

THE DUKE  
DIVINITY SCHOOL  
BULLETIN

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DUKE UNIVERSITY  
DURHAM, N. C.

## THE DUKE DIVINITY SCHOOL BULLETIN

This publication is issued by the faculty of the Divinity School of Duke University through a committee composed of Professors Cannon, Spence, and Hickman of the Faculty; Reverend C. Wade Goldston of the Divinity School Alumni Association; and Mr. Joe Caldwell, representing the students of the Divinity School.

Correspondence should be addressed to Dr. James Cannon, III, Editor, *The Duke Divinity School Bulletin*, Box 4923, Duke Station, Durham, N. C.

### NOTIFY CHANGES OF ADDRESS

The *Bulletin* is sent without charge to those who desire it. The only requirement is that you keep us advised of changes in your address. In the ministry addresses change frequently, and unless *Bulletin* subscribers send in notices of all changes the publication is apt to go astray.

In sending in notice of change of address, kindly give the old as well as the new address, as it will facilitate locating your name among hundreds of others if the old address is given.

The permanent mailing list is supposed to include all alumni of the Divinity School of Duke University and alumni of Trinity College who are in the ministry. A number of other names are included, and the management will be glad to send the *Bulletin* to any interested person who will send in his address.

### DIVINITY SCHOOL ALUMNI ASSOCIATION

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## INSTALLATION OF DEAN GARBER

Doctor Paul Neff Garber was installed as third dean of the Divinity School of Duke University on Monday, September 22, 1941. The exercises were simple but impressive and constituted the formal opening of the sixteenth year of the school. The administrative staffs of the University and of its several colleges and schools joined with the faculty and students of the Divinity School in making a successful occasion.

Dean Emeritus Elbert Russell presided. After the opening hymn, number 381 in the Methodist Hymnal, Reverend A. J. Hobbs, district superintendent of the Durham District of the Methodist Church, made the invocation. Special music was rendered by Mrs. J. Foster Barnes. Dr. Russell then read greetings from a large number of institutions and individuals. These are summarized and listed elsewhere. President Robert Lee Flowers made a brief address and formally inducted Dr. Garber into the office of dean of the Divinity School. Dean Garber responded felicitously.

A hymn, composed especially for the occasion by Dr. Kenneth W. Clark of the Divinity School Faculty, was sung, and the benediction was delivered by Bishop James Cannon, Jr., of the Methodist Church.

### STATEMENT BY PRESIDENT FLOWERS

Union Institute, the forerunner of Trinity College and Duke University, was founded by Quakers and Methodists in Randolph

County, North Carolina, in 1838. From the beginning there was a close relationship between the educational and religious forces in the support of the institution. This union of religion and education has always characterized the program of the educational institution now known as Duke University. The motto of Trinity College, which appears on the seal of Duke University significantly is "Eruditio et Religio."

Many contributions were made by Trinity College to the betterment of ministerial training prior to the organization of the Divinity School in 1926. Since 1838 hundreds of our graduates have entered the Christian ministry. In 1895 the Avera School of Biblical Literature, an undergraduate department, was organized at Trinity College. This was the first distinct department of instruction in Biblical subjects introduced into the curriculum of a Southern college.

The influence of the Methodist circuit riders upon Washington Duke caused him and his children always to hold the Christian ministry in high esteem, and they often expressed a desire that the church should have adequately trained leaders. In his deed of indenture James B. Duke directed that Duke University give attention to the training of preachers; and the Divinity School, of graduate level, was the first new unit organized in Duke University. In addition to the course of study leading to the degree of Bachelor of Divinity, the facilities of the University make possible further graduate study and research in religion leading to the degree of Doctor of Philosophy. Duke University is rapidly becoming a graduate research center comparable to the great Eastern and Western universities.

Dr. Russell has made reference to the interdenominational aspect of the Divinity School, and I desire to lay stress upon that feature of the school. Duke University has always enjoyed a close relationship to the Methodist Church, but it has never been sectarian. The union of Quakers and Methodists that one hundred years ago founded Union Institute is symbolic of the catholic spirit which has always dominated our institution.

This interdenominational aspect is a distinguishing characteristic of our Divinity School. Six denominations are represented in the faculty, and students have come to us from fourteen different churches. In your pews you will find the Book of Common Prayer, a donation of a bishop and a layman of the Protestant Episcopal Church. The Duke University Church, which worships in the University Chapel, is an interdenominational church. On its governing board are representatives from nearly all of the

larger denominations. A number of churches have student workers on our campus, and we extend a hearty welcome to similar leaders from the other denominations. Members of the faculty of the Divinity School hold places of leadership in ecumenical movements, and it is our hope that the Divinity School may be a vital force in hastening the day when the prayer of our Saviour "that they all may be one" shall be fulfilled.

During the past thirteen years the Divinity School has been exceedingly fortunate in having the leadership of Dr. Elbert Russell. He has made a lasting contribution to the institution and its constituency. It was with sincere regret that the Board of Trustees received his resignation as dean. We are happy that Dr. Russell will remain with the Divinity School as dean emeritus, professor of Biblical Literature, and one of the stated preachers to the University. It has been truly said of Dr. Russell that he is a leader who has successfully stood the test of the Christian gentleman: the Golden Rule has had more than a theoretical meaning in his life.

At the meeting of the Board of Trustees on January 29, 1941, when the resignation of Dr. Russell was tendered and accepted, the Board of Trustees by a unanimous vote elected Dr. Paul Neff Garber to succeed Dr. Russell as dean. This immediate and unanimous action on the part of the Board of Trustees bespeaks the faith of the members in Dean Garber. During the past fifteen years he has served as professor of Church History and registrar of the Divinity School and has been closely connected with all phases of the life of the institution. His scholarship is attested by a steadily growing list of publications, and he has become a recognized leader in his own denomination.

Dean Garber, you have heard Dr. Russell summarize the greetings which have come to you and the Divinity School of Duke University from sister theological schools, from college executives, from leaders of the various denominations, from alumni, faculty members, and students. I congratulate you and the Divinity School on having so many personal and official friends. I wish to add to their felicitations my own personal good wishes, and to assure you that you have the support and best wishes of the administration and the Board of Trustees of Duke University. In conclusion, I wish to express the hope that your administration will be of such a character as to tend to fulfill the words of the former chairman of the Board of Trustees, Mr. Joseph G. Brown, spoken when the Divinity School was organized in 1926, namely, that the Divinity School "may be able

to build up strong men—men of the highest ideals, men, fixed in their faith, consecrated in their lives, ready and fully prepared, as they go out from this university, to preach to all peoples the Christ of the Gospel.”

STATEMENT BY DEAN GARBER

President Flowers, I appreciate your kind words and your reference to the statements concerning this occasion made by the faculty, the alumni, the students and the friends of the Divinity School of Duke University. I wish to endorse and emphasize on my own account your high tribute to Dean Emeritus Elbert Russell. In the producing of Christian leaders, faculty members of the theological schools have a solemn and sacred obligation to exemplify in their own lives the basic Christian principles. Among the traditions of the Divinity School there will always remain the most distinguished personal contribution of Dr. Russell, namely, that Christianity is not merely a theory, but that it can be exemplified in daily living. I know that my own life has been made richer and my religious experiences deepened by daily contacts with this Christian gentleman.

On behalf of the Divinity School I wish to express our deep appreciation of the continued support given us by the administration and the Board of Trustees. We are grateful to be a part of Duke University. Our physical environment with a beautiful chapel on one side and a great library on the other is conducive both to worship and to study. We appreciate, too, the close relationship existing between the Divinity School and the Duke Foundation, whereby the majority of our students serve during the summer vacations in the rural churches of North Carolina.

You have made it possible to bring together on this campus an outstanding faculty of scholars in the field of religion. I question whether there is another theological school in America with a superior faculty group. In addition to our own faculty, we are grateful to have the cooperation of distinguished scholars in related fields of the University. For fifteen years worthy students have come to our Divinity School from more than one hundred colleges and universities, and today six hundred alumni are serving in some field of religious activity. We confidently believe that our faculty, our students, and our alumni are a credit to Duke University.

I realize that the Divinity School and all other theological schools face many difficult problems in a day when Christianity, and even civilization, are challenged by stupendous forces of



evil. Time does not now permit a detailed discussion of how the Divinity School can make its contribution; but I wish to state that it will be the purpose of the present administration to stress in theological education the principles that have always been basic in the life of Union Institute, Normal College, Trinity College, and Duke University during the past century. These characteristics I conceive to be the following: first, a sincere belief in the principles of tolerance and academic freedom in the search of truth; second, the upholding of high academic standards; third, the refusal to play the role of the demagogue in order to win ephemeral praise by catering to temporary views and prejudices; and fourth, the firm conviction that religion and education must work in full cooperation in the common task of making this world a better place in which to live. The Divinity School joins with all other divisions and departments of Duke University in the upholding of these traditions made sacred during the one hundred and three years of our corporate history.

#### FRIENDLY GREETINGS

Messages addressed to Dean Garber from the following religious and educational associations were read by Dr. Russell. The large number of messages from individuals and educational institutions makes it impossible to print them, but all are summarized by name and gratefully acknowledged:

#### ASSOCIATION OF THEOLOGICAL SCHOOLS

I have learned that you are going to be installed as the new dean of the Divinity School on September 22 in connection with the Formal Opening Exercises of the Divinity School of Duke University. On behalf of the American Association of Theological Schools of which I am president, I desire to send you our felicitations and congratulations to the Divinity School on an occasion which seems to us to be of more than ordinary importance.

We have a feeling that the Divinity School of Duke University has an opportunity of service second to none in the whole southern section of our country, that it is increasingly utilizing that opportunity and gives promise of steadily expanding service to the whole cause of the Christian movement.

The fine cooperation given by your predecessor in the work of the American Association of Theological Schools made the Divinity School at Duke University one of the strong, useful, cooperating units of the national association, from the beginning.

We will look forward with great pleasure to the continued cooperation of your great institution under your leadership. I assure you that we all have a stake in the work of your institution and feel a sense of genuine fraternity with you as you undertake your task.

Yours with kindest personal regards and on behalf of the American Association,

Yours sincerely,

A. W. BEAVEN.

#### METHODIST THEOLOGICAL SCHOOLS

I want to send my congratulations and good wishes in connection with your installation as the dean of the Divinity School of Duke University.

I feel like congratulating Duke University with very particular enthusiasm. It always means a good deal to a school when a man who has already become known to the whole church takes up reins of administration. Your own literary work, the fine work you have done in General Conference, and the whole impact of your personality upon the life of the church have been such that Duke University may well be proud of you even before you take up this special task.

I am sending this letter not only as dean of Drew Theological Seminary, but also as vice-president of the Association of Methodist Theological Schools, in whose name I add a special word of good wishes.

Sincerely yours,

LYNN HAROLD HOUGH,

*Vice-President.*

#### NORTH CAROLINA COUNCIL OF CHURCHES

The North Carolina Council of Churches, in annual session yesterday at Hillsboro, asked and instructed me to communicate to you a threefold message.

*First*, that the Council is profoundly grateful for the aid and encouragement which officials and teachers in Duke University have given to the Council since its organization some years ago, and for both the annual contribution made by the University in cash and the use of office space and other facilities of the University.

*Second*, that the Council is deeply grieved because of the death of President Few, who took an interest and an active part in the organization of the Council and gave it the benefit of his devoted



service and wise counsel up to the time of his death in October, 1940.

The Council wishes to acknowledge its feeling of indebtedness to President Few and to express its sympathy to the University and all other good causes in this state in the death of President Few.

*Third*, that the Council takes unusual interest in the elevation of Dr. Paul N. Garber to the position of dean of the Divinity School of Duke University, that it congratulates the University upon being able to avail itself of the services of such a man, and Dr. Garber upon the opportunity for distinguished service which now presents itself to him as the dean of the only graduate school in North Carolina established and maintained for the training of ministers in the church of God.

I deem it a great privilege to have been commissioned to send to you the above described sentiments on the part of the Council, and to add my own hearty personal feeling of endorsement and approval of them.

Sincerely and affectionately yours,

W. A. STANBURY,  
*President*

#### CONGREGATIONAL-CHRISTIAN

As you assume your office as dean of the Divinity School of Duke University, I extend to you, on behalf of the Congregational Christian Churches of the Southern area, our hearty greetings and best wishes. May you have a long, and fruitful, and happy administration, and may the coming years see the fulfillment of your highest hopes and dreams for the increasing growth and usefulness of your great school.

Our churches appreciate the contribution which the Divinity School is making to them, and to the Kingdom of God, through the splendid training which it gives our young men who get their preparation for the ministry and other forms of Christian service, in such wholesome surroundings, and under such capable and inspiring leadership. Please accept from these same Churches this expression of gratitude.

With every good wish, I am

Cordially yours,

H. S. HARDCASTLE,  
*President, Southern Convention of  
Congregational Christian Churches*

## LUTHERAN SYNOD OF NORTH CAROLINA

It is with interest that I learn of plans for your installation, on the 22nd instant, as dean of the Divinity School of Duke University, and I want to add my note of congratulations and good wishes on that occasion. My prayer is that God may ever give you faith and courage to hold up Jesus Christ before that student body as the way, the truth, and the life, which gives purpose for the life that now is and promise to that which is to come.

Most sincerely yours,

J. L. MORGAN,  
*President.*

## CHRISTIAN MISSIONARY CONVENTION

I am glad to get information of your installation as new dean of the Divinity School at Duke. This is to congratulate you and to wish you a long and happy fruitful service in that relation. The Disciples of North Carolina join me in these good wishes and I hope that our boys will continue to have pleasant experience under you.

With every good wish I remain yours sincerely,

C. C. WARE,  
*Corresponding Secretary.*

## PROTESTANT EPISCOPAL

In behalf of the Episcopal Church in the Diocese of North Carolina, I send you fraternal greetings as you enter upon your duties as dean of the Divinity School. I do not know of any task more difficult or important than that of training competent religious leaders who are equal to the problems that confront the Christian Church today and are able to seize the opportunities that the modern ministry affords. May God bless you and prosper the work of your responsible position.

Sincerely yours,

EDWIN A. PENICK,  
*Bishop of North Carolina.*

As I was unable to be present at the installation service yesterday, I am writing to express my hearty and sincere good wishes as you enter upon your great work as dean of the Divinity School.

While Duke is not within the boundaries of my diocese I am deeply interested in the work and life of that great University and especially in that Department which has been so fortunate to secure you as dean.

If I can be of any service at any time I trust that you will not hesitate to call upon me.

Looking forward with pleasure to meeting you on my next visit to Duke, I am with kind regards,

Yours faithfully,

THOMAS C. DARST,  
*Bishop of East Carolina.*

BAPTIST STATE CONVENTION

Many days ago Dr. Russell called my attention to your installation as dean of the Divinity School. My schedule has been very, very heavy, keeping me out of the office the greater part of the time, and this morning I find that the service was scheduled for today and I have let the time slip up on me. I regret this very much.

Even though the word of congratulation may be late, I assure you it is none the less cordial. The Duke School of Religion, now the Divinity School, has rendered during the years a very effective service to the ministers of all denominations in the state. I know that many of our own men have been blessed by their contacts there. Under your leadership, and with the new emphasis we confidently expect the service to be enlarged.

You will please command us if we can be of service in this enlarged program.

Fraternally yours,

M. A. HUGGINS.

PRESBYTERIAN SYNOD

As moderator of the Synod of North Carolina it gives me great pleasure to send you a word of greeting on behalf of the Presbyterians of this State on this "high day" in your life and that of Duke University.

Years ago, when I was beginning the work of a minister, the late Plato Durham said to a group of us in his striking way, "The Kingdom of God needs both Methodists and Presbyterians: the Presbyterians to keep it on the right track, and the Methodists to furnish it with power." While we may not feel that that was quite fair to either denomination, we agree with him that the Kingdom of God needs both bodies of Christians; and both at their best. We rejoice, therefore, that you have been called to this place of leadership, and pray that the men who pass through

your School may become ministers marked by intellectual integrity and spiritual power.

With every good wish, I am,

Sincerely yours,

W. TALIAFERRO THOMPSON,  
*Moderator of the Synod of North Carolina  
of the Presbyterian Church in the U. S.*

#### MORAVIAN CHURCH

For the Moravian Church of the Southern Province and for myself, I offer hearty congratulation and sincere good wishes as you assume the high position of responsibility and service of dean of the Divinity School.

It has been our privilege in recent years to keep in rather close touch with your institution and have come to evaluate it highly for the excellent service it is rendering to the cause of the Church and of the Kingdom in our Southland. We have high regard for your broad Christian spirit, so free from selfish denominationalism; for the thoroughness of your training; but, especially, for your loyalty to Christ and to the Word of God.

You are also doing much, in our judgment, to encourage a higher standard of service and efficiency in the churches of the rural areas of the state.

May your administration be one of enlarging service for the cause of Christ and bring to you personally ever widening opportunities for service and deep and abiding joy.

Fraternally,

J. KENNETH PFOHL.

#### DURHAM MINISTERIAL ASSOCIATION

As president of the Durham Ministerial Association, I wish to extend to you, as the recently elected dean of the Divinity School at Duke University, our sincere good wishes. The faculty and students of the Divinity School have been a great help to the ministers and churches in this city. We appreciate all the service the school has rendered and we shall look forward to, and work with you for, a still closer cooperation between the school and the religious workers in this community.

Again let me assure you of our prayers and sincere good wishes as you now assume the heavy responsibilities of your office.

Sincerely yours,

H. C. SMITH,  
*President.*

DIVINITY SCHOOL ALUMNI

On behalf of the alumni of the Divinity School I send greetings to you on this occasion of your installation as the new dean of the Divinity School.

Our world today stands in desperate need of a dynamic spiritual leadership. To supply that need is one of the noble purposes for which the Divinity School exists. We look to you, as the new dean, to make this purpose central, and to that end we pledge you our fullest cooperation and consecration.

We are grateful for the fine services of Dr. Elbert Russell, now dean emeritus, and we trust that the qualities of understanding, of love, of wisdom, and of faith in God which characterized his leadership will continue to hold first place in your leadership and in the whole life of the Divinity School.

Your installation comes at a critical time in the affairs of men. But it is also a challenging time. We ask you to lead our School in a search for God and for a recovery of New Testament Christianity. We believe that to be the call of God to the Christian ministry in this hour.

We pray God's blessings upon you, and ask Him to guide and strengthen you, that your leadership may prove a great benediction to the Church and a joy to your own heart.

Cordially yours,

C. W. GOLDSTON,  
*President of the Alumni Association  
of the Divinity School.*

DIVINITY SCHOOL STUDENTS

The Student Body of the Duke University Divinity School extends to you most hearty congratulations.

We pledge to you in your new position our conscientious support and cooperation.

In realization of the great responsibilities of your position, we assure you of our prayers for Divine Guidance in your every undertaking.

Cordially yours,

JOE CALDWELL,  
*President of the student body.*

Greetings were received from the following colleges: Wofford College, Randolph-Macon College, Elon College, University of North Carolina, Davidson College, Wake Forest College, Oklahoma City University, The University of Southern California,

Boston University, High Point College, Hendrix College, College of Puget Sound, Allegheny College, Birmingham-Southern College, Centenary College of Louisiana, Illinois Wesleyan University, Baldwin-Wallace College, Central College, Nebraska Wesleyan University, Asbury College, Baxter Seminary, Western Maryland College, DePauw University, Cornell College, Millsaps College, Albion College, Morris Harvey College, Textile Institute, Union College, Kentucky Wesleyan College, Ferrum Junior College, West Virginia Wesleyan College, Brevard College, Morningside College, Southwestern University, Dakota Wesleyan University, LaGrange College, Meredith College, American University, Lambuth College.

Greetings came from the following theological schools: Andover Newton Theological School, Asbury Theological Seminary, Austin Presbyterian Theological Seminary, Bangor Theological Seminary, Bethany Biblical Seminary, Biblical Seminary in New York, Bonebrake Theological Seminary, Boston University School of Theology, Brite College of the Bible, Butler University College of Religion, Candler School of Theology of Emory University, Colgate-Rochester Divinity School, College of the Bible, Columbia Theological Seminary, Crozer Theological Seminary, Drew Theological Seminary, Episcopal Theological School, Evangelical School of Theology, Gammon Theological Seminary, Garrett Biblical Institute, Hamma Divinity School, Hartford Seminary Foundation, Harvard Divinity School, Iliff School of Theology, Louisville Presbyterian Seminary, Lutheran Theological Seminary, Meadville Theological School, Moravian College and Theological Seminary, New Brunswick Theological Seminary, Pittsburgh-Xenia Theological Seminary, Presbyterian Theological Seminary, Chicago, Presbyterian Theological Seminary, Omaha, Nebraska, Seabury-Western Theological Seminary, Southern Baptist Theological Seminary, Southern Methodist University School of Theology, Southwestern Baptist Theological Seminary, Temple University School of Theology, Theological Seminary of the Reformed Church in the United States, Union Theological Seminary, New York, Union Theological Seminary, Richmond, Va., Vanderbilt University School of Religion, Virginia Theological Seminary, Western Theological Seminary, Yale University Divinity School, Berkeley Baptist Divinity School, Pacific School of Religion, Eden Theological Seminary, University of Southern California School of Theology, Berkeley Divinity School, Western Theological Seminary, Scarritt College for Christian Workers,



San Francisco Theological Seminary, Evangelical Theological Seminary.

Greetings were received from the following bishops of The Methodist Church: William N. Ainsworth, Macon, Ga.; William F. Anderson, Winter Park, Fla.; James C. Baker, Los Angeles, Cal.; Bruce R. Baxter, Portland, Ore.; Edgar Blake, Coral Gables, Fla.; Hiram A. Boaz, Dallas, Tex.; John C. Broomfield, St. Louis, Mo.; James Cannon, Jr., Richmond, Va.; Matthew W. Clair, Covington, Ky.; Ralph S. Cushman, St. Paul, Minnesota; U. V. W. Darlington, Huntington, W. Va.; J. Lloyd Decell, Birmingham, Ala.; Hoyt M. Dobbs, Jackson, Miss.; Charles W. Flint, Syracuse, N. Y.; Ivan Lee Holt, Dallas, Texas; Edwin H. Hughes, Washington, D. C.; Robert E. Jones, Columbus, Ohio; Paul B. Kern, Nashville, Tenn.; Frederick D. Leete, DeLand, Fla.; Adna W. Leonard, Washington, D. C.; Ralph Magee, Des Moines, Ia.; Francis J. McConnell, New York, N. Y.; Arthur J. Moore, Atlanta, Ga.; G. Bromley Oxnam, Boston, Mass.; William W. Peele, Richmond, Va.; Clare Purcell, Charlotte, N. C.; Ernest G. Richardson, Philadelphia, Pa.; Charles C. Selecman, Oklahoma City, Okla.; Alexander P. Shaw, Baltimore, Md.; A. Frank Smith, Houston, Tex.; James H. Straughn, Pittsburgh, Pa.; Raymond J. Wade, Detroit, Mich.; Herbert Welch, New York, N. Y.

Greetings were received from the following officials of The Methodist Church:

F. W. Mueller, executive secretary, Division of Home Missions and Church Extension.

Elmer T. Clark, editor, *World Outlook*.

George L. Morelock, executive secretary, General Board of Lay Activities.

Charles W. Tadlock, executive secretary, the Board of Pensions.

C. A. Bowen, associate editor, Editorial Division Board of Education.

John O. Gross, secretary, Department of Educational Institutions, Board of Education.

Henry W. McPherson, secretary of institutions, Board of Education.

T. A. Stafford, executive secretary, Board of Pensions.

B. A. Whitmore, publishing agent.

Fred D. Stone, publishing agent.

E. D. Koldstedt, executive secretary, Board of Missions and Church Extension.

Ralph Stody, director, Methodist Information.

Nolan B. Harmon, Jr., Book Editor.

O. W. Auman, treasurer, Commission on World Service and Finance.

Lucius H. Bugbee, editor and executive secretary, Board of Education.

R. E. Diffendorfer, executive secretary, Board of Missions and Church Extension.

Charles F. Boss, Jr., executive secretary, The World Peace Commission.

Lud H. Estes, secretary, The General Conference.

W. K. Anderson, executive secretary, Commission on the Course of Study.

Roy L. Smith, editor, *The Christian Advocate*.

F. R. Bailey, President, Judicial Council.

J. Q. Schisler, executive secretary, Division of the Local Church, Board of Education.

Robert N. Brooks, editor, *The Central Christian Advocate*.

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#### **HYMN BY DOCTOR KENNETH W. CLARK**

Dr. Kenneth W. Clark has made a distinct contribution to Divinity School worship services by composing words for a hymn especially suited to the needs of the school. The hymn was written for the formal opening and installation of Dean Garber on September 22, at which time it was first used. It is sung to the tune "Finlandia", has been used on several occasions during the course of the year, and is coming to be known as the Divinity School Hymn.

The glorious dawn of golden expectation  
Breaks o'er us here, united through the years.  
Conjoin we all in reasoned contemplation,  
Our minds attuned to one great Mind anew.  
Follow we all our vision's inspiration—  
Grant to us hearts illumined, warm, and true.

Compelling tasks command our concentration,  
Arise to challenge and to test our powers.  
We face our call, pursue our preparation,  
That men in worship and in love may grow.  
Thy Kingdom's truth in daily application  
Enable us to follow and to know.

In fellowship with men of true devotion  
Commune we now with Thee, our holy God.  
Worship we all with reverent adoration;  
With contrite heart and penitence bow down.  
Before Thee, Lord, we stand in consecration—  
Our hand uphold, our true endeavor crown.

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## THE SPIRITUAL LIFE ADVANCE

The annual Fall Retreat of the Divinity School was held October 24-26, 1941. Two innovations characterized the event this year. At the suggestion of the students the name was changed from The Retreat to The Spiritual Life Advance. It was believed that this name better expresses the character of the meeting to the campus, which is now more conscious of the military meaning of Retreat than of its ecclesiastical significance.

The Monday afternoon and evening sessions were held at Camp Sacarusa which afforded a sense of freedom from the routine associations of the campus and also of intimate fellowship, as we were shut in together in the camp auditorium by the darkness and the rain. The program included discussion groups after the Sunday evening sessions and worship groups Monday and Tuesday mornings.

The speaker for this year's Advance was President Albert W. Beaven of Colgate-Rochester Theological Seminary. He was guest preacher in the University chapel on Sunday morning and began the Advance program Sunday night in York chapel.

The subjects of his five addresses were as follows, which will give a good idea of his line of thought:

1. What We Are Getting Ready for.
2. The Task of Leadership.
3. The Right to Be a Minister of Jesus Christ.
4. Adjustments to New Things.
5. The Lift of a Long Perspective.

Mrs. Beaven accompanied her husband and shared in a number of teas and luncheons which were arranged for them while they were on the campus. Dr. Beaven fitted admirably into the spirit and purpose of the meeting as he spoke out of deep understanding of the religious life and the needs of the Christian ministry at the present time. His long experience as a minister and as the head of a school for training ministers qualified him

admirably to speak to our students in an inspiring way of the meaning and responsibility of the Christian ministry.

ELBERT RUSSELL.

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### NEW BOOKS BY FACULTY MEMBERS

*Faith and Nurture*, by Dr. H. Shelton Smith, Professor of Christian Ethics and Religious Education, has been chosen as the Religious Book of the Month for November and will be published in a few days by Charles Scribner's Sons at a price of \$2.00 per copy. The book is a critical analysis of current philosophy of religious education, combined with an effort to point out certain basic respects in which the newer currents of theology and philosophy should be incorporated into the new movement of Christian education.

*The Methodist Meeting House*, by Dean Paul Neff Garber, is the official study book to be used throughout the Methodist Church during the next year in the study of the causes of Missions and Church Extension. This text is published by the Methodist Board of Missions and is sold in very large quantities for study courses. The book gives the story of church building and the extension of Methodist congregations throughout the United States.

*New Gateways to Creative Living* is the latest book by Dr. Hornell Hart, Professor of Social Ethics in the Duke University Divinity School. It is published by the Abingdon-Cokesbury Press and is an addition to other books by Dr. Hart dealing with the need and means of securing more satisfactory human relations. The book sells for \$1.75.

*Francis of Assisi, Apostle of Poverty*. Dr. Ray C. Petry, Assistant Professor of Church History, specializes in the history and culture of the Middle Ages. His book on Francis of Assisi is published by the Duke University Press. The purpose of the study is to discover from original sources the significance of poverty in the life of Francis and to relate his mission of renunciation to his own and later years.

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### SUCCESSFUL ALUMNI MEETINGS

The annual meeting of the Divinity School Alumni was held in the University Union during the North Carolina Pastors' School. It was the most largely attended meeting in the history

of the alumni association. A letter was read from Dean Paul N. Garber, and a message of greeting and pledge of support were sent him by the alumni. Dean Emeritus Elbert Russell was present at the dinner and expressed appreciation for alumni support during his administration, commending the new dean to the association.

The principal address was delivered, in his own inimitable style, by Dr. H. E. Spence, Professor of Religious Education in the Divinity School. In the election of officers, C. Wade Goldston was chosen president, C. P. Bowles vice-president; R. W. McCully executive secretary, and W. J. Andes and Pierce E. Cook executive councilors.

Twenty-five guests attended the alumni dinner held at Huntington, West Virginia, during the session of the West Virginia Conference. Special guests were Bishop James H. Straughn and Bishop and Mrs. U. V. W. Darlington. Dr. James Cannon, III, represented the Divinity School. Jennings Fast was convener of the meeting and was chosen to serve in the same capacity for the next year.

At the Virginia Conference fifty guests met for lunch at the Virginian Hotel. The group was called to order by President Carl W. Haley. D. D. Holt was in charge of local arrangements. Bishop W. W. Peele was present and spoke briefly. The special speaker from the Divinity School was Dr. J. M. Ormond. Bishop James Cannon, Jr., and Professor Cannon were also present. J. H. Blakemore was chosen president for the next year, and a committee was appointed to suggest means of cooperation between the Virginia Conference alumni and the Divinity School.

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#### THESES PREPARED BY CLASS OF 1941

Andes, W. J. *History of the Missionary Organization of the American Christian Convention, 1872-1931.*

Arthur, C. Ralph. *Religious Education in Public Education in the State of Virginia since 1900.*

Autry, J. D. A. *History of the Woman's Missionary Council, Methodist Episcopal Church South, 1910-1940.*

Biggers, S. *Demonology in the Synoptic Gospels.*

Blackburn, Linwood E. *A Study of Agricultural Missions in Central and South Africa.*

Boddie, W. D. *A Description and Evaluation of Dramatic Elements in a Selected Group of Christian Rituals.*

Booth, Luther L. *A Statistical Investigation into the Relationship Between Marital Happiness Scores and Religious Attitudes as Registered in Euphorimeter Tests.*

Brock, Edwin L. *A Comparative Study of American Theological Opinion (1929-39) as Reflected in a Series of Articles Appearing in The Christian Century, 1939.*

Brabham, A. McKay, Jr. *The Conception of the Kingdom of God in the Theology of Albrecht Ritschl.*

Bridewell, J. Albert. *The Language and Meaning of the Book of Ruth.*

Cooke, Jack. *The Educational Aspect of Methodist Hymnody Since 1900.*

Crumpton, Sidney R. *An Evaluation of Recreation Programs Recommended for Local Church Use by a Selected Group of Religious Education Authorities.*

Dawson, Dana, Jr. *The Relation of Asceticism to the Ideal of Renunciation in Francis of Assisi.*

Duncan, Floyd A. *American Methodist Opinion on War and Peace, 1930-1940.*

Evans, J. C. *Jesus' Adaptation of Jewish Eschatology.*

Everett, T. D. *Early Protestant Criticisms of the Roman Catholic Doctrine of Purgatory.*

Garrison, R. E. *Norms of Authority in the Theological Writings of Karl Barth and Emil Brunner.*

Gray, A. D. Leon. *The Social and Religious Contributions of the Methodist Orphanage, Raleigh, N. C., 1906-1930.*

Heffner, W. Frank. *The Infancy and Youth of Jesus in the Apocryphal New Testament.*

Hendrix, Thomas C. *Salvian's Interpretation of Christian Social Responsibility.*

Inge, J. Wesley. *The Problem of Universalism in Deutero-Isaiah.*

Miller, Irving R. *Francis of Assisi's Use of the New Testament in His Vocation of Poverty.*

Nesbitt, Wilson. *The Presentation of the Christian Life in the Writings of Clement of Alexandria.*

Prentis, E. W. *Edwin D. Mouzon as a Christian Thinker and Leader.*

Rustin, Lee D. *The Meaning of the Phrase "The Kingdom of God" in the Writings of the Apostle Paul and in the Synoptic Gospels.*

Stamey, R. H. *Protestant Opinion of the Evangelism of Wm. A. Sunday, 1910-1924.*



Thompson, Walter. *The Relation of German Methodism to the Methodist Episcopal Church.*

Teer, Harold B. *The Idea of God in Plato, Philo and Clement of Alexandria.*

Waggoner, Brooks M. *A Comparative Study of the Moral Freedom of the Individual in the Ethical Teachings of Jesus and of Judaism.*

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## DIVINITY SCHOOL STATISTICS

CLASSES: Junior Class 37, Middle Class 42, Senior Class 30. Total 109.

ENROLLMENT BY STATES: North Carolina 51, Virginia 11, Alabama 8, Texas 7, Arkansas 6, South Carolina 6, West Virginia 6, Mississippi 3, Georgia 2, Maryland 2, Missouri 2, District of Columbia 1, Iowa 1, Kentucky 1, Korea 1, Louisiana 1.

EDUCATIONAL INSTITUTIONS REPRESENTED: Duke University 15, Wofford College 12, High Point College 8, Randolph-Macon College 7, Hendrix College 6, Birmingham-Southern College 5, Emory and Henry College 5, Lenoir-Rhyne College 5, Emory University 3, Asbury College 2, Atlantic Christian College 2, Berea College 2, Catawba College 2, Centenary College 2, Elon College 2, Millsaps College 2, Morris-Harvey College 2, University of North Carolina 2, University of South Carolina 2, Wake Forest College 2, American University 1, Appalachian State Teachers College 1, Central College 1, Clemson College 1, Dickinson College 1, Fairmont State Teachers College 1, Florida Southern College 1, Kentucky Wesleyan College 1, Louisiana Polytechnic Institute 1, Moravian College 1, Morningside College 1, Southern Methodist University 1, Southwestern University 1, Stephen F. Austin State Teachers College 1, Syracuse University 1, Texas College of Mines 1, University of Kansas City 1, University of Mississippi 1, University of Richmond 1, University of Texas 1, William and Mary College 1.

ENROLLMENT BY CONFERENCES: Western North Carolina 26, North Carolina 21, Virginia 10, North Alabama 5, South Carolina 5, West Virginia 5, North Arkansas 4, Baltimore 3, Mississippi 3, Texas 3, Alabama 2, Little Rock 2, North Georgia 2, Southwest Texas 2, Holston 1, Kentucky 1, Korea 1, Louisiana 1, New Mexico 1, North Texas 1, Northwest Iowa 1, Peninsula 1, Southwest Missouri 1, St. Louis 1, Upper South Carolina 1.

DENOMINATIONAL AFFILIATION: Methodist 104, Baptist 2, Congregational-Christian 2, Moravian 1. Total 109.

## NEW CHAPEL PLAN AND EQUIPMENT

A significant new venture in corporate worship is being undertaken in the Divinity School this year, under the sponsorship of a joint committee of the faculty and students. A change in the schedule makes it possible for us to hold our York Chapel services at 11:30 on Mondays and Wednesdays, thus eliminating the conflicts which seriously handicapped the former York Chapel programs. A new plan of cooperation between the faculty and students is tending to draw the Divinity School community together in worship.

The joint committee guiding this program is composed of Professors Outler, Spence, and Stinespring, and Messrs. Major, Edwards, and Thumm. They are being generously supported and assisted by Dean Garber. Under the direction of Professors Barnes and Stinespring and Mr. George Cole a York Chapel choir is being developed which contributes greatly to the program. Under the present plan a faculty member is invited to speak on Mondays with a student presiding, and on Wednesdays, a student speaker with a faculty member presiding. Whenever possible distinguished visitors are invited to join us in worship and bring messages to the community. Although it is still in an experimental stage, it is already apparent that this project is contributing to a spiritual advance in the life and fellowship of our School.

Thus far faculty speakers have been Dean Garber, Dean Emeritus Russell, Professors Hickman, Cannon, and Branscomb. Student speakers have been Joe Caldwell, president of the student body, Allen Lindsey, vice-president of the student body, Howard Wilkinson, editor of *Christian Horizons*, George Culbreth, Roland W. Rainwater, and Donald Mackay. As our visitors we have had Bishop James Cannon, Jr., Professor Julian Morgenstern, President of Hebrew Union College, Cincinnati, and Dr. Roy L. Smith, Editor of *The Christian Advocate*.

Much new equipment and robes for speakers and choir add to the beauty and effectiveness of the services. A maroon carpet for the aisle and draperies of the same color behind the altar have been added. Robes for the choir are also in maroon and those for the speaker are in black. The pews have been supplied with copies of the new Methodist *Hymnal* and of the *Book of Common Prayer*. The altar is supplied with fresh flowers from the Sarah Duke Memorial Gardens.

ALBERT C. OUTLER.

**RESOLUTIONS HONORING DOCTOR RUSSELL**

Dr. Elbert Russell served as dean of the School of Religion from September 1928 to June 1941. His incumbency covered a difficult period during which the School was still being organized and placed upon a broad and stable basis. It would be easy to state the growth of the School under Dr. Russell's leadership in terms of students enrolled, candidates receiving degrees, fields of theological study represented in the faculty, volumes added to the Library and improvements in equipment.

What will not be found recorded in the archives is something which cannot be counted or weighed—the personal influence of Dr. Russell over both students and faculty. We doubt very much if any executive or administrator ever exerted a nobler or more abiding influence than that which he exercised over the generations of students who passed through this school during his term of office. His approachableness, sympathetic understanding, depth of Christian conviction and personal modesty won the love and esteem of all students who came within his influence.

We, his colleagues on the Faculty, who have been even more closely associated with him, are grateful to him for all his services to this School, but also and especially for this personal contribution which he has made to our common life.

Therefore be it resolved that the Faculty of the Divinity School of Duke University expresses to Dr. Elbert Russell our grateful thanks for his leadership and best wishes for him in his new capacity as dean emeritus of this School.

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**FACULTY ACTIVITIES**

DR. HARVIE BRANSCOMB taught in the Pastors' School in Shreveport, Louisiana, last June.

DR. JAMES CANNON III, delivered the commencement address at Columbia College, S. C., in June, taught in the first term of Duke University Summer School and preached at the Presbyterian Church in Chapel Hill on August 24. He represented the Divinity School at the Kentucky, West Virginia, and Virginia Conferences. Oct. 25-26, he presided at the meetings of professors of missions held at Drew University. Nov. 1-7, he taught a course in missions at the Roanoke, Va., Christian Workers' School.

DR. KENNETH W. CLARK was guest speaker at the annual banquet of the Sorosis Club, Henderson, N. C., on May 9. He was Commencement speaker at Western Carolina Teachers' Col-

lege, Cullowhee, N. C., in July. He taught in the Lake Junaluska School of Religion during its summer session and in the Winston-Salem Training School in early October. While there he was chapel speaker at the Richard Reynolds High School. During September Dr. Clark made a trip to New York University to examine three third-century fragments of New Testament manuscripts. He has recently written two book reviews for *Classical Weekly* and *Religion in Life*.

DR. HOMER H. DUBS spent the summer preparing volume III of his translation from the Chinese, *The History of the Former Han Dynasty*.

DEAN PAUL N. GARBER attended the following conferences: Association of Methodist Historical Societies, Baltimore, Md., May 22; The North American Ecumenical Conference, Toronto, Canada, June 2-4; Association of Methodist Theological Schools, Evanston, Illinois, June 30; Annual Conference of Church-Related Colleges of Southeast, Asheville, N. C., August 12; Board of Publication of the Methodist Church, New York City, Sept. 2-3. He was the official representative of Duke University at the installation of Dr. J. R. Cunningham as president of Davidson College, October 17-18.

Dean Garber served as director of the Junaluska School of Religion, Lake Junaluska, N. C., July 18-August 30. He also served as an instructor and lecturer in the Kentucky Pastors' School, Winchester, Kentucky, June 16-21; and the Iowa-South Dakota Pastors' Conference, Indianola, Iowa, June 23-28. He spoke before the Kiwanis Club of Des Moines, Iowa, June 25. He delivered the closing address at the Church-Wide Pastors' Conference, Lake Junaluska, N. C., August 10. While at Lake Junaluska Dean Garber also delivered three addresses on the general theme "The Methodist Heritage."

DR. HORNELL N. HART delivered series of addresses at the following conferences during the summer Indiana Council of Christian Education Convention, New Castle, Indiana; Presbyterian Laymen's Conference, Massanetta Springs, Va.; Central Atlantic United Christian Adult Regional Conference, Bridge-water College, Va.; Northfield Girls' Conference, Northfield, Mass.; Troy Conference Graduate School, Poultney, Vt.

Dr. Hart preached at Wesleyan University, Conn., September 28 and at Cornell University on October 12. He addressed the Cleveland Community Fund, October 16.

DR. FRANK S. HICKMAN delivered the commencement address at the Richard Reynolds High School, Winston-Salem, N. C., in

June. He subsequently made three addresses before the Pastors' School in Conway, Arkansas. During the months of July and August he was engaged as visiting professor in the Iliff School of Theology, Denver, Colorado, and concluded his engagement there with the convocation address. In the summer issue of the *Review and Expositor* his address delivered last spring before the southern division of the Theological Association was printed under the caption, "Specialized Training in the Seminary." Reprints of this article have been sent by the magazine to all members of the Association.

DR. J. M. ORMOND served as dean of the Duke Institutes, June 2 to 7. He delivered a series of lectures at the School of Ministerial Training, McKendree College, Lebanon, Illinois; Kansas Conference School of Ministerial Training, Baker University, Baldwin, Kansas; Alabama Conference Leadership School at Huntingdon College, Montgomery, Alabama; and North Alabama Conference Pastors' and Laymen's School, Boaz, Alabama.

Dr. Ormond preached dedicatory sermons at Smith's Chapel, May 11; Eureka Church, August 17; at Forest Chapel and Pine Hall, September 28; and Eureka and Skyland, October 5. He spoke at the organization of the Wilmington City Missionary Society in Wilmington, N. C. on September 15 and at the Conference of the North Carolina Council of Churches in Hillsboro, on September 16. He attended the meeting of the Executive Committee of the Division of Home Missions and Church Extension, New York City, September 17.

DR. ALBERT C. OUTLER gave a course in the Georgia Pastors' School at Macon, Ga., June 1 to 6. He also taught at the Methodist Student Regional Conference, Lake Junaluska, June 8 to 14; at the North Carolina Senior Assembly, Louisburg, N. C., June 16 to 20; at the North Carolina Young Adults' Camp, Hendersonville, N. C., June 21 to 27; and at the Western North Carolina Senior Assembly and Young People's Assembly, Lake Junaluska, June 30 to July 12.

Dr. Outler was a member of the faculty of the Junaluska School of Religion. He attended the National Council of Religion in Higher Education, Keuka Park, N. Y., August 28 to September 4 and attended the Conference on Science, Philosophy, and Religion, Columbia University, September 8 to 12. He held a Bible Conference in Roxboro, North Carolina, September 21 to 24.

DR. RAY C. PETRY completed work on his book, *Francis of Assisi: Apostle of Poverty*, which will be issued by the Duke University Press in November. An article, "Who is Interested



in Jesus?", was contributed to the *North Carolina Christian Advocate* for July 17. From June 9 to 13 Dr. Petry taught in the Louisiana Conference Pastor's School at Shreveport. He delivered the annual Freshman Week Sermon at the Duke University Chapel, September 14, on the subject "The Experience of Religion in the University."

DR. GILBERT T. ROWE taught courses on "The Minister's Message for the Needs of Today" and "The Pastor and His Task" in the Arkansas Pastors' School, at Conway, Arkansas, June 2 to 13. He delivered two platform lectures during the school and preached at the Methodist Church in Conway on Sunday morning. During the summer he preached through a revival with Rev. E. M. Avett at Mocksville, and through a camp meeting at Pleasant Grove, near Monroe.

Dr. Rowe delivered addresses at a Bible Conference in Lenoir, September 9 to 12 and preached the sermon at Lenoir at the opening of the Caldwell County Centennial Celebration. He taught a course on "The Acts of the Apostles" in the Catawba County Christian Workers' Training School, at Hickory, N. C., September 14 to 19.

Dr. Rowe represented the Divinity School at the Holston Conference in Chattanooga, Tennessee, October 10.

DR. ELBERT RUSSELL lectured on June 21 at the Carolina Institute of International Relations at Chapel Hill on the subject: "The Need of Preparation for Peace after the War." He made four devotional talks at the North Carolina Yearly Meeting of Friends at Guilford College, August 6 to 9; he gave six lectures at the Burlington District Bible Conference on "The Nature and Use of the Bible" and made three talks on personal religion before the Leaders Conference of the Philadelphia Y. M. C. A. at Beaver College, Jenkintown, Pa. In addition to these talks and lectures, Dr. Russell preached on two or three occasions at Myrtle Beach, S. C.

Dr. Russell represented the North Carolina Yearly Meeting of Friends at the North Carolina Council of Churches in Hillsboro in September, and he attended a meeting of the Commission of the Federal Council of Churches to "study the bases of a just and durable peace." This meeting was held in the George Washington Hotel, New York City.

DR. H. SHELTON SMITH taught in the Duke University Summer School during the first session. He also gave two lectures and taught two courses in the Leadership Training School of the Methodist Church, Mt. Sequoyah, Arkansas, in August.



DR. HERSEY E. SPENCE preached several times during the summer including sermons in Norfolk, Raleigh, and Louisburg. He delivered commencement addresses at South Mills, N. C. and Hertford, N. C. and made the Home Coming Address at New Hope in Perquimans County, N. C.

Dr. Spence received the honorary degree of Doctor of Letters from High Point College at the commencement in June.

DR. WILLIAM F. STINESPRING has been busy this summer translating *From Jesus to Paul*, two volumes, written in Hebrew by Professor Joseph Klausner, of Jerusalem.

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### INCREASED SOCIAL ACTIVITIES

The social life of the Divinity School this fall has received suitable attention. The opening occasion of the year was a reception and tea by Dean and Mrs. Garber on the afternoon of the installation exercises. The ball-room of the West Campus Union was beautifully decorated, and several hundred guests called to offer congratulations. In addition to the faculty and students of the Divinity School, the ministers of the city and officers of the University staffs, with their wives, were in attendance.

Under the guidance of a joint faculty-student social committee, headed by Dr. H. E. Spence, five afternoon teas have been planned, and the first of these, given in connection with the Spiritual Life Advance, was largely attended. The Divinity School Student Body has sponsored several pleasant affairs, including a home-coming tea, a cabin party at Camp Sacarusa, and other informal gatherings.

## NOTES ON RECENT BOOKS

In this section attention will be called to new books which can be recommended as being likely to prove of special value to ministers and others particularly interested in religious questions. No attempt will be made to take notice of all the principal volumes coming from the press or to review extensively even those which are mentioned. A brief notice of a book here means that it is accounted worthy of more than ordinary consideration.

*Pastoral Psychology.* Karl Ruf Stolz. Revised Edition, New York: Abingdon-Cokesbury Press, 1941. 284 pp. \$2.50.

A good psychological analysis of problems faced by the pastor: well founded and well balanced. The moderate use of psychiatric techniques does not in any sense offset or obscure the full spiritual function of the pastor. On the contrary, it enhances it and makes it more effective. The book has a real value for every pastor, and an especial value for the pastor who lacks technical training in psychiatry.—F. S. H.

*A Companion to the Bible.* T. W. Manson (editor). New York: Chas. Scribner's Sons, 1940. xii + 515 pp. \$5.00.

This omnibus volume contains fairly full introductions to the Old and New Testaments; a treatise on Biblical geography, archaeology, and history; nine chapters on Biblical religion and theology; and finally an appendix treating Biblical chronology, the calendar, and weights, measures and money. The information is up-to-date, although the archaeological section is marred by too close adherence to the theories of Garstang with regard to the Exodus and the capture of Jericho. The book will be very useful to the busy minister who cannot go into the more detailed works, yet wants to keep abreast with modern Biblical study.—W. F. S.

*The Bible in Its Ancient and English Versions.* H. Wheeler Robinson (editor). New York: Oxford University Press, 1940. vii + 337 pp. \$3.75.

Like the preceding, this is a composite work by British scholars. The study of the versions is usually considered a dry subject, but this book is an exception to the rule. It gives a thrilling picture of the long history of our Bible, with perhaps insufficient attention to recent American work in the field, mention being omitted of the important translation of the Jewish Publication Society and the revision of the American Standard Version now in progress.—W. F. S.

*The King James Version of the English Bible.* David Daiches. Chicago: University of Chicago Press, 1941. vii + 228 pp. \$2.50.

This is a history of the Authorized Version, particularly of the scholarship that went into that version. In the days preceding 1611 Hebrew was a new study, and the King James translators enthusiastically followed the Hebrew in the Old Testament to the exclusion of the Latin and Greek, although some of them were better theologians, preachers, and Greek scholars than Hebraists. For that time strict adherence to the Hebrew was the best policy, since a critical evaluation of the three versions passage by passage for a reconstruction of the text would have been impossible.—W. F. S.

*Christian Doctrine.* J. S. Whale. The Macmillan Co. New York, 1941. 197 pp. \$2.00.

A carefully studied statement of the Christian doctrine concerning God, man, sin, the Kingdom of God, the crucifixion, the Trinity and Incarnation, the Church, the sacraments, and death, and the age to come, from the point of view of a conservative Congregational theologian. Eight lectures delivered at the University of Cambridge in 1940.—G. T. R.

*A Philosophy of the Christian Revelation.* Edwin Lewis. Harper and Brothers. New York, 1940. xii + 356. \$3.00.

A philosophy of religion in which the position is taken that God who reveals himself in a measure in nature and history comes to a full disclosure of himself in a definitely miraculous and final revelation in the birth, life, work, death, and resurrection of Jesus Christ, his unique Son.—G. T. R.

*Have You a Religion?* Henry James Forman. Farrar and Rinehart. New York, 1941. 246 pp. \$2.00.

Religion, the author holds, is the greatest single force in the life of man, and an indispensable element in civilization. All great religions have asked and in a measure answered the question concerning the meaning of life, and each individual must ask, "What will religion do for me?"—G. T. R.

*Now We Must Choose.* Henry Nelson Wieman. New York, Macmillan and Co., 1941. Pp. 245. \$2.00.

A militant essay for the times, in which the author says that the decay of democracy is due essentially to its loss of a unifying faith. Unless therefore democracy finds a faith by which to generate a new and compelling sense of community, he can see no alternative except chaos and ultimately dictatorship everywhere in western society. One may not in every respect agree with Wieman on the sort of faith that the new day demands, but one must recognize in this book a timely and crucial critique of capitalistic democracy.—H. S. S.

*The Art of Preaching: A Practical Survey of Preaching in the Church of England 747-1939.* Charles Smyth. London: S. P. C. K. 1940. 257 pp. \$2.50.

No one interested in preachers, preaching, and their history can afford to neglect this scholarly, fascinating book. If, for instance, one is curious about medieval preachers, their sermon schemes, outlines, pulpit etiquette, and illustrations (Exempla), he should read Dr. Smyth's account. If he wishes examples of good and bad preaching, medieval and modern, let him read the whole book.—R. C. P.

*Saints Cyril and Methodius: Apostles of the Slavs.* Cyril J. Potocek. New York: P. J. Kennedy and Sons, 1941. 172 pp. \$2.00.

This is a readable, informing study of a much neglected mission and its great leaders. The main body of the work and its appendices, as well, are valuable commentaries, not only on Slavic life and liturgy in the ninth century, but also on contemporary history.—R. C. P.

*A Dictionary of the Popes: From Peter to Pius XII.* Donald Attwater, compiler. London: Burns, Oates, and Washbourne, Ltd., 1939. 337 pp. 10s. 6d.

Here is a compact manual by a competent Roman Catholic scholar. Its usefulness to student, teacher, and preacher is unquestioned.—R. C. P.

*Biography of the Gods.* A. Eustace Haydon. New York. The Macmillan Company, 1941. 352 pp. \$2.50.

This is a well-written book, bringing together in convenient form much material from different sources. The point of view is summed up in the preface: "The divine figures of our human story are rooted in the social needs and aspirations of men. They grow and change with their people."—J. C.

*The Revolution in Christian Missions.* Roy L. Smith. New York. Abingdon-Cokesbury Press, 1941. 223 pp. \$1.75.

In the printed form of the Fondren Lectures, for 1941, Dr. Smith presents a stimulating new missionary book. The discussion is modern and timely with a minimum of recital of missionary history. This book should and probably will be widely used in study courses in Missions. It is written from the standpoint of an observer of sentiment in the "home" Church.—J. C.

## THE DUKE DIVINITY SCHOOL FACULTY

- GARBER, PAUL NEFF, A.B., A.M., Ph.D.  
*Dean of the Divinity School and Professor of Church History*
- RUSSELL, ELBERT, A.B., A.M., Ph.D., Litt.D.  
*Dean Emeritus of the Divinity School and Professor of  
Biblical Interpretation*
- BRANSCOMB, BENNETT HARVIE, A.B., M.A. (Oxon), Ph.D., Litt.D.  
*Professor of New Testament*
- CANNON, JAMES, III, A.B., A.M., Th.B., Th.M., D.D.  
*Ivey Professor of the History of Religion and Missions*
- CLARK, KENNETH WILLIS, A.B., B.D., Ph.D.  
*Assistant Professor of New Testament*
- DUBS, HOMER HASENPFLUG, A.B., M.A., B.D., Ph.D.  
*Acting Professor of Philosophy*
- HART, HORNELL NORRIS, A.B., A.M., Ph.D.  
*Professor of Social Ethics*
- HICKMAN, FRANKLIN SIMPSON, A.B., A.M., S.T.B., Ph.D.  
*Professor of Preaching and the Psychology of Religion*
- MYERS, HIRAM EARL, A.B., S.T.B., S.T.M.  
*Professor of Biblical Literature*
- ORMOND, JESSE MARVIN, A.B., B.D., D.D.  
*Professor of Practical Theology*
- OUTLER, ALBERT COOK, A.B., B.D., Ph.D.  
*Assistant Professor of Historical Theology*
- PETRY, RAY C., A.B., A.M., Ph.D.  
*Assistant Professor of Church History*
- ROWE, GILBERT THEODORE, A.B., S.T.D., D.D., Litt.D.  
*Professor of Christian Doctrine*
- SMITH, HILRIE SHELTON, A.B., Ph.D., D.D.  
*Professor of Christian Ethics Education and Religious Education*
- SPENCE, HERSEY EVERETT, A.B., A.M., B.D., D.D., Litt.D.  
*Professor of Religious Education*
- STINESPRING, WILLIAM FRANKLIN, B.A., M.A., Ph.D.  
*Associate Professor of Old Testament*
- 
- ADAMS, DONALD KEITH, A.B., M.A., Ph.D.  
*Associate Professor of Psychology*
- BARNES, JAMES FOSTER, A.B., A.M.  
*Instructor in Church Music*
- ELWOOD, CHARLES ABRAM, Ph.B., Ph.D., LL.D.  
*Professor of Sociology*
- HAINES, HOWARD N., B.S.  
*Instructor in Church Architecture*
- JENSEN, HOWARD EIKENBERRY, A.B., A.M., B.D., Ph.D.  
*Professor of Sociology*
- LUNDHOLM, HELGE, Ph.D.  
*Professor of Psychology*
- MORGAN, GEORGE ALLEN, JR., A.B., A.M., Ph.D.  
*Associate Professor of Philosophy*
- THOMPSON, EDGAR TRISTRAM, A.B., A.M., Ph.D.  
*Assistant Professor of Sociology*
- WIDGERY, ALBAN GREGORY, B.A., M.A.  
*Professor of Philosophy*

