# DIVINITY

Small Churches
A Force to be
Reckoned With

Seeking the Holy among the Sacred & Profane

At the Juncture of Faith & Medicine



In the fall of 1935, a loaf of bread cost 8 cents and a dozen eggs 37 cents. Unemployment, which had peaked two years earlier with roughly a third of the available workforce unable to find a job, was still high. FDR's New Deal was about to establish Social Security and the WPA, but the Great Depression was far from over.

Students matriculating at Duke University's School of Religion were spared tuition, thanks to The Duke Endowment, but were expected to "render from time to time service which shall not interfere with their work" in return.

While the following fees sound low, they were significant during the Depression. Total fees, assuming the student was not tardy, would have added up to about \$900 in today's dollars. Room and board and books were additional expenses.

Each student was assessed the following fees per semester:

Matriculation fee .....\$25.00 Library fee .....\$5.00 Athletic fee .....\$5,00 Hospital fee .....\$5.00 Damage fee .....\$1.00

There was also an optional "Publication fee" of \$2.50, and late registration cost the tardy seminarian an additional \$5.00.

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Front Cover: New Hope United Methodist Church, part of a two-point charge pastored by the Rev. Janet Balasko D'04 in rural Caswell County. Photo by Alex Maness

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Production: Duke University Publications Group Design: Paul Figuerado

Divinity magazine is published three times during the academic year-fall, winter and spring-for alumni and friends of Duke Divinity School.

# NEWS MAKERS



▲ The Westbrook Building, which includes Goodson Chapel, is named in honor of Hugh A. Westbrook D'70.

## **Duke Trustees Approve Namings** for Addition, Old and New Divinity

Duke Divinity School will celebrate its past and its future in naming its 47,000-square-foot addition and renaming two existing buildings.

The addition, slated for completion this spring, will be named in honor of the Rev. Hugh A. Westbrook, a 1970 divinity graduate who co-founded and is former CEO of

VITAS Healthcare Corp. of Miami. He and his wife, Carole Shields Westbrook, have given or arranged for gifts of neara variety of projects in the divinity on Care at the End of Life, said Dean L. Gregory Jones.

The buildings known as New Divinity and Old Divinity have been renamed the Langford Building in honor of the former divinity school professor and dean who later served as Duke University provost. Thomas A. Langford, who died in 2000, was associated with the university for five decades.

The portion of the school known as the Gray Building, which also houses the university's Department of

The namings were approved by the Duke University Board of Trustees Dec. 3.

The Westbrook Building will include Goodson Chapel, substantial classroom space, and offices for the Duke Institute on Care at the End of Life. The \$22 million addition also will provide student life offices. a refectory and other spaces to accommodate learning and prayer.

"Hugh Westbrook has been a pioneer in hospice and end-of-life care, and we have been blessed by

the Westbrooks' love for Duke Divinity School and their philanthropy in launching our Institute on Care at the End of Life." Jones said.

The institute, begun in 2000 with gifts arranged by Westbrook, works to improve research, education and practice in the care of those near death through multi-disciplinary study and collaboration across campus and beyond. In 1978, Westbrook and Esther Colliflower cofounded VITAS, which provides hospice care to about 50,000 patients and bereavement services to more than 125,000 people each year.

Langford began his association with Duke University as a student, earning bachelor of divinity and Ph.D. degrees. He joined the university's faculty in 1956, and he was dean of the divinity school from 1971 to 1981. He served as the university's provost from 1990 to 1994.



Langford

"Tom Langford's half-century of distinguished leadership is well-remembered in the divinity school and across Duke University," said Jones, for whom Langford served as both teacher and mentor. "We are thrilled to honor his legacy by naming the Old Divinity and New Divinity buildings in his memory."

#### **BOV Newcomers**

The Board of Visitors, a group of 33 advisors plus ex officio and emeritus members who meet twice annually to consider matters of policy, finance, and strategic planning for the divinity school, welcomes new colleagues:

Joseph D. Awotwi of Baton Rouge, La., is the pastor of St. Mark United Methodist Church and a practicing board-certified pediatrician. A native of Ghana, he is a graduate of Adisaldel College, the University of Ghana Medical School, and Duke Divinity School (1998). He served as shife resident in pediatrics at Harlem Hospital, New York, N.Y., and a clinical professor at both Tulane and LSU Medical Schools before pursuing ministry in the church.

Elise Erikson Barrett of Florence, S.C., is associate pasor at Central United Methodist Church. Born and raised in Indianapolis, Ind., Elise was educated at Hanover College and Duke Divinity School (2004). She is a musician who also has experience in chaplaincy, and she served as the coordinator for worship at the 2004 Duke Youth Academy. She is one of the "Recent Graduate" members of the board.

Ann Leigh Littleton of Birmingham, Mich., is an attorney, semi-retired, currently working with several foundations. A native of Auburn, Ind., she earned a degree in
social work from Michigan State and a J.D. degree from
Thomas M. Cooley Law School. She is on hospital and
community estate planning committees and the board of
directors of American Plastic Toys Inc. An avid participant with Habitat for Humanity, Volunteers in Mission to
Costa Rica, and other outreach work. Ann was a Sunday
School teacher at Ascension Lutheran Church for many
years and is currently a member of First United
Methodist Church of Birminsham.

George A. Mason of Dallas, Texas, is the pastor of Wilshire Baptist Church. A native of New York City, he was a football player and business major at the University of Miami, and he earned the M.Div, and Ph.D. degree in systematic theology at Southwestern Baptist Theological Seminary. Prior to coming to Dallas in 1989, George served churches in Mobile, Ala., and Arlington, Texas. He has provided leadership with the Cooperative Baptist Fellowship, Children's Medical Center of Dallas, and Faith LEAP Dallas—a coalition of faith groups advocating early childbood reading programs.

Randall T. Wallace of Sherman Oaks, Calif., is an author, screenwriter, director, producer, and president of Wheelhouse Entertainment Inc. A native of Jackson, Tenn., he graduated from Duke University and attended

divinity school for one year prior to moving to California. He has written half a dozen novels and screephays including Braveheart, a film that camed five Academy Awards and the Writer's Guild of America Award for best screephay, He attends Bel Air Pressyberian Church. For more on Waldace, read the profile beginning on page 10.

New members ex officio:

Holly M. Durham of Raleigh, N.C., is director of general administration and finance at Duke Divinity School. An alumna of the University of North Carolina-Chapel Hill (B.S. in Public Health) and East Carolina University (M.B.A.), she joined the senior staff in 2004 following three years in the office of the provost of Duke University and prior service in management and analysis at Duke University Health System in Durham and Rex Healthcare in Raleigh.

Alfred Gwinn of Raleigh, N.C., is resident bishop of the North Carolina Conference of the United Methodist Church. He was educated at the University of Kentucky and Asbury Theological Seminary, and he was honored with the D.D. degree from Union College. Prior to his episcopal election in 2004, he was the senior pastor of First United Methodist Church in Lexington, Ky.

J. Lawrence McCleskey of Charlotte, N.C., is resident bishop of the Western North Carolina Conference of the United Methodist Church, A graduate of Duke's Trinity College and divinity school, he also earned a D. Min. degree from Princeton. McCleskey was a parish minister in the Western N.C. Conference, elected bishop in 1996 and served South Carolina until his assignment to Western North Carolina in 2004. He is a trustee of Duke University.

Eric S. Porterfield of Sanford, N.C., is senior minister at First Baptist Church. A graduate of Wofford College with two degrees from Duke Divinity School, he is serving during 2004-2005 as president of the Divinity School Alumni Association.

#### **Share Your Feedback**

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Alex Maness

# A Force to be Reckoned With

## The faithful witness of small churches

By Bob Wells

Scott Chrostek D'06 was disappointed and upset when, midway through his first year at Duke Divinity School, he received his first summer field education assignment. Surely, it was a mistake, he thought. Or maybe some-body's idea of a joke.

Chrostek, 26, had assumed he'd be given an internship with a large church similar to the one he attended grow-ing up in a prosperous suburb of Detroit. A former financial analyst with a business and economics degree from the University of Michigan, he pictured himself spending the summer advising a large-church finance committee.

But his assignment: Dana United Methodist Church, in the tiny western N.C. mountain town of Dana, with an average weekly attendance of 51.

What could he possibly learn there, Chrostek wondered.

▲ The Rev. Janet Balasko D'04 preaches during Advent at New Hope Methodist Church, one of two small churches she pastors in rural Caswell County. N.C. The church was founded in 1779.

Just about everything, as it turned out.

He learned how to preach every Sunday. He sang in the choir. He started a church youth group and led work teams of kids who repaired roofs, mowed yards, cleaned gutters, and did other chores for elderly church members and others in the community. He helped start the church's first week-long Vacation Bible School. He even learned how to wring a chicken's neck-or, more accurately, how to accept with gratitude and grace a 99-year-old parishioner's gift of a freshly killed chicken.

Mostly though, Chrostek learned one of the best-kept secrets in modern American Protestant Christianity: Despite enormous obstacles and often overwhelming odds, small churches can be places of extraordinary ministry.

"It was one of the best experiences of my life," says Chrostek. "I've seen what church can be. Those people had more faith and strength for their size than any church I've ever seen. If we could get large churches to have the kind of discipleship and faith and humility these people had the church would be a force to be reckoned with."

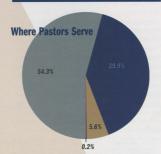
Though often overlooked and subject to stresses as never before, small churches remain an essential part of the American landscape. Finding new ways to support and sustain both these congregations and the clergy who serve them is one of the most important issues facing the church today, say divinity faculty and others.

Numbers alone make small churches hard to ignore. While large and mega-churches make headlines, the simple fact is that most churches in America are small. Overall, 71 percent of U.S. congregations have fewer than 100 regularly participating adult members, according to the National Congregational Survey, a 1998 sample of congregations from across all U.S. denominations. The median congregation, the survey found, has only 75 regular participants.

For Methodists, the numbers are even smaller: Almost 73 percent of UMC congregations have 100 or fewer

# The "smallness" of small churches lies at the heart of both their strengths and weaknesses.

Kenneth Carder, Director Center for Excellence in Ministry



Distribution of mainline Protestant senior or solo pastors by average weekly church attendance.



worshippers on Sunday, according to the 2000 General Minutes of the United Methodist Church, Median membership for UMC churches in 2000 was 112, while the median worship attendance was 53.

If those numbers surprise even churchgoers, it's because most attend large churches. For Protestant churches generally, the bulk of membership is clustered in a relative handful of large churches. While only 10 percent of U.S. congregations have more than 350 participants, those congregations account for almost half of all churchgoers, according to the National Congregation Survey.

What all this means for Protestant clergy, of course, is that most pastors will spend a substantial part, if not all, of their ministry serving small or medium churches, notes Jackson Carroll, director of the Pulpit & Pew project and the Williams professor emeritus of religion and society at Duke Divinity School. The "church" that most pastors serve looks very different from the "church" that most churchgoers attend.

According to Kenneth Carder, former UMC bishop of Mississippi and now the director of the divinity school's new Center for Excellence in Ministry, the "smallness" of small churches lies at the heart of both their strengths and weaknesses.

By their nature, small churches are built upon close human relationships and, under the right circumstances, offer the chance for genuine Christian community.

"There is great strength in small groups," says Carder.
"Jesus called 12, and Wesley brought people together in small class meetings. We can hold each other accountable and hold each other in love more easily in small groups."

Particularly in rural areas, small churches offer pastors opportunities for leadership both in and beyond the congregation. These pastors are looked to for leadership not just on religious matters, but also educational, business, civic and other issues. Pastors in such settings can make a significant difference in their communities and can often see the results of their ministry more easily, notes Carder.

As Chrostek learned during his field education experience at Dana UMC, small churches are places where pastors can be fully immersed in ministry. Without the division of labor that comes with a large church staff, small church pastors do everything from preaching to counseling to visiting the sick.

But small churches also can be tough places to pastor. Usually located in small towns or rural areas, they can be isolating for pastors and their families. Often insular, small churches can be narrow and confining, with members set in their ways, unwilling to try anything new. Their pastors are much less likely than pastors at larger churches to take a day off, attend continuing education classes, or ever take a sabbatical cleave, according to a nationwide Pulpit & Pew survey. For married pastors, finding employment opportunities for a working spouse can be a major challenge.

One of the biggest issues facing small churches is money. Many lack the resources to pay clergy salary, building maintenance, insurance premiums and other operating costs. Indeed, rising costs have forced many small churches out of the clergy job market altogether. Increasingly, more small churches are doing without full-time ordained clergy, turning instead to other options, including part-time pastors, lay pastors, retired pastors and others.

Six months into her first pastoral appointment, the Rev. Janet Balasko D'04 already has seen many of the ups and downs of small church life in her two-point charge in rural Caswell County. Both churches—New Hope UMC and Purley UMC—struggle to meet their budgets and



Worship during Advent at Purley United Methodist Church in Caswell County, part of Janet Balasko's two-point charge.

Alex Maness

sometimes resist innovations, Balasko says. But they are also deeply caring communities whose members look out for one another in extraordinary ways.

"This is a wonderful place to enter ministry," she says. "I know every church has problems, but I'm seeing wonderful family connections and down-to-earth people who struggle with the simple tasks of putting food on the table and finding people to help tend their fields for them, and they're not all bogged down by other worldy matters."

Both churches understand the challenges they face, Balasko says.

"Their hope is that we can together figure out ways to help relight the fire and get some new things going," she says.

Somehow, despite the odds, small churches survive. While "experts" have been predicting their demise since the 1920s, small churches endure and likely will do so for a long time to come.

"Small churches have tenacity and an ability to hang on and keep going even when everything else is disintegrating and disappearing," says Carl Dudley, a professor of church and community at the Hartford Institute for Religion Research and a leading writer on small churches. "They're like Mom and Pop stores that have a certain constituency, and people just keep coming. They can hang on without visible means of support."

The question then is not survival, but how well, and in what fashion, these churches will continue. How can more of them reach their potential and become places of rich and exciting ministry?

To Carder, the future of small churches is ultimately an ecclesiological issue, a question of how we understand church, its nature, mission and ministry. Over the past 200 years, he says, Methodists have slowly changed their view of church from the connection to the local congregation.

"Particularly in the last century, with increasing urbanization, we began to understand the church as the local congregation, and we became committed to stationing pastors in every congregation," Carder says. "Pastors began to identify and feel affirmed if they were the pastor of only one church, and churches felt inferior if they were

Refocusing on the Methodist connection, reviving the tradition of the Methodist circuit rider, could be effective in ensuring the continued vitality of many small churches. especially those that struggle to find ordained leadership.

"If these congregations could see themselves more as class meetings than as full service churches, they could maximize their contribution," he says. A key lay leader-a church patriarch or matriarch-could work in partnership with an ordained circuit rider, Carder contends. Many such partnerships of lay and ordained leaders are already being tried in Methodist conferences across the country.

Small churches should also be more intentional about reaching out into the community, according to Carder. Mission changes things.

"We underestimate the power of being involved in mission," he says. "God is present in special and powerful ways with those in and among the margins. Every church needs to look around and see and ask who is on the margins."

Methodists, Carder contends, are best positioned to reach out to the world

"The United Methodist Church is the most widespread. present denomination in the country," he says, "We've already got mission stations in every community, but we don't see them as mission stations. Instead, we see them as family churches that are looking to the pastors to meet their needs"

W. Joseph Mann, director of the Rural Church Division of The Duke Endowment and an adjunct professor at the divinity school, agrees that small churches have

"The church is the only one who can call people together and ask 'What are the issues we face, and how can we do good in this community?""

> W. Joseph Mann, Director Rural Church Division. The Duke Endowment

tremendous potential to be in mission. Indeed, small churches often are located in areas of great need.

In North Carolina, for example, small towns and rural areas have largely lost out on the decades-old boom that created prosperous mid-sized cities lining the Interstates from Raleigh to Greensboro to Charlotte. Textile mills and furniture plants have closed, tobacco is no longer king, agriculture is in disarray, and manufacturing jobs have moved overseas.

"But this is where it becomes exciting for pastors, because the church is often the only major institution other than local government left in many communities," Mann says. "The hospital is gone. The schools have consolidated. The church is the only one who can call people together and ask 'What are the issues we face, and how can we do good in this community?""

The North Wilkesboro District of the Western North Carolina Conference is doing just that. After conducting an in-depth assessment of community needs throughout the district's eight counties, the district created its own non-profit community development corporation that,



Bruce Feeley

Pleasant Green UMC, Durham, N.C.

among other things, is building affordable housing for the developmentally delayed, the elderly and others.

"Rather than working from a philosophy of scarcity, we've tried to have a theology of abundance," says District Superintendent Alan Rice D'96. "We tried to believe that if we were called to mission. the resources would follow"

At First United Methodist Church in Williamston, N.C., the Rev. Taylor Mills D'01 has found parishioners more open to mission than he had anticipated when he arrived three and a half years ago. Like many mainline congregations, his parishioners remember a time when everyone attended church on Sunday. They now struggle to adapt to a new world where they must constantly reassess the reason for their existence.

"As pastor, I might have to interpret to the church leadership why it's important to look into doing something for children in the community, or why we should think about having a service that can reach people who are not interested in a traditional worship service," he says, "And usually, they respond favorably, making real efforts to grow, adapt and change."

Perhaps the greatest challenge regarding small churches, however, is to do a better job of affirming and supporting those in small church ministry. Too often, pastors have viewed small churches as second-class appointments-stepping stones to an opportunity to engage in real ministry, says Carder.

In truth, the church has always held up the large congregation as the model to emulate, with the path to successful ministry being a

## The Transformative Power of Mission

The North Wilkesboro District of the United Methodist Church is much like any other UMC district in rural North Carolina and many other regions in the South. Its 100 churches are dotted across eight counties in Appalachia. Most are small, with 46 percent served by non-ordained pastors. It's a region that lags economically behind the state's urban areas, a place where good-paying jobs are hard to find, and poverty and unemployment rates are often high.

But unlike many similar districts, North Wilkesboro decided to do something about it. Churches within the district decided to look beyond their own congregations and out into the community, to step out in mission and try to change the world around them.

The result? A host of new programs that are improving lives throughout the region, a renewal of life within and among the district's churches, and an amazing example of the transformative power of mission.

It began about four years ago, when churches throughout the district decided to take a long hard look at their region, what District Superintendent Alan Rice recalls as "a painful assessment of the current reality."

With assistance from Janice Virtue, associate dean for continuing education and strategic planning at Duke Divinity School, the district conducted an in-depth analysis of community needs within its entire eight-county region. They eventually compiled a long list of needs that included housing for the developmentally delayed and the elderly.

series of moves to ever bigger churches, with bigger salaries, bigger choirs and bigger staffs, says Mann.

"But some of us keep working to find a different way, to say success is something else entirely," Mann says. "If you go into ministry looking for a career path that takes you somewhere else, and you're always looking for that place where you're fully in ministry, then you'll never be fully in ministry. Successful ministry is something to be engaged in fully wherever you are."

Finding better ways to reward and affirm pastors is about much more than salaries and benefits, says Carder, though those require attention. Other ways must also be found to sustain small church pastors in their ministry.

"Courage to Serve," a program being piloted by the divinity school's office of continuing education, is one attempt to support those who pastor small and medium churches. Funded by The Duke Endowment, the program is bringing together 23 pastors from rural churches throughout North Carolina for a five-part series of threeday retreats. Using a formation approach to ministry, the retreats are aimed at giving pastors time apart from their churches to develop friendships with other pastors and, through study and reflection, revive their calling and find "the courage to serve."

"Many pastors serve in this forgotten landscape of small and medium churches," says Janice Virtue, associate dean of continuing education and strategic planning at the divinity school. "So how do you keep them feeling positive about ministry and not settle into mediocrity? I don't think anyone feels called to mediocrity or enters ministry to allow the church to become a social club"

With one retreat held last fall, Courage to Serve is just getting underway, but Virtue is optimistic that the program will create an authentic, mutually-supporting community for at least 23 United Methodist pastors. If the program is successful, the challenge will then be to replicate it on a larger scale.

One thing for certain is that there will be no shortage of small churches needing sustenance, says Carder.

"I'm not convinced that the future belongs solely to large churches," he says, "There will always be small churches, and they will always be as important to God as the large church. In God's economy, size is not the deciding factor. It's how faithful a congregation is in being a visible sign of the presence of the reign of God."

When the group realized that no existing entity had the ability to meet those needs, they created their own non-profit corporation, the Northwest Alliance Community Development Corporation. With funding from The Duke Endowment and other organizations, the non-profit already has built a group home for developmentally delayed adults, and plans are well underway to construct an affordable independent living center for the elderly. They also have conducted financial literacy classes to help people become homeowners and created new avenues for local craftspeople to market their wares.

As those and other programs have progressed, individual churches in the district have started other initiatives, including soup kitchens, community computer labs, food banks, and Habitat for Humanity houses. And in turn, churches are growing: there have been three new church starts, and 12 former charges have achieved station status.

"When we started this effort a few years ago, we printed t-shirts that said 'The Great North Wilkesboro District," says Rice. "The idea was that, despite our many problems, if God was in our district, it had to be great. And now, we're beginning to live that out. I truly believe God is on the move in the Great North Wilkesboro District."

- Bob Wells

For information on the North Wilkesboro District and the Northwest Community Development Corporation, visit their Web sites at http://www.nwilkesdistrict.org/ and http://www.northwestalliancecdc.org/

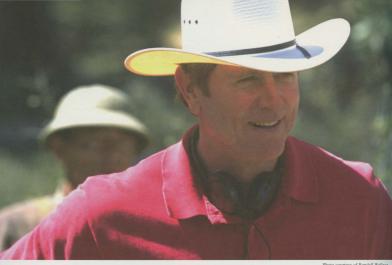


Photo courtesy of Randall Wallace

# **Seeking the Holy Among the Sacred and Profane**

By Elisabeth Stage

With the blessings of Dean Thomas A. Langford, Randall Wallace left Duke Divinity School in 1972 to follow his calling as a writer. Today the award-winning screenwriter and novelist is back, sharing his vision for the future of ministry as a member of the Board of Visitors.

A film of Randall Wallace's recent novel Love and Honor, which takes place in the Russian Imperial Court of Catherine the Great, is in preproduction. Actress Angelina Jolie has expressed interest in the role of Catherine.

As a seminary student at Duke, Randall Wallace T'71 came across an observation by 20th century theologian Reinhold Niebuhr that shaped his future.

"[Niebuhr] said that the genius of Jesus of Nazareth is that he found the holy not among the monastic, but among the profane," said Wallace. "It reminded me that life is to be lived, to be plunged into, rather than withdrawn from."

In his books and screenplays, which include Braveheart, The Man in the Iron Mask, Pearl Harbor, and We Were Soldiers, Wallace tempers stories of war and human frailty with idealism and faith. His heroes are fearless defenders of individual freedom and honor, often in epic battles filled with graphic violence. If that juxtaposition seems jarring, it helps to learn that Wallace is a black belt in karate who taught martial arts to support himself during his year at Duke Divinity School.

Raised among a loving and religious family steeped in the oral tradition of Tennessee, Wallace became an irrepressible storyteller. After years as a scriptwriter for television dramas, he burst into prominence a decade ago as the author of Braveheart. The 1995 film, staring and directed by Mel Gibson, won five Oscars, including Best Picture, and earned Wallace a Writers Guild Award for Best Original Screenplay.

Leonardo Di Caprio's impersonation of Wallace, developed while working with him on the set of The Man in the Iron Mask, is telling. At Wallace's request, Di Caprio assumed a karate posture and announced with a steelyeyed glare, "My name is Randall Wallace. I'm going to kick your ass, but first let me tell you this story about my daddy." Wallace, who both wrote the screenplay and directed the film, was amused.

Whether stories are transmitted in a ballad or the Bible, "Narrative has vastly broad powers," said Wallace in a telephone interview from his Los Angeles-based production company, The Wheelhouse. "It conveys the totality of human beings...how they react in real human situations and the result of their faith, their hope."

At Duke, where he first studied under the late Thomas Langford while an undergraduate, he found theology an ideal preparation for writing fiction.

"I always felt that the study of religion was a purer science of humanity than any of the other humanities," said Wallace. "If you find what people truly hold as sacred, then you understand them in a way that you don't if you try to analyze them according to psychological theories or any of the other humanities. Human beings think with their hearts, not with their heads."

After one class with Langford, who eventually served as dean of the divinity school from 1971 to 1981 and then as provost of Duke University, Wallace decided to major in religious studies. What should follow was not as clear. "Going to divinity school," he said, "was an opportunity to explore both the potential of the ministry, the potential of other careers, and my own artistic ambitions."

As a master of divinity student, Wallace's struggle continued. His parents, neither of whom had a college education, had worked diligently to make that opportunity available for him and his sister. Should he follow his heart in pursuit of a writing career, or his head down a more traditional path, one that his parents would clearly support?

"Dr. Langford said to me, 'The greatest calling is not necessarily to the ministry; the greatest calling is your calling. One is not nobler or truer than the others.'"

If he wanted to be a doctor or a leacher, Langford could point him to the bottom rung of that ladder, tell him how to get on it, and advise him to climb. Becoming a writer was different, said Langford, akin to jumping into the deep dark woods. One in those woods, one began to develop the craft of being a woodsman, to discern where the paths are, where the water is; how to find one's way.

"Dr. Langford said to me, 'The greatest calling is not necessarily to the ministry; the greatest calling is your calling. One is not nobler or truer than the others.'"

Randall Wallace

<sup>&</sup>quot;That was such tremendous advice," said Wallace.
"The idea that I was not betraying my God or my parents and my friends and teachers by wanting to be a writer; that I was fulfilling my calling, and that he would root for me just as much, and care about me just as much, if I was not in school."

With Langford's blessings, Wallace left divinity school for Nashville. He worked as a songwriter and performer, then moved to Hollywood and became a scriptwriter. He continued rising early every morning to work at his fiction. The Russian authors he loved—Tolstoy, Chekov and Pushkim—inspired stories that resonated on an epic scale. With two well-received novels behind him, Wallace began a book set in the royal court of Catherine the Great. Over four years, the manuscript grew to 1,600 pages. He condensed it into a screenplay, and although he couldn't sell that story, his next screenplay would lead to a wildly different response.

During a vacation to Edinburgh in 1983, Wallace had discovered the legend of William Wallace, who led the Scots' 13th-century revolt against the British. Determined to learn all he could about the Scottish national hero who shared his family name, Wallace spent four years writing Braveheart. The screenplay quickly caught the attention of Mel Gibson, who was eager to portary William Wallace and direct the film.

The shadowy legends about Scotland's greatest hero may have resonated with the mystery surrounding Wallace's paternal grandfather, who had died of typhoid fever before his son, Thurman, was born.

"My father would take us out in the Tennessee woods to this little country graveyard;" said Wallace. "He would stand at the grave of his father in silence, but there was a lot said in those silences."

Despite never knowing his own father, Thurman Wallace became an extraordinary parent to him and his sister, said Wallace. "I marvel at what patience he had – what consistent, limitless love he showed."

On the morning of Sept. 11, 2001, Wallace was flying from Hollywood to his father's bedside when terrorist attacks forced the grounding of air traffic. His plane landed in Asheville, N.C., where he rented a car and continued to Tennessee. His father had died of complications from heart surgery before Wallace reached the hospital.

In his father's memory, Wallace has committed \$500,000 for the Cloister Walk in the divinity school's addition. Although the heroes of his books and films do battle on an epic scale, "My father is my model of manhood," said Wallace. "A real man has the heart to face his enemies and recognize that the greatest battles are within." His friendships with Thomas Langford and poet and novelist Reynolds Price, with whom he studied creative writing, brought Wallace back over the years, but he is now more connected to Duke than ever. His son Andrew is a Duke junior, and Wallace, who has joined the divinity school board of visitors, tries to visit several times a year with his younger son, 16-year-old Cullen.

"When my father passed away... I began to care more about tradition and what lasts," he said. "And, best of all, I feel connected to the present and future of the divinity school and the university. I don't feel I'm going back to relive past days, I'm going to celebrate and enjoy the present and the attempt to shape the future in a positive way."

And the common man who bleeds on the battlefield. Does he risk less?

William Wallace, Braveheart

The celebrity mania surrounding Braveheart left Wallace convinced that "There is no clearer example of the biblical sin of idolatry than the Oscar: It's an actual golden statue. People worship it, not just in Hollywood, but all over."

When the awards celebrations were over, Wallace experienced a lingering sense of spiritual isolation. In response, he offered to teach a Sunday school class at his church. The class, called "Spiritual Issues in Cinema," was popular, filling with aspiring actors and screenwriters eager to give Wallace their portfolios and screenplays. When a chagrined Wallace turned to his minister, "he then started bringing me his screenplays."

Determined to give without "strings attached," Wallace founded Hollywood Habitat for Humanity. Since its 2000 launch with a blitz build of 20 homes in Los Angeles County, the group has partnered with International Habitat to construct more than 150 homes. Volunteers have included Robin Williams, Dustin Hoffman, Bo Derek, and Maria Shriver. On the group's Web site (http://www.habitatlb.org/Blitz ), is a section called "Meet the Stars": The photos are not of actors, but the mothers and children whose homes are under construction.

"Working beside a mother who's going to raise her four children in the new home she is building will help you find faith in a way that so many other things won't," said Wallace.

"In Hollywood, you have people who, like other people, get preoccupied with who's got the biggest parking space or the largest home. All that goes away when suddenly you're building a Habitat house."

After making his directorial debut with The Man in the Iron Mask (1998), Wallace wrote the screenplay for Pearl Harbor (2001). When he realized that he "couldn't let go of those characters," he expanded the story into a novel that made it to the New York Times bestseller list.

In another collaboration with actor Mel Gibson. Wallace wrote and directed We Were Soldiers (2002), which was based on

Harold G. Moore's book We Were Soldiers Once. . . And Young: Ia Drang--The Battle That Changed the War in Vietnam. Were Soldiers, was

"Mansions of the Lord," written by Wallace and Nick Glennie-Smith and featured over the end credits of We

performed as the

closing hymn at the State funeral of former

President Ronald Reagan. The U.S. Army has adopted the tune as one of its performance pieces honoring the American soldier.



Hollywood Habitat for Humanity, which Wallace founded in 2000, has brought together film stars and low-income families to build homes in Los Angeles County and in partnership with International Habitat.

After the story of We Were Soldiers "affirmed that real heroes exist," Wallace turned back to Love and Honor, the 1,600-page manuscript he'd abandoned years before. He was ready to write an epic historical novel "which is what I had intended it to be."

In the novel, Kiernan Selkirk is sent on a secret mission to the court of Catherine the Great by Benjamin Franklin, who hopes the empress can be dissuaded from sending Russian troops to support the British in suppressing revolt by the colonies. The novel is loosely based on fact: the British did seek Russia's help to stamp out the revolution and the Cossacks were raiding Russian

"Selkirk embodies the best of the characters I've written," said Wallace. "He fights for his country, he sacrifices for the people he loves, and he believes in his heart that all people deserve to live free. I believe America was created by people like that."

Central to both Love and Honor and Braveheart, said Wallace, is Luke 9:25: "What does a man profit if he gains the whole world and loses his soul?"

"That question is constant in my own life, and it keeps coming back in my work."

# **In Catherine's Cobalt Chapel**

In April 2003, out from behind his writer's desk to scout locations for his next film, Randall Wallace was apprehended by God's grace.

A tour of Tsarskoe Selo, the royal summer palace and favorite residence of Catherine the Great, concluded at the far end of the palace in the chapel. The guide led Wallace onto the balcony of the Cobalt Chapel, where Catherine and other Russian royals had worshipped during the 18th century.

The chapel's crumbling paint reflected decades of neglect dating from 1917, when worship was outlawed by the Bolsheviks. During World War II, explained the curator, the German Army had used the sacred space as a garage for bicycles. At last, he said, funds had been secured to restore the chapel as the "crown jewel" of the palace in conjunction with St. Petersburg's 300th anniversary.

He led Wallace to a point on the balcony and announced: "This is the spot where Catherine the Great stood for services. Where you are standing at this moment."

Wallace, who has always tried to follow the path of his characters, looked below to the chapel's flaking blue walls, finding it "beautiful, even in its dilapidated state. "I noticed that the curator, who was silently staring down into the chapel below, had tears in his eyes. 'We christened my daughter Anna here last year,' he said. And then, after

another even longer pause, he said, 'The first person to be christened here since 1917.'
"I said, 'Listen,

"I said, 'Listen, I went to seminary in the United States,

find a way not to fight a war.

Admiral Yamamoto, Pearl Harbor

one of the finest, and I would love to encourage some of the students from there to come here to see you and see what you're doing here and to get a deeper appreciation of the workings of God in history."

Gospel Evangelists.

"He said, 'Come. We have to drink vodka together."



Domes of the Chapel of the Catherine
Palace: In the tradition of the Orthodox
Church the central dome represents
Christ, the four smaller domes the

We are all God's instruments, whether we know it or not. All we can do is seek to keep faith.

Aramis,
The Man in the Iron Mask

PEARL HARBOR

# The Wheelhouse

I chose the name The Wheelhouse grinding stones and the crystalline smell of cold water, a place where elements are converted in a primitive and tangible way into something refined and valuable.

There is a colloquial meaning as well: When baseball players say that the pitcher threw the ball right into the batter's wheelhouse, they mean it flew down the groove of that batter's swing, into the exact zone where his power was the greatest.

14 Divinity



by Edward Hau, 1860

Imperial Chapel: Designed by Chevakinsky, the chapel was built in pure Russian Baroque Style for Elizabeth I. Following its restoration, the chapel is again functioning as a religious space.

which was replenished as soon as Wallace emptied it. the curator explained that he and his wife had wished for a child for years. Countless visits to doctors and priests proved futile and the couple remained childless. His lifelong dream had been to save a modest amount of money to leave his children. But there had been no money under Communism, and

Over a shot glass.

even if he could save the money, there would be no children to whom to

Soon afterwards, the curator was asked by President Vladimir Putin to travel to Moscow to oversee the restoration of a museum, which was far behind schedule. The imminent deadline was a state visit from President Bill Clinton. He accepted the assignment and brought the project to completion in time for the state visit. As a reward, Putin presented the curator with the equivalent of \$2.500.

Said Wallace, "He returned to St. Petersburg with this money, thinking 'I always wanted to have something to leave my children, but it's clear that there will be none. I will give this money to the restoration of the Cobalt Chapel.'

"And the day he wrote the check for the restoration, his wife called him to say that she was pregnant."

Such encounters are "one of the incredible things to me about life and something I love about making movies," said Wallace. "It gets you out from behind a desk and out into the real world. I'd like my films to be about the kind of people who inspire us to carry on even through the darkest hours. Watching them should make you come away with a sense of renewal."

- Elisabeth Stagg

For more information about The Imperial Chapel, go to the official Web site at http://www.alexanderpalace.org/catherinepalace/

Everybody has their own power zone, a place where their physical construction and talents and preferences make them the most powerful and the most passionate, and part of the joy of life is to search for our own personal wheelhouse.

leave it.

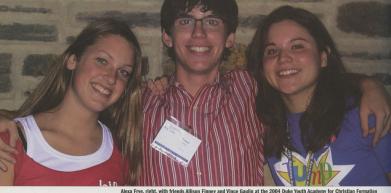
#### Randall Wallace

From the Web site for The Wheelhouse http://thewheelhouse.net, the production company that writer and director Randall Wallace established in 2000. The Wheelhouse produces projects for film and television, as well as music and literary works.



I will leave no one behind. Dead or alive. We will all come home. Together.

> Lt. Col. Hal Moore, We Were Soldiers



# **Community and the Holy Spirit**

Editor's note: Last fall, one of her pastors at First United Methodist Church, Birmingham, Mich., invited Alexa Frye to preach about her experiences at the 2004 Duke Youth Academy for Spiritual Formation.

"At that time I was reading a chapter of Romans nightly," said Alexa, a high school senior. "Every time I read Romans 12, God spoke to me more and more about my experience at Duke, and at that point I knew that the theme of the sermon was meant to be community." The following excerpt is from that sermon on Sept. 21, 2004.

#### By Alexa Frye, DYA'04

Someone once taught me that a Christian community is like steaming-hot coals. Keep them together, and they will keep each other warm and generate heat. If one coal is taken away, it loses the support of the other coals and quickly becomes cold and useless. Not only does this solitary coal suffer, but the rest of the coals lose an important component, and they, too, are unable to generate as much heat as they once could.

I could grasp the whole hot coal, cold coal community idea. I have a supportive family community at home, a fun and loving community with my close friends, and an embracing community here at First United Methodist. Although I was content in each one of these communities . . . I found myself longing for the beautiful, almost magical component that appeared evident in Christian communities I read about in the Scriptures and heard about on Sundays.

Over the two weeks I spent at Duke I learned that what my communities lacked-and what the Duke community provided-was the beautiful presence of the Holy Spirit.

Now you're probably thinking, this girl went to Duke University for two weeks and all she got out of the experience was the realization that the Holy Spirit is a beautiful component of community?

And my answer to that ... is yes. For the first time in my walk in Christianity, I didn't just experience the Spirit, I lived in it. What I experienced at Duke was nothing Duke provided. It was something we allowed Jesus to create in our midst.

One night during the first week, I looked around the commons room and realized that one of my new found friends, Matt, wasn't there. My spirits lightened when I saw him heading my way, but I quickly realized that something was very wrong. He had just gotten a call from his mom telling him about the death of a friend.

Not knowing what to say, I hugged him and let him know that I'd be praying and was there if he needed to talk. With that, we left for our own rooms. I couldn't help but thank God that night for allowing me to be there for Matt.

When our community learned of his loss, we were able to come together as a support group for him and the others who suffered similar losses. Prayer was constant throughout the week. We kept our hearts open. Matt felt so much love and support that he decided to stay at Duke instead of returning home to the comfort of his family and friends. Jesus taught us how to provide the love and support Matt needed, and it was in our community that he could cope with his loss. Jesus really showed us how to "rejoice in hope, be patient in suffering, and persevere in prayer."

The Spirit was in the attitude each youth adopted towards service work; although we all came from different financial worlds, we did not "lag in zeal, but were ardent in the spirit and served the Lord." Despite our differences, we were able to "Contribute to the needs of Saints; and extend hospitality to strangers."

If i had not been for my fellow youths' ability to learn o "not be haughty, but give yourselves humble tasks, do not claim to be wiser than you are," I wouldn't have had the benefit of late night talks that have had a huge impact on my perception of the world and ultimate understanding of who Jesus Christ is.

Despite our different denominations, upbringings and values, we found a way to "live in harmony with one another." I still experience this community in weekly calls from many of my fellow youth, just calling to check in.

After two weeks, it was time to leave the mountain. At home I began to notice where the Spirit was lacking in each of my communities. I also began to notice all of the places where the Spirit was at work. I realized that this beautiful idea of community isn't impossible or even unreasonable here at home, because at Duke I experienced Jesus in the atmosphere, the hugs, the tears, the attitudes, the talks, and the love. I realized that all of these things are attainable at home, too.

Our church is a Christian community—it just happens to be a community of 3,000 people. In such a big church, it's easy to lose sight of this Spirit. So my challenge for myself, and for you, is to let the living God we serve into this community every chance we get, and to strive for the beauty a community of God can experience.

Be aware of the needs of the community. We live in a culture that tries to break this sort of community apart, and we can't dance around the issues we all know are there. Let's confront the problems of teen sex, drug and alcohol abuse, divorce, the demand for financial success, time management, the unrealistic expectations set in the workforce. The list of problems we all face every day is unending. It could do a lot of good to discuss these things and provide support—instead of pretending the problems aren't there.

If we continue down this path together, who knows where the Lord will take us?

If we keep our eyes and hearts open to His Spirit, our community will continue to grow, and when we hear about communities in the Scriptures, we won't have to wonder about the extra bit of beauty, because we'll be living it.

At Duke, I got a true glimpse of what heaven must be and how it really feels to be a part of the hot coals. It's this feeling that restored my faith in God and prepares my heart to serve the Lord. Remember, we serve a living God, and if we just let God into our lives and communities, we'll find that heaven really can be here on earth.



Each summer, the Duke Youth Academy invites 50 students from across the nation to participate in an intentional Christian community for two weeks. Staff and students learn from divinity professors, serve the Durham community, and worship daily through Word, Table, art and fel-

The 2005 Duke Youth Academy will take place July 10-23, 2005, on campus at Duke University. Information and applications are available online at www.duyouth.duke.edu. Student applications for the 2005 program are due Feb. 18, 2005. Need-based financial aid is available. For more information, call (919) 660-3542 or e-mail duyouth@div.duke.edu.



#### By Reed Criswell

When she traveled to Sudan last summer, Professor of Old Testament Ellen Davis was fulfilling an old promise to a friend and former student. Before she returned home, Davis had a vision of a partnership between Duke Divinity School and a struggling Sudanese seminary.

Davis's promise to visit and teach in Sudan was made to Daniel Deng Bul, bishop of Renk and chair of the committee on justice, peace and reconcilitation for the Episcopal Church of that African nation. Renk is the northern most city of southern Sudan, about 500 miles west of the war-torn Darfur region.

Although the city has never been completely cut off from the power centers in the north, residents have suffered nonetheless during Sudan's protracted civil war. Bishop Deng Bul, who was Davis's student when she taught at Vinginia Theological Seminary, has worked to establish schools and homes for the thousands of children orphaned and abandoned during hostilities.

On the third night of her 12-day visit teaching, preaching and visiting Episcopal seminaries, Davis lay awake wondering how she might help the Christians of Sudan. Their scholars already have translated the New Testament, but translations of the Old Testament into regional tribal languages are still in progress. Seminary classes in biblical languages are a high priority.

Before she returned home, Professor Ellen Davis had a vision of a partnership between Duke Divinity School and a struggling Sudanese seminary.

Davis envisioned sending American instructors to teach three-week intensive courses in Old Testament languages at Renk Bible College.

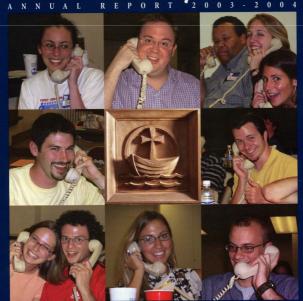
Since her return, she has helped organize a partnership among Duke Divinity School, Virginia Theological Seminary, and the Bible College. In December, Megan McMurtry M.T.S. '03, Th.M. '05 and Anna Brawley, Ph.D., an adjunct instructor of Hebrew at the Lutheran School of Theology at Chicago, became the first visiting teachers, each teaching three classes of Hebrew a day during a three-week stay.

According to Davis, teachers of Greek and other theological subjects will travel to Sudan to teach in subsequent years.

Learn more about this new program on the Duke Divinity School Web site at http://www.divinity.duke.edu/Spotlight/2004.11.30-McMurtrySudan.aspx Read the plan at http://www.divinity.duke.edu/documents/SudanPlan.pdf

▲ Village elders and children from Wun-Kur Primary School gather to greet a delegation of clergy and physicians from the U.S., including the Rev. Lauren R. Stanley, associate rector, St. Alban's, Annandale, Va. Wun-Kur is an island in the White Nile River south of Renk. Sudan.

# Duke Divinity School



In Support of Student Financial Aid

Students volunteer to call alumni during the twice-yearly Duke Divinity School Annual Fund Phonathon, which raises funds for financial aid. Above, 1 to r, from the top row, are Elise Erikson Barrett, A. J. Thomas, (group—Marcus Briddell, Jessica Tyler and Sarah Prince) Nick Jeffries, Ben Shryock, Nicole & Grant Woodley, Kristin Clark and Todd Ferguson.

# FINANCES FISCAL YEAR ENDING JUNE 30, 2004

Revenues		Expenses
Student Tuition and Fees	6,437,030	Compensation
Endowment Investment Income	3,158,653	General Operations
Gifts	6,941,255	Financial Aid
Grants	6,599,001	Grand Total Expenses
Other Income	1,891,535	
Subtotal	25,027,474	
Transfer of reserves/pre-payment of grants	2,679,749	
Subtotal	27,707,223	
Less non-expendable gifts	3,852,288	
Less funds for future projects	4.345.136	

# Divinity School Development Summary Fiscal 2003-04 GIFT SOURCES, CAUSES AND TOTALS

\$19,509,799

# GIFTS FROM INDIVIDUALS

**Grand Total Expendable Revenue** 

\$2,912,535
1,632 donors
\$294,704
\$28,465
\$406,574
\$548,182
\$1,277,924
325 donors
\$86,370
\$28,830
\$343,373
\$431,111
\$889,685
577 donors
\$85,930
\$26,067
\$323,713
\$308,672
\$744,924

#### CORPORATE SUPPORT

29 donors	\$719,213
Unrestricted	\$15,350
Restricted	\$394,393
Endowment	\$53,200
Facilities	\$256,270

#### FOUNDATION SUPPORT

8,547,431 7,050,968 3,911,400 \$19,509,799

38 donors	\$8,075,231*
Unrestricted	\$26,702
Restricted	\$6,981,529
Endowment	\$395,500
Facilities	\$671,500

#### CHURCH SUPPORT

erroreerr work	
65 donors	\$1,780,686**
Unrestricted	\$1,561,300
Restricted	\$105,536
Endowment	\$110,050
Facilities	\$3,800

#### OTHER GROUPS

7 donors	\$52,590
Unrestricted	\$250
Restricted	\$52,000
Endowment	\$240
Facilities	\$100

## GRAND TOTALS

2,673 donors	\$13,540,256
Unrestricted	\$2,070,607
Restricted	\$7,617,360
Endowment	\$1,632,651
Facilities	\$2,219,637

<sup>\*</sup>The Duke Endowment contributed \$2,238,900.

<sup>\*\*</sup> Ministerial Education Fund of the United Methodist Church contributed \$1,552,830.

# The Heritage Society of Duke University

To Honor Those Who Include Duke in Their Financial and Estate Planning

The Heritage Society honors the graduates and friends who make provisions for Duke in their will or through another type of planned gift.

Vital support for Duke University Divinity School is derived increasingly from individuals whose careful estate planning reflects their faithful stewardship of personal resources. Planned giving provides the opportunity to make more generous contributions than one might be able to afford during one's lifetime. These gifts are of lasting value and can provide for scholarships, professorships, the library, and other essential programs. Current statistics indicate that 80 percent of the general population has no will or other estate plan document. Christian stewardship requires that we

do better. The newsletter Planned Philanthropy, which is distributed three times per year by the divinity school, provides important information as a starting point for personal financial planning.

We are deeply grateful for the faithful stewardship that underwrites ministerial education at Duke. We wish to keep the Heritage Society roster current. Please contact the divinity school if you wish to be included.

While additional members have indicated a preference to remain anonymous, the divinity school is very pleased to recognize these members of the Heritage Society of Duke University.

#### **Members of the Heritage Society**

M. Donald Alexander Jr. A. Purnell Bailey, D'48 Sandra D. Baker, T'64 Thomas J. Bickerton, D'83 Henry A. Bizzell Jr. T'49, D'52 Joseph C. Bowles, T'61, D'65 Sara H. Brandaleone, WC'65 Lawrence Brett Jr. T'40 James C. P. Brown, D'51 Wesley F. Brown, D'76 Charles V. Bryant, D'61 Virginia C. Church, T'28 Julie C. Clarkson, D'84 A. Gene Cobb, D'83 John H. Coffey, D'54 Estelle Leonard Delo Para R. Drake, D'97 Isobel Craven Drill, T'37 Daniel T. Earnhardt, T'62, D'65, D'66 John F. Few, T'51, D'54 Randolph R. Few, T'43 F. Owen Fitzgerald, D'54 David J. Goehring, D'78 Thomas & Sara Graves Jr. T'62, L'65, WC'65 Brian C. Hacklander, D'80 James T. Hall, T'49, D'53 Patrick S. Hamrick, T'89, D'92 W. Thornton Hawkins, D'54 Lee M. Hendler, P'99 Ann I. Hoch

Louise C. Hutchinson, D'52

L. Gregory Jones, D'85, G'88 Susan Pendleton Iones, D'83 John H. Kamps, D'55 Wallace H. Kirby, D'54 M. Davies Kirkland, D'90 Ronald A. Koonts, D'64, D'65 Richard E. Lanning, D'89 Eric & Candace Law William F. Lee, D'72 David L. Lupo, T'76, D'83 Suzanne H. Manges, D'66 John M. Mann, D'73 Henry E. May Jr. D'67 Harriet Mays, WC'49 Arthur Lee McClanahan, D'75 James A. McClung, D'72 G. Robert McKenzie, D'54 Sandra Kopp McNutt, D'83 Frank L. Messick, T'37 Steven P. Miller, D'78 Wilbur I. Milliner Ir. George E. Norman Thomas H. Norrell, D'81 Marshall R. Old, D'75 I. Burton Palmer Ir. D'90 Fred L. Proctor Sr. Mary Eunice Query William K. Ouick, D'58 Roland W. Rainwater, D'43 F. Roderick Randolph, D'61

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Wendy Yusin

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(donors of \$100,000 or more)

M. Donald Alexander Ir. G. Norman Bisanar

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Thomas Frist Jr. Rex & Duvall Fugua

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Copey Hanes I. Ralph & Jean Jolly Sr. D'45

J. Wesley & Lucy Jones, T'72, M'76, H'79, H'83, P'03

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Royce & Jane Reynolds Simon & Nancy Rich Jr. T'67, WC'69

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David & Norma Stone, P'04 James & Ellyn Tanner William H. Tucker III, T'64

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Vann & Ann York, P'85

Anonymous Donors

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(donors of \$25,000 or more for endowment)

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Rov & Merilee Bostock, T'62, WC'62

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Sally T. Knight Ann Marie Langford Eric & Candace Law Lyndal D. Leonard\*

Ruth Lilly Joseph & Carmie Lipe, T'67, WC'68

Clarence & Dot Lyles Ernest Mario Robert & Mary Alice Massey

William & Irene McCutchen Ir. E'62, WC'62, P'86

Charles & Alene Mercer Jr. P'02

#### Key for Duke University Abbreviations

E School of Engineering GP Grandparent

B Business School D Divinity School

G Graduate School L Law School

F School of the Environment H Medical Resident/ Intern N School of Nursing M Medical School

P Parent

<sup>\*</sup>deceased

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John Frederick Overman III, D'88

Barry P Osborne, D'71

Lee Roger Owens, D'01 & Ginger A. Thomas, D'01 Ronald & Brenda Pace Duran M. Palmertree, D'61 Amy E. Pannell, D'03 Harry & Louise Pannill Russell & Barbara Parchman, D'66 Archie R. Parker, D'52 Brooks Patten, D'42, P'78, P'80 Ann C. Pearce, D'69 Laura L. Pennington, D'00 Theodore & Fugenia Perkins, D'46, G'39 Leon Jackson Pernell Sr. D'83 Steven Wayne Perry, D'86 Fred R. Pfisterer, D'46 Philip A. Pharr, D'65, G'73 Ernest C. Phifer, D'44 Willard C. Pierson, T'62, M'66, P'97 Angela A. Pleasants, D'99 Charles & Sally Plowman, D'96, D'93 G. Lee Pollock, D'67 David A. Pooler Ernest R Porter D'63

Eric & Alicia Davis Porterfield, D'94.

James Thomas Prevatt Jr. D'63, D'64

D'96, D'97, D'01

Steven Milburn Price, D'97

Wayne Allen Price, D'88

John J. Powell, D'42

Estelle C. Prince, D'60 Rowland S. Pruette, D'47, G'53 W. George Pullen, D'63 Eugene G. Purcell Jr. T'42, D'46 James & Janet Pvatt, T'78, D'85, G'91 Dolores Barus Oueen, D'84 Harry Vernon Quiett, D'75 Jason Paul Radmacher, D'00 William R. Ragsdale, D'67, P'02 Steven Knight Rainey, D'76 Donald & Patricia Rankin, D'68 Guy\* & Rose Ranson W Burkette Raper, T'47, D'52 Philip Stone Ratliff, D'75 Alfred Rauch Jr. P'92 Penelope Baldwin Rebuzzini, D'86 Ralph L. Reed, D'43 Robert Michael Reed, D'76 Fred P. Register, D'50, P'74 Eddie Rester Ir. D'97 Anna Louise Reynolds, D'79, D'81 Thomas L. Reynolds Jr. D'67 John Edward Rice, D'43 Ronald Alan Rice Ir D'96 Charles Holt Richardson, D'54 Donald L. Richardson, D'56 Earl & Alice Richardson, D'51, P'80 Lauren Paige Richardson, D'02 Phillip & Nena Richmond, D'99 Ianice H. Rinehart, D'98 Robert & Rebecca Roach, D'75 Frederick F. Roberts, D'76 leffrey Lee Roberts, D'89 Laurie & Linda Roberts, D'72, G'70 Robert I. Robertson III. D'04 Christopher Samuel Robinson, D'84 Edward Rocap, T°44, L'48, P'73, P'77 C. Donald Roettger, D'56 David & Jean Rogers, T'56, P'85 E. William Rogers, D'55, P'70 Donald E. Rollins, D'55 R. Allan Ross, T'61, D'65, P'97, P'01 Raymond M. Rowe, D'63 James & Vera Royal, D'49, D'47 James P. Rush, D'63 John Terrell Rush, D'63 Steve P. Rutherford, D'74 Wallace H. Ryan-Kuroiwa, D'76 Bob & Molly Safrit Crystal D. Salvers, D'04 Brette Paris Sanford, D'79 Wayne & Betty Sayre, D'81

Daniel M. Schores Ir D'53 C. Richard Scott, D'59 Charles M. Shaulis Randy N. Sherrill Dan & Jean Smith Helen T. Smith R. Thomas, D'79 David C. Steinmetz WC'63, G'67

Gregory Scott Sears, D'96 Donald Hubbard Seely, D'68 Harry R. Sellers Ir T'59, D'62 Gerald & Sheryl Serwer, M'72, H'76. H'73 WC\*70 D'89 P'03 P'06 Kathryn Thomas Shaffer, D'91 Sylvester L. Shannon, D'66, D'93, P'87 Bobby & Sharon Sharp, D'75, T'74 R. Page Shelton, T'63, D'66 Daniel & Wendy Shenk-Evans, D'97. Mary Anne Link Shivers, D'99 Ella Eugenia Shore, D'56 Raymond Everett Short, D'47, G'61 James F Shumake D'70 Donald Lee Shuman, D'74 Ioel James Shuman, D'93, G'98 Susan Hatley Sides, D'96 Albert D. Sikkelee, D'62 Lewis Bill Simmons, D'57 Josephine Sivewright, D'56, P'85 Joseph & Candice Sloan, G'87, D'81 Joseph & Judi Smith, D'77 Samuel Ralph Smith, D'88 Andy & Susan Sneed, D'95, D'95 lill D. Snively. D'80 & William Elgar Clyde Soper, T'36, D'39 Thomas & Laura Spangler, H'86, H'90, John P. Spillman Jr. T'48, D'58, P'77 James W. Spitzkeit, D'55 Alfred G. Stables, D'54 Sidney E. Stafford, D'62 Paul Thomas Stallsworth, D'76 Mary Kriek Steege, D'86 Scott Alexander Stevenson, D'89, D'90 Pamela Ann Stewart, T'73, D'76 Richard & Sally Stokes, L'70, WC'69, Samuel & Bonnie Stone IV, T'63, D'67, Frank Anthony Stopak, T'81 David & Lynn Stubbs, G'01 Marion M. Swann, D'65

George A. Tanner, D'59 Lona L. Tapper-Rogers, D'83 W. Barnes Tatum, D'63, G'66 Todd-Paul R. Taulbee, D'97 Eben & Martha Taylor Ir D'53, D'50 Oliver F. Taylor, D'66 William R. Taylor, D'96 Deborah Luther Teagan, D'98 lane K. Testerman John Joseph Theis Sr. D'66 George & Patricia Thompson, D'68 lames & Grace Thrall, G'04 Anne Torrance-Bachmann, D'91 lames T. Trollinger, D'70 Bruce Douglas Tuttle, D'85 Vernon C. Tyson, D'57 Won & Diana Un. D'89 Allan R. Van Meter, D'96 Jennifer Sue Van Vickle, D'78, M'86, H'86, H'87, H'91

Richard & Sheila Vinson, D'61 William H. Vogel, D'63 Randy & Ann Wall, D'79 Wesley\* & Carolyn Wallace, G'62, P'64 William N. Walter, D'56 W. Dabney Walters, D'58 James Alexander Ward Jr. D'77 Phillip S. Washburn, D'67 Stacev R. Watkins-Griffith, D'94 H. Douglas Watson, D'69 Ewart & Louise Watts James F. Weekley, D'64 Barbara Ellen Welbaum, D'89 Robert Travis Wells, 1'79 Woodrow W. Wells Jr. D'72 Neil & Whitney Westbrook, D'02 Elbert & Lois Wethington, D'47, G'49,

John & Nancy Varden, D'99, D'00

David William Venter, D'73

Mary S. Whetstone, D'85, P'91 Bobby Dean White, D'82 Christian White, D'58 Walter A. Whitehurst, D'61 Antoinette Ray Wike, D'81 Melissa Jane Hendricks Wike, D'91 William & Donna Will Jr. D'61 Harley M. Williams, D'45 Tammy Williams Thomas M. Williams, D'54 John Williard Arthur John Wilson III, T'61, D'65, P'82

WC'46, P'78

#### Key for Duke University Abbreviations

B Business School F School of the Environment H Medical Resident/ Intern N School of Nursing L Law School D Divinity School G Graduate School P Parent

Roberta A. Schaafsma

- E School of Engineering GP Grandparent
- M Medical School

Gretchen W. Swecker

T Trinity College WC Women's College

Bill Wilson

Gregory & Dawne Wilson H. D'96. F'97 I. Christian Wilson, T'67, D'70, D'72,

Ruby L. Wilson, G'69 Grady & Ottalee Winegar, D'66, D'70,

Dennis R. Winkleblack, D'71 Tobias & Elizabeth Winright, D'91 Gilliam Perry Wise, D'88 Betty Wolfe, D'75 John Tyson Wright, D'73 Frederick Yehnah, P'04 J. Leroy Young Jr. D'58\* Robert Terry Young, D'60, P'82 David E. Youngblood, D'93 William L. Youngblood, D'51 Thomas S. Yow III. D'71. G'82 Joseph & Barbara Zikmund H. G'65.

D'64 G'69 Grover & Mary Zinn Jr. D'62, G'69, G'62,

## Other Gifts

Dorothy G. Aikin Sylvia McLean Alston, B'96 Aurellia Anderson D'06 Beth E. Armbruster James & Virginia Aull, G'71 Charles W. Bailey William A. Ball, P'99 Evelyn R. Ballard, T'04 Elizabeth H. Barnes, T'77 Lawrence A. Bauman, T'53 Richard A. Beauchamp, G'70 John Ross Berkman, G'90, G'94 Elizabeth Gregg Black, WC'54 Barbara C. Blake Janice P Blalock Joel & Kristen Blunk, T'84 Betty K. Borden Alvson I. Breisch, R'96, R'04 Howard & Janet Broughton Jr. T'82 Jesse & Kathleen Brown, G'64 John C. Brown, GP'00 Jeffrey & Hannelore Burdette, T'74 Wayne Troy Caldwell, G'73 Charles Lamar Campbell, G'93 lefferson H. Campbell, G'63 I. Kameron Carter Doris Carver, WC'40

Robert L. Casselberry Larry Chandler LuAnn Charlton Margaret A. Cimino Patrick Mahaney Clark, T'01 James M. Coffee, T'49 Mary D. Collins

Peyton & Anne Cook, P'80, P'82 Luther & Louise Copeland Gail M. Cox Laleune L Cox Charles Beau Daane, T'02 Eugene & Nell Dabbs III, WC'44 Fredrick & Judith Davis Adrienne Denson, D'06 George Louis Derbyshire, B'86 S. D. Dobbs

Ralph Walter Doermann, G'62 Helen Dosier Sue P. Downing Fred & Eva Duckett Charles & Vickie Dunn, T'69 Frederick P. Edie

Harold & Martha Edwards Craig Steven Farmer, G'92 David & Betty Fisher Robert E. Fleming Elizabeth Powell Fry T'88 Richard N. Galbreath Marcus A. Garriss, T°49 Vega M. George, WC'58 James O Gibbs Ir

Natascha Gillenberg Voit & Josephine Gilmore Ionathan & Karen Goldstein Alan W. Gragg, G'61 Samuel L. Greene Susan F. Greenwood Amy Grizzle, D'05 Roger Lee Hahn, G'84

Dana M. Hall Sekinah M. Hamlin Melissa A. Harrell Russell S. Harrison Jr. T'66

Karol Harshaw-Ellis, R'94 & James Ellis Karen Mack Hendry, T'80, G'87 Elaine Herndon, WC'59

Leigh Jay Hicks Lucy Aldridge Hinson

William & Sara Hovt III, G'62, H'55 Robert & Daphne Hvatt

John R James Ir Robison & Anne James, G'60 Thomas Lee Jeffries Sr. T'81 Margaret Emhardt Johnson, WC'47.

Barry S. Kang, T'95 Mariorie S. Karim, P'97, P'00 Emmanuel Katongole Andrew I Keck Mary Kenworthy Matthew & Marianne Kersey, G'87 Mariorie I. King Eugene & Janet Knott Jr.

John G. Kolb Jr. Robert L. Ladehoff, T'54 Charles & Wendy Langley lames & Janet Langston Ruth G. Lawrence G. Douglass Lewis, G'66 George Baker Lewis, T'86 James Tung-Chieh & Susan Rector Li.

G'80, M'81, H'84, N'77 Joanne Lockard-Hawkins Phillip A. Lomax, T'57 John F. Loser Charles Ray Lott, P'94 Ann Avera Lovett, T'00

Jay D Massey Robert A. McCluskev & Kelly A. Walsh,

Ricky & Patricia McGhee Andrew Patrick McKinley, T'00 Roger & Judith Medley Ralph B. Metzger Paul & Jane Meyer Sam R. Miglarese Laketha M. Miller Memory F. Mitchell F H Morse

Berlin G. Myers Jr. T'69, P'04 George W. Nelson Karen H. Newbery Parker Normann Claudia Odom

Erik Christopher & Leslie Anne Owens, T'94, T'94 Anne A Packett

William & Constance Parsons Jr. T'58 Mark Alan Payne, T'78 David & Jane Phillips Randel & Emily Phillips, P'96, P'00

Albert C. Saunders, G'68 Thomas & Mary Shanahan William & Alexa Shmidheiser, T'75. Eric Christian Shoaf, T'82 Carol W. Shoun George H. Shriver Ir. G'61 Samuel & Martha Sloan, T'86 Janet W. Smith Mable B. Sowell Harvey E. Spielman Robin C. Springs Flora Belle D. Stott, WC'30, P'54 John & Abbie Swon Charles & Shirley Symanski, P'03 Delores Taylor, B'95 Allyson Tracy Teyrizian, T'92, M'96 Lynne S. Toepke, WC'72 Derek George Turner, T'02 Molly A. Tyson Bertram E. Van Horn R A Walker Frederick & Linda Walter Preston Duane Warden, G'86 Elizabeth B. Watkins

Louise Weiss

lim Wilburn

Vergil G. Wright

Jacob Larry Yoder, G'78

Shirley J. Wentz

Love Henry Whelchel, G'81

Jeffrey & Karen Winkler, T'80

Edward & Christina Williamson, P'05

lames F. White, G'60

Vivian Collier Pinard WC'67

Robert & Kathleen Poerschke

Stephen Mark Pogoloff, G'90

James & Javik Rhodenhiser, T'84

John & Lorraine Richmond

Robert Ewing Price, G'77

Archibald S. Ray Ir.

Elizabeth N. Ray

Flizaheth W Reid

Anthony L. Riley

Edgar I, Roberts

Harold S. Salzman

Howell C Sasser Ir

Jack L. Sammons, T'67

David Rouse

Susan Gail Pinke, T'86

Dorothy M. Pockmire

#### Key for Duke University Abbreviations

R Rusiness School D Divinity School E School of Engineering

G Graduate School GP Grandparent

F School of the Environment H Medical Resident/ Intern L Law School

N School of Nursing P Parent

T Trinity College WC Women's College

M Medical School

<sup>\*</sup>deceased

# ALUMNI DONORS by graduating class

			by §	gradua	ting	class			
1932		1942		1946		Kenneth L. Carroll		Kenneth W. Bede	nbaugh
J. Lemacks Stokes 1	II	J. R. Andrews		Eugene G. Purcell Jr., agent		Raymond P. Carso	n	Henry A. Bizzell	
TOTAL:	\$250	I. Howard Chadwick	<	Ulysses G. Bailey		Johnny A. Dinas		John Wesley Char	ndler
Participation:	100%	Donald M. Mackay		John M. Cline		Henry Clark Dunc	an*	Robert G. Clarke	
Tarticipation.	10070	Julian P. Moorman	r.	Jesse L. Johnson Jr.		R. Harold Hipps Jerry D. Murray		Cyrus B. Dawsey	
1935		Brooks Patten		R. Herman Nichol	R. Herman Nicholson			Otis Carl Edward	s Jr.
Mack B. Stokes		John J. Powell		Glynn A. Oglesby		Earle Whitaker Pa		C. Roger Elgert	
		Robert A. Vaughan		Benjamin R. Olipl	nint	James Peyton Roy	al	Laura G. Elgert	
TOTAL:	\$1,000	Howard C. Wilkinso	n	Theodore E. Perki	ns	TOTAL:	\$1,658	Carl E. Glasow	
Participation:	50%	TOTAL:	\$725	Fred R. Pfisterer		Participation:	67%	Edgar W. Hamme	
4000		Participation:	89%	Eugene G. Purcell				Adlai C. Holler Jr.	
1936				Thomas Edgar Ru	tledge Jr.	1950		R. Harry Jordan Harold Franklin	
Carl W. Haley, age		1943		TOTAL:	\$1,275	Harold D. Burkhar	dt		
Harlan L. Creech Jr		William T. Medlin	Ir., agent	Participation:	53%	Martha H. Casey		George A. Lewis	
Carl W. Haley		B. Roy Brown	, , ,			Frank B. Cook		James Sidney Los Mary P. Mann	.K
R. Wright Spears		Joel A. Cooper		1947		Ralph I. Epps		Robert F. McKee	
TOTAL:	\$850	Byron Clay Cravens		Malcolm M. Adan	ison	Calvin S. Knight		George Caskey M	agill
Participation:	100%	William Dixon Davi	is	Ray M. Allen		J. Spurgeon McCai		Archie R. Parker	egin
		Robert N. DuBose		T. Ray Branton		James H. Miller Jr.		Reginald H. Potts	am
1937		O. Kelly Ingram		Donald W. Durhar	n	Fred P. Register		W. Burkette Rape	
W. Darwin Andrus		Carl W. Judy		J. Bernard Hurley		Dermont J. Reid		J. Robert Regan J	
TOTAL:	\$250	R. Harris Kesler		Lester P. Jackson J	r.	Martha Mallary Ta		Arnette Smother	
Participation:	50%	James Edward Majo	HT.	Robert L. Nicks		William F. Van Ho	y Jr.	C. Clyde Tucker J	
		William T. Medlin J	r.	Rowland S. Pruett	e	TOTAL:	\$1,160	I. Herbert Waldro	
1938		Charles Henry Mero	er	Vera Rogers Royal		Participation:	46%	Max W. Wicker	1.3
Robert E. L. Beard	lon Ir	Roland W. Rainwate	r	Raymond E. Short				M. Marion Works	nan
agent	ien jis	Ralph Reed		Ray E Swink		1951		TOTAL:	\$19,885
Robert E. L. Bearde	en Ir	John Edward Rice		Aldred P. Wallace		Hubert L. Barlow		Participation:	\$19,885 66%
		Milford V. Thumm		Robert B. Way		James C. P. Brown		r ar ticipation.	0070
TOTAL:	\$300 50%	TOTAL:	\$4,150	L. Elbert Wething	ton	R. Martin Caldwel		1953	
Participation:	50%	Participation:	88%	TOTAL:	\$2,215	James A. Carpente	г	F. Joseph Mitche	II accept
1939				Participation:	54%	Joseph H. Casey		Wesley G. Brogan	
		1944				Timothy S. Chang		Peter Talmadge B	
Claude R. Collins		William E. Albright	Jr.	1948		Daniel K. Christen	berry	Carl D. Clary	uiks
John J. Rooks Elgar Clyde Soper		Robert L. Bame		William Miles W	ells Jr.,	H. Fred Davis		Billy V. Dennis	
Ewart G. Watts		Arthur M. Carlton		agent		Robert Granville (	Sardner	C. Harley Dickson	1
		Robert W. Evans		Mark Winston An	des	Barbara Hardesty		Robert S. Gibson	
TOTAL:	\$385	M. Clyde Hendrix*		James A. Auman		George Gray Henle		David C. Groves	
Participation:	50%	George H. Needhan	1	A. Purnell Bailey		Kenneth R. Moore		Fred Adam Hill	
4040		Ernest C. Phifer		Troy J. Barrett		Robert F. Moore		Conley Kent Hinr	richs
1940		TOTAL:	\$1,850	John C. Brinson		Marvin R. Park Jr.		Kenneth A. Horn	
Robert N. Arbaugh		Participation:	58%	William P. Combs		J. Earl Richardson		E. Lamar Kincaid	
William Wesley Do	dge	-		Melton E. Harbin		Donal M. Squires Clarence Daniel W	·	Robert E. Lee	
Harold A. Milstead		1945		J. Leslie Hartz		Alvin A. Wilson Sr		Donald F. Marsh	
TOTAL:	\$175	Jack H. Cooke		Robert F. Kirchges		Kelly J. Wilson Jr.		F. Joseph Mitchell	
Participation:	75%	Robert M. Fuqua*		Walter N. McDona		William L. Youngb	lood	Russell T. Montfo	rt
		Mary L. Rutledge		James W. Reynold				Bennie Edward P	ledger*
1941		Harley M. Williams		William M. Wells	r.	TOTAL:	\$6,877	Daniel M. Schore	
William Jacob And	es	,		TOTAL:	\$11,965	Participation:	69%	Douglas N. Sheph	
Joseph Albert Bride		TOTAL:	\$250	Participation:	63%	4050		Ernest H. Smothe	rman
Joseph Claude Evar	15	Participation:	44%			1952		Eben Taylor Jr.	
Thomas D. Everett	Jr.	an incipation.	2.270	1949		J. Robert Regan J	r., agent	TOTAL:	\$3,675
TOTAL:	\$290			Hazel M. Box		G. Howard Allred		Participation:	53%
- OTAL	3270			Inquio D Pennon		Maxine C. Atkins			

44%

Jarvis P. Brown

1954 John H. Christy Jr., agent Ernest E. Bortner Ir. Alfred M. Campbell C. Jack Caudill Richard L. Christopher John H. Christy Jr. John H. Coffey James R. Crook Jr. Ioe Lane Ervin Carol B. Fagan\* John F. Few Albert E Fisher F. Owen Fitzgerald Ir. Ralph L. Fleming Jr. Philip H. Gibbs R. Keith Glover E. Paul Hansen W. Thornton Hawkins Emmett E. Hiatt Ir. Kenneth W. Howard John J. P. Kincaid Wallace H. Kirby Arlie C. Knipmeyer Homer Lefew Lemaster Ezra A. Luessen James L. Matheson G. Robert McKenzie Jr. George Ewing Ogle Charles E. Owens R Bruce Pate G. Frank Plybon Charles Holt Richardson Alfred G. Stables Thomas M. Williams Loy H. Witherspoon Jr.

L. Carroll Yingling Ir. H. Claude Young Ir. TOTAL: \$10,746 Participation: 72%

#### 1955

Donald L Welch, agent Louis Allon Aitken P. Wesley Aitken John R. Blue Richard I. Crowder Donald Earl Fagan Gertrude Croft Gillespie Kenneth M. Johnson John H. Kamps Ralph E. Kayler Iulian H. Lazar Gene H. Little John L. McWhorter Boyce C. Medlin H. Stanley Mullins E. William Rogers Donald F Polline Harmon L. Smith Jr.

James W. Spitzkeit Robert L. Wallace Wayne G. Wegwart Donald I. Welch Frank Edward Wier

TOTAL. \$4,280 Participation: 58%

#### 1956 William W. Sherman Ir.,

agent James M. Armstrong W. Ray Bailey John Hyce Barnes Ellis L Bedsworth William O. Bigham W. Warren Bishop Paul C. Browning Marshall Emmett Burnett Ir. Jackson W. Carroll Charles C. Caudill Reginald J. Cooke Beverly Madison Currin Jr. Lawrence H. Greenwood Ir. Iames Chalmus Grose Ir. C. Fred Harper Edward M. Heath L Edwin Houk Julius Oscar Jernigan E. Owen Kellum Ir. Thomas S. Lee Ir. Theodore R. Morton Jr. Michael Riley Pelt Robert L Ralls Donald I. Richardson C. Donald Roettger R. J. Sharp William W. Sherman Ir. Ella Eugenia Shore Josephine Sivewright Rufus Haywood Stark II William N. Walter

TOTAL: \$4,680 Participation: 6296

1957 C. Edward Blackburn Erman Franklin Bradley Rosser L. Clapp Laughton Lee Corr Frank S. Crim William H. Dyar L Conrad Glass Ir. James William Goodwin Albert N. Gore Ir. Coriless V. Hanson Sidney Alexander Head Theodore S. Hoffmann

Robert E. James Sr.

Richard K. Martin Edwin Garber Needham L. Bill Simmons Vernon C. Tyson W. Siegfried Volskis Samuel I. Womack

TOTAL: \$5,870 Participation: 50%

1958 William K. Quick, agent Douglas R. Beard Rene O. Bideaux R. Richard Blocker James P. Burnett William Andrew Chevne Sr. Mable Atlanta Nance Deaton Iames Sidney Epperson Rod Fulcher Donald W. Haynes Mary Margaret Houk Richard B. Jarrett Thomas C. Jones Jr. S. Collins Kilburn Jerry A. Means W. Vernon O'Kelly Thomas Arnold Pope William K. Quick John E. Reed David Riffe Joyce B. Riffe Garry J. Shelton John P. Spillman Jr. W. Dabney Walters Christian White Kenneth Rule Wier J. Leroy Young Jr.\* TOTAL: \$105.138 Participation: 54%

# 1959

H. Hasbrouck Hughes Ir., agent

Robert L. Baldridge Bobby C. Black Frank E. Bourner Martha Riggins Brown Paul G. Bunn F. Bundy Bynum Jr. Marvin Homer Carr III William K. Cross III William F. Gandy I. C. Gilland Charles Erwood Goodin Ron L. Hall H. Hasbrouck Hughes Ir. James R. Maxfield C. Richard Scott William E. Seifert

James S. White \$3,668 TOTAL:

Paul M. Bassett, agent

Edward P. Armstrong Jr.

40%

### Participation: 1960

James H. Bailey Robert S. Barnes Paul M. Bassett Lester Gale Brady Rodney Cain Brown C. McGee Creech William B. Day Ir. Charles Owen Dundas William W. Erhach Sr. A. Gayle Ford Merle Francis Frank Margaret P. Gandy George H. Gravitt Dayle G. Groh Terry L. Hammill William R. Jennings Henry A. Justice Frank W. Kiker Jr. Eugene T. Long III Peleg D. Midgett III Gene A. Norris Merrill G. Perkins Estelle C. Prince Orville H. Ripley Jr. William G. Sharpe IV Charles E. Sparks Betty McCoy Vaughan Woodrow E. Walton C. Garland Young Robert T. Young TOTAL: \$6,165 Participation: 59%

1961

P. Wesley Aitken M. Randall Baker Charles Vernon Bryant Lon B. Chesnutt Delos D. Corderman I. Oscar Dowdle Ir. lames R. Faggart Clyde Wheeler Faulkner Jr. William Bert Friday Richard W. Harrington James L. Hobbs L. Arthur Hunsley Ir. Charles H. Hutchinson Wil I. Jackson George W. Johnson William Anderson Lane Milton T Mann

Gene A. Norris

Duran M. Palmertree Iames B Parvin Richard H. Petersen Henry Elwood Riley Jr. Richard P. Vinson John G. Way Walter A. Whitehurst Larry D. Wilkinson

William A. Will Ir. Gerald Lee Wilson TOTAL: \$3,375 Participation: 50%

#### 1962

David F. Jarvis II, agent W. James Athearn Gerald E. Blevins James R. Calloway Rhon V. Carleton Oliver W. Clark Ir. I. Mason Cosby Richard J. Dickey John Durkovich Ann W. Hammack M. Dana Hunt Olin B. Isenhour David F. Iarvis II Thomas E. Jennings G. Samuel Jones lames C. Kannon Ir. Steve T. Kimbrough Jr. Frank I. Lloyd Jr. R. Lynn McSpadden Lewis H. Morean Diana Harrison Roberts Lamar H. Schmitz Harry R. Sellers Jr. Albert D. Sikkelee Sidney E. Stafford Walter P Weaver Grover A. Zinn Ir.

TOTAL. \$3.305 Participation: 49%

#### 1963

John A. Mason, agent W. James Athearn Vada M. Baird Robert L. Carter Ir. Lewis V. Chesser Jr. Thomas A. Danek Joseph Charles Daniels John E. Davis Jr. Richard L Dickey Charles H. Ellis Ir. Donald F. Funderburk William F. Gandy Paul C. Gentry Douglass W. Gilbert

Timothy C. Goodman

George A. Tanner

Kenneth E. Halcott Margaret House Rush Hankins William T. Joyner Donald D. Lewis Don B Lowe Tracy A. Maness M. Robert Mansfield John A. Mason George M. McFarland Ir. Aaron W. Moss O. Ray Moss G. Paul Phillips III Ernest R. Porter James Thomas Prevatt Ir. W. George Pullen B. Maurice Ritchie Raymond M. Rowe James P. Rush John Terrell Rush Thomas A Salter W. Barnes Tatum William H. Vogel James E. Waddell

### TOTAL: Participation: 1964

William Louis Piel, agent Julian M. Aldridge Ir. David Livingston Baxter Kermit L. Braswell Rodney Cain Brown Karl L. Bucey Hugh H. Cameron Albert C. Capehart Jr. Fred A. Carlisle Carol H. Carney Frank G. Carney Thomas A. Danek M. Ott Davis Charles H. Ellis Ir. Duane Wellington

\$7,248

5.40%

Fenstermann Richard P. Heitzenrater David L. Hilton Thomas I. Howard Robert P. Hyatt Ezra Earl Jones Lawrence A. Kelly Ir. David B. Lewis I. Raymond Lord William E. Lovell Sara L. Ludlum William F. Mahon George M. McFarland Ir. Russell T. Montfort Robert W. Morgan G. Roland Mullinix William Edwin Nickle Travis Winefred Owen George H. Park

William Louis Piel James T. Prevatt Jr. B. Maurice Ritchie Thomas R. Sigmon Wayne R. Smith Carl O. Stewart James F. Weekley Hollis R Williams Barbara B. Zikmund TOTAL-\$10.580

Daniel T. Earnhardt, agent

5596

### Participation: 1965

Alexander M. Alvord S. Wyndham Anderson C. Clifford Attkisson Jr. Kenneth L. Bohannon Joseph C. Bowles Harold B. Brown Jr. Iames L. Bryan Franklin B. Buie Tommie L. Cassady Dorathy M. Chance Linden W. Damschroder Ralph H. Eanes Jr. Daniel T. Earnhardt Douglass W. Gilbert David L. Holmes lames W. Lineberger Ir. Eugene H. Lovell Jr. William E. Lovell Philip A. Pharr R. Allan Ross Carl F. Settle Charles M. Smith Marion M. Swann James E. Taggart Robert Louis Wallace Arthur John Wilson III Ottalee Smith Winegar Edward E. Woodall Ir. Louis H. Woodard Ichiro Yamauchi Matthew A. Zimmerman Jr. TOTAL: \$9,595

### Participation: 48%

### 1966

Robert E. Boggan Jr., agent Thomas Ioon Hwa Ahn G. Richard Albury Robert E. Alexander Harry A. Allen Ir. Robert E. Boggan Jr. John Paul Callahan Robert A. Clanton Ir. Conrad M. Cohen Boyce V. Cox Jr.

Daniel T. Earnhardt

William B. Ellison

Carol R. Fox David J. Frame David W. Gaffron James Printest Gragg John W. Grove Samuel K. Harmon William W. Hutchinson Robert E. Manthey I. Lawrence McCleskey Robert C. Monson Russell C. Parchman Benjamin C. Rouse Sylvester L. Shannon Robert T. Sharp I. Larry Sharpe R. Page Shelton Frank A. Stith III

Albert E. Thompson Jr. Grady Clarence Winegar Manuel D. Wortman TOTAL: \$11,425 Participation: 45%

### 1967 Edgar H. Ellis Jr., agent Lawrence C. Adams Wayne D. Arrowood

Oliver F. Taylor

John Joseph Theis Sr.

Don C. Combs Creed S. Davis Ir. Edgar H. Ellis Jr. Iames Ellis Griffeth E. Wannie Hardin Ir. Richard C. Holliday Warren F. Huntington William R. Kyle Jr. Robert E. Manthey Henry Elmon May Ir. Clay J. Morgan Fred C. Morton Jimmy J. Norred William H. Osborne Ir. Barbee O. Parsons Fred Perry Pierce G. Lee Pollock William R. Ragsdale Thomas L. Reynolds Jr. Ann Kaiser Stearns Samuel M. Stone IV Robert L. Tobing Phillip S. Washburn Karen R. Wortman Lawrence T. Yeo

TOTAL: \$5,303 Participation: 39%

### 1968

Charles N. Crutchfield, agent Lawrence C. Adams Ouav W. Adams Julian M. Aldridge Jr. Charles E. Alexander O. Richard Bowver James E. Bullard I. Harley Cecil Charles N. Crutchfield Henry Lee Curry III William I. Fowler Franklin Wilson Grice Thomas J. Herin Hubert H. Hodgin C. Randal James John P. Jaquette Jr. Jerry I. Juren William A. Kerr Stephen R. Moore Louis H. Murray Mary B. Norbury David R Peters Donald E. Rankin James E. Roe Donald Hubbard Seely A. David Stewart

George Edward Thompson TOTAL: \$8,185 Participation: 38%

### 1969

James C. Adams, agent James C. Adams Charles E. Alexander Robert L. Blackwell W. Donald Britt Arthur Henry Brown III W. Thad Chesser G. William Climer Jr. John G. Cottingham Benjamin F. Davis G. Lloyd Edge C. Randal James Kwan Lyun Kim David A. Pacholke Ann C. Pearce Stanley I. Robertson Donald J. Shoulberg William A. Smalling H. Douglas Watson John W. Wilder

TOTAL: \$26,522 Participation: 33%

## 1970

N. Fred Jordan Jr., agent Larry E. Adams David L. Blackwelder Dannye O. Bragdon Robert A. Brenner

W. August Breytspraak Ray W. Chamberlain Jr. R. David Cox John W. M. Daly Donald N. Dial Melvin D. Dowdy Robert N. Dunn Richard B. Fife Ellen Foglesong Fisher Myung Ok Yun Hahn J. Edwin Heathcock David L. Hilton John S. Horner John P. Jaquette Jr. D. Douglas Jessee N. Fred Iordan Ir. K. Wesley Judy John A. Larsen Jerry W. Moore Robert W. Moore James F. Shumake James T. Trollinger Hugh A. Westbrook J. Christian Wilson Grady Clarence Winegar Carl M. Worthy Jr.

TOTAL: \$633,710 Participation: 34%

### 1971

Rebecca C. W. Adams James G. Allred Ir. James C. Cooper Robert V. Dodd Bary R. Fleet Clarence Garner William F. Gerhardt Robert L. Grigsby Andrew M. Hall Jr. J. Edwin Heathcock F. Michael Hooper David G. Kelley Basil Kustodowicz I. Michael Leatherwood Dennis R. Lee Kathryn L. Mitchem Karl A. Netting Harvey K. Newman Barry P. Osborne David A. Pacholke James R. Reeves Mark R. Sills Robert Louis Wallace Dann R. Ward Lorris M. Wimberly Ir. Dennis R. Winkleblack Charles W Wolfe

Thomas S. Yow III TOTAL: \$2 1.45 Participation:

3196

### 1972

David P. Meriwether, agent David William Adkins Roland T. Barnhardt Albert L. Bergeron W. Keith Bowie Larry B. Clifton Robert V. Conners Raymond W Cook W. Mark Craig James Evans Douthat Rayford L. Etherton Paul C. Field Stephen C. Gray William B. Hill William E Lee James H. Lowry Jr. James A. McClung Robert E. McKeown John D. Miller James A. Noseworthy William F. Pollard Ir. Michael D. Potts Ine C. Rice Laurie C. Roberts David W. Rutledge Donna Davis Smith Woodrow W. Wells Ir. J. Christian Wilson

\$15,165 TOTAL: Participation: 40%

### 1973

Beth C. Downs, agent M. Winston Baldwin Ir. W. Keith Bowie C. Lane Boyd Ina Mason Carpenter Hugh L. Dukes Ir. Earl George Dulaney William A. Eason Gilmer D. Fauber Ir. Charles Lee Helton Dan Lee Hendricks John William Lipphardt Jr. William Frank Louden Arthur M. Lucas Talmadge T. Markham Ir. John Brandon Peters Michael D. Potts Kennard Craig Smith David Wesley Swink William V. Taylor David William Venter Phillip E. Williams John Tyson Wright

TOTAL: \$2,050 Participation: 37%

### 1974

James Robert Bailes, agent Michael Lee Aiken Arthur Lewis Allen Nancy L. Allen Iames Robert Bailes Michael I. Covner Joseph Wayne Forbes James Badger Godwin Sr. William Neil Grosch James Howard Harris Ir. Philip L. Hathcock I. Barney Hawkins IV Sherrill Reid Holland III Sue Culbertson Jarrett I. Keith Kennedy Clinton W. Kersey Jr. Iames Carroll Lee Darrell Eugene Mount Allen Clyde Ridenour Gordon William Ruggles Steve P. Rutherford Donald Lee Shuman R. Gary Strickland Jerry Roscoe Turner William C. Turner Ir.

TOTAL: \$9,613 Participation: 36%

### 1975

S. Arthur Webb

Arthur Lee McClanahan. agent

Dennis Marion Adams Molly L. Beck Richard E. Butler Buddy Ioe Champion W. Christopher Cooper Earl George Dulaney Allen Wayne Evans Frederick A. Ferguson Lawrence Fov Havs Ir. Geoffrey C. Hemenway Mary Elaine Hurmence Gregory Blaine Iverson Chi Bon Jang Joseph Johnson E. Richard Knox Paul Lee Leeland John William Lipphardt Jr. Arthur Lee McClanahan Michael Dean McLaurin I. Edward Morrison Clarence G. Newsome Harry Vernon Quiett Philip Stone Ratliff Robert C. Redmond Gerald Thomas Richards Robert Eugene Roach

Michael Wayne Safley

Bobby Huel Sharp Helen E. Steiner Smith Charles Redford Terrell Richard M Watere Betty Wolfe

TOTAL: \$9.968 Participation:

### 1976 David K. Bucey, agent

Robert A. Barber Ir. John I Borens Robert Cashy Brizendine Andrew W. Brown Jr. Wesley E. Brown David K. Bucey Sally Louise Campbell David Spencer Clift William George Davidson Truman L. Dunn Norman Brooks Graebner Cheryl Harrison-Davidson Linda Wofford Hawkins Gregory T. Headen Deborah Gates Hemenway Kathy K. Higgins Gary Wayne Hines David Jens Knapp Charles Maloney David H. McDowell-Fleming David B. Merriman Daniel Henry Ottaviano Steven Knight Rainey R. Michael Reed Frederick E. Roberts Wallace H. Ryan-Kuroiwa Paul Thomas Stallsworth Pamela Ann Stewart Richard Ray Stuempfle Dennis Y. Washburn

TOTAL: \$5 195 Participation: 36%

### 1977

Patricia Kaylor Suggs, agent Charles Arthur Berdel Johnny Hobbs Branch Michael Heath Browder Fric N Chavis Gayla Greene Collins William George Davidson Patricia B. Diming Gregory E Duncan Edith R. Eddleman Mary McClintock Fulkerson Paula E. Gilbert H. William Green Stephen David Haines A. Clark Jenkins Kenneth Ray Kelly

Thomas Alex Kruchkow Vergel L. Lattimore III Thaddeus L. McDonald III Charles K. Morrison James Raymond Mueller David Eugene Nichols A Owen Peeler Thomas Carl Pietila Flizabeth T Severance Judi Frances Smith E. Douglas Stanfield Gerald C. Stoppel I. Alexander Ward Ir.

TOTAL: \$10,657 Participation: 2804

### 1978

Steven Paul Miller, agent Donald Howard Allred David M. Biondi John I. Borens A. I. Edwin Clever Richard Allen Daily Thomas Charles Ettinger Mark Owen Fenstermacher Carol Woods Goehring David Iacob Goehring Jacob B. Golden Ir. James A. Hewitt III Gary Franklin Hill Robert Eugene Huffman Theodore Abraham Kirk Thomas A. Langford III William Leroy Lee Carl William Lindonist Charles Maloney Richard Wray McBride Helen Harton McConnell I. Patrick McCov Steven Paul Miller Helen R Neinast Colleen Marie O'Sullivan Howard Dean Sherrill Ir. Lawrence Staples Ir. Jennifer Sue Van Vickle Keith R. Vesper Hope Morgan Ward TOTAL: \$5,034

### Participation: 1979

lames Comer Howell, agent Robert Miller Baird William Robert Bell Richard B. Cartwright H. Warren Casiday Paul W. Chilcote Stephen Charles Compton Steven P. Eason George Mark Freeman

26%

Linda Wofford Hawkins Barry L. Penn Hollar Ioan Jennings Hope James Comer Howell Temple Jackson Howell Katherine Sluder Jordan James Walker Kemp Diane Bywaters Landon Sally Overby Langford Frank Gifford Long Barbara Summey Marshall Ann H. McLaughlin Kenneth R. Moss David Arthur Palmer Anna Louise Reynolds John William Rintz Michael Dean Rose Brette Paris Sanford Lynn B. Shetzer Joseph Richard Stains Ruth Harper Stevens William Ralsten Thomas Randy Lee Wall Jacqueline A. Williams Carol Williams-Gilbert

TOTAL: \$12,635 Participation: 3000

Alan Ray Broadwell

### 1980 Roy P. Smith, agent C. Wayne Allen

David Rollins Carefoot Mary Soka Carefoot Rowan D Crews Ir. Richard Lee Dake Reaves P. Geist Norman Godfrey Brian C. Hacklander Johnny O'Neil Haynes Thomas Joseph Kowalski Jr. Roy Sidney Lanier Marvin Kenneth Lyon Miriam Maloney Skip Sterling Mericle Jeffrey P. Mickle John R. Nations Jr. Timothy I. Patterson James Walton Payne Jeannette G. Rodenbough Robert Henry Roth Ir. Phillis Lambeth Scott **Jill Dwainette Snively** Ashley Crowder Stanley Rudolph Edward Tucker Jr.

Pearl Gooding West TOTAL: \$3,610 Participation: 24%

### 1981

William Scott Shillady, agent Deborah I. Austin Brian Lee Canady Sr. Henry David Cribb Ir. William A Davis Ir Kathleen E. Forbes Sanford Lee Giles Ir. Susan Pate Greenwood Olivar T Hill Wendy Kilworth-Mason Thomas John Lewis Leslie M. Marsicano William David McEntire Jeffrey P. Mickle Karen Farish Miller Perry Stanton Miller Helen Rachael Oates Ionathan Roy Reese Anna Louise Revnolds Ronald Ray Robinson Wayne A. Sayre Kay M. Schroder-Hacklander William Scott Shillady Candice Yeary Sloan Douglas Levin Stokes Richard L. Stone III Peter Jon Taylor C. Sydnor Thompson III Antoinette Ray Wike Michael F. Winstead

TOTAL. \$5,935 Participation: 29%

### 1982

Steven Alspach James Douglas Bell Rufus Ernest Butner III Gary Ray Conover I. David Dawson Donnie Wade Erwin-Brown Gayle Carlton Felton Charles Ray Guy Richard Burke Haverly Ir. Suzanna R. Helms Adlai Stephen Holler Robert Joseph Howell Ir. Geraldine D. Ingram Thomas Halliburton Johnson Jr. Logan Carroll Iones William Giles Lindley Robert C. Lyons Benjamin Ray Melvin John Robert Myers James A. Rawlings Jr. Leslie Ellen Sladky-Hillman Viola C. Tyson Keith R. Vesper E. Lou Wallace Bobby Dean White

Marion Heaton Wilson John R. Wimmer Randal Mack Woodham TOTAL: \$20.410 Participation:

### 1983

Anita Small Oldham, agent Susan Lutz Allred David Orland Aspenson Timothy Lewis Auman Thomas I Bickerton Carl James Brame Ir. Heidi Campbell-Robinson Kenneth Harper Carter Jr. Pamela B. Carter Michael Glen Cartwright Diane M. Christianson A. Gene Cobb Ir. Karen N. Evans Timothy Harris Evans W. Louise C. Hall Ioe A. Hamby Edgar Lafavette Hillman III Kay Hooper David Edward Jasper Paul Douglas Johnsen Sarah Hart Johnsen Susan Pendleton Jones Clarence Earl Kanipe Ir. David Emory Lupo Beth Gassert Lyon John Talton Madison Ir. Sandy Kopp McNutt Bart William Milleson Steven Charles Morton Larry Edwin Murphy Anita Small Oldham Michael Pasquarello III William Errett Roth Richard Alan Schwartz Lona L. Tapper-Rogers Susan Booth VanSant Carolyn C. G. Vesper Kelli Walker-Jones Quentin I. White William Joseph Yow

TOTAL: \$34,300 Participation: 3006

## 1984

Julie C. Clarkson Lisa M. Cresson Rowan D. Crews Ir. William G. Crowell Judith Kay Haughee-Bartlett Gervase C. Hitch Howard Eugene Holland Sally D. Hoyt

Harvey Hill Johnson III Stephen Trent Johnson Paula Kendall Judy Michael David Kurtz Mark William Lewis

Skip Sterling Mericle Lucrecia Walters Norman Kirk Bradley Oldham Dolores Barus Oueen Norris A. Randall Ir. Nancy Burgin Rankin Christopher Samuel Robinson Ronald Ray Robinson Timothy Fred Shoaf Laura M. Spangler John Horton Tyson Edward Richard Walker E. Lou Wallace Barry Maxville White

TOTAL: Participation: 29%

\$58,425

### 1985 Bruce Douglas Tuttle, agent

Jay Allen Armstrong Kevin R. Armstrong Iill Lindsev Auman Jesse Brunson Mary Wilder Cartwright Carter Dale Clem Kelly Haugh Clem Charles Randall Cooper James Robert Countiss Thomas Ferraro Ellen McDowell Goble Richard St. Clair Gregory Bess Gibbs Hunnings James Richard Huskins Victoria K. Jamieson-Drake L. Gregory Jones Stephen Moore Martin Deborah Ayann McLeod Thomas H. McLeod William K. Mitchell Ir. Thompson Williams Murray Catherine Clark Nance Todd Edward Outcalt Carleton Douglas Peterson James Lattimore Pyatt Terry A. Robertson Ethel C. Simonetti Bryan Steve Starrette Martha Holland Thorson John Albert Trotter Bruce Douglas Tuttle W. Arthur Warren Ir. Mary S. Whetstone Camille Yorkey-Compton TOTAL: \$31,210

### 1986 William Mark Andrews.

agent William Mark Andrews Barbara Keegan Armstrong Jesse Virgil Bone Ir. Heidi Campbell-Robinson Thomas Kevin Cartwright Amy E. Crocker Martha Anne Fairchild Christopher Terry Graebe Glenn Sherer Griffiths Karen Brewer Hall Cramer Davis Johnson Rockwell Frank Iones Lynn E. Longfield Glenn Eldridge Mason John Newell McHenry Keith G. Meador Mark Brian Miller Sarah Johnson Nelson Andrea Viola O'Connell Steven Wavne Perry Penelope Baldwin Rebuzzini P. Alice Rogers Terry Lee Shaughnessy Mary Kriek Steege

Charlotte E. Waldrop Joseph Michael Westfall TOTAL. \$3,710 Participation: 24%

1987 Margaret C. Clyburn, agent Catherine Howe Anderson Barry Douglas Steiner Ball Sandra Lynn Steiner Ball Kathleen D. Campbell Margaret C. Clyburn William Rev Dills Sarah Revnolds Dixon Sara C. Elliott Richard P. Gates Susan Newton Graebe ludy Owens Hash Mark Carter Hicks Nancy R. H. Huetter Melissa Johnson D. Stephen Long Jeffrey J. Marshall Susan B. McCaughan Luke Richard Nelson Carolyn R. Pilgrim Ethel C. Simonetti Joanna Stallings Michael Cunningham Walker Charles S. Wilson-Parsons Mary Jane Wilson-Parsons Edward Peter Witham

TOTAL: \$2,340 Participation: 26%

### 1988

leff A. Lust, agent Jarvis Fric Railey Mark Lawrence Barden Rachel E. Benefield-Pfaff Mary Flizabeth Burton-

Williams Luke Conway Jennifer Elaine Copeland Mark Roger Flynn Reva McPherson Halloran Timothy Wyant Halloran Reinhard Luitnold Huetter Edith Dudley Jenkins Charles B. Jones Delores Anne Langley David O Mallov Tony Harold Matthews James Olen Murphy Ir. Kirk Bradley Oldham John Frederick Overman III Wayne Allen Price Samuel Ralph Smith Iane Guion Tillman Gilliam Perry Wise Herbert Sei Lami Zigbuo

TOTAL: \$3,728 Participation: 23%

### 1989 E. Eugene Richardson Jr.,

agent\* Charles S. G. Boavue Ir. Iames Stanley Brown Betty A. Buckley Virginia Lee Carlisle Jamye C. Christy I. Paul Christy S. Mark Clark Mary M. Davis Ellis Patty T. Earle John Crockett Fitzgerald Rachel R. Gonia Carol B. Hamon Marja Erickson Houston Richard Earl Lanning Anne N. McNamara Jonathan Allen Minnick Jean E. Moats Sue Ellen Nicholson Katherine Lewis Owen Douglas Woodrow Renalds E. Eugene Richardson Ir.\* Jeffrey Lee Roberts Bradley Howard Scott Sheryl S. Serwer I. Michael Solberg Scott Alexander Stevenson Won H. Un Stephen Paul Wanger

33%

Participation:

Barbara Ellen Welbaum R. Mark Young

TOTAL: \$4,100 Participation: 27%

### 1990

J. Burton Palmer Jr., agent Thomas Jonathan Adams Thomas C. Broom Sr. Mark Holmes Christy Patricia T. Cleary Wayne Robert Cleary Wayne Robert Cleary Frances T. Cooper Christopher O. Cumbest Sheila R. Cumbest Annette Marie Notar Hynn Randall Wayne Gibson Haywood Wrenn Gillkin Ronald Ebward Gonia

Lehoma Bain Goode

Martha lean Hoffman

Danny Bryce Leonard

Thomas E. Long

Molly D. Morgan Debra Dean Murphy

I. Burton Palmer Ir.

Scott Alexander Stevenson Herbert Burnett Strange TOTAL: \$3,085 Participation: 27%

### 1991

Robin Townsley-Arcus, agent James Edward Bailey Jonathan Leon Bennett Ann Giles Benson Stephen Alan Bird Paul Edward Blanchard Daniel Ray Brower James P. Byrd Jr. David Harold Christy Gregory Paul Ciesluk Michael I. Eaton Lisa G. Fischheck Anette Van Alstine Gerber John Edward Gerher Ioel Burton Guillemette Cyrus Vard Helm Ir. David Lee Hodges Gloria Boyd Johnson Todd Stephen Krueger Teresa Elizabeth Lawrence Samuel Howard Moore Ir. Valerie Beth Rosenquist Kathryn Thomas Shaffer

Robin Townsley-Arcus Melissa Jane Hendricks Wike Tobias L. Winright Nina Weaver Wynn

TOTAL: \$7,780 Participation: 23%

### 1992

Misty Edwards Roberts, agent

Frederick Allan Beck Arnetta Elizabeth Beverly Marianne Mackenzie Bird Martha G. Bowen Norman Burton Brooks Jr. Lyndle Ray Bullard Mariorie Barnwell Carr Dianne Edith Ciesluk Amy Louise Coles Sarah Schwab Freedman Lore Blinn Gibson Edmond Carl Gresick Patrick S. Hamrick Shana Kauffman Hodel Elizabeth Hackney Hood Charlene Rodrigue Hutchings Sandra W. Martin Katrina Leigh Meekins Douglas W. Miller Mary R. Miller Wylie Wayne Miller Lisa C. Nance Ann Keck-Henderson Riggs Edna R. Riggs Nancy Keller Schwanke John Thomas Stinson-Wesley Dale Walker

Lisa Lynne Wishon

TOTAL: \$18,983

Participation: 23%

### 1993

Gary Edmund Allred Patricia H. Archer Frank Walton Avery Martha G. Bowen Steven L. Brown Virginia Loggins Forbes Melissa J. Geiger Doris W. Gibbs Madeline Dell Gray Trevon Dyrel Gross John Dickson Grotz Ann B. Guill Douglas A. Hicks Richard Neal Irwin Scott Thomas Kisker Sally Steinert Plowman

Kathleen Louise Reinger

Scott Montgomery Rimer Amy Gearhart Sage John Edwin Schwarting Sylvester L. Shannon Joel James Shuman S. Amelia Stinson-Wesley John F. Toney Larry K. Whitehead David E. Youngblood

Participation: 1:

15%

Kelly N. Sprinkle, agent Keith Edward Anderson Peggy Deloatch Bridgers lanet Elaine Clark Laurie Lynn Clark John Paul Cleveland Robert Lincoln Cox Ronald Thomas Critchfield Suzanne Welchons Day Wesley Byron Elmore William Marion Fackler Sarah Tucker Fletcher Elizabeth Patterson Freund Stephanie K. Frey Patrick Bowman Gordy-Stith Vicki Lynn Gordy-Stith Richard O. Greenway Richard Claude Hooton Gloria Boyd Johnson James Edwin Jordan Jr. Louis Earldean Kuvkendall Ir. Beth Gassert Lyon Ionathan David Marlowe Eric S. Porterfield leffery Alan Sweeney Billy Calvin Usrey Stacev R. Watkins-Griffith Stephen Bradley Wilson TOTAL: \$3,915

TOTAL: \$3,91 Participation: 199

### 1995

Harriet Jean Bryan, agent Corwin Dexter Armstrong Sally Glenn Bates Ann Giles Benson Paul Edward Blanchard Todd Andrew Boewe David E. Brannock Mary Katherine Briggs Wilmer Brown Harriet Jean Bryan Thomas Ledbetter Callens Jr. Wyman Fraser Davis Judith Bolen Drye Christopher M. Dyba Howard Daniels Fleming John Hubert Graham Lov Haskard Harris Kirk Laurence Hatherly John Thomas Hogsett David Lamar Huffman Alicia Beam Ingram John Alvis Jones IV Ann Bravender Kaufman Carl H. King Mary P. Kinken Philip Glenn Kinken III Kenneth Charles Kroohs Duane Alex Lookingbill Barbara Summey Marshall Iovce Garner Murphy John M. Newell III lovce Darnell Odom James David Pearson Ann Keck-Henderson Riggs Paul Andrew Sneed Susan Anderson Sneed Henry Benton Suhr III

Laceye Cammarano Warner
TOTAL: \$7,077
Participation: 24%

### 1996

Jill A. Jackson-Sears, agent Kristen Leona Brown David A. Cook Jr. Christopher A. Franks Rachel R. Gonia Debra Lynn Groves Edward Carlisle Atkinson

Henderson David Patrick Howard Warren C. Ingersoll Jill A. Jackson-Sears Ion Sheldon Kaufman Wendy Kilworth-Mason Tiffney L. Marley Won Seok Nam Koong Karen E. Koons Amy Peed-McCullough Charles Howard Plowman Eric S. Porterfield James A. Rawlings Jr. Todd Christopher Ream Ronald Alan Rice Ir. Lawrence Willard Sallee Gregory Scott Sears Susan Hatley Sides Brian Keith Sixbey Amy Alspaugh Staley William R. Taylor Elizabeth A. Thompson Allan R. Van Meter lavier Alexis Viera Laceve Cammarano Warner Gregory Jay Wilson II

Louise M. Womble Frank W. Woodward Luba V. Zakharov

TOTAL: \$7,928 Participation: 20%

### 1997

Bronnie F. McNabb Jr., agent Tracy Anne Allred Iill Alventosa-Brown Demery L. Bader-Save Walter C. Ballenger III Andrew D. Baxter Chris Iav Bennett Karen Bailey Berry Mark Steven Brower William M. Budzinski Mark C. Caldwell Ward Franklin Carver Jerry Bruce Case Ir. Carol Lee Cato Andrew Deskins Para Lee R. Drake Angela L. Gafford Michael F. Gast Cathy Smith Gilliard Peggy Davis Gold Michael Hanes Goode Earle Ross Haire Ir. Cherie Elizabeth Hambleton David M. Hamlyn Lisa R. Harris Regina Henderson Charles Kyker Corey G. Miller Sarah Mount Alicia Davis Porterfield Steven Milburn Price Eddie Rester Ir. Connie M. Shelton John Joseph Shelton IV Daniel Lyn Shenk-Evans Wendy J. Shenk-Evans Iames D. Siddons Todd-Paul R. Taulbee Alice M. Fleming Townley Evangeline A. Ward Judith Lucille White

TOTAL: \$4,045 Participation: 22%

### 1998

Joseph D. Awotwi, agent Barry A. Allen Julie Lynn Anderson Diane M. Archer Joseph D. Awotwi Betty Anne Staples Berghaus L. Kendell Cameron Jr. Christopher Leonard Canipe

Clarence Anthony Smith Jr.

David Bernard Thornton

Kathryn Sinopoli

Kelly D. Sipes

Gregory D. Cox Tracy J. Cox Kave I. Culn Michael William Dale Chad William Hall James C. Ingram Regina Keener Gary Joseph Kemp Douglas Michael Koskela Edward Dewitt McKinney Robert A. Mick lef Olson Mindy S. Reynolds Janice H. Rinehart George Wall Roberson Reginald P. Stepney Deborah Luther Teagan Ronald Bradley Thie Stephen Ellis Waggoner Carol W. Waldenburg Jennifer C Williams Scott F Williams Jeffrey Lowell Wilson Robin Crews Wilson Neal Eddins Wingfield

TOTAL: Participation:

### 1999

John S. Mewborne, agent Barry A. Allen Matthew P. Ashley Robert R. Braman Flise B Brown Kari-Shane Davis Karen Elisabeth Dixon Ray Todd Everhart Elizabeth A. Farabee Kristen Bargeron Grant Brenda Kirton Harewood Christopher A. Ingram William Lamour Johnson III Donnie Lee Jones William H. Lamar IV Melissa R MacKinnon Iov Reed Macvane Steven E. McCoy Robert Hugh McMillan Valerie Bass McMillian lames G. Mentzer Ryan S. Messmore John S. Mewborne Raymond P. Mims Timothy S. Moore Thomas I. Nelson Angela A. Pleasants Ernest A. Reavis Jr.

Christy L. Sharp Mary Anne Link Shivers James D Siddons Amy C. Spivey-Moore John Gaylon Varden Thomas Gaston Warner

TOTAL. \$6 105 Participation: 23%

2000 Kay Simpson, agent Mark E. Becker David Brian Bertaina Donna M. Clavcomb Brian James Cornell Jeanell Cox Lisa Ann Moss Degrenia Jason Christopher Dykehouse Pamela L. Dykehouse John Terrell Fulcher Ir. Holly M. Gaskill-Bandel Jinan Glasgow Amy G. Harris leffrey Joseph Haugh David Carl Hutchins Beth Felker Iones Meredith L. Iones Michael Lancaster In-Yong Lee Cynthia R. Lindenmeyer Amber Willets Massingill Paul Bryan Massingill A. Rimes McElveen Ir. Kathryn Andrews McElveen Laura L. Pennington Jason Paul Radmacher Jeremy Daniel Rebman Ioshua Harlan Sherfey Kay Simpson lack R. Snyder Robert D. Symanski Michael Andrew Turner Nancy I. Varden TOTAL . \$4 140

Participation: 23%

### 2001

Ann G. Haywood, agent Anne W. Ahl R. Christopher Barrett Earlynne J. Bartley Sara D. Bodenstein William I. Brown Richard Lee Buff Joy Bauer Bulla Patricia Poteate Choplin Mark Clayton Katherine V. Cornell

Claire F Dobbs Manisha N. Dostert Para Lee R Drake Otic G Durham Ir Mary Allen Dye Anna Kate Ellerman K. Leigh Hamm Forell C. Lane Glaze Lindsey G. Green Ann G. Haywood Oliver W. Helsabeck

Melanie Dobson Hughes Sheila M. Iones Craig T. Kocher Robert C. Lyons William F. Malambri III Becky R. McMillan Daniel V Miller Taylor W. Mills Vanessa Myers Christopher A. Newcomb Lee Roger Owens Toni Ruth Phillips Kathryn B. Pierce Russell C. Pierce Alicia Davis Porterfield Kristen R. Richardson-Frick Matthew R. Schlimm Benjamin Newman Sims Teressa M Sivers Andrew Allan Southern Charles E Stone III Ginger A. Thomas Linda F. Tice

Martha B. Welch \$5,630 Participation: 30%

## TOTAL . 2002

Curran Welch

Stephen G. Pichaske, agent Cheryl Moore Adamson Justin T. Brantley Christine Gladys Brooking Kathleen Myers Coe Barbara D Day Joyce Christine Day Kenneth John Dewitt Meghan Elvse Feldmeyer Tyson G. Ferguson Robert Christopher Hill John Cleveland Hughes Melanie Dobson Hughes Rebecca Jean Huguley In-Yong Lee Ioel William McMakin Irvin Vincent Plowden Ir Bennie Hilton Revnolds III Lauren Paige Richardson

Leah Dinene Rosso Cheryl Ann Skinner Traci I Smith Kenny I Walden Nail Porter Westhrook Mark D White Victoria A White Lisa Dawn Wiens David Bennett Williams

TOTAL. \$3 925 Participation 20%

2003 Lauren Tyler Wright, agent Robert M. Adams Tonya D Armstrong Christina W. Brookshire Oscar L. Chambers Ir. Mark D Conforti Britt W. Fisher Grace G. Hackney Brian Felker Jones Nathan Kirkpatrick James D. McSpadden Christopher D. Millay Sarah S. Musser Gail Myers J. Wayne Napier Amy E. Pannell Matthew T. Phillips William E. Pike Sally W. Oueen Lanecia A. Rouse Ralph David Ruth Amy T. Sevimli Alex A. Shanks Frank W. Woodward Lauren Tyler Wright W. Brent Wright

TOTAL: \$3,800 Participation: 1794

### 2004

Christopher R. Aho Brian C. Alberti Ianet I. Balasko Aimee N. Baxter Kemper Beasley III Robert Shawn Blackwelder Randall M Blanton Lisa M. Bowens Deirdre L. Britt Chervl W. Brown Ronald A. Burrell Lindsey A. Cole James W. Corbett Ir. Carol W. Dean

Mark K. Deane

Amy A. Dill N Bradley Dunn Christopher T Ellie Elica Erikeon Barratt William Faircloth Claricea V Fuentes William M. Grady Ir. W. Bradford Grav lared A. Hanson Jennifer N. Harner R Brandon Harris Fric M Helme Kristin L. Helms Tamsey P. Hill Shalimar W. Holderly Julie B. Holly Michael M. Holly Bethany C. Hull Matthew G. Hunter Derrick A Justice David P. King Patrick A. King Clarence Laney Ir. Alisa L. Lasater Heather H. Lear Paul Lee Leonard Losse Betty D. Marshall Mary L. McElray Sarah C. McGiverin Johannah G. Myers Rachel E. Olsen Susan D. Pasour Jay N. Regennitter Kacev Reynolds Christopher P. Rice Robert I. Robertson III Crystal D. Salvers John Paul Sellars Michael L. Sims Domanic A Smith Sarah L. Smith Shannon D. Spencer Megan L. Stone Jason D. Tomscha Jessica Tyler Iose L. Villasenor leane M. Walker Tracey K. Walston-Bailey Lee W. Warren Catherine E. Watson Katie Webb Marilyn L. Weiler Earl Wilson III Tadesse Woldetsadik

Ben DeVan

TOTAL. \$2.810 Participation: 4196

Phillip P. Richmond

Prince R. Rivers

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Contributions were received during fiscal 2003-04 from the following charitable foundations for support of the divinity school.

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We are truly grateful for you—the students, graduates, friends, foundations, churches and others who provide crucial financial support for Duke Divinity School. Through our Annual Report, we remember and celebrate these gifts that help us live out our calling and our vision of transforming ministry.

Gratefully,

L. Gregory Jones, Dean



This annual report is a record of contributions received by Duke Divinity School during the fiscal year July 1, 2003 through June 30, 2004. Every effort has been made to assure accuracy. Please bring any questions to the attention of the Office of External Relations, (919) 660-3456.

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## **Collision of Cultures**

This meeting of North and South shattered stereotypes for a black student from Philadelphia and a United Methodist congregation in Mississippi

### By Lisa Schubert

For Chris Brady D'06, the Deep South suggested stereotypes of Jim Crow and racial conflict. Just two days after learning he had been assigned to a summer internship in Hattiesburg, Miss., he saw the movie

> Mississippi Burning on television.

"I was anxious and uncertain about this field education internship," Brady said, "especially in a cross-racial setting."

But Brady, an African-American from Philadelphia, found himself in an atypical setting. Court Street United Methodist, a 104-year-old downtown church, is racially, socio-economically and theologically diverse. It is one of the divinity schools 15 exemplary Teaching

Congregations partnering in the Lilly Endowment-funded Learned Clergy Initiative.

Nine years ago, the Court Street congregation voted to remain in downtown Hattiesburg rather than flee to the suburbs, said the Rev. Joey Shelton D'97, who served as Brady's field education supervisor.

Court Street reached out to the neighborhood, welcoming unchurched children into a new scouting program. Those children brought their parents to worship. A mentoring program paired youth with other church members.

"These programs broke down barriers, both racial and economic," said Brady. "It helped the congregation to see that they were not just reaching out to black children, but they were reaching out to people created in the image of God. The children realized God's love through the church and through this congregation that was willing to be faithful."

What's more, Brady experienced his own transformation as church members reached out to him. Before his arrival, he received letters of support and encouragement from the congregation.

"My trepidation and hesitation subsided," he said.
"The congregation was saying, 'We want you here.
We're looking forward to you being with us this summer. We hope to nurture you in ministry."

At a lunch in his honor soon after he arrived, members welcomed him with cards, food and gift baskets, sharing their "genuine hospitality," and making him feel as if he'd "always been a part" of the church, he said.

During his internship, Brady preached Sunday mornings and Wednesday evenings. He and Shelton, who is white, discussed what it means to be African-American in a mostly-white denomination, and how different cultures approach the task of preaching.

Brady spent time visiting those in the hospital and shut-ins at home, sometimes sitting on the back porch and sipping sweet tea. He visited the Mississippi Delta, where many people, regardless of race, live in extreme poverty.

"It's daunting," Brady said. "The church must welcome people, not seeing them as a project, but as persons of worth made in the image of God."

The racial reconciliation at Court Street became a model that helped Brady conquer his own fears. "Court Street is tearing down the walls of shame that were erected as result of racial and class divisions. The church is really doing the hard work of reconciliation, which can only be brought about through Christ—not human effort, but Holy Spirit power."

Brady was not the only one changed by his experience at Court Street. Shelton said the entire church was affected.

"He spoke in a way to our African-American members that I cannot," Shelton said. "He spoke in a way to our white members that I cannot. He bridged a lot of gaps. He was a breath of fresh air."

Shelton and his wife, the Rev. Connie Shelton D'97, are the new co-directors of field education at the divinity school. They moved to Durham in January with their two daughters, Bailey, 6, and Jessica. 2.

Lisa Schubert D'05 majored in journalism and French at Indiana University. She plans to return to the South Indiana Conference of the UMC to pastor a church after she graduates in May.

Chris Brady D'06 greets parishioners following worship at Court Street UMC in Hattiesburg, Miss., where he served with the Rev. Joey Shelton D'97 (right) during the summer of 2004.



# New Faculty United At the Juncture of Faith and Medicine

By Jonathan Goldstein

From their respective fields of medicine and bioethics, physicianscholar Richard Payne and professor-author Allen Verhey have joined Duke Divinity School's renowned faculty at the intersection of these important fields.

Richard Payne (left), a pioneering physician in palliative care for cancer patients, and Allen Verhey, an ordained theologian and prolific scholar, recently joined the faculty. Payne is the Colliflower director of the Duke Institute on Care at the End of Life; Verhey is professor of Christian ethics.

Two of Duke Divinity School's newest faculty members, Richard Payne and Allen Verhey, began their lives and careers on strongly contrasting tracks.

Payne is a pioneering physician in pain management and palliative care, a member of the African Methodist Episcopal Church, and has spent much of his career in the New York City area. Verhey is an ordained theologian and professor who spent most of his life and career in the Midwest.

Yet these two scholars have come to Duke Divinity School united in purpose: to study and teach about the ways in which medical and faith communities care for the sick and dying. Each hopes to reach out through his own expertise to improve that care.

"End-of-life care isn't just about medical care," says Verhey, a professor of Christian ethics. "It's about congregational care."

"We all need to share knowledge and influence better treatment for the terminally ill and their families," says Payne, director of the Duke Institute on Care at the End of Life, a multi-disciplinary program based in the divinity school. "Currently there is far too much fragmentation in the system."

Superficially, these two scholars might appear to have tittle in common, said Dean L. Gregory Jones. "But when you consider the full body of their academic work, their accomplishments, and what they have to say about the way our society should be taking care of people, you realize that they complement each other wonderfully."

Payne and Verhey have joined the divinity school's already strong faculty working at the intersection of religion and health—Amy Laura Hall, assistant professor of theological ethics; Stanley Hauerwas, Gilbert T. Rowe professor of theological ethics; Keith Meador, director of the school's Theology and Medicine program; and James Travis, clinical professor of pastoral care.

### In the Shadow of New York City

Payne grew up in the shadow of New York City with 13 brothers and sisters. His home was in a segregated neighborhood of Elizabeth, N.J., which, fortunately, offered an advantage to a young man interested in science and medicine. Because many of the city's African-American residents were neighbors, Payne says, his role models included three physicians and a mortician who also was head of the local branch of the NAACP. "I had plenty of models who lived just down the street," says Payne, now 53. "It wasn't an enormous imaginative leap to think that I could be a doctor too."

Payne earned an undergraduate degree in molecular biophysics and biochemistry at Yale University in 1973 and his medical degree at Harvard in 1977. He then embarked on a distinguished medical career that led him to become the head of pain and palliative care service at Memorial Sloan-Kettering Cancer Center in New York—the post he held until coming to Duke Divinity.

Although he had planned to become a neurosurgeon, Payne's experiences in medical residency led him to consider more deeply issues such as pain management and care for those near death. Sometimes he formed his opinions based on observing excellent care and pain relief; at other times, examples of less effective treatment were coulally instructive.

"That ... was a window for me into the world of pain and suffering and how the impact of disease was reflected in individuals," Payne says. "Some people could be undergoing a bone marrow transplant and endure excruciating pain, but stay optimistic because they had hope. Take the same person without hope and they saw their pain very differently."

He also learned that doctors must do more than perform operations and prescribe medicine. Each patient needs to be considered as an individual, he says, especially those who are near death.

"You can't just give morphine and think you're going to impact every patient the same way," he says.



In the following years Payne wrote more than 200 peer-reviewed papers, book chapters, abstracts and reviews. He also has lectured around the world on research and clinical aspects of pain treatment and other forms of care and has been recognized with dozens of major awards.

He serves on the executive committee of the board of the National Hospice and Palliative Care Organization, the board of the National Coalition of Cancer Survivors, and he is a commissioner with the National Quality Forum task force on long-term care. These appointments—as well as his leadership role in the Institute on Care at the End of Life—position Payne to help shape national policy and public opinion on issues related to treatment of chronic illness and the relief of suffering.

### **Mixing Ministry & Bioethics**

Allen Verhey, one of four children raised in a Grand Rapids, Mich. family, attended a day school supported by the Christian Reformed Church. When he was a high school senior attending a summer Bible camp (because, he admits, a certain young woman—who later became his wife—had decided to attend) a minister said that Verhey should join the clergy. The idea staved with him long after that summer.

"Try as I might, I just never could get that idea out of my head," says Verhey, now 59. "I already was formed in the church, but what that minister said shaped my life." Verhey graduated from Calvin College in 1966 and Calvin Theological Seminary in 1969. He earned a Ph.D. in religious studies and Christian ethics from Yale in 1975. He was ordained to the ministry of the Christian Reformed Church; in 1994 he became a minister in the Reformed Church of America.

Verhey spent the better part of 30 years teaching at Hope College in Michigan, where for the last decade he was the Evert I. and Hattie E. Blekklink professor of religion. He began following the developing field of bioethies early in his carere, at least partially because of dinnertime conversations with his wife, a registered nurse. She often would bring home stories of difficult decisions made in the hospital.

"Choices had to be made about which infants were going to be saved and which were going to die; which would receive intensive care and which would get pallative care," he says. "There were a lot of hardships and a lot of joys in her work. I became interested in bioethics that way."

Author of the acclaimed 2003 book Reading the Bible in the Strange World of Medicine, (for a review, see Bookmark, p.25) Verhey has published extensively. He has written, edited or co-edited 12 books; a listing of his articles, papers and major lectures fills 20 pages.

A well-traveled academic, he has spoken across the country on topics such as stem cell research, sprituality and medicine and ethical issues in hospice care. He has long been at the forefront of issues such as understandings of Scripture and Christian life and Christian voices in medical ethics.



"In care for the dying there are a lot of Lone Rangers who run in and out and there's hardly time to ask 'Who was that masked man?"

-Allen Verhey, professor of Christian ethics

### A Call to Collaboration

Through their experiences and studies, Pavne and Verhey say, they have reached similar. troubling conclusions about care at the end of life: our society and its institutions generally do far too little to support people who are near death. Families that must prepare for those deaths and carry on after the loss also are underserved. especially in many minority communities.

The problem often isn't a lack of compassion, skill or effort Verhey says. It's a lack of coordination among the groups and individuals who most need to collaborate

"In care for the dying there are a lot of Lone Rangers who run in and out and there's hardly time to ask 'Who was that masked man," he says.

Payne agrees.

Doctors may be good at prescribing medicine or performing operations, he says, but few medical practitioners are equipped to fully inform families about their options and needs when a death is imminent. Clergy tend to be skilled at conducting funerals, but congregations rarely follow up for long with grieving loved ones. Hospice can provide a supportive environment for the dving, but availability across the country is spotty. And rarely do all of these and other communities work together effectively so patients and their families are prepared for the religious, ethical, social, financial and other implications of death.

"Right now there are many gaps in the system," Payne says. "Often families don't even know what they don't know until they are in the middle of a situation of caring for someone who is near death. We need to improve literacy."

"People can learn that you can live while dying. ... There are people who have created entire branches of mathematics while they were dying. The experience of dving has moved people closer to God,"

> -Richard Payne M.D., Esther Colliflower director of the Duke Institute on Care at the End of Life

The Institute on Care at the End of Life will be

Payne's platform for addressing these shortcomings, as well as creating knowledge and wisdom about care for those near death. Founded in 2000 and sustained by gift commitments totaling more than \$15 million arranged by Hugh A. Westbrook D '70, the institute brings together far-flung disciplines, schools and professions to study care for those in the last stage of life. It works with doctors and nurses at Duke Health System, theologians and ethicists from the divinity school, humanities scholars from Duke's arts and sciences departments, clergy and other caregivers from across the nation, and social work faculty from the nearby University of North Carolina at Chapel Hill, among others.

Although Payne and other institute leaders are still working out a specific agenda for coming projects. they have no shortage of ideas. They plan to push for changes in end-of-life care-and views of what it means to die a good death—through health care systems, churches, academia, popular culture, and other institutions across our society.

"One of our missions is to contribute

to public discourse on caring for our fellow human beings who are terminally ill and dying, and to explore ways that faith-based communities will contribute to caring for them," Payne says.

One possibility is a competition to encourage filming of movies that tell the stories of people who managed to live well and transform others in the face of death. Payne plans to work with Duke faculty and staff who have expertise in film and intends to work with other national programs in this regard.

The idea is to share widely inspirational stories that show death as an inevitable part of the cycle of life rather than a cause of debilitating fear.

"People can learn that you can live while dying,"
Payne says. "You can transcend the terror of dying. There
are people who have created entire branches of mathematics while they were dying. The experience of dying
has moved people closer to God."

Another possibility, Payne says, is a partnership between the institute and St. John's Health System, a Detroit-based system with strong ties to the Catholic Church. The ultimate goal would be to improve access and quality of end-of-life care, and to affect both caregivers and patients.

Details of the project still must be worked out, but that process is exciting to Payne.

"How do we inculcate the values inherent in Catholicism and translate them so they inform specifically the way all patients who are dying and are seriously ill are cared for?" he asks. "There are good things that can come about from that Look at what Mother Teresa did."

Verhey, who has worked with the institute, seeks many of the same ends through his work in the classroom and through publishing.

"Our community needs to be less about the denial of death," he says. "We need to form communities for the dying and for those who will care for them."

Such communities should be able to help families address both practical details, such as determining power of attorney before a medical crisis reaches its apex, and spiritual needs.

Verhey also points out that suffering and dying are part of the human condition. Despite its best efforts with technology, humanity will not master nature or overcome mortality, he says.

"If we did eliminate our mortality, we'd be taking the human condition out of the human condition," he says. "One of the problems is the medicalization of dying. We tend to think that dying is about medicine—and its fail-trees. We think that the story is about medicine and about mastering nature, but, for Christians, the story we want to tell and own of our dying is always the story of Scripture."

As they agree about inadequacies in current care systems, Verhey and Payne also agree that the partnership of church and medical communities has the power to change the way people live and die. Creating that partnership in the most effective way will take a great amount of study, reflection and collaboration. But that intersection is where these two scholars say they will make their mark.

Verhey and Payne also agree that the partnership of church and medical communities has the power to change the way people live and die.

"Medical centers and communities of faith need to come together in new ways," Verhey says. "We all can find something instructive in this. That's so much richer than these communities working alone."

## BOOKMARK

### Reading the Bible in the **Strange World of Medicine**

Allen Verhey Paper, \$35,00

Reviewed by Andrew Lustig

Allen Verhey is perhaps unique among today's theological bioethicists in his combination of scholarly skills. He is well versed in Scripture studies and nuanced in his exegetical readings. He is rigorous and wide-ranging in his command of the literature of theological, philosophical, and clinical bioethics. And, along with William May, Verhey is surely one of the most eloquent writers in current bioethics-always a joy to read, judicious in his insights, probing and prophetic in his analysis.

Verhey's most recent book reconfirms his status as today's foremost expositor of the ways that a nuanced reading of Scripture can illuminate the dilemmas posed by modern medicine. The shaping power of the Christian story is at the core of Verhey's discussion. The church, formed by the power and promise of the Spirit, is faithful to its mission by "remembering Jesus" in its rituals and in its communal reflections. It is faithful by always considering particular moral questions in light of the person and saving acts of Jesus and the central themes of the ongoing tradition-by telling and retelling the "story Christians love to tell and long to live."

Verhey eschews any tendency to read Scripture simplistically, or to confuse Christian allegiance with literalism or fundamentalism. At the same time, he emphasizes the importance of extending the conversation beyond the church; the theologian's task is also to "talk ... of God with those who would rather not." What Verhey insists upon throughout the book is a commitment to theological candor, to an expressly theological conversation as a two-fold form of service. Moral deliberation and discernment is of obvious service to the Christian community, as it grapples with bioethical issues in light of its central convictions. But theological candor is also a service to the larger public. Because secular bioethics too often settles for moral minimalism.

theological candor in Christians "may at least remind the public of richer accounts of morality" and "of neglected wisdom"

Verhey considers both broad themes and specific issues. The book addresses the full range of controversial topics in bioethics; genetic interventions, abortion, assisted reproductive technologies, neonatal decision-making, end-of-life decisions, assisted suicide, and the allocation of health care resources. In each chapter, particular reflections proceed from and return to the task of "remembering Jesus." Thus one chapter focuses on "Mapping the Human Genome ... Biblically." Another is entitled "Judas, Jesus, and Physician Assisted Suicide." A final chapter considers "The Good Samaritan and Scarce Medical Resources"

More broadly, the title of the book itself captures the power and prophetic edge of Verhey's discussion. Verhey reads the Bible in what he calls the "strange" world of medicine. Why is medicine strange? In contrast to the richness of the Christian story, much of modern medicine emerges bereft of substantive moral moorings. In an age dominated by the language of individual rights, today's medicine emphasizes the procedural minutiae of informed consent rather than the substance of what is chosen.

In its seeming obsession with personal choice, modern medicine tends to reinforce an unbiblical dualism between the naked power to choose and the limiting conditions of our embodiment. Moreover, medicine often distorts the virtue of compassion by reducing patients to their pathologies, thus confusing the virtue of compassion with the wielding of mere technique. By so doing, medicine further alienates patients by treating them as objects of medical manipulation rather than as suffering subjects of far more complex stories, requiring more of caregivers than a merely technical competence.

In brief compass, I cannot do justice to the excellence of this book. It deserves a wide readership. And it prompts in me a deep sense of gratitude to Verhey for his faithfulness to Christian scholarship as a vocation.

Andrew Lustig, Ph.D., is a member of the Religious Studies Department at Rice University and Director of the Rice Program on Biotechnology, Religion, and Ethics.





### The Second Mile

New gifts for the Second Mile are highlighted by another major contribution for the building from Hugh D'70 and Carole Shields Westbrook of Miami, Fla. The Westbrooks are the primary donors of the Duke Institute on Care at the End of Life in the Divinity School.

Owen D'54 and Mary Owens Fitzgerald of Raleigh, N.C., have pledged \$60,000 for the stained glass windows that will be placed in the baptismal apse of Goodson Chapel.

A gift of \$40,000 from Morris T'62, G'63 and Ruth WC'62 Williams of Gladwyne, Pa., will name the north end windows in memory of his parents, Atticus D'32 and Annabel Williams.

The gift commitment of \$25,000 from Bill D'96 and Judy Fackler of Jacksonville, Fla., will provide the John Wesley quotation, "The best of all is, God is with us," carved in limestone at the lower entry to the building addition.

A gift of \$25,000 from **Charles and Deborah Royce** of Greenwich, Conn., has been received for a reconciliation program.

Syl D'66 and Doris Shannon of Plainfield, N.J., are giving \$25,000 for a visiting professor's office in the Duke Institute on Care at the End of Life.

### **Endowment**

New resources for permanent endowment include: The William K. Warren Foundation in Tulsa, Okla., which has established the William K. Warren Foundation Professorship in Catholic Theology in the divinity school with gifts of \$1,175.000 and a Nicholas Faculty Initiative challenge match of \$325,000. The Warren Professor will teach divinity and other students at Duke and occasional Catholic lay education coordinated by the office of continuing education. John-Kelly Warren, president of the foundation, is a 1987 Duke engineering graduate.

A gift of \$60,000 from **John M. Douglas** of Charlotte, N.C., is establishing the *Marjorie Lutz Douglas Scholarship* in memory of his wife, a Christian educator who was a 1940 alumna of Women's College.

Dian Spruill Williams WC'60 of Ocracoke, N.C., is giving \$50,000 to establish the *T. Reynold and Martha Chesson Spruill Scholarship* in memory of her parents who were both members of the Duke Class of 1929.

"We continue to be strengthened by the extraordinary financial commitments of generous graduates and friends," said Dean L. Gregory Jones. "The building addition, program gifts, and endowment funds give us essential resources for ministerial education."

## SAVE THIS DATE

Please plan to join us during the 2005 Convocation & Pastors' School for the Dedication of the Duke Divinity School Addition Tuesday, Oct. 11, 2005 5:00 p.m.—Worship, Duke Chapel

6:30-7:30 p.m.—Reception, Westbrook Building





## NOTES

### **Faculty & Staff**

David Areus was recently promoted to associate university organist at Duke. He currently coordinates the new organ project for the divinity school as well as the restoration of Duke Chapel's Acolian organ. On Nev. 28, Areus performed a recital of his own compositions based on hymn tunes as part of a celebration of his 20 years service to Duke University. The recital was followed by a reception in his honor.

**Daniel C. Arichea Jr.** attended the World Assembly of the United Bible Societies held in Newton, Wales, Aug.



23-28 as president of the Philippine Bible Society. On Sept. 1, Arichea preached at Foundry UMC in Washington, D.C. He also prepared a Bible

study of six lessons for young people in the Philippines during their Christmas Institutes titled "Let Your Light Shine."

In October, Arichea read "The Autonomy Movement: Historical Perspectives and Future Prospects" for an Affiliated Autonomy seminar-workshop in Manila. He attended the central conference of the United Methodist Church in the Philippines, which elected four bishops, Nov. 24-28.

Teresa Berger published
"Rimovamento liturgico, sorelle
separate e uniti dei cristiani" in
Il Rimovamento liturgico come via
all'unità cristiana, edited by James
Puglisi, and "The Contemporary
Church and the Real Presence of
Women: Of Liturgy, Labor, and
Gendered Lives" in Yale Institute
of Sacred Music Colloquium: Music,
Worship.

In November, Berger attended the national "Call-To-Action" conference in Milwaukee and presented a paper on "Mary of Magdala: Fact, Fiction and Feminism in Popular Culture."

Kenneth L. Carder led a study of the laments in the Psalms for the Intentional Growth Center at Lake Junaluska Oct. 14 and preached at Duke Chapel Oct. 17. He lectured and preached at the "Bishop's Day Apart" for the North Carolina Conference of the United Methodist Church Oct. 18. Carder participated in a panel for persons considering the ministry for the Southeastern Jurisdictional Exploration Event at Lake Junaluska Nov. 13. He also wrote a commentary. "What's a Christian to Do in the Upcoming Election?," for the United Methodist News Service.

Jackson Carroll presented research findings on pastoral leadership at three Pulpit & Pew conferences last fall. Attendees included pastors, seminary faculty, African American church leaders, denominational researchers, and representatives of religious social service and advocacy programs. Carroll also participated in a panel on U.S. congregations at the annual meeting of the Society for the Scientific Study of Religion and the Religious Research Association in Kansas City, Mo.

Stephen Chapman contributed the essay "Imperial Exegesis: When Caesar Interprets Scripture" to Araxious about Empire, edited by Wes Avram. During Convocation and Pastors' School in October, Chapman taught a course on "Imaginative Exegesis." He helped organize a joint conference on prophecy with UNC-Thapel Hill Oct. 16-17. Chapman delivered the paper "Reclaiming Multisense Biblical Interpretation" at the national Society of Biblical Literature meeting in San Antonio, Texas, and was elected chair of the editorial board for the new "Perspectives in Religious Studies Monograph Series," a publication of the National Association of Baptist Professors of Religion.

**Donna Claycomb** published sermons in the fall issue of *Pulpit Resource*, edited by William H. Willimon, including "Mustard Seeds Matter" for Oct. 3, "One in Ten Odds" for Oct. 10, and "Transforming Fire" for Dec. 5.

Claycomb represented the divinity school at 25 colleges and universities in 12 states during the fall semester. She also preached for homecoming Oct.10 at Bunn United Methodist Church, Bunn, N.C.; weekly chapel service Oct. 26 at McMurry University, Abilene, Texas; and Dec. 2 at the University of Florida Wesley Foundation in Gainesville, Fla.

During the summer she spoke to Duke alumni at the Virginia UMC Annual Conference in June, preached at Duke Youth Academy for Christian Formation July 20, and preached at Fairmont United Methodist Church in Raleigh July 25.

James L. Crenshaw published "Foreword: The Book of Psalms and Its Interpreters" in *The Psalms in* 



Israel's Worship by Sigmund Mowinckel. The book, minus the foreword, was originally published in 1962. He also published

"Theodicy, Theology, and Philosophy: Early Israel and Judaism" in *Religions of the Ancient World: A Guide*, published by Harvard University Press.

Crenshaw presented "Qoheleth's Quantitative Language," and sat on a round table discussion for a symposium on the language of the book of Ecclesiastes, which included papers by specialists from Israel, Holland, Belgium, Finland, Sweden, Germany, Italy, France, Switzerland and the United States at the University of Leuven, Belgium, Oct. 21.

Ellen Davis gave the Parsley Lectures at Christ Church, Charlotte, N.C., in October, and presented "fews, Muslims, Christians: Do We All Worship the Same God?" Nov.12 for Judea Reform in Durham.

Susan Eastman presented "'Rejoice, Break Forth and Shout': Resignifying Sarah's Story in Galatians 4:21-51." and "Paul and the Barren Woman: from Birth Pains to Pain-free Childbirth" at the Annual Meeting of the Society of Biblical Literature Now. 20-23 in San Antonio, Texas. She also gave a spirituality lecture, "Crossing the Threshold of Hope," for the incoming divinity class and taught the workshop "Bible Study Programs for the Local Church" during Convocation & Pastors' School Oct. 11-13.

Fred Edie appeared in the PBS program "Religion and Ethics Newsweekly" feature to disuss the Duke Youth Academy.

He published "Uncovering Eucharistic Spirituality in Protestant Youth: Who Knew?!" in Doxology and presented "Considering the Ordo as Pedagogical Context for Religious Education with Christian High School. Youth" to the Association of Professionals and Researchers in Religious Education in November.

Mary McClintock Fulkerson spoke on a Sept. 28 panel responding to political theorist Harry Boyte's book Everyday Politics: Recommercting Citizens and Public Life at the Third Reconstruction Institute conference at Duke. She also sat on a panel about politics and preaching at Duke Divinity School in October.

She hosted a conference Oct. 22-24 on feminist theology and globalization for scholars contributing to the Oxford Handbook of Feminist Theology, which she is editing with Sheila Briggs of the University of Southern California

McClintock Fulkerson gave a lecture at Yale Divinity School entitled "Ministry to Eumuchs and Other Ecclesial Practices: Toward a Theological Reading" on Oct. 28 and presented the paper "What's the Bible in this Church? Illusions of 'Sola Scriptram" for the Reformed Theology and History Group Panel at the annual meeting of the American Academy of Religion Nox. 21 in San Antonio, Texas.

Stanley Hauerwas published the book Disrupting Time: Sermons, Prayers, and Sundries (Cascade Books) and an essay, "Response to 'Just Policing: Memonite-Catholic Theological Colloquium, 2002, edited by Ivan J. Kaufman. His essay "Response to 'On Baptism: "appears in On Baptism: Memonite-Catholic Theological Colloquium, 2002, edited by Gerald Schlabach.

He also published "Se laisser saiser par la beaute; Reflexion sur la formation liturgique des chretiens; 'translated by Francoise Ollier, in Pierre d'angle; "Explaining Why Will William Never Explains" in A Peculiar Prophet: Will William on and the Art of Preaching, edited by William A. Turner & William F. Malambri III; "The Naked Public Square NOW: a Symposium" in Fürst Things; and "On Being a Good American: A Christian Meditation" in Carson-Newann Studies.

Hauerwas participated in a panel discussion on "Duke University: Past, Present, and Future" in celebration of the inauguration of Duke President Richard Brothead Sept. 18 and represented the divinity school in a disputation forum Sept. 21 with Duke schools of medicine and law in a panel on "Spirituality in Medical Care." He gave the Oct. 1 keynote address "Faith, Freedom, and the Academy: The Idea of the University in the 21st Century" at the University of Prince Edward Island, Nowa Scotia, Canada.

At Convocation and Pastors' School, Hauerwas participated in the Oct. 12 roast of Bishop Will Willimon to celebrate publication of A Peculiar Prophet: Will Willimon and the Art of Preaching. He lectured Oct. 22 at Central Methodist College in Favette, Mo., and preached Oct. 17 at St. John Episcopal Church, Tallahassee, Fla. Also in October, he presented "On Being a Good American" at DePaul University for "Contested Allegiances: Christianity in an Era of Permanent War." He gave the Christopher F. Mooney S.J. Lecture Oct. 28 at Fairfield University, Fairfield, Conn., and spoke Nov. 14 on "Holy Living and Holy Dying" at Dilworth UMC in Charlotte, N.C.

Richard B. Hays published "The Resurrection of the Body: Carnis resurrectionem" in Exploring and Proclaiming the Apostles' Creed, edited by R. E.



Van Harn, and "Schriftverständnis und Intertextualität bei Paulus" in Zeitschrift für Neues Testament. He also wrote "A Season of Repentance: An Open Letter to United Methodists" for the Aug. 24 issue of The Christian Century, which published his response to subsequent letters to the editor in the Oct. 5 issue.

He presented "The Identity of Jesus in the Letters of Paul" Sept.18 for The Center of Theological Inquiry, Princeton, N.J., and "Practices of Resurrection," for the Redding Lecture Sept. 28 at Georgetown College in Georgetown, Kv. At a conference on "Die Bibel im Dialog der Schriften: Konzepte intertextueller Bibellektüre," Hays delivered the lecture "The Liberation of Israel in Luke-Acts: Intertextual Narration as Countercultural Practice" at the Johann Wolfgang Goethe Universität, Frankfurt am Main, Germany, on Nov. 5. Havs offered "Intertextuality:

Catchall Category or Specific Methodology?" Nov 21 for the Formation of Luke-Acts Consultation, Society of Biblical Literature Annual Meeting, San Antonio, Texas.

The journal Horizons in Biblical Theology named Hays to their advisory board.

L. Gregory Jones led opening worship for the Sustaining Pastoral Excellence peer group meetings in Indianapolis, Ind., Sept. 7-8 and Sept. 30-Oct. 1. He and Susan Pendleton Jones co-led a preaching series Sept. 12-14 on "Forgiveness" for Providence United Methodist Church in Charlotte N.C.

Jones preached Oct. 10 at Centenary UMC in Greensboro, N.C.; Oct. 24 at Stanwich Congregational Church, Greenwich, Conn.; and Nov. 14 at Duke Chanel.

He also gave the lecture "Ambition for the Gospel: Sustaining Excellence in Ministry" Oct. 25 for the Monday Club, a group of clergy in New York City. Jones presented "Forgetting Sin," concerning the clergy sexual abuse crisis in the Roman Catholic Church. on Oct. 26 at the University of Dayton, and delivered lectures on "Holy Friendships" for the Western North Carolina Order of Elders Nov. 8-9. He was also guest presenter Nov. 10 for a gathering with Bishop Will Willimon and the North Alabama conference clergy in Birmingham, Ala.

Effective Oct. 29. Jones became president of the Association of United Methodist Theological Schools, His most recent "Faith Matters" columns in Christian Century were "Tale of Two T-Shirts" (Sept. 7) and "Loving Football" (Nov. 16).

Emmanuel Katongole participated Sept. 29-Oct. 6 in the Lausanne Forum for World Evangelization in Pattaya, Thailand, as a member of an issue group on reconciliation. He has worked closely with convener Chris Rice on the group.

Katongole gave the keynote address on "AIDS, Africa and Hope: Learning to Be the Church in a New Kairos" for an international conference he helped organize at the Bible Church, Chapel Hill, N.C., on "AIDS, Africa and Hope" held Nov. 19-21.

The Josiah Trent Memorial Foundation funded Katongole's Dec. 15-29 visit to Rwanda to research "The Rwanda Genocide: History, Memory and Christian Social Reconstruction Ten Years After."

Richard Lischer wrote "God Has Gone Up with a Shout!" in Exploring and Proclaiming the Apostles Creed. which was edited by Roger Van Harn for Eerdmans Publishing. He also preached and taught a class on discernment at Westminster Presbyterian Church in Durham.

Anathea Portier-Young spoke Nov. 16 at the Newman Catholic Student Center on "Catholic Biblical



Interpretation." She published "Eves to the Blind: A Dialogue between Tobit and Joh" in Intertextual Studies in Ben Sira and Tobit:

Essays in Honor of Alexander A. Di Lella, OFM, edited by Vincent Skemp and Jeremy Corley.

D. Moody Smith published "John: Historian or Theologian?" in the October issue of Rible Review and a review of Fuer und Wider die Prioritaet des Johannesevangelium edited by Peter Leander Hofrichter in Catholic Biblical Ouarterly. The book consists of 12 papers delivered in German or English at a conference in Salzburg, Austria, in March of 2000.

He presided over the plenary discussion in the consultation on John. Jesus and history at the annual meeting of the Society of Biblical Literature in San Antonio, Texas, on Nov 21

J. Warren Smith's dissertation. Passion and Paradise: Human and Divine Emotion in the Thought of Gregory of Nyssa, published by Crossroad, was released last fall.

David Steinmetz presented "Debates over the Identity of Jesus in the Early Reformation" Sept. 17 for the Identity of Jesus Project of the Center of Theological Inquiry, Princeton, N.J., and "The Domestication of Prophecy in the Early Reformation" for the Duke-UNC Conference on Prophecy on Oct. 17. He wrote chapters on "John Calvin" and "The Council of Trent" for the Cambridge Companion to Reformation Theology, which he edited with David Bagchi of the University of Hull.

In October he taught four adult education sessions on heresy in the early church at St. Michael's Episcopal Church, Raleigh. During the past year he has written more than 25 op-ed columns for newspapers including the Boston Globe and the Orlando Sentinel. "Back from the Brink," an essay on the Windsor Report, was published Oct. 22 by the Wall Street Journal.

Peter Storey preached a Sept. 5 service of reconciliation between residents of Simon's Town, South Africa, and ex-residents who had been evicted during apartheid in the 1960s. In September and October, he led a seven-week "Manna & Mercy" course for ministers and laity in Cape Town and participated in a television documentary called "Love & the Bulldozers" about the role of faith communities during the destruction of District Six.

He was keynote speaker at the Nov. 17 Connectional Mission Congress of the Methodist Church of Southern Africa, On Dec. 4, Storey presented a lecture, "How to Break Vicious Circles: Collective Trauma and Cultures of Violence," at a conference in Berlin organized by the Evangelical Church in Germany.

He wrote an article for Living Pulpin on gay persons as outsiders, another for Crucit Rider titled "America through African Eyes," and "Table Manners for Peace-Builders" for the United Methodist Church's Justpeace organization. He was also appointed to a connectional commission to review theological education in the Methodist Church of Southern Africa.

**Allen Verhey** gave five lectures, including medical grand rounds, as visiting scholar and interfaith speaker Sept. 13-15 at Providence Center for Health Care Ethics in Portland. Ore.

At Myers Park United Methodist Church in Charlotte, N.C., he gave two lectures Oct. 24-25; "I believe in the resurrection of the body' and Care for the Dying" and "The Doctor's Oath and a Christian's Swearing It."

Verhey presented "Scripture as Scripted and as Script" for the Society of Biblical Literature Nov. 20-23, and published "Scripture and Ethics: Canon and Community" in *Union*Seminary Quarterly Review as part of
a festschrift for Larry L. Rasmussen.

Geoffrey Wainwright attended the meeting of the executive committee of the World



Methodist Council in Port Elizabeth, South Africa, in September. In October, he traveled to Krakow, Poland, to chair the Methodist

side of the annual session of the international dialogue with the Roman Catholic Church.

In November, Wainwright was invited by the Pontifical Council for Promoting Christian Unity to give the opening address on behalf of the non-Catholic churches of the West at a 300-member symposium marking the 40th anniversary of the Second Vatican Council's decree on ecumenism.

Wainwright's recent publications include an article in *Pro Ecclesia* entitled "Heresy Then and Now: Reflections on a Treatise of Tertullian."

Laceye C. Warner delivered "Toward the Light': Lucy Rider Meyer and the Chicago Training School" Oct. 20 at Garrett-Evangelical Theological Seminary in Evanston, Ill., and "Saving Women: Teaching Women and Evangelism" Oct. 8 to the Academy for Evangelism in Theological Education at Southwestern Baptist Theological Seminary in Fort Worth, Texas. She presented a probationers' seminar. "The Nature and Mission of the Church," Sept. 24 at Duke Divinity School, and was instructor for "Faith into Action" at Christ Episcopal Church Oct. 17 and 24 in Raleigh, N.C.

## COMINGS & GOINGS

Esther Acolates has joined the faculty as visiting professor of pastoral Hoology and world Christianity, Anne Marie Boyd has moved to Duke Divinity School Library as assistant circulation manager. She was formerly a research secretary with Duke's political science department. Chip Edmonds MTS '05 is development associate in external relations for the Duke Youth Academy. Pam Hawkins serves as associate director for the new Center for Excellence in Ministry, Pam Jacobi joined the office of general administration and finance as staff specialist in human resources. Kaudie McLean is a turtor for the Center for Theological Writing, Connie and Joey Shelton, both D'97, have been named co-directors of Field Education. Candis Tilley has joined Caring Communities as staff assistant. Michael Battle, formerly assistant professor of spirituality and black church studies, has accepted a faculty position at Virginia Theological Seminary in Alexandria, Va. Karen Newbery, who was previously co-manager of circulation at the Divinity; Library, has moved to Perkins Library as IT Analyst. Gwen London is pursuing new challenges after shepherding the Institute on Care at the End of Life through an important transition as interim director, and Sharon Mahon has transferred to a new position with Duke Medical Center. Other changes include the departure of Mary Collins, who was registrar, the retirement of Gall Chappell, who will continue at the divinity school as a part-time faculty secretary; and the transfer of Dana Hall to a new position in the Institute on Care at the End of Life.



## CLASS NOTES

### 30s

R. Wright Spears D'36, who served as president of Columbia College, Columbia, S.C., from 1951 to 1977, has been awarded the Sesquicentennial Medallion. The honor recognizes him as the individual who has had the most significant impact on the college in its 150 years, as well as his lifetime of exceptional service to the United Methodist Church, the city of Columbia, and the State of South Carolina. He resides at Lake Junaluska, N.C.

### 40s

Kenneth Carroll D'49, G'53 gave the 2004 historical lecture for Irish Friends, speaking June 24 in Dublin on "William Edmundson, Ireland's First Quaker" as part of the 350th anniversary celebration of the introduction of Quakerism into Ireland. He lives in Easton, Md.

### 50s

Kenneth W. Howard D'54 traveled the greatest distance for his 50th Reunion gathering at Duke in October. He served United Methodist parishes in Okla, and S.C. for 40 years and now resides in Cathedral City, Calif. In retirement he has traveled in 83 countries as a volunteer chaplain on cruises.

### 60s

Tom Davis G'69, chaplain emeritus and former professor of religion at Skidmore College, has published Sacred Work: Planned Parenthood and Its Clergy Alliances (Rutgers University Press, 2004). The book features stalwart Methodist supporters of the movement, including Bishop G. Bromley Oxnam.

### 70s

Charles Brockwell G'71 was named pastor emeritus at Fourth Avenue United Methodist Church in Louisville, Ky., in June. He continues to teach at Louisville Presbyterian Theological Seminary.

Lydia "Dee" Rainey Herndon D'72 is co-pastor with her husband, R. Knox Herndon, of His House Community Church in Senoia, Ga.

James A. McClung D'72, a United Methodist pastor in Norfolk, Va., recently completed a CD of his Christmas music entitled Who's the Little Man? He was featured in the Virginian Pilot newspaper in an article, "A Life in Verse."

Michael Thomas Cash D'75, currently executive director of the Fairfax County Human Rights Commission, in Fairfax, Va., has recorded his first CD, "Dancing My Name." More information is available at www.bluelizardmusic.com/.

Pamela Haddon Ford D'76 of State College, Pa., completed the doctor of ministry degree at Drew University in May 2004.

Thaddeus "Thad" L. McDonald III
"177 was recently promoted to the
rank of clinical professor in the
department of obstetrics and gynecolopy at the UNC School of Medicine,
Chapel Hill, N.C. He practices at
WakeMed in Raleigh, where he is currently president of the medical staff.

John Patrick Colatch D'79 is the new director of religious life and chaplain

at Lafayette College in Easton, Pa. He had worked in a similar capacity at Allegheny College, Meadville, Pa., since 1994.

Timothy E. Kimbrough T'79, D'83 has been elected to the National Alumni Council for the Divinity School. He is rector of the Church of the Holy Family in Chapel Hill, N.C.

### 80s

Bruce W. Smith D'84 is now assistant professor of psychology at the University of New Mexico in Albuquerque.

Deborah A. McLeod D'85 has been elected to the National Alumni Council for the Divinity School. She is superintendent of the Broward-Palm Beach District of the United Methodist Church in the Florida Conference. Debbie and her husband, Thom McLeod D'85 who is a chaplain with Vitas Healthcare hospice ministries, and family reside in Boynton Beach, Fla.

Mike Stanton-Rich D'86 has published I/8 My Job (Lulu Press, 2004) a collection of short stories used in elementary classrooms and in teaching English to Japanese college students. He is pastor of Kobe Union Church, an international and interdenominational church in Kobe, Japan.

### 90s

Mary Cartledgehayes D'94 published "Blue Christmas" in the Dec. 27, 2004, Christma Century. The essay received an honorable mention for best religious writing of the year from The Associated Church Press. She led seminars on writing spiritual memoir and preserving contemporary history for UMC clergywomen in Chicago, Ill; presented a lecture, "How to Write a Beautiful Sermon," at Louisville Presbyterian Theological Seminary; appeared on panels at Beaminary Estimated on the South Carolina Festival of the Book and the Virginia Festival of the Book and the Virginia Festival of the Book and the Arolina Grandia on wirting and spirituality in North Carolina and in Colorado. Her spiritual autobiography Grace: A Memoir received the National Federation of Press Women's award for best religious book.

**Laurie Clark D'94** and Greg Moody joyfully share the news of the birth of their son, Luke Clark Moody, on Jan. 16, 2004.

Kelly Sprinkle D'94 has been appointed interdenominational Protestant chaplain of Hendricks Chapel at Syracuse University. He had served previously as a campus minister at Michigan State University.

**Timothy F. Tate D'95** and his wife, Teresa, welcome with joy their third child and first daughter, Anna Elizabeth, born Oct. 13, 2004. The Tates reside in Williamsburg, Va., where Tim serves as pastor at Wellspring UMC.

Michelle Kallock Knight D'96 and her husband, Eric, are the proud parents of Diana Elizabeth, born on Sept. 8, 2004. Michelle serves Calvary UMC in Brownsburg, Ind.

Jason Jouett D'97 and his wife, Ann Catherine, welcomed Caroline Elizabeth, who was born on Sept. 22, 2004, in Houston where he is associ-

## Distinguished Alumni Award to Jackson W. Carroll D'65

Jackson W. Carroll D'65, Ruth W. and A. Morris Williams Jr. professor emeritus of religion and society, was presented with the 2004 Distinguished Alumni Award on Oct. 11, 2004.

The annual award recognizes graduates of the Duke Divinity School for service to God, the church and the community. Established in 1973, it is the highest honor given by the Divinity School Alumni Association.

Carroll currently is project director for Pulpit & Pew: Research in Pastoral Leadership, a major study funded by Lilly Endowment Inc. and based at the divinity school.

The award was presented during Duke Divinity School's annual Convocation & Pastors' School, a three-day event that includes class reunions, other alumni events, continuing education seminars and daily worship.

A native of Chester, S.C., Carroll received his A.B. degree (magna cum laude) from Wofford College in 1933, his B.D. degree from Duke University in 1956, and his Ph.D. (with honors) from Princeton Theological Seminary in 1970. He was awarded an honorary doctor of divinity degree by Wofford in 1990.

Carroll came to Duke Divinity School in 1993 from Hartford Seminary, where he was professor of religion and society and founding director of the Center for Social and Religious Research. He served as vice president of the seminary from 1988-89, and interim president between 1989-1990, when he was named the William Douglas MacKenzie distinguished professor.

A retired member of the Western North Carolina Conference of the United Methodist Church, Carroll served parishes in Dumfries, Scotland (1956-57) and Rock Hill, S.C. (1957-1961) before serving as Methodist chaplain at Duke. He served on the faculty of Candler School of Theology, Emory University (1968-1974) before moving to Hartford Seminary.

He also is author, co-author, or editor of 13 books, including Bridging Divided Worlds: Generational Cultures in Congregations, Mainline to the Future: Congregations for the 21st Century, and Being There: Culture and Formation in Two Theological Schools. Being There received the 1998 Distinguished Book Award of the Society for the Scientific Study of Religion.

An active member of Duke Memorial United Methodist Church in Durham, Carroll and his wife, the former Anne Ewing of Ellerbe, N.C., have two daughters, Susan Carroll Whitcomb and Frances Carroll Strumph, both of Durham, and six grandchildren.



Jackson W. Carroll D'65 received the 2004 Distinguished Alumni Award. Carroll, above with his wife, Anne, and daughters Susan Whitcomb and Frances Strumph.

ate pastor at John Wesley UMC. Caroline has two older brothers: Walker and Corbett

Nancy Dixon Walton D'97 and Lin Dixon Walton D'98 are currently serving as missionaries in Belize.

Doug Koskela D'98 was married to Jamie Walter on Aug. 28, 2004. They reside in Seattle, Wash., where he is an assistant professor in theology at Seattle Pacific University.

Christian S. White Jr. D'98 and his wife, Katherine Shewey White, are the proud parents of Tarvn Cooper White,

born May 6, 2004. The Whites live in Alexandria, Va., where Christian is a United Methodist pastor and Kasey is with the Joint Oceanographic Institutes.

### Ms

Dawn R. Marta D'00 earned the doctor of psychology degree in July 2004 from Argosy University, Illinois School of Professional Psychology in Chicago. She is an outpatient therapist in Cherokee County, N.C.

Tony Ruth Phillips Smith D'01 and Wesley Smith were married on Nov. 13, 2004, at First United Methodist Church in High Point, N.C., where they are both under appointment as associate pastors.

Lauren Tyler D'03 married Brent Wright D'03 on Sept. 4, 2004, in Columbia, S.C. They reside in Indianapolis, Ind., where he is a United Methodist pastor.





The Student Life Ministry of Duke Divinity School has commissioned James Avery Craftsman to produce a cross necklace unique to the school to commemorate our journey together and our fellowship with those who have come before and will come after. Created as one alternative to the "class ring," the cross has in its center the divinity school cross and boat logo.

To order, please send a check of \$55 made payable to Student Life Ministry:

Dana Trent c/o Admissions/Student Life Office Box 90965

**Duke Divinity School** Durham, NC 27708-0965 Proceeds from the sale will be shared by the following divinity student groups: Basin and Towel, Unity in Action and Student Life Ministry.



### **DEATHS**

Johnie L. Joyce T'31, D'34 died Sept. 22, 2004, in Durham, N.C. At age 95 he was the oldest surviving minister of the North Carolina Conference of the United Methodist Church and a former lieutenant colonel in the U.S. Army. A son, Johnie L. Joyce Jr. T'60, L'62, two gmanddaughters, and several great-grandchildren survive him.

Martell H. Twitchell II D'34 died March 29, 2004, in Citrus Heights, Calif. A United Methodist pastor initially serving in Mississippi, he became a chaplain in the U. S. Navy in 1937, survived Pearl Harbor, and retired in 1960 at the rank of captain. He is survived by two daughters, 12 grandchildren, and 11 great-grandchildren.

Grier S. Kester Jr. D'38 died Aug. 8, 2002, in Columbia, S.C.

John R. Hamilton D'39 died Sept. 24, 2004, in Lexington, N.C. He was a United Methodist minister and administrator in the Western North Carolina Conference who provided much leadership in evangelism. He is survived by his wife, Naomi Barber Hamilton, a son, two daughters, eight grandchildren, and six great-grandchildren.

J. Ralph Jolly Sr. D'45 died Dec. 5, 2004, in Birmingham, Ala. He was a United Methodist pastor and educator having served as dean of students and professor of religion at Birmingham-Southern College. In Alabama and as president of Greensboro College. Greensboro. N.C. He was also a businessman with Waters Enterprises and former chairman of the Divinity School Board of Visitors. He is survived by four children, grandchildren, and great-grandchildren.

Edgar H. Nense Jr. T45, D48 died Oct. 18, 2004, in Asheville, N.C. A pastor and administrator in parishes across the Western North Carolina Conference of the United Methodist Church, he also served as executive director of Late Junaluska Assembly and following retirement, as a senior chaplain at the regional medical center. His wife of 54 years, Marianna Caldwell Nease, and a daughter are among those who survive him.

Norwood Jones D'47 died Dec. 6, 2004, in Clayton, N.C. He was a United Methodist pastor who served parishes across the North Carolina Conference. He is survived by his wife, Helen R. Jones.

Clarence L. Warren D'50 died Sept. 28, 2004, in Lumberton, N.C. He was a United Methodist pastor in the North Carolina Conference. He is survived by his wife, Ruby H. Warren.

James M. Moudy 6'53 died Aug. 6, 2004, in Fort Worth, Texas. He was chancellor emeritus of Texas Christian University and former moderator of the Christian Church (Disciples of Christ). He is survived by his wife of 61 years, Lucille Laurtizen Moudy, a daughter, three grandsons, and three great-grandsons.

Carol Jean Brill Fagan D'54 died May 19, 2004, in Houston, Texas. Prior to divinity school she had served on the National Council of Methodist Youth with Jameson Jones. Her vocation was with the SBC Foundation, the philanthropic arm of SBC Communications Inc. She is survived by her husband, Donald E. Fagan D'55, three children, and five grandchildren.

J. Leroy Young D'58 died June 17, 2004, in Covington, Va. He was a United Methodist pastor who served churches across the Virginia Conference and continued active leadership in retirement through Habitat for Humanity and other agencies. He is survived by his wife, Sarah Bostic Young.

Morris J. Byers D'60 died Jan. 25, 2003, in Forest City, N.C.

James H. Colle D'70 died Nov. 10, 2004, in New Bern, N.C. He was a United Methodist pastor who served churches across the North Carolina Conference. His wife, Sara Lucas Coile, and a son survive him.

Abram "Abe" J. Cox III T'67, D'70 died Oct. 17, 2004, in Concord, N.C. He was a United Methodist minister who served parishes across the Western North Carolina Conference. He is survived by his wife, Margaret Moore Cox, and a daughter.

Ruthenia H. Finley D'81 died Aug. 28, 2003, in the Bronx, N.Y. She was a United Methodist pastor in the New York Conference.

E. Eugene Richardson Jr. D'89 died Dec. 6, 2004, in Climax, N.C. He was a pastor and an avid sports fan who served churches in the Western North Carolina Conference of the United Methodist Church. His parents, siblings, nieces and nephews survive him.

## COMING EVENTS

### **Duke Divinity Center for Continuing Education**



January 30-February 1 Myrtle Beach, S.C.

Called to Excellence

Sanford, Rockingham and Rocky Mount District Event KENNETH CARDER, Duke Divinity School

February 11-13 Duke Youth Academy Reunion

February 14-18 Study Leave for Ministry Professionals

Ministry professionals, lay or ordained, are invited to Duke Divinity School to spend a week with the community in self-directed study, worship and conversation with faculty. Choose

among three weeks: Feb. 14-18, March 28-April 1, or April 18-22



Duke Youth Academy Reunion

February 15-16

Kenneth Willis Clark Lectures

A distinguished lectureship delivered by leaders in New Testament studies.

ULRICH LUZ, University of Bern, Switzerland

February 15-17 Proclamation in the Hard Places

A tri-district event for the Goldsboro, New Bern and Greenville districts of the

United Methodist Church.

F. BELTON JOYNER, retired elder, North Carolina Annual Conference

February 17, 24, March 3, 10

Myrtle Beach, S.C.

Jesus in the American Popular Imagination Lay Academy of Religion

GRANT WACKER, Duke Divinity School

Ellen Davis

Resurrection UMC

February 23-24 Holy & Beautiful: Greening Sacred Spaces

A conference to explore the possibilities for building worship spaces that are ecologically intelligent in design.

ELLEN DAVIS, Duke Divinity School NORMAN CHRISTENSEN, Nicholas School

of the Environment and Earth Sciences, Duke University KEVIN BURKE, architect, McDonough & Partners

February 25-27 Myrtle Beach, S.C. Looking for Jesus: Mel Gibson, the Da Vinci Code, and the Gospel of John Statesville and Greensboro District Event.

D. MOODY SMITH, Duke Divinity School



April 6, 13, 20, 27

The Deuteronomic History Lay Academy of Religion

JAMES "MICKEY" EFIRD, Duke Divinity School

April 22-23

Duke Laity Weekend A weekend for laity of all traditions to engage in study

with leading divinity school faculty.

ELLEN DAVIS, Keynote, Duke Divinity School

James "Mickey" Efird

July 3-29 Summer Course of Study

July 10-23

Duke Youth Academy for Christian Formation During two weeks on the campus of Duke University, high school students explore, practice and reflect using baptismal theology as the lens for understanding their experience in the church.



Duke Youth Academy

Mark your calendar: Convocation & Pastors' School and **Dedication of Divinity Addition** Oct. 10-12, 2005

Learning for Life

## MINISTRY AT LARGE

## **Learning to Thrive**

### By Annette Flynn D'90

I left Duke Divinity School certain that I would dedicate my life to connecting people to God through pastoral ministry. But here I am, I 4 years later, starting something new. Certain one minute, full of doubt the next, I fall forward into a new expression of my ministry: resourcing pastors and congregations.

Duke was my foundation for ministry. The divinity school made me think critically as I wrestled with difficult concepts. Thanks to excellent biblical and theological training, I was prepared to help people connect to God in diverse circumstances and contexts. I could preach, teach the Scriptures, and engage theologically with others, exposing them to the possibility of God at work in their lives.

In 1998, my bishop asked me to lead a new initiative: an "executive university" for conference clergy. This involved developing a core curriculum and leadership development processes steeped in Wesleyan thought and theology, and current with emerging leadership strategies. It also changed the trajectory of my calling.

For the two-plus years I did this work, I engaged gifted laity and clergy in conversation about ministry, the church, what worked, and what did not work. These church leaders had heart, vision, innovative ideas, and knowledge of what to do, but they felt stuck by elusive constraints.

I believe that the church is God's gift through which the world is offered salvation—a specific purpose that no other organization can carry out. I want the church to work! Those years spent in leadership development led me to the following conclusions about some of what frustrates the work of pastors and churches.

Training. Asking clergy to manage a church without the benefit of leadership and administrative training is like asking an auto mechanic unfamiliar with computer technology to repair today's autos. Pastors are essentially asked to run a business franchise without the organizational knowledge necessary to lead it. Training in organization theory, strategy and change is needed to catalyze productive and effective ministry.

Job Design. The pastor's job is one of the most difficult. Pastors require flexibility and freedom to create a meaningful and contextually relevant role. Unfortunately, the United Methodist Discipline and, my guess is, other mainline denominations, define a one-size-fits-all set of duties for pastors. The reality is that our churches are not identical.

The United Methodist Book of Discipline states that ordained ministers will be deployed into churches according to the church's needs and the pastor's gifts. In reality, deployment is largely subject to mutual availability of pastors and churches. When appointments are not optimally aligned with a pastor's abilities, gifts and knowledge, he or she is constrained.

Church Bureaucracy. Although local churches are typically in rapidly changing environments, church bureaucracy is slow to change. Local churches flourish with flexibility bounded by the minimum specifications for effectiveness and accountability.

One pastor I know is striving to head off some of these constraints. She is the pastor of a 690-member church with an average worship attendance of 280. Demographic changes, rapid suburban sprawl, and an inherited organizational structure constitute a sample of the issues confronting her church. The church's model for ministry dictates that the pastor and staff do most of the "ministry" (pastoral care and visitation, Christian education, youth ministry), while the congregation meets in committees.

She is redesigning not only her work as senior pastor, but is re-aligning staff according to their strengths, even if it means hiring new staff to fill potential gaps. She keeps the lines of communication open with both her district supernitendent (parish supervisor) and her UM Book of Discipline. I believe she is demonstrating that pastors can work within certain systemic constraints (they exist in every job), and not only avoid burnout for themselves and their churches, but thrive.

Annette Flynn D'90 operates Wisdom's Edge, a consulting firm. She and her husband, the Rev. Mark Flynn D'88, senior pastor at Kern Memorial UMC, live in Oak Ridge, Tenn., with their two daughters.

## END OUOTES

### **More Than Genes**

Humans may not be reduced to their genes. Indeed, not even the body may be reduced to genes. Persons and bodies have histories, not just genetic fates. And Christian spirituality is formed and informed by a particular history and community, not simply "hardwired" by cytosine in the VMAT2 gene.

Allen Verhey, professor of Christian ethics, in an opinion piece in the December 2004 issue of Science & Theology News after the supposed discovery of a genetic predisposition in humans for belief in God

### **In Praise of Ambiguities**

Martin Luther King Jr. did not preach by committee and spoke eloquently and moved the hearts of millions of people. What is lost [when sermons are crafted by committee] is the complexity and the richness of the biblical message. The Bible portrays people who are struggling with the ambiguities of the faith.

> Richard Lischer, James T. and Alice Mead Cleland professor of preaching, quoted in a story about the trend of crafting sermons by committee in the Dec. 5, 2004, edition of *The* Washington Post

### **Retro America?**

Democrats like to regard themselves as more cosmopolitan than Republicans. But they have been wowfully unsophisticated in their analysis of evangelicals, whom they tend to paint in monochromatic hues. Evangelicals seem to them to belong to an alien "retro" America, whose values they do not share.

David Steinmetz, Amos Ragan Kearns professor of the history of Christianity, in a Nov. 23, 2004, op-ed in *The Orlando Sentinel* following the U.S. presidential election

### **Coming Clean**

Before making important choices, Christians admit their own fallibility and impure motives. Coming clean about our proclivity to vote narrow self-interest and adopmatic prejudices will clear our vision and purify our motivation. Then we will be more prepared to cast our vote in pursuit of God's interest in compassion, justice and peace.

> Kenneth Carder, professor of the practice of pastoral formation and director of the Center for Excellence in Ministry, in his Oct. 19 commentary "What's a Christian to do in the election?" for United Methodist News Service

### **Giving Pause**

[I]t is . . . very clear that the politics of the church are simply a mirror image of the politics in secular society. The politics of the church and the world fit hand in glove. That is something that should give all Christians pause.

Curtis Freeman, research professor of theology and Baptist studies, responding in a Duke News Tip to a United Church of Christ TV ad that two broadcast networks refused to air



Divinity Magazine
Duke Divinity School
Box 90966
Durham, NC 27708-0966
www.divinity.duke.edu

Non-Profit Org. U.S. Postage PAID Durham, NC Permit No. 60



# Summer in Sudan Yields Partnership During a visit to Sudan last summer, Professor of Old

During a visit to Sudan last summer, Professor of Ulc Testament Ellen Davis had a vision of a partnership between Duke Divinity School and a struggling seminary. See page 18.