

THE DUKE
SCHOOL OF RELIGION
BULLETIN

JUN 9 1941



Announcement

JUNALUSKA SCHOOL
of
RELIGION

[AFFILIATED WITH DUKE UNIVERSITY]



Lake Junaluska, North Carolina
July 21-August 30
1941

First Half, July 21-August 9
Second Half, August 11-August 30



VOLUME VI

February, 1941

NUMBER 1

DUKE UNIVERSITY
DURHAM, N. C.

LAKE JUNALUSKA ASSEMBLY, Inc.



The Lake Junaluska Assembly, Inc., came into existence through the efforts in 1913 of prominent Methodist clergymen and laymen who desired to have a summer resort under religious auspices in the mountains of Western North Carolina. It immediately became a famous gathering place for religious and educational conferences. There are twelve hundred and fifty acres in the holdings of the Lake Junaluska Assembly, Inc. The beautiful lake alone covers two hundred and fifty acres. Much progress has been made in recent years in the development of the property. Today Lake Junaluska is often referred to as the summer capital of Methodism. Lake Junaluska is located twenty-eight miles from Asheville, North Carolina, and three miles from Waynesville, North Carolina.

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THE JUNALUSKA SCHOOL OF RELIGION

[AFFILIATED WITH DUKE UNIVERSITY]



THE JUNALUSKA SCHOOL OF RELIGION is a joint enterprise under the direction of Duke University, the Board of Education and the Board of Missions and Church Extension of the Methodist Church. It was established in 1928 to provide an opportunity during the summer months for religious workers and students to secure at the seat of one of the Church-wide assemblies courses of study which could be credited on undergraduate and graduate degrees.

During the past thirteen years students have been enrolled from the following groups: pastors, employed officers of Annual Conference Boards; officers of General Boards of the Church; professors of Religious Education and Bible in Church-related colleges and universities; persons accredited as instructors in Training Schools; individuals desiring courses which would count on the Bachelor of Arts degree; graduate and theological students desiring courses to be credited on the Bachelor of Divinity degree.

The Junaluska School of Religion offers an unusual opportunity to pastors and directors of religious education who desire courses in line with the work they are doing, which will keep them abreast of the currents of thought in the religious world of today, and which will at the same time give them credit on college, university and seminary degrees.

RELATION TO SCHOOL OF RELIGION OF DUKE UNIVERSITY

Academic matters relating to the Junaluska School of Religion are in charge of the faculty of the School of Religion of Duke University. The Junaluska School of Religion includes one summer term of the School of the Religion of Duke University. Three members of the faculty of the School of Religion serve on the instructional staff of the Junaluska School of Religion.

CREDITS

All courses meet ten times a week for eighty minute periods. Each course satisfactorily completed, will receive a credit of three semester-hours. One course may be taken by each student during each term.

It will be observed that in order to effect greater concentration, courses are offered double periods daily for three weeks. When the first three-weeks unit is completed, another course closely related is carried through the second three weeks. The first three weeks term is from July 21 to August 9; the second three weeks term is from August 11 to August 30.

The student, however, should be cautioned at this point: Duke University does not accept for degree credit a unit of three semester hours until the student has completed an approved related unit at some subsequent time. In other words, if a student completes only three semester hours of credit during the summer of 1941, he must at some later time complete additional related work to the amount of at least three semester hours in order to have enough credit to count toward a degree. The student, on the other hand, who completes the full period of six weeks receives unconditional credit for the courses approved and completed.

The credits secured for work done will be Duke University credits and will count on the Bachelor of Arts and Bachelor of Divinity degrees. These credits may, of course, be transferred to other colleges, universities, and theological schools in the same way that such transfer of credit is usually made. The credits will also be accepted on teachers' certificates.

CALENDAR AND REGISTRATION

The fourteenth session of the Junaluska School of Religion will be held from July 21 to August 30, 1941. Recitations will be held five days in the week, all Saturdays except July 26 and August 23 being holidays.

Monday, July 21, is reserved for registration of students in the first half-term. Advanced registration may also be made through correspondence with the director. Regular classes will meet at 8:15 Tuesday morning, July 22.



SCENE AT

Registration for the second half-term will be held on Saturday, August 9, and Monday, August 11. Classes for the second term will meet at 8:15, Monday morning, August 11.

Monday, August 11, will be observed as Duke Day at Lake Junaluska.

The Education Building where all class sessions are held is located on the western side of Lake Junaluska. The location near the lake provides students with an opportunity to do serious study in the midst of beautiful and inspiring surroundings.

ADMISSION

All candidates for credit toward graduate and theological degrees must be graduates of colleges of recognized standing. College undergraduates who have completed the junior year and who are ranked as incoming seniors may also register for the courses and their credits will count toward the degree of Bachelor of Arts. A limited number of juniors can enroll



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for credit in the courses but not more than three juniors are permitted in any one course.

FEES AND EXPENSES

A general matriculation fee of \$5.00 is due at time of registration and a special fee of \$5.00 in each course for which the student registers. There is also a \$4.00 ground fee for three weeks or \$6.00 for six weeks which is paid to the Lake Junaluska Assembly, Inc. The only other expenses will be those in connection with room and board. There is a fee of \$5.00 for auditors who desire only to audit the course but without credit for the courses.

RELIGIOUS AND CULTURAL ADVANTAGES

Many outstanding religious conferences will be held at Lake Junaluska during the period of the Junaluska School of Religion.

The Leadership School and District Superintendents Conference, July 17-24; Young People's Leadership Conference, August 5-16; and the two weeks Leadership School, August 18-29, will offer many attractive courses, lectures and seminars. Among the leaders in these schools will be Miss Edna M. Baxter, Dr. John H. Hicks, Dean John K. Benton, Bishop Paul B. Kern, Dr. Donald M. Maynard, Dr. John Q. Schisler, Dr. Walter Towner, Reverend Carl H. King, Miss Mary Skimmer, Reverend M. Leo Rippey, Miss Barnett Spratt and Reverend Horace W. Williams. Further information concerning the Leadership Schools can be secured from Dr. J. Fisher Simpson, 810 Broadway, Nashville, Tennessee.

The Church-wide Pastor's Conference will be held August 5-10. Bishop Arthur J. Moore, Dr. L. F. Sensebaugh, Dr. W. G. Cram, Dr. W. F. Quillian and others will deliver addresses and sermons during this conference.

The School of Missions, July 24-August 5, and the Missionary Conference, July 29-August 5, under the direction of the Board of Missions and Church Extension will bring many distinguished religious leaders to Lake Junaluska.

Students of the Junaluska School of Religion will be welcomed in these conferences and institutes and will have the opportunity of meeting and hearing national and international religious leaders.

Two sermons will be delivered in the Assembly Auditorium each Sunday by outstanding preachers and in addition there will be public addresses and various forms of entertainment on other nights during the week. The complete program for the Lake Junaluska Assembly, Inc., of 1941 will be furnished upon request by the director.

RECREATION AND ENTERTAINMENT

Situated in the magnificent Blue Ridge Mountains, where a cool and invigorating climate and superb scenic attractions of the surrounding region give it every natural advantage, the Junaluska School of Religion offers the students a splendid opportunity to spend a pleasant and profitable six weeks

under the conditions of an ideal summer resort. Motor excursions can be made to Mount Mitchell, the highest point east of the Rockies, through the beautiful Swannanoa Valley, to Mount Pisgah National Forest and Chimney Rock. Lake Junaluska is only a short distance from the Great Smoky Mountain National Park where can be seen the Cherokee Reservation, Newfound Gap, Clingman's Dome, and the Nantahala Gorge.

The social and recreational activities of the Lake Junaluska Assembly, Inc., are available for all students. Swimming, boating, fishing, golf, tennis and mountain climbing offer daily opportunities for outdoor life of every variety.

HOTELS AND BOARDING HOUSES

There are a large number of hotels and lodging places at Lake Junaluska. The proprietors offer special rates to Junaluska School of Religion students. The rates vary with the accommodations desired.

The Board of Education conducts a cafeteria and has dormitories in connection with the Education Building for the convenience of students in the Junaluska School of Religion and in the Leadership Schools. Students desiring entertainment in these buildings should make reservation by writing to Board of Education, 810 Broadway, Nashville, Tennessee.

The Board of Missions and Church Extension operates the Mission Inn at Lake Junaluska. It is operated on the American Plan and can accommodate approximately two hundred persons. The Mission Inn offers all the accommodations found in modern resort hotels. It is equipped with elevator service. Because of the limited space in the Mission Inn all students planning to be guests should make early reservations. Correspondence concerning rates and reservations should be addressed to the Mission Inn, Lake Junaluska, North Carolina.

In addition to the dormitories of the Board of Education and the Mission Inn there are other hotels and lodging places at Lake Junaluska. There are also available for rent during the summer season many desirable private cottages within a few minutes walk of the Education Building. These cottages



EDUCATION BUILDING

are furnished with water and lights and are equipped for light house-keeping. A trailer camp is also available.

For detailed information as to rates and other particulars concerning the hotels, boarding houses, furnished cottages and trailer camp write Dr. W. A. Lambeth, President, Lake Junaluska Assembly, Inc., Lake Junaluska. The director of the Junaluska School of Religion will also be glad to assist all students in the selection of living accommodations while at Lake Junaluska.



SCENE AT LAKE JUNALUSKA

COURSES OF INSTRUCTION

(*Note:* In the description of courses the following abbreviations occur: First means that the course will be offered during the period, July 21-August 9; second means that the course will be offered during the period, August 11-August 30. All classes meet for two eighty-minute periods, five days a week. The first period begins at 8:15; the second period concludes at 11:05.)

S319. THE LIFE AND LETTERS OF PAUL.—A study of the most influential leader in the early formative days of Christianity. The aim is to examine his personal and religious experience, the problems he encountered, the solution he offered, and the forms of belief and practice he advocated. *First.* MR. K. W. CLARK

S320. APOCALYPTIC LITERATURE.—Discussion of early Christian apocalyptic writings, with special attention to the Apocalypse of John. The origin, development and significance of the apocalyptic idea in the Christian faith. *Second.* MR. K. W. CLARK

S323. THE CHRISTIAN CONCEPTION OF THE CHURCH.—An historical survey of the various ways in which the idea of the church has been interpreted in the Christian tradition, followed by a critical analysis of the theological implications of such contemporary problems as church and state, church and culture and the ecumenical movement. *First.* MR. OUTLER

S328. CURRENT THEOLOGY.—A critical survey of the thought and trends reflected in the writings of the most significant contemporary theologians. Special attention will be given to the influential movements of the reconstruction and reaction in modern Christianity. *Second.* MR. OUTLER

S335. THE CHURCH IN AMERICA.—The church as a factor in the social, economic, and political life of America. *First.* MR. GARBER

S338. METHODISM.—A study of the beginnings and growth of the Methodist societies in England, of early Methodism in America, and of the development of the several branches of the Methodist Church in America. *Second.* MR. GARBER

S361. THE EDUCATIONAL WORK OF THE CHURCH.—A consideration of the total task of the church from an educational viewpoint. Attention will be given to such fundamental aspects as principles and objectives of the educative process, curriculum, supervision, worship and leadership education and guidance. *Second.* MR. MAYNARD

S362. LEADERSHIP TRAINING FOR EFFECTIVE STUDENT CHRISTIAN WORK.—This course is designed to aid leaders of students to understand the student and the needs of students and to offer guidance in building creatively a religious program and an organization to meet these needs. *First and second.* MR. H. N. BEIMFOHR

S381. MISSIONS IN THE MODERN WORLD.—A survey of present religious conditions and the status of missionary work in the important mission fields; the great missionary agencies, their foundation and growth; social progress in home and foreign fields. *First.*

MR. E. T. CLARK

S386. MISSIONARY PROMOTION.—The promotion of the missionary enterprise at the home base and abroad. *Second.* MR. E. T. CLARK

S391. PHILOSOPHY OF RELIGION.—A study of the nature of religion and of some of its basic postulates and philosophical implications. *First.* MR. BENTON

Address applications or requests for information to

PAUL N. GARBER

Director of Junaluska School of Religion

DUKE UNIVERSITY

Durham, N. C.

SCHOOL OF RELIGION

of

DUKE UNIVERSITY



Throughout one hundred years of educational history Trinity College and Duke University have had closest association with the religious interests of the nation.

The School of Religion was the first professional school to be established in the organization of the new university.

Since the establishment of the School of Religion in 1926 five hundred alumni have become pastors, teachers and missionaries.

Through its program of combining academic instruction with practical experience the School of Religion will render a unique service in training preachers, teachers, and other religious workers, especially in the southern states.

Theological education is given an important place in the new Methodist Church and the Duke School of Religion as one of its approved Theological Schools will eagerly undertake to do its part in this great cause.

Address applications for the Bulletin and other literature to

THE REGISTRAR

School of Religion

Duke University, Durham, N. C.

