

# MINUTES

... OF ...

## East Hanover Presbytery

---


Adjourned Meeting, November 23, 1931.

Adjourned Meeting, December 7, 1931.

Called Meeting, February 23, 1932.

Spring Meeting, April 25, 1932.

Div. Sch.  
BX  
8958  
.H36  
P747  
1931  
Nov./  
1932  
Apr.



Nov. 1931/  
Apr. 1932

---

RICHMOND:  
RICHMOND PRESS, INC., PRINTERS  
1932



# MINUTES

... OF ...

## East Hanover Presbytery

---

Adjourned Meeting, November 23, 1931.

Adjourned Meeting, December 7, 1931.

Called Meeting, February 23, 1932.

**Spring Meeting, April 25, 1932.**

---

RICHMOND:  
RICHMOND PRESS, INC., PRINTERS  
1932



Digitized by the Internet Archive  
in 2013

# Adjourned Meeting

November 23, 1931.

East Hanover Presbytery met pursuant to adjournment at 10 A. M. in the Second Presbyterian Church of Richmond. with the Moderator, R. F. Dillard, in the chair, and the meeting was opened with prayer.

There were present:

**Ministers:** G. C. Bellingrath, O. E. Buchholz, D. T. Caldwell, William S. Campbell, W. L. Carson, J. E. Cook, T. K. Currie, N. L. Dennis, J. S. Duckwall, J. C. Faw, Hugh Fitzpatrick, John B. Gordon, W. E. Hill, C. L. King, R. V. Lancaster, H. A. Lewis, Edward Mack, A. Makovsky, H. A. McBath, W. T. McDonald, C. C. McGirt, J. A. MacLean, W. T. Mann, A. B. Montgomery, J. M. Murchison, E. B. Paisley, M. B. Porter, S. R. Prince, Michaux Raine, Abner Robertson, G. C. Swedburg, M. B. Wyatt.

**Ruling Elders:** J. H. Moore, R. F. Dillard, R. E. Shore, W. F. Stevenson, F. F. Rennie, R. S. Gray, S. D. Craig, Dr. C. E. Crawford.

**Rev. J. E. Thacker, D. D.**, of Norfolk Presbytery, was introduced to the Presbytery and was invited to sit as a visiting brother.

**Rev. R. A. Lapsley:** The Stated Clerk reported that in accordance with the instruction of the Presbytery, he had written a letter to Dr. Lapsley, and had received a reply from him. Both letters were read for the information of the Presbytery.

**Rev. W. T. Mann** presented his resignation as pastor of the Westminster Church. The church was heard from through its representatives, uniting in this request with great regret. The request was granted, the dissolution of the pastoral relation to take effect on December 31, 1931.

At its request, the session of the Grove Avenue Church was given permission to employ Mr. Mann as stated supply from January 1st to March 1st, and the Home Mission Com-

mittee was authorized to continue its regular appropriations to that church for that period.

Rev. E. B. Paisley was appointed to declare the pulpit vacant at such time as might be found convenient.

Rev. O. E. Buchholz, Rev. E. B. Paisley and Ruling Elder John H. Reed were appointed a committee to advise with and aid the church in securing another pastor.

**Manual:** The joint Committee on the Manual made the following report, which was adopted:

A joint meeting of the Committee on the Presbytery's Manual and the Committee on Sessional Records was called to meet on November 20th. There were present Rev. William S. Campbell, chairman of the Committee on the Manual, and, by order of the Presbytery, convener of the joint committee; Rev. J. B. Gordon, of the Committee on the Manual, and Mr. J. A. Millard, a member of both committees.

A study of the action of Presbytery showed that the Committee on Sessional Records "was appointed to consider and propose some plan by which the sessional records may be handled, so as not to require the members of the committee to lose so much time, as they now do, from the sessions of the Presbytery". (See Minutes Spring Meeting, 1930, p. 43.)

There seemed to be no authority given this committee to suggest changes in the rules governing the sessions in recording their minutes.

This committee made two recommendations in regard to the work of the Presbytery's Committee on Sessional Records.

1. It recommended that the committee be made to consist of ten ministers and ten ruling elders.

2. It presented a form of instructions to be furnished each member of the Committee on Sessional Records, directing how the examination of the minutes of the Sessions should be conducted.

The joint committee approved the recommendation as to the number to be placed on the Committee on Sessional Records, and the Committee on the Manual accepted the suggestion.

The joint committee felt that there was no need to give instructions to the Committee on Sessional Records as to how it was to do its work, as the committee is considered fully competent to work out these details itself.

This report was unanimously adopted by the members of the two committees who were present.

WILLIAM S. CAMPBELL, Chairman.



Additions to the report on the Manual of the Presbytery on the Home Mission Committee and on the Treasurer of Benevolences were presented by the Home Mission Committee, and were referred to the Presbytery's Committee on Manual for consideration and report as to its judgment on the matters contained in these sections. Dr. Maek was added to the committee.

**A. R. Koop:** An application was presented from Mr. Arthur R. Koop to be received as a candidate for the ministry from Louisville Presbytery, and it was referred to the Committee on Christian Education for consideration and report.

**Candidates:** The action of the Assembly in regard to the reception of candidates for the ministry was referred to the Committee on Christian Education for its consideration and guidance.

**Officers:** The Presbytery reconsidered the action taken at the fall meeting placing on the docket for the spring meeting the overture sent down by the Assembly concerning the election of church officers, and the overture was referred to a committee consisting of Rev. E. B. Paisley, Rev. W. E. Hill and Ruling Elder F. F. Rennie, with instruction to report at the adjourned meeting to be provided for.

**Change of Pastorates:** The action of the Assembly in regard to the change of pastorates was taken from the docket, and it was referred to a committee consisting of Rev. E. B. Paisley and Rev. S. O. Coxe, with instruction to report at the spring meeting.

The minutes were read and approved, and Presbytery adjourned with prayer to meet in the Second Church, Richmond, December 7, at 10 A. M.

R. F. DILLARD, Moderator;

WM. S. CAMPBELL, Stated Clerk.

# Adjourned Meeting

December 7, 1931.

East Hanover Presbytery met pursuant to adjournment at 10 A. M. in the Second Presbyterian Church, Richmond, with Mr. R. F. Dillard, the Moderator, in the chair, and the meeting was opened with prayer.

There were present:

**Ministers:** T. B. Anderson, G. C. Bellingrath, O. E. Buchholz, D. T. Caldwell, William S. Campbell, W. L. Carson, S. O. Coxe, T. K. Currie, N. L. Dennis, J. S. Duckwall, J. C. Faw, John B. Gordon, J. E. Hemphill, W. E. Hill, C. L. King, R. V. Lancaster, H. A. Lewis, Edward Mack, J. A. MacLean, W. T. Mann, A. B. Montgomery, E. B. Paisley, S. R. Prince, Abner Robertson, D. P. Rogers, G. C. Swedberg, E. T. Thompson, M. B. Wyatt.

**Ruling Elders:** J. H. Moore, R. F. Dillard, W. F. Stevenson, F. F. Rennie, R. S. Gray, S. D. Craig, C. E. Crawford.

**A. R. Koop:** The Committee on Christian Education reported, recommending that Mr. Arthur Richard Koop be received as a candidate for the ministry on a certificate from Louisville Presbytery. The report was adopted and Mr. Koop was enrolled as a candidate for the Gospel ministry under care of this Presbytery.

**Change of Pastorates:** Rev. E. B. Paisley presented the report of the Committee on the Change of Pastorates, recommending that the Presbytery decline to approve the plan, and the report was adopted.

**Lorraine Sanders.** The Committee on Christian Education presented Mr. Lorraine Sanders to the Presbytery as a candidate for the Gospel ministry, with the recommendation that he be examined by the Presbytery.

He was examined, at the request of the Moderator, by Rev. W. E. Hill on Experimental Religion and his Motives for Entering the Ministry. The examinations were sustained as satisfactory, and he was received under the care of the Presbytery as a candidate for the Gospel ministry, in accord-



ance with the requirements of the Book of Church Order, and, at the request of the Moderator, Rev. E. B. Paisley delivered a charge to the candidate.

**Manual:** The Committee on the Manual reported recommending that the suggestions of the Home Missions Committee in regard to the sections of the Manual pertaining to that committee, and to the Presbytery's Treasurer of Benevolences be adopted. They were adopted by the Presbytery and ordered to be included in the revised Manual.

The minutes were read and approved, and Presbytery adjourned with prayer.

R. F. DILLARD, Moderator.

WM. S. CAMPBELL, Stated Clerk.

# Called Meeting

February 23, 1932.

East Hanover Presbytery met pursuant to the call of the Moderator at 10 A. M. in the chapel of the Presbyterian Publishing House, Richmond, Va., with the Moderator, Mr. R. F. Dillard, in the chair. The meeting was opened with prayer.

The following members were present:

**Ministers:** D. T. Caldwell, William S. Campbell, W. L. Carson, J. E. Cook, G. L. Cooper, S. O. Coxe, N. L. Dennis, J. S. Duckwall, J. C. Faw, Hugh Fitzpatrick, John B. Gordon, R. M. Hall, J. E. Hemphill, W. E. Hill, A. J. Hodgkin, C. L. King, R. V. Lancaster, A. Makovsky, J. A. MacLean, W. T. Mann, A. B. Montgomery, J. M. Murchison, M. B. Porter, S. R. Prince, Michaux Raine, D. P. Rogers, J. C. Shive, G. C. Swedburg, M. B. Wyatt.

**Ruling Elders:** G. K. Taylor, J. H. Moore, R. F. Dillard, L. E. Harvie, R. E. Shore, W. F. Stevenson, F. F. Rennie, I. L. Beveridge, R. S. Gray, Dr. C. E. Crawford.

The call was read and found in order, and it is as follows:

Richmond, Va., February 12, 1932.

The constitutional requirements having been met, East Hanover Presbytery is hereby called to meet in the chapel of the Presbyterian Publishing House, 8 North Sixth Street, Richmond, Va., on Tuesday, February 23, 1932, at 10 A. M., to transact the following business:

1. To consider the request of Rev. C. Grier Davis, of Pine Bluff Presbytery, to be received into this Presbytery.

2. To consider the request of Rev. C. L. King for the dissolution of the pastoral relation existing between him and the Grace-Covenant Church; and that he be dismissed to Brazos Presbytery.

3. To consider, at the suggestion of the Home Mission Committee, the advisability of electing a Superintendent of Home Missions for the Presbytery, and to take such action in the matter as may seem desirable.

4. To consider any other business growing out of such actions as may be taken in the matters indicated.

R. F. DILLARD, Moderator.

WM. S. CAMPBELL, Stated Clerk.

**C. Grier Davis:** A certificate was received from Pine Bluff Presbytery dismissing to this Presbytery Rev. C. Grier Davis. The certificate was found in order, and Mr. Davis was examined on Experimental Religion and his views touching Theology and Church Government. The examination was sustained as satisfactory and he was received into the Presbytery.

**Rev. C. L. King** requested Presbytery to dissolve the pastoral relation existing between him and the Grace-Covenant Church, in order that he might accept the call of the First Church of Houston, Texas. The church was heard through its commissioner, Mr. L. E. Harvie, who presented the action of the congregation, uniting with great regret in Dr. King's request.

The request was granted and Dr. King was dismissed to Brazos Presbytery.

Rev. William S. Campbell was appointed to communicate with the Grace-Covenant Church and report the action of the Presbytery in dissolving its pastoral relation with Rev. C. L. King, and to declare the pulpit vacant.

Rev. W. E. Hill, Rev. J. A. MacLean, Jr., and Ruling Elder W. R. Hill were appointed a committee to advise with and aid this church in securing another pastor.

**Home Missions Secretary:** The Home Missions Committee presented the following recommendations, which were adopted:

We recommend—

1. That Presbytery call Rev. N. L. Dennis as Secretary of Home Missions for one year, beginning April 1, 1932.

2. That to this work Rev. N. L. Dennis shall devote one-third of his time and the Home Missions Committee be authorized to adjust with the Blackstone Church the number of services to be given by Mr. Dennis to this work.

3. That the salary to be paid for this service by the Presbytery be fixed at \$1.200 per annum.

The Home Missions Committee was appointed to prosecute the call for the portion of Mr. Dennis' time proposed in the above action before the Blackstone Church.

**Rev. N. L. Dennis** was put on the Stewardship Committee, in place of Rev. C. L. King, and he was made the Presbytery's representative on the Stewardship Committee of the Synod.

The minutes were read and approved and Presbytery adjourned with prayer.

R. F. DILLARD, Moderator.

WM. S. CAMPBELL, Stated Clerk.

# Spring Meeting

**EVENING SESSION—APRIL 25, 1932.**

East Hanover Presbytery met in the Fredericksburg Church at 8 P. M. The retiring Moderator, Mr. R. F. Dillard, being unable to be present; the last Moderator present, Rev. N. L. Dennis, presided. At the request of the Moderator, Rev. J. E. Hemphill preached the opening sermon from Hab. 3:2: "O Lord, Revive Thy Work."

Presbytery was constituted with prayer by Rev. R. V. Lancaster.

There were present:

**Ministers:** J. S. Albertson (2), T. B. Anderson (2), W. W. Bain, G. C. Bellingrath, M. C. Bowling, O. E. Buchholz (2), D. T. Caldwell, William S. Campbell, J. E. Cook, G. L. Cooper (2), S. O. Coxe (2), T. K. Currie, C. G. Davis (2), N. L. Dennis, J. S. Duckwall, J. C. Faw, Hugh Fitzpatrick, John B. Gordon (2), R. M. Hall, M. B. Heizer (2), R. V. Lancaster, Richard V. Lancaster, A. Makovsky (2), J. A. MacLean (2), H. A. McBath, W. T. McDonald, C. A. McGirt, A. B. Montgomery (2), J. M. Murchison, E. B. Paisley (2), S. R. Prince (2), Michaux Raine (2), Abner Robertson (2), D. P. Rogers, J. C. Shive, G. C. Swedburg, E. T. Thompson, R. E. Watts, M. B. Wyatt—39.

**Foreign Missionaries Not Present:** J. M. Blain, H. T. Bridgman, P. W. Buchanan, W. McS. Buchanan, Lowry Davis, A. P. Hassell, W. A. McIlwaine, Plumer Smith, J. L. Stuart, E. D. Torres—10.

**Ministers Absent:** A. Y. Beatie, J. R. C. Brown, C. A. Campbell, W. L. Carson, Juan Orts Gonzales, W. E. Hill, W. E. Hill, Jr., A. J. Hodgins, A. J. Kissling, R. A. Lapsley, Edward Mack, W. T. Mann, T. M. Minor, M. B. Porter, W. H. Stuart—15.

**Churches Represented:** Amelia, J. W. Southall; Ashland, Nat Lancaster; Bethany, P. W. Staples; Blackstone, R. F. Dillard; Bon Air, Dr. C. M. Hazen; Bott Memorial, I. E. Derby; Burkeville, E. Somers; Campbell Memorial, J. O. Dameron; Fairmount, C. H. Jarvis; Forest Hill, C. S. Dorsett; Fredericksburg, J. W. Adams; Fulton, E. L. Faber; Ginter Park, R. W. Roberts; Grace-Covenant,

J. B. Gray; Grove Avenue, L. E. Briggs; Hoge Memorial, Robert L. Sampson; Hopewell, Custis Burton; Lakeside, R. E. Shore; Laurel, W. F. Stevenson; Milden, George Smith; Milford, J. A. Blatt; Mizpah, F. F. Rennie; Montrose, Peter Wesley; Namozine, W. A. Reems; Overbrook, W. M. Cease; Petersburg Second, J. W. Friend; Petersburg Third, E. H. Turnes; Porter Street, George Elliott; Providence, W. J. Hubbard; Richmond First, Dr. C. A. Blanton; Richmond Second, R. S. Gray; St. James, A. Campbell; Samuel Davies, George E. Haw; Sandston, E. S. Wood; Tabb Street, R. K. Donald; Wesley, R. L. Rose; West End, W. S. Elder; Westminster, G. A. Warthen—38.

**Churches Not Represented:** Aberdour, Bardwell, Brett-Reed, Brunswick, Byrd, Centralia, Chester, Colonial Heights, Drewry's Bluff, Emporia, Fairfield, First Czechoslovak, Genito, Granite, Hawkins Memorial, Hebron, King's Chapel, Lawrenceville, Nottoway, Olivet, Pryor Memorial, Quinton, Read Memorial, Richmond Third, Roseneath, Union, Windsor Shades—27.

**Organization:** Rev. J. C. Faw was elected Moderator, and Rev. W. T. McDonald and Rev. J. S. Duckwall were elected Temporary Clerks.

The docket fixing hours of session, morning 9 A. M., afternoon 2 P. M., and evening 8 P. M., was adopted.

Presbytery adjourned with prayer until tomorrow morning at 9 o'clock.

## SECOND DAY, MORNING SESSION—APRIL 26TH.

Presbytery met at 9 A. M. and was opened with devotional exercises, conducted by Rev. H. A. McBath.

**Visiting Brethren:** Rev. Dr. R. C. White, of Lackawana Presbytery, U. S. A., was introduced to the Presbytery, and Rev. D. H. Stewart, of Birmingham Presbytery, was introduced to the Presbytery and invited to sit as visiting brethren.

**Standing Committees:** The Moderator appointed the following Standing Committees:

Bills and Overtures—R. F. Dillard, D. P. Rogers, W. W. Bain, M. C. Bowling.

Minutes of Presbytery—J. C. Shive, C. M. Hazen.

Minutes of Synod—M. B. Wyatt, Roy E. Watts, E. Somers.



Presbyterial Sermon—J. A. MacLean, R. M. Hall, J. B. Gray.  
Finance—R. V. Lancaster, T. K. Currie, J. W. Adams, J. W.

Friend.

Courtesy—J. E. Cook, J. M. Murchison, L. E. Briggs.

Sessional Records—J. W. Southall, Nat Lancaster, E. Somers,  
R. S. Gray, F. F. Rennie, A. Campbell, E. S. Wood, R. K. Donald,  
A. B. Montgomery, J. M. Murchison.

**Communications** were received from Rev. Edward Mack, Rev. W. E. Hill, Rev. A. J. Kissling and Rev. A. Y. Beatie, asking to be excused from attendance upon this meeting of Presbytery, and their requests were granted.

A communication from Rev. J. E. Hemphill concerning the Assembly's plan for an evangelistic campaign was referred to the Committee on Home Missions.

The old Committee on Nominations was instructed to act during this meeting of the Presbytery.

**Overtures** to the General Assembly, offered by Rev. E. T. Thompson and Rev. J. E. Cook, were referred to the Committee on Bills and Overtures.

**Colonel W. M. Kemper**, Superintendent of the Danville Military Institute, was presented to the Presbytery and spoke in the interests of that school. His address was referred to a committee consisting of J. A. MacLean, S. O. Coxe, J. C. Shive, C. A. Blanton to present a suitable reply to the address.

**Dr. L. Wilson Jarman**, President of Mary Baldwin College, addressed the Presbytery in the interests of the college. Presbytery expressed its interest in the college and its appreciation of the address.

**The Presbyterial Sermon** was preached by Rev. W. L. Carson on "The Social Tasks of the Church". Presbytery requested the Union Seminary Review to publish the sermon, and asked Dr. Carson to furnish a copy of it for that purpose.

Following the sermon, the communion service was conducted by Rev. J. M. Murchison and Rev. T. K. Currie.

A memorial of Rev. H. A. Lewis, read by Rev. R. V. Lancaster, was adopted, and is as follows:

**REV. HENRY AUGUSTUS LEWIS, M. A.**

Henry Augustus Lewis, our brother, fell on sleep after a brief illness at the home of his daughter, Mrs. William H. Higgins, in Richmond, Va., on January 15, 1932, in the eighty-second year of his age, and was buried at Southampton on Long Island, N. Y.

We wish to place on record a brief account of his life and work. He came from good stock. He was born in the manse of the Bethlehem Church in Orange county, N. Y., on May 23, 1850. He stood fifth in a direct line of preachers on his father's side and on his mother's side was a lineal descendant of Jonathan Edwards.

He had a well-trained mind, having taken the M. A. degree at Amherst College, and was a graduate of Union Theological Seminary in New York. He was ordained to the ministry on December 7, 1880, by the Presbytery of Albany and was installed pastor of the church at Carlisle, N. Y.

On April 19, 1881, he was married to Miss Laura Herrick, of New York City. To this marriage there were born two daughters, Dorothea Edwards, now Mrs. Joseph Wilson Cochran, whose husband is now pastor of the American Church in Paris, and Elsie Herrick, now Mrs. William H. Higgins, of Richmond, Va.

After serving several churches in New York State, Mr. Lewis in 1894 went to Los Angeles, Cal., hoping to gain improvement in the health of his wife. He had no definite work in view; but as so often happens, when a man gives up some thing, the Lord gives him more than he had before. He really found his greatest work in the "strange land". He found two small Sunday schools, which by his leadership were organized into churches. He and Mrs. Lewis really put up the first building out of which The Church of the Redeemer has grown. And that flourishing church, as well as the church at Moneta, both stand as his living memorials.

His wife having died in 1901, he remained in California with his work for several years and then in 1904 he returned to New York. He found it a little hard to be at rest and so spent about four years in traveling both in Europe and America. Then when he grew hungry for work again he accepted the pastorate of a Dutch Reformed Church at Tappan, N. Y.

At the age of seventy he retired from the active ministry and moved to Virginia to be near his daughter, who was settled in Richmond.

In 1919 he purchased a home at Ashland, Va., and with his

sister and niece made a home once more. The family not only made a home for themselves, but at once became at home among the people and were active in the service of the church and the community. He preached and held prayer meeting as opportunity was given, and his ministrations were always acceptable. His trained voice as well as the matter of his sermons drew people to him.

Almost immediately he became a member of East Hanover Presbytery, and this was no idle thing for him. He was a presbyter who revered Presbytery, and he readily accepted any duty laid on him by that authority and faithfully discharged it. He received no regular remuneration for any of his work.

In estimating Mr. Lewis, the following notes are made:

In theology he was conservative and he gave special emphasis in his thinking to the Covenants. What God agreed to do is done. He was also markedly loyal to the Word of God as contained in the Scriptures. He gave "attendance to reading" and even his recreations usually contained some elements in which his active mind could find exercise. In the woods he was an amateur botanist. At home he was a gardener. And in the house he was eager in his enjoyment of music.

In his contact with men he was sensitive to all the exact points of gentlemanly honor. As the head of a home he showed his devotion by giving up his plans in order to meet the needs of an invalid wife, and by outfitting his children with the accomplishments which belonged to them in their station. There were times when he had to be both father and mother to them. As a practical Christian he got his conscious standing with God by simply trusting in what Jesus had done, and he got his standing with men simply by trying to put into practice the Word of Jesus as he understood it. Some thought he was a bit exacting, but as far as that was true he was exacting also toward himself. There were elements of courage and independence in his character that appealed strongly to stout men, and there were times of self-forgetting tenderness toward those whom he loved that were very beautiful.

A redeemed man, well trained in the Master's school and with a loyal heart, has gone home and left us, as under-graduates in that school, to come home later.

R. V. LANCASTER, Committee.

Rev. F. J. Prettyman, pastor of the Methodist Episcopal Church, South, of Fredericksburg, was introduced to the Presbytery, and invited to sit as a visiting brother.

Presbytery took recess until 2 P. M.

**AFTERNOON SESSION, SECOND DAY.**

Presbytery reconvened at 2 P. M.

**Religious Education:** The report of the Committee on Religious Education was read, and pending a vote upon it, Rev. T. K. Currie addressed the Presbytery on that subject. The report was then adopted, and is as follows:

**RELIGIOUS EDUCATIONAL WORK WITHIN THE PRESBYTERY.**

I. Leadership Training. Three Standard Training Schools—Richmond, Petersburg and Blackstone—have been held during the past year. The total Leadership Training Credits issued to persons in this Presbytery during the year was 311, making this Presbytery second only to Lexington Presbytery, which reported 312 Leadership Training Credits.

II. Young People's Work. Sixty-five young people from this Presbytery attended the Synodical Conference at Massanetta last summer. Two rallies for the young people of the Presbytery were held during the year; one in the fall at Ginter Park Church (reported at the fall meeting), and the second in the spring at Grace-Covenant Church. A constitution was adopted by the young people at this last meeting, setting up a permanent organization of the Young People's League of the Presbytery. There have been several meetings of the Council of the League and plans are under way for further development of this work.

From the sessional records we find the following information with regard to the Young People's Societies in the churches of the Presbytery:

	Number of Societies	Member- ship	Current Expenses	Total Church Benevolences
Sr. C. E. Societies.....	20	629	\$413	\$136
Int. C. E. Societies.....	5	138	22	7
Jr. C. E. Societies.....	5	124	20	11
Sr. Y. P. Societies.....	17	525	161	210
Int. Y. P. Societies.....	3	97	38	5
Totals.....	50	1,513	\$654	\$369

III. Sunday Schools. The Statistical Report of the Sunday Schools is as follows (see Appendix), and we recommend that it be forwarded to the General Assembly:

We recommend—

1. That Presbytery instruct the Home Missions Committee to appropriate \$200 to this committee, to be used in Daily Vacation Bible Schools in Home Mission churches during the coming year.

2. That the Leadership Training School to be held by Synod's Committee of Religious Education at Union Seminary and the Assembly's Training School from June 20th to 25th be called to the attention of the churches of the Presbytery and that every church in the Presbytery have representatives to attend the sessions of this school.

3. That pastors, Sunday-school superintendents and leaders of young people be urged to send a large delegation of young people from each church to Massanetta (a) to the Intermediate Camp and (b) to the Young People's Conference.

4. That the work done by the Young People's Conferences at Hampden-Sydney and at Jamestown be commended, and that attention of the churches be called to these conferences, as suitable training ground for those young people who cannot for any reason attend the Synodical Conference at Massanetta.

5. That pastors, Sunday-school superintendents and leaders of young people be urged to encourage their young people to ally themselves with Presbytery's Young People's League and attend rallies sponsored by the League and otherwise support its work.

6. That every school be urged to observe Rally Day, and to make a liberal offering for the cause of Religious Education and Sunday-School Extension.

This committee was directed to make a study of the relationship of the young people of the Church to the whole matter of contributions, particularly as to whether or not the young people should be encouraged to contribute through several channels or organizations of the Church, and to report at the fall meeting.

**Limited Term of Office:** The report of the special committee appointed at the fall meeting to report on the overture of the Assembly on the Amendment to the Book of Church Order to allow churches to elect officers for limited terms was presented, favoring the approval of the amendment, but the Presbytery declined to adopt the report.

**Home Missions:** The report of the Committee on Home Missions was presented, and pending a vote on its adoption



Rev. N. L. Dennis and Rev. J. E. Hemphill addressed the Presbytery on Evangelism. The report was adopted and is as follows:

Your Home Missions Committee submits the following report:

God's hand has been in this important work during the past year. Unto Him is ascribed the credit and the glory: The report is presented under three heads: General information from the fields, the Survey of the Presbytery, and the financial report.

#### I. General Information from the Field.

Every church and mission point under the supervision of your committee has been regularly supplied with preaching services. More regular pastors and fewer students have served the churches than has been the case in many years. All of these workers have been diligent and faithful in their service, as evidenced by their reports. Several of the pastors report marked progress in their churches in the way of spiritual development in the lives of their members. While reports from all the churches have not reached us concerning the evangelistic meetings held during the year, quite a number of men speak of the success and the blessings of these meetings in their churches. At the West End Church of Hopewell, fifty professions; First Czechoslovak, twenty-one professions; at Milford, twenty-six professions, and at Providence a general spiritual awakening was reported as a result of the special evangelistic services.

Three fields heretofore served by students will have pastors in charge this year. Mr. W. E. Hill, Jr., has accepted the call of the West End Church of Hopewell, and will be formally ordained and installed as pastor. Rev. W. T. McDonald will take charge of Hebron and Byrd Churches May 1st. This will be in addition to his regular work in the Genito and Providence Churches of Powhatan county.

Rev. M. B. Wyatt will supply the Colonial Heights Church during the coming year, and at the same time he will remain as pastor of the Centralia and Chester Churches. Mr. Wyatt reports the organization of a new Sunday school on the Petersburg-Richmond Pike near the old half-way house. The school was organized in November and is filling a spiritual need in the community. A home is being used at the present to house the school.

Several of our fields have been provided with homes for the minister. In the Brett-Reed and St. James' group a home was presented by a friend, and under the leadership of the pastor, Rev. J. S. Duckwall, was converted into a comfortable manse for the pastor and his bride. Rev. Hugh Fitzpatrick and his family will



soon have a comfortable home in the Hawkins Memorial and Namozine field. An interested elder gave an abandoned schoolhouse (which he had purchased), and this is being transformed into a modern home. The Men-of-the-Church organization has been the power behind this movement, and have done much of the actual construction work. A new bungalow has been built for the pastor at Weems. The manse in this field being at Sharps, thirty-six miles from Weems, made it necessary in visiting the eastern end of the field for the pastor to have a place to stay. Rev. H. A. Mc-Bath reports that it will be a great help to him in the work. All three of these buildings are being paid for by the local churches. Last year a new home for the minister in the Powhatan county field was purchased. Rev. W. T. McDonald reports a small indebtedness on this valuable property.

Rev. N. L. Dennis, who was elected Secretary of Home Missions by the Presbytery for part of his time, has entered upon his work. With an executive officer in charge of the work, many details will be taken care of, which heretofore have been either neglected or overlooked. The committee feels that the right man has been secured for this important position, and also appreciates the unselfishness of the Blackstone Church in releasing their pastor part of the time that he might accept the call of the Presbytery.

The committee is issuing for the first time a Bulletin for distribution in the churches. The purpose of this sheet is to bring before our people the work within the bounds of our Presbytery. Many Auxiliaries have asked for information concerning Home Missions for their programs. The expense incurred in getting out the Bulletin has been small, and if it proves of value to the work, the committee hopes to use this method for future publicity.

## II. Report on Survey of Presbytery.

The survey of the Home Mission fields undertaken by this committee, under the direction of Rev. N. L. Dennis, as reported at the regular fall meeting of Presbytery, was completed about December 1, 1931.

We believe this survey will prove to be of great value to the committee in the prosecution of the work assigned to it.

Among other things the fact was revealed that seven men, now on the field, could do additional work, if suitable groupings of churches could be arranged. (The workers volunteering to give this additional service.)

Several of the churches have only temporary supply pastors, some of which could be served by these pastors, who have volunteered additional services, at little or no additional cost to the Presbytery in any instance, and at a great saving to the Presbytery in many instances.

The committee has sought and is now seeking to effect such groupings as seem best, giving a better service to the fields, and also effecting considerable saving to Presbytery.

The committee spent nine hours studying this report, four hours in Blackstone, December 14, 1931, and five hours in Petersburg, December 21, 1931 (all members of the committee being present except two), after which the following recommendations were presented and adopted by the committee:

1. That the Home Mission Committee encourage the closest cooperation between the individual church doing Home Mission work, the Presbyterian League, and the Home Mission work as conducted by this committee.

2. Inasmuch as several churches need additional physical equipment and are now considering plans for new buildings, new additions and new manses, it was recommended that a Home Mission Building Committee be appointed if possible in cooperation with the Presbyterian League, the chairman of which shall be the chairman of the Home Mission Committee. This committee is composed of Rev. D. T. Caldwell, chairman; Mr. J. H. Reed and Mr. R. F. Dillard.

3. A number of workers in the field have suggested annual conferences of the workers and the Home Mission Committee. The Home Mission Committee voted unanimously to sponsor such conferences, providing that no cost for same be chargeable to this committee.

4. In the light of the present needs of our churches, with special reference to our Home Mission fields, and in view of what has been suggested by individuals, this committee, and the Presbytery of East Hanover, and in keeping with the suggested plan of the General Assembly; upon recommendation the committee adopted the following:

a. That a religious census be taken in every Home Mission field in this Presbytery during the year 1932.

b. That this committee plan definitely for and sponsor an intensive evangelistic campaign throughout the Presbytery for the year 1933. (Home Mission churches.)

c. That we consider the method known as Visitation Evangelism modified.

d. That all ministers be asked for a free voluntary service for this campaign.

5. The Home Mission churches report a great loss in church membership by removals. Many of these are reported to have moved to the city. But the city churches do not show a corresponding increase in membership. These persons, in many instances, are, therefore, lost to the Church.

The following recommendations were adopted:

a. That the Home Mission Secretary, when called, be charged with the duty of endeavoring to find these unchurched church members by securing from the pastors of the churches in the Home Mission fields the names of those persons who have moved to other communities within the bounds of this Presbytery, not carrying their letter with them, be it city or country.

b. That the Secretary notify the pastor of the nearest Presbyterian church of the presence of this church member, in this way keeping, so far as possible, all persons lined up with the Church. General Policies.

(Recommended by special committee composed of Rev. C. L. King, Rev. D. P. Rogers and Mr. C. F. Cole.)

1. Concerning fields in which there is no prospect of a self-sustaining church, the Home Mission Committee will encourage the grouping of this field with other fields in order that pastoral oversight and occasional preaching may be had.

2. Presbytery's committee does not look with favor on supplementing salaries of pastors, unless the work is large enough to command the full time of an energetic, well-trained pastor.

3. All Home Mission churches of the Presbytery shall be informed that the committee believes its work to be that of assisting newly organized churches, until they are of sufficient strength to sustain themselves. The committee therefore expects each church to relieve it year by year of a part of the support it is giving in order that the committee may undertake new work in promising fields.

4. Presbytery's committee, in undertaking new work, must be satisfied that there is a definite need for a church. The committee will then follow the policy of trying to link the opportunity up with the nearest self-supporting church, in order that the pastor and session of the self-supporting church may supervise the work until such time as the field is ready to call a pastor.

5. Home Mission churches expecting aid from Presbytery in calling a pastor must have the aid and consent of the Presbytery's Home Mission Committee.

6. Home Mission churches will be expected to conduct an Every-Member Canvass before receiving aid from this committee.

**III. Annual Statement of Home Missions Committee, East Hanover Presbytery, Walker Scott, Treasurer.**

April 15, 1932:

Balance April 10, 1931.....	\$ 3,941.06
Received from churches:	
First Czechoslovak Church.....	300.00

## MINUTES OF EAST HANOVER PRESBYTERY

Nottoway Presbyterian Church.....	14.60
First Church Sunday School, Richmond.....	75.00
First Church Woman's Auxiliary.....	650.00
Ginter Park Church.....	1,406.67
Received from East Hanover Presbytery Benevolences..	7,845.86
Received from Executive Committee, Atlanta, Ga.....	1,710.00
Received from Virginia Synod's Home Missions.....	1,326.88
Received from interest on Fitzgerald legacy.....	385.25
Received from contribution, Rev. E. T. Thompson, D. D.	20.00
Borrowed from bank.....	2,000.00
Total .....	<u>\$19,675.32</u>

Disbursements (see detailed statement).....	\$18,251.73
Balance to Credit Committee in Virginia Trust Company	1,423.59
Total .....	<u>\$19,675.32</u>

**Disbursements.**

## Salaries:

Rev. M. C. Bowling.....	\$ 600.00
Miss Frances Butler, Hopewell, Va.....	120.00
Rev. W. S. Campbell.....	200.04
Rev. J. E. Cook.....	1,200.00
Rev. J. S. Duckwall.....	1,200.00
Rev. Hugh Fitzpatrick.....	900.00
Rev. Allen Glendinning.....	210.00
Rev. T. H. Hamilton.....	200.00
Rev. W. E. Hill, Jr.....	700.00
Rev. Adolph Makovsky.....	1,399.92
Rev. W. T. Mann.....	1,500.00
Rev. H. A. McBath.....	183.37
Rev. W. T. McDonald.....	949.92
Rev. Charles A. McGirt.....	600.00
Rev. A. B. Montgomery.....	780.00
Rev. J. M. Murchison.....	275.00
Mr. W. B. Penny.....	270.00
Mrs. Howard Rader (Hopewell, West End).....	60.00
Rev. Abner Robertson.....	800.04
Rev. J. C. Shive.....	300.00
Rev. George C. Swedburg.....	980.04
Rev. Marshall Wyatt.....	1,020.00
Total for salaries.....	<u>\$14,448.33</u>

## Miscellaneous Expenses:

Mr. E. W. Allen, Hebron, Va. (manse rent).....	\$ 60.00
Loans repaid bank.....	2,000.00
Rev. W. A. Christian (supply for Dr. Dennis).....	20.00
Daily Vacation Bible School Work.....	200.00
Rev. N. L. Dennis, Blackstone, Va. (expenses of survey)	96.91
Interest on notes in bank.....	70.49
Mr. N. J. Inge (Roseneath).....	80.00
Mr. Paul R. Shiflet (Roseneath).....	20.00
Rev. R. V. Lancaster (prison work).....	60.00
Milford Presbyterian Church, Milford, Va. (for building)	300.00
Rev. E. B. Paisley (supply for Dr. Dennis).....	20.00
Providence-Genito manse, M. A. French, treasurer....	200.00
Rev. D. W. Richardson (supply for Dr. Dennis).....	20.00
Miss Frances V. Rose (stenographic work).....	20.00
Seventeenth Street Mission (P. R. Roberts).....	600.00
Stationery, printing, etc.....	16.00
Dr. E. T. Thompson (supply for Dr. Dennis).....	20.00

---

Total miscellaneous.....\$ 3,803.40

Total disbursements..... 18,251.73

Balance to Credit Committee in Virginia Trust Company 1,423.59

---

Total .....\$19,675.32

**Recommendations.**

1. That the Colonial Heights Church be given permission to use Rev. M. B. Wyatt as stated supply for one year, beginning May 1st.

2. That the Hebron and Byrd Churches be given permission to call Rev. W. T. McDonald as stated supply for the present year, with the view of calling him as pastor.

3. That the Drewry's Bluff and Kings Chapel be grouped together for the summer months, and that they be given permission to use Mr. J. A. Jones as supply for this period.

4. That the Session of the Westminster Church be requested to continue the supervision of the Roseneath Church for the present Church year with no expense to the Home Missions Committee.

5. That the Assembly-Wide Evangelistic Program for the year 1933 be approved, and that the Presbytery follow the plan for its work as outlined in the April issue of the Home Mission Bulletin of the Presbytery.

6. That a conference of the Home Mission workers and the Home Missions Committee be held May 16th at 10 A. M. in the

Second Church of Richmond, to discuss mutual problems in the work.

7. That the following evangelistic assignments be made, and that the ministers conducting these services report to the Secretary of Home Missions the fulfillments of the assignments:

#### Evangelistic Appointments.

Bardwell—Rev. Abner Robertson.  
 Burkeville—Rev. John A. McLean.  
 Brett-Reed—Rev. Leslie Patterson (by request).  
 St. James—Rev. George C. Swedburg.  
 Byrd—Rev. W. W. Bain.  
 Hebron—Rev. S. O. Coxe.  
 Providence—Rev. N. L. Dennis.  
 Genito—Rev. J. S. Albertson.  
 Wesley—Rev. N. L. Dennis.  
 Campbell Memorial—Rev. D. P. Rogers.  
 Milden—Rev. D. T. Caldwell.  
 Chester—Rev. M. B. Heizer.  
 Centralia—Rev. Malcolm Murchison.  
 Colonial Heights—Rev. G. L. Cooper.  
 Drewry's Bluff—Rev. C. Grier Davis.  
 King's Chapel—Rev. J. S. Albertson.  
 Fairfield—Rev. M. B. Wyatt.  
 First Czechoslovak—Rev. J. E. Cook.  
 Forest Hill—Rev. Ernest Trice Thompson.  
 Grove Avenue—Rev. J. E. Hemphill.  
 Hawkins Memorial—The pastor, Rev. Hugh Fitzpatrick.  
 Namozine—Rev. R. E. Watts.  
 Hebron (Nazomine)—Rev. D. T. Caldwell.  
 Hopewell First—Rev. E. B. Paisley.  
 Montrose—Rev. C. A. McGirt.  
 Sandston—Rev. J. B. Gordon.  
 West End—Rev. O. E. Buchholz.  
 Fairmount—Rev. R. M. Hall.

#### Presbyterial Evangelistic Appointments (by request).

Pine Grove—Rev. W. E. Hill, Jr.  
 Mattoax—Rev. J. C. Faw.

#### Appropriations.

Manse, Hawkins Memorial, Namozine, Mr. Ed. W. Allen.	\$ 60.00
West End, Hopewell, Rev. W. E. Hill, Jr. . . . .	800.00
Burkeville and Bardwell, Rev. M. C. Bowling. . . . .	600.00
Granite, Richmond, Rev. W. S. Campbell. . . . .	200.00



First Church, Hopewell, Rev. J. E. Cook.....	300.00
Brett-Reed and St. James, Rev. J. S. Duckwall.....	1,050.00
Hawkins Memorial and Namozine, Rev. Hugh Fitzpatrick	900.00
First Czechoslovak, Rev. Adolph Makovsky.....	1,000.00
Providence, Genito, Hebron and Byrd, Rev. W. T. Mc-	
Donald .....	530.00
Milden, Campbell Memorial and Wesley, Rev. H. A. Mc-	
Bath .....	200.00
Montrose, Richmond, Rev. A. B. Montgomery.....	780.00
Sandston, Rev. Charles A. McGirt.....	600.00
Forest Hill, Richmond, Rev. Abner Robertson.....	800.00
Milford, Rev. J. C. Shive.....	300.00
Chester, Centralia and Colonial Heights, Rev. M. B.	
Wyatt .....	900.00
Fairmount, Richmond, Rev. George C. Swedburg.....	980.00
Boys' Industrial School, Rev. R. V. Lancaster.....	60.00
Religious Education Committee, Daily Vacation Bible	
Schools .....	200.00
Secretary of Home Missions, Rev. N. L. Dennis.....	1,200.00
Fairfield, Richmond, Mr. W. M. Norfleet, Jr.....	100.00
Miscellaneous expenses.....	400.00
Total .....	\$12,960.00

Presbytery took recess until 8 P. M.

### EVENING SESSION.

Presbytery reconvened at 8 P. M.

**Foreign Missions:** The report of the Committee on Foreign Missions was presented, and, pending a vote on its adoption, Rev. J. E. Bear addressed the Presbytery on Mission Work in China. The report was then adopted and is as follows:

The Committee on Foreign Missions wishes to report that the results of last year's efforts, in the main, are encouraging. There were 5,211 additions on profession of faith, the largest ingathering since 1924. The total number of communicants, 51,280, is the largest ever reported in the history of our work. The Sunday-school membership of 99,153 exceeds by 10,000 the highest figure previously reported. There were 44,980 students in our various schools; more than in any other year since our work was begun.

Patients treated in our medical work numbered 298,001, a figure exceeded only once before.

The receipts for the fiscal year just closed were \$839,807.14. This figure was not sufficient to pay for the cost of the year's work, which was \$918,448.77. Obviously, there would have been a deficit of \$78,641.63, but for the fact that there was a gain on account of exchange and other adjustments of \$86,015.82, which was sufficient, not only to wipe out the deficit of the year, but to enable the committee to reduce the total Foreign Missions debt by \$7,734.19. In other words, whereas, a year ago, the Foreign Missions debt stood at \$359,277.29, it is now \$351,903.10.

However, the committee wishes to call attention to the facts set forth in the attached comparative statement, covering a period of the past ten years, and showing, among other things, that the total number of missionaries has been reduced during that time from 516 in 1926 to 420 this year.

The committee recommends that the Presbytery engage in earnest prayer for the cause of Foreign Missions, for the members of the Executive Committee, and for the missionaries on all our fields. Further, that Presbytery lay upon the churches the responsibility for supporting this great cause, to the very best of their ability, even in this period of financial depression.

J. A. MacLEAN,  
E. T. THOMPSON,  
R. V. LANCASTER,  
F. F. RENNIE,  
JOHN B. GORDON,  
MICHAUX RAINE.

Presbytery adjourned to meet tomorrow morning at 9 o'clock.

### THIRD DAY, WEDNESDAY—MORNING SESSION.

Presbytery met at 9 A. M. and was opened with devotional services conducted by Rev. R. E. Watts.

The minutes of yesterday's sessions were read and approved.

**Hampden-Sydney College:** Rev. J. E. Hemphill addressed Presbytery on the work and needs of Hampden-Sydney College.

**C. E. and M. R.:** The report of the Committee on Chris-

tian Education and Ministerial Relief was read and adopted, and is as follows:

#### A—A Church-Wide Survey.

The Executive Committee of Christian Education and Ministerial Relief has faithfully endeavored to effect every possible economy in the prosecution of its work—reducing all salaries, dispensing with part of the office staff, crowding into less office space to reduce rent, cutting all appropriations to university centers for student work, to candidates for the ministry and mission service and to the homes of our aged and infirm ministers and missionaries and the needy widows and orphans of those who have died. It has also reduced administrative, educational and service costs to a point that seriously imperils efficiency.

In the Department of Education for the Ministry and Mission Service, aid was granted to 237 candidates for the ministry, 5 for medical service, and to 28 young women preparing for special service of the Church—a total of 270 (10 more than in 1930-31), to the amount of \$28,581.88 (\$798.13 more than in 1930-31). The Presbyteries in March, 1932, reported to our office 492 candidates for the ministry on their rolls—503 were reported to the General Assembly in May, 1931.

In the Department of the Student Loan Fund loans were made to 269 students (130 women and 139 men) to the amount of \$38,565. On account of lack of funds loans were denied 124 worthy students who applied.

In the Department of Schools and Colleges conferences have been held with our educators who are now under peculiar financial stress and who should have more of the thought and prayer and liberal assistance of the Church. The Synods are all facing most serious situations.

Department of Student Work—Members of our field staff, Miss Cornelia D. Engle and Miss Irene Hope Hudson, continue to render most helpful and acceptable service. It is a matter of very serious import that some of the work at the University centers has been abandoned on account of lack of funds. In 1930-1931 this Department had to reduce its appropriations to challenge the Synods and local churches to more definite work among this large group of Presbyterian students. Further reductions had to be made this year. Only \$4,770 was available—\$7,637.50 less than last year.

In the Department of Ministerial Relief aid was sent to the homes of 203 ministers, 278 widows, to 47 orphans in 35 homes and 10 unordained missionaries—a total of 526 homes (16 more than in 1930-31) to the amount of \$174,627.75 (\$9,693 less than

in 1930-31). Fifty-four new homes were added during the year and 38 homes were removed from the roll. Many other applications are pending—some must be granted.

Financial—Received from living donors for current use \$151,977.67 (decrease, \$18,093.65); from interest, refunds, etc., \$87,556.20 (decrease, \$6,850.19)—a total decrease of \$24,943.84. A debt of \$78,398.27 was carried over and \$5,057.86 has been paid as interest charges. Although costs and appropriations were cut \$25,013.13, the debt has increased to \$104,447.08. The "spending budget" authorized by the Assembly was \$305,916.02—we spent \$265,582.62, or \$40,333.34 less than authorized.

The Ministers' Annuity Fund—In the face of unprecedented financial conditions in 1930 and 1931, more than \$900,000 have been entered as signed pledges—on which the sum of \$156,625.93 was paid in 1931-32—making \$344,764.18 paid to date.

### **B—The Work in Our Presbytery.**

#### 1. Candidates for the Ministry and Medical Service.

In East Hanover Presbytery there are ten candidates for the ministry and two for medical service. One candidate for the ministry was aided to the extent of \$100, and one of the medical students was given \$200. Three loans amounting to \$450 were made from the Student Loan Fund.

A list of the candidates for the ministry and for medical service follows: John B. S. Fitzpatrick, Thomas English Hill, William Edwin Hill, Jr., Arthur Richard Koop, Robert Randolph McIlwaine, William Parham Martin, James Abia Millard, Jr., Lorraine Sanders, Samuel W. Webster, Saul Pera Yosep.

### **Medical Missions.**

A. Frazier Lapsley, John Gilkeson McClure.

#### 2. Ministerial Relief.

During the past year eighteen beneficiaries of this Presbytery received a total of \$4,814.25 from the funds of Ministerial Relief. Their names are: Miss Ellen Armstrong (for four orphan children), Mrs. Agnes L. Carter, Mrs. Anna M. Comerford, Mrs. Lillian J. Curtis, Mrs. Bettie I. Denny, Mrs. Mattie W. Eggleston, Mrs. Mary T. Greenlee, Mrs. Juliet A. Henderson, Mrs. William E. Hutchison, Mrs. Claire M. McIver, Mrs. Mattie F. Miller, Mrs. John Henry Moore, Mrs. Frances Sugg Moses, Mrs. Susan M. Phillips, Miss Nettie B. Rennie, Mrs. Bessie S. Rice, Mrs. Violette C. Roane, Mrs. Sarah A. Wilson.

#### 3. Contributions.

East Hanover Presbytery contributed during the year to the

Executive Committee of Christian Education and Ministerial Relief \$3,885.02, a decrease of \$2,847.84, as compared to the contributions of last year.

### C—Recommendations.

1. We recommend that Presbytery endorse Candidate Lorraine Sanders as a foreign missionary, believing that he possesses such qualifications for the work as would render his appointment wise.

2. We recommend that Presbytery do now proceed to the examination of Candidate William Edwin Hill, Jr., who has applied for licensure and ordination.

### Ministerial Relief Beneficiaries.

The Presbytery has heard and approves the list of beneficiaries contained in the committee's report and hereby recommends them to the Assembly's committee for the varying amounts agreed upon between these beneficiaries on the one hand and the Presbytery's committee and the Assembly's committee on the other hand, and it is understood that these items are not to be printed in the minutes.

**Candidate William Edwin Hill, Jr.**, applied for licensure and ordination, and the Presbytery proceeded to examine him. A Bachelor of Arts degree from Davidson College was accepted in lieu of the examinations on academic subjects. His studies at Union Theological Seminary, from which he will receive a degree of Bachelor of Divinity next month, were accepted in lieu of the examinations on the original languages of the Scriptures and on Church History. The examinations on Theology, Church Government, the Sacraments and the English Bible were sustained as satisfactory. The English Thesis on "The Teachings of Jesus in the Gospel of John as Compared with the Synoptic Gospels", the Exegesis of Psalm 51, and the Popular Lecture on Hebrews 4:12-16, having been examined and approved by members of Presbytery, were accepted as satisfactory parts of the trial. The sermon on the text, 2 Samuel 12:7, was approved as satisfactory. The Presbytery sustained the examination as a whole. Mr. Hill was licensed, in accordance with the Book of Church Order, to preach the Gospel.



**W. E. Hill, Jr.:** A call from the West End Church, Hopewell, for the pastoral services of Licentiate W. E. Hill, Jr., promising him a salary of \$— per annum. The call was found in order and was placed in his hands, and was accepted by him.

Presbytery accepted the examination for licensure of William E. Hill, Jr., in place of the usual examination for ordination, and appointed the following commission to ordain and install William Edwin Hill, Jr., at the West End Presbyterian Church, Hopewell, Va., Sunday, May 15th, at 7:45 P. M.: Rev. W. E. Hill, to preach the sermon and propound the constitutional questions; Rev. N. L. Dennis, to deliver the charge to the pastor; Rev. Edward Mack, to deliver the charge to the people; Rev. O. E. Buchholz and Rev. D. T. Caldwell, alternates to any one of the foregoing; elders, John H. Reed, Herbert W. Jackson, L. A. Jackson, C. A. Blanton.

**Sessional Records:** The Committee on Sessional Records made the following report, which was adopted:

Your Committee on Sessional Records has examined and approved the following records, without exception:

Brunswick, Burkeville, Chester, Genito, Ginter Park, Granite, Hoge Memorial, Hopewell First, Lakeside, Laurel, Milden, Mizpah, Montrose, Petersburg Second, Providence, Richmond First, Richmond Second, Read Memorial, Tabb Street—20.

The following records were examined and approved, with the exceptions noted in the books: Aberdour, Ashland, Amelia, Blackstone, Bon Air, Bott Memorial, Brett-Reed, Bethany, Byrd, Centralia, Campbell Memorial, Drewry's Bluff, Emporia, Fredericksburg, Forest Hill, Fairmount, Fulton, Grace-Covenant, Hawkins Memorial, Hebron, Lawrenceville, Milford, Namozine, Overbrook, Olivet, Porter Street, Pryor Memorial, Richmond Third, Samuel Davies, St. James, Sandston, Petersburg Third, Westminster, Wesley—34.

The following records were not received:

Bardwell, Colonial Heights, Fairfield, Grove Avenue, Kings Chapel, First Czechoslovak, Nottoway, Quinton, Roseneath, Union, West End, Windsor Shades—12.

Your Committee on Sessional Records recommends that the Manual be amended to read as follows:



This committee shall consist of the Presbytery as a committee of the whole.

It shall be the duty of this committee to review at each spring meeting the records of the sessions and to report to the Presbytery whether or not they are correctly kept, and whether the actions of the sessions are in accordance with the law of the Church and the rules of the Presbytery.

A permanent chairman shall be elected by the Presbytery.

Presbytery shall fix the time for its examination of the records.

CHAS. A. MCGERT, Chairman.

Presbytery took recess until 2 P. M.

### **AFTERNOON SESSION, SECOND DAY.**

Presbytery reconvened at 2 P. M.

**Stewardship:** The Committee on Stewardship presented the following report, which was adopted:

Your Committee on Stewardship would report:

That the churches of the Presbytery have for the year just closed fallen far below their previous gifts to benevolences. That some of the churches are reducing their benevolence budgets for the ensuing year; and others are saying they will endeavor to maintain the same level, but will not guarantee anything. The situation is a serious one and calls upon us to heed the ringing call found in 1 Cor. 15:13, 14: "Watch ye, stand fast in the faith, quit you like men, be strong. Let all your things be done with love."

That the church of Emporia asks that their apportionment be reduced from \$1,000 to \$500, and Fulton asks to be reduced from \$300 to \$125. We recommend that these two requests be granted.

Through a misunderstanding of Synod's action in setting up a department of Religious Education, your committee took one-half of one per cent from Foreign Missions, along with other cuts, and appropriated it to Synod's cause of Religious Education. We find that was a mistake and recommend that it be restored to Foreign Missions, giving that cause thirty and one-half per cent and to Synod's Religious Education one and a half per cent.

With those adjustments, we recommend that apportionments and percentages remain as fixed at the fall meeting.

We recommend that the Stewardship Committee be authorized to survey the whole field of benevolences, to revise and readjust

both the apportionments and percentages and report to the Presbytery at the fall meeting.

We recommend that Rev. J. A. MacLean be added to the Stewardship Committee in the place of Rev. C. L. King. And that Rev. N. L. Dennis, Presbytery's Secretary of Home Missions, be elected secretary for this committee.

D. P. ROGERS, Chairman P. T.

**Stewardship:** The following action was taken by Presbytery:

The Stewardship Committee is directed to examine the statistical reports from the churches with a view to discovering the names of the churches that are in arrears in the payment of pastors' salaries, and that the committee be directed to communicate with the Session of such churches, urging upon them the importance of paying such salaries promptly and in full.

The committee was also directed to study the questions and answers, which are supplemental to the statistical reports from the churches each year, and to report on them to the spring meeting.

**Men's Work:** The Committee on Men's Work presented the following report, which was adopted:

The past year has been an exceedingly hard one on men. We do not have to go outside of our own community to find this out. However, it is a testing time for our men, and information reaching us indicates that they are standing the test in a wonderful way, in measuring up to their responsibilities with courage, loyalty and heroism. Roger Babson, the great economist, says: "People should understand that before prosperity can return, there must be a new interest in the spiritual life, by both individuals and nations." The Men-of-the-Church, more than any other group, can bring about this needed awakening in the spiritual life of our people.

In East Hanover Presbytery there are evidences of such an awakening and leadership among the men. In the Hebron-Namozine group, of which Rev. Hugh Fitzpatrick is pastor, there has been effected an organization of the men of the entire group. They meet monthly and carry out the programs furnished by the Committee on Men's Work in an interesting and inspiring manner. It was the privilege of the chairman to visit these men at their annual meeting, when forty-two men gathered about the banquet table, a number of whom had come a distance of fifteen or seventeen miles over country roads to be present. The Namozine Church had every man of their church present.

Through this organization the men have become much better informed concerning the work of our denomination, Synod and Presbytery, and as a result have become more interested and more willing to sacrifice for it. They have provided a manse for their pastor and, in addition to their regular gifts through the church, have made a special gift of \$100 to the cause of Presbytery's Home Missions.

Brunswick has an organization of the Men-of-the-Church, with forty members, and Fulton one with fourteen members.

There have been meetings of the men in a number of other churches from time to time, and there are evidences of an awakening interest among them, though we do not know of other churches or groups that have their men fully organized, according to the Assembly's plan.

Synod's Committee on Men's Work arranged an unusually good three-day conference for the men at Massanetta last summer, and gave them a most inspiring and helpful program. There were about 100 men in attendance upon this conference. A similar one is planned to be held at Massanetta this year, and, unless it is better attended by the men from the Synod, it will likely be discontinued.

The monthly programs furnished by the Department of Men's Work for this year are certainly interesting and helpful, and should find a place and meet a need in all of our churches. We call special attention to Department No. 1 on "Spiritual Life and Evangelism", and the October program on "Bringing Men to Christ". In view of the Evangelistic Campaign planned by our Assembly for 1933, this program, if faithfully used, should help much in the preparation for this great united effort of our Church.

We call attention to the articles appearing in the current issues of our Church papers by Dr. D. Clay Lilly on "The Programs for the Men" and request that they read them.

Many pastors and men in the local churches are sending to our Church papers interesting articles upon their work. These deal with the actual results and operation of the "Men-of-the-Church".

### Recommendations.

1. That all our churches be requested to form groups among their men for prayer, personal work and visitation-evangelism in preparation for the Assembly-wide services next year.

2. That each of our churches be requested to send at least one representative from the men to the Synodical Conference on Men's Work, to be held at Massanetta Springs August 6th and 7th.

3. That Presbytery request pastors and sessions to organize

their men along the general plan proposed by the Assembly, adapting each organization to local conditions.

**Permanent Committees:** The Committee on Nominations made the following report, which was adopted:

We recommend to Presbytery the appointment of the following Permanent Committees:

Foreign Missions—J. A. MacLean, E. T. Thompson, R. V. Lancaster, John B. Gordon, R. M. Hall, Michaux Raine, H. W. Jackson, F. F. Rennie, George C. Howell.

Assembly's Home Missions—D. P. Rogers, Malcolm Murchison, M. C. Bowling, R. E. Watts, T. B. Anderson.

Presbyterial Home Missions—D. T. Caldwell, W. E. Hill, E. B. Paisley, D. P. Rogers, Edward Mack, J. E. Hemphill, George L. Cooper, J. A. MacLean, W. R. Hill, R. F. Dillard, C. F. Cole, J. H. Reed, Walker Scott.

Christian Education and Ministerial Relief—O. E. Buchholz, S. O. Coxe, W. L. Carson, Edward Mack, George C. Howell.

Religious Education—G. C. Bellingrath, E. B. Paisley, J. C. Faw, S. O. Coxe, J. Scott Parrish.

Synod's Home Missions—J. E. Hemphill, H. A. McBath, M. B. Heizer, W. J. Hubbard, W. M. Cease.

Benevolent Institutions—W. W. Bain, M. B. Wyatt, J. E. Cook, A. B. Montgomery, J. A. Millard.

Bible Cause—M. B. Porter, C. A. McGirt, M. B. Heizer, J. S. Duckwall, W. F. Stephenson.

Moral and Spiritual Welfare—J. E. Cook, William S. Campbell, Hugh Fitzpatrick, G. L. Cooper, R. S. Gray.

Women's Work—W. L. Carson, J. B. Gordon, E. C. Crawford, C. A. McGirt, C. F. Cole.

Men's Work—M. B. Heizer, G. L. Cooper, Hugh Fitzpatrick, H. H. Wells, R. M. Friend.

Historical—Edward Mack, William S. Campbell, D. P. Rogers, R. M. Hall, Nat Lancaster.

Stewardship—W. E. Hill, D. P. Rogers, D. T. Caldwell, J. E. Hemphill, J. H. Reed, J. A. MacLean, N. L. Dennis, Secretary.

Calls and Supplies—S. O. Coxe, J. S. Duckwall, A. B. Montgomery, N. L. Dennis, Richard V. Lancaster.

Religious Work (State Institutions)—G. C. Swedburg, R. V. Lancaster, T. K. Currie, A. B. Montgomery, J. C. Shive.

Spiritual Life—George L. Cooper, W. M. Cease, John B. Gordon, Abner Robertson, M. B. Wyatt.

Sessional Records—C. A. McGirt, chairman.

Auditing Committee—W. R. Miller, C. F. Cole, W. M. Cease, R. S. Gray, F. F. Rennie.

**Examining Committees.**

On Theology—W. E. Hill, J. B. Gordon, J. A. MacLean, R. V. Lancaster, G. C. Bellingrath.

On Church Government and the Sacraments—W. L. Carson, S. O. Coxe, M. B. Porter, E. T. Thompson, C. Grier Davis.

On Church History—E. T. Thompson, Hugh Fitzpatrick, G. L. Cooper, C. A. McGirt, Abner Robertson.

On English Bible—A. B. Montgomery, R. A. Lapsley, E. T. Thompson, Roy Watts, M. B. Heizer.

On Latin—R. V. Lancaster, W. W. Bain, Abner Robertson, T. K. Currie, J. C. Faw.

On Greek—O. E. Buchholz, William S. Campbell, J. C. Faw, D. T. Caldwell, D. P. Rogers.

On Hebrew—Edward Mack, G. C. Swedburg, G. C. Bellingrath, S. O. Coxe, C. Grier Davis.

On Natural Science—D. T. Caldwell, R. E. Watts, T. K. Currie, M. B. Wyatt.

On Mental and Moral Science—G. C. Swedburg, J. A. MacLean, Michaux Raine, Hugh Fitzpatrick, W. W. Bain, M. C. Bowling.

W. T. McDONALD, Chairman.

**Manual Amended:** The paragraph of the Manual (page 37) concerning the Permanent Committee on Stewardship was amended by adding these words: "This committee shall be composed of not less than seven members."

**Orphans' Home:** The Committee on Benevolent Institutions made the following report, which was adopted:

The President of our Orphanage at Lynchburg, in his annual report to the Synod of Virginia, meeting in Richmond in September, 1931, reported that on April 1, 1930, there were 129 children in the Home. Eighteen were admitted during the year and nine discharged, leaving 138 in the Home on March 31, 1931.

There was more sickness among the children and workers during the year than usual.

On November 19, 1930, we were called upon to mourn the death of Jack Gordon, which is the first death we have had from natural causes since the Home was chartered more than twenty-seven years ago. We are very grateful to our Heavenly Father for His care over the children and the workers during all these years.

Twenty-one of the children united with the Rivermont Presbyterian Church on Easter Sunday, April 5, 1931. He also reported



a full corps of teachers and matrons, and the employment of a case worker, viz., Miss Adah Wood, a graduate of our Assembly's Training School and of New York School of Social Work. She has entered upon her work with great zeal and efficiency, and is proving herself the right person for the position she fills.

Mr. R. C. Moore is the principal of the school and is doing efficient work. Last summer about eighty of the children attended the Summer Bible School conducted by Miss Joe Morris, the Bible teacher. Most of them were interested and did good work.

The Home now has a capacity of 158 children, but for lack of funds it is unable to care for more than the 138 mentioned above.

The total receipts of the year 1930-31 were \$37,686.88. Disbursements were \$37,365.16, leaving a balance of \$321.72. This year, however, 1931-32, the total receipts were much less, according to the Superintendent's report in the April Bulletin. The total receipts from all sources were \$30,162.82, more than \$7,500 less than last year, and they closed the year with a deficit of \$3,862.

Of the above amount the East Hanover Presbytery contributed \$5,669.86, more than one-sixth of the whole amount.

A large part of the above deficit can be accounted for by the failure of the Sunday schools of the Synod in coming up to their contributions of the previous year. They contributed about \$3,000 less than last year. Mr. Megginson believes that, in large measure, this was caused by a conflict between the two causes for that month, viz., the one for General Assembly's Home Missions in November and the Orphanage, Thanksgiving Day having been set apart by the Synod for the Sunday schools to contribute to the Orphanage.

In view of the above facts, your committee would stress the importance of the Orphanage and the fine work it is doing for her children, and call upon our pastors and the superintendents of our Sunday schools to keep the work and needs of our Orphanage constantly before our people, and to give them every opportunity possible to contribute to the support thereof. Remember the words of James, "Pure religion and undefiled before God and the Father is this, to visit the widows and the orphans in their affliction, and to keep himself unspotted from the world".

Your committee would also commend the Women's Auxiliaries of our Presbytery for their sincere interest in the Orphanage and the splendid support they have given it in their prayers and offerings, and would urge them to continue their good work along this line.

We would recommend, in conclusion, that every Sunday school in our Presbytery be given an opportunity, through the pastors and



superintendents, to make a Thanksgiving offering each year to the Orphanage, as ordered and recommended by the Synod last fall.

JAS. E. COOK, Chairman.

**Sabbath:** The Committee on the Sabbath made the following report, which was adopted:

In the spring of 1930 our Presbytery sent up an overture to the General Assembly, asking that it sever its relationship with the Lord's Day Alliance, and appoint a permanent committee of its own to look after the Sabbath. The Presbytery of Red River sent up a similar overture. The Synod of Missouri sent up the following overture in reference to the Sabbath, viz.:

"The Synod of Missouri would respectfully overture the General Assembly in session at Montreat to create a Permanent Committee on the Sabbath, whose duty and responsibility, within our Assembly, shall be the development of a constructive policy of education on the divine place and use of the Christian Sabbath in the life of the individual Christian and of the Church; whose interdenominational duty and responsibility shall be to represent our Assembly in all interdenominational efforts to this end" (Minutes of Synod of Missouri, 1928, p. 65; 1929, p. 12). The Synod of Missouri, at its meeting in 1930, fearing that the purpose of its overture might be misunderstood, took still further action, by way of explanation (see Minutes of General Assembly, p. 156).

The Ad Interim Committee of three appointed to study these overtures, and report to the General Assembly of 1931, after going into the whole question, called attention to the fact that the Lord's Day Alliance was the successor to the "American Sabbath Union", which was the result of an action taken by the General Assembly in 1878 and also in 1888, and thus our own Assembly became the originator and mother of the "Lord's Day Alliance".

"Seeing therefore no reason why the General Assembly of the Presbyterian Church in the U. S. should disown its own child, your committee would recommend:

"1. That the overtures from the Presbyteries of East Hanover and Red River be answered in the negative, and that the Assembly decline to sever relations with the Lord's Day Alliance of the U. S.

"2. That the Permanent Committee on the Sabbath, if this Assembly shall see fit to appoint such a committee, be instructed to act as the representative of our Church in its relations to the Alliance.

"3. That in view of the fundamental importance of the Sabbath as 'made for man', and in view of the growing laxity in the

observance of the day, on the part of many within the Church, and the increasing attacks upon it from without, it is the sense of this Assembly that the Permanent Committee should be very earnest and active in pursuance of the duties and responsibilities committed to it. The committee should meet at least once a year and should send one or more of its members as representatives to the meetings of the Alliance, the expenses of only one of whom shall be paid by the Treasurer of the Assembly.

"4. That the Permanent Committee take into careful consideration the question of the financial support necessary for the effective prosecution of the work, both directly and through the Lord's Day Alliance, with the view of recommending to the next Assembly a practical way of raising the necessary funds in some other way than through the regular budget.

"The Holy Scriptures and the Christian Sabbath are essential to the life and growth of the Church."

The report of the Ad Interim Committee, with its recommendations, was adopted by the General Assembly and a permanent committee of nine, consisting of five ministers and four laymen, were appointed as recommended. (See Minutes of General Assembly, p. 74.)

Your committee would simply call the attention of the Presbytery to the above action, and recommend that no action towards cooperation be taken until after the report of the Permanent Committee on Sabbath to the forthcoming Assembly, which meets at Montreat, N. C., in May of this year.

JAS. E. COOK, Chairman,  
S. R. PRINCE,  
WM. S. CAMPBELL.

**Audits:** The Auditing Committee made the following report, which was adopted:

We have carefully examined the books and accounts of Mr. Walker Scott, Treasurer of Presbytery's Home Missions, and find them well kept. The balance of April 10, 1931, amounting to \$3,941.06, and receipts amounting to \$15,734.26 (total \$19,675.32) were properly banked. Disbursements amounting to \$18,251.73 are supported by cancelled checks, leaving a balance of \$1,423.59, which agrees with the statement of the Virginia Trust Company.

We have carefully examined the books and accounts of Mr. W. F. Stevenson, Treasurer of East Hanover Presbytery Benevolences, and find them well kept. Receipts amounting to \$58,254.44 were properly banked. Disbursements to a like amount are supported by cancelled checks. Designated funds were distributed according

to the instructions of the donors and undesignated funds were distributed according to percentages ordered by Presbytery.

We recommend:

That the Church treasurers check the amounts reported as having been received from their churches and report any discrepancies to this committee.

That your treasurers be thanked and commended for their excellent and efficient work.

MARSHALL B. WYATT, Chairman,  
W. R. MILLER,  
C. F. COLE,  
D. K. KELLOGG.

I have carefully examined the accounts of M. Raine, Treasurer of the Presbytery. The balance of April 20, 1931, amounting to \$552.33, and receipts amounting to \$1,796 (total \$2,348.33) were properly banked. Disbursements amounting to \$1,958.64 are supported by cancelled checks, leaving a balance of \$389.69, which agrees with the statement of the First and Merchants' National Bank.

MARSHALL B. WYATT, Chairman.

We have carefully examined the accounts of the Treasurer of Synod's Entertainment Fund as of October 6, 1931. Receipts amounting to \$316.15 were banked, and disbursements to a like amount are supported by cancelled checks.

MARSHALL B. WYATT, Chairman.

**Assembly's Home Missions:** The Committee on the Assembly's Home Missions made the following report, which was adopted:

Your Committee on Assembly's Home Missions would report:

1. That the fields aided by the Executive Committee indicate a year of earnest endeavor. By the representatives of this committee the gospel was preached in 1,002 communities. Five thousand and three hundred and fifty-four were added to the church on profession of faith and 2,490 by certificate; that the Presbyteries receiving aid from the committee report the organization of nine new churches and forty-seven new Sunday schools. That nineteen churches hitherto aided by the committee have assumed self-support and thus taken themselves off the committee's roll.

2. By reducing all appropriations on April 1, 1931, and by going on a cash basis on October 1st, the committee was enabled to reduce the bank indebtedness of the committee by \$18,500.

3. In obedience to the wise orders of the General Assembly, further drastic reductions in appropriations for the ensuing year are necessary. But in the appropriations we note provision is made for a 20 per cent reduction of the debt to the bank, which is wise.

4. With pain we find that in five years the committee's income has decreased by one-third; and that in the face of an expanding work. We recommend that we present ourselves a living sacrifice unto the Lord, holy, acceptable, regarding that as a reasonable service.

D. P. ROGERS, Chairman,  
J. C. FAW.

**State Institutions:** The Presbytery's representative on the Interdenominational Board on Religious Work in State Institutions in Virginia made the following report, which was adopted:

During the year I received from the General Assembly's Home Missions Committee two checks of \$125 each, and two of \$112.50, making a total of \$475. This amount was paid to the Treasurer of the Board of Religious Work in State Institutions.

We are promised for the year 1932-33 \$500, contingent on the committee's ability to pay that amount.

I attended the meetings of the Interdenominational Board at various times, and engaged in correspondence with the Home Mission office in Atlanta, and held conferences with Rev. R. V. Lancaster, the Superintendent of Religious Work in the State Institutions, who is serving with great acceptance to the various denominational representatives.

GEORGE C. SWEDBURG.

**Woman's Work:** The Committee on Woman's Work made the following report, which was adopted:

Your Committee on Woman's Work respectfully submits the following report:

There are at present 62 Auxiliaries within the bounds of East Hanover Presbytery, 37 of which are divided into circles. The total membership of the Auxiliary is 4,983. Thirty-two Auxiliaries contributed to all of the benevolent causes of the Church. Fourteen increased the benevolent budget as much as 5 per cent during the year.

In the promotion of the cause of Foreign Missions, 34 study classes were conducted, 20 reading circles were formed, 3 church

schools of missions were held, and 38 organizations observed the Season of Prayer and Self-Denial. The interests of Home Missions were advanced by means of 41 study classes, 26 reading circles, 2 schools of missions, and the observance of the Season of Prayer and Self-Denial for Home Missions.

There were 201 prayer bands, embracing 1,356 members, and 240 Auxiliary Bible classes were conducted, with a total membership of 1,839. There were 83 classes in personal work; 37 Auxiliaries presented the cause of stewardship during the year; 35 made canvasses for the Church papers and 44 for the Survey; and 42 of the organizations engaged in the work of Christian Social Service.

The financial report for the year is as follows:

To Denominational Benevolences—

1. Foreign Missions (to Nashville, Tenn.).....	\$10,146.00
(a) Birthday Gift—African Mission Schools.....	1,334.00
2. Assembly's Home Missions.....	3,609.00
3. Christian Education and Ministerial Relief.....	1,309.00
4. Religious Education and Publication.....	282.00
5. Assembly's Training School for Lay Workers.....	218.00
6. Bible Cause.....	96.00
7. Synod's Home Missions.....	1,663.00
8. Orphans' Homes.....	945.00
9. Educational Institutions.....	1,529.00
10. Presbytery's Home Missions.....	2,885.00

Total, denominational benevolences.....\$23,915.00

11. Auxiliary special benevolences.....	2,584.00
---	----------

Total, all benevolences.....\$26,700.00

To Local Church Work—

12. Pastors' salaries.....	\$ 2,100.00
13. Current Expenses:	
(a) Church .....	2,840.00
(b) Local Auxiliary current expenses.....	2,391.00
(c) Presbyterial and Synodical contingent fee....	900.00
(d) Sunday school.....	166.00
14. Building expense.....	4,893.00

Total, local church work.....\$14,116.00

15. Miscellaneous contributions.....	1,757.00
--------------------------------------	----------



## MINUTES OF EAST HANOVER PRESBYTERY

Total, all benevolences.....	\$26,700.00
Total, local church work.....	14,116.00
Miscellaneous contributions.....	1,757.00
	<hr/>
Grand total, all contributions.....	\$41,250.00
	<hr/>
Amount per capita.....	\$ 8.28

W. L. CARSON, Chairman.

**Read Memorial Church:** The Committee on Calls and Supplies reported that there had been referred to it a request from the Read Memorial Church, asking permission to employ Mr. Herndon McCain, a student of Columbia Seminary, who will be at Union Seminary next session, as stated supply from June 1st until the fall meeting of Presbytery, and recommended that the request be granted. The recommendation was adopted.

**Samuel Davies Church,** at its request, was given permission to continue its arrangement with Rev. S. R. Prince as stated supply through the month of May.

**Treasurer of Benevolences:** The Treasurer of Benevolences made the following report, which was adopted:

Your Treasurer of Benevolence, in making his report, has gone more into detail than is usual. He has done this to call to your attention certain conditions, which he believes, after a careful study of his report, you will endeavor to improve.

The schedules of monthly receipts and disbursements will show how irregularly remittances are received. Only 15 per cent of the year's receipts was received during the first quarter; 12 per cent during the second; 27 per cent during the third and 46 per cent during the last quarter; 28.5 per cent was received the last month in the year. If it is possible to get the churches to remit monthly, this condition would be relieved and the causes saved a large amount which they are now forced to spend as interest.

A study of Schedule D will show how some of the more prominent causes are prospering at the expense of some of those less prominent by donors naming the causes to which their gifts shall apply, rather than forwarding them undesignated, to be apportioned under Presbytery's schedule. Our Presbytery's Home Missions is an example of this. Had all funds received been divided according to Presbytery's schedule this cause would have received nearly



two thousand dollars more than it actually received. While fully realizing that donors have the right to designate how their gifts shall be applied, if their attention is brought to this matter, he believes they will be willing to forward their gifts to be apportioned under Presbytery's schedule.

Your Treasurer wishes again to request all church treasurers to use the remittance blanks furnished by him. If any are out of these he will gladly furnish more upon request. These blanks will save the local treasurer's time and will greatly aid your treasurer in correctly keeping his accounts.

Several church treasurers have notified your Treasurer of amounts sent direct to causes, asking that they be given credit on his books for these amounts. This he cannot do, as he can only enter money actually received. He has also been informed by some churches that they were unable to assume the amount asked for, and asked that they be reduced. He has no right to do this, and has referred these churches to the Stewardship Committee.

These matters are brought to your attention, not in a spirit of criticism, but with the earnest desire to have them equitably adjusted.

Following is a detailed statement of receipts and disbursements:

#### Receipts.

From churches, as per detailed statement.....	\$58,204.98
From individuals.....	36.34
From interest.....	13.12
	<hr/>
	\$58,254.44

#### Disbursements.

Approved benevolences, as per statement.....	\$57,804.54
Miscellaneous benevolences, as per statement.....	325.00
Office expenses.....	124.90
	<hr/>
	\$58,254.44

For detailed report see Appendix.

W. F. STEVENSON,  
Treasurer of Benevolences.

Presbytery expressed its appreciation and its thanks to the Treasurer of Benevolences for the excellent work he had done so well in performing the duties of his office.

**Treasurer of Presbytery:** The Treasurer of the Presbytery made the following report, which, having been approved by the Auditing Committee, was adopted:

**REPORT OF THE TREASURER.**

Received from the churches:

1931 Tax. Milden .....	\$ 7.00
1931 Tax. Olivet .....	10.00
1931 Tax. Overbrook .....	57.00
1931 Tax. Mizpah .....	25.00
1931 Tax. Westminster ...*	75.00
1931 Tax. Fredericksburg .....	70.00
1931 Tax. Blackstone .....	50.00
1932 Tax. Richmond, I.....	145.00
1932 Tax. Laurel .....	13.00
1932 Tax. Milford .....	8.00
1932 Tax. Fredericksburg .....	70.00
1932 Tax. Richmond, II.....	220.00
1932 Tax. Milden .....	7.00
1932 Tax. Amelia .....	50.00
1932 Tax. Lakeside .....	8.00
1932 Tax. Fulton .....	20.00
1932 Tax. Grove Avenue.....	15.00
1932 Tax. Brett-Reed .....	7.00
1932 Tax. Campbell Memorial.....	7.00
1932 Tax. St. James.....	3.00
1932 Tax. Czechoslovak . . . . .	12.00
1932 Tax. Lawrenceville .....	8.00
1932 Tax. Brunswick .....	35.00
1932 Tax. Roseneath .....	6.00
1932 Tax. Nottoway .....	10.00
1932 Tax. Union .....	5.00
1932 Tax. Providence .....	14.00
1932 Tax. Windsor Shades.....	4.00
1932 Tax. Emporia .....	25.00
1932 Tax. Sandston .....	10.00
1932 Tax. Read Memorial.....	8.00
1932 Tax. Blackstone .....	50.00
1932 Tax. Ginter Park.....	125.00
1932 Tax. Westminster .....	75.00
1932 Tax. Petersburg, II.....	127.00
1932 Tax. Richmond, III.....	85.00
1932 Tax. Ashland .....	20.00

MINUTES OF EAST HANOVER PRESBYTERY 45

1932 Tax. Bethany .....	15.00
1932 Tax. Burkeville .....	15.00
1932 Tax. Grace-Covenant .....	240.00
1932 Tax. Hawkins Memorial.....	5.00
1932 Tax. Forest Hill.....	10.00
1932 Tax. Namozine .....	10.00
1932 Tax. Fairmount .....	15.00
	<hr/>
	\$1,796.00

**Disbursements.**

To Presbyterian Committee of Publication (sessional blanks) .....	\$ 32.30
To J. A. McMurray, Treasurer, quota Synod of Virginia..	125.00
To Richmond Press, Inc. (printing Spring Meeting).....	229.75
To Richmond Press, Inc. (printing Fall Meeting).....	108.00
To Richmond Press, Inc. (printing Manual).....	179.00
To Richmond Press, Inc. (printing 200 Dockets and 200 Rules) .....	11.00
To postage.....	2.00
To J. D. Leslie, Treasurer, quota to General Assembly..	851.55
To William S. Campbell, expenses of S. C.....	95.04
To Salaries—	
William S. Campbell, Stated Clerk of Presbytery....	250.00
Hugh Fitzpatrick, Permanent Clerk of Presbytery...	25.00
Michaux Raine, Treasurer Presbytery.....	50.00
	<hr/>
	\$1,958.64

**Receipts.**

Balance in bank April 20, 1931.....	\$ 552.33
From the churches.....	1,796.00
	<hr/>
Total .....	\$2,348.33
Disbursements .....	1,958.64
	<hr/>
Balance in First and Merchants' Bank, April 25, 1932..	\$ 389.69

M. RAINE, Treasurer.

**Presbyterial Tax:** Presbytery directed the Treasurer to notify the Sessions of the churches that the Presbyterial tax is due on the first of April each year, and must be paid at least ten days before the spring meeting of Presbytery.

**Nominating Committee:** The following Nominating Committee was elected for the ensuing year: W. T. McDonald, N. L. Dennis, Abner Robertson.

**Bills and Overtures:** The Committee on Bills and Overtures made the following report, which was adopted:

Your Committee on Bills and Overtures report that the following four overtures have been referred to it:

"Whereas, there have been established in all the Synods of the Presbyterian Church in the United States Orphans' Homes, which are under the care of and are supported by these Synods;

"And, whereas, there has been established also a custom, almost universal, on the part of said Synods of granting the officers of these Homes the privilege of making a special appeal to the Sunday schools either at Thanksgiving or Christmas for donations of money to supplement the funds provided by the budgets or percentages allowed them from the benevolences;

"And, whereas, during the month of November last year there were two special offerings asked for in addition to the appeal for the orphans, which undoubtedly tended to reduce the amount which would have been given to the orphans;

"Therefore, the Presbytery of East Hanover, in session at Fredericksburg, Va., respectfully overtures the General Assembly of the Presbyterian Church in the United States, which meets at Montreat, N. C., in May, 1932, to so arrange the dates for special appeals for the year 1932-33 and thereafter, that the month of November may be left to the Synods as the time in which to make their appeal for the orphans."

We recommend that this overture be adopted and forwarded to the General Assembly.

"The Presbytery of East Hanover overtures the General Assembly, meeting at Montreat, May 26, 1932, to amend the Book of Church Order, Form of Government, Section 61, by adding to the first paragraph the following sentence: 'When there is a pastor, but no elder, the pastor may call a congregational meeting for the election of ruling elders'; and by adding after the phrase 'at Presbytery and Synod' in the second paragraph, the following clause 'Should call necessary congregational meetings.'

"The whole section will then read as follows: 'The church Session consists of the pastor or pastors, if there be any, and the ruling elders of a church. If there are three or more ruling elders, the pastor and two ruling elders shall constitute a quorum. If there are less than three ruling elders, the pastor and one ruling elder shall constitute a quorum. When there is a pastor but no

elder, the pastor may call a congregational meeting for the election of ruling elders.

"When a church has no pastor and there are five or more ruling elders, three shall constitute a quorum; if there are less than five ruling elders, two shall constitute a quorum; if there is only one ruling elder, he does not constitute a Session, but he should take spiritual oversight of the church, should represent it at Presbytery and Synod, should call necessary congregational meetings, should grant letters of dismission, and should report to the Presbytery any matter needing the action of a Church court."

We recommend that this be answered in the affirmative, and that it be forwarded to the General Assembly.

"The Presbytery of East Hanover overtures the General Assembly meeting at Montreat, N. C., on May 26, 1932, to recreate its Committee on Union with other Presbyterian and Reformed Churches with instructions to consider plans looking to closer relations, particularly with the United Presbyterian Church and with the Presbyterian Church in the United States of America."

We recommend that this overture be answered in the negative.

"The Presbytery of East Hanover overtures the General Assembly, meeting at Montreat, N. C., on May 26, 1932, to re-enter the Federal Council of the Churches of Christ in America."

We recommend that this overture be answered in the negative.

"Resolved, That the Presbytery of East Hanover abolish its Permanent Committee on the Sabbath, and that it erect in its place a new Committee on Moral and Spiritual Welfare.

"It shall be the duty of this committee to secure and present to Presbytery pertinent information regarding the observance of the Lord's Day, and also information regarding other moral and spiritual issues, that may be of interest or concern to the Presbytery, and to suggest any action that it may deem wise for the Presbytery to take."

We recommend that this overture be answered in the affirmative.

**Minutes of Presbytery:** The Committee on the Minutes of the Presbytery made the following report, which was adopted:

We have examined the Minutes of the meetings of Presbytery as follows: A called meeting September 9, 1931, and the fall meeting October 6, 1931.

We find the Minutes printed correctly in good form on good paper with clear headings and bold-faced type easily read.

J. C. SHIVE, Chairman.

**Presbyterial Sermon:** The Committee on Presbyterial Sermon reported recommending as the subject for the fall meeting "The Salvation of the Heathen", with Rev. G. C. Swedburg as the preacher and Rev. O. E. Buchholz as alternate. The report was adopted.

**Thanks:** The Committee on Courtesy made the following report, which was adopted:

As we near the close of this interesting and inspiring session of the Presbytery we would put on record our grateful thanks to our heavenly Father for the gracious privilege we have had in these days of fellowshiping and laboring together in the work of the Lord. Our stay has been made all the more delightful because of our sojourn during this time in the historic city of Fredericksburg, so reminiscent of both the Revolutionary and Civil War days. We have found our hosts and our hostesses most anxious for our comfort and they have left no stone unturned to this end. The homes in which we have been entertained have been everything that one could wish for, and not one of us but who has felt at home as we have gone in and out among these homes. And last, but not least, the delightful repasts furnished by the ladies of the Church have been enjoyed to the full, and words fail us as we try to express our appreciation to these good ladies for looking after our bodily needs.

We would not forget the important part that the faithful pastor of this church and his assistants have played in making our sojourn so delightful and profitable. He has been indefatigable in his efforts to do everything possible to make it easy for us to do the work of our Master as we have deliberated together during the sessions of Presbytery. Again we say "Thank God" for our sojourn here, and we want to assure the good people of this church that we stand ready at any time to accept a return invitation to this great old church through her pastor and people.

JAS. E. COOK, Chairman,

L. E. BRIGGS,

J. M. MURCHISON.

**D. M. I:** The special committee, appointed to report concerning the Danville Military Institute, made the following report, and it was adopted:

The Special Committee on Danville Military Institute recommends that East Hanover Presbytery overture the Synod of Virginia to appoint a committee, consisting of the retiring Moderator,



the Moderator to be elected, and three other men, directing them to make a thorough study of the work of Danville Military Institute, with a view of determining whether military training should be discontinued.

J. A. MacLEAN, Chairman,  
CHAS. A. BLANTON,  
J. C. SHIVE.

**Rev. W. T. McDonald** was given evangelistic authority in his present field.

**East Hanover Presbyterial** was requested to grant Rev. N. L. Dennis the privilege of presenting to that body the Assembly-wide evangelistic program at its meeting in the First Church, Richmond, May 2d-3d.

**Next Meeting:** The Moderator, the Stated Clerk and the Permanent Clerk were appointed a committee to select the time and place for the fall meeting of the Presbytery.

**Home Missions:** Presbytery directed that one evening session at the fall meeting be given to Committee on Home Missions for the presentation of its work.

Presbytery adjourned with singing, prayer and benediction.

J. C. FAW, Moderator.  
WM. S. CAMPBELL, Stated Clerk.  
HUGH FITZPATRICK, Permanent Clerk.

# APPENDIX I

---

## HISTORY OF GINTER PARK PRESBYTERIAN CHURCH, RICHMOND, VA.

Prepared by Mr. D. K. Kellogg.

At a faculty meeting of Union Theological Seminary held September 9, 1907, a committee consisting of Professors T. C. Johnson, A. D. P. Gilmour and C. C. Hersman, together with Mrs. A. R. Jamieson, was appointed to canvass the community and ascertain the sentiments of the people with reference to the organization of a church. This committee was authorized to state that in the event of the organization of a church the faculty would be glad to turn over the Sabbath morning service in the chapel to said church, to be controlled by it. It should be stated that at least one member of the faculty had been in favor of the organization of a Presbyterian Church in Ginter Park at the opening of the Seminary in 1898, but the majority of the faculty were of the opinion that their families should affiliate with Richmond churches. In response to the resolution of the faculty, a petition was circulated by Dr. Thomas Cary Johnson, chairman, and twenty residents of Ginter Park indicated their desire to organize a church by signing the said petition.

On October 2, 1907, East Hanover Presbytery met in the Mizpah Presbyterian Church, Highland Park, received the petition and appointed a commission to organize the church, said commission consisting of Rev. Jere Witherspoon, D. D., Rev. Thomas R. English, D. D., Rev. D. K. Walthall, Ph. D., and Elders S. H. Hawes, of the Second Presbyterian Church, and J. N. Cullingworth, of the First Presbyterian Church. This commission met in Watts Chapel on October 20, 1907, at 8 o'clock P. M., and was duly organized, all being present except Mr. Cullingworth. Dr. Witherspoon presided and Dr. Walthall preached the sermon. Satisfactory credentials were presented and the following persons became charter members: W. T. Brogdon, Lucien R. Curry, Mrs. Abbie M. Hersman, Miss Ethel B. Hersman, Mrs. Ella B. Johnson, D. Kemper Kellogg, Mrs. Josephine McM. Kellogg, Mrs. Martha Moore, Mrs. Carrie L. Wise Curry, Mrs. Elizabeth Monroe Taylor Gilmour, Miss Ida H. Moore, Mrs. Loula F. Moore, Walter Volger Moore, T. J. Noble, Jr., Miss Lizzie Lewis Richmond, Mrs. Emma L. Sanders.

Announcement was made that Mrs. E. J. Heaton, Mrs. S. E.

McMurran, Mrs. J. P. Smith, Miss Mary R. Strickler and Miss Effie Virginia Strickler, who had signed the petition for the organization of the church, had not yet received their church letters, but hoped to have them at an early date.

Messrs. L. R. Curry and D. K. Kellogg were elected ruling elders and Messrs. W. T. Brogdon and T. J. Noble, Jr., elected deacons. The commission ordained Mr. Curry, after which the two elders were installed. Mr. T. J. Noble, Jr., was ordained and installed deacon, Mr. Brogden being absent.

The first meeting of the Session was held at the residence of Dr. Thomas Cary Johnson, 1002 Westwood Avenue, on the evening of October 25th, with all of the officers of the church present. The first business transacted was the election of D. K. Kellogg as clerk and the first resolution adopted was that fixing the date of October 27th for the ordination and installation of Mr. W. T. Brogden as deacon. The first member to be received on profession of faith was Francis H. Moore, his father, Dr. W. W. Moore, being present at the meeting of the Session. Its first communion service was presented to the church by Dr. and Mrs. W. W. Moore.

It was decided to secure, if possible, the services of Rev. G. B. Strickler, D. D., as stated supply and have him preach during the present session of Union Theological Seminary, whenever necessary, and thereafter, until the beginning of its Session, and fill, or see that the pulpit in his absence is filled every Sabbath, also to do such pastoral work during the term as his time as Professor of Theology would permit. The amount of compensation to be paid him was fixed at \$275. At the next meeting of the Session, on November 5th, the clerk reported that Dr. Strickler had consented to this arrangement.

Special mention should be made of the fact that on February 17, 1908, a training class was organized with Dr. G. B. Strickler as its teacher. It met every Friday evening in his study, the only exceptions being when it was absolutely necessary for Dr. Strickler to leave town on account of a preaching engagement. He taught this class until a short time before his death in 1912. All of those who had the privilege of being members of this class will ever remember Dr. Strickler's faithful efforts in their behalf.

Early in the spring of 1908 it was decided by the officers that a lot should be purchased so that if at any time it became necessary for this church to have its own building, it would at least have a lot on which to build. Dr. Moore accompanied the officers and was very enthusiastic over the lot selected. On March 15, 1908, the congregation approved the recommendation of the officers for the purchase of the lot at the corner of Seminary and

Walton Avenues, at a price not to exceed \$2,500, and appointed Messrs. D. K. Kellogg, Owsley Sanders and T. J. Noble, Jr., as trustees. The said trustees purchased the lot, securing the money from bank on a note endorsed by them personally. Curtails were made from time to time out of the current expense fund of the church until the note was paid in full.

At a meeting of East Hanover Presbytery in the spring of 1908, we reported two elders, two deacons, two members added on examination and four by certificate, making the membership twenty-two as of that date. Benevolent contributions amounted to \$41, congregational expenses, including amount paid on church lot, \$231.

It was reported that a union Sabbath school had been organized in the fall prior to the organization of this church, with an enrollment of 113, of whom the following were of Presbyterian affiliation: Three officers, nine teachers and thirty-six scholars.

Dr. Strickler having notified the Session that it would be impossible for him to serve as pastor of the church during the summer of 1908, upon motion, the following preamble and resolution were adopted:

"Whereas, the Session has been informed by Dr. Strickler who has been since November, 1907, the acting pastor of this church, that it will be impossible on account of other official duties to serve after May 15, 1908; therefore, be it

Resolved, That the hearty thanks of this church be given Rev. G. B. Strickler, D. D., for his faithful services as acting pastor during the past six months and that with much regret we hereby accept his resignation."

After ascertaining that the selection of Rev. Thomas Cary Johnson, D. D., as successor to Dr. Strickler, would be agreeable to all concerned, the Session secured him as stated supply for a period of twelve months from May 15, 1908, at a salary of \$360.

On May 10, 1908, the Session was informed that the faculty of Union Theological Seminary had expressed a desire that in future the church be responsible for and conduct the Sabbath school. Accordingly the Session gave notice that on May 17th a Sunday school would be organized, naming Mr. Owsley Sanders, superintendent; Mr. Francis H. Moore, secretary; Mr. T. J. Noble, Jr., treasurer, and Miss Mary R. Strickler, organist. It elected the following as teachers: Mrs. A. R. Jamieson, Misses Mary R. Strickler, Effie Virginia Strickler and Elizabeth Hammond, Mr. L. R. Curry and D. K. Kellogg.

Watts Chapel was used for the opening and closing exercises of the Sunday school, but most of the classes were taught in the class rooms of Watts Hall. The church made monthly contribu-

tions to the maintenance of Watts Chapel, the purchase of a new furnace, etc., the same being increased from time to time as the congregation grew. Special mention should be made of the faithful and valuable services rendered by Dr. C. C. Hersman, who taught the Men's and Women's Bible Class for a number of years, which office he held up to a short time before his death.

From the very beginning the church showed a keen interest in both Home and Foreign Missions. In fact, all of the benevolent causes of the church were emphasized by Dr. Johnson monthly prior to the adoption of the budget plan. In April, 1913, this church took an active part in raising the funds necessary to the establishment of a Christian workers' school. Its location in Richmond was contingent upon its support being guaranteed for three years. This activity resulted in the establishment of the General Assembly's Training School for Lay Workers.

In January, 1915, the Session authorized the printing of a monthly Sunday-School Bulletin. This publication was given the name of "Progress". Since February, 1915, "Progress" has recorded in detail month by month the activities of the Sunday school. In its June, 1916, issue an article by A. D. Reamer (Wade C. Smith) suggested the erection of a Sunday-school building. This impressed Dr. Moore to such an extent that the erection of Schaffler Hall was brought about, through the liberality of Mrs. Kennedy, as a memorial to her brother, Dr. Schaffler. Under an agreement with Dr. Moore, President, Union Theological Seminary, the church was to have almost exclusive use of the building, it being understood that the church would make a monthly contribution toward its maintenance and upkeep. This amount has been increased from \$1,200 per annum to \$3,000. This building has been used since its dedication in the fall of 1921 by the church.

It should be recorded that Mr. and Mrs. L. R. Curry and others worked for years in the Sunday school at Laurel, Mr. Curry acting as superintendent, and largely due to his efforts a Presbyterian Church was organized at that point.

Mr. George C. Howell and Mr. R. W. Roberts deserve much credit for their faithful work in the Sunday school at Lakeside, and the organization of a Presbyterian Church there. The Ginter Park Church has for several years contributed \$750 annually to the support of the Lakeside Church.

On January 30, 1909, Mr. Robert Dabney Bedinger, a student at Union Theological Seminary, united with our church, acting as secretary of the Sunday school for some months, during which time he drilled the school every Sunday in the Shorter Catechism. In the latter part of 1910 the Session certified to the membership and standing of Mr. Bedinger with a view of his going as a mis-



sionary to Africa, and in April, 1911, the Executive Committee of Foreign Missions was requested to assign him to this church as its evangelist and to apply the sum of \$400 annually from this church's contributions toward the payment of Mr. Bedinger's salary. After a very faithful and effective work in Africa, Mr. Bedinger returned to this country the latter part of 1929, resigning as foreign missionary, effective February 1, 1930.

In the fall of 1919 this church agreed to obligate itself in the sum of \$1,200 per annum toward half the support of Rev. E. S. Currie, the other half to be paid by the First Presbyterian Church of Raleigh, N. C. A farewell service to Mr. and Mrs. Currie was held on February 25, 1920, and they have been efficient missionaries to China since that time.

It should be recorded that one of our members, Miss Emily Winn, has been doing missionary work in Korea for a number of years. This church is not pledged to her financial support.

In 1930 the Executive Committee was requested to assign Rev. O. V. Armstrong, missionary to China, to us, this church agreeing to contribute \$1,350 annually toward his support.

In 1931 Dr. and Mrs. John H. Reed, Jr., were sent out from this church as missionaries to China, this church pledging \$2,700 annually toward their support.

Ginter Park Church has had commissioners to the General Assembly as follows:

Savannah, Ga., 1909—Mr. Owsley Sanders.

Atlanta, Ga., 1928—Mr. George C. Howell.

Montreat, N. C., 1929—Mr. John H. Reed.

Montreat, N. C., 1931—Rev. John A. MacLean, Jr., and Mr. J. E. Pleasants.

Dr. Thomas Cary Johnson resigned as stated supply in 1925, but continued to serve the church until his successor took charge. It would be difficult to put a proper estimate on the services rendered by Dr. Johnson during his pastorate. He gave much of his time to pastoral visiting, to meetings of the Session, preaching during the summer months, presiding during the Seminary Session, preaching whenever occasion required. He was untiring in his efforts to advance every interest of the church and he is now affectionately known as our grand pastor.

In April, 1926, Rev. John A. MacLean, Jr., pastor of the First Presbyterian Church of Greenwood, S. C., accepted the unanimous call to the Ginter Park Presbyterian Church, entering upon his duties the first Sunday in May. He was duly installed pastor June 13, 1926, by a commission of East Hanover Presbytery. During the first twelve months of Dr. MacLean's pastorate twenty-three persons were added on profession of faith and sixty-three by letter,



making a total of eighty-six additions, while contributions for the year amounted to \$34,143.62. Under Dr. MacLean's enthusiastic leadership, the enrollment has increased from 408 to 631, a net gain of 223, and during the same period gifts to benevolences and current expenses have shown a steady growth. Dr. MacLean is greatly beloved by his congregation and it is the confident belief that a great work awaits him in Ginter Park. It is doubted if any church has ever had pastors, who are more beloved by its congregation than Dr. Johnson and Dr. MacLean.

Since its organization to April 1, 1932, the total gifts to current expenses, including purchase of lot, etc., have amounted to \$168,094.50, while gifts to benevolent causes, including the Presbyterian League of Richmond, have amounted to \$334,598.48, or a total of \$502,692.98.

The growth of the church is also indicated by statistical reports made to Presbytery, as follows:

	Elders.	Deacons.	Added on Profession.	Added on Certificate.	Total Mem- bership.
1912 . . . . .	4	4	7	23	111
1917 . . . . .	6	8	3	33	209
1922 . . . . .	7	10	21	37	335
1926 . . . . .	9	11	23	30	408
1927 . . . . .	12	16	23	63	452
1932 . . . . .	12	20	23	32	631

Approved by the Session, April, 1932.

D. K. KELLOGG,  
Clerk.

## APPENDIX II

---

### HISTORICAL SKETCH OF THE TABB STREET PRESBYTERIAN CHURCH, PETERSBURG, VA.

The Tabb Street Presbyterian Church traces its origin, indirectly at least, to the work of Rev. Samuel Davies, who, so far as known, was the first Presbyterian minister who preached in Petersburg. He made several visits here at various intervals from 1746 to 1750, and preached on the banks of the Appomattox River, when Petersburg was known as Peter Jones' Trading Station.

Dr. Davies was popularly called "A New Light". His preaching aroused prejudice, opposition and even persecution, because of his bold denunciation of sin, and of his attacks upon the favorite pastimes of the clergy and church members, such as drinking, gambling, horse-racing, cock-fighting, etc. Opposition in Petersburg was so pronounced that Dr. Davies found a more fruitful field for his labors in Hanover county, where he established a number of churches.

The Presbytery of Hanover was organized in 1755 with six ministers, and embraced all the territory now occupied by the Presbyterian Church in the United States. After the organization of Presbytery, there was no stated preaching by the Presbyterians in Petersburg, until the summer of 1812. Occasionally services were held by different ministers, but these were so rare that they barely kept alive the seed of truth planted by the Rev. Samuel Davies.

In the summer of 1812 the Rev. Benjamin Holt Rice, a native of Virginia, who began his ministry in Philadelphia, felt the Home Mission call so strongly that he secured a missionary commission from the General Assembly's Board, came South, visited Petersburg and was powerfully impressed with the conviction that this was the town in which he could best serve his Master.

Religion was at a low ebb in the town and neighborhood; the number of communicants in any Christian church was very small, and the number of regular attendants upon public worship smaller still. The habits of the people were such as might have been expected under these circumstances: and while the worship of God was neglected, fashionable amusements were followed with great

avidity, even among those who were the more moral and responsible members of society. The Sabbath, instead of being a Holy Day, was a holiday, a day of feasting, visiting, card-playing and horse-racing. The theater and ballroom absorbed the interest that should have been given to the church. Facing such spiritual needs as these, Dr. Rice began his labors here, preaching sometimes in the open air and sometimes in a large, unfinished storehouse on Bank Street, in the rear of the present church. In his congregation there were only two members of the church.

Dr. Rice was an unusually earnest, consecrated, able evangelistic preacher. Under the blessing of God, his message found lodgment in the hearts of his hearers. By the close of 1813 many had come to believe in God and in the Gospel as preached by Dr. Rice.

The Tabb Street Presbyterian Church was organized in the fall of 1813 with twenty members; and Messrs. William Baird, John Gordon, Benj. Harrison, Francis Follet, James Armstrong, Robert Ritchie and Joseph Thayer were elected ruling elders. Dr. Rice was unanimously chosen the first pastor, and was installed by the Presbytery of Hanover at the spring meeting in the year 1814.

In this same year of 1814 the first church was erected on the lot now occupied by the Masonic Building, east of the present church. This building was used until 1823, when a larger building was erected on the lot now occupied by Hotel Petersburg. This second building was destroyed by fire on November 7, 1841, and the congregation worshipped in Mechanics' Hall until the present building was finished in 1844, which was dedicated by Rev. W. S. Plumer, a former pastor. This building was found adequate to the needs of the congregations until 1923, when an extensive addition was added for the purpose of providing class and assembly rooms.

The Presbyterian Church was little known in this region, when Dr. Rice began his ministry here, so with the concurrence of his Session he introduced a practice, which has since been abandoned, that of admitting persons, who gave good evidence of genuine personal piety, but who for some mistaken scruples judged it improper to become members of the church, to the Sacrament of the Lord's Supper, without having their names enrolled as regular members. The record of the Christian conduct of these persons seems to have justified the experiment. Those of them who had infant children brought them to the church to be baptized. They themselves were faithful in their attendance upon the services of the church and to all intents and purposes counted themselves members.

The infant church, from the period of its organization in 1813, continued to grow and thrive as a vine planted in the garden of the Lord, by His own right hand. The Sacrament of the Lord's Supper was administered every two months and on every such occasion members were received. About this time a decline in spirituality and zeal manifested itself in the church; attendance was smaller; additions to the membership less frequent, yet in those days of darkness the glory of the Lord was about to rise upon this church.

A strange thing happened. A number of young men, attendants on Dr. Rice's ministry, scarcely any of them members of the church, resolved to form a domestic Missionary Society. They engaged as their missionary the Rev. Peter Lockwood, who opened a place for evening lectures during the week, and during the few months that he labored in Petersburg these lectures were well attended, especially by the young men. A natural result of this missionary effort of the young men was the deepening of the spiritual life of the church itself. The spirit of grace and of supplication was manifested. The pastor, always bold and faithful and zealous, preached with increased power and unction. He prevailed on a number of unconverted members of his congregation to accompany him to a meeting of the Presbytery at Hampden-Sydney College Church. There the Lord poured out the Holy Spirit and blessed the labors of Dr. Rice to those members of his own congregation and to many persons in the neighborhood of the College. His young people returned home, some of them rejoicing in hope, others earnestly seeking salvation. The work gradually spread through the congregation, and after a time reached to many who were not in the beginning attendants on Dr. Rice's ministry. The Methodist Church shared largely in the heavenly gift and some valuable additions were made to the Episcopal communion. Such a scene had never been witnessed in Petersburg. Despisers beheld and wondered and infidelity itself was almost constrained to cry out, "Surely God is in this place." The work of conversion continued, till towards the close of the year, and the number added to the church was seventy-nine. For many months the church walked in the fear of the Lord, and in the comfort of the Holy Ghost, and was edified.

One hundred and eighty-two years have passed since the work was begun by Samuel Davies and 119 years since the organization of the church. During this time the church has had fifteen ministers and five stated supplies.

**Ministers.**

Rev. Benjamin Holt Rice, D. D.	Rev. W. J. Hoge.
Rev. John E. Annan.	Rev. E. H. Rutherford, D. D.
Rev. William S. Plumer, D. D.	Rev. T. D. Witherspoon, D. D.
Rev. E. C. Hutchinson.	Rev. R. P. Kerr, D. D.
Rev. John Leyburn, D. D.	Rev. J. W. Rosebro, D. D.
Rev. A. B. Vanzandt, D. D.	Rev. John S. Foster, D. D.
Rev. A. W. Miller, D. D.	Rev. Charles R. Stribling, D. D.
Rev. J. Edwin Hemphill, D. D.	

**Stated Supplies.**

Rev. John R. Royall.	Rev. R. L. Dabney, D. D.
Rev. S. J. Love.	Rev. L. C. Vass.
Rev. D. C. Rankin.	

Among the most conspicuous of these ministers was Rev. Benjamin Holt Rice, D. D., father of this church; Rev. John E. Annan, formerly a professor in Miami University; Rev. William S. Plumer, D. D., who relinquished this pastorate to become a professor in Columbia Theological Seminary; Rev. William J. Hoge, father of Rev. Peyton Hoge and of Dr. J. Addison Hoge, many years a professor in Washington and Lee University, and brother of Rev. Moses D. Hoge, D. D., many years pastor of Second Presbyterian Church, Richmond; Rev. R. L. Dabney, professor of Theology in Union Theological Seminary, Hampden-Sydney, Va., and later president of the University of Texas; Rev. T. D. Witherspoon, D. D., who relinquished the pastorate here for a chair in the Louisville Theological Seminary; Rev. J. W. Rosebro, D. D., who upon resigning the pastorate here accepted the presidency of the Fredericksburg Presbyterian School, and later became a professor in the Southwestern Theological Seminary; Rev. John S. Foster, D. D., now pastor of the First Presbyterian Church of Winston-Salem, N. C.; and Rev. Charles R. Stribling, D. D., now pastor of the Presbyterian Church of Orange, Va., and Moderator of the Synod of Virginia in 1930-31.

Of the former pastors only two are living: Rev. John S. Foster, D. D., Winston-Salem, N. C., and Rev. Charles R. Stribling, D. D., Orange, Va.

The succession of pastors, elders and deacons forms an impressive list of names of prominent men, who were intimately connected with the history of the church; sixty-five ruling elders and eighty-seven deacons have served as officers.

**Former Ruling Elders.**

William Baird, John Gordon, Benjamin Harrison, Francis Follett, James Armstrong, Robert Ritchie, Joseph Thayer, William Atkinson, A. S. Holderby, Abel Head, Hugh Nelson, Samuel Winfree, A. G. McIlwaine, John Dunn, Peter P. Batte, John Donnan, Sr., Dr. George Fitzgerald, David Donnan, Jr., John Stevenson, Adrian H. Bourdon, A. S. Shafer, Charles L. Bartlett, William F. C. Gregory, Charles F. Collier, Thomas D. Davidson, J. C. Riddle, John Donnan, Jr., B. D. Evans, Robert M. Dunlop, Alex. Donnan, P. S. Seabury, O. B. Morgan, Robert C. Osborne, B. B. Vaughan, William H. Camp, William C. Russell, Walter N. Jones, James P. Banks, Robert G. Thompson, Dr. J. Bolling Jones, Willis B. Smith, R. Randolph Jones, Frank M. Martin, Wirt Robertson, William Hodges Mann, Maxwell K. Donnan, W. J. Strickler, Dr. William C. Moomaw, Charles A. Camp, R. L. Anderson, N. F. Cross.

**Former Deacons.**

Thomas Shore, Charles Holt, William Nisbette, Harry B. Gaines, A. G. McIlwaine, Peter P. Batte, John Donnan, Sr., Dandridge Spotswood, G. L. Dennison, A. Petticolas, James Lynch, R. H. Taliaferro, David Donnan, A. N. Bourdon, A. S. Shafer, John Donnan, Robert R. Hill, Thomas D. Davidson, Robert Tannahill, John Harwood, Cabel McCully, John Davidson, R. S. Osborne, James C. Riddle, Alexander Donnan, William Weddell, P. S. Seabury, B. D. Evans, R. H. Jones, Jr., O. B. Morgan, Dr. James Dunn, William H. Parham, C. C. Clarke, B. B. Vaughan, John McGill, Thomas Sheddon, William M. Jones, Walter N. Jones, William H. Camp, William Alexander, John T. Parham, J. E. Rockwell, Alfred Witherspoon, James B. McCulloch, Andrew J. Clements, A. N. Bourdon, William F. Spotswood, Robert G. Morton, Dr. J. G. Rennie, Thomas B. Bond, Alexander D. Hamilton, Willis F. Stevens, John W. Buchanan, Dr. Bolling Jones, Alfred Friend, Jr., Harris T. Donnan, Willis B. Smith, Samuel H. Hobbs, Robert H. Seabury, Harry M. Woody, Randolph Madison, Wilkes Madison, Maxwell K. Donnan, Claiborne R. Stokes, Charles A. Camp, Dr. Claiborne T. Jones, Roy A. Goudy, E. C. Shedd, Dan S. Hollenga, William P. Holloway.

**Present Ruling Elders.**

Alexander D. Hamilton, S. H. Hobbs, H. M. Woody, Randolph Madison, Robert K. Donald, William F. Spotswood, Archie Thweatt,



Thomas B. Ivey, Philip Dunbar, Dr. H. C. Henry, W. P. Holloway, W. Roane Ruffin, Guy E. Weeks, J. Arthur Wood.

#### Present Deacons.

R. H. Seabury, E. B. Spotswood, James McI. Ruffin, Samuel B. Harwell, R. Martin Cooper, Charles E. Harwell, William Hodges Mann, Jr., I. Val. Parham, John F. Allison, Norman Williams, James H. Thweatt, William C. Malloy, D. M. Sanderson.

In the program of the Centennial Celebration of this church November 9, 1913, is published a list of twenty of her sons and grandsons who have entered the Gospel ministry and rendered conspicuous service.

Two churches have grown directly out of the work of this church and a number of others indirectly. On June 30, 1851, during the ministry of Dr. A. D. VanZandt, twenty-two members were dismissed to form the Second Presbyterian Church of Petersburg, which was organized November 14th of that year. During the pastorate of Dr. T. D. Witherspoon twenty-seven members were dismissed July 30, 1875, to form the Old Street Presbyterian Church.

During the pastorate of Dr. Charles R. Stribling, a flourishing missionary work was conducted at Union Chapel. For the past five years the church has maintained regular services at Hollywood, where fifty-four members have been received, and for the past three years at Woodlawn, where seventy-seven members have been received. Sunday school and preaching services are maintained now every Sunday at each of these churches under the pastorate of Messrs. Charles F. McRae and Joe B. Overmyer, students in the Union Theological Seminary.

The church is represented on the foreign fields by eight missionaries, to whose partial support she contributes: Rev. and Mrs. O. V. Armstrong, China; Rev. and Mrs. R. F. Cleveland, Africa; Rev. and Mrs. H. L. Ross, Mexico; Rev. and Mrs. Percy Buchanan, Japan.

The present pastor, Rev. J. Edwin Hemphill, D. D., arrived in Petersburg February 1, 1924, and was installed in this pastorate by commission of East Hanover Presbytery on March 23, 1924. During the eight years of his pastorate there have been many evidences of the blessing of God. Soon after his arrival the church was called upon to pray daily and definitely for additions to the church every Sunday, and for at least 100 additions during the

year. The prayers of the people brought about a genuine awakening. Members were received every Sunday and at the end of the year exactly 100 had been added to the roll.

During the past eight years 444 members have been received, 226 upon profession of faith and 218 by certificate. The church has contributed approximately \$226,855, of which amount \$129,087 has gone to Current Expenses and Building Fund, and \$97,768 to Benevolences. The present membership is 579.

Heartened by the blessing of God through all of her past history, this Old First Presbyterian Church of Southside Virginia is ready to press on for more faithful, loyal, sacrificial service.

Adopted by the Session April 8, 1932.

APPENDIX III.

STATISTICAL REPORT TO THE GENERAL ASSEMBLY, 1932.

APPENDIX IV.

REPORT OF SABBATH SCHOOLS.

APPENDIX V.

REPORT OF BENEVOLENT TREASURER.

(Schedule A.)

APPENDIX VI.

REPORT OF BENEVOLENT TREASURER.

(Schedule B—Receipts by Months.)

APPENDIX VII.

REPORT OF BENEVOLENT TREASURER.

(Schedule C—Disbursements by Months.)

APPENDIX VIII.

REPORT OF BENEVOLENT TREASURER.

(Schedule D.)



# STATISTICAL REPORT TO THE GENERAL ASSEMBLY

Presbytery of East Hanover reports to the General Assembly as follows:

Number of ordained ministers.....	65	
Number of churches.....	65	
Number of licentiates.....	..	
Number of candidates.....	10	
Number of licensures.....	2	
Number of ordinations.....	1	
Number of installations.....	8	
Number of pastoral dissolutions.....	1	
Number of churches organized.....	..	

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POST OFFICES	CHURCHES	OFFICERS		COMMUNICANTS			BAPTISMS		Total Sabbath School Enrollment	Foreign Missions
			Elders	Deacons	Added on Confession	Added on Certificate	Whole No. Communicants	Adult	Infant		
J. S. Albertson, P.	Rt. 4, Richmond, Va.	Lakeside, P.†	6	8	7	9	144	4	10	154	143
"	Rt. 4, Richmond, Va.	Laurel, P.†	4	7	8	8	86	7	7	110	30
T. B. Anderson, P.	Petersburg, Va.	Petersburg, 3rd, P.*†	8	12	8	6	200	8	4	252	153
W. W. Bain, P.	Crewe, Va.	Pryor Memorial, P.*	6	10	5	3	215	4	1	180	117
"	Nottoway, Va.	Nottoway, P.	7	10	5	3	75	2	2	55	47
A. Y. Beatie	340 W. 55th St., New York, N. Y.	Westminster, P.*†	12	17	8	10	415	7	3	336	2,092
G. C. Bellingrath, P.	110 N. Colonial Ave., Richmond, Va.	Burkeville, P.*†	6	8	1	2	120	1	2	94	15
J. M. Blain, F. M.	Hangechow, China	Bardwell, P.									
M. C. Bowling, P.	Burkeville, Va.										
"	Burkeville, Va.										
H. T. Bridgman, F. M.	Yencheng, China										
J. R. C. Brown	State Library, Richmond, Va.										
Percy W. Buchanan, F. M.	Kobe, Japan										
W. McS. Buchanan, F. M.	Kobe, Japan										
O. E. Buchholz, Prof.	1202 Palmyra Ave., Richmond, Va.	Petersburg, 2nd, P.*†	17	16	28	12	838	12	13	735	3,737
D. T. Caldwell, P.	Petersburg, Va.										
C. A. Campbell	Hertford, N. C.										
Wm. S. Campbell, Ed., S. S.	3910 Seminary Ave., Richmond, Va.	Granite, S. S.†	17	18	4	19	703	2	1	543	4,050
W. L. Carson, P.	212 W. Grace St., Richmond, Va.	Richmond, 1st, P.†	4	6	14	3	185	6	1	123	89
J. E. Cook, P.	Hopewell, Va.	Hopewell, 1st, P.†	4	11	11	25	286	4	1	310	397
G. L. Cooper, P.	2613 Barton Ave., Richmond, Va.	Overbrook, P.†	16	15	8	26	527	2	6	473	767
S. O. Coxe, P.	2610 Third Ave., Richmond, Va.	Mizpah, P.*									
T. K. Currie, Supt.	Box 1176, Richmond, Va.										
C. G. Davis	1627 Monument Ave., Richmond, Va.										
Lowry, Davis, F. M.	Kashing, China										
N. L. Dennis, P.	Blackstone, Va.	Blackstone, P.*†	4	12	7	5	226	20	18	197	289
J. S. Duckwell, P.	Sweet Hall, Va.	Brett-Reed Mem., P.*†	2	2	6		85	2		120	96
"	King William, Va.	St. James, P.†	2	2			21			32	18
J. C. Faw, Asst. P.	4704 King William Rd., Richmond, Va.										
Hugh Fitzpatrick, P.	Hebron, Va.										
"	Era, Va.										
Juan Orts Gonzales, Ev.	419 Fourth Ave., New York, N. Y.										
John B. Gordon, P.	214 N. Twenty-sixth St., Richmond, Va.	Richmond, 3rd, P.*†	7	10	7	6	326	4	4	379	2,634
R. M. Hall, P.	Ashland, Va.	Ashland, P.*†	2	3	11		150	5	1	146	433
A. P. Hassell, F. M.	Tokoshima, Japan										
M. B. Heizer, P.	Rawlins, Va.	Brunswick*†	6	7	44	3	206	12		236	31
"	De Witt, Va.	Bott Memorial	2	2	5	4	39	4	5	100	25
J. E. Hemphill, P.	Tabb St., Petersburg, Va.	Tabb Street, P.*†	13	13	20	16	579	20	6	459	1,837
W. E. Hill, P.	9 N. Fifth St., Richmond, Va.	Richmond, 2nd, P.*	12	31	23	31	805	8	5	397	5,661
W. E. Hill, Jr.	Hopewell, Va.	West End	7	5	66	35	248	61	5	523	38
A. J. Hodgkin, Sec.	Y. M. C. A., Richmond, Va.										
A. J. Kissling	U. T. Seminary, Richmond, Va.										
R. V. Lancaster, Ev.	Ashland, Va.										
Richard V. Lancaster, P.	Fredricksburg, Va.	Fredricksburg, P.*	10	9	10	6	296	2	4	316	971
R. A. Lapsley, Ed.	Box 1176, Richmond, Va.										
Edward Mack, Prof.	1102 Westwood Ave., Richmond, Va.										
Adolph Makovsky, P.	Prince George, Va.										
"	Seven Pines, Va.										
W. T. Mann	Richmond, Va.	1st Czechoslovak, P.*	3	2			87			102	76
H. A. McBeth, P.	Sharps, Va.	Quinton, P.	1	1			19				
"	Weems, Va.										
"	Weems, Va.	Milden, P.*†	5	5		7	93			93	90
W. T. McDonald, P.	Macon, Va.	Campbell Mem., P.*†	2	2	4	11	84	2	1	70	83
"	Clayville, Va.	Wesley, P.†	2	3			35	1	1	64	
C. A. McGirt, P.	Sandston, Va.	Providence, P.*†	5	5	1	2	95	1		66	49
W. A. McIlwaine, F. M.	Nagoya, Japan	Genito, P.	5	3	3	1	61	3		90	21
J. A. MacLean, Jr., P.	3420 Hawthorne Ave., Richmond, Va.	Sandston, P.*†	7	8	3	15	146	2		137	86
T. M. Minor	Norfolk, Va.										
A. B. Montgomery, P.	14 Montrose Ave., Richmond, Va.	Ginter Park, P.†	12	20	23	32	631	5	6	530	7,680
J. M. Murchison, P.	Providence Forge, Va.										
"	Providence Forge, Va.	Montrose, P.*	4	5	8	5	124	5	5	190	92
"	Boulevard, Va.	Bethany, P.*†	3	5	4	2	93	4		72	125
E. P. Paisley, Prof.	1208 Palmyra Ave., Richmond, Va.	Olivet, P.†	3	3	11	2	57	9	3	86	38
M. B. Porter, Sec.	3417 Hawthorne Ave., Richmond, Va.	Windsor Shades, P.†	1	1			16			20	18
S. R. Prince, S. S.	Tunstall, Va.										
Michaux Raine, P.	2505 Fourth Ave., Richmond, Va.										
Abner Robertson, P.	3 W. Fifth St., Richmond, Va.	Samuel Davies, S. S.*†	7	11	11	1	214	10	1	150	12
D. P. Rogers, P.	Amelia, Va.	Hoge Memorial, P.	5	7	10	1	185	5	2	187	147
J. C. Shive, P.	Ashland, Va.	Forest Hill, P.†	6	6	5	6	192	2	2	148	120
Plumer Smith, F. M.	Mutoto, Congo Belge.	Amelia*†	14	16	10	5	329	5		286	255
G. C. Swedberg, P.	1437 N. Nineteenth St., Richmond, Va.	Milford, P.†	3	2	4	3	82			136	38
J. L. Stuart, F. M.	Peking, China										
W. H. Stuart	2201 P St., N. W., Washington, D. C.	Fairmount, P.†	4	6	11	13	140	4	11	230	66
E. T. Thompson, Prof.	1099 Melrose Ave., Richmond, Va.										
E. D. Torres, F. M.	Cam ejuani, Cuba										
R. E. Watts, P.	Emporia, Va.	Emporia, P.†	4	8	1	5	103			75	221
"	Jarratt, Va.	Aberdour, P.*†	3	4			38			32	39
"	Lawrenceville, Va.	Lawrenceville, P.†	2	5		2	40			49	65
"	Charlie Hope, Va.	Union, P.	2				15		1	21	21
M. B. Wyatt, P.	Chester, Va.	Chester, P.	3	2		1	56			72	38
"	Centralia, Va.	Centralia, P.†	2	3			44		4	90	35
"	Drewry's Bluff, Va.	Drewry's Bluff, S. S.	4	4	3	2	65	2		158	35
"	Bon Air, Va.	Bon Air, S. S.*†	2	2	3	2	45			36	253
"	Irwin, Va.	Byrd, S. S.	1	2			71			71	4
"	Petersburg, Va.	Colonial Heights, S. S.	4	6			80			105	8
"	Rt. 1, Richmond, Va.	Fairfield, S. S.†	3	4			28			69	63
"	Richmond, Va.	Fulton, S. S.†	4	4	10	1	180	3	5	275	55
"	1627 Monument Ave., Richmond, Va.	Grace Covenant, V.*†	22	28	18	56	1,360	11	27	1,032	5,943
"	Sabot, Va.	Hebron, S. S.†	1	2			15			49	4
"	Deswell, Va.	King's Chapel, S. S.	1	2			15			20	1



# APPENDIX IV

## REPORT OF SABBATH SCHOOLS

REPORTS TO THE GENERAL ASSEMBLY FOR THE YEAR ENDING MARCH 31, 1932, AS FOLLOWS:

MEMBERSHIP			BENEVOLENT CONTRIBUTIONS												Grand Total All Contributions	
Home Department	Officers and Teachers	Total Membership	Pupils Added to the Church on Confession During the Year	Foreign Missions	Assembly's Home Missions	Christian Education and Ministerial Relief	Religious Education and Publication	Assembly's Training School for Lay Workers	Bible Cause	Synod's Home Missions	Orphans' Homes	Educational Institutions	Presbytery's Home Missions	Current Expenses of School		Miscellaneous Contributions
				1	2	3	4	5	6	7	8	9	10	11	12	
		32									\$ 3		\$ 3	\$ 15		\$ 21
	11	58													65	202
	11	83														105
	3	76														60
	3	26														31
	3	43														22
12	15	146	4	\$ 68	\$ 11	\$ 24	\$ 36	\$ 34	\$ 12		53			425		663
3	3	69	2	23			16							86		153
8	3	36	3	9	4		2		2	\$ 2	3		3	21	29	46
	8	100	4				6				5					76
12	16	120					7									89
	10	183	25										25	57		201
	7	53	16											161		15
	5	58									40			15		122
		36	1											44	38	13
		70	3	27		16	10				20			120	6	199
		50												44		44
10	6	40		18	9	4	1	1	1	4	3	\$ 9	10	6		149
	6	108												89		175
	14	158												35	40	
5	10	75	1	18							22	3		150	50	243
	8	69												51	65	116
4	14	231	3													
8	20	148	2				15				37			191	40	283
70	25	316	10	73	23	11	42	2	1	9	84	21	30	322	618	
	20	275	4				8				10			420	116	554
	6	90	3	9			6				5			79		98
32	55	480	22	1,516	29	58	800	20	35	28	391	41	32	1,185	469	4,605
		50														
85	95	1,032	18	1,224	50	50	200	50		50	300	250	50	1,559		3,833
	2	15	2	5										12		17
	6	46				7	5				12			157	40	221
	7	53	2	8										33	5	38
13	27	187	9				3		2		6			41	16	75
	13	123	6	19	5	10	10							261		261
18	18	523	40								20		11	142	5	222
	7	43												200	1,500	1,740
	16	154	6											18	26	44
	11	49												427	303	904
	8	110		16	9	5	1	1	1	3	28	5	10	77		77
	8	93		13										134		213
	13	136	1								17			112		142
76	37	432	7	50		36	59				5			216	15	236
	41	41	1											583	1,100	1,828
3	17	190												266	45	386
	9	63	2											29		29
2	5	55	5				2				5			59		66
8	8	86	10				7				18			151		176
30	28	310	8	47	18	12	3	18	2	14	21			202	145	492
41	35	387	9	214	14	52	95	11	2	3	72	27	10	602	3	1,107
	10	110									10			196		206
	11	110	10	42			7		2		42			105		198
	4	36	2	10										98		108
	5	92	7				6							58		72
19	20	252	7								19			296	351	667
	10	163					11							258		269
	6	66	1			12								34		57
	19	175					5							466		482
6	13	121	1	58	134	106	20	15			39			214		331
94	50	543		250		150	1			100	133		75	798	296	2,057
	42	306	18	230	29	37	87		11	8	65		14		115	596
	6	91														
60	27	379	4	138	88	112	118				118			677		1,251
	9	83	2	14	8	4	1	1		3	8	6	8	95		148
							3							35		38
	7	109												40	4	44
	5	26	10								2			35		47
	3	15														
6	21	137	2											298		385
35	40	283	17	27		81	37				133			286	297	896
	6	64												51		51
32	31	336	7	280			68				104			774	27	1,253
0	4	20									7			21	3	31
26	19	197	7	11			11				45			288		356
30	1,057	11,353	324	\$4,416	\$ 431	\$ 637	\$1,873	\$ 153	\$ 71	\$ 224	\$1,911	\$ 362	\$ 293	\$13,933	\$5,832	\$28,951



RECEIPTS			SOURCE								
Asksings	% Paid	Total	CHURCHES		Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Union Theological Seminary	Hampten-Sydney College	Assembly's Training School
\$ 200.00	53.5	\$ 107.00	Aberdour.....	\$ 39.45	\$ 16.45	\$ 6.17	\$ 17.48	\$ 2.70	\$ 4.05	\$ 1.00	\$ 1.00
1,000.00	83.7	837.22	Amelia.....	255.35	133.95	50.23	142.33	25.12	37.68	12.00	12.00
900.00	88.6	797.40	Ashland.....	320.16	138.70	37.87	107.28	16.32	24.48	10.00	10.00
25.00			Bardwell.....								
500.00	89.9	449.40	Bethany.....	120.47	63.20	23.70	67.15	11.85	17.78	5.00	5.00
2,500.00	35.1	899.25	Blackstone.....	373.25	124.00	84.00	134.50	17.00	23.00	11.00	11.00
700.00	100.0	700.00	Bon Air.....	252.91	136.59	36.46	98.12	15.73	23.59	7.00	7.00
100.00	62.2	62.22	Bott Memorial.....	17.80	12.07	3.40	9.64	1.47	2.21	3.00	3.00
300.00	89.7	269.25	Brett Reed.....	83.00	43.28	18.73	45.99	7.50	11.25	3.00	3.00
700.00	14.3	100.00	Brunswick.....	30.50	16.00	6.00	17.00	3.00	4.50	1.00	1.00
500.00			Burkeville.....								
100.00	5.0	5.00	Byrd.....	1.52	.80	.30	.85	.15	.22	1.00	1.00
400.00	9.3	37.00	Campbell Memorial.....	27.00	1.00	1.00	1.00	.25	.25	1.00	1.00
100.00	13.9	13.85	Centrala.....	4.22	2.22	.83	2.35	.42	.63	1.00	1.00
350.00	83.4	291.83	Chester.....	89.01	46.69	17.51	49.60	8.75	13.13	4.00	4.00
200.00			Colonial Heights.....								
250.00	100.0	250.00	Czechoslovak.....	76.25	40.00	15.00	42.50	7.50	11.25	3.00	3.00
150.00	75.8	113.70	Drewry's Bluff.....	34.68	18.19	6.82	19.32	3.42	5.12	1.00	1.00
800.00	62.5	500.00	Emporia.....	152.50	80.00	30.00	85.00	15.60	22.50	7.00	7.00
200.00	103.5	207.00	Fairfield.....	63.13	33.12	12.42	35.19	6.21	9.32	3.00	3.00
200.00	109.0	218.00	Fairmount.....	66.00	37.00	12.00	34.00	6.00	9.00	3.00	3.00
500.00	69.5	347.48	Forest Hill.....	105.98	55.60	20.85	59.06	10.42	15.63	5.00	5.00
3,500.00	68.7	2,405.00	Fredericksburg.....	756.32	405.44	121.80	345.09	60.12	90.18	30.00	30.00
300.00	100.0	300.00	Fulton.....	84.07	48.60	18.22	51.63	7.57	11.35	3.00	3.00
300.00	8.3	25.00	Genito.....	7.62	4.00	1.50	4.25	.75	1.12	1.00	1.00
15,000.00			Ginter Park.....								
20,000.00	60.5	12,100.00	Grace Covenant.....	4,018.00	1,936.00	786.50	1,754.50	398.50	580.00	146.00	146.00
200.00	135.0	270.00	Granite.....	114.15	35.83	13.44	38.04	6.69	10.16	3.00	3.00
600.00			Grove Avenue.....								
125.00	53.3	66.66	Hawkins Memorial.....	14.12	14.25	5.34	15.12	1.39	2.09	1.00	1.00
150.00	103.3	155.02	Hebron.....	48.73	27.71	10.39	29.45	3.81	5.71	1.00	1.00
600.00	123.0	737.82	Hoge Memorial.....	280.64	105.25	39.47	111.83	19.73	29.60	9.00	9.00
600.00	35.4	212.60	Hopewell.....	84.44	23.80	7.05	31.47	3.52	5.28	1.00	1.00
40.00	9.8	3.90	Kings Chapel.....	1.19	.62	.23	.66	.12	.18	1.00	1.00
300.00	113.7	339.22	Lakeside.....	144.96	48.33	18.13	51.32	7.52	11.28	3.00	3.00
350.00	85.7	300.00	Laurel.....	82.35	43.20	16.20	45.90	8.10	12.15	4.00	4.00
150.00	100.0	150.00	Lawrenceville.....	45.75	24.00	9.00	25.50	4.50	6.75	2.00	2.00
400.00	30.8	150.00	Milden.....	45.75	24.00	9.00	25.50	4.50	6.75	2.00	2.00
150.00	100.3	150.51	Milford.....	38.25	22.12	8.29	23.50	3.76	5.65	1.00	1.00
2,500.00			Mizpah.....								
300.00	100.0	300.00	Montrose.....	91.50	48.00	18.00	51.00	9.00	13.50	4.00	4.00
500.00	35.0	174.95	Namozine.....	40.82	34.39	6.72	40.12	2.08	3.12	1.00	1.00
400.00			Nottoway.....								
125.00	140.0	175.00	Olivet.....	53.37	28.00	10.50	29.75	5.25	7.87	2.00	2.00
2,750.00	44.7	1,230.53	Overbrook.....	396.83	188.97	70.87	200.78	34.02	51.03	17.00	17.00
13,000.00	12.3	1,600.71	Petersburg, Second.....	471.57	257.91	96.14	270.62	58.50	76.40	33.00	33.00
600.00	55.0	329.97	Petersburg, Third.....	89.00	47.96	17.99	50.96	8.75	13.13	4.00	4.00
1,000.00	32.6	326.34	Porter Street.....	107.52	54.76	18.66	52.85	9.10	13.65	4.00	4.00
300.00	20.0	60.00	Providence.....	25.25	8.00	3.00	8.50	1.50	2.25	3.00	3.00
1,200.00	21.1	253.50	Pryor Memorial.....	105.15	35.84	13.44	38.07	6.00	9.00	3.00	3.00
50.00			Quinton.....								
250.00	130.8	327.00	Read Memorial.....	99.74	52.32	19.62	55.59	9.81	14.71	4.00	4.00
10,000.00	2.8	257.45	Richmond, First.....	257.45							
25,000.00	50.8	12,696.62	Richmond, Second.....	4,427.75	1,901.73	679.64	1,269.36	400.00	600.00	300.00	300.00
5,000.00	109.5	6,475.82	Richmond, Third.....	2,589.39	1,048.57	438.45	735.74	81.08	121.62	40.00	40.00
50.00	106.0	53.00	Roseneath.....	14.44	7.58	2.84	8.05	1.42	2.13	1.00	1.00
100.00	60.0	60.00	St. James.....	18.30	9.60	3.60	10.20	1.80	2.70	1.00	1.00
700.00	1.7	12.00	Samuel Davies.....	3.66	1.92	.72	2.04	.36	.54	3.00	3.00
250.00	121.3	303.28	Sandston.....	85.48	35.04	13.14	37.22	6.00	9.00	1.00	1.00
10,000.00	58.7	5,869.00	Tabb Street.....	1,790.05	939.04	352.14	997.73	176.07	264.11	88.00	88.00
200.00	35.0	70.00	Union.....	21.35	11.20	4.20	11.90	2.10	3.15	1.00	1.00
125.00			Wesley Chapel.....								
125.00	100.0	125.00	West End.....	38.12	20.00	7.50	21.25	3.75	5.62	1.00	1.00
6,500.00	59.6	3,873.48	Westminster.....	2,062.27	885.90	170.00	437.11	75.50	111.70	52.00	52.00
60.00	100.0	60.00	Windsor Shades.....	18.30	9.60	3.60	10.20	1.80	2.70	1.00	1.00
\$134,525.00	43.3	\$58,204.98	Total from churches.....	\$20,429.98	\$ 9,145.79	\$ 3,398.62	\$ 7,861.16	\$ 1,583.28	\$ 2,341.77	\$ 862.00	\$ 862.00
		\$ 36.34	INDIVIDUALS								
		13.12	H. T. Bridgman, China.....	\$ 11.08	\$ 5.81	\$ 2.18	\$ 6.17	\$ 1.09	\$ 1.64	\$ .00	\$ .00
			Interest.....	4.00	2.10	.78	2.22	.40	.60		
		\$ 49.46	Total from individuals.....	\$ 15.08	\$ 7.91	\$ 2.96	\$ 8.39	\$ 1.49	\$ 2.24	\$ .00	\$ .00
		\$58,254.44	Grand total.....	\$20,445.06	\$ 9,153.70	\$ 3,401.58	\$ 7,869.55	\$ 1,584.77	\$ 2,344.01	\$ 863.00	\$ 863.00
		124.90	Less prorated expense.....	27.60	22.40	8.35	23.69	4.20	6.33	2.00	2.00
		\$58,129.54	Net amount to causes.....	\$20,417.46	\$ 9,131.30	\$ 3,393.23	\$ 7,845.86	\$ 1,580.57	\$ 2,337.68	\$ 861.00	\$ 861.00

The following was received after books were closed:

Brunswick.....	\$ 50.00
Fredericksburg.....	747.80
Genito.....	2.00
Grace Covenant.....	3,400.00
Hawkins Memorial.....	25.00
Hebron.....	5.00
Namozine.....	61.41
Providence.....	41.00

APPENDIX VI

NEVOLENT TREASURER

1931, to March 31, 1932

RECEIPTS BY MONTHS.

July	August	September	October	November	December	January	February	March
		\$ 25.00		\$ 23.00		\$ 29.00	\$ 5.00	\$ 22.00
63.39		80.00	\$ 57.69	56.28	\$ 108.53	90.99	112.94	837.22
			25.00	15.72	50.00	58.65	30.00	144.53
83.83			300.75		205.00			293.50
100.00		100.00		6.00	42.00			408.00
	\$ 7.40			27.00		3.00	2.85	42.97
25.00	25.00	25.00			33.00	25.00	31.75	2.50
		50.00			50.00			
					5.00			
						17.00		10.00
2.10		2.65		1.65		2.90		2.05
42.95	6.45		86.13		22.10	27.30	21.25	61.60
			150.00			100.00		
18.32		11.77	13.03	9.32		16.61	9.16	
	100.00		100.00			125.00	75.00	
			25.00	13.00	125.00			120.00
25.00			17.50	42.26				5.00
29.80	16.50		146.30	662.41	260.46	300.70		100.00
151.70	131.69	106.53	50.00	32.27	15.00	10.00	50.00	152.91
25.00			25.00					25.00
	1,500.00	1,400.00	1,000.00	1,500.00	500.00	2,000.00		2,400.00
20.00		20.00	15.00	20.00			20.00	135.00
			10.00			3.70		34.96
	8.00					30.00	20.00	80.02
	25.00					250.00		117.33
62.50				25.00		25.00	38.60	36.50
				3.90				
						106.00	20.00	91.25
							39.50	110.50
37.50			37.50			37.50		75.00
31.87			19.77	13.46		33.97	13.76	75.00
			120.00		115.00			17.51
14.58		50.04		23.48			41.15	65.00
								23.33
			350.00		50.00	17.40		57.60
596.08			418.15		25.33	10.20		550.00
			110.63		504.30	52.18		
16.10	10.65	12.25	11.92	14.45	15.53	98.17		121.17
			35.00			27.46	8.95	114.06
					9.35	15.00		10.00
							234.15	
21.00	21.00	21.00	21.00	21.00	21.00	21.00	21.00	29.00
15.00	15.00	15.00	361.88	1,590.79	150.00	944.70	2,067.40	6,657.30
209.93	350.79	207.18	1,219.54	500.00	779.80	729.26		1,344.98
		10.15	13.10			13.69		6.78
		15.00			15.00			15.00
		55.60	39.80			88.64		12.00
58.00	265.00	445.00	580.00	738.00	730.00	350.00	980.00	54.95
				25.00				812.00
								45.00
								125.00
	127.70	113.95	280.40	899.95	267.70	214.67	221.95	1,054.41
						40.00		20.00
49.65	\$ 2,610.18	\$ 2,766.12	\$ 5,670.10	\$ 6,263.94	\$ 4,099.10	\$ 5,914.69	\$ 4,064.41	\$ 16,632.57
9.65	\$ 2,610.18	\$ 2,766.12	\$ 5,670.10	\$ 6,263.94	\$ 4,099.10	\$ 5,914.69	\$ 4,064.41	\$ 16,632.57

## REPORT OF BENEVOLENT TREASURE

April 1, 1931, to March 31, 1932

## SCHEDULE C. DISBURSEMENTS BY MONTHS.

Total	ASSEMBLY'S CAUSES	April	May	June	July	August	September	October	Nov.
\$ 20,417.46	Foreign Missions.....	\$ 602.68	\$ 1,357.80	\$ 1,376.09	\$ 542.99	\$ 830.79	\$ 843.71	\$ 1,842.21	\$
9,131.30	Assembly's Home Missions.....	507.26	520.75	273.35	341.88	430.84	458.15	847.09	
4,040.93	Christian Education and Ministerial Relief....	118.65	242.12	99.95	133.15	216.64	180.46	326.58	
1,576.28	Religious Education.....	31.23	102.60	35.52	35.50	77.73	63.81	352.00	
861.56	Assembly's Training School.....	39.67	43.45	15.42	26.63	29.83	34.70	60.98	
375.88	Bible Cause.....	24.31	18.16	20.02	8.88	15.01	14.37	38.48	
\$ 36,403.41	Total Assembly's Causes.....	\$ 1,324.10	\$ 2,285.18	\$ 1,820.35	\$ 1,089.03	\$ 1,600.84	\$ 1,515.20	\$ 3,457.84	\$
	SYNODICAL CAUSES								
\$ 3,393.23	Synodical Home Missions.....	\$ 93.68	\$ 204.29	\$ 133.56	\$ 108.34	\$ 161.22	\$ 187.57	\$ 355.96	\$
3,309.97	Presbyterian Orphans' Home.....	78.07	184.98	63.32	85.68	121.80	131.05	225.39	
410.31	Sunny Side Home.....	24.31	33.16	35.13	24.14	28.02	29.36	35.24	
1,580.57	Union Theological Seminary.....	71.84	101.84	30.75	51.41	71.95	107.49	143.43	
2,337.68	Hampden-Sydney College.....	70.25	150.30	82.89	77.12	105.87	120.89	201.16	
1,927.25	Mary Baldwin College.....	99.47	136.46	51.32	85.68	92.30	140.05	212.54	
315.10	Danville Military Institute.....	24.30	25.16	5.13	9.47	18.80	19.96	24.24	
281.16	Massanetta Springs Conference.....	7.81	18.16	25.38	8.57	13.00	14.36	20.23	
\$ 13,555.27	Total Synodical Causes.....	\$ 469.73	\$ 854.35	\$ 427.48	\$ 450.41	\$ 612.96	\$ 750.73	\$ 1,258.19	\$
	PRESBYTERIAL CAUSES								
\$ 7,845.86	Presbyterial Home Missions.....	\$ 265.42	\$ 508.31	\$ 262.61	\$ 305.21	\$ 396.38	\$ 420.19	\$ 781.07	\$
	SPECIAL CAUSES								
\$ 120.00	Lees McRae College.....		\$ 60.00					\$ 30.00	\$
100.00	Grundy Presbyterian School.....							100.00	
100.00	Richmond Home for Old Ladies.....								
5.00	Mountain Work in Floyd County.....								
\$ 325.00	Total Special Causes.....		\$ 60.00					\$ 130.00	\$
	EXPENSE								
\$ 99.90	Printing and postage.....	\$ 3.15	\$ 70.25	\$ 7.75	\$ 5.00			\$ 3.00	\$
25.00	Treasurer's bond.....		25.00						
\$ 124.90	Total expense.....	\$ 3.15	\$ 95.25	\$ 7.75	\$ 5.00			\$ 3.00	\$
\$ 58,254.44	Total disbursements.....	\$ 2,062.40	\$ 3,803.09	\$ 2,518.19	\$ 1,849.65	\$ 2,610.18	\$ 2,766.12	\$ 5,670.10	\$

## APPENDIX VIII

# REPORT OF BENEVOLENT TREASURER

*April 1, 1931, to March 31, 1932*

### SCHEDULE D.

CAUSE	D	E	F	G	H
Foreign Missions.....	\$13,579.33	\$ 6,838.13	\$17,630.38	\$ 2,787.08	.....
Assembly's Home Missions.....	5,544.10	3,587.20	9,248.73	.....	\$ 117.43
Synod's Home Missions.....	2,048.01	1,345.22	3,468.27	.....	75.04
Presbytery's Home Missions.....	4,034.47	3,811.39	9,826.77	.....	1,980.91
Union Theological Seminary.....	907.98	672.59	1,734.14	.....	153.57
Assembly's Training School.....	525.26	336.30	867.07	.....	5.51
Hampden-Sydney College.....	1,328.82	1,008.86	2,601.21	.....	263.53
Mary Baldwin College.....	806.25	1,121.00	2,890.23	.....	962.98
Danville Military Institute.....	203.00	112.10	289.02	26.08	.....
Massanetta Springs Conference.....	169.06	112.10	283.03	.....	7.87
Presbyterian Orphans' Home.....	2,188.97	1,121.00	2,890.23	419.74	.....
Sunny Side Home.....	218.17	112.14	289.02	121.29	.....
Christian Education and Ministerial Relief.....	2,359.44	1,681.49	4,335.33	.....	294.40
Religious Education.....	1,127.88	448.40	1,156.09	420.19	.....
Bible Cause.....	263.74	112.14	289.02	86.86	.....
	\$35,384.48	\$22,420.06	\$57,804.54	\$ 3,861.24	\$3,861.24

Presbytery.

id.

d.

donors.

by donors; apportioned under Presbytery's schedule.

ceived if whole amount had been apportioned under Presbytery's schedule.

r Presbytery's schedule.

er Presbytery's schedule.







D046876873

Duke University Libraries