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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 27

JANUARY, 1972

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* PENTECOSTALS

JAN 18 1972

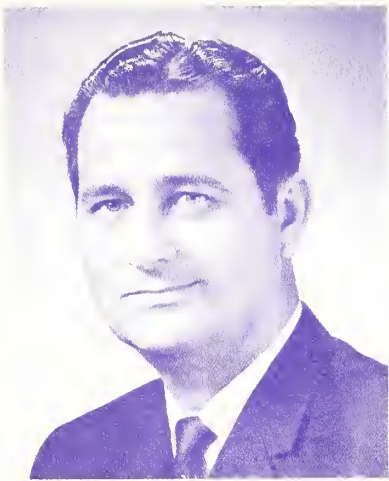
* EAST CAROLINA UNIVERSITY



New Smithfield First Pentecostal Holiness Church

(See Story, Page 5)

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J. Doner Lee

WHAT WILL 1972 OFFER YOU?

As we approach a new year we always think of the past. Most of us who are Christians say, "Another year is gone." Then we face reality, and ask "What have I accomplished for the Lord?" If we are honest with ourselves, we feel that even though we have been busy, we could have done more. Perhaps we could have prayed a little more, we could have witnessed to that individual we knew who has passed away, or one we may never meet again. What ever the case, our record shows, it is written, and God knows our hearts.

The year 1971 has been good to me. I have enjoyed good health, (except for a few days' sickness). My conference has been good to me. I have had all the appointments I could fill and have seen souls pray through to definite experiences with God. But to be honest, I am not satisfied with what I have been able to accomplish this year. I wish I could have doubled my efforts for the Lord. Oh! If I could have won another soul to Christ I would be glad. But now, I, as well as you, face a New Year. May I ask you, "What will 1972 offer you?"

The New Year 1972 will offer you a greater challenge than ever before. For there are more people in need. I am not speaking of financial or physical need, but of spiritual. My friends, we are living in the Laodicean Church Age, the last church age. We read of this church in Revelation 3:14-22. Here the messenger says, "I know thy

works, that thou art neither cold or hot; I would that thou wert cold or hot." In verse 17, He said, "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked." In these verses we see the church of today, we are increased with goods. But, we stand in need — we need God — more than ever before.

If this message is to the church of this age, what about the lost world. There are wars and rumors

of wars, nation against nation, kingdoms against kingdoms, race against race, families divided, children out in a world of sin. C What a challenge 1972 offers you and me!

Unless you and I find God in greater way, and unless God find you and me more willing to give of ourselves, our time, and our means, our fellow man will not be affected any more than he was this last year. So, our challenge to "let God use us in 1972." The New Year 1972 will do everything for you that you will do for. Actually you and I determine God's blessings and favor on our lives and ministries by the way we submit ourselves to Him. This year can be the most fruitful year of our lives if we are determined to be used. By God's help, I will do more. Will you join me?

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NEWS FLASH

On Saturday, November 6th Reverend S. A. Fann's home was burned. He lost most of his personal belongings such as furniture, books, Bibles, etc. The home was burned to the point that they can not live in it, some portions completely destroyed.

I understand that he plans to purchase a mobile home to live in. His son, Britton, will rebuild the home as it belonged to him. If you would like to remember this faithful pioneer Pentecostal Holiness preacher and Mrs. Fann, you may write:

Reverend S. A. Fann

Route 1

Wade, North Carolina 28395

or send mail to:

North Carolina Conference Office

P. O. Box 67

Falcon, N. C. 28342

Please remember them in your prayers. J. Doner Lee

SERMON of the MONTH

THE CHURCH, HER CHALLENGES AND REMEDY

By W. Eddie Morris

Text: Acts 3:6, "Such as I have I have I thee. . . ."

Introduction:

In chapter two, the apostolic church had heard the word of her departing Lord, she had experienced her promised pentecost. She had met her mockers and the Holy Spirit had subdued them. The sermon had been preached the Apostle Peter. He had heard "What Must I Do? (To be saved)." He had given the pure word of God in no uncertain terms. The winds had been moved and the powers of evil defeated. A revival had been brought about and this church of the New Testament was soaring on cloud nine. Like all other church upheavals and revivals, this all had to be repeated. These pentecostal preachers made their debut by entering the temple along with the others at the hour of prayer. This day ran bothly until a need presented itself.

Here we see the nominal Christ and the dynamic, Spirit-filled minister.

Let us note:

THE CHURCH'S CHALLENGES

It is one thing to have an experience. It is another to have tried and then put it in practice. How many others had passed the same man prior to Peter and his man coming along? Many no doubt, but only these two ministers of God really saw him. Oh, the danger of routines. How easy it is to rest on our laurels and brag on our accomplishments. No method in the life of the church is more dangerous than that time when we settle down to the routine.

The Pentecostal Church cannot survive in a "Sameness" surround-

ings. Something has to happen, a miracle has to be performed, a soul saved, a backslider reclaimed for the "Church of Pentecost" to live normally.

This candle can never be hidden. May God help us never to drop to the mere routines of the nominal church life.

II. GOD MET THE CHALLENGES OF THE APOSTOLIC CHURCH

A. This same God will meet the challenges of the alert church today. In that day money wasn't the answer. If it had been, this holiness preacher would have been left out. Theological training was not a main factor, if so again these men of God would have been found wanting. Neither money or training are to be despised, but in the crises only the power of God, and men who would dare to exercise it succeed.

III. "SILVER AND GOLD HAVE I NONE, BUT SUCH AS I HAVE GIVE I THEE."

A. When God can find men who will dare to give of themselves totally and without reservation, then God can and will strengthen our "weak knees" and cause the cripple and lame to walk, leap and run. God is the same. The Lord met the challenge of this church in the healing of the lame man. God met the challenge of this church in opening the prison (Chapter 4) and releasing his servants from their incarceration.

The challenge was met by the militant church when hypocrites were found in the church. (Chapter 5) Again God came to the rescue in their financial crisis. God had a Barnabas who would dare to say "Such as I have." The money at the apostle's feet testified to the total dedication. When a strong man was needed it took the total dedication of a "Stephen" to produce a "Paul."

May we stand up tall and take orders from him who directs the battle. The time is now. Stagnation is threatening, the wells have to be redug. The stream has to flow if it is to produce the living vegetation.

Temptations to brag on yesterday's accomplishments, momentarily considerations, popularity contests; the scenery this side of Jordan, all these things will sound good but they will not satisfy the cry of the hungry. They will not take the place of the real power of God in pentecostal fullness.

What I beg of you I will seek for myself, a dedicated life, used of God to arouse the church to the work assigned by the Holy Spirit. To get a people ready to escape the tribulation and be ready for the coming event—Christ appearing the second time to catch away His saints.

CONFERENCE EVANGELISM

(Continued from Page 8)

Plead on! Elijah's God will answer,
And pour, in mighty floods, the latter rain.

Another year! we wait with eager longing;

The hour is late—midnight comes on apace.

Look up! Redemption's day is dawning;

Perhaps this year we'll see the Bridegroom's face.



**NORTH CAROLINA
CONFERENCE TOPS LAST
YEAR'S GIVING TO
HARVEST TRAIN**

For the first time that I can remember, I did not meet the train in Dunn at the Gospel Tabernacle, but remained in Falcon and saw the great "HARVEST TRAIN" as it came in. It was actually thrilling to see the crowd, the excitement, and to hear the cheers of the children, as well as adults, as we welcomed the train.

Attendance this year looked like it was the largest yet. The program was exceptionally good, with Miss Sylvia Morris as accompanist at the piano.

The North Carolina Conference gave more this year than ever before. Our total was \$32,891.29 cash and \$13,522.71 commodities, with a total of \$46,414.00. This is a total increase of \$5,302.14.

There were several churches who gave large sums and our churches met the challenge. Tarboro led with \$4,890.12, Baltimore was second with \$4,500.00 and Oak Street was third with \$3,900.00. These churches did well, but that does not say that every church in North Carolina didn't do its part, for they did. Percentage-wise, some others gave even more. So, TOGETHER we topped last year's giving. Thanks for your continued expression of love for the Falcon Children's Home.

Following is a list of churches giving:

Carson Mem.	53.00		Pinetown	100.00	
Chadbourn	136.62	105.00	Plymouth	63.00	72.
Clayton	41.22	28.10	Raeford	11.00	
Clinton	206.00	260.44	Red Springs	10.00	20.
Culbreth Mem.	455.00		Reelsboro	104.00	
Darlington	125.00	305.00	Rehoboth	153.57	
Ebenezer	250.00	147.60	Roanoke Rapids	446.80	
Elizabethtown	55.15	5.00	Robersonville	55.41	350.
Emmanuel	609.11	394.23	Rocky Mount	316.50	27.
Faith	808.61	375.00	Roper	350.00	
Farmville	25.00	80.00	Saint John	128.00	
Friendship (GD)	31.94	81.53	Saint Matthew	135.00	33.
Friendship (VD)	233.30	100.00	St. Paul	452.82	371.
Fuquay Varina	66.00	729.37	Saint Pauls	134.31	900.
Garland	5.00	10.00	Salter Path	100.00	48.
Goose Creek	170.00	30.00	Sanford First	383.00	220.
Goshen	264.26	80.00	Scotland Neck	225.00	25.
Gospel Tab.	269.65	134.22	Selma	81.17	10.
Graham Chapel	75.00	52.00	Sharon	87.61	46.
Greenleaf	50.00		Shelmerdine	55.00	71.
Greenville First	300.00	50.00	Shiloh (FD)	15.00	15.
Grifton	50.00		Shiloh (RD)	107.40	114.
Grimesland	356.78	280.35	Sims	10.00	15.
Gum Chapel	400.00		Smithfield	184.11	25.
Hamilton	266.70	452.00	Sneads Ferry	232.06	30.
Harkers Island	570.00		Snow Hill	64.11	85.
Hobgood	51.35	50.78	Spring Hope	15.00	15.
Hobucken	15.00	35.00	Spring Creek	15.00	
Hodges Chapel	237.63		Stantonsburg	163.27	
Holland Chapel	55.00	350.00	Stedman	50.00	118.
Holly Hill	312.51	135.00	Swan Quarter	10.00	11.
Hope Mills	50.00	15.00	Swansboro	12.27	
Hopewell	155.00	402.63	Tabernacle	110.00	
Jacksonville	206.00		Tarboro First	4,630.35	259.
Jamesville	5.00		Taylor Chapel	120.55	35.
Johnson Mem.	3.00	70.14	The Capital	250.00	
Kenly	426.53	103.47	Thomas Chapel	76.00	
Kinston First	192.00	839.12	Thompson Chapel	100.00	
La Grange	25.00		Thunder Swamp	25.33	75.
Lamms Grove	113.39	40.00	Trenton	200.00	509.
Lowland	180.00	87.41	Trinity (FD)	221.00	
Lumberton	800.00	564.83	Tyndall Grove	312.93	131.
Manley Grove	155.00	17.20	Vanceboro	51.02	47.
Meadowbrook	182.24	35.00	Vaughans Chapel	55.00	60.
Merritt Chapel	60.00	68.00	Verona	107.55	14.
Micro	5.00	16.71	Vick Chapel	20.00	
Millennium	120.05	132.00	Wakelon	28.00	
Moore's Chapel	525.00	125.55	Wallace	157.67	46.
Morehead City	405.00	102.82	Warrenton	10.00	55.
Mount Carmel	967.85		Warsaw	18.88	112.
Mount Olive (GD)	123.85	10.00	Weldon	59.00	112.
Mount Olive (WD)	100.00	40.00	West Area	92.50	60.
Nakina	58.00	23.50	Westmoreland	67.00	32.
New Bern First	339.22	88.11	West Road	110.00	57.
New Hope	67.70		Whiteville	750.00	230.
Niagara	75.00	50.00	Whitley	50.00	
Northwood Temple	225.00	50.00	Williamston	725.00	197.
Oak Ridge	50.00		Wilmington First	200.00	206.
Oak Street	3,900.00		Wilson First	160.00	155.
Oriental	40.00	18.37	Winter Park	60.00	
Penderlea		50.00	Winterville	70.72	20.
Person Street	805.00	90.54	Woodland Avenue	10.00	
Pikes Crossroads	100.00	85.00			

CHURCH	Cash	Commodities
Abbottsburg	\$ 63.19	\$121.00
Aberdeen	100.00	22.00
Airboro	25.00	21.00
Albritton	100.00	
Alert	50.00	
Alliance	65.00	15.00
Bailey	50.00	113.71
Beaufort	50.00	
Belfast	154.20	248.81
Belhaven	200.00	100.00
Benson	89.59	25.00
Bethany	304.51	59.60
Bethel	205.00	30.00
Bizzell Grove	745.79	129.39
Black Creek	20.00	
Brentwood	25.00	10.00
Bridgeton	73.44	
Calvary (VD)	190.00	105.00
Calvary (WD)	50.00	
Calypto	142.73	77.50
Caraleigh	92.77	50.00



CHURCH NEWS

SMITHFIELD CHURCH DEDICATION

Sunday, November 7th, marked the long-awaited Dedication Day of the new Smithfield First Pentecostal Holiness Church. For almost ten years the faithful members of Smithfield have anticipated the day when a real tribute to the Pentecostal Holiness movement and the glory of God could be dedicated. Some of those charter members were present to witness the dedication of the new building to the cause of Christ.

Approximately 250 people participated in the services, coming from the local community and several of our churches in the area. They sat in witness to the dedicatory message from the Word of God presented by North Carolina Conference Superintendent, J. Ler Lee. Brother Lee praised the church for the fine job of the faithful few in working together to the end of this blessed goal. He did not, however, leave the church without a challenge for the future: work, pray, and give together toward the winning of many souls to the Lord.

The afternoon portion of the dedication services featured a presentation by the sixty-voice choir of the Erwin Church of Christ. The church was also fortunate to hear an address by Constance Evangelism Director, Reverend T. B. Henry, on the goals of the Evangelism Department in Smithfield. He, too, offered a challenge to the church to work together with the Evangelism Department and the pastor in every effort to develop a self-supporting work that will be of great service to the kingdom of God.

The Smithfield Church was organized out of a revival conducted by Reverend Tim B. Henry with charter members in 1955 while Reverend James W. Johnson was signed pastor. For three years the people worshipped together in an old store building on Brogden Road in Southeast Smithfield. In 1960, a building was purchased in the city where the people worshipped until the comple-

tion of their new building. Brother Johnson remained as pastor of the church until 1966, when Brother W. B. Satterfield was sent as pastor. Before Brother Johnson's departure, the lot on which the new church is located was purchased and, even at that time, plans were being made for the new church.

Brother Satterfield remained with the church until 1970 when the Evangelism Department took Smithfield as one of its major projects for the biennium and sent Reverend Maurice Phelps as pastor. The people worked diligently with their pastor and within eight months had sold the old building and begun construction in the West Smithfield sub-division. The pastor and the people worked with the contractor to save almost a third in construction of a \$60,000 unit.

For His manifold blessings we say, "To God be the glory!" We are expecting great things from the Lord and, more importantly, we are attempting great things for Him.

Maurice Phelps, Pastor

* * *

CULBRETH MEMORIAL W. A. NEWS

The Venie Culbreth Circle of Culbreth Memorial Woman's Auxiliary had their Christmas Meeting on December 7th. Instead of a

gift exchange among the members, each one brought a birthday gift for the pastor's wife, Mrs. James D. Leggett, whose birthday was December 3rd. The birthday shower was a complete surprise to Mrs. Leggett and it was such fun to watch her open and display the many lovely things. Refreshments were brought by each member and served from the table which was decorated in the Christmas Motif. About twenty-five attended.

* * *

YOUTH DIMES FOR CHRIST

The Niagara Church Lifeliners has recently sponsored a fund-raising drive known to them as "Youth Dimes for Christ." All the young people, from toddler to teenager, were challenged to collect dimes during a six week period. At the end of the drive, over \$170 had been collected—all dimes! Clint Massengill, who brought in 750 dimes was awarded a trophy for his outstanding work. He is shown in picture with his father, Erwin Massengill, as they display a "Dimes for Christ" poster written in dimes. All of the young people did a splendid job on the project and we feel that we have reason to be proud of them. This money will serve as the Lifeliners contribution to a recent church project of central heat and air-conditioning for the sanctuary. We thank God for such a good group of young people who work for Him so enthusiastically.

Allen Weaver, Pastor



Note "strings of dimes" displayed by children.



Clint Massengill displays trophy and "Dimes for Christ" poster.

AVAILABLE FOR SERVICE

Miss Pearl Whichard, daughter of Reverend Sam L. Whichard, will be available for services, revivals, week-end and special youth services, beginning January 1, 1972. Miss Whichard is attending Pembroke College, and can be reached at:

2301 Alexander Street
Lumberton, N. C. 28358
or by phone at 739-6369.

Miss Whichard is a good speaker and has a special ministry for youth. Contact her now for Youth Week or any special service.

—J. Doner Lee

* * *

Reverend Milton E. Little, an ordained minister of the North Carolina Conference is available for revivals and week-end services. Brother Little has a special interest in young people and I believe that his ministry would be a blessing to your church. He will be available on through the summer, so contact him now at:

116 Belmont Avenue
Wilson, North Carolina 27892
(Phone: 243-2647)

I would like to have applications from those who would be interested in working as a house-mother in Falcon Children's Home.

Also, if there is a couple who would be interested in keeping a cottage, please let me hear from you.

Rev. W. Eddie Morris
Post Office Box 37
Falcon, N. C. 28342

TRIBUTE TO MRS. SALLY SASSER

Dear Mr. Lee

We are all cognizant that during the years of adolescence we need more understanding, love, and genuine kindness than in any other period of our lives. I am extremely fortunate, in that, during this time of my life, God blessed our church with one of the most wonderful people in the world, Mrs. Sally Sasser.

I first met Mrs. Sasser when she and her husband, Rev. R. J. Sasser, came to pastor my home church at

Vanceboro. From the very beginning I felt a genuine love for the In fact, I went to their house much that my daddy once told I should pack a suitcase and stay with them. She never seemed impatient with the young people our church, however, and continued to open her home, her arms, and her heart to us. She seemed content to be a friend and guide. Even then she was well, but she inspired me simply serving God and not complaining. She had that special something that made my problems seem so small. As a pastor's wife she was tops!

On the night of my graduation from the eighth grade, Mrs. Sasser became sick and was unable to attend. She asked me to dress and come to her house and recite my graduation speech for her. I will never forget how she acted that night—as if I were her own child performing for her. She told me how proud she was of me and that she would pray for me.

She was a woman of many talents, but most of all she was a Christian and a pastor's wife. I owe her very much for the inspiration I received and the lessons I learned at "Miss Sally's" knee. My desire is to touch some young person the way she touched me. But I guess the greatest inspiration she left me is to heed the advice my Daddy jokingly gave me. Although the world needs a lot more Mrs. Sally Sassetts, and although, along with all her friends and loved ones I will miss her greatly, she left me the knowledge and the desire to some day go to live where I am sure "Miss Sally" is living today!

In loving memory of a wonderful pastor's wife,
Mrs. Bobby T. Williams

N. C. W. A. CALENDAR

Attend Promotional District Conference.

Universal Week of Prayer—January 2-8.

Plan ahead for W. A. Day (March 12).

OUR WOMEN

Mrs. M. Hollon Davenport, editor

...s that time of the year again
...me to evaluate the effective-
...s of our work for the Lord for
...past year, and time to make a
...ewed dedication to our task.
...i looking back over the past
...months (half of this church
...er), it would appear that our
...men have been very busy in
...Lord's vineyard. Our offerings
...our church schools set a new
...rd high. This took the coopera-
...of every Auxiliary group.
...n the Harvest Train was one
...the best yet. How thrilling to
...so many of our church people
...ing together from such distant
...nts for the common cause of
...porting the children that have
...en assigned to our care. The
...visions were piled high—and
...ny items that had required
...y long hours of love and work
...prepare. And weren't you
...lled with the announcement by
...Falcon Children's Home Board
...a new cottage is to be added
...our campus at the Children's
...oe — the LILA BERRY COT-
...GE to be named in loving honor
...the founder of our Woman's
...iliary and the instigator of
...Harvest Train? This new cot-
...e will serve as a half-way
...se—for the older boys and
...s who will be given the op-
...portunity to have part-time jobs
...ide the Home, and will learn
...first steps towards individual
...pendence. It is hard for some
...s to realize the big step that
...olved for our children when
...leave the Children's Home
...the first time to go out into
...great big world.

...christmas was made a much
...rier season for our missionary
...ilies by your gifts of love. Our
...C. women have made a name
...of themselves among the mis-
...sionary families that have been
...igned to us. You have respond-
...ed so well to this cause. On my
...band's recent trip around the
...od visiting some of our mission
...s, he learned of the respect
...h the missionaries have for
...women. It was his privilege to
...d eight days with the Kenneth

Donalds in India who were as-
signed to us under the Missionary
Sponsor Plan for four years.
Though the Donalds are from Eng-
land and have never visited the
States, they look forward to their
next furlough when they hope to
come to the States and meet some
of our N. C. women (who were so
kind to them).

The New Year holds many chal-
lenges for each of us. It is usually
after the first of the year that
many of our groups concentrate
on their local projects in the
church. It is really interesting to
visit the various churches and see
the many projects that have been
accomplished by the women. There
is a place of service for each
woman who desires to do some-
thing for the Kingdom of God.

The following seems to be so
appropriate as we face the New
Year:

"I cannot lift the veil which
hides the future,
I may not see the path which
must be trod,
I only know the 'Way of Faith'
leads upward
And ends at last in Light and
Love and God.

"I cannot tell how many rugged
mountains
Or shadowed valleys I shall have
to cross,
I only know, the Lord my hand
enfolding
And leading me, the way will
not be lost.

"The New Year all unknown,
but ever trusting
In Him who lived this life and
knows the Way,
I surely know His Word and
presence always
Will courage give and strength
for each new day."

—Margaret B. Currie
* * *

January promises to be a very
busy month. Conference leaders
will be meeting in Area Leader-
ship Conferences. The N. C. W. A.
Board, along with other Confer-
ence Boards from N. C., will be

meeting in Richmond, Virginia,
January 13-14. This should be a
time of inspiration and instruction
for each of us.

Then the Promotional District
Conferences begin on Monday eve-
ning, January 17th, with Work-
shops being given by each depart-
ment. Many of you had to miss the
Fall W. A. Rallies, so do try to be
present for these Promotional Dis-
trict Conferences. We would like
to have the local W. A. Board
Members and Membership Com-
mittee members present for our
Workshop. February is Member-
ship Month with our motto DOU-
BLE U IN 1972. We shall be ex-
ploring some membership helps at
these Conferences.

LILA BERRY CORNER:

Merry Christmas to all my won-
derful friends. Thanks for all the
beautiful cards and added notes.
Christmas Day will probably be
passed by the time you read this,
but Christ still remains the same.
Isn't He a Wonderful Saviour?
"Every day with Jesus is sweeter
than the day before."

I spent one day in bed last
month. (Some kind of a cold bug
got me down.) I got so much at-
tention (like breakfast in bed, etc.)
until I got afraid I was going to
be sick so one day was all I could
take. I can't even remember when
I stayed in bed a whole day—I'll
tell you the Lord is good to me.

It was so nice to see many of
my old friends during the past
year at Conference, Camp Meeting,
Feast of Ingathering, and Harvest
Train. Many of you I hadn't seen
in a long time but I know you are
out there somewhere in God's field
working for Him. Keep working,
we cannot slow down. God has
seen fit to let you live in this day.
Many things are disturbing, but
the sun still shines, the birds still
sing, the flowers still bloom, and
God is still on the throne.

God bless all of you. I do not
deserve such a family of wonder-
ful friends.

—Lila Berry

Grahams Chapel	103	New Bern	122	Thompson Chapel
Gum Chapel	113	Penderlea	40	Thunder Swamp
Hollands Chapel	93	Person Street	211	Trenton
Hope Mills	43	Pikes Cross Roads	127	Tyndall Grove
Hopewell	85	Pinetown	19	Vanceboro
Johnson Memorial	29	Rehoboth	114	Vaughans Chapel
Kenly	117	Robersonville	84	Verona
Kinston	145	St. John	65	Wakelon
Lumberton	373	St. Matthew	91	Warrenton
Merritts Chapel	72	Sanford	101	West Road
Millennium	166	Selma	55	Westmoreland
Moores Chapel	115	Snow Hill	94	Whiteville
Morehead City	89	Spring Hope	22	Whitley
Mount Carmel	208	Stedman	55	Wilson
Mt. Olive	108	Tarboro	379	Winterville
Nakina	111	Thomas Chapel	73	

The second round of district conferences are to be held this month. These are our promotional conferences and workshops are being planned for workers in both the Sunday School and Lifeliners. We urge your workers to attend . . . especially our **Superintendents** and **Directors**. A very special class is planned for each of you. Pastors and Superintendents will recall the materials sent them a few weeks ago on our Sunday School goals for the year. This material will be thoroughly reviewed and explained. It is most important that each Superintendent be present in this class.

W. T. C.

The theme for NATIONAL YOUTH WEEK, 1972, is "**BEYOND OURSELVES.**" You do not have to stick to the usual National Youth Week date if it doesn't fit your church program. **Anytime** you wish to set will be fine. **The important thing is to observe Youth Week and plan a full week of activities especially for youth.** However, the official date is January 30-February 6, 1972. Materials were mailed to each **PASTOR** during December or first of January from the General Lifeliners Office in Franklin Springs. Pastors are requested to share the materials with those responsible for planning the Youth Week activities.

W. T. C.

YOUTH INVESTORS DAY is set for February 6, 1972. The Youth Investors program is a special program of financial support for the General Lifeliners Department. According to our General Director, R. C. L. Turpin, an all-out effort will be made this year to solicit investors. The financial needs are great and if programs already in motion are to continue and new ones launched, support must be received. The emphasis should be on soliciting church leaders and families to become **INVESTORS**. A \$10.00 donation to the General Department qualifies one as an **INVESTOR**. Also, a general offering should be received or designated from your church.

W. T. C.

Youth Investors Day

Everyone Is Invited To Give
and Have a Part in the
General Lifeliners Ministry

Special Emphasis On Sunday
February 6, 1972

\$10.00

Will Make Your Family A Youth Investor
Your Support Is Appreciated!!

EMMANUEL COLLEGE TRIP PICTURES



Those faithful Chaperones.



Students show real interest during the question and answer period.



This is how it looked before we left.



Somebody always manages to get a new hair-do . . . free of charge!



g ready for the tour of Emmanuel Campus



It was just a short week-end, but we sure hated to part.



Prof. Moore explains everything . . about 3 times over!!



Our jolly good bus drivers: Mr. Tom Britt and Mr. Tom Alley.

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BEYOND OURSELVES

**NATIONAL
YOUTH WEEK**

DATE

*The last Sunday
of Youth Week
is Youth Investor's Day



**SPONSORED BY LIFELINERS INTERNATIONAL
PENTECOSTAL HOLINESS CHURCH**

Evangel



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 27

FEBRUARY, 1972

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FEB 14 1972

* EAST CAROLINA UNIVERSITY



Bizzell Grove Pentecostal Holiness Church Burns Note

(See Story on Page 5)

Notes

FROM THE EDITOR



By J. Doner Lee

We have just closed the old year and the first six months of this conference year. In fact, at this time I am in promotional District Conference with workshops for each department. Reverend Wiley Clark, Christian Education Director, and Mrs. Hollon Davenport are with me in this round of conference. In the first round of conference we emphasized our Evangelism Department and Reverend Tim B. Henry accompanied me.

As I view reports thus far, we have made some gain in each department, especially in finance. Comparing the first quarter of last year with the first quarter of this year, we had the same gain in church membership. Thus far we are a little behind in membership for this quarter. This only means one thing. We will have to pray much and work hard to meet or surpass last year's record.

In comparison, I do not mean to infer that we are only interested in numbers or finance. Our main interest is in SOULS. By winning souls we automatically have numbers. So, my fellow minister and Christian friend, let us become a "SOUL WINNER" in 1972.

In March there will be an Evangelism Rally in each of the nine districts. In these, we lay the foundation for SIMULTANEOUS REVIVALS during the month of April. Each church is to have a revival in this month. The General Evangelism Department, under the direction of R. L. Rex is sponsoring a church-wide Evan-

gelism Emphasis for 1972, which will be called "Break Through in 1972." This emphasis is from Easter to Pentecost, which will embrace our Simultaneous Revival Month.

You have already received some most valuable material from Rev. R. L. Rex. Please use what you have and order more from Advocate Press, Franklin Springs, Georgia 30639. Cost for literature is in your letter from Brother Rex.

April 1st, is Day of Prayer for North Carolina Conference. Plan

now to have someone praying your church around the clock this day. For, we may plan, in evangelists, raise funds, and through a week or two weeks services and not have a revival. We must pray! When the powerful disciples came to Christ, they failed to heal the lunatic they asked, "Why could not we do him out?" And Jesus said to them, "Because of your unbelief. Howbeit this kind goeth not out but by prayer and fasting" (Matthew 17:19-21).

Revival only comes through earnest prayer and fasting. So, us get down to business with God and have a revival. Let us have a "Break Through In '72."

WILSON PASTOR HAS "500 PLUS BRIGHT IDEAS" IN NEW BOOK

WILLIAMSTON—A new volume titled "500 Plus Bright Ideas," produced by the Rev. Sam L. Whichard pastor of the First Pentecostal Holiness Church of Williamston, was introduced at a "Writer's Banquet" in Williamston on November 27.

The Rev. Mr. Whichard is a native of the Williamston community and the first copy of the 271-page volume was presented to the Williamston Public Library and accepted by Mrs. Joyce Ward, librarian, and a long-time friend of author-minister.

Ministers and laymen will find this book a valuable aid in establishment of guide lines church-community relations, declared the Rev. Tim B. Henry, Bethel pastor, who was master of ceremonies at the banquet.

The book contains sermon suggestions, tips on church administration, civic responsibilities, community affairs, and duties of citizenship. A foreword from the Rev. J. Floyd Williams, presiding bishop of the Pentecostal Holiness

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Bethel, N. C. 27812

rch, is a fitting introduction of book and its author.

pecial articles contributed to volume were made by Superior ct Judge Elbert Peel, Jr., and Rev. Z. T. Piephoff, Presby-an minister, both of Williams-and personal friends of the . Mr. Whichard; Dr. John P. t, East Carolina University tical science professor; Dr. e A. Risley, National Sunday ool Association executive; sident Karl W. Bunkley of the ecostal Holiness Church Sun- School Association; Dr. Billy ham, internationally known ngelist.

reviewer of the book has de- bed it as a "how-to-do-it" your volume, which greatly assists usy minister or layman in get- a proper answer when one is a hurry.

t the Writer's Dinner, a wel- e to the near 50 guests was le by Mayor N. C. Green, greet- were extended by Rev. Doner t, North Carolina Conference erintendent of the P. H. rch, of Falcon, and the invoca- on was spoken by the Rev. vin Trueblood, of Kenly.

embers of the Whichard family n guests were recognized by . Mae Briley, of Greenville, an appreciation for the Which- pastorate at St. Paul Church Greenville was spoken by Mrs. ginia Williams.

n addition to the honor guest, Rev. Mr. Whichard, who spoke appreciation for the contribu- s making the book possible and aks for the tributes spoken, his ily was recognized. They in- e his wife, known affectionate- as "Miss Ella Mae," and Mr. Mrs. Samuel P. Whichard, of son; Mr. and Mrs. Harold Brax- of Norfolk, Va.; Mr. and Mrs. d Holmes, Fayetteville; Miss el Whichard, Lumberton. nd-children, Sheryl, Ronda and than.

ne guest list included Mayor C. Green, Mrs. Joyce Ward, rian, and Judge Elbert Peel, and Mr. and Mrs. Dalton Lane, of Williamston; the Rev. and J. Doner Lee, Falcon; the e and Mrs. Tim B. Henry,

Bethel; the Rev. Calvin Trueblood, Kenly; Mr. and Mrs. Braxton Hill and Miss Sadie Greene, Wilson; Mr. and Mrs. Russell Knox, Rober- sonville; Mr. and Mrs. Calvin Rose and Mr. and Mrs. Jim Lewis, Hark- ers Island; Mr. and Mrs. Woody Huggins, Lumberton; Mr. and Mrs. C. C. Reynolds and Mr. and Mrs. Marion Blanton, Wilmington; Mr. and Mrs. Earl Jones, Norfolk, Va.; Mr. and Mrs. Henry Hoell, Mrs. Mae Briley, Mrs. Virginia Williams, Miss Kathryn Smith, Gilbert Wind- ham, all of Greenville, N. C.

The Rev. Mr. Whichard became a member of the North Carolina Conference of the Pentecostal Holi- ness Church in 1952. He has held pastorates in Robersonville, Hark- ers Island, St. Paul in Greenville, Wilmington, Lumberton, and cur- rently in Wilson. As a layman in his Williamston church he filled positions on church boards and in Sunday School departments. His ministry as a pastor and evan- gelist has been among the success- ful assignments in his denomina- tion.

The volume was published by Advocate Press, Franklin Springs, Ga., the publishing house of the denomination. It is a direct re- production of the typewritten manuscript and is an excellent job of printing, say those qualified to evaluate such work.

James W. Butler
Special Correspondent
Greenville, N. C.

* * *

GREENVILLE DISTRICT MINISTERS APPROVE NEW BOOK OF AIDS

At the December 4 breakfast meeting of the Greenville District ministers, the new volume of "500 Plus Bright Ideas" was introduced.

Purchase of the book was 100% of the group present. The com- piler, the Rev. Sam L. Whichard, spent several minutes in an auto- graphing session.

Many expressions of apprecia- tion for this work were spoken to this energetic Wilson pastor.

JWB



Rev. and Mrs. Sam L. Whichard and some of the guests attending the "Writer's Banquet."

FALCON CAMP MEETING AUDITORIUM

Remodeling and air conditioning the Falcon Camp Meeting Auditorium is well on its way. Our plans are to remove the posts that have always been in the way. There will only be two posts on either side in the way of the speaker.

It is needless to say that we have already discovered it to be a big job with much heavy work. Foundation for remaining steel posts had to be dug and poured. (We are pouring it today.) We have found the building in reasonably good shape. All faulty materials are being replaced, thus adding to the cost. However, we are striving to stay within or near the proposed budget.

The thought of having it ready for Camp Meeting thrills me, and there is much interest being shown by those who have longed for many years to have it air conditioned. Several people through the years have told me that they would give when they started something. And I believe they meant business. Therefore, I am letting you know now that the good work is underway. So, if you have a thousand dollars, five hundred, one hundred or even less that you would like to give to become a part of this Camp Meeting Association Project, please let me hear from you. Just write Rev. J. Doner Lee, Post Office Box 67, Falcon, N. C. 28342.

If Brother Julius Culbreth and those who built this building by sacrificial giving of funds and labor could know what we are doing, I believe they would be well pleased that the building will remain and that you and I love and appreciate what they gave us enough to preserve and carry on this good work. Somehow, I believe they know. If not, it does not relieve us of our responsibility to God and this generation.

Camp Meeting this year will be July 27 - August 6, 1972. Bishop J. Floyd Williams, General Superintendent of our great church, and Rev. Gilbert Dean, Superintendent of Mid-Atlantic Conference will be our Camp Meeting speakers. Make plans now to be present, but let me hear from you before then.

—J. Doner Lee

CHURCH NEWS

BIZZELL GROVE BURNS NOTE

(See picture on front)

For many years the people of Bizzell Grove worshipped in a well structured church which had been remodeled, added to, and made as comfortable as possible. It remained inadequate for this growing congregation.

With the vision of their pastor, Reverend M. D. McPherson, the official board and interested church members, they began to raise money and draw plans for a new church. In 1967 the foundation was poured, and it soon began to take shape. When additional funds were needed, a loan of \$31,000.00 was secured for twenty years. On November 1, 1967 the first payment was made. Almost every month thereafter two or three payments were made until the overall loan was cut to more than half in 1970 when Reverend H. Godwin was assigned as pastor. With such interest and a determination with a mind to work, Reverend Godwin challenged them to pay off the complete indebtedness before the New Year 1972.

On November 19, 1971 the last payment was made. On Sunday, December 5, 1971, the Conference Superintendent, Reverend J. Doner Lee was invited to a special service—"a very special service for the Bizzell Grove Pentecostal Holiness Church!" For that was the day when the note for \$31,000.00 was burned before the congregation who made it possible. In only four years we had accomplished what was to have been a twenty year task.

At the morning worship service, Reverend Lee commended the people for their unity of spirit and faith, and challenged us to greater accomplishments spiritually. He urged each church member and Christian to become a personal evangelist winner in 1972. For all our efforts to build and pay for a new church building would be fruitless if we are in vain without compassion and love for the lost of our community.

At the close of the service the official board, Trustees, Sunday School, Lifeliners and Auxiliary boards met and took part in burning a small portion of the note. There were tears and shouts of joy as the note that was to bind for twenty years became ashes and the smoke ascended up to God as incense to give thanks for helping us. To Him we give the honor and glory, for without Him this could not have been realized!

—Reverend T. H. Godwin,
Pastor

* * *

BIRTH ANNOUNCEMENT

Rev. and Mrs. Vernon Potter announce the birth of a son, Jonathan Linn, who arrived November 23, 1971, weighing 7 pounds, 6 ounces.

* * *

STEDMAN WOMAN'S AUXILIARY SPONSOR OLD FASHIONED NIGHT

On November 23, the Woman's Auxiliary of the Stedman Pentecostal Holiness Church sponsored an old fashioned get together and supper. The ladies prepared ordinary food in keeping with the Thanksgiving holiday and served this buffet style to a large turn out from the local church as well as several visitors.

The ladies dressed in long dresses and bonnets while the men dressed in dark suits or overalls. Even the children dressed similarly to the adults. The program for the evening was under the direction of Miss Ruth Heath, Auxiliary President. Everyone joined in with gospel singing; Randall Strickland spoke briefly and there were some testimonies of God's goodness over the years. There was special singing by several groups.

An offering was taken for the Harvest Train as well as items brought in to be included in the Harvest Train gifts from the Stedman church.

The Stedman Church is looking to the Lord for great things this new year. We are experiencing "showers of blessings" already and we know this is just a beginning for what the Lord has in store for us.

Faye W. Dease, Reporter

W. A. CALENDAR:

Membership Month—Double U in 72

Helping Hand Subscription Drive
Make plans for W. A. Day in March

PREFACE

The Ministerial and Church Extension Loan Fund is operated by the North Carolina Conference of the Pentecostal Holiness Church, Inc.

All matters of business, in-loan, etc. should be addressed queries, deposits, request for to the Conference Superintendent.

We invite your consideration in the purchase of Debenture Bonds in any amount from \$25.00 to \$10,000.00. You are paid 5% dividends and you receive interest from the time you make your deposit.

Dividends are paid June 30 and December 31.

Put your money where you can share in the rewards both now and in the hereafter. This Building and Loan Fund is used to further the cause of Christ in the erection of churches and parsonages throughout the North Carolina Conference.

We appreciate your patronage. Continue to get more interest and at the same time let your money be used to further the Kingdom of God.

If you so desire, you may retain your interest, add it to your deposit and watch it grow.

The North Carolina Conference
Headquarters
P. O. Box 67
Falcon, North Carolina 28342

J. Doner Lee, Conference Superintendent and Chairman

A NEW YEAR TESTIMONIAL

By Clara Williams

In thinking of the past year with its many blessings, one key concept comes to mind. "Faith" has brought these blessings into my life. We think mostly about faith in God and this is essential, yet for our success and happiness faith is necessary in other areas of our life.

I have faith in my job. You may not see my job as being very important, yet it is my job and it is God's job for me. God has a purpose in my life which fits into the world's progress. No one else can do my job, nor can I do yours. For years I have been molded in a particular way through my varied experiences to fit into the niche that I am to fill. I must be true to the task God has given me to do, no matter how simple it may be to you.

I have faith in my fellow-man. My fellow-man may not always agree with me. I would indeed feel sorry for him if he did, because I, myself, do not believe some of the things that I was absolutely sure of a dozen years ago. It is important to me that my fellow-man never loses faith in himself. If he were to he could lose faith in me, and I am sure this would hurt him more than it would hurt me.

I have faith in my country. My country is not faultless, yet I have faith in it for it is made up of my fellow-men and myself. I must not let either of us down. My country may be better next year if I can be a better person and can spread more sunshine.

I have faith in my home. It may not be the most beautiful home in the world. Some people would not be satisfied with it, yet for me it contains some jewels that cannot be purchased, nor replaced if fire should destroy it. I go into its secret chambers and shut out the world with all its care. In this home I am the "queen." Service is its motto, but love is its reward. No spot on earth can take its place. Heaven will only be a larger home than this with a wise father present, and an elder brother to share my joys.

I have faith in today. It is actually all that I possess. The past only has value as it can make life richer, fuller, and sweeter today. I have no promise of tomorrow. Therefore, I must make sure that I live life to the fullest today.

I have faith in my church. My best friends are in the church. A friend, as I see it, needs me and I need him. A friend is one in whom I can confide, who will share my joys and help to bear my burdens. You, my friends in the church, help me to build a Temple rather than a tavern with the timber of my life. I love my friends in the church, not just because of what you are and what you stand for, but for what I am when I am with you.

My church gives me an earthly shepherd who leads me into green pastures and provides me with clear spiritual water to drink.

My faith is built up and my life made richer because of my church.

I have faith in my God. This is so very easy to do for He has given His only begotten son that I might have eternal life. He hears my prayers, keeps every secret I share with Him, lifts my burdens, fights my battles, shares my sorrows, speaks peace to my soul when troubled, heals all my diseases, gives rest when I am tired, forgives when I falter, and loves me in spite of my failures. Yes, God saved me, He keeps me, and makes life worth living. Without Him I am nothing. All that I am or ever shall be is because of God's goodness in my life.

Faith was the key to all my blessings in 1971, and if I shall have any in 1972 it will be the results of faith.

* * *

BELHAVEN REVIVAL

The Belhaven Church has just closed a revival with Rev. Paul Jackson of Grimesland as the evangelist. He preached under the anointing of God and God blessed every night. There were eight saved, one sanctified, and one baptized with the Holy Ghost. The entire church was revived and drawn closer to the Lord. Many testified to definite healings.

Because of outstanding improvements, Belhaven Pentecostal Church was honored by being awarded "Yard of the Month" in December. We were happy to accept this honor.

W. M. Cordon, Pastor

* * *

CHRISTMAS GIFTS FOR MINISTERS

Lamm's Grove: Rev. Ker Weaver. \$50.00, personal
Gum Chapel: Fred Jones. \$3 cash, personal gifts.
Harkers Island: Rev. Clayton Creech. Week's salary, Men's Class — \$100.00; Wife, \$50.00 (W.A.)
Sharon: Rev. James W. Johnson. \$25.00, Wife, \$25.00, personal gifts.
Vanceboro: Rev. Daniel Johnson. \$980.00, individual gifts.
Holly Hill: Rev. T. Alvah Walker. \$199.00 cash, personal gifts.
Bethany: Rev. Timothy Creel. \$15.00, personal gifts.
Williamston First: Rev. Vernon Clark. \$125.00, Wife, \$20.00.
Reelsboro: Rev. H. P. Wood. \$100.00.
Black Creek: Rev. Emmett Turner. \$100.00, personal gifts.
Verona: Rev. G. E. Malpass. Personal gifts.
Stedman: Rev. Linwood Mann. Week's salary, personal gifts, a suit.
Goshen: Rev. T. M. Speer. Week's salary, personal gifts.

* * *

AVAILABLE FOR SERVICES

Vera Griffin, a licensed minister in the North Carolina Conference is now in full time evangelist work. She has had several years experience as a pastor, as well as an evangelist.

Her ministry in song and service is anointed of God. I believe her ministry will prove to be a blessing to all. If you need an evangelist, why not contact her at P. O. Box 365, Maiden, North Carolina 28655.

—J. Donegan

OUR WOMEN

Mrs. M. Hollon Davenport, editor

MEMBERSHIP MONTH

February is Membership Month for the Woman's Auxiliary. Our theme this year is DOUBLE U IN . . . quite a challenge, isn't it? With every W. A. member trying to increase the membership in her local Auxiliary, there's a limit to what our women can do. The Woman's Auxiliary has been recognized as a soul saving agency of the church program. Many women have been added to the Woman's Auxiliary through evangelism, but the Lord's gifts, been won to the Lord to the church. Our women are to canvass their immediate neighborhood to discover how many women are not attending church anywhere and then work in these families. A little extra love and concern will win many for Christ. A wide-open mission for our Membership Drive is a number of children attending Sunday Schools whose parents are not churching. Visiting these homes and showing a special interest in the children can move them when nothing else will. The Membership Committee and Program Committee will need to work hand in hand in the outreach program to new members. We must have planned programs that will be of interest to the visiting members. This does not mean that all programs have to be given by different speakers. Many times the message of Christ with the leading of the Holy Spirit will reach hearts that could not be reached otherwise.

Let's accept the challenge of our local W. A. Board—and work to double our membership in 1972.

* * *

AREA LEADERSHIP CONFERENCE

The Area Leadership Conference is being held in Richmond, Va., January 13-14, and will be attended by each member of the N. C. W. A. Board. The Conference got off to a good start with a message from Bishop Williams. Messages given by General Officials included "The Pastor in Evangelism"; "Small Group Evangelism";

"Street Witnessing"; "Mass Evangelism, Literature Evangelism"; "How to Have a Decision Day"; and "How to Have a Church Revival." What a rich time in the Lord! Each speaker was at his best, and we feel that great things are ahead for the Pentecostal Holiness Church.

Also present at this Leadership Conference was North Carolina's Sharing Sister, Mrs. Helen Harrison of the Mid-Atlantic Conference. We hope to have a picture soon to introduce Mrs. Harrison and her W. A. Board to our women. It is always a real joy to be with these ladies of the Mid-Atlantic Conference.

While attending this Leadership Conference, your N. C. W. A. Board did some planning too. Our immediate plans call for a Retreat at Falcon in May, at the end of Christian Workers' Institute, and also a G. A. Convention in May. You will be hearing more about this as soon as details can be cleared. We also worked on our Convention Plans. There is always a lot of work involved in planning for special events, so try to make your plans to be present for these occasions.

* * *

W. A. DAY

March is W. A. Day Month. Programs have been distributed to each local W. A. President at the Promotional District Conferences. The programs are slanted towards the youth of our church inasmuch as our general theme is FOLLOWING ON TO KNOW HIS CONCERN FOR YOUTH. We hope each local Auxiliary group will plan a special program for W. A. Day. You do not have to give the program exactly as suggested. Use your own ideas to vary the events of the day. Your Pastor will work with you in making plans for this day. Many of you will be having a special speaker, while others will use some of the local women. After you have had your W. A. Day observance, I'd like to hear from you and share some of your experiences in the **Evangel.**

CHRISTMAS IN OCTOBER

Christmas in October was observed by many of our local Auxiliary groups this year. Judging from the quarterly reports, our missionaries were well remembered by our women. Many groups sent a very generous cash offering to their assigned missionary family. I'm sure we'll be hearing from our missionaries soon reporting that the N. C. women have done it again—made Christmas a very warm and loving season for them. The Fayetteville District women should remember that the Eric Vernelsons have moved to Argentina. The Vernelsons mailed their new mailing address to each local President in the District.

* * *

REVIVAL

Revival has been in full swing at Emmanuel College! We're always thrilled to hear of a revival among our college students. With Brother C. L. Turpin as the Evangelist, a revival swept the campus. With so many North Carolina students at Emmanuel, we truly rejoice at this spiritual awakening.

* * *

WANTED

Wanted—news items about your local W. A. group. Naturally, we do not have space to print routine meetings, but anytime your W. A. does something out of the ordinary, share this news with us. It might inspire others to try some of your ideas. G. A. news is welcomed too. We know many of our G. A. groups are letting their presence in the community be known by the many good deeds they are doing in Nursing Homes, Hospitals, etc.

* * *

NOTICE TO W. A. SECRETARIES

A number of reports have been sent to Mrs. Russell at her Goldsboro address. Please check your mailing address to see if it checks with the following:

Mrs. J. L. Russell

P. O. Box 3

Falcon, N. C. 28342

(See Calendar on Page 5)



Tim B. Henry, Director

In world affairs men are waiting breathlessly for the finale. We have had the fingers of prophecy pointing to the climax of the ages and we have seen all things coming into position for the fulfillment. Kingdoms have risen and fallen. We have seen dictators lose their heads. Perverted man without the headship of God has met his doom in the nations of the world. We see these ominous outward pictures and know that they are the signs that point to the Grand Finale for which the Church is waiting.

Before this crisis hour, there was that much looking forward but now we look with expectancy for we are aware that the hour is upon us. There is a breath-taking spirit of expectancy both in the natural man as he watches the things that are coming upon the earth and, more especially, in the spiritual man as he watches the movings of his God within him as well as in the outer world. Even as there was that breathless moment before the cry, "BEHOLD, THE BRIDE-GROOM COMETH; GO YE OUT TO MEET HIM," (Matt. 25:6) so there is now in the hearts of God's children that spiritual expectancy and that walking softly lest that day overtake us as one that sleepeth! There is a sense of finality and certainty that God is moving us into position for that LAST DAY ACT. There is an AWARENESS OF THE HOUR AND OF THE HEADSHIP WE ARE FOLLOWING!

It was my privilege to attend an Area Leadership Conference recently. Every speaker seemed to speak with some degree of reference to the brevity of time. As I sat and listened to lecture after lecture I ask myself the question,

Conference Evangelism

How can we arouse the sleeping world to the urgency of the hour? The answer was soon in my mind. We are already in the out-reach program of "BREAK THROUGH IN '72" This of course is the General Church Program. Allow me to say that it is a good one. There has been a great deal of planning and hard work which have gone into this effort. If we are of a mind to work this can prove to be the greatest year in our history.

In this Conference we have a plan by which we have seen the greatest growth in our history. None of these programs will work by themselves. They must have human motivation. We are the only ones interested enough in God's call to **our** church to do the work of **our** church. During the month of March every church in this conference will be challenged through Evangelism Rallies to a greater out-reach toward the un-reached. Preceding the Simultaneous Revivals in April, I am asking that every pastor lead his church in a day of fasting and prayer. April 1 has been designated as day of fasting and prayer. We must have a chain of prayer ascending to the throne of God if we are to accomplish the work in the short time we have to do it.

It was a joy of mine to conduct workshops on personal soul-winning in some parts of the conference. I surely saw God move in these services to put His seal of approval on them. However, sad as it is, only about half of the pastors showed up for these workshops. Yet when you are in their presence even for a short while you find them wondering out loud, "WHEN IS SOMEONE GOING TO GIVE US SOMETHING WITH WHICH TO DO A BETTER JOB." The time has come when we need to improve on our methods.

The days when we were seekers, only, before God are fast passing. Our Lord desires WALKERS before Him; PARTAKERS of HIM; and UNDERSTANDERS of His will! There was the time of the child but now we must put away childish things. God is not to be

taken for granted. He is dealt with His own. When we are w to be nothing, then we can with God. God is concerned that "NOHTING SHEEP" ou the camp, so that 100th lamb v belongs to God must be har with care. When we deal with of these "LITTLE ONES" we with His sovereignty.

He prepared Himself for us now He is preparing us for self. It is with this awareness my own heart that I walk so yet, seeking to find His com will. We should never have t guided by a curved bit like ar ruly horse but desiring to pl Him; mindful of the slight check. Not ignorant of the evil but mindful that over all the b ness is His great heart of Nothing happens by chance all things are being done in will of God, that He might b His children through armed, e ped and prepared that that should not take us unawares.

The challenge of this hou unparallel and demands e child of God to live in a mor by moment expectancy. We n not think it strange concer the fiery trial which is to try as though some strange thing pened to us. Indeed, strange th are happening to us, but in through them all we are permit to see the mighty Hand of God operation, separating us unto I self, and then uniting us as wills with those members of body, according to His own p and purpose. We have been eg ed with the Son and with Holy Spirit. And in these days feel enabled by the whole Hea ly Body, Father, Son and Spirit

Strange indeed have been separations among God's own ple brought about by none o than God Himself. Out yon somewhere, is that part of body not yet united to Him. It becomes our responsibility to into the unharvested fields work while it is yet day. May help us to see the fields which already white unto the harv And may He send us together laborers in these fields.



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

MARCH YOUTH RALLIES - DISTRICT TEEN - TALENT FINALS

One of the main features of the coming March Youth Rallies will be the District Teen Talent Finals. This year 33 individuals participated. We hope the number will be much higher this year.

Invite the youth of our Conference to participate. We have many young singers that will certainly want to take advantage of this opportunity. Individuals or groups up to six are allowed to enter. The following categories will be honored:

- Vocal Solo—Boys
- Vocal Solo—Girls
- Vocal Ensemble—Maximum Six
- Instrumental Solo
- Instrumental Ensemble—Maximum six
- Keyboard Instrumental
- Narrative Presentation
- Creative Arts

Now all Pastors and Lifeliners Directors should have received a copy of the Teen Talent Rally program which included all rules and guidelines. Please understand we will follow the rules as written in the program. There will be no double standards . . . the same applies to one will apply to all. The rules remain the same on all levels of competition, so there will be no confusion.

As far as possible—and this is what we are hoping for — for each church to present entries in each of the eight categories listed. On the night of the rally in your district your talent will compete with church youth talent in your district. The winners will then go to compete in the conference against the winners of the other eight districts. **THE DATE OF THE CONFERENCE FINALS WILL BE SATURDAY, MAY 6,**

1972. Then the conference winners will go to Danville, Virginia on May 13, 1972 to rival with other conference winners within Region One for the REGIONAL FINALS. Finally, all regional winners will compete in Raleigh, North Carolina to determine the NATIONAL WINNERS of each category. We are not able to mention any awards for the national winners, but some honor will come their way.

Region One is made up of six conferences: Western North Carolina, Virginia, Eastern Virginia, North Carolina, South Carolina and Upper South Carolina. The Regional winners will make up the TEEN TALENT CARAVAN which will tour the six conferences for several weeks during the summer.

Pastors, Lifeliners Directors, here is a program you can reap rich benefits from for your own church program. Try to involve your young people. Encourage them to form vocal or instrumental groups. Offer them guidance or appoint someone with ability to steer and work with them.

Remember, the District Finals are to take place at the **March Youth Rallies**. Don't let your youth down—LET'S GET THEM INVOLVED!

* * *

SCHOLARSHIPS AVAILABLE

The Christian Education Department Scholarships are available to the young people of the North Carolina Conference. If you are planning to attend either Holmes Theological Seminary, Greenville, South Carolina or Emmanuel College, Franklin Springs, Georgia, and would like to apply for a \$100 scholarship, simply write the Christian Education Director, Rev. Wiley Clark and request an appli-

cation for a scholarship. Write Christian Education Department, Rev. Wiley T. Clark, P. O. Box 68, Falcon, North Carolina 28342. Applications will be sent out around the first of March, 1972 and must be returned to our office not later than April 15, 1972.

* * *

HOLLANDS CHAPEL AREA SUNDAY SCHOOL TRAINING PROGRAM

A workshop for Sunday School teachers and officers was held at Hollands Chapel Church by Rev. Wiley T. Clark, Christian Education Department Director. Churches cooperating in this joint effort were Peniel, Sharon and Tyndall's Grove with some attending from other churches in the area. Forty-seven persons enrolled in the course with over half of the group being young people or young adults. We were happy about this because the young will be the leaders of tomorrow.

The workshops began each night promptly at 7:30 P.M. and continued until 9:00 P. M. Brother Clark was very careful not to go over the time limit. Most felt he could have continued on since it was so very informative. We were instructed to join hands with the Pastor in leading others to Christ and the different techniques to use with different age groups. It was all like a revival to us.

Due to a heavy snow, we had to postpone the last night from Friday to Monday. Some were happy about this because it gave the weekend to study for the test we had the last night.

On the last night our attendance was still good and we found we had a brave crew. The test was (Please turn Page)

over and we all enjoyed real homemade cakes and cokes or coffee furnished by the ladies of our church. To show our appreciation to Brother Clark for his valuable help to us and the sacrifice of his time, we gave him love offerings in food—better known in the olden days as a “pounding.”

If your church has not had such a training program recently, you should plan to have it. I am sure everyone attending was helped spiritually, mentally, and gained a new dedication for the job God has called them to do . . . IMPART HIS WORD to others so that they may accept Him as their Saviour.

Lynda T. Honeycutt
Secretary-Treasurer of Workshop

* * *

HOW TO GET TO SUNDAY SCHOOL ON TIME

I. WHAT TO DO SATURDAY NIGHT

1. Polish shoes
2. Prepare menu for Sunday
 - a. Put roast in oven. Cook $\frac{3}{4}$ and finish Sunday.
 - b. Make desserts
3. Lay out clothing for each member of the family.
 - a. Ladies—make purse change.
 - b. Press suits and dresses.
4. Outfit diaper bag with necessary items. Prepare baby's formula.
5. Put out Bibles and Sunday school quarterlies.
6. SET ALARM CLOCK: In setting alarm clock allow for:
 - a. Time it takes you to roll out and get the children awake.
 - b. Time consumed in breakfast and getting ready to leave.
 - c. Your distance from the church and mode of transportation.
 - d. Stops along the way for passengers. (If all this takes you two hours, set alarm for 8:00 a.m. If it takes you three hours, set alarm for 7:00 a.m.)
7. Place alarm far enough from bed!

II. WHAT TO DO SUNDAY MORNING

1. Jump out of bed to turn off alarm! STAY OUT OF BED!
2. Make this little commitment to the Lord: “I thank thee for this THY day. Since it is not mine, I will be faithful to Thee by being on time at Thy house.”
3. Prepare vegetables for noon meal.
4. Check to see that each member of the family is getting dressed and prepared to leave without “dilly-dallying.”
5. Have a set time to leave the house. Insist that all be ready to leave at that time.
6. Plan to arrive BEFORE the exact moment of starting time!
7. If you arrive late, adjust the alarm clock accordingly next Saturday night!

SEE YOU ON TIME IN SUNDAY SCHOOL

* * *

DECEMBER SUNDAY SCHOOL AVERAGE ATTENDANCE

Church	Average Attendance
Tarboro	367
Lumberton	305
Mount Carmel	199
Person Street	195
Wallace	193
Bizzells Grove	168
Millennium	167
Roanoke Rapids	161
Williamston	160
Wilson First	154
Kinston	140
Whiteville	137
Clinton	130
New Bern	126
Gospel Tabernacle	123
Belfast	
Moores Chapel	
Pikes Cross Roads	
Nakina	
Gum Chapel	
Rehoboth	
Thompson Chapel	
Mount Olive	
Saint Matthew	
West Road	
Thunder Swamp	
Hollands Chapel	
Bailey	
Kenly	
Robersonville	
Morehead City	
Winterville	
Snow Hill	
Hopewell	
Graham Chapel	
Tyndall Grove	
Holly Hill	
Merritts Chapel	
Weldon	
Westmoreland	
Black Creek	
Goose Creek	
Trenton	
Thomas Chapel	
Shelmerdine	
Clayton	
Shiloh (F.D.)	
Manleys Grove	
Alliance	
Winter Park	
Ebenezer	
Whitley	
Selma	
Stedman	
Red Springs	
Friendship	
Vanceboro	
Warrenton	
Hope Mills	
Lamms Grove	
Ahoskie	
Vaughans Chapel	
Woodland Avenue	
Belhaven	
Calypso	
Calvary	
Elizabethtown	
Johnson Memorial	
Aberdeen	
Rae ford	
Pinetown	
Bridgeton	
Wakelon	
Washington	

NATIONAL SUNDAY SCHOOL STANDARD

No school shall be eligible for a SHINING STAR or BURNING LAMP award regardless of the grade attained in National Standard of Achievement if the school does not use Pentecostal Holiness literature in all departments and if it does not provide an ETTA Training Course during the year.



Sunday School Staff and Department Leaders



Superintendent Lucas presides at the meeting

CULBRETH MEMORIAL HONORS TEACHERS DURING HONOR SUNDAY SCHOOL TEACHERS WEEK IN NORTH CAROLINA

Honor Sunday School Teachers Week was observed at Culbreth Memorial with a Banquet for teachers, officers, and their husbands or wives, Friday night November 12. The menu consisted of chicken stew, barbecue, slaw, string beans, candidis, tea, hush puppies, apple and blueberry pie. Certificates of appreciation were given to 21 teachers by the Pastor, Rev. James D. Leggett. Ralph Lucas is superintendent of the Sunday School which has been departmentalized recently adding Mr. George Wilson and Mrs. W. H. Randall as department heads. Mr. Burr Patchell, head of the Honor Sunday

School Teachers Association in North Carolina, with headquarters in Raleigh will issue certificates to any Sunday School simply for the asking. There are 100,000 Sunday School teachers in North Carolina and Mr. Patchell is doing all he can to promote the work of Sunday School teaching.

We were glad to have with us for this occasion our Christian Education Director, Rev. Wiley T. Clark and Mrs. Clark.

Everyone enjoyed the meal and evening of fellowship going away encouraged to teach God's Word to all the children that we can reach for Jesus Christ.

—Janice Lucas

Teachers received Appreciation Certificates



A delicious meal was a part of the program



1972

MARCH DISTRICT YOUTH RALLIES



W
E
L
C
O
M
E
!

▶ FEATURING DISTRICT TEEN
TALENT CONTEST FINALS

▶ EXTRA SPECIAL FEATURE
COME AND SEE

DISTRICT	DATE	CHURCH	HOST PASTOR
WHITEVILLE	MARCH 7	SAINT PAULS	REV. JESSE PARSON
RALEIGH	MARCH 9	SHILOH	REV. LALLEON NARRON
VANCEBORO	MARCH 10	HODGES CHAPEL	REV. W. M. HUDNELL
GOLDSBORO	MARCH 14	BELFAST	REV. HAYWOOD PRICE
FAYETTEVILLE	MARCH 16	STEDMAN	REV. L. A. MANNING
JACKSONVILLE	MARCH 17	NEW BERN FIRST	REV. T. E. LONG
GREENVILLE	MARCH 21	WEST ROAD	REV. MAX GARNER
WILLIAMSTON	MARCH 23	WILLIAMSTON	REV. VERNON CLARK
TARBORO	MARCH 24	ROCKY MOUNT	REV. A. B. HOWARD

!! WIN THAT BANNER !!

1. PASTOR must be present!
2. LIFELINE DIRECTOR must be present!
3. TITHE to Christian Education Dept. Paid up-to-date!!
4. OFFERING of \$1.00 or more given at the rally!!!

Sponsored and Promoted By
Christian Education Department • P. O. Box 68 • Falcon, N. C. 28342

Evangel

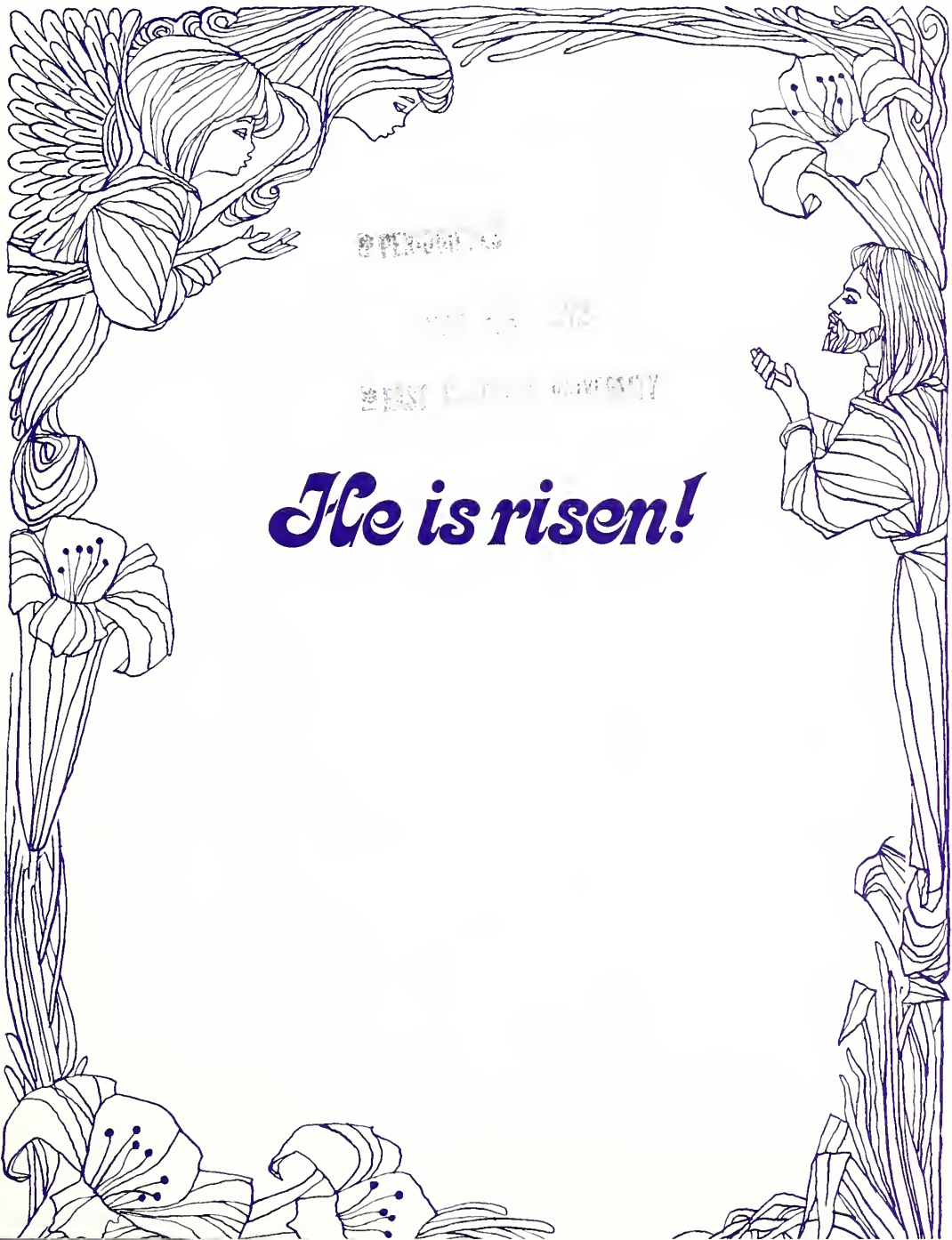


OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

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NUMBER 3



He is risen!



By J. Doner Lee

In the "Olds Observer," a digest of timely ideas and comments of interest to "Olds owners" and friends, I read the other day: **"Attitude Is Everything"**

A driver's knowledge of his vehicle is important; knowledge of the area in which he drives is important. But none of this knowledge is worth anything, according to the National Safety Council, unless it is accompanied by the proper attitude.

Attitude is what makes for good judgment and good judgment is not:

- Taking chances with life and property in order to get to a destination a few minutes earlier than you could by careful considerate driving.
- Insisting upon your right of way regardless of the rights (and mistakes) of others.
- Being certain that the other fellow is always wrong and you are always right.

By changing your attitude, you may save yourself and the life of someone else.

I believe the Apostle Paul in Romans 12:10-16, gives us the proper attitude a Christian should have. "Be kindly affectioned one to another with brotherly love; in honour preferring one another; Not slothful in business; fervent in spirit; serving the Lord; Rejoicing in hope; patient in tribulation; continuing instant in prayer; Distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Rejoice with them

Notes

FROM THE EDITOR

that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits."

Paul was a man of direction. He knew where he was going and where the highway would lead. He was a man of knowledge, yet he said, "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ" (Ephesians 3:8).

Lost men are not interested how much we know nor how se righteous we may be. What th want to see and know is our relationship with God, our attitude. Do we care about others? Do we love our neighbor as ourselves? "Attitude is everything."

J. D.

JANUARY S.S. AV. ATTENDANCE

Church

Tarboro	3
Lumberton	2
Person Street	2
Mt. Carmel	1
Wallace	1
Shiloh (R.D.)	1
Williamston	1
Millennium	1
Bizzells Grove	1
Bethany	1
Wilson First	1
Clinton	1
Whiteville	1
Kinston	1
Greenville	1
New Bern	1
Gospel Tabernacle	1
Pikes Cross Roads	1
Moore's Chapel	1
Belfast	1
Faith	1
Gum Chapel	1
West Road	1
Mt. Olive	1
Thompson Chapel	1
Bailey	1
St. Matthew	1
Rehoboth	1
Snow Hill	1
St. Matthew	1
Hollands Chapel	1
Graham Chapel	1
Morehead City	1
Kenly	1
Sanford	1
Robersonville	1
Thunder Swamp	1
Tyndall Grove	1
Grimesland	1
Thomas Chapel	1
Hopewell	1
Holly Hill	1
Trenton	1
Black Creek	1
Alliance	1
Caraleigh	1
Merritts Chapel	1
Shelmerdine	1
Stedman	1
Whitley	1
Clayton	1
Ebenezer	1
Warrenton	1
Carson Memorial	1
Selma	1
Alert	1

(Continued on Page 2)

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MR. AND MRS. S. T. BENTON CELEBRATE FIFTIETH WEDDING ANNIVERSARY

Mr. and Mrs. S. T. Benton celebrated their fiftieth wedding anniversary January 2nd with a reception at their home in Whiteville. The couple repeated the wedding vows to their pastor, Reverend R. N. Hood. Reverend Wiley Clark sang, "I Love You Truly" and "The Wedding Prayer." Rev-

erend Clark and Reverend N. B. Stevens, brother of Mrs. Benton, spoke briefly.

Mr. Benton is a deacon of the Whiteville Pentecostal Holiness Church and has been for many years. Mrs. Benton is the teacher of the Adult Ladies Bible Class.

MEMORIAM

Mrs. Willie Gertrude Conner was born September 20, 1906 and died July 20, 1971. At the age of eighteen, Willie went to Goldsboro, N. C. to study to become a nurse. She was there a short while and became very ill with arthritis. She had to return home and was confined to her house for nine months. After she was again able to walk, she married Alford F. Conner. He was from a Pentecostal Holiness home and introduced his wife to "holiness." We shall never forget the night Willie was saved in August, 1934.

We were having a tent revival conducted by Mrs. Victoria Moore. At the close of the message Willie found her way to the altar and in a matter of minutes she was glorifying and magnifying the Lord. She had made her commitment.

Willie immediately went to work for the Lord and was the first Sunday School Secretary-Treasurer of our church. She joined the Fourth Street Pentecostal Holiness Church in 1935. Things were rough in the beginning of our church and at times Willie would take her personal money and pay the church bills. She was a good seller and was always willing to sell things

that she and the other ladies had made.

In 1936-37 we had a half-hour radio program. Every Saturday you would find her going from door to door collecting money to keep the broadcast on the air.

She was very mission-minded. She corresponded regularly with our missionaries on the field and whenever possible, got them to speak at our church. The summer before she died she was at Cherokee, N. C. doing mission work among the Indians.

Willie is well known in our church for the work she did with the Falcon Children's Home. For many years she has worked with the Children's Home on a local level. The nickels and pennies we collect each week for the Home has now been designated as the "Willie Conner Memorial Fund."

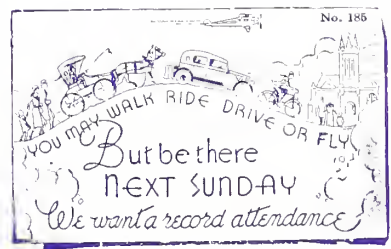
She served as President, Vice President and Board Member of our local Woman's Auxiliary. At the time of her death she was secretary-treasurer.

"Who can find a virtuous woman? for her price is far above rubies . . . a woman that feareth the Lord, she shall be praised."

—Mrs. W. C. Smith

JANUARY S. S. ATTENDANCE
(Continued from Page 2)

Friendship (G.D.)	47
Vanceboro	47
Hope Mills	45
Beaufort	44
Penderlea	42
Woodland Avenue	40
Vaughans Chapel	40
Calvary	39
Belhaven	36
Elizabethtown	35
Darlington	30
Aberdeen	27
Johnson Memorial	27
Pinetown	22
Bridgeton	21
Spring Hope	19
Oriental	16
Wakelon	13



OUR WOMEN

Mrs. M. Hollon Davenport, et

PROMOTIONAL DISTRICT CONFERENCES

Attending the Promotional District Conferences during the month of January, and sharing with the women ideas pertaining to Membership Month, was a very rewarding experience. A total of 257 women attended the W. A. Class, and in each District many helpful ideas were shared by those W. A.'s who had gained new members this year

One question kept popping up in the classes—**Does a woman have to be a church member to be a member of the Woman's Auxiliary?** Indeed, not. We are delighted to have any woman join our Woman's Auxiliary program. We have many excellent members now who joined before they were Christians, but through the fellowship and concern of the women, found their way to Christ and joined the church. Officers of the local W. A. should be members of the church, and perhaps this is where the misunderstanding about membership requirements occurred. It was generally agreed that our greatest mission field for new members is the Sunday School rolls of the smaller classes where children are attending Sunday School and the parents are unchurched. Visiting in these homes and showing a special interest in the child and mother, may be the means of adding new members to your W. A. roll.

It was a real joy to worship in the new sanctuary of the New Bern First Church. The last time I visited this church, they were having services in the new structure, but the sanctuary was far from being completed. This sanctuary is now one of the prettiest I have seen anywhere, and speaks loudly of the love and devotion of these dedicated people working together to build a house of worship.

* * *

CONFERENCE PROJECT

As you know, March is our Conference Project Month, and each W. A. is requested to pay \$.50 for each member carried on their active roll. At the 1970 W. A. Convention, we adopted a two-year

project—that of covering the floor of the Conference dining room and adjoining halls. This is a real undertaking—to cover this much space—and we are going to need the cooperation of each local W. A. group to complete this project. We are in the process of getting estimates on the job and hope to have the project completed by Camp Meeting time.

* * *

COMING . . . G. A. CONVENTION

Our first Girl's Auxiliary Convention will be held on Saturday, May 20, 1972, at the Oak Street Church in Goldsboro. You will be furnished details concerning the Convention at a later date, but we want you to **mark this date** on your Calendar now and make your plans to have your G. A. group present. Our program will be of interest to every girl. Included in the program will be an actual awards ceremony for girls working on the steps to the throne. This will be a real help to those groups who have not yet had such a ceremony.

* * *

W. A. RETREAT

Our W. A. Retreat will be held at Falcon on Friday, May 5 through Saturday noon, May 6. The registration fee will be \$4.00 to cover the cost of your three meals at the Retreat. Reservations for beds will be on a first-come, first-served, basis. Many helpful ideas will be shared in Workshops and classes. This is always a time of fun and fellowship, as well as a spiritual refreshing. You are encouraged to make your plans to be present for this event.

* * *

CONFERENCE SWEETHEART BANQUET

It was my privilege to attend the Sweetheart Banquet at Falcon on February 12th. There were about 425 present, most of them being the youth of our Conference. As I observed these fine young people, and witnessed the talent of many of them, I was made aware of the tremendous challenge that faces us as women to keep these young people for Christ. Our theme

for this year, **FOLLOWING TO KNOW . . . HIS CONCERN FOR YOUTH**, should make us and take inventory to determine if we really are as burdened young people as we should be. There are so many things to get them away from spiritual matters that we should spend much time in prayer in behalf of all young people.

* * *

W. A. DAY

March 12 is our Annual W. A. Day—a day set aside to recognize the achievements of the women of our church. Your W. A. President has been furnished a copy of the W. A. Day program. Do have a program of some kind—whether you be a special speaker, or several of your women presenting the program. The program this year centered around Youth and should be of real interest to both women and men.

* * *

LILA BERRY CORNER

I am writing this while flying several thousand feet above the earth. I am returning home after a trip I shall never forget.

I spent Christmas in Kansas with Frank and family. I have never seen a city so beautifully decorated for Christmas. With sweet granddaughters around, the spirit of the season was very real. It brought back many memories. Frank showed me around the town. We went to church on Sunday. The church sanctuary was beautiful and the sermon was good. Until this time the weather had been beautiful. When I was getting ready to go on to California, rain came down and ice was everywhere. The plane was late taking off because of ice. Finally we left Kansas City and soon we were far above the clouds and the sun was bright. After circling Los Angeles, the announcement came that we could not land because of wind and heavy rain. I breathed a prayer. In about twenty minutes we were on the ground and I saw Jimmy and family waiting for me. I had not seen them for two years.

(Continued next month)

CHURCH NEWS



Rev. Gentry receives award.

RESCUE SQUAD'S "MAN OF THE YEAR"

The Rescue Squad's "Man of the Year" award went to the Rev. Mark Gentry, left, pastor of Benson P. H. Church. The award is

made by vote of his fellow Rescue Squad members. The presentation was made by Mayor Whitley Hood, right, captain of the Rescue Squad. The Rev. Gentry is also Benson's Cubmaster and serves as chaplain of the Rescue Squad.



Jesse Parson, President; Rev. F. D. King, Vice President; Rev. Larry King, Secretary-Treasurer.

ST. PAULS AREA MINISTERIAL ASSOCIATION INSTALLS OFFICERS

11:00 A.M. on February 1, the St. Pauls Area Ministerial Association met in the home of Rev. Mrs. Ernestine Coffman, pastor of the Faith Assembly of Church and officers for the coming year were installed. Among those attending in addition to the new officers, were the members Stacy Wells, J. C.

Southers, B. F. Meachem, L. O. Smith and Joseph Humphrey.

An enjoyable morning was had by all and they are looking forward to a good year in the Lord.

* * *

CHURCH NEWS PASTORS IN THE NEWS

Reverend R. N. Hood, pastor of the Whiteville Pentecostal Holiness Church was recently elected President of the Columbus County Ministerial Association which consists

of over two hundred churches of various denominations. Reverend Hood was formerly president of the Whiteville Ministerial Association.

Reverend Bobby Collins was elected Chairman of the Columbus County Hospital Chaplaincy Fund. The Columbus County Ministerial Association jointly with Columbus County Hospital sponsor a Chaplain at the hospital located in Whiteville. Reverend Collins is pastor of the Nakina Pentecostal Holiness Church.

* * *

CARSON MEMORIAL

I am happy to report that Carson Memorial is showing signs of growth. Under the leadership of our good pastor, Rev. L. H. Leggett we have accomplished much. We have completely redecorated the interior of the sanctuary, painted, purchased new curtains for the pulpit area, cleaned Sunday School rooms and painted several, landscaped the church grounds and hauled away all excess trash. With all these improvements we feel that we are now ready to accomplish something for God.

We have had two very good revivals, one with Brother Raymond Haggard, Jr. and one with Frank and Jesse Blalock. Souls were blessed in each. Several were saved and one received the Holy Ghost. We have had six to unite with the church.

Our Sunday School is really making progress. Twenty-one new members have joined making our enrollment one hundred, with an average of 65 for last quarter. We set a goal one Sunday for 80 and were to have a fellowship supper with barbeque, etc, if we met it. We did—we had 85 and our reward was a great time of fellowship and praise. Our people have worked hard. We see results, by God's help we will continue. Please pray for us.

Mrs. Dorothy L. Harrington
Church Reporter

TRIP TO AFRICA

The Whiteville Pentecostal Holiness Church set February 6th as Pastor's Day for African Evangelism. A goal was set in the amount of fifteen hundred dollars and it was exceeded by fifty-eight dollars. Pastor Hood, along with Bishop J. Floyd Williams and about twenty other Pentecostal Holiness ministers will leave Easter Monday for South Africa. The purpose of this trip is to evangelize the mission fields of South Africa. The group will spend three days in Israel on the return trip home.

* * *

MOORES CHAPEL REVIVAL

We recently closed a revival with the Reverend Roland Harrell of Goldsboro as our evangelist. Brother Harrell preached the old-time Gospel from God's Word each night. We, as the church, enjoyed the messages and feel that we were drawn closer to the Lord. We don't know just how much was accomplished, but we do thank the Lord and give Him the glory for it all.

* * *

"Hello World"

Reverend and Mrs. Keith Marriener announce the birth of a daughter, Angela Dawn, born February 8th, weighing 8 pounds, ¼ ounces and measuring 21 inches long. We join them in thanking God for this fine baby girl.

—J.D.L.

* * *

ST PAULS NEWS

1971 has been a banner year for the Lord at the St. Pauls Pentecostal Holiness Church in St. Pauls, North Carolina.

Our most outstanding revival was held in August with Evangelist Kenneth Dixon of New Bern, N. C. as our invited speaker. During this revival the following experiences were recorded in the Lord's book. Saved—17; Sanctified—12 and 5 were baptized with the Holy Spirit. In addition, 12 were baptized in water and 12 new members were added to the rolls of the church.

On the last Saturday night of

this revival, our Pastor, Rev. Jesse Parson, was surprised with a gift from the church (a much needed gift) a set of new tires. These tires were needed badly by our Pastor, but he and the Lord were the only ones who knew of this need, until it was revealed by Him who knows all our needs to one of the ladies of the church.

The way that our Lord works through His people can be seen as you walk into the church—by the new drapes installed in the choir loft and the new piano given to the church by the Woman's Auxiliary and by the new carpet installed in each of the Sunday School rooms, and in addition, the new heating and air conditioning system that was installed to supply the entire church. The most marvelous thing is that the latter was done with a debt of only \$2,000 being incurred. This, of course, was helped by the cooperation of Rev. Elton Bryan of our Aberdeen Church.

The young people of our church are likewise moving forward. The Lifeliners Department, under the able direction of Sister Barbara Hollingsworth has brought home the banner from the Lifeliners Rally both in March and in September. They have sold a considerable amount of candy so that they might be able to attend the upcoming session of Youth Camp at Falcon.

The Girl's Auxiliary is now engaged in furnishing new hymnals for the church.

The Harvest Train was a high success. In fact, the most successful ever with more than \$1,000 in merchandise and money being gathered for the Falcon Children's Home.

The first Sunday in October was observed as Homecoming Day at our church. A full day of fellowship was enjoyed by everyone. The homecoming message was presented by Rev. Forest Daniels.

Just shortly before this writing our pastor was again honored by being appointed President of the local Ministerial Association.

Even though 1971 has been a very good year for us here in St. Pauls we refuse to sit back and relax. There is much work to be done for the Lord because the

fields are surely ripe unto harvest and the time is so short to bring them into the fold.

Jimmy Thompson, Report

* * *

AVAILABLE FOR SERVICES



Mr. C. P. Gurganus, II is a fine young man with a good ministry for the youth of our church. He attended Holmes Theological Seminary and South Eastern Bible College. If you need a youth revival, week-end revival or a young minister who wants to serve, contact:

C. P. Gurganus II
812 Roanoke Street
Scotland Neck, N. C. 27874
or call 284-3826.

Please use our young minister. We need them, they need us.

* * *

Mr. Randall Strickland of Stedman, North Carolina is a graduate of Emmanuel College and is presently attending Campbell College in Buies Creek, N. C. Randall has been speaking for several years to youth groups and has conducted several successful revivals. All reports have been excellent concerning this young man.

If you need a youth revival or church revival, contact:

Mr. Randall Strickland
Route 1
Stedman, North Carolina

* * *

We have quite a few young people who have been licensed or will be this year in August. They need to be used. There are licensed and ordained ministers listed in your 1971 Minutes who are very anxious to be used. Please contact one of these and let them conduct a revival, fill in for you when you are away, or just plan a special evangelistic service for Sunday night and let them preach. Help them get started. Remember how much it meant to you just to be asked?

—J.D.L.



Conference Evangelism

Wm B. Henry, Director

The Whiteville District held its Evangelism Seminar on February 14th and 15th. The first night was held at the Whiteville Church with Mr. Don Lee, Principal of the Quay-Varina High School, speaking on the subject, "Youth and Their Problems," and Reverend Wm L. Whichard, pastor of the Wilson First Church, speaking on the subject, "The Importance of Young People Entering Full Time Christian Service."

The second night of the seminar was held at the St. Pauls Church with Reverend Conrad Hall, pastor of the Emmanuel Church in Raleigh, speaking on "Soul Winning," and Reverend J. Doner Lee, Conference Superintendent, speaking on the subject, "Church Leadership."

The seminar was well attended and a revival spirit prevailed in the seminar. Each of the speakers did a superb job of lecturing on their assigned subjects.

Below is a copy of the workshop material given by Reverend Conrad Hall on "Soul Winning."

* * *

WORKSHOP ON SOUL-WINNING

Ezekiel 3:16-18. "And it came to pass at the end of seven days, that the word of the Lord came unto me, saying, Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. When I say unto the wicked, thou shalt surely die; and thou givest him no warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

Blood On Your Hands

Screaming sirens and flashing red lights in the darkness caused the Christian to pull partially off of the highway. "Sir, you can't go through. A collision up ahead." "Officer, can I help? Asked the Christian." The Christian was told to check the car up ahead while the Officer set some flares along the highway. Pinned inside the car was a twenty-eight year old girl, mutilated but alive. For forty-five minutes the Christian leaned through the broken window of the car, cradling the moaning girl in his arms. While waiting at the hospital for the news of her condition, he learned that this girl and her family were not Christians. They had not yielded their life to the Lord Jesus Christ, had not been involved in church, and had never been told how they could make peace with God. The parents therefore, were poorly prepared of the tragic news that came just before dawn, their daughter was dead. The daughter had no preparation at all for death.

The morning sun was burning away the frost as the Christian arrived at his residence. Warily removing his clothes, he discovered the girl's blood had soaked through topcoat, suitcoat, shirt, and had covered his hands and arms. Soap and water cleansed his skin, but sleep would not come. Blood was on his hands. How many scores of times had he thoughtlessly passed that girl's home? There had never seemed to be time to visit with these unsaved people because he was constantly rushing to speaking engagements, meetings here and meetings there.

Ezekiel 3:18 is precise in its ominous warning to each Christian. Refuse to share Christ with the unsaved in your life and you will stand before God, personally responsible for his eternally lost condition.

Christians today have substituted church work for witnessing to the unsaved. Energies are dissipated on **good things**, when we should be committed to **urgent**

things. The church grinds out week after week of worship, education, and music, **good things** but has virtually eliminated the imperative of the Christian's life—**TO SHARE THE LORD'S LOVE WITH THE WICKED**.

I Am Never Witnessing Until I Am

- (1) Speaking to a lost person
- (2) About My Personal Knowledge (3) Of the Lord Jesus Christ.

Most Christians associate primarily with fellow believers and ignore the unsaved. Too often we are spiritually unaware of the unreached about us.

Visitation materials frequently describe the unsaved as prospects. Prospects for what? Think about the associations surrounding that word, its concern is rooted in the institution of the church, not the needs of the person. The Gospel cannot, and must not become a device we use to enlarge memberships and increase budgets. God's primary purpose for the church is to be light in the darkness. A Church grows when it gives itself away, not when it collects names for the membership rolls. Contacting the unsaved is valid "prospect visitation," but involvement with the unsaved cannot be accomplished with a fifteen minute "prospect visit." It takes time to love.

Even a Buddhist qualifies simply to invite someone to "come to church," an experience of salvation is not necessary for this task. Little more than this is done in the average visit to the unsaved . . . but he cannot be approached as though he were a fellow Christian. Prospect visitation, like singing in the choir, serving as a deacon, and a hundred other church jobs, is necessary for the total program of the church . . . but **NONE OF THESE ARE SUBSTITUTES FOR WITNESSING**.

Today the fires of compassion burn low. An unsaved person in an adult class is an oddity. The average Sunday School Class of ten people invests 520 hours yearly, or thirteen forty-hour "work weeks" within the classroom. Sev-

(Please turn page.)

eral thousand dollars of tithe money have been invested to construct that classroom, used little more than one hour per week. An additional investment is required for the room's maintenance, utilities and literature. **WHEN THAT CLASS IN ANY CHURCH LETS A FULL YEAR PASS WITHOUT REACHING A SINGLE PERSON FOR JESUS CHRIST, IT HAS FORFEITED ITS EXCUSE FOR EXISTING.** When it does not produce any fruit for a year of labor, it has blood on its hands.

Psalm 126:5, 6 tells us that, "They that sow in tears shall reap in joy. He that goeth forth and weepeth bearing precious seed, shall doubtless come again rejoicing, bringing his sheaves with him."

Soul-winners need passion and compassion for lost. Without these the Pastor, Evangelist or worker will not be moved to action by love, pity or a concern, but will be indifferent and cold. A passion and compassion for the lost are essential. An evangelistic passion and compassion are not subjective but objective. To bear a burden for souls is no light or easy matter. Although it brings sorrow and heaviness, it is a sorrow that is a pleasure and which brings great joy and blessed results.

Why are some men successful in soul-winning? Why should God bless us and give us souls? Have we been true? Do we carry a soul burden? Do we weep over the lost and dying of this world? Have we really done our best? Have we come to the place we desire to see souls saved more than anything else? Have we ever reached the place where we have said, "we do not care for name or fame, we do not care for honor or glory, we do not care for money, we do not care to eat, but we want souls? Do we have souls on our souls? Do we have a soul burden over burdened souls? Surely there is a cause if we are fruitless, or if we are fruitful. Let us know the cause for defeat and let us study the secret of success in soul-winning.

Passion and Compassion Defined

These two words are very closely related. **Passion** is chiefly a

word of Christian Theology. In the first instance, passion refers to Christ's sufferings, including His agony in Gethsemane and His death on the Cross. The Bible usage of the word means suffering.

The word **Compassion** means, to have the inside yearning, and inward affection, that is, an inward feeling of pity and mercy toward the suffering. Nine times we read of Jesus being moved with compassion. From the dictionary we learn that passion means not only suffering, but to be extremely agitated, especially with grief and sorrow. Compassion is the feeling or emotion, when a person is moved by the sufferings of distress of another and by the desire to relieve it. **COMPASSION IS PASSION IN ACTION.** The passion or suffering of Christ was vicarious. His compassion moved Him to do something. We may be possessed with a passion and a compassion, but our suffering cannot be vicarious. Every Christian, however, needs to be moved by these. The very fact that people are lost but unconcerned about it is a cause to give the saved a concern.

Christians Must Consider Several Things In Order To Be A Successful Soul-Winner.

A. He must have a heaven born love for souls.

B. He must have a desire to see others saved, even as he himself desires to be saved.

C. He must realize the infinite value of a soul.

D. He must have a proper value of life.

E. He must have a right estimate of the value of time.

F. He must realize the price paid for the redemption of souls.

G. He must need to be tremendously impressed with the endlessness of eternity.

H. He needs to be possessed with a burden and a passion which will give him no rest until he is leading souls to Christ.

Christ's Love For Souls.

He came to seek and to save that which was lost. This was the great objective of His earthly life and mission. **HE DIED TO SAVE**

LOST MEN. Christ was ever the lookout for opportunities save perishing men. He found greatest joy and satisfaction in saving souls. In the work of saving souls, He forgot weariness, hunger and thirst. He rejoiced with great joy over the lost souls that were found. He grieved with great grief over lost souls that refused to be saved.

The Example of the Apostle Paul

Paul was the greatest Evangelist of the New Testament. The vision of his call was never dim. With the passing of time and the coming of old age, his fervor did not cool off, but rather increased.

Paul suffered, sacrificed, labored, denied himself, prayed, wept and preached for the salvation of the lost. On one occasion he stated that he was not disobedient to his heavenly vision. This great Apostle not only suffered from the hands of the Gentiles, but also from the Jews. They hunted and hounded him all his life, following his footsteps seeking to circumvent the Gospel he preached.

In his Epistle to the Romans he defined sin and prescribed the remedy. In the first eight chapters he wrote of the guilt of the world, the guilt of the Gentiles, the guilt of the Jews, of salvation through the works, of justification by faith, of carnality was defined and condemned, gave a remedy, sanctification by faith which leads to glorification. Then he could refrain himself from digressing. He thought, **HOW GREAT IS THE SALVATION.** He reasoned that, **OH, IF ONLY MY PEOPLE COULD SHARE THIS GREAT SALVATION.** He gave an expression in an evangelistic passion writing, "I SAY the truth about Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, That I have great heaviness and continual sorrow in my heart, For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh, who are Israelites" (Romans 9:1-4). Continuing he said, "Brethren, my heart's desire and prayer for Israel is, that they might be saved" (Romans 10:1). Soul

involves great heaviness, sorrow, heart desires and that others might be saved. It involves suffering and then so it is with winning souls.

Pastor and Soul Winner

Should say preachers, this involves all.)
No revival was ever held but much work was left undone as conclusion. Between the time one revival and the next, some become ill, others may die others saved go back on God and others move into the community. All these need the constant attention of the minister particularly. They need to be visited, led for and led to Christ if possible. Between revivals, the pastor's duty and privilege is to lead some to Christ. The pastor who does this will be appreciated by the Lord and His congregation. It will give him courage and a consciousness that his efforts are successful.

How the Pastor May Win Souls

The pastor should desire it, expect it, and work for it and be disappointed if he does not win souls for Christ. He should expect to see souls saved in the Sunday morning evening services, in the prayer meeting, but the greatest opportunity to win souls should be in his home to house visitation. The pastor should seek to be a personal soul-winner. Advantage should be taken by the pastor when he wins souls to make another soul-winner of the soul won. This can be done and should be through some part of church extension program (e.g., prison, rest homes, etc.). The pastor carefully instructs the church members, little by little, what can be done. He will do a great deal if he will make soul-winners of his church members.

Since many people only go to church on Sunday morning it is important that invitations be given to accept Christ and follow up programs instituted by the pastor the following week if there are indications of the Holy Spirit working.

Church members can be trained to assist the pastor in getting the names and addresses of people who offer opportunities for visitation and prayer interest. All new comers

should be made to feel welcome, their names taken and inquiry made whether they are Christian or not. This will give the pastor opportunity to make a call, or to have a personal interview which may lead to their salvation. If we only knew it, there are many hungry hearts waiting for a warm, spiritual Christian to show them the way to Christ.

The Quest For Souls

They that sow in tears shall reap in joy. The winner of souls must first be a weeper and worker for souls. There are certain fixed laws of God which if obeyed, will become obedient to us. The order here is sowing before reaping, weeping before rejoicing, the going forth to bear precious seed, before the coming again rejoicing with many sheaves. There needs to be a quest for souls, a desire for souls, a cry for the souls of men and earnest prayer for souls. John Knox was overheard praying in his closet with great supplication, "God give me Scotland or I die." George Whitefield prayed in prayer thus, "Give me souls, O Lord, or take my soul." He wanted to see souls saved more than a desire for physical life. Such holy desires will bear fruit. The church cannot afford to let itself be satisfied with non-productivity. Its tasks are really two in number: (1) reach the unreached and (2) inspire and instruct God's children to give themselves away in the task of outreach. Music, education, worship and other ministries all are unimportant if these two goals are not reached. A Christian writer tells of a fireman who rushes to the scene of a blaze, only to find scores of people already present. Alas, they are only there to observe. They are talking about the dreadful fire but not participating in extinguishing the blaze. True Christians are Firefighters. They do not view with alarm when they find unsaved people, they get involved.

Of what value is a person's faith if it does not lead to involvement? What is the ultimate value of sending mission money to the "firemen" in Africa or Japan if we refuse to fight the blaze in our own neighborhood?

Mission money cannot buy souls.

People must be reached by people. It is one thing we cannot do by proxy. Someone has said, "Show me a Christian and I will show you a missionary, show me a lost person and I'll show you a mission field." Think of the unsaved in your life. Have you ever reached out in compassion with a passion and in love to an unreached person? Is there blood on your hands tonight?

Soul Winning Is the Greatest Occupation

Soul-winning is the greatest occupation that any person can be engaged in. There is no greater, no higher calling on earth. Soul-winning brings the greatest measure of joy which man can obtain from doing things. The joy of winning souls to Christ is of a character that is deep, satisfying and lasting. This joy will increase in the next world. We cannot do anything greater for people than to bring them to Christ. This will benefit them more than anything else that can be done for them. Soul-winning will bring the greatest reward. This is indeed a work for time and eternity.

In conclusion, the greatest joy of all will come on the resurrection morning when the soul-winner and the soul won meet on heaven's shore. What a joy it will be to walk on the golden streets and meet another person who will greet us and say, "It was you and your faithful ministry unto me that is the means of me being here," surely such a confession will make heaven much brighter for us. That will be eternal joy, for having gone forth with weeping, bearing precious seed. We come now rejoicing, bringing our sheaves with us, Praise Be To Our God. Amen.

Conrad N. Hall, Minister
Pentecostal Holiness
Emmanuel Church
Raleigh, N. C.

W. A. CALENDAR

World Day of Prayer
Conference Project Month
Mail Quarterly Reports
Mail General Project Money
W. A. Day—March 12.



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

SPRING DISTRICT YOUTH RALLIES

District	Date	Church	Host Pastor
Whiteville	March 7	Saint Pauls	Rev. Jesse Par
Raleigh	March 9	Shiloh	Rev. Lalleon Nar
Vanceboro	March 10	Hodges Chapel	Rev. W. M. Hud
Goldsboro	March 14	Belfast	Rev. Haywood P
Fayetteville	March 16	Stedman	Rev. L. A. Mann
Jacksonville	March 17	New Bern First	Rev. T. E. L
Greenville	March 21	West Road	Rev. Max Gar
Williamston	March 23	Williamston	Rev. Vernon Cl
Tarboro	March 24	Rocky Mount	Rev. A. B. How

SPRING YOUTH RALLIES

The Spring Youth Rallies will feature the District Teen Talent Finals. Our conference youth are encouraged to prepare themselves for this event. It is hoped that many in each district will enter. The rules are simple and eight categories are available. Complete rules and information were sent to all pastors and directors some weeks ago. Winners of the district finals will be matched against other district winners on May 6, 1972 (Saturday) to decide the conference winners. The conference will then go to Danville, Virginia, on May 13, 1972, to compete with other conference winners from five other conferences in Region One. Regional winners will comprise the Top Teen Talent Caravan members which will tour all six conferences during the summer for about three weeks.

For the first time, there will be a NATIONAL CONTEST, which will be held in Raleigh, North Carolina.

(Continued on Page 11)

DISTRICT LIFELINERS RALLY BANNER RULES CHANGED

For sometime now we have considered making some changes in the point system for the Lifeliners District Rally Banner. The Christian Education Department Board met and decided on these changes a few weeks ago and the banner report form has been printed and ready for the March Rallies. The Board felt that the new system would give equal opportunity to all churches—large or small—to win the banner.

The following points will be considered for winning the banner:

1. Pastor must be present (10 points).
2. Lifeliners Director must be present (10 points).
3. Offering of at least \$1.00 must be attached to the form when passed in (10 points).
4. Lifeliners tithes must be paid on **regular receipts**, but not less than \$1.00 per month (25 points).
5. Gain in Lifeliners Enrollment (25 points).
6. Gain in Lifeliners Average Attendance (25 points).
7. Percentage present based on Lifeliners enrollment (65% of your enrollment present would give you 65 points, etc.)
8. Paid General Lifeliners Budget (\$1.00 per month (25 points).

To properly fill out banner form, the Christian Education Department will furnish certain information and all such information will be lifted from the quarterly reports sent into the conference office.

FALCON YOUTH CAMP DATES

First Week—June 18-23, 1972 (Ages 7-10)
Second Week—June 25-30, 1972 (Ages 11-12)

Third Week—July 2-7, 1972 (Ages 13-14)
Fourth Week—July 9-14, 1972 (15 and up)

BEGIN PLANNING NOW TO ATTEND!

ING YOUTH RALLIES

Continued from Page 10)
ina, during the National Life-
es Convention. All details have
as yet been worked out,
Remember, the **District level** is
e it all begins! To be eligible
vance to higher levels (Con-
ce, Regional, National), our
must first compete on the
ct level. Don't let your youth
v. Try to get them involved
is program!

* * *

AFTER OFFERING FOR THE GENERAL SUNDAY SCHOOL DEPARTMENT

General Sunday Schools in the North
Carolina Conference are asked to
contribute the regular Sunday
School receipts on Easter Sunday,
April 2, to the General Sunday
School Department. This is the
first offering the local Sunday
School contributes to the General
Sunday School Department of our
Church during the entire year. The
General Sunday School Con-
vention minutes read as follows:
FINANCE COMMITTEE REPORT,
Page 17, paragraph 1, "Each Con-
ference Sunday School Depart-
ment shall pay tithes (10%) into
the General Sunday School Treas-
ury monthly, and require each
local Sunday School to send the
Easter Sunday offering to the Con-
ference Sunday School Department
Treasury for transferral to the

General Sunday School Treasury."

All churches will receive envel-
opes from the General Office.
These envelopes are to be sent the
regular way—to the Christian Edu-
cation Department, P. O. Box 68,
Falcon, North Carolina.

SCHOLARSHIPS AVAILABLE

The Christian Education De-
partment Scholarships are avail-
able to the young people of the
North Carolina Conference. If
you are planning to attend
either Holmes Theological Semi-
nary, Greenville, South Caro-
lina or Emmanuel College,
Franklin Springs, Georgia, and
would like to apply for a \$100
scholarship, simply write Chris-
tian Education Department,
Rev. Wiley T. Clark, P. O. Box
68, Falcon, North Carolina
28342 and request an applica-
tion for a scholarship. Applica-
tions and letters of reference
must be returned to our office
not later than April 15, 1972.

SPECIAL NOTICE:

The next issue of the **Evangel**
will carry a write-up and pic-
tures of the 1972 Valentine
Sweetheart Banquet.

DATES TO REMEMBER:

Conference Teen Talent Finals
—May 6, Falcon, N. C.
Regional Teen Talent Finals—
May 13, Danville, Virginia
District Bible Quiz Finals—Will
be announced later
Conference Bible Quiz Finals—
July 8, (place not determined)
Regional Bible Quiz Finals—
July 15, Anderson, S. C.
Annual Sunday School Conven-
tion—Friday, July 28, 1972
Annual Lifeliners Convention—
Saturday, July 29, 1972
General Lifeliners Convention
—August 9, 10, 11, 1972 in
Raleigh, North Carolina

THANK YOU, LIFELINERS AND FRIENDS

The Christian Education De-
partment would like to thank
each one who contributed to
the General Lifeliners Depart-
ment on "YOUTH INVESTORS
DAY," February 6, 1972. If
you have not as yet sent this
money in, please do so im-
mediately. We wish to send a
complete report to the General
Office as soon as possible.

ARE YOU WORKING TOWARD BECOMING AN HONOR SUNDAY SCHOOL

- * 8 PERCENT GAIN IN ENROLLMENT
- * 5 PERCENT GAIN IN AVERAGE ATTENDANCE
- * ONE PERSON SAVED FOR EVERY TEN MEMBERS ENROLLED
- * AN INCREASE IN OFFERINGS OVER PREVIOUS YEAR

These four points will be the basis of recognition for the

HONOR SUNDAY SCHOOL CERTIFICATE

CERTIFICATES WILL BE PRESENTED AT THE
ANNUAL SUNDAY SCHOOL CONVENTION

July 28, 1972

DISTRICT BANNER CHURCHES - SECOND ROUND DISTRICT CONFERENCE

DISTRICT	CHURCH	PASTOR
Greenville.....	West Road.....	Rev. Max Garner
Raleigh.....	Fuquay Varina.....	Rev. L. B. Collin
Williamston..	Rehoboth.....	Rev. W. A. Crawfo
Fayetteville.....	Peniel.....	Miss Luetta Pasch
Whiteville.....	Whiteville.....	Rev. R. N. Hood
Tarboro.....	Tarboro.....	Rev. Raymond Pott
Goldsboro.....	Niagara.....	Rev. Allen Weaver
Vanceboro.....	Reelsboro.....	Rev. H. P. Woodar
Jacksonville.....	Snead's Ferry.....	James Hansley (Mission Worker)

THIRD ROUND DISTRICT CONFERENCE — MAY 1972

Greenville District.....	West Road.....	May 8.....	Rev. Max Garner
Raleigh District.....	Westmoreland..	May 9.....	Rev. Ralph Johnson
Williamston District....	Rehoboth.....	May 11....	Rev. W. A. Crawford
Fayetteville District...	Stedman.....	May 12....	Rev. Linwood Mannin
Whiteville District.....	Pembroke.....	May 15....	Rev. Wiley Vick
Tarboro District.....	Roanoke Rapids.	May 16...	Rev. B. C. Horrell
Goldsboro District.....	Manley Grove..	May 18....	Rev. Ronald Sasser
Vanceboro District.....	Goose Creek...	May 22....	Rev. H. M. Parson
Jacksonville District...	Wallace.....	May 23....	Rev. Ralph Jernigan

Evangelist



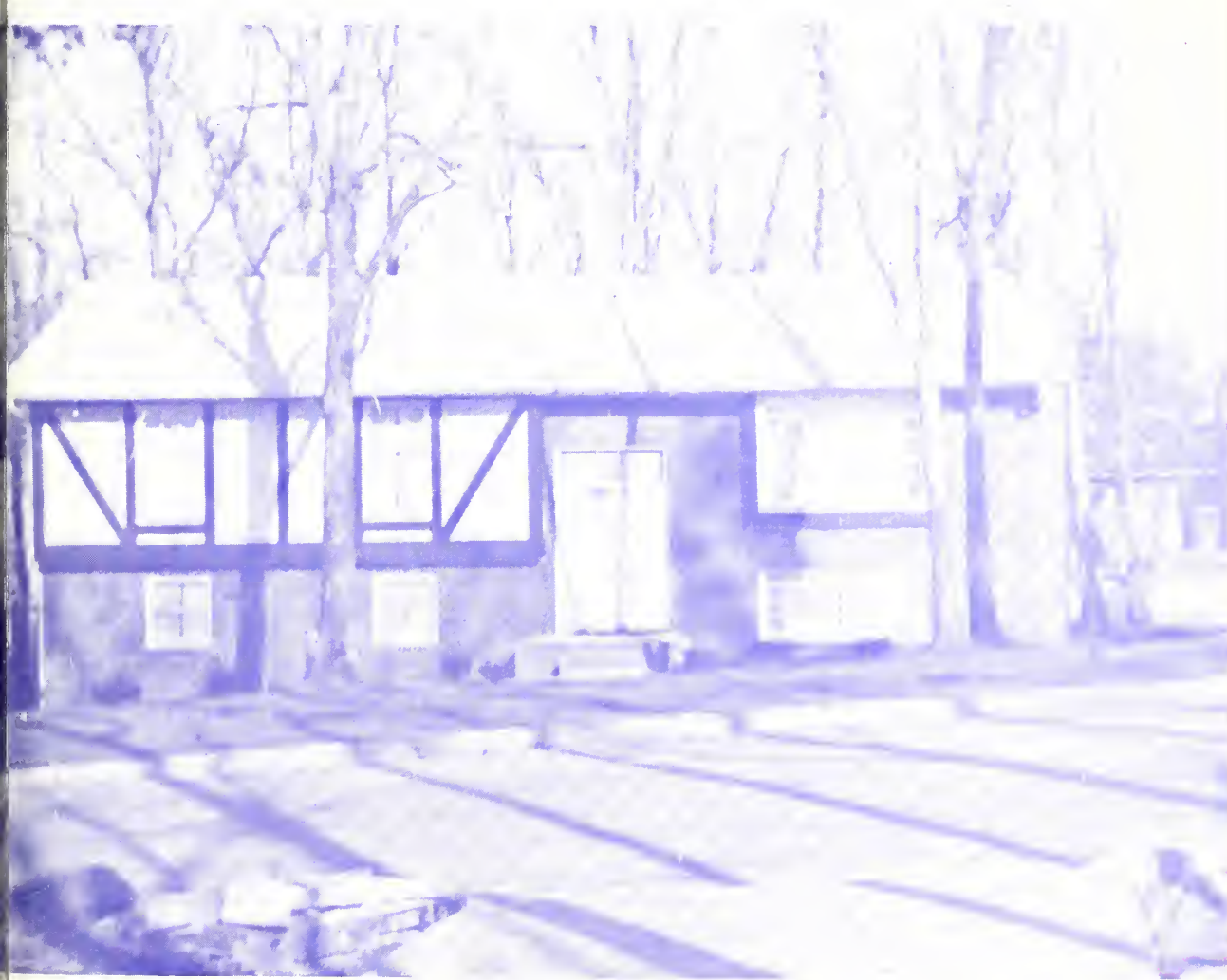
OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 27

APRIL, 1972

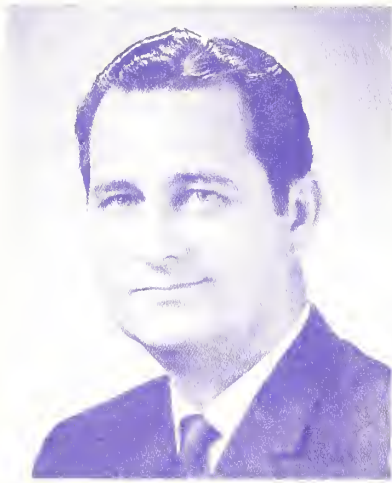
NUMBER 4

3-11-72
APR 10 1972
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Emmanuel Church Parsonage, Raleigh

(See Story, Page 6)



By J. Doner Lee

APRIL SIMULTANEOUS REVIVAL MONTH

For several years April has been set apart as "Revival Month." We call it "SIMULTANEOUS REVIVAL MONTH" because each church is to have a revival if at all possible.

To have revival or anything worth while, it takes preparation. Therefore, the Conference Evangelism Department, during the month of March has an evangelism rally in each of the nine districts. Conference ministers and General Officials are generally used as speakers. In each, we receive a challenge and an awakening to lost souls along with our responsibility to help win them.

Before revival we request each church to have a week of concerted prayer if possible. April 1st is set apart as a conference-wide "Day of Prayer." Someone beginning in the church or designated place at six o'clock in the morning will pray an hour, to be replaced by another and continued chain of prayer throughout the day.

We know that prayer changes things. For it was Jesus who told His disciples that prayer and fasting would give them power to heal the sick. It was prayer in the home of Mary, the mother of John, where many gathered together and prayed the prison doors open for Simon Peter's deliverance. It was prayer, faith and compassion by Peter and John that lifted the lame man to his feet and made him whole. Yes, prayer

Notes

FROM THE EDITOR

changes things. So, let every Christian join me in prayer for "Simultaneous Revival."

Last year we had great revivals in our churches. Results—souls saved, sanctified, and filled with the Holy Ghost, and many of them united with the church. Revival has already begun in the conference. Several have begun to report great awakenings, for which I say, "Thank God!" May this spirit continue through the year.

By the time you receive this issue we will be well in SIMUL-

TANEOUS REVIVAL MONTH. If you have not joined in the effort it is not too late. Our general revival emphasis is on. Plan your revival now and join the entire denomination in a "Break Through '72."

CHRISTIAN WORKERS INSTITUTE

The 30th Annual Christian Workers Institute will be May 1-5. This year we have invited Bishop J. A. Synan and Reverend L. Stewart, as speakers. There will be three regular services daily and a special service each afternoon.

Christian Workers Institute is not only for ministers. All Christian workers should attend. They are those who have already returned from vacation and time off from the Institute. Several said last year that they would never miss another Institute unless providentially hindered. So, plan now to attend. "You'll be glad you did."

—J. D. LEE

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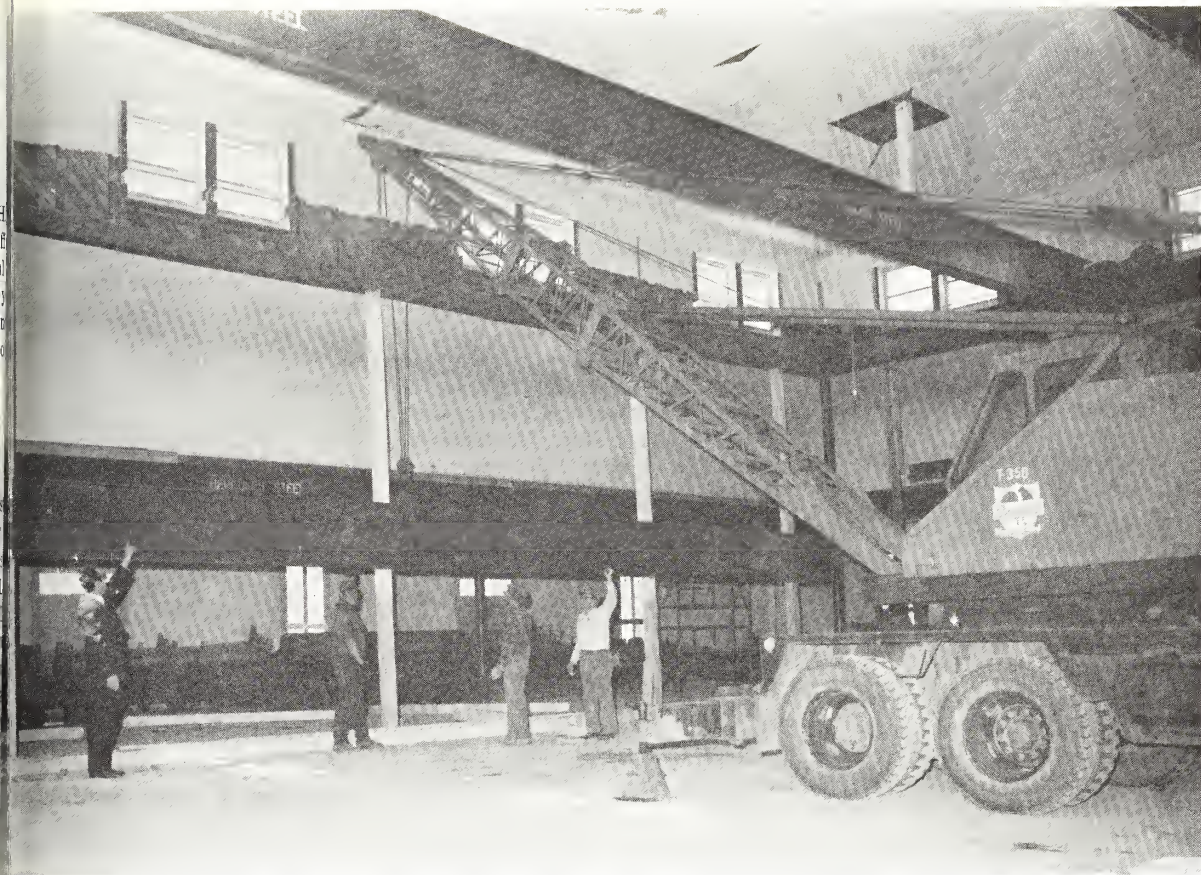
HAVE YOU BEEN
TO SUNDAY
SCHOOL
Lately?

Here there are no strangers, but congenial, friendly people eager to make you feel at home.

THIS IS YOUR INVITATION

COME SUNDAY

Bring THE FAMILY



In the above picture I am not lifting this 60 foot steel beam with one hand, I am only pointing to where it will go. That is just under the window. As you can see, this is the last beam, all other posts have been removed and this huge truck and crane are in the middle of the auditorium. Work is progressing very well. By Camp Meeting time everything will be ready, I hope. Surely it will, if things continue as they are working now.

I have heard from several. One widow lady sent me \$50 from her meager income to be applied on the building. Perhaps she will not get to attend, but wanted to be a part of this great project. She said it would be nice for others.

Have you asked the Lord what He would have you give?

One pastor told me today that his church was giving one thousand dollars.

If you have an interest in this project, please let me hear from you. Just write:

J. Doner Lee
P. O. Box 67
Falcon, N. C. 28342

Make your check to Camp Meeting Association.



Conference Evangelism

Tim B. Henry, Director

WHAT GOOD ARE REVIVALS— SHALL WE HAVE THEM?

This question is vital; it is fundamental. If the church does not obtain, cherish, and promote a revival spirit in its ministry as well as in its laity, it is on the road to uselessness and final extinction. Recessions from God and departures to the heavenly country are ever decimating its ranks, and unless these are recruited, by and by the end will be reached of what was once an enviable record.

Our church started in a revival. Just as the church has kept the revival spirit aflame on her altars has she been successful in her mission of winning the lost to Christ. **It must be a living church to represent the living Christ.** No dead body can carry a living head. No dead branches can be suffered on the living vine. The dead belong to the grave; the living to life's activities.

There must be something pungent and vitalizing about the life of a true church. Savorless salt goes to the footpath or rubbish pile. Leaven that has lost its power is disgusting and unhealthy.

Seeds that have lost the power to germinate mean barren lands and starving populations. Water that is lukewarm is loathing and nauseating. It generates no steam, it drives no machinery. A church without enthusiasm is a church without God. The inworking of God gives a rush of spiritual sensibility, a glowing zeal, the power to boil. The frozen stream turns no mill; the motionless mill-stone yields no flour. God in the church means a perpetual revival. He is "the fountain of living waters." No green scum gathers on these waters. Life, and health, and fruitfulness grow where they go.

But how can we have a revival? This is the same old question we asked many times. Most of the answers we hear are the same old excuses. Ministers will say, "I have tried everything. We need something new." I ask, do we? Truth is old. Is it less truth or less valuable because it is old? In seeking partial answer to this question, we may easily put the ministry in the lead in its promotion. A sorry experience comes to the church when the Lord's lament, as given by Jeremiah, comes to be true: "The priests said not, where is the Lord? And they that handle the law knew me not; The pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit."

Ministers are leaders of God's host. The Holy Ghost inspires them to this leadership. They have a divine calling, and a specially divine Book put into their hands, teaching human duty and destiny, containing topics so thrilling as to arrest the ear of the world.

What should be expected of such a favored and anointed class of men? Will not all classes of society be reformed, and the whelming tides of iniquity be set backward? If not, why not?

There is to be no change in the character of the ministry. The ministry demanded in this day is the same demanded in all times. **WE NEED AND MUST HAVE A VITAL UNION WITH CHRIST.** The pulpit has always been God's chief agency in the spread of the gospel. If this pulpit becomes ineffective and disreputable, there is no cause to be named outside of the pulpit itself. God has made it the throne of power. "Our sufficiency," says Paul, "is of God." To realize this, there must be a **FRESHNESS AS WELL AS A FULLNESS OF EXPERIENCE.** Jesus said to His early ministers, "Handle me and see." **THE MINISTER MUST COME IN CONTACT WITH THE LIVING TRUTH.**

Christianity must never become a scientific speculation. There must be the disclosure of the divine character. Sin is blinding; truth is

revealing. The nearer the minister comes to God, the more unworthy he will feel. Pride, vanity and self-esteem cannot flourish in such an atmosphere. It was in the light of the Divine Character that Abraham goes on his face when ninety-nine years old; Moses loses self-confidence in the presence of the fire-lit bush; Joshua resigns his captaincy in the presence of the divine messenger; Job goes down when the Lord takes up the controversy; Isaiah's whole life changed under the vision of the temple when he saw the Lord.

If we are to have the success which will enlarge our churches we need to meet God anew. We do not mean meeting God in nature, or in philosophy, as scholars may talk about meeting Him. I simply mean meeting Him in grace and in living personality.

Not in the gases, not in the winds, not in the stars. They are too fitful and too far away. We must meet Him in the Holy Ghost. "GOD IN YOU," is the way He puts it. Elijah had an experience with nature in its wild and fiery moods, but he did not find God in it. He found Him in the still, small voice.

When the prophets and apostles had these visions, they went upon their faces and cried out in despair. They saw themselves. Isaiah said, "I am unclean." Daniel was the best man of his times, and he went down under the vision at the great river. Even Paul cried out, "Who is sufficient for these things?"

Not many of us are ready to admit to ourselves, let alone to God, that we have come short. It is a hard thing to confess. However hard it may seem, we must first know the plague of our own heart in order to properly warn and help others.

Let the power of this vision be lost, let the hold upon God be broken, how quickly dimness gathers of the spiritual sight; how quickly zeal abates, tenderness turns to rudeness and coldness, love of souls declines, and faith becomes

(Continued on Page 8)

OUR WOMEN

Mrs. M. Hollon Davenport, editor

A WARM WELCOME is extended to the MIDDLESEX Woman's Auxiliary organized by the N. C. A. President on February 20, 1972, eight active charter members and two honorary members. Officers elected are: President, Mrs. Betty Reid; Vice President, Mrs. Evelyn Hall; Secretary-Treasurer, Mrs. Betsy L. Bailey. These women, along with their pastor, Sister Evelyn Bailey, were very enthused about the Woman's Auxiliary program. The organization of this year helped us reach another church—each church in the Raleigh District now has an organized Woman's Auxiliary!

My visit to the HOLLAND'S APEL Church to share with the slides of the Youth in Action program in Mexico, was a very pleasant experience. Inasmuch as our General Project Missionaries, the Robert Houghs, supervised the work of the Youth In Action Team, these women had the opportunity to see just what their General Project dollars are doing in Mexico. Following the meeting, a social hour was enjoyed in the new Fellowship Building. The women of this church have played a big part in getting this nice building of benefit for fellowship purposes.

The General Project dollar-per-month for each Auxiliary has a worldwide ministry. We actually pay the salary of the Robert Houghs in Mexico, as well as help provide literature in the native languages for use by our missionaries in several countries. We also supply such items as adding machines, typewriters, library books, etc., for many of the mission fields. In addition to all this, the working treasury of the General Woman's Auxiliary is supplemented from this General Project Fund. It is believed that if our women could realize just how far each dollar per month goes, each local W. A. would make a special effort to pay the full General Project fee of \$12.00 each year. As you are aware, this is one point of our Point Standard—and we still need a few W. A. groups that do not support this part of the W. A. program. Will you give this matter

serious consideration and ask your women to support this project? This is one way of going around the world with the gospel—in proxy, through the lives of our General Project Missionary Couple, and through the Printed Word.

* * *

CONFERENCE PROJECT

As this material goes to press, we are in the process of looking at sample floor covering—tile, carpet, etc. We have quite a big area to consider, the dining room, lobby and halls. It is going to be an expensive project any way we decide to cover the floors, so please make a special effort to see that your W. A. pays its full \$50 per member for the Conference Project.

* * *

W. A. DAY

I shared W. A. Day with the Wilmington First Church this year. We had a very sweet service followed by a picnic on the church lawn. Mr. and Mrs. Todd, and the local W. A. President (Hilda Beasley) and her husband, were leaving early Monday morning for the Holy Land, so you can imagine a bit of the excitement that prevailed. These ladies have fixed up a lovely W. A. Room in the Educational Building in which to display their W. A. Certificates, Emblems, etc.

PLEASE . . . send me some news of your W. A. Day observances so that I may share them with the readers of this page.

* * *

FLASH

We have just received a confirmation from our invited W. A. Convention Speaker, Mrs. Lillian Myers. We feel very fortunate to engage Mrs. Myers and feel that she will be an added blessing to our Convention. As many of you will remember, Mrs. Myers is the widow of Chaplain Myers that was killed in a plane accident some years ago. Make your plans now—don't let anything hinder you from coming to our W. A. Convention this year. Remember, we'll be in the newly air conditioned taber-

nacle with its many improved facilities.

* * *

ITEMS TO BE REMEMBERED:

G. A. Convention, Saturday, May 20, 1972, Oak Street Church, Goldsboro. (Details will be mailed to you regarding this Convention.)

W. A. Retreat, Friday-Saturday, May 5-6, Falcon. Program actually begins with supper at 6:00 p.m. on Friday, May 5.

* * *

W. A. CALENDAR

Girls' Council

LILA BERRY

I wish I could tell you about the places I visited and the things I saw. Space won't allow it and words can't describe the beauty. This was my third trip to California. I had visited Disney Land, Knotts Berry Farm, Marine Land, Forest Lawn, Hollywood, and crossed the border into Mexico. This time I wanted to see other parts.

On New Year's Eve, we went to church for Watch Night Service. This I thoroughly enjoyed. Soon after the clock struck twelve, we left the church and went to Pasadena for the Rose Parade. By 2:00 a.m. (after fighting traffic bumper to bumper), we were all fixed with a inside seat. With blankets, sleeping bags (for the children), hot chocolate and cookies, we joined the crowd. Polly and the children went to sleep. I was too excited. A church group across the street and one below us sang old familiar hymns. When the sun came up, the wind ceased, the real excitement started . . . people, people, people. The bands started and for two and one-half hours, I was spellbound. I never expected to see so much beauty this side of Heaven.

We spent one day at Palm Springs and there you see the desert blooming like a rose. We crossed the mountains with snow on top, back down in valley of sunshine and flowers. Thank you, God, for a beautiful world.

CHURCH NEWS



Left to Right: Rev. and Mrs. Conrad N. Hall, Bishop J. Floyd Williams, Mr. and Mrs. William Jacob Lewis.

EMMANUEL PENTECOSTAL HOLINESS CHURCH DEDICATES NEW PARSONAGE

The Emmanuel Pentecostal Holiness Church, Raleigh, N. C. dedicated their new parsonage on Sunday February 6, 1972. Bishop J. Floyd Williams from Franklin Springs, Ga. was present to assist the pastor Rev. Conrad N. Hall in the dedicatory activities. Bishop Williams preached in the 11:00 A. M. service. Following the sermon the presentation of the parsonage ceremony was held in the church sanctuary.

The parsonage, a split foyer is a gift to the Emmanuel Church from Mr. and Mrs. Jacob Lewis, a Raleigh developer.

The parsonage containing four bedrooms, three full baths, dishwasher, garbage disposal, stove, refrigerator, drapes and carpet is valued at about \$40,000. The house contains approximately 2700 sq. ft. of floor space.

The new parsonage is located at 6224 Lewisand Court in the North Hills section of Raleigh, one of the fastest growing areas in the Capital city.

REVIVAL AT SHILOH

From the depths of our hearts we say "Thank God for revival at Shiloh." For some time the ladies of our church set a certain time of the day to stop everything and pray for revival. Beginning February 21 through February 27, Sister Shirley Jones was our evangelist. Each evening she preached under the anointing power of the Spirit. Results were as follows.

From the very first service God began to work. Workers from the Falcon Children's Home, along with many others came and took part in the worship and altar services. We finally lost count of experiences, but there were about seventy who testified to being saved, sanctified or receiving the Holy Ghost. Our pastor, Reverend J. H. Norton opened the doors of the church for membership and eighteen walked down to join. There were husbands and wives who joined together along with several young people. Revival spirit is continuing and attendance is good in each department. So you

see why we say "Thank God for revival at Shiloh!"

Church Reporter

* * *

SURPRISE PARTY HONORS PASTOR

Reverend Clayton Guthrie was honored Tuesday night, February 15th, with a surprise birthday party at the Sea Horse Restaurant on Harkers Island. Entertaining were friends and members of the Harkers Island Pentecostal Holiness Church, where Mr. Guthrie is pastor. Prior to the party Mrs. Bobby Leroy Hancock served the evening and Mrs. Guthrie a seafood dinner. Cake, punch, mints and nuts were served during the party.

A brief skit on love was presented by several of the ladies. Songs were sung by Mrs. Maie Rose and Mrs. Mary Hancock accompanied by Mr. Tex Wilson on his guitar.

A few remarks with a "Thank Your Life" theme were given by Mr. David Yeomans. Mr. Guthrie was presented a birthday card with \$205 enclosed. At the close of the party he gave a prayer of thanksgiving.

* * *

HOPE MILLS CHURCH OBSERVES YOUTH WEEK

The Hope Mills Church observed Youth Week in February. Sister Nancy Langston, Dovie Clark, and Jackie Mullis were in charge of the planning of these services, and our young people carried out their jobs most efficiently. We felt very thankful and proud of our youth. On Sunday morning of our Youth Week, twelve young people came forward to unite with the church. Help us to pray that God will keep them true.

Mrs. Georgia Osborne, Pastor

* * *

SUNDAY SCHOOL LEADERS CONDUCT THREE-DAY WORKSHOP

The Reverend Karl W. Bunkley, president of the National Sunday School Association of the Pentecostal Holiness Church, and Lois Bunkley, of the NSSA staff

and Woman's Auxiliary general secretary, led pastors and Sunday school officers of the Greenville, Bethel, Tarboro area churches in a three day workshop here during the month of February.

Studies and discussions on teaching techniques were held nightly. Participating churches included Bethel, the Reverend Tim B. Hendon, host pastor; Greenville First, the Reverend M. D. McPherson, pastor; St. Paul, the Reverend R. W. Brafford, pastor; Greenville South, the Reverend Jimmy C. Williams, pastor; Robersonville, the Reverend William Donovan, pastor; Tarboro First, the Reverend Raymond Potter, pastor.

Attendance of Sunday School superintendents, teachers, and persons with concern about Christian education increased nightly. Ministers hosted a luncheon for President Bunkley in Greenville. Ministers' wives and local W. A. officials entertained Mrs. Bunkley at different restaurant in Greenville the same day.

—James W. Butler

* * *

BOY SCOUTS AWARDED SILVER BEAVERS IN EASTERN CAROLINA COUNCIL

The Silver Beaver Award of the Boy Scouts of America, highest honor of Scouting on the Council level, was presented to L. W. Hardee, active laymen in the Kinston First Pentecostal Holiness Church, at the 1972 East Carolina Council Recognition Dinner in Greenville February 22.

The award is made in recognition for distinguished service to the neighborhood in the territory under the jurisdiction of the 22-county Council upon the nomination of the Council and its approval of the National Council of the Boy Scouts of America.

Mrs. Hardee placed the blue-white band holding the Silver Beaver around her husband's shoulders.

Mr. Hardee was cited for his service to his church as deacon, trustee, Sunday School official, and youth leader. His activities as an educator and community leader were also recognized.

Dr. James W. Butler, member of the North Carolina Conference now on superannuation rolls, re-

tired from the administrative staff of East Carolina University, but still active in the service of the Pentecostal Holiness Church and other community service, received the Silver Beaver Award from the East Carolina Council January 16, 1957.

* * *

PASTOR-EVANGELIST WILKES MINISTERS TO GREENVILLE FIRST CHURCH

The Reverend Donald H. Wilkes, pastor of Faith Pentecostal Holiness Church, Wheaton, Md. has been engaged at First Church in Greenville in its winter evangelistic services early in February. The ministry of this pastor-evangelist continues in the Greenville congregation and the community in Pitt County. There were definite ministries of the Holy Spirit in soul-winning, deepening of the spiritual life of several individuals, and instances of divine healing, as Pastor Wilkes preached the Word under the anointing of the Holy Spirit.

Host pastor, the Reverend M. D. McPherson, and the visiting evangelist, Reverend Wilkes, worked harmoniously as a team. The music of the First P. H. Church choir, directed by a dedicated layman, J. Melvin Moore, and the Church Trio (Mr. and Mrs. Dan Byrum and Mrs. Daneel LeRoux, organist-vocalist), nightly gave emphasis to the relevance of the gospel-in-song as a thrust of the evangelistic outreach.

The 1972 ministry of the Reverend Wilkes was the second visit to the Greenville Church. On both occasions this warm-hearted pastor blessed his hearers with his Bible-centered messages. There is still fruit-bearing in the services at the Greenville Church. It is still in revival.

—James W. Butler

* * *

TARBORO CHURCH HAS RETIRED PERSONS CLUB

The First Pentecostal Holiness Church of Tarboro recently formed the Golden Age Gems Club, an organization by and for senior citizens and persons who have retired from active employment in industry because of age.

M. T. Felton is the charter presi-

dent of the club. He is a longtime member of the Tarboro Church and has served in numerous official capacities in the local church, the North Carolina Conference, and as delegate to the General Conference. He has been active in the Sunday School and youth departments locally and conference-wide.

President Felton is assisted by James Stroener, a Tarboro layman, as the club secretary.

The Reverend Raymond Potter, pastor of the church and a member of the North Carolina Conference official board, gives hearty endorsement and support to this activity. The retired club expenses are included in the church budget.

The club meets monthly on the third Thursday at 3:30 p.m. in the Education Building. The members aid in the projects of the church and give themselves to a ministry of prayer and home visitation.

—James Butler

* * *

"THE FISHERMEN" ORGANIZED

The men of the Greenville First Pentecostal Holiness Church met on Thursday, March 9 and organized a men's service club. The name chosen for the group was "The Fishermen." Each man was presented a silver lapel pin in the form of a fish emblem.

Goals of this men's club are to enlarge the Sunday School through a massive visitation program conducted weekly, and to engage in soul winning.

Officers elected at the initial meeting were: Wayne Pollard, President; W. C. (Bill) Hendrix, Secretary-Treasurer; and Gerald Morris, Chairman of the Membership Committee. The charter member roll will be held open for six to eight weeks.

Reverend M. D. McPherson, pastor, and J. Melvin Moore were appointed to provide a study course on methods of visitation. The first such meeting to be held on Thursday, March 23, at 7:30 p.m.

Pastor McPherson and Sunday School Superintendent Daneel LeRoux, expressed appreciation for the interest shown.

GOSPEL TABERNACLE SURPRISES PASTOR

The people of the Gospel Tabernacle Church love and appreciate their pastor, Reverend H. C. Potter. On Wednesday night, February 9th, they tried to express a little of this by surprising him with a Birthday Party and gifts, after prayer service.

Unknowing to Rev. Potter, the prayer service congregation, about sixty in number, had gathered in the Fellowship Hall with lights out. He came down to check the building, doors, etc., before leaving. When he opened the door to the hall and turned on the light, everyone started singing "HAPPY BIRTHDAY!" Rev. Potter was really surprised and thanked everyone for this kindness. In the center of the refreshment table was a beautiful birthday cake baked by Mrs. Odie Noble. Everyone enjoyed the refreshments and fellowship.

—Ruby Wood, Reporter
* * *

HOLLANDS CHAPEL REVIVAL

Some say that the days of revivals are over. But here in the Hollands Chapel Church we know better. For beginning February 21st through February 27th, we had our Conference Evangelism Director, Reverend Tim B. Henry as our evangelist. He preached each evening under the anointing spirit of God and God gave results. Twelve testified to being saved,

along with eleven uniting with the church on the last Sunday night.

We learned that it was our evangelist's birthday, February 26th, so we gave him a surprise birthday dinner in our new fellowship building. We presented him a birthday cake and a gift of \$40. Revivals are not over, for we are still enjoying God's presence.

—Bobby R. Porter
Church Reporter
* * *

REVIVAL AT ALLIANCE

Reverend J. B. Stone, pastor of Alliance reports a good weekend revival with Mrs. Pearl Hall of Fayetteville as the evangelist. Five were saved, one sanctified, and one received the Holy Ghost. Thank God for revival at Alliance.

* * *

MERRITTS CHAPEL CHURCH

We have just closed a revival at Merritts Chapel with the Reverends Jesse and Frank Blalock of Farmville, as the evangelists. These young men preached under the anointing of the Holy Spirit each night and our hearts were blessed by their preaching and singing.

There were several saved, three sanctified, and two received the Holy Ghost. The Lord is surely blessing us here and for all of this we are grateful. We love and appreciate our fine pastor, Rev. David A. Kirkland, and his family. They are a great blessing to us. Please remember us in prayer.

—Mrs. Louise Newsome, Reporter

WHAT GOOD ARE REVIVALS

(Continued from Page 4)

a mere intellectual process instead of a living realization of eternal things.

What can we do? Come back to God for renewal. There must be wrestling before we become preachers. Judgment must begin at the house of God. All great revivals have begun with broken-hearted confession of sin. When the minister can humble himself to the point where he can join his people in answer to prayer and in confession and humiliation, waiting at God's altar for the fire, he can be assured the fire will be patient waiting.

The church must be built up. How can this be done without revivals? How much can a minister build up a church when under his ministry no sinners are converted? His work is more likely to be tearing down of the church, as there is a perpetual drain upon the life of the church, so there must be perpetual additions and continual growth. The early church records show that there were conversions daily. God does the adding. Shall we have revivals? Let each one answer on his or her knees.

I challenge you to think of these things as we prepare for our simultaneous revivals during the month of April. Prepare yourself and your people for this time of refreshing from the hand of God

THIRD ROUND DISTRICT CONFERENCE — MAY 1972

Greenville District.....West Road.....May 8.....Rev. Max Garner
Raleigh District.....Westmoreland..May 9.....Rev. Ralph Johnson
Williamston District....Rehoboth.....May 11....Rev. W. A. Crawford
Fayetteville District...Stedman.....May 12....Rev. Linwood Manning
Whiteville District.....Pembroke.....May 15....Rev. Wiley Vick
Tarboro District.....Roanoke Rapids..May 16...Rev. B. C. Horrell
Goldsboro District.....Manley Grove..May 18....Rev. Ronald Sasser
Vanceboro District.....Goose Creek...May 22....Rev. H. M. Parson
Jacksonville District...Wallace.....May 23....Rev. Ralph Jernigan



Sunday Schools



Lifeliners

Wiley T. Clark
Christian Education
Director

1972 Vacation Bible School Training School

Vacation Bible School workers have been introduced to the 1972 Standard Vacation Bible School course, "We Worship God" via workshops held throughout the conference by the Department of Christian Education. The Christian Education Department was most gratified with the interest shown in our churches which was evidenced by the large attendance of approximately 225 in each area meeting. We are most grateful to the Wallace, St. Paul, and Tarboro churches who hosted the training schools.

Wiley T. Clark, Christian Education Director, and seven well-qualified instructors, were assisted in the presentation by a little church mouse. The mouse, star of a full-color sound filmstrip, "VBS Views '72," got excited "all the way down to the tip of his tail" as plans for Bible School at the church where he lived were revealed. The film is free and may be obtained from the Office Book Room in Falcon for use in promoting Vacation Bible School and recruiting teachers for this summer's school.

After viewing the film and hear-

ing general information about the classes, those attending the workshop were divided according to the area in which they planned to work in the local Vacation Bible School.

Directors and assistants were taught by Miss Luetta Paschal while Mrs. Jean Clark led another group in learning choruses and songs coordinated to the general theme. Other departments and teachers included: Nursery, Mrs. Westa Barefoot; Kindergarten, Mrs. Mary Lois Solis; Primary, Miss Harriett Hales; Junior, Noah Barefoot; and Youth, Rev. Milton Little.

At the end of the session, introductory kits were distributed to those who wanted to get a head start on VBS. The kit, which contains usable samples of nearly all the VBS course materials, may be obtained from the Office Book Room.

All materials for VBS may be ordered from the Book Room and Mr. Clark urged early planning and ordering. To save on postage, materials may be picked up at the Book Room.

—Mrs. Elga Nichols

FEBRUARY SUNDAY SCHOOL AVERAGE ATTENDANCE

Church	Attendance	Church	Attendance
Tarboro	425	Thomas Chapel	77
Lumberton	291	Holly Hill	76
Person Street	203	Hopewell	75
Mount Carmel	190	Trenton	75
Pembroke	188	Jacksonville	71
Shiloh (R.D.)	186	Caraleigh	71
Wallace	184	Roper	70
Bizzell Grove	162	Stedman	67
Bethany	158	Westmoreland	64
Williamston	156	Black Creek	64
Millennium	152	Whitley	61
Wilson First	146	Ebenezer	59
Clinton	143	Goose Creek	59
Kinston	136	Alliance	58
New Bern	132	Shelmerdine	58
Greenville	124	Clayton	56
Gospel Tabernacle	122	Carson Memorial	56
Pikes Cross Roads	119	Beaufort	52
Belfast	113	Friendship	51
Moore's Chapel	112	Alert	49
Thompson Chapel	111	Woodland Avenue	49
Faith	107	Ahoskie	47
Gum Chapel	107	Friendship	45
Mt. Olive	107	Vaughans Chapel	45
Snow Hill	104	Calvary (V.D.)	40
West Road	96	Lamms Grove	40
West Area	95	Hope Mills	40
Tyndall Grove	93	Penderlea	38
Hollands Chapel	92	Calypto	34
Rehoboth	92	Hobucken	34
Morehead City	89	Elizabethtown	33
Graham Chapel	89	Belhaven	30
Sanford	85	Johnson Memorial	29
Kenly	83	Aberdeen	28
Bailey	81	Verona	28
Robersonville	81	Spring Hope	20
Thunder Swamp	80	Pinetown	15
		Wakelon	13



VACATION BIBLE SCHOOL TRAINING SCHOOL STAFF—1972 (Front row, l. to r.)—Rev. Milton Little, Mrs. Jean Clark, Mrs. Mary Lois Solis, Mr. Noah Barefoot; (Back row, l. to r.) Miss Harriett Hales, Mrs. Westa Barefoot, Miss Luetta Pascal.



(Vacation Bible School Training School) Large crowds attended each of the three schools with an average of about 225. The picture shows the Tarboro congregation.



Miss Wanda Wilkes



Emmanuel College Brass Ensemble

425 ATTEND CONFERENCE-WIDE VALENTINE SWEETHEART BANQUET

By Gary Strickland

"Let's make tomorrow together." This is the theme that the 1972 Sweetheart Banquet Committee centered its whole program around. Realizing that Christ, the greatest "lover" of mankind, is a necessary part of a bright tomorrow, the committee decided to have a dualistic program. The first part of the program was before supper and was spiritually oriented. The Men's Trio from Holmes Theological Seminary sang two inspirational numbers. Afterwards, Mr. Charlie Rose, III, attorney from Fayetteville, North Carolina, gave his Christian testimony and urged our young people to put God foremost in planning their future. Immediately following Mr. Rose, the Wind Ensemble from Emmanuel College played a series of modern spiritual instrumentals.

Our Conference Superintendent, Rev. J. Doner Lee, returned thanks and we all enjoyed a delicious meal prepared by Parker's of Wilson. Our waitresses were very attractive and all of them were Pentecostal Holiness young people.

Our program continued as soon as the meal was finished. The emphasis for part two was entertainment. This part of the program

began with a skit of "famous lovers." Next, a routine entitled "lovers from the audience" allowed participation by banquet couples of all ages. The couple scoring the most romantic score received a nice AM-FM transistor radio. After this event, the audience was entertained by Miss Emmanuel, Wanda Wilkes, doing a skit involving characters from the Tom Sawyer—Huck Finn adventures. Next the Collegians of Emmanuel provided a most enjoyable arrangement of popular songs. Our Christian Education Department Director, Wiley Clark closed the banquet with a benediction.

Helping set the proper mood for our lovers were the tremendous decorations. Much thought, time and work were involved in getting the most appropriate color schemes. The success of the 1972 Sweetheart Banquet was due to the efforts of many people, in particular the Banquet Committee. Each individual member of the committee added his or her personal and unique talent that became a necessary part of this year's successful banquet planning. The committee, composed of Mr. Gary Strickland, Chairman; Miss

Lynn Wooten; Mr. Randall Strickland; Miss Lou Spencer; Miss Sherry Crisp; Miss Mary Crisp; and Mr. and Mrs. Larry Harless, did a superb job, working many hours in planning. They proved to be the most competent committee as was demonstrated by the well planned and executed program. Credit should also be given to the Reverend Wiley Clark who gave valuable guidance and direction to the committee.

Special thanks are due each member of our conference that insured the success of the 1972 banquet by attending this function. There were 425 present. It is good to know that we have adults who not only supported our youth verbally but physically and financially by attending this year's sweetheart banquet. True Christian love and fellowship were present from start to finish and two ideas were foremost in everyone's mind, "God loves us and He proved it" and "Christians can smile and have fun and enjoy life." Perhaps the idea that God, and sweethearts can make a beautiful tomorrow together was the most rewarding thought brought out in the banquet.



Emmanuel College Collegians

**UNDER SWAMP CHURCH
RECEIVES THE ANCHOR
AWARD**

At the 1971 Annual Lifeliners Convention, the Thunder Swamp Lifeliners received the Anchor Award. In the recent youth week, President, Vance Harrell, officially presented this award to the group. The local newspaper, **The Mount Olive Tribune**, was on hand to make this picture and ran it in the paper here in Mount Olive. It gave the local group a bit of pride to feel they had met another award. Appearing in the picture are only about a third of the total group.



Thunder Swamp Youth

Come to

FALCON YOUTH CAMP

DATES:

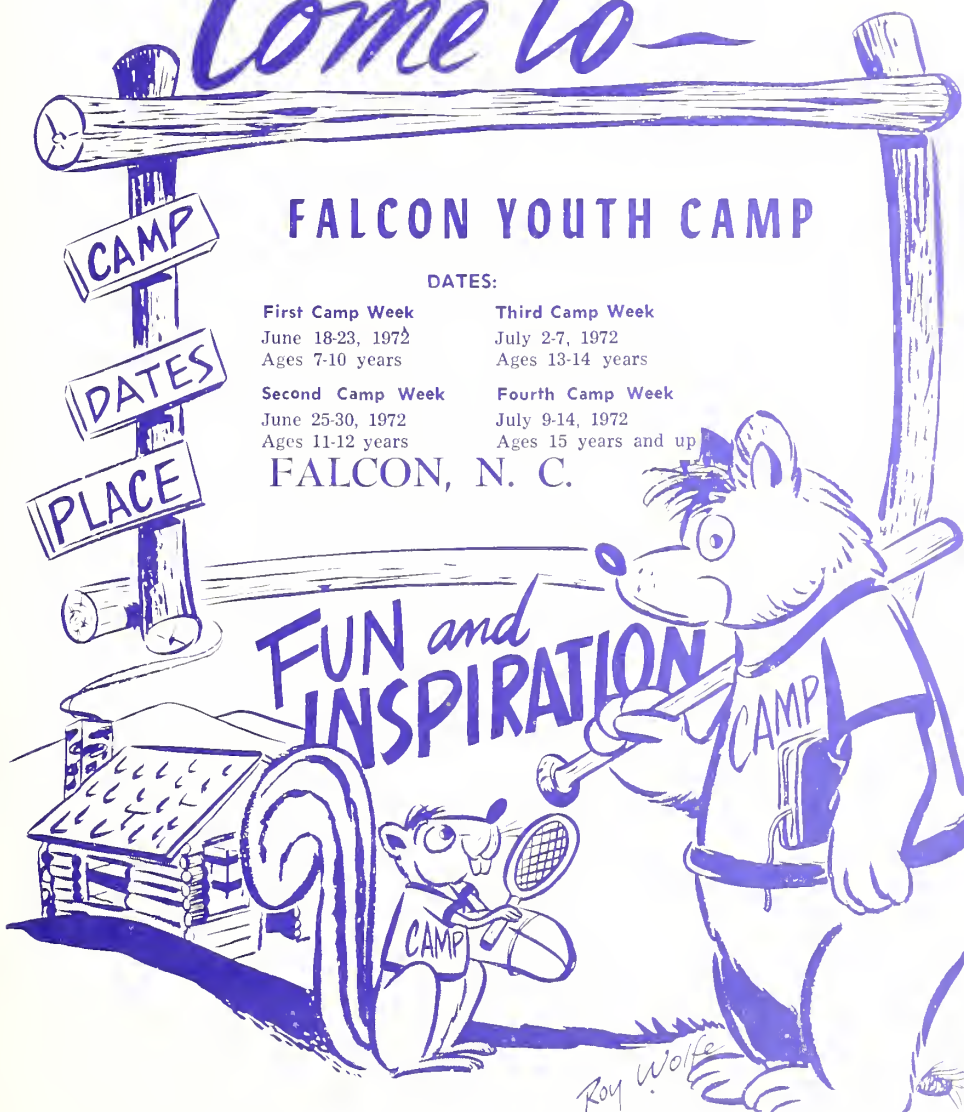
First Camp Week
June 18-23, 1972
Ages 7-10 years

Third Camp Week
July 2-7, 1972
Ages 13-14 years

Second Camp Week
June 25-30, 1972
Ages 11-12 years

Fourth Camp Week
July 9-14, 1972
Ages 15 years and up

FALCON, N. C.



EMMANUEL COLLEGE SUMMER SESSION 1972

registration

MONDAY, JUNE 12
1:00 P.M.

classes begin

TUESDAY, JUNE 13

final exams

TUESDAY, JULY 18

course offerings

MATHEMATICS 110 (Concepts of
Modern Mathematics)

SCIENCE 100 (Principles of Biology)

PSYCHOLOGY 210 (General
Psychology)

ENGLISH 101 (Composition)

ENGLISH 222 (English Literature)

SOCIAL SCIENCE 210 (Western
Civilization)

SOCIAL SCIENCE 100 (American
Government)

costs

Non-Resident

APPLICATION FEE	\$ 10.00
STUDENT SERVICES	\$ 10.00
TUITION (two courses)	\$140.00

Resident

APPLICATION FEE	\$ 10.00
STUDENT SERVICES	\$ 10.00
TUITION (two courses)	\$140.00
ROOM	\$ 40.00
BOARD	\$ 90.00

admissions procedure

First time college enrollees must submit a standard application which includes application form, high school and/or college transcript, SAT scores, physician's report, application fee and photo.

Students in good standing at another college may gain admission by (1) presenting a letter of good standing from the Dean of the College at which they are currently enrolled if they plan to return to that institution or (2) by completing a standard application if they plan to remain enrolled at Emmanuel during the regular academic year. The non-refundable application fee of \$10.00 is required of all first time enrollees at Emmanuel.

Students who cannot commute from home are required to live in college housing and pay standard room and board fees. Resident students must enroll in two courses and commuting students may enroll in one or two courses.

regular admission

High School graduates, Emmanuel College students and students in good standing at other colleges are eligible for enrollment.

early admission

High school students with senior standing and good academic records may apply for early placement. Contact the Director of Admissions for details.

schedule of classes

FIRST PERIOD	7:30- 9:20
SECOND PERIOD	9:30-11:20
THIRD PERIOD	11:30- 1:10

Address all inquiries and applications to:

DIRECTOR OF ADMISSIONS

Franklin Springs, Ga. 30639
Phone 404 245-7226

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

PERIODICALS



VOLUME 27

MAY, 1972

MAY 18 1972

NUMBER 5

EAST CAROLINA UNIVERSITY



New Home of Rev. and Mrs. John W. Brooks
Dedicated

(See Story, Page 3)



By J. Doner Lee

HERE A LITTLE AND THERE A LITTLE

Since the first of the year I have actually been "here a little, and there a little," for my time has really been full. First, there was promotional conference in January with 9 district conferences, workshops, etc. Reports were really good. For the second quarter we made a noted gain in revivals, souls saved, members added to the church and finances. Pastors and congregations seemed to be very happy at that time. During February we had several Evangelism Youth Seminars. March was a month of rallies, Evangelism rallies, Christian Education Department rallies, W. A. rallies—all these, along with my regular duties in the office, weekend services, one revival, and making our tape for the Evangelism television program that was shown on channels 9 (Greenville), 6 (Wilmington), and 11 (Durham). Now we are in simultaneous revivals through the month of April.

During this time the Camp Meeting Auditorium has been under repair. As of today (April 17) we feel things are progressing very nicely. The ceiling men are to begin work tomorrow, our brick masons have already completed new porches on the front of the building, laid foundation for the entrance on either side, painters are painting, carpenters are working, the air condition men say their work will be completed by the last of May. All other work is

Notes

FROM THE EDITOR

on time and I feel that everything will be completed on time. Whew! A major project but, just think, no gnats, no mosquitoes, and air condition! One thing is sure—no excuse this year because of hot weather. So begin planning now. Spend your vacation in Falcon, July 27-August 6. If everyone will come praying and believing we will have an old time Camp Meeting where souls will find the Lord and Christians revived.

It has been my duty to supervise all this work and each day has

been a joy. I see the labor of yesteryear, who, with a vision built for you and me to enjoy today. I am glad we are doing something to preserve their work. There is cost involved, but a thing worthwhile costs. So, I ask each reader to join me in prayer for this effort, and if the Lord lays it upon your heart to help, write me and send your contribution to: The Falcon Camp Meeting Association, Box 67, Falcon, N. C. 28342.

We have had several ministers to give a day or two labor already, "just working on the building." They are Reverends Norman Busby, Sam Whichard, Haywood Price, and Johnnie Bullock (laymen), brickwork; Linwood Conner, Marvin Narron, Frank Gentry, painters.

Other work days are scheduled and by the time you receive the **Evangelist** many other names will be added. Thank you, my fellow ministers, and God bless you for your labor.

Some work has been done on the white dormitory, such as, making the basement dry so it can be used. We have had plenty of rain in the winter and spring. There has been no sign of water or dampness in the basement. We feel we have that problem under control. Floors in the bath rooms have been replaced and by Youth Camp we hope to have made some improvement. However, we were to complete the Camp Meeting Auditorium first, this we are doing. We hope to begin on the dormitory soon after Camp Meeting and have approved remodeling done by the spring of 1973.

* * *

We are very thankful and honored to have three of our ministers chosen to go with Bishop J. Floyd Williams to Africa on a preaching tour, actually to conduct revivals (Continued on Page 10)

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Falcon, N. C. 28342

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Editor of

Sunday School and Lifeliners

WILEY T. CLARK

P. O. Box 68

Falcon, N. C. 28342

Editor of

Evangelism Department

TIM B. HENRY

P. O. Box 372

Bethel, N. C. 27812

CHURCH NEWS

CHURCH NEWS BOOKS HOME DEDICATION

(See Picture on Cover)

On Easter Sunday afternoon at 2:00 a dedication service was held at the new home of Reverend and Mrs. John W. Brooks in Falcon, followed by open house.

Rev. J. Doner Lee officiated and led the service of dedication. Rev. James D. Leggett, pastor of Calvary Methodist Memorial Church in Falcon, prayed the dedication prayer. Mrs. Louise Brooks Downing sang "Bless This House," accompanied by the guitar by her daughter, Sandra. Rev. Lee gave the benediction.

For the open house, guests were greeted and presented to the receiving line by Mr. and Mrs. John E. Wellons of Dunn. The receiving line was formed in the living room and composed of Rev. and Mrs. James W. Brooks and family; Mr. and Mrs. James W. Brooks and children of Silver Spring, Md.; Mr. and Mrs. Joseph Downing and family of Greenville; Dr. and Mrs. Harold Brooks and family of Chicago, Ill.; and Mr. and Mrs. James R. Reece and family of Winston-Salem.

Receiving in the den was Miss Rachel Strickland and Mrs. Bliss C. Cooper was in charge of the guest register. Mr. and Mrs. Wade was directed to the study and bedrooms where Mrs. James D. Leggett received and was in charge of the gifts. The goodbyes were said to Mr. and Mrs. W. C. Marshburn of Dunn.

The refreshment table was laid with an exquisite Chinese linen and lace embroidered cloth and was centered with an arrangement of pink and white carnations, gladiolus, and mums. White candles were used on each side.

Mrs. A. H. Hudson and Mrs. Walter Holmes of Dunn served pink and white decorated cake squares. Pouring punch were Mrs. Doner Lee, Mrs. W. H. Randall and Mrs. O. W. Godwin, Sr. Mints and nuts were served. Assisting in serving were Misses Mary Mae Downing and Marilyn Clark.

Piano music was rendered by

Mrs. Harold E. Maxwell of Fayetteville and Mrs. Annie H. Randall.

Around 125 friends from throughout eastern North Carolina came to express their affection and appreciation to the Brooks family. Among those present was a brother of Rev. Brooks, Mr. Hayes Brooks and Mrs. Brooks of Burlington.

* * *

PENTECOSTAL HOLINESS CHURCH OF ST. PAULS, N. C.

Pastor: Rev. Jesse L. Parson

God Is Alive and Well in St. Pauls

We stated in an earlier report that we were not going to sit back and relax just because the Lord had been good to us during the year 1971. And again it has been proven that if you live for Him and daily do His will, with prayer and fasting, that "truly all things do work together for good to those who love Him.

A witness to this is our most recent revival which ended on Friday evening, April 14th. It had begun on April 3, with plans for a one-week revival with Rev. Vernon Clark of Williamston, as our evangelist. In so many things did our Lord's love and Spirit move, that it was decided to continue as long as the Lord led. Brother Clark had to leave us on Wednesday evening (the twelfth) but our pastor, Rev. Jesse Parson continued the revival on Thursday evening with Sister Parson bringing the closing message on Friday evening. May the Lord forever be praised for the many works that were performed during this really wonderful revival. And a revival it was in the truest sense of the word. One young man received his baptism after seeking for more than eleven years, and yet another was under such conviction that he pulled his cigarettes from his pockets and laid them on the altar before the Lord.

In addition to our own folks making up our congregation, many were noted from surrounding churches. Some of these brought an added blessing with their special singing.

Total experiences noted during this revival were twenty-three. These were broken down as follows: Saved, 12; sanctified, 6; and five received the baptism with the Holy Ghost.

In the words of our pastor, and I quote: "This was the greatest revival I have ever seen. On several occasions the moving of the Holy Spirit was so great that Brother Clark did not bring his message for the evening."

Hearts were also blessed on Easter evening at a special dramatization of "The Third Man." This program had been performed earlier by several of our church people for the Lifeliners.

In closing, there is a special urgency being noted among both old and young to get ready for the Lord's coming. It surely cannot be long. There are many yet who need Christ as their personal Saviour. Even though this was one of the greatest revivals ever seen in our church, we must ever press onward and upward.

And I feel that we should pray especially for those who are running for national and local public office, and those now in office, that they will seek God for the answers that they themselves are trying to work out during these very trying times that we live in.

Jimmy Thompson, Reporter

* * *

CHURCH HONORS RETIRED MINISTER

Members and friends of the St. Paul Pentecostal Holiness Church presented Rev. D. J. Little with a "birthday tree," bearing \$110.00, as a token of their love and appreciation for his many years of service to mankind, the Pentecostal Holiness Conference, and his Lord Jesus Christ.

Monday, March 20, 1972, marked the 84th year of Rev. Little's life, with 59 of these years being spent preaching the Gospel Message.

Upon receiving this birthday tree, Rev. Little, in his traditional manner, quoted a verse of Scripture from Psalms, "I will bless the



Lord at all times," and asked the people to raise their hands and praise God with him.

No doubt this is the secret of his long life of service, that

through the years, and even now, he continues to "Praise God" for His manifold blessings as his life continues to be a living testimony for Christ.

MARSHBURN SPEAKS AT PRAYER MEET

Too few people, including ministers are doing too little toward bringing real Christianity to the people including those in the Dunn area.

This was the word from former Dunn Mayor William C. Marshburn, who is also one of the town's religious leaders and a member of the Gospel Tabernacle Church.

He spoke to the Business Men's Prayer Breakfast Sunday morning at Porters in Dunn and among

other things, he attacked allowing pornography on newsstands in Dunn, and the small vote cast against the recent referendum on unfortified wine which won by only a 17 vote margin.

He told the gathering that it is even hard to get the Ministerial Association to take a stand on any such moral issues.

"Christian America? Sometimes," he said, "I wonder." He urged Christian laymen to take more time to attempt to bring the world of Jesus to those who need it in Dunn and elsewhere.

SPECIAL DAY FOR ST. PAUL CHURCH

Homecoming and dedication services will be held on Pentecost Sunday, May 21. Rev. J. Doner I. Conference Superintendent, will bring the morning message 11:00 a.m. with a spread dinner 1:00 p.m. and the Bishop J. Flo Williams will be the speaker at the dedication service at 2:30 p.m. when the new sanctuary is to be dedicated.

Pastor R. H. Brafford extends an invitation to the friends of the church.

* * *

WESTMORELAND REVIVAL

The Westmoreland Church in Wilson has recently enjoyed one of the best revivals in its history. Rev. Samuel M. Powell came to town with a passion and message for the lost. There were people saved, sanctified, and baptized with the Holy Ghost. One lady remarked that it was like Oak Street years ago. (She was referring to another church in Goldsboro where she attended as a child.) Another lady said it seemed like "100 times." The mighty Spirit of God was present to do His office work. Brother Powell preached really well, the people prayed faithfully and God gave the rewards. He received three young people and three adults into membership. And there are others who will come later. To God be the glory.

Ralph R. Johnson, Minister

THIRD ROUND DISTRICT CONFERENCE — MAY 1972

Greenville District.....	West Road.....	May 8.....	Rev. Max Garner
Raleigh District.....	Westmoreland..	May 9.....	Rev. Ralph Johnson
Williamston District....	Rehoboth.....	May 11....	Rev. W. A. Crawford
Fayetteville District...	Stedman.....	May 12....	Rev. Linwood Manning
Whiteville District.....	Pembroke.....	May 15....	Rev. Wiley Vick
Tarboro District.....	Roanoke Rapids..	May 16....	Rev. B. C. Horrell
Goldsboro District.....	Manley Grove..	May 18....	Rev. Ronald Sasser
Vanceboro District.....	Goose Creek...	May 22....	Rev. H. M. Parson
Jacksonville District...	Wallace.....	May 23....	Rev. Ralph Jernigan

EVANGELIST WESLEY PEYTON'S RADIO SCHEDULE

Station	City	Dial	Time	Day
CMfm	Jacksonville, N. C.	92.1	1:30 p.m.	Sun.
AM	Williamston, N. C.	900	1:30 p.m.	Sat.
PLfm	Winston-Salem, N. C.	93.1	12:30 p.m.	Sat.
WDEFm	Greensboro, N. C.	98.7	1:30 p.m.	Sun.
KY	Albemarle, N. C.	1580	8:45 a.m.	Sun.
EGfm	Concord, N. C.	97.9	10:30 a.m.	Sat.
GC	Belmont, N. C.	1270	11:30 p.m.	Sat.
HV	Hillsville, Va.	1400	12:45 p.m.	Sun.
BA	Roanoke, Va.	1550	12:15 p.m.	Sat.
YLfm	Richmond, Va.	92.1	12:15 p.m.	Sat.
KWfm	Beckley, West Va.	99.5	12:30 p.m.	Sat.

REVIVAL SLATE

Wesley E. Peyton
P. O. Box 6144
Roanoke, Va. 24017

- il 24-30—Wallace, N. C.
- 3-7—Winston-Salem, N. C.
- 8-14—Reidsville, N. C.
- 17-21—Wytheville, Va.
- 22-28—Belfast (N. C.)
- 31-June 4—Greensburg, Pa.
- e 5-11 Sharpsville, Pa.
- e 14-18—Washington, D. C.
- e 19-24—Raleigh, N. C. Car-
- igh
- e 28-July 2—Open

AVAILABLE FOR SERVICE

everend Dale Parrish is now available for revival services. He is a licensed minister in our conference and is anxious to preach the gospel. If you need an evangelist for weekend services or revival services, just contact him:

Rev. Dale Parrish
 P. O. Box 187
 Roper, N. C. 27970

ev. Jack Scott, an ordained minister in our conference who is presently attending Pembroke College, is available for week end services. A graduate of Emmanuel College, he has a special interest in young people. So if you need an evangelist, why not contact him:

Rev. Jack Scott
 P. O. Box 191
 Pembroke, N. C. 28372

* * *

IS THERE ANY THING TOO HARD FOR THE LORD?

After working with the fine people in Thomas Chapel four years, a few years ago at conference we wanted a change. We had made progress material-ly along every line, but somehow had not heard the cries of new souls that we longed to hear.

After using every method we could find, sharing ideas with other progressive pastors in and out of our church, we could not move our Sunday School enough to count. We offered many valuable prizes in our contests for attendance but it was of little value.

In spite of the place being rather hard, the people have always been good to us, giving nice gifts at Christmas time and throughout the year.

After being sent back for two more years, I could not help but ask God why. He began to crush my own heart with a burden for Thomas Chapel and let me know that He sent me back. It was then the burden became so great I was overcome by a spirit of weeping. I thought I had tried to win souls and get people to church and Sunday School, but not until God began to help me go beyond myself did we begin to reap a harvest.

About a year ago we had the privilege of leading a man to

Christ. This man, bound by drink, was delivered and today is working in the church. Some time after this, the superintendent of one of the mills here and his wife came to our home and told us that they wanted to be saved. They were saved that night. Today both have received the baptism of the Holy Ghost, are members of the church, and are leading others to Christ.

We have recently had an old time Holy Ghost revival with Rev. W. B. Boykin as the evangelist. The revival fire was burning so that he forgot his age, as he was seventy-one years young, and he preached and worked like a young man. In this revival we had 15 saved, 10 sanctified, 5 received the Holy Ghost, and seven joined the church. There are others we expect to join later.

The best thing I know to tell you about our new converts is that they attend prayer meeting. Most times they are sitting in the church when we arrive. God is giving us men and their wives in the church. The Sunday School, Woman's Auxiliary, Lifeliners, and every department of our church is growing.

Our fine board is raising the pastor's salary as new ones come in the church.

I would like to say that I have come to a new realization that there is no place or person too hard for the Lord.

Mrs. J. Paul Jones

TIME-TESTED ANSWER—



OUR WOMEN

Mrs. M. Hollon Davenport, edi

A G. A. SPEAKS

The G. A.'s of the Oak Street Church took an active part in the W. A. Day program. Included on the program was Miss Lynn Lucas, daughter of Pastor N. Doner Lucas, who gave the following remarks on how she felt about the Girl's Auxiliary:

"There are many reasons I like being a G. A. First of all, there is the good Christian fellowship we girls have together. Mrs. Brenda Woodard and Virginia Whaley are our G. A. Leaders. We love and appreciate them for the time they take out of their busy schedule to help us. There are also many other ladies in the church who have shown love to us and helped us in many ways. There are many ways of showing love—a pat on the back, a smile, a compliment on a dress, or even a squeeze of the hand. These are just a few ways that the Oak Street women have shown their love to us, and we hope we can grow up to be good Christians by the examples they have set before us. I am thankful and privileged to be in the Oak Street Pentecostal Holiness Church Junior G. A.'s."

I'm sure Lynn speaks for all the G. A.'s in our Conference in expressing love and gratitude for women who are willing to give of themselves to molding young lives for the Master.

* * *

GUM CHAPEL COMPLETES PROJECT

The Gum Chapel Woman's Auxiliary chose for a project this year to raise \$1,000.00 to be applied for the erection of a new parsonage (which is well underway). Our ladies at Gum Chapel have worked diligently and by W. A. Day, our goal had been achieved and we were able to present to the Pastor a check for \$1,000.00. We appreciate the fine leadership of our President, Mrs. James Carlisle and the W. A. Board, Mrs. Bernice Herrin and Mrs. Claude Leake (shown presenting check to Rev. Fred Jones), Mrs. Dot Acrey, and our Vice-President, Mrs. Dean Taylor (not shown in picture).

—Mrs. Fred Jones,
Tarboro District Director

STEDMAN W. A. SELECTS WOMAN OF THE QUARTER

In visiting the Stedman W. A. recently, I observed an interesting part of their program—the selection of a Woman of the Quarter, and a Woman of the Year. Each quarter the women vote by ballot for the Woman of the Quarter. The voting is based on Attitude, Personality, Dedication, Faithfulness, Promoting Church and Community Activities, Humility, etc. The Woman of the First Quarter was honored at the Christmas party; the Woman of the Second Quarter was honored W. A. Day; the Woman of the Third Quarter will be honored at the Family Night Supper during Family Week in May. The Woman of the Year will be honored on Mother's Day. This program has proved to be an incentive to the women of the Stedman group. You might want to try this idea in your group.

* * *

COMING

The W. A. Retreat will be held Friday and Saturday, May 5-6, at Falcon, beginning with the evening meal at 6:00 p.m. on Friday, May 5. Don't let anything keep you from attending this time of inspiration, instruction, and fellowship with women from all over the Conference. Fee is \$4.00 to cover cost of three meals. Bring your own bed linens.

G. A. CONVENTION PLANS

The place of the G. A. Convention has been changed from Oak Street Church in Goldsboro originally announced, to the Tabernacle Church in Goldsboro, Saturday, May 20, beginning at 10 a.m. The Tabernacle Church has a spacious lobby which can be used to such an advantage in registering our girls as they arrive. Mrs. W. Crawford, our N. C. G. A. Director, is busy these days contacting various G. A. groups to participate in the program. Details are being mailed to each W. A. President and G. A. Advisor.

Miss Lou Spencer, our Secretary in the Conference Office, will bring the devotional thought to the girls. We feel Lou will be a challenge to present to the girls. Each group will be privileged to nominate a girl from their church to serve as Conference G. A. Chairman for the G. A. Convention next year. This time of nominations will prove to be quite interesting as the various groups present the girl's qualifications by means of posters, skits, etc. Leave it up to these young people to come up with some interesting ideas!

* * *

N. C. W. A. CALENDAR

W. A. Retreat, May 5-6, Falcon
Observe Family Week, May 7-14
P. F. N. A. Day of Prayer, Raleigh, Friday, May 19.

G. A. Convention, Saturday, May 20, Tabernacle Church, Goldsboro. (Continued on Page 6)



W. A. Day at Gum Chapel



Conference Evangelism

B. Henry, Director

Since I am away in missions work in the Republic of South Africa I have asked Rev. Conrad Hall, who is a member of the Evangelism Board to write the Evangelism page for the May Issue of the **Evangelist**. The following is his article. I trust that you will benefit by this article on Child Evangelism.

T. B. H.

* * *

CHILD EVANGELISM

Children are not responsible for coming into this world. However, early in life they will become responsible to God because atonement has been made for them. They will become responsible for the life they live and the manner in which they leave this world. If parents and preachers would only realize that every child will consciously exist somewhere for ever, they would seek to safeguard their lives and make it a matter of concern that they should be saved early in life.

Great Mistake

It is a great mistake to only weep, labor and agonize for the conversion of men and women deep in sin, and neglect the children when they are young, tender and no evil habits have been formed, thinking they must become old and go deep in sin before they can be saved. If the right attention is given unto them before they have wasted their best years and gone deeply into sin, it will not require weeping and agonizing in prayer to get them saved. Generally kind instruction will lead them to Christ. Many glory in the salvation and deliverance of the old people who had gone deep into sin and give little attention to the conversion of children. We believe it is far greater to glory in

children getting saved because they have not formed many evil habits or wasted many years, but their whole life is before them.

The Christian Religion and Children

No religion in the world gives as much attention to children as the Christian Religion. Children hold a very important place in the Bible in the ministry of Jesus and the redemptive plan. Almost the entire world celebrates Christmas and greatly consider Jesus as a Child, but do not accept Jesus of the cross and the blessed results of redemption.

Give More Attention to Children

The Pastor and the Evangelist that neglect the children make a great mistake. They will gain much by giving attention unto them, so will the children and also parents. Children will remember kind words uttered unto them by the Pastor, or laying of his hand upon their heads. There should be that in every sermon which will drop a few crumbs for the children. Frequently a sermon should be preached to them. We dare say that that will be good for them will be good for the older people. These sermons and constant attention will be good for and will greatly influence Children. Every Pastor would gain much by getting the names that are on his Cradle Roll in Sunday School and visit with the parents, and if they are not Christians or don't attend Church, press both upon them.

Children and Redemption.

One of the blessed benefits of the atonement which Christ made is the salvation of children as they come into the world. The benefits of the obedience and death of Christ are just as universal as the curse of Adam's disobedience and fall. Sin is racial and universal. The atonement of Christ atones for Adam's sin, therefore if any men die and are lost, they do not go to hell because Adam sinned. All the children who are born into the world live under the benefits of the atonement. There is justification to life which is given to them without faith or works. It is given unto them as a free gift

(Romans 5:12-21). This salvation is passive and they sustain a saved relation to the Lord. This is forfeited when they come to age of moral accountability. Then they must repent and exercise their will and evangelical faith to get saved. The spirits of all children who die in infancy, go to be with the Lord. All are in heaven, and there is not one baby in hell.

Christ and the Children

Christ had a great love for and showed great interest in children. He blessed them when they were brought unto Him. In His ministry He frequently used children as an object lesson from which many lessons can be learned.

Parents' Privilege and Responsibility

Their privileges and responsibilities are the greatest. It is their privilege to dedicate their children to the Lord before the children can exercise their own will. Early in life they can lead them to Christ. It is more to be desired that children shall be saved at the family altar than at the church altar. If the home does not lead them to Christ, the Sunday School and the church should work together for the salvation of the child.

No Age Limit

The question may be asked, At what age should children be converted? The answer would be, Lead them to Christ at the earliest age possible. The question may be asked, How early in life do children come to the age of accountability? No specific age can be given, for some children may come to this age earlier than other children. This depends upon the training they receive and their intellectual apprehension of things. Frequently children become conscious of sin, get under deep conviction and become genuinely converted before they are six years of age. All children need to be brought to a saving knowledge and in a personal relationship to Christ before they are ten years of age.

A Fruitful Field

The Gospel work with children is most fruitful. Older Christian workers should not be surprised

(Continued on Page 11)



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

March District Youth Rally Results

District	Church	No. Present	Banner Winner	Offering	
Fayetteville	Stedman	253	Hollands Chapel	\$29.90	Hobucken 47
Goldsboro	Belfast	291	Niagara	36.98	Reelsboro 47
Greenville	West Road	412	West Road	52.67	Warrenton 47
Jacksonville	New Bern First	228	New Bern First	36.39	Penderlea 45
Raleigh	Shiloh	423	Bailey	56.91	Johnson Memorial 39
Tarboro	Rocky Mount	270	Weldon	33.74	New Hope 38
Vanceboro	Hodges Chapel	179	Alliance	35.55	Hood Memorial 37
Whiteville	Saint Pauls	248	Saint Pauls	29.15	Raeford 37
Williamston	Williamston	303	Williamston	27.82	Darlington 36
					Verona 35
					Airboro 34
					Aberdeen 31
					Spring Hope 31
					Oriental 28
					Wakelon 21
					Middlesex 19
					Pinetown 19
					Vicks Chapel 16
					Bridgeton
					Calvary (V.D.)
					Farmville
					Elizabethtown
					Grimesland
					Jamesville
					Merritts Chapel
					Millennium
					Mount Olive
					Plymouth
					Sneads Ferry
					Washington

EASTER SUNDAY SCHOOL ATTENDANCE AND OFFERING

CHURCH	Attendance		Offering		Offering
	Attendance	Offering			
Tarboro	526	\$100.00		Wades Point	110 25.02
Lumberton	445	102.00		Snow Hill	109 26.08
Harkers Island	264	100.00		Winterville	109 20.74
Mt. Carmel	256	*35.27		Kenly	108 50.00
Pembroke	255	10.00		Culbreth Memorial	107 25.59
Williamston	251	36.27		Morehead City	107 17.92
Northwood Temple	246	25.00		Weldon	107 21.48
Wallace	238	27.46		Goshen	105 20.26
Oak Street	236	40.41		Hopewell	105 12.15
Roanoke Rapids	224	50.11		Graham Chapel	104 17.98
Shiloh (R.D.)	216	21.25		Thunder Swamp	104 17.60
Clinton	200	23.00		Hobgood	103 14.40
St. Paul	196	45.00		West Area	102 *12.65
Bethany	192	48.76		Hodges Chapel	101 17.51
Emmanuel	192	25.00		Niagara	101 17.96
Wilson	188	37.22		Scotland Neck	101 19.03
Bizzell Grove	182	45.00		Fuquay-Varina	100 10.00
Kinston First	171	26.41		Roper	98 24.46
New Bern First	167	23.33		Winter Park	96 25.16
Tabernacle	158	39.48		Carson Memorial	95 23.35
Whiteville	158	39.29		Stedman	95 10.00
Gum Chapel	157	27.79		Jacksonville	94 20.00
Greenville First	156	41.35		Woodland Avenue	92 6.50
Hollands Chapel	146	31.35		Trinity (F.D.)	90 39.45
Moores Chapel	146	40.83		Westmoreland	89 27.40
Belfast	121	21.74		Alliance	88 16.10
West Road	117	17.27		Micro	88 6.00
Tyndalls Grove	144	7.00		Manleys Grove	86 20.44
Thomas Chapel	141	15.00		Whitley	84 14.00
Rehoboth	140	34.29		Sharon	83 11.71
Robersonville	140	28.89		Stantonburg	80 15.47
St. Pauls	138	40.09		Selma	80 25.00
Bethel	134	24.37		Shelmerdine	78 23.45
Pikes Cross Road	132	10.00		Friendship	77 14.60
Peniel	130	22.00		Trenton	76 13.45
St. Matthew	129	10.00		Beaufort	75 13.99
Benson	128			Ebenezer	72 16.62
Holly Hill	123	14.33		Clayton	69 15.34
Bailey	122	24.28		Lowland	69 14.62
Rocky Mount	116	24.19		Black Creek	67 12.60
Faith	115	27.45		Alert	65 20.00
Sanford	110	10.00		Boardman	64 11.19
				Albritton	61 9.28
				Oak Ridge	61 11.53
				Vaughans Chapel	61 12.93
				Ahoskie	52 6.60
				Vanceboro	51 9.91
				Hope Mills	50 16.59
				Friendship (V.D.)	49 7.50
				Hamilton	49 8.14
				Belhaven	48 23.71

*Reported but not sent in.

WALLACE HAS ANNUAL TEACHER TRAINING

Our Annual Teacher Training Course was held in the Wallace Pentecostal Holiness Church April 3-7, 1972, with the Rev. Wiley Clark as the instructor. Twenty members were enrolled in the class. Classes were started promptly each evening at 7:30. Sessions were opened with a song led by our Pastor, Rev. Ralph Jernian and then turned over to our instructor.

Our study course was entitled "Evangelize Through Christian Education." We cannot evangelize unless we have Bible knowledge and as we learn, our hearts are warmed with the desire to evangelize. We were reminded by Rev. Clark that as teachers we have a high calling and should endeavor to prepare



selves accordingly. We studied Roman Road presentation of Gospel with great emphasis with what is required of us teachers, both on personal and ritual requirements. The overpurpose of this study course

was to touch our intellect, emotions and our will. May God help us as Christians and teachers, dedicate our lives so fully to Him, that our will be completely lost in His.

Respectfully submitted,
Joyce S. Thigpen

**MARCH SUNDAY SCHOOL
AVERAGE ATTENDANCE**

Winterville	80
Grimesland	79
Hopewell	79
Morehead City	79
Weldon	76
Manleys Grove	74
Black Creek	73
Merritts Chapel	73
Shiloh	72
Stedman	72
Trenton	71
Fuquay Varina	70
Manleys Grove	70
Alliance	69
Winter Park	68
Carson Memorial	68
Shelmerdine	67
Westmoreland	65
Whitley	64
Woodland Avenue	63
Alert	62
Clayton	62
Ebenezer	60
Selma	59
Goose Creek	58
Friendship	54
Beaufort	51
Ahoskie	49
Calvary	48
Lamms Grove	47
Vaughans	47
Friendship	46
Vanceboro	45
Hood Memorial	44
Penderlea	41
Belhaven	39
Hobucken	38
Calypso	36
Verona	36
Aberdeen	31
Washington	29
Johnson Memorial	25
Bridgeton	20
Pinetown	19
Wakelon	19
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**DISTRICT TEEN TALENT
WINNERS**

Vocal Solo—Girls

- Pam Butler—Rocky Mount
- Patsy Ward—Plymouth
- Betty Joyner—Friendship (G.D.)
- Debbie Manning—New Bern 1st
- Jeanie Coleson—Person Street
- Sherry Forehand—Oak Street
- Wanda Renfoe—Moore's Chapel
- Donna Carter—Chadbourn

Vocal Solo—Boys

- Eugene Joyner—Hopewell
- Dwayne Eissens—Chadbourn
- Donald Parrish—Emmanuel
- Charles Bartlett—Oak Street
- Sherrod Johnson—Sharon
- Mike Polard—Salter Path
- Paul Brafford—St. Paul

Vocal Ensemble

- Trio—Calvary (W.D.)
- Girls Quartet—Shiloh
- Sextet—Oak Street
- Quartet—Person Street
- Quartet—Wilmington First
- Mixed Ensemble—Meadowbrook
- Girls Quartet—Tarboro

Instrumental Solo

- Jessie Spell

Instrumental Ensemble

- Duet—Shiloh

Keyboard Instrumental

- Rachel Eissens—Chadbourn
- Patricia Potter—Capital
- Terry Boyette—Oak Street
- Marilyn Clark—Culbreth Memorial
- Linda Fields—Jacksonville
- Danny French—West Road
- Lorita Bridgeman—Belhaven
- Stanley Jones—Gum Chapel

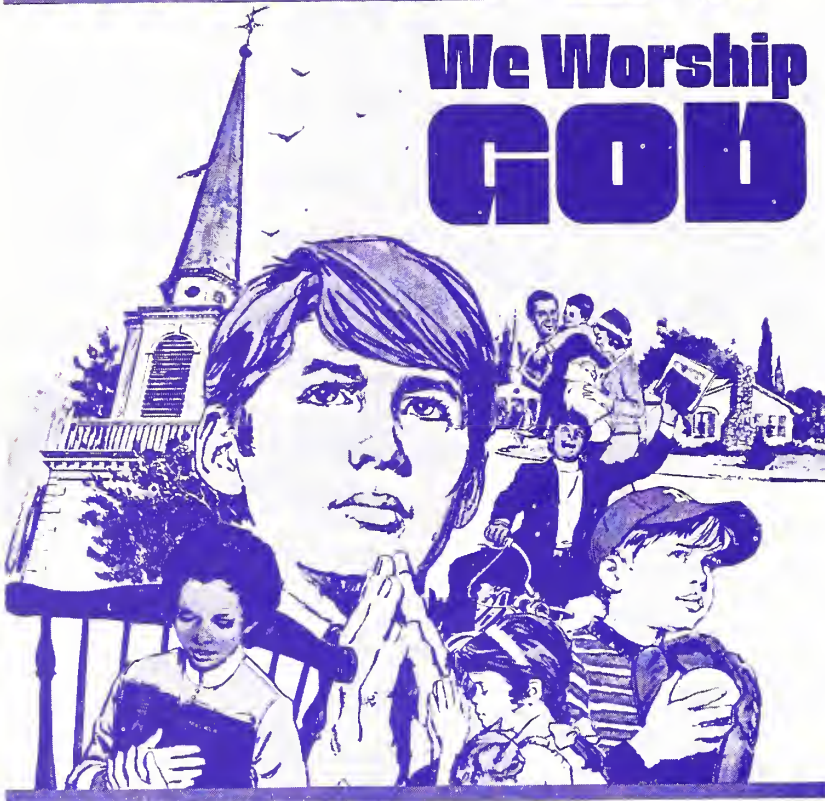
Narrative Presentation

- Glenda Harris—Calvary
- Nohhny Nobling—Emmanuel
- Kim Forehand—Oak Street
- Vickie Best—Goshen

Creative Arts

- Donnie Ellis—Rocky Mount
- Eugene Joyner—Hopewell
- Jenny Mozingo—Capital
- Randy Caulk—Oak Street
- Thomas Haire—Hollands Chapel
- Glenn Skaggs, Jr.—West Road

We Worship GOD



in our churches there. Those who were Reverends Raymond Ter, pastor of Tarboro I Church, and a member of the conference board; Tim B. Henry, pastor of Bethel Church, and Corence Evangelism Director; Norman Hood, pastor of White Church and Director of Evange in the Whiteville District. These men are good evangelists and feel God has honored their effort while there. Our prayers have been daily for them. We will expect to hear from them during Christian Workers Institute.

I felt it an honor to be asked to go on this preaching mission, but due to responsibilities at particular time, building program and Christian Workers Institute get ready for, I had to refrain. I trust there will be another time.

* * *

BROOKS HOME DEDICATED

It was my happy privilege to dedicate the new home of Reverend and Mrs. J. W. Brooks on Easter Sunday at 3:00 p.m.

Brother J. W. Brooks was pastor in 1936 when I dedicated my life to the Lord and joined Pentecostal Holiness Church in Falcon. I well remember that day afternoon when 25 young people were baptized by Brother Brooks in Old Black River. My wife and I were among that number. Since that day I have always referred to him as my pastor and spiritual father.

You can see why I was so honored to be asked to dedicate the new home in Falcon. He has been back and forth to Africa several times since serving as pastor of the little round tabernacle. He has always been a builder. His part in building the kingdom of God has been great. Many church buildings in Africa and in the home have borne his mark of excellency, and now, he has built another home, one well deserved, one well assisted by many well wishers, dedicated to God for the use of a man and woman who together have labored and done their work well. See story under Church News.

J. D. L.

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**EDGE MAKES SPECIAL
CONTRIBUTION TO FALCON
CHILDREN'S HOME GYM
PROJECT**

Mr. Edge, owner and President of Crown-Rite Insulation Company, Greener, North Carolina, has had a great interest in Falcon Children's Home for quite some time. But on February 22, 1971, when the Home was hit by a tornado that did over a hundred thousand dollars damage, his interest was intensified. Today's donation represents a good trip to Spain which Mr.

Edge won. This money is to be used toward the erection of the gymnasium which is in process of being erected now.

The 69' x 136' activity center is to replace the one that was previously a part of the office building. Rev. Mr. Morris, the Home Superintendent, feels this new center will serve the purpose much better, being separated from the office building.

It has been estimated the cost of this new gym will be approximately one hundred thousand dollars.



**CONFERENCE EVANGELISM
(Continued from Page 7)**

the conversion of children, but never surprised if they are not. It takes less time, prayer and instruction to lead a dozen children to Christ, as a rule, than to instruct and help pray a man though who is fifty years of age. A child saved before ten years of age has less to repent of, no evil habits as a rule have been formed, has not influenced others to do evil and best of all, he has a promising life ahead to live for the Lord, also, a long life to work for the Lord. This cannot be so concerning an older person.

Four Great Parties

There are four parties who should be tremendously concerned, interested and strive together for the salvation of the children.

These are the Pastor, the parents, the Sunday School Superintendent and Sunday School teachers. The Pastor needs to give great attention to the work of the Sunday School, so it will become a feeder for the church. If these four parties would work together faithfully and gather the children into church, then properly foster and nurture them in the Lord, church membership would increase from one generation to another, even as the Lutheran or Catholic churches grow in membership because of an increase in their descendants.

A Good Investment

One of the greatest investments that pastors, evangelists and parents can make is to give more time and means to get children converted and trained for holy living. May God grant that all of our children in the Pentecostal Holiness

Church come to know the Lord Jesus Christ as a personal Saviour. Let us pray and work toward it.

Rev. C. N. Hall, Pastor
Emmanuel Pentecostal
Holiness Church
Raleigh, N. C.

OUR WOMEN

(Continued from Page 6)

LILA BERRY CORNER

Backward, turn backward, O tide of the years,
I have grown weary of toil and of tears.
Toil without recompense, tears all in vain,
Take them and give me my childhood again—

Really, this is not my desire—just a verse of a poem I recited (when I was a child) for Mother's Day programs. I can't go back, I would not go back if I could. The sunset is too beautiful—the future is bright.

I am visiting my brother and yesterday we spent the day reliving (in memory) our childhood days. I saw the old homestead place (house has been torn down) where I was born. Huge live oaks are there, towering toward heaven. I saw myself as a five year old busybody at my Father's heels as the hired man dug the holes and my Father carefully planted the trees. He explained to me that "someday these will be big trees" and I could have shade to play in. The next year he died and I had to go live with relatives (my Mother had died three years earlier). I never played in the shade of the oaks, but they are there as a monument to a man who looked to the future for the happiness of a little girl.

We left this sacred spot and went to the cemetery where we tenderly placed flowers on another sacred plot. In memory I went back to 1901 and 1904, respectively, when my dearest on earth were placed in the cold earth. I remembered the little white country church (now a beautiful brick building with towering steeple), the sobbing relatives and even the songs that were sung.

(To be continued next month.)

—Lila Berry

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 27

JUNE, 1972

Number 6

Seventy-Third Session FALCON CAMP MEETING July 27 - August 6, 1972 SERVICES DAILY BIENNIAL CONFERENCE August 4 - 5

BISHOP J. FLOYD WILLIAMS
Presiding Officer

CAMP MEETING SPEAKERS



BISHOP J. FLOYD WILLIAMS
Franklin Springs, Georgia



REV. GILBERT DEAN
Ellicott City, Md.



MRS. ADA LEE THURMAN
Fayetteville, N. C.
Special Youth Services



REV. J. DONER LEE
Conference Superintendent
Camp Meeting Manager

ORGANIST

Mrs. Annie H. Randall

SONG LEADER

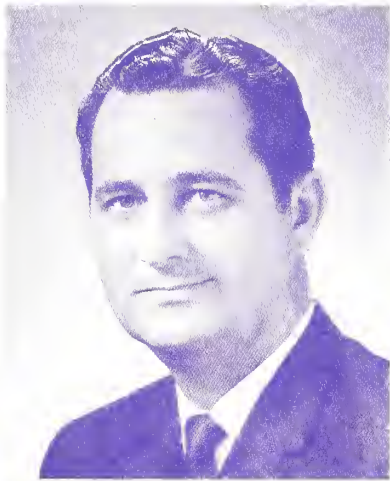
Rev. Wiley T. Clark

PIANIST

Mrs. Phyllis Harrell

Meals served daily in conference cafeteria. Rev. V. K. Clark, Manager

MEALS
JUN 21 1972
EAST CAROLINA UNIVERSITY



By J. Doner Lee

The Falcon Camp Meeting this year will be in the same place, but actually it will not be the same building altogether. For the Camp Meeting building has undergone a complete renovation. The outside structure remains the same with a few improvements, but the interior has taken on a completely new appearance.

As you enter the front, you will see a vestibule large enough to take care of registration, book sales for the auxiliaries, and display room for any school or general department. Three large glass doors will open into the auditorium — and what will you see?

First, you will note that almost all the posts are gone. Then the ceiling has been lowered and beautifully lighted. New chairs have been added for comfort, along with a cool building. At this writing the air condition is almost complete. In fact, the work is about ninety per cent complete. Just think — air condition, no gnats, no mosquitos, and a public address system that works!

For all the above I can say "thank the Lord, this is wonderful!" But, my fellow Christian, these new conveniences alone will not bring or guarantee a good Camp Meeting. It is true that they will help, but prayer, concern, dedication, and our whole-hearted cooperation will give us an "old-fashioned, Holy Ghost Camp Meeting." Please let us all come with souls on our hearts and a desire for a personal visitation from God.

Our speakers this year will be

Notes

FROM THE EDITOR

Bishop J. Floyd Williams, Reverend Gilbert Dean, Superintendent of the Mid-Atlantic Conference, and Mrs. Ada Lee Thurman (special youth services). Reverend Wiley Clark will be in charge of music with Mrs. Annie H. Randall as organist, and Mrs. Phyllis Harrell as pianist. Attention to all singers and musicians: we want you in the choir. If you sing at your own church you are invited to sing in the choir. If you play an instrument, bring it as there will be a special place for you. With everyone working together we can

have a glorious time in the Lord. Reverend V. K. Clark will manage the cafeteria again this year. Rooms will be on first come, first serve basis.

For further information, write

J. Doner Lee

P. O. Box 67

Falcon, N. C. 28342

* * *

April 19, 1958

Dear Brother Lee,

Enclosed is \$1.50 to renew the "Evangel." I enjoy hearing from home. My heart is blessed as I read the good news from my home conference. I was licensed to preach in 1920 at Falcon, North Carolina. Even though I am not a member of the Eastern Virginia Conference I have had many wonderful revivals in the North Carolina Conference. I love many ministers and churches and I have many wonderful friends throughout the conference. Please remember me to the dear ones through the conference Christian Workers Institute.

I am 78 years old and I need the prayers of those I love. My dear hubby went to heaven three years ago and oh, how I miss him, but I have a precious daughter, Charlotte, North Carolina and she and her husband are so good to me. The Lord supplies my every need. Praise the Lord! I preach a little yet. Jesus is so real to me. I am looking for Jesus to come soon take me home and I long for the same. You may put this testimony in the "Evangel" if you like. May God ever bless you at your conference and love to you that I know and to many that do not know.

I have a wonderful home church, Norfolk First, the church where my hubby and I pastored for 30 years. Rev. Ernest Trueblood is my pastor, and oh, how sweet to have fellowship with God's dear children.

Hattie B. Ed

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Sunday School and Lifeliners

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Falcon, N. C. 28342

Editor of
Evangelism Department

TIM B. HENRY
P. O. Box 372

Bethel, N. C. 27812

CHURCH NEWS

FAITH P. H. CHURCH REVIVAL IS LED BY SUPERINTENDENT LEE

GREENVILLE — Faith Pentecostal Holiness Church, newest of thirteen Pentecostal Holiness churches affiliated with the North Carolina Conference, participated in the April, 1972 Simultaneous Revival program conducted conference-wide.

Guest evangelist was the Rev. James W. Butler, conference superintendent, of Falcon, who preached initially from Wednesday, April 19, through Sunday, April 23.

The second annual Homecoming Day was observed on April 23, with Superintendent Lee preaching the Homecoming Sermon. The service was a highlight of the revival services during which the conference superintendent not only provided himself to be a "pastor's pastor" but also yielded himself to prophetic and evangelistic ministry through the anointing of the Holy Spirit.

At the pulpit declaring the Word of God and in altar services encouraging saints to go on to greater spiritual experiences and work with the unsaved, Superintendent Lee labored untiringly.

A change of pastors at the Faith Church was necessitated at midweek, and the new appointee, the Rev. Jimmy Cole Williams, accepted the assignment as in the will of God. He and Superintendent Lee worked together in a wonderful harmonious relationship. Pastor Williams gave himself to a ministry of prayer throughout the revival. Although only one spiritual experience was recorded, yet the atmosphere seems indicative of a unanimous spiritual advance on the part of the entire congregation.

A record in Sunday School attendance was set on Homecoming

for the physical man load-ables on the church grounds at the noon hour as members of the church and numerous friends enjoyed a time of fellowship.

The choir of Faith Church and Bob Worthington Singers pro-

vided a musical service during the afternoon.

Pastor Williams and his congregation are rejoicing in the blessings brought them in this time of spiritual refreshment through the gracious revival God sent them through His servant, the Rev. J. Doner Lee. James W. Butler

* * *

GREENVILLE DISTRICT MINISTERS ADDRESSED BY BISHOP WILLIAMS

GREENVILLE — Leadership of the Pentecostal Holiness Church among Evangelical denominations was acclaimed by Bishop J. Floyd Williams, general superintendent of this denomination, in remarks made at the monthly breakfast meeting of the Greenville District ministers of the North Carolina Conference, held here on May 6.

Bishop Williams was in the North Carolina Conference to address sessions of the Christian Workers Institute at Falcon and to preach the dedicatory sermon of the Wilson First Pentecostal Holiness Church on Sunday, May 7. He came to Greenville as the guest of the Rev. Samuel L. Whichard, pastor of the Wilson First Pentecostal Holiness Church.

Citing figures to define his evidences of growth numerically, Bishop Williams noted increased membership, larger and more financial support in local churches and conference organizations, and a spiritual upsurge on the home front and in overseas conferences.

Specific instances of denominational growth were described by Bishop Williams, noting the recent overseas ministry in South Africa by a team of American pastors and evangelists and the role of Pentecostal Holiness ministers in overseas Pentecostal bodies inquiring about affiliation with this branch of international Pentecostal theology.

Members of the Greenville District ministerial fellowship discussed evangelistic projects, including an evangelistic crusade to be conducted in Ayden by a Lifeliners Rescue Squad during the month of May.

The Rev. Norman W. Butts, of Snow Hill, District Director of Evangelism, presided at the meeting. The Rev. Tim B. Henry, Conference Director of Evangelism and Bethel pastor, also attended the breakfast meeting.

James W. Butler
* * *

REVIVAL AT CLAYTON

The Clayton Church just closed a revival that stirred the hearts of all who entered the church doors. Our evangelist captured the imagination and hearts, and won the souls of many of our teenagers. Praise the Lord! Rev. J. Moses Thomas and his dear wife, "Aunt Mae" had the anointing of the Holy Spirit in their inspired preaching and singing each night. We had many to come back to the Lord and all the Christians received a definite blessing. Most of all, we are so thankful that so many of our precious teenagers were saved and sanctified and joined the Church. We had about 20 experiences in the revival, and we had 8 to join our church on Sunday morning, April 23. We are so thankful for laborers in God's work like "Uncle Moses and Aunt Mae."

Pray for us as we continue to work with our teenagers, that they will mature in Christ and become workers in God's vineyard. The revival spirit is still with us, even though our evangelists had to move on to other fields of harvest. Pray for us as we work together for His Kingdom.

Royce A. Beacham, Pastor
* * *

REVIVAL AT HOOD MEMORIAL

Our church had a good revival in April. There were 7 saved, 6 sanctified, and one filled with the Holy Ghost. We thank God for these experiences and for Brother William Weaver, who was our evangelist.

F. A. Walton, Pastor
* * *

REVIVAL AT VANCEBORO

Rev. W. M. Hudnell was our invited evangelist in a week's rest (Continued on Page 4)

Honor Thy Father Today

Father Is There!

"I have set the Lord always before me: because he is at my right hand. I shall not be moved" (Psalm 16:8).

Many years ago a little boy lay on his small bed, having just retired for the night. Before going to sleep, he moved in the direction of the large bed on which his father lay, and said: "Father, are you there?"

"Yes, my son," was the answer.

The little boy turned over and went to sleep, without a thought of harm.

Tonight the little boy is an old man of seventy, and every night before going to sleep, he looks up into the face of the Heavenly Father, and says:

"Father, are you there?"

And the answer comes back clear and strong: "Yes, my son."

—Holiness Banner

* * *

A Father's Prayer

Dear God, my little boy of three
Has said his nightly prayer to
Thee.

Before his eyes were closed in
sleep,
He asked that Thou his soul would
keep.

And I, still kneeling at his bed,
My hand upon his tousled head,
Do ask, with deep humility,
That Thou, dear Lord, remember
me.

Make me kind, Lord, a worthy Dad,
That I may lead this little lad
In pathways ever fair and bright,
That I may keep his steps aright,
O God, his trust must never be
Destroyed or even marred by me.
So, for the simple things he
prayed

With childish voice so unafraid,
I, trembling, ask the same from
Thee.

* * *

Don't Be A Crabby Old Man

You're going to meet an old man someday! Down the road ahead—ten, twenty, thirty years—waiting there for you. You'll be catching up with him.

What kind of old man are you going to meet? That's a rather significant query.

He may be a seasoned, soft, gracious fellow—a gentleman that has grown old gracefully, surrounded by hosts of friends, friends who call him blessed because of what his life has meant to them.

He may be a bitter, disillusioned, dried-up, cynical old buzzard—without a good word for anybody—sour, friendless, and alone.

The kind of old man you will meet depends entirely on yourself—because that old man will be you. He'll be the composite of everything you do, say, think—today, tomorrow. His mind will be set in a mold you have made by your attitudes. His heart will be turning out what you've been putting in.

Every little thought, every deed, goes into this old man. He'll be exactly what you make him—nothing more, nothing less. It's up to you. You'll have no one else to credit or blame.

Every day in every way you are becoming more and more like yourself. Amazing, but true! You're getting to look more like yourself, think more like yourself, talk more like yourself. You're becoming yourself more and more.

Live only in terms of what you are getting out of life, and the old man gets smaller, drier, harder, crabbier, more self-centered. Open your life to others, think in terms of what you can give, your contribution to life, and the old man grows larger, softer, kindlier, greater.

A point to remember is that these things don't always tell immediately. But they'll show up sooner than you think. These little goals, ambitions, desires—they're adding up inside where you can't see them, crystalizing in your heart and mind. Someday they'll harden into that old man—nothing will be able to soften or change them. The time to take care of that old man is right now—today, this week. Examine his motives, attitudes, goals. Check up on him. Work him over while he's still

plastic, still in a formative condition. The day comes awfully soon when it's too late. The hardness sets in, worse than paralysis; character crystallizes, sets, jells.

Any wise businessman takes inventory regularly. His merchant isn't half as important as he. Better take a bit of personal inventory, too—we all need it—in the light of Christ and His Word. You will be much more likely to meet a splendid old fellow at the proper time, the fellow you'd like to be.

"Be not deceived; God is not mocked: for whatsoever a man sows, that shall he also reap" (Galatians 6:7). "The path of the just is as the shining light, that shineth more and more unto the perfect day" (Proverbs 4:18).

—Richard C. Halverson in *Conversion Herald* (Lifted from: *The Sword of the Lord*)

REVIVAL AT VANCEBORO

(Continued from Page 2)

Revival that began April 10. We enjoyed each sermon and appreciated the preaching under the anointing of the Holy Spirit. We feel the seed were sown that will bring forth a hundred fold, come harvest time. We wish to express our gratitude to the members of the local churches that helped with the presence and prayers. Please pray for us that the Lord will undertake in our behalf. We know that He is able and we are trusting Him.

Mary Taylor, Reporter

* * *

ROPER REVIVAL

Rev. Milton Little of Wilson, N. C. was the speaker during the wonderful revival at the Roper Church. There were 3 saved and 4 sanctified. Everyone was blessed and drawn closer to the Lord.

Mrs. Donald Davenport,
Reporter

* * *

BIRTH ANNOUNCEMENT

Rev. and Mrs. Timothy Creel announce the birth of a son, Steven Anthony, born April 22, 1957, weighing 8 pounds, 10 ounces and measuring 20½ inches long.

* * *

Rev. Frank Moore, Pastor of the Raeford Pentecostal Holiness Church, was recently named President of the Raeford-Hoke County Ministerial Association.

OUR WOMEN

Mrs. M. Hollon Davenport, editor

MEADOWBROOK HONORS PASTOR

The Meadowbrook Woman's Auxiliary gave their Pastor, the Rev. S. Holliday, a surprise birthday party at the Community Building April 11. The 100 people present enjoyed games and refreshments, after which the Pastor was showered with gifts and money.

—Mrs. Myrtle Williams,
W. A. Reporter

* * *

CALVARY W. A.

The Calvary Woman's Auxiliary (New Bern) had their first Bake Sale on April 22nd, which proved to be very successful. The women were working towards paying off the debt for the church organ. This group has grown in membership and spiritually, and they express their love and appreciation to their Pastor, the Rev. Billy Boten and his family.

* * *

W. A. RETREAT

A total of 95 ladies registered for our third N. C. W. A. Retreat, Friday and Saturday, May 5-6. After our evening meal, the group moved over to the church sanctuary for our first class—a panel discussion led by Mrs. W. A. Crawford, N. C. W. A. appointed Director of Girl's Auxiliary Activities, on "Guiding Girls." It was quite evident that Mrs. Crawford led her panel, Mrs. Phyllis Harrell, Mrs. Edna Carter and Mrs. Mary Lois Solis, had spent considerable time and effort on their assignment. The interest shown by these women and the audience, gave voice to our genuine concern and love for the youth of our church.

Here are some of the comments from ladies attending the Retreat:

"I have just attended my first W. A. Retreat after transferring to the N. C. Conference. Words are unable to express the spirit and fellowship I have enjoyed with the W. A. Ladies in the Conference.

"The speakers were at their best and inspired a greater determina-

tion in my life to serve the Lord and the Church. I am experiencing a richer and fuller prayer life and sense a greater witness for Christ than ever before.

"I sincerely appreciate the leadership of our W. A. Officials in the N. C. Conference and I look forward to enjoying other W. A. activities in the Conference."

—Mrs. Lois Trueblood
Pastor's Wife—Kenly

* * *

"There are so many words appropriate for describing the Retreat—wonderful, refreshing, beneficial, uplifting, praise God! The time of fellowship and laughter on Friday night was worth the trip. The real highlight, however, came on Saturday morning.

"That morning, during the prayer service, I felt the genuine presence of God as He refreshed my soul. In our prayer group, I was privileged to witness a soul being born into the Kingdom of God. As I returned to the church, a friend sitting next to me witnessed through tears to how wonderful it was to be a member of a church where you were free to feel the spirit of God. I thought, how wonderful, to be a member of the Pentecostal Holiness Church, to be a preacher's wife, to be a mother, but most of all, to be a child of God.

"Let's have another Retreat very soon!"

—Mrs. Bobby T. Williams
Pastor's Wife—Red Springs

* * *

"The Faith women really had a wonderful time at the Retreat. We especially liked the program on Prayer Cells. We had three women who had never been before but who are looking forward to going back next year. We enjoyed all the program. It gave us a greater zeal to work for the Lord."

—Mrs. Lossie Braxton,
Faith W. A. President,
Greenville

* * *

"Delight thyself in the Lord and He shall give thee the desires of thine heart." For over 25 years I have repeated this verse over and over to myself. I have claimed it

and stood on it over and over. The Retreat in Falcon was indeed just that. The Lord answered the desires of a heart, my heart. Just to be a part of a company of committed women coming together for the express purpose of glorifying God; to draw closer to Him; and to seek His leadership and guidance was in itself heaven to me. The fellowship of dedicated, Christian women sharing their problems, their joys and their experiences of God answering prayers was such wonderful encouragement and inspiration and food for my soul. I came home with the sun shining, the birds singing and a thousand flowers blooming—and they are still blooming—and the Joy Bells (as Daddy used to express it) begin to ring in my soul as I write this."

—Dorris Holland,
Lay woman from the
Clinton Church

* * *

(NOTE: Mrs. Holland was privileged in her prayer cell to lead her partner to a saving knowledge of the Lord Jesus Christ. This experience accounts for the joy she describes above.)

Lois Brafford led the class on Committed to Prayer; Blanche Pollard had the class on Committed to Witnessing; and Margaret Russell talked on Committed to Serve the Elderly. Each was at her best. A number of the women helped during the fun hour on Friday night, and it would be almost impossible to name all who had a part in making the Retreat such a successful one.

We all left feeling that it had been a wonderful time of Christian fellowship together. The general consensus of opinion seemed to be "WHY CAN'T WE HAVE A RETREAT EVERY YEAR?"

* * *

W. A. CALENDAR

Elect Local W. A. Officials for two-year term of office.

Elect Delegate to N. C. W. A. Convention.

Close Books June 30 and mail Annual Report.

(Lila Berry Corner on Page 7)

SERMON of the MONTH

IS THE CHURCH OBSOLETE?

Is the church no longer needed in our society? This is a question which has been asked and answered by supposedly leading intellectuals of our day. If we are talking about stained glass windows, carpeted floors and elaborate cathedrals, I am inclined to agree that we no longer have need of the church system today; but in order to answer this question, we must know what we are talking about when we use the expression "CHURCH."

There are hundreds of different organizations and denominations in the world today that believe anything. A few examples of these beliefs are you can live anyway you want and not fear judgment for there is no hell; there is a hell but the priest will pray you out so go ahead and live it up, and the worship of false gods of material structure who can neither hear our prayers nor meet our needs. JESUS didn't come to virgin soil as far as religion is concerned when HE came to redeem humanity; but HE came to institute HIS CHURCH.

There are millions of pitiful human beings today who are wholly dependent upon their church membership to grant their passage into heaven when their life phases out here on earth. No denomination is exempt from these people who belong to the church that grandmother and grandfather belonged and what was good enough for them is good enough for me. The difference is, before grandparents of yesteryear joined the church, they had an old fashioned experience with GOD. They were saved FROM sin and SANCTIFIED from sinning and GOD'S HOLY SPIRIT was leading them in the way of faith and truth. THEY WERE THE CHURCH.

In Matthew 16:13 JESUS asked his disciples, "WHOM DO MEN

SAY THAT I THE SON OF MAN, AM?" He did not present himself as the SON OF GOD in this question, but as the son of man. Their reply covered some of the speculations of those who had followed and saw the things HE did. However, JESUS turned to them, as HE is turning to us today and asked them "BUT WHOM SAY YOU THAT I AM?" The all important question of the age to men, women, boys and girls is not, "Whom say the church that I am?"; but JESUS narrows it down to you. Peter answered, not presumptuously, but revelatory to what GOD had revealed to him. He didn't say I think, my preacher said, granny told me; but he answered "THOU ART THE CHRIST THE SON OF THE LIVING GOD." JESUS presented himself as the "SON OF MAN" but through the SPIRIT Peter saw HIM as "THE SON OF GOD." This is the dividing factor between the carnal church systems in our world today, and the SPIRIT-FILLED church that JESUS instituted almost two thousand years ago. It was founded not only upon man's confession of CHRIST but that the confession be the result of a personal revelation from GOD. The gospel can and must be preached, but we can't hatch religious babies in our religious incubators, without them being born again of the Spirit of God.

Christ's kingdom is not to be found in the physical structure of man nor what man can put together with his programs or natural abilities, although these are important, and if committed to God will be used. Christ's kingdom is to be found in the intangible, invisible souls of humanity who have been redeemed by the precious Blood of Jesus and have brought the body under subjection to God and can say with the Apostle Paul, "I AM CRUCIFIED WITH CHRIST, NEVERTHELESS I LIVE, YET NOT I, BUT CHRIST LIVETH IN ME. . . ." Jesus said "UPON THIS ROCK I WILL BUILD MY CHURCH, AND THE GATES OF

HELL SHALL NOT PREVAIL AGAINST IT."

No, the church is not obsolete nor outdated, but, if viewed in the right perspective will be functioning today with the same purpose as it was when Christ instituted it in the care of His followers. Those who say the church is no longer needed are either backsliders or were never saved at the beginning.

There are five reasons why the devil would have people to believe that the church is no longer needed in our society, and they are as follows:

First: If Satan can make Christians think we no longer need the church, it would affect the basic purpose of the church. Jesus said "YE SHALL BE WITNESSES TO ME" and "GO INTO ALL THE WORLD, AND PREACH THE GOSPEL TO EVERY CREATURE." If I was trying to sell something that I didn't believe that I needed, it would affect my ability to sell it. If that product had saved my life and I knew it could do the same for others, I could believe in it, and my being sold on it would help me convince others. No wonder we can't get more people in our churches than we do. We treat the church as little more than a social gathering center and a gossip shop. People don't have to go to your church to hear the latest rumors, they go to hear the GOSPEL, the GOOD NEWS OF JESUS CHRIST. If its being preached by someone who talks as if he isn't sure what he's saying is true, it won't have much effect. How can we give witness to the resurrection power of Jesus Christ if we're not motivated by that same resurrection power.

In the early church there was one thing that drew the crowd, and one thing only. It was the manifested power of God. The power of the Holy Ghost, working signs and wonders in the church. It wasn't some NEO-PENTECOSTAL MOVEMENT.

an out of the path revelation you can teach people to speak tongues and have the Holy Spirit, or sign a card and be saved. A friend, when they came out of the upper room "WITH GREAT POWER GAVE THE APOSTLES EVIDENCE OF THE RESURRECTION OF THE LORD JESUS" Jeremiah invites us to "ASK FOR THE PATHS WHEREIN IS THE LORD'S WAY." So we see the first one we know the church is not complete is because we have a last-commission from Jesus that is not to be completed until He comes again.

Second: The church is instructed to tarry until He comes, not until we are lukewarm, spiritless church members stand and says, "the days of revival are over." Someone has said "what you see is what you get." If all we can see is defeated, and churches, that is inevitably what we will get; but praise the Lord some of us can see what Elijah saw on Mt. Carmel. We see the formation of a revival cloud that is going to surpass anything we've heard of yet. "GOD SAID THAT THE GLORY OF THE LATTER RAIN WOULD EXCEED THE DRY OF THE FORMER." Where does the church fit in this picture? TARRY. One shade of definition Webster gives for this word is WAIT. The Prophet said "THEY THAT WILL WAIT UPON THE LORD WILL RENEW THEIR STRENGTH." Waiting before the Lord will put our children back in the church and in the altars. Waiting before the Lord will restore the love for one another that the church has robbed from many preachers and saints. Waiting will get our eyes off of others and on Jesus. We are to tarry until He comes in the form of a revival and then tarry until He comes for His saints.

Third: The church is necessary because we are to be militant against sin. The Prophet said "THERE IS NO DISCHARGE IN THE LORD'S ARMY." Paul said "WE FIGHT NOT AGAINST FLESH AND BLOOD, BUT AGAINST PRINCIPALITIES, AGAINST POWERS, AGAINST THE RULERS OF THE DARKNESS OF THIS WORLD, AGAINST SPIRITUAL WICKEDNESS IN HIGH PLACES."

Jesus said "THE GATES OF HELL SHALL NOT PREVAIL AGAINST HIS CHURCH." This is a positive statement, not a conditional one. Jesus said "THE GATES OF HELL SHALL NOT." His church is militant, not against other churches but against sin and Satan. We might desert the army of the Lord, but that doesn't stop the war that He waged on sin at Calvary and it doesn't affect the results that will be realized at the Return of the Lord. It just affects where you as an individual will stand at that time. ARE YOU IN HIS ARMY? ARE YOU MILITANT AGAINST SIN, OR DO YOU HAVE HO-HUM (I'M FOR THE MAJORITY) RELIGION?

Fourth: The church is the one organism on earth that can and must DEFER ungodliness, and unholiness. We are admonished in the Word to be separate. The Word of the Lord says "COME OUT FROM AMONG THEM, AND BE YE SEPARATE, SAITH THE LORD, AND TOUCH NOT THE UNCLEAN THING, AND I WILL RECEIVE YOU." We live in a compromised society with its religions of conformity to modernism and social activities. One Pentecostal Holiness Church that I know of became clock watchers every Sunday evening while the pastor performs his obligation in the pulpit. They impatiently await the benediction that seems always to be overdue so they can rush down to the drive-in and socialize. One of the steps that Paul gave in backsliding in the book of Romans, chapter 1, was "WHEN THEY KNEW GOD, THEY GLORIFIED HIM NOT AS GOD." When we become more interested in what is going on outside the church than what is happening in the church, we are failing to give GOD the glory HE deserves and expects. This kind of church is obsolete.

Fifth: The church is not obsolete because the final period will not be placed at the end of the church age until Jesus comes. It is perhaps not so significant to many Bible students that the Book of Acts does not end with a period, but it could perhaps suggest to us that we are still living in the same

dispensation of time that dawned through PENTECOST. With every implement needed to get the job done handed to us through that upper room experience, we have the command to "WATCH." For the incentive of every evangelist, pastor, and Christian is found in the promised Second Coming of our Lord. Even with this hope look how many preachers are laying down the Bible for more lucrative professions, and think how many more would walk off of God's battle field if they weren't afraid the Lord would catch them out of His will. Jesus said, "THE FIELDS ARE WHITE UNTO HARVEST," and with a tone of confidence toward the church goes on to say "THE LABOURERS ARE FEW." It is my intention to be watching for His return. What are YOURS?

—Selected

LILA BERRY CORNER

(Continued from last month)

We also visited the hill where we spent our youth with our foster parents (Uncle Pink and Aunt Hattie). We went to the creek to relive the days when we went to play (bathe) in the beautiful clear water. In the spring, we caught minnows and I gathered wild flowers. As we followed (as best we could) the trail to the spring, we stood under the old beech tree which used to be the wash place and I could hear (in memory) the voice of Aunt Hattie as she knelt in prayer, on her favorite spot by the side of the path. She called my name in prayer, she prayed for everybody and never seemed to be in a hurry to leave her Bethel. Usually when she did leave, her voice could be heard ringing over the hills and valley. It was "glory, glory, Praise the Lord" or singing, "Every day, every hour, let me feel thy cleansing power." "Precious Memories—How they linger."

—Lila Berry



Conference Evangelism

Tim B. Henry, Director

“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world” Matthew 28:19-20.

The Great Commission is the Magna Charta of Evangelism. It is the marching order of the supreme Commander. It is the proclamation of the King of Kings to all His kingdom citizens. It is Christ's imperative for all who name His name.

In this commission there is one dominant and controlling imperative. Teaching all nations, or making disciples of all peoples is of superlative importance. This being true; it means that soul-winning is central, that evangelism is the divine imperative, and that worldwide missionary endeavor is the very heart of Christ's command to His disciples.

It was my privilege to be one of twenty who went to the Republic of South Africa during the month of April. To all of us this was a new experience. We went into the rough and saw there the Hand of God as He moved to honor the labors of His servants. After a visit to the Bible School and the Hospital and a brief period of fellowship with the missionaries, we went to our field of assigned labor.

Reverend Raymond Potter and I went to Botswana where we labored with Brother James List who is the newly assigned resident Superintendent. There were no Church buildings. I saw three congregations who meet in what I would call Brush Arbor type places. Others met in the open. In Gaborones, the capital of Botswana, where the Superinten-

dent lives we have no property at all. The services are held in the yard of a man whom God has saved. We ministered to more than 200 persons many of them sitting on the ground. Yet, there was a real sense of the presence of God as many were saved in the services there. This is the only place where land has to be bought in Botswana, for building church property on. In all the other places the land is given.

Brother Potter and I have pledged to try to raise the funds for the purchase of lots on which to build a church and office space for the Superintendent. For only \$1,500.00 this land can be bought.

We met with a tribal Chief in Meshupa where we were given land on which to build a church. During our stay in Botswana we saw 114 people come repenting to God. Later reports show that 92 of these presented themselves for water baptism and church membership. To God be all the glory.

If we are to fulfill the divine imperative of evangelism, we must ask ourselves four soul-searching questions. The answer we give to ourselves will determine to a large extent what we are willing to do regarding this imperative. The questions are: (1) How deeply do I care? (2) How sincere is my prayer? (3) How much of Christ do I have to share? (4) How far will I dare?

The authoritative command of the Scripture is “Do the work of an evangelist” (2 Tim. 4:5). The Bible is the essential authority and the perfect source of instruction for evangelism by every Christian. The Bible's greatest texts are evangelistic. The Bible's most essential message is that lost men may come to God through Jesus Christ. The Bible teaches every Christian to herald gladly the good news of the incarnation, the crucifixion, the resurrection, and the return of Christ.

The Scriptures tell how Jesus, the divine example, constantly and compassionately suffered for the lost. He came to seek and to save those who are lost (Luke 19:10). His anxiety to save the lost made

Him say, “I must work the will of Him who sent me, while day: the night cometh, when no man can work” (John 9:4). When a man meets Christ, he learns to love souls.

In His divine example the Lord sought to win souls under every manner of circumstances. He won several disciples while they were fishing. Matthew, the Gospel writer, was won while collecting taxes. A woman was won at the well. Jacob; a lawyer was won on the highway; another was won at a Pharisee's home; Zacchaeus was won while on the street; the criminal thief was won on the cross.

The Master used every method of evangelism, becoming like all men that by all means they might be saved. He capitalized on His social engagements, He utilized the quietness of private conferences. He preached with multitudes, and taught God's truth to all who would learn of Him. He rebuked hypocrisy, He wept over the sin-burdened, He exhorted the unrepentant, and He patiently allowed the wavering.

Today Christian forces need revitalizing, as the vast host of people need evangelizing. The social order is dominated by deadly evils which only the Gospel of Christ can conquer. Strife, materialism and pagan ideologies and racial differences have brought the world into a time of unprecedented revenge and ungodliness.

Materialism is the philosophy of the multitudes, and the god of gods is the god of millions every where. Cities and towns are seething with sinners, and rural areas abound with those who are forgetting God. An ever increasing crime wave is being fed by liquor, dope, vice and other forms of dissipation. The Christian of this era needs to do as did Habakkuk of old, “Cry aloud, revive thy work in the midst of years.”

There is no village nor rural community anywhere in which souls are not to be found. They are lost to God, because they have forgotten God. They will also be lost through eternity unless we evangelize and win them to Christ.



Wiley T. Clark
Christian Education
Director



Sunday Schools

Lifeliners

FALCON YOUTH CAMPS ... COMING UP!!!

Youth Camp Speakers

FIRST CAMP WEEK— MRS. LOIS BUNKLEY

Mrs. Lois Bunkley is, perhaps, one of the best known personalities in the Pentecostal Holiness Church. For a number of years she has assisted her husband, Rev. Karl Bunkley, General Sunday School President of the Pentecostal Holiness Church, in the great work of the Sunday School. She has a ministry all her own and is one of the most qualified lady speakers we could ever secure. She has that unique ability to "communicate" to youth. Her messages are adapted to the comprehensive level of the children. She is exciting, stimulating, thrilling, enthusiastic and will win the hearts of the children of the first camp week for Christ and His Church.

* * *

SECOND CAMP WEEK— REV. & MRS. JACK CARTER

Rev. Jack Carter and wife have spent their lifetime in the ministry of the Pentecostal Holiness Church. They now pastor one of the finest churches in the Florida Conference, the Orlando First Church. Their ministry there has been most successful as the church has experienced growth along all lines. They also have a unique ministry with young people. Mrs. Carter is especially talented musically and both of them sing together. The young people of the second camp week will be greatly blessed and challenged to give their hearts and lives to Christ under the

anointed ministry of Rev. and Mrs. Jack Carter.

* * *

THIRD CAMP WEEK— MRS. ADA LEE THURMAN

Mrs. Ada Lee Thurman was born and reared in Falcon in the home of Rev. and Mrs. H. H. Goff. Rev. and Mrs. Goff were two of the great Holiness preachers of yesteryear. In her early years, Mrs. Thurman dedicated her life to God and answered His call to preach the Gospel. Upon finishing high school she furthered her education by attending Holmes Theological Seminary, Winthrop College and Emmanuel College. She was married to Rev. Carl Thurman and, before his death, pastored some of the most progressive churches in the South Carolina Conference. She has proven herself a good wife, mother of two children, pastor's assistant, and an excellent evangelist. These are only a few of her many talents, for she like Elisha, received the mantle of her Godly mother who was a great soul winner, especially among the youth.

* * *

FOURTH CAMP WEEK— REV. DOYLE MARLEY

Rev. Doyle Marley is an outstanding young minister in the Western North Carolina Conference of the Pentecostal Holiness Church and now pastors the Stoneville Church. At present, the church, under his leadership is constructing a beautiful new sanc-

tuary. Rev. Marley is much in tune with today's youth. His messages are spirit-anointed. His concern for young people and his intense desire to lead them to Christ qualifies him especially for the Falcon Youth Camp. The young men and women of the fourth camp week will be blessed of God and led to enter a more fully dedicated life through this man's ministry.

* * *

FIRST CAMP WEEK

June 18-23, 1972
Ages 7-10 years

SECOND CAMP WEEK

June 24-30, 1972
Ages 11-12 Years

THIRD CAMP WEEK

July 2-7, 1972
Ages 13-14 years

FOURTH CAMP WEEK

July 9-14, 1972
Ages 15 years and up

Each camp begins on Sunday afternoon at 3:00 o'clock and closes on Friday afternoon at 5:00 o'clock. Parents may plan to pick up their children anytime between 3:00 and 5:00 o'clock. Camp counselors will not be on duty after 5:00 o'clock unless special arrangements are made by parents with counselor or camp director.

We would appreciate special consideration be given these arrangements in as much as children cannot be left on campus unchaperoned. Thank you.

* * *

PLEASE NOTICE

The Falcon Youth Camp through the years has maintained certain

standards of holiness which we believe has been and will continue to be vital to our youth in their overall Christian training and development. In order to continue our emphasis upon holiness we would appreciate very much our campers complying with the following requirements:

Girls:

All girls are required to wear dresses to classes. For sports activities we suggest the girls wear either culottes, pedal pushers, long pants or such like.

Boys:

All boys are required to wear regular slacks to classes. For sports activities we suggest the boys wear regular slacks or short pants at about knee length and tee shirt or regular sport shirts. No one is allowed to go without a shirt at anytime.

Parents are asked to cooperate by making sure their youngsters are sent to camp with clothes which will comply with this policy. Our general rule is that our campers dress modestly.

* * *

REGISTRATION

Registration will begin at 3:00 p.m. on each Sunday camp begins—June 18, June 23, July 2, and July 9. However, registration will continue on each Monday until all are registered. Campers coming on Sunday evenings will be adequately supervised. Counselors and Staff

will be on duty. Provisions for the evening meal will be made by the camp dietitian. All campers will attend Sunday evening services on campus. The camp store, or canteen, will not be open for business until Monday morning of each camp.

Camp Fee is \$25.00. This includes insurance, room, board and tuition. Basic fee for day students is \$6.50. This includes tuition and insurance only.

* * *

WHAT TO BRING

1. Sheets (2)
2. 1 Blanket (optional)
3. Pillow and case (no pillows will be furnished by camp)
4. Toilet articles (soap, deodorant,

- comb, toothbrush, paste,
5. Towels and washcloths
6. Socks (plenty)
7. Underclothes, handkerchiefs
8. Sweater or jacket
9. 2 pair shoes (play and dress)
10. Bathing suit
11. Bible, notebook and pen
12. Camera and film
13. Musical instruments (for band)
14. Postal cards
15. Play clothes and dress clothes
16. Bag for dirty clothes
17. Electric fan (optional)
18. Clothes hangers
19. Spending money
20. Softball glove
21. \$25.00 for tuition

**ANNUAL SUNDAY SCHOOL CONVENTION
July 28, 1972**

Presiding Officer—Rev. Wiley T. Clark
Special Guest Speaker—Dr. Elmer Towns
Vice President of Lynchburg Bible College,
Lynchburg, Virginia

**ANNUAL LIFELINERS CONVENTION
July 29, 1972**

Presiding Officer—Rev. Leon Stewart
Assistant General Superintendent of
Pentecostal Holiness Church

APPLICATION FOR YOUTH CAMP

Name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____

WHICH CAMP DO YOU PLAN TO ATTEND?

First Week _____ Second Week _____ Third Week _____ Fourth Week _____

The following must be signed by parents or guardians:

I will be responsible for any and all conference property damaged or broken by my child while a camper at Falcon Youth Camp.

(Parents or Guardians Signature)



If Scholarship Student
Check Here: _____
Name of Your Church _____

Tuition Enclosed:
(\$25.00) _____

Will Pay on Arrival: _____



**DAY SCHOOL WORKSHOPS
FUQUAY-VARINA CHURCH**

The four day period of May 8-11, is a most valuable one for the Fuquay-Varina P. H. Church. Rev. Roy T. Clark held a workshop on "Teaching Techniques for Sunday School" for all Sunday School officers and teachers. Sixteen individuals attended parts of the workshop, and twelve received a certificate given for successful completion of the training course. The church was quite pleased to have the Sunday School teachers present each night. This was the training session of its kind in the history of the church and it is expected the Sunday School and church will show great growth as a result. The Bible teaches that we are to "study to show ourselves approved unto God." Certainly, we need a few nights of training to be better prepared for God's work. "Teaching Techniques for Sunday School" is a study to help one realize the need for consecrated and trained Sunday School teachers and workers. It is a challenge to those who have the desire to help others find Christ. There are many methods of teaching and all should be used at some time. The teacher's commission and goal is to preach and teach, and for those that have been taught, put into practice what has been taught. The results will always be good if the teacher is willing, ready, able, winsome, and faithful.

* * *

**APRIL SUNDAY SCHOOL
AVERAGE ATTENDANCE**

Church	
Woodboro	422
Hamerton	347
Wrights Island	223
Weldon Street	220
Wilmington	211
Wedge	198
Winton	191
Wentworth	171
Wentworth First	164
Wentworth Grove	160
Wentworth First	159
Wentworth Chapel	133
Wentworth Bern First	133
Wentworth Chapel	131
Wentworth Tabernacle	128
Wentworth	116
Wentworth	112
Wentworth	112
Wentworth	111

Thompson Chapel	109	Woodland Avenue	62
Stedman	108	Goose Creek	61
Snow Hill	107	Alert	60
Rehoboth	106	Friendship	56
Sanford	105	Calvary (V.D.)	48
West Road	104	Vaughans Chapel	48
Bailey	103	Vanceboro	48
Mt. Olive	103	Ahoskie	46
Robersonville	103	Hope Mills	40
West Area	99	Friendship	40
Grahams Chapel	99	Calypso	39
Holly Hill	95	Hobucken	38
Thomas Chapel	95	Belhaven	35
Winterville	89	Verona	30
Thunder Swamp	87	Spring Hope	22
Kenly	84	Pinetown	21
Westmoreland	84	Wakelon	15
Hopewell	82		
Manley Grove	79		
Merritts Chapel	77		
Fuquay-Varina	77		
Shelmerdine	76		
Black Creek	73		
Trenton	69		
Whitley	69		
Clayton	66		
Ebenezer	66		
Carson Memorial	64		
Alliance	63		
Selma	62		

SPECIAL NOTICE

All Sunday School and Lifeliners are to close this conference year as of June 30, 1972. All tithes should be sent to our office by July 7, 1972. Any tithe received after this date will be credited on next year's records.



FALCON CHILDREN'S HOME REUNION

April 30, was a red letter day for Falcon Children's Home. More than four hundred friends, former residents, and staff members returned on this day for a reunion.

The oldest in point of seniority to return was Mrs. Esther Basnight Smith, which was in 1914. Ms. Woodie and Frankie Dillman took second place having come to the home in 1917.

This picture shows part of the more than four hundred who partook of the Bar-B-Que dinner furnished by the home.

In the afternoon session an Alumni was organized with over two hundred members, the work of the Alumni will be varied but the immediate task will be to plan with Rev. W. Eddie Morris and Mrs. Morris on arrangements for this event to be held annually. The date to be announced far enough in advance, so that many others who have been in the home since its inception in 1909 can arrange to be present along with all of those who were present for this first event.

W. Eddie Morris, Reporter

EAST CAROLINA COLLEGE
LIBRARY
GREENVILLE, NC 27834

FALCON YOUTH CAMP

Theme:



Jesus: The Lighthouse

FALCON, NORTH CAROLINA

4 GREAT WEEKS!

1st CAMP WEEK

JUNE 18 - 23, 1972

AGES 7 - 10 YEARS

2nd CAMP WEEK

JUNE 25 - 30, 1972

AGES 11 - 12 YEARS

3rd CAMP WEEK

JULY 2 - 7, 1972

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Evangel



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 27

JULY, 1972

NUMBER 7

GENERAL LIFELINERS CONVENTION

MEMORIAL AUDITORIUM
RALEIGH, NORTH CAROLINA



PERIODICALS

JUL 18 1972

EAST CAROLINA UNIVERSITY



Plan to Attend Lifeliners International Convention

AUGUST 9, 10, 11



By J. Doner Lee

Notes

FROM THE EDITOR

check to Falcon Camp Meeting Association (earmarked "Carpet").

P. O. Box 67
Falcon, N. C. 28342

Can any thing good come out of this? My answer is "Come and see." Come praying and believing God for a great Camp Meeting. We have as our speakers, Bishop J. Floyd Williams of Franklin Springs, Georgia, and Reverend Gilbert L. Dean of Ellicott City, Maryland, Superintendent of Mid-Atlantic Conference. Mrs. Ada Lee Thurman will have special youth

services each afternoon at 2:30. Reverend Wiley Clark will be in charge of music with Mrs. Annie Randall, organist, and Mrs. Phyllis Harrell, pianist. With this team of workers and a comfortable place to worship I believe that something good is in store.

Almost everywhere I go there are those who refer to the Falcon Camp Meeting of yesteryear. I made a lasting impression on many of stature, the common everyday man, and everyone attending. Why? Because God was present. We are told in the Bible that God is the same yesterday, today, and forever. I believe this and He will visit us again in the same conditions. Many have said that attendance will increase because of the auditorium. Some say we should now have a good Camp Meeting. All this is true, but we will not have an old time Holy Ghost filled Camp Meeting unless you and I come down off our lofty pitch and humble ourselves to pray and seek His face and turn from our wicked ways. When we meet these conditions, the Bible says "Then will I hear from heaven, and will forgive their sins and will heal their land."

Date for Camp Meeting this year is July 27 through August 6. If you need something from God, you would like to be a part of another real revival of Holy Spirit and Pentecost, come, be a part. "Come and see what great things the Lord hath wrought."

COME AND SEE!

When I think of how much improvement has been made on the Camp Meeting Auditorium, I am reminded of what Philip said unto Nathanael when he told him of Jesus of Nazareth. Nathanael said, "Can there any good thing come out of Nazareth?" Philip said, "Come and see." Looking back to the very beginning when we knocked a big hole in the wall of the old Camp Meeting Auditorium for trucks, cranes, lifter, and equipment to be brought in, and viewing the total picture there were times when visitors, viewers, and I must acknowledge, that I had thoughts, "Can any thing good come out of this?" The pictures on page 3 will give some idea of what I mean.

At this date the job is not complete, but is well on its way. By the time you receive this issue everything will be ready. In fact, we now have about one more week's work. I could go into detail and describe everything such as, old post removed, vestibule in the front entrance, porches in front, glass doors, with the same on either side, new windows, ceiling lowered, air-condition and heat, along with many other improvements. In fact, I am trying to raise enough money from friends and Camp Meeting associates to put carpet around the front or altar space and aisles. If you fall into this category, ask the Lord how you should help, and send your

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P. O. Box 372

Bethel, N. C. 27812





At this time I do not have a picture of the complete product. So you will need to come and see. Perhaps in the next issue I will run before and after pictures.

In Memoriam

MRS. EDNA HODGES LANCASTER

Edna Lee Hodges was the eldest daughter of Reverend and Mrs. Jerome Hodges. She was born January 4, 1922. After finishing High School in her hometown of Goldsboro, N. C. she was married to Elton E. Lancaster. During a mid-week prayer service on August 5, 1942 she gave her heart and life to God. She united with the Oak Street Church on October 18, 1942. Soon thereafter her husband felt the call of God to the ministry. They moved to Greenville, S. C. where he enrolled in Holmes Theological Seminary and she secured employment to help meet the family needs. She worked faithfully until his graduation.

Upon their returning to North Carolina he united with the North Carolina Conference of the Pentecostal Holiness Church and became active in the pastoral field. Edna was always an important part of his ministry. While serving the Rehoboth Church, she was taken ill. Her illness was protracted, but she was always a patient sufferer and completely committed to God's highest will. Much prayer was offered for her recovery over the several years of gradual decline. In the early morning hours of May 19, 1972, God visited the Nash County Hospital at Rocky Mount, N. C., and called her lovely spirit from her tired, afflicted body to go to be with Him in Heaven. She leaves a rich testimony of her love to God and her husband and family. Now she is at rest.

Her funeral was conducted in Johnson Funeral Home in Rocky Mount, May 21, 1972, by Revs. A. B. Howard, W. Harvey Morris, and Ralph R. Johnson. She is survived by her husband, a daughter, Mrs. Bethea (Joyce) Moore, a son Kenneth, her parents, one sister, and three brothers. May God's tender love comfort these until we shall meet in His presence.

—Ralph R. Johnson

MRS. MATTIE WHICHARD WHITE

Funeral services were conducted for Mrs. Mattie Whichard White, June 5 at 3:00 p.m. in Williamston Pentecostal Holiness Church. Those officiating were Reverend Vernon Clark, pastor; Reverend Tim B. Henry, former pastor; and Reverend J. Doner Lee, conference superintendent.

Mrs. White was a faithful member of the Williamston Pentecostal Holiness Church. She was one who could be counted on to fill her place. Through the years she was known in the church and town for her devoted life to God. There were several things she held dear. They were first, her Lord and church, her children who were brought up under the nurture and admonition of the Lord. There was always a love in her heart for the sick and suffering. The Falcon Children's Home will miss her as she often collected items and funds for it.

One of the greatest compliments that could be given to her was that she loved the Lord. Her life and Christian works will continue through her children, for three of her sons and one granddaughter are Pentecostal Holiness ministers.

The beautiful floral arrangements and church packed with friends and those who had been touched by her life were a testimony of her influence in Williamston. There were those attending from all walks of life and the testimony of each was, "She was a good woman and we will miss her." This is true, but our loss is heaven's gain.

Mrs. Mattie White leaves behind five sons and two daughters: Palmer White, Jr. of Lancaster, California; Jimmie White of Williamston; Rev. Thad White of Aulander, N. C.; Rev. Wayne White of Mount Olive, N. C.; Mrs. Frances Gardner of Loraine, Ohio; and Mrs. Dalton Carroway of Maysville, N. C.

Below is a poem written by Reverend King White soon after he learned of his mother's home going.

"MOM WENT HOME TODAY"

Many miles of journey,
Heartaches all the way,
All behind and forgotten.
Mom went home today.

Hands once warm and helpful
Now cold like mortal clay,
Many have been blessed
But Mom went home today.

Many duties call her,
Always time to pray,
Her voice now silent,
Mom went home today.

No more sorrows,
Nor faltering along the way,
No more tears nor suffering,
Mom went home today.

Torn between desire
Whether to go or stay,
The final step was taken.
Mom went home today.

Gone to be with Jesus,
Gone to a better day.
Gone to be with loved ones,
Mom went home today.

When Jesus called
She hastened to obey.
Her work now finished,
Mom went home today.

Many things we'd like to do
Words we'd like to say,
Forever undone, unsaid.
Mom went home today.

Soon to be with Jesus
We too, must go away,
Life will never be the same
Since Mom went home today.

In memory of Mom
King
* * *

Mrs. Elton Elwood Lancaster
(Edna Lee Hodges)

January 4, 1922 — May 19, 1972

In the pre-dawn hours of May 19, 1972, Edna H. Lancaster departed this earthly pilgrimage go "to be with Jesus." Patient suffering, courageously enduring faithful to the end, she left with shining testimony to all those who ministered to her in her final hours; even then garnering sheaves to lay at the Master's feet.

Faithful helpmeet and loving
(Continued on Page 8)

CHURCH NEWS

CHANGE OF ADDRESS

Evangelist Linda Steelman has recently had a change of address.

Her new address is:
LINDA STEELMAN
Route 1, Box 161-A-1
Rand Mill Road
Garner, N. C. 27529

* * *

GOOD REVIVAL

Good Church reports a great pouring of revival in their simultaneous revival effort. Rev. and Frank Blalock were used by God as they preached, sang, and prayed so untiringly.

A total of 63 experiences were reported, 30 saved, 13 sanctified, and 17 received the baptism of the Holy Ghost. Of the 17 who united with the church, several were young married couples who had never had all the experiences. Those who had been slack prayed through in. We lift our voices in praise to God for these blessings.

Rev. H. Willard Watson,
Pastor



Featured above are most of the ones who joined the church.

* * *

BIRTH ANNOUNCEMENT

Reverend and Mrs. Milton Little proudly announce the birth of a daughter, Sharon Elizabeth, on the 11, 1972, weighing 7 pounds, 1/2 ounces.

GRAHAMS CHAPEL W. A. HONORS PASTOR AND WIFE

We, the people of Grahams Chapel Church really love and appreciate our pastor and his wife, Rev. and Mrs. William Weaver.

On Thursday night, June 1, 1972, the Woman's Auxiliary tried to express just a little of our appreciation by giving them a surprise anniversary party, as they were celebrating their 20th wedding anniversary. The table was decorated with a white lace table cloth with ivy draped on the sides. In the middle was a white and yellow flower arrangement, on the side was a three tier wedding cake decorated in white and yellow. Served with the cake were assorted mints, peanuts, and punch.

Everyone enjoyed refreshments and presented Brother and Sister Weaver with gifts.

Mary Hardesty, Reporter

* * *

AHOSKIE REVIVAL

In our April revival we were blessed by the ministry of Jesse and Frank Blalock. Our chapel was filled and the presence of the Lord was real in every service. Hearts were touched by the anointed preaching and singing of these young men. A revival spirit remains in our church and we are expecting great things from the Lord. Please remember us in your prayers.

Rev. Lester Jarrette, Pastor

* * *

ALBRITTON REVIVAL

Albritton Church is happy to report "revival."

During April, simultaneous revival month we were greatly blessed of God through the ministry of Evangelist Vera Griffin. The anointing of the Lord was evident in the song and sermon ministry of the evangelist. Our hearts were blessed and our souls stirred as the Word of God was proclaimed in its fullness. Christians were challenged to be "revived" and sinners to be "resurrected from death in trespasses and sin." As a result of prayer, preaching, and

most importantly, the presence of the Lord, Christians were revived, one was saved, and one sanctified.

We praise God for the showers of blessings that He has poured on us. We desire the prayers of fellow Christians that we will continue to progress in Him.

Irma Heath, Reporter

* * *

REVIVAL AT WINTER PARK

In April, the Winter Park Church was privileged to have as their evangelist, Reverend Sam L. Whichard who preached the Word with boldness and enthusiasm. The Lord blessed mightily with good attendance and many who sought the Lord each night. There were testimonies of 5 conversions, and 2 sanctification. We hope to receive some good members from this revival.

Ezra B. Fann, Pastor

* * *

ALLIANCE REVIVAL

Alliance Church has just closed a week's revival with Shirley Jones of Selma as the evangelist. There were 6 saved, 6 sanctified, and 7 received the Holy Ghost. We thank God for His blessings.

* * *

MEN'S FELLOWSHIP ORGANIZED AT ST. PAULS

Tuesday evening, May 23rd, marked the first official meeting of the Men's Fellowship of the St. Pauls Pentecostal Holiness Church. "Smitty" Norton was installed as our first president, and Dennis Walters was elected as our secretary-treasurer. Newly elected officers were our pastor, Rev. Jesse Parson, Earl Blackwell, Odell Blackwell, John Hagin, Jim Burns, Jackie St. Romain and the writer. We are looking forward to a good time in the Lord and the opportunity to bring many souls into the kingdom.

Jimmy Thompson, Reporter
(Continued on Page 8)

OUR WOMEN

Mrs. M. Hollon Davenport, ed

G. A. CONVENTION

On Saturday, May 20, at the Tabernacle Church in Goldsboro, N. C., the first Girl's Auxiliary Convention was held. It was a thrill to see over two hundred girls, advisors, and visitors gathered to promote Girl's Auxiliary. The convention opened at ten o'clock with the singing of the G. A. song, JOY. Susan Johnson, G. A. President of the Tabernacle Church welcomed the convention. The response to the welcome was given by Donna Williamson of the Wilmington 1st G. A.

Mrs. Dollie Davenport, N.C.W.A. President, extended a welcome to the convention from the Woman's Auxiliary. Rev. J. Doner Lee, Conference Superintendent, led in prayer. Throughout the convention choruses were enjoyed. These were led by Peggy Mills, and Linda Thomas, pianist. Lou Spencer from the Goshen Church, brought a very inspiring devotional on **Steps to the Throne**. She emphasized the steps of personal experience, self-mastery, being friendly, and considering life's work.

During the business part of the convention, which was presided over by Mrs. Janice Crawford, Conference G. A. Director, reports were given by the president or secretary of each Auxiliary. The reports were good and inspired each girl to go home to do a greater work for the Lord and their church. It is amazing to see what you can accomplish if all work together.

The Falcon Girl's Auxiliary, along with their advisors, Mrs. Mary Lois Solis and Mrs. Faye Leggette, demonstrated to the Convention the Royal Achievement Program. This was very informative.

An election for the Chairman and Vice-Chairman of the N.C.G.A. was conducted. Each Girl's Auxiliary had been asked to sponsor a candidate for these offices. The G. A.'s brought posters, prepared skits and speeches to promote their candidates. Marilyn Clark, Falcon G. A., and Diana Rawls, Millen-

nium G. A., were elected Chairman and Vice-Chairman. They will plan and preside in cooperation with the G. A. Director at next year's G. A. Convention. Following the benediction, there was fun and fellowship during the picnic dinner. The girls brought their lunches and drinks were furnished by the N.C.W.A. This was a happy conclusion to a very successful Girl's Auxiliary Convention.

—Mrs. W. A. Crawford,
Conf. W. A. Director



Miss Lou Spencer giving devotional at Convention.



Falcon G. A.'s demonstration.



Mrs. W. A. Crawford, G. A. Director, with Marilyn Clark and Diana Rawls.

P.F.N.A. DAY OF PRAYER

The annual P.F.N.A. Day Prayer was held on Friday, May 1972, at the Georgetown F. Church of God, Raleigh, N. C., representatives from the various full gospel churches participated.

Mrs. Robert Hart of the Church of God brought the morning devotion on the thought, **CALL I WILL ANSWER**. As N.C.W.A. President, I had the privilege of leading one of the individual prayer sessions. This was indeed a glorious time of Christian fellowship as we shared burdens, brought them to the Lord. A young lady in my group stated that she had been running from God for sometime, and she came that morning for help. Her hearts rejoiced as we witnessed her burden being lifted from her. She received strength to face problems that were so heavy at the time. After all the groups assembled together, reports from each prayer group were given. Each left with a determination to pray for the many needs represented in the group.

Most of the women enjoyed lunch together (dutch treat) at North Hills K & W Cafeteria following the meeting.



N. C. W. A. women present at P. F. N. A. Day of Prayer.

* * *

N. C. W. A. CALENDAR:

Mail Annual Report not later than July 10.

July 27—N. C. W. A. Convention.



Conference Evangelism

SMITHFIELD

Henry, Director

At the time you read this article of us will be getting ready to camp meeting and then on the Biennial Conference. I am sure that many of you will want to know just what the Evangelism Department has done and is doing. I have asked some of the conference sponsored men to write regarding the work done in the churches which are conference sponsored in that a full time man is faced as pastor and the conference sees that he receives a salary so that he may spend his time working in the town toward making the church a full-time self-supporting one.

SMITHFIELD

The Evangelism Department has implemented a two-fold program in Smithfield. The first objective was re-location in a more promising area; the second, promotion of funds to aid the work in becoming self-supporting. During the first biennium of this program, the first objective has been fully realized. The church has now moved from a ten apartment outside the city of Smithfield, that served as a place of worship for about ten years, to a new \$60,000 unit located in the Smithfield sub-division. Due to the support of the Evangelism Department, the pastor was able to devote full time to making this year dream a reality. The new building consists of a main sanctuary that will seat approximately two hundred, seven Sunday School rooms, a dining hall, and a pastor's study and office. To every corner of the new church bespeaks a tribute to our Lord.

The objective of increased church attendance and ensuing support has been realized to a great degree. Upon re-location, the

church lost almost fifteen Sunday School members due to the transition to a new area five miles away and on another side of town. However, since that transition in the summer of 1971 some progress has been made. The loss of these members has been off-set by a gain of equal dimension. A renovated youth program has brought new interest and increased attendance. A newly organized Men's Fellowship has added to the effectiveness of the overall church program.

There has also been a substantial gain in church finances, helping to meet the demands of a growing church budget. The building program and renewed interest in the progress of the church has resulted in an approximate \$300 gain per month in the church budget.

The church would like to express its appreciation to the Evangelism Department for its support in Smithfield. We say, "To God be the glory; great things He has done."

Maurice Phelps, Pastor

* * *

PLYMOUTH

At the Conference in 1970 the Plymouth church had Rev. Samuel L. Weaver assigned to serve us for the next biennium. We were to come under the Evangelism Department as a church that would have a full-time pastor to work in the town and try to make the Plymouth church self-supporting and full-time.

At this writing we have just closed the first Vacation Bible School that the church has ever had. We averaged 42 for the five day school. This we thought was very good as a starter.

Every department of the church has doubled and some have tripled during this biennium. We started the biennium with 7 church members and we now have 36 which is more than a 400% increase. Our Sunday School membership was 38 and has increased to 85. This is more than 120% of increase. Our Lifeliners membership was 13 and has increased to an enrollment of 50. This is almost 300 per cent of increase. Our Woman's Auxiliary membership was 7 and it has in-

creased to 15. This is just over a 100 per cent increase.

The finance of the church has more than doubled in the biennium. We do not feel that we are yet able to stand alone, however, we are on our way. We are hoping that within the next biennium we will have gained enough to be able to support a full time man and see the work here on its own. To God be all the glory. It has been done only by His Divine help and guidance.

Samuel L. Weaver, Pastor

* * *

FUQUAY-VARINA



Two years ago the Fuquay-Varina Church began working toward new goals led by Pastor L. B. Collins. The church was chosen to be one of those under the Conference Evangelism Program. It was felt that with a good pastor that could direct the people and help from our conference, the church could see great progress. Thank the Lord that we can say after two years we have seen many positive changes.

After many staff meetings and a major reorganization, the regular Sunday School attendance more than tripled. Church membership doubled. With both these increases, the church finances have increased markedly. The church now pays the pastor one hundred dollars a week with the help of the conference. This is an increase from sixty dollars two years ago.

The appearance of the church inside and out is quite different than it was. Inside the church, the upstairs has been painted. Drapes were bought to match the carpet by the Woman's Auxiliary. A mural

(Continued on Page 8)

CHURCH NEWS
(Continued from Page 5)

DISTRICT BANNER CHURCH—THIRD ROUND DISTRICT CONFERENCE

District	Church	Pastor
Greenville	West Road	
Raleigh	*Fuquay-Varina	L. B. Collins
Williamston	*Plymouth	Samuel Weaver
Fayetteville	Hollands Chapel	Perry Autry
Whiteville	Chadbourn	Linwood Conner
Tarboro	Thompson Chapel	Lynette Mosley
Goldsboro	Thunder Swamp	F. L. Daniels
Vanceboro	Reelsboro	H. P. Woodard
Jacksonville	Sneads Ferry	James Hansley

*Two out of five churches under the Evangelism Program were banner winners.

the anointing Spirit of God. God gave results. Six testified being saved, seven were sanctified and three were filled with the Ghost. We thank God that day of revival are not over.

Mary Hardesty, Reporter

IN MEMORIAM

(Continued from Page 4)

wife; loving mother; devoted daughter; dear sister; kind friend; handmaid of the Lord: All these she was and will continue to be to those who knew her.

Her funeral was conducted Sunday afternoon, May 21st at 3:00 o'clock in Johnson Funeral Home, Rocky Mount, N. C. Reverend Harvey W. Morris assisted by Reverend Ralph R. Johnson and Reverend Aaron B. Ward. Interment followed in Rocky Mount Memorial Gardens. She was survived by her husband, Reverend Elton E. Lancaster of Rocky Mount, a daughter, Mrs. Brenda J. Moore of Red Springs, N. C., a son, Kenneth Franklin of home; her father and mother, Reverend and Mrs. Jerome Hodges of Rocky Mount, N. C., three brothers, Jerome, Jr. and James, of Rocky Mount, Johnny M. of Fayetteville, N. C. and one sister, Mrs. Rebecca Cobb of Roanoke Rapids, N. C.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, deep things of God" 1 Corinthians 2:9b-10. Among her last words were these: "If people only knew how wonderful heaven is, they would not want to miss it. I've had a 'glimpse' and I want to go."

"But the path of the just is as the shining light, that shineth more and more unto that perfect day" Proverbs 4:18.

Our eyes have beheld such a light, and in its brightness, we will never look down again.

Submitted by:
Mrs. Jerome Hodges, Jr.

AVAILABLE FOR REVIVALS



Robert Forehand, one of our own young ministers, will be available for revivals during the summer months. Robert has a special interest in the youth and will prove to be a blessing with his preaching and singing. If you need an evangelist during the summer, why not contact:

Robert Forehand
Route 5, Box 41A
Goldsboro, N. C. 27530

FUQUAY-VARINA

(Continued from Page 7)

was put up behind the choir section. Pews were given to the church by another church out of town. Three new classrooms have been added downstairs. Where once there was a dirt floor, there is now carpet, gold folding doors, gold drapes, and panelled walls. A nursery was added downstairs and furnished by the Woman's Auxiliary. The other classrooms have

been repainted and new drapes added. Tile has also been put down in these rooms.

Recently, we had the first Vacation Bible School in many years at the church. The average attendance was forty-one. Much was gained by students and teachers, and it would not have been possible without the additional classes.

The outside of the church has been painted and new gutters installed. A white fence was put up behind the church on the property line. On request, the ditch on one side of the property was piped and two area lights placed behind the church.

We are thankful for all these changes. It has been a busy two years doing God's work, due to the co-operation of everyone. We are grateful for the Evangelism Program because through it we were given our pastor who has directed us. His dedicated life has strengthened us spiritually. Certainly the work at Fuquay-Varina proves that a people willing to labor in harmony can make great progress for God's kingdom.

Don Lee, Reporter

* * *

REVIVAL AT GRAHAMS CHAPEL

Some say that the days of revival and the working of the Holy Spirit are over, but we know better. In the month of April we had the privilege of having Reverend Ralph Jernigan as our evangelist. He preached each evening under



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

**ANNUAL SUNDAY SCHOOL
CONVENTION**
July 28, 1972
(Friday)

**ANNUAL LIFELINERS
CONVENTION**
Saturday—July 29
Presiding Officer



Dr. Elmer Towns, Guest Speaker



Rev. Leon O. Stewart

Dr. Elmer Towns will be the special guest speaker at the Annual Sunday School Convention, July 28, 1972 at Falcon, North Carolina. The Convention will get underway sharply at 9 o'clock a.m. All our Sunday Schools are requested to elect and have their delegates present. Registration will take place in the vestibule of the newly remodeled Camp Meeting Barnacle. A well-packed packet of materials will be furnished to every delegate attending.

Dr. Elmer Towns is the president of Lynchburg Baptist College. He was featured at the General Sunday School Convention in Tulsa, Oklahoma last summer and did an outstanding job. Dr. Towns is author of fourteen books, the best known **The Ten Largest Sunday Schools** was listed on the best-seller list of religious publications. Also, he has published over 100 articles in popular and scholarly magazines and journals. Towns serves as Sunday School Editor for **Christian Life** magazine and **Christian Bookseller** and is a consulting editor for **Christian**

Youth Today. Dr. Towns is known for his research regarding Sunday School growth and large Sunday Schools. Critics were deploring the decline of Sunday School, but his diligent research into statistics revealed that churches holding a fundamental theological position were growing in attendance, membership, and financial income, while mainline churches, especially those of a more liberal persuasion, were declining. Each year Dr. Towns is responsible for listing the 100 largest Sunday Schools in **Christian Life** magazine. The contemporary church scene is emphasizing small groups, but Dr. Towns has shown that the growth of large multiservice churches is unparalleled in the history of Christianity. He has stated, "The 1970's is the decade of the large church."

Because of his careful research into growth of local churches, many consider him the authority on Sunday School growth in America. Dr. G. Beauchamp Vick, President of Baptist Bible College, Springfield, Missouri, said when awarding him the Doctor of Divin-

ity degree, "No other has made such an impact on Sunday Schools in the past twenty years." Dr. Towns also graduated from Northwestern College, Minneapolis, Minnesota, B.A.; Southern Methodist University, Dallas, Texas, M.A.; Dallas Theological Seminary, Th.M.; and Garrett Theological Seminary, M.R.E. Towns is the former president of Winnipeg Bible College, Manitoba, Canada, and has taught at Trinity Evangelical Divinity School, Deerfield, Illinois, Winona Lake School of Theology, Indiana, Midwest Bible College, St. Louis, Mo., and Dallas Bible College, Texas. He has pastored churches in Savannah, Georgia, and Dallas, Texas, and served on the Advisory Committee of the Accrediting Association of Bible Colleges.

* * *

The 1972 Annual Lifeliners Convention will be held on Saturday, July 29, 1972 beginning at 9 o'clock a.m.

(Please Turn Page)

Rev. Leon O. Stewart, Assistant General Superintendent and member of the General Lifeliners Board will be our guest speaker and presiding officer.

Besides the regular business of this biennial convention, plans are being laid to add real interest and gusto to the convention. In the "pot" of plans is a real organized "demonstration" — complete with banners, music, and marches. The demonstration will be to advertise the General Lifeliners Convention to be held in Raleigh, North Carolina this summer.

A contest will be held to decide which youth has made the most attractive banner. These banners will be used in our march from the Capitol to Memorial Auditorium in Raleigh, North Carolina on the opening day of the General Lifeliners Convention, August 9, 1972. A suggested list of placards have been sent to all pastors and directors.

Rev. Stewart will speak to the Convention at about 9:30 a.m. after which we will enter immediately into the business of the biennial conference.

* * *

CONVENTION INFORMATION

For the Sunday School Convention:

The Constitution of the Pentecostal Holiness Sunday School provides that each local Sunday School shall "Be entitled to one delegate for each 75 members or major fraction thereof." This is in addition to convention membership for Sunday School Officials and Teachers. No person under age 14 shall be eligible to serve as delegate to a Sunday School Convention.

For the Lifeliners Convention:

The Lifeliners Convention of the Pentecostal Holiness Church provides that each local Lifeliners shall be entitled to "one delegate for each 25 members or major fraction thereof with each group entitled to at least one delegate." Convention membership shall also include all ministers, all conference youth board members, all local youth officers.

Convention Fee:

The minimum registration fee for each Convention represented by one delegate is \$3.00. For each additional delegate registered, the fee is increased \$1.00. For instance: **One** delegate — \$3.00; **Two** delegates — \$4.00; **Three** delegates — \$5.00. The registration fee does not include meals in dining hall. Each person (including delegates) eating in the dining room will pay \$1.25. Children \$.75.

Every Sunday School and Lifeliners is a member of the Conference and is therefore entitled to representation at the Conventions. If however, your Sunday School or Lifeliners is not represented, you will be expected to pay the minimum expense of \$3.00. Please do not fail in your responsibility in this important matter. Please see that your Sunday School and Lifeliners are represented at the Convention. Every minister should also be present.

SPECIAL NOTICE

1. The Sunday School and Lifeliners Conference years end June 30, 1972. All reports and tithes should be in our office by July 7, 1972. All tithes received after this date will be credited to next year's records.
2. The National Standard of Achievement check sheet and Lifeliners Target check sheets have been mailed to all Pastors, Superintendents and Directors. Awards will be presented this year at the Sunday School and Lifeliners Conventions. These check sheets should also be in our office by July 7, 1972.
3. **The Honor Sunday School** program awards will also be presented to those churches qualifying. A "Pink Report Form" has already been mailed to all Pastors and Sunday School Superintendents. Be sure to return this report with the other reports by the specified time.

PASTORS, DIRECTORS, AND SUPERINTENDENTS

The national Sunday School standard check sheet and Lifeliners target check sheets have been mailed. If you or your pastor did not receive one, please notify our office immediately. All reports and check sheets should be in our office by July 7, 1972. Please do not fail in this very important matter. Conference awards will be made during the Lifeliners and Sunday School Conventions.

ATTENTION TO ALL PLANNING TO ATTEND THE GENERAL LIFELINERS CONVENTION

The first General Convention ever to be held within the bounds of the North Carolina Conference is the General Lifeliners Convention, August 9, 10, 11, 1972 at Raleigh, North Carolina. Plans for the first day include a **Bar-b-que Banquet** in the basement floor of Memorial Auditorium. Our conference has been allotted 250 tickets. We are expecting over 1,000 to be in attendance at this banquet. All delegates from our conference will attend. **If you would like to attend this banquet, the price is only \$2.00 per person. Our office has these tickets and they are ready for distribution on a first come, first served basis.** Pastors will be asked to help distribute these tickets to their congregations.

The General Lifeliners Convention promises to be the greatest convention ever put together to influence youth to dedicate themselves to Christ. The youth of your church **should** be there—they **must** be there! They need to be exposed to all the ministries of Lifeliners International.

CONFERENCE AND REGIONAL TEEN TALENT WINNERS FOR 1972



Miss Terry Boyette
Winner: Keyboard
District and Conference



Miss Jeanie Coieson
Winner: Vocal Solo Girls
District and Conference



Mr. Jesse Spell
Winner: Instrumental Solo
District and Conference



Mr. Tim Narron and Keith Davis
Winner: Instrumental Ensemble
District and Conference



These are part of the youth who participated in the Teen Talent Program on the District and Conference levels for 1972.



Oak Street Sextet
Winner: Vocal Ensemble
District, Conference, Regional



Conference Teen Talent Judges: Mr. James Ward, Mrs. Sybil Godwin, Mr. Bethea Moore.



Miss Kim Forehand
Winner: Narrative Presentation
District, Conference, Regional



Miss Jenny Mozingo
Winner: Creative Arts
District, Conference, Regional



Mr. Mike Poillard
Winner: Boys Solo
District, Conference, Regional

**MAY SUNDAY SCHOOL
 AVERAGE ATTENDANCE**



**MILLENNIUM AREA
 TEACHER TRAINING**

The Millennium Pentecostal Holiness Church recently hosted its Third Teacher's Training Course. The Wakelon and Ahoskie Churches also participated with the Millennium Church.

Rev. Wiley Clark, Director of Christian Education, was his usual reliable and inspirational self as he held the interest of the teachers and prospective teachers attention. The training of our teachers has proven to be a real help and strength to the Sunday Schools. We feel that we will reap lasting benefits now and in the years to come as we put into practice what we have studied and learned.

The average attendance was between 25 and 30. I do not have the number who will be receiving their cards following the "cake cutting," test, on Friday night but the knowledge learned and the interest of the participating people will be reflected in more than just a card received.

On Sunday morning, Rev. Clark spoke at the Millennium Church as we observed Senior Citizens Day. This special service has be-

come an annual part of our program. Brother and Sister Clark sang and then Brother Clark spoke briefly to our Senior Citizens. The Spirit of God was present and everyone present was blessed by the ministry in song and Word as Brother Clark spoke.

Following the morning service lunch was served at the Aulander Community Building to about 50 Senior Citizens. The luncheon hosted by the young adults of the church was well attended. Among those visiting were several members of the Aulander Baptist Church which among its number was Dr. Saunders who had served as the family doctor for many of our people. A time of fellowship and renewing old acquaintances was enjoyed by all.

The personal gratification and satisfaction in seeing the joy expressed by our Senior Citizens was well worth the effort required to make this a success.

Both the teacher training course and our Senior Citizens Day has proven to be a real blessing to the Millennium Church.

Thank you Brother Clark for a job well done. We are looking forward to having you with us again next year.

Church

- Ahoskie
- Alert
- Alliance
- Bailey
- Belfast
- Belhaven
- Bizzells Grove
- Black Creek
- Calypso
- Ebenezer
- Elizabethtown
- Faith
- Friendship (G.D.)
- Freindship (V.D.)
- Calvary (V.D.)
- Carson Memorial
- Clayton
- Clinton
- Goshen
- Goose Creek
- Gospel Tabernacle
- Grahams Chapel
- Greenville
- Gum Chapel
- Harkers Island
- Hobucken
- Hollands Chapel
- Holly Hill
- Hope Mills
- Hopewell
- Kenly
- Johnson Memorial
- Kinston
- Lumberton
- Meadowbrook
- Millennium
- Moores Chapel
- Mt. Olive (G.D.)
- Mt. Olive (W.D.)
- Morehead City
- Mount Carmel
- New Bern
- Pinetown
- Robersonville
- Salter Path
- Selma
- Shelmerdine
- Shiloh
- Snow Hill
- Stedman
- Tarboro
- Thomas Chapel
- Thompson Chapel
- Thunder Swamp
- Trenton
- Tyndall Grove
- Vanceboro
- Vanghans Chapel
- Verona
- Wakelon
- Wallace
- West Area
- West Road
- Westmoreland
- Whitley
- Williamston
- Wilson
- Winterville
- Woodland Avenue

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH



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AUGUST, 1972

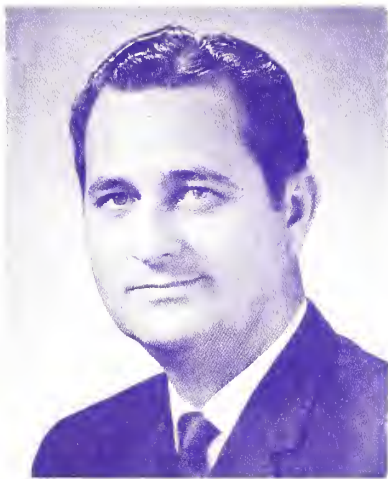
NUMBER 8

* PERIODICALS

AUG 22 1972

* EAST CAROLINA UNIVERSITY





By J. Doner Lee

OLD TIME RELIGION

In this modern day when every one is living at such a fast pace, most people hardly even take time to stop and think where they are going and why. We have automatically grown into the Jet Age of push button, air condition, T.V. dinners, lax and loose living. We have been caught up with the crowd and continue groping in a maze of bewilderment.

For the past decade things and times have really changed. We now, through the news media, go on the spot from combat in Viet Nam to modern day political conventions here at home. We have seen the home become only a dressing room and place to sleep. Children no longer know the warm caress of Mother, and Father is somewhat a stranger. The so-called "generation gap" leaves our youth to wander in a maze of smoke, dope, sex perversion, and sloppy indifference.

Many parents are torn, bewildered and broken-hearted because of the way their children disgrace themselves. Children search for the answers, and wonder what happened to yester-year's home of love and family life. Everyone asks the questions, "What next?" "What is going to happen?" "What is the answer?" I believe I know the answer to the generation gap: lack of love and home life, and everything else that faces our generation today—and that is "OLD TIME RELIGION."

Notes

FROM THE EDITOR

Substitutes have been tried to no avail. They give only momentary satisfaction, but there is one called Jesus who can satisfy.

May I relate a short experience that happened some time ago. There was a telephone call from one whom I was reared with. We attended the same church, same school, and played together as children. As soon as possible, Mrs. Lee and I went across town to the given address to find our friend in need of counsel and prayer. Having not seen this friend for al-

most twenty years we were amazed to see the desperate need. In conversation we mentioned the year of childhood days in Falcon. We talked about Christians we had great confidence in. One was an elderly and crippled lady, whom we had seen many times fall from the rocks as she would make her way to church. We also mentioned her faithfulness to God and her labor as a wash woman for the community. Her name was Mollie Rae. I dare say she was known very far from Falcon, but God knows her, and my friend remembers her Christian life.

When we really got serious, my friend's statement was, "I need God. I need to be saved, and I don't want this modern day religion where you continue living as before." Then he said, "What is the 'Mollie Rae' kind of religion—old time religion." At this time we were moved to pray and our friend said that he really found God.

There are thousands of boys, girls, men, and women in our society today who have been led astray by Satan. Deceived and brought down by so called Christians, they see through the sham and hypocrisy of the Laodicean Church as they continue in darkness trying to find the answer.

It is time for each Pentecostal Holiness church, minister, teacher, and member, as well as all Christians, to seek God and ask again for the "old paths, wherein is the good way, and walk therein," and find rest for our souls. We will never lead this generation back to God unless we take inventory and live before them so they can say, "What I want is 'the old time religion' like my father, mother, and 'Mollie Rae' had."

The answer to today's need around the world is "OLD TIME RELIGION."

J. D.

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CHURCH NEWS

BELFAST HONORS PASTOR



Members and friends of the Belfast Church and Sunday School honored their pastor, Reverend Haywood Price, on his birthday, the 11th, with a surprise birthday dinner. Also to show our love and appreciation for Brother Price and his family, Brother and Sister Taylor were presented a check for \$200.00.

Again may we say that we greatly love and appreciate our pastor and his wonderful family.

* * *

WELLSVILLE CHAPEL HONORS PASTOR

On Sunday, July 9th, the Wellsville Chapel surprised their pastor with a birthday luncheon. Following the morning service, the church members, friends and family of the pastor assembled in the Fellowship Hall where all enjoyed a delicious food and time of fellowship. A three-tier birthday cake was presented to the pastor. The church then presented him with a tape recorder and a shirt that had been "decorated" with a number of bills pinned on it. This was a small token of appreciation and love of the church for our dedicated pastor, Reverend Perry Au-

—Church Reporter

* * *

NEWS RELEASE

On May the Peniel Pentecostal Business Church was privileged to have the Musical Taylors to conduct a Youth Crusade for them.

When Brother and Sister Taylor were asked about coming to a small church like Peniel, they immediately said YES, WE WILL COME. When finances were mentioned, they said, in essence, that the Lord would supply their need—and He did.

While the Taylors were with us they were able to do three performances at the local schools. This was great advertisement for our church and our youth were proud to have the Taylors represent their church and their denomination.

To explain what Uncle Fred and Aunt Nova do in a service would be an unending endeavor. You simply have to see them to realize the benefit they can be to a church. The Lord blesses their efforts and many young people (visitors as well as church children) were blessed.

If you haven't had this lovely couple in your church, you've really missed a special treat.

APPRECIATION

I know it will be impossible at this time to express appreciation to everyone who gave time, labor, or money to the renovation of the Camp Meeting Auditorium. However, up to this date there are those who I feel need to be mentioned.

Several ministers have given from one to four days free labor in laying brick, carpentry, or painting. They are Reverends: Larry B. Avery, Norman Butts, Linwood Conner, Frank Gentry, Melvin Naron, J. H. Norton, Haywood Price, and Sam Whichard, as well as laymen Johnnie Bullock and Clarence Norton.

After viewing the beautiful auditorium and seeing the need to carpet the aisle and front area around the altar, I took it upon myself to raise money for such. As I began talking about it, the Lord began to lay it upon the hearts of individuals to help.

Brother Haywood Price worked several days and became so interested that he took this interest back to his church (Belfast Church) and they responded with a check for \$500. Then other friends were moved upon. Moses E. King \$500, Calvin Wellons \$300, John Wellons \$250, W. C. Marshburn \$100, C. A. Roberson \$100, L. E. Taylor \$100, Doner E. Lee \$100 (Mr. Lee is from Richmond, Va.), Mrs. Ada Lee Thurman \$100, S. J. Williams \$100, Mrs. B. S. Thompson \$80, W. A. Brown \$50, J. D. Thigpen \$50, T. R. Bradshaw (Greenville, N. C.) \$25, Miss Ethel Strickland \$20, Ray Ward \$300.00.

Each sub-contractor has shown a special interest in his work because each has wanted to be a part of this effort. Mr. Dennis Lane of Mount Olive put all windows, doors and panels where the upper windows were. His gift of labor on this was wonderful. Mr. Hollie Howell of Kenly put the air-condition in. His interest and superb job on this will be enjoyed by everyone. Mr. Ronnie Lucas of Falcon did the wiring—the lights etc. are wonderful. Mr. Lucas also gave a nice gift off his contract price. Mr. Calvin Wellons was in charge of placing the steel. Mr. Lowell Matthews, his foreman, knew what to do and made a hard task look simple.

Mr. Ferrell Guin put up gutters, drain pipes, and fixed the roof. To everyone else who worked in any way I say from the deep of my heart, "Thank you and God bless you." There are two others that I must mention—Reverend J. H. Norton and his son, Clarence. These two men worked every day from before Christmas until the job was complete. Brother Norton, when told what was wanted, knew how to do the job. Together he and Clarence actually did most of the work. So, when you look around and see what has been done, remember it took everyone doing his part and God certainly helped to rebuild this building.

J. D. L.

OUR WOMEN

Mrs. M. Hollon Davenport, edi

BUDGET PLANNING

We hope that each of our local W. A. Boards has met and planned a budget for the new church year. It's really the only way to operate—to sit down at the beginning of the new year and make definite plans as to what you want to accomplish that year. Then as the Lord blesses your efforts, check off each item as you complete it. Your women will be thrilled with the progress you make.

The Person Street W. A. women, in planning their budget for the new year, included an item which is worthy of your consideration. The Person Street women have an adopted child at the Falcon Children's Home. They have clothed this child for several years and remembered her at Christmas and on her birthday. Next summer they will pay her full tuition (\$25.00) to the Falcon Youth Camp so that she may live in the dormitory and be a full-time camper. At present the children from the Home attend the classes, but as you well know, half the fun comes in living in the dorm and being a part of the crowd. If you have an adopted child, consider sending them to Youth Camp next summer.

* * *

ANNUAL REPORTS

In reviewing the annual reports that have come in, it is interesting to note the many projects that have been accomplished by our women. The following is just a sampling of the work being done by our women:

Alliance W. A. (with just 14 members) gave \$564.46 to the Building Fund.

Calvary W. A. (Vanceboro District), with just 14 members, gave \$1213.81 towards organ for the sanctuary, and having Fellowship Hall treated for termites.

Capitol W. A. women bought two dishwashers for kitchen in new multipurpose building.

Chadbourn W. A. gave \$929.25 to missions for the support of the Eric Vernelsons.

Clinton W. A. gave \$500.00 on Building Fund.

Culbreth Memorial W. A. gave \$694.00 to missions—

Vernelson Family \$50.00

African work \$370.00

Hong Kong work \$149.00

Miss Fannie Lowe (missionary nurse to Hong Kong now in States studying to be doctor) \$125.00

Faith W. A. gave \$1112.50 to the Building Fund.

Graham's Chapel contributed \$716.00 towards carpeting for sanctuary and vacuum cleaner.

Greenville 1st W. A. gave \$1700. to Building Fund.

Grimesland W. A. gave \$500.00 for work on parsonage.

Gum Chapel gave \$1000.00 to Building Fund.

Hobucken (with 13 members) gave \$630.00 on local project.

Hodges Chapel continued their missions giving this year with \$643.11 to India—\$200.00 for tires for car in South India; \$400.00 to Miss Louise Smith to build room on top of her house to be used as a sleep room.

Lowland W. A. (with just 8 members) gave \$600.00 for underpenning church and carpet for church.

Millennium W. A. gave \$500.00 for air conditioning.

Northwood Temple W. A. sent \$300.00 to the Eric Vernelsons for Christmas and baby shower.

Person Street W. A. gave \$1840.00 to church schools; \$1648.46 to missions (\$1500.00 of this amount for beds for Emmanuel Bible Institute, Monterrey, Mexico).

Rocky Mount W.A. gave \$1000.00 on church loan; \$525.00 for missions in Costa Rica.

Scotland Neck W. A. gave \$690.00 to have floor tiled in Sunday School Annex Building.

Shiloh W. A. (Raleigh District) gave \$1017.90 for interior needs of new educational building.

Stedman W. A. contributed \$654.48 towards carpet for church and church payment.

Tarboro W. A. gave \$4642.35 to the Falcon Children's Home Harvest Train. (This was the largest amount given by any church in our denomination.)

Wallace W. A. gave \$450.00 to the Building Fund.

Weldon W. A. \$1033.22 for carpet for sanctuary and other improvements.

Williamston 1st W. A. gave \$533.34 for curtains for Sunday School Rooms, Pastor's Office, Loun and hymnals for sanctuary.

Also Noted in the Annual reports is the fact that 24 of our W. A. women have finished their work here on earth and gone to their heavenly rewards. This large figure saddens our heart for many of these women were outstanding workers. This only means that some of us must pick up their mantle and work a little harder this year.

LILA BERRY CORNER

By the time you read this, many of you have already taken your vacation. Some of you have spent it in the beautiful Blue Ridge Mountains and even some have visited Cherokee. I don't have to tell you that some of the most beautiful scenery is in this part of God's Big Beautiful World!

If you plan to take a vacation if you want to just spend a weekend anywhere near Cherokee, I have a few suggestions. Many of you may not know we have two Pentecostal Holiness Churches on the reservation. One is on the way going from Asheville to Cherokee (just after entering the reservation), the Cherokee Pentecostal Holiness Church. The other is on the Big Cove section. This is the Smith Memorial, a Pentecostal Holiness Church dedicated to the Lord's work and to the memory of a fine young man, A. W. Smith.

Not many of us can fly around the world and visit the various mission fields. We have never had the privilege of visiting even one of the many churches, notice the new buildings and nice surroundings. Compare the differences. Ask yourself a few questions. Let the Lord speak to you. Make it a point to visit these churches. The one on the highway has services Sunday morning and Wednesday evening, the Big Cove on Sunday afternoon. Visit the parsonage (back of the Cherokee Church). Meet the missionary couple, David and Kay Wiggins. You will be lucky if you catch them. They are very busy. They need your encouragement and prayers.

I could go on and on, but all I am asking is "Crumbs for Cherokee." —Lila Berry



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

FALCON YOUTH CAMPS, 1972

The 1972 Falcon Youth Camps know history . . . good, cheerful history!! The reason for our rejoicing is that we believe they were some of the best weeks we have ever had at camp. We can't hear in our minds and hearts the joyful sounds of young people committing themselves to God . . . in the nightly services, in the territories and in the final Friday evening service. Pictorial impressions were made in our minds that will last for a lifetime. I can see them now as they came forward with tear-filled eyes to pray and ask God to deliver them from sin.

According to our records, 538 campers were officially registered. The first two weeks were the largest and the largest number of spiritual experiences were recorded. During the last two weeks we ministered to our older youth and it's hard to put in words just how wonderful God came down in the services to deliver and bless. Ministering to us the first week was Lois Bunkley; the second week, Rev. and Mrs. Jack Carter; the third week, Mrs. Ada Lee Thurman; and the fourth week, Rev. Dale Marley. The ministers were really at their best and did a great job! Night after night the tent would move and it was a thrill to see so many respond to the call of the Holy Spirit. It was impossible to keep up with the many experiences received by the campers, but many were saved, sanctified and filled with the Holy Spirit. There were those who tested to receiving a definite call to ministry.

On July 14th, the last day of the last week, we sought to bring a grand climax our efforts for this camp season. We scheduled a

(Continued on Page 6)

WILLIAMSTON CHURCH SENT 29 YOUTH TO FALCON YOUTH CAMP

It all started some several months ago when the Williamston Church decided to sell candy for the Christian Education Department Scholarship Fund. The church, for as long as can be remembered, has participated in the candy sale thus earning for themselves a number of scholarships to the Falcon Youth Camps. But the candy scholarships are never enough to send the large number of young people who wish to attend. So, with the help of their pastor and wife, Rev. and Mrs. Vernon Clark, they decided to put on a big dinner and sell to their many friends in the Williamston area. As in previous years, interest in such a project was really high and the young people worked hard to sell the dinner and collect their reward. They made \$500.00 off this one project alone and the entire amount was used to send the young people to camp. Some of the parents sent their children them-

selves, some went on candy scholarships, but the largest number went from money earned from the big dinner sale.

We feel that Rev. and Mrs. Clark are to be commended for their interest in their church youth. In so far as can be determined, this is the largest number of youth ever attending Falcon Youth Camps from any one church in the Conference. And, what this church has done, many of you could do. Rev. Vernon Clark expressed in a short speech at the July 14th Conference-Wide Youth Rally that he believed the Falcon Youth Camps made one of the greatest spiritual impressions on his youth as did anything that touched their lives in the program of the church. Needless to say, we appreciate the statement and wish that many more of our ministers would see the truth of it and make whatever efforts were necessary to interest their young people in attending the camps.

May we say a big "THANK YOU" to the Williamston Lifeliners for sending 29 youth to the Falcon Camps this year!!!



Jimmy Westbrook

JIMMY WESTBROOK RECEIVES STAR SCOUT AWARD

Jimmy Westbrook received the rank of Star Scout at the June, 1972, Court of Honor. Jimmy is a member of Boy Scout Troop 215 which is sponsored by the Wilmington First Pentecostal Holiness Church, Rev. T. O. Todd, Pastor.

Jimmy is the son of Mr. and Mrs. James Wallace Westbrook who attends our fine First Church in Wilmington and Mr. Westbrook is Scoutmaster of Troop 215.

Jimmy has been a scout for one year and a half. We wish for him continued success as he pursues higher awards in this wonderful organization.

FALCON YOUTH CAMP, 1972

(Continued from Page 5)

Conference-Wide Youth Rally with the expressed hope of having all our 1972 campers in Falcon at one time and gathered in the newly remodeled Camp Meeting Tabernacle. We estimated a total of 750 to 800 gathered to help us celebrate this closing service. Our fourth week camp choir, directed by Mrs. Carolyn Castania of Goldsboro, North Carolina, blessed our hearts in song. It is hard to believe that such beautiful music could be arranged in such a short time. The beautiful Tabernacle was filled with beautiful spirit-anointed music. To bring the meeting to its end, Rev. Doyle Marley brought the evening message. Rev. Marley cried loud and spared not!! When he gave our people the opportunity to gather about the altar the Lord showered His blessings upon us again. It was a rally long to be remembered by our youth.

It is hoped that we can present a picture story of the activities of the Falcon Youth Camp during the September Youth Rallies.

* * *

CHRISTIAN EDUCATION DEPARTMENT AWARDS SIXTEEN SCHOLARSHIPS THIS YEAR

The Christian Education Department is happy to announce that sixteen young people in the North Carolina Conference have been selected to receive \$100.00 scholarships from the Scholarship Fund.

We had the greatest participation on the part of our churches in our annual CANDY SALE this past year than in any previous time. More candy was sold resulting in more scholarship money. Also, we have friends in our conference who are vitally interested in our young graduates attending our church schools and are willing to contribute to the Scholarship Fund making possible scholarship grants that would otherwise not be available. For this we are most grateful!

The happy recipients this year are: Kenneth Wayne Clark, Wil-

liamston Church; Beverly Sue Hood, Whiteville Church; Dwight Dunning, Culbreth Memorial Church; Don Lucas, Oak Street Church; Sandra Kay Morris, Culbreth Memorial Church; Susan Morris, Culbreth Memorial Church; Karen Lynette King, Goshen Church; William N. Jones, Clinton Church; George William Johnson III, Tarboro Church; Phyllis D. Hux, Tarboro Church; Linda Carole Honeycutt, Whiteville Church; Robert Walston, Jr., Tarboro Church; Paul Dwayne Eissens, Chadbourn Church; Bobby Allen Shores, Millennium Church; Betty Christine Simpson, Goose Creek Church; King Edward White, Jr., Wilmington Church. The Scholarship Fund continues to offer help and encouragement to our graduating seniors and it is all made possible by the wonderful cooperation of our churches throughout the Conference by the sale of candy each November and gifts from our friends.

Your Christian Education Department takes a bit of pride in knowing that we have contributed vancement of some of the best in some way to the educational ad-Pentecostal Holiness youth in the world!

ATTENTION TO ALL PLANNING TO ATTEND THE GENERAL LIFELINERS CONVENTION

The first General Convention ever to be held within the bounds of the North Carolina Conference is the General Lifeliners Convention, August 9, 11, 1972 at Raleigh, North Carolina. Plans for the first day include a **Bar-b-que Banquet** on the basement floor of Memorial Auditorium. Our conference has been allotted 250 tickets. We are expecting over 1,000 to be in attendance at this banquet. All delegates from our conference will attend. **If you would like to attend this banquet the price is only \$2.00 per person. Our office has these tickets and they are ready for distribution on a first come, first served basis.** Pastors will be asked to help distribute these tickets to their congregations.

The General Lifeliners Convention promises to be the greatest convention ever put together to influence youth to dedicate themselves to Christ. The youth of your church **should** be there—they **must** be there! They need to be exposed to all the ministries of Lifeliners International.

CAR PROJECT FOR JOHN R. STEAD

According to our reports, the following churches have contributed to the special car project of Reverend and Mrs. John R. Stead, missionaries in Africa.

Greenville First Church, Greenville, N. C.	\$2,020
Walter Wood, Virginia	1,000
Emmanuel Church, Raleigh, N. C.	500
Williamston Church, Williamston, N. C.	200
Tarboro First Church, Tarboro, N. C.	600
Bethel Church, Bethel, N. C.	100
Christian Workers Institute of N. C. Conference	175
TOTAL	\$4,595

—Daneel le Roux
P. O. Box 3095
Greenville, N. C. 27834



Conference Evangelism

B. Henry, Director

Another year has come and gone. I sat down to write this article feeling of the brevity of time as it creeps over me. This year is close to a full year. I have written this page. Yet, it seems as though it was just yesterday that I sat down and made my attempts to put into print my thoughts regarding the work of the Evangelism Department and write a page which would be both challenging and informative. At times I have felt inadequate for the job. Looking back I can say with integrity and honesty, I have done my best. At least I thought it was my best when I did it.

At the time you read this we may have in great possibility adopted a new program for the Evangelism Department. It is my sincere desire to see that which we have been able to get started continue until fruition is completely realized. Many times the work has had its disappointing moments. However, we have been assured on many times that it is God's will and the gates of hell cannot prevail against it.

The Conference gave me some of the most wonderful men she has to offer by my side. Not one of them failed in his responsibility to the Board, the Conference or to me. It is true that when you have many men there are different opinions. We have had these. However, when the issue was settled and agreed upon all have put their shoulder to the wheel and gone forward.

Another Lee, who has served as Chairman of the Evangelism Board, has done a tremendous job in guiding us as well as assisting in every way possible. I have never worked

with a finer Christian gentleman than he has proven to be. He has stood by me and worked with me in every undertaking; yet he has not once infringed upon me or my work. His constancy by my side has often given me strength as well as encouragement for the job.

We have had the two most fruitful years in the history of the conference during the past biennium. The records are in and this is a proven fact. God has given revivals in most of our churches. Some of these are said to be the best in a particular church's history.

We still have much work to be done. It is my prayer to God that this work begun will be continued. There are many churches in the conference which could very easily mother a church in another part of the city or in an adjoining town. This is the most ideal way of enlarging our conference. However, we desperately need men who are committed to such a task. The laborers are very scarce. If ever there was a time when we needed to pray, "Lord send laborers into the vineyard" it is now.

Ours is the greatest business in all the universe. If it were given heaven to do, angels would vie with archangels and cherubim with seraphim in their haste to reach earth to undertake it. And yet what is your thought of how the One who gave the Church her Great Commission feels about the way the Church has given herself to her task? Almost two thousand years have passed and we have not gotten the message of the crucified Christ to the whole world. Not a single town or village has been wholly converted. Millions have never heard the gospel. Only a hundredth part of the world's people are within the fold of the Church's membership today.

We have conventions enough; we pass resolutions enough and we appoint committees enough; we print books enough on "How To Do Church Work," and we deliver

lectures enough on "How To Reach the Masses," but we don't seem to get down to the business of the church in real blood-earnestness and do the things which we spend so much of God's time talking about.

We need a little more of the rugged readiness and insuperable initiative of old Miles, the bridge-builder. We spend too much time "getting ready to get ready." When Stonewall Jackson wanted to get over the Shenandoah River in twenty-four hours he told his old bridge-builder to get the thing done as quickly as he could and said he had ordered his engineer to prepare the plans and hand them over at once. About ten hours later he asked old Miles how he was getting along, and the old man said, "General, the bridge is built; I don't know whether the picture is done yet or not."

We make no mistake when we say that Evangelism is the first and in a sense the supreme mission of the church. If you want to know the "WHY" of the church; that is; the reason for its being I think we all agree. We all know full well that the church is here as God's great Evangelizing agency.

Evangelism should have the foremost place in every minister's life, regardless of that particular phase of the ministry to which he feels himself called of God to do. When Paul said, "Do the work of an Evangelist" he was writing to a pastor. It is a sad thing when a pastor becomes so obsessed with the idea of the breadth of his message and the complexity of his ministry that he loses the travail of soul for the unsaved. We need to realize again that we have been allowed to stand as an evangel of truth in the stead of Christ.

We have reached the place where we are ready to preach a gospel of no offence and whether intended or not a gospel of no effect. We spend more time on the rhetorical ornamentation of our sermons than we do on trying

(Continued on Page 8)

LOVE

"By this shall all men know that ye are my disciples, if ye have love one to another." John 13:35

Unquestionably love is the finest ingredient of which life is made. One simple truth proves it: God is love! And God is life! To the extent we have God in us, to that extent we have life in its most beautiful meaning.

The Bible makes a special point of relating love for God to love for people. The first and most important commandment is: "Thou shalt love the Lord thy God with all thy heart." The next most important commandment is: "Thou shalt love thy neighbor as thyself." Jesus said that all other commandments are in fact not only based on these two but embraced within them. The Bible also states that the second commandment grows out of the first: "He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen." And with emphatic tenderness the Bible says: "He that says he loves God and hateth his brother is a liar. . . ."

Unquestionably the world's greatest problem is hatred. Not economic inequality. Not racism. Not prejudice. Not political oppression. Not the bomb. But hatred. And stripped of all veneer and polite words, the absence of love tends toward hatred. Even among religious people, hatred may rear its ugly head like some poisonous reptile slithering through the darkness. Called by a different name, of course.

A revival of love! Old fashioned, Bible centered, Christ-inspired love. Some Christians deteriorate into harshness—yet love is not harsh. Some become stubborn—yet love is not stubborn.

Some become self-centered—yet love is not self-centered. Some become feelingless, not moved by tenderness and compassion. Some become spiritual Pharisees—demanding and oppressive with artificial piety. A million Bible miles from love! The only Christianity which speaks to my heart is full of understanding and compassion.

Forgiveness. Sympathy. Concern. Big-heartedness. Gentleness. Caring. LOVE!

I know how to respond to love. Any form of hatred frightens me and wounds me. And I am but a representative man. What I feel, perhaps most men feel. And what speaks effectively and sacredly to my own heart **from** others, I am determined anew to express from my heart to others. A renewal of love. A revival of love. The root from which the most productive and beautiful tree grows in the garden of God!

—Reverend C. C. Cribb

* * *

AFRICAN EVANGELISM

It was indeed an honor to visit the mission fields of South Africa with Bishop J. Floyd Williams and nineteen other Pentecostal Holiness ministers. This was the trip of a lifetime. I will never be the same after making this trip. I will have a burden for missions like I have never had before. I appreciate Bishop Williams inviting me to go on this preaching mission and I appreciate the Whiteville P. H. Church making it possible.

Reverends J. J. Williams, pastor of the Jacksonville, Florida First Church and Ed Boyce, pastor of the Richmond, Virginia First Church and I were assigned the Durban area of South Africa. We were assigned two services each with the white church in Durban, two services with the Blacks (Zulu) and two services with the Indians. The revival services got underway with the Sunday morning service. I preached at the Durban white church on Sunday. A revival spirit prevailed in the morning service. The presence of the Lord blessed the people during the communion service. Sunday evening the revival broke through with seven adults coming forward for salvation and one lady being baptized in the Holy Spirit.

On Monday and Wednesday evenings I preached at the Black Church (Zulu). The services were well attended and a revival spirit

prevailed at the altar. Every one came forward when the invitation was given. There was not a single person left on the pew. I do know all that took place at altar.

On Tuesday and Thursday evenings I preached at the In Church in Chatsworth. One night I preached in a garage building had been converted into a church and the other night I preached under a shelter that had been erected in the back yard of a number. They are building a church that will seat about hundred and fifty people. I preached to another congregation that is using the garage are in need of a church building. I preached to a nice congregation each evening at Indian churches. A good spirit prevailed in all of the services.

To my knowledge seven were saved and one baptized in the Holy Spirit. To God we give the praise for all that was accomplished. We have been drawn closer to God because of this trip.

—R. N. F.

CONFERENCE EVANGELISM

(Continued from Page 7)

to make Jesus shine out through what we say. We become more concerned about what people will think of our sermons than we do about what they think of Christ we preach.

This is not so easy to admit, we are not all of us quite frank about it as was a preacher I met about once. At the door one of the women of his congregation said to him, "That was a fine sermon you preached." He replied, "Yes, Madam, the Devil just told me that as I stepped out of the pulpit."

It is my prayer to God that He will grant us revival through this conference as we begin a new year. May I say now, "I have been studious with regards to His Word as well as diligent in my labor for Him and His Church."

I have had a wonderful blessing and it has been a pleasure to work with every one of them.



on Youth Camp, First Week▲

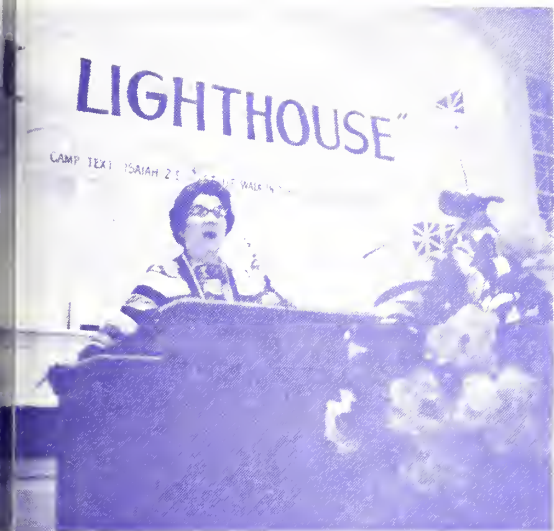
▼ Falcon Youth Camp, Third Week



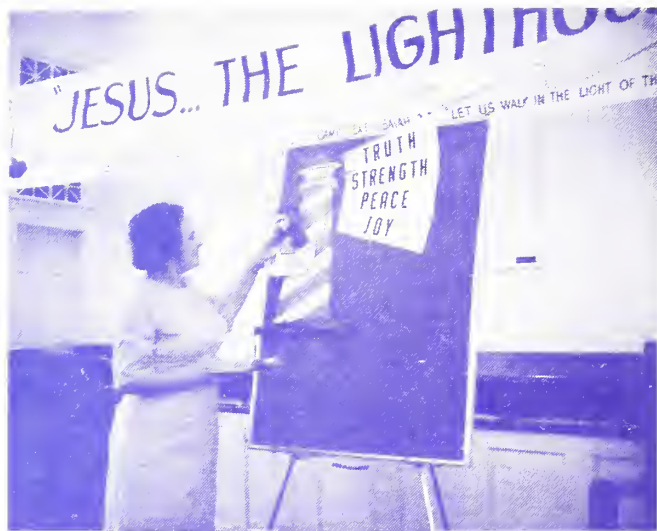


Altar Scenes





Rev. Mrs. Ada Lee Thurman



Mrs. Lois Bunkley



Rev. Jack Carter



Rev. Doyle Marley



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PINEY GROVE CAMP MEETING

Chocowinity, North Carolina

AUGUST 24 - SEPTEMBER 3



REV. L. D. DRIGGERS
Rockingham, N. C.
Guest Speaker



REV. J. DONER LEE
Conference Superintendent
Camp Meeting Manager



REV. E. TERRY TRIPP
Pamlico, S. C.
Song Leader

MRS. E. TERRY TRIPP
Pamlico, S. C.
Pianist

Evangelist

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH



JUNE 27

SEPTEMBER, 1972

NUMBER 9



Conference Superintendent Re-Elected



By J. Doner Lee

For the past four years it has been my privilege to work with Reverend Tim B. Henry in the Evangelism Department of our conference. Brother Henry has worked untiringly and enthusiastically in this program.

During this period we have seen our conference Evangelism Program grow into one of the most progressive and beneficial parts of our church. Several small churches have become self-supporting in two years. Others are well on their way in accomplishing the same.

The North Carolina Conference Evangelism Program is well accepted, by pastor and laymen, and together they have worked with Brother Henry to make it effective. The Evangelism Program is not only known in our conference, but is recognized by the General Church, as one of the most effective in our denomination. We owe a lot of credit to Brother Henry for his labors in this field, and wish him the best of luck in his new pastorate.

At Conference this year a new program was adopted and that is, that a minister who is pastoring a small church under the program serve as Director of Evangelism. Since Brother Henry asked not to serve again this year, it was left up to the Division of Labor to assign someone to fill this place.

The Division of Labor appointed Reverend L. B. Collins, as Conference Evangelism Director. Reverend Collins has worked under the

Notes

FROM THE EDITOR

Evangelism Program for the past two years as pastor of Fuquay Varina. Under his leadership Fuquay Varina has made noted increase in all departments, showing again what can be done in a small church with a full time qualified pastor.

Reverend Collins joined the North Carolina Conference in 1964. He has proven his love for God and his dedication to this church. In each pastorate he has done an excellent job. He is well loved and

appreciated, by his fellow ministers and Christian friends.

Reverend Collins will have a good Evangelism Board to work with, as well as a district Evangelism unit in each district, but will need your help and mine. Together we will continue to evangelize and strengthen the small churches, and win the lost to Christ.

J. D.

* * *

REPORT OF CONFERENCE PERINTENDENT—

Mr. Chairman and Conference Members:

It gives me great pleasure to report again to this conference body. I am very conscious of my hour of sins forgiven, holiness of heart, and the abiding presence of the Holy Ghost. I believe I can teach divine healing and according to the signs of the times, knowing that my redemption draweth nigh. Jesus, truly is coming soon.

May I take this opportunity to express to each minister, delegate and those whom you represent appreciation for your cooperation with the conference and general programs this conference year and biennium. You have made it possible again to give a good report. Records will reveal this year to be one of great evangelistic efforts and spiritual results. In our revivals there were many saved, sanctified, filled with the Holy Ghost, and united with the church.

Your support to conference general programs has reached an all-time high. We have given more to general budget, missions, Children's Home, etc., than ever before. The state of the church will give details.

This has been a very busy, fruitful and enjoyable year for me. I have traveled 35,000 miles, visited many of your churches for various reasons, presided over

Substitutes have been tried to no

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WILEY T. CLARK
P. O. Box 68
Falcon, N. C. 28342

Editor of
Evangelism Department
L. B. COLLINS
Fuquay-Varina, N. C.

strict conferences, monthly conference board meetings, Christian Education and Evangelism Board meetings, managed Falcon and Grove Camp Meetings, and served as editor of the conference "Angel." My office hours have been filled with today's mounting tasks such as: conference letters, correspondence, telephone conversations and many office calls. I have met with ministers, delegates, delegations, churches, various business men, lawyers, doctors and insurance men, all in the interest of our conference. My duties also included supervision of remodeling the Camp Meeting Auditorium and some ground work on the white dormitory.

My personal ministry has been most rewarding, with souls converted and many renewing their covenant with the Lord. My first and duty is to preach the Gospel. This I have not neglected. I have conducted weddings, funerals, ground breakings, dedication of parsonages, churches, educational and fellowship buildings. I preached for homecomings, several one week revivals and week end revivals.

I am a member and recording secretary of World Mission Board, Chairman of Emmanuel College Board of Education, Children's Home Board Member and secretary, it has been my privilege to attend all board meetings and to represent the North Carolina Conference in all occasions.

This has been another year of harmonious labor with the Conference Board, Christian Education, Evangelism, and Woman's Auxiliary Boards. Together we have endeavored to carry out the conference program, and plan for present activities to the best of our ability.

Each gain and mark of progress will not reflect upon any one person. It speaks of unity on the part of all and I am happy to have had a part.

We have a good conference and will continue to make progress and maintain the largest membership among the strongest in oversight and support. We are not perfect, but we are striving. By God's help

we will continue until Jesus comes or calls.

My greatest desire is to be a good and faithful servant, and to so live that my life will tell for Jesus.

Following is my testimony and desire:

I WANT MY LIFE TO TELL

Amid life's busy, hurrying throng,
The gay, the sad, the weak, the strong,

While I am traveling along,
I want my life to tell for Jesus.

I want to be a beacon light,
To cheer wayfarers in their night,
And help them on their way aright,
I want my life to tell for Jesus.

I want my life with Jesus hid,
That I may do what He shall bid,
I want to love as Jesus did;
I want my life to tell for Jesus.

To wealth and fame I would not climb,
But I would know God's peace sublime;
And everywhere—and all the time,
I want my life to tell for Jesus.

I want my life to tell for Jesus!
I want my life to tell for Jesus,
That everywhere I go,
Men may His goodness know,
I want my life to tell for Jesus!

—Mrs. Frank A. Breck

* * *

THE STATE OF THE NORTH CAROLINA CONFERENCE

The state of the North Carolina Conference for the year 1971-72 is very encouraging. For it will reflect again an increase in almost every department. This report has been made possible through the continued efforts of minister and local church, and in keeping the need before the people.

Christian Education

The Christian Education Department will show another year of continued growth. Reverend Wiley Clark, Director, and our Christian Education Board have worked untiringly to make this report possible.

Last year we showed the greatest increase in Sunday School membership we have shown in years. Again this year we show another good increase. This biennium is one of the best in our history.

It takes much time, planning, effort and prayer for this program. During the year we have had rallies, Teen Talent, youth camps, candy sales, work shops, Sunday School and Lifeliners membership drives. Our Christian Education Director has given many hours toward each project. This year's youth camps were of deep spiritual value. Our Pentecostal Holiness young people have a sense of direction. They know their need is the Lord and many of them prayed until they found Him precious to their lives. I trust we will have more work done on the white dormitory by next year for their convenience.

Evangelism Department

To report for the Evangelism Department would be impossible because of time and space. Reverend Tim B. Henry, Director will give a more detailed report. It has been a real joy and quite rewarding to have worked with Brother Henry and the Evangelism Board again this year. We have supplemented seven churches and aided others for various and sundry reasons.

In the past biennium we have seen small churches under the program grow to where they are now self-supporting. Their church, Sunday School, and Lifeliners membership tripled. This program is working, God is blessing, and I trust we will continue this great effort to help the weak.

May I express appreciation to everyone who gave of their means, labor and prayer for the Evangelism Department.

Woman's Auxiliary

The Woman's Auxiliary, under the leadership of its president, Mrs. Hollon Davenport and her board, have proven again what unity will do. You have already noticed the new carpet in the
(Please turn page)

cafeteria, the new lounge chairs, and the woman's touch in this auditorium.

The Woman's Auxiliary not only adopts and completes an annual conference project, but in every church you can see that the W. A. has been there. Through the local auxiliary our churches are made more worshipful, the sick and shut-ins are comforted, prayer meetings are conducted, and in most progressive efforts they play their part.

For each effort toward the general, conference, local church, and

community, I can say with the entire North Carolina Conference, "thank you and may God continue to use you."

Gratitude To God

It is true that God uses human instrumentality to accomplish His work. He uses you and me, but to God Himself we owe our gratitude and thanks for His manifold blessings upon our conference. We are His servants. All we do is only our reasonable service. He gives the increase.

N. C. CONF. STATISTICAL REPORT July 1, 1971 - June 30, 1972

Church Members: Beginning 10,940; Close 11,295; Gain 455
 Sunday School Enrollment: Beginning 19,564; Close 20,196; Gain 632
 Lifeliners Enrollment:
 Beginning 7,815; Close 8,159; Gain 344
 Woman's Auxiliary Enrollment:
 Beginning 3,620; Close 3,705; Gain 85
 Number Saved 1,335
 Number Sanctified 536
 Number baptized with Holy Ghost 383
 Number baptized in water 352
 Total number experiences 2,606
 Received into church by profession 721
 Total number churches 158
 Ministers received 12
 (9 licensed, 3 transferred: Carroll Hollo-
 mon, Gerald Reese, Vernon Potter, Jr.)
 Total number ministers 254
 Died: W. H. Turner
 Transferred: Vernon Potter, Jr., James
 Russell Clark, Wesley E. Peyton
 Superannuated: J. Moses Thomas, Eva. B.
 Brown, A. B. Howard, J. Everette Eatmon
 Re-instated: C. W. Thompson
 Dropped: W. Roy Norris, R. R. Radford
 Withdrew: Max Garner

FINANCIAL REPORT July 1, 1971 - June 30, 1972

	1971	1972	Gain
Paid conference by churches	\$ 89,201.05	\$105,455.09	\$16,244.04
Paid conference by ministers	97,800.17	109,042.93	11,242.76
Paid for general purposes	129,350.28	147,204.88	17,854.60
Total paid evangelists	64,613.56	75,538.00	10,924.44
Total paid pastors	551,533.98	578,575.71	27,241.73
TOTAL GAIN			\$72,264.81

REPORT OF STATIONING COMMITTEE

We, your Stationing Committee prayerfully submit the following:

Presiding Officer—Bishop J. Floyd Williams

Conf. Supt.—J. Doner Lee

Asst. Supt.—Clayton Guthrie

Secretary—Odell T. Howard

Treasurer—Ralph R. Johnson

Board Member—W. J. Forehand

Board Member—Raymond Potter

Board Member—T. O. Todd

Public Relations Director—James W. Butler

C. E. Director—Wiley T. Clark

Evangelism Director—Lindbergh B. Collins

Supt. Falcon Children's Home and Administrator Golden Years Home—W. Eddie Morris

Gen. Lifeliners Director—C. L. Turpin

Home Missions (Supt. Penna. Conf.) King E. White

Director of Admissions Emmanuel College—Levy E. Moore

On special assignment by the General Superintendent—C. C. Cribb

Fayetteville District

Benson—Frank Genray
 Clinton—Conrad N. Hall
 Culbreth Mem.—James D. Leggett
 Garland—Guy William Prosper
 Goshen—T. Macon Spencer
 Gospel Tab.—H. C. Potter
 Hollands Chapel—Perry Autry
 Hope Mills—Mrs. Georgia Osborne
 Johnson Mem.—Thomas Smith
 Mount Carmel—S. L. Whichard
 Northwood Temple—John E. Hedgpeth
 Oak Ridge—L. E. Turpin
 Peniel—Miss Luetta Paschall
 Person Street—Joe L. Russell
 Sanford—H. D. Marshburn
 Saint Matthew—Frank R. Moore
 Sharon—Richard Parson
 Shiloh—J. H. Norton
 Stedman—Linwood Manning
 Trinity—Sherrill Pope
 Tyndall Grove—J. Russell Fields
 West Area—Mrs. Mozelle Huggins
 Woodland Ave.—Larry Bruce Ave

Dist. Evangelism Dir.—Conrad N. Hall

Ordained Evangelists (local): Robert E. Hawkins, G. A. Murray, R. Horton, Peter Ribis, S. J. William Jack E. Scott, M. T. Maxwell.

Licensed Evangelists (local): Mrs. ma Ackenback, Mrs. Margaret Be Mrs. Gertrude Horton, Mrs. Dal Morris, Mrs. Eugenia McCartne Mrs. Melba Paul, Mrs. Henrieta Turpin, William Sheppard, M. Lou Spencer, Miss Ruth Hea Mrs. Jane Maxwell.

Goldsboro District

Airboro—Johnny O'Neal
 Belfast—Haywood Price
 Bizzell Grove—T. H. Godwin
 Calypso—Marvin Rogers
 Faison—Johnny C. Millard
 Greenleaf—C. W. Thompson, Jr.
 Jones Grove—W. B. Satterfield
 La Grange—To be supplied
 Manley Grove—James Evans
 Mount Olive—Wayne White
 Niagara—Allen T. Weaver
 Oak Street—N. D. Lucas
 Pikes Crossroads—Mrs. Margaret Russell
 Saint John—Ezra Fann
 Tabernacle—Roland Harrell
 Thunder Swamp—Forest L. Danie
 Warsaw—W. P. Brill, Jr.
 Whitley—W. M. Watkins

District Dir. of Evangelism—Haywood Price

Ordained Evangelists (local): Thom E. Bizzell, Melvin Narron, Rudolf Britt, W. V. Denning, Ronald S ser

Licensed Evangelists (local): M Margaret Price, Robert E. Fo hand, Miss Vera Griffin, Dav Sasser, Donald Chris Thomps Calvin W. Seymour.

Greenville District

Albritton—Wayne Pittman
 Ayden—Ola L. Porter
 Black Creek—L. H. Leggett
 Carson Memorial—Frank Blalock
 Faith—R. N. Hood
 Farmville—J. Frederick Dixon
 Friendship—Samuel Powell
 Greenville First—M. D. McPherson
 Grifton—J. D. Thigpen
 Grimesland—Paul C. Jackson
 Kinston—W. J. Forehand
 Meadowbrook—G. S. Holliday

ny Hill—Samuel L. Weaver
 at Paul—R. H. Brafford
 tionsburg—Edsel Hooks
 it Road—Milton Little
 von First—W. E. Thompson
 erville—James McCandless

istrict Dir. of Evangelism—R. N.
 od
 rained Evangelist (local): Frankie
 amster
 icensed Evangelists (local): Mrs.
 ith Page, William Tyson, Jesse
 alock.

Wasonville District

Beaufort—John L. Hinson
 nams Chapel—George W. Weaver
 rkers Island—Clayton Guthrie
 id Mem.—F. A. Walton (mission
 orker)
 asonville—Alton R. Nicholson
 ehead City—J. D. Jayroe
 N. Bern First—T. E. Long
 nderlea—Mrs. Pauline Knowles
 eer Path—Johnnie Pollard
 rads Ferry—James Hansley
 (mission worker)
 nsboro—Rodney Knowles
 nton—J. C. Wyatt (mission
 orker)
 vna—Gene E. Malpass
 lace—Ralph W. Jernigan
 nington First—T. O. Todd

istrict Dir. of Evangelism—Ralph
 Jernigan
 rained Evangelist (local): L. C.
 rmond
 icensed Evangelist (local): Richard
 urray

Raigh District

ey—Ralph S. Leggett
 aleigh—Jesse W. Weaver
 yton—Royce A. Beacham
 emanuel—Thad M. White
 uay Varina—Lindbergh Collins
 ily—Calvin Trueblood
 lms Grove—Emmett E. Turner
 ro—J. Hubert Thompson
 ddlesex—Mrs. Ethel Bailey
 ores Chapel—Odell T. Howard
 na—W. G. Batten
 loh—Vernon K. Clark
 sis—J. Moses Thomas
 ithfield—Carroll Hollomon
 e Capital—Marvin R. Whitfield
 tmoreland—Ralph R. Johnson

istrict Dir. of Evangelism—Marvin R.
 Whitfield
 icensed Evangelists (local): Walter
 Harrell, Kenneth R. Weaver,
 Mrs. Mae Thomas.

Taboro District

oskie—Lester C. Jarrett
 art—Elmer Mooring
 lington—Donald Ray Smith
 ezezer—Joseph Guthrie
 n Chapel—Fred L. Jones
 pgood—H. W. Watson
 rritts Chapel—David Kirkland
 (Mission worker)
 nennium—Lalleon Narron
 entwood—Norman W. Butts
 unoke Rapids—B. C. Horrell
 eky Mount—Linwood F. Conner
 tland Neck—Cullen P. Gurganus
 ing Hope—Elton E. Lancaster
 boro—Raymond Potter
 olors Chapel—Leland S. Eatmon
 omas Chapel—J. Paul Jones
 ompson Chapel—Mrs. Lynette Mos-
 y
 ighans Chapel—Vernon Potter, Jr.
 ks Chapel—Raymond C. Aber-
 athy (mission worker)

Warrenton—H. Ray Ward
 Weldon—Martin R. Britton
 Dist. Dir. of Evangelism—Norman
 Butts

Ordained Evangelists (local): H. R.
 Turpin, L. L. Lassiter, W. T. Reece,
 J. Albert Taylor, Reuben O. Mos-
 ley, J. B. Edwards, Reuben V.
 Bachelor.

icensed Evangelists (local): Mrs.
 Margaret Horrell, Mrs. Alyce Har-
 ris, Mrs. Fannie Mae Jones, Benja-
 min Edwards, Jr., Dwight Jones.

Vanceboro District

Alliance—J. B. Stone
 Bridgeton—Kenneth R. Dixon
 Calvary—W. M. Wooten
 Friendship—Mrs. Blanche Pollard
 Goose Creek—H. M. Parson
 Hobucken—Lee C. Toler
 Hodges Chapel—W. M. Hudnell
 Holly Hill—T. Alvah Watson
 Hopewell—Lotis C. Joyner
 Oriental—Lenwood Brothers (mission
 worker)
 Lowland—W. Harold Lewis
 New Hope—Nelson Simpson (mission
 worker)
 Reelsboro—H. P. Woodard
 Shelmardine—Roy Williams
 Spring Creek—To be supplied
 Trinity—To be supplied
 Vanceboro—Horace M. Rogers

istrict Dir. of Evangelism: H. P.
 Woodard
 Ordained Evangelists (local): John A.
 Smith, Harry W. Garriss

Whiteville District

Abbotsburg—Walter Floyd
 Aberdeen—Horace Warwick
 Boardman—Buck Parnell
 Calvary—Daniel Jones
 Chadbourn—James Willard Johnson
 Elizabethtown—Gerald Rees
 Lumberton—W. Harvey Morris
 Mount Olive—Timothy Creel

Raeferd—C. P. Gurganus II
 Red Springs—H. E. Bland
 Saint Pauls—Jesse L. Parson
 Whiteville—Kenneth H. Tart
 Winter Park—Maurice Phelps
 Nakina—Bobby L. Collins

istrict Dir. of Evangelism—Timothy
 Creel
 icensed Evangelists (local): Graham
 Walker, Mrs. Frances Pittman, Miss
 Ruth Heath.

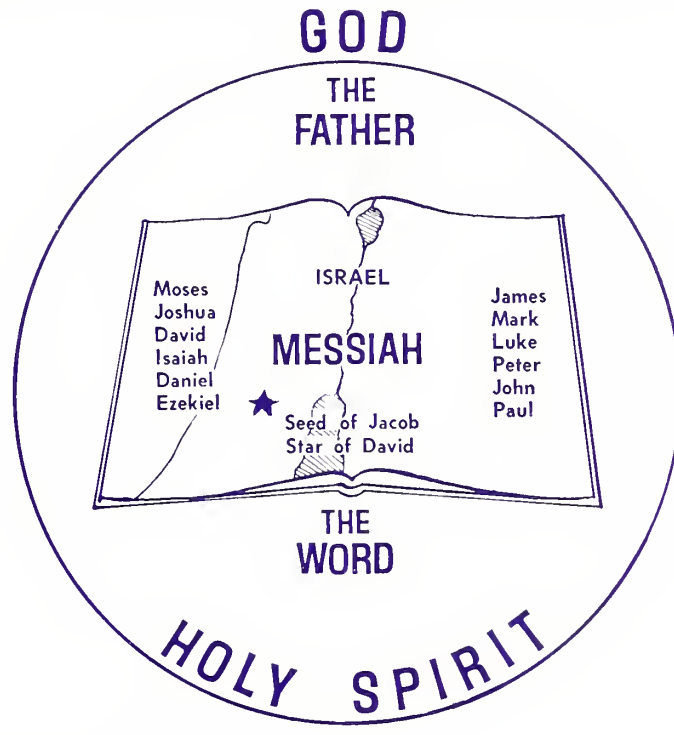
Williamston District

Belhaven—W. M. Cordon
 Bethany—Ralph W. Lambert
 Bethel—Wiley D. Vick
 Hamilton—W. C. Dunning
 Jamesville—Dale Parrish
 Pinetown—J. Kader Rawls
 Rehoboth—Jimmy C. Williams
 Robersonville—William Donovan
 Roper—Bobby T. Williams
 Swan Quarter—Dwight Boyd
 Wades Point—George A. Casper
 Wakelon—Mrs. Doris Jones
 Washington—Keith T. Marriner
 Windsor—Mrs. Martha Williams
 Williamston—Tim B. Henry
 Plymouth—Elton Bryan

istrict Dir. of Evangelism—Bobby
 Williams
 Ordained Evangelists (local): W. O.
 Foreman, W. A. Crawford.
 icensed Evangelists (local): Mrs.
 Retha Clark, Danny Nelson, Larfy
 V. Nicholson.

Missionaries: Rev. and Mrs. Jettie L.
 Parker, South Africa; Rev. and
 Mrs. John B. Parker, Costa Rica;
 Miss Louise Smith, South India;
 Rev. and Mrs. John R. Stead, South
 Africa; Rev. Eric Vernelson, Argenti-
 na.

Respectfully submitted: J. Doner Lee,
 Chairman; Marvin Whitfield, Wiley
 Vick, B. C. Horrell, T. E. Long, L.
 B. Collins, Haywood Price.



OUR WOMEN

Mrs. M. Hollon Davenport, ed

By Margaret Russell

"Put a Little Heaven There," was the theme for the message of Mrs. Lillian Myers (wife of the late Chaplain T. E. Myers) special guest speaker at the twenty-eighth W. A. Convention in Falcon, N. C. July 27. Mrs. Myers encouraged the women to "put a little heaven" wherever they went, because in so doing others could be influenced to join us on our way to Heaven. She pointed out that in a world of misery and unhappiness the "heaven" we share is all some people will ever know. We were urged to use every opportunity in our daily living to "put a little heaven there."

The devotional service also included a sacred song by Mrs. Doner Lucas, Mrs. John Jernigan and Mrs. James Goff of the Oak Street Auxiliary.

The business session of the convention was called to order by Mrs. Davenport, Conference W. A.

President, following a program of inspirational music by Mrs. Annie Randall and Mrs. Roland Harrell. The congregation directed by Mrs. Lloyd Solis, sang "Leaning on the Everlasting Arms."

The North Carolina Conference Superintendent, Reverend J. Doner Lee welcomed the women to Falcon and to the beautifully renovated Tabernacle, before giving the invocation.

Mrs. C. F. Isaac, General President who was the presiding officer for this convention, was presented by Mrs. J. L. Russell, W. A. General Board Member.

The report of Mrs. John Pollard, Board Member and Missions director, showed the increasing interest being shown in missions. Contributions to the support of the Robert Hough family in Mexico and to the foreign literature program which comprise the General Project were \$1381.03. The Sponsor Plan and other mission projects also received very generous contributions in money and gifts.

Mrs. R. H. Brafford, Board Member and Director of Falcon Children's Home challenged the women to exceed the already excellent support of the Home.

There was a definite increase in all monetary and expenditures during the fiscal year, with a substantially large balance remaining in the treasury, according to the financial report of Mrs. J. L. Russell, Secretary-treasurer.

This year also produced the largest offering ever given to the Feast of Ingathering \$5,300.00, reported Mrs. Freida Jackson Venters, Vice President and Promotor of the Feast of Ingathering. Mrs. Venters expressed pleasure and appreciation in having had the privilege to serve the N. C. W. A. for the past eight years, but requested that she not be re-nominated for office. The convention regretfully respected her request.

Mrs. M. H. Davenport was re-elected to serve as president of the N. C. W. A. for the next bi-ennium. She gave a report of her work and gave a compiled report of the conference work. Highlights of the report included: Thirty-six women attended Feast of Ingathering at Emmanuel and Holmes Colleges. The Board arranged transportation for these women by chartering a bus. Five rallies held promoting "Work of Local Program Chairman." A Retreat was held in Falcon with women from the conference attending. Ninety-five were registered. Promoted P. F. N. A. Day of Prayer, held in Raleigh.

Organized one new Auxiliary in Middlesex. G. A. Convention was held in Goldsboro with 200 registering. Awards presented at the convention were: Gold Crown 52; Silver Crown 36; Palm Bearer 20; White Robe 11. Plaques for Gold Crowns Awards for four consecutive years went to Chadbourn and Jacksonville. Bars for the plaques for meeting the Gold Crown Standard for eight years went to

Kenly and Northwood Temple. Culbreth Memorial was awarded Bar for sixteen years of meeting the Gold Crown Standard.

In the election of Conference W. A. Officials Mrs. Davenport was reelected as President, Mrs. R. H. Brafford, Vice President, Mrs. J. L. Russell, as Secretary-treasurer, Mrs. John Pollard and Mrs. N. D. Lucas as Board Members. Mrs. Lucas is a newly elected Board Member, and she formerly served as District Director for the Goldsboro District. She is a welcomed member to the board.

These women were elected to serve as delegates to the General W. A. Convention to be held in Roanoke, Virginia, August 13: Mrs. Clayton Guthrie, Mrs. J. D. Lee, Mrs. T. O. Todd, Mrs. Boy Williams, Mrs. Noah Barefoot, Mrs. Ralph Lucas, Mrs. Lloyd Solis, Mrs. Guyland Stocks, Board Members attending the General Convention by virtue of their office: Mrs. M. H. Davenport, Mrs. J. L. Russell, member of the General W. A. Board, Mrs. R. H. Brafford, Mrs. John Pollard and Mrs. Doner Lucas.

In closing the convention, the congregation sang an appropriate hymn, "We'll Work Till Jesus Comes," and then prayed together "Send us forth in every good work O Lord, to do Thy will, and keep us in perfect peace whose minds stayed on Thee. Amen."

* * *

MEADOWBROOK W. A.

The Meadowbrook W. A. has just completed two of the last years in their history. Several projects have been completed—re-painting of all the Sunday School Department, painting the sanctuary and the outside of the church. Some more pews were added and a P. A. system installed.

We give all the praise to God for it was by His help that this has been accomplished.

—Mrs. Myrtle Harris, Reporter



Conference Evangelism

I want to challenge every minister and every church in our conference to a continuous emphasis on personal outreach from the pulpit motivating and challenging the membership. To bring friends to the services that they might be confronted with the Gospel and the claims of Christ is the results of an effective evangelistic church.

I am grateful for the inspiration of Paul J. Meyer, President of Success Motivation Institute. It was his own personal formula for success that centered in this concept of goal-setting.

1. One must crystallize his thinking. This involves a clear understanding of his present situation, his future goals, his aims and purposes for himself and for the people he serves.
2. One must have a written plan to achieve these goals and a deadline for their achievement.
3. One must develop a burning desire to accomplish the goals set forth in his written plan.
4. One must have supreme confidence in the power of God at work in his life to accomplish these goals for His glory and in service to your fellowman.
5. One must develop an iron-willed determination to follow through, regardless of circumstances, or what others may think or do.

I am convinced that any man's life and level of achievement can be dramatically changed if he will conscientiously live by these five rules. By this process, a man establishes a track to run on and a destination toward which his energy and talents may be directed.

Goal-setting gives us a target and a direction. It enables us to keep on course with our energies

directed toward a single objective. Goal-setting gives us a yardstick of progress and a means of measuring achievement. All of these are dynamic factors in motivation. As direct goals are achieved, a new spirit begins to grip the congregation. A "going places" reputation and attitude develops. God's people are on the move! An air of conquest and victory surrounds the church!

I believe when a man holds a deep conviction about his work and about his life, his creativity is unlimited. A man's abilities are energized toward the service of God rather than self. The results of his activities and achievement are unlimited. When the work he accomplishes is eternal in significance in terms of transformed lives and changed destinies, the rewards and satisfactions are beyond measure or expression. Any church with genuine compassion for reaching people with a spiritually sensitive vision will discover in the surrounding community, areas of unlimited opportunity for evangelism.

In the final analysis, so often it is not method or the program that is the determining factor but it is the spirit engendered in the program that determines success or failure. Again, it is enthusiasm that makes the difference! I am convinced that our biggest task is to kindle a fire in the hearts of people for outreach and evangelism.

The Lord bless and keep thee, the Lord make His face to shine upon thee, and be gracious unto thee, the Lord lift up His countenance upon thee and give thee peace both now and for evermore.



L. B. Collins, Director

Our plans for the year's work is immediately ahead of us. As your director of evangelism, I ask for your prayers and support in this great work. I love people, missions, and our great church.

Most of all, I love the Lord Jesus Christ. He means everything to me.

It has been a joy to work with our pastors throughout our conference. I have preached in forty-five of our churches in the last ten years. I have returned to many of these churches for the second or third time. I have always tried to be a blessing to all ministers and church workers wherever I go. I have people, buildings, leadership, intergrity, and I believe that we will continue to find our place in meaningful service to this world in the name of Jesus Christ, and will continue to bless us as a denomination.

CHURCH NEWS

REV. BUTLER HONORED

The First Pentecostal Holiness Church of Greenville, on July 19, 1972, participated in a covered dish supper preceding the Wednesday night prayer service, for the purpose of honoring Rev. James W. Butler, who through the years has provided the church with practically all publicity for its special activities by articles and advertising in the local newspaper and other mediums.

At the outset of this time of fellowship, a yellow carnation was pinned to the lapel of Brother Jim's coat by the pastor. Just before partaking of the meal, Brother Jim was called to the front of the room and presented with a check for \$100 in appreciation for his services. Melvin Moore, one of the church deacons, then read a poem he had composed about "Our Uncle Jim."

OUR UNCLE JIM

From countryside and glen, and cities far and wide

There come loads of praise to him,
Each taken in perfect stride;
For they all concern Our Uncle Jim.

He has written, he has talked and he has preached,

He has swept the floor, cleaned the pew and rung the bell.
Plateaus high and victories great he has reached

But none the complete story tell.

Jim is a talker, a doer, a Christian too

As all who know him testify.
He reads God's word, and has worn the leather from many a shoe,

And he'll be rewarded for this by and by.

We've gathered today in a place to help count his blessings not a few.

We'll eat and sing and laugh and rejoice.

And Uncle Jim, we'll bestow our blessings on you.

And now if you please, will back off and you may raise your voice.



FIRST ROUND OF DISTRICT CONFERENCE October 1972

District	Church	Date	Pastor
Greenville	Winterville	Oct. 16	Rev. James McCandless
Raleigh	Moore's Chapel	Oct. 17	Rev. O. T. Howard
Williamston	Bethany	Oct. 19	Rev. Ralph Lambert
Fayetteville	Sharon	Oct. 20	Rev. Richard Parson
Whiteville	St. Pauls	Oct. 23	Rev. Jesse Parson
Tarboro	Rocky Mount	Oct. 24	Rev. Linwood Conner
Goldsboro	Thunder Swamp	Oct. 26	Rev. Forrest Daniels
Vanceboro	Shelmerdine	Oct. 30	Rev. Roy Williams
Jacksonville	Beaufort	Oct. 31	Rev. John L. Hinson



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

LAYMAN COMPLIMENTS COLLEGE SCHOLARSHIP PROGRAM

Editor's Note: Mr. Braxton Hill is one of our fine Christian laymen and businessmen. He was asked to serve on the Scholarship Committee this past year and made an outstanding contribution in interest and suggestions. He, like all other committee members, was greatly impressed with the many letters of recommendation submitted from various persons, both in and out of our church, regarding the high caliber youth within our Conference. He continues to be excited about this phase of our Christian Education ministry. I thought you might be interested in part of a letter recently received from him.)

* * *

Dear Brother Clark:
My wife and I were privileged to attend the last day of the Camp Meeting at Falcon. I was glad to learn that you again had been elected our Director of Christian Education. I think you do an outstanding job, and you are to be commended for the leadership and the example that you have set for our young people in our churches. Keep up the good work. I was thinking about how wonderful it would be if we could get more people interested in the work of our young people. I thought about the wonderful letters that we received, recommending all of the boys and girls that we received at the Scholarship Meeting. When you asked me to join the Scholarship Committee, I wondered what could I do to help in this area. After my first meeting, I am sure that I received more from the meeting that day than I was able to contribute. It was a blessing to me to see that we still have boys and girls in our churches

that are striving to work to better their Christian Education. I just wish there was some way that our Conference and Churches could contribute more toward the scholarships.

You read in the paper and hear so much on the television that all of the youth of our nation seem to be unconcerned about the moral life. I would like for those who report such news to have been there and reviewed those letters of recommendation that we had before us and I am sure that they could report a different view.

I believe our local churches need to involve young people more often than they do. I believe our

local ministers should involve themselves with the local businessmen more than they do. I believe the businessmen I know and the associates I have would be more willing to help if the particular situation is properly sold. Most businessmen want to help our youth that are really trying to get ahead and make something out of themselves.

Again, thank you for asking me to be on the Scholarship Committee.

Electrically yours,
WATSON ELECTRICAL CONSTRUCTION CO.

(signed) Braxton Hill
Executive Vice-President

Newly Elected Christian Education Board



Seated: (L—R) Rev. Wiley T. Clark, Director; Rev. J. D. Lee, Superintendent. Standing: (L—R) Rev. Lalleon Narron; Rev. Linwood Conner; Rev. Wm. Wooten; Rev. N. D. Lucas; Rev. John Hedgepeth; Rev. James D. Leggett

WOMEN'S DRESS AND PUBLIC MORALS

Editor's Note: Sometimes ago I asked Rev. C. C. Cribb for permission to reproduce an article which appeared in the **Capital Commentary**. He graciously consented. The following article, in my judgment is very timely and one which I wholeheartedly support. I ask our readers to read it in the full light of what's going on around us today. If we will be completely honest in our hearts I believe we will say a hearty "amen." Better still, if we would heed this writer's message our whole world would be a much more wholesome place to live.) —W. C.

* * *

Evidently a great many people, including some of God's people, do not know the vast importance of proper dress. Along with such massive themes in the Bible as sin, redemption, the church, the second coming, heaven, hell, and such like, God thought it important to discuss dress. Particularly for the women.

One of the most outstanding preachers of the last century whose sermons were read regularly by some 25 million people stated: "Show me the fashion plates of any century from the time of the Deluge to this, and I will tell you the exact state of public morals." Don't miss this message: **There is a direct relationship between women's dress and public morals in general.** And don't miss this message: **If you are not a part of the solution, you are a part of the problem.**

No thinking person can deny that this is a sex-crazed generation. The standard of morality is at an all-time low among both the married and unmarried. Female assault is at an all-time high. Elementary analysis certainly indicates that miniskirts, hot pants, shorts, and bikini bathing suits are a part of the problem.

The message of the Bible is a keen thrust: Women are in no way to dress like men and vice versa (Deut. 22:5). Women are to be modest in dress, an indication of righteousness (1 Tim. 2:9). Can it be argued that we have out-

grown the Scriptures? If we have outgrown **any** principle of Holy Scripture, then we have outgrown **every** principle of Holy Scripture. Spiritual insanity! Men do not outgrow God!

The woman or man who refuses to accept modest dress as a sign of righteousness is in spiritual trouble. I do not infer by this that every woman with a miniskirt is unwholesome. But I do infer—and state directly—that no woman should wear a miniskirt or otherwise reveal her body in any immodest manner. One does not have to be a preacher to see the potential problems.

To follow the fashion of the world is dangerous if that fashion tends toward immorality as our present fashion for women assuredly does. And the time is long past for the Man of God to speak clearly and thunderously on the subject. And for God's people to hear. There are many external indications of Godliness. **Modest dress is one of them.**

—Rev. C. C. Cribb

* * *

RONDOL CORDON



Rondol Cordon, a rising senior of John A. Wilkinson High School, was recently selected for the honor of being featured in the Sixth Annual Edition of National Merit's Who's Who among American High School Students, 1971-1972, the largest student award publication in the nation.

Students from more than 18,000 public, private, and parochial high schools throughout the country are recognized for their leadership in Academics, Athletics, Activities, or Community service in the book. Less than 1.5 percent of the Junior and Senior class students nationwide are awarded this recognition.

In addition to having his biography published in the book, Rondol will also compete for one of ten \$1,000.00 scholarship awards funded by the publishers.

Rondol is the son of Reverend and Mrs. W. M. Cordon, pastor of the Belhaven Pentecostal Church. He is an active member of the church, Sunday School, and I. L. liners. He serves as Secretary and treasurer of the Youth Sunday School class. He is a member of the school glee club, Beta Club, Student Council, Future Business Leaders of America, Science Club, and Future Teachers of America. He is on the Honor Roll and was selected to be Junior and Senior co-editor of the annual yearbook.

* * *

JULY SUNDAY SCHOOL AVERAGE ATTENDANCE

Church

Tarboro First
Lumberton
Person Street
Williamston
Mount Carmel
Bizzell Grove
Millennium
Moore's Chapel
Kinston First
Pikes Cross Roads
Belfast
Hollands Chapel
Morehead City
Gum Chapel
Snow Hill
Bailey
Thompson Chapel
Mt. Olive
Woodland Avenue
Grahams Chapel
Holly Hill
Kenly
Winterville
Tyndall Grove
Johnson Memorial
Alliance
Trenton
Hopewell
Westmoreland
Whitley
Clayton
Selma
Ebenezer
Black Creek
Friendship (G. D.)
Goose Creek
Alert
Red Springs
Calvary (V. D.)
Vaughans Chapel
Hope Mills
Ahoskie
Penderlea
Friendship (V. D.)
Hobucken
Raeford
Wakelon
Pinetown



**NATIONAL STANDARD OF ACHIEVEMENT
AWARD WINNERS FOR 1972**

(Pastors and Church Representatives receiving Awards): Hollands Chapel, Northwood Temple, Emmanuel, Trenton, Tarboro First, Sharon, Culbreth Memorial, Ebenezer New Bern First, Roanoke Rapids, Harkers Island, Wallace, Pikes Cross Roads, Wilmington



**HONOR SUNDAY SCHOOL
AWARD WINNERS FOR 1972**

(Pastors and Church Representatives Receiving Awards): Thomas Chapel, New Bern First, Faith, Hollands Chapel, Bailey



**LIFELINERS CHART OF PROGRESS
AWARD WINNERS FOR 1972**

(Pastors and Church Representatives Receiving Awards): Westmoreland, Emmanuel, Holly Hill, Under Swamp, New Bern First



CONFERENCE BIBLE QUIZ TEAM FOR 1972

Pictured is part of the Millennium Bible Quiz Team. The Millennium team represented our Conference at the Regional Bible Quiz Play-offs in Anderson, South Carolina. Rev. Thad White has served as a constant means of encouragement to them through the long months of study.

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Evangelist



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OF THE PENTECOSTAL HOLINESS CHURCH

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PERIODICALS

OCT 16 1972

EAST CAROLINA UNIVERSITY

Culbreth Memorial Auditorium



By J. Doner Lee

Notes

FROM THE EDITOR

Every night the auditorium was almost packed. Thank God, we know that the days of Camp Meeting are not over. They never will be as long as God's people gather together in sincerity, seeking the truth.

The Biennial Conference was well attended and, I feel, one of the best we have had in years. We have a good program drawn up for this biennium and now it is up to you and me to see it through. By God's help we will.

May I take this opportunity to express appreciation to each of you for your expression of confidence in electing me to serve as conference Superintendent this biennium. You also gave me a wonderful board to work with. Each board member was re-elected. They are fine men who have an interest in you as a minister, and each local church. They have proven their interest in me. I am delighted to have them serve another biennium.

I have just returned from a Piney Grove Camp Meeting. Reverend L. D. Driggers, pastor of South Wood Pentecostal Holiness Church in Rockingham, North Carolina, was our evangelist, and I say "evangelist" because he was very evangelistic in his ministry. According to "old timers" it was one of the best in many years. He was very good, well attended and God met in each service. Now we are back home. Summer is over, school has begun. It is time to get to work and seek the Lord. Let us all do just this.

J.D.

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Evangelism Department
L. B. COLLINS
Fuquay-Varina, N. C.



The 73rd Annual Session of the Falcon Camp Meeting and the 62nd session of the North Carolina Conference is now history. However, there are pleasant memories in the hearts of many. I have received letters and complementary remarks from more people than ever before as to their appreciation for the improvements on the Camp Meeting Auditorium and for God's visitation in Camp Meeting this year. One said that he had attended all his life and this was the best he remembered in twenty years. Another said that you could feel the presence of the Lord as you walked into the auditorium. There were many who were amazed and expressed such at the great change in the old auditorium. Actually there was a difference. You could see it as you walked in, for the entire place was different. All the old posts were gone, the high ceiling was replaced with a new modern suspended acoustical ceiling. There were new tinted windows, air condition, carpeted aisles and altar space, beautiful lighting, and a public address system that was almost perfect.

All the above made a perfect setting for people to worship. This they did. Our speakers, Bishop J. Floyd Williams and Reverend Gilbert Dean were at their best. They truly preached the Word. The singing and special music were as good as we have ever had and God gave us a visitation. We had the largest crowds we have had in years.

DEDICATION OF CULBRETH MEMORIAL AUDITORIUM

August 6, 1972

Julius Doner Lee
Conference Superintendent

Julius Floyd Williams
General Superintendent

In the year 1898, Julius A. Culbreth, a native of Falcon who was at that time a banker in Raleigh, felt led of God to return to this place to begin the first Camp Meeting known in this area. On this spot trees were cut, the ground was cleared and a tent erected. Mr. Julius Culbreth managed this Camp Meeting for many years and built the first two buildings by faith. It is quite appropriate and coincidental that on this day, two ministers named for Julius Culbreth take part in dedicating this, The Culbreth Memorial Auditorium.

By the power invested in the North Carolina Conference Board, we hereby name this building the CULBRETH MEMORIAL AUDITORIUM.

Let us stand and dedicate this building, with the people responding with "We dedicate this house."

SUPERINTENDENT:

To the Glory of God the Father, who has called us by His grace; To the Honor of His Son, who loved us and gave Himself for us; To the Praise of the Holy Spirit who illumines and sanctifies us.

PEOPLE:

We dedicate this house.

SUPERINTENDENT:

For the worship of God in prayer and praise; For the preaching of the everlasting gospel; For the celebration of the Holy Sacraments;

PEOPLE:

We dedicate this house.

SUPERINTENDENT:

For the comfort of all who mourn; For strength to those who are tempted; For the light to those who seek the way;

PEOPLE:

We dedicate this house.

SUPERINTENDENT:

For the hallowing of family life; For teaching and guiding the young; For the perfecting of the saints;

PEOPLE:

We dedicate this house.

SUPERINTENDENT:

For the conversion of sinners; For the promotion of righteousness; For the extension of the Kingdom of God;

PEOPLE:

We dedicate this house.

SUPERINTENDENT:

To preach regeneration and holiness as in the atonement; To preach the gift of the Holy Ghost to fully cleansed believers; To preach divine healing and the imminent coming of our Lord and Saviour Jesus Christ;

PEOPLE:

We dedicate this house.

SUPERINTENDENT:

In gratitude for the labors of Julius A. Culbreth, A. H. Butler, C. B. Butler, C. B. Strickland, S. D. Page, all other founding fathers, and all who love and serve this church; In loving remembrance of those who have finished their course; In hope of a blessed immortality through Jesus Christ our Lord;

PEOPLE:

We dedicate this house.

(THE SUPERINTENDENT AND PEOPLE SAY TOGETHER)

We, now the people of this church and congregation, compassed about with a great cloud of witnesses, grateful for our heritage, sensible of the sacrifice of our fathers in the faith, confessing that apart from us their work cannot be made perfect, do dedicate ourselves anew to the worship and service of Almighty God, through Jesus Christ our Lord, Amen.

PRAYER OF DEDICATION: Bishop Julius Floyd Williams



COMMENTS ABOUT CAMP MEETINGS

FALCON CAMP MEETING

James D. Leggett

the Holiness Advocate of August 1901 Brother Culbreth concerning the second camp meeting, "last year the way was opened for us to have our first camp meeting, and His blessings were upon it so manifest that we were encouraged to have it again, and we are praising Him for His blessings in a greater degree upon the second meeting."

The Falcon Camp Meeting began in 1900 "in the pine forest of this wooded country place"; has continued without interruption through the years, and the twenty-second meeting has just been concluded.

It was not conducted in a tent as was that first meeting, but in the newly renovated Tabernacle. I doubt that anyone could visualize the conference last year the beauty of the old tabernacle when the remodeling was complete. I heard Bishop Williams say to Brother Lee, "I didn't believe that it could be made to look like this." It was beautiful, and the beauty was apparent to all. Not only was the Tabernacle beautified, but it was made comfortable with the new seats and air conditioning. All of these improvements added immeasurably to the enjoyment of camp meeting services this year.

The Dedicatory Service for the renovated Tabernacle on Sunday morning was wonderfully blessed of the Lord as Brother Lee led the congregation in dedicating the building to the worship of God. The Spirit of the Lord seemed to sweep over the assembly, and shouts of praise and thanksgiving were heard ringing through the building. The rich heritage of the past and the accomplishments of the present converged together in this service, and we were made conscious of what God has done for us and what He is doing.

At that second meeting Brother Culbreth said, "the blessed Holy Spirit was present, revealing the things of the triune God, and speaking to us in such a glorious way, that truly our hearts were

made to burn within us." It is not a building that makes a camp meeting a success, but the presence of the Spirit of God. In a tent or a newly renovated Tabernacle, the Holy Spirit is the blessing. Thank the Lord, for the Comforter was present in the services, making the singing spiritual and the preaching a blessing.

This was the best attended camp meeting of my memory. Each night the building seemed about full, and the crowds increased until on the weekend there were not enough seats for everyone even after emptying the dining room. People were standing around the walls, standing in the foyers, and taking seats in the choir; and yet there was not enough room.

Thank the Lord for this camp meeting, for the excellent job of renovation, for His presence in the services, and for this fine increase in attendance, and our faith takes hold upon God for greater things in the coming years.

FALCON CAMP MEETING 1972

By J. W. Brooks

The Falcon Camp Meeting was born six months before I was; and has been a very important annual event for thousands of people through the past 73 years. As far as I know it is the oldest camp meeting of its kind in the United States. From childhood I always looked forward each year to camp meeting time, for it was a time of spiritual refreshing and rejoicing in the Lord. When I was a small boy my mother with all her family traveled seventy miles with mule and wagon from Chadbourn, N. C. to come to Falcon Camp Meeting. I have enjoyed attending the Camp Meeting every year since that time except for those years I was away in Africa. Many material changes have been made since those days; but the Word of God has not changed; the Bible doctrines have not changed; and the power of the Holy Spirit has not changed.

The 1972 camp meeting in some respects was the greatest we have ever had. The Conference Superintendent and Camp Meeting Manager, Rev. J. Doner Lee, with his faithful co-workers had

evidently done a lot of careful planning and detailed organizing to make everything run so smoothly and orderly. The preaching of the Word was rich, deep, and dynamic. We had two of the finest Bible preachers, Bishop J. Floyd Williams, and Reverend Gilbert L. Dean. They preached the Word under the anointing of the Holy Spirit and fed our souls until our cups were full to overflowing. The music and singing, under the able direction of Reverend Wiley T. Clark, was wonderful, and often brought forth shouts of praise and hallelujahs from the audience.

For 72 years the people attending the Falcon Camp Meeting fanned and sweated and fought gnats and mosquitos while trying to listen to the preaching. But not this year, for the auditorium had been remodeled and air conditioned, under the direction and skillful supervision of the Superintendent. He did a wonderful job of it; made it more beautiful than I could imagine. It was cool, quiet, and comfortable. The lighting was excellent. And the sound system was perfect for the first time. During the Sunday morning service Superintendent Lee invited the packed audience of about 1500 people to join with him as he dedicated this renewed auditorium. He named it the JULIUS CULBRETH AUDITORIUM. It was one of the most beautiful and heart warming dedication services I ever experienced. There he stood in his official position, Julius Doner Lee, one of our own Falcon boys, having been named after Mr. Julius Culbreth, the founder of this work, and also Rev. Doner, one of the famous camp meeting preachers of fifty years ago. Participating with him in the ceremony was another one of our boys, Julius Floyd Williams, son of a great Pentecostal Holiness preacher, having been also named after Mr. Julius Culbreth, and after Rev. Floyd Taylor, another famous camp meeting preacher of sixty years ago, the first principal of Falcon Holiness School, and founder of Emmanuel College. Is it strange then, that Rev. J. Doner Lee holds the top position of the North Carolina Conference and is Manager of the Falcon Camp Meeting? Is it any wonder that Rev. J. Floyd Williams holds the top

position of our entire church organization as General Superintendent; the presiding officer of the North Carolina Conference; and specially invited preacher at the Falcon Camp Meeting? God has done wonderful things for us in this century. Much of the effects of His grace and power was proclaimed and demonstrated at the Falcon Camp Meeting 1972.

IF YOU HAD BEEN THERE!

By Charles E. Bradshaw

There were about three thousand people assembled in the newly-remodeled Camp Meeting Auditorium in Falcon, Sunday morning, August 5.

Rev. J. Doner Lee stepped to the rostrum and announced how God had impressed him during the night, to dedicate the new auditorium. With that announcement came a sweep of God's Holy Presence assuring that it was His will. No doubt about it, everyone present knew that God's glory permeated the atmosphere.

There was a feeling that a host of Heaven was present to witness this occasion. Truly, we were "encompassed about with a great cloud of witnesses" — those who had worshiped on these hallowed grounds and preceded us to Glory.

Brother Lee began the service by relating some of the experiences during reconstruction and excavations. He also showed some of the remains that were found of bygone days when other buildings stood on the same grounds. One could not help but feel swells of pride within. I was proud to be present and be counted a member of the Pentecostal Holiness Church.

Falcon, of course, holds a dear spot in my heart, so it was easy for me to reminisce. In my imagination I could see the tent that Rev. S. C. Todd had at his disposal, erected on this same spot seventy-two years ago. I could see the gasoline lanterns, the lightwood torches and outside fires used to illuminate the tent. I could visualize the fifty army tents which had been used during the Spanish-American War in 1898, erected to house the campers. Seemingly I could hear the dynamic preaching of George D. Watson, the first preacher.

Then, I recalled standing at the

foot of J. A. Culbreth's grave at the little Falcon cemetery and reading the memoirs on his tombstone: "1899: Wife seriously sick. Two doctors said she would die. God instantly healed and added 44 years to her life. 1900: With gratitude To God we gave a thank-offering of \$250 and arranged for the first camp meeting at Falcon. A sermon at camp meeting on feeding the five thousand with five loaves and two fishes given by a lad to Jesus inspired us to deny ourselves and give our means to God to be multiplied in his hands to feed hungry thousands with the Bread of Life. The lad's lunch fitly represented all we had to give, but thousands have been fed and filled, and holy influences of Falcon camp meeting have spread world-wide." Surely the influence of the Falcon camp meeting is world-wide.

Brother Lee did a marvelous job with the dedication service. In the responsive reading it seemed as though everything that had breath shouted, "We dedicate this building."

Though everyone was overwhelmed with gratitude to God for the new auditorium, there was a deeper and more real underlying cause for gratitude. It was here that we had our birth; a humble beginning, but through the grace of God we now reach around the world.

Surely it was sentimental for some of us, for which we praise God. If you had been there, you too would have felt the overflowing joy that only comes by being a part of our Great Church.

The service was climaxed with an inspiring message by the General Superintendent, Bishop J. Floyd Williams, who also was on familiar ground. I wish you had been there, but if you were not, when in the area, visit this historic spot and see this beautiful auditorium that has been reconstructed under the capable supervision of J. Doner Lee.

Dear Brother Lee:

My first trip to Falcon, North Carolina was in the year of 1949. I was privileged to sing a solo in that particular Camp Meeting. It was during that time that I first met you personally. I soon sensed that

Falcon meant a lot to you believe it or not, that as a result of your faith and affection for Falcon began to grow.

Since that time I have endeavored to support and strive to make Falcon a place to be proud of by every member of the Pentecostal Holiness Church.

I have just left the Camp Meeting as of August 6, 1972. The preaching, singing and spirituality of the camp meeting was as great as I have been in. The Bishop was his best. I was very pleased in what I saw. The auditorium is a credit to you, the Conference Board, Christian Education Board, W. A. Board, Evangelism Board and the many thousand faithful supporters of the North Carolina Conference. The facilities in your conference are a real credit to your denomination. Much credit is due you for your vision. I am so glad that I have had a small part in your program of building for God's young people.

It is my desire and hope to see the old octagon shape building placed on a nice location for people to come to or visit from around the world. I never come to Falcon without going by sometime and having a prayer. I thank God for what He has done for me. Janice and I would like to give the first one hundred dollars when you get ready to start.

I love you and the people of the North Carolina Conference. You have been very kind to me and my family.

Keep up the good work.

C. L. Trupin, Director
Lifeliners International
Pentecostal Holiness Church

The Falcon Camp Meeting has been a part of my entire life. It is the highlight of the summer season. The first auditorium I had never remember, but when I came to Falcon to attend school in 1966 the present one was not entirely completed. We loved the warmth and informality of the auditorium and the clean, cool aroma of fresh shavings. But then it became necessary to pave all of the seating area and no more shavings. It also presented a sound problem which has been battled through the passing years. It was always

(Cont'd on Page 6)

OUR WOMEN

Mrs. M. Hollon Davenport, editor

The N. C. W. A. Board has made the following appointments for this year:

President—Mrs. R. H. Brafford
Secretary—Mrs. John
Education Director—Mrs. N. Doner
G. A. Director—Mrs. W. A.
Lillian—Mrs. Ezra B. Fann

District Directors:

Greenville—Mrs. John Hedgepeth
Spartanburg—Mrs. Roland Harrell
Greenville—Mrs. Lewis Jones
Spartanburg—Mrs. T. E. Long, Jr.
Greenville—Mrs. Thad White
Spartanburg—Mrs. Ray Ward
Greenville—Mrs. W. M. Wooten
Spartanburg—Mrs. Bobby Collins
Spartanburg—Mrs. Bobby Williams

Consider it a real privilege to have this group of women working on our program this year, and if we all put forth our best efforts, we shall accomplish much for God. In meeting with the N. C. W. A. Board, the G. A. Director, and District Directors, the following tentative plans have been made for this conference year: Fall Rallies — Rally to be held in each District, with a special class to be conducted for all local W. A. Secretaries-Treasurers in the District. Singing Retreats — we are considering the feasibility of having Area Retreats, with details to be announced later. A G. A. Retreat Convention will be held in Greenville, the date to be announced later.

GOING AND COMING . . . July 15th, the Redgate Woman's Auxiliary, Rocky Mount, sponsored a cream supper for our beloved pastor and Mrs. A. B. Howard. This was a very memorable occasion. Mrs. Howard was retiring and moving to Wilmington, N. C. This marked the end of six fruitful years at Rocky Mount for the pastor and his wife.

Members of the church were present. Friends came from as far away as Jackson, N. C., and

Greenville, S. C., to share in this event. All joined together wishing them the very best in Christ. Nine gallons of homemade ice cream and many homemade cakes vanished into the air. The fellowship and food were enjoyed by all.

The highlight of the evening came when a beautiful chair was presented to Rev. and Mrs. Howard. The gift was given by the church, the Sunday School and the Woman's Auxiliary. In Chadbourne, another minister packed to move. August 6, we welcomed the Rev. Linwood Conner, his wife Jean, and their children.

August 18, our W. A. sponsored a reception for the new family in the Educational Department of the church. All church members and friends were invited to join in receiving the Conners. The fellowship was heartwarming and promising for the year to come.

KEY 73 . . . You're going to be hearing this phrase over and over again as the ecumenical evangelical movement KEY 73 gets underway. Using the theme "Calling Our Continent to Christ," the movement plans the following activities in addition to house to house visitation:

—Beginning the year with a noon period of prayer every day between Christmas and New Year.

—Massive use of radio and television.

—Special emphasis on reaching children, with the possible use of a Saturday morning Bible program.

—Special emphasis on the Christian nature of holidays, Easter, Thanksgiving, Christmas, and New Year.

—Rallies and meetings both large and small.

DON'T FORGET . . . You still have time to get that Feast of Ingathering Offering in for our church schools, Emmanuel College and Holmes Theological Seminary. We must support our Christian institutions if we want our Pentecostal Holiness youth to have the best in both academic studies and Christian environment.

N. C. W. A. Calendar . . .

Mail Feast of Ingathering Offering not later than October 20.

Mail missionary gift to Sponsor Family by October 15. (or check airmail by December 10)

Feast of Ingathering, October 24-25

Start Preparing for HARVEST TRAIN.

LILA BERRY CORNER

Summer is past, conference and camp meeting marked another milestone. The wheel of time rolls on. I am sure those of you who were at Falcon this year were delighted with all the improvements you saw, the beautiful and comfortable auditorium, as well as in the dining room. We can certainly say, "What a change." The wonderful preaching, the presence of the Lord and sweet fellowship outweighed any "fly that might have been in the ointment." All right preachers, here I come. I know some of you read this corner and I appreciate your kind remarks but "I have aught against thee." I wish you could see yourself as others see you. To get straight to the point, had you ever thought how you look standing on the outside (sometimes too near the door) exchanging jokes and visiting with friends or even doing a little gossiping while your brother is inside preaching his heart out? Maybe he is just an "upstart" young fellow and "you have forgotten more than he will ever know," but can't you realize he is God's messenger and that it's the Lord speaking through him? Maybe it is just a layman praying, but he is talking to God. You owe him your respect. What do you suppose the Lord thinks about it? If we were living in ages gone by, somebody would be picking up dead bodies.

My prayer is, that you will practice what you preach. Don't criticize the sinner, the young group nor those who disturb and disrespect not only the services but the place that has been dedicated to God. Not all of you are guilty, but those who are just remember how you look and don't forget you are to be an example.

I love and respect all of you because you are God's messengers — Take this from Grandma.

—Lila Berry



L. B. Collins, Director

Conference Evangelism

Together ——— Togetherness, let us join hands and see what we can do in 1972-73 by working together. Teamwork is the word. In this new year, I am sure much can and will be accomplished. My prayer is that you will have a great revival this fall. We are planning another emphasis in April, a month for Simultaneous Revivals. Good reports are coming in now about how God is moving in their services. We will write more about it later.

I am writing you for your prayers and help for our evangelism efforts. Vacations are ended and we are about ready to settle down for our work this new year. I trust every church is planning an all-out effort to make a drive for lost souls. The passion for souls is what counts. No church can live long without it. No church will ever die that has it. The reviving of the spirit of evangelism will put new life in an

old fossilized church. A lighthouse that sends out no light is useless, even though it may be beautiful and comfortable and attractive. So it is with the church that does not win men to the Lord. Every organization of the church should be a contributing agent to the main purpose of evangelization. Fine church houses do not necessarily mean fine churches. There was never a time when we had as many fine homes as we have today and as many divorces. There was never a time when we have had as many fine church edifices and as much low living. There was never a time when we have had as many fine courthouses and as many laws, and as much violation of law. There was never a time when there was as much said about peace and as much war. There was never a time when there were as many safety devices and as many accidents. There was never a time when there were as many books on how to rear children and as many bad children. We are in great danger of majoring in minors, of magnifying the unimportant, of following the dim trails to a dead end.

Remember the world is in a state of moral decay. Ye are the salt of

the earth. The world is in error. You have the torch of truth.

Remember the world is in a state of moral decay. Ye are the salt of the earth. The world is in great error. You have the torch of truth. The world is in the prison chain of sin. You have the keys to kingdom. The world is doomed to despair. You have the kingly order of release.

Give us a watchword for this hour,

A thrilling word, a word of power,

A battle cry, a flaming breath that calls to conquest or to death.

A word to rouse the church from rest,

To heed the Master's high beckoning the call is given: Ye hosts arise, the watchword is, Evangelize!

The glad evangel now proclaimed Through all the earth, in Jesus' name; This word is ringing through the skies: Evangelize! Evangelize!

To dying men, a fallen race Make known the gift of God's grace; The world that now in darkness lies: Evangelize! Evangelize!

Arthur Unknown

FIRST ROUND OF DISTRICT CONFERENCE October 1972

District	Church	Date	Pastor
Greenville	Winterville	Oct. 16	Rev. James McCandless
Raleigh	Moore's Chapel	Oct. 17	Rev. O. T. Howard
Williamston	Bethany	Oct. 19	Rev. Ralph Lambert
Fayetteville	Sharon	Oct. 20	Rev. Richard Parson
Whiteville	St. Pauls	Oct. 23	Rev. Jesse Parson
Tarboro	Rocky Mount	Oct. 24	Rev. Linwood Conner
Goldsboro	Thunder Swamp	Oct. 26	Rev. Forrest Daniels
Vanceboro	Shelmerdine	Oct. 30	Rev. Roy Williams
Jacksonville	Beaufort	Oct. 31	Rev. John L. Hinson



Wiley T. Clark
Christian Education
Director

Sunday Schools



Lifeliners

NOVEMBER IS COLLEGE SCHOLARSHIP FUND CANDY SALE MONTH

For several years now the Christian Education Department has sponsored and promoted a College Scholarship Fund Candy Sale. The month of November has been chosen for the sale this year as in previous years.

Just a few weeks ago your Director wrote checks to Emmanuel College, Holmes Theological Seminary, and Southwestern College to cover the final payment on scholarships awarded to 15 students this past summer. It was a personal pleasure to attend to this small task and it is most gratifying to receive letters from these our church colleges expressing their appreciation for the scholarship program. Though each scholarship is only for \$100.00 it is that much and gives parents of our youth some relief in meeting the ever rising cost of college expenses.

The only means of revenue the College Scholarship Fund has is the sale of candy each November, plus an occasional gift from business friends. The churches of our conference—encouraged by respected Pastors, Lifeliners, Directors, and Sunday School Superintendents—have proven their concern for this program and each year we usually sale more candy than the previous year.

This year the Christian Education Board has selected for sale the "WORLD'S FINEST CHOCOLATE COVERED CANDY MONDS." It is, in our opinion, one of the finest candies and best selling items on the market for fundraising. The board has always tried to choose candy that would truly be worth what was charged. The thought of our conference will have no difficulty selling this item. In fact, we expect our sales to go over the \$14,000.00 mark. The candy

will come in a box which has been especially designed for us and be ready for our churches on November first.

It is hoped that all churches in our conference will participate this year. All participating churches will be listed in the next issue of the EVANGEL.

SUNDAY SCHOOL AVERAGE ATTENDANCE FOR AUGUST, 1972

CHURCH	ATTENDANCE
Tarboro	333
Lumberton	270
Person Street	206
Mount Carmel	192
Williamston	192
Wallace	180
Roanoke Rapids	165
Millennium	151
Wilson First	151
Bizzell Grove	148
New Bern	140
Clinton	139
Kinston	132
Moore's Chapel	126
Belfast	112
Hollands Chapel	111
West Area	108
Pikes Cross Roads	107
Gum Chapel	105
Snow Hill	103
Morehead City	102
West Road	101
Thompson Chapel	97
Meadowbrook	96
Mt. Olive (G.D.)	89
Sanford	88
Bailey	87
Kenly	82
Thomas Chapel	81
Thunder Swamp	80
Grahams Chapel	78
Tyndall Grove	76
Robersonville	74
Woodland Avenue	74
Fuquay Varina	73
Merritts Chapel	71
Vanceboro	70
Caraleigh	67
Friendship (G.D.)	66
Trenton	66
Winterville	65
Holly Hill	63
Black Creek	63
Whitley	63
Hopewell	64

Stedman	61
Selma	55
Westmoreland	55
Alliance	53
Clayton	53
Ebenezer	50
Lowland	50
Vaughans Chapel	49
Calvary (V.D.)	46
Hope Mills	42
Belhaven	39
Ahoskie	38
Hobucken	34
Brentwood	24
Pinetown	20
Wakelon	20

Falcon Camp Meeting Cont'd

very warm with many insects gathering around the lights. The audience was often uncomfortable but still rejoiced during the beautiful song services and majestic sermons by some of the finest ministers. The Spirit of the Lord has been present regardless of the situation to bless and meet the spiritual need of so many thousands of people. But times have changed and we have to move ahead to keep pace. So now we have the very beautiful and comfortable, remodeled Culbreth Memorial Auditorium to enjoy. The air conditioning, the lighting, the sound system and the carpeting all add up to a place of dignity and beauty in which to worship God and receive blessings in our souls. There was such a marked improvement in the audience. The people came in and remained throughout the services and conference sessions. It was a real joy to work in the Camp Meeting and be a part of such a wonderful tradition.

Our thanks go to our Conference Superintendent and the Board along with so many others who gave of their time and means to make the renovation of the Camp Meeting Auditorium possible.

Annie H. Randall

HEY KIDS!



Let's
TAKE
A TRIP
to

EMMANUEL

FRANKLIN SPRINGS, GEORGIA

NOVEMBER 17-19, 1972

COLLEGE

+BUSES WILL LEAVE FALCON, FRIDAY, NOVEMBER 17, 1972, AT 12 O'CLOCK

+BUSES WILL RETURN TO FALCON, SUNDAY, NOVEMBER 19, 1972, AT ABOUT 8:30 O'CLOCK P. M.

+CAPACITY GROUP — 68 STUDENTS

+ALL APPLICATIONS MUST BE IN OUR OFFICE BY NOVEMBER 6, 1972

+APPLICATIONS WILL BE CONSIDERED ON A FIRST COME, FIRST SERVED BASIS

+A DEPOSIT OF \$5.00 MUST ACCOMPANY APPLICATION — BALANCE DUE BY NOVEMBER 6, 1972

+TOTAL COST — \$17.00 — INCLUDES BUS FARE ROOM AND BOARD WHILE AT EMMANUEL

+STUDENTS WILL BE RESPONSIBLE FOR ONE MEAL GOING AND ONE MEAL RETURNING

+HIGH SCHOOL JUNIORS AND SENIORS WILL BE GIVEN FIRST CONSIDERATION



APPLICATION FOR TRIP TO EMMANUEL COLLEGE

Date: _____

Dear Mr. Clark:

I am interested in taking the trip to Emmanuel College, November 17-19, 1972.

Please reserve me a seat on the bus. I am enclosing the following:

_____ \$5.00 (partial payment) — Final \$12.00 due by November 6, 1972.

_____ \$12.00 (full payment)

I understand that any partial payment cannot be returned if request for such is made after November 6, 1972.

FULL NAME: _____

STREET, BOX, ROUTE _____

CITY & STATE _____ ZIP _____

Grade _____ Senior _____ Junior _____ Other _____

Parent/Guardian Signature _____

EAST CAROLINA COLLEGE
LIBRARY
GREENVILLE, NC 27334



HARVEST TRAIN

"In as much as ye did it unto one of the least of these . . . ye did it unto me."

The Harvest Train is the most important event in the life of the Falcon Children's Home. It is important in a year, but this year when we are trying to build and replace buildings destroyed by the tornado it is very vital to the program.

Also, we need commodities. They are the lifeline, especially during the winter months when no garden can be had and meals have to be served three times per day.

Please remember Falcon Children's Home on Harvest Train Day, Tuesday, November 21, 1972.

W. Eddie Morris
Superintendent

Evangel



OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 27

DECEMBER, 1972

NUMBER 12

In Memoriam



Reverend Henry Duncan Marshburn



By J. Doner Lee

Notes

FROM THE EDITOR

COUNT YOUR BLESSINGS

There is an old song we sang years ago entitled "Count Your Blessings." It went something like this: "When upon life's billows you are temptest-tossed, When you are discouraged, thinking all is lost. Count your many blessings, name them one by one. And it will surprise you what the Lord hath done." Another verse says: "So, amid the conflict, whether great or small. Do not be discouraged. God is over all. Count your many blessings, angels will attend. Help and comfort give you to your journey's end." "Count your blessings, name them one by one. Count your blessings, see what God hath done. Count your blessings, name them one by one. Count your many blessings, see what God hath done." Many times when we have difficulties or adversities in life, we feel that we are the only one who ever suffered or went through the valley. There are times when we get our eyes on our personal problems and forget our blessings. A few weeks ago I was in this valley, and I must admit that there were times when I asked "why?" You see, I got my eyes and mind on my problem, and forgot to count my blessings.

There are so many things I can count. One, and the most important is that I am a Christian, a child of God, and I know He cares. Another blessing is my host of friends who care enough to show their concern through prayer, flowers, cards, kind words and

deeds. Thank God for friends. Thank God for my church and Christian friends who were lifting me up to God when I was in the valley. As I look back I realize that regardless of circumstances, instead of feeling sorry for myself I should have counted my blessings.

At this season of the year we should never forget to thank God for the gift of His Son, Jesus Christ, who made Christmas possible. We often become so carried away with Christmas, in giving and receiving until we forget the true meaning. Christmas is actually the birth of our Saviour, God's gift to a lost

world. May I urge each reader to take time during this great commercial Christmas rush, and bring Christ into your Christmas.

There is a possibility that some of you are going through the valley. You may ask the question "why?" "What do I have to be thankful for?" "What are my blessings?" My dear friend, you have everything to be thankful for. Remember, it is written in God's Word that "all things work together for good to them that love God, to them who are the called according to purpose." (Romans 8:28) When we accept this scripture we can turn our adversity into the will of God and God's will, though not seen now is always best. When we look around we can see others in a worse state than we. We then begin to count our blessings. If we want to try to number them, it would be surprising what the Lord hath done and how much we have to be thankful for.

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Fuquay-Varina, N. C.

REMEMBER YOUR PERSONAL FAMILY AT CHRISTMAS

It hardly seems possible that it is almost Christmas again. By the time you receive this issue you will have already done most of your shopping and preparing for Christmas. In all this rush, please do not forget your parsonage family. Remember your pastor with a week's salary, his wife and family with a nice gift. Let them know your gift how much you appreciate them. Some may say, "My pastor knows how I love him and thank him and appreciate him." That may be true but Christmas is a time to show him what you have been telling him through the year.

Secretaries, please let me know how much you gave your pastor and I can print it in the January issue of the "Evangel."

IN MEMORIAM

On Friday night, October 20, I was a patient in the Betsy Johnson Memorial Hospital in Dunn, North Carolina. About seven fifteen, Doctor L. R. Doffemyre came into my room and asked if we had a minister in our conference by the name of H. D. Marshburn. Then he showed me his minister's identification card and told me of the tragic death of Brother Marshburn. In my physical condition at that moment I could hardly sustain the shock. My mind quickly thought of where he was being at the time of the accident—to a district conference to answer to his name and to give his report. Then the Lord seemed to comfort me with the thought that he had already answered to his name in another great gathering where he was able to answer present."

For many years before I became a minister I knew Reverend H. D. Marshburn, for he was a regular attendant of conferences, and camp meetings in Falcon. When I joined the conference I soon learned that he was an exceptional minister. His education and sincerity and Christ-like spirit made an impression upon me as a young minister. In a few years Brother Marshburn became one of my personal friends and fellow ministers.

It was my privilege to serve with him for eight years on the conference board, during which time, I became conference superintendent and Brother Marshburn assistant conference superintendent. He served for three years in this capacity. I can truthfully say I have never served or labored with anyone more dedicated to a cause than he was. He was very sound in thought and conscientious when dealing with delicate problems. He was the minister's friend and cared for his welfare.

Reverend Marshburn joined the North Carolina Conference in 1935. He served a number of small churches in his early ministry as a circuit pastor. During his ministry he served some eighteen churches, most of these were some of the largest in the conference. He was a good pastor, a good minister of the gospel, and a good shepherd. He

was faithful to the end. He was found at his post of duty when the Lord called him home.

Funeral services were conducted Sunday, October 22 at 2:30 p.m. at the Sanford First Pentecostal Holiness Church where he was serving as pastor. Officiating were the Reverends Clayton Guthrie, and W. Eddie Morris. Burial was in the Clinton Cemetery, Clinton. Surviving are his wife, Mrs. Marjorie Estelle Crumpler Marshburn; two sons, William Duncan of Florence, South Carolina and Claude Roushellie Marshburn of Durham; two brother, William of New York City, and Darius of Rocky Mount; six sisters, Mrs. Estelle Merritt of Wilmington, Mrs. Pearl Graham of Greensboro, Mrs. Ruby Blunt and Mrs. Nettie David, both of Rocky Mount, Mrs. Lula Foreman of Tarboro and Mrs. Emily Cook of Norfolk, Va. and two grandchildren.

J. Doner Lee

I was stunned to receive the information of the accidental death of my brother minister and warm personal friend, Rev. H. D. Marshburn. It still seems unreal that one so greatly loved and so vitally needed could be snatched from us with such suddenness.

Though we feel keenly the loss, without question, Duncan has found Heaven's gain for which he so faithfully consecrated his life. When I think of him, the one word that flashed in my mind is faithfulness. Deep devotion, beautiful humility, spiritual vision found expression in the faithfulness of his ministry.

The news did not reach me in time to attend his funeral. However, I made it a point during the time his funeral was being conducted to pray for Estelle, his devoted companion, and the members of his family.

We shall draw from the inspiration of his Godly life and commit ourselves anew to shake hands again with him at the dawn of that Eternal Day.

Bishop J. Floyd Williams
General Superintendent

HE STOOD TALL . . . HE WAS A GOOD MAN

It was at our annual conference which convened with the Oak Street Church at Goldsboro, in the year of 1937 that I became acquainted with the Reverend H. D. Marshburn. One of the first characteristics I noted was his pleasing personality and his humble and Christ-like spirit. I noted that he was a TALL MAN OF STATURE and as I learned to know him better I noted that he was A GOOD MAN and he STOOD TALL WITH GOD.

It was from this conference in 1937 that we both were assigned to our first full time pastorates. Our friendship grew into a lasting friendship and at no time was there anything that marred it.

I suppose I was as close to Brother Marshburn as any of our ministers. I saw him many times when his heart was heavy with pastoral problems, but not at anytime was he without that big smile and good humor that was characteristic of him.

He was a real pastor with a shepherd's heart, also a very capable preacher, and his spirit of humility was outstanding. He was a devoted husband and father.

It was my privilege to serve with him on the conference board for eight years; he loved his church and conference. Words are inadequate to describe the contribution he made to them. Truly we'll miss him, but he left us something . . . A WONDERFUL INFLUENCE AND A BEAUTIFUL CHRISTIAN LIFE. He fought his battles, but he won the victory.

W. E. Thompson
Wilson, N. C.

I watched him as he stood there taking the solemn vows of matrimony to Marjorie Estelle Crumpler. I was to see him take other important steps in his life. He stood this day so tall, young, handsome and serious. Henry Duncan Marshburn always represented the highest of Christian ideals and practices. He took his vows as a minister very seriously. He had deep respect and appreciation for his leaders in the conference and served his

appointments with faithfulness and devotion. He was a warm personal friend. My association with him as his guest minister in revival, as a fellow pastor, and as a fellow member of the Conference Official Board was always delightful.

His sense of devotion to duty was inspiring. His sense of humor was entertaining. Brother Marshburn was a brother in Christ in the fullest sense of the word. His memory shall continually be a source of blessing to me. I am happy that our life paths crossed and recrossed. We both share the wonderful promise of the Lord when He said, "I go to prepare a place for you, and if I go to prepare a place for you, I will come again and receive you unto myself." His work finished, God called him to his prepared place. "Let me die the death of the righteous, and let my last end be like his."

Ralph R. Johnson

I became acquainted with Brother H. D. Marshburn about forty years ago. He impressed me as being a sincere Christian. As I came to know him more I was convinced that my impression was not wrong for I found him to be a dedicated man of God. He was a student of the Bible, a good preacher and a faithful pastor.

It was my privilege to serve with him on the Conference Board for eight years, and there were times when questions would arise to which it was hard to find an answer, but often he would suggest a course to take which would be the solution. I feel that my own life has been enriched for having known him, and I shall always cherish the memory of this stalwart Christian brother.

O. T. Howard

From the earliest years of my ministry in the conference I remember Duncan Marshburn as a man who always had time for me. He never seemed to be too busy or involved but what when he saw you he left you with the feeling that he enjoyed being in your presence. As a pastor Brother Marshburn shared with me and others the benefits of his many years of experience and during the years that he served on the conference board he was always

approachable and congenial toward the younger and less experienced minister.

There was a human warmth in this man that displayed itself in his humor and especially did I like to hear him tell incidents from his pastoral life because he had a way of telling things that was peculiarly and distinctively his own. The way he lived and died proved his loyalty and dedication to his Lord and church. I am sure that the people of his many parishes would rise up and call him blessed.

May God grant that like many others that have preceded us in death that his image and memory shall tower over us while we wait to join him and that he being dead shall yet speak.

Rev. Raymond Potter

On a Sunday afternoon in the summer of 1929, three young men sat under the Tabernacle of the Aulander Camp Meeting, conversing about matters of mutual interest. These three young men had several things in common. All of them ranged in ages from eighteen to twenty, they were all unmarried, all had been Christians for only a comparatively short time, all were members of the Pentecostal Holiness Church, and all had received the call to preach the gospel.

I was one of these young men myself, and one of the other two was Duncan Marshburn, who was from Rock Mount and whom I was meeting that day for the first time. I was deeply impressed with his sincere Christian attitude and pleasant personality. But I was to come to know and appreciate this young man much more in the years ahead.

The next time I remember seeing Brother Marshburn after the Sunday at Aulander was at Annual Conference in the Oak Street Church in Goldsboro, probably in 1930. He and I walked down town from the church together, and I recall he spoke of going before the Examining Committee and applying for his minister's license. This he did not do at that time, but continued his employment with the Atlantic Coast Line Railroad Company, and worked in his home church in Rocky Mount and as a

Mission Worker in his district.

Brother Marshburn joined the North Carolina Conference in 1931 when the annual session was held at Tarboro, and soon entered the full-time pastorate, serving some of the smaller churches for the few years, before moving into such distinguished pastorates as Sanford, Clinton, Saint Paul, Roanoke Rapids, Mount Carmel, Greenville First, Whiteville, Lumberton, and finally back for a second pastorate in Sanford, where he completed his earthly labours.

I had but few opportunities to hear Brother Marshburn preach, but in every case I was quick to recognize that he had a message for his congregation. He conducted a meeting for me in the New Bethel First Church in 1945, and I can still recall some of what he preached there. I do not recall that I have heard him preach since that meeting, and I am sure that with the improvement of his studiousness would bring about through the intervening years he was definitely one of our finest preachers. His churches loved him as a father, and as a true father in the Lord he was to many of those he pastored.

Perhaps it was in connection with the Conference Official Board on which he and I served together for several years, that I came to know and appreciate this man of God most. He was a man of few words, but as has been well said by another, "When he spoke, he said something!" He was a deep thinker and exhibited a keen insight into matters, especially matters which concerned the church and the conference, to which he literally gave his life. He was not one of those who "had to be heard," but when his opinion was sought, he usually had one, and shared it with others humbly and sincerely. I do not think I could miss any man more than I will miss H. D. Marshburn. To meet him in Falcor where we most often saw each other, and converse about matters of interest, was a privilege I looked forward to, and which I greatly enjoyed. He talked quite frankly with me about his health, his pastorate, and his plans for his future in retirement. Twice he had a close brush with death; both of these he described in detail to me and when I think of the tragedy of

(Cont'd. on Page 8)



Conference Evangelism

L. B. Collins, Director

In my travel around the conference to the different district conferences, giving the devotion and presenting The Evangelism program to the ministers, and delegates was a thrill to me. The spirit of the Lord was there to bless our hearts in each district. May I take this opportunity to express to each minister and delegate, appreciation for your cooperation with the conference evangelism program. Also to each of you that in the evangelism club, again I say thanks.

Now we have completed our district units we would like to list them as follows.

Wayetteville District
District Director—S. L. Whichard
Secretary—Joe L. Russell
Treasurer—Frank Gentry
Layman—Jesse Lindsay

Waldsboro District
District Director—Haywood Price
Secretary—Roland Harrell
Treasurer—Forest Daniels
Layman—Jack Boyette

Greenville District
District Director—R. N. Hood
Secretary—M. D. McPherson
Treasurer—Paul Jackson
Layman—Melvin Moore

Waxtonville District
District Director—Ralph Jernigan
Secretary—T. E. Long
Treasurer—Alton Nicholson
Layman—Eddie White

Raleigh District
District Director—Marvin Whitfield
Secretary—Thad White
Treasurer—Calvin Trueblood
Layman—T. J. Thompson

Tarboro District
District Director—Norman Butts
Secretary—Raymond Potter
Treasurer—B. C. Horrell
Layman—Eugene Holland

Vanceboro District
District Director—H. P. Woodard
Secretary—Kenneth Dixon
Treasurer—J. B. Stone
Layman—Charles Hardison

Whiteville District
District Director—Timothy Creel
Secretary—Bobby Collins
Treasurer—Jesse Parsons
Layman—Lester Jolly

Williamston District
District Director—Bobby Williams
Secretary—Wiley Vick
Treasurer—Elton Bryan
Layman—Thomas Marriner, Jr.

THANKSGIVING THOUGHT

Write Your Own Proclamation!

Psalm 107:8, "Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!"

Why not write your own thanksgiving proclamation? Is there not something for which you can be heartily thankful? For life? For the love you share with another? For friendship? For the measure of health that is yours? For the Bible? For the Church of our Lord Jesus Christ? For your part in the Kingdom's program? For the rich heritage and the grace in which we stand? It is said that the most characteristic Christian note of

prayer is thanksgiving. Is it the dominant theme in our prayers, both personal and corporate?

Take the first five verses of Psalm 103. Here the poet recites many of God's chief benefits:

1. Forgiveness. Who has not known the pain and the joy of being truly pardoned? And for such a costly gift (it cost a cross) shall we not thank and bless the Lord?

2. Healing. All healing is divine. God uses our prayers, our faith, etc. Have we not been healed of some disease no medical practitioner could reach?

3. Deliverance from the depths of despair: "Who redeems your life from the Pit" (Psalm 103:4).

4. Enrichment of our days with unending love and undeserved kindness: "... Who crowns you with steadfast love and mercy."

5. Experience of life's deep and durable satisfactions year by year as we live each day, trusting God and seeking to honor Him in our relationships and actions.

6. Write your own thanksgiving proclamation, and then live thoughtfully and thankfully every day.

O give thanks unto the Lord, for he is good: for his mercy endureth forever. Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing. Psalm 107:1, 8-9, 22

Merry Christmas

OUR WOMEN



Mrs. M. Hollon Davenport, ed



Sallie White, Katherine Cole, Zilphias Ratliff, Mazelle Butts, Helen Williams, Audrey Brown, Lucille Crowder.

THE EMMANUEL WOMAN'S AUXILIARY hosted a reception for the incoming pastor and his family on Sunday, September 10, from 2:30 to 4:30 p.m. at the church parsonage at 6224 Lewisand Court.

The W. A. President, Mrs. Katherine Cole, greeted the guests and introduced them to the Rev. and Mrs. Thad White and children, Ritchie and Beth.

Mrs. Lucille Crowder presided at the punch bowl while Mrs. Helen Williams and Mrs. Audrey Brown served cake squares, nuts and mints to the approximately sixty (60) members and friends who attended.

This occasion also afforded the members the opportunity to see the recently furnished guest room which was done by the church.

THE HARKERS ISLAND WOMAN'S AUXILIARY observed Christmas in October with Mrs. Arnold Asdenti directing the program. Performing in the skit were Mrs. Norman Hancock, Mrs. Henry Willis, Mrs. Harry Moore, Mrs. Liston Lawrence, Mrs. Willie C. Rose, and Mrs. Judy Wade. Mrs. Clayton Guthrie accompanied Mrs. Norman Hancock on the piano as she sang "O Holy Night." After the program, our regular W. A. meeting was held. The collection for our missionary family, The Milton Popes in Argentina, was \$63.00.

—Olese Emory
W. A. Reporter

THE PERSON STREET WOMAN'S AUXILIARY decided to capitalize on Election Year efforts by having a \$25.00-per-couple supper for missions. The mission project selected was to buy tables and chairs for the dining room of the new Bible School in Argentina.

Miss Kay Martin, chaperone for the Youth in Action Team to Argentina during the summer 1972, was invited to be guest speaker. Miss Martin showed slides of the Bible School in Argentina and shared some of the many needs she had observed there.

Twenty-two couples attended the supper and a total of approximately \$600.00 was realized from this effort.



Miss Martin with Argentina display

G. A. ADVISORS—Having received several requests from G. A. Advisors for suggested program materials, I would like to recommend the following books. These books can be purchased from the Advocate Press in Franklin Springs, Ga., to be used at G. A. meetings by studying a chapter or part of a chapter each meeting. They would also be good for your church library.

"SO YOU'RE A TEENAGE GIRL" by Jill Renich. This book is written more in story form than the other books. It gives sympathetic and practical advice on problems ranging from nagging irritations to major social crises for teenage girls. Some subjects included—Sloppy Homework, What to do on a Date,

A Teenager's Code of Conduct and many others. Price 95 cents.

"WHERE DO WE GO FROM HERE" by Fayley H. Cothery recommended for Junior High grade. It gives some practical advice on down to earth situations written in a light and humorous style—preparing to make the most of high school. Some subjects include—Understanding school rules, study habits, grades, discipline, dating, etc. Price \$1.50. (Cont'd. on Next Page)

LILA BERRY CORNER—

I have just returned from another missionary journey to the beautiful Cherokee Indian Reservation. When I say beautiful I mean just the way Nature had all the Blue Ridge hills dressed in the glory of fall colors. People, people, people everywhere had come to enjoy the beauty. We enjoyed that trip (I love the mountains any time of the year) but our main purpose was to visit our Indian friends. When I say we, I mean Mr. and Mrs. A. C. Davidson and yours truly. We were delighted to have other friends to join us on this trip.

Early Saturday morning we left our comfortable rooms at the motel and started our journey around the loop. This takes you into the heart of the Cherokee village nestled on the mountainside and in the valleys you see the new prefabricated houses which the government has built and some shacks. Also, they are crowded with young and old, good and bad, strong and weak, these are God's creatures, your castaway (clothing). Matthew 15:27 men the healing of a child, the answer to a Mother's prayer, brought praise from the Master and joy to a burdened soul.

Remember, "Crumbs of the Cherokee."

—Lila Berry

CHURCH NEWS

"ELBOWS OFF THE TABLE" Faith Cox Baily. This is a book etiquette with Christian youth mind. This includes rules for sitting, dining out, working, traveling, what to wear and when, and others. Price \$1.95.

"LIFE AND LOVE" by Clyde Narramore, Ed.D. This is a very frank book on the Christian View of Sex. This book discusses subjects such as Dating, Marriage, Human Growth, Physical Development, Sex Problems, Youth Opinions. There are scriptural references for each subject. This book is only recommended for Senior Girls. Price 95 cents.

"YOUNG ONLY ONCE" by Clyde M. Narramore, Ed.D. This book is to help young people make the right decisions in life. The answers to your questions are based on sound scriptural principles.

"LEARNING TO BE A WOMAN" by Kenneth G. Smith. This book is a study to present the overall view of woman as she is portrayed in the scriptures. Here is the secret of woman's understanding of herself. This book is written in study form.

—Mrs. Janice Crawford
N.C.G.A. Director



CALVARY PENTECOSTAL HOLINESS CHURCH HONORS REVEREND J. B. Lee

On Sunday morning, November 5, 1972, the Calvary Pentecostal Holiness Church of New Bern paid special tribute and honor to Reverend J. B. Lee.

In July, 1971 Mr. Lee was forced to resign from pastoring due to his poor health. Following his retirement he and his family moved their membership to the Calvary P. H. Church. Mr. Lee has faithfully

attended even though he has been carried in a wheel chair most of the time.

The 11:00 service began by seating Brother and Sister Lee on the rostrum. They watched and listened as members from seven of the eight churches he had pastored came forward and told of the effect his ministry had had upon their church and their own personal lives.

One of these members had composed a poem describing the close friendship of Reverend and Mrs. Lee to them. Another of the churches presented him with an arrangement of red roses.

It was very moving to sit and listen to the testimonials from these churches and to see the humility and joy written on the faces of Brother and Sister Lee. This entire service was arranged and presented as a complete surprise to Brother Lee.

Mr. and Mrs. Alton Harris of the Calvary Church sang one of Mr. Lee's favorites, "An Empty Mansion."

Rev. Billy Wooten, pastor of the Calvary church, preached a short sermon using one of Brother Lee's outlines. When Mr. Wooten announced that he had used one of Mr. Lee's outlines, Mr. Lee said he had recognized it from the start.

Communion was observed following the message.

A love offering of \$105.00 was received and presented to Mr. Lee. Mr. J. F. Harris, Sunday School Superintendent of Calvary Church, presented Mr. Lee with a dozen long-stemmed red roses and expressed the love and appreciation of the Calvary Church.

Following the service, lunch was served in the Fellowship Hall by the ladies of the church.

The entire day was most memorable in the hearts of all who attended.

MANLEY GROVE NEWS

During the last week of October we were privileged to have Brother Don Westbrook of Durham as our evangelist for six nights of revival services. If you have never heard this dynamic young man preach, you have really missed a treat. In

the language of the younger generation, he preaches it "like it is."

We had several testified to definite experiences. Three were saved, one sanctified, one filled with the Holy Ghost, and a number of people were healed. Some of our church members prayed through to a new victory.

We are looking forward to greater things from God under the leadership of our pastor, Brother James Evans, who also preaches it "like it is" during these last days prior to Christ's second coming.

The signs of the time, the feeling in the air, tell us to "lift up our heads, our redemption draweth nigh."

Wilma Odom, Reporter

GROUND IS BROKEN FOR NEW SANCTUARY

The congregation of Thompson Chapel Pentecostal Holiness Church on Silver Lake Road in Wilson, broke ground for the church's new sanctuary last Sunday following morning worship services.

The church's pastor, the Rev. Lynette Mosley, shoveled the first spadeful of earth for the new facility, which will be erected adjacent to the present sanctuary, which is destined to become the new church's educational building.

The Rev. Ralph Johnson, pastor of the Westmoreland Church, who participated in the ceremonies, also shoveled a spadeful of earth, as did Louis Partain, chairman of the church's building committee. The new sanctuary is to be 92 by 87 feet with the capability of seating from 250-300 people. Some \$40,000 as well as the donation of time and labor by members of the congregation will go into the new sanctuary.

The new facility will be carpeted, fully heated and air-conditioned, with a hanging and an indirect lighting system. An organ, piano and chimes will also be included in the new church's furnishings.

A carport will be available in the rear of the new facility for inclement weather and a 12 foot covered walkway will connect the

new and old church buildings.

Mrs. Mosley, who has pastored for the past five years to the congregation of the 33-year old church which began as a mission in 1939, noted several persons and business firms have already contributed to the church's building fund, and that all such donations have been deeply appreciated.

The 87 member congregation of the church hopes to be in its new sanctuary by the month of April, 1973.

SECOND ROUND OF DISTRICT CONFERENCE

Greenville—St. Paul

January 15—Rev. R. H. Brafford
Raleigh—Shiloh

January 16—Rev. Vernon Clark
Williamston—Roper

January 18—Rev. Bobby
Williams

Fayetteville—Person St.

January 19—Rev. Joe L. Russell,
Jr.

Whiteville—Mt. Olive

January 22—Rev. Timothy Creel
Tarboro—Roanoke Rapids

January 23—Rev. B. C. Horrell

Goldsboro—Oak Street

January 25—Rev. N. D. Lucas

Vanceboro—Vanceboro

January 29—Rev. Horace M.
Rogers

Jacksonville—Jacksonville

January 30—Rev. Alton
Nicholson

In Memoriam

(Cont'd. from Page 4)

Friday evening, October 20, 1972, it is hard for me to realize that he will not soon tell me over a cup of coffee in the Falcon Cafeteria, just how it happened. But who knows? Perhaps before too long we may meet "over there where the toils of the road will seem nothing," and talk it all over in much more ideal surroundings. May God bless and comfort Mrs. Marshburn and their two fine sons, whom he loved dearly, and of whom he was justly proud.

A Fellow Worker,
T. O. Todd

REV. HENRY DUNCAN MARSHBURN

Rev. Henry Duncan Marshburn went to be with the Lord Friday, October 20, 1972. He and Brother Isby Younger were on their way to District Conference when on Highway 421 near Buies Creek, they had a head-on collision. Brother Marshburn and the driver of the other car were killed instantly.

Mrs. J. Doner Lee called our home and informed us and soon after Mrs. Lee, Mrs. Morris and I were in the Betsy Johnson Memorial Hospital to offer our services. I was called into the emergency room and there I saw the face of our deceased brother. I had seen this faithful one forty-five years before at an altar paying the price and making his calling and election sure. In the year 1927, he, Harvey, my brother, and I knelt at the same altar and were saved, sanctified, and received the Baptism of the Holy Ghost. The three of us were later called to the ministry and joined the North Carolina Conference.

I saw him when he was making his consecration and dedication to the ministry. I saw him when he was accepted as a minister in the conference in the year 1935. I saw the look on his face when he received his full-time circuit of churches in 1938.

He had conversed with me from time to time during his years as a pastor. He had rendered faithful service in eighteen pastorates and had given his best to all of them. I had seen him in test and triumph over the years. Now I was privileged to be the first minister to see him in death. He had stood tall as a pastor, as a board member, as Assistant Superintendent of the Conference. Now even in death as I looked upon his last remains, he still stood tall.

The funeral was conducted in Sanford Pentecostal Holiness Church (his pastorate) by Revs. Clayton Guthrie and W. Eddie Morris. His body was laid to rest in the town cemetery in Clinton, North Carolina to await the resurrection.

He leaves, to mourn their loss, his wife, Estelle, who had been his

faithful companion some 40 years, and two sons, Dickie Florence, South Carolina Rudy, of Durham, North Carolina. "Blessed are the dead which die in the Lord, yea, henceforth saith the Spirit, they rest from their labors and their works do follow them. The resurrection assures us we will meet again.

—W. Eddie Morris





Wiley T. Clark
Christian Education
Director



Sunday Schools

Lifeliners

CONFERENCE SUNDAY SCHOOL ENROLLMENT GOAL SET AT 22,000 MEMBERS BY JUNE 30, 1973

That's right!! 22,000 Sunday school members by June 30, 1973. A 1% increase of 1,661 members!! ALLELUJAH!

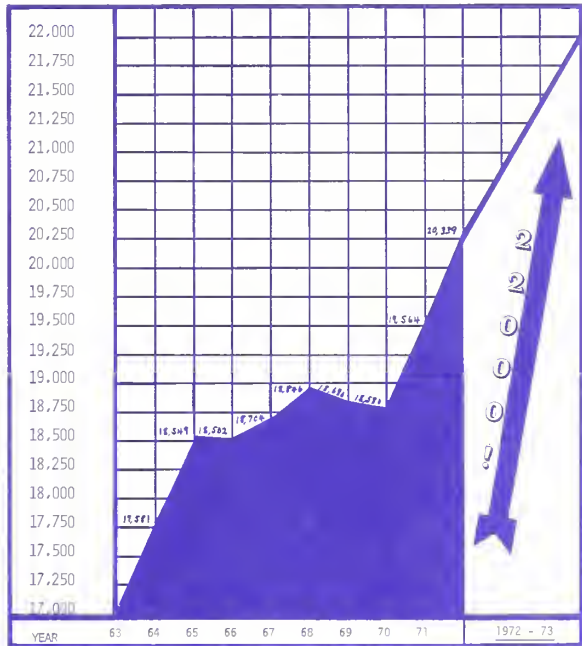
I know this is a daring venture of faith for the Sunday Schools of our Conference... but it can be done, aided, with your help and cooperation... IT SHALL BE DONE!!

Now, before anyone decides it can't be done let's see just how simple one plan might be. We have the North Carolina Conference a total of 159 churches. If we were to regard our projected percentage increase for each church—which we will not do—we could reach this goal if each Sunday School would give an overall increase of just eleven (11) new Sunday School members for the entire conference year. Just think of it. Twelve months to enroll eleven new members. Less than one new member per month. Seems every church could do this!!

The Christian Education Department has again this year suggested a projected Sunday school enrollment and average attendance goal for each church. If these projected goals have not reached you by now, they will be presented and discussed in detail at the mid-year district promotional conferences which will take place in January, 1973. The goals are not high, but they are challenging because the suggested goals reflect an overall increase for the year based upon your enrollment and average attendance as of June 30, 1972. The percentage of increase for enrollment is 8%; the percentage of increase for average attendance is 5%.

Beginning with the first reporting

GRAPH OF GROWTH OF THE SUNDAY SCHOOLS OF THE NORTH CAROLINA CONFERENCE
Percentage of increase per Sunday School - 8% Average member gain per Sunday School - 11



period for this program, which is January, 1973, all our churches will be divided into 6 groups according to membership. As a church increases in membership it will be moved up to the next highest group. The groups shall be as follows:

- Group 1—251 and over membership
- Group 2—201 to 250 membership
- Group 3—151 to 200 membership
- Group 4—101 to 150 membership
- Group 5—51 to 100 membership
- Group 6—1 to 50 membership

Each pastor and superintendent will receive a monthly report on the

progress of the program. All Sunday Schools will receive a generous supply of report cards which are to be mailed on the last Sunday of each month—or immediately thereafter. The compiled report will then be prepared and mailed after the 10th of each month.

Let me invite you to participate in this faith outreach for new Sunday School members and a record breaking Sunday School average attendance in the North Carolina Conference.

Wiley T. Clark

Be An Honor



Sunday School!

- ▶ 8% GAIN IN ENROLLMENT
- ▶ 5% GAIN IN AVERAGE ATTENDANCE
- ▶ ONE PERSON SAVED FOR EVERY TEN MEMBERS ENROLLED
- ▶ AN INCREASE IN OFFERINGS OVER PREVIOUS YEAR

STRIVE TO MEET YOUR GOALS

These four points will be the basis of recognition for the
Honor Sunday School Certificate

The Department of Christian Education

Post Office Box 6B
FALCON, NORTH CAROLINA 28342

"As goes the Sunday School, so goes the Church"

EARN THIS BEAUTIFUL CERTIFICATE

HONOR SUNDAY SCHOOL CERTIFICATE

For Conference Year

The Christian Education Department of the North Carolina Conference of the
Pentecostal Holiness Church takes great pride in presenting this

HONOR SUNDAY SCHOOL CERTIFICATE

TO

which has met the following goals necessary for qualification

- ★ 8% Gain in Sunday School Enrollment
- ★ 5% Gain in Sunday School Average Attendance
- ★ One person saved for every ten members enrolled
- ★ An increase in offerings over the previous year

Sunday School Superintendent

Conference Superintendent

Pastor

Christian Education Director

I sincerely appreciate the endeavors of Rev. Wiley Clark in getting the **Advocate, Reach** and **Helping Hand** into every family in the North Carolina Conference. You will want to support him, I know, and subscribe to a club roll according to this printed subscription blank.

Every Woman's Auxiliary and Meliners group could make this project a reality. Please fill out this subscription blank, mail it to Rev. Wiley Clark, and help him to achieve his goal. C. E. Bradshaw

ADVOCATE PRESS SUBSCRIPTION DRIVE

SUBSCRIPTION

New Renewal

PRINT NAME AND ADDRESS OF SUBSCRIBER HERE

Name _____

Street _____ P. O. Box _____

City _____ State _____ Zip _____

SOLD BY _____

Credit to: Wiley Clark

Local Sunday School Superintendent _____

Conference Sunday School President _____

Circle around the subscription or Club Roll Sale made.
Write in amount of cash, check or money order enclosed.



The picture above was taken on the night of the Conference-wide Youth Rally which climaxed the four weeks of the Falcon Youth Camp for 1972.

A special contest was arranged which would give the church with the largest representation at the rally a beautiful trophy. As you can see, it was awarded to Rev. Hayward Lee, pastor of our Belfast Church in Goldsboro, and to Mrs. Debbie Therington.

BIBLE QUIZ INFORMATION

Pastors and Directors whose youth desire to enter the Bible Quiz program for 1973 may secure the official rules and a booklet of over 100 questions, answers, and scripture references for study from: OFFICE BOOK ROOM, P. O. BOX 68, FALCON, NORTH CAROLINA 28342, for \$1.50 per copy plus shipping.

This year we are studying the book of John. It is necessary that

	One Year Subs.	Two Year Subs.	Total Amount
ADVOCATE	\$2.00	\$4.00	
REACH	\$1.50	\$3.00	
HELPING HAND	\$1.00	\$2.00	
Combination Offer All Three	\$4.25	\$8.00	

Club Roll of:
For One Year - 12 - 24 - 36 - 50 - 100

ADVOCATE	21.00	40.50	60.00	83.00	150.00
REACH	15.00	29.50	44.00	57.50	100.00
HELPING HAND	10.00	19.50	29.00	43.00	85.00

mail this to:

Total Cash Sale \$ _____

Rev. Wiley T. Clark
Christian Education Department
P. O. Box 68
Falcon, North Carolina



30372 0049 1686 9

EAST CAROLINA COLLEGE
LIBRARY
GREENVILLE, NC 27834

those entering begin as early in their study as possible. The dates for the district, conference, regional, and national playoffs will be announced at a later date.

Order your study questions now. It is suggested that you order one set of questions for each youth participating in the program.

Wiley T. Clark

SPECIAL NOTICE TO ALL SUNDAY SCHOOL AND LIFELINERS SECRETARIES AND TREASURERS

For many years our church has had what we called a "conference year" which was from July 1-June 30. Recently the denomination changed this so that we will set our books up on a "calendar year" basis which is January 1-December 30. This applies all across the church and to every department and auxiliary.

Hence, all Sunday School and Lifeliners secretaries and treasurers are to file a six (6) months report (July 1-December 31) to conclude this calendar year to the Christian Education Department office. All tithes and other monies should be mailed to our office by January 10, 1973. Set up your new department books to begin with January 1, 1973 and close with December 31, 1973 and each calendar year thereafter.

Wiley T. Clark

SUPERINTENDENTS AND DIRECTORS

Do we have your correct address? If you have not been receiving promotional materials from our office, please send your complete address to: CHRISTIAN EDUCATION DEPARTMENT, P. O. BOX 68, FALCON, N. C. 28342. Please specify your position, church, and district.

Wiley T. Clark



Rev. and Mrs. J. Paul Jones with the Church Youth Board and some church youth

THOMAS CHAPEL LIFELINERS ARE ON THE MOVE!

Recently Reverend Wiley Clark conducted a revival for us that was enjoyed very much by all. At this time he presented the award that was won by our Lifeliners at the closing service. In the picture above is the pastor and his wife along with the Lifeliners Board. Serving as President is Mrs. Mary Evans, Vice-President is Mrs. Betty Watson, Secretary-Treasurer, Lecter Lester and Jeanette Crocker serve as our board members. The young men in front are holding our new hymnbooks that our group had as a project.

To pay for these books we had a glass offering race and believe it or not we almost collected enough Pepsi, Cocø Cola, and a few other kinds of bottles to pay for our books.

Only a small offering was given to us. The cost of our books was \$245.00.

At the present time our goal is set for buying new chandeliers as our next project. We are also happy to tell you that last year our Sunday School won a certificate. In addition to this our Ladies Auxiliary won an award and have

recently paid for new pews in church.

God has given us a lot of members and we are moving Him!

Pray for us!! Lecter Lester Secretary

OCTOBER SUNDAY SCHOOL AVERAGE ATTENDANCE CHURCH

- Tarboro
- Lumberton
- Northwood Temple
- Person Street
- Shiloh-Raleigh District
- Harkers Island
- Mount Carmel
- Williamston First
- Roanoke Rapids
- Bizzell Grove
- Millennium
- Kinston First
- Wilson
- Whiteville
- New Bern
- West Road
- Moore's Chapel
- Emmanuel
- West Area
- Belfast
- Gum Chapel
- Robersonville
- Graham Chapel
- Snow Hill
- St. Matthew
- Hollands Chapel
- Thompson Chapel

DEHCO

FOR REFERENCE

Do Not Take From This Room

