

WAKE FOREST COLLEGE
THE Z. SMITH REYNOLDS LIBRARY



CALL NO.

ACCESSION NO.



1946-1950

NOT TO BE CIRCULATED



Digitized by the Internet Archive
in 2013

B
706.9756
M66li

Liberty Baptist Association

North Carolina

1946



One Hundred and Fourteenth Annual Session

Held With

DENTON BAPTIST CHURCH

Denton, N. C.

Setember 24th and 25th, 1946



*The next Session will be held Sept. 30th and Oct. 1st, 1947
With the Wallburg Baptist Church, Wallburg, N. C.*

BX
6349
A4
N6
L52
1946-1950

Liberty Baptist Association

North Carolina

1946



One Hundred and Fourteenth Annual Session

Held With

DENTON BAPTIST CHURCH

Denton, N. C.

September 24th and 25th, 1946



*The next Session will be held Sept. 30th and Oct. 1st, 1947
With the Wallburg Baptist Church, Wallburg, N. C.*

INDEX

Committee Appointments	14
Committee Reports:—Finance	22
Missionary, Associational	31
Naming Next year's Reporters	22
Nominating Officers	22
Program	8
Promotion Executive	23
Reception of Churches	20
Resolutions	31
Time, Place and Preacher	31
Directories:—Associational	4
Choir	6
Church	5
Constitution and By-laws	3
Historical Table of Association	39
Map of Association	47
Messengers to Association	6
Minutes:—Womans' Missionary Union	33
Training Union	37
New Pastors	13
Our Home Goers	32
Proceedings, Associational	8
Reports:—Bible Society, American	27
Cooperative Program:—Home Missions	24
Foreign Missions	26
State Missions	23
Education, Christian	21
Hospital, Baptist	15
Literature, Christian	10
Music, Church	29
Morals, Public	19
Orphanage, Baptist	9
Relief and Annuity	12
Churches, State of	30
Sunday Schools	13
Training Union	18
Treasurer	13
Womans' Missionary Union	17
Statistical Tables:—1. Church Membership, Pastors & Addresses	41
2. Sunday Schools, Supts. & Addresses	42
3. Training Union, Directors & Addresses	43
4. W. M. U., Presidents & Addresses	44
6. Gifts, Local, Treasurers & Addresses	45
7. Gifts, All Missions, etc., Clerks & Addresses	46
Visitors	7 & 13

Constitution and By-Laws

NAME

ARTICLE 1. The name of the body shall be "The Liberty Baptist Association."

OBJECT

ARTICLE 2. It shall be the object of this Association to furnish the Gospel (as we hold it) to the people within the bounds of the Association, and to co-operate with the Baptist State Convention.

MEMBERSHIP

ARTICLE 3. The Association shall consist of the officers of the Association, pastors of the churches of the Association, and messengers from the churches. Each shall be entitled to three messengers and one additional messenger for every 50 members or fraction thereof over and above 100 members.

OFFICERS

ARTICLE 4. The officers of this Association shall be a moderator, vice-moderator, a treasurer and a clerk, all of whom shall be elected each year by the Association at its annual meeting and shall hold office until their successors are elected. The duties of the officers shall correspond to the duties of the same officers in like organizations, or as defined by the Association from time to time.

BOARD AND COMMITTEES

ARTICLE 5. The Association shall elect an Executive Committee each year whose duties shall be to look after having the gospel preached in all parts of the Association, and to attend to all business in the Association between the session and to make such reports as they deem advisable at the annual meeting of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances may require.

TIME OF MEETING

ARTICLE 6. The Association shall meet annually on Tuesday after the fourth Sunday in September. The moderator may at the request of the Executive Committee change the time or place of meeting of this Association when it may be deemed by him not expedient to meet at the time or place appointed.

(Article 6 was amended Sept. 6, 1944 to read on Tues. after the 4th Sun. in Sept.)

VACANCIES

ARTICLE 7. The moderator in concurrence with the Executive Committee may fill any vacancy occurring between meeting of the Association.

AMENDMENTS

ARTICLE 8. This constitution may be amended at any regular session of the Association by a two-thirds vote of the number present.

BY-LAWS

No By-Laws adopted. This Association follows Kerfoot's Rules of Order for Parliamentary Authority.

STANDING RESOLUTIONS

ORDINATION OF NEW MINISTERS

(As recommended by the Executive Committee and Adopted by the Association. See page 27, 1939 Minutes.)

1. That when a church desires to put forth

a candidate for examination and approval for ordination to the full work of the Gospel Ministry, an Examining Council be summoned by written invitation of at least one week in advance from the church nominating the candidate, the Council to include the pastor and one member-at-large from each Baptist Church in the fellowship of the Association.

2. That the examination of the candidate be conducted publicly in the auditorium of the nominating church, and prior to announcement given in good time so that all the brethren who wish to do so may attend the examination.

3. That we ordain only those who have received definite call to become pastor of a Baptist Church in regular standing in its Association which church shall have requested his ordination.

ORGANIZATION AND ADMISSION OF NEW CHURCHES

It is recommended that any group of individuals desiring to organize themselves into a new church with the purpose of seeking the recognition of and the fellowship and cooperation with this Association, be requested to fulfill the following requirements:

1. Notice shall be given to the Moderator of the Association of the desire to organize a church before any such organization takes place. The Moderator will then ask the Promotion Executive Committee to study and pass upon the need of and the practicability for such an organization.

2. The location of said church shall be sufficiently removed so as not to interfere with the work or encroach upon the territory of the churches already affiliated with the Association. This will be determined by the Promotion Executive Committee.

3. Upon being approved by the Promotion Executive Committee the group will then request a council to examine the church covenant and the articles of faith of the proposed church. It is recommended that this council consist of three pastors and three laymen of the Association appointed by the Moderator. Should this council approve the covenant and articles of faith, the group will then proceed to be constituted into a Baptist Church of the same faith and order.

4. The new church, having been duly organized and constituted, may at the next annual Association present a letter to the Association asking for recognition and seeking fellowship with the Association, including with this letter a copy of the Articles of Faith and the Church Covenant adopted by the body, as well as a report of the work since time of organization as it regards all phases of our Baptist Program of Missions, Evangelism, Education, Social Service, Training and Worship.

5. The previously appointed council of three pastors and three laymen will examine the letter and reports of the newly organized church, and will recommend to the Association its acceptance or rejection as the case may be. (See 1941 Minutes, Page 20)

RESOLUTION IN REGARD TO PROGRAM COMMITTEE

The following resolution was offered and adopted:

That the program committee consist of the

officers of the Association, pastors of the entertaining churches and three persons, named by the Moderator during the session of the Association. (See 1941 Minutes, page 31.)

RESOLUTION IN REGARD TO MESSENGERS

Rev. W. K. McGee offered a resolution as follows, which was adopted:

That the names of messengers printed in the minutes include only those actually attending the Association from the delegations elected by the churches. (See 1941 Minutes, page 31.)

ASSOCIATIONAL EXECUTIVE COMMITTEE

(The following was adopted at the 1942 ses-

sion.) See Minutes of 1942, page 38.)

Your committee recommends that:

An executive committee of the Association be formed of seven members, including the Moderator and Clerk of the Association, the chairman of the executive-promotion committee and four other members elected by the Association along with the other officers of the Association: the committee to attend to associational business between the annual meeting, their actions to be reported to and reviewed by the Association annually.

(This executive committee will transact associational business; the promotion-executive committee will promote the interests of the Association and Co-operative program as formerly.)

(All state addresses herein are North Carolina, unless otherwise noted.)

Directory of Association

Officers

- Rev. N. C. Teague, Moderator # 3, Lexington
- Rev. B. A. Mitchell, Vice-Moderator # 1, High Point
- A. L. Snider, Clerk and Treasurer.....Denton

Promotion Executive Committee

NAME	CHURCH	ADDRESS
Rev. E. F. Baker, Chm.....	New Friendship.....	# 5, Winston-Salem
Dan S. Hayworth.....	Abbotts Creek.....	# 2, High Point
R. L. Bostic.....	Carolina Avenue.....	Thomasville
D. L. Tysinger.....	Center Hill.....	# 6, Lexington
L. E. Rickard.....	Churchland.....	# 1, Linwood
A. L. Snider.....	Denton.....	Denton
E. C. Haynes.....	Erlanger.....	Erlanger
D. L. Owens.....	Floyd.....	# 6, Lexington
G. C. Palmer.....	Holloways.....	# 6, Lexington
H. L. Palmer.....	Jersey.....	# 1, Linwood
Sam J. Smith.....	Lexington.....	Lexington
O. F. Hughes.....	Liberty.....	# 2, Thomasville
B. C. Cole.....	Lick Creek.....	High Rock
C. F. Motsinger.....	New Friendship.....	# 5, Winston-Salem
I. G. Greer.....	Mills Home.....	Thomasville
Jeff L. Carrick.....	Mountain View.....	# 6, Lexington
K. C. Lambeth.....	Oak Hill Memorial.....	# 2, Thomasville
F. M. Smith.....	Pleasant Plains.....	Denton
J. C. Leonard.....	Reeds.....	# 3, Lexington
Millard Wilson.....	Reid Street.....	206 Green Ave., Thomasville
Willie Bowers.....	Rich Fork.....	# 1, Thomasville
J. W. Byars.....	Sheets Memorial.....	Lexington
G. E. Morefield.....	Smith Grove.....	# 4, Thomasville
Edd Fpps.....	Southside.....	Thomasville
L. E. Lookabill.....	Stoners Grove.....	Southmont
L. C. Carrick.....	Summerville.....	# 1, Denton
Add Cranford.....	Taylor's Grove.....	New London
S. R. Laws.....	Thomasville.....	Thomasville
J. W. Tuttle.....	Wallburg.....	Wallburg
Joe Pierce.....	Walters Grove.....	# 2, Lexington
M. L. Craver.....	Welcome.....	Welcome

The Moderator, Clerk and all Pastors of the Association Ex-Officio Members.
(See page 13, 1933 Minutes)

Associational Executive Committee

- Rev. N. C. Teague..... # 3 Lexington
- A. L. Snider..... Denton
- Rev. J. Roy Clifford..... Lexington
- Rev. E. F. Baker..... # 5, Winston-Salem
- C. V. Teague..... Wallburg
- Rev. Chas. F. Leek..... Thomasville
- Rev. C. C. Eddinger..... Southmont

Associational Missionary, or other paid employees.....None
Standing Committees.....None

ASSOCIATIONAL AUXILIARIES

W. M. U. Convention

Mrs. C. B. Atkinson, Supt.	Erlanger
Mrs. P. M. Hendricks, Asst. Supt.	Lexington
Mrs. Fletcher H. Wall, Sec. and Treas.	Lexington
Miss Beatrice Council, Young People's Director	Thomasville

(See Index for page number of 1946 Annual Proceedings.)

Sunday School Convention

Rev. B. A. Mitchell, Superintendent	# 1, Kernersville
Mrs. Ida C. Nading, Sec. and Treas.	Lexington Rd., Winston-Salem

(See Index for page number of 1946 report.)

B. T. U. Convention

Miss Elizabeth Crow, President	Erlanger
Miss Lucille Hayworth, Secretary	# 2, High Point

(See Index for page number of 1946 report.)

Baptist Brotherhoods

Associational Representative	No church has a Brotherhood
------------------------------	-----------------------------

STATE INSTITUTIONS

Located Within the Bounds of the Association

MILLS HOME, THOMASVILLE, N. C.

I. G. Greer, General Superintendent	Thomasville
B. W. Spilman, Chairman of Committee	Kinston
R. D. Covington, Treasurer	Thomasville

Officers Baptist Schools, State Boards and Institutions

(Residing within the Association.)

L. A. Martin, Trustee, Meredith College	Lexington
Dr. C. R. Sharp, Trustee, Wake Forest College	Lexington
J. A. McMillian, Trustee, Wake Forest College	Thomasville
C. C. Wall, Trustee, Mills Home	Lexington
J. Roy Clifford, Member, General Board	Lexington
J. A. Neilson, Director, Biblical Recorder	Thomasville

Church Directory

NAME	WORK	CHURCH	ADDRESS
Andrews, V. L.	Pastor	Churchland	# 1, Linwood
Atkinson, C. B.	Pastor	Erlanger	
Baker, E. F.	Pastor	New Friendship	# 5, Winston-Salem
Clifford, J. Roy	Pastor	Lexington	Lexington
Combs, J. A.	Retired	Thomasville	Thomasville
Clark, J. B.	Pastor	High Rock Mission	Lexington
Conner, W. H.	Pastor	Summerville	Central Falls
Dickens, J. W.	Pastor	Center Hill	# 6, Lexington
Dills, J. N.	Retired	Southside	Thomasville
Eddinger, C. C.	Pastor	Stones Grove	Southmont
Flowe, Thos. B.	Pastor	Southside	Box 124, Thomasville
Gallimore, A. R.	Missionary	Lexington	Wake Forest
Hopkins, W. B.	Pastor	Walters Grove	China Grove
Hartman, O. M.	Pastor	Welcone	Winston-Salem
Hunt, Howard	Pastor	Floyd	Star
Jarrett, J. F.	Teacher	Center Hill	# 5, Lexington
Kyser, R. L.	Pastor	Reid Street	Thomasville
Kinkade, Bill	Pastor	Carolina Avenue	Thomasville
Lanning, H. Otts	Evangelist	Lexington	Lexington
Leek, Chas. F.	Pastor	Thomasville	Thomasville
Lovinggood, Paul	Phy. Director	Mills Home	Thomasville
Maier, F. A.	Retired	Thomasville	Thomasville
Matthews, L. J.	Pastor	U'n Grove, 2328 Gr'w'y Ave.	Winston-S.
Mitchell, B. A.	Pastor	Abbotts Creek	# 1, Kernersville
McMillian, J. A.	Editor	Mills Home	Thomasville
Neilson, J. A.	Pastor	Mills Home	Thomasville
Newton, J. D.	Retired	Thomasville	Thomasville
Oldham, David	Evangelist	Southside	Thomasville
Philpott, Harry	Evangelist	Lexington	Lexington
Plowman, K. P.	Pastor	Taylor's Grove	Richfield
Roach, E. C.	Pastor	Denton	Denton
Sears, V. W.	Pastor	Rich Fork	Thomasville
Teague, N. C.	Pastor	Reeds	Lexington
Thompson, Zeb	Not Stated	Walters Grove	China Grove
Talbert, C. V.	Pastor	Smith Grove	Salisbury
Young, C. S.	Pastor	Sheets Memorial	Lexington

(Ordained Ministers holding Membership in the Liberty Baptist Association.)

Ministerial Students

Conrad LanningChurchland Ceurch
 Bill Everhart..... Lexington Church
 Ralph Rodgers..... Lexington Church
 G. E. MoorefieldSmith Grove Church
 Furney BakerNew Friendship Church
 Stewart Helper..... Liberty Church
 Gerthill Peacock.....Sheets Memorial Church
 Audrey SmithSheets Memorial Church

Ray YarbroughSheets Memorial Church
 Charles Young Jr.Sheets Memorial Church

Ministers Ordained

Gilmer J. BeckChurchland

Missionaries

Rev. A. R. GallimoreLexington Church

Assistants to Pastors or Educational Directors

Miss Pearl York.....Lexington Church Secretary.....Lexington

Choir Directors

CHURCH	NAME	ADDRESS
Abbotts Creek	Carey J. Davis	# 2, High Point
Carolina Avenue	Conley Thompson	Colonial Drive, Thomasville
Center Hill	Mrs. Jacie Jarrett	# 6, Lexington
Churchland	Mrs. Jack Lester	# 5, Lexington
Denton	Mrs. Bob Carroll	# 2, Lexington
Erlanger	E. T. McDade	Erlanger
Floyd	Rev. Howard Hunt	# 6, Lexington
Holloways	G. C. Palmer	# 6, Lexington
High Rock Mission	Mrs. Z. L. Morgan	High Rock
Jersey	R. L. Palmer	# 1, Linwood
Lexington	Mrs. Paul H. Miller	Lexington
Liberty	Mrs. Austin Sink	# 2, Thomasville
Lick Creek	None Reported	
Mills Home	W. B. Lord	Thomasville
Mountain View	Mrs. Lucy Tysinger	# 1, Denton
New Friendship	Allen C. Jones	# 6, Winston-Salem
Oak Hill Memorial	Richard Jarratt	Thomasville
Pleasant Plains	Howard Hunt	# 6, Lexington
Reeds	E. G. Fritts	# 6, Lexington
Rich Fork	Mrs. Hanna Eddinger	Thomasville
Reid Street	E. L. Byerly	Thomasville
Sheets Memorial	Howard Carlton	Erlanger
Smith Grove	Lee Swinson	# 1, Linwood
Southside	J. C. Creed	Thomasville
Stoners Grove	H. T. Penry	Southmont
Summerville	Mrs. W. H. Conner	Central Falls
Taylor's Grove	None Reported	
Thomasville	Mrs. C. F. Finch	Thomasville
Wallburg	Mrs. Ben King	Wallburg
Walters Grove	Everett Pierce	# 2, Lexington
Welcome	Mrs. W. W. Brinkley	Welcome
West End Mission	Ivey Brant	Thomasville

Messengers to the Association

ABBOTTS CREEK: B. A. Mitchell, Carey J. Davis, Violet Everhart, Mrs. Bodenheimer, Ronda Green, Mrs. Kermit Green, Mr. & Mrs. D. S. Hayworth, Minnie Hayworth, Clarence F. Moore, Laura Moore, Mr. & Mrs. D. C. Bodenheimer, Sharyn Bodenheimer, L. B. Moore, Mrs. T. B. Moore, C. H. Bodenheimer.

CAROLINA AVENUE: Elizabeth Wilson, Mr. & Mrs. C. R. Lanier, Gaye Lanier, Ethel Carter, Mr. & Mrs. Nat Buckner.

CENTER HILL: Miss Elizabeth Hunt, Rev. & Mrs. J. W. Dickens, Mrs. Clinton Mabry, John F. Jarrett, Mrs. Hugh Miller.

CHURCHLAND: Mrs. L. A. Freeman, Victor L. Andrus, Lois Swicegood, Mrs. A. C. Barbee, Mary Barber, Mrs. Snider, Peggy Barner, Christine Freeman, Paul Kesler, Annie Ruth Sharp, Mrs. E. S. Rickard, Mrs. Graham Barnes.

DENTON: W. J. Walker, L. Snider, Mrs. H. M. Snider, W. H. Snider, Betrice Bean, Raiza Grice, Mrs. M. O. Grice, M. O. Grice, E. L. Gallimore, Mrs. E. T. Gallimore, E. C. Roach, Mrs. E. C. Roach, Betty Newsome, Geraldine Smith, Mrs. Clyatt, Mrs. J. R. Smith, Mrs. C. R. Smith, O. D. Carroll, Mrs. Ben Carroll, Val Morris, Mrs. E. W. Keith, Mrs. B. V. Morris, Christine Keever, Margie Snyder, Mrs. Pearl Andrews, E. F. Snider, Mood Morris, Mrs. Mood Morris, Mr. & Mrs. Clay Gallimore, R. C. Wall, Uzina Morris, Vannetta Morris, Eli Tysinger, Mrs. W. T. Tysinger, Mrs. V. K. Skeen, H. C. Keever, Mrs. H. C. Keever, Mrs. Reather D. Lemly, Lina Gallimore, Mrs. M. L. Parker, Mrs. Ross Henderson, Mrs. O. D. Carroll, Lee Tysinger, Mrs. Will Varner, Mrs. Emma Buie, Robert C. Carroll, Dr. C.E. Clayett, H. C. Tysinger, Mrs. Henry Tysinger, Mrs. Clayton Daniel, Mrs. Joe Tysinger, Mrs. Lark Newsome, H. M. Snider, Fannie Gallimore, Mrs. W. J. Walker, A. L. Snider, Mrs. J. J. Snider, W. R. Snider, Ransome Hill, O. L. Wafd, Mrs. O. L. Ward, Blanche Peacock, Mrs. R. L. Surratt, Myrtle Floyd, Mrs. A. L. Plummer, Mrs. Poulina Buie, C. L. Buie Jr, W. H. Rush, Mrs. W. H. Rush, Mrs. W. H. Snider, Mrs. Bob Harris, Mrs. R. A. Allen, Ross Henderson, Mrs. Ruth Snider, Mrs. Eli Tysinger, Mrs. John L. Snider, Mrs. Will Harris, Mrs. Ross Wall, Olin Carroll, Lester Hedrick.

- ERLANGER: Mrs. C. B. Atkinson, C. B. Atkinson, Mock Hedrick, Edgar Gallimore.
- FLOYD: Mrs. A. L. Floyd, A. L. Frank, Mrs. H. T. Hunt, H. T. Hunt.
- HOLLOWAYS: George Workman, W. E. Sherley, Grace Palmer, G. C. Palmer, J. A. McCarn, Arthur Warford, Lester Bean, Mrs. W. E. Shirley, Mrs. Arthur Warford, Mrs. S. O. Briggs, Mrs. Paul Palmer, Mrs. D. R. Beanblossom, Ida Beanblossom, Mrs. Roland Hedrick, Dot McCarn, Myrtle Beanblossom.
- HIGH ROCK MISSION: Mrs. C. A. Aycock, Mrs. Z. L. Morgan, Mrs. W. L. Bradshaw, Mary Lou Bradshaw, F. B. Clark, Mrs. F. B. Clark, Gerald L. Morgan, W. R. Bradshaw.
- JERSEY: Mrs. B. L. Palmer, Mrs. Joe Pope, Mrs. J. N. Penninger, J. N. Penninger, R. A. Tate, Mrs. W. L. Roach, J. T. Barnes, I. A. Sharpe, Mrs. R. A. Sharpe, Mrs. C. T. Yow, C. T. Yow, Mrs. S. A. Sharpe, Mrs. S. H. Sharpe, W. L. Roach, Mrs. J. N. Penninger Jr., J. N. Penninger Jr., Mrs. W. L. Smith.
- LEXINGTON: Mrs. Will Owen, Sam J. Smith, Mrs. Sam J. Smith, Cabell Philpott, F. G. Mrs. S. E. Miller, S. E. Miller, J. Roy Clifford, Mrs. J. R. Clifford, Pearl York, Miss Roxie Sheets, H. C. Myers, H. Cloyd Philpott, B. F. Lee, Mrs. B. F. Lee, Mrs. B. F. Conrad, E. P. Cofield.
- LIBERTY: Mrs. F. E. Coman, E. T. Kenedy, Lacy Hnpler, Mrs. John Sink, Mrs. Haywood Lambeth, Mrs. Lacy Hepler, Haywood Lambeth, Mrs. E. T. Kennedy, O. F. Hughes, Mrs. Austin Sink, Janice Dean Lambeth, Bobby Buie, Douglas Buie, C. R. Lambeth, Mrs. J. L. Buie, J. L. Buie, Edmond Phil Buie, H. B. Buie.
- LICK CREEK: David Kenny, Henry McDowell, Paul Feezor, Katherine Feezor, J. C. Reid.
- MILLS HOME: Mrs. Paul Lovingood, R. D. Covington, J. A. Neilson, Mrs. I. G. Greer, Miss Sarah E. Elmore, Sallie McCracken, Romedus Skaggs, Mrs. James Honeycutt, James Honeycutt, Mrs. J. N. Shockey.
- MOUNTAIN VIEW: J. L. Carrick, Hartis Wall, Mrs. Nan Wall, Mrs. Julia Carrick, Wilma Carrick, Stew Carrick, Johnny Carrick.
- NEW FRIENDSHIP: C. F. Motsinger, Mrs. C. F. Motsinger, E. F. Baker, Mrs. Glennie Swaim, Mrs. S. O. Hinkle, Mrs. E. F. Baker.
- OAK HILL: Mrs. Coy Kennedy, Mrs. J. W. Lee, Mrs. S. C. Beck, Mrs. Carl Trottar, Mrs. Ray Underwood, Mrs. Coy Gordon, Mrs. Rickard Jarrett.
- REEDS: Mrs. J. W. Myers, Mrs. J. F. Koontz, N. C. Teague, Mrs. N. C. Teague, J. H. Myers.
- REID STREET: Holland Burton, R. L. Kiser, Mrs. Holland Burton, Mrs. Millard Wilson.
- RICHFORK: Gilbert Myers, Willie Bowers, V. W. Sears.
- SHEETS MEMORIAL: Mrs. J. J. Carrick, Mrs. Odis Frank, Mrs. Charlie Biesecker, Odis Frank, J. W. Byars, Mrs. Z. V. Fulbright.
- SMITH GROVE: Mrs. Grey Smith, C. W. Talbert, Mrs. Roy G. Orrell, Mrs. Otha Grubb, Mrs. G. L. Lackey.
- SOUTHSIDE: C. L. Everhart, Julia Beck, W. N. Parker, Henry Myers, Thos. B. Flowe, M. G. Lony.
- STONERS GROVE: Hugh Walker, Cathy Edinger, Mrs. C. C. Edinger, Mrs. E. H. Wafford, Mrs. Joe Long, Mrs. Herbert Warford, L. E. Lookabill, C. C. Edinger, Mrs. Hugh Wrford, Mrs. Conrad Warford, Kenneth Warford.
- SUMMERVILLE: Robers Bean, Mrs. Will Yates, W. H. Conner, Robon Bean, L. M. Bean, Sappho Yates, Mrs. Will Davis, Mrs. Robers Bean.
- THOMASVILLE: Mrs. W. O. Poole, S. B. Laws, Chas. F. Leek, Mrs. Chas. F. Leek, Mrs. R. S. Green, F. H. Maier.
- UNION GROVE: C. T. Evans, Avery White, Mrs. Cuie Huffman, Miss Veola Evans, Mrs. Evie Huffman, L. J. Matthews.
- WALBURG: John Wm. King, Mrs. C. I. Cook, Roby C. Clodfelter.
- WALTERS GROVE: Mrs. Millard Surratt, Mrs. John Yates, John Yates, Joyce Ann Yates, Mrs. Paul Gallimore, Paul Gallimore, Mrs. David A. Surratt, Mrs. J. A. Gallimore, David A. Surratt.
- WELCOME: Mrs. W. H. Snider, W. W. Brinkely, Mrs. Norman Pickett, Mrs. E. L. Davis, W. S. Disher, Mrs. W. Disher, W. H. Snider.
- WEST END MISSION: Thomas B. Flowe.
- VISITORS: Davis Woolley, J. Clyde Turner, M. A. Huggins, M. H. Kendall, Dr. Marce H. Lovelace, Claude F. Gaddy, L. L. Carpenter, J. E. Miller, H. M. Stroupe, Mrs. H. M. Stroupe, Dr. G. A. Martin, Mrs. G. A. Martin, W. K. McGee, L. P. Beck, L. A. Martin, G. W. Davis, Mrs. H. C. Myers, Troy Cranford, Mrs. Otha Gallimore, Doris Lambeth, J. P. Smith, Mrs. F. A. Rogor, Mrs. J. F. Williams, Judith Drotts, Mrs. D. H. Crotts, Mrs. Juel Sexton, Mrs. Clifford Hedrick, Walter Lambeth, Richard C. Lambth, Mrs. J. E. Lambeth Jr., Mrs. C. L. Kearns, Mrs. A. B. Cox, Jauntia Lambeth, Mrs. C. L. Badgett, Mrs. J. A. Garrison, Mrs. John Jarratt, Mrs. J. T. Barnes, Brend Spoon, W. A. Rollins, W. F. Wall.

Proceedings

Of the One Hundred and Fourteenth Annual Meeting
of the

Liberty Baptist Association

Tuesday and Wednesday, September 24 and 25, 1946

held with

Denton Baptist Church

Denton, N. C.

Theme: CHRIST MEETING WORLD NEED

TUESDAY

MORNING SESSION, SEPTEMBER 24, 1946

1. On Tuesday morning, September 24, at 9:45 a. m., The Liberty Baptist Association assembled in its One Hundred and Fourteenth Annual Session with the Denton Baptist Church, Denton, N. C.

2. Rev. N. C. Teague, the Moderator, called the Body to order for the transaction of business.

3. The Opening Devotion was conducted by Rev. E. F. Baker, pastor of New Friendship church. The song service was led by Mr. Carey Davis, Director of Associational Music. The song used was "Come Thou Almighty King."

REPORT of PROGRAM COMMITTEE

4. A. L. Snider read the Report of the Program Committee: the report was adopted, subject to any changes deemed advisable as the meeting proceeds.

TUESDAY MORNING

9:45 Devotion	.....	E. F. Baker
10:00 Report of Program Committee	.....	A. L. Snider
10:05 Baptist Orphanage	.....	H. C. Philpott
10:30 Christian Literature	.....	J. A. McMillan
11:00 Relief and Annuity	.....	C. F. Motsinger
11:15 Roll Call and Appointment of Committees		
11:35 Hymn		
11:40 Sermon	.....	J. Roy Clifford
12:15 Recess		

TUESDAY AFTERNOON

1:30 Devotion	.....	Chas. F. Leek
1:45 Woman's Missionary Union	.....	Mrs. C. C. Wall
2:15 Baptist Hospital	.....	G. W. Miller
2:45 Baptist Training Union	.....	Mrs. Austin Sink
Message	.....	Harvey T. Gibson
3:15 Public Morals	.....	Sam J. Smith
Message	.....	Dr. I. G. Greer
4:00 Adjourn		

WEDNESDAY MORNING

9:45 Devotion	.....	Bill Kinkade
10:00 Christian Education	.....	John Reid
10:30 Sunday Schools	.....	Marvin Hedrick
11:00 Election of Officers and Reports of Committees		

11:20	The Co-operative Program	
	1. State Missions	J. F. Jarrett
	2. Home Missions	Mrs. R. S. Green
	3. Foreign Missions	R. D. Covington
11:35	Message	General Secretary, M. A. Huggins
12:15	Recess	

WEDNESDAY AFTERNOON

1:30	Devotion	Paul Lovingood
1:45	American Bible Society	C. V. Talbert
2:00	Report on Music	Carey J. Davis
2:15	State of the Churches	B. A. Mitchell
2:35	The Report of the Committees	
2:55	Hymn	
3:00	Closing Message	Sermon by Dr. J. Clyde Turner
3:45	Final Adjournment	

Report on Baptist Orphanage

5. *The report on The Baptist Orphanage was prepared and given by H. C. Philpott of Lexington Church.*

SOME FACTS ABOUT the BAPTIST ORPHANAGE of N. C.

The backwash of war is presenting to orphanage workers some very acute problems. Among these are increased cost of living, the difficulty of securing a well equipped staff, the inability to secure material for needed repairs to buildings, and the still more serious concern of how to help meet the problems in the ever increasing number of broken homes.

In spite of these difficulties, we have had another successful year, especially from the standpoint of income. The loyalty and liberality manifested by friends of the Orphanage continue to challenge the best that is in us. Such loyalty is the greatest endowment that can come to any institution.

In view of the increased cost of living, our farm activities have proven to be life savers. We have been able to produce commodities for about one-third less than they would have cost on the open market.

The figures below give an idea of the bigness of the Orphanage farm enterprise at Mills Home and Kennedy Home:

Products, Barley, 2,670 bu.; Oats, 5,207 bu.; Corn 7,725 bu.; Hog-Meat, 49,018 lbs.; Eggs, 27,740 doz.; Milk, 76,002 gal.

Vegetables of all kinds sufficient to supply our needs have been produced in the gardens. The dairy and beef herds have been greatly improved, both at Mills Home and at Kennedy Home. The drainage and improvement of pasture lands at Kennedy Home have made possible one of the best grade beef herds in the state.

From a financial point of view *Charity and Children* has had one of the best years in its history. There was a big increase in the amount received in subscriptions, and in the amount of the commercial work done in the print shop. The total profit amounted to \$8,348.63. *Charity and Children* circulation has reached the all time high of 36,000.

The results accomplished by the Social Service department during the past year have been most gratifying. These results cover the services rendered dependent and neglected children in three types of child welfare; namely, institutional care, foster home care and aid in the home.

A total of 700 children were under care during the year. 598 were cared for at both homes—48 in Foster Homes and 54 through Mothers Aid. While the number of children in the institution was reduced by 6, the foster home increased 24 and Mothers Aid 16.

Applications for assistance increased 7%. 348 applications for 837 children received case work services. Of this number 122 new children were admitted to the care of the Baptist Orphanage. Through case work other plans were made for 18 families containing 503 children, leaving 92 applications for 212 children awaiting further service. Case work service was made available to a total of 1203 children.

As soon as materials are available we will not only need to overhaul and modernize a number of buildings, but make plans to erect some much needed new buildings.

Friends from all over the state have been requesting the privilege of clothing children. A much larger number of children than ever before have been clothed by various organizations and individuals. Other children have been supported in full by individuals, Sunday school classes or other groups. Still others have furnished a little money each month to every child in certain cottages. These personal attachments have been helpful; not only in a financial way, but it does something to the children when they realize that some one is personally interested in them.

Since it has been possible to secure a full staff of teachers again, the schools have been more efficient than for the past few years. The daily attendance somewhat reflects the health and interests of the children in the two homes. According to facts furnished by Mr. Reed and Mr. Skaggs, the average attendance on the part of our children as a whole, has been slightly above ninety-nine per cent.

It is rather significant and gratifying to report that we have in each one of the homes an ordained minister who has had special training in physical education to direct the athletic activities. Rev. Cleveland Wilkie, a former Mills Home boy, in addition to serving and serving well, as pastor of the Kennedy Home church is also directing a most successful physical education program. Rev. Paul Lovingood, who has had a number of successful years as pastor, school principal, and physical education director, was employed this year to teach and direct the physical education activities of the Mills Home family. His program has proven to be popular, helpful and stimulating. The vocational department, including agriculture and home economics has taken high honors wherever it has competed with other institutions.

Perhaps the church life and its various activities at Mills Home is, and should rightly be the most positive influence in the lives of our boys and girls. Under the leadership of the two pastors, Rev. J. A. Neilson of the Mills Home and Rev. Cleveland Wilkie of the Kennedy Home, strengthened by the loyal support of the Orphanage staff these two churches in devotion, contributions, and in Christian Training, compare favorably with other churches in the denomination.

Respectfully submitted,
H. C. Philpott

After a motion the report was adopted.

Report on Christian Literature

6. *The report on Christian Literature was made by J. A. McMillan, Editor of Charity and Children. On motion this report was left open for discussion until Wednesday morning at which time L. L. Carpenter, Editor of the Biblical Recorder, is to speak on this subject.*

ALL FOR \$7.25

The people of North Carolina have become a reading people. Literally

millions of them supplement their reading by attending moving picture shows and listening to the radio. People who live in deep country places get their daily papers but hear the news over their radios before the paper arrives. They also read and hear so many things that they become confused. There are so many strange and contradictory and misleading voices that they need something they can rely upon. They need a voice to guide them in the murky darkness of the day in which we live. In other words they need Christian Literature.

The Baptist denomination is ready to supply that need. The Foreign mission Board publishes a monthly magazine, *Commission* for only fifty cents per year. This magazine not only gives a picture of our world missions but also has a wise editorial page that needs to be read during these days of uncertainty.

The Home Mission Board is offering its good services in its monthly magazine, *Home Missions*. This magazine gives a picture of our south-land in its spiritual, moral and economic conditions. Here again the editorial page makes a good foundation upon which to stand. The price is only twenty-five cents per year.

The Woman's Missionary Union publishes *Royal Service*, *The Window*, *World Comrades*, and *Ambassador Life*. These magazines form a must in every Baptist household. The magazines are published from their headquarters in Birmingham, Ala.

The Sunday School Board located in Nashville, Tennessee, is not only ready to supply every need of the Sunday school and training unions with monthly and quarterly helps but also publishes a large number of very fine and helpful books.

Coming directly to our state, we have the *Biblical Recorder*, published by the Baptist State Convention and sent out from Raleigh. The *Biblical Recorder* has had a phenomenal growth in subscriptions during the past few years, or more definitely, since Dr. L. L. Carpenter has become editor. The circulation has reached 36,000 and is still growing. The price is \$2.00 per year for single subscriptions, \$1.50 a year in clubs sent in by churches or \$1.20 per year when the church subscribes for every family. Certainly the *Biblical Recorder* should be in every Baptist home in North Carolina.

There is also *Charity and Children* published by the Baptist Orphanage in Thomasville. That also has a circulation of 36,000. This paper in no way conflicts with the *Biblical Recorder* or is in no way a substitute for the *Recorder*. The *Biblical Recorder* is the organ of the denomination and carries denominational news. *Charity and Children* is the organ of the Baptist Orphanage and carries Orphanage news. Apart from Orphanage news *Charity and Children* is a digest of the religious thought of the day. Every week the very best editorials from the religious papers of the United States of the week before are carried in *Charity and Children*. Great care is taken to give the readers of *Charity and Children* the advantage of the very best religious thoughts of the day. It is recognized that Baptists cannot take all the religious papers while *Charity and Children* does take all and passes on the best from every one of them.

While *Charity and Children* does not pretend to speak for the denomination it does support every institution of the denomination. It is a joy for *Charity and Children* to speak a good word for our colleges, hospital, and all causes fostered by the Convention. We feel that if every Baptist

home would open its doors to the *Commission, Home Missions, Royal Service, The Window, World Comrades, Ambassador Life, the Biblical Recorder, and Charity and Children* it would be good for that home and if all the Baptist homes had those periodicals coming in to them regularly Baptists could lead the way to a higher spiritual and moral plane.

All of the above periodicals can be had for \$7.25. When the *Biblical Recorder* and *Charity and Children* are taken in clubs the amount will only be \$6.05. We feel that every Baptist family and especially those in which children are growing up should have every one of these periodicals in the home.

The best books that can be found anywhere can be found in the Baptist Book Store, Biblical Recorder Building, Raleigh, North Carolina, Miss Mary Askew, Manager. Any worth while book now in publication can be had from the Baptist Book Store. Finally and most important of all is the *Bible*. We presume that there are several copies of the *Bible* in every home represented in this audience today. We are convinced, however, that our people do not take full advantage of the opportunity to read the Bible. We commend the daily use of the Bible in family groups and individual devotional reading.

We would not close this report without commending the study of the Minutes of the Liberty Baptist Association and of the Annual of the Baptist State Convention of North Carolina. No where in the world can so much vital information about Baptist affairs be had. We recommend that the churches of the Liberty Association use them for study course books.

Respectfully submitted,

John Arch McMillan

Report on Relief and Annuity

7. *Report on Relief and Annuity was prepared and given by C. F. Motsinger of New Friendship Church.*

The Relief and Annuity Board of the Southern Baptist Convention was organized in 1918 with Dr. William Lunsford as the first executive secretary. Upon his death in 1927, he was succeeded by Thomas J. Watts, who is still serving, and under whose leadership the Board has been brought to its present high level. No agency fostered by the Convention, has made such progress during the last few years as has this board. It is filling a long felt need for a plan whereby our ministers may come down to old age without the dread and fear of financial insecurity.

The Board has worked out a plan with each one of the State Conventions, composing the Southern Baptist Convention whereby each pastor and the church he is serving can cooperate together. The plan provides that each minister pay 4% of his salary and the church 4%. This, with the amount thru the Cooperative Program, is building up a substantial retirement fund for our pastors. No church is too small to cooperate in this plan. The plan not only provides for the ministers, but for every salaried employee of our denominational working force.

In 1945 the Widows Supplemental Annuity Plan was inaugurated and has been approved by practically all of the State Conventions. This plan provides protection for widows of members of the Ministers Retirement Plan whose husbands die before retiring under the Minister's Plan. In order to participate in this plan 1 1/2 % of the pastors' salary must be paid.

The number of members participating in all the different plans are approximately 15,000. The dues paid in 1945; together with contributions

from the churches, boards and other agencies amounted to \$2,044,131.00. The benefits paid in 1945 amounted to \$862,272.00.

So far as we can learn only 19 of our churches and pastors, in the Liberty Association, are participating in this plan. We hope the time will soon come when every church and pastor in the Association will be participating in this plan.

Respectfully submitted,
C. F. Molsinger

This report was discussed by Rev. E. F. Baker, pastor of New Friendship Church. The report was adopted.

Visitors Recognized

8. *At this time the following visitors were recognized:*

Rev. Dan S. Brinkley, Rev. & Mrs. G. A. Martin, Rev. G. W. Davis, Rev. L. J. Matthews, pastor of Union Grove, a recently organized church.

New Pastors Present

9. Rev. Charles F. Leek, pastor 1st Church, Thomasville; Rev. E. F. Baker, pastor New Friendship.

10. *There were 17 pastors present at this time.*

11. *Roll of Churches was made at this time. All Churches except Pleasant Plains and Taylors Grove were present. They were represented by letter.*

12.

Treasurers Report

Money on hand from last year.....	\$ 25.22
Minute Fund, 1946.....	298.80
Special Collection.....	29.47
	<u>\$353.49</u>

DISBURSEMENTS

Printing Minutes (1000).....	\$200.00
Guest Speaker, Nolan Benfield.....	10.00
Mimeograph Paper.....	2.00
Programs, etc.....	7.00
Postage.....	6.28
Typing.....	12.00
Clerk's Salary.....	75.00
Total Disbursements.....	<u>\$312.28</u>
Balance in Treasury, Sept. 1st, 1946.....	41.21
	<u>\$353.49</u>

Respectfully Submitted,
A. L. Snider, Treas.

Report was adopted.

13. *The song "There is a Fountain Filled With Blood" was sung at this time and led by Carey Davis. While singing, an offering was taken for miscellaneous expenses which amounted to \$46.51.*

Report on Sunday School

14. *This report was to have been made on Wednesday but was moved up to this hour. The report was prepared by Marvin Hedrick, Associational Supt., of Wallburg Church and read by B. A. Mitchell, pastor of Wallburg Church.*

We wish to present the following for your consideration. Never before in the history of the world do we need to promote and urge every one to go to Sunday school. Let every one call on all churches and friends of the Sabbath to reduce all labor as much as possible on this sacred day. The best

way to do this is to see that every one go to Sunday school. In Nehemiah 13:17 it is written, "what evil thing is this which you do, and profane the Sabbath day." But when we go to Sunday school we learn to keep the Sabbath day holy. We believe that the Christian Sabbath observed and protected by law, is the bulwark of the church, the government's greatest asset, and man's best friend.

May we apologize for not holding but one associational Sunday school meeting this year. But we feel that this meeting was a success from the standpoint of attendance and the inspiration we got from it to carry on the Sunday school work. This meeting was held in the Mills Home Baptist Church. We had 22 churches represented out of the 31, and 166 present.

From this meeting 5 teams of 3 members each were selected to visit every church in the Association. The purpose of these meetings were four-fold. Help the officers and teachers plan the Sunday school work for 1946. Encourage the officers and teachers to make the largest possible plans for 1946 and the future years. Acquaint the Sunday school officers and teachers with helps which are available to them. Help the Sunday school officers and teachers to realize the importance of Sunday school work. We want to thank each one that helped in this visitation. We know that it was worthwhile, but we are sorry that we do not have the gains in our Sunday schools for 1946 at this time. We do however, have the report for the years of 1944-45. In 1944 we had an enrollment of 6,272; in 1945 the enrollment was 6,709, a gain of 13.2 pupils per Sunday school. We know that we have made some gains in our Sunday schools this year. But we also know that we have only scratched the surface as to what can be done. If every church member in the Southern Baptist Convention territory would go and help in the Sunday schools, their mission would be more fully realized. But we have 3,000,000 Southern Baptists church members not enrolled in Sunday school, which may become a menace to our churches. The efficiency of our Christian army is seriously handicapped because we have at least 3,000,000 unenlisted, unused, untrained church members. There are at least 25,000,000 unsaved people in our Southern Baptist Convention territory. 10,000 unchurched communities are still waiting for Southern Baptists to provide them with branch Sunday schools. It took an average of 22.8 church members all of 1945 to win one person to Christ. With this situation before us we know something is wrong. What is it? May we as Southern Baptists ask God to help us find out what is wrong. And then may we work to put every person in our reach in some Sunday school. Three million veterans have already returned to Southern Baptist Convention territory. If they are properly placed they will add new life and vigor to our Sunday school program.

May I urge that the Liberty Baptist Association put on a full time Sunday school associational superintendent so that more time can be given to this great work; that every person within reach of our Sunday schools may be enrolled.

Respectfully submitted,
Marvin Hedrick

15.

Appointment of Committees

On Finance: C. B. Atkinson, Chm., Sam J. Smith, Paul Lovingood, W. H. Lomax, E. F. Baker, L. E. Lookabill.

On Time, Place and Preacher: U. L. Andrews, Chm., Miss Katherine Feezor, C. S. Young, Mrs. C. S. Haynes, L. C. Carrick, W. L. Roach.

To Nominate Officers for Next Year: V. W. Sears, Chm., T. B. Flowe, Mrs. Austin Sink, Miss Roxie Sheets, M. C. Haislip.

On Obituaries: E. C. Roach, Chm., T. W. McGee, R. B. Sheets, J. W. Byars, W. H. Conner.

On Resolutions: C. C. Eddinger, Chm., R. L. Kiger, C. V. Talbert, Miss Louise Garrison, Mrs. C. F. Finch.

On Program: Chas. F. Leek, Chm., N. C. Teague, A. L. Snider, B. A. Mitchell, E. F. Baker, J. Roy Clifford.

To Name Persons to Bring Reports Next Year: G. C. Palmer, Chm., J. Roy Clifford, C. F. Motsinger.

On Reception of New Churches: E. F. Baker, Chm., B. A. Mitchell, J. W. Dickens, Sam J. Smith, S. B. Laws, E. L. Davis.

16. *On motion afternoon meeting time moved up fifteen minutes.*

17. *Announcements regarding the noon hour were made at this time by the host pastor, Rev. E. C. Roach.*

18. *The Congregation united in singing "Jesus Saves", led by Carey Davis.*

19. *Services were then turned over to Rev. J. Roy Clifford, pastor of First Church, Lexington, who brought the annual message. He read from Col. 3rd chapter. The Subject was, "Baptist Responsibilities in Meeting World Needs."*

At the close of this message the meeting adjourned to meet back at 1:15. Benediction by Rev. J. Roy Clifford.

TUESDAY AFTERNOON

20. *The Devotion was led by Rev. Chas. F. Leek, pastor of First Church, Thomasville. He read John 1:36,37, as the basis of his message. The song used at this time "At the Cross" was led by Rev. E. C. Roach, in the absence of Carey Davis.*

21. **Report on Baptist Hospital of N. C.**

The report on Baptist Hospital was prepared by G. W. Miller of First Church, Lexington, and was read by Rev. E. C. Roach of Denton Church in the absence of Bro. Miller.

Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly increased. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out-Patient Clinic is now working in its enlarged and better equipped quarters. It is prepared to do the highest type of work of examining the sick, prescribing treatment for their ills, and giving some specialized treatments. After the examination, most of these can be treated back home by a local doctor or in a local hospital. There is now being added to the clinic additional services in psychiatry and in eye and dental diseases. The cost for an examination in the Out-Patient Clinic is \$5.00, not including X-ray pictures and special laboratory tests, for all who are able to pay. This just about covers the actual cost to the hospital for the examination. The charges for the X-ray picture and special tests are estimated at actual cost. Most people are able to pay these fees, the balance is paid out of the Mother's Day Offering.

Along with the Out-Patient Clinic, there is operated a Private Clinic for those who are able to pay the regular standard fees for medical care.

The sick who come to these clinics and need to enter the Baptist Hospital for treatment are then admitted as bed patients, in so far as room permits. Due to lack of space, it is impossible for the hospital to take care of all who need to be admitted. Because of this lack of space, our hospital has available a great deal of the finest medical skill which it is not able to use to relieve suffering.

The Mother's Day Offering enables our hospital to care for those who do not have the money to pay their full bills. Those who are able to pay in full are expected to do so, because, if they fail it will take help from those who are in actual need. No person who is examined in the Out-Patient Clinic and no service patient who is admitted to the hospital is charged any doctor's bill at all, whether or not he pays his hospital bill. More than half of those who are cared for by our hospital are such service patients, and many of them are unable to pay any thing at all. Our hospital does far more free service for the poor than any other denominational hospital in the South and stands among the first in America in the amount it does. Last year this free service cost the hospital over \$167,000. We are happy that the churches of our association had a large share through our Mother's Day Offering in this great service.

Our Baptist Hospital operates one of the best schools of nursing in the South. It seeks the finest young women, mentally, physically, and spiritually, to train for a Christian ministry of healing. It invites young women from our Baptist homes and churches who are interested in giving their lives to this important profession to consider going there for their training. The need for nurses is urgent. Any girl 18 years of age or over, with high school education or better, is eligible to apply. She should write the Director, Nursing Department, North Carolina Baptist Hospital, Winston-Salem, N. C.

The new Department of Religion at our Baptist Hospital is being organized to render an effective spiritual ministry. This includes visitation and council among the sick and burdened in the hospital, Bible instruction and a religious program for students, the effort to help create a Christian spirit thru all the work of the hospital, and carrying to our churches the information concerning the work of our hospital. The ministry of this department is recognized by all connected with the hospital as an important part of the work.

The urgent and outstanding need of our Baptist Hospital is the construction of a new south wing. This would provide 140 new beds, which we so greatly need, especially to care for the more seriously ill who need private rooms. Additional operating and delivery rooms and X-ray facilities would be included. It would provide adequate kitchen and storage room, where the hospital is now handicapped for lack of space. Also, it would provide for a laundry. It now costs the hospital over \$50,000 a year to get its laundry done outside. The new wing would greatly increase the service of our hospital to the sick and would enable it to increase its income.

The cost of the new south wing would be close to a million dollars. One gift of \$200,000 already has been offered toward this, provided the construction is approved this year. Many who have been to our hospital as patients, or to take patients, know how badly this additional room is needed. The advisability of permitting the hospital to construct this building will be considered by our Baptist State Convention in its sessions at Asheville in November. The messengers from our Association to the State

Convention will have opportunity to vote their approval of this addition.

Respectfully Submitted,
G. W. Miller

On motion the report was adopted and discussed by Rev. W. K. McGee of the Baptist Hospital, who gave a wonderful report on "This Our Baptist Hospital."

22. *At this time L. P. Beck from Wingate Jr. College was recognized.*

23. *The report on the Woman's Missionary Union was prepared and given by Mrs. C. C. Wall of First Church, Lexington.*

Report of Woman's Missionary Union

The past year has been one of unprecedented challenges. Southern Baptists have closed the first hundred years of their history and begun a new century; World War II has ended; countries closed to our Missionaries have been opened; the calls from starving, sin-sick people—have brought appeal and challenge to our hearts. North Carolina Woman's Missionary Union has been swift to respond to the call for World Relief.

Our own Liberty Woman's Missionary Union rejoices to have had a part in the work of relief and in the promotion of missions to the ends of the earth.

Reports for the year 1945 show that, as an Association we have made a steady increase in every phase of our work. We did not reach the 20% Centennial Goal, tho our financial increase was more than 15%. Twenty two societies maintained the A-1 grade during the year. We lacked only one point being an A-1 Association. Honorable mention is given to New Friendship for the 12th year, maintaining the A-1 grade, Mills Home and New Friendship for having received a missionary gift from every resident woman member of their church.

The 1945 gifts to Special Offerings were:

Annie Armstrong Home Mission Offering	---\$ 848.65
Heck Memorial Offering	----- 436.85
State Mission Offering	----- 271.35
Lottie Moon Foreign Mission Offering	----- 1,482.95
TOTAL	-----\$3,339.80
Gifts to Co-operative Program	----- \$ 6,719.21
Gifts to World Relief	----- 333.24
Centennial Offering	----- 229.45
Other Objects	----- 2,472.41
GRAND TOTAL	-----\$13,094.11

In July 1945 Miss Beatrice Council, our efficient Young People's Leader, held a Camp Rally at Rich Fork church. Mission Study, inspirational talks, and fellowship were enjoyed by a large group of young people and their counselors. These young people are our leaders of tomorrow and challenge us to give them our best in consecrated leadership and Missionary Education. We need to pray that they may hear and answer God's call.

"A great door and effectual is open unto us, and there are many adversaries"—Depending upon our heavenly Father for guidance to meet every need, let us dedicate our selves to the furtherance of the Gospel.

Respectfully submitted,
Mrs. C. C. Wall

This report was discussed by Mrs. C. B. Atkinson of Erlanger Church, Associational W. M. U. Superintendent.

24. *At this time the Association stood and was led in prayer by Rev. H. M. Stroupe of Franklin Heights Baptist Church, Kannapolis, a former pastor of Denton, thanking God for the progress made in the Denton Baptist Church in the last 50 years, having met with the Denton Church then (1896) for the first time.*

25. *The report on the Training Union was prepared and given by Mrs. Austin Sink of Liberty Church.*

Report of Training Union

The goal we have been striving to reach in the past year's work in the Liberty Association Training Union are as follows:

1. Organize new Training Unions; 2. Promote better weekly programs; 3. Better train our people by promoting study courses; 4. To make Jesus Christ the center of every Training Union activity.

Since our last report New Friendship and Summerville have organized active Training Unions with directors and all departments of the work. Training Unions are functioning each Sunday night in 19 of our churches with a total of 94 Unions, including 14 Adult, 15 Young People's, 29 Intermediate, 25 Junior Unions, and 13 Story Hour Groups.

Our goals for the year were 2 new Training Unions; 3 adult, 2 young people's, 2 intermediate, 4 junior unions, and 3 story hours; 700 study course awards with the association being standard for the year.

Executive committee meetings were held and well attended. Very helpful and inspiring programs were presented through-out the year.

The week of July 14, an enlargement campaign was held in 13 of our churches with an average attendance of 786. The week's work was directed by our state director, Harvey T. Gibson, and by 20 outside assistants.

On March 24, at Rich Fork church, the elimination contest were held with the following contestants as winners:

Junior Memory Work Drill—Raymond Ball, Mary Ann Johnson, Joy Marshall, Gail Ball, and Frances King, Mills Home

Intermediate Sword Drill—Mary Alice Wilson, 1st Church, Lexington.

Better Speakers Tourament—Catherine Greer, 1st Church, Lexington.

Adult Scripture Reading—Miss Hazel Grady, 1st Church, Lexington.

Hymn Festival—Junior Choir, 1st Church, Lexington.

The winners of this meeting participated in the regional contest held April 25-26 at First Church, Lexington, with Miss Hazel Grady as winner in the Scripture Reading, and Raymond Ball, Mary Ann Johnson, Frances King, Joy Marshall, and Grail Ball winners in the Junior Memory Work. These participated in the state contest at Ridgecrest with Raymond Ball, Grail Ball and Frances King as winners there in the Junior Memory Work. We thank them for their fine performances.

December 7, at Mills Home church we observed South-wide Simultaneous Associational Night with an attendance of 147. A challenging play, "Call of the New Baptist Century," was presented by Mills Home church.

As we go forward in this new year's work, may we see the needs and be about them. If we follow His Will then so much will be accomplished.

Thy will be done in every church Redeemed by Christ our Lord;

God help us win and teach and train According to Thy Word.

Thy will be done, dear Father! Almighty God Thou art!

O let Thy love and beauty reign Supreme in every heart.

Respectfully Submitted, —B. B. McKinney
Mrs. Austin Sink

This report was discussed by Bro. Harvey Gibson of Raliegh. His slogan suggested that every church adopt a church that has no Training Union to establish a Union. The report was adopted.

26. *At this time, "Jesus Keep Me Near The Cross," was sung, led by Rev. E. C. Roach.*

27. The report on Public Morals was prepared and presented by Sam J. Smith, First Church, Lexington.

Report on Public Morals

The evil forces them selves and the people aligned with evil can not be expected to eradicate evil from our society, or mend our public morals.

The liquor industry and those connected with it and those drinking it can not be expected to banish it from our state.

The liquor industry will only be satisfied:

"When every boy is so engulfed in the drink habit, that he cares for little else; when every girl is a debauched harlot, who will sell her self for another drink; when every husband cares for the bottle more he does for his wife; when every wife forsakes her home for the cocktail lounge or beer parlor; when every home has alcohol in the refrigerator and on the table; when children are taught to drink from their youth up; when they control government and bend it to their own uses; when all the churches have compromised and the preachers are afraid to speak the truth; when schools are used to teach children that drinking is a smart trait; when every thing and every body in this country have come under their influence, then and only then will the liquor industry be satisfied."

If liquor with all its evil forces and crimes as a result of it, are to be removed from the borders of our state and nation, who must do it? It must be done by the preachers and church members of our state and nation. Already too many churches have compromised, and too many preachers are afraid to speak the truth. The preachers and we church members are supposed to be the salt of the earth "But if the salt has lost its savour where with shall it (the earth) be salted?"

In our state and nation liquor is evil No. 1. Do we treat it as such? We do not. We could banish it and most all the evils caused by it from our state, if we were not afraid we might offend some of our fellow church members. This responsibility belongs to all churches and denominations.

But let us think about the responsibility that is ours as Baptists. Baptists alone, with out the help of other denominations should free our state from the curse of liquor. The responsibility lies at our feet as church members and preachers. I say this because Baptists alone are so numerous in the state that they could easily elect dry men in every county and to the state legislature, who would see that liquor stores were driven from the state.

I do not say it in a spirit of criticism, but if every Baptist preacher would expose fearlessly and unafraid the liquor industry and its damnable results for the next three months, I dare say the next legislature would give the people of the state a *chance* to vote the State dry.

The officials of our orphanage at Thomasville tell me that more than half the children in that institution are there as a result of liquor.

Through the whole catalog of crime we find liquor cause No. 1. For neglect of our duty in failing to remove this cause; I say we as Baptists are guilty as an accessory before the fact of all the crimes caused by it and as a result of it.

William McKinley once said, "By legalizing this traffic we agree to share with the liquor seller the responsibilities and evils of his business. Every one who votes for license, becomes of necessity a pardner of the liquor traffic and all its consequences."

We are responsible for our acts of commission as well as acts of omission. We are commanded to care for our widows and orphans, but no where

in the Bible are we told to be a party to making widows and orphans. We have not done any thing for God in taking care of orphans that have been caused by our acts of commission or omission.

The laws of our state say it is lawful to sell a man liquor. With it he becomes drunk. Because he is drunk he kills his wife, or commits some other serious crime. The laws of our state say he had no right to kill his wife. For this the law sends him to the Pen. for life, this leaves five orphaned children. The state says it is not its duty to take care of the orphans. That is the duty of the churches. What caused all this? The law permitting the sale of the liquor caused it.

Who made the law permitting sale of the liquor? The members of the state legislature. Who elected these men? The Baptists of our state cast nearly one-half of the votes that elected them. We are therefore, responsible as an accessory before the fact for crimes resulting from legal liquor.

We are not only guilty as a denomination but as individuals also, both layman and preacher. Our skirts are stained with blood, grief, sorrow and shame.

In my dreams I stood as one in a great host of 500,000 North Carolina Baptists. In front of this great host stood the pastors of the 3,000 Baptist churches in the state. As we stood I heard a loud voice coming from on High, saying; "You have failed me." Then I heard one of the pastors cry out; "Wherein have we failed Thee." Then the voice from on High replied, "In that your acts of commission and omission are responsible for the crimes and suffering caused by liquor in your state.

Respectfully submitted,

Sam J. Smith

The report was discussed by L. A. Martin, head of the Allied League of North Carolina, who also introduced the speaker, Rev. W. A. Rollings of the First Methodist Church, Lexington, who gave us some very interesting facts on Public Morals and Temperance.

28. *Rev. E. F. Baker, chairman of committee on Reception of New Churches, makes report at this time.*

Committee Report on Reception of Churches

The committee upon investigation found that the members of the proposed church, Union Grove, have complied with the proper requirements for admission as a new church into the Association. The committee unanimously recommends that Union Grove be received into full fellowship with the Liberty Baptist Association.

This report was adopted. Union Grove messengers were extended the right hand of fellowship welcoming them into the Association.

29. *At this time a Mission was asked for in East Lexington. This is to be left to the Promotion Executive Committee.*

30. *Benediction by Rev. V. L. Andrews.*

The meeting was adjourned to meet Wednesday, 9:45 a. m.

N. C. Teague, Moderator.

A. L. Snider, Clerk

SECOND DAY—Wednesday Morning

31. *Carey Davis was in charge of the Devotional Song Service. The song used was "Come Thou Fount." Rev. E. C. Roach conducted the morning devotion, reading some verses from Phil. 4, using as his subject, "The Need of Christ." Rev. D. S. Brinkley, a retired minister, led in prayer.*

32, Christian Education. This report was prepared and given by J. C. Reed of Lick Creek Church.

Christian Education

No one will deny that the Christian colleges operated by our Baptist convention have rendered a great service in training young men and women for Christian leadership, not only as ministers and teachers but Christian leaders in every walk of life. The opportunity for still greater service is open to these colleges and to be able to render this service, they must continue to have the loyal support of our Baptist people.

One of the needs of all these colleges is more buildings. At the outbreak of the war, most construction work was stopped due to restrictions on materials. A college must have something other than buildings. It must have an operating fund. The cost of operating a college has advanced much during the past few years. One of the aims of our Christian colleges is to hold the cost within the reach of the average student. A Christian college should also offer a high standard of academic work. Most students prefer a college that is recognized for its excellency of work and our Baptist colleges are anxious to offer work equal to other colleges. Many faculty members who have been in the armed forces have returned this year, and their presence will add strength to the colleges. The Baptist churches throughout N. C. by their generous contributions to the co-operative program have greatly increased the operating funds of our colleges. The colleges will receive around \$300,000.00 this year from this source. The Baptists of N. C. have a wonderful opportunity in contributing to this program, and by doing so they help maintain a high standard of Christian work in our colleges.

This year more students want to enroll in our Christian colleges than in any previous year and our colleges would like to care for every worthy student but hundreds will be turned away because of the lack of facilities for taking care of them. Our Baptist people are coming to realize more and more the opportunities they have in making Christian education possible.

The enrollment in the various colleges for the year 1946-47 will be about as follows: Wake Forest, 1400; Meridith, 600; Mars Hill, 900; Campbell, 500; Wingate, 300. These figures will be much increased when materials and labor become available and the college plants enlarged. In some instances the money is already available to start work.

Crowded conditions also exist in all our seminaries. During the past year, the enrollment was the largest in history. If these Baptist institutions are to continue to grow and meet all demands, additional facilities must be provided for. Many of our colleges and seminaries are now in the midst of a campaign to raise funds to meet these needs.

There is a feeling on the part of some that the spiritual side of education is somewhat neglected in our secular schools. President Hutchins of the University of Chicago says materialism has captured our education. Ex-President Coolidge once said that "a trained intelligence can do much, but there is no substitute for morality, character, and religious convictions." By supporting our Baptist schools, we may feel sure that we are supporting an education that cares for the spiritual and moral side as well as the academic.

Respectfully submitted,

J. C. Reed

This report was adopted. It was discussed by Marc H. Lovelace of Wake Forest, Pro. Kendall of Mars Hill, J. E. Miller of Meredith Colleges and Claud Gaddy of Raleigh.

33. **Report of Committee to Name Persons
to Bring Reports Next Year**

Christian Literature	Rev. L. J. Matthews
Baptist Hospital	Rev. J. W. Dickens
State Missions	F. B. Laws
Home Missions	Mrs. G. C. Lewis
Foreign Missions.....	Rev. E. C. Roach
Christian Education.....	Carroll Wall
Relief and Annuity.....	W. H. Lomax
Orphanage	Rev. C. C. Eddinger
Music.....	W. B. Lord
Public Morals.....	Rev. C. S. Young
American Bible Society.....	Rev. T. B. Flowe
Sunday School.....	Rev. E. F. Baker
Training Union	J. B. Powell
W. M. U.....	Mrs. N. C. Teague
State of Churches	Rev. V. W. Sears

34. *L. L. Carpenter, editor of the Biblical Recorder, spoke on Christian Literature.*

35. *The congregation united in singing "Keep Me Near the Cross."*

Election of Officers

36. *The committee to nominate officers for 1947 made their report at this time, also the following recommendations to the Association*

Moderator.....	Rev. N. C. Teague	Song Leader	Carey Davis
V. Moderator.....	Rev. B. A. Mitchell	Pianist	Mrs. Austin Sink
Clerk-Treasurer.....	A. L. Snider	Orphanage Representative.....	C. C. Wall
Asso. S. S. Supt.....	Rev. B. A. Mitchell	Chm. Pro. Ex. Com.....	Rev. E. F. Baker
Asso. B. T. U. Dir.....	Miss Eliza. Crow	Recorder Rep'sent'.....	Rev. J. A. Neilson

Executive Committee—N. C. Teague, A. L. Snider, E. F. Baker, J. R. Clifford, C. V. Teague, Chas. F. Leek, C. C. Eddinger.

Recommendations: 1st—That the promotion-executive committee be empowered by the Association to fill the offices of Asso. Sunday School Supt. and Asso. B. T. U. Director for the year 1946-47.

2nd—That henceforth the Asso. B. T. U. and Sunday School bring recommendations to the regular meeting of the Association for an Asso. Sunday School Supt. and an Associational B. T. U. Director.

37. **Report of Finance Committee**

1. Your committee wishes to praise the Clerk for the splendid manner in which he handled the finances of the Association for the past year.

2. Financial report—(See page 13, item 12, for Treasurer's Report)

3. Recommendations: (1) After examination of financial reports from the churches we find that there were 9 churches which failed to send in 4¢ per member the balance of their apportionment would amount to \$34.22, we recommend that these churches see that this balance reach our Clerk-Treasurer within 30 days.

(2) That due to the increased expenses in printing, etc. that the churches send not less than 5¢ per member in 1947 so there will be no need for special offerings only in case of an emergency.

(3) In reference to the letter from the High Rock Mission asking for an offering to be used in completing their church building, we feel that the Association in its Annual Session should not be asked for such an offering as it might discourage attendance at these meetings, but we recommend that this be referred to the local churches.

Respectfully submitted,
C. B. Atkinson, E. F. Baker,
W. H. Lomax, L. E. Lookabill, Paul Lovingood

38 *The Moderator at this time recognized the Vice Moderator who made the report regarding the Associational Missionary.*

Report of Promotion Executive Committee

In view of pressing needs for an Associational Missionary our Liberty Pastors' Conference named a committee of which Bro. C. B. Atkinson, of Erlanger, was chairman to study these needs, the cost, help from our State General Board, and contact our churches as to definite subscriptions. This committee worked diligently. They found that \$3,800 to \$4,000 per year (all things included) would be necessary; that \$750 to \$900 could be expected from the General Board; and that 17 churches had made subscriptions (a few tentatively) which amounted to \$2,310.

At the request of this committee of pastors, a meeting of the Promotion Executive Committee was held in Lexington August 27. This was well attended and representative. After hearing the report of facts as recorded above—also full discussion about a missionary—the following action was unanimously taken, "That the Liberty Association employ a missionary as soon as it is financially feasible and that we ask all the churches which have made subscriptions to increase their pledges (by $\frac{1}{3}$ if possible) and that all churches be asked to make pledges or contributions, reporting to the moderator as soon as action is taken, not later than the meeting at Denton, Sept. 24 & 25." This action and request were forwarded to all pastors and S. S. Superintendents of our Association at once.

As of today, Sept. 25, 1946, we have had responses from 23 of our 31 churches. Of the 8 not responding 2 are without pastors; 2 are not represented at this meeting; we do not know about the other 4 churches. The total subscribed now is \$3,075. A few are tentative, but only a few. We have \$3,075 fairly definitely in sight for a missionary.

Respectfully submitted,
N. C. Teague, Chm.

A motion to table the report until afternoon was adopted.

Co-operative Program

39. *The report on State Missions was prepared and given by Rev. J. F. Jarrett, teacher at Junior O. U. A. M. Home.*

STATE MISSIONS IN N. C., 1946

State Missions continues to provide a varied and rich program. Recent efforts have been made to provide Associational Missionaries and to provide for sending into the churches young people from our colleges during the summer. Certain activities which have been carried on for the Kingdom work in North Carolina are listed as follows:

1. Aid is provided for part payment of Missionary Pastors in needy places. During the year ending Sept. 1945, we had 66 pastors that were being aided. These pastors were serving 107 churches, in which they preached 5,868 sermons, made 19,991 visits, conducted 150 revivals, and reported 1,084 baptisms. Apart from the amount which these churches paid on pastor's salaries and church buildings, namely \$113,050.00, they gave to our Convention causes \$34,340.00.

2. The State Mission Program provides for three general missionaries: J. C. Pipes, who works in the western part of the state on a part time basis. E. L. Spivey, who works out of Charlotte, and E. L. Bradley, who works in the eastern part of the state. These men assist the Secretary in all work of the Convention.

3. The State Board continues to have calls for help on church buildings. At least \$100,000.00 a year is needed in this work. If the Board had such an amount, it is believed it could be used to stimulate the raising of up to \$200,000.00 by the churches them selves.

4. The Convention also promotes work among the Indians in Roberson County. The 26 churches in the Burnt Swamp Association reported 238 baptisms. Our Board also assists the Negro Baptists in helping to pay the salaries of three leading workers of the General Convention, namely, the Executive Secretary, the Director of Religious Education and the Training Union Secretary. This will mean much in bringing about unity of the Baptist forces in North Carolina.

5. The Convention continues to assist in ministering to the spiritual welfare of the sick in the Veterans Hospital at Oteen. It also makes possible for the gospel to be carried the Tubercular patients at the Sanitorium at Black Mountain and the N. C. Sanitorium near Aberdeen. E. M. Harris who ministers to the patients of the N. C. Sanitorium also ministers to the girls at Samarcand.

6. As to the Associational Missionaries, we now have about 35. The Convention through State Missions, provides around \$750.00 per year toward the salary and expenses and the association provides the rest.

7. The State Mission program also promotes Christian Education in churches. This consists of the S. S., B. T. U. and Student Union Divisions.

8. Another important work that is being carried on by the State Mission Board, is that of sending our college students to work in the churches during the summer. This year we had around 75 young people to work in the individual churches and associations. It is estimated that they will have touched not less than 600 to 800 churches during the summer. It is difficult to tabulate even tangible results, but often the intangible results, that do not show up for a long time, are more valuable.

9. Other items that come under State Missions are the Allied Church League, North Carolina Radio Hour, and Pastors' Schools and Conferences. At the begining of the year 1946, a six weeks' Seminary Course for pastors was held at Boone, N. C., in which 72 pastors enrolled.

To make it possible for this work to be carried on, the State Mission Board received in 1945 11% of the Undesignated Funds plus the Special Designations for State Missions. The total amount received for this purpose from these two sources was \$219,741.08, a gain over 1944 of \$36,878.86. It is hoped that there will be even a greater increase for this year.

Respectfully submitted,

John F. Jarratt

This report was adopted.

39A. *Home Missions. This report was prepared and made by Mrs. R. S. Green, of First Church, Thomasville.*

REPORT on HOME MISSIONS

We have heard much in recent years about the "Good Neighbor Policy", and also, because of rapid transportation and communication, that the world has become "One World."

We cannot isolate our selves from others today and it is a time when we should put into practice the commandment of our Lord, "Thou shalt love thy neighbor as thy self."

One of our returned missionaries has said that all missions are one today, since we live in one world and that there should be no distinction be-

tween Home and Foreign Missions.

Jesus said to his disciples "Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria and unto the uttermost part of the earth." In harmony with our Southern Baptist program, my interpretation of this is that we are to be witnesses in our home town or the community about our local church, as our Jerusalem; in our own state as our Judea; in our Southern Baptist Convention territory as our Samaria; and unto the uttermost part as our foreign mission work.

In seeking to evaluate the work of the Home Mission Board thru the years it is necessary to go back and trace the growth since the time it was set up at the organization of the Southern Baptist Convention in 1845. A study of this will show a steady growth and expansion—a reaching out to give the gospel to more and more people as means have been provided.

Secretary J. B. Lawrence reported at a recent meeting that the first quarter of this year showed an increase of 14.2% over the same period last year. Cooperative program receipts were up 40%, while designations and trust fund receipts were off. There were 851 Home Board workers who served in 1945—more than 16,000 conversions were reported, 471 new missions opened and 123 new churches organized. Work is being done among Mexicans, Indians, Italians, French, Chinese and Negroes. Cuba is an important field, and in Panama, Costa Rica and the Canal Zone are workers under the Home Mission Board.

There is work also among the deaf. City Missions has been carried on for 100 years and is a growing work in Home Missions. Under this many good will centers have been set up and have reached helping hands to mothers and children, enlisting and winning many to Christ. Rural evangelism, camp work, schools of missions, missionary and visual education are all included in the work of this important Board.

Last spring Rev. Jacob Gartenhaus rounded out 25 years of service under our Home Board, to his own people—the Jews—truly a labor of love. It would be hard to reckon the value of his work. For a while he was our lone representative to a great multitude in widely scattered areas, but he spared not himself in his efforts to win his people. He has organized groups in many churches called "Friends of Israel," and thru them and thru the little magazine, "The Mediator," he has sought to convince the Jews that Jesus is the promised Messiah. Today he has others helping him.

Recently a number of new missionaries have been appointed, some to serve the Mexicans and some to minister to the Indians.

The Womans Missionary Union has provided \$18,000.00 for construction of a mission building and pastor's home at Cherokee, N. C. Another mission building is to be erected on the Cherokee Reservation in N. C. Also there is to be a Sunday school annex provided at Jeannette, La.

A church extension revolving loan fund of \$100,000.00 was set aside in 1944 and the next year \$200,000.00 additional making a fund of \$300,000.00 which is being used for the building of new churches in strategic situations and already loans have been made to churches in several states, which have used most of this fund.

Dr. Alfred Carpenter, who served as Superintendent of Baptist Chaplains during World War II both in the states and abroad, has been added to the staff of the Home Mission Board as Superintendent of Direct Missions. This includes all language groups, mission centers, work in western states, Cuba and Panama, which work was formerly supervised by

Dr. J. W. Beagle who served so faithfully and well, and was then taken over by Dr. Courts Redford in addition to his work as Assistant Secretary of the Board. Dr. Carpenter is admirably fitted for this work, having formerly served as Superintendent of Missions in Panama and as Field Representative in the States.

Mr. William E. Young, late of Memphis, Tenn., has been elected Assistant to the Secretary of Evangelism. Provision has been made for employment of a Baptist Student Union Secretary to promote this work among students at Negro colleges. This is an outgrowth of the cooperative work of the Home Board in Negro colleges, and the success of the movement has proved an inspiration and will be of definite assistance to these Negro students.

The little magazine "Southern Baptist Home Missions," only 25¢ per year, will keep any one informed concerning the well rounded program launched by our Home Mission Board which is reaching out the helping hand to the foreigner in our midst, to the Jew, to the neglected and unenlisted, to the underprivileged, to the needy churches, to the Indian, to the Negro, to the "down and out ones"—in fact there are none so lowly and none so high but that the Way of Life can be made plain to them thru some agency of the Home Mission Board.

"And I, if I be lifted up from the earth, will draw all men unto me."

Respectfully submitted,

Mrs. R. S. Green

This report was adopted.

39 B. Foreign Missions. This report was prepared and made by R. D. Covington, Treasurer of Mill Home.

REPORT on FOREIGN MISSIONS

During the first 100 years of its existence, the Foreign Mission Board of the Southern Baptist Convention appointed 1347 missionaries to foreign fields, including 44 appointed at its April meeting this year. These missionaries have wrought in 20 nations. At the close of the century five and a half million Baptists were represented by five and a half hundred missionaries.

As we enter the second century we face open doors and many adversaries. Some of the favorable conditions are accelerated transportation; a more compact world; a more intimate acquaintance with the whole world; the appeal from various nations for preachers, teachers, medical missionaries, and others who can help rebuild wrecked countries; growing literacy; opportunities for giving relief; and the failure of human philosophies and religions.

Some of the adversaries are our own indifference, Roman Catholicism, Communism, Mohammedanism, inconsistent living of professed Christians in this and other lands, racial and religious tensions, national and international conflicts.

As we return to war stricken lands we enter open doors with courage and confidence in the power of the gospel to triumph over all adversaries. We still believe that the name of Christ is the only name given under heaven among men whereby we must be saved. Our message for the whole world is Redemption, Repentance, Regeneration, and Resurrection power in living and serving. This gospel is not only to be proclaimed everywhere, but it is to be confirmed by godly lives and compassionate hearts. The only way to meet the futile and fatuous faiths of a sinning, suffering world is

not by compromising and diluting the Word committed to us, but by preaching, teaching, and exemplifying the gospel of our holy and loving God. Open doors constitute our obligation to obey the command of our Savior and Lord and, as speedily as possible, make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to observe all things whatsoever the Lord has commanded us.

We have a three-fold task, Relief, Reconstruction, and Reinforcement. Our most urgent task is that of ministering in the name of Jesus to needy millions around the world. Multitudes of people are starving and next year will be too late to save them. It is estimated that half of the world, or more than a billion people lack sufficient food. We must answer to Christ at the Judgement for our failure to feed the hungry, clothe the naked, shelter the homeless, minister to the sick, visit those in prison. The Southern Baptist Convention in its recent meeting in Miami launched a program for \$3,500,000 for relief and reconstruction. The response justifies the belief that this amount and more will be provided this year.

In war devastated areas there is a tremendous job of rehabilitation, providing buildings and equipment for churches, school, hospitals, missionary homes. We must in every land reinforce our missionary program. Instead of 560 we should have 1,000 missionaries on the field within the next twelve months. Men and money are greatly needed for this urgent task. The Foreign Mission Board joins heartily in the decision of the Miami Convention to fortify and enlarge the Cooperative Program.

We are face to face as never before with the choice—one world or none. Life and death have been set before us. The choice is ours between the annihilating power of the atomic bomb or the redemptive power of the Cross of Christ. Which shall it be?

Respectfully submitted,

R. D. Covington

This report was adopted.

40. *Following these reports M. A. Huggins, General state secretary, brought a message discussing the Co-operative program.*

41. *The Association recessed for dinner, to meet back at 1:30 p.m.*

WEDNESDAY AFTERNOON

42. *The Association was called to order at 1:30 p. m. by the Moderator, Rev. N. C. Teague.*

43. *"Stand up, Stand up for Jesus" was sung at this time.*

44. *The devotion was led by Rev. Paul Lovingood, physical director at Mills Home. His subject was, "Why am I a Christian?"*

45. *The American Bible Society. This report was prepared and presented by Rev. C. V. Talbert, pastor of Smith Grove.*

American Bible Society

Ivan L. Bennett, Chief U. S. Army Chaplain in Japan, recently sent the American Bible Society five money orders totalling \$426.00 with a letter reading:

"I think you and some of the other people in America will be interested to know that Chaplain N. A. Lanning, one of the Chaplains on duty here in Tokyo, mentioned the gift of Scriptures the Bible Society is making for the people of Japan in a Sunday morning service and told the

soldiers who might desire to have a part in this effort might leave their offering in a plate at the entrance of the Chapel: The contributions being in yen and amounting to more than 6,000, made a full plate.

"It strikes me that this gift may have some meaning beyond the value of the money at the bank, as it may reveal to other people how the soldiers who bore the burden of battle feel about the task ahead."

Pvt. Park K. Sowash wrote from Germany, "Enclosed are two U. S. Postal Orders for \$200.00. This money was given by the soldiers and civilians in the Frankfurt area to print New Testaments in Germany. The German people are wanting these Testaments very much." Scores of similar letters have been received from almost every part of the world, with gifts totaling thousands of dollars.

These men are aware of a single, simple fact; tragic and bewildered people all over the world are turning to the Bible and they will not have it unless we give it to them.

Startling, challenging, and imperative are the emergency needs which face the American Bible Society in the post-war period:

For Japan—2,500,000 New Testaments in Japanese, 100,000 Bibles in Japanese, 100,000 New Testaments in English.

For China—300,000 Bibles, 1,000,000 New Testaments, 10,000,000 Gospels.

For Germany—900,000 Bibles, 2,800,000 New Testaments, 2,800,000 Gospels.

And for the rest of Europe and the Philippines and Korea and other areas in the Pacific, additional large orders running into hundreds of thousands of volumes also have to be met. These are all emergency needs growing out of conditions created by the war. The regular work of the Society calling for millions of volumes annually must be carried on as well. The normal processes of Bible distribution have been continued along with the emergency requirements.

For 130 years the American Bible Society has been the official agency of the churches for the translation, publication and distribution of the Word of God. There is no overlapping or confusion. Each December officially appointed representatives of some forty denominations meet with the Society to hear its reports and survey its budget for the coming year.

During 1945 the American Bible Society:—distributed 12,243,353 volumes of the Scriptures, the past ten year average being 8,251,197; reached a total of 458,060 Bibles, 4,472,522 Testaments; and 2,560,284 Gospels and other Portion, supplied freely to Chaplains and service men and women during the war period; shipped for German prisoners of war in the United States and abroad 32,512 Bibles, 475,696 Testaments, and 983,426 Gospels; toward the desperate need of civilians, pastors and people in liberated areas in Europe and Asia sent 18,040 Bibles, 305,775 Testaments, and 1,359,117 Gospels; shipped 250,000 Gospels in four native Philippine languages for distribution before Christmas to liberated Filipinos; received and prepared to meet a challenging call for 100,000 Bibles and 2,500,000 Testaments for Japan and an even greater estimate of need in Europe; promoted World-wide Bible Reading as a successor to Nation-wide Bible Reading, Thanksgiving to Christmas, distributing approximately 20,000,000 reading lists in 15 different countries as widely separated as China, Egypt and Columbia.

The theme for 1946 is "The Word of Power for a Power Age." Observance should go beyond any previous year and tens-of-thousands of churches throughout the world will observe Dec. 8 as Universal Bible Sunday.

The men who sent their gift thru Chaplain Bennett, Pvt. Sowash and his friends are expecting us to join them in giving the Scriptures. Despite all it did last year, the American Bible Society faces opportunities so far in excess of any other offered before, that gifts for 1946 should double those of 1945, and even then many who are crying out for the Word of God will not be supplied.

During the year 1945 a total of \$44,952 was received from 25,965 churches of the Southern Baptist Convention.

The following resolutions are, therefore proposed: That the Liberty Baptist Association commend the American Bible Society for its accomplishments in supplying the armed forces during the war with more than 7 million Bibles, New Testaments, Gospels and other Portions; also for its vision and skill in preparing Scriptures in many languages for the civilians in devastated areas, and delivery of same at close of hostilities; also that we commend the Society for carrying on its normal work in this country and abroad to a greater extent than ever before; That it urge each church to give generously to the Society for both its regular budget and its world rehabilitation program; That each church be requested to set aside Sunday, December 8, 1946, or some other suitable day, on which the place of the Bible is really emphasized, and the church's responsibility for Bible distribution be laid upon the conscience of the people; That the churches encourage its members to join in the daily reading of the Bible between Thanksgiving and Christmas, selections this year are under the general theme "The Word of Power for a Power Age" as made available in suitable form, free of charge, by the American Bible Society.

Respectfully submitted,

C. V. Talbert

This report was adopted.

46. *Report on Music. This report was prepared and presented by Bro. Carey Davis of Abbotts Creek Church.*

Report on Music

Music has been, and continues to be, of the greatest possible service in developing the religious nature, and in bringing us to an experience with God, and fellowship with Jesus Christ. Great care, as well as prayer should be taken before choosing our music for the worship service. The problem of leadership in church music is a serious one. Many choir directors, pianists and singers are badly in need of training, but most of all we need to be consecrated christian men and women with the ability and training in music to lead our church in a musical program. When the associations are fully awakened to the need of better church music, it will have leaders in the field doing for the music of our churches, the same work that it is doing for our Sunday Schools and Training Unions.

We have three kinds of music in our church worship that is acceptable: The Anthem; The Gospel Song; The Standard Hymn.

The Anthem is sung by the choir and is usually taken from the Bible.

The Gospel Song is a sacred folk song free in form, emotional in character, evangelistic in purpose and spirit.

The Standard Hymn, as a rule is more Scriptural, more stately and devotional in character, more refined in poetic language, more worshipful in purpose and spirit.

Letters were mailed to the pastors, representing 31 churches concerning church music; of these 19 have answered, from which we have received

the following information:

- 11 Churches have Choir Practice regularly.
- 9 Churches use the Broadman Hymnal.
- 5 Churches use Songs of Faith.
- 2 Churches use the Modern Hymnal.
- 1 Church uses the Baptist Hymnal.
- 1 Church uses the American Hymnal.
- 1 Church uses the Service Hymnal

In these 19 churches, we have a total of 374 Choir members.

Music holds a fresh significance in solving the problems of the youth of today; there is need for a greater understanding of music in education, and a deeper determination that all church people shall have the benefit of this rich heritage of music. Indeed there is a big job ahead, but may we continue to find the joyous fellowship, and the spiritual uplift that will aid us through our musical program in the coming years.

Respectfully submitted,

Carey J. Davis

This report was adopted.

47. State of the Churches. This report was prepared and presented by Rev. B. A. Mitchell, pastor of Abbotts Creek and Wallburg Churches.

State of the Churches

The reports sent in by the churches this year indicate the most successful year of our Baptist work in the Liberty Association. Incomplete data will prevent our giving an accurate report, but we can give one that will acquaint you with the trend of the work.

1. As to membership, a net gain of 75 members was reported, the membership now standing at 7871. There were 347 baptisms reported. That is 175 less than was reported last year. 13 churches reported no baptisms. 19 churches reported a net gain. 8 reported losses, and 4 showed neither gain nor loss.

2. The Sunday School: An enrollment of 7174 is reported, an increase of 789. Average attendance totaled 4031, a rise of 139 above last year.

3. Baptist Training Union: 80 units, with an enrollment of 1,130, a slight gain over last year.

4. W. M. U.: 113 organizations as over against 99 last year, giving an increase of 14 organizations.

Gifts:	(1) For local causes	-----\$141,348.64,	gain of \$3,968.61
	(2) For Missions	----- 44,121.42,	gain of 2,066.31
	(3) For Orphanage	----- 10,020.66,	gain of 1,120.65
	(4) TOTAL GIFTS	----- \$185,448.06,	gain of \$5,903.98

In the financial field, we have made a gain in every cause, though the gains for some of these are small. No loss has been noted.

Some of the churches are negligent of Associational expenses. Only 18 churches reach the 4¢ per member asked of the churches. 14 churches sent in much less than that amount, and 1 church sends none at all.

We urge a continuation of our financial gains; and a renewed effort in evangelism in that we have made losses in this field.

Respectfully submitted,

B. A. Mitchell

This report was adopted.

Report of Committees

48. Committee report on Time, Place, and Preacher.

Your Committee on Time, Place, and Preacher recommends as follows:

TIME—Tuesday and Wednesday after 4th Sunday in September 1947.

PLACE—Wallburg Baptist Church, Wallburg.

PREACHER—E. F. Baker, Pastor New Friendship Church.

ALTERNATE—Chas. F. Leek, Pastor 1st Church, Thomasville.

Victor L. Andrews, Chm.

This report was adopted.

49. Committee report on RESOLUTIONS.

We, of the Liberty Baptist Association wish to extend to the Denton Baptist Church deep gratitude for the fine hospitality displayed in the cordial welcome extended and the abundant and delicious meals, thanks to its able pastor and noble women of the church. We also express our appreciation to the Moderator and Clerk of the Association for the efficient manner in which they planned and carried on the work of this Association.

Respectfully submitted,

C. C. Eddinger, Chm.

This report was adopted by a standing vote.

50. Associational Missionary

This report was carried over from the morning session, as to the employment of an Associational Missionary. At this time Rev. E. F. Baker, pastor of New Friendship Church, made a motion to employ an Associational Missionary. This motion was seconded by Rev. J. W. Dickens, pastor of Center Hill Church. In this motion it was stated that the Associational Executive Committee was to select the missionary.

The Association voted to adopt this report and secure the missionary.

51. Committee report on OBITUARIES.

(See page 32 for list of members who have died during the year)

52. *Special music was rendered by a quartet: Carey Davis and D. S. Hayworth, of Abbotts Creek Church; Rev. B. A. Mitchell, pastor of Abbotts Creek and Wallburg Churches, and Rev. E. C. Roach, pastor of Denton Church.*

53. Closing Message

This message was brought by Dr. J. Clyde Turner, pastor of the First Baptist Church, Greensboro, His subject was, "Baptists and Missions." This was a soul stirring message to all Christians present.

54. *The Association adjourned to meet with the Wallburg Baptist Church, at Wallburg, on Tuesday and Wednesday after the fourth Sunday in September, 1947.*

55. *Benediction by Rev. Charles F. Leek, pastor of First Baptist Church, Thomasville.*

A. L. Snider, Clerk
Box 96,
Denton, N. C.

Rev. N. C. Teague, Moderator
Route 3,
Lexington, N. C.

Our Home Goes

Who have answered The Roll Call since Our Last Session

"In my Father's House are Many Mansions,
I go to prepare a Place for You." John 14:2

Abbotts Creek—Mr. C. N. Brown, Miss Elsie Orrell, Mr. C. E. Spurgeon, Mr. C. H. Teague.

Carolina Avenue—None.

Center Hill—None

Churchland—Mr. C. H. Barnes, Mr. B. R. Berrier, Mrs. H. Clay Grubb, Mrs. Sally Lanning, Mrs. A. O. Grubb.

Denton—Miss Nell Plummer.

Erlanger—Mrs. E. M. Hughes.

Floyd—None.

Holloway—Mrs. Dolly Palmer, Mrs. Alice Hedrick, Mrs. Sally Ann Cross, Mr. Frank Tysinger, Lt. Ray C. Rook.

High Rock Mission—None.

Jersey—Mr. W. L. Smith, Mr. Irvin Smith (killed in service), Mr. William Barbee:

Lexington—James D. Redwine (Deacon), Mr. S. L. Potts, Mr. Norman Corn (of Navy),

Liberty—Miss Hope Helper.

Lick Creek—Mrs. Sirona Surratt.

Mills Home—Mrs. R. D. Covington, Lt. E. Morris Eggers.

Mountain View—None.

New Friendship—Mr. A. D. Dease, Mrs. Minnie Sink.

Oak Hill—Mrs. Clifford R. Hill.

Pleasant Plains—None

Reeds—Mr. C. E. Shoaf, Mrs. L. C. Snyder, Mrs. Lorenza Craver, Mrs. J. G. Sink.

Reid Street—Mr. L. J. Pressley

Rich Fork—Mrs. Lillie Sink, Mr. E. K. Myers, Mrs. Frances Bradham, Mr. Odell V. Hedrick, Mrs. Ada Lee Darr.

Sheets Memorial—Mr. Isaac Yarbrough, Mrs. W. E. Dalton.

Smith Grove—None.

Southside—Mr. J. M. Roberts, Mrs. Bessie Eanes, Mrs. Naeada Long.

Stoners Grove—Mr. Walter Stoner.

Summerville—Mrs. Sarah Graig, Mrs. Sally Bean, Mr. Kern Buie, Mr. J. A. Gallimore, Mr. J. M. Henderson.

Taylor's Grove—Rev. C. B. Reid (Pastor).

Thomasville—Mr. L. W. Stone, Mr. B. L. West, Mrs. Paul Craven, Mrs. J. W. Huffman, Mrs. L. A. Burton.

Wallburg—None.

Walters Grove—None.

Welcome—Mrs. L. C. Love, Mr. M. L. Craver, Mr. W. L. Hoover.

West End Mission—None.

*E. C. Roach, R. D. Covington,
J. W. Byars, T. W. McGee, W. H. Conner*

MINUTES of WOMAN'S MISSIONARY UNION
Liberty Baptist Association

In Celebration of the 40th Annual Session of the W. M. U. of the Liberty Association, a meeting was held in the Rich Fork Baptist Church on April 10, 1946 with 15 churches and 24 Societies represented. The meeting was called to order by the Superintendent, Mrs. N. C. Teague. The Theme for the day's program, "We've a Story to Tell to the Nation" was portrayed in the first hymn sung. The Watchword, "Laborers together with God," 1 Cor. 3:9; "Look unto me and be ye saved all ye ends of the earth, for I am God and there is none else." Is. 45:22; "For ye serve the Lord Christ." 1 Cor. 3:24 were repeated in unison by the congregation. The Seasons of Prayer: For God's guidance during the day, Miss Roxie Sheets; For those on the prayer Calender, Mrs. E. F. Baker; For "The Whole Wide World," Mrs. A. C. McCormick were observed.

Greetings were brought to the visitors by Mrs. V. W. Sears of the Rich Fork Church, and Mrs. S. O. Hinkle of New Friendship Church responded. The following visitors were recognized: Rev. A. R. Gallimore, Missionary to China; Mrs. R. K. Redwine, State Worker. Pastors: Rev. N. C. Teague, C. C. Eddinger, J. W. Dickens and C. V. Talbert.

Mrs. N. C. Teague with her theme, "Laborers in a World-wide Task" submitted the following report as Superintendent: During the year 1945 our Liberty W. M. U. has gone forward, not in a spectacular way, but with a steady increase of most all phases of the work.

SPECIAL MEETINGS: January 26—Leadership Conference
 March 1—Executive Committee Meeting
 July 27—Camp Rally at Rich Fork.

HONOR ROLL

W. M. S.	Y. W. A.	G. A.	R. A.	S. B.
Erlanger	Erlanger	Int. Lex. 1st	Lex. 1st	Lex. 1st
Lex. 1st	Lex. 1st	Jr. Lex. 1st	Int. New Fr.	New Fr.
New Fr.	New Fr.	Int., New Fr.	Jr., New Fr.	Jersey
-----	Mills Hm.	Page, Mills Hm.	Jr., Reeds	-----
-----	T'mosv'le	Int., T'mosv'le	-----	-----
-----	-----	Jr., New Fr.	-----	-----

FULLY GRADED UNIONS: Abbotts Creek, Erlanger, Holloways, Lexington 1st, Mills Home, New Friendship, Reid Street, Thomasville 1st.

SPECIAL MENTION

Lexington 1st, A-1 Fully Graded Unions
 New Friendship, A-1 Fully Graded Union for the 12th year
 Mills Home and New Friendship receive a Missionary gift from every resident church member.

FINANCIAL REPORT for the YEAR 1945

	Women	Young People	Total
1st Quarter	\$ 2,204.50	\$ 565.91	\$ 2,770.11
2nd Quarter	2,203.50	576.18	2,779.68
3rd Quarter	3,348.98	591.60	4,040.58
4th Quarter	3,616.19	763.63	4,379.82
Year's Totals	\$11,472.87	\$2,497.32	\$13,970.19

Comparative figures for the past two years:

1944----	\$ 9,384.78	\$2,670.91	\$12,055.69
1945----	\$11,472.87	\$2,497.32	\$13,970.19

We reached all points in the Standard of Excellence Chart with the exception of number 5; As an Association we did not reach the 20% Centennial Goal though our financial increase was more than 15%. We rejoice that some of our organizations did make the worthy centennial goal.

SOME WORTHY AIMS FOR 1946

1. More organizations begun. (We need 11 new ones to make the goal.)
2. More consecrated leaders for Young People's Organizations.
3. A greater realization that there are multitudes yet without Christ.

Let us pray that the Lord of the harvest will send forth laborers into His harvest.

Respectfully submitted,

Mrs. N. C. Teague

The report was unanimously adopted.

REPORT of Mrs. C. B. Atkinson, Mission Study Chm.

1 Mission Study Institute	Total Seals 761
13 Schools of Missions	Official Seals 6
Total number Mission Study Classes 142	Honor Certificates 5
Total number in classes 1293	Continuation Certificates 3
	Reading Stamps 146

REPORT on COMMUNITY MISSIONS

As summed up in Poem by Mrs. Reid Smith

"I'd rather see a sermon Than to hear one any day;
I'd rather one would walk with me Than merely tell the way.
The best of all the preachers Are the men who live their creed,
For to see good put in action Is what every body needs.

Mrs. P. M. Hendricks, Stewardship Chairman, stressed the importance of the giving of our time and talents as well as our means.

Mrs. J. A. Shockey, Literature Chairman, made an interesting and lively appeal for subscriptions to the different magazines and periodicals.

Mrs. R. K. Redwine, State Representative, brought an inspiring message on the subject, "The Urgency of Making Him Known."

Rev. A. R. Gallimore's message, "The World for Christ", was most challenging and came as a fitting climax to an inspiring morning session.

After a closing prayer by Rev. V. W. Sears the meeting was adjourned for lunch.

AFTERNOON SESSION

The afternoon session was opened by singing the hymn, "Thy Kingdom is Coming." The Memorial Meditation was led by Mrs. W. O. Poole of Thomasville for those of our dead, as follows: Mrs. M. E. Lanning, Mrs. Spurgeon Ayers, Mrs. R. I. Palmer.

Report of the Margaret Fund was brought by Mrs. R. G. Jennings, Chm. who stated that the 19 girls in our Training School from North Carolina were remembered this year by a gift of a box of stationary. They are likewise benefitted by gifts from the Burney Fund.

Mrs. Victor L. Andrews, Chairman of Training School, presented an enjoyable original playlet on the benefits of Training School education.

The Young People's Hour under the direction of Miss Beatrice Council proved a most interesting period with Panel Discussion by a number of young people of the needs and challenges of W. M. U. activities.

Special Music by the Mills Home Choir thrilled everyone present.

Miss Daphne Penny of the Baptist Hospital brought a very interesting account on "Work with our young people."

"The Task and Opportunity" was the title of Mrs. R. K. Redwine's closing address.

Report of NOMINATING COMMITTEE, Mrs. R. L. Palmer, Chm.

Superintendent	Mrs. C. B. Atkinson
Associate Supt.....	Mrs. P. M. Hendricks
Secretary and Treasurer	Mrs. F. H. Wall
Young People's Leader	Miss Beatrice Council
Mission Study Chairman	Mrs. N. C. Teague
Community Mission Chairman	Mrs. Victor L. Andrews
Literature Chairman	Mrs. J. N. Shockey
Training School and Margaret Fund.....	Mrs. R. G. Jennings
Stewardship Chairman.....	Mrs. Beamer Barnes
Interracial Chairman	Mrs. C. C. Wall
R. A. Leader	Rev. N. C. Teague

The Pagent "O Zion Haste" under the direction of Miss Council and featuring a number of students from Mills Home was a beautiful finale to a day spent in plans for forwarding God's Kingdom Work.

The Spirit of the entire meeting can best be summed up in the report of the Resolution Committee: "Will the members of this church please stand? I want to see your hortesses. We love this church. You who make up its membership are so generous with your beautiful building. You are constantly opening your doors to meetings of this type. If you were not so generous and gracious with your hospitality the Liberty Association Organizations that meet here from time to time, might feel that they were imposing upon your good nature.

But this is not at all our feeling today. When we reached the door your beautiful flowers welcomed us. Then your comfortable building warmed us. Your service and food at the noon hour refreshed us. And in the hands of your pastor's charming wife, even the cloudy, threatening skies which under ordinary conditions would have depressed us, were turned into a very special greeting for this particular group.

We feel that it is in order to express our thanks to the Associational Officers who have brought such splendid reports of work done.

The possibilities that might be bound up in that group of 81 potential teachers to Mission Study classes who attended the Institute at Erlanger, challenge us.

The report of your Community Mission Chm. showing in such a forceful manner the hosts of unsaved about, makes us humbly realize how far short some of us have fallen in this field of service.

The presentation of the Seven Fold plan by your Stewardship Chm. inspires us to incorporate the principles in our daily living.

The challenge of Christian Literature as presented not only made us want to subscribe to the peroidicals, but also tended to soften our hearts even toward the proverbial book agent.

To our efficient Secretary we extend our thanks.

To Mrs. Teague for her untiring efforts in accomplishing a most difficult task we give our gratitude and deepest appreciation. Her report stands on its merits and portrays better than any words of ours—a work well done.

The reports on the Margaret Fund and Training School have given us

a more comprehensive view of our educational progress.

The visiting speakers have laid upon our hearts anew our opportunities and responsibilities as Christian Women in the home, with our young people in our communities and in the world—for this we thank Rev. Gallimore, Mrs. Redwine, Miss Penny and Miss Council with her large group of young people who have cooperated and speak for her is the evidence of the outstanding piece of work done by our Young People's Leader.

These friends have all come aside from busy lives to inspire us to be better servants in the Master's Vineyard. We thank you."

Mrs. I. G. Greer, Chm.

Mrs. R. S. Green, Mrs. D. L. Morgan

The Committee on Time and Place announce Churchland our next place of meeting in April, 1947.

Respectfully submitted,

Mrs. N. C. Teague, Supt.

Mrs. F. H. Wall, Sec.

W. M. U. FINANCIAL REPORT

Receipts for 1944—Jan. 1, Balance in bank.....	\$11.18
April, For World Relief	26.46
Associational Expense Fund..	24.55
Gifts .....	.77
	<u>\$62.96</u>

Disbursements for 1944—

April 26, Check to Mr. Huggins (World Relief)	\$26.46
April 26, For Programs	1.50
May, Miss Olive Lauton	5.00
June, Mrs. N. C. Teague (Expenses)	15.00
June, Mrs. Frank Houser	5.00
Sept. 30, Mrs. N. C. Teague	5.00
Jan., Miss Beatrice Council.....	5.00
	<u>\$62.96</u>

Receipts for 1945—Associational Expense Fund.....	\$86.21
Disbursements for 1945—	75.75
Balance.....	<u>\$10.46</u>

April, Miss Hattie Gardner	\$ 5.00
“ Mrs. N. C. Teague (Expenses)	15.00
“ Miss Beatrice Council	5.00
For Programs	1.75
Oct. 5, Miss Council (For Y. P. Conference).....	10.00
Oct. 18, Mrs. Frank Hauser	5.00
Oct. 18, Gift for Mrs. Mason.....	5.00
Feb. 18, Mrs. C. B. Atkinson.....	10.00
Feb. 22, Miss Council.....	4.00
April 10, Mrs. Teague (Love Gift).....	15.00
	<u>\$75.75</u>

MINUTES of Training Union

The quarterly mass meeting of the Liberty Associational Training Union met Sept. 23, 1945 with the First Church, Lexington; Mrs. Austin Sink presiding.

The meeting opened with quiet music and song service led by Miss Wanna Faye Laws. Rev. V. W. Sears conducted the devotional.

There were 219 present with 13 churches represented. Reid Street won the attendance banner with Reeds tying for second place.

A nominating committee composed of Rev. V. W. Sears, Chm., J. B. Powel and Mrs. Beamer Barnes submitted the following report:

Director	-----	Mrs. Austin Sink
Associate Director	-----	H. L. Banks, Jr
Secretary-Treasurer	-----	Miss Patty McCaskill
Chorister	-----	Carey J. Davis
Pianist	-----	Miss Wanna Faye Laws
Adult Leader	-----	F. B. Edwards
Young People's Leader	-----	Miss Dorcus Clinard
Intermediate Leader	-----	Mrs. C. B. Atkinson
Junior Leader	-----	Miss Pauline Gilliam
Story Hour Leader	-----	Mrs. J. W. Byars

Special music was furnished by Mr. Bob Bruton and a duet from Erlanger church. The inspirational message was delivered by Miss Margaret Sparks, State Intermediate Leader.

The meeting adjourned; next meeting to be with Mills Home Church.

Mrs. Austin Sink, Director
Miss Patty McCaskill, Secretary

The Associational simultaneous Training Union mass meeting was held Dec. 7, 1945 with the Mills Home Church; Mrs. Austin Sink, presiding.

The meeting was opened with the playing of selected Christmas Carols and group singing led by W. B. Lord.

There were 147 present with 7 churches represented. The theme was "Launching Our Associational Program for 1946." Mrs. Austin Sink presented the Associational goals, the departmental goals were given by the following:

Adults—F. B. Edwards	Junior—Miss Pauline Gilliam
Young People—Miss Dorcus Clinard	Story Hour—Mrs. J. W. Byars
Intermediate—Miss Mabel Hepler	

A playlet entitled "The Call of the New Baptist Century" was presented by the following from Mills Home: John Benfield, Betty Gurly, Iola Batts, Robert Beach, Louise Snead, Lalah Downing, Myrtle Huffman, Goldie Walsh, Edith Mauney, and Donald Myers; with accompaniment at the organ by Mrs. W. B. Lord.

The meeting was adjourned with benediction by Rev. J. Roy Clifford.

Mrs. Austin Sink, Director
Miss Patty McCaskill, Secretary

The quarterly mass meeting of the Liberty Associational Training Union met at Churchland, Jan. 27, 1946. The meeting was opened with the singing of two old favorite hymns; "Trust and Obey," and "All Hail the Power of Jesus' Name." After a good response of singing, Rev. V. L. Andrews led our devotional period.

There was 183 present with 11 churches represented. Churchland won the attendance banner with Reid Street second.

Department conferences were held on the subject "Promotion of Better Programs at Weekly Meetings" with the following Associational officers in charge: Mrs. Austin Sink, F. B. Edwards, Dorcus Clinard, Mrs. C. B. Atkinson, Pauline Gilliam and Verna Mae Kanoy.

The Nominating Committee submitted this list of additional officers:

Secretary—Miss Kathryn Miller
 Pastor-Advisor—Rev. J. A. Neilson

Group directors:
 # 1—James Honeycutt
 # 2—H. W. Buchanon
 # 3—Mrs. Ben Carroll

The benediction was pronounced by Rev. J. Roy Clifford, and the meeting adjourned.

Mrs. Austin Sink, Director
 Miss Kathryn Miller, Secretary

The quarterly mass meeting of the Liberty Associational Training Union met with Rich Fork, March 24, 1946. The meeting was opened with the singing of "All Hail the Power of Jesus' Name" with Rev. R. L. Kiser conducting the devotionals.

There was 205 present with 16 churches represented. Churchland won the attendance banner.

"Lead on O King Eternal" was sung by the congregation while the contestants were getting ready for the elimination contest. The following churches were represented in the contest: Lexington 1st, Mills Home and Churchland. The winners were as follows:

Adult Scripture Reading—Miss Hazel Grady, 1st Church, Lexington.
 Better Speakers' Tournament—Catherine Greer, 1st Church, Lexington.
 Intermediate Sword Drill—Mary Alice Wilson, 1st Church, Lexington.
 Junior Memory Work—Raymond Ball, Mary Ann Johnson, Joy Marshall, Gail Ball, and Frances King, of Mills Home, Thomasville.
 Hymn Festival—1st Church, Lexington.

These winners will participate in the Regional Contest to be held with the First Church, Lexington, April 26-27.

Benediction was pronounced by Rev. E. F. Baker.
 Mrs. Austin Sink, Director
 Miss Kathryn Miller, Secretary

The quarterly mass meeting of the Liberty Associational Training Union met with Reeds Church June 30, 1946. The meeting opened with the singing of the hymn "Blessed Assurance" led by H. L. Banks, Jr. Rev. J. W. Dickens led the devotionals.

There was 80 present with 6 churches represented. Liberty won the attendance banner with Churchland second.

Department conferences were held and led by the following officers: Mrs. Austin Sink, H. L. Banks, Jr., Rev. C. B. Atkinson, Miss Pearl York, Mrs. C. B. Atkinson.

A general discussion of the enlargement campaign to be conducted July 14-20 followed the conference period.

The announcement was made that the following contestants won in the state Junior memory work: Raymond Ball, Gail Ball, and Frances King of Mills Home.

The meeting adjourned with prayer by Rev. Chas. F. Leek.
 Mrs. Austin Sink, Director
 Miss Kathryn Miller, Secretary

Historical Table of the Association

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1832...1	Jamestown	Geo. W. Purefoy	Wm. Burch	Peter Owen
1833...	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1834...	Abbotts Creek	Eli Carroll	Eli Carroll	Peter Owen
1835...	Liberty	John Culpepper	Eli Carroll	Peter Owen
1836...	Jersey	Eli Carroll	Eli Carroll	Peter Owen
1837...	Lick Creek	Peter Owen	Eli Carroll	Peter Owen
1838...	Abbotts Creek	Benjamin Lanier	Eli Carroll	Peter Owen
1839...2	Pine Meeting H	Eli Carroll	Eli Carroll	Peter Owen
1840...	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1841...	New Friendship	Benjamin Lanier	Gershom Tussey	Peter Owen
1842...	Reeds X Roads	Barton Roby	Benjamin Lanier	Azariah Williams
1843...	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1844...	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1845...	Jersey	Alfred Kinney	Benjamin Lanier	Azariah Williams
1846...	Lick Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1847...	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1848...	Reeds X Roads	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1849...3	Big Creek	Azariah Williams	Benjamin Lanier	Azariah Williams
1850...1	Jamestown	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1851...	Liberty	Wm. Turner	Wm. Turner	Azariah Williams
1852...	Holloways	Z. Minor	Wm. Turner	Azariah Williams
1853...	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1854...	Reeds X Roads	Alfred Kinney	Joseph Spurgeon	Azariah Williams
1855...	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1856...	Abbotts Creek	(Unknown)	Benjamin Lanier	Azariah Williams
1857...	Reeds X Roads	Wm. Lambeth	Amos Weaver	Azariah Williams
1858...	Holloways	Amos Weaver	Amos Weaver	Azariah Williams
1859...	New Friendship	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1860...	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1861...	Jersey	J. B. Jackson	J. B. Jackson	Azariah Williams
1862...	Lick Creek	F. H. Jones	J. B. Jackson	Azariah Williams
1863...	Abbotts Creek	T. W. Tobey	J. B. Jackson	Azariah Williams
1864...	Thomasville	W. H. Hammer	Benjamin Lanier	Azariah Williams
1865...	(No Session Held	On Account of	Conditions Caused	By Civil War)
1866...	Lick Creek	W. T. Waters	Benjamin Lanier	J. H. Owen
1867...	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1868...	Jersey	W. H. Hammer	Benjamin Lanier	J. H. Owen
1869...	Abbotts Creek	A. P. Stokes	Wm. Turner	J. H. Owen
1870...3	Big Creek	Wm. Turner	Wm. Turner	J. H. Owen
1871...2	Pine Meeting H	W. H. Wingate	Wm. Turner	J. H. Owen
1872...	New Friendship	H. Morton	J. H. Brooks	J. L. Pleasant
1873...	Holloways	Thomas Carrick	H. Morton	Thomas Carrick
1874...	Lick Creek	A. F. Reid	Wm. Turner	Thomas Carrick
1875...4	Muddy Creek	C. T. Bailey	Wm. Turner	Thomas Carrick
1876...	Reeds X Roads	H. W. Reinhart	Wm. Turner	Thomas Carrick
1877...	High Point	J. B. Richardson	Wm. Turner	Henry Sheets
1878...3	Big Creek	H. W. Reinhart	H. W. Reinhart	Henry Sheets
1879...	Liberty	Harvey Hatcher	H. W. Reinhart	Henry Sheets
1880...	Holloways	S. F. Conrad	H. W. Reinhart	Henry Sheets
1881...	Jersey	Henry Sheets	H. W. Reinhart	Henry Sheets
1882...4	Muddy Creek	S. H. Thompson	H. W. Reinhart	Henry Sheets
1883...2	Pine Meeting H	O. F. Gregory	H. W. Reinhart	Henry Sheets
1884...	Summerville	S. H. Thompson	Wm. Turner	Henry Sheets
1885...	Lexington	J. B. Richardson	Wm. Turner	Henry Sheets
1886...	Abbotts Creek	J. B. Richardson	Wm. Turner	Henry Sheets
1887...	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1888...	Reeds X Roads	C. Durham	Wm. Turner	Henry Sheets
1889...	New Friendship	W. F. Watson	James Smith	Henry Sheets
1890...	Jersey	J. M. Bennett	James Smith	Henry Sheets
1891...2	Pine Meeting H	J. K. Fant	James Smith	Henry Sheets

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1892...	High Point	Henry Sheets	James Smith	Henry Sheets
1893...	Kernersville.....	R. T. Byran	James Smith	Henry Sheets
1894...	Holloways	R. Vandeventer.....	James Smith	Henry Sheets
1895...	Pleasant Grove	J. H. Hilliard	James Smith	Henry Sheets
1896...	Denton	Henry Sheets	James Smith	Henry Sheets
1897...5	Piney Grove.....	W. H. Rich.....	James Smith	Henry Sheets
1898...	Rich Fork.....	J. H. Lambeth	James Smith	Henry Sheets
1899...	Abbotts Creek	S. B. Wilson	James Smith	Henry Sheets
1900...	Reeds X Roads	W. H. Rich	James Smith	Henry Sheets
1901...	Lexington	C. A. G. Thomas	James Smith	Henry Sheets
1902...	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1903...	Jersey	W. A. Smith	James Smith	Henry Sheets
1904...2	Pine Meeting H	Geo. P. Harrill	James Smith	Henry Sheets
1905...	New Friendship.....	John R. Miller	James Smith	Henry Sheets
1906...	Thomasville.....	J. S. Farmer	James Smith	Henry Sheets
1907...	Wallburg	Dr. R. T. Vann.....	J. W. Nowell	P. S. Vann
1908...	Denton	M. L. Kesler	J. W. Nowell	P. S. Vann
1909...	Liberty	S. D. Swaim	Henry Sheets	P. S. Vann
1910...	Orphanage	O. A. Keller	Henry Sheets	P. S. Vann
1911...	Abbotts Creek	G. A. Martin	Henry Sheets	P. S. Vann
1912...	Stoners Grove.....	O. A. Keller	Henry Sheets	P. S. Vann
1913...	Rich Fork.....	M. L. Kesler	Henry Sheets	P. S. Vann
1914...	Holloways.....	G. A. Martin	G. A. Martin	Henry Sheets
1915...	Center Hill	O. A. Keller.....	O. A. Keller	Henry Sheets
1916...	Wallburg	I. M. Mercer	O. A. Keller	Henry Sheets
1917...	Smith Grove	Fred D. Hale	R. S. Green	Henry Sheets
1918...	Lexington.....	M. L. Kesler	R. S. Green	Archibald Johnson
1919...	Denton	R. E. White	R. S. Green	Archibald Johnson
1920...	New Friendship.....	J. S. Hardaway	R. S. Green	Archibald Johnson
1921...	Churchland	M. L. Kesler	R. S. Green	Archibald Johnson
1922...	Summerville.....	W. A. Hough.....	R. S. Green	Paul C. Newton
1923...	Abbotts Creek	W. L. Barrs.....	Archibald Johnson	Paul C. Newton
1924...	Reeds	C. H. Trueblood	Archibald Johnson	Sam J. Smith
1925...	Liberty	C. A. Owens	Archibald Johnson	Sam J. Smith
1926...	Rich Fork.....	E. N. Gardner	Archibald Johnson	Sam J. Smith
1927...	Thomasville.....	H. T. Penry	Archibald Johnson	Sam J. Smith
1928...	Holloways	M. L. Kesler	Archibald Johnson	Sam J. Smith
1929...	Stoners Grove.....	J. M. Hays	Archibald Johnson	Sam J. Smith
1930...	Abbotts Creek	M. L. Kesler	Archibald Johnson	Sam J. Smith
1931...	Denton	M. O. Alexander	G. Wilson Miller	Sam J. Smith
1932...	Lexington.....	G. A. Martin	G. Wilson Miller	Sam J. Smith
1933...	Lick Creek	E. F. Mumford	G. Wilson Miller	Sam J. Smith
1934...	Jersey	W. L. Warford	G. Wilson Miller	Sam J. Smith
1935...	Mills Home	E. C. Roach	R. D. Covington	Sam J. Smith
1936...	Reeds	J. A. Neilson	R. D. Covington	Sam J. Smith
1937...	Churchland	W. K. McGee	R. D. Covington	Sam J. Smith
1938...	Denton	John A. McMillian	G. Wilson Miller	Sam J. Smith
1939...	Wallburg	H. M. Stroup	R. D. Covington	Sam J. Smith
1940...	Center Hill	L. S. Gaines	R. D. Covington	Sam J. Smith
1941...	New Friendship.....	N. C. Teague.....	R. D. Covington	Sam J. Smith
1942...	Abbotts Creek	R. A. Herring	H. M. Stroup	Sam J. Smith
1943...	Lexington.....	B. A. Mitchell	H. M. Stroup	Sam J. Smith
1944...	Thomasville.....	C. B. Atkinson	H. M. Stroup	A. L. Snider
1945...	Jersey	V. W. Sears	N. C. Teague	A. L. Snider
1946...	Denton	J. Roy Clifford	N. C. Teague	A. L. Snider

1. Now is High Point
2. Now is Churchland
3. Now is Eldorado

4. Now is Clemmons ville
5. Now is Wallburg

TABLE I: Church Membership of Liberty Baptist Association, of North Carolina, for year ending Aug. 31, 1946.

CHURCHES	Location, OC-V-T-C	Year Organized	PASTORS AND ADDRESSES		GAINS				LOSSES				TOTAL				SPECIAL INFORMATION			
			Days of Meetings (Sundays)	Baptisms	By Letter	Other Additions	By Letter	By Death	Other Losses	Present Resident Membership	Grand Total Present Membership	Are Weekly Prayer Meetings Held?	Number of Revival Meetings Held	Spent on Building or Remodeling Last Year	Value of Pastor's Home	Total Value of All Church Property	Total Debt on Church Property			
1 Abbotts Creek	OC	1832	B. A. Mitchell, # 1, Kernersville	3	3	8	4	300	47	347	Yes	1	59.99	2,500.00	27,500.00					
2 Carolina Avenue	OC	1930	Bill Kincaide, Trinity St., Thomasville	1-2-3-4	25	14	3	203	43	246	Yes	2	1,257.71	12,000.00	12,000.00					
3 Center Hill	OC	1907	J. W. Dickens, # 6, Lexington	Every	4	7	6	203	203	Yes	2			9,500.00						
4 Churchland	OC	1837	V. L. Andrews, # 1, Linwood	Every	28	8	1	144	75	421	No	1		8,000.00	20,000.00					
5 Denton	OC	1889	E. C. Roach, Denton	1-2-4	11	4	1	148	88	232	Yes	2	4,019.36	2,500.00	52,500.00					
6 Erlanger	OC	1924	C. B. Axtinson, Erlanger	Every	16	19	6	348	63	311	Yes	2		15,000.00	15,000.00					
7 Floyd	OC	1942	Howard Hunt, Star	2nd	5			44	3	47	Yes	1		2,000.00	3,000.00					
8 Holloways	OC	1856	C. C. Eddinger, Southmont	1-3	20	17	2	38	38	Yes	1	146.26	2,000.00	5,000.00	5,000.00					
9 High Rock Mission	OC	1942	F. C. Clark, # 2, Lexington	2-4	20	2	2	122	77	199	Yes	1	2,112.82	2,000.00	2,968.00	855.00				
10 Jersey	OC	1836	C. C. Eddinger, Southmont	Every	21	64	8	853	123	1005	Yes	2		15,000.00	15,000.00					
11 Lexington	OC	1859	J. Roy Clifford, Lexington	Every	21	64	8	116	54	170	No	1		16,000.00	105,000.00					
12 Liberty	OC	1828	E. C. Roach, Denton	1-3-5				67	86	103	No	1		500.00	500.00					
13 Lick Creek	OC	1828	E. C. Roach, Denton	2-4	24	11	14	250	241	116	367	Yes		†	6,300.00					
14 Mills Home	OC	1859	J. A. Neilson, Thomasville	Every	1	3		58	58	No	1	135.90		2,000.00	2,000.00					
15 Mountain View	OC	1839	Chas. Young, Lexington	1-3	10	17	2	316	316	Yes	1		7,000.00	25,000.00	7,500.00					
16 New Friendship	OC	1833	E. F. Baker, # 5, Winston-Salem	Every	18	3	4	106	106	Yes	1	450.00		1,000.00	1,000.00					
17 Oak Hill Memorial	OC	1939	No Pastor	Every	1	3		61	61	No	1		3,000.00	9,200.00	4,200.00					
18 Pleasant Plains	OC	1834	Leon Kindley, Cid	1-3	14	3	4	402	65	467	Yes	1		4,000.00	4,000.00					
19 Reads	OC	1907	N. C. Teague, # 3, Lexington	Every	13	16	4	150	16	176	Yes	2		5,000.00	30,000.00					
20 Reid Street	OC	1838	R. L. Kiser, Thomasville	Every	7	2	11	297	30	317	Yes	1	225.00	5,000.00	11,700.00					
21 Rich Fork	OC	1844	V. W. Sears, Thomasville	Every	23	8	7	385	14	415	Yes	2		5,500.00	5,000.00					
22 Sheets Memorial	OC	1830	Chas. Young, Lexington	Every	7	2	12	150	150	Yes	2	1,355.00		5,000.00	5,000.00					
23 Smith Grove	OC	1914	C. V. Talbert, # 3, Salisbury	Every	12	9	4	103	29	140	Yes	2	4,443.92	2,000.00	11,000.00					
24 Southside	OC	1913	Thomas B. Flowe, Thomasville	1-2-3-4	3	12		133	20	153	No	1	3,000.00	5,000.00	5,000.00					
25 Stoners Grove	OC	1900	C. C. Eddinger, Southmont	1-3	9	1		118	116	234	No	1		1,500.00	1,500.00					
26 Summersville	OC	1883	W. H. Conner, Central Falls	1-3	9	1		80	2	32	No	1		8,000.00	8,000.00					
27 Taylors Grove	OC	1901	K. R. Plozman, Richfield	2nd	17	20	2	608	293	901	Yes	1	2,499.00	2,000.00	2,000.00					
28 Thomasville	OC	1869	Chas. F. Leek, Thomasville	Every	1	3		11	11	12	Yes	1	81.63	12,000.00	12,000.00					
29 Union Grove	OC	1943	L. J. Mathews, 2323 Greenway Ave, Winston-S	1-3	8	5		209	209	Yes	2		1,000.00	1,000.00	1,000.00					
30 Wallburg	OC	1892	B. A. Mitchell, # 1, Kernersville	1-2-3-4	3	2		75	75	No	1			10,000.00	10,000.00					
31 Walters Grove	OC	1913	W. B. Hopkins, China Grove	1-3	3	2		25	2	25	Yes	1		500.00	500.00					
32 Welcome	OC	1911	O. M. Hartman, # 2, Winston-Salem	2-4	3			126	2	128	No	1		10,000.00	10,000.00					
33 West End Mission	OC	1943	Thomas B. Flowe, Thomasville	Every	310	218	38	206	56	297	6,495	1340	7837	20	38	20,192.15	66,500.00	508,168.00	855.00	
TOTALS																				

Rev. N. C. Teague, Moderator; A. L. Snider, Clerk, Liberty Baptist Association.

* Church Burned † Orphanage Property

TABLE II: Sunday Schools of Liberty Baptist Association, for year ending Aug. 31, 1946.

CHURCHES	SUNDAY SCHOOL ENROLLMENT										Special Information					
	Cradle Roll 3 Years and Under	Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Years and Up	Extension Department	General and Departmental Officers not Enrolled in S. S. Classes	Enrollment of Mission Sunday School	Total Enrollment: Main School and Miss-ers, Teachers & Pupils	Average Attendance	Does Church have 100m Projector?	Did You have a Vacation Bible School?	What was the Enrollment?	What was the Average Attendance?
1 Abbots Creek	18	24	30	20	37	52	158	..	..	359	187	Yes	112	97	..	..
2 Carolina Avenue	25	23	31	34	46	46	103	..	..	310	149	..	..	..	..	..
3 Center Hill	23	17	19	32	65	32	65	3	..	199	121	Yes	129	105	..	..
4 Churchland	25	17	21	46	27	33	123	15	..	318	145	Yes	141	108	..	..
5 Denton	17	12	28	32	44	39	130	3	..	305	145	Yes	85	81	..	..
6 Erlanger	6	30	31	30	54	43	130	1	..	329	212	Yes	104	72	..	..
7 Floyd	5	..	..	5	27	15	..	..	..	52	20	..	..	..	..	..
8 Holloways	10	..	8	15	19	13	47	2	..	114	67	Yes	30	23	..	..
9 High Rock Mission	..	..	..	..	..	..	..	..	48	222	132	..	..	..	..	..
10 Jersey	11	20	13	31	17	40	90	..	..	262	132	Yes	110	90	..	..
11 Lexington	65	31	51	62	52	279	179	38	7	764	376	Yes	157	124	..	..
12 Liberty	3	10	5	6	9	30	50	..	..	115	65	..	..	..	..	..
13 Lick Creek	8	10	6	6	8	16	..	..	..	30	20	..	..	..	..	..
14 Mills Home	5	17	90	185	98	35	6	15	..	451	425	Yes	292	278	..	..
15 Mountain View	..	..	..	..	..	..	..	..	..	80	53	..	..	..	..	..
16 New Friendship	20	16	21	23	19	32	131	18	..	280	164	Yes	92	79	..	..
17 Oak Hill Memorial	..	..	..	..	..	..	..	..	..	200	120	..	..	..	..	..
18 Pleasant Plains	4	6	2	12	6	8	7	..	..	45	25	..	..	..	..	..
19 Reeds	20	53	24	40	58	43	194	15	..	448	252	..	..	..	..	..
20 Reid Street	20	21	22	30	25	30	69	4	..	217	142	..	..	..	..	..
21 Rich Fork	43	32	25	60	50	66	174	..	..	381	276	..	..	..	..	..
22 Sheets Memorial	..	..	..	..	..	..	..	..	..	241	119	..	..	..	..	..
23 Smith Grove	15	13	5	6	21	40	35	6	..	137	87	..	..	..	..	..
24 Southside	10	20	30	36	21	36	100	4	..	235	135	..	..	..	..	..
25 Stoners Grove	17	17	17	21	20	42	60	3	..	180	97	..	..	..	..	..
26 Summersville	..	..	..	..	..	..	..	..	..	97	60	..	..	..	..	..
27 Taylors Grove	17	1	1	10	8	34	28	..	..	28	12	..	..	..	..	..
28 Thomasville	63	32	44	50	61	45	208	60	15	610	235	Yes	98	87	..	..
29 Union Grove	3	6	4	4	..	..	..	..	..	30	20	..	..	..	..	..
30 Wallburg	12	9	10	18	23	10	65	25	3	178	98	..	..	..	..	..
31 Walters Grove	..	..	..	..	..	..	..	..	6	130	90	..	..	..	..	..
32 Welcome	12	12	11	..	..	..	..	..	..	138	74	..	..	..	..	..
33 West End Mission	..	..	..	..	..	..	..	..	114	114	72	..	..	..	..	..
TOTALS	421	498	608	862	813	1269	2482	176	133	194	7235	4210	0	14	1685	1413

Rev. N. C. Teague, Moderator; A. L. Snider, Clerk, Liberty Baptist Association.

TABLE III: Training Union of Liberty Baptist Association, for year ending Aug. 31, 1946.

CHURCHES	Associational Director:		TRAINING UNION DIRECTORS AND ADDRESSES											Was Christian Home Observed?	Was Youth Week Observed?		
	Miss Elizabeth Crow, Erlanger		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled			Total Number General & Department Officers and Story Hours	Total Enrollment	Average Attendance Per Sunday
1 Abbotts Creek	1	1	1	1	1	1	3	14	10	12	12	3	36	38	..	..
2 Carolina Avenue	1	1	1	1	1	1	5	16	25	33	12	3	95	35	Yes	..	
3 Center Hill	1	1	1	1	1	1	4	15	11	16	12	3	63	32	..	..
4 Churchland	1	1	1	1	1	1	3	10	..	..	..	..	26	14	..	..
5 Denton	1	1	1	1	1	1	6	29	18	29	42	14	134	61	Yes	Yes	
6 Erlanger	1	1	1	1	1	1	6	29	18	29	42	14	134	61	Yes	Yes	
7 Floyd	1	1	1	1	1	1	6	29	18	29	42	14	134	61	Yes	Yes	
8 Holloways	1	1	1	1	1	1	2	10	..	..	..	..	21	21	..	..
9 High Rock Mission	1	1	1	1	1	1	2	10	..	..	..	..	21	21	..	..
10 Jersey	1	1	1	1	1	1	2	10	..	..	..	..	21	21	..	..
11 Lexington	2	1	2	2	2	2	9	32	20	49	34	27	167	72	..	..
12 Liberty	1	1	1	1	1	1	1	16	..	..	..	..	16	14	..	..
13 Lick Creek	1	1	1	1	1	1	1	16	..	..	..	..	16	14	..	..
14 Mills Home	1	1	1	1	1	1	9	..	..	..	..	..	8	178	150	..
15 Mountain View	1	1	1	1	1	1	5	16	14	16	10	7	70	48	..	Yes	
16 New Friendship	1	1	1	1	1	1	5	16	14	16	10	7	70	48	..	Yes	
17 Oak Hill Memorial	1	1	1	1	1	1	5	16	14	16	10	7	70	48	..	Yes	
18 Pleasant Plains	1	1	1	1	1	1	7	33	18	32	19	15	2	119	55	..	
19 Reads	1	1	1	1	1	1	4	12	..	..	..	..	3	48	22	..
20 Reid Street	1	1	1	1	1	1	3	15	..	..	..	..	8	27	..	..
21 Rich Fork	1	1	1	1	1	1	6	13	9	11	11	2	6	52	43	..	
22 Sheets Memorial	1	1	1	1	1	1	6	13	9	11	11	2	6	52	43	..	
23 Smith Grove	1	1	1	1	1	1	4	10	8	5	15	..	38	25	..	..
24 Southside	1	1	1	1	1	1	4	10	8	5	15	..	38	25	..	..
25 Stoners Grove	1	1	1	1	1	1	2	11	..	..	..	..	26	18	..	..
26 Summerville	1	1	1	1	1	1	7	19	19	12	8	12	70	50	Yes	..	
27 Taylors Grove	1	1	1	1	1	1	7	19	19	12	8	12	70	50	Yes	..	
28 Thomasville	1	1	1	1	1	1	7	14	18	20	1	5	3	79	46
29 Union Grove	1	1	1	1	1	1	7	14	18	20	1	5	3	79	46
30 Wallburg	1	1	1	1	1	1	4	..	..	..	..	..	42	17	..	..
31 Walters Grove	1	1	1	1	1	1	4	..	..	..	..	..	42	17	..	..
32 Welcome	1	1	1	1	1	1	4	..	..	..	..	..	42	17	..	..
33 West End Mission	1	1	1	1	1	1	4	..	..	..	..	..	42	17	..	..
TOTALS	16	13	23	23	13	13	88	244	212	383	327	107	87	1307	756	3	2

Rev. N. C. Teague, Moderator; A. L. Snider, Clerk, Liberty Baptist Association.

TABLE IV: Woman's Missionary Union. Liberty Baptist Association of N. C. For year ending Aug. 31, 1946.

CHURCHES	W. M. U. Associational President: Mrs. C. B. Atkinson, 224 9th St., Erlanger	PRESIDENTS OF W. M. U. AND ADDRESSES											Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	
		Number of Women's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Total W. M. U. Organizations	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled			Mission Study Courses
1 Abbotts Creek	Daisy Spurgeon, # 2, High Point	1	1	1	1	4	28	15	12	8	56	119	57	392.88	
2 Carolina Avenue	Mrs. Geo. Poole, Thomasville	3	1	1	1	5	25	13	17	17	55	30	278.17		
3 Center Hill	Mrs. Nyla Yarbrough, Briarier	1	1	1	1	6	15	15	13	15	25	73	255.00		
4 Churchland	Mrs. Graham, Barnes, # 1, Linwood	1	1	1	1	5	14	24	15	14	12	76	129.88		
5 Denton	Mrs. C. E. Clyatt, Denton	2	1	2	1	6	28	16	5	20	12	79	342.98		
6 Erlanger	Mrs. C. B. Atkinson, 224 9th St., Erlanger	1	1	2	1	7	33	6	18	18	12	87	244.93		
7 Floyd	None	1	1	1	1	5	18	4	8	10	9	49	549.71		
8 Holloways	Mrs. L. C. Cross, # 6, Lexington	1	1	1	1	5	42		20	18	80	30	239.52		
9 High Rock Mission	Mrs. C. A. Smith, # 6, Lexington	2	2	1	1	5	42		20	18	80	30	239.52		
10 Jersey	Mrs. C. C. Wall, Lexington	9	1	2	1	14	176	16	31	14	24	261	180	837.00	
11 Lexington	Mrs. D. H. Lambeth, # 2, Thomasville	1	1	1	1	1	12					12	12	11.75	
12 Liberty	None	1	1	1	1	1	12					12	12	11.75	
13 Lick Creek	Mrs. J. N. Shockey, Thomasville	1	1	5	5	17	52	13	136	83	104	387	236	2,089.56	
14 Mills Home	None	1	1	1	1	1	78	7	20	17	22	144	109	1,626.66	
15 Mountain View	Mrs. S. O. Hinkle, # 5, Winston-Salem	1	1	2	2	7	78	7	20	17	22	144	109	1,626.66	
16 New Friendship	Not Reported	1	1	2	1	7	18					18	18	50.00	
17 Oak Hill Memorial	None	1	1	1	1	1	18					18	18	50.00	
18 Pleasant Plains	Mrs. Thurman Kocant, # 3, Lexington	1	2	2	1	6	15		28	35	10	88	49	52.55	
19 Reeds	Mrs. S. A. Renegar, Thomasville	2	1	2	1	7	32	12	8	18	6	76	398.00		
20 Reid Street	Mrs. V. W. Sears, # 1, Thomasville	1	2	1	1	6	27	18	7	16	67	37	153.25		
21 Rich Fork	Mrs. Z. V. Fullbright, 812 Raeford Ave., Lexin'tn.	1	1	1	1	4	25	10	10	8	16	58	199.44		
22 Sheets Memorial	Mrs. C. V. Talbert, # 3, Salisbury	1	1	1	1	1	16					16	16	308.82	
23 Smith Grove	Mrs. J. C. Creed, Thomasville	1	1	1	1	1	30					16	8	31.93	
24 Southside	Mrs. A. F. Wafford, # 6, Lexington	1	1	1	1	1	24					24	8	75.00	
25 Stoners Grove	None	1	1	1	1	1	24					24	8	1,000.00	
26 Summerville	None	1	1	1	1	1	24					24	8	1,000.00	
27 Taylors Grove	Mrs. W. O. Poole, 710 Guilford St., Thomasville	1	1	2	1	6	86	13	27	8	12	148	128	1,810.77	
28 Thomasville	None	1	1	2	1	6	86	13	27	8	12	148	128	1,810.77	
29 Union Grove	None	1	1	2	1	6	86	13	27	8	12	148	128	1,810.77	
30 Wallburg	Miss Etta Teague, Wallburg	1	2	1	1	5	9		10	8	6	33	26	333.10	
31 Walters Grove	None	1	2	1	1	5	9		10	8	6	33	26	333.10	
32 Welcome	Miss Irene Disher, # 5, Winston-Salem	1	1	1	1	1	13					13	13	72.00	
33 West End Mission	None	37	11	29	20	19	801	128	270	249	348	1900	1021	6,744.31	
	TOTALS					116	801	128	270	249	348	1900	1021	6,744.31	10,627.48

Rev. N. C. Teague, Moderator; A. L. Snider, Clerk, Liberty Baptist Association.

TABLE VI: Gifts for Local Work of Church. Liberty Baptist Association of N. C., for year ending Aug. 31, 1946

CHURCHES	TREASURERS AND ADDRESSES	Patron's Salary Paid for Year	Incidentals: Janitor, Fuel, Water, Repairs, Insurance, etc.	Assistant Pastor, Educational Director, Choir Leader, etc.	Revelal Expenses and Pastoral Supply	Paid on Church Debt Out of Current Funds	Literature: Quarters, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk	Building Fund (Amount given last year)	Other Objects	Total Given for Local Church Work
1 Abbotts Creek	C. Grady Green, # 2, High Point	1,518.60	402.84		150.00		317.85	134.15	17.50	2,016.68	220.29	4,837.41
2 Carolina Avenue	Nat. Buckner, # 1, Thomasville	1,810.00	1,243.50		419.29		228.39	15.26	8.28	462.72	487.35	4,666.78
3 Center Hill	R. B. Sheets, # 6, Lexington	1,200.00	712.81		286.00		145.63		8.00	576.60	127.28	1,830.72
4 Churchland	Graham Barnes, # 1, Linwood	1,841.66	218.11		258.16		227.87		15.00	767.24	729.19	4,551.57
5 Denton	W. H. Snider, # 1, Denton	1,355.00	4,019.36	5.80	168.51		246.58	86.90	12.00	148.70	6,062.85	11,487.70
6 Erlanger	E. C. Haynes, 250 9th St., Erlanger	3,562.50	5,071.92		25.00		357.39	47.17	12.48	958.23	5,713.21	15,113.21
7 Floyd	Mrs. D. L. Owens, # 6, Lexington	100.00	25.00		70.00		15.50	22.01	8.50	12.50	226.41	378.51
8 Holloways	George C. Workman, # 6, Lexington	400.00	74.00		204.89		116.53	81.88	8.00	146.95	1,144.38	1,744.38
9 High Rock Mission	Mrs. C. A. Aycock, High Rock	176.53	12.71		140.00	56.75	38.99		2.10	1,633.57	12.91	1,830.96
10 Jersey	J. N. Penninger, Jr., # 6, Lexington	600.00	175.09		140.00		158.64	26.07	8.00	274.01	1,361.74	1,961.74
11 Lexington	F. G. Johnson, Lexington	4,517.00	4,460.35	2,710.00	483.05		775.73	209.80	40.20	13,201.59	422.65	26,830.37
12 Liberty	Mrs. Lucy Helper, # 2, Thomasville	650.00	64.40		44.00		61.13		6.00	6,193.19	75.67	7,045.47
13 Lick Creek	Miss Catherine Feezor, # 1, Denton	248.05	10.41		15.00		12.16		3.30			317.92
14 Mills Home	Miss Sally McCracken, Thomasville	2,160.00	208.35		15.00		35.48		15.00		230.58	2,664.41
15 Mountain View	Mrs. Bessie Parker, # 6, Lexington	447.94	103.85		197.95		18.00	121.00	2.50		154.99	1,046.23
16 New Friendship	B. C. Swaim, # 5, Winston-Salem	2,162.50	1,619.97		175.00		408.77	346.89	15.00		423.73	5,148.56
17 Oak Hill Memorial	K. C. Lambeth, # 2, Thomasville	1,200.00	382.31		164.00		127.00		3.60	140.00	267.50	2,335.34
18 Pleasant Plains	H. W. Hughes, Jackson Hill	70.00		14.35	70.00							154.35
19 Reeds	T. H. Michael, W. 5th Ave., Lexington	2,537.50	470.21		150.50		239.82		20.00	3,196.23	628.36	7,262.62
20 Reid Street	L. Hinkle, Reid St., Thomasville	2,750.00	215.94	35.00	581.04	338.50	260.36	187.02	5.00	3,364.00	147.00	7,884.49
21 Rich Fork	Miss Jewel Sink, Box 669, Thomasville	2,436.00	517.83		100.00		166.57		13.08	1,163.39	1,932.14	6,258.57
22 Sheets Memorial	O. R. Bean, Box 541, Lexington	2,400.00	1,213.65	104.00	450.00		284.74	230.50	15.00	1,818.74	6,716.63	11,487.70
23 Smith Grove	Miss Verona Grubb, # 4, Salisbury	2,150.00	198.44		55.50			55.00	4.50	1,855.00	3,837.03	5,148.56
24 Southside	Clyde Suggs, Thomasville	1,820.00	500.00		245.00		155.00	350.00	8.24	1,718.20	4,794.48	6,588.66
25 Stoners Grove	Mrs. L. E. Lookbill, Southmont	560.00	114.79		188.20		121.35		5.00	1,556.18	140.14	2,344.33
26 Summerville	Mrs. Essie Davis, # 1, Denton	643.02	99.34		129.69		80.48	12.60	5.00	372.75	63.15	1,406.04
27 Taylors Grove	Mrs. Fatta Russell, # 2, New London	82.61	50.00		33.58				1.00			167.19
28 Thomasville	Mrs. C. F. Finch, 417 W. Main St., Thomasville	1,716.67	4,782.83	1,495.14	1,652.45	1,073.26	656.17	88.70	25.00	1,850.00	1,639.68	14,980.00
29 Union Grove	Mrs. Avery White, # 1, Lexington	250.00										250.00
30 Wallburg	Mrs. C. V. Teague, Wallburg	1,085.82	404.98		200.00			30.73	2.00	35.00	40.35	323.08
31 Walters Grove	Joe Pierce, Jackson Creek	341.45	14.40		114.56		25.80	52.96	11.00	100.00	250.63	2,401.25
32 Welcome	W. W. Brinkley, Welcome	625.00	137.70		105.00		195.12		3.15	101.50	82.28	1,736.97
33 West End Mission	Mrs. Ethel Maley, Box 38, Thomasville	300.00					37.08		1.00			338.08
	TOTALS	44,068.78	22,956.85	4,364.29	7,079.37	1,468.51	5,721.45	2,236.11	1,302.97	42,716.53	11,438.82	141,671.72

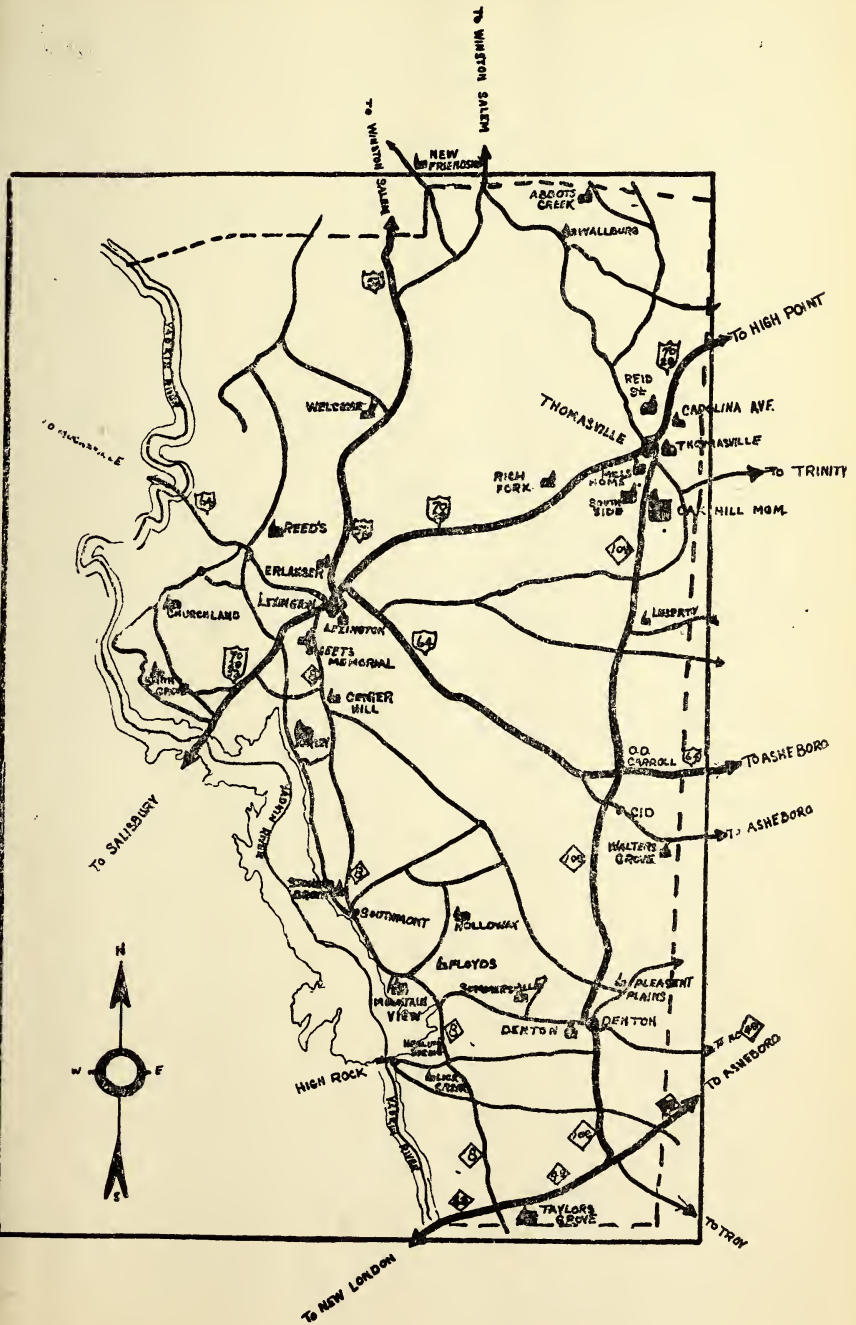
Rev. N. C. Teague, Moderator; A. L. Snider, Clerk, Liberty Baptist Association.

TABLE VII: Gifts for All Missions, Education, Orphanages, etc. Liberty Baptist Assn. of N. C., for year ending Aug. 31, 1946

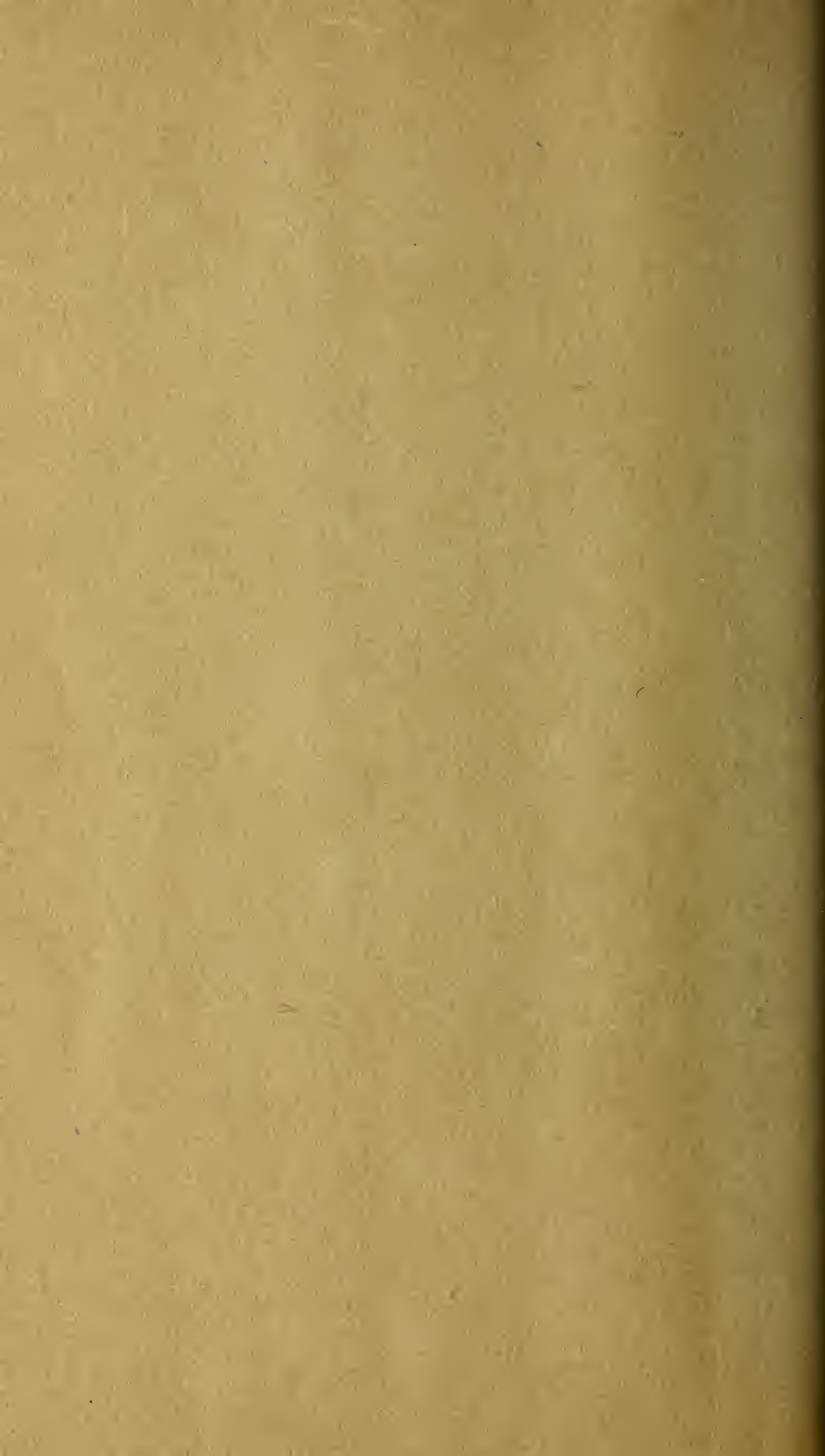
CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Gifts to Co-operative Program or United Budget	Designated to Associational Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Schools, Colleges, Seminaries	Designated to Orphanages (Cash and conservative estimated value of merchandise)	Designated to Hospitals	Designated to Foreign Relief and Cross and Red Cross and Foreign Relief	Relief and Annuity, Other Objects	Total for All Missions	Grand Total of All Contributions for All Purposes
1 Abbotts Creek	Clarence F. Moore, # 1, High Point	409.99	.....	56.31	120.00	17.11	.....	976.19	100.00	138.11	509.30	2,327.01	7,164.42
2 Carolina Avenue	Miss Gaye Lanier, Box 142, Thomasville	53.50	.....	40.41	52.55	38.23	.....	192.53	69.65	13.00	13.00	499.57	5,165.65
3 Center Hill	Mrs. Clinton Mabry, # 6, Lexington	500.00	.....	8.45	91.96	32.38	23.71	147.73	46.55	200.00	176.85	1,226.93	3,434.25
4 Churchland	Graham Barnes, # 1, Linwood	153.60	2.00	41.73	.....	76.56	110.00	337.17	81.69	219.56	1,072.36	1,762.47	5,624.17
5 Denton	A. L. Snider, Box 96, Denton	390.00	.....	48.94	.....	.....	26.00	421.75	79.35	46.00	92.50	1,104.04	7,166.59
6 Erlanger	Mrs. Ralph Wilson, 4E, 4th St, Lexington	480.00	.....	22.68	20.00	36.96	115.00	413.30	38.64	94.00	.....	1,220.58	6,933.79
7 Floyd	Mrs. Reuben Davis, # 6, Lexington	750.00	.....	18.19	62.14	87.01	.....	85.45	103.00	211.54	19.48	1,336.81	2,681.19
8 Holloways	Miss Dot McCarn, # 6, Lexington	.....	.....	10.00	.....	10.50	4.18	.....	10.00	.....	4.02	69.70	2,400.26
9 High Rock Mission	Mrs. C. A. Aycock, High Rock	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,560.94
10 Jersey	Sam J. Smith, Lexington	224.06	.....	.....	21.17	473.71	20.00	567.99	51.00	186.29	128.75	1,173.50	3,629.56
11 Lexington	J. R. Lambeth, # 2, Thomasville	5,144.00	25.00	134.73	313.05	.....	.....	1,976.00	350.00	680.75	328.95	9,452.19	7,290.85
12 Liberty	C. R. Reid, # 1, Denton	96.00	.....	20.00	20.00	7.00	.....	48.00	37.51	24.00	24.00	245.51	7,290.85
13 Lock Creek	Romulus Skaggs, Thomasville	35.00	.....	21.15	11.34	.....	.....	83.03	4.03	.....	.....	161.65	479.57
14 Mills Home	Miss Lucy Mae Carrick, # 6, Lexington	.....	.....	81.65	170.56	368.07	5.48	652.51	140.24	486.49	124.06	4,051.97	6,716.38
15 Mountain View	Farris Swain, 651 Junia Ave., Winston-Salem	2,022.50	.....	.....	.....	.....	.....	30.00	70.00	25.00	.....	160.00	1,206.23
16 New Friendship	Mrs. H. W. Sechrist, # 2, Thomasville	35.00	.....	40.47	46.44	350.31	.....	1,263.50	100.00	298.82	.....	4,166.15	9,316.01
17 Oak Hill Memorial	Mrs. H. W. Hughes, Jackson Hill	2,066.91	.....	31.07	56.27	21.00	.....	32.86	46.70	.....	48.00	259.15	2,634.49
18 Pleasant Plains	Horace Myers, # 3, Lexington	23.25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	154.40
19 Reads	Mrs. Millard Wilson, 206 June St., Thomasville	1,284.01	15.00	88.38	43.97	63.37	3.00	374.33	214.81	54.30	94.50	2,296.27	9,493.49
20 Reid Street	Gilbert Myers, # 2, Thomasville	607.25	44.29	33.20	17.25	47.00	24.55	.....	.....	.....	773.55	7,854.49	9,374.09
21 Rich Fork	Mrs. Sarah Snider, 205 Fox Ave., Lexington	1,844.10	20.00	27.30	.....	199.44	300.00	195.50	100.00	143.87	255.31	3,085.52	9,374.09
22 Sheets Memorial	Miss Verona Grubb, # 4, Salisbury	280.00	.....	9.65	8.40	8.40	.....	120.00	60.75	14.41	.....	501.61	7,218.24
23 Smith Grove	Mrs. Marge Myers, 120 Hay'd St., Thomasville	297.70	.....	.....	.....	.....	.....	.....	.....	.....	.....	297.70	4,331.73
24 Stoners Grove	Mrs. A. F. Waford, # 6, Lexington	120.00	.....	.....	25.00	25.00	.....	156.00	51.56	.....	10.00	431.56	6,225.04
25 Summersville	Mrs. Essie Davis, # 1, Denton	150.00	.....	28.40	.....	.....	.....	100.00	10.00	97.00	22.40	527.50	6,216.46
26 Summersville	Mrs. Ray Owen, New London	30.00	.....	.....	.....	35.00	.....	50.00	20.00	.....	.....	160.00	1,566.04
27 Taylors Grove	J. L. Ward, Jr., Thomasville	5.00	.....	2,488.29	292.39	690.46	.....	1,152.05	266.16	330.22	33.56	5,553.82	20,533.82
28 Thomasville	Mrs. Avery White, # 1, Lexington	.....	10.00	49.00	103.53	28.10	.....	456.16	58.15	43.38	73.31	1,683.27	4,088.52
29 Union Grove	Carl E. Back, # 5, Winston-Salem	.....	.....	25.00	25.00	25.00	5.00	12.00	10.00	.....	5.00	22.00	757.97
30 Wallburg Grove	Joe Pierce, Jackson Creek	845.64	.....	.....	.....	.....	.....	119.21	41.36	10.00	.....	260.56	1,501.60
31 Welcomes	Miss Era Disher, # 5, Winston-Salem	.....	5.00	25.00	25.00	25.00	.....	24.00	.....	.....	.....	184.86	530.83
32 Welcome	Mission Ethel Maley, Box 331, Thomasville	156.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33 West End Mission	TOTALS	20,504.14	121.29	1,123.40	1,541.02	2,640.61	636.93	10,044.66	2,260.26	3,135.33	2,280.94	44,121.42	116,639.06

Rev. N. C. Teague, Moderator; A. L. Snider, Clerk, Liberty Baptist Association.

Map of Liberty Baptist Association







Arthur R. Lallins

B

206.9756

M66 li

Liberty Baptist Association

North Carolina

1947



One Hundred and Fifteenth Annual Session

Held With

WALLBURG BAPTIST CHURCH

Wallburg, N. C.

September 30th and October 1st, 1947



The next Session will be held September 28th and 29th, 1948

With the Smith's Grove Baptist Church

Rt. 1, Linwood, N. C.

Liberty Baptist Association

North Carolina

1947



One Hundred and Fifteenth Annual Session

Held With

WALLBURG BAPTIST CHURCH

Wallburg, N. C.

September 30th and October 1st, 1947



The next Session will be held September 28th and 29th, 1948

With the Smith's Grove Baptist Church

Rt. 1, Linwood, N. C.

INDEX

Addresses	11-33
Annual Sermon	12
Contitution and By-Laws	3
Committee Reports—Finance	20
New Churches	13
Next Year's Reporters	19
Nominating	20
Program	9
Resolutions	19
Time, Place and Preacher	19
Dedication of Minutes	30, 35
Directories—Asssciational	5
Auxiliaries	5
Choir	6
Church	6
State Institutions	6
Historical Table	50
Map of Association	52
Messengers to Association	7
Minutes—Baptist Training Union	42
Woman's Missionary Union	36
Proceedings Begin	9
Reports—American Bible Society	26
Baptist Training Union	20
Christian Education	13
Christian Literature	21
Church Music	10
Home Missions	27
Hospital	14
Foreign Missions	31
Mills Home	15
Obituaries	29
Radio and Baptist Hour	30
Relief and Annuity	25
Public Morals	24
State of Churches	12
State Missions	16
Sunday Shool	17
Treasurer	18
Woman's Missionary Union	23
Statistical Tables	44-49

Constitution and By-Laws**NAME**

Article 1. The name of the body shall be "The Liberty Baptist Association."

OBJECT

Article 2. It shall be the object of this Association to furnish the Gospel (as we hold it) to the people within the bounds of the Association, and to co-operate with the Baptist State Convention.

MEMBERSHIP

Article 3. The Association shall consist of the officers of the Association, pastors of the churches of the Association, and messengers from the churches. Each shall be entitled to 3 messengers and one additional messenger for every 50 members or fraction thereof over and above 100 members.

OFFICERS

Article 4. The officers of this Association shall be a moderator, vice-moderator, a treasurer and a clerk, all of whom shall be elected each year by the Association at its annual meeting and shall hold office until their successors are elected. The duties of the officers shall correspond to the duties of the same officers in like organizations, or as defined by the Association from time to time.

BOARD and COMMITTEES

Articles 5. The Association shall elect an Executive Committee each year whose duties shall be to look after having the gospel preached in all parts of the Association, and to attend to all business in the Association between the session and to make such reports as they deem advisable at the annual meeting of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances may require:

TIME of MEETING

Article 6. The Association shall meet annually on Tuesday after the fourth Sunday in September. The Moderator may at the request of the Executive Committee change the time and place of meeting of this Association when it may be deemed by him not expedient to meet at the time or place appointed. (Article 6 amended as above Sept. 6, 1944.)

VACANCIES

Article 7. The Moderator in concurrence with the Executive Committee may fill any vacancy occurring between meeting of the Association.

AMENDMENTS

Article 8. This Constitution may be amended at any regular session of the Association by a two-thirds vote of the number present.

BY-LAWS

No By-Laws adopted. This Association follows Kerfoot's Rules of Order for Parliamentary Authority.

STANDING RESOLUTIONS**ORDINATION OF NEW MINISTERS**

(As recommended by the Executive Committee and Adopted by the Association)
See Page 27, 1939 Minutes.

1. That when a church desires to put forth a candidate for examination and approval for ordination to the full work of the Gospel Ministry, an Examining Council be summoned by written invitation of at least one week in advance from the church nominating the candidate, the Council to include the pastor and one member-at-large from each Baptist Church in the fellowship of the Association.

2. That the examination of the candidate be conducted publicly in the auditorium of the nominating church, and prior announcement given in good time so that all the brethren who wish to do so may attend the examination.

3. That we ordain only those who have received definite call to become pastor of a Baptist Church in regular standing in its Association which church shall have requested his ordination.

Organization and Admission of New Churches

It is recommended that any group of individuals desiring to organize themselves into a new church with the purpose of seeking the recognition of and the fellowship and co-operation with this Association, be requested to fulfill the following requirements:

1. Notice shall be given to the Moderator of the Association of the desire to organize a church before any such organization takes place. The Moderator will then ask the Promotion Executive Committee to study and pass upon the need of and the practicability for such an organization.

2. The location of said church shall be sufficiently removed so as not to interfere with the work or encroach upon the territory of the churches already affiliated with the Association. This will be determined by the Promotion Executive Committee.

3. Upon being approved by the Promotion Executive Committee the group will then request a council to examine the church covenant and the articles of faith of the proposed church. It is recommended that this council consist of three pastors and three laymen of the Association appointed by the Moderator. Should this council approve the covenant and articles of faith, the group will then proceed to be constituted into a Baptist Church of the same faith and order.

4. The new church, having been duly organized and constituted, may at the next annual Association present a letter to the Association asking for recognition and seeking fellowship with the Association, including with this letter a copy of the Articles of Faith and the Church Covenant adopted by the body, as well as a report of the work since time of organization as it regards all phases of our Baptist Program of Missions, Evangelism, Education, Social Service, Training and Worship.

5. The previously appointed council of three pastors and three laymen will examine the letter and reports of the newly organized church, and will recommend to the Association its acceptance or rejection as the case may be. (See page 20, 1941 Minutes.)

Resolution in Regard to Program Committee

The following resolution was offered and adopted:

That the Program Committee consist of the officers of the Association, pastors of the entertaining churches and three persons, named by the Moderator during the session of the Association. (See pg. 31, 1941 Minutes)

Resolution in Regard to Messengers

The following resolution was offered and adopted:

That the names of messengers printed in the minutes include only those actually attending the Association from the delegations elected by the churches. (See page 31, 1941 Minutes.)

Associational Executive Committee

(The following was adopted. See page 38, 1942 Minutes)

Your committee recommends that: An executive committee of the Association be formed of 7 members, including the Moderator and Clerk of the Association, the Chairman of the Executive-Promotion Committee and 4 other members elected by the Association along with the other officers of the Association: the Committee to attend to Associational business between the annual meeting, their actions to be reported to and reviewed by the Association annually. (This Executive Committee will transact Associational business; the Promotion-Executive Committee will promote the Association and Co-operative Program as formerly.)

[All Addresses herein are in North Carolina unless otherwise indicated]

Directory of Association

Officers

Rev. N. C. Teague, Moderator Rt. 3, Lexington
 J. O. Walton, Vice-Moderator Thomasville
 A. L. Snider, Clerk and Treasurer Box 96, Denton.

Promotion Executive Committee

NAME	CHURCH	ADDRESS
Rev. E. F. Baker, Chm.	New Friendship	Rt. 5, Winston-Salem
Dan S. Hayworth	Abbotts Creek	Rt. 2, High Point
Willie Gillam	Carolina Avenue	Thomasville
D. L. Tysinger	Center Hill	Rt. 6, Lexington
L. E. Rickard	Churchland	Rt. 1, Linwood
A. L. Snider	Denton	Box 96, Denton
E. C. Haynes	Erlanger	Erlanger
D. L. Owen	Floyd	Rt. 6, Lexington
W. H. Hilton	Greenwood	Thomasville
G. C. Palmer	Holloways	Rt. 6, Lexington
H. L. Palmer	Jersey	Rt. 1, Linwood
Charles Sigmon	Lake View	Rt. 1, Linwood
Sam J. Smith	Lexington	Lexington
O. F. Hughes	Liberty	Rt. 2, Thomasville
B. C. Cole	Lick Creek	High Rock
C. F. Motsinger	New Friendship	Rt. 5, Winston-Salem
I. G. Greer	Mills Home	Thomasville
Jeff L. Carrick	Mountain View	Rt. 6, Lexington
K. C. Lambeth	Oak Hill Memorial	Rt. 2, Thomasville
None	Pleasant Plains	
J. C. Leonard	Reeds	Rt. 3, Lexington
Millard Wilson	Reid Street	206 June St., Thomasville
Willie Bowers	Rich Fork	Rt. 1, Thomasville
J. W. Byars	Sheets Memorial	Lexington
G. E. Moorefield	Smith Grove	Rt. 4, Thomasville
Edd Epps	South Side	Thomasville
L. E. Lookabill	Stoners Grove	Southmont
L. C. Carrick	Summerville	Rt. 1, Denton
None	Taylor's Grove	
S. R. Laws	Thomasville	Thomasville
None	Wallburg	
Joe Pierce	Walters Grove	Rt. 2, Lexington
M. L. Craver	Welcome	Welcome

The Moderator, Clerk, and all Pastors of the Association Ex-Officio Members.

(See page 13, 1933 Minutes)

Associational Executive Committee

Rev. N. C. Teague	Rt. 3, Lexington	C. V. Teague	Wallburg
A. L. Snider	Box 96, Denton	Rev. Chas. F. Leek	Thomasville
Rev. E. F. Baker	Rt. 5, Winston-Salem	W. H. Lomax	Rt. 1, Linwood
Rev. C. C. Matheny	Erlanger		

Associational Missionary or other paid employee None
 Standing Committees None

Associational Auxiliaries

W. M. U. Convention

Mrs. P. M. Hendricks, Supt. Lexington
 Mrs. Fletcher H. Wall, Sec.-Treas. Lexington
 Miss Betrice Council, Y. P. Director Thomasville

Sunday School Convention

J. D. Fraley, Supt. Mill Home, Thomasville
 Clay Vann Teague, Asst. Supt. Wallburg
 Sam Smith, Sec.-Treas. Lexington
 Rex Sprinkle, Choister Rt. 5, Winston-Salem
 Miss Wanna Fay Laws, Pianist. Thomasville

B. T. U. Convention

J. H. Honeycutt, President Mills Home, Thomasville
 Secretary

Baptist Brotherhood

Associational Representative No Church has a Brotherhood

State Institutions

(Located Within the Bounds of the Association)

Mills Home, Thomasville, N. C.

Dr. I. G. Greer, General Superintendent	Thomasville
Dr. Zeno Wall, Chm. Board of Directors.....	Shelby
J. D. Fraley, Treasurer	Thomasville

Officers, Baptist Schools, State Boards and Institutions

(Residing Within the Association)

Loyd Philpott, Jr., Trustee.....	Mills Home	Lexington
L. A. Martin, Trustee	Meredith College	Lexington
C. C. Wall, Trustee	Wake Forest College	Lexington
J. A. McMillian,	Editor Charity and Children	Thomasville
Rev. J. Roy Clifford,	Member General Board.....	Lexington

Church Directory

(Ordained Ministers holding Membership in the Liberty Baptist Association)

NAME	WORK	CHURCH	ADDRESS
Andrews, V. L.	Pastor.....	Churchland	Rt. 1, Linwood
Baker, S. D.	Pastor.....	South Side	Thomasville
Baker, E. F.	Pastor.....	New Friendship.....	Rt. 5, Winston-Salem
Broadway, J. V.	Pastor.....	High Rock Mission	Rt. 1, Thomasville
Clifford, J. Roy	Pastor.....	Lexington 1st.....	Lexington
Combs, J. A.	Retired.....	Thomasville	Thomasville
Dickens, J. W.	Pastor.....	Center Hill & Smith Grove.....	Rt. 6, Lexington
Digh, D. W.	Pastor.....	Sheets Memorial	Lexington
Dunn, J. V.	Pastor.....	Lake View	Box 95, Spencer
Eddinger, C. C.	Pastor.....	Stoners Grove	Southmont
Gallimore, A. R.	Missionary.....	Lexington	Wake Forest
Hopkins, W. B.	Pastor.....	Walters Grove.....	China Grove
Hartman, O. M.	Pastor.....	Welcome	Rt. 2, Winston-Salem
Jarrett, J. F.	Teacher.....	Center Hill.....	Rt. 6, Lexington
Kiser, R. L.	Pastor.....	Reid Street.....	Thomasville
Kinkade, Bill	Pastor.....	Glennanna	Thomasville
Leek, Charles F.	Pastor.....	Thomasville	Thomasville
Lanning, Conrad	Not Stated.....	Churchland	Rt. 1, Linwood
Maier, F. A.	Retired.....	Thomasville	Thomasville
Martin, G. A.	Retired.....	Thomasville	Thomasville
Mathney, C. C.	Pastor.....	Erlanger	Erlanger
McMillian, J. A.	Editor.....	Mills Home	Thomasville
Mitchell, B. A.	Pastor.....	Abbotts Creek	Rt. 1, Kernersville
Oldham, Dave	Pastor.....	Greenwood	Rt. 2, High Point
Oates, C. M.	Pastor.....	Carolina Avenue	Thomasville
Philpott, Harry M.	Teacher.....	Lexington	Gainsville, Florida
Roach, E. C.	Pastor.....	Denton	Denton
Tally, Carl A.	Pastor.....	Summerville	1414 E. 21st, Winston-Salem
Teague, N. C.	Pastor.....	Reeds	Rt. 3, Lexington
Walton, J. O.	Pastor.....	Mills Home	Thomasville
Wilson, S. B.	Pastor.....	Union Grove.....	1005 Franklin St. Winston-S.
Young, Charles, Jr.	Pastor.....	Mountain View.....	Lexington

Ministerial Students

Baker, Furney	New Friendship Church
Everhart, Bill.....	Lexington 1st Church
Helper, Stewart	Liberty Church
Lanning, E. R.	Lexington 1st Church
Morefield, G. E.	Smith Grove Church
Rodgers, Ralph.....	Lexington 1st Church
Yarbrough, Ray	Sheets Memo. Church
Carlton, Howard.....	Sheets Memo. Church

Ministers Ordained this Year

Andrews, Edward	Churchland Church
Young, Chas. Jr.	Sheets Memo. Church

Missionary

Gallimore, Rev. A. R.	Lexington Church
----------------------------	------------------

Assistants to Pastors or Educational Directors

Miss Dorothy Loftin	First Church.....	Lexington
---------------------------	-------------------	-----------

Choir Directors

CHURCH	NAME	ADDRESS
Abbotts Creek.....	Carey J. Davis.....	Rt. 2, High Point
Carolina Avenue	Hugh Chisholm	Thomasville
Center Hill	Wade Jarrett	Rt. 6, Lexington
Churchland	Peggy Barnes	Rt. 5, Lexington
Denton	Mrs. Bob Carroll	Rt. 2, Lexington

CHURCH	NAME	ADDRESS
Erlanger	E. T. McDade	Erlanger
Floyd	Miss Maggie Floyd	Rt. 6, Lexington
Greenwood	Miss Mildred Lackey	Thomasville
High Rock Mission	Mrs. Z. Morgan	High Rock
Holloways	G. C. Palmer	Rt. 6, Lexington
Jersey	R. L. Palmer	Linwood
Lake View	Mrs. Charles Sigmon	Rt. 1, Linwood
Lexington	Mrs. L. A. Martin	Lexington
Liberty	Miss Ruby Wray	Rt. 2, Thomasville
Lick Creek	Mis Ruth Cole	High Rock
Mills Home	W. B. Lord	Thomasville
Mountain View	Mallary Carrick	Rt. 6, Lexington
New Friendship	Reed Hartman	Rt. 5, Winston-Salem
Oak Hill	Richard Jarrett	Thomasville
Pleasant Plains	None Reported.	R.
Reeds	Homer Craver	Rt. 3, Lexington
Ried Street	E. L. Byerly	Thomasville
Rich Fork	Joyce Conrad	Thomasville
Sheets Memorial	Finley Carlton	Lexington
Smith Grove	L. R. Swmson	Rt. 5, Lexington
South Side	Johnny Creed	Thomasville
Stoners Grove	H. T. Penry	Southmont
Summersville	Mrs. Emma Carrick	Rt. 1, Denton
Taylors Grove	None Reported.	
Thomasville	Mrs. C. F. Finch	Thomasville
Union Grove	None Reported	
Wallburg	Mrs. Ben King	Wallburg
Walters Grove	Everett Pierce	Rt. 2, Lexington
Welcome	Mrs. W. W. Brinkley	Welcome
Glennanna Mission	None Reported.	

Messengers to the Association

ABBOTTS CREEK: John Welborn, Jr., W. P. Davis, Mrs. W. P. Davis, Ray Hayworth, D. S. Hayworth, Maggie Welborn, Grace Welborn, Mrs. Chas. Carmichael, Clyde Bodenheimer, Mrs. Charlie Bodenheimer, Sharyn Bodenheimer, Mrs. Willie Bodenheimer, Mrs. Richard Rothrock, Bess Wheeler, C. B. Davis, Minnie Hayworth, Clarence F. Moore, W. A. McCuiston, Laura Moore, Frances Davis, Mr. & Mrs. John Spurgeon, Mrs. Clyde Spurgeon, Billie Ann Welborn, Betty Rose Welborn, Mrs. Walter McCuiston, Betty Clinard, Maxine Hayworth, Betty Honeycutt, Mary Hudson, Carley Bodenheimer, Mrs. J. W. Welborn, Carey Davis.

CAROLINA AVENUE: Nat Buckner, C. M. Oates, Gaye Lanier, Mrs. Nat Buckner, Mrs. C. M. Oates, George Poole, Mrs. Hugh Crisholm, Mrs. Willie Gilliam.

CENTER HILL: Mrs. D. B. Hunt, Rev. & Mrs. J. W. Dickens, Annie Owens, Mrs. Howard Park, Mrs. Clinton Mabry Mr. & Mrs. Wade Jarrett, S. E. Jarrett, Mrs. H. W. Brown.

CHURCHLAND: V. L. Andrews.

DENTON: W. R. Snider, Mrs. Commodore Johnson, Mr. & Mrs. H. C. Keever, R. C. Wall, Mrs. Hoke Morris, Mrs. J. R. Smith, Mrs. C. E. Clayett, Mrs. R. C. Wall, Rev. & Mrs. E. C. Roach, Mrs. E. L. Gallimore, J. J. Snider, Robert C. Carroll, Mrs. Ben Carroll, C. E. Clyatt.

ERLANGER: Elizabeth Crow, Mrs. W. F. Humphrey, C. C. Matheny, Mrs. Smith Crow, Mrs. E. T. McDade, Mrs. Rosa Everhart, Mrs. B. L. Homes, Mrs. Ellis Rodgers.

FLOYD: Charles Young.

GREENWOOD: Mrs. Walter Byerly, Mrs. Ethel Maley, Mrs. Jesse Miller, Mrs. Curtis Lackey, Mr. & Mrs. W. C. Parker, Mr. & Mrs. Wilbur Hilton, Mildred Lackey.

HIGH ROCK MISSION: Mrs. W. L. Bradshaw, Mrs. C. A. Aycock, Mrs. Wade Barker, Mrs. Z. L. Morgan

HOLLOWAYS: George C. Workman, G. C. Palmer.

JERSEY: Mr. & Mrs. I. A. Sharp, Mr. & Mrs. W. L. Roach, Mr. & Mrs. J. N. Penninger.

LAKE VIEW: Mrs. Raymond Wilson, Mrs. B. H. West, Mrs. Paul Leonard, Floyd Gullett, H. P. Leonard, J. O. Dunn, B. H. West, Fay M. Wilson.

LEXINGTON 1st: Rev. & Mrs. J. Roy Clifford, Miss Roxie Sheets, Mrs. P. M. Hendricks, Sam J. Smith, Mr. & Mrs. G. W. Miller, Mrs. E. L. Morgan, Mrs. L. A. Martin, Dot Loftin, Mr. & Mrs. O. F. Lee, Mrs. S. E. Miller, Mr. & Mrs. C. C. Wall.

LIBERTY: V. Miller, Mr. & Mrs. J. Lacie Buie, Mrs. Clifford Lambeth, Mrs. Lacy Helper, Clifford Lambeth.

LICK CREEK: J. C. Reed, Mr. & Mrs. W. A. Jarvis, Katherine Feezor, Mrs. J. A. Kenney.

MILLS HOME: Louise McMillan, Rev. & Mrs. J. O. Walton, Velva Taughtry, W. B. Lord, Mrs. Mary B. Davis, Dr. & Mrs. I. G. Greer, J. D. Fraley, W. P. Eddinger.

MOUNTAIN VIEW: Charles S. Young, Mrs. Harris Wall, Lucy M. Carrick, J. M. Carrick, Mrs. Julie Carrick.

NEW FRIENDSHSP: Mrs. G. C. Lewis, Mrs. Allen Parker, Mrs. Burton C. Swaim, Mrs. Farris Swaim, Mr. & Mrs. C. F. Motsinger, Rev. E. F. Baker.

- OAK HILL MEMORIAL: Mrs. Richard Jarrett, Mrs. Dewey Wilson, Mrs. Brad Sechrist, Mrs. David Oldham.
- REEDS: Rev. & Mrs. N. C. Teague, Mrs. A. Craver, Mrs. R. E. Hill, Mrs. G. F. Koontz.
- REID STREET: Mrs. Virgil Myers, Mr. & Mrs. R. L. Kiser.
- RICH FORK: Howard Parker, Hoyle F. Tate, Thelma Parker, T. H. Small.
- SHEETS MEMORIAL: D. W. Digh, R. P. Cassidy, J. W. Ryan, Mrs. Marvin Smith, Odis Frank, Mrs. Irving Cooper, Billy Parson, Edd Anderson.
- SMITH GROVE: Mrs. Hermon Grubb, Mrs. Grady Clement, Mrs. Roy C. Orrell.
- SOUTH SIDE: Mr. & Mrs. J. C. Creed, Mrs. J. K. Reeves, Mr. & Mrs. S. D. Baker.
- STONERS GROVE: Mrs. Raymond Monsees, Mrs. Fred Wafford, Mrs. Joe Long, Mr. & Mrs. C. C. Eddinger, Mr. & Mrs. O. L. Stoner, Mrs. H. R. Wafford, Mrs. L. E. Lookabill.
- SUMMERVILLE: Mrs. Shelton Surratt, Mrs. Essie Davis, Mrs. Nina Daniel, Carl A. Talley, Mrs. A. E. Henderson, Mrs. Reuben Carrick, Mrs. Robbins Bean, Mrs. E. L. Newsom, Mrs. Luther Buie, Mrs. Henry Parker, Jr. Mrs. L. C. Carrick.
- THOMASVILLE 1st: J. A. Combs, G. A. Martin, F. A. Maier, Mrs. J. Leonard Ward, Mrs. R. S. Green, Mrs. R. G. Jennings, Rev. & Mrs. Chas. F. Leek.
- UNION GROVE: Mrs. Grace Huffinan, Evie Huffman, Veola Evans, C. L. Evans, Mrs. Edna Hester, Mrs. Avery White.
- WALLBURG: Mrs. J. H. Sapp, Allen Bull, Dorthy Rothrock, Grace Cook, Louise Garrison, Earslie Hines, Mrs. C. Hines, B. E. King, Jimmy Wall, Peggy Welch, Elaine Garrison, O. H. Rothrock, Jacqueline Welch, Mrs. D. R. Yokeley, Mrs. J. F. Yokeley, Mrs. J. B. Clinard, Mrs. Ruth McGee, Mr. & Mrs. A. W. Clinard, Mrs. J. A. Yokeley. Polly Swaim, Robert W. Clinard, Cleveland Wilkins, John Ben King, Rev. B. A. Mitchell, Mrs. O. H. Rothrock, J.H. Yokeley, Josephine Sink, Sarah King, Mr. & Mrs. Devoe Clinard, Betty King, Bib Yokeley, Ruth Yokeley, Helen Clinard.
- WALTERS GROVE: Mrs. David Surratt, Mrs. J. A. Gallimore, Mrs. John Yates Mrs. Paul Gallimore.
- WELCOME: W. W. Brinkley, W. H. Boner, E. S. Craver, O. M. Hartman, Mrs. C. S. Haynes, Mrs. Henry Wilkes.
- GLENNANNA MISSION: Mrs. G. W. McCaskill, Mrs. Roy Jarvis.
- VISITORS: Ruth Miller, Claude White, G. W. Bullard, M. H. Kendall, Guy E. Johnson, Martha Jane Mitchell, Nannie Phelps, Mrs. R. O. Hedrick, W. K. McGee, Carlyle Cambbell, Claud F. Gaddy, L. Blanton, Mr. & Mrs. Grover H. Jones, Alma V. Clodfelter, Mrs. H. O. Miller, A. W. Feezor, J. W. Tuttle, Mr. & Mrs. Maskey M. Smith.



Proceedings

Of the One Hundred and Fifteenth Annual Meeting
Of the

Liberty Baptist Association

Tuesday and Wednesday, September 30 and October 1, 1947

Held with

Wallburg Baptist Church

Wallburg, N. C.

THEME—"MAGNIFYING OUR LOCAL CHURCHES"

TUESDAY

MORNING SESSION—SEPT. 30, 1947

1. On Tuesday morning, Sept. 30, 1947, at 9:45 a. m., The Liberty Baptist Association assembled in its One Hundred and Fifteenth Annual Session with the Wallburg Baptist Church, Wallburg, N. C.

2. Rev. N. C. Teague, the Moderator, called the Body to order for the transaction of business.

3. The opening Devotion was conducted by Rev. C. M. Oates, Pastor of Carolina Avenue Church. His Scripture lesson was taken from 2nd Timothy. The song service was led by Carey Davis, Director of Associational Music. Opening song, "Come Thou Almighty King."

Report of Program Committee

4. Rev. Chas. F. Leek read the report of the Program Committee. The report was adopted, subject to any change deemed advisable as the meeting proceeds.

Tuesday Morning

9:45	Devotional	Rev. C. M. Oates
10:00	Report of Program Committee	Rev. Chas. F. Feek
10:05	Roll Call and Appointment of Committees	
10:25	Reception of Petitory Letters	
10:35	Report on Church Music	W. B. Lord
10:50	Report and Address of the Deacons	Grover H. Jones
11:05	Report on the State of the Churches	A. L. Snider
11:25	Worship Period	Led by Carey Davis
11:35	Annual Sermon	Rev. E. F. Baker

Tuesday Afternoon

"Focusing on Our State"

1:30	Devotional	Rev. D. M. Digh
1:45	Report on Christian Education	C. C. Wall
1:50	Address, "Our State Baptist Colleges"	Claude Gaddy
2:05	Address, "Convention Program for Wake Forest"	Rev. Horace Easom
2:25	Report on Training Union	Miss Elizabeth Crow
2:50	The Orphanage	Rev. C. C. Eddinger

- 3:15 Report on State Missions ----- Sherman B. Laws
Address; --- M. A. Huggins, Sec. Baptist State Convention of N. C.
4:00 Adjournment

Wednesday Morning

"Concentrating on Our Association"

- 9:45 Devotional ----- Rev O. M. Hartman
10:00 Report on Sunday School Work ----- Rev. E. F. Baker
10:20 Report on Special Committees:
Finances
Naming those to Report in 1948
Nominating Officers of the Association
Reception of New Churches
Resolutions
Time, Place and Preacher
10:50 Song Service
10:55 Report of Committee on Asso. Missionary ----- Rev. J. Roy Clifford
11:10 The Baptist Hospital ----- Rev. J. W. Dickens
11:35 Report on Christian Literature ----- Rev. Dave Oldham
11:50 Report on Woman's Missionary Union ----- Mrs. N. C. Teague
12:15 Adjournment for Dinner

Wednesday Afternoon

"Looking Beyond Our Borders"

- 1:30 Devotional ----- Rev. S. D. Baker
1:45 Report on Public Morals ----- Rev. J. O. Walton
Address, Dr. L. A. Martin, Executive Director, Allied League
2:05 Report on Ministers Retirement Plan ----- Dr. F. A. Maier
2:15 Report on American Bible Society ----- Rev. V. L. Andrews
3:25 Report on Home Missions ----- Mrs. G. C. Lewis
2:30 Miscellaneous Business
2:45 Report on Radio and Baptist Hour ----- Rev. R. L. Kiser
2:55 Report on Foreign Missions ----- Rev. E. C. Roach
3:00 Address on World Conditions and World Baptist Alliance
By Rev. Julian Hopkins, High Point
3:45 Final Adjournment

5. *Roll call was made by Clerk, A. L. Snider. Two Churches were not represented at roll call.*

6. *Appointment of Committees was read at this time.*

Report on Church Music

7. *This report was prepared and presented Bro. W. B. Lord of Mills Home Church. The report was adopted.*

The test of any people is whether or not they are able to sense the trends of their present in the bearing of these trends on their future destiny, and if they are willing to change for the better any course which they are following about which there may be reasonable question or doubt. No generation can cope with the problems of its day unless it is true to the moral standards upon which real progress must be based. This applies to church music as well as to international affairs and the like.

There are a number of religious organizations who have never used any type of music except hymns and anthems that have stood the test through the ages in spiritual values.

Christianity and religion go hand in hand with good church music. The type of preaching is always on a level with the type of music used in the church, whether used by the choir or permitted to be used by the church from any outside group. Church music will rise step by step with the musical education of the pastor and the people. Every church choir is

handicapped if the pastor does not recognize and appreciate good music and if the congregation does not require the same.

There is too much emotional singing which tends toward holy-rollerism in some of our churches. This is probably due to limited musical education of the church leaders. No church musically or otherwise will ever rise higher than its leadership is willing to set the standards.

There are three types of music that appeal to men: to the mind, the classical; to the heart, the sacred; and to the feet and lower emotions, such as a type of modern jazz or "boogie-woogie" music alarmingly on the increase in some of our churches.

There must be in music as in many other things a vast difference between the world's jazz and the music of the churches.

Let us give more attention to our churches who claim to be Baptist but are bordering mostly on an emotional religion.

Addison concurs in the high recognition of the value of good music in religious education:

It wakes the soul, and lifts it high
And wings it with sublime desires
And fits it to bespeak the Deity.

We therefore recommend that our churches first, examine their music programs in the light of the judgment of those who are qualified to advise them in this matter; second, that our churches seek to organize a graded Christian singing program of the highest type for all ages under their influence; and third, that our churches replace any and all song books that may be delapidated with fresh new copies and all song books of the jazz type with approved hymn books which include both strong Christian messages and strong Christian music.

And this leads us to observe in conclusion; that the production of hymn books and song books must be put on a different basis from the present. The wise man who wrote the book of Ecclesiastes under the direction of the Spirit of God was correct when he listed among the vanity of vanities the "making of many books." If that were true back in his day, how much more is it true today. And if it is true regarding other books, how much more is it true concerning the production of hymn and song books. We might very well paraphrase on Ecclesiastes 12:12 as follows: "Of making many song books there is no end; and much singing of many of their songs is a weariness of the soul." We offer therefore as of paramount importance, the preparation by a most qualified and representative cross-section of our Baptist hosts, of a series of graded and co-ordinated hymn books for grades from beginners department thru the worship service. If we are to preserve a noble grade of church music and save our churches from the shallow effects of shallow songs, we must bring our boys and girls and youths up through approved church music programs and participation.

Respectfully submitted,

W. B. Lord

8. A Song, "My Faith Looks Up to Thee."

9. New pastors present introduced, and all visitors were recognized at this time.

10. An address was brought at this time by Bro. Grover H. Jones of High Point. Subject, "The Deacon, and how he may best Serve His Church." This was a very interesting and helpful message to all who heard it.

Report on State of Churches

11. *This report was prepared and brought by A. L. Snider, Clerk of the Association from Denton Church. The report was adopted.*

The report sent in by the Churches this year indicate a very successful year. This report, though not complete in all phases of our work, will give a general idea of the progress made the past year by the Churches and various organizations.

There are 16 Churches which have no B. T. U.

Enrolled in B. T. U., 1,224; a loss of 83 from last year and 5 Churches less with Training Unions than reported last year.

W. M. U. has 114 organizations against 113 last year, with a gain in membership of 91 members. Our women gave this year \$13,839.46, a gain of \$3,211.98 over last year's report.

The Sunday School had a gain of 375 in enrollment with an average attendance of only 51 more. 15 Churches have an enrollment in Sunday School of more than their church membership. 19 Churches do not have as many enrolled in Sunday School as they report Church members.

Of our Churches, 18 have preaching every Sunday. Two Churches reported no revival last year. Three Churches reported no baptisms. One Church reported no additions. Nineteen Churches reported mid-week prayer service, and fifteen no mid-week prayer service.

Our Churches had 323 baptisms and 214 other additions—making a gain of 537. We had a total in losses of 333 making a net gain of 204. Only one Church gave more for missions than for local work. This was Mills Home.

Gifts for Local Causes.....	\$154,114.84.....	gain of \$12,483.12
“ “ Missions.....	46,039.30.....	gain of 1,917.88
“ “ Orphanage	9,322.47.....	loss of 722.19

Total Gifts\$200,154.14... Total Gain \$14,515.08

We have a total of only 8 Churches that sent in the 5¢ Associational expense fund. Four Churches sent from 2 to 2½¢ per member for Associational expenses. Four Churches sent in about 2¾¢ per member for Associational expenses while the remaining 18 sent in about 4¢ per member.

While we have made gains in most all financial causes, our gains in winning people for Christ has been very limited.

In this, our Liberty Association, according to the letters sent in it has taken, on the average, two hundred persons to win five people to Christ.

Should not this be a challenge for each of us to wake up and do something toward winning souls to Christ.

Respectfully submitted,
A. L. Snider

12. *Worship period. Music led by Bro. Carey Davis and furnished by Wallburg and Abbotts Creek Choirs.*

13. *The Annual Sermon was brought by Bro. E. F. Baker, Pastor of New Friendship Church. Also the congregation sang, "There is a Fountain Filled With Blood." Scripture used as basis for message was Acts 2:1-11, read by Rev. Chas. Leek of Thomasville Church. Subject used was "Pentecost" for the basis of the message of the hour.*

Adjournment for noon hour at 12:15 p. m.; to reassemble at 1:15.

TUESDAY AFTERNOON

14. Meeting opened by singing "Amazing Grace." The Devotional was led by Rev. D. W. Digh, Pastor Sheets Memorial Church. The Subject was "Faith" and the Scripture was taken from Hebrews.

15. Dr. Horace Easom, of Shelby, and Dr. Carlyle Campbell, of Meredith College, were visitors and were recognized at this time.

16. The report on the reception of new Churches was made at this time, by Chairman of the Committee, E. C. Roach, Pastor of Denton Church. Greenwood and Lake View Churches were accepted into the Association and the Right Hand of welcome extended to them at this time

Report on Christian Education

17. This report was prepared and presented by C. C. Wall, of Lexington 1st Church. It was discussed by Claud Gaddy of Raleigh, Dr. Sanky Blanton, and Dr. Carlyle Campbell, President of Meredith College, Raleigh. The report was adopted.

Christian Education is a real challenge to our Baptist Denomination and must be emphasized, encouraged, strengthened and adequately supported. Four years after the North Carolina Baptist State Convention was organized, our forefathers had the wisdom and courage to establish our first school—Wake Forest College, which has now been in existence around 114 years. Down thru the years we have experienced many dark days, and at times it appeared we would have to close the doors of many of our schools, but we are thankful this did not happen.

When Wake Forest College was first organized it was with the idea of preparing our ministers, but it was not long until this viewpoint was changed and all of our Baptist schools in the State have been established not only for the training of our ministers and workers, but for all our boys and girls, in order that we may be able to give them a Christian Education so that when they return from schools they may assume the proper Christian leadership in their Church and community.

For the past 25 years we have made greater progress than possibly during the past 75 years, in seeing to it that our two senior colleges, Wake Forest and Meredith, as well as our junior colleges, Mars Hill; Gardner-Webb; Wingate and Campbell are recognized as outstanding Christian schools of our State, and these schools are paying rich dividends.

Our Baptist Churches over the State have a great privilege and challenge to raise the sum of \$1,500,000 in the next three years for Wake Forest College. The suggested amount for our Liberty Association is \$50,000. It is very encouraging the way our Churches over the Association are responding to their suggested proportionate part of this amount. We are sure with the Lord's guidance our Association will not fall short and will rise the amount suggested.

Our pastors should emphasize and encourage our boys and girls, whenever possible, to attend one of our denominational schools.

Respectfully submitted,

C. C. Wall

18. Song, "At the Cross."

19. On motion, Rev. J. Roy Clifford of First Church, Lexington, brought to us our goal in the Liberty Association for Wake Forest College removal Campaign.

Report on Baptist Hospital

20. *This report was prepared and brought by Rev. J. W. Dickens, Pastor of Center Hill and Smiths Grove Churches.*

The North Carolina Baptist Hospital was incorporated in 1922 and received its first patient May 28, 1923. First planned as a 100 bed institution, it was enlarged in 1942 to a capacity of 247 beds and 55 bassinets. The Out-Patient building was opened July 1, 1946.

The underlying purpose of the Baptist Hospital has always been medical care for the poor. Since the day it received its first patient it has offered a high type of hospital care on a state-wide basis. This caliber of service has been enhanced by the establishment of Wake Forest Medical School located adjacent to the Hospital. When the Baptist Hospital became a teaching hospital, its purpose became twofold—teaching and healing, the twin endeavors of Christ.

Our Out-Patient Diagnostic Clinics: Because the hospital had access to the doctors in the medical school, and because it had tremendous investments in laboratory and X-ray facilities, it was decided to enlarge the service beyond the limited number of in-patients it could care for. It could take from all over the State those who could not be admitted to the hospital. These clinics are operated for those patients who are not able to pay a specialist's fee, and the only charge made is a \$5.00 registration plus reduced charges for special X-ray and laboratory work. During 1946 the hospital gave exhaustive diagnostic examinations to more than 18,000 patients. In many cases when the diagnosis has been made, many of these patients return to their homes and are treated by their local doctors. Therefore this department is very helpful to the doctors throughout the State. July 1, 1946 the Hospital opened a \$250,000 out-patient building to accommodate the increased demands for these services.

Medical School: As referred to above, in 1941 the Wake Forest Medical School was expanded from a two year school into a fully approved four year medical school. This school was moved to Winston-Salem and a modern building constructed adjacent to the hospital. This expansion of the medical school was made possible through the generosity of the heirs of the late Mr. Bowman Gray. The combination of the Baptist owned hospital-medical school is the only combination in the United States, and for that reason is the only hospital-medical school for the training of medical missionaries.

School of Nursing: The Baptist Hospital operates a fully approved school of nursing and at present has an enrollment of about 120 young ladies receiving training under Christian auspices. These students are selected under very high standards. They come from all over North Carolina, and represent the highest type of womanhood—mentally, physically, and morally. These students are not only given scientific training, but the hospital seek to develop the Christian and humane attitudes in these girls. Their course of study includes Bible taught by the Chaplain, and religious exercises are held in the Nurses' Home. We recommend this School most highly to all young women who are interested in a nursing career.

Other Schools of the Hospital: The Hospital also operates a School of Graduate Dietetics for the training of hospital dietitians, a School of Laboratory Technology, a School of Anesthesia, and a School of X-ray Technology. To many who are interested in the hospital the educational work done by the hospital is considered a great service.

Number of Patients: The hospital is able to admit yearly approximately 8,000 in as bed patients. In addition the out-patient facilities accommodate about 20,000 who are given complete diagnostic examinations and are not admitted as bed patients. Also the medical school operates a private clinic for those who are able to pay for this service, and this clinic examines about 20,000 patients each year. Altogether this totals 48,000 people who depend each year upon the Baptist Hospital for relief from pain.

Charity Work: Of the 8,000 patients who are admitted each year as bed patients, slightly over half are service patients who pay no doctor's fee and who pay reduced hospital expenses. During 1946 many of these patients paid absolutely nothing toward their hospital bill. It is toward the expenses of these patients that our Mother's Day offering each year is used. The cost to the hospital of free service during 1946 was \$159,115.47 This was made possible through Baptist contributions, the Duke Endowment which gave \$17,000, various individuals and welfare agencies, the earnings from the soda shop and other avenues. Our hospital was the largest dispenser of charity medical care in 1946 of any other denominationally controlled hospital in the South.

Spiritual Atmosphere of the Hospital: The religious program of the hospital is under the direction of a full time director, Dr. W. K. McGee, a chaplain, Rev. Richard Young, and a student secretary, Miss Edith Arrington. These workers teach Bible and promote religious programs for the students, visit and counsel with patients, keep in contact with relatives of the patients and minister to the bereaved. Due to this close touch with the patients, these workers have many rededications and conversions.

North Carolina Baptists have voted to enlarge our Hospital. Interested friends are ready to help in this. Now we are looking forward to a much larger and more modern plant on the beautiful 100-acre Gray estate in Winston-Salem where this ministry of healing in Christ's name can be multiplied. Surely, all the Baptists in North Carolina will rally to the support of this institution which is doing such a wonderful service to the sick of our State in the name of our Christ.

Respectfully Submitted,
J. W. Dickens

Report on Mills Home

21. This report was prepared and presented by Bro. C. C. Eddinger, Pastor of Stoners Grove, Holloways and Jersey Churches. It was discussed by I. G. Greer, Superintendent, and J. D. Fraley, Treasurer of Mills Home. The report was adopted.

There are certain reasons why orphanages and other child caring agencies are necessary. Among these are poverty, poor health, illiteracy, and instability in the home.

The Baptist Orphanage was founded for the purpose of caring for orphan children and yet one of the chief concerns of welfare agencies of the present time is the wrecked home. There are over 1,000 children in the orphanages of North Carolina who have both parents living.

The chief function of the home is to bring children into the world and rear them. No other institution in all Christian civilization has a legal moral right to bring children into the world. In all our progress no substitute has yet been found for a Christian home.

The Baptist Orphanage has rarely ever been able to accept all the

children for whom application have been made and yet it has probably been too much on the receiving end of the line. A great surgeon does not operate until he has made a thorough diagnosis. Institutions should analyze and get the back-ground of each case before a child is admitted. Providing food, clothing and shelter is not the full answer. Many children for whom applications are made should never come to the orphanage. Peter at the Gate Beautiful would have done the begger grave injustice if he had given him money. Instead he said: "Silver and gold have I none; but such as I have give I thee: in the name of Jesus Christ of Nazareth rise up and walk."

We believe that one of the greatest services the orphanage can render is to make it possible for parents and children to help themselves. In addition to the service we are rendering children in the orphanage, we should help to preserve and improve homes that are in danger of breaking down. Last year the orphanage, through its case work helped to make adjustments for more than 400 children where application had been made to enter the orphanage. Perhaps this was one of the best services the orphanage rendered.

In order to care for more children during these days when it is so expensive to build, the orphanage authorities are developing a program of boarding home care. This enables them to place children in good homes under the supervision of the orphanage and thus give many children the privilege of having a good home without placing them in the institution.

Last year the orphanage cared for 700 children; 60 of these were cared for in boarding homes and 50 by Mothers Aid. Case work service was made available to 1,107 children. This was made possible through the loyalty of the Baptist denomination and other friends who month by month and at Thanksgiving time give to the support of these children in keeping with the will of the Master. Year after year we are more conscious that the method of supporting the orphanage through once a month and Thanksgiving offering is a wise Christian policy. In addition to cash offerings, the orphanage at all times can use canned goods and other commodities needed for the daily support of a large family.

Once more we pledge our support to this institution that is dedicated to the one task of making strong, clean, Christian men and women out of our boys and girls under our care.

22. *Song "When I Survey the Wondrous Cross."*

Report on State Missions

23. *This report was not read but was to be presented at a later date. This report follows:*

Once more let it be reaffirmed that Missionary Baptists in North Carolina in 1947 are what they are because during the years they have pursued a fairly aggressive STATE MISSION PROGRAM. There is scarcely a church in the State that has not been aided directly or indirectly by State Missions. In some instances it has been through the support of the pastor, in others, aid on the building or the purchase of the lot. Moreover, State Missions has been an indirect aid to the colleges and to our benevolent institutions. For example, the General Board of the Convention is now expending on missionary pastor's salaries some \$35,000 a year. These churches will in return give about that amount to the objects supported by the Convention; only a small part of what they give goes into State Mission funds.

As the years have passed State Missions has, from time to time assum-

ed new activities. At the present time much attention is being given to the training of ministers already in service, far more than heretofore; the Department of Visual Education is being added, and much attention is being given to the developing of our rural churches. Lots in strategic places are being purchased and country churches are being stimulated to relocate when such a move appears advisable for the growth of the church. All in all there are about a dozen activities in which State Missions now has a part, all designed to aid in the building of a Christian commonwealth.

The present budget for State Missions is about \$225,000. There is urgent need for an additional \$100,000 each year. We rejoice to applaud the increased interest on the part of the W. M. U. in the State Mission task. Last year the offering was larger than heretofore, and it is earnestly hoped that in 1947 the women will give the larger part of the \$100,000 yet needed.

For more than a century the Convention's program of State Missions has given attention to the training of ministers. Until fairly recently such training has been thought of in terms of those who go to college or seminary. Now, attention has been given to those men who have been unable to go either to college or seminary. Some 18 years ago the program for the training of ministers was enlarged by providing for a school in summer at Wake Forest and Meredith Colleges. These schools last about 10 days.

About 12 years ago a school of one week was begun at Mars Hill. At this time the program of one week schools in summer are held at Wake Forest, Mars Hill, Gardner-Webb and Wingate. Besides these summer schools which stimulate the desire for further training, some associations, singly or in combination continue this program in the winter and spring. Altogether these one week schools reach upward of 1,000.

Beginning 1946 there was held at Boone the first school operating for six weeks under the leadership of J. C. Canipe. Many of the ministers coming from 100 miles away yet returning home each week-end to serve their church. The Fruitland property, near Hendersonville, and now owned by the Convention, is being conditioned for use in this teaching program.

Thus it will be seen that the Convention's program for the training of the ministry includes not only those men who are in college or seminary but those already in service. Perhaps the Board is making no better expenditure of State Mission money.

Bro. M. A. Huggins, State Secretary, spoke on State Missions and the great need of Europe and our Denomination at home.

Adjourned at 4:05 to meet back Wednesday. Benediction by Bro. Miller, of Hilliard Memorial Church, High Point.

SECOND DAY—Wednesday Morning

24. Mr. Carey Davis was in charge of the Devotional Song Service. The song used was "Sweet Hour of Prayer." Rev. O. M. Hartman, Pastor of Welcome Church conducted the morning Devotional, using as his subject, "Prayer."

Report on Sunday School

25. This report was prepared and brought by Rev. E. F. Baker, Pastor New Friendship Church. The report was adopted. It was discussed by Mr. Baker.

During the past year the Liberty Association has had no Associational Sunday School Organization. However, at the request of the Executive Committee, Brother B. A. Mitchell assumed the responsibilities of promot-

ing the Sunday School work among the churches for the remainder of the Associational Year, with the understanding that such an organization would be perfected at this session of the Association. He reports the following activities during the past year.

1. Three meetings held in preparation for laying the Southern Baptist Sunday School Program for 1947 before every church in the Association.
2. Organized seven teams, of three members each, to visit every church. Each team functioned, and reports were received from all but four churches, which churches did not receive the visiting workers.
3. Two meetings held for planning for a training school for Vacation Bible School workers.
4. The Vacation Bible Training School, organized under the direction of Mrs. H. C. Hobbs, was held at Mills Home Church May 20, and offered one day of training for the complete organization, including the general and department workers. Representatives from 20 churches attended that one day training. However, only six churches reported their Schools to Mr. Mitchell. There were doubtless others that failed to get their report in.

The benefits and possibilities of Sunday School work has ben proclaimed and demonstrated until little or no doubt has been left in the minds of Southern Baptists as to its worth. Surely we have no other agency that contributes as much toward evangelism, dissemination of information concerning our changing programs, enlistment through visitation, increased church attendance, inculcating of the doctrines of our faith, instilling of reverence in worship and godliness in living, arousing the interest and participation in our missionary enterprise and a clearer understanding of the "Message of the Book." This varied ministry of the Sunday School can be realized in any church regardless of size or location; and no pastor or church can afford to be witeout it.

We recommend the completion of the associational organization at this session of the Association; the early securing of an Associational Missionary. That the two working together, may promote the Sunday School work generally, and enlarge its usefulness in the local churches.

Respectfully submitted,

E. F. Baker

Report of Nominating Committee for Asso. Sunday School Officers:

Associational Supt.	J. D. Fraley, Mills Home
Assistant Supt.	Clay Vann Teague, Wallburg
Secretary-Treasurer	Sam Smith, Lexington
Chorister	Rex Sprinkle, New Friendship
Pianist	Wanna Fay Laws, Thomasville 1st

The committe recommends that the General Officers with the Moderator and chairman of the nominating committe select the departmental officers.

Respectfully,

E. F. Baker, Chm., C. C. Wall, V. L. Andrews

26. Treasurer's Report, 1947

Balance in Treasury Sept. 1, 1946	\$ 41.21
Minute Fund paid in last year	302.97
Special Collection	46.51
Minute Fund sent in Nov. 1946 by Liberty Church	1.96
	<u>\$392.65</u>

Disbursements

Printing Minutes (1,000)	\$175.00
Guest Speaker, Dr. J. Clyde Turner	10.00

Promotion Executive Committee	3.00
A. A. Walker, prospective Asso. Missionary expense.....	7.50
Printing Programs, etc.	8.25
Paper for Statistical sheets.....	2.00
Postage	10.09
Typing.....	12.00
Clerk-Treasurer	75.00
Total Disbursements	\$302.84
Balance in Treasury Sept. 1947	89.81
Respectfully submitted,	\$392.65
A. L. Snider	

27. **Report of Committee to Name Persons
To Bring Reports Next Year**

Christian Literature.....	Rev. B. A. Mitchell
Baptist Hospital.....	Dr. David C. Smith
State Missions.....	G. W. Miller
Home Missions.....	Miss Katherine Feezor
Foreign Missions.....	Rev. C. M. Oates
Christian Education.....	Rev. J. Roy Clifford
Relief and Annuity.....	Dan S. Hayworth
Orphanage.....	Rev. J. O. Walton
Music.....	Carey Davis
Public Morals.....	Rev. E. F. Baker
American Bible Society.....	Miss Roxie Sheets
Sunday Schools.....	Odis Frank
Training Union.....	Miss Dorthy Loftin
W. M. U.....	Mrs. V. L. Andrews
State of Churches.....	A. L. Snider

*Sam J. Smith, Chm., Mrs. Lacy E. Hepler
J. O. Walton, Floyd Lookabill*

28. **Committee Report on Resolutions**

We, of the Liberty Baptist Association, wish to extend to the Wallburg Baptist Church deep gratitude for the fine hospitality displayed in the cordial welcome extended, and the abundant and delicious meals. Thanks to its able Pastor and noble women of the Church.

We also express our appreciation to the Moderator and Clerk of the Association for the efficient manner in which they planned and carried on the work of this Association.

Respectfully Submitted,
David Oldham, Chm., Carl A. Talley

29. *Rev. Charles F. Leek of Thomasville 1st Church, brought a recommendation as to change of alphabetical order of Churches, grouping all Churches in Lexington, under Lexington; all Churches in Thomasville under Thomasville. After much discussion, the matter was voted to be made effective as of our Associational year 1948.*

30. *Song "All Hail the Power of Jesus Name."*

31. *Report of Associational Missionary was made by Bro. J. Roy Clifford, Pastor 1st Church, Lexington. No written report for this.*

32. **Time, Place and Preacher**

Your Committee on Time, Place and Preacher recommends as follows:

TIME—Tuesday and Wednesday after 4th Sunday in September, 1948.

PLACE—Smith Grove Baptist Church, Rt. 1, Linwood.

PREACHER—Rev. Chas. F. Leek, Pastor 1st Church, Thomasville.

ALTERNATE—Rev. J. O. Walton, Pastor Mills Home Church.

Respectfully submitted,
J. W. Dickens Chm.

33.

Committee on Finance

(1) We desire to praise our Clerk for the business-like manner in which he handled the finances of the Association during the past year and to commend him for the splendid Minutes of last years meeting.

(2) Due to the increased expenses in printing and material; and from the fact it is estimated we will need 100 more copies of the Minutes this year; we therefore recommend that each Church pay at least 5¢ per total membership.

*C. F. Molsinger, Chm., Victor L. Andrews
G. W. Miller, W. L. Roach*

Election of Officers

34. *Report on Nomination of Officers for year of 1947-1948. The following were unanimously elected.*

Moderator	N. C. Teague
Vice Moderator	J. O. Walton
Clerk-Treasurer	A. L. Snider
Asso. S. S. Supt.	J. D. Fraley
Asso. B. T. U. Director	J. H. Honeycutt
Song Leader	Carey Davis
Pianist	Miss Shirley Davis
Orphanage Representative	C. C. Wall
Chm. Promotion-Executive Committee	E. F. Baker
Recorder Representative	Miss Dorcas Clinard

Executive Committee { N. C. Teague, A. L. Snider, E. F. Baker, C. F. Leek,
W. H. Lomax, C. C. Matheny, C. V. Teague.

Signed: *M. O. Hartman, C. J. Davis, G. C. Palmer,
Mrs. R. S. Green, J. R. Clifford.*

Report on B. T. U.

35. *This report was prepared and presented by Miss Elizabeth Crow, of Erlanger Church. The report was discussed by Miss Miller and Miss Mitchell of Raleigh.*

The goal we have been striving to reach in the past year's work in the Liberty Association Training Union are as follows:

(1) Organize new Training Unions; (2) Promote better programs; (3) Promotion of study courses; (4) To make the Bible the center of everyday life.

During the year Thomasville 1st has organized a Training Union at Greenwood and Churchland. Center Hill organized one at Smith Grove. There have been reports sent in during the year to the Director of B.T.U.'s functioning in 18 of our Churches with a total of 96 Unions, including 16 Adult, 15 Young People, 23 Intermediate, 24 Junior Unions and 18 Story Hour groups.

On March 30, at Center Hill Church, the elimination contest was held with the following contestants as winners:

Junior Memory Work Drill—James Garris, Harry Smith, Peggy Malloy, Paul Garrison, Maruorie Carroll, and Hattie Putnam from Mills Home, and Betty Stranger, 1st Church, Lexington.

Intermediate Sword Drill—Rullah Nell Beck of Sheets Memorial.

Better Speakers Tourament—Ruby Hall, Thomasville 1st.

Adult Scripture Reading—Miss Hazel Grady, Lexington 1st

The winners of this meeting participated in the regional contest held May 16-17 at Ashboro Street Church, in Greensboro, with all the Juniors winning. These participated in the State contest at Ridgecrest with four

winning there. The Hymn Festival was also held with the Mills Home Girls Choir going to Ridgecrest.

December 6, at Erlanger Church we observed South-wide Simultaneous Associational Night with an attendance of 208. "The Challenge of 1947" was given by the Associational Officers, and an address by Dr I. G. Greer.

Executive Committee, and Officers and Leaders meetings were held and well attended. Very helpful and inspiring programs were presented throughout the year. The Association is A-1.

36. *List of B. T. U. Officers.*

Director	J. H. Honeycutt, Mills Home
Asst. Director	Mrs. Kepler, Churchland
Pastor Advisor	Rev. Digh, Sheets Memorial
Chorister	Miss Loftin, Lexington 1st
Pianist	Mrs. Mock Hedrick, Erlanger
Group Directors	Rev. Andrews, Churchland
	Mrs. Ngal Yarbrough, Center Hill
	Wilson Culp, Ried Street
Adult	M. F. Brown, New Friendship
Young People	Gene Smith, Oak Hill Memorial
Intermediate	Miss Troy Garrett, Center Hill
Junior	Miss Velva Daughtery, Mills Home
Story Hour	Mrs. King, Wallburg

Respectfully,
Elizabeth Crow

37. *Song, led by Carey Davis, of Abbotts Creek Church.*

Report on Christian Literature

38. *This report was prepared and brought by Bro. Dave Oldham, Pastor of Greenwood and Oak Hill Churches.*

Baptists have compelling reasons for giving major attention to religious literature. We believe in personal responsibility and voluntary action. This makes imperative spiritual knowledge, an enlightened conscience, moral convictions, and intellegent comprehension of the issues of our times. Again, we are inevitably involved in a raging war, the war of ideas. There is ceaseless struggle between the ideas of totalitarianism and democracy, extreme nationalism and sane internationalism, militaristic domination and harmonious co-operation, secularism and spiritual values, indulgence and self control, formalism and faith, works and grace, the kingdom of Satan and the kingdom of Christ.

The printed page is the chief medium of this warfare of ideas. And the welfare of humanity depends on the ideas which control the world. Finally, the forces of evil are exploiting the field of literature with ingenious, organized, and concentrated power. The antidote for this peril is the propagation of truth, the truth of Christianity. Baptists must awake to the urgent values of religious literature in the fulfilment of their mission.

The Sunday School Board publishes 60 periodicals. They are designed to encourage Bible study, to lead to personal faith in Christ, to cultivate Christian character and consecration, to develop faithful workers and skillful leaders in our churches, and to motivate worthy participation in the cause of world redemption. The combined circulation of these peroidicals in 1946 was 28,986,851.

Our literature reflects a position, namely: that the Bible is an inspired revelation of God which is designed to bring about the spiritual redemption of individuals and righteousness in every area of the personal and social

living of the redeemed. The Bible is accepted as God's supernatural and authoritative Word, an adequate guide for the life of man.

Again, our literature is dedicated to a high purpose. The first aim is the exposition of great Bible doctrines and instruction in righteousness. To this end major emphasis is given to the following great doctrines of the gospel: God is personal, infinite, holy, righteous, friendly and approachable; Christ is the divine Redeemer and living Lord; the Bible is the authoritative guide for the moral and spiritual life of man; sin is universal and its ultimate consequence is eternal death; crucifixion of Christ is the only atonement for sin; personal regeneration through faith in Christ is imperative to entrance into the Kingdom of God; holiness of character is the imperative obligation of the Christian; the attitudes of the Christian toward people must conform to the mind and spirit of Christ; the church is a divine institution, composed of regenerated people, and commissioned to carry on all that Jesus began both to do and to teach; Christian missions is the supreme task of every church, and winning the lost should be the supreme undertaking of every Christian; life is a sacred stewardship and the Christian's living and serving ought to represent his maximum capacity for growth and usefulness.

The second aim is the interpretation or evaluation of Bible truth as it relates to life now. The Bible is the Book for all the ages. Our literature seeks to interpret its message for the world. Sin appears in different forms today. Faith must overcome new obstacles. New discoveries of knowledge must be related to eternal truth. To love one's neighbor must express itself through new channels. The church must render its ministry to a changing world. The kingdom of God faces new opposition and its citizens must apply its principles to a changing social order.

The third aim is to give guidance in the methods and skills of Christian witnessing and work. To this end our promotional literature is dedicated. Kingdom workers must not only know the truth, they must be skilled in presenting the truth to others. They must not only appreciate the mission of the church, they must know how to build churches. They must not only believe in Christ as the one way of salvation, they must be skilled in leading others to believe in him. It is not enough to be willing to die for Christ; Christians must know how to work for Him.

The fourth aim is to give conviction and inspiration, motive and dynamic, for faithful service in Christ's name. Our people must be stirred to action. All the forces of evil combine to dissipate spiritual conviction and purpose. Personal obligations of every sort tend to monopolize energy and effort. Timidity, laziness and inefficiency undermine the Christian's service. Hence our literature seeks to persuade, to convince, to arouse, to impel our people with reference to the life and death issues of the kingdom of God.

To summarize, the purpose of our literature is to present Christ in the breadth, radiance, magnetism, and majesty of his divine personality; to lead our people to know the truth, practice the truth, propagate the truth; and to meet the needs of the people in the churches, all the needs so far as literature is concerned, so that together we may work for the fulfillment of Christ's kingdom on the earth.

Respectfully submitted,

David Oldham

39. *Claud White, representing Campbell College, was recognized at this time.*

40. *Bro. Kendall of Mars Hill College was recognized at this time.*

Report on W. M. U.

41. *This report was prepared and presented by Mrs. N. C. Teague, of Reeds Church.*

This report was discussed by Mrs. P. M. Hendrix, of 1st Church, Lexington. The report was adopted.

As Southern Baptists have launched well into their second century, Woman's Missionary Union feels more keenly than ever the challenges and opportunities that come its way.

It is a far cry since the day nearly 60 years ago that a band of consecrated women organized Woman's Missionary Union. The voice that then was just beginning to be heard, is now heard wherever the gospel has been proclaimed. The W. M. U., through its definitely mission training for the youth of our churches, through its maintenance of the Training School for young women, has seen consecrated men and women go to every nation that has opened its doors to the gospel. Working as "Laborers together with God" Woman's Missionary Union through the years has sought to carry out the Great Commission "Go ye."

Liberty Association W. M. U. rejoices that it has played a vital part in the "Furtherance of the Gospel" through prayer, gifts, mission study, and community missions.

It was a distinct loss to us that Mrs. C. B. Atkinson tendered her resignation as Superintendent, due to moving out of the state where her husband accepted a new pastorate. The clearly defined Christian character of Mr. and Mrs. Atkinson was an inspiration to each of us, and we feel the richer for having experienced the joy of Christian fellowship with them.

When Mrs. Atkinson gave up the work, Mrs. P. M. Hendrix, our Associate Superintendent ably took over the task and in April at our Annual Meeting we were happy to elect her our Superintendent.

Reports for 1946 reveal an effective year of work—some of the highlights being, the Mission Study Institute in February, Young People's Rally, one day camp for Juniors, G. A. and R. A's, in July, New Friendship, a fully graded A-1 Union for the 13th consecutive year, Churchland, Liberty and Mills Home receiving a missionary gift from every resident woman member of their churches.

The 1946 gifts to special offerings were:

State Mission Offering	\$ 870.28
Annie Armstrong Home Mission Offering.....	843.60
Heck-Jones Memorial Offering	403.72
Lottie Moon Foreign Mission Offering	1,731.39
TOTAL.....	\$3,848.89

Gifts to Co-operative Program	\$ 7,701.62
Gifts to World Relief.....	1,329.25
Other Objects.....	1,066.40

GRAND TOTAL

	\$13,946.16
--	-------------

Truly all the years of its life have been full of challenges for Woman's Missionary Union, and 1947 offers more than ever. Again we must prove ourselves Stewards as we pledge to an all-out effort to secure one-third of the million tithers Southern Baptists seek to enlist.

The watch words of each of our Young Peoples' organizations proclaim Christ the Light of the world. Let us dedicate our selves anew to the Great Commission of Him who said "Go ye—make disciples of all the nations."

Respectfully submitted,

Mrs. N. C. Teague

42. *Benediction by J. W. Dickens, Pastor of Center Hill and Smith's Grove Churches.*

12:15 P. M. *Adjourned for Dinner.*

WEDNESDAY AFTERNOON

43. *The Association was called to order at 1:30 p. m. by the Moderator, N. C. Teague.*

44. *Song, "Work for the Night is Coming."*

45. *Devotional by Rev. S. D. Baker, Pastor of South Side Church, his subject was "Work."*

Report on Public Morals

46. *This report was prepared and brought by Rev. J. O. Walton, Pastor of Mills Home Church. It was Discussed by Hon. L. A. Martin, member 1st Church, Lexington.*

When we come to this report, I always think of the Irishman whose wife was sick. He was not permitted to see her, but was told each day she was improving. One day when he inquired, he was told that his wife was dead. In relating his wife's sickness to a friend, he said, "And she died of improvements."

As long as I can remember these reports, each year has been pictured a bit darker than the other. There has never been more deploring done over any subject than over this one. When we read just before World War 1 that there was one divorce for every nine marriages, it looked like we had reached the bottom. When we read just before World War 2 that there was one divorce for every six marriages, we were sure we had reached bottom. But now we read of one divorce for every three marriages, and we can see that, at such rate, in a short time there will be one in every two. Another will tell you the cause for much of this; I am trying to put facts before you. We are told that two out of every three adults in the United States drink intoxicating beverages—and that accounts just for the ones we have records of; it, of course, does not include the deacon who drinks behind the door, etc.

We have in the orphanages of North Carolina thousands of children who are depending on worthy citizens to give them a home, an education, and fit them for a competitive life and work. Among these orphans, there are 1,522 who have both parents living. Of three D's that make up the rolls for the orphanages, divorce stands at the top. The other two are disease and death. In our Baptist Orphanage, about half of our children have both parents living. With the great increase in population and starvation over so much of the world, it is almost impossible to get an increase in church and Bible School attendance.

With the passing of war, for which we prayed so earnestly, we find, no doubt, fewer people in religious meetings than before. Judges, one after another, repeat that they have found almost no boys and girls in their courts who were brought up in church and Sunday school. While the world is crying for missionaries and the Bible; while young men and women are heeding the call, we as a great host of Southern Baptists are having to refuse 25 volunteers this year. It is estimated that we will have to refuse 50 next year. These have answered the call, they have prepared themselves for the task. We have, still are doing so, handled lots of money, but the Lord has not been honored with His part.

But a doctor is a poor diagnostician who only diagnoses and does not

prescribe. So let me prescribe a bit:

1. Let each consider himself his brother's keeper.
2. Let each of us become devout Christians at home.
3. Let each magnify the Christ, present, working with us.
4. Let each bring his tithes and offerings—stop robbing God.
5. Let each one major in secret prayer, which is most needed.
6. When we go for Him, let us leave nothing behind that He can use.
7. Let each offer himself for dedication, saying, "Here am I; send me."

J. O. Walton

Report on Relief and Annuity

47. This report was prepared and brought by Dr. F. Maier, First Church, Thomasville. It was discussed by Bro. Maier and adopted.

In the Virginia Baptist Annual of 1944, James R. Bryant says, "It is only natural for us to want food when we are hungry. We want fire when we are cold. We want shelter when it rains, and we want sympathy when we are burdened with grief and sorrow. We want a doctor when we are sick. We want friends when we are friendless. The Ministers' Retirement Plan is built and designed to provide the necessities of life at the time when we need them."

For many years Southern Baptists have been aware of the needs of the aged and disabled ministers. In 1916 Dr. Wm. Lunsford, at a Pastors' Conference in Nashville, Tenn., made an impassioned appeal, at which time the Relief and Annuity Board became a recognized possibility.

Two years later, this Board, by action of the Southern Baptist Convention became a corporate reality. Through this plan as put into operation, not only the necessities, but some of the comforts of life, as well as provided for aged and retired ministers, their widows and certain others who because of their service to Christ and the Denomination are eligible.

The Government does not make provision for such support. It must come from the Churches, It should be considered a privilege and not a burden, to gladden the last days of those who have given their lives to the promotion of the Gospel and service to mankind. And there has been a magnificent cooperation on the part of many of our churches. It must be remembered, however, that the success or failure of the plan depends on the interest of the minister and the attitude of the church. Every church, whether city or country, must cooperate in order to share in the blessings of the plan. In fact the Convention, the church and the minister must work unitedly to reap the full benefits as outlined by the Southern Baptist Convention. The Association should help in this also.

The Board has worked out carefully and fully all details necessary for success. The plan provides that each minister shall pay 4% of his salary and the church a like amount for building up a substantial retirement fund for those eligible

In 1945 the Widows' Supplemental Annuity Plan was inaugurated and has been approved by practically all the State Conventions. The churches do not pay toward this plan, but the minister pays 1½% of his salary and the Convention a like amount.

According to last year's report of the Liberty Association, 19 of our churches and pastors were participating in the Retirement Plan. It has been suggested that the Executive Committee of the Association be authorized to try to enlist every church and pastor in the plan.

Respectfully submitted,
F. A. Maier

Report on American Bible Society

48. *This report was prepared and made by Rev. V. L. Andrews, Pastor of Churchland Baptist Church. The report was adopted.*

Imminent doom threatens men and their institutions. The supporting evidence scientists furnish in argument and in demonstration convinces intelligent people that this is true. Hiroshima, Nagasaki and Bikini have "a thousand several tongues" and each tongue testified that civilization faces possible extinction. Therefore, the time is at hand when God's Book should be put into the hands of all men "of every kindred and tongue and people and nation."

Those who believe the Bible to be the Word of God to guide men in their faith, behavior and beliefs, also that the peoples of this earth have lost their way and are now facing possible destruction at the hands of their own scientific competency, should testify and not argue that the Bible points "the way, the truth, and the life." The sense of urgency is laid upon us by the fact that we have on our hands One World which obviously is doomed without the truth of One Book. Neither the world nor the book is new, but the imminent danger now facing the world is new.

A certain Christian leader, in deploring the pitiable if not criminal indifference of the people toward the great danger we face, said, "I do not find within the churches even yet a galvanic perception of the nature and imminence of the crisis." He reflects his own sense of urgency by adding that he would like to see churches spend less time in celebrating their centennials and spend more time 'on the prospect that they have only 10 or 20 or 50 years to go.'

Just 423 years after Magellan circumnavigated the earth, Wendell Wilkie completed his 49 day flight around the earth, spending only 160 hours of that time in the air, and announced One World. What a difference in Magellan's One Earth and Wilkie's One World! In Wilkie's One World, science had leveled the mountains, reduced the width of the oceans to that of a rivulet by eliminating both horizontal and perpendicular distances. Nations now found themselves sitting in one another's laps.

Still little or nothing has been done to make the races color-blind, to blend the nationalisms into a community spirit, to level standards of living, to weave the idealogies into a sound and trustworthy philosophy of life, and to make all nations one in Christ Jesus. Reduced to its simplest analysis, this means that the peoples of the world are forced to live geographically in close proximity to one another where economic, social, racial governmental and religio differences make it impossible for them to live together in peace like good neighbors. Consequently, our 'one world' is like one big cage filled with wild animals whose nature is to prey upon each other, but with one striking and significant difference: the animals in our 'one world' are human beings who are morally capable of gluttony, greed and cruelty not even possible among jungle beasts.

But this is not all. In addition to moving all the peoples of the world with all their differences into one community, as it were, science has placed into their hands implements of destruction and death-radar, robot planes, chemicals, disease germs, flame throwers and many others. As a result the only hope for the human race is in a power which can transform men by the renewing of their minds, which can make them new creations who will love what they once hated and hate what they once loved. If life and peace are to supplant death and discord, minds of flesh must become minds of

the spirit. This means that the safety of the human family rests absolutely in a world brotherhood of kindred mind and natures on the high plane of Christian equity, justice and righteousness. These things should lead us to see that the Bible is God's "must" for the world.

Since the Bible is the One Book to give us the one thing we need for our One World, it is imperative that Evangelical Christians of all creeds and colors cooperate to the limit of their ability with the Bible Society in printing literally millions of Bibles in all languages for distribution among the people of all nations. Let them give money in whatever amount may be necessary to see that there is a Bible in every home on earth. What General McArthur said recently concerning the challenge and opportunity that Japan offers to Christians may be said of many nations. Said he, "Due to the vacuum which events have left in the spiritual phase of Japanese life, there now exists an opportunity without counterpart, since the birth of Christ, for the spread of Christianity among the peoples of the Far East."

Let the evangelical church take the lead in organizing Bible study groups in addition to their Sunday school classes. Let them encourage their members, boys and girls too, to own their Bibles and read them daily.

During the past year the American Bible Society distributed at home and abroad 879,616 Bibles, 2,314,900 Testaments and over 8 million portions, a total of more than 11 million volumes. During the past year the Society donated to prisoners of war and to liberated areas over 224,000 Bibles, and nearly 3 million New Testaments and Gospels. The Society shipped to Germany alone over 1,000,000 volumes in whole Bibles, Testaments and Gospels. It also shipped to Germany sufficient raw material to begin printing a million Bibles there. To Japan the Society has shipped 383,000 New Testaments and 360,356 Gospels.

The Society has distributed over 16,000,000 reading lists and other pieces of reading literature in connection with World-wide Bible Reading, Thanksgiving to Christmas.

It behooves every pastor, Sunday school superintendent, and Christian worker to cooperate with the American Bible Society in the publishing and distributing the Word of God which is the only solution to the world problems which face us today.

Respectfully submitted,
Victor L. Andrews, Sr.

Report on Home Missions

49. *This report was prepared by Mrs. G. C. Lewis, of New Friendship Church, and was read by Rev. E. F. Baker.*

When Jesus said, "Lift up your eyes, and look on the fields, for they are white already to harvest." He might have easily been speaking of Southern Baptist territory. There is no greater evangelistic field in the world than that of the South. The opportunities are great, for there are about 56,000,000 people in the Southland, and only about 45% of the population in this territory belong to any church. This means that here in our own Southland there are millions of lost souls for whom Christ died. Some of them may be found in any community, village, or city in any section of the South. They are LOST souls, lost to God, lost to service, lost to victorious living, and possibly lost for a godless eternity. Yet these unsaved souls in the Southland are more easily won to Christ than the unsaved people in any other place on the earth. Then what are we doing, as Southern

Baptists, to win these people to Christ? Through the HOME MISSION BOARD Baptists are trying to meet the needs of evangelization of the South.

The report of the Board for 1946 shows that we have 720 full time Home Missionaries and 200 summer workers from colleges and seminaries who served for ten weeks on the various fields, giving us a total of 920 missionaries. During the past year 87 new missionaries were added. As a result of the ministry of these missionaries 44,873 new members were added to the churches. 27,474 were reported as conversions. There were conducted 7,317 revivals, 361 new missions opened, 131 new churches organized, and thousands of mission study classes were taught.

Work is being carried on among the INDIANS, CHINESE, ITALIANS, MEXICANS, NEGROES and FRENCH. Also in PANAMA, CUBA, COSTA RICA, and CANAL ZONE, as well as among the JEWS.

Through direct missions the Home Mission Board is teaching those of other races in different ways. Some of the ways are through scholarships and Institutes. There are scholarships for the Mexican student, most of these being helped by the Board receive scholarships of \$100.00 per year and each choose the college he wishes to attend.

For the Indians, there are Indian Institutes designed to give training to the Indian leaders and to encourage them in their work. Also the Home Mission Board is helping to educate a number of them through scholarships.

Concerning our educational work among the Negroes, there are Institutes and Extension classes. Also \$2,500.00 is given annually in scholarships to help educate Negro youth.

In Cuba there is need of additional theological training for our missionary volunteers and preachers. Now we have only ten men and eight women in specialized training for the ministry or missionary service in Cuba. Through the Annie Armstrong offering last year, the W. M. U. provided one-half of the \$100,000 needed for the first unit of a Baptist College there. College training is an imperative need in advancing our work in Cuba.

The Home Mission Board carries on much work through city missions, camp work, visual education, vacation Bible schools and schools of missions. There is also work among the deaf. Through the Co-operative Rural Mission Program the Board is helping the rural churches. It is said the strength of Baptists lies in their rural churches.

There has been a rapid growth in Kindergarten work during the past four years. The Kindergartens offer one of the best points of contacts for christian visitation in homes of non-christian families that we have found.

Literature played an important part in the ministry of Home Missions. Bibles, tracts, and Gospels were distributed. The magazine "SOUTHERN BAPTIST HOME MISSION" reached a peak circulation of 121,800. In the first five months of 1947 over 80,000 home mission books have been sold by our Baptist Book Stores.

"The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of the Harvest, that he will send forth laborers into his harvest."

Respectfully submitted,

Mrs. G. C. Lewis

Report on Obituaries

50. This report was prepared and made by Rev. B. A. Mitchell, Pastor of Abbotts Creek and Wallburg Churches. The report was adopted.

Our Home Goes

Who have answered The Call since our Last Session

"In my Father's House are many Mansions,
I go to prepare a Place for You." John 14:2

Abbotts Creek—Mrs. Cora Welborn, Miss Flora Raper, Mrs. Saphrona Tedder,

Carolina Avenue—Mrs. Ira Bailey.

Center Hill—Mr. H. W. Jones, Mrs. John Palmer.

Churchland—Mrs. P. C. Shoaf, Mrs. R. A. Shoaf, Deacon R. K. Williams, Mrs. Mattie J. Wilson.

Denton—Mr. O. D. Carroll, Mr. Aaron Morris, Mr. A. W. Lanning.

Erlanger—Mrs. J. E. Walker.

Floyd—Miss Cora Shipton.

Greenwood—None.

High Rock Mission—None.

Holloways—Mr. Jacob W. Lookabill, Mrs. Crissie Owens, Mrs. Ada Parker.

Jersey—None.

Lake View—None.

Lexington First—Mr. N. A. Hinshaw, Deacon W. L. Tate, Mrs. C. R. Leonard, Mrs. L. B. Shugart, Mr. Archie Miller, Mrs. R. S. Yarbrough, Mrs. A. A. Gilbert.

Liberty—None

Lick Creek—Mr. W. R. Cross, Mrs. Frances Carrick.

Mills Home—Deacon R. D. Covington, Deacon C. C. McCain Sr.

Mountain View—None.

New Friendship—Deacon Erastus Swaim, Mr. Lincoln Pope, Mrs. Lavoda Swaim.

Oak Hill—None.

Plesant Plains—None.

Reeds—Mrs. H. T. Massey, Mrs. C. A. Snider.

Reid Street—None.

Rich Fork—Mr. O. L. Myers, Mrs. Sallie Arnder, Mrs. Walter Clinard.

Sheets Memorial—Pastor, Rev. C. S. Young, Mr. Lindsey Hedrick, Mrs. Martha Eppley.

Smith Grove—None.

South Side—None

Stoners Grove—Mr. J. F. Smith.

Summerville—None.

Taylors Grove—None.

Thomasville—Mrs. Hannah Hamilton, Mrs. R. L. Harville, Mrs. C. M. Howell, Mrs. Jim Perry, Mrs. L. A. Bruton.

Union Grove—None.

Wallburg—Mr. Levi Yokley.

Walters Grove—Mrs. E. P. Pierce.

Welcome—Mrs. W. L. Hoover; Mr. H. H. Lanier.

51. *Bro. Wilson Miller made a motion that we dedicate the minutes to Bro. C. M. Wall, deceased, and put his picture in our minutes. This was unanimously adopted.*

Report on Radio and Baptist Hour

52. *This report was prepared and made by Rev. R. L. Kiger, Pastor of Reid Street Church. The report was adopted.*

The youngest agency of the Southern Baptist Convention is the Radio Commission, S. F. Lowe, Director, with headquarters at 427½ Moreland Avenue N. E., Atlanta, Georgia.

Since 1941 the Radio Commission has broadcast the Baptist Hour for at least three months every year, with two three-months periods in 1946. The Baptist Hour programs the first quarter of 1947 were evangelistic and were designed to promote all that Southern Baptists are doing in the field of evangelism. These programs also supported Dr. C. E. Matthews, Secretary of Evangelism. The Home Mission Board, in launching his program to enlist 1,000,000 Baptists to pray daily for a spiritual awakening.

The Radio Commission has launched two new services during the past year. First a special transcribed program is being provided for use in Government hospitals. It is a daily devotional designed to meet the spiritual needs of sick service men. Forty seven hospitals are using them and others are asking for them. The Commission is seeking to meet this growing opportunity.

Second, the Radio Commission is launching a transcription service to local churches through which plan a good two-speed record player that can play both phonograph and radio records and which retails for \$150.00 is offered to churches for \$100.00. The radio records are made available to churches in 4-record packages on a rental basis of \$4.00 per package which includes cost of express, packing, processing and programming. Churches are already using these in B. T. U., Sunday school, prayer meeting, in church after Sunday school on days other than "preaching day," and in hospitals and other institutions in the community. This promises to be one of the best services of the Commission.

The record library of the Commission is available for use over local radio stations. Hundreds of stations broadcast some of these programs during the current year, with 93 stations airing a series of programs on the Christian home during Christian Home Week of this year. These records are available free for broadcast over local stations, though there is a modest rental when the records are used in the local churches.

The Commission cooperates with other agencies in the Convention in their broadcasting programs. During the current year in response to the Y. W. A. Department of the Woman's Missionary Union, the Commission arranged for the broadcasting of the series entitled "All Aboard for Adventure," over 27 stations. Currently it is cooperating with the Home Mission Board in airing the Good News Hour over 67 stations, and with the Executive Committee, S. B. C., in broadcasting "The Prove Me Hour" over approximately 150 stations, and with the Baptist Brotherhood in arranging for the broadcasting of a special program over 100 stations on Layman's Day, October 12.

During the meeting of the Southern Baptist Convention in St. Louis, the Commission broadcast two television programs.

The forecast of able radio leadership is that by 1950 television will be

broadcast on a national scale. What will Southern Baptists enable their Radio Commission to do about preparing to use this new and most effective medium of mass communication?

Radio—this modern method of communicating the gospel to the masses of people in this critical period of world history offers Baptists an unprecedented challenge. What will be their response.

Respectfully submitted,

R. L. Kizer

Report on Foreign Missions

53. *This report was prepared and made by Rev. E. C. Roach, Pastor of Denton, Liberty, and Lick Creek Churches. The report was adopted.*

The Foreign Mission Board of the Southern Baptist Convention, in its 102nd year, faces the most significant opportunities of its history. Appalling world needs, material and spiritual, constitute a tremendous challenge to Southern Baptists.

In the order of occupation, Southern Baptists have entered China, Nigeria, Italy, Mexico, Brazil, Japan, Argentina, Uruguay, Chile, Palestine-Syria, Spain, Romania, Hungary, Yugoslavia, Manchuria, Hawaii, Columbia, Paraguay, and, early this year, the Gold Coast, West Africa. They have also arranged to enter Guatemala and Honduras, which for a time to be a part of our Mexico work, directed by national Baptist leaders.

The Foreign Mission Board has already designated the Hadhramaut in South Arabia as a field to be occupied when a medical missionary couple can be secured. There are vast possibilities in that area, especially in the field of medical missions.

We have 624 missionaries in active service. Of this number 56 were appointed at the April semi-annual meeting of the Board and two more in May. 60 missionaries were appointed last year. Even with these additional recruits, we have only one foreign missionary to approximately 10,000 Southern Baptists.

An encouraging feature of the missionary effort is the development of national leadership in practically all mission fields. Messages have been received in recent weeks concerning bountiful evangelistic harvests. In Romania, for instance; hundreds are confessing Christ and following him in baptism and Baptists in that land have more freedom in worship and in propagating their faith than was ever accorded them before the recognition of Baptists as a historic cult.

From Spain Missionary John Hughey writes that evangelical Christians are manifesting unusual interest and enthusiasm. From all of our mission fields come gratifying reports of evangelistic zeal, although our comrades in service in those lands are beset on every side by adversaries. Within recent days the way has been opened for the representatives of our Board to re-enter Japan.

The appropriations of the Foreign Mission Board for current missionary work this year total \$2,276,000, an increase of approximately \$600,000 over last year. This increase was due largely to inflation in most areas of the Board's work. We must not overlook the fact, too, that with a net increase of approximately 62 missionaries, long range provision must be made not only for their salaries year by year, but for hospitals and equipment, training schools, and missionary residences.

For this reason the Board is to be commended for its wisdom in pro-

viding the reserve fund with which to stabilize our work and maintain missionary personnel in any time of financial recessions. We must not repeat our experiences in the dark days of the depression of the early 30's when missionaries were recalled, missionary volunteers equipped for service were kept at home, and the terribly embarrassing debt amounting at one time to \$1,800,000 was jeopardizing the existence of the Board.

Because of the action of the Convention in providing large amounts of capital funds for other Southwide agencies, especially our seminaries which are indispensable in preparing missionaries for effective service, the two general mission boards will face a possible reduction for 1948 in operating budgets made available by the Co-operative Program. For this reason the Foreign Mission Board is considering a 10% reduction in current appropriations to all foreign mission fields in 1948.

There are two ways by which this calamity in our time of greatest opportunity may be averted. The first is by enlisting Southern Baptists in tithing with a minimum goal of 1,000,000 tithers, with a larger percentage of increased local church gifts being made available for Southwide purposes. The second way is through the Lottie Moon Christmas Offering, which is increasing year by year at a gratifying rate. For years this offering has provided the funds for practically all buildings and equipment of our Board in all our mission fields. Homes for missionaries, school plants, seminary and training school buildings, hospitals and their equipment have been made available largely by the Christmas offering. As of May 1 this year, the 1946 Lottie Moon Offering received by the Foreign Mission Board had reached the high mark of \$1,381,098.76.

Undesignated receipts for foreign missions last year through the Co-operative Program amounted to \$2,033,872. For the first four months this year Co-operative Program receipts were \$778,194.95, an increase of \$54,091.35 over the corresponding period last year.

What are we doing for foreign missions? Here are some startling figures. Last year Southern Baptists gave for all purposes \$115,226,949 both State and Southwide. Of this amount less than one-fourth, \$27,240,704 was given for missions and benevolences. For foreign missions the Board received last year, not counting relief and rehabilitation funds, \$3,884,991.41, an average of 64¢ per capita.

We gave \$14.47 for local purposes and 64¢ for foreign missions! For every 22½¢ spent on our selves, we gave only 1¢ to world missions outside of our own country. In 1945, of 20 evangelical denominations, Southern Baptists ranked 18th, toward the bottom of the list in gifts to foreign missions.

Here are other startling facts. It is estimated that last year American people spent \$8 billion for alcoholic drinks, \$3½ billion for tobacco, \$3 billion in gambling, \$2½ billion for schools, and \$1 billion for churches. It has been estimated that the annual overall cost of crime is \$18 billion.

Isn't it time we were getting a conscience on Scriptural stewardship and measure our giving in terms of God's world purposes and program and not in terms of selfish desire and personal comfort.

Our people responded last year in a gratifying way to the appeal of relief and rehabilitation. The goal was \$3,500,000; the cash receipts totaled almost \$4,000,000. From every mission field devastated by war have come messages of grateful appreciation. Thousands of lives have already been saved and our mission work set forward in a great way. Chinese Baptist leaders tell us that their churches and missions have been strengthened immeasurably by the aid received from Southern Baptists.

It is heartening to know that during the war not one church, so far as we have learned, discontinued its work and worship even though church buildings were destroyed. Relief must be continued as multitudes in war devastated lands will die this year of starvation unless relief is sent continually.

The world mission journal, THE COMMISSION, published by the Foreign Mission Board, continues to grow in circulation. Already the 90,000 mark has been reached, with every indication that the goal of 100,000 will be attained within the next year. Every Baptist home should have first the Baptist state paper, and after that, the two Southwide missionary periodicals, The COMMISSION and HOME MISSIONS.

Respectfully Submitted,

E. C. Roach

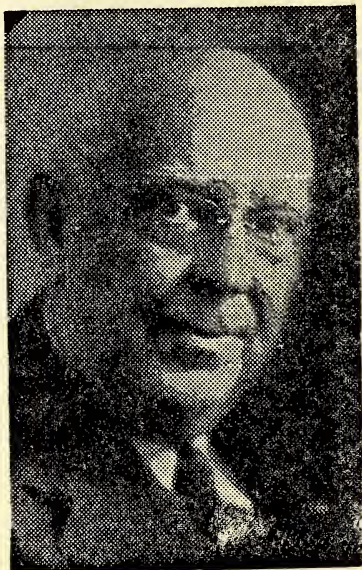
54. *Address on World Conditions and the Baptist Church, was made by Rev. Julian Hopkins, Pastor of Green Street Baptist Church, High Point. Bro. Hopkins gave us a brief view of the distress and need of Europe at this time and that the war had helped to spread the Gospel in foreign countries, stating that Europe seemed to be in darkness and that "America is the Light of the World and their only hope."*

Adjourned 3:35 p: m.

Benediction by Rev. Julian Hopkins. Pastor Green St. Church.

N. C. Teague, Moderator }
A. L. Snider, Clerk } Liberty Baptist Association





C. M. WALL

1947 Minutes Dedicated to the Memory of C. M. Wall.

C. M. Wall was born January 12, 1867, and on May 2nd, 1944 entered into that fuller life that he now enjoys.

During the seventy-seven years of his active life, he at all times reflected in a most worthy manner the heritage of a good birth and family background. He must have sensed early in life the significance of what Christ meant when he said: "I am come that they might have life and that they might have it more abundantly." He not only lived abundantly, but he made it possible and inspired others to live well.

He loved children and contemplated their possibilities. He saw in education the only hope for the fulness of these possibilities. With this in mind, he not only gave the members of his immediate family a liberal education, but as one of the chief founders and supporters of Liberty-Piedmont Institute, he made it possible for hundreds of young people to succeed who otherwise never could have received an education.

Although he never went to college, he year after year, quietly selected worthy boys and girls who wanted to continue their education and financed their college course. Some of the most worthy of these came from the Baptist Orphanage. Through these he has received a degree more lasting and more worthy than any college or university could ever have conferred.

Mr. Wall was at all times, from his early manhood, a power, a factor and a vital force in the life of his church and the progress of his community and state. He was a citadel of strength. All turned to him for help when a worthy cause was at stake, and he never failed any one. It was always safe to follow his judgement. Those who knew him generally, respected him highly. Those who knew him intimately loved him.

For many years Mr. Wall was a valuable member of the Board of Trustees of Mars Hill College. There stands on the beautiful campus of this mountain institution a building named in his honor.

One of the most generous of all his gifts was his deed to the Baptist Orphanage of the farm and home where he was born and reared at Wallburg. This spot where he had spent his childhood had many cherished memories, but his love for orphan children was more luring than the memories of the past. The farm upon which he worked as a boy will through the years be dedicated to the purpose of training boys and producing grain that will in a real sense cause him to live tomorrow and tomorrow in the lives of orphan children.

Like Jacob of old he wanted to rest amid the scenes that held for him so many hallowed memories. So his body and that of his faithful companion now rest within a few feet of where he first saw the light of his long and useful life.

The Orphanage authorities have now dedicated themselves to the task of making this one of the most beautiful spots in the entire community. A beautiful mausoleum now stands in the spot where the old home once stood. This is enduring, but the affection of his family, his friends and those he served so well will better guard his tomb and longer preserve his memory than the cold shafts of marble and granite that mark his resting place.

It is therefore fitting that by unanimous vote of the Liberty Association, this volume of minutes be dedicated to his memory.

MINUTES of WOMAN'S MISSIONARY UNION**LIBERTY BAPTIST ASSOCIATION***Report of Secretary*

The Woman's Missionary Union of Liberty Baptist Association met for its 41st Annual Session with Churchland Baptist Church April 15, 1947, Mrs. P. M. Hendricks, Superintendent, presiding—The Theme for the meeting was "Jesus Calls Us—"

The devotionals were led by Mrs. W. A. Smith and Mrs. V. R. Parker.

The greetings were read by Mrs. Graham Barnes and response was made by Mrs. V. W. Sears.

At the business session the visitors were recognized, committees appointed and minutes read with treasurer's report included.

The following reports were adopted:

- | | |
|-----------------------|-----------------------|
| 1. Superintendent | 4. Training School |
| 2. Mission Study, | 5. Young People |
| 3. Community Missions | 6. Treasurer's Report |

After prayer for two special causes, the Young Woman's Auxiliary, presented by Miss Frances Little of Mills Home and the W. M. U. Training School, presented by Mrs. N. C. Teague of Reeds Church, and special music. Miss Florence Lide, missionary to China was introduced, and made an inspiring address on "Fields White unto Harvest." Miss Lide was most charming and earnest in the presentation of her subject, China.

Rev. Victor L. Andrews led the closing prayer, after which lunch was served by the ladies of the hostess church.

The afternoon session began promptly at 1:30 p. m. with the singing of the hymn "Lead On O King Eternal." The W. M. U. Watch Word was repeated in unison. The afternoon program, devoted almost intirely to the work of our young people was both interesting and inspiring. Reports were made by the Sunbeam Band, Girls Auxiliary, Royal Ambassadors, and Young Woman's Auxiliary.

The Memorial Service was in charge of Mrs. J. Roy Clifford, the following names being listed as among those missing from our rolls:

Mrs. C. M. Howell	Mrs. Clark Snider
" J. D. Newton	" Gideon Sink
" J. W. Huffmon	" Ross Yarbrough
" L. A. Bruton	" C. R. Leonard

The Young People's report by Miss Beatrice Council made our hearts rejoice by the fine work being done. Mrs. J. B. Powell, in her report on "What Summer Camping has meant to my Young People" was indeed inspiring and challenging. Mrs. J. C. Hatfield spoke on "Why I like two meetings a month," and Nolan Teague, Ambassador Penipotentary from Reeds in his report on "Mission Study and the Boy" said, "It is wiser to build boys than to mend men," which we shall long remember, Mrs. E. F. Baker made an inspiring report on "Fostering our Opportunity."

The high light of the afternoon session was reached in the address by Mrs. John Wacaster, State Field Worker, on the subject "Take the Task He gives you gladly."

After special music and report of committees, the following officers were nominated and elected:

Superintendent ----- Mrs. P. M. Hendricks
Associate Supt.-----

Secretary-Treasurer	Mrs. F. H. Wall
Mission Study Chm.....	" N. C. Teague
Community Mission Chm.....	" R. L. Palmer
Training School Chm.	" V. L. Andrews
Young Peoples Leader	Miss Beatrice Council
R. A. Leader	Rev. N. C. Teague
Stewardship Chm.....	Mrs. C. C. Coppedge
Literature Chm.....	" J. N. Shockley

The closing address was made by Rev. J. Roy Clifford on the subject, "Lo, I am with you."

Respectfully Submitted,
 Mrs. F. H. WALL
 Secretary, W. M. U.

SUPERINTENDENT'S ANNUAL REPORT—April 1947

Under the leadership of Mrs. C. B. Atkinson, Liberty Woman's Missionary Union worked quietly yet efficiently in many respects. Her clearly defined Christian character was an inspiration to each one with whom she came in contact. It was with regret that we gave her to another state, but we pray God's blessings go with her and her husband in their new field of endeavor, knowing that we are the richer for having experienced the joy of Christian fellowship with them.

Herewith is submitted the report of Mrs. Atkinson for 1946:

SPECIAL MEETINGS

January—Leadership Conference ; July—Young People's Rally. One
 February—Mission study Institute ; day Camp for Jr, G. A. & R. A.'s.
 March—Executive Com. Meeting ; Nov.—Executive Com. Meeting

HONOR ROLL

W. M. S.	Y. W. A.	G. A.	R. A.	Sunbeams
A-1	Churchland	Churchland	Churchland	Abbotts Creek
New Friendship	Lexington 1st	Erlanger Jr.	New Friendship	Churchland
	New Friendship	Lexington 1st	Jr. and Int.	Lexington 1st
	Sheets Mem'l	Jr. and Int.	Reeds	New Friendship
		New Friendship	Jr. and Int.	
		Jr. and Int.		
B	Erlanger	Erlanger, Int.	Erlanger, Jr.	Erlanger
Denton	Thomasville	Mills Home	Mills Home	Jersey
Erlanger		Page Int.	Judson Int.	
		Schell Jr.	Negrin Jr.	
		Thomasville 1st		
		Jr. and Int.		
C	Carolina Ave.	Rich Fork	Erlanger, Int.	Reeds
Lexington 1st	Denton		Lexington Jr.	Thomasville 1st.
Sheets Mem'l				
Reeds				
Wallburg				

FULLY GRADED UNIONS

Churchland	Lexington 1st	New Friendship
Erlanger	Mills Home	Thomasville 1st

SPECIAL MENTION

New Friendship A-1 Fully Graded Union for the 13th Year.

Churchland, Liberty, and Mills Home received a missionary gift from every resident woman member.

FINANCIAL REPORT—1946

	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.
Cooperative—W. M. S.	\$1,513.87	\$1,483.30	\$1,374.45	\$1,620.12
Cooperative—Y. P.	438.98	393.11	439.60	422.72
Special—W. M. S.	857.95	1,062.85	1,369.43	2,778.63
Special—Y. P.	228.91	252.51	397.86	357.12
TOTALS	\$3,039.71	\$3,191.77	\$3,568.32	\$5,178.59

Cooperative figures for the past two years:

	Women	Y. P.	TOTAL
1945.....	\$11,472.87	\$2,497.32	\$13,970.19
1946.....	12,176.04	2,805.35	14,981.39

The Association made over a 5% increase in Cooperative gifts and special offerings.

STANDARD OF EXCELLENCE

As an Association, we are not A-1 in that we failed to reach points 7 and 9 on the Standard of Excellence. We did not have a ten per cent net increase in enrollment, nor did we have a ten per cent net increase in number of organizations.

Worthy aims for 1947 might well be considered:

- (1) A need for new organizations, both among women and young people. At present we have 7 churches with W. M. S. that have no Y. P. organization, and 8 churches with no organizations.
- (2) A need for more consecrated leaders among women and men for the young people. Our R. A.'s need consecrated men.
- (3) A need for rededication of our lives in His service, for the fields are "white unto harvest."

Respectfully submitted,
Mrs. P. M. HENDRICKS,
Superintendent, pro tem.

MISSION STUDY REPORT

For the Liberty W. M. U., April 15, 1947

At Churchland Baptist Church

	W.M.S.	Y.W.A.	G.A.	R.A.	S.B.	Total
No. of Classes.....	69	15	39	29	15	167
No. in Classes.....	734	91	339	239	270	1673
No. of Seals.....	401	66	268	224	260	1219
No. Reading Stamps.....	3	1	48	3		55
Continuation Cert.....	6					6
No. Official Seals.....	13					13
No. Honor Seals.....	2					2

We had an Associational Mission Study Institute during the year.

There were Four Schools of Missions Held.

Reporting this first quarter: 3 churches have reported mission study classes using the new Home Mission series of books on Evangelism. 3 other churches have studied other books. I'd like to call attention to the information given on pages 46 and 47 of the new Year Book—Every Mission Study Chairman should study these pages and follow the suggestions laid down. If we as Southern Baptists are to answer the challenge of to-day

we need to study more and read more missionary books. I hope each church will strive to have every member read at least one missionary book during this year.

Respectfully Submitted,
 Mrs. N. C. TEAGUE
 Mission Study Chm.

REPORT ON W. M. U. COMMUNITY MISSIONS
 Of the Liberty Association—1946

“Community Missions is Christ-like living in regard to those about us.” The field of community missions, then, is the local or immediate vicinity with in the bounds of the association.

The primary objective of all phases of community missions is the winning of souls to Christ. When we fail through acts of kindness, helpfulness, or unselfish endeavor to point those whom we have attempted to help to Christ, we are failing to reach the goal.

In checking over the number of organizations reporting last year you will find the total W. M. S. to be 116 with a membership of 801. The total number of conversions reported to your Community Mission Chairman was 9. Divide this number into 801 and you will find that it took more than 88 of us to win one soul to Christ.

You and I should come to Him with contrite hearts begging His forgiveness and pledging anew to put first things first in Community Missions.

The following is a digest of reports sent in:

	W.M.S.	Y.W.A.	G.A.	R.A.	S.B.	Total
1. Endeavoring to enlist all members in Comm. Missions	12	7	19	10	8	56
2. Having Comm. Mission Committee	13	7	13	9		42
3. Reporting Comm. Missions	15	7	22	11	8	63
4. No. of Surveys	6	3	2	5		16
5. No. Classes studying Guide to Comm. Missions	6	5				11
6. Classes studying book on Soul Winning	5	3				8
7. Engaged in definite Evangelistic Effort	14	7	5	3		29
8. No. of members engaged in Comm. Missions						1431

May we determine that we shall with the help of God win at least one soul to Christ for each organization during 1947.

Respectfully submitted,
 Mrs. VICTOR L. ANDREWS
 Community Missions Chairman

REPORT ON TRAINING SCHOOL

North Carolina is well represented at our Training School in Louisville this year by 19 girls from our State. We are proud of this group who will go out to serve over all the world as Missionaries, Pastor's wives, Educational or Music Directors, or Pastor's Assistants. We have a part in making possible their training through our gifts to the Training School. A portion of our gifts to the Cooperative Program goes to the School, but our most substantial offering goes through the Heck Memorial Offering which is taken in June.

Our Association has given a love gift to the North Carolina girls in the Training School for the past few years. This is a free-will gift from the W. M. U. organizations of the Association. We send the gift in February so that the girls will receive it near Valentine time. This past February we sent each girl a large box of stationary. 16 churches had a part in this gift.

We also make a love gift to the Margaret Fund students through the Burney Fund each year. These are missionaries' children who are in the Training School.

There is a greater gift that all of our churches need to give to the mission work of our Denomination—that gift is our young people. Let us encourage our young people to give themselves for training to serve in full time religious work. W. M. U. organizations would do well to start a fund to send some young person from their church to the Training School. Let us give not only our money, but ourselves in prayer that our young people will be challenged by the need of the world for Christ and will go to serve Him even to the ends of the earth.

Respectfully submitted,

Mrs. R. G. JENNINGS, Training School Chm.

YOUNG PEOPLE'S REPORT—1946

It would be wonderful if the report of the young people's work for the year 1946 could be made with out one discouraging note; but, when you hear that there are 16 churches and missions in the Liberty Association last year with out young people's organizations, you are going to say with me, "we have done nothing of which we may boast." However, it fills our hearts with joy when we go back and review the work of the year and see that we did make progress, not only in numbers and contributions, but also in love and devotion to our Master.

It is said that one way that we show our love is by our gifts. During the year we contributed as follows:

	Coop. Program	Special Offering
Y. W. A. -----	\$ 401.53 -----	\$ 338.54
G. A. -----	608.19 -----	419.86
R. A. -----	402.10 -----	302.54
Sunbeams -----	282.59 -----	275.46
Totals -----	\$1,694.41 -----	\$1,336.40

Total for all causes in 1946 ----- \$3,030.81

Comparative figures for two years:

	1945	1946	Increase
Cooperative Program ----	\$1,352.10	\$1,694.41	\$342.31
Special Offerings -----	1,145.22	1,336.40	191.18
Total increase -----			\$233.49

Another way in which the young people have gone forward is in their reading and studying. Last year there was 101 Mission Study Classes taught; an increase of 14 over the preceding year. The young people subscribed to 201 missionary periodicals. There was more interest in the Forward Steps and the Ranks than there was in 1945.

19 organizations rated A-1 in the Standard of Excellence, 12 rated "B" and 7 "C". Special mention should be made of the young people in the New Friendship and Churchland Churches, all their organizations are A-1.

The One-Day Camp for Juniors, that was held at Mills Home July 5, was the beginning of a new feature of associational work which perhaps will grow from year to year and possibly play an important part in the missionary education of our juniors.

Liberty Association is more fortunate than many associations in the state in that she has a R. A. Leader. For several years Rev. N. C. Teague, pastor of Reeds Church, has served us faithfully and well.

There are many worthy aims for 1947. There are two that should be kept constantly in mind:

1. The Standard of Excellence for each organization as prepared by the W. M. U. of the Southern Baptist Convention. These Standards should be studied and considered important guides. One has been sent to each Counselor for her note-book.

2. The need for new organizations, especially in those churches where there are none. When leadership is no longer a problem, organizations will naturally follow.

We have this from an editorial in last week's Biblical Recorder, "The W. M. U. in any church is a powerhouse for spirituality and service. It seems strange that any pastor or leader would be satisfied not to have W. M. U. organizations in his church."

Another quotation that tells the importance of our task: "If we work upon marble it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust; but if we work upon immortal minds, if we imbue them with principles, with the just fear of God and love of our fellow men, we engage on those tablets something that will brighten to all eternity."

BEATRICE COUNCIL—Y. P. Leader

TREASURER'S REPORT

Receipts for 1946	\$87.53
Disbursements for 1946:	
April 6—Mr. A. R. Gallimore	\$ 5.00
April 6—Mrs. C. B. Atkinson (Supt.).....	10.00
April 8—Charity and Children (Programs)	6.15
April 10—Miss Council (Y.P. Work)	15.00
July 26—Mrs. C. B. Atkinson (Expenses).....	10.00
July 26—Expenses for Sunbeam Institute and Young People's Council	15.00
July 26—Coarity and Children (Printing).....	6.00
Jan. 15—Mrs. A. K. Knight (Leadership Conference Speaker)	5.00
Jan. 15—Programs (For Same)	2.75
Jan.—Mrs. N. C. Teague (Mission Study Institute Expenses)	10.00
Total	\$84.90
April Balance	\$2.63

Respectfully submitted,
Mrs. F.H. WALL, Treasurer W. M. U.

Minutes of Baptist Training Union

LIBERTY BAPTIST ASSOCIATION

The Associational simultaneous Training Union mass meeting was held Dec. 6, 1946 with the Erlanger Church; Miss Elizabeth Crow, presiding.

The meeting was opened with appropriate singing, led by E. T. McDade.

There were 208 present. The theme was "The Challenge for 1947." given by the Associational Officers

Dr. I. G. Greer of Mills Home made the address on "Church Training."

Joe Ayersof, Lexington 1st, sang a solo, "Silent Night."

The meeting was adjourned with benediction by Rev. N. C. Teague.

The Associational quarterly mass meeting of the Training Union met at Center Hill Church, March 30, 1947.

The meeting was opened with the singing of two hymns, and Miss Crow led the devotion period.

There were 189 present. Mills Home won the banner.

The elimination contest was held. The following are the winners from the Association to go to the Regional Meeting:

Junior Memory Work—James Garris, Harry Smith, Peggy Malloy,

Paul Garrison, Marjorie Carroll, and Hattie Putnam of Mills

Home, and Betty Strange of Lexington 1st.

Intermediate Sword Drill—Rullah Nell Beck, of Sheets Memorial

Better Speakers Contest—Ruby Hall, Thomasville 1st.

Adult Bible Reading—Miss Hazel Crady of Lexington 1st.

Hymn Festival—Girls Choir of Mills Home.

Benediction was pronounced by Rev. Andrews.

The Associational quarterly mass meeting of the Training Union met at Thomasville 1st, June 22, 1947. The meeting was opened with the singing of "I Love Thy Kingdom Lord" and prayer by J. C. Hatfield.

There were 48 present with Churchland winning the banner.

The director announced that the Association was A-1 and thanks all churches for the splended cooperation given her this year.

A nominating committee was appointed to select the officers for next year. Rev. Charles Leek, Horace Buchanan, and Mrs. Nyal Yarborough.

Special music was given by Mrs. E. T. McDade.

Rev. Leek led the devotional. Miss Crow gave an interesting story on "Begin Early."

Adjourned with the singing of "Lead On O King Eternal," and prayer by Rev. Andrews.

The Training Union met Sept. 28 with the Churchland Church for the annual business meeting.

The meeting was opened with songs led by Mrs. Nyal Yarborough and prayer by Rev. Digh.

The regional meeting on Oct. 10 with the First Baptist Church of High Point was announced.

The Training Union was A-1 Standard again.

Rev. Charles Leek, Chairman of the nominating committee, gave the following report:

Director	Mr. J. H. Honeycutt, Mills Home
Associate Director	Mr. Paul Kysler, Churchland
Pastor Advisor	Rev. Digh, Sheets Memorial
Choir Leader	Miss Dorothy Loftin, Lexington 1st
Pianist	Mrs. Mock Hedrick, Erlanger
Group Directors {	Rev. V. L. Andrews Churchland
	Mrs. Nyal Yarborough Center Hill
	Mrs. Wilson Culp Reid Street
Adult Leader	Mr. M. F. Brown, New Friendship
Y. P. Leader	Miss Gene Smith, Oak Hill Mem'l
Int. Leader	Miss Troy Jarrett, Center Hill
Junior Leader	Miss Velva Doughtry, Mills Home
Story Hour Leader	Mrs. King, Wallburg

The meeting was closed with the song "Faith of Our Fathers" and prayer by Rev. C. C. Matheny.

Elizabeth Crow, Director

Hazel Frady, Secretary



TABLE I: Church Membership, etc. Liberty Baptist Association of N. C. For year ending August 31, 1947

CHURCHES	Location, OC-V-T-C	Year Organized	PASTORS AND ADDRESSES	GAINS			TOTAL			SPECIAL INFORMATION									
				Baptisms	Other Additions	By Letter	Present Resident Membership	Non-Resident Membership	Grand Total Present Membership	Are Weekly Prayer Meetings Held?	Number of Revival Meetings Held	Spent on Building or Remodeling Last Year	Value of Pastor's Home	Total Value of All Church Property	Total Dept on Church Property				
1	Abbotts Creek	OC	1832	B. A. Mitchell, Rt. 1, Kernersville	All	14	1	21	313	344	344	Yes	1	.....	2,500.00	27,500.00	.....	
2	Carolina Avenue	OC	1930	C. M. Oates, Aycock St., Thomasville	All	9	10	1	32	176	32	Yes	1	296.05	5,000.00	18,000.00	.....	
3	Center Hill	OC	1907	J. W. Dickens, Rt. 6, Lexington	All	9	1	9	2	202	202	Yes	2	30.44	7,000.00	12,000.00	.....	
4	Churchland	V	1837	V. L. Andrews, Rt. 1, Linwood	All	26	8	13	4	351	58	Yes	2	692.44	2,500.00	21,000.00	.....	
5	Denton	T	1889	E. C. Roach, Denton	1, 2, 4	7	5	4	3	237	237	Yes	2	.....	15,000.00	52,500.00	.....	
6	Erlanger	OC	1924	C. C. Mathney, Erlanger	All	5	7	23	1	228	76	Yes	1	.....	8,000.00	15,000.00	.....	
7	Floyd	OC	1942	Charles Young	2	4	2	1	1	44	7	Yes	1	.....	1,000.00	3,000.00	.....	
8	Greenwood	OC	1946	D. W. Oldham, Rt. 2, High Point	.....	55	35	1	1	89	1	Yes	8	238.65	2,000.00	7,000.00	.....	
9	Holloways	OC	1836	C. C. Eddinger, Southmont	1-3	4	4	2	3	118	78	Yes	2	1,412.82	2,000.00	4,121.00	395.00		
10	High Rock Mission	OC	1942	B. V. Broadway, Rt. 1, Thomasville	2-4	9	11	6	6	34	34	Yes	1	604.78	2,000.00	15,000.00	.....	
11	Jersey	OC	1836	C. C. Eddinger, Southmont	2-4	9	11	6	6	194	194	Yes	1	1,260.18	16,000.00	105,000.00	875.00		
12	Lake View	OC	1944	J. V. Dunn, Box 955, Spencer	All	11	11	5	45	45	55	Yes	1	.....	20,000.00	20,000.00	.....	
13	Lexington	OC	1879	J. Roy Clifford, Lexington	All	21	36	24	7	860	152	Yes	1	4,238.00	6,500.00	6,500.00	.....	
14	Liberty	OC	1828	C. C. Roach, Denton	All	4	3	1	8	116	54	Yes	2	75.00	7,000.00	25,000.00	.....	
15	Lick Creek	OC	1828	C. C. Roach, Denton	1-3	4	3	1	2	66	35	Yes	1	100.00	7,000.00	8,500.00	.....	
16	Mills Home	OC	1839	J. W. Walton, Mills Home, Thomasville	All	36	14	11	2	246	140	Yes	1	123.50	3,500.00	10,000.00	.....	
17	Mountain View	OC	1839	Chas. Young, Lexington	All	7	2	7	3	67	67	Yes	1	.....	5,000.00	6,000.00	.....	
18	New Friendship	OC	1833	E. F. Baker, Rt. 5, Winston-Salem	All	9	5	7	3	246	70	Yes	1	.....	5,000.00	12,700.00	.....	
19	Oak Hill Memorial	OC	1939	Dave Oldham, Rt. 2, High Point	All	6	9	4	4	121	121	Yes	1	.....	5,000.00	8,000.00	.....	
20	Pleasant Plains	OC	1934	.....	All	6	9	4	4	121	121	Yes	1	.....	8,000.00	20,000.00	.....	
21	Reeds	OC	1907	N. C. Teague, Rt. 3, Lexington	All	23	6	8	2	424	60	Yes	1	.....	3,500.00	10,000.00	.....	
22	Reid Street	OC	1883	R. L. Kiser, Thomasville	All	10	8	1	4	2	196	.....	.....	.....	3,500.00	6,000.00	.....	
23	Rich Fork	OC	1884	None	All	6	3	18	3	269	42	Yes	1	.....	5,000.00	30,000.00	.....	
24	Sheets Memorial	OC	1930	D. W. Digh, 805 Raeford Ave., Lexington	All	12	18	5	3	448	16	Yes	2	.....	5,000.00	12,700.00	.....	
25	Smith Grove	OC	1914	J. W. Dickens, Rt. 6, Lexington	2-4	4	11	31	10	110	33	Yes	1	87.00	5,000.00	8,000.00	.....	
26	South Side	OC	1913	S. D. Baker, Thomasville	All	3	2	10	.....	133	139	Yes	2	.....	8,000.00	25,000.00	.....	
27	Stoners Grove	V	1900	C. C. Eddinger, Southmont	1-3	12	2	2	2	140	24	Yes	2	8,001.80	8,000.00	20,000.00	.....	
28	Summersville	OC	1873	Carl A. Tally, 1414 E. 21st St., Winston-Salem	1-3	2	1	3	.....	121	113	Yes	1	110.00	8,000.00	4,000.00	.....	
29	Taylor's Grove	OC	1901	.....	All	29	36	21	5	641	295	Yes	3	2,000.00	10,000.00	100,000.00	.....	
30	Thomasville	OC	1849	Charles F. Leek, Thomasville	All	2	2	1	4	14	3	Yes	2	.....	2,000.00	2,000.00	.....	
31	Union Grove	OC	1853	S. B. Wilson, 1005 Franklin St., Winston-Salem	1-3	2	2	2	.....	196	5	Yes	1	250.00	14,000.00	14,000.00	.....	
32	Walburg	V	1892	B. A. Mitchell, Rt. 1, Kernersville	All	2	.....	6	2	1	82	Yes	2	.....	1,000.00	1,000.00	.....	
33	Walkers Grove	OC	1913	W. B. Hopkins, China Grove	1-3	10	.....	2	1	82	3	Yes	2	.....	223,000.00	223,000.00	.....	
34	Welcome	T	1911	O. M. Hartman, Rt. 2, Winston-Salem	F	10	3	3	2	135	3	Yes	1	.....	.....	.....	.....
35	Glennanna Mission	C	1946	Bill Kinkade, Thomasville	F	17	41	7	.....	65	65	.....	.....	4214,475.66	76,000.00	606,688.00	770.00
				TOTALS		370	278	20	238	48	98	6824	1360	8071	19

CHURCHES

Associational Superintendent
J. D. FRALEY
Mills Home, Thomasville

SUPERINTENDENTS
AND ADDRESSES

Church	Superintendent	Address	Cradle Roll - Home Ministry (Under 3 yrs)	Nursery Attending Sunday (Under 3 yrs)	Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Years and Up	Extension Department	General & Departmental Officers not Enrolled in S. S. Classes	Number of Mission Sunday Schools	Enrollment of Mission Sunday Schools	Total Enrollment: Main School and Mission including all Officers, Teachers and Pupils	Average Attendance	Enrollment Vaca- tion Bible School	V. B. S.		
1	Abbotts Creek	D. S. Hayworth, Rt. 2, High Point	10	30	23	27	35	49	164	8	338	188	130	125	188	130	125	188		
2	Carolina Avenue	H. D. Bradshaw, Harris St. Thomasville	36	24	16	36	13	73	64	3	229	117	73	106	229	117	73	106		
3	Center Hill	Wade Holmes, Rt. 5, Lexington	28	19	27	21	84	86	35	11	247	115	114	106	247	115	114	106		
4	Churchland	W. H. Lomax, Rt. 1, Linwood	28	19	28	40	30	37	96	11	284	146	175	153	284	146	175	153		
5	Denton	H. M. Snider, Denton	14	15	25	35	39	32	138	4	302	160	68	65	302	160	68	65		
6	Erlanger	H. F. Foster, 41 Mill St, Erlanger	6	15	16	25	23	25	108	4	272	212	41	20	272	212	41	20		
7	Floyd	A. L. Frank, Rt. 6, Lexington	6	50	9	13	12	20	49	2	176	100	110	98	176	100	110	98		
8	Greenwood	Walter Byerly, 322 Aycock St, Thomasville	10	11	10	7	6	14	25	2	116	80	33	81	116	80	33	81		
9	Holloways	Mrs. Z. L. Morgan, High Rock	10	11	10	7	6	14	25	2	48	25	20	20	48	25	20	20		
10	High Rock Mission	John Copley, Linwood	13	19	19	22	29	25	109	6	236	140	121	101	236	140	121	101		
11	Jersey	Carl Kennedy, Rt. 1, Linwood	13	19	19	22	29	25	109	6	236	140	121	101	236	140	121	101		
12	Lake View	C. C. Wall, Lexington	8	25	47	66	76	225	159	7	636	369	148	115	636	369	148	115		
13	Lexington	C. C. R. Lambeth, Rt. 2, Thomasville	8	15	15	15	15	44	51	1	125	60	30	20	125	60	30	20		
14	Liberty	Paul Feezor, Rt. 1, Denton	1	28	92	181	92	23	22	17	446	368	170	161	446	368	170	161		
15	Lick Creek	J. D. Fraley, Mills Home, Thomasville	1	20	11	18	20	22	22	57	80	57	91	76	230	163	91	76		
16	Mills Home	C. F. Motzinger, Rt. 5, Winston-Salem	4	16	11	21	25	23	30	142	18	255	150	92	80	255	150	92	80	
17	Mountain View	Odeil Hill Rt. 2, Thomasville	4	16	11	21	25	23	30	142	18	255	150	92	80	255	150	92	80	
18	New Friendship	L. A. Myers, Rt. 3, Lexington	6	21	54	24	40	51	64	186	16	456	268	129	117	456	268	129	117	
19	Oak Hill Memorial	T. T. Folde, Thomasville	20	17	19	13	25	26	43	67	282	138	128	111	282	138	128	111		
20	Pleasant Plains	Wilbur Lewis, 507 Centennial Ave., High Point	17	19	13	25	26	61	60	4	231	138	128	111	231	138	128	111		
21	Reids	Odis Frank, Rt. 6 Box 40, Lexington	46	31	29	55	87	185	185	5	437	230	125	113	437	230	125	113		
22	Reid Street	Troy W. Lanning, Rt. 1, Linwood	11	8	13	14	14	30	28	2	118	75	69	63	118	75	69	63		
23	Rich Fork	W. T. McGee, 204 Barnwell St., Thomasville	29	21	24	24	24	54	26	108	4	246	150	86	84	246	150	86	84	
24	Sheets Memorial	M. C. Haislip, Southmont	10	11	23	21	22	42	63	10	205	120	57	45	205	120	57	45		
25	Smith Grove	Robbins Bean, Rt. 1, Denton	4	10	4	10	5	30	82	1	96	57	45	45	96	57	45	45		
26	South Side	Roberts Powell Jr., 202 Stone St., Thomasville	30	15	45	42	60	47	48	229	30	586	242	175	131	586	242	175	131	
27	Stoners Grove	C. T. Evans, Rt. 1, Lexington	6	8	4	4	4	8	11	30	41	30	68	59	41	30	68	59	59	
28	Summersville	C. V. Teague, Wallburg	14	6	11	26	26	32	43	48	214	98	68	59	214	98	68	59		
29	Taylor's Grove	Eyrevelt Pierce, Rt. 2, Lexington	10	10	10	20	25	50	50	6	121	85	85	85	121	85	85	85		
30	Thomasville	E. L. Davis, Welcome	11	10	10	20	12	10	98	8	166	85	85	85	166	85	85	85		
31	Union Grove	Not Reported	20	23	22	27	30	34	46	76	202	202	202	202	202	202	202	202	202	
32	Wallburg	TOTALS	161	240	616	660	927	861	1378	2522	268	7912	4261	2149	1878	7912	4261	2149	1878	
33	Walters Grove																			
34	Welcome																			
35	Glennanna Mission																			

Rev. N. C. Teague, Moderator; A. L. Snider, Clerk, Liberty Baptist Association

TABLE III: Training Union of Liberty Baptist Association for year ending August 31, 1947

CHURCHES	Associational Director: J. H. Honeycutt, Mills Home, Thomasville										Was Christian Home Observed?	Was Youth Week Observed?				
	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled			Story Hours Enrolled	Total No. General and Dept. Officers not Enrolled in Unions & S.H.	TOTAL Enrollment	Average Attendance Per Sunday
1 Abbotts Creek	2	1	1	1	6	22	4	10	7	7	.....	50	40	.....	
2 Carolina Avenue	1	1	1	1	6	18	23	12	13	3	2	71	40	Yes		
3 Center Hill	1	1	1	1	4	11	18	27	8	.....	.....	64	39	.....	
4 Churchland	1	1	1	1	3	10	8	8	9	.....	.....	27	14	.....	
5 Danton	1	1	2	1	6	16	8	9	35	13	3	84	70	Yes		
6 Erlanger	1	1	1	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....
7 Floyd	1	1	1	1	4	18	.....	14	15	13	2	62	44	.....	
8 Greenwood	1	1	1	1	2	10	.....	11	.....	.....	.....	21	21	.....	
9 Holloways	1	1	1	1	7	23	15	57	19	27	6	147	77	Yes		
10 High Rock Mission	1	1	1	1	1	.....	10	.....	.....	.....	.....	10	8	.....	
11 Jersey	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
12 Lake View	1	1	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
13 Lexington	1	1	1	1	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
14 Liberty	1	1	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 Lick Creek	1	1	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
16 Mills Home	1	1	1	1	6	.....	17	40	60	.....	6	121	90	.....	
17 Mountain View	1	1	1	1	6	28	13	16	12	13	6	88	52	Yes	
18 New Friendship	2	1	1	1	5	12	8	13	6	6	.....	45	28	.....	
19 Oak Hill Memorial	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
20 Pleasant Plains	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
21 Reads	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
22 Reid Street	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
23 Rich Fork	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
24 Sheets Memorial	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
25 Smith Grove	1	1	1	1	5	.....	9	13	17	15	6	55	47	.....	
26 South Side	1	1	1	1	4	.....	12	6	6	7	.....	30	29	.....	
27 Stoners Grove	1	1	1	1	5	.....	.....	.....	.....	.....	.....	.....	.....	.....
28 Sunnerville	1	1	1	1	5	.....	.....	.....	.....	.....	.....	.....	.....	.....
29 Taylors Grove	1	1	1	1	5	.....	.....	.....	.....	.....	.....	.....	.....	.....
30 Thomasville	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
31 Union Grove	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
32 Wallburg	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
33 Wallburg	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
34 Welcome	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
35 Glennanna Mission	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
36 Glennanna Mission	1	1	1	1	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS	18	15	24	21	16	91	246	208	338	269	146	49	1224	950	4	3

W. M. U. Associational President
Mrs. P. M. Hendrix, Lexington

CHURCHES

PRESIDENTS OF W. M. S.
AND ADDRESSES

1	Abbotts Creek	Mrs. F. S. Spurgeon, Rt. 2, High Point
2	Carolina Avenue	Miss Gaye Lanier, Box 142, Thomasville
3	Center Hill	Mrs. Will Beck, Rt. 6, Lexington
4	Churchland	
5	Denton	Mrs. E. C. Roach, Denton
6	Erlanger	Mrs. J. B. Powell, 28½ Church St., Erlanger
7	Floyd	None
8	Greenwood	Mrs. W. N. Parker, 208 W. Main, Thomasville
9	Holloways	Miss Dot McCarr, Rt. 6, Lexington
10	High Rock Mission	None
11	Jersey	Mrs. C. A. Smith, Rt. 6, Lexington
12	Lake View	None
13	Lexington	Mrs. W. A. Smith, 415½ Ford, Lexington
14	Liberty	Mrs. L. E. Helper, Rt. 2, Thomasville
15	Lick Creek	None
16	Mills Home	Miss Ethel Johnson, Mills Home, Thomasville
17	Mountain View	None
18	New Friendship	Mrs. G. C. Lewis, 2112 Queen St., Winston-S.
19	Oak Hill Memorial	Mrs. Richard Jarrett, Thomasville
20	Pleasant Plains	None
21	Reeds	Miss Maggie Campbell, Rt. 3, Lexington
22	Reid Street	Mrs. Eugene Perdue, 208 Leonard St., T. ville
23	Rich Fork	Mrs. Brown Clinard, Rt. 1, Thomasville
24	Sheets Memorial	Mrs. Z. V. Fulbright, 812 Rae ford Ave., L'ton
25	Smith Grove	Mrs. Harrell Lanning, Rt. 4, Salisbury
26	South Side	Mrs. J. C. Creed, Rt. 1, Thomasville
27	Stoners Grove	Mrs. A. F. Wafford, Rt. 6, Lexington
28	Summersville	None
29	Taylor's Grove	None
30	Thomasville	Mrs. W. O. Poole, 710 E. Guilford St., T. ville
31	Union Grove	Mrs. Avery White, Rt. 1, Lexington
32	Walburg	Miss Etta Teague, Walburg
33	Walters Grove	None
34	Welcome	Mrs. W. W. Brinkley, Welcome
35	Glennanna Mission	None

TOTALS

Number of Women's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of Sunbeams	Total W. M. U. Organizations	Y. W. S. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work)	Contributions (Given by W. M. U.)	Contributions (Given by W. M. U.)	Contributions (Missions)	Given by W. M. U.
1	1	2	2	7	33	24	23	28	118	38	.....	660.00	.....	660.00	.....
2	1	1	2	3	27	15	...	...	40	25	.....	82.70	.....	82.70	.....
3	1	1	1	2	18	25	...	...	42	25	.....	900.00	.....	900.00	.....
4	1	1	1	5	15	6	12	14	26	51	202.00	188.08	.....	188.08	.....
5	1	1	1	6	30	13	16	20	78	82	1,360.77	138.09	.....	138.09	.....
6	1	2	2	7	81	8	19	18	20	96	82,217.74	726.21	.....	726.21	.....
7	1	1	1	5	25	5	7	8	12	17	13.65	92.50	.....	92.50	.....
8	1	1	1	4	18	7	6	7	38	.....	377.94	545.03	.....	545.03	.....
9	2	1	1	4	33	11	...	22	66	36	.....	836.46	.....	836.46	.....
10	1	2	1	6	142	25	22	6	25	220	1,378.00	1,222.26	.....	1,222.26	.....
11	1	1	1	1	7	...	...	...	7	...	10.00	22.00	.....	22.00	.....
12	1	1	5	17	46	12	123	103	393	241	.....	8,351.59	.....	8,351.59	.....
13	1	2	1	6	87	7	24	13	23	154	2,595.24	2,191.17	.....	2,191.17	.....
14	1	1	1	1	14	...	...	...	14	...	77.50	51.36	.....	51.36	.....
15	1	2	3	7	15	23	43	10	91	42	215.75	592.15	.....	592.15	.....
16	2	1	1	6	80	15	13	12	10	80	210.04	210.04	.....	210.04	.....
17	1	1	1	3	20	15	...	29	64	...	218.41	218.41	.....	218.41	.....
18	1	1	2	6	25	9	26	6	20	86	347.72	347.72	.....	347.72	.....
19	1	1	1	1	11	20	...	...	20	14	125.16	125.16	.....	125.16	.....
20	1	1	1	1	20	...	...	...	20	14	297.30	10.00	.....	10.00	.....
21	1	1	1	1	24	...	...	...	24	...	200.00	100.00	.....	100.00	.....
22	1	1	1	6	87	12	32	12	20	163	129	1,296.64	.....	1,296.64	.....
23	1	1	1	2	8	...	...	13	21	8	.....	481.89	.....	481.89	.....
24	1	2	1	5	6	10	8	6	30	50	621.04	621.04	.....	621.04	.....
25	1	1	1	1	17	...	...	...	17	...	20.00	20.00	.....	20.00	.....
26	1	1	1	2	14	11	...	...	25	12	99.00	10.75	.....	10.75	.....
27	30	13	29	21	812	166	376	283	393	2016	1002.9	685.94	13,850.21	13,850.21	.....

Rev. N. C. Teague, Moderator; A. L. Snider, Clerk, Liberty Baptist Association

TABLE V: Baptist Brotherhoods—None

TABLE VI: Gifts for Local Work of Church. Liberty Baptist Association of N. C. For year ending August 31, 1947

CHURCHES	TREASURERS AND ADDRESSES	Liberty Baptist Association of N. C. For year ending August 31, 1947											
		Pastor's Salary	Incidentals: Janitor, Fuel, Water, Repairs, Insurance, etc.	Assistant Pastor, Educational Director, Choir Leader, etc.	Revival Expenses and Pastoral Supply	Paid on Church Debt	Literature: Quartettes, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amount given Asso- ciational Year)	Local Missions	Other Objects	Total Given for Local Church Work
1 Abbotts Creek.....	C. G. Green, Rt. 2, High Point	1,771.68	1,049.77	.....	242.00	.....	342.05	197.35	18.00	1,187.00	150.65	254.32	5,220.73
2 Carolina Avenue.....	Calvin Russell, E. Guilford St., Thomasville	1,770.00	856.75	.....	90.00	.....	245.95	304.23	8.28	1,300.88	63.86	1,743.56	6,233.45
3 Center Hill.....	Ulus A. Hunt, 248 W. 6th St., Lexington	1,500.00	528.45	.....	251.46	.....	889.17	.....	8.00	1,300.88	.....	484.93	3,112.01
4 Churchland.....	Graham Barnes, Rt. 5, Lexington	2,080.00	400.00	.....	250.56	.....	478.58	21.09	15.00	692.44	.....	470.00	4,437.67
5 Denton.....	W. H. Spider, Rt. 1, Denton	1,580.00	485.57	20.00	166.25	.....	204.46	90.00	12.44	1,000.00	68.60	314.94	4,382.22
6 Erlanger.....	Mrs. Ralph L. Wilson, 4th E. St., Lexington	2,160.00	948.64	.....	995.00	.....	424.02	.....	10.00	1,400.00	.....	98.25	4,791.95
7 Floyd.....	Mrs. Reuben Davis, Rt. 6, Lexington	90.00	50.00	.....	46.00	.....	14.85	89.00	2.50	785.81	.....	10.00	1,311.56
8 Greenwood.....	Mrs. Ethel Maley, Box 381, Thomasville	1,210.00	335.27	.....	348.45	.....	130.83	89.00	2.50	785.81	.....	59.90	2,949.06
9 Holloways.....	George C. Workman, Rt. 6, Lexington	600.00	159.87	.....	192.25	.....	136.20	46.92	8.50	240.22	.....	140.05	1,628.71
10 High Rock Mission.....	Mrs. C. A. Aycock, High Rock	169.80	10.00	.....	15.29	.....	479.96	.....	2.40	1,884.98	.....	12.68	2,607.33
11 Jersey.....	J. N. Penninger, Jr., Rt. 6, Lexington	1,832.33	261.88	.....	115.50	.....	155.76	100.00	8.00	604.78	.....	379.75	2,568.50
12 Lake View.....	Mrs. Charles Sigmon, Rt. 1, Linwood	520.00	12.00	.....	70.00	1,260.17	78.90	100.00	8.00	.....	.....	2,089.03	2,089.03
13 Lexington.....	Dr. F. G. Johnson, Lexington	4,700.00	3,468.36	2,016.90	523.50	.....	989.82	168.40	40.30	11,234.45	200.00	9,144.64	26,436.17
14 Liberty.....	B. J. May, Jr., Rt. 2, Lexington	650.00	237.21	.....	127.00	.....	79.25	.....	6.00	2,466.00	62.50	1,70.40	3,357.36
15 Lick Creek.....	Miss Katherine Feezor, Rt. 1, Denton	219.96	175.00	.....	.....	.....	18.75	.....	2.40	.....	.....	4.89	420.50
16 Mills Home.....	Miss Sallie McCracken, Mills Home, T'ville	1,460.00	75.00	10.00	235.00	.....	45.51	.....	15.00	.....	.....	264.72	2,140.42
17 Mountain View.....	Mrs. Beattie Parker, Rt. 6, Lexington	720.96	174.88	.....	109.87	.....	128.28	.....	8.00	.....	.....	257.00	1,493.44
18 New Friendship.....	Burton C. Swaim, Rt. 6, Winston-Salem	3,000.00	1,331.79	.....	40.00	.....	627.55	629.81	15.00	.....	.....	1,485.75	7,129.92
19 Oak Hill Memorial.....	K. C. Lambeth, Rt. 2, Thomasville	1,240.00	287.56	.....	225.27	.....	235.32	211.57	3.63	113.00	181.00	496.00	2,993.44
20 Pleasant Plains.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21 Reeds.....	T. H. Michael, W. 5th Ave., Lexington	2,400.00	510.50	.....	25.00	.....	386.90	.....	20.00	2,774.50	56.83	504.76	6,678.49
22 Reid Street.....	L. Hinkle, Reid St., Thomasville	3,070.00	845.26	.....	292.10	.....	297.29	197.59	8.00	1,600.00	417.00	6,727.24	12,227.24
23 Rich Fork.....	Miss M. Jewel Sink, P. O. Box 669, Thomasville	3,775.00	545.85	.....	192.00	.....	269.62	.....	12.44	1,627.85	.....	2,595.75	8,008.51
24 Sheets Memorial.....	Otis Bean, Box 541, Lexington	2,825.00	1,571.09	102.00	535.00	.....	303.01	313.75	15.00	.....	.....	2,357.41	8,102.96
25 Smith Grove.....	Mrs. Grady Clement, Rt. 1, Linwood	920.00	114.04	.....	234.80	.....	84.64	47.55	6.72	.....	.....	195.00	1,639.85
26 South Side.....	J. D. Williams, 413 Cannon St., Thomasville	1,740.00	1,420.00	.....	469.50	.....	119.64	261.62	6.00	160.00	.....	93.63	4,170.28
27 Stoners Grove.....	Mrs. Vestal Monsees, Southmont	600.00	293.87	.....	235.32	1,500.00	251.18	.....	10.00	3,001.00	54.00	273.30	6,229.37
28 Summerville.....	Esse Davis, R. I., Denton	600.00	71.54	.....	127.58	.....	189.88	.....	5.00	110.00	.....	53.15	1,467.07
29 Taylors Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30 Thomasville.....	Mrs. Charles F. Finch, 417 W. Main St., T'ville	4,200.00	3,895.91	2,225.00	846.53	.....	474.57	10.91	25.00	.....	300.00	4,793.53	16,271.45
31 Union Grove.....	Miss Sally Sue Berrier, Rt. 1, Lexington	331.00	9.60	.....	60.00	.....	45.78	.....	2.00	.....	.....	25.25	470.63
32 Wallburg.....	Mrs. C. V. Teague, Wallburg	1,306.10	655.26	.....	110.00	.....	273.74	92.99	10.00	.....	.....	311.89	2,759.98
33 Walters Grove.....	Joe Pierce, Jackson Creek	444.42	14.40	.....	101.70	.....	28.36	118.70	3.28	.....	.....	240.31	961.20
34 Welcome.....	W. W. Brinkley, Welcome	1,050.00	409.63	.....	76.00	.....	112.32	234.49	6.00	2,701.95	.....	142.72	4,729.11
		49,045.35	19,392.11	4,373.80	6,741.93	3,240.14	7,376.81	2,859.18	923.19	32,149.58	1,564.44	21,205.81	115,414.54
		TOTALS.....											

**CHURCHES
AND ADDRESSES**

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Gifts to Co-operative Program or United	Budget	Designated to Associational Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Schools, Colleges & Seminaries	Organic Value of M. & E. Clothing, etc.	Designated to Hospitals	Designated to Red Cross and Foreign Relief	Relief and Annuity, Other Objects	TOTAL for ALL MISSIONS	GRAND TOTAL of All Contributions for All Purposes
1	Abbotts Creek	358.14	144.00	79.60	12.76	144.00	79.60	.....	380.00	113.60	79.83	116.19	1,778.11	6,998.83
2	Carolina Avenue	151.70	50.76	47.50	50.76	29.25	47.50	.....	234.25	43.10	53.00	191.80	6,943.02	6,943.02
3	Center Hill	600.00	274.36	86.88	28.55	30.00	86.88	.....	185.54	65.18	56.00	83.20	4,325.96	4,325.96
4	Churchland	397.50	718.71	67.83	152.89	30.00	103.91	.....	446.91	101.27	200.74	83.20	5,908.78	5,908.78
5	Denton	718.71	100.00	.....	88.62	24.49	117.74	.....	547.10	81.10	83.51	292.73	1,271.66	6,663.78
6	Eranger	140.00	800.00	.....	4.00	16.56	.....	.....	430.00	72.70	.....	.....	1,688.68	1,688.68
7	Floyd	140.00	800.00	.....	4.00	16.56	.....	.....	56.00	12.00	.....	.....	28.00	1,689.85
8	Greenwood	140.00	800.00	.....	98.15	7.45	29.48	.....	120.58	70.03	.....	.....	259.95	3,219.01
9	Holloways	140.00	800.00	.....	10.00	10.00	10.00	.....	10.00	10.00	.....	.....	1,149.80	2,673.51
10	High Rock Mission	540.00	540.00	.....	50.00	.....	10.00	.....	523.20	60.00	47.63	75.34	1,296.17	4,491.13
11	Jersey	6,029.95	100.00	530.00	100.00	475.00	530.00	.....	2,050.00	375.00	285.00	209.11	10,054.06	86,490.23
12	Lake View	96.00	23.10	.....	23.10	.....	.....	.....	82.62	40.00	20.33	49.00	310.06	4,108.41
13	Lexington	52.00	22.13	10.00	22.13	10.00	22.72	.....	99.44	3.00	.....	.....	209.28	629.78
14	Liberty	1,901.91	109.67	158.11	109.67	158.11	351.87	.....	310.15	157.43	355.50	61.92	3,005.23	6,645.65
15	Lick Creek	70.00	47.01	66.00	47.01	66.00	412.75	.....	65.00	63.00	.....	.....	198.00	1,598.00
16	Mills Home	2,983.69	40.64	19.00	40.64	40.62	19.00	.....	957.50	94.51	.....	.....	4,572.86	11,685.78
17	Mountain View	51.86	78.07	61.65	78.07	48.72	61.65	.....	96.00	55.30	40.00	.....	342.92	3,336.88
18	New Friendship	1,016.61	688.06	18.63	18.63	18.63	18.63	.....	506.46	204.44	208.25	80.00	2,293.10	8,981.59
19	Oak Hill Memorial	1,958.18	206.16	23.46	17.40	218.41	23.46	108.00	76.75	83.00	108.72	121.26	3,164.44	7,543.68
20	Pleasant Plains	356.75	28.50	16.02	28.50	16.02	16.13	.....	140.00	46.55	.....	.....	2,561.43	10,869.48
21	Reeds	50.85	5.00	.....	5.00	.....	5.38	.....	100.00	25.38	11.10	18.81	724.96	8,827.21
22	Rich Fork	100.00	15.85	.....	15.85	.....	30.00	.....	100.00	33.00	.....	.....	152.52	1,691.37
23	Sheets Memorial	180.00	25.00	.....	25.00	20.00	30.00	.....	100.00	64.25	.....	.....	430.55	4,601.13
24	Smith Grove	300.00	2,940.00	332.50	249.99	214.67	720.14	.....	50.00	20.00	.....	.....	1,267.02	6,777.62
25	South Side	2,940.00	332.50	.....	249.99	214.67	720.14	.....	1,205.43	250.00	569.07	.....	5,881.80	22,152.25
26	Stoners Grove	786.32	11.80	40.00	11.80	80.87	40.00	.....	47.76	50.00	.....	.....	159.56	630.19
27	Summersville	60.00	76.25	.....	76.25	.....	21.85	.....	425.81	95.03	19.65	79.06	1,583.60	4,343.58
28	Taylors Grove	.....	.....	.....	.....	.....	.....	.....	22.00	10.00	.....	.....	32.00	983.20
29	Thomasville	.....	.....	.....	.....	.....	.....	.....	155.00	43.00	.....	.....	268.00	4,997.11
30	Union Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31	Wallburg	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32	Walters Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33	Welcome	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34	Welcome	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		TOTALS	25,735.04	416.18	1,979.57	1,618.80	2,810.51	1,943.80	9,322.47	2,425.87	2,137.83	1,830.46	40,039.30	200,154.14

Rev. N. C. Teague, Moderator, Rt. 3, Lexington; A. L. Snider, Clerk, Box 96, Denton. Liberty Baptist Association

Minutes of the

Historical Table of the Association

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1832	1 Jamestown	Geo. W. Purefoy	Wm. Burch	Peter Owen
1833	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1834	Abbotts Creek	Eli Carroll	Eli Carroll	Peter Owen
1835	Liberty	John Culpepper	Eli Carroll	Peter Owen
1836	Jersey	Eli Carroll	Eli Carroll	Peter Owen
1837	Lick Creek	Peter Owen	Eli Carroll	Peter Owen
1838	Abbotts Creek	Benjamin Lanier	Eli Carroll	Peter Owen
1839	2 Pine Meeting H.	Eli Carroll	Eli Carroll	Peter Owen
1840	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1841	New Friendship	Benjamin Lanier	Gershom Tussey	Peter Owen
1842	Reeds X Roads	Barton Roby	Benjamin Lanier	Azariah Williams
1843	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1844	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1845	Jersey	Alfred Kenney	Benjamin Lanier	Azariah Williams
1846	Lick Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1847	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1848	Reeds X Roads	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1849	3 Big Creek	Azariah Williams	Benjamin Lanier	Azariah Williams
1850	1 Jamestown	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1851	Liberty	Wm. Turner	Wm. Turner	Azariah Williams
1852	Holloways	Z. Minor	Wm. Turner	Azariah Williams
1853	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1854	Reeds X Roads	Alfred Kinney	Josiah Spurgeon	Azariah Williams
1855	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1856	Abbotts Creek	(Unknown)	Benjamin Lanier	Azariah Williams
1857	Reeds X Roads	Wm. Lambeth	Amos Weaver	Azariah Williams
1858	Holloways	Amos Weaver	Amos Weaver	Azariah Williams
1859	New Friendship	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1860	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1861	Jersey	J. B. Jackson	J. B. Jackson	Azariah Williams
1862	Lick Creek	F. H. Jones	J. B. Jackson	Azariah Williams
1863	Abbotts Creek	T. W. Tobey	J. B. Jackson	Azariah Williams
1864	Thomasville	W. H. Hammer	Benjamin Lanier	Azariah Williams
1865	(No Session Held	On Account of	Conditions Caused	By Civil War)
1866	Lick Creek	W. T. Waters	Benjamin Lanier	J. H. Owen
1867	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1868	Jersey	W. H. Hammer	Benjamin Lanier	J. H. Owen
1869	Abbotts Creek	A. P. Stokes	Wm. Turner	J. H. Owen
1870	3 Big Creek	Wm. Turner	Wm. Turner	J. H. Owen
1871	2 Pine Meeting H.	W. H. Wingate	Wm. Turner	J. H. Owen
1872	New Friendship	H. Morton	J. H. Brooks	J. L. Pleasant
1873	Holloways	Thomas Carrick	H. Morton	Thomas Carrick
1874	Lick Creek	A. F. Reid	Wm. Turner	Thomas Carrick
1875	4 Muddy Creek	C. T. Bailey	Wm. Turner	Thomas Carrick
1876	Reeds X Roads	H. W. Reinhart	Wm. Turner	Thomas Carrick
1877	High Point	J. B. Richardson	Wm. Turner	Henry Sheets
1878	3 Big Creek	H. W. Reinhart	H. W. Reinhart	Henry Sheets
1879	Liberty	Harvey Hatcher	H. W. Reinhart	Henry Sheets
1880	Holloways	S. F. Conrad	H. W. Reinhart	Henry Sheets
1881	Jersey	Henry Sheets	H. W. Reinhart	Henry Sheets
1882	4 Muddy Creek	S. H. Thompson	H. W. Reinhart	Henry Sheets
1883	2 Pine Meeting H.	O. F. Gregory	H. W. Reinhart	Henry Sheets
1884	Summerville	S. H. Thompson	Wm. Turner	Henry Sheets
1885	Lexington	J. B. Richardson	Wm. Turner	Henry Sheets
1886	Abbotts Creek	J. B. Richardson	Wm. Turner	Henry Sheets
1887	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1888	Reeds X Roads	C. Durham	Wm. Turner	Henry Sheets
1889	New Friendship	W. F. Watson	James Smith	Henry Sheets
1890	Jersey	J. M. Bennett	James Smith	Henry Sheets
1891	2 Pine Meeting H.	J. K. Fant	James Smith	Henry Sheets

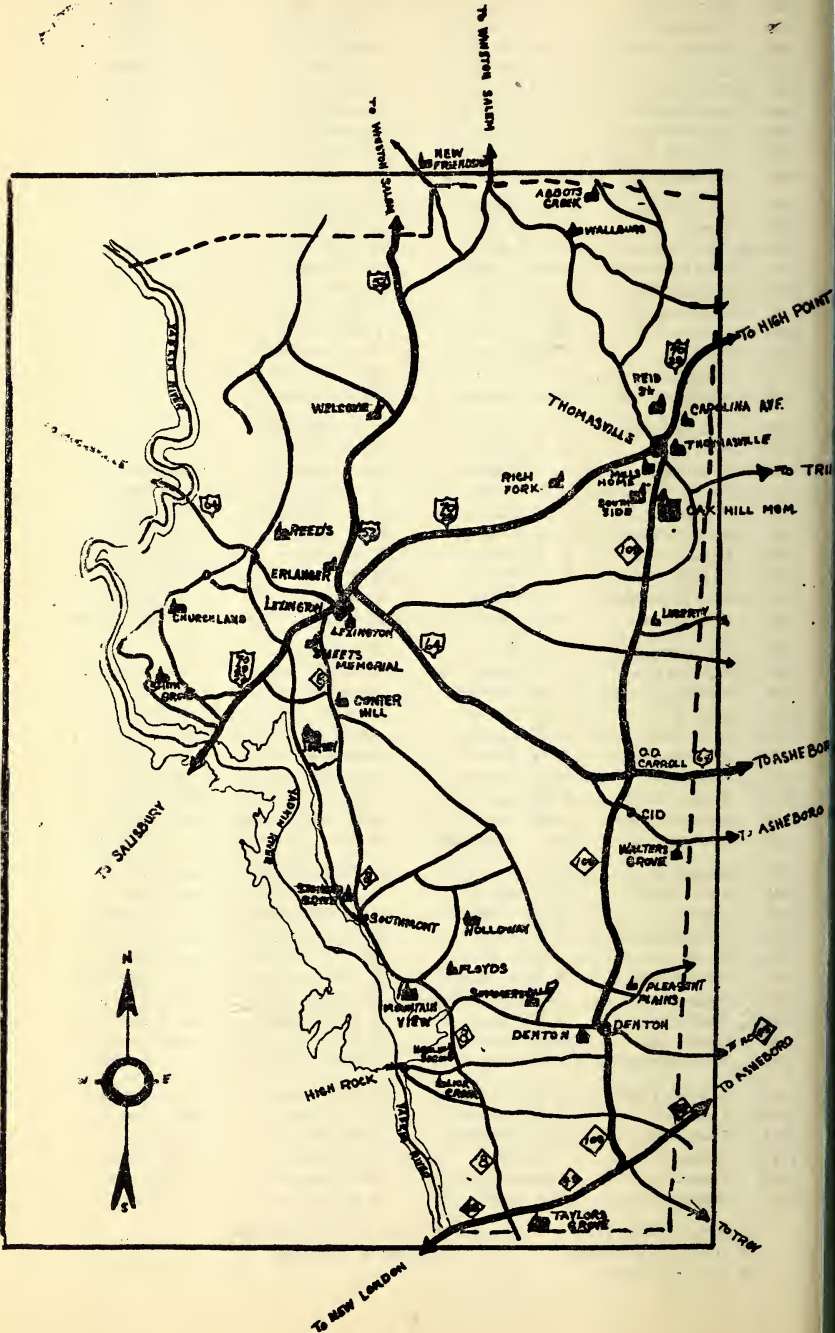
Liberty Baptist Association

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1892	High Point	Henry Sheets	James Smith	Henry Sheets
1893	Kernersville	R. T. Byran	James Smith	Henry Sheets
1894	Holloways	R. Vandeventer	James Smith	Henry Sheets
1895	Pleasant Grove	J. H. Hilliard	James Smith	Henry Sheets
1896	Denton	Henry Sheets	James Smith	Henry Sheets
1897	5 Piney Grove	W. H. Rich	James Smith	Henry Sheets
1898	Rich Fork	J. H. Lambeth	James Smith	Henry Sheets
1899	Abbotts Creek	S. B. Wilson	James Smith	Henry Sheets
1900	Reeds X Roads	W. H. Rich	James Smith	Henry Sheets
1901	Lexington	C. A. G. Thomas	James Smith	Henry Sheets
1902	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1903	Jersey	W. A. Smith	James Smith	Henry Sheets
1904	2 Pine Meeting H.	Geo. P. Harrill	James Smith	Henry Sheets
1905	New Friendship	John R. Miller	James Smith	Henry Sheets
1906	Thomasville	J. S. Farmer	James Smith	Henry Sheets
1907	Wallburg	R. T. Vann	J. W. Nowell	P. S. Vann
1908	Denton	M. L. Kesler	J. W. Nowell	P. S. Vann
1909	Liberty	S. D. Swaim	Henry Sheets	P. S. Vann
1910	Orphanage	O. A. Keller	Henry Sheets	P. S. Vann
1911	Abbotts Creek	G. A. Martin	Henry Sheets	P. S. Vann
1912	Stoners Grove	O. A. Keller	Henry Sheets	P. S. Vann
1913	Rich Fnrk	M. L. Kesler	Henry Sheets	P. S. Vann
1914	Holloways	G. A. Martin	G. A. Martin	Henry Sheets
1915	Center Hill	O. A. Keller	O. A. Keller	Henry Sheets
1916	Wallburg	I. M. Mercer	O. A. Keller	Henry Sheets
1917	Smith Grove	Fred D. Hale	R. S. Green	Henry Sheets
1918	Lexington	M. L. Kesler	R. S. Green	Archibald Johnson
1919	Denton	R. E. White	R. S. Green	Archibald Johnson
1920	New Friendship	J. S. Hardaway	R. S. Green	Archibald Johnson
1921	Churchland	M. L. Kerler	R. S. Green	Archibald Johnson
1922	Summerville	W. A. Hough	R. S. Green	Paul C. Newton
1923	Abbotts Creek	W. L. Barrs	Archibald Johnson	Paul C. Newton
1924	Reeds	C. H. Trueblood	Archibald Johnson	Sam J. Smith
1925	Liberty	C. A. Owens	Archibald Johnson	Sam J. Smith
1926	Rich Fork	E. N. Gardner	Archibald Johnson	Sam J. Smith
1927	Thomasville	H. T. Penry	Archibald Johnson	Sam J. Smith
1928	Holloways	M. L. Kesler	Archibald Johnson	Sam J. Smith
1929	Stoners Grove	J. M. Hays	Archibald Johnson	Sam J. Smith
1930	Abbotts Creek	M. L. Kesler	Archibald Johnson	Sam J. Smith
1931	Denton	M. O. Alexander	G. Wilson Miller	Sam J. Smith
1932	Lexington	G. A. Martin	G. Wilson Miller	Sam J. Smith
1933	Lick Creek	E. F. Mumford	G. Wilson Miller	Sam J. Smith
1934	Jersey	W. L. Warfford	G. Wilson Miller	Sam J. Smith
1935	Mills Home	E. C. Roach	R. D. Covington	Sam J. Smith
1936	Reeds	J. A. Neilson	R. D. Covington	Sam J. Smith
1937	Churchland	W. K. McGee	R. D. Covington	Sam J. Smith
1938	Denton	John A. McMillian	G. Wilson Miller	Sam J. Smith
1939	Wallburg	H. M. Stroup	R. D. Covington	Sam J. Smith
1940	Center Hill	L. S. Gaines	R. D. Covington	Sam J. Smith
1941	New Friendship	N. C. Tiague	R. D. Covington	Sam J. Smith
1942	Abbotts Creek	R. A. Herring	H. M. Stroup	Sam J. Smith
1943	Lexingson	B. A. Mitchell	H. M. Stroup	Sam J. Smith
1944	Thomasville	C. B. Atkinson	H. M. Stroup	A. L. Snider
1945	Jersey	V. W. Sears	N. C. Teague	A. L. Snider
1946	Denton	J. Roy Clifford	N. C. Teague	A. L. Snider
1947	Wallburg	E. F. Baker	N. C. Teague	A. L. Snider

1. Now is High Point
2. Now is Churchland
3. Now is Eldorado

4. Now is Clemmonsville
5. Now is Wallburg

Map of Liberty Baptist Association





B
706.9756
M66 li

Liberty Baptist Association

NORTH CAROLINA

1948



ONE HUNDRED AND SIXTEENTH ANNUAL SESSION

HELD WITH

SMITH GROVE BAPTIST CHURCH

RT. 1, LINWOOD, N. C.

September 30-October 1, 1948



The next Session will be held September 27th and 28th, 1949

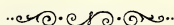
With Sheets Memorial Baptist Church

Lexington, N. C.

Liberty Baptist Association

NORTH CAROLINA

1948



ONE HUNDRED AND SIXTEENTH ANNUAL SESSION

HELD WITH

SMITH GROVE BAPTIST CHURCH

RT. 1, LINWOOD, N. C.

September 30-October 1, 1948



The next Session will be held September 27th and 28, 1949

With Sheets Memorial Baptist Church

Lexington, N. C.

HAND SET AND PRINTED BY
Homestead Print Shop
Rt. 6, Winston-Salem, N. C.
Maskey M. Smith, Proprietor

INDEX

Annual Sermon	12
Constitution and By-Laws	3
Committee Reports: Executive	19
Finance	29
Obituary	30, 31
Officers for Next Year	28
Program	9
Reception of Churches	18
Resolutions	15, 29
Reporters for Next Year	29
Time, Place and Preacher	18
Directory: Associational	5
Auxiliaries	6
Choir	7
Church	6
State Institutions	6
Historical Table	42
Map of Association	44
Messengers to Association	7
Minute Fund	36
Minutes of W. M. U.	32-33
Proceedings Begin	9
Reports: Associational Missionary	19
American Bible Society	25
Baptist Hospital	14
Christian Education	12
Christian Literature	21
Church Music	10
Deaconship	11
Foreign Missions	26
Home Missions	26
Orphanage	14
Public Morals	23
Relief and Annuity	2
State of Churches	1
State Missions	1
Sunday School	1
Training Union	1
Treasurer	1
Woman's Missionary Union	2
Tables, Statistical	36-4

Constitution and Bylaws

NAME

Article 1. The name of the body shall be "The Liberty Baptist Association."

OBJECT

Article 2. It shall be the object of this Association to furnish the gospel (as we hold it) to the people within the bounds of the Association, and to co-operate with the Baptist State Convention.

MEMBERSHIP

Article 3. The Association shall consist of the officers of the Association, pastors of the churches of the Association, and messengers from the churches. Each shall be entitled to 3 messengers and 1 additional messenger for every 50 members or fraction thereof over and above 100 members.

OFFICERS

Article 4. The officers of this Association shall be a moderator, vice-moderator, a treasurer and a clerk, all of whom shall be elected each year by the Association at its annual meeting and shall hold office until their successors are elected. The duties of the officers shall correspond to the duties of the same officers in like organizations, or as defined by the Association from time to time.

BOARD AND COMMITTEES

Article 5. The Association shall elect an Executive Committee each year whose duties shall be to look after having the gospel preached in all parts of the Association, and to attend to all business in the Association between the session and to make such reports as they deem advisable at the annual meeting of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances may require.

TIME OF MEETING

Article 6. The Association shall meet annually on Tuesday after the fourth Sunday in September. The Moderator may, at the request of the Executive Committee change the time and place of meeting of this Association when it may be deemed by him not expedient to meet at the time and place appointed. (Article 6 amended as above Sept. 6, 1944.)

VACANCIES

Article 7. The Moderator in concurrence with the Executive Committee may fill any vacancy occurring between meetings of the Association.

AMENDMENTS

Article 8. This Constitution may be amended at any regular session of the Association by a two-thirds vote of the number present.

BY-LAWS

No By-Laws adopted. This Association follows Kerfoot's Rules of Order for Parliamentary Authority.

STANDING RESOLUTIONS

ORDINATION OF NEW MINISTERS

(As recommended by the Executive Committee and adopted by the Association.)

See Page 27, 1939 Minutes.

1. That when a church desires to put forth a candidate for examination and approval for ordination to the full work of the Gospel Ministry, an Examining Council be summoned by written invitation of at least one week in advance from the church nominating the candidate, the Council

to include the pastor and one member-at-large from each Baptist Church in the fellowship of the Association.

2. That the examination of the candidate be conducted publicly in the auditorium of the nominating church, and prior to announcement given in good time so that all the brethren who wish to do so may attend the examination.

3. That we ordain only those who have received definite call to be come pastor of a Baptist Church in regular standing in its Association which church shall have requested his ordination.

ORGANIZATION AND ADMISSION OF NEW CHURCHES

(See Page 20, 1941 Minutes.)

It is recommended that any group of individuals desiring to organize themselves into a new church with the purpose of seeking the recognition of and the fellowship and co-operation with this Association, be requested to fulfill the following requirements:

1. Notice shall be given to the Moderator of the Association of the desire to organize a church before any such organization takes place. The Moderator will then ask the Promotion Executive Committee to study and pass upon the need of and the practicability for such an organization.

2. The location of said church shall be sufficiently removed so as not to interfere with the work or encroach upon the territory of the churches already affiliated with the Association. This will be determined by the Promotion Executive Committee.

3. Upon being approved by the Promotion Executive Committee the group will then request a council to examine the church covenant and the articles of faith of the proposed church. It is recommended that this council consist of three pastors and three laymen of the Association appointed by the Moderator. Should this council approve the covenant and articles of faith, the group will then proceed to be constituted into a Baptist Church of the same faith and order.

4. The new church, having been duly organized and constituted, may at the next annual Association present a letter to the Association asking for recognition and seeking fellowship with the Association, including with this letter a copy of the Articles of Faith and the Church Covenant adopted by the body, as well as a report of the work since time of organization as it regards all phases of our Baptist Program of Missions, Evangelism, Education, Social Service, Training, and Worship.

5. The previously appointed council of three pastors and three laymen will examine the letter and reports of the newly organized church, and will recommend to the Association its acceptance or rejection as the case may be.

RESOLUTION IN REGARD TO PROGRAM COMMITTEE

(The following two resolutions adopted See Page 31, 1941 Minutes)

That the Program Committee consist of the officers of the Association, pastors of the entertaining churches and three persons named by the Moderator during the session of the Association.

RESOLUTION IN REGARD TO MESSENGERS

That the names of messengers printed in the minutes include only those actually attending the Association from the delegations elected by the churches.

ASSOCIATIONAL EXECUTIVE COMMITTEE

(The following was adopted See Page 38, 1942 Minutes)

Your committee recommends that: An Executive Committee of the Association to be formed of 7 members, including the Moderator and Clerk of the Association, the Chairman of the Executive-Promotion Committee and 4 other members elected by the Association along with the other officers of the Association; the committee to attend to Associational business between the annual meeting, their actions to be reported to and reviewed by the Association annually. (This Executive Committee will transact Associational business; the Promotion-Executive Committee will promote the Association and Co-operative Program as formerly.)

[All Addresses herein are in North Carolina unless otherwise indicated]

Directory of Association

Officers

Rev. N. C. Teague, Moderator.....	Rt. 3, Lexington
O. Walton, Vice-Moderator.....	Thomasville
A. L. Snider, Clerk and Treasurer.....	Box 96, Denton

Promotion Executive Committee

NAME	CHURCH	ADDRESS
C. F. Baker, Chm.	New Friendship	Rt. 5, Winston-Salem
W. P. Davis	Abbotts Creek	Rt. 1, Kernersville
Willie Gillam	Carolina Avenue	Thomasville
Howard Parks	Center Hill	Box 21, Lexington
L. E. Rickard	Churchland	Rt. 1, Linwood
A. L. Snider	Denton	Box 96, Denton
C. C. Matheny	Erlanger	Erlanger
D. L. Owens	Floyd	Rt. 6, Lexington
Dewey Lindon	Glennanna	315 Jul. Avenue, Thomasville
W. H. Hilton	Greenwood	Thomasville
Beecher Cameron	High Rock	Rt. 1, Denton
G. C. Palmer	Holloways	Rt. 6, Lexington
H. L. Palmer	Jersey	Rt. 1, Linwood
Charles Sigmond	Lake View	Rt. 1, Linwood
Sam J. Smith	Lexington	Lexington
D. F. Hughes	Liberty	Rt. 2, Thomasville
B. C. Cole	Lick Creek	High Rock
C. F. Motsinger	New Friendship	Rt. 5, Winston-Salem
Geno Wall	Mills Home	Thomasville
Jeff L. Carrick	Mountain View	Rt. 6, Lexington
David Oldham	Oak Hill Memorial	Rt. 2, HighPoint
Colon Yates	Pleasant Plains	Denton
C. Leonard	Reeds	Rt. 3, Lexington
Curry Ragan	Reid Street	Thomasville
Willie Bowers	Rich Fork	Thomasville
Loy G. Orrell	Smith Grove	Lexington
L. W. Byars	Sheets Memorial	Lexington
Ed Epps.....	South Side	Thomasville
E. Lookabill	Stoners Grove	Southmont.
L. L. Bean	Summerville	Rt. 1, Denton
H. Owens	Taylor's Grove	Lexington
B. Laws	Thomasville 1st	Thomasville
Levey White	Union Grove	Rt. 1, Lexington
L. W. Rhodenhiser	Wallburg	1820 S. Main St., Winston-Salem
Joe Pierce	Walters Grove.....	Jackson Creek
L. L. Craver	Welcome	Welcome

he Moderator, Clerk, and all Pastors of Association Ex-Officio Members.. (Pg. 13, 1933 Minutes)

Associational Executive Committee

ev. N. C. Teague	Rt. 3, Lexington	C. V. Teague	Wallburg
L. Snider	Box 96, Denton	Rev. Chas. F. Leek	Thomasville
ev. E. F. Baker	Rt. 5, Winston-Salem	W. H. Lomax	Linwood
ev. C. C. Matheny	Erlanger		

Associational Missionary Committee

ev. N. C. Teague, Chm.....	Rt. 3, Lexington	Rev. J. Roy Clifford	Lexington
L. Snider, Sec.-Tras.....	Box 96, Denton	J. D. Fraley	Thomasville
ev. E. F. Baker	Rt. 5, Winston-Salem	W. H. Lomax	Rt. 1, Linwood
ev. B. A. Mitchell	Rt. 1, Kernersville		

Associational Missionary

Rev. W. Vann Carroll Rt. 3, Lexington

Associational Auxiliaries

Woman's Missionary Union

Mrs. P. M. Hendricks, Supt. Lexington
 Mrs. Fletcher Wall, Sec.-Treas. Lexington
 Miss Hellen Tate, Y. P. Director Rt. 6, Lexington

Baptist Training Union

G. C. Lewis, Director Rt., Thomasville

Associational

Sunday School Officers

Baptist Brotherhood None J. D. Fraley, Supt. Thomasville

State Institutions

(Located within the bounds of the Association)

Mills Home, Thomasville

Dr. Zeno Wall, General Superintendent Thomasville
 Dr. I. G. Greer, Chm. Board of Directors Chapel Hill
 J. D. Fraley, Treasurer Thomasville

Officers: Baptist Schools, State Boards and Institutions

(Residing within the Association)

Lloyd Philpott, Jr., Trustee Mills Home Lexington
 L. A. Martin, Trustee Meredith College Lexington
 C. C. Wall, Trustee Wake Forest College Lexington
 Rev. J. A. McMillian, Editor Charity and Children Thomasville
 Rev. Chas. F. Leek, Member of General Board Thomasville

Church Directory

(Ordained Ministers holding Membership in the Liberty Baptist Association)

NAME	WORK	CHURCH	ADDRESS
Baker, S. D.	Pastor	South Side	Thomasville
Baker, E. F.	Pastor	New Friendship	Rt. 5, Winston-Salem
Broadway, J. V.	Pastor	High Rock	Rt. 1, Thomasville
Brooks, D. P.	S. W.	Lexington 1st	Lexington
Clifford, J. Roy	Pastor	Lexington 1st	Lexington
Carroll, W. Vann	Asso. Missionary	Reeds	Rt. 3, Lexington
Clark, Harvey	Pastor	Rich Fork	Thomasville
Dickens, J. W.	Pastor	Center Hill & Smith Grove	Rt. 6, Lexington
Digh, D. W.	Pastor	Sheets Memorial	Lexington
Dunn, J. O.	Pastor	Lake View	Box 955, Spence
Eddinger, C. C.	Pastor	Stoners Grove	Southmoi
Gallimore, A. R.	Missionary	Lexington 1st	Wake Forest
Harris, George C.	Not Stated	Erlanger	Erlanger
Hopkins, W. B.	Pastor	Walters Grove	China Grove
Hartman, O. M.	Pastor	Liberty & Welcome	Rt. 2, Winston-Salem
Jarrett, J. F.	Teacher	Center Hill	Rt. 6, Lexington
Leek, Chas. F.	Pastor	Thomasville 1st	Thomasville
Lanning, Conrad	Not Stated	Churchland	Rt. 1, Linwood
Maier, F. A.	Retired	Thomasville 1st	Thomasville
Martin, G. A.	Retired	Thomasville 1st	Thomasville
Mathews, M. L.	Retired	Thomasville 1st	Lexington
Matheny, C. C.	Pastor	Erlanger	Erlanger
McGee, A. L.	Pastor	Carolina Avenue	Thomasville
McMillian, J. A.	Editor	Mills Home	Thomasville
Mitchell, B. A.	Pastor	Abbotts Creek	Rt. 1, Kernersville
Oldham, David	Pastor	Greenwood	Rt. 2, High Point
Philpot, Harry M.	Teacher	Lexington 1st	Gainesville, Fla.
Roach, E. C.	Pastor	Denton 1st & Lick Creek	Denton
Rhodenbiser, O. W.	Pastor	Wallburg	Wallburg
Phillips, V. D.	Pastor	Union Grove	820 Fieldale St., Winston-Salem
Phillips, Grover C.	Pastor	Pleasant Plains	Benne
Teague, N. C.	Pastor	Reeds	Rt. 3, Lexington
Walton, J. O.	Pastor	Mills Home	Thomasville
Wall, Zeno	Superintendent	Mills Home	Thomasville
Wilson, S. B.	Retired	New Friendship	1005 Franklin St., Winston-Salem
Young, Chas.	Pastor	Mountain View & Floyd	Lexington

Ministeiral Students

Baker, Furney	New Friendship Church	Morefield, G. C.	Smith Grove Church
Brinkley, Clifton	Greenwood Church	Peacock, Gerthie	Sheets Memorial Church
Everhart, Bill	Lexington 1st Church	Teague, Nolan	Reeds Church
Helper, Stewart	Liberty Church		
Lanning, E. R.	Lexington 1st Church		
Miller, Joe	Holloways Church		

Ministers Ordained This Year

Lanning, Conrad	Churchland Church
Yarbrough, Ray	Sheets Memorial Church

Assistants to Pastors or Educational Directors

Miss Mary Alice Jessee Lexington 1st Lexington

Choir Directors

NAME	CHURCH	ADDRESS
S. Hayworth	Abbotts Creek	Rt. 2, High Point
Willie Gilliam	Carolina Avenue	Thomasville
Ed Jarret	Center Hill	Rt. 6, Lexington
Aggy Barnes	Churchland	Rt. 5, Lexington
Mrs. C. E. Clyatt	Denton	Denton
Raylor Myers	Erlanger	Erlanger
Willy Wall	Floyd	Rt. 6, Lexington
W. Hansell	Glennanna	Thomasville
One Listed	Greenwood	
Mrs. Z. L. Morgan	High Rock	High Rock
C. Palmer	Holloways	Rt. 3, Lexington
L. Palmer	Jersey	Linwood
Earl Kennedy	Lake View	Rt. 1, Linwood
Mary Alice Jessee	Lexington	Lexington
Frank Wray	Liberty	Rt. 2, Thomasville
Edith Cole	Lick Creek	Rt. 1, Denton
B. Lord	Mills Home	Thomasville
Willey Carrick	Mounatin View	Rt. 6, Lexington
Wen C. Jones	New Friendship	Rt. 6, Winston-Salem
Edward Jarrett	Oak Hill	Thomasville
Maxie Lail	Pleasant Plains	Denton
Tomer Craver	Reeds	Rt. 3, Lexington
L. Byerly	Reid Street	Thomasville
Wilbur Lewis	Rich Fork	57 Central Ave., High Point
Wmley Carlton	Sheets Memorial	Lexington
F. Grubb	Smith Grove	Rt. 4, Salisbury
C. Creed	South Side	Rt. 1, Salisbury
Mrs. Pauline Warford	Stoners Grove	Rt. 6, Lexington
Missie Maie Parker	Summerville	Rt. 1, Denton
One Reported	Taylor's Grove	
Mrs. Chas. F. Finch	Thomasville 1st	Thomasville
W. J. Evans	Union Grove	Rt. 1, Lexington
Mrs. Ben King	Wallburg	Wallburg
Verrett Pierce	Walters Grove	Rt. 2, Lexington
L. Davis	Welcome	Welcome

Messengers to Association

ABBOTTS CREEK: Mr. & Mrs. Dan S. Hayworth, Mr. & Mrs. B. A. Mitchell, Mrs. Willie Bodenheimer, Mr. & Mrs. S. H. Bodenheimer, Mrs. Charlie Bodenheimer, Miss Minnie Hayworth, Carey J. Davis, Shirley Davis, Mrs. Jake Weavil.

CAROLINA AVENUE: Mr. & Mrs. C. R. Lanier, Rev. A. L. McGee, Mrs. Clarence Fuller, Caye Lanier.

CENTER HILL: Mrs. Howard Parks, Hugh L. Miller, Mrs. J. P. Lopp, Bill Lohr, Mrs. J. W. Dickens, Alma Jarrett, Mr. & Mrs. J. W. Jarrett.

CHURCHLAND: Mrs. H. O. Walser, Mrs. Sidney Simerson, Mrs. R. G. Snider, Mrs. L. E. Rickard, Mr. & Mrs. Elgie Rickard, Mrs. R. B. Lamb, Mrs. Paul Kesler, Mrs. H. L. Green, Mrs. Graham Barnes, Mrs. J. B. Beck, Mrs. Hugh McBride. Mr. & Mrs. W. H. Lomax, Mrs. Loyd Fitzgerald

DENTON: Mr. & Mrs. R. C. Wall, Mr. & Mrs. H. C. Keever, Mrs. J. J. Snider, Mr. & Mrs. E. C. Roach, Pauline Roach, Mrs. W. C. Johnson, Mrs. O. D. Carroll, Mrs. Ben Carroll, Mrs. C. E. Clyatt.

ERLANGER: C. C. Matheny, Mrs. S. P. Everhart, Mrs. Theadore Koontz, Mrs. J. B. Powell.

FLOYD: Chas. S. Young, Mrs. Geo. Wall, Lillie Wall, Mrs. Dolan Floyd, Troy Beanblossom.

GLENNANNA: K. A. Cornelison, Mrs. Laura Ingram, Mrs. Donna Jarvis, Dewey Hindon.

HOLLOWAYS: Mrs. W. N. Parker, Mrs. M. I. Morton, Mrs. Maude Hoover, Mrs. Walter L. Byerly, Mrs. V. L. Boswell, Jr., Mrs. Jesse Miller, Mrs. Ethel Maley, Mrs. David Oldham, Mrs. Eugene Pardue, Mrs. Raymond Wagner.

HIGH ROCK: Mr. & Mrs. W. L. Bradshaw, Rev. & Mrs. B. V. Broadway, Mary Lou Bradshaw, Mrs. J. H. Cameron, Mrs. J. L. Morgan.

HOLLOWAYS: Geo. C. Workman, W. G. Seaford, G. P. Palmer, Mr. & Mrs. L. C. Cross.

LIBERTY: Lee Roach, Mrs. W. L. Roach, J. N. Penninger, Mr. & Mrs. J. N. Penninger, Jr., W. J. Laughlin, Ray Smith.

LAKE VIEW: R. L. Young, Mr. & Mrs. F. M. Wilson, Mrs. Charles Sigmon, H. P. Leonard, Rev. J. O. Dunn, Mr. & Mrs. G. W. Spry.

- LEXINGTON 1st: Mr. & Mrs. E. E. Morgan, Rev. & Mrs. Roy Clifford, Miss Roxie Sheets, Mrs. P. M. Hendricks, P. A. Myers, H. C. Myers, Mr. & Mrs. M. R. Frank, Roland V. Long.
- LIBERTY: Mr. & Mrs. J. R. Watford, T. C. Watford, Mr. & Mrs. J. Lacie Buie, D. W. Buie, Wayne Buie, Lena Buie.
- LICK CREEK: Rev. E. C. Roach.
- MILLS HOME: Rev. & Mrs. J. O. Walton, Miss Sallie McCracken, Miss Viola Hester, Mae Belle Doughtan, J. D. Fraley. Grace M. Battle, Dr. Zeno Wall.
- MOUNTAIN VIEW: Floyd C. Watkins. Mrs. Cuther Carrick.
- NEW FRIENDSHIP: S. B. Wilson, Mrs. Glennie Swaim, Mr. & Mrs. C. F. Motsinger, Mrs. Allen Jones, Rev. & Mrs. E. F. Baker.
- OAK HILL: Rev. David Oldham. Mr. & Mrs. Dewey Wilson, Mrs. Frank Pearson, Mrs. Willard Gordon.
- PLEASANT PLAINS: Mrs. Dolon Yates, Rev. & Mrs. G. C. Phillips, Mrs. Mamie Loflin. H. W. Hughes.
- REEDS: Rev. & Mrs. N. C. Teague, Mrs. Cavet Shoaf, E. O. Snyder, Mrs. C. F. Koontz. Mrs. E. C. Fritts, Mr. & Mrs. A. R. Craver, Mrs. Early, Snyder, Rev. & Mrs. W. V. Carroll.
- REID STREET: Rev. F. H. Maier, Mr. & Mrs. Lafayette Hinkle, Mr. & Mrs. J. J. Embry. Mrs. S. L. Cranford, Mrs. J. V. Luther.
- RICH FORK: Corene Sizemore, Hill Myers. Mrs. Stemp Everhart, A. S. Everhart, Rev. & Mrs. J. H. Clark.
- SHEETS MEMORIAL: Mrs. Marvin Smith, Mrs. Crawford Miller, H. V. Kinney, Charlie Biesicker, Mr. & Mrs. Odis Frank, Mrs. Z. V. Fulbright, Rev. D. W. Digh, Mrs. J. J. Carrick. Edd Anderson, F. W. Byars,
- SMITH GROVE: Mrs. W. E. Ward, Mrs. & Mr. C. F. Sowers, Mrs. C. P. Sledge, Peggy Queene, Henry Smith, Mrs. R. W. Queene, Mrs. J. W. Pierce, Mrs. R. G. Orrell, G. C. Orrell. Bob Young, Mrs. Herman Orrell, Mrs. Troy Lanning, Mr. & Mrs. Herman Grubb, Ted Doby. Rev. J. W. Dicksns, Mr. & Mrs. G. A. Clement, Mrs. Cora Beck, Peggy Brown, Fred Church.
- SOUTH SIDE: Mrs. Sam Pierce, Mrs. W. A. Lovelace, Mrs. Ada Hill, Mrs. Grace Everhart. A. B. Everhart, Henry Myers.
- SUMMERVILLE: Mrs. Shelton Surratt, Mrs. Henry Parker, Jr., Mrs. Nina Daniel, Mrs. Reuben Carrick, Mrs. L. C. Carrick, Mrs. Luther Buie.
- STONER GROVE: Rev. & Mrs. C. C. Edinger.
- TAYLOR GROVE: W. Vann Carroll.
- THOMASVILLE 1st: Dr. & Mrs. G. A. Martin, Mrs. Breedlove, S. B. Lowe, Rev. C. F. Leek.
- UNION GROVE: Avery White, Rev. V. D. Phillips.
- WALLBURG: Dumont Smith, Rev. & Mrs. O. W. Rhodenhiser, Mrs. Ben King, Mr. & Mrs. J. W. King, Mrs. Devoe Clinard, Mr. & Mrs. Maskey M. Smith.
- WALTERS GROVE: Mrs. John Yates, Mrs. Mildred Surratt, Mrs. David A. Surratt, Oci Gallimore, Mrs. J. A. Gallimore.
- VISITORS: Mr. & Mrs. Wilson Woodcock, Jacqueline Bailey, E. J. Everhart, Dorthy Dair. Mr. & Mrs. R. N. Honeycutt, M. H. Kendall, Ida Layne, Mrs. H. C. Myers, Mrs. Raymon Wilson, Mrs. H. L. Snider, Mrs. W. R. Sowers, Miss Mary C. Teague.



PROCEEDINGS

OF THE ONE HUNDRED AND SIXTEENTH ANNUAL MEETING
OF THE

Liberty Baptist Association

Tuesday and Wednesday, September 28-29, 1948

HELD WITH

Smith Grove Baptist Church

RT. 1. LINWOOD, N. C.

Theme: "MAGNIFYING CHRIST TO-DAY"

FIRST DAY

1. Tuesday September 28, 1948, at 9:45 a. m. the Liberty Association assembled in its One Hundred and Sixteenth Annual Session with the Smith Grove Baptist Church, Rt. 1, Linwood, N. C.
2. Rev. N. C. Teague, the Moderator, called the Body to order for the transaction of business.
3. The opening Devotion was conducted by Rev. Harvey Clark, Pastor of Rich Fork Church. Scripture read was Collossians 1:18.
4. Rev. J. O. Walton read the report of the program committee. The report was adopted, subject to any changes deemed advisable as the meeting proceeds.

Report of Program Committee

TUESDAY MORNING

9:45 Devotion	-----	Harvey Clark
10:00 Report of Program Committee	-----	J. O. Walton
10:05 Roll Call and Appointment of Committees		
10:25 Reception of Petitionary Letters		
10:35 Report on Church Music	-----	Carey Davis
10:50 Address on Deaconship	-----	Conrad Motsinger
11:05 Report on State of Churches	-----	A. L. Snider
11:25 Worship Peroid	-----	Carey Davis
11:35 Sermon	-----	Charles F. Leek
12:15 Adjournment for Dinner		

TUESDAY AFTERNOON

1:30 Devotion	-----	B. V. Broadway
1:45 Report on Christian Education	-----	J. Roy Clifford
2:25 Report on Training Union	-----	James Honeycutt
2:50 Orphanage	-----	J. O. Walton
3:15 State Missions	-----	G. W. Miller
Address: M. A. Huggins		
4:00 Adjournment		

WEDNESDAY MORNING

9:45 Devotion	-----	J. V. Dunn
10:00 Sunday Schools	-----	Odis Frank
10:20 Report of Committees		
10:45 Song		
10:50 Associational Missionary	-----	W. Vann Carroll
11:05 Baptist Hospital	-----	Roland V. Long
11:30 Christian Literature	-----	B. A. Mitchell
11:50 Woman's Missionary Union	-----	Mrs. P. M. Hendricks
12:15 Adjournment for Dinner		

WEDNESDAY AFTERNOON

1:30	Devotion	Vann Philips
1:45	Public Morals	E. F. Baker
2:05	Relief and Annuities	Dan S. Hayworth
2:15	American Bible Society	Miss Roxie Sheets
2:25	Home Missions	Miss Katherine Feezor
2:30	Miscellaneous Business	
2:45	Foreign Missions	C. C. Eddinger
2:50	Address	J. C. Canipe
3:35	Adjournment	

J. O. Walton, Program Chairman
N. C. Teague, Moderator

5. Roll was called by A. L. Snider, Clerk. All Churches were accounted for during the Association.

6. Appointment of Committees was read at this time.

7. Call for petitionary letters was made. High Rock and Glennanna made application for admission into the Association.

8. Hymn, "There is a Fountain Filled With Blood."

9. The following report was prepared and presented by Bro. Carey Davis of Abbotts Creek Church. The report was adopted.

Report on Church Music

Music is one of the great spiritual possessions of the human race. It has been called the language of the emotions and the universal language, yet almost every individual has his own definition of music, expressed in terms of what music means to him, because music is a personal thing. Some might say it is the expression of thought and emotions by means of RHYTHMICAL an harmonious sound.

Music is more extensively employed in the church service today than ever before. Approximately one-third of the worship period consists of music. Yet some look upon Church Music as something to fill in, or to bring folk to the church. Music provides an important means of spiritual impression of expression and is a great factor in attracting the people and giving them a means of united worship, prayer and praise. When properly presented, music can vitalize and enrich the entire church.

"Some weaknesses of Church Music"—It is easy enough to point out the weaknesses of our church music. What we need most is to suggest methods whereby to strengthen the musical part of our church music, the answer is that fearlessly and honestly facing what seems to be our most outstanding weaknesses. We will be able to plan, pray and by persistent and constant effort overcome them.

THE CHOIR DIRECTOR—First of all a director must believe in the missions of music, not only as an art form, but also as a means of worship. He must be in sympathy with the work the church is trying to do. A director who thinks of church music, only as music, will soon have his choir presenting the service as a form of *concert*. This leads to self-glorifications, and a desire to have people say, "doesn't that choir sing marvelously." The director who thinks of music as a form of worship is most happy when the people say "that music brought me close to God."

VALUE of CONGREGATIONAL SINGING—Great congregational singing does more to create the spirit of worship than any other form of church music. It provides a means of expression for all, and gives voice

to those deep experiences in spiritual things which enrich the lives of those that take part.

A singing church is a winning church. A congregation that is too lazy to sing, is too lazy to win souls. Let all the people sing. "Sing aloud unto God our strength, make a joyful noise unto the God of Jacob." Psalm 81:1.

Respectfully submitted,
Carey J. Davis

9a. A Sextet from Hasty School sang, "Softly and Tenderly Jesus is Calling."

Deaconship

10. This report was prepared and presented by Bro. Conrad Motsinger, a Deacon from New Friendship Church. No written report on this.

10a. Pastors present 20, (New Pastors 6), Deacons 25.

11. The following report was prepared and presented by A. L. Snider, Clerk of the Association, from Denton Church.

State of Churches

The reports sent in by the Churches of Liberty Association this year indicate a year of achievements to be proud of; especially in a financial way. When too, it gives us a general idea of the work accomplished by the different organizations.

There are 14 churches having no Training Union. Enrolled in Training Union are 1,227; 3 more pupils and two more Unions than last year.

W. M. U. has 129 units against 114 reported last year; a gain of 15, with an enrollment of 2,154, a gain of 138 over last year.

Sunday School enrollment this year is 7,830, or 82 less than last year. The Sunday School attendance is 10 less than our previous report, which is probably caused by the Polio epidemic. 10 churches report a loss in enrollment; these losses are in the Nursery, Beginners, Junior, and Extension Departments. 26 churches have an enrollment in Sunday School greater than their Church membership; a gain of 1 over last year, leaving 19 churches whose Sunday School enrollment is less than its membership.

There are now 22 churches having preaching every Sunday—a gain of 1 last year. 7 churches report no revivals, 8 report no baptisms, 3 report no additions. 28 churches report a total of 45 revivals.

Our churches had a total of 379 baptisms and deductig our losses, we had a gain of 69; making a net gain of 448, or 89 less than last year. One church only gave more for missions than for local work—Mills Home.

Gifts for Local Causes	-----\$222,471.00	-----gain	\$18,356.45
“ “ Missions	-----56,285.11	-----gain	10,245.81
“ “ Orphanage	-----9,810.03	-----gain	487.56

The Orphanage gains over last year is \$722.19. We have reported this year a total gain of \$71,767.66, or grand total of \$271,921.80, the greatest financial report ever made by our Association. Yet there are only 18 churches which have made a pledge for our Associational Missionary, but their pledges do not amount to half enough to carry on this important work. The remainder has been paid by the State Board. 18 churches have paid their pledges in full for the year; 9 have paid in part, and 8 nothing. This year we have a total of 27 churches which have sent an average of 5¢ per member for Minute Fund and Associational expenses, while there were only 3 which responded in a like manner last year.

While our Association has gained many thousands financially this year, we have been very limited in winning souls for Christ. According to your letters this year, it has taken more than 22 people to win 1 soul to Christ.

Is not this a challenge to every Baptist in our Liberty Association to wake up and do something for Christ.

Respectfully submitted,
A. L. Snider

12. The following report was brought by Bro. S. B. Lewis, of First Church, Thomasville. This report was adopted.

Report of Treasurer

Balance on hand September, 1948	\$ 89.81
Minute fund paid in last year	323.19
Total Received.....	\$413.00

DISBURSEMENTS

Printing Minutes (1,100).....	\$205.00
Printing 4-page Programs (500).....	12.50
Printing Messenger Slips (2,000).....	7.50
Printing Envelopes (500).....	6.45
Paper for Statistical Tables, etc	2.25
Stencils .....	.75
Cutting Stencils and running Statistics	2.00
Postage.....	10.86
Telephone .....	.72
Typing	12.00
Clerk-Treasurer	75.00
Total Expenses for the year	\$335.33
Balance in Treasury, September, 1948	77.67
	\$413.00

Respectfully,
A. L. Snider

13. A message in song was presented at this time by the Sextet from Hasty High School: led by Bro. Carey Davis of Abbotts Creek Church

14. The Annual Sermon was brought by Rev. Chas. F. Leek, Pastor First Baptist Church, Thomasville. Scripture used as basis for Message taken from book of Esther. Challenge of the day, "Think not that thou might escape from the King's House."

Benediction by Rev. Chas. F. Leek.

Adjourned for the noon hour at 12:35 p. m. to reassemble at 1:30

TUESDAY AFTERNOON

15. Meeting opened by singing, "How Firm a Foundation."

The Devotion was conducted by Rev. B. V. Broadway, Pastor High Rock and Glennanna Churches. Scripture used for text, Psalms 126 Prayer by Rev. A. L. McGee.

16. Bro. Henry Smith, 97 yearsold, was introduced to the Association as its oldest member, and as the man who was instrumental in the founding of Smith Grove Baptist Church.

17. The following report was prepared and presented by Rev. J. R. Clifford, Pastor, First Church, Lexington. This report was discussed by Brethren Claud Gaddy of Raleigh, M. H. Kendall of Mars Hill and Horace Easom of Shelby.. The report was adopted.

Christian Education

North Carolina Baptists are in the van in their sponsorship of Christian education in the Southern Baptist Convention. Support in the amount

\$84,000.00 was granted the six colleges in 1947-48. Wake Forest, Mars Hill, Campbell, Meredith, and Gardner-Webb enrolled more than 5,000 students during the past scholastic year. Of this total about 500 students are preparing themselves for full time Christian service.

In the South at large—in all Baptist schools—a grand total of 5,783 ministerial students and 2,196 other volunteers for a Christian ministry are reported. Thus it will be seen that North Carolina, without a seminary or special training school within her boundaries, is preparing more than her share of these Kingdom workers. It should be noted here that during the past 12 months our Baptist schools have received thru Baptist State Conventions \$2,831,296.30; and from outside gifts \$3,532,219.52. Christian education is a very large aspect of our total denominational program.

Trained leadership is second only to an obedient, Bible-believing church membership in its importance as a factor in Kingdom progress. Every church, however small, ought to see its responsibility in the development of such a trained force. The overwhelming percentage of support that Baptist schools receive from North Carolina Baptists come from the Co-operative Program. Let each church then, strive to enlarge its giving to this united, total Kingdom Program.

What, may we ask, have the colleges a right to expect of the churches? Financial support, of course. Even more important is it that the churches and their leaders encourage young people to select Baptist schools for their college preparation. In North Carolina, approximately one-half of all Baptist students are enrolled in non-Baptist institutions. Our colleges also have the right to expect the churches to send them young people who are sound in the faith. The churches must also maintain and extend a spiritual climate in which true Christian scholarship may flourish.

What have the churches a right to expect of the schools? First and foremost, that the collegiate atmosphere shall encourage and strengthen the New Testament concept of the Christian Faith and shall confirm the students in this faith. Second, that students preparing for service in fields other than the specifically Christian, shall also be trained as Christian leaders. Third, that collegians shall be strengthened in their loyalty to the Baptist cause. The colleges have a unique opportunity to acquaint their students with state and Southwide Baptist leadership and work. The churches surely have the right to expect that those who accept their support shall not weaken or undermine the very cause they were created to support and extend.

Let the goal of the churches during year be—every church supporting Christian Education thru the Co-operative Program to the fullest extent of its ability.

Respectfully submitted,

J. Roy Clifford

18. *The following report was prepared and presented by Bro. James Honeycutt of Mills Home Church. It was discussed by Bro. Honeycutt and adopted.*

Training Union Report

The Liberty Baptist Training Union began its year's work with an officers Training Clinic in Lexington. Rev. Vann Carroll, our Associational Missionary was teacher. This Clinic was well attended and very helpful.

The first regular Mass meeting was held the 3rd Sunday in March at Mills Home Church. At this meeting the elimination contests were held for the Junior Memory Work, Intermediate Sword Drill, Young People's Better Speakers Tournament, and the Adult Scripture Reading. There were no representatives in the Hymn Festival. The winners of the various contests participated in the Regional Finals at Ashboro and were all eliminated. Liberty was not represented at Fruitland in the State Finals.

At Greenwood Church in Thomasville, 3rd Sunday in June, the regular quarterly meeting was held. The attendance was small but departmental conferences were conducted and all present enjoyed this meeting. Only 9 churches were represented. At this meeting a nominating committee was appointed to secure a slate of officers for the year 1948-49.

The final meeting for the year was held Sunday, Sept. 26, at Lexington 1st church. The attendance at this meeting was also rather small but seemed enthusiastic about Training Union work. An inspirational message was brought by Dr. Russell P. Harris of Thomasville. This message was enjoyed by all attending. The nominating committee made its report and the following officers were recommended for the new year:

General Director	G. C. Lewis	New Friendship
Associate Director	To be named later	
Secretary-Treasurer	Miss Ruth Teague	
Assistant Sec.-Treas.	Miss Hazel Frady	Lexington 1st
Chorister	Carey Davis	Abbotts Creek
Pionist	To be named later	
Pastor Advisor	Rev. B. A. Mitchell	Abbotts Creek
Adult Leader	M. F. Brown	New Friendship
Young People's Leader	Eugene Smith	Oak Hill
Intermediate Leader	Miss Troy Jarret	Center Hill
Junior Leader	Mrs. Holland Burton	Reid Street
Story Hour Leader	Mrs. Ben E. King	Wallburg
Group 1, Leader	W. H. Lomax	Churchland
Group 2, Leader	Mrs. Ben Carroll	Denton 1st
Group 3, Leader	To be named later	

According to reports sent in to the General Director there are 91 active Training Unions in 19 churches.

Respectfully submitted,
Jas. H. Honeycutt, Asso. Director

19. The following report was prepared and presented by Rev. J. C. Walton, Pastor of Mills Home Church. This was discussed by Bro. J. D. Fraley, Mills Home Treasurer. This report was adopted.

Baptist Orphanage Report

The Orphanage is now taking care of 645 children. They are in three groups, namely: At Mills Home, 397; At Kenneday Home, 143; In boarding homes, 55; In Mother's Aid, 40. There are approximately 150 employees engaged in our program of training and work. During the past year much extra money has been spent on the renovation of many buildings. Also a number of new buildings have been put up—a cold storage plant at each place, a barn at Kennedy Home, a dwelling and carpenter shop at Mills Home.

This business of rearing orphan children is a most expensive one. To get a pretty good idea of the expense in taking care of the above number, just survey your own home. Say you have four children, and make a rather good salary. These children first and last will cost you just about the **SUM TOTAL** of your income year after year! And it is even more expensive to

ar children when it is done by hired employees.

In the Orphanage, all children large enough have certain assignments. With the larger ones much benefit is derived, but with many of the younger ones, it is extra work for the foreman. The mother knows how much easier it is to do the work than to teach the child to do it. But for the sake of the child, she teaches him to do it. Just so with some in our working program. Our heavy work program does not pay in dollars and cents like many may believe, or like it may sound in reports, but it does have untold value from the standpoint of training the child, and of course, actual cash value too.

The children are brought to the Home upon thorough investigation by our case workers. They are given excellent lodging, foods, clothing, work, recreation, etc. They are kept until it is deemed wise to release them, or until they have received four years of high school training. When they leave at the end of high school we secure for them the best suitable jobs possible. If they care to further pursue their training, we give them all the encouragement possible. Ofttimes a person, a church, a class, etc. will choose a child and sponsor his further education. But there is but little financial aid that the Orphanage can give the child after final dismissal.

You can best help the work of the Orphanage by sending produce of any kind, by your Sunday School making a monthly offering, and by the whole church making a Thanksgiving offering annually.

You are invited to join the hundreds who visit the Orphanage on picnics and various other occasions.

Sincerely,
J. O. Walton

20. At this time the Congregation was led by Rev. Horace Eason in singing "Leaning on the Everlasting Arms."

21. The report on Resolutions was presented by Bro. J. D. Fraley of Mills Home.

Report of Committee on Resolutions

1. The Committee for itself and for the Liberty Baptist Association extend to the Smith Grove Baptist Church its deep appreciation and grateful thanks for the kind hospitality during the 116th Annual Session of the Association. The people of Smith Grove are to be commended on their church building and the generosity of all their good people.

2. For itself and for the Association: the Committee expresses sincere appreciation for the tireless efforts of our Moderator and Clerk in the work of the Association. The work of all other officers is hereby commended and appreciation of their services to the Association is hereby expressed.

3. The Committee for itself and for the Association takes this opportunity of expressing thanks for the work of Bro. W. V. Carroll, Associational Missionary, and commend him to all churches of the Association.

4. The Committee heartily endorses a resolution of the Wallburg Baptist Church as passed in its regular business meeting, Sept. 12, 1948, and presented to the Committee. A copy of the resolution is attached hereto. The Committee recommends the adoption of the resolution and suggests that the Clerk be authorized to send copies of the resolution to the Baptist State Convention at its next Annual Meeting to be held in Charlotte, N. C.,

beginning on November 16, 1948, and to the Board of Trustees of Wake Forest College, Wake Forest, N. C.

Respectfully submitted,
J. D. Fraley, Chm., Mrs. Lillie Surratt,
W. W. Brinkley, M. C. Haislip,
Otis Bean, K. C. Lambeth

**A PETITION FROM WALLBURG BAPTIST CHURCH
 TO THE LIBERTY BAPTIST ASSOCIATION**

(As attached to Resolution Committee report and adopted by Association)

WHEREAS, it has been brought to our attention that the plans for the new Wake Forest College call for putting the chapel off to the side in connection with the School of Religion rather than in a symbolically central place; and in view of the fact that the Christian religion is the mother of modern education, and in view of the fact that the new Wake Forest College should be a center of the Christian interpretation of life for all our people, not merely for the theological students, we believe it of the greatest importance that it have a place that shall be symbolically central in the architecture, and that it be a building that is second to none in beauty and dignity. We feel that although it may be of importance whether the architecture is traditional or modern, as the present controversy is debating, we consider it nothing less than imperative that it express a Christian ideal rather than the current secular and pagan concept of education and life which makes religion a side issue instead of the center of life:

THEREFORE, we the congregation of Wallburg Baptist Church, hereby petition the Liberty Baptist Association to pass the following resolutions:

FIRST, a resolution urgently requesting the Building Committee and Board of Trustees of Wake Forest College to plan to place the chapel of the new college in a place that is symbolically central, and to make it a building that is second to none in beauty and dignity:

SECOND, a resolution requesting the State Convention to consider this critical issue and also to pass a similar resolution addressed to the Building Committee and Board of Trustees of Wake Forest College urging that they make the new chapel symbolically central on the campus and second to no other building in beauty and dignity.

This petition to the Liberty Baptist Association was unanimously adopted by Wallburg Baptist Church in regular Conference, Sept. 12, 1948.

O. W. Rhodenhiser, Pastor-Moderator

22. Report on State Missions was prepared by Bro. G. W. Miller of Lexington 1st Church. It was adopted unread to allow more time for address by Bro. M. A. Huggins, State Secretary. He was presented by Rev. Chas. F. Leek, Pastor of Thomasville 1st Church.

Bro. Huggins discussed the Baptist Program of North Carolina.
Adjourned 4:10 p. m.—Benediction by Rev. Vann Carroll.

Report on State Missions

The State Mission Board is the tree on which the Baptist fruit of North Carolina grows. This tree is little more than a century old. It is somewhat like the tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and what-so-ever he doeth shall prosper. (Psalms 1:3)

State Missions is the carrying out of the great commission of our Lord in this state, to give the gospel to our own people, and teach them to observe "all things what-so-ever He has commanded us." As we contemplate the task of enlisting and teaching our people to observe the commands of Jesus, the fields appear large and "white unto harvest."

Let it be said again, that the Baptists of this state, are what they are today, because they have pursued a fairly aggressive State Mission program. Almost all the churches of this state have been aided either directly or indirectly. This tree has contributed some of its fruits to our colleges and benevolent institutions. It now spends yearly upwards to about \$45,000.00, in Missionary pastors salaries. This has proven a great asset to the Board. The churches, as they have grown and developed, have in turn, contributed liberally and cheerfully to the growth and enrichment of the State Mission Board. This tree has sent its tap root deep into the soil of the state, and has grown many new branches that have spread from the north to the south, and from the east to the west over North Carolina. At the present time it is giving its attention to the training of the ministry of the state.

The branch of the department of visual education has been added, and much is being done for the development of our rural churches.

The Board continues its policy of purchasing lots for new churches, where they are much needed. The sum of \$10,609.91 was spent by the State Board to assist weak churches in one year ending Sept. 30, 1947. Much work has been done lately by the Board in Eastern N. C. among the Indians.

The branches of this tree are too numerous to discuss at length in this report, but we mention some of them: 1. Three general missionaries, who assist the General Secretary in the promotion of all work of the Convention. 2. The Board aids Negro Baptists within the state with some financial help. 3. A visitation program for the Veterans Hospital at Oteen, and in the sanatorium at Montrose, Black Mountain and Samracan. 4. Provides help for Associational Missionaries. 5. The Board shares in the salaries of four City Missions. Then we have the branch of Christian Education. This includes the Sunday School, Training Union, and Student divisions.

A young and tender branch of particular interest, is an enlarged work in the churches by about 100 fine young people from our colleges, holding training schools for our boys and girls. Then last but not least is the work of Bro. Huggins, our Secretary, and some help to the Allied Church League.

Let me say in concluding this report, that the leaves of this tree will not wither, but will remain green the year 'round for the "healing of the nations."

Respectfully submitted,
G. W. Miller

WEDNESDAY MORNING - SECOND DAY

23. Rev. E. C. Roach was in charge of Devotion and song service. The song used was "Stand Up for Jesus." Rev. J. V. Dunn, Pastor of Lake View Church, conducted the Devotion, using Scripture, Philippians 2.

24. Song, "At the Cross," led by Bro. Carey Davis.

25. The Sunday School report was prepared and presented by Bro. Oddis Frank of Sheets Memorial Church. The report was adopted.

Report on Sunday School

Paul in writing to Timothy, his son in the ministry, laid down the requirement for a pastor. Among these we find he is to be one "apt to teach."

In 2nd Timothy (4-5) the exhortation is given to "do the work of an evangelist" with the Bible as a text book and a teacher enlightened by the Holy Spirit. When Jesus said, "Lift up your eyes and look on the fields for they are white already to harvest," he might easily have been speaking of the Baptists, their Churches and Sunday Schools in this State and in this Association. One of the most inviting and promising fields of evangelism in the world exists in the Sunday School.

Consider what could be accomplished during the next 12 months by 26,000 Southern Baptist Churches if each Sunday School Superintendent and Pastor would urge that the Sunday School work be keyed to the winning the lost to Christ. It is the primal purpose of the triune God in the world. "For the Son of man is come to seek and save that which was lost." It is the primal task of the people of God. "As my Father hath sent me, even so send I you." (John 20:21)

During the month of February we had eleven teams which was supposed to have visited every church in the Liberty Association for Church planning meetings. These teams were headed by eleven pastors of the Association. Due to the very incimate weather in February, not all these meetings were held, and there was no report sent in from some that were held. The reports sent in shows that 20 churches were visited, but at two of these no one was present. There were 211 officers and teachers who attended the meetings and 435 total attendance. These churches who were visited committed themselves to 17 new classes, 11 new departments, 2 new Sunday schools, 17 vacation Bible schools, and 17 training schools. In addition to this, 13 churches promised to engage in an enlargement campaign, and 11 said they had planned to improve their buildings. If any worthy advances are attained in the Association this year, preparation must be made now.

Respectfully submitted,

Odis Frank

REPORT OF COMMITTEES

26. Reception of Churches—Motion by Carolina Avenue Church that both High Rock and Glennanna be received into the Association as full fledged Churches.

We, the committee on the reception of new churches, certify that we have examined the church covenant, the articles of faith, the denomination program, and the literature used in High Rock Mission and Glennanna Mission. We find the credentials satisfactory.

The committee, therefore, recommends that the High Rock Mission and Glennanna Mission, each, be received by the Liberty Baptist Association as a sister church.

Signed: *J. W. Dickens, Chm.*

C. F. Motsinger, J. O. Walton, B. A. Mitchell

27. Report on time, place, and preacher was made by Rev. J. Roy Clifford. Report was adopted.

TIME—Tuesday and Wednesday after 4th Sunday in September, 1949

PLACE—Sheets Memorial Baptist Church.

PREACHER—Rev. J. O. Walton. Alternate, Rev. C. C. Matheny.

Committee: *J. Roy Clifford,*

R. C. Wall, E. A. Snider

28. Report of Executive Committee was made by Rev. N. C. Teague while J. O. Walton presided. This report was adopted.

Report of Executive Committee

Your committee has met three times during the year. In each of these meetings matters concerning the promotion of our missionary work in the county were discussed and acted upon. In addition, we wish to recommend to the association these matters:

First, we recommend that the standing resolutions on the reception of new churches and the ordination of new ministers be revised. To do this we recommend that these resolutions be re-studied by a committee and that action be taken at our next associational meeting.

Second, we recommend that the association elect 3 trustees to handle business and legal matters of the association; that they be elected for 2, 4, and 6 years respectively on a rotating system and not eligible for re-election for 2 years after expiration of term of office; that after this election the trustees shall be elected and serve for a period of 6 years. We recommend to this body for our first trustees: for 6 years, Judge Hubert E. Olive; for 4 years, Bro. A. L. Snider; and for 2 years, Bro. Dan S. Hayworth.

N. C. Teague, Moderator
A. L. Snider, Clerk

29. *Report of the Finance Committee was presented by Bro. S. B. Laws, Thomasville 1st Church. Report deferred to an afternoon hour.*

30. *Bro. Zeno Wall made a short talk at this time.*

31. *Song, "When I Survey the Wonderful Cross," led by Bro. Davis*

32. *The Associational Missionary report was prepared and brought by Rev. Vann Carroll, Associational Missionary. Report adopted.*

Associational Missionary Report

Your missionary moved into the Association the 2nd week in December, so this report is hardly 10 months of work. But here are some things he has done:

Helped ordain deacons in 6 churches; helped ordain 2 preachers; conducted 3 prayer meetings; taught 23 Sunday school lessons; held 2 revivals; preached 65 times; helped in 3 vacation Bible schools; taught 14 study courses including W. M. U., S. S. and B. T. U., making 45 or more evenings of classes; made 14 addresses; gave 1 B. A. U. program in 55 or more individual, group, and committee conferences; presided at 5 meetings; helped take census in 2 churches; helped visit for 2 revivals; attended 3 Associational S. S. meetings; helped in S. S. enlargement campaign in Chowan Asso.

Attended the State Evangelistic Conference in Raleigh, the State Vacation Bible School Clinic in Salisbury, the state W. M. U. Convention in Greensboro, the Southern Baptist Convention in Memphis, part of the Leadership Assembly at Ridgecrest, and the State S. S. Planning meeting in High Point; mailed around 2,000 letters and cards; published 140 Associational Calendars at the first of the year; also published 675 bulletins; and traveled almost 7,000 miles.

One Youth Revival and two Vacation Bible Schools were canceled because of the polio ban.

1. Churches, why not send the 'Baptist Student' magazine to your boys and girls in college, and put a few in your church library for young people.

2. It will be a privilege in about six weeks to have teams come into our churches and help us make Sunday School plans for another year.

3. Our Association's part of the \$200,000.00 State Mission offering this and next month is about \$4,536.00. This means we tripple last year's offering?

4. Lets have at least one Sunday School Training course this fall and at least one for the Training Union.

Oct. 13. W. M. U. Divisional meeting at 1st Church, Salisbury.

Oct. 17. Associational Y. P. Rally 2:45 at 1st Church, Thomasville.

Oct. 28. Community Missions and Mission Study Institute.

Oct. 31. Associational Sunday School meeting.

Nov. 4. Annual Associational B.T.U. Officers Clinic, 10 a.m., High Point

Nov. 5-6. R. A. and G. A. Counselors' Conclave, opening 4:30 p.m. on 5th and closing at noon on 6th at Salisbury.

Nov. 11-12. W. M. U. Executive Council meeting, Raleigh.

Nov. 16-18. Baptist State Convention, 1st Church, Charlotte

Nov. 29-Dec.8. Week of Prayer and Lottie Moon Christmas Offering.

Dec. 6. Southern Baptists Simultaneous Associational B.T.U. meetings

Dec. 25. CHRISTMAS

33. *The report on Baptist Hospital was prepared and presented by Dr. Roland C. Wall, 1st Church, Lexington. It was discussed by Dr. Long and Rev. O. W. Rhodenhiser of Wallburg Church. Report adopted*

Report on Baptist Hospital of N. C.

Our North Carolina Baptist Hospital at Winston-Salem ministers to the sick from all parts of our state. It is our Good Samaritan, in the name of the Great Physician, to those who suffer and do not have sufficient money to pay the large cost of the best medical care.

From among those of limited means 26,000 visits were made to the Out Patient Department for examination, diagnosis and treatment last year. There will be 35,000 visits this year. This is one of the most important services of our Hospital and it is being enlarged as rapidly as possible.

Of this large number coming to the Out-Patient Department, there is room for only about one-fourth of them to be treated in the Hospital as bed patients. Money is now being raised from interested friends and business to build a new enlarged Hospital. This will be located on a beautiful 100 acre tract in Winston-Salem which has been given for this purpose. It is hoped that the money needed for the enlargement will come speedily so that space may be provided for the many sick people for whom there is now no room.

As the services of our Hospital have grown, the Mother's Day offerings from our churches have likewise grown. These offerings are all used to help pay the cost of caring for those who receive this ministry and do not have the money to pay the total cost themselves. In order to provide such help for as many as possible, our Hospital adds to the Mother's Day offerings all the funds it can get for this purpose from the welfare agencies from the state and counties, the Duke Endowment, contributions from individuals, and many other available sources. The calls for help are far beyond the means of our Hospital to supply, however. We hope the Mother's Day offerings will continue to grow in our churches in order that our Hospital may provide more service for more people.

Our Baptist Hospital and Bowman Gray School of Medicine of Wake Forest College provide training for young women and young men who are called into the fields of nursing and medicine. With all the facilities avail-

ble in a great hospital and medical school such as we have, there is offered quality of training not generally available. A number of those now in training there are preparing for medical mission work. We urge fine young men and women from our Baptist Churches who are interested in these important fields of service to consider going here for their training.

Our Baptist Hospital maintains a Department of Religion. This provides a chaplain service for the patients, especially for those of particular spiritual needs. It provides a religious program among the students, seeking to help establish Christian faith and promote spiritual growth. It offers courses in pastoral counselling for pastors and ministerial students designed to prepare the pastor better to minister to his people in their personal needs and problems. This department serves as a link between our hospital and our churches when we have needs and problems in relation to the hospital.

North Carolina Baptists have developed an outstanding medical center. It is for its ministry to those with little money that we appeal to the churches of our Associations to give generously on Mother's Day.

34. Report on Christian Literature was prepared and presented by Rev. B. A. Mitchell, Pastor Abbotts Creek Church. It was discussed by Bro. Wilson Woodcock of Greensboro. Report was adopted.

Report on Christian Literature

Of reading material there is no end, but all of this material is not helpful in training a Christian people. In fact, a great deal of the easily available reading matter is definitely harmful to the Christian cause.

It is imperative in this reading age that our people be given suitable literature on the Christian concept. We confine the report on Christian literature to that regularly offered to our people by our own denomination and not including everything that may be written on the subject. We thoroughly believe that the denomination offers to its people a literature classed with the best, and excelled by none.

The Foreign Mission Board publishes the COMMISSION for only 50¢ per year, which gives a good cross section on foreign mission matters, thru which we may be well informed. The Home Mission Board offers HOME MISSIONS, which serves the home mission cause and the people in the same manner as does the foreign mission magazine.

The Woman's Missionary Union publishes ROYAL SERVICE, The WINDOW, WORLD COMRADES, and AMBASSADOR LIFE.

The Sunday School Board supplies our Sunday Schools and Training Unions with all their needs, publishes many good books, and supplies many incidental needs. A new magazine, HOME LIFE, is a magazine of distinction, and an asset to every Christian home.

The BIBLICAL RECORDER, organ of the Baptist State Convention, has made great strides in recent years, as under the club plan, subscriptions have climbed into the vicinity of 50,000.

The Baptist Orphanage offers CHARITY and CHILDREN, a cherished paper in our Sunday Schools throughout the state—Circulation near 40,000.

The hub about which all the above mentioned takes its place, is our Bible. It is the source book, and the inspiration for all the rest of our published helps.

A home may be Christian without having all the items in this listing,

but each one added makes the home definitely more rich, and each one subtracted makes the home definitely poorer.

We heartily commend our Baptist publications to our people and urge that the people receive them into their homes and read them loyally.

Respectfully submitted,

B. A. Mitchell

35. *Music rendered and visitors recognized at this time.*

36. *The report on W. M. U. was prepared and presented by Mrs. P. M. Hendricks. It was also discussed by Mrs. Hendricks, and adopted.*

W. M. U. Report

The saying that "woman's work is never done," may be aptly applied to Woman's Missionary Union. Each year brings new challenges, new opportunities, higher aims and ideals.

That Liberty W. M. U. did a good part in meeting these in 1947 is evident in that we maintained an A-1 rating for the year. This was made possible thru the work and efforts of consecrated associational officers and local leaders. Much of our success was due to the efficient leadership of Miss Beatrice Council as she directed our Young People's organizations. The young people went over both their financial goals and number of new auxiliaries required. We regretfully gave up Miss Council as she moved away, but are happy to have Miss Helen Tate carry on most capably.

Special mention is here made of New Friendship, fully graded, on it A-1 rating for the 14th consecutive year. Greenwood was A-1 its first year of organization. Union Grove, Holloways and Mills Home secured a gift to missions from every resident woman member.

Leadership conferences, visits from a field representative, Community Missions and Mission Study Institutes, one day camps for Junior Auxiliaries, and a Young People's Rally were highlights of the year. In addition the women gave, as a Community Mission project, Bibles for all the beds in Lexington Memorial and Thomasville Hospitals.

The 1947 gifts through special offerings were:

Annie Armstrong Home Mission Offering	\$ 836.13
Heck-Jones Memorial Offering	581.81
State Mission Offering	715.32
Lottie Moon Foreign Mission Offering	2,301.01
Total	\$4,434.27
Gifts to Co-operative Program	8,568.79
Gifts to World Relief	287.25
Gifts to Other Objects	3,179.24
Total	\$12,035.28
GRAND TOTAL	\$16,469.55

The latter part of 1947, definite objectives and goals were set up as attainments for our 60th anniversary, which is designated as our Commemoration year. How we will have proved ourselves in this remains to be seen but through the above report we feel that we have made a few steps forward as we have "labored together with God."

Respectfully submitted,

Mrs. P. M. Hendricks

Benediction by Dr. Zeno Wall.

Adjournment for noon-hour at 12:15 p. m. to reconvene at 1:30

WEDNESDAY AFTERNOON

37. *The Association was called to order at 1:30 p. m. by Moderator.*
38. *Song: "Come Thou Fountain."*
39. *Devotion by Rev. Vann Phillips, Pastor Union Grove Church, Scripture used, Numbers 20:1-12. Subject, "Make God Holy."*
40. *Report on Public Morals was prepared and brought by Rev. E. F. Baker, Pastor of New Friendship Church. It was discussed by Bro. Baker and adopted.*

Report on Public Morals

In this report the word *crime* is used to include all lawlessness; because lawlessness is generally a crime against a person or property. It will deal with principles rather than statistics.

Mr. J. Edgar Hoover, who is probably the best informed man in the nation on this subject, and who is critically ill at this writing and merits the earnest prayers of all Christians in the land, says: "The problem of crime and the struggle between law observance and anti-social behavior are as old as man. Crime involves human beings possessed of a free will and living in a society which is becoming increasingly complex. Any success in the war against crime depends to a large degree upon an intelligent approach to this problem by all our citizens."

We are all agreed that lawlessness cannot be explained by any one element. Man is so complex in his personal make-up, and he lives in an environment that has so many cross-currents of thought and so many cross-purposes in action, and so many divergent interests that his behavior cannot be explained by any one factor. Therefore as we approach a study of this problem; try to find its causes, and offer a reasonable remedy; we discover that we are facing a major task. Things are happening so rapidly, and on such vast scales; that most of us, old and young, are in a state of confusion. Who dares to speak with authority in this realm of cause and effect. It is evident that our scientific advances have far out-stripped our spiritual advances. Most of our scientific achievements have been in the field of destruction rather than construction. We are more advanced in the art of war than we are in the art of living. Nevertheless it is heartening that crime for the first six months of this year in urban areas decreased. But it is distressing to report that it increased in rural areas. And this body is concerned, for the most part with rural conditions.

We may act on other vital matters in our association during these two days. But if we can see this question as it actually is (and we should have no great difficulty there; because it is in the headlines of every daily paper, condensed in most periodicals, proclaimed over the radio, and dramatized before our eyes in public.) If we can see it and then commit ourselves to doing something about it, it will probably net greater returns than any other single action of the association.

The first question naturally is, "What shall we do?" We must begin at the beginning; at the very grass roots of civilization, the home. From there on through every phase of development we must teach the fundamental concepts of law and order. These cannot be successfully taught apart from the basic idea that this is God's world, and that He is still at the controls. If we can get that idea clearly fixed in the minds of all, children in particular, then we can proceed to build a moral respect for law and not a fear of law.

The major factor in this whole problem is spiritual; therefore, it is primarily a task of the churches. Again I quote Mr. Hoover, "The criminal is the product of spiritual starvation. Some one failed miserably to bring him to know God, to love and serve Him. As a result, the criminal's attitudes and actions are guided by a selfish individualism. He has no respect for the law—he hates it. Moral traditions are subject to his scorn as he declares war on society." We of the Christian Churches cannot escape our responsibility for conditions as they are. Whenever we become sufficiently dissatisfied with them as they are, and set ourselves resolutely and co-operatively to the task of changing them, they will be changed. We have direct contact with the home, and through the homes to every other department of the social order. We must assert and reassert the authority of Jesus and the efficacy of His teachings on human behavior. That is the problem and solution of public morals as your committee understands them.

Respectfully submitted,

E. F. Baker

41. The report on Relief and Annuity was prepared and brought by Bro. Dan S. Hayworth of Abbotts Creek Church. It was discussed by Rev. B. A. Mitchel and Van Carroll. Report adopted.

Report on Relief and Annuity

The Relief and Annuity Board was organized in 1918, and is now under the capable leadership of Dr. Walter Alexander. This board was created to meet the felt need for enabling pastors to provide for themselves security against the day of old age, and the time of retirement, and making such provisions while they are active and able.

The Board has worked out a plan with each of our State Conventions whereby each pastor and the church he is serving can co-operate together. The plan provides that each minister pay 4% of his salary and the church 4%. This, with the amount added by the convention, is building up a substantial retirement fund for our pastors. No church is too small to co-operate in this plan. It not only provides for the ministers, but for all salaried employees of our denominational working force.

In 1945 the Widows Supplemental Annuity Plan was inaugurated and has been approved by practically all of the State Conventions. This plan provides for widows of members of the Ministers Retirement Plan whose husbands die before retiring under the Minister's Plan. To participate in this plan 1½% of the pastor's salary must be paid.

Dues and contributions to Relief and Annuity Board under this plan was about \$3,000,000 last year. Benefits paid out was nearly \$1,000,000.

The plan is sound in every way, and is the only security of the pastor against the day of old age. It is also the church's only honorable way for it to bear its part of the age risk of all pastors who have served it.

Only about two-thirds of the churches in this Association are linked with their pastors in the Minister's Retirement Plan. All ought to be, and we urge that they soon will.

Respectfully submitted,

D. S. Hayworth

42. American Bible Society report was prepared and presented by Miss Roxie Sheets, of Lexington 1st Church. This report adopted.

Report on American Bible Society

The American Bible Society was established in 1816, and since that day, 132 years ago, has published 367,000,000 copies of the Scriptures which they sell below cost to those able to pay for them, and thousands of copies given to those unable to buy them.

The world must have the Bible, and have it soon, if Wendell Wilkie's dream of "One World" is to come true, because Jesus Christ is the only hope of men and nations. As Christ once warned what profit is there in having gained the whole world when we have lost our souls.

The answer to the needs of a bewildered humanity and fear-crazed world is the Book, which has in every generation met the needs of the human spirit. Mrs. Margaret T. Hills, the American Bible Society librarian reports that by the end of 1947 the Scriptures had been published in 1090 languages, the entire Bible in 185, the New Testament in 241, and at least a Gospel, or other portion in 664. There were added 10 new languages in 1947.

And yet there are nearly 1000 more languages in which no part of the Bible has been translated. Each month some portion of the Bible is translated into a new tongue. The Society is not able to supply all the demands.

General McArthur said recently, "There now exists an opportunity without counterpart since the birth of Christ for the spread of the gospel among the people of the Far East." To meet this opportunity will require time and money to reestablish the churches, hospitals and other Christian institutions destroyed by the war, and to recruit the missionary forces.

The missionary establishments in Japan are being rebuilt and expanded and we dare not leave them without the Scriptures that is now welcome here. This is a missionary "must." In Africa the old forms of life are passing away, and they need the Bible to guide in the homes and evangelizing. Scarcity of Bibles in Africa is only part of the general world lack. This has been due to war destruction of printing plants, monetary restrictions, lack of shipping, and insufficient funds.

In Korea there is a famine of the Scriptures brought about through the war by restrictions on paper and printing, that bullets might be made instead.

The American Bible Society sent 50,000 New Testaments, a free gift, to the Korean people, in their language, through the American Army. But what are 50,000 Testaments among 30,000,000 people?

Germany too, needs Bibles. In spite of the Nazi regime, many did not forget the Bible. Germany published and distributed, before the war, a million Bibles a year, but none for the past eight years, and millions were lost in the war. The Society has, since the war, donated to the German people about 5,000,000 Bibles and portions.

Many other nations and peoples are pleading for the Bible. There is Russia with her "iron curtain" which seems to shut out many things including the Bible. But the world must have the Bible. The only restriction now, is the lack of money.

A great door and effectual is opened in Japan, China, Italy, and many other countries. The opportunities have never been greater. The Lord hath said, "Pray ye therefore the Lord of the harvest that he would send forth laborers into his harvest."

In 1947 Southern Baptists gave \$91,641 to the American Bible Society, and the Society serves our Southern Baptist Convention work at home

and abroad. Let us as individuals and as churches increase these gifts.

Let us remember that, "He which soweth sparingly shall reap also sparingly: and he which soweth bountifully shall reap also bountifully." The soil has, perhaps, never been more receptive all over the world. The seed has the vitality—and the Lord has assured the harvest.

Respectfully submitted,

Roxie Sheets

43. *The Home Mission report was prepared by Miss Katherine Feezor of Lick Creek Church. For lack of time it was adopted without reading.*

Report on Home Missions

The annual report of the Home Mission Board has been compiled. It reveals an interesting program of successful missionary endeavor.

THE MISSIONARIES. During the year there were some sixty re-placements due to resignation, retirement, or death. Home Board missionaries serving in Guatemala and Honduras were transferred to the Foreign Mission Board, which took over the work in those Central American countries. The total number of missionaries is 720, three more than in 1946. Add 286 student summer workers to the number of full-time missionaries and the grand total will be 1006.

EVANGELISTIC RESULTS. The missionaries delivered 68,425 sermons and addresses, made 255,388 religious visits, contacted 55,270 persons in personal work, and reported 24,221 conversions with 12,814 additions to the churches. There averaged 30 conversions for every full-time worker.

LITERATURE. Missionaries of the Home Board distributed 52,650 Bibles and gospels, 1,125,132 pages of tracts, and taught 10,709 classes in mission study. They conducted 1,135 revivals.

CO-OPERATIVE MISSIONS. Approximately one-fifth of the budget of the Home Mission Board is spent in co-operation with state boards. The work of that department is reported by the states.

MISSIONARY EDUCATION. In the field of missionary education it is reported that 1,979 churches participated in schools of missions, using 227 speakers and conducting 2,718 classes, with a total participation in the schools of 749,155. There were 71 home missionaries who served in 9 camps in 17 states, and 21 missionaries were committed to serve in other programs of mission study.

Peak circulation for Southern Baptist HOME MISSIONS was 119,200 and 110,722 mission study books were circulated.

Two 16 mm. home mission films were released and nine new sets of slides. Projected pictures were ordered by 518 churches during 1947.

Respectfully submitted,

Katherine Feezor

44. *Report on Foreign Missions was prepared and presented by Bro. C. C. Edinger, Pastor Holloways, Stoners Grove, and Jersey Churches. This report was adopted.*

Report on Foreign Missions

Shall we mark time, retreat, or advance? The Foreign Mission Board is advancing. Some of the disturbed areas of the world seem to call for retreat. The increasing need for large capital expenditures for our institutions and agencies at home seems to call that we stand still until these needs are

met. One of the serious questions confronting Southern Baptists is as to how we can provide these millions of dollars for capital expenditures and, at the same time, provide for an advancing program of world missions.

God's compassion for a broken, agonizing, lost world calls clearly and loudly that we advance.

During the past years the Board has been formulating its plans for advance. We have laid aside an emergency reserve fund to safeguard an enlarged world program. We have provided funds for the partial restoration of destroyed property and equipment. We have increased our staff of active missionaries from 462 in 1943, to 619 at the end of 1947, a net increase of 147.

We have enlarged the borders of our undertaking. During 1947, Southern Baptists, thru the Foreign Mission Board, have assisted Baptist churches in 25 separate nations or national areas around the world, in the promotion of programs of Christian missions.

In Latin America we help Baptists in Mexico, Guatemala, Honduras, Colombia, Venezuela, Brazil, Paraguay, Uruguay, Argentina, and Chile. We have no missionaries located in Guatemala or Venezuela now, but it is probable that Guatemala will have within a year at least one missionary couple, and we are assisting Baptist churches in these three countries.

In Africa our largest mission is Nigeria. A couple was recently assigned to the Gold Coast.

In Europe, prior to World War II, we had missionaries located in Spain, Italy, Yugoslavia, Hungary, and Romania. At the present time we have missionaries only in Spain and Italy, But we provide assistance in one form or another in all these five areas.

In the Near East we have, at present, missionaries in Palestine, Transjordan, and Arabia. Also appointees assigned to Syria and Lebanon.

The Foreign Mission Board has developed five separate mission undertakings in China. In the South China Mission, the Central Mission, and Interior Mission, all stations have been re-occupied by missionaries. In North China only three stations are occupied, the remaining part and all of the Manchurian Mission are held by Chinese Communist forces, a situation which prevents our missionaries from operating in these areas.

The Japan Baptist Convention was re-organized in 1947, with a membership of 16 churches. These churches have adopted an enlargement program and are asking Southern Baptists for a minimum of 60 missionaries within the next four years.

BOARD'S BASIC POLICY—In these 25 areas around the world, Southern Baptists, through the Foreign Board, are assisting Baptist churches in the promotion of programs of Christian missions. In that sentence the basic policy and objective of the Foreign Mission Board is summed up.

In their efforts in other lands, the primary objective of our Missionaries is the winning of people to God through faith in Jesus Christ as their personal Saviour. These people who have been saved organize themselves into churches; the churches organize themselves into Baptist associations and conventions. Through the associations and conventions, the churches project programs of Christian missions in evangelism, education, publication, medical work, and other forms of Christian service common among us.

This is to say that the Foreign Mission Board is assisting Baptist churches in these 25 countries, in conducting all types of Baptist activities

promoted by the Southern Baptist Convention, through churches, state mission boards, the Home Mission Board, colleges, seminaries, the Sunday School Board, hospitals, W. M. U., and other Christian service.

Missionaries of the Foreign Mission Board serving in these countries are a part of these programs of churches and, as such, serve in all phases of denominational activity.

MISSIONARY PERSONNEL—At the end of the year, the Foreign Mission Board had 625 missionaries under appointment, 76 of whom were appointed in 1947. In Latin America 237 are serving in 7 republics. Assigned to China 233, to Japan 20, to Africa 104, to Europe 15, to Near East 12 and 24 to Hawaii.

FINANCES—This world-wide program was supported by total gifts from Southern Baptists amounting to \$4,734,288. This was made up of \$2,277,000 of undesignated funds from the Co-operative Program, \$1,064,100 designated money from all sources, and \$1,393,183 from the Lottie Moor Christmas Offering.

The Board was compelled to lay aside a reserve from undesignated funds in 1947 to cover the reduction of \$460,000 in operating funds in 1948 due to the reduction of the operating budgets of Convention agencies from \$5,000,000 in 1947 to \$4,000,000 in 1948.

During the year the Committee for world relief received \$271,482.

The Board has in preparation a world-wide program of extensive advance in 1948 and the years immediately following. *Southern Baptists 6,000,000 strong cannot continue to answer the world call with 60 missionaries and an average per capita gift of 70¢ a year.* The God in whom we believe, the faith which we proclaim, and the need of the world all call for **ADVANCE**.

C. C. Edinger

45. *Nominations for Officers for the coming year were presented by Rev. C. C. Matheny, Pastor of Erlanger Church. Report adopted.*

Officers for 1948-49

Moderator	-----	N. C. Teague
Vice Moderator	-----	J. O. Walton
Clerk	-----	A. L. Snider
Asso. S. S. Supt.	-----	J. D. Fraley
Asso. B. T. U. Director	-----	G. C. Lewis
Song Leader	-----	Carey Davis
Pianist	-----	Miss Shirley Davis
Orphanage Representative	-----	C. C. Wall
Chm. Promotion Executive Com.	-----	E. F. Baker
Recorder Representative	-----	Miss Dorcas Clinard

Executive Committee	}	N. C. Teague	C. F. Leek
		J. O. Walton	W. H. Lomax
		A. L. Snider	C. C. Matheny
		E. F. Baker	C. V. Teague

Signed: W. L. Roach

D. S. Hayworth

C. C. Matheny

46. *Committee on Reports for next year. This was presented by Miss Sallie McCracken. The report was adopted.*

Committee on Reports for Next Year

The following is the report of the Committee to Name Persons to Make Reports in 1949. The report includes this one recommendation, that the title "Relief and Annuity" be changed to read "The Ministers Retirement Plan" in order to conform to the title used in our state, and in order to bring the Association closer to the service which it tries to render by its interest.

We recommend the following for the following reports at the 1949 meeting of the Association:

American Bible Society	----- Mrs. Grace Battle	----- Mills Home
Baptist Hospital	----- Dr. Furman Covington	----- Thomasville 1st
Christian Education	----- Rev. O. W. Rhodenhiser	----- Wallburg
Christian Literature	----- Rev. John A. McMillan	----- Mills Home
Foreign Missions	----- Rev. C. C. Matheny	----- Erlanger
Home Missions	----- Rev. D. W. Digh	----- Sheets Memorial
Ministers Retirement Plan	----- Rev. Jesse Dickens	----- Smith Grove
Music	----- Mary Alice Jesse	----- Lexington 1st
Orphanage	----- Dr. Zeno Wall	----- Mills Home
Public Morals	----- Rev. A. L. McGee	----- Carolina Avenue
State Missions	----- Rev. J. Harvey Clark	----- Rich Fork
State of Churches	----- Rev. E. F. Baker	----- New Friendship
Sunday Schools	----- H. M. Snider	----- Denton
Training Union	----- G. C. Lewis	----- New Friendship
Woman's Missionary Union	----- Mrs. Beamer Barnes	----- Lexington 1st

Respectfully submitted,
Chas. F. Leek, Chm.

47. *Committee to restudy Resolution on Ordination of New Ministers and Organization of New Churches:*

J. Roy Clifford, Chm.	J. O. Walton	C. C. Mathey
Chas. F. Leek	B. A. Mitchell	J. A. McMillan
E. C. Roach		

48. *Finance Committee report was presented by Bro. H. C. Myers of Lexington 1st Church. The report was adopted.*

1. That we recognize that highest per capita giving came from the new churches and missions of the Association.
2. That an outline of the duties and work of the Associational Missionary be mailed each church, including the churches obligation to same.
3. That each church be asked to give a minimum of 5¢ per month per capita to the Associational work.
4. The Associational Clerk should be allowed \$50.00 more since his work is greatly increased. Also handles the Associational Missionary's records and finances.

Respectfully,
H. C. Myers, Chm.

49. Report on Obituaries. This was read by Bro. C. C. Edinger; and prayer was offered by Dr. Zeno Wall, Superintendent of Mills Home (Report on Obituaries on page 31.)

50. Bro. J. C. Canipe of Hendersonville, brought the closing message His subject was, "Christ's Imperatives on Evangelism."

51. The Association adjourned to meet with Sheets Memorial Baptist Church on Tuesday and Wednesday after the 4th Sunday in September, (27th-28th), 1949.

Benediction by Bro. J. C. Canipe.

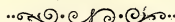
Rev. N. C. Teague, Moderator

A. L. Snider, Clerk

1948 ASSOCIATIONAL MINUTE FUND

The following is the 1948 Minute Fund paid by each church which the State statistical blanks did not carry for this year.

CHURCH	AMOUNT
Abbotts Creek	\$ 18.00
Carolina Avenue	9.80
Center Hill	10.00
Churchland	15.00
Dsnton 1st	13.00
Erlanger	15.85
Floyd	2.00
Glennanna	5.00
Greenwood	6.00
High Rock	3.00
Holloways	9.00
Jersey	12.00
Lake View	6.60
Lexington 1st	51.65
Liberty	8.25
Lick Creek	3.00
Mills Home	15.00
Mountain View	3.75
New Friendship	15.00
Oak Hill	6.56
Pleasant Plains	3.00
Reeds	24.20
Reid Street	9.00
Rich Fork	15.00
Sheets Memorial	25.00
Smith Grove	6.25
South Side	10.00
Stoners Grove	10.00
Summerville	5.00
Taylor's Grove	1.00
Thomasville 1st	40.00
Union Grove	1.40
Wallburg	10.00
Walters Grove	4.35
Welcome	7.00
TOTAL	\$399.05



Our Home Goers

Who have answered the Roll Call since our last meeting

In my Father's House are many mansions,
I go to prepare a place for you. John 14:2

- Abbotts Creek*—Mrs. Phoebe Wheeler, Mr. Matt Glascoe, Mrs. Ella Teague, Mrs. Mary Womble.
- Carolina Avenue*—Mrs. E. Z. Smith, Sr.
- Center Hill*—Mrs. Stokes Styers.
- Churchland*—Mr. M. L. Feezor, Mr. R. L. Kenerly, Mrs. J. H. Kesler.
- Denton*—Mrs. Stokes Tysinger, Mr. John Morris.
- Erlanger*—None.
- Floyd*—Mrs. Walter Lee Shipton.
- Greenwood*—Mrs. J. C. Robinson
- High Rock*—None.
- Glennanna*—Mrs. Dennis Brewer, Deacon Tommy McCarn.
- Holloways*—Mrs. Mary Eliza Tysinger.
- Jersey*—Mrs. Edd Copley, Mr. John A. Eller, Mr. Joe F. Smith, Mr. Fred Smith.
- Lake View*—None.
- Lexington 1st*—Mr. G. D. Hamil, Mrs. C. L. Coggins, Mrs. N. C. Mendenhall, Mrs. Mary Yarbrow, Mr. C. R. Hilton, Mr. Clay Welborn, Mrs. C. F. Shuler, Mrs. H. P. Gallimore.
- Liberty*—Mr. Junior Watford, Mr. Charlie Miller, Mr. Herbert Wray.
- Lick Creek*—Mrs. John Kinney, Mrs. Cora Reid Badgett.
- Mills Home*—None.
- Mountain View*—None.
- New Friendship*—Mrs. Clementine Evans, Mr. Thomas Lambeth.
- Oak Hill*—None.
- Pleasant Plains*—None.
- Reid Street*—Mr. J. B. Scarboro.
- Reeds*—Mr. Carl McMahan, Mrs. B. C. Evans.
- Rich Fork*—Mrs. T. H. Small, Mrs. Minnie Crofts, Mrs. Bertha Payne, Mr. Edd Conrad.
- Sheets Memorial*—Mr. Linsey Hedrick, Mr. Henry Peacock, Mrs. Martha Epley.
- Smith Grove*—Mr. Thomas Gobble, Mr. Robert Elverson, Mr. Tobe Smith.
- South Side*—Mr. Dewey Ward.
- Stoners Grove*—Mr. S. W. Beckner.
- Summerville*—Mr. T. C. Daniel.
- Thomasville*—Mr. H. Grady Dickens, Mrs. Ed Perryman, Mrs. Louella Call.
- Taylor's Grove*—None.
- Union Grove*—None
- Wallburg*—Mrs. Crissie Weavil, Mrs. Clara Craven, Mr. P. E. Whicker.
- Walters Grove*—None,
- Welcome*—None

C. C. Edinger, Chm.

MINUTES OF WOMAN'S MISSIONARY UNION
LIBERTY BAPTIST ASSOCIATION
Secretary's Report

The Woman's Missionary Union of Liberty Association met for its 43rd Annual Session with the First Baptist Church, Lexington, April 13, 1948, with Mrs. P. M. Hendricks, Superintendent, presiding. The Theme for the meeting was, "For ye serve the Lord Christ."

The morning worship was conducted by Mrs. Beamer Barnes and Mrs. C. C. Wall, Sr. of Lexington 1st Church.

The greetings were given by Mrs. J. Roy Clifford and the response by Mrs. Paul Kestler.

At the business session visitors were recognized, committees appointed, secretary and treasurer's report given, awards presented, and a motion carried that the Superintendent should receive \$10. per year for travel expense.

Special music by Mills Home was heard at this time. Avenues of Service in our Commemoration Year included the following reports:

Report of Superintendent	Mrs. P. M. Hendricks
Report of Young People's Leader	Miss Beatrice Council
	<small>Read by Miss Eva Faircloth</small>
Report of Royal Ambassador Counselor	Rev. N. C. Teague
State Worker	Miss Hilda Mayo

Mrs. Fletcher Wall presented our missionary speaker, Miss Estelle Councilman of Paraquay, to the group. Miss Councilman told of the Avenues of Services by which one served the Lord Christ on foreign mission fields. Rev. J. Roy Clifford, our next speaker was introduced by Mrs. P. M. Hendricks. He spoke forcefully on the subject, "Serving the Lord Christ through Witnessing."

A Solo—"The Lord's Prayer" by Mrs. Macy Money concluded the morning service, and lunch was served by ladies of the hostess church.

The afternoon service began at 1:30 with the singing of the hymn "Send the Light." The devotionals were led by Rev. Vann Carroll, Associational missionary, after which Mrs. Charles F. Leek, of First Church Thomasville, conducted the memorial service.

The following reports were then given and adopted:

Mission Study	Community Missions	Training School-Margaret Fund
Stewardship	Literature	Report of Committees

Mrs. Stafford Webb, Divisional Superintendent, installed the following officers who had been elected to serve:

Superintendent	Mrs. P. M. Hendricks
Associate Supt.	Mrs. Beamer Barnes
Secretary-Treasurer	Miss Veola Evans
Mission Study Chm.	Mrs. N. C. Teague
Community Missions Chm.	Mrs. R. L. Palmer
Training School Chm.	Mrs. Victor L. Andrews
Young People's Leader	Miss Helen Tate
Royal Ambassador's Leader	
Stewardship Chm.	Mrs. C. C. Coppedge
Literature Chm.	Mrs. J. N. Shockey

Miss Councilman discussed informally more phases of her work in Paraquay, after which the Youth Choir of Lexington 1st Church, rendered two selections. The closing prayer was offered by Rev. Vann Carroll.

Respectfully submitted,

Miss Veola Evans, Secretary, W. M. U.

Report of W. M. U. Community Missions—1947

It is very encouraging to report that community missions shows a substantial gain over the previous year in every phase of work.

Before Jesus ascended into heaven He summed up His final charge to His followers in one sentence, "Ye shall be my witnesses." A duty so simple and joyful that any one who has been born again through faith in Jesus Christ can witness. "The Gospel to every creature" makes every saved person responsible for the salvation of every unsaved person. Community missions is the plan of work which has proved successful in soul winning. First we must locate the people then give them the gospel. Realizing if we are to be effective witnesses to Christ and lead the lost to Him, we must have clean hands and a pure heart empowered by His Spirit, and move with compassionate love for all people.

We want to resolve this new year of 1948 to carry out a well rounded Community Mission Program, and that we major in soul winning.

The following are points for particular emphasis this year:

PRAY—That in preparation for this high holy calling we give ourselves to more definite prayer for ourselves and others.

That continuous prayer be made for a spiritual revival in all our churches.

That we give ourselves more earnestly to promotion of family worship.

The good news comes that our 60th Anniversary Commemoration which we are celebrating this year is making this a point of special emphasis.

This statement is so true: "If families will pray together they will stay together." We must try to stem the tide of divorce which threatens our very civilization. Prayer can make happy and permanent homes.

STUDY—II Timothy 2:15. That we may be more diligent in the study of His word, which is the "Sword of the Spirit."

That every W. M. S. study at least one of the recommended books on soul winning.

That the Guide for Community Missions be studied annually by every society.

LOOK—On the fields for they are white already to harvest. John 4:35.

Look for the needs of the community and map out a program to meet it.

Look at your membership and know the capabilities of the members so as to assign work best suited to them.

PLAN—That the Community Mission chairman and her committee, which includes the counsellors of Y.W.A., G.A., R.A. and Sunbeam leaders plan, a month by month program of work in which definite assignments are made to groups and individuals from the Sunbeams through the W. M. S.

WORK—John 9:4. That we work and follow through until every revealed need is met. That the emphasis be on spiritual results and aim to win souls.

REPORT—That all missionary activities and the number of members engaged in each, and results be reported to the associational community missions chairman as promptly as possible after the close of the quarter.

As a special Community Mission Project for 1947, the Liberty W. M. U. placed a Bible for every bed in Lexington and Thomasville hospitals.

May we covenant together to pray more earnestly, to study more diligently, to look more carefully, to work more faithfully, to report more accurately and regularly—that we may be unashamed workers of God.

The following is a summary of reports sent in: W.M.S.-Y.W.A.-G.A.-R.A.-S.B-Totals

Enlisting all members in Community Missions.....	18	10	25	12	8	73
Having Community Missions Committee.....	21	10	19	11	3	64
Reporting Community Missions.....	25	10	25	15	13	88
Number of Surveys.....	7	4	1	3	0	15
Number classes studying Guide to Community Missions.....	10	5	1	0	0	16
Number classes studying book on Soul Winning.....	12	5	1	1	0	19
Engaged in definite Evangelistic Efforts.....	15	4	8	7	1	35
Showing Christian Fellowship.....	21	9	21	11	9	71
Lifting Moral Standards of Community.....	9	4	7	11	0	31
Number of Members Engaged in Community Missions.....	453	62	125	77	127	844

Respectfully submitted,

Mrs. R. L. Palmer, Community Mission Chm.

W. M. U. Stewardship Report—1947

As we come to close the books of Stewardship for 1947 and look over the records we find we have made a gain in tithers of 148 for the W. M. S. and 302 in the young people's organizations. Total gain for the association of 450 tithers. There were 12 stewardship classes for W. M. S., a gain of 3 classes. The young people had 17 stewardship classes, a loss of 9 classes for the year. One society observed Stewardship Week. There were 6 W.M.S. and young people's organizations observing church night of Stewardship. Again we proudly report that Mills Home Society secured a gift to mission from every resident church member.

Each year as we come to look ahead we square our shoulders and lift our heads high as we plan for the future, but this year, our Commemorative year, we must let the seven words, "For God and Home and every Land chosen by the leaders of the W. M. U. of 60 years ago become anew the motivating purpose of each of us and our association, and really mean it."

Our goals for 1948 are—10% increase in Co-operative Program gifts and 75% of our W. M. U. members giving through this Co-operative Program. 10% increase in tithers.

Observance of the Seasons of Prayer for State, Home and Foreign Missions, including an offering during each season of prayer. Goals for Liberian Association: Co-operative Program \$7,109.75, Annie Armstrong Offering \$1,255.82, Lottie Moon Christmas Offering \$2,158.66.

WE PLAN TO—Continue the study of Stewardship in the circles; Co-operate with the General Convention in association-wide weeks of stewardship emphasis; Seek to enlist every resident woman member of the church in giving to missions; Give increased emphasis to the tithe as the accepted plan financing God's work.

WE PLAN TO—Stress the Undesignated Co-operative Program as the best and fairest means for supporting all Kingdom causes; Emphasize special offerings as a means of expressing our love for God and demonstrating devotion to His cause by sacrificial gifts; Give renewed emphasis to Stewardship Education Plans for all young people's organizations with Stewardship Program to climax and demonstrate the year's training.

As we look at the new record sheet of Stewardship for 1948 let us remember, as individuals we give account to God for our Stewardship, from day to day of Time, Talents, Money, Training the young, even our daily life. We could not, we dare not, but give Him our best. Jesus said, "Ye, beginning at Jerusalem." To obey His command we must be faithful.

wards in our homes, our church, our community and Liberty Association. This Commemoration Year is a challenge to us as Christians.

Respectfully submitted,
 Mrs. C. C. Coppedge, Stewardship Chm.

Report on Training School—1947

Woman's Mission Union has invested hundreds of thousands of dollars, during the past forty years in its Training School in Louisville, Kentucky, as a response to a strategic missionary challenge.

Keeping the basic purpose of our school in mind may we continue to be faithful to her by encouraging the most consecrated and best equipped young men to seek further preparation for the greatest of all vocations—pointing souls to Christ.

Equally grateful are we for our Margaret Fund that has been used to support 565 sons and daughters of Southern Baptist Convention missionaries since 1916, to receive educational advantages. May we continue to give our full support to the Annie Armstrong Offering and Lottie Moon Christmas Offering that we may continue to have a part in this great cause.

As your Training School and Margaret Fund Chairman I have had the privilege of sending birthday greetings to our Training School and Margaret Fund Students from and in North Carolina.

Our Societies of Liberty Association had a part in helping our State pay for the Easter dinner this past year at the Training School.

Respectfully submitted,
 Mrs. Victor L. Andrews, Training School Chm.

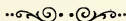
W. M. U. Treasurer's Report

Receipts for 1947 -----	\$87.43
April Balance -----	2.63

DISBURSEMENTS for 1947

April—Miss Lide (Missionary)-----	\$10.00
Expenses for Mrs. Wacaster-----	3.00
Expenses for Superintendent-----	7.00
Charity and Children (Printing)-----	7.25
Mrs. V. L. Andrews -----	1.00
Sept.—Expenses for Y. P. Camp -----	10.00
Dec.—Rally Expenses, G.A.&R.A.-----	10.00
Field Worker -----	5.00
Associational Expenses -----	5.00
Divisional Expenses -----	5.00
Mrs. N. C. Teague (Mission Study Exp.)--	5.00
March—Miss Council (Y. P. Work)-----	5.00
Expenses for Superintendent-----	2.00
Total -----	\$75.25
Balance -----	\$14.81

Respectfully submitted,
 Miss Veola Evans, Treasurer W. M. U.



CHURCHES	Location, O, C, V, T, C	Year Organized	Dates of Meetings (Sundays)	PASTORS AND ADDRESSES				TOTAL											SPECIAL
				Clerk of Association A. L. Snider, Box 96, Denton Moderator of Association Rev. N. C. Teague, Rt. 3, Lexington				Baptisms	Letter and Other Additions	Loss by Death	Total Members	Total Non-Resident Members	Present Total Members	Reverts Held	Number Titlers	State Paper in Budget			
1 Abbotts Creek	OC	1832 All	B. A. Mitchell..... Rt. 1, Kernersville	7	1	4	8	344	37	344	2	36	.....	Yes				
2 Center Hill	OC	1907 1-3	J. W. Dickens..... Rt. 6, Lexington	13	4	16	165	202	150	202	4	42	.....	Yes				
3 Churchland	T	1837 All	Vacant..... Denton	3	4	28	266	416	255	416	1	28	.....	Yes				
4 Denton	V	1889 All	E. C. Roach..... Denton	1	24	1	255	.....	.....	.....	.....	.....	.....	.....
5 Floyd	OC	1942 2-4	Chas. Young..... Lexington	.....	.....	.....	23	49	26	23	1	16	.....	Yes	
6 Holloways	OC	1836 1-3	C. C. Eddinger..... Southmont	.....	.....	.....	111	72	183	111	1	8	.....	Yes	
7 High Rock	OC	1948 2-4	B. V. Broadway..... Rt. 1, Thomasville	6	1	4	27	.....	.....	.....	.....	.....	.....	.....
8 Jersey	OC	1836 2-4	C. C. Eddinger..... Southmont	.....	.....	.....	223	.....	.....	.....	.....	.....	.....	.....
9 Lake View	OC	1944 All	J. O. Dunn..... Box 955, Spencer	19	10	.....	31	45	158	31	76	8	.....	Yes			
10 Lexington 1st	OC	1879 All	J. Roy Clifford..... Lexington	32	37	8	875	158	1,033	875	25	30	.....	Yes				
11 Erlanger	OC	1924 All	C. C. Matheny..... 224 9th St., Erlanger	5	21	17	242	75	317	17	242	2	30	.....				
12 Sheets Memorial	OC	1932 All	D. W. Digh..... Lexington	5	21	17	242	75	317	17	242	2	30	.....				
13 Liberty	OC	1828 1-3	O. M. Hartman..... S. Hawthorne Rd., Winston-Salem	58	78	3	118	47	572	61	165	1	4	.....				
14 Lick Creek	OC	1939 1-3	E. C. Roach..... Denton	2	1	3	118	47	572	61	165	1	4	.....				
15 Mountain View	OC	1828 2-4	Chas. Young..... Denton	8	1	2	74	33	107	2	.....	.....	.....	.....	
16 New Friendship	OC	1833 All	E. F. Baker..... Lexington	2	3	15	270	53	323	2	120	.....	.....	Yes			
17 Oak Hill Memorial	V	1939 All	D. W. Oldham..... Rt. 2, High Point	16	1	.....	136	.....	.....	.....	.....	.....	.....	.....
18 Pleasant Plains	OC	1934 2-4	Grover C. Phillips..... Bennett	11	22	2	14	36	49	14	36	49	1	105				
19 Reeds	OC	1839 All	N. C. Teague..... Rt. 3, Lexington	.....	.....	.....	379	97	476	1	105	.....	.....	Yes
20 Rich Fork	OC	1884 All	J. Harvey Clark..... Rt. 1, Thomasville	.....	.....	.....	230	40	800	26	25	.....	.....	Yes
21 Smith Grove	OC	1909 2-4	J. W. Dickens..... Rt. 6, Lexington	.....	.....	.....	100	31	131	3	.....	.....	.....	Yes
22 Stoners Grove	V	1900 All	C. C. Eddinger..... Southmont	.....	.....	.....	117	113	160	1	15	.....	.....	Yes
23 Summerville	OC	1873 1-3	Chas. Young..... Lexington	5	1	2	9	.....	.....	.....	.....	.....	.....	.....
24 Taylors Grove	OC	1901 3	Supply..... Thomasville	16	21	3	44	616	310	926	2	62	.....	.....			
25 Thomasville 1st	C	1859 All	Chas. F. Leek..... Thomasville	.....	.....	.....	118	78	196	34	.....	.....	.....	Yes
26 Carolina Avenue	C	1930 All	A. L. McGee..... Thomasville	28	1	14	118	78	196	34	.....	.....	.....	.....	
27 Greenwood	C	1946 All	D. W. Oldham..... Rt. 2, High Point	11	9	2	6	79	2	81	2	10	.....	.....			
28 Glennanna	C	1946 All	B. V. Broadway (Supply)..... Thomasville	18	9	2	34	284	126	410	117	.....	.....	Yes			
29 Mills Home	C	1891 All	J. O. Walton..... Thomasville	5	1	1	20	.....	.....	.....	.....	.....	.....	.....
30 Reid Street	C	1938 All	F. A. Maier, (Supply)..... Thomasville	12	7	1	4	.....	.....	.....	.....	.....	.....	.....
31 South Side	C	1913 All	S. D. Baker..... P. O. Box 864, Thomasville	8	7	3	3	208	5	208	3	8	.....	Yes				
32 Union Grove	OC	1892 2-4	O. W. Rhodenbiser..... 820 Fieldale St., Winston-Salem	1	4	.....	87	.....	.....	.....	.....	.....	.....	Yes
33 Wallburg	OC	1913 All	W. B. Hopkins..... 1820 S. Main St., Winston-S.	1	4	.....	87	.....	.....	.....	.....	.....	.....	Yes
34 Walters Grove	V	1911 All	O. M. Hartman..... S. Hawthorne Rd., Winston-S.	6	6	.....	147	.....	.....	.....	.....	.....	.....	.....

CHURCHES

Associational Sunday School Superintendent
J. D. Fraley, Thomasville

SUNDAY SCHOOL SUPERINTENDENTS
AND ADDRESSES

	15	16	17	18	19	20	21	22	23	24	25	26	27	28	Average Attendance	Average Attendance	School Enrollment	Vacation Bible	
1 Abbotts Creek	10	25	24	25	35	45	150	..	..	..	..	..	..	..	186	136	125	..	
2 Center Hill	25	12	18	17	27	73	38	..	..	..	..	..	..	..	214	132	112	104	..
3 Churchland	6	7	13	29	31	52	31	151	6	3	3	284	115	..	284	115	..	..	..
4 Denton	6	7	13	29	31	52	31	151	6	3	3	322	163	..	322	163	96	91	..
5 Floyd	10	6	12	11	15	17	18	49	..	2	..	34	18	..	34	18	..	..	..
6 Holloways	10	6	12	11	15	17	18	49	..	2	..	116	75	..	116	75	42	42	..
7 High Rock	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
8 Jersey	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
9 Lake View	22	23	21	29	54	91	19	..	..	..	..	..	..	..	240	142	95	90	..
10 Lexington 1st	19	20	18	..	20	38	..	..	..	..	..	..	..	..	115	60	..	..	..
11 Erlanger	37	31	56	67	74	257	160	25	7	7	751	370	167	..	370	164	130	..	..
12 Sheets Memorial	12	11	32	19	58	71	107	..	5	5	310	174	132	..	310	174	132	92	..
13 Liberty	8	37	25	45	55	64	210	..	4	4	448	246	..	..	448	246	..	..	..
14 Lick Creek	..	13	18	7	9	40	77	..	..	..	..	..	..	..	164	68	..	..	..
15 Mountain View	..	18	10	15	..	..	..	..	..	..	..	..	..	..	30	17	..	..	..
16 New Friendship	6	23	16	23	33	25	22	154	18	..	..	..	..	..	36	47	..	..	..
17 Oak Hill Memorial	14	31	..	36	72	93	..	..	..	10	10	256	167	..	324	167	136	114	..
18 Pleasant Plains	6	5	7	12	15	..	..	..	..	2	2	47	25	..	47	25	..	..	..
19 Reeds	12	19	54	25	39	56	61	205	13	3	3	487	273	..	487	273	147	133	..
20 Smith Fork	14	15	15	31	30	55	60	..	..	..	..	..	..	..	220	117	72	60	..
21 Rich Grove	15	12	9	13	7	21	24	..	..	..	..	..	..	..	29	64	81	72	..
22 Stoners Grove	9	12	12	20	16	45	61	..	..	13	13	188	114	..	188	114	60	53	..
23 Summerville	..	12	4	10	..	..	..	..	..	..	..	..	..	..	92	56	..	..	..
24 Taylors Grove	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
25 Thomasville 1st	30	16	26	46	76	54	58	218	30	6	6	570	235	..	570	235	181	150	..
26 Carolina Avenue	14	7	25	10	50	50	..	..	..	2	2	166	96	..	166	96	..	..	..
27 Glennana	22	8	24	21	18	16	48	41	..	9	9	207	..	..	207	..	..	..	..
28 Greenwood	17	27	20	26	31	35	45	..	..	4	4	198	110	..	198	110	80	50	..
29 Mills Home	5	28	34	187	106	31	7	5	4	4	462	382	229	..	462	382	229	221	..
30 Reid Street	34	20	26	15	21	33	51	..	..	4	4	204	117	..	204	117	..	..	..
31 South Side	..	48	25	32	32	30	121	..	..	3	3	291	151	..	291	151	..	..	..
32 Union Grove	17	..	..	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
33 Wallburg	9	10	12	15	14	19	36	65	43	3	3	226	105	..	226	105	65	58	..
34 Walters Grove	10	10	10	22	..	..	28	45	..	6	6	121	85	..	121	85	..	..	..
35 Welcome	..	20	14	6	26	95	..	..	..	..	..	..	..	..	161	93	..	..	..
36 Harry Hartley	255	236	581	698	916	870	1,459	2,651	1,384	104	..	7,830	4,251	..	7,830	4,251	2,941	1,674	..
	TOTALS																		

Table C: Training Union Liberty Baptist Association of N. C.

Year ending August 31, 1948

CHURCHES		TRAINING UNION DIRECTORS AND ADDRESSES													Christian Home Week						
		30a	31a	32a	33a	34a	35a	37a	30b	31b	32b	33b	34b	35b	36b	37b	Average Attendance	Youth Week	38	39	40
		Number Story Hours	Number Junior Unions	Number Y. P. Unions	Number Adult Unions	Number Mission Unns	Grand Total Unions	Story Hour Enrolled	Junior Enrolled	Intermediate Enrolled	Young People Enrolled	Adult Enrolled	Missions Enrolled	Gen'l Officers Enrolled	Grand Total Enrolled						
1	Abbot's Creek	1	1	1	1	1	6	6	3	9	17	9	21	5	61	37	61	37	38	39	40
2	Center Hill	1	1	1	1	1	5	5	7	15	15	25	16	3	81	37	81	37	38	39	40
3	Churchland	1	1	1	1	1	4	4	7	27	15	14	6	69	81	37	69	81	38	39	40
4	Denton	1	1	1	1	1	3	3	7	4	4	5	1	16	14	37	16	14	38	39	40
5	Floyd	1	1	1	1	1	3	3	7	4	4	5	1	16	14	37	16	14	38	39	40
6	Holloways	1	1	1	1	1	3	3	7	4	4	5	1	16	14	37	16	14	38	39	40
7	High Rock	1	1	1	1	1	2	2	11	11	11	10	10	21	21	37	21	21	38	39	40
8	Jersey	1	1	1	1	1	2	2	11	11	11	10	10	21	21	37	21	21	38	39	40
9	Lake View	1	1	1	1	1	6	6	10	25	41	26	16	4	122	65	122	65	Yes	Yes	Yes
10	Lexington 1st	1	1	1	1	1	5	5	10	24	23	27	13	2	99	63	99	63	Yes	Yes	Yes
11	Erlanger	1	1	1	1	1	5	5	10	24	23	27	13	2	99	63	99	63	Yes	Yes	Yes
12	Sheets Memorial	1	1	1	1	1	5	5	10	24	23	27	13	2	99	63	99	63	Yes	Yes	Yes
13	Liberty	1	1	1	1	1	4	4	10	10	7	24	11	6	41	17	41	17	38	39	40
14	Lick Creek	1	1	1	1	1	4	4	10	10	7	24	11	6	41	17	41	17	38	39	40
15	Mountain View	1	1	1	1	1	4	4	10	10	7	24	11	6	41	17	41	17	38	39	40
16	New Friendship	1	1	1	1	1	5	5	7	18	12	3	31	7	63	40	63	40	Yes	Yes	Yes
17	Oak Hill Memorial	1	1	1	1	1	3	3	16	16	15	24	6	6	61	10	61	10	38	39	40
18	Pleasant Plains	1	1	1	1	1	3	3	16	16	15	24	6	6	61	10	61	10	38	39	40
19	Reeds	1	1	1	1	1	5	5	8	11	24	10	25	2	80	40	80	40	38	39	40
20	Rich Fork	1	1	1	1	1	5	5	8	11	24	10	25	2	80	40	80	40	38	39	40
21	Smith Grove	1	1	1	1	1	5	5	4	10	8	6	8	8	36	24	36	24	38	39	40
22	Stoners Grove	1	1	1	1	1	5	5	4	10	8	6	8	8	36	24	36	24	38	39	40
23	Summerville	1	1	1	1	1	5	5	4	10	8	6	8	8	36	24	36	24	38	39	40
24	Taylor's Grove	1	1	1	1	1	5	5	4	10	8	6	8	8	36	24	36	24	38	39	40
25	Thomasville 1st	1	1	1	1	1	6	6	6	18	24	15	15	2	65	28	65	28	Yes	Yes	Yes
26	Carolina Avenue	1	1	1	1	1	6	6	6	18	24	15	15	2	65	28	65	28	Yes	Yes	Yes
27	Glennana	1	1	1	1	1	4	4	4	7	17	7	7	6	41	25	41	25	38	39	40
28	Greenwood	1	1	1	1	1	5	5	9	10	10	8	19	8	59	33	59	33	38	39	40
29	Mills Home	1	1	1	1	1	5	5	9	10	10	8	19	8	59	33	59	33	38	39	40
30	Reid Street	1	1	1	1	1	5	5	4	7	36	23	9	8	108	88	108	88	38	39	40
31	South Side	1	1	1	1	1	4	4	6	6	21	9	9	8	46	46	46	46	38	39	40
32	Union Grove	1	1	1	1	1	1	1	4	10	2	2	6	2	22	15	22	15	Yes	Yes	Yes
33	Wallburg	1	1	1	1	1	3	3	8	10	10	2	6	8	27	20	27	20	38	39	40

Training Union Associational Director
G. C. Lewis, 2012 Queen St. Winston-Salem

TRAINING UNION DIRECTORS AND ADDRESSES

W. M. U. Associational President
Mrs. P. M. Hendrix, Lexington

CHURCHES

PRESIDENTS OF W. M. U.
AND ADDRESSES

	W. M. S. Units (41A)	Y. W. A. Units (42A)	G. A. Units (43A)	R. A. Units (44A)	Sunbeam Units (45A)	Total Units (46A)	W. M. S. Enrolled (41B)	Y. W. A. Enrolled (42B)	G. A. Enrolled (43B)	R. A. Enrolled (44B)	Sunbeam Enrolled (45B)	Total Enrolled (46B)	Enrolled in Mission Study (47)	Total Others in All Organizations (48)
1 Abbots Creek	1	1	2	1	6	41	25	10	19	43	113	20		
2 Center Hill	1	1	1	1	2	17	28	16	28	6	42	78	19	
3 Churchland	2	1	2	1	7	20	28	16	28	6	78	50	32	
4 Denton	2	1	2	1	6	27	14	28	20	20	89	35	10	
5 Floyd	1	1	1	1	5	23	9	6	7	44	15	12		
6 Holloways	1	1	2	1	7	39	18	11	22	90	60	15		
7 High Rock	2	2	2	1	14	187	24	22	22	25	280	83	47	
8 Jersey	9	1	2	1	7	84	8	22	22	12	98	75		
9 Lake View	1	1	2	1	3	30	14	20	64	20	64	27	42	
10 Lexington 1st	1	1	1	1	1	9	9	14	20	64	27	42		
11 Erlanger	1	1	1	1	1	9	9	14	20	64	27	42		
12 Sheets Memorial	1	1	1	1	1	9	9	14	20	64	27	42		
13 Liberty	1	1	1	1	1	9	9	14	20	64	27	42		
14 Lick Creek	1	1	1	1	1	9	9	14	20	64	27	42		
15 Mountain View	1	1	1	1	1	9	9	14	20	64	27	42		
16 New Friendship	1	1	1	1	1	9	9	14	20	64	27	42		
17 Oak Hill Memorial	1	1	1	1	1	9	9	14	20	64	27	42		
18 Pleasant Plains	1	1	1	1	1	9	9	14	20	64	27	42		
19 Reads	1	1	1	1	1	9	9	14	20	64	27	42		
20 Rich Fork	1	1	1	1	1	9	9	14	20	64	27	42		
21 Smith Grove	1	1	1	1	1	9	9	14	20	64	27	42		
22 Stoners Grove	1	1	1	1	1	9	9	14	20	64	27	42		
23 Summerville	1	1	1	1	1	9	9	14	20	64	27	42		
24 Taylors Grove	1	1	1	1	1	9	9	14	20	64	27	42		
25 Thomasville 1st	1	1	1	1	1	9	9	14	20	64	27	42		
26 Carolina Avenue	1	1	1	1	1	9	9	14	20	64	27	42		
27 Glennanna	1	1	1	1	1	9	9	14	20	64	27	42		
28 Greenwood	1	1	1	1	1	9	9	14	20	64	27	42		
29 Mills Home	1	1	1	1	1	9	9	14	20	64	27	42		
30 Reid Street	1	1	1	1	1	9	9	14	20	64	27	42		
31 South Side	1	1	1	1	1	9	9	14	20	64	27	42		
32 Union Grove	1	1	1	1	1	9	9	14	20	64	27	42		
33 Wallburg	1	1	1	1	1	9	9	14	20	64	27	42		
34 Walters Grove	1	1	1	1	1	9	9	14	20	64	27	42		
35 Welcome	1	1	1	1	1	9	9	14	20	64	27	42		
TOTALS														1,171,610

Table F: Gifts for Local Work of Church

Liberty Baptist Association of N. C.

Year ending August 31, 1948

		56	57	58	59	60	61	62	63	64	65	66
	Associational Treasurer A. L. Snider, Box 96, Denton											
CHURCH TREASURERS AND ADDRESSES												
		Paid for Year	Janitor, Fuel, Repairs, Insurance, etc.	Assistant Pastor, Educational Director, Choir Leader	Revival Expenses and Pastorial Supply	Paid on Church Dept out of Current Funds	Literature, Quarters, Church Paper, Song Books	Local Benevolences	Building Fund (Given Associational Year)	Local Missions	Other Objects	Total Given for Local Church Work
1	Abbotts Creek.....	2,608.04	711.31	.....	200.00	200.00	632.47	357.91	1,816.41	485.90	186.94	6,342.78
2	Center Hill.....	1,591.67	552.81	.....	125.00	125.00	292.20	211.68	796.74	.....	326.13	3,864.73
3	Churchland.....	2,080.00	395.00	.....	220.00	220.00	369.30	20.00	829.00	.....	404.44	3,938.74
4	Denton.....	2,085.00	464.28	55.00	169.47	169.47	216.37	182.99	2,535.04	131.78	393.66	6,172.60
5	Floyd.....	186.85	64.50	49.00	74.12	74.12	18.07	16.50	.....	.....	46.75	420.59
6	Holloways.....	600.00	75.00	.....	.....	.....	182.45	88.57	2,398.88	.....	33.00	3,428.86
7	High Rock.....	342.07	19.25	.....	128.98	401.54	41.58	115.87	555.72	.....	13.97	1,618.98
8	Jersey.....	1,333.33	394.05	.....	.....	.....	313.59	.....	360.90	67.15	159.94	2,678.96
9	Lake View.....	630.05	22.38	.....	50.00	751.00	53.82	107.30	.....	62.82	404.95	2,082.35
10	Lexington 1st.....	5,000.00	3,589.62	2,252.50	526.85	.....	987.28	324.71	17,398.34	417.15	784.47	11,408.29
11	Eranger.....	3,458.00	4,435.28	262.00	405.00	.....	839.53	406.07	28,063.78	135.32	2,883.87	40,291.91
12	Sheets Memorial.....	3,172.10	1,970.82	106.00	536.25	3,416.56	469.57	.....	4,000.00	.....	114.98	5,418.39
13	Liberty.....	610.10	159.80	.....	100.00	.....	133.61	300.00	.....	.....	206.86	640.49
14	Lick Creek.....	230.20	90.00	.....	100.00	.....	13.43	.....	.....	.....	58.00	2,820.16
15	Mountain View.....	979.62	344.37	395.44	85.55	.....	46.52	42.25	200.00	173.41	1,237.38	8,028.68
16	New Friendship.....	3,400.00	1,944.83	.....	305.00	.....	643.58	392.89	.....	.....	1,089.82	3,535.36
17	Oak Hill Memorial.....	1,640.00	95.75	255.33	.....	.....	204.49	126.06	.....	.....	1,447.04	143.00
18	Pleasant Plains.....	75.00	.....	.....	50.00	.....	18.08	.....	5,302.67	24.20	11,101.01	11,101.01
19	Reeds.....	2,940.00	521.44	242.08	242.08	.....	603.78	.....	1,989.05	86.90	6,129.35	6,129.35
20	Rich Fork.....	867.47	599.77	.....	883.91	1,250.09	234.44	74.66	219.31	39.60	149.54	1,546.65
21	Smith Grove.....	720.00	207.75	.....	75.00	.....	37.79	.....	300.00	12.09	236.05	2,594.56
22	Stoners Grove.....	925.00	787.57	.....	.....	.....	208.85	50.00	.....	.....	103.04	980.20
23	Summerville.....	400.00	112.86	36.00	195.87	.....	67.17	46.16	.....	29.50	.....	.....
24	Taylor's Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	Thomasville 1st.....	4,400.00	1,587.06	3,291.04	252.04	.....	1,547.70	231.95	3,452.59	300.00	3,624.25	19,054.64
26	Carolina Avenue.....	2,000.00	1,080.72	.....	93.00	1,495.00	137.49	65.00	1,675.19	18.80	155.82	6,721.02
27	Glennanna.....	1,971.59	133.57	15.00	56.25	600.00	194.91	43.00	637.60	251.75	120.45	4,007.58
28	Greenwood.....	1,725.00	203.28	.....	291.67	240.00	341.75	121.92	3,883.15	.....	690.45	7,427.42
29	Mills Home.....	2,240.00	109.00	.....	.....	.....	39.01	.....	.....	.....	428.37	2,997.90
30	Reid Street.....	3,015.00	1,136.87	280.00	.....	.....	370.59	216.43	800.00	166.87	455.97	6,432.52
31	South Side.....	2,970.00	1,056.09	453.00	.....	.....	164.69	60.99	1,042.33	539.15	60.99	6,774.87
32	Union Grove.....	175.00	39.40	.....	42.50	.....	79.03	7.57	.....	.....	47.11	419.20
33	Wallburg.....	824.60	1,111.32	250.00	.....	.....	23.17	10.00	.....	36.00	137.18	2,612.27
34	Walters Grove.....	1,110.81	14.40	.....	79.00	.....	49.84	.....	850.00	.....	112.25	2,216.30
35	Welcome.....	1,200.00	542.14	.....	.....	.....	133.85	151.03	20.00	20.00	1,760.61	3,537.63

Associational Missionary
Rev. W. Vann Carroll
Rt. 3, Lexington

CLERKS OF CHURCHES
AND ADDRESSES

CHURCHES

Church	Clerk	Address	Co-operative Program (or United Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Colleges and Seminars	Total Gifts to Orphanage	Designated to Hospitals	Relief and Annuity: Other Objects	Total Gifts for Missions	Grand Total Gifts for All Purposes. (Add Lines 66 and 76)	Pledged Co-operative Program (United Budget) for Coming Year	Pledged Associational Missions, Coming Yr.
1 Abbot's Creek	Robert Palmer	Rt. 1, Kernersville	202.56	165.00	62.50	120.00	216.68	82.21	1,040.18	72.10	136.40	2,087.57	8,440.35	180.00	
2 Center Hill	Mrs. Clinton Mabry	Rt. 6, Lexington	600.00	110.00	29.05	38.75	35.51	500.00	190.39	49.62	191.35	1,744.67	5,640.90		
3 Churchland	W. Hencie Beck	Rt. 5, Lexington	280.00	150.00	47.05	47.20	61.12	298.61	439.35	100.00	203.19	1,549.32	5,488.16	120.00	
4 Denton	A. L. Snider	Box 96, Denton	470.00	60.00	50.00	47.20	27.28	39.00	402.25	50.62	83.40	1,350.99	7,502.99	520.00	60.00
5 Floyd	Mrs. Dolon Floyd	Rt. 6, Lexington	800.00	55.00	10.50	37.48	30.00	120.65	8.50	70.00	67.48	1,191.11	4,619.96	300.00	60.00
6 Holloways	Miss Dot McCarn	High Rock	1,042.81	110.00	10.00	41.27	10.00	538.70	15.00	25.00	70.00	1,688.98	7,000.00	25.00	60.00
7 High Rock	Charles H. Peuninger	Rt. 1, Linwood	10.00	60.00	90.00	41.27	60.00	538.70	15.00	25.00	70.00	1,688.98	7,000.00	25.00	60.00
8 Jersey	Mrs. Luther Rary	Rt. 5, Lexington	6,000.00	637.50	713.16	1,195.41	100.00	2,110.00	2,100.00	400.00	188.13	4,760.67	8,500.00	120.00	60.00
9 Lake View	Sam J. Smith	Lexington	849.27	162.16	25.00	25.00	25.28	50.00	428.92	34.65	125.44	1,630.29	48,218.09	329.00	
10 Lexington	Archie Hames	248 Broad St., Erlanger	357.50	47.00	3.00	15.00	10.00	72.00	132.04	3.00	220.04	860.53	2,212.71	36.00	
11 Erlanger	Mrs. June Snider	205 Foy Ave., Lexington	186.00	47.00	15.00	10.00	10.00	72.00	132.04	3.00	220.04	860.53	2,212.71	36.00	
12 Sheets Memorial	J. C. Reid	Rt. 2, Thomasville	47.00	3.00	15.00	10.00	10.00	72.00	132.04	3.00	220.04	860.53	2,212.71	36.00	
13 Liberty	Mrs. Lucy Maie Lemly	Rt. 6, Lexington	85.00	229.90	49.98	80.80	434.00	889.20	982.83	125.26	24.00	2,703.30	2,590.48	95.00	10.00
14 Lick Creek	Farris Swain	651 Junia Ave., Winston-Salem	3,461.52	48.00	41.07	97.00	7.50	889.20	982.83	125.26	24.00	2,703.30	2,590.48	95.00	10.00
15 Mountain View	Mrs. H. W. Hughes	Denton	24.00	48.00	41.07	97.00	7.50	889.20	982.83	125.26	24.00	2,703.30	2,590.48	95.00	10.00
16 New Friendship	Horace A. Myers	Rt. 3, Lexington	1,270.72	150.00	113.97	63.54	147.92	444.39	456.34	114.26	117.60	2,578.74	13,978.75	143.00	180.00
17 Oak Hill Memorial	Gilbert C. Myers	Thomasville	1,943.47	165.00	33.74	23.33	64.60	194.62	194.62	100.00	98.54	2,623.30	8,752.65	180.00	
18 Pleasant Plains	Mrs. Jesse R. Lassiter	Rt. 1, Linwood	96.30	30.00	8.61	12.13	13.00	11.09	82.95	22.54	6.06	282.63	1,292.27		
19 Reads	Mrs. Pearl Fine	Rt. 6, Lexington	230.00	55.00	100.00	15.00	53.60	165.50	160.46	100.00	87.00	966.56	3,561.06	60.00	
20 Rich Fork	Mrs. Essie Davis	Rt. 1, Denton	30.00	37.00	37.00	15.00	25.00	165.50	50.00	20.00	25.00	187.00	1,177.20	400.00	60.00
21 Smith Grove	(No Name Reported)		30.00	37.00	37.00	15.00	25.00	165.50	50.00	20.00	25.00	187.00	1,177.20	400.00	60.00
22 Stoners Grove	J. L. Ward, Jr.	206 Montlieu Ave., T'ville	3,587.27	358.52	364.24	190.61	678.02	175.49	175.49	230.43	802.34	6,387.72	25,442.36	3,600.00	360.00
23 Summersville	Miss Gaye Lanier	Box 142, Thomasville	132.00	21.00	54.65	62.50	105.44	223.17	223.17	55.20	653.96	7,374.98	84.00		
24 Taylors Grove	Laura Joe Ingram	Thomasville	12.00	35.00	3.75	3.25	3.00	3.00	96.00	2.00	2.00	4,027.58			
25 Thomasville	Mrs. Ethel Malley	Thomasville	252.81	35.00	13.00	15.00	16.00	58.50	96.00	35.00	480.50	983.41	8,360.62	280.00	
26 Genuana	Mrs. Mary B. Davis	Thomasville	2,377.39	110.00	169.53	173.93	457.34	58.50	719.14	195.40	66.91	4,511.75	7,509.62		
27 Greenwood	Mrs. Millard Wilson	Thomasville	591.90	21.00	17.00	18.00	17.00	150.00	97.87	40.85	99.80	903.42	7,335.36	10%	84.00
28 Mills Home	Henry Myers	120 Haygood St., Thomasville	124.84	100.00	137.94	30.00	5.00	150.00	137.78	190.08	870.64	7,645.51	10%	100.00	24.00
29 Reid Street	Mrs. Avery White	Rt. 1, Lexington	236.42	60.00	11.75	2.00	5.00	1.00	92.98	36.90	116.65	635.85	3,862.80		
30 South Side	Carl E. Beck	Rt. 5, Winston-Salem	236.42	132.00	53.01	11.00	36.50	1.00	92.98	36.90	116.65	635.85	3,862.80		
31 Union Grove	Joe Pierce	Jackson Creek	60.00	60.00	60.00	11.00	36.50	1.00	92.98	36.90	116.65	635.85	3,862.80		
32 Wallburg	W. V. Hinkle	Welcome	60.00	60.00	60.00	11.00	36.50	1.00	92.98	36.90	116.65	635.85	3,862.80		
33 Walters Grove			60.00	60.00	60.00	11.00	36.50	1.00	92.98	36.90	116.65	635.85	3,862.80		
34 Welcome			60.00	60.00	60.00	11.00	36.50	1.00	92.98	36.90	116.65	635.85	3,862.80		
35			25,287.72	5,631.78	2,992.72	5,223.20	3,961.34	2,951.20	9,810.03	2,510.25	3,399.11	66,786.11	271,921.80	8,954.00	1,709.80
TOTALS															

Rev. N. C. Teague, Moderator, Rt. 3, Lexington, A. L. Snider, Clerk, Box 96, Denton, Liberty Baptist Association

Historical Table of the Association

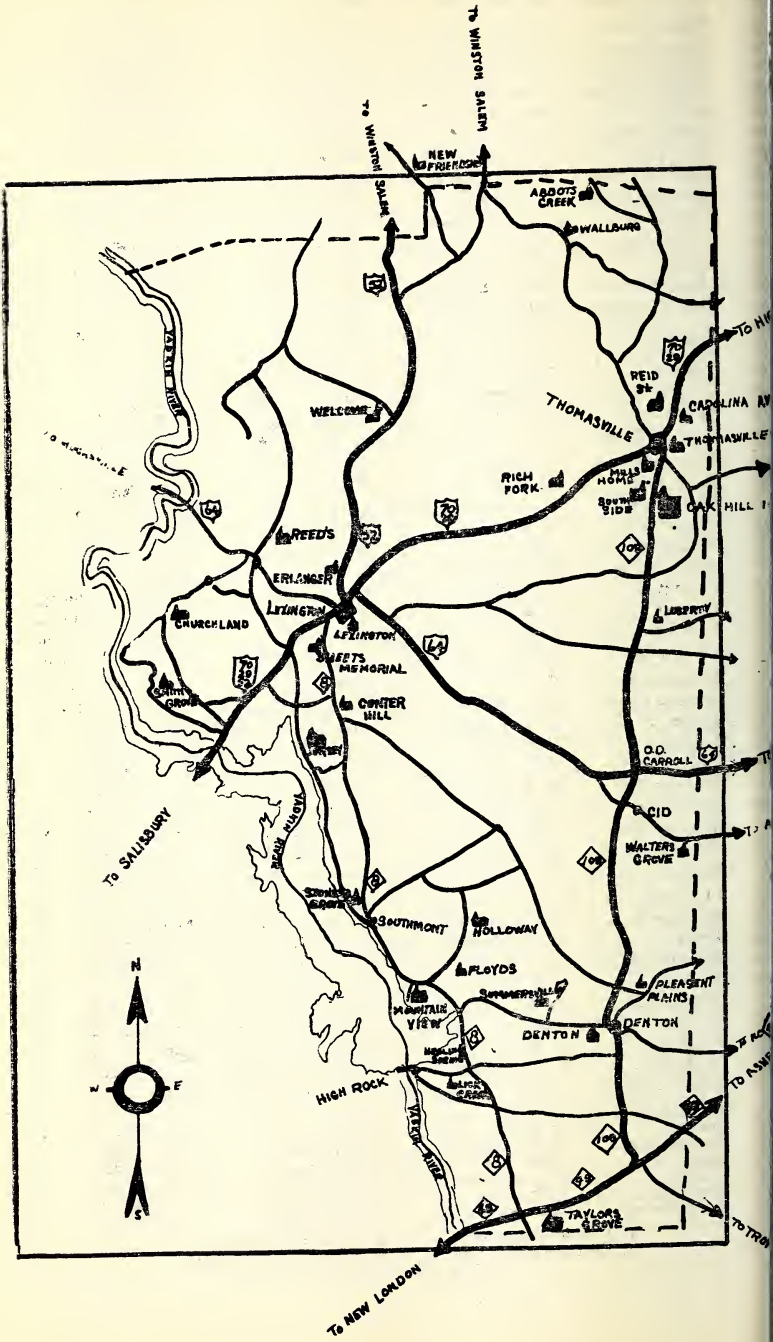
Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1832	1 Jamestown	Geo. W. Purefoy	Wm. Burch	Peter Owen
1833	Holloways	Josiah Williams	Eli Carroll	Peter Owen
1834	Abbotts Creek	Eli Carroll	Eli Carroll	Peter Owen
1835	Liberty	John Culpepper	Eli Carroll	Peter Owen
1836	Jersey	Eli Carroll	Eli Carroll	Peter Owen
1837	Lick Creek	Peter Owen	Eli Carroll	Peter Owen
1838	Abbotts Creek	Benjamin Lanier	Eli Carroll	Peter Owen
1839	2 Pine Meeting H.	Eli Carroll	Eli Carroll	Peter Owen
1840	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1841	New Friendship	Benjamin Lanier	Gershom Tuessey	Peter Owen
1842	Reeds X Roads	Barton Roby	Benjamin Lanier	Azariah Williams
1843	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1844	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1845	Jersey	Alfred Renney	Benjamin Lanier	Azariah Williams
1846	Lick Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1847	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1848	Reeds X Roads	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1849	3 Big Creek	Azariah Williams	Benjamin Lanier	Azariah Williams
1850	1 Jamestown	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1851	Liberty	Wm. Turner	Wm. Turner	Azariah Williams
1852	Holloways	Z. Minor	Wm. Turner	Azariah Williams
1853	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1854	Reeds X Roads	Alfred Kenney	Josiah Spurgeon	Azariah Williams
1855	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1856	Abbotts Creek	Unknown	Benjamin Lanier	Azariah Williams
1857	Reeds X Roads	Wm. Lambeth	Amos Weaver	Azariah Williams
1858	Holloways	Amos Weaver	Amos Weaver	Azariah Williams
1859	New Friendship	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1860	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1861	Jersey	J. B. Jackson	J. B. Jackson	Azariah Williams
1862	Lick Creek	F. H. Jones	J. B. Jackson	Azariah Williams
1863	Abbotts Creek	T. W. Tobey	J. B. Jackson	Azariah Williams
1864	Thomasville	W. H. Hammer	Benjamin Lanier	Azariah Williams
1865	(No Session Held	On Account of	Conditions Caused	By Civil War)
1866	Lick Creek	W. T. Waters	Benjamin Lanier	J. H. Owen
1867	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1868	Jersey	W. H. Hammer	Benjamin Lanier	J. H. Owen
1869	Abbotts Creek	A. P. Stokes	Wm. Turner	J. H. Owen
1870	3 Big Creek	Wm. Turner	Wm. Turner	J. H. Owen
1871	2 Pine Meeting H.	W. H. Wingate	Wm. Turner	J. H. Owen
1872	New Friendship	H. Morton	J. H. Brooks	J. L. Pleasant
1873	Holloways	Thomas Carrick	H. Morton	Thomas Carrick
1874	Lick Creek	A. F. Reed	Wm. Turner	Thomas Carrick
1875	4 Muddy Creek	C. T. Bailey	Wm. Turner	Thomas Carrick
1876	Reeds X Roads	H. W. Reinhart	Wm. Turner	Thomas Carrick
1877	High Point	J. B. Richardson	Wm. Turner	Henry Sheets
1878	3 Big Creek	H. W. Reinhart	H. W. Reinhart	Henry Sheets
1879	Liberty	Harvey Hatcher	H. W. Reinhart	Henry Sheets
1880	Holloways	S. F. Conrad	H. W. Reinhart	Henry Sheets
1881	Jersey	Henry Sheets	H. W. Reinhart	Henry Sheets
1882	4 Muddy Creek	S. H. Thompson	H. W. Reinhart	Henry Sheets
1883	2 Pine Meeting H.	O. F. Gregory	H. W. Reinhart	Henry Sheets
1884	Sunnerville	S. H. Thompson	Wm. Turner	Henry Sheets
1885	Lexington	J. B. Richardson	Wm. Turner	Henry Sheets
1886	Abbotts Creek	J. B. Richardson	Wm. Turner	Henry Sheets
1887	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1888	Reeds X Roads	C. Durham	Wm. Turner	Henry Sheets
1889	New Friendship	W. F. Watson	James Smith	Henry Sheets
1890	Jersey	J. M. Bennett	James Smith	Henry Sheets
1891	2 Pine Meeting H.	J. K. Fant	James Smith	Henry Sheets

Liberty Baptist Association

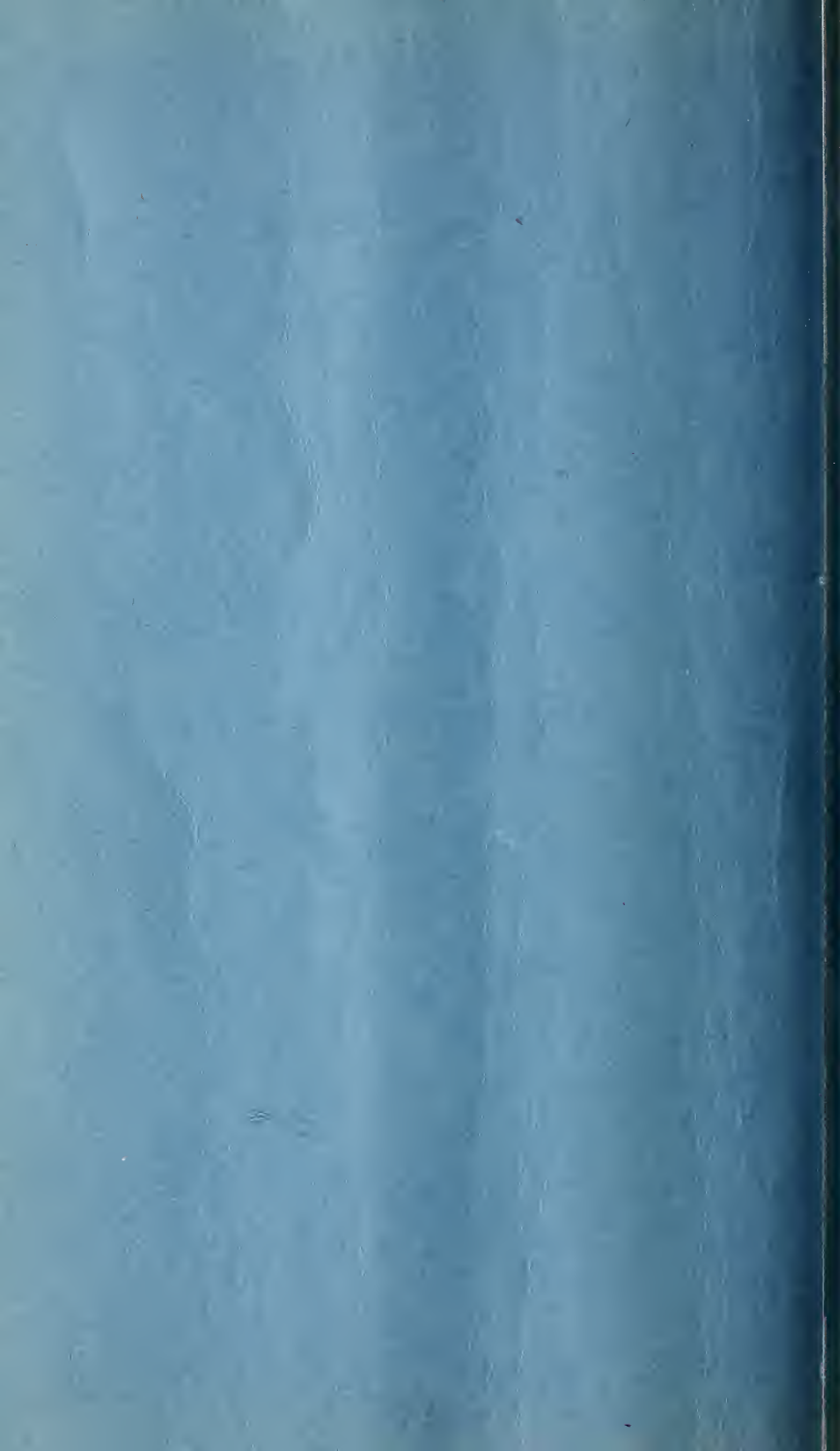
Year	WHERE HELD	PREACHER	MODERATOR	CLERK
92	High Point	Henry Sheets	James Smith	Henry Sheets
93	Kernersville	R. T. Bryan	James Smith	Henry Sheets
94	Holloways	R. Vandeventer	James Smith	Henry Sheets
95	Pleasant Grove	J. M. Hilliard	James Smith	Henry Sheets
96	Denton	Henry Sheets	James Smith	Henry Sheets
97	5 Piney Grove	W. H. Rich	James Smith	Henry Sheets
98	Rich Fork	J. H. Lambeth	James Smith	Henry Sheets
99	Abbotts Creek	S. B. Wilson	James Smith	Henry Sheets
00	Reeds X Roads	W. H. Rich	James Smith	Henry Sheets
01	Lexington	C. A. G. Thomas	James Smith	Henry Sheets
02	Lick Creek	Henry Sheets	James Smith	Henry Sheets
03	Jersey	W. A. Smith	James Smith	Henry Sheets
04	2 Pine Meeting H.	Geo. P. Harrill	James Smith	Henry Sheets
05	New Friendship	John R. Miller	James Smith	Henry Sheets
06	Thomasville	J. S. Farmer	James Smith	Henry Sheets
07	Wallburg	R. T. Vann	J. W. Nowell	P. S. Vann
08	Denton	M. L. Kesler	J. W. Nowell	P. S. Vann
09	Liberty	S. D. Swaim	Henry Sheets	P. S. Vann
10	Orphanage	O. A. Keller	Henry Sheets	P. S. Vann
11	Abbotts Creek	G. A. Martin	Henry Sheets	P. S. Vann
12	Stoners Grove	O. A. Keller	Henry Sheets	P. S. Vann
13	Rich Fork	M. L. Kesler	Henry Sheets	P. S. Vann
14	Holloways	G. A. Martin	G. A. Martin	Henry Sheets
15	Center Hill	O. A. Keller	O. A. Keller	Henry Sheets
16	Wallburg	I. M. Mercer	O. A. Keller	Henry Sheets
17	Smith Grove	Fred D. Hale	R. S. Green	Henry Sheets
18	Lexington	M. L. Kesler	R. S. Green	Archibald Johnson
19	Denton	R. E. White	R. S. Green	Archibald Johnson
20	New Friendship	J. S. Hardaway	R. S. Green	Archibald Johnson
21	Churchland	M. L. Kesler	R. S. Green	Archibald Johnson
22	Summerville	W. A. Hough	R. S. Green	Paul C. Newton
23	Abbotts Creek	W. L. Barrs	Archibald Johnson	Paul C. Newton
24	Reeds	C. H. Trueblood	Archibald Johnson	Sam J. Smith
25	Liberty	C. A. Owens	Archibald Johnson	Sam J. Smith
26	Rich Fork	E. N. Gardner	Archibald Johnson	Sam J. Smith
27	Thomasville	H. T. Penry	Archibald Johnson	Sam J. Smith
28	Holloways	M. L. Kesler	Archibald Johnson	Sam J. Smith
29	Stoners Grove	J. M. Hays	Archibald Johnson	Sam J. Smith
30	Abbotts Creek	M. L. Kesler	Archibald Johnson	Sam J. Smith
31	Denton	M. O. Alexander	G. Wilson Miller	Sam J. Smith
32	Lexington	G. A. Martin	G. Wilson Miller	Sam J. Smith
33	Lick Creek	E. F. Mumford	G. Wilson Miller	Sam J. Smith
34	Jersey	W. L. Warford	G. Wilson Miller	Sam J. Smith
35	Mills Home	E. C. Roach	R. D. Covington	Sam J. Smith
36	Reeds	J. A. Neilson	R. D. Covington	Sam J. Smith
37	Churchland	W. K. McGee	R. D. Covington	Sam J. Smith
38	Denton	John A. McMilliam	G. Wilson Miller	Sam J. Smith
39	Wallburg	H. M. Stroup	R. D. Covington	Sam J. Smith
40	Center Hill	L. S. Gaines	R. D. Covington	Sam J. Smith
41	New Friendship	N. C. Teague	R. D. Covington	Sam J. Smith
42	Abbotts Creek	R. A. Herring	H. M. Stroup	Sam J. Smith
43	Lexington	B. A. Mitchell	H. M. Stroup	Sam J. Smith
44	Thomasville	C. B. Atkinson	H. M. Stroup	A. L. Snider
45	Jersey	V. W. Sears	N. C. Teague	A. L. Snider
46	Denton	J. Roy Clifford	N. C. Teague	A. L. Snider
47	Wallburg	E. F. Baker	N. C. Teague	A. L. Snider
48	Smith Grove	Charles F. Leek	N. C. Teague	A. L. Snider

- | | |
|----------------------|--------------------------|
| 1. Now is High Point | 3. Now is Eldorado |
| 2. Now is Churchland | 4. Now is Clemmons ville |
| 5. Now is Wallburg | |

Map of Liberty Baptist Association







B
206.9726
M66li

MINUTES OF THE

LIBERTY BAPTIST ASSOCIATION

NORTH CAROLINA

1949



One Hundred and Seventeenth Annual Session

Held With

Sheets Memorial Baptist Church

September 27-28, 1949



The next Session is to be held September 26-27, 1950

With { *Holloways Baptist Church, Rt. 6, Lexington*
Stoners Grove Baptist Church, Southmont

MINUTES OF THE

LIBERTY BAPTIST ASSOCIATION

NORTH CAROLINA

1949

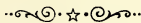


One Hundred and Seventeenth Annual Session

Held With

Sheets Memorial Baptist Church

September 27-28, 1949



The next Session is to be held September 26-27, 1950

With { *Holloways Baptist Church, Rt. 6, Lexington*
Stoners Grove Baptist Church, Southmont

INDEX

Annual Sermon	
Constitution and By-Laws	
Committee Reports: Executive	
Obituary	28,
Officers for Next Year	
Program	
Reports for Next Year	
Resolutions	21
Time, Place and Preacher	
Directory: Associational	
Choir	
Church	
Auxiliaries	
State Institutions	
Historical Table	
Map of Association	Inside Back C
Messengers	
Minute Fund	
Minutes of W. M. U.	
Proceedings	
Reports: American Bible Society	
Associational Missionary	
Baptist Hospital	
Christian Education	
Christian Literature	
Church Music	
Foreign Missions	
Home Missions	
Orphanage	
Ministers Retirement Plan	
Public Morals	
State of Churches	
State Missions	
Sunday School	
Training Union	
Treasurer	
Woman's Missionary Union	
Tables, Statistical	

Constitution and By-Laws**NAME**

Article 1. The name of the body shall be "The Liberty Baptist Association."

OBJECT

Article 2. It shall be the object of this Association to furnish the Gospel (as we hold it) to the people within the bounds of the Association, and to co-operate with the Baptist State Convention.

MEMBERSHIP

Article 3. The Association shall consist of the officers of the Association, pastors of the churches of the Association, and messengers from the churches. Each shall be entitled to 3 messengers and 1 additional messenger for every 50 members or fraction thereof over and above 100 members.

OFFICERS

Article 4. The officers of this Association shall be a moderator, vice-moderator, a clerk and a treasurer, all of whom shall be elected each year by the Association at its annual meeting and shall hold office until their successors are elected. The duties of the officers shall correspond to the duties of the same officers in like organizations, or as defined by the Association from time to time.

BOARDS AND COMMITTEES

Article 5. The Association shall elect an Executive Committee each year whose duties shall be to look after having the gospel preached in all parts of the Association, and to attend to all business of the Association between the session and to make such reports as they deem advisable at the annual meeting of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances may require.

TIME OF MEETING

(As amended. See page 13, 1944 Minutes)

Article 6. The Association shall meet annually on Tuesday after the fourth Sunday in September. The Moderator may, at the request of the Executive Committee change the time and place of meeting of this Association when it may be deemed by him not expedient to meet at the time or place appointed.

VACANCIES

Article 7. The Moderator in concurrence with the Executive Committee may fill any vacancy occurring between meetings of the Association.

AMENDMENTS

Article 8. This Constitution may be amended at any regular session of the Association by a two-thirds vote of the number present.

BY-LAWS

No By-Laws adopted. This Association follows Kerfoots's Rules of Order for Parliamentary Authority.

STANDING RESOLUTIONS**ORDINATION OF NEW MINISTERS**

(See page 27, 1939 Minutes)

1. That when a church desires to put forth a candidate for examination and approval for ordination to the full work of the Gospel Ministry, an Examining Council be summoned by written invitation of at least one week in advance from the church nominating the candidate, the Council to

include the pastor and one member-at-large from each Baptist church in the fellowship of the Association.

2. That the examination of the candidate be conducted publicly in the auditorium of the nominating church, and prior announcement given in good time so that all the brethren who wish to do so may attend the examination.

3. That we ordain only those who have received definite call to become pastor of a Baptist Church in regular standing in its Association which church shall have requested his ordination.

ORGANIZATION AND ADMISSION OF NEW CHURCHES

(See page 20, 1941 Minutes)

It is recommended that any group of individuals desiring to organize themselves into a new church with the purpose of seeking the recognition of and the fellowship and co-operation with this Association, be requested to fulfill the following requirements:

1. Notice shall be given to the Moderator of the Association of the desire to organize a church before any such organization takes place. The Moderator will then ask the Promotion Executive Committee to study and pass upon the need of and the practicability for such an organization.

2. The location of said church shall be sufficiently removed so as not to interfere with the work or encroach upon the territory of the churches already affiliated with the Association. This will be determined by the Promotion Executive Committee.

3. Upon being approved by the Promotion Executive Committee the group will then request a council to examine the church covenant and the articles of faith of the proposed church. It is recommended that this council consist of three pastors and three laymen of the Association appointed by the Moderator. Should this council approve the covenant and articles of faith, the group will then proceed to be constituted into a Baptist Church of the same faith and order.

4. The new church, having been duly organized and constituted, may at the next annual Association present a letter to the Association asking for recognition and seeking fellowship with the Association, including with this letter a copy of the Articles of Faith and the Church Covenant adopted by the body, as well as a report of the work since time of organization as it regards all phases of our Baptist Program of Missions, Evangelism, Education, Social Service, Training, and Worship.

5. The previously appointed council of 3 pastors and 3 laymen will examine the letter and reports of the newly organized church, and will recommend to the Association its acceptance or rejection as the case may be.

RESOLUTION IN REGARD TO PROGRAM COMMITTEE

(See page 31, 1941 Minutes)

That the Program Committee consist of the officers of the Association, pastors of the entertaining churches and three persons named by the Moderator during the session of the Association.

RESOLUTION IN REGARD TO MESSENGERS

(See page 31, 1941 Minutes)

That the names of messengers printed in the minutes include only those actually attending the Association from the delegations elected by the churches.

ASSOCIATIONAL EXECUTIVE COMMITTEE

(The following adopted. See Page 38, 1942 Minutes)

Your committee recommends that: An Executive Committee of the Association be formed of 7 members, including the Moderator and Clerk of the Association, the Chairman of the Executive-Promotion Committee and 4 other members elected by the Association along with the other officers of the Association; the committee to attend to Associational business between the annual meeting, their actions to be reported to, and reviewed by the Association annually. (This Executive Committee will transact Associational business; the Promotion-Executive Committee will promote the Association and Co-operative Program as formerly.)

TRUSTEES

(The following adopted. See Page 19, 1948 Minutes.)

That the Association elect 3 Trustees to handle business and legal matters of the Association; that they be elected for 2, 4, and 6 years respectively on a rotating system, and not eligible for re-election for 2 years after expiration of term of office; that after this election the Trustees shall be elected and serve for a period of 6 years

(All Addresses herein are in North Carolina unless otherwise indicated)

Directory of Association

Officers

O. Walton	Moderator	Mills Home, Thomasville
Sam J. Smith	Vice-Moderator	Lexington
L. Snider	Clerk and Treasurer	Box 96, Denton

Promotion Executive Committee

MAME	CHURCH	ADDRESS
E. F. Baker, Chm.	New Friendship	R. 5, Winston-Salem
E. F. Moore	Abbotts Creek	R. 2, High Point
Howard Parks	Center Hill	R. 7, Lexington
V. H. Lomax	Churchland	R. 1, Linwood
L. Snider	Denton	Box 96, Denton
D. L. Owens	Floyd	R. 6, Lexington
E. C. Palmer	Holloways	R. 5, Lexington
Beecher Cameron	High Rock	R. 1, Denton
I. L. Palmer	Jersey	R. 1, Linwood
Charles Sigmond	Lake View	R. 7, Lexington
Sam J. Smith	Lexington 1st	Lexington
B. Powell	Erlanger	Erlanger
W. Byars	Sheets Memorial	Lexington
D. F. Hughes	Liberty	R. 2, Thomasville
B. C. Cole	Lick Creek	High Rock
C. F. Mottsenger	New Friendship	R. 5, Winston-Salem
L. Carrick	Mountain View	R. 6, Lexington
Ray Gordon	Oak Hill Memorial	R. 2, High Point
Colon Yates	Pleasant Plains	Denton
W. Myers	Reeds	R. 3, Lexington
Willie Bowers	Rich Fork	Thomasville
Roy G. Orrell	Smith Grove	R. 1, Linwood
E. Lookabill	Stoners Grove	Southmont
A. L. Bean	Summerville	Denton
H. Owens	Taylor's Grove	R. 2, New London
B. Laws	Thomasville 1st	Thomasville
Dewey Lindon	Glennanna	Thomasville
V. H. Hilton	Greenwood	Thomasville
O. Walton	Mills Home	Thomasville
Curry Regan	Reid Street	Thomasville
Odd Epps	South Side	Thomasville
Every White	Union Grove	R. 1, Lexington
D. W. Rhodenhiser	Wallburg	Wallburg
Joe Pierce	Walters Grove	Jackson Creek
M. L. Craver	Welcome	Welcome

Moderator, Clerk, and all Pastors of Association Ex-Officio Members. (See Pg. 13, 1933 Minutes)

Associational Executive Committee

J. O. Walton Chm.	Thomasville	C. V. Teague	Wallbur
A. L. Snider	Box 96, Denton	Chas F. Leek	Thomasville
E. F. Baker	R. 5, Winston-Salem	W. H. Lomax	R. 1, Linwood
C. M. Pegram	Thomasville	W. F. Gentry	R. 1, Linwood

Associational Missionary Committee

J. O. Walton, Chm.	Thomasville	J. Roy Clifford	Lexington
A. L. Snider	Denton	J. D. Fraley	Thomasville
E. F. Baker	R. 5, Winston-Salem	W. H. Lomax	Linwood
A. R. Snipes	R. 2, High Point		

Associational Trustees

Hupert E. Olive	Ex. 1954
A. L. Snider	Ex. 1952
D. S. Hayworth	Ex. 1950

Associational Missionary

W. Van Carroll	R. 3, Lexington
----------------------	-----------------

Associational Auxiliaries**Woman's Missionary Union**

Mrs. P. M. Hendrix	Superintendent	Lexington
Mrs. Fletcher Wall	Sec.-Treas.	Lexington
Miss Helen Tate	Y. P. Director	R. 6, Lexington

Sunday Schools

W. H. Lomax, Associational Supt.	R. 1, Linwood
---------------------------------------	---------------

Baptist Training Union

G. C. Lewis, Director	2012 Queen St., Winston-Salem
-----------------------------	-------------------------------

State Institutions

(Located within the bounds of the Association)

Mills Home, Thomasville

Dr. Zeno Wall	General Superintendent	Thomasville
Dr. I. G. Greer	Chm. Board of Directors	Chapel Hill
J. D. Fraley	Treasurer	Thomasville

Officers: Baptist Schools, State Boards, and Institutions

(Residing within the Association)

Lloyd Philpott, Jr.	Trustee	Mills Home	Lexington
L. A. Martin	Trustee	Meridith College	Lexington
C. C. Wall	Trustee	Wake Forest College	Lexington
H. E. Olive	Chm. Bd. Trustees	Wake Forest College	Lexington
J. Roy Clifford	Member of	General Board	Lexington
Miss Louise McMillian	Acting Editor	Charity and Children	Thomasville
Chas. F. Leek	Member of	State Board	Thomasville

Church Directory

(Ordained Ministers holding Membership in the Liberty Baptist Association)

MAME	WORK	CHURCH	ADDRESS
Baker, S. D.	Pastor	South Side	Thomasville
Baker, E. F.	Pastor	New Friendship	R. 5, Winston-Salem
Bishop, S. A.	Retired	Erlanger	Erlanger
Broadway, B. V.	Pastor	High Rock	R. 1, Thomasville
Brooks, D. P.	S. W.	Lexington 1st	Lexington
Clifford, J. Roy	Pastor	Lexington 1st	Lexington
Carroll, W. Wan	Asso. Missionary	Reeds	R. 3, Thomasville
Clark, J. Harvey	Pastor	Rich Fork	Thomasville
Dickens, J. W.	Pastor	Center Hill, Smith Grove	R. 6, Lexington
Davis, J. T.	Pastor	Sheets Memorial	Lexington
Dunn, J. O.	Pastor	Lake View	Box 955, Spencer
Edinger, C. C.	Pastor	Stoners Grove	Southmont
Gallimore, A. R.	Missionary	Lexington 1st	Wake Forest
Gentry, W. F.	Pastor	Churchland	R. 1, Linwood
Harris, George C.	Not Stated	Erlanger	Erlanger
Hopkins, W. B.	Pastor	Walters Grove	China Grove
Hartman, O. M.	Pastor	Liberty, Welcome	R. 2, Winston-Salem
Hunt, H. T.	Not Stated	Pleasant Plains	Denton
Jarrett, J. F.	Teacher	Center Hill	R. 6, Lexington
Leek, Chas. F.	Pastor	Thomasville 1st	Thomasville
Lanning, Conrad	Not Stated	Churchland	R. 1, Linwood
Maier, F. A.	Retired	Thomasville 1st	Thomasville
Martin, G. A.	Retired	Thomasville 1st	Thomasville

MAME	WORK	CHURCH	ADDRESS
Matthews, M L.	Retired	Lexington 1st	Lexington
McGee, A. L.	Pastor	Carolina Avenue	Thomasville
Oldham, D. W.	Pastor	Greenwood	R. 2, High Point
Pegram, C. M.	Pastor	Reid Street	Thomasville
Philpot, Harry M.	Teacher	Lexington 1st	Gainsville, Florida
Prince, C. C.	Retired	Thomasville 1st	Thomasville
Roach, E. C.	Pastor	Denton, Lick Creek	Denton
Rhodeniser, O. W.	Pastor	Wallburg	Wallburg
Phillips, V. D.	Pastor	Union Grove	820 Fieldale St. Winston-Salem
Phillips, Grover C.	Pastor	Pleasant Plains	Bennett
Snipes, A. R.	Pastor	Abbotts Creek	R. 2, High Point
Swicegood, M. C.	Pastor	Reeds	R. 3, Lexington
Taylor, Robert L.	Pastor	Glennanna	Thomasville
Walton, J. O.	Pastor	Mills Home	Thomasville
Wall, Zeno	Superintendent	Mills Home	Thomasville
Wilson, S. B.	Retired	New Friendship	1005 Franklin St., Winston-S.
Young, Chas	Pastor	Floyd	Lexington

Ministerial Students

Baker, Furney	New Friendship
Brinkley, Clifton	Greenwood
Everhart, Rill	Lexington
Helpe, Stewart	Liberty
Lanning, E. R.	Lexington 1st
Miller, Joe	Holloways
Morefield, G. C.	Smith Grove
Peacock, Gerthie	Sheets Memorial

Ordained to Ministry This Year

Horace Kenny	Sheets Memorial
Luthor Morphis	Reeds
Inman Stewart	Reed Street

Ministers Licensed

M. T. Morton	Greenwood
--------------	-----------

Educational Director

Mrs. C. C. Prince	Thomasville 1st
-------------------	-----------------

Choir Directors

D. S. Hayworth	Abbotts Creek	R. 2, High Point
Wade Jarrett,	Center Hill	R. 6, Lexington
Kirby Green	Churchland	R. 1, Linwood
Mrs. C. E. Clyatt	Denton	Denton
Lilly Wall	Floyd	R. 1, Denton
G. C. Palmer	Holloways	R. 6, Lexington
Mrs. Max Myers	High Rock	High Rock
C. A. Sharpe	Lake View	R. 1, Linwood
R. L. Palmer	Jersey	R. 1, Linwood
Mrs. L. A. Martin	Lexington	Lexington
Taylor Myers	Erlanger	Lexington
Mrs. Irvin Cooper	Sheets Memorial	Lexington
Sarah Wray	Liberty	R. 2, Thomasville
Ruth Cole	Lick Creek	R. 1, Denton
Mallary Carrick	Mountain View	R. 6, Lexington
Allen C. Jones	New Friendship	R. 6, Winston-Salem
Richard Jarrett	Oak Hill	Thomasville
Rex Smith	Pleasant Plains	Denton
Homer Craver	Reeds	R. 3, Lexington
Mrs. Elmo Woodleaf	Rich Eork	R. 1, Thomasville
H. F. Grubb	Smith Grove	R. 4, Salisbury
Mrs. Conrad Warford	Stoners Grove	R. 7, Lexington
Essie Maie Parker	Summerville	R. 1, Denton
None	Walters Grove	
Mrs. Chas. F. Finch	Thomasville 1st	Box 366, Thomasville
Willie Gilloam	Carolina Avenue	Thomasville
L. W. Hansel	Glennanna	Thomasville
Clifton Brinkley	Greenwood	Thomasville
Mrs. Kenneth Hoyle	Mills Home	Thomasville
Ira Bryant	Reid Street	Thomasville
John C. Creed	South Side	R. 1, High Point
Miss Veola Evans	Union Grove	R. 1, Lexington
Mrs. Ben King	Wallburg	Wallburg
Claude Byerly	Walters Grove	Thomasville
E. L. Davis	Welcome	Welcome

Messengers to Association

ABBOTTS CREEK: D. S. Hayworth, Margaret Spurgeon, Mrs. Willie Bodenheimer, Mrs Chas. H. Carmichel, Mrs. A. R. Snipes, Mrs. W. P. Davis, Ailene Palmer, Clarence F. Moore, Mrs. Jake Weavil, Mrs. Laura Moore, Mrs. Berta Lyda, Mrs. Ivy Bodenheimer, Mrs. Roy Hayworth, Minnie Hayworth, Shirley Davis, Mr. & Mrs. John Spurgeon, Mrs. Ruth Spurgeon, Jockie Davis, Flossie Davis Royal, Mrs. W. T. Hedgecock, Mrs. Carey Davis, W. P. Davis, Mr. & Mrs. L. B. Moore.

CAROLINA AVENUE: Rev. A. L. McGee, Coleen Beck, Nat Butner, Mr. & Mrs. J. T. Folds, Miss Mable Ingram, Gay Lanier.

CENTER HILL: Rev. & Mrs. J. W. Dickens, Hugh L. Miller, Amo. C. Clark, Mrs. Howard Parks, Mrs. J. P. Lopp, Mrs. Bill Loer, Franklin Mabry, Mrs. Hugh Miller, Mrs. Clinton Moby, Mrs. D. L. Tysinger, Mrs. Paul Shoemake, Mrs. Wade Holmes, Mrs. D. B. Hunt, Mr. & Mrs. Wade Jarrett, Lynn Jarrett, Mrs. R. B. Yarborough.

CHURCHLAND: Mrs. Graham Barnes, Mrs. Lloyd Fitzgerald, Mrs. J. B. Beck, Mrs. Tommie Honbarrier, Rev. W. F. Gentry.

DENTON: W. R. Snider, Robert Carroll, Mrs. H. C. Keever, Mr. & Mrs. R. C. Wall, Mrs. J. J. Snider, Rev. & Mrs. E. C. Roach, Mrs. Ben Carroll, Mrs. W. C. Johnson, Joan Carroll, A. L. Snider.

ERLANGER: Mrs. Smith Crow, Mrs. L. A. Carswell, Mrs. Odel Leonard, Mrs. W. T. Humphrey.

FLOYD: Mrs. Dolan Floyd, Mrs. Troy Beanblossom.

GLENNANNA: Mrs. Jim McCaskel, Avery H. Smith, L. W. Hansel, F. A. Thompson, Mrs. Lillian Hair, Mrs. J. L. Spell, Dewey Lyndon, Bill Spell, Rev. & Mrs. Robert Taylor, Roy Jarvis, Mrs. Donna Darvis, Mr. & Mrs. N. A. Cornelison, Mr. & Mrs. T. C. Smith.

GREENWOOD: Mrs. Ethel Malay, Mr. & Mrs. W. N. Parker, Florence Waters, Rev. & Mrs. D. W. Oldham, Mrs. Gene Everhart.

HIGH ROCK: Rev. & Mrs. B. V. Broadway, Mrs. C. L. Morgan, J. M. Carrick.

HOLLOWAYS: Mrs. Paul Palmer, D. D. Davis, Luther Smith, George Workman, Hugh Palmer, G. C. Palmer.

JERSEY: R. A. Tate, Mr. & Mrs. W. L. Roach, W. J. Loflin, Mrs. R. L. Palmer, Mrs. C. A. Smith, Mr. & Mrs. J. N. Penninger, Mrs. W. L. Smith.

LAKE VIEW: Rev. & Mrs. J. O. Dunn, R. L. Young, Mrs. Luther Snider, Mrs. Lucille Myers, Mr. & Mrs. Jake Story, J. O. Dunn Jr., H. P. Leonard, Floyd Gullet, Mr. & Mrs. Graham Snider, Leslie Snyder, W. P. Gobble.

LEXINGTON 1st: Mrs. J. O. Wagoner, Ida Potts, Sam Smith, B. C. Philpott, Mr. & Mrs. J. E. Starr, Mr. & Mrs. M. L. Mathews, Mrs. E. E. Morgan, Rev. & Mrs. J. Roy Clifford, Mrs. W. P. Gobble, John Sink, Miss Roxie Sheets, Mr. & Mrs. B. F. Lee, G. W. Miller, Mrs. John F. Lopp, W. V. Everhart, Mrs. Spurgeon Ayers, Mrs. Beamer Rarnes, Gena Gallimore, L. A. Martin, P. A. Myers.

LIBERTY: O. F. Hughes, Rev. O. M. Hartman, Mrs. Lena Buie, Mrs. Lucille Buie, W. L. Helper.

LICK CREEK: Mrs. A. L. Bean, Mr. & Mrs. Dave Kenny, Ernert Wall, Mr. & Mrs. W. A. Jarvis.

MOUNTAIN VIEW: Mrs. Nan Wall, Mrs. Julia Carrick, Harris Wall, Wilma Carrick.

MILLS HOME: Rev. & Mrs. J. O. Walton, Mary B. Davis, Viola Heater, Romulus Skaggs, Miss Sallie McCracken, Dr. Zeno Wall, Grace M. Battle, Velvea Daughtery.

NEW FRIENDSHIP: Mrs. N. L. Everhart, Rev. & Mrs. S. B. Wilson, Mrs. Gather Lewie, Mr. & Mrs. C. F. Motsinger, Mrs. S. O. Hinkle, Rev. & Mrs. E. F. Baker, Mr. & Mrs. Haywood Lambeth.

OAK HILL: Mrs. Frank Pearson, Mrs. Barrett Harris, Mrs. Raymond Underwood, Mrs. Dewey Wilson, Gladys Twine, Mrs. Brad Sechriest.

PLEASANT PLAINS: Mr. & Mrs. Grover Phillips.

REEDS: Mrs. A. R. Craver, Mrs. Addie Craven, Mrs. T. H. Michael, Mrs. W. O. Lanning, Mr. & Mrs. R. W. Hege, Mrs. Golden Koontz, Rev. & Mrs. Vann Carroll, Rev. V. H. Harrell, Mrs. J. L. Tempee.

REID STREET: Rev. C. M. Pegram, Mrs. S. A. Renegar, Mrs. L. Hinkle, Mrs. Virgil Myers.

RICH FORK: T. H. Small, Mrs. Arther Hedrick, Rev. & Mrs. J. Harvey Clark, Mrs. Fuller Myers, Grady Kanoy.

SHEETS MEMORIAL: Mr. & Mrs. Ed Anderson, Betty Freeman, Otis Bean, Mrs. Earl Lookabill, Mr. & Mrs. Marvin Smith, Mrs. O. C. Kenny, Mrs. J. W. Byers, Mrs. V. R. Stroud, Mrs. W. R. Harris, Miss Vada Palmer, Mrs. M. R. Frank, Rev. & Mrs. J. T. Davis, Elizabeth Ann Williams, Nellie Weisner, Louise Bean, Mrs. Woorow Willams, Oscar Beck, Mrs. Irvin Cooper, Crowford Miller, Lewis Brown, Mrs. Woodrow Ferguson, Mary Agnes Brown, Mrs. J. E. Gallimore, Mrs. T. J. Peters, Mary Swing, Ceeli Wright, Mrs. Tom Johnson, Mrs. Myrtle Malay, Mrs. Jim Johnson, Mrs. Ed Bell, Mrs. June Snyder.

SMITH GROVE: Mrs. Troy Lanning, Mrs. Herman Orrell, Mrs. Roy Orrell, Mrs. J. G. Allred.

SOUTH SIDE: Rev. & Mrs. S. D. Baker, Mrs. Sam Pierce, Henry Myers, Mrs. Ada Hill.

SUMMERVILLE: Rev. C. S. Young, Mrs. Henry Parker, Jr., Mrs. Will Davis, Mrs. Luther Buie, Mrs. E. L. Newsom, Mrs. L. C. Carrick, Mrs. N. L. Lookabill, Mrs. A. E. Henderson, Mrs. Shelton Surratt.

TAYLORS GROVE: None.

THOMASVILLE 1st: Dr. F. P. Covington, Rev. & Mrs. Chas. F. Leek, Rev. F. A. Maier, W. H. Deaton, Mrs. R. G. Jennings, Mrs. Chas. C. Prince, Dr. & Mrs. G. A. Martin.

UNION GROVE: Rev. & Mrs. V. D. Poillips, Mr. & Mrs. Avery White.

WALLBURG: Mrs. H. N. Petroff, Mrs. O. W. Rhodenhiser, Mr. & Mrs. Maskey M. Smith, J. W. King.

WALTERS GROVE: Mrs. John Yates, Mrs. J. A. Gallimore, Mrs. J. A. Surratt, Mr. & Mrs. Gourley, Mrs. David Surratt.

WELCOME: Mrs. Carrie Haynes, Mrs. H. L. Wilkes, Mrs. O. S. Haynes, Mrs. W. S. Disher.

VISITORS: W. K. McGee, H. M. Stroup, L. L. Carpsnter, Mrs. M. L. Kennedy, Mrs. Della Potts, E. H. Hooper, Mrs. D. F. Conrad, M. A. Huggins, Betty Bodenheimer, James M. Gregg, Mrs. C. C. Manning, Chas. Williams, Mrs. A. R. Brothers, Mrs. Lee Smith, L. Vernon Connell, J. C. Gwaltney, Jimmie Martin, Mrs. Earlie Martin, Mrs. Lothar Cecil, W. H. Walton, Tom W. Bray, Mrs. Albert Humphrey, Elizabeth Loflin, Mrs. J. E. Starr, Jacqueline Bailey, Patsy Hughes, Margaret Black, M. H. Kendall, William Gallman, Marlene Newsom, Dorothy Davis, Ted Hughes, Barbara Lou Shoal, Tommie L. Honbarrier, Nolan Teague, J. L. Kirk, Ida Layne, Carolyn Eagle, Jane Armentront.

PROCEEDINGS

One Hundred and Seventeenth Annual Meeting

Of the

LIBERTY BAPTIST ASSOCIATION

Tuesday and Wednesday, September 27-28, 1949

Held With

Sheets Memorial Baptist Church

Lexington, N. C.

Theme: "Living and Working for Christ Today"

FIRST DAY

1. Tuesday September 27, 1949, at 9:45 a. m. the Liberty Baptist Association assembled in its One Hundred and Seventeenth annual session with Sheets Memorial Baptist Church, Lexington, N. C.

2. In the absence of the Moderator, Rev. J. O. Walton, Vice-Moderator called the body to order for the transaction of business.

3. The opening song was "All Hail The Power." Devotion was conducted by Rev. W. F. Gentry, Pastor of Churchland Church. Scripture used, John 5:34-37, 9:4.

4. A. L. Snider, Associational Clerk, of Denton Church, read the report of the Program Committee. The report was adopted, subject to any changes deemed advisable as the meeting proceeds.

Report of Program Committee

TUESDAY MORNING

9:45	Devotion	W. F. Gentry
10:00	Report of Program Committee.....	A. L. Snider
10:05	Roll Call and Appointment of Committees	
10:25	Report on Church Music.....	Mrs. E. E. Witherspoon
10:40	Address on the Deacon	B. C. Philpott
10:55	Report on State of Churches	E. F. Baker
11:20	Worship Period, Music led by	Carey Davis
11:30	Sermon.....	J. O. Walton
11:10	Adjournment for Dinner.	

TUESDAY AFTERNOON

1:30	Devotion.....	C. M. Pegram
1:45	Report on Christian Education	O. W. Rhodenhiser
2:25	Report on Training Union.....	G. C. Lewis
2:50	Orphanage	Dr. Zeno Wall
3:15	State Missions.....	J. Harvey Clark
	Address by M. A. Huggins, State Secretary	
4:00	Adjournment	

WEDNESDAY MORNING

9:45	Devotion	Robert Taylor
10:00	Sunday Schools.....	Mrs. Mary G. Grice
10:20	Report of Committees	
10:45	Music	
10:50	Associational Missionary	W. Van Carroll
11:05	Baptist Hospital	Dr. Furman Covington
11:30	Christian Literature	L. A. Martin

11:50 Woman's Missionary Union Mrs. Beamer Barnes
 12:15 Adjournment for Dinner

WEDNESDAY AFTERNOON

1:30 Devotion D. W. Oldham
 1:45 Public Morals A. L. McGee
 2:05 Ministers Retirement J. W. Dickens
 2:15 American Bible Society Mrs. Grace Battle
 2:25 Home Missions J. Roy Clifford
 2:30 Miscellaneous Business (Obituaries)
 2:45 Foreign Missions E. C. Roach
 2:50 Address Dr. A. S. Hale

Pastor 1st, Church, High Point

3:35 Adjournment

*E. F. Baker, Program Chm.
 J. O. Walton, Vice-Moderator
 A. L. Snider, Clerk*

5. *Visitors recognized at this time were: Rev. M. L. Matthews, Rev. T. W. Bray, Rev. Nolan Teague, Rev. W. K. Walton, and Rev. Kirk, Stallings Memorial, Salisbury.*

5a. *Recognition of new pastors: Rev. W. F. Gentry, Rev. J. T. Davis, Rev. A. R. Snipes, Rev. C. M. Pegram, and Rev. Joe Woodson, Chaplain, Mills Home.*

5b. *Roll of churches called by Clerk and all were represented except Taylors Grove.*

6. *Appointment of committees read at this time.*

List of Committees

Resolution Committee

A. L. McGee, Chm. ... Carolina Ave.
 S. D. Baker South Side
 J. V. Dunn Lake View
 V. D. Phillips Union Grove
 O. M. Hartman .. Welcome, Liberty

Committee to Nominate

Officers for Next Year

E. F. Baker, Chm. ... New Friendship
 Mrs. Ben Carrol Denton
 G. A. Martin Thomasville 1st
 W. H. Lomax Churchland
 Miss Roxie Sheets Lexington 1st

Committee on Finance

Miss Sallie McCracken, Chm. Mills H.
 B. C. Philpott Lexington 1st
 Dan S. Hayworth Abbotts Creek
 G. C. Palmer Holloways
 Lee Roach Jersey

Committee on Obituaries

Chas. Young, Chm. Summerville
 Mrs. Z. L. Morgan High Rock

J. Lacy Buie Liberty
 Miss Sallie S. Berrier .. Union Grove
 Mrs. R. Monsees Stoners Grove

Committee to Name Persons To Bring Reports Next Year

J. W. Dickens, Chm. Center Hill
 A. R. Craver Reeds
 Sam J. Smith Lexington 1st
 Harvey Clark Rich Fork
 C. F. Motsinger New Friendship

Committee on

Time, Place and Preacher

E. C. Roach, Chm. Denton
 O. R. Bean Sheets Memorial
 J. J. Embry Reid Street
 G. C. Orrell Smith Grove
 Mrs. Charles Sigmon Lake View

Committee to Prepare Program for Next Year

J. Roy Clifford, Chm. .. Lexington 1st
 O. W. Rhodenhiser Wallburg
 S. B. Laws Thomasville 1st

7. *The following report was prepared by Mrs. E E Witherspoon and presented by Rev. M. L. Matthews, retired minister of Lexington 1st Church. Report was adopted.*

Report on Church Music

Since we, as members of the Liberty Baptist Association, are responsible for the conservation and growth of music in our churches, what can or what ought we to do toward more adequate music programs in our churches? We are interested. We have shown a vital interest by giving to music such a large part of time in our gatherings and by giving it such a prominent place in our programs of service in our individual churches. Although it would be worthwhile we are not primarily concerned for improvement solely for cultural purposes, but as to whether or not our music and the manner in which we use it contribute to the spiritual development of our people.

The ideal of church music is found in its function. At the heart of church music must be the sense of the divine, of goodness and righteousness, of the Almighty, the Eternal: the sense of exaltation of human life to the divine, and accompanying this the feeling of humility into which such a sense leads us. There is in all true church music a spirit of adoration, aspiration and reverence, and a sense of assurance. To aid the soul to become more keenly and deeply conscious of itself, its supreme personal quality, its high and enduring worth, is the ideal of church music. This is its mission. It is for this reason that music has been admitted to the House of God.

The attainment of this idea is something that we all need to work at patiently, purposefully and intelligently. We each have a responsibility whether we be congregation, choir or pastor. We all constitute a body of worshipers. Our individuality is lost in the function of our office. No individual or group stands forth or is unduly prominent for church musicians are simply leaders or agents in worship. The conception of the service, the conduct, and the attitude on the part of members of the congregation are matters of essential influence. The responsibility, to a large degree, is with the pastor.

Always, and in every instance there must be sincerity as the basis of every true use of church music. This is the touchstone. Sincerity, utter sincerity, is an essential feature in religion, and it should be the indispensable criterion in the field of church music. Sincerity of the highest order should characterize the worship and services of the church—and this, of course, includes both the character of the music and the manner of its use. Through its power of expression and impression, church music should be the means of making religion attractive and meaningful in its true, exalting character.

Respectfully submitted,

Mary A. Witherspoon

8. *Song, "Majestic Sweetness," led by Carey Davis of Abbotts Creek.*
9. *ADDRESS ON THE DEACON. This address was made by Bro. B. C. Philpott of Lexington 1st Church. This was not a written report.*
10. *Report on State of Churches made by Rev. E. F. Baker, Pastor of New Friendship Church. This report was adopted.*

State of Churches

The reports of the churches to the Liberty Baptist Association this year indicate a year of achievements in different ways, especially better Buildings, equipment, and finances, also they give us a general idea of the work accomplished by different organizations.

There are 14 churches that do not have a Training Union. There is enrolled in Training Union 1386, or a gain over last year of 59 enrolled with no new Union the past year.

The W. M. U. has 120 units reported. Last year 129 units were reported. A loss of 9. However the report shows an increase in members of 185 for the past year.

Our Sunday School report this year is very encouraging with an enrollment of 8,967 or a gain of 1,137 over last years report.

There is one church that has no Sunday School. Most of the above mentioned gains were made in young people and Adults which is especially gratifying. 171 more in Sunday School than church roll.

Twenty Sunday Schools have an enrollment of more than the church roll. Leaving 15 with a larger church roll than Sunday School enrollment which is a gain of 4 over last year.

Union Grove Sunday School made the greatest gain in average attendance of the church school from 30 last year to 65 this year.

Of the 35 churches there is now 23 having preaching every Sunday. A gain of one over last year. 4 churches report no revivals or additions, 6 churches report no Baptisms, 31 churches report 508 Baptisms and 284 other additions making a total of 792 additions. Our losses were 515 leaving us a gain of only 277 this year or a total 8796 members. We are 171 behind our gains of last year.

There is only one church in the Association that gave more for Missions than was used at Home. Mills Home spent \$3000. at home and gave \$5000. for Missions.

Our gifts for local causes this year \$222,490.29 gain \$19.29.

Our gifts for Missions this year \$66,343.00 gain \$10,057.89.

Our gifts to the Orphanage this year \$10,781.36 gain 971.33.

We have reported this year a financial gain of \$16,911.49 over last year of a total of \$288,833.29 the greatest financial report ever made by this Association.

There are only 16 churches made a pledge to our Associational! Missionary. Their pledges are insufficient for the great needs.

However there are 22 churches paid their pledges the past year 8 paid a very small amount and 5 have never a cent for this worthy cause.

This year we have 14 churches sending 5 cents per member for minutes and associational expenses. 2 churches sent 10 cents per member and some less than 2 cents per member.

According to the church reports our financial gain has been very gratifying, however we have been far short in winning souls to Christ. According to your reports it has taken more than 31 people to win one soul to Christ. What have you done to win one?

Respectfully submitted,

E. F. Baker

10A

Report of Treasurer

Balance on hand September 1, 1949	\$ 77.67
Minute Fund	399.05
	<u>\$476.72</u>

DISBURSEMENTS

Printing Minutes (1,100)	\$190.00
Printing Programs	12.00
Printing Envelopes	5.85
Postage	10.63
Telephone Calls	.76
Paper	2.25
Typing	12.00
Clerk-Treasurer	125.00
	<u>\$157.99</u>
Balance on hand September 26, 1949	118.73
	<u>\$476.72</u>

Respectfully,

A. L. Snider, Clerk-Treasurer

Financial Report

Balance carried over from last year	\$ 4.00	
Received from Churches:		
Wallburg	2.00	
Reid Street	2.00	
Center Hill	2.47	
Erlanger	2.00	
Greenwood	2.00	
Churchland	2.00	
Mill Home	2.00	
Liberty	2.00	
New Friendship	2.00	
Reeds	2.00	
		\$24.47
Paid Out for October, November, December:		
Stamps	\$1.50	
Postals	1.00	
Stencils .....	.15	
Envelopes and paper .....	.31	
Associational Manuals	1.60	
	\$4.56	—4.56
Paid out for January, February, March:		\$19.91
Associational Report Forms	\$.15	
“ Manuels	3.09	
Telephone Call .....	.31	
Postals	3.45	
Postage .....	.19	
Envelopes .....	.05	
	\$7.24	—7.24
Paid out for April, May, June:		\$12.67
Postage	\$.15	
Postals	2.00	
Telephone Call .....	.31	
	\$2.46	—2.46
Paid out for July, August:		\$10.21
Postals	\$2.00	—2.00
Cash Balance on hand September 1st		\$8.21

11. At this time the Vice-Moderator, Rev. J. O. Walton, in the absence of a second vice-moderator, ask the clerk to preside until the noon hour.

12. A period of worship, led by Bro. Carey Davis, was given at this time. The music rendered was by the Glee Club of Hasty High School. The numbers rendered were very inspirational.

13. The annual sermon was brought by Rev. J. O. Walton, Pastor of Mills Home Church. Scripture used for subject was 1st John, fifth chapter. After the sermon the meeting adjourned to meet back at 1:30 p. m. for evening session.

TUESDAY EVENING

14. Meeting opened by singing “When I Survey the Wonderous Cross.” The devotional was conducted by Rev. C. M. Pegram, Pastor Reed Street Church, Thomasville. Scripture used was selected verses from John, 16, 17th chapters. The subject was, “The Hour Has Come.”

15. *Report on Christian Education was prepared by Rev. O. W. Rhodenhiser, Pastor of Wallburg Church. The report was adopted without reading and the time was given to speakers from colleges. Prof. R. H. Kendall, of Mars Hill College, discussed this topic.*

Report on Christian Education

The following practical suggestions are given to Baptist people who may be interested in helping to further the program of Christian education in our colleges:

(1) Find and direct to these colleges the outstanding and most capable young men and women in your community. If we are to be forced to limit the number that can be trained in these colleges, we must of necessity give this training to those who can benefit most by it. This matter of finding and guiding these young people is a particular responsibility of pastors, Sunday school superintendents, and other leaders in our church. Don't miss an opportunity to help in this most important work.

(2) See that these colleges and the work that they are undertaking to do are kept before the young people who are thinking about going to college. This can best be done through special programs on Christian education and our Baptist schools and an occasional emphasis by the pastor and other church leaders. Graduates of these colleges living in the various communities of the state have a special obligation in letting the students know more about the colleges.

(3) If we try to find the most worthy students and convince them of the importance of going to a Christian college, we must help them to understand the necessity for Baptist people supporting these colleges financially. We must help them to understand that these colleges cannot receive support from the state and must be helped by the churches if they are to be real educational institutions. One of the finest services that any church can provide in its support of Christian education is to see that every worthy student, regardless of his financial condition, has an opportunity to go to college if he so desires. It does a church good to provide the money necessary for a fine boy or girl to go to a good Baptist college. This special opportunity can be found in almost every Baptist church in North Carolina.

(4) As we strive to find the students and the needed financial support, let us not overlook the fact that we usually help those institutions and people whom we love sufficiently to make them the objects of our daily prayers. If in the place of criticism we could substitute prayer and help for those who are trying to carry on the program of Christian education, we would see a new day in the life of our denomination. On every hand in our world today we find men and women who believe in and want to support education, but we must go one step further and help them to want *Christian* education in the truest sense.

The above suggestions are but representative of the many ways in which we may bring about a new day among North Carolina Baptists as they give greater emphasis to Christian education in our colleges.

Respectfully submitted,

O. W. Rhodenhiser

16. *Miscellaneous business was discussed at this time.*

17. *Rev. Grover Phillips made a motion to limit the term or office of moderator to two years. This motion was adopted unanimously. This necessitated the change of by-laws as follows in article 4 that the moderator should be elected for a limit of two years only.*

18. *Report on Training Union was prepared by its Associational Director, G. C. Lewis, and presented by Rev. Vann Carroll, Associational Missionary. The report was adopted.*

Report on Training Union

The Associational Baptist Training Union has recently finished another year of service to the churches in our association. Realizing that in order to be of service to our churches and to know how to conduct the activities of the Associational Baptist Training Union. We of the Liberty Association invited the finest and best instructor to be found in our state to teach us "The Associational Baptist Training Union Manual." The instructor was Mr. Harvey T. Gibson of Raleigh, state secretary of the Baptist Training Union. The Pilot Mtn. Associational B. T. U. met with us at the Lexington First Church for the study course. This began our year of work.

THE MEETINGS OF THE ASSOCIATION B. T. U.

The Associational B. T. U. has met in Quarterly Executive Committee Meeting at the First Baptist Church in Lexington. These meetings were in October, January, April and July, to plan and discuss the work for each quarter. The meetings were well attended by our Associational Officers and Leaders.

The Associational Officers and Leaders Councils have been conducted each quarter. In these council meetings some of the best work of the year has been done because here is where the Cream of the Crop of our Church Leadership meets to solve problems and receive information regarding the Baptist Training Union. We have moved back and forth across our Association, conducting these Officers and Leaders Councils meeting in the following Churches: On November 22, 1948 Lexington First Church with 14 churches represented and 78 people present. On February 21, 1949, we met with Greenwood, with 14 churches represented and 79 people present. On May 23, 1949, we met with Reid Street Baptist church with 10 churches represented and 47 people present. On August 15, 1949, we met with Sheets Memorial Baptist Church, had 11 churches represented and 65 present. Taking an average for the year, we find that we have averaged having 12 churches represented and 65 people present for the Quarterly Officers and Leaders Councils.

The Associational B. T. U. Mass Meetings have been conducted each quarter in the following Churches. On December 6, 1949, we met with Rich Fork Baptist Church with 17 churches represented and 363 people present. At this meeting we launched our program for the year. Mr. O W. Rodenhiser, pastor of Wallburg Baptist Church, brought an inspiring and challenging message to the youth of our association. On March 28, 1949, we met with Lexington First Church and had 14 churches represented and 154 present. At this meeting our Associational Tournament Elimination's were conducted. On June 20, 1949, we met with Thonassville First Church and had 15 churches represented and 105 people present. At this meeting we had the Youth of our association as speakers on our program proving to our selves that we do not have to go outside of our churches in the Association to find talent and speakers for our programs. On September 19, 1949, we met with Erlanger Baptist Church. Had 15 churches represented and 137 people present. At this meeting we heard the report of the Nominating Committe. Mr. E. F. Baker brought the inspirational message, closing with a dedication service, that was both beautiful and inspiring. Our average for the year is: average churches represented, 15. Average attendance, 190 at the Quarterly Mass Meetings. These high attendance figures did not just happen— but are due to the interest and enthusiasm generated by the fine leadership of our pastors, general directors, officers, and Leaders of twenty-three Baptist Training Unions of our Association.

TOURNAMENT WORK

As previously reported the Associational Elimination Contest was conducted at the March Mass Meeting. The following were declared

in thanking you for the grand support you have given to the plans and programs suggested to you—The state of the Training Union is good.

Respectfully submitted,
G. C. Lewis, Associational Director

19. Song, "Amazing Grace."

20. *The Orphanage Report was presented by Dr. Zeno Wall, Superintendent of Mills Home. This report was adopted.*

Report on Baptist Orphanage

Since the establishment of the Baptist Orphanage on August 5, 1885, thousands of homeless boys and girls have been cared for in the two homes. Last year 793 children were helped in the Mills Home, Kennedy Home, in foster homes and in homes with their mothers. Twenty-two more children were cared for than in the previous year.

NEW BUILDINGS

A new cottage—one that is costing over sixty-six thousand dollars—is soon to be opened at Kennedy Home which will enable 24 more children to be cared for; and on February 10th the new freezer plant was opened there, the one at Mills Home having been opened last fall.

IMPROVEMENTS

Many of the buildings are old, hence have to be repaired from time to time. But it is hoped that after this year most of the buildings will be in such good shape that but few repairs will have to be made during the next five years. On account of these repairs, the erection of new buildings and high cost of living it was necessary to spend last year fifty-six thousand dollars more than received. This had to come from the reserve fund which had been laid aside for a "rainy day"—such a time as this. It appears now that the same will occur this year; that more than fifty thousand dollars will be spent than will be received.

ADEQUATE SUPPORT

If the Orphanage is to continue its outstanding service to the hundreds of homeless children who knock at its doors, a more adequate support must be given. If the Sunday Schools and churches will increase the amounts set aside for the Orphanage in their budgets, and if the other Sunday schools and churches will continue their once a month offerings and make an inspiring Thanksgiving offering, the work can be carried on without sustaining a loss at the end of the year.

ORPHANAGE REPRESENTATIVE

Our Orphanage is asking that each association elect a representative who will take an active interest in this work, urging each church and Sunday school to contribute regularly to the support of the Orphanage and that a worthy offering be made at or near Thanksgiving; and to have a club of Charity and Children formed in each church.

The Mills Home church has carried on an active program during the year through its Sunday School, B. T. U. and missionary organizations. There were 85 baptisms during the year.

Respectfully submitted,
Zeno Wall

21. *State Mission report was prepared by Rev. J. Harvey Clark, Pastor of Rich Fork Church. The report was adopted.*

Report on State Missions

Since the organization of The Baptist State Convention State Missions has been central in the thinking of Baptist life in North Carolina. Baptists are a powerful denomination today, and so far as one can see this is true because during the years there has been in operation a fairly aggressive State Mission program.

Most of the churches in North Carolina have been aided in one way or another through State Mission program. Within the past fifteen years some four hundred new churches have come into existence, and State Missions has helped in one way or another perhaps three-fourths of them.

For a hundred years aid has been giving in helping on pastors' salaries in new churches located in strategic centers without, however, neglecting those churches in sparsely settled areas. Speaking in business terms, these investments have brought rich dividends because every activity which Baptists support through the State Mission program has touched the churches more directly than have the activities of other agencies.

As the Denomination has grown so has the State Mission Program. There are now nineteen different activities in this program. May I list them for you.

- S** Sunday School Work
- T** Training Union Work
- A** Assemblies, Summer
- T** Teaching Activities (Visual Education, Radio, Etc.)
- E** Evangelism (City and Associational-wide Revivals)
- M** More New Churches and help to weak ones
- I** Indians, Work Among
- S** Schools for Ministers
- S** Silent People, Work Among
- I** Inter-racial Activities
- O** Other Activities (Allied Church League, Rural work, Etc.)
- N** Neglected Areas (Lots for New Churches)
- S** Student Work among 15,000 Baptist Students.

How is this great program supported? State Missions receives 13% out of the total gifts through the Cooperative Program. In addition to that some money is received through the Sunday School Board to promote the departments of Sunday School, Training Union, and Student Work. Then the Woman's Missionary Union makes a special offering in September. Then October is STATE MISSION MONTH. During that month, and particularly on the last two Sundays the people are asked to make a special offering through the Sunday Schools and churches for all these activities.

Let us all remember that State Missions is not ONE object but NINETEEN. One's offering, therefore, would need to be a dollar if only 5 cents is given to each activity.

The purpose of State Missions, then, simply stated, is to take North Carolina for Christ. The needs are great. The challenge is before us. Enabled by the grace of God it can be realized. "The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest." Luke 10:2 "I heard the voice of the Lord saying, whom shall I send, and who will go for us? Then said I, Here am I; send me." Isa. 6:8.

Respectfully submitted,
J. H. Clark

21A. Bro. M. A. Huggins, Secretary Baptist State Convention, spoke at this time, using as his subject, "North Carolina for Christ." After this message, adjourned to meet Wednesday morning at 9:45.

Benediction by Dr. Zeno Wall.

WEDNESDAY MORNING

22. Meeting was called to order at 9:45 by Vice-Moderator, Rev. J. O. Walton of Mills Home Church. Opening song, "Love Divine."

23 Rev. Robert Taylor, Pastor of Glennanna Church, was in charge of the devotional. Scripture reading from Romans. Subject was, "A Living Sacrifice."

24. *The Sunday School report was prepared and brought by Miss Pauline Roach of Denton. It was discussed by Rev. Vann Carroll. This report was adopted.*

Report on Sunday Schools

Jesus was the greatest teacher of all time. He put teaching in the great commission when he said "Go ye therefore, and teach all nations" (Matt. 28:19.) He taught his disciples, then sent them out to be teachers also. Paul made great use of teaching. He stayed at Corinth one year and six months "Teaching the word of God among them." (Acts 18:11.) He stayed at Ephesus two year and used the school of Tyrannus. And in second Timothy 2:2 he states, "The things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." It is clear therefore, if we are true to Christ and his purpose we must put high value on Christian Education.

Dr. J. M. Frost states in his book "*The School Of The Church*," that the work of the Sunday School is three fold: First, Teach the scriptures; Second, Teach the scriptures; Third, Teach the scriptures. The business of the Sunday School is to reach the people and teach the Bible. The greatest misfortune of our time is that so many have neglected the challenge which is offered through our Sunday Schools.

Last March from the nineteenth to the twenty-fifth a Sunday School enlargement campaign was held in our Association. Thirty eight workers under the supervision of the Baptist State Convention served in twenty eight of our churches. The highest class attendance during the week was 956. In these twenty eight Sunday Schools the enrollment was 7,327. The average attendance during the quarter just before the campaign was 4,330. The Total number of possibilities for the twenty eight churches was 13,630. The number of unsaved nine years old and above was 3,900. As a result of the campaign eighty three new workers were enlisted and sixty new classes were formed. The attendance the first Sunday of the campaign was 4,629. The second Sunday saw the attendance go up to 5,012. The resident church membership reported during the census taken was 6,067 with a Sunday School enrollment of 7,327.

From October the first 1948 to June the first 1949 there were approximately 550 book awards in The Liberty Association to leaders in twenty eight churches, there also have been four Associational Sunday School Meetings during the year. Mr. J. D. Fraley, Mills Home, Thomasville is the capable Associational Sunday School Superintendent.

It is a great pleasure to report that twenty six of our churches held Daily Vacation Bible Schools this year. The total enrollment was 2,331 with an average attendance of 2,438. Next year our aim should be to have all thirty five of our churches cooperating in this great endeavor.

The following facts are of vital interest to all of us. The enrollment in all the Sunday Schools of the Association this year was 8,967. The average attendance this year was 4,651. There was a gain in enrollment over last year of 1,137. The attendance over last year was 400. Out of the thirty five churches there are 15 nurseries and one cradle roll.

As we look over the wonderful progress that has been made this year we still must keep these 3,900 unsaved persons in mind and say with the scriptures that surely "The field is still white unto Harvest."

Respectfully submitted,

Pauline Roach

25. *Visitors recognized at this time were: Rev. V. H. Harrell, and Dr. W. K. McGee.*

Report of Committees

26. *Rev. J. W. Dickens brought a report on persons to make reports for next year.*

Committee on Reports for Next Year Recommends the Following:

Christian Education	J. T. Davis	Sheets Memorial
Training Union	Associational Director	
Orphanage	Romulus Skaggs	Mills Home
State Missions	C. C. Eddinger	Stoners Grove
Sunday Schools	Associational Superintendent	
Baptist Hospital	Chas. F. Leek	Thomasville 1st
Christian Literature	Miss Louise McMillan	Mills Home
Woman's Missionary Union	Associational President	
Public Morals	W. L. Gentry	Churchland
Minister's Retirement	C. M. Pegram	Reed Street
American Bible Society	Miss Sallie McCrackan	Mills Home
Home Missions	Mrs. C. C. Wall	Lexington 1st
Foreign Missions	Mrs. J. B. Powell	Erlanger
Church Music	Mrs. C. C. Prince	Thomasville 1st
State of Churches	J. Roy Clifford	Lexington 1st

Respectfully submitted,

J. W. Dickens, Chm.

26A. Report of Committee to nominate officers for next year was presented by Dr. G. A. Martin, of Thomasville 1st Church.

Moderator	J. O. Walton
Vice-Moderator	Sam J. Smith
Clerk-Treasurer	A. L. Snider

ASSOCIATIONAL

Executive Committee

J. O. Walton
 A. L. Snider
 E. F. Baker
 C. M. Pegram
 C. V. Teague
 Chas. F. Leek
 W. H. Lomax
 W. F. Gentry

Missionary Committee

J. O. Walton, Chm.
 A. L. Snider, Sec.-Treas.
 E. F. Baker
 A. R. Snipes
 J. Roy Clifford
 J. D. Fraley
 W. H. Lomax

Sunday School Superintendent	(Associational)	W. H. Lomax
Training Union Director	"	G. C. Lewis
Song Leader	"	Carey Davis
Pianist	"	Miss Shirley Davis
Orphanage Representative	"	C. C. Wall
Chm. Promotion Executive Com.	"	E. F. Baker
Recorder Representative	"	Miss Dorcas Clinard

Respectfully submitted,

E. F. Baker, Chm.

26B. Report of finance was presented by Miss Sallie McCracken of Mills Home. Report was adopted.

We recommend the following:

1. That each church in the association try to make some contribution toward the associational work, making the support 100 per cent by the churches.
2. That the association operate in the future on a unified budget; that is, for the expense of the clerk, missionary, minutes, Sunday school, B. T. U., W. M. U., and any other objects that come under the supervision of the association.
3. We repeat with emphasis the suggestion of last year, that at least 5 cents per member be contributed monthly for the associational work, and if at all possible, this money be paid monthly or in advance.

4. That we request the Moderator to take an offering at this meeting to purchase an adding machine to be used by the clerk and the associational missionary.

Sallie McCracken, Chm.

26C. Standing Resolution Committee Report.

Your committee to re-study the Resolution on the Ordination of New Ministers and the Organization of New Churches unanimously recommends the following changes and additions in the Resolutions as they appear on Pages 3 and 4 of the 1948 Minutes of the Liberty Baptist Association:

1. That the following words be inserted at the very beginning of the Resolution on the Ordination of New Ministers: "It is strongly recommended as the position of this Association."
2. That the word "to" appearing between the words "prior" and "announcement" in Section 2 of the Resolution be deleted.
3. That the words "in writing" be inserted between the words "requested" and "his" in Section 3 of the Resolution on the Ordination of New Ministers; and that the words "before the call of the ordaining council shall be approved" be added to said section.
4. That the initial paragraph in the Resolution on the Organization and Admission of New Churches be amended to read as follows: "Recognizing the right of the Association to determine its own membership and being aware of the importance of the manner in which new churches are organized, we recommend that any group of individuals desiring to organize themselves into a new church, with the purpose of seeking the recognition of and fellowship and cooperation with this Association be requested to meet the following standards:"
5. That the word "it" appearing between the words "as" and "regards" in Section 4 be deleted.

Sincerely yours,

The Committee {
 J. Roy Clifford, Chm.
 C. F. Leek
 E. C. Roach
 J. O. Walton

27. Song, "How Firm a Foundation."

28. Associational Missionary Report was made by Rev. Vann Carroll. This report was adopted.

Associational Missionary Report

This report shows much of what your Associational Missionary has been doing but not all. His memory is bad, and he forgets to put down some things. However, here is the report: Taught 40 Sunday School Classes, Preached 38 t.mes. Presided at three worship services. Visited in 52 additional services of various kinds. Conducted 4 prayer meetings. Delivered 7 addresses. Helped ordain deacons in 3 churches. Helped ordain one preacher. Taught 5 study courses in the S. S. Training Union, and W. M. U. Participated in the W. M. U. Mission Study Institute and the R. A. and G. A. Associational Camp. Helped take a census of one community. Drew two maps of two communities with a view of starting mission work. Helped organize one W. M. S. Helped dedicate one pastorium. Conducted a devotion for the Davidson County Home Dem. Club. Helped promote the 1948-1949 S. S. program and put it on in several churches and assisted

in several others. Helped promote the Associationalwide S. S. Enlargement Campaign last March and presented it in 7 churches and conducted it in one church. Promoted a one day Associational V. B. S. Clinic, presented the V. B. S. in several churches, held some faculty meetings, and was principal in 5 schools, and helped another get started. Had 130 or more individual conferences.

Meetings attended in the Liberty Association: Six Pastors' Conferences; 4 Associational Missions Committee Meetings; Three Associational Deacons' Meetings; one Associational Deacons' Program Planning Meeting; four Associational Sunday School Meetings; one meeting of Associational S. S. Officers; a supper meeting of Associational S. S. Officers, Pastors, and S. S. Superintendents; six Associational Training Union Meetings of various kinds; Annual Associational W. M. U. Meetings; Associational Young People's Rally; and the annual meeting of the Association.

Meetings attended outside the Association: State Associational Sunday School Officers Planning Meeting, High Point; State Sunday School Clinic, Shelby; State Vacation Bible School Clinic, Fruitland; State Training Union Officers Clinic, High Point; Training Union Regional Planning Meeting, Greensboro; State Training Union Clinic, Charlotte; Regional Training Union Meeting, Winston-Salem, Greensboro Divisional W. M. U. Meeting, Salisbury; R. A. Divisional Conclave, Salisbury; one of the Rowan Association; State Associational Missionary Conference, Charlotte; State Convention, Charlotte; State Associational Missionary Assembly, Fruitland; State Evangelistic Conference, Winston-Salem; three days of the Southwide Leadership Conference, Ridgecrest.

Printed 250 copies of digest of church letters, 180 calendars of activities of the year, distributed 1,260 bulletins, and mailed over 1,200 letters and cards, and traveled 10,380 miles.

In addition to the above, the missionary couldn't stand more than about a week's vacation. On it he went back to Virginia visiting and saw "The Common Glory" at Williamsburg.

Now, time and the weariness of the flesh forbid a more lengthy report.

Respectfully submitted,

W. V. Carroll, Associational Missionary

29. Ministers' Retirement Report was prepared and presented by Rev. J. W. Dickens, Pastor of Center Hill and Smith Grove Churches.

Report on Minister's Retirement Plan

The Relief and Annuity Board was established largely because of a sense of guilt which troubled Southern Baptist, due to the fact that so little assistance was being given to our retired preachers and widows of preachers.

Every community had seen old preachers destitute, often objects of charity. Frequently widows, some with small children, were left without any source of income. Southern Baptist were embarrassed, and rightly so, that such condition were allowed to exist. The founding of the Relief and Annuity Board, with the relief department, in 1918 was a determined effort to solve this problem.

The report reviewing the work of the Relief and Annuity Board presented to the Board in its annual meeting at Dallas, Texas on March 9th clearly showed 1948 to be a year of splendid achievement in service rendered and in increased assets.

The total income for 1948 was \$3,888,740.40, with total benefits paid amounting to \$1,292,341.84. Total assets of the Board as of December 31, 1948, were \$15,094,093.60.

There were 2,297 new certificates issued in all plans of the Board, 774 of them being in the Minister's Retirement Plan.

The Widows Supplement Annuity Plan is now in force in all the states of the Southern Baptist Convention with the exception of two— Florida and Tennessee; and Florida has probably qualified for participation before this time.

The relief department paid out \$237,252.09 to 1,385 beneficiaries. In nine states more money was spent for relief than was received for relief in those states.

In order to participate in the Minister's Retirement Plan the pastor pays four per cent of his salary and the church pays four per cent. This with the amount paid in by the convention builds up the retirement fund for the pastor.

To participate in the Widows Supplement Annuity Plan one and one half per cent of the pastor's salary must be paid.

If you are not taking advantage of these Retirement Plans why not investigate and become a member?

Respectfully submitted,

J. W. Dickens

30. Visitors recognized: Rev. H. M. Stroup, Pastor Franklin Heights Baptist Church of Kannapolis, and Dr. L. L. Carpenter, Editor of the Biblical Recorder.

31. Baptist Hospital Report was made by Dr. Furman Covington of Thomasville. Report was adopted, then discussed by Dr. W. K. McGee of the Hospital.

Report on N. C. Baptist Hospital

It is with pride that I report to you that the seed planted by North Carolina Baptists 26 years ago with the establishment of the Baptist Hospital fell into good ground; for today we can boast of a hospital and medical school that holds a recognized position of high attainment in national and international affairs; and is the only Baptist owned hospital and medical school combined in the world. Our Master spent his three years of ministry teaching, healing, and aiding the poor, and North Carolina Baptists have no institution which so perfectly sets our Master's work as its example.

The original one hundred bed hospital, which received its first patient in May, 1923, has been enlarged to two hundred sixty beds and fifty-five bassinets. In recent years a nurses home, outpatient building, and new west wing and laundry building have been added. The hospital cares for approximately 9,000 sick in-patients each year, and 36,000 patients through its out-patient department.

The medical school was built adjoining the hospital in 1941. The Bowman Gray School of Medicine supported by the Bowman Gray Foundation, and the general budget of Wake Forest College has brought to this Baptist institution a noble position. Its splendid faculty and staff is ever busy ministering to the sick.

Th's, your institution, has a fully approved school of nursing in which sixty-six young ladies began training for the nursing profession this fall. This is the largest class of probationers in the history of the institution. Nurses trained at your hospital are giving comfort and efficient help to many sick throughout the world.

Not only does your hospital and medical school provide scientific care to the sick, it also provides a Department of Religion to fulfill the spiritual needs of the sick and those who attend them.

Our financial effort in the Mother's Day offering each year goes to pay the expenses of those people who can pay only a part of their hospitalization or nothing at all. The offering in 1948 was \$141,150.51 and includes the value of linens contributed by the Woman's Missionary Union. The goal for 1949 was \$150,000.00 but was not attained. It is estimated

that approximately half the patients admitted to the hospital and all seen in the out-patient department paid no doctors fee, and were assisted by the Mother's Day offering. I feel certain that most of us have had experiences ourselves, or with loved ones or friends which give us reason to be grateful, and to continue to support this institution made possible by the vision of North Carolina Baptists. It is with deep faith and belief in the love and generosity of the Baptist people that our leaders go forward with plans for a greater Medical Center at Graylyn in conjunction with the removal of Wake Forest College to Winston-Salem. In spite of the wonderful work that is now being done at our Baptist Hospital and Medical School its facilities are inadequate to cope with the medical care being demanded. Your institution has become a research and diagnostic center of wide reknown. Its services are always available and always helpfully given to the physicians in your home town.

Our institution in Winston-Salem is a vital force in promoting the health and happiness of the people of North Carolina and surrounding states, and the possibilities for expansion of its services is unlimited.

The American scene is fraught with the dangers of "isms," and as we talk of our Baptist Hospital it should be a stimulus to steady our thinking, for here we have an institution modelled after the work of our Lord and founded by the free enterprise of Christian men.

Respectfully submitted,

Furman P. Covington

Report on Christian Literature

32. This was a verbal report made by Bro. L. A. Martin, a layman from Lexington 1st Church. Report was adopted. Dr. L. L. Carpenter also discussed Christian Literature.. No written report on this

33. The W. M. U. Report was prepared and presented by Mrs. Beames Barnes of Lexington 1st Church. This report was adopted.

W. M. U. Report

There is a Woman's Missionary Organization in 27 of the 35 churches in Liberty Association. Ten of this number are fully graded Women's Missionary Unions. The remaining 17 consist of a W. M. S. and one or more Young People's organizations. Records and reports for the year 1948 show some achievements worthy of special recognition. One achievement was the organization of one new society during the year.

The membership for the year reached 954, this is a gain of 64 over the Commemoration year goal set for the Association.

One society, 3 Y. W. A. Organization, 3 G. A. Groups, and 3 Sunbeam Bands reached the A-1 Standard for the year.

Three Missionary Unions reported 100% of their membership reading a missionary book during the year.

Perhaps the greatest achievement was in giving. The women of this Association exceeded their total gifts of 1947 by \$2,635.15. Total gifts for the women and young people during 1948 was \$18,003.95.

A Leadership Conference, A Young People's Rally, A Mission Study Institute, and A Community Missions Institute were held on an Association basis and were well attended by members from all 27 organizations.

The women of the Association took as a special project the setting up of a Scholarship Fund to be used by any student in the Association needing assistance in attending one of the Training Schools. This was a successful project and a young lady from our Association took advantage of the fund to attend W. M. U. Training School at Louisville. Two of the Unions have set up Scholarship Funds in their individual societies for use by young people in their churches.

The intangible achievements of the women of Liberty Association have been many as they have "labored together with God to make known

the sons of men His mighty acts and the glory of the majesty of His kingdom." These achievements can never be measured in figures, nor stored for printing on paper, but we rejoice in them and thank our Lord for His use of His servants.

As Southern Baptist open new fields of Missionary endeavor the Women's Missionary Union of Liberty Association join in the work with glad and grateful hearts for the privilege that:

"We've a Saviour to show to the nations,
Who the path of sorrow has trod,
That all of the world's great people
Might come to the truth of God,
Might come to the truth of God.

Respectfully submitted,

Mrs. Beamer Barnes

MISCELLANEOUS—*At this time the Finance Committee recommended that a collection be taken for the purpose of purchasing an adding machine for the use of the Clerk and Associational Missionary. The amount received was \$41.26.*

The Home Mission Report was prepared and presented by Rev. Roy Clifford, Pastor of Lexington 1st Church. Report was adopted.

Report on Home Missions

During last year 741 missionaries were in the service of our Home Board, an increase of 21 over the preceeding year. In addition, there were 1,200 summer workers. This great Home Missions force reported 28,218 conversions; 8,438 additions to churches; 10,049 missions classes taught; 803 revivals conducted; 53 new missions opened; 23 new churches organized; 4 new mission centers established.

The Home Missions Board's work is organized around the following departments: Direct Missions, Co-operative Missions, Evangelism, Jewish Work, Education and Publicity. Negro Work, General Field Work, Explains, Church Building and Loan Fund, and Migrant Work.

The Home Board is now at work in 23 states, the District of Columbia, Alaska, Cuba, the Canal Zone, and Panama. In the convention territory where it is estimated there are 40,000,000, people ten years of age and over, who are not professing Christians.

In the presence of an expanding responsibility—almost each year, new fields are being added to the Convention field of work—the Home Board is endeavoring to contend with almost static income. The Convention set 16.5% of the total resources of the Board. This percentage provides less than half the total resources of the Board. The other half comes largely from the W. M. U. Annie Armstrong Offering which last year amounted to a half million dollars. Let the churches engage and support the W. M. U. and Sunday School in their special efforts for Home Missions.

The Headquarters Building of the Home Board, in Atlanta, is being enlarged from the original three to eight stories. It is expected that income from the rental of added space will cover all central administrative expense, thus making it possible to put 100 cents of every dollar given into the field of Home Missions.

Respectfully submitted,

J. Roy Clifford

Adjourned for the noon hour at 12:15; Benediction by Rev. J. W. Perkins.

WEDNESDAY AFTERNOON

Opening song, "What A Friend We Have In Jesus. It was led by Carey Davis.

37. Devotion was led by Rev. D. W. Oldham, Pastor of Greenwo Church. Scripture used, 2nd Timothy, subject was "Working a Walking with Christ."

38. The Report on Public Morals was prepared and presented Rev. A. L. McGee of Carolina Avenue Church. The report was adopted. This report was discussed by Dr. Harris of Thomasville.

Report on Public Morals

You and I have been permitted to live in the greatest nation in world. Yet, the very things that have made our nation great, and which many of our fore-fathers bled and died, are being threatened the evils that come under this subject of Public Morals.

Dr. Allredge, statistical secretary of the Southern Baptist Convention in Southern Baptist Handbook of recent date, states: "Fifty years ago the United States was the most law-abiding nation in the world. Now is the most lawless. In the past ten years, population has increased seven per cent in the United States, and crime has increased one hundred and seventeen per cent."

What has come over our nation during the past fifty years? Nothing more than what you have read time and again on the front page of your daily newspaper, or heard over your radio as you sat in your comfortable chair by your fireside. The average person may not know about all the crimes that are being committed today, but there is sufficient information coming into our homes by means of the newspaper and the radio to show that lawlessness is on the forward march through-out our land today.

As an illustration, will you take one more quick look with me at your newspaper of the past year? In your mind, re-read some of those articles that said something like this:

1. "Over 10 billion dollars spent during the past year for liquor." This is no doubt one of the leading crimes today.
2. "One out of every three marriages end in the divorce courts." This means that many of our homes are going on the rocks.
3. "Sex crimes are on the increase."

There are few crimes which are so shocking as this one. Your community and mine is not immuned to this terrible thing by any means. High Point, N.C. experienced two such crimes within one week. Thomasville, N. C. experienced one such crime only one week before; and if the truth were known, some poor innocent child in Lexington has been molested by the same act within the past few weeks.

4. "Sunday Attractions." Boating, Fishing, Auto Racing, Sunbathing, Movies, Sunday Baseball, etc.
5. "Vandalism Sweeps City."

What does this mean? It means that a group of young people, with no place to go or anything to do, has turned to breaking out windows, setting fire to buildings, and breaking out street lights.

Time will not permit us to refer to all the crimes that are sweeping over our land, but we have looked at enough to get some idea of what is going on in this country that we love.

"What next?" is the heart cry of every true child of God. Unless the church, which is "the light of the world and the salt of the earth," takes the initiative and leads out in a real program of reaching the people of our nation with the truth as Jesus lived it and taught it, we will continue to read headlines in our papers of tomorrow like this:

"Sex crime is now leading all other crimes."

"Twenty billion dollars spent last year for liquor."

"Divorce is now a respectable procedure for the younger set."

"Sunday no longer a Holy Day, it is now a commercialized holiday."

"Vandalism is a normal thing for active youth."

I have mentioned only five of the most outstanding crimes of

day. These will suffice to show what is happening to our nation, our cities, and our communities.

Will we continue to sit in our easy chairs, as we have done in the past, and leave the correcting of these problems to the police departments and the courts of our land? God grant that this will not be the case. May the Lord help us to see our overall responsibility to our fellowman who as yet has not seen the light of God's sure word, or known the love of Christ, or experienced the joy of sins forgiven. May the Spirit of God lead us out to evangelize our communities, our cities, and our entire nation for Christ while there is time and opportunity.

Respectfully submitted,

A. L. McGee

39. American Bible Society Report was prepared and presented by Miss Grace M. Battle of Mills Home. Report was adopted.

Report on American Bible Society

According to the latest reports, in 1948, the American Bible Society distributed through its various agencies, at home and abroad 846,319 Bibles; 1,388,441 Testaments and 7,481,491 portions of Scriptures, making a grand total of 9,716,251 volumes.

Last year, the Bible Society distributed 5,368,336 Bibles, portions of Scriptures and New Testaments to countries outside the United States, despite the high cost of transportation and other economic barriers, which is a high tribute to the persistence and resourcefulness of the Society's agents.

Distribution of the Scriptures and Talking Book records, to the Blind, was the largest in the Society's history. There were more calls for the Braille Bible than ever before, not only from the blind in the United States but from many in several foreign countries, still greatly impoverished by the war. In 1948 the Society made available a motion picture on the work for the blind, entitled "*Thy Word Giveth Light.*"

The Bible in America is the living hope of all kinds of people, all churches, all races. It speaks in a man's own language and takes down the barriers of race to make a highway of understanding. The Society's William I. Haven Memorial Agency, for work among the colored people of the United States, is busy making sure that the Scriptures continues to bring hope and vision and salvation to its people.

"And He hath made of one blood, all nations of men."

During the current year of 1949, over \$300,000 has been spent from the Society's Emergency Fund for Germany alone, in order to enable her to overcome the Scripture shortage, due to the ravages of war. About 550,000 volumes have been shipped to her along with paper and binding materials, for the publication of Scriptures. A speed press and folding machine were ordered to further facilitate the operation of the newly formed union of German Bible Societies. For the past two years the Society has spent \$236,624.39 to give the Bible to Japan and Korea and a still larger expansion program is contemplated for next year. Calls are coming daily, from all the war torn countries and the hungry millions, for more Bibles. We are told that there has never been such a pressing demand for the Word of God. Under the cruel hand of poverty, suffering and starvation, these people realize the truthfulness of the saying of Jesus, that "man does not live by bread alone, but by every word that proceedeth from the mouth of God."

Therefore, the supreme opportunity has arrived for us to give the Word to these people. They are starving for the Bread of Life. It is more essential for the soul than bread is for the body, more powerful than guns, more precious than gold and more lasting than the stars. "It is the power

of God unto salvation to everyone who believes." It brings light and life and liberty and ultimate peace.

Let the Bible-loving people and Christians in every church continue their support of the American Bible Society, that God's Word may go forth in all its saving power to the Bible-hungry millions throughout the world.

Respectfully submitted,

Grace M. Battle

40. **Report on Time, Place and Preacher**

TIME—Tuesday and Wednesday after 4th Sunday in Sept. (26-27) 1950.

PLACE—Stoners Grove, 26th; Holloways, 27th.

PREACHER—Dr. Zeno Wall. **ALTERNATE**—Rev. C. M. Pegram.

41. *Resolution Committee Report was presented by Rev. A. L. McGee. This report was adopted.*

Report of Committee on Resolutions

We, of the Liberty Baptist Association, wish to extend to the Sheets Memorial Baptist Church its deep gratitude for the hospitality displayed during this the 117th annual session of the Association. May we also thank its able pastor and noble women for the delicious meals.

We also express our appreciation to the Vice-Moderator and Clerk of the Association for the efficient manner in which they have planned and carried on the work of the Association.

We likewise express our appreciation for the flowers and the beautiful music rendered.

Respectfully submitted,

A. L. McGee, Chm.

42. *The motion to dedicate the Minutes this year in memory of Rev. Chas. Young, deceased, former pastor of Sheets Memorial Church, was adopted.*

43. *Report on Obituaries was presented by Rev. Chas. Young Jr., Pastor of Summerfield Church. This report was adopted.*

44. *Report on Foreign Missions was prepared by Rev. E. C. Roach. It was adopted without reading.*

Report on Foreign Missions

Southern Baptists have mission work in thirty geographical areas. In seven of these areas work is at present carried on by nationals without missionary personnel; three of these are in Communist Europe, three in Communist China and the other in Moslem Trans-Jordan. The Foreign Mission Board has 689 active missionaries under appointment, working in 119 mission centers.

Seventy-three missionaries were appointed in 1948; forty-six additional appointments were made between January 1, and May 31, 1949. Missionaries are stationed in four new areas: Guatemala, Venezuela, Formosa, and West China. Also Costa Rica with two missionaries was transferred from the Home Mission Board to the Foreign Mission Board on May 1, 1949.

Among the foreign mission highlights are: a missionary doctor's success in securing a license to practice medicine in Paraguay; making possible establishment of Southern Baptists' first hospital in South America; a missionary couple sent to Paraguay for Russian-speaking people; pur-

chase of Southern Baptists' first missionary airplane, for use in interior Brazil; rehabilitation of China and Japan from the destruction of the war; an international theological seminary opening in Switzerland this fall; extensive building in Italy; intensive evangelistic work in Nigeria and the Gold Coast.

The healthy condition of Baptist work abroad is evident in the national Baptist conventions organized within the year and in the extensive work of older national organizations. The Colombian-Venezuelan Convention was organized in February this year; the China Baptist Convention, for the first time bringing Baptists from the whole of China into one organization, was formed in November, 1948; and the Uruguayan Convention was formed in June, 1948. The value of such national organizations is demonstrated in countries where national Baptists are holding Southern Baptist work together without missionary aid.

In response to an undercurrent of insistence, Secretary M. Theron Rankin, early in 1948, proposed an advance program calling for an annual budget of \$10,000,00 and a total staff of 1,750 missionaries. This grew into the Southern Baptist Advance Program presented to the Convention in Oklahoma City in May, launching a campaign for advancement all along, the line, from the local church to the world mission fields, based on the principle of a fifty-fifty division of the collection plate dollar.

Foreign Mission advance depends upon devotion to Christ and His kingdom program. The Holy Spirit will provide the necessary resources in men and money, if Southern Baptists are determined to do the will of God.

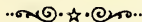
Respectfully submitted,
E. C. Roach

45. *Closing message to the Liberty Association by Dr. A. S. Hale, of First Baptist Church in High Point—he was presented by Rev. E. C. Roach. The subject, "Optimism for Christ" was well prepared and delivered. Benediction was by Dr. Hale.*

Adjourned to meet with Stoners Grove and Holloways Churches on September 26-27, 1950,

Rev. J. O. Walton, Moderator

A. L. Snider, Clerk



Our Home Goers

Who have answered the Roll Call since last meeting

IN MY FATHER'S HOUSE ARE MANY MANSIONS,
I GO TO PREPARE A PLACE FOR YOU JOHN 14:2

- Abbotts Creek*—Mr. Sanford Smith, Mrs. Maud Wood, Mr. Turner Teague, Mrs. Dora Joyce, Mr. W. F. Motsinger.
- Center Hill*—Mrs. J. F. Smith.
- Churchland*—Mrs. V. C. Simerson, Mrs. B. R. Barrier, Mrs. S. E. Simerson.
- Denton*—Mr. D. C. Doyle, Mr. A. S. Miller, Deacon L. A. Tysinger, Mr. Joe Tysinger.
- Floyd*—None.
- Holloways*—Mr. E. L. Strickland.
- High Rock*—Miss Carolyn Jane Morgan.
- Jersey*—Mrs. Ada Roach.
- Lake View*—Mrs. Margaret Green.
- Lexington 1st*—Mrs. Homer Shipwash, Mrs. W. J. Lancaster.
- Erlanger*—Miss Nancy Freeman, Mrs. Nannie Mauney.
- Sheets Memorial*—Mr. Charles Yarbrough, Mr. J. C. Stegall.
- Liberty*—Mrs. Ida Gordon, Mrs. Lula Underwood.
- Lick Creek*—None.
- Mountain Virw*—None.
- New Friendship*—Mrs. Harper Ray, Mrs. Nancy B. Stewart, Mr. T. N. Hartley.
- Oak Hill*—None.
- Pleasant Plains*—None.
- Reeds*—None.
- Rich Fork*—Mr. Dallas Everhart, Mr. Tom Clinard, Mr. John Eddinger.
- Smith Grove*—Mrs. C. C. Orrell.
- Stoners Grove*—Mrs. Ann Warford.
- Summerville*—Mrs. Sallie Floyd, Mr. Adam J. Baily. Mrs. Clementine Bean.
- Taylor's Grove*—None.
- Thomasville 1st*—Mrs. M. Saunders, Mr. A. J. Hudson, Mr. David T. Cowan, Mrs. Birdie Ruckett, Mr. Thomas D. Wells, Mr. F. Chisholm.
- Carolina Avenue*—None.
- Glennanna*—Mr. Jim Welborn.
- Greenwood*—None.
- Mills Home*—Rev. J. A. McMillian, Mrs. Lottie Britton.
- Reid Street*—Mr. C. E. Perry.
- South Side*—Mr. Branson Hill.
- Union Grove*—Mr. J. A. Loyell.
- Wallburg*—Mrs. Charlie R. Dodson, Mr. Charlie Smith.
- Walters Grove*—None.
- Welcome*—Mr. A. E. Becker.

MINUTES OF WOMAN'S MISSIONARY UNION

Liberty Baptist Association

The Woman's Missionary Union of Liberty Association met for its 3rd Annual Session with Sheets Memorial Baptist Church, Lexington, April 21, 1949, with Mrs. P. M. Hendrix, Superintendent, presiding. The Theme for the meeting was, "That the World May Know."

The morning worship opened with the group singing the Hymn of the Year, "O For a Thousand Tongues to Sing." The Watchwords were then given (quoted in unison):

1 Cor. 3:9a, "For we are laborers together with God."

Psalms 145:12, "To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom."

Col 3:24b, "For ye serve the Lord Christ."

Morning devotions were conducted by Mrs. J. Roy Clifford of Lexington 1st Church. Special worship music was rendered by representatives of Mills Home. Greetings were given by Mrs. D. W. Digh and the response by Mrs. Beamer Barnes.

During the business session the following visitors were recognized: Miss Irene Chambers, Field Representative of our Home Mission Board; Mrs. John Wacaster, State Worker; Mrs. E. L. Bodenheimer, Divisional Stewardship Chairman. Appointment of committees were made at this time after which representatives of Societies were recognized.

Annual Report of Superintendent

1948, our Commemoration Year, in which we pledged "to serve the Lord Christ" to our utmost, is past history; but we hope full of achievement that will count much through the years.

True, Liberty Association failed to reach some of its goals, however many of our women and young people are entering 1949 with a keener sense of responsibility, and renewed energy and determination "to serve the Lord Christ."

COMMEMORATION

	Goals	Attainments
Annie Armstrong-----	\$1,255.82-----	\$1,052.32
Lottie Moon-----	\$2,158.66-----	\$2,300.91
Co-operative-----	\$9,445.84-----	\$9,085.62
Membership-----	890-----	954
Additional churches with W.M.U. work goal 3, acquired 0.		

The above represents combined Young People and W.M.U. goals and achievements. Our Young People's Director will present special attainments of young people's organizations.

SPECIAL EVENTS

January	Leadership Conference
March	Executive Committae Meeting
April	General W.M.U. Associational Meeting
October	Young People's Rally
	Executive Committee Meeting and Luncheon
	Mission Study—Community Missions Institute

HONOR ROLL A-1 Societies

W. M. S.	Y. W. A.	G. A.	SUNBEAM
Lexington 1st	Carolina Ave.	Erlanger	Mills Home
	Denton	Lexington 1st, Jr.	
	Erlanger	Mills Home - Mrs. Walton	

B and C Societies are no longer recognized.

SPECIAL MENTION

100 per cent Reading Missionary Book

W.M.S	Y.W.A.	G.A.	R.A.	SUNBEAM
Union Grove	Glennanna	Mills Home	Mills Home	Reeds
Liberty	Mills Home	Mrs. Paul Keyes	Blair Little	
Glennanna		Lee Hedgepeth	Velva Daughtny	
		Mrs. J.O. Walton	Frances Bandy	
		<i>Counselors</i>	<i>Counselors</i>	

FULLY GRADED UNIONS

Churchland	Reed Street	Erlanger	New Friendship
Mills Home	Lexington 1st	Greenwood	Thomasville 1st

COMPLETE FINANCIAL REPORT

		1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.
Co-operative	W.M.S.	\$1,860.55	\$1,822.13	\$1,720.97	\$1,834.62
Co-operative	Y. P.	460.14	372.23	448.05	566.93
Special	W.M.S.	1,018.81	1,182.79	800.57	3,119.70
		<u>\$3,552.68</u>	<u>\$5,371.54</u>	<u>\$3,096.06</u>	<u>\$5,983.67</u>

Gifts 1947 Women and Young People....\$15,368.80

Gifts 1948 Women and Young People....\$18,003.95

STANDARD OF EXCELLENCE

We did not reach all points on Standard, failing to reach 1, 7, 9, 10.

GLIMPSES AT 1949

1st quarter..Co-operative Gifts..	\$2,431.81	Goal for year	\$9,993.19
1st quarter..Special Gifts	\$1,057.33		

FINANCIAL GOALS 1949

1. 10 per cent increase in Undesignated Co-operative Gifts
2. 10 per cent increase in Annie Armstrong Offering
3. 10 per cent increase in Heck Memorial Offering
4. 10. per cent increase in State Mission Offering

WORLD RELIEF

Our women and young people respond generously to this phase of giving. please keep in mind that this is NOT community missions, but is a important avenue of service. Community missions means projects of service directed within the association. The ultimate aim—soul winning—should ever be kept uppermost.

PLANNING CONFERENCE

Our conference was well attended—23 societies represented—with a estimated attendance of 125.

Charts of Standard of Excellence attainments of each society, were presented presidents. These were discussed at length in conference

Results of this discussion are already apparent in well filled out reports this past quarter.

The 1949 Supplement to the Guide Book was discussed and each woman pledged to do her part in helping maintain ideals and aims of W.M.U.

Community Missions, Stewardship and Mission Study reports show excellent work the first quarter of this year.

For the cooperation and support of each associational and local officer and others I am grateful. Your continued support and prayers are coveted as we go forward to better "serve the Lord Christ."

Respecefully submitted,

Mrs. P. M. HENDRICKS, Supt.

IN OUR HOME AND COMMUNITY—Mrs. R. L. Palmer

Swiftly time moves and we find ourselves at the close of the first quarter of 1949. I am sure that your annual report revealed to you as it did to me, our failures as well as our successes. While we are encouraged with substantial gains in every phase of work in community missions activities, we are grieved that many of our women and young people are not participating in this work. Let us continue to put forth more effort to enlist every member of W.M.U. in an all year program to meet physical, moral, and spiritual needs of every community.

Our program for this year isn't new. The cure for sin remains the same—that of love. Do we love those for whom Christ died? We shall find it quite impossible to win souls except on the basis of love, sympathetic understanding, and complete guidance through prayer. It is not the purpose of your Chairman to suggest a lot of new things to do, but rather reemphasize the things we have been trying to do:

Every member of the W.M.U. united in prayer for a world-wide revival beginning in our own church. Family worship in every home. Year-round program on soul-winning activities. Seek to enlist every member in each Society in community mission work.

I know you are disappointed that we were denied a state-wide referendum on the liquor question, but this should challenge to more earnest prayer and conrageous effort to abolish the evil which is causing so much sorrow and is destroying so many lives. With the spirit of courage to fight against the evil forces may we win triumphantly through Him

For our associational achievement this year we plan to help a student in school. Victories of our commemoration year were gratifying. W.M.U. has honored His Name through these sixty years through the channel of study, prayer, giving self, time, talents, money and children. May we go forward to lengthen our cords and ,trengthen our stakes.

Respectfully submitted,

Mrs. R. L. PALMER

IN HIS MIGHTY ACTS TODAY—Miss Veola Evans

The Mission Study report was given by Miss Evans substituting for Mrs. N. C. Teague, who during the year left the Association to work in another area.

Mission Study Institute—Held in October

Mission Study Classes—Women-----55

Young People -----99

Number W.M.S. members completing study of book 658
 " " " " " an approved missionary book... 398

Total number reading a missionary book:

Women... 1,029—Y.W.A... 66—G.A... 133—R.A... 102—SUNBEAM... 56

Respectfully submitted,
 Miss VEOLA EVANS

Mrs. J. N. Shockey, Associational Literature Chairman assisted by other members of Mills Home dramatized the use Missionary Magazines on the W.M.U. work and home.

THROUGH EVERY BAPTIST A TITHER—Miss Sallie McCracken

(This report was prepared by Mrs. C. C. Coppedge, Asso. Stewardship Chairman and given by Miss Sallie McCracken.)

Another year has passed, and as we look over the record we find a gain in tithers for W.M.U. and for the young people. While the W.M.U. is mother to the auxiliaries, it has let the Young People lead in the number of new Tithers. There were 18 Young People's organizations using the W.M.U. Stewardship Education plan regularly: Four churches observed "Church Night of Stewardship."

It is the hope and prayer of the State W.M.U. that every dollar we give will be 50-50 by 1950, giving for other needs as much as is kept at home.

May we pray that God will open our eyes and hearts so that we may realize "we are not our own, we are bought with a price" and that "It is required of a steward that he (she) be found faithful;" because "Every one of us shall give an account of himself to God," therefore, we must "Render to God the things that are God's."

The goal in Tithers for 1949 is 50,000. Let us, as real stewards, help our State W.M.U. reach this goal and go over, remembering, "The earth is the Lord's and the fullness thereof, the world and they that dwell therein."

May God bless each of you, and may you give your best to our Lord.

Respectfully submitted,
 Miss SALLIE McCRACKEN

THE URGENCY OF MAKING HIM KNOWN was presented by Mrs. John Wacaster. Among facts given were these: Hunger BREEDS war and crime, and as yet 2/3 of the world has not accepted Christ as Saviour.

At this time the group sang, "O Zion Haste." Announcements were made then two YWA girls from Center Hill sang "They are Nailed to the Cross."

The last speaker of the morning session was Miss Irene Chambers telling of the work and workers of the Home Mission Board. Closing prayer was led by Rev. D. W. Digh. Lunch was served by ladies of the hostess Church.

The afternoon session began at 1:30 with singing of the hymn, "All Hail the Power of Jesus' Name." The devotionals were led by Rev. E. F. Baker, pastor New Friendship Church. He used Ps. 145 as subject basis.

THAT THE WORLD MAY KNOW—Through Our Young People

Miss Helen Tate, Associational Young People's Leader, presented the work our Young People enlisted in missionary organizations. A different speaker represented each organization. Mrs. George Nading discussed the work of the Sunbeams. Mrs. Thomas of Sheeta Memorial led three of her girls in an informal talk of what the G.A. work meant personally to their spiritual lives. Rev. W. F. Gentry presented three boys who discussed the Standard of Excellence for the R.A. work and the influence of the training on their lives. Mrs. Hedrick, from Erlanger, presented four of her Y.W.A. girls citations for special achievements in their work. A reward that only a few have received in the State.

TRAINED FOR SERVICE—Mrs. R. G. Jennings

Surely the verse, "Guard that which is committed to thy trust," may be our watchword in the joyful task of financing the education of the son and daughters of our missionaires through the Margaret Fund. While their parents represent us on foreign fields, we may in a financial way represent

hem here in guiding these young people. During the past 30 years, the W.M.U. has helped 565 students. By contributing to the regular offerings or home and foreign missions, we help to provide for the scholarship fund. The Burney gifts going out three times a year \$15 each and provide "spending" money for books and extra curricular activities. North Carolina has 13 students for this year.

We are very proud of our girls at W.M.U. Training School. We know that in this school our girls are "trained for service." We have 17 girls there this year. We have been especially interested in our own Elizabeth Hayworth. We have helped provide for her expenses and it has blessed us.

I would like to propose that we continue this fund, calling it a scholarship fund, for girls who attend the Training School from our association.

Respectfully submitted,
Mrs. R. G. JENNINGS

The reports were adopted and the proposal was presented and carried to permanently establish a scholarship fund.

Memorial Meditations—Mrs. P. M. Hendricks, Mrs. Mary Alice Jesse.

Departed Friends—Mrs. W. J. Lancaster, of Lexington 1st Church
Mrs. Lettie Brittan, of Mills Home Church.

When our friends and loved ones leave this life we can feel deeply the thought expressed so vividly by Edgar Guest; "There is no time that we could set for parting. We who must remain are never ready for such pain. Even our prayer would be: Not yet! Not yet dear Lord—another day with us let our beloved stay! We must believe when falls the blow that wisely, God had willed it so." For we know that they have simply stepped from the earthly home into the heavenly realm. Can we not rejoice that when the sunset of life has faded that the sunrise of eternity bursts into glory. Can we not think of this that someone has so beautifully portrayed. Think of:

Stepping on shore and finding it heaven,
Of taking hold of a hand and finding it God's hand,
Of breathing new air and finding it celestial air,
Of feeling invigorated and finding immortality,
Of passing from storm and stress to an unknown calm,
Of awaking and finding it heaven.

REPORT OF COMMITTEES

TIME and PLACE: We recommend that the next meeting be held on April, 1950, at Greenwood Baptist Church, Thomasville.

Respectfully submitted,
Mrs. CARRIE MAE BECK
Mrs. CARRIE TEAGUE
Mrs. BRAD SECHIEST

RESOLUTION: The committee on resolutions of the Woman's Missionary Union of the Liberty Association extend to the W.M.U. of the Sheets Memorial Baptist Church our deep appreciation and grateful thanks for their gracious hospitality at the 43rd annual Association meeting. We congratulate them on the building of this beautiful house of worship. The lovely flowers added much to the attractiveness.

We express our appreciation to those who are responsible for the inspiring and carefully planned program; and, especially appreciate the splendid messages brought by Mrs. Wacaster, our State Field Worker, and Miss Chambers representing our Home Mission Board.

We hope that from year to year our W.M.U. will grow as we "serve the Lord Christ."

Respectfully submitted,
Mrs. G. C. LEWIS
Miss VEOLA HESTER
Mrs. J. B. POWELL

The nominating committee for 1950 was announced at this time by Mrs. Hendricks:

Mrs. E. F. Baker, Chm.	Mrs. B. V. Broadway
Mrs. D. W. Digh	Mrs. C. A. Smith
Mrs. W. Parker	

Mrs. E. L. Morgan took the Chair at this time to announce the list of officers the committee wished to present for election to serve for 1949. Her report was accepted and the following were elected to serve:

Supt.-----Mrs. P.M. Hendricks	Stewardship--Mrs. O. W. Rhodenhiser
Associate Supt.---Mrs. Paul Kestler	Literature----Mrs. W. F. Gentry
Sec.-Treas.----Miss Veola Evans	Training School ---Mrs. Vann Carroll
Mission Study--Mrs. S. O. Hinkle	Y. P. Leader-----Miss Helen Tate
Com'u'ty Mis'n--Mrs. R. L. Palmer	R. A. Leader-----Rev. W. F. Gentry

Mrs. J. Roy Clifford gave the charge to the officers and led in the Dedication Prayer.

Last speaker of the afternoon was Rev. J. O. Walton of Mills Home. Forcefully he spoke of the missionary and personal message found in the hymn, "O For A Thousand Tongues To Sing." At the close of his message the hymn was sung again by the group. Closing prayer was led by our Associational Missionary, Rev. Vann Carroll; adjournment followed.

Respectfully submitted,
VEOLA EVANS, Sec.

W.M.U. TREASURER'S REPORT

Receipts for 1948 -----	\$136.65
April Balance -----	14.81
Disbursements for 1948	
April Miss Councilman (Missionary) -----	\$10.00
Miss B. Council -----	4.00
May Expenses for Supt. -----	10.00
Charity and Children -----	5.00
Oct. Mission Study Institute -----	15.00
Y.P. Rally and Expenses -----	25.00
Jan. Expenses for Mrs. E. L. Morgan -----	2.00
Expenses for Supt. -----	10.00
Feb. Miss Ora Alford -----	5.00
March Travel Expense for Miss Evans -----	10.00
Total -----	\$96.00
Balance -----	\$57.46

Respectfully submitted,
VEOLA EVANS, Treasurer

Associational Minute Fund Received. Year Ending Aug. 31, 1949

Abbotts Creek	\$ 18.00	Pleasant Plains	2.00
Center Hill	11.20	Reeds	24.20
Churchland	15.00	Rich Fork	12.44
Denton	15.00	Smith Grove	6.35
Floyd	2.00	Stoners Grove	17.00
Holloways	10.00	Summerville	5.00
High Rock	3.60	Taylor's Grove	1.00
Jersey	14.08	Thomasville 1st	40.00
Lake View	2.10	Carolina Ave.	12.50
Lexington 1st	53.85	Greenwood	6.80
Coggins Mission		Glannanna	5.00
Erlanger		Mills Home	15.00
Sheets Memorial		Reid Street	9.00
Liberty	8.75	South Side	10.00
Lick Creek	1.80	Union Grove	2.00
Mountain View	4.00	Wallburg	10.00
New Friendship	15.00	Walters Grove	4.35
Oak Hill	5.75	Welcome	7.00
			\$369.69

A. L. Snider, Associational Clerk

CHURCHES

Associational Clerk

A. L. Snider, Box 96, Denton

PASTORS AND ADDRESSES

Churches	Location, O. C. V. T.	Date Organized	Dates of Meetings	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total	Present Members	Reverals Held	Number Titlers	State Paper in Budget	Church Library
1 Abbot's Creek	OC	1882	4	A. R. Snipes	R. 2, High Point	5	19	388	388	388	1	36	Yes	Yes
2 Center Hill	OC	1907	1-3	J. W. Dickens	Lexington	17	7	185	39	224	2	38	Yes	Yes
3 Churchland	V	1887	4	W. F. Gentry	R. 1, Linwood	5	5	250	147	397	1	...	...	...
4 Denton	T	1886	4	E. C. Roach	Denton	22	1	265	265	265	2	22	...	...
5 Floyd	OC	1942	2-4	Chas. Young	Lexington	7	6	26	23	49	...	...	...	...
6 Halloways	OC	1836	1-3	C. C. Edinger	Southmont	7	5	119	76	194	1	16	Yes	Yes
7 High Rock	OC	1948	2-4	B. V. Broadway	R. 1, Thomasville	2	3	32	32	32	2	9	...	...
8 Jersey	OC	1836	2-4	C. C. Edinger	Southmont	2	8	222	222	222	2	16	Yes	Yes
9 Lake View	V	1844	4	J. O. Dunn	Box 955, Spencer	9	11	34	61	95	2	5	...	...
10 Lexington Ist.	C	1879	4	J. Roy Clifford	Lexington	35	54	590	180	1,070	1	70	...	...
11 Coggin's (Mission)	C	1879	4	J. Roy Clifford	Lexington	35	54	590	180	1,070	1	70	...	...
12 Erlanger	C	1924	4	J. T. Davis	Lexington	24	5	267	70	337	2	...	...	...
13 Sheets Memorial	C	1924	4	J. T. Davis	Lexington	24	5	267	70	337	2	...	...	...
14 Liberty	OC	1828	1-3	O. M. Hartman	S. Hawthorn Rd., Winston-Salem	62	24	537	39	576	2	130	...	...
15 Lick Creek	OC	1828	2-4	E. C. Roach	Denton	4	11	5	33	182	1	4	Yes	...
16 Mountain View	OC	1939	1-3	Chas. Young	Lexington	10	4	71	32	103	1	...	...	...
17 New Friendship	OC	1833	4	E. F. Baker	Lexington	10	11	78	78	78	1	2	...	...
18 Oak Hill Memorial	V	1939	4	E. F. Baker	R. 5, Winston-Salem	14	11	270	67	337	1	110	Yes	Yes
19 Pleasant Plains	OC	1884	2-4	Grover L. Phillips	Box 56, Bennett	20	6	162	162	162	2	10	...	...
20 Reeds	V	1838	4	Swicegood	Box 56, Bennett	1	2	15	33	48	1	...	...	...
21 Rich Fork	OC	1884	4	J. Harvey Clark	Thomasville	19	4	273	96	469	...	...	Yes	...
22 Smith Grove	OC	1909	2-4	J. W. Dickens	Lexington	2	2	261	50	411	2	36	...	...
23 Stoners Grove	V	1900	4	C. C. Edinger	Southmont	2	2	96	31	127	2	2	...	Yes
24 Summerville	OC	1873	1-3	Chas. Young	Lexington	6	1	167	167	167	1	15	Yes	...
25 Taylors Grove	OC	1901	3	None Reported	Lexington	6	1	118	110	228	2	...	...	...
26 Thomasville Ist.	OC	1859	4	Chas. F. Leek	Thomasville	13	17	617	305	922	2	61	...	Yes
27 Carolina Avenue	C	193	4	A. L. McGee	Thomasville	26	32	151	99	250	2	34	...	Yes
28 Glennanna	C	1946	4	Robert L. Taylor	Thomasville	14	16	93	9	102	2	9	...	...
29 Greenwood	C	1946	4	D. W. Oldham	Thomasville	8	8	160	10	170	3	35	Yes	Yes
30 Mills Home	OC	1891	4	J. O. Walton	Thomasville	32	13	288	159	447	1	135	Yes	Yes
31 Reid Street	OC	1933	4	C. M. Pegram	Thomasville	10	14	157	23	180	1	18	...	...
32 South Side	C	1913	4	S. D. Baker	Thomasville	10	4	150	14	164	4	30	...	...
33 Union Grove	OC	1946	4	O. W. Phillips	Thomasville	10	4	150	14	164	4	30	...	...
34 Wallburg	V	1892	4	O. W. Rhodenbiser	820 Fieldale St., Winston-Salem	14	9	1	46	4	50	2	5	Yes
35 Walters Grove	OC	1913	4	W. B. Hopkins	Wallburg	13	7	209	14	223	2	20	Yes	Yes
36 Welcome	V	1911	4	O. M. Hartman	S. Hawthorn Rd., Winston-Salem	17	2	138	18	156	1	10	...	...
TOTALS														
1396 291 336 6,436 1,727 8,796 49 878 9 8														

Table B: The Sunday School

Liberty Baptist Association of N. C.

Year Ending August 31, 1949

CHURCHES	Associational Superintendent W. H. Lomax, R. 1, Linwood	Sunday School Enrollment												V. B. S.				
		14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	
		No. Mission S. S.	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Dept.	Officers Not Counted	Mission S. S. Enrollment	Grand Total	S. S. Enrollment	Average Attendance	V. B. S. Enrollment	Average Attendance
1	Abbotts Creek	F. J. Teague	..	10	40	36	27	41	43	176	..	..	..	372	214	131	184
2	Center Hill	W. H. Holmes	..	39	15	22	26	30	35	104	..	4	..	275	146	144	102	
3	Churchland	W. H. Lomax	20	13	35	38	48	42	47	147	5	..	..	362	176	156	121
4	Denton	H. M. Snider	..	13	14	26	37	53	36	149	..	3	..	331	176	86	85	
5	Floyd	Mrs. Maegie Floyd	..	2	3	5	5	12	6	..	..	..	..	34	30	30	26
6	Holloways	R. 6, Lexington	..	11	7	5	10	16	31	50	..	2	..	132	81	30	26	
7	High Rock	L. C. Cross	..	1	7	5	10	16	31	50	..	2	..	132	81	30	26	
8	Jersey	Beecher Cameron	8	10	29	25	21	22	103	59	..	..	..	273	180	112	98
9	Lake View	C. H. Penninger	..	10	29	25	21	22	103	59	..	..	..	273	180	112	98
10	Lexington Ist.	Carl Kennedy	..	24	24	21	30	..	26	61	..	..	..	162	74	78	73
11	Coggins (Mission)	C. C. Wall	50	45	52	66	71	73	356	201	20	6	111	1,051	426	176	180	
12	Erlanger	H. W. Buchanan	..	13	12	32	23	61	44	108	..	5	..	298	172	62	54	
13	Sheets Memorial	E. Odis Frank	8	10	32	53	51	68	103	263	6	6	..	594	300	161	137	
14	Liberty	Kenneth Miller	..	4	15	22	..	16	15	113	..	2	..	187	75	97	85	
15	Lick Creek	Paul Feozor	..	..	..	..	..	..	..	..	..	..	..	30	17	..	..
16	Mountain View	Johny Carrick	..	10	11	15	12	14	10	72	..	..	..	100	66	30	33
17	New Friendship	C. F. Molsinger	7	21	16	31	41	29	31	171	18	..	..	365	194	110	100
18	Oak Hill Memorial	Dewey Wilson	25	20	25	30	12	..	60	115	..	..	..	262	160	50	48
19	Pleasant Plains	Colon Yates	2	..	..	..	..	..	8	10	..	..	..	15	12	..	..
20	Reeds	J. L. Temple	13	61	25	37	57	37	208	17	17	..	..	473	272	151	123
21	Rich Fork	Grady Kanoy	17	21	10	36	28	87	61	..	..	..	..	260	143	100	79
22	Smith Grove	T. W. Lanning	13	13	13	19	25	33	23	33	..	..	..	110	75	92	81
23	Stoners Grove	M. C. Haislip	10	10	11	13	23	52	56	16	2	..	..	198	106	68	54
24	Summersville	Ernest Bean	..	17	..	7	19	28	..	88	..	..	..	117	69	..	..
25	Taylor's Grove	None Reported
26	Thomasville 1st.	Colon M. Westmoreland	38	12	42	62	70	53	53	285	30	8	..	598	247	155	152	
27	Carolina Avenue	James Widows	26	24	25	84	17	66	99	..	..	..	..	268	168	104	92
28	Glennanna	Buddy Pritchett	35	31	30	10	28	37	88	..	..	..	..	270	150	63	62
29	Greenwood	Walter Byerly	21	36	28	24	73	50	..	..	..	..	..	236	137	113	79
30	Mills Home	J. D. Fraley	2	30	93	170	101	15	..	..	..	..	..	416	364	297	265
31	Reid Street	L. Hinkle	18	27	22	29	27	49	47	..	7	..	..	222	112	66	65
32	South Side	Wiburn McCee	..	40	35	45	36	33	116	..	..	..	..	311	137	133	100
33	Union Grove	Avery White	..	34	25	18	..	19	34	..	3	..	..	91	65	60	52
34	Wallburg	E. J. James	6	4	21	10	13	17	43	49	42	3	..	208	107	67	58	
35	Walkers Grove	Claud Byerly	..	12	10	15	12	..	..	..	..	..	..	117	85	..	..
36	Walton	Harry Hartley	..	21	12	..	..	..	..	..	..	..	..	155	102	..	..

CHURCHES

TRAINING UNION DIRECTORS
AND ADDRESSES

1	Abotts Creek	Mrs. Frank Spurgon	R. 2, High Point	1	1	1	2	5	5	8	22	5	5	30	4	30	Yes		
2	Center Hill	Mrs. Nyle Yarbrough	Erlonger	1	1	1	1	1	4	22	11	11	16	24	2	75	4	Yes	
3	Churchland	Lester Darr	R. 1, Linwood	1	1	1	1	5	5	29	29	12	16	33	73	33	3	Yes	
4	Denton	Raymond Snider	Denton	1	1	1	1	4	4	14	12	12	12	3	45	27	3	Yes	
5	Floyd	None Reported		1	1	1	1												
6	Holloways	None Reported																	
7	Hign Rock	Mrs. C. A. Aycock	High Rock	1	1	1	1	31	31	31	18	18	18	31	31	19	3	Yes	
8	Jersey	None Reported																	
9	Lake View	None Reported																	
10	Lexington Ist.	H. L. Banks Jr.	Lexington	2	1	2	1	7	18	20	32	20	22	4	116	59	Yes	Yes	
11	Coggin's (Mission)																		
12	Erlanger	Dozier Linder	2.5 Winston Road, Lexington	1	1	2	1	6	8	35	29	24	6	2	104	55	Yes	Yes	
13	Sheets Memorial	Mrs. Oscar Beck	621 Fairview Drive, Lexington	1	1	1	1	5	11	23	17	10	23	6	87	6	87	6	87
14	Liberty	Mrs. David Kennedy	Lexington	1	1	1	1	3	8	10	10	12	12	3	30	19	3	30	19
15	Lick Creek	None Reported																	
16	Mountain View	None Reported																	
17	New Friendship	J. G. Newman	1116 Waughtown St., Winston-Salem	1	1	1	1	5	6	15	9	14	19	6	69	6	69	6	69
18	Oak Hill Memorial	Mrs. John Cox Jr.	R. 3, Thomasville	1	1	1	1	3	6	6	6	12	10	4	32	12	4	32	12
19	Pleasant Plains	None Reported																	
20	Reeds	Druid Snider	R. 3, Lexington	1	1	1	1	5	10	15	24	5	22	10	66	50	10	66	50
21	Rich Fork	Paul Waters	R. 1, Thomasville	1	1	1	2	6	10	15	15	16	22	6	84	50	6	84	50
22	Smith Grove	None Reported																	
23	Stoners Grove	Mrs. Ruth Monases	Southmont	1	1	1	1	4	7	12	8	14	14	1	42	28	1	42	28
24	Summerville	None Reported																	
25	Taylor's Grove	None Reported																	
26	Thomasville Ist.	Lawrence A. Beck	308 Reid St., Thomasville	1	1	1	1	18	24	15	7	3	67	3	67	30	Yes	Yes	
27	Carolina Avenue	J. T. Folds	Thomasville	1	1	1	1	5	10	6	12	7	17	4	56	41	5	56	41
28	Glennanna	Mrs. George McCaskill	Thomasville	1	1	1	1	5	18	10	8	6	11	5	58	41	5	58	41
29	Greenwood	Miss Florence Waters	Thomasville	1	1	1	1	5	10	10	12	9	2	52	47	Yes	Yes	Yes	
30	Mills Home	Paul Edinger	Thomasville	1	1	1	1	5	10	10	12	9	2	52	47	Yes	Yes	Yes	
31	Reid Street	J. Curry Ragan	Mills Home, Thomasville	1	1	1	1	5	5	25	69	23	8	116	90	Yes	Yes	Yes	
32	South Side	None Reported						5	5	3	24	6	14	3	65	39	3	65	39
33	Union Grove	Joe L. Poltz	Thomasville	1	1	1	1	5	5	3	24	6	14	3	65	39	3	65	39
34	Wallburg	Robah Bull	R. 4, Winston-Salem	1	1	1	1	4	7	4	4	7	15	3	41	40	Yes	Yes	
35	Walters Grove	None Reported	Wallburg	1	1	1	1	3	8	10	10	10	10	3	28	17	3	28	17
36	Welcome	None Reported																	
				17	21	21	17	125	142	302	325	233	312	85	13	6	725	11	4
				TOTALS															

Table D: Woman's Missionary Union

Liberty Baptist Association of N. C.

Year Ending August 31, 1949

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES										W. M. U. Associational President							Mrs. P. M. Hendrix, Lexington							Total Organizations (48)						
	W. M. S. Units (41A)	Y. W. A. Units (42A)	G. A. Units (43A)	R. A. Units (44A)	Sunbeam Units (45A)	Total Units (46A)	W. M. S. Enrolled (41B)	Y. W. A. Enrolled (42B)	G. A. Enrolled (43B)	R. A. Enrolled (44B)	Sunbeam Enrolled (45B)	Total Enrolled (46B)	Enrolled in Mission Study (47)	Total Officers (48)																	
1 Abbotts Creek	1	1	2	2	1	7	46	8	25	19	41	143	83	14																	
2 Center Hill	1	1	1	1	1	3	20	18	15	15	53	63	15	14																	
3 Churchland	1	1	1	1	1	5	31	12	18	12	10	83	64	25																	
4 Denton	2	1	1	1	1	6	41	10	21	11	10	98	65	20																	
5 Floyd	1	1	1	1	1	5	22	10	10	10	10	66	10	10																	
6 Holloways	1	1	1	1	1	4	22	10	10	10	10	52	12	15																	
7 High Rock	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
8 Lake View	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
9 Jersey	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
10 Lexington Ist.	2	2	2	2	1	6	30	34	7	22	93	64	14	14																	
11 Coggin's (Mission)	1	1	2	1	1	5	168	10	25	18	221	199	30	30																	
12 Ertanger	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
13 Sheets Memorial	1	1	3	2	1	8	49	12	40	32	36	169	215	38																	
14 Liberty	1	1	2	1	1	6	46	6	47	8	23	130	59	130																	
15 Lick Creek	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
16 Mountain View	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
17 New Friendship	1	1	2	2	1	7	74	15	23	16	30	158	120	98																	
18 Oak Hill Memorial	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
19 Pleasant Plains	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
20 Reeds	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
21 Rich Fork	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
22 Smith Grove	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
23 Stoners Grove	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
24 Sunnerville	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
25 Taylors Grove	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
26 Thomasville Ist.	1	2	2	1	1	6	113	14	25	12	22	186	118	45																	
27 Carolina Avenue	2	2	1	1	1	5	28	23	15	15	66	30	28	28																	
28 Glennanna	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
29 Greenwood	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
30 Mills Home	3	1	7	4	1	22	53	14	151	109	86	413	113	136																	
31 Reid Street	3	2	1	1	1	8	37	7	19	12	22	97	28	18																	
32 South Side	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
33 Union Grove	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
34 Wallburg	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
35 Walters Grove	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
36 Welcome	1	1	1	1	1	5	22	10	10	10	10	52	12	15																	
TOTALS	33	16	31	22	18	120	992	161	500	274	399	1,576	716	716																	

Historical Table of the Association

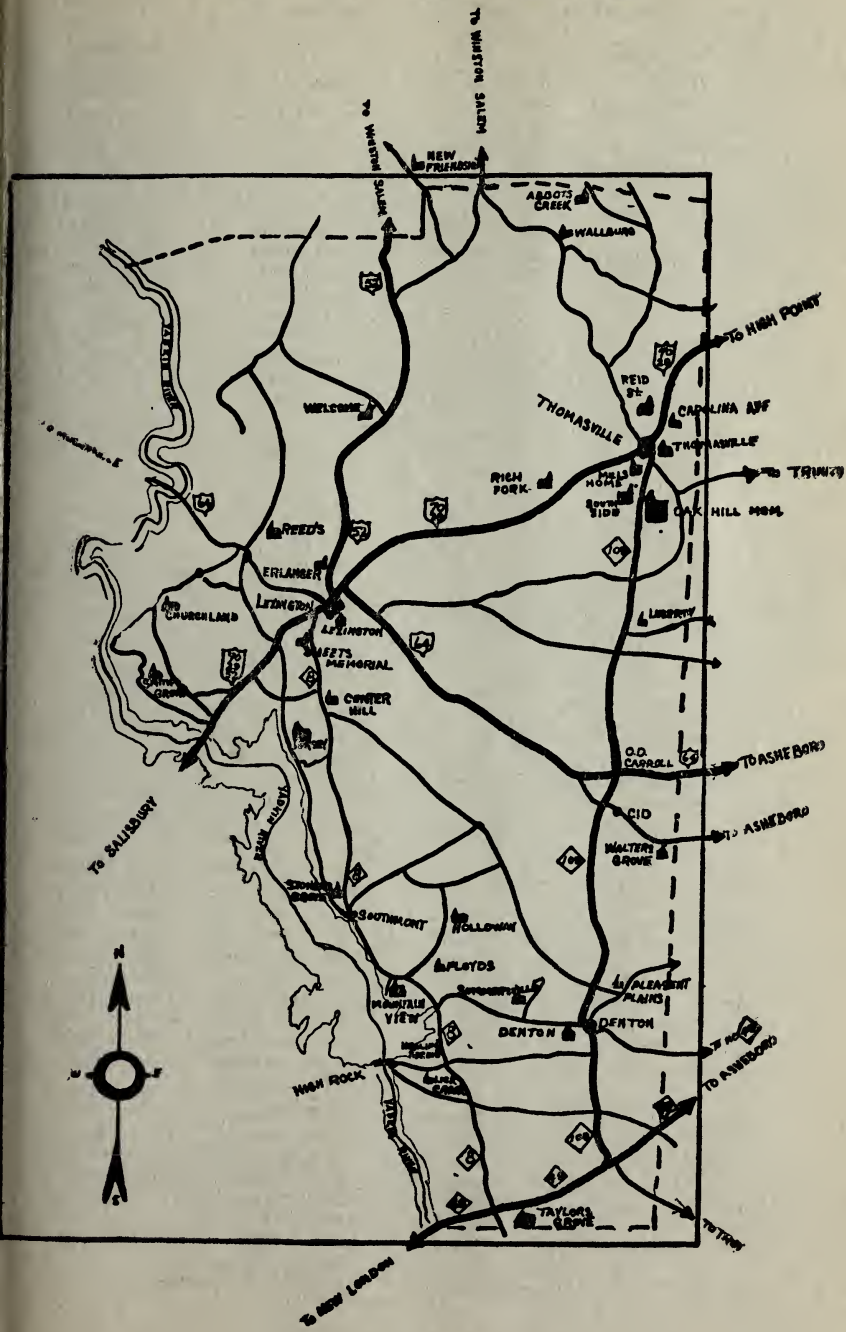
YEAR	WHERE HELD	PREACHER	MODERATOR	CLERK
1832	1 Jamestown	George W. Purefoy	Wm. Burch	Peter Owen
1833	Holloways	Josiah Williams	Eli Carroll	Peter Owen
1834	Abbotts Creek	Eli Carroll	Eli Carroll	Peter Owen
1835	Liberty	John Culpepper	Eli Carroll	Peter Owen
1836	Jersey	Eli Carroll	Eli Carroll	Peter Owen
1837	Lick Creek	Peter Owen	Eli Carroll	Peter Owen
1838	Abbotts Creek	Benjamin Lanier	Eli Carroll	Peter Owen
1839	2 Pine Meeting H.	Eli Carroll	Eli Carroll	Peter Owen
1840	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1841	New Friendship	Benjamin Lanier	Gershom Tuessey	Peter Owen
1842	Reeds X Roads	Barton Roby	Benjamin Lanier	Azariah Williams
1843	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1844	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1845	Jersey	Alfred Renney	Benjamin Lanier	Azariah Williams
1846	Lick Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1847	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1848	Reeds X Roads	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1849	3 Big Creek	Azariah Williams	Benjamin Lanier	Azariah Williams
1850	1 Jamestown	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1851	Liberty	Wm. Turner	Wm. Turner	Azariah Williams
1852	Holloways	Z. Minor	Wm. Turner	Azariah Williams
1853	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1854	Reeds X Roads	Alfred Kenney	Josiah Spurgeon	Azariah Williams
1855	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1856	Abbotts Creek	(Unknown)	Benjamin Lanier	Azariah Williams
1857	Reeds X Roads	Wm. Lambeth	Amos Weaver	Azariah Williams
1858	Holloways	Amos Weaver	Amos Weaver	Azariah Williams
1859	New Friendship	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1860	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1861	Jersey	J. B. Jackson	J. B. Jackson	Azariah Williams
1862	Lick Creek	F. H. Jones	J. B. Jackson	Azariah Williams
1863	Abbotts Creek	T. W. Tobey	J. B. Jackson	Azariah Williams
1864	Thomasville	W. H. Hammer	Benjamin Lanier	Azariah Williams
1865	(No Session Held	On Account of	Conditions Caused	By Civil War)
1866	Lick Creek	W. T. Waters	Benjamin Lanier	J. H. Owen
1867	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1868	Jersey	W. H. Hammer	Benjamin Lanier	J. H. Owen
1869	Abbotts Creek	A. P. Stokes	Wm. Turner	J. H. Owen
1870	3 Big Creek	Wm. Turner	Wm. Turner	J. H. Owen
1871	2 Pine Meeting H.	W. H. Wingate	Wm. Turner	J. H. Owen
1872	New Friendship	H. Morton	J. H. Brooks	J. L. Pleasant
1873	Holloways	Thomas Carrick	H. Morton	Thomas Carrick
1874	Lick Creek	A. F. Reed	Wm. Turner	Thomas Carrick
1875	4 Muddy Creek	C. T. Bailey	Wm. Turner	Thomas Carrick
1876	Reeds X Roads	H. W. Reinhart	Wm. Turner	Thomas Carrick
1877	High Point	J. B. Richardson	Wm. Turner	Henry Sheets
1878	3 Big Creek	H. W. Reinhart	H. W. Reinhart	Henry Sheets
1879	Liberty	Harvey Hatcher	H. W. Reinhart	Henry Sheets
1880	Holloways	S. F. Conrad	H. W. Reinhart	Henry Sheets
1881	Jersey	Henry Sheets	H. W. Reinhart	Henry Sheets
1882	4 Muddy Creek	S. H. Thompson	H. W. Reinhart	Henry Sheets
1883	2 Pine Meeting H.	O. F. Gregory	H. W. Reinhart	Henry Sheets
1884	Summersville	S. H. Thompson	Wm. Turner	Henry Sheets
1885	Lexington	J. B. Richardson	Wm. Turner	Henry Sheets
1886	Abbotts Creek	J. B. Richardson	Wm. Turner	Henry Sheets
1887	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1888	Reeds X Roads	C. Durham	Wm. Turner	Henry Sheets
1889	New Friendship	W. F. Watson	James Smith	Henry Sheets
1890	Jersey	J. M. Bennett	James Smith	Henry Sheets
1891	2 Pine Meeting H.	J. K. Fant	James Smith	Henry Sheets

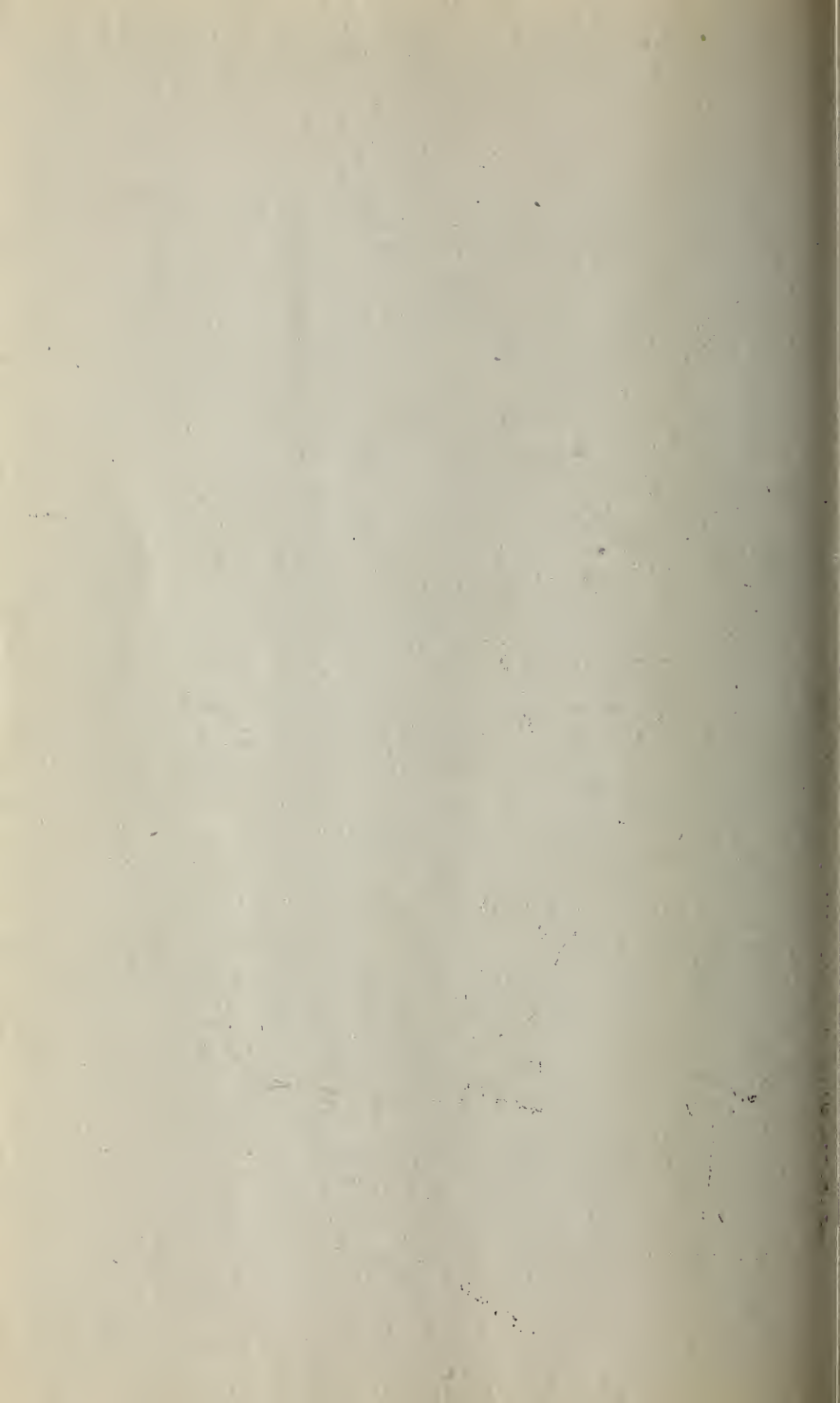
MINUTES OF THE

YEAR	WHERE HELD	PREACHER	MODERATOR	CLERK
1892	High Point	Henry Sheets	James Smith	Henry Sheets
1893	Kernersville	R. T. Bryan	James Smith	Henry Sheets
1894	Holloways	R. Vandeventer	James Smith	Henry Sheets
1895	Pleasant Grove	J. M. Hilliard	James Smith	Henry Sheets
1896	Denton	Henry Sheets	James Smith	Henry Sheets
1897	5 Piney Grove	W. H. Rich	James Smith	Henry Sheets
1898	Rich Fork	J. H. Lambeth	James Smith	Henry Sheets
1899	Abbotts Creek	S. B. Wilson	James Smith	Henry Sheets
1900	Reeds X Roads	W. H. Rich	James Smith	Henry Sheets
1901	Lexington	C. A. G. Thomas	James Smith	Henry Sheets
1902	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1903	Jersey	W. A. Smith	James Smith	Henry Sheets
1904	2 Pine Meeting H.	Geo. P. Harrill	James Smith	Henry Sheets
1905	New Friendship	John R. Miller	James Smith	Henry Sheets
1906	Thomasville	J. S. Farmer	James Smith	Henry Sheets
1907	Wallburg	R. T. Vaun	J. W. Nowell	P. S. Vann
1908	Denton	M. L. Kesler	J. W. Nowell	P. S. Vann
1909	Liberty	S. D. Swaim	Henry Sheets	P. S. Vann
1910	Orphanage	O. A. Keller	Henry Sheets	P. S. Vann
1911	Abbotts Creek	G. A. Martin	Henry Sheets	P. S. Vann
1912	Stoners Grove	O. A. Keller	Henry Sheets	P. S. Vann
1913	Rich Fork	M. L. Kesler	Henry Sheets	P. S. Vann
1914	Holloways	G. A. Martin	G. A. Martin	Henry Sheets
1915	Center Hill	O. A. Keller	O. A. Keller	Henry Sheets
1916	Wallburg	I. M. Mercer	O. A. Keller	Henry Sheets
1917	Smith Grove	Fred D. Hale	R. S. Green	Henry Sheets
1918	Lexington	M. L. Kesler	R. S. Green	Archibald Johnson
1919	Denton	R. E. White	R. S. Green	Archibald Johnson
1920	New Friendship	J. S. Hardaway	R. S. Green	Archibald Johnson
1921	Churchland	M. L. Kesler	R. S. Green	Archibald Johnson
1922	Summerville	W. A. Hough	R. S. Green	Paul C. Newton
1923	Abbotts Creek	W. L. Barrs	Archibald Johnson	Paul C. Newton
1924	Reeds	C. H. Trueblood	Archibald Johnson	Sam J. Smith
1925	Liberty	C. A. Owens	Archibald Johnson	Sam J. Smith
1926	Rich Fork	E. N. Gardner	Archibald Johnson	Sam J. Smith
1927	Thomasville	H. T. Penry	Archibald Johnson	Sam J. Smith
1928	Holloways	M. L. Kesler	Archibald Johnson	Sam J. Smith
1929	Stoners Grove	J. M. Hays	Archibald Johnson	Sam J. Smith
1930	Abbotts Creek	M. L. Kesler	Archibald Johnson	Sam J. Smith
1931	Denton	M. O. Alexander	G. Wilson Miller	Sam J. Smith
1932	Lexington	G. A. Martin	G. Wilson Miller	Sam J. Smith
1933	Lick Creek	E. F. Mumford	G. Wilson Miller	Sam J. Smith
1934	Jersey	W. L. Warford	G. Wilson Miller	Sam J. Smith
1935	Mills Home	E. C. Roach	R. D. Covington	Sam J. Smith
1936	Reeds	J. A. Neilson	R. D. Covington	Sam J. Smith
1937	Churchland	W. K. McGee	R. D. Covington	Sam J. Smith
1938	Denton	John A. McMillian	G. Wilson Miller	Sam J. Smith
1939	Wallburg	H. M. Stroup	R. D. Covington	Sam J. Smith
1940	Center Hill	L. S. Gaines	R. D. Covington	Sam J. Smith
1941	New Friendship	N. C. Teague	R. D. Covington	Sam J. Smith
1942	Abbotts Creek	R. A. Herring	H. M. Stroup	Sam J. Smith
1943	Lexington	B. A. Mitchell	H. M. Stroup	Sam J. Smith
1944	Thomasville	C. B. Atkinson	H. M. Stroup	A. L. Snider
1945	Jersey	V. W. Sears	N. C. Teague	A. L. Snider
1946	Denton	J. Roy Clifford	N. C. Teague	A. L. Snider
1947	Wallburg	E. F. Baker	N. C. Teague	A. L. Snider
1948	Smith Grove	Charles F. Leek	N. C. Teague	A. L. Snider
1949	Sheets Memorial	J. O. Walton	J. O. Walton	A. L. Snider

1. Is now High Point 3. Is now Eldorado
 2. Is now Churchland 4. Is now Clemmons ville
 5. Is now Wallburg

Map of Liberty Baptist Association





PROGRAM

**ONE HUNDRED SEVENTEENTH
ANNUAL MEETING OF THE**

Liberty Baptist Association

Tuesday and Wednesday, September 27 & 28, 1949

**SHEETS MEMORIAL BAPTIST CHURCH
LEXINGTON, N. C.**

Theme: "Living and Working For Christ Today"

TUESDAY MORNING

- 9:45 Devotion W. L. Gentry
10:00 Report of program Committee..... A. L. Snider
10:05 Roll call and appointment of Committees
10:25 Report on church Music.. Mrs. E. E. Witherspoon
10:40 Address on the Deacon B. C. Philpott
10:55 Report on state of the Churches E. F. Baker
11:20 Worship Period Music led by Carey Davis
11:30 Sermon J. O. Walton
12:10 Adjournment for Dinner.

TUESDAY AFTERNOON

- 1:30 Devotion C. M. Pegram
1:45 Report on Christian Education
O. W. Rodenheiser
2:25 Report on Training Union G. C. Lewis
2:50 Orphanage Dr. Zeno Wall
3:15 State Missions J. Harvy Clark
Address by M. A. Huggins, State Secretary
4:00 Adjournment

WEDNESDAY MORNING

- 9:45 Devotion Robert Taylor
10:00 Sunday Schools Mrs. Mary G. Grice
10:20 Report of Committees
10:45 Music
10:50 Associational Missionary W. Van Carroll
11:05 Baptist Hospital Dr. Furman Covington
11:30 Christian Literature L. A. Martin
11:50 Woman's Missionary Union Mrs. Beamer Barnes
12:15 Adjournment for Dinner

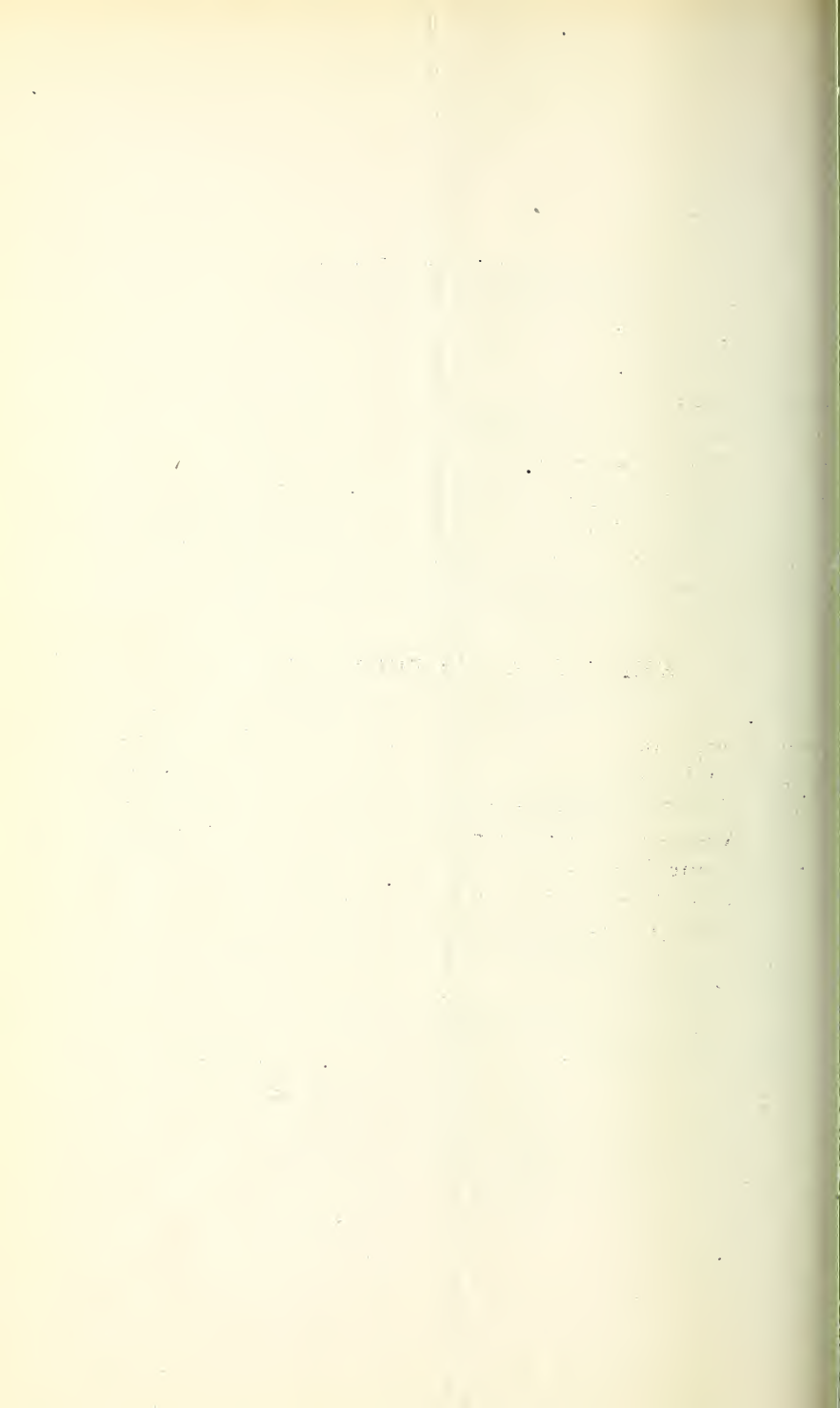
WEDNESDAY AFTERNOON

- 1:30 Devotion D. W. Oldham
1:45 Public Morals A. L. McGee
2:05 Ministers Retirement J. W. Dickens
2:15 American Bible Society Mrs. Grace Battle
2:25 Home Missions J. Roy Clifford
2:30 Miscellaneous Business (Obituaries)
2:45 Foreign Missions E. C. Roach
2:50 Address Dr. A. S. Hale,
Pastor 1st. Church, High Point.
3:35 Adjournment

E. F. Baker, Program Chm.

J. O. Walton, Vice Moderator

A. L. Snider, Clerk



B
206.9756
M66 li

MINUTES OF THE
LIBERTY BAPTIST ASSOCIATION
NORTH CAROLINA
1950



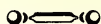
ONE HUNDRED AND EIGHTEENTH ANNUAL SESSION
HELD WITH
HOLLGWAYS AND STONERS GROVE BAPTIST CHURCHES
SEPTEMBER 26 - 27, 1950



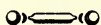
The next Session is to be held September 25 - 26, 1951

With Greenwood and Rich Fork Baptist Churches

MINUTES OF THE
LIBERTY BAPTIST ASSOCIATION
NORTH CAROLINA
1950



ONE HUNDRED AND EIGHTEENTH ANNUAL SESSION
HELD WITH
HOLLOWAYS AND STONERS GROVE BAPTIST CHURCHES
SEPTEMBER 26 - 27, 1950



The next Session is to be held September 25 - 26, 1951

With Greenwood and Rich Fork Baptist Churches

INDEX

Annual Sermon	
Constitution and By-laws	
Committee Reports:	
Executive	
Finances	
Nominations	
Program	
Reports for Next Year	
Resolutions	
Time, Place and Preacher	
Directory, Asso.	
Historical Tables	
Map of Association	Inside of Back Cov
Minutes of W. M. U.	
Messengers	
Proceeding Reports:	
American Bible Society	
Baptist Hospital	
Baptist Training Union	
Christian Education	
Home Goers	
Home Missions	
Ministers Retirement	
Missionary, Associational	
Public Morals	
State of Churches	
Sunday Schools	
W. M. U.	
Statistical Tables	

CONSTITUTION AND BY-LAWS

Name

Article 1. The name of the body shall be "The Liberty Baptist Association."

Object

Article 2. It shall be the object of this Association to furnish the Gospel (as we hold it) to the people within the bounds of the Association, and to co-operate with the Baptist State Convention.

Membership

Article 3. The Association shall consist of the officers of the Association, pastors of the churches of the Association, and messengers from the churches. Each shall be entitled to 3 messengers and 1 additional messenger for every 50 members or fraction thereof over and above 100 members.

Officers

Article 4. The officers of this Association shall be a moderator, vice-moderator, a clerk and a treasurer, all of whom shall be elected each year by the Association at its annual meeting and shall hold office until their successors are elected. The duties of the officers shall correspond to the duties of the same officers in like organizations, or as defined by the Association from time to time.

Boards and Committees

Article 5. The Association shall elect an Executive Committee each year whose duties shall be to look after having the gospel preached in all parts of the Association, and to attend to all business of the Association between the session and to make such reports as they deem advisable at the annual meeting of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances may require.

Time of Meeting

Article 6. The Association shall meet annually on Tuesday after the fourth Sunday in September. The Moderator may, at the request of the Executive Committee change the time and place of meeting of this Association when it may be deemed by him not expedient to meet at the time or place appointed.

Vacancies

Article 7. The Moderator in concurrence with the Executive Committee may fill any vacancy occurring between meetings of the Association.

Amendments

Article 8. This Constitution may be amended at any regular session of the Association by a two-thirds vote of the number present.

By-Laws

No By-Laws adopted. This Association follows Kerfoot's Rules of Order for Parliamentary Authority.

STANDING RESOLUTIONS

Ordination of New Ministers

1. It is strongly recommended as the position of this Association: That when a church desires to put forth a candidate for examination and approval for ordination to the full work of the Gospel Ministry, an Examining Council be summoned by written invitation of at least one week in advance from the church nominating the candidate, the Council to include the pastor and one member-at-large from each Baptist church in the fellowship of the Association.

2. That the examination of the candidate be conducted publicly in

the auditorium of the nominating church, and prior announcement be given in good time so that all the brethren who wish to do so may attend the examination.

3. That we ordain only those who have received definite call to become pastor of a Baptist Church in regular standing in its Association which church shall have requested in writing his ordination before the call of the ordaining council shall be approved.

Organization and Admission of New Churches

Recognizing the right of the Association to determine its own membership and being aware of the importance of the manner in which new churches are organized, we recommend that any group of individuals desiring to organize themselves into a new church, with the purpose of seeking the recognition of and fellowship and cooperation with this Association be requested to meet the following standards:

1. Notice shall be given to the Moderator of the Association of the desire to organize a church before any such organization takes place. The Moderator will then ask the Promotion Executive Committee to study and pass upon the need of and the practicability for such an organization.

2. The location of said church shall be sufficiently removed so as not to interfere with the work or encroach upon the territory of the churches already affiliated with the Association. This will be determined by the Promotion Executive Committee.

3. Upon being approved by the Promotion Executive Committee the group will then request a council to examine the church covenant and the articles of faith of the proposed church. It is recommended that this council consist of three pastors and three laymen of the Association appointed by the Moderator. Should this council approve the covenant and articles of faith, the group will then proceed to be constituted into a Baptist Church of the same faith and order.

4. The new church, having been duly organized and constituted, may at the next annual Association present a letter to the Association asking for recognition and seeking fellowship with the Association, including with this letter a copy of the Articles of Faith and the Church Covenant adopted by the body, as well as a report of the work since time of organization as it regards all phases of our Baptist Program of Missions, Evangelism, Education, Social Service, Training, and Worship.

5. The previously appointed council of 3 pastors and 3 laymen will examine the letter and reports of the newly organized church, and will recommend to the Association its acceptance or rejection as the case may be.

Resolution in Regard to Program Committee

That the Program Committee consist of the officers of the Association, pastors of the entertaining churches and three persons named by the Moderator during the session of the Association.

Resolution in Regard to Messengers

That the names of messengers printed in the minutes include only those actually attending the Association from the delegations elected by the churches.

Associational Executive Committee

Your committee recommends that: An Executive Committee of the Association be formed of 7 members, including the Moderator and Clerk of the Association, the Chairman of the Executive-Promotion Committee and 4 other members elected by the Association along with the other officers of the Association; to committee to attend to Associational business between the annual meeting, their actions to be reported to, and reviewed by the Association annually. (This Ex-

Executive Committee will transact Associational business; the Promotion-Executive Committee will promote the Association and Co-operative Program as formerly.)

Trustees

(See Pg. 19., 1948 Minutes)

That the Association elect 3 Trustees to handle business and legal matters of the Association; that they be elected for 2, 4, and 6 years respectively on a rotating system, and not eligible for re-election for 2 years after expiration of term of office; that after this election the Trustees shall be elected and serve for a period of 6 years.

DIRECTORY OF ASSOCIATION

(All Addresses herein are in North Carolina unless otherwise indicated)

Officers

J. O. Walton.....Moderator Mills Home, Thomasville
 Sam J. Smith.....Vice-Moderator Lexington
 A. L. Snider.....Clerk & Treasurer Box 96, Denton

Promotion Executive Committee

E. C. Roach, Chm.....Denton Denton
 C. F. Moore.....Abbotts Creek Rt. 2, High Point
 Howard Parks.....Center Hill Rt. 7, Lexington
 W. H. Lomax.....Churchland Rt. 1, Linwood
 A. L. Snider.....Denton Box 96, Denton
 D. L. Owens.....Floyd Rt. 6, Lexington
 G. C. Palmer.....Holloways Rt. 6, Lexington
 Beecher Cameron.....High Rock Rt. 1, Denton
 H. L. Palmer.....Jersey Rt. 1, Linwood
 Chas. Sigmon.....Lake View Rt. 7, Lexington
 Sam J. Smith.....Lexington 1st. Lexington
 H. W. Buchanan.....Erlanger Erlanger
 J. W. Byars.....Sheets Memorial Lexington
 O. F. Hughes.....Liberty Rt. 2, Thomasville
 B. C. Cole.....Lick Creek Rt. 1, Denton
 C. F. Motsinger.....New Friendship Rt. 5, Winston-Salem
 Earlie Carrick.....Mt. View Rt. 6, Lexington
 Coy Gordon.....Oak Hill Rt. 2, High Point
 Colon Yates.....Pleasant Plains Denton
 J. W. Myers.....Reeds Rt. 3, Lexington
 Willie Bowers.....Rich Fork Thomasville
 Roy G. Orrell.....Smith Grove Rt. 1, Linwood
 I. E. Lookabill.....Stoners Grove Southmont
 E. L. Snider.....Summerville Rt. 1, Denton
 J. H. Owens.....Taylors Grove Rt. 2, New London
 Chas. F. Leek.....Thomasville 1st. Thomasville
 Dewey Lindon.....Glennanna Thomasville
 W. H. Hilton.....Greenwood Thomasville
 J. O. Walton.....Mills Home Thomasville
 Nat Buckner.....Carolina Ave. Thomasville
 Ira L. Bryant.....Reid Street Thomasville
 J. D. Williams.....South Side Thomasville
 Avery White.....Union Grove Rt. 1, Lexington
 O. W. Rhodenheiser.....Wallburg Wallburg
 Joe Pierce.....Walters Grove Jackson Creek
 M. L. Craver.....Welcome Welcome

Associational Executive Committee

J. O. Walton, Chm.....Thomasville
 A. L. Snider.....Box 96 Denton
 J. Harvey ClarkThomasville
 C. M. PegramThomasville
 F. F. BrownThomasville
 Chas. F. LeekThomasville
 J. W. CrockerErlanger
 W. F. GentryRt. 1, Linwood

Associational Missionary Committee

J. C. Walton, Chm. Thomasville
 A. L. SniderDenton
 M. C. SwicegoodRt. 3, Lexington
 Robt. J. PalmerRt. 2, High Point
 J. Roy CliffordLexington
 Morse GrantThomasville
 W. H. LomaxRt. 1, Linwood

Trustees

S. B. Laws1956
 Hubert E. Olive1954
 A. L. Snider1952

Associational Missionary

W. Van CarrollRt. 3, Lexington

ASSOCIATIONAL AUXILIARIES

W. M. U.

Mrs. P. M. Hendrix—Superintendent	Lexington
Mrs. J. T. Jackson—Sec. Treas.	Lexington
Miss Helen Tate—Y. P. Director	Rt, Lexington

Sunday School

W. H. Lomax—Associational Supt.	Rt. 1, Linwood
--------------------------------------	----------------

Baptist Training Union

G. C. Lewis—Director	2012 Queen St., Winston-Salem
----------------------------	-------------------------------

State Institutions

Mills Home, Thomasville

W. C. Reid—General Supt.	Thomasville
Dr. I. G. Greer—Chm. Board of Directors	Chapel Hill
R. E. Muth—Treasurer	Thomasville

Officers: Baptist Schools, State Boards, and Institutions

C. C. Wall, Trustee—Mars Hill College	Lexington
H. E. Olive, Chm. Board of Trustees—Wake Forest College	Lexington
J. Roy Clifford, Chm.—Hospital Board	Lexington
Chas. F. Leek—Member State Board	Thomasville
Morse Grant—Editor Charity Children	Thomasville

CHURCH DIRECTORY

NAME	WORK	CHURCH	ADDRESS
Baker, S. D.	Pastor	Southside	Thomasville
Bishop, S. A.	Retired	Erlanger	Erlanger
Broadway, B. V.	Pastor	High Rock	Rt. No. 1 Thomasville
Brooks, D. P.	S. W.	Lexington First	Lexington
Cifford, J. Roy	Pastor	Lexington First	Lexington
Carroll, W. Van	Asso. Miss.	Reeds Church	Rt. No. 3 Lexington
Clark, J. Harvey	Pastor	Rich Fork	Thomasville
Cline, W. J.	Not stated	South Side	Thomasville
Combs, J. A.	Retired	Thomasville	Thomasville
Crocker, J. W.	Pastor	Erlanger	Erlanger
Dickens, J. W.	Pastor	Senter Hill-Smiths Grove	Rt. 7 Lev.
Davis, J. T.	Pastor	Sheets Memorial	Lexington
Dunn, J. O.	Pastor	Lake View	Box 955 Spencer
Edinger, C. C.	Pastor	Stoners Grove	Southmont
Gallimore, A. R.	Missionary	Lexington	Wake Forest
Gentry, W. F.	Pastor	Churchland	Linwood Rt. No. 1
Harris, George C.	Not stated	Erlanger	Erlanger
Harrison, O. M.	Pastor	Welcome-Liberty	Winston-Salem
Hurt, H. T.	Evangelist	Pleasant Plains	Denton
Harmon, Lonnie	Evangelist	Thomasville	Thomasville
Jarret, J. F.	Teacher	Center Hill	Lexington Rt. No. 7
Jenkins, Clarence	Pastor	Oak Hill	Thomasville
Leek, Chas. F.	Pastor	Thomasville First	Thomasville
Lanning, Conrad	Not stated	Churchland	Linwood Rt. No. 1
Maier, F. A.	Retired	Thomasville First	Thomasville
Martin, G. A.	Retired	Thomasville First	Thomasville
Morton, M. T.	P. L.	Greenwood	Thomasville
McGee, A. L.	Pastor	Carolina	Thomasville
Oldham, D. W.	Pastor	Greenwood	Rt. No. 2 High Point
Pegram, C. M.	Pastor	Reed Street	Thomasville
Prince, C. C.	Chaplin	Thomasville	Thomasville
Phillpot, Harry M.	Teacher	Lexington First	Gainsville Ga.
Roach, E. C.	Pastor	Denton First	Denton
Rhodenhiser, O. W.	Pastor	Wallburg	Wallburg
Phillips, Grover C.	Pastor	Pleasant Plains	Bennett
Stewart, W. Reis	Pastor	Union Grove	Wilson Ave. Winston-S.
Stewart, Inman	P. L.	Reid St.	Thomasville
Swicegood, M. C.	Pastor	Reeds	Rt. No. 3 Lexington
Taylor, Robert L.	Pastor	Glennanna	Thomasville
Walton, I. O.	Pastor	Mills Home	Thomasville
Wilson, S. B.	Retired	New Friendship	Rt. 5 Winston-S.
Young, Charles	Pastor	Floyd	Lexington

MINISTERS LICENSED THIS YEAR ...

Byrely, Claud.....	Walters Grove	Thomasville
Carlton, Howard.....	Sheets Memorial	Lexington
Davis, John.....	Sheets Memorial	Lexington

MINISTRIAL STUDENTS

Everhart, Bill.....	Lexington
Rollins, Leonard.....	Lexington
Clark, Amos.....	Sheets Memorial

Davis, John.....	Sheets Memorial	Lexington
Hepler, Stewart.....	Liberty	Rt. No. 2 Thomasville
Wagner, Donald.....	Greenwood	Thomasville

CHOIR DIRECTORS

Cary J. Davis.....	Abbotts Creek	Rt. 2, High Point
Wade Jarrett.....	Center Hill	Rt. 1, Linwood
Mrs. Harry Crowell.....	Churchland	Rt. 1, Linwood
Mrs. Robert Carroll.....	Denton	Rt. 2, Lexington
Lillie Curry.....	Floyd	Rt. 1, Denton
Mrs. Max Myers.....	High Rock	Rt. 1, Denton
G. C. Palmer.....	Holyways	Rt. 6, Lexington
Charles Watkins.....	Lake View	Rt. 1, Linwood
R. L. Palmer.....	Jersey	Rt. 1, Linwood
Mrs. L. A. Martin.....	Lexington	Lexington
Taylor Myers.....	Erlanger	Erlanger
Claudie Waisner.....	Sheets Memorial	Lexington
Mrs. L. E. Hepler.....	Liberty	Rt. 2, Thomasville
Mallary Carrick.....	Lick Creek	Rt. 1, Denton
Robert Harkman.....	Mountain View	Rt. 6, Lexington
Howard Seegers.....	New Friendship	Rt. 4, Winston-Salem
Grover C. Phillips.....	Oak Hill	Thomasville
Mrs. C. W. Snider.....	Pleasant Plains	Bennett
Wilber Lewis.....	Reeds	Rt. 3, Lexington
H. F. Grubb.....	Rich Fork	High Point
Mrs. George Fowler.....	Smiths Grove	Rt. 4, Salisbury
Paul Bean.....	Stoners Grove	Southmont
Mrs. Charles Finch.....	Summerville	Denton
Willie Gilliam.....	Thomasville	Thomasville
L. W. Hansel.....	Carolina Ave.	Thomasville
Lucille Reid.....	Glennanna	Thomasville
Ira L. Bryant.....	Mills Home	Thomasville
J. C. Creed.....	Reid Street	Thomasville
George Pope.....	South Side	Thomasville
Mrs. Ben King.....	Union Grove	Rt. 1, Lexington
Lee Halton.....	Walburg	Rt. 6, Winston-Salem
E. L. Davis.....	Walters Grove	Rt. 2, Lexington
	Welcome	Welcome

MESSENGERS TO ASSOCIATION

ABBOTTS CREEK: Sharyn Bodenheimer, Mrs. Numa Everhart, Mrs. D. S. Haywood, Mrs. W. T. Hedgecock, Mr. and Mrs. John Spurgeon, Mrs. C. B. Davis, Bess Wheeler, Mrs. Willie Bodenheimer, Mrs. Jake Weavil, Mrs. Ray Hayworth, Chas. F. Moore, Mrs. John Spurgeon, Jr., Chas. W. Green, Grace Green, C. G. Green, Mrs. C. G. Green, Miss Minnie Hayworth, Mrs. W. P. Davis, W. R. Greer, Floyd Davis Royal, Mrs. Cora J. Davis, Mrs. L. B. Moore, Mrs. Laura Moore, D. C. Bodenheimer, Jr., Mrs. Clyde Bodenheimer, Mrs. Charlie Bodenheimer, Mrs. Chester Spurgeon, Mrs. Bertie Lydo, Mrs. Ivey Bodenheimer, Pansy Bodenheimer, Mrs. Sanford Bodenheimer, Carey Davis.

CENTER HILL: Mrs. Clinton Mabry, Mrs. Wade Holmes, Mrs. Hugh Miller, Mrs. D. B. Hunt, Mrs. J. W. Dickens, Lenn Jarrett, J. Wade Jarrett, Mrs. J. W. Jarrett, Mrs. S. E. Jarrett, Mrs. Willie Beck, J. W. Dickens, Sam Jarrett.

CHURCHLAND: Mrs. Dezma Hege, Mrs. Paul Kestler, Mrs. W. K. Barber, W. F. Gentry, W. K. Barber, Mrs. Dezma Hege, Mrs. Paul Kestler, Mrs. W. F. Gentry, Miss Irene Gentry, Glenn Barnes, Mrs. Glenn Barnes, Mrs. W. H. Lomax, Mrs. W. S. Barnes, W. H. Lomax.

DENTON: R. M. Henderson, E. C. Roach, R. C. Wall, Gladys Tysinger, Pallie Tysinger, Emma Tysinger, Mrs. H. M. Snider, Mrs. J. R. Smith, W. R. Snider, Mr. and Mrs. V. K. Skeen, Mrs. J. J. Snider, Mr. and Mrs. H. C. Keever, Mrs. Ben Carroll, Mrs. C. E. Clyatt.

FLOYD: Mrs. D. L. Owen, Mrs. John Meisenheimer, Mrs. Maggie Floyd, Troy Beanblossom.

HIGH ROCK: M. L. Bean, Mrs. C. A. Aycok, Mrs. Z. L. Morgan, Henry McDowell, Mr. and Mrs. B. V. Broadway.

HOLLIWAYS: Mrs. Luna Star, Mrs. Aaron Davis, G. C. Palmer, Mrs. Jones Hunt, Mrs. J. R. Floyd, Mrs. J. W. Lookabill, Mrs. P. A. Hedrick, Ida Beanblossom, Mrs. D. R. Beanblossom, Mrs. Bill Owen, Melvin Carrick, Mrs. Ada Copley, Mrs. Emma McCarn, Mrs. J. A. McCarn, Mrs. Dora Beanblossom, Mrs. Olene Briggs, Mrs. Roland Hedrick, C. H. Palmer, Quennie Beanblossom, G. L. Palmer, Mrs. Arthur Wafford, Jack Briggs, Miss Dot McCarn, Mrs. Robert Hunt, Mrs. Clay Palmer, Benny Davis, Mrs. Nann Crook, Paul Palmer, Mrs. Paul Palmer, Hugh Palmer, Thelma Bean, Mrs. D. D. Davis, D. D. Davis, Mrs. Daniel Back, Geo. Workman, Mrs. George Owens, W. E. Shirley, Mrs. W. E. Shirley, Mrs. J. M. Carrick, Mrs. Lester Bean, John McCarn, J. M. Carrick, Aaron Davis, Clyde Carrick.

JERSEY: Mrs. Dova Lemly, Mr. and Mrs. W. L. Roach, Helen Tate, D. R. Smith, Mrs. R. L. Palmer, Mrs. John Copley, Mrs. W. L. Smith, Mrs. C. A. Smith, W. K. Trexler, J. N. Penninger, Jr., Mrs. J. N. Penninger, Mrs. J. R. Surratt.

LAKE VIEW: Mrs. J. O. Dunn, Mrs. Luther Snider, Mrs. C. A. Sharpe, Mrs. Paul Leonard, Floyd Gullett, J. O. Dunn.

LEXINGTON 1ST: B. C. Philpott, Jr., J. E. Starr, Sam J. Smith, F. G. Johnson, Mrs. James L. Fry, Mrs. J. E. Starr, Mrs. L. L. Fry, Mrs. B. F. Lee, Mrs. E. E. Morgan, Sr., Mrs. P. M. Hendrix, Mrs. Carroll Wall, B. F. Lee, G. W. Miller, Mrs. G. T. Freezor, H. C. Myers, J. H. A. Sink, J. Roy Clifford, Miss Roxie Sheets, Mrs. J. Roy Clifford.

ERLANGER: Mrs. Sidney Everhart, Mrs. E. T. McDade, Mrs. James Crocker, Mrs. Smith Crow, Mrs. T. R. Koontz, T. R. Koontz, H. W. Buchanan, Mrs. Dewey Snider, James W. Crocker.

SHEETS MEMORIAL: Mrs. Marvin Smith, Mrs. Harold Kinney, Mrs. J. J. Carrick, Mrs. H. H. Carlton, Mrs. John Lemley, Bill Lohr, Mr. John Lemley, Mrs. Howard Parks, Mrs. Bill Lohr, J. T. Davis, Mrs. Crawford Miller, Mrs. W. R. Harris, J. W. Byars, Odis Frank, Mrs. J. H. Guffey, Mrs. Chas. Yarborough, Mrs. J. T. Davis, Mrs. W. E. Anderson.

LIBERTY: Mrs. Lacie Buie, Mrs. Lena Buie.

LICK CREEK: Mrs. W. A. Jarvis, J. C. Reid, David Kinney, Henry McDowell, W. A. Jarvis, W. L. Buie, E. R. Wall.

MT. VIEW: Mrs. Harris Wall, Julia Carrick, Mrs. Earlie Carrick.

NEW FRIENDSHIP: Mrs. C. F. Motsinger, Mrs. Geo. Nading, Mrs. G. Swaim, Mrs. Allen Jones, Farris Swaim, C. F. Motsinger.

OAK HILL: Mrs. Ray Hill, Mrs. Brad Sechrest, Mrs. Walter Mathias, Mrs. Ray Underwood, K. C. Lambeth, Mrs. Clarence Jenkins, Clarence Jenkins, Mrs. I. C. Beck, Mrs. J. W. Lee, Mrs. Coy Kennedy, Mrs. W. H. Busse, Mrs. Dewey Wilson, Mrs. Haywood Lambeth.

PLEASANT PLAINS: Mrs. Calvin Loflin, Mrs. Colon Yates, Mrs. Mamie Loflin.

REEDS: W. V. Carroll, E. A. Snyder, Mrs. Early Snider, M. C. Swicegood, Luther Morphis, Mrs. J. W. Morphis, Mrs. Alda Craver, Mrs. W. L. Craver, Mrs. G. Koontz, Mrs. W. V. Carroll.

RICH FORK: Bruce Ball, Mrs. W. M. Edinger, Mrs. Elmer Sizemore, Mrs. W. M. Edinger, Mrs. J. H. Clark, Mrs. H. S. Embry, Mrs. Gilbert Myers, J. H. Clark, Grady Kanoy, T. H. Small.

SMITH GROVE: Mrs. Roy G. Orrell, Mrs. Herman Orrell.

SUMMERVILLE: Chas. S. Young, Mrs. E. L. Newsom, Mrs. Dorothy Carrick, David K. Parker, Henry Parker, Jr., Mrs. Henry Parker, Jr., Mrs. John Gallimore, Mrs. Fred Loflin, Mrs. Luther Buie, Mrs. Will Davis, Mrs. L. C. Carrick, Mrs. Fred Owens, Mrs. Hubert Carrick.

STONERS GROVE: Mrs. Fred Wafford, Mrs. Pearl Fine, Mrs. Mary Beckner, Mrs. Herbert Wafford, Mrs. Arlis Roach, Hugh Wafford, Mrs. E. H. Wafford, Mrs. G. L. Lemly, Mrs. Bduce Coleman, Fred Wafford, Mrs. Conrad Wafford, Mrs. Fannie Beck, Mrs. Marvin Fine, O. L. Stoner, Mrs. G. C. Freezor, Theresa Freezor, John Lookabill, C. C. Edinger, Mrs. Hugh Wafford, Mrs. Geo. Fowler, L. E. Lookabill, Mrs. C. C. Edinger, Mrs. L. E. Lookabill, Mrs. A. F. Wafford, Mrs. John Penry, I. A. Smith.

THOMASVILLE 1ST: J. L. Ward, Jr., Mrs. Chas. F. Leek, Mrs. Chas. C. Prince, Mrs. R. G. Gennings, Mrs. J. L. Ward, Jr., Mable Poole, C. C. Prince, Chaplin, Chas. F. Leek.

CAROLINA AVE: A. L. McGee, Mabel Ingram, Mrs. Fred Young, Mrs. Willie Gilliam, Miss Gaye Lanier, Myrtle Smith.

GLENNANNA: Avery Smith, L. W. Hansel, Mrs. T. L. Payne, Mrs. G. M. McCaskill, Dewey Lyndon, Robert Taylor, Mrs. T. C. Smith, Mr. T. C. Smith.

GREENWOOD: Mrs. Ethel Maley, Mabel White, Mrs. Willard Byerly, Mrs. Walter Bverly, Mrs. W. N. Parker, David Oldham, Mrs. David Oldham.

MILLS HOME: Franklin Bailey, Mrs. C. L. Hamlin, Romulus Scaggs, Morse Grant, Miss Sallie McCracken, Mrs. B. F. Strickland, R. E. Muth, W. P. Edinger, Mrs. J. O. Walton, J. O. Walton.

REID STREET: Wilson Culp, Ruby Culp, C. M. Pegram, W. B. Pressley, Mrs. L. Hinkle, Mrs. J. B. Scarborough.

SOUTHSIDE: Henry Myers, Mrs. Lola Harrison, Mrs. S. D. Baker, Mrs. J. C. Creed.

UNION GROVE: Mrs. Avery White, Mrs. Reid Stewart, W. Reid Stewart.

WALTERS GROVE: Mrs. Lindsay Hunt, Mrs. Carl Gallimore, Mrs. John Yates, Mrs. David Surratt, Mrs. J. A. Gallimore.

WALLBURG: Maskey M. Smith, Mrs. M. M. Smith, Rev. and Mrs. O. W. Rhodenheiser, Everett Swaim, Mrs. O. H. Rothrock.

WELCOME: O. M. Hartman, Carrie N. Haynes, Mrs. H. L. Wilkes, W. S. Disher, E. S. Craver, W. H. Snider, C. S. Haynes.

VISITORS: Mrs. O. L. Wrenn, Rev. Carl Hemphill, Rev. Victor Fritts, Mrs. P. L. Freezor, Mrs. Marvin Hedrick, Prof. M. H. Kendall, Mrs. Coy Fine, I. A. Yates, Mrs. Ernest Turne, Mrs. I. A. Yates, G. D. Smith, Mrs. Della Loflin, Mrs. Clay Manning, Rev. H. M. Stroup, Rev. L. B. Reavis, Barbara Fritts, Mrs. Harvey Owens, Richard K. Young, H. G. Peters, David Weavil, Norman Wilkes.

PROCEEDINGS

ONE HUNDRED AND EIGHTEENTH ANNUAL SESSION

LIBERTY BAPTIST ASSOCIATION

HELD WITH

HOLLOWAYS AND STONERS GROVE BAPTIST CHURCHES

SEPTEMBER 26 - 27, 1950

FIRST DAY

(1) Tuesday, Sept. 26th, 1950 at 9:45 a.m. the Liberty Association was assembled in its one hundred and eighteenth Annual Session with Stoners Grove Church, Southmont, N. C.

(2) Moderator, J. O. Walton, called the meeting to order for the transaction of business.

(3) The Opening Song was "All Hail the Power of Jesus Name" The devotion following was conducted by Rev. M. C. Swicegood, Pastor of Reeds Church. Scripture used was John 20-19-23. Subject used "Christ the Answer". Followed by song "Amazing Grace".

(4) A. L. Snider Associational Clerk of Denton Church, read the report of the program committee. The report of the program committee was adopted subject to any changes deemed advisable as the meeting proceeds.

TUESDAY MORNING

Theme; "Christ The Answer"

9:45	Devotion	M. C. Swicegood
10:00	Report of Program Committee	A. L. Snider
10:05	Roll Call and Appointment of Committees	
10:25	Report on Church Music	Mrs. C. C. Prince
10:40	Address, "Prayer Changes Things"	A. L. McGee
10:55	Report on State of Church	J. Roy Clifford
1:15	Worship Period, Music led by	Carey Davis
1:35	Sermon	C. M. Pegram
2:10	Adjourn For Noon Hour	

TUESDAY AFTERNOON

"Christ the Answer in State Missions"

1:30	Devotion	J. W. Croker
1:45	Report on Christian Education	J. T. Davis
1:50	Visitors Recognized from Colleges	
2:00	"Christ and Our Colleges"	M. H. Kendall
2:25	Report on Training Union	G. C. Lewis
2:35	Report on Sunday School	W. H. Lomax
2:55	Report of Associational Missionary	W. Vann Carroll
3:10	State Missions	C. C. Edinger
3:15	Address	E. L. Spivey

WEDNESDAY MORNING

"Christ the Answer to Human Needs"

9:45	Devotion	Clarence Jenkins
10:00	W. M. U.	Mrs. P. M. Hendrix
10:20	Report of Committees and Election of Officers	
10:45	Hospital	Chas. F. Leek
	Address on Hospital	R. K. Young
1:15	Christian Literature	Morse Grant
1:35	Music	
1:45	Orphanage	W. C. Reid
2:15	Noon Hour	

WEDNESDAY AFTERNOON

"Christ is the Answer in World Missions"

1:30	Devotion	Inman Stewart
1:45	Public Morals	W. F. Gentry
2:05	Ministers Retirement	J. F. Freeman
2:20	American Bible Society	Miss Sallie McCrackin
2:30	Home Missions	Mrs. C. C. Wall
2:40	Miscellaneous Business (Obituaries)	
2:55	Foreign Missions	Mrs. J. B. Powell
3:00	Address ----	L. B. Reavis, Pastor Green Street Church, High Point
3:35	Adjourn.	

Program committee request that all written reports be limited to 250 words or less, and typed.

Program Committee,
J. Roy Clifford, Chm., S. B. Laws, J. O. Walton,
O. W. Rhodenhiser, A. L. Snider

(5) At this time a motion was made to have Bro. W. C. Reid Supt. of Mills Home first on the program on Wednesday representing the Orphanage that he might also go to Oxford for a meeting on the same day, this was adopted.

(6) Hymn "At the Cross."

(7) Executive Committee report regarding Evangelistic campaign for 1951 was read and adopted at this time. No report turned in.

(8) Address on prayer changes things by Rev. A. L. McGee of Carolina Ave. Church was made at this time.

(9) Visitors recognized at this time were: Rev. H. M. Stroup, Chaplin C. C. Prince, Rev. Hemphill Trivett, R. E. Muth.

New Pastors were: Rev. J. W. Crocker, Erlanger; Rev. Clarence Jenkins, Oak Hill Memorial; Rev. Luther Morphis, Rev. W. R. Stewart, Union Grove; Rev. M. C. Swicegood, Reeds.

(10) Hymn "There is a Fountain Filled With Blood".

(11) Report on Church Music was prepared and presented by Mrs. C. C. Prince of Thomasville 1st.

(12) Report on State of the Churches was prepared and presented by Rev. J. Roy Clifford of Lexington 1st. Church.

Report of the State of the Churches

Letters of the churches to Liberty Association make it plain that the past year was a year of worthy achievements for the Lord. new mission, Eastside, Lexington, was established during the past summer by Sheets Memorial Church. The work is thriving and now is carried on in the new building provided by the sponsoring church. There were 753 baptisms, an average of 1 per 12.5 members. 21 churches and 2 missions have preaching services each Sunday. Sunday School enrollment has reached 9,924 a gain of 957 over the preceding year. 22 churches and missions report B. T. U. organizations with the units totaling 101. The W. M. U. lists a total of 166 units, a gain of 46 over last year.

Gifts to all Missions causes amounted to \$64,317.67, a decrease of \$2,025.33. Offerings for local expenses were \$222,754.51, an advance of \$264.22 over last year. The grand total of offerings reported was \$288,517.41, a loss of \$315.88.

There are 5 churches reporting no baptisms, and 7 churches listed as not contributing to the program of Associational Missions. Notice is taken of the eminently successful association-wide School of Missions held last March, and attention is called to the Simultaneous Evangelistic Crusade scheduled for March 25-April 8, 1951. Liberty Association should have 100% co-operation in this Crusade. The churches report 1936 non-resident members. The problem of the

non-resident should be studied and dealt with in the wisest way possible.

Respectfully submitted,
J. Roy Clifford

(13) Worship period in music lead by Cary Davis of Abbotts Creek Church.

(14) The annual sermon was delivered by Rev. C. M. Pegram alternate of Reed Street Church in the absence of Dr. Zeno Wall. Scripture used for subject was Romans 8:1-17. Subject: "What Shall We Do With Jesus." Benediction by Rev. J. Roy Clifford. Adjourned 12:10 for noon hour.

Tuesday Afternoon

Christ the Answer in State Missions

(15) At 1:30 P.M. the meeting was called to order and the devotion was conducted by Rev. J. W. Crocker of Erlanger church. Hymn "Blessed Assurance Jesus Is Mine."

(16) Visitors recognized: Dr. Phil Elliott of Boiling Springs, L. B. Reavis of Green Street church High Point and Dewey Smith of Green Street.

(17) Report on Christian Education was prepared and presented by Rev. J. T. Davis, Pastor of Sheets Memorial Church. The report was adopted.

REPORT ON CHRISTIAN EDUCATION

Southern Baptist are displaying renewed and increasing interest in Christian education. They are building and supporting Baptist Colleges as never before. In the institutions themselves, rapid strides are being made in the direction of coordination of effort, increased efficiency and financial stabilization. Serious problems lie ahead, however, problems which must be anticipated and solved if continued improvements is to be maintained.

Signs of Progress

1. Endowment and property values of the three seminaries, one missionary training school, 29 senior colleges and universities, 23 junior colleges and seven academies increased during 1949-50 to \$125,247,836.75 a gain of approximately ten millions.
2. Exactly fifty per cent of our colleges and schools are conducting campaigns for buildings or endowments or both.
3. Fourteen of our colleges and schools, including the seminaries and the W. M. U. Training School, are offering graduate courses. A total of 1,560 students are working toward advanced degrees, 467 in theological and 1,093 in academic fields.

The Best Education

The best education is not necessarily that provided by the largest institution. Only five absolutely necessary characteristics mark the college in which a worthy Christian education can be secured: (1) a scholarly and consecrated faculty: (2) adequate and upto date course offerings in several departments: (3) a Library properly administered and furnished with sufficient and well selected books and periodicals: (4) laboratory equipment in suitable quantity and quality for the science departments maintained and (5) an undergirding, permeating atmosphere of Christian culture.

A Look Ahead

With more students in our 64 schools and colleges than ever before, with more scholarship on our faculties than at any time in the past, with many new, functional buildings under construction, with the libraries meeting higher standards, with a religious education program in which all students may participate, with a comprehensive physical and health education program fitted to the needs of 55,000 students in our colleges and schools today, there is every reason to

believe in a great future for Christian Education among Southern Baptist. We must accept responsibility, plan courageously, work diligently, exercise faith in God and never falter.

Respectfully submitted,

J. T. Davis

(18) Dr. Phil Elliott, President of Gardner Webb College spoke on "Christ and Our Colleges.", Same subject was also discussed by M. H. Kendall of Mars Hill College.

(19) Report on Sunday Schools was prepared and presented by Brother W. H. Lomax layman of Churchland Church. The report was discussed by Rev. L. B. Reavis of Green Street Church' High Point. Report was adopted.

Associational Sunday School Report

Jesus the Master was a great teacher. He chose teaching and preaching as the two main means of extending the kingdom of God on earth. He committed this great task to the churches. The churches therefore, must teach as well as preach if they are to be obedient to the command and commission of Jesus.

Our Association accepted the three year program of the Sunday School Department of our great Convention October, 1949—October, 1952. On September 25th, an Associational Planning meeting was conducted at the First Baptist Church of Thomasville for the purpose of training teams to present the 1949-50 Program to each church in the Association.

From October 10th to October 19th, the Program was presented to 32 churches by 15 teams composed of two or more members. There were 4 churches in which we did not have the privilege to visit or present the program. Most of the churches in which the program was presented set goals or aims for the year as follows: 37 new classes, 13 new departments, 29 Vacation Bible Schools, 28 agreed to conduct one or more training courses. Practically all the churches agreed to put more emphasis on Evangelism in the Sunday School. Several agreed to do something definite about their building needs. All the goals may not have been reached but I am sure we all agree that we do more when there is a well planned program for us to follow.

The Associational Sunday School organization has met regularly each quarter. The first meeting was with the Sheets Memorial Church on October 30, with 14 churches represented, 8 pastors present, 9 superintendents, with a total of 85. The second meeting was with the Glennana Church on January 29th, with 20 churches represented, 10 pastors present, 11 superintendents, with a total of 165. The third meeting was with Reeds Church on April 30th with 13 churches represented, 6 pastdors present, 5 superintendents, with a total of 125. The fourth meeting was with the Holloways Church with 13 churches represented, 2 pastors present, 6 superintendents, with a total of 45. There were 4 Associational officers meetings in addition to the regular quarterly meetings. In the July meeting it was unanimously voted to change the Associational Sunday School meetings from the 5th Sunday of each quarter to Thursday night following the second Sunday of each month.

The total enrollment of the Sunday School this year is 9,924, a gain of 95. Average attendance 5,275, a gain of 624. Vacation Bible Schools this year, 32—a gain of 4 schools. Enrollment of the Bible Schools 3,587, a gain of 654. It gives me great pleasure to report the above with many other achievements during the year. As we look over the progress of last year, let us keep in mind the great task ahead and be obedient to the command and commission of Jesus. Matthew 28: 19-20 Go Ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy

Ghost. Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world.

Respectfully submitted,

W. H. Lomax

(20) Report on the Training Union was prepared and presented by Brother G. C. Lewis of New Friendship Church. Report was adopted, also was discussed by Bro. Lewis.

ASSOCIATIONAL TRAINING UNION ANNUAL REPORT

The Associational T. U. has had a very successful year through the cooperation of the associational and local T. U. officers and our Associational Missionary, Mr. W. V. Carroll.

The Clinic conducted in High Point for associational officers was well attended by our officers and leaders.

Executive Committee Meetings, Officers' and Leaders' Councils, and Mass Meetings have been conducted each quarter at a scheduled time. Attendance has been most encouraging at each meeting.

The following activities have been promoted throughout the year: Prayer Meeting Attendance, The Bible Readers' Crusade, Christian Home Week, Youth Week, and one Study Course in each church. Reports received from the churches have been most encouraging in regard to the above activities.

Tournament work progressed in a fine way this year with a good number participating. Our Liberty Association received State recognition again this year when the following girls were declared State winners in the Junior Memory Work Tournament: Eva Atwood and Reba Bates, Sheets Memorial Church; Janet Hilton and Jean Brown, New Friendship Church; and Violet Houser, Mills Home Church. This is the second consecutive year that Bates and Brown have been State winners.

The following goals are suggested for the coming year:

1. Six new Training Unions organized.
2. Fully graded unions in each church with a T. U.
3. That associational officers provide teachers and conduct methods classes in churches desiring to organize a T. U.
4. That each church enter participants in the Tournament work.

The following officers and leaders are recommended to serve next year:

GENERAL DIRECTOR	G. C. Lewis
ASSOCIATE DIRECTOR	To be selected
SECRETARY AND TREASURER	To be selected
CHORISTER	Carey J. Davis
PIANIST	Peggy Barnes
ADULT LEADER	M. F. Brown
YOUNG PEOPLES' LEADER	Gene Smith
INTERMEDIATE LEADER	Troy Jarrett
JUNIOR LEADER	To be selected
STORY HOUR LEADER	Mrs. Wilburn Snider
GROUP LEADERS	Mrs. Paul Kessler
	W. H. Palmer
	J. Roy Clifford
	Mrs. W. V. Carroll
	Mrs. Florence Waters
PASTOR ADVISOR	James W. Crocker

Respectfully submitted,

G. C. Lewis

(21) Associational Missionary Report was prepared and presented by the Associational Missionary, Rev. Van Carroll. Report was adopted.

ASSOCIATIONAL MISSIONARY'S ANNUAL REPORT

In Churches of Our Association For 200 Meetings As Follows:

Sermons and Addresses Delivered	59
Sunday School Classes Taught	23
Other Services Visited in	63
Training Union and W. M. U. Study Courses Taught	4
Presentation of V. B. S. and V. B. S. Conferences	8
Promoted Our Association-Wide Week's Emphasis on Missions in Which 28 Churches Participated.	
Vacation Bible Schools, Principal of	6
Individual, Group and Committee Conferences	142

MEETINGS ATTENDED IN OUR ASSOCIATION

Associational Conference for launching Mission Week Emphasis.	
Associational Sunday School Meetings of various kinds	13
Associational Vacation Bible School Clinic.	
Associational Training Union Meetings, various kinds	10
Associational Youth Rally.	
Associational W. M. U. Meetings of various kinds	3
Associational R. A. and G. A. Conclave.	
Associational Deacons' Meetings, Planning Meetings too	5
Participated in Christmas Service—Davidson Co. Home for Aged.	

MEETINGS ATTENDED OUTSIDE OUR ASSOCIATION:

State Associational S. S. and T. U. Officers' Meetings	2
Sunday School and Training Union Enlargement Campaigns	2
State S. S. Bible Teaching Clinic, Durham.	
Caswell Sunday School Assembly.	
Conducted Associational S. S. Planning Meetings in Surry, Ashe, Yadkin and Stony Fork Associations.	
State Vacation Bible School Clinic, Fruitland.	
Regional Training Union Meetings	2
Helped in Surry Associational V. B. S. Clinic.	
Divisional R. A. Conclave, Clemmons.	
Other State Meetings: Asso. Missionaries' Conference, Evangelistic Conference, two State Conventions.	
Group Meeting to raise Hospital Fund, Winston-Salem.	
Baptist World Alliance, Cleveland, Ohio.	
Letters and Cards mailed	2,242
Published six issues of THE LIBERTY RECORDER, mailed 3,152 copies. Distributed 240 Associational Calendars for the year. Traveled 10,350 miles.	

Respectfully submitted,

W. V. Carroll

(22) Hymn—"Alas and Did My Saviour Bleed."

(23) Report on State Missions was prepared and presented by Rev. C. C. Edinger Pastor of Stoners Grove, Jersey and Holyways Churches. The report was discussed by Dr. M. A. Huggins, State Secretary, Raleigh. The report was adopted. No written report.

After Brother Huggin's message the meeting adjourned to meet Wednesday morning at 9:45 with Holyways Church. Benediction by Rev. S. D. Baker of South Side Church Thomasville.

Wednesday Morning

(24) The meeting was called to order by the Moderator, Rev. J. O. Walton at 9:45 a.m.

(25) The opening hymn used was "Stand Up For Jesus".

(26) Devotion was conducted by Bro. W. C. Reed Supt. of Mills Home. Scripture was taken from John 10:1 through 11. After the devotion Bro. Reed made a report on Mills Home.

(27) Report on the W. M. U. was prepared and presented by Mrs.

P. M. Hendrix of the First Church of Lexington. She also discussed the report. The report was adopted.

W. M. U. REPORT 1950

The year 1949 was important in the annals of W. M. U. history in that it saw the close of the first half of the twentieth century.

History has recorded and will continue to record spectacular events and achievements during this century, but no less spectacular will be some of the history of W. M. U. work.

Some years ago when W. M. U. was in its comparative infancy one of our beloved leaders, Miss Fannie Heck, wrote that she had a vision in which she saw a great host of women leading children by the hands. We know today that her vision has materialized. In N. C. and our Southland we have a great host of women and young people working hand in hand "laboring together with God to make known to the sons of men His mighty acts and the glory of the majesty of His Kingdom."

Our Liberty W. M. U. is but a small part of the whole great organization, but we can look back over 1949, feeling that we helped to a certain extent in carrying out our theme "that the world may know."

Four W. M. S. and fifteen Young Peoples' organizations maintained an A-1 rating. Special mention is made of Erlanger, which was one of the eleven fully graded A-1 unions in N. C. for 1949.

Special events such as leadership conferences, Young Peoples' Rally, and Camps Mission Study and Community Missions Institutes were helpful and well attended.

Continuation of the Scholarship Fund is helping a worthy student training for special mission work.

Total gifts of W. M. S. and Young Peoples' organizations for 1949 were \$16,268.39, an increase over 1948.

As an association we failed in two points in 1949. We did not attain our financial and new organization goals.

Life is made up of successes and failures. As we go into this last quarter of 1950, we realize that this last half of the twentieth century will open new doors of opportunity. May we profit by our failures as we accept anew our challenging 1950 theme, "Abounding in the Work of the Lord".

Respectfully submitted,
Mrs. P. M. Hendricks

(29) Your committee to nominate officers for next year makes its report as follows:

Moderator ----- J. O. Walton
Vice-Moderator ----- Sam J. Smith
Clerk-Treasurer ----- A. L. Snider

ASSOCIATIONAL

Executive Committee

J. O. Walton
A. L. Snider
J. Haryey Clark
C. M. Pegram
F. F. Brown
Chas. F. Leek
J. W. Crocker
W. F. Gentry

Missionary Committee

J. O. Walton, Chm.
A. L. Snider, Clerk
M. C. Swicegood
Rodert J. Palmer
J. Roy Clifford
Morse Grant
W. H. Tomax

Trustee: S. B. Laws-----1956

Associational Recorder Representative ----- Miss Dorcas Clinard
" Missionary ----- W. Van Carroll
" Sunday School Supt. ----- W. H. Lomax
" Training Union Director ----- G. C. Lewis

“ Music Director ----- Carey Dav.
 “ Pianist ----- Mrs. J. O. Walto

This committee recommends that the motion carried last year that change be made in the by-laws as follows: In article 4 that the moderator should be elected for a limit of 2 years only, be rescinded, and that it be made to read as previously stated: “That he shall hold office until his successor is elected.”

Respectfully submitted,
 J. W. Dickens, Chm.

(29) Report of committee to name persons to bring reports for 1951. Report was adopted.

Christian Education -----	Hiram H. Ward
Training Union -----	Asso. Director
Orphanage -----	R. E. Mutl
State Missions -----	J. W. Crocke
Sunday Schools -----	Asso. Superintendent
Hospital -----	Dr. C. R. Sharp
Christian Literature -----	M. C. Swicegooc
W. M. U. -----	Asso. Presiden
Public Morals -----	E. C. Roach
Ministers Retirement -----	O. M. Hartmar
American Bible Society -----	Harvey Clark
Home Missions -----	Mrs. R. G. Jennings
Foreign Missions -----	P. V. Critche
Church Music -----	Carey Davis
State of the Churches -----	W. Vann Carol

E. C. Roach, Chm.

(30) Resolutions committee made report at this time. The report was adopted.

REPORT OF RESOLUTION COMMITTEE

Be, it Resolved: That we, the messengers and visitors of the One Hundred and Eighteenth session of the Liberty Missionary Baptist Association do hereby express our deep appreciation by standing vote, to the two churches which have so graciously entertained the Association this year, Stoners Grove Baptist Church and Holloways Baptist Church; and to their noble Pastor Rev. C. C. Edinger.

And that we of this body also; extend our Christian love, sympathy and gratitude to the officers of this association for their untiring efforts and faithful services. And we wish especially to thank all of the visiting speakers, for their helpful and inspiring messages.

And that we, of the Liberty Missionary Baptist Association lift our hearts to God, in thanksgiving for His Blessings upon our work during the past year. And that we shall face the new associational year with renewed courage and faith in Christ our Lord, and cherish most deeply our high and Holy calling, that, “We are labourers together with God.”

Respectfully submitted,
 S. D. Baker, Chmn.

(31) Report on the Baptist Hospital was prepared and presented by Rev. Chas. F. Leek Pastor of First Church, Thomasville. The report was adopted then spoken to by Chaplin R. K. Young of the hospital.

REPORT ON N. C. BAPTIST HOSPITAL

This is a sick world. It is sick in body, in mind, in heart, and in soul.

Jesus saw that and came as the Great Physician to the total being of man. And there is nothing more certain than that modern Christians, especially Baptists, who boast of their Bible accuracy and honesty, in following Jesus today, must not only stay in the business of healing but expand in that field.

In this connection, there is much about our Baptist Hospital to elicit our praise, stir our enthusiasm, and gain our concrete support.

There is first its Bowman Gray School of Medicine. There is not a Baptist Christian viewing the situation sanely, who would prefer that the scores of young medical students in the Christian environment and under the Christian influence of our Baptist Hospital be transferred to some secular school of medicine without even a semblance of Christian emphasis.

There is also its School of Nursing. Over a period of 25 years it has graduated 447 nurses. Its present normal enrollment is 150. None of us needs to be reduced to the necessity of round-the-clock nursing to appreciate fully what our School of Nursing is doing for ailing humanity.

There is likewise what we choose to call the Department of Free Service. Parenthetically, it should be said that not every Baptist, nor every contributor to the Mother's Day offerings, should expect free rooms, treatments, and examinations at the Baptist Hospital. On the other hand, let us praise God that our Baptist Hospital, through our Mother's Day offering, last year gave \$128,900.00 worth of free service to needy sufferers, while various health and welfare agencies, the Duke Foundation, and certain individuals increased this free service to a total of \$312,500.00, plus more than double that in free services by the doctors. Last year 9,700 patients were cared for in the hospital and 90,000 visits were made to its clinics and out-patient department.

In this connection, it will further stir our gratitude to know that in 1949 our Baptist Hospital gave \$7,729.32 worth of partly or fully free service, plus fully free doctor's services, to 96 bed patients and 1,153 who visited the Hospital from the territory of Our Association, whereas only a third of this, or \$2,631.93, was provided by our Liberty Association's Mother's Day offering. However, our 1950 Mother's Day offering was \$2,631.93 this year as compared with \$2,402.40 in 1949.

The Hospital also reports that North Carolina Baptists will provide the \$700,000.00 much needed South Wing, as promised in good faith by those of us attending the Special Charlotte Convention, provided each church does its part.

Now, besides many other praiseworthy features in our Baptist Hospital program of applied Christianity, there is lastly a Department of Religion. Unless we unfairly expect more of our Baptist Hospital in the way of winning converts, and other on-the-spot visible results, than we do of the Sunday School, Training Union, Woman's Missionary Union, "Board" of Deacons, Organized Classes, Brotherhoods, Weekly Prayer Meetings, and the like in the average Baptist Church, we shall likewise be very happy over the religious aims, plans, efforts, and achievements of our Baptist Hospital.

This Department has a Director, Dr. W. K. McGee, for ten years pastor of First Church, Thomasville; a Chaplain, Dr. Richard K. Young, who is here to speak to this report; a Baptist student secretary; and a second Chaplain, recently made available through the generosity of a friend of the Hospital.

There are Sunday School classes for patients, visitors, and staff; classes for student nurses in Bible, Religious Education, and the Christian Home; and classes in clinical pastoral training to help pastors become skillful in sick-room ministries.

God's Word is preached in weekly vesper services, in which doctors, nurses, medical students, and others help. Young men and women in training are encouraged to enter medical mission fields. And much personal work designed to meet the needs of patient and staff members is an active program of our Hospital.

Yes, there is so much at our Baptist Hospital to stir our praise and generosity that we have neither disposition nor time to criticise or curtail its great possibilities for the good of man and the glorifying of God.

Respectfully submitted,
Chas. F. Leek

(32) Report on Christian literature was presented by Mr. Morse Grant Editor of Charity and Children, Mills Home, Thomasville, N. C.

(33) Visitors recognized at this time were Miss Strickland of Mills Home and Rev. Walton of Rowan Association.

(34) Hymn "What A Friend We Have In Jesus", followed by a special number by L. W. Hansel of Glennanna Church. Adjourned for the noon hour. Benediction by Rev. Hemphill of Morganton Church.

Wednesday Afternoon

Christ the answer in world missions.

(35) Devotion was conducted by Rev. Clarence Jenkins of Oak Hill Memorial Church. Hymn used was "Must Jesus Bear the Cross Alone".

(36) Report on Public Morals was prepared and presented by Rev. W. F. Gentry of Churchland Church. The report was adopted and then discussed by Rev. W. B. Cone, Pastor of Longhurst Baptist Church of Roxboro, N. C.

PUBLIC MORALS

As we gather in another associational meeting at a time when our young men are being called again to the colors and at a time when man has in his hand the power to completely annihilate cities and even nations in a few moments of time we should be impressed afresh and anew with the urgency of the fundamental responsibility of the church of Jesus Christ namely: to teach man to believe and trust in God as Father, to be a good steward of the resources of the Father's world, and to live within the social structure as a brother to all others. Surely we need only to look around in our own association, state and nation to see how great has been our failure just here. Time does not permit us to discuss, not even mention, all the evils in existence

today. Let us notice two or three of them.

Gambling—Hugh A. Brimm, executive secretary of Social Service Commission of the S. B. C. reports "that crime conditions equal to the 1920's have recently been spotlighted all over the nation. Gambling has mushroomed into a multi-billion dollar business and has thrown a network over our country reaching eager fingers into every possible opening." Recently Congress set up a crime investigating committee and immediately this committee knocked on the White House door for executive orders to go into governmental records. It believes that big time gambling needs the protection of politics like a duck needs water. And what has been uncovered in government circles is a national shame. Friends these and other gamblers are not born over night. Many of them are born even in our own public schools and churches when we teach our boys and girls to gamble with their pennies and nickles as money making schemes for these institutions. Many other gambling practices are being carried on and participated in even by Christian people. For instance only in the last few days did Attorney General McMillan rule that "Jackpot" nights were a violation of lottery laws in N. C.

Marriages and Morals: The title of a recent book expresses a truth that Christian people must become more concerned about namely: "Marriage is on Trial." There are a little better than 31 divorces for every 100 marriages today. Every year there are more than a million and a half new cases of venereal disease in America. Prostitution was suppressed somewhat during the recent war by close cooperation between local and Federal law enforcement officers. But recently there has been a rapid revival of this degrading traffic in human souls.

Beverage Alcohol: We are told that 75% of adult men and 55% of adult women drink either occasionally or regularly in America today. You have some idea what this means in cost, consumption, crime and death. And the methods used by the manufacturers to advertise their ware and get it before the eye of the public are absolutely shocking and almost unbelievable to the Christian.

There are many other evils that could be mentioned such as race hatred and Sabbath desecration etc. but permit one word concerning the only adequate cure. Here we come back to what we said in the beginning that the first step in finding a cure for all these evils is to get men saved then teach them to live the Christian life by loving God supremely and their fellowmen as they love themselves.

Respectfully submitted,
W. F. Gentry

(37) Report on Ministers retirement was prepared and presented by Rev. C. M. Pegram Pastor of Reed Street Church. Report was adopted and then discussed by Brother Pegram.

HIGH COST OF LIVING

The high cost of living was reflected again in the work of this department during 1948 in that more requests for increases and emergency checks were received than in any past year. Sixty-seven increases were granted, and twenty-three emergency checks were issued to relieve beneficiaries in distress. Many have found that the small amounts that they had been receiving were altogether inadequate to meet their needs. So far, a small increase has been made for every request that was thought worthy; but, unless the churches in larger numbers respond to the recommendation of the Southern Baptist Convention as listed in the Calendar of Denominational Activities for the month of April and take "an offering for the relief of aged ministers," we will be unable to grant more increases or place any new names on our roll.

There is no group to whom Southern Baptist owe so much as those who laid the foundation of our denomination. Becoming pride and commendable modesty cause these old people to conceal their poverty, and many of them suffer in silence.

We request your prayerful interest and support as we minister to this most worthy group who served before there was any Relief and Annuity Board and never had the opportunity of providing, with the help of their denomination, an annuity upon reaching the age of retirement. Their labors in past years made great our denomination, and our debt to them is large and can never be paid.

Many of our churches for years have taken a fellowship offering for the relief department of our Board. There is desperate need that more of the churches of our Southland follow the Calendar of Denominational Activities and take a fellowship offering during April. Nearly eighteen persons—preachers, their wives, or widows of preachers—look to the relief department of the Relief and Annuity Board for the major part of their livelihood. Before living costs sky-rocketed to their present scale the amounts they received were more or less ample to provide the necessities of life, but now many of these find themselves in distress because of the small purchasing power of the dollar.

While you give your millions for the needy in China and Europe, will you not assist those who have preached unto you the words of life, baptized and married you and your children, and spoken words of comfort in hours of grief, lest you hear the caustic words of our Saviour, "As oft as ye did it not unto these, ye did it not unto me"? Each church will be blessed by observing this fellowship offering, and these soldiers of the Cross will be given that which Southern Baptists

owe them, a modest living in the evening of life, as they await "the one clear call" to enter their heavenly home.

We recommend that all the churches of the Association enroll in this work at once for their own protection and the best interest of their pastors.

We urge the pastors to become members of the Age Annuity Plan without delay thus providing security that you may need at any time for yourselves and families.

C. M. Pegram

(38) Report of American Bible Society was prepared and presented by Miss Sallie McCrackin of Mills Home Church. Report was adopted.

REPORT ON AMERICAN BIBLE SOCIETY

When the American Bible Society was established in 1816 its founders had one commission and one charge, that was: "To encourage a wider circulation of the Holy Scriptures without note or comment." During the 134 years of its existence the Society has stuck to this in program. It has distributed 400 million copies.

Bibles are distributed by every means of conveyance. Many colporteurs distribute Scriptures on foot in areas that cannot be reached otherwise. During 1949 the distribution amounted to more than 9 million copies. The Society has kept up its service to the men in uniform.

Japan is considered the greatest opportunity. The Society has printed and shipped to Japan about 3 million volumes. A Chaplain of the U. S. Army, after a tour of Japan said: "The people are avid readers; on trains and at stations one sees them with Testaments or gospels in hand reading."

A plan is now on foot to present to the Japanese a signature book containing names of those who have helped provide Bibles for Japan. This is called a "Good Will Book" and will tell the Japanese in a dramatic way how the American people want the Japanese people to know their Christ.

Scriptures are being shipped to many nations, though nothing is being shipped just now to Russia. However, a supply of Russian Scriptures lies waiting in New York ready for shipment the moment the time is ripe. Many volumes were distributed in Korea last year.

We would recommend that every Sunday School in our association observe Universal Bible Sunday on December 10, or some Sunday near that date, and make a liberal offering for the work of the American Bible Society.

Again I will remind you that my faith in the American Bible So-

ciety is founded on Isaih 55:11:

So shall my word be that goeth forth out of my moutn; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Sallie L. McCracken

(39) Miscellaneous Business

Committee on time, place and preacher reported at this time.
The report was adopted.

Report on Time, Place and Preacher.

Your committee wishes to recommend the following:

1. That the time of the 1951 meeting of the Liberty Baptist Association be Tuesday and Wednesday after the fourth Sunday in September.

2. That the place of meeting be the Greenwood Baptist Church on the first day and the Rich Fork Baptist Church on the second day.

3. That the annual sermon be preached by the pastor who is the senior pastor in our Association in point of service—Rev. C. C. Edinger, pastor of Holloways, Jersey, and Stoners Grove Baptist Churches, and the alternate to preach the sermon be Rev. J. W. Dickens, pastor of Center Hill and Smith Grove Baptist Churches.

O. W. Rhodenhiser, Chm.

(40) Committee on finance reported at this time.

Your Finance Committee suggests that the recommendations made last year be stressed and carried out by each church in the Association.

We are glad to announce the adding machine for which \$41.00 was raised last year was purchased for \$50.00 and has been a great help to our Treasurer.

Report of Finances for 1950 Associational Mission Campaign

1. Abbotts Creek	\$ 71.2
2. Center Hill	45.0
3. Smith Grove	25.0
4. Churchland	60.0
5. Denton	53.0
6. Mt. View	20.7
7. Holloways	38.8
8. Jersey.....	45.0
9. Stoners* Grove	35.0
10. High Rock	14.6
11. Lake View	20.0

2. Erlanger.....	68.00
3. Lexington 1st.	160.00
4. Sheets Memorial	115.20
5. Liberty.....	37.11
6. New Friendship	67.40
7. Reeds.....	60.00
8. Thomasville Ist.	100.00
9. Carolina Ave.	50.00
0. Glennanna.....	25.00
1. Greenwood.....	60.00
2. Mills Home	50.00
3. Reid Street	36.00
4. South Side	30.00
5. Union Grove	23.10
6. Wallburg	40.00
7. Welcome.....	34.00
aid in by churches participating	\$1,384.07
aid to Missionaries	816.60
aid to March Hotel	103.60
aid to New Lexington Hotel	400.17
washing Checks .....	.70
Gift to Associational Missionary the \$63.	
Balance.....	63.00
Total paid out	\$1,384.07

(41) Report on Home Missions was prepared and presented by Mrs. C. C. Wall of Lexington First Church. Report was adopted.

REPORT ON HOME MISSIONS

During last year 1,030 workers were in the service of our Home Mission Board. 251 of these were student workers. This great force reported 35,913 conversions; 1,817 revivals conducted; 577 new missions opened; 165 new churches constituted; 50 new buildings completed under construction. Baptist Chaplains reported 4,893 professions. Reports of the evangelistic crusade led by our Home Mission personnel gave 7,780 baptisms and 11,875 additions to churches not counting an inestimable number of conversions resulting from mission radio programs.

The Home Board's work is organized around the following departments: Direct missions, Co-operative missions, Evangelism, Jewish work, Chaplains, Church Building and Loan Fund, Migrant work; Student Summer Mission Program, Education and Publicity General Field workers and Negro work.

The Home Missions Board is now at work in 23 states, in Cuba,

Canal Zone, Panama, Alaska and the District of Columbia. In the states, work is carried on among the Indians, Spanish-Mexican, French-Italian, Cuban, Chinese and Japanese people.

Baptist work was started in Alaska by armed forces, Baptist Chaplains, and others in the area. Help was given by the Board in 1949 \$60,000.00 was appropriated to build churches. A Youth Center is needed near the University of Alaska and ten additional workers.

There are 42 city mission programs in operation in the Southern Convention. This work reaches people who do not attend regular services held in church buildings.

The Rural Church Program has shown increased interest and progress during the past year.

The Western Mission Program has had its best and most effective year of work. The Kansas and Oregon Conventions were added in 1950. This gives us five Western States.

The Mountain Mission Program adopts the county unit system by having strong Baptist work in every county seat from which the back country is reached.

Home Mission Board's work for the Negroes is centered in training of Negro pastors in the Seminaries and Colleges of the Negro Conventions.

Respectfully submitted,
Mrs. Carroll C. Wall

(42) A motion was made by Rev. M. C. Swicegood pastor of Reed Church and seconded by Rev. C. M. Pegram Pastor of Reed Street Church that the Association buy a projector to be used by the Associational Missionary, Rev. Van Carroll in promoting the Sunday School work of the Association. Collection was taken and \$24.30 was received for the same.

(43) Obituaries See page 32.

(44) The closing message of the Liberty Baptist Association was delivered by Rev. L. B. Reavis, Pastor of Green St. Church, High Point, N. C. Benediction by Rev. L. B. Reavis. Adjourned to meet with Greenwood Baptist Church, Thomasville, September 25 and with Rich Fork Church the 26th.

Rev. J. O. Walton, Moderator
A. L. Snider, Clerk

MILLS HOME BAPTIST CHURCH

(List of Officers received too late for statistical tables)

Pastor.....	J. O. Walton
Youth Director	Mrs. B. F. Strickland
Treasurer.....	Miss Sallie McCracken
Clerk.....	Mrs. Mary B. Davis
Organist.....	Mrs. J. O. Walton
Choir Director	Miss Lucille Reed
S. S. Supt.	R. E. Muth
B. T. U. Director	Miss Lucille Reed
W. M. U. President	Mrs. Polly Teath

Minutes of Woman's Missionary Union

LIBERTY BAPTIST ASSOCIATION

The Woman's Missionary Union of Liberty Association met for its 44th annual Session with Greenwood Baptist Church, Thomasville, April 21, 1950, with Mrs. P. M. Hendricks, Superintendent, presiding. Mrs. Hendricks used as her theme, "Abounding in the Work of the Lord."

The session opened with the group singing "Christ for the World we long," which was the hymn for the year. The Watchword were given in session.

The morning devotions were conducted by Mrs. J. Roy Clifford, First Church, Lexington. Special music by Mills Home Quartet. Prayer by Mrs. Paul Kesler.

Greetings were given by Mrs. David Oldham and the response by Mrs. Andrew Yates.

At this time a number of visitors were recognized and welcomed. Also appointment of committees, and representatives of Societies recognized.

Roll call, 23 churches represented Attendance, 136. Miss Provence recognized four A-1 Societies: Mills Home, Rich Fork, Denton and Erlanger.

R. A. reports were given by Mr. Marse Grant, and he announced R. A. meeting to be June 22 at Mills Home

Miss Provence spoke briefly on the Cooperative Program and 25th Anniversary as well as the Summer Camp schedule.

Miss Lydia Green gave an inspirational talk on her work with little children in Canton, China. She warned us by illustrations of the dread of Communism.

Time and Place committee announced Center Hill will be our next meeting place.

LIBERTY WOMAN'S MISSIONARY UNION

Annual Report of Superintendent

The theme for 1949, "That the World May Know" presented to Our theme this year "Abounding in the Work of the Lord" is a continuation of that challenge. How well will we continue to meet it?

Our story for 1949 has been told. Actual figures will tell part of it. Our hearts, minds, and convictions will tell the part known only to us personally. The lives we touched and influenced will tell the rest. Were we worthy "Laborers together with God?" Will we continue "Abounding in the Work of the Lord" so "That the World May Know Him" truly through our living?

ASSOCIATIONAL STANDARD OF EXCELLENCE

As an association we did not attain the Standard of Excellence. However, there was an improvement over 1948, in that we missed only two points in 1949, compared with four in 1948. We failed in "a net increase of ten per cent in number of organizations," and "payment of financial apportionment for the year."

Standard of Excellence—Local Societies

A-1 Societies

W. M. S.	Churchland	Mills Home
Denton	Erlanger, Jr.	SUNBEAMS
Erlanger	Erlanger, Int.	(Fleming)
Mills Home	Lexington, 1st. Jr.	Erlanger
Rich Fork	New Friendship, Jr.	Mills Home
Y. W. A.	Jersey, Int.	(Carter Morgan)
Erlanger	Sheets Memorial	Lexington 1st
New Friendship	R. A.	Mills Home
G. A.	Erlanger, Jr.	(Vivian Normell)
Abbotts Creek, Jr.		

MISSION STUDY AND LITERATURE

Through good books and good magazines W. M. S. members and Young People may keep well informed on current mission news, both home and foreign. In addition, past history of missions may be studied—Above all, our Mission study books and magazines offer a variety of wholesome stories and reading matter, informative and inspiring.

Special mention is made here of societies with 100% membership reading one or more missionary books.

W. M. S.	(Vallie Page)	(Judson)
Erlanger	(Naomi Shell)	(Livingston)
Lexington 1st	(Lockett)	(Gillespie)
Liberty	Lexington 1st, Jr.	(Powell)
Wallburg	Denton, Jr.	SUNBEAMS
G. A.	R. A.	Mills Home
Mills Home	Mills Home	(Fleming)

Liberty had the following fully graded Unions for 1949:

Abbotts Creek	Erlanger	Reid Street
Churchland	Mills Home	Thomasville 1st
Denton	New Friendship	Union Grove

Special mention is made of Erlanger which is one of the eleven fully graded unions in North Carolina for 1949.

SPECIAL ANNUAL EVENTS

- January—Leadership Conference
- April—Executive Committee Meeting
- General Associational W. M. U. Meeting
- June—Executive Committee Meeting
- July—Jr., G. A., R. A. Camp one day
- Sept.—Executive Committee Meeting
- Nov.—Mission Study—Community Missions Institute
- Dec.—Executive Committee Meeting and Luncheon

COMPLETE FINANCIAL REPORT

	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.
Co-operative W. M. S.....	\$2,017.76	\$2,041.12	\$1,790.86	\$2,053.72
Co-operative Y. P.....	419.30	421.82	413.03	448.23
Special W. M. S.....	851.33	1,285.06	1,125.74	2,508.04
Special Y. P.....	206.00	155.64	159.12	371.62
Totals.....	\$3,494.39	\$3,903.64	\$3,488.75	\$5,381.61

Gifts 1948 Women and Young People \$16,003.64

Gifts 1949 Women and Young People \$16,268.39

Note: An error in last year's report read \$18,003.95. It should have read \$16,003.64. This may conflict with the final tabulation in the Raleigh Office, but please bear in mind that occasionally reports reach you that do not reach us.

GLIMPSES AT FIRST QUARTER 1950 (W. M. S. Only)

- W. M. S. reporting—
- W. M. S. Membership—1,057
- Co-operative Goal 1950—\$7,962.10
- Contributed 1st quarter—\$2,258.22

CONTRIBUTIONS THROUGH SPECIAL OFFERINGS:

Minnie W. Armstrong	\$ 958.58
Urban Missions	30.00
Foreign Missions Support	71.50
Home Mission Support	29.50
World Relief	46.89
Total Gifts W. M. S.....	\$3,394.69

Note: For explanation concerning our gifts, please read and study pages 29-36 in the North Carolina 1950 Guide Book.

All phases of work show improvement this first quarter. Each chairman will touch her special phase.

PLANNING CONFERENCE

Despite bad weather, our planning conference proved successful. Hills Home Society members were gracious hostesses. Mrs. Craver, State Community Missions chairman endeared herself to each person. To my Associational Officers, "Thank you" as you successfully led our conferences and "Thank you" for splendid co-operation this past year. To each Local Officer, I repeat my appreciation.

POINTS TO STRESS

Reports to Superintendent by 5th of month following close of quarter.

Feel free to call on Associate Superintendent for help in organization of new societies.

That we accept financial apportionment and strive to pay it.

That we work earnestly in the Mission Study, Stewardship and Community Missions, phases of our program, realizing that study, faithful stewardship, and soul-winning are vital parts of W. M. U. work.

That we realize that there is given to us a great responsibility as we strive to foster our Young People in their organizations, and to promote their Christian education through our Training Schools. "Laborers together with God". What a privilege! To each of you, may we continue "Abounding in the work of the Lord" claiming the promise "Lo, I am with you always."

Respectfully submitted,
Mrs. P. M. Hedricks, Supt.

1949 Community Missions Report for Liberty Association

As we come to the close of another year, we lift our hearts in deep gratitude to our heavenly Father for the opportunities of service during the past year. The first impulse of my heart is to thank each

one of you who had a part in making 1949 one of the best years Community Missions Work. Yet, as we compare the various phases of work included in Community Missions, we should not be satisfied with our record for in many respects we have failed Him. Our successes should challenge us to greater effort and a more complete commitment of our glorious task of making our Communities Christian.

I want to share with you some visible signs of growth in Community Missions—namely:—More societies and Young People's organizations sent in reports on time and filled out more accurately in 1949 than any previous year; The W. M. S., which numbers 28, were 100% in sending reports this quarter; An increase in members engaged in Community Missions work; and **Most Important**, an increase of those making definite efforts in Soul Winning. (Mrs. D. H. Craver, Boonville, State Community Missions Chairman, sent congratulations to 17 Associations in the State for having a perfect reporting record for the previous year, and I am happy to report Liberty Association was one of these to receive this honor.

Our Association voted as a project the past year, the giving of \$100.00 to a worthy student in school to help on expenses. This was given to Miss Evelyn Smith of Reeds Baptist Church, who is now in school at Gardener Webb College, Boiling Springs.

Another interesting feature of the year, we have had more Institutes held for leadership training, with capable teachers for each class. Total attendance in these meetings has been most gratifying.

We are deeply grateful to our Associational Missionary, Rev. V. A. Carrol, for being instrumental in having Mission Emphasis Week at our Association. Also for the helpful information and inspiring messages brought by our Missionaries, which we trust will strengthen Community Missions work.

Our aim for the ensuing year is:

1. Continue to emphasize Soul Winning;
2. Lead every member of each organization in Community Missions each month in some definite work;
3. Co-operate in plans to meet the needs of Association;
4. Each Society foster and give special attention to its Young People's work;
5. Help plan activities for our Young People relating to various phases of work.

Let us keep before us our goal for 1950. **Every** member of every organization in this Association engaged in Community Missions, a **every** unsaved person in **every** community contacted for Christ—a prayer and work to that end.

Respectfully submitted,
Mrs. R. L. Palmer

Mission Study Report for Associational Meeting April 21, 1950

In giving my first Mission Study report, I am happy to report the most notable progress in every phase of our Mission Study Program.

Your reports showed we had in 1949, 189 Mission Study classes, that represented a gain over 1948 of 35 classes in W. M. S. and Young People's Organizations, with 2,398 enrolled, a gain of 374 over 1948 enrollment.

In Missionary reading our Woman's Missionary Societies and Young People more than doubled in reading one or more recommended Missionary books.

Five of our churches reported having two or more Mission Study classes in W. M. S. and each Young People's Organizations. I hope each of our churches will do that well this year.

We feel sure the 14 churches represented at our Mission Study Institute received a blessing from that good day.

There is a slight change in our Mission Study report blanks, I would like to call your attention to at this time.

In thinking of our trend so far in 1950 our first quarters report shows a slight gain over the first quarter last year. However, our needs within our Association are many. I am sorry to report there are about 6 of our churches who did not have a single Mission Study Class last year. How are we going to get our information if we fail to read our Mission Study books? There were several of our churches who had one or two classes in their W. M. S. and not any in the Junior Organizations. How are we to awaken the interest of our boys and girls? How are they going to understand the different races and nations? How are our young people going to know unless we take enough interest in them to buy their books and see they have a good teacher, and a way provided for them to attend their classes?

We will be having another Mission Study Institute this fall—the purpose to train teachers who will teach the women and young people in their churches. Be sure to send someone for each organization who will go back to their respective churches and teach a Mission Study Class.

Our Mission Study goals for the Association are—

1. A Mission Study class in at least three-fourths of each of the W. M. U. organizations in the Association.
2. A minimum of five churches in which every member of every approved Missionary book during the year.
3. An Association Mission Study Institute.

We did not reach this (2) point last year “that 5 churches in which every member except the Sunbeams read one approved book.”

I am deeply grateful to our local Mission Study Chairmen for their kind co-operation and help and prompt replies to my cards and letters.

May we hear again the challenge given to North Carolina women Mrs. Wesley N. Jones. She said,

“We must inform ourselves. Our people must be informed, for when we know, we pray, when we pray we give, when we give we go.”

Mrs. S. O. Hinkle,
Chairman

Report of Committee on Resolutions

Whereas, we are grateful for the blessings showered upon us, therefore, be it resolved:

That we thank the Heavenly Father for His great love and care.
That we thank the Greenwood Baptist Church, its pastor and every society in the Association who had a part in making this a happy and inspiring day.

That we express to Miss Green and Miss Province our gratitude for their stirring messages.

That we express our sincere appreciation to our dear president, Mrs. Hendricks and every officer in this Association for their faithful and efficient leadership during the entire year.

That we pray earnestly that every W. M. U. Member will rededicate her life to His service.

Respectfully submitted,
Mrs. Chas. F. Leek, Chairman

Report Associational Stewardship Chairman

God works by a plan. There was a plan of creation. The physical universe is run by a dependable plan. Christ died to make effectation a plan of salvation. He has a plan by which his program is to be carried and sustained. The redeemed are to give first themselves then a worthy portion of their substance that the gospel may be given to every creature.

In God's plan giving always was to be in proportion to the income. In 1 Cor. 16:2, we read—"Upon the first day of the week let every one of you lay by him in store as God has prospered him, that there be no gatherings when I come."

What is God's financial plan? On the basis of the study of the Word we conclude that His plan is the tithe. The tithe should be adopted by all Christians as the minimum of giving through the church. As I looked over the reports for last year I noticed that we had 420 tithers in our Association. Of this number only 86 were new ones. This is only an average of 17 per W. M. S. This quarter we have, already, 60 new tithers reported and a total for the quarter 499.

Let's keep our goals before us this year and try to reach them financially not leaving out the fact that we must be stewards of our time, talent and personality as well as possessions.

Please emphasize Stewardship night in your church. There are so many ways we can plan programs that will inform us and keep before us the fact that God expects each one of us to be a faithful steward.

May I leave this verse in your hearts as we continue working in 1950?

"Therefore my beloved brethern, Be ye steadfast, unmoveable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

Respectfully submitted,

Mrs. J. O. Walton, Chairman

Departed Members by Mrs. J. B. Powell

"Let not your heart be troubled; Ye believe in God, believe also in me. In my Father's House are many mansions: if it were not so I would have told you. I go to prepare a place for you and if I go to prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." John 14: 1-3.

Today we pause to pay tribute to those from our W. M. U. of the Liberty Association, who have answered the final call of the Master and have gone to enjoy living in their mansion in Heaven. We are grateful to God for their Christian lives and influences which counted for so much in our W. M. U. work, and humbly bow in submission to His will.

Our home goes who have answered the roll call since our last meeting are as follows:

Carolina Avenue	Mrs. Nell Brewer
Erlanger	Mrs. Nannie I. Mauney
	Mrs. J. F. Gurley
Thomasville First	Mrs. Jessie Brvant Kennedy
Jersey	Mrs. Ira Sharpe
Stoners Grove	Mrs. H. T. Penry
Sheets Memorial	Mrs. J. M. Johnson
Churchland	Mrs. Mary Lamb

Not now, but in the coming years,
 It may be in the better land,
 We'll read the meaning of our tears,
 And there, sometime, we'll understand.
 We'll catch the broken thread again,
 And finish what we here began;
 Heave'n will the mysteries explain,
 And then, ah, then we'll understand.
 We'll know why clouds instead of sun
 Were over many a cherished plan;
 Why song has ceased when scarce began;
 'Tis there, sometime, we'll understand.

Mrs. J. B. Powell

Mrs. Hendricks, President announced the 1951 Nominating Committee as follows:

- Mrs. G. C. Lewis, Chairman
- Mrs. Ben Carroll
- Mrs. Graham Barnes
- Mrs. W. N. Parker
- Mrs. C. A. Smith

Mrs. C. C. Eddinger presiding at this time announced the list of officers the committee wished to present for election to serve for 1950. Report being accepted the following were elected to serve for the coming year:

- | | |
|-----------------------------|----------------------|
| Supt. | Mrs. P. M. Hendricks |
| Associate Supt. | Mrs. Paul Kesler |
| Secretary and Treas. | Mrs. I. T. Jackson |
| Young Peoples Director | Miss Helen Tate |
| Royal Ambassador | |
| Counselor | Rev. W. F. Gentry |
| Community Missions | |
| Chairman | Miss Sarah Penninger |
| Stewardship | |
| Chairman | Mrs. J. O. Walton |
| Mission Study | |
| Chairman | Mrs. S. O. Hinkle |
| Literature | |
| Chairman | Mrs. W. F. Gentry |
| Margaret Fund and | |
| Training School | |
| Chairman | Mrs. W. Van Carroll |

The installation service was most impressive and the Dedicatory Prayer given by Miss Provence.

The Divisional Superintendent, Mrs. Stafford Webb spoke for a moment using as her subject "Your Labor Is Not in Vain in the Lord", which was very interesting as well as challenging.

After the closing hymn Rev. W. F. Gentry closed the meeting with prayer.

W. M. U. TREASURER'S REPORT

Receipts for 1949	\$221.64
1951 Balance	57.46

Disbursements for 1949

April	Miss Irene Chambers	\$ 10.00
	Mrs. John Wacaster	3.00
	Mrs. P. M. Hendricks	10.59
May	Burney Fund	15.00
June	Green Printing Co.	11.90
	Secretary Supplies	1.50
	Elizabeth Hayworth	1.03
Sept.	Divisional Expenses	7.50
Oct.	Rev. W. F. Gentry	15.55
	Miss Helen Tate	25.00
Dec.	Mrs. Van Carroll	100.00
	Mrs. S. O. Hinkle	10.00
	Mrs. P. M. Hendricks	10.00
Jan.	Mrs. P. M. Hendricks	7.95
	Mrs. H. D. Craver	5.00
Total	.....	234.02

Balance

		\$44.98
--	--	---------

OUR HOME GOERS

Who have answered the Roll Call since last meeting.

- Abbotts Creek—Mrs. Rosa Charles, Mr. C. H. Bodenheimer,
Mr. P. D. Hedgecock, Mr. C. C. Bodenheimer.
- Center Hill—Mr. George W. McCarn
- Churchland—Mrs. M. L. Teague, Mr. John Wilson, Mr. B. E.
Simerson, Mrs. T. L. Honberrier, Mrs. H. D. Lamb.
- Denton First—Deacon Floyd Coggins, Mrs. W. R. Snider,
Mrs. Alex Garner, Mr. M. C. Newsom.
- Floyd—Mrs. Sarrah Owen.
- Holloways—Mr. H. L. Cody
- High Rock—None Reported.
- Jersey—Deacon J. D. Palmer, Mrs. I. A. Sharp, Mrs. Julia
Long.
- Lake View—Deacon R. L. Young.
- Lexington First—Mrs. R. V. Long, Mr. W. H. Collins, Rev.
M. L. Matthews, Mr. Robert Grubb, Mr. J. H. Penninger,
Mrs. R. J. Tate, Mrs. W. B. Hunt, Mrs. W. I. Mabry,
Mr. L. T. Fry.
- Erlanger—Deacon Paul Solomon, Mrs. J. F. Gurley, Mrs.
Walter Edwards, Mr. Ed Lumsden.
- Sheets Memorial—Mr. H. H. Wallace, Mr. Odell Michael,
Mrs. J. M. Johnson, Mr. J. Loyd Maley (Charter mem-
ber).
- Lick Creek—Mr. W. L. D. Surratt.
- Liberty—Mr. Marvin Hicks, Mrs. Frances Hunt Sullivan.
- Mountain View—None Reported.
- New Friendship—Mrs. Mamie Snyder, Mrs. Anna Jones, Mrs.
Glenna Crowder, Mr. Franklin Snyder.
- Oak Hill—None Reported.
- Pleasant Plains—None Reported.
- Reeds—Mr. J. L. Craver, Mrs. Melinda Mize, Mrs. W. W.
Myers.
- Rich Fork—Mrs. Minnie Sink, Mr. Charlie Hedrick.
- Smith Grove—Deacon W. H. Smith.
- Stoners Grove—Mrs. H. T. Penry, Sr., Mr. A. L. Styers.
- Summerville—Mrs. Belle Davis, Mrs. Dallas Snider,
Mrs. Cora Bean, Mrs. Nannie Doby.
- Taylor's Grove—None Reported.
- Thomasville First—Mrs. H. S. Leonard, Mr. D. G. Floyd,
Mrs. Ed Nifong, Mr. A. M. Bray, Mrs. R. G. Kennedy, Mrs.
Mattie Hedrick, Mrs. John Hoffman, Mrs. J. Boone Peace.
- Carolina Ave.—Mrs. Nell Russell Brewer.
- Glennanna—None Reported.
- Greenwood—None Reported.
- Mills Home—None Reported.
- Reid Street—Mr. J. O. Kemp.
- South Side—None Reported.
- Union Grove—Mr. Lacy Miller, Mr. I. J. Berrier.
- Wallburg—Mrs. Flora Bell Stone.
- Walters Grove—Mr. Ben Parrish.
- Welcome—Mr. W. K. Lanier, Mr. G. C. Hinkle, (Trustee).

Associational Clerk
A. L. SNIDER
Denton

CHURCHES

PASTORS AND ADDRESSES

Location, R., V., T., C.	Date Organized	Meeting Dates	PASTORS AND ADDRESSES	Baptisms	Letters and Other	Additions	Losses by Deaths, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Reveries Held	No. Tithers	State Paper in Budget	No. Years Presnt	Does Pastor Live On Church Field?	
1	R 1832	1	None Reported.	33	4	4	14	361	23	384	1	36	No	1	Yes	
2	R 1907	1-3	J. W. Dickens	4	6	6	14	194	23	217	1	30	Yes	7	Yes	
3	C 1857	4	W. F. Gentry	28	4	4	14	300	135	435	1	30	No	2	Yes	
4	T 1889	4	E. C. Roach	21	8	8	12	277	1	278	1	24	No	6	Yes	
5	R 1942	4	None Reported.	6	1	1	1	28	26	54	1	24	No	0	No	
6	R 1836	1-3	C. C. Edinger	6	3	3	4	104	77	181	2	23	Yes	7	No	
7	R 1948	2-4	B. V. Broadway	6	3	3	4	40	40	80	2	13	No	3	No	
8	R 1836	2-4	C. C. Edinger	10	10	10	5	244	244	488	1	11	Yes	7	Yes	
9	V 1944	4	J. O. Dunn	7	13	13	10	37	75	112	2	5	Yes	4	Yes	
10	C 1879	4	J. Roy Clifford	66	47	46	46	987	260	1247	1	100	No	6	Yes	
11	C 1949	4	J. W. Croker	21	11	11	20	278	70	348	1	32	No	1	Yes	
12	C 1924	4	J. T. Davis	151	67	31	603	158	766	2	190	No	0	Yes	Yes	
13	C 1932	4	O. M. Hartman	16	4	4	5	190	190	380	1	5	No	2 1/2	No	
14	R 1828	1-3	E. C. Roach	2	2	2	3	70	30	100	1	3	No	0	Yes	
15	R 1838	2-4	E. C. Roach	2	2	2	3	70	30	100	1	3	No	0	Yes	
16	R 1839	1-3	W. N. Brookshire	2	2	2	5	76	76	152	1	3	No	3	Yes	
17	R 1833	4	W. N. Brookshire	5	14	14	14	272	70	342	1	190	No	1/2	Yes	
18	Oak Hill Memorial	4	Clarence G. Jenkins	32	21	13	13	184	184	368	1	19	No	1	Yes	
19	Pleasant Plains	2-4	Grover C. Phillips	...	...	...	...	15	30	45	1	...	No	2	No
20	Reeds	4	M. C. Swicegood	24	5	17	838	58	896	1	40	Yes	1	Yes	Yes	
21	Rich Fork	4	Harvey Clark	32	9	7	289	50	339	2	50	No	2	Yes	No	
22	Smith Grove	2-4	J. W. Dickens	6	6	6	6	75	60	135	1	8	No	4	No	
23	Stoners Grove	4	C. C. Edinger	8	1	1	7	113	107	220	1	15	Yes	7	Yes	
24	Summersville	4	Chas. Young	...	...	...	...	113	107	220	1	15	Yes	7	Yes
25	Taylor's Grove	4	Chas. Young	...	...	...	...	113	107	220	1	15	Yes	7	Yes
26	Thomasville: First	4	Chas. F. Leek	31	37	43	611	336	947	2	103	No	4	Yes	Yes	
27	Carolina Avenue	4	A. L. McGee	33	11	7	202	85	287	2	34	No	2	Yes	Yes	
28	Glennanna	4	Robert L. Taylor	42	15	2	148	10	158	2	27	No	4	Yes	Yes	
29	Greenwood	4	D. W. Oldham	22	8	9	178	13	191	3	40	Yes	4	Yes	Yes	
30	Mills Home	4	J. O. Walton	51	72	476	153	476	1	140	Yes	3 1/2	Yes	Yes	Yes	
31	Reid Street	4	C. M. Pegram	21	7	12	153	189	2	30	Yes	2	Yes	Yes	Yes	
32	Reid Side	4	S. D. Baker	23	20	3	75	115	190	3	20	Yes	3	Yes	Yes	
33	Union Grove	4	W. Reid Stewart	24	7	2	72	3	75	2	11	Yes	1	Yes	Yes	
34	Walburg	4	O. W. Rhodenbiser	10	4	10	212	15	227	2	20	Yes	1	Yes	Yes	
35	Walters Grove	4	None Reported	5	7	3	96	1	96	1	13	No	17	No	No	
36	Welcome	4	O. M. Hartman	14	14	14	135	17	152	1	13	No	6	No	No	
				753	348	371	61	1936	942	3151	1088	1163 1/4				
				TOTALS												

Table B: S. S. and V. B. S. S. Enrolment Liberty Baptist Association of N. C. Year Ending August 31, 1950

CHURCHES	Associations Superintendent		Sunday School Superintendents		AND ADDRESSES		Cradle Roll	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	Officers Not Counted	(25)	Missions S. S.	Enrolment	S. S. Enrolment	Average Attendance	(28)	(29)		
	W. H. LOMAX	R. I. Linwood																								
1 Abbotts Creek	F. J. Teague	R. I. Kernersville					33	41	27	42	48	186	48	186	27	42	4	4	283	376	215	128	127	127	127	
2 Center Hill	Wade Holmes	984 Cotton Grove Rd. Lexington					30	16	23	23	26	104	26	104	27	23	4	4	283	376	215	128	127	127	127	
3 Churchland	W. H. Lomax	R. I. Linwood					29	31	69	61	60	160	13	60	31	69	3	3	404	404	200	159	137	137	137	
4 Denton	H. M. Snider	Denton					16	9	31	37	53	145	8	53	31	37	3	3	331	331	176	96	94	94	94	
5 Floyd	Mrs. A. L. Floyd	R. 6, Lexington					4	10	4	4	8	18	4	18	4	4	2	2	34	34	18	18	18	18	18	
6 Holloways	Hugh J. Falmer	R. 6, Lexington					13	4	10	14	32	50	2	32	10	14	2	2	133	133	82	42	37	37	37	
7 High Rock	Max Myers	High Rock					30	29	29	29	75	100	4	75	29	29	2	2	67	67	40	32	32	32	32	
8 Jersey	John G. Copley	Linwood					13	22	30	17	12	52	7	52	30	17	2	2	146	146	82	76	64	64	64	
9 Lake View	H. P. Leonard	R. Lexington					65	55	71	80	59	70	485	20	59	70	6	6	162	112	507	264	206	206	206	
10 Lexington: First	C. C. Wall	Lexington					23	16	26	50	48	35	162	20	48	35	5	5	365	365	208	150	119	119	119	
11 Cogans Mission	H. W. Buchanan	225 9th St., Lexington					60	56	50	80	136	298	7	298	50	80	7	7	767	767	434	181	162	162	162	
12 Erlanger	E. Odus Frank	816 Fairview Drive, Lexington					16	17	12	16	13	116	13	116	12	16	13	13	190	190	86	110	106	106	106	
13 Sheets Memorial	Kenneth Miller	R. 2, Thomasville					23	18	13	11	19	42	11	42	13	11	19	19	30	30	17	83	36	36	36	
14 Liberty	Paul Feezor	R. 1, Denton					19	16	27	46	29	47	80	29	46	29	47	47	372	372	197	111	104	104	104	
15 Mountain View	Floyd Watkins	R. 1, Denton					28	29	23	30	64	147	13	147	23	30	64	147	3	15	15	15	15	15	15	
16 Lick Creek	C. F. Motsinger	R. 5, Winston-Salem					35	32	28	52	42	47	324	42	52	42	27	27	501	501	238	196	116	116	116	
17 New Friendship	Dewey Wilson	309 Polk St., Thomasville					23	24	24	33	39	40	115	39	40	115	27	27	295	295	175	113	96	96	96	
18 Oak Hill Memorial	Colon Yates	Denton					17	9	11	3	7	53	7	53	11	3	7	103	103	70	90	67	67	67	67	
19 Pleasant Plains	Aubry Temple	R. 3, Lexington					14	11	9	10	20	44	6	44	9	10	6	6	184	184	104	46	41	41	41	
20 Reeds	Grady Kanoy	R. 1, Thomasville					28	24	24	33	39	40	115	39	40	115	12	12	194	194	104	46	41	41	41	
21 Rich Fork	T. W. Lanning	R. 1, Linwood					17	9	21	16	43	52	15	43	21	16	43	52	12	12	66	57	45	45	45	
22 Smith Grove	M. C. Hailsip	Southmont					14	11	9	10	20	44	6	44	10	20	44	6	120	120	66	57	45	45	45	
23 Stoners Grove	Ernest Bean	R. 1, Denton					27	18	49	69	72	58	63	236	2	58	63	236	3	318	272	191	162	162	162	
24 Summersville	Colon Westmoreland	17 Cramer St., Thomasville					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
25 Taylors Grove	James Widdows	Thomasville					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
26 Thomasville: First	Kenneth Williams	Thomasville					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
27 Carolina Avenue	Walter Byerly	Thomasville					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
28 Glennanna	Walter Byerly	Thomasville					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
29 Greenwood	Walter Byerly	Thomasville					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
30 Mills Home	L. Hinkle	403 Reid St., Thomasville					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
31 Reid Street	T. W. McKeel	207 Barnwell St., Thomasville					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
32 South Side	Avery White	R. 1, Lexington					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
33 Union Grove	Walter McCuiston	R. 5, Winston-Salem					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
34 Wallburg	Everett I. Pierce	R. 2, Lexington					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	
35 Walters Grove	Everett I. Pierce	R. 2, Lexington					20	27	27	30	23	43	142	23	30	23	43	142	6	314	190	100	91	91	91	91

G. C. LEWIS

2012 Queen St., Winston-Salem

CHURCHES

TRAINING UNION DIRECTORS

AND ADDRESSES

Church	Director	Address	No. Nursery Units (30)	No. Beginner Units (31)	No. Primary Units (32)	No. Junior Units (33)	No. Intermediate (34)	Units (35)	No. Young People (36)	Adult Units (37)	Total No. Unions (38)	Nursery Enrolled (30)	Beginners Enrolled (31)	Primaries Enrolled (32)	Juniors Enrolled (33)	Intermediates Enrolled (34)	Young People Enrolled (35)	Adults Enrolled (36)	Mission Enrolment (37)	General Officers Enrolled (38)	Grand Total Enrolled (39)	Average Attendance (40)	
1 Abbotts Creek	None Reported		1					1				7	7		9	9	18	39		8	73	50	
2 Center Hill	Mrs. Nyle Yarbrough	289 Winston Rd., Lexington						1				4	4		21	18	18	18		3	69	36	
3 Churchland	Lester Darr	R. 1, Linwood	1					1				5	5	9	15	20	20	13		2	89	53	
4 Denton	Vanetta Morris	Denton						1				5	6		12	12	20	20		4	62	33	
5 Floyd	None Reported		1					1															
6 Holloways	None Reported																						
7 High Rock	Mrs. Z. L. Morgan	High Rock										1			10						10	6	
8 Jersey	None Reported																						
9 Lake View	None Reported																						
10 Lexington: First	B. C. Philpot, Jr.	Lexington	1					1			2	7		11	16	18	18	21	3	8	129	45	
11 Cogswins Mission																							
12 Erlanger	Mrs. E. C. Putnam	239 Broad St., Lexington	1					2				6	8	38	23	27	16	16		8	107	70	
13 Shecus Memorial	Mrs. Oscar Beck	816 Fairview Drive, Lexington	1					1				5	14	21	13	13	13	24		6	96	69	
14 Liberty	Miss Hannah Helper	R. 2, Thomasville	1					1				3	5		4			12		1	22		
15 Lick Creek	None Reported																						
16 Mountain View	None Reported																						
17 New Friendship	James Newman	1116 Waughtown St. Winston-Salem	1					1				6	6	6	20	8	11	33		6	84	45	
18 Oak Hill Memorial	None Reported																						
19 Pleasant Plains	None Reported																						
20 Reeds	Druid Snider	R. 6, Lexington	2					1				7	84	15	20	13	41	41		4	127	66	
21 Rich Fork	Paul W. Waters	R. 1, Thomasville	1					1				5	13	14	24	10	23	23		2	86	47	
22 Smith Grove	None Reported																						
23 Stoners Grove	Mrs. Fred Wafford	R. 7, Lexington	1					1				5	5	5	4	3		5		2	24	15	
24 Sumnerville	None Reported																						
25 Taylors Grove	Lawrence A. Beck	308 Reid St., Thomasville						1				3			24	19	10			8	61	31	
26 Thomasville: First	J. T. Folds	Thomasville	1					1				5		10	15	16	21	27		4	93	60	
27 Carolina Avenue	None Reported	Thomasville	1					1				6	12	14	9	18	14			3	78	37	
28 Glennanna	Tommy Biles	Thomasville	1					1				5	5	4	8	11	9			3	40	33	
29 Greenwood			1					1				6	6	6	32	55	18				105	90	
30 Mills Home	Donald Moore	507 Salem St., Thomasville	1					2				4			14	14	11	9		4	52	40	
31 Reid Street	None Reported							1															
32 South Side	Joe Foltz	Box 86, Welcome	1					1				4	4		7								
33 Union Grove	Robah Bull	Walburg	1					1				3	7	11	16					2	35	20	
34 Walburg	None Reported																						
35 Walters Grove	None Reported																						
36 Welcome	None Reported																						
TOTALS			31	6	10	24	16	20	21	161	24	62	79	311	323	249	316	533			72	1462	868

CHURCHES
A. L. SNIDER
 Box 96, Denton,
TREASURERS OF CHURCHES
AND ADDRESSES

Church	Treasurer	All Other Receipts Thru All Organizations for Year	Total Salaries (Do Not Include Pastor Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Bibles, Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Support	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand Total
1 Abbotts Creek	Chas. Green.....	.....	353.56	545.14	632.36	314.56	155.01	850.00	1,156.00	165.52	1,678.78	8,346.24	5,025.02
2 Center Hill	Ulus A. Hunt.....	9,068.89	200.06	558.81	632.36	170.85	125.01	200.00	1,156.00	377.13	3,273.96	1,610.00	4,873.96
3 Churchland	Graham Barnes.....	.....	350.00	228.48	207.00	516.42	39.00	612.33	.....	658.10	2,314.04	3,850.00	2,694.04
4 Denton	W. H. Snider.....	.....	350.00	262.47	2,073.00	278.17	120.55	190.00	.....	1,035.96	4,430.55	1,200.00	7,030.95
5 Floyd	Mrs. R. B. Hedrick.....	.....	3.00	3.00	57.75	27.98	50.39	62.23	.....	10.00	160.21	250.00	250.21
6 Holloways	George C. Workman.....	4,075.02	120.00	272.43	847.44	148.74	56.30	246.83	.....	169.49	1,323.32	600.00	1,923.32
7 High Rock	Mrs. Z. L. Morgan.....	2,295.34	40.15	1,297.14	185.00	185.00	50.39	116.75	.....	167.93	1,785.83	833.85	2,619.68
8 Jersey	J. N. Penninger.....	.....	255.00	139.33	450.28	360.33	260.45	100.00	252.88	137.02	1,668.12	1,333.33	2,701.54
9 Lake View	L. A. Rary.....	.....	150.00	59.00	450.28	360.33	260.45	100.00	252.88	137.02	1,668.12	1,333.33	2,701.54
10 Lexington: First	Dr. E. G. Johnson.....	52,065.43	3,535.14	725.25	345.75	1,714.44	1,638.23	509.46	.....	11,174.63	20,096.90	5,400.00	25,496.90
11 Coeigns Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12 Erlanger	E. C. Haynes.....	11,604.72	360.00	870.88	.....	631.56	188.30	472.40	.....	1,117.18	3,620.32	3,676.20	7,296.52
13 Sheets Memorial	Otis Bean.....	25,212.18	536.75	8,946.15	165.24	928.72	1,722.24	741.54	4,750.00	2,242.96	14,576.16	3,855.00	18,431.16
14 Liberty	B. J. May, Jr.....	.....	.....	560.25	165.24	163.57	107.82	160.00	.....	18.80	1,245.63	1,208.00	2,453.63
15 Lick Creek	Miss Katherine Feezor.....	3,22.40	104.75	22.01	53.50	72.09	35.00	48.20	.....	13.80	293.81	211.81	253.81
16 Mountain View	Mallory Carrick.....	1,837.34	560.00	1,112.01	53.50	361.45	362.42	75.00	.....	405.30	387.60	416.76	849.11
17 New Friendship	B. C. Swaim.....	12,814.52	100.00	22.92	1,507.41	192.36	309.00	150.00	605.00	705.65	3,819.35	2,600.00	6,418.34
18 Oak Hill Memorial	Ray Hill.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19 Pleasant Plains	Mrs. S. L. Loflin.....	153.30	.....	.....	1,078.76	68.53	106.35	136.79	.....	279.18	1,729.61	600.00	2,328.61
20 Reads	T. H. Michael.....	15,419.38	476.00	768.02	143.19	588.49	336.78	29.20	.....	12.00	47.20	75.10	122.30
21 Rich Fork	Mrs. A. T. Peace.....	18,174.70	352.00	1,675.23	300.35	444.54	52.00	917.50	4,930.47	1,633.32	3,662.25	2,450.00	6,112.20
22 Smith Grove	Mrs. Herman Orrell.....	2,534.05	75.00	19.85	569.20	90.89	134.95	73.27	4,930.47	620.20	38,408.67	3,272.00	41,680.67
23 Stoners Grove	Mrs. Conrad Wadford.....	4,988.88	144.00	689.69	1,200.13	317.26	55.00	250.02	121.75	383.44	1,460.08	840.00	2,900.08
24 Sunnerville	Dorothy Carrick.....	.....	50.00	9.00	1,078.76	68.53	106.35	136.79	.....	217.75	2,903.81	1,200.00	4,103.81
25 Taylors Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26 Thomasville: First	Mrs. Chas F. Finch.....	235.90	499.60	1,622.11	3,232.99	1,638.19	298.09	229.74	.....	4,631.14	16,298.48	4,500.00	20,708.48
27 Carolina Avenue	James Widdows.....	9,588.78	441.00	179.50	.....	423.37	52.00	450.00	2,642.50	1,297.72	5,258.98	3,153.83	8,412.81
28 Glennanna	Roy Jarvis.....	8,204.12	367.65	88.74	671.19	241.43	777.92	346.55	900.00	2,397.66	5,671.20	2,319.00	7,990.20
29 Greenwood	Mrs. Etel Maley.....	.....	150.00	55.00	977.82	352.64	985.50	676.12	3,214.93	1,115.80	5,757.81	3,280.00	10,837.81
30 Mills Home	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31 Reid Street	A. J. Medlin.....	.....	330.00	148.71	.....	77.59	80.00	80.00	.....	281.30	489.29	2,320.00	2,769.29
32 South Side	J. D. Williams.....	5,625.54	.....	.....	.....	373.78	24.00	235.00	1,632.92	1,158.56	5,910.27	3,150.00	7,030.37
33 Union Grove	Russell Berrier.....	.....	.....	4.20	127.45	330.83	3,339.97	400.00	.....	696.01	1,770.31	3,120.00	4,890.31
34 Wallburg	Mrs. C. V. Tegue.....	8,562.63	400.00	1,246.22	462.64	428.05	712.51	135.00	733.35	103.16	3,360.00	600.00	9,833.60
35 Walters Grove	Joe Pierce.....	1,004.17	.....	6.00	.....	28.56	10.00	47.50	.....	121.29	3,579.09	3,120.00	6,699.09
36 Welcome	Mrs. L. H. Mills.....	5,077.16	360.00	33.68	346.37	165.15	354.72	175.00	214.50	120.00	1,655.42	1,200.00	2,855.42
TOTALS	.....	201,359.42	15,569.70	15,606.19	46,875.08	11,959.30	13,568.85	9,145.43	20,937.83	83,938.88	161,278.08	70,652.79	222,930.87

55. Money Borrowed, Sale of Property, etc. Rich Fork, 23,153.99; Glennanna, 7,500.00; Wallburg, 1,100.00. TOTAL 46,663.99.

HISTORICAL TABLE OF THE ASSOCIATION

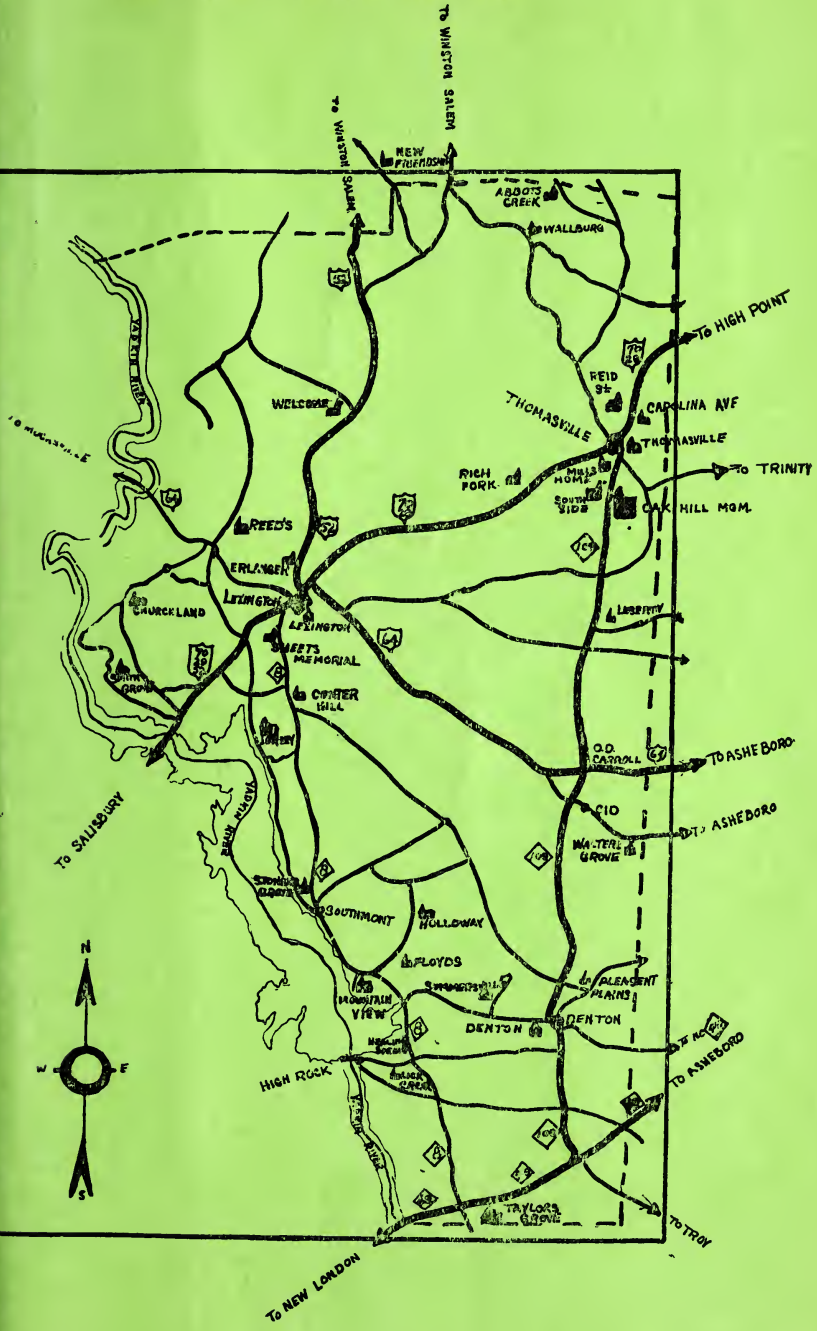
ERA	WHERE HELD	PREACHER	MODERATOR	CLERK
32...	1 Jamestown	George W. Purefoy	Wm. Burch	Peter Owen
33.....	Holloways	Josiah Williams	Eli Carroll	Peter Owen
34.....	Abbotts Creek	Eli Carroll	Eli Carroll	Peter Owen
35.....	Liberty	John Colpepper	Eli Carroll	Peter Owen
36.....	Jersey	Eli Carroll	Eli Carroll	Peter Owen
37.....	Lick Creek	Peter Owen	Eli Carroll	Peter Owen
38.....	Abbotts Creek	Benjamin Lanier	Eli Carroll	Peter Pwen
39.....	2 Pine Meeting H.	Eli Carroll	Eli Carroll	Peter Owen
40.....	Holloways	Josiah Wiseman	Eli Carroll	Peter Pwen
41.....	New Friendship	Benjamin Lanier	Gershom Tuessey	Peter Owen
42.....	Reeds X Poads	Barton Roby	Benjamin Lanier	Azariah Williams
43.....	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
44.....	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
46.....	Jersey	Alfred Renney	Benjamin Lanier	Azariah Williams
45.....	Lick Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
47.....	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
48.....	Reeds X Roads	Benjamin Lanier	Benjamin Lanier	Azariah Williams
49.....	3 Big Creek	Azariah Williams	Benjamin Lanier	Azariah Williams
50.....	1 Jamestown	Benjamin Lanier	Benjamin Lanier	Azariah Williams
51.....	Liberty	Wm. Turner	Wm. Turner	Azariah Williams
52.....	Holloways	Z. Minor	Wm. Turner	Azariah Williams
53.....	Abbotts Creek	Benjamin Lanier	Bedjamin Panier	Azriah Willisams
54.....	Reeds Y Roads	Alfred Renny	Josiah Spurgeon	Azariah Williams
55.....	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
56.....	Abbotts Creek	(Unknown)	Benjamin Lanier	Azariah Williams
57.....	Reeds X Roads	Wm. Lambeth	Amos Weaver	Azariah Williams
58.....	Holloways	Amos Weaver	Amos Weaver	Azariah Williams
59.....	New Friendship	Benjamin Lanier	Benjamin Lanier	J. H. Owen
60.....	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
61.....	Jersey	J. B. Jackson	J. B. Jackson	Azariah Williams
62.....	Lick Creek	F. H. Jones	J. B. Jackson	Azariah Williams
63.....	Abbotts Creek	T. W. Tobey	J. B. Jackson	Azariah Williams
64.....	Thomasville	W. H. Hammer	Benjamin Lanier	Azariah Williams
65.....	(No Session Held	On Account of	Conditions coused	By Cival War)
66.....	Lick Creek	W. T. Waters	Benjamin Lanier	J. H. Owen
67.....	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	J. H. Owen
68.....	Jersey	W. H. Hammer	Benjamin Lanier	J. H. Owen
69.....	Abbotts Creek	A. P. Stokes	Wm. Turner	J. H. Owen
70.....	3 Big Creek	Wm. Turner	Wm. Turner	J. H. Owen
71.....	2 Pine Meeting H.	W. H. Wingate	Wm. Turner	J. H. Owen
72.....	New Friendship	H. Morton	J. E. Brooks	J. L. Pleasant
73.....	Holloways	Thomas Carrick	H. Morton	Thomas Carrick
74.....	Lick Creek	A. F. Reed	Wm. Turner	Thomas Carrick
75.....	4 Muddy Creek	C. T. Bailey	Wm. Turner	Thomas Carrick
76.....	Reeds X Roads	H. W. Reinhart	Wm. Tnrner	Thomas Carrick
77.....	High Point	J. B. Richardson	Wm. Turneo	Henry Sheets
78.....	3 Big Creek	H. W. Reinhart	H. W. Reinhart	Henry Sheets
79.....	Liberty	Harvey Hatcher	H. W. Reinhart	Henry Sheets
80.....	Holloways	S. F. Conrad	H. W. Reinhart	Henry Sheets
81.....	Jersey	Henry Sheets	H. W. Reinhart	Henry Sheets
82.....	4 Muddy Creek	S. H. Thompson	H. W. Reinhart	Henry Sheets
83.....	2 Pine Meeting H.	O. F. Gregory	H. W. Reinhart	Henry Shcets
84.....	Summerville	S. H. Thompson	Wm. Turner	Henry Sheets
85.....	Lexington	J. B. Richardson	Wm. Turner	Henry Sheets
86.....	Abbotts Creek	J. B. Richardson	Wm. Turner	Henry Sheets
87.....	Lick Creek	Henry Sheets	James Smith	Henry Sheets
88.....	Reeds X Roads	C. Durham	Wm. Turner	Henry Sheets
89.....	New Friendship	W. F. Watson	James Smith	Henry Sheets
90.....	Jersey	J. M. Bennett	James Smith	Henry Sheets
91.....	2 Pine Meeting H.	J. K. Fant	James Smith	Henry Steets

MINUTES OF THE LIBERTY BAPTIST ASSOCIATION

YEAR	WHERE HELD	PREACHER	MODERATOR	CLERK
1892	High Point	Henry Sheets	James Smith	Henry Sheets
1893	Kernersville	R. T. Bryan	James Smith	Henry Sheets
1894	Holloways	R. Vandeventor	James Smith	Henry Sheets
1895	Pleasant Grove	J. M. Hilliard	James Smith	Henry Sheets
1896	Denton	Henry Sheets	James Smith	Henry Sheets
1897	5 Piney Grove	W. H. Rich	James Smith	Henry Sheets
1898	Rich Fork	J. H. Lambeth	James Smith	Henry Sheets
1899	Abbotts Creek	S. B. Wilson	James Smith	Henry Sheets
1900	Reeds X Roads	W. H. Rich	James Smith	Henry Sheets
1901	Lexington	C. A. G. Thomas	James Smith	Henry Sheets
1902	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1903	Jersey	W. A. Smith	James Smith	Henry Sheets
1904	2 Pine Meeting H.	Geo. P. Harrill	James Smith	Henry Sheets
1905	New Friendship	John R. Miller	James Smith	Henry Sheets
1906	Thomasville	J. S. Farmer	James Smith	Henry Sheets
1907	Wallburg	R. T. Vann	J. W. Nowell	P. S. Vann
1908	Denton	M. L. Kesler	J. W. Nowell	P. S. Vann
1909	Liberty	S. D. Swaim	Henry Sheets	P. S. Vann
1910	Orphanage	O. A. Keller	Henry Sheets	P. S. Vann
1911	Abbotts Creek	G. A. Martin	Henry Sheets	P. S. Vann
1912	Stoners Grove	O. A. Keller	Henry Sheets	P. S. Vann
1913	Rich Fork	M. L. Kesler	Henry Sheets	P. S. Vann
1914	Holloways	G. A. Martin	G. A. Martin	Henry Sheets
1915	Center Hill	O. A. Keller	O. A. Keller	Henry Sheets
1916	Wallburg	I. M. Mercer	O. A. Keller	Henry Sheets
1917	Smith Grove	Fred D. Hale	R. S. Green	Henry Sheets
1918	Lexington	M. L. Kesler	R. S. Green	Archibald Johnson
1919	Denton	R. E. White	R. S. Green	Archibald Johnson
1920	New Friendship	J. S. Hardaway	R. S. Green	Archibald Johnson
1921	Churchland	M. L. Kesler	R. S. Green	Archibald Johnson
1922	Summerville	W. A. Hough	R. S. Green	Paul C. Newton
1923	Abbotts Creek	W. L. Barrs	Archibald Johnson	Paul C. Newton
1924	Reeds	C. H. Trueblood	Archibald Johnson	Sam J. Smith
1925	Liberty	C. A. Owens	Archibald Johnson	Sam J. Smith
1926	Rich Fork	E. N. Gardner	Archibald Johnson	Sam J. Smith
1927	Thomasville	H. T. Penry	Archibald Johnson	Sam J. Smith
1928	Holloways	M. L. Kesler	Archibald Johnson	Sam J. Smith
1929	Stoners Grove	J. M. Hays	Archibald Johnson	Sam J. Smith
1930	Abbotts Creek	M. L. Kesler	Archibald Johnson	Sam J. Smith
1931	Denton	M. O. Alexander	G. Wilson Miller	Sam J. Smith
1932	Lexington	G. A. Martin	G. Wilson Miller	Sam J. Smith
1933	Lick Creek	E. F. Mumford	G. Wilson Miller	Sam J. Smith
1934	Jersey	W. L. Warford	G. Wilson Miller	Sam J. Smith
1935	Mills Home	E. C. Roach	R. D. Covington	Sam J. Smith
1936	Reeds	J. A. Neilson	R. D. Covington	Sam J. Smith
1937	Churchland	W. K. McGee	R. D. Covington	Sam J. Smith
1938	Denton	John A. McMillian	G. Wilson Miller	Sam J. Smith
1939	Wallburg	H. M. Stroup	R. D. Covington	Sam J. Smith
1940	Center Hill	L. S. Gaines	R. D. Covington	Sam J. Smith
1941	New Friendship	N. C. Teague	R. D. Covington	Sam J. Smith
1942	Abbotts Creek	R. A. Herring	H. M. Stroup	Sam J. Smith
1943	Lexington	B. A. Mitchell	H. M. Stroup	Sam J. Smith
1944	Thomasville	C. B. Atkinson	H. M. Stroup	A. L. Snider
1945	Jersey	V. W. Sears	N. C. Teague	A. L. Snider
1946	Denton	J. Roy Clifford	N. C. Teague	A. L. Snider
1947	Wallburg	E. F. Baker	N. C. Teague	A. L. Snider
1948	Smith Grove	Charles F. Leek	N. C. Teague	A. L. Snider
1949	Sheets Memorial	J. O. Walton	J. O. Walton	A. L. Snider
1950	Stoners Grove Holloways	C. M. Pegram	J. O. Walton	A. L. Snider

1. Is now High Point
2. Is now Churchland
3. Is now Eldorado
4. Is now Clemmons ville
5. Is now Wallburg

Map of Liberty Baptist Association









NOT TO BE CIRCULATED

