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**MINUTES**

OF THE

**MAYO BAPTIST ASSOCIATION,**

CONVENED AT

**BUFFALO CHURCH, YADKIN COUNTY, N. C.,**

**SATURDAY, MAY 23, 1872, AND DAYS FOLLOWING.**

**LIKEWISE,**

**MINUTES OF THE SAME ASSOCIATION,**

HELD AT

**SPOON CREEK CHURCH, PATRICK COUNTY, VIRGINIA,**

**SATURDAY, OCTOBER 19, 1872,**

**AND DAYS FOLLOWING.**

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WINSTON, N. C.

PRINTED AT THE "SENTINEL" OFFICE,

1872.

# MINUTES.

THE Association at Five Fork church appointed the next Association to be held at the Buffalo Church, to commence Saturday before the 3rd Monday in May 1872; but owing to heavy rain and high water, there were very few Messengers and Correspondents met on Saturday, consequently the regular business of the Association was not attended to. Brethren, Elders Peter Corn, Daniel Conner and Samuel Arrington, preached on Saturday, with acceptance. On Tuesday, Elders John Jones, Achilles Denney and Daniel Conner preached, Elders M. Davis, Hill and James N. Bell preached on Monday. The Association did not attend to the usual business as formerly, as aforesaid. One item was attended to, to appoint our next Association, to be held at Spoon Creek.

We hope that this short sketch will be satisfactory to our brethren.

R. W. HILL, *Clerk.*

## SPOON CREEK CHURCH, PATRICK COUNTY, VIRGINIA.

OCTOBER 19, 1872.

The Mayo Association met to-day. The introductory sermon was delivered by Elder E. B. Turner, from 2nd Corinthians, 4th chapter, 3d, 4th and 5th verses. After a short intermission, the Association met.

After prayer by Elder Isaac Webb, the following letter from the Churches was read and Minuted, viz:

### CHURCHES.

### MESSENGERS NAMES

*Clear Spring.*—R. W. Hill, A. T. Stuart, Yancy B. Davis.

*Snow Creek.*—David Hall

*Spoon Creek.*—Lester.

*Sawtie.*—Richard Gentry, Noton Sneed.

*Sugar Tree.*—James N. Bell, R. H. Majors.

*Grayhams.*—Not represented.

*Buffalo.*—Wm. H. Tilley, B. T. Venum, Joel Hawkins.

*Slide Line.*—Sam. C. Arrington, A. M. Moss, J. A. Leak.

*Cross Roads.*—Wm. Neal, James Baynes,\* J. W. Reed.\*

*Cascade.*—Pryor Green, T. H. Da., Warren Norman.\*

*Matrimony.*—G. W. McNeely, George Griggs, P. J. Pratt.

*Ridings.*—Not represented.

*Russell's Creek.*—M. D. Hill, Jas. Shepperd, Jas Hall.

*Flat Shoal.*—L. H. Southern, James Hicks.

*Five Forks.*—Not represented.

G. W. McNEELY MODERATOR, R. W. HILL, *Clerk.*

[Ministers names in Italics: Marked thus \* absent.]

Then called for correspondents from Sister Associations; when the following ministers and brethren reported themselves and were cordially received, to wit:

*From Fisher's River.*—Elder John Jones.

*From New River.*—Elder Isaac Webb.

*From Smith's River.*—Elders A. J. Cassel, S. J. Lackey, C. Plaster, W. R. Radford, T. D. Williams, Daniel Conner, and Brethren Joseph France, Daniel Helms, Martin Hautt and J. J. Phelps.

*From P g River.*—Elders E. B. Turner, Sampson Davis, T. B. Davis and B. E. Sultz.

*From County Line.*—David Williams.

We had no correspondents from Staunton River and Abbott's Creek Association.

Then chose Elders John Jones, E. B. Turner and S. J. Lackey, with the Moderator and Clerk, as a committee of arrangements; and chose



Elders E. B. Turner, Isaac Webb and John Jones to preach to-morrow (Sunday;) Elders A. J. Cassall, S. J. Lackey and R. W. Hill to preach on Monday. Agreed that worship commence to-morrow by 10 o'clock. Also agreed that the Association meet on Monday at 9 o'clock. Then adjourned.

### SUNDAY MORNING, 10 O'CLOCK.

The Brethren appointed to preach to-day, met a large Congregation. Elder Isaac Webb opened the services by singing and prayer, after which he preached from Phillippians 2d chapter, 12th and 13th verses, "Wherefore my beloved" &c.

Elder E. B. Turner followed from Isaiah 27th chapter, 13th verse, "And it shall come to pass in that day," &c. Elder John Jones closed the services of the day at this place, from John, 6th chapter, 40th verse, "And this is the will of him that sent me," &c.

We believe that the Gospel was preached by the Brethren, and hope that blessings may follow the labors of the day.

### MONDAY MORNING, 9 O'CLOCK.

The Association met. After praise and prayer by Elder E. B. Turner, the business of the Association was taken up and attended to, viz:

Called the names of Messengers and Correspondents, and read the Rules of Decorum.

Then called on Committee of Arrangements to report. Their report was received and they were discharged. Then on motion, called on Brethren who were appointed to Sister Associations to report. Their reports were received.

The Committee on Finance was called on to report. They reported that they received from the churches

from the churches	\$20 00
Paid for printing 500 copies of Minutes	12 00
Clerk's fees	8 00

Appointed brethren to Sister Associations as follows:

*Fisher's River.*—R. W. Hill, Samuel Arrington, M. A. Moss, David Hall, Jas. A. Leak, Y. B. Davis, Pryor May and L. H. Southern.

*New River.*—R. W. Hill, M. D. Hill, Samuel Arrington, David Hall, L. H. Southern and G. W. McNeely.

*Smith River.*—G. W. McNeely, R. W. Hill, M. D. Hill, Samuel Arrington, James N. Bell, Pryor May and Jas. A. Leak.

*Pig River.*—R. W. Hill, G. W. McNeely, James N. Bell, Samuel Arrington, George Griggs, P. J. Pratt, Warren Norman.

*Staunton River.*—R. W. Hill, James N. Bell, Y. B. Davis, T. H. Dan, Wm. L. Galloway and Major Green.

*Country Line.*—R. W. Hill, G. W. McNeely, Samuel Arrington, Wm. Neal, R. Gentry, A. T. St. art, David Hall, Y. B. Davis, Francis Stone, P. J. Pratt, Warren Norman.

*Abboll's Creek.*—T. S. Ring, Andrew White, Calvin Blackburn, John Hester.

Appointed our next Association to be held with Cross Roads Church in Guilford county, N. C., (twelve miles north of Greensboro,) to commence Saturday before the 3d Sunday in May, 1873. Elder James A. Bell, chosen to preach the introductory sermon; G. W. McNeely alternate.

Then adjourned to the time and place appointed.

G. W. McNEELY, MODERATOR,

R. W. HILL, Clerk.

## CHURCH STATISTICS.

CHURCHES,	Received by letter.				Received by experience and Baptism.	No. in fellowship.		Contributions.			
	Decased.	Excluded.	Dismissed by letter.	Received by letter.		Received by experience and Baptism.	No. in fellowship.				
Clear Spring,	-	-	-	-	1	0	0	0	2	34	\$ 3 35
Snow Creek,	-	-	-	-	0	0	0	0	1	29	1 00
Spoon Creek,	-	-	-	-	0	0	0	0	0	7	1 00
Sardis,	-	-	-	-	4	0	0	0	3	34	1 00
Sugar Tree,	-	-	-	-	0	0	0	0	0	11	1 00
Graham's,	-	-	-	-	Lost report		0	0	0	20	0 00
Buffalo,	-	-	-	-	1	0	0	0	0	14	3 00
State Line,	-	-	-	-	4	0	0	0	2	72	2 00
Cross Roads,	-	-	-	-	0	0	0	0	0	31	0 00
Cascade,	-	-	-	-	Last report		0	0	0	149	2 00
Matrimony,	-	-	-	-	9	3	0	1	2	68	3 00
Riding's,	-	-	-	-	0	0	0	0	0	6	0 00
Russell's Creek,	-	-	-	-	0	2	2	0	0	34	1 50
Flat Shoals,	-	-	-	-	2	0	0	0	0	13	1 15
Five Forks,	-	-	-	-	0	0	0	0	0	00	0 00
					21	5	2	1	10	522	20 00