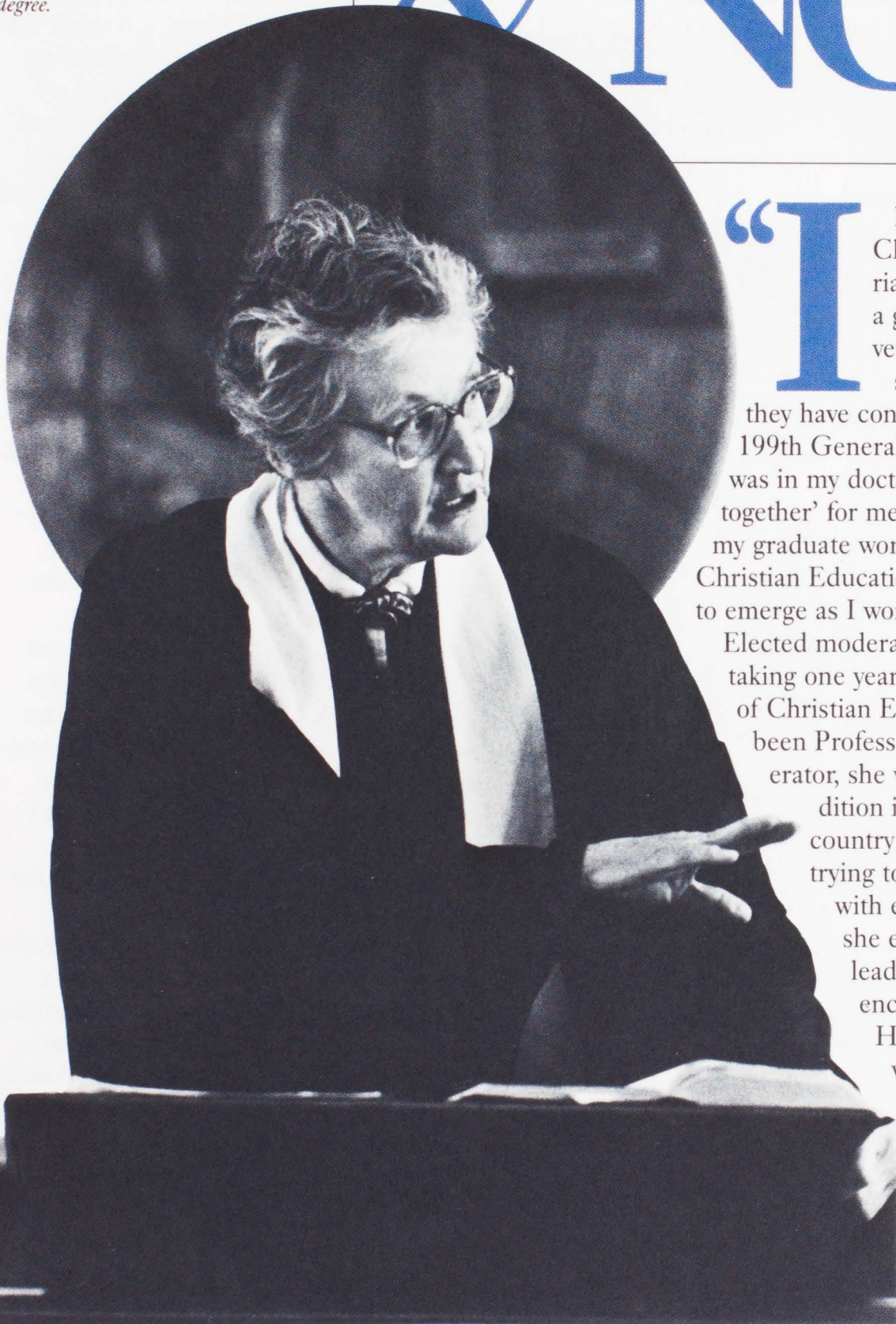
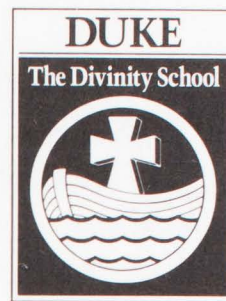




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*Divinity School offers food for thought with new Master of Theological Studies degree.*

# News & Notes



**"I** loved it. I had a wonderful time." Isabel Rogers, a Christian educator and layperson in the Presbyterian Church U.S.A., exuberantly recalls her days as a graduate student in religious studies at Duke University where she received a Ph.D. in 1961. Twenty-six years later she reflects on those years and how they have contributed to her present role as moderator of the 199th General Assembly of the Presbyterian Church U.S.A. "It was in my doctoral studies at Duke that everything 'came together' for me. My undergraduate studies in English Literature, my graduate work first in Political Science and then in Bible and Christian Education—all of this fed into the wholeness that began to emerge as I worked in theology and ethics at Duke."

Elected moderator of the denomination in June, Dr. Rogers is taking one year's leave of absence from the Presbyterian School of Christian Education in Richmond, Virginia, where she has been Professor of Applied Christianity since 1961. As moderator, she will interpret the denomination's theology and tradition in workshops and preaching throughout the country and overseas. "... My whole life has been spent trying to get people to talk to each other and disagree with each other. That's what the moderator's task is," she explained. Recently Dr. Rogers visited church leaders in South Africa to express support and encouragement in the struggle against apartheid. Her prior denominational experience includes working with the PCUSA's Council on Theology and Culture and Council on Church and Society, in addition to serving twice as a delegate to the World Alliance of Reformed Churches.

As a newly reunited church, the PCUSA faces the challenges of reconciliation among its presbyteries and relocation to its new headquarters in Louisville, Kentucky. Rogers appears able to meet its needs and to provide vision for the 3-million member church. She credits her time at Duke as a period which developed her skills as teacher and communicator. "It was a yeasty time for me. I found exhilaration in conversations and arguments with my colleagues not only in religion but also in other fields of study. In the years since, the teaching I have been doing has always taken place in the context of a larger whole; it is the context which took shape for me during my years at Duke."

In 1986 the YWCA named her the Outstanding Woman of the Year in Religion.

## ALUMNA TO LEAD NATION'S 4TH LARGEST DENOMINATION

ISABEL ROGERS  
ELECTED MODERATOR  
OF PRESBYTERIAN  
CHURCH USA



## CONVOCATION ADDRESSES MINISTRY AND HUMAN BROKENNESS

**A**lumni and friends of Duke Divinity School gathered October 26-28 for the 1987 Convocation and Pastors' School. Nearly five hundred people took part in alumni gatherings, the Convocation Luncheon, the Dean's Club Dinner, nine continuing education seminars, daily worship services, and two major lecture series. Despite such a busy schedule, people still found time and space to sit and talk—often reminiscing about how things used to be at the Divinity School.

The theme for Convocation and Pastors' School was "Christian Ministry and Human Brokenness." The keynote address given by

marginal person in our society—relegated to institutions that protect the society from the patient. Dr. May challenged professionals to re-vision a "helping profession" with an appreciation for context and image. As he writes in his book, *The Physician's Covenant*: "Ethical theory may not always eliminate moral quandaries, but it opens up a wider horizon in which they may be seen for what they are and thus become other than they were."

Peter Storey, the Franklin S. Hickman lecturer, comes from South Africa, a country that has become a symbol for human brokenness. Dr. Storey has spent his entire career as an ordained Methodist minister working to find wholeness and reconciliation in his troubled homeland. But his solutions are not all political and not all practical. Rather, Peter Storey challenged us to celebrate the fact that Jesus breaks down the walls that separate and divide. He argued that the grace of God that changes the heart of an individual sinner is the same grace that can overcome the power and the privilege that hold South Africa captive. For Storey, the Church offers to the broken world the good news of Jesus Christ, "who has destroyed the middle walls of partition, and who has brought together black and white, making them one in His single body on the cross."

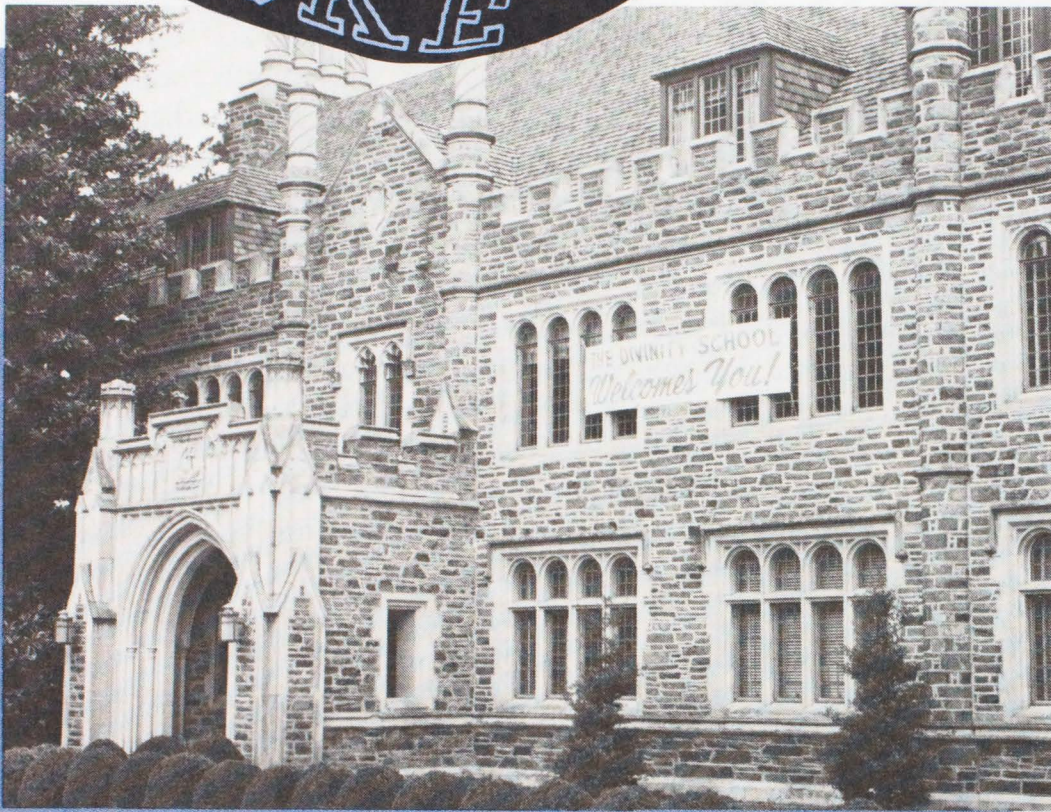
The Convocation preacher, the Reverend Rebecca Dolch from New York, weaved the themes of Christ's brokenness—the broken body, the shed blood—through her sermons. The Reverend Dolch is a Duke University graduate and was recently named a District Superintendent in the Western New York Annual Conference of the United Methodist Church.

The continuing education seminars remain a popular part of Convocation. This year's offerings included courses in biblical studies, pastoral care, sermons for special occasions, liturgical renewal, the church in South Africa, ministry to the aging, and the rural crisis in North Carolina.

Convocation and Pastors' School was a time of renewal of friendships, hearing lectures on important matters for the life of the church, and keeping the ties among the two annual conferences in North Carolina and the Divinity School close through the Pastors' School and its Board of Managers. Put next year's Convocation dates in your calendar: October 31, November 1, November 2, 1988.

James Wall, editor of *The Christian Century* magazine, was entitled "Religion In Presidential Politics." James Wall is one of America's foremost religion editors, and he addressed the problems of division in the body politic and how religion often contributes to those divisions.

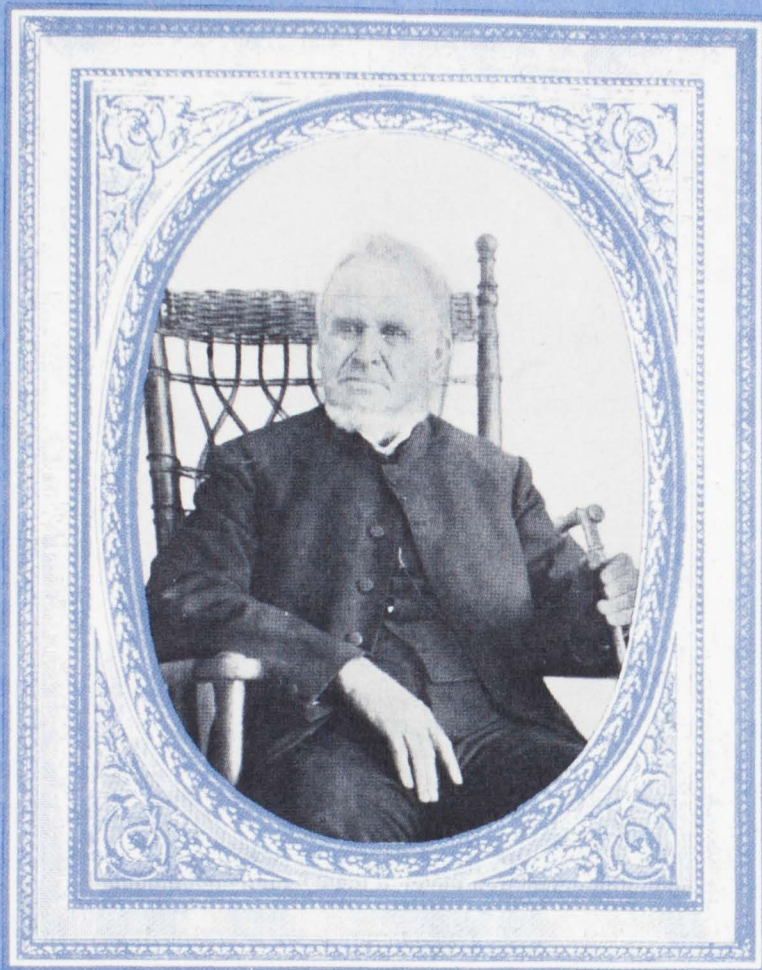
The James A. Gray Lecturer was William F. May, the Cary M. Maguire University Professor of Ethics at Southern Methodist University. Speaking on the theme "The Patient's Ordeal," Dr. May helped the audience understand the brokenness of human lives resulting from our treatment of people in catastrophic situations, the elderly, and the dying. The patient can be a



# NEWS



## D. M. SMITH AWARDED HISTORIC IVEY CHAIR



*George Washington Ivey*

Anyone who once heard "Uncle Ivey" tell of the man so pressed for time that God and religious duties had no place could not forget. A member of his church did not have time to go to meeting. When the "big meeting" was on he continued to plow near the church; when importuned to come out to the meeting, the man insisted that he did not have time to go to preaching. The devoted and faithful pastor pleaded with him and urged that he give God a little time; but to no purpose, for he could not afford it. "What do

you think happened," said Uncle Ivey, with a startled look of surprise and unexpected astonishment, "before six months, that man actually took time on a pretty day, the first of the week, in the busiest time of the year, when he was behind with his work, yes, he actually took time, (would you have thought it?) to lie down and die."

*From Men of the Burning Heart: Ivey—Dow—Doub by Marion Timothy Plyler and Alva Washington Plyler*

**D**. Moody Smith, Jr., Professor of New Testament Interpretation at Duke Divinity School, has been appointed to the George Washington Ivey Chair of Biblical Studies, the oldest named professorship at Duke University. The announcement was made by Provost Philip A. Griffiths on Thursday, April 23, 1987. Dr. Smith assumed responsibility of the chair on September 1. The Ivey professorship is awarded to distinguished scholars in New Testament or Old Testament studies and was created in 1921 for Trinity College by the Western North Carolina Conference to honor George Washington Ivey, a Methodist preacher and father of Ivey department store founder J. B. Ivey.

George Washington Ivey joined the South Carolina Conference at Wadesboro in 1850 and served in that conference until 1860. He then moved to the Western North Carolina Conference in 1861. Ivey was an active preacher in the Western North Carolina Conference until his death in 1902 at the age of 74.

The first professor named to the chair was James Cannon III, an accomplished worker in missions, and consequently the name of the chair was changed from "Biblical Literature" to "Missions." Cannon served in the professorship from 1921 to 1958. The vacancy was not filled until Robert Cushman, then Dean of the Divinity School, renamed the professorship "Biblical Studies," and appointed W. D. Davies, a New Testament scholar, to the chair in 1966. Upon Davies's retirement in 1981, Roland E. Murphy was named to the chair by Dean Jameson Jones. Murphy, a specialist in Old Testament Wisdom literature, retired earlier this year.

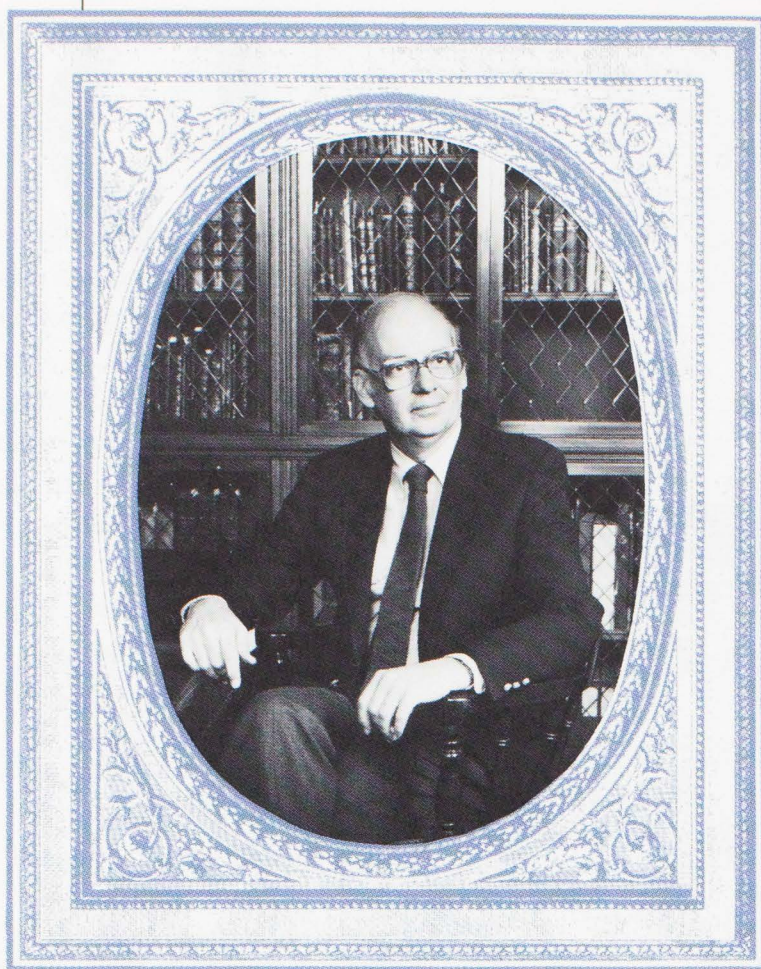
Dr. Smith joined the Duke Divinity School faculty in 1965. In that year his *Composition and Order of the Fourth Gospel* appeared. Based on a Yale dissertation, it was widely recognized as a significant contribution to the discussion of important technical questions of composition and exegesis. Subsequently, his contributions to Johannine scholarship have taken the form

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## IVEY PROFESSORSHIP

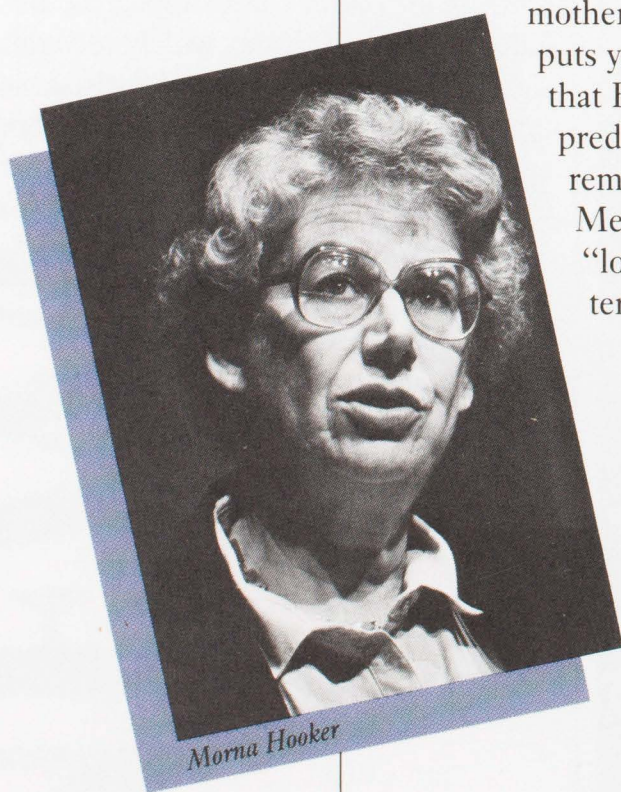
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Professor D. Moody Smith

## BRITISH SCHOLARS JOIN FACULTY FOR FALL TERM

**T**wo distinguished British biblical scholars, Morna Hooker and her husband David Stacey, have joined the Divinity School faculty as visiting professors for the fall term. Neither is a stranger to the Duke Divinity School. Dr. Stacey taught a course on Old Testament Theology at the Divinity School in 1983, and Dr. Hooker delivered the Gray Lectures in 1984. The author of six books including *Paul and Paulinism: Essays in Honor of C. K. Barrett*, Dr. Hooker is The Lady Margaret's Professor of Divinity at the University of Cambridge. The chair was founded in 1502 and honors Lady Margaret, the mother of Henry VII and grandmother of Henry VIII. "It sort of puts you in your place to know that Erasmus was among your predecessors," Hooker remarked. Active in the Methodist Church, she is a "local preacher"—the British term for a lay preacher.



Morna Hooker

of articles, essays, and reviews, the most notable of which were published in 1984 in *Johannine Christianity* (University of South Carolina Press). He is the author of *John*, a commentary for the Proclamation Commentaries Series, and with Robert A. Spivey co-authored *Anatomy of the New Testament: A Guide to its Structure and Meaning*, a highly acclaimed introductory text for New Testament studies now in its third revision.

A member of the Society of Biblical Literature, the Society for New Testament Studies and the American Theology Society, Smith has studied in the universities at Basel and Zurich, Switzerland and Cambridge University, England. Before coming to Duke Divinity School he served on the faculty at the Methodist Theological School in Ohio.

Her studies in New Testament center around the Jewish roots of Christianity in Paul and Mark.

When asked about how she is enjoying North Carolina, Dr. Hooker replied, "The Duke weather is fabulous. We are really enjoying the fall." In October southern England experienced gale-force winds of 90 miles an hour—the worst weather in 100 years, Dr. Stacey remarked. Dr. Hooker regrets the shortness of their stay. Hooker is also a Fellow of Robinson's College, Cambridge and King's College Cambridge as well as Honorary Fellow of Linacre College, Oxford. She teaches a seminar in New Testament this semester on Paul's letter to the Galatians.

David Stacey was scheduled to teach a course in the exegesis of Isaiah 55-56, but an unexpected illness in the family preempted the class. An ordained minister, Stacey spent five years on the circuit until he was asked by his college to teach. Dr. Stacey's major interest is the Old Testament. He has authored more than seven books, among them *Groundwork of Biblical Studies*, a basic exegesis text for lay preachers, and an article for the anthology, *Is Christianity Credible?*.

Recently retired from his position as Principal of Wesley College, Bristol, and special lecturer in the Department of Theology at Bristol University, Dr. Stacey expects to return to Cambridge with his wife in late November. What is his impression of his semester at Duke? "Splendid library—comfortable billets—no secretary, no postman to bother me . . . it's heaven."



## NEW DEGREE OFFERS BREADTH AND FLEXIBILITY



## CUERNAVACA CENTER WITNESSES TO A VISION OF UNITY

**W**ith the opening of the fall semester the Divinity School added a new degree to its curriculum. The Master of Theological Studies is a two-year program designed to appeal to a broad spectrum of students with a variety of educational and vocational goals other than the ordained ministry. The largest group to take advantage of this degree will be persons aiming for the Ph.D. who want a general introduction to a range of theological disciplines. The M.T.S. will also serve the purposes of those whose profession would be enriched by theological training or who wish to study theology for personal reasons. Some participants are those who will work in a role requiring theological education but not ordination.

**R**ay Plankey flew through Durham last month in a car that he borrowed from a friend in Vermont. Using a visit to Duke as the impetus for a month-long tour of the United States, Plankey came and went so fast as to have been missed by those who missed the announcements of his arrival. One wonders how this quiet deliberate man can move so fast.

Plankey is an American. He is also a citizen of the U.S.A. But for the past twenty-one years, he has found his home in the "other" Americas—eleven years in Chile as a lay Catholic missionary and ten as the founder/director of the Cuernavaca Center for Intercultural Dialogue and Development. CCIDD is not just another church emergency relief agency or a well-intentioned but underfunded community center. CCIDD is a resource for the Americas, not just the neighborhood. Plankey and a staff of volunteers conduct seminars for groups of North American Christians who are prepared to be confronted with the struggle of the Latin American people, and with their own responsibilities for and in the present situation in Central America. CCIDD has been called a "reverse mission"—seeking to focus and deepen the spirituality of North American Christians. For Plankey that means a capacity to discern God's Spirit working within and transforming our world and history through empowering people—in particular the poor and powerless.

Over the past 10 years, CCIDD has provided powerful experiences for over 3,000 persons from the United States and Canada. Seminars ranging in length from 10 to 14 days provide an experiential understanding of Latin American impoverishment and oppression and a greater comprehension of Latin American/North American relationships.

One of the first visitors to CCIDD was a group of students from the Divinity School under the leadership of Professor McMurry Richey and Erika Richey. The Mexico Seminar, undertaken 17 times in the past 10 years,

Although the new degree requires two courses per semester in the fields of history, theology, and Bible, there is flexibility available in graduate level courses throughout the university which are open to divinity students. Other requirements include a minimum course load of four courses per semester and the maintenance of a cumulative grade point average of 2.5. Students in the M.T.S. program must complete the degree within a four year period.

With the addition of the Master of Theological Studies degree, Duke Divinity School joins the growing number of university-related and free-standing theological schools which offer a non-ordination track course of study. The Association of Theological Schools approved this program nearly twenty years ago and it has grown steadily in popularity since then.

# MEXICO

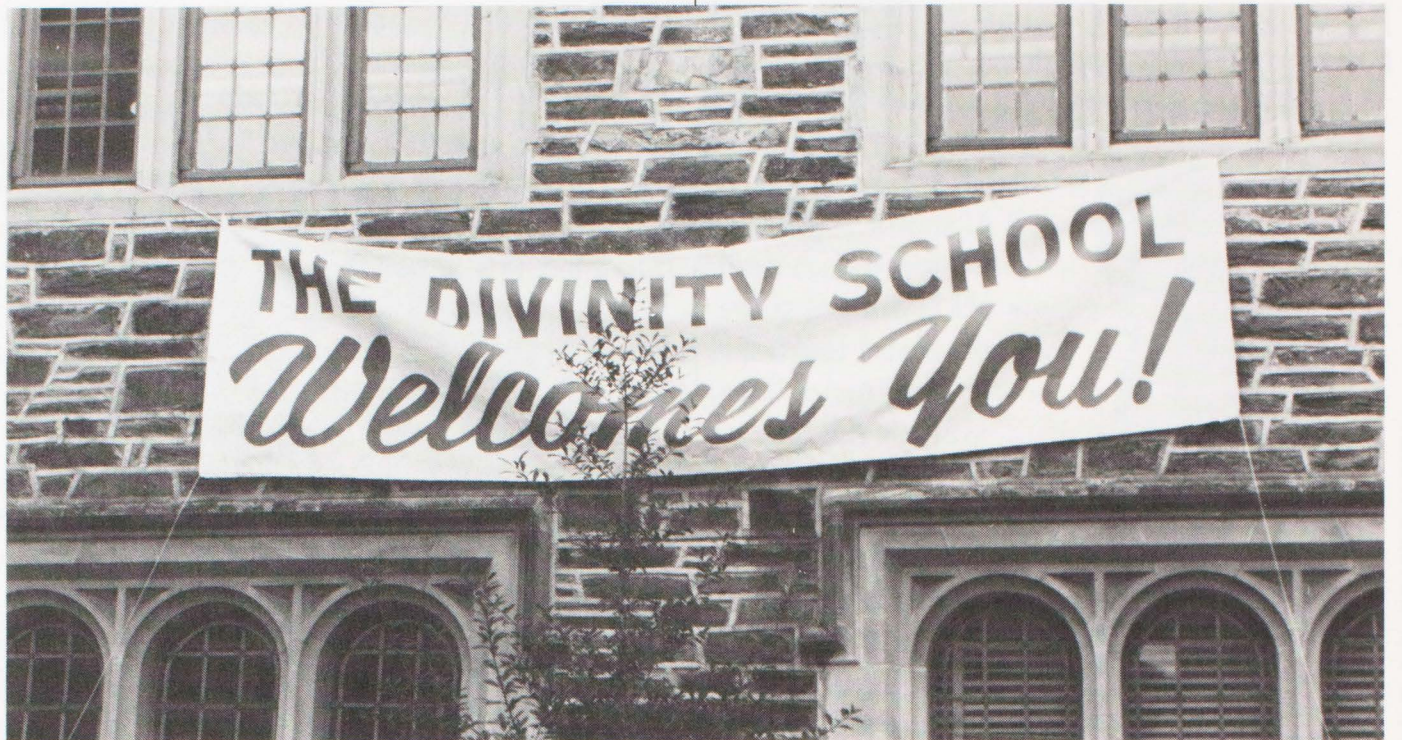


makes CCIDD the focal point of its ten day visit to our closest neighbor to the south. This year, through the work of the Christian Social Action committee and the International Studies committee, everyone in the Divinity School had the opportunity to hear and talk with Ray Plankey. In an almost nonstop schedule which lasted barely two days, Plankey managed to address The Church's Ministry course and Dr. Berger's course on Roman Catholicism, to talk informally over a brown bag lunch with the student body and a pot luck dinner with former Mexico Seminar participants, and to lecture in York Chapel before departing on October 2 for a whirlwind tour of the east coast to spread the news about CCIDD. Those who met Ray got a tiny taste of what it means to be the Church in the America we so often forget. Those who missed him will have to go to Cuernavaca.

*For more information, write the Cuernavaca Center for Intercultural Dialogue and Development, Apartado 580, Calle Leyva #307, Cuernavaca, Morelos, 62000, Mexico.*



## ALUMNI GATHER ACROSS THE NATION



**D**ear Old Duke" was remembered fondly at thirty-four Divinity School alumni gatherings across the nation during May and June. Old traditions and new trends were discussed over food and fellowship in conjunction with United Methodist Annual Conferences.

Visitors representing the Divinity School and speaking on current concerns at some of the meetings included: Dean Dennis Campbell at Florida, Kentucky, and North Carolina; Bishop Kenneth Goodson at North Texas, North Mississippi, South Georgia, and Holston; Maurice Ritchie at Virginia; Russell Richey at South Carolina; Carol Noren at Central Illinois; Ted Campbell at North Carolina; and Wes Brown at Detroit, Minnesota, Iowa, and Western North Carolina Conferences.

At the Louisiana alumni meeting in Shreveport, Bishop Benjamin Oliphint, D'46, remi-

nised about Divinity School days. Dr. Samuel DuBois Cook, President of Dillard University and a Trustee and former professor at Duke, spoke with enthusiasm about Dr. A. Kenneth Pye, who recently moved from Duke to become the new President of Southern Methodist University.

The North Mississippi gathering in Greenwood had 100% attendance as all of the Divinity alumni from the region were present. South Georgia alumni met for the first time in recent memory and pledged to make their gathering an annual event. Divinity School graduates in Iowa were especially pleased that Bishop Edwin Boulton, D'53, attended as visiting preacher from the Dakotas area. The Minnesota meeting even attracted an alumna from Wisconsin.

Our gratitude goes to the hundreds of alumni who participated this year and to the individuals who served as coordinators for these enjoyable occasions.

## FEW FUND BENEFITS NORTH CAROLINA METHODISTS

**A**generous gift from Mr. and Mrs. Randolph R. Few of Durham, North Carolina, will establish a new permanent fund for student aid in the Divinity School. The Randolph R. and Shirley D. Few Scholarship Endowment Fund is set to provide assistance for ministerial students from the North Carolina Conference of the United Methodist Church.

The Few family has been closely involved with higher education and the United Methodist Church over several generations. Mr. Few's father, William Preston Few, served as president of Trinity College and as the first president of Duke University. Mr. and Mrs. Few, who are active members of Duke Memorial Church, also work closely with Durham civic and cultural organizations including Kiwanis, Jaycees, the YWCA, and the Durham Arts Council. A real estate developer and investor, he has been a member of the Dean's Advisory Council and the Divinity School

Board of Visitors and, for many years, he was chairman of the Council on Finance and Administration for the United Methodist Church in eastern North Carolina. The Fews are the parents of three children.

Dean Dennis M. Campbell noted, "The Randolph R. and Shirley D. Few Scholarship is a thoughtful response on the part of this family to the particular needs of men and women preparing at Duke for Christian ministry. Ran and Shirley are dear friends who know us and the United Methodist Church well. The gift of a permanent resource is a marvelous affirmation of our purpose and goals. We are deeply grateful."



## ANNUAL FUND SETS ALL-TIME RECORD

**T**he 1986-87 Annual Fund Campaign concluded on June 30 and set an all-time record for the unrestricted support of the Divinity School as 1,546 donors contributed \$108,532. The gift total exceeded the \$100,000 level for the first time and surpassed the previous year's total by \$12,516.

Annual Fund contributions have more than doubled in five years primarily due to the enthusiastic response of alumni and friends to the appeals made by Class Agents and Telethon volunteers. The percentage of participation has increased to 47% of all Divinity School graduates.

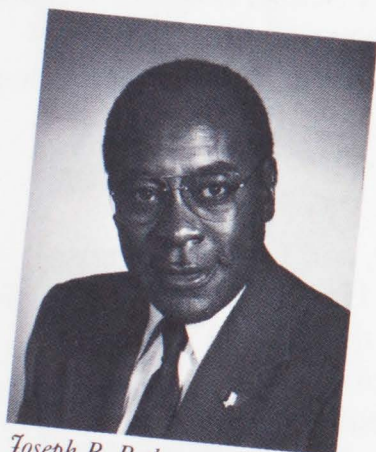
Individual classes were led by the Class of 1940 (Lexie Freeman, agent) with 93% participation, followed by 1934 (Bob Tuttle, agent) with 85% and 1941 (McKay Brabham, agent) with 83%. Special mention should be made of the Classes of 1985 (Danny Weathersbee, agent) and 1981 (Shirley Miller, agent) whose 46% and 45% participation levels respectively, were the best of the recent graduates. The Classes of 1977 (Chuck Berdel, agent) and 1981 had the greatest increase in donors over

last year with 19 new contributors. Highest dollar honors go to the Class of 1954 (Wallace Kirby, agent) with \$2,670 paid, the Class of 1984 (Susan Norman Vickers, agent) with \$2,488 paid, and the Class of 1957 (Don Beaty, agent) with \$2,460 paid.

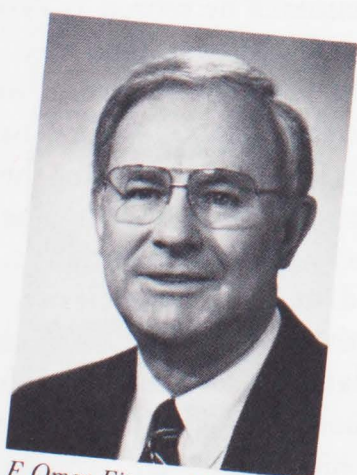
Membership in the giving clubs showed strength in 1986-87 with 33 members in The Divinity School Fellowship and over 400 members in the Dean's Club. The average gift from an alumnus or alumna in the Campaign was \$55.71. The unrestricted Annual Fund contributions of \$108,532 were a vital part of the grand total of \$2,205,623 in gifts and grants received by the Divinity School during fiscal 1986-87. A goal of \$120,000 has been set for the 1987-88 Annual Fund Campaign.

John Piva, Duke University Vice President for Alumni Affairs and Development, noted "The Divinity School communicates its mission effectively and so it enjoys the continuing interest of its alumni. There are very few professional schools anywhere that can match the consistent growth and support enjoyed by the Divinity School Annual Fund."

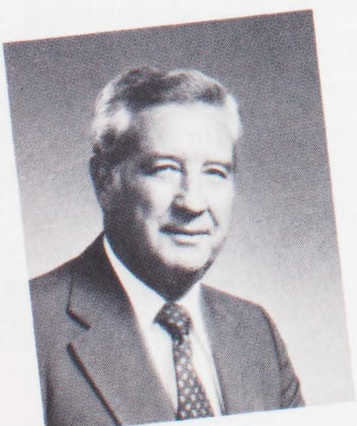
## BOARD OF VISITORS PROFILED



Joseph B. Bethea



F. Owen Fitzgerald, Jr.



Norwood Robinson

**T**he Divinity School Board of Visitors meets twice annually to advise and support the Dean and the Divinity School of Duke University in matters of policy, programs, organization, finance, student life, and external affairs. *News & Notes* continues in this issue to profile the membership of the Board of Visitors.

**Joseph B. Bethea**, of Raleigh, North Carolina, is the Superintendent of the Raleigh District, North Carolina Conference, the United Methodist Church. A graduate of Claflin College and Gammon Theological Seminary, he was honored in 1974 by Gammon with the Doctor of Divinity degree. Dr. Bethea has, over 24 years of ministry, served parishes in South Carolina, Virginia, and North Carolina. From 1972-77, he was director of the Black Church Studies Center at the Divinity School. A member of the Executive Committee of the World Methodist Council, he also currently serves on numerous boards, commissions, and committees of the United Methodist Church and he will lead the North Carolina delegation to the 1988 General Conference. Dr. Bethea and his wife, Shirley, have one daughter.

**F. Owen Fitzgerald, Jr.**, is the Superintendent of the Burlington District, North Carolina Conference of the United Methodist Church. His pastoral appointments have included Murfreesboro, Snow Hill, Goldsboro, Smithfield,

and Raleigh, North Carolina. An alumnus of High Point College and Duke University Divinity School, Dr. Fitzgerald has served as a trustee for the Methodist Home for Children, the North Carolina Conference, High Point College, and Methodist College. His work with the Conference Council on Finance and Administration, Board of Ordained Ministry, and other committees, along with leadership in Rotary and the Mental Health Association is widely known and appreciated. In addition to his work on advisory boards of the Divinity School, he has served as President of the Divinity School Alumni Association and Vice President of the Duke University Alumni Association. In 1981 he was awarded an honorary doctorate by his undergraduate alma mater and in 1985 he received the Charles A. Dukes Award for Outstanding Volunteer Service to Duke University. Dr. Fitzgerald and his wife, Mary Owens, have a son and a daughter, both students at Duke.

**Norwood Robinson** of Winston-Salem, North Carolina, is a partner in the law firm of Petree Stockton & Robinson in Winston-Salem, Charlotte, and Raleigh, North Carolina. A member of the American Bar Association and a Fellow of the American College of Trial Lawyers, Mr. Robinson earned degrees from the United States Military Academy and Duke University Law School. He served for four years as an officer in the Tank Corps of the U.S. Army. A leader in church and civic affairs, he teaches the Chapel Class at Centenary United Methodist Church. His work with city and county developmental, legal, and social concerns has

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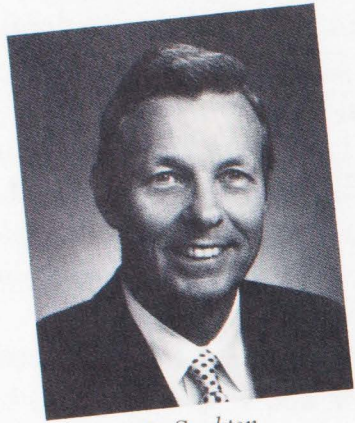


## BOARD OF VISITORS

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*Beverly M. Small*



*Thomas B. Stockton*



*James T. Tanner, Sr.*

## PRESIDENT BRODIE APPOINTS NEW MEMBERS TO BOARD OF VISITORS

been especially diverse and effective. Mr. Robinson is currently a member of the Winston-Salem Housing Foundation and on the boards of the Triad United Methodist Home, the U.S. Military Academy Association of Graduates, and the Wake Forest University School of Law. He and his wife, Pauline, are the parents of four sons.

**Beverly M. Small**, of Weeksville, North Carolina, is a church and community leader in the Elizabeth City area. A certified lay speaker, she is a member of the Newbegun United Methodist Church and holds several positions of responsibility in leadership, teaching, and United Methodist Women's activities on the local and district church levels. She also serves on the Methodist Foundation and the Archives and History Committees for the North Carolina Conference. Mrs. Small is the vice-president of the Museum of the Albemarle Guild and a member of the College of the Albemarle Foundation Board. An alumna of Duke University, she and her husband, Gaston, have three children and five grandchildren. Her daughter and son-in-law, Anita and Kirk Oldham, are graduates of the Divinity School.

**Thomas B. Stockton** of High Point, North Carolina, is senior minister at Wesley Memorial United Methodist Church. A parish minister since 1956, he has served churches in Charlotte, Reidsville, and Asheville. Dr. Stockton was educated at Davidson College and Duke University Divinity School with additional study at Cambridge University and an

**D**uke University President H. Keith H. Brodie recently named three new members to the Divinity School Board of Visitors: John P. Jaquette, Jr.; Bishop L. Bevel Jones, III; and Arch G. Mainous, Jr.

John Jaquette, a resident of Scotia, New York, is Vice President of the Alcohol and Substance Abuse Division of the Mediplex Group, Inc., based in Wellesley, Massachusetts, which operates treatment facilities throughout the country. A graduate of Ohio Wesleyan University and Duke Divinity School, M.Div. 1968 and Th.M. 1970, he helped to establish and direct the Wake County, North Carolina, substance abuse program prior to his appointment with Mediplex in 1984. He and his wife, Susan, are the parents of two sons.

Bishop L. Bevel Jones, III, is the Resident Bishop of the Charlotte Area of the United Methodist Church. A graduate of Emory University and the Candler School of Theology, he was a pastor in the North Georgia Conference for twenty-six years prior to his election to the episcopacy in 1984. Bishop Jones serves on numerous trustee boards and executive committees across the denomination including the Commission on Religion and Race, the World

honorary doctorate from Pfeiffer College. He is currently a member of the trustee boards of Duke University, the Children's Home of Winston-Salem, the Triad United Methodist Home, Lake Junaluska Assembly, and others. Dr. Stockton serves on the General Board of Higher Education and Ministry for the United Methodist Church and has been elected to lead the delegation to the 1988 General Conference from Western North Carolina. He and his wife, Jean, have a son and two daughters, one of whom is married to a Divinity School alumnus.

**James T. Tanner, Sr.**, of Rutherfordton, North Carolina, is President and Chief Executive Officer of Tanner Companies, Inc., makers of fine clothing for women. A graduate of the University of North Carolina at Chapel Hill, he is a member of the Board of Visitors there, Chairman of the Board of Trustees for Isothermal Community College, and a Director with Citizens Federal Savings and Loan. An active member of First United Methodist Church, Rutherfordton, he serves on the board of trustees for the United Methodist Foundation of Western North Carolina and the board of directors of the Parish Ministry Fund, a major resource for the continuing education program of the Divinity School. Mr. Tanner was a leader for several years with the Dean's Advisory Council and the first Chairman of the subsequent Divinity School Board of Visitors, 1982-85. He and his wife, Ellyn, are the parents of four children and nine grandchildren.

Methodist Council, and Emory University Board of Trustees. He and his wife, Tuck, have three children and three grandchildren.

Arch Mainous, of Lexington, Kentucky, is Executive Vice-President of the Kentucky Health Care Access Foundation. A graduate of the University of Kentucky, he retired as President of Citizens Union National Bank and Trust Company three years ago to assume his present position. He has served on four hospital boards, the admissions committee for the University of Kentucky College of Medicine, and with the Kentucky Bankers Association. Currently the President of the Council on Finance and Administration for the Kentucky Conference, Mr. Mainous is a member of the Southern Hills United Methodist Church in Lexington. He and his wife, Rosalie, are the parents of three children.

The Board of Visitors serves to advise, support, and interpret the work of the Divinity School including matters of finance, administration, admissions and student life, and external relations. The twenty-four members, representing the several constituencies of the Divinity School and the Church, meet twice annually.



## PATRISTICS SCHOLAR FINDS NEW ARENA

**D**ear Divinity School Students,  
present and past:

I write this in familiar Duke surroundings, but when you read it, God willing, the physical ordeal of moving (known but not loved by itinerants) will be over, and Mary Layne and I will be attempting to settle into a new community. In June I accepted a post at Stanford University, where I'll be Dean of the Chapel and Professor of Religious Studies. The work involves being minister of Memorial Church, an interdenominational chapel at Stanford, as well as overseeing and participating in the religious life on that campus, where numerous groups are active—Jewish, Muslim, Christian (all sorts and conditions), Ba'hai, etc. In my capacity as a member of the Department of Religious Studies, I'll continue to teach in the area that has occupied me—Christianity in the late Roman era, especially in its interactions with other religious and political communities. At Stanford there is no theological school, and the context and set of issues in the minds of students there will be quite different—though I wouldn't hazard a guess about the differences (are modern undergraduate and Ph.D. students more or less skeptical, more or less pious, more or less industrious than DDS students?) And I expect to pursue further research and writing; there, as here, there are summers!

Those of you with whom I've worked will not have much difficulty understanding why I've been drawn to this position, which involves a new and challenging arena, but no real change in the concerns I have found intriguing and provocative over the past two decades. Broader questions of religious definition and meaning, a setting in which language other than Christian insists on being heard and understood, and all the consequent demands on our intelligence and fidelity seem peculiarly present in the Stanford job, at least as I perceive it. So it has proven irresistible.

**D**ear Fellow Alumni and  
Friends,

I have been invited to write a personal message to you to let you know what I am up to and what my plans for the future are. As most of you probably know, Gerry is an elder in the North Carolina Conference. For two years, 1983-1985, she was pastor of the Franklinton Charge. Since 1985 she has been the Administrator of the Durham Methodist Retirement Home. I suppose the most important bit of personal news is that we have completed and



*Robert C. Gregg*

Nor will you be surprised that I register appreciation for what has transpired here at this fine school: Duke, and especially my partners (admittedly, not always willing partners) in ruminations over both ancient texts and modern questions, provided one fine opportunity after another for me to discover, sharpen, and often reconceive and change my ideas and commitments.

I regret not being able to bid a face-to-face farewell to many of you (and to those registered for courses offered by me, apologies!), but I wish you success in your study and vocational quest as that unfolds at the Divinity School and beyond. And I thank you for the many ways you've enriched my life, and that of my family.

*Bob Gregg*

—Bob Gregg

occupied our new house. Daughter Beth is full time wife of Donald Davis, pastor of Christ United Methodist Church in High Point, and mother of my three exceptional grandsons. Daughter Julia teaches English at Patterson School in Caldwell County, is the wife of Bill Howington, director of Camp Carrollwood, and, most important, is the mother of my youngest exceptional grandchild.

Back in January I made a decision to focus the course in church administration on the use of computers in church management and the pastor's other work. Come September 1, I expect to be able to teach students computer basics, including MS DOS, word processing, filing, Lotus 1-2-3, spreadsheets and macros, and UMIS. In my retirement beginning July

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# LETTERS



## KELLY INGRAM DISCUSSES SIN, SCHULLER, & MS DOS

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1st, 1988, I hope to develop a program to make computers available to churches with small membership in North Carolina. I would see my role as consultant to churches planning to purchase equipment and as tutor for church secretaries and pastors to help them maximize the usefulness of their hardware and software.

I have enjoyed working on the evangelism course for this fall. Heretofore, I have emphasized the practicalities of evangelism, how to "get the job done," to the neglect of some of the basic considerations without a knowledge of which it is difficult to say just what the "the job" is. In the subject catalogue in the Divinity School Library you will not even find the subject "evangelism." You are referred to "evangelistic work." So—what happened to "evangelism?" Well, to have evangelism you have to combine relevant doctrine with evangelistic work that is consistent with that doctrine. I think we have been doing evangelistic work without making our doctrinal base explicit.

My thesis is that evangelism got lost in the shuffle as we "practical" theologians, including the clergy, concentrated on the end product defined as "soul-winning," "disciple-making," "church growth," etc. Such theologizing as was done was usually pragmatic proof-texting to make the foregone conclusions of our "end-product" commitment respectable. As long as we begin our consideration of evangelism with reams of statistics about declining church membership, we are going to continue to see "evangelism" swallowed up in "evangelistic work."



Methodists have been confused about evangelism during the entire time of my ministry which spans almost fifty years. One of my bishops called the ministers of our conference together in a series of district meetings to exhort us to redouble our efforts to baptize infants because he was convinced that the secret of church growth was in the development of a large preparatory membership. The statistics supported his contention. That's where most of the church membership was coming from, but that is not the point. The bishop was up to "end product" evangelistic work and had no theology of evangelism. More in mischief than anything else, I asked our conference's chief guardian of the true faith, "What is the meaning of infant baptism, bishop?" Whereupon the episcopal boom was lowered: "Ingram, you just baptize the babies. I don't care whether you call it baptizing, christening, or dedicating. Just get the job done!" It has been this impatience to "get the job done"—to get into the fields and start reaping—that has caused us to launch out without knowing who we are, what appeals we have to make, or what spiritual results we are to seek.

To put theology back in evangelism and recover that discipline as a respectable science as opposed to an ecclesiastical program designed to promote church growth, we have to ponder the models available to us. Christianity is an historical faith that cannot be defined *de novo* without losing the very essence that entitles it to be called Christianity. Nor can evangelism be defined in any radically new way today—adapted to an altered context, yes, but redefined without regard to previous models, no.

We have one primary inherited model for our evangelism and three derivative models. The one primary inherited model of Protestant evangelism is evangelicalism with its emphasis on scriptural authority, regeneration by faith in the atoning work of Jesus Christ and pietism. I see modern Conservative Evangelicalism, Fundamentalism, and Pentecostalism as derivative models, variations on the basic evangelical motif.

It has been said, perhaps over-simplistically, that the Wesleyan Revival was continental evangelicalism come to the shores of the British Isles. I think it is fair to say that Wesley's "experimental" theology was largely evangelical with appreciative nods in the direction of Calvinism, especially in his insistence that grace is the instrument in initiating conviction, repentance, regeneration and sanctification. But, as his jousts with the Moravians demonstrated, he stubbornly refused to go all the way in the quietistic abandonment of human agency. Instead, he made a place for considerable human agency under the heading of "means of grace." Even so, the broad outlines of his





Kelly Ingram leads a discussion in his Ministerial Leadership and Participative Skills course.

“practical theology” were evangelical.

Wesley’s spiritual descendants have taken as the essential core of their evangelism the evangelical understanding of the human condition, i. e., all are the victims of “original sin,” in need of being made over again by the grace of God experienced by faith in our saving Lord. This is the essential core of evangelicalism and of evangelism which we have held in common with the preponderance of Protestants.

Modernity has brought various reinterpretations of this essential core. To be sure, there are evangelicals, fundamentalists and pentecostals who preach plain, unvarnished “original sin” without apology. They will tell you that Adam ate the apple and all of his descendants are just as guilty as they would be if they had eaten the apple themselves. All are under condemnation for Adam’s disobedience.

However, at the other end of the spectrum there are those who seek to make the gospel relevant to modern understandings of the human condition. They see no sense in a literal ascription of the mythical Adam’s misdeed to his non-mythical descendants. More rational, more scientific understandings of the human condition are the order of the day, but, for those who are still clinging to their evangelical heritage, what does it now mean to be saved? While Norman Vincent Peale and Robert Schuller enjoy the virtue of demonstrated consistency, I am not sure that most of us United Methodist ministers enjoy that distinction.

With reckless abandon, Schuller entitles his latest book *Self-Esteem: The New Reformation!*

Away with all the attempts to do deference to the doctrine of depravity! The only depravity is to think oneself depraved! But, if we cannot make a case for depravity, we have lost one of the necessary bases for evangelical evangelism. It is like sawing off one leg of a three-legged stool. The whole system collapses.

The Gospel, as “good news,” makes sense only as it is addressed to hearers who will perceive it as good news. Evangelicals have defined the human condition in such a way that it was “good news” that a Savior died on the Cross to atone for their sinful, lost, damned condition. The problem for most Methodist would-be evangelists is that they have kept the “substitutionary atonement” theology while scrapping the doctrine of depravity that made the “substitutionary atonement” good news. A person who does not feel sinful doesn’t need to have someone die for her/his sins.

To be sure, some of us have solved the problem by eliminating soteriology altogether, swapping the “sawdust trail” for the classroom. Initiation into the Christian life is by way of nurture. Baptize the infants as an acknowledgement that they are objects of God’s unwavering love and then shepherd their way into Christian maturity with frequent assurances that they can honestly sing, “Lord, we are able!” Indeed, this is one way to deal with the loss of a theology of evangelism. Abandon

*continued on page 12*



# KELLY INGRAM

*continued from page 11*

soteriology altogether because it is irrelevant to the human condition as portrayed by the social sciences. Use our understanding of growth needs as reported by developmental psychology and nurture the evolvment of the subject into the fullness of Christian maturity.

Robert Schuller epitomizes this alienation from evangelical soteriology. He replaces the efficacy of Christ's atonement with the power of "possibility thinking," the devastating effects of cynicism for a traditional view of depravity, and happiness defined as self-esteem for the hope of heaven.

I want to demonstrate how sermons vary with the different theological positions of televangelists, so I called some of them and asked for tapes of sermons on how to be born again. The agent of Robert Schuller Ministries reported that there was no Schuller sermon on that subject, so I knew I had to get into the Schuller frame of reference or I would get no sermon at all. At the same time, I wanted to stay as near the traditional evangelistic concern as possible, so I asked for a sermon on how to turn my life around.

Three weeks later I received the tape of a sermon entitled "Be Happy: You Are Loved!" The preacher asks and answers the question: What does it mean to be saved? According to Schuller, before salvation one is lost in cynicism (arrogant blindness to life's possibilities). Faith opens one's eyes to "all kinds of opportunities." One is saved from guilt (We are not told whether "guilt" means actually being culpable in the eyes of God or just feeling guilty.) One is saved from guilt to pardon, from condemnation to forgiveness, "God is not condemning you and will not condemn you." Most important, one is saved from shame to glory, i.e., to a healthy self-esteem. He even declares that one is saved from cosmic despair to eternal hope, but he does not claim to have any information about the hereafter beyond the knowledge that he is "well-connected" with the One who is in charge of whatever is to come.

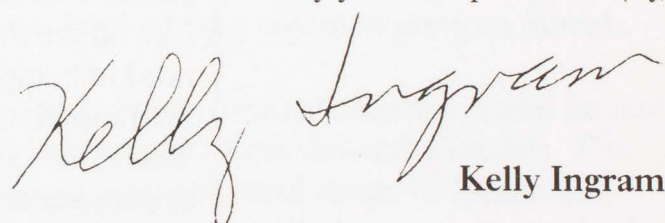
Schuller's soteriology offers salvation largely defined in terms of a "this-worldly" view of life. Obviously he is far from saying that people are under the curse of Adam's sin and are going to suffer eternal perdition if they do not by faith so identify with Jesus Christ that they are seen under the aspect of his righteousness and are no longer seen as descendants of the Old Adam but as inheritors of the promises of the New Adam. Quite the contrary, the reward Schuller offers is in this life. He is agnostic concerning the life to come. The reward he offers is in the here-and-now. It is "happiness" defined as self-esteem. The guilt from which the seeker is delivered is cynicism about life's possibilities. I think it should be said in defense of Schuller that such a message is a theological "port of entry" for those who do not hold the traditional evangelical frame of reference that gives meaning to the old soteriology.

The question with which we are left is: Is this heresy or a necessary accommodation to the context in which the gospel is being preached? There are three groups of Protestants who will insist it is heresy: Conservative Evangelicals, Fundamentalists, and Pentecostals. In the evangelism course this fall, we will look at the doctrines and evangelistic methods of these. They have remained true to their theology of evangelism. They know who they are doctrinally, the human condition to which they address their message, what their "good news" is, and what results they expect to achieve in their evangelism. It is my opinion that Robert Schuller has a theologically consistent evangelism, even though we may and do disagree with him.

It seems to me that most of us Methodists waffle in our soteriology because we want to go with the flow of popular optimistic estimates of humanity. But we want to hold on to the substitutionary atonement which makes sense only in the context of some doctrine of depravity. I have suggested that there are a number of alternatives that are being embraced by those who wish to cast off their evangelical moorings. They make an intelligent case for abandoning evangelism. But there are also intelligent cases being made for human depravity, alas, and we Methodists need to look at them. Then we may be able to preach the substitutionary atonement convincingly . . . evangelistically.

These are some of the thoughts that interest me these days.

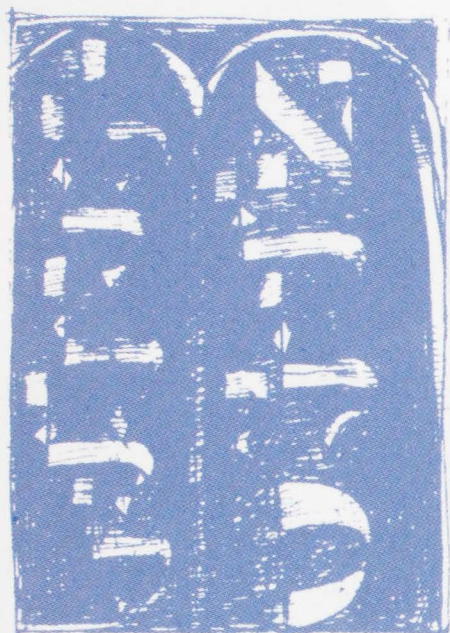
May you have peace and joy,



Kelly Ingram

P.S. I recommend George M. Marsden, *Fundamentalism and American Culture, The Shaping of Twentieth Century Evangelicalism: 1870-1925*, Oxford University Press, 1980. (Space will not permit me to list others, but I will share my evangelism bibliography with anyone who requests it.)



FACULTY & STAFF  
NOTES

**David A. Arcus**, played organ recitals in the spring at Washington National Cathedral and at Saint Thomas Church in New York City. He participated in the Spoleto U. S. A. Festival in Charleston, South Carolina. Mr. Arcus has also been appointed chapel organist and instructor in music at St. Mary's College in Raleigh, North Carolina.

**Lloyd R. Bailey** published *Leviticus* as part of the Knox Preaching Guides series (John Knox Press, 1987).

**Frank Baker**, contributed articles entitled "Methodist Churches," "Francis Asbury," "Wesley Brothers," and "Thomas Coke" to the recently published 15-volume *The Encyclopedia of Religion*, edited by Mircea Eliade (Macmillan Publishing Company).

**W. Waldo Beach**, professor emeritus of christian ethics, received the Distinguished Alumni Award from Wesleyan University at the Alumni Assembly and Annual Meeting in June in Middletown, Connecticut.

**Teresa Berger** has been appointed review editor of the journal *Studia Liturgica*. She recently published "Unity In and Through Doxology? Reflections on Worship Studies in the World Council of Churches" and "Liturgy—A Forgotten Subject Matter of Theology?" in *Studia Liturgica*. "Prolegomena zu einer ökumenischen Liturgiewissenschaft" appeared in *Archiv für Liturgiewissenschaft*. Other articles include "Gottesdienst—Ort der Spaltung, Ort der Einheit" in *Una Sancta*; "Tanz—Gefährte des Glaubens" in *Katechetische Blätter*; and "Auf der Suche nach einer 'integrativen' Liturgie: Beobachtungen aus den USA—Herausforderungen für den deutschsprachigen Raum" in *Liturgisches Jahrbuch*.

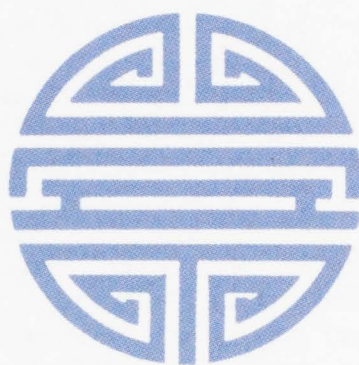
**Ted A. Campbell** delivered the Stover lecture at St. Paul School of Theology in Kansas City, Missouri, in September. He spoke on "The 'Wesleyan Quadrilateral': A Modern Methodist Myth."

**James L. Crenshaw** wrote "The Acquisition of Knowledge in Israelite Wisdom Literature" which appeared in *Word and World*, (7, 3, 1987)

**Albert F. Fisher** was awarded the Doctor of Divinity degree from North Carolina Wesleyan College.

**Stanley Hauerwas** contributed "Will the Real Sectarian Please Stand Up" to *Theology Today* (April, 1987); and "On the 'Right' To Be Tribal" to *Christian Scholars Review* (March, 1987). He co-authored an article with Michael G. Cartwright entitled "The Gospel's Radical Alternative: A Peace the World Cannot Give" which appeared in *The Other Side* (July/August, 1987). "Catholicism and Ethics: A Reply to the Editorial Entitled 'Sobering Thoughts'" appeared in the February, 1987 issue of the *North Carolina Medical Journal*.

**Frederick Herzog** taught at Bonn University during the summer semester, 1987, and published "Oekumene am Scheideweg?" in *Evangelische Kommentare*, 1987.



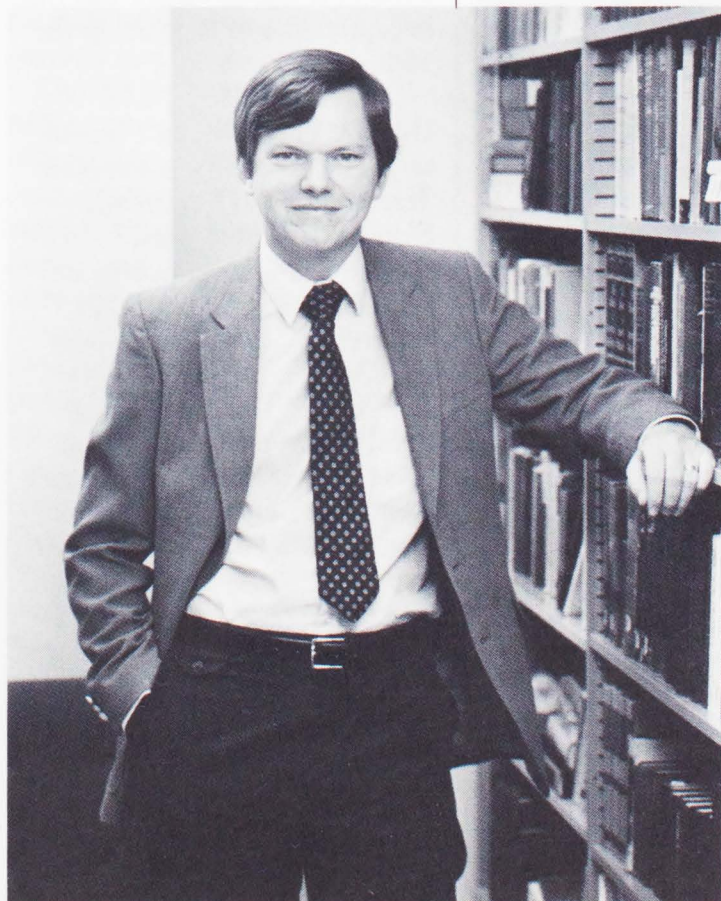
**Creighton Lacy** taught a course "Peoples and Churches of the U.S.S.R." in the West Ohio, Western North Carolina, and South Carolina Conference Schools of Christian Mission. He also led a continuing education seminar to China for the Divinity School in May, 1987. Dr. Lacy will spend fall semester, 1987, on sabbatical leave as a consultant on theological education for Taiwan Theological College and Seminary.



**Thomas A. Langford** presented a paper on "John Wesley and the Methodist Theological Tradition" to the bilateral conversation between the World Reformed Alliance and the World Methodist Council in Cambridge, England. He served as co-convener of the working group on John Wesley at the Oxford Institute of Methodist Theological Studies in Oxford, England. Dr. Langford also traveled to Reuti, Switzerland, where he lectured to The Theological Commission of the Central Conferences of Europe.

**Richard Lischer** preached at the Baccalaureate of the Divinity School in May, 1987. He recently published "The Sermon on the Mount as Radical Pastoral Care" in *Interpretation* and "The Pulpit's Promising Tradition" in *Currents in Theology and Mission*.

**George Marsden** contributed "A Case of the Excluded Middle: Creation versus Evolution in America" to *Uncivil Religion: Interreligious Hostility in America*, edited by Robert N. Bellah and Frederick E. Greenspahn; and "Evangelicalism and Fundamentalism" to *The Encyclopedia of Religion*, edited by Mircea Eliade.



Ted A. Campbell

NOTES



## FACULTY NOTES

continued

**Paul A. Mickey** taught a course on "Theological Perspectives on Pastoral Care" at Iliff School of Theology Summer School and presented a lecture series on "Pastoral Counseling in the Wesleyan Tradition" during seminary week at Lake Junaluska in June. Dr. Mickey delivered the Finch Lecture at High Point College on "Fundamentalism: Piety and Morality" in April. He led marriage enrichment weekends in Peoria, Illinois and Raleigh, North Carolina. Dr. Mickey also addressed the Psychiatric Residents at Duke University Medical School on the topic of "Religious Diagnosis and Psychiatric Prognosis." In addition to being elected a delegate to the 1988 Southeastern Jurisdictional Conference, Dr. Mickey was featured on the "Allan Handleman Show"—a phone-in talk show in Raleigh, North Carolina.

**Grant S. Shockley** contributed "Christian Education and the Black Religious Experience" in *Ethnicity in the Education of the Church*, edited by Charles R. Foster.

**Harmon Smith** co-authored with Larry R. Churchill and John J. Frey "Ethical Decisions," "Teaching Ethics," and "Case Studies in Ethics" for *Handbook for the Academic Physician*, edited by W. C. McGaghie and J. J. Frey.

**David C. Steinmetz** was named Duke University Scholar/Teacher of the Year for 1986. He received a major grant from the Duke University Research Council and was awarded a fellowship by the Duke August Library in Wolfenbuettel, West Germany. Dr. Steinmetz will use the fellowship in the summer of 1988 to research Calvin and the interpretation of Romans in the 16th century.

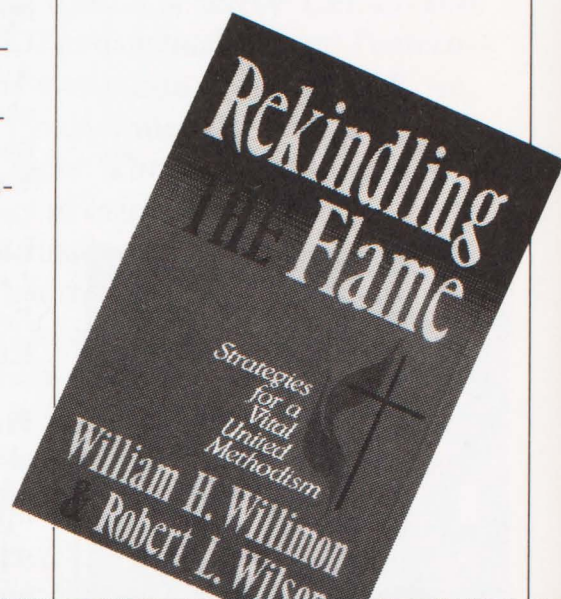
**Dan O. Via** delivered a lecture series "Christology in the New Testament" at The Atlantic Seminar in Theological Education in Truro, Nova Scotia, during June, 1987. Dr. Via also addressed the Atlantic Baptist Fellowship in Amherst, Nova Scotia, on "The Theological Significance of the Historical Jesus." He received an honorary doctorate from Davidson College in March during a convocation to celebrate Davidson's 150th year.



Dan O. Via

**Geoffrey Wainwright** received the Doctor of Divinity degree from the University of Cambridge, England. Awarded for published work, the D.D. is the senior degree in the University and is rarely granted. Dr. Wainwright chairs the Ecumenical Committee of the World Methodist Council and is a member of the Faith and Order Commission of the World Council of Churches.

**Wilson O. Weldon** published *Christmas Alive!* in September (The Upper Room, 1987).



Robert Wilson and William H. Willimon

**William H. Willimon** presented a seminar in July for military chaplains in Europe and taught a seminar at the Divinity School on "Twentieth Century Preaching." Dr. Willimon also lectured at Lutheran Southern Seminary in Columbia, South Carolina, and Candler School of Theology in Atlanta, Georgia. His most recent book, *Preaching to Local Church Problems*, was published by The Westminster Press in September, 1987.

**Robert Wilson** published *Rekindling the Flame* with Abingdon Press in September, 1987. He was featured with **William H. Willimon**, in an article entitled "Where Have All the Leaders Gone?" in the May/June issue of *Good News Magazine*.



## TRAVIS FOLLOWS AITKEN AS CHAPLAINS DIRECTOR

**Dr. James Travis** joined the Duke University Medical Center staff as director of chaplain services on June 1, 1987, replacing P. Wesley Aitken who held that position for 31 years. Travis brings extensive experience to the department, having served for 12 years as director of pastoral services and instructor in psychiatry at the University of Mississippi Medical Center in Jackson. He also brings experience in the area of clinical pastoral education from his 12

years as director of a C.P.E. program at a large psychiatric hospital in Milledgeville, Georgia.

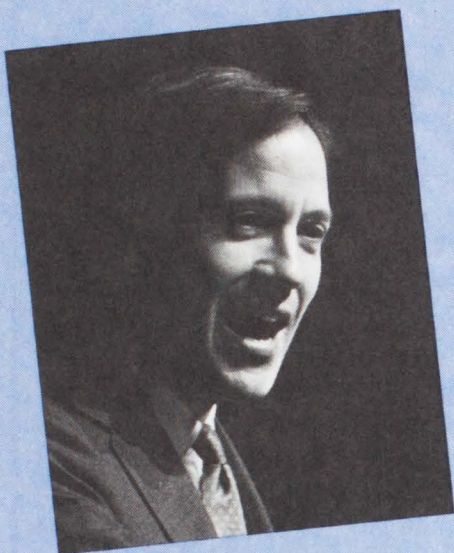
Travis expects to enhance his understanding of chaplain services by researching the relationship between pastoral care and health care. "I want to know how it (chaplain services) fits in, what difference it makes, and evaluate its effectiveness and benefits to patients," he explained. In addition, one priority will be developing closer

ties between the Divinity School and the medical center. Travis inherits a strong department of pastoral care with an 18-person staff and approximately 25 divinity students enrolled in the C.P.E. program. "My job is to be a resource to my staff in terms of promoting continuing education and personal growth," he said.

A native of Batesville, Mississippi, Dr. Travis received his B.A. from Mississippi College and a B.D. in theology and Th.M. in psychology of religion from the Southern Baptist Theological Seminary in Louisville, Kentucky. He earned a Ph.D. in sociology of religion from Emory University in Atlanta.

Shortly after Travis's arrival at the medical center in June, the Reverend Dorothy Dale Owen joined the chaplains service as associate director of Pastoral Care and Research. Chaplain Owen, a Methodist minister and certified chaplain supervisor, served most recently as chief of pastoral education services at the William S. Hall Psychiatric Institute in Columbia, South Carolina. She received her Master of Divinity degree from Candler School of Theology and her clinical training from Emory Hospital.

## ATS MEMBERSHIP



**Dennis M. Campbell**, Dean of the Divinity School and Profes-

sor of Theology, has been elected to membership in the American Theological Society. The election took place at the Annual Meeting of the Society in Princeton, New Jersey, on April 25-26, 1987.

Membership in the American Theological Society is by invitation only, and is limited to persons in North America whose achievement in the discipline of theology indicates a significant contribution to the field. Criteria for election include evidence of excellence in theological research and writing, as well as scholarly devotion to the reflective, critical and constructive study of theology.

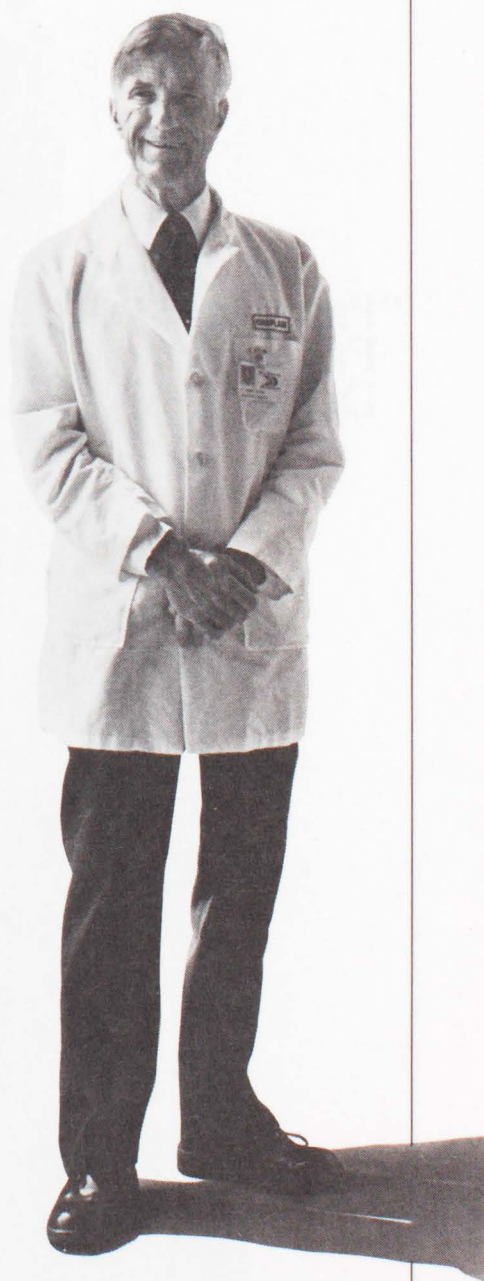
## HOSPITAL CHAPLAIN P. WESLEY AITKEN RETIRES

"I've been immensely fortunate to meet so many beautiful people. Their bodies may be sick but their minds and their spirits are very much well and alive." Shortly before his retirement in June, the **Reverend P. Wesley Aitken** reflected on his thirty-one years of ministry at Duke University Medical Center. He was recruited to be the first full-time chaplain at Duke University Hospital, and under his direction the program has grown to include four full-time chaplains who divide their time between visiting patients, counseling chaplains-in-training, and teaching clinical pastoral education courses. Each chaplain on staff at the Medical Center holds a teaching appointment in the Divinity School.

Under the supervision of Russell Dicks, professor of pastoral care at the Divinity School, Aitken received chaplaincy training in 1956 after receiving his Bachelor of Divinity degree from Duke in 1955. He recalls the early years when a full-time chaplain position was a new idea for the hospital. "The hospital administrators were receptive to the idea, but they had no money to fund the position, so it was funded privately, partially by the United

Methodist Church, for my first two years here. My office was literally a chair in the corner of the waiting room on Minot Ward, and the desk was occupied by my secretary. . . ." Now, the Clinical Pastoral Education program is in its 27th year of training clergy to counsel the sick and currently has 25 students enrolled. Reverend Aitken credits the Duke University Medical Center administration for their constant support of the pastoral care program.

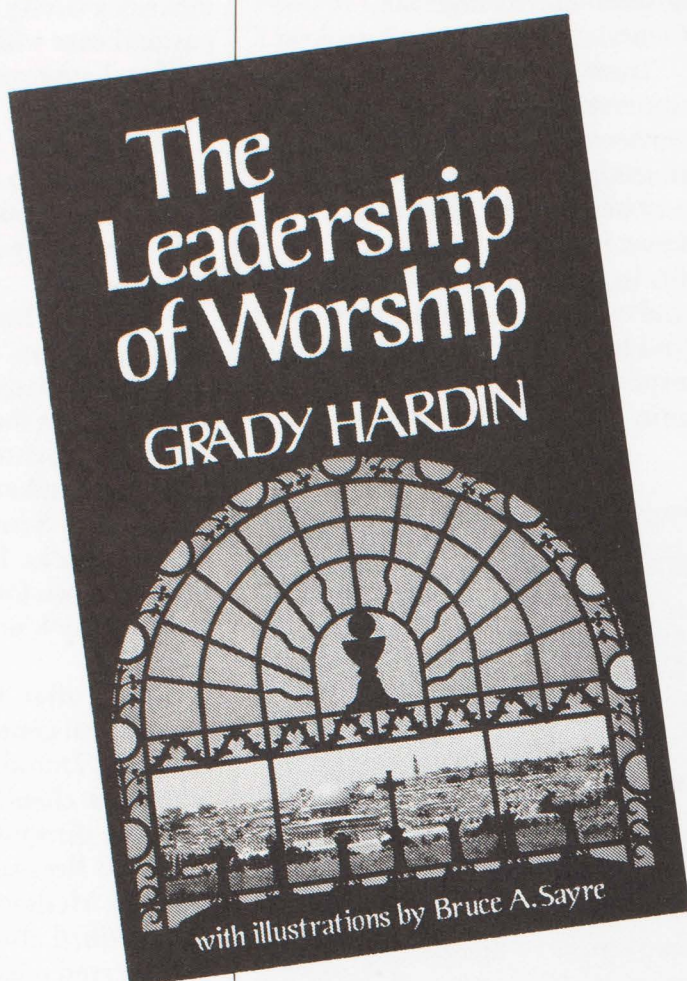
During his tenure at Duke, Aitken was pastor, friend, and colleague to countless medical center patients, families, and staff members. His contributions to the field of pastoral care were recognized at the P. Wesley Aitken Pastoral Care Symposium held on June 25, 1987, in the Bryan Center of Duke University. The Reverend John H. Patton, executive director of the Georgia Association for Pastoral Care, spoke on the topic of "Loyalty and Commitment in Generational Care." A reception honoring Chaplain Aitken's retirement was given at the Searle Center at Duke University on June 26, 1987.



*The Reverend P. Wesley Aitken*

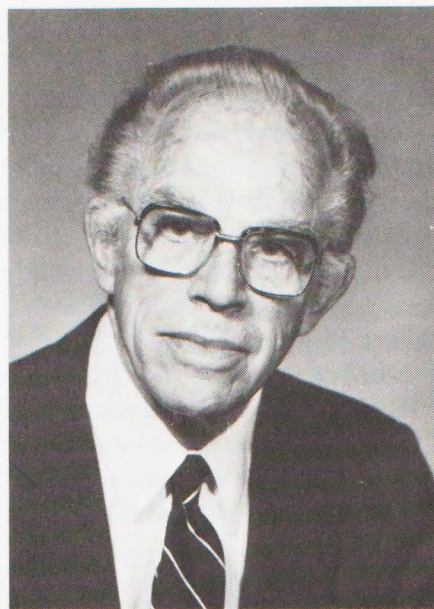


GRADY HARDIN:  
PREACHER &  
LITURGIST



Henry Grady Hardin, Visiting Professor of Preaching and Worship at the Divinity School, died Friday, June 5, 1987 at his home.

Hardin, a graduate of Trinity College in 1936, attended Duke Divinity School, and worked in parish ministry from 1937 to 1957 in the Western North Carolina and Texas Conferences of the United Methodist Church. As a result of his keen interest in and deep love of worship and preaching and in recognition of his accomplishments over two decades of church leadership,



Henry Grady Hardin

he was invited in 1957 to join the faculty of Perkins School of Theology at Southern Methodist University in Dallas, Texas. In 1976 he was appointed LeVan Professor of Preaching and Worship, a position he held until his retirement in 1981.

A noted preacher, Grady Hardin was widely known for his leadership in worship renewal and served on the Commission on Worship and the Section on Worship of the Board of Discipleship of the United Methodist Church from 1968 to 1976. He co-authored *The Celebration of the Gospel* and his most recent book, *The Leadership of Worship*, is much in demand as a resource for the church. He also studied at Westminster College in Cambridge, England, and Glenstal Abbey in Ireland, and in 1986

was appointed Visiting Professor of Worship and Preaching at Duke Divinity School.

Merrimon Cuninggim, a life-long friend and Trinity College classmate of Hardin, delivered the eulogy at the memorial service held in Duke Chapel on June 10. "His values were out of synch with those of his setting in time and place," said Cuninggim, Dean of Perkins School of Theology from 1951 to 1957.

"Consider: in the midst of gross artificiality, when pretense and hype are the rules of thumb, he was genuine; he was real. In the midst of petty competitiveness, in and out of church, in and out of the university, he was generous of spirit. In the midst of self-assertiveness, for prestige and preferment, he took in good temper whatever came his way, receiving even his well-earned honors with a self-deprecatory touch. In the midst of dark humourlessness, heavy-handed self-importance, he released an antic wit that lighted up and made more bearable the lives of all around. He was not truly at home in this world."

Dr. Hardin is survived by his wife, Rowena Taylor Hardin of Durham, North Carolina; two daughters, Louise Hardin Bray of Belmont, Massachusetts, and Nancy Walker Hardin of Baton Rouge, Louisiana; a sister, Nan Hardin Cahill of Raleigh; a brother, James Walker Hardin of Raleigh; and two grandchildren, Louisa Kerr Bray and Andrew Hardin Bray of Belmont, Massachusetts.

"PROTESTANT HOUR"  
FEATURES  
DUKE ALUMNUS



The Reverend W. K. Quick

The Reverend William Kellon Quick has been selected to preach for the 1989 United Methodist series of "The Protestant Hour," a nationally broadcast radio program. Reverend Quick will preach a series of twelve sermons on the subject "Signs of Our Times" in which he will reflect on the theological significance of familiar slogans in the secular world, such as "One Way," "The Real Thing," and "The Bottom Line." "The Protestant Hour"—a joint project of the Lutheran, Presbyterian, Episcopal, and United Methodist denominations—will feature Quick from February 12 to April 30, 1989, on more than 400 radio stations and the American Armed Forces Radio Service.

William Quick's radio and television ministry in the Detroit area includes the "Metropolitan Methodist Hour" each Sunday. He is also host on "Open

Doors," a television program, and is a frequent guest on "Point of View" and "The City Pulpit," two radio programs in the Detroit metropolitan area.

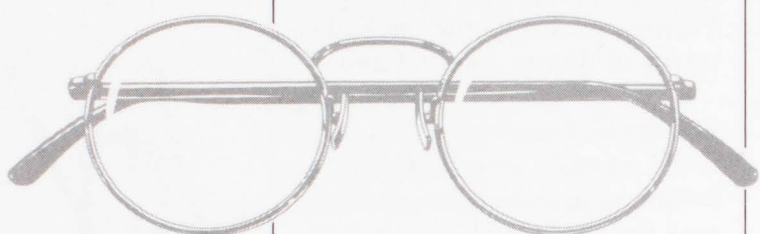
Before moving to Michigan, Reverend Quick served as pastor at Trinity United Methodist Church in Durham, North Carolina. He is currently a member of the Board of Visitors of the Divinity School. While a divinity student, Quick was the recipient of the Frank S. Hickman Preaching Award.



## ALUMNI NOTES

**T. Rupert Coleman, D'31**, was honored at the May commencement ceremonies of Southern Baptist Theological Seminary with the establishment of the T. Rupert Coleman and Lucille Coleman Distinguished Professorship. He is retired and lives in Lakeland, Florida.

**Marvin S. Kincheloe, D'31**, now 84 years young, lives with his wife, Jean, in the Asbury Center in Johnson City, Tennessee, and continues to follow developments at Duke. He writes, "I rejoice at the program of the Divinity School."



**J. Lemacks Stokes, II, D'32**, is continuing to direct out-of-state contact programs in health professions for the University of North Carolina. He was recently recognized for Distinguished Service by the North Carolina Optometric Society.

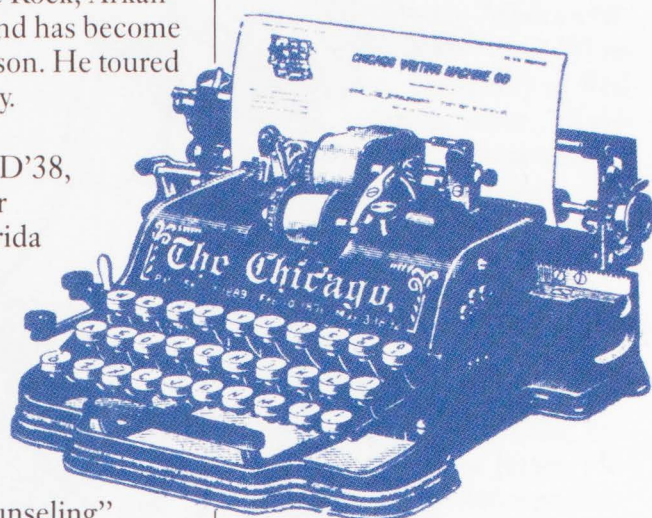


**W. Candler Budd, D'34**, of Atlanta, Georgia, was presented the 1986 national Hall of Fame in Philanthropy Award by the Board of Global Ministries of the United Methodist Church. Throughout his career in ministry, he worked tirelessly leading the planning and fundraising for projects such as the United Methodist Children's Home in Decatur. He is a founder of the Atlanta Wesley Homes, Inc., a retirement and health care community, and served as chairman of the board for that organization from 1955-1976.

**Robert G. Tuttle, D'34**, has written *All Heaven Broke Loose*, *Two On A Journey*, *Help Me God! It's Hard to Cope*, and *My Burden is Light* all published by C.S.S.

**C. Ray Hozendorf, D'37**, has been honored as a Paul Harris Fellow in the Little Rock, Arkansas, Rotary Club and has become a 32nd degree Mason. He toured Israel last February.

**John T. Greene, D'38**, emeritus professor since 1976 at Florida State University, wrote "Ernest R. Groves: Explorer and Pioneer in Marriage and Family Life Education and Marriage Counseling" for a book celebrating his mentor's work on marriage and the family. He and his wife reside in Pomona Park, Florida, where he continues in a supervisory role with D.Min. candidates and family therapists.



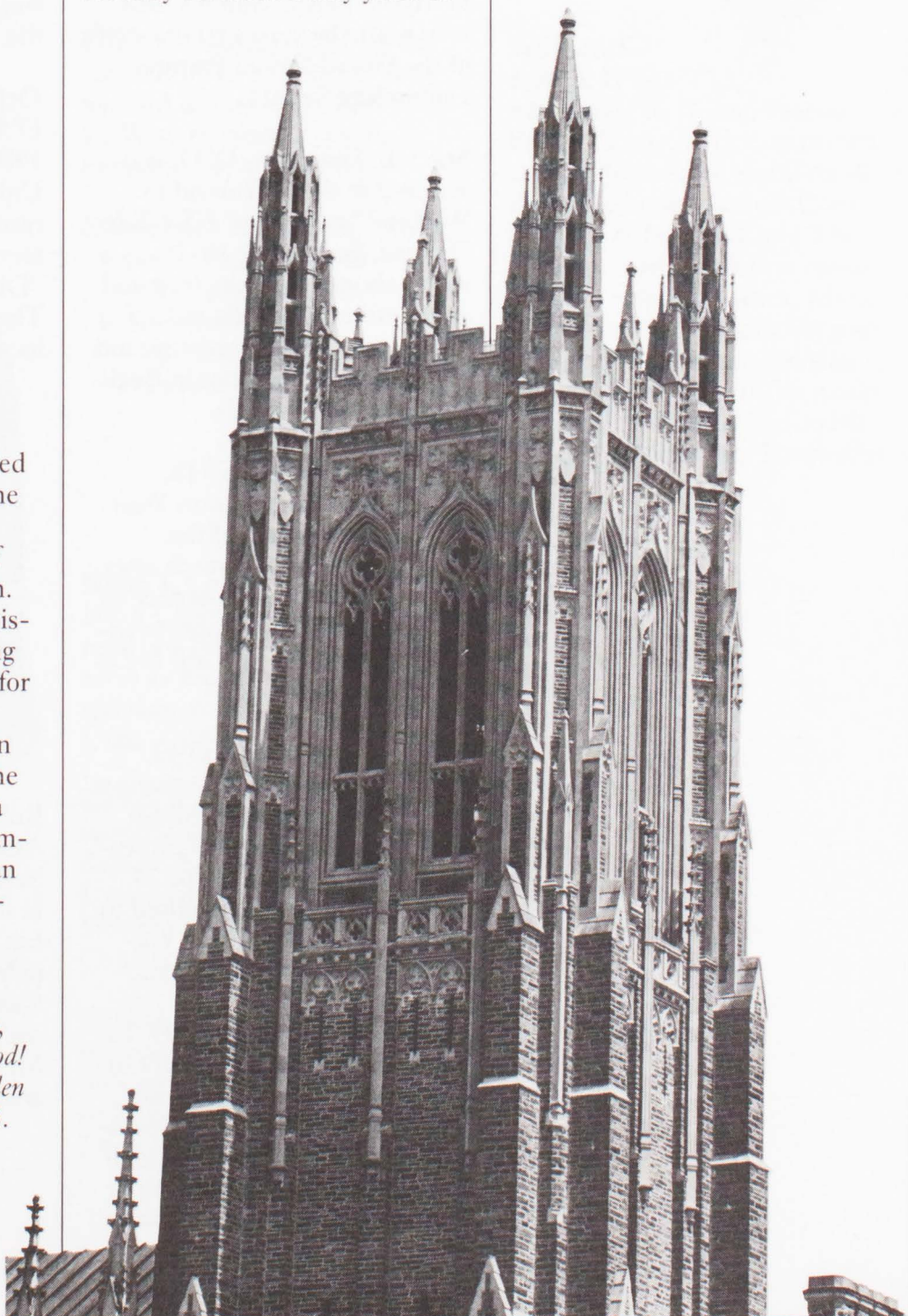
**George W. Bumgarner, D'39**, was coauthor with **James E. Carroll, D'31**, of *The Flowering of Methodism in Western North Carolina*.

**William E. Andrews, D'40**, suffered the loss of his wife of 46 years, Margaret Sloop Andrews, on October 12, 1986. Their son, Mark, is a 1986 graduate of the Divinity School.

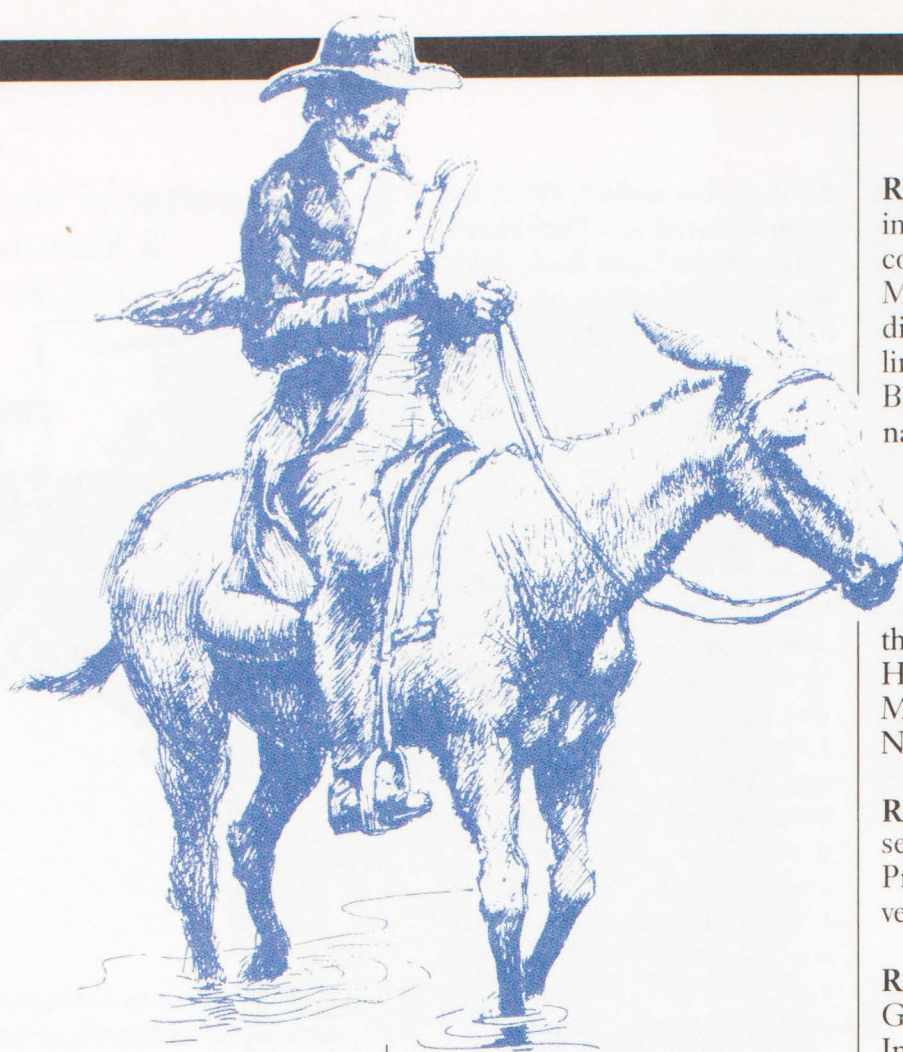
**Ray Holder, D'42**, and Virginia recently celebrated fifty years of

marriage. He is an author and poet serving as historiographer for the Episcopal Diocese of Mississippi. They reside in Jackson.

**Howard C. Wilkinson, D'42**, has been honored by the establishment of a permanent endowment at Duke University Chapel which each year will bring a distinguished preacher to the Chapel pulpit as the "Howard C. Wilkinson Preacher."







## ALUMNI NOTES

*continued*

**Linwood J. Stevenson, D'44**, has traveled across 38 states and 3 countries since his retirement. Now a real estate broker, he organized United Methodist churches in Dothan, Alabama, and Cheyenne, Wyoming, and served as a U.S. Army Reserve chaplain during his career in ministry.

**F. Roderick Dail, D'47**, and his wife, Hilda, have retired from the New York Annual Conference, United Methodist Church, to Myrtle Beach, South Carolina, where he serves on the staff of the Grand Strand Pastoral Counseling Service.

**Stacy L. Groscup, D'47**, was featured in the "Weekend to Weekend" column of *USA Today Weekend*, September 18-20, as a sharp-shooter with the bow and arrow promoting skills and safety during the National Hunting and Fishing Day observance in Buckhannon, West Virginia.

**John Leslie Hartz, D'48**, retired from the Missouri West Annual Conference of the United Methodist Church after more than 42 years of service as a pastor and district superintendent. He and his wife will live in St. Joseph, Missouri.

**Kenneth L. Carroll, D'49, G'53**, has been granted emeritus status by Southern Methodist University where he was professor of religious studies for 34 years. He has recently retired to Easton, Maryland, and is currently at work on a new book.

**Thomas M. Horner, D'49**, has retired to New Bern, North Carolina, where he continues to write. His work includes, *Homosexuality and the Judeo-Christian Tradition* and a translation from the German of Gunkel's *Psalms*.

**Robert Grumbine, D'50**, is the interim rector at St. John's Episcopal Church, Havre de Grace, Maryland, following 14 years as director of pastoral care at Franklin Square Hospital Center in Baltimore. He is active with the national Fellowship of Fire Department Chaplains.

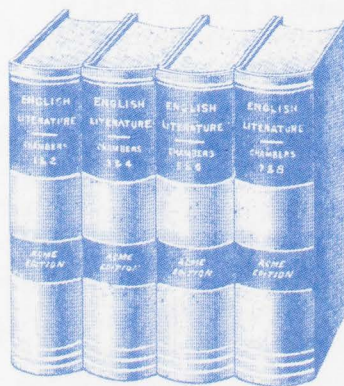
**G. Howard Allred, D'52**, will be a delegate to the 1988 General Conference of the United Methodist Church. He is pastor at First United Methodist Church, High Point, North Carolina.

**Robert G. Clarke, D'52**, is serving in his eleventh year as Protestant Chaplain at the University of Akron, Akron, Ohio.

**Robert G. Gardner, D'52, G'57**, wrote "Georgia Baptist Involvement in Nationwide Baptist Life, 1814-1851," *Viewpoints: Georgia Baptist History* 10 (1986) and "Duncan O'Bryant: Missionary to Georgia Cherokees," *Baptist History & Heritage* 22 (April 1987).

**Adlai C. Holler, Jr., D'52**, has earned the Doctor of Ministry degree from Columbia Theological Seminary, Atlanta, Georgia. He is a retired USAF Chaplain Colonel residing in Charleston Heights, South Carolina. Holler's late father and his son also earned degrees from the Divinity School.

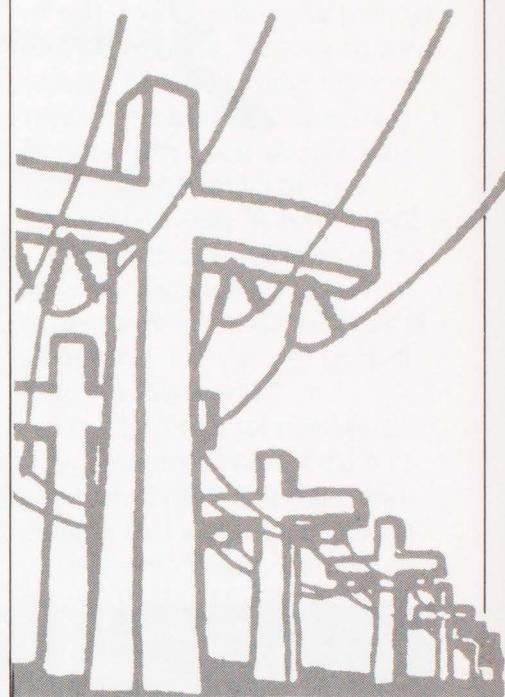
**Orion N. Hutchinson, Jr., D'52**, is the author of the Fall 1987 *Daily Bible Studies*, a United Methodist curriculum resource. He appears in a segment of a video series entitled "Disciple: Becoming Disciples Through Bible Study" for use in local church groups.



**Robert S. Gibson, D'53**, is Associate Professor of Library Science at Radford University, in Radford, Virginia, where he has served for 24 years. Recent publications have included *Bibliotherapy for Exceptional Adolescents*, which he co-authored with M. M. Troth, and an historical article in the *VEMA Journal*.

**Conley K. Hinrichs, D'53**, presently serves as pastor of the Sutherland and Hershey (Nebraska) United Methodist Church. He is a leader in district and conference communications for the United Methodist Church of Nebraska.

**Kenneth A. Horn, D'53**, has been named to two national communications committees of the United Methodist Church. A staff member of the Western North Carolina Conference Council on Ministries, he specializes in telecommunications production, leadership development, and discipleship.

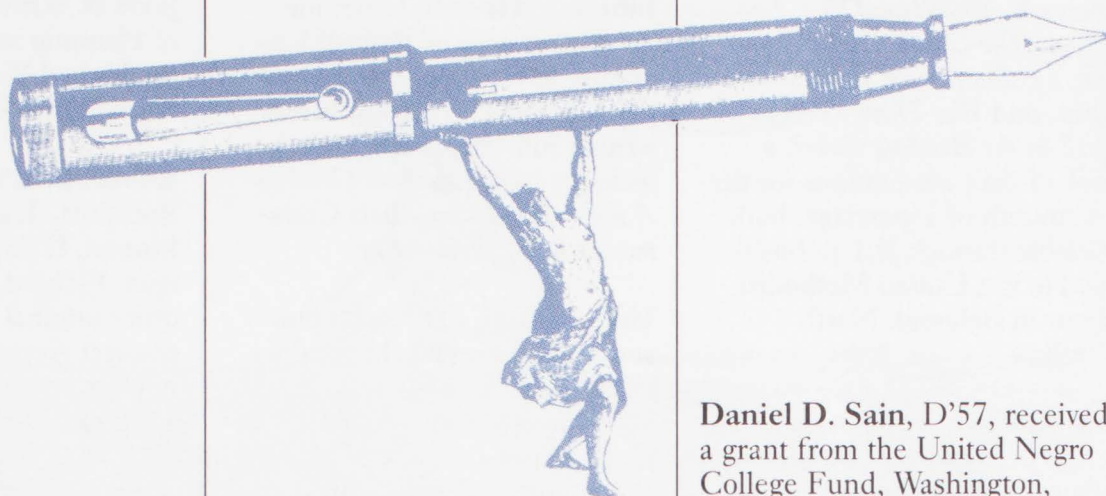


**Joseph B. Tyson, D'53**, has been named chairman of the Department of Religious Studies at Southern Methodist University. His recent publications include *The New Testament and Early Christianity* and *The Death of Jesus in Luke-Acts*.

**Richard L. Christopher, D'54**, Superintendent of the Indianapolis West District, United Methodist Church, has been elected chairman of the South Indiana Conference Cabinet for 1987-88.

**Albert F. Fisher, D'54**, director of the rural church section of the Duke Endowment, was awarded an honorary Doctor of Divinity degree on May 9 by North Carolina Wesleyan College in Rocky Mount, North Carolina.



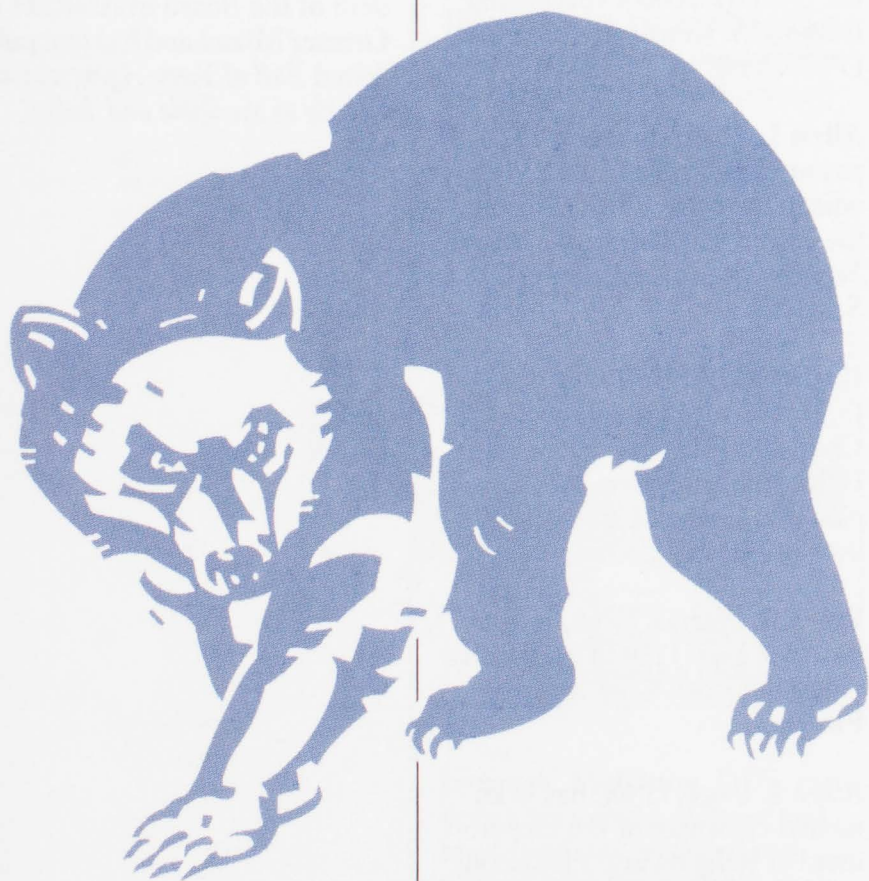


**Wallace H. Kirby, D'54,** mourns the loss of his wife, Sally B. Kirby, on May 13, 1987, after an extended illness.

**Raymond L. Moore, D'54,** of Bristol, Tennessee, has been named Dean of Academic Affairs for Bristol College.

**Mason M. Willis, D'55, D'61,** was appointed Superintendent of the Greeley District, United Methodist Church, Rocky Mountain Conference. He and Elizabeth live in Lafayette, Colorado, and are the parents of two children and two grandchildren.

**Jackson W. Carroll, D'56,** is a professor and director of research at Hartford Seminary, Hartford, Connecticut. He co-edited *A Handbook for Congregational Studies* and wrote *Ministry as Reflective Practice*.



**Julian L. Byrd, D'57,** was installed as President of the College of Chaplains of A.P.H.A. this spring. He serves as manager of religious activities at the Methodist Hospital, Houston, Texas.

**Daniel D. Sain, D'57,** received a grant from the United Negro College Fund, Washington, D.C., to do preliminary work on a college textbook on the Bible. He is on the faculty at Bethune-Cookman College in Florida.

**William K. Quick, D'58,** received the 1987 Distinguished Service Award from the Randolph-Macon College Society of Alumni in April. He is senior minister at Metropolitan United Methodist Church in Detroit, Michigan, and well known for his leadership with the World Methodist Council and United Methodist Communications.

**Bobby C. Black, D'59,** has been named senior minister at the Village Chapel in Pinehurst, North Carolina, following a distinguished career of service in the military chaplaincy. He succeeds **Henry C. Duncan, D'49,** who retired as chaplain emeritus of the Village Chapel.

**Robert T. Young, D'60,** is on the staff of U. S. Senator Terry Sanford as manager of his office for Western North Carolina in Asheville, North Carolina.

**F. Roderick Randolph, D'61,** is now a Vice President with Prudential Bache Securities, Inc. He resides in Dunwoody, Georgia.

**Rhon V. Carleton, D'62,** an Air Force Chaplain Colonel, has returned from duty in Japan to serve as the installation staff chaplain at Hill Air Force Base, Utah.

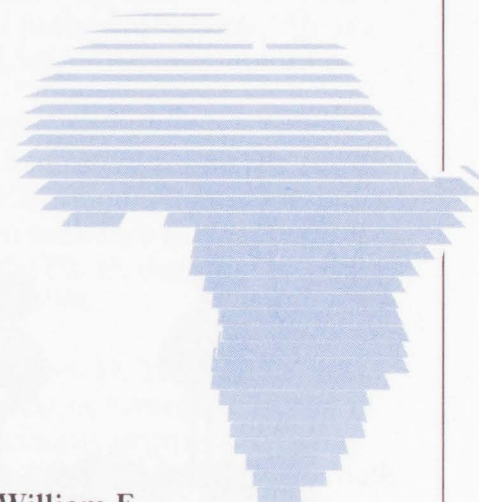
**Kelley R. Jones, D'62,** was recently appointed Superintendent of the Northeast District, United Methodist Church, the Western North Carolina Conference.

**Robert L. Carter, Jr., D'63,** is the proud grandfather of four little girls. He earned the Doctor of Ministry degree in 1986 from Drew University.

**James E. Waddell, D'63,** who serves as Associate Vice-President for Academic Affairs and Dean of the Alfred North Whitehead Center, University of Redlands, California, wrote, "Keble and the Reader's Imagination," *Christianity and Literature* XXXIV (Spring, 1985). His daughter is a student at Duke.

**Henry W. Gventer, D'64,** works with the Environmental Affairs department of ENCO (a division of Hoechst-Celanese) in Florham Park, New Jersey. He was recently awarded a patent for light sensitive systems.

**C. Nolen Hudson, D'64,** practices General Surgery in Vicksburg, Mississippi, where, for the past two years, he has also pastored an all-black United Methodist congregation.



**William E. Lovell, D'64, D'65,** was invited by Bishop Onema Fama of Zaire, Africa, to preach at the Upper Zaire and Central Zaire Methodist Annual Conferences in June and July. The occasion marked his first opportunity to return to Africa, where he was reared by missionary parents, since leaving the Belgian Congo in 1957. He is the pastor of Arlington United Methodist Church in Nashville, Tennessee.



## ALUMNI NOTES

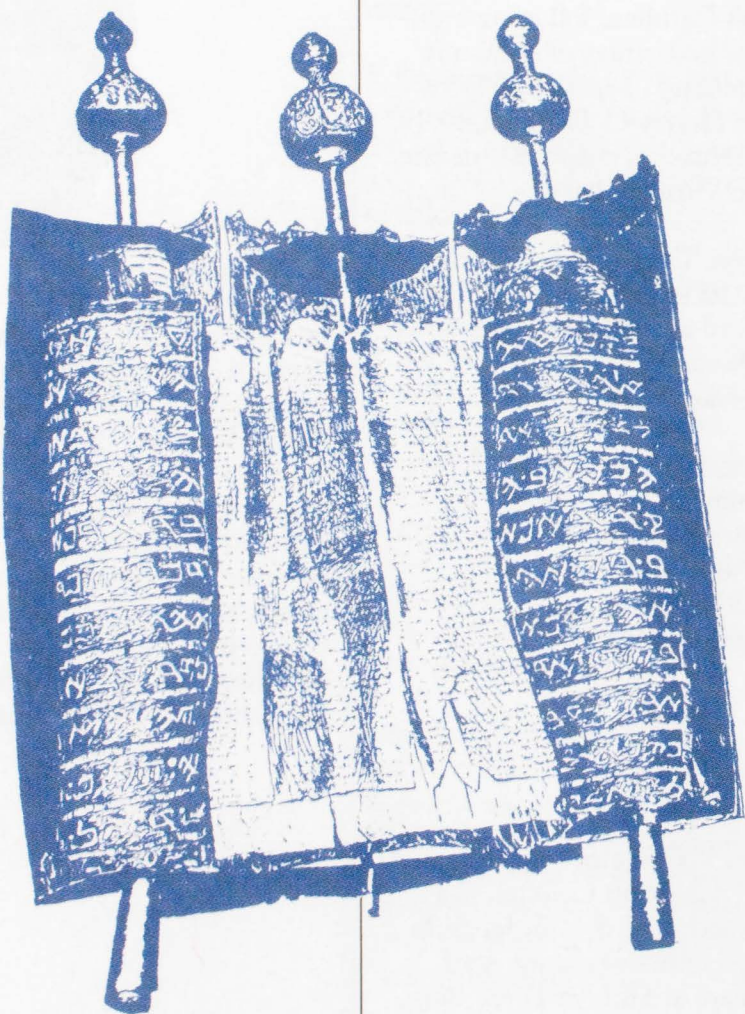
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**James E. Weekley**, D'64, has written *The Upside Down Rainbow*, a collection of funeral sermons, and *Was There Vitamin B-12 in the Wedding Cake?*, a book of daily meditations for the first month of a marriage, both available through JLT publishers. He is a United Methodist pastor in Belmont, North Carolina.

**S. Wyndham Anderson**, D'65, is now the Director of Corporate Affairs for Pfizer, Inc., New York, New York.

**Tom L. Cassady**, D'65, has been elected to the board of trustees for Brevard College, Brevard, North Carolina.

**James H. Charlesworth**, D'65, G'67, the George L. Collord Professor of New Testament at Princeton Theological Seminary, has been named Chairman of the Biblical Department. His work, *The Old Testament Pseudepigrapha*, received the outstanding book award of the Biblical Archaeology Society.



**Thomas C. Daily**, D'65, was elected deputy to the 1988 General Convention of the Episcopal Church. He serves on the executive committee of the Diocese of Western North Carolina.

**James A. Hewett**, D'65, formerly professor of Biblical Literature at Oral Roberts University School of Theology, is now writing full-time. Recent work includes *New Testament Greek—A Beginning-Intermediate Grammar* and *Translation Key*.

**Yugo Suzuki**, D'65, who pursues a Christian teaching ministry in Tokyo with his wife, Elizabeth, has been back to the United States for several months of research and visits with friends and family.

**Thurman Anderson, Jr.**, D'66, is senior minister of the Cayce United Methodist Church and serves on the board of trustees of Columbia College, Columbia, South Carolina.



**J. Lawrence McCleskey**, D'66, has been named to the Executive Committee for the Duke Annual Fund as the representative from the Divinity School succeeding **Bishop W. Kenneth Goodson**, D'37, D'60.

**Allen L. Puffenberger**, D'67, pastor of St. Paul's United Methodist Church in Elida, Ohio, is the author of *Words for the Weary: Sermons for Lent and Easter* (C. S. S., 1987).

**Katherine A. Belton**, D'68, D'71, recently completed a Child and Adolescent Psychiatry Fellowship with New York Hospital and Cornell University. She lives in Katonah, New York.

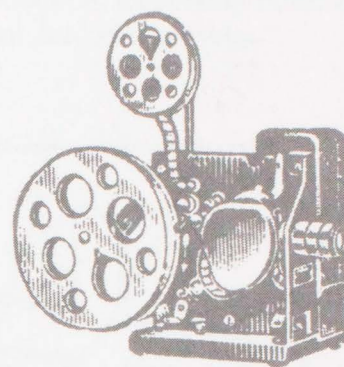
**Roy V. I. Harris**, D'68, is now pastor of First United Methodist Church, Green Cove Springs, Florida.

**Allen F. Page**, G'68, has been named chairman of the Department of Religion and Philosophy at Meredith College, Raleigh, North Carolina.

**Donald H. Seely**, D'68, is senior minister of the Culpeper, Virginia, United Methodist Church where he also serves as president of the District Ministers Association.

**Jerri W. White**, D'68, is director of Planning and Allocations for the United Way of Greater High Point, North Carolina.

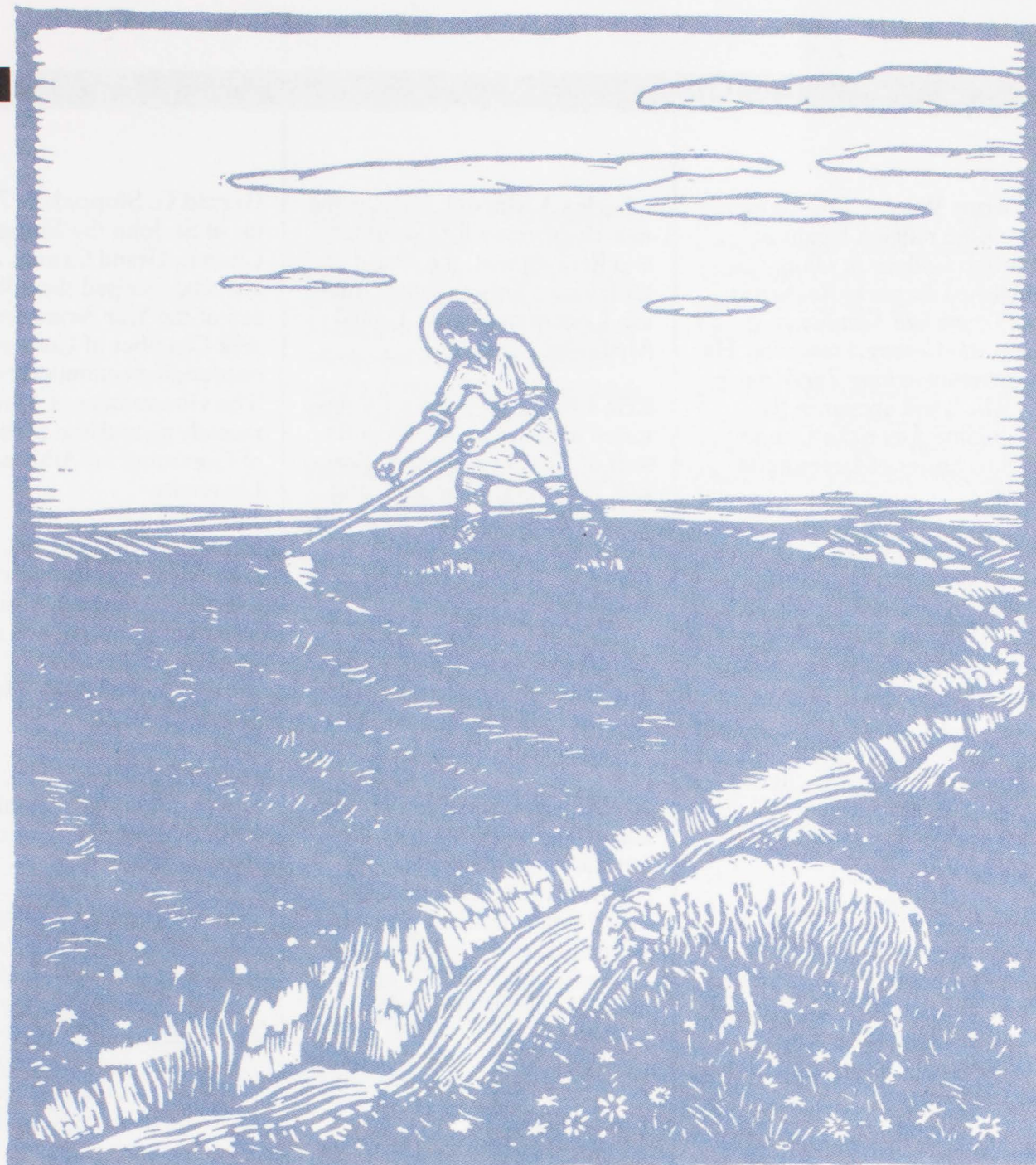
**Robert L. Blackwell**, D'70, of Rockport, Texas, **Scott T. Wilkinson**, D'78, of Detroit, Michigan, Richard A. Fisher, and other original members of the musical group, "New Hermeneutics," gathered in August for a 20th anniversary celebration at the Circus Tent Beach Ministry in Kitty Hawk, North Carolina.



**Happy James Lawrence**, D'70, a doctoral candidate in Theatre at Florida State University, won the dramatic category award in the 3rd Annual Florida Screenplay Competition sponsored by the Florida Motion Picture Bureau and the Endowment for the Arts.

**Stephen Sapp**, D'71, G'75, was recently promoted to Associate Professor, Department of Religious Studies, at the University of Miami, Florida. He is president of the Board of ADRDA of Greater Miami and has just published *Full of Years: Aging and the Elderly in the Bible and Today*.





**Sharon Stevens Beattie, D'72**, serves now as Assistant Director of Field Education at United Theological Seminary in Dayton, Ohio.

**Alan J. Hanson, D'72, D'84**, is the new executive director of the Samaritan Counseling Center of Toledo, Ohio. He received the Doctor of Ministry degree from Southeastern Baptist Seminary in May.



**James A. McClung, D'72**, continues his writing of lyrics and music and has recorded with "First Call," Sandi Patti's back-up group, in Nashville. He lives in Midlothian, Virginia.

**David P. Meriwether, D'72, G'86**, is pastor of St. Mark Presbyterian Church, Boerne, Texas. He and Renee have two children.

**John D. Miller, D'72**, is the new vice president of the North American Retreat Directors Association. He is with Olmsted Manor in Ludlow, Pennsylvania.

**David W. Rutledge, D'72**, has been promoted to the rank of associate professor of Religion at Furman University, Greenville, South Carolina, where he has been a faculty member since 1980.

**Betty Wolfe, D'72**, a Certified Biofeedback Practitioner, is now in private practice following 11 years of clinical biofeedback work at Duke University Medical Center.

**Joseph W. Brookshire, D'73**, a Navy chaplain on the USS San Diego, will be assigned to the Naval Hospital in Portsmouth, Virginia, in the Fall of 1987. He has written "All the Great Prophets—and Me!" and "Seraphim, Wings, Earthquakes, Smoke, and Healing" for the International Pentecostal Holiness Church *Advocate* and was awarded the Navy Commendation Medal for outstanding performance at the Navy Chapel, Fallon, Nevada.

**William A. Eason, D'73**, Director of Communications for the United Methodist Church of Arkansas, produced the videotape, "The Kids of Haiti," selected as one of three media tapes to be used in the Arkansas Public School System this year to heighten students's global awareness.

**Kenneth W. Chalker, D'74**, pastor of First United Methodist Church, Cleveland, Ohio, essentially doubled Sunday worship attendance there during the first six months of 1987 due, in part, to an unusual advertising campaign which has attracted national attention.

**Boyd Marshall Holliday, D'74, D'75**, has completed the Doctor of Education degree at the University of North Carolina at Greensboro. His dissertation topic was "The Teaching of Ethics in Selected U. S. Protestant Theological Schools." He is a United Methodist minister.

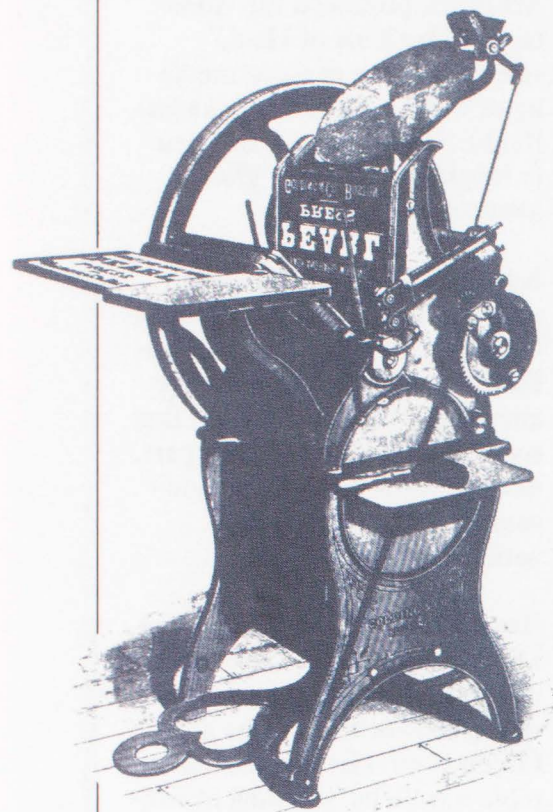
**Dwight L. McCall, D'74**, is a therapist in private practice in Richmond, Virginia, specializing in substance abuse. He earned the Ph. D. degree in social work in 1986.

**Steven D. Morgan, D'74**, recently earned the Doctor of Ministry degree from Emory University. He is a United Methodist minister in Inman, South Carolina.



## ALUMNI NOTES

continued



**J. Denny Weaver, G'75**, a member of the religion faculty at Bluffton College in Ohio, has published *Becoming Anabaptist: The Origin and Significance of Sixteenth-Century Anabaptism*. He is currently writing *The Mennonites* which will appear in the 17-volume American Denominations Series of Greenwood Press.

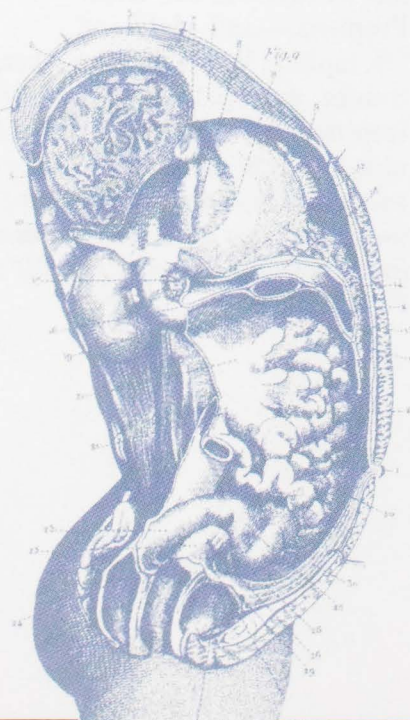
**George F. Blanchard, D'76**, received the Doctor of Ministry degree from Drew University in May, 1986. He is a United Methodist pastor in Pinebluff, North Carolina.

**Robert E. Lowdermilk, III, D'76**, received the Teacher of the Year Award for 1986-87 at Catawba College in Salisbury, North Carolina.

**Pamela A. Stewart, D'76**, married Robert A. Crimmins, Jr., a social worker with United Child Care, Inc., on April 25. They are living in Ormond Beach, Florida, where she is a United Methodist minister.

**Margaret A. Turbyfill, D'76**, was named recently to the Divinity School Alumni Association Council as a member-at-large, filling an unexpired term. She is campus minister at Longwood College and part-time at Hampden-Sydney College and her husband, **Mark V. Ogren, D'76**, is pastor of the Farmville United Methodist Church in Farmville, Virginia.

**P. Diane Weddington, D'76**, a doctoral candidate in ethics at the Graduate Theological Union, Berkeley, California, was named to *Who's Who in the West, 1987*. She is currently the religion editor of *Contra Costa Times*, Walnut Creek, California.



**Charles A. Berdel, D'77**, is the new chairperson for Candidacy and Recruitment, the Board of Ordained Ministry, South Indiana Conference of the United Methodist Church.

**Eric Chavis, D'77**, is a Presbyterian minister on the program staff of *Concern Magazine/Newsfold*, New York, New York, and serves on the National Board of Presbyterian Men, and the Board of Health, Education, and Welfare.

**Albert P. Connelly, III, D'77**, celebrated the graduation of his daughter, Shannon, from Duke in May, 1987.

**H. William Green, D'77**, chaplain at Methodist College, Fayetteville, North Carolina, received a religious education award from the Black Student Movement and a religious life citation from Koinonia, an ecumenical fellowship on campus.



**Stephen D. Haines, D'77**, and Nancy are pleased to announce the birth of Sarah Elizabeth on June 2. They live in West Jefferson, North Carolina.

**Peter G. Keese, D'77**, was named the first Director of Clinical Pastoral Education at the University of Tennessee at Knoxville in January. He had been director of CPE and a chaplain at Duke Medical Center for several years.

**Vergel L. Lattimore, D'77**, is a Fellow in the American Association of Pastoral Counselors. He was recently elected president of the Interdenominational Ministerial Alliance of Syracuse, New York.

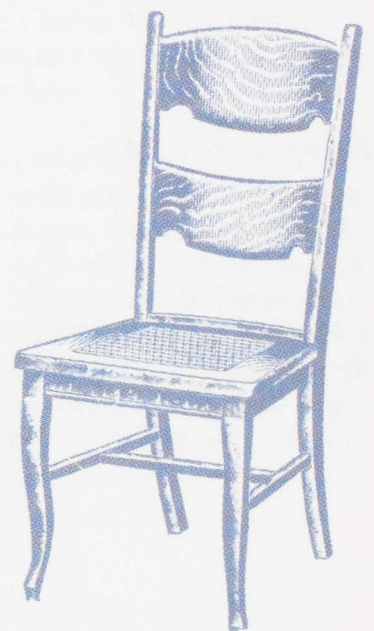
**Thad L. McDonald, III, D'77**, has finished Medical School at the University of North Carolina at Chapel Hill. He and his wife, Margaret Gilkey, live in Raleigh, North Carolina.

**Gerald C. Stoppel, D'77**, pastor of St. John the Evangelist Church, Grand Centre, Alberta, Canada, received the 1987 Citizen of the Year Award from the area Chamber of Commerce for outstanding community service. The Government of Alberta has recently named him to the Board of Governors for Athabasca University.

**J. Alexander Ward, Jr., D'77**, in his sixth year as minister of the Black Mountain United Methodist Church, was recently installed as President of the Rotary Club of Black Mountain, North Carolina.

**Jeanne E. Edick, D'78**, is the new pastor of Philadelphia Street United Methodist Church in Pomona, California.

**James E. Epperly, D'78**, received the Doctor of Ministry degree from Southern Baptist Seminary, Louisville, Kentucky. His project was "Equipping Couples of the First Baptist Church, La Grange, Georgia, to Deal with Marital Conflict."



**Carol Woods Goehring, D'78**, is the new chair of the Board of Ordained Ministry, North Carolina Conference, United Methodist Church. She and her husband, **David J. Goehring, D'78**, are ministers in Wrightsville Beach, North Carolina.

**G. Wilson Gunn, D'78, D'79**, is entering the Ph. D. program in "Adult and Higher Education" at UNC-Chapel Hill. He wrote "Architecture, Calvin, and the Reformed Tradition," in *Faith and Form* (Spring, 1986).



**Roy D. Knight**, D'78, pastor of St. John United Methodist Church, Vienna, West Virginia, is vice president of the Board of Managers of Glenwood United Methodist Home and contributed a sermon in the December 1985 issue of *Preaching*.

**Helen R. Neinast**, D'78, has written *Jubilee: Called to Dream*, a Bible study for college students published by the General Board of Higher Education and Ministry, United Methodist Church.



**Frances Fulcher Phillips**, D'78, and James Olson were married February 21 in Chapel Hill, North Carolina.

**Paul W. Chilcote**, D'79, G'84, has been appointed lecturer in Church History and Theology, St. Paul's United Theological College, Limuru, Kenya, East Africa.

**James C. Howell**, D'79, G'84, and Lisa announce the birth of Sarah Stockton Howell, April 2, 1987, in Charlotte, North Carolina.

**Larry V. Jones**, D'79, is the new campus minister for the United Methodist Children's Home in Winston-Salem, North Carolina. He and his wife have a son, Aaron Vertice Jones, born June 17, 1986.

**James W. Kemp**, D'79, now serves Mount Tabor United Methodist Church in Crestwood, Kentucky, just outside of Louisville.

**Gary L. Nicholson**, D'79, and Pamela are happy to share the news of the birth of their first child, Mark Paul, on November 29, 1986, in Palmyra, Pennsylvania.

**Gregory V. Palmer**, D'79, pastor of the James S. Thomas United Methodist Church in Canton, Ohio, wrote "Hope for a World Where the Tragic Is Common," an article on preaching the lectionary texts in the Easter season for *Circuit Rider*. He was a platform panel speaker at the United Methodist Global Gathering, "Celebrating God's Mission," in Louisville, Kentucky.

**William E. Roth**, D'79, and Linda announce the birth of Krista Briana, January 8, 1987, in Winston-Salem, North Carolina. He is in a pastoral counseling residency at North Carolina Baptist Hospital.

**Donald T. Settle**, D'79, and Eleanor Ann Jackson were married in February in Nashville, North Carolina. They will live in New Bern, North Carolina, where he is a United Methodist pastor and she is an interior designer. The father of the bride is **Lester P. Jackson, Jr.**, D'47.

**Robert L. Van Buskirk**, D'79, a prison ministry evangelist and author, reports that over 200,000 copies of his book, *Tailwind*, have been given to men and women in prison across the nation. He lives in Vero Beach, Florida.

**A. Ray Broadwell**, D'80, and Melissa are pleased to announce the birth of Kristin Michelle. They live in Snow Hill, North Carolina, where he is a United Methodist minister.

**E. Kirk Buckner**, D'80, D'84, serves currently as a U.S. Army chaplain at Fort Hood, Texas.

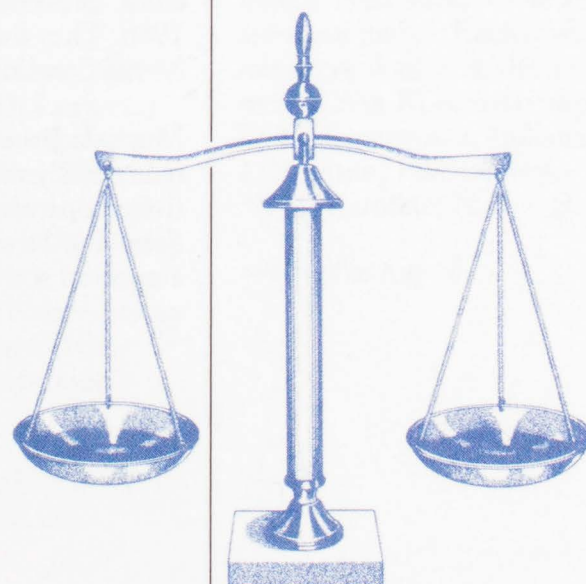
**David J. McNitzky**, D'80, of Helotes, Texas, has been granted the Doctor of Ministry degree by the Austin Presbyterian Theological Seminary. His project title was "Critical Components for Effective Preaching."

**Jean Rodenbaugh**, D'80, is the new director of CONTACT-High Point, a program under Urban Ministry in High Point, North Carolina.



**Robert H. Roth, Jr.**, D'80, has been chaplain of Albion College, Albion, Michigan, since July, 1985. He and his wife, Pat. Madden-Roth, have two sons. Bob writes features for *The Magazine for Christian Youth*.

**David M. Seymour**, D'80, has been appointed to the Commission for Racial Justice of the United Church of Christ. He is the pastor of Holland United Church, Suffolk, Virginia.





## ALUMNI NOTES

*continued*

**Penny Dollar-Farmer**, D'81, and John are the parents of Elizabeth Kimrey who was born January 15. They live in Arapahoe, North Carolina, where Penny is an associate minister with the Pamlico Cooperative Parish United Methodist Church.

**Ruthenia H. Finley**, D'81, is Associate Program Director of the New York Annual Conference of the United Methodist Church and has been elected a delegate to the 1988 General Conference of the United Methodist Church.

**Norman A. Hubbard**, D'81, is now enrolled in the Doctor of Ministry program at Asbury Theological Seminary, Wilmore, Kentucky.

**Janie K. Long**, D'81, is pursuing the Ph.D. degree in Marriage and Family Therapy at Virginia Tech, Blacksburg, Virginia. She is presenting papers, "Aging Couples, the Family System, and Clinical Practice," at the 1987 AAMFT National Conference and "Couple Development and Change in Late Adulthood" at the 1987 NCFR National Conference.

**Karen Farish Miller** and **Perry S. Miller**, both D'81, are happy to announce the birth of their first child, Elizabeth Ann, on July 8, 1987. They are United Methodist pastors in the Winston-Salem, North Carolina, area. Perry was recently awarded the Doctor of Ministry degree by Vanderbilt University.

**Candice Yeary Sloan**, D'81, and Joe are the proud parents of Benjamin David, their second son, born September 11 in Durham, North Carolina. She is secretary for the J. M. Ormond Center at the Divinity School.

**Arthur R. Holland, III**, D'82, and Denna are pleased to share news of the birth of their second child, Sara Marie, December 4, 1986. They live in Albemarle, North Carolina.

**Mark A. Jones**, D'82, graduated recently with the J.D. degree from Valparaiso University School of Law and has accepted a position with Vernon, Vernon,

Wooten, Brown, and Andrews, P.A., in Burlington, North Carolina.

**Timothy F. Lusk**, D'82, and Pam are the proud parents of identical twin girls, Rachel Frances and Hannah Ruth, born January 20, 1987, joining 3 year old sister, Sarah. The Lusk family lives in Glendale, Arizona.

**Dwight R. Mays**, D'82, is a Management Consultant and Industrial Chaplain with Human Conservation Systems. He is President of the North Carolina Rehabilitation Counseling Association and has been cited for his leadership in the 1987 National Distinguished Service Registry.

**John R. Myers**, D'82, is the new pastor of Clay United Methodist Church in South Bend, Indiana. He will complete "The Academy for Spiritual Formation" with *The Upper Room* in October, 1987.

**David O. Aspenson**, D'83, and Melissa are the parents of Nathan McCullough, born June 27 in Durham, North Carolina.

**Thomas J. Bickerton**, D'83, was recently named West Virginia Conference United Methodist Church "Pastor of the Year for 1986-87." He and Becky and family live in Shady Spring, West Virginia.

**Carl J. Brame, Jr.**, D'83, is pastor of First Christian Church (Disciples of Christ) in Dublin, Georgia. He has served since 1985 as Regional Youth Advisor for the denomination.

**Kenneth H. Carter**, D'83, a United Methodist minister in East Bend, North Carolina, has published book reviews and essays in *Quarterly Review*, *Books & Religion*, *Circuit Rider*, and the *Winston-Salem Journal*. He and Pamela B. Carter, D'83, D'87, are the parents of Elizabeth.

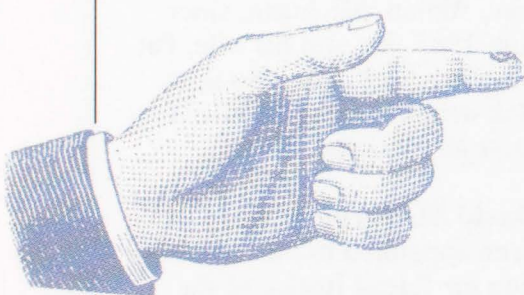
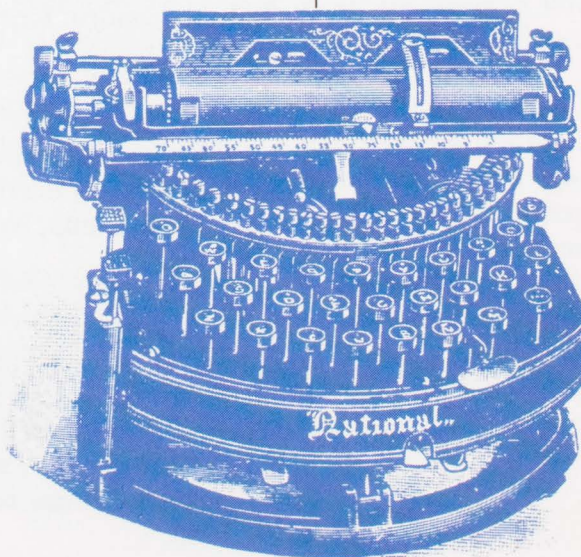
**Timothy H. Evans** and **Karen Murphy Evans**, both D'83, send greetings from Florida. He is pursuing a Master's degree in psychology at the University of West Florida while she serves as Director of Youth and Children's Ministry at First United Methodist Church, Pensacola.

**Susan P. (Penny) Jones**, D'83, and **L. Gregory Jones**, D'85, announce the birth of Nathan Jameson on February 20, 1987. Greg is continuing doctoral studies at Duke.



**Daniel A. Owen**, D'83, and Sandy have a 2 year old son, Jordan Wesley. They live in Shinglehouse, Pennsylvania. Dan was recently elected to the Western Pennsylvania Conference, United Methodist Church, Board of Ordained Ministry.

**Joseph L. Ratliff**, D'83, earned the M.Ed. degree in Special Education from North Carolina Central University in 1986 and was profiled as an Outstanding Teacher with the Wake County (North Carolina) High School System last May.







**Timothy H. Smith**, D'83, and Beverly are pleased to announce the birth of Timothy Blake on December 18, 1986. They live in Randleman, North Carolina.

**Laurence L. Stewart**, D'83, and Deb are pleased to announce the birth of Jessica Alana on September 21, 1987. They live in Vincennes, Indiana.

**David C. Surrett**, D'83, and Donna are the parents of Myles David, born January 28, 1987. David is the founding pastor of a new United Methodist Church congregation in Pawley's Island/Litchfield, South Carolina.

**Quentin J. White**, D'83, and Pamela announce the birth of Cherise Nicole, May 19, 1987, in Roanoke, Virginia. He has been named Associate Director of Social Action for the Virginia Conference of the African Methodist Episcopal Church.

**Elizabeth B. Barnes**, G'84, was elected Assistant Professor Theology at Southeastern Baptist Theological Seminary by the seminary's trustees at their recent meeting. She is the seminary's first elected female theology professor. She received her Ph.D. from Duke in the field of theology and ethics. Dr. Barnes is the author of *Faith Seeking Understanding or Accountability? The Radical Barth and Southern Baptist Ecclesiology*.

**Michelle D. Burcher**, D'84, is now the Director of Camp and Campus Ministry of the Albemarle Presbytery. Her work includes Presbyterian campus ministry at East Carolina University, Greenville, North Carolina, and the administration of a sailing camp near Morehead City.

**William G. Crowell**, D'84, is the Director of Audience Development with the Arts Council of Oklahoma City, Oklahoma.

**Lawrence T. Gates**, D'84, and Patty announce with joy the birth of their second child, Shannon Nicole, September 28, 1986, in Punta Gorda, Florida.

**Caroline B. Gourley**, D'84, has recently been called as Associate General Presbyter for Ministers of the Concord (North Carolina) Presbytery.

**Frederick G. Grosse**, D'84, is working on Advanced CPE at the Southern Illinois University School of Medicine and is a pastoral counselor intern with Interfaith Counseling of Springfield. He authored a resolution, "Ministry with Victims of Crime and Violence" to the 23rd Annual Meeting of the Illinois Conference, United Church of Christ. Fred is also in his second season as a triathlon competitor.

**Mary Catherine Hasty**, D'84, D'87, and **Mark D. Larson**, D'85, have moved to Greensboro, North Carolina. She continues as a Supervisory Candidate in CPE at North Carolina Baptist Hospital while he is part of a newly formed contemporary Christian jazz group, "Hannavee," that has performed around the state.

**W. Douglas Mills**, D'84, D'85, serving as pastor of Taos United Methodist Church, Taos, New Mexico, has written *A Daily Lectionary* and attended the 1987 Oxford Institutes of Methodist Theological Studies, Oxford, England.

**N. Ashley Randall, Jr.**, D'84, and Laine have applied for missionary service and received training through the United Methodist General Board of Global Ministries.



**Cheryl L. Somers-Ingersol**, D'84, was recently ordained in the Kansas East Conference, United Methodist Church and appointed to Lenexa (Kansas) United Methodist Church as associate minister for evangelism and adult Christian education.

**Edgar G. Elkins**, D'85, was recently ordained in the Evangelical Lutheran Church in America and called to pastor St. Mark's Lutheran Church, Lumberton, North Carolina.

**Lois Lann Hodgkinson**, D'85, and David Lee Hines were married April 26 at the United Methodist Church of Port Washington, New York, where she is associate pastor. Eucharistic ministers sharing in the service were **Kevin R. Armstrong**, D'85, Greencastle, Indiana; **Jill L. Auman**, D'85, Charlotte, North Carolina; **Nancy B.**

*continued on page 28*





# THE DIVINITY SCHOOL ANNUAL FUND 1986-87

Class	Class Agent	Pledged	Paid	Donors	Participation
1930 and before		\$ 138	\$ 138	3	50%
1931	W. Arthur Kale	775	775	6	50%
1932	J. Lemacks Stokes, II	1,275	1,275	11	69%
1933	George A. Foster	905	855	14	67%
1934	Robert G. Tuttle, Sr.	2,160	2,060	17	85%
1935	Danny H. Montgomery	955	955	14	82%
1936	Carl W. Haley	600	600	11	65%
1937	Jennings H. Fast	2,360	2,310	13	77%
1938	Harry C. Rickard	1,710	1,635	17	71%
1939	Claude R. Collins	1,945	1,895	19	79%
1940	R. Lexie Freeman	560	560	14	93%
1941	A. McKay Brabham, Jr.	1,490	1,490	20	83%
1942	Howard C. Wilkinson	980	980	14	78%
1943	Joel A. Cooper	1,667	1,370	20	65%
1944	C. Maness Mitchell	1,415	1,415	15	56%
1945	Clyde G. McCarver	855	830	10	40%
1946	John M. Cline	715	690	16	43%
1947	Ray F. Swink	1,190	1,035	24	55%
1948	A. Purnell Bailey	895	895	17	55%
1949	M. Benjamin Hudnall	735	710	17	63%
1950	Ralph Miller	1,713	1,578	25	60%
1951	Jacob B. Golden	1,410	1,385	22	60%
1952	J. Robert Regan	2,085	1,935	27	47%
1953	J. Malloy Owen, III	2,523	1,738	37	58%
1954	Wallace H. Kirby	3,365	2,670	29	48%
1955	Thomas B. Stockton	2,975	2,230	28	56%
1956	John H. Sutton, Jr.	1,975	1,570	40	60%
1957	F. Donald Beaty	2,580	2,460	25	46%
1958	George P. Robinson	2,410	1,885	23	40%
1959	A. Mickey Fisher	1,760	1,360	20	34%
1960	O. Richard Bowyer	2,865	2,160	29	49%
1961	James R. Faggart	2,498	1,833	37	55%
1962	M. Dana Hunt	1,325	1,075	24	43%
1963	Jack B. Yarbrough	2,544	2,076	39	47%
1964	Ronald A. Koonts	3,189	1,996	34	40%
1965	Eugene H. Lovell, Jr.	2,568	1,948	27	38%
1966	Norman E. Neaves	1,785	1,525	26	33%
1967	William R. Kyle, Jr.	1,225	1,125	26	31%
1968	C. Randal James	2,350	2,150	33	46%
1969	W. Donald Britt	900	825	16	25%
1970	N. Fred Jordan	1,925	1,530	39	42%
1971	Jerry D. Campbell	2,493	2,218	45	45%
1972	W. Douglas Tanner, Jr.	1,393	1,018	29	41%
1973	David W. Venter	520	240	11	18%
1974	Carol Ann Miller	1,439	1,139	21	30%
1975	Arthur L. McClanahan	1,570	1,245	29	41%
1976	R. Michael Reed	1,860	1,499	32	37%
1977	Charles A. Berdel	1,726	1,164	40	38%
1978	Keith A. Jenkins	1,075	895	30	27%
1979	W. Emmett M. Diggs	2,024	1,469	43	39%
1980	Ashley Crowder Stanley	1,513	1,258	31	27%
1981	Shirley Joyce Miller	2,772	2,382	48	45%
1982	Robert J. Howell	1,315	870	32	38%
1983	Robert W. Rollins, Jr.	2,175	1,510	42	37%
1984	Susan E. Norman Vickers	2,963	2,488	40	42%
1985	Danny R. Weathersbee	1,859	1,449	49	46%
1986	Ronald K. Foster	1,512	802	37	36%
		\$97,504	\$ 81,173	1,457	
Other Gifts to the Annual Fund			27,359	89	
Grand Total			\$108,532		



## DEATHS

**Alpheus Alexander Kyles**, D'29, died April 14 in Charlotte, North Carolina, following 35 years of active service in the Western North Carolina United Methodist Conference and 22 years of retirement. He is survived by his wife, Carolyn S. Kyles, and four grandchildren.

**Dwight R. Hunt**, D'31, died February 7 in Vinita, Oklahoma. He and his wife, Ruth Eberly Hunt, D'30, spent more than 60 years in faithful, church-related service in Oklahoma through the United Methodist Church where he was a pastor and administrator.

**Cansau D. Brown**, D'32, died February 6 in Charlotte, North Carolina. A retired United Methodist minister, he is survived by his wife, Catharine Crews Brown, and two daughters.

**Hurlan E. Jones**, D'36, died May 8 in Liberty, North Carolina. He was a retired United Methodist minister.

**H. Grady Hardin**, D'37, died June 5 in Durham, North Carolina.

**Ovie W. Mathison**, D'38, died September 7 in Durham, North Carolina. He was a United Methodist pastor who served in the North Carolina and the Alabama-West Florida Conferences. Following retirement, he was a chaplain in prison ministry. Mathison is survived by his wife, Rachel Cole Mathison, two daughters, a son, and five grandchildren.

**Finis A. Crutchfield, Jr.**, D'40, died May 21 in Houston, Texas. He was a Bishop of the United Methodist Church for the Louisiana and Houston areas. Prior to his election to the episcopacy in 1972, he served parishes in the Oklahoma Conference. He is survived by his wife, Benja Lee Bell Crutchfield, and their son, **Charles N. Crutchfield**, D'68, a minister in Odessa, Texas.

**James P. Hornbuckle, Jr.**, D'50, died April 25 in Conover, North Carolina. He has served as a pastor in the Western North Carolina Conference of the United Methodist Church for 35 years.

**C. Quentin Withrow**, D'50, died in November, 1985, in an automobile accident near Anderson, Indiana.

**Roy C. Putnam**, D'52, died September 5 in Greensboro, North Carolina. He was pastor, since 1955, of Trinity Church and the author of four books on biblical exposition. He is survived by his wife, Flada Bunting Putnam, two sons, **Rendal C. Putnam**, D'77, and **Marcus B. Putnam**, D'87, and four grandchildren.

**Harold J. Keating**, D'57, died in Cross City, Florida.





## ALUMNI NOTES

continued from page 25

**Childress**, D'85, Charlottesville, Virginia; **Danny R. and Joy S. Weathersbee**, both D'85, Brighton, Tennessee; and **Camille O. Yorkey**, D'85, Goldsboro, North Carolina.

**Dana A. McKim**, D'85, and Pat Hinson were married May 23, 1987, at Pfeiffer Chapel, Misenheimer, North Carolina. He is serving as a pastor at Mt. Tabor United Methodist Church, Winston-Salem, and she is Director of Christian Education at Main Street United Methodist Church, Kernersville.

**Thomas H. McLeod and Deborah A. McLeod**, both D'85, are United Methodist ministers in Miami and Coral Gables, Florida, respectively. Their son, Will, is now 2 years old.

**Marlene Slye Wagner**, D'85, is a candidate for ordained ministry in the Presbyterian Church and is engaged to be married to Jake Hardenbrook in June, 1988.

**Elaine V. Walker**, D'85, is pursuing a career in medicine at Dartmouth Medical Center. She is also working as a technician in the cardiology lab.

**Mary Whetstone-Robinson**, D'85, and **Charles K. Robinson**, G'59, are now in Springerton, Illinois, where she is serving a new appointment as a United Methodist pastor.

**James R. Wingert**, D'85, has been ordained an elder in the Northwest Texas Conference, United Methodist Church, and appointed to serve St. Paul's Church in Pampa, Texas.

**W. Mark Andrews**, D'86, and Denise are happy to share the news of the birth of Wilson Mark, January 20, 1987. They live in Candler, North Carolina.



"Oh, nothing much. I'm still amassing vast wealth, power and fame in a pathetic attempt to hide from my inner feelings of inadequacy. What's new with you?"

**R. Morgan Daughety**, D'86, is the new chaplain at Atlantic Christian College, Wilson, North Carolina.

**Julia Atkinson Melgreen**, D'86, and Frank are currently employed by the United States Embassy in Moscow. She has also been assisting with ecumenical Sunday worship services for personnel of the American and British embassies.

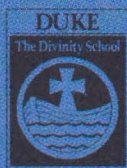
**Amy Joanna Smith**, D'86, married James Mark Goodmann on May 31 in Kinston, North Carolina. They are both on the faculty of La Lumiere School in Indiana.

**H. Michael Stanton-Rich**, D'86, is enrolled in the Ph.D. program of the Department of Recreation at the University of Maryland. His wife, Diane, who attended the Divinity School, has written *Becoming Peacemakers*. They live in Bladensburg, Maryland.

**Sandy A. O. Matzko**, D'87, between graduation from Duke and her appointment to the Friendship-Brown Summit (North Carolina) United Methodist Church charge, enjoyed a backpacking trip to 10 countries in Europe. Her son, **David M. Matzko**, D'87, and son-in-law, **Scott C. Washington**, D'87, were not invited.



# NEWS & NOTES



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