rev. D. T. Caldwell preached the sermon: text, Eph. 1:22-23. Rev. N. L. Dennis recited the proceedings of Presbytery and propounded the constitutional questions to the ministers and the congregation. These being answered in the affirmative, Rev. John Calek was installed as pastor of First Czechoslovak Church, according to paragraphs 136 to 140, Book of Church Order.

Rev. J. S. Duckwall delivered the charge to the minister and Rev. N. L. Dennis to the congregation.

The service was concluded with the benediction, pronounced by the newly installed minister, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard." The minutes were read and approved and the Commission adjourned with prayer by Elder F. F. Thweat.

REV. N. L. DENNIS, Moderator.

REV. J. S. DUCKWALL, Clerk.

Commissions' Reports

Rev. Charles W. Browning, Jr.: The Commission to install

the Rev. Charles W. Browning, Jr., as pastor of the **Porter Street Church** submitted a record of its proceedings, which was entered in the minutes of Presbytery, and is as follows:

MINUTES OF COMMISSION TO INSTALL THE REV.

CHARLES W. BROWNING, JR.

The Commission, according to the appointment of East Hanover Presbytery met at Porter Street Church, May 11, 1941, at 5 P. M., and was opened with prayer by Rev. O. E. Buchholz.

Members present: O. E. Buchholz, E. T. Thompson, H. C. Cobbs, ministers; George L. Elliott, G. L. Nunnally, ruling elders. A quorum was present. Rev. H. C. Cobbs was elected clerk. Rev. O. E. Buchholz presided in the worship service. Rev. O. E. Buchholz preached the sermon: text, II Tim. 1:7. Rev. O. E. Buchholz recited the proceedings of Presbytery and propounded the constitutional questions to the minister and the congregation. These being answered in the affirmative, Rev. Charles W. Browning, Jr., was installed as pastor of Porter Street Church, according to paragraphs 136 to 140, Book of Church Order.

Rev. E. T. Thompson delivered the charge to the minister and Rev. H. C. Cobbs to the congregation.

The service was concluded with the benediction, pronounced by the newly installed minister, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard." The minutes were read and approved and the Commission adjourned with prayer by Rev. O. E. Buchholz.

REV. O. E. BUCHHOLZ, Moderator.

REV. H. C. COBBS, Clerk.

Presbytery's Home Missions Committee presented a recommendation that Presbytery elect an Executive Secretary and recommended the election of Rev. N. L. Dennis. After a long period of discussion it was voted the question of calling a full time secretary be placed on the docket for the Fall Meeting of Presbytery.

Synod's Home Mission Committee made a report, which was adopted and is as follows:

REPORT ON SYNOD'S HOME MISSIONS

The receipts for this cause for the past year were \$9,276.54 as against \$6,335.03 for the previous year, or a net gain of \$2,941.51. East Hanover Presbytery gave of this amount \$1,982.00, which was an increase over the previous year of \$692.71. All of the Presbyteries to whom appropriations were made received the full amount, and in addition \$3,000.00 was available

and appropriated to Presbyteries for meeting the needs in special industrial and suburban areas. The debt on the old Danville Military School was paid in full.

A new church has been organized at Alexandria during the year, the erection of a building has started. Synod's Home Missions enabled Potomac Presbytery to place a man in the field and bring about this result.

With the vast expansion of the defense work within the Synod a greater responsibility rests upon the Synod, and all of the churches are urged to give this cause the full per cent assigned by Presbytery.

D. T. CALDWELL.

Rev. D. T. Caldwell stated that he had been called to become Director of the Defense Service Council of the Presbyterian Church in U. S. and desired to accept this call. He therefore presented his resignation as pastor of the Second Presbyterian Church of Petersburg, and requested Presbytery to dissolve the pastoral relations between him and that Church as of June 30th.

Ruling Elder John W. Friend, representing the Church, stated that a congregational meeting was held June 29th and that the Church concurred with the Rev. D. T. Caldwell in this request to Presbytery.

Upon motion the pastoral relation between the Rev. D. T. Caldwell and the Second Church of Petersburg was dissolved by Presbytery.

Rev. D. T. Caldwell was granted permission to labor outside the bounds of Presbytery until the Fall meeting of Presbytery.

Rev. Edward Mack requested that a special paper be prepared by the Rev. D. P. Rogers, the acting Moderator, on our loss of the Rev. D. T. Caldwell, who is taking up the new work as Director of the Defense Service Council, and that this paper be embodied as a part of these minutes.

In releasing Rev. Dan T. Caldwell, D.D., from the pastorate of the Second Church, Petersburg, that he might become Director of the Defense Council of the General Assembly, the Presbytery of East Hanover wishes to put on record:

1. Our high esteem of and love for Dr. Caldwell.

2. Our appreciation of the high honor conferred upon our Presbytery in his selection for this important work.
3. We assure him of our sympathy and cooperation in his new and untried assignment.

Respectfully submitted,

D. P. ROGERS.

Rev. E. B. Paisley made a brief report on the General Assembly's Training School. A motion was made and adopted, which is as follows:

That East Hanover Presbytery again heartily endorse the A. T. S. Campaign for \$350,000, and that it earnestly request every church within its bounds to adopt a fair goal and to officially give assurance to the A. T. S. before October 31, 1941, that it will make every effort to secure this goal at the earliest possible date.

Minutes were read and approved.

Presbytery adjourned with prayer, to meet at a time and place to be set by the Moderator and Stated Clerk.

HOWARD C. COBBS, Permanent Clerk.

Adjourned Meeting

July 28, 1941

East Hanover Presbytery met in adjourned session on Monday, July 28, 1941, at 10:30 A. M., in the Second Presbyterian Church, Richmond, Va., with the Moderator, the Rev. Hugh Fitzpatrick, Jr., in the chair. The meeting was opened with prayer.

Enrollment: The following members of Presbytery were present:

Ministers:

O. E. Buchholz	W. E. Hill, Jr.
Wm. T. Baker	W. T. McDonald
John Bright	R. K. McDonald
Chas. W. Browning, Jr.	V. P. Merrell
N. L. Dennis	J. S. Steele
C. H. DuBose	W. McI. Thompson
Hugh Fitzpatrick, Jr.	M. B. Wyatt

Elders

Clarence Curry.....	Read Memorial
J. B. Gray	Grace-Covenant
S. B. Love.....	Second, Richmond
J. Hall Moore, Jr.....	Ashland
Wm. P. Martin.....	Westminster
J. E. Perross.....	Laurel

Churches

It was declared that a quorum was present.

The following were excused from attending this meeting of Presbytery: Rev. Jas. H. Cudlipp, Rev. Jacob S. MacKorell, Jr., J. Murphy Smith, R. D. Carson, J. N. Thomas, E. B. Paisley.

Rev. Clyde H. DuBose made requests that his pastoral relation with the Laurel Church and his stated supply relation with Read Memorial Church be dissolved and that he be granted a certificate of dismissal to Winston-Salem Presbytery to receive a call from the First Church of Thomasville, N. C.

Laurel and Read Memorial churches indicated their reluctant concurrence in Mr. DuBose's requests.

On motion the requests of the Rev. Clyde H. DuBose were granted. The Moderator expressed Presbytery's regrets in losing Mr. DuBose from its membership.

The Rev. J. Murphy Smith made requests that his pastoral relation with the Fulton Church and his stated supply relation with Montrose Church be dissolved, that he be granted permission to accept a call as chaplain, and that he be granted permission to labor outside the bounds of Presbytery to July 1, 1942.

The Fulton Church's communication indicated their reluctant concurrence. Rev. N. L. Dennis reported that the Montrose Church also reluctantly concurred.

On motion the requests of Mr. Smith were granted.

Candidates **W. Warrington Preston** and **Morris D. Warren**: Mr. Preston was received from Kings Mountain Presbytery.

Mr. Preston and Mr. Warren requests that Presbytery examine them for licensure and ordination were granted.

The Rev. E. B. Paisley and the Rev. C. C. Swain reported for the Committee on Christian Education and Ministerial Relief that the written parts of trial had been submitted and after examination had been found to be satisfactory.

Candidates Preston and Warren were examined with a view to licensure and ordination according to the Book of Church Order, after which they preached sermons. The examinations and sermons, each and as a whole, were sustained as satisfactory.

Licensure was omitted, the examinations being approved for ordination.

Mr. W. Warrington Preston signified his acceptance of the call of the Sessions of the Hopewell First and West End Churches to become their assistant pastor, and the following Commission was appointed to ordain and install him :

Rev. E. T. Thompson to preside and charge the minister.
Rev. J. Blanton Belk to propound the questions and preach the sermon.
Rev. E. B. Paisley to charge the congregation.
Rev. W. E. Hill, Jr., Elders G. L. Spratley and J. J. Dudley.
Place: West End Church. Time: September 21, 1941, 8 P. M.

Mr. Morris D. Warren's request that the following Commission be appointed to ordain him as an evangelist to work as chaplain of the Masonic Home of Virginia was granted:

Rev. J. C. Faw to preside and propound the questions.
Rev. F. V. Poag to preach and charge the congregation.
Rev. E. T. Thompson to charge the minister.
Elder L. M. Warren; Alternates, Rev. J. N. Thomas, Rev. T. K. Currie
and Elder L. R. Curry. The quorum was fixed at three.
The Place: The Masonic Home Chapel.
The Time: September 14, 1941, at 7:15 P. M.

Rev. W. McIlwaine Thompson's request to be dismissed to Norfolk Presbytery to accept a call to the Ralston Memorial Church, Norfolk, Va., on or about August 15th was granted with regrets. The representative from Grace-Covenant Church likewise expressed regrets at the loss of Mr. Thompson from that church.

The minutes were read and adopted.

Presbytery adjourned with prayer.

HUGH FITZPATRICK, Jr., Moderator.
MARSHALL B. WYATT, Stated Clerk.

Fall Meeting

October 14, 15, 1941

East Hanover Presbytery convened in regular Fall Meeting on October 14, 1941, at 10:30 A. M., in the Ashland Presbyterian Church, Ashland, Va.

Presbytery opened with prayer by the Rev. John S. Steele.

The opening sermon was preached by the Rev. Hugh Fitzpatrick, Jr., the retiring Moderator, from 2 Tim. 3:14-15.

The following members of Presbytery were present:

Ministers:

H. D. Brown, Jr.	J. E. Hemphill
S. M. Inman	W. W. Bain
Chas. Kernan	J. Blanton Belk
R. V. Lancaster	M. C. Bowling
A. B. Montgomery	Chas. W. Browning
Edward Mack	Wm. T. Baker
J. A. MacLean	J. R. C. Brown
W. T. McDonald	John Bright
R. K. McDonald	T. K. Currie
Jas. A. Millard, Jr.	S. O. Coxie
H. A. McBath	P. G. Cosby, 3rd
J. H. Marion, Jr.	R. D. Carson
W. W. Preston	John Calek
Fred V. Poag	Geo. L. Cooper
Michaux Raine	D. T. Caldwell
D. P. Rogers	H. C. Cobbs
J. S. Steele	J. H. Cudlipp
C. C. Swaim	J. S. Duckwall
E. T. Thompson	N. L. Dennis
J. N. Thomas	J. C. Faw
Jas. H. Wade	L. Dudley Fletcher
Morris D. Warren	Hugh Fitzpatrick, Jr.
Marshall B. Wyatt	N. B. Gibbs

Elders

C. P. Rucker.....	Amelia
J. Hall Moore, Jr.....	Ashland
W. S. Timberlake.....	Brett-Reed
R. F. Dillard.....	Blackstone
Ewell Somers.....	Burkeville

Churches

R. Lee Chambliss.....	Brunswick
Paul Opocensky	Czechoslovak
Dr. F. T. Cassiday.....	Fredericksburg
W. S. Young.....	Fairmount
A. W. Keil.....	Fairfield
R. H. Morrison.....	Ginter Park
J. B. Gray.....	Grace-Covenant
E. G. Kemper.....	Hopewell, First
A. B. Gathright.....	Lakeside
J. Ewell Perross.....	Laurel
E. Dwight Thomas.....	Mizpah
J. A. Blatt.....	Milford
J. T. Root.....	Montrose
W. D. Allen.....	Nanozine
R. J. Tuck.....	Overbrook
R. P. Winfield.....	Petersburg, Second
Dr. R. L. Simpson.....	Richmond, Second
Wm. F. Collins.....	Richmond, Third
J. B. Denby, Sr.....	Roseneath
Chas. F. Gillette.....	St. Giles
H. L. Tyree.....	Sandston
Alex. D. Hamilton.....	Tabb Street
Dr. C. E. Crawford.....	Westminster
S. L. Drake.....	Woodlawn
Z. B. Furr.....	West End

Ministers Absent From This Meeting of Presbytery Without Asking to Be Excused:

Clyde H. DuBose	M. B. Porter
E. L. Dupuy	Abner Robertson
Adolph Makovsky	John M. Smith
R. P. Melton	J. Brent Wood, Jr.
V. P. Merrell	

Churches Sending No Representatives to This Meeting:

Aberdour	Emporia
Bethany	Forest Hill
Byrd	Fulton
Bon Air	Genito
Bott Memorial	Hebron
Colonial Heights	Hoge Memorial
Campbell Memorial	Hawkins Memorial
Centralia	Kings Chapel
Chester	Lawrenceville
Drewry's Bluff	Milden

Nottoway	Read Memorial
Providence	St. James
Pryor Memorial	Samuel Davies
Porter Street	Union
Providence Forge	Wesley
Petersburg, Third	Windsor Shades
Richmond, First	

It was declared that a quorum was present.

Organization: The Rev. William E. Hill, Jr., was unanimously elected Moderator.

Presbytery engaged in prayer.

The Rev. L. D. Fletcher and R. P. Winfield were elected Temporary Clerks.

Program: The Program Committee presented its welcome and report. The welcome was gratefully received and the report, fixing the hours of Sessions and schedule of business, was adopted as amended.

Communications:

Excuses: The following were excused from attending this meeting of Presbytery on their request: H. T. Bridgman, Jacob S. MacKorell, Jr., E. B. Paisley, Henry W. Mack, O. E. Buchholz, J. C. Shive, and A. J. Hodgins.

The following were granted permission to labor outside the bounds of Presbytery until the Spring Meeting of 1942: H. T. Bridgman, Jacob S. MacKorell, Jr.

Amendments to the Book of Church Order and to the Confession of Faith proposed and sent down from the General Assembly were referred to the Committee on Assembly's Minutes.

The Rev. Henry Lee Robison, Jr.'s letter and reports were referred to the Stewardship and Religious Work in State Institutions Committees, respectively.

Dr. L. Wilson Jarman's report on Mary Baldwin College

was referred to the Committee on Educational Institutions.

The Rev. Thompson B. Southall's request for a certificate of dismissal to Holston Presbytery was granted.

The Rev. S. O. Coxe's request for a certificate of dismissal to Norfolk Presbytery was granted.

The Presbytery expressed its regrets for the loss of the above men from its membership and fellowship, and assures them that our prayers follow them into their new labors.

The Rev. John A. MacLean's letter was referred to the Nominating Committee.

The Rev. James A. Millard, Jr.'s paper was referred to the Bills and Overtures Committee.

Commissions' Reports

Rev. M. D. Warren: The Commission to ordain Mr. M. D. Warren as an evangelist submitted a record of its proceedings, which was admitted to record of the Presbytery and is as follows:

MINUTES OF COMMISSION TO ORDAIN M. D. WARREN

The Commission, according to the appointment of East Hanover Presbytery, met at Masonic Home Chapel, September 14, 1941, at 7:15 P. M., and was opened with prayer by Dr. Thompson.

Members present: J. C. Faw, E. T. Thompson, F. V. Poag, ministers; L. M. Warren, ruling elder. A quorum was present.

Elder L. M. Warren was elected clerk.

Rev. J. C. Faw presided in the worship service.

Rev. F. V. Poag preached the sermon: text, Matt. 16-16.

Rev. J. C. Faw recited the proceedings of Presbytery and propounded the constitutional questions to the minister and the congregation. These being answered in the affirmative, Rev. M. D. Warren was ordained with prayer and the laying on of the hands of the Presbytery as an evangelist, according to paragraphs 136 to 140, Book of Church Order.

Rev. E. T. Thompson delivered the charge to the minister.

The service was concluded with the benediction, pronounced by the newly ordained minister, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard."

The minutes were read and approved and the Commission adjourned with prayer by Elder L. M. Warren.

J. C. FAW, Moderator.
L. M. WARREN, Clerk.

Rev. W. W. Preston: The Commission to ordain Mr. W. W. Preston as an evangelist submitted a record of its proceedings, which was admitted to record of the Presbytery and is as follows:

MINUTES OF COMMISSION TO ORDAIN W. W. PRESTON

The Commission, according to the appointment of East Hanover Presbytery, met at West End Church, Hopewell, Sunday, September 21, 1941, at 7:45 P. M., and was opened with prayer by W. E. Hill Jr.

Members present: E. T. Thompson, J. B. Belk, W. E. Hill, Jr., ministers; G. L. Spratley, J. J. Dudley, ruling elders. A quorum was present. Rev. W. E. Hill, Jr., was elected clerk.

Rev. W. E. Hill, Jr., presided in the worship service.

Rev. J. Blanton Belk preached the sermon; text, Ps. 84, vs. 2.

Rev. E. T. Thompson recited the proceedings of Presbytery and propounded the constitutional questions to the minister and the congregation. These being answered in the affirmative, Rev. W. Warrington Preston was ordained with prayer and the laying on of the hands of the Presbytery as an evangelist, according to paragraphs 136 to 140, Book of Church Order.

Rev. E. T. Thompson delivered the charge to the minister.

The service was concluded with the benediction, pronounced by the newly ordained minister, and the leaders of the congregation came forward and gave him "their right hand in token of their cordial reception and affectionate regard."

The minutes were read and approved and the Commission adjourned with prayer by Rev. J. B. Belk.

E. T. THOMPSON, Moderator.
W. E. HILL, Jr., Clerk.

Presbytery's Treasurer submitted financial and quotas statements which were referred to the Finance Committee.

Benevolence Treasurer submitted a report which was referred to the Stewardship Committee.

Evangelism Committee submitted its report and recommendations, which were adopted and are as follows:

The Presbytery's Committee on Evangelism submits the following report:

Your committee calls attention to the fact that during the last fiscal year of the church there were 2,210 persons who were received into the church, on confession of faith, in the churches of this Synod, a decrease of 1,395, as compared with the preceding church year, when 3,605 persons took this important step. This also represents a substantial decrease, as compared with the two preceding years. East Hanover's additions on profession for the year ending 1940 were 695, and for the year ending 1941 there were 416, less by 279.

In considering these facts, attention is called to the following quotation from the most recent report of the Assembly's Committee on Evangelism:

"The General Assembly of 1941 noted with regret the decline in the number of members added to the church on profession of faith in Christ during 1940-41, 16,190, as compared with 25,520 during the preceding year, a decrease of nearly 9,000. Some explain this decrease in the number of accessions as due to the fact that during last year we had no Easter season, whereas there were two Easters in the year 1939-40. This may be used as a plausible explanation, but can hardly be regarded as a legitimate reason. Tested by this standard, our church during the past year has not been outstandingly evangelistic. It has had no great passion for reaching the unsaved and building up the church of Christ.

"We are often told that statistics are not a reliable indication of a church's spiritual life and work, and that there is a real peril in calling attention to the number of converts brought into the church. A recent writer reminds us, however, that a decrying of statistics should never be allowed to become an alibi for spiritual indolence. 'Arithmetic should not be banished because it condemns us'."

Undoubtedly the Evangelistic Crusade has stimulated increased interest in Virginia and throughout our church in the winning of souls to Christ, and we believe that many have been brought into the kingdom who otherwise might not have been reached, including a number of adults, and that the spiritual life of Christian people generally has been deepened and strengthened.

However, the apparent slump in interest and the facts of the statistics should send us to our knees in penitence and should force each of us to inquire of himself as to what he has done or has not done in winning souls for Christ. Is the Presbyterian Church capable of carrying on a sustained and vigorous evangelistic campaign, and if not, why not?

RECOMMENDATIONS

1. We urge that the churches should not succumb to what may be a natural psychological "slump" after an active evangelistic crusade, and that we endeavor to conserve the results already achieved and at the same time maintain a vigorous campaign of personal work and evangelistic preaching.

2. That we make a fresh effort to enlist the members of our churches in personal work.

3. That a strong committee on evangelism be set up in each local church.

4. That Presbytery adopt the recommendation of the Assembly's Committee in regard to employing a Secretary of Evangelism and setting up a permanent department of evangelism, and that we assume a financial obligation of \$200.00 for this purpose.

JOHN A. MacLEAN, Chairman.

Presbytery on motion authorized the Presbytery's Treasurer to send \$200.00 to the Assembly's Evangelism Committee Treasurer.

Presbytery recessed at 12:30 P. M., to reconvene at 1:30 P. M.

AFTERNOON SESSION—FIRST DAY

Presbytery reconvened at 1:30 P. M., with prayer by Dr. R. L. Simpson.

Historical Committee submitted its report, which was adopted and is as follows:

No church recently has submitted to the Presbytery's Historical Committee an up-to-date sketch of its history. This omission should be corrected for the helpful information of the Presbytery, and to be of service in coming years. Will not many churches, through their minister or clerk of session, aid the Presbytery by submission of their life story to your committee before the Spring Meeting of Presbytery? Some of the churches have partial records in the Union Theological Seminary library, but they are often far from complete.

The Byrd Church is an illustration in point. Its history now on record does not reach within a half century of today. The full story of this eighteenth century church, in connection with its group partner, Old Providence Church, is now in process, probably to be submitted at the Spring Meeting of the Presbytery.

EDWARD MACK.

Standing Committees: The Moderator appointed the following:

Bills and Overtures—George L. Cooper, W. T. McDonald, Alexander D. Hamilton.

Courtesy—P. G. Cosby, 3rd, C. C. Swaim, John B. Gray.

Minutes of Presbytery—J. C. Faw, L. D. Fletcher, J. Hall Moore, Jr.

Time and Place—W. W. Bain, Charles W. Browning, R. F. Dillard.

Nomination of Commissioners to General Assembly (pro tem.)—John Bright, J. S. Duckwall, Hugh Fitzpatrick, Jr., E. D. Thomas.

Stewardship Committee submitted its report, which was adopted and is as follows:

Attention is called to the whole Stewardship Committee reports of the Assembly and Synod. It should be noted that in adopting a total budget of \$82,000.00 for this current year, Presbytery fell short of the amount the General Assembly asked of us by \$14,540.00 and short of the amount Synod asked of us by \$7,060.00. Notice also that this Presbytery's contributions to benevolences, according to the Assembly's Minutes, were \$4,539.00 *less* this last year than the year before, and that contributions for the other local expenses were \$30,903.00 *more* this last year than the year before. The Treasurer of Benevolences' report shows that about \$3,000.00 less has been received this year than last for the same period.

Reports on the Every Member Canvass for this year indicate the following:

1. That 12 churches reported that no E. M. C. was held.
2. That 6 other churches made no reply, either yes or no.
3. That 12 other churches made no report on the E. M. C. at all.
4. That 12 of the churches gave the wrong amount as their apportionment.
5. That 18 churches did not write in their report the amount of their apportionment.
6. That 33 churches did not accept their apportionment.
7. That 39 churches did not write in their report the amount pledged.
8. That only 10 of our 63 churches reported that their apportionment had been covered by pledges in the E. M. C.

GROUP CONFERENCES

The idea of group conferences on Stewardship of similar churches in different sections of the Presbytery was approved, authorized and encouraged by the vote of last Fall's Presbytery. Three of these were held. Reports were received on two. In the "Suburban" group, three out of the eight churches were represented. In a "City" group, five out of six churches were represented. These two groups proved that the idea was worth approving by action as well as by vote. These conferences would stimulate the ideal of Stewardship, and be valuable for the interchange of ideas on methods and problems. The difficulty here is in finding the men who have the time to organize these meetings.

The above mentioned matters indicate the need for the vitalizing of Stewardship. It is a God-given grace, responsibility, and opportunity. The press of other business and multiplied interests and engagements must not

smother the efficient discharge of this high office. Stewardship must more than keep pace with economic conditions.

Stewardship is more than the business of a committee. It is the business of every member of Presbytery. Yea, it is the office of every one who bears the name of Christ, the Saviour. It is a God-appointed obligation of God-chosen men to administer their personal and material resources first for the Kingdom of God.

We offer the following recommendations:

1. That the Presbytery itself examine itself with prayerful earnestness in the matter of its serious regard for the privileges of Stewardship.

2. That the minister, elders and deacons give more serious consideration to the methods of leading their people to realize a greater discharge of their obligations as Stewards of the manifold graces of God.

3. That an Every Member Canvass (in some form) on Sunday, March 15, 1942, be organized with greater preparation and care, and be carried out with greater efficiency, intensity, and promptness by all the churches.

4. That more serious consideration be given by each church to the acceptance of the apportionment indicated as being the minimum needed to carry on properly the approved work of the church.

5. That the report of Every Member Canvass be made with greater care, accuracy and fullness.

6. That the idea of the Group Conferences of similar churches be again approved and authorized.

7. That in response to the communication from the Rev. Henry Lee Robison, Presbytery ask the Home Mission Committee to consider the matter of increasing its appropriation to the work of the Director of Religious Work in State Institutions; that the Home Mission Committee take over the oversight and reporting of this work; and that the present committee on this work be discontinued.

8. That the Benevolent Treasurer's Report be received and entered to record.

9. That Presbytery adopt a total budget of \$85,000.00 for the year 1942-43.

10. That Presbytery adopt the same percentage schedule for the distribution of the 1942-43 benevolent funds as follows:

Foreign Missions	25%
Assembly's Home Missions.....	15%
Christian Education and Ministerial Relief.....	7½%
Religious Education and Publication.....	3%
Assembly's Training School.....	2%
Bible Cause	½%
Synod's Home Missions.....	3½%
Orphans' Home	2½%
Sunnyside Home	1%
Massanetta Conferences	1%

Union Theological Seminary	2½%
Hampden-Sydney College	2½%
Mary Baldwin College.....	1%
Synod's Religious Education and Student Work.....	3%
Presbytery's Home Missions	30%

11. That Presbytery adopt the following apportionments for the year 1942-43:

BENEVOLENT APPORTIONMENT FOR THE YEAR 1942-43

Aberdour	\$ 125.00	Laurel	100.00
Amelia	1,200.00	Lawrenceville	200.00
Ashland	800.00	Milden	275.00
Bethany	400.00	Milford	225.00
Blackstone	1,000.00	Mizpah	1,550.00
Bon Air	400.00	Montrose	150.00
Bott Memorial	50.00	Namozine	225.00
Brunswick	400.00	Nottoway	25.00
Brett-Reed	200.00	Overbrook	1,200.00
Burkeville	250.00	Petersburg, Second	7,000.00
Byrd	60.00	Petersburg, Third	175.00
Campbell Memorial	175.00	Porter Street	660.00
Centralia	30.00	Providence	100.00
Chester	450.00	Providence Forge	125.00
Colonial Heights	100.00	Pryor Memorial	800.00
Czechoslovak	400.00	Read Memorial	150.00
Drewry's Bluff	150.00	Richmond, First	3,000.00
Emporia	350.00	Richmond, Second	12,600.00
Fairfield	175.00	Richmond, Third	4,000.00
Fairmount	100.00	Roseneath	150.00
Forest Hill	300.00	St. Giles	3,000.00
Fredericksburg	3,500.00	St. James	50.00
Fulton	200.00	Samuel Davies	100.00
Genito	100.00	Sandston	320.00
Ginter Park	9,500.00	Tabb Street	5,000.00
Grace-Covenant	18,000.00	Union	250.00
Hawkins Memorial	25.00	Wesley Chapel	10.00
Hebron	220.00	West End	400.00
Hoge Memorial	200.00	Westminster	3,500.00
Hopewell, First	300.00	Windsor Shades	50.00
Kings Chapel	25.00	Woodlawn	100.00
Lakeside	325.00		

MARSHALL B. WYATT, Chairman.

DEFENSE SERVICE COUNCIL

The Council was created by the last General Assembly to organize methods to serve the spiritual and moral needs of our young men who are in the service of our nation. You have received leaflets describing the objectives and suggesting methods and means. In June you were advised that East Hanover Presbytery had been asked to give \$4,500.00 as its part of the \$100,000.00 needed for this service. The churches were asked to take a special offering on June 29th. This was a sudden appeal. No time was given then for preparation, organization, authorization, or quotas. Through August reports were received that 22 of our 63 churches had raised \$937.00, about one-fifth of this Presbytery's part. In view of the circumstances this is not a bad start.

We now recommend the following:

1. That each church carefully study the "Suggested Plan of Organization for the Local Church," organize a Defense Service Committee, and formulate a plan according to the number of men in the service from each church. (Notify the Rev. D. T. Caldwell, 410 Atlantic Life Building, Richmond, Va., of the organization of the local committee, giving him the names of the committee with the Secretary designated.) That each church, especially, keep the Director, Dr. Caldwell, informed as to the names and addresses of the men in the service.

2. That churches in the area of camps, defense projects, etc., carefully study the "Suggested Program for Churches Adjacent to Camps" and formulate through the local Defense Service Committee programs of service to the men according to their circumstances and abilities.

3. That the attached list of "askings" (based on Benevolent apportionments) be adopted as a guide for the churches in raising their part of the \$4,500.00 asked of this Presbytery for the current church year, 1941-42.

4. That the churches organize in earnest as soon as practical, according to the circumstances, to raise their "askings," possibly working through their local Defense Service Committees.

5. That a Presbytery's Defense Service Committee be created, according to the request of the Assembly's Council, to serve for the duration of the need to consider, promote, and make recommendations on all matters henceforth arising in regard to the Defense Service Council; this committee to be nominated by the Nominating Committee and to be composed of two ministers, two elders, a deacon, woman, and young person.

"ASKINGS"

Aberdour	\$ 7.00	Bott Memorial	3.00
Amelia	45.00	Brunswick	20.00
Ashland	40.00	Brett-Reed	10.00
Bethany	15.00	Burkeville	13.00
Blackstone	50.00	Byrd	3.00
Bon Air	20.00	Campbell Memorial	8.00

Centralia	2.00	Namozine	11.00
Chester	20.00	Nottoway	2.00
Colonial Heights	5.00	Overbrook	60.00
Czechoslovak	20.00	Petersburg, Second	400.00
Drewry's Bluff	8.00	Petersburg, Third	8.00
Emporia	18.00	Porter Street	30.00
Fairfield	8.00	Providence	5.00
Fairmount	5.00	Providence Forge	5.00
Forest Hill	15.00	Pryor Memorial	35.00
Fredericksburg	160.00	Read Memorial	8.00
Fulton	13.00	Richmond, First	200.00
Genito	5.00	Richmond, Second	650.00
Ginter Park	500.00	Richmond, Third	250.00
Grace-Covenant	950.00	Roseneath	7.00
Hawkins Memorial	13.00	St. Giles	200.00
Hebron	10.00	St. James	3.00
Hoge Memorial	10.00	Samuel Davies	5.00
Hopewell, First	14.00	Sandston	15.00
Kings Chapel	3.00	Tabb Street	250.00
Lakeside	16.00	Union	11.00
Laurel	5.00	Wesley	1.00
Lawrenceville	8.00	West End	15.00
Milden	15.00	Westminster	170.00
Milford	12.00	Windsor Shades	3.00
Mizpah	75.00	Woodlawn	4.00
Montrose	8.00		

Remit to W. F. Stevenson, Treasurer, P. O. Box 105, Richmond, Va., or to Defense Service Council, 301 Grady Building, Atlanta, Ga.

REPORT OF TREASURER OF BENEVOLENCES—SEPT. 30, 1941

Receipts

CHURCHES

Abedour	\$ 21.00	Czechoslovak, First	100.00
Amelia	7.00	Drewry's Bluff	27.12
Ashland	204.97	Emporia	50.00
Bethany	63.00	Fairfield	66.00
Blackstone	320.00	Fairmount	20.00
Bott Memorial	38.00	Forest Hill	32.55
Brett-Reed Memorial	35.00	Fredericksburg	260.00
Burkeville	45.00	Genito	13.90
Campbell Memorial	39.65	Grace-Covenant	2,159.78
Centralia	9.00	Hebron	13.75
Chester	122.75	Hoge Memorial	161.27
Colonial Heights	43.29	Hopewell, First	45.50

Kings Chapel	8.81	Richmond, Second	1,665.70
Laurel	10.00	Richmond, Third	500.00
Milden	33.62	Rivermont Chapel	5.10
Milford	92.96	Roseneath	62.86
Montrose	77.98	St. Giles	1,363.75
Namozine	48.65	St. James	5.00
Overbrook	12.22	Sandston	95.05
Petersburg, Second	1,684.71	Tabb Street	909.57
Petersburg, Third	45.33	Westminster	938.85
Porter Street	241.42	Windsor Shades	5.00
Providence Forge	3.75		
Pryor Memorial	235.55	Total.....	\$11,993.98
Read Memorial	49.57		

Disbursements

Assembly's Causes:

Foreign Missions	\$4,043.07
Assembly's Home Missions.....	1,309.01
Assembly's Training School.....	167.00
Christian Education and Ministerial Relief.....	648.56
Religious Education	284.27
Bible Cause	62.53
	<u> </u> \$ 6,514.44

Synod's Causes:

Synod's Home Missions	\$ 389.41
Union Theological Seminary.....	260.21
Hampden-Sydney College	218.62
Mary Baldwin College.....	102.44
Massanetta Springs Conferences	77.44
Presbyterian Orphans' Home.....	251.63
Sunnyside Home	168.25
Synod's Religious Education.....	257.35
	<u> </u> 1,725.35
Presbytery's Home Missions.....	2,773.79

Special Causes:

United China Relief.....	\$ 36.00
Defense Service Council.....	843.81
	<u> </u> 879.81

Included in Checks for Benevolences:

East Hanover Presbyterial.....	\$ 35.55
Synod's Entertainment Fund.....	65.04
	<u> </u> 100.59

\$11,993.98

W. F. STEVENSON, Treasurer.

Chaplains' Reports:

The following resolution was adopted:

Presbytery requests members of this Presbytery now serving as chaplains with the U. S. armed forces to make semi-annual reports of their labors to the Presbytery at its regular Spring and Fall meetings.

Presbytery assures our ministers now serving as chaplains of the Presbytery's interest and prayers in them and in their work.

The **Commission on the Minister and His Work** submitted the following minutes, which were admitted to record of the Presbytery, and the recommendations submitted were adopted as follows:

The Commission met at the Second Church, Petersburg, Monday, June 30, 1941. Present: N. L. Dennis, E. B. Paisley and George L. Cooper. At the request of the church, Dr. Paisley was appointed to preach and declare the pulpit of this church vacant. The meeting was opened and closed with prayer.

* * * *

The Commission on the Minister and his Work met in the Ginter Park Church, Friday, July 11, 1941, at 7 P. M. Present: Chairman E. T. Thompson, N. L. Dennis and J. S. Haw. The Commission met and conferred at some length, first with the committee on call of a pastor of Reed Memorial Church, and then with a similar committee from the Laurel Church. The meeting was opened and closed with prayer.

* * * *

The Commission met at the Fulton Church, July 18, 1941, at 7:30 P. M. Present: Chairman E. T. Thompson, N. L. Dennis and John S. Haw. The Commission conferred at some length with the committee on call of a pastor from the Fulton Church. Later in the same evening it met with a similar committee from Montrose Church at that church. The meeting was opened and closed with prayer.

* * * *

The Commission met at the Montrose Church, September 16, 1941, at 8 P. M., with a committee from that church appointed to recommend a pastor together with the elders and deacons of the church. Present: Chairman E. T. Thompson, N. L. Dennis and George L. Cooper. Mr. L. B. Crane was approved as student supply for this church.

The chairman announced that he and Mr. Haw had met with the committee from Montrose Church on August 27, 1941; and that Mr. Cooper and himself had conferred with the committee on call of a pastor from the Second Church, Petersburg, on September 3rd.

The meeting was opened and closed with prayer.

The Commission on the Minister and His Work met at Union Theological Seminary, Monday, October 13, 1941. Present: Chairman E. T. Thompson, N. L. Dennis, George L. Cooper.

A letter from Mr. O. L. Stout, clerk of the Montrose Session, was read, requesting Presbytery to allow the Montrose Church to employ Mr. L. B. Crane as student supply until the Spring meeting of Presbytery.

A letter from Mr. E. L. Faber, clerk of the Fulton Session, was read, requesting Presbytery to allow the Fulton Church to employ Mr. J. M. Myers as student supply until Spring meeting of Presbytery, paying Mr. Myers a monthly salary of \$58.34.

The Commission recommends that Presbytery grant both of these requests.

The minutes of the meetings held on June 30, July 11, July 18, September 16, along with the minutes of the present meeting, were read and approved.

The meeting was opened and closed with prayer.

N. L. DENNIS,
E. T. THOMPSON,
GEO. L. COOPER.

Committee on Christian Education and Ministerial Relief submitted its report, which was adopted, and is as follows:

Your Committee is pleased to present the following men to the Presbytery and to recommend that the Presbytery examine them with a view to receiving them under its care as candidates for the gospel ministry:

Mr. Howard F. Newman of the First Church, Hopewell, Va.

Mr. Bolling G. Williams of the Ginter Park Church, Richmond, Va.

Mr. John Rodman Williams, Jr., of the Decatur Church, Decatur, Ga.

It is further recommended that the applications of these three men and of Mr. R. L. McBath of Sharps, Va., for loans of \$60.00 each from Dr. Henry Sweet's office be approved.

J. N. THOMAS, Chairman.

Candidates: Howard F. Newman, Bolling G. Williams and John Rodman Williams, Jr., appeared before the Presbytery and were examined and received and ordered enrolled according to Section 104, Book of Church Order.

Dr. Frank Johns, Chairman of the Board of Trustees of Hampden-Sydney College, addressed the Presbytery on invitation. His address was received.

Presbytery's Home Mission Committee submitted its report, which was adopted, and is as follows:

REPORT OF HOME MISSION COMMITTEE

Your Committee would recommend:

1. That Presbytery authorize the Home Mission Committee to endorse a note for \$5,000.00 to the General Assembly's Executive Committee of Home Missions for the Lakeside Presbyterian Church, in order to enable them to secure that amount to apply on their building program, same to be repaid in five annual installments at 4% interest.

2. That an appropriation of \$1,000.00 be made to the Lakeside Presbyterian Church out of Home Mission funds of this Presbytery, to aid in the construction of its new building.

3. That an increase of 10% of the Home Mission Committee's present appropriation be made to all Home Mission pastors, effective October 1, 1941.

4. That all Home Mission churches be urged to prayerfully consider making a similar increase of 10% in the amount now paid by the churches to these Home Mission pastors.

5. That Presbytery instruct the Home Mission Committee to visit all Home Mission fields in an effort to bring this matter effectively before the churches.

6. Resolved, that the Committee Chairman inform Presbytery we are not yet ready to report on the matter of an Executive Secretary, but that we should like to report at a subsequent meeting, either called for the purpose, or at the Spring meeting.

Your Committee would report that Mr. W. H. F. Enos has been elected Treasurer of the Home Mission Committee, succeeding Mr. Charles F. Cole, who resigned. The address of Mr. Enos is 3610 Hawthorne Avenue, Richmond, Va.

D. T. CALDWELL, Chairman.

Minimum Salaries: A resolution in regard to minimum salaries was referred to the Committee on Bills and Overtures.

Religious Education Committee submitted its report, which was adopted, and is as follows:

REPORT OF RELIGIOUS EDUCATION COMMITTEE OF EAST HANOVER PRESBYTERY—FALL MEETING, 1941

Your Committee of Religious Education submits the following report:

1. Children's Division

Thirty (30) Bible Schools were held during the Summer of 1941, enrolling over 2,000 pupils with 337 leaders. The Women's Auxiliary Birthday Offering made it possible to increase the number, and the fact that our teachers were all graduates of the Assembly Training School or of the Laboratory School showed its effect in the high order of work which

was done. One teacher carried on a school in the morning in one place and in the afternoon at another location.

II. Young People's Division

The young people have held their Spring Rally; district rallies were held in each of the three divisions; the Fall Rally was held in connection with the Presbyterian Advance Movement; and the Young People's Council conducted a two-day Retreat for planning the work for the coming year. The tentative date for the Christmas Rally is December 27th.

III. Adult Division

Mention was made in our last report of the men's meetings which had been carried on in cooperation with Mr. S. J. Patterson, Director of Men's Work. We feel that those meetings were very helpful, and that they contributed, in some part at least, to the success of the Elders and Deacons Meeting, which was held in connection with the Presbyterian Advance Movement. It is hoped that these men's meetings can be continued.

IV. Leadership Training Division

The Committee has worked out a plan for sending trained leaders to the small churches in the rural and suburban communities for afternoon and evening conferences with the Sunday School workers. This would involve no expense on the part of the local church. Any churches desiring to hold such conferences will communicate with Rev. J. Brent Wood, Chairman of the Sub-Committee on Leadership Training. We note with pleasure that the Synods of Virginia and West Virginia will hold a Leadership Training School at Massanetta Springs.

V. Country Church and Sunday School Extension

We again call attention to the possibilities and opportunities for out-post Sunday Schools because of the large inflow of population into the Richmond, Petersburg and Hopewell areas. It has been suggested that the Home Mission Committee and Committee of Religious Education might have a joint committee on this matter.

VI. Student Work Division

A conference of Virginia Presbyterian students will be held in the Ginter Park Church on October 24th and 25th.

Financial Report:

Expenditures for Vacation Bible Schools totaled \$184.05. It will be necessary to have the usual appropriation of \$150.00 in order to carry on the work of Vacation Bible Schools and other work of the Committee.

Recommendations:

We recommend that churches and pastors cooperate in every way possible with the Elders and Deacons Conference which will be held in Massanetta.

We recommend that pastors bring to the attention of their young people the Presbyterian Youth Conference on World Missions which will be held December 30th-January 1st at Memphis.

We recommend that churches send as many of their leaders as possible to the Leadership Training School which is to be held at Massanetta next Summer.

We recommend that an appropriation of \$150.00 be set aside for the work of the Committee.

We recommend that we continue to emphasize evangelism in all phases of our religious education program.

J. C. FAW, Chairman.

Moral and Social Welfare Committee submitted its report, which was adopted, and is as follows:

REPORT OF COMMITTEE ON MORAL AND SOCIAL WELFARE

With so many world-shattering events now setting back the clock of history, this is not a period in which Christians find it easy to think of man's social and moral welfare. Though we may not feel like throwing up our hands in despair, many of us in this field are being tempted by the war to fold our hands in comparative idleness out of a keen sense of social frustration. What can we do now, in the face of these tempestuous economic and political forces, to make the social order more Christian—or even to keep it as Christian as it is now?

Chaotic and depressing as world conditions are, countless opportunities for service in this area still lie before us. Planning now in Christian ways for the social welfare of states and nations may be difficult, but at no time in our lives, your Committee believes, has such activity been more desperately needed. As we see it, there are three especially important ways by which those who lead the Church today can help to keep the world on its spiritual and moral feet.

For one thing, in these days of rising war fever and deeply stirred patriotic emotions, we can try in every possible way to keep the Church of Christ uncorrupted by the passing passions and programs of the hour. Our national defense effort, to be sure, does call upon us to adapt and modify our local church programs to the peculiar needs of the moment. The kind of work, for example, that our Defense Service Council is calling upon us to do for our men in service is, of course, important and necessary. Keeping in touch with the men who leave our churches, sending them letters and testaments, and in general following them with our interest and our prayers—all that is a work for social betterment the value of which can hardly be overestimated. Inviting men in uniform to our public worship, taking them into our homes now and then for meals, and providing for them occasional entertainments in keeping with the spirit and purpose of the church—these are added ways by which we can give a higher moral and spiritual tone to the current program of defense.

Above and beyond all these timely activities, however, the Church cannot afford to forget for a moment her timeless and universal spiritual

function. One of our chief dangers in these days, if past experience means anything, will be to let the Church become chained to the chariot of war. But while the Christian may, as an individual, feel that warfare in the present crisis will turn out to be the lesser of two evils, the Church, we believe, must be unusually careful to keep on voicing those Christian principles and goals that transcend all racial, class and national barriers and boundaries. God is still the one Father of all mankind. Christ is still the Saviour of all who call upon Him in faith, whether Greek or Jew, bond or free, German, Italian, Japanese or American. The scriptural word that God has "made of one blood all nations" has not been altered by the war. A world made one in spirit by the power of Christ, the building of a brotherhood of all peoples, the creation of a world family in which injustice and discrimination shall be minimized and, if possible, completely uprooted—these are still among the foremost of our Christian social aims.

If these ideals and values are not to be obscured and forgotten amid the heat and burden of the coming conflict, the people of the Church will need to think carefully and act wisely. That the Church should dedicate herself with every available resource to the relief of human suffering in wartime goes without saying. On the other hand, we do not believe the Church should become a recruiting station for the armed forces or become sidetracked into strictly military or secular activities. The use of Christian pulpits, church bulletins or church buildings for the promotion of these phases of our war effort, we believe, should be zealously avoided. The use of flags in the church, which tends to emphasize nationalistic rather than universal spiritual aims and ideals, should be discouraged. There are plenty of other agencies in the national scene which can perform these temporary and perhaps necessary functions. The Church of Christ, being the spokesman for spiritual, universal and permanent values, should stick as closely as possible to the performance of the unique task for which she alone is fitted.

Again, the Church can perform a tremendous social service in this particular period by leading men to think in practical Christian terms of the post-war world. As a writer in the World Alliance News Letter recently said: "Even the 'best' war ends in a crop of hatreds which have been the seeds of future conflict. Hence, whether we support or oppose 'all-out' aid to Britain in the present conflict, we should be giving immediate attention to the peace which is to follow the present war. . . . Now is the time to start on the problems of reconstruction and organization for peace. And the local church is the place to begin. The local parish is to the peace program what the training camp is to the military movements."

As to what the Church can do, specifically and practically, toward this end, we believe that part of a recent statement prepared by the board of trustees of the Church Peace Union is highly suggestive. In consid-

ering the issues of peace, said this board, the Church should concentrate upon the following objectives:

"It should endeavor to strengthen men's faith in human nature and in those principles which contribute to the vitality and extension of democracy wherever it exists, as a means to the liberation and development of human nature.

"It should prepare people for the social responsibilities and the voluntary sacrifice of such privileges within the domestic national order and such elements in the sovereignty of their own nations, as is required for the creation of a just world order. This order can only be secured by very real sacrifices for a much larger public good, and our people should prepare themselves to share in this sacrifice.

"The Church should plan and share in the broadest, most comprehensive, and most deeply sacrificial relief and ministry for those who are suffering from the burdens of war.

"Organized religion has been the leader in promulgating a world view essential to social progress and the hope for international peace. The United States of America, by its position, wealth and strength, is directly involved in the present war, as well as in the peace that will follow. The Church must keep to its task by helping to create an informed public opinion that will prevent our country withdrawing from its responsibilities to itself and to the rest of the world."

In these passionate days hating Naziism is easy, but if we are really concerned about helping the world we must do more—much more. Mere hatred is no healing answer for hatred now. Indignation we may feel, but if indignation is not to lead us on to blacker darkness it must be tempered by a still greater pity and a real repentance for whatever national sins may stain our own hands. If we Americans could be Christian enough to confess our own share in the creation of the world's ills, and to make our leaders confess as well, it might be that we could put in the place of strife and hate a sanity and good-will which would lead the nations more quickly out of the dark to light.

Finally, the Church can do much for the social and moral welfare of men today by keeping the eyes of her members fixed on the immediate social needs of our local areas, as well as upon the larger needs that now clamor so loudly for attention. Nothing is much easier than to overlook opportunities close at hand while responding to cries afar off. Let a famine descend on China and the need will appeal to many Americans more quickly than starvation in Alabama. It is not that our spiritual eyes are blind always, but too often they are abnormally far-sighted.

Yet if the Church is to meet her full social obligations now, she must take pains to guard men against this common type of defective spiritual vision. Important as it is, national defense must not become a substitute for community defense. We must not be so preoccupied with the enemies outside our borders that we overlook the enemies beneath our

very noses. It is well today to respond to the limit of our ability to the cries of agony that come to us from Europe, Africa and China; but in answering those we must be careful not to take our eyes off America, Virginia and Richmond. The immoralities and degradations flowing out of poverty, slums, economic injustice and racial discrimination can be forgotten by us, even now, only at our national and spiritual peril. While distance may lend enchantment and familiarity tend to breed contempt, any charity worthy of the name, any justice worth showing, any compassion worth displaying, must begin at home.

Said a brilliant Frenchman recently: "In a democracy the great problem is not so much to educate everyone beyond his intelligence as it is to make the intelligent socially responsible. To think and act socially is not a form of charity to one's neighbors. It is a form of self-preservation." It is also, we would add, one indispensable requirement for remaining genuinely Christian.

J. H. MARION, JR., Chairman.

Presbytery expressed its appreciation and thanks to Mr. Marion for his splendid report and instructed him to give a copy of his report to the Editor of the Presbyterian of the South.

Nominating Committee submitted its report, which was adopted, and is as follows:

Your Nominating Committee makes the following nominations and recommends their election to the following committees:

1. Defense Service Committee: J. E. Hemphill, Chairman; Fred V. Poag, Frank K. Martin (Tabb Street), Charles Gillette (St. Giles), Hunter Mann (Petersburg, Second), Mrs. W. C. Carpenter (Mizpah), John Harrison (West End).

2. Evangelism Committee: W. E. Hill, Jr., Chairman; J. Blanton Belk, Charles W. Browning, J. B. Gray (Grace-Covenant), Dr. Sam Anderson (Richmond, First).

3. W. F. H. Enos (Ginter Park) to take the place on the Presbytery's Home Mission Committee of Mr. John Reed, deceased. Elizabeth Ogburn on the same committee to take the place of Emerson Smith.

4. J. H. Marion, Jr., to be chairman of the Committee on Religious Education, and J. C. Faw to continue a member of the committee to take the place of S. O. Coxe who is dismissed to Norfolk Presbytery.

T. K. CURRIE, Chairman.

Presbytery recessed until 8 P. M. with prayer.

NIGHT SESSION—FIRST DAY

Presbytery reconvened at 8:00 for a worship service. Rev. Charles W. Browning, Jr., preached the sermon.

Memorials for the Rev. Andrew Pierson Hassell and the Rev. James Ellsworth Cook were presented and ordered printed. (See Appendix.)

The memorial to Mr. Hassell was ordered sent to Mrs. Hassell, and the one to Mr. Cook to his relatives.

Communion was administered by Rev. R. D. Carson and Rev. James H. Wade.

Presbytery recessed with prayer.

MORNING SESSION—SECOND DAY**October 15, 1941**

Presbytery convened at 10 A. M., with the Moderator presiding. A quorum was present.

The Rev. W. E. Hill, Jr., conducted the devotions.

Minutes were read and adopted.

The Rev. M. D. Warren and the Rev. W. W. Preston were ordered enrolled after signing the Obligation.

Rev. James E. Bear of Lexington Presbytery, Rev. W. M. Elliott, Jr., of Atlanta Presbytery, Rev. T. C. Bales of Montgomery Presbytery, and Rev. W. E. Hudson of Lexington Presbytery were introduced and invited to sit as visiting brethren.

Rev. T. C. Bales and the Rev. W. E. Hudson addressed the Presbytery on invitation on Massanetta Springs.

Massanetta Springs:

The following resolution was adopted:

That Presbytery approve the action of Synod endorsing an immediate campaign to secure a minimum of \$25,000.00 for capital improvements and equipment at Massanetta.

That the following special Massanetta Committee be appointed: Herbert H. Wood, S. M. Inman, W. W. Bain, J. Brent Wood, Jr., R. P. Winfield and Fred V. Poag.

Benevolent Institutions Committee presented a verbal report, and the Rev. N. L. Dennis addressed the Presbytery. The report and address were received.

Committee on Religious Work in State Institutions submitted its report, which was adopted, and is as follows:

The Inter-Denominational Board for Religious Work in State Institutions is composed of representatives from practically all of the Protestant denominations, and is responsible for providing religious services in the State Penitentiary, the State mental hospitals, the industrial schools, the road camps, and other institutions maintained by the State of Virginia.

In addition to providing religious services, an effort is made to find jobs for those released from institutions, many conferences are held with inmates and their families, and the person in charge of this work is rendering a helpful Christian service to hundreds of persons at a time when they are most in need of a helping hand.

This work was formerly carried on by our own beloved minister, the late Rev. R. V. Lancaster, and is now supervised by Rev. Henry Lee Robison.

Because of the fact that Assembly's Home Mission Committee has withdrawn its support, it is necessary for Synod and the Presbyteries in the Synod of Virginia to increase their financial support. It is hoped that this Presbytery can see its way clear to assume responsibility for the entire amount suggested by Synod.

J. C. FAW.

Committee on Minutes of Assembly submitted its report and recommendation, which were adopted, as follows:

Your Committee on Assembly's Minutes, composed of commissioners to the 1941 General Assembly, makes the following report:

As individuals we are deeply grateful to the Presbytery for this opportunity of representing them in the highest church court. All com-

missioners elected attended the meeting of the General Assembly and performed their duties faithfully.

We call your attention to the actions of the General Assembly which have particular reference to the Presbytery.

Amendments Enacted or Rejected:

1. Amendments to the Book of Church Order were enacted as follows:
 - a. Paragraph 38 with regard to the power of the evangelist.
 - b. Paragraph 126 relative to the form of the call to the pastorate to be issued by the local congregation.
2. The Assembly declined to approve and send down to the Presbyteries for their advice and consent the proposed addition of the word "love" to the Shorter Catechism definition of God.

Amendments Referred to the Presbyteries:

1. The Assembly approved and sent to the Presbyteries for advice and consent the following amendments to the Confession of Faith:
 - a. Addition of chapter on The Holy Spirit.
 - b. Addition of chapter on The Gospel.
2. The Assembly approved and sent to the Presbyteries for advice and consent amendments to the Book of Church Order as follows:
 - a. Paragraph 142 containing a provision for the automatic retirement of a minister as pastor of a church or churches when he has reached the age of 70.
 - b. Paragraph 149 containing a provision allowing for the election of ruling elders and deacons for a limited term in the exercise of their functions either each year or every other year.

We recommend that Presbytery approve the above amendments to the Confession of Faith and the Book of Church Order.

Items of Information and Reference:

Your Committee calls the attention of the Presbytery to the list of items of information and reference to Presbyteries printed on page 397 of the Minutes of the last General Assembly. We do not list these in detail nor comment upon them, but do call especial attention to the following:

- a. The General Assembly urges the 88 Presbyteries prayerfully and seriously to consider the plans made by the Committee on Evangelism to mobilize the whole church for evangelistic effort and to contribute such amount as the proper agents may determine, the money received to be sent to Rev. E. C. Scott, treasurer of the fund; the quotas to be the same as pledged at and following the 1938 meeting of the General Assembly.
- b. The 1941 Assembly constituted a Defense Service Council composed of one representative from each Synod, at least five members of the Council to be laymen, and made Rev. B. R. Lacy, Jr., an additional member and chairman of the Defense Service Council.

The representative named for Virginia is Rev. E. T. Wellford, Gloucester.

c. The General Assembly voted to re-enter the Federal Council of Churches and appointed as representatives:

1. On the Executive Committee:

Principals	Alternates
Rev. H. S. Edmunds	Rev. John M. Alexander
Rev. J. McDowell Richards	Rev. S. E. Howie
2. On the Plenary Body of the Council:	
Rev. M. A. Boggs	Rev. E. B. McGukin
Rev. L. W. Bottoms (Col.)	Rev. G. W. Gideon (Col.)
Rev. A. W. Dick	Rev. B. W. Downing
Rev. Henry Wade DuBose	Rev. Walter L. Lingle
Rev. Charles E. Guice	Rev. William Crowe, Jr.
Rev. Donald C. McGuire	Rev. Ansley C. Moore
President F. L. McCluer	Dr. H. E. Buchanan
Miss Janie W. McGaughey	Mrs. Alexander Maitland

d. The Assembly instructed the Assembly's Training School to continue and complete its campaign for \$350,000 by October 31, 1941.

E. B. PAISLEY, Chairman.

Spiritual Life Committee submitted a verbal report. The following men addressed the Presbytery on various problems: Rev. H. D. Brown, Jr., Rev. J. E. Hemphill, Rev. P. G. Cosby III, Rev. L. Dudley Fletcher and Rev. William E. Hill, Jr.

The report and helpful addresses were received with thanks.

The Rev. James E. Bear of Lexington Presbytery conducted a Bible Study by invitation of Presbytery.

His exposition of Ephesians was received with highest thanks by a rising vote.

Presbytery recessed at 12:45 P. M.

Courtesy Committee submitted its report at the lunch hour, which was adopted, and is as follows:

East Hanover Presbytery desires to express to the Presbyterian Church of Ashland its deep appreciation and sincere thanks for the hospitable entertainment accorded us during this meeting of Presbytery. We are grateful to the pastor and officers, to the ladies, King's Chapel, Mil-

ford and Ashland, who have provided such delightful noonday meals, and to the members in whose homes we have been so pleasantly entertained.

We shall not soon forget our experiences here, and our prayer is that God's richest blessing may rest upon both pastor and people as you labor together for the extension of the Kingdom.

CLAUDE C. SWAIM, Chairman.

AFTERNOON SESSION—SECOND DAY

Presbytery convened at 2:00 P. M., with prayer by the Rev. Hugh Fitzpatrick, Jr.

Bills and Overtures Committee's recommendation that the following paper be adopted was adopted.

That in view of the faithful self-sacrificing service of our ministers and the increased cost of living, Presbytery re-establish the minimum annual salary of \$1,800.00 and a manse (or its equivalent) for all Pastors and Stated Supplies who give full time to a church or group of churches within its bounds.

That we instruct the Commission on the Minister and His Work to confer with all self-supporting churches or groups which are providing less than this minimum and request them to increase their pastor's salaries to \$1,800.00 and a manse (or its equivalent) as soon as possible and to report to Presbytery their action.

(Presbytery declined to take any action on the Rev. J. A. Millard, Jr.'s paper on Roman Catholic baptism that was reported on by the Bills and Overtures Committee.)

Minutes of Presbytery Committee submitted its report, which was adopted, and is as follows:

We have examined the Minutes of the Spring Meeting of 1941 and Called Meetings of December 23, 1940, and March 24, 1941.

We find the minutes well kept and accurate, and we commend the Stated Clerk and Permanent Clerk for the excellent manner in which they recorded the actions of the Presbytery.

J. C. FAW, Chairman.

Time and Place Committee:

The report of the Time and Place Committee was placed on the docket of the adjourned meeting.

This committee was asked to consider the advisability of Presbytery meeting on Monday and Tuesday rather than Tuesday and Wednesday.

Finance Committee submitted its report, which was adopted, and is as follows:

REPORT OF FINANCE COMMITTEE

Your Committee has examined the report of the Treasurer and found it to be in order. We would call attention in the Treasurer's report to those churches which are delinquent in Presbyterian quotas, the total for 1941-1942 being \$85.47. We would also ask churches delinquent prior to 1941 to adhere to the five-year plan of paying back Presbyterian quotas by paying 20% of delinquency each year in addition to the regular quota. (See Fall Minutes of Presbytery, 1940, page 52.)

Recommendations

1. That the Treasurer's report attached hereto be approved and printed in the Minutes of Presbytery.
2. That the Presbyterian quotas for 1942-43 attached hereto be adopted.
3. That \$150.00 be given to the Religious Education Committee for work in the Presbytery.
4. That \$200.00 be given to General Assembly's Committee on Evangelism.

JAMES H. WADE, Chairman.

REPORT OF TREASURER—SEPTEMBER 30, 1941

Cash on hand April 3, 1941:

General Fund	\$3,101.64
Synod's Entertainment Fund.....	212.87
	\$3,314.51

Receipts

Presbyterial quotas, 1941	\$979.04
Prior to 1941.....	.15
	\$ 979.19
Synod's Entertainment Fund.....	185.09
Refund mailing Thompson-Glasgow pamphlets.....	8.80
	1,173.08
	\$4,487.59

Disbursements

General Assembly's tax.....	\$1,114.42
Synod's tax	152.00
Synod's Entertainment Fund.....	397.96
	\$1,664.38

Printing and mailing Minutes.....	\$ 158.69	
Stated Clerk for expenses.....	33.00	
	<hr/>	191.69
Salary Stated Clerk.....	\$ 62.50	
Salary Treasurer	175.00	
	<hr/>	237.50
Stationery and printing.....	\$ 46.64	
Treasurer's bond	25.00	
	<hr/>	71.64
Traveling expenses, Dr. H. Hollingsworth.....	\$ 15.80	
Refund Presbytery's quotas to West End and Hopewell churches	25.00	
	<hr/>	40.80
Religious Education Committee.....	150.00	
	<hr/>	\$2,356.01
Cash on hand September 30, 1941.....		2,131.58
		<hr/>
		\$4,487.59

Delinquent Presbyterial Quotas

Churches	1941	Prior to 1941
Bott Memorial	3.91	
Burkeville	15.41	4.79
Campbell Memorial	12.32	6.79
Colonial Heights		7.47
Drewry's Bluff	11.87	
Fairmount		10.48
Hoge Memorial	15.34	3.38
Namozine	1.53	.34
Petersburg, Third		9.94
Read Memorial	22.85	13.44
Wesley Chapel .....	.95	.30
Windsor Shades	1.50	.94
	<hr/>	<hr/>
	85.47	57.87

W. F. STEVENSON, Treasurer.

Presbyterial Quotas, 1942-1943

The Presbytery at its Spring meeting adopted a budget of \$2,656.00 for the year 1942-1943. Following instructions of Presbytery, your Treasurer added twenty per cent and used as a basis for figuring the quotas of the various churches the total amounts expended last year by the churches, both benevolences and current expenses, not including building funds. Allowing, however, a deduction in favor of the recipient of funds paid by one church to another. With these deductions the total disbursements were found to be \$305,551.00; the budget being 1.043 per cent of this

amount, that per cent was used in figuring the church quotas, which are as follows:

Churches	Expenditures	Quotas
Abedour	\$ 503.00	5.25
Amelia	3,528.00	36.80
Ashland	2,408.00	25.12
Bethany	1,036.00	10.80
Blackstone	4,197.00	43.77
Bon Air	1,272.00	13.27
Bott Memorial	319.00	3.33
Brett Reed Memorial.....	1,207.00	12.59
Brunswick	2,470.00	25.76
Burkeville	1,374.00	14.33
Byrd	262.00	2.73
Campbell Memorial	1,373.00	14.32
Centralia	475.00	4.95
Chester	1,083.00	11.30
Colonial Heights	1,009.00	10.52
Czechoslovak, First	992.00	10.35
Drewry's Bluff	1,131.00	11.80
Emporia	1,980.00	20.65
Fairfield	2,172.00	22.65
Fairmount	1,438.00	15.00
Forest Hill	3,953.00	41.23
Fredericksburg	8,222.00	85.75
Fulton	890.00	9.28
Genito	682.00	7.11
Ginter Park	25,610.00	267.14
Grace-Covenant	57,404.00	598.75
Hawkins Memorial	321.00	3.35
Hebron	972.00	8.26
Hoge Memorial	1,222.00	12.75
Hopewell, First	2,793.00	29.13
King's Chapel	60.00	.63
Lakeside	2,717.00	28.34
Laurel	1,499.00	15.63
Lawrenceville	729.00	7.60
Milden	1,311.00	13.67
Milford	751.00	7.83
Mizpah	7,095.00	74.00
Montrose	1,034.00	10.78
Namozine	1,106.00	11.54
Nottoway	236.00	2.46
Overbrook	7,843.00	81.71
Petersburg, Second	17,156.00	178.97

Petersburg, Third	1,409.00	14.70
Porter Street	4,460.00	46.52
Providence	660.00	6.88
Providence Forge	796.00	8.30
Pryor Memorial	3,918.00	40.86
Reed Memorial	2,388.00	24.91
Richmond, First	16,911.00	176.40
Richmond, Second	37,107.00	387.05
Richmond, Third	11,531.00	120.27
Roseneath	690.00	7.20
Saint Giles	15,872.00	165.58
Saint James	428.00	4.46
Samuel Davies	2,003.00	20.90
Sandston	2,515.00	26.23
Tabb Street	12,383.00	129.15
Union	1,142.00	11.92
Wesley Chapel	64.00	.67
West End	3,372.00	35.17
Westminster	11,732.00	122.40
Windsor Shades	217.00	2.26
Woodlawn	2,298.00	23.97
	\$305,551.00	\$3,187.00

W. F. STEVENSON, Treasurer.

Rev. William B. McIlwaine, Jr., requested Presbytery to receive him on certificate from Potomac Presbytery. The certificate was found in order and Presbytery examined Dr. McIlwaine in accordance with the requirements of the Book of Church Order, Section 74. The examination was sustained as satisfactory. Dr. McIlwaine was received into the Presbytery and ordered enrolled after signing "The Obligation."

Nomination of Commissioners to the General Assembly Committee submitted its nominations, and the following were elected:

Ministers

Commissioners—W. L. Carson, W. T. McDonald, Michaux Raine, J. H. Cudlipp.

Alternates—W. W. Bain, J. A. Millard, Jr., J. C. Faw, O. E. Buchholz.

Elders

Commissioners—J. Hall Moore, Jr., William E. Grigg, E. G. Kemper, Dr. Frank S. Johns.

Alternates—G. L. Nunnally, S. S. Drake, R. H. Norment, J. S. Haw.

Rev. M. C. Bowling was nominated as Moderator for the Spring Meeting.

The minutes were read and adopted.

Presbytery adjourned with a prayer and the benediction, to meet at the Second Presbyterian Church, Richmond, Va. on November 10th, at 10 A. M.

W. E. HILL, Jr., Moderator.

MARSHALL B. WYATT, Stated Clerk.

HOWARD C. COBBS, Permanent Clerk.

APPENDIX

MEMORIALS

REV. ANDREW PIERSON HASSELL

Rev. Andrew Pierson Hassell was born in Lynchburg, S. C., on March 19, 1881, and was called to his heavenly reward, May 25, 1941.

He was a son of Rev. Andrew Morrison Hassell and his wife, nee Sarah Taylor. He was graduated from Davidson College with the degree of Bachelor of Arts in 1906, and in 1928 Davidson College conferred on him the degree of Doctor of Divinity.

In May, 1909, he graduated at Union Theological Seminary, Richmond, and that Fall sailed under appointment of the Executive Committee of Foreign Missions to Japan. There he spent his life in earnest, loving and effective service for his Lord, who loved him and gave Himself for him.

It is said of Dr. Hassell that love for God, which kindled love for people, especially for children, were the guiding principles of his life. He who lives in the hearts of children can never die.

At home on furlough, when our missionaries were forced, by an all-wise Providence, to withdraw from those fields, he accepted work with the Mills River Church, Horseshoe, N. C., from which he was called to his heavenly home, May 25, 1941.

On June 9, 1909, Mr. Hassell was united in marriage to Miss Barbara Savage, of Jackson, Ala., who, with two sons and five daughters, survive him. Them we commend to God, and to the word of His grace, which is able to build them up, and to give them the inheritance among all them that are sanctified.

“Oh, that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.”

D. P. ROGERS.

REV. JAMES ELLSWORTH COOK

On September 5, 1941, at a Statesville Hospital, North Carolina, he passed to his heavenly reward. He was born in Danville, Va., February 4, 1868; son of Ariann Elizabeth and William Alexander Cook.

He attended Hampden-Sydney College and graduated with an A. B. degree in 1892; he graduated from Union Theological Seminary in 1895; was licensed in May, 1894, and ordained in May, 1895.

Mr. Cook's pastorates are as follows :

1895-1904—Pastor, Old Market (now Hoge Memorial), Richmond, Va.

1904-06—Pastor, Clifton Forge, Va.

1906-13—Pastor, Fulton Avenue Presbyterian Church, U. S. A., Baltimore, Md.

1913-18—Stated Supply, South Plains Group, West Hanover Presbytery.

1918-20—Superintendent Orphans' Home, Richmond, Va.

1919-20—Stated Supply, Hoge Memorial Church, Richmond, Va.

1920-23—Pastor, Hoge Memorial Church, Richmond, Va.

1923-32—Pastor, First Church, Hopewell, Va.

1932-33—Evangelistic work.

1933-40—Stated Supply, Burgett Memorial Church, Bay Minnette, Ala.

The strength of his ministry was given to Home Mission work. His messages from God's word were courageous and powerful. Through his evangelistic ministry many were won to Christ. He was one of the organizers of Woodlawn Church, near Hopewell, Va., and there is a chapel near Bay Minnette, Ala., which bears his name—the James E. Cook Chapel.

On December 19, 1895, he was married to Miss Mamie Virginia Trahern in the Second Presbyterian Church, Richmond, Va., by Dr. Hoge.

Surviving him are two daughters, Mrs. Austin Micklem, Hopewell, Va., and Miss Mary Elizabeth Cook, Richmond, Va.; two sons, Rev. Thomas C. Cook, Barium Springs, N. C., and James Ellsworth Cook, Jr., Philadelphia, Pa.; also eight grandsons and one granddaughter.

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366th-373rd 1938-1941
Presbyterian Church in the U.S
Presbytery of East Hanover
Minutes of Spring

Meeting

DATE

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