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THE DUKE
DIVINITY SCHOOL
BULLETIN

Durham, N. C.

Announcement

COURSES IN RELIGION

DUKE UNIVERSITY SUMMER SESSION

1942

Durham, North Carolina

First Term: June 9 to July 20

Second Term: July 21 to August 31

VOLUME VII

February, 1942

NUMBER 1

DUKE UNIVERSITY
DURHAM, N. C.

THE DUKE DIVINITY SCHOOL BULLETIN

This publication is issued by the faculty of the Divinity School of Duke University through a committee composed of Professors Cannon, Spence, and Hickman of the Faculty; Reverend C. Wade Goldston of the Divinity School Alumni Association; and Mr. Joe Caldwell, representing the students of the Divinity School.

Correspondence should be addressed to Dr. James Cannon, III, Editor, *The Duke Divinity School Bulletin*, Box 4923, Duke Station, Durham, N. C.

NOTIFY CHANGES OF ADDRESS

The *Bulletin* is sent without charge to those who desire it. The only requirement is that you keep us advised of changes in your address. In the ministry addresses change frequently, and unless *Bulletin* subscribers send in notices of all changes the publication is apt to go astray.

In sending in notice of change of address, kindly give the old as well as the new address, as it will facilitate locating your name among hundreds of others if the old address is given.

The permanent mailing list is supposed to include all alumni of the Divinity School of Duke University and alumni of Trinity College who are in the ministry. A number of other names are included, and the management will be glad to send the *Bulletin* to any interested person who will send in his address.

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COURSES IN RELIGION

DUKE UNIVERSITY SUMMER SESSION

Courses in religion and related fields will be offered in the Duke University Summer Session of 1942. The undergraduate credits secured will count on the Bachelor of Arts degree. Graduate credits will count on the Bachelor of Divinity, Master of Arts and Doctor of Philosophy degrees. These credits may, of course, be transferred to other colleges, universities, and theological schools in the same way that such transfer of credit is usually made.

CALENDAR AND REGISTRATION

The first term will open June 9 and close July 20. The second term will open July 21 and close August 31.

For the first term, Tuesday, June 9, is registration day. For the second term, Tuesday, July 21, is registration day.

FEES AND EXPENSES

Every student pays a registration fee of nineteen dollars for each term of six weeks and a recreation fee of one dollar. Tuition is four dollars for each semester hour. Ministers and theological students are exempt from tuition fees for as many as four terms of six weeks in the period of six years. After their fourth term they pay regular tuition charges.

ROOM AND BOARD

Most of the rooms in the dormitories are double rooms. The rent is \$12.50 per occupant for six weeks in the men's dormitories and \$13.50 per occupant in the women's dormitories. Single rooms are available at \$17.50 for the term of six weeks for men and \$18.50 for women. There is a special dormitory for married men who wish their wives to come with them in which the rent for six weeks is \$30.00. There are, however, no accommodations whatever for children on the campus. Occupants of the Univer-

sity rooms furnish their own bed linen, blankets, pillows, and towels.

Occupants of the University dormitories by boarding in the regular dining room of the University receive a discount of \$1.00 from the regular charge of \$35.00 for board for six weeks. Students who do not wish to eat in the regular dining room may obtain more expensive service a la carte in the Union Coffee Shop.

ADVANCED DEGREES

The degree of Bachelor of Divinity is offered in the Divinity School.

The degrees offered in the Graduate School of Arts and Sciences are Master of Arts and Doctor of Philosophy.

Graduate study in religion leading to the degrees of Master of Arts and Doctor of Philosophy may be pursued in three fields: (1) Biblical Studies; (2) Studies in Church History; and (3) Studies in Christian Theology and Ethics.

Candidates for advanced degrees must be graduates of colleges of recognized standing.

Upon request the Director of the Summer Session or the Dean of the Divinity School will furnish bulletins containing detailed description of the academic requirements for the degrees of Bachelor of Divinity, Master of Arts and Doctor of Philosophy.

CREDITS

Courses numbered from 100-199 are for college juniors and seniors. Courses numbered from 200-299 are for college seniors, students in the Divinity School, and graduate students; courses numbered from 300 up are for Divinity School and graduate students. The maximum credit for a term of six weeks is six semester hours.

RELIGIOUS SERVICES

University religious services are held each Sunday morning at 11:00 o'clock, to which all students are invited. In the summer of 1941 the student choir, a voluntary organization, enrolled over two hundred students. A series of organ recitals is also given Sunday afternoon and at other times each week in the University Chapel.

RECREATION AND ENTERTAINMENT

At the time of registration every student receives a season ticket to all recreation and lecture programs. In addition to admission to special lectures and other features of entertainment provided, this ticket entitles the student to use of the tennis courts and of the swimming pools, which are open an hour and a half daily for various groups of students; also to social events limited to students. There are also an evening play hour sponsored by the Department of Physical Education and a Sunday evening "sing" that has grown to be a tradition among the quadrangle students.

Mr. Anton Brees, Carillonneur of the Mountain Lake Singing Tower, Lake Wales, Florida, will give recitals on the fifty-bell carillon of the University at stated times twice a week during the Summer School.

State clubs, organized by students from West Virginia, Pennsylvania, and Ohio southward to Florida and Mississippi, cooperate with the Social Director to provide wholesome recreational life for the students. The first Thursday evening of each term is set aside for the opening general assemblies of students and Faculty.

COURSES OF INSTRUCTION

(Note. In the description of courses the following abbreviations occur: *A* means that the course comes the first eighty-five minutes daily, beginning at 8:00; *B* means that the course comes at the eighty-five minute period beginning at 9:40; *C* means that the course comes at the eighty-five minute period beginning at 11:20; *I* means that the course is offered the first term; *II* that it is offered the second term.)

RELIGION

S181. THE NATURE AND EARLY DEVELOPMENT OF RELIGION.—Introduction to the early history of religion, the beliefs and practices of the more primitive peoples, and the religious life of the ancient world. A. I. 3 s.h.

MR. CANNON

S182. LIVING RELIGIONS OF THE WORLD.—A survey of the religious systems of India, China, and Japan, followed by a study of Judaism, Mohammedanism, and Christianity, the object being to trace the historical development of each religion. B. I. 3 s.h.

MR. CANNON

S311. THE LIFE AND TEACHINGS OF JESUS.—A detailed study of the career and message of Jesus with special emphasis on his religious and ethical teachings. C. I. 3 s.h.

MR. BRANSCOMB

S312. NEW TESTAMENT THEOLOGY.—A study of the basic religious beliefs of early Christianity as these are expressed in the writings of the New Testament. A. I. 3 s.h.

MR. BRANSCOMB

S323. THE CHRISTIAN CONCEPTION OF THE CHURCH.—A historical survey of the ways in which the Christian tradition has interpreted the idea of the church, followed by a critical analysis of the theological implications of such contemporary problems as church and state, church and culture, and the ecumenical movement. B. II. 3 s.h.

MR. OUTLER

S328. CURRENT THEOLOGY.—A survey of the fields of current theology with special attention given to the most significant and influential movements of reconstruction and reaction in contemporary Christianity. C. II. 3 s.h.

MR. OUTLER

S331. THE SOCIAL MESSAGE OF THE CHRISTIAN CHURCH.—A study of the social teachings of the Christian Church and its contributions to world society. B. I. 3 s.h.

MR. PETRY

S334. MYSTICISM AND DEVOTION IN CHRISTIAN HISTORY.—A study of the renunciatory ideal and of spiritual practices in their relation to present problems. C. I. 3 s.h. MR. PETRY

RELATED COURSES

- Education 288. PROBLEMS OF MENTAL HYGIENE AND EDUCATION. B. I
MR. ADAMS
- Education 305. THE NATURE, FUNCTION, AND REORGANIZATION OF THE CURRICULUM. A. I
MR. CARR
- Education 317. THE PSYCHOLOGICAL PRINCIPLES OF EDUCATION. B. I, II
MR. BROWNELL
- Sociology 205. SOCIAL PATHOLOGY. A. I
MR. JENSEN
- Sociology 206. CRIMINOLOGY. B. II
MR. PORTERFIELD
- Sociology 212. CHILD WELFARE. B. I
MR. JENSEN
- Sociology 219. URBAN SOCIOLOGY. B. I
MR. THOMPSON
- Sociology 242. MARRIAGE AND THE FAMILY. C. II
MR. HART
- Sociology 234. SOCIAL ETHICS. A. II
MR. HART

Address application or requests for information to the DEAN OF THE DIVINITY SCHOOL, Duke University, Durham, North Carolina, or the DIRECTOR OF DUKE UNIVERSITY SUMMER SESSION, Duke University, Durham, North Carolina.

