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Evangelist



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 28

JANUARY, 1973

NUMBER 1

COMMITTED
TO

INVOLVED
IN



Key 73

CALLING OUR CONTINENT TO CHRIST

(See Page 3)

E.C.H. 10187



By J. Doner Lee

Notes

FROM THE EDITOR

to let my life tell for Jesus.

May I ask, as you read this article to pause for a few moments and take a personal inventory of your life. Are you a Christian? If so, have you witnessed of such? Did you win a soul to Christ last year? Did you do your best in serving the Lord, your church, your Sunday School? Did you support the Woman's Auxiliary and Lifeliners? Did you pay your tithes into the storehouse (your local church), or did you place them wherever you wanted to? These are some questions we should ask and should do something about them if we have failed.

Many times people reflect on

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:

E V A N G E L
P. O. Box 67

Falcon, North Carolina 28342

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others and blame them for the lack of spiritual progress in the church when they themselves could be hindrance. If there is a question your life as to your stewardship would be wise to stop now and take inventory. If you find that you have not met the standard, renew your covenant, make your New Year's resolutions and by God's help, stick to them.

As we approach the new year we have the greatest challenge we have ever faced. That is, to be an active part in Key 73. The nation will be called back to God through the effort. We can be a part. There may be some things we do not agree with, but the overall thought is to awaken our nation to its need for God. If there was ever a time when our nation needed an awakening, it is today.

By the time you receive this issue, perhaps you will have already renewed your resolutions and your covenant with God. If you have not, will you join me and let us together benefit from mistakes of 1972?

J.D.

SECOND ROUND OF DISTRICT CONFERENCE

- Greenville—St. Paul
January 15—Rev. R. H. Brafford
- Raleigh—Shiloh
January 16—Rev. Vernon Clark
- Williamston—Roper
January 18—Rev. Bobb Williams
- Fayetteville—Person St.
January 19—Rev. Joe L. Russell, Jr.
- Whiteville—Mt. Olive
January 22—Rev. Timothy Creech
- Tarboro—Roanoke Rapids
January 23—Rev. B. C. Horrell
- Goldsboro—Oak Street
January 25—Rev. N. D. Lucas
- Vanceboro—Vanceboro
January 29—Rev. Horace M. Rogers
- Jacksonville—Jacksonville
January 30—Rev. Alton Nicholson

Usually as we approach the new year, we look with retrospect on the past and consider changes we can make to improve the future. We call this "New Year's resolutions."

First, I would like to review the year 1972. At its beginning I made my commitment to God, my church, and family. Through each day, week and month, I have endeavored to do my best. In some efforts I am sure I failed, but God has been good in helping in each effort.

It has been my privilege to serve another year as conference superintendent. I have preached in many of our churches and in revivals I have seen the lost find the Lord. I have seen a genuine growth in our church membership, along with the same in all auxiliaries. The year 1972 has been a good one. Much progress has been made, but I feel sure that every Christian would say with me, "I wish I could have done more."

During the year, along with all the good things and blessings of the Lord, I have had a period of sickness. At the time there was a question as to "why?" But as I look back over it, I must accept the scripture that "all things work together for good to them that love God, to them who are the called according to his purpose." It gave me a time to search my life and labors. And now, I feel that I can face the new year with a greater determination than ever before to be a better Christian. My greatest desire is to serve the Lord in the capacity wherein I am placed, and

A KEY TO 73!

Our local churches as well as the denomination will be supporting Key 73, a nation-wide evangelistic effort.

A tremendous evangelistic effort is being projected by over one hundred religious groups and organizations in America and is expected to be realized during the year 1973 and to be known as Key 73. The answer is simple. The first step is the gathering of concerned churchmen to be gathered to consider an overall strategy in evangelism in North America took place in 1966 near the Francis Scott Key Bridge in Alexandria, Virginia. It may be asked why Key 73? Because the original planners felt that at least six years of preparation would be necessary. The plans call at this time for a "giant offensive in which every person in America will be challenged with the claims of Jesus Christ."

THE IMPORTANCE OF PEOPLE IN THE PEWS

It was readily recognized by the leaders of Key 73 from its inception that this great evangelistic effort could not succeed unless people in the pews became deeply committed to its goals. These are the people whom Hendrik Kraemer refers to as the "frozen credits" of the church. More than 99 percent of the world's Christians are in this category. No massive movement in evangelism can be envisioned without their involvement and cooperation. They are one of the greatest untapped resources in the world.

I sometimes think that ministers in the pulpit are inclined to underestimate the faith and commitment of Christians in the pews. Dr. Victor Nelson mentioned on one occasion that people in the pews have not given up on God—they are just sick of all the "key mouse" stuff that goes on in the name of Christianity. I heartily agree to this. Thousands of Christians are ready now to share in the ministry of seeking and saving the lost. Key 73 carries the vision of every unchurched family in America being visited by someone who comes with loving concern to share their faith in Christ. Every

individual (whether he lives in the inner city, the suburb, or rural area) is to be contacted. These calls to a person by a person will share with some 165 million people. Key 73 will also include an effort to place the Scriptures in every American household. Thousands of prayer groups will be started with one specific purpose in mind—raising up by God of plentiful workers for His vast harvest fields (Matthew 9:38).

WORKING AT THE CONGREGATIONAL LEVEL

The "Key" to Key 73 is the man in the pew working at the congregational level as well as the community level. The work must be done where he is. The overwhelming need is not necessarily for great and talented people (although the Lord can certainly use them), but for greatly committed people. Stephen Neill traces much of the phenomenal growth of the early church to the New Testament concept of "A Christian a witness." It was these Christians that turned an upside-down world right side up. It can happen again and that is exactly what Key 73 is all about.

Using as an overall theme CALLING OUR CONTINENT TO CHRIST, the program of Key 73 is being organized into six phases:

1. Calling our continent to repentance and prayer.
2. Calling our continent to the Word of God.
3. Calling our continent to the Resurrection.
4. Calling our continent to New Life.
5. Calling our continent to the Proclamation.
6. Calling our continent to commitment.

Congregations may utilize this program in the way which best suits their own needs and purposes. Resources for the development of the phases will be made available to any congregation which asks for them. Standing behind the work of all congregations will be the mass Media Committee which plans to employ radio, television, and the press, in an unprecedented way, alerting this continent to the aim and goal of Key 73 — winning this continent to Christ the Lord.

OUT OF THE COMFORTABLE PEWS

Talk in Christian circles in North America has been going on for a decade or more about church members getting out of the comfortable pews. Thousands of small groups have been meeting to discuss the Scriptures and pray. Where should this emphasis upon Christian renewal lead us? Where else, except to a ministry to the lost, in bringing them the reality of forgiveness and new abundant life in Jesus Christ. I have longed for a spiritual explosion and desired to see a renewal emphasis coupled with outreach.

To whom are we going to reach out? Let us concentrate first of all on the three out of four homes in our neighborhood which are a mission field. Let church calendars be revised so congregational leaders have some time to visit in these homes for Christ. I have eight brothers-in-law who are so active that some of them have no time to spend except on committees at church. Many congregations, I am convinced, are too busy to evangelize. A congregation in a burgeoning community came to my attention recently which had a Sunday morning worship of 400 but for a witnessing team on Tuesday night had only 15 that finally decreased to only 3. Suppose that force were increased to a hundred or even fifty. What a great spiritual power could be made available to that community.

Another way we can reach out is to teach children. In the three-out-of-four mission field homes on this continent are millions of young people. Parents, who are not interested in the Christian religion personally, will often allow their children to be gathered up for a Bible class. Sometimes they will even bring them because they respect moral emphasis of Christianity. We should probably start a 100,000 new Bible classes in North America today. The bottleneck of such a venture is often at the teaching level. Thousands of Christians who have been attending Bible classes for decades should now be graduated, so as to serve as teachers and missionaries to children.

(Continued on Page 5)

OUR WOMEN



Mrs. M. Hollon Davenport, e

..... N.C.W.A. CALENDAR OF ACTIVITIES FOR 1973 have been mailed to each local W. A. President. In order to conserve postage, three copies of the Calendar were mailed to each President—one for the W. A. President, one for the W. A. Secretary, and one for the Minister's wife. Be sure these calendars get into the proper hands.

..... SAY IT WITH LOVE is the Study Course to be launched in January by all our W. A. groups. There is the Leader's Book which sells for \$.75, and the Student Handbooks which sell for \$1.25 each. In order to know how to properly witness so that we may win others to Christ, let's study this course and expect results! The Study Course fits in so well with the KEY 73 program. Perhaps it would make it more interesting if two or more churches within a close radius would study the course together. Books for this study may be ordered from the Office Book Room, Falcon.

..... It has been my privilege to work with the Education Committee of our local W. A. at Person Street Church for a number of years. This assignment, plus my work on the Conference level, has made it possible for me to visit our church schools, Emmanuel College and Holmes Theological Seminary many times. I have attended the last 13 Feasts of Ingatherings and get just excited each year as if it were my first visit. Our W. A. gave \$1805.00 to the 1972 Feast of Ingathering for the schools. I had the privilege of spending about five days at Emmanuel during the Thanksgiving holidays this year. I was thrilled to sit in on one of Dr. Swail's Religion Classes, attend one of the school's basketball games (we won!), and also to attend the Miss Emmanuel pageant. There

were twelve contestants—all of them real beauties—competing for the title of Miss Emmanuel. As I observed the talent displayed by these girls and listened to each of their testimonies about how much Christ meant to them as an individual, I could not help comparing it with some of the beauty contests I have seen on TV. Of course, only one girl could be Miss Emmanuel, but each of them was a winner in my book. Do you get the idea that I'm sold on Emmanuel College? Well, I am—100%! I feel the school has done so much for our daughter, Debbie, and for all the students who go there with the right motives. Dr. Melton, along with each member of the faculty, is ready to help our students in any way possible to achieve the scholastic training they need, and also to develop a more meaningful experience with Christ.



Miss Vera Lynn Ashford

..... PERSON STREET W. A. was awarded two \$25.00 Scholarship Certificates at the Feast of Ingathering this year. The Education Committee decided to give one of these certificates to Miss Vera Lynn Ashford, whose parents are missionaries to Costa Rica. The

Ashfords are also one of Missionary Sponsor Farr assigned to the N. C. Conference. The Ashfords have been generous in their comments about how well the N. C. W. A.'s remembered them at quadrennium. Vera Lynn writes, "I want you to know that this \$25.00 Scholarship Certificate is really an answer to prayer. This year has been the first time in my life that I truly have trusted the Lord to provide what I have needed. I really been surprised (even though I shouldn't be) to see how the Lord works and how real He has become to me."

..... The PERSON STREET W. A. also had another "first" this year. Instead of exchanging gifts at our annual Christmas Party, we voted to contribute the amount of money normally spent for gifts to a fund to be divided among unmarried missionary students at Emmanuel College and Holmes Theological Seminary. We had five students in this category—Vera Lynn Ashford from Costa Rica, Lathan Duncan from Africa, Chris Cates from Hong Kong, (at Emmanuel College); and Ethel Pfaff from Africa (at Holmes).



Education Committee—Person Street

Shown is the Education Committee counting the money pinned to the Christmas tree to be divided among the missionary students. A total of \$100.00 was realized from this effort, and c

ment was mailed a check for \$100.00. We feel sure that this giving on our part was so much more in the real spirit of Christmas giving than the mere exchanging of gifts among ourselves—and many times needing or being able to use the

N.C.W.A. CALENDAR

Study Course "Say It With Me"
 Jan. 1-7—Universal Week of Prayer
 Jan. 7—Launch KEY 73

LILA BERRY CORNER:

Another birthday has rolled around for me. I celebrated my 53th birthday November 9th. First my family surprised me with a party. Twenty-seven of my family (including Karen, my great granddaughter) helped to make it a real birthday party. I was given an all-expense paid trip to Washington, New York and other interesting places between. The tour was called "University on Wheels" and it was truly great. I was with a homemakers group which included women from all over the State. I have never been associated with a finer group. I was fascinated with what I saw—I especially enjoyed the visit with the Dutch people in A. and the Longwood Gardens were a thing of real beauty.

If you missed the Feast of Ingathering and Harvest Triumphant, you missed a real treat. The Lord is blessing all of us in so many wonderful ways. Hope all of you had a wonderful Christmas and that Christ will be more real to each of us in the coming days.

—Lila Berry

Key To 73!
 (continued from Page 3)

CONCLUSION

The signs of the times today are unmistakable. Millions of North Americans have lost interest in a rampant materialism. The Jesus movement among the young people speaks a heartfelt spiritual need. There is increasing about a possible "dawn of a new day" or "dawning of the Great Awakening." We may certainly be on the verge of it. God has always been ready for men to turn from their sin and back to Him. Where can He find spokesmen

more equipped to do the job of witnessing than in the pew? There are many potential spokesmen in the pews of every congregation, and God's Spirit is constantly ready to empower us to do His will. So let us seek His divine help and move out of the pew into the harvest ripe and ready to be gathered.

The article you have just read was written by Paul Benjamin of Lincoln Christian University and provides a general introduction to Key 73, **CALLING OUR CONTINENT TO CHRIST.**

Our local churches will be participating and supporting this evangelistic outreach during 1973.

The first phase **CALLING OUR CONTINENT TO REPENTANCE AND PRAYER**, is to consist of:

Noon Prayer Call (Christmas, 1972 to Jan. 5, 1973).

Faith in Action Commitment (Jan. 6, 1973).

Launch Sunday (Jan. 7, 1973)

To speak to a soul daily throughout the entire year of 1973.

The above article was sent in by Reverend Conrad N. Hall, pastor of the First Pentecostal Holiness Church in Clinton.

Each church in the North Carolina Conference is urged to participate in this great effort. Key 73 can be the answer to our nation's problem. If we will earnestly support this effort we can help turn our nation back to God.

J.D.L.

HARVEST TRAIN 1972

Church	Cash	Commodities
Abbottsburg	\$ 60.00	\$ 3.00
Aberdeen	25.00	
Ahoskie	20.00	50.00
Airboro	28.78	25.68
Albritton	100.00	
Alliance	44.18	3.00
Bailey	50.00	149.31
Beaufort	112.00	691.00
Belfast	422.54	343.66
Belhaven	200.67	15.00
Benson	129.44	60.00
Bethany	311.01	58.88
Bethel	280.00	3.00
Bizzell Grove	1,006.25	86.67
Black Creek	43.65	110.94
Boardman	20.00	3.00
Bridgeton	100.00	25.00
Brentwood	34.24	65.00
Calvary (V.D.)	292.08	62.90
Calvary (W.D.)	39.50	19.80
Calypso	80.00	115.00
Caraleigh	119.63	481.00
Carson Mem.	48.00	25.00
Chadbourne	125.00	151.61
Clayton	71.00	23.00
Clinton	313.65	226.06

Culbreth Mem.	346.00	
Ebenezer	380.71	73.13
Elizabethtown	45.00	
Emmanuel	900.00	247.00
Faith	64.55	322.00
Farmville	40.00	31.67
Friendship (G.D.)	53.00	40.00
Friendship (V.D.)	145.26	269.18
Fuquay-Varina	73.85	872.79
Goose Creek	151.82	50.00
Goshen	345.00	210.50
Gospel Tab.	200.00	
Graham Chapel	200.00	
Greenleaf	200.00	132.00
Greenville 1st	800.00	130.00
Grifton	125.00	
Grimesland	100.00	251.84
Gum Chapel	308.00	
Hamilton	179.25	125.28
Harkers Island	803.60	1,607.94
Hobgood	246.61	753.39
Hobucken	25.00	30.00
Hodges Chapel	426.00	97.32
Holland Chapel	36.76	330.00
Holly Hill	410.00	20.00
Hope Mills	100.00	
Hopewell	35.00	384.88
Jacksonville	505.67	
Johnson Mem.		38.76
Jones Grove	37.00	3.37
Kenly	157.00	13.50
Kinston First	253.47	319.33
Lamms Grove	107.72	
Lowland	162.00	35.49
Lumberton	1,000.00	240.00
Manley Grove	176.00	8.18
Meadowbrook	166.22	70.00
Merrit Chapel	60.00	66.82
Micro	38.25	8.54
Millennium	227.50	100.00
Moore's Chapel	530.00	117.48
Morehead City	520.00	13.00
Mount Carmel	415.18	
Mount Olive (F.D.)	60.00	
Mount Olive (W.D.)	100.00	23.00
Nakina	75.00	43.53
New Bern First	439.30	260.80
New Hope	127.50	
Niagara	65.00	37.00
Northwood Tem.	210.00	
Oak Ridge	70.00	
Oak Street	4,242.12	40.00
Oriental	101.00	29.55
Person Street	814.60	52.00
Pikes Cross Rd	100.00	50.00
Pinetown	100.00	
Plymouth	280.00	135.00
Red Springs	40.00	15.00
Reelsboro	120.00	
Rehoboth	181.38	
Roanoke Rapids	360.00	25.00
Robersonville	30.65	112.47
Rocky Mount	313.20	185.35
Roper	500.00	25.00
Saint John	131.83	20.00
Saint Matthew	60.00	
Saint Paul	444.60	974.80
Saint Pauls	221.54	275.00
Salter Path	100.00	35.00
Sanford	75.25	
Scotland Neck	100.00	
Selma	50.00	11.83
Sharon	160.00	43.41
Shelmerdine	153.75	48.10
Shiloh (F.D.)	35.00	
Shiloh (R.D.)	204.37	62.44
Sims	50.00	27.00
Smithfield	175.00	5.00

(Cont'd on Page 10)



Conference Evangelists

L. B. COLLINS, DIRECTOR

THE BLESSING OF GIVING

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure ye mete withal it shall be measured to you again." Luke 6:38. As members of the kingdom of God, we should learn the laws of that kingdom and practice them. Not only will this please the Lord, but it will bring blessings to us. There are many laws of God's kingdom but the one I wish to consider today is the law of DIVINE SUPPLY, which is to GIVE.

I cannot find words to explain this truth that are more clean and emphatic than the ones embodied in the above text—"GIVE, AND IT SHALL BE GIVEN UNTO YOU." Not just the same amount you gave, but "GOOD MEASURE, PRESSED DOWN, AND SHAKEN TOGETHER, AND RUNNING OVER" shall you receive. I used to think that meant the Lord would bless us spiritually—which is more important, of course—if we gave material things, but one day the words, "SHALL MEN GIVE INTO YOUR BOSOM" jumped out at me from the pages of my Bible. So, we do not receive ONLY God's bountiful blessings from above, but MORE material blessings from PEOPLE on earth, when we give of our means as unto the Lord.

The spirit in which we give is the important thing. If we give with a selfish motive, thinking WE will receive more in return, I am afraid this law will not work.

In Numbers 18:6, we read how God spoke to Aaron, the priest, saying, "And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the Lord, to do the service of the tabernacle of the congregation." In verse 8, He said, "Behold, I also have given thee the charge of my heave-offerings of all the hallowed things of the children of Israel; unto thee have I given them by

reason of the anointing, and to thy sons, by an ordinance for ever."

Obedience to God's laws brings blessings. The Lord spoke these words to two of His children. "Empty your vessels quickly to ensure a Divine Supply. So much retained by you, so much the less will be gained from Me."

We are God's CHANNELS for both spiritual and material blessings. If we hoard what He gives us, the flow of blessings stop and a drought is inevitable. Pass on to others what God gives to you and the stream of His blessing will keep flowing. He blesses us that we might bless others.

There is a saying, "Give to the world the best you have, and the best will come back to you." The Lord said, "FOR WITH THE SAME MEASURE YE METE WITHAL IT SHALL BE MEASURED TO YOU AGAIN."

JESUS CHRIST MY CANDIDATE LET'S REALLY BACK HIM IN 1973

In this day when others are mounting tree stumps and soap boxes to expound the virtues of their candidates, I would like to take this opportunity to introduce you to my candidate.

Some candidates enjoy discussing their humble beginnings, but can any of them match my candidate Who was born in a stable?

Although His limited formal education may be considered by many to be inferior, I would remind the voters that my candidate since the age of 12 has astounded all kinds of scholars and political leaders with His questions and answers. Some who have opposed Him have testified, "Never a man spake as He spake."

Many politicians claim that they have the ear of the people—that they listen to everyone. My candidate has proof of this, for those who have come to Him are tax collectors, rich young rulers, beggars, lepers, thieves, religious leaders, fishermen, members of the establishment, women, children and the like.

May I "point with pride" at some of His accomplishments. He has fed those who were hungry, healed those who were sick, granted forgiveness to those in sin, comforted those who were troubled, and lifted all kinds of burdens.

And, may I "view with alarm"

the alternative to my candidate. The prince of darkness offers of deceit, corruption, lies, death, a punishment.

Don't be misled by my promises of "two chickens in every pot" or "two cars in every garage." My candidate will supply "all your needs according to His riches in glory." Hasn't He promised, "I will give you the kingdom of God and these things will be added unto you"?

And, speaking of promises, my candidate can out-promise any candidate. I challenge you to point out one broken promise in my record.

What about credibility which is a big issue this year? My candidate not only tells the truth, He is "the way, the truth, and the life." And He was willing to die for what He believed.

You remember that you have been offered a New Deal or a New Frontier, but has any other candidate ever offered to make you a "new creation"?

It would appear that some candidates promise to bring about "heaven on earth." True, my candidate is also interested in creating a heaven, but in a different location.

Other candidates enjoy listing their supporters, but can any of them match these: Abraham, Moses, Samuel, David, John the Baptist, Isaiah, Paul—just to name a few?

While some politicians seem content to forget those who have chosen them, my candidate has vowed, "I will never leave you or forsake you."

This is the case for my candidate. Maybe His Name is not a household word, but it surely ought to be. He is very desirous of being the Lord and Saviour of your life. He is a candidate you can truly believe in.

Your vote and influence will be appreciated—and eternally rewarded!!



CHURCH NEWS



Rev. Mrs. Georgia Osborne
704 Madison Ave.
Lumberton, N. C. 28358
Phone 738-2231

ABERDEEN REVIVAL

Rev. Mrs. Georgia Osborne, pastor of Hope Mills Pentecostal Holiness Church, was the evangelist for a week's revival meeting at the Aberdeen Church where Rev. Bruce Warwick is pastor. We praise God for all that was accomplished. There were two saved, two sanctified, and four received the baptism of the Holy Spirit. Praise God! Please pray for Aberdeen Church that they will continue to grow. Two new members were received into the church after the revival came to a close.

Reporter

REVIVAL AT SHILOH (R.D.)

God is still blessing at the Shiloh Church! We had scheduled a one week revival to start November 6th. A prayer meeting was held each day at 2 p.m. at the church by the evangelist. God answered prayer and everyone was saved in almost every service. When the revival ended two weeks later, we could not count 25 who were saved, the Lord knows how many sanctified, and 12 received the baptism of the Holy Spirit. Thirteen have joined the church and more are planning to

not only has Shiloh been blessed, but everyone who visited the services as well. When the services were dismissed, no one wanted to leave. Some stayed until midnight seeking God. I heard someone say that it was the best

revival Shiloh has had in forty years.

Brother Elmer Mooring, the evangelist, preached the Word, anointed of God. We desire the prayers of God's people that we will keep on the move for God, helping where we can for the upbuilding of God's kingdom. We feel that the Lord is soon coming back for a bride and we want to be in that number. We believe it was God's will for Brother Clark to come back to Shiloh for another term and we are enjoying his ministry. Pray for us.

Frances Eatman, Reporter

WEST ROAD CHURCH SPONSORS WALK-A-THON FOR CHRIST

The Lifeliners of the West Road Church sponsored a ten mile walk-a-thon for Christ on Saturday, December 2, 1972. The walk comprised of young and old people carrying signs that promoted witness for Christ. The youth organization is also raising funds for the church building fund. They succeeded in this by getting friends of the church to sponsor them monetarily in the walk. Some walkers were sponsored from ten cents to ten dollars for each mile walked. During the walk, many of the people passed, gave their approval by a friendly wave of their hand and a smile on their faces. At the end of the four hour journey through the streets of Kinston some of the ladies of the church had prepared a good snack for the tired and sore walkers to eat. One of the men of the church followed the participants in his car to pick up any dropouts. He only wound up with coats in his car, as 37 of the 38 that started the walk finished. This endeavor was a tremendous uplift to the people of our church. It can truly be said that they are not ashamed of the one who died for them 2,000 years ago. When all



of the money has been turned in, it has been estimated that we will add more than \$1,000 to our church building fund. The proceeds of this walk will be used to help pay off the \$3,000 bank note that we owe on our new building project. Our youth are already looking forward to the next time they can walk for Jesus.

Rev. Milton Little, Pastor
IN MEMORIAM

Mrs. Hazel Keel of Alliance passed away November 19th in Duke Hospital in Durham. Sister Keel was a member of the Alliance Pentecostal Holiness Church. She was secretary and treasurer for many years. Until her hospital confinement she was loyal and faithful in all the church services. Her many friends and loved ones will miss her, as she was a great blessing to all. Her influence will live on and on. Our assurance is that our loss is heaven's gain.

We'll never say good-bye in heaven when we meet on that golden shore,

We'll sing the songs of Zion and praise the Lamb of God forever more.

I'll be waiting up in heaven just inside the eastern gate,

Press onward weary pilgrim for you will not have long to wait.

Soon the sun that now is shining will be sinking in the west,

Can we then with glad assurance say, "Jesus, while on earth, I did my best"?

CHURCHES OBSERVE "HONOR SUNDAY SCHOOL TEACHER'S WEEK" IN NORTH CAROLINA

Governor Bob Scott of North Carolina issued a proclamation that November 12-19 was "Honor a Sunday School Teacher" week. Thunder Swamp Pentecostal Holiness Church, on Highway 55 bypass West of Mount Olive, gave honor to their teachers with a steak supper Saturday evening. There were 22 in attendance.

E. G. Sutton was recognized as the senior teacher, with 40 years of service. On Sunday morning each teacher was awarded a Certificate of Appreciation for their work. Joe Daniels, Sunday School Superintendent, made the presentations, according to the pastor, Rev. F. L. Daniels.



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

NATIONAL YOUTH WEEK

Christ is calling upon Christian youth to "be an example of the believer" to this generation. By their Christian example, today's youth can make a tremendous contribution to their world. Someone has said, "The world moves forward on the feet of its youth. Where those feet will lead the world will by and large depend on what road they are now walking." The tremendous influence that youth have upon the world cannot be ignored. Plan now to promote National Youth Week in your church and reach the youth of your community.

The theme for National Youth Week, 1973, is "REBORN TO SERVE." All pastors and directors are reminded that they do not have to stick to the usual National Youth Week date if it doesn't fit into your church program. Anytime you wish to observe this occasion will be just fine. The important thing is to observe Youth Week and plan a full week of activities. However, the official date is January 28-February 4, 1973. Materials were mailed to each PASTOR during December, 1972 from the General Lifeliners Office in Franklin Springs, Georgia. Pastors are requested to share the materials with those responsible for planning the Youth Week activities.

JANUARY TRAINING MONTH

JANUARY IS TRAINING MONTH!! During this month your Sunday School program emphasis should be on the preparation of leaders and teachers. Our General Sunday School President, Rev. Karl W. Bunkley, says "TRAIN THEM AND USE THEM, NEGLECT THEM AND LOSE THEM." We certainly can't afford to lose them, so let's plan a program of insurance and assurance—**BETTER TRAINED TEACHERS!!**

It has been the policy of your Department to suggest and have

JANUARY TRAINING MONTH

available in the OFFICE BOOK ROOM the course of study for the training emphasis. This year we are suggesting the following:

"**EVANGELIZE THRU CHRISTIAN EDUCATION**" by Dr. Elmer Towns

"**NEW TESTAMENT SURVEY,**" Unit III

If either of these texts have been taught, you may choose from any of the following: "Old Testament Survey," Unit I; "Old Testament Survey," Unit II; "Sunday School Success," Unit VI; "Understanding Children and Youth," Unit IV; or "Teaching Techniques," Unit V.

We now have all units in stock and upon receipt of your order, we will include several Teacher Training Posters which will help to advertise the training period.

The training in Sunday School calls for you to have five nights during the month of January at any time suitable to your program. If it is not possible for you to have your training session in January, choose another time. The important thing is to have a teacher and worker training program during the year. It is not possible for any Sunday School to receive the **BURNING LAMP** or the **SHINING STAR** awards unless a teacher training course has been taught during the year. Please refer to the **NATIONAL STANDARD OF ACHIEVEMENT** booklet, Page 18, Feature No. 3 under Preparation. The names and addresses of all who complete the study of any unit of the training course are to be sent to this office and certificates will be applied for and sent as soon as possible.

YOUTH INVESTOR'S DAY

YOUTH INVESTOR'S DAY is set for February 4, 1973. The Youth Investor's program is a special program of financial support for the General Lifeliners Department. According to the

YOUTH INVESTOR'S DAY

General Director, Rev. C. Turpin, an all-out effort will be made this year to solicit investors. The financial needs are great as programs already in motion are continued and new ones launched. Support must be received. Emphasis should be on soliciting church leaders and families to become INVESTORS. A \$10.00 donation to the General Lifeliners Department qualifies one as an INVESTOR. Also, a general offering should be received and designated from your church.

IMPORTANT ANNOUNCEMENT

SCHOLARSHIP CANDY SALE NOTICE

All churches cooperating in candy sale are urged to send candy money in immediately. If you have not completed your sale, do so as soon as possible. **SEND IN WHAT MONEY YOU HAVE NOW.** Please sell all candy. Do not forfeit your Youth Camp Scholarships by not selling the complete order. All candy unsold is our loss!!

Remember—We must have money NOW!!

VALENTINE SWEETHEART BANQUET

February 10, 1973
In Falcon, Conference dining room
Price per person—\$2.50

Program is being planned especially for youth. Other information will be mailed to you by pastor and Lifeliners director so **ASK THEM ABOUT IT!!**

NATIONAL TEEN TALENT PROGRAM

All pastors and directors will be sent the full program on the Teen Talent Contest which will include all rules and requirements.

The District Contest will be held

be-
cause
He
cares,
We
care.

Youth Investor's Day

February 4



NATIONAL YOUTH WEEK
Jan. 28 - Feb. 4, 1973

REBORN TO SERVE



The

- Praying in one great fellowship of love and faith
- Ready
- Obedient!
- Going forth as His messengers
- Reaching America's youth
- Anywhere He leads us
- Motivated by His Spirit

Because You CARE to Reach America's Youth,
Enlisting, Training, and Sending Them to be
Message Carriers.

Join with Lifeliners International and Share in
its Ministry by each Church Family Investing
\$10.00 Today.

ing the March Youth Rallies.
ne Conference and Regional
ests will be announced later.
National Contest is scheduled
be held during the General
erence at Roanoke, Virginia in
ust, 1973.

NATIONAL BIBLE QUIZ GRAM

ne month of January is the
when you should begin
king on the organization of
church Bible Quiz team. The
ial text for 1973 is THE
PEL OF JOHN.

booklet of 1,250 questions
official rules for \$1.50 plus
age from Office Book Room, P.
Box 68, Falcon, North Carolina
42.

EMBER SUNDAY SCHOOL ERAGE ATTENDANCE

ARCH
oro First

384

Lumberton	277		
Person Street	223		
Shiloh (R.D.)	211		
Mt. Carmel	194	Black Creek	75
Williamston	187	Kenly	75
Millennium	167	Holly Hill	73
Bizzell Grove	164	Trenton	72
Bethany	154	Whitley	72
Roanoke Rapids	154	Woodland Avenue	70
St. Matthew	147	Caraleigh	69
New Bern First	146	Ebenezer	67
Clinton	144	Hopewell	65
Wilson First	144	Merritts Chapel	65
Emmanuel	138	Westmoreland	63
West Road	131	Hope Mills	63
Moores Chapel	128	Lowland	61
Whiteville	119	Alert	59
Chadborn	118	Stedman	58
Hollands Chapel	111	Alliance	55
Belfast	107	Carson Memorial	55
Sanford	107	Selma	53
Grimesland	104	Vaughans Chapel	53
Robersonville	96	Clayton	52
Thompson Chapel	95	Goose Creek	50
Meadowbrook	92	Abbottsburg	49
Grahams Chapel	91	Calvary	47
Snow Hill	91	Brentwood	45
Thomas Chapel	90	Belhaven	43
Vanceboro	89	Ayden	43
Tyndall Grove	85	Calvary (W.D.)	41
Bailey	84	Sims	36
Mt. Olive	84	Ahoskie	32
Thunder Swamp	81	Elizabethtown	31
Jacksonville	80	Winterville	26
Fuquay-Varina	79	Wakelon	15

LIFELINERS AND SUNDAY SCHOOL "IN A NUTSHELL"

For sometime now I have given a lot of thought and consideration to preparing a booklet designed to spell out the duties and responsibilities of our elected School Superintendents, Lifeliners Directors. Too often elected officials are never properly instructed as to their duties and responsibilities and about all they know to do is do like the officer before them.

The covers, which are simple and revealing, will be contained in a booklet. It will be necessary to print certain parts of it at the conference year in as much as it will contain our annual projections and increases in both Sunday School and Lifeliners in membership, average attendance, plus any other and different information coming from the conference and general levels.

The booklets will be ready for distribution and a thorough explanation of its content at the January District Promotion Conferences. All our Sunday School Superintendents, Lifeliners Directors and respective boards are urged to attend their district conference on the dates for each conference in this issue of the *Evangelist*.

(Continued from Page 5)

Snow Hill	86.00
Spring Hope	131.00
Spring Creek	25.00
Stantonsburg	94.55
Stedman	50.00
Swan Quarter	10.00
Tabernacle	150.00
Tarboro First	4,670.44
Taylor Chapel	117.00
The Capital	650.00
Thomas Chapel	203.63
Thompson Ch.	85.00
Thunder Swamp	222.00
Trenton	50.00
Trinity (F.D.)	225.00
Tyndall Grove	47.66
Vanceboro	145.71
Vaughans Ch.	45.00
Verona	154.30
Vicks Chapel	55.00
Wades Point	68.00
Wakelon	31.00
Wallace	152.50
Warrenton	60.00
Warsaw	50.00
Weldon	60.00
West Area	100.00
Westmoreland	231.37
West Road	250.00
Whiteville	385.01
Whitley	130.00
Williamston	765.00
Wilmington	150.00
Wilson First	385.00
Winter Park	100.00
Winterville	70.00
Woodland Ave.	12.00
Individuals	628.75
TOTAL	\$36,310.05

LIFELINERS

Annual Average Attendance Goals

- ★ Witnessing
- ★ Annual Membership Goals
- ★ Financial Obligations (Conference and General)
- ★ Lifeliners Constitution
- ★ College Scholarships
- ★ Sweetheart Banquet
- ★ Awards
- ★ AMBASSADORS FOR CHRIST (A.F.C. - BOY'S CLUB)
- ★ Family Night
- ★ Teen Talent
- ★ BIBLE QUIZ
- ★ Membership
- ★ Elections
- ★ Youth Rallies
- ★ Candy Sale
- ★ Activity Calendar
- ★ Falcon Youth Camps
- ★ Emmanual College Trip
- ★ Chart of Progress
- ★ Program Material



Christian Education Department Program for Lifeliners

IN A NUTSHELL

Prepared by
Christian Education Department
P. O. Box 68, Falcon, North Carolina 28342
Wiley T. Clark, Director

SUNDAY SCHOOL

Annual Average Attendance Goals

- ★ Rally Day
- ★ Annual Membership Goals
- ★ Vacation Bible School Training School
- ★ National Standard of Achievement
- ★ Vacation Bible Schools
- ★ Honor Sunday School Teachers Week
- ★ Membership Requirements
- ★ Fall and Spring Attendance Building Programs
- ★ Deletion of Names from Roll
- ★ Promotional Materials
- ★ Promotion Day
- ★ Financial Obligations (Conference and General)
- ★ Activity Calendar
- ★ Awards
- ★ SELECTIONS
- ★ Christian Education Department Program for Sunday Schools
- ★ Elections
- ★ Annual Conventions



Honor Sunday School Program

IN A NUTSHELL

Prepared by
Christian Education Department
P. O. Box 68, Falcon, North Carolina 28342
Wiley T. Clark, Director

UAL EMMANUEL COLLEGE

the North Carolina Conference members of the Pentecostal Business Church sponsored their annual weekend bus trip to Emmanuel College on Friday, November 17th. The youth met in Charlotte, North Carolina at 11:00 to start about 12 noon. The six sponsors were Mr. and Mrs. Wiley of Falcon, Christian Director; and Mrs. J. Frederick Dixon of Farmville, and Mr. and Mrs. Jim P. Jr. of Farmville, owner of Steel and Machine Works. A day bus was chartered and driven by Mr. Kelly Weeks of Dunn, North Carolina.

This was a very enthusiastic group and a very well behaved group. We left at 12 noon and stopped in Greenville, South Carolina at the Travelers Restaurant for dinner at 6 p.m. Arriving at Emmanuel College at 8 p.m., we were greeted by some Emmanuel students and Mr. Levy Moore, Admissions Counselor, who welcomed us and gave us a schedule of events. Each girl and boy was assigned a room. It was very nice of them to receive us as their guests and share their room with us. A ball game was in progress in the gym with Emmanuel College vs. Central Wesleyan. This was a very exciting game with only two minutes to go and Central Wesleyan leading only a few points. As time ran out Central Wesleyan tied with Emmanuel causing an overtime. In overtime Emmanuel pulled through winning the victory. After the game there was fellowship in the canteen with Emmanuel students.

On Saturday we were served breakfast in the dining hall at 8:00 a.m. at 10:00 a.m. a tour of the campus was given, ending with a reading of the Advocate Press Book of Prayer. At 12 noon we had lunch and then met in the church for a devotion and answer period. Mr. Moore, Admission Counselor gave us a very inspiring talk on campus life and the procedure to follow for entering Emmanuel College.

When we had free time until 5 p.m. At 5 p.m. to round up a very informative day everyone attended another basketball game Emmanuel College vs Gordon

Junior College in which Emmanuel scored another victory.

On Sunday we were to return home. Breakfast was served at 8:00 a.m. with Sunday School at 10 a.m., and worship service at 11 a.m. After a delicious lunch we all boarded our bus to return to North Carolina. On our bus ride we all enjoyed fellowship of meeting new faces and making new friends. We enjoyed discussing problems of youth today and also singing praises of God. Each student was given a piece of paper and asked to answer four questions.

First, they were asked to name the funniest thing they saw while visiting Emmanuel. Some named the fire drills in the girls dorm on Friday night at 2:00 a.m. with the girls running out in their night clothes, and then again at 4 a.m. on Saturday while it was pouring rain. While others named seeing an Emmanuel student with an imaginary dog on his leash walking around campus. Also, some named seeing an Emmanuel student sliding down in some water in the dining hall.

Second, they were asked if they would go if another trip was sponsored. Everyone answered yes, that it was very enjoyable.

Third, what change would they make about the trip? A unanimous decision was given to spend a longer amount of time.

Fourth, what were the impressions of Emmanuel College to you?

Each gave a very impressive answer. Some were surprised with the friendliness of the students and the way they received guests. Some were impressed with the buildings and the facilities offered. Also, the curriculum and all the teachers having a special interest in the students.

Well, we arrived in Falcon about 8:30 p.m. on Sunday night with everyone tired and sleepy; but still talking about the wonderful time they had and that they were looking forward to next year. Many students were serious and said this trip had made up their mind about going to Emmanuel. We hope to see many more students going next year.

Churches Observe "Honor Sunday School Teacher's Week" in N. C.

Sunday morning November 12,

1972 Hollands Chapel held a special service in keeping with "Honor Sunday School Teachers Week in North Carolina," to honor their sixteen teachers and assistants. Each teacher was presented with a certificate of appreciation and the five teachers with the most years of teaching were given a "Second Coming Bible." Those with the most years teaching were: Mrs. Lula Mae Tyndall, 28 years; Mrs. Clady Faircloth, 24 years; Mrs. Mattie Naylor, 22 years; Mr. Alfestus Faircloth, 16 years; and Mr. Melvin Tyndall, 16 years combined of Superintendent and teacher. We, at Hollands Chapel count it an honor to honor our dedicated teachers. The total years of teaching for the entire staff of teachers and assistants are 144 years.

In addition to this on Friday night, December 1, 1972 all teachers, assistant teachers, class secretaries, their wives, husbands, boy friend or girl friend were treated to a supper in the church fellowship building at which time each was presented with a 1973 Sunday School Commentary for being part of a successful year for our church and God's work.

On November 26, the Farmville Pentecostal Holiness Church honored its Sunday School teachers before the morning worship hour.

The pastor, Reverend J. Frederick Dixon, read the declaration from North Carolina Governor Bob Scott setting aside November 12-18, 1972 as Sunday School Teachers Week in North Carolina. It was brought to the attention of the congregation that the idea of honoring Sunday School teachers across the state of North Carolina was begun by Burr Patchel, a hosier mill executive, from Raleigh.

It was noted how important the Sunday School is in building a church and the responsibility that falls into the hands of each teacher in instilling the basic truths of the Bible in the fertile mind of each young person.

After the introduction, the pastor then introduced each individual teacher and presented them with one of the beautiful certificates in appreciation for their services to the local Sunday School. After the presentation, an applause was given to all of the teachers.

EAST CAROLINA COLLEGE
LIBRARY
GREENVILLE, NC 27834

**NATIONAL
YOUTH
WEEK**

**JAN. 28
TO
FEB. 4**



Reborn To Serve

Key 73

Feb. 4th, Youth Investors' Day

Evangelist

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH



VOLUME 28

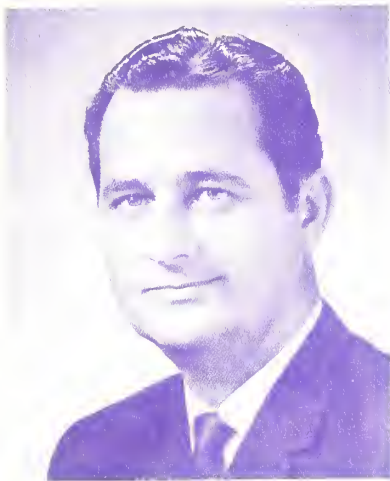
FEBRUARY, 1973

NUMBER 2



REVEREND AND MRS. W. HARVEY MORRIS HONORED

(See story, Page 3)



By J. Doner Lee

Below is a letter I received from Reverend T. Alvah Watson that I believe expresses the feeling of every true Christian and moral-minded American. This is what I asked for in the Lifeliners Convention in Raleigh last year. Reverend Watson put it into words and I feel led to put it in the Evangel, and ask our entire church and denomination to let us express ourselves concerning this great evil. If every pastor will ask each member of his church to write a letter it will have an effect.

Dear Fellow Minister:

Will you please give these few lines your prayerful consideration?—They come from a sincere heart.

So many of my church folk, along with those of other churches, and some who are unchurched, have expressed a clear-cut dislike for the present trends in television programs.

The vulgar, profane usage of four-letter words, along with scenes unfit to allow into our homes, is producing a reaction in my area that I believe to be healthy.

The reaction is very definitely against the ungodly, unholy and impure attempt to spiritual wickedness in high places to brainwash, even more than has already been done, the fine youth groups of our day, as well as all who will look.

The trend seems to indicate that the decision has been made by the powers that be, that now is the time to remove all restrictions, bar no holds, and complete the job already begun to destroy every

Christian principle on which we have stood.

Of course, the argument is that this is all being done in the interest of "art." But you and I know that it is, in fact, the art of satanic power to undermine every human value.

Many are talking about this situation. I would not attempt to recall the number who have approached me on the subject. But, it seems no one is doing anything about it. The same old story of us "free" Americans, so gullible until almost anything can be palmed off on us.

This letter is an effort to get you, as leader of your church, or group, to promote a campaign of letter

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:

E V A N G E L
P. O. Box 67
Falcon, North Carolina 28342

Send all copy for Evangel to J. DONER LEE, Editor and Business Manager
P. O. Box 67
Falcon, N. C. 28342

Editor of Woman's Auxiliary Page
MRS. M. HOLLON DAVENPORT
308 Westview Drive
Fayetteville, N. C. 28303

Editor of
Sunday School and Lifeliners
WILEY T. CLARK
P. O. Box 68
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
Fuquay-Varina, N. C.

writing to law makers, on both state and national level. It has been proven that this method is more likely to bring results. Write men elected from your area, district and state in firm protest of invasion of moral and spirit principle.

I am preparing individual copies of letters to be signed and mailed by members of my congregation and those of this area who are deeply concerned. It is felt many that this will carry more weight than a single letter with a number of names on it. I plan to write all my minister friends, in denominations, urging them to the same. Will you please contact your friends in the same manner.

These letters will be mailed soon as possible. Word your own letters to suit the conviction of you and your people, make copies, and urge your folks to use them NOW.

Please let us make these who are so bent on destroying all that hold dear aware of the fact that WE, THE CHRISTIAN COMMUNITY ARE CONCERNED!!

Signed,

T. Alvah Watson, Pastor
Holly Hill Pentecostal Holiness Church
Route 2, Box 383
Vanceboro, North Carolina 28586
Phone: 244-7186

In Memoriam

JUNIUS B. LEE

When I joined the conference in 1951 there was a man already in the conference who had almost the same initials as mine. That was Reverend J. B. Lee. One day during a conference, I searched out Brother Lee and found a man whom I learned to love and appreciate.

Rev. J. B. Lee joined the conference in 1950 after having already



When the angel of death crept in on December 18, 1972 and slipped the soul of Brother J. B. Lee from warped tenement of clay, heaven's citizens rejoiced at the homecoming of another one of God's children.

I served as his Superintendent for fifteen years. I assigned all of his pastorates accept one.

I voted with others in accepting him into the conference in 1950. From the date of his membership until the day of his death his willingness to serve and give his best was the most obvious part of his life.

The funeral was conducted in Calvary Pentecostal Holiness Church (New Bern) with his former Superintendent W. Eddie Morris, present Superintendent J. D. Lee, and Pastor Billy Wooten in charge.

His wife, Mrs. Jamie Moore Lee, a son James Edward, two daughters, Mrs. T. A. Smith of Jacksonville, Florida, and Miss Elaine Lee of the home.

All of us along with the family and loved ones look through our tears at our loss, but from our hearts we find that eternal hope of the day of resurrection when we shall meet again.

W. Eddie Morris

REV. AND MRS. W. HARVEY MORRIS HONORED

The Rev. and Mrs. W. Harvey Morris were honored December 20, upon the occasion of their 40th wedding anniversary with a surprise party in the Fellowship Hall of the First Pentecostal Holiness Church in Lumberton.

Hostesses for the occasion were their daughters, Mrs. Wiley (Jean) Clark, of Falcon, Mrs. Ronald (Billie) Butler of Miami, Fla., and Mrs. Bobby (Deane) Jackson of Fayetteville.

Wedding cake, punch, mints, nuts, and canapes were served to approximately 175 guests.

Among the out-of-town guests were friends from previous pastorates including Fayetteville, Greenville, and Goldsboro along with the many friends from the Lumberton Pentecostal Holiness Church where Rev. Morris currently is serving.

The relatives in attendance were Mrs. Mary Gay and family of Fountain, sister of Mrs. Morris and

Rev. W. Eddie Morris and family of Falcon, brother of Rev. H. Morris.

Rev. Wiley Clark, son-in-law of Rev. and Mrs. Morris, sang "I Love You Truly" and afterwards presented an engraved plaque to the honored guests from the children.

Dear Brother Lee,

I am making a formal request to the Bishop for a transfer to the Ozarks Conference. After more than thirty years in the North Carolina Conference, this is not an easy thing for me. It is with much emotion that I make this request, and hope I have become to some extent worthy of being a member in so great a conference.

Realizing the probability that I will make my permanent home here and seeing the great need—I make this request, believing that God is leading and in some measure will use me to further the course of the gospel in this area.

For me, our fellowship and friendship will continue through the years as we both fill our places in God's kingdom.

I will always feel a part of the North Carolina Conference, for after thirty years of association the roots are too deep to completely pull up. I will surely take some of the North Carolina Conference with me and will leave some of myself behind.

Wherever I am and all the days of my life I shall pray for you and think kindly of you.

With love and deep appreciation,

Samuel J. Williams

The new address of Mrs. H. D. Marshburn is:

Mrs. H. D. Marshburn
1323 King Avenue
Florence, South Carolina 29501

PASTORAL ASSIGNMENTS

Ahoskie—Rev. Jack E. Scott
Calvary (V.D.)—Rev. Lester Jarrett
Sanford—Rev. Jettie L. Parker
Swanquarter—Rev. William H. Tyson
Whiteville—Rev. W. M. Wooten

J.D.L.



MISSIONS RALLY

The Emmanuel Church in Raleigh had the privilege of hosting the first district missions rally in the North Carolina Conference on January 4th. This rally and the others which will follow in the other eight districts is part of the expanded missions program adopted by the 1972 Biennial Conference.

Rev. Raymond Potter, Conference Director of Missions, and Rev. Vernon K. Clark, District Director of Missions, in joint cooperation with the General Department of Missions had planned the rally and subsequent convention well. Consequently, the pastors and laymen from the Raleigh District were blessed by the spiritual uplift of the rally. Rev. B. E. Underwood, Executive Director of Missions challenged the ministers and laymen present with his message on "Great Doors."

Brother Underwood covered many things in his sermon but there are five things which bear repeating as they stirred our hearts and linger in our minds. In his introduction Brother Underwood stated, "We are knocking on doors that God has closed when we need to go and find the doors that God is opening." The four main points of his message were: (1) Church not filled with the Holy Ghost, (2) Hardened unbelievers among the saints, (3) Counterfeit miracle workers, and (4) Greed and selfishness.

What joy thrilled the hearts of the people as we went to the altar to seek God for a greater vision and to give vent to our pent-up

emotions which had been masterfully stirred. The Holy manifested Himself to glorify as the people of God allowed fountains of tears to flow and unashamedly. Min missionaries, and laymen weeping as God moved over congregation during the service.

Our thanks must go to so that it would be impossible to mention all who participated in the rally. However, we do express our appreciation to the following participants: Rev. J. Doner, Conference Superintendent and a member of the Board of Missions; The Emmanuel Church under the direction of Miss Cole for presenting special music; Rev. Raymond Potter, Conference Director of Missions; Rev. Vernon K. Clark, District Director of Missions; and Rev. B. E. Underwood and missionaries from the Department of Missions.

Rev. Underwood introduced the following missionaries who will be participating in the convention: Rev. and Mrs. John Parker, and Mrs. Christopher Teasdale and Rev. Elvio Canavesio.

Prior to the Rally, approximately thirty ministers and laymen enjoyed a dutch dinner and fellowship at the K & W Cafeteria in North Hills. Among our visitors were Rev. H. C. Potter, Fayetteville District Director of Missions; Rev. Wiley Vick, Williamston District Director of Missions.

To God be the praise for such a successful rally!

Thad M. Underwood
Pastor, Emmanuel Church

MISSIONS RALLY



CHURCH NEWS

WILLIAMSTON FIRST REVIVAL

A mighty revival is sweeping away" became a reality for the Williamston First Church! On New Year's Eve the first service of a scheduled revival began with the Inter-Penland Party of Maiden, North Carolina, as evangelists. After a challenging sermon, the service continued with a watch night service, during which approximately one hundred people participated in a communion service, ending in prayer at midnight. The New Year was entered with the joy of the Lord bubbling in our hearts.

As the services continued, so did the blessings of the Lord! We were able to rejoice as we witnessed lives transformed by the power of God. At the close of the revival, testimonies indicated that there had been 12 saved, 4 sanctified, and 7 baptized in the Holy Ghost. At least eight of these persons are planning to unite with the church in the near future.

In the words of the pastor, "The saints were at their best" in a ministry of song and sermon, and God honored His Word.

Reporter

LIFELINERS DIRECTOR

GUEST OF KYF AT DINNER

GREENVILLE, N. C. — The Rev. C. L. Turpin, General Director of Lifeliners International, Franklin Springs, Ga., was guest of the King Youth Fellowship of East Carolina University, on Thursday, Jan. 7, at a dinner held at Parker's Restaurant.

Miss Carolyn Price of Raleigh, N. C., president of KYF for the latter half of the ECU year 1972-73, presided. Invocation was spoken by James W. Butler, founder and advisor of KYF.

In addition to members of the student organization, guests attending were Paul and Jan Briggs, Rescue Squad team of Lifeliners; the Rev. and Mrs. R. N. Hood of Faith Pentecostal Holiness Church;

and Mr. and Mrs. George R. Mills of St. Paul Pentecostal Holiness Church, Greenville, N. C.

The Rev. Mr. Turpin, preaching in a series of revival services at Faith P. H. Church, pastored by the Rev. Mr. Hood, during the first week of 1973, talked informally about the youth ministry of Pentecostal churches on college and university campuses. His message was stimulating, motivating and inspiring.

Reports were received from the recipients of 18 Christmas baskets of fruits and candy which KYF had distributed prior to the holidays.

BISHOP WILLIAMS ADDRESSES GREENVILLE DISTRICT

GREENVILLE, N. C. — Bishop J. Floyd Williams, general superintendent of the Pentecostal Holiness Church, addressed the Greenville District Pentecostal Fellowship at its first breakfast of the New Year 1973, on January 6.

Bishop Williams stressed the urgency of a world-wide evangelistic effort, and emphasized the role of the Pentecostal Holiness Church in the program of Key 73. It was noteworthy that Bishop Williams was present in his home town of Greenville to address his fellow North Carolina Conference ministers and laymen on the date officially launching Key 73.

The Rev. R. N. Hood, Greenville District Director of Evangelism, presided and presented Bishop Williams.

Paul Briggs, Rescue Squad team member of Lifeliners International, opened the breakfast fellowship with the invocation.

The Rev. C. L. Turpin, General Director of Lifeliners International, was introduced for a review of the evangelistic thrust of the organization he directs. He noted the soul-winning efforts in shopping centers and street meetings.

The Greenville District Pentecostal Fellowship conducts a prayer breakfast at the Three Steers Restaurant on Memorial Drive in Greenville on the first Saturday of each month, meeting at 8 o'clock a.m.



M. F. Knowles

PENDERLEA NEWS

Brother M. F. Knowles of the Penderlea Church recently received his twenty-second year Sunday School perfect attendance pin. Brother Knowles, seventy-five years young, serves as deacon, Sunday School Superintendent, teacher, and fills the pulpit in the absence of the pastor.

We thank God for this faithful servant that God has allowed to serve in our church.

(Our pastor, Mrs. Pauline Knowles, is shown admiring the long string of bars of honor.)

Willie Knowles, Reporter

AVAILABLE FOR SERVICE



Rev. Thomas Edward Bizzell has been a member of the North Carolina Conference since 1954. He has served as pastor of several of our fine churches during this period. He has also served as an evangelist and God has honored his



Conference Evangelism

L. B. Collins, Director

THE NEED OF THE HOUR

Where there is no vision the people perish (Proverbs 29:18). What are we going to do about it? Snug in our little nest, comfortable amid our surroundings satisfied with our handful of overfed followers, no thought, for the perishing multitudes around us. Yet God never told sinners to come to us. He told us to go to them. Key 73 is for the entire church. The full measure of its success depends on the total involvement of the congregation. Involvement of the youth, Sunday School officers and teachers is a must for the success of Key 73. The need of the hour is for the people in the pews to become deeply committed. They are one of the greatest untapped spiritual resources in the world. Key 73 carries the vision of every unchurched family in North America. It is love which gives the Christian a "seeking heart." Fully aware of the life which Christ has made possible for him, he accepts the responsibility and the privilege of sharing the good news with others. What is Key 73? It is the call for hundreds of thousands of Christians in North America—that means you and me—to follow Jesus Christ in a ministry which includes lip and life and love.

God help us. "Where there is no vision the people perish." Ail that is needed to bring to pass such a God-given vision is faith, or should I say, faith and pains. Faith and pains will do anything. A God-given vision, a God-given faith plus pains; namely hard sacrificial work, will accomplish the apparently impossible.

General Booth wrote "In Darkest England." God has been impressing upon my heart that terrible statement, "Behold, darkness shall cover the earth, and gross darkness the people" (Isaiah 60:2). This is true today, not only in the foreign field but here at home as well. Oh then, let us keep to our one great task of getting out the Gospel both at home and abroad. Let us work together in the unity of the Spirit. If we cannot agree on anything else, we can agree on evangelism. Then

ministry throughout the conference.

Rev. Bizzell is now available for revivals, week-end revivals or services anywhere in the conference limits. You may contact him:

Rev. T. E. Bizzell
Route 2
Princeton, N. C. 27569
Phone: 965-5044

I can recommend Rev. Bizzell to any church. He is a good evangelist with a burden for the lost. His ministry will do your church good.

J.D.L.

Rev. W. V. Denning is an ordained minister in the North Carolina Conference. He is now serving as an evangelist and making up his slate for the new year. Rev. Denning is available for revivals and week-end revivals in the Goldsboro area. You may contact him by writing:

Rev. W. V. Denning
P. O. Box 141
LaGrange, N. C. 28551
Phone: 566-4667

J.D.L.

CALVARY REVIVAL

On November 5, 1972 we had Homecoming with different groups of singers in the afternoon. The church was packed out, and we had a wonderful day.

On November 6th we began a week's revival with Shirley Jones as our evangelist. The Lord blessed wonderfully in each service.

There were 11 saved, 10 sanctified, 8 baptized with the Holy Ghost, and 7 joined the church.

We thank God for this wonderful revival and dedicated evangelist. Please pray that the fire of God will continue to burn in these precious souls.

Daniel Jones, Pastor

let us evangelize. Let us go where the people are, and, with the best Gospel music, the best testimonies and the best messages, let us attract the Christless masses.

This, my brethren, is the need of the hour. May God give us vision.

HOSPITAL MINISTRY

There is an ever growing need of hospital ministry today. The ministers of the Johnston County expressed an interest in forming a Volunteer Chaplaincy Program. The administrator of the Johnston County Memorial Hospital was contacted, and he assured the group that, the hospital would be more than happy to cooperate with the program.

In the fall of 1971, a program was started, with about 50 ministers from the Johnston County participating in the program. It was then felt by all, that if a class could be conducted on the duties and the relationship of the chaplain to the hospital and the patient, it would prove to be very beneficial. I. Roland Rainwater, Chaplain Cherry Hospital, in Goldsboro, N. C. was contacted, and he agreed to come and conduct a seminar on the chaplaincy program. In these classes each minister was asked to write a report on someone they had visited. This report was then discussed in class and suggestions were offered by Dr. Rainwater.

In the spring of 1972, the chaplaincy program was invited to attend a one day seminar on the suicidal patient at the hospital. Butner, N. C. About ten ministers from the group were able to attend and participate in the seminar. The group learns ways to deal with the patient and his family. Other pertinent information was passed along to the group.

After participating in the chaplaincy program for several months the ministers felt a need of further study in dealing with the patient. Dr. Walter Sanders, Chaplain Dorothea Dix Hospital in Raleigh, N. C. was contacted, and he agreed to come and lecture on Pastor care. These series of lectures are still in progress.

OUR WOMEN



Mrs. M. Hollon Davenport, editor

OUR WOMEN

WORLD DAY OF PRAYER is on March 2. Why not plan a time of prayer for this day to invite all the women in your neighborhood community of the various postal faiths to be a part of service. You may order a

Pentecostal Holiness Church is well represented in this ministry program. Four ministers participating in this program are: Rev. B. Collins, the Evangelism Director of our Conference; Rev. Trueblood, pastor of the Church; Rev. Frank Gentry, pastor of the Benson Church. Rev. Hollinman, was assigned the field Church at our last conference; and has joined this ministry program. Revs. Collins, Trueblood, and Gentry, also serve on the advisory board of the chaplaincy program.

Hospital ministry fills a large part of the ministers' life. It has been said that, "Hospitals are religious institutions to which we come to get well and to overcome whatever has been the difficulty. Religious ministrations of persons are often revealed in illnesses they experience." This is a good opportunity for the minister to aid the patient in becoming whole. When He walked this earth, Jesus cared for all the needs of man, and we are commissioned by Him to continue His work until He comes.

Chaplaincy program is a very rewarding experience. It keeps one ever aware of the bountiful blessings of God. It causes one to realize the needs of mankind; that one of the greatest satisfactions in life, can be reached out to help the one who is in need.

We appreciate the privilege of participating in this program. There is a need of learning, and increasing knowledge of life and in Christian experience.

sample copy of the World Day of Prayer worship service booklet from:

National Association of Evangelicals

P. O. Box 28

Wheaton, Illinois 60187

Be sure to send a report of your service to me so that it may be shared with the readers of the *Evangelist*.

W. A. DAY is Sunday, March 11. Our theme this year, Following on to Know His Pattern for the Church, is one that presents a real challenge to us. We are delighted that Mrs. John Hedgepeth, our Fayetteville District Director, is preparing the W. A. Day program this year. Local W. A. Presidents will be furnished a copy of the program as soon as it is available. Mrs. Hedgepeth shared some of her thoughts on "His Pattern for the Church" at the Fayetteville Fall District Rally and our women were blessed thereby. Make this a special day in your church—invite a guest speaker if you wish, or use some of your own women, but make it special. Work out the details that will make your service a blessing to the church. Special songs that tie in with the theme will add to your service. Reports of your W. A. Day services, along with clear pictures, will be appreciated. By sharing your success, other women are encouraged to plan special services.

NEW CHURCH YEAR. January 1 was the beginning of our new church year. As soon as we become adjusted to the calendar year basis for our church year, I think we'll all be happy with the setup. You will need to sit down and review your program and make whatever changes are necessary to get your local W. A. program on a calendar year basis. In the past, we have had to get to work immediately after our Convention on the Feast of Ingathering and Harvest Trains, plus

our gifts for the Missionary Sponsor families. Now these activities will come near the close of our church year.

One of the first items to receive our attention in the new year will be our Conference Project dues. You will remember that our Conference Project for this biennium is the Refinishing or purchasing new tables for the Conference Dining Room, and floor covering for the Tabernacle Foyer. Be sure to see that your \$.50 per member is paid in full to help with this project. Many of you will also want to pay your \$12.00 General Project dues for the year at one time to take care of this matter. And you will need to start working on your local project also. We're going to have to get some of these items out of the way to be ready to work on the Feast of Ingathering, Harvest Train, Missionary Sponsor Plan, etc. in the Fall months. It's really just a matter of switching our program around a bit to get everything in line. Of course, our Convention comes earlier this year too. Wednesday, JUNE 20, is W. A. CONVENTION DAY, so mark that date now and don't let anything hinder you from being present for our Convention.

The G. A. CREST is now available from Advocate Press for \$1.25 each. This is a very attractive patch to be sewn on the arms of your uniforms. Some of you have made your own in the past; others will be happy to know that you can now order them already made.

GENERAL W. A. CONVENTION convenes in Roanoke, Va. July 30 to August 1, 1973. N.C.W.A. Delegates have been assigned to committees. If you have any suggestions for any of the committees, our Delegates will be happy to receive them. I will be serving as Chairman of the Christian

(Cont'd. on Page 10)



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

MARCH DISTRICT YOUTH RALLIES

—TEEN TALENT CONTEST—

V. B. S. TRAINING SCHOOLS

One of the main features of the upcoming March Youth Rallies will be the DISTRICT TEEN TALENT FINALS. Last year over 40 entries were recorded—solos, duets, trios, quartets, quintets, sextets. We hope the number will be much higher this year.

All the youth of our Conference are invited to participate. We have many young singers, speakers, artists, writers that will certainly want to take advantage of this opportunity. Individuals or groups up to six are allowed to enter. The following categories will be honored:

1. Vocal Solo—Girls
2. Vocal Solo—Boys
3. Vocal Ensemble (Maximum of six)
4. Instrumental Solo
5. Instrumental Ensemble (Maximum of six)
6. Keyboard Instrumental
7. Speech
8. Creative Arts
9. Creative Writing

Recently all Pastors and Lifeliners Directors were mailed a copy of the Teen Talent Program which included all rules and guidelines. Please understand that we will follow the rules as set forth in the program. There will be no double standards . . . what applies to one will apply to all. The rules remain the same on every level of competition, so there will be no confusion.

WE MUST STRESS THE IMPORTANCE OF ENTERING ON THE DISTRICT LEVEL. HERE IS WHERE IT ALL BEGINS. IF YOUR YOUTH DO NOT ENTER HERE THEY CANNOT ENTER ON ANY HIGHER LEVEL AND WILL HAVE TO WAIT UNTIL ANOTHER YEAR.

It is possible (and this is what we are hoping for) for each church to

present entries in each of the nine categories listed. On the night of the rally in your district, your talent will compete with other church youth talent in your district. The winners will then go on to compete in the conference finals against the winners of the other eight districts.

THE DATE FOR THE CONFERENCE FINALS IS SATURDAY, MAY 5, 1973, IN FALCON.

Winners on the conference level will then go to High Point, North Carolina, to participate in the REGIONAL FINALS. There they will compete with other conference winners from the Western North Carolina Conference, Virginia Conference, Eastern Virginia Conference, South Carolina Conference and Upper South Carolina Conference. The Regional Winners will make up the TEEN TALENT CARAVAN which will tour the six-conference area for several weeks during the summer.

Finally, all Regional Winners will compete in the NATIONAL TEEN TALENT FINALS which will be held at Roanoke, Virginia, during the General Conference on August 2, 1973.

Pastors, Lifeliners Directors, here is a program you can reap rich benefits from for your own church program. The underlined purpose behind the program is to search out and activate the youth of our church who are talented to use their talents for Christ and the church. Try to involve them to form vocal or instrumental groups. Offer them guidance or appoint someone with ability to steer and work with them.

For the past two years Christian Education Department has sponsored VACATION BIBLE SCHOOL TRAINING SCHOOLS for all our Vacation Bible School workers. Too often our workers are not exposed to the materials we have to teach until a short time before our schools begin. This is not fair to the teacher, to the materials, and to nothing of the pupils whom the teacher will teach.

VACATION BIBLE SCHOOL TRAINING SCHOOLS are conducted on an area-wide basis. Our purpose is to acquaint our Vacation Bible School workers with materials available for this purpose. Some of the most able lay ministerial men and women at our conference will demonstrate the materials.

The announcement on the following page will give you the area (3 districts to the area) time, and the host church of the meeting. The men and women have consented to teach and demonstrate the materials do so and without charge. They feel the burden and share the feeling that this endeavor is a most needed one.

In preparation for the area-wide VACATION BIBLE SCHOOL TRAINING SCHOOLS we are requesting each church to follow these simple suggestions:

1. Appoint your V. B. S. Director & Assistant Director
2. Appoint your V. B. S. Director
3. Appoint your V. B. S. Nursery-Preschool Teachers
4. Appoint your V. B. S. Kindergarten—Grade One Teachers
5. Appoint your V. B. S. Department Teachers
6. Appoint your V. B. S. Department Teachers

Appoint your V. B. S. Youth
ment Teachers
Appoint your V. B. S. Adult
ment Teachers
CE YOU HAVE DECIDED
YOUR WORKERS, INSIST
THEY ATTEND THE
ING SCHEDULED FOR
AREA, A CLASS WILL BE
DEID FOR EACH DEPART-
AS LISTED ABOVE.
IT CLASSES IN ALL.
ators and Sunday School
ntendents are urged to take
age of this wonderful oppor-
for their workers. Follow
gh with the above suggestions
ou will have a major part of
Vacation Bible School plan-
ehind you.

VACATION BIBLE SCHOOL TRAINING SCHOOL

TIME: 7:30

Area I—Districts: Jacksonville,
otteville, Whiteville; Host
h: Wallace (Monday night);
March 5.

Area II—Districts: Vanceboro,
nville, Goldsboro; Host
h: Kinston First (Tuesday
); Date: March 6.

Area III—Districts: Williamston,
bro, Raleigh; Host Church:
bro First (Wednesday night);
March 7.

INSTRUCTION WILL BE OFFER- IN THESE WORKSHOPS

Director and Assistant Director
Music Director
Nursery-Preschool
Kindergarten-Grade One
Primary Department
Junior Department
Youth Department
Adult Department

ials Demonstrated Will Be
Published By STANDARD
LISHING COMPANY.

500 SUNDAY SCHOOL MEMBERSHIP DRIVE!

The January issue of the *Evangel*
ted our Sunday School Mem-
p goal for the conference year
2,000 by June 30, 1973. In as
as our church will now be
ting on the "calendar year"
ve compiled and have project-
our goals for each Sunday

School to go through December 31,
1973. Thus, OUR TOTAL GOAL
PROJECTIONS WILL REFLECT
AN EIGHTEEN (18) MONTHS'
PERIOD RATHER THAN THE
USUAL TWELVE (12) MONTHS'
PERIOD. THIS WILL CAUSE US
TO LIFT OUR SIGHTS A LITTLE
HIGHER AND THE NEW GOAL
IS NOW SET AT 22,500.

At the recent district promotion-
al conferences, at which many of
our Sunday School Superintendents
attended, your Christian Education
Director was furnished a good
opportunity to speak directly to all
about the 22,500 Sunday School
membership drive. The response to
the program from Pastors and
Superintendents alike was most
gratifying. While the goals for each
church are not high, if they are met
they will carry us over the 22,500
mark! All were reminded to follow
very closely the rules relating to
dropping names from the Sunday
School rolls.

For the next twelve (12) months,
all Sunday Schools will be divided
into six groups as follows:

Group 1—251 and over member-
ship

Group 2—201 to 250 member-
ship

Group 3—151 to 200 member-
ship

Group 4—101 to 150 member-
ship

Group 5—51 to 100 membership

Group 6—1 to 50 membership

Our intentions are: (1) to spot-
light the TOP FIVE Sunday
Schools in each group in SUNDAY
SCHOOL MEMBERSHIP AND
AVERAGE ATTENDANCE in the
Evangel each month and (2) to
prepare a complete report of all
Sunday Schools and mail monthly
noting the goals of each Sunday
School and the progress made to-
ward those goals.

All Pastors have received a new
supply of special report cards.
These cards are to be mailed each
month no later than the tenth. This
will give our office time to prepare
the report for each pastor and
superintendent and for the *Evangel*.

Of course, any such effort as this
will be no more successful than the
cooperation we have from the
churches. Don't let your Sunday
School be the weak link in the
chain. WE WILL, WITH YOUR
HELP AND THE LORD'S, BE

ABLE TO REPORT 22,500
SUNDAY SCHOOL MEMBERS IN
OUR CONFERENCE COME
DECEMBER 31, 1973!!!

COLLEGE SCHOLARSHIPS AVAILABLE

The Christian Education Depart-
ment makes available college
scholarships to the young people of
the North Carolina Conference. If
you are planning to attend one of
our church supported and/or
owned colleges and would like to
apply for a \$100.00 scholarship,
simply write: Christian Education
Department, P. O. Box 68, Falcon,
North Carolina 28342 and request
an application. Request must be
made by youth planning to attend
college. Applications will be sent
out the first of March, 1973, and
must be returned to our office not
later than April 30, 1973.

WINTERVILLE LIFELINERS RAISE \$500 ON PARSONAGE LOT

On December 16, the Lifeliners
of the Winterville Church met in
the community building for their
Christmas supper. The room was
decorated with Christmas greenery,
and candles burned brightly on
each table.

The menu consisted of barbecue
chicken, string beans, potato salad,
candied yams, baked beans, corn
bread, biscuits, coconut and choco-
late cake, tea and coffee.

The Lifeliners had pledged to
raise \$500 toward our parsonage
lot. On this particular night we
were to find out who was King and
Queen, results being those who had
raised the most money. The teenage
King and Queen were Miss Paulette
McCandless and Steve Moore. The
primary division winners were
Terry and Tony Radford. The
results from this contest and our
sale of candy helped us reach our
goal. We have very cooperative
young people, and parents who
helped and still keep moving for-
ward for God.

Mrs. Pauline McCandless, Reporter

DECEMBER SUNDAY SCHOOL
AVERAGE ATTENDANCE

CHURCH	
Tarboro	391
Northwood Temple	295
Person Street	225
Shiloh (R.D.)	216
Harkers Island	201
Wallace	180
Williamston	179
Roanoke Rapids	166
Bizzell Grove	160
Kinston	158
Millennium	155
Wilson	148
New Bern	139
Whiteville	135
West Road	125
Moores Chapel	121
West Area	116
Belfast	114
Gum Chapel	108
Gospel Tabernacle	107
Morehead	102
Hollands Chapel	97
St. Matthew	97
Graham Chapel	94
Grimesland	92
Thompson Chapel	92
Vanceboro	91
Bailey	90
Mt. Olive	88
Snow Hill	87
Winter Park	85
Thunder Swamp	84
Tyndall Grove	81
Woodland Avenue	80
Fuquay-Varina	79
Jacksonville	78
Thomas Chapel	78
Weldon	74
Kenly	73
Trenton	73
Black Creek	70
Shiloh (F.D.)	69
Friendship	67
Holly Hill	67
Westmoreland	66
Merritts Chapel	65
Ebenezer	63
Shelmerdine	63
Hopewell	61
Stedman	59
Hobgood	58
Lowland	58
Selma	57
Alliance	56
Clayton	54
Abbottsburg	50
Hope Mills	50
Washington	49
Belhaven	47
Vaughans Chapel	47
Calvary	46
Ayden	45
Sims	45
Brdgeton	42
Salter Path	41
Brentwood	40
Lamms Grove	40
Ahoskie	34
Reelsboro	34
Elizabethtown	30
Middlesex	25
Garland	23
Johnson Memorial	20
Wakelon	20
Winterville	20
Raeford	10

WORKSHOP AT THUNDER
SWAMP CHURCH

The Thunder Swamp and Mount Olive Pentecostal Holiness Churches had their Sunday School workshop on December 6-10, 1972. The workshop was well attended. Rev. Wiley T. Clark was the instructor of the workshop.

Rev. Clark taught with enthusiasm on the topic of Sunday School Evangelism. Each night we learned of the importance of a Sunday School teacher and his responsibility to his pupils.

In our workshop, we talked and discussed the Roman Road presentation of the Gospel from the book of Romans. This presentation shows a sinner that he is a sinner and it shows him the price of sin and that Jesus paid his debt of sin on the cross, and that he must receive Christ by an act of faith. We learned that these four points are very important to be able to show to a sinner how to receive Christ and where it is found in the Bible.

On the first night of the workshop, Mr. Clark talked to us about the Basic Aim for the Sunday School teacher and our Case for Soul-Winning. He showed us an Honest Look at American Churches and the five principles of Evangelism.

On the second night he talked about the lack of concern for the lost souls and the reason for Evangelism.

On the third night he explained the personal requirements and the personal preparations of a Sunday School Teacher.

The last night, Mr. Clark talked about the Foundation of Evangelism.

After the last night of the workshop, the ladies of the Thunder Swamp Church served refreshments, which everyone enjoyed.

The entire workshop was very educational and most rewarding for each one that attended.

Nancy Daniels

OUR WOMEN

(Cont'd. from Page 7)

Social Concern and Service Committee, and will appreciate any ideas you may have for this committee to consider. Make our General W. A. Convention an object of prayer.

N.C.W.A. CALENDAR:

Membership Month—Gain members this month. Local Membership Committees should make special effort to contact woman in the church who is W. A. member.

Plan for W. A. Day, March. Appoint your committees, rehearse and perfect your W. A. Day service.

LILA BERRY CORNER:

Bless you, my dear friends and readers of the Corner. You have been so kind and wonderful to me. Thanks for all the beautiful cards and the little "notes of purpose" you added. It is impossible to write you personally but all of you are very special to me. When you visited this we will be well on our way in 1973. The past year was a wonderful one for me. So many wonderful things happened to me. I have added to my gallery of memories such sweet little spots. My blessings stand like huge sunflowers facing West. I passed my 76th birthday feeling fine in body and soul. My trials are like little pansies blooming at my feet with their smiling faces telling me to look up, the Lord is still on my side.

Someone made a slip in my December letter, guess it was me. In my reference to my Cherokee friends—these God's creatures, they need more than your cast away clothing. The Canaanite woman who was willing to take the crumbs was not asking for clothes but for food—Matthew 15:27 meant the healing of a child, the answer to a Mother's prayer, praise for the Master and joy to a burdened soul.

Perhaps most of you know Kathy and David—they have dedicated their young lives to the Lord and are doing a marvelous job in Cherokee. If you haven't met them, do go to visit them and "see their works." If you have a real heart, it will be touched. If you have a heart of Crumbs, contact Bro. I. Whitfield, the Western N. C. Supt. They are getting a bus to be used in going into the hills and hedges. Some of the other churches up there have two and three buses. We need one for each church (we have two churches). Above all, thank you for your love and prayer. Remember my slogan—Crumb for Cherokee. —Lila Berry

THERE ARE SOULS IN OUR GOALS

Goals For Each Sunday School To Be Reached By December 31, 1973

NORTH CAROLINA CONFERENCE PENTECOSTAL HOLINESS CHURCH

ENROLLMENT AVERAGE ATTENDANCE

	Enroll-ment as of July 1, 1972	Project-ed Annual 8% Increase	Enroll-ment GOAL 12/31/73	Ave. Att-for Conf. year 72/73	Project-ed Annual 5% Increase	Ave. Att. GOAL 12/31/73
WILKIE DISTRICT						
11	128	14	142	78	5	83
285	31	316	145	10	155	
Memorial	298	33	331	181	13	194
103	11	114	85	6	91	
abernacle	221	24	245	128	9	137
Chapel	129	14	143	99	7	106
Is	82	9	91	45	3	48
Memorial	50	6	56	28	2	30
emel	354	39	393	194	14	208
d Temple	225	25	250	165	12	177
e	67	7	74	39	3	42
street	140	16	156	108	8	116
threw	316	35	351	201	14	215
144	16	160				
152	17	169	103	7	110	
115	13	128	65	5	70	
102	11	113	65	5	70	
143	16	159	71	5	76	
93	10	103				
Grove	169	19	188	90	6	96
a	150	17	167	104	7	111
Avenue	150	17	167	48	3	51

	Enroll-ment as of July 1, 1972	Project-ed Annual 8% Increase	Enroll-ment GOAL 12/31/73	Ave. Att-for Conf. year 72/73	Project-ed Annual 5% Increase	Ave. Att. GOAL 12/31/73
WINDY HILL DISTRICT						
54	6	60				
178	20	198	115	8	123	
Grove	222	24	246	160	11	171
52	6	58				
65	7	72	35	2	37	
f	74	8	82	60	4	64
ove	40	4	44			
Grove	121	13	134	68	5	73
ive	147	16	163	97	7	104
121	13	134	84	6	90	
et	323	36	359	222	16	238
oss Roads	174	19	193	114	8	122
hn	115	13	128	57	4	61
le	149	16	165	109	8	117
Swamp	157	17	174	90	6	96
43	5	48	31	2	33	
127	14	141	52	4	56	

	Enroll-ment as of July 1, 1972	Project-ed Annual 8% Increase	Enroll-ment GOAL 12/31/73	Ave. Att-for Conf. year 72/73	Project-ed Annual 5% Increase	Ave. Att. GOAL 12/31/73
WINDY HILL DISTRICT						
66	7	73	43	2	46	
84	9	93	52	4	56	
64	7	71				
63	7	70	31	2	33	
135	15	150	57	4	61	
241	27	268	113	8	121	
89	10	99	51	4	55	
Chapel	124	14	138	57	2	59
um	260	29	289	156	11	167
Rapids	332	37	369	160	11	171
unt	198	22	220	96	7	103
Neck	115	13	128	62	4	66
ope	47	5	52	23	2	25
First	531	58	589	379	27	406
Chapel	54	6	60			
Chapel	143	16	159	87	6	93
Chapel	127	14	141	101	7	108
Chapel	65	7	72	44	3	47
apel	52	6	58	14	1	15
n	99	11	110	55	4	59
145	16	161	76	6	82	

	Enroll-ment as of July 1, 1972	Project-ed Annual 8% Increase	Enroll-ment GOAL 12/31/73	Ave. Att-for Conf. year 72/73	Project-ed Annual 5% Increase	Ave. Att. GOAL 12/31/73
WINDY HILL DISTRICT						
92	10	102	62	4	66	
46	5	51	22	2	24	
74	8	82	46	3	49	
120	13	133	59	6	65	
54	6	60	33	2	35	
Chapel	123	14	137	85	6	91
11	126	14	140	78	5	83
159	18	177	77	5	82	
79	9	88	50	4	54	
50	6	56	31	2	33	
38	4	42	22	2	24	
65	7	72	38	3	47	
104	11	115	65	5	70	
5	1	6				
5	1	6				
104	11	115				

ENROLLMENT AVERAGE ATTENDANCE

	Enroll-ment as of July 1, 1972	Project-ed Annual 8% Increase	Enroll-ment GOAL 12/31/73	Ave. Att-for Conf. year 72/73	Project-ed Annual 5% Increase	Ave. Att. GOAL 12/31/73
GREENVILLE DISTRICT						
Albritton	77	8	85	51	6	57
Ayden	15	2	17	10	1	11
Black Creek	113	12	125	65	5	70
Carson Memorial	105	12	117	56	4	60
Faith	154	17	171	110	8	118
Farmville	79	9	88	42	3	45
Friendship	93	10	103	50	4	54
Greenville First	155	17	172	140	10	150
Grifton	83	9	92	58	4	62
Grimesland	197	22	219	84	6	90
Kinston First	224	25	249	141	10	151
Meadowbrook	197	22	219	112	8	120
Saint Paul	252	28	280	151	11	162
Snow Hill	166	18	184	96	7	103
Stantonsburg	84	9	93	51	4	55
West Road	160	18	178	93	7	100
Wilson First	232	28	281	147	10	157
Winterville	181	20	201	86	6	92

JACKSONVILLE DISTRICT

	Enroll-ment as of July 1, 1972	Project-ed Annual 8% Increase	Enroll-ment GOAL 12/31/73	Ave. Att-for Conf. year 72/73	Project-ed Annual 5% Increase	Ave. Att. GOAL 12/31/73
Beaufort	95	10	105	60	4	64
Grahams Chapel	163	18	181	87	6	93
Harkers Island	283	31	314	195	14	209
Hood Memorial	61	7	68	30	2	32
Jacksonville	99	11	110	72	5	77
Morehead City	165	12	177	91	6	97
New Bern First	227	25	252	127	9	136
Penderlee	64	7	71	40	3	43
Salter Path	69	8	77	40	3	43
Sneads Ferry	92	10	102	48	3	51
Swansboro	57	6	63	30	2	32
Trenton	110	12	122	71	5	76
Verona	46	5	51			
Wallace	320	35	355	190	13	203
Wilmington First	208	23	231	119	8	127

RALEIGH DISTRICT

	Enroll-ment as of July 1, 1972	Project-ed Annual 8% Increase	Enroll-ment GOAL 12/31/73	Ave. Att-for Conf. year 72/73	Project-ed Annual 5% Increase	Ave. Att. GOAL 12/31/73
Bailey	130	14	144	93	7	100
Capital	175	19	194	130	9	139
Caraleigh	122	13	135	63	5	70
Clayton	97	11	108	63	5	68
Emmanuel	211	23	234	141	4	145
Fuquay-Varina	94	10	104	67	5	72
Kenly	124	14	138	92	6	98
Lams Grove	55	6	61	42	3	46
Micro	92	10	102	54	4	58
Middlesex						
Moores Chapel	159	17	176	121	8	129
Selma	88	10	98	55	4	59
Shiloh	253	28	281	187	13	200
Sims						
Smithfield	73	8	81	56	4	60
Westmoreland	112	12	124	67	5	72

WILLIAMSTON DISTRICT

	Enroll-ment as of July 1, 1972	Project-ed Annual 8% Increase	Enroll-ment GOAL 12/31/73	Ave. Att-for Conf. year 72/73	Project-ed Annual 5% Increase	Ave. Att. GOAL 12/31/73
Belhaven	64	7	71	36	3	39
Bethany	204	22	226	152	11	163
Bethel	157	17	174	102	7	109
Hamilton	90	10	100			
Jamesville	29	3	32	9	1	10
Pinetown	30	3	33	22	2	24
Plymouth	85	9	94	36	3	39
Rehoboth	190	21	211	103	7	110
Robersonville	134	15	149	86	6	92
Roper	111	12	123	73	5	78
Squadquarter						
Wades Point	110	12	122	54	4	58
Wakelon	24	3	27	17	1	18
Washington	71	8	79	34	2	36
Williamston	232	26	258	172	12	184
Windsor						

WHITEVILLE DISTRICT

	Enroll-ment as of July 1, 1972	Project-ed Annual 8% Increase	Enroll-ment GOAL 12/31/73	Ave. Att-for Conf. year 72/73	Project-ed Annual 5% Increase	Ave. Att. GOAL 12/31/73
Abbottsburg	65	7	72	38	3	41
Aberdeen	51	6	57	28	2	30
Boardman	93	10	103	50	4	54
Calvary	77	8	85	149	3	52
Chadbourn	228	25	253	126	9	135
Elizabethtown	55	6	61	34	2	36
Lumberton	418	46	464	327	23	350
Mount Olive (Pembroke)	344	38	382	185	13	198
Nakina	176	19	195	111	8	119
RaeFord	101	11	112	33	2	35
Red Springs	91	10	101	53	4	57
Saint Pauls	191	21	212	91	6	97
Whiteville	195	21	216	137	10	147
Winter Park	147	16	163	67	5	72

As Goes The Sunday School, So Goes The Church

1973

MARCH DISTRICT YOUTH RALLIES



**W
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!**



FEATURING DISTRICT TEEN TALENT CONTEST FINALS



EXTRA SPECIAL - 8MM FILM OF YOUTH ACTIVITIES
IN CONFERENCE DURING LAST YEAR

DISTRICT	DATE	CHURCH	HOST PASTOR
WHITEVILLE	MARCH 9	PEMBROKE	REV. TIMOTHY CREEL
JACKSONVILLE	MARCH 12	WALLACE	REV. RALPH JERNIGAN
VANCEBORO	MARCH 13	HOLLY HILL	REV. T. ALVA WATSON
WILLIAMSTON	MARCH 15	ROPER	REV. BOBBY WILLIAMS
TARBORO	MARCH 16	ROANOKE RAPIDS	REV. B. C. HORRELL
RALEIGH	MARCH 19	EMMANUEL	REV. THAD WHITE
FAYETTEVILLE	MARCH 20	GOSPEL TABERNACLE	REV. HILDRED POTTER
GOLDSBORO	MARCH 22	THUNDER SWAMP	REV. FORREST DANIELS
GREENVILLE	MARCH 23	GREENVILLE FIRST	REV. M. D. McPHERSON.

!! WIN THAT BANNER !!

1. PASTOR must be present!
2. LIFELINE DIRECTOR must be present!
3. TITHE to Christian Education Dept. Paid up-to-date!!
4. OFFERING of \$1.00 or more given at the rally!!!

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Evangelist



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 28

MARCH, 1973

NUMBER 3

EVANGELISM — CHRISTIAN EDUCATION



*PERIODICALS

MAR 20 1973

*EAST CAROLINA UNIVERSITY

WITNESSING WEEK - END MARCH 23 - 26, 1973 — CLIMAXING WITH —

CONFERENCE-WIDE EVANGELISM RALLY

March 26, 1973 — "CALLING OUR CONFERENCE TO CHRIST" — Time: 7:30
JULIUS A. CULBRETH MEMORIAL CAMP MEETING TABERNACLE
FALCON, NORTH CAROLINA



Rev. J. D. Lee



Bishop J. F. Williams



Rev. L. B. Collins

Notes

FROM THE EDITOR



By J. Doner Lee

THINGS TO REMEMBER

In our last round of District Conference, I made several announcements of things to remember. I would like to reiterate these, so everyone will be cognizant of several changes. First, and the nearest date will be the Evangelism Rally, Monday, March 26, 1973, at 7:30 p.m. in the Culbreth Memorial Auditorium in Falcon. Please note the change. Heretofore, we have had district rallies, but in our biennial conference we decided to have only one rally. This is to be held the last Monday night of March to "kick off" our Simultaneous Revivals for the month of April. Bishop J. Floyd Williams will be our guest speaker. Each district director is asked to be sure to bring as many from his district as possible.

Secondly, as mentioned above, the entire month of April is for revival. Our goal is to have a revival in each church. Then beginning the last night of April at 7:30 is Christian Workers Institute. (April 30th-May 4th) Rev. B. E. Underwood, Assistant General Superintendent and Executive Director of World Missions, will be our speaker. His theme will be "Bible Prophecy." All ministers are requested to attend these services.

The first round of District Conference will begin Monday, May 7th, with the Greenville District. Other districts and dates will be listed in the *Evangel*.

Another great change of SPECIAL NOTE is the Falcon Camp Meeting. For the first time in

seventy-three years, Camp Meeting will not be in August, but will be in June. The date is June 17th-24th. This date should be announced through weekly bulletins and correspondence by pastors and friends of the Camp Meeting. Since we only have one week this year, please make plans to be here for each service. Rev. J. D. Simmons, pastor of Ebenezer Pentecostal Holiness Church in Columbia, South Carolina, will be our evangelist. We will place special emphasis on the evangelistic service each evening because of conventions and special services during the day. Again, may I

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at
Falcon, N. C. 28342

Send all subscriptions, change of
address, notices and undeliverable
copies to:

E V A N G E L
P. O. Box 67

Falcon, North Carolina 28342

Send all copy for *Evangel* to
J. DONER LEE, Editor and
Business Manager
P. O. Box 67

Falcon, N. C. 28342

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Sunday School and Lifeliners
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P. O. Box 68
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
Fuquay-Varina, N. C.

emphasize the change of the least there be those who have vacations planned for August.

Attention! All applying license or those who will continue for ordination please note that Examining Committee will meet Monday, June 4th, at 9:30 a.m. in Falcon. If you plan to meet committee, please let me know soon as possible.

The last dates I will mention are Promotional Conference, Saturday, June 23rd in Falcon, General Conference, August 1-4 in Roanoke, Virginia. Special Committee and Auxiliary Convention will be in each issue of the *Evangel*.

In the above paragraphs I mentioned "things to remember." All these are only a part of the church program. The most important for a Christian to remember is the love of God, the good news of Jesus, and the plan of salvation. Then, we should SHARE this good news with others. The year 1973 is young, but it will slip away daily. It will soon be history. You and I have pleasant memories of things accomplished for the Lord. Remember!

In Memoriam

Mr. Thomas W. Sanderson again went home to be with the Lord Friday, January 12, 1973. Funeral Service was conducted at the Pentecostal Holiness Church of Clinton, North Carolina on Sunday afternoon, January 14, 1973 by Conrad N. Hall, Rev. Marvin V. Field, and Rev. William J. Burial was in Westview Cemetery, Kinston, North Carolina.

Brother Sanderson was a member of the First Pentecostal Holiness Church in Kinston before moving to Clinton, N. C. Shortly after



Mr. Thomas W. Sanderson

ed his membership to the Pentecostal Holiness Church, Clinton, N. C., he was nominated elected to the Church official d, a position he held until the of his death.

rother Sanderson was a man loved his Lord, his Family and Church. He will be greatly ed, but our loss is heaven's

rother Sanderson is survived by wife, Mrs. Lola Sanderson, two hters, Mrs. Wesley Taylor of ton, N. C., Mrs. C. M. Hale, Jr. ittleton, N. C., a stepdaughter, Raymond Potter of Tarboro, C., two stepsons, William R. in of Kansas City, Mo., Hays L. in of Greenville, N. C., six dchildren and nine step grand- dren.

Rev. Conrad N. Hall



Mr. Carson G. Edge, Sr.

Mr. Carson G. Edge, Sr., age 82, et home to be with the Lord on rursday, January 18, 1973. eral service was conducted at Pentecostal Holiness Church,

Clinton, N. C. on Saturday, January 20, 1973 by Rev. Conrad N. Hall and Rev. Graham Elmore. Burial was in the Clinton City Cemetery. Brother Edge was a member of the Clinton Pentecostal Holiness Church for many years and held several positions in the church. He served on the church board and also on the board of trustees.

Brother Edge was a man that loved his Lord, his Family and his Church. One of the most outstanding qualities of this good man of God was his love for the children at the Children's Home in Falcon,

N. C. He was always interested in supporting the Home that is now caring for about 80 children. We are confident that Brother Edge is with the Lord he loved most dearly, and served for so many years.

Brother Edge is survived by his wife, Mrs. Mertice Edge, two daughters, Mrs. Cecil Smith of Chesterfield, South Carolina, and Mrs. L. C. Willis of Clearwater, Florida, a son, C. G. Edge, Jr. of Clinton, North Carolina, 10 grandchildren and three great-grandchildren.

Rev. Conrad N. Hall

SERMON OF THE MONTH

INSUFFICIENT II Corinthians 3:5

Rev. Carrol Hollamon, Pastor
Smithfield Pentecostal Holiness
Church

It is with great frustration that many parents have found themselves insufficient when trying to help their children with homework. Parents as well as others are faced with insurmountable questions. The entire world is in the same condition as it ponders the questions of population, a food supply, clean air and pure water. As man faces these problems he is insufficient to cope with them. From the beginning of time man has not been able to deal with any situation sufficiently.

Do you realize your inadequacies? If you realize your inadequacies as a person, how about as a Christian? What did you do this past week as a Christian? Were you sufficient to "redeem the times"? We should never feel adequate as a minister or Christian until we feel the moving of the Holy Spirit. The disciples were sent out without script, shoes, coats or anything that seemed to be necessary for a journey. As men they were inadequate, but God was sufficient.

After man sinned, a sufficient remedy was necessary. First it was the blood of animals that was offered, but this was not sufficient. Not even a man's life was an adequate sacrifice. It took the precious blood of Jesus Christ.

Many professing Christians are like Belshazzar, weighed in the balance and found lacking. Jonah, in his own eyes was insufficient,

but when he stopped running God used him to bring an entire city to their knees in repentance. It is time for us to quit running and allow God to do something about our inadequacies.

We can't even praise God adequately. After we are saved and sanctified we can praise God to a certain point, but after that the Holy Spirit takes charge of our being and begins to praise God in a heavenly language. Even our native tongue is insufficient; "... our sufficiency is of God."

If we are insufficient as a person and Christian, we must also be insufficient as a church. Men and women are waking up today in a drunken state. Others are beginning to stir in the alleys where they have sold themselves to Satan through the use of drugs and the lust of the flesh. Why are they there? Because we, as a church, have failed to reach them. God is sufficient; He said, "And I, if I be lifted up from the earth, will draw all men unto Me" (John 12:32). It is not His will that any perish. He wants all to have eternal life. God is sufficient; but His instruments, you and I, are inadequate because of the lack of the acceptance of the Spirit of God. When Peter walked among the sick, they were healed because the Spirit of God was with him.

How can we become sufficient? By being weak. "And He said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

CHURCH NEWS

REVIVAL AT GARLAND

The Garland Church recently had a week of revival where God really poured out His Spirit upon His children. Attendance for the entire revival far exceeded expectations, and God showed His approval by blessing. Many Christians were blessed, one sanctified, and one saved.

To many this may seem small and hardly worth mentioning, but we rejoice over the one that was lost and now is found. This one soul came forward during a special invitation by the evangelist, D. H. Poole, to shake hands with the pastor as the offering was received. An elderly man made his way forward, almost stumbling as he came. When he finally got to me, he grasped my hand and said, "Pastor, I don't have anything to give. The devil takes everything I get. You see, I drink, and to be truthful, I'm a little drunk right now."

The tears that welled up in his eyes were not the tears of a man who was satisfied with his way of life.

I simply asked, "Don't you want things to change? Don't you want God to give you everything and more?"

He answered, "Yes, I need help."

"Let's go to the altar and seek God and turn your life over to Him."

This man fell in the altar and began to talk to God in a childish, unsophisticated, uncomplicated manner. The tears of repentance were flowing down his cheeks and all of a sudden he was a different man as in faith he accepted Jesus as his own Saviour. He got up from that altar and went back to his pew with a sure stride.

For the next few weeks you could see the change that had taken place. No more alcohol or cigarettes, and regular church attendance. Then on that last Sunday when he entered the church it was obvious that Brother John was sick in body. He said that he was sick but the devil would not keep him from coming to church. We had special prayer for him and asked God's will to be done in his life.

The following Tuesday he was taken to the Cape Fear Valley Hospital. A week and a half later this man, his physical body eroded by years of sin, passed on to see his God, his spiritual body made whole by the blood of Calvary. No, it wasn't the greatest revival ever held, but for one who might have been eternally lost, it was.

Guy Prosper, Pastor

REVIVAL SLATE

Evangelist Vera Griffin
P. O. Box 365
Maiden, N. C. 28650
Phone 704-428-9898

- April 2-8—Spring Hope, N. C., Pastor, Rev. E. E. Lancaster
April 16-22—Weldon, N. C., Pastor, Rev. M. R. Britton
April 30-May 4—Christian Workers Institute
May 7-13—Parksville, N. C., Pastor, Rev. Mrs. Eula Harrell
May 21-27—St. Paul, Greenville, N. C., Pastor, Rev. R. H. Brafford
June 3-10—Thompson Chapel, Elm City, N. C., Pastor, Rev. Mrs. Lynette Mosley
June 17-24—Camp Meeting

CHRISTMAS GIFTS FOR MINISTERS

- Calvary (W.D.): Rev. Da Jones, \$102.00; Wife, \$25.00.
Clinton: Rev. Conrad F \$150.00 and personal gifts.
Culbreth Memorial: Rev. Ja Leggett, \$135.00; Wife, \$84.31.
Emmanuel: Rev. Thad Wh week's salary, license tags, \$25 and personal gifts.
Friendship (V.D.): Mrs. Blam Pollard, \$100.00.
Goshen: Rev. T. M. Spen week's salary, personal gifts.
Holland's Chapel: Rev. Pe Autry, \$50.00 and new set of ti
Hope Mills: Mrs. Geo Osborne, \$100.00.
Lamm's Grove: Rev. Emmett Turner, \$50.00; Wife, \$5.00, personal gifts.
Lowland: Rev. Harold Lev \$75.00 and personal gifts.
Moore's Chapel: Rev. O. Howard, week's salary and personal gifts.
Oriental: Linwood Broth \$75.00 and personal gifts.
Thunder Swamp: Rev. F. Daniels, \$150.00 and personal gifts.
Tyndall Grove: Rev. J. R. Fie \$90.00, shirt, tie, and pin.
Westmoreland: Rev. Ralph Johnson, \$200.00; Wife, \$50.00, personal gifts.
Woodland Avenue: Rev. L. Avery, \$125.00.



OUR WOMEN



Mrs. M. Hollon Davenport, editor

NEWS FROM OUR SPONSOR MISSIONARIES:

from the Ashfords in Costa Rica: "Hats off to your W. A.'s. We have really done a terrific job of remembering us during the past two years. This year our total cash offering was \$618.50. We feel we've been most fortunate to have been invited to your Conference. May God bless and reward all of you."

from the Popes in Argentina: "The cash gifts amounted to \$1,260. We can truthfully say that the Ladies are just the best!!!!!!!"



Virginia Hodges, Hodges Chapel Church

In the late afternoon on November 15, 1972, our beloved Virginia departed this earthly life to be with the Lord. She leaves behind to mourn their loss her husband, Theodore, who has been her faithful companion; two daughters, two sons, her Mother, one sister, one brother, and many many dear friends. Funeral services were conducted at the Hodges Chapel

Church by Rev. Walton M. Hudnell, Rev. Wiley Clark, and Rev. W. Eddie Morris.

Virginia was a very sweet and loving person who loved everybody. To know her was to love her. Her life has taught us many lessons and she was an inspiration to all of us. Our memory of her is a constant reminder of what God can do to a life that is surrendered to Him.

Virginia was a young person at heart—always full of enthusiasm and eager to work for the Lord. She was interested in every phase of church work. She had been a faithful member of the Hodges Chapel P. H. Church since October, 1946. Since joining the church, she had been very active in Sunday School work, serving as a teacher for many years. She had served as Secretary of the church and in many other capacities of the church. She was always so thoughtful to our Pastor. She was always one of the first to let him know she appreciated him and was willing to work with him anyway she could.

Virginia was so interested in Woman's Auxiliary and in Missions. She was a Charter member of our Auxiliary and had served as President for many years. Under her leadership, we were able to do much for missions and also many things for our church. She was concerned in helping the Auxiliary grow spiritually and in numbers. Having such a Christ-like way, it was so easy to work with her.

She was a faithful follower of Christ. Her thoughtfulness, kindness, understanding, and consideration of others are characteristic of Christ's ruling and reigning over her life. She is greatly missed by her family and friends. The Church has truly lost a real friend and soldier.

We'll miss her bright smile and cheery greeting. Although she'll be missed by everyone, we know we shall see her again. If we are faithful to the Lord, we can expect to share eternity with her and all of God's redeemed ones.

—Hodges Chapel W. A. Members



Falcon Children's Home Ground-breaking Ceremony.

Shown in the above picture are the Rev. W. Eddie Morris, Superintendent of the Falcon Children's Home, Mrs. Lila Berry, Mrs. Dollie Davenport, Mrs. W. Eddie Morris, breaking ground for the Lila Berry Cottage to be erected at the Falcon Children's Home. This cottage will house twelve of our older boys and girls and will serve as a half-way house to begin the period of preparation for the time when they leave the Home for college or their chosen vocation. Several of Mrs. Berry's children were present for the groundbreaking ceremony held on Thursday, January, 1973. The cottage will serve as a living memorial to Mrs. Berry's love and interest in the Falcon Children's Home through the years.

Continued on Page 6



Conference Evangelism

L. B. Collins, Director

“YE SHALL BE WITNESSES”

Acts 1:8

By Reverend Thad M. White

The mission of the early church was to be witnesses unto the uttermost parts of the earth. God would honor their witness by making disciples of those who heard and believed their message. However, the mission of the church did not end when disciples were made, but it was just the beginning.

The challenge to the church of the twentieth century is not less but greater than ever before. It is a challenge not only of witnesses telling others about Christ, but it is a mission of teaching and training those whom God has given unto us. To effectively meet this challenge, the Department of Evangelism and the Department of Christian Education of the North Carolina Conference have joined hands to carry the commandments of Christ to this present generation.

As you read this, plans will be underway whereby the two departments will be working with the young people of our conference to go forth in the last weekend of March to witness. Rev. Wiley Clark, Director of Christian Education and Rev. L. B. Collins, Director of Evangelism, and Rev. J. Doner Lee, Conference Superintendent, are spearheading this endeavor of getting our young people into the streets to witness for Christ. In his book, “Ten Largest Sunday Schools” Dr. Elmer Towns tells us that two of the methods which have served as stimulants to successful Sunday Schools are evangelism and training. If these are the methods which have served the cause of Christ in other places, can we not also use these methods here in the North Carolina Conference to promote the Kingdom of God?

Where does the responsibility of the Departments of Evangelism and Christian Education begin and end? In reality, there is an overlapping, but there is a place for each department with the mission of winning souls. There is also a place and responsibility on the part of pastors and laymen to make this first such venture a rousing success, not just for the praise of either department nor to give credit to any laymen or minister, but we must do our best in this endeavor for the glory of God. The success of the joint venture will be judged as to the number of people to whom we witness and the effectiveness of our witnessing. Young people trained and enthused with the fire of evangelism burning in their hearts, will be a means of combating Satan and his followers in the very place that it will do the most good—in the streets. The farmer does not wait in the barn for the reaping of the grain from his fields, but he goes into the field to reap the results of his labors. Thus, we cannot wait in the church until “fields that are white unto harvest” come in, but we must go forth.

It is a joy to be a part of this venture of winning souls for God. The more united and cooperative each department of our conference becomes, the more effective our witness. I have seen youth and evangelism unite on the district level and now we are seeing it at work on the conference level.

We can reach the lost. The youth of our conference desire and anxiously want to be a part of the successful program of God. Let us support the leaders of the two departments and encourage our young people to be a part of the witnessing teams which will be at work in the districts.

The challenge of today must be met by men with fresh God-given ideas. Let us be a part of this challenge that our young people may be blessed in the local church.

Our Women, Continued from Page 5

N.C.W.A. CALENDAR:

March 2—World Day of Prayer
March 11—Annual W. A. Day
Mail 1st Quarterly Report
Mail Conference Project Money
(\$.50 per member)

LILA BERRY CORNER:

Let my beloved come into my garden. Song of Solomon 4:1

With all the snow and winter we have been enjoying recently maybe you have not thought about gardening, or perhaps you are not a gardener. I am always amused with friends who come in my garden when the tulips and pansies are blooming and say, “Mrs. Berry, where can I get tulips and pansies to plant?” What so many don’t know is that planting time was last fall and now (Spring) is time to enjoy the beauties of your garden.

The other day while walking in my yard, I was thrilled to see daffodils, tulips and hyacinths peeping up at me and so many perennial plants looking so fresh and they seemed to say, “We braved the cold North Wind and snow and here we are ready to make our appearance.” I know with the sunny days and April showers they will soon be filling the (polluted) air with sweet perfume.

Now comes the moral of the story. Did you know that the Solomon likens your soul to a garden? What a beautiful analogy. Your heart is the garden of God. It is His delight to come down into the garden of our hearts in the cool of the day and even in the heat of the day, walk with us and talk with us.

Just as folks are attracted to a lovely flower garden because of its beauty, so we as Christians are to be beautiful, shining examples of the grace of God. He walks in your garden, let the world know He is there. Clean up your garden, make it a beautiful place. You will attract others who want to serve the One who walks with you.

—Lila Berry



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

Spring Youth Rallies

The Spring Youth Rallies will be the District Teen Talent Contest. Our conference youth are encouraged to prepare themselves for this event. It is hoped that in each district will enter. Rules are simple and nine categories are available. Complete rules and information were sent to all pastors and directors some time ago. Winners of the district finals will be matched against other district winners on May 5, 1973 (Saturday) to decide the conference winners. The conference winners then go to High Point, North Carolina, May 12, 1973 to compete with other conference winners from other conferences in Region One. Regional winners will compete in the Region One Talent Contest and members which will tour six conferences during the summer for about three weeks. For the second time, there will be a NATIONAL CONTEST, which will be held, August 2, 1973 at Roanoke, Virginia during the National Conference. All details have not yet been worked out. As a member, the District Level is where it all begins! To be eligible to advance to higher levels you must first compete on the district level. Don't let your youth down. Try to get them involved in this program!

STUDYING THE TRUTH SAVES OUR YOUTH



Mack Lee, Dexter Lucas, Johnny Sessions, Faye Lucas, Loretta Autry, Cynthia Williams.

"How many on this team are Christians?" This is the first question asked by the coach of a Bible Quiz Team. Three of the team could not answer in the affirmative. To lead these teenagers to Christ became the major goal of the coach. The following Sunday two of these teenagers were saved and sanctified at the morning worship service. The following week during Bible study the other young man accepted Christ as his personal Saviour.

The young people at Peniel Pentecostal Holiness Church are on the move for God since they began studying the book of John. From the very beginning God's Word has been changing their lives. They are now sharing their experience and joy with others. This team has won several of their friends to Christ.

What a difference it makes when our youth feed on God's Word and allows the Holy Spirit to teach them its true meaning.

Under the leadership of a very dedicated pastor, Miss Luetta Paschall, these young people have a good atmosphere to grow in the Lord and to serve their church and community.

Bible Quiz Coach
Miss Harriett V. Hales
Assistant Coach, Mrs. Nita Coil

SPECIAL NOTICE

The next issue of the Evangelist will carry a write-up and pictures of the 1973 Valentine Sweetheart Contest.

SPRING DISTRICT YOUTH RALLIES SCHEDULE

DISTRICT	DATE	HOST CHURCH	HOST PASTOR
Whiteville	March 9	Pembroke	Rev. Timothy Creel
Jacksonville	March 12	Wallace	Rev. Ralph Jernigan
Vanceboro	March 13	Holly Hill	Rev. Alvah Watson
Williamston	March 15	Roper	Rev. Bobby Williams
Tarboro	March 16	Roanoke Rapids	Rev. B. C. Horrell
Raleigh	March 19	Emmanuel	Rev. Thad White
Fayetteville	March 20	Gospel Tabernacle	Rev. Hildred Potter
Greenville	March 21	Greenville First	Rev. M. D. McPherson
Goldsboro	March 22	Thunder Swamp	Rev. Forrest Daniels

JANUARY SUNDAY SCHOOL AVERAGE ATTENDANCE

CHURCH	AVERAGE ATTENDANCE	CHURCH	AVERAGE ATTENDANCE
Tarboro	392	Jones Grove	72
Lumberton	285	Jacksonville	71
Oak Street	232	Manley Grove	69
Northwood Temple	220	Stedman	69
Person Street	218	Trenton	68
Shiloh (R.D.)	211	Caraleigh	68
Mount Carmel	190	Merritts Chapel	68
Williamston	184	Whitley	66
Clinton	180	Warrenton	65
Roanoke Rapids	180	Shiloh (F.D.)	64
Bizzell Grove	165	Shelmerdine	63
Millennium	162	Westmoreland	59
Kinston	161	Selma	57
Wilson First	152	Ebenezer	56
New Bern First	148	Albritton	56
Capital	143	Goose Creek	56
Emmanuel	138	Alert	55
Whiteville	133	Alliance	55
St. Paul	128	Abbottsburg	54
Chadbourn	122	Lowland	53
Moore's Chapel	121	Clayton	53
West Road	120	Carson Memorial	52
Belfast	119	Hamilton	50
Faith	118	Smithfield	50
Hollands Chapel	112	Friendship (V.D.)	49
Nakina	110	Stantonsburg	49
Sanford	107	Beaufort	48
Rehoboth	106	Vaughans Chapel	46
Robersonville	105	Brentwood	46
St. Pauls	104	Calvary (V.D.)	45
Bailey	103	Farmville	44
Gum Chapel	102	Calypso	43
Morehead City	102	Lamms Grove	43
Bethel	101	Bridgeton	41
Grahams Chapel	96	Calvary (W.D.)	41
Thompson Chapel	95	Verona	41
Mt. Olive (G.D.)	93	Aberdeen	40
St. Matthew	93	Ayden	37
Friendship (G.D.)	87	Ahoskie	37
Middlesex	87	Hope Mills	36
Snow Hill	87	Warsaw	32
Woodland	87	Belhaven	32
Thomas Chapel	83	Elizabethtown	30
Tyndall Grove	83	Hood Memorial	30
Vanceboro	83	New Hope	29
Thunder Swamp	82	Plymouth	28
Winter Park	80	Orantal	25
Fuquay-Varina	77	Garland	24
Black Creek	74	Spring Hope	23
Holly Hill	74	Middlesex	21
Kenly	74	Johnson Memorial	18
Winterville	73	Pinetown	18
		Winterville	16
		Vicks Chapel	15
		Wakelon	15

FALCON YOUTH CAMP DATES

First Week—July 1-6, 1973 (7-10)
 Second Week—July 8-13, 1973 (Ages 11-13)
 Third Week—July 15-20, 1973 (Ages 15 & up)

BEGIN PLANNING NOW TO ATTEND!

SCHOLARSHIPS AVAILABLE

The Christian Education Department Scholarships are available to the young people of the North Carolina Conference. If you are planning to attend either Holy Trinity Theological Seminary, Greenville, South Carolina or Emmaus College, Franklin Springs, North Carolina, you would like to apply for a \$500 scholarship, simple write Christian Education Department, Rev. W. T. Clark, P. O. Box 68, Fayetteville, North Carolina 28342 and request an application for a scholarship. Applications and letters of recommendation must be returned to the office not later than April 30, 1973.

THANK YOU, LIFELINERS AND FRIENDS

The Christian Education Department would like to thank each of you who contributed to the General Lifeliners Department on "YOUTH INVESTORS DAY," February 1973. If you have not sent your money in, please do so immediately. We wish to send a complete report to the General Office as soon as possible.

EASTER OFFERING FOR THE GENERAL SUNDAY SCHOOL DEPARTMENT

All Sunday Schools in the North Carolina Conference are asked to contribute the regular Sunday School receipts on Easter Sunday, April 22, to the General Sunday School Department. This is the only offering the local Sunday School contributes to the General Sunday School Department of the church during the entire year. The 1971 General Sunday School Convention minutes read as follows: **FINANCE COMMITTEE REPORT** Page 17, paragraph 1, "Each conference Sunday School Department

TOP FIVE SUNDAY SCHOOL MEMBERSHIP AND AVERAGE ATTENDANCE IN CONFERENCE

Group 1 — 251 and over membership
 Group 2 — 201 to 250 membership
 Group 3 — 151 to 200 membership

Group 4 — 101 to 150 membership
 Group 5 — 51 to 100 membership
 Group 6 — 1 to 50 membership

PLEASE NOTE: All Churches have been grouped according to their reported membership as of January, 1973.

GROUP ONE		GROUP FOUR		GROUP FIVE		GROUP SIX	
MEMBERSHIP	AVERAGE ATTENDANCE	MEMBERSHIP	AVERAGE ATTENDANCE	MEMBERSHIP	AVERAGE ATTENDANCE	MEMBERSHIP	AVERAGE ATTENDANCE
558	Tarboro	392	Thomas Chapel	149	Robersonville	105	
398	Lumberton	285	St. Matthew	147	Bailey	103	
365	Oak Street	232	Bethel	144	Morehead City	102	
336	Northwood Temple	220	Stedman	143	Bethel	101	
331	Person Street	218	Whitley	138	Thompson Chapel	95	
245	Williamston	184	Clayton	96	Black Creek	74	
239	Bizzells Grove	165	Beaufort	95	Jones Grove	72	
237	Millennium	162	Manleys Grove	94	Manleys Grove	69	
231	Kinston First	161	Alliance	92	Shelmerdine	63	
226	Wilson First	152	Black Creek	91	Selma	57	
191	Capital	143	Jones Grove	91			
190	Emmanuel	138	Johnson Memorial	50	Lamms Grove	43	
183	St. Paul	128	New Hope	50	Aberdeen	40	
177	Moore's Chapel	121	Lamms Grove	49	Warsaw	32	
175	West Road	120	Spring Hope	47	New Hope	29	
			Warsaw	45	Oriental	25	

pay tithes (10%) into the
 al Sunday School Treasury
 ly, and require each local
 ly School to send the Easter
 ly offering to the Conference
 ly School Department Treas-
 or transferral to the General
 ly School Treasury.”

churches will receive envel-
 from the General Office.
 envelopes are to be sent the
 way—to the Christian
 tion Department, P. O. Box
 lcon, North Carolina 28342.



YOUTH REVIVAL AT CLINTON

PASTOR'S NOTE: The Pastor
 of Clinton Church, Rev. C. N.
 recently sent pictures and the
 following write-up:

We have just concluded a very
 successful youth week and youth
 revival in Clinton. Every night
 of the week was filled with
 revival.

Monday and Tuesday we had
 "Home at Home Night" with the
 help of the home conducting
 devotion for these nights.

We had youth week revival services
 beginning Wednesday night and
 continuing until Sunday night. Lou
 Spencer was our Speaker and did an
 excellent job.

We had a youth breakfast on
 Saturday morning. Miss Spencer
 was with us for the breakfast. Rev.
 Talmadge Spence, Jr., Pastor of the
 Plainview Pentecostal Free Will
 Baptist Church, was our guest
 speaker for the breakfast.

Attendance during the revival
 was excellent. We concluded the
 week with 197 in Sunday School.

In the Lifeliners service on Sun-
 day night, I am using my own

arrangement of a Holy Land Tour
 Contest. We had 123 in Lifeliners
 last Sunday night. Our offering
 through the contest was \$87.00.
 For two Sundays our offerings have
 totaled \$115.00. How about that?

C. N. Hall





Youth Week Breakfast

YOUTH WEEK AT ROANOKE RAPIDS

A group of Roanoke Rapids and Weldon youth enjoyed a Witnessing Breakfast during Youth Week. Rev. Bobby Forehand, evangelist for the weekend Youth Revival at Weldon, spoke to the group and then they enjoyed an hour of witnessing and passing out tracts at the Plaza Shopping Center in Roanoke Rapids.

The young people from Darlington and Gum Chapel joined with these youth for other Youth Week activities that included an evening of roller skating, a combined choir practice, a Christian film, entitled "Without Onions," the revival, and a Sunday afternoon service at the Carolina Rest Home.

LIFELINERS ACTIVITIES AT WELDON CHURCH

What do you do when you don't have enough people to make a party perk?

Simple. Invite more people.

This is a problem that confronts many churches, especially the smaller ones. The Roanoke Rapids-Weldon area is no exception.

Recently at a youth planning meeting, it was suggested that the teenagers in one church have a

party. One young man said immediately, "But we don't have enough teen-agers for a party!"

You know, he was right.

However, when four churches join together you can have enough for a great party. That is exactly what we did.

The Lifeliners directors of the Roanoke Rapids, Gum Chapel, Darlington, and Weldon Churches are working together to provide activities that neither of us could accomplish alone. What started off as a one-party affair for teenagers is turning into a plan-of-action for the whole family.

When Roanoke Rapids had its city-wide youth crusade in November with Evangelist Bill Baird, we got the ten-up group together for a spaghetti supper and then went to the service as a group.

December 5 found nearly a hundred of us in Rocky Mount at the Sky-Vue Skating Rink. We rented the rink for the entire evening. I guess you could say we were the "holy rollers"! For the family participation, this can't be beat. People, including a certain preacher, who hadn't skated in years, found they still could. People from four to forty-four who had never skated found they could learn. We all took our share of sprawls and spills; but it was fun, and funny. Those who didn't skate

said "I'll try next time," or "If I can, I can!" We definitely plan return trip.

The original idea was followed through on Saturday, December 1, when the teenagers had a banquet at the Fairfax Restaurant in Roanoke Rapids. To attend the one had to be between 13 and 18 years old and unmarried, or invited chaperone. There were of us decked out in best clothes and company behavior. The girls were really lovely in their long skirts and fancy hairdos and the boys had some in double-knit suits and white ties.

The menu was:

- Gospel Bird, Magna Cum Stuffe
- Skinny Long Greens
- Candy-Coated "Taters"
- Shew Bread
- Garden of Eden Cobbler
- Adam's Amber Ale

Games such as Introduce Your neighbor and People Bingo were played, carols sung, and even Sam himself popped in. Two transistor radios were given away as door prizes. Everyone agreed it was an evening of real cooperative fellowship.

It was a party that perked.

The cooperating Lifeliners directors are Laura Wilder, Lee Barnard and Carolyn Stocks.

FIRST ROUND OF DISTRICT CONFERENCE

District—Greenville; Host Church—Friendship; May 7; Pastor—Rev. Samuel Powell.

District—Raleigh; Host Church—The Capital; May 8; Pastor—Rev. Marvin Whitfield.

District—Williamston; Host Church—Belhaven; May 10; Pastor—Rev. W. M. Cordon.

District—Fayetteville; Host Church—Gospel Tabernacle; May 11; Pastor—Rev. Hildred Potter.

District—Whiteville; Host Church—Chadbourn; May 14; Pastor—Rev. James W. Johnson.

District—Tarboro; Host Church—Vaughans Chapel; May 15; Pastor—Rev. Vernon Potter.

District—Goldsboro; Host Church—Calypso; May 17; Pastor—Rev. Marvin Rogers.

District—Vanceboro; Host Church—Friendship; May 21; Pastor—Rev. Mrs. John Pollard.

District—Jacksonville; Host Church—Sneads Ferry; May 22; Pastor—Rev. James Hansley.

DISTRICT BANNER CHURCHES

District—Greenville; Church—West Road; Pastor—Rev. Milton Little.

District—Raleigh; Church—Shiloh; Pastor—Rev. Vernon Clark.

District—Williamston; Church—Hamilton; Pastor—Rev. W. C. Dunning.

District—Fayetteville; Church—Hollands Chapel; Pastor—Rev. Perry Autry.

District—Whiteville; Church—Lumberton; Pastor—Rev. Harvey Morris.

District—Tarboro; Church—Merritts Chapel; Pastor—Rev. David Kirkland.

District—Goldsboro; Church—Oak Street; Pastor—Rev. N. D. Lucas.

District—Vanceboro; Church—Lowland; Pastor—Rev. Harold Lewis.

District—Jacksonville; Church—Grahams Chapel; Pastor—Rev. George Weaver.



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Evangelist

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

PERIODICALS



VOLUME 28

APRIL, 1973 APR 20 1973

NUMBER 4



EMMANUEL COLLEGE STUDENTS
Need your help to keep their college
alive and growing. Plan to give to
EDUCATIONAL EMPHASIS
Sunday, May 13



By J. Doner Lee

Notes

FROM THE EDITOR

In the last general conference in 1969, under the Education Committee's report, finance for education was outlined. A percentage of the general budget was to be divided among all our institutions. There was also a period to be designated for educational emphasis. Mother's Day was chosen for this special emphasis.

During the past four years we have received material from the national level along this line. However, very little has been sent out this year. This does not mean that our institutions are not in need of finance, for they are. It is true that God has blessed all our church program but we are still very much in need of support for education. Generally, to receive an offering for education is a chore. It is usually hard to arouse interest and emotions toward educational needs. But basically, education is the answer to all other departmental needs. For, if our young men and women do not have an education today they cannot serve as missionaries, ministers, nurses or almost any place you could mention. Times and changes in the overall educational structure around the world demand a certain amount of education. (Before someone gets the idea that I am putting education before salvation, dedication and the spiritual life of an individual, I must say this is not true, but the scripture states, "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And

how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!" (Romans 10:14, 15) So, we must have preachers and teachers if we would tell the good news around the world.

For the past seven years I have been connected with the Emmanuel College board. During this period I have seen the need of higher Christian education for our young people more than ever before. For, as we mold the lives of young

people we help determine the future. I personally feel that I give much credit to Holmes Theological Seminary for helping mold my life. For, it was there I received my foundation for the study of God's Word and the ministry. If you take inventory of ministers, missionaries, teachers, doctors, progressive Christian lay members in our church, you will find that most of them attended one of our schools. We have come this far in accomplishing this much for the Lord with what we have had to work with. But it is time that each one of us who have had the privilege of attending either institution to wake up and get busy to help build our schools and colleges. For, no one else will do it for us. It is our responsibility now! If we let our educational program down, we let our children down, we let our church down, and we let God's kingdom down. May I make an appeal through this article to every church member and friend of the Pentecostal Holiness Church to become active in prayer and support for our educational program.

Mother's Day is a special day. It is a day set apart to honor Mother. Of course, we should do this every day, but on this special day I know of no better way to show our love and appreciation to Mother than to give a good love offering to education so that her children may continue to have an opportunity to attend a Christian school.

We will support our Christian educational institutions where our children will continue to receive Christian education, or we will support other non-Christian institutions to teach them and deny everything that stands for.

I trust that our Mother's Day offering for education will be the largest this year it has ever been. Join me in giving, will you?

J. D.

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church
Published Monthly
Subscription rate: \$2.00 per year
Second-Class Postage Paid at Falcon, N. C. 28342
Send all subscriptions, change of address, notices and undeliverable copies to: E V A N G E L P. O. Box 67 Falcon, North Carolina 28342
Send all copy for Evangel to J. DONER LEE, Editor and Business Manager P. O. Box 67 Falcon, N. C. 28342
Editor of Woman's Auxiliary Page MRS. M. HOLLON DAVENPORT 308 Westview Drive Fayetteville, N. C. 28303
Editor of Sunday School and Lifeliners WILEY T. CLARK P. O. Box 68 Falcon, N. C. 28342
Editor of Evangelism Department L. B. COLLINS Fuquay-Varina, N. C.

CHURCH NEWS

COLLARD'S CHAPEL FESTIVAL

On Wednesday night, February 1 we began a twelve-day revival with Shirley Jones as evangelist. On Friday a heavy snow came on and we had to postpone services. On Tuesday night the services resumed with great momentum. Hearts were stirred and set free by the Spirit of God.

At the close of the revival testimonies indicated that there had been 12 saved, 13 sanctified, and 10 filled with the Holy Ghost. Ten were with the church.

We thank God for the revival and for His servant who ministered to us.

Bobby Porter, Reporter

NEW ARRIVAL

Reverend and Mrs. Calvin Trueblood announce the birth of their son Allen Lee, who arrived February 12th, weighing 7 pounds, 10 ounces.

BIRTH ANNOUNCEMENT

Mr. and Mrs. Don Lee announce the arrival of their daughter, Heather Dawn Lee on March 1, 1973 weighing six pounds, seven ounces. Parents are doing fine — grandparents also.

MOORE'S CHAPEL WOMAN'S AUXILIARY DAY

March 11, 1973

The Woman's Auxiliary of the Moore's Chapel Pentecostal Holiness Church on Route 2, Kenly held the Annual Woman's Auxiliary Day on Sunday, March 11. Retha Clark of the Shiloh Pentecostal Holiness Church was the guest speaker for the morning worship service. Her topic was "An Open Door That No Man Can Shut." The evening service included a program presented by Mrs. Virginia Johnson related to the General Assembly's Auxiliary theme for this year: "Following On To Know His Will For The Church." The Woman's Auxiliary colors, purple and gold for divinity, adorned the communion table in a beautiful arrangement of chrysanthemums. A display of literature on the history of the Moore's Chapel Woman's Auxiliary was

available in the vestibule of the church. The Moore's Chapel Woman's Auxiliary President is Mrs. Marybelle Johnson. The church's pastor is the Reverend O. T. Howard.

FIRST ROUND OF DISTRICT CONFERENCE

District—Greenville; Host Church—Friendship; May 7; Pastor—Rev. Samuel Powell.

District—Raleigh; Host Church—Fuquay - Varina; May 8, Pastor—Rev. L. B. Collins.

District—Williamston; Host Church—Belhaven; May 10; Pastor—Rev. W. M. Cordon.

District—Fayetteville; Host Church—Gospel Tabernacle; May 11; Pastor—Rev. Hildred Potter.

District—Whiteville; Host Church—Chadbourn; May 14; Pastor—Rev. James W. Johnson.

District—Tarboro; Host Church—Vaughans Chapel; May 15; Pastor—Rev. Vernon Potter.

District—Goldsboro; Host Church—Calypto; May 17; Pastor—Rev. Marvin Rogers.

District—Vanceboro; Host Church—Friendship; May 21; Pastor—Rev. Mrs. John Pollard.

District—Jacksonville; Host Church—Sneads Ferry; May 22; Pastor—Rev. James Hansley.

NORTH CAROLINA HOLMES ALUMNI MEET

The North Carolina Chapter of the Holmes Alumni Association met March 2, 1973 at Wilbur's Barbecue in Goldsboro for a delightful Family Style meal and for lots of fun and fellowship. The Alumni enthusiastically rallied to a project to carpet and refurbish the lighting in the Holmes Library, and \$425.00 was paid with an additional \$400.00 being pledged toward the project.

Forty-eight persons attended the meeting and those participating on the program were Rev. James D. Leggett, Rev. Wiley T. Clark, Rev. J. Doner Lee, Rev. Ralph W. Jernigan, Mr. George E. Wilson, and Rev. Elton Lancaster.

The chapter officers are:

President: Rev. James D. Leggett

Vice President: Rev. Ralph W. Jernigan

Secretary: Mr. N. Ralph Lucas, Jr.

Board Members: Rev. Elton Lancaster, Rev. Ralph W. Lambert
Reporter to the Voice of
Holmes: Miss Luetta Paschall

MOUNT OLIVE CHURCH (GOLDSBORO DISTRICT)

God has been pouring out His blessings upon the Mt. Olive Church. We feel that our church is going forward for God. Souls are being saved and recently there has been an increase in Sunday School and church attendance.

We appreciate our fine pastor, Rev. Wayne White and his family. Soon after coming to the church, he began a church radio program, for a half hour each Saturday morning on the local radio station. We thank God for the parsonage that is almost completed.

We recently closed a week end revival with a former pastor, Rev. Hubert Pope. God gave us a wonderful revival. Souls were saved and since, we have had three new members to join the church. Surely God is pouring out His Spirit on those that will receive Him. We praise God for His blessings!

Joyce Swinson, Reporter

HARKERS ISLAND

The Harkers Island Church was honored to have the Rev. Don Sigmon as guest evangelist for ten nights of revival the last of January. The outpouring of God's Spirit was marvelous. Many received blessings from God through Brother Sigmon's messages. There were 14 who testified to being saved, 2 sanctified, and 1 received the Holy Ghost. We thank God for these souls who have started their journey toward heaven. Praise God for Calvary!

We at the Harkers Island Church are privileged to have Rev. Clayton Guthrie as our pastor. To show him our gratitude, we honored him with a birthday supper February 19th. There were about 70 present. We had fried chicken, potato salad, beans, rolls and Pepsi. Sister Ann Hancock gave her restaurant for the supper. Brother Guthrie received \$100 in money and other gifts. Everyone enjoyed themselves.

Olese Emory, Reporter

(Continued on Page 9)



OUR WOMEN

Mrs. M. Hollon Davenport, editor

... COMING EVENTS — Among the many exciting events scheduled for the next few months, the following stand out:

N. C. W. A. RETREAT AT CAMP DON LEE, ARAPAHOE, N. C., May 17-19. We had originally thought in terms of having Area Retreats and were trying to find a location for the women in the coastal area when we visited Camp Don Lee to see its beautiful facilities. However, when the ladies in this area heard of the camp, they immediately voiced a desire to attend this camp. So our W. A. Board felt it would be wise to have a Retreat for the entire Conference area at Camp Don Lee. Do make your plans to come. It is one of the most beautiful and quiet settings you will ever find. If you've been needing a day of relaxation, this will be the time for it. We realize that many of our ladies work and will not be able to come on Thursday (though you really need this extra time to really appreciate the place), but come on Friday and stay until Saturday noon with us. The rates are very reasonable—\$12.00 covers the cost of meals and lodging from the evening meal on Thursday thru the noon meal on Saturday. If you come on Friday, rates will be adjusted according to the number of meals you take.

Our General W. A. President, Mrs. Isaac, has written that she would like to have a pictorial review of the Retreat to be shared in our church papers.

GIRL'S AUXILIARY CONVENTION — Saturday, May 26th, at the Oak Street Church in Goldsboro. Mrs. Beverly Berry Shirley will be our Devotional speaker for the Convention. Beverly is a former G. A. and her testimony will be a blessing to our young ladies.

N. C. W. A. CONVENTION, Falcon, Wednesday, June 20. Mrs. Gertrude Dillard of the Christian Education Department of

Emmanuel College, will be our Convention Speaker. Many of you will remember that Mrs. Dillard spoke to our women several years ago and we still hear comments about how much her message was enjoyed.

MARK THESE DATES ON YOUR CALENDAR NOW — and don't let ANYTHING keep you from attending each event.

... SAY IT WITH LOVE — The women of the Person Street Church had the W. A. Study Course, Say It With Love, the week of February 26-March 2. This was one of the richest periods of study I have ever participated in. We had two speakers (our own local women) each night (three on two nights) and the time was well spent as we discussed methods of witnessing for Christ with love. Seventeen of our ladies had perfect attendance for the entire week and were awarded certificates.

Do plan to include this study course in your W. A. activities soon. It is the type of book that the men would enjoy studying on prayer meeting nights with you if this time works out best for your church. You pick the time but do include this challenging book in your plans.

... W. A. DAY REPORTS — Already many reports are coming in about W. A. Day activities: ST. JOHN Church reports they had a wonderful day — All the G. A.'s were given a corsage (as well as the President, Mrs. Justine Lee), and awards were presented to three outstanding ladies. Mrs. Donnie Fann gave a very interesting talk on love by using the theme and combining the whole program as one unit. The prayer of dedication was very effective as the ladies were joined at the altar by the entire congregation.

WILMINGTON 1st reports a very effective program with Mrs. Lillian Myers as guest speaker. Those of us who had the privilege of hearing

Mrs. Myers at the W. A. Convention last year know something of the treat afforded the Wilmin Church.

BIZZELL GROVE observed W. A. Day the first Sunday in March, it was my privilege to be with them for this occasion. There was such a sweet spirit among the people it was easy to share with them thoughts that had been impressed upon my heart. My 16 year old son who went with me, remarked that it was one of the friendliest churches he had ever attended.

THUNDER SWAMP invited me to be with them for W. A. Day after the service, had a lovely picnic dinner for the congregation. It was always thrilling to see our young people giving of themselves for God's work, and I wish that all of you could have heard Miss Jane Whitfield as she sang about the Lost Sheep.

... W. A. CALENDAR:

General Project Emphasis.
Review W. A. involvement in Vacation Bible School.

LILA BERRY CORNER:

"I do earnestly remember Jeremiah 31:20.

"Your old men (women) shall dream dreams." Joel 2:2

"Precious memories, how they linger."

Another W. A. Day has passed. Did you have a good day? O, come on, you men, know you enjoyed it too.

It was my happy privilege to visit a place that brought back precious memories. When I stepped from the car in front of Mt. Carmel, it seemed as though I could hear footsteps. I felt somebody, big and strong, so near me. I found myself treading softly.

(Continued on Page 10)



Conference Evangelism

L. B. Collins, Director

The First Annual Irene Todd Memorial Christian Education Emphasis Week was conducted February 27th through March 1st, 1973, at Emmanuel College. The speakers for the first series were Dr. Roy B. Zuck, Executive Vice President for Scripture Press Ministries, Rev. Ted Johnson, National Worker with Youth, Children, Christian Camping, Chicago, Illinois, Miss Mona Walworth, Director of Christian Education Extension Department of Scripture Press Publications, Inc., Rev. A. D. Beacham, General Treasurer of the Pentecostal Holiness Church, and Rev. Joel S. McGraw, Pastor of the Fifth Chapel Pentecostal Holiness Church in Huntsville, Alabama.

Dr. Roy B. Zuck presented a challenging message after a well-planned banquet in the Dining Hall with the theme: "Disciple-Makers: A Key to Evangelism."

Dr. Zuck continued on Wednesday by presenting four one hour presentations dealing with foundations and fundamentals of soul-winning through the different age levels and a follow up for the new disciple, including how to set up a pastor's class by giving instruction in new life in Christ and becoming a productive member of the body of Christ. Other subjects included the Church and the Home as Partners in Evangelism and Education and Spiritual Dynamics for Evangelism in Christian Education. Rev. Joel McGraw, Emmanuel's first graduate in Christian Education, is the Inaugural Speaker and presented an indepth review of the outstanding life of Irene Stuckey Todd.

On Thursday, Rev. Ted Johnson presented five presentations with the main theme being Involvements in Soul Winning. Some of the subjects were small group ministries (how to start, selecting and training leadership, and various outlets and out-reaches), camp counseling, Sunday School Evangelism, Literature Evangelism, Prison Witness, and Hospital Visitation.

The participants will receive an Emmanuel College Short Course Certificate. Some of those attending from the North Carolina Conference were: Rev. Tim B. Henry, Rev. and Mrs. Joseph Guthrie, Rev. and Mrs. Bob Brafford, Rev. B. C. Horrell, and Rev. Calvin S. Trueblood.

Plans have already been made for the Second Annual Irene Todd Memorial Christian Education Week to be held on February 26-28, 1974. President C. Y. Melton informed each one present, that each year the series will focus on an indepth study of a different phase of Christian Education as it is beneficial to the growth and development of church workers, both layman and minister. Plan now to attend! This is not a series of lectures, but an opportunity to learn and have many of your questions answered. Those attending the first series received materials of great value to be used in the work of the local church.

By the time you get the **Evangel** many of you will already have had your Revival, and please send in the results of your Revival, so we can put it in the **Evangel**. The Fuquay-Varina Church which is under the Evangelism Program has just closed a two week Revival with Evangelist Jim Hilliard known as the Singing Hills. Twenty people prayed through to Salvation, and the whole church was moved by the Spirit of God. The last four Sundays we have averaged ninety-four in our Sunday School. Thank God for what he is doing in Fuquay-Varina and other

churches throughout our Conference. Looking to hear about your Revival, and may God bless you with a real out pouring of His Spirit.

The Fuquay-Varina Pentecostal Holiness Church, under the Evangelism program, has continued to grow since its last report in the **Evangel** six months ago. The pastor, Rev. L. B. Collins, was reassigned to the church for two more years. Everyone was well pleased because the church still felt the need for his guidance and leadership. Now there is a new goal that must be met and that is felt strongly by all. The church feels that the time has come now to build a new church building. The Pentecostal Holiness Church in Fuquay has been in its same location for many years. In the past two years, the building has had many repairs and is in good condition at this time, but still there is very little parking space and no more classroom space. The Lord has blessed the church with many new Sunday School members in the past two and a half years. The membership has doubled. The past yearly average of Sunday School attendance was 78. The church is so proud of this but knows this is only the beginning. There is so much more that can be done in the Fuquay Church but only if God is leading the way. The church has to be ready for these great changes because God is ready. He is waiting for each member to fully dedicate his life to Him. He has a task for each person.

The church members at this time are still looking for a good building site for a new church. This, so far, has not been easy but the work must go on. Within the next two years, a new church will be built in a perfect place if it be God's Will. The prayer of every Christian person is desired for strength to carry on God's Work.

Mrs. Joan Lee

FALCON CAMP MEETING

JUNE 17th - 24th



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners



Picture of those attending bus conference in Lynchburg, Va.

TWENTY-TWO ATTEND BUS CONFERENCE

The three days of February 26-28, 1973, saw six of our Sunday School Superintendents, fifteen Pastors and myself journey to Lynchburg, Virginia to attend the second Annual Bus Seminar at the Thomas Road Baptist Church. These were days of true spiritual inspiration with a definite purpose. Never have I been in an atmosphere in which the business at hand was anymore on soul-winning. This seemed to characterize everything that had been planned.

While there, I requested several pastors and laymen to submit a testimonial of the value of the bus conference to them. Their articles are truly inspiring.

Wiley T. Clark

T. E. Long, Jr.

The Christian is the recipient of a multitude of blessings. His response to those blessings helps to determine his effectiveness as a bearer of the "good news."

The preceding statements depict my concept of the value of the Bus Conference at the Thomas Road Baptist Church. It was an exciting adventure; exhilarating and challenging, yet simultaneously, it served as a rod of chastisement to humble me in penitent prayer. It

enabled me to receive a glimpse of the deeper meaning of Jesus' mandate, "Go ye into all the world and preach the gospel to every creature."

The instruction of capable men, especially Rev. Gardiner Gentry, was simply refreshing. The sermons, particularly those by Dr. Tom Malone, were at once a source of rejoicing, yet an indictment against my lethargy in witnessing for the Faith. This providential allotment has been like an oasis in the arid desert. May the Holy Spirit help me to respond in a commendable manner.

Joe Russell, Jr.

I attended the Bus Seminar in Lynchburg, Virginia and I was very much impressed with the attendance and the teaching. Baptist really believe in attending Seminars. The estimated attendance for each service was 5,500. I believe this was a very conservative estimate.

The Baptist are doing something good with their busing ministry. I admire their ambition and dedication to the weekly visitation necessary to promote and continue an effective busing ministry. Our Ministers were really challenged and I think the Seminar will prove helpful to our churches.

Joe Daniels

Our Pastor, Rev. Forrest Daniels and I, Joe Daniels, Superintendent of Thunder Swamp Church left Sunday morning early to get Thomas Road Baptist Church Lynchburg, Virginia to see the work for God. Sunday night February 25, they started a 1 Evangelism Conference. We a other pastors and laymen from conference went to learn and how Dr. Jerry Falwell and church use buses for the work God.

One thing stressed was that ministry is hard work, but reward is more than enough compensate for the work. Another thing was "it is a year round and week by week job. Still there is reward to the faithful." Only when you get the spirit of EVANGELISM firmly seated in your soul should you consider a BUS as a means EVANGELISM. Never think busing for busing sake. It must stand in the field as an EVANGELISM tool.

There were thousands of people there to learn the use of buses the Church's work. The services were great and the messages filled our hearts.

B. T. Odham, Jr.

I was very impressed and thankful for the privilege of attending the Bus Conference at Thomas Road Baptist Church. I don't think that I can ever remember an experience such as this one. The fellowship with all those participating was wonderful. The Glory and presence of God were felt at all the services. I surely received inspiration, dedication and a vision. I know through God that impossible things are done, but through men possible things are accomplished. This is the reason we set our goals higher than some think are possible to reach. We first must reach God on our knees and He will reward the goal. I have become more conscious of "souls" rather than numeric figures. I pray to God, that as

st of this experience, I may help
 my church co-workers to be
 ce conscious of "Lost Souls." I
 never seen such concern and
 illness as I saw at this confer-
 ce. I know that if no other results
 realized through my attending
 conference, it has caused me to
 witnessing. This is something I
 been very weak in doing. By
 preaching of the Word of God
 the presentations in these ser-
 ces, I have seen my need to tell
 bers about my Saviour.
 pray for my church that we will
 used of the Holy Spirit to
 note this experience.

Sam L. Whichard

Unselfish: My trip to Lynchburg
 very rewarding. The Bus Semi-
 was a real success from my
 at of view. The "Unselfish"
 ude of the speakers was out-
 nding. They were willing to share
 ar methods that had brought
 ur success with others. No one
 ned to be in competition with
 one else. They manifested a
 une spirit of team work.

Faith: Another thing that ar-
 ed my attention was their faith.
 y believed in what they were
 ng, and set in motion a plan to
 ve set goals. Pentecostals at
 ves are cursed with a little faith
 mplex and we shun hard work.
 ve been taught to think in
 ns of the small church and that's
 at we have. After all, we say
 ility is more essential than
 mbers (foolishness). God is big
 ough to give both.

Dedication: There was a great
 sense of "Dedication" toward the
 local church. We have to under-
 stand that they are independent in
 government which promotes the
 local church concept. Nevertheless,
 we need to build stronger local
 churches. We have too many small
 churches made small by little men.
 Our denomination has needed and
 still desperately needs a good
 number of large example churches.

Pastor Is Leader: One is given
 the impression that Dr. Jerry
 Falwell is the leader in his church.
 The sooner we put the Shepherd
 at the head of the flock the better
 off we will be. With "Spirit directed
 Leadership," dedicated paid staff,
 faith in a Living God, unselfish love
 for people, Pentecostals will bring
 more people into our churches. The
 Bus Seminar was a success. "We
 look forward to using some of the
 things presented."

Lifeliners Calendar for April

1. Cooperating with Simul-
taneous Revivals — entire
month.
2. April 22 — Easter caroling
or Easter Youth Breakfast!
3. YOUTH CAMPS COMING
4. Send quarterly report and
tithes to Christian Education
Department.
5. Watch for FALCON
YOUTH CAMP MATERIALS.
6. Send monthly tithes by
10th.

**LAST CALL FOR COLLEGE
SCHOLARSHIPS**

The Christian Education
 Department Scholarships are
 available to the young people of
 the North Carolina Conference.
 If you are planning to attend
 either Holmes Theological Semi-
 nary, Greenville, South Carolina
 or Emmanuel College, Franklin
 Springs, Georgia, or South-
 western College, Oklahoma City,
 Oklahoma, and would like to
 apply for a \$100 scholarship,
 simply write Christian Education
 Department, Rev. Wiley T.
 Clark, P. O. Box 68, Falcon,
 North Carolina 28342 and
 request an application for a
 scholarship. Applications and
 letters of reference must be
 returned to the office not later
 than April 30, 1973.

**The Sunday School Calendar for
April**

1. April 1-22 — Promote
Easter Attendance and Offering
for General Sunday School.
2. April 22-Easter Sunday —
Be sure to return special report
card on Easter attendance and
offering for G. S. S. Dept. to
Christian Education Dept. on
Monday, April 23rd.
3. Spring Campaign Launch
Sunday—Easter to Pentecost —
Calling Our Continent to Christ.
4. Cooperating with Simul-
taneous Revivals.
5. Send Report Card and
Tithes by 10th.

**TOP FIVE SUNDAY SCHOOL MEMBERSHIP AND AVERAGE ATTENDANCE
IN CONFERENCE**

PLEASE NOTE: All churches have been grouped according to their reported membership as of February, 1973.

MEMBERSHIP		MEMBERSHIP		MEMBERSHIP	
GROUP ONE	AVERAGE ATTENDANCE	GROUP FOUR	AVERAGE ATTENDANCE	GROUP FIVE	AVERAGE ATTENDANCE
Tarboro	559	Tabernacle	149	Hollands Chapel	119
Lumberton	398	Peniel	145	Robersonville	111
Person Street	365	Sanford	145	Bethel	104
Oak Street	348	Bethel	144	Bailey	101
Shiloh (R.D.)	331	St. Matthews	142	Morehead City	109
Williamston	245	Caraleigh	100	Abbotsburg	70
Bizzell Grove	237	Clayton	95	Jones Grove	70
Bethany	233	Manleys Grove	94	Shelmerdine	69
Kinston First	231	Black Creek	92	Manleys Grove	68
Millennium	216	Alliance	92	Black Creek	67
St. Paul	195	New Hope	50	Aberdeen	48
Capital	186	Lamms Grove	49	Lamms Grove	42
West Road	181	Aberdeen	44	New Hope	30
Moores Chapel	177	Warsaw	43	Middlesex	26
Faith	170	Verona	37	Warsaw	25



Miss Lynn Jernigan

As an outstanding senior, Lynn Jernigan is a member of the W-RH Chapter of the National Honor Society, member of the Student Council, and a member of the circulation staff for the W-RH annual. She was a marshal for the 1972 graduation ceremonies at Wallace-Rose Hill. Leading a Christian life, Lynn is a member of the Wallace Pentecostal Holiness Church of which her father is pastor. There, she is secretary of the Girl's Auxiliary and a member

of a youth organization entitled Lifeliners. Among Lynn's most outstanding qualities are her sweet, quiet disposition and her always neat appearance. Lynn's parents are the Rev. and Mrs. Ralph W. Jernigan.

HOLLANDS CHAPEL-PENIEL AREA SUNDAY SCHOOL TRAINING PROGRAM

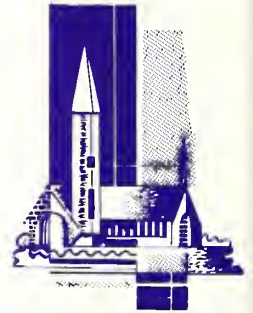
A workshop for Sunday School teachers and officers was held at Peniel Church during the week of February 20-23, 1973 by Rev. Wiley T. Clark, Christian Education Department Director. Cooperating in this joint effort was Hollands Chapel. Thirty-eight persons enrolled in the course with half of the group being young adults.

The workshop began each night at 7:30 and continued until 9:00. Brother Clark was very careful not to go over his time limit. Most felt he could continue on since it was so very informative. We were instructed on what a teacher should be and do. The different types of teaching techniques and what teaching aides to use with different age groups—the need for good teachers and what an impact they can have in the growth and development of the church. Some commented "that it was sorta like a revival to them."

On the last night we took a and did we dread it, but our attendance was still good and we for we had a brave crew. The test we all enjoyed real homemade cakes, candy, cokes or coffee nished by the ladies of the P Church. To show our appreciation to Brother Clark for his val help to us and the sacrifice of time, we gave him a love offering food—better known in the o days as a pounding! Brother (drove his station wagon and loaded up the back. If you planned to visit him may I suggest now as a convenient time!

If your church has not participated in such a workshop receive you should. I'm sure every attending was helped spiritually, and gained a new devotion for the job God has called them to do. Impart His Word to others so that they may accept as their Saviour.

Janice Ne
Secretary-Treasurer of Work



THOMAS CHAPEL LIFELINERS CONTEST

New light fixtures for our church was the project taken this year by our Lifeliners.

Until a few weeks ago, we had made little progress due to bad weather and illness among our members. We decided to sponsor a contest with the proceeds going in our fund.

On February 4, we started a Valentine Contest. Our plan was to have children enter and to crown a Valentine Prince and Princess, a boy and girl raising the most money. At the same time, a couple was selected from each of our regular Adult and Adult Bible classes. The couple raising the most amount was to be crowned Valentine King and Queen.

On February 12, we had our Valentine Party. In one short week, we had raised \$456.86. Only God could have done this and we praise Him for it.

Rev. and Mrs. Everette Eatmon were crowned as King and Queen, Rachel Abbott as Princess, and Betty Watson as Prince.

We had three young girls in our dress competition who (with the help of their families) raised almost \$100. Naturally, our princess, Rachel Abbott, was one of these.



Left to right, Rachel Abbott, Star Roundtree, Stacey Paschal, Rev. and Mrs. Everette Eatmon, Baby Prince.

The other two were Star Roundtree and Stacey Paschal. We agreed that these two girls deserved special recognition for their hard work and they were crowned as Duchesses and, along with our other winners, received prizes.

We thank God for people who are willing to work and sacrifice to

see progress in God's work. We are already planning ways of raising the remainder of the cost of our new lights, because we know God is able!!

Betty Watson
Thomas Chapel Church

Church News, Continued from Page 3)

BETHANY REVIVAL

On January 29th we started a revival meeting with Rev. Paul Jackson of Grimesland. Before the revival started the Lord impressed us to start a 9:00 a.m. prayer meeting for women each day. We started on the first day of the revival. We made a "prayer box" which had the names of those we wanted saved, healed, or revived. Our attendance grew from 11 on the first morning to 24. We have several standing healings among our members, one with heart trouble and another with a blood condition. We prayed for sinners to be convicted as they came in the church and this we saw come to pass.

The first week went into the second week, with experiences every morning and every night. As women met at the church for daily prayer meetings that often lasted for two hours or longer, we had Bethany community for women and God honored our prayers.

After the second week, we decided to go on with the revival. Brother Jackson could not be with

us that third week, so we contacted Brother George Casper to continue the revival.

In the three weeks of revival we have had 45 experiences; 21 saved, 12 sanctified, 12 filled with the Holy Ghost, and 16 united with the church.

Mrs. Ernesteen Lambert
Reporter

THOMAS CHAPEL NEWS

On our seventh year with Thomas Chapel we are still making progress in every department.

As pastor's wife, may I share with you a nice surprise. Our Woman's Auxiliary gave me a birthday party. I noticed that they invited the entire church to our meeting and we had a nice size crowd. On a table loaded with good things to eat was a large cake, beautifully decorated with "Happy Birthday, Mrs. Jones" on it. After a speech of appreciation they presented their lovely gifts.

On Sunday morning during the Sunday School hour, when they asked for birthday offerings someone in the church began to insist

that I pay my offering. When I started up to do this, the people began to sing "Happy Birthday" and one gave a short speech, presenting a love offering from the Sunday School. This church has been faithful to remember their parsonage family. Recently when I fell and dislocated my shoulder the ladies of the church came in and helped with the cooking, cleaning, etc. Thank God for such fine ladies.

Recently we closed a good revival with Charles Mosley of Rocky Mount, a mission worker in the Tarboro District. He did a wonderful job and Thomas Chapel appreciates the life and ministry of this young man.

Mrs. J. Paul Jones

SIMS CHURCH NEWS

God has really been blessing us at the Sims Church. In January, 4 were saved in the Sunday night services.

We scheduled a revival in February with Rev. W. E. Thompson. On the Sunday night before the revival 2 were sanctified and during the revival 2 were sanctified, 3 received

(Please turn page)

the Holy Ghost and others were blessed. Our Sunday School is growing and 5 new members have been added to the church roll.

We praise God for His blessings!

Mrs. Edith Page
Pastor

(Lila Berry, Continued from Page 4)

I looked at the nice brick building and said to myself, "Is this it?" I found myself going back more than forty years ago. My husband was pastor, we had three small boys. He was also pastor of Person Street and I would have to help him. I was his Assistant. These were very hard and trying years. It was here we fought some of our hardest battles and won some great victories. We worked hard and received small salary (the dear people just didn't have it). We were very happy because we knew we were in God's will and we knew that pay day was ahead.

As I entered the sanctuary and felt the presence of the Lord, again I felt somebody big and strong very close to me. I saw only a few familiar faces. Most of the dear old Saints have gone on. They, too, seemed to be in the "cloud of witnesses."

As I sat in the chair listening to the beautiful singing, and the kind words that were spoken, I took a stroll in my garden of memories. The trials were as little pansies, faces smiling up at me. The tears were beautiful dew drops glistening like diamonds. I felt I was getting a partial payment.

Thank you, Brother Whichard, for riding in the back seat. Thank you, Sister Hickman, and all you wonderful people for giving me this opportunity.

God bless all of you wherever you are. May we go and grow; if we do, we will see signs following.

—Lila Berry



Pictured Left to Right: First Row: Mrs. Verna Randall; Miss Ann Cole; Mrs. M. Hollon Davenport; Second Row: Mrs. Catherine Lucas; Mrs. Deane Jackson; Mrs. Jean Clark.

1973 VACATION BIBLE SCHOOL TRAINING SCHOOL

When asked by the conference Christian Education Director, Reverend Wiley T. Clark, to be an instructor in the annual Vacation Bible School Training Workshops, I, of course, agreed; yet, I felt very unqualified. I had not even attended either of the previous workshops and I felt that someone who had taught before could do a much better job. However, I learned that an entirely new slate of instructors is used each year except in the music department. This makes each year's workshop have new interest. No one can then make the excuse, "Oh, I heard her last year. She'll just say the same things this year."

With all this in mind, I set to work to prepare myself for the workshops ahead. Materials on this year's Vacation Bible School, "We Look To Jesus," soon arrived; and I found that I had, rather than a chore, an interesting task ahead. Each area of instruction on my particular level was studied that I might present this material to others who would be teaching this same material in their Bible Schools.

The nights for the workshops arrived (March 5, 6, and 7) and I

was thrilled to see so many attendance and with a genuine interest in preparing for the summer schools ahead. Each workshop began with everyone learning the theme song, "We Look To Jesus." After a welcome from our host pastor and prayer, our conference director showed a film introducing this year's program of study. Each one in attendance then went to the workshop in his area of instruction where each instructor demonstrated the various materials available, including workbooks, visual aids, and crafts. The instructors were: Mrs. Dollie Davenport, Directors and Assistants; Mrs. Jean Clark, Music Directors; Mrs. Verna Randall, Nursery/Beginner; Miss Ann Cole, Primary; Mrs. Deane Jackson, Middle; Mrs. Carol Dixon, Junior; and Mrs. Catherine Lucas, Youth.

It was wonderful to hear the enthusiastic remarks made by those attending as we reassembled in the church sanctuaries for final instruction and for more singing of the year's Bible School songs. Everyone seemed so anxious to get started immediately on preparations for their own Bible Schools. This was



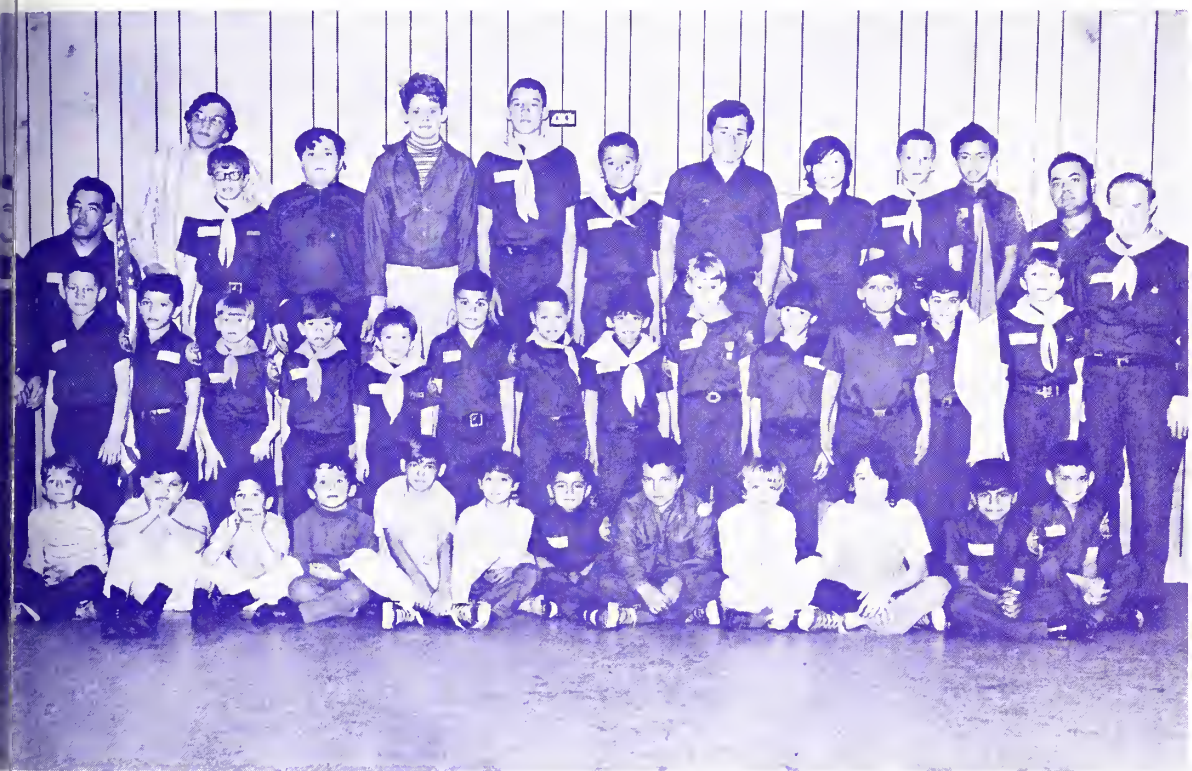
goal that the Christian Education Department had hoped to have—to inspire Vacation Bible school workers and to encourage to begin preparation early. know that I gained much from

my small part in this effort and that it was, indeed, a privilege to participate.

We certainly want to extend thanks to the Wallace Church, the Kinston First Church, and the

Tarboro Church for providing the facilities for the workshops, and to the many local people who assisted us in setting up our materials.

—Mrs. J. Frederick Dixon



EMBROKE CHURCH ORGANIZED AMBASSADORS FOR CHRIST CLUB

Ambassadors for Christ Club has a real need at Mount Olive Episcopal Holiness Church of Embroke. Prior to my coming to Olive to pastor, the women had organized a Girl's Auxiliary; but there was no simple, Christ-centered program for boys. At the General Lifeliners Convention in Raleigh I had received information concerning the A. F. C. Club and presented it to the official board of the church. They agreed that for a long time there had been a vacuum in the church program for boys 6 through 16 and they heartily

endorsed the organization of such a club in our church. Our first meeting was held in October with over fifty boys in attendance. Mr. Bobby Maynor was appointed Captain of our club and Mr. Bill Jacobs was selected as his assistant (First Lieutenant), Mr. Charlie Locklear was asked to serve as Secretary-Treasurer (Second Lieutenant), and Mr. Tommy Maynor was made Sergeant-at-Arms. Mr. John Smith, Lynn Lowery, Lindberg Bullard and others were asked to serve as Advisors to the group with the Pastor acting as Chaplain. We decided to meet at 7:00 p.m. the first Monday night in each month and we have averaged from 35 to 50 at each meeting. Bible

memorization is an important part of each program and each boy has his own Bible Memory Book and A. F. C. Handbook. This is followed by recreation and refreshments. Later we hope to add various handicrafts and we are already working on a project. In December we went on a field trip to the Planetarium in Lumberton to see the "Star of Bethlehem," and last month we invited a guest speaker from the Juvenile Court Division to speak to the boys. We look forward to even greater times this summer when we can take the boys camping and engage in other outdoor activities.

Rev. Tim Creel, Pastor

EAST CAROLINA COLLEGE
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GREENVILLE, NC 27834



Left to right: Pastor Sam L. Whichard, Jay Stone, D. A. Faircloth, Ronald Williford, Bill Enloe, Tom Black, Charles Hubbard, Dubie Upchurch, Mrs. Hilda Canipe, Clyde Canipe, James Davis. Deacons Pete Miller and Charles Cain not pictured.

CHURCH OFFICIAL BOARD AND BUILDING COMMITTEE

The Mount Carmel Church in November 1972 purchased fifteen acres of land on West Hudson Street in Fayetteville for the purpose of relocating their church plant.

The architect is working on the preliminary plans for the new church at the present time. We hope to start on the actual construction in the fall of 1973.

God is greatly blessing all across our "Great Church" for which we are grateful. Mount Carmel, by God's Spirit, has a great future.

Pastor Sam L. Whichard

Evangelist



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 28

MAY, 1973

NUMBER 5



NEW FIRST CHURCH

* PERIODICALS

MAY 31 1973

* EAST CAROLINA UNIVERSITY



(See Story on Page 8)



By J. Doner Lee

As SBI Director Charles Dunn eloquently and forcefully states in two articles this month, North Carolina has a serious drug problem. Wisely, he makes the point drug abuses can't be curbed by law enforcement alone, although better staffed enforcement agencies would help.

What is needed, he says, is not new and more stringent statutes, but more concern and action by parents, citizens and community institutions.

Unfortunately, there are and have been many lawmakers through the years who have found it more expedient to load the law books with punitive enactments than to face up to realities, and there will be some this session who will still follow that course. If they do, they will add to the problems of law officers and the courts rather than help them, because new laws are useful only if they are practical to enforce.

We already have too many that aren't.

Wake Rep. Howard Twiggs has called attention to fellow legislators to the fact North Carolina's General Statutes are cluttered with laws that long ago ceased to serve, are not enforced and would have ridiculous consequences if they were enforced.

He has moved to have them appealed.

Typical of them is GS 14-314, the same sort of law that some might be tempted to enact to deal with the drug problem.

GS 14-314 prohibits anyone from giving or selling cigarettes to anybody under 18. It also makes it the duty of every law officer, when he's informed or sees persons under 18 smoking cigarettes, to compel them to tell him where they got the cigarettes. If the officer doesn't do this, he's guilty of a misdemeanor.

We don't imply drug pushers, shouldn't be eradicated or the use of acid and the like should be ignored.

But we think both Charles Dunn and Howard Twiggs make sense. "By and large," according to Dunn, "the State . . . has excellent laws on the book—in the Narcotic Drug Act."

Notes

FROM THE EDITOR

The solution lies in making better use of the laws we have and, as Dunn says, joining together in facing up to the problem of helping our young people beat the problem themselves. In "Carolina Country," a publication read monthly in more than 200,000 homes, I read the above article and believed it to be pertinent to today's problems. According to SBI Director Charles Dunn, laws alone are not sufficient to curb the drug problem. He states: "What is needed is not new and more stringent statutes, but more concern and action by parents, citizens and community institutions."

When I read this article I thought of the General Conference to be

held in August. Committees been appointed to cover each phase of our church. Each committee will endeavor to do the best to come up with something new for today's need. The motto today is "let us make a change." Therefore, changes are sometimes made to fit the occasion or individual need. Now, what I have to say here may have no effect, but may express my sincere and heartfelt feeling.

Our forefathers were not foolish nor ignorant men. According to what I have read of them and the fact that I had the privilege of knowing, they were very intelligent and dedicated men. They could have had some idea that we do not think pertinent today. However, in most cases as far as doctrine, articles of faith, and government are concerned they were based such on the Bible. They formed and founded our church on a solid foundation. So far it has stood, not because of the lack of opposition, but because of its continuance in the faith.

May I say as did Charles Dunn, "what we need is not new and more stringent statutes" or laws, but what we need is more of the grace of God. We need to recognize that we can only survive by uniting ourselves to labor together, and returning to the old doctrine of "Bible holiness" and Pentecostalism is already spelled out in the Manual. We do not need to set standards so church members, ministers, and Christians can be free to participate in today's world of permissiveness, but we need to return to the "old paths, where the good way, and walk therein." We need to "humble ourselves and pray and seek His face, and turn from wicked ways, then we will hear from heaven, and God will forgive our sins and heal our land."

I love the Pentecostal Holiness Church and her doctrine and standards. It is the church of my choice. I trust we will never change laws and statutes just for the sake of change, but may we seek God

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:

E V A N G E L
P. O. Box 67

Falcon, North Carolina 28342

Send all copy for Evangelist to
J. DONER LEE, Editor and Business Manager
P. O. Box 67
Falcon, N. C. 28342

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L. B. COLLINS
Fuquay-Varina, N. C.

ance and unite to carry out
t He directs. The Pentecostal
ness Church has the greatest
portunity to lengthen its cords
n strengthen its stakes of anytime
s history. My Christian friend,
I challenge you to become a
a of this great move of God. Let
sabor together and support our
eers as they endeavor to direct
u paths.

J.D.L.

In Memoriam

MRS. EMMA LEE DAVIS

Mrs. Emma Lee Davis, 93, widow of the late Rev. J. Luther Davis, died in the Charles Parrish Memorial Nursing Home in Dunn early in the morning on April 10. She had suffered a fall in February and had grown steadily worse since that time.

One of Dunn's oldest and most beloved citizens, Mrs. Davis was the daughter of the late Erasmus and Linda Allen Lee. She was born in Dunn on September 23, 1879, and spent most of her life there.

From early childhood she was a Christian whose time, talents, and energy were devoted to the work of the Lord. After completing her studies at the Free Will Baptist Seminary in Ayden, N. C., she taught English there. Later she returned to Dunn to live with her mother and spent much of her time playing the organ or piano for revivals or camp meetings.

In 1912 Emma Lee was married to J. Luther Davis, who was soon called to the ministry. Together they went to Rochester, N. Y., where he attended Elim Bible Institute, and to Wilmore, Kentucky, where he completed his preparation at Asbury College. They then returned to Dunn, and he served as pastor of the Dunn Free Will Baptist Church, along with several other churches. In 1919 he led the congregation in a building program, and in 1922 the Dunn church became the inter-denominational Gospel Tabernacle, with the exception of brief leaves

of absence in California and Florida, J. L. Davis continued as pastor of this church until he retired in 1951. At that time the church voted to affiliate officially with the Pentecostal Holiness denomination.

During all these years Mrs. Davis worked sacrificially and unselfishly at her husband's side, taking part in every phase of the life of the church, helping him respond to their constant calls, and still finding time to be a devoted mother and homemaker. In 1955 her husband was called to be with the Lord from the pulpit of the Gospel Tabernacle as he was supplying for the pastor. Left alone, Mrs. Davis never ceased to exert her sweet and quiet influence. Though failing eyesight and declining strength kept her at home, her many friends and relatives visited her often, always blessed by her sweet smile, her steadfast faith, and her loving heart. To the very end she loved to sing. Even at 93, her alto voice was still clear and true, and she spent most of her time singing the songs she loved so well.

Her funeral was conducted on April 12th at 11 o'clock from the Gospel Tabernacle, with the Rev. H. C. Potter, pastor, and the Rev. J. Doner Lee, her nephew, officiating. She is survived by one daughter, Mrs. A. L. Laine of Dunn.

NELLIE HOOS ECKERT LEE

Aunt Nellie, as she was affectionately known by her many friends, was born April 20, 1881, at New Madison, Ohio. She was saved at the age of nine and served as secretary of the Sunday School in a Methodist Church from age ten to fourteen, when she became teacher of a Sunday School class of beginners.

She was married to Rev. Clark Eckert, a Methodist minister in 1899, and pastored in Greenville, Ohio for six years. While attending a camp meeting in Indiana, they both entered into the experience of sanctification. Because of his new ministry on holiness and sanctification, her husband was asked to leave the Methodist Church.

After receiving the Holy Spirit in 1907, they were taken into the Fire-Baptized Holiness Church in 1908 by Bishop J. H. King. When



"Aunt Nellie"

that church merged with the Pentecostal Holiness Church, the Eckerts automatically became charter members of the new organization. Mrs. Eckert was also ordained to the ministry by Bishop King in 1908.

Following her husband's death in 1931, Mrs. Eckert entered into full-time service for the Lord. She was elected president for the P. H. Y. S. (Pentecostal Holiness Youth Society) in the Florida Conference and served in that capacity for fourteen years. God gave her a special burden and love for young people and she traveled all over the states of Florida, North Carolina, South Carolina, Georgia, and Kentucky holding youth revivals. Many young people came to know Christ through her ministry and influence. When she retired as youth director in 1945, she was elected President Emeritus.

When the Woman's Auxiliary was organized in our church, she was an enthusiastic supporter for she had been a one-woman-auxiliary for many years.

In 1946 she married again—this time to a singer, Robert E. Lee of Toccoa, Georgia. The two of them continued in the work of the Lord, she preaching and he singing, until his death on March 30, 1954.

Mrs. Lee passed on to her reward January 9, 1973 at 9:30 p.m. at the Hospital in Dunn, N. C. and was laid to rest in the Falcon Children's Home Cemetery, Falcon, North Carolina. Rev. James D. Leggett, Rev. W. Eddie Morris, Rev. George Harris, and Rev. R. L. Duncan took part in the funeral ceremony.

The Honorable Sam J. Ervin
Senator from North Carolina
Washington, D. C. 20510

Dear Sir:

With deep respect for you and your office, and as a citizen of the state of North Carolina, I would appreciate you giving the following your consideration:

Fully aware of the impact of television on the youth of our day, I have become greatly disturbed about the quality of programs that are being presented. The profane, vulgar, four letter words, along with scenes with a strong emphasis on the base, cheap practice of illicit sex are unacceptable and unfit for family entertainment and should not be allowed.

I understand that presently there are no laws written which would prevent such. So, may I urge you strongly to encourage the legislation of laws which would prohibit this type of telecasting.

Yours very truly,

The Honorable Jesse Helms
Senator from North Carolina
Washington, D. C. 20510

Dear Sir:

With deep respect for you and your office, and as a citizen of the state of North Carolina, I would appreciate you giving the following your consideration:

Fully aware of the impact of television on the youth of our day, I have become greatly disturbed about the quality of programs that are being presented. The profane, vulgar, four letter words, along with scenes with a strong emphasis on the base, cheap practice of illicit sex are unacceptable and unfit for family entertainment and should not be allowed.

I understand that presently there are no laws written which would prevent such. So, may I urge you strongly to encourage the legislation of laws which would prohibit this type of telecasting.

Yours very truly,

The above letters were prepared and printed here in our conference office building. 10,000 letters at a single mailing were sent to the 159 pastors of our churches in this conference.

Since the original printing, we have had to reprint twice. Several of our ministers have distributed many hundreds in their communities. It has not been limited to our churches only, but people from other denominations have requested and received as many as needed.

It will take many, many thousands of these letters to make a noticeable indention in the minds of the law-makers of our nation . . . BUT IT CAN BE DONE!!

Our hope is that every person associated with our churches in any respect will take this opportunity to speak up and let our voice be heard.

These letters are available from your Conference Headquarters—and you may have as many as you can use as long as money is available for printing—but if you would like you could sit down and copy the letter in your own handwriting, sign your name and address and mail.

Our Senators are listening. They want to hear the voice of their people. Send them a letter and let them know how you feel about this vital issue which affects every family and child in your home, town, city, community, county, state, and nation.

FRANK E. MOSS, UTAH, CHAIRMAN
WARREN G. MAGNUSON, WASH. BARRY GOLDWATER, ARIZ.
STANLEY STAMMINGTON, MD. CARL T. CURTIS, NEBR.
JOHN C. STENNIS, MISS. EDWELL P. WOODEN, JR., CONN.
HOWARD W. CANADON, IND. DEWEY F. BARKLEY, OKLA.
JAMES ARNHEIM, N. DAK. JESSE HELMS, N.C.
FLOYD P. HANFILL, CALIF. PETE WILKINSON, N. TEX.
ROBERT F. ALANBY, STAFF DIRECTOR

United States Senate

COMMITTEE ON
AERONAUTICAL AND SPACE SCIENCES
WASHINGTON, D. C. 20510

April 11, 1973

Mr. J. D. Lee, Superintendent
N.C. Conference of the Pentecostal
Holiness Church, Inc.
Post Office Box 67
Falcon, North Carolina 28342

Dear Mr. Lee:

Thank you for your recent letter on the showing of x-rated movies on television. I am grateful that you would share with me your views on this matter. I am in complete agreement with you.

I will do all I can, as a United States Senator, to see that these movies are kept off our televisions.

Thank you again for taking the time to write, and please continue to give me the benefit of your thoughts and prayers.

Sincerely,
Jesse Helms

JESSE HELMS:vfd



OUR WOMEN

Mrs. M. Hollon Davenport, editor

CALVARY (Vanceboro District) observed W. A. Day by honoring the elderly ladies as Queens for the day. The G. A.'s participated in the program also. Mrs. J. B. Lee is loved and appreciated for her leadership of this Woman's Auxiliary.

Miss Eva Mae Whitford
Reporter

THE MOUNT OLIVE (Pembroke) W. A. Day bulletin carried the following information:

"The work that our women have done has been a vital link in supporting and carrying out the various ministries of our church. A summary of the importance of this vital department reveals that it was our Woman's Auxiliary that spearheaded the Friday night prayer meetings to go an extra mile in seeking God for the spiritual needs of our congregation and its families. W. A. members formed groups to visit the sick, have service with them, and take a love offering to ones in need. In the past two years the W. A. has hosted two miscellaneous showers to help families whose homes were lost by fire. Two linen showers were given to secure bedding for homes where there were bed patients. Five stork showers have also been held under W. A. sponsorship; nine floral arrangements have been sent to the hospital in recent months; a pair of bedroom shoes given to a sick girl; and crib sheets have been furnished for the nursery.

"A welcome luncheon and an after service 'Tea' was held in honor of the new pastor and his family. Cakes and refreshments are served by the W. A. at any church function that calls for them such as District Conferences, Youth Rallies, watch-night services, etc. When workers are needed to help in Vaca-

tion Bible School, the W. A. summons the call for help—and the need is always met.

"Our local W. A. has been faithful to help in every way it can with the Conference projects, Harvest Train and Feast of Ingathering drives, and has sent gifts to missionaries at Christmas. Just recently the W. A. voted to send \$60.00 annually to Africa to assist the Sowell family in distributing literature on the mission field there."

Space will not permit the listing of the many local projects accomplished by this group, and the many other activities. President of the Mount Olive (Pembroke) group is Mrs. Shirley Locklear; Vice President, Mrs. Mildred Locklear; Secretary-Treasurer, Mrs. Ira Lee Lowery; and Board Members, Mrs. Lula Chavis and Christine Burke.

The above account of the activities of the Mount Olive W. A. could easily be applied to many of our very active groups. The influence of the women is felt in each church as we labor together to promote the Kingdom of God.

N. C. W. A. CALENDAR:

- May 6-13—Family Week
- May 17-19—N. C. W. A. Retreat, Camp Don Lee
- May 26—G. A. Convention, Oak Street Church, Goldsboro
- Elect Delegate to N. C. W. A. Convention (June 20)

LILA BERRY CORNER:

Behold thou hast made my days as it were a space long, and mine age is ever as nothing in respect of Thee. Psalm 39:5.

One morning recently, I got up early and was getting ready to go to work when I was taken deathly sick. This was unusual for me, so I tried to fight it. Instead I became so sick I was

forced to give up and go to bed. I didn't get any better so late in afternoon my family got together and Jo drug me off to the hospital. The doctor pronounced it vertigo; I never heard of such a thing. He told me it could be caused from inner ear or my age. I told him to mark off the inner ear part, I knew what my trouble was. While I was so sick, before I went to the doctor, I did some deep thinking. My first thoughts were, "Dear Lord, don't let me be sick, I want to get up and clean this bedroom. I am ashamed for even my family to find me in this mess." Then I thought of all the things I had wanted to do, but had put off doing. My desk was loaded with "good intentions." Unfinished business kept coming to my mind. When I calmed myself, I knew all the important unfinished jobs would be done by someone and done better.

There was a calm in my soul—I was not afraid to die. This experience has helped me. I am still checking.

I stayed with Jo for ten days and had all the loving care a Mother could ask for. I begged to come home to look after my flowers—but the doctor's orders were followed. When I got back home and peeped out the window, I couldn't believe my eyes. The Lord took care of my yards! Towering in the pines were beautiful wisteria, dogwood everywhere and underneath were azaleas, tulips, hyacinths, pansies, etc. Just a few weeks ago I had peeped out the window and everything was covered with snow. I felt things would be hurt and there wouldn't be many blossoms. Isn't the Lord a wonderful gardner?

My age has nothing to do with the Lord's dealings. Thank you, Lord.

—Lila Berry

Pictorial View of CONFERENCE



Rev. L. B. Collins



Rally Choir



Part of near 1500 people

Pictured on these pages are several events held in Falcon on last March 26, 197...

Preceding the rally was an intense... were the focal point in this endeavor... District Units and Christian Education... scripture portions and tracts in many... have testified to being saved and blessed.

All activities of the week-end pointed... wide Evangelism Rally on Monday... blessings is a mammoth responsibility... printing, but when the time came we...

I wish to express my personal appreciation and work that went into the Witnessing Evangelism Board and District Unit training and going with our young Conference Superintendent, Rev. Education Director, played a vital part. Brother Clark helped me in preparing posters and signs printed and many o...

Our special thanks to our Bishop. When Bishop stands up to preach, there is no him. Our hearts were lifted and drawn...

It would be impossible to mention "thank you" and may God bless you...

The good news of revivals and evangelism stirred and hunger pains for more of which do hunger and thirst after righteousness. My prayer to God is simple, but firm: "MIDST OF THE YEARS" (Hab. 3:2) my soul even now!!



Guest Speaker—Bishop J. F. Williams

CONFERENCE-WIDE EVANGELISM RALLY

the Conference-wide Evangelism Rally

of witnessing. Our conference youth
trained and guided by the Evangelism
workers, our youth gave out thousands of
bulletins in eastern North Carolina. Many

the climaxing service—the Conference-
wide and preparing for such a night of
cleaning, sign making, and other

those who had a hand in all the planning
for Activities. My special thanks to the
for their efforts in providing leadership in
the streets to witness for Jesus. Our
thanks to Rev. Wiley T. Clark, our Christian
leader, who worked with me in every conceivable way,
and to the over 1500 rally bulletins, getting

for the great gospel message. When our
faith and appreciation that we feel toward
God as he spoke to us.

My name who helped, but let me say

spreading! People are beginning to be
witnessing felt. Jesus said, "Blessed are they
who hunger and thirst for righteousness, for
they shall be filled" (Matthew 5:6).
GOD, REVIVE THY WORK IN THE
EARTH, for I can feel the revival in

L. B. Collins, Director



C. E. Director, Rev. Wiley T. Clark



Oak Street Church Youth Choir



Superintendent J. Doner Lee



Mr. Don Lee—Special Music

CHURCH NEWS

NEWS FROM NEW BERN FIRST

The first services of this body of believers were conducted in the home of Mr. and Mrs. Lether Wetherington in 1923. The church was officially organized on August 1, 1926 with 17 charter members. The Rev. S. C. Hodges, pastor, officiated. Rev. Hodges, father of a former superintendent of the North Carolina Conference, Rev. Jerome Hodges, who was assisted by Evangelist Jesse G. Crocker. He had just concluded a highly successful tent revival meeting in the interest of the infant church.

In August, 1968, I was assigned to pastor the New Bern First Church. I realized that the first priority was to attempt to build the church spiritually. The Holy Spirit blessed! Our membership began to grow; finances increased; all things looked as if they were set for "GO"! In January, 1970, the church body voted to start building on the land acquired in the spring of 1967 on Fulcher Lane in the Southwood Subdivision. On February 10, 1970, the church voted to sell the former church property on Pollock Street to a black Pentecostal group led by the Rev. L. O. Sanders of the Deliverance Evangelistic Temple of Jacksonville, N. C.

On April 22, 1970, nine men joined together on the Fulcher Lane site, laid off the church plot, and dug the foundation trenches. That has been the story of this building project; people working together for the glory of God! The sanctuary is 40' x 78'. The cushioned, upholstered pews are designed to comfortably seat 300 worshippers. The worship is enhanced by the music of a Hammond Organ and a Chickering piano. The beautifully arranged choir and chancel area were engineered by John A. Canady of our church, whose services are included in all facets of the building project. Stained glass windows and exposed arch beams blend with the general decor. The two-story 36' x 60' educational unit houses classrooms, offices, kitchen, fellowship hall, and restroom facilities. The entire building is carpeted with the exception of the fellowship hall and the restrooms. The fellowship hall

has wall-to-wall vinyl covering and the restrooms are ceramic tiled. The entire area is air-conditioned. The men and women contributed some 9,000 hours of labor, as well as their financial contributions. The building, conservatively valued at \$150,000.00, was constructed at a cost of only \$76,000.00. We paid \$10,500.00 for the land.

In June, 1972, the church voted to purchase the house on adjoining property for parsonage facilities. This house was completed in November, 1968. Shortly thereafter, we secured a buyer for the former parsonage on Simmons Street. The newly acquired house has three bedrooms, a livingroom, a front entrance foyer, two baths, and a fully paneled combination family room, dining area, and kitchen. The house contains some 1500 square feet of living space and a carport and a utility house. We purchased this unit for \$23,800.00. The entire indebtedness of the church is now \$42,000.00. The church property is worth at least \$175,000.00. During this time since 1968, our Sunday School has doubled in membership and average attendance; our church membership has experienced a 60% increase; our finances have quadrupled. The pastor's salary and support have doubled.

On November 19, 1972, these new facilities were officially dedicated. The Rev. Raymond Potter, a member of the Official Board of the N. C. Conference presided. The New Bern Church is Rev. Potter's home church. Other minister's participating in the dedicatorial exercises were: Rev. Clayton Guthrie, Assistant Superintendent of the N. C. Conference; Rev. W. M. Wooten, neighboring pastor of the Calvary Church; Rev. E. W. Downing, former pastor, now superannuated; Rev. Vernon Potter, Jr., Rev. R. M. Murray, pastor of the New Bern Church of God; Rev. Don Dowling, pastor of the New Bern Assembly of God; Rev. William Earl Roberts, pastor of the Highland Park Christian Church; Rev. Ellis Bedsworth, pastor of the Trinity Methodist Church of New Bern; Rev. J. D. Jayroe, former pastor, and the writer. The Rev. J. Doner Lee, superintendent of the N. C. Conference was unable to attend

because of illness at that time. Rev. Lee sent his greetings and expressed his regret concerning his absence. Ministers, in addition to the present pastor, who have served this church are: Rev. S. C. Hodges, Rev. E. S. Beasley, Rev. Jesse G. Crocker, Rev. W. J. Noble, Rev. D. J. Little, Rev. J. A. Howard, Rev. V. W. Callahan, Rev. T. O. Todd, Rev. W. E. Thompson, Rev. E. W. Downing, Rev. N. J. Ward, Rev. Joe L. Russell, Sr., Mrs. Russell, Assistant Rev. E. W. Downing (a second time), Rev. J. D. Jayroe, and Rev. T. H. Godwin.

The Praise, Honor, and Glory must rightly be given to our Heavenly Father, who through His providential supervision has brought us thus far. However, He must have our hands to work through. The people of the church and its many friends have allowed the Lord to give us strength to accomplish this task. Pray for us that this will just be a launching pad for greater exploits of Faith. PRAISE GOD!

Rev. T. E. Long, Pastor

REV. C. N. HALL DEDICATES 20 BABIES AND CHILDREN IN ONE SERVICE



Rev. C. N. Hall, pastor of the Clinton Pentecostal Holiness Church, dedicated 20 babies and children in a special dedication service, Sunday, March 25. It was the largest dedication service ever held by the Pastor in his 27 years of ministry.

The flower dedication ceremony took about 30 minutes and indications were that the service was most impressive.

NEWS RELEASE

The Memorial Baptist Church in Williamston, North Carolina was the scene for a most impressive service of worship on March 12,



at 7:30 in the evening. Pastor Henry read from the Gospel of Matthew, chapter 28 and his devotion on the great commission, emphasizing the necessity of completely following the command as well as the example of the Lord. I am honored, said Pastor Henry, to be able to lead three generations of a single family in one service in the ordinance of baptism.

Pictured with Rev. Tim B. Henry from left to right: Mr. Joe Holson, Mrs. Sylvia Bazeman, a granddaughter, and Miss Tracie Holson, a great granddaughter. It was also my pleasure, said Pastor Henry, to have been able to add this lovely family to Christ as their personal Saviour. Mr. Joe, as he is affectionately called by all the church people is 80 years old and this was his first time of ever making any kind of profession of faith in Christ.

All of my family are Christians now, says Mr. Joe, except one son and I am praying every day for him.

WINTERVILLE CHURCH YOUTH REVIVAL

Winterville held a youth revival in February with different speakers each night. Several young men spoke to us and told how God had delivered them from drugs and its detrimental use. The shine of deliverance could be seen on their faces as they spoke of their experience with sin and then the great joy of salvation.

One of our own youth spoke one night and when the invitation was given his own grandmother walked down the aisle and accepted Christ as her Saviour. By the time these words are printed we will have completed what we hope will be

the best revival ever attempted at Winterville. Some of our people have a real burden for souls and we are praying for a spiritual harvest. We at Winterville want a new awakening to our responsibilities to God and our fellowman and we believe God is leading the way.

Pauline McCandless, Reporter

PENIEL REVIVAL

Miss Shelby Jeffcoat and Miss Linda Faber arrived at Peniel Church for a revival on March 16th. This was the scheduled date for a revival, but revival had already begun some weeks back. We observed Youth Sunday and that very morning two of our Bible Quiz Team Members were saved. This began a revival among our youth. Every service from then until revival someone was saved and this continued during the revival. We thank the Lord for the moving of His Spirit among our youth and that during the revival with the Witnessing Team it spread to our older members as well. Many of our Sunday School members for whom we had been praying were saved.

Miss Jeffcoat and Miss Faber are good evangelists and they won the hearts of our people, both young and old.

Dear Brother Lee,

I know that space in the **Evangel** is limited, but I hope you can get this in a future edition.

Things were of such a nature that I neglected to report the fine Christmas gift from my church. They gave us \$140.00 in cash, and many, many other gifts that my wife and I shall cherish for a long time.

But, really what this letter is for, is to express the deep appreciation that we both feel at the response of the Holly Hill Church, and its friends, in the recent problems we have encountered. Upon my return from the hospital in late March, they received a love offering in the amount of \$559.00, which when others added to this became near \$600.00.

There is just no way to tell what we feel. But I did want all our fine folk in the North Carolina Conference to know of this gesture of love.

Finally, to all those who prayed, and were concerned for me in the bout I have had with cancer, may God richly bless each and every one. I cannot say it, but He knows I love, and appreciate everyone. And, it looks as if prayer was answered, for, the last report I had from my doctor was, absolutely no cancer cells in existence.

To God be all the Praise and Glory.

T. Alvah Watson
Pastor, Holly Hill Church
Rt. 2, Box 383
Vanceboro, N. C. 28586



CLINTON LIFELINERS HAS "HOLY LAND TRIP" CONTEST



The Lifeliners of the Clinton Pentecostal Holiness Church at their Hamburger cook-out on Tuesday, March 27th presented the church a check for \$500.00 to be used in the general church work.

The money was raised during a recent contest "Holy Land Trip" in the Sunday night Lifeliners program. During the contest \$600.90 was raised and the attendance averaged over 100 each Sunday night.

In the picture above, Mr. William Lambert, Director of Lifeliners, stands with a group of the young people in presenting a check for \$500.00 to Mr. George Royal who represented the church board.

Mr. Lambert is on the right and Mr. Royal on the left in the picture. To the right is Mr. LeFon Daniels and Mr. John Ed Jordan who led the contest.



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

THE VALENTINE BANQUET THAT ALMOST WASN'T



1973 Sweetheart Banquet Committee:
(Left to Right) Rev. Wiley T. Clark, Miss Shelva Mann, Rev. Bobby Forehand, Mr. Noah Barefoot, Chairman Buck Hodge, Mrs. Shirley Gastor, Miss Wanda Wilkes.

February tenth was the big day! All the plans had been made, the decorations put up and everyone was ready for the greatest Valentine Banquet of all time. But, Cupid had other plans for the excited young people as he busily conjured up a snow storm that made history! All



Mr. Vernon Synan and the brass trio.

over North Carolina the wind blew and the snow fell hard as lovers longed to see their sweethearts at the Valentine Banquet! But, all wasn't a total disaster because the banquet was going to be rescheduled for the following Saturday night. This bit of news cheered up



The EMMANUEL COLLEGE COLLEGIANS were at their very best in presenting part of the program.

our lovers immensely and they began anticipating the thoughts of another banquet.

When February 17 finally came more than 450 people filled the Conference dining room which was elegantly decorated like a Grecian Banquet Hall. The theme "A time



Some "Romeos" (Rev. N. D. Lucas) have the hardest time dying . . . they just fade away! Mrs. Shirley Gastor is "Juliet."

for us" was all Cupid needed to cast a romantic spell on all of our young lovers. The banquet started with a devotion by John Coleman of Barnesville, Georgia and then music by the Emmanuel College Collegians. The best part of the evening for some was the delicious



Pictured here is part of the large group of young people who attended the Sweetheart Banquet. These people are from the Hobgood Church.

Standing with them is their good pastor, Rev. H. Willard Watson. Brother Watson gets plenty of support from his older adults in encouraging his youth to participate in conference activities. These young people will long remember the Banquet and the fun and Christian fellowship they enjoyed with other youth.

steak that was next on the agenda. After eating there was more music by the Collegians which seemed to add a special flavor to the whole evening. The Broadway production of "Romeo and Juliet" was presented in a condensed version with many new ideas and added attrac



Your Christian Education Director, Rev. Wiley T. Clark, took great pleasure in welcoming our near 500 guests.

tions which brought the housetop down in laughter. When the banquet came to a close it was the general consensus of the group that this had been one of the best Valentine Banquets ever! So, I guess ole' Cupid knew what he was doing after all!

Wanda Wilkes

DISTRICT TEEN TALENT WINNERS

The following youth won in their respective category in the Teen Talent finals on the district level during the March District Youth Rallies. They will be performing in the Conference Contest on May 5, in Falcon, N. C. beginning at 2 o'clock.

Vocal Solo—Girls
Darlene Morris
Debra Dixon
Mary Powell
Lynn Wooten
Donna Hardy
Shelia Whitfield
Nancy Daniels
Miah Fussell
Margaret Potter

Vocal Solo—Boys
Terry Morris
Tommy Powell

errod Johnson
 nny French
 egg King
 eve Moore
Ensemble
 olly Hill Trio
 thany Sextet
 estnut St. Sextet
 e Pauls Duet
 ung Ambassadors
 lbreth Memorial Ensemble
 k St. Ensemble
 cky Mount Duet
 lodettes

umental Solo
 sie Spell

umental Ensemble
 vised Editions
 k St. Duet

oard Instrumental
 lie Rodgers
 brah Smith
 rilyn Clark
 rry Boyette
 y Johnson
 t Potter

ive Presentation
 resa Manning
 eve Moore
 cky Best
 cky Turnage
 nnie Fussell
 nny Nobling

ive Arts
 ke Morris
 nnie Terry
 le Knowles
 ren Ellis
 cky Hair
 nnis Turnage
 et Knowles

Creative Writing
 Annette Jones
 Debbie Scott
 Vicky Turner
 Rusty Kent
 Patsy Etheridge
 Diann Long

SUNDAY SCHOOL WORKSHOPS



Several churches in the Greenville area came together for a Teachers Training Course at the Faith P. H. Church, February 12-16. The Rev. Wiley T. Clark, Conference Christian Education Director, did a splendid job of teaching the course "Teaching Techniques." He came well pre-

pared for the task at hand. He taught with such inspiration and enthusiasm that it caused one to feel the urgency of preparing oneself and applying what was learned in an effort to be a better teacher.

What a privilege we have as teachers to win our pupils to Jesus!

At the close of Friday's session each participant faced the moment of truth which would reveal the results of Brother Clark's faithful teaching, when they were confronted with the task of exhibiting the information learned during the week on a previously prepared examination. The Churches participating were Faith, St. Paul, Greenville First, Grimesland, Farmville, and Carson Memorial. There were 44 enrolled with an average attendance of 32.

On Thursday evening the participating pastors and their wives, along with Rev. and Mrs. Clark, had supper together at the Three Steers Restaurant in Greenville. Also after the Friday night service, everyone met in the local church Fellowship Hall where the participating pastor's wives served coffee and cake to those attending, thus ending a glorious week of Christian development and fellowship.

Mrs. R. H. Brafford

FIVE SUNDAY SCHOOL MEMBERSHIP AND AVERAGE ATTENDANCE IN CONFERENCE

Group 1—251 and over
 Group 2—201 to 250

Group 3—151 to 200
 Group 4—101 to 150

Group 5—51 to 100
 Group 6—1-50

PLEASE NOTE: All churches have been grouped according to their report as of March, 1973.

MEMBERSHIP		ATTENDANCE		MEMBERSHIP		ATTENDANCE	
Group One		Group One		Group Four		Group Four	
Bro	559	Tarboro	406	Tabernacle	150	New Bern	149
Meriton	398	Northwood Temple	314	Peniel	148	Wilson First	149
Street	347	Lumberton	290	St. Matthew	147	Emmanuel	142
at Olive (WD)	341			Sanford	145	West Road	135
ooke Rapids	325			Bethel	144	St. Paul	135
Group Two		Group Two		Group Five		Group Five	
iv Bern	239	Shiloh (RD)	237	Clayton	97	Peniel	100
lmston	237	Person St.	231	Manley Grove	96	Snow Hill	98
abourn	231	Oak St.	229	Farmville	96	Fuquay-Varina	98
lly	221	Harkers Island	204	Black Creek	95	Vanceboro	94
lanium	217			Jones Grove	93	St. Matthew	93
Group Three		Group Three		Group Six		Group Six	
zill Grove	220	Mount Olive (WD)	200	Lamms Grove	50	Calvary (WD)	49
luls	191	Williamston	194	New Hope	50	Smithfield	48
irlesland	189	Culbreth Memorial	185	Johnson Mem.	50	Friendship (VD)	48
ul	188	Wallace	183	Spring Hope	49	Farmville	48
s Road	181	Mt. Carmel	177	Sims	49	Vaughans Chapel	47
						Lamms Grove	47

PLAN TO ATTEND
FALCON YOUTH CAMP
FALCON, NORTH CAROLINA
3 GREAT WEEKS!

First Camp Week
JULY 1-6, 1973
Ages 7 - 10 years

Third Camp Week
JULY 15-20, 1973
Ages 14 years and up

Second Camp Week
JULY 8-13, 1973
Ages 11 - 13 years

CAMP TUITION: \$25.00

Applications Available From Your Pastor or Write:
CHRISTIAN EDUCATION DEPARTMENT
P. O. Box 68
Falcon, N. C. 28342

CALENDAR FOR LIFELINERS — MAY

1. May 5—Conference TEEN TALENT finals at Falcon. Time: 2 o'clock.
2. May 12—Regional TEEN TALENT finals at High Point, North Carolina.
3. Recognition of Graduates—Graduation Banquets
4. Awarding of Christian Education Department Scholarships
5. Make plans for your youth to attend FALCON YOUTH CAMPS

CALENDAR FOR SUNDAY SCHOOLS — MAY

1. "CALLING OUR CONTINENT TO CHRIST" continues (April 22-June 10)
2. May 6-13—National Family Week
3. Complete plans for VACATION BIBLE SCHOOL. Be sure to place your order for materials with OFFICE BOOK ROOM, P. O. Box 68, Falcon, North Carolina 28342.

Evangelist



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 28

JUNE, 1973

NUMBER 6

Seventy-Fourth Session FALCON CAMP MEETING

June 17 - 24, 1973

SERVICES DAILY

PROMOTIONAL CONFERENCE

June 23

Bishop J. Floyd Williams
Presiding Officer



BISHOP J. FLOYD WILLIAMS
Presiding Officer
Franklin Springs, Ga.



REV. J. DONER LEE
Conference Superintendent
Camp Meeting Manager



REV. J. D. SIMMONS
Camp Meeting Speaker
W. Columbia, S. C.

ORGANIST
Mrs. Annie H. Randall

SONG LEADER
Rev. Wiley T. Clark

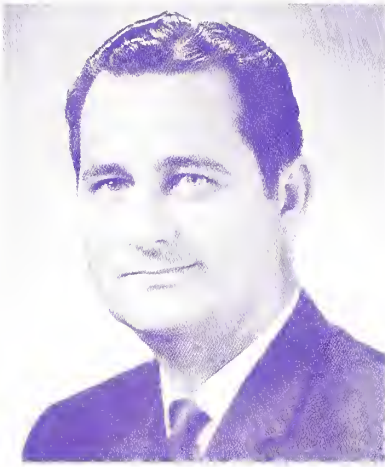
PIANIST
Mrs. Phyllis Harrell

Meals served daily in conference cafeteria. Rev. V. K. Clark, Manager

PERIODICALS

JUN 18 1973

EAST CAROLINA UNIVERSITY



By J. Doner Lee

HERE A LITTLE, THERE A LITTLE

In one of the district conferences of the last round I asked how many had ever attended the Falcon Camp Meeting. Surprisingly, several indicated that they had never attended. I then asked how many were planning to attend in August this year. Most hands went up. Needless to say, I was trying to impress upon everyone that if they wait until August the Camp Meeting will be over, for Camp Meeting this year has been changed to June 17-24. Please take note of this change and plan to be present for each service.

Since we only have one week we must put everything we have into it in order to receive the blessings God has in store for us. Rev. J. D. Simmons, pastor of Ebenezer Pentecostal Holiness Church in West Columbia, South Carolina is our invited speaker. Brother Simmons was with us in 1968 and we are very fortunate to have him return this year. Rev. Wiley T. Clark will be in charge of music, with Mrs. Annie Randall as organist and Mrs. Phyllis Harrell as pianist. We ask you to join the one hundred voice choir each evening. Bring your musical instruments and let us make a joyful sound unto the Lord.

Did you attend Christian Workers Institute this year? If not, you missed one of the best we have ever had. Of course, each year we hear those say "each one gets better" or "this is the best one I've ever

attended." And why shouldn't we hear that? I feel that the more we attend such services, the more we learn of God's Word, and the more of God's Word we learn, the more we appreciate it. Rev. B. E. Underwood was at his best in giving lectures on Bible prophecy, along with his forceful evangelistic sermons each evening. Our own ministers, Reverends Clayton Guthrie, B.C. Horrell, and W. M. Hudnell gave us most challenging messages each morning. Our music directed by Brother Clark was again very good with special singers from our churches. Again I ask, were you

there? If not, please plan to attend next year. Make a note in Christian Workers Institute always embraces the first week in May.

August 2-6, 1973 the General Conference will meet in Roanoke, Virginia. During this session we elect our General Executive Board and make some changes in our church program. The North Carolina Conference will have delegates to represent us. If there was ever a time in the history of our church that we need prayer for divine guidance it is now, for we are living in a world of permissiveness and many desire to throw off restraint and discipline and live as they wish. However, God's Word does not change just to satisfy man. God's Word requires just as much of us as Christian today as the day it was written. Jesus Christ is the same yesterday, today and forever, so is His Word. To those of you who really care about your church, appeal for your prayers. If God directs we will have a good conference. If man's desires are fulfilled we may all suffer. So, it is up to you and me to believe God's wisdom and divine guidance. Let us pray for God's will, not our own to be done.

J.D.

REVIVAL AT WARSAW

The Warsaw Church recently had a week of revival with Sister Shiraz Jones as the evangelist. Attendance for the entire revival was good as God showed His approval by blessing the Christians. Twenty-three testified to definite experiences and a number of people were healed through the power of God. We are looking forward to great things from God under the leadership of our pastor, Walter Brill.

Let us lift up our heads, for redemption draweth nigh!

Mrs. Frank Bass
Report

**Official Organ of the North
Carolina Conference of the
Pentecostal Holiness
Church**

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at
Falcon, N. C. 28342

Send all subscriptions, change of
address, notices and undeliverable
copies to:
E V A N G E L
P. O. Box 67
Falcon, North Carolina 28342

Send all copy for Evangel to
J. DONER LEE, Editor and
Business Manager
P. O. Box 67
Falcon, N. C. 28342

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Editor of
Sunday School and Lifeliners
WILEY T. CLARK
P. O. Box 68
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
Fuquay-Varina, N. C.

CHURCH NEWS

REVIVAL AT OAK STREET

For its APRIL SIMULTANEOUS REVIVAL, the Oak Street Pentecostal Holiness Church in Goldsboro, N.C. experienced a very wonderful revival with Rev. Doyle Marley of Stoneville, N.C. as guest evangelist.

Rev. Marley delivered anointed messages each evening. His efforts were not in vain as several testified having received definite experiences from the Lord. Many Christians rededicated their lives to Jesus with the promise of living closer to the Master.

The young people of our church gathered in the altar and this proved to be a real big influence toward the results of the revival.

The final service of the revival was perhaps the most moving. Rev. Marley titled his sermon "Coronation Day" and at the altar service the family prayed together. I am sure that many family ties were renewed.

We wish to thank God Almighty for sending Rev. Marley our way. His messages of truth without compromise were exactly what the church needed.

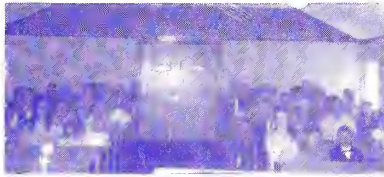
In behalf of our beloved pastor, Rev. N. Doner Lucas, we sincerely commend Brother Marley to your church for a spiritual revival.

Church Reporter
Rev. Robert J. Forehand

BRIDGETON NEWS

On May 6th we broke our Sunday School record with an attendance of sixty. We had been praying and working for church and Sunday school growth and God has given us a real move of the Spirit. By His grace we have begun to build six Sunday School rooms and an addition to our Sanctuary. The foundation has been poured and the blocks run for the floor to be laid.

On May 9th we closed a ten day revival with Brother Lotis Joyner as guest evangelist. It was one of the best our church has ever experienced. Souls were saved, sanctified, and filled with the Holy Ghost. One seventy some years old has



Bridgeton Church Sunday School

recently been saved, sanctified and filled with the Holy Ghost. Since our last conference we have had fifteen to unite with the church. It is truly wonderful what the Lord has done and is doing for us. We give Him all the praise.

Kenneth Dixon, Pastor

CHADBOURN REVIVAL

God has just visited our church with an old-fashioned Holy Ghost revival. Our pastor, Rev. James W. Johnson, who served as the evangelist, preached with the anointing and the leadership of the Holy Ghost. The approval of God's divine blessing was upon each service. There were times in the services when the church sat still as a holy hush would move across the congregation, only to move us to evaluate our experiences with God and to bring conviction upon the lost. Interpretations were given and Christ was exalted. During these services testimonies indicated that there were 7 saved, 4 sanctified, and 6 received the Holy Ghost. Our church was so moved that 9 testified of a refilling of the Holy Ghost. Sometimes when we do not let the Holy Ghost have His way He is grieved and cannot work through us. When we are refilled He can lift up Christ and we too can be happy. Ten new ones joined the church and we give God all the praise and glory.

Our church still needs prayer and we trust the revival spirit will continue because there are yet many that need to be revived and many in the community that need to be saved.

Reporter

REVIVAL AT CALVARY (WD)

A revival meeting began April 9 at the Calvary Church. The Rev.

George W. Weaver was the invited evangelist. Brother Weaver did some wonderful preaching and the Lord blessed in each service. Experiences reported were one saved, one sanctified, and one received the Baptism of the Holy Ghost. Please pray for us that God will continue to pour out His blessings upon us.

Rev. Daniel Jones
Pastor

ST. PAULS NEWS

There are many things I would like to mention about the St. Pauls Church, as to how God is blessing. First, we are very blessed to have Sister Barbara Hollingsworth as our Lifeliners director. In our last district rally at Mt. Olive Church in Pembroke, we had 48 to attend and we brought the banner back for the fourth time. Our youth choir director, Janice Osborne, and Kathy Norton won in the vocal ensemble division in the last District Teen Talent Contest. May God bless them as they continue to use their talents for Him.

Our church sponsored the Harper Brothers and Connie a few weeks ago and we had the largest congregation we ever remember in our church.

The above is only part of what the Lord is doing in our youth department, but I am happy to say that God is blessing throughout our church. Our good pastor Rev. Jesse Parson and Mrs. Parson are doing a wonderful job in leading our congregation. God is blessing in every service for which we are thankful.

As manager of a local radio station and gospel "dj," I know the need of prayer in choosing proper programs, music, etc., for our listeners. Let us join in prayer that God will direct television and radio managers in all programs.

Jimmie Thompson
Reporter

KINSTON FIRST REVIVAL

The Kinston First Church has just experienced a great revival with the Rev. Paul Jackson as the invited

evangelist. Fifteen were saved, seven sanctified, and five received the Pentecostal baptism.

Under the able leadership of the pastor, Rev. W. J. Forehand, the church and Sunday School are growing. Two hundred were in Sunday School April 15th. God is blessing our church and His presence is very real in every service.

We thank God for sending Rev. Forehand to our church and desire the prayers of everyone that our church will continue to grow and be the blessing God has ordained that it be.

Vera Kennedy, Reporter

PASTOR HONORED AT NIAGARA

The people of the Niagara Church love our pastor, Rev. Allan Weaver. On March 25th, we tried to express our love and appreciation by surprising him with a birthday dinner.

While Rev. Weaver was shaking hands after church on Sunday, everyone assembled in the recreation hall. On his way to the trailer behind the church, Rev. Weaver came by the door and everyone began to sing "Happy Birthday." Rev. Weaver was really surprised and thanked everyone for the gifts and the cake.

Each lady brought a picnic basket and everyone enjoyed the food and the fellowship.

Janice Massengill
Reporter

CALVARY (VD) NEWS

A feeling of happiness swept over the New Bern Calvary congregation on Sunday, May 6th when pastor Lester Jarrett announced that the organ had been paid in full.

The Blalock Brothers recently closed revival services at the Calvary Church. These young ministers blessed the people with their preaching and singing.

Norma Harris, Reporter

JONES GROVE REPORTS PROGRESS

On April 9th we began a revival with Rev. Emmett Turner as the

evangelist. God gave us a wonderful revival as many received blessings from God with six who testified of being saved. As a result of the revival five united with the church.

On Easter Sunday we had 108 in Sunday School which was a record for our church.

We appreciate our fine pastor, Rev. Kenneth Weaver and his family. Most of all we praise God for His many blessings.

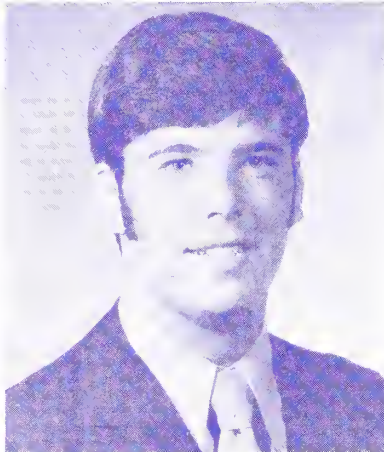
Janice Martin, Reporter

ABBOTTSBURG REVIVAL

In a recent revival at the Abbotsburg Church, Mrs. Carrie Bullard preached and God moved in the hearts of the people. Twenty-one testified to definite experiences and the whole church was blessed and encouraged in the Lord.

Rev. Walter Floyd
Pastor

OPEN FOR SERVICES



Rev. Bobby Forehand

Brother Bobby Forehand is a licensed minister in the North Carolina Conference. He has conducted revivals and weekend services in the conference, for the past two years and reports have all been good.

Brother Forehand has an excellent ministry among the youth and would do any church good. If you would like to schedule him for a revival this summer please write:

Rev. Bobby Forehand
Route 8, Box 209
Goldsboro, N.C. 27530
(Phone: 734-4387)



Donald Chris Thompson

Dear Brother Lee:

I hope this note finds you in good health and that the conference is doing well. The Lord has richly been blessing here at the end of the term. I am looking forward to this summer, especially of being ordained. If nothing happens I hope to see you on June 4th.

Brother Lee, I have a strong desire and need in my life to preach as much as possible this summer. After praying about it, I feel the Lord would have me remain myself available through the Evangel.

Thank you very much.

In the Master's service,

Chris Thompson
Route 4, Box 97
Mt. Olive, N.C. 28655
(Phone: 919-689-2151)

Brother Chris Thompson is a licensed minister in the North Carolina Conference who attended Holmes two years. His desire is to preach during the summer months, so he will be returning to Holmes this fall. He needs your help. Pastors, you can help a young minister by inviting him for revivals, weekend services or to fill in while you are on vacation at conference or General Conference this year.

Please contact Chris at the address given.



Dwight L. Jones

Dear Brother Lee:
 Greetings in the name of our Lord and Saviour Jesus Christ. I wish to write you and tell you what a privilege I consider it to be a minister of the North Carolina Conference. It has been a year almost since I was licensed to preach the good tidings. My heart is filled with gratitude when I think of what the conference has done for me. So today I am writing in regard to this summer. As you know the Seminary will be closing its school term June 5, 1973 (and this includes the camp meeting services). I would like to be able to serve our conference this summer. It is a privilege for me to be able to preach the gospel of Jesus Christ, and I would welcome any opportunity to be a blessing to anyone. It is my prayer that God would so anoint me that I may be able to proclaim holiness and God's wonderful grace. Your help and consideration of this will be deeply appreciated. I am going to preach the gospel and to help people. Thank you so much.

In the service of the King,

Dwight L. Jones
 Route 2, Box 618
 Henderson, N.C. 27536

The above letter was received from Dwight Jones, a young minister attending Holmes Theological Seminary. Dwight is a very dedicated young man with a message that will be a blessing to your church and young people. Pastors, plan now to use Dwight and all young

ministers who will be home this summer. You and your church can help by opening your doors to them.

J.D.L.

MISS CCTI FUTURE SECRETARY IS NAMED



Judy Ellis

Judy Ellis has been named Miss CCTI Future Secretary and was second runner-up in the Miss North Carolina Future Secretary competition.

Miss Ellis achieved this honor by competing for a \$2,000 scholarship given by the National Secretaries Association (International).

The six parts of the examination were English usage, secretarial procedures, mailable communication which involved taking shorthand dictation and transcribing, kineshetic skill, an essay evaluated on the basis of sincerity, aptness of thought, correctness, and writing style, and a personal interview by three judges, all members of the Sanford Chapter of the National Secretaries Association (International) evaluated on the basis of poise, personality, appearance, and answers to questions.

Miss Ellis is the daughter of Mr. and Mrs. J. W. Ellis of Sanford. She is organist for the First Pentecostal Holiness Church, editor of the CCTI annual, a member of the Future Secretaries Association, Secretary of the CCTI Student Government Association, Pianist

for the CCTI Glee Club, a member of Les Soeurs, a member of Phi Beta Lambda, a Dean's List student (4.0), a Marshal during her first year at CCTI, and is listed in Who's Who Among Students in American Junior Colleges.

She will graduate from CCTI in the Secretarial Science Program in May, 1973, and plans to work as a secretary.

NEWS FROM THE VERNELSONS

April 9, 1973
 Buenos Aires, Argentina

Dear Friends:

It seems a great time since I last wrote you. Please forgive me and blame it on being too occupied to do more than work.

The summer found us just as busy as ever and the many demands never let us realize that it was "vacation" time. Besides the many regular duties that weigh heavy upon us, I was busy attending distant conferences, preaching revival meetings and delivering Bible studies in youth camps. I also accompanied Brother Passuelo on a seven day tour of the new churches that have opened up in the province of Tucuman—a trip of some two thousand miles.

The tour of Tucuman carried us back in time some one hundred years or more. We found the people of the rural areas living in one room houses made of sun-baked bricks. The houses were generally without glass in the windows, and open in the back with the mud or straw roof extended some ten to twelve feet to form a protective shelter. They cook over open hearths with an opening directly over to permit smoke to escape.

The people travel by horseback or in two-wheeled carts. The young ladies and women are as expert at handling the horses as the men. There is no electricity except in the larger towns. They raise cane in Tucuman—literally, sugar cane—and goats by the thousands. In the homes of the people we were generally served hard bread, some type of preserve and mate (mahteé) for breakfast. Mate is a drink made by boiling an herb in water. It is

similar to tea but very bitter even with sugar added. For dinner we ate goat, hard bread, aselga (similar to mustard) and water; and for supper we had a thin, pancake-like bread in which were rolled a variety of ingredients including some type of ground meat.

In spite of the fact that the people live in the past, there is one thing certain: they are up to date with the Lord. The Holy Spirit is moving in a wonderful way in the area. Many are being saved, miracles are taking place and a deep hunger for the Lord is seen everywhere. In only a year's time churches have been started in four small towns in the area with promise of more in the near future.

Brother Milton Pope and Brother Ramón Acentares met Brother Passuelo and me for a historic day in the small town of Ataona. That day the church had its first baptism service, celebrated its first communion service, received its first members, officially, in the church and had its first wedding. Now, can you beat that for a full day? Brother Pope baptized the nineteen men and I baptized the fifteen ladies. One lady eighty-nine years of age whom God had healed of total blindness and arthritis was among the baptized. She came up from the water shouting the victory. Truly it was a day to remember.

I might add that the two young men who are working in that area went by faith and live by faith. They receive no salary, but God supplies the needs. Another young man came by the office yesterday and told me that he was going up to join them. He will be moving soon carrying his wife and two tiny children. This is also a venture of faith. Please pray that God will meet all their needs according to His riches in glory.

Time does not permit me to tell you of many other things at the present; however, I hope to write again soon to share many other wonderful experiences with you. In the meantime, please keep Argentina on your prayer list.

All the family joins me in sending our love and appreciation for your support and prayers.

Eric Vernelson



BIZZELL GROVE PARSONAGE RENOVATED

The parsonage of Bizzell Grove Church on Route 2, Princeton recently underwent a renovation project that included the addition of three rooms, a second bath, and all new appliances. The Rev. J. Don Lee, Conference Superintendent, presided over the dedication service for the parsonage. The parsonage is debt-free and is valued at \$25,000. Rev. T. H. Godwin is pastor of the church.





Conference Evangelism

L. B. Collins, Director

FOLLOW-UP EVANGELISM

the good reports from churches about their revivals during this is very thrilling to me. Follow-up Evangelism is the work of the local church in protecting, nurturing, and guiding a "Babe In Christ" in order that he may grow up into a growing, useful, victorious Christian in every area of

Follow-up Evangelism is being concerned about the Christian's fulfillment of God's purpose for the local church is to unite Christians as a spiritual family. Church members do not build up, not tear down one another. God has placed men in families for their care, protection, fellowship, companionship, and development. If a family is weak, do not destroy it, you try to strengthen it. A church exists for the purpose of meeting the spiritual needs of the children of God.

The mission of the church is clearly defined as a two-fold task. Witnessing to the lost, (2) And nurturing and training the saved. It is to spiritually equip the new Christian with the truth of Jesus Christ. It was not to be a one-time event, during the revival, but a continuing process. In this Jesus revealed how a believer is to be brought to maturity. He was saying, "I have taught you how to live, but you must continually teach others how to live." Teaching and nurturing the disciples how to live is of primary importance to the church. **Jesus. How important is it to**

New Testament Evangelism's objective is not only to see the new convert, but to see him growing into a victorious, useful Christian. Follow-up Evangelism is working out of this total commitment of Christ to the church. This is done through the work of the church. This is the work of

every Bible teaching Sunday School worker, this is the work of every deacon, this is the work of the pastor. It is to be the work of every believer.

In Acts 2:41-42 we find a specific picture of this total concept of evangelism being carried out. Then they that gladly received His Word were Baptized: and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

These young believers were continuously taught the truth of Christ as they met together in spiritual fellowship and prayer.

When someone accepts Christ as Lord and Saviour, he is given new life, but he still can be bound with old habits and temptations. Our Lord has given us the responsibility of teaching and training young believers with the Word of God in order that each may grow up into maturity.

FOLLOW-UP EVANGELISM INVOLVES RESPONSIBLE CONCERN

Paul had such deep concern for the Christians in Thessalonica that he wrote: "(And we) continue to pray especially and with most intense earnestness night and day that we may see you face to face and mend and make good whatever may be imperfect and lacking in your faith" (1 Thessalonians 3:10). He was so concerned that he would die if they didn't stand firm in the Lord (1 Thessalonians 3:8).

To the Romans Paul wrote, "For I am yearning to see you, that I may impart and share with you some spiritual gift to strengthen and establish you" (Romans 1:11). He felt that total evangelism was like spiritual parenthood. We have a responsibility to these "Babes In

Christ" to love, feed, protect, and train them in their walk in Christ.

Paul wrote to the Thessalonians, "As ye know how we exhorted and (encouraged) and charged every one of you, as a father doth his children, that ye would walk worthy of God, who hath called you unto His kingdom and glory" (1 Thessalonians 2:11-12).

FOLLOW-UP EVANGELISM MUST INVOLVE PERSONAL CONTACT

When Paul had preached the gospel in the cities of Asia Minor, he returned to his home church and then, "... after some time Paul said to Barnabas, come, let us go back and again visit, and help, and minister to the brethren in every town where we made known the message of the Lord, and see how they are getting along" (Acts 15:36).

The first objective is to teach the new Christian how to walk a normal victorious life in Christ. The Christian life is more than a step. Galatians 5:16, "This I say then, walk in the spirit, and ye shall not fulfill the lust of the flesh."

A second aspect of the total objective is to guide the Christian growing in a knowledge of the Lord Jesus to become a faithful witness to share with others his experience in Christ.

A third aspect of the total objective of Follow-up Evangelism is to train each Christian to follow-up or work with any new convert or immature Christian whom God may entrust to His care.

Someone taught Paul—he taught Timothy—Timothy was to teach reliable and faithful men—the faithful men were to teach others.

The full cycle of total evangelism: walking in Christ—witnessing to the lost—working with the new convert, teaching him to walk in Christ, to witness to the lost, to work with new converts.



OUR WOMEN

Mrs. M. Hollon Davenport, editor

SANFORD W.A. HONORS PASTOR

The Reverend Jettie L. Parker, pastor of the Sanford First P. H. Church, was given a party in honor of his birthday by the Woman's Auxiliary of the church.

A color motiff of green and white prevailed the floral decorations and the party appointments.

After games were enjoyed and informal conversation, the many lovely cards and gifts were opened and displayed.

From a table laid with white cloth and overlaid with green lace, refreshments of cake squares, mints, nuts and punch were served.

Around 45 members and friends showed their love and respect by their gifts and presence. Sincere prayers and wishes were expressed by all.

Mrs. James Seagroves
W. A. President

MINISTERS' WIVES BANQUET

The Ministers' Wives Fellowship, an outreach of the Woman's Auxiliary, sponsored a lovely banquet on the closing evening of the Christian Worker's Institute. Mrs. Margaret Russell, MWF Chairman, was responsible for planning the banquet program which included both the humorous and the serious side of being a minister's wife. In addition to the many ministers and their wives present, laymen attending the Institute were also invited to be present for the banquet.

TRAVELS OF N.C.W.A. PRESIDENT

The past month has afforded me many opportunities to become

more appreciative of our great church as a whole. My travels have taken me to many points where I have seen so many talented, dedicated servants of God at work. I met with the Falcon Children's Home Board in a meeting where we planned to enlarge the scope of our child caring service to include many points other than Falcon. I met with representatives of the Full Gospel churches in Raleigh to plan for the annual P.F.N.A. Day of Prayer. The Foursquare Church was host for the Day of Prayer this year. Attending the Homecoming for the Falcon Children's Home afforded another opportunity to see some of the "finished products" of our efforts at the Home. Brother Charles Bradshaw dedicated the new gym during the afternoon service. Christian Worker's Institute this year was one of the very best I have ever had the privilege of attending. Brother B. E. Underwood was at his best in lecturing on prophecy, and the special singing groups were a real treat also. Then I attended the Emmanuel College May Day program and dedication of the newly renovated Music Hall. The May Day program was just beautiful—I'm sure no college could have had a nicer program. The Music Hall is something you will have to see to believe! Complete with lovely draperies and chandeliers, it gives the college campus a real face lifting. I have visited two of our W. A. groups this past week—St. John W. A. (Mrs. Justine Lee, President), and the Sanford W.A. (Mrs. James Seagroves, President). As we write this issue, we're busily preparing for the N.C.W.A. Retreat to be held this week at Camp Don Lee. We hope to have a pictorial review of the Retreat for you next month.

N.C.W.A. CALENDAR

June 20—N.C.W.A. Convention
Falcon
Mail 2nd Quarterly Report
Mail General Project Money
Put Christ in family vacation
Prepare for General W. A. Convention

LILA BERRY CORNER:

"Along the lane of memory
The blossoms never fade,
For near and far, still cherish
are
The friendships we have
made."

—Edgar A. Gu

Today, Mother's Day, I too walk in my garden. I wish you could have been with me. Yesterday, while living in the parsonage in Greenville, I planted a border which I called my friendship row. I was suffering from kidney ailment and the doctor ordered me to stay in the shade and shine as much as I could. My friends brought me plants and that was the beginning of my "Friendship Row."

Now, thirty-five years later I have in my yard a few plants which have been able to move around with me. Three of them came from the first row. I have beautiful blue iris blooms from the one Mrs. Whitley Bethel gave me; a purple iris blooms from Mrs. Janie Williams of Greenville; a lovely silver moon climbing rose from Mrs. Bettie Strickland's yard at Falcon; a sweet old-fashioned rose to remind me of dear Mrs. Maggie Brooks' yard, and a pi climber Mrs. Gatsie Butler gave me, both from Falcon. I have others I don't have space to tell you about. Just come see my garden. Most of these friends are on the other side. I can never forget any of them.

I have one that stands on
(Continued on Page 1)



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

Falcon Youth Camps . . . Coming Up !!!

1973 FALCON YOUTH CAMPS

The 1973 Falcon Youth Camps are just around the corner! Our plans are now complete and we believe we are headed for the best years in our history.

The camp theme is "WELCOME BACK JESUS." Our purpose is to concentrate on our Lord's second coming and events following. One week period will be completely dedicated to the study and other activities and classes will compliment it.

We feel we have some of the best speakers obtainable. As always, members of the Christian Education Board along with other ministers and ministers' wives, laymen and laywomen, plus some dedicated teenagers will help us minister to the needs of our youth.

His work with children has taken him into 12 states over the past 15 years, including camps, crusades, and conventions. Our youth attending this camp will be captured by his unique and interesting presentation of the gospel.



Rev. and Mrs. Terry Tripp

Leading our worship services for the second week is Rev. and Mrs. Terry Tripp of Pamlico, South Carolina. Rev. Tripp was born and raised in the bounds of the North Carolina Conference and attended the Hodges Chapel Church near Chocowinity, N. C. After his marriage, he and Mrs. Tripp moved to South Carolina where he has pastored for several years. Rev. Tripp is also a member of the Christian Education Board of his conference. Mrs. Tripp has made a major contribution to the success of their ministry being an excellent musician and singer. Both will be singing and preaching and leading our youth to accept Christ as their personal Saviour.

Our third week campers will be blessed by the winsome preaching of Rev. Jimmy C. Whitfield. Rev. Whitfield is also a native North Carolinian but now lives in Holly



Rev. Jimmy C. Whitfield

Hill, Florida, where he pastors the First Pentecostal Holiness Church. He is Director of Christian Education for the Florida Conference. His ministry to young people has been most effective and his sincere dedication to God and the preaching of God's Word has merited for him many invitations to speak at youth camps, camp meetings, and in leading churches across our denomination. Our teenagers will remember this young man's ministry for many years.

Rev. Whitfield will also be our featured speaker at our climaxing youth camp service on Friday night, July 20, 1973 in the newly remodeled Camp Meeting Tabernacle in Falcon. This service is very special in as much as campers from all three weeks will be in attendance to help us bring the 1973 camp season to a glorious close.



Rev. Donald Hicks

our evangelist for the first camp week is Rev. Donald Hicks of Plainfield, Louisiana. His ministry to young people is wide-spread and most effective. He will bring to you many interesting things to convey the simple gospel to our youth. Among them is his pet named "Tony." Also, he will be using gospel magic, ventriloquism, and chemical illustra-

FALCON YOUTH CAMP DATES

First Camp Week

July 1-6, 1973

Ages 7-10 years

Second Camp Week
July 8-13, 1973
Ages 11-13 years

Third Camp Week
July 15-20, 1973
Ages 14 years and up

SPECIAL CLIMAXING YOUTH CAMP RALLY

July 20, 1973—Falcon Camp
Meeting Tabernacle
Rev. Jimmy C. Whitfield, speaker
Time: 7:30 p.m.

CAMP FEE IS \$25.00. THIS INCLUDES INSURANCE, ROOM, BOARD AND TUITION. Basic fee for day students is \$6.50. This includes tuition and insurance only.

PLEASE NOTICE:

Each camp begins on Sunday afternoon at 3 o'clock and closes on Friday afternoon at 5 o'clock. Parents may plan to pick up their children anytime after dinner. Camp counselors will not be on duty after 5 o'clock unless special arrangements are made by parents with counselor or camp director. We would appreciate special consideration be given these arrangements inasmuch as children cannot be left on campus unchaperoned. Thank you.

The Falcon Youth Camp through the years has maintained certain standards of holiness which we believe has been and will continue to be vital to our youth in their overall Christian training and development. In order to continue our emphasis upon holiness we would appreciate very much our campers complying with the following requirements:

GIRLS: All girls are required to wear dresses or long pants to classes. The camp schedule will be arranged so that all recreation will take place in the afternoon at which time they will be allowed to wear either cullottes, pedal pushers (at about knee length), pant suits, etc. **Positively no shorts will be allowed.**

BOYS: All boys are required to wear regular slacks to classes. For sports activities we suggest the boys wear regular slacks or short pants at about knee length and tee-shirt or regular sport shirt.

No one is allowed to go without a shirt at anytime.

Parents are asked to cooperate by making sure their youngsters are sent to camp with clothes which will comply with this policy. **OUR GENERAL RULE IS THAT OUR CAMPERS DRESS MODESTLY.**

REGISTRATION

Registration will begin at 3 o'clock on each Sunday camp begins—July 1, July 8 and July 15. However, registration will continue on each Monday until all are registered. Campers coming on Sunday evenings will be adequately supervised. Counselors and staff will be on duty. Provisions for the evening meal will be made by the camp dietitian. All campers will attend Sunday evening services on campus. The camp store, or canteen, will not be open for business until Monday morning of each camp.

WHAT TO BRING

1. Sheets (2)
2. One Blanket (optional)
3. Pillow and pillow case (no pillows will be furnished by camp)
4. Toilet articles (soap, deodorant, comb, toothbrush, paste, etc.)
5. Towels and washcloths
6. Socks (plenty)
7. Underclothes, handkerchiefs
8. Sweater or jacket
9. 2 pair shoes (play and dress)
10. Bathing; suit (no bikini suits allowed)
11. Bible notebook and pencil or pen
12. Camera and film
13. Musical instruments (for camp band)
14. Postal cards
15. Play clothes and dress clothes
16. Bag for dirty clothes
17. Electric fan (optional)
18. Clothes hangers
19. Spending money
20. Softball glove
21. \$25.00 for tuition

SUNDAY SCHOOL EVANGELISM WORKSHOPS AT BIZZELL GROVE

Evangelize! Evangelism! Evangelizing! Those were the terms we at the Bizzell Grove Pentecostal Holiness Church heard May 8-10,

1973. Rev. Wiley T. Clark, Director of Christian Education, our Conference, was our instructor in a course entitled **EVALUATING THROUGH CHRISTIAN EDUCATION**. The Whitley Niagara churches joined us in our most rewarding week of training.

The overall purpose of this course was designed to touch intellect, our emotions, and will. During this week's session Brother Clark made us all realize that evangelizing is not for the Pastor only, but we must all witness the gospel by witnessing to others. This is part of the case for winning a soul for the Great Commission declared, "Go ye into all the world."

Laymen and ministers must be trained to evangelize for we are by Paul not to be ignorant concerning the wiles of the devil (1 Corinthians 2:11). Therefore, I learned a simple presentation of the gospel from the book of Romans called "THE ROMAN ROAD" which would help the sinner in giving his heart to Christ.

It was shocking to learn that about 95% of the church membership in America never wins a soul for Christ. A lack of concern seems to be one of the greatest dangers facing the church in evangelism. May God help us to be soul-winners and not be counted among the 95%. As a soul winner we want to do the will of God. We after this week of training, thank you who heard will do more than before to tell others about our Lord Jesus Christ. Pray that we will.

Mrs. Heidi Sullivan

Lila Berry Corner (Continued from Page 8)

When Bev, my third son, was just a small boy selling newspaper on the streets, he bought a large amaryllis bulb for Mother's Day. Today I remind him to go to the yard and see my prize Mother's Day flower. Beautiful red blooms still color every year.

Thank You, God, for friends and beautiful reminders of the Lord and You.

—Lila Berry

FIVE SUNDAY SCHOOL MEMBERSHIP AND AVERAGE ATTENDANCE IN CONFERENCE FOR APRIL

Sunday Schools in our Conference have been grouped as follows: Group 1—251 and over membership; Group 2—151 to 250 membership; Group 3—151 to 200 membership; Group 4—101 to 150 membership; Group 5—51 to 100 membership; Group 6—1 to 50 membership. The same groupings have been established for Average Attendance as well.

MEMBERSHIP		AVERAGE ATTENDANCE		MEMBERSHIP		AVERAGE ATTENDANCE	
GROUP ONE				GROUP FOUR			
Bro First	560	Tarboro First	477	Tabernacle	150	Wilson First	148
Berton	398	Northwood Temple	333	Peniel	148	West Road	141
Broke	341	Lumberton	283	Weldon	145	Peniel	137
Ce	320	Shiloh (R.D.)	255	Sanford	145	Robersonville	136
Eth Memorial	305			Hollands Chapel	145	St. Paul	125
GROUP TWO				GROUP FIVE			
Bern First	250	Williamston	233	Clayton	97	Snow Hill	99
Wmston	237	Pembroke	216	Farmville	96	Mt. Olive (G.D.)	98
ny	237	Person Street	216	Shelmerdine	91	Vanceboro	96
ourn	231			Alert	87	Thomas Chapel	93
ll Grove	223			Plymouth	82	Winterville	89
						Winter Park	89
GROUP THREE				GROUP SIX			
uls	191	Culbreth Memorial	198	New Hope (V.D.)	50	Micro	50
ul	189	New Bern First	185	New Hope (V.D.)	50	Micro	50
Road	184	Clinton	182	Albritton	49	Calvary (V.D.)	49
Hill	178	Bethany	180	Verona	38	Friendship (V.D.)	48
Cross Road	173	Wallace	176	Middlesex	38	Bridgeton	47
				Garland	32	Smithfield	47

APPLICATION FOR YOUTH CAMP

Age: _____

State: _____ Zip: _____


WHICH CAMP DO YOU PLAN TO ATTEND?

Camp _____ Junior Hi Camp _____ Senior Hi Camp _____

Application must be signed by parents or guardians:

I will be responsible for any and all conference property damaged or broken by my child while a camper at Falcon Youth Camp.


(Parents or Guardians Signature)



If Scholarship Student
Check Here: _____
Name of Your Church: _____

Tuition Enclosed:
(\$25.00) _____

Will Pay on Arrival: _____



EAST CAROLINA COLLEGE
LIBRARY
GREENVILLE, NC 27834

CHRISTIAN EDUCATION CONVENTION

JUNE 19, 1973

PRESIDING OFFICER - REV. WILEY T. CLARK

SPECIAL GUEST SPEAKER -- REV. DICK SEATON
Director of Sunday School and Promotions at
Marietta Baptist Tabernacle - Marietta, Georgia

TIME: TUESDAY, 9 O'CLOCK A. M.

JULIUS A. CULBRETH MEMORIAL CAMP MEETING TABERNACLE
FALCON, NORTH CAROLINA

PLAN NOW TO ATTEND



Rev. Dick Seaton

Evangelist

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH



VOLUME 28

JULY, 1973

NUMBER 7

ATTEND

17th Session

GENERAL CONFERENCE

of the

PENTECOSTAL HOLINESS CHURCH

ROANOKE CIVIC CENTER

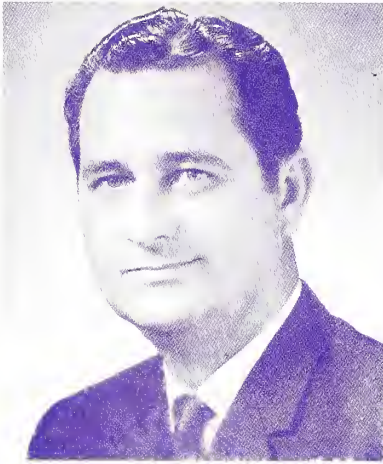
Roanoke, Virginia

August 2-6, 1973

PERIODICALS

1973

UNIVERSITY



By J. Doner Lee

WHAT DOES OUR CHURCH TEACH?

Dear Brother Lee:

Just a line to say things are looking much better at our church. We are expecting a good year this year. There are several things I wanted to mention, but actually, Brother Lee, what I want to write about is to ask the question "what does our church teach?" When I joined the conference in 1956 I made my vows to God and to the Conference that I would live and teach the doctrine of the Pentecostal Holiness Church. However, according to some of the things I understand are being taught by some, there is a question as to just what we do believe. Some of the new doctrines I just cannot accept because they are not scriptural.

The above letter was received from one of our very fine and dedicated ministers. His concern was first, that there are those who are teaching that all will be in the rapture, second, that there is not a Christian sabbath, therefore it is all right for Christians to buy and sell on Sunday, and thirdly that you cannot be wholly sanctified with the love of the world removed and that one can be Spirit-filled without first being sanctified.

These are a few of the things this minister had heard or heard someone say that they had heard were being taught.

To try to answer this letter will be somewhat difficult because I am not aware of all this. However, I

Notes

FROM THE EDITOR

can say that the Pentecostal Holiness Church doctrine on the new birth, holiness, the Pentecostal baptism, second coming, divine healing, has not changed. As far as the Sabbath day is concerned, we have the Bible for our guide. We are still commanded by the Scripture to keep the Sabbath holy. Men may read a few books and get confused in their belief, but God's Word does not change.

I believe what we need to do in this day is to renew our covenant with God, return to the old paths and preach holiness clearly and strong and give our people what

"thus saith the Lord." It is dangerous for ministers to teach something foreign to God's Word and to be carried about with the wind of doctrine.

I did hear that someone had said "what we need to do is to remove the word 'holiness' from our name because it was not popular with the people would not come to church because of this stigma. I say as Superintendent of the North Carolina Conference that I wholeheartedly disagree with this statement. It is holiness that makes a church different. Holiness is actually what visitors come to church to see. When they do not see it in our lives they no longer attend because they can find a promise almost anywhere. Actually what we need is more emphasis on holiness through our messages in daily life, FOR WITHOUT HOLINESS NO MAN SHALL SEE GOD (Hebrews 12:14).

To answer my dear friend's question, I can say that the Pentecostal Holiness Church has not changed its fundamental doctrines. I trust it never will.

I am happy to report to the conference body again that my experience with the Lord is up to date. I know I have been saved, sanctified, and filled with the Holy Ghost, and I know the time and place of each experience. I further report that through prayers of God's people I was divinely healed last October and feel good in my body and today. I know according to the signs of the times that Jesus is coming for His chosen people. My desire and intentions are to be ready.

This report will be somewhat different because of the six-month period it covers. During this period I have served as Conference Superintendent to the best of my ability. I managed the Falcon and P...

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:

E V A N G E L
P. O. Box 67
Falcon, North Carolina 28342

Send all copy for Evangel to J. DONER LEE, Editor and Business Manager
P. O. Box 67
Falcon, N. C. 28342

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Editor of Sunday School and Lifeliners
WILEY T. CLARK
P. O. Box 68
Falcon, N. C. 28342

Editor of Evangelism Department
L. B. COLLINS
Fuquay-Varina, N. C.

the Camp Meetings, served as
man of all conference and
ary boards, and carried on my
duties in the conference
e.

The statistical report will show
we have made increase in
ch membership and in most
ary departments. However,
removed names from their
that caused our increase to be
han desired.

Our finance we have shown a
y increase in most areas. Our
est Train offering this year was
best ever. We gave \$36,310.05
and \$15,684.62 commodities,
al of \$51,994.67. Our interest
orld missions and Lifeliners has
n a noted trend upward. How-
there is one area we need to
special interest and that is
ation. If we do not furnish
er facilities in a Christian
sphere with Christian profes-
and teachers, the modern
ge and university will gladly
our young people an anti-
istian atmosphere with
Christian professors and teach-
We will save our college age
ren by sending them to our
colleges where they will con-
to be taught Christian princi-
and morals, or we will send
to colleges where they will be
washed of everything Chris-
or moral.

I would like to see this confer-
c begin a special Educational
hasis Day that would compare
t Harvest Train Day. Serving as
man of the Eastern Education
d gives me insight of this great
e. May the Lord help us to rally
re it is too late.

ay I take this opportunity to
ress appreciation to each minis-
local church, and conference
rtment head for the good
rt that follows, for without
nt could not have been possible.
ace all statistics for this six
ch period are included in our
Conference Minutes, it will
be necessary to list it here.
ever, our quadrennial report is
t. We have shown a good in-
e in all departments, to God be
e raise.

Church Members:

Beginning: 9,931; Close: 11,556;
Gain: 1,625

Sunday School Enrollment:

Beginning: 19,451; Close 20,117;
Gain: 666

Lifeliners Enrollment:

Beginning: 7,552; Close: 8,474;
Gain: 922

Woman's Auxiliary Enrollment:

Beginning: 3,536; Close: 3,618;
Gain: 118

Number saved:

Last Quadrennium: 3,911; This
Quadrennium: 3,589; Less 322

Number Sanctified:

Last Quadrennium: 1,624; This
Quadrennium: 2,219; Gain 595

Number Baptized with Holy Spirit:

Last Quadrennium: 996; This
Quadrennium: 2,337; Gain 1,341

Number Baptized with water:

Last Quadrennium: 925; This
Quadrennium: 2,547; Gain 1,622

Financial Report

Paid Conference by churches:

Last Quadrennium: 197,356.50;
This Quadrennium: 340,900.42;
Gain 143,543.92

Paid Conference by ministers:

Last Quadrennium: 257,007.03;
This Quadrennium: 378,397.93;
Gain 121,390.90

Paid General Purposes:

Last Quadrennium: 242,687.92;
This Quadrennium: 658,530.93;
Gain 415,350.83

Paid Evangelists:

Last Quadrennium: 184,787.10;
This Quadrennium: 258,530.93;
Gain 73,743.83

Total paid Pastors:

Last Quadrennium:
1,516,743.96; This Quadrenni-
um: 2,072,790.72; Gain
556,046.83

CAR GIVEN TO RETIRED MINISTER



Presenting the Rev. Bailey C. Lewis title to his new car are, left to right, Ben Floyd, Linley Cagle, Fred Cook of Goldsboro and Gus Edward Jr. (Bill Norment Photo)

The Rev. Bailey C. Lewis was honored Thursday night, at a steak dinner at Scarborough's Pond. The evening was planned by close friends and business leaders in the Lumberton and Robeson County area in recognition of the many years of service Rev. Lewis has given to the community.

The big event of the evening was the gift of a 1973 fully equipped automobile to Mr. and Mrs. Lewis. Ben Floyd, Clerk of Superior Court, presented the title to the new car.

Rev. Lewis was in the pastorate forty years and organized 11 churches, including the Lumberton Pentecostal Holiness Church in 1940. He pastored here seven years, then returned to pastor the Lumberton Church again in 1961 for another 8 years. He retired in September, 1968. Since then, he has been active in church and community affairs.

Also present at the dinner were Mr. and Mrs. Lewis' three daughters, their son, and a granddaughter. Among out-of-town guests were Mr. and Mrs. Fred Cook of Goldsboro.

Church News

EXAMINING COMMITTEE REPORT

Recommended for license:

Dwight Dunning
Bethea Moore
George Terry
Gary Strickland

Recommended for ordination:

Frank Blalock
Jesse Blalock
Danny Nelson
Johnny O'Neal
Wayne Pittman
Guy W. Prosper
Samuel L. Powell
Donald Chris Thompson
William Tyson
Jesse Weaver

PASTORAL ADJUSTMENTS

Alliance Danny Nelson
Bailey Jesse Weaver
Boardman J. B. Stone
Caraleigh David Butts
Pinetown W. O. Foreman
Raeford C. E. Hester (supply)
Stedman Ralph Leggett
St. Paul Forrest L. Daniels
Thunder Swamp . . . R. H. Brafford
Vaughans Chapel Reuben Batchelor

NEW ARRIVAL ANNOUNCED

Reverend and Mrs. Bobby Williams proudly announce the birth of a son, John Joseph Williams, on May 24th, 1973, at 11:46 p.m. The baby arrived weighing eight pounds.

NORTH CAROLINA CONFERENCE STUDENTS GRADUATE FROM EMMANUEL COLLEGE

In graduation exercises June 3, 1973, North Carolina Conference students were among the ninety-seven members of the graduating class. Dr. C. Y. Melton, president of Emmanuel College conferred the Associate of Arts degree following the Commencement Address by Bishop J. Floyd Williams.

North Carolina Conference students receiving their degree were:

Phillip Bland—Red Springs
Phyllis Lynn Buck—New Bern
Susan Morris Caddell—Formerly Falcon, not pictured



Wanda Gale Carter—Chadbourn
William Keith Crowder—Raleigh, not pictured
Deborah Lynn Davenport—Fayetteville
Marilyn Ann Harrell—Falcon
Joseph Stanley King—Faison
Samuel Lawrence Lassiter—Aulander
James Randall Lee—Williamston
Gary Cecil Potter—Dunn
Alice Faye Sanford—Windsor, not pictured
Kathy Sue Tart—Sandford
Wanda Sue Tilley—Kinston

REVIVAL IN FARMVILLE

The Farmville Pentecostal Holiness Church has recently had a very good revival with Sis. Katherine Parson, wife of Rev. Jessie Parson, pastor of the St. Paul's Pentecostal Holiness Church of St. Paul's, N. C.

Our revival, originally scheduled to be only a one week revival, began on May 7. From the very outset, the presence and power of God was felt. Instead of closing our revival the following Sunday night, it was decided to continue it through Wednesday night. A final tally showed two saved, four sanctified, and three filled with the Holy Spirit.

It should be noted that before our revival started, there was a spiritual hunger evident on the part of many in our services. During this time we met together in cottage prayer meetings to prepare our hearts for a move of God. During the weeks previous to our revival, our church services were especially marked with the presence of the Holy Spirit. Surely this had much to do with the success of our revival.

Sister Parson, a mission worker,

is a dedicated evangelist who only delivers God's message, works around the altar by prayer and helping others in their quest for something from God. I highly recommend her to any church that desires a revival.

J. Frederick Dixon, P

REVIVAL AT MEADOWBROOK

We have just closed a revival with Rev. and Mrs. Clifton Dunning Windsor as the evangelists. The Lord blessed in every service according to testimonies 2 saved, 1 sanctified, and 3 filled with the Holy Ghost. The church is richly blessed by the preaching and singing of this fine couple.

We thank God for our church and fine pastor and for this revival.

Church Rep



Rev. Reuben O. Mosley

The Reverend Reuben O. Mosley, a member of the North Carolina Conference, announces his graduation from Holmes Theological Seminary. He graduated with the Th. B. Degree and Salutatorian Honors of his class. Reverend Mosley is going to further his studies for a year at Central Wesleyan College in Central, South Carolina. Here he will receive an A. B. Degree, majoring in Bible.

After completing this ordination study he plans to return to North Carolina and work for the Lord in our conference.



Rev. Linwood A. Manning

Reverend Linwood A. Manning is ordained minister in the North Carolina Conference. Since 1956 he has served most of the time as pastor of some of our finer churches.

Another Manning is now entering the evangelistic field and has a great desire to win souls to Christ. In these days we need fundamental Pentecostal Holiness evangelists. You will find this in him. If your

church is planning a revival soon, contact Rev. Linwood Manning, Box 308, Stedman, N. C. 28391 or the North Carolina Conference, Box 67, Falcon, N. C. 28342 (Phone Number: 323-0595).

J.D.L.

GOOD NEWS FROM THE CLINTON CHURCH REVIVAL

Letter from Rev. C. N. Hall, Pastor

Thought you might like to have a brief report on our revival recently conducted here by Rev. R. Dareel Bray, pastor of the Hopewell Pentecostal Holiness Church. Our revival was held April 8-15.

During the week we had about twenty definite experiences and on April 23 we received into membership five members, all adult. There will be about five or six more joining in a few days, I am sure.

On closing Sunday we had 228 in Sunday School. Only two were needed on this Sunday to break the all-time record of 229. On April 23,

Easter Sunday, we broke the all-time record with 240 in attendance. On this Sunday additional chairs had to be brought in to accommodate the attendance.

GOOD NEWS FROM THE MIDDLESEX CHURCH

Progress of the church is under the leadership of Sister Ethel Bailey. She has gained 8 members in church membership. Sixteen members in Sunday School paid off indebtedness of church in full. Good revival, 5 saved, 3 sanctified, and 1 received the Holy Ghost. The Evangelism unit from the Raleigh District, Marvin Whitfield, District Director, Thad White, Calvin Trueblood, T. J. Thompson and Evangelism Director L. B. Collins along with Marion Goff are helping the Middlesex Church with a new walkway and canopy. Since Sister Bailey has moved to Middlesex, the Sunday School has grown to a record attendance of 64.

L. B. Collins
Evangelism Director

INVEST IN GOD'S KINGDOM

The Ministerial and Church Extension Loan Fund is operated by the North Carolina Conference of the Pentecostal Holiness Church, Inc. All matters of business, inquiries, deposits, request for loan, etc. should be addressed to the Conference Superintendent.

We invite your consideration in the purchase of Debenture Bonds in any amount from \$25.00 to \$10,000. You are paid 5% dividends on deposits up to \$5,000 and 5 1/4% dividends on deposits of over \$5,000 and you receive interest from the time you make your deposit.

Dividends are paid June 30 and December 31.

Put your money where you can share in the rewards both now and in the hereafter. This Building and Loan Fund is used to further the cause of Christ in the erection of churches and parsonages throughout the North Carolina Conference.

We appreciate your patronage. Continue to get more interest and at the same time let your money be used to further the Kingdom of God. If you so desire, you may retain your interest, add it to your deposit and watch it grow.

The North Carolina Conference Headquarters
Post Office Box 67
Falcon, North Carolina 28342

J. Doner Lee, Conference Superintendent and Chairman



OUR WOMEN

Mrs. M. Hollon Davenport, editor

GOOSE CREEK G. A.'S AT WORK... Working with young girls is always a pleasure, and the G. A.'s of Goose Creek P. H. Church near Grantsboro, N. C., have proved they can really work for the Lord. They have completed several projects including new hymnals for our church. At present their project is purchasing a flag set for our new sanctuary. At our Valentine party with our W. A.'s we crowned a G. A. Valentine Queen. She was chosen by votes at 1 cent a vote. Our Queen, Belinda Cuthrell, received \$45.51 and the runner up, Debbie Fornes, received \$12.70. All together the votes totaled about \$65.00, just enough to purchase one of our flags!



Valentine Queen

Our G. A. President, Gina Simpson, is doing a fine job. Our Advisors, Mrs. Sarah Hardison and Mrs. Mary Cuthrell, are so thankful for the privilege to work with these young girls. Our G. A.'s are truly a blessing to our church, and we give God the praise for it all.

Mrs. Sarah Hardison

W. A. RETREAT... If you missed the W. A. Retreat held May 17-19 at Camp Don Lee, you really missed a treat. It was a time of learning, relaxation, and wonderful Christian fellowship with women from all over the Conference.

Our 1972 W. A. Convention adopted the Education Committee Report which recommended that the W. A. Board investigate the feasibility of having area retreats in the Conference to give workshops to help us as women to be able to communicate with our youth concerning drugs, sex, pressures at school, etc.

Class periods were spaced so as to let the women have time to enjoy the beautiful scenery around Camp Don Lee, and to do a little fishing if they so desired.



No, Mrs. Russell didn't catch this one!

The Retreat began with the evening meal on Thursday, followed by a campfire service down on the beach with singing and games. Mrs. J. L. Russell was responsible for the many little games, etc. during the Retreat, and she did the job well.

Mrs. Blanche Pollard gave a very challenging class entitled Questions about the Family in which she discussed many problems of the youth today and how the family needs to be aware of these pressures. We had a member of the New Bern Police Department to speak to us about the drug situation. Dr. Ruth Moore from the William Carter Bible College in Goldsboro spoke to us on The Growing Problem of Spiritualism

and Witchcraft. At the conclusion of her message, our women really felt a burden to pray for the young people of our church. The Retreat was closed Saturday morning by the Conference W. A. President speaking on Living the Message with Your Children, followed by a wonderful season of prayer. There was such a wonderful sense of God's presence in our midst as we prayed especially for the young people of our church that they would not yield to the many pressures we had been hearing about.



Relaxing at the W. A. Retreat

Here is how one pastor's wife felt about the Retreat:

"First of all, let me say that this was my first Retreat, but it will be my last. The fellowship with women of our conference was great.

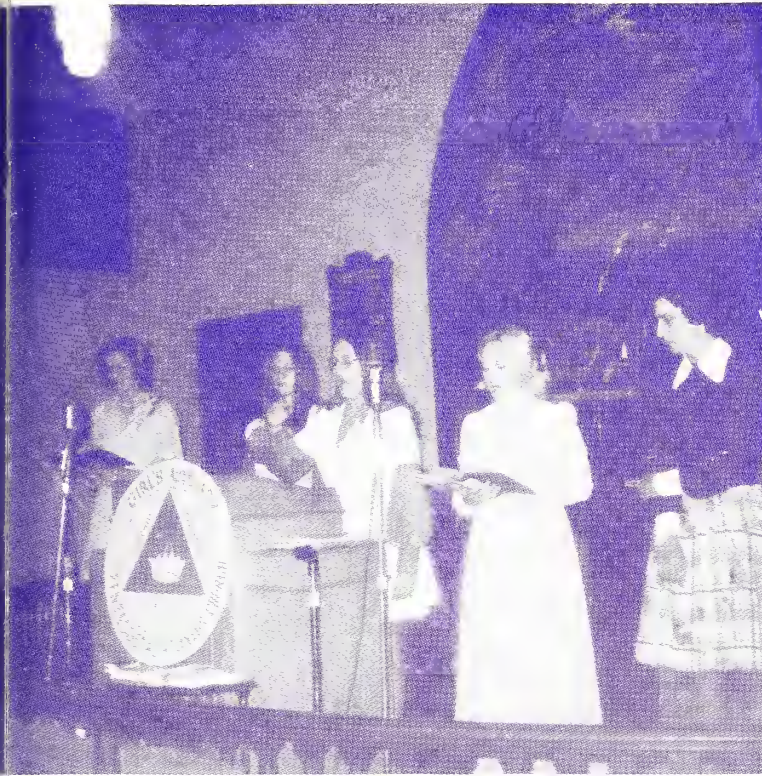
"The lectures were very informative and timely. I just wish everyone could have heard them, particularly parents with children still at home. However, being a pastor's wife and working with teenagers, I feel they helped me more than words can tell.

"Every service was rewarding, especially the Saturday morning service. It seemed so sweet and the Holy Spirit was so real. I am still feasting on the blessing."

Mrs. Doris Sa...

to realize the many projects our teenage girls are doing for the Lord. Plans for a G. A. Retreat to be held at Camp Don Lee in May, 1974 were announced, with the G. A. Convention to be on the final day of the Retreat.

W. A. CALENDAR
July 30-Aug. 1
General W. A.
Convention
Roanoke, Va.



Opening song of G. A. Convention

G. A. CONVENTION . . . Over 25 G. A.'s and Advisors attended the Second Annual G. A. Convention at the Oak Street Church in Fordsboro, on Saturday, May 26.

Marilyn Clark, our Conference G. A. Chairman introduced the speaker, Mrs. Beverly Berry Shirley. She gave an inspiring talk to the girls about dedicating their lives completely to the Lord. She told them they should allow Christ to be their pattern or map to follow throughout their lives. She stressed the importance of letting Him be their guide day by day even in the little things that touch our lives.

The Conference G. A. Director, Mrs. W. A. Crawford, led a panel composed of five girls in an informal discussion of the G. A. program. Topics discussed were: What is the purpose of the G. A.?, What Has the G. A. meant to you as a girl?, Types of program materials used, Types of fellowship enjoyed,

Each G. A. group reported as to their progress. The reports were thrilling to hear and we were made



G. A. Panel Discussion



Conference Evangelism

L. B. Collins, Director

COMMUNICATION IS WITNESS AND INVOLVEMENT

Church growth is dependent upon communication which begins with one, is enlarged to two and becomes a corporate witness. Why communicate? Because we have answers, then too God said to. How do we communicate? With love, with personal experience through preaching and the worship service, through programs, music, etc. The communication of the person of Jesus, for example, must begin with a person who knows Jesus and can communicate something of what he is by what they are. This is but the beginning of that communication, however, since one person cannot possibly communicate all that Jesus is by relating the experience of what He is in meaning to himself. Having established the first bridge of communication, the communicator may be able to help the communicant enlarge his field of knowledge of Jesus by pointing him to additional resources such as: another person of greater spiritual knowledge, the Biblical revelation, the speaking of the Holy Spirit, and of prayer. In spite of the fact that there have been so many pessimisms⁹ expressed regarding church growth, and the fact that many mainline denominations are seemingly exercising "The Death Wish" to get away from it all, it seems that this day affords the greatest opportunity for communicating the Gospel of Christ the world has even known.

In order to communicate the Gospel and make the church grow, it is assumed that one knows who

he is and who Christ is and has a faith which is worthy of propagation.

WHY COMMUNICATE?

It is necessary for the Christian to communicate, or witness, because he is a citizen of the Kingdom and a citizen of the world; as citizens of the Kingdom he has "Good News" for the world. Humans are busy in our world trying to do something about human needs.

They are willing to make extreme sacrifices to see that human needs and problems are delt with. The world is longing for love and peace, but they cannot find the answer to love and peace, except through the citizens of His Kingdom. The Christian must communicate the "Good News" because he does have the answers, he does have the answers to war, peace, hate, rioting, vanity, violence, and violation of property rights of others. He does have the answer to injustice, and to life itself—life here and in the hereafter. Because He does have the answers, and is concerned about this world in which he lives, he cannot remain silent. He must become involved with the communication of the "Good News." The Gospel is good news (Proverbs 25:25) as cold waters to a thirsty soul, so is good news from a far country. Heaven is a country afar off: how refreshing it is to hear good news thence, both in the everlasting gospel, which signifies glad tidings, and in the witness of the Spirit with our spirits that we are God's children.

We communicate also through the relation of personal experience,

as Paul said, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against the day" (2 Timothy 1:12).

No one could contradict Paul's testimony of what Christ meant to him. Peter's testimony at Pentecost was basically a testimony of what he knew God has done. Stephen's address at his stoning was a simple testimony of God's acting in his life. Every Christian has a personal testimony to give. To the man who knows him for whatever he is, his testimony is worth that much to the hearer. Great preachers have stood in pulpits and changed the lives of men by what they said about Christ and by what they spoke of from His Word.

I challenge you to the Big "73" evangelize, enlargement, enrollment, enlistment, evaluation and excitement. This is the Key "73."





Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

TOP FIVE SUNDAY SCHOOL MEMBERSHIP AND AVERAGE ATTENDANCE IN CONFERENCE FOR MAY

All Sunday Schools in our Conference have been grouped as follows:

- Group 1—251 and over membership
- Group 2—210 to 250 membership
- Group 3—151 to 200 membership
- Group 4—101 to 150 membership
- Group 5—51 to 100 membership
- Group 6—1 to 50 membership

The same groupings have been established for Average Attendance as well.

MEMBERSHIP		ATTENDANCE		MEMBERSHIP		ATTENDANCE	
Group One				Group Four			
Tarboro First	562	Tarboro First	394	Peniel	149	Whiteville	149
Lumberton	398	Northwood Temp.	283	Hollands Chapel	145	Robersonville	140
Carmel	347	Lumberton	264	Bethel	144	Wilson First	135
Streek	342			Whitley	143	Peniel	129
Northwood Temple	336			Merritts Chapel	140	West Road	124
Group Two				Group Five			
Northwood First	250	Shiloh (R.D.)	240	Black Creek	100	Belfast	100
Northwood First	244	Person Street	224	Farmville	100	Bethel	100
Williamston	237	Oak Street	224	Caraleigh	100	Tabernacle	100
Williamston	232	Culbreth Memorial	221	Jones Grove	92	Sanford First	98
Williamston	227	Williamston	204	Stantonsburg	92	St. Matthew	95
						Tyndall Grove	95
Group Three				Group Six			
Whiteville	195	Mt. Carmel	187	New Hope	50	Smithfield	50
Paul	189	Bethany	172	Middlesex	45	Farmville	50
West Road	186	New Bern First	169	Warsaw	42	Belhaven	49
West Hill	177	Kinston First	167	Verona	39	Friendship (V.D.)	47
West Cross Roads	172	Roanoke Rapids	165	Garland	32	Bridgeton	47

CONGRATULATIONS



Raymond Cordon

Raymond Cordon, a rising senior at John A. Wilkinson High School, was recently notified that he is to be featured in the Seventh Annual Edition of Who's Who Among American High School Students, 1972-1973, the largest student award publication in the nation.

Students from over 18,000 public, private, and parochial high schools throughout the country are recognized for their leadership and academics, athletics, activities or community service in the book. Less than two percent of the junior and senior class students nationwide are awarded this recognition.

Raymond, son of Reverend and Mrs. W. M. Cordon of Belhaven, is a member of the Belhaven Pentecostal Holiness Church. He is Secretary-Treasurer of the Lifeliners and a church usher.

He is a member of the school Glee Club, Beta Club, Future Teachers of America, Library Club, Monogram Club, ARS Medica Club, and VICA Club of which he is treasurer. He is on the Student Advisory Committee and Annual Staff. Raymond has been class president, reporter of the Student Council, and has been on the football team for three years.

**E A S T E R S U N D A Y SUNDAY SCHOOL ATTENDANCE
AND GENERAL SUNDAY SCHOOL DEPARTMENT
OFFERING 1973**

C. E. Department, Continued

DISTRICT BANNER CHURCHES

Greenville District—Faith Church, Rev. R. N. Hood, Pastor
 Raleigh District, Fuquay Varina Church, Rev. L. B. Collins, Pastor
 Williamston District, Williamston Church, Rev. Tim B. Henry, Pastor
 Fayetteville District, Hollands Chapel Church, Rev. Perry G. Autry, Pastor
 Whiteville District, Abbottsburg Church, Rev. Walter Floyd, Pastor
 Tarboro District, Brentwood Church, Rev. Norman Butts, Pastor
 Goldsboro District, Belfast Church, Rev. Haywood Price, Pastor
 Vanceboro District, Bridgeton Church, Rev. Kenneth Dixon, Pastor
 Jacksonville District, Grahams Chapel Church, Rev. George Weaver

NEXT ROUND OF DISTRICT CONFERENCES

Greenville District, Snow Hill Church, October 15, Rev. Samuel L. Weaver, Pastor
 Raleigh District, Smithfield Church, October 16, Rev. Carroll Holloman, Pastor
 Williamston District, Rehoboth Church, October 18, Rev. Jimmie C. Williams, Pastor
 Fayetteville District, Peniel Church, October 19, Miss Luetta Paschall, Pastor
 Whiteville District, Whiteville Church, October 22, Rev. W. M. Wooten, Pastor
 Tarboro District, Scotland Neck Church, October 23, Rev. Cullen Gurganus, Pastor
 Goldsboro District, Bizzell Grove Church, October 25, Rev. T. H. Godwin, Pastor
 Vanceboro District, Goose Creek Church, October 29, Rev. H. M. Parson, Pastor
 Jacksonville District, Verona Church, October 30, Rev. Glenn Malpass, Pastor

Sunday School	Attendance	Sunday School	Offering
Tarboro	617	Tarboro	\$100
Northwood	382	Harkers Island	\$100
Lumberton	324	Lumberton	\$94
Williamston	300	Goshen	\$55
Pembroke	294	Faith	\$51
Shiloh RD	285	Bethany	\$49
Oak Street	268	Wallace	\$48
Harkers Island	261	New Bern First	\$48
Clinton	240	Oak Street	\$46
Kinston	227	Wilmington First	\$45
Mt. Carmel	225	Whiteville	\$43
Roanoke Rapids	216	Roanoke Rapids	\$43
Wallace	215	Merritts Chapel	\$43
New Bern First	214	Millennium	\$41
Bethany	206	Moore's Chapel	\$41
Robersonville	185	Bizzell Grove	\$40
Bizzell Grove	183	Pembroke	\$40
Hollands Chapel	162	Kinston	\$39
West Road	161	Wilson First	\$38
Chadbourn	161	St. Pauls	\$37
Gospel Tabernacle	160	Rehoboth	\$36
Graham's Chapel	158	Clinton	\$35
Nakina	155	Hobgood	\$33
Peniel	151	Shiloh RD	\$32
Rehoboth	150	Mt. Carmel	\$32
Moore's Chapel	146	Graham's Chapel	\$32
West Area	141	Emmanuel	\$32
Tabernacle	138	Robersonville	\$31
Rocky Mount	136	Rocky Mount	\$30
Gum Chapel	134	Williamston	\$30
Thompson Chapel	132	Weldon	\$29
Faith	132	Aberdeen	\$29
Greenville First	131	Capital	\$28
St. Matthew	131	Gum Chapel	\$28
Bethel	120	Bethel	\$28
Merritts Chapel	120	Thompson Chapel	\$27
Wilmington First	120	Darlington	\$26
Belfast	120	Shelmerdine	\$26
St. Pauls	119	Chadbourn	\$26
Shiloh RD	117	Bailey	\$25
Thomas Chapel	115	Kenly	\$25
Capital	112	Northwood	\$25
Hopewell	112	Westmoreland	\$25
Beaufort	111	Wades Point	\$24
Winterville	107	Niagara	\$24
Fuquay Varina	106	Culbreth Memorial	\$23
Niagara	103	Lowland	\$23
Goshen	102	Roper	\$23
Woodland Avenue	102	Winterville	\$23
Mount Olive	101	Thunder Swamp	\$23
Hobgood	100	Vaughn's Chapel	\$22
Weldon	100	Beaufort	\$22
Black Creek	96	Hollands Chapel	\$22
Whitley	96	Reelsboro	\$21
Kenly	94	West Road	\$21
St. John	90	Black Creek	\$21
Albritton	87	Snow Hill	\$21.00
Scotland Neck	87	Greenville First	\$21
Oak Ridge	85	Ebenezer	\$20
Sneeds Ferry	84	Peniel	\$20
Wades Point	83	Belhaven	\$20
Clayton	81	Grifton	\$20
Carson Memorial	80	Morehead City	\$19
Ebenezer	80	Friendship RD	\$19
Westmoreland	79	Clayton	\$18
Roper	79	Goose Creek	\$18

	Attendance	Sunday School	Offering	
ay School				level during the March Youth
on	79	St. John	\$18.27	Rallies. We saw numerous entries
ury WD	79	Sneeds Ferry	\$18.21	(Solos through Sextets) perform
eridine	78	Selma	\$17.20	during the rallies. Out of these
o and	77	Caraleigh	\$16.76	nearly 60 emerged as district
ose Creek	76	Carson Memorial	\$16.51	winners which qualified them to
enton	74	Smithfield	\$15.20	compete on the Conference level.
ilton	74	Alert	\$15.13	Before a full church of excited
la	72	Hood Memorial	\$15.00	listeners, these young people put it
ueigh	67	Nakina	\$15.00	all together and performed like
e,	65	Shiloh FD	\$14.88	professionals—only better!
eman	60	Mt. Olive	\$14.70	Our sympathy really went out to
ngton	59	Holly Hill	\$14.69	the judges. Without consulting one
ury VD	58	Hamilton	\$14.68	another, they marked their judging
nce	58	West Area	\$14.40	sheets, listing and grading to the
odman	57	Alliance	\$14.05	best of their ability. The air was
hn's Chapel	56	Meadow Brook	\$13.98	charged with excitement as the
cion	56	Micro	\$13.95	judges' decisions were read. These
geton	55	Farmville	\$13.37	happy youths stepped forward to
sboro	54	Sharon	\$13.30	accept their trophies:
ar Path	54	Whitley	\$12.95	Steve Moore (Vocal Solo—Boys)—
co	54	Calvary WD	\$12.71	Oak Street
ucken	52	Hopewell	\$12.67	Quintet (Vocal Ensemble)—Oak
laven	51	Oak Ridge	\$12.14	Street
ms Grove	48	Bridgeton	\$10.99	Duet (Instrumental Ensem-
and	46	Wakelon	\$10.86	ble)—Oak Street
hfield	44	Scotland Neck	\$10.54	Vickie Best (Narrative Speeches)—
d Memorial	43	Thomas Chapel	\$10.37	Goshen
o deen	40	Woodland Avenue	\$10.33	Lynn Wooten (Vocal Solo—Girls)—
youth	39	Airboro	\$10.26	Whiteville
oro	37	Tabernacle	\$10.00	Jessie Spell (Instrumental Solo)—
e Hope	34	Washington	\$10.00	Hollands Chapel
rtown	31	Sims	\$10.00	Terry Boyette (Keyboard Instru-
ntal	31	Grimesland	\$10.00	mental)—Oak Street
as Quarter	30	Stedman	\$10.00	Karen Ellis (Creative Talent)—
son Memorial	29	St. Matthew	\$10.00	Whiteville
ng Hope	27	Fuquay Varina	\$10.00	Patsy Etheridge (Creative Writ-
elon	26	Hobucken	\$9.52	ing)—Bailey
as Chapel	21	Oriental	\$9.47	Just one week later, in High
	17	Salter Path	\$9.45	Point, North Carolina, these
		Ahoskie	\$9.12	winners met other groups from five
		Warrenton	\$8.96	other conferences in Region One to
		Boardman	\$8.92	decide on the Regional Teen Talent
		Tyndall Grove	\$8.72	Champions. Competition here was
		Albritton	\$8.24	even greater and more challenging.
		Plymouth	\$8.18	Everyone had come determined to
		Pinetown	\$7.63	win, but the North Carolina Confer-
		Vicks Chapel	\$6.70	ence brought home three of the
		Johnson Memorial	\$6.25	trophies offered. Proud? You bet!!
		New Hope	\$6.22	I would like to congratulate all
		Garland	\$6.18	of our youngsters across our confer-
		Swans Quarter	\$6.03	ence who participated in the talent
		Verona	\$5.80	finals on every level—district, con-
		Spring Hope	\$5.79	ference and regional. Now, let's
		Calvary VD	\$5.25	look forward to the summer Teen
		Penderlea	\$4.08	Talent Caravan which shall feature

TEEN TALENT PROGRAM

Talent was just oozing and abundant. Solos, duets, trios, quartets, quintets, and sextets, both vocal and instrumental, flowed from talented youth from the North Carolina Conference at the Conference Teen Talent Finals, held at the Culbreth Memorial Church in Falcon, North Carolina, May 5, 1973.

Some of the best participation ever had taken place on the district

level during the March Youth Rallies. We saw numerous entries (Solos through Sextets) perform during the rallies. Out of these nearly 60 emerged as district winners which qualified them to compete on the Conference level.

Before a full church of excited listeners, these young people put it all together and performed like professionals—only better!

Our sympathy really went out to the judges. Without consulting one another, they marked their judging sheets, listing and grading to the best of their ability. The air was charged with excitement as the judges' decisions were read. These happy youths stepped forward to accept their trophies:

Steve Moore (Vocal Solo—Boys)—Oak Street

Quintet (Vocal Ensemble)—Oak Street

Duet (Instrumental Ensemble)—Oak Street

Vickie Best (Narrative Speeches)—Goshen

Lynn Wooten (Vocal Solo—Girls)—Whiteville

Jessie Spell (Instrumental Solo)—Hollands Chapel

Terry Boyette (Keyboard Instrumental)—Oak Street

Karen Ellis (Creative Talent)—Whiteville

Patsy Etheridge (Creative Writing)—Bailey

Just one week later, in High Point, North Carolina, these winners met other groups from five other conferences in Region One to decide on the Regional Teen Talent Champions. Competition here was even greater and more challenging. Everyone had come determined to win, but the North Carolina Conference brought home three of the trophies offered. Proud? You bet!!

I would like to congratulate all of our youngsters across our conference who participated in the talent finals on every level—district, conference and regional. Now, let's look forward to the summer Teen Talent Caravan which shall feature several youth from our conference as well as young people from the other five conferences in our region. The Caravan will be within the bounds of our conference during the month of July. The exact places and dates will be announced at a later date.



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GREENVILLE, NC 27834

THE PINEY GROVE CAMP MEETING

August 23 - September 2, 1973



REVEREND L. D. DRIGGERS, Speaker

Rev. and Mrs. Terry Tripp, Musicians

Rev. W. M. Hudnell, Host Pastor
Route 1, Box 562
Chocowinity, N. C. 27817
Telephone: 946-8122

Rev. J. Doner Lee, Superintendent
Camp Meeting Manager
North Carolina Conference of the
Pentecostal Holiness Church, Inc.
Telephone: 892-6670

Evangel



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

Volume 28

August, 1973

Number 8

PERIODICALS

AUG 27 1973

* EAST CAROLINA UNIVERSITY

THE NORTH CAROLINA CONFERENCE OF THE PENTECOSTAL HOLINESS CHURCH SPEAKS

In accordance with the traditional position of the Pentecostal Holiness Church in registering its opposition to the use, distribution, manufacture, and sale of alcoholic beverages, the North Carolina Conference of the Pentecostal Holiness Church in its annual session at Falcon, North Carolina, June 23, 1973, wishes to go on record as strongly opposing liquor by the drink in the State of North Carolina.

We further urge all of our membership to actively engage in the campaign against liquor by the drink and strongly recommend that all of our members vote NO in the upcoming November referendum. We further state that for several years the North Carolina Conference of the Pentecostal Holiness Church has supported the Christian Action League in its fight against alcoholic beverages and we wholeheartedly further register our support for this body in their efforts against this wide-spread deadly evil.



J. Doner Lee

When you receive this issue of the **Evangel** most summer activities will be over. Pastors and churches will be able again to resume their church activities and get down to the business of soul winning.

Looking with retrospect at this time, we have come through Camp Meeting, conventions and conference in June. Those who were able to attend know of the good camp meeting. God met with us in each service. Rev. J. D. Simmons preached as the holiness preachers did years ago. This is what we needed and our people liked it. There is something about "old-time holiness preaching" that still thrills and blesses the Pentecostal Holiness Church. May we never get away from it!

We have already had two very fruitful youth camps and are in the midst of the third one at this writing. Attendance has been good and the spirit wonderful. Many of our youth have prayed through to an old time Pentecostal experience. I trust the local churches will receive these young people and help them to become strong Christians and church members. Remember, they are young and tender as a plant, and will need tender care and encouragement. You can help or discourage them. Please let us not be guilty of the latter.

As already stated, by the time you receive this issue General Conference will be over. Everyone is praying for God to lead and direct in every change. There will

Notes

FROM THE EDITOR

perhaps be some changes that everyone will not agree with. But I trust and feel sure there will be no change that will affect our doctrinal stand.

As far as pastoral changes, voting, etc., I know there will be some changes recommended, possibly a four year assignment. I do not know of course at this time. Whatever structural change is made I hope we can adjust quickly so it will not retard our spiritual growth. May I say here

that whatever change is made be given in our October provisional district conference. I plans now to attend.

* * *

Since this conference was motionless with no stationing committee report or legislature, I think it wise to announce the travel of Rev. W. B. Satterfield to Western North Carolina Conference, Rev. S. J. Williams to Ozark Conference, Rev. J. B. Edwards, Jr., to the Alabama Conference, Rev. H. W. Garris to Western North Carolina Conference, Mrs. Frances Pittman to South Carolina Conference. I stated were Rev. David Butts, Rev. Charles Reid Sheppard, Alyce Harris withdrew, and replaced was J. B. Edwards, Sr.

**Official Organ of the North
Carolina Conference of the
Pentecostal Holiness
Church**

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at
Falcon, N. C. 28342

Send all subscriptions, change of
address, notices and undeliverable
copies to:

E V A N G E L
P. O. Box 67

Falcon, North Carolina 28342

Send all copy for **Evangel** to
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Editor of
Evangelism Department
L. B. COLLINS
Fuquay-Varina, N. C.

THANK GOD FOR TODAY

THIS IS THE BEGINNING
OF A NEW DAY.

I CAN WASTE IT OR USE
IT FOR GOOD.

WHAT I DO TODAY IS
IMPORTANT BECAUSE I
AM EXCHANGING A DAY OF
LIFE FOR IT.

WHEN TOMORROW COMES
THIS DAY WILL BE GOOD
FOREVER—

LEAVING IN ITS PLACE
SOMETHING I HAVE TRADED
FOR IT.

I WANT IT TO BE GAIN, NOT
LOSS, NOT EVIL,

SUCCESS, NOT FAILURE,
ORDER THAT I SHALL NOT
REGRET THE PRICE I PAID
FOR TODAY.

ANONYMOUS

WORLD EVANGELISM RALLY

Church	Contribution
Adrian	\$
Adrian	
Adrian	
Adrian	
Adrian	
Adrian	50.00
Adrian	75.00
Adrian	20.00
Adrian	
Adrian	175.00
Adrian	35.00
Adrian	100.00
Adrian	100.00
Adrian	50.00
Adrian	
Adrian	125.00
Adrian	134.00
Adrian	66.00
Adrian	
Adrian	
Adrian	50.00
Adrian	66.00
Adrian	26.82
Adrian	40.00
Adrian	
Adrian Memorial	
Adrian	369.60
Adrian	25.00
Adrian	
Adrian Memorial	
Adrian	
Adrian	550.00
Adrian	55.18
Adrian	200.00
Adrian	
Adrian	100.00
Adrian	70.00
Adrian	20.07
Adrian	40.00
Adrian	50.00
Adrian	25.00
Adrian	
Adrian	266.00
Adrian	225.00
Adrian	75.00
Adrian	
Adrian	
Adrian	60.00
Adrian	
Adrian	100.00
Adrian	165.00
Adrian	250.00
Adrian	
Adrian	30.00
Adrian	154.53
Adrian	70.00
Adrian	35.00
Adrian	
Adrian	100.00
Adrian	
Adrian	

Johnson Memorial	
Jones Grove	100.00
Kenly	425.00
Kinston First	200.00
Lamms Grove	57.50
Lowland	25.00
Lumberton	600.00
Manley Grove	
Meadowbrook	25.00
Merritt Chapel	307.00
Micro	
Middlesex	44.00
Millenium	162.00
Moore's Chapel	200.00
Morehead City	
Mount Carmel	200.00
Mount Olive GD	100.00
Mount Olive WD	482.00
Nakina	50.00
New Bern First	300.00
New Hope	25.00
Niagara	
Northwood Temple	
Oak Ridge	72.17
Oak Street	275.00
Oriental	
Penderlea	20.00
Peniel	83.00
Person Street	400.14
Pikes Cross Road	
Pinetown	125.04
Plymouth	75.00
Rae ford	20.00
Red Springs	100.00
Reelsboro	72.00
Rehoboth	35.00
Roanoke Rapids	300.00
Robersonville	57.00
Rocky Mount	137.00
Roper	200.00
St. John	55.52
St. Matthew	
St. Paul	
St. Pauls	167.09

Salter Path	50.00
Sanford First	150.00
Scotland Neck	30.00
Selma	45.00
Sharon	50.00
Shelmerdine	
Shiloh FD	64.00
Shiloh RD	270.00
Sims	50.00
Smithfield	150.00
Sneads Ferry	
Snow Hill	22.00
Spring Hope	48.50
Springs Creek	
Stantonsburg	4.00
Stedman	50.00
Swan Quarter	
Swansboro	
Tabernacle	100.00
Tarboro First	1,250.00
Taylor Chapel	69.00
The Capital	100.00
Thomas Chapel	105.75
Thompson Chapel	100.00
Thunder Swamp	
Trenton	61.00
Trinity FD	28.11
Trinity VD	
Tyndall Grove	50.00
Vanceboro	50.00
Vaughans Chapel	51.00
Verona	25.00
Vick Chapel	10.00
Wades Point	
Wakelon	30.60
Wallace	300.00
Warrenton	25.00
Warsaw	
Washington	60.00
Weldon	30.00
West Area	50.00
Westmoreland	137.00
West Road	50.00
Whiteville	200.00
Whitley	75.00
Williamston	
Wilmington First	
Wilson First	200.00
Windsor	
Winter Park	
Winterville	30.00
Woodland Avenue	50.00

Total \$14,170.62

Note: Some of the above churches that have nothing to their credit may have sent in an offering without proper identification and it went into the regular missions fund. Credit has been given where it was indicated.

Ralph R. Johnson, Treas.



CHURCH NEWS

REVIVAL AT FAITH IN GREENVILLE

We have recently closed the greatest revival that I have ever been privileged to be in. It was a Pentecostal revival indeed. There was from one to five praying through to the Pentecostal baptism for fourteen consecutive services.

According to their testimonies, we had 22 saved, 14 sanctified, 32 baptized in the Holy Spirit, several refilled with the Spirit and several healed. The gifts of the Spirit were manifested in several services. Two ladies sang solos in tongues in two of the services, a couple of messages in tongues and interpretations were given during the revival.

On the last day of the revival which was July 8th, the Faith Church joined Grimesland Church and Hodges Chapel Church for a water baptismal service on Pamlico River. We baptized 42 candidates in water, 20 were from Faith Church. We received 9 members into the fellowship of our church and we are expecting others to join later. The day of revival is not over. God is moving in the land getting people ready for His soon return.

The evangelist for this revival was Mrs. Shirley Jones. She was born in Australia and came to America about the close of World War II. She surrendered her life to Christ and was saved, sanctified, and filled with the Spirit and called to preach since coming to this country. She is a dynamic speaker and one of the greatest workers around the altar I have ever seen. She gets people in the altar but she does not leave them for others to pray them through. She is right there until the last one has prayed through.

Mrs. Shirley Jones will do any church good. You may contact her in Selma, North Carolina at Post Office Box 25.

R. N. Hood, Pastor

CHURCH GIVES PASTOR BIRTHDAY SUPPER

On June 5, 1973, the Fuquay-Varina Pentecostal Holiness Church surprised their pastor, Rev. L. B. Collins, with a Birthday Supper. The setting was the backyard of Mrs. Sandra Ashworth's house. The tables under the shade trees were covered with good food the ladies had prepared. Before and after eating, nearly everyone participated in horseshoes, croquet, and badminton.

The beautiful birthday cake, large enough to serve the forty-two people, was in the shape of a Bible. Rev. Collins was presented with a plaque, given by the church members, which read as follows:

"To our pastor, L. B. Collins, in appreciation for your dedication to the Fuquay-Varina P. H. Church."

Many personal gifts were also given. We all hope Rev. Collins has many more happy birthdays.
Joan A. Lee

TYNDALL GROVE NEWS

Tyndall Grove Church began the summer vacation honoring their four high school graduates: Marilyn Faye Tyndall, Sharilyn K. Smith, Ronald C. Matthis, and Betty Gail Matthis with a life-time leather Bible with their names inscribed in gold letters.



The pastor and his wife, Re end and Mrs. J. Russell Fie presented the seniors their g In the absence of three seni their parents received their Bil for them.

We do this for our young ple to assure them that God's W is a firm foundation for everl ing life.

Reporter

WOMAN'S AUXILIARY ITEM

Note from Editor: In her report our Convention relative to local projects of the Greenville 1st Church, Mrs. Melvin Mc told us their biggest mo raising item was peanut brit Many of you expressed the sire for the recipe, so here it

- 2 cups raw peanuts
- 1 cup sugar
- 1/4 cup water
- 1/2 cup white syrup
- 1 teaspoon soda

Oil lightly, large pans in adva and set aside. Have soda measu and ready to stir into candy the time it reaches 300°. Mix syrup and water well, and p into heavy 2 qt. pot with pear and sugar. Cook over medium h for about 15 min. or until gol brown and when the candy t mometer reaches 300°, stir soda in quickly and mix well. P into the greased pans, spreac it over the pan. Let cool and br into large pieces, place in' pla bags with twister tops. In da weather, candy becomes stick cool in air conditioned room.

100 lbs. peanuts makes 160 b 5 lbs. sugar—20 bags.

N.C.W.A. CALENDAR:

Community Ministry Emphasis.

Check offering goals for F of Ingathering, Missionary S sor Plan, and Harvest Train.

THE CHURCH SPEAKS AGAINST "X" RATED MOVIES

In a business meeting on July 13, 1973, the Clinton Pentecostal Holiness Church adopted the following resolution:

WHEREAS, the showing of "X" Rated movies and the sale of indescnt literature in our communities is a strike against the moral and wholesome values of life, and

WHEREAS, such movies and literature are of such a vulgar and obscene nature as to downgrade the character and conduct of those who watch such movies and read such literature. and

WHEREAS, we are deeply concerned about the moral values that are shaping the future lives of our youth, and

WHEREAS, we believe that the showing of such movies and the sale of such literature is wrong and sinful in the sight of God.

Now therefore be it resolved by the Clinton Pentecostal Holiness Church in a business meeting July 13, 1973:

1. That we encourage the Legal Officials of Clinton and Sampson County to take advantage of the recent ruling by the Supreme Court of our land to rid our community of such obscenity.
2. That we do further promise to pray for our legal officials and to aid them in any way possible as they strive to make our communities a wholesome place to live.



This resolution was drawn up by the Clinton Pentecostal Holiness Church. Rev. Conrad N. Hall, pastor, sent it to me and I feel it should be sent to you through the "Evangel." Fellow pastor, Christian business friend and church member, will you consider adopting this resolution (or one of your own) and send it to your local city council and county commissioners.

J.D.L.



Conference Evangelism

L. B. Collins, Director

THE QUESTION WHICH CONCERNS EVANGELISM:

Do We Have a Message for the World? Do we have a message for today's world?

Some have become pessimistic about the Christian message in this world that is torn with strife. Older and wiser men tell me this is the most difficult day they have seen. I accept their wisdom. I believe also it is the most challenging.

Jesus was anointed "to preach the gospel to the poor; to heal the broken-hearted, to preach deliverance to the captives, recovering of sight to the blind, to set at liberty them that are bruised, and to preach the acceptable year of the Lord" (Luke 4:18, 19).

We have a message for the poor of the world—if there are any poor left in the world. The most striking thing about those who are poverty stricken is their hopelessness. Neither shoes on the feet, clothes on the back, nor a roof over the head guarantees hope. Christ in the heart gives every born-again believer hope!

If there are any spiritually poor left in the world, we have a message. If there are any Laodiceans remaining Jesus had a message for them and we have a message, "thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich: and white raiment that thou mayest be clothed" (Rev. 3:17, 18).

As long as there are any bruised left in the world we have a message. As long as there are blind left in the world we have a mes-

sage. On every hand lost souls, thirsting hearts, confused minds not knowing always how to word it, are saying to us: "Tell me the old, old story of unseen things above, of Jesus and His glory, of Jesus and His love." We have a message for the poor, the broken-hearted, the captives, the bruised, and the blind. The world is waiting for us to commit ourselves to the delivery of that message.

I want to challenge every minister of our conference (Ordained Ministers, Licensed Ministers, Mission Workers and Superannuated Ministers) to get this message out into the streets and lanes of our cities. Christ is the answer! Christ is the answer to each problem in every life. He is the answer to the sin problem. Jesus said, "I am come to seek and to save that which was lost." He states that His purpose in coming to earth is to solve the problems of sin in the lives of men.

Christ is the answer to the problem of suffering — in whatever form suffering may present itself. Christ is the answer! Suffering enters every life through one avenue or another. One of the outstanding examples in the Bible of suffering is Job.

But he had a testimony for (and he gave it "Naked came I out of my mother's womb; and naked shall I return thither; the Lord gave, and the Lord hath taken away; blessed be the name of the Lord" (Job 1:21).

God has honored you and with the highest calling we could have received. He has chosen you to be His ambassadors to carry the message. The main business of the church and God's people is to reach people with the saving message of Jesus Christ, then take new men—men who have been born again—and build a new world with them.

We need men who have the conviction of their call as Philip had. His call was to win souls to the Lord Jesus Christ. When led by the Holy Spirit to go to a city in Samaria, he was used of God in a city-wide revival. In the midst of that revival the angel of the Lord directed him toward the desert to witness to one man. He felt much called to witness to the individual as he did to lead to a city-wide revival. We need men whose call is so deep it will be their first business of their lives. We need men who are as committed as Peter was. After Pentecost neither danger nor disappointment deterred his commitment to evangelism.

The future of evangelism is very promising. I never played a game I didn't intend to win. I've gone on the field when the odds were against me. I never went on the field with the idea my team was going to lose. I never went fishing that I didn't go to catch fish. There have been times when I didn't have many to bring home, but never went fishing with that purpose in mind. Our success is not measured by the catch but by our faithfulness to the task. Therefore, we must: Pray as much as we can, as earnestly as we can. Witness as often and as effectively as we can. Preach as persuasively as we can. Then leave the results to God.



**We lift up our eyes
unto Thee**



OUR WOMEN

Mrs. M. Hollon Davenport, editor

FOLLOWING ON TO KNOW . . .
PATTERN FOR THE
ARCH was the theme for the
North Carolina Woman's Aux-
iliary Convention held June 20th,
at the Culbreth Tabernacle in
Raleigh, N. C.

A musical prelude of beautiful
renditions was presented by
Annie Laurie Randall, organist,
and Mrs. Roland Harrell, pi-

Mrs. M. Hollon Davenport, Con-
ference President, called the con-
vention to order. The Rev. J.
Doner Lee, Conference Superin-
tendent, welcomed the three hun-
dred ninety guests to the con-
vention.

The District Directors' reports
showed that the directors had
made definite contributions to the
conference program.

of Christian Education at Emman-
uel College, was the featured
speaker. She stressed importance
of Christians bearing the fruits
of the Spirit in order to have an
aggressive and victorious church.

A group of singers from Em-
manuel College presented special
music throughout the convention.

The beautiful flowers in the
tabernacle were furnished by the
Hodges Chapel Auxiliary in mem-
ory of Mrs. Theodore Hodges.

The convention closed with the
congregation singing "I Will Serve
Thee."

—Mrs. Margaret Russell
N.C. WA Sec.-Treas.
(Continued on Page 4)



N.C.W.A. District Directors



Mrs. Gertrude Dillard

"Mid Bits" reports on conference
reports were: The Feast of In-
terlocking by Mrs. N. Doner Lucas;
Harvest Train by Mrs. T. O.
Doner; Missions by Mrs. Willis Her-
d; Local Projects by Mrs. Mel-
ba Moore; YWA by Mrs. Lloyd
Moore; The Retreat by Mrs. Steve
Moore; Mrs. Annette Eissens and
Mrs. Renee Eissens.

The Memoirs Committee Report,
read by Mrs. R. H. Brafford, in-
cluded names of sixteen W. A.
members who have preceded us to
Heaven.

Mrs. Jettie Parker, recently re-
turned missionary from Africa, led
the congregation in a medley of
choruses.

Mrs. Gertrude Dillard, director

LILA BERRY CORNER . . .

I was out of the Corner last
month to visit my sister in Michi-
gan. Our parents died when we
were very small and we were se-
parated. At times we would not see
each other for several years. I
had not seen her children since
they were small. Now they all
have families and the oldest daugh-
ter is grandmother. We were all
so glad to see each other. They
are such a nice family. My broth-
er-in-law, bless him, slept upstairs
so I could sleep with my sister
and we could get up to date with
our talking. Talk we did, we re-
lived the good old days. Our early
childhood was filled with sorrow
and things were hard for us, but
we talked about all the good things
that came to us. We decided the
Lord surely had His eyes upon us
and we took time to give Him
thanks.

I love that part of the country.
I have never seen so many beauti-
ful lilac trees, peonies everywhere
and there were lakes all over. We
spent a day in Indiana. I was fasci-
nated with the wild flowers, they
call them weeds. As we would pass
the lovely old farm houses and the
stately old barns, I would say,
"There was lots of living here, but
time has turned several pages."
We can surely say "look how this
world has made a change."

—Lila Berry



Wiley T. Clark
Christian Education
Director



558 CAMPERS IN FALCON YOUTH CAMPS, 1973

The Bible teaches that there is a time for everything. And . . . in so far as the 1973 Falcon Youth Camps are concerned, they are over and passed, but not soon to be forgotten. On the evenings of July 5th, July 13th, and July 20th, as I bade our campers good-bye, I must admit I felt a little sad, but deep inside I felt happy because nearly all of our campers had knelt at an altar and had given Jesus Christ their hearts.

With but few exceptions, most people do not realize the tremendous task of planning Falcon Youth Camp. Much prayer, hours and hours of study, many letters, hundreds of dollars, adjustments here, changes there, and so many small tasks too numerous to mention all serve to make our camps what they are.

We are deeply grateful for the sacrificial efforts on the part of our staff. Year after year, a large number of laymen, laywomen, ministers' wives, and ministers—some taking their vacation periods—come and work in camp. . . . They do this as a "labor of love" because they love God . . . and because they love God they love youth and are willing to put forth every effort to help them find the right way.

We are living in a day of constant change with trends directed to lead one away from God and right. Nearly every facet of church life is being challenged to submit and give in to these trends. But without written or spoken apologies, Falcon Youth Camp continues to be a holiness camp—**unashamedly!** It has been our concern in the past and shall continue to be our concern now and in the future to impart holiness teachings to our campers. We are not ashamed of what we are—except as we live below our privileges in Christ—or, of what we believe, or, of what

(Continued on Page 9)

CONFERENCE-WIDE RALLY—SUCCESS

The second annual Conference-wide Youth Rally brought to a close three glorious weeks of Falcon Youth Camp, 1973. Approximately 800 campers graced the Camp Meeting Auditorium and heard our camp evangelist, Rev. Jimmy C. Whitfield, proclaim that Jesus is coming again to receive His bride. His message challenged each heart to be prepared for this great event. The closing moments around the altar were refreshing as all as lives were rededicated to God.

The Senior Camp Choir, under the direction of Rev. and Mrs. Richard Parson, presented several selections on the second coming of Jesus. The choir, which is always an inspiration to those who get to listen, is also a thrilling and marvelous experience for our senior youth and has served as an incentive for them to continue coming to camp. Even some of the workers enjoy participating in the choir!

Other highlights of the Rally were the recognition of the queen of each week of camp. A trophy was awarded to each of the churches recognized for outstanding contributions to their youth were the Lumberton Church who sent 25 young people to camp and Wilmington First Church who sent 24 to camp. (Perhaps your church would enjoy staging a supper or appropriating money within the church budget to send or a large number of your young people to camp next year.) Rev. Doner Lucas was recognized as the pastor having the largest number of his church people in the rally and received a set of "Handfuls of Purpose."

Many pastors, parents, and campers of all three weeks made the rally a great success. Each camper wore a tag stating he had been a camper and all hearts were thrilled to know that so many of our young people enjoyed the blessings which camp provided.

TOP FIVE SUNDAY SCHOOL MEMBERSHIP AND AVERAGE ATTENDANCE IN CONFERENCE FOR JUNE

All Sunday Schools in our Conference have been grouped as follows: Group 1—251 and over membership; Group 2—201 to 250 membership; Group 3—151 to 200 membership; Group 4—101 to 150 membership; Group 5—51 to 100 membership; Group 6—1 to 50 membership. The same groupings have been established for Average Attendance as well.

MEMBERSHIP	AVERAGE ATTENDANCE	
GROUP ONE		
Tarboro First	565	Tarboro First 30
Lumberton	398	Northwood Temple 28
Northwood Temple	338	Lumberton 27
Oak Street	338	
Roanoke Rapids	323	
GROUP TWO		
Wilson First	244	Shiloh (RD) 28
Williamston First	237	Oak Street 27
Millennium	230	Person Street 27
Bizzell Grove	224	
Emmanuel	215	
GROUP THREE		
Whiteville	197	Harkers Island 19
St. Pauls	191	Culbreth Memorial 18
St. Paul	189	Williamston First 18
West Road	185	Wallace 17
Snow Hill	178	New Bern First 16

MEMBERSHIP	AVERAGE ATTENDANCE	DATES TO REMEMBER
GROUP FOUR		
Hollands Chapel	145	Wilson First 136
Edison	145	Emmanuel 134
Whitely	144	West Road 131
Britts Chapel	142	West Area 123
Oliver	132	Hollands Chapel 122
		St. Paul 122
GROUP FIVE		
Rock Creek	100	Thompson Chapel 100
Hamville	99	St. Pauls 95
Almerdine	94	Morehead City 93
Les Grove	92	Grahams Chapel 92
Stantonsburg	92	Tyndall Grove 91
GROUP SIX		
Johnson Memorial	50	Bridgeton 49
Law Hope	50	Stantonsburg 48
Middlesex	45	Clayton 47
Worsaw	42	Alliance 46
Wland	32	Aberdeen 46
		Calvary (WD) 46

TEEN TALENT CARAVAN

The Region 1 Teen Talent Caravan has been blessing our churches as they passed through our conference on their annual tour of Region 1. Reports have come to our office that these young people are doing a great work for the Lord. Praise God for such dedicated young people. The Caravan visited the Clinton Church and Rev. Conrad Hall arranged performances and witnessings in shopping centers and free time over WRRZ Radio. Hearts were thrilled and lives were dedicated to God through the ministry of this Caravan. The North Carolina Conference is represented in this year's Caravan by Miss Vickie Best from the Goshen Church and Miss Patsy Sheridge from the Bailey Church. We appreciate you and are proud of you!

8 CAMPERS

(Continued from Page 8)

teach. We believe it to be the reliable truth and Word of God! Our evangelists were at their best. Rev. Donald Hicks, with many the puppet, conveyed the simple gospel message to our first week campers. Four of the first week campers were thrilled to receive one of Rev. Hicks' beautiful talk-art illustrations as their very own! Rev. and Mrs. Terry Tripp

endeared themselves to us through their ministry in song and sermon during the second week. The third week brought to us Rev. Jimmy C. Whitfield who established in our minds, perhaps as never before, that Jesus is coming soon.

The 1973 camps were planned with just this in mind. Everything we did was with the hope of blessing our youth spiritually and helping to have a good time in every way and I feel they did—all 162 who attended the first week, 216 who came the second week and all those 180 teenagers who came the third week. Night after night the Holy Spirit moved upon us and many came forth in tears, repenting of sins and yielding their hearts to God! It was nearly impossible to record the number saved, sanctified, and filled with the Spirit. My final remarks to the campers were to "always remember that spiritual things should be first place, everything else is only secondary. Continue to pray, believe, receive. Allow God to speak to you always. Determine — by God's Grace — to live right for in so doing you will be able to say as the camp theme was, 'WELCOME BACK, JESUS.'" "Then were they glad when they saw the Lord." (John 20:20)

With our hearts lifted in spirit we look toward 1974 and pray, "God give us the greatest camps ever."

Sunday School
 August 5—Decision Sunday
 August 26—Promotion Sunday
 Plan for Rally Day (September 9)
 Plan for Fall Enlargement Campaign
 General Conference—Roanoke, Va. —August 2-9
 Send Report Card & Tithes by 10th

* * * *
Look forward to Fall Enlargement Campaign
 September 2—Labor Sunday
 September 9—RALLY DAY
 Send Report Card & Tithes by 10th

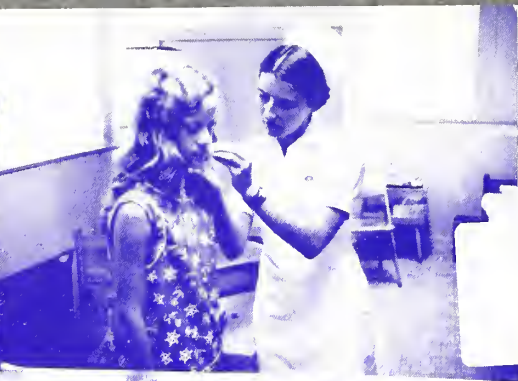
* * * *
Lifeliners
 General Conference—Roanoke, Va. —August 2-9

NATIONAL TEEN TALENT FINALS AND NATIONAL BIBLE QUIZ FINALS IN ROANOKE, VIRGINIA
 August 26—Promotion Day
 Send monthly tithes by 10th

* * * *
 September 9—Truth On Wheels
 Offering—General Missions Project
 Installation of New Youth Officers
 September 18-23—10th World Pentecostal Conference—Seoul, Korea

Coming Up—
 COLLEGE SCHOLARSHIP CANDY SALE
 Send monthly tithes by 10th





Calling Our Conference





EAST CAROLINA COLLEGE
LIBRARY
GREENVILLE, NC 27834

**MINISTERIAL AND CHURCH EXTENSION LOAN FUND
NOW PAYING 5½%
INVEST YOUR SAVINGS WHERE IT WILL HELP
FURTHER THE KINGDOM OF GOD**

The Ministerial and Church Extension Loan Fund is operated by the North Carolina Conference of the Pentecostal Holiness Church, Inc. All matters of business, inquiries, deposits, requests for loans, etc., should be addressed to the Conference Superintendent.

We invite your consideration in the purchase of Debenture Bonds in any amount from \$25.00 to \$10,000.00. You are paid 5½% dividends on deposits and you receive interest from the time you make your deposit.

Dividends are paid June 30 and December 31.

Put your money where you can share in the rewards both now and in the hereafter. This Building and Loan Fund is used to further the cause of Christ in the erection of churches and parsonages throughout the North Carolina Conference.

We appreciate your patronage. Continue to get more interest and at the same time let your money be used to further the Kingdom of God. If you so desire, you may retain your interest, add it to your deposit and watch it grow.

The North Carolina Conference Headquarters
Post Office Box 67
Falcon, North Carolina 28342
J. Doner Lee, Conference Superintendent and Chairman

Evangelist



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

Volume 28

September, 1973

Number 9

KING MEMORIAL LECTURES

October 15-19

Emmanuel College
Franklin Springs, Ga.



Rev. John B. Parker

Main Theological Speaker—Rev. John B. Parker

Topic—"Satan and Demons"

Morning Devotional Speaker—Dr. Jacob Till

Evening Speaker—Rev. E. L. Boyce

Sessions on Evangelism

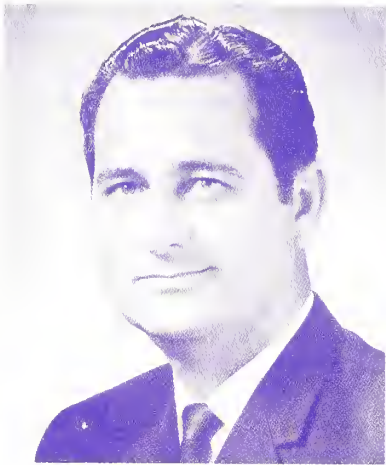
by

- Rev. Joel McGraw Evangelism Through Personal Encounter
- Chaplain Hugh Morgan Evangelism Through Counseling
- Rev. John Hedgepeth Evangelism Through Church Worship
- Rev. Ronald Moore Evangelism Through Sunday School

Special Singing and Music under the directions of Dr. Jackson Presley

PLEASE NOTE THESE DATES October 15-19, as some have already made reservations for October 8-12.

PERIODICALS
SEP 21 1973
EAST CAROLINA UNIVERSITY



By J. Doner Lee

GENERAL CONFERENCE NEWS

It would be impossible to give a fully detailed report of the General Conference in this issue. However, I will give a few highlights and try to cover other items in the next "Evangel."

May I first express appreciation to the many churches who responded to my letter, asking you to consider sending your pastor to General Conference. So many did. It was one of the most thrilling experiences to look over the vast audience and see North Carolina represented everywhere you looked. I believed we had over two hundred and fifty to attend in all. We had a luncheon on Friday, August 3rd with 159 present. This was the greatest representation our conference has ever had and I am proud of everyone, especially of those who made it possible for your pastor to attend.

May I express appreciation to Reverends Wiley T. Clark, and L. B. Collins, and Mrs. Dollie Davenport, the department heads, and Rev. James Leggett, the local pastor, for the conference booth. It took many hours to secure, build and display such a beautiful and descriptive booth. Everyone was very complimentary of this committee's work.

Following are a few highlights:

Delegates of the Pentecostal Holiness Church have just returned from the Seventeenth Quadrennial Conference of the Pentecostal Holiness Church held in Roanoke, Vir-

Notes

FROM THE EDITOR

ginia, August 2-8. This is the legislative and policy-making body for the denomination. Record crowds shared in the six-day convocation. The program embraced all departments of the church and was international in scope. Delegates from England, Mexico, Argentina, Costa Rica, Hong Kong, Korea, India, South Africa, Rhodesia and Canada joined in policy-making deliberations.

The Pentecostal Holiness Church has enlarged its potential representation to the next General Conference to include ordained ministers and one lay delegate from each local church, providing the church has met denominational standards.

A major decision made by the delegation was to relocate the church headquarters from Franklin Springs, Georgia, to Oklahoma City, Oklahoma. There are approximately thirty-five local Pentecostal Holiness congregations in Oklahoma City, as well as a denominational institution, Southwestern College, which is the largest growing junior college in the nation.

Bishop J. Floyd Williams, who has served the church as General Superintendent for a four term was returned to office by a large majority vote. Serving in his place will be three elected assistants: Dr. R. O. Corvin, Tulsa, Oklahoma; Rev. Leon O. Stewart, Franklin Springs, Georgia; and Rev. Robert L. Rex, Franklin Springs, Georgia. Also elected were General Secretary, Dr. Vernon Synan, Franklin Springs, Georgia, and General Treasurer, Rev. J. D. Beacham, Franklin Springs, Georgia. Seven conference superintendents elected from four regions across the nation will complete the General Executive Board of the church. They are as follows: Sixth Eastern region: Rev. George Harris, Superintendent of Florida Conference; Rev. Curtis V. Wood, Superintendent of Virginia Conference; Rev. J. Doner Lee, Superintendent of North Carolina Conference; Mid West region: Burney Proctor, Superintendent of Tri-State Conference; West region: Rev. Robert J. Clemens, Superintendent Southern California Conference; Chaplain R. F. Burn, Superintendent Mid-Atlantic Conference.

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:

E V A N G E L
P. O. Box 67

Falcon, North Carolina 28342

Send all copy for Evangel to J. DONER LEE, Editor and Business Manager
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Editor of
Evangelism Department
L. B. COLLINS
Fuquay-Varina, N. C.



OUR WOMEN

Mrs. M. Hollon Davenport, editor

sh all of you could have at-
ed the General W. A. Conven-
held at the Roanoke Church
panoke, Va., July 30-August 1,
using the theme: "Faith,
, Love . . . Pass Them On."
t from the opening moment,
were very much aware of the
nce of God.

Committee meetings took up
most of the first day. Each N. C.
Delegate served on a committee,
and we will be hearing from them
later about the workings of their
committee so that we may have
the background thinking behind
each report.

vention, along with a large dele-
gation of our Latin American wom-
en. These women can add some-
thing special to any service with
their spirited singing.

A special service honored our
Presidents Emeritus—Mrs. Lila W.
Berry, Founder of the W. A.; the
late Mrs. Dan T. Muse, and Mrs.
Blanche King. Silver trays were
presented to each of these Presi-
dents (Mrs. Margaret Muse Oden
receiving the tray for her Moth-
er). As Mrs. Berry and Mrs. King
reminisced about some of their
past experiences in the W. A. work,
we were so grateful that God had
given us these wonderful leaders
who set such challenging examples
for us.

New missionary assignments un-
der the Missionary Sponsor Plan
for North Carolina women in-
cluded Mrs. Judy Atkinson, mis-
sionary to Mexico. This was a per-
sonal thrill to me since Judy and
I had served together as chap-
erones for the Youth in Action
Team to Mexico and now God has
called her into full time service in
Mexico.

(Continued on Page 6)



N. C. Delegation

Monday evening was one to be
remembered. There was a
banquet for the W. A. - Gen-
Conference Official Delega-
at the Headquarters Holiday
After this time of fellowship,
went back to the Roanoke
ch for the evening worship
ce. Mrs. Billie Davis, the
nter of a migrant worker, was
guest speaker. We will have
message on tape at a later
to be used by our local
ps. You will have to hear her
age to appreciate what our
gates were privileged to hear.

enjoyment for everyone.
Our General Project couple,
Rev. and Mrs. Robert Hough from
Mexico, were present for the Con-

e Virginia Conference W. A.
ed a Tea for the Convention
bers on Tuesday afternoon.
was such a lovely time of fel-
hip among the women. The
inia women certainly went all
to make it a special time of



Mrs. Judy Atkinson (center) with N. C. W. A. President and Missions Director.

Pastoral Appointment

1. Pastoral appointments shall be made at the quadrennial conference by the Committee on Division of Labor. The conference board may serve or appoint the committee on Division of Labor as so provided by the quadrennial conference.
2. Voting for pastor may be every four years, and the pastoral appointment shall be for the quadrennium.
3. When there is a pastoral vacancy or need for an appointment or pastoral adjustment in the local church during the quadrennium, the Conference Superintendent shall secure an expression from the local church as to its preference for pastor.
4. When a pastor feels, as a result of his personal analysis and convictions, that his work is through at that pastorate he shall notify the conference superintendent who will secure an expression from the local church and with the conference board make assignments as soon as practicable.
5. During the quadrennium the Conference Board shall make pastoral appointments or adjustments.
6. When two-thirds of the local church board feel an expression should be made from the church relative to the pastor's continuance, they may, in a meeting of the church board chaired by the pastor, call for a meeting of the conference superintendent or his designee.
7. All ministers and churches shall be subject to the appointing power of the conference. This shall not deprive any church of the privilege of expressing its desire for the pastor favored by the majority of its members. As far as feasible, the conference shall respect the wishes of both ministers and churches in making appointments.
8. When the members of a local church express their desire for a pastor, the voting shall be by ballot. Members of the church are eligible to vote in business meetings upon reaching the age of fourteen (14). Absentee ballot shall be permitted.
9. The General Executive Board shall prepare an official ballot to be used for expressing a desire for pastor. This ballot shall make provision for a yes and no vote for an incumbent pastor, who is available for reelection.
10. If the pastor receives a two-thirds majority vote, the conference may consider this two-thirds majority vote sufficient to return the pastor, providing he expresses a desire to remain as pastor.
11. Each quadrennial conference, in consultation with the General Superintendent, may determine the date of its session.
12. The conference superintendent may, with the consent of the General Superintendent, call an emergency session of the quadrennial conference at any time.
13. Each conference shall have the minutes of the quadrennial conference published. The financial and statistical tables, membership roster, and revised pastoral appointments shall be published for the promotional conference.

In Memoriam

ETHEL HORTON MORRIS

Ethel Horton, born the eighth of a family of nine children to Mr. and Mrs. William Lee Horton, spent most of her early life in the vicinity of Pitt County, North Carolina. She was first married to Andrew Lamm, who was accidentally killed while hunting on a Thanksgiving Day. During the next several years she lived with her mother-in-law, Mrs. Lula Lamm. It was during these early years of widowhood that she became better acquainted with the Pentecostal business faith and in a revival at the Lamms Grove Pentecostal Holiness Church accepted Christ under the ministry of the late Rev. James Epps. She lived an exemplary Christian life for more than fifty years.

In the fall of 1926 she enrolled as a student in Holmes Bible and Missionary Institute (now Holmes Theological Seminary), Greenville, South Carolina. She graduated in May of 1929 and returned in the fall to serve as Dietitian for three years.

During the last three years at Holmes, she met and became engaged to W. Harvey Morris. After Mr. Morris' graduation, they were married on December 20, 1932, by the Rev. N. J. Medford in Rocky Mount, North Carolina. God blessed this marriage with three children: Ethel Jean, Billie Gray, and Lina Deane.

For more than 40 years Mrs. Morris faithfully served with her husband in pastorates at Sanford, 12 years; Kinston, 4 years; Goldsboro (two terms), 9 years; Tarboro, 11 years; Fayetteville, 6 years; Greenville, 4 years, and at Lumberton for 3 years. In all of these pastorates she was dearly loved and respected by all who knew her.

She is survived by her husband, W. Harvey Morris; her 3 daughters, Jean, Billie, Deane; 7 grandchildren; a sister, Mrs. Mary



Mrs. W. Harvey Morris

Gay; a brother, Johnnie Horton; and a number of nieces and nephews.

Funeral services for Mrs. Morris were held August 9, at the Falcon Camp Meeting Auditorium with the Rev. Ralph R. Johnson, Dr. Paul F. Beacham, and the Rev. J. Doner Lee, officiating. Space will not permit the many kind expressions of these ministers who had known Mrs. Morris so well. Members of the choir for the funeral were from the seven churches which Rev. and Mrs. Morris had pastored, under the direction of Mr. Melvin Moore from the Greenville First Church. The songs selected exemplified Mrs. Morris' life.

HOW FIRM A FOUNDATION, FAITH OF OUR FATHERS, and HOW GREAT THOU ART (solo by Charles Register, Choir Director of the Lumberton Church).

The many beautiful floral arrangements spoke of the love of friends for Mrs. Morris.

Our loss is Heaven's gain.

* * * * *

I THANK GOD UPON EVERY REMEMBRANCE—Phil. 1:3.

Another sweet and beautiful life has gone home; but she has left us a legacy. As we look back on memory of Ethel Morris, we know

there is such a life as a God-filled life. The home, the church and the community feels a heavy loss but to her, what gain. We know she has left an afflicted body and is now in that beautiful land where no sickness comes. We know this beautiful character will not pass this way again. We mingle joy with our sorrow that she has been permitted to pass this way once and leave blessings in her pathway.

Who can take the place of this great woman? We must carry on; not to do her work, that is done—well done—but to do our work with the willingness, the fidelity, the cheerfulness, the loyalty with which she did her work. This will honor her more than anything we could do. No monument to her memory could be so great.

Using the words of the Master, "She was among us as one who served," "She hath done what she could." In God's own time we shall see her again—O, Glorious Day.

Through the deep silence of the moonless dark,

Leaving footprints of the path she trod,

Straight as an arrow cleaving to its mark,

Her soul went home to God.

Dear Sister Morris, I shall not say, Goodbye; I'll soon say, Good Morning.

—Lila W. Berry

* * * * *

Mrs. W. Harvey Morris ("Mrs. Ethel" to those of us who loved her dearly) was truly a Twentieth Century Shunammite woman. No, she didn't add a room to her house as did the woman mentioned in the Bible, but she did add a leaf to her table that was big enough to take care of anyone who might be visiting in the church services—plus her family. If records were available, they no doubt would show that this woman probably served more people at her table than can be imagined. On Sunday there was always enough food to cover any amount of visitors who might drop into the services,

whether it was a first time visitor or someone who visited frequently. Whether the number was five or fifteen, the same loving and cheerful spirit always prevailed. She received great joy from serving others. When the record is revealed, I believe it will show that many souls were won to the Lord through the graciousness of this lady who made the visitors feel so much at home, they wanted to be a part of our church.

In the six years that the Morris family was in Fayetteville, it was my privilege to be a neighbor. And some neighbor Mrs. Morris was! Many times when I had been traveling in District W. A. Rallies, etc., she would call and invite us to eat with them because she felt I must be very tired. My children will always have fond memories of the many pans of homemade hot rolls she would bake and send up to our house because she knew how much my young son loved them.

The influence of this godly woman will long be felt by the young and old.

—Dollie H. Davenport

THE IDEAL MOTHER

Who is she that winneth the heart of man, that subdueth him to love, and reigneth in his breast? Her hands seeketh employment, her foot delighteth not in gadding abroad. She is clothed with neatness; she is fed with temperance; patience and meekness are as a crown of glory circling her head, on her tongue dwelleth music; the sweetness of honey floweth from her lips. Decency is in all her words; in her answers are mildness and truth. Submission and obedience are the lessons of her life, and peace and happiness are her reward.

Before her steps walketh prudence, virtue attendeth at her right hand. Her eyes speaketh softness and love; but discretion with a scepter sitteth on her brow. The tongue of the licentious is dumb in her presence; the awe of her virtue keepeth him silent. When scandal is busy and the fame of

her neighbor is tossed from tongue to tongue; charity and good nature open not her mouth, the finger of silence resteth on her lips. Her breast is the mansion of goodness and therefore she suspecteth no evil in others. In prosperity she is not puffed up; in adversity she healeth the wounds of misfortune with patience. Happy is the minister who hath made her his wife; and blessed are the daughters who called her Mother.

—Selected

ETHEL H. MORRIS MEMORIAL ORGAN FUND ESTABLISHED

As a very fitting memorial to a wonderful wife, mother, and servant of God, the Reverend W. Harvey Morris announced the establishment on August 9, the day of Mrs. Morris's funeral, of the Ethel H. Morris Memorial Organ Fund. Mr. Morris made the initial contribution and devoted friends are permitted to make additional contributions. The organ will be placed in the Julius A. Culbreth Memorial Auditorium in Falcon where many, many people in years to come will be blessed by its music. A dedication ceremony is planned for next Camp Meeting.

Ralph R. Johnson,
Conference Treasurer

OUR WOMEN (Continued from Page 3)

The entire General W. A. Board was reelected for another quadrennium. Our congratulations to our own Mrs. J. L. Russell who was reelected as a General Board Member. The installation service for the officers was a most impressive one, which also included an installation of Conference Presidents into the Presidents' Council.

North Carolina W. A. was recognized for the following achievements:

- Third Place—New G.A.'s
- Second Place—Benevolent Homes
- Second Place—Community Ministries

Our sincere sympathy is extended to the family of Mrs. Harvey Morris who was promoted to Glory on August 7. Mrs. Morris was a former N. C. W. A. President. Her absence leaves not only a sense of loss in our hearts, but also a mantle to be borne by those who are left behind. May we follow her example and truly do our work as unto God.

N. C. W. A. CALENDAR:

Feast of Ingathering promotion
Mail 3rd Quarterly Report
Mail General Project money.

LILA BERRY CORNER:

Wish I could describe to you the General Conference to all you who could not be there. You have already heard about the tremendous crowd. Sure was the biggest. The people were the most dressed up—the buildings were the most comfortable—there were plenty of places to get food—we had the nicest places to stay. In short, everything measured up to M. Anybody's Convention.

The singing was great. The preaching was wonderful. The praying was like a mighty force. The fellowship was enjoyable. The testimonies were uplifting. I shall not describe the Committee reports.

I was proud of my church enjoyed seeing so many friends made some new ones. No local church or conference could have done a better job. I know the Lord was there. I felt His love in my heart.

Four years is a long time to wait. Many things can happen before then. The Lord will come. O, Blessed Thought—there I shall see all of you and millions more. God bless our leaders.

—Lila W. Berry



Conference Evangelism

Collins, Director

we start this new year I to challenge you as never e to plan an all-out effort to a lost souls for Jesus Christ. bless you and give you a burden for souls, and when all-out effort is over, may we ear our 159 Churches report enthusiasm, "We had a Re- " Evangelism is a task which res concentration, direction, ation, and specific action. "We aim at the target to hit it. Church building should be a ching pad,' a place from which e engaged in secular life are elled."

e whole world is waiting for one to tell them the good . Only men and women filled the Holy Spirit and willing ve themselves to the task of essageing will ever get the job

and how can that task be ac- lished? The listless masses of chmen must be made to real- that they are God's ambas- s in man's world. Ministers see themselves as trainers of ambassadors. The goal of the ch is for every evangelized on to become an evangelist.

rst, the church will be forced return to the Upper Room for spiri- tual power without which er lofty objectives will re- unreached. Only as we plunge the "stream of the spirit," to Sam Shoemaker's phrase, are apt to be carried forcefully rd the thirsty, parched hearts men in need of the Water of

the Early Church turned the d on its heels after the Day of ecocost. Are we to assume that hing less than Pentecost will

do this for us and the world to- day? "The promise is to you and to your children" (Acts 2:39). The initial coming of the Holy Spirit at Pentecost was to recur continuously in the church of every generation to avoid stagnation at the source. Wherever the church dies, it does so because it is not evangelistic.

The program of evangelism must be a year-round effort and include a variety of forms. There are as many ways to reach people with the transforming Gospel of Jesus Christ as there are days in the month. No church can effectively do the job of bringing men to Christ by simply conducting one or two revivals each year. Every organization of the local church should be engaged in plowing and preparing the soil prior to revival time and in nuturing the new plants following it. For this to be successful, each minister and lay family must become involved. I pray that we all will for His sake, and the sake of the lost.

"FOR TIMES LIKE THESE— OPPORTUNITY UNLIMITED!"

We are living in what could be considered the most opportune time for the ingathering of souls since the ascension of Christ. There has not been an age or generation liken unto this one since before Noah entered into the ark, and God destroyed the cities of Sodom and Gomorrah.

With this generation bent on running headlong into hell, ministers and their congregations are asking themselves, How can we possibly reach out and pluck the souls of men "from the fire"? Too often as we ask ourselves these and other questions, we stand with antiquated weapons and outmoded methods in our possession.

With the tremendous opportunity and challenge that is before us today, we need to seek new ways

and ideas for the presentation of the Message of Christ. Such an opportunity to discover new ways and means of presenting the Gospel of Jesus Christ is or will be ours during the week of September 24th through September 28th. The Billy Graham Crusade will conduct a school of Evangelism during the Great Carolina Crusade.

The staff for the School of Evangelism has not been announced as yet, but we hope that Dr. Charles Allen, Rev. Jim Kennedy, and other men of the same caliber who will share with us the things that they have seen work in their own lives and ministries.

These men will be lecturing on such subjects as: The Mandate to Evangelize, The Biblical Basis of Evangelism, How to Organize the Church in a Year-Round Program of Evangelism and others. The seminars and dialogues include: Involving New Members in the Life of the Church, How to Help New Christians Grow, How to Reach the Youth of Our Day, How to Train Leaders for Small Group Bible Studies, and similar subjects.

Like myself, if you had to travel to a distant city for this school of evangelism, the time and cost involved would be prohibited. However, with the school of evangelism being conducted here in Raleigh, North Carolina, it is within two or three hours driving distance of the most distant pastor in the North Carolina Conference.

FOR TIMES LIKE THESE, let us go forth under the anointing of the Holy Spirit to learn new ways and methods to reach those in the community in which we labor.

For additional information pertaining to the School of Evangelism, please contact the pastor of the Emmanuel Pentecostal Holiness Church, Rev. Thad M. White, 6224 Lewis and Court, Raleigh, N. C. 27609 or telephone 787-7634 or 834-0365.

Thad M. White

NEWS ITEMS

RECORD ATTENDANCE FOR OPENING NIGHT

"We have the largest crowd present tonight we have ever had in attendance on an opening night of a General Conference" declared the General Superintendent, Bishop J. Floyd Williams, in his preliminary remarks in the Thursday night service of the Seventeenth Quadrennial Conference of the Pentecostal Holiness Church.

In fact, the first day's registration appears to indicate there will be record attendance in this General Conference. As of Friday morning, 457 delegates and 640 visitors had registered. Additional visitors are expected to register throughout the week.

WE'RE GOING TO WIN!

"God is still running this world . . . we are going to win!" This dynamic statement by Rev. Leon Stewart, Assistant General Superintendent, characterized his message of victory through the "Eternal World" which he so forcefully delivered in the first evening service of the General Conference.

This message was delivered in an atmosphere of high spiritual tide created by the moving congregational singing directed by Lonnie Rex.

A special arrangement of "Onward Christian Soldiers" combined with patriotic songs and a dramatic reading by Frank Tunstall about the pioneers of our nation and the pioneers of our church brought a spirit of nostalgia to the service.

The spirit of the service continued to rise with each choir number and the special singing and was climaxed with the message of victory and praise.

According to local publicity committee, there were over 3000 present to enjoy this opening evening service.

STATE OF THE CHURCH

Significant gains in membership and new churches organized were revealed in the State of the Church presented by the Bishop.

During the past four years 84 new churches were organized and 101 new church buildings were erected in addition to numerous church buildings which were renovated or remodeled.

We now have a total of 1340 churches in the homeland.

Still more gratifying than all other achievements is the fact that God has abundantly blessed us spiritually. During this quadrennium there have been 46,716 saved, 16,471 sanctified, and 13,543 baptized with the Holy Spirit.

To God be the Glory!

Pentecostal Holiness churches in the United States have now reached a membership of 74,108. The World Missions Department now registers a membership of 42,600. This gives us a total membership of 116,708, a gain of 20,285 during the last quadrennium.

MISSIONS GAINS NOTED

Overseas membership has grown from 31,000 members to 42,600. In the last quadrennium offerings for missions have climbed to an all time high of \$2,407,584. When Rev. B. E. Underwood, Director of World Missions, gave his program of advance, he augmented his remarks with reports from three General Supervisors direct from the field who gave exciting up-to-date happenings in overseas missions.

According to Rev. Montgomery Duncan, many doors are open in

Africa today and future horizons for missions are bright. There are presently over 29,000 members in Africa today and others are added to the church daily.

Rev. Elvio Canavesio, Supervisor over Latin American conferences reports that the number of Evangelicals has increased in Latin America 600% during the last years. During the past four years Pentecostal Holiness churches have increased 200%.

Rev. O. N. Todd, Supervisor of Asia, gave thrilling reports of revival in India. Also the Pentecostal outpouring in Korea. He advises that the P. H. High School in Hong Kong is soon to be opened. Dr. Joe Campbell is credited with raising \$100,000 for a school. The school opens many doors of opportunity for our missionaries.

WHAT MAKES THE PRINTED PAGE SO POTENT?

Factors Noted by Eminent Authorities:

1. It can be secured and studied in secret.
2. It gets undivided attention in quiet hours.
3. It leaps language barriers and race tensions that hamper personal contacts.
4. It has permanency . . . it can be read over and over again.
5. It goes where the missionary cannot go.
6. It lives after spoken words are lost and forgotten.
7. The printed page missionary never gets tired! in fact he ministers day and night.
8. This missionary in print always tells the truth, repeating it over and over again.

—Selected

Sunday School and Lifeliners Workshops will be held in conjunction with the District Conferences in October.



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

THREE NEW LIFELINERS ORGANIZED

We are very proud to announce in this issue of the *Evangel* the organization of three new Lifeliners in our conference.

The Sims Church Lifeliners organized on July 1, 1973, and elected as their Director, Mr. Jerry Per. Mrs. Betty Carol Joyner is serving as Secretary and Treasurer and has already sent in their first report for their first year of operation.

The Jones Grove Church Lifeliners organized the first of August. Mrs. Paul Weaver is serving as their Director. They have already requested report blanks and report books to help them start.

The St. Matthew Lifeliners organized on August 5, 1973, with approximately 25 enrolling. Much preparation had been given to dematerialization and from the beginning classes were established and graded according to standard as set forth in the Lifeliners Constitution. Special programs are offered each fourth day night by each department which adds even more variety to the total program. Sue Moore is serving as Lifeliners Director and Ann Moore as the Secretary and Treasurer.

Our office congratulates these churches in their efforts to promote a program designed to meet the needs of their youth. We wish to know that they will have the prayers that God will bless them direct in this new venture. Our youth cannot be placed on the sidelines of our church waiting for the "tomorrow" to come when they will be "of age" to take their part in the activities of the church. They are our church today as well as tomorrow!!

W. T. C.

TOP FIVE SUNDAY SCHOOL MEMBERSHIP AND AVERAGE ATTENDANCE IN CONFERENCE FOR JULY

All Sunday Schools in our Conference have been grouped as follows: Group 1—251 and over membership; Group 2—201 to 250 membership; Group 3—151 to 200 membership; Group 4—101 to 150 membership; Group 5—51 to 100 membership; Group 6—1 to 50 membership.

The same groupings have been established for Average Attendance as well.

MEMBERSHIP		AVERAGE ATTENDANCE	
Group One			
Tarboro First	567	Tarboro First	341
Lumberton	398	Northwood Temple	278
Oak Street	338		
Northwood Temple	334		
Mount Carmel	333		
Group Two			
Wilson First	245	Lumberton	238
Williamston	237	Shiloh (RD)	218
Chadbourn	231	Person Street	213
Bethany	226		
Bizzell Grove	222		
Group Three			
St. Paul	187	Oak Street	199
West Road	187	Williamston	189
Grimesland	183	Mount Carmel	175
Snow Hill	178	Bethany	173
Robersonville	176	New Bern First	171
Group Four			
Hollands Chapel	150	Bizzell Grove	149
Tabernacle	143	Clinton	148
Merritts Chapel	143	Kinston First	147
Stedman	143	Roanoke Rapids	139
Whitley	143	Wilson First	136
Group Five			
Jones Grove	97	St. Pauls	100
Shelmerdine	95	Capital	99
Caraleigh	93	Tabernacle	97
Brentwood	92	Sanford First	95
Calvary (WD)	90	Grahams Chapel	94
		Morehead City	94
Group Six			
New Hope	50	Calvary (VD)	45
Johnson Memorial	50	Belhaven	45
Salter Path	49	Smithfield	45
Middlesex	47	Farmville	42
Airboro	44	Salter Path	41

CHURCH NEWS

VERONA PENTECOSTAL HOLINESS CHURCH

The Verona Pentecostal Holiness Church, for the first time, sent its pastor to the General Conference at Roanoke, Va.

This, to most, seems like a small feat, but the church is small, averaging only 25 in Sunday School.

The trip was made possible by donations from friends and members of the church.

Although a small work, the church is also building an addition onto the back of the building to include kitchen and bathrooms. Most of the labor for this is being supplied by the members. With the help of God all will be completed in the near future.



The Board members of the Verona Pentecostal Holiness Church present Reverend Gene Malpass, Pastor, with the money for the trip to the General Conference. From left to right are Effie Melear—Deacon; John Carter—Deacon; Myrtle Marshburn—Secretary-Treasurer; Reverend Malpass, Earl Marshburn—Supt., and Blanch Rhodes—Deacon.

Reported by Church Reporter, David Treadway

MERRITTS CHAPEL CHURCH

We have just closed a revival with Brother Cullen Gurganus. The Lord blessed our hearts each night as Brother Gurganus preached under the anointing of the Holy Spirit. There were 2 saved, 1 sanctified, and several testified to the healing of their bodies. One

united with the church and we are expecting more to come in later. I feel we were all drawn closer to the Lord. We love and appreciate our fine pastor, Brother Kirkland and are enjoying the blessings of the Lord.

Mrs. Louise Newsome, Reporter

VANCEBORO CHURCH NEWS

For years our church at Vanceboro had been at a stand still, but recently the Lord has really been blessing. We would like to share with you some of our blessings.

We appreciate all our former pastors and we thank the Lord so much for sending Brother Horace Rogers and his family to minister to us and work with us. They are indeed a great blessing to our church.

We are so thankful for the Lifeliners Banner that we now have for the first time we can remember. Our Lifeliners and Sunday School attendance have nearly doubled in the past year. We have seen several souls saved and sanctified and a good number have joined the church.

While the snow was on the ground in January, some of us could not get to our jobs so we went to work for the Lord. We had a new heat and air conditioning system put in the church, put new ceiling and lights in the sanctuary, painted the sanctuary, put new vinyl on the bathroom floors, bought new curtains for all Sunday School rooms and the pastor's study. Our young adult class got so large we took the



largest classroom and carpeted and painted it. Now we are able to outgrow that room. The Lifeliners carpeted the parsonage living room. We still had money to spend and we increased our pastor's salary.

We have enjoyed some great fellowship at barbecue chicken dinners and wiener roasts. On July 6, we surprised our pastor with a birthday cover dish supper at which time he was presented money tree bearing \$68 along with other gifts.

We are looking for even greater things from the Lord. Pray for us that we will do our best for Him.
Barbara Whitford, Reporter

C. E. DEPARTMENT (Continued)

DATES TO REMEMBER

Sunday School

October 14—Laity Sunday

October 28—Reformation Sunday

October 31—"Trick or Treat" fun

TOOLS

Make Christmas program plan
Send Report Card and Tithes by 10th

* * * * *

SCHOLARSHIP CANDY SALE
entire month

Concentrate on plans for Christmas
HONOR SUNDAY SCHOOL

TEACHERS WEEK

(date to be announced)

Send Report Card and Tithes by 10th

* * * * *

Lifeliners

September 18-23—10th World
Pentecostal Conference—
Seoul, Korea

Plan for "ACTION NIGHT"—
Year's Planning Conference

October 22—Veteran's Day

Begin BIBLE QUIZ plans

SEND IN ORDER FOR COLLEGE
SCHOLARSHIP CANDY BY
OCTOBER 16th

Send monthly tithes by 10th

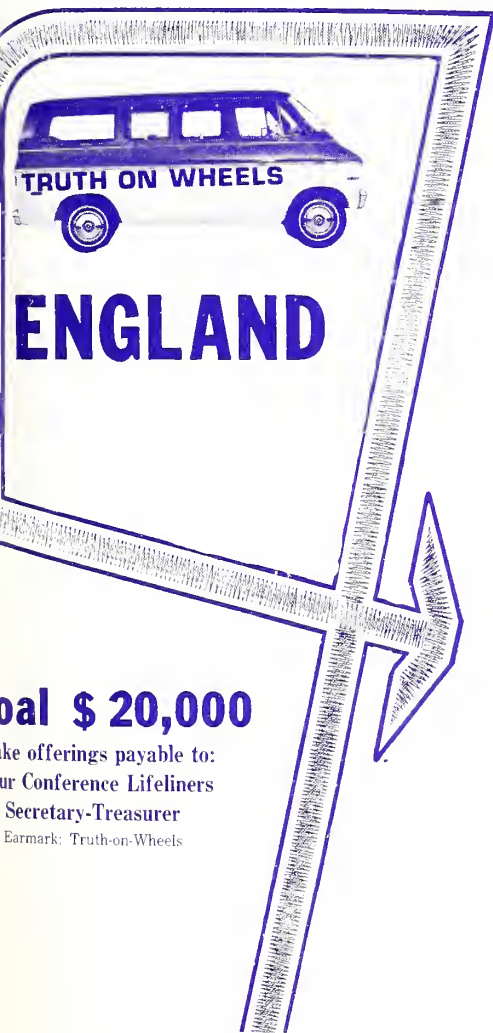
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COLLEGE SCHOLARSHIP CANDY
SALE—entire month

November 20—HARVEST TRAY
DAY

Send monthly tithes by 10th

TRUTH ON WHEELS DAY



Goal \$ 20,000

Make offerings payable to:
our Conference Lifeliners
Secretary-Treasurer
Earmark: Truth-on-Wheels

*Souls are
depending on*

YOU



September 9, 1973

"Lifeliners in action"

EAST CAROLINA COLLEGE
LIBRARY
GREENVILLE, NC 27834

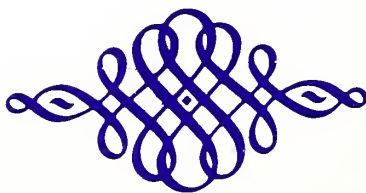
1973

DISTRICT
(FELLOWSHIP) CONFERENCE



W
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DISTRICT	CHURCH	DATE	PASTOR
Greenville	Snow Hill	October 4	Rev. Samuel Weaver
Raleigh	Smithfield	October 5	Rev. Carroll Hoilamon
Fayetteville	Peniel	October 12	Miss Luetta Paschall
Whiteville	Whiteville	October 22	Rev. W. M. Wooten
Tarboro	Scotland Neck	October 25	Rev. Cullen Gurganus
Goldsboro	Bizzell Grove	October 26	Rev. T. H. Godwin
Vanceboro	Goose Creek	October 29	Rev. H. M. Parson
Jacksonville	Wallace	October 30	Rev. Ralph Jernigan
Williamston	Rehoboth	November 1	Rev. Jimmie C. Williams



Evangelist



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

PERIODICALS

Volume 28

October, 1973

OCT 1973

Number 10

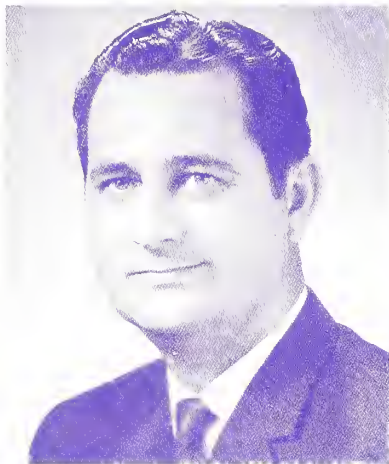
NORTH CAROLINA UNIVERSITY



**NORTH CAROLINA REPRESENTATION
17th GENERAL CONFERENCE**

Roanoke, Virginia

August 2-7, 1973



J. Doner Lee

**HARVEST TRAIN
NOVEMBER 20, 1973**

For many years serving as a pastor, I would stress the annual "Falcon Harvest Train." Each department would endeavor to fill a box with staple groceries, in addition to our gifts of money collected from Sunday School classes, individuals, and church special offerings. I thought we were doing a good job along this line until I became more acquainted with the every day need of the Home.

It has been my privilege to serve on the Children's Home Board for the past four years. During this period things have changed drastically. The cost of food, clothing, supplies, labor, and everything almost you can mention has about doubled in price. (I noticed today where a loaf of bread had gone to 49¢.) Can you imagine how long a loaf of bread would last among 70 children? In a recent program given by the children, I heard Mrs. Morris say how much the first day of school cost. It was staggering to think of just the initial fee. But thank the Lord, we had enough to enter every child.

I have mentioned the above to cause each of us to "stop and think." Do you have children? If so, you know the daily demand. Just multiply yours by 70 and you will know the need at Falcon Children's Home. Yes, there is always a need, but thanks goes to the Woman's Auxiliary, Sunday School, Lifeliners, and your church for your concern.

The Harvest Train is possibly the most important event in the life of the Falcon Children's Home.

Notes

FROM THE EDITOR

THE HARVEST TRAIN

You will meet our children standing by the highway leading into Falcon giving a hearty welcome. School is out this day for them because of your visit. Most everyone will have a bag of candy to toss out the window among the children. Just a part of the festivity, but a lot of fun for all. You will see a broad smile of gratitude on the faces of Superintendent and Mrs. Morris along with all the faithful workers. I believe you will feel the warmth of God's love because He said, "In as much as ye did it unto one of the least of these . . . ye did it unto me."

"He doth execute the judgment of the fatherless . . . in giving food and raiment" (Deuteronomy 10:18). "And when ye reap the harvest of your land thou shalt not wholly reap the corners of the field . . . Thou shalt leave them for the poor . . . I am the Lord your God" (Leviticus 19:9-10).

Since December 14, 1949 the Harvest Train has been the lifeblood of Falcon Children's Home. Only those who wrestle with this daily by day can know about how much the Harvest Train means to the Home.

The needs in other fields of the Finance Committee of General Conference feel that they have cut the Children's Home budget in the amount of \$18,000 per year. But that did not make the needs for the home any less. In fact records show Child Care cost has gone up 130% within the last ten years. For instance fees for school attendance this year were eight hundred dollars (\$800.00). In 1968 the attendance fees were \$350.00. Cost of Child Care has advanced in the four years. We are in process of erecting a new building to bring the home up to state standards and in compliance with modern day Child Care.

ADDITIONS NEEDED FOR COTTAGE PARENTS

The Lila Berry Cottage is fast becoming a number we hope to build. However, additions to the present dormitories to prepare them for couples is essential. These homes need two additional rooms to give us three-room-apartments for each set of houseparents. The cost of this will be approximately \$25,000.

We are doing what we can to take care of homeless children. The Harvest Train has sustained us over the years, we are looking to you with nearly a hundred teachers, children and staff. Can we count on you?

Official Organ of the North Carolina Conference of the Pentecostal Holiness Church

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at Falcon, N. C. 28342

Send all subscriptions, change of address, notices and undeliverable copies to:

**E V A N G E L
P. O. Box 67**

Falcon, North Carolina 28342

Send all copy for Evangel to J. DONER LEE, Editor and Business Manager P. O. Box 67 Falcon, N. C. 28342

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Editor of Evangelism Department L. B. COLLINS Fuquay-Varina, N. C.



OUR WOMEN

Mrs. M. Hollon Davenport, editor

MEETING . . . District Fellowship
Conferences will be held as fol-
lows:

- Greenville District—
Low Hill Church Oct. 4
- High District—
Smithfield Church Oct. 5
- Hamlet District—
Daniel Church Oct. 12
- Hamlet District—
Whiteville Church Oct. 22
- Hamlet District—
Scotland Neck Church Oct. 25
- Hamlet District—
Czetzell Grove Church Oct. 26
- Hamlet District—
Rose Creek Church Oct. 29
- Hamlet District—
Wallace Church Oct. 30
- Hamlet District—
Climax Church Nov. 1

It is imperative that each local
W.A. President attend these Con-
ferences. A W.A. Workshop will
be given covering changes made
in our W.A. program at the recent
General W.A. Convention.

EAST OF INGATHERING . . .
W.A. women will be charter-
ing a bus again this year to the
East of Ingathering at Emmanuel
Holmes. We will leave the
Hamlet Street Church on Tuesday
morning at 9:00 a.m. and arrive
at the church on Wednesday
morning at approximately 9:00 p.m.
The cost of the bus fare is \$13.00. Res-
ervations will be accepted on a
"first come, first served" basis. If
you have never visited our church
before, we do hope you will con-
sider making this trip with us.
Your life will be greatly enriched
by the Christian fellowship of the
women on the trip, plus the in-

spiration you receive at our
schools.

By all means, be sure to get your
offerings for the Feast of Ingath-
ering in to Mrs. J. L. Russell, Box
3, Falcon, N. C., 28342, on time—
by October 20th. Almost every
year, offerings are received in the
mail after we have made the trip
—offerings which could have boost-
ed our gifts to the schools.

FUND RAISING IDEAS . . . Our
W.A. women are constantly on the
lookout for new ideas for fund-
raising projects. Our Goldsboro
District Director, Phyllis Harrell,
has submitted the following:

"This is a day when we pay
tax on everything we get in a ma-
terial way, but we, as Christians,
like to designate our gifts to God
in a Love Gift to Him as we count
our blessings, as designated in the
list below:

- Own our home (or paying for it) 5¢
- Have good rented home 2¢
- Television each 5¢
- Color each 10¢
- Radio each 5¢
- Hi Fi or Stereo 6¢
- Automobile each 7¢
- Electric Blanket each 8¢
- Automatic Washer 10¢
- Automatic Dryer 5¢
- Electric Clock each 1¢
- Electric Range 4¢
- Electric Sweeper 2¢
- Telephone 4¢
- Furnace 4¢
- Bathroom each 5¢
- Hot Water 3¢
- Wrist Watch each 1¢
- Diamond Ring each 4¢
- Fur Cape or Stole 10¢
- Living Husband 15¢
- Living Daughter each 10¢
- Living Grandmother 5¢
- Living Grandfather 5¢
- Grandchildren each 1¢
- Cat each 4¢

- Dog each 4¢
- Bird each 3¢
- Other Pets each 4¢
- Fish each 4¢
- Extra Bedrooms 3¢
- Air Conditioners each 3¢
- Electric Fans each 3¢
- Electric Mixer 1¢
- Electric Skillet 3¢
- Electric Shaver 3¢
- Electric Roaster 3¢
- Deep Freeze 3¢
- Movie Camera 4¢
- Boats 10¢
- Blender 3¢
- Electric Curlers 5¢
- Living Son each 10¢
- Living Sister each 3¢
- Living Brother each 3¢
- Living Mother 10¢
- Living Father 10¢

"I have honestly computed my
blessings above, and am strongly
aware that these are but a small
number of blessings received by
me, acknowledging that 'Every
good and perfect gift is from
above, and cometh down from the
Father of Light.'—James 1:7."

Signed: _____

W.A. CALENDAR . . .
October 23-24, Feast of Ingathering
Missionary Sponsor Plan—
Mail gifts by October 15th
(or checks by December 10th)
Prepare for Harvest Train

**Emmanuel College
Feast
of
Ingathering
October 23, 1973**

Sponsored By
Woman's Auxiliary

CHURCH NEWS

Rev. J. Doner Lee formally dedicated the new Mount Olive Fellowship Hall in special services at Pembroke recently. Plans for the new structure began during the ministry of Rev. James D. Leggett and was completed last year during the tenure of Rev. Wiley Vick's pastorate, at a cost of \$18,067. Large enough to accommodate nearly 200 people the building houses a spacious dining room, a full-scale kitchen complete with a new refrigerator, stove, beautifully-stained cabinets and formica topped counters. Enhancing the edifice are two adjoining Sunday School rooms with a seating capacity of about 50 persons, and an attractive lounge area which was furnished by equipment the G. A.'s bought.

Under the leadership of the present pastor, Rev. Timothy Creel, the Woman's Auxiliary spearheaded a drive to purchase sixteen, 8 ft. long folding tables and a "stacking truck," which will greatly facilitate the serving requirements of a large gathering at homecomings and wedding receptions. The building is also frequently used by the Men's Fellowship, the Woman's Auxiliary, The Girl's Auxiliary, The Ambassador for Christ Boys' Club, Junior Church, VBS, and miscellaneous showers and gatherings.

Plans are now underway to purchase folding chairs to replace the outdated wooden ones for the building. The people at Mount Olive are indeed grateful to God and its many friends for making this venture possible.

—Rev. Timothy Creel, Pastor
(Pictures on Page 10)

SPECIAL CHURCH PROGRAM HONORS EMMANUEL ACADEMICIAN RUTH A. TEW

A beautiful summer Sunday, July 8, featured a special morning program at the Sharon Pentecostal Holiness Church near Clinton, N. C. Pastor Richard H. Parson, along with Emmanuel College personnel, prepared a program

which honored an outstanding member of his congregation, Miss Ruth A. Tew.

Miss Tew is a long-time member of the Emmanuel College faculty and administration. She is currently serving as Academic Dean as well as teaching several courses. Her fellow faculty members and administrative officers have long held her in high esteem for her contribution to Christian higher education. Her exemplary life, as well as her instruction, have helped steer literally thousands of young men and women toward Christian Service in numerous professions.

Miss Tew was seated on the platform to observe the service as distinguished honoree. Following congregational numbers, special musical selections featuring faithful service were rendered by her brother and sister, Mr. Cecil Tew and Miss Amanda Tew. Rev. Parson then referenced her service to education. Mr. Glenn A. Bailey, development officer for Emmanuel, representing President C. Y. Melton and the college, spoke to the congregation on the essential role of the Christian College, then specifically of Miss Tew's contribution to Emmanuel College. He shared statements from Dr. Melton, Dr. Kirk Hartsfield who serves as Dean of Students, and from President meritus W. G. Drum and his wife. Rev. Parson concluded the morning program with scriptural reference to educational service, then shared the contents of several of the many letters he received from Miss Tew's friends.

In addition to the local congrega-

tion, many friends from various professional backgrounds were in attendance to pay tribute to Ruth A. Tew.

To tangibly express this respect Rev. Parson and his church board invited her friends to join them contributing to Emmanuel College so as to honor her. From this appeal, \$1,200 was received and presented to Emmanuel College by the Sharon Church and friends in honor of Ruth A. Tew.

Emmanuel College expresses deep appreciation for first giving due recognition to a noble and gracious lady. She is a committed educator who has been both an inspiration and a stabilizing force at Emmanuel. A dedicated Christian, she is a warm human being deeply concerned with the welfare of her fellow man. As her fellow administrators have said, only eternity will reveal the full measure of her influence on countless students.

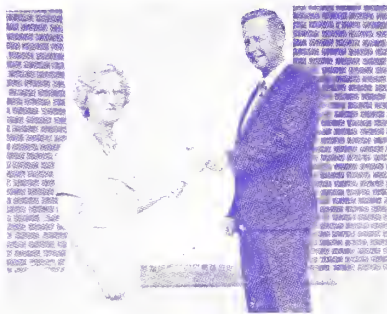
Secondly, Emmanuel College appreciates the gift to the college to assist in the Christian outreach of educational service to the Pentecostal Holiness Church. Especially appreciated is Rev. Richard Parson and his board.

DEDICATION SERVICE

On Sunday, August 5, 1973, the Lowland Pentecostal Holiness Church dedicated its Sunday morning worship service to Rev. W. L. Lewis in "Pastor Appreciation Day" and to celebrate the 25th Wedding Anniversary of Brother and Sister Lewis.

Promptly at 11:00 a.m., Sister Lewis's entire family of the brothers, one sister, and their families and her mother, Sister E. Copeland of Tyner, N. C. were invited into the church. Two brothers and a sister and most of their families of Brother Lewis were also there. This was a complete surprise to the couple. After singing "Happy Anniversary," Sister Lewis's mother presented her with a white orchid and a white carnation.

(Continued on Page 11)



Miss Ruth A. Tew



Conference Evangelism

CONFERENCE EVANGELISM IS SUCCESSFUL

In 1968 the West Road Church family worshipped in the Tiffany Street Church at Kinston. For several years prior to 1968, all indications were that the church was dying. That handful of souls who had remained for many years the ministry of Tiffany Street continued to remain faithful even in the face of what was sure death of the church unless some miracle took place.

That miracle did take place. The North Carolina Conference Evangelism Board met, prayed and decided it was time the Tiffany Street Church received the backing of the conference in revitalizing her mission to the city of Kinston. Under the able leadership of the then acting Conference Evangelism Director, Rev. Tim Henry, and the good pastor of the church, Rev. James McCandless, plans were taken to start the long drive of the Tiffany Street work from the east to the west side of the city. After the church had been sold and all outstanding debts had been paid, the church family with \$7,585.45 in her treasury moved to a new area of town where a conference mobile chapel had been placed.

There were times even in the new mobile chapel when the outlook for the future was dim. In many services it was good to count a dozen or fifteen in attendance. However, in the first quarter of 1969 statistics began to show that a new spirit of growth had been born in the church. The church showed a membership of 36. The Sunday School had a membership of 67 with an average attendance of 58; likewise, the Lifeliners showed an encouraging number of 39 members with an average attendance

of 30. The tithes and miscellaneous income for this quarter totaled \$965.60.

The church was so encouraged that early in 1969 they began to again dream of building their own church. With help from Rev. Henry and Rev. J. Doner Lee, the church family found a lot for the proposed new church on the corner of West Road and Washington Avenue. After praying and feeling the leading of the Holy Spirit, the lot was purchased at the cost of \$7,500. With this great news, the Evangelism Department at the 1970 conference responded with more support in the way of supplying funds for a full-time pastor. The conference sent Rev. Max Garner.

The time finally came in March 1971 when a dream began to come true. A beautiful new church building was started. This was made possible by a Ministerial Church Extension Loan from the conference. In August of 1971, the church family moved into their new house of worship with a new name and a new song. No longer were they called Tiffany Street but West Road. No longer did they speak of despair and gloom, but they sang of experienced victory in Jesus, dependence upon the Lord and expectation of greater blessings because of that dependence. It became a regular thing to leave the district conference with the church banner in hand with the church continuing to grow in every department.

In 1972, Rev. J. W. Brooks filled the place of pastor of West Road

for about four months and held the interest of the church family until August when the conference sent Rev. Milton Little to pastor. At this time the church was deemed strong enough to support its own program.

By October of 1972 God had so blessed the church with newcomers that a need for more Sunday School rooms was felt. During the next several months while a new extension was being added to the church, the Sunday School and church attendance reached at times into the 150's. In one year's time the church has added some \$30,000 in value to the church, purchased a \$7,000 parking lot, and purchased a Sunday School bus without adding more indebtedness to the church. God has really been good! The last statistical report to the conference showed a church membership of 91; a Sunday School membership of 191 with an average attendance of 135; and, a Lifeliners membership of 101 with an average attendance of 57. The tithes and miscellaneous income for this quarter was \$5,054.59. The church is fully self-supporting and is now making contributions back to the conference by fully supporting the conference and general church programs.

What is happening spiritually at West Road? Few services go by but what some souls can be found weeping their way to salvation. On an average the church doors are opened about once every two to three weeks to receive new members into the church family.

(Continued on Page 10)





Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

NOVEMBER IS COLLEGE SCHOLARSHIP FUND CANDY SALE MONTH

For several years now the Christian Education Department has sponsored and promoted a College Scholarship Fund Candy Sale. The month of November has been chosen for the sale this year as in previous years.

In a few weeks your Director will write checks to cover the first payment on scholarships awarded to 11 students this past summer. It will be a personal pleasure to attend to this small task and it is most gratifying to receive letters from these, our church colleges expressing their appreciation for the scholarship program. Though each scholarship is only for \$100.00, it is that much and gives the parents of our youth some relief in meeting the ever rising cost of college expenses.

The only means of revenue the College Scholarship Fund has is the sale of candy each November, plus an occasional gift from business friends. The churches of our conference—encouraged by interested Pastors, Lifeliners, Directors, and Sunday School Superintendents—have proven their concern for this program and each year we usually sell more candy than the previous year.

This year the Christian Education Board has selected for sale the "DeMet's Chocolate Pecan Caramel Candy." It is, in our opinion, one of the finest candies and best selling items on the market for fund raising. The board has always tried to choose candy that would truly be worth what was charged. The youth of our conference will have no difficulty selling this item. In fact, we expect our sales to go over the \$14,000.00 mark. The candy will come in a box which has been especially designed for us and be ready for our churches the first week of November.

It is hoped that all churches in our conference will participate this year. All participating churches will be listed in the next issue of the EVANGEL.

SPECIAL NOTICE!

BIBLE QUIZ

All youth interested in entering the National Bible Quiz Contest this year should begin their study soon. The books of James, 1 & 2 Peter, and 1 & 2 Thessalonians have been selected for study for 1974. Official Rule Books can be ordered from Office Book Room, P. O. Box 68, Falcon, N. C. 28342. Also, a booklet of study questions is available for \$1.50 plus postage and tax.

The 1974 Quiz Contest will be slightly different this year than in previous years. All entering should acquaint themselves thoroughly with these changes.

* * *

TEEN TALENT

The Conference Teen Talent Contest will be conducted during the March, 1974 Youth Rallies. However, those entering the Creative Writing Category will want to know the theme for the 1974 contest. Every youth entering this category must write on "The Time the Holy Spirit Worked Through Me Beyond My Own Abilities." No other theme will be accepted.

**Sunday School Teachers
Appreciation Week
In North Carolina**

November 19-25, 1973

Last year was the first time your Christian Education Department sponsored and promoted Sunday School Teachers Appreciation Week in North Carolina and the response was really overwhelming. We hope the response will be even greater this year. The dates are November 19-25, 1973. All pastors and Sunday School Superintendents will be sent promotional material explaining the program in detail. Let's be sure to express our appreciation to these unsung heroes of our church who do so much for God's Kingdom.

* * *

**A TRIBUTE TO THE
SUNDAY SCHOOL TEACHER**

She is probably one of the most overlooked and taken-for-granted people in the church. Sunday after Sunday, she gives her time and efforts freely—and for free.

Even on those Sundays when her class seems more bent on mischief than learning.

And on those disappointing Sundays when nobody bothers to participate.

On balmy spring Sundays when "spring fever" transports your thoughts far from the classroom.

On those frustrating Sundays when a young pupil's minor mishap becomes a major disaster, prompting a class-disrupting flood of tears.

And on weekday evenings, when she gives up a "night out"—for some of her very scarce free time (that could be spent catching up on the ironing)—preparing Sunday School.

(Continued on Page 10)

SPECIAL NOTICE TO PASTORS

Some weeks ago the Christian Education Office sent a special letter with a postage-paid card enclosed requesting our pastors to send us the name and address of their Sunday School Superintendent, Sunday School Secretary-Treasurer, the Lifeliners Director, and Lifeliners Secretary-Treasurer. The response has been good but not near complete. We want to bring our mailing lists up-to-date. If you are to be properly informed of the many activities of this Department, we must have this information. **Pastors, if you have not sent this information to us, please do it NOW.**

Candy Scholarship Drive Highlights!

—Participating in this Candy Drive enables our youth to receive \$100.00 scholarships to our Church Colleges.

—Churches selling 192 boxes of candy are entitled to two scholarships to the 1974 Falcon Youth Camps.

—For each 96 boxes sold after the first 192, an additional scholarship to Youth Camp is awarded.

CHURCHES PARTICIPATING WILL BE LISTED NEXT MONTH. WILL YOUR CHURCH BE LISTED???

Expression of Thanks

We would like to express our thanks to our many friends for their expression of sympathy during the death of our wife and mother. The lovely flowers and various memorial gifts were appreciated.

Many have inquired about how to send memorial gifts for the Ethel H. Morris Memorial Organ Fund. You may send it to the Conference Office, making check payable to the North Carolina Conference and earmarked for the Ethel H. Morris Memorial Organ Fund.
The W. Harvey Morris Family

Top Five Sunday School Membership and Average Attendance for August

All Sunday Schools in our Conference have been grouped as follows: Group 1—251 and over membership; Group 2—201 to 250 membership; Group 3—151 to 200 membership; Group 4—101 to 150

membership; Group 5—51 to 100 membership; Group 6—1 to 50 membership. The same groupings have been established for Average Attendance as well.

Membership

Group One

Tarboro First	569
Lumberton	398
Northwood Temple	338
Mt. Carmel	326
Roanoke Rapids	323
Person Street	304

Group Two

Wilson First	249
Williamston First	237
Millennium	233
Chadbourn	231
Bizzell Grove	220

Group Three

West Road	193
St. Paul	191
Robersonville	176
Grahams Chapel	173
Tyndall Grove	169

Group Four

Hollands Chapel	150
Whitley	146
Merritts Chapel	143
West Area	140
Goose Creek	133

Group Five

Black Creek	100
Jones Grove	97
Brentwood	96
Shelmerdine	95
Caraleigh	93

Group Six

Lamms Grove	50
New Hope	50
Johnson Memorial	50
Salter Path	49
Middlesex	47

Average Attendance

Group One

Tarboro First	368
Northwood Temple	264

Group Two

Lumberton	243
Shiloh (RD)	223
Person Street	204

Group Three

Williamston First	195
Snow Hill	183
Clinton	168
Bethany	163
Bizzell Grove	160

Group Four

Mt. Carmel	150
Wilson First	138
West Road	126
Whiteville	126
Hollands Chapel	124

Group Five

Robersonville	97
Grahams Chapel	96
Faith	96
Thompson Chapel	89
St. Pauls	89
St. Matthew	89
Snow Hill	89

Group Six

Vaughans Chapel	50
Bridgeton	49
Farmville	47
Belhaven	45
Alliance	44
Hope Mills	44

HEY KIDS!



Let's TAKE A TRIP to

EMMANUEL COLLEGE

FRANKLIN SPRINGS, GEORGIA
NOVEMBER 16-18, 1973

- BUSES WILL LEAVE FALCON, FRIDAY, NOVEMBER 16, 1973, AT 12 O'CLOCK
- BUSES WILL RETURN TO FALCON, SUNDAY, NOVEMBER 18, 1973, AT ABOUT 8:30 O'CLOCK P.M.
- CAPACITY GROUP—68 STUDENTS
- ALL APPLICATIONS MUST BE IN OUR OFFICE BY NOVEMBER 6, 1973
- APPLICATIONS WILL BE CONSIDERED ON A FIRST COME, FIRST SERVE BASIS
- A DEPOSIT OF \$5.00 MUST ACCOMPANY APPLICATION—BALANCE DUE BY NOVEMBER 6, 1973
- TOTAL COST—\$19.00—INCLUDES BUS FARE, ROOM AND BOARD WHILE AT EMMANUEL
- STUDENTS WILL BE RESPONSIBLE FOR ONE MEAL GOING AND ONE MEAL RETURNING
- HIGH SCHOOL JUNIORS AND SENIORS WILL BE GIVEN FIRST CONSIDERATION



APPLICATION FOR TRIP TO EMMANUEL COLLEGE

Date:

Dear Mr. Clark:

I am interested in taking the trip to Emmanuel College, November 16-18, 1973. Please reserve me a seat on the bus. I am enclosing the following:

..... \$ 5.00 (partial payment)—Final \$14.00 due by November 6, 1973.

..... \$19.00 (full payment)

I understand that any partial payment cannot be returned if request for such is made after November 6, 1973.

FULL NAME:

STREET, BOX, ROUTE

CITY & STATE ZIP

Age Senior Junior Other

Parent/Guardian Signature

A RESOLUTION

WHEREAS the citizens of North Carolina will vote on November 6, 1973 to determine whether liquor-by-drink can be sold in our state; and

WHEREAS the bill passed by the state legislature authorizing this vote provides that if it is passed not only Grade A restaurants, but also corporations, lodging houses, and others can sell liquor; and

WHEREAS the approval of this referendum by the citizens will allow 18-year olds to sell liquor, and allow advertising of liquor both on and off the premises, and allow profits of 400% to 800% to sellers; and

WHEREAS even if Harnett County voted dry by a wide margin, if the state vote approves the referendum, it would be possible for 3 county commissioners to bring in liquor-by-the-drink in our county; and

WHEREAS this will make it possible for as many as 3,000 additional outlets for liquor to be added in our state, and we will still have the ABC stores and brown bagging; and

WHEREAS this wide-open sale of liquor has enticed organized crime to come into other areas where it has been approved and would open the door for organized crime in the liquor business in our state; and

WHEREAS the Department of Health, Education and Welfare of our Federal Government reports that states with by-bottle only sales have a much lower per-capita consumption of liquor, with North Carolina down to 42nd among the states, with a rank of 47th in the number of alcoholics per 100,000 population; and

WHEREAS we cannot see any good to come from the sale of liquor-by-the-drink, but a great deal of evil therefrom;

THEREFORE, BE IT RESOLVED:

That the Gospel Tabernacle Church of Dunn, N. C. in conference on this 26th day of August, 1973, does hereby express opposition to the legalizing of liquor-by-the-drink in our state, and pledge to express our opposition also by voting against it on November 6th. as individual citizens.

Hildred C. Potter, Pastor
Archie Wood, Secretary

A TRIBUTE TO S. S. TEACHER

(Continued from Page 6)

day's lesson. Or attending teacher meetings . . . or calling on pupils whose attendance has slipped a bit.

In these hurry-up days, when folks never seem to have time to help out with much of anything, these efforts ought to be doubly appreciated. All too often, they are not.

She is there 'most every Sunday, quietly doing her job the best way she knows how. With no fanfare—and scant praise.

So we would like to take time out from our usual advertising to pay tribute to these unsung heroes of God's Kingdom—to convey our thanks to every Sunday School teacher, everywhere.

Your gift is the greatest of all . . . a concern for others . . . an unselfish desire to help . . . a

willingness to freely give your talents for God's work.

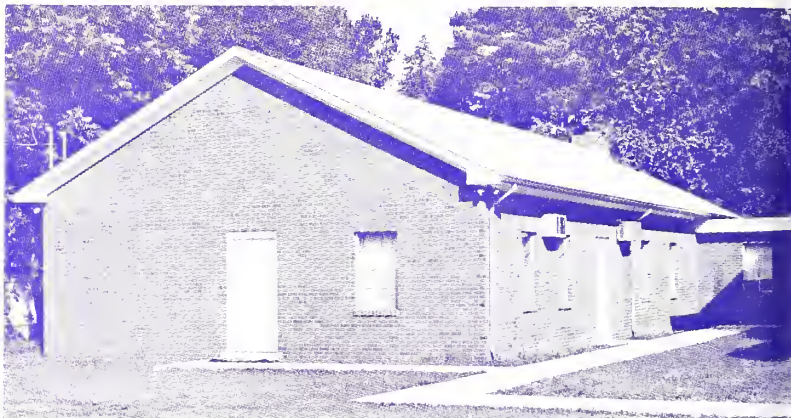
Paul tells us, in 2 Corinthians 9:7, that "God loveth a cheerful giver." He must have a very special love for Sunday School teachers.

CONFERENCE EVANGELISM

(Continued from Page 5)

What are the immediate future goals at West Road? Two hundred in Sunday School; one hundred saved, sanctified, and filled with the Holy Spirit; and, 50 new church members. Optimism now reigns where once pessimism was the old story.

Ask any West Road worker if he believes in the Conference Church Evangelism Program and with a quick glance backward over his shoulder, he will answer with a resounding, YES!!! THIS PROGRAM IS WORTHWHILE!



Mount Olive Fellowship Hall, Pembroke, N. C.



Pictured above are the officials that were present for the dedication ceremony of the new Mount Olive Fellowship Hall in Pembroke. Superintendent J. Doner Lee and Pastor Timothy Creel flanked on either side by deacons Tommy Maynor, Earlie Maynor, John Smith and Ronnie Elk.

FALCON CHILDREN'S HOME

Harvest Train Emphasis

November 20, 1973

This list of needs for the Annual Harvest Train Emphasis for Falcon Children's Home is not intended to exclude the giving of other things. Remember there is always a need for cash contributions along with your merchandise.

Your coupons and stamps are still performing many tasks. The CAMPS now are being directed toward the purchase of a COMMERCIAL COOLER.

We love all of you and want to see you on HARVEST TRAIN DAY.

—Mrs. W. Eddie Morris

BOYS

Deodorant
Shavers
Socks (Ige. Sizes)
Shirts
White shoe strings
(Sizes 26-28)

GIRLS

Combs, Brushes
Cream Rinse
Deodorant
Hair Nets
Kotex
Panty Hose

MEDICINE

Adhesive Tape
Alcohol
Aspirin
Band Aids
Epson Salts
Heating Pads
Vaseline
Triple-Antibiotic
or
Neo Sporin

COUNTRY

Cups
Cake Mixes
Corn
Canned Fruits
Coffee, Tea
Cereals
Frozen Meats
Hot Dog Chili
Mayonnaise
Orange Juice
Peanut Butter

KITCHEN

Aluminum Foil
Ammonia
Bleach
Clothes Baskets
Hair Nets
Mops, Brooms
Oven Cleaner
Paper Napkins
Paper Towels
Scrub Pads
Texize Cleaner
Wax Paper
Windex

HOUSEHOLD

Alcohol
Bedspreads (prs)
Clothes Baskets
Furniture Polish
Hammers, Pliers
Kleenex
Light Bulbs
Rubber Gloves
Single Sheets
Scatter Rugs
Texize Cleaner
Toilet Tissue
Trash Cans
Windex
Whisk

SEWING

Scissors
Needles
Material
Sewing Machine
Needles
Tape Measures
Buttons

SCHOOL

Composition Books
Notebooks

DEDICATION SERVICE

(Continued from Page 4)

Brother Murray Sadler conducted a wonderful service. He read from Matt. 7-14 and spoke on "THE LITTLE PREACHER." He did an excellent job as the Lord used him in a mighty way.

Several special numbers were rendered and God sent down a mighty outpouring of His Holy Spirit.



Rev. and Mrs. W. H. Lewis

Friends and relatives of the couple attended the dedication service as well as several members of the church that had moved away. Among those were Rev. and Mrs. Linwood Brothers, now pastoring the Oriental Pentecostal Holiness Church, and Mr. and Mrs. Verlon Rose of Hamilton, N. C. Brother and Sister Lewis were blessed with testimonies of the fine people that attended.

A love offering of \$210 was given to the couple from the congregation and the church presented them with a check for \$50. Later a twenty dollar bill was slipped into Brother Lewis' hand bringing the total to \$282. The service closed with the singing of "GLAD REUNION DAY."

Ladies of the church and community prepared dinner and served at the Hobucken Elementary School.

The day had a special ending—Brother Linwood Brothers gave Brother Lewis a rest and presented the church a good message for the night service and a soul was saved. Brother and Sister Lewis left for a trip to the mountains the next morning, knowing in their hearts, they had our love and prayers.

To our fine pastor and his wife
LOWLAND PENTECOSTAL
HOLINESS CHURCH

EAST CAROLINA COLLEGE
LIBRARY
GREENVILLE, NC 27834



**HARVEST TRAIN
NOVEMBER 20, 1973
FALCON, N. C.**

Evangelist



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

PERIODICAL

Volume 28

November, 1973

Number 11

NOV 20 1973

State of North Carolina

EXECUTIVE DEPARTMENT



EAST CAROLINA UNIVERSITY

GOVERNOR JAMES E. HOLSHOUSER, JR.

WHEREAS, thousands of Sunday School teachers in North Carolina and throughout the Country serve in a selfless manner to promote the good in our everyday lives; and

WHEREAS, the lessons learned in Sunday School classes provide the moral and spiritual nourishment to sustain us in this troubled time, and spread the seed of comfort, compassion, and confidence in the future; and

WHEREAS, Sunday School teachers devote many hours of their time in preparation to teach without pay some of the great lessons of things spiritual; and

WHEREAS, it is fitting and appropriate that the efforts of Sunday School teachers be recognized and honored;

THEREFORE, I proclaim the week of November 19 - 25, 1973

HONOR SUNDAY SCHOOL TEACHERS WEEK IN NORTH CAROLINA

and commend this observance to our citizens.



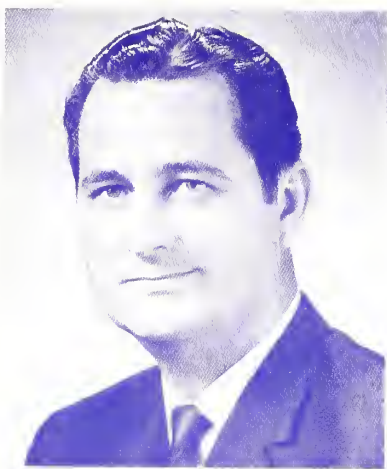
By the Governor:

James E. Holshouser, Jr.

Raleigh, North Carolina
October 9, 1973

Notes

FROM THE EDITOR



By J. Doner Lee

The Reverend C. N. Hall, pastor of Clinton First Pentecostal Holiness Church, was one of my traveling companions on the recent trip to Seoul, Korea, and the Pentecostal World Conference. I have asked him to give a detailed report to Evangel readers so you can get some idea of our great world outreach through our World Missions Department.

First, let me express appreciation to the North Carolina Conference for your having a part in sending me. Mrs. Lee went with me and it was the greatest trip we have ever had or could ever expect. We will never forget our work in Hong Kong and in the various fields we visited.

Following is the excellent report given by Rev. C. N. Hall.

THE PENTECOSTAL WORLD CONFERENCE TOUR REPORT:

The alarm clock went off in the parsonage at Clinton at 4:00 a.m., Tuesday, September 11, 1973, and we began one of the most exciting tours I suppose anyone in Pentecostal circles today could make. We were on our way to the Pentecostal World Conference representing 20,000,000 Pentecostals in Seoul, Korea.

We met our group from the area at the Raleigh-Durham Airport, namely, our Conference Superintendent and wife, Rev. and Mrs. J. Doner Lee, Rev. W. Eddie Morris, Superintendent of the Falcon Children's Home, Rev. Othel Haynes, a pastor from the Western Conference and Mr. Russell Wellons from Durham, N. C. We went by way of Chicago to San Francisco where we met all of the G. B. A. members and wives who were making the trip. There were also

other pastors and laymen. I suppose we had about seventy-five representing the Pentecostal Holiness Church and from my observation would guess that we might have had a larger number than any group at the World Conference.

Flying from San Francisco to Tokyo we crossed the International date-line losing one day which we gained back on our return to the States. Flight across the Pacific took about ten hours.

Tokyo has a population of almost 12,000,000. Japan has a population of some 105,000,000. We have no church here but I understand some contact has been made. Let us join together in prayer that God will open the door for the Pentecostal Holiness Church.

Official Organ of the North
Carolina Conference of the
Pentecostal Holiness
Church

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at
Falcon, N. C. 28342

Send all subscriptions, change of
address, notices and undeliverable
copies to:

EVANGEL
P. O. Box 67

Falcon, North Carolina 28342

Send all copy for Evangel to
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Falcon, N. C. 28342

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The flight from Tokyo to Hong Kong took about three hours and we landed at Kai-Tac airport. It was after dark when we landed and the city was ablaze with its millions of lights. Hong Kong a thriving city has a population of over 4,000,000. There are 236 islands that make up the Crown Colony. Victoria Peak (1809 feet) overlooks the harbor one of the three most beautiful in the world. All of us were thrilled beyond words at what the church is doing in Hong Kong. Rev. Princeton Cates superintends all of the activities and is to be commended along with his wife and all our Missionaries. During our stay I decided to forego the regular tour and spend more time with Brother Cates and the missionaries. The highest peak is Victoria Peak (1809 feet). The currency exchange is about five Hong Kong dollars to one U. S. dollar. Among the millions here our Pentecostal Holiness Missionaries have done a splendid job.

Seeing missions in action included the Wing Kwong Seconda School, College. It is one of the finest and most beautiful buildings in Hong Kong. The total value has been put at just over \$1,000,000. (U.S.). The cost to the Church would be about \$250,000.00 dollars (U.S.). This is only two-tenths of the total value including the land. We had a short service here and could sense the presence of the Holy Spirit. Brother Cates stated that "this was a miracle from God, a miracle born of faith, a miracle given by God to change the lives of thousands of Chinese youth." Opening date for the school was to be about September 20, 1973 with dedication services set for sometime in December, 1973. Much of the

(Continued on Page 2)

Statement of Ownership, Management and Circulation (an act of October 23, 1963: Section 4369, Title 39, United States Code).

The EVANGEL is a monthly publication of the North Carolina Conference of the Pentecostal Holiness Church, Inc. This is a non-profit religious organization.

1,300 copies are printed monthly and 1,094 are mailed. I certify that the statements made by me above are correct and complete.

J. Doner Lee, Editor

In Memoriam



James W. Butler

James W. Butler was the son of late Rev. A. H. and Gatsie Stanton Butler of Falcon. Rev. A. Butler was a pioneer of the Holiness Church and among the founders of the Pentecostal Holiness Church.

James W. Butler joined the North Carolina Conference of the Pentecostal Holiness Church in 1934 as a licensed minister. He was ordained in 1936 at Whiteville, N. C. In his early ministry he served as conference youth director (P.H.Y.S.) for several years. In his many services he was Public Relations Director of the North Carolina Conference General Conference for many years.

During the General Conference in Memphis, Tenn. in 1969, James was present. He was there about a week early making contact with the news media, radio, television and setting up the program. When delegates began to arrive, news coverage began, and continued through the entire convention. There was not one stone unturned. We had coverage around the nation because of this good man's personal touch and interest. From 1951 until he retired several years ago he was employed at East Carolina University in their Department of Public Relations. He served during this period as Director of News Bureau and Student Activities.

James Butler was a member of the Breth Memorial Pentecostal Holiness Church in Falcon, but he lived in Greenville was very

active in the Greenville First Pentecostal Holiness Church. He taught a Sunday School class for years and assisted the local pastor when called on. During his ministry, there was never an assignment so small but what he took it as a challenge. He was always ready to preach for pastors on vacation, homecomings or any occasion.

While serving at East Carolina University, he organized and directed a Christian Youth Fellowship club on campus and named it for the late Bishop J. H. King, whom he greatly admired. He ministered to these young people as counselor, spiritual advisor, and directed them to suitable places of worship. Our youth who attended King Youth Fellowship loved him. They affectionately called him "Uncle Jim." He will long live in their memory as a good man who was never too busy to take time to hear their problem.

In Proverbs 10:7 we read: "The memory of the just man is blessed. A good name is rather to be chosen than great riches . . ." One's good name is the report of a lifetime. A symbol of noble character, an homage to exalted virtues, it is a distinction more resplendent than royal descent, titled nobility, military conquest, discoveries of science, or achievements of art can impart. Its record is on high and adorns the immortal roll of faith.

I believe James W. Butler—this good and just man has heard the "Welcome, well done" from the Lord. May each of us so live that we may meet him again some day.

J. Doner Lee

Remarks by Johnny Brooks, at the funeral of Dr. James W. Butler, Greenville, N. C. at Wilkerson Funeral Home, 10:00 a.m., Friday, September 6, 1973.

James Watson Butler was born on July 15, 1904, to Rev. Alman H. and Gatsie Stanton Butler. On September 4, 1973, in Greenville, N. C., after several months of illness, he was separated from this earthly life, and went to be with the Lord. He leaves behind, his wife, the former Miss Gloria Hailey, two daughters, Mrs. Dale Kenneth Brusewitz, of Hemet, California, and Mrs. Benjamin Sanborn Shepard of Halifax, N. C., and four granddaughters.

I have known Dr. James W. Butler ever since our school days together at Falcon, N. C. over 50 years ago. We went through high school together in the same classes and graduated together. There has been a bond of love and close friendship between us ever since. In fact he has been one of my closest friends for more than a half century; a man in whom I could confide, and discuss delicate and intimate problems. From high school he went on to pursue his higher education at East Carolina College, Greenville, N. C., and George Washington University, Washington, D. C.

He had a quick and active mind, with an enormous ability to grasp and assimilate facts; and to remember what he had learned. He knew by memory more names and addresses of people whom he had had dealings with, than anybody else I know.

He carried a wide range of interests in people, particularly young people, and tried to help them with their educational and spiritual needs. He was a family man, a church man, and a community man. I was often amazed at the load of work he carried, and how much of himself he put into his work. He was never satisfied with carrying just one job. In addition to being an ordained minister in the Pentecostal Holiness Church and doing a lot of promotional and publicity work for his church in various departments both local and general; he also used his talents and skills to promote and improve the conditions and usefulness of his community, former schools, colleges and university. To do this he used not only public speaking, but also the medium of the press, radio, and television, several of which he held official positions.

In 1951 he accepted a position with East Carolina College, where he served in various capacities, including executive secretary of the East Carolina College Alumni Association, director of sports news publicity, assistant director of public relations, and at the time of his retirement in 1970 was coordinator of information services in the Division of Student Affairs of East Carolina University. He was founder and advisor of King Youth Fellowship at the University. He was president of Falcon School Alumni Association for a number of years until his health failed.

I want to relate briefly just one incident which shows up some of his characteristics. Back in 1954, when I was preparing to leave for Nigeria to start new mission work in that country, I was going to drive up to Washington, D. C. to apply for my visas, permits, and all the other red tape required to take up residence as a missionary in Nigeria. I decided to invite two of my old schoolmates, Dr. James W. Butler, and Professor Waitus W. Howell, both of East Carolina University, to go along with me. They did, and we had a pleasant trip. In the Foreign Affairs Office of E.F.M.A. Agency Dr. Clyde Taylor expressed serious doubt about my getting into Nigeria at that time because of some international disturbances.

However, he directed us over to the desk of his assistant who handled such matters. There I was handed a bunch of papers to fill out, and was told to take them home, study them carefully, fill them out and mail them back; and it would take them a week or two to process them, as they were running behind schedule. James Butler stepped forward and said, "That won't be necessary, sir. I am his secretary. If you will loan me a typewriter and some little space where I can write I will take care of that right now." The man stared at him and me in amazement and surprise for a moment or two, then reached for a typewriter and pointed us to a table where we filled out all these papers in a few minutes, and handed them back to him. One of the ladies in the office whispered to another and said, "I wonder what kind of a man this is that brings his own secretary with him? and what a secretary!" (The other part of the story not mentioned at the funeral: The lady glanced around at Professor Howell and said, "I suppose that's his attorney.")

I knew James's father and mother, and I loved them dearly. Likewise all of his brothers and sisters, and his lovely wife, Gloria, and their two fine daughters, Gatsie and Anne, and their families. I share deeply in their sorrow. Their loss is my loss. My prayers and God's blessings will go with them day by day.

Remarks by Dr. James R. Hailey, Professor Religion at N. C. Wesleyan College, Rocky Mount, N. C., and pastor of Mt. Zion United

Methodist Church, Elm City, N. C. at the chapel services in Greenville, N. C. for James W. Butler.

We are gathered here today to give tribute and Christian burial to our friend, James W. Butler, aged 69, native of North Carolina and long time citizen of this community.

A man of his stature, influence, and esteem deserves a special word. In the Old Testament such a word is recorded. Upon the death of the Army General Abner, an honorable servant of the state, who had made a grand contribution to the life of his country, the great poet—king David exclaimed, "Know ye not there is a Prince and a great man fallen this day in Israel!"

This word seems especially appropriate to us as we give tribute to a man whose life touched so many of us and contributed so much to the communities in which he resided.

His greatness may not be measured in terms of position as such, but in the quality of his life and the total influence for good that all of us have observed. A prince, indeed, by virtue of nobility of ideals, and nobility of conduct.

He lived among us as a modest man of quiet dignity and personal charm, neat in appearance, clean in his personal habits, pure in speech, of irreproachable character, outgoing in spirit, kind in manner, agreeable in temperament, honest in motive, friendly in disposition, sincere in approach, trustful in outlook, loyal to church and country, devoted to duty, helpful in practice, with gentlemanly propriety and a wholesome attitude to life.

He made friends quickly and had the quality of personality to keep them. I believe he knew more people across the state than any other person and could call them by name. This special gift was not developed from any political motivation, but out of a genuine love for all people.

While he served in many and varied capacities, he was a newsman at heart. It gave him great pleasure to report the significant events that were taking shape around him. I believe he was happiest when he was reporting good news—by radio or TV, press, pulpit, or platform. He became animated with joy announcing a victory of the Pirates,

bragging about the program a development of the University pointing up the ethics and fellowship of Rotary, stimulating the benevolent work of the Salvation Army, emphasizing the merits of the Boy Scouts, proclaiming the good news of the Christian message in church, and extolling the virtues of the moral life before you groups—and, especially, was fond of telling the story of that good fortune of a friend.

He was not a critic by nature but an optimistic sponsor of wholesome, uplifting, helpful activities. Wherever something good was going on, there you would find Jim.

Though thoroughly optimistic, he was aware of human error and tragedy. Yet, in the midst of confusion or difficulty, he seemed able to see beyond the immediate crisis in faith and trust that with God's help, things would work out.

All of us who have had the privilege of his fellowship remember the warmth of his personality and the thoughtfulness he always manifested.

Every person he ever met was important to him. And we love him for this.

We shall miss him—all of us. We mourn his passing, but rejoice in his hope—grateful that his life touched ours.

God bless the memory of our friend to all our hearts.

A TRIBUTE TO A PIONEER CHRISTIAN MRS. MAUDE DANIELS

"Let me die the death of the righteous, and let my last end be like his" (Numbers 23:10).

This scripture expresses the desire and request of an individual who had watched the righteous live and in death.

These are beautiful and symbolic words. They speak of righteousness with all its attributes. It is noble for one to have the desire to live righteously in life and in death. Yet this is noble; but there is an attainment, a height even greater than having this desire—an individual may reach this goal.

This was the experience of Sister Maude Daniels, a pioneer Christian who for many years served her church and community.

Prior to her homegoing heaven as so very real to Sister Daniels. Her greatest desire was to be faithful, to pray and wait patiently. She seemed to sense it's only a little longer.

Thus, as another pioneer faced her final battle, the threshold of that everlasting life, she was able to say "I have fought a good fight. I have kept the faith."

John said "Blessed are the dead which die in the Lord, that they may rest from their labors and their works do follow them." This is another appropriate scripture to describe the homegoing of Sister Daniels.

Sister Maude, as she was affectionately called by her many friends and relatives, was an outstanding Christian. She lived a content Christian life daily. She was very conscientious and sought to please her Saviour in everything. She was the type of Christian that would leave off some things rather than displease her Saviour. It was my privilege to be Sister Daniels' pastor for several years and it was always a pleasure to have her present in the worship services.

The last time I recall Sister Daniels' testifying she expressed her faith in the Lord, and her readiness to meet Him when the summons would come; I am sure Sister Maude is now in that wonderful place called heaven enjoying the things God has prepared for those who love and serve Him.

By her pastor,
Rev. L. E. Turpin
Oak Ridge P. H. Church

MRS. MAUDE DEAN DANIELS

I can't remember when I first met Mrs. Maude Daniels for it has been since childhood that I knew her children, David, Jesse, Rachel, and Elizabeth. We grew up together in Falcon and in the Camp Meetings. David and Rachel attended school in Falcon and at that time I was more familiar with them than Mrs. Maude, Jesse, and Elizabeth who lived a few miles from Falcon.

In the Oak Ridge Church, Jesse was called to preach. He later attended Holmes Bible College and became one of the greatest Bible teachers in our church. There are many things I could say about each, such as, when David received the Holy Ghost and walked down the highway about a mile or more

speaking in tongues, and his continued love for the church; or Elizabeth who was one of the greatest church workers I have ever had the privilege of pastoring, and she continues in her new church home in Charlotte; and Rachel who is an active member of the Pentecostal Holiness Church in Chesapeake, Virginia. "Four children, all members of mother's church," and all active workers. This tells us the life and dedication of this good woman. I have often heard that "children are only mirrors of the parent." In this case it is true.

Mrs. Maude Daniels was as a mother to me. For when I lost my mother, she took me as one of her own. She called me her son. In many places where I would be speaking I would see her in the congregation. She never failed to come and express her love and appreciation and often give me a dollar. Many times she would give me money for some missionary, children's home or some project in which she wanted to be a part. She was a good woman and a genuine Christian.

The Pentecostal Holiness Church was a part of her life. She loved her home church, and the entire denomination. She sacrificed to send Jesse to Holmes where he labored until the Lord called him home. Today they are together with Brother Daniels whom I did not have the pleasure of meeting, but who was also a minister of the Gospel.

I can say of her, as Paul said when he came to the end of life's way, "She fought a good fight, she finished her course, she kept the faith: henceforth, there is laid up for her a crown of righteousness which the Lord, the righteous judge, will give her at that day." Surely the reward of Mrs. Maude Daniels will be great, because as a widow, she gave all she had.

J. Doner Lee

WORLD CONFERENCE

(Continued from Page 2)

credit for the new school which will care for some 1100 students must go to Dr. Joe E. Campbell who on a visit some nine years ago saw the need. The Spirit of the Lord moved him to assist in securing the funds for such a school. God be praised for it.

The work of the Pentecostal Holiness Church stretches all the way from Aplichau, Stanly and Shaukiwan over on the Hong Kong Island across the harbor to Kowloon peninsula and on over the mountains into the new territories, reaching right up to the China border.

We visited Rousseau Heights and the beautiful twelve story-building housing the church. The church was dedicated on Saturday, September 15, 1973 in honor of the great work done by Rev. Talmadge Henry Rousseau. It will be called "The T. H. Rousseau Memorial Church." The church was completely filled as a great tribute was paid to Brother and Sister Rousseau. The great work and lives of these missionaries will continue in the ministry of this church to the thousands of boat people who live in this area. Remember this work constantly in your prayers.

We visited also the Bostic Center for the Blind which was dedicated during our visit to Hong Kong. The need for additional equipment is acute if they are to continue to meet the needs of so many. Mr. and Mrs. C. N. Bostic of Benson, North Carolina whose name the Center bears, have been concerned and involved with this project from the very beginning. Please remember this ministry in your prayers. You might want to make a contribution to this great effort to reach the blind for Christ in Hong Kong.

We had a pleasant visit also to the Wing Kwong School Number 2, and were so thrilled to see the large group of children lined up for registration, eager to begin their studies.

During our stay in Hong Kong we had the opportunity to visit the Clinic of the Pentecostal Holiness Church which treats about 4,000 patients per month. We were told that each patient receives along with medicines, shots, etc., a Gospel Tract and a personal witness from some of the workers. What a wonderful way to get the Gospel out to the lost and reach them for Christ. Brother Cates accompanied us to the airport for our flight to Seoul. I will never forget the expression I saw on his face. He is a great man of God and is a credit to our Lord and the Pentecostal Holiness Church in Hong Kong. Our week in Seoul attending the World Conference was an unforgettable and inspirational experience. We heard great preachers during the week. Among them were Dr. Thomas Zimmerman, Assembly of God, U. S. A.; Rev. P. S. Brewster of Great Britain, Rev. Gerhard Wessler of Germany, Rev. Eli E. Javier who was from the Philip-

(Continued on Page 12)



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

HONOR SUNDAY SCHOOL TEACHERS WEEK IN NORTH CAROLINA

November 19-25, 1973

For over 150 years Sunday School teachers have played a vital role in strengthening the moral fiber of our state and nation. The growth of the Sunday School movement over the years is a measure of the devotion of untold thousands of men and women who have recognized the worth of studying the Bible and who have given themselves untiringly to teaching others.

The State of North Carolina was the first state in the Union to set aside a special week to call attention to its thousands of dedicated Sunday School Teachers and their "labor of love" in rightly dividing the Word of God.

Our Conference is pleased to join with our Governor, James E. Holshouser, Jr., in observance of this special week. Our churches have some of the best qualified and dedicated Sunday School Teachers in the world. And we feel it is fitting and proper that we pause to pay special tribute to these dedicated citizens.

Some weeks ago all Pastors and Superintendents were mailed detailed information on this matter and our Department stands ready to assist our churches by offering free of charge as many appreciation certificates as needed.

Mark NOVEMBER 19-25, 1973 on your calendar and plan an appropriate program that will spotlight these unsung heroes of our church.

CONGRATULATIONS

The Christian Education Department congratulates the Airboro Pentecostal Holiness Church in the recent organization of its Lifeliners. Our office is always glad to hear that a church has organized a program for its young people. Our prayers shall be with you that God will bless you abundantly in your new work.

TOP FIVE SUNDAY SCHOOL MEMBERSHIP AND AVERAGE ATTENDANCE FOR SEPTEMBER

All Sunday Schools in our Conference have been grouped as follows: Group 1—251 and over membership; Group 2—201 to 250 membership; Group 3—151 to 200 membership; Group 4—101 to 150 membership; Group 5—51 to 100 membership; Group 6—1 to 50 membership. The same groupings have been established for Average Attendance as well.

MEMBERSHIP

Group One

Tarboro First	575
Lumberton	398
Mount Carmel	326
Roanoke Rapids	325
Wallace	322

Group Two

Wilson First	249
Williamston First	237
Millennium	233
Chadbourn	231
Emmanuel	219
Bizzell Grove	219

Group Three

West Road	198
Snow Hill	183
Grahams Chapel	181
Robersonville	176
Pikes Cross Roads	176

Group Four

Hollands Chapel	150
Whitley	146
Weldon	145
Bethel	144
Merritts Chapel	143

Group Five

Shelmerdine	97
Caraleigh	96
Calvary (WD)	90
Stantonsburg	89
Jones Grove	89

Group Six

Johnsons Memorial	50
New Hope	50
Salter Path	49
Spring Hope	49
Middlesex	47

AVERAGE ATTENDANCE

Group One

Tarboro First	37
Lumberton	26

Group Two

Shiloh (RD)	24
Person Street	23
Williamston First	29

Group Three

Oak Street	20
Culbreth Memorial	19
Harkers Island	19
Millennium	18
Wallace	17

Group Four

Wilson First	14
Whiteville	14
Hollands Chapel	13
Chadbourn	12
West Road	12

Group Five

Bethel	9
Grahams Chapel	9
St. Pauls	9
St. Matthew	9
Mt. Olive (GD)	9

Group Six

Ahoskie	4
Ebenezer	4
Alliance	4
Friendship (VD)	4
Boardman	4
Micro	4

NOTICE TO ALL BIBLE QUIZZERS

The following changes have been made in the Bible Quiz Rules for 74:

1. NO MORE JUMP MACHINES—In the past, the first four contestants to jump were given a chance to answer in their respective order—until one gave the correct answer. Now we will use an electronic quiz set—which has a buzzer that registers the first person to press it—or for teams that do not have an electronic quiz set, the first quizzer raising his hand to full height will have an opportunity to answer.

2. EMPHASIS ON THE CORRECT ANSWER—Only one quizzer will be permitted to answer each question—the first one to raise his hand or hit the buzzer. However, if he misses the question, one-half of the question point value is deducted from his score.

3. DIFFERENT POINT VALUES—In the past, we used 20 questions of 20 points each. Now we will use 20 questions—eight of 20 points, nine of 20 points, and one of 30 points—totaling 350 points.

4. WHOLE TEAM EFFORT—When a team member answers five questions correctly, he must leave that contest. The retiring quizzer will be awarded a 10 point bonus. This will necessitate the other team members carrying the responsibility for the rest of the contest.

Bible Quiz Study Questions (1.50) on the books of James, I & II Peter, and I & II Thessalonians, and A Complete Coaches Manual Bible Quizzing (\$2.95) by George Edgerly are available at the Office Book Room, P. O. Box 68, Waco, N. C. 28342.

CHURCHES PARTICIPATING IN CANDY SALE

- tarboro
- aufort
- lfast
- nson
- thel
- lvary (VD)
- pital
- rson Memorial
- adbourn
- lbreth Memorial
- enezer
- nmanuel
- shen
- ahams Chapel

- Gum Chapel
- Harkers Island
- Hollands Chapel
- Holly Hill
- Johnsons Memorial
- Kenly
- Merritts Chapel
- Millennium
- Nakina
- New Bern First
- Northwood Temple
- Oak Street
- Rocky Mount
- Roper
- Saint Paul
- Sharon
- Shiloh (FD)
- Shiloh (RD)
- Snow Hill
- Spring Hope
- Tarboro First
- Wallace
- Westmoreland
- Whiteville

STEDMAN LIFELINERS COMPLETE SUCCESSFUL CONTEST

WHOSE'S THE BEST SOFTBALL PLAYERS—THE STEAMSHOVELS OR THE GO-GETTERS? Thus began a most successful six weeks Lifeliners contest at the Stedman Pentecostal Holiness Church. Each member of the Lifeliners was assigned to a team with two young couples from the Lifeliners serving as captains and co-captains of each team. One team called themselves the Steamshovels, the other team the Go-Getters. It was a battle right "down to the wire" with each team receiving points in the following areas: one point per person present, one point per Bible, five points for each visitor, five points for each person who had attended every service at the church the previous week, and one point per dime received in offerings or special projects. Then came the program points which we feel were very successful in encouraging new talent, originality and Bible memory. Each team was responsible for half of the program each Sunday night of the contest—they received ten points for special music rendered, fifteen points for skits or playlets, and twenty-five points for reciting a chapter from the Bible. We are proud to say both teams earned the maximum fifty program points every night.

Then came the much sought after "bonus points." During the six weeks contest two softball

games were scheduled between the two teams with refreshments at each game, but best of all, fifty bonus points going to the winner. The Steamshovels took the bonus points at both games and also came from behind to win the contest. On Sept. 30 the Go-Getters treated the Steamshovels to a cook-out at which we enjoyed another softball game and good fellowship.

We ended the contest with a record attendance of 77, and an average attendance of 49, and we received a total of \$260.00 in offerings and special projects. We thank God for the zeal and enthusiasm of the Stedman Lifeliners membership and pray that this enthusiasm and zeal may always be directed toward the increase of the Kingdom of God.

Rev. Ralph Leggett

ABBOTTSBURG HAS SUCCESSFUL CONTEST

The Abbotsburg Pentecostal Holiness Church has just concluded one of the best and most successful Sunday School contests ever conducted in the church.

The contest was based on the simple object of seeing which Sunday School family could bring the most people to Sunday School. In the outset, prizes were offered and each Sunday everyone was encouraged by the pastor, Rev. Walter Floyd, and Mr. Onnie Davis, Sunday School Superintendent, to keep working. When the final Sunday rolled around and all points counted, the McCollum family was the top winner having brought 340 people to Sunday School during the duration of the contest. This hard working family was presented a lovely white Heritage Deluxe Bible.

The second runner-up didn't do too badly either. They gave the McCollums a real race. It was the Lowe family who was responsible for bring 320 to Sunday School. For their reward they were given a beautiful picture of Jesus knocking at the door of our heart.

Along with the McCollums and the Lowes, several other families joined in with real enthusiasm and were responsible for bringing in hundreds more. This just shows what can be done when people work together for the church they love.

Mrs. L. S. Floyd

CHURCH NEWS

PENIEL HONORS PASTOR

The church was filled with great excitement as service time came nearer for the Peniel congregation which included many visitors. Of course, Miss Luetta Paschall, the pastor, was unaware of what was really going to happen on this, the fifth Sunday night of September.

Following the preliminaries, Miss Paschall presented Rev. Wiley Clark to the congregation for the remainder of the service. Little did she know that her life would be the sermon! Rev. Clark succeeded in getting Miss Paschall to return to the rostrum "to help him out a bit" and then announced to her—"Miss Luetta Paschall, This Is Your Life."

Upon recovery from the initial shock, Miss Paschall calmed herself slightly to enjoy the program. Rev. Clark reviewed the many contributions to the church and the spreading of the Gospel which has always been so much a part of Miss Paschall's life.

She attended Holmes Theological Seminary in Greenville, South Carolina, to prepare herself for the work of God. Upon her graduation there, she was asked to remain as a member of the teaching staff. While there, she also enrolled in nearby Furman University to receive further training.

In the early 1950's, she moved back to her home town of Garland and transferred her membership to

the North Carolina Conference. She began teaching in the public school system and saw a tremendous need for a church to be established in the town of Garland. Miss Paschall began working, and although the going became rough at times, she never gave up. She was successful in establishing a work in that town which is constantly growing.

After leaving the Garland Church, Miss Paschall was assigned to the Peniel Church where she currently pastors. Again, there was building to be done which meant a lot of hard work. Again, Miss Paschall succeeded with shining colors and the Peniel congregation is now enjoying a beautiful new sanctuary.

Not only has Miss Paschall touched the lives of those within her pastorates and public school classes, but many young people across the entire conference. She has worked untiringly, and often amid criticism, in quite a few Youth Camps. Her life has been an inspiration to many and it's all because she is a woman of solid Biblical convictions, not just prejudices. She lives holiness—without compromising.

Along with people from across this conference, the Peniel congregation loves and appreciates Miss Paschall. As a small token, the Church presented her a gold watch.

Following the service, refreshments were served in the church fellowship building.

HOMECOMING DAY AT ST. PAULS

It was food, fun and fellows and His sweet, sweet Spirit as St. Pauls Pentecostal Holy Church celebrated homecoming day, Sunday, October 7th.

Our day of activities began with Sunday School as usual at 10 A.M. and Morning Worship service at 11. Our guest speaker was Rev. Raymond Potter of the Tarboro Church whose sermon was a blessing to all.

Then at about 1 P.M., everyone gathered outside for an extremely enjoyable meal. It was very well prepared by the fine ladies of the church. As our Pastor, Rev. Joe Parson, put it, "There may be a food shortage—but our ladies didn't know about it."

The Smith Family of Columbia, S. C. was our special guest singer the afternoon, along with the McNeill Trio and the Carolinians.

Some 400 persons were with us at sometime throughout the day, and I feel sure that EVERYONE (not the least myself) is looking forward to Homecoming Day—1974.

Jimmy Thompson
Church Reporter

POUNDS FOR CHRIST

On September 23, 1973, the Snow Hill Pentecostal Holiness Church concluded a record-breaking contest in its Lifeliners Department.

The contest consisted of two sides. In order to win this contest, the one side with the most number of pounds of money was the winner. The side that lost did not score for what they brought in, but the one with the most pounds received one point per penny.

We have never seen so many nickles, quarters, pennies, and other change that was included.

The enthusiasm was so great that we could hardly contain it. The



Shown in picture, from left to right are Miss Jean Weaver, captain of the red side; Mrs. Barbara Nash, Sec. and Treas. of the Lifeliners Dept.; Mrs. Patricia Pate, Lifeliners director; Rev. Samuel L. Weaver, pastor; Mr. Jimmy Gay, captain of the blue side, and Mrs. Mary E. Johnson.

contest lasted for only seven weeks. The first six weeks \$470.45 was taken in, but the thing that thrilled us most was that in one week, which was the last week of the contest, we brought in \$717.13 a total of \$1,187.58 for the entire contest.

This was collected by bake sales, donations, and many other methods. A big portion was received from the merchants of Snow Hill. It took a lot of hard work, but God blessed.

This again proves what can be accomplished in a church if we will all work together for the upbuilding and glory of God.

GUM CHAPEL PENTECOSTAL HOLINESS CHURCH

Homecoming was observed here at Gum Chapel on September 9th with Mrs. Daisy Morris and children from Falcon Children's Home representing a most enjoyable program. Lunch was served following the morning service. A song service was held in the afternoon, at which time two were saved and one received the Holy Ghost. The following Monday night through Saturday night revival services were in progress with Rev. Emmette Turner as evangelist. Several were saved and sanctified. God continued to bless throughout the Sunday services, saving and sanctifying others. It was decided to carry the services on a night to night basis. God continued to bless. There were forty-five (45) recorded experiences. Twenty-three (23) saved, fourteen (14) sanctified, and eight (8) were baptized with the Holy Ghost. Twenty-two (22) were baptized with water. Six (6) new members were added to the church. To God we give the praise and glory.

Reporter

REVIVAL AT HOPE MILLS CHURCH

We are happy to report the blessings of God at the Hope Mills church. There has been a wonderful revival spirit existing in our midst for sometime. We were privileged to have Sister Shirley Jones as our evangelist the first week in August and the church was greatly blessed of God through her pointed preaching and prayers. Her dedicated evangelistic ministry was very effective. There were several experiences, four (4) saved, one (1) sanctified, and five (5) received the Baptism of the Holy Ghost. Also many hearts were blessed. We had quite a few visitors from various churches who were so a wonderful contribution to the success of this revival meeting. The revival spirit is still present with us. To God be all the praise! Please pray for us that we might do the job that God wants us to do at Hope Mills Pentecostal Holiness church.

Reporter

Mrs. Georgia Osborne

Pastor



Pastor Spencer and W. A. Board

PASTOR HONORED

On Wednesday night, October 3rd, the Goshen Church honored their pastor, Reverend T. M. Spencer with a surprise birthday party. Immediately after the mid-week prayer service the church family gathered to enjoy the refreshments prepared by the W. A. and plenty of good fellowship. Gifts of money in the sum of \$116 were presented as well as personal gifts.

HOUSEWARMING FOR PASTOR

On Saturday night, October 6, the Woman's Auxiliary of the West Road Church hosted a housewarming for the pastor, Reverend Milton E. Little and his family. The occasion was to celebrate the pastor's purchase of a new home at 710 Darby Avenue in Kinston. Many gifts for the home and monetary presents were given.

GREENLEAF HOLDS REVIVAL

The Greenleaf Church recently held a revival with the Rev. Kenneth R. Weaver from Lucama as evangelist. God moved in the hearts of the people as they listened to this wonderful man of God. The church really got revived. We are proud of our church and our good pastor Rev. Ronald Sasser.

Mrs. Zula Kearney

Reporter

BOARDMAN HAS HOLY GHOST REVIVAL

We have just closed a most wonderful revival. There were twenty (20) people saved, six (6) sanctified, and several received the Holy Spirit. Several were also healed. Some said it reminded them

of revivals of thirty years ago.

The Woman's Auxiliary has doubled. The Lifeliners has increased considerably, and we are expecting to receive most of the converts into the church.

Rev. Bobby L. Collins of the Pentecostal Holiness Church in Nakina, was our guest speaker. Each evening he brought a timely message for the hour. Thank God for Pentecostal preachers that will preach the full gospel.

The evangelist is gone, but the revival is still going on. Thanks be unto God for what He is doing for our church.

Rosc B. Griffin
Church reporter

MISSION SUNDAY AND HOME COMING AT WILLIAMSTON

Of all the many events that have taken place at the Williamston Pentecostal Holiness church, we believe we have experienced the two greatest in September.

Third Sunday of each month is mission Sunday here. The sixteenth of September brought our way Rev. John S. Ndaba, a black minister from White River, Transvaal, South Africa, Dean of our Bible School there. Brother Ndaba spoke at our morning worship hour and was entertained by the parsonage family following. What was so amazing (even to our pastor, Rev. T. B. Henry) was that the visitor eats American cooking. Rev. Chapman came to us from Durbin, South Africa. He spoke in the evening service. Both men told of God's goodness, of what He has done, is doing and what He is expected to do in the future. Since Brother Henry was on tour with a few other ministers and Bishop Williams to Africa, our church was among the first to be honored by these great men.

The next event was homecoming, September thirtieth. This called nine of our own preachers back home. These are not all God has called from our church into the ministry, but these are the ones that came back for about a fifteen minute sermonette with special singing after each speaker.

The Sunday School roll was called, then we were assembled back in the auditorium to hear Rev. Roger Leggett. We were honored

(Continued on Page 12)



OUR WOMEN

Mrs. M. Hollon Davenport, editor

On May 10, 1944, the North Carolina Conference Woman's Auxiliary was organized. On the following Tuesday (May 16th), the Person Street women organized and Mrs. Pearl Hawkins was elected President. This gave her the honor of being one of the first local Presidents. She was faithful unto death in spirit, in trust, in obedience and in love.

On September 9th, this faithful woman attended church (Sunday A.M.). Just after the sun went down that evening, "she was not, for God took her." We know she is safe in God's keeping. Our fluttering hearts whisper, "We shall see her again."

—Lila Berry

KINSTON W. A. . . . On July 23, 1973 the Kinston W. A. met together at the church for "Honor our Elders" Night. (We are divided into circles but at special times during the year we meet together in one group.) On this night we honored the older ladies of our congregation. The Entertainment Committee had prepared a beautiful setting of white covered tables with bud vases of crepe myrtle. The head table was graced with an open-Bible cake on which was inscribed "Faith—by it the elders obtained a good report."

After a brief business session, a ladies trio sang "Little Is Much" and Mrs. Sadie Eubank read Hebrews 11:1-40; 12:1-2 and briefly related the heroes of this scripture to the Heroes of Faith in our own congregation. After this, especially assigned ladies stood, one at the time, and spoke interesting facts and verbal bouquets about the older lady she had chosen to honor. After her remarks each walked over to her honoree and pinned on her a corsage of red carnations, expressing our love and appreciation.

Those honored were:

Mrs. Maude Noble
Mrs. Emma Stokes

Mrs. Maggie Driver
Mrs. Lottie Moore
Miss Kate Sanderson
Mrs. Vera Kennedy
Mrs. Nell Carter

Mrs. Ruth Hudson
Mrs. Kathleen Waters
Mrs. Lucinda Jackson
Mrs. Mary Lou Sutton
Mrs. Lela Branch
Mrs. Carrie Tilley
Mrs. Blanche Davis

Also honored, but not present were:

Mrs. Betty Whitley
Mrs. Daisy Monroe
Mrs. Lillie Hines

Mrs. Alice Rose
Miss Elma Autry

As we were reminded of the labors of love in the home, church and community and their strong faith in God that has enabled them to carry on through the years, our own souls were inspired to faithfulness remembering Hebrews 12:1-2. At the close of the meeting we were served refreshments of cake, punch, nuts and mints.

This night will be long remembered by the women of the Kinston First Church.

Mrs. Royce L. Willoughb
Kinston W. A. President

A WARM WELCOME TO . . . Jones Grove Woman's Auxiliary which recently reorganized with twelve members.

Bethany Y. W. A. which was recently organized with 16 members.

N.C.W.A. CALENDAR:

Nov. 20—FCH Harvest Train
Nov. 22—Thanksgiving Day
Nov. 25-Dec. 25—World-wide Bible Reading

Mrs. Pearl Hawkins

LILA BERRY CORNER

A woman that feareth the Lord, She shall be praised (Proverbs 31:30).

If you ever attended service at the Person Street Church, you probably saw a quiet, dignified and sweet-faced woman take her place on the second pew from the front. She was neat as a pin, every hair in place, and she was one of the few who retained her dignity and wore hat and gloves (on Sunday mornings). Her face expressed the inside of her. Inside this model woman lived a reverent and beautiful soul—this was Mrs. Pearl Hawkins.

I first met this wonderful friend in 1941. Mr. Berry was sent back to Person Street for the second time. We had lots of old friends here. The Hawkins family had moved to Fayetteville in 1940 and were attending church here. They were the first to have us for a meal. If food has anything to do with friendship, we knew then we had found new friends. I learned through the years, they made friends and kept them. We had one thing in common, both had large families.



Conference Evangelism

THE CHURCH ON THE CORNER

About twenty-five years ago in Fuquay Springs, thus the town was named at that time, a Pentecostal Holiness Church went up on a corner where two streets met. Across from our church was a large church with plenty of parking space and we had space for only about fifteen cars. As the years passed by, pastors came and worked hard trying to hold down a job and do pastoral work too. The church grew for a few years, then started declining and dropping down more and more each year. The time came that the few who were left must do something or close the church. So they went before the stationing committee for help, feeling deep down in their hearts that Fuquay would be a strong church. It was believed that the potential was tremendous with a population of five thousand people and no other Pentecostal Holiness Church within eighteen miles. This was the very time the stationing committee challenged the Fuquay Church, giving them a full-time pastor under the Evangelism Program. It was at this time that Rev. L. B. Collins, the present pastor, was assigned to the church there.

The new year was begun with a monthly average of seventeen in Sunday School. There were three Sunday School classes. The record attendance for the Sunday School was fifty-seven and that had occurred several years ago. Through prayers, many visits, and working together, the average has now gone to the nineties. The record attendance is now one hundred one with an enrollment of one hundred twenty-three. Despite all these increases, the church has built an image in the town and in the minds of the people over the years: "That's the church with only a handful! That's the small church on the corner!"



In the past three years under the Evangelism program, the Church has outgrown its present facilities and the church membership believes it is time to relocate, and eventually build to accommodate the growing numbers.

The pastor and members have carefully searched the area for a suitable building lot and believe the ideal place has been found in a three acre lot just two miles out of Fuquay on 401 North. By faith, a down payment has been made on this property and all are hoping to have it fully paid for in a short while. Upon full payment of the property, plans are to begin construction of the church. Everyone realizes these goals are large but feel that with God's help, along with help from our many friends, the church will meet the challenge.

Our specific purpose is to help provide an adequate facility in this area to meet the spiritual needs of those desiring a place of worship where the full Gospel—God's Word—is preached and taught. We thank the Lord for what He has already done for us. We are excited over what is happening—good finances, securing the land. The whole town is still wondering how this land was obtained from the man that owned it, but we are serving a great big wonderful God and He is a way-maker! Look at this picture of the Fuquay-Varina Church on the corner, maybe for the last time, and then in a few months, look for the picture of our

new Church.

This is another Church which at one time was dying and without your help would have died had it not been placed under the Evangelism Program. Praise the Lord, we do have an Evangelism Department. As a result of such a department and its program, several small churches have become self-supporting and others are well on their way in accomplishing the same.

Please come and worship with us and see what God is doing in our midst.

IF THERE WERE NO CHURCHES

If there were no Churches there would be:

- No Church fellowship!
- No Sunday Schools!
- No Prayer meetings!
- No Christian homes!
- No "salt of the earth"!
- No "light of the world"!
- No Gospel preached to lost sinners!
- No missionaries sent to the foreign fields!
- No rapture and wedding day of the church to look for!
- No preacher to visit the sad and lonely homes!
- No Christian colleges!
- No prayers for sinners!
- No love for the lost sinner!

WORLD CONFERENCE
(Continued from Page 5)

pires. All these men preached God anointed sermons. Also our own Rev. Elvio Canavesio and Bishop J. Floyd Williams. Bishop Williams preached the closing rally message on "Anointed to Preach the Second Coming of Christ." I would estimate the crowd to be about 20,000 in the stadium. The altar service was just tremendous with about 800 answering the call.

Services were conducted during the day at Korea's largest church, the Full Gospel Central Church (Assembly of God). Dr. Yonggi Cho is the pastor who reported it was necessary to have two and three services on Sunday to accommodate the crowds. It is reported that he has about 20,000 members. The church I believe would seat about 10,000. It is a beautiful \$2,500,000.00 Church plant.

The first Conference of the Korean Pentecostal Holiness Church was held on September 17, 1973. The Seminar and Joint U. S. and Korean Revival at the San-Sung Pentecostal Holiness Church was also held during this time. It was an inspiring experience for me to attend the Ordination service for four new Korean Ministers conducted by our Bishop and members of the G. E. B. The presence of the Holy Spirit was very real in the service.

By mistake I went to one of the church parsonages with members of the G.B.A. (only G.B.A. Members were invited on this particular occasion) and enjoyed a full-course meal Korean style. Following the meal there were testimonies and introductions made. I suppose that this was one of the highlights of the entire trip. I will never forget the warm and friendly disposition of the Koreans. We have a great opportunity in Korea. I appreciate very deeply members of the G.B.A. and our Asian representatives, Rev. and Mrs. O. N. Todd in their work and labor of love in Korea. Remember the World Missions program in Korea in your prayers. They face much difficulty since it is a new

work but God is able to give victory and souls in that great country.

I have finished typing my diary and it contained almost 16 pages typewritten; I wish I could share all of it and the experiences I had for sixteen days in observing missions in action but I cannot here, space will not permit. I will just say here in closing, that I will always cherish the memories of this unforgettable journey to the Orient and the opportunities I have had to see in China and Korea missions of the Pentecostal Holiness Church in Action. My appreciation for our missionaries who labor so many miles from home has been multiplied many times over and I shall never forget the millions of people still in heathen bondage in the Orient that hold out their hands to us saying "Come, help us and give us the Gospel of Christ that sets men free." Your prayers and support for World Missions are desperately needed. May God bless all of us as we work together to fulfill the command of Christ who said, "Go into all the world and preach the Gospel to every creature."

Conrad N. Hall
Minister
Pentecostal Holiness Church
Clinton, N. C.

MISSIONS SUNDAY
(Continued from Page 9)

with the Williamston mayor, Mr. N. C. Green, who greeted everyone and exhorted the ministers present. He spoke highly of what the church has done.

Rev. Alton Nicholson was our next speaker, followed by Rev. Sam Whichard. Dinner time bringing Brother Sam to a halt. We enjoyed a delicious meal and the fellowship was great. Rev. Wayne White was the first evening speaker. Following him was Sister Dale Hawes. Rev. Linwood Conner spoke briefly. Brother Conner married one of the

Williamston girls, Jean Nicholson (so we adopted him). Rev. Jam Leggett was our seventh speaker then Rev. Thad White, and last but not least was Rev. Ralph Leggett.

There were so many other ministers and workers present I will not try to pin their names, afraid I might miss one, but God is good. The Williamston Church in calling even more than these into the ministry who could not be with us.

This homecoming was different from any we have had before thanks to our pastor, Rev. T. Henry.

The special singing was by our homefolk, and Rev. Dale Hawes. Our invited guest, The Countrymen and Teresa were just great. We are thanking God for giving such a beautiful and completely successful day.

Church report

W. A. PAGE
(Continued from Page 10)

N.C.W.A. MEMBERS AND FRIENDS — Your prayers, cards, visits, flowers, and other kindnesses to me during the illness and death of my Mother, are appreciated more than mere words can express. Thank you for being so thoughtful in my hour of need.

—Dollie Davenport

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH



Volume 28

December, 1973

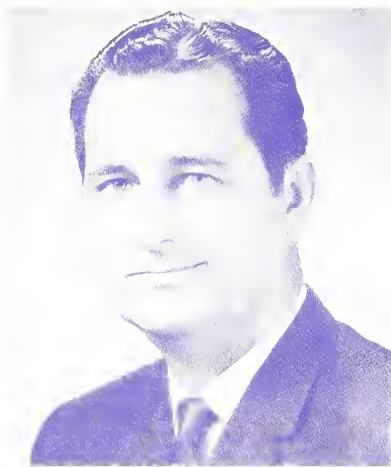
Number 12



 Season's Greetings in the Name of the Christ Child 

Notes

FROM THE EDITOR



By J. Doner Lee

On the front cover of this issue is a picture of Mrs. Lee and me, taken several months ago. It does not appear because we think it is so good, but because in this way we can say together, "We wish you a Christ filled Christmas."

As we approach this Christmas season, we see a world in distress. Almost every way you turn you see the effects of sin, and very few who seemingly care. It looks like most nations have turned their backs on God, and know very little about His Son, Jesus Christ, who is the only answer to today's problems.

In Luke 2:8 we read of the greatest event this world has ever known . . . the birth of a Saviour.

"And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

"And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

"For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

"And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men."

In these verses of Scripture we find the birth of Jesus Christ the Saviour of all mankind. What a wonderful occasion Christmas really is. But in so many cases men take it so lightly. For today Christmas is used for men to merchandise and deal for gain. Already before Thanksgiving there are Christmas parades, store windows decorated with glowing lights and "things." I say things because they will soon rust, wear out, or fade away. . . . Only for a season do they glitter, and soon grow dim.

Official Organ of the North
Carolina Conference of the
Pentecostal Holiness
Church

Published Monthly

Subscription rate: \$2.00 per year

Second-Class Postage Paid at
Falcon, N. C. 28342

Send all subscriptions, change of
address, notices and undeliverable
copies to:

E V A N G E L
P. O. Box 67

Falcon, North Carolina 28342

Send all copy for Evangel to
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Oh, that men could catch glimpse of the true meaning of Christmas, and turn again to Christ who made it all possible. I challenge each one who reads this article to take out time to read the Christmas story in Luke to your family around the fire-side and kneel in a prayer of thanksgiving to God for the gift of His Son Jesus, the only Saviour of the world.

Mrs. Lee and I, from the confidence parsonage will join you and in our prayer we will thank God for people like you who are good and who have been so good to us in giving us a place to serve. From the depths of our heart, we can say, we love you, and wish you a "Christ filled Christmas," and may your "New Year be one centered around Christ."

REMEMBER YOUR PARSONAGE FAMILY AT CHRISTMAS

By the time you receive this issue of the **Evangel** it will be almost Christmas. Some will have their Christmas shopping completed, others will have just begun. In either case, please do not forget your pastor and parsonage family. In most cases the pastor will receive a full week's salary, a suit, or some gift expressing the church's love for his many services. Some Sunday School class could buy his 1974 license for his car, or the church board could consider a raise in salary to help meet today's increasing cost of living and operating his car. There are many ways to show your love. To express your love to his good wife and children is a good way to tell him you care.

Secretaries, please let me know how much you gave your pastor so I can print it in the January issue of the **Evangel**.

In Memoriam

Rev. Donald J. Little

Reverend D. J. Little joined the North Carolina Conference in 1913 when the denomination was only 10 years old. He served sixty years as pastor, evangelist, with forty-seven of these years in the active ministry. He was one of the great pioneer ministers of this denomination.

I will remember when his son, James, attended school in Falcon. It was then I began to see this great stately minister and learn of his ministry. Through the years there was a continual report of his revivals and how God was blessing his ministry.

After I finished high school I moved to Georgia, married, served Uncle Sam's Army, and finally returned to North Carolina to learn of D. J. Little was still going strong, preaching Holiness without compromise and enjoying it.

To know a person is to love and appreciate them. In August of 1951 I joined the North Carolina Conference and became a fellow minister of this great pioneer. It was then that I really began to know how to appreciate this good man. I never talked with him without telling of God's wondrous grace and love. He was a great inspiration to his fellow minister. Brother D. J. Little had a great love for his church and its doctrine of holiness. His greatest concern in his latter days was that his church continue its solid stand on the doctrine of holiness. He preached what he called, "Old Time Holiness," and never failed to compliment you for preaching it.

Many times retirement or superannuation, means that a person gives up their active work. But not so with Brother Little, for as long as he could stand and hold the pulpit he preached. When he was too weak to stand, he preached: in the hospital, in the street, in his home, he preached.

In this, his funeral service, he preaches, for you and I are a witness of his life and will go from his service talking about his Lord.



REVEREND DONALD J. LITTLE

Last year when you could hardly hear his voice, he told me, "Brother Lee, God has given me a sermon and I want to get well so I can preach it." God heard his prayer and permitted him to preach that sermon. The doctor said he never would, but the Lord said he shall, and he did.

In the Piney Grove Camp Meeting this year, Brother Little was there. He sat on the front, just to the left of the minister. Oh, how he enjoyed it. Several times he said, "Now, that's holiness preaching." In that meeting he paid his camp meeting fee, gave me his ministerial tithe to turn in, and expressed his love and appreciation to me for serving as his superintendent. I felt so unworthy, but appreciated what he said and his words of encouragement. He told me again of his love for his church and the doctrine of holiness. Then he said, "Son, never compromise, but continue to stand firm for 'old time holiness.'" I told him I would, and I will until Jesus comes or calls. Then I hope to carry Brother Little a good report from his church, family, and friends.

—J. Doner Lee

REV. D. J. LITTLE

Rev. D. J. Little was born March 20, 1888 in Johnston County in the state of North Carolina, the son of Gaston and Mary Ann Little. As a young man he was saved at 19 years of age.

In 1905 he was married to Miss Mamie Price; they had ten children: Beatrice Lane, Goldsboro, N. C.; Hazel Williams, Rocky Mount, N. C.; Ruth O'Neal, Greenville, N. C.; Lois Cowan, Jacksonville, N. C.; James Little Greenville, N. C.; Johnny Little, New Born, N. C.; Donald Little, Vanceboro, N. C.; Doris Richardson, Greenville, N. C.; Eleanor Weaver, Japan; and Virginia Conway, Florida. There are twenty-seven grandchildren; thirty-five great grandchildren and two great, great grandchildren.

Answering the call of God to carry the message of Salvation, Holiness, Pentecost, Divine Healing, and the Blessed return of His Dear Lord, Brother Little joined the North Carolina Conference of the Pentecostal Holiness Church in 1913. He retired from pastoral work in 1960, but continued to preach as his health permitted. In the forty-seven years of active pastoral labor, he served several of our fine churches including St. Paul at Greenville, N. C., where his membership was held. The last pastorate was Farmville, N. C.

It was easy for Brother Little to make friends, for he was of this nature. Everywhere across the North Carolina Conference people recall revivals he held and sermons he preached. It goes without saying, people by the scores love him dearly and will be affected by his death. However, we weep not as those that have no hope, but rather we rejoice in hope. Our tears are only expressions of love.

People of the St. Paul Church refer to him often as a man that loved to praise the Lord. He came to church when he was not physically able. Anytime he came in he would kneel and praise the Lord for His unending love. He often couldn't understand what was being said, because of his dullness of hearing, but he knew it was good, so he gave God the praise.

In his last days with us in the hospital he would raise his hands, however, he could not speak. One of his daughters asked him if he was praising the Lord, he nodded his head. Once a nurse asked if he wanted anything, he couldn't speak verbally, he pointed upward. We feel there was something in view

(Please Turn Page)

calling his attention higher. He never lost sight of his Lord being high and lifted up. His last remarks, "Praise God" was repeated continuously with his last waning energy.

Brother Little was in the ministry for several years, but as all of us, he really preached one complete sermon, that was his life. From introduction to closing it was beautiful. Everytime he entered the pulpit, held a conversation, prayed a prayer, or bore a pain, it all was kept in relation to Christ His highest glory. His prayer was as the psalmist prayed, "Let the words of my mouth, and the meditation of my heart be acceptable in Thy sight, Oh Lord, my strength and my redeemer." In him we could see a perfect living example of the glorious gospel of Jesus Christ. The fruit of the Spirit came natural from his experience with the great gardener. Never was his tree bare or lacking in love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance.

His reward will follow him through the lives of ministers, missionaries, and laymen whom he has won to Jesus.

May God help us to be patient in tribulation, serving the Lord until we too have finished our course and like our Dear Brother receive our crown of righteousness which is laid up for us.

—F. L. Daniels

REV. D. J. LITTLE

After a long and fruitful life of 85 years, 6 months and 11 days, God saw fit to call our Brother and fellow minister, The Rev. D. J. Little, to his heavenly home. He was converted at the early age of 19 and lived a dedicated and exemplary life for God more than 66 years. Having heard the call of God to preach the Gospel, he was accepted as a licensed minister of the North Carolina Conference of the Pentecostal Holiness Church in 1913. He pastored many of the best churches in his conference. He was instrumental in organizing several churches in the North Carolina Conference. A good pastor and evangelist, the effects of his ministry were felt and heard far

and near. Many of our outstanding laymen and ministers were converted under his ministry, and many will rise up in that day and call him blessed.

Even though he retired from the pastorate in 1960, he never ceased to preach. All he needed was an audience; whether in a church or on the street corner, he was ready to witness for God. He loved his fellow ministers and always seemed to be happy in their presence and was always ready to give some good brotherly advice.

In 1905 he was married to Miss Mamie Price of Johnson County. To this union there were born ten children, all of whom are living and mourn with Mrs. Little his home-going. But even though they have sorrow, yet they have hope and faith in the good life that he lived and as an old soldier, he fell on the battlefield for God and has gone to receive his reward in that day of the resurrection.

His funeral was conducted by Rev. J. D. Lee, Superintendent of the North Carolina Conference; Rev. R. H. Brafford, Rev. R. N. Hood, and Rev. W. Harvey Morris.

May the daily blessings of God rest upon his family and should there be one who is not ready to meet him in heaven, my prayer is that they will surrender now and be saved.

—W. Harvey Morris

REV. DONALD JAMES LITTLE

I had the pleasure of knowing Brother D. J. Little for many years, in fact since I was a very small boy. He had visited in our home many times, and we always enjoyed his presence and fellowship. His ministry and life was a blessing to me and our family through the years.

Brother Little was a man of faith, a man of prayer, a man of deep convictions, a man who loved everybody and I suppose he had no enemies. He loved his Lord and he enjoyed preaching God's Holy Word. Only eternity will reveal the good that this great man did during his sixty years in the ministry.

I was by his bedside quite frequently during the last hours of his life. He suffered much, but he

displayed patience and love all the way until the Lord called him home. He was enjoying fellowship with his Lord even though he was suffering in his physical body. I saw him on several occasions with both hands up toward heaven and I could feel in my spirit that he was worshiping his Lord. One evening shortly before his death he lifted his right hand and with the index finger pointed up toward heaven. The nurse asked him what he wanted. He was too weak to get the words out of his mouth. The nurse did not seem to understand what he was trying to say, but I have a feeling that he was seeing heavenly things: if not, his mind was on heaven and going home to be with the Lord. I feel sure that he is resting with the Lord awaiting the great resurrection morning when he shall receive a glorified body.

—R. N. Hood

A TRIBUTE TO A GOOD MAN

Reverend John A. Smith, joined the North Carolina Conference in August of 1951. I remember that date very well for I along with Brother Smith was among nine who were licensed.

During his twenty-two years as a member of the Conference he served the following churches: Goose Creek, Grifton, another term at Goose Creek, Spring Creek, Lowland, and Friendship. In each he served well and was loved by the members and community. Brother John Smith made a sacrifice in serving small churches that were not able to pay a full time pastor. However, he did it with a good spirit and God blessed. I have often said, "It is not what you serve, but how you serve, that counts with God. For God takes note of our faithfulness and dedication, and rewards accordingly."

Brother John Smith lived in the Vanceboro area most of his life. Attendance here today by his fellow ministers and community friends, bespeaks of the way he lived. He was a good man, a good husband, father, grandfather and neighbor.

Since 1965 it has been my privilege to serve as his superintendent.

(Continued from Page 11)



OUR WOMEN

Mrs. M. Hollon Davenport, editor

FEAST OF INGATHERING — Forty-five N.C. W.A. women traveled by chartered bus to Franklin Springs, Ga., and Greenville, S.C., October 23-24, for the annual Feast of Ingathering for Emmanuel College and Holmes Theological Seminary. Our total offering for the schools was \$6,978.06, the largest on our history. Since so many of the women making the trip were visiting the church schools for the first time, our Educational Director, Mrs. Katherine Casas, asked the ladies to write a brief summary of their feelings about the schools and the trip. Here are some of the remarks:

Emmanuel College—I have seen this short visit, the vast difference in a fully state supported school and a church supported one. Being used to the influence of the University of North Carolina at Chapel Hill, I certainly would much prefer my son attend Emmanuel.

Holmes—The humility and God's wonderful presence that I felt as I visited Holmes will remain with me in my memories. Certainly God smiles upon His children as they prepare themselves for His work at Holmes.—Erline Stocks, Paul W.A.

My first trip to Emmanuel and Holmes was an enjoyable one. The countryside at Emmanuel is truly God's handiwork. Everyone was just as nice and friendly at both schools. I could feel the presence of the Holy Spirit while on both campuses and it's not until we see the schools and visit them that we really feel the need of our churches and ourselves doing so much more for the next year.—Marie Smith.

I was very impressed with the warm, friendly Christian atmosphere at both Holmes and Emmanuel. These are the type institutes in which I would love for

my children to attend.”—Ruby Davis.

“As this was my first trip to the Feast of Ingathering, I was somewhat skeptical about what kind of trip I'd have. But I found the friendship of the Emmanuel school a joy. Also, I got to see my brother who's a student there. The service at Holmes was the highlight of the trip. Thank God for His presence that we can have with us wherever we go.”—Betty Jo Moore.

“My trip to Emmanuel and Holmes was very enjoyable. We were treated royally in the home we were assigned to stay in. We appreciate the privilege to have a small part in the support of our school.”—Tarboro District Director Leota Ward.

1. “The trip and fellowship . . . I can't believe the whole thing

2. Franklin Springs and Emmanuel . . . Something to be proud of.

3. Holmes . . . There's a Sweet, Sweet Spirit in that place

And for this opportunity I find joy in Praising the Lord.”—Mary Belle Johnson.

A WARM WELCOME . . . to the SIMS Woman's Auxiliary that was recently reorganized by the Raleigh District Director, Sallie White. President of this group is Mrs. Bertie Perry; Secretary-Treasurer, Mrs. Edna Page; Pastor, Mrs. Edith Page.

MOORE'S CHAPEL W.A. ACTIVITIES

1. We had a “Christian Woman's Weight Watchers Club” for six months. At each monthly meeting we would “weigh in” and for each pound gained, we had to pay \$.25 into the treasury. It was interesting to see the ladies progress

(Continued on Page 6)

LILA BERRY CORNER

The beautiful fall season is here, we are hastening on to the end of another year. Somebody said “This is a sad season,” but to me it's a beautiful one. At the beginning I took my regular trip to the mountains. The hills were glowing with such majestic color, the air was brisk and the sunsets were more beautiful each evening. The Davids, Mrs. Goodman and Mrs. King were with me. This is a wonderful group to be with. We enjoyed seeing David and Kathy. The baby is a doll. Of course we visited our Indian friends on Saturday and went to church on Sunday. My heart is still going out for these dear people.

I arrived home late Sunday night. Had a workshop Monday morning. Left early Tuesday morning for Georgia and S. C. to attend Feast of Ingathering. Saw more beautiful masterpieces of God's paintings and my heart beat fast especially around the hills of Greenville. Saw lots of old friends, met some new ones. Was delighted with the reports and proud of the offerings. (I still think we could do better.)

Back home Wednesday night. Up early Thursday morning tucking my beautiful plants to bed for winter. Now my task is to clean up and get ready to plant for Spring. Soon we will have snow and cold winds and then another Spring breeze will blow in.

Now can't you see how wonderful it is to be alive? More wonderful to serve the Lord and be looking for Him. Regardless of the season He may choose to come, I am ready.

MOORE'S CHAPEL W.A.

(Continued from Page 5)

toward the goals they set for themselves. But you know the profit in cash just wasn't very much!

2. Several of the ladies had asked me to teach them to crochet. So I decided that as part of our social hour at our monthly meetings I would have a crocheting class. I personally enjoyed this so much. I included any of the G.A.'s who were interested also. Now we have several completed afghans and other items from this class.

3. For our "Christmas in October" this year, our Missions Chairman, Louise Renfrow, had put up a lovely Christmas tree in our Assembly Room. The W.A. and G.A. members were asked to bring cash gifts wrapped as Christmas gifts to go beneath the tree. We assembled together to exchange gifts and as each one was opened the amounts were totalled with our grand total being \$90.00. I want to note—our gifts ranged from 25¢ to \$35.00. This just proves there is never a gift too small or too large to find a place in promoting the W.A. work around the world.—Mary Belle Johnson, President.

N.C. W.A. Calendar:

CHRIST IN CHRISTMAS—at Home, Church and Community.

December 2—Universal Bible Sunday.

Mail 4th Quarterly and Annual Reports.

Youth Announcement

The 1973 Annual Halloween Party sponsored by the Junior and Senior G.A. Department was a great success. It was held on Saturday, October 27, 1973 due to revival services at the church on Halloween Night.

Mrs. Faye Jackson is the Senior G.A. Leader, Mrs. Maggie Eatmon is the Junior G.A. Leader. Under the capable leadership of these ladies the party brought in \$525.00.

The King and Queen contest netted about \$300.00. This is included



Mary Alice Williford and Ronnie Turner

in the total amount made. Several of the young people competed in the competition. The parents did an excellent job in supporting the effort.

Ronnie Turner, son of Mr. and Mrs. Ronald Turner was elected King and Mary Alice Williford was elected Queen.

Other young people entering the contest were: Terri Jackson, Daughter of Mr. and Mrs. Frank Jackson. Gary Mattocks, son of Mr.

and Mrs. Boyd Mattocks. Gary Lindsay, daughter of Mr. and Mrs. Jesse Lindsay. Wesley Jordan, son of Mr. and Mrs. Graham Jordan. Edward Jordan, son of Mr. and Mrs. John Ed Jordan. Sharon Lane, daughter of Mr. and Mrs. Jack Lane. Many of the young people worked many hours on the home house and other areas of the party to make it a success.

—G.A. Reported by
Mrs. Faye Jackson

CHURCH NEWS

Revival at Sanford

The Holy Spirit is moving at the First Pentecostal Holiness Church in Sanford, North Carolina. We have just concluded a great revival. The Lord blessed our hearts each night as Reverend Thad M. White preached under the anointing of the Holy Spirit. There were 24 definite experiences. Eight souls were saved, 8 were sanctified, 6 were filled with the Holy Spirit, 2 were re-filled, and a number were healed. Praise the Lord, He surely poured out His blessings on us.

Revival fires still burn as God's Spirit continues to work and bless

in our regular services. One was saved in our Sunday morning service and three sanctified in the evening service. We had one sanctified in the senior Girl's Auxiliary meeting. Praise God for all that. We are looking and expecting greater things from the Lord.

We all have found a deep meaning in our lives as we encounter a closer walk with our Saviour. May we never cease to praise His wonderful name. We give Him the credit and glory for such a wonderful revival.

We all love and appreciate our fine pastor, Jettie L. Parker.

—Brenda Gray, Report



Conference Evangelism



Ahoskie Parsonage



Mobile Chapel, Ahoskie Church

By Rev. L. B. Collins, Director

This month we would like to feature the Ahoskie Church which was sponsored by the Evangelism Department. In 1969 the Rev. Chester C. Jarrett and the Church joined the conference. Rev. Jarrett has been very cooperative with the conference in every way and he is well loved and appreciated by his fellow-ministers and Christian friends. In the fall of 1969 the District Evangelism Unit, with the District Director Rev. Raymond Potter, helped to raise seventeen hundred dollars that made it possible for the church to purchase a two-acre lot. In the spring the Mobile Chapel was placed on the lot, an ideal location on the highway for their future new church.

Following the conference of 1971, land was donated by Mr. S. J. Brinkley and Mr. Sam Farmer for the purpose of erecting a parsonage. Minister, laymen and members of the church helped to erect the lovely parsonage now being enjoyed.

Then in January, 1973, the Conference transferred Rev. Jarrett to New Bern Calvary Church to fill the vacancy there. At that time the Department of Evangelism surveyed the situation, saw the potential was tremendous and decided to build upon the foundation which had already been attained. To accomplish this, the Department of Evangelism, in cooperation with the church, placed the church un-

der the Evangelism Program and sent Rev. Jack Scott as pastor.

In the past nine or ten months the Ahoskie Pentecostal Holiness Church has made progress under the direction of Rev. Scott, and we believe in the last few weeks a new spirit has gripped the congregation, with a genuine compassion to reach people. An air of conquest and victory surrounds the Mobile Chapel! Again, it is enthusiasm that makes the difference! I am convinced that our biggest task is to kindle a fire in the hearts of people for outreach and evangelism.

The Ahoskie congregation have just experienced a wonderful Revival with the Rev. Bobby Williams, District Director of Evangelism from the Williamston District and pastor of the Roper Church. The Sunday night before the Revival started, six were saved

and two sanctified. During the Revival others prayed through to real experiences with the Lord. At the end of the week after being blessed with good preaching under the anointing and leadership of the Holy Ghost, they had Homecoming with a record breaking number in Sunday School of 77 and a morning worship attendance of 82. After lunch, a singspiration was held with 107 in attendance. They have reached an average attendance in Sunday School of 51. The finances have doubled and they have just made their last payment on the land they purchased for their future church.

This is another church which was placed under the Evangelism Program. As a result of such a department and its program, it's on the way to becoming a self-supporting work. Praise the Lord, we do have an Evangelism Department,



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

Sunday School Training Emphasis— January, 1974

The Protestant Church has been accused of never having taken the religious education of its people seriously. Immediately, something in us says "that's not true," but when we settle down to really face the truth, we must admit to our guilt. We are told that Jewish people receive 325 hours of religious education annually. Catholics receive 200 hours of religious education annually, and Protestants (that's us) receive less than 19 hours of religious education annually. For some, this is hard to believe. For others who are closely connected with the religious education of our people, know, to our own hurt, just how true it is!

Knowing the value of having trained workers in the local church, the Christian Education Department has set aside the month of January as "Training Month." We are ready to assist you in any way possible to promote and have a training period in your church.

It has been our policy to suggest and have available at the Office Book Room the course of study for the training emphasis. This year we are suggesting the following for our Sunday School training emphasis:

"Teaching Techniques," Unit V.
"New Testament Survey," Unit III.

If either of these have been taught, you may choose one of these:

"Old Testament Survey," Unit I.
"Old Testament Survey," Unit II.
"Understanding Children and Youth," Unit IV.
"Sunday School Success," Unit VI.

Sunday Schools which have taught the previously listed courses

DON'T COMPLAIN — GO TO WORK!

Said the little red rooster, "Believe me, things are tough.
Seems that worms are scarcer, and I cannot find enough;
What's become of all those fat ones is a mystery to me;
There were thousands through the rainy spell—but now where ca
they be?"

Then the old black hen who heard him, didn't grumble or complain—
She had gone through lots of dry spells, she had lived through flood
and rain.

So she flew up on the grindstone, and she gave her claws a whet,
As she said, "I've never seen the time there weren't worms to get."

She picked a new and undug spot; the earth was hard and firm.
The little rooster jeered, "New ground! That's no place for a worm."
The old black hen just spread her feet—she dug both fast and free
"I must go to the worms," she said, "the worms won't come to me."

The rooster vainly spent his day, through habit, by the ways
Where fat, round worms had passed in squads back in the rainy days.
When nightfall found him supperless he growled in accents rough:
"I'm hungry as a fowl can be. Conditions sure are tough."

He turned then to the old black hen and said, "It's worse with you:
For you're not only hungry, but must be tired, too.
I rested while I watched for worms, so I feel fairly perk.
But how are you? Without worms, too, and after all that work?"

The old black hen hopped to her perch and dropped her eyes to sleep
And murmured in a drowsy tone, "Young man, hear this and weep:
I'm full of worms and happy for I've eaten like a pig.
The worms are there as always—but, boy, I had to dig!"

—Think.

are encouraged to teach the following ETTA training courses:

- "The Missionary Enterprise."
- "Sunday School Evangelism."
- "The Triune God."
- "Biblical Beliefs"
- "Your Bible."
- "Vacation Bible School."

Training in Sunday School requires you to have no less than five nights during the month of January (if January is not suit-

able, anytime during the year fine). The Evangelical Teacher Training textbooks must be taught in not less than ten hours or twelve 45 minute sessions. Please refer to page 18 of the new National Standard of Achievement for full details.

All orders for this material should be placed with Office Book Room, P. O. Box 68, Falcon, North Carolina 28342.

NATIONAL SUNDAY SCHOOL STANDARD CHANGES

No school shall be eligible for a SHINING STAR or BURNING LAMP award regardless of the grade attained in National Standard of Achievement if the school does not use Pentecostal Holiness literature in all departments and if it does not provide an ETTA Training Course during the year.

Top Ten Superintendents of the Year

During the recent round of professional conferences, all our pastors were reminded of the plan to select the "TOP TEN SUNDAY SCHOOL SUPERINTENDENTS OF THE YEAR." A "measurement of excellence" form was worked out which is to be used in evaluating a Sunday School Superintendent in three areas: What a Superintendent **IS**; What a Superintendent **DOES**; and What a Top Superintendent **NEEDS**.

The plan for selecting the Top Ten Superintendents of the Year is an attempt to give both guidance and challenge, recognition and appreciation to our Sunday School Superintendents. Here is how we will work the program:

From the Conference level:

Pastors will "nominate" their Superintendents by filling out and forwarding to the Christian Education Department the "Top Ten Superintendents" information sheet. Another copy can be secured from the Christian Education Office.) The Christian Education Board will review the information sheets, evaluate and select the "Top Ten Superintendents" in our Conference. These Superintendents will be appropriately recognized and rewarded by our Conference at the Sunday School Convention in November, 1974. Some special recognition and award will be given to the number one Superintendent in our Conference.

From the General level:

The name of the number one Superintendent in our Conference should be sent to the General Sunday School Office as our nominee for the "TOP TEN SUNDAY SCHOOL SUPERINTENDENTS OF THE YEAR" program. The General Sunday School Board will select the Top Ten Sunday School Superintendents in our denomination for national recognition and awards.

Since this is the first year this program has been offered, you will be nominating for the year 1973. Pastors who would like to nominate their Sunday School Superintendent must fill out the MEAS-

TOP FIVE SUNDAY SCHOOL MEMBERSHIP AND AVERAGE ATTENDANCE FOR OCTOBER

All Sunday School in our Conference have been grouped as follows: Group 1—251 and over membership; Group 2—201 to 250 membership; Group 3—151 to 200 membership; Group 4—101 to 150 membership; Group 5—51 to 100 membership; Group 6—1 to 50 membership. The same groupings have been established for Average Attendance as well.

Membership		Average Attendance	
Group One		Group One	
Tarboro First	576	Tarboro First	372
Lumberton First	398		
Roanoke Rapids	327		
Oak Street	317		
Culbreth Memorial	313		
Group Two		Group Two	
Wilson First	248	Lumberton First	248
Millennium	238	Shiloh (RD)	230
Williamston First	237	Person Street	224
Chadbourn	231	Culbreth Memorial	208
Gum Chapel	227	Oak Street	204
Group Three		Group Three	
Grahams Chapel	184	Millennium	191
Snow Hill	183	New Bern First	189
Pikes Cross Roads	178	Williamston First	178
Robersonville	176	Bizzell Grove	175
Woodland Avenue	170	Clinton	173
Grimesland	170		
Sanford First	170		
Group Four		Group Four	
Hollands Chapel	150	West Road	150
Merritts Chapel	146	Whiteville	149
Bethel	144	Wilson First	145
Tabernacle	142	Rehoboth	132
Jacksonville	140	Pikes Cross Roads	130
Group Five		Group Five	
Shelmerdine	97	St. Pauls	100
Caraleigh	96	Grahams Chapel	100
Jones Grove	94	Snow Hill	96
Calvary (WD)	90	Bethel	94
Stantonsburg	89	Vanceboro	93
		Grimesland	93
Group Six		Group Six	
New Hope	50	Carson Memorial	49
Johnsons Memorial	50	Oak Ridge	48
Warsaw	42	Smithfield	46
Plymouth	40	Alliance	46
Airboro	37	Calvary (WD)	43
		Belhaven	43

UREMENT OF EXCELLENCE information sheet and forward to our office before January 10th, 1974.

Remember, everybody likes to be recognized and if you have a worthy Superintendent, show your appreciation by nominating him.

NATIONAL YOUTH WEEK

**"Jesus,
Lord of
My Life"**

THEME OF

**YOUTH
WEEK**

**JAN. 27-
FEB. 3
1974**



Christ is calling upon Christian youth to "be an example of the believer" to this generation. By the Christian example, today's youth can make a tremendous contribution to their world. Someone said, "The world moves forward on the feet of youth. Where those feet will lead the world will be by and large, depend on what road they are now walking." The tremendous influence that youth have upon the world cannot be ignored. Plan now to promote National Youth Week in your church and reach the youth of your community.

The theme for National Youth Week, 1974, is "JESUS, LORD OF MY LIFE." All pastors and directors are reminded that they do not have to stick to the usual National Youth Week date if it doesn't fit into their church program. **Anytime** you wish to observe this occasion will be just fine. The important thing is to observe Youth Week and plan a full week of activities. However, the official date is January 27-February 3, 1974. Materials are being mailed to each PASTOR from the General Liaison Office in Franklin Springs, Georgia. Pastors are requested to share the materials with the person responsible for planning the Youth Week activities.


Also, don't forget Youth Investors Day—a time when each one can have a part in the support of a full-time General Youth Director. February 3 is the day to remember.

NOTICE TO PASTORS, SUPERINTENDENTS, AND DIRECTORS

It is that time again! Yes, the time to measure our progress for the past year (calendar year) is here. If you have not already received the necessary forms, you will in just a few days. You will need to fill out the Chart of Progress check sheet for Lifeliners, the Honor Sunday School check sheet and the National Standard of Achievement check sheet for the Sunday School.

SUPERINTENDENTS AND DIRECTORS, make sure these forms are completed and returned to our office by January 10th, 1974. PASTORS, double check to make sure these reports are in on time.

Be An Honor



Sunday School!

- ◆ 8% GAIN IN ENROLLMENT
- ◆ 5% GAIN IN AVERAGE ATTENDANCE
- ◆ ONE PERSON SAVED FOR EVERY TEN MEMBERS ENROLLED
- ◆ AN INCREASE IN OFFERINGS OVER PREVIOUS YEAR

STRIVE TO MEET YOUR GOALS

These four points will be the basis of recognition for the

Honor Sunday School Certificate

The Department of Christian Education
Post Office Box 68
FALCON, NORTH CAROLINA 28342

Let us see the Sunday School "save the Church!"

REV. JOHN A. SMITH

(Continued from Page 4)

ing this period Brother Smith
ved well until his health begin
ail. Since his last pastorate at
endship, he has attended his
e church, Holly Hill, where he
always ready to assist the pas-
in any way.

n viewing a man's life many
es he is evaluated by his tangi-
assets. But not so with a child
God. It is not how much you
e, but how much you have
n. In the life of John A. Smith,
gave much. One son is a min-
er, another a minister of music,
another a church member and
d community man. These mir-
his life and remain to carry on
good works. Along with his
l wife, grandchildren, and all
his many friends, we look for
day when we will meet him
re all records and rewards will
given.

—J Doner Lee

Alma Carter



ster Alma Carter was called to
home not made with hands on
l 5, 1973. She was born No-
ver 17, 1899 which made her
on earth seventy three years.
of her life was spent in lov-
and serving her Christ.
e joined the Pink Hill Pente-
l Holiness Church in the year
where she served as church
Woman's Auxiliary secretary
many years. She taught the Ber-
er's class and loved children
esus did. She knew the love

that they needed and was there-
fore understanding of them.

She became the house mother of
the boys home in Falcon and
served there ten years and five
months. She was like Jesus in
willing to take time to be a bless-
ing to little children.

In the year 1950, my husband,
Reverend J. B. Lee, was sent to
Pink Hill to pastor the church. The
first Sunday in each month Sister
Alma and her good husband would
come from Falcon to this their
home church and my how they
would pray and give to the work
of God. It was a great joy to go
in their home and hear Sister Alma
talk of the great things God had
done for them.

The time came when there was
a need for a new church. Sister
Alma and her husband gave the

first \$1,000.00. The new church
then became Albritton, in which
God greatly blessed. She was al-
ways ready to help in any way
that she could because of her
great love for God and the gospel.
She was a blessing to my life as
a pastor's wife because she was
like the holy women of old with
that quiet spirit. The time came
when she could not go to church
because of her health. But she
loved her Lord more and more
each day.

She is survived by her husband,
G. H. Carter and two daughters,
Mae and Ann. Funeral services
were conducted at Albritton Pente-
costal Holiness Church in Pink
Hill with Reverend Wayne Pitt-
man, her pastor, and Reverend J.
D. Thigpen officiating.

—Mrs. J. B. Lee



Wallace P.H. Church Annex Note Burning

Wallace Homecoming And Note Burning

The Wallace Pentecostal Holi-
ness Church observed its annual
Homecoming on October 21, 1973,
with the blessings of the Lord
very evident. Activities of the day
included: Sunday School at 9:45
a.m.; Morning Worship with a
wonderful message by Rev. Clay-
ton Guthrie, Assistant Superin-
tendent of the North Carolina Con-
ference of the Pentecostal Holiness
Church; bountiful lunch on church
grounds at 1:00 p.m.; afternoon
service including an inspiration
with the "Youth Singers of the
Oak Street Pentecostal Holiness

Church of Goldsboro, North Caro-
lina," as guest singers, and burning
of the note for the church educa-
tional annex (Sasser Annex).

Those participating in the note
burning ceremony were Rev. Doner
Lucas, who was pastor of the
church at the time the note was
made it possible for the church
Rev. R. J. Sasser, in whose honor
the building was named; Rev.
Clayton Guthrie, who was in
charge; and the present pastor,
Rev. Ralph Jernigan. To God be
all the glory for past and present
blessings and with faith in Him
we confidently face the future
knowing that He who has led us
this far will safely lead us on.

East Carolina College
Library
Greenville, NC 27834

TO BECOME A BETTER

Superintendent

Teacher

Director

Christian Worker

ATTEND

SUNDAY SCHOOL

TRAINING PROGRAM

REACH

TRAIN

WE MEET AT

Your Church

on January, 1974 at 7:30 o'clock
OUR TOPIC IS "TEACHING TECHNIQUES"

Pastor - C.E. Director - Other Qualified Person

INSTRUCTOR

TEACH

WIN

Leadership and
Teacher Training ...



... Makes the Difference!

Training pays rich spiritual dividends









FOR REFERENCE
Do Not Take From This Room



