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SCHOOL OF RELIGION



1935-1936

ANNOUNCEMENTS FOR 1936-1937

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## ANNUAL CATALOGUES AND BULLETINS

FOR GENERAL BULLETIN of Duke University apply to *The Secretary*, Duke University, Durham, N. C.

FOR BULLETIN OF UNDERGRADUATE INSTRUCTION, apply to *The Secretary*, Duke University, Durham, N. C.

FOR BULLETIN OF THE GRADUATE SCHOOL OF ARTS AND SCIENCES, apply to *The Dean of the Graduate School*, Duke University, Durham, N. C.

FOR BULLETIN OF THE DEPARTMENT OF ENGINEERING, apply to *The Secretary*, Duke University, Durham, N. C.

FOR BULLETIN OF THE SCHOOL OF LAW, apply to *The Dean of the School of Law*, Duke University, Durham, N. C.

FOR BULLETIN OF THE SCHOOL OF MEDICINE, apply to *The Dean of the School of Medicine*, Duke University, Durham, N. C.

FOR BULLETIN OF THE SCHOOL OF NURSING, apply to *The Dean of the School of Nursing*, Duke University, Durham, N. C.

FOR BULLETIN OF THE SCHOOL OF RELIGION, apply to *The Registrar of the School of Religion*, Duke University, Durham, N. C.

FOR BULLETIN OF THE SUMMER SCHOOLS, apply to *The Director of the Summer Schools*, Duke University, Durham, N. C.

FOR BULLETIN ON FORESTRY, apply to *The Director, Duke Forest*, Duke University, Durham, N. C.

BULLETIN  
OF  
DUKE UNIVERSITY



SCHOOL OF RELIGION  
1935 - 1936  
ANNOUNCEMENTS FOR 1936-1937

DURHAM, NORTH CAROLINA  
1936

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## CALENDAR

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1936

- September 17. Thursday, 4:00 P.M.—First regular faculty meeting.
- September 18-19. Friday and Saturday—Matriculation and registration of students.
- September 21. Monday, 8:00 A.M.—Instruction begins.
- September 22. Tuesday—Formal opening exercises.
- October 15. Thursday—Fall retreat.
- November 2. Monday—Last day for submitting subjects for B.D. theses.
- November 11. Wednesday—Armistice Day.
- November 26. Thursday—Thanksgiving Day: a holiday.
- December 11. Friday—Duke University Day.
- December 19. Saturday, 1:00 P.M.—Christmas recess begins.

1937

- January 4. Monday, 8:00 A.M.—Instruction is resumed.
- January 21. Thursday—Mid-year examinations begin.
- January 30. Saturday—Matriculation and registration for second semester.
- February 1. Monday—Second semester begins.
- February 22. Monday—Washington's Birthday: a holiday.
- March 31. Wednesday, 1:00 P.M.—Spring vacation begins.
- April 7. Wednesday, 8:00 A.M.—Instruction is resumed.
- May 1. Saturday—Spring retreat.
- May 15. Saturday—Last day for submitting B.D. theses.
- May 24. Monday—Final examinations begin.
- June 5. Saturday—Commencement opens; Senior Class Day; Meeting of Board of Trustees.
- June 6. Sunday—President's Address to Graduating Class.
- June 7. Monday—Commencement Address; Alumni-Alumnae Luncheon; Graduating Exercises; Lowering of the Flag by the Graduating Class.

## GENERAL ADMINISTRATION

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FEW, WILLIAM PRESTON, A.B., A.M., Ph.D., LL.D., Litt.D.  
*President of the University*

FLOWERS, ROBERT LEE, A.M., LL.D.  
*Vice-President in the Business Division, Secretary, and  
Treasurer of the University*

WANNAMAKER, WILLIAM HANE, A.B., A.M., Litt.D.  
*Vice-President in the Educational Division of the University*

BROWN, FRANK CLYDE, A.B., A.M., Ph.D.  
*Comptroller of the University*

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### COMMITTEE OF THE BOARD OF TRUSTEES ON THE SCHOOL OF RELIGION

W. W. PEELE, T. M. GRANT, J. B. HURLEY, T. F. MARR

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## EDUCATIONAL ADMINISTRATION

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RUSSELL, ELBERT, A.B., A.M., Ph.D.  
*Dean of the School of Religion*

GARBER, PAUL NEFF, A.B., A.M., Ph.D.  
*Registrar of the School of Religion*

## INSTRUCTIONAL STAFF

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BRANSCOMB, BENNETT HARVIE, A.B., M.A. (Oxon), Ph.D.

*Professor of New Testament*

CANNON, JAMES, III, A.B., A.M., Th.B., Th.M.

*Visiting Professor of the History of Religion and Missions*

ELLWOOD, CHARLES ABRAM, Ph.B., Ph.D., LL.D.

*Professor of Sociology*

GARBER, PAUL NEFF, A.B., A.M., Ph.D.

*Professor of Church History*

HICKMAN, FRANKLIN SIMPSON, A.B., A.M., S.T.B., Ph.D.

*Professor of the Psychology of Religion*

JENSEN, HOWARD EIKENBERRY, A.B., A.M., B.D., Ph.D.

*Professor of Sociology*

MYERS, HIRAM EARL, A.B., S.T.B., S.T.M.

*Professor of English Bible*

ORMOND, JESSE MARVIN, A.B., B.D.

*Professor of Practical Theology*

ROWE, GILBERT THEODORE, A.B., D.D., Litt.D.

*Professor of Christian Doctrine*

RUSSELL, ELBERT, A.B., A.M., Ph.D.

*Professor of Biblical Interpretation*

SMITH, HILRIE SHELTON, A.B., Ph.D., D.D.

*Professor of Religious Education*

SPENCE, HERSEY EVERETT, A.B., A.M., B.D.

*Professor of Religious Education*

STINESPRING, WILLIAM FRANKLIN, A.B., A.M., Ph.D.

*Visiting Professor of Old Testament*

CLARK, KENNETH WILLIS, A.B., B.D., Ph.D.

*Instructor in New Testament*

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McDOUGALL, WILLIAM, B.A., M.A., M.B., D.Sc., Litt.D.

*Professor of Psychology*

## DUKE UNIVERSITY

WIDGERY, ALBAN GREGORY, B.A., M.A.

*Professor of Philosophy*

LUNDHOLM, HELGE, Ph.D.

*Associate Professor of Psychology*

THOMPSON, EDGAR TRISTRAM, A.B., A.M., Ph.D.

*Assistant Professor of Sociology*

BARNES, JAMES FOSTER, A.B., A.M.

*Instructor in Church Music*

HAINES, HOWARD N., B.S.

*Instructor in Church Architecture*

McLARTY, FURMAN GORDON, A.B., B.A., A.M., Ph.D.

*Instructor in Philosophy*

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COMMITTEES OF THE FACULTY

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*Admissions*—The Dean, the Registrar, and Professor Smith.

*Extension*—Professors Hickman, Rowe, Myers, Ormond, and Spence.

*Library*—Professors Cannon and Smith and Dr. Clark.

*Public Exercises*—Dean Russell and Professors Branscomb, Garber, Hickman, and Rowe.

*Registration and Advanced Standing*—The Registrar, the Dean, and Professor Cannon.

*Theses*—Professors Cannon, Garber, Hickman, Smith, and Rowe.

*Representatives on Joint Committee on Junaluska School of Religion*—President Few, Dean Russell, and Professor Garber.



# SCHOOL OF RELIGION IN DUKE UNIVERSITY

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## HISTORICAL STATEMENT

The present Duke University has been gradually developed from a simple beginning in a local school established in 1838 in the northwestern part of Randolph County, North Carolina. This school was enlarged in 1840 and named Union Institute. In 1841 it was incorporated as Union Institute Academy by the legislature of North Carolina. Under the leadership of President Braxton Craven, the academy grew into an institution chartered as Normal College in 1851. An amendment to the charter in November, 1852, authorized Normal College to grant degrees, and two students were graduated in 1853 with the degree of Bachelor of Arts.

In 1859 the charter of Normal College was amended to place the institution under the control of the Methodist Episcopal Church, South, and the name was changed to Trinity College. Dr. John Franklin Crowell became president of Trinity College in 1887. The most important achievement of his administration was the removal of the college to Durham, North Carolina, which was accomplished by September, 1892.

President Crowell resigned in 1894, and was succeeded by the Reverend John Carlisle Kilgo, D.D. During President Kilgo's administration the endowment of Trinity College was greatly increased, the Library and other important buildings were erected, and notable progress was made in increasing the variety and improving the quality of the courses of instruction. A School of Law was established in 1904 by the gift of James B. and Benjamin N. Duke. In 1910 President Kilgo was succeeded by Dr. William Preston Few.

Trinity College has experienced a great expansion in faculty, endowment, buildings, and equipment during President Few's administration. In December, 1924, James B. Duke established a \$40,000,000 trust fund for educational and charitable purposes. Trinity College accepted the terms of the indenture of trust on December 29, 1924, and on the following day

the name of the institution was changed to Duke University. Mr. Duke's death in 1925 was followed by the announcement of munificent provisions in his will for the development of the University which bears his family name.

### SCHOOL OF RELIGION

Trinity College was established by Christian men for the purpose of providing education for young men and women under distinctively Christian auspices. There has been no departure from this clearly defined aim. On the contrary there has been ever increasing emphasis placed upon this feature of the work of the college, especially in the provision in the curriculum for a great variety of courses on the Bible and other religious subjects.

Through the gift of James B. Duke, the School of Religion and its curriculum have been separated from the work of the Department of Religion in Trinity College. Among those for whom his gift was intended Mr. Duke placed ministers first. He felt sure that his native state of North Carolina stood in need primarily of a better educated and more efficiently trained ministry. The organization of the School of Religion of Duke University, the first of the professional schools to start its work, is the carrying out of this intention on the part of Mr. Duke. The work of the school began with the academic year 1926-27, though the formal opening exercises were not held until November 9, 1926.

Duke University retains the same close relationship which Trinity College always held to the Conferences in North Carolina of the Methodist Episcopal Church, South. This legal relationship has always been broadly interpreted: members of all Christian denominations, as well as Methodists, are made to feel welcome in the School of Religion. The basis on which the work is conducted is broadly catholic and not narrowly denominational.

### THE PURPOSE OF THE SCHOOL OF RELIGION

Christian work has now expanded to the extent that it covers far more than the work of a preacher or minister. The School of Religion of Duke University purposes to offer train-

ing for all types of Christian service. This includes missionaries, teachers of Bible and other religious subjects in the schools and colleges of the Church, directors of religious education, and social workers. In the future it is planned to fit the courses more completely to the needs of these workers. Still it must be kept clear that the minister in charge of a church, who is placed before the people to preach the Gospel of Christ, is the center and key to the whole problem of Christian work in the church. It is felt with strong conviction that the training of all Christian workers should be maintained on a high level. Consequently this School of Religion is organized on a strictly graduate basis. It is sincerely hoped that the standard thus set may increasingly influence the type of men and women entering Christian work and may lead them to demand the best of themselves in the prosecution of the work of Christ among men.

#### RELATION OF THE SCHOOL OF RELIGION TO DUKE UNIVERSITY

As one of the coördinate schools of Duke University, the School of Religion is in closest touch with the other schools, particularly with Trinity College and with the Graduate School. Correspondence is invited from those who are interested in the possibility of securing degrees other than that of Bachelor of Divinity, which is granted upon recommendation of the Faculty of the School of Religion. Seniors in Trinity College are admitted to certain courses in the School of Religion. Various privileges of Duke University are open to students of the School of Religion. Students in this school are expected to take part in the religious and social life of the University campus and to share in athletic interests and activities.

#### REQUIREMENTS FOR ADMISSION

Candidates for matriculation must be graduates of colleges of recognized standing. They will be admitted without examination on presentation of an official transcript of all college credits and such other credits as they may have secured. This applies to students coming from foreign countries as well as to students from institutions in the United States. They must

satisfy the faculty as to their Christian character and purpose. To this end a letter regarding a student's character and purpose from the pastor of his home church, a church official, or some faculty member in the college where he did his undergraduate work, should be presented at the time of admission. Women will be admitted on the same conditions as men.

#### **PART-TIME SCHEDULES**

Students who are not giving full time to their studies in the School of Religion may carry only limited schedules of class work.

#### **REQUIREMENTS FOR GRADUATION**

The requirements for the degree of Bachelor of Divinity are ninety semester-hours, six semester-hours of which shall be covered by the writing of an adequate thesis, either in a thesis seminar or under supervised thesis guidance. The course is planned to cover three years, of two semesters each, and students are urged to plan to spend in their theological studies the full time thus designated. Students coming from colleges where departments of religion are maintained may be admitted to advanced courses in the departments of the School of Religion in which they have done previous work as undergraduates. In no case will the degree of Bachelor of Divinity be conferred on a student until he has spent at least two full semesters in residence in the School of Religion, and has satisfactorily completed a minimum of twenty-four semester-hours of work.

#### **THESIS**

A thesis is required of all candidates for the degree of Bachelor of Divinity. It shall be of such a character as shall evidence a knowledge of the methods of research and an ability to conduct independent investigations. It shall be written upon some topic in the major field of study. The candidate is responsible for the selection of a suitable subject, which must be approved by the professor in charge of the major field, and must be filed with the Dean of the School of Religion on or before November 1 of the academic year in which it is expected that the degree will be conferred. Following the submission

and approval of the subject of the thesis no changes shall be permitted, except changes for the purpose of clarification or limitation of the subject. A student who does not complete his thesis within a period of three years from the date of the approval of his subject must secure a reapproval of the old subject or the approval of a new subject. The thesis shall be prepared under the supervision and guidance of the professor in charge of the major field. No student shall be allowed to write his thesis *in absentia* except on the approval of the Committee on Theses upon the recommendation of the professor in charge of the thesis. In all such cases regular reports as to the progress of the thesis must be made to the professor in charge, as often as he may deem wise.

The thesis shall be read by a committee of three members of the Faculty of the School of Religion, one of whom shall be the professor under whose direction the thesis has been written, and two other members appointed by the Dean, one of whom shall be of a department other than that in which the thesis is written. Each candidate shall be examined orally on his thesis by the committee appointed to read it, said examination not to exceed one hour in length. The thesis must be satisfactory to a majority of the members of the examining committee, including the representative of the department in which the thesis was written.

A complete typed copy of the thesis shall be in the hands of the professor under whom the thesis is written, for correction, by May 1, and three permanently bound typewritten copies shall be presented for examination not later than May 15 of the year in which it is expected that the degree will be conferred. Theses submitted after May 15 shall not be considered as fulfilling the requirements for graduation in that academic year. In the case of extensive corrections of the thesis in the course of the examination such retyping and re-binding of the thesis as the committee of examination may desire shall be required.

# REQUIREMENTS FOR THE DEGREE OF BACHELOR OF DIVINITY

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## GENERAL REQUIREMENTS

Ninety semester-hours are required for graduation. Forty-two of these must be the following:

Old Testament	6 s.h.
New Testament	6 s.h.
Christian Doctrine	6 s.h.
Church History	6 s.h.
Homiletics and Practical Theology	6 s.h.
Religious Education	3 s.h.
Psychology of Religion	3 s.h.
History of Religion and Missions	6 s.h.
	—
	42 s.h.

## MAJORS AND THESIS

Each student must select a major field in which he elects to write his thesis and in which he must take twelve semester-hours in addition to the general requirement in that field. This choice must be made by the end of the middle year. A student may take his major in any of the departments of the School of Religion. He may also take his major in English Bible. To major in that field, he must complete in addition to the required work in the Departments of Old Testament and New Testament nine semester-hours in the Department of Old Testament and nine semester-hours in the Department of New Testament, exclusive of language.

12 s.h.

## FREE ELECTIVES

Thirty-six semester-hours are designated as free electives. These are to be elected by the student, subject to the approval of the Faculty.

36 s.h.

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90 s.h.

## DISTRIBUTION OF COURSES BY YEARS

## JUNIOR YEAR

Old Testament	6 s.h.
New Testament	6 s.h.
Church History	6 s.h.

The remaining twelve semester-hours shall be chosen from the remaining required courses or their normal sequences in the Departments of Homiletics and Practical Theology, Religious Education, Psychology of Religion, History of Religion and Missions, but not more than six semester-hours shall be taken in one department. Students desiring courses in Greek and Hebrew may secure a suitable rearrangement of the distribution of courses by years on approval of the Registration Committee.

12 s.h.

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30 s.h.

## MIDDLE YEAR

Christian Doctrine	6 s.h.
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After completing all other required courses, the remainder of the work of this year is elective; but not more than twelve semester-hours shall be taken in one department.

24 s.h.

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30 s.h.

## SENIOR YEAR

In the senior year the student must fulfill all general requirements not completed in the junior and middle years. The remainder of the work is elective.

30 s.h.

## TABLE OF REQUIRED COURSES

## OLD TESTAMENT

203-204. Introduction to the Old Testament	6 s.h.
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## NEW TESTAMENT

213-214. The Beginnings of Christianity	6 s.h.
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## CHRISTIAN DOCTRINE

321. Introduction to the Science of Theology	3 s.h.
322. The Content of Christian Doctrine	3 s.h.

## CHURCH HISTORY

233. Church History to the Reformation	3 s.h.
234. The History of the Evangelical Movement	3 s.h.

## HOMILETICS AND PRACTICAL THEOLOGY

341. Homiletics, <i>and either</i>	3 s.h.
251. The Rural Church and Sociology, <i>or</i>	3 s.h.
252. Rural Church Administration, <i>or</i>	3 s.h.

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|---|--------|
| 342. Sermon Construction, <i>or</i>                         | 3 s.h. |
| 343. Pastoral Psychology, <i>or</i>                         | 3 s.h. |
| 344. Psychology of Preaching, <i>or</i>                     | 3 s.h. |
| 355. Public Worship and Ordinances of the Church, <i>or</i> | 3 s.h. |
| 356. The Church's Service to the Community                  | 3 s.h. |

**RELIGIOUS EDUCATION**

- |   |        |
|---|--------|
| 261. An Educational Approach to Religion, <i>or</i> | 3 s.h. |
| 262. Organization of Religious Education            | 3 s.h. |

**PSYCHOLOGY OF RELIGION**

- |   |        |
|---|--------|
| 275. Introduction to the Psychology of Religion | 3 s.h. |
|---|--------|

**HISTORY OF RELIGION AND MISSIONS**

- |  |        |
|--|--------|
| 281. The Nature and Early Development of Religion, <i>or</i> | 3 s.h. |
| 282. Living Religions of the World, <i>and either</i>        | 3 s.h. |
| 283. Expansion of Christianity, <i>or</i>                    | 3 s.h. |
| 284. Principles of Missions                                  | 3 s.h. |



## COURSES OF INSTRUCTION\*

### OLD TESTAMENT

**201-202. Elementary Hebrew.**—The principles and structure of the Hebrew language with translation of selected Old Testament narratives. M.W.F. at 11:30. **6 s.h.** VISITING PROFESSOR STINESPRING

**203-204. Introduction to the Old Testament.**—The historical geography of Palestine, the history of the Hebrews, and the origin, literary forms and contents of the books of the Old Testament in their historical setting and development. M.W.F. at 8:00. **6 s.h.** VISITING PROFESSOR STINESPRING

**301. Old Testament Theology.**—The religious and ethical teachings of the books of the Old Testament in their historical development. Prerequisite: Old Testament 203-204. T.Th.S. at 10:20. **3 s.h.** PROFESSOR RUSSELL

**302. The Exegesis of Selected Books of the Old Testament.**—A study of the wisdom literature with special emphasis on the book of Job. Based on the English text. Prerequisite: Old Testament 203-204. T.Th.S. at 10:20. **3 s.h.** PROFESSOR RUSSELL

**307-308. Advanced Hebrew.**—Samuel or Kings the first semester and Jeremiah the second. T.Th.S. at 8:00. **6 s.h.** VISITING PROFESSOR STINESPRING

[Not offered in 1936-1937]

**309. Ancient Oriental History.**—The historical background of ancient Hebrew history in the light of archaeological discovery. T.Th.S. at 11:30. **3 s.h.** VISITING PROFESSOR STINESPRING

**310. Old Testament Prophecy.**—The prophetic movement in Israel with special emphasis on the prophets of the Eighth Century B. C. T.Th.S. at 11:30. **3 s.h.** VISITING PROFESSOR STINESPRING

**401-402. Thesis Seminar.**—For students majoring in the Department of Old Testament. Hours to be arranged. (Upon the satisfactory completion of the thesis the student receives six semester-hours credit for the thesis.) DEPARTMENTAL STAFF

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\* On recommendation of the professor in charge of the major field courses offered in the Graduate School of Arts and Sciences, other than those approved for credit in the School of Religion, may be approved for credit in individual cases, provided no equivalent course is offered in the School of Religion; each case to be decided on its merits.

## NEW TESTAMENT

**SR211-212. Hellenistic Greek.**—A course for students who wish to begin the study of New Testament Greek. T.Th.S. at 8:00. **6 s.h.**, provided the student takes six semester-hours in New Testament Greek the following year.

DR. CLARK

**213-214. The Beginnings of Christianity.**—A survey course dealing with the background, the beginnings, and the early history of Christianity. Special attention is given to the creation of the literature of the New Testament. M.W.F. at 9:10. **6 s.h.**

PROFESSOR RUSSELL

**217. The New Testament in Greek.**—Rapid reading of the Greek text of the New Testament. Prerequisite: six semester-hours study of the Greek language. T.Th.S. at 9:10. **3 s.h.**

DR. CLARK

**218. Galatians and 1 Corinthians.**—A detailed study of two of Paul's major epistles. The course will be based on the Greek text. Prerequisite: New Testament 217 or its equivalent. T.Th.S. at 9:10. **3 s.h.**

DR. CLARK

[Not offered in 1936-1937]

**219. Life of Paul.**—A study of Paul's life on the basis of the Acts and the Epistles. Consideration is given to Paul as a man, the factors entering into his character, and his permanent contribution to the world. M.W.F. at 9:10. **3 s.h.**

PROFESSOR MYERS

[Not offered in 1936-1937]

**220. 1 Peter and the Gospel of John.**—A detailed study of two of the non-Pauline writings of the New Testament. The course will be based on the Greek text. Prerequisite: New Testament 217 or its equivalent. T.Th.S. at 9:10. **3 s.h.**

DR. CLARK

**311. The Life and Teachings of Jesus.**—Prerequisite: New Testament 213-214. M.W.F. at 10:20. **3 s.h.**

PROFESSOR BRANSCOMB

**312. New Testament Theology.**—The religious teachings of the books of the New Testament. Prerequisite: New Testament 213-214. T.Th. at 3:30-5:00. **3 s.h.**

PROFESSOR BRANSCOMB

**314. Romans, James, and 1 John.**—A detailed study of three different types of early Christian thought. The course will be based on the English text. Prerequisite: New Testament 213-214. T.Th.S. at 11:30. **3 s.h.**

PROFESSOR BRANSCOMB

[Not offered in 1936-1937]

**315. Hellenistic Religions at the Beginning of the Christian Era.**—Prerequisite: New Testament 213-214. T.Th.S. at 10:20. **3 s.h.**

DR. CLARK

**316. Judaism at the Beginning of the Christian Era.**—A study of Judaism from the time of Ben Sirach to the writing of the Mishna. Prerequisite: New Testament 213-214. T.Th.S. at 10:20. **3 s.h.**

[Not offered in 1936-1937]

PROFESSOR BRANSCOMB

**318. Text of New Testament.**—A study of the materials for the reconstruction of the text, the principles of textual criticism, and the history of the text. Practical exercises in the use of manuscripts and facsimiles will be given. Prerequisite: New Testament 213-214 and a reading knowledge of Greek. T.Th.S. at 10:20. **3 s.h.** DR. CLARK

**411-412. Thesis Seminar.**—The materials and methods for the investigation of New Testament problems, with individual research done under the direction of the members of the department. Admission by special permission. (Upon the satisfactory completion of the thesis the student receives six semester-hours credit for the thesis.)

DEPARTMENTAL STAFF

### CHRISTIAN DOCTRINE

**321. Introduction to the Science of Theology.**—A consideration of theology as a branch of science and an indication of some of the results obtained through the use of the scientific method in theological investigation. M.W.F. at 8:00. **3 s.h.** PROFESSOR ROWE

**322. The Content of Christian Doctrine.**—A comprehensive survey of the leading doctrines of Christianity in the light of the religious thought and experience of the present age. M.W.F. at 8:00. **3 s.h.**

PROFESSOR ROWE

**323. Theology in Ancient and Medieval Christianity.**—The history of Christian thought from the Greek Fathers to the Scholastics with special attention to the ecumenical creeds. Prerequisite: Christian Doctrine 321-322. M.W.F. at 11:30. **3 s.h.**

PROFESSOR ROWE

**324. Theology in Modern Christianity.**—The history of Christian thought from the beginning of the Reformation to the present time. Prerequisite: Christian Doctrine 321-322. M.W.F. at 11:30. **3 s.h.**

PROFESSOR ROWE

**325. Soteriology.**—A study of the Christian doctrine of salvation and a comparison of the various ways by which the saving power of God is thought to take effect in personal and social life. Prerequisite: Christian Doctrine 321-322. M.W.F. at 3:00. **3 s.h.**

PROFESSOR ROWE

[Not offered in 1936-1937]

**326. Eschatology.**—A study of "the last things" in the light of the Christian hope for the individual and for society with special emphasis upon personal immortality. Prerequisite: Christian Doctrine 321-322. M.W.F. at 3:00. **3 s.h.**

PROFESSOR ROWE

[Not offered in 1936-1937]

**327. Arminian Theology.**—A study of Arminianism in the religious thought of England and America with special reference to the system of doctrine contained in the theological writings and doctrinal standards of Methodism. Prerequisite: Christian Doctrine 321-322. M.W.F. at 3:00. **3 s.h.**  
 PROFESSOR ROWE

**328. Current Theology.**—A survey of the field of contemporary theology with special attention given to the most significant and influential movements of reconstruction and reaction in liberal Christianity. Prerequisite: Christian Doctrine 321-322. M.W.F. at 3:00. **3 s.h.**  
 PROFESSOR ROWE

**421-422. Thesis Seminar.**—A seminar in thesis guidance. For students majoring in the department of Christian Doctrine. Hours to be arranged. (Upon the satisfactory completion of the thesis the student receives six semester-hours credit for the thesis.)

**301. Old Testament Theology.**—Identical with Old Testament 301. For description of course see p. 15. T.Th.S. at 10:20. **3 s.h.**  
 PROFESSOR RUSSELL

**312. New Testament Theology.**—Identical with New Testament 312. For description of course see p. 16. T.Th. at 3:30-5:00. **3 s.h.**  
 PROFESSOR BRANSCOMB

## CHURCH HISTORY

**233. Church History to the Reformation.**—A survey of the growth of the Christian Church from the Apostolic Age to the Reformation. M.W.F. at 10:20. **3 s.h.**  
 PROFESSOR GARBER

**234. History of the Evangelical Movement.**—Beginning with the Lutheran Reformation, this course traces the rise, growth, influence, and history to 1800 of the Calvinistic, Anglican, Reformed, Quaker, Baptist, and Methodist movements. M.W.F. at 10:20. **3 s.h.**  
 PROFESSOR GARBER

**333. Protestantism and Catholicism in Europe Since 1800.**—A study of the religious situation in Europe in modern times, emphasizing the papacy in the age of nationalism, relations of church and state, German theology of the nineteenth century, and the Oxford movement. Prerequisite: Church History 233-234. M.W.F. at 11:30. **3 s.h.**  
 PROFESSOR GARBER

[Not offered in 1936-1937]

**334. The Church in America: The National Period.**—Major emphasis is placed upon relations of church and state, steps toward Christian unity, the small sects, the Young People's Movement, Christian education, and modern theological issues. Prerequisite: Church History 233-234. M.W.F. at 11:30. **3 s.h.**  
 PROFESSOR GARBER

**335. Great Men of the Christian Church.**—A study of outstanding individuals who have influenced the thought and program of the Christian Church. The life, work, and contributions of about twenty representative Christian leaders. Prerequisite: Church History 233-234. M.W.F. at 11:30. **3 s.h.**  
 PROFESSOR GARBER  
 [Not offered in 1936-1937]

**336. Religion in the Southern States Since the Civil War.**—A study of the religious life of the Southern people since 1865. Prerequisite: Church History 233-234. **3 s.h.**  
 PROFESSOR GARBER  
 [Not offered in 1936-1937]

**337. Methodism.**—A study of the beginnings and growth of the Methodist societies in England, of early Methodism in America, and of the development of the several branches of the Methodist Church in America. Prerequisite: Church History 233-234. M.W.F. at 11:30. **3 s.h.**  
 PROFESSOR GARBER

**431-432. Thesis Seminar.**—Principles and Practice of Research. (Upon the satisfactory completion of the thesis the student receives six semester-hours credit for the thesis. M. at 2:00.  
 PROFESSOR GARBER

### HOMILETICS AND PRACTICAL THEOLOGY

Students deficient in public speaking are advised to register for English 151 in the undergraduate department, but without credit toward the degree of Bachelor of Divinity.

**341. Homiletics.**—An introduction to the theory and practice of preaching. Practical problems in preaching are investigated to determine the causes of success and failure. Opportunity for practice preaching will be afforded. T.Th.S. at 9:10. **3 s.h.**  
 PROFESSOR MYERS

**342. Sermon Construction.**—A study of problems in sermon construction and points of psychological contact between the preacher and his congregation. The class work will involve a critical analysis of selected sermons, with written reports. T.Th.S. at 9:10. **3 s.h.**  
 PROFESSOR MYERS

**343. Pastoral Psychology.**—Identical with Psychology of Religion 373. For description of course see p. 22. T.Th. at 4:00 to 5:30. **3 s.h.**  
 PROFESSOR HICKMAN

**344. The Psychology of Preaching.**—Identical with Psychology of Religion 374. For description of course see p. 22. T.Th. at 4:00 to 5:30. **3 s.h.**  
 PROFESSOR HICKMAN  
 [Not offered in 1936-1937]

**251. The Rural Church and Sociology.**—A study of the religious, social, educational, and economic conditions of the country; the historical development of the church in the midst of rural social relations; an attempt to discover the present obligation of the church. T.Th.S. at 8:00. **3 s.h.**

[Not offered in 1936-1937]

PROFESSOR ORMOND

**252. Rural Church Administration.**—This course will deal with the functions of the rural church; the minister's attitude toward rural life, his mission to the rural people, as well as his service in managing the organization of and supervising the church program. T.Th.S. at 8:00. **3 s.h.**

[Not offered in 1936-1937]

PROFESSOR ORMOND

**353-354. Practicum on Rural Church Work.**—(a) The basic elements in the minister's character and personality that are essential to successful leadership. (b) Developing ministerial efficiency by conserving the educational values of actual experiences of ministerial students in rural churches. Hours to be arranged. **2 s.h.**

PROFESSOR ORMOND

**355. Public Worship and Ordinances of the Church.**—The principles and practice of worship in the church; celebration of the Lord's Supper; conduct of funerals, baptisms, weddings, reception of members. T.Th.S. at 8:00. **3 s.h.**

PROFESSOR ORMOND

**356. The Church's Service to the Community.**—This course deals with the needs of and service to the rural community; personal and educational evangelism. T.Th.S. at 8:00. **3 s.h.**

PROFESSOR ORMOND

**358a. Church Music.**—A study of hymnology, song leading, and problems of the modern church choir. M.W. at 11:30. **2 s.h.**

MR. BARNES

**358b. Church Architecture.**—A study of the best types of church architecture for attractiveness and effective service in open country and towns. F. at 11:30. **1 s.h.**

MR. HAINES

**451. Thesis Seminar.**—(Upon the satisfactory completion of the thesis the student receives six semester-hours credit for the thesis.)

DEPARTMENTAL STAFF

**\*220. Rural Sociology.**—Identical with Sociology \*220. For description of course see p. 26. **3 s.h.**

ASSISTANT PROFESSOR THOMPSON

## RELIGIOUS EDUCATION

**261. An Educational Approach to Religion.**—A study in the educational theory of religion, including a discussion of the social, psychological, and theological aspects of moral and religious growth. T.Th.S. at 11:30. **3 s.h.**

PROFESSOR SMITH

\* Courses offered in the Graduate School of Arts and Sciences which are credited toward the degree of Bachelor of Divinity.

**262. Organization of Religious Education.**—The development of a system of organization and administration based upon constructive educational theory, and embracing week-day as well as Sunday agencies of religious education. T.Th.S. at 11:30. **3 s.h.** PROFESSOR SPENCE

**263. Curriculum of Religious Education.**—Educational conceptions of the curriculum; values and uses of current curricula; principles and technics of curriculum construction. T.Th.S. at 11:30. **3 s.h.**

PROFESSOR SPENCE

[Not offered in 1936-1937]

**264. Technic of Teaching Religion.**—Objectives and principles of the teaching process, including a discussion of the major types of educational procedure. T.Th.S. at 11:30. **3 s.h.** PROFESSOR SPENCE

**SR265. Religious Drama.**—A study of the uses and underlying principles of religious drama, followed by a critical examination of selected dramatic productions. M.W.F. at 9:10. **3 s.h.** PROFESSOR SPENCE

**SR268. Drama Construction and Production.**—The course will deal with the use of drama in religious education with special reference to the church and church school. It is contemplated that there will be practice in teaching through dramatics; in actually creating dramatic programs of worship, and in the writing and producing of drama. M.W.F. at 9:10. **3 s.h.** PROFESSOR SPENCE

**266. Educational Aspects of Worship.**—A study of worship in its bearing upon the educational function of the Christian religion. Students admitted on consultation. T.Th.S. at 11:30. **3 s.h.** PROFESSOR SMITH

**362. Ethical Theory of Christian Education.**—The implications of Christian ethics for religious education in contemporary society. Prerequisite: Religious Education 261 or its equivalent. T.Th.S. at 11:30. **3 s.h.**

PROFESSOR SMITH

**363-364. Religious Thought in the Rise of American Culture.**—A survey of the main developments in American religious thought in relation to the growth of civilization and culture. Prerequisite: Religious Education 261 or its equivalent. M.W.F. at 9:10. **6 s.h.** PROFESSOR SMITH

**365. Seminar in Character Education and the State.**—A study of the state as character educator, involving a critical examination of the ethical philosophy of the secular state, and of the modern theories and practices of character education. Prerequisite: Religious Education 261 or its equivalent. F. at 4:00. **2 s.h.** PROFESSOR SMITH

**366. Seminar in Philosophy of Religious Education.**—A critical study of the basic concepts and theories underlying religious education. Prerequisite: Religious Education 261 or its equivalent. F. at 4:00. **2 s.h.**

PROFESSOR SMITH

**461-462. Thesis Seminar.**—A seminar in thesis guidance. For students majoring in the Department of Religious Education. Hours to be arranged. (Upon the satisfactory completion of the thesis the student receives six semester-hours credit for the thesis.) DEPARTMENTAL STAFF

### PSYCHOLOGY OF RELIGION

**275. Introduction to the Psychology of Religion.**—Study of the major factors of religious experience, together with conditions bearing upon its genesis and growth. T.Th.S. at 8:00. **3 s.h.** PROFESSOR HICKMAN

**276. Advanced Psychology of Religion.**—Psychological study of such problems as worship, prayer, and various types of belief. Some attention to special problems. Prerequisite: Psychology of Religion 275 or its equivalent. T.Th.S. at 8:00. **3 s.h.** PROFESSOR HICKMAN  
[Not offered in 1936-1937]

**371. The Genetic Psychology of Religion.**—Principles of genetic psychology as they relate to the growth of religious experience. Prerequisite: Psychology of Religion 275 or its equivalent. T.Th. at 4:00-5:30. **3 s.h.** PROFESSOR HICKMAN  
[Not offered in 1936-1937]

**372. Mysticism in Religion.**—Study of historical development of mystical phases of Christianity. Effort to determine abiding worth of mystical tendencies in religious experience. Prerequisite: Psychology of Religion 275 or its equivalent. T.Th. at 4:00-5:30. **3 s.h.** PROFESSOR HICKMAN  
[Not offered in 1936-1937]

**373. Pastoral Psychology.**—Study of basic psychological and psychiatric principles pertaining to the understanding and care of cases necessarily dealt with in pastoral work. T.Th. at 4:00-5:30. **3 s.h.** PROFESSOR HICKMAN

**374. Psychology of Preaching.**—A psychological study of the preaching motive, the relation of the preacher to his congregation, and the relation of the preacher to society in general. T.Th. at 4:00-5:30. **3 s.h.** PROFESSOR HICKMAN  
[Not offered in 1936-1937]

**377-378. Seminar: Theories of Self.**—Bearing of psychological theories of self upon religious theory. For advanced students in philosophy, psychology, or psychology of religion. Hours to be arranged. **4 s.h.** PROFESSOR HICKMAN  
[Not offered in 1936-1937]

**471-472. Thesis Guidance.**—(Upon the satisfactory completion of the thesis the student receives six semester-hours credit for the thesis.) PROFESSOR HICKMAN

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**\*201. Social Psychology.**—Open to students in School of Religion on consent of instructor. T.Th. at 9:10. 2 s.h. PROFESSOR McDOUGALL  
[Not offered in 1936-1937]

**\*223. Abnormal Psychology.**—Open to students in School of Religion on consent of instructor. T.Th.S. at 10:20. 3 s.h.  
ASSOCIATE PROFESSOR LUNDHOLM

**\*219. History of Psychology.**—Open to students in the School of Religion on consent of instructor. T.Th. at 9:10. 2 s.h.  
PROFESSOR McDOUGALL

**\*228. Psychology of Belief.**—Open to students in School of Religion on consent of instructor. 2 s.h. ASSOCIATE PROFESSOR LUNDHOLM

### HISTORY OF RELIGION AND MISSIONS

**281. The Nature and Early Development of Religion.**—Introduction to the early history of religion, the beliefs and practices of the more primitive peoples, and the religious life of the ancient world. T.Th.S. at 10:20. 3 s.h.  
PROFESSOR CANNON

**282. Living Religions of the World.**—A survey of the religious systems of India, China, and Japan, followed by a study of Judaism, Mohammedanism, and Christianity, the object being to trace the historical development of each religion. T.Th.S. at 10:20. 3 s.h.  
PROFESSOR CANNON

**283. Expansion of Christianity.**—The spread of Christianity as interpreted in the light of political, social, economic, and other factors. T.Th.S. at 9:10. 3 s.h.  
PROFESSOR CANNON

**284. Principles of Missions.**—The great missionary agencies, their foundation and growth; creation and cultivation of the missionary spirit at the home base; training and work of the pastor; principles and practice of missionary education; organization of the local congregation for its missionary tasks. T.Th.S. at 9:10. 3 s.h.  
PROFESSOR CANNON

**285. The Religions of Eastern Asia.**—A study of the religious systems of China, Korea, and Japan. T.Th.S. at 10:20. 3 s.h. PROFESSOR CANNON  
[Not offered in 1936-1937]

**286. The Religions of India.**—A study of present-day religious movements in India, with special reference to Hinduism. T.Th.S. at 10:20. 3 s.h.  
PROFESSOR CANNON  
[Not offered in 1936-1937]

**381. Ideas of God, Sin, and Salvation in the Religions of the World.**—Prerequisites: History of Religion and Missions 281 or 282. M.W.F. at 9:10. 3 s.h. PROFESSOR CANNON

\* Courses offered in the Graduate School of Arts and Sciences which are credited toward the degree of Bachelor of Divinity.

**382. Ideas of the Future Life and Ethics in the Religions of the World.**—Prerequisite: History of Religion and Missions 281 or 282. M.W.F. at 9:10. 3 s.h. PROFESSOR CANNON

**383. Buddhism.**—India at the rise of Buddhism. Life of the Buddha and the teachings of early Buddhism. Development into the Hinayana and Mahayana schools, its spread and present condition in southern and eastern Asia. Prerequisite: History of Religion and Missions 282. M.W.F. at 9:10. 3 s.h. PROFESSOR CANNON  
[Not offered in 1936-1937]

**384. Mohammedanism.**—The life of Mohammed and the religion of Islam, special attention being given to the Koran and its teaching. The aim is to interpret Mohammedanism as a force today. Prerequisite: History of Religion and Missions 282. M.W.F. at 9:10. 3 s.h. PROFESSOR CANNON  
[Not offered in 1936-1937]

**481-482. Thesis Seminar.**—Problems of research in History of Religion and Missions. Open to advanced students on approval of the instructor. Prerequisite: six semester-hours in the department. Hours to be arranged. (Upon the satisfactory completion of the thesis the student receives six semester-hours credit for the thesis.) PROFESSOR CANNON

## PHILOSOPHY

**\*203. The Philosophy of Conduct.**—This course attempts a critical inquiry into the fundamental concepts and principles of human conduct. These are approached from the standpoint of nature, psychology, and philosophy. It analyzes the content of moral consciousness and seeks to find the laws that rule in the realm of virtue and finally to discover the ultimate nature of the right. T.Th.S. at 11:30. 3 s.h. DR. McLARTY

**\*204. Christian Ethics.**—This course attempts a critical inquiry into the fundamental concepts and principles of conduct in the light of Christianity. It seeks to show the practical application of these concepts and principles in a doctrine of Christian virtue and duties. T.Th.S. at 11:30. 3 s.h. DR. McLARTY

**\*209. Philosophy of Religion I: Philosophical Introduction.**—Religion viewed from the standpoint of consideration of deity. T.Th. at 2:15-3:30. 3 s.h. PROFESSOR WIDGERY

**\*210. Philosophy of Religion II: Philosophical Introduction.**—Religion viewed from the standpoint of the nature of man, his origin and destiny. T.Th. at 2:15-3:30. 3 s.h. PROFESSOR WIDGERY

**\*223-224. Idealism.**—A survey of idealistic systems of philosophy, with chief emphasis on the more recent developments in idealistic thinking. M.W.F. at 10:20. 6 s.h. DR. McLARTY

\* Courses offered in the Graduate School of Arts and Sciences which are credited toward the degree of Bachelor of Divinity.

## SOCIOLOGY

At least five semester-hours of undergraduate Sociology are prerequisite to all courses of the Department, except SR202. This course is designed especially for students whose undergraduate training in Sociology has been inadequate. Such students who wish to pursue further work in the Department are advised to enroll in course SR202 as an elective as soon as possible after matriculation in the School of Religion.

**SR202. Sociology and Religion.**—The bearing of sociology upon religious problems and religious work. M.W.F. at 2:00. **3 s.h.**

PROFESSOR JENSEN

**205. Social Pathology.**—A study of the causes, extent, significance, and constructive treatment of the principal forms of pathology in modern society: poverty, physical defectiveness, malnutrition, mental deficiency, mental disease, undirected leisure activities, and unstandardized commercial recreation, alcoholism, prostitution, vagrancy, and delinquency. T.Th.S. at 8:00. **3 s.h.**

PROFESSOR JENSEN

**206. Criminology.**—A study of the original tendencies of man and the problem of socializing these tendencies; the relations of physical and mental defectiveness and untoward influences in the home and neighborhood to crime; the development of criminological theory and procedure, emphasizing penal and reform methods, and especially modern methods of social treatment and prevention of crime. T.Th.S. at 8:00. **3 s.h.**

PROFESSOR JENSEN

**212. Child Welfare.**—A study of heredity and environment as factors in personality development: infant conservation; welfare responsibilities of the school, emphasizing the physical and mental well-being of the child, play, compulsory and industrial education; child labor, diagnosis and treatment of delinquency; care of the dependent and neglected child; child-caring agencies, public and private; and a community program of child welfare. **3 s.h.**

PROFESSOR JENSEN

[Not offered in 1936-1937]

**217. General Anthropology.**—A study of the origin and evolution of man as an animal and of the different races of mankind. The prehistoric human types, the principles of ethnology, and the characteristics of the Negro, Mongolian, American, and Caucasian races. Lectures and assigned reading. M.W.F. at 10:20. **3 s.h.**

PROFESSOR ELLWOOD

**218. Cultural Anthropology.**—A study of social origins and of the earliest stages of cultural evolution; the stone and metal ages; the origins of industry, language, magic, religion, morals, science, art, and social organization in the family, horde, clan, and tribe. Lectures and assigned reading. M.W.F. at 10:20. **3 s.h.**

PROFESSOR ELLWOOD

**\*219. Urban Sociology.**—This course studies the function of the city in the larger community which it nucleates both as market and as industrial center. More detailed attention, however, is given to the inner life and problems of the city. M.W.F. at 8:00. **3 s.h.**

ASSISTANT PROFESSOR THOMPSON

**\*220. Rural Sociology.**—A study of the societies developed by people who settle the land and exploit it for a livelihood. The institutions peculiarly rural are the family farm, the peasant village, the ranch, and the plantation. In this course special attention is given to the plantation and the rural problems of the South. M.W.F. at 8:00. **3 s.h.**

ASSISTANT PROFESSOR THOMPSON

**319. Principles of Sociology.**—A critical study of sociological theory. The sociological theories of recent writers will be critically examined with a view to laying the foundation for a constructive theory of the social life in modern biology and psychology. Prerequisite: permission of the instructor. T.Th.S. at 9:10. **3 s.h.**

PROFESSOR ELLWOOD

**320. History of Social Philosophy.**—Lectures on the development of social thought from Aristotle to the present; the social philosophies of Plato, Aristotle, St. Augustine, Thomas Aquinas, Machiavelli, Bodin, Hobbes, Locke, Vico, Montesquieu, Rousseau, Condorcet, and the sociological systems of Comte, Spencer, Schaeffle, Lilienfeld, Gumplowicz, Ratzehofer, and Ward, will, among others, be considered. Prerequisite: permission of the instructor. T.Th.S. at 9:10. **3 s.h.**

PROFESSOR ELLWOOD

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\* Courses offered in the Graduate School of Arts and Sciences which are credited toward the degree of Bachelor of Divinity.

## GENERAL INFORMATION

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### FEES

Tuition is remitted to students matriculated in the School of Religion, for which they are expected to render from time to time service which shall not interfere with their work in the School of Religion.

Each student is assessed per semester as follows:

Matriculation fee .....	\$25.00
Library fee .....	5.00
Athletic fee .....	5.00
Publication fee (optional) .....	2.50
Hospital fee .....	5.00
Damage fee .....	1.00

Each student is assessed, in the last semester before a degree is conferred, a commencement fee of three dollars and a diploma fee of five dollars. The latter fee is refunded if the diploma is not awarded.

### LATE REGISTRATION

Students matriculating in either semester at a date later than that prescribed in the catalogue shall pay to the Treasurer of the University a penalty of five dollars.

### ROOMS

All rooms in the dormitories are provided with heat, water, and electric light. Each student furnishes his own blankets, sheets, pillow-slips, towels, and pillows. Students must furnish their own electric lamps, which can be purchased from the University Store.

Rooms for a given year may be engaged at the office of the Director in the Business Division at any time before May 15 of the preceding year. Every student who wishes to retain his room for the succeeding year must notify the office of the Director in the Business Division on or before May 15. All rooms which have not been signed for on or before May 15 will be considered vacant for the succeeding year. A reservation is

canceled, and the University is free to rent the room to other students, unless a deposit of \$5.00 for each proposed occupant, in part payment of the rent, is made by August 1. Further information concerning the rental of rooms can be secured from the Registrar of the School of Religion.

### BOARDING HALLS

The University dining hall in the College Union has accommodations for all the resident men students. It is the policy of the University to furnish board to the students at actual cost. Board may be secured at the Union for an amount not to exceed \$25.00 per month. The College Union is the logical center of student activities, and all male students are advised to board in its supervised halls.

### STUDENT AID

Scholarships are available for students, the terms of which may be ascertained by correspondence with the Registrar of the School of Religion. Aid is also given in securing positions in churches. Students who need financial help may be assured that the administration will do all in its power to give the necessary assistance.

### THE LIBRARY

The School of Religion has its own library, conveniently housed in the School of Religion Building. This library, which contains materials dealing with the subject of religion, already numbers nearly thirty thousand volumes. It has been carefully selected and is the equivalent in working efficiency of many libraries which are much larger. It is already rich in complete files of the more important journals and periodicals, in sets containing source materials for the study of the history of religion and missions, in facsimiles of the more important manuscripts of the New Testament, and in source materials in the field of American church history. The library is being rapidly expanded. Two private libraries of note have been purchased, one of the late Dr. Graf von Baudissin, Professor of Old Testament at the University of Berlin, and the other of the late Dr. Karl Holl, Professor of Church History in the same university, and these have added valuable material in these fields. One of the

outstanding possessions of the Library is a magnificent Greek manuscript of the thirteenth or fourteenth centuries containing the entire text of the New Testament.

Besides this special library, students of the School of Religion have the use of the main library of the University, the library of the School of Law, and the library of the School of Medicine. All these libraries are located near the School of Religion Building.

### **RELIGIOUS LIFE**

The students of the School of Religion are expected to attend the regular University chapel services which are held on Tuesday, Wednesday, and Friday of each week. A special chapel service for the School of Religion is held each Thursday morning.

In this, as in other features of the University life, the students of the School of Religion are urged to identify themselves with the life of the whole student group.

### **DATE OF REGISTRATION**

Class work in the School of Religion for the academic session of 1936-1937 will begin on Monday, September 21, 1936. The registration of students in the School of Religion will begin on Friday, September 18, 1936. Registration should be completed by Saturday, September 19, 1936.

### **ADDITIONAL INFORMATION**

Requests for information not contained in this bulletin should be addressed to the Registrar of the School of Religion, Duke University, Durham, North Carolina.

# JUNALUSKA SCHOOL OF RELIGION

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## ANNOUNCEMENT

The ninth session of the Junaluska School of Religion will be held at Lake Junaluska, North Carolina, from June 11 to July 22, 1936, in connection with the Junaluska Summer School, Inc. It will be conducted under the joint management of Duke University and the Board of Christian Education with the co-operation of the Board of Missions and other boards of the Methodist Episcopal Church, South.

The purpose is to conduct a Summer School of Religion to meet the growing demand for advanced study in the Bible, Theology, Religious Education, Missions, and allied subjects.

There will be two classes of students: those who are graduates of high schools and who may have had one or more years in college, and those who are graduates of colleges. The school is open to men and women. The credits secured for work done will be Duke University credits, and will count toward the A.B. and B.D. degrees.

The school is designed for pastors, church workers, missionaries, and students who desire to fit themselves better for their work or to add credits looking toward the securing of university degrees.

## INSTRUCTORS

ELMER TALMAGE CLARK, A.B., M.A., B.D., S.T.D., LL.D.,  
*Assistant Secretary, Board of Missions,*  
METHODIST EPISCOPAL CHURCH, SOUTH

KENNETH WILLIS CLARK, A.B., B.D., Ph.D.,  
*Instructor in New Testament,*  
DUKE UNIVERSITY

MASON CRUM, A.B., Ph.D.,  
*Assistant Professor of Biblical Literature,*  
DUKE UNIVERSITY



PAUL NEFF GARBER,

*Professor of Church History and Director of the Junaluska  
School of Religion,  
DUKE UNIVERSITY*

HIRAM EARL MYERS, A.B., S.T.B., S.T.M.,

*Professor of English Bible,  
DUKE UNIVERSITY*

## COURSES

Courses will be offered meeting five times a week for eighty-minute periods. Each course, satisfactorily completed, will receive a credit of three semester-hours in Duke University. Two such courses may be taken by each student. The courses offered are divided into two groups. The first group consists of courses for college undergraduates who are graduates of high schools and who desire credits looking toward the A.B. degree. The second group consists of courses for college graduates who desire credits looking toward the B.D. degree. These courses may also be taken by college undergraduates who have completed the junior year and who are ranked as incoming seniors in college.

## GROUP I

FOR COLLEGE UNDERGRADUATES

**S129. Character Problems.**—Problems of youth in character building.  
*Period D.* MR. CRUM

**S131. American Christianity.**—The aim of this course is to trace the growth of the different branches of the Christian Church in the United States, Canada, and Hispanic America. *Period A.* MR. E. T. CLARK

**S170. Religion and the Modern Home.**—A study of the American home in its contemporary social and religious aspects. *Period B.* MR. CRUM

## GROUP II

FOR COLLEGE GRADUATES  
AND FOR COLLEGE SENIORS

**S206. The Hebrew Prophets.**—The beginnings of written prophecy among the Hebrews; the characteristic message of each of the great prophets of the 8th and 7th centuries interpreted in the light of the cultural factors which called forth the message; the immediate effect and modern value.  
*Period D.* MR. K. W. CLARK

**S207. The Legal Codes of Judaism.**—A study of the successive legal codes developed by the ancient Hebrews, with special attention to the sociological conditions out of which they emerged, the religious concepts which they expressed, and the progressive ethical standards which they reflect. *Period B.* MR. K. W. CLARK

**S219. Life of Paul.**—A study of Paul's life on the basis of the Acts and the Epistles. Consideration is given to Paul as a man, the factors entering into his character, and his permanent contribution to the world. *Period B.* MR. MYERS

**S235. Great Men of the Christian Church.**—A study of outstanding individuals who have influenced the thought and program of the Christian Church. *Period A.* MR. GARBER

**S242. Sermon Construction.**—A study of problems in sermon construction and points of psychological contact between the preacher and his congregation. The class work will involve a critical analysis of selected sermons, with written reports. *Period A.* MR. MYERS

#### ADDITIONAL INFORMATION

A registration fee of \$20.00 and a library and recreation fee of \$2.00 are due at time of registration.

Students are of course responsible for their own arrangements for board and room. Those desiring to engage room and board in the Board of Christian Education lodges should write W. E. Hogan, 810 Broadway, Nashville, Tennessee. Those desiring to stay in the Mission Inn should correspond with J. F. Rawls, Doctors' Building, Nashville, Tennessee. Those desiring to room elsewhere should write to James Atkins, Jr., Lake Junaluska, North Carolina.

All sessions of the school will be held in the Mission Building at Lake Junaluska.

Academic matters will be in charge of the Faculty of the School of Religion, Elbert Russell, Dean.

Those desiring further information concerning courses and conditions of work should address J. Q. Schisler, Board of Christian Education, 810 Broadway, Nashville, Tennessee, or Paul N. Garber, Registrar, School of Religion, Duke University, Durham, North Carolina.

# ROLL OF STUDENTS, SCHOOL OF RELIGION

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## SENIOR YEAR

Bagby, Steadman A.B., Lambuth College, 1932.	Henderson, Tenn.
Baker, Clarence Eugene A.B., Wake Forest, 1931.	Cramerton, N. C.
Barclift, Chancie deShield A.B., Duke University, 1927.	Durham, N. C.
Bennett, John Boyce A.B., Wofford College, 1933.	Fort Mill, S. C.
Bird, Robert Macbeth A.B., Duke University, 1934.	Durham, N. C.
Brendall, Earl Hall A.B., Guilford College, 1933.	Greensboro, N. C.
Burns, Lacy Harvey A.B., Morris-Harvey College, 1933.	Dawson, W. Va.
Cody, Ray Spencer A.B., Catawba College, 1933.	Albemarle, N. C.
Creech, Harlan Longstreet A.B., Lenoir-Rhyne College, 1933.	Hickory, N. C.
Crossno, Ramsey Leon A.B., Asbury College, 1933.	Bells, Tenn.
Crow, William Addison A.B., Southern College, 1932.	Tampa, Fla.
Davis, Zoe Anna A.B., East Central (Oklahoma) State Teachers College, 1927.	Oakwood, Texas
DuBose, Clarence Franklin A.B., Wofford College, 1931.	Nichols, S. C.
Duffie, George Summers A.B., Wofford College, 1930.	Chester, S. C.
Dunn, Millard Charles A.B., Duke University, 1928.	Charlotte, N. C.
Dutton, William Clarke A.B., Emory and Henry College, 1923.	Monroe, N. C.
Eaker, William Franklin A.B., Duke University, 1933.	Lawndale, N. C.
Eubank, Graham Stanford A.B., Wofford College, 1933.	Henderson, N. C.
Furr, Lester Seymour A.B., High Point College, 1933.	New London, N. C.

Grant, Nicholas Warnum A.B., Duke University, 1934.	Garysburg, N. C.
Grisham, Roy Arnold A.B., Millsaps College, 1928.	Horn Lake, Miss.
Haley, Carl Wrenn A.B., Emory and Henry College, 1933.	Charles Town, W. Va.
Hartz, Edwin Ruben A.B., Central Missouri State Teachers College, 1933.	Puxico, Mo.
Hedden, Forrest Dearborn A.B., Southern College, 1930.	Miami, Fla.
Holloway, Lewis Shannon A.B., Emory University, 1931.	Whigham, Ga.
Jackson, James Fauntleroy A.B., Mercer University, 1933.	Swainsboro, Ga.
Jones, Hurlan Eura A.B., High Point College, 1929.	Liberty, N. C.
Keeler, Waldo Forrest A.B., Marion College, 1932.	Asheville, N. C.
LaFevers, Horatio Luster A.B., Duke University, 1933.	Glen Alpine, N. C.
Lyerly, Arnold Alexander A.B., Duke University, 1933.	Cedar Falls, N. C.
Mayo, Louis Allen A.B., Duke University, 1928.	Durham, N. C.
McKellar, Ella Clare A.B., Wesleyan College, 1907; B.S., University of Georgia, 1911; A.M., University of Georgia, 1920.	Macon, Ga.
Peace, Clifford Hinshaw A.B., High Point College, 1932.	Gibsonville, N. C.
Phibbs, Andrew Frank, Jr. A.B., Duke University, 1933.	Greensboro, N. C.
Randall, Eugene Boyd A.B., Emory and Henry College, 1933.	Chattanooga, Tenn.
Shinn, Fred Harris A.B., Duke University, 1930.	Morven, N. C.
Smith, Hampden Harrison, Jr. B.S., Randolph-Macon College, 1930.	Ashland, Va.
Spears, Robert Wright A.B., Wofford College, 1933.	Clio, S. C.
Starling, Richard James A.B., Duke University, 1933.	Murphy, N. C.
Warren, Millard Whitfield A.B., Duke University, 1931.	Newport, N. C.
Young, James Doayne A.B., Lambuth College, 1930.	Lonoke, Ark.

## MIDDLE YEAR

Andrus, William Darwin A.B., Rice Institute, 1934.	Houston, Texas
Bennett, Luther Alcorn A.B., Millsaps College, 1934.	Fulton, Miss.
Breazeale, James Branson A.B., Southwestern College at Memphis, 1934.	Ocala, Fla.
Cathey, William Andrew A.B., Davidson College, 1928.	Cornelius, N. C.
Copeland, James Marion A.B., Wofford College, 1934.	Chester, S. C.
Cox, Abram Jones A.B., Lenoir-Rhyne College, 1935.	Hickory, N. C.
Ellenberg, John Vinson A.B., Wake Forest College, 1933.	Durham, N. C.
Fast, Jennings Howard A.B., Morris-Harvey College, 1934.	Charleston, W. Va.
Goodson, Walter Kenneth A.B., Catawba College, 1934.	Oak Ridge, N. C.
Grice, Phillip Harold A.B., Mississippi State Teachers College, 1934.	Rolling Folk, Miss.
Gruver, Esdras Stuart B.S., University of Maryland, 1933.	Hyattsville, Md.
Hozendorf, Connie Ray A.B., Millsaps College, 1934	Mendenhall, Miss.
Huneycutt, Wiley Jackson B.S., Davidson College, 1932.	Charlotte, N. C.
Hyde, Forrest Ervin A.B., Elon College, 1934.	Sanford, N. C.
Jones, Sam Bruce A.B., Murray State College, 1934.	Hazel, Ky.
Kimbrell, Charles Wesley B.S., Central College, 1930.	Norborne, Mo.
Lee, Robert Steele B.S., Tennessee State Teachers College, 1934.	Murfreesboro, Tenn.
Lewis, Henry Barton A.B., Millsaps College, 1934.	Edwards, Miss.
Mathison, Ovie Wilson A.B., Birmingham-Southern College, 1934.	Ozark, Ala.
Morris, Clarence Poe A.B., High Point College, 1933.	Pinnacle, N. C.
Mullis, Dwight Bruton A.B., Wake Forest College, 1934.	Charlotte, N. C.
Reese, Malcolm Cephus A.B., Lenoir-Rhyne College, 1932.	Hickory, N. C.

Safrit, Sidney Clarence A.B., Catawba College, 1935.	Salisbury, N. C.
Scott, James Edgar, Jr. A.B., University of South Carolina, 1931.	Columbia, S. C.
Shore, Philip Linus, Jr. A.B., Duke University, 1935.	Thomasville, N. C.
Stephenson, Marion Osborne A.B., Duke University, 1932.	Rocky Mount, N. C.
Taylor, George Morris A.B., Catawba College, 1934.	Salisbury, N. C.
Taylor, Paul Richard A.B., Elon College, 1934.	Lewisville, N. C.
Tilley, Charles Johnson, Jr. A.B., Duke University, 1934.	Durham, N. C.
Townsley, Inman Ueber A.B., University of California, 1933.	Modesto, Calif.
Willis, Sidney Lane A.B., Emory and Henry College, 1934.	Christiansburg, Va.
Wilkerson, Milton Chick A.B., Hampden-Sydney College, 1933.	Farmville, Va.

## JUNIOR YEAR

Andes, William Jacob A.B., Elon College, 1935.	Harrisonburg, Va.
Bearden, Robert Edward Lee A.B., Henderson State College, 1935.	Russellville, Ark.
Beatty, Charles David A.B., Duke University, 1935.	Pittsburgh, Pa.
Bowen, Timothy Washington A.B., Atlantic Christian College, 1924.	Walstonburg, N. C.
Budd, Allen Clark A.B., Duke University, 1935.	Greenwood, Fla.
Dixon, William Randolph A.B., Wake Forest College, 1935.	Rocky Mount, N. C.
*Ellzey, William Clark A.B., Southeast Missouri State Teachers College, 1936.	Cape Girardeau, Mo.
*Greene, Johnnie Thomas A.E., Duke University, 1936.	Durham, N. C.
Grissom, Raymond Thomas A.B., Elon College, 1932.	Fancy Gap, Va.
Hardin, Elliott Wannamaker A.B., Wofford College, 1935.	Charlotte, N. C.
Hickman, Victor Ralph A.B., Wofford College, 1935.	Springfield, S. C.

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\* The degree of Bachelor of Arts will be conferred in June, 1936.

Hinshaw, Seth Bennett A.B., Duke University, 1935.	Ramseur, N. C.
Holmes, John Julian A.B., Lenoir-Rhyne College, 1935.	Statesville, N. C.
Houck, Winton Robert A.B., Morris-Harvey College, 1935.	Maben, W. Va.
Hutchins, Walter Wilbur A.B., High Point College, 1935.	High Point, N. C.
Jones, Theodore Edward A.B., Wofford College, 1935.	Marion, S. C.
Jarvis, Charles Samuel A.B., American University, 1935.	Washington, D. C.
Keller, Albert Freed A.B., Duke University, 1935.	Norfolk, Va.
Kincheloe, Robert Lee A.B., Duke University, 1935.	Clarksburg, W. Va.
Lanier, Eugene Banks, Jr. B.S., Mississippi State College, 1935.	Starkville, Miss.
Lowman, Everett Herman A.B., Berea College, 1935.	Connelly Springs, N. C.
Merriman, Thomas Marion B.S., College of Charleston, 1934.	Kingstree, S. C.
Miller, John Carlisle A.B., Birmingham-Southern College, 1935.	Malvern, Ala.
Morgan, Samuel Lewis, Jr. A.B., Wake Forest College, 1932.	Creedmoor, N. C.
Morris, Roy Albert A.B., Wake Forest College, 1926.	Carrboro, N. C.
Morton, Hilton Osro A.B., Redlands University, 1935.	Santa Ana, Calif.
Myers, Horwood Prettyman, Jr. A.B., Randolph-Macon College, 1935.	Lynchburg, Va.
Patterson, Floyd Merrill A.B., Southern Methodist University, 1935.	Dallas, Texas
*Pledger, William Ferrell A.B., Southwestern University, 1935; A.M., Southwestern University, 1936.	Tyler, Texas
Rickard, Harry Cleveland A.B., Shepherd State Teachers College, 1935.	Churchville, Va.
Rink, James Edward A.B., Duke University, 1935.	Winston-Salem, N. C.
Shives, Marshall Bell A.B., Lenoir-Rhyne College, 1935.	Lincolnton, N. C.
Shackford, Joseph Temple A.B., Duke University, 1934.	Rock Hill, S. C.

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Smith, Aubert Marlyn A.B., High Point College, 1935.	High Point, N. C.
Smith, Thornton Beckham A.B., Duke University, 1935.	Durham, N. C.
Swann, Edgar Allen A.B., Emory and Henry College, 1935.	Clifton Forge, Va.
Taylor, Voigt Otway A.B., Newberry College, 1929.	Columbia, S. C.
Waggoner, John Phillip, Jr. A.B., Duke University, 1935.	Charlotte, N. C.
White, Percy Daniel A.B., Emory and Henry College, 1935.	Dare, Va.

## SPECIAL STUDENTS

Hirst, Jesse Watson A.B., Princeton University, 1890; A.M., Princeton University, 1893; M.D., Jefferson Medical College, 1893.	Durham, N. C.
Hirst, Cornelia Erwin A.B., Scarritt College, 1927.	Durham, N. C.

## JUNALUSKA SCHOOL OF RELIGION

Avella, Clarence E.	St. John's Run, W. Va.
Brendall, Earl Hall	Greensboro, N. C.
Creech, Harlan Longstreet	Hickory, N. C.
Erwin, Thomas Edwin	Canton, N. C.
Ford, Nancy Jo	Asheville, N. C.
Higgins, James Silvester	Skyland, N. C.
Hyde, Forrest Ervin	Brown Summit, N. C.
Jones, Sam Bruce	Hazel, Ky.
Keeler, Waldo Forrest	Asheville, N. C.
McKellar, Ella Clare	Macon, Ga.
Messer, Mrs. Edward Earle	Waynesville, N. C.
Patterson, Hubert Clifton	Albemarle, N. C.
Penabas, Fernando	Tababo Oriento, Cuba
Saunders, John Ranzie	Clarksville, Tenn.
Smathers, Robert Fort	Canton, N. C.
Varner, Robert Milton	Eldorado, N. C.
Wallis, Woodrow Wilson	Jacksonville, Fla.
Woodson, Lois	Richmond, Va.
Young, James Doyne	Trenton, N. C.









