

# DIVINITY

## News & Notes

Vol. X, No. 2

DUKE DIVINITY SCHOOL

Summer 1995

*Summer in a Bolivian orphanage offers a different kind of classroom.*

### Through All The Globe Abroad: Duke Divinity School and International Initiatives

 Erin Martin, a second-year master of theological studies student will travel to Cochabamba, Bolivia, a city approximately one hundred miles south of La Paz, the capital. While in Bolivia, Erin will combine field experience with on-site theological reflection. "This program is part of the Latin American component of the bridge between Duke Divinity School and global ministry," said Ms. Martin.

After participating in an intensive six-week language program to enhance her fluency in Spanish, Erin will spend six months working in the *Amanecer* Orphanage, a Roman Catholic institution that provides nutritional, educational, and medical services to Cochabamba's orphans. More than an orphanage, *Amanecer* provides temporary housing for women and their children, a day-care program for children whose mothers work in the local market, and a day program providing teen-age boys with meals and hot showers.

Erin, whose future goals include working in social services with Hispanic communities, will augment the orphanage's program with work in arts and crafts, teaching, and field trips. After her initial six months at the orphanage, she will take related course work at the Catholic seminary in Cochabamba and work part-time at *Amanecer*, returning to Duke in June, 1996.

Ms. Martin is one of many Divinity School students who take seriously the call to a global ministry, a call echoed by Duke University President Nannerl Keohane, who said in her 1993 inaugural address, "We need to ensure that all our students will have exposure to international ideas and information during their time here. This can be accomplished in a number of ways — by encouraging them to spend time abroad, by increasing the number of students and faculty who come to Duke from other countries, by designing courses and extracurricular programs with an international dimension."

"There's more student interest in international experiences than ever before," says Maurice Ritchie, associate dean for student life and director of field education. "They are interested in a year or longer of service in another country. Many of these experiences are in-course or post-graduate internships," Ritchie adds. For example, Shana Harrison, a third-year master of divinity student, will be working in Inverness, Scotland, with *L'Arche*, a Roman Catholic-inspired community intended primarily for adults with mental retardation. *L'Arche* operates over one hundred such communities throughout the world.

"Shana will be a house assistant, living with a group of able-bodied and disabled persons with mental retardation in an effort to learn what it really means to live in an intentional Christian community," says Brett Webb-Mitchell, assistant professor of Christian education, who is Ms. Harrison's academic adviser and who worked at *L'Arche* and served on several of its boards.



**Ministry in Bolivia 1995:  
Erin Martin**

# *What & Where*

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## *News*

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*“the future of theological education must  
be seen in a global perspective...”*

*Dennis Campbell*

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When Dennis Campbell became dean in 1983, he wrote that “the future of theological education must be seen in a global perspective and that persons preparing for ministry must encounter the reality of Christianity in the context of our whole world.” Since that time there has been a gradual expansion of opportunities for study or travel abroad and an increase in faculty participation in programs outside of the United States. Dean Campbell is currently a member of Duke University’s Committee on International Studies and Programs.

One of Dean Campbell’s first administrative acts established an International Studies and Programs Committee at the Divinity School. This committee, currently chaired by Teresa Berger, associate professor of ecumenical theology and a German Roman Catholic, seeks to increase the Divinity School community’s awareness of international concerns, students, and study opportunities. Through community gatherings, advisement, and lectures, the committee works hard to help international students at the school feel at home, and to educate American students about the church abroad.

Thanks to the efforts of Professor Frederick Herzog and the international studies committee, seminarians now have the opportunity to spend a year abroad in either Germany or South America. The Robert E. Cushman Exchange Fellowship was established in 1978 to bring students representing the Divinity School to the University of Bonn, Germany, and vice versa. This exchange program typifies the Divinity School’s thinking regarding international studies. Russell Richey, associate dean for academic programs and *ex-officio* chair of the curriculum committee, comments that “it is the serious theological component of the Bonn program, and the others as well, which make our programs viable and interesting.” Through this year-long program, the student becomes acquainted with another culture and its church life while participating in academic study at the university.

Realizing the inherent difficulties faced by any foreign exchange student, the international studies committee takes its charge quite seriously to provide for the student’s emotional and physical needs while here at Duke. The Bonn Exchange program, which has been carried on for many years, has been augmented by seminars led by and including faculty from both Duke and Bonn.

The Divinity School is currently developing a regular exchange program

with the Methodist Church in Peru, having formed a covenant relationship with the Colegio Biblia Teologica (the Methodist Seminary in Lima, Peru). [See “Faculty Visit Peruvian Seminary,” *Divinity News & Notes*, Fall 1991, Vol. VII, No. 1, pp. 7-9]. Professor Herzog has been instrumental in establishing this program, which introduces students to the plight of the poor in South America and gives them first-hand knowledge of the issues surrounding liberation theologies. Due to the changing political situation in Peru at the time, an alternative site in Bolivia was developed; Ronda Lee’s experience in 1994 and Erin Martin’s current project are part of these initiatives. In 1997, Professor of New Testament Richard Hays and a small group of students are scheduled to travel to the Methodist Seminary in Peru for a series of lectures and study.

A similar venture was established for continuing education by Professor Emeritus McMurry Richey in the 1970s. The Mexico Seminar, a two-week introduction to Mexican culture and the theology of the church in Mexico, continues to draw alumni and students. The course examines the connections between the political, economic, and theological realities of Mexican life through visits to Mexico City and Cuernavaca.

Divinity students who want to explore the Anglican tradition have the rare opportunity of living, studying, working and worshipping within the close of Canterbury Cathedral. The Canterbury Course puts Duke students with clergy and laity from across the world-wide Anglican communion. This three-year old international program is a self-contained three-week summer graduate course and was initiated by Dean Campbell in cooperation with the Canterbury Cathedral Trust in America, a Washington D.C.-based foundation of which he is a patron. After extensive planning by Dennis Campbell and Russell Richey, the first Canterbury Course was held in 1993. For the past two years the teaching has been led by Professor Harmon L. Smith, of the Divinity School, along with John Simpson, the dean of Canterbury, and members of the Chapter of the Cathedral.

“John Wesley was an Anglican priest, and I wanted to understand what that means to me as a United Methodist,” says 1994 Canterbury Course participant Para Drake. “Worship in the cathedral, daily prayer and eucharist, and living in community while studying Anglicanism have given me a solid foundation for my studies here at Duke. This experience has prepared me for active participation in the ongoing Anglican-Methodist ecumenical dialogues.”



**Ministry in Bolivia 1994:**  
Ronda Lee, D’95



David Stout

The Divinity School's relationship with Canterbury will be deepened this upcoming academic year with the presence of David Stout, a third-year master of divinity student from the Episcopal diocese of East Carolina.

David will be spending the year as an intern on the cathedral staff working in various capacities in Canterbury's liturgical and ministerial life, including officiating at morning and evening prayer, preaching, and assisting with visitors to the cathedral. While at Canterbury, David will be completing a directed study and will receive field education credit at the end of the year. "I am excited about immersing myself totally in the Anglican experience as only Canterbury can provide," said David.

Methodist Divinity School alumni are able to explore the English roots of Methodism by participating in a program with the British Methodist Church that allows recent American seminary graduates to administer charges in England. Five Class of 1995 graduates — Sally Bates, Charles Stacy, Noel Sweezy, and Lacey and Gaston Warner — will serve, respectively, in the Hemel Hempstead Berkhamsted Circuit in the North West London District, the Barnsley Circuit in the Sheffield District, Cannock Chase within the Wolverhampton and Shrewsbury District, and the Kingswood and From-Valley Charges in Bristol. Becky Aist McFee (D'93) and her husband Daniel (D'94) will also travel to England, where she will serve British Methodist charges and where he will attend to doctoral studies.

The Divinity School also has links to the Middle East. Duke University is one of the supporting members of the American Schools of Oriental Research. Accordingly, students and faculty in the Divinity School have the privilege of attending the Albright Institute of Oriental Research in East Jerusalem and the American Center of

Oriental Research in Amman, Jordan. Still another international experience can be had through participation in the Middle East Travel Seminar led by James Crenshaw, Robert L. Flowers Professor of Old Testament. Professor Crenshaw will be leading a group of students from Duke to the Middle East this summer for several weeks of study and archaeological work in Syria, Jordan, Egypt, Israel, and Greece. (For a description of the program and one student's experience, see "METS '92: A Student Reflection," by Diana M. Swancutt, *Divinity News & Notes*, Fall 1992, Vol. III, No. 1, p. 15.)

For those students unable to travel abroad, there are ample opportunities for them to experience cultural diversity here at Duke. First, by being part of the university, a student is introduced to other academic disciplines that would otherwise be inaccessible if the Divinity School were a stand-alone institution. Students are strongly encouraged to take cognate courses and to participate fully in the academic life of this internationally recognized university.

Second, the Divinity School continues to attract students from other countries. Every year, the school admits around ten students from several different countries who make a significant contribution to the community. In addition, the lecture program committee brings a succession of distinguished scholars and church leaders to speak in the Divinity School. Recently these have included the Reverend Dr. Boganjalo Goba from Soweto, South Africa; Lady Margaret Professor of New Testament Morna Hooker from the University of Cambridge, England; Church of South India Bishop and Professor Lesslie Newbigin of Birmingham, England; liberation theologian Gustavo Gutiérrez, Lima, Peru; and Wesley scholar Timothy Macquiban of Oxford, England.

Third, students are encouraged to take courses in world Christianity during their tenure here. The curriculum includes courses such as: *The Church in Latin America*, *Theologies of Third World Women*, and *Liberation Theologies*. In addition, students are encouraged to take related courses in world religions taught in the university, thereby enhancing their awareness of the various religions and belief-systems that exist in the world around us.

With the growing concern for globalization, the international studies committee is proposing that the school expect a cross-cultural field experience for master of divinity students. In the committee's draft proposal, they write that part of the rationale underlying this

At heaven's command: (l to r) Noel Sweezy, Gaston Warner, Lacey Cammarano Warner, Sally Bates, Charles Stacy will serve charges in the British Methodist Church



proposal is to include students in a “listening and learning experience of what God and God’s church are doing in ministering in other contexts and how this might challenge, inform, and enrich our own ministries. ‘Cross-cultural’ is defined in a broad sense, i.e., it does not only cover ‘international’ experiences, but also forms of local cross-cultural dialogue (Appalachia, African-American, Native American, etc.) The cross-cultural experience will also entail reflection on global citizenship, extending accountability of local citizenship to church and society worldwide.”

The committee envisions that the experience should enable the student “to look critically at his or her own culture from the vantage point of another, especially as this pertains to the exercise of ministry in both contexts; to speak to the relationship between culture and spirituality (how they shape and influence each other); and encourage authentic cultural diversity in the church, particularly in its liturgical life.”

According to Teresa Berger, associate professor of ecumenical theology, the proposal is not yet ready for faculty approval, but that it “fits well with the Association of Theological Schools’ emphasis on globalization, and basically furthers cross-cultural learning in the Divinity School.” She concedes that there are many questions that need to be answered before the program can be viable, not the least of which is the logistical problem of funding and placing approximately eighty to ninety students each year.

“We need to ask ourselves if mandating a cross-cultural field experience is a viable option for our master of divinity students,” said Professor Richey. “At present, we have twenty students who annually participate in well-defined and theologically focused exchange programs. The mainstay of the program here at Duke is our well-developed, stable, and tightly-focused relationships with certain international partners. If we mandate this for all, could we then expect the same level of theological depth and reflection for eighty to ninety students?”

The Divinity School was among the earliest of Duke’s faculties to emphasize globalizing the pedagogical process, particularly as it relates to theological and ministerial education. The school’s emphasis for globalization has been to encourage and to enable certain students to avail themselves of existing international field education experiences. However, the international studies committee is now challenging the Divinity School to



consider a cross-cultural/international field experience as part of the core curriculum and to rethink its definition of globalization. The committee argues that “one of the main characteristics of the changing world in which we live is its growing global interconnectedness. In and for such a world, preparation for ministry must include an introduction to and facilitation of ecclesial cross-cultural dialogue.”

**by Michael Nation**

**Remembering Latin Martyrs: Gustavo Gutiérrez (center) leads Divinity faculty and students in prayer at a vigil held at Duke Chapel earlier this year. Dr. Gutiérrez gave lectures on Bartholomé de las Casas in November, 1994.**

Photo by Jerry Markatos



**On March 29 - April 3, 1995, Duke Divinity School hosted a meeting of the preparatory commission that is working to set up an international bilateral dialogue between the World Methodist Council and the Eastern Orthodox Churches. l to r: Dr. Joe Hale, General Secretary of the World Methodist Council; Bishop Reudiger Minor, resident in Moscow; Bishop Kallistos of Diokleia; Dr. Geoffrey Wainwright of Duke Divinity School; Professor Peter Stephens of the University of Aberdeen, Scotland; and Protopresbyter George Draga from the University of Durham, England. The World Methodist Council currently holds official dialogues with the Roman Catholic Church, chaired by Professor Wainwright, and with the Anglican Communion. Conversations with the Orthodox Churches are at an early stage; the present task is to prepare materials by which each side can be introduced to the other, in terms of their histories, doctrines, and self-understanding.**

## Faculty Changes And Additions

The Divinity School faculty will enjoy three promotions and two new appointments this fall. Mary McClintock Fulkerson, Richard B. Hays, and Susan Keefe have been promoted, respectively, to associate professor of theology, professor of New Testament, and associate professor of church history. Psychiatrist Keith Meador joins the faculty as associate clinical professor of psychiatry and pastoral care, and Brett Webb-Mitchell will be instructing students in Christian education as assistant professor of Christian education.



**Associate Professor  
of Theology  
Mary McClintock  
Fulkerson**

**Mary McClintock Fulkerson** has been promoted to associate professor of theology with tenure. An active faculty member since 1983, she has taught historical and systematic theology and continues to work in the church as an ordained Presbyterian minister. In the past decade the faculty has appointed seven women faculty members; Dr. Fulkerson's promotion, effective July 1, 1995, makes her one of three women who are tenured faculty at Duke's Divinity School.

As a Presbyterian minister, she has served on the New Hope Presbytery Examination Committee and the National Task Force on Theology and Practice of Ordination of the Presbyterian Church (U.S.A.). Currently, she chairs the New Hope Presbytery Task Force on Human Sexuality, and is on the editorial board of the *Journal of the American Academy of Religion*. She completed her undergraduate work at the University of North Carolina at Chapel Hill, received the master of divinity degree from Duke University, and earned the doctor of philosophy degree from Vanderbilt University.

Professor Fulkerson's primary teaching interests are contemporary Protestant theology, authority in theology, ecclesiology, and feminist theologies. Her current research and publishing is in feminist theologies. She has published in such journals as the *Journal of the American Academy of Religion*, the *Journal of Feminist Studies in Religion*, and *Interpretation*. In addition, Dr. Fulkerson recently published a book entitled *Changing the Subject: Women's Discourses and Feminist Theology*. Her book reevaluates feminist accounts of language, power, and gender in an attempt to assess how women in a variety of social locations have read Christian Scripture differently and resisted various forms of oppression. With a look at the faith practices of middle-class Presbyterian housewives, poor Pentecostal women

ministers, and academic activist feminist theologians, Fulkerson highlights the wisdom and audacity found in both non-feminist and feminist women's creative uses of the faith's resources.



**Professor of  
New Testament  
Richard Hays**

**Richard Hays**, who came to the Divinity School as associate professor of New Testament in 1991, has been promoted to professor of New Testament effective July 1, 1995. He is noted for his work in the fields of Pauline theology and New Testament ethics. A

graduate of Yale University and Yale University Divinity School, he earned the doctor of philosophy degree from Emory University and taught at Yale Divinity School from 1981 to 1991.

His most recent research has centered on the theologically innovative ways in which the New Testament writers employed Israel's Scripture, as put forth in his recent *Echoes of Scripture in the Letters of Paul* and the forthcoming *New Testament Ethics: Community, Cross, New Creation*. The latter book, funded by a grant from the Pew Charitable Trusts, is an exploration in the ways New Testament texts are used by major ethicists. His scholarly articles have been published in such journals as the *Journal of Biblical Literature* and the *Journal of Religious Ethics*. A member of the Society of New Testament Studies, the most distinguished international scholarly society of New Testament scholars, Dr. Hays currently sits on the editorial boards of *New Testament Studies* and the *Journal of Biblical Literature*. He has chaired the Pauline Epistles Section of the Society of Biblical Literature. Professor Hays is an ordained United Methodist minister with membership in the North Georgia Conference.

**Susan Keefe**, a church historian and specialist in the study of Carolingian manuscripts, has been promoted to associate professor of church history with tenure, effective July 1, 1995. Dr. Keefe has taught at the Divinity School since 1988, and has served with distinction on faculty



**Associate  
Professor of  
Church History  
Susan Keefe**

committees and as faculty secretary. Dr. Keefe's devotion to the church, rigorous scholarship, and teaching has made her immensely popular with students. A graduate of the University of Pennsylvania, Professor Keefe earned the doctor of philosophy degree at the University of Toronto, Canada. She has taught at Davidson College in Davidson, North Carolina, and was a Mellon Faculty Fellow at Harvard University.

Her work centers on the period of history between late antiquity and the High Middle Ages known as the Carolingian period (A.D. 631 - 987). Much of her work over the past ten years has involved textual criticism of Carolingian clergy manuals, especially as they relate to the practice of baptism. She is recognized by scholars internationally for her skill not only in theology and interpretation, but in paleology, codicology, and philology as well. She has travelled extensively throughout Europe, especially in France, visiting remote libraries, churches and monasteries in search of original manuscripts, says Dean Dennis Campbell.

"Her work is of enormous importance because such textual research allows scholars of theology and other disciplines to see the intersections between church and society in ways that reliance on secondary resources may obscure," he adds. "Her contributions to the theology of ministry are significant in that she is helping us understand more fully what was being taught in the church, how it was being taught, and what practices were followed," says Campbell. Her book, *Water and The Word — Baptism and the Instruction of the Clergy in the Carolingian Empire: A Study of Texts and Manuscripts*, is forthcoming from the University of Notre Dame Press.



**Religion and Psychiatry:**  
**Keith Meador,**  
**M.D., D'86**

**Keith Meador**, a psychiatrist, has been named to the ministerial division as associate clinical professor of psychiatry and pastoral care, beginning July 1, 1995. Dr. Meador will be serving a joint appointment with the school of Medicine. This joint appointment builds on his clinical, research, and teaching background

in religion and psychiatry. He has written and lectured extensively on public health, aging and human development, and theology in numerous publications and at national presentations.

"By virtue of his training in medicine and pastoral care, Keith keeps alive a conversation between religion and psychiatry," said Jim Travis, clinical professor of pastoral care and the director of pastoral services at Duke University Medical Center. "For example, he is currently researching possible correlations between church attendance and mental health."

Dr. Meador received the doctor of medicine from the University of Louisville in 1982 and the master of theology from Duke University Divinity School in 1986. He completed his residency at Duke University Medical Center. He also received the master of public health from the University of North Carolina at Chapel Hill in 1988. He is currently a member of such organizations as the American Psychiatric Association, the American Medical Association, and sits on the psychiatry and religion committee of the Group for the Advancement of Psychiatry. Dr. Meador is an active member of the Presbyterian Church (USA).

"We are pleased to have Keith returning to us as a member of the faculty," said Dean Campbell. "His experience in the field of psychiatry combined with his qualifications in theology will bring an added dimension to our faculty regarding the relationships between mental health, pastoral care, and the church."

**Brett Webb-Mitchell** has joined the faculty at the Divinity School as assistant professor of Christian nurture, effective July 1, 1995. Professor Webb-Mitchell came to Duke as a visiting assistant professor in 1993 from a position at Devereux Hospital in Melbourne, Florida, where he was director of religious life. He is the author of the recent *Unexpected Guests at the Banquet: Welcoming People with Disabilities into the Church* and *God Plays Piano, Too: The Spiritual Lives of Disabled Children*, a book for which he received an award from the Catholic Press Association.

A graduate of the University of Kansas, Brett Webb-Mitchell received the master of divinity degree from Princeton Theological Seminary, the master of theology from Harvard University, and earned the doctor of philosophy degree from the University of North Carolina at Chapel Hill, where



**Assistant Professor of Christian Education**  
**Brett Webb-Mitchell**

Roberta Schaafsma has been granted continuing appointment at Duke Divinity School's library, effective July 1, 1995. "Continuing appointment" is a librarian's functional equivalent of tenure. A graduate of Central Michigan University, Roberta Schaafsma was educated in library science at the University of Michigan (A.M.L.S., 1980) and in theology at Chicago Theological Seminary (M.A., 1992). Ms. Schaafsma came to the Divinity School in January 1993 as associate/reference librarian, and has been responsible for reference service, various aspects of collection development, and library administration. She began pioneering improvements immediately, such as the creation of a cluster of the most heavily used indexes near the CD-ROM terminals, and making herself readily available through electronic mail to library users with reference questions. At the American Theological Library Association Annual Conference, Nashville, Tennessee, June 14-17, she presided at a workshop entitled, "Searching the Internet: Religious and Theological Resources" and facilitated a roundtable discussion group on "Library Instruction in a Changing Electronic Environment."



**Associate Librarian  
Roberta Schaafsma**

Roger Loyd, professor of the practice of theological bibliography and director of the Divinity School library says of Ms. Schaafsma's appointment, "It is a significant achievement for Roberta Schaafsma to be awarded continuing appointment and to receive promotion to the rank of librarian at Duke University. Ordinarily, this process takes a minimum of six years; the fact that Ms. Schaafsma completed it successfully in less than two years is highly unusual and noteworthy, and testifies to the high regard in which she is held by her colleagues at Duke."

his doctoral dissertation was on the topic *L'Arche: An Ethnographic Study of Persons with Disabilities Living in Community with Non-Disabled People*. Since his graduation he has garnered extensive professional experience in both the parish and the academy.

"Brett Webb-Mitchell brings additional strength to the Christian education program at Duke Divinity School," Dean Campbell remarked on the appointment. "His experience in the pastorate as well as in institutional settings for children with disabilities makes him especially suited for his new role as assistant professor of Christian education," he said.



**Dr. Samuel D. Proctor, surrounded by students from his several classes, retired from the Divinity School in July. Dean Campbell hosted a reception in his honor at the end of the spring semester.**

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## Most Divinity School Graduates to Serve Local Church Ministries

Duke Divinity School continues to send the great majority of its graduates directly into the service of the church, 1995 graduating class statistics show. For example, of ninety-five total M.Div. graduates, at the time of graduation seventy-one had already accepted a definite appointment to a local church or similar setting, four were in Clinical Pastoral Education internships, and eight were pursuing further religious education. Similarly, of those graduating from the M.R.E. program, most are now already employed as either Christian educators or diaconal ministers. Duke Divinity School consistently sees most of its graduates going directly into local church



**Class of 1995 Master of Religious Education students (left to right), Julie Steele, Beth Walker, Susan Felder, and Mel Hansen share an umbrella at this year's baccalaureate service. For the first time since Dean Campbell has been dean —12 years — it rained at baccalaureate!**

## NEW MEMBERS OF THE BOARD OF VISITORS

**T**hree persons were added in 1994 to the Divinity School Board of Visitors. The twenty-four member board advises and supports the school regarding matters of academic concerns, student life, development, and external relations. Members are appointed by the president of Duke University with six-year terms of service. Scott L. Whitaker, an attorney in Gainesville, Florida, has served this year as chairman.

**John O. "Jack" Bovender, Jr.**, (A.B., '67) who resides in Nashville, Tennessee, is the retired chief operating officer for Hospital Corporation of America. He holds bachelor's and master's degrees from Duke and is active with St. George's Episcopal Church in Nashville, currently serving as senior warden. He is a member of several national boards in healthcare and related technologies, a commissioner with the Nashville Metropolitan Arts Commission, and past president of the Tennessee Repertory Theatre. Jack and his wife, Barbara, are the parents of a sixteen year-old son, Richard.

**William B. Garrison, Jr.**, (A.B., '70) of Washington, D.C., is president of Telecommunications Consulting Group, Inc. A native of Georgia, Bill earned his undergraduate degree from Duke and the

juris doctor degree from the University of North Carolina Law School. He is chairman of The Canterbury Cathedral Trust in America, a trustee and treasurer of the National Museum of Women in the Arts, and former chairman of the national council of the Folger Shakespeare Library. Bill and his wife, Mary Welby, reside in Alexandria, Virginia, and have two sons.

**William E. Smith** (A.B. '70) of Pinehurst, North Carolina, is a retired United Methodist minister and was from 1988-94 professor of the practice of Christian ministry in the Divinity School. Born in Maryland, he was educated at Western Maryland College and Boston University. He has served as a parish minister and administrator in the Baltimore and West Ohio United Methodist Conferences and has been a frequent delegate to General and Jurisdictional Conferences, a member of the executive committee of the World Methodist Council, on the governing board of the National Council of Churches, and he is a life trustee of Ohio Wesleyan University. He was also vice president for four years at Wesley Theological Seminary in Washington, D.C. Bill and his wife, Mary Lou, have a daughter who earned her undergraduate degree at Duke and who is now an attorney.



## Lischer on King: The Word that Moved America

Each year as the national holiday honoring the birthday of the late Martin Luther King, Jr. approaches, scholars, journalists and pundits begin their annual retrospectives of the man — as civil rights leader, as ethical thinker, and as political activist.

This year, a less-explored but important view of the man — King as preacher — is presented in a comprehensive new book written by Duke Divinity School Professor Richard Lischer.

Lischer, who has taught homiletics to aspiring preachers at Duke Divinity School for sixteen years, has worked since the late 1980s on *The Preacher King: Martin Luther King, Jr. and the Word that Moved America*. Lischer's research included studying King's unedited church sermons, speeches, and police surveillance tapes and interviewing King's former parishioners and confidantes such as Ralph Abernathy and Jesse Jackson. The book was published in March by Oxford University Press.

When Lischer talks about the preaching of King, he speaks with intensity, at times waxing as poetic as the subject of his study and admiration.

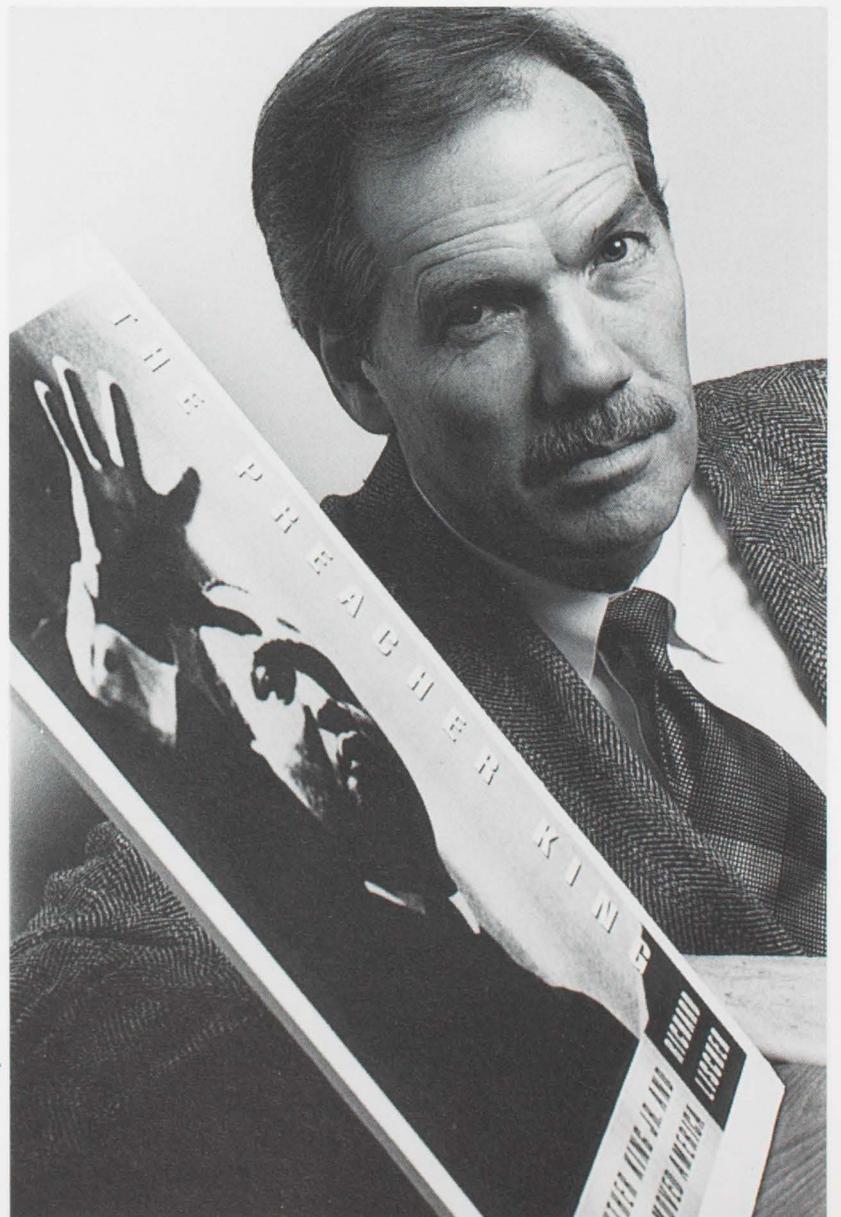
"In many ways Dr. King blended in (as a preacher) with his environment of the 1950's, which was that of liberal Christianity — Christianity heavily influenced by philosophy and psychology. When you read the printed sermons of Dr. King, one has to be struck by how much he sounds like his contemporaries," Lischer said in an interview.

"It's only when you read the unedited transcripts of the sermons that he preached at Ebenezer and Dexter and at other churches, mostly African-American churches, around the country, and it's only when you listen to the audiotapes of the Sunday morning services he preached, that you begin to

hear his genuinely black voice."

"What struck me then was: what a unique combination of traditions one finds in Dr. King as a preacher, which I think is probably the key to the way in which he was able to reach such a broad spectrum of people in the United States," Lischer said. "He was shaped by theological liberalism; he could talk about the sacredness of human personality and historical destiny and philosopher Georg Wilhelm Friedrich Hegel and the like. But he could also get down with the people and really preach and move his congregation. This was a legacy from his background in the black church."

In *The Preacher King*, Lischer shares with readers what he considers an important discovery: "While reading transcripts of King's sermons and listening to tapes of sermons, I discovered that King, through his preaching, was making an unprecedentedly direct application of Christian teachings, doctrines and expectations of conversion to the civil realm in America," he said. "I don't know that anyone has ever done that — at least in this century — in the way that King did. Most of us keep these themes locked in the church. He transposed the sacred themes of suffering,



**The Preacher King: Richard Lischer, author, with Martin Luther King book jacket design**

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reconciliation, justice, redemption and resurrection in the public arena as no one had done before.”

Lischer first heard him preach at the same time millions of Americans were hearing him for the first time — on the occasion of his “I Have a Dream” speech in Washington, D.C., in 1963. Lischer was twenty years old and preparing for the ministry. He had grown up in St. Louis and so was a bit removed from much of the action in the South.

“I was one of the many who heard King that day and was moved by his tremendous powers of persuasion. I was moved and turned around by the prophetic majesty of his vision. It was as if, in that speech, he helped not only me, but all Americans, see a different future. This is typical prophetic function: to help people envision something they did not have the imagination to see for themselves. And like many others, I was helped to see that part of my Christian vocation should be reconciliation in whatever small corner I am placed.”

As a scholar and teacher of preaching, Lischer was moved to write his book by the scarcity of available materials on King as a preacher, he said. And in that book, he wanted to convey something beyond King’s proficiency as a preacher.

“In my research, I was somewhat surprised at how deeply rooted all of King’s hopes for America are in Christian doctrines. When you read the public speeches or see the tape of ‘I Have a Dream,’ you have the impression of one who is motivated by a certain kind of spiritual vision. Only when you read the sermons or listen to the tapes do you understand that he meant to recreate America in terms of the divine covenant; that he portrayed his own role and that of the Black Church in terms of Jesus’ Messianic identity. He meant to envision the future of the United States in terms of a this-worldly eschatology, according to which there will be a transformation of political and personal structures,” Lischer said.

Lischer describes King’s career as a series of “rhetorical triumphs.” “These weren’t merely triumphs that heaped praise on the speaker. These were the kind of political, strategic, rhetorical triumphs that were able to sustain the movement at a critical time when it was about to falter,” he said.

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*“King never produced a social blueprint for America, but, because he was a preacher, he never quit trying to shape a ‘congregation’ of people that would be capable of redeeming the moral and political character of the nation.”*  
— from *The Preacher King*

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The earliest of those “triumphs” occurred when King was a twenty-six-year-old Montgomery, Alabama, preacher catapulted into the leadership of a boycott of local buses.

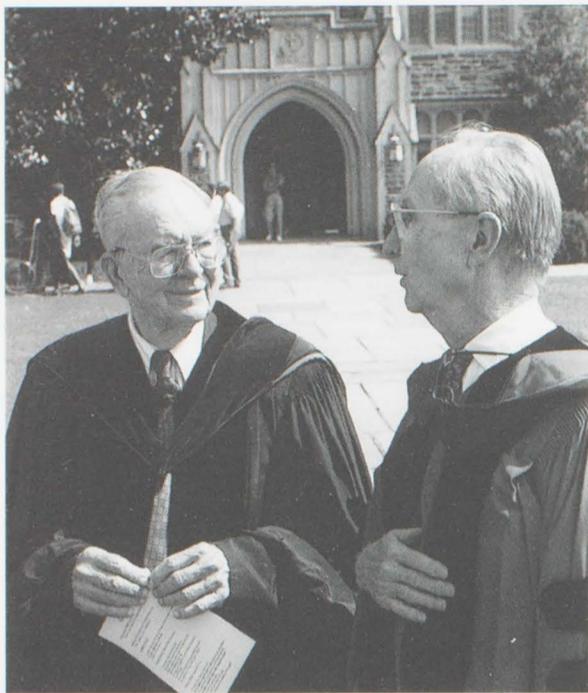
“It was in December 1955, two or three days into the bus boycott, which black leaders of Montgomery expected to last a week at most. King, as the designated speaker of the boycotting Negroes in Montgomery, addressed a throng of people, thousands of people, at a huge old church, the Holt Street Baptist Church. He had no time to prepare a speech, almost no experience at speaking before crowds of this size, but he got up in front of that crowd and gave a speech that absolutely mesmerized the listeners and provided the kind of catalyst needed to keep the movement going. The speech proved, in the final analysis, to be his own debut as a spokesman for freedom in the United States.”

In the end, Lischer’s assessment of King the preacher may come as a surprise. “Look at his steadfastness. There were in the last three years of his life fifty plots against his life that the FBI knew of. And he knew about them, too. But he never quit preaching, and he never gave up on the Word of God ... He seems to have believed that if you keep saying it and telling people about God’s justice and the possibility of redemption that lies in Jesus Christ, God will eventually work it out.”

**by Debbie Selinsky  
Duke News Service**



**McMurry Richey (left),  
emeritus professor of  
Christian nurture, chats  
with his colleague  
Creighton Lacy (right).**



## RICHEY ENDOWMENT LATEST GIFT BY FACULTY

The McMurry S. Richey Endowment Fund has been established for the Divinity School by Professor Emeritus McMurry S.

Richey and his sons, Associate Dean and Professor of Church History Russell E. Richey and Douglas G. Richey, both residents of Durham; and Thomas S. Richey of Atlanta, Georgia. The Richey Endowment celebrates the many years and relationships between the Divinity School and the Richey family. The income will help to encourage academic excellence and to sustain programs in international studies, among other important concerns, at the dean's discretion. McMurry Richey earned three degrees at Duke: Trinity Class of 1936,

Divinity Class of 1939, and the Graduate School Class of 1954. He served for more than three decades as professor of theology and Christian nurture and director of continuing education. In the early 1970s, Mac and his wife, Erika, inaugurated the Mexico Seminar, an intensive study and travel experience that continues to provide an introduction to Latin American life and spirituality for Divinity students and alumni.

"The Richey family has very special ties with Duke," observed Dean Dennis M. Campbell, "and this new endowment adds to their diverse contributions for which we are deeply grateful. For almost half a century, virtually every student in the classroom or alumnus involved with

continuing education has been influenced by a Professor Richey. That connection has been extraordinary."

Faculty of the Divinity School have a remarkable history of direct and permanent philanthropy here. Individually endowed funds given over the years by Kenneth W. Clark, James T. Cleland, F. Owen Fitzgerald, W. Kenneth Goodson, Franklin S. Hickman, Jameson Jones, W. Arthur Kale, Thomas A. Langford, J. M. Ormond, Ray C. Petry, McMurry S. Richey, E. Clifford Shoaf, Hersey E. Spence, and William F. Stinespring, provide important resources annually for scholarships, faculty support, library enhancement, and programs.

Others have inspired generous contributions from alumni and friends for named endowment resources in their honor. These are Robert E. Cushman, Donn M. Farris, Clara S. Godwin, Richard Goodling, Stuart C. Henry, Thomas A. Langford, Harriet V. Leonard, W. Fletcher Nelson, Gilbert T. Rowe, Elbert Russell, and Wilson O. Weldon.

The combined monetary value of these endowments that bear the names of persons who have given so substantially of their wisdom and leadership in every aspect of Divinity School life is currently more than \$4 million.

Associate Dean Wes Brown noted in summation, "The influence of Divinity School faculty and staff continues in the life of the community of faith, here and beyond. We are profoundly grateful for the permanent resources that carry their names and help to assure our future."

**The New Testament and Ethics: Problems and Prospects — a conference held at Duke Divinity School March 30-April 2 funded by the Pew Charitable Trusts — brought together leading scholars from around the world who work in the fields of New Testament, ethics, and theology, to discuss the interrelationships of their respective disciplines.**

### Front Row, (L to R)

Audrey West; Elizabeth Castelli; Ellen Charry; Victor Furnish; Nancy Duff; Sondra Wheeler; A. Katherine Grieb; Luke Timothy Johnson; Beverly Gaventa; Rowan Williams; Amy Plantinga Pauw

### Second Row (L to R)

Wayne Meeks; Michael Cartwright; N.T. Wright; Jeff Siker; Stanley Hauerwas; Stephen Fowl; Nicholas Lash; Gil Greggs; Leander Keck; John Howard Yoder; Allen Verhey

### Third Row (L to R)

David Steinmetz; James Fodor; L. Gregory Jones; Willie Jennings; Richard Hays; Oliver O'Donovan; Brian Blount; Rex Matthews; Vincent Wimbrush; Elizabeth Schüssler Fiorenza



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## Art at Duke Divinity School



**I to r:** Raleigh's Artspace artists Mickey Gault and Andrea Gomez with portions of the exhibit, "Ishmael in the Wilderness," which they brought to the Divinity School. In the background is Gault's sculpture of Abraham and Gomez's watercolor portrait of "Hagar as seen by Abraham." The exhibit was accompanied by lectures from local scholars including Divinity School professors Richard Hays and Gilbert Gregg, and alumna Sandra L. Gravett, G'94.



**I to r:** Duke Artist and University Employee Willie Bigelow listens as Dean Dennis Campbell makes remarks at the installation of Mr. Bigelow's art print, "In the Spirit" in the Wilson and Margaret O. Weldon Student Lounge. Bigelow, a Christian Methodist Episcopal Church layman and a Durham preacher's son, displayed the painting of worship in the Black Church at the annual Duke Employee Arts & Crafts show. Divinity School employees saw the portrait and recommended that the school acquire the work.



The following gifts to the Divinity School were made during 1994 and through the first quarter of 1995 especially to commemorate the lives and service of friends and families.

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## FACULTY NOTES

**David Arcus**, Divinity School and Duke Chapel organist, traveled with the Duke University Choir under the direction of Rodney Wynkoop on a musical tour of several cities in England this past January, where they presented the world premier performances of Dr. Arcus's new setting of the *Magnificat* and *Nunc dimittis*. Concerts were given in All Saints On-the-Pavement in York and at Wesley Memorial Methodist Church in Oxford. In Canterbury, the Duke University Choir, accompanied by Arcus, led two Evensong services in Canterbury Cathedral, where they performed the Arcus canticles and other choral music. The tour concluded in London, where the Choir performed Handel's *Messiah* with the English Festival Orchestra and soloists in the Royal Parish Church of St. Martin-in-the-Fields. The Choir also made a concert tour of Austria and Hungary during Spring Break in March, singing concerts in the Amtshaus of Vienna, the Schubertsaal in Gross Gerungs, the parish church of Kasten, and the Matthyas Church in Budapest, where they led the musical portions of a Sunday Mass, singing the Schubert *Deutsche Messe*.

**Teresa Berger** published "Die Sprache der Liturgie," in *Handbuch der Liturgik. Liturgiewissenschaft in Theologie und Praxis der Kirche*, ed. by von H. -Ch. Schmidt-Lauber/K. -H. Bieritz (Evangelisches Verlagshaus/Vandenhoeck, 1995). She also wrote "Von Christumadchen in der Krippe und der Frau am Kreuz, oder: Die Historizitat des Heilsgeschehens und die Inkulturation des Evangeliums," in: *Stimmen der Zeit* 213 (1995). Dr. Berger presented papers in March at the Theological Faculty in Linz, Austria, on: "Cross-Cultural Liturgics;" and at the Religion Department of Wake Forest University on "'No Longer Strangers': Women and Worship."

**Jackson Carroll** led in February a workshop on "Clergy Authority and Pastoral Leadership for Pastors" in the North Indiana Conference of the United Methodist Church. Dr. Carroll co-edited a book (with Wade Clark Roof and David A.

Roosen) entitled *The Post-War Generation and Establishment Religion, A Cross-Cultural Perspective*, published by Westview Press. He wrote with Penny Long Marler the article, "Culture Wars? Insights from the Ethnographies of Two Protestant Seminaries," which appeared in *Sociology of Religion*, Spring 1995.



**Noted New Testament Scholar Leander Keck (center) of Yale University gave the 1995 Kenneth W. Clark Lectures in New Testament on "Who is Jesus? History and Perfect Tense." Pictured with him are Professor D. Moody Smith (left) and Dean Dennis Campbell (right).**

**James Crenshaw** delivered the plenary address, "The Perils of Specializing in Wisdom," at the Southwest Regional Meeting of the American Academy of Religion/Society of Biblical Literature/American School of Oriental Research/Association of the Scientific Study of Religion in Dallas on March 10. While at the meeting he participated in a panel discussion regarding the teaching of wisdom literature to Ph.D. students. He published "Ecclesiastes," an article in the *Mercer Commentary on the Bible* (Mercer University Press, 1994). He will present "Joel's Silence and Interpreters' Readiness to Indict the Innocent" at the International Organization for the Study of Old Testament Meeting in Cambridge, England, July 16-21.

**Gayle Felton** published two articles in *Quarterly Review* and several articles in 1994 *Doxology: Journal of the Order of Saint Luke*. She taught the Christian Enrichment School for the Miami District of the Florida Annual Conference in January. In April, she led the seminar on C. S. Lewis in the Program in the Humanities and Human Values at the University of North Carolina-Chapel Hill and spoke at the Ministers' Lecture Series for the Lynchburg District of the Virginia Annual Conference. She lectured to the Ministers' Education Event for the Long Island District of the New York Annual Conference in May. In July, she will also speak and preach at the National Convocation of the Fellowship of United Methodists in Worship, Music, and the Other Arts in Tacoma, Washington. She is writing the revised version of "By Water and the Spirit: A Study of Baptism for United Methodists" to be presented to the General Conference in 1996.

**Mary McClintock Fulkerson** was awarded tenure in December, 1994. She published an article entitled "Church Documents on Human Sexuality and the Authority of Scripture," in *Interpretation* 49. Professor Fulkerson was the keynote speaker at the 1995 Women's Convocation at the Perkins School of Theology. She led a workshop on inclusive language at Duke Memorial United Methodist Church in Durham in April.

**Stanley Hauerwas** published articles in *The Ellul Forum*, *Koinonia*, *Commonweal*, *Theology Today*, *Brethren Life and Thought*, *First Things*, and *Preaching: A Professional Journal for Preachers*. His article, "An Homage to Mary and to the University Called Notre Dame," was published in *The South Atlantic Quarterly*, *Notre Dame Magazine*, and excerpted in *The All Saints Chronicle*. Dr. Hauerwas also contributed articles to *Problems and Conflicts Between Law and Morality in a Free Society*;



## CORRECTION:

### HAUERWAS NAMED TO GILBERT T. ROWE PROFESSORSHIP

*Divinity News & Notes* omitted mention of Stanley Hauerwas's appointment to the Gilbert T. Rowe Professorship in Theological Ethics. Professor Hauerwas has taught at the Divinity School since 1984, and his work has sought to recover the significance of the virtues and narrative in understanding Christian life and community. The Duke University distinguished professorship was named for Rowe, professor emeritus of Christian doctrine who was active in ecumenism, higher education, and church publishing and administration. A former trustee of Duke University, Rowe served as acting dean of Duke Divinity School from 1946 to 1947 and retired in 1948 after twenty years of teaching at Duke.

**D. Stephen Long, D'87, G'90, has accepted a faculty post at St. Joseph's University in Philadelphia, Pennsylvania in July. He has served as director of continuing education for the last five years.**



*Religion and Disability: Essays in Scripture, Theology, and Ethics*; and the *Encyclopedia of Bioethics*. He participated in the New Testament and Ethics Conference at Duke and the Gospel and Our Culture Network Conference in Atlanta. He delivered the Niebuhr Lectures at Elmhurst College and was the Staley Distinguished Christian Scholar Lecturer at Union College in April. Dr. Hauerwas' latest book, *In Good Company*, is forthcoming from the University of Notre Dame Press.

**Richard Hays** has published "Ecclesiology and Ethics in 1 Corinthians," in *Ex Auditu* 10 in January. He delivered the plenary address "Current Issues in New Testament Ethics" to the Society of Christian Ethics in Washington, D.C., and the Currie Lectures, "Community, Cross, New Creation" at the Austin Presbyterian Seminary. Dr. Hays gave a public lecture at the Divinity School in conjunction with the "Ishmael in the Wilderness" art exhibit on "Narrative Permutations: Biblical Tellings of the Sarah-Hagar Story" in April. He participated in a symposium on "The New Testament and Ethics: Problems and Prospects" held at the Divinity School, March 30-April 2, 1995, and funded by a grant from Pew Charitable Trusts. Professor Hays was elected to membership in the American Theological Society in April.

**Richard Heitzenrater** recently released the book *Wesley and the People Called Methodists* (Abingdon Press, 1995). He edited *John Wesley, Journals and Diaries VI*, with W. Reginald Ward, which is volume twenty-three of *The Works of John Wesley* (Abingdon Press, 1995). Dr. Heitzenrater also contributed "The Imitatio Christi and Obligation in Wesley's Ministry with the Poor," chapter 3 in M. Douglas Meeks, ed., *The Portion of the Poor: Good News to the Poor in the Wesleyan Tradition* (Kingswood Books, 1995).

**Creighton Lacy**, Emeritus Professor of World Christianity, contributed two articles (on D.T. Niles and Paul David Devanandan) to *Mission Legacies: Biographical Studies of Leaders of the Modern Missionary Movement*, edited by Gerald H. Anderson et al (Orbis Books, 1994).

**John R. Levison**, visiting lecturer in Hebrew, recently published "The Debut of the Divine Spirit in Josephus' Antiquities," in *Harvard Theological Review* 87. He contributed "Two Types of Ecstatic Prophecy According to Philo," in *The Studia Philonica Annual: Studies in Hellenistic Judaism* 6. His article, "Emergent Christologies in Latin America, Asia, and Africa," (co-authored with Priscilla Pope-Levison) appeared in *Covenant Quarterly* 52. He also co-

authored with Priscilla Pope-Levison a series of articles on the theme "Christ and Culture," appearing as follows: "Jesus in Asia," *The Bible Today* 32; "Reading the Bible in Context," *The Bible Today* 32; "Jesus in Latin America," *The Bible Today* 33; and "Jesus in Africa," *The Bible Today* 33. Dr. Levison presented the lecture, "The Divine Spirit and Socrates' Daemon in First Century Judaism," at the Southeastern Region American Academy of Religion, Gainesville, Florida.

**Richard Lischer** has recently written *The Preacher King: Martin Luther King, Jr. and the Word that Moved America*, published by Oxford University Press. The book was the subject of a symposium held in conjunction with the Martin Luther King, Jr. Lectures at Duke Divinity School. This spring, Westminster/John Knox Press released *The Encyclopedia of Preaching*, published by Dr. Lischer with William Willimon. With more than three hundred contributors, it is said to be the most comprehensive work on preaching in the English language.

**Steve Long** has accepted a position as assistant professor of Christian social ethics at St. Joseph's University in Philadelphia. His new appointment becomes effective for the 1995-1996 academic year. Dr. Long has been the director of continuing education at the Divinity School since 1990.

**Roger Loyd**, director of the Divinity School Library, has recently been elected to a three-year term on the American Theological Library Association's board of directors.

**Priscilla Pope-Levison** published an article entitled "Emergent Christologies in Latin America, Asia, and Africa," in *Covenant Quarterly* 52, co-authored with John R. Levison. She also published a four-part series of articles (all of which were also co-authored with John R. Levison) in *The Bible Today* 32. They are as follows: "Reading the Bible in Context," "Jesus in Asia," "Jesus in Latin America," and also "Jesus in Africa," *The Bible Today* 33. Professor Pope-Levison participated in a conference sponsored by the General Board of Global Ministries of the United Methodist Church in Leesburg, Florida, in January of 1995 where she responded to Kwesi Dickson's paper, "Church Growth: Gospel, Culture, and Evangelization."

**W. Joseph Mann**, lecturer in parish work and assistant director of the rural church division of the Duke Endowment, was elected in May to the presidency of the North Carolina Council of Churches.

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**I to r: Dean Dennis Campbell with Divinity Housekeeping Staff Donald Fogg, Lessie Parker, Jean Parker, Annie Woodard, Dawn Haughton and Sylvester Evans. Dean Campbell hosted a reception honoring the housekeeping staff for their contribution to the Divinity School's community life on January 20, 1995.**

Photo by Gail Chappell

**Russell Richey** gave a paper on early American Methodism in October at a conference on "Methodism & the Shaping of American Culture" at the Wesleyan/Holiness Studies Center in Wilmore, Kentucky. He also chaired one of the Wesleyan Studies sessions at the American Academy of Religion in November in Chicago. In January, also in Chicago, he served as respondent in a session on denominational studies at the American Society of Church History and was also elected a council member of the society. Dr. Richey delivered the Womack Lectures on February 27 at Methodist College, on "The Future of American Denominations."

**Roberta Schaafsma** will receive continuing appointment and will be promoted to the rank of librarian as of July 1.

**Harmon Smith** published *Where Two or Three Are Gathered: Liturgy and the Moral Life* (The Pilgrim Press). He participated in a conference on "A Community Policy on Medical Futility?" that was sponsored by the Duke University Medical Center's Ethics Committee and the Office of Continuing Medical Education. He delivered the lecture, "The Use of Principles in Medical Ethics" in April during the Kay Browne Memorial Lecture and Workshop on Healthcare Ethics at Rex Hospital in Raleigh. In April, he gave lectures at the College of Wooster and Wooster Community Hospital in Ohio. Dr. Smith served as a panelist and lectured on "Animals in Research: Religious Perspectives" for the Association for Research in Vision and Ophthalmology on May 14, 1995 in Fort Lauderdale, Florida. He continues to serve as "ethicist" on several National Institutes of Health and National Heart Lung and Blood Institutes, as well as private industry data and safety monitoring boards. He will teach in the Canterbury Course, Canterbury, England, in July. He is serving as an associate priest at St. Philips Episcopal Church in Durham.

**Karen Westerfield Tucker** gave two lectures and participated as a panel member concerning the topic "Contemporary Worship for the Twenty-First Century," May 8-11, at Lake Junaluska. The event was co-sponsored by the Section on Worship, General Board of Discipleship, Western North Carolina Conference, and the Divinity School Office of Continuing Education. She presented a case study paper entitled "The Christian Initiation Series: An Adult Catechumenate for the United Methodist Church" at the 15th Congress of Societas Liturgica, St. Patrick's College, Drumcondra, Dublin, Ireland, August 14-19. Her article "Plain and Decent: Octagonal Space and Methodist Worship," appeared in *Studia Liturgica* 24. Dr. Westerfield Tucker also published "Liturgical Expressions of Care for the Poor in the Wesleyan Tradition: A Case Study for the Ecumenical Church," in *Worship* 69, and "Chinese Palings," in *Proceedings of the Wesley Historical Society* 50.

**Brett Webb-Mitchell** published the following articles in various journals including: "The Spiritual Abuse of People with Disabilities" in *Journal of Religion in Disability and Rehabilitation*; "Doing What Comes Unnaturally" in *Journal for Preachers*; "Toward a More Inclusive Protestant Sunday School" in *Exceptional Parent*; "Philosophical and Theological Perspectives on Disabilities" in *The Encyclopedia of Bioethics*;

"The Gestures of Grace" in *Ghost Ranch Journal*; "The Importance of Stories in Acts of Caring" in *Pastoral Psychology*; "Working with Children with Special Needs" in *Children's Teacher*. Dr. Webb-Mitchell also delivered lectures to several organizations in the fall of 1994 and spring of 1995, including the Association of Presbyterian Educators, The American Educational Studies Association, and the Association of Professors and Researchers in Religious Education. Last October he was the convocation speaker at Lexington Theological Seminary.

**William Willimon** recently published *On Your Own But Not Alone* (Abingdon Press, 1995). His recent articles include "A Peculiarly Christian Account of Sin" (*Theology Today*, fall 1994), and "Vocational Temptation" appeared in the spring 1995 issue of *Theology Today*. Also this spring, Westminster/John Knox Press released *The Encyclopedia of Preaching*, published by Dr. Willimon with Richard Lischer. With more than three hundred contributors, it is said to be the most comprehensive work on preaching in the English language. In February, Dr. Willimon addressed the Association of Independent College Presidents in Phoenix, Arizona, and gave the Bowen Lectures at the Kanuga Episcopal Conference Center. In March, he led a group of undergraduates on an "Exploring My Christian Faith" retreat to Myrtle Beach, South Carolina, gave a series of lectures on "Being a Southerner and a Christian at the Same Time" at Lutheran Seminary in Columbia, South Carolina, and gave the Showers Lectures at the University of Indianapolis on "Being a Christian in the Post-Modern World." In May, Dr. Willimon directed a clergy workshop with Richard Lischer on "The Language of Preaching" at the College of Preachers in Washington, DC, gave a series of lectures on "Christianity and Post-Modernism" at Cathedral College in Columbia, South Carolina, and gave the baccalaureate address at Lehigh University. In June he delivered a paper for the Societas Homiletica in Berlin, Germany, taught at the Parkin-Wesley Theological College in Adelaide, Australia in July and August, and will be directing workshops on preaching in Australia and New Zealand at the same time. He received the doctor of literary letters degree from Lehigh University in June.

**Rodney Wynkoop** directed the Duke University Choir on a musical tour of several cities in England this past January. They presented the world premier performances of a new setting of the *Magnificat* and *Nunc dimittis* by David Arcus, who also was present for the tour. Concerts were given in All Saints On-the-Pavement in York and at Wesley Memorial Methodist Church in Oxford. In Canterbury, the Choir led two Evensong services in Canterbury Cathedral, where they performed the Arcus canticles and other choral music. The tour concluded in London, where the Choir performed Handel's *Messiah* with the English Festival Orchestra and soloists in the Royal Parish Church of St. Martin-in-the-Fields. The Choir also made a concert tour of Austria and Hungary during spring break in March, singing concerts in the Amtshaus of Vienna, the Schubertsaal in Gross Gerungs, the parish church of Kasten, and the Matthyas Church in Budapest, where they led the musical portions of a Sunday Mass, singing the Schubert *Deutsche Messe*.

Director of Admissions  
Greg Duncan relaxing on  
Chapel Court.



Assistant Professor  
of Liturgics  
Karen B. Westerfield Tucker



**Joseph B. Bethea**, pastor, educator and United Methodist bishop of the Columbia, South Carolina area, died Sunday, March 12, at his home, apparently of a heart attack. Bethea served the Columbia, South Carolina area since 1988. His wife, the late Shirley Ann Cundiff Bethea preceded him in death on September 19, 1992. Bishop Bethea and his wife are survived by their only child, Josefa. He was the first director of black church affairs at Duke Divinity School.

**Jack S. Winegeart**, D'51, died April 24, 1995, in Shreveport, Louisiana. He was a retired United Methodist minister who served parishes in the Louisiana Conference. He is survived by his wife, Norma Stewart Winegeart; a son, a daughter, and four grandchildren.

**Chester D. Brown**, D'53, died February 9, 1995 in Goldsboro, North Carolina. He served for thirty-six years as a minister in

the North Carolina Conference of the United Methodist Church. He is survived by his wife, Catherine Mashburn Brown; a son, and three grandchildren.

**J. Malloy Owen III**, D'53, died December 1, 1994 in Goldsboro, North Carolina. A United Methodist pastor and administrator in the North Carolina Conference for forty-two years, he also initiated and hosted from 1954 to 1978 a weekly television broadcast, "The Circuit Rider." He is survived by his wife, Patricia Smith Owen; two sons and one daughter, and two grandchildren.

**William P. Berry**, D'57, died January 13, 1995, in Staunton, Virginia. He was a United Methodist minister with the Virginia Conference and a rehabilitation counselor with the Woodrow Wilson Center near Staunton. He is survived by his wife, Barbara Carden Berry; a son and a daughter.

**John N. R. Score**, G'63, died April 23, 1995, in Georgetown, Texas. He served for many years on the faculty of Southwestern University as professor of religion and philosophy.

**Mary Alene (M. A.) Clive**, D'85, died April 18, 1995. She was the pastor of the United Methodist Church in Red Oak, North Carolina, and had served parishes in the North Carolina Conference for ten years. She is survived by two children and one grandchild.

**Lena Vernell Powell Freeman**, D'86, died March 6, 1995, in Chapel Hill, North Carolina.

**Tryon D. Lowry**, D'93, died April 17, 1995, in Rockingham, North Carolina. A member of the North Carolina Conference of the United Methodist Church he was a parish minister and an articulate voice for Native American concerns. He is survived by his wife, Brenda Harrell Lowry, one daughter and two sons.

**Edwin R. Garrison**, an Indiana church leader and former bishop in the Dakotas, died January 3, 1995, in Englewood, Florida. Bishop Garrison, Duke Divinity School's first bishop-in-residence, was a graduate of DePauw University and Drew Theological Seminary. He was a veteran of World War I, and served as a superintendent of the Wabash District of the North Indiana Conference of the United Methodist Church. He is survived by his wife, Marion Thompson Garrison, and a daughter. Bishop Garrison was 97 years old.

## Deaths

**Cecil A. Baker**, D'31, died January 11, 1995, in Casa Grande, Arizona. He was a United Methodist minister retired from the Memphis Conference.

**J. Worth Lineberger**, D'33, died February 25, 1995, in Raleigh, North Carolina. He served in the North Carolina Conference of the United Methodist Church for forty-one years as a pastor and, during the twelve years before his 1974 retirement, as superintendent of the Methodist Home for Children. He is survived by his wife, Allene Lineberger; and a son, **James W. Lineberger, Jr.**, D'65.

**Robert B. Prentis**, D'33, died November 5, 1992, in Welcome, North Carolina.

**John R. Poe**, T'32, D'35, died November 19, 1994, in Durham, North Carolina. He was a United Methodist minister in the North Carolina Conference who served for thirty-eight years before his retirement. He is survived by a son and a daughter.

**George S. Duffie, Sr.**, D'35, died July 7, 1994, in Greenville, South Carolina. For forty-two years he served churches across the South Carolina Conference of the United Methodist Church and for another twenty years he was active in interim pastorates. He is survived by his wife, Dora Aiken Parkins Duffie; two sons (including **George S. Duffie, Jr.**, D'61); a daughter; and a stepson.

**J. Carlisle Miller**, D'38, died March 4, 1995, in Montgomery, Alabama. He served as a chaplain in the U.S. Army during World War II, a United Methodist minister in the Alabama-West Florida Conference, a church administrator, founder of two schools for retarded children, and former head of the Southeast Methodist Agency for the Retarded. He is survived by his wife, Irene O. Miller.

**LeRoy A. Scott**, T'39, D'42, died November 2, 1994, in Greensboro, North Carolina. He was a member of the Western North Carolina Conference of the United Methodist Church serving in the parish ministry for forty-one years and active in church and civic affairs in retirement. He is survived by his wife, Pauline Fincher Scott; two sons, two daughters, three stepdaughters, and nine grandchildren.

**Ray Holder, Sr.**, D'42, died April 20, 1995, in Jackson, Mississippi. He was an Episcopal priest who served parishes in North Carolina, California, and Illinois, and was dean of the now closed Episcopal Theological Seminary in Lexington, Kentucky. He is survived by his wife, **Virginia S. Holder**, G'37, two sons, and one daughter.

## CLASS NOTES

**Garland R. Stafford**, D'32, of Statesville, North Carolina, has written his autobiography, *Up the Years from Buffalo: Seventy Years a Town and Country Preacher*. The Divinity School library has been given a copy.

**Raymond E. Wilson**, D'32, has been honored for twenty years of service with drug and alcoholic rehabilitation in Kerrville, Texas.

**Edward E. Wiley, Jr.**, D'34, a resident of Maryville, Tennessee, holds the doctor of divinity degree from Emory & Henry College in Emory, Virginia, and authored "*The Contribution of Ephraim Emerson Wiley to Holston Methodism*" and "*The Teachings with Regard to Slavery in Institutions of Higher Learning in the Old South.*"

**Marvin H. Pope**, T'38, G'39, of Greenwich, Connecticut, has had several of his writings collected and published in Germany including "Probative Pontificating" and "Collected Essays" in *Ugaritic and Biblical Literature* (Ugarit-Verlag, Munster, 1994). He has been invited to present a "fireside chat" (he notes, "Pope will pontificate") at the 1995 meeting of the Society of Biblical Literature in Philadelphia, Pennsylvania.

**Eugene G. Purcell**, T'42, D'46, professor emeritus of philosophy at Barton College in Wilson, North Carolina, is honored annually by an endowed bible lecture series in his name.

**Robert N. DuBose**, D'43, now eighty-years young and retired at Pawley's Island, South Carolina, reports that he stays busy with weekly aerobics and golf at Litchfield Country Club, where he is the unofficial chaplain.

**Edgar H. Nease, Jr.**, D'45, of Lake Junaluska, North Carolina, who has "retired" several times during forty-seven years in the ministry of the United Methodist Church, is currently serving as senior chaplain at the Haywood County Hospital.

**Raymond E. Short**, D'47, G'61, an author and lecturer and the manager of Love Revisited, and his wife, Jeannette, are retired in Lafayette, Colorado. They are both national officers in the United States World Federalist Association and will be representatives to a major conference on women prior to the United Nations Conference in Beijing, China, in September. His book, *Sex, Love or Infatuation* (Augsburg Press) has been a bestseller for seventeen years.

**A. Purnell Bailey**, D'48, and Betty Lou of McClean, Virginia, joined **Donald H. Roberts**, D'73, D'74, and Polly of Roanoke, Virginia, on a three-week Bible land tour in February, 1995.

**Albert J. Schrader**, D'50, is retiring in Fairfield, Virginia, following fifty years of ministry including Navy chaplaincy and service in United Methodist parishes across Virginia. He has been involved with local fire departments and rescue squads and was co-founder of the Lexington, Virginia, Boy's Club.

**Robert G. Gardner**, D'51, G'57, is working as senior researcher in Baptist history in the main library at Mercer University in Macon, Georgia. He has written *A Decade of Debate and Division: Georgia Baptists and the Formation of the Southern Baptist Convention* (Mercer Press, 1995).

**John W. Chandler**, D'52, G'54, former chairman of the Duke University Board of Trustees and a resident of Washington, D.C., has been awarded a Bicentennial Medal for distinguished achievement by Williams College in Williamstown, Massachusetts. His career of leadership in higher education has included five years as president of Hamilton College, twelve years as president of Williams College, and five years as president of the American Association of Colleges and Universities.

**Raymond L. Moore**, D'54, of Bristol, Tennessee, has developed a new program for fellowship churches and other special church functions entitled "Humor to A Point." Since 1986 he has portrayed John Wesley in church contexts across the eastern United States.

**Charles W. Estus**, D'55, assistant professor of sociology at Assumption College in Worcester, Massachusetts, has written a book and is serving as co-curator of a collection on the Swedish influence in Worcester.

**Earl V. Nelson**, D'55, retired last year as a chaplain at Iowa Lutheran Hospital in Des Moines, Iowa, and moved to Boone, Iowa, where he has organized a hospital chaplaincy program and served as a volunteer guide for the Boone & Scenic Valley Railroad.

**H. Thomas Wilson**, D'61, is the new superintendent of the Dayton South District in the West Ohio Conference of the United Methodist Church.

**William T. Joyner**, D'63, a retired clergyman in the United Church of Christ, is now the editor of *The Seed Catalog*, a newsletter of ideas, in Sarasota, Florida.

**J. Risher Brabham**, D'64, director of the Wesley Foundation at Winthrop University in Rock Hill, South Carolina, has received the Francis Asbury Award for fostering United Methodist ministries in higher education.

**S. Wyndham Anderson**, D'65, recently retired from Pfizer, Inc. and living in Princeton Junction, New Jersey, is doing volunteer work in New York City for the South Street Seaport Museum and the New York Hospital. He maintains active membership in the Carnegie Council on Ethics and International Affairs.

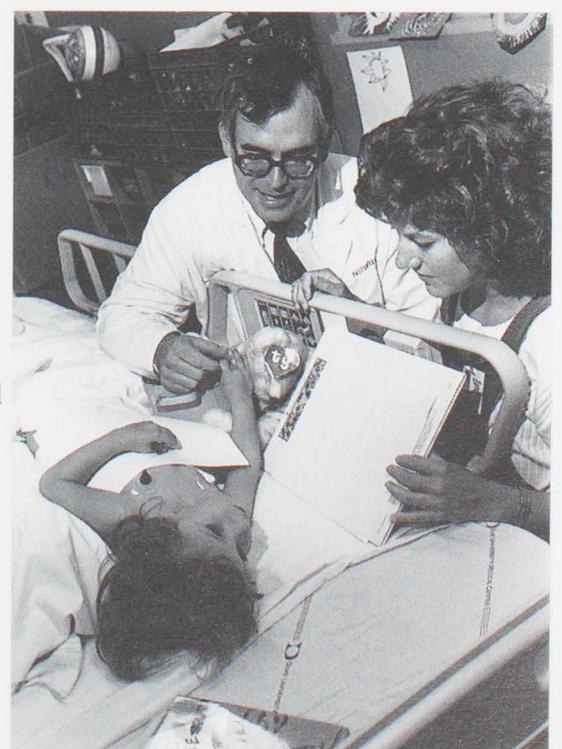
**Robert T. Sharp**, D'66, is the superintendent of the Rushville District in the South Indiana Conference of the United Methodist Church.

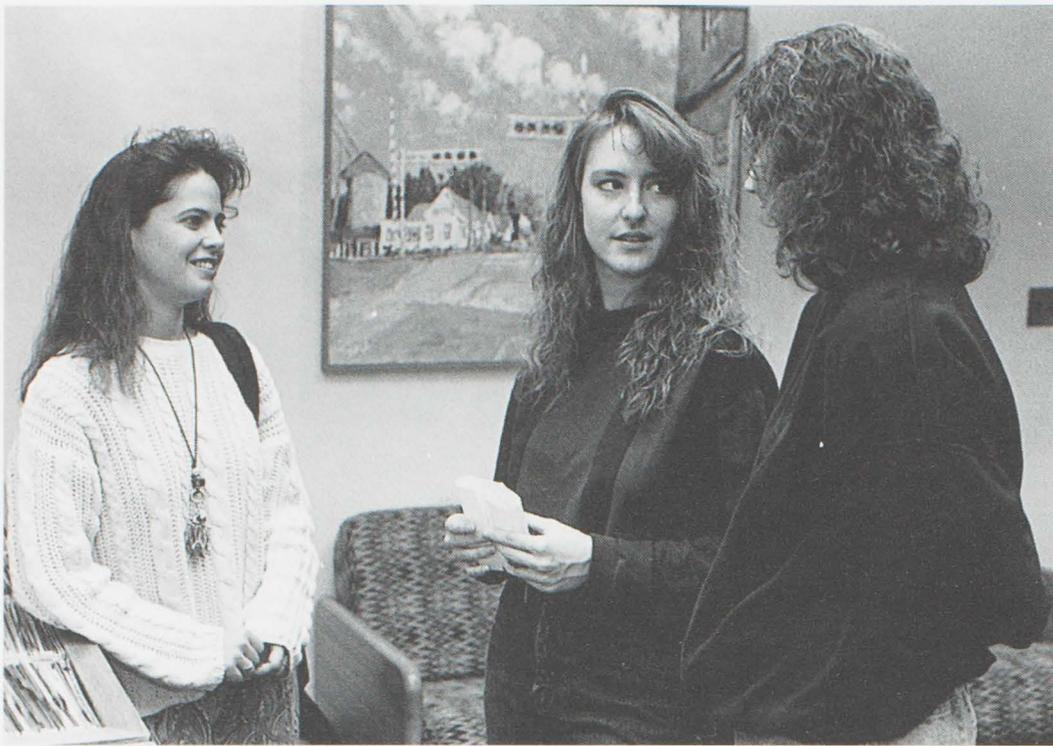
**H. A. (Hugh) Maddry**, D'67, chief of chaplain service and Association of Clinical Pastoral Educators supervisor at the Department of Veterans Affairs Medical Center at Mountain Home, Tennessee, was honored in December, 1994, with the Secretary's Award for Excellence in



Members of the Class of 1995 ham it up for the camera.

### Divinity students benefit from hospital chaplaincy experiences





**Divinity School students Jennifer Monto of Texas, Tracy Allred of Florida, and fellow student in the Wilson and Margaret O. Weldon Student Lounge.**

Chaplaincy. The award was presented by the Secretary of Veterans Affairs, Jesse Brown. Chaplain Maddry is serving as president of the National Association of Veterans Affairs Chaplains.

**Kwan-Lyun Kim, D'69**, has been elected chairman of the Faith and Order Committee of the Korean Methodist Church.

**Darris K. Doyal, D'70**, is now superintendent of the Kingsport District and **B. Ann Blair, D'84**, is superintendent of the Johnson City District, both in the Holston Conference of the United Methodist Church.

**Hugh L. Dukes, Jr., D'73**, division chaplain for the 101st Airborne at Fort Campbell, Kentucky, has been reassigned to headquarters of the Forces Command, United States Army in Atlanta, Georgia. He has been honored with the Meritorious Service Medal, three oak leaf cluster.

**John B. Peters, D'73**, a United Methodist minister in Winchester, Virginia, has been named to the board of trustees of his undergraduate alma mater, Randolph-Macon College in Ashland, Virginia.

**John Farthing, D'74, G'78**, has been promoted to professor of religion and classical languages at Hendrix College in Conway, Arkansas. He joined the Hendrix faculty in 1978.

**Jeffrey T. Timm, D'74**, retired from the United States Air Force chaplaincy as a lieutenant colonel following a twenty-one year career. He published, "Finishing Touches," an advanced directives workbook. He is currently serving a United Methodist parish in Brandon, Florida.

**Robert E. Lowdermilk III, D'76**, is assistant to the president and associate professor of religion at Lees College in Jackson, Kentucky. He is a certified arbitrator for the national Better Business Bureau and is also a national umpire for the U. S. Field Hockey Association.

**Arthur G. Scott, D'76, D'77**, formerly academic dean at the Noble and Greenough School in Dedham, Massachusetts, has been named president of Webb School, an independent coeducational day school with 800 students (grades five through twelve) in Knoxville, Tennessee.

**J. Harvey Estes, D'77**, is a cruciverbalist, constructing crossword puzzles as a frequent contributor to the *New York Times*, *Games Magazine*, *Dell*, *Boston Book Review*, and *Crossword Magazine*. He was the 1994 recipient of the Wynner Award for best new puzzle constructor. Harvey and his wife, **Gayla Greene Estes, D'77**, who is a United Methodist minister, and their daughter, Clare, reside in Bethel, North Carolina.

**Vergel Lattimore III, D'77**, has been promoted to the rank of professor of pastoral care at the Methodist Theological School in Ohio. He is a popular speaker, preacher, and writer on substance abuse ministry and a participant in the national three-year Hartford Seminary Leadership Education Program.

**Jeanette Stokes, D'77**, after more than seventeen years as the executive director of the Durham, North Carolina-based Resource Center for Women and Ministry in the South, has resigned to pursue other interests.

**H. Paul Vali, D'77**, of Riverdale, Maryland, has earned the juris doctor degree from American University in Washington, D.C.

**Cynthia A. Jones, D'78**, is being appointed superintendent of the Jacksonville District of the Central Illinois Conference of the United Methodist Church. Cindy's husband, **E. Michael Jones, D'78**, is chaplain at the Cunningham Children's Home in Champaign, Illinois.

**Jack N. Lawson, D'78**, a Hebrew Bible scholar and Presbyterian minister in Kent, England, has been presented the 1995 Distinguished Alumni Award by his undergraduate alma mater, St. Andrews Presbyterian College in Laurinburg, North Carolina. He was cited for distinguished academic contributions and Christian service.

**Gary N. Beam, D'79**, and Dee are celebrating the adoption of their new son, Jasper, who is twelve years old. The Beams are in Sebring, Florida.

**G. Starr Bowen, D'79**, a United Methodist missionary, has been assigned to teach at the Seminario Evangelico Teologico in Matanzas, Cuba.

**Catherine Wells Monroe, D'79**, and Andrew are delighted to announce the birth on April 26, 1995, of Duncan MacFarlane. Cathy and family reside in Midlothian, Virginia.

**David M. Seymour, D'80**, is the new pastor of St. John's United Church of Christ in Orwigsburg, Pennsylvania.

**Roy P. Smith, D'80**, has been named a trustee of his undergraduate alma mater, Hendrix College, in Conway, Arkansas.

**Gary L. Ferrell, D'82**, of Newland, North Carolina, has been named archivist for the Western North Carolina Conference of the United Methodist Church. He and **Sheila Bunce Ferrell, D'91**, serve parishes in the Marion District.

**Stuart R. (Randy) Smith, D'82**, and Sarah share the joyful news of the birth of their second daughter, Abigail Marissa, on November 15, 1994. The Smiths make their home in Lexington, South Carolina.

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**Susan Pendleton Jones, D'83, and L. Gregory Jones, D'85, G'88,** are delighted to announce the December 5, 1994, birth of Sarah Pendleton. She joins brothers Nathan and Ben. The Jones family lives in Baltimore, Maryland, where Penny is a United Methodist minister and Greg is on the faculty of Loyola College.

**John W. Futterer, D'84,** is the new pastor of First Lutheran Church in Albemarle, North Carolina. John and Anne are the parents of Anne Carlon, who is now three.

**J. Agustin Pasten B., D'85,** continues on the faculty at the University of Nebraska at Lincoln, Nebraska, where he has recently received two research fellowships and published a review article in *The Semiotic Review of Books*.

**Rockwell (Rock) F. Jones, D'86,** has been named the new chaplain of Hendrix College in Conway Arkansas.

**Carla Jory Scanlan, D'84, D'87,** is the founder and director of the pastoral counseling and family therapy center based at Washington Park United Methodist Church in Denver, Colorado.

**Jesse Brunson, D'85,** has earned the doctor of ministry degree through Drew University, Madison, New Jersey. He is a United Methodist minister serving in Raleigh, North Carolina.

**Lois Hodgkinson Hines, D'85,** and David announce with joy the July 23, 1994, birth of their second daughter, Leah Abigail. Lois is a project manager in the communications division of the American Lung Association national office in New York, New York.

**Dana A. McKim, D'85,** and Patricia recently celebrated the first birthday of their first son, Aaron Alexander. They reside in Hickory, North Carolina, where Dana is a United Methodist pastor.

**Martha Anne Fairchild, D'86,** following five years as a pastor in rural Vermont, is the new minister of the First Presbyterian Church of Huntsville, Tennessee.

**Julia Atkinson Melgreen, D'86,** a pastor serving two churches in Neoga, Illinois, has involved the youth of her community during the past year in a 350-mile bike ride to Michigan and the leadership of a Native American Vacation Bible School in Oklahoma with Choctaw people.

**Jonathan E. Strother, D'86,** and Diana are pleased to announce the November 8, 1994, birth of Caitlyn Gray. They reside in Hertford, North Carolina.

**M. Claire Clyburn, D'87,** and Bob Tekely are the happy parents of Catherine Anne who was born December 31, 1994. Their home is in Winfall, North Carolina.

**Timothy W. Ehrlich, D'87,** and Anna share the news of the birth of their third son and fourth child, Timothy James, born July 21, 1994. The Ehrlichs live in Gouldsboro, Pennsylvania.

**Alan K. Lamm, D'87, D'88,** has earned the Ph.D. degree in history from the University of South Carolina. He serves as a chaplain (Captain) in the United States Army Reserve and he teaches history at a South Carolina community college.

**Jane G. Tillman, D'87,** completed her Ph.D. in clinical psychology and is currently an intern at Dartmouth Medical School. She is enjoying New England life in Hanover, New Hampshire, and has written a chapter in *Dissociation* (Guilford Press, 1994).

**Scott C. Washington, D'87,** a United Methodist pastor in Raleigh, North Carolina, has earned a certificate in non-profit management from Duke University.

**James Pat Watkins, D'87,** and his wife, J. Denise Honeycutt, have been commissioned as missionaries of the United Methodist Church and sent to Bambar, Nigeria, West Africa. Pat is developing a vocational training program specializing in auto mechanics.

**Mary Jane Wilson-Parsons, D'87,** has won the Margaret A. Pitts Fellowship, a major grant for travel and study, from Andrew College in Cuthbert, Georgia. She and husband Scott Wilson-Parsons, D'87, are United Methodist ministers.

**Ann L. Kemper, D'88,** assistant librarian at Lancaster Theological Seminary in Lancaster, Pennsylvania, wrote "Faculty Status of Theological Librarians in the American Theological Library Association" in a recent issue of the *Journal of Religious and Theological Information*.

**Wayne A. Price, D'88,** and Joy are delighted to announce the April 4, 1995, birth of Katrina Jacqueline. They reside in New Bern, North Carolina.

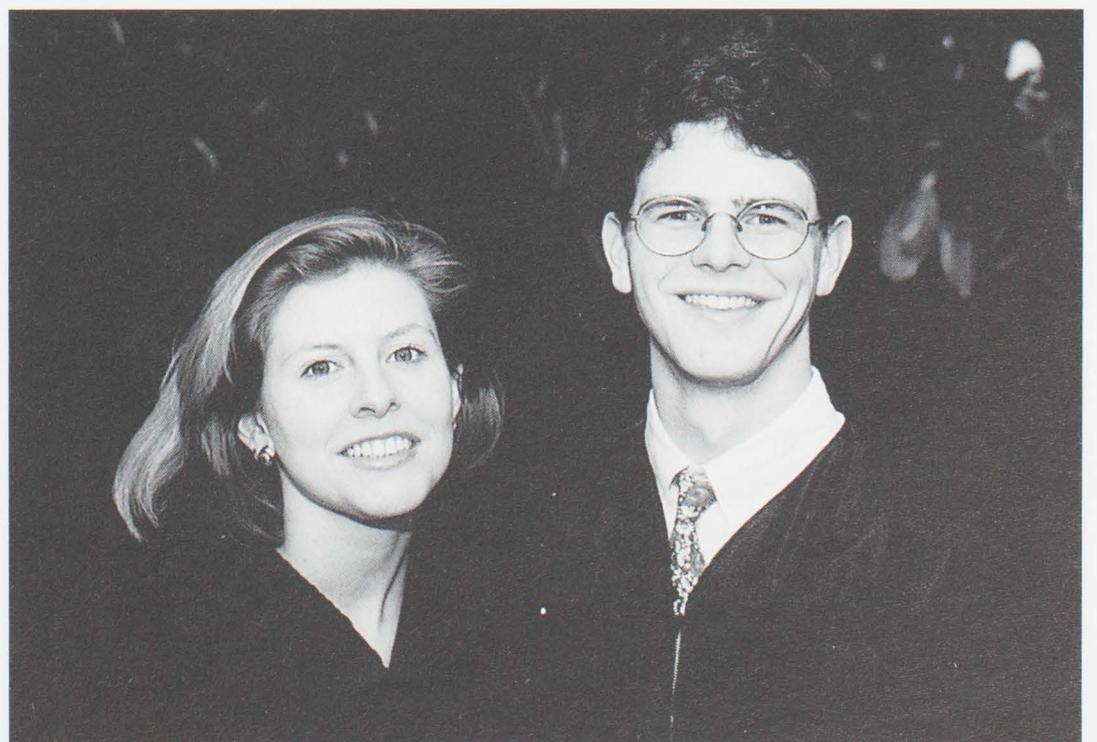
**Lisa R. Withrow, D'88, D'89,** has written *Seasons of Prayer*, published by SPCK in London. She completed the Ph.D. degree at the University of Glasgow in 1993, and she has recently been appointed as an associate minister at Faith United Methodist Church in Canton, Ohio.

**Charles S. G. Boayue, Jr., D'89,** a United Methodist minister in Southfield, Michigan, has earned the Doctor of Ministry degree from United Theological Seminary in Dayton, Ohio.



### Call Waiting for Godot

**All in the Family:** Divinity School spouses Susan and Andy Sneed at the 1995 Divinity School baccalaureate service. The Sneeds will serve in Chattanooga, Tennessee, in the Holston Conference of the United Methodist Church.



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**Divinity student Tina  
Banks-Rouse delivers a  
sermon in preaching lab**



**Earl Freeman, D'89, and Belinda Peoples Freeman, D'91,** announce the birth of Laura Frances on December 29, 1994. Earl is associate pastor at First United Methodist Church and Belinda is minister of outreach and singles at Trinity United Methodist Church, both in Huntsville, Alabama.

**W. Randall Foster, D'90,** and Kenny of Salisbury, North Carolina, are sharing the joyful news of the February 14, 1995, birth of William (Will) Randall, Jr.

**Danny B. Leonard, D'90,** and Angela gladly announce the September 3, 1994, birth of their daughter, Spencer Mikala, in Hickory, North Carolina.

**Deborah E. Luther, D'90,** married Captain Shawn Teagan, a pilot in the United States Air Force, on March 18, 1995, at Bethany United Methodist Church in Summerville,

South Carolina, where she is beginning her fifth year as associate minister.

**Daniel G. Speed, D'90,** and Mary are pleased to announce the birth of Daniel Glen, Jr., their fourth child, who was born October 5, 1994. The Speeds reside in Sandy Hook, Mississippi.

**Gregory P. Ciesluk, D'91, and Dianne E. Johnson Ciesluk, D'92,** announce with joy the March 15, 1995, birth of Elizabeth Grace. They are residents of Cincinnati, Ohio, where Greg is a United Methodist pastor.

**Todd S. Krueger, D'91,** and Martha are sharing the joyous news of the arrival of Hanna Elaine, born on October 21, 1994. They live in Bridgeton, North Carolina.

**Robert J. Bauman, D'92,** and Kelley are the proud parents of Robert (Robby) Warren who was born August 29, 1994. The Baumans are living in Wilmington, North Carolina.

**Craig E. Hauschild, D'92,** and **Dayna Lynn Hauschild, D'93,** along with their daughter, Jessica, continue to live in Derby, Kansas, where he is a recently ordained elder and United Methodist pastor.

**F. Walton (Walt) Avery, D'93,** a physician in Chapel Hill, North Carolina, was a participant in the "Intensive Bioethics Course XXI" at the Kennedy Institute of Ethics at Georgetown University, Washington, D.C.

**Jon G. Stouffer, D'93,** and Holly happily announce the birth of Benjamin Paden on April 25, 1995, in Longview, Texas. His big sister, Hannah, is delighted, too.

**Lisa Creech Bledsoe, D'94,** and Lance are celebrating the February 14, 1995, birth of Lance. They are residents of Ocracoke, North Carolina.

**H. Lee Cheek, Jr., D'94** married Kathleen Mary Braun on December 18, 1994. He published "Patience Against Exuberance: A Meditation on Psalms 29 and 37," in *Sacramental Life* (volume VII, number 5).

**George B. Walker, Jr., D'94,** is serving as a youth-development volunteer in Guayaquil, Ecuador, in the United States Peace Corps.