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# CHURCH NEWS

**MAIN STREET METHODIST**  
(Contributed by the Pastor)

Mrs. I. T. Beudall has been appointed to a very important office in the church: that of Adult Counsellor for the Young People's Division. She has received the approval of those in charge of such an appointment. She will be assisted by Mrs. James F. Womack.

Mrs. Earl Clark has been designated as the director of Vacation Church School to be held after the public schools close.

The Church School numbered 322 Sunday, the largest in several months. That was 80 per cent of the enrollment. Five classes had 100 per cent attendance. Three things are needed to inspire growth and better work: added room for the Adult department; a carpet for the Cradle Roll; and a small piano for the Intermediate department.

The Wesley Bible class has secured the name of the little girl they "adopted" at the Children's Home. She is Pattie Lee Yarborough. She is a complete orphan, nine years old. She says that she is now "possessed". This class will clothe Pattie and take a personal interest in her welfare.

At the morning service the senior choir sang as an anthem, "Great Is Thy Love". Mrs. J. H. Armbrust sang the incidental solo. The pastor delivered the second sermon in the series of the month, using, "The North Wind—Spiritual Discipline". Rev. W. S. Smith of Andrews, N. C., was a welcome visitor at this service.

The Missionary Circles were announced to meet on Monday and Tuesday as published in The Review.

It was announced that during Holy Week, April 10 to 17, on each night at 7:30 p. m. meditation services will be held in the church. The pastor will speak each night using, "The Seven Words From the Cross", as a basis of the talks. On Friday night of that week the Holy Communion will be celebrated by candle light. Mrs. Barber, Mrs. Armbrust and Lindsey Ellington constitute a committee to prepare the church for that holy hour. On Easter Sunday a sunrise service will be held and the Easter celebration will be concluded with the sermon at 11 a. m.

The Upper Room for the second quarter are now ready for distribution. Secure your copy at the church. Only 100 copies are available. Send one to some shut-in or sick person for their meditation reading.

A number of our people assisted in the city-wide religious survey initiated by Rev. Sasser. We were glad to cooperate.

A folder entitled, "What Is a Methodist", was distributed Sunday morning. Ask the pastor for your copy—and read it.

The Missionary Societies of Zone No. 10 will meet at Ruffin on Wednesday, 10 a. m. Dinner will be served at the church. Mrs. W. G. Ballard is director of this zone. All members of Main Street Society are to attend this gathering.

The names of non-members of the local Missionary Society were given to the Circle leaders with the view of securing their membership. The goal is 200 in the Missionary Society

Sunday, May 1, has been named as the date of the celebration of Sunday School Day. G. M. McWhorter will name the leader soon.

Jerry Benny Huskey, born March 3, 1938, has been added to the Cradle Roll. The proud parents are Mr. and Mrs. J. B. Huskey.

Nine people represented Main Street at the Aldersgate rally at High Point on last Friday.

The address of Dr. Howard Rondthaler at the Municipal auditorium on Tuesday afternoon was announced.

Mrs. J. C. Hall's class room has a new floor covering, paint and wall decorations. This class room is full each Sunday.

The World Outlook, a Missionary publication, was presented Sunday. It is only one dollar per year. See Mrs. Pamplin for direction as to how to subscribe.

Last Sunday something was said about a new Bible for the pulpit. Four persons asked the privilege of placing a Bible there as a memorial. The first to ask was given the privilege. An order is en route and the Bible will be dedicated on April 3.

At the vespers Sunday the senior choir sang as an anthem, "One Sweetly Solemn Thought". Sidney Glass sang the incidental solo. The

sermon was on, "Three Great Things".

The two young people's groups met at 6 p. m. for their devotionals.

On next Wednesday, 7:30 p. m. will occur the next public service. It will be family night. Families are asked to sit in groups. The pastor will be in charge.

The floral decorations Sunday are harbingers of spring.



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<https://archive.org/details/collectionofprog02vari>

GROUP "B"

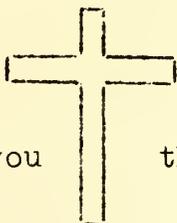
1. Announcement of Good Friday Service. This announcement was distributed at a church dinner on Thursday before Easter Sunday.
2. "Litany of Thanks for Music" was used in the Intermediate Department - worship service.
3. District Union Worship Service.
4. Copy of resolution adopted by the Board of Stewards upon death of one of its members. This is a mimeographed copy that was inserted in each bulletin on the Sunday following its adoption.
5. Copy of a financial statement that was enclosed in a monthly church letter.
6. Program used at a Recital.





GOOD FRIDAY SERVICE

11:00 A. M.



Is it  
nothing to you

all ye  
that pass by?

\* \* \*

We are all fond of keeping anniversaries. In our own families we do not easily forget a birthday, or the day on which some loved one died. Shall we keep these days in our memory and forget to hallow the day of our SAVIOUR'S Crucifixion? He died for me, each one may say; and this is additional reason for keeping Good Friday holy.

There will be a service in this Church tomorrow morning: certainly all should try to spend some part of the day in thinking of the Love of JESUS, and of the sins which nailed Him to the Cross.

\* \* \*

Hillside Street  
Methodist Episcopal Church, South





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L I T A N Y    O F    T H A N K S  
F O R    M U S I C

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O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

OUR THANKS FOR MUSIC.

Praise ye the Lord. Praise the Lord, O my soul.

While I live I will praise the Lord: I will sing praise unto my God while I have any being.

I WILL SING TO THE LORD.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High:

To shew forth thy lovingkindness in the morning, and thy faithfulness every night, Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

For thou, Lord, hast made me glad through thy work: I will triumph through the works of thy hands.

I WILL SING TO THE LORD.

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THE FOLLOWING RESOLUTION WAS ADOPTED AT THE  
SEPTEMBER MEETING OF THE BOARD OF STEWARDS:

RESOLVED, that in the passing of C. W. Brown,  
our Board of Stewards and Church has lost one  
of its most valuable and faithful members, and  
we cannot let pass this our first meeting since  
his death without a deep consciousness of our  
loss and sentiments of bereavement.

Altho somewhat advanced in years, his inter-  
est in the work of the Church was unabated. He  
has been a constant attendant, an earnest worker,  
and a liberal contributor of his time and means  
ever since coming to our Church from a larger  
one. He chose to cast his lot where he could  
serve rather than be served; where he could give,  
rather than get, in his Church relationship.  
He translated into life his religious convic-  
tion. We shall sorely miss his companionship  
and his advice and counsel.

We extend to his two fine daughters our earn-  
est sympathy, and join with them in the grief  
they bear.

THE BOARD OF STEWARDS  
Guy Weaver, Chairman

\*  
—————



1936-1937

HILLSIDE STREET CHURCH BUDGET  
(as of August 23, 1937)

1936-1937

ITEM	Budget	Paid to Date	Balance Due
Presiding Elder's Salary - - -	\$ 160.00	\$ 80.00	\$ 80.00
Pastor's Salary- - - - -	1,600.00	1,158.24	441.76
Conference Benevolences- - - -	350.00	175.00	175.00
District Work- - - - -	48.00	48.00	0.00
Parsonage Rent - - - - -	300.00	207.50	92.50
Janitor- - - - -	156.00	117.00	39.00
Fire Insurance - - - - -	21.00	15.96	5.04
Church Repairs - - - - -	25.00	25.00	0.00
Telephone- - - - -	60.00	48.64	11.36
Lights - - - - -	55.00	43.75	11.25
Gas- - - - -	22.50	9.12	13.38
Water- - - - -	13.50	7.70	5.80
Coal - - - - -	50.00	0.00	50.00
Postage- - - - -	60.00	21.60	38.40
Church Envelopes - - - - -	32.00	0.00	32.00
Supplies and Printing- - - - -	50.00	0.00	50.00
Children's Home- - - - -	160.00	26.15	133.85
	\$3,163.00	\$1,983.66	\$1,179.34
Per-cent of Budget raised to date-----		62.71	
Per-cent of Budget to be raised-----		37.29	

F. G. Shepherd, Treas.



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R E C I T A L

By

Pupils from the class of Alva H. Lowe

—○—

HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH

July 12, 1935

8:30 P.M.

\* \* \*

Program

1. "Thank God for a Garden" Del Riego  
Mrs. Burton S. Frei
2. "Macushla" Macmurrough  
"When You're Away" Herbert  
Marion Case
3. "Mammy's Southern Lullaby" Tranum  
Mrs. Frances Tranum (Johnson City, Tenn.)
4. "Out on the Deep" Lohr  
Allan Culberson
5. "A Brown Bird Singing" Wood  
"The False Prophet" Scott  
Frances DeVault  
(Miss Katherine King, accompanist)
6. "One Fine Day" (From "Mme. Butterfly) Puccini  
Mrs. Frei
7. "Love Here is My Heart" Silesu  
"Morning" Speaks  
Bonnie Roberts
8. "Ole Man River" (From "Show Boat")  
Mr. Culberson
9. "Carmena" Wilson  
Louise Lorick
10. "Good-Bye Sweet Day" Vannah  
"In the Luxembourg Gardens" Manning  
Mrs. Tranum
11. "Nocturne" Curran  
"Life" Curran  
Mrs. V. L. Staton (Hendersonville)  
(Miss Mary Brooks, accompanist)

—○—

This recital is presented under the auspices of the Woman's Missionary Society. The silver offering will be applied to the fund for the purchase of new Church Hymnals.

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GROUP "C"

(Printed matter)

1. An invitation to series of community worship services. These cards were distributed by boy scouts of the participating church throughout the territory covered by the four churches.
2. Financial statement. On the first of each month every member received a statement. these were sent through the mail in window envelopes --along with monthly church letter.
3. Program of Interdenominational Easter Sunrise Service.
4. Program of Good Friday Service sponsored by the Methodist churches of Asheville.



You Are Invited To Attend The  
*Sunday Evening Worship Services*

HILLSIDE STREET

JTH

HILLSIDE STREET  
**METHODIST EPISCOPAL CHURCH, SOUTH**  
 223 Hillside Street  
 ASHEVILLE, NORTH CAROLINA

cript  
 tion.

*This is neither Invoice, Statement or Bill. Being a transcript of the Church's record, it is merely for your information.*

To .....

..... Weeks at \$ ..... \$ .....

paid to date \$ .....

bal. \$ .....

herd, Treasurer

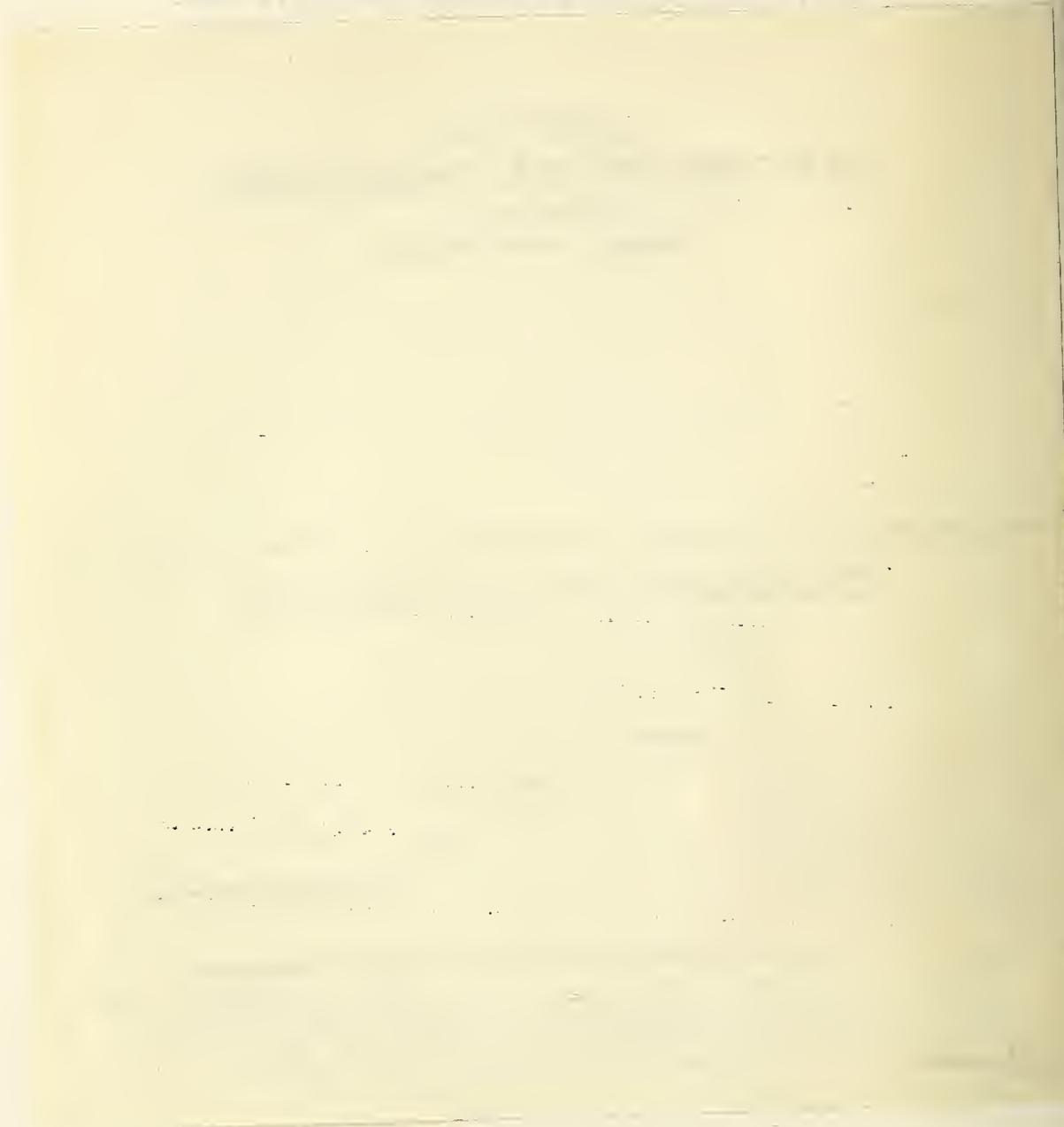
mmediately

F. G. Shepherd, Treasurer

The Board of Stewards wishes to express appreciation for the splendid way in which you are supporting your Church both spiritually and financially.

*Any discrepancies should be reported to the Treasurer immediately*

*At end of last conference year this sticker was attached to all statements to insure payments addressed at all regular throughout year.*



*You Are Invited To Attend The  
Sunday Evening Worship Services*

**HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH**

223 Hillside Street  
ASHEVILLE, NORTH CAROLINA

“ ”  
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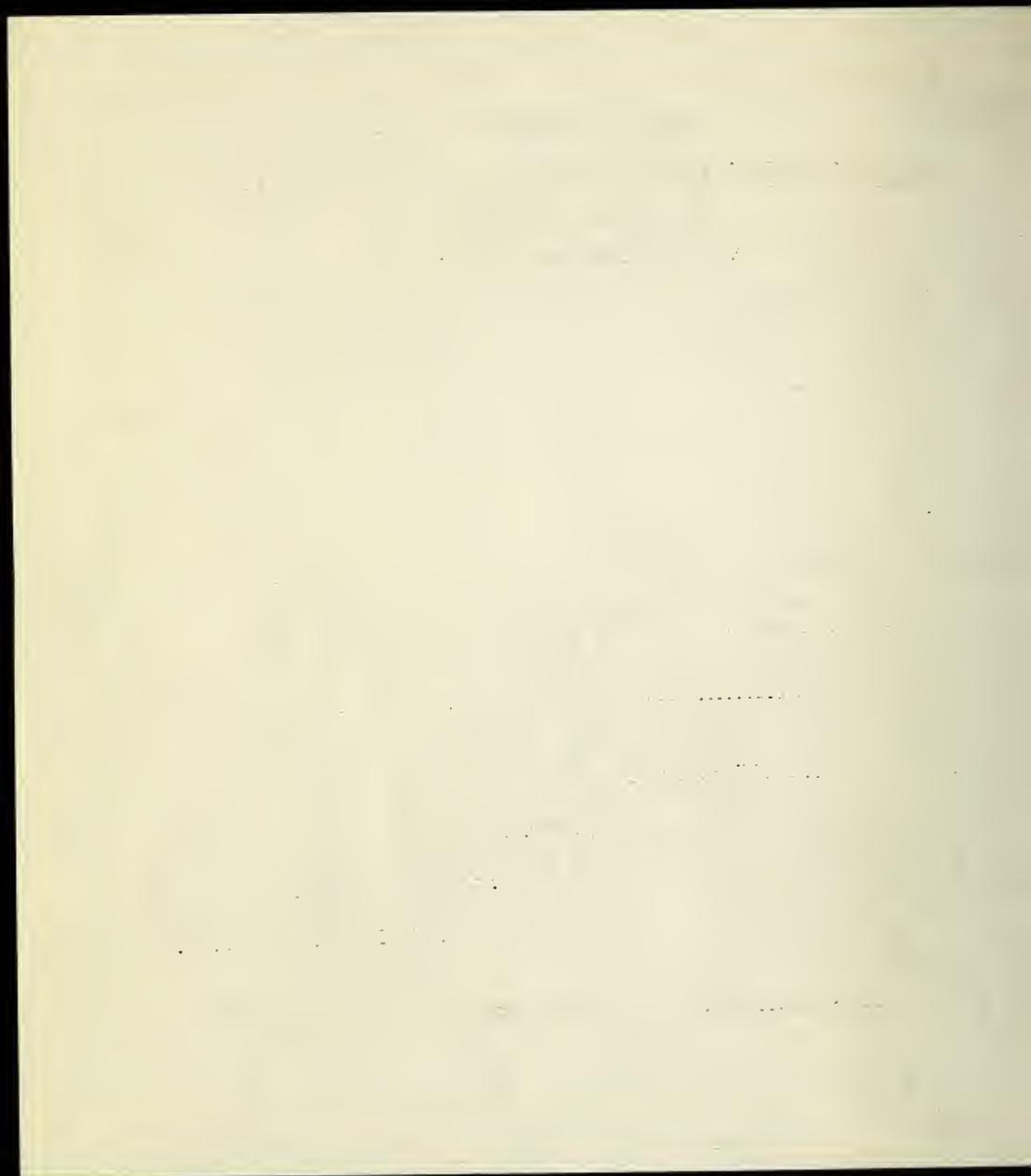
*This is neither Invoice, Statement or Bill. Being a transcript  
of the Church's record, it is merely for your information.*

To.....

.....Weeks at \$..... \$.....  
paid to date \$.....  
bal. \$.....

*F. G. Shepherd, Treasurer*

*Any discrepancies should be reported to the Treasurer immediately*



*You Are Invited To Attend The*  
***Sunday Evening Worship Services***

*Sponsored By The Following Churches*

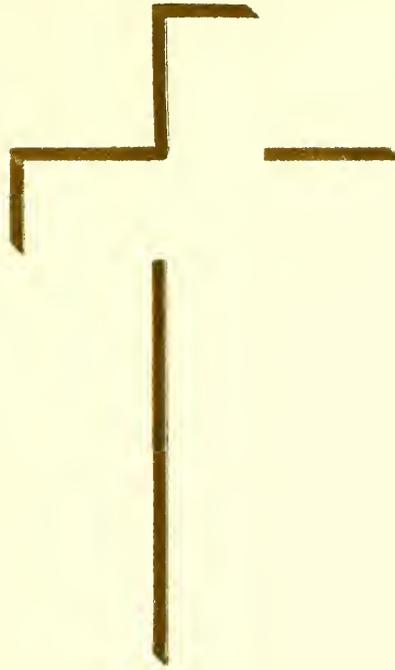
***Methodist Protestant Church, St. Mark's Lutheran Church, First Congregational Church, Hillside Street Methodist Church.***

*Schedule Of Services*

***August 1, Methodist Protestant Church  
August 8, First Congregational Church  
August 15, Hillside Street Methodist Church  
August 22, St. Mark's Lutheran Church***

***All Services At 8 P. M.***





**Fifth Annual**  
**Easter Sunrise Service**

SUNDAY, MARCH 28, 1937

6:22 A.M.

McCORMICK FIELD  
ASHEVILLE, N. C.

P R O G R A M

*Note—There will be no announcements made during the service.  
Please follow carefully the printed program.*

THE CALL TO WORSHIP—

“Low in the grave He lay”.....*Lowry*  
TRUMPET TRIO

“The Glory of Victory Dawn”.....*Lorenz*  
LEE H. EDWARDS HIGH SCHOOL GLEE CLUB

THE INVOCATION.....THE REVEREND E. LESTER BALLARD

THE RESPONSIVE READING.....Psalm 118 (abbreviated)

Leader: THE REVEREND E. GIBSON DAVIS

O give thanks unto the Lord: for he is good; because his mercy endureth forever.

I CALLED UPON THE LORD IN DISTRESS: THE LORD ANSWERED ME, AND SET ME IN A LARGE PLACE. THE LORD IS ON MY SIDE; I WILL NOT FEAR; WHAT CAN MAN DO UNTO ME?

It is better to trust in the Lord than to put confidence in man.

THE LORD IS MY STRENGTH AND SONG, AND IS BECOME MY SALVATION.

The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

THE LORD HATH CHASTENED ME SORE: BUT HE HATH NOT GIVEN ME OVER UNTO DEATH.

This is the Lord’s doing; it is marvelous in our eyes.

THOU ART MY GOD, AND I WILL PRAISE THEE: THOU ART MY GOD, I WILL EXALT THEE.

O give thanks unto the Lord; for he is good, for his mercy endureth forever.

HYMN—“Christ the Lord is risen today”.....*Charles Wesley*

1	2
Christ the Lord is risen today, Alleluia!	Lives again our glorious King, Alleluia!
Sons of men and angels say, Alleluia!	Where, O death, is now thy sting? Alleluia!
Raise your joys, and triumphs high, Alleluia!	Once He died, our souls to save, Alleluia!
Sing, ye heavens, and earth reply, Alleluia!	Where’s thy victory, boasting grave? Alleluia!

3	4
Love's redeeming work is done, Alleluia!	Soar we now where Christ has led, Alleluia!
Fought the fight, the battle won, Alleluia!	Following our exalted Head, Alleluia!
Death in vain forbids Him rise, Alleluia!	Made like Him, like Him we rise, Alleluia!
Christ hath opened Paradise, Alleluia!	Ours the cross, the grave, the skies, Alleluia!
	—A—men.

THE SCRIPTURE LESSON.....LUKE 24:1-9  
THE REVEREND PAUL NESBITT GRESHAM

THE PRAYER.....THE REVEREND RAY R. FISHER

ANTHEMS: (a) "He Is Risen".....*Wilson*  
(b) "Now Let Every Tongue Adore Thee"....*Bach*  
THE MEN'S CHORUS OF THE MEN'S BIBLE CLASS  
FIRST PRESBYTERIAN CHURCH

ADDRESS—"THE INSPIRATION OF EASTER,"  
DR. CLELAND B. McAFEE

HYMN—"Crown Him with many crowns".....*Bridges-Thring*

1	3
Crown Him with many crowns, The Lamb upon His throne; Hark! how the heavenly anthem drowns All music but its own. Awake, my soul, and sing Of Him who died for thee, And hail Him as thy matchless King Through all eternity.	Crown Him the Lord of peace, Whose power a scepter sways From pole to pole, that wars may cease, And all be prayer and praise: His reign shall know no end, And round His pierced feet Fair flowers of paradise entend Their fragrance ever sweet.

2	4
Crown Him the Lord of life, Who triumphed over the grave. And rose victorious in the strife For those He came to save; His glories now we sing Who died, and rose on high. Who died—eternal life to bring. And lives, that death may die.	Crown Him the Lord of love; Behold His hands and side, Those wounds, yet visible above, In beauty glorified: All hail, Redeemer, hail! For Thou hast died for me: Thy praise and glory shall not fail Through out eternity. —A—men.

THE BENDICTION.....THE REVEREND HARRY BERRY

Sponsored by the  
Y. M. C. A. AND YOUNG PEOPLE'S CHURCH SOCIETIES  
OF ASHEVILLE AND BUNCOMBE COUNTY









GROUP 'D'

1. Church school Workers contract. White copy kept by general superintendant ; duplicate by church school worker-- as a reminder.
2. Worship service for Union Meeting.
3. Copy of Union Efficiency Report.
4. Spiritual Life Chart sent to members of Woman's Missionary Society.



CHURCH SCHOOL  
WORKERS' CONTRACT

o f

HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH  
Asheville, North Carolina

THIS AGREEMENT, Made this 1st day of October, A. D., 193\_\_\_\_,  
by and between \_\_\_\_\_, of Asheville, N. C.,  
and the Local Board of Christian Education of HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH, of Asheville, N. C.

-W I T N E S S E T H-

That, for and in consideration of the co-operation of others,  
and the furnishing by said Church of a building in which to work,  
equipped with heat, light, and other equipment and materials neces-  
sary to the accomplishment of the work and commensurate with the  
resources of said Church School, the said \_\_\_\_\_  
agrees to serve as a \_\_\_\_\_ in said Church School  
for a period of one year from date, and agrees to make an honest  
effort to conform to the standards and meet the qualifications,  
conditions and provisions of said Church School as it relates to  
the above named position, and to that end the said \_\_\_\_\_  
does hereby specifically set forth:

1. I will endeavor to be on hand each and every Sunday morning at 9:30 A. M., if engaged in any work from the Nursery Department up to and including the Intermediate Department, and 9:40 A.M., in any other department.
2. I will endeavor to attend Standard or other training schools provided by the Church, and will read during the year at least one book which deals directly with the work in which I am engaged.
3. I will endeavor to prepare the lessons for the class to which I am assigned, and will also consent to be transferred to any other class or department when, after advising with the proper administrative officers, it is their judgment that such change will serve the larger interests of the whole educational program of the Church.
4. I will endeavor to attend the monthly meetings of the Worker's Council.
5. In case of necessary absence from my class or department, I will notify the person to whom I am responsible as early in the week as possible, so that they may secure a prepared substitute for my place.
6. Realizing the importance of using profitably every moment of the regular Church School hour, I will try to make my department or class just as efficient as possible, seeing to it that such common disturbances as allowing outside persons to come in and make announcements, or disturb in other ways, are neither practiced nor allowed by me.
7. I will set a good example for my department or class by being a reasonably regular attendant at the Church services.
8. This contract may be terminated upon two weeks notice, either by me or the Church School.

(Signed) \_\_\_\_\_

(Signed) \_\_\_\_\_

Superintendent of Church School

WILLIAM B. ...  
MEMORANDUM FOR THE DIRECTOR, ...  
Washington, D.C.

THIS AGREEMENT, made this 1st day of October, A.D. 1950,  
between \_\_\_\_\_  
of the Local Board of Christian Education of the ...  
and the Local Board of Christian Education of ...  
of ...

That, for and in consideration of the cooperation of ...  
the formation of said Board of ...  
with heat, light, and other equipment and materials ...  
to the accommodation of the same and commensurate with the ...  
of said Church School, the said ...  
to serve as a ...  
for a period of one year from date, and agrees to ...  
to conform to the standards and meet the ...  
conditions and provisions of said Church School as it relates to ...  
above named position, and to hold and ...  
as hereby specifically set forth:

I will endeavor to be on hand each and every Sunday morning at  
9:30 A.M., if required in any way from the Welfare Department  
up to and including the Intermediate Department, and 9:40 A.M.  
in any other department.

I will endeavor to attend Standard or other training schools  
provided by the Church, and will read during the year at least  
one book which deals directly with the work in which I am  
engaged.

I will endeavor to prepare the lesson for the class in which  
I am assigned, and will also consent to be transferred to any  
other class or department when, after consulting with the supervising  
administrative officer, it is their judgment that such change  
will serve the larger interests of the whole educational pro-  
gram of the Church.

I will endeavor to attend the monthly meetings of the Workers'  
Council.

In case of necessary absence from my class or department, I  
will notify the pastor to whom I am responsible as early as  
possible, so that he may secure a prepared substitute  
for my place.

In witness whereof, I have hereunto set my hand and seal  
this 1st day of October, 1950.

C H U R C H   S C H O O L  
W O R K E R S '   C O N T R A C T

o f

HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH  
Asheville, North Carolina

THIS AGREEMENT, Made this 1st day of October, A. D., 193\_\_\_\_,  
by and between \_\_\_\_\_, of Asheville, N. C.,  
and the Local Board of Christian Education of HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH, of Asheville, N. C.

-W I T N E S S E T H-

That, for and in consideration of the co-operation of others,  
and the furnishing by said Church of a building in which to work,  
equipped with heat, light, and other equipment and materials neces-  
sary to the accomplishment of the work and commensurate with the  
resources of said Church School, the said \_\_\_\_\_  
agrees to serve as a \_\_\_\_\_ in said Church School  
for a period of one year from date, and agrees to make an honest  
effort to conform to the standards and meet the qualifications,  
conditions and provisions of said Church School as it relates to  
the above named position, and to that end the said \_\_\_\_\_  
does hereby specifically set forth:

1. I will endeavor to be on hand each and every Sunday morning at 9:30 A. M., if engaged in any work from the Nursery Department up to and including the Intermediate Department, and 9:40 A.M., in any other department.
2. I will endeavor to attend Standard or other training schools provided by the Church, and will read during the year at least one book which deals directly with the work in which I am engaged.
3. I will endeavor to prepare the lessons for the class to which I am assigned, and will also consent to be transferred to any other class or department when, after advising with the proper administrative officers, it is their judgment that such change will serve the larger interests of the whole educational program of the Church.
4. I will endeavor to attend the monthly meetings of the Worker's Council.
5. In case of necessary absence from my class or department, I will notify the person to whom I am responsible as early in the week as possible, so that they may secure a prepared substitute for my place.
6. Realizing the importance of using profitably every moment of the regular Church School hour, I will try to make my department or class just as efficient as possible, seeing to it that such common disturbances as allowing outside persons to come in and make announcements, or disturb in other ways, are neither practiced nor allowed by me.
7. I will set a good example for my department or class by being a reasonably regular attendant at the Church services.
8. This contract may be terminated upon two weeks notice, either by me or the Church School.

(Signed) \_\_\_\_\_

(Signed) \_\_\_\_\_

Superintendent of Church School

Faint, illegible text, possibly bleed-through from the reverse side of the page.

THE BUNCOMBE COUNTY  
EPWORTH LEAGUE UNION MEETING

\* \* \*

Biltmore Methodist Episcopal Church, South  
April 11, 1935  
8:00 P.M.

— 0 —  
W O R S H I P S E R V I C E

Leader: The Reverend James B. McLarty, Pastor of Hillside Street Church

N.B.—There will be no announcements made during the Worship Service. Please follow carefully the printed order of worship. THE CONGREGATION IS ASKED TO STAND DURING ALL NUMBERS MARKED BY AN ASTERISK (\*).

-----0-----  
O r d e r o f W o r s h i p

PIANO PRELUDE: "Lead on, O King Eternal" Ernest W. Shurtleff

\*THE CALL TO WORSHIP—

THE MINISTER: The Lord is in His holy temple.  
THE PEOPLE: LET ALL THE EARTH KEEP SILENCE BEFORE HIM.  
THE MINISTER: O Come, Let us worship and bow down.  
THE PEOPLE: LET US WORSHIP HIM IN SPIRIT AND IN TRUTH.  
THE MINISTER: O Come, Let us worship and bow down.  
THE PEOPLE: LET US KNEEL BEFORE GOD, OUR MAKER.

\*THE INVOCATION

By the Minister

\*THE FIRST HYMN: "Day is dying in the west"

Mary A. Lathbury

-1-

-2-

Day is dying in the west;	Lord of life, beneath the dome
Heaven is touching earth with rest:	Of the universe, thy home,
Wait and worship while the night	Gather us who seek thy face
Sets her evening lamps alight	To the fold of thy embrace,
Through all the sky.	For thou art nigh.
Holy, holy, holy Lord God of Hosts!	Holy, holy, holy Lord God of Hosts!
Heaven and earth are full of thee!	Heaven and earth are full of thee!
Heaven and earth are praising thee,	Heaven and earth are praising thee,
O Lord most high!	O Lord most high!      —Amen.

THE PRAYER

\*THE RESPONSIVE READING—

Selected

THE MINISTER: Let us worship the God who is Spirit.  
THE PEOPLE: GOD IS SPIRIT. THEY THAT WORSHIP HIM MUST WORSHIP HIM IN SPIRIT AND IN TRUTH.  
THE MINISTER: Let us worship the God who is Light.  
THE PEOPLE: GOD IS LIGHT. IF WE WALK IN THE LIGHT AS HE IS IN THE LIGHT, WE HAVE FELLOWSHIP ONE WITH ANOTHER, AND TRULY OUR FELLOWSHIP IN THE SPIRIT IS WITH THE FATHER AND HIS SON JESUS CHRIST.

(The Responsive Reading continued on reverse side.)

THE MINISTER: Let us worship the God who is Power.

THE PEOPLE: GOD IS POWER. THEY THAT WAIT UPON THE LORD SHALL RENEW THEIR STRENGTH. THEY SHALL MOUNT UP WITH WINGS AS THE EAGLES. THEY SHALL RUN AND NOT BE WEARY:THEY SHALL WALK AND NOT BE FAINT.

THE MINISTER: Let us worship the God who is Love.

THE PEOPLE: GOD IS LOVE. EVERYONE THAT LOVETH IS BORN OF GOD AND KNOWETH GOD; AND WE KNOW THAT WE HAVE PASSED FROM DEATH UNTO LIFE BECAUSE WE LOVE.

THE SCRIPTURE LESSON

John 1:35-39

\*THE SECOND HYMN: "O Master, let me walk with thee" Washington Gladden

-1-

-3-

O Master, let me walk with thee Teach me thy patience;still with thee  
In lowly paths of service free; In closer, dearer company,  
Tell me thy secret; help me bear In work that keeps faith sweet and strong,  
The strain of toil,the fret of care.In trust that triumphs over wrong.

-2-

-4-

Help me the slow of heart to move In hope that sends a shining ray  
By some clear,winning word of love; Far down the future's broadening way;  
Teach me the wayward feet to stay, In peace that only thou canst give,  
And guide them in the homeward way. With thee,O Master,let me live.-Amen.

DEVOTIONAL ADDRESS: "CHRIST'S CALL TO YOUTH" The Rev. James B. McLarty

PRAYER

\*THE LAST HYMN: "Fight the good fight" John S. B. Monsell

-1-

Fight the good fight with all thy might,  
Christ is thy strength, and Christ thy right;  
Lay hold on life, and it shall be  
Thy joy and crown eternally.

-2-

Run the straight race through God's good grace,  
Lift up thine eyes, and seek his face;  
Life with its way before us lies,  
Christ is the path, and Christ the prize.

-3-

Cast care aside, lean on thy guide;  
His boundless mercy will provide;  
Trust, and thy trusting soul shall prove  
Christ is its life, and Christ its love.

-4-

Faint not nor fear, his arms are near;  
He changeth not, and thou art dear;  
Only believe, and thou shalt see  
That Christ is all in all to thee. Amen.

\*THE LEAGUE BENEDECTION

Repeated by all

"So teach us to number our days, that  
we may apply our hearts unto wisdom."  
Amen.

BUNCOMBE COUNTY YOUNG PEOPLE'S UNION

EFFICIENCY REPORT

I  
REPORTS

- 1. Quarterly reports mailed to the District Director on time....10
- 2. Monthly Efficiency Report to the Union Meeting.....5

II  
MEMBERSHIP AND ATTENDANCE

- 1. Twenty-five per cent of active membership of Intermediate group and Young People's group attending Union Business and Social meetings.....5  
(NOTE: By "active member" is meant:
  - a. One who attends either morning session or evening session —or both—of Church School.
  - b. To become "inactive" a member must miss both morning and evening sessions of Church School three consecutive Sundays.
  - c. For an "inactive" member to become "active" it is only necessary to return and so inform the secretary.)
- 2. Gain in membership of Division during month equal to 3% of membership at the beginning of the month.....5
- 3. Representation at Union Council Meetings (other than Union officers).....10
- 4. Adult Counselor or counselors for local groups in attendance at Union Meetings.....5
- 5. Minister in attendance at Union Meetings.....5

III  
ORGANIZATION

- 1. Written policy and budget for the year, with a copy sent to the District Director.....5
- 2. Young People's Division organized under the UNIFIED PLAN and chartered by the General Board of Christian Education.....10

IV  
PROGRAM

- 1. Monthly Council Meetings of each chapter (opened with devotional service, written reports of committees prepared at monthly committee meetings, and also plans for the month ahead).....10
- 2. Observing Anniversary Night.....2

V  
WORSHIP—EVANGELISM—MISSIONS

- 1. Twenty-five per cent of active members of Division attending Sunday Evening Preaching Services held in home church.....2
- 2. Young People joining Church on Profession of Faith....(each)..1

VI  
SERVICE—RECREATION—TRAINING

- 1. Some definite service each month to sick or needy.....2
- 2. Representative at Junaluska Young People's Conference.....5
- 3. Conducting monthly social.....3
- 4. Young People taking credit in Standard or Cokesbury Training School.....(each)..1

VII  
FINANCES

- 1. Pay Home and Foreign Missions and Conference Promotion Pledges monthly to Conference treasurer.....5
- 2. Dues—Paid 2½¢ per active member to Union treasurer each month at monthly Union Meeting.....10

ACTIVE MEMBERSHIP OF CHAPTER \_\_\_\_\_ TOTAL POINTS \_\_\_\_\_  
PRESIDENT OF CHAPTER \_\_\_\_\_ SECRETARY \_\_\_\_\_  
CHURCH \_\_\_\_\_ CHARGE \_\_\_\_\_



SOME SUGGESTED CHANNELS  
THROUGH WHICH WE MAY DEVELOPE  
IN OUR SPIRITUAL LIFE WORK FOR 1937

---

-I-

P r a y e r

As individuals may we pray for a real spiritual experience.

-I I-

R e a d i n g

Read and study our BIBLE, and spend much time in meditation.

Be still and hear God's voice.

Cultivate and encourage wholesome reading. This will help to develop pure thought, and lead to clean conversation.

Suggestions for reading

The Bible  
The Upper Room  
The World Outlook  
Christian Advocate  
Sunday School Magazines  
Hymn Meditation  
Poems  
Good Books  
Good Magazines

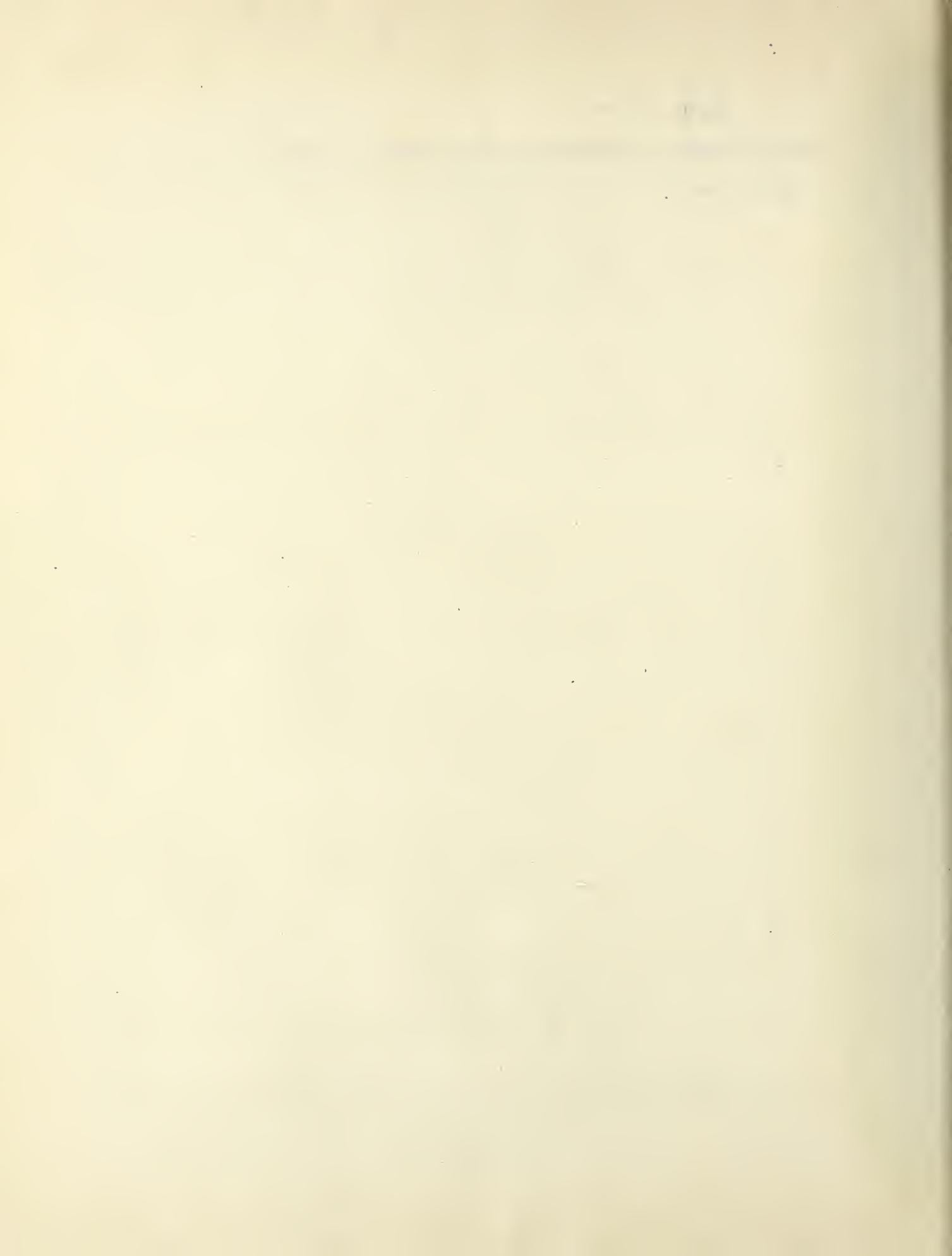
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Mrs. F. A. Walton  
Spiritual Life Leader  
for the Asheville District.  
19 Austin Avenue  
Asheville, North Carolina



GROUP 'E'

Monthly Church letters mailed to every member  
of the church.



HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH  
223 Hillside Street  
Asheville, North Carolina

May 7, 1935

TO THE MEMBERS OF  
HILLSIDE STREET CHURCH

Dear Friends:

Please let me take this opportunity to remind you of our Revival Meeting which we are planning to start next Sunday week, May 19th., and to ask you to remember these services in your prayers.

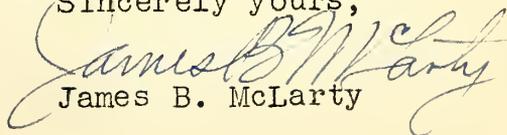
Your pastor and your official Board feels that the time is ripe just now for a great spiritual blessing. The Reverend Herman F. Duncan, pastor of the Black Mountain Methodist Church, has promised to come and preach for us. You will recall that Brother Duncan helped in a series of evangelistic services at Hillside Street Church several years ago, and I am sure you will note with interest that he will be with us again.

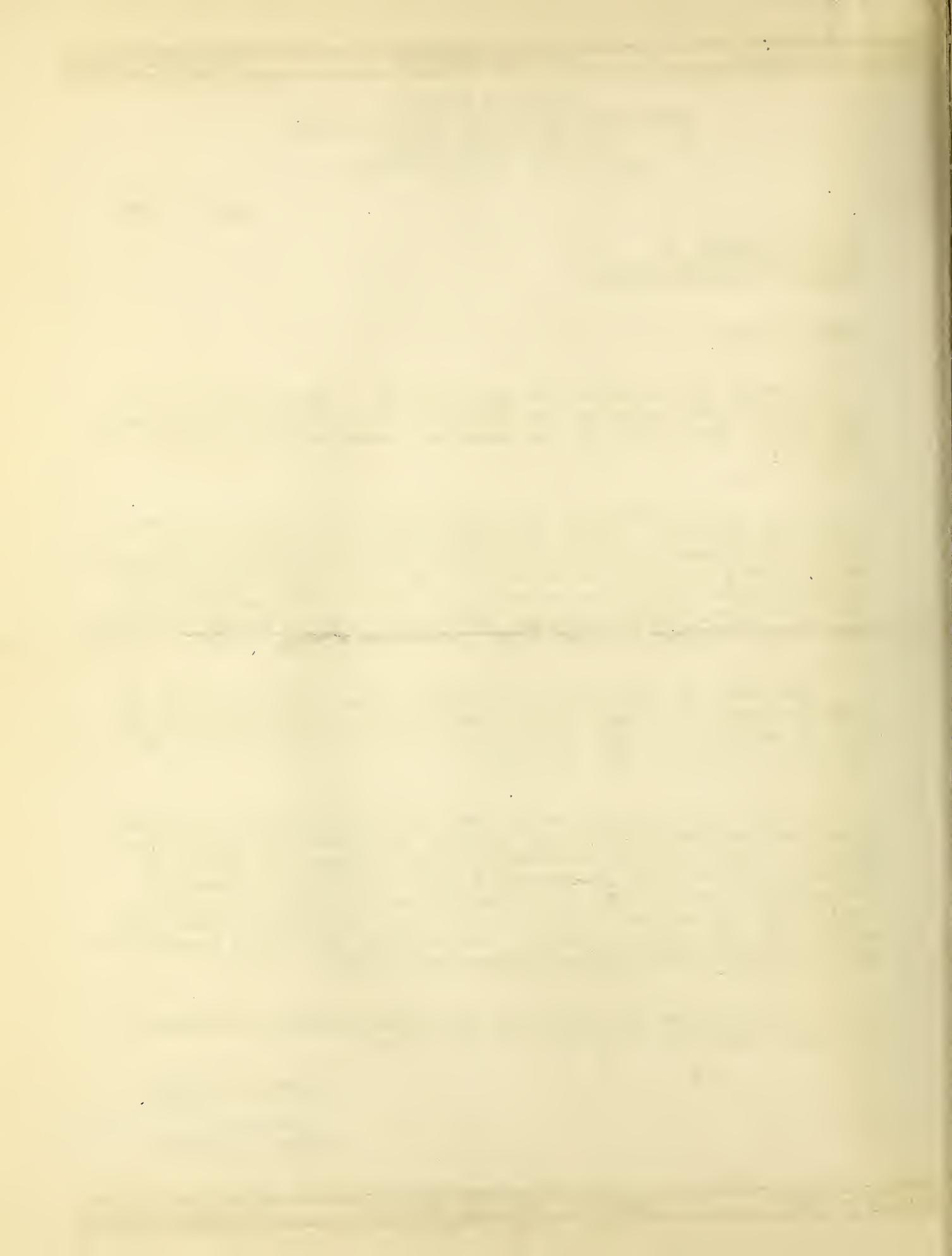
Not only do I ask you to remember these services daily in your prayers, but I earnestly hope that you will lend your support by attending every service that you possibly can and by inviting others to come with you.

During the same two weeks that our meeting will be in progress we are also planning to conduct our annual Vacation Church School. There will be courses offered for boys and girls of primary, junior, and intermediate ages. Your Local Board of Christian Education has been planning this school for several months and we believe it will be the best one that we have ever held. The two weeks of May 19 - June 2 should mean a great deal to our entire membership—children and adults.

Trusting that you will give your whole-hearted cooperation in these plans, and with best wishes, I am

Sincerely yours,

  
James B. McLarty



HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH  
223 HILLSIDE STREET  
ASHEVILLE, NORTH CAROLINA

October 1, 1936

JAMES B. MCLARTY  
MINISTER

Dear Fellow-Member:

We are coming to the close of another Conference Year in our Church—a better one we hope and believe for us all. Have we done our part to make it a better one for our Church? If not, are we willing now to help make it such? Are we willing, by our cooperation - each one of us - to close our financial program in such a manner as to make it easier for our pastor—to make it a better year for him? If you are interested in this matter, read the rest of this message!

Next Sunday, October 4th., is to be a BIG DAY for Hillside Street Church. It is to be CHURCH SCHOOL DAY — and also CHURCH LOYALTY DAY. First of all, we want every member to be present. It can't mean much to you unless you are there. There will be an interesting Church School Program (we used to call it Children's Day). You'll enjoy it—if you're there. And every member who can is asked to bring a dollar, as a free will offering. We want to raise \$200.00 for benevolences next Sunday. If you can't bring a dollar, bring part of it—whatever you can. Some should, and will, bring more.

Again, we want all pledges for the year paid in full by next Sunday if possible. Wouldn't it be fine to raise the entire balance of our budget (\$800.00) next Sunday? After the service the Stewards will have sandwiches and coffee at the Church and then visit those members who were not present and who did not pay the balance of their pledge at the morning service.

For your information a statement of your balance—if you made a pledge—is enclosed. If you did not make a pledge, ask yourself what you ought to do—and do it NOW! Let's all cooperate in making October 4th a memorable day for our Church.

P. S.— REMEMBER, Conference  
meets three weeks  
from today!

Fraternally yours,

  
Guy Weaver,  
Chairman of Board

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**Judge Guy Weaver**  
CHAIRMAN OF BOARD

**Sam P. Burton**  
VICE-CHAIRMAN

**John D. Lineberger, Jr.**  
CHAIRMAN OF FINANCE COMMITTEE

**F. G. Shepherd**  
SECRETARY - TREASURER

**W. C. Burt**  
BUILDING FUND TREASURER

HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH  
223 HILLSIDE STREET  
Asheville, North Carolina

**James B. Mc Larty**, MINISTER  
RESIDENCE: 71 AUSTIN AVENUE - PHONE 3830  
STUDY: 223 HILLSIDE STREET - PHONE 1752

February 1, 1937

Fellow Members:

At the beginning of this conference year our church debt was \$3,207.30. It is now \$3,104.91. We have promised to pay \$50.00 per month on the debt this year and, so far, have made three payments — November, December and January — \$102.39 on principal and \$47.61 on interest.

We are meeting the interest as it accrues each month, which at the present time is approximately fifty cents a day. So, if your contribution to the fund is fifty cents per month, you are paying the interest for one day each month—nothing on the principal.

It seems that every member of the church should have a part in helping to remove this obligation. If you are not able to contribute a definite amount regularly, occasionally you can place some small amount in the "Building Fund" side of your church envelopes. Whatever the amount may be, it will be placed to your credit—and it will help. Some are doing this.

Those who have pledged definite amounts will please remember that these sums are needed to meet the monthly payments. A check for \$50.00 is sent off on the 8th of each month and all contributions should be made not later than the first Sunday of the month.

Your neglect to meet your pledge promptly means that someone must advance the money for you. Your failure to pay your pledge would mean that someone must pay for you.

Respectfully,



W. C. Burt  
Building Fund Treasurer

WCB:m

WILLIAM B. BROWN  
WILLIAM B. BROWN  
WILLIAM B. BROWN

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*Judge Guy Weaver*  
CHAIRMAN OF BOARD

*Sam P. Burton*  
VICE-CHAIRMAN

*John D. Lineberger, Jr.*  
CHAIRMAN OF FINANCE COMMITTEE

*F. G. Shepherd*  
SECRETARY - TREASURER

*W. C. Burt*  
BUILDING FUND TREASURER

HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH  
223 HILLSIDE STREET  
Asheville, North Carolina

*James B. Mc Larty*, MINISTER  
RESIDENCE: 71 AUSTIN AVENUE - PHONE 3830  
STUDY: 223 HILLSIDE STREET - PHONE 1752

January 2, 1937

TO THE MEMBERS OF  
HILLSIDE STREET CHURCH—

Dear Friends:

As chairman of the Finance Committee I have been asked by the chairman of the Board of Stewards and the Pastor to write you in regard to one of the goals that your church is trying to reach this year.

The Finance Committee feels that our church should operate on a monthly basis as regards the discharge of its financial obligations. That is, our bills should be paid monthly as they come due — such a procedure is vital to the life of any well organized business as well as to any church or individual.

In order that we may fulfill this hope it will be necessary for each one of us to give our whole-hearted and enthusiastic support. We urge all members to contribute the amount they have pledged each month, preferably in weekly payments. Only by such cooperation can your church hope to pay bills when they come due.

Enclosed you will find a statement from your church treasurer. The amount due to date — if you made a pledge — is shown along with the amount paid and balance due. Statements will be mailed you at the first of each month for your information.

Very truly yours,

*John Lineberger*  
John Lineberger  
Chairman  
FINANCE COMMITTEE

JDL:m



**Judge Guy Weaver**  
CHAIRMAN OF BOARD

**Sam P. Burton**  
VICE-CHAIRMAN

**John D. Lineberger, Jr.**  
CHAIRMAN OF FINANCE COMMITTEE

**F. G. Shepherd**  
SECRETARY - TREASURER

**W. C. Burt**  
BUILDING FUND TREASURER

HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH

223 Hillside Street  
ASHEVILLE, NORTH CAROLINA

**James B. McLarty**, MINISTER  
RESIDENCE - 71 AUSTIN AVENUE - PHONE 3830  
STUDY - 223 HILLSIDE STREET - PHONE 1752

March 4, 1937

A LETTER FROM YOUR PASTOR

Dear Friends:

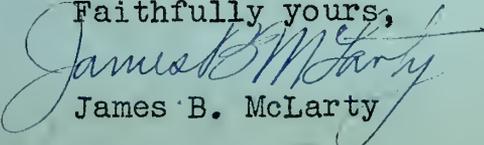
For several months you have been receiving letters from different officers of your Church with the hope that by such a method you would be better acquainted with the total program of Hillside Street Church. I am writing you this month to tell you something of the plans that have been made for the approaching Easter season.

Several parents have spoken to me concerning having their babies baptized; others have told me of children who are ready to unite with the Church, and still others have friends that they would like to see join Hillside Street Church. I am suggesting that we attend to these most important matters during the morning worship service on Palm Sunday. If you know of anyone who would like to be baptized or received into church membership, please send me names at once. If there are those who would like to have their baby baptized in a home service, I will be more than glad to comply with such wishes.

You will recall that last year we observed a Maundy Thursday Communion Service. This seems to me to be the most appropriate time of all the year for a Communion Service. We are planning another such service for Thursday, March 25th., at 7:30 p. m. You and your friends are cordially invited to be present. Please keep this service in mind.

And now, just a few words about Easter Sunday. Easter should be the most glorious day of the Church Year. Let us not forget, amidst the universal commercialization of the day, the real meaning of Easter. Some will want to show their appreciation of the day in other ways than by wearing lovely new clothes and beautiful flowers — by making a love offering to their Church. It is a time honored custom of the Christian Church to make such gifts at Easter time. For you convenience special Easter envelopes will be distributed throughout the congregation on the two Sundays preceding Easter. Your Board of Stewards suggests that all money received through these special envelopes be applied on the benevolent claims of the Church. Do you love the cause for which the Church stands sufficiently to bring a real sacrificial love offering with you to the Easter service? I believe you do!

I close this pastoral letter with a prayer that the Risen Lord may fill your life with the radiance of His light.

Faithfully yours,  
  
James B. McLarty



HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH

223 Hillside Street  
ASHEVILLE, NORTH CAROLINA

James B. McLarty, MINISTER  
RESIDENCE - 71 AUSTIN AVENUE - PHONE 383  
STUDY - 223 HILLSIDE STREET - PHONE 1752

April 29, 1937

Dear Steward:

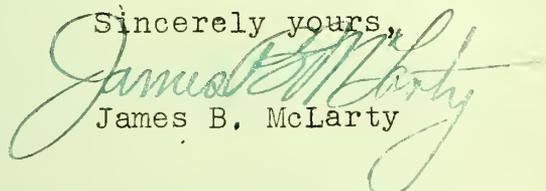
How often have we been asked this question, "I would like to know what is meant by 'Benevolences'. I am not sure that I know the real meaning of the word."

Certainly we as officials in our Church should be able to help our people clearly understand what is meant by the term. Attached you will find the clearest, most concise statement of the purpose and scope of our benevolent interests that I have ever read.

I am making this request of all the stewards of Hillside Street Church — read this booklet carefully and prayerfully before next Sunday. As you know, we are planning an every-member canvass on next Sunday afternoon. I hope that you will make every effort to be present for the morning worship service. Lunch will be served in the Bungalow, and the canvass should be completed by three o'clock.

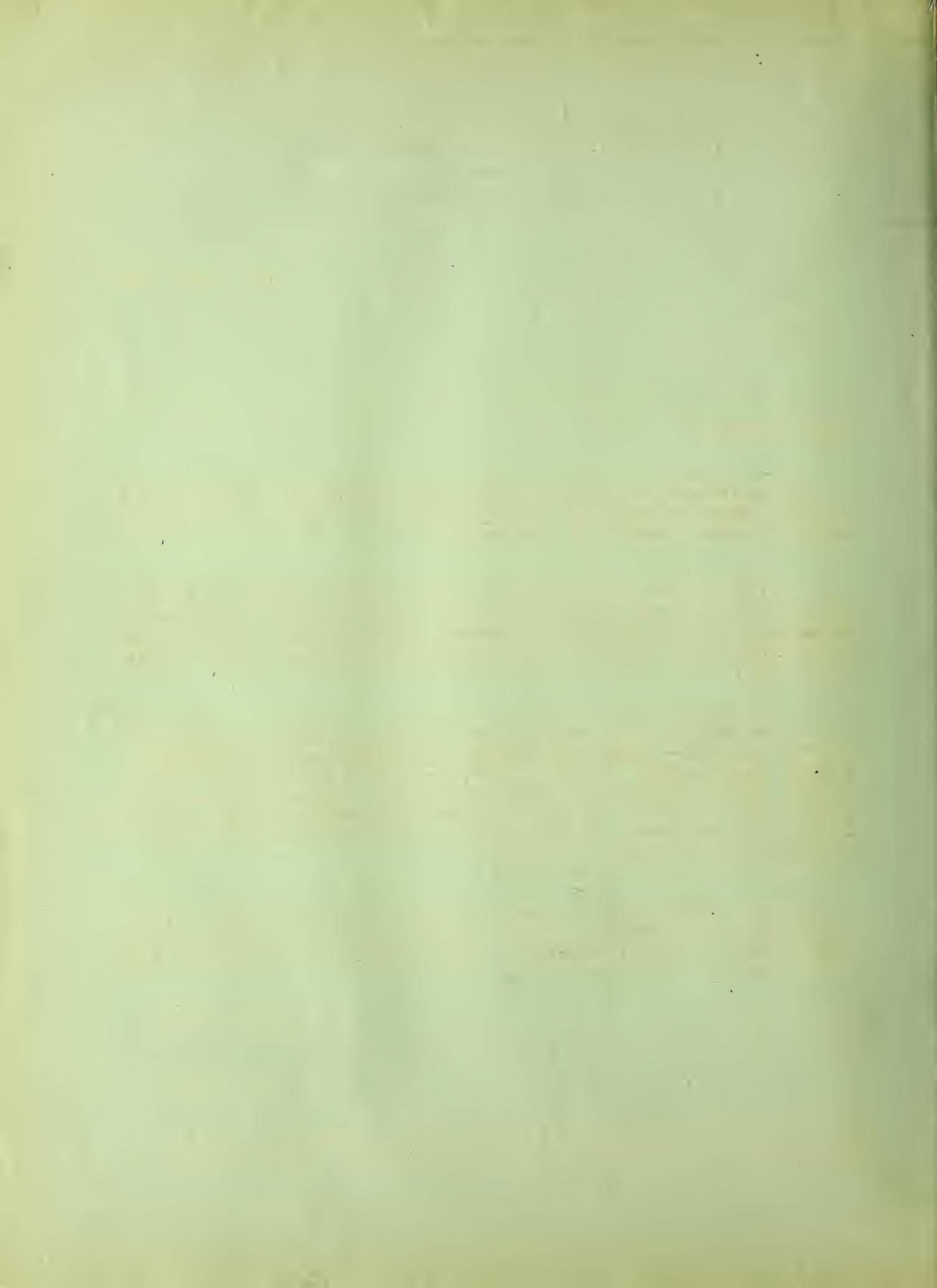
If our Church is to report one-half of the budget raised by District Conference, it will require the united enthusiastic cooperation of EVERY STEWARD. Your Church is counting on you!

Sincerely yours,



James B. McLarty

P. S. — After you have read the booklet METHODISM MARCHES ON AS A UNITED FORCE THROUGH BENEVOLENCES pass it on to other members of the congregation,



HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH  
223 Hillside Street  
ASHEVILLE, NORTH CAROLINA

**James B. McLarty**, MINISTER  
RESIDENCE - 71 AUSTIN AVENUE - PHONE 3830  
STUDY - 223 HILLSIDE STREET - PHONE 6279-J

July 2, 1937

Dear Friends:

As we face the last part of our conference year we see a full program ahead. Please let me tell you briefly of some of the outstanding events that will take place within the next few weeks, for I am sure you won't want to miss any of them.

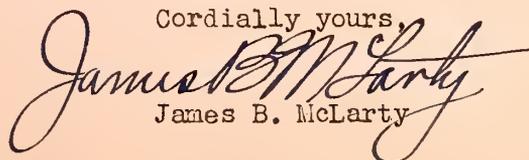
First of all, you are to have the privilege of hearing the Reverend W. V. Meredith, pastor of the Community Methodist Episcopal Church of Daytona Beach, Florida, at the eleven o'clock worship services on Sunday, July 25th and August 1st. Brother Meredith and I are exchanging pulpits and parsonages during the last week in July and first week of August. May I count on your loyalty to your Church during my absence and while Mr. Meredith is your guest Minister?

The next important event on our schedule is the celebration of THE FIFTIETH ANNIVERSARY OF HILLSIDE STREET CHURCH on Sunday, August 15th. Your Board of Stewards is making plans for an all-day 'Church Loyalty Program' in connection with this date. An earnest effort will be made to get every member of Hillside Street Church present for this observance. One of your former pastors will be invited to deliver the morning sermon. Everybody will be asked to bring with them a picnic lunch which will be spread out of doors in the "good old-fashioned way". Keep this date in mind!

And now we come to perhaps the most important single event of our entire year--our Revival Meeting. We are particularly fortunate to have secured for our evangelist the Rev. Dr. Frank Swindell Love, pastor of Grace Methodist Church, Wilmington, North Carolina. Dr. Love is one of the outstanding ministers of Southern Methodism and I am sure you will be delighted with his ministry. He will be with us for eight days beginning August 29th and continuing through September 5th.

Of course every good Methodist knows what the final event in the annual program of his Church is -- yes, you're right, it's Annual Conference! Our Conference meets in Asheville this year (October 21st.) and of course we will be expected to assume our part in the entertainment of delegates.

So you see, friends, we do have a full schedule ahead of us. Let us all work together towards making this the best year we have had in a long, long time.

Cordially yours,  
  
James B. McLarty



Judge Guy Weaver  
CHAIRMAN OF BOARD

Sam P. Burton  
VICE-CHAIRMAN

John D. Lineberger, Jr.  
CHAIRMAN OF FINANCE COMMITTEE

F. G. Shepherd  
SECRETARY - TREASURER

W. C. Burt  
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HILLSIDE STREET  
METHODIST EPISCOPAL CHURCH, SOUTH

223 Hillside Street  
ASHEVILLE, NORTH CAROLINA

James B. McLarty, MINISTER  
RESIDENCE - 71 AUSTIN AVENUE - PHONE 3830  
STUDY - 223 HILLSIDE STREET - PHONE 6274-J

August 26, 1937

To the Membership of  
Hillside Street Church

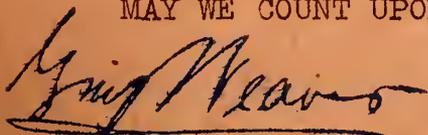
Dear Friends:

The time of year has arrived when the program of our Church demands the attention and co-operation of every individual member. We are too much inclined, in these days, to consider ourselves as one of a group and to depend upon group action rather than to assume personal and individual responsibility. Our Church cannot go forward and fulfill its mission without the concerted action of every member. We, therefore, ask that you give prayerful consideration to two phases of our program.

FIRST. Our Revival Meeting will start this coming Sunday—August 29th. The Rev. Dr. Frank Swindell Love, pastor of Grace Methodist Church of Wilmington, N. C., will preach during the series of services and will be present for both services on Sunday. We are asking that you give this meeting right-of-way in your plans. Show your interest by attending just as many of these services as you can, and by inviting others to attend.

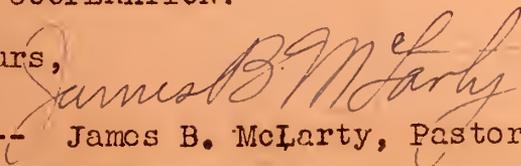
SECOND. We are drawing near to the close of the year and much remains yet to be done to complete our financial program. We enclose herewith a financial statement showing our present status — just eight weeks before annual conference. Study this statement. Those members who made pledges at the beginning of the year are, in most cases, paid up to date. But some of our people did not pledge. If you are one of these you can greatly help by advising the treasurer how much you will pay between now and Conference. There is not a sufficient amount on pledges to cover the balance of our budget, and we are going to need financial aid from every source available. So whatever you can do will be greatly appreciated.

MAY WE COUNT UPON YOUR PERSONAL COÖPERATION?

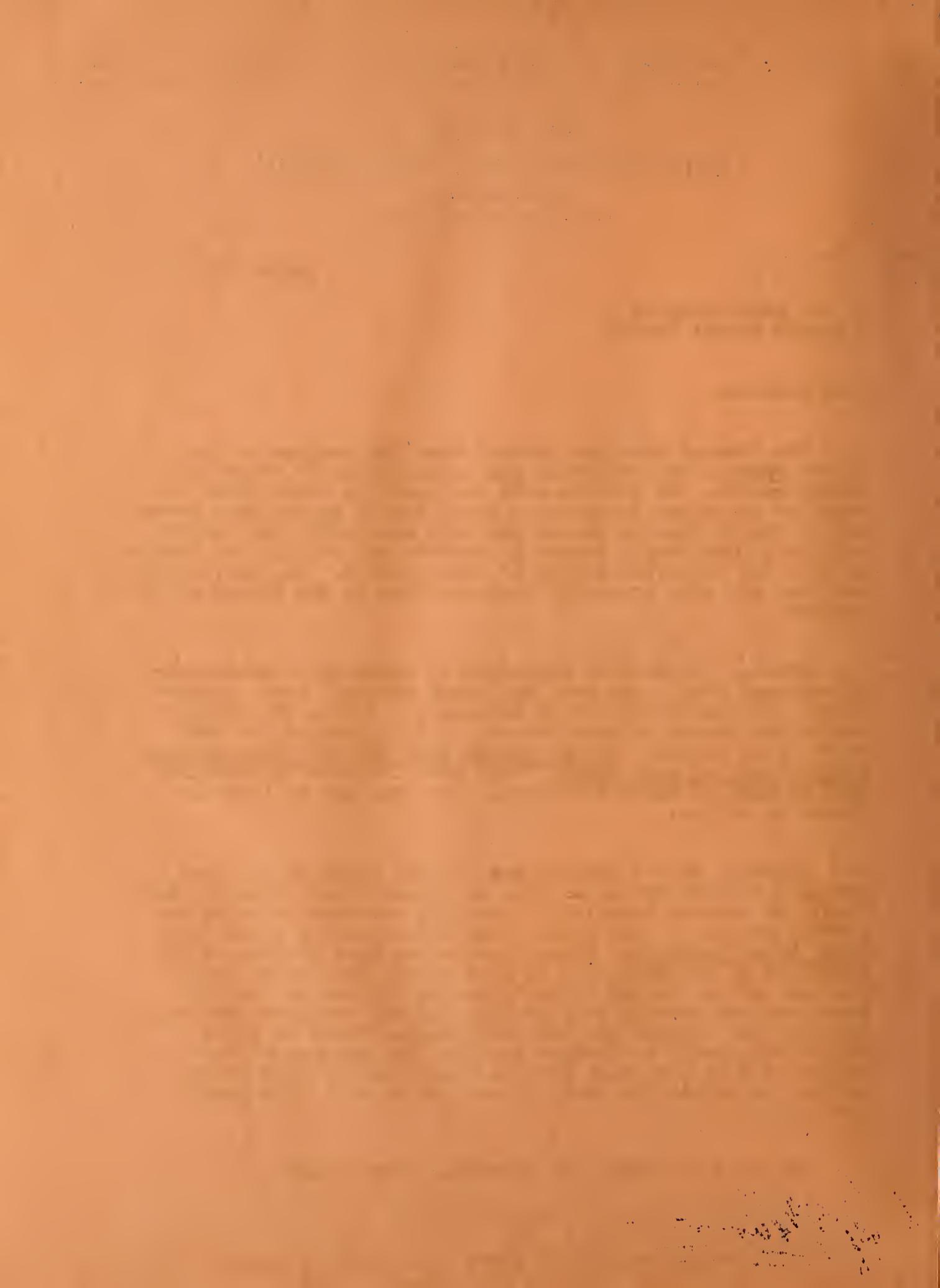


Guy Weaver, Chairman of Board

Sincerely yours,



James B. McLarty, Pastor



**Judge Guy Weaver**  
CHAIRMAN OF BOARD

**Sam P. Burton**  
VICE-CHAIRMAN

**John D. Lineberger, Jr.**  
CHAIRMAN OF FINANCE COMMITTEE

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**James B. McLarty**, MINISTER  
RESIDENCE - 71 AUSTIN AVENUE - PHONE 3830  
STUDY - 223 HILLSIDE STREET - PHONE 6279-J

June 4, 1937

A MESSAGE TO THE PARENTS OF  
PRIMARY AND JUNIOR CHILDREN

Dear Friends:

The Vacation Church School is one answer to the increasing need and demand for more time for teaching the children of the Church the essentials of christian character. It has become a very definite part of the total program of the Church School, adding twenty or more hours to the usual fifty-two Sunday sessions of the year.

In every community there are children for whom the Church is responsible not enrolled in any Church School. These children should be discovered and a definite effort made to have them attend the Vacation Church School and become enrolled as regular members of the Church School. There is no better agency for "reaching the unreached" children than that furnished by the Vacation Church School.

In the Vacation Church School with more space and longer sessions, a type of work can be done which gives teachers and children an opportunity to become better acquainted, and to put into practice some of the Christian principles of everyday living which they have time only to talk about on Sunday morning.

We are planning a Vacation Church School from the 21st of June to the 2nd of July, and we will need your cooperation if it is to be a success. We not only want your children to attend but we want them to feel your vital interest in the program being presented. Since the school will last for only ten days it is most important that every child be present every day on time.

Sincerely yours,

*J. Ruth Brown*

General Superintendent  
Hillside Street Church School



# Annual Conference Report

W. N. C.

ASHEVILLE

1937

CONFERENCE

DISTRICT

YEAR

CHARGE	Received on Profession of Faith	BENEVOLENCES			Amount Raised and Paid on Bishops' Crusade	PASTOR'S SALARY		Raised for Orphanage	Subscribers to Conference Organ	Raised for All Purposes
		Amount Apportioned	Amount Accepted	Amount Paid		Amount Assessed	Amount Paid			
Acton	68	750	400	400	45	1500	1500	158	5	891
Asheville—Asbury	13	600	300	300	30	1500	1500	150	20	3,776
Biltmore	11	600	300	300	23	1500	1500	150	20	3,960
Central	24	4500	4000	4000	557	4500	4500	580	120	38,239
Haywood Street	38	1050	1050	1050	162	2250	2250	268	23	6,920
Hillside Street	10	600	350	350	56	1600	1600	160	12	5,250
Oakley		450	250	250	100	1000	1000	100	6	2,500
West Asheville	49	1200	1000	1000	117	3000	3000	300	16	8,795
Asheville Circuit	18	300	100	100		600	600	60	3	1,234
Avery	1	300	150	150	19	600	660	60	3	1,259
Bald Creek	13	400	125	125	1	825	825	57	3	1,406
Black Mountain	20	700	400	400	25	1500	1500	150	9	3,371
Burnsville	11	800	300	300	6	1500	1500	62	10	2,545
Candler	10	750	500	500	30	1500	1500	150	24	4,728
Elk Park	6	250	100	100	5	550	550	20	3	867
Fairview		300	100	100		600	600			
Flat Rock	29	600	200	200	10	1200	1143	120	10	3,407
Fletcher—Mills River	4	750	400	400	60	1500	1500	150	12	3,240
Hendersonville	11	1500	1000	1000	56	3300	3300	330	40	17,076
Hot Springs	2	350	175	175	14	700	700	70	8	3,733
Laurel	8	200	100	100	14	400	400	40	5	968
Leicester	5	500	150	150	20	1000	1000	110	10	2,888
Marshall	1	300	200	200	5	700	700	8	6	1,200
Micaville	48	450	125	125	20	890	892	89	10	1,978
Saluda-Tryon	3	500	300	300	51	1000	1000	100	16	2,357
Sandy	12	300	125	125	4	600	600	60	6	1,285
Skyland	8	350	225	225		720	720	19	12	1,780
Spruce Pine	10	650	200	200	10	1300	1300	80	1	2,300
Swannanoa	32	600	300	300	45	1120	1285	112	14	2,915
Weaverville	5	800	400	400	25	1800	1800	180	20	5,167
Weaverville Circuit	2	500	200	200	3	1000	1000	67	8	1,807
<b>DISTRICT TOTALS</b>	<b>472</b>	<b>21900</b>	<b>13525</b>	<b>13525</b>	<b>1513</b>	<b>41755</b>	<b>41925</b>	<b>3960</b>	<b>455</b>	<b>137842</b>

# Annual Conference Report

CONFERENCE W. N. C. DISTRICT CHARLOTTE YEAR 1937

CHARGE	Received on Profession of Faith	BENEVOLENCES			Amount Raised and Paid on Bishops' Crusade	PASTOR'S SALARY		Raised for Orphanage	Subscribers to Conference Organ	Raised for All Purposes
		Amount Apportioned	Amount Accepted	Amount Paid		Amount Assessed	Amount Paid			
Ansonville	8	250	260	260	77	1000	1005	100	12	4,062
Bethel-Bogers	33	500	300	300	18	1400	1400	106	8	2,605
Charlotte—Belmont Pk	30	900	900	900	100	2400	2400	288	48	9,142
Big Spring	2	225	225	225	13	1200	1200	120	1	2,892
Brevard Street	13	400	350	350	26	1800	1800	264	7	6,988
Calvary	17	1000	1000	1000	50	2400	2400	240	2	7,789
Chadwick	22	545	600	600	30	2100	2100	210	8	5,515
Dilworth	20	2500	2500	2500	425	3600	3600	360	27	29,488
Duncan Mem-Derita		315	315	315	5	1400	1400	140	10	2,700
First Church	25	5775	5776	5775	3000	5000	5000	1141	88	43,423
Hawthorne Lane	30		2500	2500	445	3600	3600	605	32	26,806
Homestead	10	400	400	400	28	2000	2000	200	8	4,521
Myers Park	34	2500	2500	2500	291	4000	4000	400	44	106,621
Spencer Memorial	45	425	250	250	10	1500	1500	150	5	2,800
Wesley Heights	24	350	350	350	25	1800	1800	180	5	5,993
Hickory Grove										
Huntersville	1	167	167	167	1	1000	1000	112	2	3,168
Lilesville	23	250	250	260	15	1300	1340	50	8	1,200
Marshville	19		350	350	25	1800	1800	180	12	6,820
Matthews-Indian Trail	2		350	350	50	1700	1630	170	12	3,838
Monroe—Central	19	1600	1200	1300	71	2400	2650	340	50	27,252
Monroe Circuit	2	160	100	50		720	375	37	2	635
Morven	3	400	250	190	10	1400	1332	76		3,007
Mt. Zion	19	1300	650	650	10	2000	2000	200	24	4,872
New Hope-Bethel										
North Monroe-Grace	23	200	200	200	10	1100	1100	110	30	2,700
Peachland	21	300	300	340	17	1300	1365	140	32	9,024
Pineville										
Polkton	15	200	200	200	26	1436	1436	144	9	2,375
Prospect	9	375	375	375	6	1400	1400	146	9	6,436
Thrift-Moores	28	425	300	300	25	1500	1500	120	6	2,943
Trinity			260	260	12	1650	1650	165	12	3,227
Wadesboro	24	1570	1570	1570	137	3000	3000	350	45	8,047
Waxhaw		350	350	350	14	1400	1400	159	22	3,410
Weddington	27		200	200	5	1200	1200	50	10	2,017
<b>DISTRICT TOTALS</b>	545	25297	25337	4977	61383	7053	600	352316		

# Annual Conference Report

CONFERENCE W. N. C. DISTRICT GASTONIA YEAR 1937

CHARGE	Received on Profession of Faith	BENEVOLENCES.			Amount Raised and Paid on Bishops' Crusade	PASTOR'S SALARY.		Raised for Orphanage	Subscribers to Conference Organ	Raised for All Purposes
		Amount Apportioned	Amount Accepted	Amount Paid		Amount Assessed	Amount Paid			
Belmont—Main Street	9	598	625	625	70	2000	2000	216	15	6,777
Park Street	5	316	330	330	34	1100	1100	110		3,712
Belwood	48	1170	900	900	105	2500	2500	250		5,181
Bessemer City	19	650	400	400	140	1500	1500	150	15	3,515
Boger City	19	439	439	439	60	1850	1870	185	10	3,899
Cherryville	27	416	416	416	76	1500	1550	150	6	9,439
Cherryville Circuit	4	540	330	330	37	1330	1224	133	5	2,384
Cramerton	2	389	350	350	25	1150	1150	148	10	2,470
Crouse	24	599	300	300	88	1450	1450	192	15	2,047
Dallas	7	572	425	425	51	1500	1500	150	35	5,669
Gastonia—Bradley Mem.	18	880	880	880	93	2500	2500	250	23	8,400
East End	16	486	160	160	25	1200	1200	80	6	2,000
Main Street	32	3740	2750	2750	425	4000	4000	485	135	27,093
Maylo	8	395	200	200	25	1200	1200	120	8	2,671
Smyre	14	468	468	468	22	1500	1500	170		2,300
Trinity	9	416	416	416	6	1050	1050	100	4	2,635
West End	12	390	390	390	20	1800	1800	180	4	3,548
Kings Mountain	9	723	525	525	60	2000	2000	200	17	4,800
Lincolnton	25	1800	1625	1625	85	3000	3000	300	35	9,054
Lincoln Circuit	10	548	220	220	38	1300	1300	130	10	14,690
Lowell	5	637	400	400	32	1800	1800	180	25	4,851
Lowesville	3	676	300	300	21	1400	1400	140		2,496
McAdenville	15	416	310	310	34	1050	758	105	2	2,028
Mt. Holly	17	984	900	900	67	2250	2250	225	26	4,904
Polkville	10	1140	600	600	56	2200	2200	269	14	4,195
Rock Springs	2	984	425	425	23	1800	1726	223	20	4,798
Shelby—Central	23	2856	2600	2600	247	3600	3600	586	63	17,503
Lafayette Street	28	586	586	586	103	2000	2000	200	14	5,515
Shelby Circuit	14	594	330	330	39	1800	1827	180	21	2,376
South Fork	15	1160	625	506	25	1800	1580	175	16	3,861
Stanley	10	463	225	225	6	1250	1250	125	8	2,355
<b>DISTRICT TOTALS</b>	459	26031	19450	19331	2137	56380	55785	6107	562	177170

# Annual Conference Report

CONFERENCE W. N. C. DISTRICT GREENSBORO YEAR 1937

CHARGE	Received on Profession of Faith	BENEVOLENCES			Amount Raised and Paid on Bishops' Crusade	PASTOR'S SALARY		Raised for Orphanage	Subscribers to Conference Organ	Raised for All Purposes
		Amount Apportioned	Amount Accepted	Amount Paid		Amount Assessed	Amount Paid			
Asheboro—First Church	29	1800	1800	1800	287	3000	3000	300	60	11,943
Asheboro Circuit	21	75	50	52	2	420	500	53	6	2,055
Cedar Falls	1	151	105	105	2	800	800	80	4	1,861
Coleridge	26	250	150	150	15	1000	1000	87	15	2,551
Draper	8	325	125	125	32	800	885	80	7	1,600
Farmer		200	96	96		785	785	79	11	1,009
Gibsonville	4	325	125	125	5	1000	1000	117	2	2,309
Greensboro—Bessemer	5	450	350	350	45	1725	1725	210	20	3,618
Battle Ground Road	48	306	245	245	33	1300	1300	130	13	4,112
Carraway Memorial	16	575	500	500	30	2000	2000	229	6	32,672
Centenary	49	1800	1500	1500	156	3300	3300	330	33	10,500
College Place	53	1700	1200	1200	384	3600	3600	360	57	12,903
Glenwood	17	370	325	325	25	1800	1800	180	10	5,052
Proximity	30	625	300	300	28	1500	1500	200	15	4,478
West Market Street	77	5800	5300	5300	700	5000	5000	1204	103	36,067
West Greensboro	22	800	700	700	60	2400	2400	300	20	4,989
High Point—Calvary	9	300	250	250	11	1700	1700	170	16	4,020
Highlands	14	97	65	65	5	400	400	40	16	1,156
Main Street	24	1000	800	800	55	2600	2600	405	28	8,637
Ward St—Archdale	33	296	296	296	110	2100	2100	323	21	8,802
Wesley Memorial	104	5800	5800	5800	421	5500	5500	1085	62	54,088
Jamestown—Oakdale	10	400	200	200	26	1650	1650	165	8	3,184
Leaksville	5	1200	900	675	216	2400	2400	240	60	11,636
Liberty	24	312	110	110	17	925	925	93	25	1,998
Lee's Chapel—Grace	15	362	285	285	18	1350	1350	135	4	2,507
Madison	18	400	225	225	45	1350	1350	190	7	4,325
Mt. Pleasant	13	314	225	225	40	1400	1400	140	18	2,607
Oak Ridge	53	250	200	200		750	750	75	2	1,500
Pleasant Garden	16	800	700	700	249	1800	1852	181	18	5,082
Ramseur—Franklinville	5	800	700	700	45	1800	1800	180	42	4,882
Randleman	24	500	200	200	90	1500	1500	150	18	3,991
Randolph	5	200	150	150	5	875	875	87	2	1,882
Reidsville—Main St.	39	2000	1675	1675	148	3500	3500	350	60	9,719
Reidsville Circuit	24	550	500	500	55	1800	1800	240	45	4,801
Ruffin	10	220	110	39		1000	1000	16	4	9,200
Spray	35	612	525	525	56	2000	2000	200	32	5,612
Stokesdale	47	400	325	325	55	1341	1341	134	25	3,600
Stoneville—Mayodan	94	544	165	165	20	1510	1510	120	30	2,676
Summerfield	64	463	300	300	25	1200	1200	120	8	2,964
Trinity	2	333	225	225	12	1400	1400	253	14	2,880
<b>DISTRICT TOTALS</b>	<b>1163</b>	<b>33705</b>	<b>27802</b>	<b>27508</b>	<b>3528</b>	<b>72281</b>	<b>72498</b>	<b>9031</b>	<b>947</b>	<b>299468</b>

# Annual Conference Report

CONFERENCE W. N. C. DISTRICT MARION YEAR 1937

CHARGE	Received on Profession of Faith	BENEVOLENCES			Amount Raised and Paid on Bishops' Crusade	PASTOR'S SALARY		Raised for Orphanage	Subscribers to Conference Organ	Raised for All Purposes
		Amount Apportioned	Amount Accepted	Amount Paid		Amount Assessed	Amount Paid			
Boone	21	300	300	300	25	1200	1200	128	28	3,900
Bostic	25	685	300	300	23	1700	1800	125	11	7,842
Broad River	41	490	130	130		1150	1200	46	12	6,717
Cliffside-Avondale	13	815	500	500	70	1400	1500	140	10	6,972
Connelly Springs	4	472	350	350	11	1500	1500	174	10	3,795
Dudley Shoals-Hudson	19	350	200	200	56	1200	1200	122	16	2,690
Forest City		694	500	500	107	2400	2400	240	12	6,103
Gilkey	11	600	150	150	39	1100	1100	40	2	2,148
Glen Alpine	9	573	200	200	40	1800	1800	180	12	2,220
Grace Chapel	5	150	175	175	3	1000	1000	100	3	1,864
Granite Falls	10	1000	600	600	50	2000	2000	200	25	3,030
Henrietta	5	458	225	225	30	1600	1600	160	14	3,091
Lenoir—First Church	16	2550	750	1000	211	3300	3600	548	64	9,856
Lenoir Circuit	15	500	400	400	56	1365	1365	135	7	2,903
Marion—First Church	17	1500	1500	1515	210	3000	3000	300	66	9,603
Cross Mills	9	325	250	250	12	935	935	88	10	6,900
Marion Mills	6	397	397	447	31	1400	1500	148	10	2,928
Marion Circuit	10	486	200	200	16	1000	1000	100	8	1,706
Mill Spring	7	344	100	100	1	755	755	20	4	1,584
McDowell Circuit	20	772	300	300	12	1425	1425	57	10	2,835
Morganton—First Church	22	1920	1500	1500	100	3600	3600	444	53	10,162
North Forest	2	363	225	225	25	900	900	75	13	2,463
Morganton Circuit	31	747	265	265	40	1450	1475	204	12	4,129
Old Fort Station	3	352	200	200	10	1000	1000	100	5	1,811
Old Fort Circuit	11	305	60	60	1	525	525	50	11	4,061
Pleasant Grove	16	286	286	286	26	1200	1220	120	17	2,991
Rutherford College	21	301	301	301	50	850	900	85	38	2,414
Rutherfordton	10	600	600	600	63	2400	2400	267	17	17,846
Spindale	12	450	450	350	102	1600	1700	229	6	5,670
Table Rock	20	465	175	175	10	1035	1035	80	13	2,000
Valdese	11	220	100	100	10	900	900	90	15	1,856
Watauga	12	200	200	200	20	1600	1600	160	6	3,881
Whitnell	42	250	200	200	51	1160	1160	116	10	1,198
<b>DISTRICT TOTALS</b>	476	19870	12089	12404	1522	49458	50315	5072	550	149169

# Annual Conference Report

CONFERENCE W. N. C. DISTRICT SALISBURY YEAR 1937

CHARGE	Received on Profession of Faith	BENEVOLENCES			Amount Raised and Paid on Bishops' Crusade	PASTOR'S SALARY		Raised for Orphanage	Subscribers to Conference Organ	Raised for All Purposes
		Amount Apportioned	Amount Accepted	Amount Paid		Amount Assessed	Amount Paid			
Advance	8	550	150	150	5	1075	1075	107	12	2,223
Albemarle—Central	18	1918	1700	1700	200	3300	3300	330	35	10,079
First Street	26	768	400	400	50	2000	2000	150	30	4,219
Albemarle Circuit	14	500	500	500	38	1700	1700	170	35	2,954
Badin—Tabernacle	60	425	300	300	23	1300	1300	145	47	3,848
China Grove	6	300	300	300	25	1800	1800	180	17	4,705
Concord—Central	11	1500	1500	1500	134	3000	3000	450	35	9,933
Epworth	4	650	450	450	106	1800	1800	200	14	4,034
Forest Hill	25	1325	1325	1350	300	2700	2700	270	31	8,554
Harmony	6	240	200	200	20	900	900	90	10	1,687
Kerr Street	24	315	200	200	34	1500	1625	130	9	3,554
Westford	12	423	423	423	35	1000	1000	103	10	4,277
Concord Circuit	4	760	760	760	88	2000	2000	200	18	7,523
Cooleemee	5	650	200	200	65	1800	1800	180	25	4,162
Davie	37	550	275	275	13	1500	1500	182	13	3,319
East Epencer	12	300	100	100	23	1200	1225	140	5	2,564
Farmington	20	550	215	215	17	1500	1500	178	21	2,900
Gold Hill	12	620	300	300	20	1150	1150	115	15	2,440
Granite Quarry	18	506	300	300	25	1600	1610	185	18	5,481
Kannapolis	64	1685	1685	1685	338	3000	3000	400	75	11,001
Landis	3	365	200	200	14	1000	1000	100	14	1,732
Mocksville	6	650	500	500	90	1700	1700	190	16	3,613
Mt. Pleasant	19	860	600	600	50	2000	2000	200	15	4,507
New London	11	340	250	250	100	1350	1350	135	8	2,714
Norwood Station	8	850	550	550	107	1800	1800	180	18	4,137
Norwood Circuit	16	200	150	150	13	900	900	90	12	1,601
Salem	16	640	400	361	5	1600	1600	190	6	2,942
Salisbury—First Ch	47	2500	2500	2500	500	4000	4000	761	64	21,880
Coburn Memorial	28	1047	300	300	25	2250	2250	375	21	9,457
Main Street		50	50	50	5	400	400	40	4	758
Park Avenue		940	500							
Yadkin—Rowan	15	105	105	105	10	500	500	50	2	665
Spencer—Central	22	1306	1000	847	36	2700	2547	270	22	7,454
Woodleaf	5	385	385	385	25	1400	1400	140	24	3,766
<b>DISTRICT TOTALS</b>	<b>582</b>	<b>24773</b>	<b>18773</b>	<b>18106</b>	<b>2539</b>	<b>57425</b>	<b>57432</b>	<b>6620</b>	<b>701</b>	<b>164683</b>

# Annual Conference Report

CONFERENCE W. N. C. DISTRICT STATESVILLE YEAR 1937

CHARGE	Received on Profession of Faith	BENEVOLENCES			Amount Raised and Paid on Bishops' Crusade	PASTOR'S SALARY		Raised for Orphanage	Subscribers to Conference Organ	Raised for All Purposes
		Amount Apportioned	Amount Accepted	Amount Paid		Amount Assessed	Amount Paid			
Balls Creek		450	300	300	47	1300	1300	130	2	1,777
Bethel—Fair Grove	18	325	325	325	55	940	1020	110	9	2,151
Catawba Circuit	64	675	675	676	78	1800	2022	339	60	5,443
Cool Springs	14	700	400	400	25	1600	1600	160	14	3,936
Creston Circuit	52	330	110		10	770	576			697
Davidson	25	425	150	150	18	1350	1350	140	16	2,708
Elkin	1	1250	1250	1250	221	2700	2700	283	65	7,188
Elkin Circuit	10	50	50	50	9	525	525		6	753
Elmwood	7	300	150	150	17	835	835	79	10	1,200
Helton Circuit	11	400	160	160		910	910	118	8	2,260
Hickory—First Church	44	2750	2500	2500	300	3300	3300	580	52	14,683
Highland-Rhodhiss	3	425	300	200	10	1000	1045	85	6	2,002
West View										
Hiddenite	25	550	350	350	5	1437	1450	100	12	2,995
Jefferson	6	343	130	130	16	900	900	1	13	2,842
Jonesville	10	150	75	75	15	675	675	12	8	1,050
Laurel Springs	2	225	50	50	5	425	405	31	5	2,800
Maiden	18	600	300	300	80	1400	1475	142	16	1,350
Mooresville—Broad St.		400	200	67	15	1200	1122	33	10	2,880
Central	7	1300	800	800	78	2100	2100	210	24	6,155
Jones Memorial	3	100	50	50	9	400	400	40	4	664
Mooresville Circuit	15	515	478	478	20	1500	1500	150	17	4,500
Moravian Falls	15	370	150	150	50	900	900	123	6	1,640
Newton	16	1300	1000	1000	80	2200	2200	300	25	5,772
North Wilkesboro	18	1500	1000	1000	172	3000	3000	300	47	7,576
Olin Circuit	2	300	200	105	12	1000	929	49	10	1,095
Shepherds	30	550	400	400	121	1200	1200	124	15	3,531
Sparta Circuit	5	360	150	150	12	702	687	35	12	1,105
Statesville—Broad St.	32	2750	1600	1300	150	3600	3600	360	46	19,010
Race Street	32	1518	1000	1000	117	2500	2500	250	44	7,697
Statesville Circuit	17	500	400	400	25	1378	1378	118	18	2,896
Stony Point	6	500	250	250	50	1200	1200	120	25	3,192
Taylorsville	7	550	305	305	35	1450	1450	140	14	4,023
Todd Circuit	21	250	100	70	25	700	625		5	720
Troutman		770	400	325	12	1400	1390	130	10	3,075
Warrensville	7	150	70	70	10	455	465	30		652
West Jefferson	14	343	70	70	15	900	900	90	9	3,570
Wilkesboro	40	393	125	125	46	1700	1700	112	6	3,021
<b>DISTRICT TOTALS</b>	<b>597</b>	<b>24367</b>	<b>16023</b>	<b>15481</b>	<b>1965</b>	<b>51352</b>	<b>51334</b>	<b>5028</b>	<b>646</b>	<b>125394</b>

# Annual Conference Report

CONFERENCE W. N. C. DISTRICT WAYNESVILLE YEAR 1937

CHARGE	Received on Profession of Faith	BENEVOLENCES			Amount Raised and Paid on Bishops' Crusade	PASTOR'S SALARY		Raised for Orphanage	Subscribers to Conference Organ	Raised for All Purposes
		Amount Apportioned	Amount Accepted	Amount Paid		Amount Assessed	Amount Paid			
Andrews	7	660	300	300	53	1500	1500	150	20	3,357
Bethel	2	319	200	200	12	700	730	39	6	1,665
Brevard Station	7	1012	300	300	52	2400	2400	60		4,308
Brevard Circuit	1	169	59	59		455	452	15	2	757
Bryson City		418	150	150	32	1000	1000	130	7	1,975
Canton	20	1288	1400	1400	91	3300	3300	381	35	8,846
Clyde	16	484	200	200	26	1100	1100	110	10	2,678
Cullowhee	6	376	200	200	25	975	975	98	10	1,597
Crabtree	12	374	100	100	10	850	850	85		1,125
Delwood		374	100	100	6	800	800	25	19	3,626
Fines Creek	9	337	125	125	4	757	757	45	2	1,064
Franklin Station	12	660	400	400	25	1800	1800	183	12	4,488
Franklin Circuit	1	300	100	100	19	900	900	90	13	2,022
Glenville	2	25	25	25		250	188			241
Hayesville		396	175	175		1000	1000	30	15	2,343
Highlands		198	75	75	3	450	478	45	1	1,032
Jonathan	9	308	100	100	18	700	700	10	3	1,100
Junaluska	22	660	250	250	77	1400	1400	140	18	3,148
Macon Circuit	2	352	150	150	25	900	967	90	26	2,206
Murphy Station	1	880	200	200	23	2000	2000	200	7	6,447
Murphy Circuit	5	220	110	110	5	500	500	10	10	1,065
Robbinsville	6	209	100	100	13	500	500	48	10	1,098
Sylva	9	814	500	500	25	2000	2000	218	32	3,920
Waynesville	8	1244	1244	1244	137	2600	2600	260	15	7,124
Webster	6	393	115	115	5	800	828	45	2	1,541
Whittier	2	157	90	90	5	720	715	63	1	1,026
<b>DISTRICT TOTALS</b>	165		6768		2175		30440		276	
		12627		6769		30357		2570		93608

# Annual Conference Report

CONFERENCE W. N. C. DISTRICT WINSTON-SALEM YEAR 1937

CHARGE	Received on Profession of Faith	BENEVOLENCES			Amount Raised and Paid on Bishops' Crusade	PASTOR'S SALARY		Raised for Orphanage	Subscribers to Conference Organ	Raised for All Purposes
		Amount Apportioned	Amount Accepted	Amount Paid		Amount Assessed	Amount Paid			
Ararat	9	100	100	60	5	500	359	5		434
Danbury	15		125	55	10	1000	1000	75	10	790
Doubs	13	300	235	235	50	1200	1200	120	10	7,631
Davidson	17	750	650	456	113	2250	2150	225	48	7,772
Denton	7	300	150	150	15	1325	1400	95	16	2,951
Dobson	12	650	250	250	49	1230	1230	102	14	2,589
Erlanger	7	400	200	200	35	1425	1425	142		2,709
Forsyth	103	525	380	380	100	1800	1800	180	74	7,364
Hanes-Clemmons	8	350	170	170	34	925	925	92	10	2,925
Kernersville	5	450	200	200	82	1850	1850	180	9	4,250
Lewisville	29	300	155	155	22	1600	1600	160	12	6,266
Lexington—First Ch	27	2000	1500	1500	29	3000	3000	300	50	12,534
Linwood	10		425	425	25	1625	1625	218	20	3,306
Mount Airy—Central	8	2100	2100	2100	119	3000	3000	300	60	15,985
Rockford Street	1	300	150	150	31	900	900	107	20	1,188
Mount Airy Circuit	31	750	220	225	5	1600	1600	87	25	2,811
Pilot Mountain	10	650	200	142	10	1430	1390	10	2	2,065
Reeds—Bunker Hill	20	65	65	65	22	450	450	45	15	2,602
Rural Hall	4	300	300	300	26	1500	1500	150	13	3,731
Sandy Ridge	3	250	150	95	7	700	513	21	8	1,158
Thomasville—Main St.	15	2600	2000	2000	373	3600	3600	360	109	13,536
Trinity-Bethel	6	300	250	181	11	1275	1275	125	8	3,285
Thomasville Circuit	39	750	500	500	34	2200	2200	442	30	28,465
Walkertown	11	600	450	450	56	1700	1700	170		4,300
Walnut Cove	9		270	270	10	1500	1500	190	24	36,939
Welcome	21	650	650	650	72	1740	1740	300	45	7,700
Winston-Salem—Ardmore	13	800	700	700	40	2400	2400	240	27	12,029
Burkhead	26	1600	1200	1200	110	2700	2700	335	30	24,168
Centenary	135	7000	7000	7000	2533	6000	6000	1631	1203	71,733
Central Terrace	15	300	300	300	32	1800	1800	180	27	4,939
Grace	18	500	300		10	1600	1600	160	10	1,500
Green Street	12	850	420	420	75	2100	2100	210	18	4,974
Hiatt Memorial	6	300	228	228	16	1275	1275	127	20	3,992
Ogburn Memorial	18	600	330	330	25	2400	2400	240	11	5,645
Yadkinville	10	450	214	125	24	1400	1360	90	35	2,400
<b>DISTRICT TOTALS</b>	693	27840	22537	21667	4210	63000	62567	7414	1813	316666



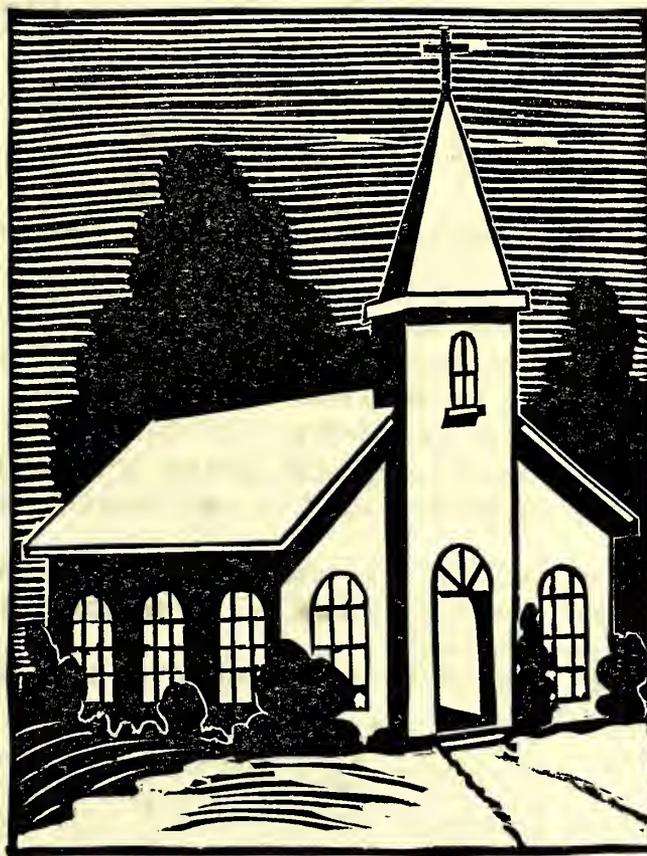
# CHURCH NEWS

JONESVILLE METHODIST CIRCUIT

HANES' GROVE

JONESVILLE

LONGTOWN



“In the Cross of Christ I Glory”

P. L. SMITH, Pastor  
JONESVILLE, N. C.

# Merry Christmas



## QUARTERLY CONFERENCE;

The first quarterly conference of the Jonesville Charge was at Jonesville Methodist Church Sunday night December 5, 1937. After a forceful session by Rev. Joe Hoyle Jr., the conference was called to order by the Presiding Elder. Prof. L. S. Weaver was elected secretary, and after the roll was called the business of the conference was transacted.

Every church on the charge had a favorable report, and everything looked favorable towards a successful year.

The quarterly conference assumed the following assessments;

Churches	Asst. for Pastor	P. E.	Dist. 1 Work	For General and Conference Bene.
Jonesville	\$170.00	42.00	4.75	\$50.00
Hanes' Grove	\$140.00	12.50	1.50	12.50
Longtown, ..	\$115.00	10.50	1.10	\$12.50

For Children's Home \$72.50, for the charge Golden Cross depends upon free will offering.

~~PLEASE RETURN THESE FUNDING SLIP SHEETS TO~~  
 MANY THANKS FOR THE POUNDING WE RECEIVED FROM THE JONESVILLE PEOPLE. HOW THOUGHTFUL OF YOU.

# HAPPY NEW YEAR

1938

JANUARY

1938

SUN	MON	TUES	WED	THUR	FRI	SAT
NEW MOON	Full					
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	(25)	26	27	28	29
30	31					

HOLY COMMUNION, will be observed at Jonesville Church on January 2, at 11 o'clock. At Longtown January 9 at 11 o'clock, and at Hanes' Grove on January 9 at the night service.

**YOUNG PEOPLE;**

Our Young People League is expecting to organize the first of the new year at the Methodist Church. May all of our young people cooperate in this movement.

The Women Missionary Society met with Miss Weeta Elliot on Tuesday night December 7, and there were fifteen members present. Mrs. L.S. Weaver presided over the meeting, and Mrs. Wells conducted the devotionals. Miss Catherine Boles, Miss Mary Hathi, and Mrs. R.G. Boles sponsored the program.

The efficient Stewards of the Jonesville Church, have placed the financial problem on a systematic scale by adopting the budget plan. In this way we hope to be able to meet all bills each month.

The Aldersgate program is based on the belief that personal religious experience is the primary fact of Christianity. Along with this program our church plans to emphasize evangelism, and a deep experience in religion.

These Concerns Made This Bulletin Possible and Deserve Your Patronage

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We Deliver—Call Us  
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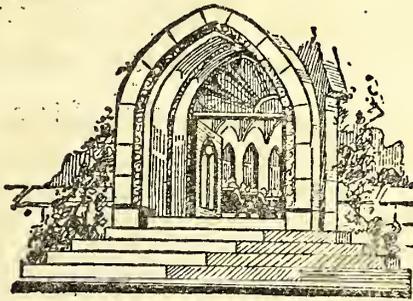




# The Dobson Charge Bulletin

## M. E. Church, South

"The Lord is in His holy temple, let all the earth keep silence before Him."  
Habakkuk 2:20.



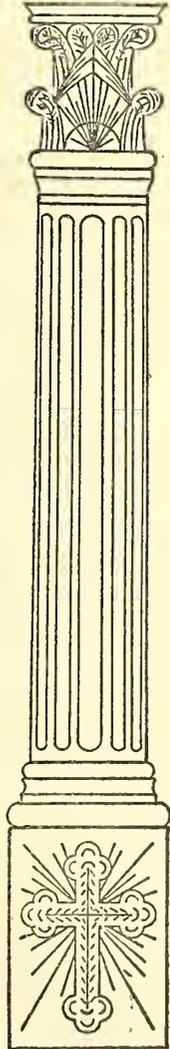
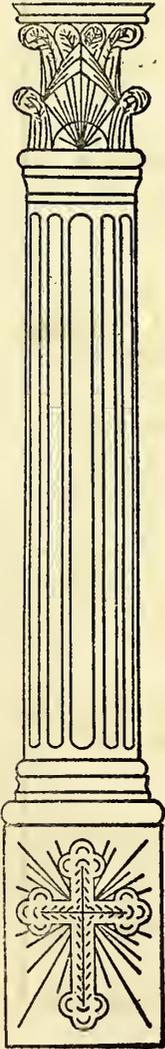
PAUL B. KERN . . . . . *Bishop*  
DURHAM, N. C.

W. A. LAMBETH . *Presiding Elder*  
WINSTON-SALEM, N. C.

C. W. RUSSELL . . . . . *Pastor*  
DOBSON, N. C.

*"God, make the door of this house we have raised to Thee wide enough to receive all who need human love and fellowship and a Father's care; and narrow enough to shut out all envy, pride and hate. Make its threshold smooth enough to be no stumbling block to children, weakness or straying feet; but rugged and strong enough to turn back the tempter's power. God, make the doorway of this house the gateway to Thy Eternal Kingdom."*

*An Open Door To Every One*



OUR CHARGE BULLETIN AND WHO HAS MADE IT  
POSSIBLE

Again the bulletin will be published each month during the Conference Year without any contribution from the members of the charge. Through the courtesy of those whose names or firms appear on the back of the bulletin, it has been made possible. We wish to thank everyone who has helped to make possible our little charge paper.

PERSONAL QUESTION: There was no room for Christ in the inn; have you room for him in your heart?

SOMETHING TO THINK ABOUT: A happy, radiant Christian is worth more to the Church of Christ than a dozen ardent defenders.

We feel that our first bulletin of the year will be incomplete without, at least, expressing our appreciation to Bro. Gibbs, who so faithfully and loyally lead us during the three years that he was elder of our district. Our love and best wishes go with him and his family to their new field.

ADDITIONS: Mrs. C.G. Comer, one of our faithful teachers in the Sunday School, has moved her membership from her home church to Dobson Church.

BIRTHS: Mr. and Mrs. John Crawford—a daughter, Prof. and Mrs. Arthur Graham—a daughter, and Mr. and Mrs. Gilmer Dobbins—a son.

SICK LIST: Mrs. Sallie Mitchel, Dobson Church, Mrs. S. T. Flipping, Siloam Church—in hospital for treatment, and Mrs. S. A. Whitaker, a friend of Siloam Church, recovering from an operation.

PARSONAGE COMMITTEE: In the First Quarterly Conference Rev. Lambeth appointed the following for parsonage committee: Mrs. John Crawford, Mrs. Etye Parks, and Mrs. Hugh Atkinson. Mrs. Atkinson was appointed chairman.

IMPROVEMENT FOR DOBSON CHURCH: Since the church was built, it has been most impossible to have fire in the furnace much of the time during winter months, because of water in the basement. An automatic pump has been installed that has eliminated this trouble.

NEW SUBSCRIBERS TO THE ADVOCATE: Your pastor is delighted to see the good work that has been done in Christian Advocate campaign. To date, thirty four new subscribers have been secured. Mrs. Russell was appointed to supervise the work, and the following have been selected to work in their respective churches. Too, I am giving number secured by each representative:

Stony Knoll, Mrs. Dallis Coe.....	15
Siloam, Miss Stella Mathews.....	1
Pleasant Ridge, Mrs. Bryant Smith	5
Rockford, Miss Anna Lee Burrus...	4
Dobson, Mrs. Tom Folger.....	9

We rank only fifth in our district of thirty five appointments. The 30 cent rate is continued until Christmas day. Help your pastor get on top by Dec. 25th. WHY NOT LEAD ????

A MERRY XMAS

TO  
ALL



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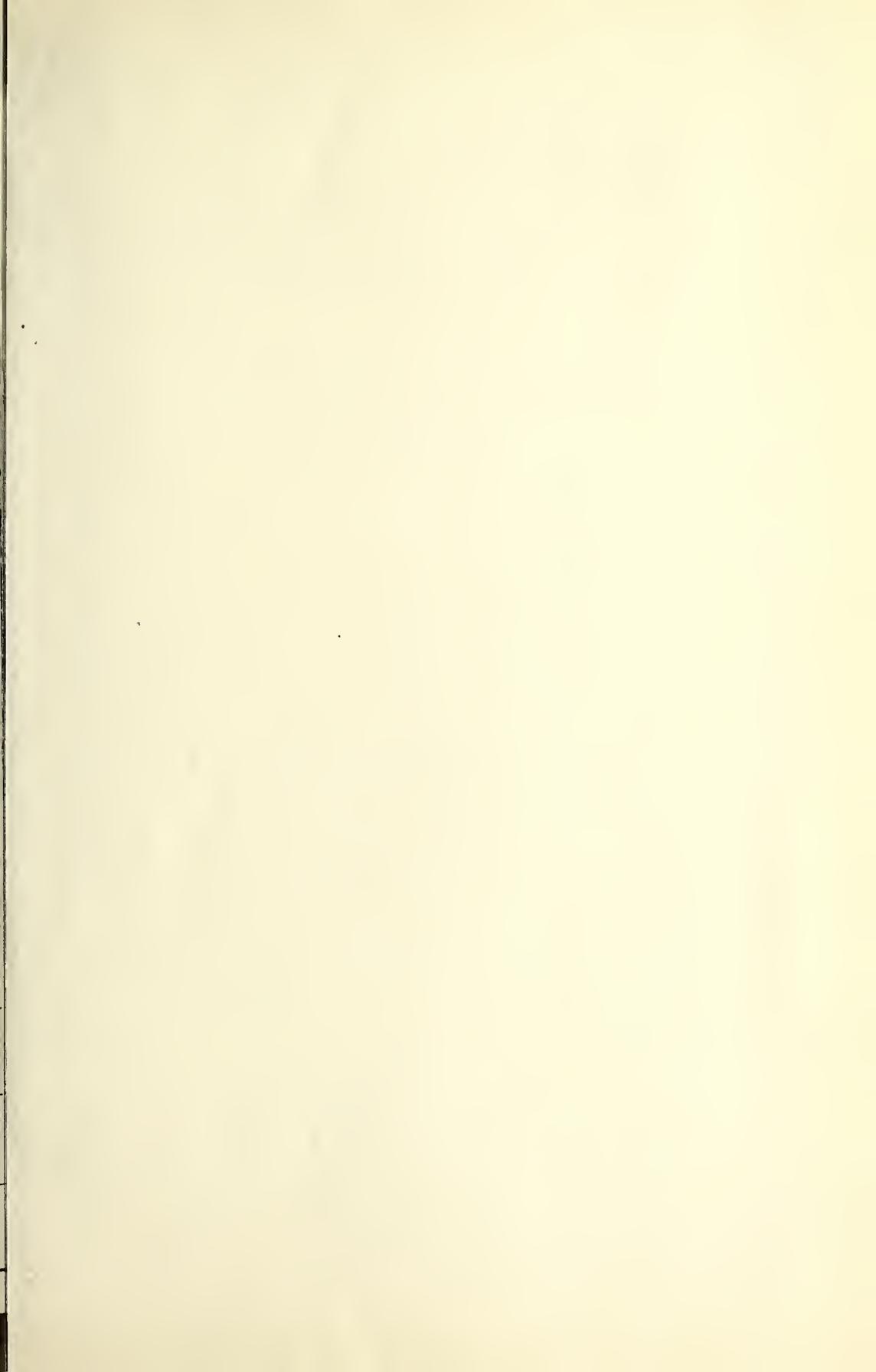
"FLOWERS FOR ALL OCCASIONS"

**WOODRUFF'S FLOWERS**

MOUNT AIRY, N. C.

DOBSON WOMAN'S CLUB  
AGENTS

**WOODRUFF'S FLOWERS**





# THE CENTENARY BULLETIN

Vol. VIII

Wednesday, March 2, 1938

No. 2

## *Aldersgate and Centenary*

Methodists the world over are hearing much discussion of Aldersgate. This is entirely in order, for it is probably accurate to say that Methodism was actually born two hundred years ago when John Wesley "felt his heart strangely warmed". When he was able to write that he did trust Christ for the forgiveness of his sins, it was not merely the beginning of a real spiritual life for him; it was actually the genesis of a new religious era. How appropriate it is therefore, that Methodism should be commemorating this event in all of its institutions, churches, colleges, and universities!

One of our dangers, however, is that we shall be glorying in our heritage without appreciating the obligation to hand down the same kind of rich legacy of which we are the recipients. It is all too easy to be proud of one's past without being so grateful for it that one will seek to perpetuate the gracious and dynamic spirit which gave it power.

There is another subtle danger, too, which we face. It is so easy to think of Aldersgate in general terms without personalizing the experience! That is precisely why we need to think in terms of our own church—and that means in terms of our own individual lives. What does this historical event really signify to us? What can it actually mean today to each of us? Let us frankly face these questions during the next few weeks. It is the earnest prayer of your minister that all of us know a genuine experience of the transforming, redeeming grace of Jesus Christ! Surely we dare not miss that!

To this end special services are being planned for the coming weeks. Please do not fail to receive their benefits. Make every possible contribution to the endowment of our church and our lives with genuine spiritual power!

G. R. J.

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Published Monthly By

CENTENARY METHODIST EPISCOPAL CHURCH, South  
Winston-Salem, North Carolina

Entered as second-class matter February 6, 1931, at the post office  
at Winston-Salem, North Carolina, under the act of March 3, 1879.

Subscription Price — 50c per year

## CHURCH MEMBERSHIP CLASSES

Beginning Sunday, March 6, there will be classes in the meaning of church membership for boys and girls who desire to join the church on Palm Sunday, April 10. It is highly important for those who are not members of the church to join during this season. Parents are requested to encourage their children to come to these groups and learn about the church. They will be allowed to make their own decisions.

For Juniors, ages 9, 10, 11, the class will meet at 9:45 A. M. each Sunday in the room adjoining the Junior Department assembly room.

For Junior High School group, ages 12, 13, 14, the class will be at 10:15 A. M. in the Junior High School assembly room.

I shall welcome the opportunity of talking with any person, child, youth or adult about church membership.

W. O. W.

THE BOARD OF CHRISTIAN EDUCATION will meet on Monday, March 14, at 7:30 P. M. in the Board Room. All members are urged to be present at this important session.

## SPECIAL SERIES IN ADULT DEPARTMENTS

Aldersgate programs are being given in the two adult departments on Sunday mornings at 9:45 o'clock. The series has begun with excellent attendance and it is expected that the interest will increase. The following is the tentative schedule for the *Adults*:

February 27—"What Is Aldersgate?" ..Rev. Wilson O. Weldon  
March 6—"What Is A Methodist?" .....Fellowship Group  
March 13—"Women and Methodism" ....Susanna Wesley Class  
March 20—"Wesley's Social Message" .....Men's Class  
March 27—"Singing Methodists" .....Senior Wesley Class  
April 3—"Aldersgate Again" .....Friendly Wesley Class  
April 10—Consecration Service.

In *The Young Adult Department* at 9:45 o'clock each Sunday the following programs are planned:

February 27—"Story of Aldersgate" .....Mrs. C. A. Houck  
March 6—"What Is A Methodist?" .....Mamie Latham Class  
March 13—"Susanna Wesley" .....Young Matron's Class  
March 20—"Wesley's Social Message" .....Young Men's Class  
March 27—"Singing Methodists" .....Mr. Hubert Hill  
April 3—"Local Methodism" .....Durant Pinkston  
April 10—Consecration Service.

## KERN SPEAKS TO YOUTH

Young People are urged to be at the Youth Rally on Friday night, March 11. Bishop Paul B. Kern will speak.

## COMMUNITY CHEST

Community Chest Mass Meeting in First Baptist Church on Sunday, March 6, 5:00 P. M. Dr. Francis Harmon of New York will speak. Our membership is cordially invited.

## PRE-EASTER SERVICES

Dr. Jordan announces a series of specially planned pre-Easter services, beginning on Wednesday, March 16 at 7:30 o'clock, and continuing for five weeks. These will be no ordinary meetings! They will provide opportunities for spiritual growth! Lent is a time for deep consecration and devotion—let us reserve these five Wednesday evenings for this purpose!

The following schedule will be observed:

7:30 P. M. ADULTS—  
Memorial Auditorium  
By Dr. Jordan

7:30 P. M.—YOUNG PEOPLE  
—Chapel  
By Mr. Weldon

8:15 P. M. — Fellowship for  
both groups. —Dining Room

The Circles of the Woman's Missionary Auxiliary will assist in sponsoring these services through encouraging attendance and by serving refreshments during the fellowship period. Members of the following Circles will be particularly responsible for dates indicated:

March 16 — Circles 1, 2, 3;  
March 23—Circles 4, 5, 6; March  
30—Circles 7, 8, 9; April 6—Circles  
10, 11, 12; April 13—Circles  
13, 14, 15, 16, 17.

## WORLD DAY OF PRAYER

Friday, March 4 is the World Day of Prayer, and the service for all denominations in Winston-Salem will be held in Memorial Auditorium of our church from 3:30 to 4:30 P. M.

Mr. Weldon will give a brief talk, and ladies from the several churches will participate in the program. Mrs. Frank Morris, vice-president of the Auxiliary is in charge of arrangements.

## JORDAN WITH BISHOPS

Dr. Jordan will be on the team of speakers who appear in the Aldersgate Rallies, March 7-11, in the Upper South Carolina and Western North Carolina Conferences. He will speak each morning and night during the week. He was urgently invited by Bishop Kern to render this service.

## EASTER CANTATA PLANNED

Mr. Grady Miller announces that the Senior Choir will present Rossini's "Stabat Mater" on Palm Sunday evening, April 10 at 7:30 o'clock. Weekly rehearsals are now being held.

## GOOD FRIDAY SERVICE

Again this year Centenary will have a three-hour service on Good Friday, April 15, built around the Seven Last Words of the Cross.

## Roll Call Sunday---March 11

Every Member of Centenary Is Expected To Be Present on  
This Sunday . Come To The Services!

Each member will receive a roll call card.

*Dr. Jordan is especially desirous of having the membership of Centenary present on Sunday, March 13. Make plans now to be present at Church School and at the Preaching Services! Special messages and dynamic programs.*

**ALDERSGATE MASS MEETING**  
**CENTENARY CHURCH**  
**Friday, March 11**

**P R O G R A M**

- 9:30 A. M.—“What May Aldersgate Mean To Me?”  
 10:00 A. M.—“Methodism Facing A New Day in the Spirit of Aldersgate.”  
 10:30 A. M.—“The Situation We Face in Western North Carolina”  
 11:00 A. M.—“Mobilizing Methodism’s Man Power.”  
 11:45 A. M.—“A Glance At Yesterday and a Dream For Tomorrow.”  
 12:30 P. M.—Adjournment for Lunch.  
 2:00 P. M.—Open Forum on Evangelism.  
 2:50 P. M.—“Methodism’s Supreme Need.”  
 4:00 P. M.—Adjournment.

**YOUTH RALLY**

- 7:30 P. M.—Devotions — by local Young People.  
 8:00 P. M.—“Youth Faces A New Day” — Rev. Lee Tuttle  
 8:30 P. M.—“Methodism’s Message to Modern Youth.”  
 —Bishop Paul B. Kern

This mass meeting here in Centenary on Friday, March 11 should be one of the epochal meetings in our church calendar. We shall have Bishop Kern, Dr. George Stoves, Leo Rippey, Mrs. C. N. Clark, and others on the program. Centenary’s people will want to use this opportunity!

The evening meeting will be for young people approximately 13-30 years of age. Reynolds High School Band will play. Bishop Kern wants the Centenary auditorium filled with youth on that night. Let’s go, youth! We are counting on you!

**WELDON TO BE AT THE  
 CHILDREN’S HOME**

Superintendent O. V. Woosley has requested the Rev. Wilson O. Weldon to conduct the Religious Emphasis services again this year at the Children’s Home. The messages will be given during the week of March 29—April 1.

**SENIOR HIGH SCHOOL  
 PROGRAMS**

Miss Lila Womble’s class of seventeen year old girls is arranging a series of worship services for the Senior High School Department during the month of March. They will deal with Methodism, the Aldersgate experience, and related topics.





# THE KINGDOM BUILDER

*"Forward With Christ"*

Volume 2

APRIL, 1938

Number 6



*And the hour shall be filled with music, with song and praise and prayer;  
And the burdens of life be lifted from all who enter there.*

## PREACHING APPOINTMENTS

### Bethel

First Sunday at night  
Second Sunday at 11:00  
Third Sunday at night  
Fourth Sunday at 11:00

### Joyner Memorial

First Sunday at 10:15  
Third Sunday at 10:15  
Fifth Sunday at 10:15

### Pisgah

First Sunday at 11:15  
Second Sunday at night  
Third Sunday at 11:15  
Fourth Sunday at night

Published monthly in the interest of the Battle Ground Road Charge, Methodist Episcopal Church,  
South, by the pastor, F. E. Howard, 1405 Northwood Street, Greensboro, N. C. Phone 4762.

one best of your ability? \_\_\_\_\_.

Date \_\_\_\_\_

Name \_\_\_\_\_

A. A. Kyles

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<p><b>G. C. OZMENT</b>  <b>GROCERIES, GAS AND OIL</b>  Route 2, Box 639                      Greensboro, N. C.</p>	<p><b>S. T. WYRICK &amp; COMPANY</b>  <b>OFFICE SUPPLIES</b>  119 N. Greene Street                      Phone 4441  Greensboro, N. C.</p>
<p><b>SYKES SHOE SHOP AND  SHINE PARLOR</b>  209 West Market Street                      Dial 9945  <b>FOR QUICK SERVICE</b></p>	<p><b>CAROLINA GRANITE COMPANY, Inc.</b>  <b>MONUMENTS MAUSOLEUMS</b>  1705 Battleground Avenue                      Phone 6984  P. O. Box 178, Greensboro, N. C.</p>
<p>Telephone 5301                      P. O. Box 1323  <b>GIBBS MACHINE COMPANY</b>  Manufacturers of Textile Machinery Specialties,  Contracting and Jobbing Machine Work Welding  1009 Valley Park Drive                      Greensboro, N. C.</p>	<p><b>MRS. EMMA JOYNER</b>  Grower of Cut Flowers Specialty, Peonies,  Bulbs and Plants  Phone: County 8112                      Route 2, Greensboro, N. C.</p>
<p><b>WOOD'S GROCERY STORE</b>  <b>GAS, OIL, GROCERIES, FEEDS, FRESH MEAT</b>  Battleground, N. C.</p>	<p>COMPLIMENTS OF  <b>GATE CITY BARBER SHOP</b>  Dial 2-2664                      107 West Market Street</p>
<p>Compliments of  <b>G. C. GRIFFIN, District Manager</b>  The Life Insurance Company of Virginia  814-817 Guilford National Bank Bldg.  Greensboro, N. C.</p>	<p><b>SANCTON &amp; DICKERSON</b>  <b>JEWELERS AND OPTOMETRISTS</b>  207 South Elm Street                      Opp. Meyer's Dept. Store  Phone 2-0044                      Greensboro, N. C.</p>
<p><b>FLYNT STUDIOS</b>  Makers of  <b>FINE PHOTOGRAPHS, COPIES AND FRAMES</b>  228 West Market Street</p>	<p>Compliments of  <b>W. V. MORAN</b>  <b>Manager of F. W. Woolworth Store</b>  Greensboro, N. C.</p>
<p><b>HARDIN SERVICE STATION</b>  Dewey Hardin, Proprietor  Sinclair Gas, Oil, Tires, Tubes, Tobaccos,  Cold Drinks and Groceries  Battle Ground Road at City Limits                      Phone 9474</p>	<p>COMPLIMENTS OF  <b>PENDER FOOD STORES</b></p>

# E A S T E R

## APRIL 17 1938



Christ  
is  
risen

-----)

R I S E N

The Lord is risen indeed,  
He is here for your love, for  
your need;  
Not in the grave nor the sky,  
But here where men live and die;  
And true the word that was said,  
"Why seek ye the living among  
the dead?"-- R. W. Gilder

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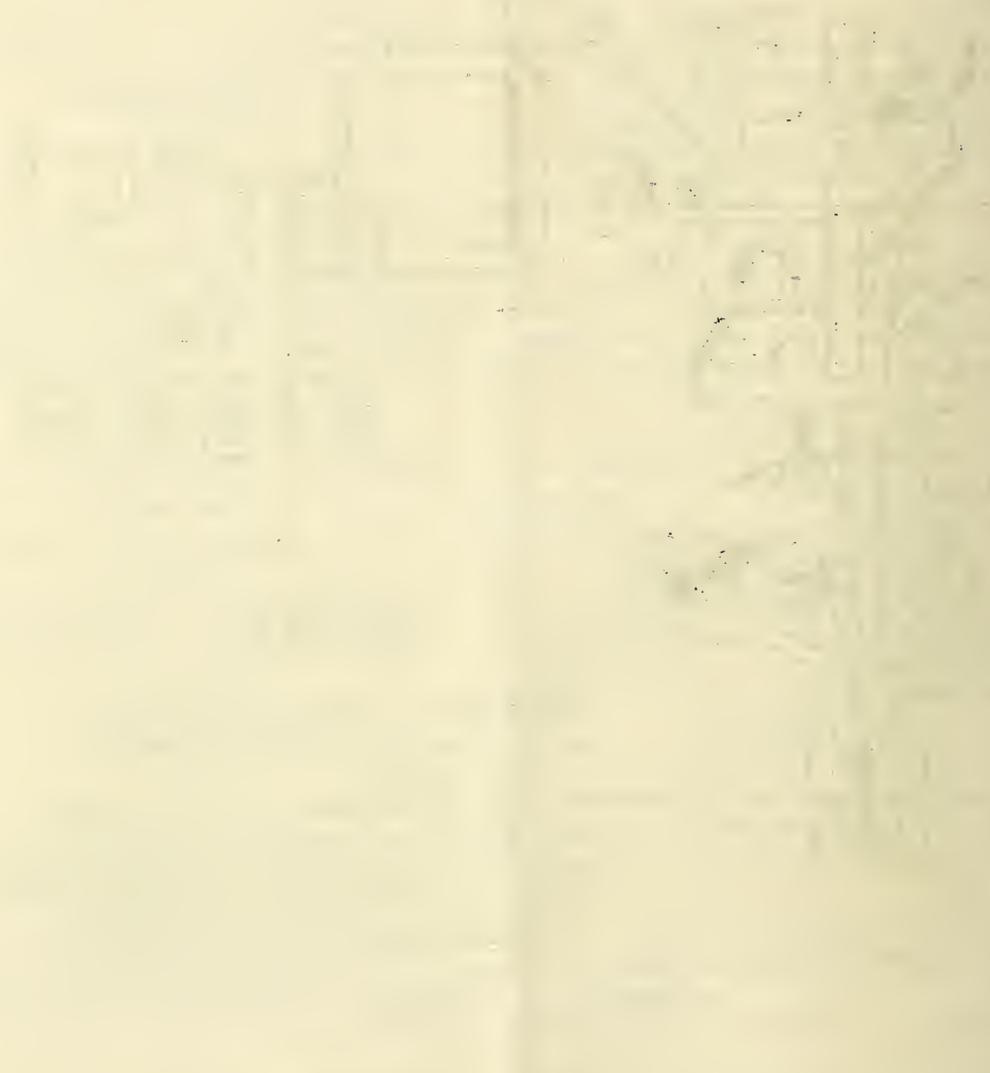
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"COME UNTO ME"

Let not conscience make you linger,  
 Nor of fitness fondly dream;  
 All the fitness He requireth  
 Is to feel your need of Him.

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"Him that cometh unto me I will in  
 no wise cast out."

THE DISTRICT CONFERENCE: The Greensboro District Conference will be held at Mt. Pleasant Church April 26. The pastors will be called upon to report the number of members received and the standing of the regular church budget. Dr. Frank S. Hickman of Duke University will preach at twelve o'clock.

BETHEL  
 REVIVAL  
 APRIL 17-24

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BEGIN  
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THE PREACHER  
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Those who will represent our charge are; Mr. D. Ross Archer, Mr. Thomas C. Hoyle, Mrs. G. W. Greene, Mrs. C. N. Clapp, Mrs. Carl Willard and Mr. W. M. Davis. The alternates are: Mr. C. C. York, Mr. S. F. White, Mr. J. N. Hobbs, and Mr. Elvin Andrews.

The pastors and laymen of the District are working to have the following causes paid for the first half of the year: The Presiding Elder, The Pastor, The General and Conference Work, The Children's Home and the District Work. Our charge balanced its budget by the District Conference last year; we hope it will do so this year.

NEW MEMBERS:We are happy to welcome into the fellowship of our churches the following new members: Bethel— Mr. W. C. McLeod and Mr. Clarence D. Martin; Joyner Memorial— Mrs. Gladys Webb; Pisgah— Mr. and Mrs. H. E. Oaks, Harry and Evelyn Oaks.

BETHEL AND JOYNER MEMORIAL BUDGET: This includes the Presiding Elder, the Pastor, the Children's Home, the General and Conference Work, and the District work. It will be an indication of a fine spirit of cooperation for us to do our best in seeing that one-half or fifty per cent of these causes are up to date by the District Conference: The standing of these two churches is as follows:

Bethel 48% paid or \$81.75 needed by April 26th.  
Jo. Mem. 32% paid or \$59.00 needed by April 26th.

"Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive."-Acts 20

YOUNG PEOPLE EASTER SERVICE: The Young People will have an interdenominational Easter sunrise service on the Greensboro College campus, on Easter Sunday morning at 6:30. Y O U as a young person are especially invited.

FISH FRY: The Mens Wesley Bible Class of Bethel is planning a fish fry for Friday night, May 6, at the Club House near the Battle Ground.

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The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data. The second part of the document provides a detailed breakdown of the financial data for the quarter. It includes a table showing the revenue generated from various sources, as well as the associated costs and expenses. The final part of the document concludes with a summary of the overall financial performance and offers recommendations for future improvements.

JOYNER MEMORIAL CHURCH TO BE REPAIRED: The members and friends are showing a fine spirit in repairing and financing this project. The roof has been completed. Most of the money has been pledged to put in a new and lower ceiling and to repair the tower. This work is being appreciated by all concerned. Others who are interested in helping should see some member of the following committee: Mrs. C. N. Clapp (Chairman), Mrs. W. D. McNairy, Mr. Hal Wall, Mrs. G. K. Gibbs, and Mrs. W. I.

THE ZONE MEETING: of the Womans Missionary Society held their Spring meeting with the Mt. Pisgah society March 15th. Mrs. W.T. Powell of High Point, District secretary, presided.

The meeting opened at 10:00 A.M. with about seventy attending. All of the churches of our charge were represented.

After the devotional service, the zone chairman, Mrs. Estelle Winchester, was in the chair for the business session. Reports were given by the various officers. Group meetings were held by the District officers.

The presidents of each society gathered at the chancel for the pledge service which was in charge of Mrs. M. R. Banner; it was rendered very beautifully.

The meeting adjourned at 1:00 P.M. and the hostess church served lunch in the church hut. -- Everyone seemed to have an enjoyable day. (Mrs. Carl Willard, general chairman for the meeting for Mt. Pisgah society.)

SICK LIST: Mrs. C. L. Wells of Bethel underwent an operation at Piedmont Memorial Hospital. Miss Anie Hobbs was in a serious automobile wreck last Saturday and is slowly recovering at Piedmont Memorial Hospital. Mrs. J. C. Frye and Mrs. Henry Covington of Joyner Memorial are better at this date.

Mr. RICHARD ARCHER has secured a position in Altavista Virginia and has moved his membership to Broad Street Methodist Church of that city.

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A. A. Kyles

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The members and friends of Bethel church are showing a fine spirit in paying the church debt. Optimism has characterized the people. This writer has heard no critical statements about paying the debt. The amount of \$2282.65 has been pledged, leaving **only \$517.35**. We feel that \$300.00 of this amount will be available from an outside source. In other words if we raise \$217.35 more, it appears that our debt will be a thing of the past.

May the 5th. is the day for all the money to be in hand. Let's all be busy looking forward to the day when Bethel church shall be free of debt and dedicated to the glory of God and salvation of souls.

BIRTHS: Mr. and Mrs. Richard Ozment, a daughter, Frances Katherine, March 31; Mr. and Mrs. Raymond McCollough, a son, Raymond Allen, Jr., April 5.

CHICKEN STEW: The Pauline Wesley Class of Bethel will sponser an old-fashioned chicken stew at the Hut, Thursday night, April 14. from 6 to 9. We all like chicken, so come, bring 25¢ or more, eat chicken, pies, and help pay the church debt at the same time.

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A. A. Kyles

# HANES FUNERAL HOME

**Funeral Directors**

**Ambulance Service**

**Dial 5158**

<p>Compliments of <b>MODERN FOOD STORE</b> GROCERIES AND FRESH MEATS Dial 5740                      1304 Battleground Ave.</p>	<p><b>G. P. ROSS</b> GROCERIES, GAS, OIL, AND FRESH MEATS Phone: County 8103                      Battleground Road Greensboro, N. C.</p>
<p>Prescriptions, Fountain Service                      Dial 7139 All Orders Promptly Filled and Delivered Curb Service <b>JONES ELM STREET PHARMACY</b> J. P. Norman, Druggist                      Bishop Block</p>	<p><b>COOPER SERVICE STATION</b> Sid Villines, Proprietor GROCERIES, GAS, OIL, FRESH MEATS Battleground, N. C.</p>
<p><b>CECIL-RUSSELL DRUG COMPANY</b> CASH—CUT-RATE <b>THE REXALL STORE</b> 310 South Elm Street                      Phone 8114</p>	<p><b>GATE CITY PAINT COMPANY</b> PAINTS, VARNISHES, WALL PAPER ARTISTS' SUPPLIES, GLASS Telephone 2-0481                      110 North Greene St.</p>
<p>COMPLIMENTS OF <b>TANGLEWOOD DAIRY</b> Route 2                      Greensboro, N. C.</p>	<p><b>L. C. HOBBS COMPANY</b> Groceries, Meats, Better Poultry, Gas, Barbecue Curb Service Store—Dial 5706                      Barbecue &amp; Service Sta.—Dial 9429 1628 Battleground Avenue</p>
<p><b>GREENSBORO FLORAL COMPANY</b> CUT FLOWERS, PLANTS, CORSAGES FUNERAL DESIGNS 378 N. Elm Street                      We Deliver                      Phone 6508</p>	<p><b>KOONTS CLEANING COMPANY</b> DRY CLEANERS Office and Plant—441 Battleground Ave.</p>
<p>Compliments of <b>THOMAS GRESHAM REDDEN, Inc.</b> COMPLETE INSURANCE SERVICE 501 Security National Bank Bldg. Phone 7161                      Greensboro, N. C.</p>	<p><b>CUMMINGS BATTERY &amp; PLATING CO.</b> S. E. Calhoun and H. T. Sockwell Telephone 6546                      217 Lindsay Street Greensboro, N. C.</p>
<p><b>TWIN OAKS</b> SANDWICHES, BARBECUE, OYSTER BAR, GAS AND OIL—QUALITY SERVICE Phone 8842                      1715 Battleground Ave.</p>	<p>COMPLIMENTS OF <b>PARKER COAL COMPANY</b> Dial 7125                      620 Fulton Street</p>
<p><b>STANSBURY AND RACKLEY</b> <b>FUNERAL SERVICE, Inc.</b> 301 Church Street                      Greensboro, N. C.                      Telephone 8165</p>	

IN ANSWER TO THE QUESTIONS LISTED BELOW  
PLEASE FILL IN THE BLANKS WITH YES OR NO.

(These questions imply the qualifications and duties of officers and teachers in the Methodist Church according to our Discipline. They apply to individual members as well.)

1. Will you live a genuine Christian life to the best of your ability and earnestly try to practice what you profess or teach? \_\_\_\_\_.
2. Will you attend Church School services, Worship services, Board meetings, Quarterly conferences and Special meetings that deal particularly with your task or problem? \_\_\_\_\_.
3. Will you put forth an honest effort to be on time, enter the place of worship, and be reverent upon entering the church rather than entering late and interrupting the worship when possible? \_\_\_\_\_.
4. Will you give the pastor and other church officers your wholehearted cooperation in their attempt to carry out the program of your church and to advance the kingdom of God? \_\_\_\_\_.
5. Will you be prayerful, thoughtful and tactful and do your best to make a success of the job in case a task is assigned you? \_\_\_\_\_.
6. Will you refrain from unnecessary criticism and harmful gossip, make your criticisms to the pastor and let them be constructive? \_\_\_\_\_.
7. Will you endeavor to qualify yourself for more efficient service by attending training courses, studying good books, reading your church periodicals and observing daily periods of private devotion? \_\_\_\_\_.
8. Will you set a good example in christian stewardship by observing scriptural rules for giving--systematically, in proportion to your income or ability, and willingly or cheerfully? \_\_\_\_\_.
9. Are you familiar with the history of your church--Methodism--, do you know its program and aim, and are you loyal to its doctrines and plans? \_\_\_\_\_.
10. Do you have love in your heart for all mankind, a passion for the lost and an enthusiastic desire to advance the kingdom of God at home and abroad? \_\_\_\_\_.
11. Will you in your own way and by the help of God do personal evangelism? \_\_\_\_\_.
12. Are you keenly aware of your individual responsibility, as well as realize the great importance of the church, to the extent that you will not shirk your task nor try to shift it onto the shoulders of another, but do it to the best of your ability? \_\_\_\_\_.

Date \_\_\_\_\_

Name \_\_\_\_\_

A. A. Kyles

CONFIDENTIAL

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Dear Steward and Brother:

Two very important matters are to be taken up at the Stewards' meeting which is to be held at the church Thursday Sept. 23rd at 7:45 P.M. It is essential that every member of the old and new boards be present. Why not 100 per cent attendance?

The first matter is that of organizing the board for the coming year by electing a Chairman, Secretary, and a Treasurer. Each steward has been given an opportunity to make nominations instead of appointing a nominating committee. This is a most democratic method. It gives each steward authority to express himself and also places on him a very great responsibility. Serious thought should be given before voting on this most important matter. The success of the board and of the church will be determined in a large measure by the type of work and kind of spirit of the leaders. Nothing should effect your choice except the needs of the church and the ability of those who are selected to meet them. If, after thinking the matter over more carefully, you care to change your nominations you may do so Thursday evening before the meeting. The names presented by you will be presented to the Board for election. (For suggestions as to the duties and qualifications of the various officers please see pages 26-through 31 in Dr. Morelock's book A Steward in the Methodist Church. If you do not have this little book and the Discipline you should buy or borrow one and read at once that part which deals with the stewards.) If you cannot possibly attend the meeting please send in your nominations to the pastor if you have not already done so.

The second matter is that of closing out the work of this year by OCTOBER 1ST. This will be a check up meeting. Whether your report is good or bad the board needs to know just where we stand. Each one should have his books checked up, know how much remains in unpaid pledges, how much can be collected on them, what are the prospects concerning contributions from those who made no pledge, etc. etc. Stewards may be able to make a few exchanges to advantage. No plan or rule will work 100 percent in every way. We are simply trying to do the most practical and best thing.

Brothers we have a great honor and a great responsibility. Have we really realized the importance of the task? The progress of the kingdom of God in our community and in the world will be determined by the lives we live, the work we do, and the spirit we show toward the Christian church. This old war-torn world needs nothing more than it needs Jesus preached and lived by preachers and laymen. Are we doing our part? Are we truly laborers together with God in the greatest task on earth-that of building the Kingdom of God? Let us work with God and for God, with each other and for each other in a spirit of harmony and love and let us thank God for the honor and privilege of having a place in this glorious task of building his kingdom of truth and love and righteousness in the hearts and lives of the people who live in our Father's world. Brothers let us not forget that we are all brothers in Christ Jesus and that we are all sons of one loving heavenly Father.

Your grateful brother and devoted pastor,

A. A. Kyles

THE STATE OF TEXAS, COUNTY OF ...

Know all men by these presents, that ...

Witness my hand and seal of office ...

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office ...

\*\*\*\*\*  
\*  
\* REVIVAL SERVICES AT HICKORY GROVE METHODIST CHURCH \*  
\*  
\*\*\*\*\*

\* Dear Friend: \*\*\*\*\*  
\* You are \*  
\* invited to attend the \*  
\* REVIVAL SERVICES at \*  
\* Hickory Grove Methodist \*  
\* Church beginning Sun- \*  
\* day August 25th at 11 \*  
\* o'clock. Services will \*  
\* continue through Sun- \*  
\* day Sept. 1st twice \*  
\* daily-10 a.m. & 7:45 p.m. \*  
\* \*  
\* \*\*\*\*\*

\* Rev. F. W. Kiker, \*  
\* pastor of Bethel \*  
\* charge, will do the \*  
\* preaching. Brother \*  
\* Kiker is a very con- \*  
\* secrated man who \*  
\* preaches the gospel \*  
\* that saves souls. \*  
\* Come and be blessed \*  
\* by his stirring gos- \*  
\* pel messages. \*  
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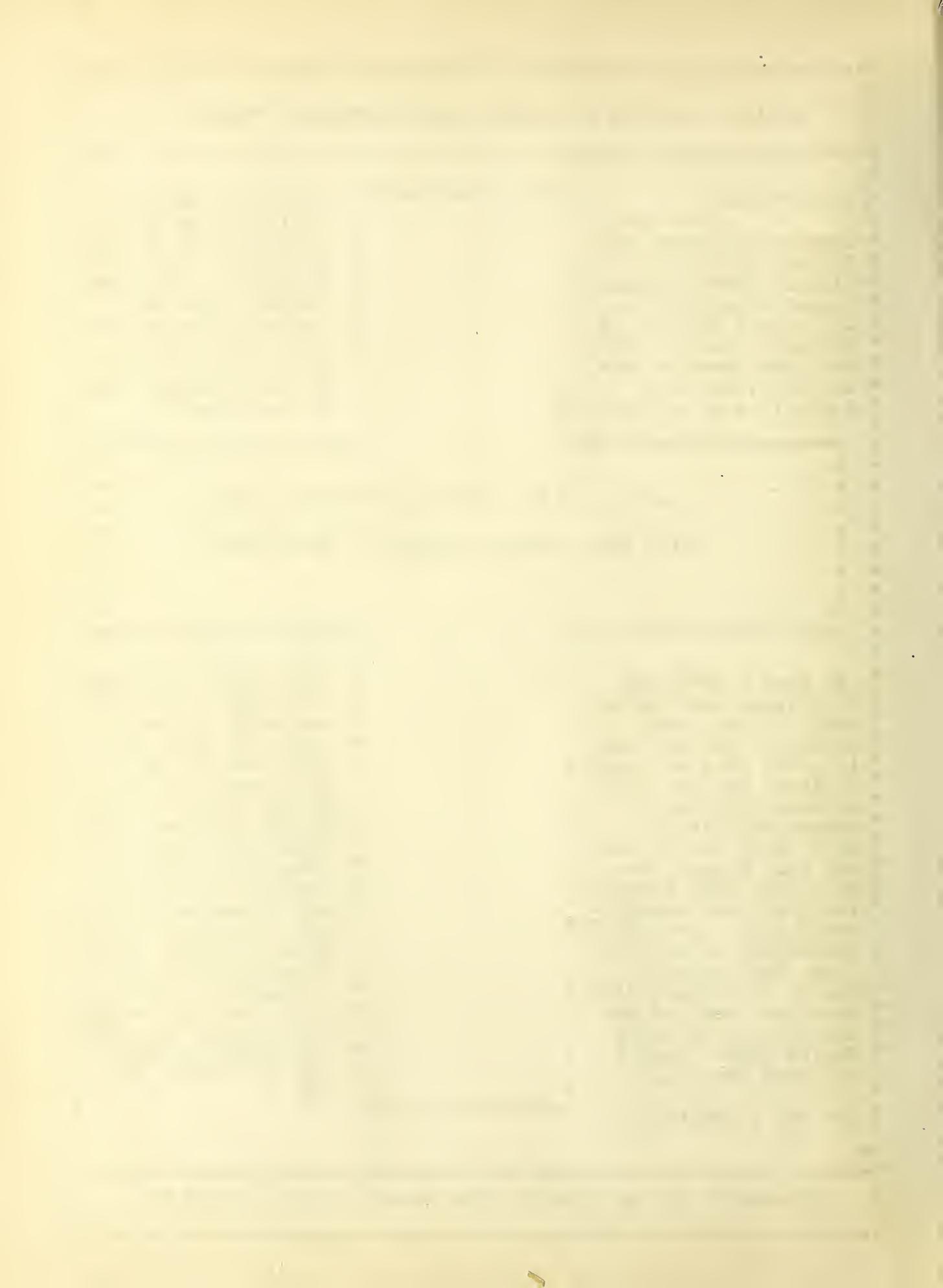
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\* \* " And I, if I be lifted up from the earth, \* \*  
\* \* will draw all men unto me." (John 12:32) \* \*  
\* \* \* \* \*

\* \*\*\*\*\*  
\* We need a Revival!! \*  
\* Christians and church \*  
\* members have grown \*  
\* lukewarm. Sinners are \*  
\* in great need of a great \*  
\* Saviour. Men and wom- \*  
\* en have lost their \*  
\* proper relationship \*  
\* with their fellow men \*  
\* and God. Church mem- \*  
\* bers must come back to \*  
\* the Cross and reconse- \*  
\* crate their lives to \*  
\* God before he can re- \*  
\* store unto them the \*  
\* joy of salvation. Sin- \*  
\* ners must come to God \*  
\* and believe in Jesus \*  
\* Christ before they can \*  
\* be saved from sin. \*  
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\* \*\*\*\*\* \*  
\* God wants us to have \*  
\* a Revival but needs \*  
\* our help. He has a \*  
\* task for us to do. \*  
\* Only God can save a \*  
\* soul from sin, but \*  
\* we can bring friends \*  
\* to God that he might \*  
\* save them from sin. \*  
\* Prayer, faith and \*  
\* service on our part \*  
\* are necessary if we \*  
\* are to have a revival. \*  
\* Prayer without faith \*  
\* is vain. Faith with- \*  
\* out works is dead. \*  
\* If we will do our part \*  
\* God will do his. YOU \*  
\* CAN DEPEND ON GOD. \*  
\* CAN GOD DEPEND ON \*  
\* YOU ? \*  
\* \*  
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\* ARE YOU A CHRISTIAN ? \*\*\*\*\*  
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\* HOME-COMING DAY AT HICKORY GROVE CHURCH SUNDAY AUGUST 25th \*  
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 \*\* SPECIAL SPEAKERS AT HICKORY GROVE \*\*  
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PUT THESE THINGS UNDER YOUR HAT. KEEP THEM IN MIND. REMEMBER!!!

Some very interesting speakers have been secured for the eleven o'clock service on the 3rd, 4th, and 5th Sundays in August. The various speakers, their subjects, and a brief introduction are given below. There will be no evening service August 15th, 22, and 29th.

THIRD SUNDAY IN AUGUST (15th) 11 A. M.

Sermon by Douglas Corriher on the theme SEEING BENEATH THE SURFACE. Mr. Corriher is a young man who is preparing to enter the ministry. He has an A. B. degree from Duke University and will enter Yale Divinity School in September. His home is in Charlotte and he is a member of the First Methodist Church. During the past three summers he has preached a number of times in various churches in Charlotte.

FOURTH SUNDAY IN AUGUST (22nd) 11 A. M.

Mr. L. M. Oglukian will give a religious address on the theme CHRISTIANITY UNDER PERSECUTION. He is an Armenian who was born in Turkey and is the only one living of a clan of 182 families-- all killed because of their Christian faith. "It is easier to be a Christian in America" says Mr. Oglukian. His home is now in Charlotte where he is a deacon in the Westminister Presbyterian Church and teacher of the Men's Bible Class there. His father was a minister of that faith. Various civic clubs and churches in Charlotte have enjoyed hearing him speak and he is held in highest esteem as a Christian gentleman by those who know him.

FIFTH SUNDAY IN AUGUST (29th) 11 A. M.

Rev. Jesse G. Wilkinson, one of the finest young ministers in the Western N. C. Conference, will fill the pulpit. He is Extension Secretary of the Conference Board of Christian Education with his office in Salisbury. Brother Wilkinson is wide awake, full of fire, and on the fighting line for Christ and is called a militant minister. He will bring a most interesting and helpful gospel message. Folks speak highly of him wherever he preaches.

SEPTEMBER 7TH; 8 P.M. FOURTH QUARTERLY CONFERENCE

Dr. J. B. Craven holds the unique honor of being Presiding Elder of the Charlotte District for two full four-year terms. This is his last year and his last conference with us. He has made a marvelous record and rendered an invaluable service to our District and our Church. Let us all honor him with a good report and a large attendance as he comes to us for the last time. Remember the date Sept. 7.

SHARE THIS GOOD NEWS WITH YOUR FRIENDS

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
5400 S. DICKINSON DRIVE  
CHICAGO, ILLINOIS 60637  
TEL: 773-936-3700

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\* DAILY VACATION CHURCH SCHOOL \*  
\* \*  
\*\*\*\*\*

WHAT IS IT ? A school. Purpose: To help boys and girls learn to Worship, Study, Work and Play together as Christians.

WHEN IS IT ? August 2nd-6th; 9 to 11 a.m. daily. WORSHIP 9:00 to 9:30; STUDY and ACTIVITIES 9:30 to 10:30; PLAY 10:30 to 11 a.m. This is the daily schedule. Be on time.

WHERE IS IT ? HICKORY GROVE METHODIST CHURCH

FOR WHOM ? All children in the community of all denominations between the ages of 4 and 14 years. Enroll Sunday August 1st if possible.

COURSES, INSTRUCTORS AND HELPERS

Beginners Department- Ages 4 and 5

Course: Our Happy World..

Instructors: Mrs. W. O. Mullis, Mrs. Fred Jordan,  
Cora Lee Mullis, Nancy Williams

Primary Department- Ages 6, 7, and 8

Course: Our Daily Bread

Instructors: Odessa Black, Mrs. Randolph Baker, Edith Taylor  
Pianist: Jean Black

Junior Department- Ages 9, 10, & 11

Course: How Nations Share

Instructors: Mrs. C. W. Williams and Mrs. L. G. Black  
(Worship with Intermediates)

Intermediate Department-Ages 12-14

Course: Understanding the Bible

Instructors: Mrs. V. V. Long (Director of music), Louise Hoover,  
Mrs. Frank R. Smith (Pianist), A. A. Kyles. The  
pastor will assist with the worship and recreation  
for the Intermediates and Juniors.

General Secretary: Lila Mae Dulin

OTHER HELPERS NEEDED Parents to cooperate in many ways. Help get boys and girls interested in the school; see that transportation is furnished; get children to school on time; see that work assigned is done; etc. TRANSPORTATION IS NEEDED FOR MANY BOYS AND GIRLS. IF YOU CAN FURNISH A CAR TO HELP GET CHILDREN TO AND FROM THE SCHOOL LET THE PASTOR KNOW AT ONCE. This is a great opportunity to help boys and girls in Christian living. Please do your part to see that every child within the bounds of Hickory Grove Church has this opportunity.



## TRAINING SCHOOL FOR CHRISTIAN WORKERS

PLACE HICKORY GROVE METHODIST EPISCOPAL CHURCH, SOUTH

DATES JANUARY 31, FEBRUARY 4, 7, 11

### SCHEDULE OF CLASS AND DEVOTIONAL PERIODS

January 31 (Sunday)	3:00 to 5:00 p.m.
February 4 (Thursday)	7:30 to 9:30 p.m.
February 7 (Sunday)	3:00 to 5:00 p.m.
February 11 (Thursday)	7:30 to 9:30 p.m.

SOCIAL HOUR THURSDAY NIGHT FEB. 11th AT CLOSE OF SCHOOL

### COURSES AND INSTRUCTORS

1. ADMINISTERING YOUNG PEOPLE'S WORK--- Mrs. G. G. Adams.  
This is a most helpful course for persons who work with young people, those who are interested in the work of young people and for young people themselves. No better instructor could be found for this course than Mrs. Adams. She is especially qualified for this work by heredity, environment and personal ability and achievement. Mrs. Adams is the daughter of a great old Methodist preacher, the wife of a Methodist preacher, has worked with the young people at the Assembly at Lake Junaluska for about fifteen years and has spent much time and effort preparing the course which she will offer in our school. We are indeed fortunate in securing her services. Text used: Handbook of Young People's Division. (10¢)
2. THE EDUCATIONAL WORK OF THE SMALL CHURCH--- A. A. Kyles  
This is a general or basic course which deals with the Aims, ~~The~~ Organization, and Program of Christian Education in the Local Church. Every officer and teacher in the church school, Stewards, members of various committees, and any one interested in doing better work or being a better Christian should take this course if possible unless you have already received credit for the course. Text book: The Educational Work of the Small Church by Schisler ( 35¢) Revised edition.

### REQUIREMENTS FOR RECEIVING CREDIT TOWARD A DIPLOMA

Although any one is invited to come and receive help from either of the Short Courses listed above there are specific requirements for those who work for credit. To receive credit one must (1) be sixteen years of age, (2) attend each of the class periods, (3) read the little text book, (4) write two short papers. Following the schedule above there will be plenty of time for required work but one would act wisely by getting a book as early as possible and studying it before the school begins. You may either buy or borrow a book. See your pastor.

PLEASE ENROLL AT ONCE. HAND YOUR NAME AND THE NAME OF THE COURSE YOU WISH TO TAKE TO YOUR TEACHER, THE SUPERINTENDENT OF YOUR DIVISION OR YOUR PASTOR AS EARLY AS POSSIBLE IN ORDER THAT A SUFFICIENT NUMBER OF TEXT BOOKS MAY BE SECURED.

THE HISTORY OF THE UNITED STATES

The history of the United States is a story of growth and change. From the first European settlers to the present day, the nation has expanded its territory and diversified its population. The early years were marked by struggle and hardship, but the spirit of independence and democracy eventually prevailed. The American Revolution led to the formation of a new government, and the subsequent years saw the nation's growth and the development of its unique culture and values.

The American Revolution was a turning point in the nation's history. It was a struggle for independence from British rule, and it resulted in the birth of a new nation. The Declaration of Independence, signed in 1776, declared the United States to be a free and sovereign state. The Constitution, adopted in 1787, established the framework for the government and guaranteed the rights of the people. The American Revolution was a triumph of democracy and self-determination.

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MID-YEAR REPORT OF HICKORY GROVE CHURCH

BELIEVE IT OR NOT



April 19th was the last Sunday of the first half of the Conference Year. We begin the third quarter today-Apr.26th. Let us examine our record. A report must be made to our District Conference within a few days. What will it be? Are you proud of your report? Let's all work together for God and our Church.

THE BUDGET

	<u>Amt.due Apr.19</u>	<u>Amt.pd.Apr.19</u>	<u>Bal.due Apr.19</u>
Presiding Elder.....	\$ 72.00	\$ 72.00	\$
Preacher in Charge.....	900.00	465.75	434.25
Benevolences.....	180.00	195.00	
Children's Home.....	90.00	108.00	
District Work.....	9.00	15.00	
Janitor.....	52.00	34.00	18.00

BENEVOLENCES Every class in the Children's Division and the Young People's Division and three of the five classes in the Adult Division are paid up to date or more on the quota for Benevolences. The pastor deeply appreciates this splendid cooperation. Congratulations. Let's continue this good work cheerfully.

HYMNALS By means of a project sponsored by the Senior Girls and the Helping Hand Classes of our Church School 85 copies of the New Methodist Hymnal were purchased and donated to our Church. Individuals bought 15 copies making a total of 100 copies. Cost \$ 102.40.

THE CHOIR The faithfulness of the members of the choir is to be commended. Rain, wind, sleet, snow, and mud did not keep them from coming to practice on Thursday nights and many other times. Their good music has added much to the services of our church. The pastor is indeed grateful for this spiritual contribution to us all.

WATER SYSTEM Through the efforts of the Young Men's Class and the cooperation of a number of other classes in our Church School, an electric pump and water system has been installed. Cost \$ 147.54. Thanks to everyone who had a part in this most worthy project.

Special Gifts The church as a whole or various classes sent gifts to a number of families at special seasons. Aid was given a family whose house burned. A man was helped to secure a leg, etc.

(over)

LITERATURE Distributed 100 copies of the Upper Room; 10 copies of Methodism Vitalized; 50 copies of the Home Chronicle; 25 complimentary copies of the North Carolina Christian Advocate; over 1000 booklets, leaflets, and bulletins. Secured 14 new subscribers to the North Carolina Christian Advocate--Board of Christian Education is 100 per cent, Board of Stewards lacks only three being 100%. It is hoped that they will be soon. Our goal is 25 new subscribers. If you do not take the paper, why not be one of that number?

SPECIAL PROGRAMS March was ADULT MONTH. Sermons on Evangelism. 140 adults present Adult Day-Mar. 29th. April is Young People's Month. Special sermons to the young people and special programs by the young people. 77 young people present Young People's Day, Apr. 19th. Children's Month will be observed in May with special programs.

MEMBERSHIP AND ATTENDANCE Five new members: Mary Jordan, Mr. and Mrs. V. V. Long, W. O. Canupp, and Mrs. Harold Jordan. One member lost by death: Mrs. Sarah Alexander. Attendance at Church School and the worship services has been very good for the past two months.

HOME VISITATION In addition to more than 600 calls made by the pastor, many calls have been made by officers, teachers and persons appointed for this particular task. The parish has been mapped out into zones. The pastor is trying to reach all the membership. Please inform the pastor at once in case of illness or any special problem which should have his attention.

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PERSONAL QUESTIONS: What part did I play in the success or failure of my church during the past six months? Have I been loyal to my church, to my vows, and to my Lord? What am I going to do during the next six months to help my church in advancing the kingdom of God at home and afar? Why not begin now? Why wait? Tomorrow may be too late. God needs my help today, even now."PAST ACHIEVEMENTS WON'T ATONE FOR PRESENT DUTIES LEFT UNDONE."

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S-P-E-C-I-A-L A-N-N-O-U-N-C-E-M-E-N-T-S  
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CHURCH SCHOOL DAY PROGRAM NEXT SUNDAY, May 3rd. All departments or classes will participate. Come and learn about the work of your Church School and the Church Schools of our Conference. Our Church School will be one big family next Sunday. Come and bring the entire family. A free-will offering will be taken to help support and promote Church School work in our own Conference.

VARIETY PROGRAM AND ICE CREAM SUPPER given by the Young People of our church in the Young People's Assembly Room in the basement of the church Wednesday, April 29th at 7:45 p.m. This will be a unique program of clean fun and wholesome recreation. Special features: Mixed Male Quartet; Violin Solo by the pastor; Something for Men Only; Something you Never Saw Before And Will Never See Again. Etc. Admission charge: one penny per inch for the length of your feet but your feet will not be measured, not even seen. Come and bring both feet and all your friends. Proceeds will be used to purchase some much needed song books for the Young People's Division.

Quarterly

MILTON CIRCUIT BULLETIN

Methodist Episcopal Church, South

A.M. Williams, Pastor

Milton, N.C.

Aldersgate Commemoration: This year we celebrate the two hundredth anniversary of the religious experience of John Wesley, which was the beginning of the movement that resulted in the organization of the Methodist Church. This religious experience of John Wesley came to him while attending a prayer meeting service in Aldersgate Street Meeting House in London, where he said, "I felt my heart strangely warmed".

Here are some of our aims for the year in this celebration:

- 1. A deepening of our own religious life by self-examination, Bible reading, prayer, and meditation.
2. Family worship and devotions in the home. (Use the "Upper Room")
3. Increase in Sunday School and Church attendance.
4. A greater interest in community and world evangelism.

Announcements to be remembered:

- 1. District Missionary Institute, Trinity Church, Durham, Jan. 25, 10 A.M.
2. Aldersgate Rally, Duke Memorial, Durham, March 1, 10 A.M.
3. Aldersgate Rally for Young People, Duke Memorial, Durham, Mar. 1, 7:30 PM

The Mission Study book is "Out of Aldersgate", by W.F. Watkins, which will be studied during February and March.

FINANCIAL STATEMENT

Table with columns: P.E. & Superan'te, Assessment, Salary, Pastor, Per Month, Paid To Date, Bal. Due To Date, Per Ct. Pd., Orphanage Paid, Bal. Due. Rows include Connally, Milton, New Hope, Purley, Semora, and Total.

Jan. 23, 1938.



"We thank you for your contributions to the Methodist Orphanage, and we are coming to see you February 20, for sacred concerts at Connally, 10 A.M.; Milton, 11:15 A.M. and Semora, 3 P.M."

Lets finish paying the Orphanage apportionment in February.

# THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 101

PHYSICS 101 is a course in classical mechanics. It covers the topics of kinematics, dynamics, energy, and momentum. The course is designed for students who have completed calculus and introductory physics.

The course is divided into several units. The first unit covers kinematics, including the description of motion in one and two dimensions. The second unit covers dynamics, including Newton's laws of motion and the application of these laws to various physical situations.

The third unit covers energy and momentum, including the conservation of energy and momentum. The fourth unit covers rotational motion, including the description of rotation and the application of Newton's laws to rotating bodies.

Unit	Topic	Chapter
1	Kinematics	1-4
2	Dynamics	5-8
3	Energy and Momentum	9-12
4	Rotational Motion	13-16



Washington and Lincoln were never too big, too busy, or too lazy to attend Church. What about you?

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New Subscribers To The North Carolina Christian Advocate :

Mr. Robert Hutson, Parkton-Twelve Months; Mrs. C.A. Bodenheimer and Mrs. Annie Johnson, Parkton- Six Months each. Mr. Jasper Edge of Marvin-Twelve Months. All Church Officials and all Methodists should read their church paper and "keep abreast of the times"..

-----  
" A GOOD CIRCUIT CHURCH

A Good circuit church is one with an interested, consecrated, loyal, and willing membership. It is not dependent upon a building, upon other equipment, or upon a large membership. Given a membership, large or small, that is consecrated, earnest, and willing to do what they can with what they have, and the building and equipment will take care of itself. Given a church whose members are willing to do what they can with what they have, are loyal in their attendance and faithful in their prayerlife, and we will have a church that is meeting the needs of the community. Without this much will remain undone"\*\*\*\*\*

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OUR YOUNG PEOPLE'S UNION---FEB. 22..7:45

Our Young People of the Circuit had their second Union Meeting at Marvin Church on Feb. 8. Our Presiding Elder brought us a helpful message. It was decided to have our meetings twice a month. Next meeting to be in Parkton M.E. Church-February 22 at 7:45 P.M. We want every young person of the Parkton Charge to be here Tues. Night.

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ALDERSGATE MASS MEETING AT HAY STREET METHODIST CHURCH

MARCH 2...I? 000 METHODIST TO BE THERE..

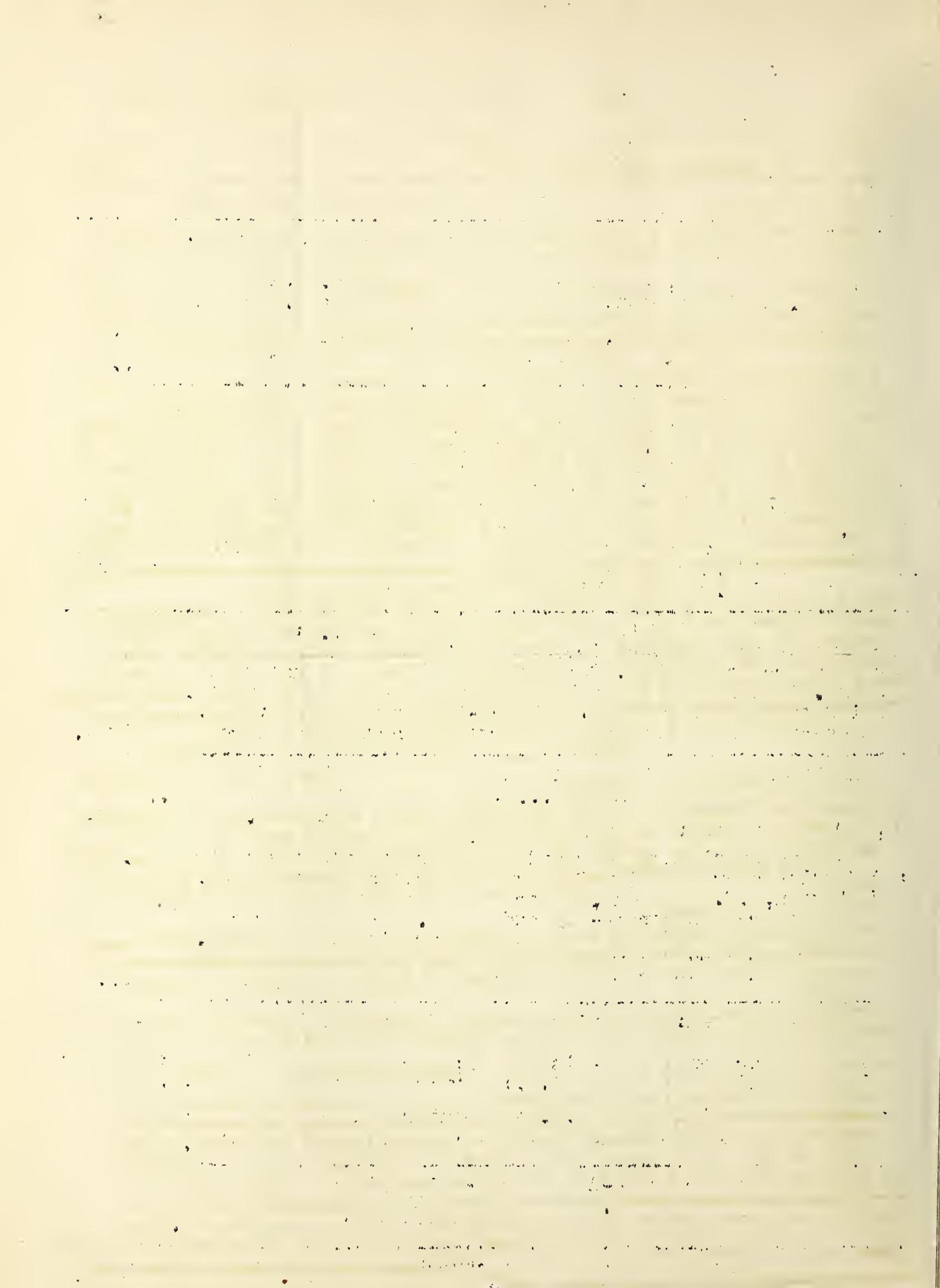
1,000 Methodists to meet at Hay St. C  
at least one Presiding Elder and other great speakers on Program. The 7:30 Service a Great Rally for Young People and Bishop E.H. HUGHES of Washington, D.C. to speak. We are insisting that many of our members attend this great program--day and night. The preacher can give you a ticket for reserved pew, if you will promise to be there. Parkton Charge is near enough for many to go-especially the young people...

-----  
OUR EASTER SCHEDULE: The Third Sunday of April is Easter Sunday:

Service in Parkton at Sun-Rise(5:36); Service at Marvin at 9:15 A.M.; service at Sandy Grove at 11 A.M.; Service at Cotton at 3 P.M. and Service at Hope Mills at 7 P.M. All members invited to attend and to make an offering for Benevolences in your church service.

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Evangelistic Services--A Revival -being planned for each church on the charge this year. The pastor will preach in each revival- It is best for the pastor to hold his own revival this year.

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Let the children bring Pennies to church and put them in a Quart Jar--Have a quart jar in each church and fill it by Easter--for Missions.



Leicester N.C.  
Nov. 12, 1937

Dear Friends:

Christian greetings to you ! We are glad for the privilege of being your pastor another year. We deem the work of last year enjoyable and profitable, but there are many things that need to be done this year. We desire your prayerful help in realizing the following objectives:

1. Deepen the spiritual life of the Church by:-
  - (a) Securing better Church attendance.
  - (b) Securing larger Sunday School enrollment and attendance.
  - (c) Encouraging systematic and proportionate giving.
  - (d) Placing at least one religious paper in every home.
  - (e) Emphasizing EVANGELISM above everything else.
2. A visit by each Steward into every home on his "list" at least once each quarter to advocate and encourage the matters suggested in section 1, a-e inclusive.
3. Balancing every financial budget quarterly.
4. The encouragement of tithing.
5. An active Lord's Acre group in every Church.
6. A singing school in every Church.
7. A Vacation School or a Bible Study Course in every Church.
8. Present properly the Golden Cross
9. Show all classes and conditions of men that the Church is the friend of all.
10. Have a glorious REVIVAL in every Church.

Are we not able to accomplish these things? Paul said, "I can do all things through Christ, which strengtheneth me." (Phil.4:13). We have the same Christ with us that Paul had. Let us claim this verse for the work of Sandy Circuit this year.

It is our desire to be in all your homes this year, not once, but many times. Especially do we wish to be in the homes of the sick, the bereaved, the poor, those in trouble, and those who need most to be saved. If there is anything we may reasonably do for you, we are here to do it.

"Still upward be thine onward course:  
For this I pray today.  
Still upward as the years go by,  
And seasons pass away.

"Still upward in this coming year,  
Thy path is all untried;  
Still upward may'st thou journey on,  
Close by the Savior's side.

"Still upward e'en though sorrows come,  
And trials crush thine heart;  
Still upward may they draw thy soul,  
With Christ to walk apart."

With kind wishes and best regards,

Rev. and Mrs. Philip L. Green



SANDY CIRCUIT PREACHING APPOINTMENTS FOR 1937-1938

First Sunday  
 10:00 A.M. Chestnut Grove  
 11:00 A.M. Big Sandy  
 3:00 P.M. Teague Chapel

Third Sunday  
 11:00 A.M. Teague Chapel  
 2:00 P.M. Chestnut Grove  
 3:00 P.M. Big Sandy

Second Sunday  
 11:00 A.M. Western Chapel  
 7:30 P.M. Little Sandy

Fourth Sunday  
 11:00 A.M. Little Sandy  
 7:30 P.M. Western Chapel

Fifth Sunday  
 To be announced

The first Quarterly Conference will be held at Western Chapel, January 23, 1938, at 7:30 P.M. The same budget that we had last year is urged for every church on the circuit, unless some church desires to increase their budget. The following table shows the proposed financial accomplishments for the ensuing year.

Pastor-P. Elder-Benevolences-Children's Home-District Work					
\$104.50	\$10.50	\$27.50	\$10.50	\$3.00	Big Sandy
54.50	5.50	13.00	5.50	1.50	Chestnut Grove
181.50	18.50	26.00	18.50	5.50	Little Sandy
91.00	9.00	28.00	9.00	3.00	Teague Chapel
<u>138.50</u>	<u>13.50</u>	<u>30.50</u>	<u>13.50</u>	<u>4.00</u>	<u>Western Chapel</u>
\$70.00	57.00	125.00	57.00	17.00	Totals

GRAND TOTAL \$826.00

All of the churches are urged to raise the Children's Home assessment by the Sunday following Thanksgiving Day. This item is usually raised through the Sunday School. Let us do our best also to have half of the benevolences in hand by May 1, 1938.

The Sunday School Superintendents

Big Sandy  
 Chestnut Grove  
 Little Sandy  
 Teague Chapel  
 Western Chapel

Raymond Wells  
 Lyda Baldwin  
 Mrs. Lease B. Reeves  
 Calvin H. Reeves  
 Miss Ruth Roberson

Chairmen of the Boards of Stewards

Big Sandy  
 Chestnut Grove  
 Little Sandy  
 Teague Chapel  
 Western Chapel

V. Burgin Duckett  
 Mrs. Will Garrett  
 Burnett Z. Reeves  
 Calvin H. Reeves  
 W.A. Cole

1  
These two sheets were sent to every home  
as a pastoral letter at the beginning of the  
conference year.

WEST ASHEVILLE METHODIST CHURCH

September 30, 1937.

Dear Fellow Worker:

You have been approved by the Board of Christian Education of your church as a worker in the Church School for the new year.

It is truly an honor and a privilege to be entrusted with the work for which you have been chosen, the religious education of boys and girls and of men and women. You were chosen because after careful and prayerful consideration of your Christian character and training, we consider you fitted for the high calling to which you are chosen.

We wish for you a happy year of effectual service. This will, no doubt, call for work and sacrifice on your part, and the foregoing of some things you might want to do. But we know that the joy you will experience from a real service rendered will more than repay you.

Our confidence in you assures us that you will do your best, and that you will wish to join with us and with every worker in the Church School in accepting the pledge below and abiding by it this year.

WORKERS' COVENANT

1. With God's help, I will lead a life of Christian exemplary conduct, that I may never bring reproach upon my church and calling.
2. I will give of my best self at all times to the service to which I have been called.
3. I will attend church regularly, and I will encourage those with whom I work to attend the church services.
4. I will support, and I will lead my class in the support of the church in its entire program.
5. I will be present at Sunday School and at my post regularly and on time.
6. When necessary to be absent, I will notify the proper superintendent as early in advance as possible.
7. I will, if possible, attend all meetings of Departmental and General Councils.
8. I will attempt to complete at least one unit of the Training Course within the year.

(Signed) \_\_\_\_\_

After you have signed the above covenant, please hand it to your superintendent. You will later be given a copy of it to keep during the year.

Faithfully yours,

CHURCH BOARD OF CHRISTIAN EDUCATION

By L. J. Brookshire, Chairman

E. H. Nease, Pastor

J. W. McRary, General Superintendent.

NEW YORK PUBLIC LIBRARY

ASTOR LENOX TILDEN FOUNDATION

125th Street, New York

The date hereon is the date of the Board of Directors' resolution to issue this book as a volume in the series...

It is hereby declared that the author of this book is the author of the work and that the work is his original work...

The author of this book is the author of the work and that the work is his original work...

The author of this book is the author of the work and that the work is his original work...

LIBRARY OF THE NEW YORK PUBLIC LIBRARY

ASTOR LENOX TILDEN FOUNDATION

125th Street, New York

The date hereon is the date of the Board of Directors' resolution to issue this book as a volume in the series...

It is hereby declared that the author of this book is the author of the work and that the work is his original work...

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The author of this book is the author of the work and that the work is his original work...

The author of this book is the author of the work and that the work is his original work...

(Signed)

The date hereon is the date of the Board of Directors' resolution to issue this book as a volume in the series...

LIBRARY OF THE NEW YORK PUBLIC LIBRARY  
ASTOR LENOX TILDEN FOUNDATION  
125th Street, New York

SUNDAY, DECEMBER 19, 1937

ADULT WORSHIP

Silent Meditation

Male Quartette- "Tell Me the Old, Old Story."  
Messrs. McRary, McElwain, Smith, C. Byerly

Hymn No. 89- "Joy to the World"

Prayer - Rev. E. H. Nease

Scripture Readings- Mrs. W. H. Patton  
Luke 2: 8-11

Hymn No. 100- "O Little Town of Bethlehem"(two stanzas)

Scripture- Luke 2:12-14

Hymn No. 86- "Hark the Herald Angels Sing" (one stanza)

Scripture- Luke 2:15-20

Mixed Quartette- "Silent Night"  
Mr. McRary, Mrs. Harwell, Mrs. Byerly, C. Byerly

Scripture- Matt. 2:1-11

Solo- "Star of the East"  
Mrs. E. F. Magruder

Arrett, Vice-chairman, and  
Mrs. Eva Crook, Mrs.  
n, Mrs. E. H. Young, Mrs.  
, Mrs. J. T. Hocking, Mrs.  
rgh, Mrs. Fred Leverett,  
lin, Mrs. Ray Young.

L. Dickson, Vice-chairman,  
hop, Miss Lucretia Cassady,  
rvey Dawson, Mrs. Troy  
an Haas, Mrs. Clyde Hawkins,  
re, Mrs. T. A. Orr, Mrs.  
rs. P. U. Williams.

W. McDowell, Vice-chair-  
M. L. Bozardt, Mrs. H. J.  
C. Conner, Mrs. T. B. Dy-  
., Goodson, Mrs. Leslie  
W. H. Johnson, Mrs. Etta  
va Parris, Mrs. J. H. Par-  
Shipman, Mrs. R. L. Spivey,

oyner, Vice-chairman, and  
Patton, Mrs. Charles Byerly,  
n, Mrs. Mrs. C. F. Duncan,  
ray, Mrs. Frank Hall, Mrs.  
F. J. Harrison, Mrs.  
Mrs. Hugh Miller, Mrs. E. A.  
Johnson.

Frank Reeder, Vice-chairman,  
Charles Enman, Mrs. C. W.  
Mrs. H. V. Hipps, Mrs. W. A.  
rler, Mrs. R. W. Lindsey,  
over, Mrs. Roy Byerly, Mrs.  
Mrs. T. F. Wagner, Mrs.  
S. H. Jones, Mrs. H. C.

CIRCLE NO. 6: Mrs. Lucien Franklin, Chairman, Mrs. W. S. Harrison, Vice-Chairman,  
and Mrs. H. O. DeLoach, Mrs. A. E. Dunn, Mrs. John M. Ehle, Mrs. John Elson, Mrs.  
J. A. Evans, Mrs. C. A. Evans, Mrs. J. G. Hanes, Mrs. G. C. Jackson, Mrs. Sid  
Joyce, Mrs. O. J. Judd, Mrs. E. G. Lewis, Mrs. J. L. Martin, Mrs. Parcie Marr,  
Mrs. John May, Mrs. Walter McRary, Mrs. F. A. McCollum, Mrs. Roy Miller, Mrs.  
Bertha Messor, Mrs. J. B. Osmon, Mrs. W. S. Parkins, Mrs. H. E. Penland, Mrs.  
E. L. Turbyfill, Mrs. Glenn Tweed, Mrs. T. C. Warren, Mrs. Harry West.

WEDNESDAY

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## CIRCLE MEMBERSHIP FOR 1938.

CIRCLE NO. 1: Mrs. W. R. Wall, Chairman, Mrs. D. T. Jarrett, Vice-chairman, and Mrs. L. J. Brookshire, Mrs. P. B. Orr, Mrs. W. W. Goforth, Mrs. Eva Crook, Mrs. A. M. Patterson, Mrs. Faraday Brown, Mrs. Graham Brown, Mrs. E. H. Young, Mrs. F. H. Bordner, Mrs. W. K. Roberts, Mrs. D. K. Plemmons, Mrs. J. T. Hocking, Mrs. Paul Sales, Mrs. Burnett, Jr., Mrs. J. F. Van Valkenburgh, Mrs. Fred Leverett, Miss Sarah Orr, Mrs. W. L. Williamson, Mrs. C. H. Zibelin, Mrs. Ray Young.

CIRCLE NO. 2: Mrs. J. Y. Bassett, Chairman, Mrs. C. H. Dickson, Vice-chairman, and Mrs. Irene Best, Mrs. W. E. Barker, Mrs. F. E. Bishop, Miss Lucretia Cassady, Mrs. Ward, Mrs. Verna Clark, Mrs. J. H. Cowan, Mrs. Harvey Dawson, Mrs. Troy Glenn, Mrs. W. H. Gaddis, Mrs. Inez Gordon, Mrs. Lillian Haas, Mrs. Clyde Hawkins, Mrs. L. G. Johnson, Mrs. John E. Jones, Mrs. E. E. Moore, Mrs. T. A. Orr, Mrs. Furman Rymor, Mrs. W. C. Shaver, Mrs. Frank Shuford, Mrs. P. U. Williams.

CIRCLE NO. 3: Mrs. W. S. Montgomery, Chairman, Mrs. W. W. McDowell, Vice-chairman, and Mrs. John Baumberger, Mrs. E. R. Bird, Mrs. M. L. Bozardt, Mrs. H. J. Brown, Mrs. L. W. Colson, Mrs. H. H. Compton, Mrs. W. C. Conner, Mrs. T. B. Dygart, Mrs. D. G. Felder, Mrs. S. C. Gardner, Mrs. W. A. Goodson, Mrs. Leslie Husted, Mrs. G. A. Hutchison, Mrs. Tom Johnson, Mrs. W. H. Johnson, Mrs. Etta McDowell, Mrs. W. S. McRary, Mrs. Hubert Owen, Mrs. Alva Parris, Mrs. J. H. Parris, Mrs. F. J. Bauman, Miss Jessie Piper, Mrs. J. M. Shipman, Mrs. R. L. Spivey, Mrs. C. A. Tarpley.

CIRCLE NO. 4: Mrs. C. M. Cook, Chairman, Mrs. C. B. Joyner, Vice-chairman, and Mrs. Charles Abernethy, Mrs. J. N. Arthur, Mrs. Henry Patton, Mrs. Charles Byerly, Mrs. H. B. Carico, Mrs. T. L. Cook, Mrs. Clarence Cowan, Mrs. Mrs. C. F. Duncan, Mrs. W. S. Edwards, Mrs. J. H. Edmundson, Mrs. W. H. Gray, Mrs. Frank Hall, Mrs. C. M. Hill, Mrs. H. S. Hyder, Mrs. M. A. Hazelman, Mrs. F. J. Harrison, Mrs. Blanche Griffin, Mrs. Cora Kale, Mrs. J. B. Hensley, Mrs. Hugh Miller, Mrs. E. A. Machin, Mrs. M. L. Maney, Mrs. O. C. Mills, Mrs. Frank Johnson.

CIRCLE NO. 5: Mrs. Emile Alexander, Chairman, Mrs. Frank Reeder, Vice-chairman, and Mrs. C. A. Hamilton, Mrs. Z. M. Netherton, Mrs. Charles Enman, Mrs. C. W. Teague, Mrs. Robert H. Armstrong, Mrs. A. C. Rhudy, Mrs. H. V. Hipps, Mrs. W. A. Kilgo, Mrs. D. F. Smith, Mrs. Ted Gaze, Mrs. M. S. Fowler, Mrs. R. W. Lindsey, Mrs. W. J. Moore, Mrs. J. B. Barnhardt, Mrs. H. K. Keever, Mrs. Roy Byerly, Mrs. W. S. Truett, Mrs. L. C. Blakely, Mrs. J. P. Morris, Mrs. T. F. Wagner, Mrs. Robert Bell, Mrs. R. R. Frank, Mrs. D. I. Gross, Mrs. S. H. Jones, Mrs. H. C. Jenkins.

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BOARD OF CHRISTIAN EDUCATION  
WEST ASHEVILLE METHODIST CHURCH  
Program and Policy of Work, 1937-38.

Having been definitely charged with making and carrying out the program of Christian Education in the local church by the General Conference of our church and realizing that if the Church School is to do its best work in administering to and training its constituency, the Board of Christian Education in session November 3rd, 1937 adopted the following program of work for the year 1937-38:

1. TO THOSE WHO LEAD, AND TO THOSE WHO TEACH: It is vitally important that we keep in mind the one great purpose of leading eventually the pupil to the Christ and into the membership of the Church. This will happen only when we work in the spirit of giving ourselves to this sacred task.
2. TEACHERS: Greatest care will be taken in the selection of those who are to teach. And as far as possible only trained teachers will be chosen. Under no conditions will non-christian persons or persons of another faith be selected to teach. The Board will not approve anyone to teach who has not reached the age of eighteen or above.
3. WORKERS' COVENANT: Each worker in the school is expected to sign and live up to the principles that constitute our Workers' Covenant. (For copy of this covenant consult your Division Superintendent or the General Superintendent.)
4. TRAINING: It is the desire of the Board that all officers and teachers of the School attend at least one Training School each year and that all prospective officers and teachers do likewise to the end that the personnel of the School be kept up to the highest possible point of efficiency and training. In the event that no District or City School is held, the Board will endeavor to organize and conduct special classes for training.
5. CHURCH ATTENDANCE: It is expected of all officers and teachers that they will place special emphasis on all pupils remaining for the Church services, placing emphasis on the value and importance of this to the individual. To accomplish this goal we urge and expect all officers and teachers to set the example by staying themselves with their pupils. We also urge the greatest co-operation of the homes in lending aid in this part of the training.
6. REVERENCE: Realizing a great need for reverence in the church and school, all those who work with children and young people are expected to assist, as far as possible, the pupils as they work in the class rooms and move from room to room that this may be done as quietly as possible and without disturbing others who are at worship or work. Teachers will not dismiss classes until the bell rings from the central office.
7. EVANGELISM: Our primary task is the development of Christian character in the pupil. This is possible only as we lead each pupil to Jesus Christ as personal Savior and Lord. Each teacher is responsible and should work toward the goal of leading each pupil in the class to Jesus Christ. Is it possible for a pupil to be in your class a whole year and not become a Christian? Why?
8. SUBSTITUTE TEACHERS: As far as possible, all teachers should have competent substitutes for any emergency. Such must be approved by the Board of Christian Education and you should consult the Superintendent of your department in this regard. Teachers are required to be on time when services begin, and should always notify the substitute and the General Superintendent when absence is necessary. This applies also to all superintendents and counselors.

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9. PRAYER: Realizing the great source of power, it is expected of teachers that they will encourage pupils in acquiring the habit of prayer both at home and in public.

10. DEVELOPING LEADERS: It is expected that all officers and teachers will keep constant vigil to discover and develop leaders from within the school, and also in locating those who are without the church. Special recognition of new members will aid in this.

11. PUPIL RESPONSIBILITY: It is most urgent that all officers and teachers, as far as possible, keep in mind the need of the individual and work toward leading that individual into active work and decision. Work, Prayer and Patience will accomplish this.

12. THE WHOLE LIFE: Having in mind that if religion is to be at its best, it must touch the whole life, and to accomplish this it is especially urged that all leaders and teachers will make the social life of the pupils to center around the church and its work. This will keep, to some degree, the students from seeking less desirable social life elsewhere.

13. ABSENTEES: Where pupils are irregular in attendance, it is the problem for all leaders to seek out and to find the reason why the interest of the school is not sufficient to hold such pupils; and then having discovered the facts, to try to make a real and vital appeal to bring those back into active membership by contacts from some point of their individual interest. When the program is broad enough to search out and find impelling interest the students will then want to attend and to remain in the school.

14. PROMOTIONS: Promotions from one department or class to another will be made at the end of the Church School year (September 30) and pupils must have the consent of teachers concerned and of the superintendent or superintendents concerned before going from one group to another at any other time of the year. This is essential to harmony.

15. SPECIAL DAYS: It is expected of all departments and organized classes that appropriate programs be presented on special days, including Christmas, Easter, Mother's Day, Father's Day, Fourth of July, Labor Day, Childhood and Youth Week, Church School Day, Monthly Missionary Sunday, College Day, Young People's Day and any other days or seasons in keeping with the history and principles for which our church stands.

16. RECORDS: All classes and departments are expected to keep complete records of all activities and attendance as well as finance, so that an accurate grand report may be made at the end of the Church School year. All amounts for charity, socials, school expenses, etc. should be accurately kept for this final report. Copies of these reports are to be given to the Superintendent of the Division for his report to the General Superintendent.

Signed      L. J. BROOKSHIRE, Chairman  
                 C. M. TAYLOR, Vice Chairman  
                 MRS. E. E. MOORE, Secretary.

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY

REPORT OF THE COMMITTEE ON THE  
PROGRESS OF THE WORK DURING  
THE YEAR 1921

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY

REPORT OF THE COMMITTEE ON THE  
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THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY

REPORT OF THE COMMITTEE ON THE  
PROGRESS OF THE WORK DURING  
THE YEAR 1921

PROGRAM

All - Day Meeting

W E E K O F P R A Y E R

Belle Bennett Missionary Society

West Asheville Methodist Church

Thursday, Nov. 18th, 1937.

MORNING PROGRAM

Theme: "Advocates or Witnesses"

I.

PRELUDE

OPENING MEDITATION:

Ho, everyone that thirsteth, come ye to the waters,  
and he that hath no money; come ye, buy and eat;  
yea, come, buy wine and milk without money and  
without price. Isa. 55:1.

I know whom I have believed and am persuaded that  
He is able to keep that which I have committed to  
Him against that day. II Tim. 1:12.

Now if any man have not the spirit of Christ he  
is none of his.

HYMN NO. 164 "All Hail the Power of Jesus' Name"

MEDITATION (Read by Leader):

"Still, still with Thee when purple morning breaketh,  
When the bird waketh and the shadows flee;  
Fairer than morning, lovelier than daylight,  
Dawns the sweet consciousness I am with Thee.

. . . . .  
So shall it be at last in that bright morning,  
When the soul waketh and life's shadows flee;  
O in that hour, fairer than daylight dawning  
Shall rise the glorious thought I am with Thee"

HYMN NO. 238 "Blessed Assurance"

PRAYER: Leader

SCRIPTURE LESSON: Jno.4:27-30; 39-42, Mrs. E. F. Magruder

SILENT MEDITATION: Hymn No. 210

SOLO: "I am Satisfied with Jesus" Mrs. W.S. Harrison

TALKS: 1. "The Essential Mission of the Church": Leader

2. "Possessing or Possessed": Mrs. J. H. Patton

3. "Qualifications of Christ's Witnesses"

Mrs. E. E. Nease

DISCUSSION.

QUIET MEDITATION: For five minutes think upon the  
question: "Do I have the essentials of a wit-  
ness for Christ?"

HYMN NO. 249 "I Love to tell the Story"

PRAYER: Mrs. A. C. Rhudy

POSTLUDE

QUIET INTERMISSION.

## II.

### WORSHIP AND MEDITATION

#### OPENING MEDITATION:

If any man hear my voice and open the door, I will come in to him and sup with him and he with me.

Revelations 3:20

Be ye doers of the word and not hearers only, deceiving your own selves. James 1:22

Whosoever will come after me let him deny himself and take up his cross and follow me.

HYMN NO. 465 "Where Cross the Crowded Ways"

SILENT MEDITATION: Hymn No. 466

HYMN NO. 507 "In Christ There is no East or West"  
(Standing)

SCRIPTURE LESSON: Matt. 7:21-29 Mrs. J. W. McDowell

SEASON OF SILENT PRAYER, followed by Directed Intercession. Mrs. J. L. Martin.

DUET: "Living for Jesus" Mrs. E. E. Moore and  
Mrs. Furman Harrison

TALK: "Deified or Denied" Mrs. F. A. Walton

#### DISCUSSION

QUIET MEDITATION: Think for five minutes on the question:

"Does my conduct conform with my profession of God?"

HYMN NO. 268 "Are Ye Able?"

PRAYER AND BLESSING: Ephesians 3:14-21.

AFTERNOON PROGRAM

Theme: "Serving Him"

QUIET MUSIC: Hymn No. 70

CALL TO WORSHIP: Leader

INVOCATION: Leader

HYMN NO. 318 "O Love that wilt not let me go"

STATEMENT BY LEADER

MEDITATION: "Serving Him" Mrs. Mark Brown

SILENT PRAYER, followed with Hymn No. 10 (Stanzas  
to read silently by group)

PRESENTATION OF LEAFLET: "At a Quarter of Three"  
Mrs. H. V. Hipps, Mrs. O.C. Mills, Mrs. Robt. Bell

PRAYER: Mrs. Leslie Husted

OFFERING FOR WEEK OF PRAYER SPECIALS

HYMN OF DEDICATION: No. 259

"O Master, Let me Walk with Thee" Mrs. W. H. Patton

DISMISSAL: Leader



We now hold an annual banquet for all the church members. This is also a reception for new members. Each new member is sponsored by someone who has been a member of the church for at least a year. The sponsor pays for the banquet ticket and sends the invitation to the new member. This is held the second Wednesday evening in September.

ALL MEMBERS BANQUET

AND RECEPTION FOR NEW MEMBERS

WEST ASHEVILLE METHODIST CHURCH  
Asheville, N.C.

Wednesday, September 8, 1937

7:15 p. m.

Adult. . . . . 35¢

ALL MEMBERS BANQUET

AND RECEPTION FOR NEW MEMBERS

WEST ASHEVILLE METHODIST CHURCH  
Asheville, N.C.

Wednesday, September 8, 1937

7:15 p. m.

Child. . . . . 25¢

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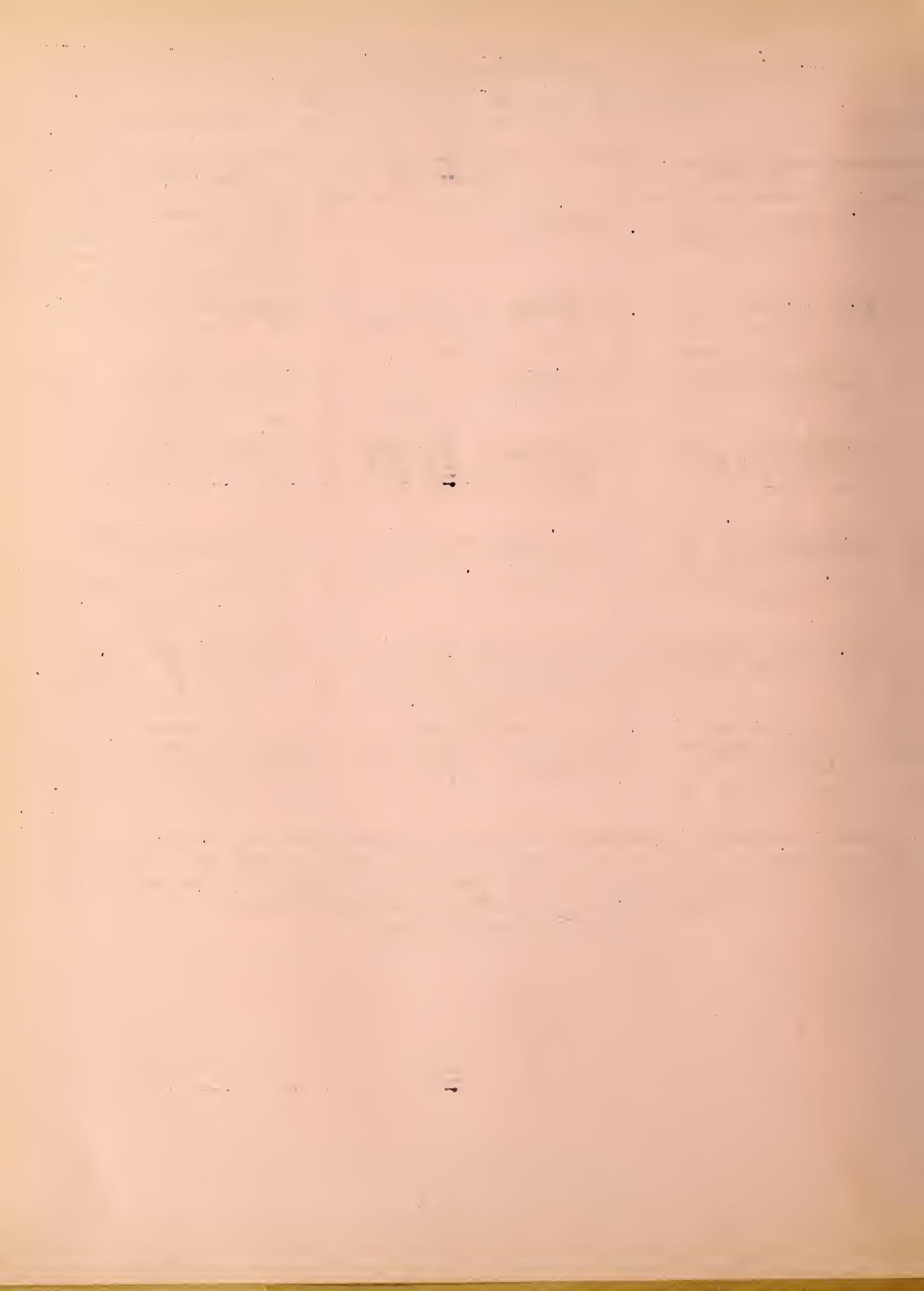
WHERE "YOUR" MONEY GOES!

"YOUR" money; but "The silver is mine, and the gold is mine, saith the Lord of Hosts." (Hag. 2:8)

MR. MANY-FOLK	MR. AVERAGE-FOLK	MR. CHRISTIAN
1. <u>LUXURIES</u> -- even some that may be harmful.	1. <u>FOOD</u> : (You know one must eat to live.)	1. <u>GOD</u> . At least 1/10 to Him <u>FIRST</u> . I know "Seek <u>FIRST</u> the kingdom" and things come in order.
2. <u>FOOD</u> : Get what you want. The grocer can wait or do without.	2. <u>CLOTHES</u> : These come next, for clothes make a man, you know.	2. <u>FOOD</u> : This may come second but never first.
3. <u>CLOTHES</u> : If we care, Mr. Tailor may well beware.	3. <u>SHELTER</u> : Of course it is not wrong to provide for the family.	3. <u>CLOTHES</u> : Clothes for the body never suffice for the "Wedding Garment".
4. <u>SHELTER</u> : May be spent out---often dodging rent.	4. <u>RECREATION, INSURANCE, MUSIC, MEDICINE, CLUB, Etc., Etc. WHY NOT?</u>	4. <u>SHELTER</u> : He provides a house that is a Home-- a type of the Father's House.
5. <u>MEDICAL AID</u> ; but the if the physician is not paid, let him do the worrying. Why should I?	5. <u>LUXURIES</u> : Everybody else has these and so will I.	5. <u>PERSONAL DEVELOPMENT</u> : Insurance, music, medical care, recreation, etc. Will provide what can be afforded.
6. <u>GOD AND THE CHURCH?</u> Why <u>NO</u> , spent out long ago.	6. <u>GOD</u> : If any happens to be left. Otherwise, "God understands" you know.	6. <u>LUXURIES</u> : Some, yes; but last. Too, many are not desired or good.
* WILL YOU ADMIT THAT YOU live here? If so, move out and up.	* "ALL for the BODY, and NONE for the SOUL."	* "TITHING may not make you a Christian; but being a real Christian will make you tithe---at least."

When you have the time for such a cause, stop long enough to make a similar test of what you do with your TIME and other TALENTS with which God has entrusted you.

LET US TAKE TIME TO SEE WHETHER WE ARE AS CHRISTIAN  
AS WE HAVE BEEN THINKING!



WEST ASHEVILLE METHODIST CHURCH  
Asheville, North Carolina

November  
1 1937

Dear Friend and Co-Worker:

We begin today a new Conference year in our great Church. As we look back over the past year, there is much to thrill our hearts with joy and thanksgiving. In every respect the year just closed was the best at least for many years; and for the co-operation of the membership in making this possible, your Board of Stewards sincerely gives you thanks. But what about this new year? We are able to get off on this year with a new start and at the very first of the year. There is not a valid reason imaginable why this should not be the very best year yet in the history of this Church. YOU WANT THIS TO BECOME A REALITY, DON'T YOU; and YOU WILL CO-OPERATE FULLY TO MAKE IT COME TRUE, WON'T YOU?

The finance committee has adopted a slightly different method in securing pledges. Heretofore we have not had nearly enough pledges to cover the budget; and this has made it hard on all of us. This year, your committee has gone over the budget with care. Then it has carefully studied the membership of the church, asking each to accept a definite amount. If the total amount asked is accepted, our budget will be practically subscribed. The asking has been the lowest possible. THEREFORE, THE FINANCE COMMITTEE URGES YOU TO PLEDGE MORE THAN THE ASKING---certainly not less--- IF WE SUCCEED THIS YEAR. Of course you will do this in the spirit of the Savior.

Having made your pledge, pay it regularly for (1) Paying regularly will help you to attend Church regularly and will benefit you spiritually in other ways. Try and see; (2) You can do your part only if you pay it in regularly; and (3) Your church can then meet her obligations promptly and the causes held dear will not have to suffer or wait. DOING WHAT WE CAN REGULARLY, money will not need to be mentioned in a public service during the year; and we can place the emphasis upon our main interest and business---the spiritual message and mission of the Church.

IF YOUR PLEDGE CARD IS NOT RETURNED SIGNED, the Committee will assume that you accept the amount asked of you.

PLEASE DESTROY ALL OLD CHURCH ENVELOPES AND USE YOUR OWN FOR THIS YEAR. If anyone in your home fails to receive envelopes, notify the Church office and envelopes will be supplied.

FILL IN THE ENTIRE COVENANT CARD. The bottom half of the card should be first. Be sure to fill this section in and turn it back. This section is invaluable to you and to us. The church needs YOU more than it needs your money.

STUDY THE CHART ON THE OTHER SIDE OF THIS PAGE. JUST WHERE DO YOU COME IN? If you will consider what part of your weekly or monthly income you devote to the causes of the Heavenly Father---not the yearly total---, you will see your contribution in the true light. WHAT AND WHOM DO YOU PUT FIRST?

PRAYERFULLY MAKE THE PLEDGES OF YOURSELF AND YOUR ALL, AND FOLLOWING CHRIST KEEP YOUR VOW! No one pays a vow without making one. We make other promises. Do we have less faith in God?

In the Spirit of Jesus Christ, we pledges to you and to our Church our very best in attendance, service, giving and living; and we ask and expect to receive the same from you. We are

YOUR FINANCE COMMITTEE  
R. R. Frank, Chairman

WHERE "YOUR" MONEY GOES!

"YOUR" money; but "The silver is mine, and the gold is mine, saith the Lord of Hosts." (Hag. 2:8)

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6. <u>GOD AND THE CHURCH?</u> Why NO, spent out long ago.	6. <u>GOD</u> : If any happens to be left. Otherwise, "God understands" you know.	6. <u>LUXURIES</u> : Some, yes; but last. Too, many are not desired or good.
* WILL YOU ADMIT THAT YOU live here? If so, move out and up.	* "ALL for the BODY, and NONE for the SOUL."	* "TITHING may not make you a Christian; but being a real Christian will make you tithe---at least."

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LET US TAKE TIME TO SEE WHETHER WE ARE AS CHRISTIAN  
AS WE HAVE BEEN THINKING!

## HICKORY GROVE METHODIST CHURCH

### Program of Special Activities for the Next Month

#### CLEAN-UP WEEK JULY 27-AUG.1st.

During this time the trustees request all persons who have an interest in the cemetery to see that their blocks are thoroughly cleaned and marked with permanent markers. Those who cannot come should send someone or pay \$ 1.00 to the trustees to have it done. Some of the blocks have recently been cleaned and are in good condition, but many have been neglected for a long time. Weeds, briars and bushes have grown taller than a man's head and several graves have caved in. Tomb stones are leaning and some have fallen into the sunken graves. Something should be done about this matter at once. After August 1st all uncleaned, unclaimed and unmarked blocks will be available for members who do not have a block and want one. Please attend to your block at once. It is the desire of the pastor and trustees to have the entire cemetery thoroughly cleaned before our special services in August. The pastor and a number of interested members have volunteered to clean several extra blocks in order that the entire cemetery may be thoroughly cleaned. Will you not do likewise. Regardless of who is responsible, the terrible condition of our cemetery is a reflection on the church and community. Let's do something about it NOW. A little cooperation on the part of all will make the task easy. Much could be added to the beauty of our magnificent church and spacious grounds if someone would spend a few hours on them with a mowing machine. Many other things need to be done to preserve and beautify our church grounds. Will you either help or make a small contribution to pay someone to work in your place?

#### REV. S. J. HOOD WILL PREACH AUGUST 2nd.

The pulpit at Hickory Grove Church will be filled by Rev. S. J. Hood, pastor of Philadelphia Presbyterian church, Aug. 2nd. at 11 a.m.

#### DAILY VACATION CHURCH SCHOOL

A Daily Vacation Church School will be conducted each morning from 9 to 11 a.m. August 10-14 by the pastor and a large number of local officers and teachers of our church school. All boys and girls of the community between the ages of four and fourteen years are cordially invited to attend. The daily program will consist of Worship, Study, Work, and Play (Supervised). All parents and teachers are urged to cooperate in advertising this school, furnishing transportation for the children and helping in many ways to make this the biggest and best week in the entire year for our children.

#### Leadership Training Course or Courses

The course THE PUPIL will be given by Rev. Lee F. Tuttle, pastor of Brevard Street Methodist Church, August 9-13 from 7:30 to 9:30 P.M. each evening. This is a study of our pupils and how they learn. Every officer and teacher in the church and many who are not officers cannot afford <sup>not</sup> to take advantage of the opportunity. Any person sixteen years of age or over is eligible to take the course and receive the certificate of credit. There may be another general course offered but at present the pastor has not been able to secure an instructor. Further announcements will be made later.

#### Revival Services Begin Third Sunday In August

August 16 has been set as the date for revival services to begin. These services will continue daily for perhaps ten days depending on the interest etc. Daily schedule will be announced later giving fuller details. Rev. O. L. Brown, pastor of Homestead-Pleasant Grove Charge, will assist in these services. The assistance of all is needed and solicited. Let's get our personal business affairs in condition to be left for a few days and concentrate on spiritual things, and let us not wait until services start to begin making preparation. May we get our hearts right with God and our fellow men. Through prayer, meditation and Bible study let us prepare our selves for effective christian service. Many have pledged themselves to pray daily and take advantage of every opportunity to do personal work with those who are not christians and church members who have become indifferent. Will you join in this pledge? Make some one or a few persons the object of your prayers and efforts. Try faith and works together with God's help and you will be happy and surprised over the results. There are more than 100 persons who should be members of Hickory Grove Church and are not--50 are members of the church school. How many are there who are not really christian and not loyal followers of Christ?

SOME STRAY THOUGHTS TO THINK ABOUT AND ACT ON

So dashing rain can make us stay  
When we have tickets to a play  
But if a drop the walk besmirch,  
It is too wet to go to church.

We Cannot spell  
S--U--C--C--E--S--S  
Without  
U

-----  
This is the way  
the church  
sometimes looks to the  
pastor when he  
goes into the  
pulpit.

Can You Answer This ?

Why has attendance at church  
services dropped recently?  
IS SUNDAY

VISITING DAY

or

PLAY DAY

or

THE LORD'S DAY ?

How do you use the LORD'S DAY ?

The pastor would just as soon  
preach to a wood-pile as to empty  
benches. There is no inspiration in  
empty pews. Do you fill yours?

Some Bird

When a church seeks a pastor  
They often want  
The strength of an eagle,  
The grace of a swan,  
The gentleness of a dove,  
The friendliness of a sparrow,  
The eye of a hawk,  
And the night hours of an owl;  
And when they catch that bird  
They expect him to live  
On the food of a canary.  
--Record of Christian Work.

Some Money

I am twenty-five cents--I am  
too small to buy a quart of ice  
cream--I am not on speaking terms  
with the butcher--I am not large  
enough to buy a box of candy--I  
am hardly fit for a trip. But be-  
lieve me, when I go to church I  
am considered SOLE MONEY.

Bulletin

White Temple

San Diego

On The Home Stretch

We are already on the last lap of  
this conference year. "Time and tide  
wait for no man", but some church  
members wait until a late hour to  
meet their church obligations. Why  
not contribute regularly?

Some pay their dues when due;

Some, when over due;

Some never do;

HOW DO YOU DO?

The presiding elder's salary is be-  
hind three months or \$ 36.00. The  
pastor's salary is nearly four  
months behind or \$ 553.60. The jan-  
itor's salary is two months behind.  
Do not put off until tomorrow what  
you should do today. Punctuality is  
a christian virtue.

A Christian Is

A MIND

Through which Christ Thinks

A HEART

Through which Christ Loves

A VOICE

Through which Christ Speaks

A HAND

Through which Christ Helps

Don't Send A Delegate

The most beautiful sight from the  
pulpit is a whole family seated  
together in a pew. The church serv-  
ice is not a convention, that a  
family should merely send a dele-  
gate.

--John Andrews Holmes

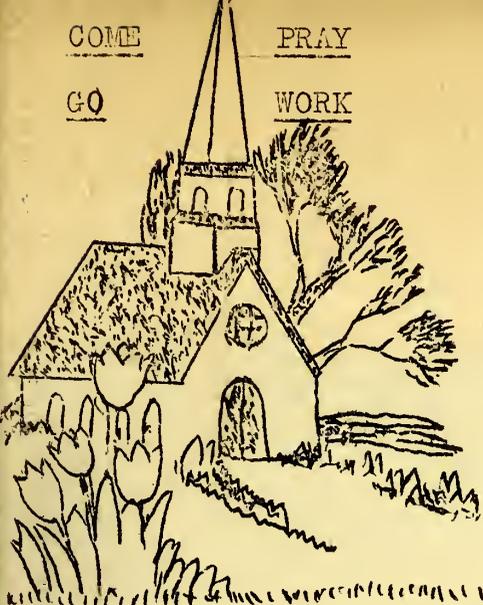
"If absence makes the heart grow fond-  
er, how some people must love the  
church." Absence from church makes  
the heart grow fonder for the world.

The best way to double the pow-  
of the preacher is to double his  
congregation. Try this on your  
preacher. Your presence helps.

-----  
"Somewhere, someway, sometime each day,  
I'll turn aside and stop and pray  
That God will make this church the way  
Of RIGHTEOUSNESS to men."

COME  
GO

PRAY  
WORK



YOU ARE INVITED  
TO ATTEND  
REVIVAL SERVICES  
AT COOLEEMEE  
METHODIST CHURCH  
APRIL 17-24 AT 7:30 P.M.  
HEAR REV. A.C. WAGGONER  
WITH PLEASURE & PROFIT  
COME - WORSHIP - SERVE

\*\*\*\*\*

"COME THOU WITH US AND WE WILL DO THEE GOOD!" "COME OVER AND HELP US!"

A FAR-REACHING REVIVAL OF GENUINE CHRISTIAN RELIGION IS THE GREAT-EST NEED OF OUR CHURCH AND COMMUNITY. IN ORDER TO HAVE A SUCCESSFUL REVIVAL CERTAIN CONDITIONS MUST BE MET BY THE CHURCH MEMBERS AND PROFESSING CHRISTIANS AS WELL AS THE PASTOR AND VISITING MINISTER. THESE CONDITIONS ARE PLAINLY STATED IN THE SCRIPTURES. THERE MUST BE VISION, DESIRE, PRAYER, FAITH AND SERVICE. THERE MUST ALSO BE REPENTANCE, CONFESSION AND RENOUNCIATION OF SIN. THERE MUST BE CONVICTION, CONVERSION AND CONSECRATION. WHAT KIND OF A BIBLE DO YOU OWN? I DO NOT MEAN WHAT VERSION OR TRANSLATION BUT IS YOUR BIBLE AN OPEN OR A CLOSED ONE. CLOSED BIBLES ARE NOT READ. THE OPEN BIBLE IS A LAMP UNTO OUR FEET AND A LIGHT UNTO OUR PATH. WHAT IS YOUR BIBLE? IS IT THE DAILY PAPER, SOME SECULAR MAGAZINE OR EVEN SOME CHEAP AND DIRTY LITERATURE? WHERE IS YOUR BIBLE? A LOST BIBLE IS A POOR GUIDE ON THE JOURNEY OF LIFE. "SEEK YE OUT OF THE BOOK OF THE LORD AND READ!"

READ THE FOLLOWING PASSAGES IN YOUR BIBLE

PSALMS 9:17; 50; 51. Isaiah 55:3. Prov. 14:34; 11:30. Isa. 58:1. Ezekiel Ch. 2; 3:18; 33:9. Rom. 12. Luke 14:16-35; Hebrews 2; 3; 10 and 11. James 1, 2, 3, 4 and 5. Revelation 2 and 3. As you read let this be your prayer! OPEN THOU MINE EYES THAT I MAY BEHOLD WONDROUS THINGS OUT OF THY LAW! (Ps. 119:18. Read this entire Psalm on God's word).

VISION For lack of vision people perish (Prov. 29:18) Vision causes us to realize our spiritual need and makes us aware of the unlimited resources of God for supply of that need. We should pray for a clearer vision (2K 6:17). Then let us be obedient unto the heavenly vision (Acts 26:19).

DESIRE When all Judah sought God with their whole desire they found him and he gave them rest and joy (2 Chr. 15:15). The Psalmist found God when his soul desired him as a young deer pants for water brooks or as one longs for water in a desert place (Ps. 42:2 and Ps. 61:1). Only those who are hungry and thirsty for the water and bread of life are filled and made happy (Matt. 5:6)

WE DESIRE YOUR PRAYERS, YOUR PRESENCE AND YOUR PARTICIPATION WITH US IN THESE SERVICES. COME AND ENJOY THE GOOD MUSIC, GOOD TEACHING AND GOOD FELLOWSHIP. IS THERE NOTHING TO YOU WHO PASS BY? ARE WE CONCERNED ABOUT OTHERS?

PRAYER "Prayer changes things! It changes people, too--the one who does the praying as well as the one for whom prayer is made. Prayer changes minds, hearts and lives. More things are wrought by prayer than this world ever dreams of. The earnest prayer of a good person accomplishes much (Jas. 5:16) but "If I regard iniquity in my heart the Lord will not hear me" (Ps. 66:18) Prayer is powerless if it comes from a sinful, unforgiving and unrepentant heart or an unholy life. Christ, our teacher and example prayed much and taught us to pray and how to pray (Lk 6:12) God will hear and does answer true prayer (John 14:13)

FAITH We should pray for more faith (Lk 17:5). Faith is the force that conquers the world and the devil (1 Jno. 5:4). It should be united with love (1 Jn. 3:23). Faith and works are inseparable--one simply cannot exist without the other. The only way to be saved is by the grace of God through faith in Jesus Christ as Saviour and Lord (Acts 16:31).

SERVICE Speak to others about coming to church and accepting Christ. Do as Andrew did. He brought his brother to Jesus (Jn. 1:42). Christ commands us to go and bring others to him and to glorify God. This is not only a duty but a wonderful privilege.

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A N N S T. M E T H O D I S T C H U R C H  
Beaufort, N. C.

For  
SUNDAY  
Feb. 27, 1938.

L. D. Hayman, Ministre

Vol. I  
No. 6

G E N E R A L C A L E N D A R

The YOUNG PEOPLE'S HOUR is at 6:45 P. M. Intermediates and the Seniors meeting in regular places. 24 Intermediates and 22 Seniors met last Sunday; 46 in all. None bad for evening groups.

THE EVENING WORSHIP:

Begins at 7:5 with the Prelude of Music which will be rendered by Mrs. Virginia Hassell. These preludes are growing more popular, and the Church deeply appreciates the fine service which the Choir is rendering in this way, as well as in all parts of our worship programs.

THE LIZZIE CHADWICK CIRCLE of the Woman's Missionary Society will meet in the home of Mrs. F. R. Bell, 104 Marsh St. on Monday evening, Feb. 28th at 7:30.

THE MISSION STUDY CLASS will meet at the Church on Tuesday afternoon at 3 o'clock in the third session. All are welcome to attend the Class. Chapters 5, 6, 7, 8 will be discussed. You may get an "Out Of Aldersgate" book from Mrs. T. A. Richards--price 25 ¢.

THE BOARD OF STEWARDS will meet in the home of Mr. and Mrs. Graham Duncan--Cor. Ann and Craven Sts.---Tuesday evening at eight o'clock. It is very gracious of Mr. and Mrs. Duncan to invite the Board to meet with them, and each members is expected to attend.

WEDNESDAY EVENING SERVICE at 7:30 to 8 o'clock. Following the service the Choir will meet for its work. Also, the last of the Mission Study Sessions will be held in the Ruth Bible Class Room. With a down-pour of rain, gathering cold and right here in winter, the attendance was good last Wednesday, nevertheless. The number twentyfive at this service. (A bad night, but a good meeting).

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S T A R B O A R D W A T C H

Are you sailor enough to know what is meant by "starboard Watch"--you folks who have lived by the side of the sea all your lives. Shame on you, if you do not. The pastor knows, ask him.

Starboard Watch orders all hands inland on Monday. Shore leave is granted to every one who will to attend the BIG ALDERSGATE DAY program at Neck New Bern, beginning at ten o'clock. Bishop Fern will be in charge. Bishop Edwin Hues of Chicago will bring his immortal message to the young people at the night hour. Let every one who owns a car, and can get off for the day, fill it with folks and attend the meeting. Cars are needed for the young people also. Will you not offer your car to the Aldersgate Committee for use. The Committee composed of N.F. Eure, F.R. Seeley, Mrs. F.R. Bell, Mrs. R.F. Tillett, and Mrs. J.B. Fodrie. (These were appointed delegates at the first Q/C last December). If you miss this Day, you will never again have the opportunity to attend a meeting like it. Don't miss it!

B O W L O O K O U T

If you do not know the meaning of this caption, dial B-378-6 for information, or ask the Captain. Bow Lookout has sighted the following: Beaufort Local Council with full crew, sails set and on port tack. Girl Scouts organized with full Troop complement enlisted. Boy Scout Work progressing, and will be on the way in another week.

More visiting done by the Pastor; new homes invaded. Yours will be next in a short time. Remember there are 500 Methodists in the city besides others who hold membership elsewhere, these represent about 300 homes or more. None of you were listed in a pastor's directory--some not even on the Roll---. It has been hard work getting information as to where you reside. It is known to the pastor where most of you live now; but visiting is retarded by having to organize for work. Most of this is now accomplished. In another month or more, the routine will be worked out, and then--if not before, you will get all the visiting you both need and want. If you are sick, or for any reason need your pastor, dial B-378-6, and he will serve you in every possible way. In visiting, rich and the poor, learned and the unlearned, all share alike. If you are on the Official Roll, the pastor will have to see you frequently of course.



FINANCIAL REPORT OF HICKORY GROVE CHURCH

For

(Church Debts and Miscellaneous Improvements)

<u>NAME OF SUBSCRIBER</u>	<u>AMOUNT PAID</u>	<u>NAME OF SUBSCRIBER</u>	<u>AMOUNT PAID</u>
Alexander, Fred	\$ 12.00	Dulin, Miss Sallie	1.50
Alexander, Mr. & Mrs. H. F.	27.00	Dulin, Mrs. C. H.	1.00
Alexander, Miss Ida Moore	5.00	Dulin, Miss Lucy	1.50
Alexander, Sam	10.00	Dulin, Mrs. Bertha	5.00
Alexander, Van Dyke	25.00	Dulin, Annie	5.00
Baker, Daisy	5.00	Dulin, Rozella	5.00
Baker, Mr. & Mrs. E. J.	50.00	Edwards, T. N.	3.00
Baker, Randolph	80.00	Ever Ready S. S. Class	50.00
Barbee, Maude A.	10.00	Ever Ready S. S. Class Grp. 3	5.00
Barley, B. Baxter & Family	46.00	Farris, Mrs. Leona	5.00
Belk Bros.	5.00	Ford, Joe Nick & Family	2.00
Berryhill, Mr. & Mrs. W. B.	60.00	Fortune, Grace	5.00
Berryhill, Willie Bell	12.50	French, G. W.	1.00
Berryhill, Eugene	12.50	Friend, A	50.00
Biggers, Mr. & Mrs. Joe W.	100.00	Friend, A	10.00
Biggers, J. W., Jr.	12.50	Friend, A	5.00
Biggers, Ann Ett	12.50	Fullbright, Claude	.40
Black, L. G. & Family	100.21	Furr, Mr. & Mrs. C. H.	25.00
Black, J. C. & Family	10.00	Furr, Evelyn	12.50
Black, George	1.00	Furr, James	12.50
Black, O. L.	1.00	Garland, Will	1.00
Black, Hall	1.00	Genl. Bd. of Church Extn.	500.00
Boyd, Mrs. Thomas	1.00	Godfrey, C. B. & Family	23.25
Brafford, Mrs. Joe	1.00	Gray, W. C. & Family	100.70
Brawley, Lillian	3.00	Gray, Gaither	1.00
Bryant, L. D.	10.00	Gray, Lois	1.00
Caldwell, Mr. & Mrs. Milford	5.00	Griffin, Mr. & Mrs. J. T.	25.00
Campbell, Mr. & Mrs. A. F.	58.00	Griffin, Martha	50.00
Campbell, Bill	2.50	Hagler, Mr. & Mrs. A. B.	25.00
Campbell, Bruce	2.50	Hagler, C. G.	2.00
Campbell, Mrs. D. H.	1.00	Hagler, Betty	2.00
Canupp, Mr. & Mrs. W. O.	25.00	Hagler, Paul	2.00
Carter, J. L. & Family	50.00	Hagler, Milland	2.00
Carriker, A. O.	5.00	Hagler, Evelyn	2.00
Cash	11.00	Hagler, Mrs. Laura & Family	25.00
Christenbury, Miss Mary	12.50	Hagler, L. C. (Memorial)	5.00
Christenbury, Elva Mae	2.00	Hagler, Mrs. Lula & Mary	5.00
Christenbury, John B.	5.00	Hagler, Mrs. W. S.	50.00
Cline, Mrs. J. N. & Nelson	25.00	Hagler, Mattie	50.00
Cole, Mrs. E. A.	1.00	Hagler, George	15.00
Cole, E. M.	50.00	Hagler, Robert	5.00
Cooke, G. O. & Family	10.00	Hagler, Lucille	2.50
Craig, Mack & Family	2.50	Hagler, Doris	2.50
Craven, Rev. J. B.	50.00	Hauss, Lillie	5.00
Crocker, George	1.50	Hauss, J. F.	5.00
Cuthbertson, A. V. & Family	5.00	Haygood, Mrs. W. W.	1.00
Cuthbertson, Alice Lawrence	25.00	Haynes, Dr. Frank	1.00
Cuthbertson, T. C. & Family	85.00	Hefner, Lois	.50
Cuthbertson, Ernest	25.00	Henderson, Hon. D. E.	5.00
Cuthbertson, Bonnie	23.00	Hobbs, Mr. & Mrs. Sam	5.00
Cuthbertson, Excell	5.00	Hoover, Louise	3.00
Davis, Mrs. P. F.	10.00	House, Mr. & Mrs. J. M.	5.00
Davis, Floyd	5.00	Hunter Electric Co.	1.00
Davidson and Wolf	3.00	Intermediate Girls S. S. Class	5.00
DeArmon, Mrs. W. O.	3.00	Johnson, Dr.	1.00
Deskau, Mrs. E. A.	10.00	Johnson, W. R.	5.00
Douglas and Sing	2.00	Johnston, Mr. & Mrs. Archie	21.40
Drum, Mr. & Mrs. J. W.	10.00	Johnston, Cletus, Mary Jo and Bleeka	25.00
Duke Endowment, The	500.00	Johnston, Mr. & Mrs. Homer	46.00
Dulin Hardware Co.	30.50	Johnston, Howard	5.00
Dulin, Mrs. Hattie & Family	100.00	Johnston Bros.	2.00
Dulin, Cleone	7.00	Jordan, Mr. & Mrs. Earl	5.00
Dulin, Mr. & Mrs. M. O.	100.00	Jordan, Mr. & Mrs. Ed	100.00
Dulin, Odell, Jr.	1.00	Jordan, H. B. & Family	10.00
Dulin, Walter Lee	1.00	Jordan, Mr. & Mrs. J. G.	100.00
Dulin, Christine	1.00	Jordan, Mr. & Mrs. V. N.	25.00
Dulin, Josephine	1.00	Jordan, Verner, Jr.	15.00
Dulin, G. N. & Family	10.00	Jordan, Mr. & Mrs. I. W.	10.00
Dulin, Mr. & Mrs. J. H.	5.00	Jordan, L. B.	2.00
Dulin, Leroy & Family	1.00	Jordan, Ross	23.00
Dulin, Miss Corrie	1.25	Jordan, R. H. & Family	55.00
Dulin, Miss Ella	1.50	Jordan, Mrs. W. M.	1.00
Dulin, Miss Lula	1.50		



R-E-V-I-V-A-L S-E-R-V-I-C-E-S

AT

A-N-S-O-N-V-I-L-L-E M-E-T-H-O-D-I-S-T C-H-U-R-C-H

Revival services will be held at Ansonville Methodist Church July 29th to August 5th. Song and prayer service will begin each evening at 7:45. There will be preaching at 11 A.M. Sunday July 29th and Sunday August 5th. Rev. Geo. B. Clemmer, pastor of the First Methodist Church of Wadesboro, will do most of the preaching. A cordial invitation is extended to everyone to come and bring others. Brother Clemmer's soul-stirring gospel messages will greatly help all who hear and heed them.

A far-reaching revival of genuine Christian religion is the greatest need of our church and community. But before we can have a successful revival certain conditions must be met by the members of the church as well as the pastor and the visiting preacher. There must be vision, desire, prayer, faith, and service.

VISION For lack of vision people perish (Prov. 29:18). Vision not only caused us to realize our spiritual need but makes us aware of the unlimited resources for supplying that need. We should pray for a clearer and broader vision (2 Kings 6:17). Then let us be obedient to the heavenly vision (Acts 26:19).

DESIRE When all Judah sought God with their whole desire they found Him and he gave them rest and joy (2 Chr. 15:15). The Psalmist found God when his soul thirsted after Him as one thirsts for water in a desert place (Ps. 42:2 & 61:1). Only those who hunger and thirst after righteousness are blessed and filled (Mat. 5:6).

PRAYER "Prayer changes things" It changes people too, changes their hearts, minds, and lives. "More things are wrought by prayer than this world dreams of" The earnest prayer of a good person accomplishes much (Jas. 5:16). Christ our teacher and example prayed much and taught us to pray (Lk. 9:12). God will hear and answer true prayer (Jno. 14:13).

FAITH Pray for more faith (Lk. 17:5). Faith is the force that wins the world (1 Jno. 5:4). Faith should be united with love (1 Jno. 3:23). Faith and works are inseparable - one does not live without the other (Jas. 2:17). The only way to be saved is by faith in Jesus Christ as Saviour and Lord (Acts 16:31).

SERVICE Speak to others about coming to church and about their souls. Do as Andrew did his brother. Find someone and bring him to Jesus (Jno. 1:42). In compliance with Christ's command, go out into the streets and lanes, the highways and hedges and urge them to come into the house of the Lord and receive the good things God has prepared for their souls (Lk. 14:15-24).

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CHRISTIAN CRUSADER'S COVENANT

Realizing the need of a revival in our community and desiring to have such, I promise to join the pastor and others in earnest prayer daily and surrender my life to God to be used in leading souls to Christ believing that God will greatly bless us when we seek him and serve him with the whole heart.

(Signed) -----

(Note: Please sign this covenant and hand to the pastor on or before Sunday, July 29th. If you would like to have the pastor and others join you in praying for some friend or loved one please write the name or names on the other side of this covenant).

Faithfully yours,

A. A. Kyles, Pastor



CHRISTMAS OFFERING FOR THE CHILDREN'S HOME

A Christmas Program will be given at Hickory Grove Methodist Church on Wednesday evening Dec. 23rd under the direction of Mrs. J.L. Carter. The Church School will treat all the children through the intermediate classes. At this time every member of the Church or Church School is asked to play Santa Claus to 520 orphan boys and girls by making an OFFERING FOR THE CHILDREN'S HOME WHICH WILL BE APPLIED ON OUR TEN PER CENT APPORTIONMENT (\$180). A special method of receiving the offering will be worked out and explained at the proper time. A certain portion of the total of \$ 180 was been apportioned to the individual officials or classes by the Children's Home Committee. Each class or individual is earnestly requested to raise the amount in full and present it as a Christmas Gift if possible. In the Children's Division the teachers of the various classes are asked to work out plans in their classes for raising their quota. In the Young People's and Adult Division the president or teacher is asked to appoint a special committee to look after this matter. PLEASE APPOINT YOUR COMMITTEE AT ONCE. Begin working now-TODAY.

The Children's Home Committee suggest the following quotas. If any class does not see fit to assume the amount suggested please notify the General Secretary-Treasurer, H. M. Dalin, what amount will be acceptable. Without objection this will be considered your pledge.

<u>CHILDREN'S DIV.</u>	<u>YNG PEOPLE'S D.</u>	<u>Adult Division</u>	<u>Gen'L. Officer</u>
Nursery \$ 1			
Beginners 3	Int. Boys \$ 6	Ever Ready \$ 20	Pastor....\$ 5
Primary D. 5	Int. Girls 6	Mary Myers 5	Gen'l.Supt. 3
Jun.Boys. 12	Senior Boys 6	Men's Bible 35	General Sec-y
Jun.Girls 6	Senior Girls 6	J.D. Pence C. 5	& Treasurer 4
Supt.Div. 3	Young Men 18	Wil'g Work's 10	TOTAL \$ 12
TOTAL \$ 30	Helping Hand 15	Supt.of Div. 3	-----
*****	Supt.of Div. 3	TOTAL \$ 78	GRAND TOTAL FOR
	TOTAL \$ 60		ENTIRE SCHOOL \$180

Why Make An Offering At THIS Time ?

Christmas should be a time of giving rather than a time of getting!! If the spirit of sharing is not predominant in our thinking and acting we lose the real spirit of Christmas. Let us beware lest we leave Christ out of our Christmas. At the happy Christmas season when we enjoy so many good things with our loved ones what could be more fitting and christian than to make some little fatherless and motherless children happy by playing Santa Claus to them. Why spend so much in a foolish, selfish, pagan way while pretending to celebrate the birth of Him who came that ALL might have abundant life? One man in our Church said he spent about \$ 50 on his family for Christmas last year for things which were soon torn up and which were not appreciated enough to justify so much expense. He is not going to repeat the same thing this year. Why not invest a few dollars in character building of our own children and in caring for little children who have no parents to care for them? Such an investment will bring rich dividends long after the noise and glamour of our pagan celebrations have faded into silence and are gone forever. The needs of boys and girls at the Orphanage is greater at this time of the year than at any other. No season in the year finds us more able to give.

LISTEN! BROTHER WOOSLEY IS SPEAKING!

He says, "We now have 560 children to provide for, 385 resident children and 175 mothers' aid children. You can readily understand what it means to provide shoes, clothing, food, education and health safe-guards for so large a family...When it is recalled that the Children's Home received fifty new children during the summer and early fall it can readily be figured that quite an additional amount of clothing had to be secured. Newly received children have to be outfitted completely. Clothing and food products cost more than they used to. We have had many anxious moments this fall as to whether or not we could continue to break even with our financial accounts....Just think of a whole lot of little children, middle-sized children, and youths gathered at the Children's Home, 385 of them, all of them looking to their friends with confidence and assurance. Then think of 175 other children gathered with forty-one mothers around humble firesides, thanking their heavenly Father for their Methodist friends who make possible their monthly checks. Certainly there will be a liberal outpouring for these youngsters! Think, think, think but don't stop with merely thinking. Remember, Jesus said, "Inasmuch as ye did it..." "Well done..." Every man, woman and child is expected to make a liberal offering to this most worthy cause. Let's pay our quota in full Christmas.

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Section Header

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AIMS FOR HICKORY GROVE CHURCH FOR THE YEAR 1934-1935.

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1. CREATION OF A MORE WORSHIPFUL ATMOSPHERE IN GOD'S HOUSE.
2. FULLER CONSECRATION AND DEEPER SPIRITUAL LIFE OF CHURCH MEMBERS THROUGH DAILY BIBLE STUDY, PRIVATE PRAYER, READING CHRISTIAN LITERATURE IN THE HOME, AND PUBLIC WORSHIP.
3. OUR QUOTA OF SUBSCRIPTIONS TO THE NORTH CAROLINA CHRISTIAN ADVOCATE AND OTHER RELIGIOUS MAGAZINES.
4. AN INSPIRING, INSTRUCTIVE, AND UNIFIED PROGRAM FOR THE ENTIRE CHURCH. DUE RECOGNITION OF SPECIAL DAYS AND CAUSES.
5. A 10 % INCREASE IN THE ENROLLMENT OF THE CHURCH AND CHURCH SCHOOL AND AN AVERAGE ATTENDANCE OF 30 % OF THE ENROLLMENT.
6. A FRIENDLY ATMOSPHERE IN THE CHURCH. A CORDIAL WELCOME TO STRANGERS AND VISITORS. PERSISTENT EFFORT TO LEAD SOULS TO CHRIST AND HIS WAY OF LIVING.
7. AT LEAST TWO PASTORAL VISITS TO EVERY HOME REPRESENTED IN THE CHURCH MEMBERSHIP. VISITS BY THE PASTOR TO HOMES OF OTHER DENOMINATIONS IN THE COMMUNITY. SPECIAL PASTORAL ATTENTION FOR THOSE WHO ARE SICK OR IN SPECIAL NEED.
8. THE PROPER USE (CHRISTIAN USE) OF OUR TIME, TALENT, AND SUBSTANCE WHICH GOD HAS GIVEN US.
9. ALL FINANCIAL OBLIGATIONS MET IN FULL, (INCLUDING A CHURCH DEBT OF NEARLY \$ 5,000); AND IF POSSIBLE SEMI-ANNUALLY OR QUARTERLY.
10. DO THE RIGHT THING IN THE RIGHT WAY AND AT THE RIGHT TIME.

(NOTE: THE PASTOR DESIRES THE WHOLE-HEARTED COOPERATION OF EVERY MEMBER IN CARRYING OUT THESE AIMS. WILL YOU DO YOUR PART? )

RESPECTFULLY AND FAITHFULLY YOURS,

*A. A. Kyles*

A. A. KYLES, PASTOR IN CHARGE



AN AVERAGE OF ONLY \$ 10.00 PER MEMBER WOULD CLEAR OUR CHURCH OF ALL INDEBTEDNESS. THIS IS LESS THAN 3¢ PER DAY PER MEMBER FOR ONE YEAR. OUR AIM IS TO RAISE THE TOTAL AMOUNT BY DECEMBER 23, 1934 AND CELEBRATE CHRISTMAS BY BURNING THE NOTES. WE ONLY NEED A LITTLE MORE CHURCH LOYALTY, SELF-SACRIFICE, AND CHRISTIAN GIVING. IT CAN BE DONE. IT SHOULD BE DONE. NOW IS THE BEST TIME TO DO IT. THE LOAD WILL BE LIGHT IF EVERYONE WILL LIFT. MAY WE COUNT ON YOU?



FINANCIAL REPORT OF ANSONVILLE CHARGE

October 1, 1934

<u>Name of Church</u>	<u>Item</u>	<u>Assessed</u>	<u>Paid</u>	<u>Bal. Due</u>
Ansonville.....	Salaries	\$ 620.00	\$ 358.10	\$ 261.90
Cedar Hill.....	"	80.00	45.94	34.06
Concord.....	"	225.00	85.74	139.26
Salem.....	"	75.00	28.19	46.81
	<b>Total.....</b>	<b>\$1,000.00</b>	<b>\$ 517.97</b>	<b>\$ 482.03</b>
Ansonville.....	Benevolences	\$ 140.00	\$ 140.00	\$ 000.00
Cedar Hill.....	"	40.00	27.28	12.72
Concord.....	"	80.00	80.00	00.00
Salem.....	"	40.00	3.00	37.00
	<b>Total.....</b>	<b>\$ 300.00</b>	<b>\$ 250.28</b>	<b>\$ 49.72</b>
Ansonville.....	Orphanage	\$ 57.60	\$ 57.60	\$ 00.00
Cedar Hill.....	"	8.00	5.00	3.00
Concord.....	"	20.00	20.00	00.00
Salem.....	"	7.00	2.00	5.00
	<b>Total.....</b>	<b>\$ 92.60</b>	<b>\$ 84.60</b>	<b>\$ 8.00</b>

The District assessment has been paid by all the churches.

This is what ALL have done. What have YOU done?

THE BOOKS WERE OPENED

When the books were opened Sunday night Sept. 30th the following facts were discovered. Paid on salaries 52%, on Benevolences 83%, on Orphanage 92%, on Dist. Work 100%.

CIRCUIT RALLY DAY OCT. 14

Circuit Rally Day will be observed at Concord Church Oct. 14th. An interesting program is being arranged. Every member of the charge is urged to come and bring a basket lunch.

ONLY THREE MORE WEEKS!

Annual Conference meets in Greensboro Oct. 24th. On Oct. 18th at 1 P. M. in Ansonville Church brother J. B. Craven will hold our final check-up meeting. Time won't wait! Let us be up and doing lest we be weighed and found wanting. Don't put off until tomorrow what you should do today. He who hesitates is lost, and not only he but others also are lost. Why not settle the account now and have three weeks in which to rejoice? Why not set a good example for others to follow? God does not withhold his blessings until the end of the year. He blesses us daily. If we receive daily, is it right for us to express our appreciation by giving what we have left over at the end of the year? Everything belongs to God. "Beware of covetousness" selfishness-idolatry!

IT CAN BE DONE-AND HOW?

Our goal is 100% on everything for the entire charge Oct. 14. We can go over the top if we think we can and are willing to do our part cheerfully and promptly. We arrange to meet other obligations when they come due. Why not do likewise for the church? We spend far more money for non-essentials than we do for spiritual things. Was Christ joking when he said, "Seek ye first the Kingdom of Heaven..."? Can one put first houses, lands, automobiles, ice cream, candy, coco cola, tobacco, cosmetics, movies, pleasure rides, etc. etc. and be Christian? The ancient Jew gave the first fruits, the best lamb of his flock, and laid aside his offering for God on the first day of the week. Who taught us that it is right for Christians to give on the left overs to God's cause? God gives and asks the best.

Prayerfully and Faithfully submitted,

*A. A. Kyles*  
A. A. Kyles, Pastor



PLANS OF WORK FOR HICKORY GROVE CHURCH FOR MARCH, APRIL, MAY



YOUR CHURCH NEEDS YOU  
YOU NEED YOUR CHURCH  
COME EVERY SUNDAY  
BRING YOUR FRIENDS  
ALWAYS BE ON TIME

MARCH IS ADULT MONTH

Major emphasis is being placed on the work of the ADULT DIVISION during the month of March. The pastor is making a study of the program and organization, is preaching special sermons, and is arranging a special program for March 29th. MARCH 29th IS ADULT DAY. All adults in the community are invited to attend church and sit together in a body in the center section of the church. Come and bring others. Make your plans to attend Church School at 10:00 A. M. and the worship service at 11:00 A. M. Lend a helping hand.

APRIL IS YOUNG PEOPLE'S MONTH

The month of April will be observed as YOUNG PEOPLE'S MONTH. The pastor will preach special sermons to and for the young people. The young people will present a special program each Sunday evening at 7:30 P. M. -- music, a pageant, etc. The young people are issuing a challenge to the adults with regard to attendance. They are planning to have more young people present on young people's day than the adults have on adult day. Our young people are doing a great work. Let's encourage them.

MAY IS CHILDREN'S MONTH

The month of May will be devoted to study and emphasis of the CHILDREN'S DIVISION. The pastor will give the children a story or sermon each Sunday morning. There will be a CHILDREN'S Day, and perhaps a Daily Vacation Church School program, and a Church School Day program. Some form of recreation will be provided for the children at this time. Let's give our children a chance.

BALANCE THE BUDGET BY EASTER

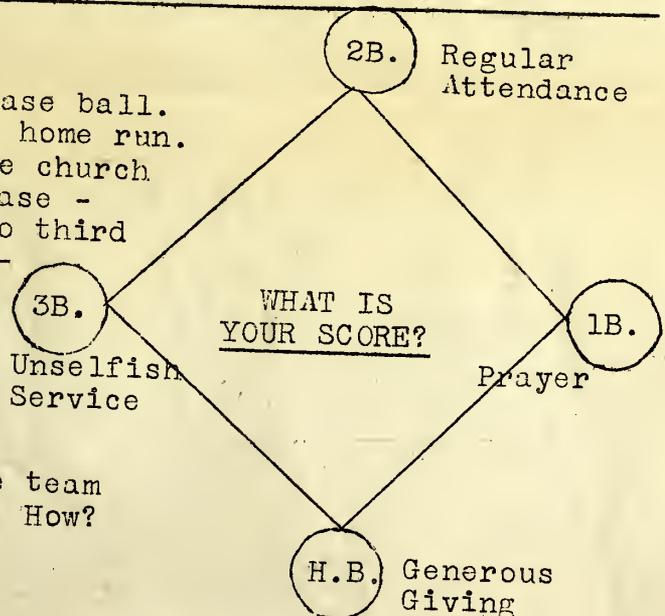
Your pastor, presiding elder, bishop and the Board of Stewards request that the budget be balanced by Easter on all items. This can be done and should be done. It will be done without difficulty if everyone will do his part willingly. Let's do it and rejoice.

Remember the Children's Home

An offering will be taken for the Children's Home on the fifth Sunday in March (29th) and applied on our ten percent apportionment. Each Sunday School class is asked to contribute a certain amount. If you are not a member of any class or if you cannot possibly be present please send your offering to the pastor.

Church Work and Base Ball

Church work is like playing base ball. Our bases must be touched to make a home run. Some reach first base - they give the church their prayers. Some get to second base - they give their presence. Some go to third base - they render effective, unselfish service. A few make a home run - they give generously to support the great causes of the church. No church can make a high score in the eyes of the great Umpire if it fails in any one of these four things. All players must work together if the team is to win. Are you playing the game? How?





# TWENTY REASONS



## FOR GOING TO CHURCH

1. THE BEST PEOPLE GO.
2. OTHERS SEEING ME WILL GO.
3. I OUGHT TO LEAD THEM IF I CAN.
4. OUR VISION IS LENGTHENED THERE.
5. OUR FAITH IS STRENGTHENED THERE.
6. OUR HOPES ARE BRIGHTENED THERE.
7. OUR SCORROWS ARE EXPLAINED THERE.
8. CHURCH-GOING WILL KEEP ME THERE, TOO.
9. AND HELP ME TO HELP THE OTHER FELLOW.
10. THE CHURCH IS AGAINST EVERYTHING BAD.
11. THE CHURCH STANDS FOR EVERYTHING GOOD.
12. THE BEST BOOK ON EARTH IS READ THERE.
13. THE BEST PART OF OUR NATURE IS FED THERE.
14. THE WORST PART OF OUR NATURE IS CLEANSSED THERE.
15. THE CHURCH IS GOD'S VOICE; I OUGHT TO HEAR IT.
16. THE CHURCH IS GOD'S RIGHT HAND; I OUGHT TO TAKE IT.
17. THE CHURCH IS GOD'S SCHOOL ROOM; I OUGHT TO LEARN THERE.
18. THE CHURCH IS GOD'S TABLE; I OUGHT TO EAT THERE REGULARLY.
19. THE CHURCH IS GOD'S VACUUM CLEANER; MY SOUL NEEDS THE DUSTING.
20. THE CHURCH IS GOD'S CROSSING SIGNAL; MY DANGERS ARE MANY AND I NEED THE WARNING.

YOU NEED  
YOUR CHURCH  
AND  
YOUR CHURCH  
NEEDS YOU.  
COME  
NEXT SUNDAY  
AND  
EVERY SUNDAY.  
YOUR  
PRESENCE WILL  
HELP  
YOUR ABSENCE  
WILL  
HURT.  
COME.

\*\*\*\*\*

### TWO EXTRA GOOD REASONS

I. THOSE WHO GO TO CHURCH REGULARLY ARE FOLLOWING THE EXAMPLE AND THE COMMLND OF JESUS; BUT WE ARE NOT SIMPLY TO GO OURSELVES, WE MUST BRING OTHERS. " GO OUT QUICKLY INTO THE STREETS AND THE LANES OF THE CITY, AND BRING IN HITHER THE POOR, AND THE MAIMED, AND THE HALT; AND THE BLIND.....GO OUT INTO THE HIGHWAYS AND HEDGES, AND COMPEL THEM TO COME IN, THAT MY HOUSE MAY BE FILLED! (Luke 14:21,23.)

II. A HEART FULL OF WELCOME AND A FRIENDLY HAND AWAIT YOU AT

### COOLEEMEE METHODIST CHURCH

\*\*\*\*\*

JESUS ATTENDED CHURCH REGULARLY AND READ HIS BIBLE. DO YOU ?

Look up the Bible references listed below: Deutoronomy 12:5; Deutoronomy 16:16; Psalm 84:4; Psalm 122:4; Isaiah 37:1; Matthew 12:9; Mark 1:21; Luke 4:16; Luke 14:21-23; Luke 18:10; Acts 13:14; and Hebrews 10:25.

\*\*\*\*\*

### SERMOM SUBJECTS FOR FEBRUARY

Feb. 6th.	11 A. M.	---	FROM ALDERSGATE TO OTHERS' GATE
"	"	7 P. M.	METHODISM'S MARVELOUS MESSAGES
"	13th.	11 A. M.	METHODISM AND MUSIC (CHARLES WESLEY)
"	"	7 P. M.	METHODISM'S ORATOR (GEO. WHITEFIELD)
"	20th.	11 A. M.	METHODISM'S MISSION AND METHODS
"	"	7 P. M.	METHODISM: SOME SELECTED STORIES
"	27th.	11 A. M.	METHODISM: MILITANT AND TRIUMPHANT
"	"	7 P. M.	METHODISM: PAST, PRESENT AND FUTURE

NOTE: The pastor will give a special Valentine Sermon for the children at the eleven o'clock hour Feb.13th. All children are invited to stay for church service every Sunday. All parents are earnestly requested to come and bring them.

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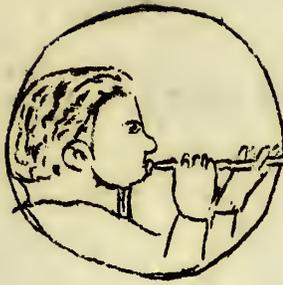
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ANNOUNCING  
A

SERIES  
OF SPECIAL  
SERMONS

AT

COOLEEMEE METHODIST  
CHURCH

DATE

SUBJECT

JANUARY 23RD

11 A. M.  
7 P. M.

JOHN WESLEY: BEFORE AND AFTER ALDERSGATE  
JOHN WESLEY: THE HORSEMAN OF THE LORD

JANUARY 30TH

11 A. M.  
7 P. M.

ALDERSGATE AT YOUR GATE IN 1938  
FROM ALDERSGATE TO OTHERS' GATE

MAY 24, 1738 JOHN WESLEY WENT VERY UNWILLINGLY TO A LITTLE PRAYER MEETING AT ALDERSGATE STREET IN LONDON AND HAD A WONDERFUL PERSONAL EXPERIENCE OF RELIGION. HE DESCRIBES IT AS FOLLOWS: "About a quarter before nine, while he (an unnamed reader) was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt that I did trust in Christ, Christ alone for salvation; and an assurance was given me, that he had taken away my sins, even mine, and saved me from the law of sin and death. I began to pray with all my might for those who had in a more especial manner despitefully used me and persecuted me. I then testified openly to all there what I now first felt in my heart!"

THE SERIES OF SERMONS LISTED ABOVE ARE A PART OF THE CELEBRATION OF THE TWO HUNDREDTH ANNIVERSARY OF JOHN WESLEY'S GREAT EXPERIENCE. YOU ARE CORDIALLY INVITED TO TAKE PART IN ALL THESE SERVICES. DO YOU KNOW THE HEROIC HISTORY OF YOUR CHURCH? ARE YOU FAMILIAR WITH METHODISM'S MARVELOUS MESSAGE? DO YOU KNOW THE MASTER'S MATCHLESS LOVE? HAVE YOU THE CHARACTER OF CHRIST? COME! LEARN! WORSHIP! GO! LIVE! LOVE! SERVE!

Your devoted friend,  
A. A. Kyles

AMERICAN  
SOCIETY  
OF  
MUSICIANS



# AMERICAN SOCIETY OF MUSICIANS

CONSTITUTION AND BY-LAWS

ARTICLE I  
NAME AND PURPOSE

ARTICLE II  
MEMBERSHIP

ARTICLE III  
OFFICERS

ARTICLE IV  
FINANCIAL MATTERS

ARTICLE V  
AMENDMENTS

ARTICLE VI  
DUES

ARTICLE VII  
DISCIPLINE

ARTICLE VIII  
RELATIONS WITH OTHER SOCIETIES

ARTICLE IX  
UNION WITH OTHER ORGANIZATIONS

ARTICLE X  
SUSPENSION OF MEMBERSHIP

ARTICLE XI  
RESOLUTIONS

ARTICLE XII  
GENERAL PROVISIONS

ARTICLE XIII  
ADVISORY BOARD

ARTICLE XIV  
AMENDMENTS

**YEAR BOOK  
AND  
DIRECTORY**



**Trinity  
Methodist Episcopal Church  
South**

Beatty's Ford Road  
Charlotte, North Carolina

**1937**

REV. J. E. YOUNTZ, Pastor  
Residence — Beatty's Ford Road  
Telephone — County 1904

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CHARLOTTE - - - - - NORTH CAROLINA

## FOREWORD

This Church Directory is published for your use as a member of the Trinity Methodist Episcopal Church, South. You will find in this book the names of those who are officers and members of this church.

It is with the hope that you will make yourself familiar with the members of your church that this book has been published. Learn their names and find out who they are. Then remember that they will appreciate knowing you better as a member of their church.

The successful operation of a Church depends on the co-operation of every member. You can help materially in making the church work more effective in the community, and your assistance is earnestly solicited. It is hoped that you will cheerfully co-operate in making this church more efficient and Christ-like.

It is quite possible that, in compiling the Directory, some errors or omissions have been made. If your name or the name of some friend or relative is omitted, it was not done so intentionally. Any error will be publicly corrected if brought to the attention of the Pastor. Any information that will help in correcting and keeping the records up to date will be appreciated.

This Directory could not have been possible had it not been for the advertisers, whose cards and announcements appear. Their patronage of the Directory is greatly appreciated and your patronage of them will make this a worthwhile advertising medium for them.

REPORT TO THE  
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the evening service.

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and  
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J. I. Hutchison

BEATTY'S FORD ROAD

Phone County 1912

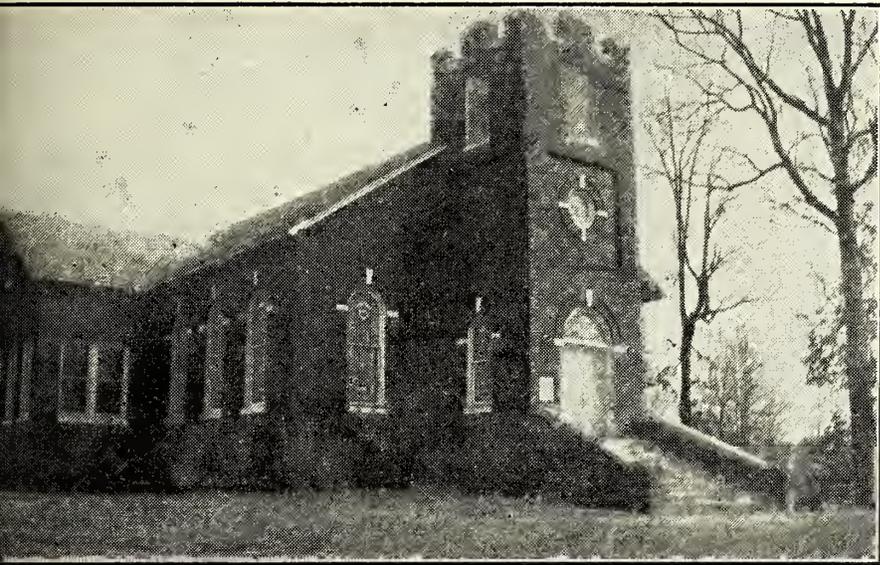
KISTLER  
HARDWARE CO., Inc.

Hardware and  
Dairy Supplies

Cleaners Compound

Phone 7923

130 N. College St. Charlotte, N. C.



Trinity Methodist Episcopal Church, South  
BEATTY'S FORD ROAD

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YOUR INDEPENDENT FOOD DEALERS

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—and—

**H. D. CARRIKER**

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CHARLOTTE . . . . . NORTH CAROLINA

## History of Church

The following sketch, written by Rev. Wm. Martin of the South Carolina Conference, appeared in the "Southern Christian Advocate," June 30th, 1887, and was read by the pastor of Tryon Street M. E. Church, Southern, Dr. W. S. Creasy, at the opening of the new Church, Mar, 1892. "Buck's Hill," the place referred to, is about seven miles northwest from Charlotte, on the Beatty's Ford Road, near Trinity M. E. Church. The place is still known as the "Old Buck Hill Church."

That grand and beautiful picture drawn by Dr. Carlisle in his Sunday School lesson for June 26th of the gathering of the tribes of Israel in the wilderness for the purpose of erecting a house of worship, "of all those who had a willing heart to work," reminded me vividly of a scene which I personally witnessed three years and twelve years ago, viz., 1815. It occurred in a section of country where Methodism had hitherto been unknown, at a small log cottage, the humble home of a poor widow woman, whose heart, like Lydia's the Lord had opened to receive His messengers. Rev. Wm. B. Barnett, of the Sugar Creek Circuit of the S. C. Conference, was the preacher. Mr. Barnett had been preaching in this cottage some two or three months, once in three weeks, as he passed round on his circuit, and his congregation had increased until it was no longer convenient to worship in that humble home of the widow, and the question now was: what shall we do? The people were too poor, or thought themselves too poor, to attempt building a church. But the preacher had been a pioneer elsewhere, and was accustomed to expedients, so he requested that at his next appointment everybody in the neighborhood who desired him to continue preaching there should be present, and they would see what could be done. He had a plan in view by which he believed they could build a "meeting house." Well, at the time appointed a large congregation met him, and after preaching, Mr. Barnett said: "Now, I wish to know how many are willing to work two or three days. We want no money, we want workers, willing workers." The good widow said: "Mr. Barnett, I can't work much, but I will give a lot of land to build on and trees for logs to build the house." Two men said: "We will furnish teams to do the hauling." Another said: "I will furnish planks for the floor, door and pulpit, and also slabs to make benches." Others cheerfully agreed to do the work of chopping, building, etc. So on the day appointed, those of willing hearts and strong arms gathered in crowds on "Buck Hill" and went to work—some to cutting down trees, some to riving boards with which to cover the house (no angles), others to hauling, others to notching and rearing the walls, and others to hewing, among whom was the present writer, then a lad of eight years, were employed in clearing away the brush and bringing water to the laborers, while the good women were busy providing food for them. And so the work went swiftly on, until in a very few days there stood the simple log house, covered with oak shingles, the boards about four feet long, riven with a crowbar, and held to their place by what were called weight poles (no nails). The house had one door: part of a log was cut out at each side and in rear of the pulpit for windows (no glass). The whole establishment did not cost five dollars. In that humble house a Methodist society was soon organized, that same widow woman leading the way. J. D. R. Dunlap, of previous memory, was appointed class leader, which office he held until a society, which grew out of this, was formed in Charlotte, his name, to which he was transferred. And so from this small beginning of willing hearts in that widow's humble home sprang the present large and beautiful

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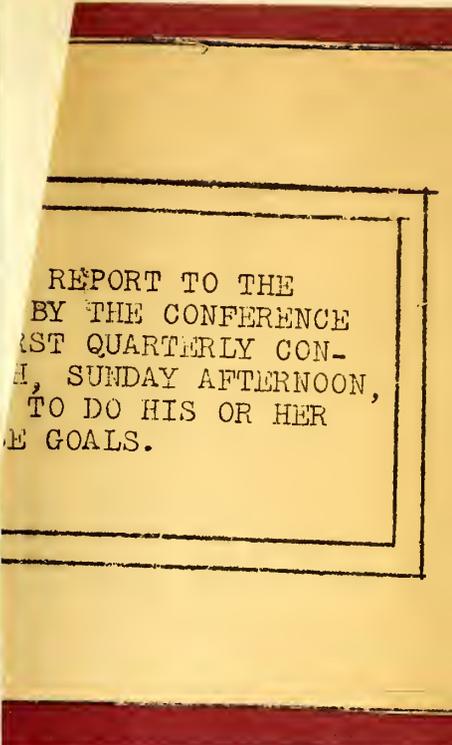
Telephone 3-4618

CHARLOTTE, NORTH CAROLINA

church with its prosperous congregation, in the city of Charlotte, North Carolina.

In 1927 Tryon Street Church and Trinty Church in Charlotte were combined to form the present First Methodist Church. Sometime during the years following 1815 "Old Buck Hill Church" became Trinity M. E. Church, and a building was erected on the present site. This building gave way to another building about 1890. The present beautiful house of worship was erected in 1928. Many interesting chapters have been written during these one hundred and twenty-three years since the first service in the home of the unknown widow. Perhaps one of the most interesting chapters is that written by the Martin family, and directly by Mrs. Harriett T. Neisler. Mr. James W. Martin owned a large farm and his farm was willed to the children with the wish that it would eventually go to Trinity Church. Mrs. Neisler was the last of the children and at her death approximately \$8,000 was given to the Church for a parsonage and church. This initial bequest made our present Church possible. A grant was obtained from the Duke endowment. The balance was raised by the congregation. The present building was erected under the ministry of Rev. J. B. Fitzgerald to whom much credit is due.

So much for the past. Let us look forward to the future and dedicate ourselves to the work that lies before us. May we all pray: "Thy Kingdom Come."



Compliments of

**LEE'S COMMISSARY**

—at—

**CAPPS GOLD MINE**

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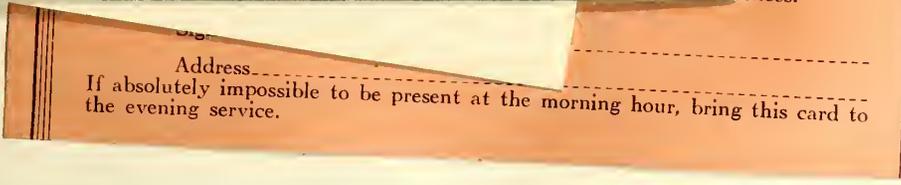
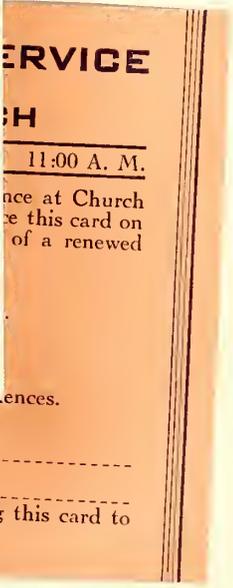
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Rev. J. E. Yountz

Pastor

Officers of the Church

STEWARDS

- |                           |                     |
|---------------------------|---------------------|
| Mr. J. R. Beard, Chairman | Mr. H. G. Harp      |
| Mr. J. W. Carr            | Mr. A. C. Hucks     |
| Mr. J. M. Elliott         | Mr. C. H. McClure   |
| Mr. R. L. Harkey          | Mr. S. M. Swaringen |
| Mr. W. C. Hart            | Mr. D. E. Todd      |
| Mr. T. B. Harton          | Mr. J. P. Todd      |
| Mr. J. F. Todd, Treasurer |                     |

TRUSTEES

- |                 |                   |
|-----------------|-------------------|
| Mr. J. R. Beard | Mr. J. M. Elliott |
| Mr. J. W. Carr  | Mr. W. O. Hicks   |
| Mr. J. P. Todd  |                   |

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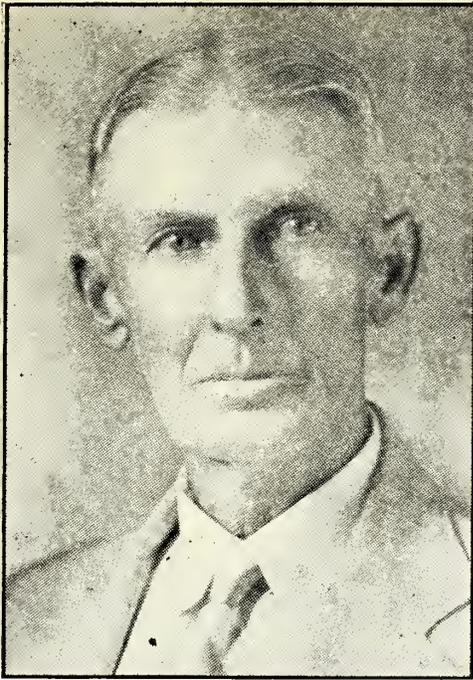


Photo by Shuford's Studio

## J. R. Beard

Chairman Board of Stewards and Teacher of Men's Bible Class

### OFFICERS OF THE SUNDAY SCHOOL

Superintendent of Sunday School.....	Mr. R. L. Harkey
Secretary and Treasurer.....	Mr. Joe T. Alexander
Superintendent of Children's Division.....	Mrs. C. H. McClure
Superintendent of Young People.....	Mrs. H. G. Harpe
President of Young People's Department.....	Miss Lucille Davis
Superintendent of Adult Division.....	Mr. W. C. Hart

### OFFICERS OF THE MISSIONARY SOCIETY

Mrs. J. E. Yountz.....	President
Mrs. B. F. Fincher.....	Vice-President
Mrs. Jule Elliott.....	Secretary
Mrs. J. Frank Todd.....	Treasurer
Miss Lucille Davis.....	Secretary Children's Work
Mrs. J. E. Yountz.....	Superintendent of Study
Mrs. B. B. Lee.....	Superintendent of Literature and Publicity
Mrs. W. N. Rawdon.....	Superintendent Christian Social Relations
Mrs. W. C. Hart.....	Superintendent Supplies
Mrs. J. P. Todd.....	Superintendent Baby Specials
Mrs. B. F. Fincher.....	Superintendent Local Work
Mrs. R. A. Puckett.....	Chairman Circle No. 1
Mrs. W. F. Sheets, Jr.....	Chairman Circle No. 2
Miss Lucille Davis.....	Pianist
Mrs. B. F. Fincher.....	Golden Cross Director

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Abernethy, Charles Talton	Charlotte, N. C.
Abernethy, David	Charlotte, N. C.
Abernethy, Edna Rebecca	Charlotte, N. C.
Abernethy, Lester	Charlotte, N. C.
Alexander, Clayton	Rt. 9, Charlotte, N. C.
Alexander, James E.	Rt. 9, Charlotte, N. C.
Alexander, Mrs. James E.	Rt. 9, Charlotte, N. C.
Alexander, Evelyn Todd	Rt. 9, Charlotte, N. C.
Alexander, Marion	Rt. 9, Charlotte, N. C.
Alexander, Joe T.	Rt. 9, Charlotte, N. C.
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Armstrong, Mrs. Banner Brown	Derita, N. C.
Atkinson, Mrs. Ada	Rt. 7, Charlotte, N. C.
Auten, J. H.	Rt. 9, Charlotte, N. C.
Auten, Mrs. J. H.	Rt. 9, Charlotte, N. C.
Austin, Culpepper	Rt. 1, Huntersville, N. C.
Austin, Mrs. Culpepper	Rt. 1, Huntersville, N. C.
Austin, Billie	Rt. 1, Huntersville, N. C.

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Beach, Mrs. M. N.	Charlotte, N. C.
Beard, J. R.	Rt. 9, Charlotte, N. C.
Beard, Mrs. J. R.	Rt. 9, Charlotte, N. C.
Beard, Rebecca	Rt. 9, Charlotte, N. C.
Beard, John Robert	Rt. 9, Charlotte, N. C.
Bennett, James	Rt. 9, Charlotte, N. C.
Bennett, Mrs. James	Rt. 9, Charlotte, N. C.
Bennett, S. L.	Rt. 7, Charlotte, N. C.
Bennett, Clarabelle	Rt. 7, Charlotte, N. C.
Brown, Craig T.	1219 E. 7th St., Charlotte
Brown, Mrs. Craig T.	1219 E. 7th St., Charlotte
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Brown, Ernest K.	1219 E. 7th St., Charlotte
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Brooks, Mrs. Amanda	416 E. 17th St., Charlotte
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Cargar, Freeman Baker	Rt. 9, Charlotte, N. C.
Carr, Frank	Rt. 9, Charlotte, N. C.
Carr, Mrs. Frank	Rt. 9, Charlotte, N. C.
Carr, John W.	Rt. 9, Charlotte, N. C.
Carr, Mrs. John W.	Rt. 9, Charlotte, N. C.
Carr, William	Rt. 9, Charlotte, N. C.
Christenbury, K. I.	Rt. 9, Charlotte, N. C.
Christenbury, M. C.	Rt. 1, Huntersville, N. C.
Christenbury, Mrs. M. C.	Rt. 1, Huntersville, N. C.
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Harpe, Jimmie	Rt. 7, Charlotte, N. C.
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Hart, Mrs. C. H.	Rt. 9, Charlotte, N. C.
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Todd, Ross	Rt. 9, Charlotte, N. C.
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Vanderburg, L. W.	Rt. 9, Charlotte, N. C.
Vanderburg, Mrs. L. W.	Rt. 9, Charlotte, N. C.
Vanderburg, Wilson	Rt. 9, Charlotte, N. C.
Vanderburg, Ollie	Rt. 9, Charlotte, N. C.
Vanderburg, Ethel	Rt. 9, Charlotte, N. C.
Vanderburg, J. R.	Rt. 9, Charlotte, N. C.

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Walker, Mrs. Curtis C.	Rt. 7, Charlotte, N. C.
Wayne, Mrs. S. A.	725 Lexington Ave., Charlotte, N. C.
Welch, Mrs. Jeanette	Rt. 4, Charlotte, N. C.
Wingate, E. B.	Rt. 1, Huntersville, N. C.
Wingate, Mrs. E. B.	Rt. 1, Huntersville, N. C.
Wingate, Frances	Rt. 1, Huntersville, N. C.
Wingate, Agnes	Rt. 1, Huntersville, N. C.
Wingate, O'Neil	Rt. 1, Huntersville, N. C.
Wingate, Edison	Rt. 1, Huntersville, N. C.
Wingate, Patty	Rt. 1, Huntersville, N. C.

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Yountz, Mrs. J. E.	Rt. 9, Charlotte, N. C.
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REPORT TO THE  
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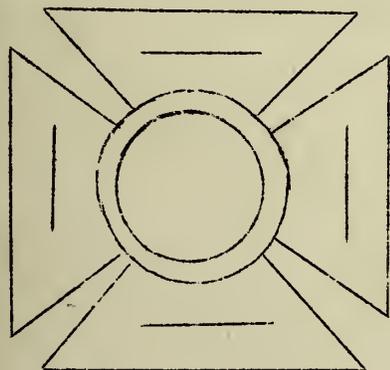
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A SHORT HISTORY  
OF  
HICKORY GROVE  
METHODIST EPISCOPAL CHURCH  
SOUTH  
1844-1935



REPORT TO THE  
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A SHORT HISTORY  
OF  
HICKORY GROVE  
METHODIST EPISCOPAL CHURCH,  
SOUTH  
1844.....1935

BY  
Alpheus Alexander Kyles, P. C.  
Miss Martha Anne Elizabeth Baker

Mrs. Laura C. Hagler

Miss Lila Mae Dulin

Mrs. J. L. Carter

March 17, 1935.

REPORT TO THE  
BY THE CONFERENCE  
FIRST QUARTERLY CON-  
H, SUNDAY AFTERNOON,  
TO DO HIS OR HER  
GOALS.

**WOMEN'S SERVICE**  
**CHURCH**

11:00 A. M.

Your presence at Church  
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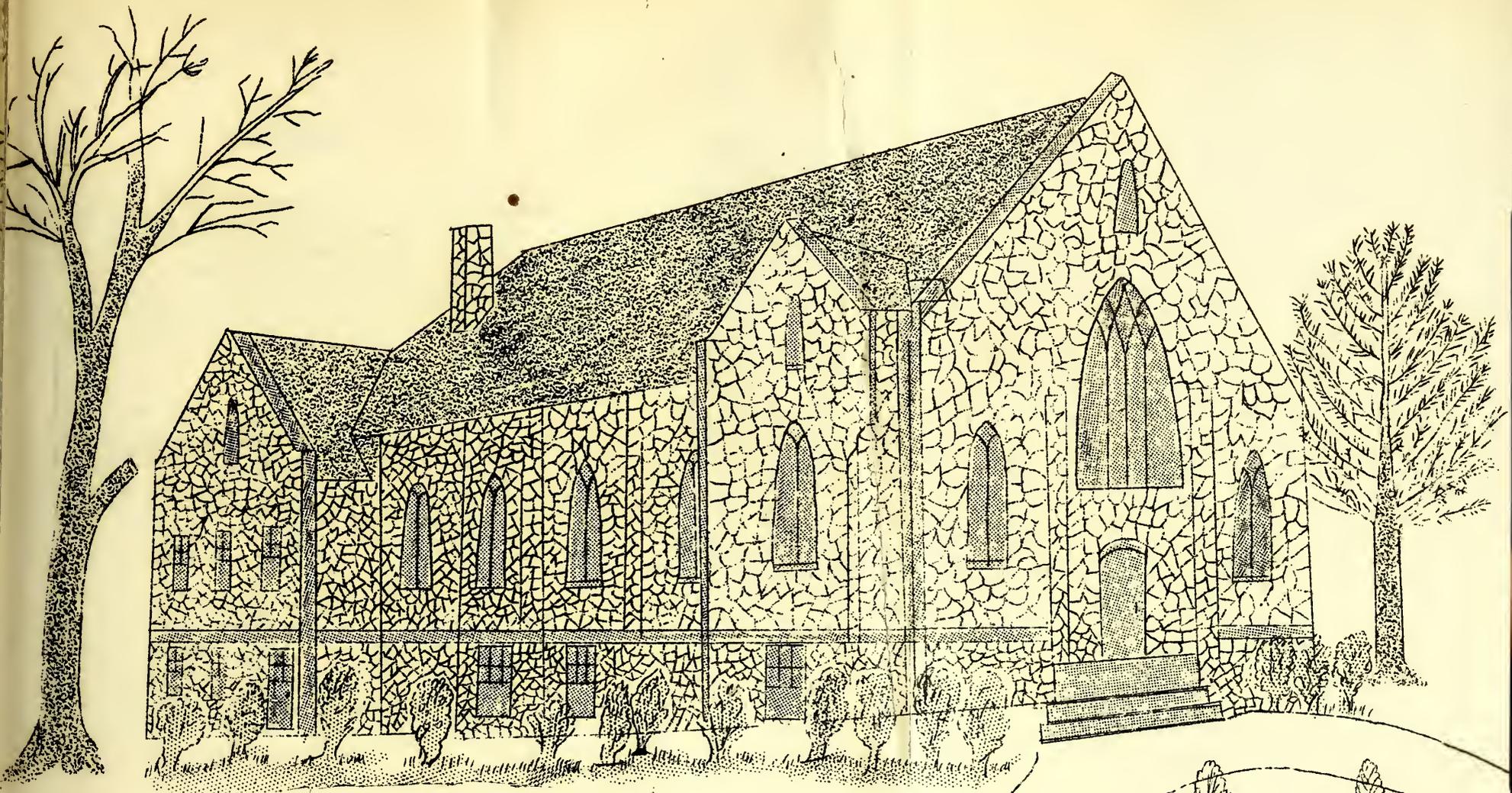
Sundays.  
Services.  
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For Benevolences.

Address.....

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HICKORY GROVE METHODIST CHURCH  
(A Rural Church of the Methodist  
Episcopal Church, South,  
Western North Carolina Conference,  
Charlotte District)  
Built 1927  
Dedicated March 17, 1935.

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Foreword

The information contained in this article was collected by Miss Martha Anne Elizabeth Baker (with the assistance of Mrs. J. L. Carter), Mrs. Laura C. Hagler, and Miss Lila Mae Dulin. The material was hurriedly assembled by the pastor, Reverend Alpheus Alexander Kyles, for distribution at the dedicatory service March 17, 1935, at three o'clock.

Those who prepared this article make no claim of completeness or perfection either in content or composition, but present it, with its many imperfections, to the members and friends of Hickory Grove Church, with the hope that they may be inspired to accomplish even greater things than have been accomplished in the past.

With sincere appreciation to every one who aided in the collecting and assembling of the material contained herein, and with a sincere prayer that the church may continue to grow and glow and go, this article is dedicated to the past, present and future members and friends of Hickory Grove Church.

A. A. Kyles, P. C.  
Miss Martha Anne E. Baker  
Mrs. Laura C. Hagler  
Miss Lila Mae Dulin.

STOR'S REPORT TO THE  
OPTED BY THE CONFERENCE  
HE FIRST QUARTERLY CON-  
CHURCH, SUNDAY AFTERNOON,  
URGED TO DO HIS OR HER  
THESE GOALS.

**N SERVICE**  
**CHURCH**

11:00 A. M.

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A SHORT HISTORY  
OF  
HICKORY GROVE METHODIST CHURCH  
1844 - 1935

Early History

Hickory Grove Methodist Episcopal Church, South, has survived almost one century, has withstood many changes and has made much progress. Early in the year 1844 the Reverend John Abernathy laid a small but solid foundation for the Church of John Wesley at a point about one mile south of the present location of Hickory Grove Methodist Church. At that time Sugaw Creek Presbyterian, Rocky River Presbyterian, Back Creek A.R.P., and Sardis A.R.P. were the only churches in this territory. Anyone could attend these churches, but there was no burying ground for outsiders; so, a group of Wesley followers decided to buy a plot of ground for burial and to put up a small meeting house. The land, containing one and one quarter (1 $\frac{1}{4}$ ) acres and twenty-seven poles (27), was given by John G. Maxwell, through the influence of his wife Peggy, in consideration "Of the good will and affection of the religious society, for the advancement and prosperity of the cause of religion." It was deeded on Nov. 21, 1844 to Jas. H. Martin, Robert A. Martin, Cyrus Query, Jas. Clark, and Jas. H. Morrison as trustees. Thus Methodism in Crab Orchard Township had its beginning and the church was called Prospect. A few persons referred to it as Scarboro Church.

Description of First Church

The first church was built in 1848 and dedicated to service the same year. The original building was of logs daubed with mud, was

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about 16 x 24 feet, and faced the present road #88, the course of which has not been changed. The door was in the center front and the pulpit was in the opposite side. There were four benches on either side of the aisle leading to the pulpit and three benches in each Amen Corner. These benches were made of slabs with pegged legs and spaced far enough apart for one to kneel in prayer. The Rostrum was raised one step from the floor and the pulpit consisted of two posts with a board nailed across the top for the Bible. There was a lean-to or shed on the entire left side of the building, for the negroes, which was separated from the main body of the church by a rail. There was a window back of the pulpit and one on the right between the Amen Corner and the front seats.

### Charter Members

Incomplete records reveal the following names of some of the charter members: John Newell and wife Hailey Taylor, Joseph Taylor and wife Polly, Allison Teeter and wife Dorcas, George Jordan and wife Evaline, Addison Taylor and wife Lovie, John Tally and wife Susan, Rob. Roberts and wife Betsy, William Carter and wife Mary (also his second wife Jane), John Taylor and wife Mary Anne, David Newell and wife Becky, and William Taylor and wife Esther. Some of the Recruits (Pres., Bapt., etc.) were Mrs. Priscilla Keenan, Miss Nancy Keenan, Mrs. D. W. Hucks, Mrs. Sarah Maxwell, Miss Betsy Taylor, Miss Cenie Taylor, Miss Susan Ford and Mrs. Eliza Furr.

### Sunday School & Class Meetings

The Sunday School was of two divisions; the Bible classes and the Blue Back Speller. Mrs. Sarah Maxwell taught the Ladies' Bible Class. William Carter taught the Men's Bible

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STOR'S REPORT TO THE  
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Class. Anyone who would taught the speller. William Carter and Allison Teeter were class leaders and held prayer meeting every Sunday which lasted all day and into the night if the weather permitted. On his return from the War Between the States, in the year 1865, William J. Taylor taught a Sunday School class. Since that time, the church has had a regular Sabbath School.

#### Appointments and Pastors

The preacher in charge met with the congregation about once in eight weeks, very seldom on Sunday. Four preachers served at Prospect-- the Reverends Messers Tally, Harrison, May and Farrar. Rev. Mr. Harrison was a builder of churches and has one named in his honor below Pineville. The Reverend Mr. May married a local widow, Mrs. Jane Harrison Maxwell, (a daughter of Rev. Mr. Harrison), and Rev. Mr. Farrar (grandfather of Marion Farrar) married Miss Mary Harrison, a sister of Mrs. May.

#### Protracted Meetings and Brush Arbors

Protracted meetings were held under a brush arbor on the grounds and split logs strewed on the ground served for benches. At this time, 1848-1858, the preacher lived in Charlotte. During the meeting he stayed among the members or with relatives. The first arbor was constructed of posts set up in the ground with poles across the top which were covered with leafy limbs. These arbors were built anew each year for the meeting. The worshipers gathered for sunrise prayer service at the call of a bugle; using seats made of logs split in half, the flat side up and each of the under sides smoothed off and supported by logs placed on the ground. The pulpit was erected of four posts at one end of

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the arbor on the rostrum which was elevated in order that the preacher and a few song leaders might be seen by everyone present.

### Securing of Land For Second Church

The old original church, Prospect, occupied a very desirable location in the woods about one mile south of the present church site; however, due to the inconvenience of obtaining drinking water the members decided to buy the present location with access to a spring. On Aug. 18, 1858 three acres of land belonging to John M. Johnston were bought for sixty dollars and the deed was made to William Carter, John Newell, Martin Alexander, Wm. G. Hodges, and William Maxwell as trustees of "The New Methodist Church called Prospect" and witnessed by the public school teacher J. F. Stancill. When the church was built, more land was needed for burying and hitching ground. On May 30, 1860 four more acres of land were bought from Mr. Johnston for forty dollars, with access to the spring at all times, and this tract was deeded to John Newell, Joseph Taylor, and William Taylor as trustees. On February 28, 1871 nine and one-half more acres were bought from this same Mr. Johnston and wife M. Catherine for \$27.50 and deeded to W. F. Cuthbertson, and others as trustees, witnessed by E. A. Osborne.

### Church Rebuilt 1858 - Name Changed

In the year 1858 a new church was built (the second church) near a good spring located in a large hickory grove about one mile north of the original site. The fact that the church was surrounded by a large hickory grove was the factor advanced by T. Martin

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Alexander for changing the name to Hickory Grove. Mr. Alexander was a member of the Board of Stewards at that time and was associated with Randolph Baker, Calvin Foard, John Newell, William Smith, John, William J. and Harvey S. Taylor in the building of the first church on the present site. Eventually the old Prospect Church was sold to Randolph Baker and was used for a barn on the old Maxwell place. The land surrounding the old church was bought by Jno. G. Jordan with the exception of the graveyard.

First Church on Present Site

The first church building erected on the present site was a frame building about twenty-four by thirty-six feet, having one door facing the road and one on each side of the church, with the pulpit built on a small platform at the north end. Night services were held by candlelight for several years, the candle later being replaced by kerosene lamps.

Camp Meetings and Arbors

The church membership grew rapidly from this time. The members decided to erect an arbor for outdoor worship and to have what was termed "Camp Meeting." This was a period of a week or ten days set aside for special worship and evangelistic services, during which time members and their families who lived some distance from the church camped in tents near the church and joined in worship with those who lived near. The day began with a sunrise prayer service before breakfast, followed by four services during the day, closing at night about bedtime (10 o'clock?). Children were usually denied the privilege of attending evening service, being put to bed, soon after supper,

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before the last service began.

The camp meetings continued yearly. They were first held the latter part of September, afterwards being changed to the fourth Sunday in August when J. M. Davis was pastor, due to the fact that the members were farmers and August was a more leisure period. Many of the families living at a distance eventually put up a more permanent type of "camp" by erecting a long, low cabin of logs, using the ground for a floor, which was covered with good, clean straw or sawdust, and having built-in bunks and other types of fixtures which were needed. Separate rooms were sometimes set apart, or divided, by hanging quilts or sheets from the overhead joists.

Camp Meeting was a great time in the life of our forefathers at Hickory Grove. Saturday preceding the fourth Sunday in August was moving day for the families who lived at a distance. Folks loaded much of their furniture on wagons, rounded up plenty of old and young chickens, and with a couple of big, fine hams, plenty of vegetables and canned goods, cakes and pies already baked for Sunday, and a cord of wood, they were ready and anxious to praise the Lord for his many blessings since they had last tended together.

During the year 1885 a more permanent type of arbor was built for the Camp Meeting services, which was much larger than previous ones. This arbor was built of heavy oak timbers, set up on stones for pillars, supporting a high shingle roof, and with mortised braces which fastened with wooden pegs at all corners. A large rostrum was erected at the north end of the arbor to accommodate the

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STOR'S REPORT TO THE  
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pulpit and a choir of fifty persons. Four large aisles ran the full length of the building. A broad aisle with a spacious entrance at each side extended across the entire front of the pulpit. Large, broad boards sawed from gum lumber and with a back rest were used for seats. The arbor was usually crowded during the week and especially on Sundays. People came from great distances. Sometimes as many as eight or ten preachers would be present to help conduct services.

This arbor was erected under the direction of William J. Taylor and was designed by Cicero McLellan. Houston Taylor, assisted by Harvey Taylor, cut and sawed the majority of the material used in the construction of the building. The work of constructing the arbor was done by Lee Dulin, James Noles, Pink Berryhill, and others. One of the tents which was occupied by some of the preachers, and was called "The Preachers' Tent", still stands on the grounds and is now used for a barn.

#### Rebuilding Church 1898 - 1900

The church which was built during the year 1858, with some changes and improvements, was used until 1898. During the years 1898, 1899, and 1900 a new church was under construction with Mr. Robt. Sehorn acting as secretary-treasurer. The new church (third building) was about forty by sixty feet, having a vestibule entrance facing the highway (south), with the pulpit in the north end. One small room was built in each end of the vestibule entrance and used for Sunday School rooms. Some years later a belfry was added to the southwest corner of the building. This church was the last frame building and was occupied until February 27, 1927.

-7-

STOR'S REPORT TO THE  
OPTED BY THE CONFERENCE  
THE FIRST QUARTERLY CON-  
CHURCH, SUNDAY AFTERNOON  
URGED TO DO HIS OR HER  
THESE GOALS.

### CHURCH SERVICE

11:00 A. M.

our presence at Church  
son. Place this card on  
beginning of a renewed

Sundays.  
Services.  
services.

for Benevolences.

Signed.....

Address.....

If absolutely impossible to be present at the morning hour, bring this card to the evening service.

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## BUILDING OF PRESENT CHURCH

In 1926 the congregation realized the great need of a new and larger church. Under the influence of the pastor, Reverend J. P. Morris, the congregation decided to construct a new building. There was much discussion as to the type of building and the kind of material to be used. Some of the most forward-looking men pictured for their community a giant stone building which would stand through the centuries. These men were dreamers, but not dreamers only. With faith and courage they set out to make their dreams come true by digging and hauling rock from a nearby quarry.

### Getting Materials

Actual work began January 26, 1926, when Hugh Jordan, Zeb Teeter, Dewitt Barley, Raymond Hagler, Murry and Allen Russell, and Grier Barley began cutting timbers to be used in the ground work. The first tree was felled by Raymond Hagler and Murry Russell, while J.D. Pence and Graham C. Taylor got out the first stone. The first lumber was placed on the ground by Joe Jordan and Raymond Hagler on February 12, 1926. On August 10, 1926, E. N. King hauled the first load of rock to the church site. On February 15, 1926, fourteen men with teams and wagons hauled 133 loads of rock and some saw-logs. After hauling rocks for several weeks, the men, being unfamiliar with stone work, thought there was enough material to build the church. After looking over the plans for the building and the rocks on the ground, the contractor said there was hardly half enough.

-8-

STOR'S REPORT TO THE  
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HE FIRST QUARTERLY CON-  
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## **N SERVICE CHURCH**

11:00 A. M.

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Sundays.  
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Services.

or Benevolences.

Signed.....

Address.....

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MEMORANDUM

The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, on the subject of the land in question.

DESCRIPTION

The land in question is situated in the County of ... State of ... and is described as follows: ...

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## J. D. Fence Refuses to Quit

Many of the members were ready to give up the idea of building a stone church. One man, however, stood as steadfast as the stones which he had been struggling to secure. That man was J. D. Fence, who was the oldest male member of the church. He continued working day after day, often alone battling with the rugged rocks, until he had removed 90 loads of rock from another quarry near his home. Faith of men like J. D. Fence kept alive the spark of hope in the hearts of the faithful few who were trying to carry on. But there were still scores of church members who held themselves aloof and said, "It can't be done." There were a few optimistic souls who were willing to undertake the seemingly impossible task. On February 10, 1927, sand and other materials were delivered on the grounds. The contractor began working on the foundation by laying the first rock on May 4, 1927. On August 3, 1927, the stone work stood complete and ready for the roof and other work.

## Laying of Corner Stone

July 24, 1927, was a history-making day for the church of Hickory Grove. At 11:00 o'clock the pastor, Reverend J. P. Morris, delivered a message on the appropriate text, Nehemiah 4:6, "So built we the wall, and all the wall was joined together unto the half thereof; for the people had a mind to work." At 2:30 P.M. the Presiding Elder, Dr. D. M. Litaker, presided at the third quarterly conference. At 3:00 P.M. Bishop Edwin D. Mouzon delivered an address for the laying of the corner stone for the new church. The following articles were placed in the corner stone: The Holy Bible, the Discipline of 1926, a copy of the last edition of the North Carolina Christian Advocate, a list of all the

-9-

STOR'S REPORT TO THE  
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THE FIRST QUARTERLY CON-  
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URGED TO DO HIS OR HER  
THESE GOALS.

## CHURCH SERVICE

11:00 A. M.

our presence at Church  
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for Benevolences.

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present official members of the church, a list of the building committee, the name of the Bishop, Elder, and Pastor, together with a short sketch of the historical facts of Methodism of the community. The Bible was donated by a nine year old boy, Nelson Cline, son of Mr. and Mrs. J. N. Cline, and it was placed in the corner stone by the pastor of the church, Reverend J. P. Morris. The Presiding Elder, Dr. D. M. Litaker and the following former pastors and their wives were present on this occasion: Reverend C. Excell Rozelle and wife, Ebenezer Myers and wife, W. S. Cherry and wife, and W. L. Nicholson and F. Fincher.

First Service Held in Basement

On Sunday, June 24, 1928, the first service was held in the Sunday School auditorium in the basement of the church. The Sunday School Assembly room in the basement was filled to overflowing, and 225 enrolled members and visitors attended the Sunday School classes. The congregation opened the service by singing "Praise God From Whom All Blessings Flow," accompanied by Miss Elva May Christenbury at the piano. J. D. Pence had charge of Sunday School. D. H. Wilson lead the first prayer. The pastor, Reverend J. P. Morris, took his text from Psalm 127:1, "Except the Lord build the house, they labor in vain that build it." Church services were held in the Sunday School auditorium for several months, the main auditorium not having been completed. Next in order was the completing and furnishing of the twelve Sunday School rooms. One of the most important rooms was the nursery where infants and small children are kept during church hours. Mrs. J. L. Carter has been superintendent of the nursery since it was organized.

PASTOR'S REPORT TO THE  
 CHOSEN BY THE CONFERENCE  
 THE FIRST QUARTERLY CON-  
 GREGATION, SUNDAY AFTERNOON  
 URGED TO DO HIS OR HER  
 THESE GOALS.

**N SERVICE**  
**CHURCH**

11:00 A. M.

Your presence at Church  
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Sundays.  
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For Benevolences.

Signed.....

Address.....

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July 2, 1861

### Completion of Main Auditorium

Work was begun on the main auditorium of the church April 7, 1930, under the leadership of Reverend Elzie Myers, who succeeded in getting the indebtedness up to that time paid, completing the work in the basement, and in fitting up two class rooms on the main floor. The work was under the direction of Mr. L. L. Litaker, who succeeded Mr. J. N. Cline, the first foreman. Mr. Cline died suddenly September 22, 1929, while dressing for church. The main auditorium was completed May 23, 1930. The seats and other fixtures were placed ready for service July 18, 1930, on which date Rev. Elzie Myers presided at a short service. Misses Eunice Carter and Reecie Foard sang, "Oh, How I Love Jesus," followed by a prayer which was led by Mr. J. D. Pence. The pastor, Rev. Elzie Myers, delivered the first regular sermon in the main auditorium on July 27, 1930, using as a text, Psalm 122:1, "I was glad when they said unto me, let us go into the house of the Lord." He was assisted in this service by Rev. G. N. Dulin, of Canton, N. C., who was a member of Hickory Grove Church until he became a member of the Western North Carolina Conference in 1927. Elzie Myers did a great work on the church.

### Memorial Service

Sunday, August 28, 1930, at 3:00 P.M. a memorial service was conducted by Dr. Walter W. Peele, pastor of First Methodist Church, Charlotte, North Carolina. The names of the members who had died since work on the new church was begun were read. The auditorium and two class rooms were full. Many stood in the front door and vestibule. Dr. Peele was assisted by the following ministers:

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STOR'S REPORT TO THE  
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Reverend J. G. Huggin, Matthews Methodist Church, Reverend J. O. Ervin, Spencer Memorial, Charlotte, North Carolina, Rev. W. L. Sherrill, Secretary of the Western North Carolina Conference, and Reverend G. N. Dulin, Canton, North Carolina. The Abernathy quartette of Rocky River Presbyterian Church sang. Dr. Peele delivered a very appropriate and helpful sermon on the text, "What is man that thou art mindful of him." At 8:00 P.M. Reverend R. S. Truesdale, pastor of Hawthorne Lane Methodist Church preached on the theme, "Living for Future Generations."

Among the most lovable members of Hickory Grove was "Aunt Mary", wife of Harvey S. Taylor. Her funeral was the last one held in the basement of the church, that day being July 19, 1930, just a few days before the main auditorium was occupied. She was the oldest member of the congregation at the time of her death. Reverend Elzie Myers, her pastor, assisted by Reverend Mr. Stroupe of Back Creek Presbyterian Church, and Reverend W. H. Willis of Belmont, was in charge of the service. The first funeral held in the completed church was for Mrs. Cora Baker, wife of Banks T. Baker, August 5, 1930.

Trustees & Building Committee

The trustees at the time of the building of the present church were J. D. Pence, E. N. King, C. W. Teeter, J. L. Carter, and J. G. Jordan. The Building Committee was composed of the following: D. H. Wilson, John C. Ware, J. Walter Dulin, W. Swindell Hagler, Hazel Teeter, W. T. Simpson, W. O. Mullis, J. B. King, J. N. Cline, W. B. Berryhill, Odell Teeter, J. W. Biggers, M. O. Dulin, (Recording Secretary), and Graham C. Taylor (District Steward).

- 12 -

STOR'S REPORT TO THE  
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 HE FIRST QUARTERLY CON-  
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11:00 A. M.

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## Paying Debt of \$5,500.00

For four and one-half years following the completion of the main auditorium and other work in 1930 the church underwent a critical period. During these depression days the chief problem before the people of Hickory Grove was, not the building of a church, but the paying for the one which they had already built. The burden grew heavier as time went on. On November 7, 1934, Rev. A. A. Kyles moved into the parsonage at Hickory Grove and assumed his duties as pastor. He began working on the debt problems at once and on December 2, 1934, a plan for raising the entire indebtedness was presented to the congregation. The motto was "\$5,000.00 in Fifty Days." Fifty days later, Jan. 20, 1935, the campaign closed with good pledges totaling \$5,500.00. This amount was needed to pay off notes, secure insurance, pay a small floating debt, etc. On Feb. 25, 1935, the final payment was made and the church stands today with no indebtedness on church, parsonage, or property. The sacrificial giving and the co-operation of pastor and people, together with donations of many friends, made possible the completion of the task. A donation of \$500.00 from The Duke Endowment and one for \$500.00 from the General Board of Church Extension of the M. E. Church, South, meant much to Hickory Grove. Each contribution, no matter how small, is appreciated.

### MISCELLANEOUS FACTS

#### First Musical Instrument

The first musical instrument used by the church (second building) was an organ

-13-

STOR'S REPORT TO THE  
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11:00 A. M.

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Sundays.  
Services.  
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for Benevolences.

Signed.....

Address.....

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MEMORANDUM

The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land owned by the United States in the State of California. The land is situated in the County of [County Name] and is described as follows: [Detailed description of land parcels, including acreage and location details].

APPENDIX

1. [Parcel Description 1]  
2. [Parcel Description 2]  
3. [Parcel Description 3]

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secured in 1891. The original building on the present site was in use. Mrs. Maggie Taylor, wife of Zachary Taylor, was organist.

### Marriages

Miss Minnie Christenbury and Mr. P. F. Davis were united in marriage Oct. 16, 1895 by Rev. C. G. Little in the first church on the present site. They are said to be the only couple married in this church.

In the third church (1898-1927) two couples were married. Leslie Baker and Marcus Mooney were married by Rev. J. H. Bradley, while Rev. Ebenezer Myers officiated in the marriage of Annie Bell Jordan and Lloyd H. McCall. The first marriage ceremony in the present church united Eloise Stilwell and Homer Lee Johnston Aug. 8, 1931.

### First Missionary Society

Miss Sallie Whisnant of Charlotte, N.C. (now Mrs. W. W. Hagood) relates the following story of her visit to Hickory Grove in 1890. "It was during Camp Meeting time at Hickory Grove. I started out there to organize a Woman's Missionary Society and was riding in a buggy. Due to heavy rains, the water was high when we foarded Briar Creek on the Lawyers' Road. Water ran into the buggy and my feet got wet. At the first house where I saw smoke coming out the chimney, I stopped to dry my feet; then I went on to Hickory Grove and organized the first Woman's Missionary Society."

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STOR'S REPORT TO THE  
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HE FIRST QUARTERLY CON-  
CHURCH, SUNDAY AFTERNOON,  
URGED TO DO HIS OR HER  
THESE GOALS.

## WOMAN'S SERVICE CHURCH

11:00 A. M.

our presence at Church  
son. Place this card on  
beginning of a renewed

Sundays.  
Services.  
services.

for Benevolences.

Signed.....

Address.....

If absolutely impossible to be present at the morning hour, bring this card to the evening service.

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THE HISTORY OF THE  
CITY OF BOSTON  
FROM THE FOUNDATION OF THE COLONY  
TO THE PRESENT TIME  
BY  
JOHN B. HENNINGHAM  
VOL. I  
PART I  
CHAPTER I  
THE FOUNDATION OF THE COLONY  
IN 1630  
THE CITY OF BOSTON WAS FOUNDED IN 1630 BY A GROUP OF PURITAN SETTLERS WHO HAD ESCAPED PERSECUTION IN ENGLAND. THE FIRST SETTLERS WERE LEAD BY JOHN WINSTON, WHO HAD BEEN A MEMBER OF THE MASSACHUSETTS BAY COMPANY. THE COMPANY HAD BEEN GRANTED A CHARTER BY THE KING OF ENGLAND TO SETTLE IN NORTH AMERICA. THE SETTLERS ARRIVED IN BOSTON IN SEPTEMBER 1630 AND ESTABLISHED A COLONY. THE COLONY WAS AT FIRST CALLED "NEW ENGLAND" AND LATER "MASSACHUSETTS BAY COLONY". THE SETTLERS WERE PURITANS WHO WANTED TO REFORM THE CHURCH AND SOCIETY. THEY WERE LEAD BY JOHN WINSTON, WHO WAS A MEMBER OF THE MASSACHUSETTS BAY COMPANY. THE COMPANY HAD BEEN GRANTED A CHARTER BY THE KING OF ENGLAND TO SETTLE IN NORTH AMERICA. THE SETTLERS ARRIVED IN BOSTON IN SEPTEMBER 1630 AND ESTABLISHED A COLONY. THE COLONY WAS AT FIRST CALLED "NEW ENGLAND" AND LATER "MASSACHUSETTS BAY COLONY".

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### The Parsonage

The first parsonage used by the pastors of Hickory Grove Church was located in Charlotte, N. C. Afterwards the pastors lived in Monroe, Matthews and Derita. In 1908 or 1909, under the direction of J. D. Pence, A. G. Hagler and other members of the Board of Stewards the present parsonage was built. Mr. Alex Simpson was the contractor. Although not a modern building, the parsonage at present is in good condition. It has just been painted outside and inside, many repairs have recently been made, and some necessary furnishings secured. At some near future date the people of Hickory Grove expect to erect a beautiful stone parsonage in keeping with the church in the grove nearby.

### The Cemetery

The Hickory Grove Cemetery is located just across the highway in front of the church and is well kept. A stone fence, separating it from the highway, is being constructed at the present time. The first person buried in it was Carrie Jordan, young daughter of Jas. Jordan, in 1871. Soon afterwards her great-grandfather, Isaac Jordan, was buried there.

### Ministers from Hickory Grove

Prominent among the achievements of Hickory Grove Church and its people, particularly through the efforts of her pastors, are the young men and women who have gone out to preach and teach the gospel of Jesus Christ in home and foreign fields. The names of the ministers are as follows: Rev. W. S. Cherry - 1890, Rev. R. A. Swaringen \_\_\_\_\_, Rev. Martin W. Heckard - 1917, Grady N. Dulin - 1927, Rev.

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STOR'S REPORT TO THE  
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THE FIRST QUARTERLY CON-  
CHURCH, SUNDAY AFTERNOON,  
URGED TO DO HIS OR HER  
THESE GOALS.

## WORSHIP SERVICE CHURCH

11:00 A. M.

Your presence at Church  
son. Place this card on  
beginning of a renewed

Sundays.  
Services.  
Services.

For Benevolences.

Signed.....

Address.....

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Carl H. King - 1932, and Rev. Ralph H. Taylor - 1934. In addition, the church has had a part in the training of two great teachers and loyal disciples who are now working in foreign fields - Miss Mabel Cherry in Korea and Miss Mary Myers (now Mrs. ) in Africa.

### Hickory Grove Today

Being one of the most beautiful, (if not the most beautiful) rural churches in the Western North Carolina Conference, Hickory Grove Church stands today a model of excellence, simple in design, beautiful in material and architecture, a monument to Christianity. The magnificent building is a memorial to all those who have assisted the many pastors in their labor of advancing faith in God, hope in immortality, and love toward all mankind. Her people believe that Christian character and good citizenship are the finest of human achievements.

The present church roll is something to be proud of. Their recent achievement in paying off the debt is to be commended. Among the membership two couples have celebrated their Golden Wedding Anniversary - Mr. and Mrs. J. D. Pence and Mr. and Mrs. D. C. Berryhill.

Miss Martha Anne Elizabeth (known as Aunt Matt) Baker, born April 14, 1848, is the oldest member of the church. She has been a member since Civil War days and has worshiped in all four of the churches. Aunt Matt joined the first church on the present site when Rev. John Butt was pastor.

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J. D. Pence is the oldest man whose name is on the church roll, age 77. The younger members are interested and willing workers. The present Church School is alive from the Older Men's Bible Class, taught by the oldest man in the church, to the large and well-organized Nursery Department with Mrs. J. L. Carter as Superintendent.

The youngest person connected with the church in any way is Verner N. Jordan, Jr., who became a member of the Cradle Roll when two days old. He is now three and one-half months old.

### Hickory Grove Tomorrow

With such a past and present, what will Hickory Grove of tomorrow be? Surely, we can look into the years and see the same beautiful stone church, enriched by full and fruitful years, still reaching out strong arms enfolding promising youth of today, then in ripe old age, yet training the youth of tomorrow to be citizens of the Kingdom of God. Hickory Grove Church will continue to grow, for her people believe in God, in Jesus Christ, and in the Holy Spirit. They are faithful worshipers, courageous souls, descendants of early pioneers who loved their neighbors, feared the Lord and kept His Commandments. Yes, the unfailing hand of Hickory Grove Church will continue to feed the sheep and to lead the lambs. May the Lord be our Shepherd throughout the coming years.

Finis

-17-

STOR'S REPORT TO THE  
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ROLL OF BISHOPS

J. C. Keener.....	1890
C. B. Galloway.....	1891
E. R. Hendrix.....	1892
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W. W. Duncan.....	1895
C. B. Galloway.....	1896
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O. P. Fitzgerald.....	1898
J. S. Key.....	1899
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James Atkins.....	1909
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E. E. Hoss.....	1911
Collins Denny.....	1912
J. H. McCoy.....	1913
R. G. Waterhouse.....	1914
W. R. Lambuth.....	1915
John C. Kilgo.....	1916
James Atkins.....	1917
U. V. W. Darlington.....	1918-21
Collins Denny.....	1922-25
Edwin D. Mouzon.....	1926-33
Paul B. Kern.....	1934-

STOR'S REPORT TO THE  
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The first part of the chapter discusses the importance of maintaining accurate records of all transactions. This is essential for the proper management of the business and for the preparation of financial statements. The second part of the chapter deals with the various methods of recording transactions, including the double-entry system and the use of journals and ledgers. The third part of the chapter discusses the importance of reconciling the books and the preparation of a trial balance. The fourth part of the chapter discusses the various methods of adjusting the books, including the accrual method and the deferral method. The fifth part of the chapter discusses the importance of closing the books and the preparation of a balance sheet and a profit and loss statement. The sixth part of the chapter discusses the various methods of distributing the profits of the business, including the dividend method and the bonus method. The seventh part of the chapter discusses the importance of maintaining accurate records of the assets and liabilities of the business. The eighth part of the chapter discusses the various methods of valuing the assets and liabilities of the business. The ninth part of the chapter discusses the importance of maintaining accurate records of the income and expenses of the business. The tenth part of the chapter discusses the various methods of calculating the income and expenses of the business.

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Handwritten notes on the bottom page, also partially obscured by a paper flap. The text is mostly illegible due to fading and the angle of the page.

ROLL OF PRESIDING ELDERS

G. M. Guthrie.....	?
J. P. Carraway.....	1887-90
A. P. Tyer.....	1891-93
J. R. Brooks.....	1894-97
S. B. Turrentine.....	1898-1900
J. C. Rowe.....	1901-1903
J. E. Thompson.....	1904-1907
Frank Siler.....	1908
H. K. Boyer.....	1909-10
J. R. Scroggs.....	1911-13
Plato T. Durham.....	1914
J. C. Rowe.....	1915-16
T. F. Marr.....	1917
H. K. Boyer.....	1918-21
J. B. Craven.....	1922-25
D. M. Litaker.....	1926-29
E. K. McLarty.....	1930-31
J. W. Moore.....	1932-33
J. B. Craven.....	1934-35

STOR'S REPORT TO THE  
 OPTED BY THE CONFERENCE  
 HE FIRST QUARTERLY CON-  
 CHURCH, SUNDAY AFTERNOON,  
 URGED TO DO HIS OR HER  
 THESE GOALS.

**N SERVICE  
 CHURCH**

11:00 A. M.

our presence at Church  
 son. Place this card on  
 beginning of a renewed

Sundays.  
 Services.  
 services.

or Benevolences.

Signed.....

Address.....

If absolutely impossible to be present at the morning hour, bring this card to  
 the evening service.

MEMORANDUM

TO : [Illegible]

FROM : [Illegible]

SUBJECT : [Illegible]

[Illegible text follows, appearing to be a memorandum format with several paragraphs of text.]

754

July 2, 1954

PASTORS

John Abernethy.....	_____
T. L. Triplett.....	_____
Phillip Greening.....	_____
Z. Rush.....	_____
Miles Foy.....	_____
J. S. Nelson.....	_____
W. W. Pharr.....	_____
Harrison.....	_____
M. H. Hoyle.....	1877-80
T. H. Edwards.....	1881
S. M. Davis.....	1882-85
M. H. Hoyle.....	1886
J. A. Lee.....	1887-89
J. T. Bagwell (1½ years).....	1890-91
R. M. Taylor (1/2 year).....	1891
C. C. Brothers.....	1892
R. T. N. Stevenson.....	1893-94
C. G. Little.....	1895
Z. Parish.....	1896
T. P. Bonner.....	1897
R. S. Howie.....	1898-99
L. M. Brower.....	1900
W. L. Nicholason.....	1901-1904
J. W. Bradley.....	1905-1908
Seymore Taylor.....	1909-11
P. L. Terrell.....	1912-13
C. E. Rozzelle.....	1914
M. T. Steele.....	1915-16
R. H. Kennington.....	1917-20
Ebenezer Myers.....	1921-23
W. M. Robbins.....	1924
A. R. Bell.....	1925
E. N. Crowder.....	1926
J. P. Morris.....	1927-29
Elzie Myers.....	1930-32
E. D. Ballard.....	1933-34
A. A. Kyles.....	1935-

STOR'S REPORT TO THE  
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beginning of a renewed

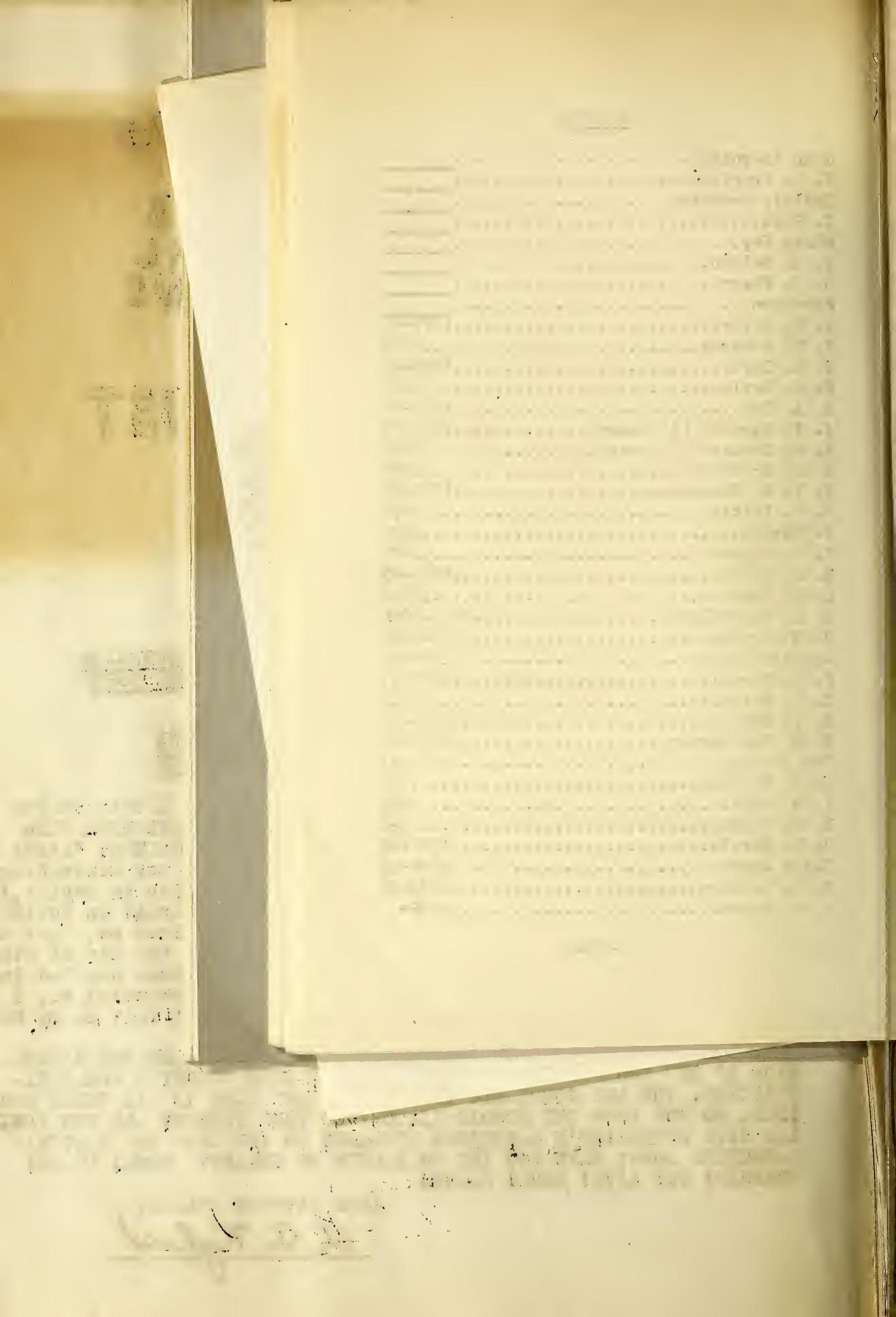
Sundays.  
Services.  
services.

or Benevolences.

Signed.....

Address.....

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OFFICERS OF CHURCH

Paul B. Kern.....Bishop  
J. B. Craven.....Presiding Elder  
A. A. Kyles.....Pastor

TRUSTEES

J. L. Carter  
J. G. Jordan  
J. D. Pence  
J. W. Drum  
E. N. King

STEWARDS

M. O. Dulin.....Chairman  
Lila Mae Dulin.....Recording Steward  
H. M. Dulin.....Secretary  
Odell Teeter.....Treasurer

J. W. Biggers  
C. H. Furr  
J. B. King  
W. O. Mullis  
M. H. Stilwell  
D. H. Wilson  
T. C. Cuthbertson  
W. C. Gray  
D. M. King  
J. T. Plott  
Hazel Teeter  
G. C. Taylor

SUNDAY SCHOOL SUPERINTENDENTS

William Taylor  
Jeff Bost  
J. D. Pence  
Walter Pence  
J. W. Drum.....1910  
A. G. Hagler.....1921  
Leroy Dulin.....1922-25  
W. D. May.....1926-27  
J. B. King.....1928-29  
J. W. Biggers.....1930-35

STOR'S REPORT TO THE  
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28

754

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
5800 S. UNIVERSITY AVENUE  
CHICAGO, ILL. 60637

RECEIVED  
JAN 10 1964  
CHEMISTRY DEPARTMENT

TO: DR. J. H. GOLDSTEIN  
FROM: DR. J. H. GOLDSTEIN

RE: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible handwritten notes and signatures]

CHURCH SCHOOL OFFICERS & TEACHERS

GENERAL OFFICERS

J. W. Biggers.....General Supt.  
Mrs. J. L. Carter.....Supt. Nursery Dept.  
Lila Mae Dulin.....Supt. Children's Division  
D. H. Wilson.....Supt. Young People's Div.  
H. L. Johnston.....Supt. Adult Division  
H. M. Dulin.....Secretary  
Willie Bell Berryhill.....Asst. Secretary  
D. M. King.....Treasurer  
Mrs. H. L. Johnston.....Pianist  
Mary Hagler.....Asst. Pianist  
C. H. Furr.....Choir Director

NURSERY DEPARTMENT

Willie Hagler  
Mrs. Archie Johnston  
Eunice Carter

BEGINNER DEPARTMENT

Mrs. W. O. Mullis  
Sara Taylor

PRIMARY DEPARTMENT

Leslie Wilson  
Mattie Hagler

JUNIOR DEPARTMENT

Mrs. W. S. Hagler  
W. H. Stilwell

STOR'S REPORT TO THE  
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Services.

for Benevolences.

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General Instructions

Section 1

The first section of the report deals with the general instructions. It outlines the objectives of the study and the methods used to collect and analyze the data. The instructions are designed to ensure that the data is accurate and reliable.

Section 2

The second section of the report discusses the results of the study. It provides a detailed analysis of the data and compares the findings to the objectives of the study.

Section 3

The third section of the report discusses the conclusions of the study. It summarizes the findings and provides recommendations for future research.

Section 4

The fourth section of the report discusses the limitations of the study. It identifies the strengths and weaknesses of the research and provides suggestions for improvement.

Section 5

The fifth section of the report discusses the implications of the study. It explores the potential applications of the findings and their impact on the field of study.

*[Faint, illegible text on the left margin, possibly bleed-through from the reverse side of the page.]*

INTERMEDIATE DEPARTMENT

Mary Hagler

B. T. Baker

SENIOR DEPARTMENT

Ruth Rodgers

A. M. Thompson

YOUNG PEOPLE

Louise Hoover

D. C. Berryhill

ADULTS

Mrs. A. F. Campbell

Mrs. W. B. Berryhill

Mrs. J. W. Jordan

W. C. Gray

J. D. Pence

Church School Members.....	350
Church members.....	446
Church valued.....	\$35,000
Insurance carried.....	\$15,000

STOR'S REPORT TO THE  
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754

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1871

1872

1873

1874

1875

1876

1877

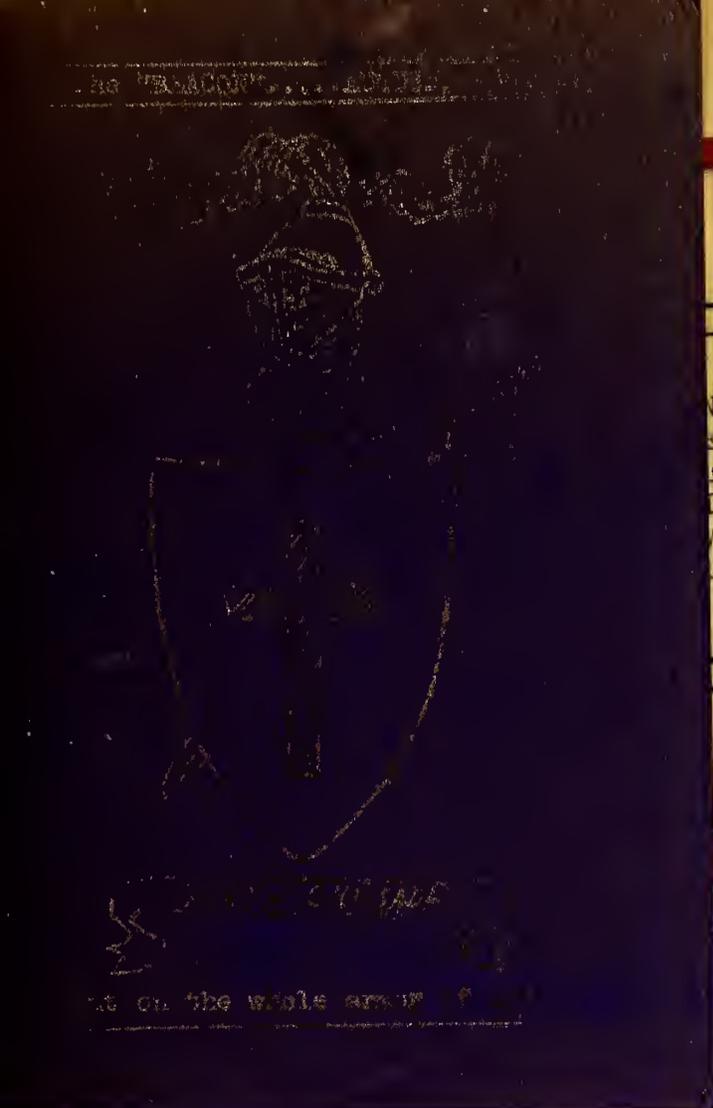
1878

1879

1880

1871  
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1880

July 22



ON THE PASTOR'S REPORT TO THE  
AND ADOPTED BY THE CONFERENCE  
YEAR AT THE FIRST QUARTERLY CON-  
METHODIST CHURCH, SUNDAY AFTERNOON,  
MEMBER IS URGED TO DO HIS OR HER  
ATTAIN THESE GOALS.

## A ROLL CALL DEDICATION SERVICE

AT

### WESLEY MEMORIAL CHURCH

SUNDAY, MARCH 6, 1938

11:00 A. M.

Sign your name to this card as an indication of your presence at Church on March 6. Check below your goals for the Lenten season. Place this card on the altar at the Lord's Supper. Let Sunday be the beginning of a renewed Christian life.

**I shall endeavor during Lent:**

- to be present at Church School for the Seven Sundays.
- to be present at the Seven Sunday Morning Services.
- to be present at the Seven Sunday Evening Services.
- to read "The Fellowship of Prayer" daily.
- to place an offering in the Easter envelope for Benevolences.

Signed.....

Address.....

If absolutely impossible to be present at the morning hour, bring this card to the evening service.



DR. A. W. PLYLER TO ADDRESS UNION AT MADISON

The Rockingham County UNION will hold its August meeting at the Madison Methodist Church on the night of August 25th. at 8 o'clock. Dr. A. W. Plyler, Presiding Elder of the Greensboro District, and Editor of the North Carolina Christian Advocate, will be with us on that night and address the UNION on, "THE YOUTH CRUSADE". Dr. Plyler is a fine preacher, and we are fortunate to have him with us. We will all be looking forward to hearing you, Doctor!

THE NORTH CAROLINA CHRISTIAN ADVOCATE

Speaking of Dr. Plyler and the Advocate reminds us to say that the Methodist people in North Carolina who are not taking the Advocate are depriving themselves of a great deal of informative, pleasurable reading. The Advocate has won a fine and well deserved reputation for the vigor and point of its editorials, and the clarity and completeness of its Church news.

IN THE PASTOR'S REPORT TO THE  
E AND ADOPTED BY THE CONFERENCE  
EAR AT THE FIRST QUARTERLY CON-  
THODIST CHURCH, SUNDAY AFTERNOON  
MBER IS URGED TO DO HIS OR HER  
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AT

**WESLEY MEMORIAL CHURCH**

SUNDAY, MARCH 6, 1938

11:00 A. M.

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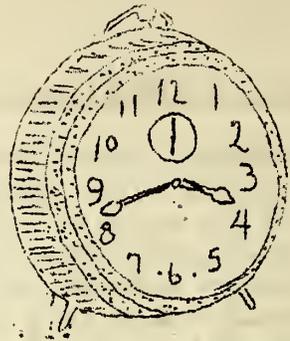
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MINUTES OF THE LEAKSVILLE MEETING  
by the UNION Secretary, PAULINE PRAY

---

On July 21st. at 8 o'clock P.M. the Rockingham County Methodist Young People's UNION held its monthly meeting at the Leaksville Methodist Church.

While Jack and Tom Houts rendered a violin - piano duet, the Spray Choir marched in robed in their vestments. The UNION sang, "O For A Thousand Tongues To Sing", led by Rev. Mr. Houts, after which Louise Woodlieff led in prayer. "Master The Tempest Is Raging" was sung by the Choir, after which Lois Frazier gave the Scripture in story form. Next Luther

ges made a talk on the hymn, "Jesus, Father of my Soul", written by Charles Wesley. The Choir rendered a song, the soloists being taken by Tom Houts. The last part of the program was a reading from the book, "The Sign of the Cross", given by Tom Houts. The choir sang, "I Choose Jesus", the UNION joining in the chorus. Mr. Houts gave the Benediction.

In the absence of the President the Vice-President took charge. The minutes of the last meeting were read and the roll called. Mayodan won the BANNER - Madison. Miss Woodlicff announced the executive Committee's decision to send no one to Junaluska, the Pres. not being able to go. The vice-Pres. announced the next meeting to be at Madison, with Dr. Plyler as speaker. After games, punch and cakes served. Mr. Houts had all the Delegates who attended the Assemblies at Junaluska come forward and give their names, the church represented, and the course taken.

Everybody had a good time, and in spite of the bad weather there were around present.

ON THE PASTOR'S REPORT TO THE CONFERENCE AND ADOPTED BY THE CONFERENCE. BEAR AT THE FIRST QUARTERLY CONFERENCE AT THE METHODIST CHURCH, SUNDAY AFTERNOON, FEBRUARY 13. MEMBER IS URGED TO DO HIS OR HER PART TO ATTAIN THESE GOALS.

## A ROLL CALL DEDICATION SERVICE AT WESLEY MEMORIAL CHURCH

SUNDAY, MARCH 6, 1938

11:00 A. M.

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Signed \_\_\_\_\_

Address \_\_\_\_\_

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4.  
The quote from the ADVOCATE of July 28th.

Durham County ABC stores sold more than one million dollars worth of liquor last year. This week the commissioners boosted taxes four cents - an increase of \$168,000 over last year. On the side, this month a murder trial in which an ABC officer shot an alleged bootlegger in his home attracted state-wide attention. Also a young man arrested for drunkenness committed suicide in the jail. This is liquor. God have mercy on a people who will sell poison for profit.

---

"Thanks, I don't drink; just give me a glass of water." These were almost the first words of Douglas Corrigan, 31 year old flying mechanic, who startled the world by hopping over the Atlantic. "My nephew neither smokes nor drinks," declared Dr. S. Fraser Langford, Pastor of the First Baptist Church of Santa Monica Cal., in whose home young Corrigan lives. "I've heard him say on more than one occasion, 'Water's good enough for me. Liquor and flying don't mix.'"



THE EDITOR "COOKING UP" THE BEACON

A few of the Leagues came to our rescue this month and sent in news for the August BEACON, and we would like to express our sincere appreciation to the Secretaries of those Leagues for taking the time to drop us a line. The Bethlehem Secretary sends news already written out to every UNION meeting. A good idea! Why don't you Secretaries get in behind the Secretaries and remind them of their jobs in regard to the BEACON? P-L-E-A-S-E, P-E-R-L-E-E-Z-E, P-L-E-E-S-E, crash through with some news!

IN THE PASTOR'S REPORT TO THE CONFERENCE AND ADOPTED BY THE CONFERENCE MEETING AT THE FIRST QUARTERLY CONFERENCE OF THE METHODIST CHURCH, SUNDAY AFTERNOON, FEBRUARY 15, 1938, THE MEMBER IS URGED TO DO HIS OR HER PART TO ATTAIN THESE GOALS.

## A ROLL CALL DEDICATION SERVICE AT WESLEY MEMORIAL CHURCH

SUNDAY, MARCH 6, 1938

11:00 A. M.

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Signed.....

Address.....

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*From the Poets*

A PRAYER

Dear Lord, kind Lord,  
 Gracious Lord! I pray  
 Thou wilt look on all I love  
 Tenderly today.  
 Weed their hearts of weariness;  
 Scatter every care,  
 Down a wake of angel wings  
 Winnowing the air.

Bring unto the sorrowing  
 All release from pain;  
 Let the lips of laughter  
 Overflow again!  
 And with all the needy,  
 Oh! divide, I pray,  
 This vast treasure of content  
 That is mine today.

-James Whitcomb Riley

—○—  
 When the outlook is not good, try the up  
 —○—

know not where His islands lift  
 Their fronded palms in air;  
 I only know I cannot drift  
 Beyond His love and care.

O brothers! If my faith is vain,  
 If hopes like these betray,  
 Pray for me that my feet may gain  
 The sure and safer way.

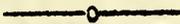
And thou, O Lord! by whom are seen  
 Thy creatures as they be,  
 Forgive me, if too close I lean  
 My human heart on Thee.

\*John Greenleaf Whittier



Take the proverb to thine heart,  
 Take, and hold it fast,-  
 The mill cannot grind  
 With the water that is past.

-Sarah Doudney



IN THE PASTOR'S REPORT TO THE  
 AND ADOPTED BY THE CONFERENCE  
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8.

"BETTER THE MARK"

On one of his earlier trips to our shores, Bernard Shaw, the English wit and critic, when asked what he thought of the American People, replied: "The American people seem to have one common interest - all are concerned with bettering some mark."

Mr Shaw was trying, as usual, to be cute. He thought he was bringing a harsh criticism against the American People. Pshaw, Shaw, you couldn't have paid Americans a finer compliment! It's true - Americans are interested in bettering marks. Just let some athlete set some mark - say for the high-jump - and every jumper in America is set to jumping in an effort to "better the mark". And they give themselves no rest until that mark is bettered and a new one set, and then the whole thing starts all over again. In the meantime men are learning to jump higher and higher! Somebody sets a speed record for flying from coast to coast, and immediately every speed pilot in the land is busy trying to "better the mark". The thing to notice is that marks are being bettered every day, with the result that we are progressing in many different ways.

History was made by people who were interested in bettering some mark or other. Those people who really contributed to the forward march of civilization in the past, were people who gave their time and their lives to bettering existing marks. Edison was not content with oil lamps as a means of illumination - he tried to better that mark - and did! He gave us electric lights. All of our inventions and discoveries have come as a result of his feverish desire inherent within men to improve on things. So long as that spirit lives in Americans and animates their lives, so long will we, as a nation remain great. It is the spirit that prophesies ultimate success, because it is the spirit that assures gradual improvement. Let us not rest therefore, until we have changed our mediocre into good, and our good into better, and our better into best. Only let us choose the lofty marks to better. Let us not as a people or as individuals, be content with merely leaping the low hurdles of life. Let us rather aim for the high ones - the marks worth bettering.

.....

ON THE PASTOR'S REPORT TO THE CONFERENCE AND ADOPTED BY THE CONFERENCE MEETING AT THE FIRST QUARTERLY CONFERENCE OF THE METHODIST CHURCH, SUNDAY AFTERNOON, MARCH 6, 1938. MEMBERS ARE URGED TO DO HIS OR HER PART TO ATTAIN THESE GOALS.

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10.



LET'S TURN OVER A NEW LEAF!

Preachers in general are tired of hearing young people who never attend church criticise it, and seemingly take great delight in pointing out its faults. Loyal church members are the first to admit that the church is imperfect in its organization, its membership, and in its way of doing things - not to mention its many other weaknesses. The average loyal churchman has but one message for such "do-nothing-critics" - that message is: "We admit our faults. You who see them so plainly, come join our ranks and help us overcome them. In other words: "put up, or shut up!"

---



WHO'LL TAKE IT HOME?

Mayodan - "the Big Bad Wolf" of the UNION when it comes to winning the ATTENDANCE BANNER - will bring the BANNER to the August meeting at Madison on the night of the 25th., but who will take it home? Mayodan is too close to Madison to have much chance of winning. They would have to have a mob present in order to overcome the mileage handicap. Now's a good chance to win the BANNER!!

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### HICKORY GROVE NEWS

"We regret being absent at the July meeting of the Young People's Union, and we will try to be at all the future meetings.

We have not been as idle as we have been silent. When electricity became available, we found that we had enough money in our treasury to pay for the light fixtures. Although we had another aim in view we decided that this would be more beneficial to the Church. Most of this money was secured by having an Ice cream and Cake Social on the Church lawn.

We could make more money now if we could find a sale for our furniture polish. We have a dozen or two bottles of

niture polish of the best grade. If  
 one desires to buy a bottle, just write  
 our local League. (This isn't an ad -  
 st "News") "

### BETHLEHEM LEAGUE NEWS

"The young people of Bethlehem Church met Friday, July 8, with Edgar Jarrell. The meeting was called to order by the President. The roll was called and minutes read by the secretary. Frances Williams in charge of the program on, "Not Alone Wishing". Scripture reading by Thomas. Verse taken from Luke 14:25-33. Talk by Claude Robertson on "Some of the Cost to Nations". Song by the class "America". Talk by Edward Burton on "Some of the cost of Peace to Individuals". Reading by Thomas Williams on "The Voice of God is Calling". A short business session was held and business of the League discussed. Two new members were added to the roll. The meeting was closed by the League Benediction.

Our Revival meeting was held at Beth-

IN THE PASTOR'S REPORT TO THE  
 AND ADOPTED BY THE CONFERENCE  
 AT THE FIRST QUARTERLY CON-  
 THODIST CHURCH, SUNDAY AFTERNOON,  
 MEMBER IS URGED TO DO HIS OR HER  
 ATTAIN THESE GOALS.

## A ROLL CALL DEDICATION SERVICE

AT

### WESLEY MEMORIAL CHURCH

SUNDAY, MARCH 6, 1938

11:00 A. M.

Sign your name to this card as an indication of your presence at Church on March 6. Check below your goals for the Lenten season. Place this card on the altar at the Lord's Supper. Let Sunday be the beginning of a renewed Christian life.

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- to be present at the Seven Sunday Morning Services.
- to be present at the Seven Sunday Evening Services.
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Signed.....

Address.....

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14.

lehem Church the second week in July. Rev. Julian Lindsay helped in the meeting. He preached and helped in the singing and work of the young people." (Mary Williams, Sec.)

---

#### NEW LEAGUES BEING ORGANIZED

"At Price, on the Stoneville-Mayodan Charge, a League with an enrollment of fifteen is now rounding out its organization, writes Mr. Shore. He continues: "Between Stoneville and Price, a new church, without official name as yet, has been built. Under the very fine leadership of Mrs. W.T. Hazelip a fine young people's group of forty now meets regularly. I hope to have a list of officers for the next "BEACON", also hope to have representatives at the August UNION meeting." (Sent by Rev. P.L. Shore)

---

#### SPRAY NEWS

"The 'Home-coming' for the Spray Methodist Church was held Sunday, July 1. The Choir gave most of the musical program. After the sermon all the people went

to the grove just across from the Spray Methodist Parsonage and had lunch."

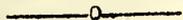
"The Spray Young People's Banquet was given Friday, August 5th. at 8 P.M. o'clock at the Spray M.E.Church. The Assembly Room was indeed beautiful with the new drapes and Rainbow decorations.

Our program was especially interesting, consisting of a "Pcp song", readings & poems. We were also entertained by four talented young people from Winston. Roland Carroll impersonated Charley McCarthy; Isabel Carroll gave two humorous readings; Ed Marshall gave interesting impersonations, and Wesley Synder charmed us with his wonderful voice.

A very instructive talk was made by Rev. A.C.Swofford, who had as his subject, "At the Foot of the Rainbow".

The banquet as a whole was a glorious success, and our Young People's Division can say with our Pastor and Mrs. Houts that we feel "mighty proud" of the whole affair."

Sent in by Miss Roma Roberson, Post Official of the Spray League.)



IN THE PASTOR'S REPORT TO THE  
AND ADOPTED BY THE CONFERENCE  
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CERTAIN NEEDS SET FORTH IN THE PASTOR'S REPORT TO THE FIRST QUARTERLY CONFERENCE AND ADOPTED BY THE CONFERENCE AS CHARGE GOALS FOR THE YEAR AT THE FIRST QUARTERLY CONFERENCE HELD AT LASKER METHODIST CHURCH, SUNDAY AFTERNOON, JANUARY 9, 1938. EVERY MEMBER IS URGED TO DO HIS OR HER PART IN HELPING THE CHARGE ATTAIN THESE GOALS.

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**WESLEY MEMORIAL CHURCH**

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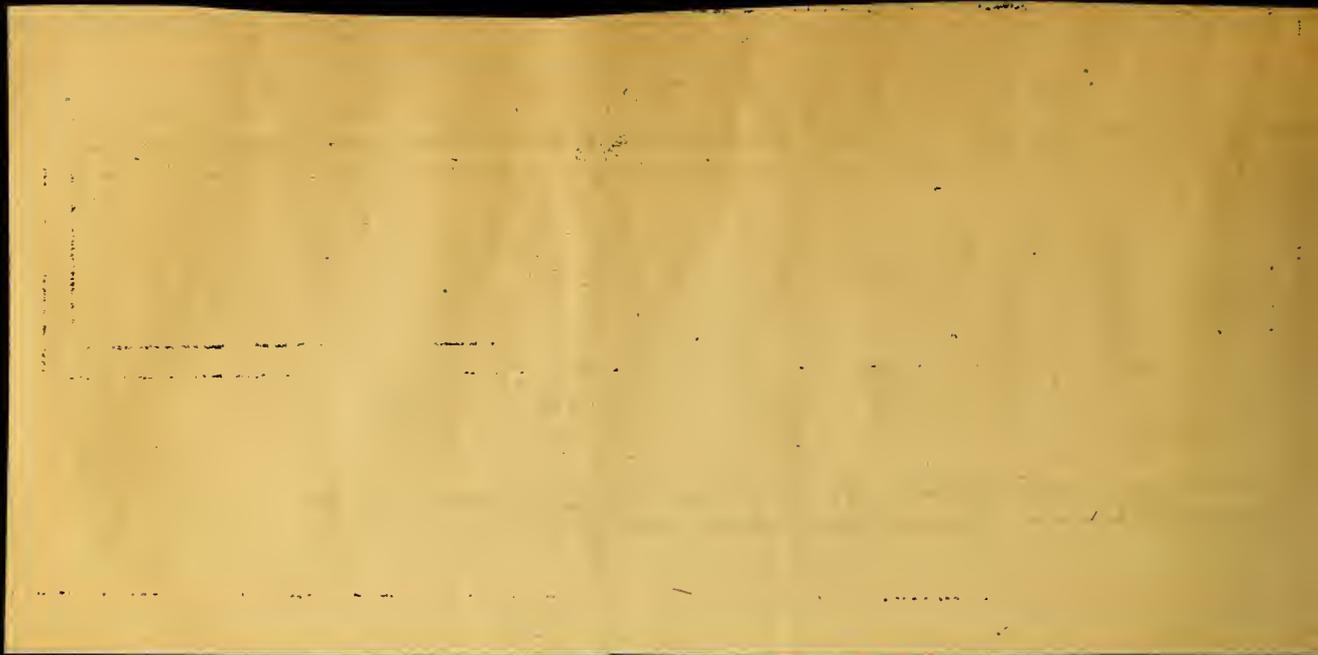
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I. A BETTER CHARGE SPIRIT. We have functioned too largely as individual Churches, and at times with not a too clear understanding existing between members and officials of the several Churches. We will endeavor during the year to set up some Charge Goals to work toward.

II. A better understanding of and a greater appreciation of THE PRIVILEGE OF STEWARDSHIP. Too many of our members have accepted the financial obligations of the Church as a burden, which they feel should be borne equally by the membership regardless of financial ability, rather than as an opportunity to join hands and hearts with Christ in a Crusade to make the world Christian.

III. TO MAKE THE CHURCH AND THE KINGDOM SUPREME IN OUR LIVES. With too many of our members the Church and the Kingdom is not the Main-Line, but the Side-Track. If we have something else to go or somewhere else to go on a Church night, an Official Meeting night,

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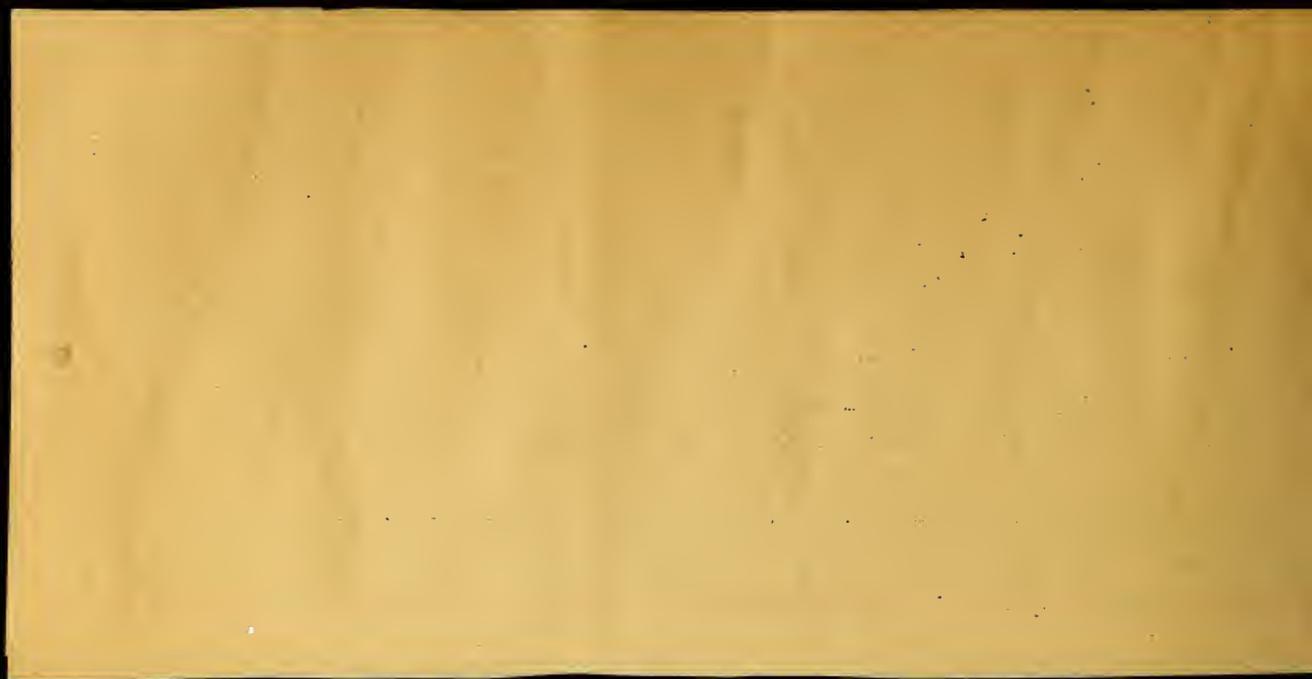
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or any other work of the Church which requires our presence or our service, the Church meeting or work waits. The Pastor has noticed this being true especially if the conflicting meeting is social or for pleasure. Brethern, we need to be ALL FOR CHRIST, or WE ARE NONE FOR HIM.

IV. A BETTER INFORMED CHURCH MEMBERSHIP. Too many of our members do not know what the Church is trying to do. We have on this Charge the smallest number of subscribers to the North Carolina Christian Advocate of any charge the pastor has ever served. With the fine literature being produced by our Church, we should strive to make a much better use of it. The Advocate should be in every home and **BY ALL MEANS,** in the home of every Church Official.

V. A REVIVAL OF RELIGION AND CHRIST LOYALTY IN EACH CHURCH OF THE CHARGE. The greatest regret of the Pastor's heart during these two otherwise happy years, has been the fact that the Revival fires

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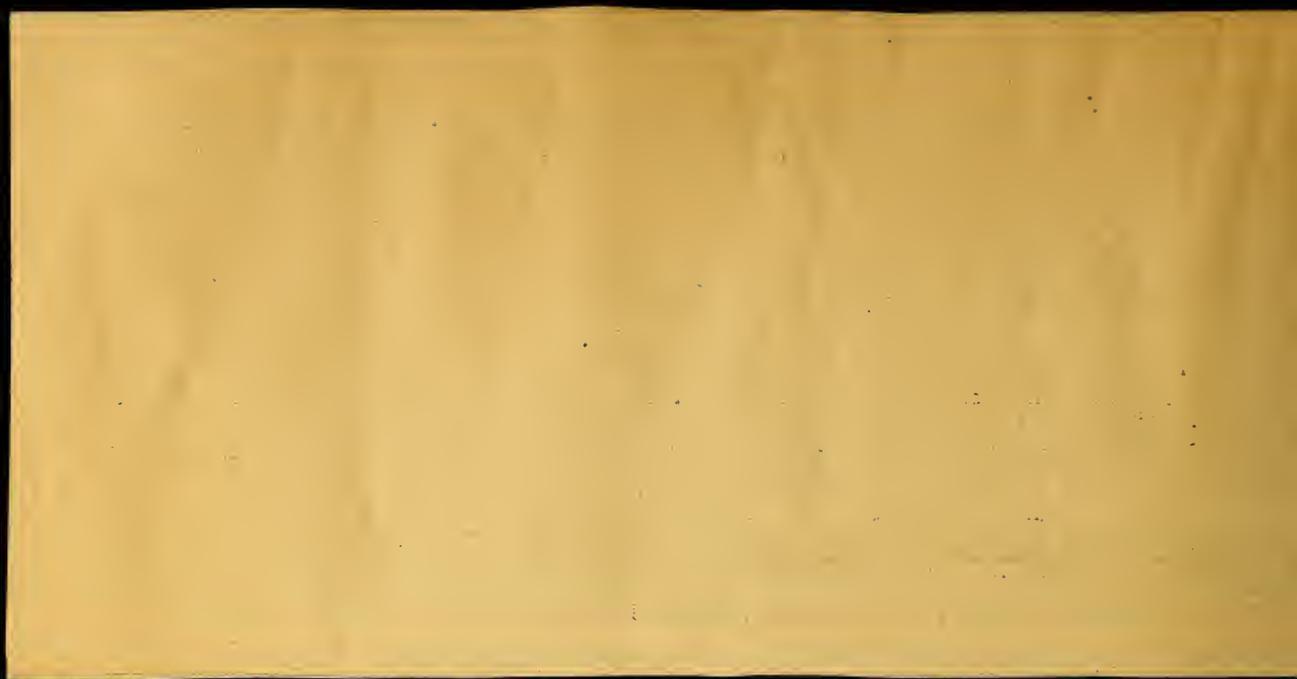
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have not burned on the Altars of the Churches, and the people haven't seemed to hunger for God. I believe why we aren't having Revivals today is because the membership of the church have too largely left the work of evangelism for the preachers to do. I also believe our greatest need of Revival lies in the membership of the Church. Too many Church members today are living in open sin for the Church to be effective in the conversion of the sinners outside the Church until it converts those who are in the Church.

Brethren, your Pastor has in prayer and heart-searching committed himself with all the energy of his soul to the bringing about the accomplishment of the goals outlined above, and he hereby calls upon the officials and members of the Churches to work and pray that during this Aldersgate Street year, we may accomplish these things, to the end that our hearts may be warmed by God's Spirit, and that His Kingdom may come in Us and Through Us to OTHERS.

Ivey T. Poole, Pastor.

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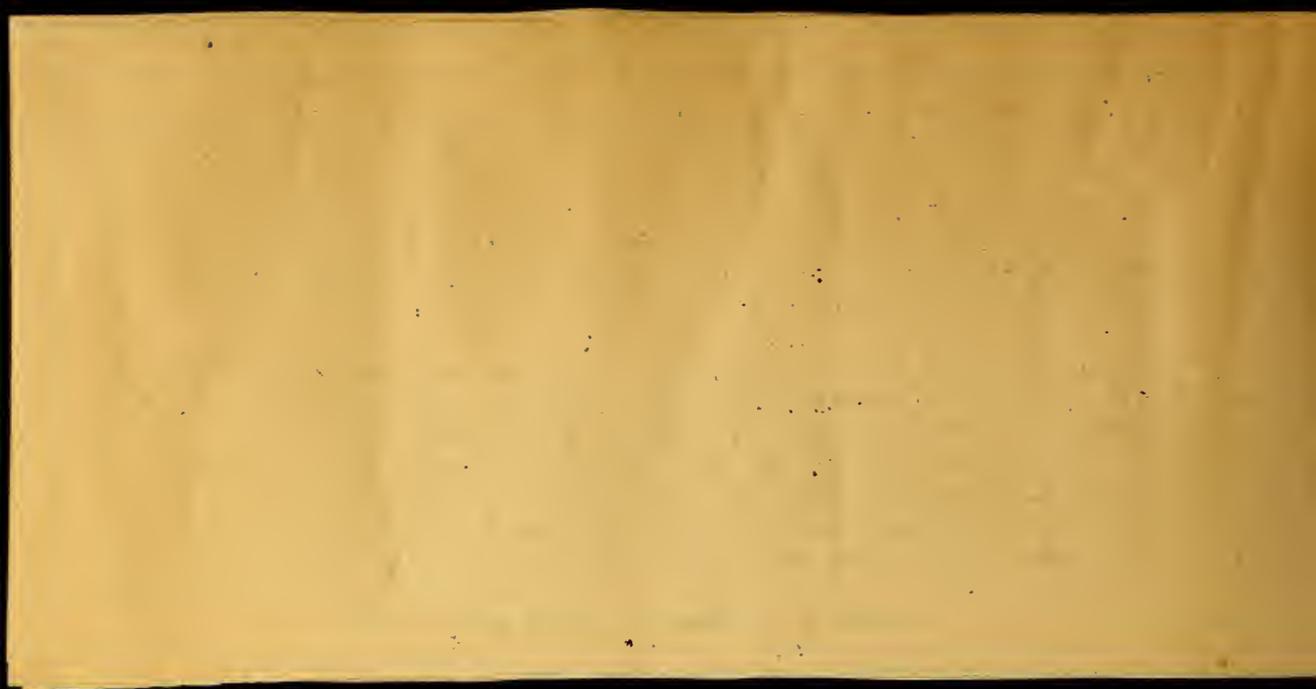
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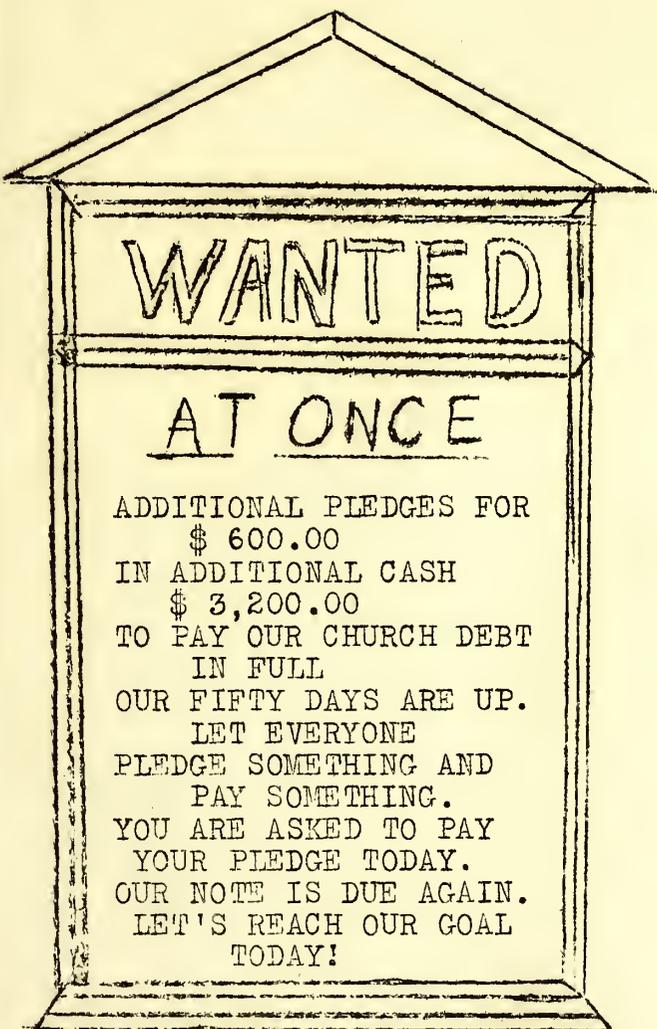
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WANTED

AT ONCE

ADDITIONAL PLEDGES FOR  
\$ 600.00  
IN ADDITIONAL CASH  
\$ 3,200.00  
TO PAY OUR CHURCH DEBT  
IN FULL  
OUR FIFTY DAYS ARE UP.  
LET EVERYONE  
PLEDGE SOMETHING AND  
PAY SOMETHING.  
YOU ARE ASKED TO PAY  
YOUR PLEDGE TODAY.  
OUR NOTE IS DUE AGAIN.  
LET'S REACH OUR GOAL  
TODAY!

HOW THE AMERICAN DOLLAR IS SPENT

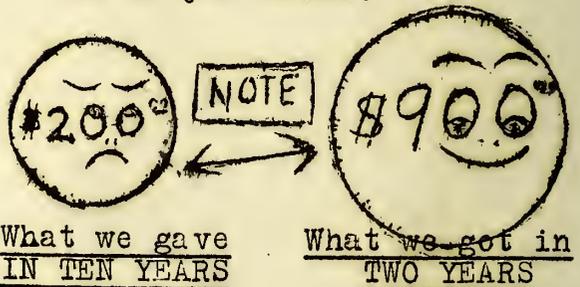
(U.S. GOVERNMENT STATISTICS)

Living expense.....	.24 $\frac{1}{2}$ ¢
Luxuries.....	.22
Waste.....	.14
Miscellaneous.....	.13 $\frac{1}{4}$
Investment.....	.11
CRIME.....	.08 $\frac{1}{2}$
Government.....	.04
SCHOOLS.....	.01
CHURCHES.....	.00 $\frac{1}{4}$
Total.....	\$1.00

DOES THE CHURCH ASK TOO MUCH?  
 WHAT PART OF YOUR DOLLAR IS  
 SPENT FOR THE ADVANCEMENT OF  
 THE KINGDOM OF GOD?

\*\*\*\*\*

Some folks think the Boards  
 of Church Extension should do  
 more to help pay our church  
 debt. After an honest consid-  
 eration of the facts below,  
 what do you think?



What we gave  
IN TEN YEARS

What we got in  
TWO YEARS

THE BENEVOLENT DOLLAR IS SPENT

As follows:

Spreading the gospel of Jesus at home and abroad...	.39¢
Church colleges, Sunday Schools, Epworth League..	.21½
Salaries and traveling expense of our bishops....	.10
Help weak congregations build churches.....	.08¾
Worn out preachers, Widows, and Orphans.....	.08¾
Organized work of laymen.	.03
Hospitals.....	.02½
Distribution of Bibles in all languages.....	.02½
Expense of General Conference, etc. ....	.02¼
Promotion of Temperance and Social Service Work.	.01¼
Federal Council of Churches of Christ in America.....	.00½
TOTAL.....	\$ 1.00

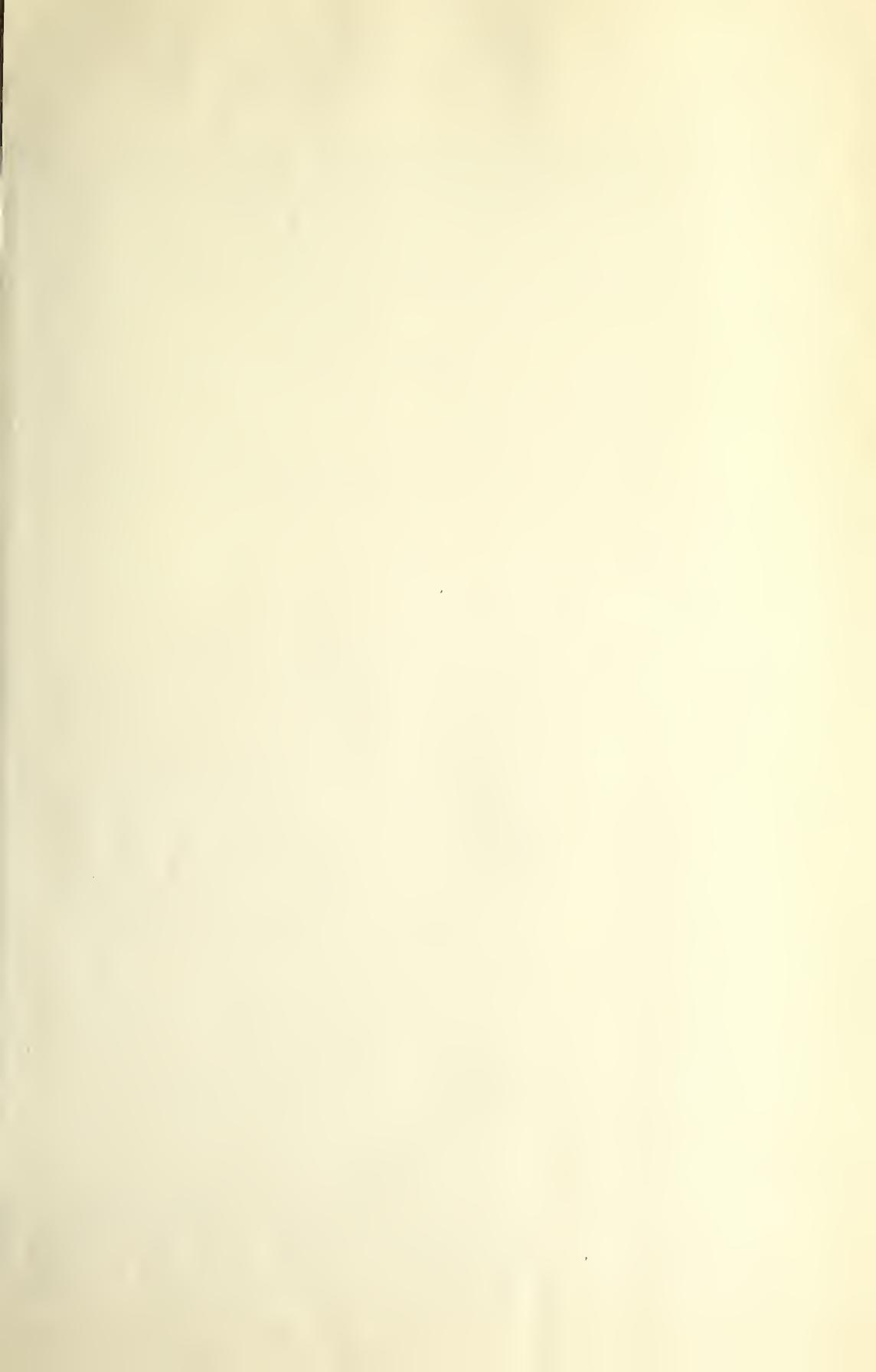
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The average contribution to benevolences for Hickory Grove Church last year was less than 40¢ per member. At this rate it would take about 75 years to contribute as much to the Board of Church Extension as we have received in the past two years. Think this over in the light of reason. What is the Christian motive for giving anyway?

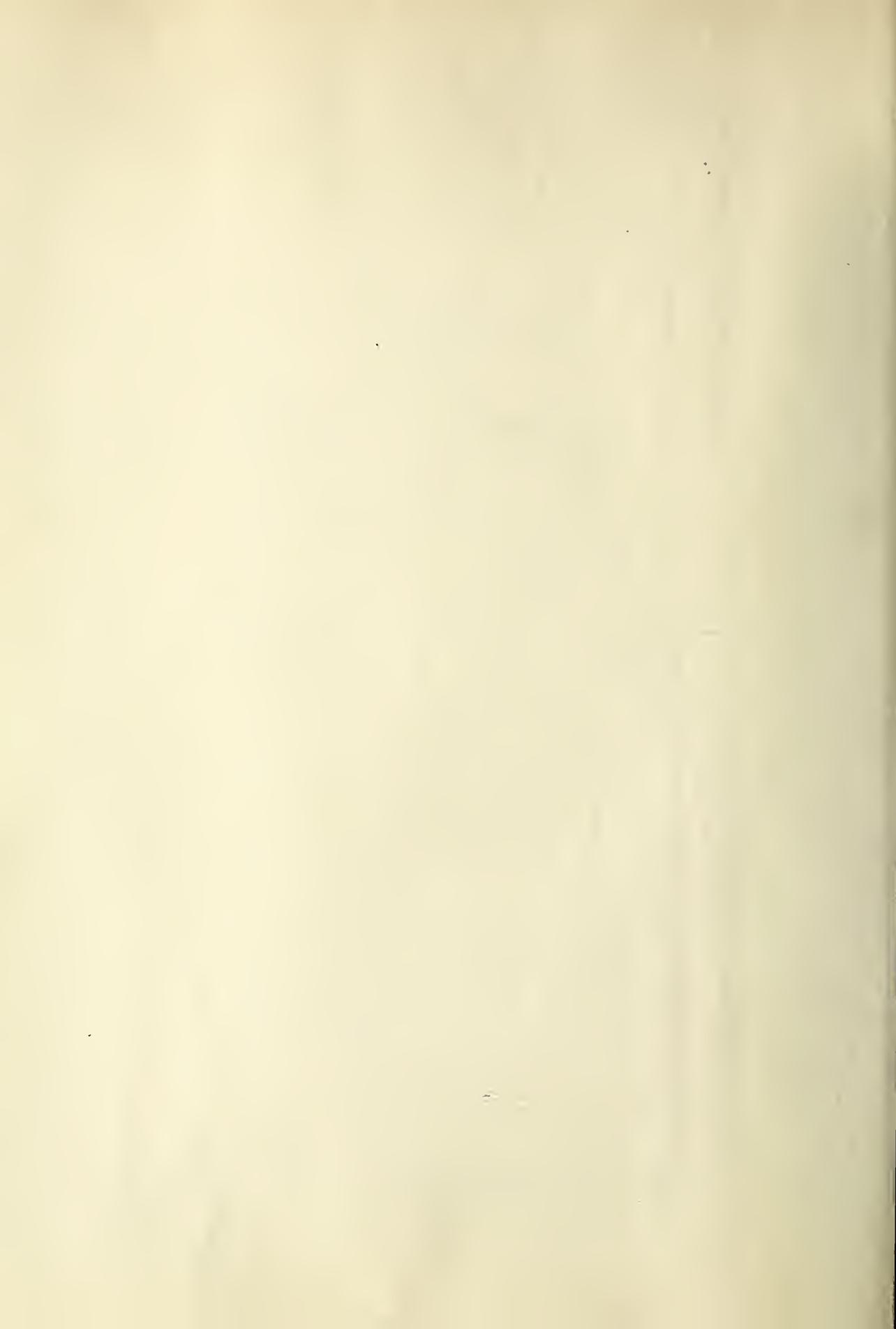
OUR PLAN FOR  
RAISING OUR BENEVOLENCES

Our First Quarterly Conference accepted \$ 300.00 as our assessment for Benevolences.

Our plan for raising this amount is as follows: The FOURTH SUNDAY IN EACH MONTH WILL BE OBSERVED AS BENEVOLENT SUNDAY. The entire offering of the Sunday School on the fourth Sunday will be applied on our regular assessment for benevolences. This amounts to \$ 25.00 per month. An amount in accordance with the ability and willingness to pay has been apportioned to each class. If we will catch up the two months behind (November and December) and raise the amount asked each fourth Sunday, the task will be easy and there will be no annual tug next fall.

Next Sunday, January 27th, is the day we are to initiate this plan. It is very important that each class raise its quota in full for that day. A good start will mean much toward the success of our plan. Please let everyone cooperate and the task will be easy and pleasant.





*New Name: Church Night Service*  
*New Aim: Programs of Merit*

---

---

NOTHING ELSE ON WEDNESDAY NIGHT  
BUT THE  
*Church Night Service*

---

---

Listen for the Program Announcement Every Sunday  
Main Street Methodist Church  
*"A Homelike Church"*

*Guiding Thought: One's Best  
Life is Akin To Jesus Christ*

---

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FIRST SERIES

**January Sermons <sup>f</sup><sub>r</sub> Young People**

By REV. J. H. ARMBRUST

MAIN STREET METHODIST CHURCH

At Five o'Clock

- Jan. 2---A Tribute to Youth.  
Jan. 9---Youth and Tomorrow.  
Jan. 16---Jesus and Life.  
Jan. 23---Can Young People Be Chris-  
tians Today?
- 
- 

Special Music at All Services.  
Young People Will Assist in Many Ways.  
You and Your Friends Are Invited to Hear  
These Discussions On Religion.

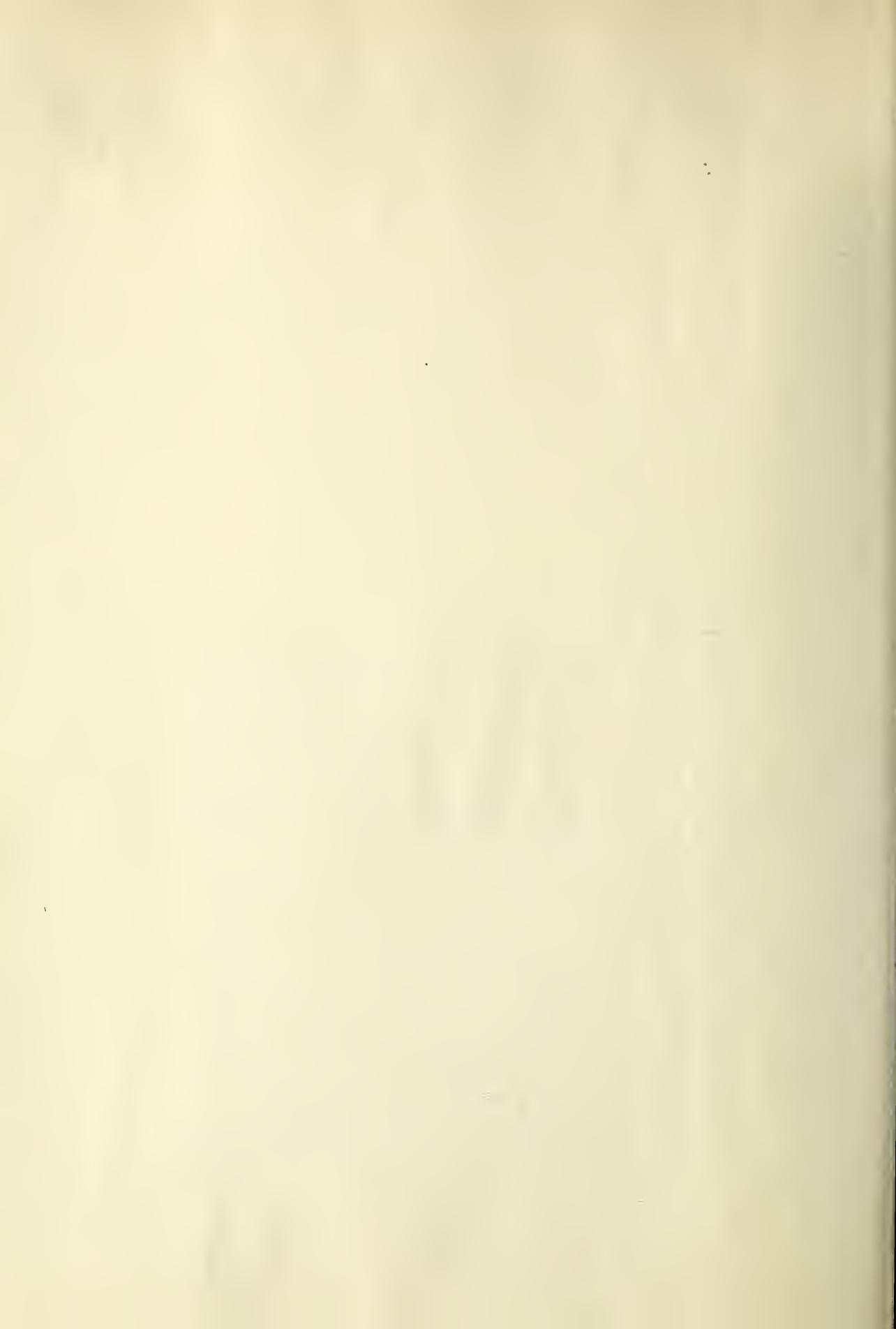
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COMMITTEE ON ATTENDANCE:

John McGehee, Jr., Chairman  
Clande George  
Lucy Kiker

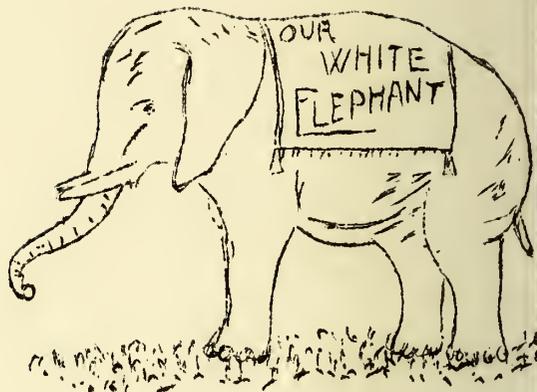
*Theme Song:*  
**"Have Thine Own Way Lord"**



PUSH : PULL

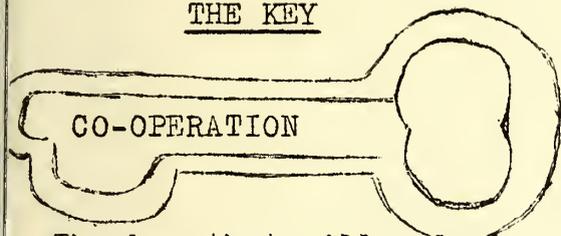


PRAY : PAY-!



Our church debt is our white elephant. A white elephant never dies a natural death. It must be destroyed by an enemy. A white elephant blocks the way for progress in all other worthwhile achievements. Let's drive this white elephant out of our church. The only way to kill him is with cash. If every member will hit him at the same time and hit him hard we can destroy him forever. Away with this dangerous and destructive monster before he does us any more damage. If you have no weapon, borrow one. We must get rid of this monster-our big church debt.

## THE KEY



The key that will unlock our CHURCH DEBT PROBLEM is called CO-OPERATION. Only by united effort will we be able to solve this or any other church problem. Some of the members have already made their pledge on the church debt. If you have not subscribed, won't you please do so today. Don't wait for someone to come to see you. The church is not mine, or yours, or theirs. It is OUR church. We all enjoy it's benefits. Then let us all do our part to support it. No one took the vows for you and no one can meet your obligations for you. Should not everyone consider it a privilege to have a part in such a beautiful and useful church as is ours?

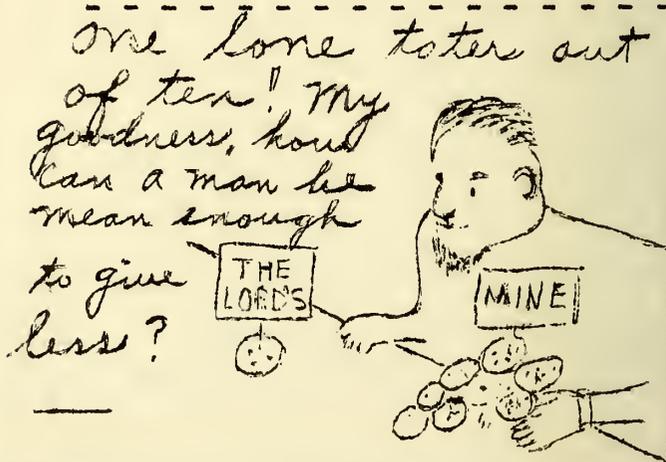
WE WILL WIN IF WE ALL DO OUR PART. Let's go over the top before next Sunday, Dec. 23 rd.

" TWO CHURCHES "

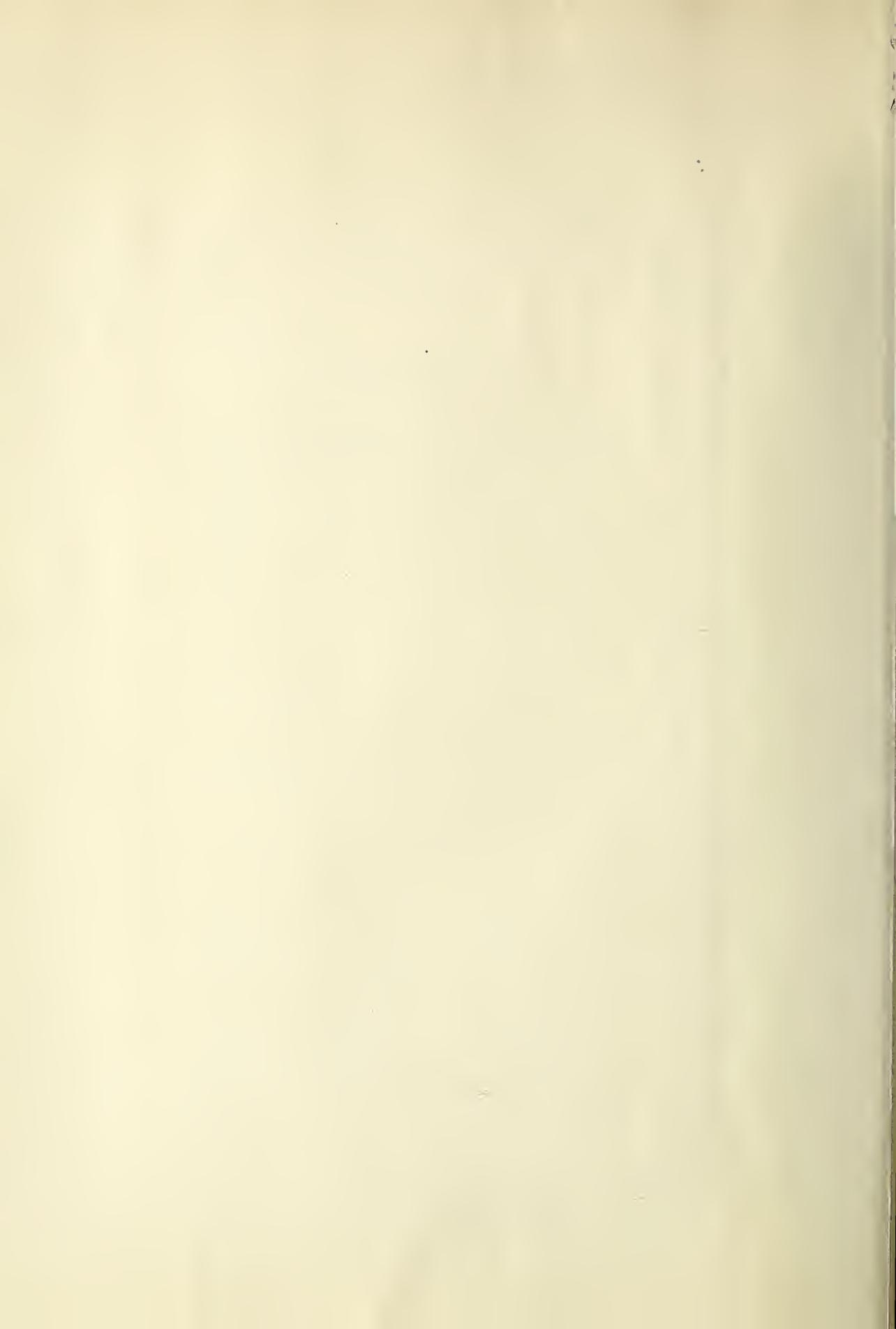
There was a church in our town  
Which thought 'twas wondrous wise;  
It tried to pay expenses  
By selling cakes and pies;  
But after years of trying  
That plan to raise the cash,  
The folks got tired of buying  
And the whole thing went to smash.

There was a church in our town,  
And it was wondrous wise;  
It always paid expenses  
By simply paying tithes.  
For when 'twas found the tithe did  
It seemed so very plain (pay  
Forthwith 'twould have no other way  
Not even once again.

- Selected







**NORTHAMPTON**

**CIRCUIT**

**METHODIST CHURCH Soc.**

Ivey T. Poole, Pastor

B U L L E T I N

FOR

SUNDAY, MARCH 21, 1937

OTHERS

Lord, help me live from day to day  
In such a self forgetful way,  
That even when I kneel to pray  
My Prayer shall be for OTHERS.

Help me in all the work I do,  
To ever be sincere and true  
And know that all I'd do for You  
Must needs be done for Others.

Let Self be crucified and slain,  
And buried deep and all in vain,  
May efforts be to rise again  
Unless to live for OTHERS.

And when my work on earth is done  
And my new task in heaven's begun  
May I forget the crown I've won,  
While thinking still of OTHERS?

-----

If we would all live like the  
thought of the above poem, what  
a happy thing life would be, and  
a wonderful World this would be.  
This is not impossible, for Jesus  
lived this way, and all his fol-  
lowers are supposed to.

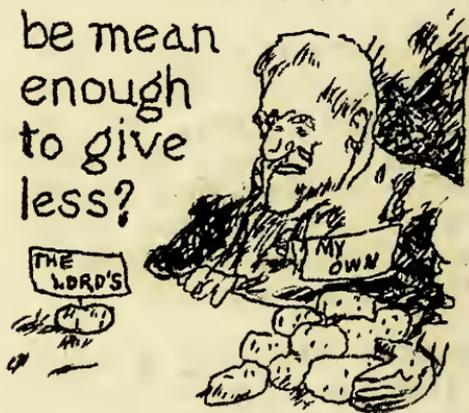
## ANNOUNCEMENTS

Our second Quarterly Conference will be held at Lasker on the 11th of April at 3:00 P. M. Let's all do our very best to have a splendid report.

District Conference will be held at the Methodist Church at Warrenton on April 19th. We will have a one-day session. Bishop Kern is to be present and speak. I trust that we may have a large delegation attending in addition to our official delegates.

The Bishop's Crusade, a movement to bring new life to the great Missionary work of the Church, and to pay off the indebtedness on the Board of Missions so that new missionaries may be added to our forces, will hold our attention from Easter until April 25th. THEREFORE, Let's get our benevolent claims with a sacrificial EASTER OFFERING.

One lone tater out of  
ten! My goodness,  
how can a man  
be mean  
enough  
to give  
less?



Does the average person ever stop to think about what God does for us? Yet He asks so little of us for all the rich blessings He bestows upon us. What does he ask us to give Him? One tenth of our income, one seventh of our time, and our heart's allegiance; which really is our ALL; but in return for our all He gives us His ALL.







"Joy to the world, the Lord has come:  
Let earth receive her King;  
Let every heart prepare Him room,  
And heaven and nature sing."

To the Congregations of Riverside-Bridgeton Charge

GREETING

In the name of Him whose birth we celebrate, your minister wishes you a joyous, blessed Christmas.

Beautiful and quaint as our Christmas customs are, let us not forget the meaning of the day. Behind the giving of gifts and the lighting of candles must always be the thought of God's gift to us in Him who is the Light of the World.

Because we need to remember this, I invite and urge to "come and adore Him." This impulse to worship and to give ourselves to what is true and beautiful lies deep within us all. And it is this impulse which has kept alive the Christian Church throughout the ages.

When we follow this impulse Christmas becomes more than a story of long ago. The miracle is repeated within ourselves. Christ is born again,--His faith and hope and love spring fresh and strong within us,-- and we receive our heritage as children of God.

I wish for you this grace and gift as we worship and celebrate this joyous season together.

Affectionately, your minister,

William F. Elliott.

*This is not original*

## H I S B I R T H D A Y .

The day the Christ-Child's tender eyes  
Unveiled their beauty on earth,  
God lit a new star in the skies  
To flash the message of his birth;  
And wise men read the glowing sign  
And came to greet the Child divine.

Low kneeling in the stable's gloom,  
Their precious treasures they unrolled;  
The place was rich with sweet perfume;  
Upon the floor lay gifts of gold.  
And thus adoring they did bring  
To Christ the earliest offering.

I think no nimbus wreathed the head  
Of the young King so rudely throned;  
The quilt of hay beneath Him spread  
The sleepy kine beside Him owned;  
And here and there in the torn thatch  
The sky tarust in a starry patch.

Oh, when was new-born monarch shrined  
Within such canopy as this?  
The birds have cradles feather lined;  
And for their new babes princesses  
Have sheets without a flaw--  
His pillow was a wisp of hay!

He chose this way, it may have been,  
That those poor mothers, everywhere,  
Those babies in the world's great inn  
Find scanty cradle-room and fare,  
As did the Babe of Bethlehem,  
May find somewhat to comfort them.

---May Riley Smith.

C H R I S T M A S \* 1 9 3 7

The deathless legend runs across  
the years,  
And Mary's tears  
Of gladness make all flowers bright-  
er yet.  
The lordly rose is lovelier on its  
stem  
Because of Bethlehem.  
The purple iris still is wet,  
Dreaming of that white star that  
does not set.

The beauty of the earth  
Is greater for His birth.  
The snow is whiter for one Child's  
white brow,  
And even now,  
Down the long centuries since that  
sweet night,  
Lingers in the light  
That led wise pilgrims to a lowly  
place  
To look upon His face.

But oh, for starrier skies  
To shine with greater glory in  
men's eyes!  
For that clean radiance of His crib  
and birth  
To circle round the earth.

---C.H.Towne.



I would appreciate any criticism you could offer for my Church  
Bulletin at any time.

Russell



19 MAY 38

## MOTHER



This is Mother's Day. Some one has said, "Most all other beautiful things in life come by twos and threes, by dozens and hundreds, plenty of roses, stars, sunsets, rainbows; brothers, sisters, unts, and cousins, but only one mother in all the wide world." The sweet, carressing influence of this one mother, floats over our souls today, like the perfume from a rose, which seems to fill us and lull us to sleep as in days of yore.

Mother, that magnetic name! Mother, highest, holiest, angelic; God's gift immortal vast, changeless. Thou, who knew no barriers, no self, never faltered, never forgot, To thee alone we sing with quivering lips, our fervent words of praise.

We bestow upon thee, our "Queen of May," all our flowers, our affections, our tears. We silently bow beneath thy sceptre of love today and humbly pray,

Bless Thou us, oh Mother Dear!

DISTRICT CONFERENCE: The Conference, which was held at Denton, was the best one your pastor has attended since entering Conference. The laymen and ministers of the district were well represented. Brother Lambeth presided in such a fine manner, everyone seemed to enjoy every moment of the Conference. (Continued on last page)

IN HONOR OF MOTHER

- Mrs. Kate Swanson Marion by Jerry and  
David Marion  
Mrs. Russell Atkinson by Hugh Atkinson  
Mrs. Nina Miller by Nancy Lee and Jimmy  
Miller  
Mrs. Ola Atkinson by Joyce and Edwin  
Atkinson  
Mrs. Lillie E. Whitaker by Opal W. Hardy  
Mrs. Lena Dockery by Mrs. Ettye Parks  
Mrs. C. W. Dockery by Children  
Mrs. D. C. Smith by Emmitt Smith  
Mrs. Rosa Baker by Mrs. Ernest Smith  
Mrs. E. E. Smith by Children.  
Mrs. Cary Melton by Mrs. Hallie Douglas  
Mrs. Hattie Douglas by Faye Douglas  
Mrs. J. F. Callaway by Mrs. R. E. Snow  
Mrs. T. A. Dobbins by Gilmer Dobbins  
Mrs. Gilmer Dobbins by Maurice Dobbins  
Mrs. C. C. Robinson by Mrs. Bryant Smith  
Mrs. Ettye Parks by Children  
Mrs. Georgia Etta Kirkman by C. G. Kirkman  
Mrs. Will Coe by Dallas Coe  
Mrs. J. A. Graham by A. F. Graham  
Mrs. Lucy Houck by Mrs. A. F. Graham  
Mrs. A. F. Graham by Ellen Graham  
Mrs. Tom Wilmoth by Mrs. Dallas Coe  
Mrs. Tom Baker by Hubert Baker  
Mrs. Will Coe by Harvey Coe  
Mrs. Cleve Coe by Betty Lois and Victor  
Coe  
Mrs. Hettie Perkins by Verta Perkins  
Mrs. T. H. Martin by Mrs. Thadford Sprinkle  
Mrs. W. A. McCraw by Charlotte Coe  
Mrs. W. L. Engle by Mrs. S. R. Coalson  
Mrs. Mable Folger by Phil Folger  
Mrs. Jane Coalson by Mrs. Minnie  
Harkrader  
Mrs. Martha J. Oden by Mrs. C. G. Comer

Mrs.L.V.Harkrader by L.K.Harkrader  
Mrs.J.F.Thompson by J.Lee Thompson  
Mrs.J.C.Rosendahl by J.C.Rosendahl Jr.  
Mrs.L.B.Southard by Mrs.Lella Kimmer.  
Mrs.W.B.Norman by Elizabeth Norman  
Mrs.M.C.Riggs by Mrs.W.M.Jackson  
Mrs.Winnie Jackson by W.M.Jackson  
Mrs.Blanch Norman by Mary Sue Norman  
Mrs.Maude Freeman by Frank Freeman  
Mrs.L.V.Harkrader by Mrs. Maggie Lewellyn  
Mrs.Grady Cooper by Eleanor Cooper  
Mrs.C.W.Russell by Donese and Denzel  
Russell  
Mrs.T.C.Russell by C.W.Russell  
Mrs.L.L.Threatte by J.T.Threatte  
Mrs.Winfield Snow by Mrs.Edwin Reid  
Mrs.Carl Folger by Betty Folger  
Mrs.Peery Quessenberry by H.D.  
Quessenberry  
Mrs.Millard Phipps by Hazel Phipps  
Mrs.R.C.Moss by Wanda Moss  
Mrs.W.B.Crawford by J.W.Crawford  
Mrs.J.C.Brookshire by Mrs.J.W. Crawford  
Mrs.Edward Isaacs by Mrs. Jennie Stanley  
Mrs.Charles Pope by Mrs.Grace Brown  
Mrs.W.L.Reece by Edith Reece  
Mrs.Rachel Fowler by Charlie Fowler  
Mrs.A.H.Wolfe by Ruth Wolfe  
Mrs.Rachel Wolfe by Mrs.A.H.Wolfe  
Mrs.W.H.Wolfe by A.H.Wolfe  
Mrs.John Comer by Bobbie and Johnnie  
Comer  
Mrs.T.W.Snow by Howard Snow  
Mrs.P.B.Folger by Myron and Robert  
Folger

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I N M E M O R Y O F M O T H E R

Mrs.Corina Folger by Reuben R.Folger

Mrs. John Sparger by D. T. Sparger  
Mrs. I. L. Rothrock by Mrs. J. M. Scott  
Mrs. Elizabeth Freeman by Mrs. Callie  
Hassler  
Mrs. Lilla C. Gordon by Mrs. F. F. Riggs  
Mrs. R. R. Folger by Mrs. P. G. Bolich  
Mrs. J. H. Sprinkle by Mrs. Mary Hutchens  
Mrs. Bertha Hemmings by Mrs. Lucile  
Rosendahl  
Mrs. Mary Nance by Mrs. Walter Blevins  
Mrs. R. F. Hatcher by Mrs. Daisy Norman  
Mrs. Myrtle Edith Gambill by Mrs.  
Blanch Norman  
Mrs. E. W. Holt by Victoria Holt  
Mrs. Lou Reid by W. E. Reid  
Mrs. Jeff D. Gibson by Mrs. John W. Comer  
Mrs. Bessie Folger by Mrs. Ida Riggs  
Mrs. R. R. Folger by Dr. Carl Folger  
Mrs. M. T. Blessing by Mrs. Grady Cooper  
Mrs. Victoria Cooper by (grandson) John  
Cooper  
Mrs. Sarah L. Shore by Mrs. Emma Hampton  
Mrs. Betty J. Steel by B. G. Steel  
Mrs. J. F. Herring by Mrs. Lettie Herring  
Edwards  
Mrs. Idell Sparrow by Mrs. A. P. Cobb  
Mrs. J. R. Sayars by Mrs. C. G. Spoon  
Mrs. R. R. Folger by Dr. Joe Folger  
Mrs. J. R. Norman by Ruby Norman  
Mrs. Sarah L. Shore by Mrs. W. L. Reece  
Mrs. W. Sid Comer by Emma Comer  
Mrs. Stella Lancaster by Bill Lancaster  
Mrs. J. A. Smith by A. H. Smith  
Mrs. Malissia A. Stone by Dr. W. M. Stone  
Mrs. Annie M. Beane by Mrs. W. M. Stone  
Mrs. W. Sid Comer by John Comer  
Mrs. Mollie Marion by Ola Marion  
Atkinson  
Mrs. Nannie Miller by Howard and  
Maggie Miller.

Mrs.W.K.Reid by Mrs.C.W.Russell, Mrs.  
C.L.Brown, and Booth Reid  
Mrs.Lillie Rebecca Mullis by Mrs.  
C.G.Kirkman  
Mrs.Adeline Coe by Cleve Coe  
Mrs.Eliza Mooser by Mrs.Cleve Coe  
Mrs.Margaret Baker by Buck Baker  
Mrs.M.L.Dockery by Mrs.Ada Dobbins  
Mrs.C.W.Bryant by Mrs.E.E.Smith  
Mrs.A.J.Johnson by Mrs.C.O.Robbinson  
Mrs.M.M.Connely by Mrs.C.W.Dockery  
Mrs.Frances Jennings by Mrs. Rosa Smith  
Mrs.R.E.Snow by Children  
Mrs.Susan Douglas by a friend  
Mrs.Nannie E.Snow by R.E.Snow  
Mrs.Malinda Dockery by Mrs.Samuel  
Dockery.

---

If your mother has been taken,  
you have something to live for.  
You can build a memorial with  
your life in memory of her.

---

If you still have your mother,  
live your life in a way that  
she will be proud to call you  
her own.

---

"Oh, mother, when I think of thee  
'Tis but a step to Calvary."

oooooooo

Those who attended the Conference from our Charge were as follows: Mr. and Mrs. C. W. Dockery, Mr. and Mrs. H. S. Atkinson, Mrs. T. J. Folger, Mrs. W. M. Stone, Ernest Smith, and Pastor and wife.

The goal for the district was 50 % of all financial obligations. The district paid 47.2 %. The Dobson Charge paid 52 %. Your pastor greatly appreciates the financial report, that was made possible by the good people of the Charge. THANKS TO EVERYONE.

REVIVALS AND PASTORS ASSISTING: The following ministers have been secured to assist in revivals at dates designated: Rev. J. L. Ingram at Dobson, first week in June; Rev. W. J. Miller at Siloam, last week in June; Rev. T. G. Williams at Rockford, first week in July; Rev. F. E. Howard at Stony Knoll, second week in July, and Rev. H. M. Boyd at Pleasant Ridge last week in July. Will you unite in prayer with your pastor for great revivals? This is Alders Gate Year. Are you hungry for a warm heart? As Rev. Jordan said, in his great message at District Conference, "Forget yourself and think of God and you will experience a warm heart."

ALDERS GATE MEETING: On the night of May 24, we will hold a charge wide Alders Gate service at Dobson Church. It seems that all Methodist would feel it a sacred obligation to be present on this great occasion. The nature of the program will be given at a later date.

SICK LIST: Mrs. J. R. Marion has been sick for about two weeks. Mrs. L. V. Harkrader has been confined to her bed for several weeks but is very much improved.

BIRTHS: Mr. and Mrs. Harvey Coe - a daughter.



MAY THE PRAYERS WE SAY  
IN THE SPIRIT OF LOVE  
BRING YOU BLESSINGS OF PEACE  
FROM OUR FATHER ABOVE









JAMESTOWN-OAKDALE  
METHODIST CHARGE

G. W. FINK, *Pastor*  
Jamestown, N. C.

---

TO THE MEMBERS AND FRIENDS OF JAMES-  
TOWN AND OAKDALE METHODIST  
CHURCHES—GREETINGS



While thinking of you some days ago along with the approaching Christmas and New Year's season, the following crude verses formed in my mind, which express something of my feeling for all:

The Christmas tide is rolling high,  
We feel it in the air,  
We see it in the earth and sky  
And hear it every where.

While some look for worldly pleasure,  
That never can abide,  
May you have abiding treasure  
This happy Christmas tide.

But this we know cannot be found  
Outside of Christ the Lord;  
Yet for us all it doth abound  
Who feed upon His Word.

So may you truly, without fear,  
Possess an honored place,  
At God's full table, through the year,  
And feast there face to face.

Sincerely, your pastor,

G. W. FINK.

---



G. W. FINK

### ANNOUNCEMENTS

The services at both churches of the charge will be held the remainder of this and for the coming year as follows:

At Jamestown: Preaching at 11:00 A. M., 1st, 3rd, and 5th Sundays in each month, and at 7:30 P. M. on the 2nd and 4th Sundays.

At Oakdale: Preaching at 7:00 P. M., 1st, 3rd, and 5th Sundays of each month and at 11:00 A. M. on the 2nd and 4th Sundays.

Sunday School at 10:00 A. M. at both churches every Sunday.

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## The First Christmas

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Worn and weary, to the city  
Joseph and his wife had come;  
But for them there was no lodging  
In the hotel or the home.

So within the humble stable,  
With the burden-bearing beast,  
Dwelt God's all-important fam'ly  
That in man's sight was the least.

While some would have been complaining  
At the torture of the rod,  
Mary there became the mother  
Of the Blessed Son of God.

God the Father and the angels  
Hovered o'er that lowly place;  
For that night He was revealing  
His Almighty Saving Grace.

So the angels sang the chorus,  
As the angels only can,  
In the presence of the shepherds,  
"Peace on earth, good-will to man."

By G. W. FINK.

December 2, 1936.

---







## EASTER SERVICES

Sunday, March 28, 1937.

That your life will end in death is the most sure fact of your life. Death may come to you soon or it may come late, it may come suddenly or in lingering weakness- but come it certainly will.

Jesus Christ is our only hope of a better life beyond.

Are you growing old? Only by following Jesus can we enter that Land where we never grow old.

Are you afflicted and diseased? It is only through Christ that we can inherit that incorruptible body that fadeth not away.

Are you in sorrow? It is by following Christ that we enter that Land where tears and sorrow are no more.

"THE RESURRECTION", will be the subject Sunday:

Woodland.....11:00 A.

Pinner's..... 3:00 P.

Rich Square..... 7:30 P.

Come worship with us.

E. C. Crawford, Pastor.

SERVICES AT THE WOODLAND METHODIST CHURCH  
Each Evening, March 29 to April 3.

Easter Service at the 11:00 o'clock hour Sunday Morning, and beginning Monday Evening services every evening through the week at 7:30 o'clock on the general theme, "The Portrayal of A Christian." In pictures and words the pastor will seek to reveal the beauty of the Christian life. A chalk drawing three by four feet will be used in each service.

The subjects will be as follows:

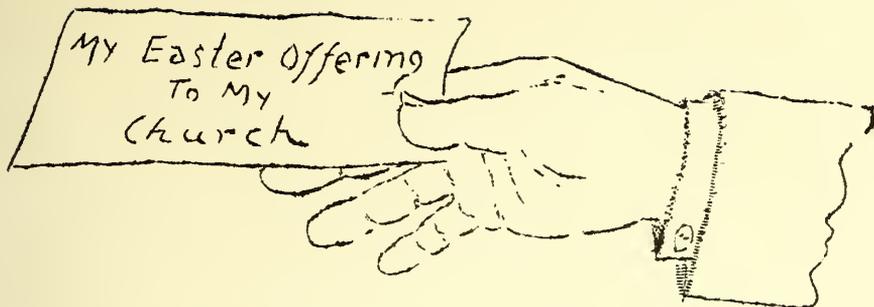
- Monday: The Face of The Christian
- Tuesday: The Eyes of The Christian
- Wednesday: The Lips of The Christian
- Thursday: The Hands of The Christian
- Friday: The Marching Feet of The Christian

It will be the purpose of the pastor to picture Christianity in Action.

Rev. Tarlton will preach at The Woodland Baptist Church Sunday Night while Mt. Crawford closes his services at The Rich Square Methodist Church. Easter Service at Rich Square Baptist Church Sunday Morning.

The County Union League will meet at The Rich Square Methodist Church 8:00 P. M. Tuesday, March 30.

Quarterly Conference meets at Woodland Church Sun. April 13. District Conference at Warrenton April 19. Banquet for all the Stewards of the Charge at The Woodland Church April 12.

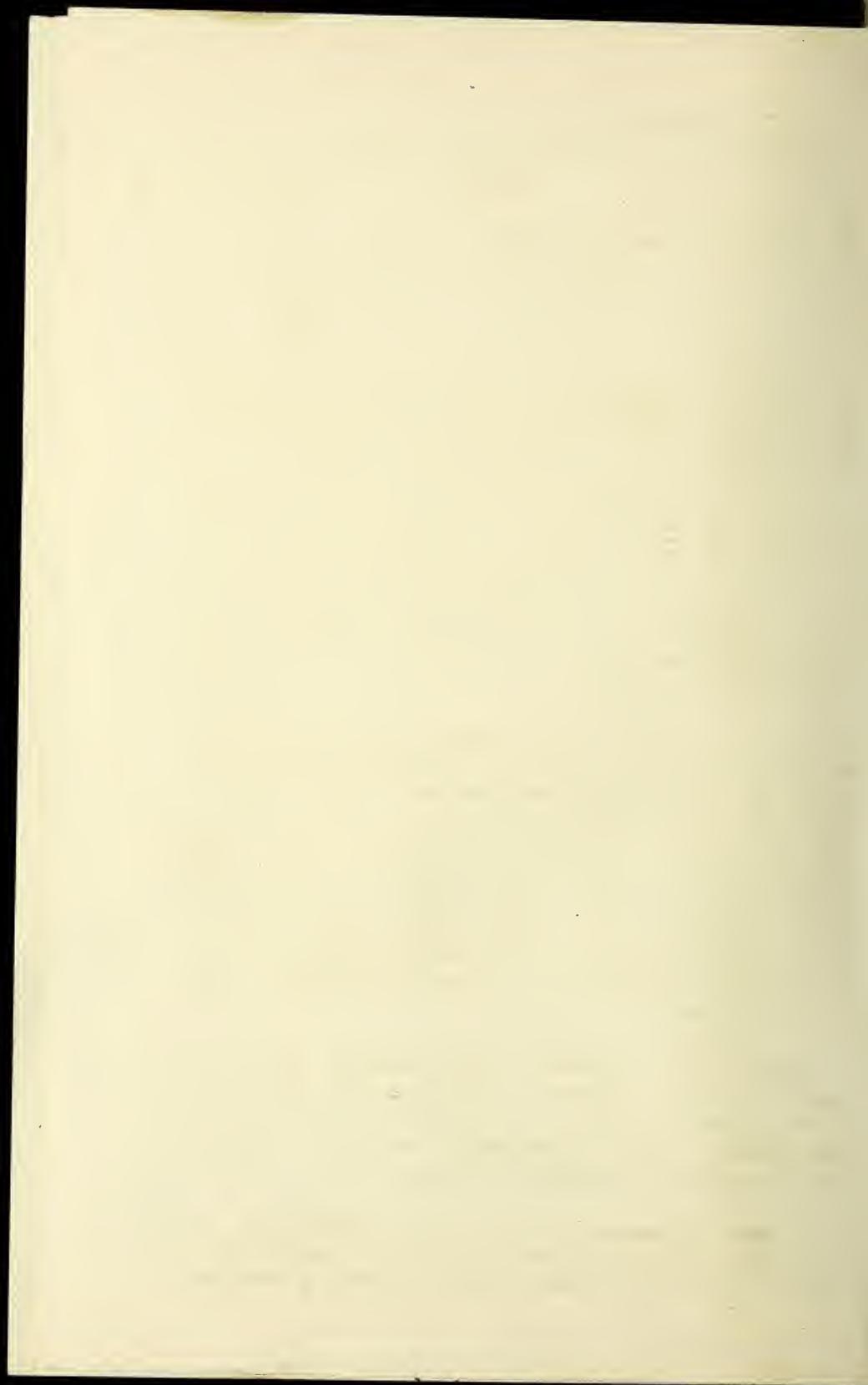


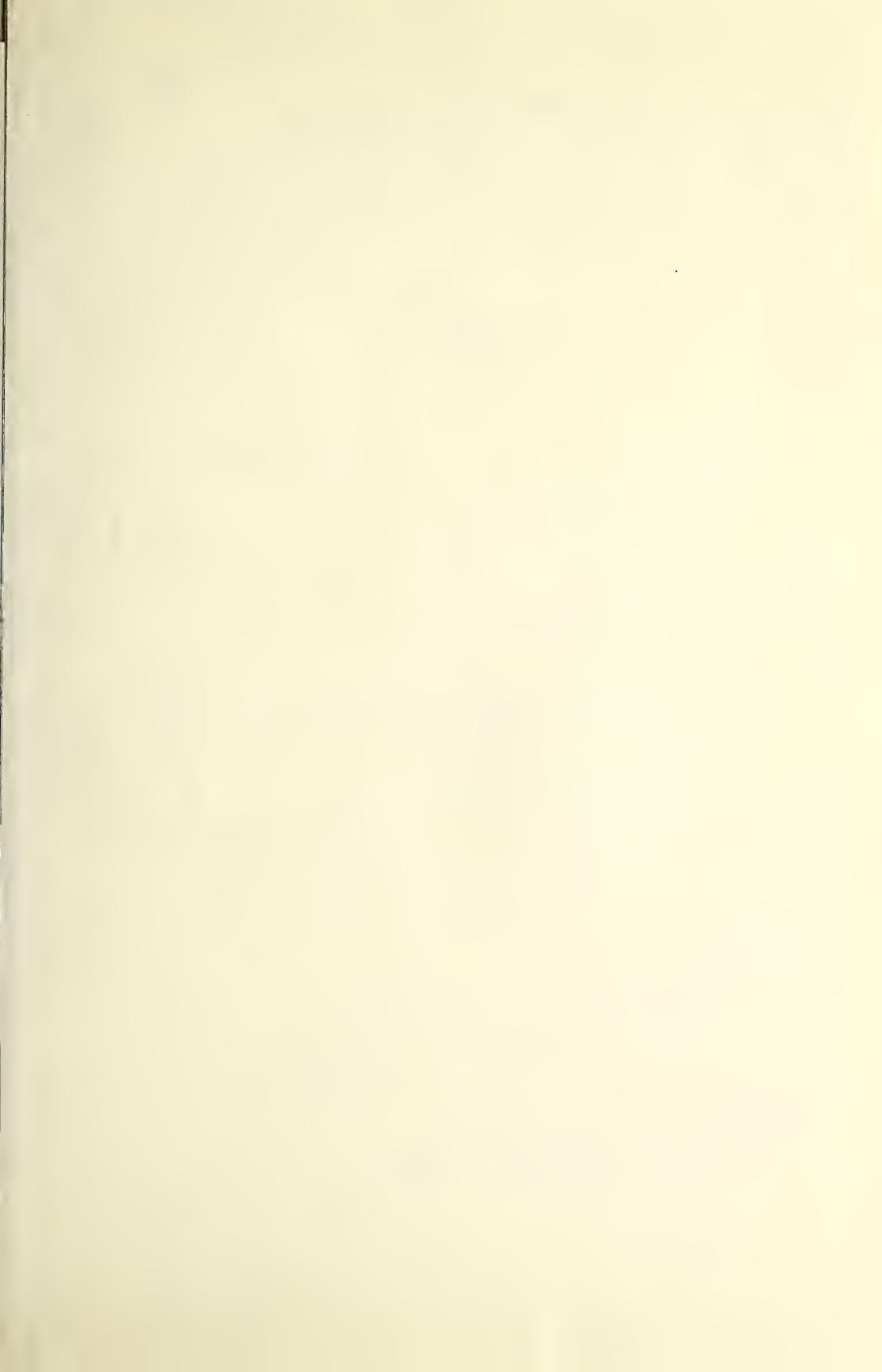
How much will your Easter cost you? In clothing, in entertainment, and in travel? We should seek to make Easter a time of beautiful clothes, beautiful flowers, a time of Joy and Gladness. But in all of this we should remember that the first Easter cost the Son of Man a shameful death upon the cross. He died that we might enjoy the Hope and Beauty of the Easter Morning. And the most beautiful thing to Him on Easter is a beautiful sacrifice in behalf of the causes for which He died.

In memory of His death and suffering and in support of the causes for which He died all Methodist are asked to make a sacrificial offering at their church Easter Sunday to The Conference Collections. This money is spent upon the bodies, minds, and souls of the most needy people of our land. This offering will reach the most needy, deserving people of our day. One-half of the money is spent in North Carolina, the other outside the State.

The Rich Square Charge voted to pay \$240.00 to Conference Collections this year; Rich Square, \$130.00; Pinner's, \$60.00; and Woodland, \$50.00. We want to raise one-half of this amount Easter Sunday.

Get an envelope from your calendar or take one from the table in the vestibule of the church and make some offering Sunday.





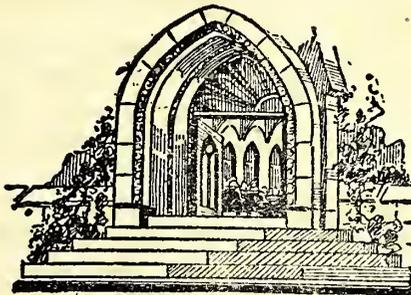


# The Dobson Charge Bulletin

M. E. Church, South

"I was glad when they said unto me,  
Let us go into the house of the Lord"

Ps. 122: 1



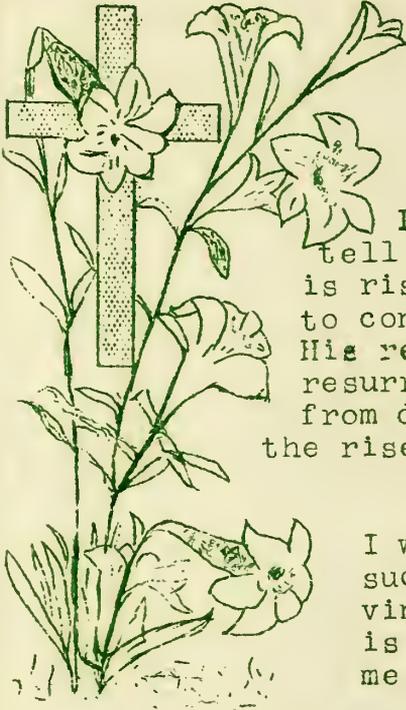
Rev. C. W. Russell

Pastor

Dobson, N. C.

And the hour shall be filled with music,  
With song and praise and prayer,  
And the burdens of life be lifted,  
From all who enter there.

*We Welcome Everyone*



19 APRIL 38

## EASTER NO.

### - PRAYER -

Lord, give me grace to tell the world that Jesus is risen from the dead, and to convince people that in His resurrection we have our resurrection. Lord, lift us from death in sin to life in the risen Christ. Amen.

### SEED THOUGHT

I want to live this day in such a manner as to convince men that our Christ is risen, and living in me. - M. A. Stevenson.

"When I survey the wondrous cross on which the Prince of glory died,  
My richest gain I count but loss, and pour contempt on all my pride."

"Must Jesus bear the cross alone,  
and all the world go free?  
No, there's a cross for ev'ry one,  
and there's a cross for me."

DISTRICT CONFERENCE: In just a little over a week your pastor and delegates will attend the District Conference at Denton. The Conference, as has been announced, is to be held April 26. This Conference marks the middle of the year in the Methodist Church.

COMMITTEE ON PUTTING WATER IN THE PARSONAGE  
A meeting will be called sometime in the

# FINANCE

## REPORT ON

### SALARY

#### (PASTOR & ELDER)

	<u>ASSESS.</u>	<u>PAID.</u>	<u>RANK.</u>	<u>DUE.</u>
SILOAM	\$ 435	\$ 225	First	\$ None
STONY K.	160	63	Second	17
ROCKFORD	120	45	Third	15
PLEASANT R.	180	56	Fourth	34
DOBSON	460	123	Fifth	107
Total		\$ 512	Total	\$173

The amount paid to date on the Charge is \$512, leaving \$173 to raise by Conference. The Charge has paid 38% leaving 12% to be paid to make our 50%.

Many questions are asked about the standing of salary in the various churches. The above figures are given that all concerned may know just where we stand. IF WE HAVE THE CHURCH AND KINGDOM AT HEART AND WILLING TO DO A LITTLE SACRIFICIAL GIVING, WE WILL GO OVER THE TOP FOR THE CONFERENCE.

THE UNIVERSITY OF CHICAGO

PHILOSOPHY

1911-1912

LECTURE COURSE

PHILOSOPHY

PHILOSOPHY

PHILOSOPHY

PHILOSOPHY

PHILOSOPHY

near future for further discussion of putting water in the parsonage. Each member named on the committee will be notified of the meeting.

DRY MEETING: On the Second Sunday in April a county wide temperance meeting was held at Dobson Methodist Church. Mr. Kale Burges of Raleigh gave a wonderful message. The meeting was in charge of Mrs. J. L. Woltz, of Mount Airy.

ALDERSGATE SERVICES: Rev. W.L. Hutchens, who supervises the Aldersgate work in our Conference, preached at Dobson and Siloam churches on the Second Sunday in April. We heard two good messages from our visiting Brother.

#### F I N A N C E

The goal for the District is one half paid out on all financial obligations. From the reports a short time ago, it seems that our Winston District will be half paid out by the District Conference, April 26. You may rest assured that your pastor will see to it, that all obligations, except his salary, will be 50% out. Of course, as has been said before by your pastor, the salary being 50% paid will depend on the efforts put forth by the stewards on the charge. If one of the 20 stewards fails to do his or her sacred duty, that one helps to hold down the progress in his church. I HAVE FAITH THAT WE WILL ALL DO OUR BEST IN THE MASTERS



- WORK.

EASTER GREET-  
INGS TO YOU



THE FOLLOWING PUBLIC SPIRITED PEOPLE MADE THIS BULLETIN POSSIBLE

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**EAGLE FURNITURE COMPANY**

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MAN"

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DOBSON WOMAN'S CLUB  
AGENTS  
**WOODRUFF'S FLOWERS**





# The Easter- Preparation

*Easter lilies shining  
fair and white,  
What's your message  
for the morning light?  
"Let us cleanse the soul  
from every sin,  
Pure and white the  
spirit life within,  
For the sinless Christ  
has risen to-day,  
And His steps will  
surely come our way."*



The Lord  
Is Risen Indeed

"Because I Live Ye Shall Also Live"

EASTER ISSUE NO 5



PRAYER

Lord, give me grace to tell the world that Jesus is risen from the



HE  
IS

dead, and to convince people that in His resurrection we have our resurrection. Lord, lift us from death in sin to life in the risen Christ. Amen.

HE  
IS

SEED THOUGHT

RISEN

I want this day to live in such a man-

RISEN

ner as to convince men that our Christ is risen, and living -in me. M.A.Stevenson.

PERSONAL QUESTION: What does Easter mean to me? Is my mind gripped by the material that there is no vision of the spiritual? Does it mean only a vacation, a new suit, a trip, a big dinner, a show, a party, a new car, a home-coming? If so, the approach of Easter means little to me.

SERVICES EASTER SUNDAY : Services will be held in each church on the charge. The doors of the church will be opened, and the Lord's Supper will be administered at each service. Offerings will be taken in the various churches for our Children's Home at Winston-Salem.

TOWN CHOIR : As pastor of the Methodist Church, I wish to express through the bulletin my appreciations for the splendid work that is being done by the Town Choir. Miss Edith Reece is leading in a fine way.

QUARTERLY CONFERENCE : The Second Quarterly Conference for the Conference Year will be held at Pleasant Ridge Church, 3P.M., Apr. 18

DISTRICT CONFERENCE : The Winston-Salem District Conference will be held May 4th, at First Church, Lexington. Rev. W. A. Lambeth, who is finding a warm place in our hearts, will conduct the Conference.

IMPROVEMENTS ON CHURCH AND PARSONAGE GROUNDS  
Since the printing of the last bulletin shrubbery has been planted at Siloam and Dobson Churches. Too, the parsonage yard has been plowed and sowed in grass. Your pastor is gratified because of these improvements on the church property

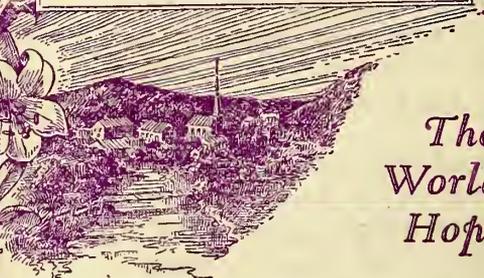
### E A S T E R

"A song of sunshine through the rain,  
Of spring across the snow;  
A balm to heal the hurts of pain,  
A peace surpassing woe.  
Lift up your heads, ye sorrowing ones,  
And be ye glad of heart,  
For Calvary and Easter Day,  
Earth's blackest day, and whitest day  
Were just three days apart.

"With shudder of despair and loss  
The world's deep heart is wrung,  
As lifted high upon the cross,  
The Lord of Glory hung-  
When rocks were rent and spirit forms  
Stole forth in street and mart;  
But Calvary and Easter Day,  
Earth's blackest day and whitest day,  
Were just three days apart. "

## Easter Sunrise

Now to the East our  
hearts we turn,  
Joy leaps up with the  
rising sun,  
Flashes of hope now  
kindle and burn,  
Streams of hope through  
the meadows run,  
And all the world is  
blessedly gay,  
For the world's Hope  
rose on Easter Day



The  
World's  
Hope

The Resurrected Christ











OUR EASTER ISSUE, April 3, 1938  
PARKTON M.E. CHURGE-- N.C. CONF.

A very cordial invitation is extended to you and your household to worship with us on Easter Sunday at one or more of our churches. Sun Rise Service in Parkton Methodist Church at 5:36 A.M.; Service at Marvin Church at 9:15 A.M.; Service at Sandy Grove at Eleven A.M. Service at Cotton at Three P.M. and at Hope Mills at 7:30 P.M.

The Easter Offering is very important. An Envelope attached to your Bulletin. This Offering is to be applied on our Benevolences-- a free-will offering and in keeping with the Program of our Church. are to make this offering as a part of our worship on Easter Sunday

" The Pastor's Easter Message

A Rugged Cross on a Hill outside a city wall. Twilight. A day of glory Then, a burst of glorious Sunshine. That is the Story of the First Easter Week. In that week came the world's Greatest Tragedy, Death, and the world's greatest triumph--The Resurrection. In order to come to Easter in the right spirit, we should walk with Him thru these weeks. Set aside these hours and let nothing interfere. Thus Easter will become a Spiritual Mountain Peak to you. That the Risen Christ may bring you a full measure of Faith, Hope, and Love, and fill your hearts with the

Your pastor plans to go to Durham on April 8-to be there for a Church Wedding in West Durham Methodist Church on April 9 at Eight O'clock. That means that we are to have visiting preachers on our charge for April 10. Brother J. G. Johnson, of Laurinburg, is to preach in Marvin Church at Eleven A. M. and Brother W. F. Trawick, who now live near Sandy Grove Church, is preaching in Parkton Church at 7:30 P. M.

Elijah Malcom Edge made a profession of faith in Christ Jesus in our church service at Cotton on Feb. 27 and on March 6 he united with the church by vows. Mr. Edge is thirty eight years of age.

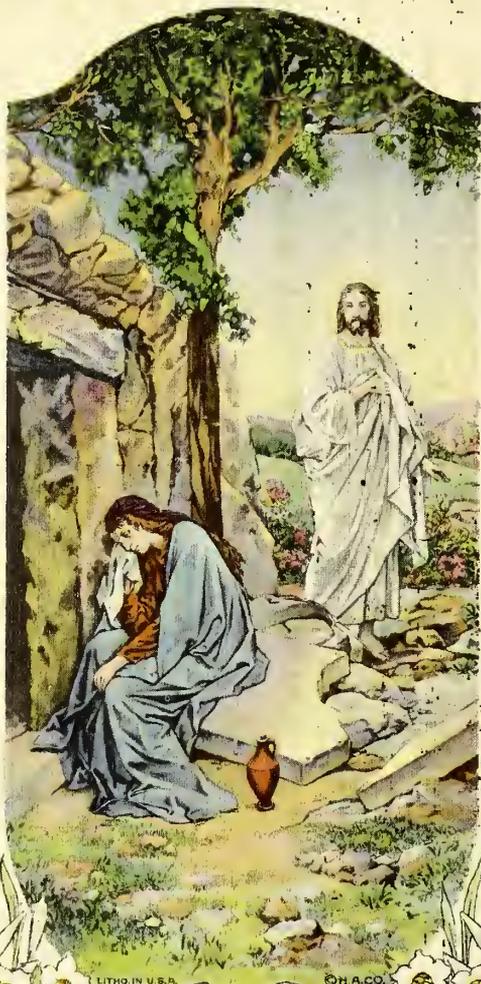
We are planning and considering the Revival for Cotton Church to start on April 24. The pastor thinks it best to do his own preaching

Sandy Grove Church has bought a nice supply of New Cokesbury Hymnal. Other improvements are planned for that church for this year.

" The Church that is not a missionary church will soon be a mission church".

Recent Subscribers to North Carolina Christian Advocate are:  
Mr. J. E. Clifton of Parkton Church, Mr. J. A. Fowler of Hope Mills Church,  
Mr. Jasper Edge of Marvin and Mrs. Ella Stubbs of Parkton-Renewal.

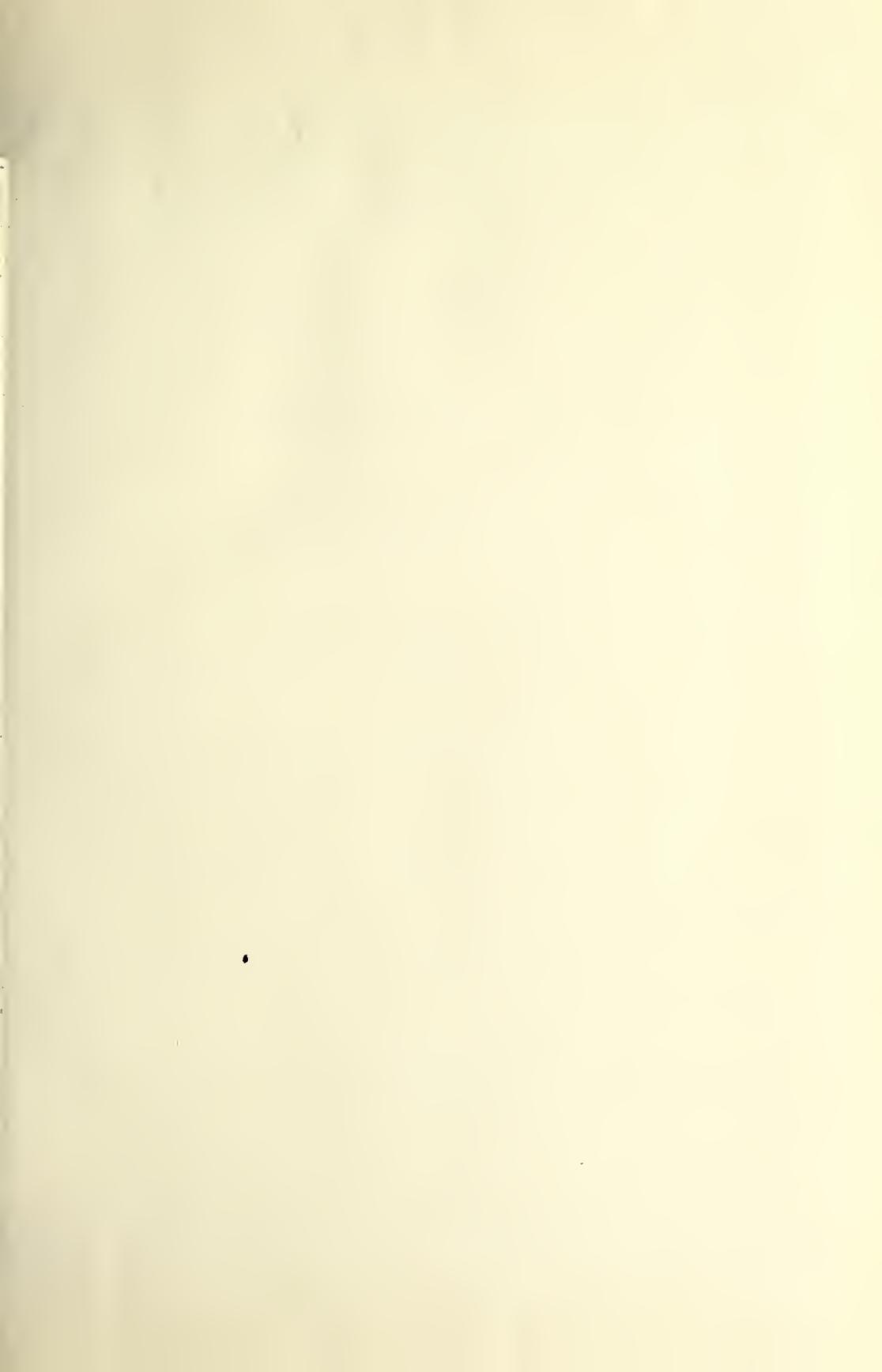
We need our Church Paper in our homes in order to be well informed.



LITHO IN U.S.A.

© H. A. CO.

Why Weepest Thou?





Hickory Grove - Charlotte

\*\*\*\*\*  
\*\*\*\*\*

\*\*  
\*\* CHRIST IS RISEN INDEED \*\*  
\*\*

\*\*\*\*\*  
\*\*\*\*\*

\*\*  
\*\* Spring of Souls \*\*  
\*\*

\*\*  
\*\* 'Tis the spring \*\*  
\*\* of souls today; \*\*  
\*\* Christ hath burst \*\*  
\*\* His prison. \*\*

\*\*  
\*\* From the frost \*\*  
\*\* of gloom and death \*\*  
\*\* Light and life \*\*  
\*\* have risen. \*\*

\*\*  
\*\*

\*\*\*\*\*  
\*\*\*\*\*

\*\*  
\*\* BECAUSE I LIVE \*\*  
\*\* YE SHALL LIVE ALSO. \*\*  
\*\* (Jho. 14:19b) \*\*  
\*\*

\*\*\*\*\*  
\*\*\*\*\*

\*\*  
\*\* HAPPY EASTER \*\*  
\*\*

\*\*\*\*\*  
\*\*\*\*\*

## THE EMPTY TOMB

Most tombs are dear to humanity because of what they contain. We stand with uncovered head, throbbing heart, tear-dimmed eyes by the grave of a dear one because of the sacred dust which that grave holds. We prize the tomb for what it contains. But, one tomb has imperishable glory because of its emptiness. It is the tomb of our risen Lord. Suppose the disciples had found the body of Jesus in the tomb on that first Easter morning! Their hearts would have been filled with emptiness and despair. Hope would have vanished. Let us thank God today for the the wonderful message of hope as it comes to us from the empty tomb.

Christ, who left the tomb empty, is risen indeed. He is alive forevermore and wants to fill the emptiness of your soul with the fullness of eternal light, and life and love. Let Jesus come in to your life today as never before.

\*\*\*\*\*

The empty tomb means hope and joy to mankind, but the empty pew, the empty church, and the empty life have only a message of despair. What is your message?

## ANNOUNCEMENTS

There will be no service tonight

A mass meeting will be held at First Methodist Church in Charlotte this afternoon at 3 p.m. Bishop Arthur J. Moore will deliver a sermon on the theme: THE CHRISTIAN HOME: IS IT IN DANGER? Revival services will continue through next week at 10 a.m. and 7:30 p.m. daily except Saturday. Bishop Moore is a great preacher. Folks drive 200 miles to hear him. Take advantage of this unusual opportunity and go hear him every time you can.

## District Conference

Hickory Grove will entertain the Charlotte District Conference next Thursday afternoon and Friday. Some delegates from a distance will desire to spend the night. Let us throw open the door of our church, our hearts and our homes and maintain that reputation for genuine Christian hospitality which has characterized Hickory Grove in days gone by. Let everyone cooperate in making our friends feel welcome.

### WHAT DOES THIS MEAN ?

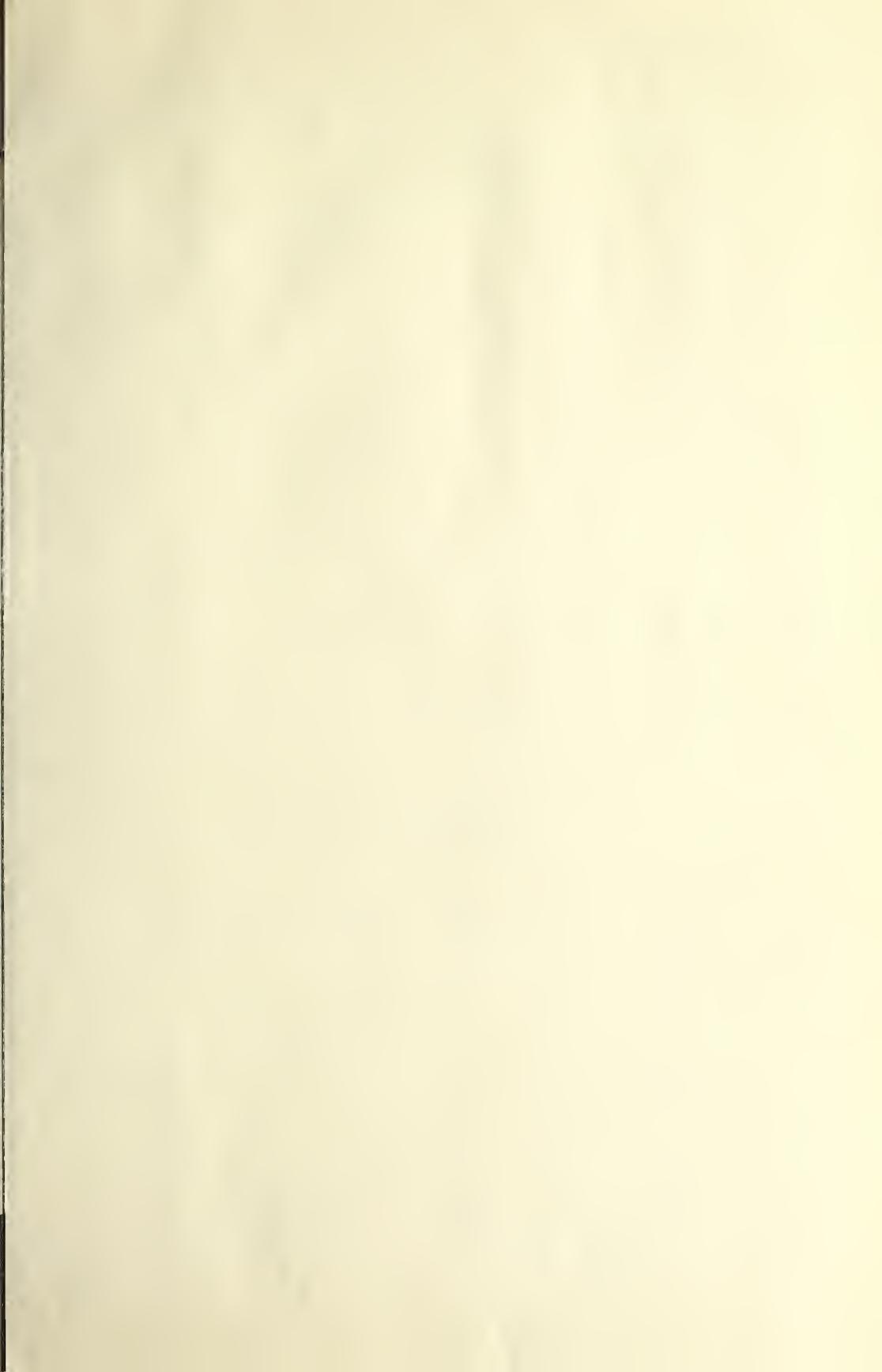
This question was raised by our presiding elder last Sunday night when he learned that over \$ 5,500. 00 had been raised on church debt, improvements, etc., that every item of the budget was paid to date except the pastor's salary. Others are wondering about this also, including the pastor. Is the Bible statement true that where the treasure is there will one's heart be also?

### DID YOU KNOW ?

The pastor has received only an average of 80 ¢ per member from the church during the 5½ months of this year. This amounts to about 3 ¢ per week or less than ½ ¢ per member a day. Of this amount the pastor has turned back into the church every dollar either in direct donation or in expense incurred in serving you. Not one dollar is left for actual necessities of life such as food, clothing fuel, etc.

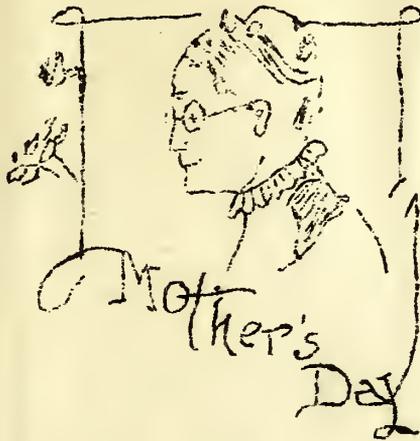
### HONOR AT STAKE

Your pastor would not ask you to pay your church dues just to show your appreciation to him. He has not asked for anything for himself and is not now asking for his own interests alone. Your honor is involved. Only an average of \$ 1.00 per member is needed to balance our budget.





MAY 8, 1938



JACKSON

METHODIST CHURCH



1875

1876

1877

1878

1879

1880

1881

1882

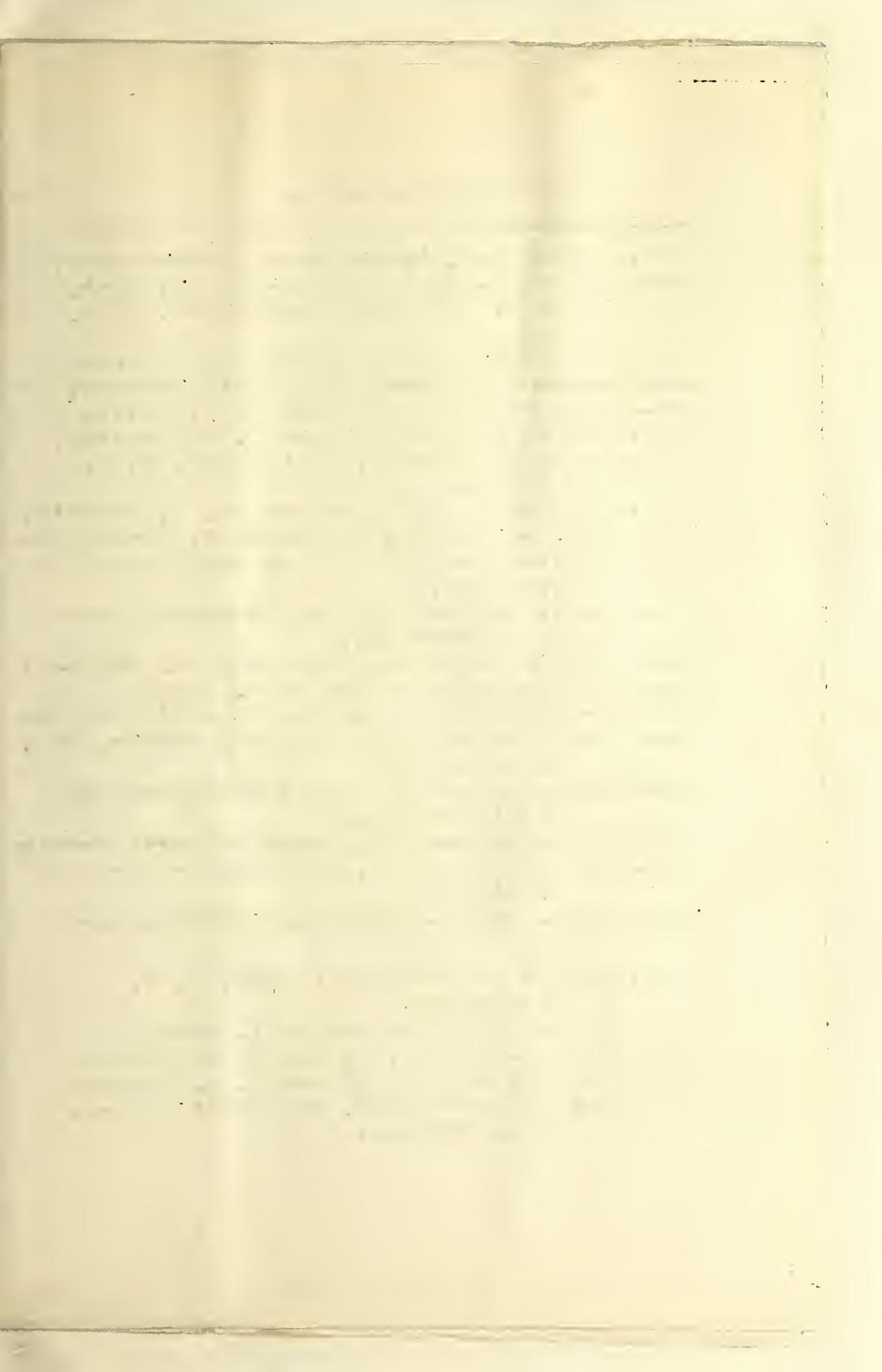
1883

1884

1885

1886

1887



IN MEMORY OF MOTHER

---

- MRS. BLANCH GAY, by daughter, Reboeca Gay.  
MRS. GEORGE HART, by her son, H. D. Hart.  
MRS. BENJ. C. GEE, by daughter Mrs. A. C. Gay.  
MRS. LUCRETIA ARCHER, by son, J. M. Archer.  
MRS. MARGARET BOTTOM, by son Will Bottom.  
MRS. JANE DAVIS, by her son W. A. Davis.  
MRS. MERTHA BRITTON, by son D. G. Britton.  
MRS. ALICE STEPHENSON, by her son, W. L. Stephenson.  
MRS. REBECCA BARRETT, by son, C. C. Barrett.  
MRS. LUCY A. BARROW, by son L. C. Barrow, Sr.  
MRS. SALLIE BRASWELL, by her son, J. H. Braswell.  
MRS. M. T. VAUGHAN, by her daughter, Mrs. J. H. Braswell.  
MRS. MARY J. McDANIAL, by son W. A. McDaniel.  
MRS. LESSIE ROSE, by son S. B. Rose.  
MRS. K. C. BRIDGERS, by son Russell Bridgers.  
MRS. MARIA L. EREKSON, by her daughter, Mrs. L. J. Bradley.  
MRS. MARY A. BRADLEY, by her daughter, Miss Minnie Bradley.  
MRS. CLARA BRADLEY, by daughter Maria Bradley.  
MRS. ELIZABETH BUXTON, by daughter, Mrs. G. E. Midyette.  
MRS. W. E. SPRUILL, by daughter Mrs. Lucy Gay.  
MRS. FANNIE STEPHENSON, by son, J. C. Stephenson.  
MRS. B. S. SYKES, by son B. L. Sykes.  
MRS. MARY E. RIDDLE, by son E. N. Riddle.  
MRS. MARY B. PARKER, by son B. H. Parker.  
MRS. MATILDA ARMSTRONG, by daughter, Mrs. R. A. Shaheen.

1881

1882

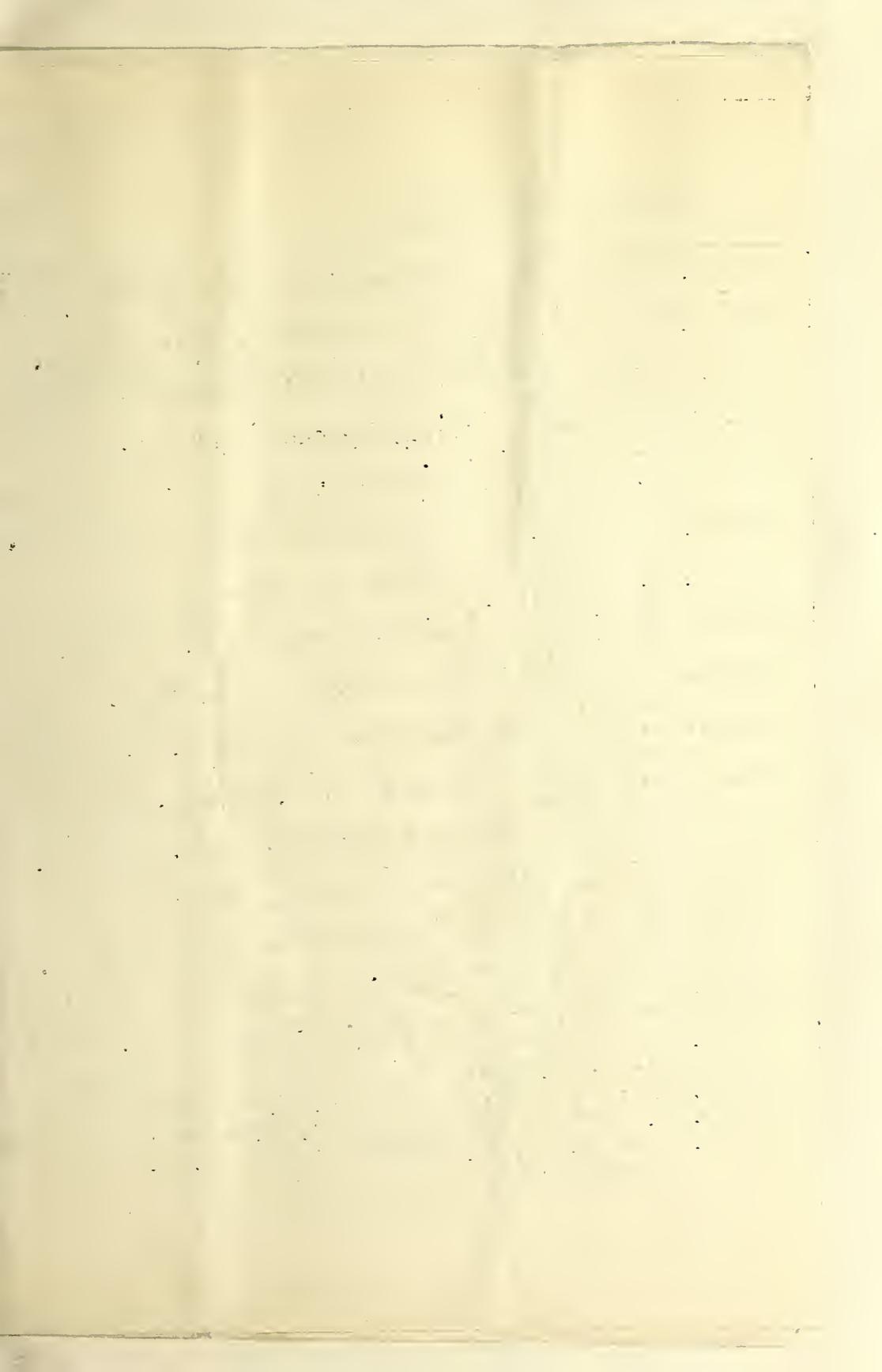
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1884

IN MEMORY OF MOTHER

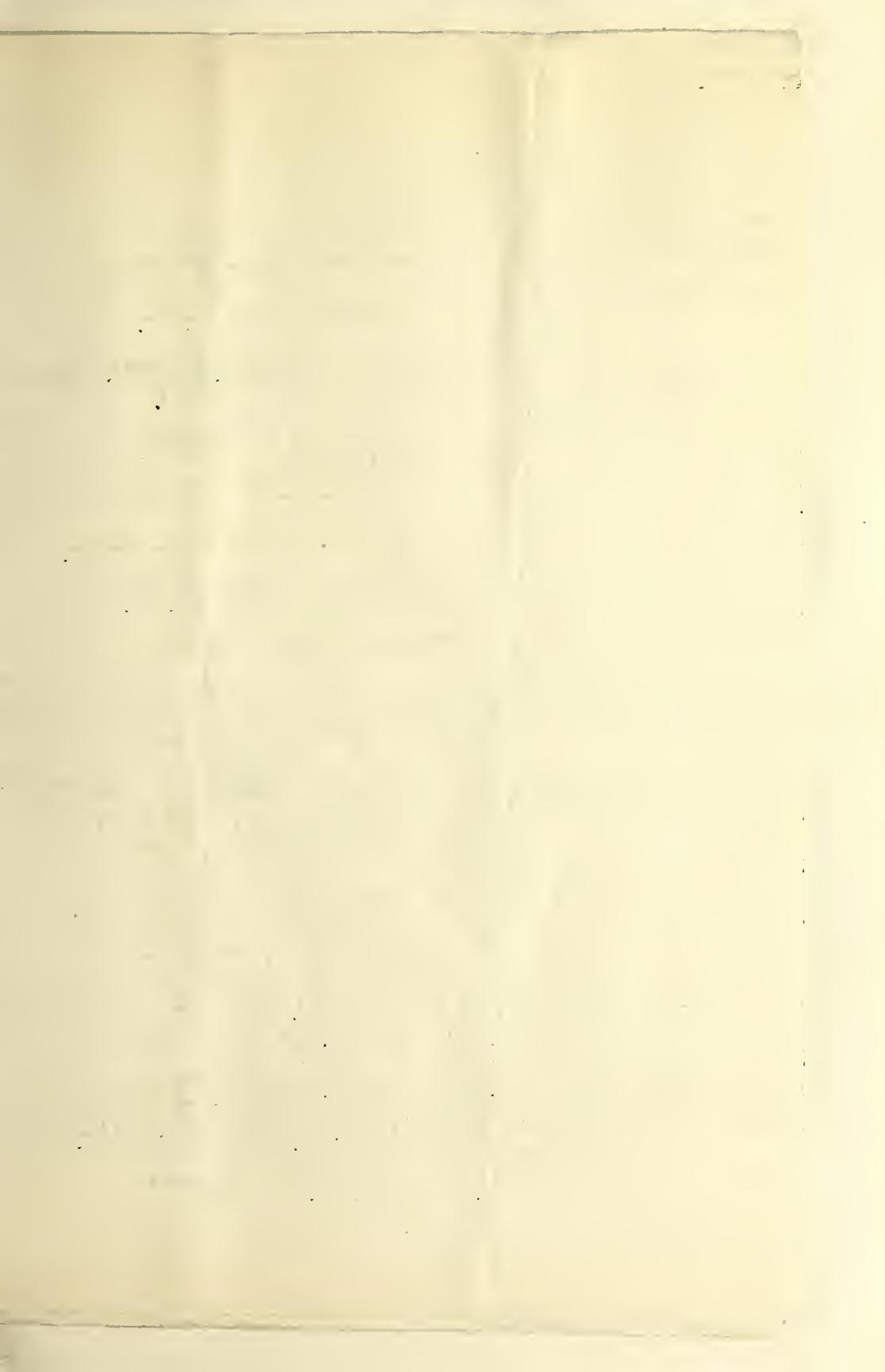
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- MRS. E. H. JONES, by daughters, Mrs. Eva M. Wright and Mrs. J. M. Wright.
- MRS. C. J. WRIGHT, by son, Rev. J. M. Wright.
- MRS. MARY L. LISTER, by son Dr. E. L. Lister.
- MRS. AMY CATHARINE LISTER, by children, Cattie and Jack Lister.
- MRS. MARGARET ODOM, by daughter, Mrs. V. R. Barrow.
- MRS. ANNIE O. GAY, by son, A. C. Gay.
- MRS. J. T. MORRIS? BY SON, W. P. Morris.
- MRS. R. H. MEADS, by daughter, Mrs. W. P. Morris.
- MRS. W. H. POOLE, by son, Ivey T. Poole.
- MRS. C. V. STANCELL, by daughter, Mrs. J. N. Selden.
- MRS. MARY D. GREGORY, by daughter, Mrs. G. B. Burnett.
- MRS. A. H. REID, by daughter, Mrs. H. L. Joyner.
- MRS. H. L. TAYLOR, by son, Rives Taylor.
- MRS. BETTIE BOONE, by daughter, Mrs. R. Barrett.
- MRS. MARGARET GRANT ODOM, by daughter, Mrs. Margaret Lassiter.
- MRS. MARY L. TAYLOR, by daughter Minnie Taylor.
- MRS. HATTIE HOLLINGTON, by daughter, Mrs. M. Jackson.
- MRS. VIRGINIA BREWER, by daughter, Mrs. S. B. Rose.
- MRS. MAMIE HEDGSPETH, by daughter, Mrs. Ila Pierce.
- MRS. HATTIE FLEETWOOD, by daughter, Mrs. Louis Brown.
- MRS. ANNIE ODOM GAY, by daughter, Mrs. Lennie Bradley.
- MRS. MARY MARTIN, by daughter, Mrs. C. G. Vaughan.
- MRS. ELIZABETH ROCHELLE, by daughter, Mrs. Sallie Boyd.



IN MEMORY OF MOTHER

- MRS. LYDIA COPELAND, by daughter, Mrs. Albert  
Lassiter, Sr.
- MRS. VIRGINIA A BREWER, by daughter, Mrs.  
Scott Lassiter.
- MRS. VICTORIA LASSITER, by daughter, Mrs.  
Troy Bryant.
- MRS. LLOYD MCKAY SMITH, by daughter, Mrs.  
E. N. Riddle.
- MRS. A. E. BOWERS, by daughter, Mrs. A.  
L. Burnett.
- MRS. JENNIE C. MOORE, by daughter, Mrs.  
C. W. Boyes.
- MRS. W. R. GRIFFIN, by daughter, Mrs.  
J. H. Spivey.
- MRS. W. H. IVEY, by daughter, Mrs. J. L.  
Bradley.
- MRS. A. E. BOWERS, by daughter, Mrs. L. S.  
Grant.
- MRS. G. W. WYNNE, by daughter, Mrs. B. T.  
Duke.
- MRS. P. J. HOLMES, by daughter, Mrs. H.  
P. Short.
- MRS. R. R. GRANT, by daughter, Mrs. E. B.  
Grant.
- MRS. WESLEY DELOATCHE, by daughter, Mrs.  
S. V. Ehrhardt.
- MRS. HETTIE B. NUSBAUM, by daughter Mrs.  
Belle Fleetwood.
- MRS. JOHN HUGHES, by daughter, Margaret.
- MRS. J. J. DUKE, by son, B. T. Duke.
- MRS. ADA A. WOODWARD, by daughter, Mrs.  
J. W. Barnes.
- MRS. MARY D. VAUGHAN, by son, C. G. Vaughan
- MRS. F. R. CALVERT, by son, S. J. Calvert.
- MRS. SARA E. BRITT, by daughter, Mrs. J. C.  
Stephenson.



IN MEMORY OF MOTHER

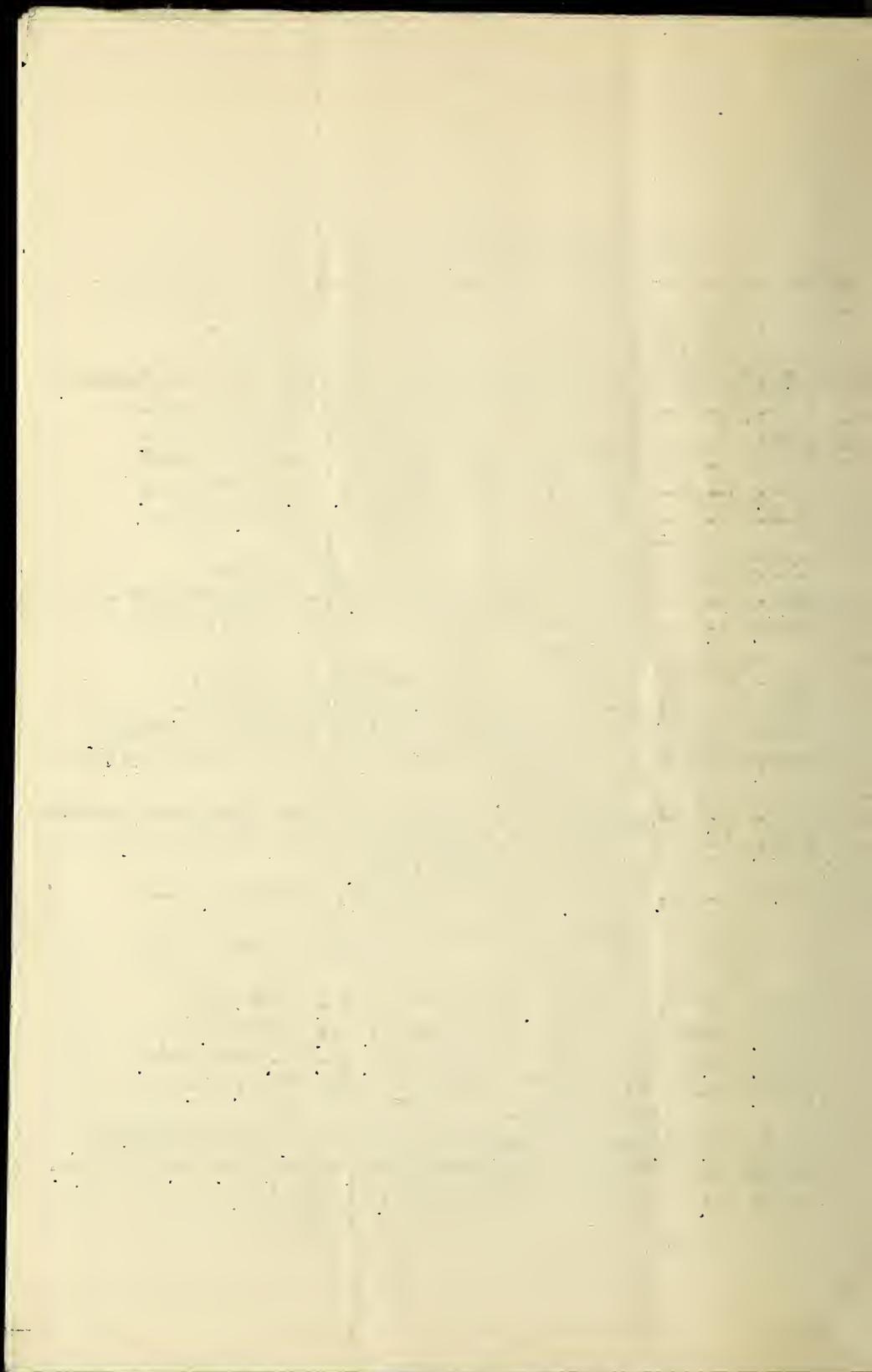
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- MRS. JIMMY KNIGHT, by daughter, Mrs. Louis  
Griffin.
- MRS. DELLA BAILEY, by daughter, Mrs. R. P.  
Rawlings.
- MRS. ROSA FRIED, by daughter, Mrs. M. Bloom.
- MRS. SUB HOLOMAN, by daughter, Mrs. H. B.  
Edwards.
- MRS. MARY ELIZABETH UPEHURCH, by daughter,  
Mrs. J. B. Litchfield.
- MRS. J. A. LITCHFIELD, by son, J. B. Litch-  
field.
- MRS. VIRGINIA STANCELL, by daughter, Mrs. John.  
Saffaco.
- MRS. LUCY LASSITER, by daughter, Mrs. J. T.  
Flythe.
- MRS. B. S. SYKES, by daughter, Mrs. Sallie  
Flythe.
- MRS. VIRGINIS C. MOORE, by daughter, Mrs. Wray  
Lassiter.
- MRS. GEORGIE D. LASSITER, by daughter, Mrs. L.  
J. Holoman.
- MRS. A. L. BOWERS, by son, E. S. Bowers.
- MRS. VIRGINIS STANCELL, by son R. H. Stancell.
- MRS. GEORGIE D. LASSITER, by daughter, Mrs.  
Janie Holoman.
- MRS. HELEN B. GRANT, by daughter, Mrs. G. H.  
Tyler.
- MRS. LILLIE McHARVEY, by daughter, Mrs. G. R.  
Baine.
- MRS. JULIA PIERCE, by son, L. F. Pierce.
- MRS. VIOLA JENKINS, by son, J. F. Jenkins.
- MRS. ETTA GRANT, by son, Kelly Grant.
- MRS. SARAH VAUGHAN, by son, J. C. Vaughan.
- MRS. ANNA HUGHES, by son, Gilmer Hughes.
- MRS. ELIZABETH LASSITER, by son, Albert Lassit-  
ter, Sr.
- MRS. MARIAH HOLOMAN, by son, L. R. Holoman.

IN HONOR OF MOTHER

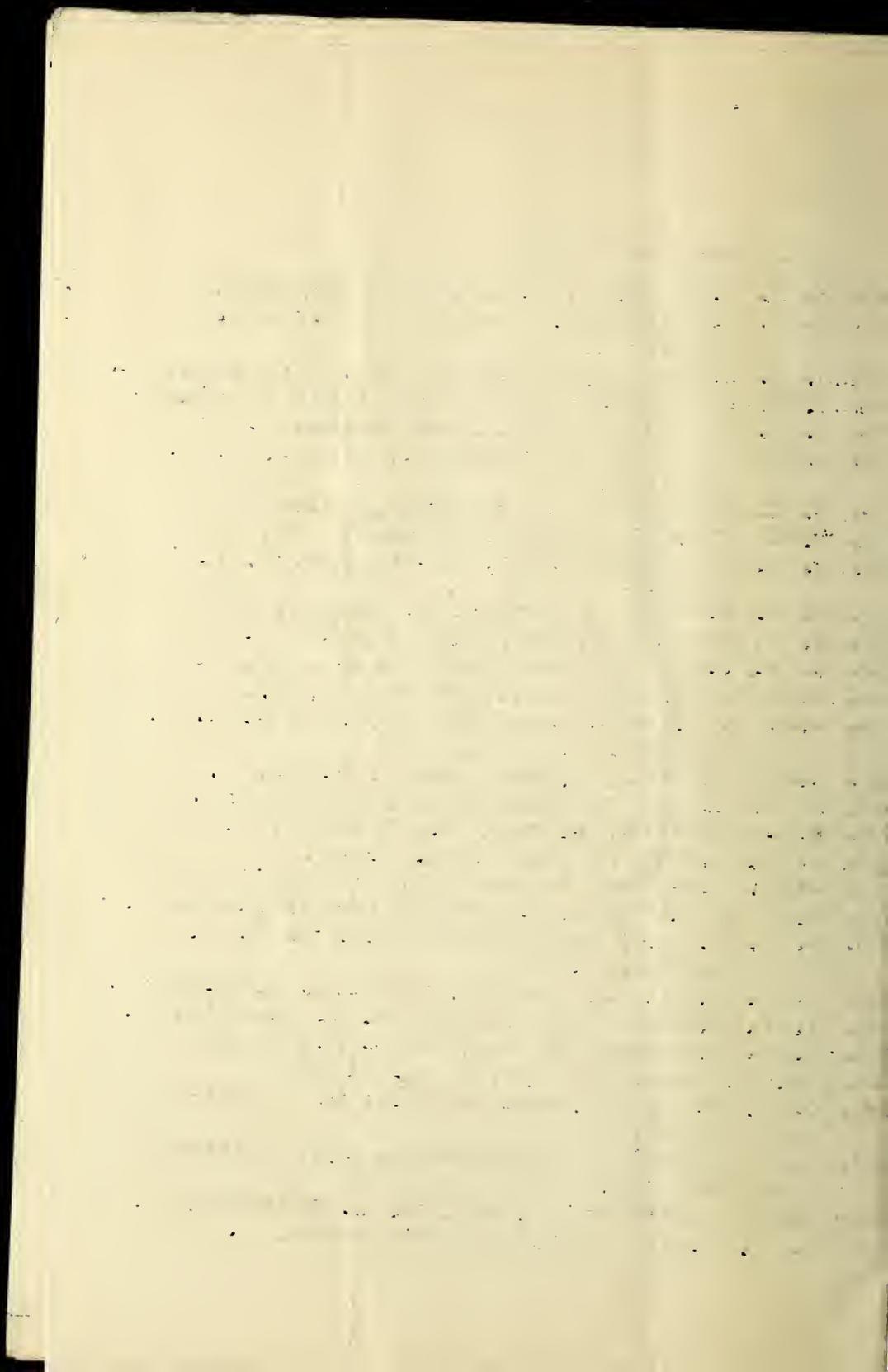
---

- MRS. A. C. GAY, by daughter, Ruth Gee.  
MRS. DOYLE TAYLOR, by son, Doyle, Jr.  
MRS. JOHN GODWIN, by daughter Mrs. I. T. Poole.  
MRS. B. L. GEE, by daughter, Virginia Gee.  
MRS. W. M. PLACOCK, by daughter, Ruby Lee.  
MRS. N. W. WARREN, by daughter, Ertie Boyd.  
MRS. A. L. BURNETT, by son, G. E. Burnett.  
MRS. R. W. JORDAN, by daughter. Mrs. Rives  
Taylor.  
MRS. RIVES TAYLOR, by son, Rives, Jr.  
MRS. J. M. WRIGHT, by son, J. M. Wright, Jr.  
MRS. W. M. BUFFALO, by daughter, Mrs. Annie  
Lassiter.  
MRS. RUFUS BARNETT, by daughter, Melba.  
MRS. J. T. FLYTHE, by son, Ahner Flythe.  
MRS. KIRVEN, by daughter, Miss Novice Kirven.  
MRS. SUSAN DELOATCHE, by daughter, Miss Louise  
Deloatche.  
MRS. P. J. LONG, by daughter, Miss Rebecca Long.  
MRS. L. A. FROELICH, by daughters, Nancy J.,  
Jennie B. Froelich.  
MRS. E. L. BANKS, by daughter, Mrs. E. L.  
McDaniel.  
MRS. A. L. BURNETT, by daughter, Mrs. Mary  
Maiden.  
MRS. J. T. SPIVEY, by son J. H. Spivey.  
MRS. ALICE COCKE, by son, W. R. Cocke.  
MRS. J. H. BRASWELL, by Mrs. E. C. Bryant.  
MRS. MARY L. BRITT, by daughter Mrs. W. M.  
Buffaloe.  
MRS. L. E. McDANIEL, by daughter, Janie Banks.  
MRS. H. ROBBINS, by daughter, Mrs. V. W. Hardy.  
MRS. J. L. BRADLEY, by son, Leonard.



IN HONOR OF MOTHER

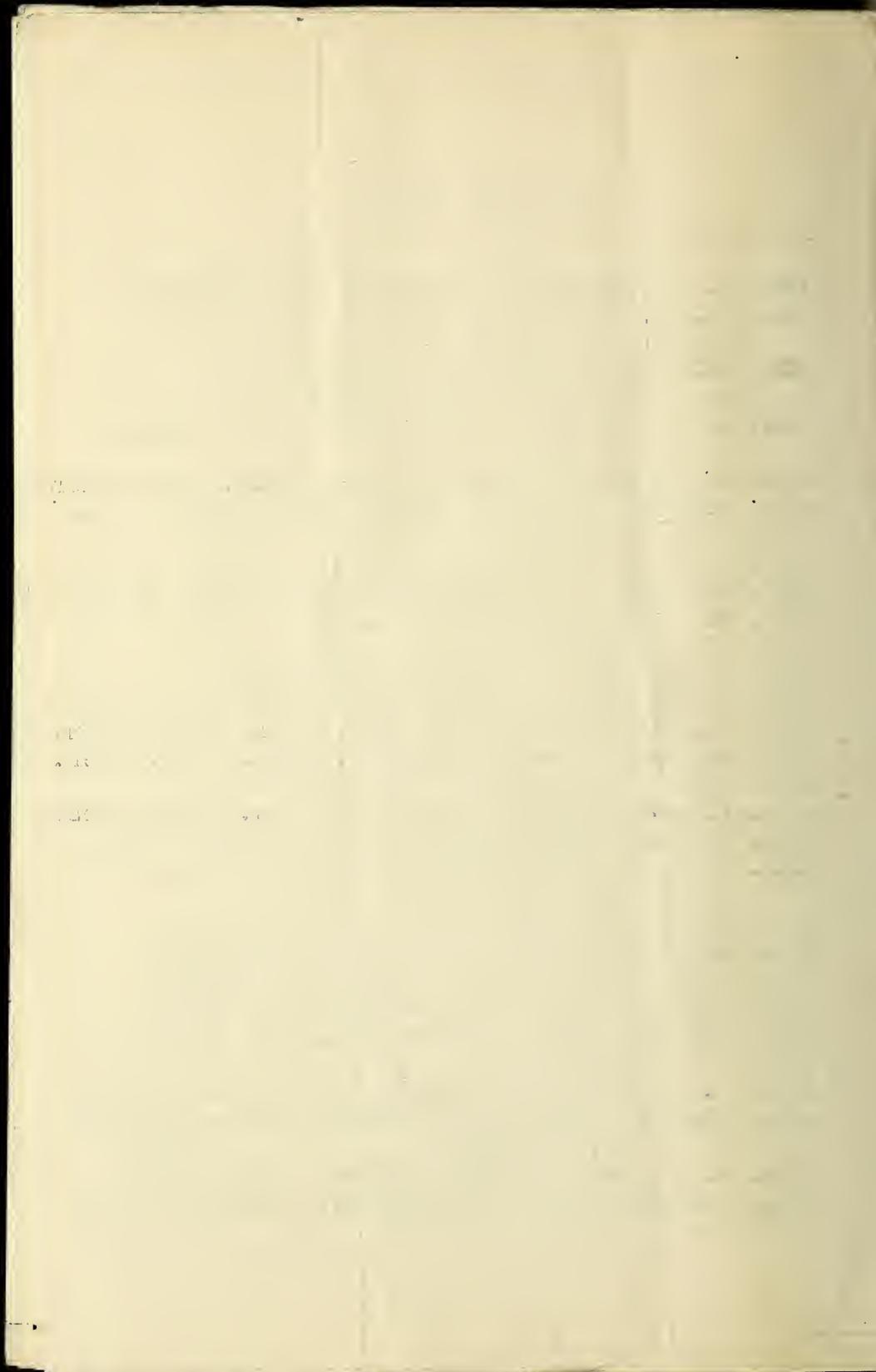
- MRS. B. T. DUKE, by B. T. Jr. and Anna Page.  
MRS. J. J. BUFFALOE, by daughter, Mrs. L. C. Howell.  
MRS. C. W. MILLER, by daughter, Mrs. H. D. Hart.  
MRS. BELLE FLEETWOOD, by Mary and Louis Fleetwood  
MRS. J. T. SPIVEY, by Mrs. Scott Cocke.  
MRS. ANNIE LAWRENCE, by daughter, Mrs. H. P. Morris.  
MRS. R. L. PRITCHARD, by daughter, Selma.  
MRS. SCOTT COCKE, by Emily and Scott, Jr.  
MRS. G. W. ABERNATHY, by daughter, Mrs. H. B. Rogers.  
MRS. D. B. ROGERS, by son, H. B. Rogers.  
MRS. J. J. PARKER, by son, Jack Parker.  
MRS. H. P. SHORT, by son Howard Short, Jr.  
MRS. JACK PARKER, by son, Jack Parker, Jr.  
MRS. MARY L. EDWARDS, by daughter, Mrs. R. L. Overton.  
MRS. REBECCA BOONE, by son, Joe F. Boone.  
MRS. W. A. BOONE, by daughter Hazel Boone.  
MRS. VIOLA BRITTON, by son, Guy Britton.  
MRS. L. C. GRANT, by son, E. B. Grant.  
MRS. W. E. LASSITER, by son Wray Lassiter.  
MRS. MARY B. MIDYETTE, by son Buxton Midyette.  
MRS. H. C. MADREY, by daughter, Mrs. E. L. Norton.  
MRS. E. C. DAVIS, by daughter, Mrs. W. E. Long.  
MRS. W. P. SEAWELL, by son, Dr. M. H. Seawell.  
MRS. C. W. BRIDGERS, by son, C. W. Bridagers.  
MRS. G. W. PARKS, by son, J. N. Parks.  
MRS. C. N. IVES, by daughter, Mrs. C. W. Matthews.  
MRS. L. Y. SAUNDERS, by daughter, Mrs. Buxton Midyette.  
MRS. MARTHA BUFFALOE, by son, W. M. Buffaloe.  
MRS. H. C. GRANT, by son Willard Grant.



IN HONOR OF MOTHER

---

- MRS. L. J. HOLOMON, by daughter Ann Holomon.  
MRS. MATTIE GRANT, by daughter, Mrs. Horace  
Britton.  
MRS. WAYLAND MILLER, by daughter, Mrs. L. G.  
Finch.  
MRS. N. M. WHEELER, by daughter, Mrs. Reginal  
Parnes.  
MRS. L. C. GRIFFIN, by daughter, Mrs. Leroy Vaugh  
MRS. MATTIE PLEASANTS, by daughter, Mrs. A. P.  
Flythe.  
MRS. J. T. FLYTHE, by son Julian Flythe.  
MRS. J. M. POPE, by daughter, Mrs. W. M. Parker.  
MRS. W. L. STEPHENSON, by daughter, Mrs. J. W.  
Matthews.  
MRS. J. W. MATTHEWS, by her children.  
MRS. W. C. BARCO, by daughter, Miss Helen Barco.  
MRS. SALLIE SAULS, by daughter, Mrs. J. C. Vaughn  
MRS. SALLIE SAULS, by daughter, Miss Louise Balme  
MRS. O. A. JONES, by son, Edward Jones.  
MRS. W. O. FUTRELL, by daughter Mrs. Gilmer Hughe  
MRS. GILMER HUGHES, by daughter, Margaret Ann.  
MRS. JOSIE A. ELLIOTT, by daughter, Mrs. Alvah  
Martin.  
MRS. JANIE HOLOMAN, by son, Randolph, Jr.  
MRS. SCOTT LASSITER, by daughter, Mildred.  
MRS. SCOTT LASSITER, by daughter, Rehnle.  
MRS. GEORGE WHEELER, by son, Kelly Wheeler.  
MRS. EVA M. GRANT, by daughter, Mrs. Kelly  
Wheeler.  
MRS. E. T. ROOP, by daughters, Mary and Sara.  
MRS. LONA H. JONES, by daughter, Mrs. Elizabeth  
J. Proctor.  
MRS. V. R. BARROW, by daughter, Leath Barrow.  
MRS. MARGARET GAY, by daughter, Virginia Gay.



IN HONOR OF MOTHER

---

MRS. L. C. GRANT, by son, Dr. L. C. Grant.  
MRS. J. J. BUFFALO, by son James Buffaloe.  
MRS. STELLA RAWLINGS, by son, R. P. Rawlings.  
MRS. HETTIE LASSITER, by son Marvin Lassiter.  
MRS. VIOLA BRITTON, by son Horace Britton.  
MRS. C. W. BRIDGERS, by son, V. C. Bridgers.

-----

"God gave us many lovely things  
To cheer us 'on life's way:  
The butterflies with golden wings,  
The song-bird's carol gay.

He gave the sun and cooling showers,  
The grass and trees for shade;  
The lovely, fair, and fragrant flowers;  
These gifts for us he made.

He made the mountain's wild retreat,  
The bubbling brook and stream,  
The country lane to rest our feet,  
The dancing sunbeams gleam.

God gave us friends; and then, not done  
With blessings from above,  
He gave to us His crowning one,  
A MOTHER'S tender love."

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Main body of faint, illegible text, appearing to be several lines of a document or list.

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## TRIBUTE TO MOTHER

"YOU PAINTED NO MADONNAS  
ON CHAPEL WALLS IN ROME.  
BUT WITH A TOUCH DIVINER  
YOU LIVED ONE IN YOUR HOME.

YOU WROTE NO LOFTY POEMS  
THAT CRITICS COUNTED ART,  
BUT WITH A NOBLER VISION  
YOU LIVED THEM IN YOUR HEART.

YOU CARVED NO SHAPELESS MARBLE  
TO SOME HIGH SOUL DESIGN,  
BUT WITH A FINER SCULPTURE  
YOU SHAPED THIS SOUL OF MINE.

YOU BUILT NO GREAT CATHEDRALS  
THAT CENTURIES APPLAUD,  
BUT WITH A GRACE EXQUISITE  
YOUR LIFE CATHEDRALLED GOD.

HAD I THE GIFT OF RAPHAEL  
OR MICHELANGELO,  
O, WHAT A RARE MADONNA  
MY MOTHER'S LIFE WOULD SHOW!"





PROGRAMS AND SUGGESTIONS FOR HOLY WEEK APRIL 10-17

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I. UNION SERVICES WILL BE HELD AT THE VARIOUS CHURCHES DURING THE FIRST PART OF HOLY WEEK. ALL MINISTERS AND CONGREGATIONS WILL UNITE IN WORSHIP AT ONE PLACE. THE PLACES AND TIMES ARE AS FOLLOWS: Methodist Church Monday April 11th at 7:30 p.m.  
Presbyterian Church Tue. " 12th at 7:30 p.m.  
Baptist Church Wednesday " 13th at 7:30 p.m.  
Episcopal Church daily at 9 a.m. and 5 p.m.  
EVERYONE IS CORDIALLY INVITED TO ATTEND ALL THESE SERVICES.

II. FOLLOW CHRIST THROUGH THE LAST WEEK OF HIS LIFE BY READING THE REFERENCES GIVEN BELOW WHICH ARE TAKEN FROM THE GOSPEL BY ST. MARK. BEGIN SUNDAY APRIL 10TH AND FOLLOW DAILY TO APR. 17.

1. SUNDAY: MARK 11:1-11 (Palm Sunday) The Triumphal Entry.	
2. MONDAY: MARK 11:12-19 Fig tree cursed and Temple Cleansed.	
3. TUESDAY: MARK 11:20 to 13:37 Numerous events, questions, etc.	
4. WEDNESDAY: MARK 14:1-11 Jewish Leaders plot against Jesus; Anointing of Jesus in Simon's house.	
5. THURSDAY: MARK 14:12-52 Preparation for Passover; Betrayal predicted, Last Supper, Singing of an hymn, Journey to Mt. Olives, Peter's denial foretold, Gethsemane, Betrayal.	
6. FRIDAY: MARK 14:53-15:47 Trial of Jesus before the Sanhedran; Peter's Denial; Jesus before Pilate; Mockery; Simon of Cyrene compelled to bear Jesus' cross; The Crucifixion and Death of Jesus; The burial of the body of Jesus by Joseph of Aramathea, etc.	
7. SATURDAY: ?	Christ in the Tomb.
8. SUNDAY: MARK 16:1-20	The Empty Tomb; The Risen Lord appears to Mary Magdalene, two disciples, the eleven in the Upper Room; the Great Commission, and Promise; the Ascension.

(Easter and After)

III. GOOD FRIDAY SERVICES AT COOLEEMEE CONSOLIDATED SCHOOL BUILDING APRIL 15 from 12 noon until 3 p.m. Detailed announcement will be made later. Everyone is invited to all these services.



GOOD FRIDAY SERVICE AT COOLEEMEE CONSOLIDATED SCHOOL APRIL 15

ON THE TREE

Yea, on that bitter tree  
For thee his eyes grew dim.  
Brother, he died for thee:  
Live thou for him.

Is it nothing to you, all ye that  
pass by? Behold, and see if there  
be any sorrow like unto my sorrow,  
which is done unto me..(Lam.1:12)

Anyone entering after the service begins or leaving before the  
service closes is requested to do so during the singing of a hymn.

THIS SERVICE WILL BEGIN AT 12  
O'CLOCK NOON AND CLOSE AT 3 P.M.  
THESE HOURS CORRESPOND TO THE  
HOURS JESUS HUNG ON THE CROSS.  
ALL THE CHURCHES, MINISTERS, CON-  
GREGATIONS, CHOIRS AS WELL AS  
NUMEROUS OTHER ORGANIZATIONS,  
BANDS, CLUBS, ETC. WILL JOIN IN  
THIS PROGRAM. STORES, SERVICE  
STATIONS AND SHOPS OF COOLEEMEE  
AND NORTH COOLEEMEE ARE COOPER-  
ATING BY CLOSING FOR THREE HOURS.  
THE PROGRAM WILL CONSIST OF RE-  
SPONSIVE PRAYERS, SPECIAL SCRIPTURE  
LESSONS, HYMNS ON THE CROSS, SOME  
SPECIAL MUSIC, AND A SHORT ADDRESS  
OR SERMON ON THE SEVEN WORDS FROM  
THE CROSS BY VARIOUS MINISTERS.  
JESUS HUNG ON A CROSS FOR THREE  
HOURS WITH A CROWN OF THORNS ON  
HIS BROW, NAIL PIERCED HANDS AND  
FEET, AN UGLY WOUND IN HIS SIDE,  
IN AGONY AND PAIN; THIRSTY AND  
LONELY AND HUMILIATED BY CRUEL  
ENEMIES AND THIS WAS FOR YOU AND  
ME. IS IT TOO MUCH TO SIT FOR  
THREE HOURS IN A COMFORTABLE  
SEAT TO MEDITATE AND PRAISE HIM  
FOR HIS WONDERFUL LOVE?  
EVERYONE IS CORDIALLY INVITED TO  
PARTICIPATE IN THIS PROGRAM.

Alleluia! Christ is Risen!



# Easter Offering

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\$ \_\_\_\_\_ No. \_\_\_\_\_



# The Circuit Rider

April 4, 1938.

"The Assistant Pastor"

Vol. IV, No. 4.

Published every month in the interest of the Jefferson Charge, Methodist Episcopal Church, South, by the pastor, G. R. Stafford, Jefferson, N. C.

## EASTER



Never a moment all the year  
But that the Love of God is near,  
Never a path on which you stray  
But that He guards you day by day.  
May Easter thoughts comfort you each hour  
With knowledge of His wondrous power.

SPECIAL SERVICES will be held DURING THE WEEK BEFORE EASTER AND ON EASTER SUNDAY. The services during the week before Easter will be in the form of the old Methodist Class Meeting. "A Questionnaire Concerning My Christian Experience" by J. N. R. Score, will be followed. Copies will be given to everyone present. One service will be held at each church, as follows: Orion on Tuesday night, April 12; Jefferson on Wednesday night; Bethany on Thursday night; and Zion on Friday night. Come and help make these services worth while by adding your presence and interest.

Special services will be held on Easter Sunday at the following places and hours: Jefferson at seven in the morning; Orion at eleven; Zion at two-thirty; and Bethany at seven-thirty. Inspiring Easter music will be used and the Communion of the Lord's Supper will be observed. Some may want to make Easter the occasion of their uniting with the Church. This beautiful custom has been helpfully observed at Jefferson the past few years. The pastor would like to speak with those contemplating this sacred privilege.

The EASTER OFFERING this year will go toward the "hundred dollar fund" needed by the Charge. You may make your offering using the envelope attached to the paper this time. More envelopes will be available at the churches on Easter Sunday. If you cannot be at one of the services send or bring your envelope to the Sunday School and hand to the Superintendent. All money and offerings will be credited under "Plan 4" (See March, 1938, issue of The Circuit Rider, page 3) on the posters at the churches.

CHURCH SCHOOL RALLY AT WARRENSVILLE APRIL 19. The Conference Staff of the Board of Christian Education is calling the Methodists--especially the pastors, Church School Superintendents, officers and teachers--in Ashe and Allegheny Counties, to come to Warrentsville April

The Government of the State of New York  
The Assistant Secretary of the State  
Albany, N. Y., July 1, 1892

# CASTER



There is a certain quality of life which is not only a matter of the body, but of the mind, and of the soul. It is a quality which is not only a matter of the body, but of the mind, and of the soul. It is a quality which is not only a matter of the body, but of the mind, and of the soul.



The following is a list of the names of the persons who have been appointed to the various positions in the State of New York, for the term ending on the 31st day of December, 1892. The names are given in the order in which they were appointed, and are followed by the names of the persons who have been appointed to the same positions for the term ending on the 31st day of December, 1893.

The following is a list of the names of the persons who have been appointed to the various positions in the State of New York, for the term ending on the 31st day of December, 1892. The names are given in the order in which they were appointed, and are followed by the names of the persons who have been appointed to the same positions for the term ending on the 31st day of December, 1893.

The following is a list of the names of the persons who have been appointed to the various positions in the State of New York, for the term ending on the 31st day of December, 1892. The names are given in the order in which they were appointed, and are followed by the names of the persons who have been appointed to the same positions for the term ending on the 31st day of December, 1893.

19 for an all-day meeting. Rev. Carl H. King, Rev. J. G. Wilkinson, Miss Elizabeth Oliver, Mrs. Weaver Mann, Miss Gladys Hefner, and Rev. W. A. Kale will be on the program. Rev. W. L. Hutchins will preach twice--at eleven-fifteen and at two-thirty. The meeting will begin at nine-thirty. This will be one of the great meetings in the County this year. Bring your lunch and BE THERE.

Rev. T. J. Houck secured several subscriptions for the NORTH CAROLINA CHRISTIAN ADVOCATE at Bethany recently. There are also four new subscribers to the Nashville CHRISTIAN ADVOCATE at Jefferson.

A SCHOOL OF MISSIONS was held at Jefferson March 22-25 and at Zion March 28-31. There was a good attendance at both places.

The ORION CHURCH SCHOOL has resumed its Sunday sessions.

REV. W. L. HUTCHINS made a great impression on our people and advanced the Aldersgate Commemoration by his addresses in the County March 13 and 14. He spoke at Helton, Todd, and Nathan's Creek on Sunday, and at the preachers' meeting at Nathan's Creek parsonage Monday afternoon and at the Young People's Union banquet at Jefferson that night. Ninety sat down at the banquet table. It was a very successful occasion. Brother Hutchins has an invitation to return to the County as soon and as often as he can come.

Jefferson ADULTS had a "Left-Overs Dinner" at the church on Tuesday night after the banquet and after that there was no more chicken gravy, potato salad, rolls or very many scraps.

Jefferson Young People are participating in the HOME AND FOREIGN MISSIONARY ENTERPRISE with an offering each month.

The "PLANS" are beginning to be worked (See The Circuit Rider, last month's issue, page 3). Some have agreed to work on Lord's Acre projects, some have asked for quarters to grow, some have agreed to do canning, and several dollars in money have been received. Have you started to work on one of the Plans? If you want to help, get a blank from the pastor, fill it out, and turn it in.

"Blessed are they that mourn: for they shall be comforted."  
Matthew 5:4.

MISS MABEL MORPHEW, daughter of Mr. J. M. Morphey and the late Mrs. Naomie Michael Morphey, was buried at the Fletcher Cemetary near Deep Gap on March 2, the pastor officiating. She had been a patient in the state hospital at Morganton for a number of years.

The pastor assisted Rev. R. H. Stone in the funeral of Mrs. JOE BLACK at the Presbyterian church in Jefferson March 28.

LYNNA KATE, young daughter of MR. AND MRS. M. G. EDWARDS of Bethany church, died March 28 and was buried the next day from the home by Rev. T. J. Houck and the pastor.

"Cast thy burden upon the Lord, and he will sustain thee." Psalms 55:22.



# Finances

Five months, or 41 2/3 %, of the Conference year closed with March 31. It is encouraging to know that the Charge has paid \$200.00 more this year than it had paid by this date last year. Here is the regular financial report.

	Budget For The Year	Paid To Apr. 4.	Per Cent (%) Paid	Rating
Zion	\$184.00	\$ 99.70	54 plus	<u>First</u>
Jefferson	645.00	308.50	48 minus	<u>Second</u>
Bethany	215.00	98.05	46 minus	<u>Third</u>
Orion	164.00	48.45	30 minus	<u>Fourth</u>
The Charge	\$1208.00	\$554.70	46 minus	

April 30 will mark the close of six months and the Second Quarter of the Conference year. By that time every church should have at least half of its budget in hand. In view of the splendid record of payments on the budget thus far this year, a comparatively small amount will enable the Charge to balance its budget for the first half of the year. \$9.45 From Bethany, \$14.00 from Jefferson, and ~~\$37.17~~ from Orion will enable the Charge to meet this goal.

33-53

REMEMBER TO WORK FOR A HEALTH UNIT FOR ASHE COUNTY

ONE WAY TO DOUBLE A  
PREACHER'S POWER IS TO DOUBLE  
HIS CONGREGATION.

TRY THIS  
ON YOUR PREACHER.

## GOOD MORNING

"Good morning, Brother Sunshine;  
Good morning, Sister Song!  
I beg your humble pardon  
If you've waited very long.  
I thought I heard you rapping;  
To shut you out were sin.  
My heart is standing open;  
Won't you  
walk  
right  
in?"

Good Morning, Brother Kindness,  
Good morning, Sister Cheer;  
I heard you were out calling,  
So I waited for you here.  
Some way I keep forgetting  
I have to toil and spin  
When you are my companion;  
Won't you  
walk  
right  
in?"

--From The Highland Park Record.

*James*

The Commission is pleased to have the opportunity to meet with you and your staff on this important matter. The Commission is currently reviewing the information provided to it and will be in contact with you again in the near future.

Item	Actual	Budget	Variance
Salaries	100,000	100,000	0
Travel	50,000	50,000	0
Printing	20,000	20,000	0
Telephone	10,000	10,000	0
Other	10,000	10,000	0
<b>Total</b>	<b>190,000</b>	<b>190,000</b>	<b>0</b>

The Commission will continue to monitor the situation and will report to you as soon as a final decision has been reached. We appreciate your patience and understanding during this process.

COMMISSIONER OF THE COMMISSION ON GOVERNMENT REFORM

ONE WAY TO IMPROVE  
 GOVERNMENT SERVICE IS TO  
 ELIMINATE...

THE WAY  
 TO BETTER...

CONCLUSION

Your committee has been very helpful in providing us with the information we need to make a decision. We are grateful for your time and effort.

Sincerely,  
 [Signature]

Good morning, Sister. I have just received your letter and I am so glad to hear from you. I will be in touch with you again soon.

Enter into His gates with thanksgiving and into His courts with praise; be thankful and bless His name. P. 100-4.

## M. E. Church, South

### Bethel Charge

G. N. DULIN, Pastor; Canton, N. C. Route 2

SUNDAY, JUNE 28th, 1931

Blessed are they who were not satisfied to let well enough alone.  
All the progress the World has made, we owe to them.

#### DON'T EVER QUIT

"When things go wrong, as they sometimes will,  
When the road you're trudging seems all up hill,  
When the funds are low and the debts are high,  
And you want to smile, but you have to sigh,  
When cares are pressing you down a bit—  
Rest if you must—but don't ever quit.  
Success is failure turned inside out—  
The silver tint of the clouds of doubt,  
You never can tell how close you are,  
It may be near when it seems afar;  
So stick to the fight when you're hardest hit—  
It's when things seem worst that you mustn't quit."

"If a task is once begun, never leave it 'till it's done; be the labor  
great or small, do it well or not at all."  
He can who thinks he can.

The Stewards can't, if you won't, and the preacher can't if the  
stewards don't—ours is a cooperative and voluntary service.

Do unto others as ye would they should do unto you. Love thy  
neighbor as thyself.

#### ANNOUNCEMENTS

Cokesbury school opens at Bethel Sunday night. Course on wor-  
ship by Jas. F. Trammell Instructor.

Epworth Leagues meet each Sunday evening. Tonight Mrs. G. L.  
Hampton will speak at Harmony. The Canton League will also render  
program at Clark's.

#### DISTRICT CONFERENCE

Meets at Murphy Wednesday and Thursday. Delegates and alter-  
nates from Charge are, H. E. Wright, W. L. Clark, Mrs. Lloyd Reno,  
Mrs. Grover Abel, Misses Emma Hall and Lura Wright, J. R. Moffitt,  
C. C. Hanson, L. E. Evans and Herschel Hipps.

All stewards of the Charge are requested to meet at the Y. M. C.  
A. in Canton Monday at 1:30 p. m.

## John Wesley, the Founder of Methodism

THERE is no good reason why the life of a saint should not be shown to be as full of exciting adventures as the life of a sinner," says Carl Van Doren in reviewing a recent book. "Great saints have this in common with great sinners, that they put their entire hearts and minds into their work, whatever it may be, without the tiresome element of compromise which makes most lives flat and tedious."

Of no religious leader could this be more truly said than of John Wesley. Born on June 28, 1703, in the rectory at Epworth, a small village in Lincolnshire, England, this fifteenth of nineteen children seemed to have little chance at the romance of a great career, yet his own claim, "The world is my parish," is even truer to-day, when his followers circle the globe, than it was in his lifetime.

His parents, though poor, were cultured and saw to it that their boys went to the best secondary schools and later through Oxford University. At twenty-three John Wesley was elected Greek lecturer and moderator of the classes at Oxford. He grew up with books, and throughout his long life his love for them never waned. Traveling four to five thousand miles a year on horseback or by carriage, he yet managed to read history, philosophy, poetry, romance, physical science, and philology, as well as theology, and so thoroughly did he digest what he read that he became one of the most liberal scholars of his day.

A Churchman of the strictest conformity at thirty, the great experience of God's forgiving love which so strangely warmed his heart at thirty-five brought him eventually to the place where he could say: "He that, first, reverences God as great and wise and good; . . . and secondly, endeavors, according to the best light he has, to do all things well—is accepted of him through Christ, though he knows him not."

For fifty years of ceaseless activity

all the resources of his organizing ability, of his fine culture, of his spiritual power, were given to spreading the light of the gospel among the most neglected, the poorest, the neediest in mind and heart and body, so that drunkards were made sober, thieves honest, the impure cleansed, and whole communities transformed. Yet he made friends, too, among the rich and the intellectual, and was always finding "lovely people" and beautiful children wherever he went.

Persecution began almost with the beginning of Wesley's evangelistic career and continued for many years. His life was often endangered by mobs, his reputation by slander, but he continued steadfastly and courageously in the work to which he felt he was called until, during his last years, he was probably, says one writer, "the most widely known and most generally revered and honored private citizen in the United Kingdom."

A serene but busy old age was brought to a close in London on March 2, 1791, at eighty-seven, with the last triumphant exclamation to the devoted friends around him, "The best of all is, God is with us."

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### What Is Religious Liberty?

RELIGIOUS liberty is a liberty to choose one's own religion; to worship God according to our own consciences. Every man living, as a man, has a right to do this, as he is a rational creature. The Creator gave him this right when he endowed him with understanding; and every man must judge for himself, because every man must give an account of himself to God. Consequently this is an inalienable right; it is inseparable from humanity, and God never did give authority to any man or number of men to deprive any child of man thereof, under any color or pretense whatever.—*From Wesley's Sermon on the Catholic Spirit.*

## As Wesley Appeared to Others

"So fine an old man I never saw," wrote Alexander Knox two years before Wesley's death. "The happiness of his mind beamed forth in his countenance. Every look showed how fully he enjoyed the 'gay remembrance of a life well spent.'"

"Wherever Wesley went he diffused a portion of his own felicity," says Dr. E. B. Chappell, in his "Studies in the Life of John Wesley." Easy and affable in his demeanor, he accommodated himself to every sort of company, and showed how happily the most finished courtesy may blend with the most perfect piety. In his conversation we might be at a loss whether to admire most his fine classical taste, his extensive knowledge of men and things, or his overflowing goodness of heart. While the grave and serious were charmed with his wisdom, his sportive sallies of innocent mirth delighted even the young and thoughtless, and both saw in his uninterrupted cheerfulness the excellency of true religion. No cynical remarks on the levity of youth embittered his discourse.

No offensive retrospect to past times marked his present discourse. In him even old age appeared delightful, like an evening without a cloud; and it was impossible to observe him without wishing fervently: "May my latter end be like his!"

## Methodism Around the World

ACCORDING to the latest figures in the New Encyclopedia Britannica published in 1929, Methodism around the world numbers 11,869,388 Church members and probationers, 59,824 ministers, 93,031 lay preachers, and has 11,110,580

members, officers, and teachers enrolled in her Sunday schools.

## Wesley's Message

WHILE he brought back to the orphaned multitudes the divine Father, swallowed up in the old theology in the infinite Sovereign, and offered to every lost soul a divine Redeemer, he also restored human life to that place of dignity and importance which belongs to it in the Holy Scriptures. He enthroned the human will, declaring that it lies with every man to make the choice which is to decide his own destiny. He exalted the grace of God in man's salvation; and yet he dared



JOHN WESLEY AND EPWORTH RECTORY

to maintain that each man has somewhat to do with his own salvation.—  
"Studies in the Life of John Wesley,"  
by E. B. Chappell.

It cannot be that the people should grow in grace unless they give themselves to reading. A reading people will always be a knowing people—a people who talk much will know little. Press this upon them with your might, and you will soon see the fruit of your labor.—  
*John Wesley, in a letter to a preacher.*

IF WE ONLY KNEW—

- Our brothers burden, instead of judging harshly perhaps we'd sympathize and help.
- Our superintendents problems, perhaps we could help him more.
- Our steward's job, we could make it easier for him.
- Our pastor's headaches and sleepless hours, we would love and boost where we knock and criticize.
- Our parishoners problems and tasks, we could be more patient and kind.
- Our pastor's family and that they need the pastor some and that they love a home that in some measure meets their ideal of what a home should be, then we'd help make our parsonage more home-like.

After all and understood one another as we should would we not be a brotherhood?

Let us then forgive, love, be longsuffering, patient, kind—seek to understand and help—cease to criticize—then we will find a happiness that will compensate for all our effort, and we will become a progressive people cooperating in the work of the Kingdom.

July 5-10—Cokesbury School at Harmony.

July 12-17—Cokesbury School at Clarks.

July 19-26—Revival at Clark's.

August 2—Union tent meeting at Bethel.

The following men and business houses are making possible the publication of this bulletin. When in need of something in their line call on them. Mention this bulletin:

- Alexander Drug Co., Opposite Postoffice, Waynesville, N. C.
- Branson Motor Co., Dodge Cars, Canton, N. C.
- Cagle, Homer V., General Merchandise, Canton, N. C.
- Canton Millinery Co., Millinery and Ladies' Ready-to-Wear, Canton.
- Canton Drug Store, Drugs and Newspapers, Canton, N. C.
- Canton Enterprise, All Kinds of Job Printing, Canton, N. C.
- Capital Market, Canton, N. C.
- Central Barber Shop, Martin Building, Canton, N. C.
- Cole, John R. L., Waynesville, N. C., Route 3.
- Davis-Smith Shop, Jewelry and Watch Repairing, Canton, N. C.
- Eckenrod's Studio, Photographs and Kodak Finishing, Canton, N. C.
- Freel Furniture Company, Canton, N. C.
- Hampton & Smathers, Men's and Boys' Ready-to-Wear, Canton.
- Hawkins Jewelry Store, Canton, N. C.
- Haywood County Farmers Federation, Canton and Waynesville.
- Independent Cash Store, Canton, N. C.
- Leader Department Store, Canton, N. C.
- Martin's Drug Store, Canton, N. C.
- Moore, Ralph,, Canton, N. C., Route 2.
- Raiff's Inc., Department Store, Canton, N. C.
- Ray's C. E. Sons, Department Store, Waynesville, N. C.
- Rickman, E. B., Silverbluff, Canton, N. C., Route 2.
- Royal Cleaners, Cleaning & Dyeing, Canton, N. C.
- Russell Motor Company, Chevrolet Dealer, Canton, N. C.
- Sluder Furniture Company, Canton, N. C.
- Snyder Bros., Department Store, Canton, N. C.
- Wells, J. M., Funeral Home, Canton, N. C.
- Wilson's, Miller Building, Canton, N. C.



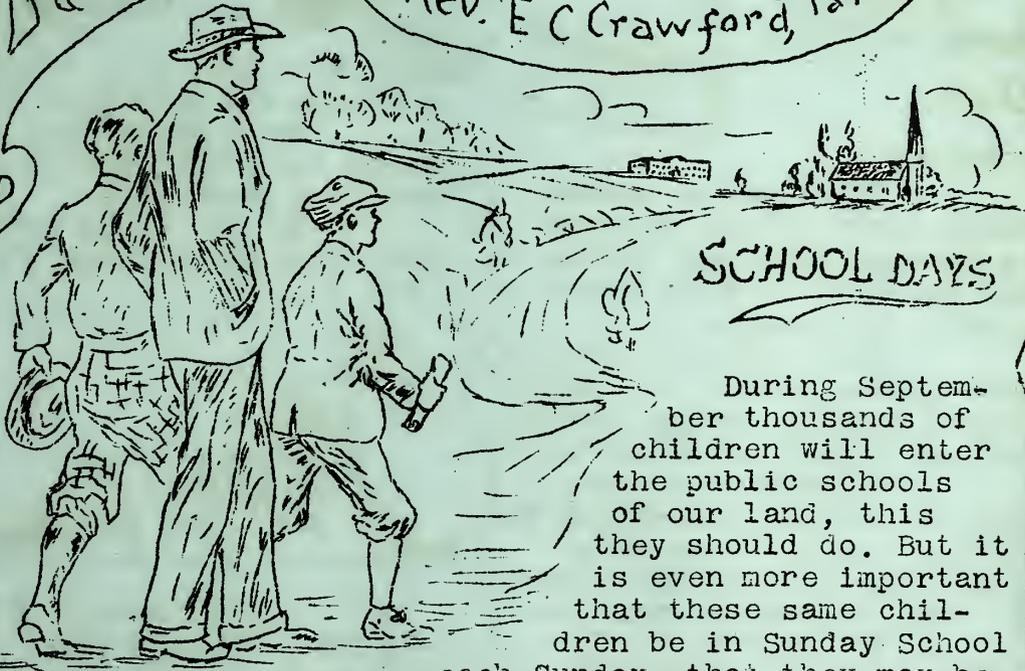


# ROBERDEL CIRCUIT

BULLETIN

September 1934

Rev. E C Crawford, Pastor



## SCHOOL DAYS

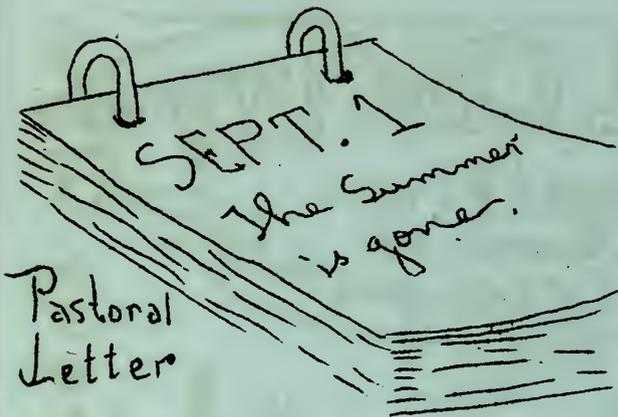
During September thousands of children will enter the public schools of our land, this they should do. But it is even more important that these same children be in Sunday School

each Sunday, that they may be reminded of their moral responsibility and thus have the desire to do the good that they know how to do.

More important than knowing what is right is doing the right. From 1916 to 1930 the cost of public education in North Carolina increased 536 per cent. In the same period the prison population increased 474 per cent. Our people are not using their knowledge to the best advantage.

The New Sunday School Year begins the First Sunday in October. Parents, bring your children to Sunday School that they may have the heart of a Christian as well as the mind of a scholar.

E. C. Crawford.



Dear Friend:

The Revival Season is about over, school days are near; shorter days and cooler nights are here. A fine time for doing good work.

And there is much to be done in the field, the mill, the home, and the church before we will be ready for Conference.

We need your help. We want you to pay something to Conference Collections this year that the fatherless children of our Orphanage and the "worn-out" preachers of our Conference may be cared for.

So far our churches have done no better in money matters than they did last year. Do your best to send your pastor to Conference in November with the best report your church ever made.

If you know of something more that I can do right now for you, your church, or your neighbor, please let me know, for I am anxious to do my best for all. THE PASTOR,

E. C. Crawford.



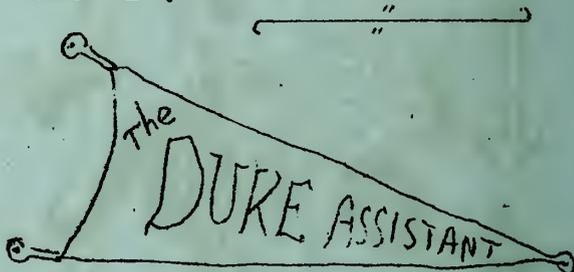
THE WISE OLD OWL SAYS:

It is more to one's credit to go straight than to move in the best circles.

It is not what you know that counts, but what you do with what you know.

Be bold in what you stand for, but careful about what you fall for.

He who "puts up a bluff" will sooner or later stumble over it.



E. B. Randall left for his home Sept. 1 after a splendid summer's work with us. He assisted in three revivals, preaching 19; made 132 pastoral calls, conducted two singing schools and three Cokesbury Schools. Churches receiving credit were: Steele Mill 5, Roberdel 5, and Beaver Dam 8.

The people of the Circuit are grateful to Mr. Randall for his services, and their best wishes go with him.

Mr. Randall will be in The Duke School of Religion again this fall.



The Sunday Schools of the Circuit are to make September Rally Month. The teachers are to do all they can to increase the attendance and enrollment of their classes. Start the New Sunday School Year, Oct. 7, with new record books.

Here's the average for the four Sundays in August:

	Enroll	Attend	Offer.
Beaver Dam	46	35	.70
Green Lake	30	19	.75
Ledbetter	125	77	1.10
Roberdel	203	108	2.22
Saint Paul	130	48	.43

It seems that the best record for attendance goes to Steele Mill and for offering to Green Lake.

In 1933 The Duke Hospital gave \$3,174.42 to 79 patients who spent 1,132 days in the Hospital.



The Campaign to raise money for this great work will be put on in your church in September.

Arrange to give something to this worthy cause.

## Be On The Look Out For



The Chicken Stew to be given at the Parsonage for all Church Officials in September.

Get ready to give something to The Golden Cross Fund in September, to the Orphanage in October, and to The Conference Collections. The money given to these causes will reach the most needy and deserving people of our State.

September 6 The Monthly Union League Meets.



"A little from every member as the plate goes by," - this is to be the slogan on the Roberdel Circuit during September.

Out of about 300 Church Members who attended church on The Roberdel Circuit last Sunday only 31 made any offering.

Save something out for your church.

PAID ON PASTOR'S SALARY IN JULY

Churches	July		← The Amount →	Due
	Allotment	Paid		
Beaver Dam	\$ 7.92	\$ 9.05		\$ 0.00
Green Lake	16.34	4.50		11.84
Ledbetter	16.25	6.55		9.70
Roberdel	43.34	22.60		20.74
Saint Paul	15.65	17.78		0.00
Steele Mill	17.16	12.70		4.46
Totals	116.66	73.18		46.74
			Paid During August	
Beaver Dam	7.92	9.30		0.00
Green Lake	16.34	24.67		0.00
Ledbetter	16.25	5.30		10.95
Roberdel	43.34	21.78		21.56
Saint Paul	15.65	8.75		6.90
Steele Mill	17.16	38.10		0.00
Totals	116.66	107.90		39.41

??? HOW MANY MEMBERS HAVE PAID THIS YEAR ???

The first of August the church books were turned in to the pastor and checked and it was revealed that only 351 members out of 928 have made any payment to pastor's salary since conference, leaving 577 members who have paid nothing to the pastor of their church in the last eight months. Are you one of the 577 or of the 351. Study these figures.

Churches	No. Paying Something	No. Paying Nothing	Amount Paid	Average Of Those Paying	Average For Membership	Per Cent Payin
Beaver Dam	30	29	\$ 74.45	\$2.48	\$1.26	50
Green Lake	35	78	94.48	2.69	.83	30
Ledbetter	77	51	89.32	1.14	.70	60
Roberdel	110	206	297.96	2.78	.94	31
Saint Paul	40	115	101.47	2.53	.65	25
Steele Mil	59	98	169.08	2.86	1.07	38
Totals	351	577	826.76			

It will be seen that Beaver Dam and Steele Mill are the only churches that are paid to date, Roberdel stands next, then comes Saint Paul, Green Lake, and Ledbetter's. It is hoped that the members who have paid nothing yet will come in with their share during the month of September.

E. C. Crawford, PASTOR---Robert Rush, CIRCUIT SECRETARY





A PROGRAM FOR THE BALD CREEK CHARGE, NOV. 1937 TO NOV. 1938  
(Bald Creek, Boring's Chapel, Dayton Bend, Elk Shoal, and Horton Hill)

MOTTO: "I felt my heart strangely warmed" (John Wesley).

I. EVANGELISM AND SPIRITUAL LIFE

1. Have a strong, living faith in God and the gospel ourselves.
2. Carry the gospel to others, and try to win them.
3. Make regular church services more evangelistic.
4. Do personal work where we live.
5. Train children for the Christian life and Church membership.
6. Have a revival in each Church.
7. Take a religious census in each community; study and use this.
8. Deepen, broaden and heighten the spiritual life of our people.

II. CHRISTIAN EDUCATION

1. Make our churches real schools in Christian living.
2. Encourage attendance at all religious services on time.
3. Increase church school attendance and enrollment at least 10%.
4. Help teachers and officers train for their work.
5. Plan Vacation Church Schools for children in the summer.
6. Use Local Boards of Christian Education and Workers' Councils.
7. Provide the best religious literature for homes and churches.
8. Properly observe special days and occasions.
9. Improve singing and other parts of public worship.
10. Emphasize the growth of Christian character and personality.

III. SOCIAL SERVICE

1. Minister to the sick and needy, and promote good health.
2. Encourage recreation and wholesome amusement for young and old.
3. Be encouragers, not discouragers.
4. Practice fairness, justice and good business in farming, etc.
5. Visit for purposes of friendship and community betterment.
6. Fight sin in all forms, personal and social.
7. Co-operate with all agencies for good in each community.

IV. MISSIONS

1. Keep the missionary spirit of helping others at home and abroad.
2. Acquaint ourselves with the wonderful work of the Benevolences.
3. HAVE missionary programs in church schools on 4th Sundays.
4. Aid the Woman's Missionary Society work.

V. FINANCE

1. Practice unselfish giving to good causes.
2. Use a definite financial plan to support each church.
3. Base the financial plan on the every-member canvass, the voluntary principle, the ability to give, and a budget.
4. Try to balance the budget quarterly.
5. Try to pay all obligations a month before Annual Conference.
6. Make use of the Lord's Acre Plan.
7. Keep up the church property and supply necessary equipment.
8. Be honest, accurate and faithful in all church business.

C. M. Smith, Preacher in Charge  
Glenn Proffitt, Charge Lay Leader

I. EVANGELISM AND SPIRITUAL LIFE

1. Have a strong, living faith in God and the gospel ourselves.
2. Carry the gospel to others, and try to win them.
3. Make regular church services more evangelistic.
4. Do personal work where we live.
5. Train children for the Christian life and Church membership.
6. Have a revival in each Church.
7. Take a religious census in each community; study and use this.
8. Open a prayer and help the spiritual life of our people.

II. CHRISTIAN EDUCATION

1. Make our churches real schools in Christian living.
2. Encourage attendance at all religious services on time.
3. Increase church school attendance and enrollment at least 10%.
4. Help teachers and officers train for their work.
5. Plan Vacation Church Schools for children in the summer.
6. Use local boards of Christian education and Women's Societies.
7. Provide the best religious literature for home and churches.
8. Freely give evangelists help and counsel.
9. Inactive singing and other parts of public worship.
10. Appraise the growth of Christian education and membership.

III. SOCIAL SERVICE

1. Minister to the sick and needy, and provide good nursing.
2. Increase recreation and wholesome amusements for young and old.
3. Be encouragers, not discouragers.
4. Practice fairness, justice and good will in dealing with all.
5. Visit for purpose of friendship and community betterment.
6. Fight sin in all forms, personal and social.
7. Co-operate with all agencies for good in our community.

IV. MISSIONS

1. Keep the missionary spirit of helpfulness strong at home and abroad.
2. Acquaint ourselves with the conditions and needs of the foreign field.
3. Have missionary programs in church schools on All Sundays.
4. Aid the foreign Missionary Society work.

V. FINANCE

1. Practice unselfish giving to good causes.
2. Use a definite financial plan to support our work.
3. Base the financial plan on the every-member concept, the voluntary principle, the ability to give, and a budget.
4. Try to balance the budget quarterly.
5. Try to pay all obligations a month before Annual Conference.
6. Make use of the Lord's Atonement Plan.
7. Keep up the church property and provide necessary equipment.
8. Be honest, accurate and faithful in all financial matters.

DEAR MEMBER OF STRAITS CHURCH

A similar letter has been sent to each of the members of Harlowe and Oak Grove. We are making a concerted drive to raise a fourth of our benevolences and orphanage apportionment by the Quarterly Conference Sunday Morning. As a matter of fact, we are going to have the best report for the conference we have ever had this early in the season. Let's do what we can to make this report show up good for our church.

AND NOW FOR STRAITS CHURCH

The Missionary Society has already raised a fourth of the benevolences or Mission pledge and sent it in. That's the best we have ever done this far.

I promised them that if they did that, the church would respond and help the orphanage. We will do it, won't we? I am enclosing an envelope for the orphanage contribution. There is nothing we can do better than help out the orphan children who have no one but us and our gifts to depend on.

And now for the announcement. Come to church Saturday night at seven-thirty. Our Elder is going to preach for us and this to be a trial to see if we really want this kind of thing. I think we shall even call the roll to see just how it does sound to hear the roll called once more as it used to be done in days gone by. Come and see that your family is represented.

Bring or send these envelopes to church Saturday night or Sunday morning. We are asking each family that possibly can to give a dollar for the whole family. Some cannot, and we want them to give fifty cents, or twenty-five, as they feel they ought. In any case, put your name on the envelope and put in it what you can and see that it gets back Saturday. Please be sure the envelope does come back.

Sincerely,

J. L. Joyce



Dear Member of Oak Grove Church

This letter comes to suggest that we do what we can this year to meet our church obligations by the quarter instead of waiting as we did last year to the very end of the year. Our Church Conference, which met on the thirteenth, felt that it would be a good thing if we would try to meet one fourth of our benevolences and orphanage quota by the fourth Sunday in February. This Sunday ends our first quarter of the Conference year.

I am enclosing an envelope for this contribution. Some will feel that they can give two or three dollars for the family. Some will be able to give one dollar. And it is possible that some may not be able to do that much. Let's do what we honestly feel that we should and let it go at that. Let's do something, even though it may seem small, and when we come to the quarterly conference at Straits on the First Sunday, we shall be glad to have a really good report.

Sincerely,

Your pastor



CHURCH BULLETIN-MAY 1938-M.C. Ellerbe, Pastor-Parkton Telephone I330

The Second Quarterly Conference at Sandy Grove next Sunday at 3:30. Our Presiding Elder, Rev. W. V. McRae, preaches. All Trustees, Stewards, S. S. Supts., Pres. of W. M. Societies, Teachers, and others should be present.

We are in the midst of our revival at Cotton Church at this time. The Evangelistic Services start at Hope Mills Church on May 23 at 7:30. All Denominations of the community are invited to these services. All people who are interested in the spiritual life of the community and every member of the church should plan to attend every service.

The Young People's Union of The Parkton Charge meets at Hope Mills at 8 P.M. on May 10. Expecting 100 young people that night. The Hope Mills Woman's Missionary Society meets in the church there at 6:30 on May 12. All members expected to attend this meeting. The Fayetteville

District Conference at Carthage on May 11. Delegates from our charge to be elected at Sandy Grove on May 8 at Q. Conf.

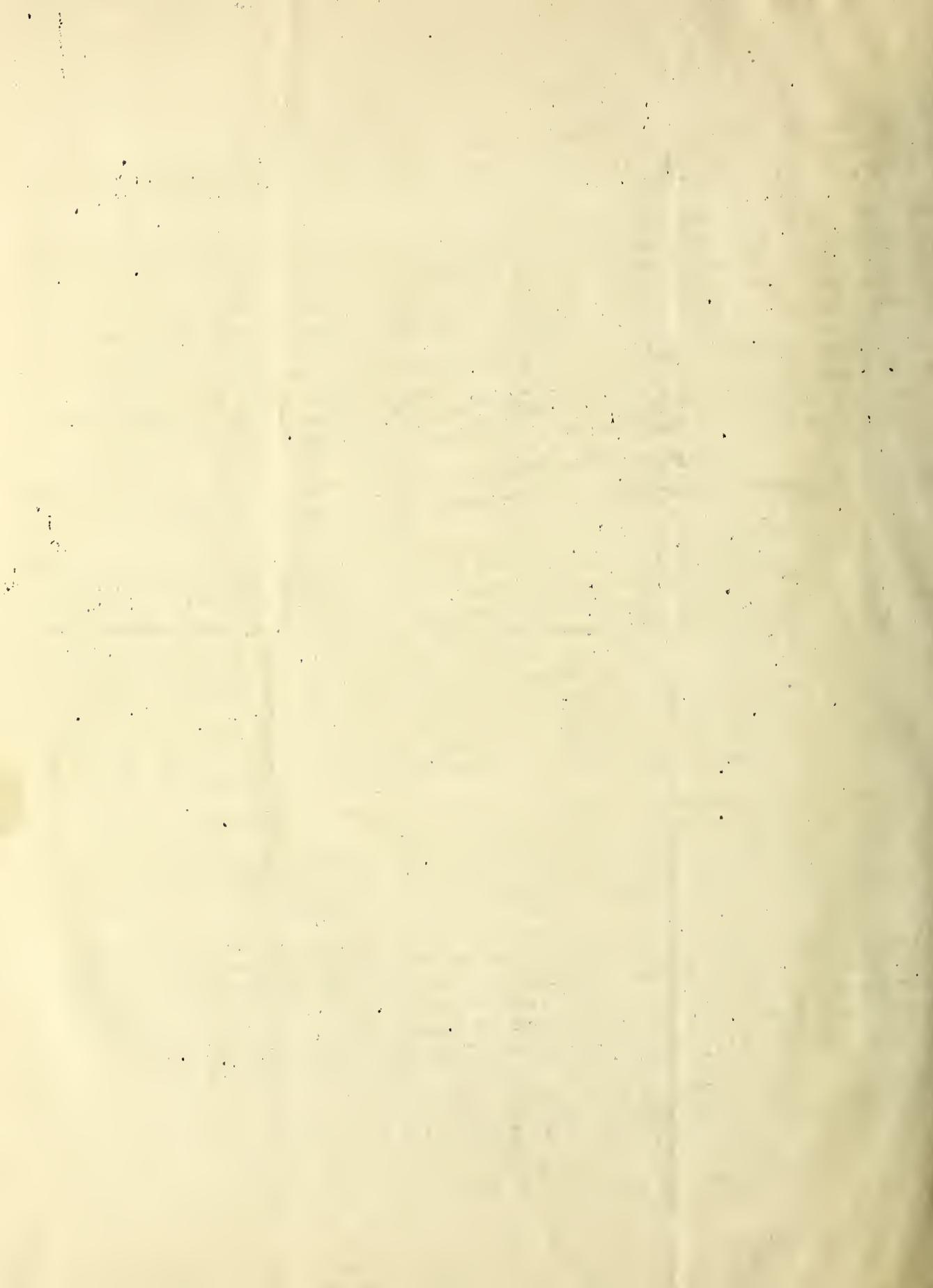
Reporting Easter Services: Beginning at Parkton with Sun-Rise Service and having a service in each church that Sunday. Splendid interest & helpful services. Concluding at Hope Mills that night with a helpful Easter program and reception of members: Uniting with our church by vows: Mr. & Mrs. Raymond Faulkner, S. O. Strickland, Kenneth Davis, Jimmie Brown, Connie Mack Springs and Robert Jackson. By Certificate were: Mrs. S. O. Strickland and Mrs. Anna McNeill Stanton. We welcome these. Benevolences reported: Parkton \$17.35; Marvin \$18.95; Sandy Grove \$9.42, Cotton \$8.42 & Hope Mills \$17.30. That a good start for year. We want to do our best for Benevolences this year. Our Charge should pay \$325.00 if we maintain our regular standing in Annual Conference

Children, your pastor has been told by several individuals to put the jars in the churches again. Let us begin to save our pennies - this time for Our Orphanage. The Singing Class from Raleigh comes to Marvin on July 31. Let's save all our pennies and give them to these children who have no "daddy" to give them pennies.

Our Charge has had two sudden deaths in less time than a week. Mrs. Elton Beasley, wife of one of our stewards at Sandy Grove, died suddenly last Thursday P.M. Funeral at church on Friday afternoon. Then Saturday a.m. Mr. Percy Hutson died suddenly in his home at Parkton. Funeral and burial in Hamlet on last Sunday afternoon. Our sympathy goes to each family. Two valuable members from our charge.

What Position In The Church Do You Occupy?  
An Attendant or an Absantee? A Wing or a Weight?  
A Pillar or a Sleeper? A Power or a Problem?  
A Promoter or a Provoker? A Giver or a Getter?  
Peacemaker or strife creator? A Supporter or a Sponger?  
A Worker or a Worrier?"

member Union Prayer Meetings in Parkton M.E. Church during month  
May. Young People leading on May 4; Prof. Dorsett on May 11th.;  
Currie on May 18, Hymn Singing on May 25. Everybody invited.



REVIVAL.....REVIVAL.....REVIVAL...

OLD TIME GOSPEL PREACHING.

CENEFNARY METHODIST CHURCH.

SMITHFIELD? N.C.

XXXXXXXXXXXXXXXXXX

The Pastor of the Methodist Church will preach on some of the following subjects within the next few days.

Bar marks of a Christian.

Affects of sin, and how we may know what sin is.

Sinners have the witnessing of the spirit.

Repentance of sin. God and his attitude toward sin.

Regeneration. Atonement.

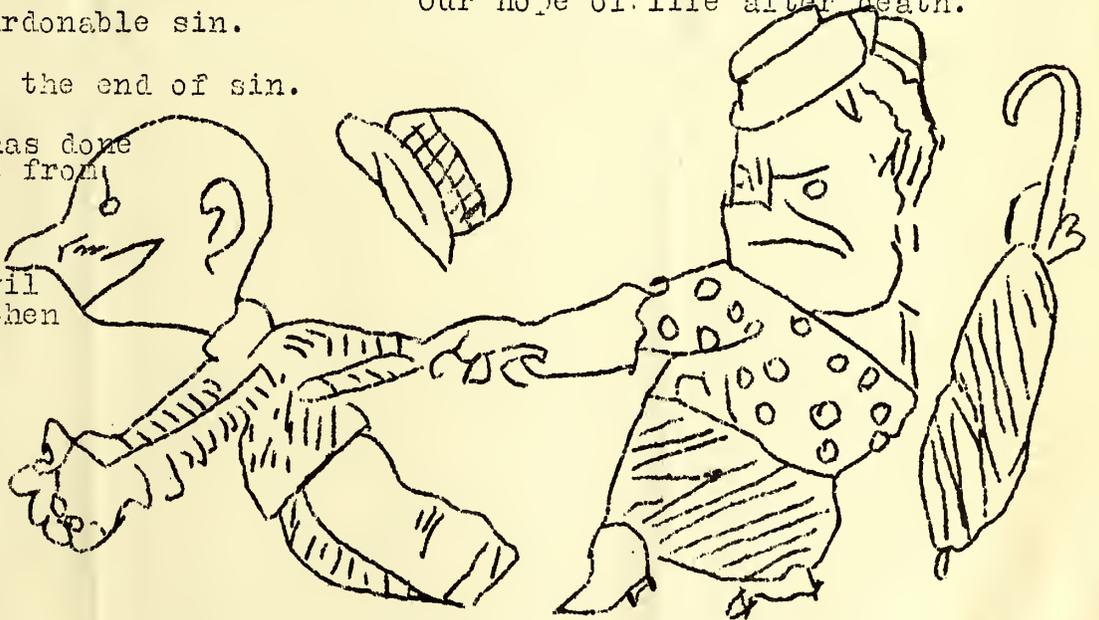
Unpardonable sin. Our hope of life after death.

Hell the end of sin.

What God has done to save us from hell.

If the devil wants me then why.

XXXXXXXXXX



Come back here old man. This is one time you are going to church. We must be there at 7:30 O'clock. That Preacher at the Methodist church does not wait for any man. Come on right now, we are going.



CHURCH AND CHURCH SCHOOL  
OFFICERS AND TEACHERS MANUAL  
AND  
SOURCE MATERIAL

• Each local congregation shall be so organized as to discharge its responsibility for the religious development of its entire constituency in accordance with the policies of the General Board of Christian Education, and, with the concurrence of the pastor, shall make adequate provision for meeting the religious needs of growing life, such as worship, fellowship, study, and social, evangelistic, missionary, and recreational activity." .  
Par. 450, 1934 Discipline.

PREPARED BY J. H. CARPER, PASTOR  
RELYING UPON  
THE 1934 DISCIPLINE,  
THE 1936 PASTOR'S MANUAL  
OF THE  
TENTH EPISCOPAL AREA  
AND  
OTHER MATERIALS

THE UNIVERSITY OF CHICAGO  
LIBRARY

1911

LIBRARY

The University of Chicago Library  
has received from the  
Library of the University of  
California at Berkeley  
the following books  
for the year 1911  
The books are  
as follows:

THE UNIVERSITY OF CHICAGO  
LIBRARY  
1911  
LIBRARY

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THE LOCAL BOARD OF CHRISTIAN EDUCATION

THOSE WHO ARE MEMBERS: Mr. Claude Medford, Chairman.  
 Miss Anna Glosser --Elected  
 Dr. R. E. Stackhouse--Elected  
 Mrs. W.P. Leatherwood--Elected  
 Mr. R. H. Terrell--General Superintendent  
 Mr. Carrol Morrow--Assistant General Supt.  
 Mrs. C. G. Medford--Supt. of Children's Div.  
 Miss Elizabeth Hoops-- Supt. of Y.P. Division  
 Jack Rathbone--President of Y.P. Department.  
 Mrs. R.C. Long- Supt. of Adult Division.  
 The Pastor, a member ~~Ex~~<sup>officio</sup>.  
 Mr. A. J. McCracken, Chm. of Board of Stewards.  
 Mrs. R. E. Stackhouse, Pres. Womans' Missionary Society.

THE DUTIES OF THE BOARD: "The Church Board of Christian Education shall have supervision over all the educational work of the Church in accordance with the standards established by the General Board of Christian Education. The educational work of the Church shall be conducted through the Church school which shall be organized in every Church and which shall include Sunday School meetings in all divisions (Adult, Young people, Children), Epworth League meetings in the Young People's Division, and wherever practicable week-day classes and activities, vacation schools, and other activities and meetings as may be necessary to fulfill the requirements of Par. 450 (Discipline) and the other provisions of this Constitution"

At a meeting held in September the Local Board of Christian Education shall elect its Chairman, Vice Chairman, and Secretary. The last two named should come from the Sunday school officers or teachers. The Church School secretary may serve as secretary of this board.

"It shall be the duty of the Church Board of Christian Education:  
 (1) To make adequate provision for the organization, guidance, and supervision of the three divisions of the Church, as follows: The Children's Division (one to eleven years inclusive), the Young People's Division (twelve to twenty-three years inclusive), and the Adult Division (twenty-four years and over); provided, however, that young women under twenty-four years of age who, through marriage or vocation, assume the responsibilities of adult life, may become members of the Woman's Missionary Society; and provided, further, that the General Board of Christian Education is authorized to adapt the foregoing age group provisions to care for special situations.

(2) To see that every class and department of the Church school, whether meeting Sunday morning, Sunday evening, or week days, is adequately supplied with appropriate curriculum materials and other literature prepared or approved by the General Board of Christian Education.

(3) To provide for the preparation of an adequate budget for the several divisions, departments, and classes, and for the raising of the budget and the careful expenditure of all funds raised in the Church school.

(4) To make provision for the training of the officers and teachers, adults, and the young people in the Church.

(5) To see that proper missionary emphasis is given in all the

Journal of the Proceedings of the

Annual Meeting of the  
Society of Friends  
held at the  
Meeting House  
on the 1st day of  
the month of  
the year 1875

The meeting was opened  
by the reading of  
the minutes of the  
last year's meeting  
which were approved  
and the following  
resolutions were  
passed:

Resolved that the  
annual meeting be  
held at the  
Meeting House  
on the 1st day of  
the month of  
the year 1875  
Resolved that the  
annual meeting be  
held at the  
Meeting House  
on the 1st day of  
the month of  
the year 1875

work of the Church school, including suitable missionary programs in all the classes and departments, and that opportunity is given in the Sunday school and Epworth League meetings at least monthly, preferably on the fourth Sunday of the month, for a missionary offering to be taken for the Home and Foreign Missionary Enterprise. The missionary offerings of the Church school shall be directed in accordance with the provisions of Par. 428 of this Constitution (Discipline) and in keeping with the regulations of the General Board of Christian Education.

(6) To see that a vigorous program of education is carried on throughout the Church and Church school concerning the evils of the liquor traffic, the values of temperance, and all other important social questions.

(7) To see that information concerning the work of our schools and colleges and universities is given regularly in the Church through quarterly programs, thereby emphasizing the place and importance of these institutions in the educational system of our Church.

(8) To see that College Day is observed at some appropriate time during the year when Christian Education as carried on in the Colleges and universities of the Church shall be suitably presented in every congregation.

(9) To see that some appropriate day be observed annually as Church School Day. Plans for the observance of the day shall provide for the presentation to the Church of the work of Christian Education as carried on in the Churches of the Annual Conference. A collection shall be taken which shall be forwarded to the Treasurer of the Conference Board of Christian Education (Mr. H. A. Dunham, Asheville, N.C.) and shall be used in promoting Church school work within the territory of the Annual Conference.

(10) To see that appropriate emphasis is given annually to the work of the young people's organizations by suitable observance of Young People's Day.

(11) To see that the secretary and treasurer of the Church school, and the secretaries and treasurers of the several classes and departments, keep accurate records in accordance with record systems prepared or approved by the General Board of Christian Education.

(12) To call for regular reports from the general superintendent, the secretary, the treasurer, the chairman of the standing committees, and such other officers of the Church school as it may deem necessary, which reports shall be made by these officers giving the information called for by the General Board of Christian Education.

(13) To make definite plans for seasonal days and occasions, particularly for Promotion Day the last Sunday in September and for the beginning of the Church school year the first Sunday in October.

(14) To hold regular meetings (preferably monthly) for the purpose of receiving and passing on reports and recommendations and for the consideration and determination of all matters pertaining to the educational work of the Church. The chairman of the Board shall, in consultation with the pastor and the general superintendent, prepare the order of business for each meeting of the Board.

(15) To hold an annual meeting early in September of each year, at which time it shall, on nomination of the general superintendent the pastor concurring, elect for a term not to exceed one year, beginning October 1, the following officers and teachers: The secretary, the treasurer, and such other general officers of the Church school not otherwise provided for (Par. 453 Discipline) as it



may deem necessary; the department officers and teachers in the Children's Division; the Adult counselors for the departments and the teachers for the classes of the Young People's Division; and shall confirm all other officers and teachers whose election is otherwise provided for (Par. 456); provided, that the superintendents and counselors of the departments and divisions shall have the privilege of recommending to the general superintendent these nominees.

(16) To fill vacancies occurring during the year in any elective position provided for in Par. 455 and above.

(17) To remove for cause any officer or teacher of the Church school upon recommendation of the general superintendent and with the concurrence of the pastor.

### TRUSTEES OF CHURCH PROPERTY

#### ~~NAME~~ NAMES OF TRUSTEES:

CHURCH:	Mrs. W. P. Leatherwood	Mr. A. E. Ward
	Mr. A. J. McCracken	Mr. H. E. Adams
	Mr. T. J. Fincher	

PARSONAGE-:	Mrs. J. T. Jones	Mr. Claude Medford
	Mrs. W. P. Leatherwood	Mr. A. E. Ward
	Mr. A. J. McCracken	

CEMETERY:	Mrs. Maggie Leatherwood	Mr. T. J. Fincher
	Mr. A. J. McCracken	Mr. A. E. Ward
	Mr. H. E. Adams	

DUTIES OF TRUSTEES: "The Board or Boards of Trustees shall be responsible to the Quarterly Conference of the Charge, which shall have power to dismiss any of them from office. (Par. 760-762) They shall present a report of their acts, at least once a year, to the Quarterly Conference".

It is advisable that the Trustee meet soon after each fourth Quarterly Conference and make our application for adequate Insurance Coverage of Church properties. That the Board of Trustees see to it that the insurance premiums are raised and paid. It is also the duty of this Board to have in hand the title papers, these to be kept by the Chairman of the Board of Trustees. This Board is to look after the general upkeep of all the Church properties, to make recommendations to the Church through the Quarterly conference concerning the improvement of said property. This Board is to also make this report before the Fourth Quarterly Conference:

(1) What is the number of Churches and parsonages? What has been expended on them during the year?

(2) What is their value? Church? Parsonage?

(3) What amount of insurance is carried on churches, parsonages, schools or other property?

(4) What amount has been paid in premiums?

(5) What amount loss has occurred; and what amount has been collected thereon?

(6) Do the deeds contain the Disciplinary trust clauses?

(7) Where are the title papers kept?

(8) Where are they recorded? Give office, book, page.



THE BOARD OF STEWARDS

MEMBERS OF BOARD: Mr. A. J. McCracken                      Mrs. Elizabeth Reeves  
                          Mr. Claude Medford                         Mrs. Carry McCracken  
                          Mr. R. H. Terrell     Mrs. R. C. Long  
                          Mr. Robert Jones     Miss Anna Glosser  
                          Mr. T. J. Fincher     Miss Elizabeth Hoops

DUTIES OF THE BOARD: The Regulations concerning stewards are these:  
 "Let the stewards be persons of solid piety, who both know and love the Methodist doctrine and discipline, and of good natural and acquired abilities to transact the temporal business of the Church.  
 "The stewards shall organize by electing a chairman, secretary, and treasurer; make estimates of expences, and provision for the support of the gospel; take an exact account of all money, or other provision, collected for the support of the ministry; make an accurate return of every expenditure of money, whether for the support of the ministry or the relief of the sick or the poor; seek the needy and distressed in order to relieve and comfort them; inform the preachers of any sick or disorderly persons; tell the preachers what they think wrong in them; attend the official meetings and the Quarterly Conferences; give advice, if asked, in planning the Church's work; give counsel in matters of arbitration; provide elements for the Lord's Supper; appoint some one, whenever necessary, to receive contributions for the support of the ministry and other purposes, and to obtain from each collector the money he receives, that it may be reported to the Quarterly Conference; take up collections quarterly in every congregation, if it be necessary; if need be, write circular letters to the members urging them to be more liberal, and let them know, when occasion requires, the financial state of the Church, as reported to the Quarterly Conference, and be responsible for the program of lay activities.

The Lay activities are these: "To promote Christian stewardship, men's work, a sound financial system in the local Church, adequate support of the ministry, full payment of benevolences, proper provision for other Church obligations; personal evangelism, lay speaking, training of the Official Board, and all other interests of the Church in cooperation with the agencies promoting these interests." One of this Board elected to Board of Christian Ed.

THE CHARGE LAY LEADER

WHO IS HE? Whom ever is elected chairman of the Board of Stewards.

WHAT ARE HIS DUTIES? As soon as practicable after the session of the Annual Conference the Charge Lay Leader shall cooperate with the pastor in calling the stewards of the Charge to meet for organization, for perfecting plans for the work of the year, and for the promotion of a program of Lay activities in the Charge in cooperation with the District Board of Lay Activities (J. R. Long, Bryson City, N.C. is chm.). The Charge Lay Leader shall make a written report to the Quarterly Conference and Annually to the District Lay Leader (J.R.Long). To the District Lay leader he must send his name and address. The Charge Lay Leader shall be responsible for the circulation of the Nashville Christian Advocate and The North Carolina Christian Advocate; to plan a program of cultivation for the benevolences and a businesslike method of securing them; and to promote such other work as may be necessary.

STATE OF NEW YORK

IN SENATE  
January 15, 1907

REPORT OF THE  
COMMISSIONERS OF THE LAND OFFICE

The following is a list of the lands owned by the State of New York, as of the 1st day of January, 1907. The lands are classified according to their location and use, and are listed in alphabetical order of the county in which they are situated. The total area of the lands is 1,234,567 acres, and their value is estimated at \$100,000,000.

LANDS OWNED BY THE STATE

The lands are divided into three classes: (1) lands owned by the State for public use, (2) lands owned by the State for private use, and (3) lands owned by the State for other purposes. The total area of the lands is 1,234,567 acres, and their value is estimated at \$100,000,000.

THE DISTRICT STEWARD

NAME: Mr. R. H. Terrell; Mr. Claude Medford, alternate.

DUTIES: Upon the call of the Presiding Elder the District steward attends the District Steward's meeting immediately after Annual Conference. After consultation with the Presiding Elder, who will preside at the meeting, they shall estimate and apportion among the several charges of the District, according to their ability, the Salary and traveling expenses of the Presiding Elder, together with the total askings ordered by the General and Annual Conferences and apportioned to the District by the Conference Commission on Budget, unless the Annual Conference has adopted a different plan for the distribution of askings among the charges. The amount apportioned for the Presiding Elder shall be added by the stewards of each charge to the allowance for its own preacher, and its collection provided for in the same way, and distribution pro rata of the amount collected shall be made at the Quarterly Conference. The Presiding Elder shall fix the time and place of the District Stewards Meeting and make due announcement of same.

THE RECORDING STEWARD

NAME: Miss Anna M. Glosser

DUTIES: To preserve the records of the Quarterly Conference, to report to report to the Annual Conference Commission on Budget a full account of the acts of his Board of Stewards the preceeding year, and to have his records at the Quarterly and District Conferences for examination.

THE CHURCH SCHOOL OFFICERS

NAME AND OFFICE: R. H. Terrell, General Superintendent  
 Carroll Morrow, Assistant General Supt.  
 Mrs. W. P. Leatherwood, Secretary  
 Carrol McCracken, Treasurer  
 Mrs. R. C. Long, Superintendent of Adult Division  
 Miss Elizabeth Hoops, Supt. of Young People's Div.  
 Mrs. C. G. Medford, Superintendent of Children's D.  
 Miss Minnie Willis, Supt. of the Home Department.

## DUTIES OF EACH: GENERAL SUPERINTENDENT

The Superintendent's job is a many sided affair. In our modern Church school set-up with all its departments the General Supt. hasn't been pushed out of a job just because he doesn't lead the whole Church school in worship; but his job is ever increasing and larger. His job is organization, administration, & supervision.

The Supt. must be an organizer, "arranging pupils in working groups, enlisting teachers and assigning them to the places in which they may render their greatest service, and initiating programs so that effective education may take place. He must build the machine through which an adequate program of religious education may be given to the church. He must make the outreach of his school so effective that every possible person in the community will be drawn into its membership."



THE SUPT. AS ORGANIZER:

(1) There must be a General Superintendent, an Assistant Supt. with a Superintendent of the Adult, Young People, and Children's Division. There must be Department Presidents, Vice Presidents, Secretaries and Treasurers. A teacher for every class in each Division, and a President and Secretary of each class.

(2) Certain age pupils (boys & girls) belong to certain classes and see that each group is regularly promoted.

(3) Secure teachers that love God and children and will strive to fit themselves for their given task. Teachers are elected for one year at a time so if there needs to be change for the good of pupils do so in a spirit of brotherliness. It may at times become necessary to shift teachers to do the best work.

(4) It is the Supts. place to initiate programs so that effective religious education may be advanced: such as, the missionary education of Church, Alcohol education, Daily vacation Bible school, week day training, the stewardship of giving, building a love for Church and creating a Church loyalty.

(5) See that adequate records are made and kept accurately. Be able to put your finger on any item of the Church school's activity. Keep in touch with sick members, shut in members due to age & etc.

(6) Constantly strive to reach all within the bounds of the Church school. This can be done through personal visitation, writing, or by visiting committee of the school. Encourage each class to do this type of activity.

(7) See that Worship programs are studied and put on by different persons or classes from Sunday to Sunday. The General Supt. should not have to conduct the worship more than once a quarter.

THE SUPERINTENDENT AS ADMINISTRATOR:

"Programs and policies, like New Year's resolutions, must be carried out if they are to be effective. The Superintendent is the man behind the scenes who make the whole machine move without squeak or rumble. He more than any other person in the school, must take charge of the whole program and make sure that it is going forward all along the line."

(1) He must see to it that courses given by teachers are those most helpful to the pupils.

(2) Carry out the entire program of the Board of Christian Education. Such as: have training courses; 4th Sunday missionary emphasis; planning and carrying out of the missionary study for each department in the school; Church school Day; Church schools and college Day; Childhood and youth week, Rural Life Sunday; Promotion Day; Installation Day; special observances of Special Days; and the production of plays and pagents. (Remember to always present each 5th Sunday as Children's Home Sunday.)

THE SUPERINTENDENT AS SUPERVISOR:

The Superintendent is a supervisor. "It is not enough to organize a school and put a program in operation. It must move forward with efficiency. There must be continual improvement. A weakness here, and a failure there must be remedied. The Supt. is responsible for attaining the highest product in Christian character, and toward this end he must bend all the resources of the school."

(1) See that teachers become acquainted with the better ways and methods of teaching and achieving their tasks.

(2) Commend the teachers when they are doing a specially good work.

[The text on this page is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, but the specific content cannot be discerned.]

(3) Seek to have your teachers attend training schools and institutes. Have them in your own church, or travel to where they are being given. Use the correspondence method if above unavailable.

(4) Have monthly Worker's Council and iron out difficulties and hindering situations.

(5) See that the Local Board of Christian Education is familiar with your problems, needs, and accomplishments.

(6) Visit every department at least monthly and each class at least quarterly and get first hand information of what is being done and what needs to be done.

(7) "Study to show thy self approved unto God a workman that needeth not to be ashamed."

(8) The Sunday school is the child of the Superintendent's soul; therefore, it requires the greatest of love, care and devotion.

Here is a list of helpful materials in the Supts. work: the Bible, The 1934 Discipline, The Church School Magazine, A Catalog of Sunday School Supplies, and Books; these being very helpful: The Church as a School, Manro; The Successful Sunday School Supt., Wells; Improving Your Sunday School, Paul H. Veith; Education In The Christian Religion, J.W. Shackford; The Project Method in Religious Education, Mason Crum; Guiding The Experience of Worship, Marie Cole Powell; The Sunday School Worker, L.F. Sensabaugh. All these helps come from the Methodist Publishing House, Richmond, Va. Other helpful materials can be had from The General Board of Christian, 810 Broadway, Nashville, Tennessee.

#### THE ASSISTANT GENERAL SUPERINTENDENT

His duties are the same as the General Superintendent in case of absence on the part to the General Supt. He is to do certain tasks assigned by the General Supt. Primarily he is responsible for the worship program for the Sunday School.

#### THE CHURCH SCHOOL SECRETARY

It is his or her duty to keep an accurate record of all the activities of the Sunday school. To get a record book, preferably Meyer's Secretary's Record, No 1 containing space for 15 class rolls. Its price is \$ .50. Keep an accurate record of the Sunday school enrollment for the year, and an accurate attendance record.

See that Meyer's Class Book, No. 1, containing space for 24 names and priced 5 cents each, be had for each class and that a secretary of each class keep that record accurately. It shall also be your duty to keep a record of the class collections.

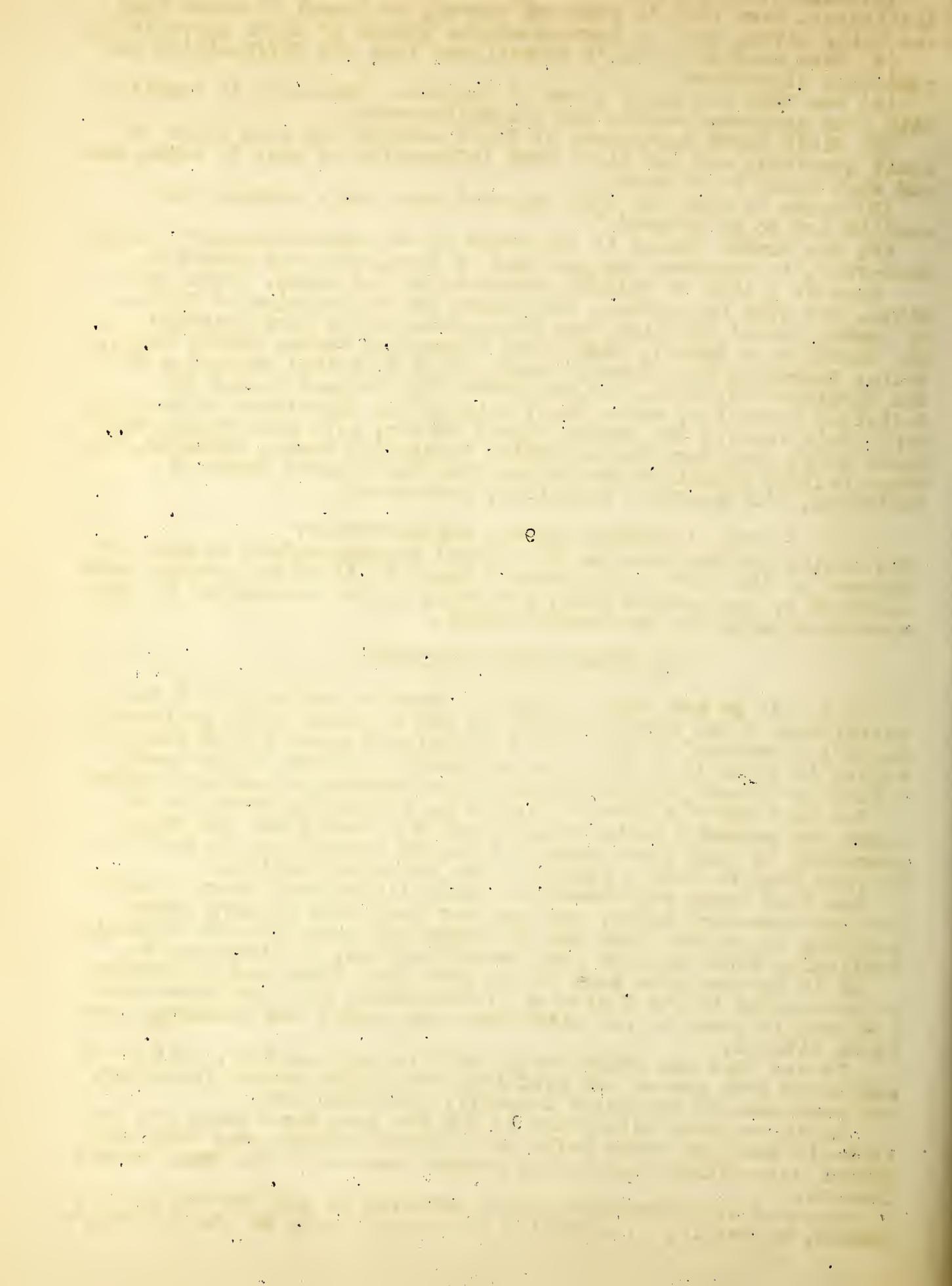
See that every department has ample literature, every teacher has her necessary helps, and make out the order receive check covering the amount from the treasurer and order for the Methodist Publishing House nearest you, Nashville, Tenn, or Richmond, Va.

It is further your duty to see that each class and department be systematic in its follow up of absentees. Let each class know how much it costs to get literature per pupil, and encourage them to be liberal.

To see that the Church water bill is paid monthly, half to be collected from pastor and half from the Sunday School Treasurer, and send same to Methodist Assembly, Lake Junaluska.

Again see that literature is had for each department and that it be in hand two weeks before each quarter begins. See that the school uses either the Closely Graded Courses or the Group Graded Lessons.

See that every Fourth Sunday's offering is sent to Mr. H. A. Dunham, Asheville, N.C. Stating the amounts paid by the Children's



Division; Young People's Division; The Adult Division. See that every Fifth Sunday's offering is sent to the Children's Home, Winston Salem, N.C.

See that each Sunday there is posted before the Sunday school those in attendance and the amount of collection.

Be punctual and present at all Church school services. Be teachable and anxious to improve the work of the Church School Secretary's office

See that your life measures up to the Christian standard, God being your helper.

#### THE CHURCH SCHOOL TREASURER

Your task is one of the most exacting of all. You have been confided by the entire Sunday school to handle their monies. It is therefore your duty to make an accurate account of all monies placed in your care and of all disbursements that you shall make for any cause.

You are to see that each class and pupil is thoroughly aware of the amount he or she must give in order to have literature, likewise for the teachers and officers of the Sunday School. Also see that monies are raised for the water, fuel, training classes, equipment, and running incidentals of the Sunday school.

Order Meyer's Treasurer's Book, price 75 cents, from the Methodist Publishing House, Richmond, Va. In which to keep your records. In it you will keep a record of every class' collections from Sunday to Sunday.

You will make no disbursement without the order of the General Superintendent.

Be punctual and present at all Church school services. Be always teachable and anxious to improve the work of the Church school's Treasurer's office. Make a report, at least, quarterly to the congregation as to the state of the treasury.

See that your life measures up to the Christian standard, God being your helper.

#### THE SUPERINTENDENT OF THE ADULT DIVISION

The Superintendent of the Adult Division shall be an assistant to the General Superintendent.

(1) In putting into practice the program of the Local Board of Christian Education.

(2) See that plans and policies be carried forward for the organizing Wesley classes, Wesley Fellowship groups for young Adults and other such groups as shall promote the purpose of the Church.

(3) See that each class selects its own officers and teachers, and are elected by the Church Board of Christian Education.

(4) See that the administrative officers of the Adult Division of the School, the Pastor, and the presidents and teachers of the several classes and groups, the president of the Woman's Missionary Society and of the Brotherhood shall constitute the Adult Council. The Supt. of the Adult Division shall be chairman of the Council. This council shall meet at least monthly and shall be responsible for promoting the work of the division and correlating the activities of the several classes and groups.

(5) See that each student has study materials. Inform them as to its costs. Assist the Secretary and Treasurer. Encourage your teachers to fit themselves for the task, and build the work of the Home Department by helping its Superintendent. Be teachable and build you Adult Division. Keep in touch with the Adult Director of



the Conference, Rev. Charles Bowles, Belmont, N.C. for helps and suggestions. Get and the Discipline of our Church(Latest edition), Subscribe for the Church School Magazine, The Nashville, Christian and The North Carolina Advocate. Read the Books that will be listed in bibliography.

#### THE SUPERINTENDENT OF THE YOUNG PEOPLE'S DIVISION

The Superintendent of the Young People's Division shall be an assistant to the General Superintendent. The adult officers and teachers and the student officers of the Division shall be organized into a Division Council. which shall iron out difficulties and meet situations and lay plans for the promotion of the interests of the division.

(1) Organize the Young People's Division into departments if practicable, appropriate to the age groups involved and shall organize and conduct its work with young people in harmony with Disciplinary provisions and with the standards established by the General Board of Christian Education.

(2) See that each department elects its own officers except the adult counselors and teachers, who shall be elected by the Local Church Board of Christian Education. In case of only one dept. the Superintendent of Young People's Division is also Adult Counselor.

(3) It is further your task to see that the work of this division shall include in its work Sunday morning department meetings and classes and Sunday evening meetings and other meetings and activities as are appropriate to a complete program of Christian Education.

(4) See that the entire program of the Local Board of Christian Education is promoted. Tha adequate literature is provided; that teachers are present and are at their tasks. Help each student to see the actual cost of his materials and the bugdet of the Young people's Department.

(5) See that each class organizes having a president and secretary. See that adequate records are kept.

(6) See that young people take advantage of training courses.

(7) Use bibliography fo' reading suggestions.

#### THE SUPERINTENDENT OF CHILDREN'S DIVISION

The superintendent of the Children's Division is an assistant to the General Supterintendent(see above).

(1) See that the Division is orhanized into departments(Beginner, Primary, and Junior) and classes according to ages. See that all classes have teachers who are punctual and attend services, and are willing to learn and love children.

(2) You shall see that the adult officers and teachers of this division are organized into a Council to iron out difficulties, and promote the interests of the Children's Division.

(3) See that the teachers carry out the program of the Local Board of Christian Education as outlined above.

(4) See the pupils are instructed in the matter of giving, and let the teachers lead in this matter.

(5) For helps see the bibliography attached.

#### THE SUPERINTENDENT OF THE HOME DEPARTMENT

The Supt. of this department is to make and keep an accurate record of all members of this department, and keep and accurate



account of all contributions. See that the amount raised by the Home Department is periodically presented to the entire School.

- (1) Distribute the Christian Home magazine, and let members know what it actually costs per quarter per issue.
- (2) Make calls upon all sick persons in the community, and upon all new visitors and new comers to the community.
- (3) Notify pastor of any persons who need his attention.
- (4) Secure persons to help in promoting the interests of the Home Department.
- (5) See bibliography for helpful materials.

### THE CHURCH SCHOOL TEACHERS

#### IN THE ADULT DIVISION:

Mr. T. J. Fincher, Men's Bible Class  
 Miss Minnie Willis, Women's Bible Class  
 Mr. Ford James, Young Married Men and Women's Class

#### IN THE YOUNG PEOPLE'S DIVISION:

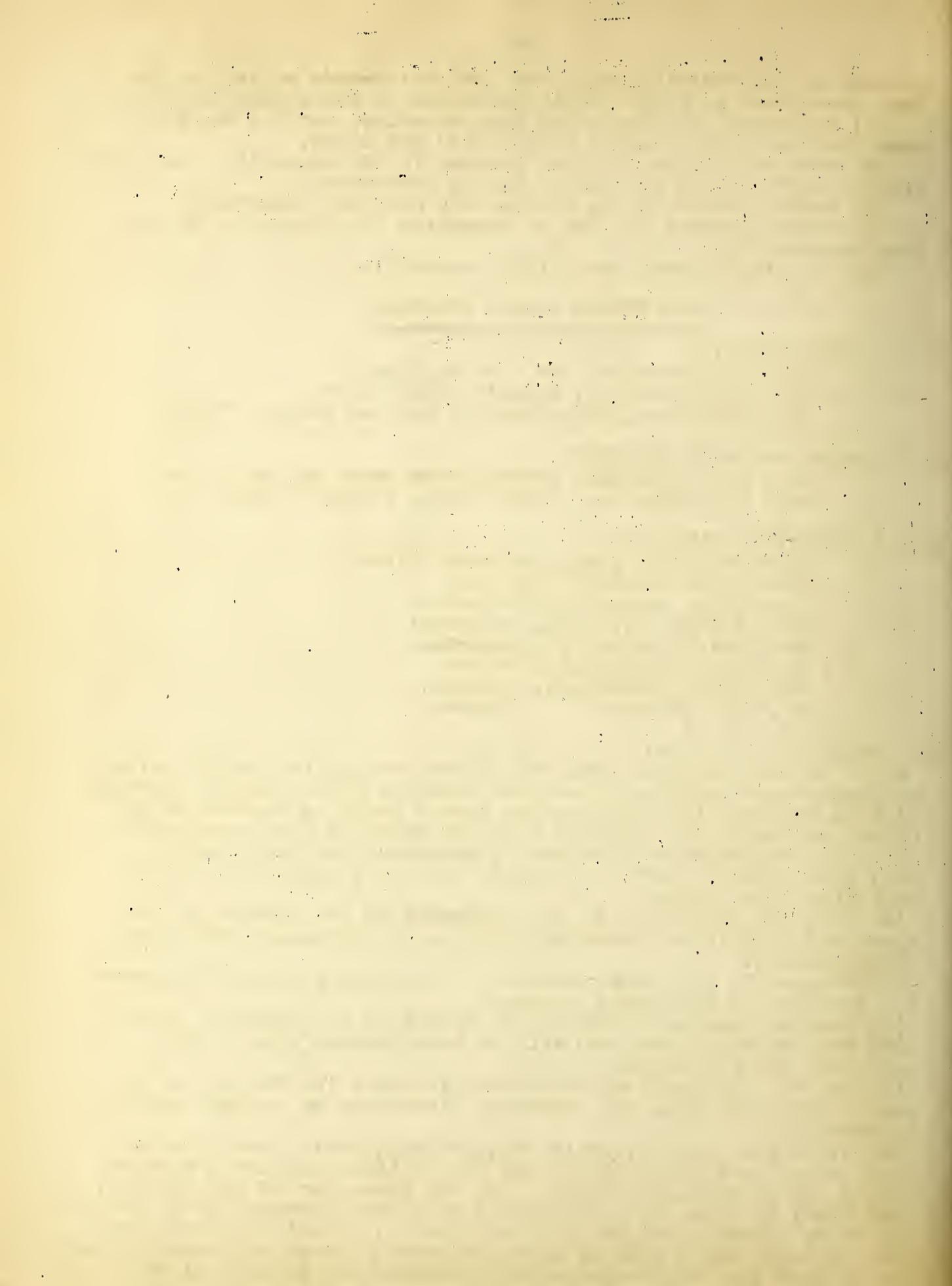
Miss Mary Rathbone, intermediate Boys and Girls Class  
 Mrs. Guy Fulbright, Senior Young People's Class

#### IN THE CHILDREN'S DIVISION:

Miss Sarah Ann Long, Beginners Class  
 Miss Wilda Fincher, Primaries  
 Miss Carry McCracken, Primaries  
 Mrs. Robert Fulbright, Primaries  
 Mrs. Hessie Terrell, Primaries  
 Mrs. Marie McCracken, Juniors  
 Mrs. Grady Yarbrough, Juniors  
 Mr. Joe Johnson, Juniors

#### THE DUTIES OF A TEACHER:

- (1) A teacher must love God and his or her pupils. Seeking always by precept and example to lead the students into a fuller knowledge of God. Knowing also that you can lead a pupil no further in the Christian truths and religion than you yourself have experienced.
- (2) The teacher must be punctual, prepared, and in earnest.
- (3) Must promote every interest of the Local Board of Christian Education. (See Above).
- (4) Must see that there is an enrollment of the members of the class and that it is accurately kept as to attendance and as to contributions.
- (5) Cooperate with every officer of the Sunday school in promoting the work of the Sunday school.
- (6) Present your needs for lesson materials and supplies to you Division Superintendent who will in turn present them to the Secretary and Treasurer.
- (7) Inform each pupil of the amount it costs for him or her to have lesson materials and encourage liberality by example and by instruction.
- (8) Visit your pupils, at least quarterly, visit those who are sick, check upon those absent and at all times encourage them to attend the classes. Do all this for the promotion of His worship.
- (9) Study to show thyself approved unto God a workman that needeth not to be ashamed. Attend training courses, if this is impossible take at least one a year by correspondence. Always be teachable and on the look for any new method of promoting the interest of the school or division.
- (10) Attend all Church services and encourage all pupils to do



likewise. Seek to promote the entire interest of the Church.

(11) If you are in doubt concerning some phase of your work ask someone, preferably your Division Superintendent.

(12) If it is necessary for you to be absent any Sunday from your class get a substitute and notify your Division Superintendent by Friday noon before your absence. This is so little yet it means much to your class and your department and division.

(13) See that the Home and Foreign Missionary Program is presented each 4th Sunday; and the Children's Home each 5th Sunday.

(14) See bibliography attached for helpful information and other materials other than supplied by the Sunday school.

(15) In all things and in all ways see that your life measures up to the Christian standard, God being your helper.

### THE WORKERS COUNCIL

MEMBERS: The Pastor  
 The General Superintendent  
 The Assistant General Supt.  
 The Superintendents of the Adult, Young People's and Children's Divisions.  
 The Secretary  
 The Treasurer  
 All Adult Officers and Teachers  
 Student officers in the Young People's Division.  
 The General Superintendent shall be the chairman of the Council.

#### DUTIES OF THE COUNCIL:

- (1) It shall meet at least quarterly.
- (2) It shall provide for the study and discussion of the educational task of the Church.
- (3) It shall make such recommendations to the Church Board of Christian Education as it may deem advisable.

### THE ADULT COUNCIL

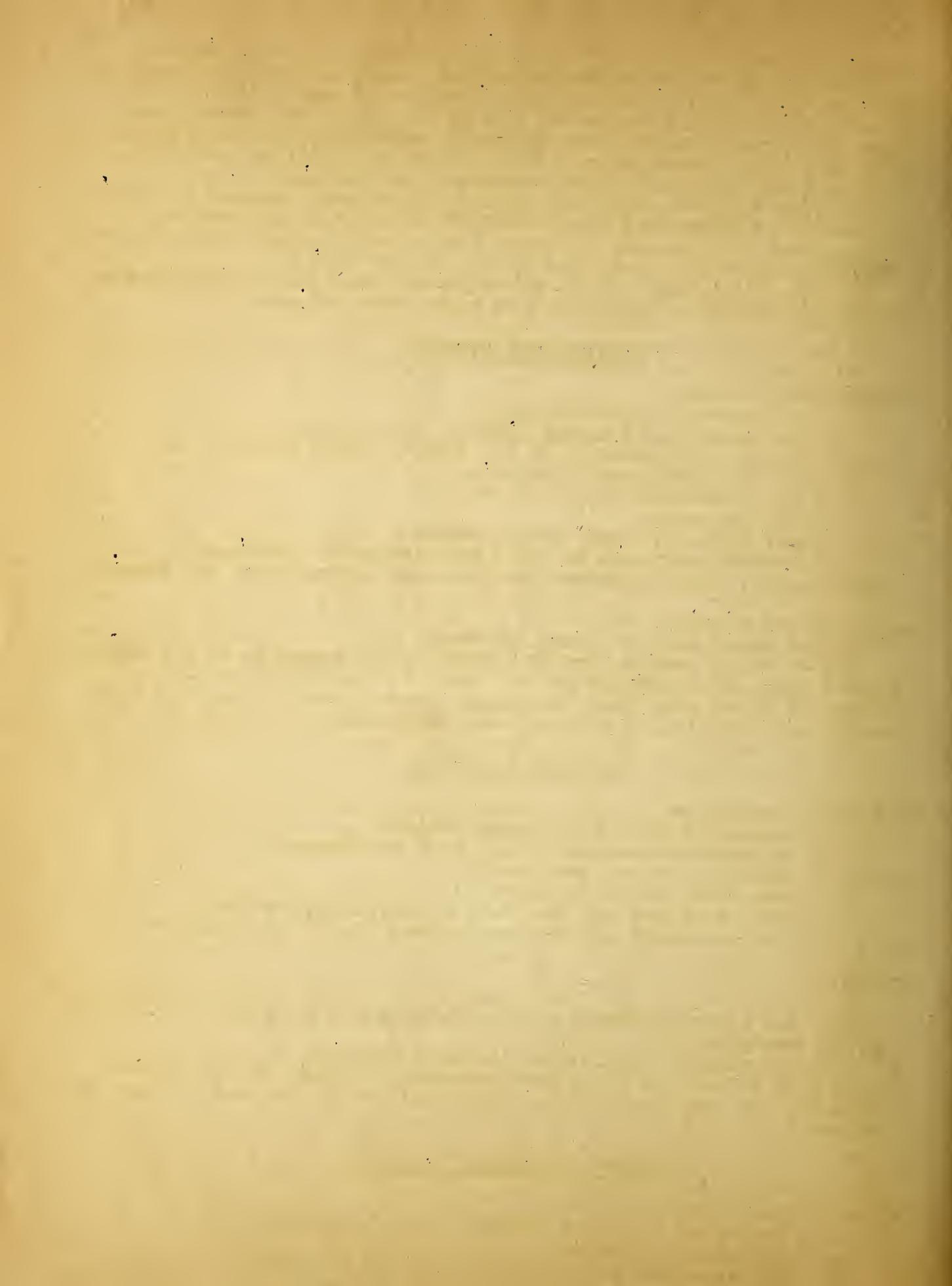
MEMBERS: The Pastor  
 The Adult Division Superintendent  
 The Superintendent of the Home Department  
 The Adult Class presidents  
 The Adult Class teachers  
 The President of the Woman's Missionary Society  
 The President of the Brotherhood (Men's organization)

#### DUTIES:

- (1) The superintendent of the Adult Division shall be Chairman of the Council.
- (2) The council shall meet at least monthly.
- (3) It is responsible for promoting the work of the Adult Division and correlating the activities of the several classes or groups.

### THE YOUNG PEOPLE'S COUNCIL

MEMBERS: The Pastor  
 The Young People's Division Superintendent  
 The Adult Counselor  
 The teachers in the Departments or Division



The President of Young People's Division  
 The Vice President  
 The Secretary  
 The Treasurer  
 The Chairman of the Six standing Committees.

**ITS DUTIES:**

- (1) The Young People's Division Superintendent shall be Chairman. In his or her absence the President of the Division.
- (2) The Council shall meet at least monthly.
- (3) It is responsible for promoting the entire work of the Young People's Division and correlating the activities of the several classes or groups.

THE CHURCH JANITOR DEPARTMENT

**MEMBERS:** Mr. Sam Rathbone, Fireman  
 Miss Carrie McCracken, Cleaner.

**DUTIES:** It shall be the duty of the Fireman to be on hand at least one hour earlier than the opening of service to get building warm.

- (2) He shall notify pastor of any need of fuel, or any other matter pertaining to the accomplishing of his task.
- (3) It will be necessary for a fire in the boiler only on Sundays, or special occasions, of which he will be informed.
- (4) It will be necessary for fires in the Young People's Room on Wednesday Night for prayer meeting, and Friday night for the Young People's Fellowship Service.
- (5) See that all lights are out upon leaving Church.
- (6) Notify pastor at least by Friday noon if it is necessary for you to be absent over Sunday.

(1) It is the duty of the Church Cleaner to thoroughly clean the Church all over once each week, preferably on Saturday.

- (2) See that outer premises of the Church is not littered with bits of paper or other trash.
- (3) See that women's toilet is clean and toilet paper provided.
- (4) Whatever your needs are in connection with your work notify one of the stewards or the pastor.
- (5) See that old Church bulletins are destroyed, or carried to the boiler room.
- (6) Remember your work is inspected by everyone who enters the Church. And your work displays the character of the person working and the Church that hires you.
- (7) You will be paid by the Church treasurer, Miss Anna M. Glosser.



A BIBLIOGRAPHY OF BOOKS AND HELPFUL MATERIALS

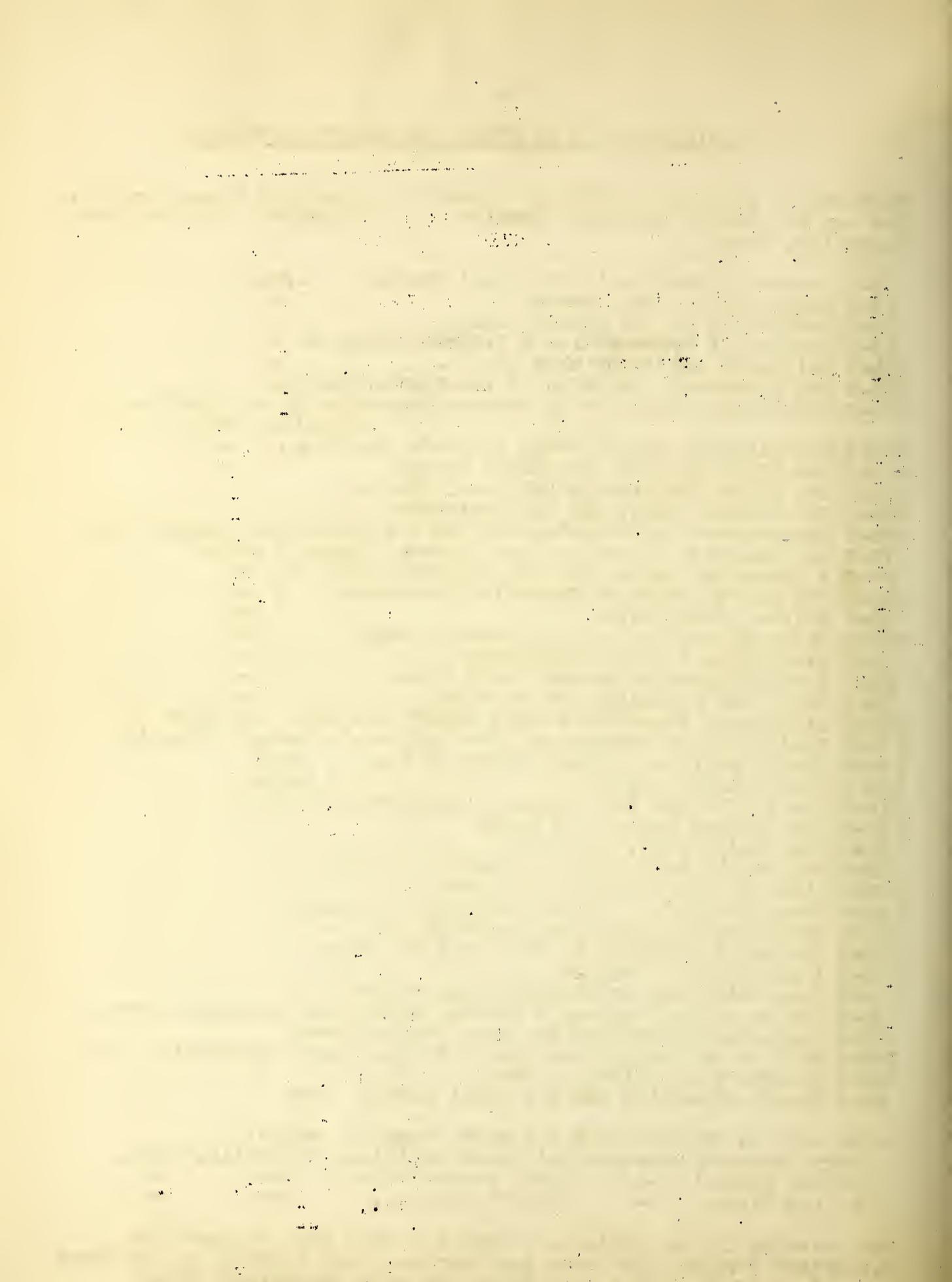
BOOKLETS ON CHRISTIAN EDUCATION essential to work of Church School. The can be ordered from THE SERVICE DEPARTMENT, 810 Broadway, Nashville, Tenn.

8-B Alcohol Education in the Local Church	Free
19-B Childhood and the Church	-
20-B Evangelism in the Church School	-
89-B Outline of Organization & Program of Ch. S.	-
151-B Childhood and Youth Week	-
183-B The Children's Division of the Church School-	
184-B Cooperative Plan for Missionary Education in the Children's Division	Free
266-B Organization of the Young People's Division	-
400-B The Adult Class in the Small Church	-
401-B The Adult Division in the Local Church	-
502-B The General Supt. and His Assistants	-
750-B Announcement of Training Courses for Christian Workers.	Free
77-H The Vacation School in your Church	Price 5 cents
95-H A Financial Policy for the Church School	10 -
580-H The Church Board of Christian Education	5 -
93-B Points of Emphasis	Free
745-B Every Church Can Have Prepared Workers	-
33-B Evangelism for Boys and Girls	-
84-B Parent Education in the Local Church	-
56-B Books and Pamphlets for Parents	-
182-H Missionary Education in the Children's Div.	5 cents
103-H Equipment and Arrangement for Children's Groups	5 cents
185-B Giving Children a World Point of View	Free
113-H The Beginner Dept.	5 cents
110-B List of songs for Beginners and primaries	Free
118-H The Primary Dept.	5 cents
123-H The Junior Dept.	5 cents
108-H Children's Work in Small Church	5 cents
100-B List of Good Hymns for Juniors.	
219-H Young People's Division Handbook	10 cents.
221-H Intermediate Department Handbook	10 -
401-B The Adult Division in the Local Ch.	Free
406-B A Challenge to Adults	-
403-B Increasing and Maintaining Membership-	
408-B How we share the Home & Foreign Missionary Enterprise	Free
417-B Suggested Activities for Home Members	Free
602-B What we do through the Home & Foreign Miss. Enterprise	Free
685-B Program Suggestions	Free
84-B Parent Education and the Local Church	Free

If in need of further help see your pastor or write:

Mary Skinner, Director Children's Division,	Nashville, Tenn.
Walter Towner, --	Young People's Div., -- --
M. Leo Rippey, --	Adult Division, ** --

Each teacher in the Children's Division will have to have THE ELEMENTARY TEACHER, 25 cents per quarter. Each teacher in the Young People's & Adult Division will have to have THE CHURCH SCHOOL MAGAZINE as well as all School officers, its price 25 cents per quarter.



## BOOKS HELPFUL:

THE 1934 Discipline  
 THE METHODIST STEWARD--By G. L. Morelock  
 WHAT EVER METHODIST OUGHT TO KNOW-- Geo. R. Stuart  
 HOW TO TEACH SENIORS-- E. L. Shaver  
 TRAINING YOUNG PEOPLE IN WORSHIP-- I.L.Shaver & H.T.  
 IMPROVING YOUR SUNDAY SCHOOL--P.H. Vieth / Stock  
 EDUCATION IN THE CHRISTIAN RELIGION--J.W.Shackford  
 THE PROJECT METHOD IN REL. EDUCATION-- Mason Crum  
 THE CHURCH AS A SCHOOL-- Harry C. Munro  
 THE SUCCESSFUL S.S. SUPERINTENDENT-- Amos R. Wells  
 THE SUNDAY SCHOOL WORKER-- L. F. Sensabaugh  
 GUIDING THE EXPERIENCE OF WORSHIP-- M. C. Powell  
 BUILDING THE KINGDOM-- E.B. Chappell  
 PELOUBET'S SELECT NOTES ON THE INTERNATIONAL SUNDAY  
 THE WORLD OUTLOOK SCHOOL LESSONS  
 THE EPWORTH HIGHROAD  
 THE CHRISTIAN HOME  
 DRAMATIZED BIBLE STORIES--Mary M. Russell (\$1.10)  
 TWELVE MONTHS OF DRAMA FOR THE AVERAGE CHURCH-- by  
 Dorothy Clarke (\$1.75)

All of the above books may be secured at the Methodist Publishing House, Nashville, Tenn.

In addition to the above each officer and teacher needs a catalog containing the Sunday School materials and supplies. This will be of infinite value in getting you needs met adequately. Write for one from the Methodist Publishing House, 810 Broadway Nashville, Tennessee.

*[The text in this section is extremely faint and illegible, appearing as a series of light grey smudges and ghosting of characters.]*

WORLD DAY OF PRAYER

3/4/38

MUSIC

CALL TO WORSHIP

HYMN 533 (congregation standing)

"Why We Observe World Day of Prayer."

Mrs. Paul Dixon

LORD'S PRAYER IN UNISON

SILENT PRAYER, during playing of music

The Church's Charter of Fellowship

RESPONSIVE READING:

Leader: Jesus said: But whom say ye that I am?

Response: And Simon Peter answered and said, Thou art the Christ, the son of the living God.

Leader: And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven, ... and upon this rock I will build my church.

Response: That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father and with His Son, Jesus Christ.

Leader: If we say we have fellowship with Him and walk in darkness, we lie and do not the truth, but if we walk in the light as He is in the light, we have fellowship one with another and the blood of Jesus Christ cleanseth us from all sin.

Response: God is faithful, by whom we were called into the fellowship of His Son Jesus Christ.

PRAYER IN UNISON: O Lord, God, in whom we live, and move, and have our being, open our eyes that we may behold Thy Fatherly presence ever about us. Draw our hearts to Thee with the power of Thy love. Teach us to be anxious for nothing; and when we have done what Thou hast given us to do, help us, O God, our Saviour, to leave the issue to Thy wisdom. Take from us all doubt and mistrust. Lift up our thoughts to Thee and make us to know that all things are possible to us through Thy Son, our Redeemer. Amen.

SILENT PRAYER: directed by the leader.  
HYMN 381 (congregation standing)

"Prayer."

Mrs. Clinton Powell

RESF

The first part of the report is devoted to a general description of the country and its resources. It is followed by a detailed account of the various industries and occupations of the people. The author then discusses the state of agriculture and the progress of commerce. The report concludes with a summary of the principal facts and a list of the names of the persons who have been instrumental in the progress of the country.

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SILENT PRAYER: directed by the leader.

HYMN 381 (congregation standing)

"Prayer."

Mrs. Clinton Powell

Fellowship in Prayer and Service

RESPONSIVE READING:

Leader: O magnify the Lord with me and let us exalt His name together.

Response: I sought the Lord and He heard me and delivered me from all my fears.

Leader: Draw nigh unto God and He will draw nigh unto you.

Response: Now in Jesus Christ we who were some time afar off, are made nigh by the blood of Christ.

Leader: He is our Peace who hath made both one, and hath broken down the middle wall of partition between us;

Response: Through Him we have access by one Spirit unto the Father.

PRAYER: by the leader.

HYMN 259 (congregation standing)

A SEASON OF INTERCESSORY PRAYER:

SOLO PRESENTATION OF MISSIONARY PROJECTS

Mrs. F. M. Harper

OFFERING

PRAYER OF DEDICATION

Mrs. Paul Dixon

"Finding God through prayer."

Mrs. R. V. Hope

SENTENCE PRAYER: closed by the leader

HYMN 416 (congregation standing)

BENEDICTION.

January 1st 1915  
Dear Sir,  
I have the pleasure to acknowledge the receipt of your letter of the 28th inst. in relation to the above mentioned matter.

Statement of Work Done

1. The first item on the list is the design of a new type of engine.	1000
2. The second item is the construction of a model of the same.	1500
3. The third item is the testing of the model.	2000
4. The fourth item is the design of a new type of boiler.	1200
5. The fifth item is the construction of a model of the same.	1800
6. The sixth item is the testing of the model.	2200
7. The seventh item is the design of a new type of turbine.	1400
8. The eighth item is the construction of a model of the same.	1600
9. The ninth item is the testing of the model.	2400
10. The tenth item is the design of a new type of pump.	1100
11. The eleventh item is the construction of a model of the same.	1300
12. The twelfth item is the testing of the model.	1900
13. The thirteenth item is the design of a new type of valve.	1000
14. The fourteenth item is the construction of a model of the same.	1200
15. The fifteenth item is the testing of the model.	1700
16. The sixteenth item is the design of a new type of cylinder.	1300
17. The seventeenth item is the construction of a model of the same.	1500
18. The eighteenth item is the testing of the model.	2100
19. The nineteenth item is the design of a new type of piston.	1100
20. The twentieth item is the construction of a model of the same.	1400
21. The twenty-first item is the testing of the model.	2000
22. The twenty-second item is the design of a new type of connecting rod.	1200
23. The twenty-third item is the construction of a model of the same.	1600
24. The twenty-fourth item is the testing of the model.	2300
25. The twenty-fifth item is the design of a new type of crankshaft.	1500
26. The twenty-sixth item is the construction of a model of the same.	1800
27. The twenty-seventh item is the testing of the model.	2500
28. The twenty-eighth item is the design of a new type of flywheel.	1300
29. The twenty-ninth item is the construction of a model of the same.	1700
30. The thirtieth item is the testing of the model.	2400

Statement of Expenses

1. Materials used in the design of the engine.	500
2. Materials used in the construction of the model.	750
3. Materials used in the testing of the model.	1000
4. Materials used in the design of the boiler.	600
5. Materials used in the construction of the model.	900
6. Materials used in the testing of the model.	1200
7. Materials used in the design of the turbine.	700
8. Materials used in the construction of the model.	1050
9. Materials used in the testing of the model.	1400
10. Materials used in the design of the pump.	550
11. Materials used in the construction of the model.	800
12. Materials used in the testing of the model.	1100
13. Materials used in the design of the valve.	500
14. Materials used in the construction of the model.	700
15. Materials used in the testing of the model.	1000
16. Materials used in the design of the cylinder.	650
17. Materials used in the construction of the model.	950
18. Materials used in the testing of the model.	1300
19. Materials used in the design of the piston.	550
20. Materials used in the construction of the model.	850
21. Materials used in the testing of the model.	1150
22. Materials used in the design of the connecting rod.	600
23. Materials used in the construction of the model.	900
24. Materials used in the testing of the model.	1250
25. Materials used in the design of the crankshaft.	750
26. Materials used in the construction of the model.	1100
27. Materials used in the testing of the model.	1500
28. Materials used in the design of the flywheel.	650
29. Materials used in the construction of the model.	950
30. Materials used in the testing of the model.	1350

# Good Tidings.

FROM  
LONG'S CHAPEL METHODIST CHURCH

SEPTEMBER HAS BEEN DESIGNATED AS 'GO TO CHURCH MONTH' AT LAKE JUNALUSKA!!! THERE ARE FOUR SUNDAYS IN SEPTEMBER...COME EACH SUNDAY AND GET INTO THE GLORIOUS HABIT OF COMING TO GOD'S HOUSE REGULARLY.. It is urged that every family, who does not worship elsewhere, come and worship at Long's Chapel whether you are a member or not you are a noble creation of God and we love you!!!

CHURCH SCHOOL SERVICE BEGINS AT 9:45 A. M.

ALL DURING THE MONTH OF SEPTEMBER THE STUDIES WILL BE UPON OUTSTANDING BIBLE CHARACTERS. EVERY TEACHER IS SEEKING TO BRING THE MESSAGE GOD WOULD HAVE HER OR HIM BRING. DO NOT MISS THIS OPPORTUNITY...

CHURCH WORSHIP SERVICE BEGINS AT 11:00 A.M. & 7:30 P.M.

THERE IS NO MAN LIVING WHO DOES NOT NEED TO FEAST HIS SOUL ON GOD!!! There is no better place to practice the Presence of God than in the public worship services of your community church. God expects to meet you there. Your pastor wishes to greet you there. Your friends want to meet you there. Throughout the month of SEPTEMBER at the morning worship services the pastor will seek to bring helpful and inspiring messages from God's word. Each evening service will seek to help you see the superiority of the Christian Faith over the various faiths of the world. In other words there will be a series of messages on the 'Religions of The World'.

PRAYER MEETING SERVICES EACH WEDNESDAY EVENING AT 7:30 P.M.

AT EACH PRAYER MEETING SERVICE THERE IS TO BE A STUDY MADE OF 'THE STEWARDSHIP OF LIFE'. BRING YOUR BIBLES TO THIS WEDNESDAY EVENING SERVICE AND LET US FIND OUT WHAT GOD'S WORD HAS TO SAY ON THESE GREAT MATTERS OF LIFE IMPORT. GOD HAS GREAT THINGS IN STORE FOR ALL WHO WILL COME AND OPEN THEIR HEARTS AND MINDS TO HIM..

GOD IS NOT THROUGH!!!!

BROTHER, SISTER, God is not through with a single life in this community. EACH LIFE WILL SOMEHOW BE LIVED TO THE BUILDING OF HIS KINGDOM AND TO HIS GLORY!!! GOD MOVES IN MANY WAYS HIS WONDERS TO PERFORM. Oh, wont you let Him move upon your heart and life so that His kingdom may come within thy heart? Let us become God conscious, let us become Church conscious and thereby prove ourselves Sons of God.

"Of all the prizes that earth can give this is the best:  
To find Thee, Lord, a living Presence near, and in Thee rest!

Friends, fortune, fame, of what might come to me--

I count all loss if I find not companionship with Thee!"

--Ralph S. Cushman.



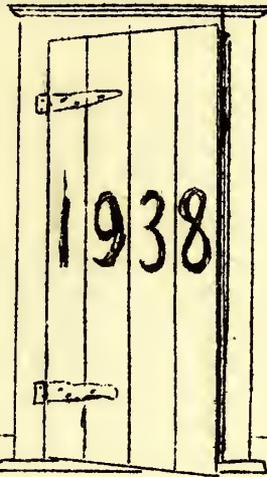
# The Circuit Rider

January 10, 1938.

"The Assistant Pastor"

Vol. IV, No. 1.

Published every month in the interest of the Jefferson Charge, Methodist Episcopal Church, South, by the pastor, G. R. Stafford, Jefferson, N. C.



"Behold, I have set before thee an open door, and no man can shut it."  
- Revelation 3:8

With this issue The Circuit Rider enters its fourth year of publication. The greatest reward that has come in publishing it <sup>has</sup> ~~was~~ <sup>been</sup> the recognition of its usefulness by our membership. That it has found favor in our own midst is attested by the interest that a host of people have shown in it everywhere on the Charge; that its worth is appreciated by people outside the Charge is shown by the following excerpts from private correspondence to the pastor:

"I am glad to have" The Circuit Rider "from time to time because it is an interesting and helpful sheet." J. M. Ormond, Professor of Practical Theology, Duke University.

"I'd like ... to compliment you on The Circuit Rider, which I enjoyed reading. I am putting it aside in the hopes of reprinting the little poem, 'Country Widdom,' in a future issue of Agricultural Mission Notes." John H. Reisner, Secretary, The Christian Rural Fellowship, New York City. (Note: The poem referred to here was carried in the May-June, 1937, issue of The Circuit Rider and is reprinted in the January, 1938, issue of Agricultural Mission Notes.)

"The Circuit Rider ... is a most interesting and helpful publication." W. A. Lambeth, Presiding Elder, Winston-Salem District, Winston-Salem, N. C.

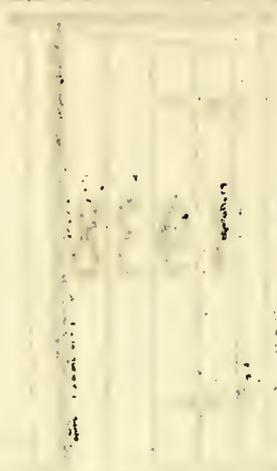
"I want to congratulate you on" The Circuit Rider. "It's fine; the best of its kind I've seen." Charles W. Clay, Missionary, Granbery College, Juiz de Fora, Minas Geraes, Brazil, S. America.

"I wish to thank you again for the visit of the 'Circuit Rider'. We always welcome his coming." Carl H. King, Executive Secretary, Board of Christian Education, Salisbury, N. C.

"I thank you for copy of 'The Circuit Rider' which has reached my desk. It shows evidence of careful administration of your pastoral charge." J. Q. Schisler, Secretary, Department of the Local Church, General Board of Christian Education, Nashville, Tenn.

"We enjoy the 'Circuit Rider' very much." Mrs. R. B. Wall, Aberdeen, Md.

The Great Gatsby



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The Statesville DISTRICT MISSIONARY INSTITUTE will be held at Taylorsville Friday, January 21, beginning at ten o'clock. The Aldersgate commemoration is the theme for the entire program. Rev. W. L. Hutchins, director of the Commemoration for our Conference, Rev. L. B. Abernethy, Conference Missionary Secretary, Rev. M. B. Stokes, of our Korean Mission, and others, are on the program. The President of the Womans Missionary Society and all Church School Superintendents are expected to attend.

The MINUTES OF THE FORTY-EIGHTH SESSION WESTERN NORTH CAROLINA CONFERENCE have been received and are ready for distribution. Interested persons may secure copies by application to the pastor.

COLLEGE NIGHT was observed by Jefferson young people January 9. Dr. D. J. Whitener of Appalachian State Teachers' College, Boone, brought a forceful address on the relationship between the college and the progress of Christianity. Mrs. Whitener sang, as a solo, "The Ninety and Nine." Miss Betty Bell, president, presided. Mrs. W. G. Little, Adult Counselor, and some of the ladies of the church, served a delightful supper to the visiting guests at the home of Mr. and Mrs. Ira T. Johnston. Tom and Mary Carolyn Price and Anne Worth, of this community, are now in college.

The Charge contributed \$4.50 for the relief of our Christian brethren in China in a miscellaneous collection December 26, as follows: Bethany \$2.27, Jefferson, \$1.23, Zion \$1.00. A check for the amount has been sent to J. F. Rawls, Treasurer.

PASTORAL VISITATION with the STEWARDS is in full swing. Already four lists at Zion have been nearly completed. Others will be visited as early as possible.

THE MARKER FOR ZION CHURCH has been erected. Bro. J. Lee Houck was responsible for this work. The one at ORION was erected some months ago by Bro. Lynch Colvard. A congregation naturally takes more pride in keeping its property in better repair when the name of the church is displayed.

THE SECOND QUARTERLY CONFERENCE will be held at ORION on SUNDAY AFTERNOON, February 13.

PARSONAGE AT JEFFERSON ENTERED WHILE PASTOR AND FAMILY WERE AWAY While the pastor and family were away on Christmas day the parsonage was entered and the parties doing so left a quantity of groceries and other things instead of taking anything out as is the usual custom under such circumstances. It was found that many names of the Jefferson congregation were on the packages. It was a real Santa Claus stunt. Everything that was given, and especially the spirit of love and good will in which it was given, is deeply appreciated. The pastor and family consider that they are fortunate indeed to work with such splendid people.

It is hoped that before long all the young people on this Charge will have the privilege of participating in the ASHE COUNTY YOUNG PEOPLE'S UNION. The UNION has been having splendid programs that are of great inspiration to those who attend. At the December meeting at Grassy Creek the story of the writing of "Silent Night" was dramatized. A splendid program for starting the New Year was given at Warrensville January 10 by West Jefferson young people. The February meeting will be held at West Jefferson on Valentine Day, Warrensville young people presenting the program.



THE CHRISTMAS PROGRAM at Jefferson was held Wednesday night, December 22, in the new room. It consisted of "How Christmas is Observed Around the World" (given by a number of young people in native costume) and a play. Shirley Freeman lead the program. A large audience was present. ZION community had a Christmas program at the school house and Bethany had its regular observance on the predecing Sunday, it is reported.

THE BOARD OF CHRISTIAN EDUCATION of Jefferson church held its regular monthly meeting at the parsonage January 3. Plans were made for increasing the Sunday School attendance.

The new officers of the WOMANS MISSIONARY SOCIETY were installed at the regular meeting in the home of Mrs. W. B. Austin on January 7. Mrs. V. V. McConnell is president, Mrs. L. P. Colvard vice president, Mrs. W. B. Austin Secretary and Treasurer, and Mrs. Glen Little corresponding secretary, Mrs. L. H. Logan superintendent of supplies, Mrs. G. R. Stafford superintendent of mission study, Mrs. Joe Worth superintendant of baby specials, Mrs. C. J. Rich superintendent of Christian Social Relations, Mrs. J. D. Stansberry superintendent of World Outlook, and Mrs. R. R. Badger superintnedent of Literature and publicity.

*The State of the Treasury* Here is the regular report on the Budget. Zion still holds the lead. 16 2/3% of the Budget was due Jan. 1.//

	Budget For The Year	Paid To Jan. 9	Per Cent (%) Paid	Rating
<u>Zion</u>	\$184.00	\$ 61.20	33 plus	<u>First</u>
<u>Bethany</u>	215.00	50.40	23 plus	<u>Second</u>
<u>Jefferson</u>	645.00	125.00	19 plus	Third
<u>Orion</u>	164.00	10.50	6 plus	Fourth
The Charge	\$1208.00	\$247.10	20 plus	

January 31 will close the FIRST QUARTER of the CONFERENCE YEAR. These amounts will enable the churches to balance their budgets, or bring them up to 25% for the year: Bethany \$3.35; Jefferson \$36.25; Orion \$31.50.



Note: This issue was given for the first time  
in a folded form

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\*\*\*\*\* Leicester M.C. Feb. 1, 1938 \*\*\*\*\*  
R.V.P.L.Green, Editor Volume 1, No. 3  
MRS.P.L.Green, Assoc. Editor Voluntary offering

### VICTORY

When you are forgotten, or neglected, or  
purposely set at nought, and you smile with  
your heart at rest --- That is Victory.  
When your good is evilly spoken of, your  
wishes crossed, your task offended, your ad-  
vice ridiculed and you take it all in pa-  
tience and in loving silence --- That is Vic-  
tory. When you are firm in difficulties and  
and superior to adversity, when you lament  
not the loss of that which you cannot re-  
trieve, when you know that each day is one  
hundred years old; when you are content with  
simple raiment, plain food, any climate, any  
solitude, any interruption - THAT IS VICTORY!

.....Anon.

88888888888888888888

"I heard a voice at evening softly say:  
'Bear not thy yesterday into tomorrow,  
Nor load this week's with last week's  
load of sorrow.  
Lift all thy burdens as they come, nor  
try  
To weigh the present with the by and by.  
One step and then another, take thy way-  
Live day by day.' "

...Tony's Scrap Book

"Wait on the Lord: be of good courage, and  
He shall strengthen thine heart! Ps. 137:1

## TO EVERY CHURCH MEMBER

What do you expect and want a revival to do for your church this year? Do you want simply to have another protracted meeting in order to be able to say that you have had a meeting in your church? Are you interested merely in having it so you will have a place to go for a few evenings? Can you say that it makes much difference to you whether or not a revival is held in your church this year?

Or do you want to see a genuine revival that will bless you and save the lost? Is it not true that you want it to reach your lost loved ones and friends? Would you not like for it to elevate the present character of your community to a higher plane of Christian living? Would it not please you to have another old-time revival in which sinners would be deeply convicted for and saved from their sins; one in which every Christian would carry a heart-burden for at least one unsaved friend; one in which both sinners and Christians would confess their short-comings, mistakes, sins, and would be sin loving one another with warm tender hearts; one in which the saints would become happy enough to shout again?

What are you doing now in order to bring about the kind of revival you would like to see? Have you faith to believe that God is able and willing to give us a soul-saving revival? Do you think He could use you in leading someone to Christ if you were obedient to His voice? Do you feel that there is something you need to make right before He can use you? If so, will you not get everything out of your way right now, today, this week, so you can be a clean, willing vessel for God to use?

Are you praying now for a revival in your church? Do you think it is right to wait until the meeting starts and then try to persuade yourself that you are tremendously concerned about it? Would it not be more consistent for you as a Christian to get in earnest now so that God and you

your friends will know that you are not pretending when the real battle for souls begins? Is it not hypocritical to feign to want to see people get saved and do nothing yourself about it? Seriously, how long has it been since personally you won someone to Christ? How many of your friends and loved ones have you won? As interested as your pastor is, in getting your friends saved, is it not right that you should be as much interested as he is?

After you have read these questions will (e you not steal away to the closet of prayer alone and let God search your heart? And while you ~~are~~ are there will you not ask Him to help you pray and work and expect the "showers of blessing which shall come from the presence of the Lord!"

#### Chestnut Grove Revival

We are beginning a revival at Chestnut Grove Sunday February 6. Brother M.C. Reece of the Leicester charge is going to assist the pastor in this meeting. The young people are enthusiastic about having a special service for them at 6:00 P.M. The main preaching service is at 7:00 P.M. Let all the Christians on the circuit unite in faith and prayer for these services.

#### Quarterly Conference Notes

We are proud of our new presiding elder. At the first Quarterly Meeting he preached a great gospel message. Everyone there was well pleased with him and I am sure that the circuit and its officials will enjoy laboring with him. Teague Chapel balanced its budget and had a surplus of over five dollars. Western Chapel balanced its budget at the end of ~~the~~ the first quarter. Good for Teague Chapel and Western Chapel!

"There was a man who tried to **do** more than he could, and did it ! Amen.

57

### Quarterly Conference Record

The budget for each church remains the same as that of last year. The amount your church is assessed, the amount paid and the amount due up to Jan. 23 is given below.

Church	Budget	Paid	Due	Overpaid
B.Sandy	\$156.00	\$17.53	\$21.47	\$
C.Grove	80.00	11.85	8.15	
L.Sandy	250.00	25.00	37.50	
T.Chapel	140.00	40.23		5.23
W.Chapel	200.00	43.44	6.56	
	\$826.00	138.05	\$73.68	

4

#### Do You Know

1. That 10 cents in every dollar you make is not your's, but the Lord's?
2. That the average contribution per member on this circuit to the support of the ministry is only 5 cents a week?
3. That the average contribution per member on this circuit to Missions, Benevolences, Children's Home is less than 1½ per week?
4. That the average contribution per member for everything is only one cent a day?

In the face of these facts, do you think you are getting more or less than your money's worth?

#### Wanted

If any of you have fruit trees, evergreens, flower-bulbs, or flower seeds that you would like to donate to the parsonage grounds please let us know and we will be glad to come and get them.

#### ATTENTION !

If there is anyone seriously sick, please let us know.





# The Methodist Chronicle

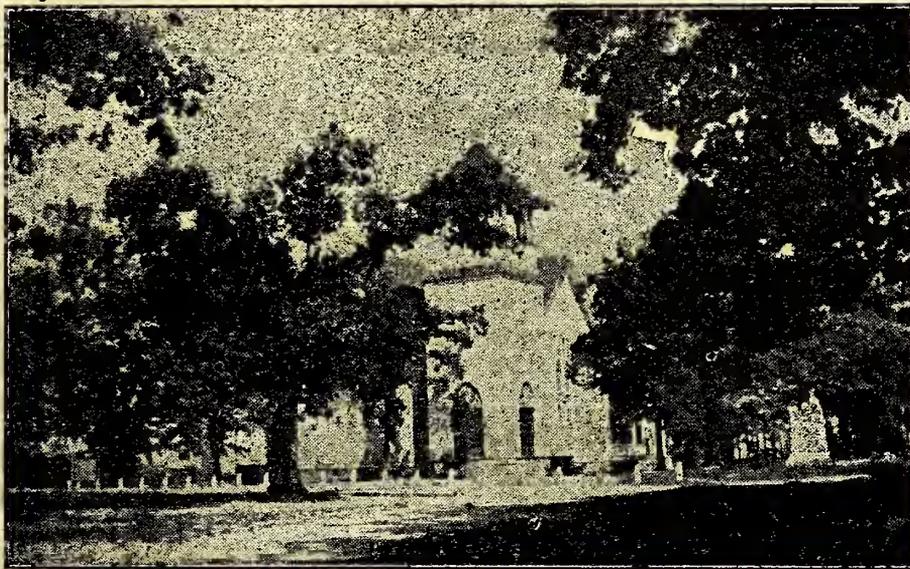
OF

## The Advance Charge

### M. E. Church, South

**BISHOP**  
**PRESIDING ELDER**  
**PASTOR**

**PAUL B. KERN**  
**C. N. CLARK**  
**A. A. LYERLY**



### REGULAR PREACHING APPOINTMENTS

**ADVANCE**

First Sunday ..... 11:00 A. M.  
 Second Sunday ..... At Night  
 Third Sunday ..... 11:00 A. M.  
 Fifth Sunday ..... 11:00 A. M.

**FULTON**

Second Sunday ..... 11:00 A. M.  
 Fourth Sunday ..... At Night

**MOCKS**

Second Sunday ..... 3:00 P. M.  
 Third Sunday ..... At Night  
 Fourth Sunday ..... 11:00 A. M.

**CORNATZER**

First Sunday ..... At Night  
 Third Sunday ..... 9:15 A. M.

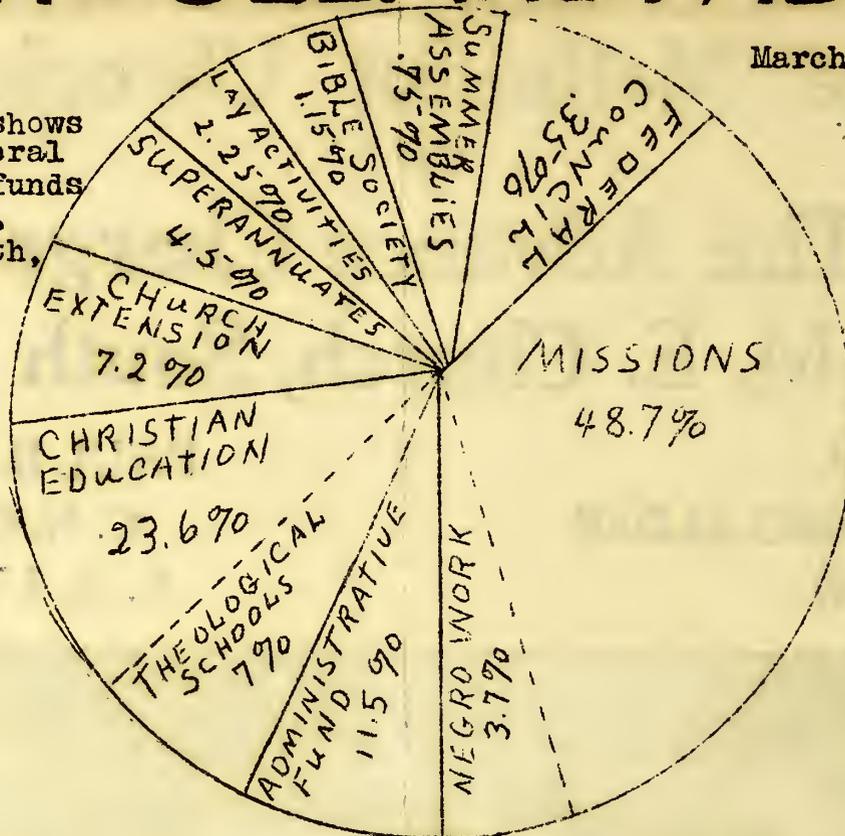
**BAILEY'S CHAPEL**

First Sunday ..... 3:00 P. M.  
 Third Sunday ..... 3:00 P. M.

# YOUR-DOLLAR-DIVIDED

March 6, 1938

This chart shows how the general benevolent funds of the M. E. Church, South, are allotted to the various causes.



The amount asked for all this "general work" by the General Conference is \$2,000,000 annually. Each Annual and Quarterly Conference may, however, decide whether its proportionate allotment will be accepted, increased, or decreased, and in actual practice the churches accept less than two-thirds of the \$2,000,000 estimated as necessary adequately to support our work. The whole program of the Church is thus greatly hindered.

When a dollar is paid to the general benevolent fund of the church, what becomes of it? How is it divided among the various causes?

48.7 cents of each dollar for missions, including evangelism, hospitals, and Negro work.

3.7 of the dollar specially designated for Negro work and is used to support Paine college, at Augusta, Ga., provide scholarships for young Negro pastors, and aid the schools of the C. M. E. church. The balance maintains all our general missionary work at home and abroad. The foreign fields are China, Japan, Korea, Belgium, Poland, Czechoslovakia, Brazil, Cuba, Mexico, and Africa. There is an extensive home mission work in the West, where our church is yet weak, and among the immigrants and underprivileged of other sections.

23.6 cents is for Christian education, including our two theological schools at Emory and Southern Methodist Universities, teacher training and Sunday school work.

11.5 cents goes into what is known as the Administrative Fund. The leading items in the Administrative work of the church are the salaries of the Bishops, the expenses of the General Conference, the Judicial Council, and the various commissions and committees operating in the interim of the General Conference.

7.2 cents is for Church Extension. This money is used to assist in building churches in needy areas where the congregations are unable to provide adequate houses of worship for themselves.

4.5 cents is for our superannuated preachers, their widows and orphans.

2.25 cents support the organized work of Lay Activities.

1.15 cents is used to distribute the Bible throughout the world

.75 of a cent goes to our two Summer Assemblies at Lake Junaluska and Mount Sequoyah.

.35 of a cent is appropriated to the support of the Federal Council of Churches, the great body which represents organized Protestantism in America.

#####

Last Sunday we started the N. C. Christian Advocate club and succeeded in getting about forty people to enlist. We want the other people to get on the "band wagon" with these sensible people. If we can subscribe to a daily, semi-weekly, weekly, or monthly paper I believe we ought to have some kind of religious literature coming into our homes. The N. C. Christian Advocate is your church paper. Why not spend five cents a week and read something of lasting value? After all you are the one that is getting the benefit.

#####

We are planning a training course in each church on the charge on the Methodist church, its leader, and its teaching. We are expecting to place the book, Out Of Aldersgate, in every Methodist home on this charge. The price is twenty-five cents. Have your money ready.

#####

We want every official on the charge to plan to go to Salisbury on March 10 for the Aldersgate rally for the Salisbury district. That night is young people's night. We are expecting at least one thousand young people there that night. Make your plans now to attend this rally.

#####

We want every official on the charge to meet with us at Advance church Sunday afternoon, March 20, at 2:30 P.M. for a dedication service. This is a very important service and every official is expected to attend.

#####

Our charge young people's service will be held at Advance church the second Sunday evening at 7:00 P.M. Everyone is invited to attend this service.

#####

"Because you think a man is a jackass is one good reason why you shouldn't talk behind his back."

#####

"If some men get to heaven the way they are facing they will have to do a lot of running backwards."

#####

If you really want to know what is going on in the church the best way to find out is to attend its services.

#####

"The difference between listening to a radio sermon and going to church is the same difference between calling on a girl on the telephone and spending an evening with her."- Christian Herald

Aunt Het says, "Brother Henry ain't foolin' anybody. He may hear better sermons on the radio, but what he likes best is the radio not havin' any collection plate."

*School of Religion  
Wake University  
Winston, N. C.*

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My Cradles are not Guaranteed

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1937 Plymouth—"The Biggest Value in  
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**FORD V-8**

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Ford Dealers for 23 Years

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## LONG'S CHAPEL MONTHLY MESSENGER

Dedicated to the ushering in of the Kingdom of God at Lake Junaluska  
Volume II Feb. & Mar. Rev. J.H. Carper, Pastor Issue Series IV-V

---

"In the evening I went very unwillingly to a society in Aldersgate-street, where one was reading Luther's preface to the Epistle to the Romans. About a quarter before nine, while he was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone, for salvation: and an assurance was given me, that he had taken away my sins, even mine, and saved me from the law of sin and death. I began to pray with all my might for those who had in a more especial manner despitefully used me and persecuted me. I then openly testified to all there, what I now first felt in my heart."

John Wesley..  
-----

Anyone who could not or did not take advantage of the Aldersgate Rally in Waynesville Sunday March 13th. has really missed a spiritual experience. Bishop Paul B. Kern was never better, and Rev. L. F. Tuttle was really superb. May God do much and lasting good through this Rally.  
-----

### SOME THINGS WHICH HAVE HAPPENED RECENTLY

On Sunday night, March 13, at Long's Chapel there was installed the Troop Committee, The Scoutmaster and Assistants, and the nine boys who began the Lake Junaluska Troop NO. 8. A most impressive Investiture ceremony was carried out with the District Commissioner of Boy Scout Work leading the ceremony. It is hoped that from time to time the young boys above 12 years of age will see fit to become scouts. There is no greater Boy's Organization into which one may become a member.

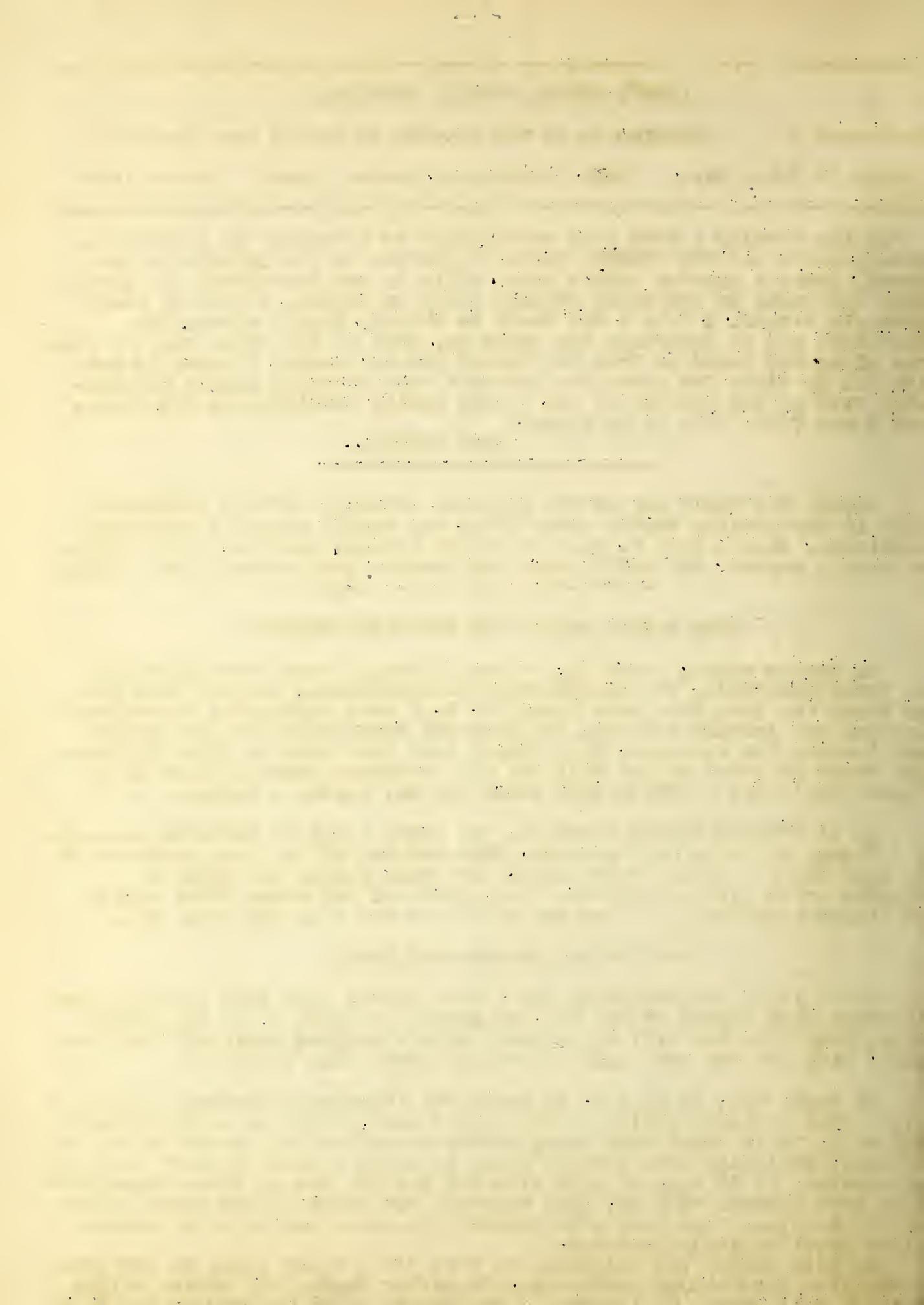
At 11 o'clock Sunday March 13, the Young People's Division presented a "Young People's Day" program. This was one of the best programs of its kind the pastor has witnessed. Our young people are doing a splendid work. Let us encourage them. Those of you young folks who do not attend regularly will you not please do so? I am sure you will.

### SOME THINGS IMMEDIATELY AHEAD

There is no observance in the Church School year that deserves more attention than CHURCH SCHOOL DAY. Therefore on April 3, at the Sunday School hour this day will be observed with a program entitled "The Warm Heart!" Will you not come and tell others about this service?

On April 3rd, at 11 A.M. we begin our Pre-Easter Meeting. We are to have a very unusual service at the stated hour. There is to be a Church Roll call, it is urged that every member be on hand to answer to his or her name. Following this service there is to be a special heart searching service. At 12 A.M. we will stop and eat the two or three sandwiches we have brought with us. Then complete our service with group prayer for the meeting. Your pastor is looking for every member to be present unless providentially hindered.

On Palm Sunday all children who have given their lives to God will be admitted into church membership. On Easter Sunday all Adults will be admitted into church membership. I am expecting God to work wonders!!!!



On the closing night of the Revival there will be held a real old time Testimony Meeting and Love Feast. Don't miss any of this. Do not fail to pray for the success of the Revival. Much depends on YOU!!!

-----  
Maybe you are wondering what the Religious Census revealed. It is a startling revelation. There are  
217 adults who do not attend Sunday School in our Church Community.  
73 -- -- are not members of church who manifest an interest  
62 Young People who do not attend Sunday School  
55 Of these young people may be won for Christ and Church Member ship.

What a challenge. What a task. "The fields are white unto harvest but the laborers are few." You can be a soul winner for Christ, if....

-----  
There are twenty-five families who have entered into the Lord's Acre work this year. Some have pledged to set a hen and sell the chickens and apply the money on the Childrens Home and Missionary Budget of the church. Others are pledging their Sunday Eggs. I have not seen all of our families yet but hope too soon. I would be glad if you would volunteer as it takes a great deal of time and I am quite rushed at the present preparing for the Revival. I am expecting 40 families to work a Lord's Acre project this year. Soon after the Revival the pastor wants the picture of all who are entering into these projects this year.

-----  
A STATEMENT CONCERNING THE BUS

I realize there are some of you as interested in the Bus as I am so here is a little statement:

Paid in up to Jan.4	\$ 33.19	Paid out to Jan. 4th.	\$ 67.49
Paid in up from		Paid out from Jan. 4	
Jan. 4-to Mar.15th.	<u>27.75</u>	to Mar. 15th.	<u>26.96</u>

Total received \$ 60.94 Total paid out \$ 94.45

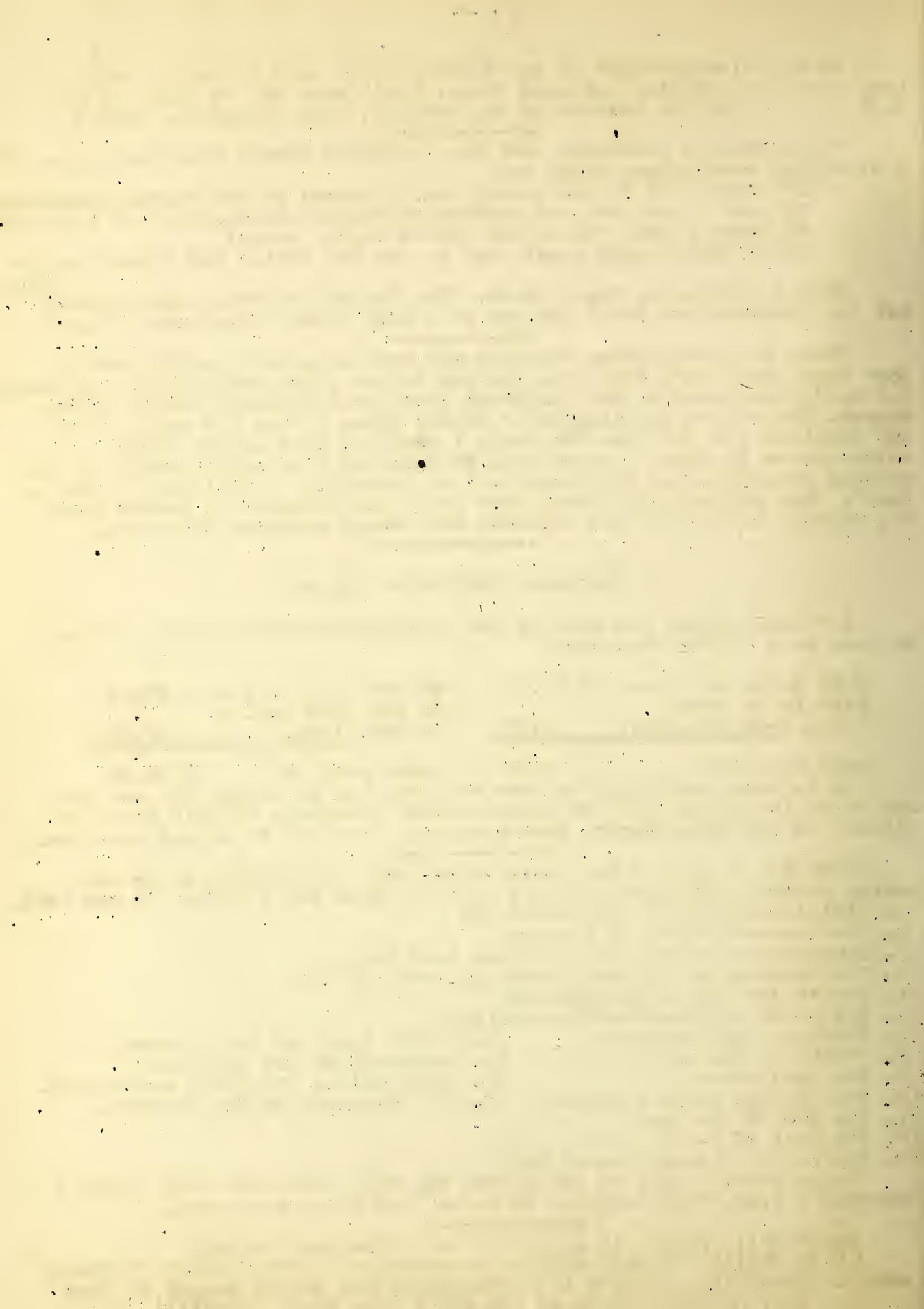
It is very gratifying to know that the Bus is paying its own way. But there is greater need of others taking advantage of this means of getting to and from church. Your pastor expects you to attend services.

-----  
Here is a list of the topics which will be preached on in our coming revival. All messages will be based upon the Parables of our Lord.

1. Similitudes of the Kingdom of God
2. The responsibility of hearing
3. Earnestness to translate hearing into doing.
4. The Kingdom and the perplexing presence of evil
5. The conditions of discipleship
6. The marks of discipleship--Humility
7. Forgiven and forgiving
8. Privilege and duty
9. The Love of God
10. The God who answers prayer
11. The God of the lost
12. The test of deeds
13. The rejected overtures of God
14. Making light of the Kingdom.
15. Preparedness and emergency.
16. Opportunity, Fidelity, and reward.
17. The judgement of the Kingdom.

These studies will be taken from the Holy Bible and from George A Buttrich's book, "The Parables of Jesus" and other materials.

-----  
REMEMBER!!! PRAYER is essential to a gracious Revival.  
REMEMBER!!!! PERSONAL WORK is essential to a SOUL SAVING REVIVAL.  
\*\*\* The Christian religion is a contagion; has anyone caught it from YOU? OTHERS GET IT AS YOU AND I GIVE IT TO THEM!!!!!!





what a cooperative circuit we can be this year. Let all the Sunday School teachers, superintendents, trustees, stewards and other members of the Quarterly Conference be present at this time. Each Church has three weeks to balance its budget according to that of last year. The following tabulations show how each church stands on. January 1.

## Our Students

We have been happy to welcome the return of our Methodist students who came home for the Christmas holidays: Merton Lunsford from Berea College in Kentucky; Fay Duckett from the Asheville Normal; Betty Penland from Cullowhee; Harold Little from Brevard; Earl Lit-

CHURCH	ASSESSED (last year)	PAID	PAID DUE by Jan. 23.
Big Sandy	\$156.00	\$9.48	\$29.52
Chestnut Grove	80.00	\$ 1.60	18.40
Little Sandy	250.00	18.30	44.20
Teague Chapel	140.00	19.32	16.68
Western Chapel	200.00	20.71	29.29
Totals	\$826.00	\$69.41	\$138.09

### Singing School at Little Sandy

We are just closing a successful Singing School at Little Sandy. The attendance and interest on the part of the young people was unusually good. We shall look for its good results in the Church and Sunday School.

-----888888-----

The Woman's Missionary Society of Western Chapel has begun on its first home project --that of improving the church and grounds. They are planning to make various changes and improvements.

Let all the ladies in this society remember our next monthly meeting on Thursday, Jan. 6 at 2:00p.m.

-----888888-----

"Standing at the portal of the opening year,  
Words of comfort meet us, hushing every fear;  
Spoken through the silence by our Father's voice,  
Tender, strong, and faithful, making us rejoice.  
Onward, then, and fear not, children of the day;  
For his word shall never, never pass away."

----Frances R. Havergal

-----888888-----

"My strength is the strength of ten because of purity." Galahad

tle from the Asheville Biltmore College; and Helen Brown from Brevard. We are confident that all of us "back home" are going to be justly proud of these young people who have gone out to prepare themselves for their life's work.

### THE NEW YEAR

The time for making resolutions has come again, and, if taken seriously, can be a great help to us. It is a time for reviewing the year that has just slipped by--- gone forever into the silence of the Ages-- a time of thankfulness for God's mercies and blessings, and a time of repentance for our sins and mistakes. A few worthy resolutions are: (1) to use our time more conscientiously; (2) to pray daily for the peace of our nation; (3) to speak evil of no man; and, (4) to try to be our brother's keeper.

Let us try by God's grace to make 1938 a better year than 1937 was. Let us, like Paul of old, say, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." (Phil. 3:13,14)

-----888888-----

"The scratch that hurts the most is the scratch for a living."

# The Roanoke Messenger

VOLUME 1

PLYMOUTH, N. C., FEBRUARY, 1938

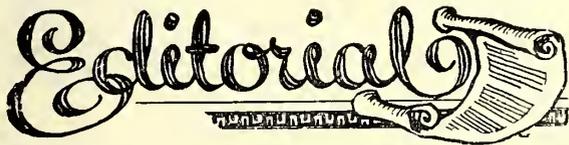
NUMBER 2

## The Roanoke Messenger

Published monthly for the promotion of God's Kingdom in this community.

Rev. C. T. Thrift.....Editor

Subscription, 60 cents a year



Well, we rise to say that the advent of the Roanoke Messenger has been more than satisfactory. The reception accorded it has been beyond our fondest dreams. We are almost amazed. For all that we are most profoundly grateful. To show our appreciation we want to make the paper better and more useful all the time. The support of the business men has been remarkable. We are carrying more advertising this month than last and not a single advertiser that appeared last month appears this, not because they would not, but because we did not have to ask them this time. One third of the advertising space for March has already been spoken for. With such advertising support the Roanoke Messenger faces the future with confidence.

The readers of the first issue have been very partial in their appraisal of the paper. This is encouraging, yea, even flattering. That will stir us to greater endeavor.

Our horizon is rapidly expanding. What we desire to do now is to cover Washington and Tyrrell counties and the lower part of Martin like a blanket. It will be our aim to put the paper in every home, both white and colored, in all that region. To that end we would urge every family to send in a subscription for one year at once.

Our readers will notice that a new feature has been introduced this month. There is news from Plymouth and Jamesville schools. We believe you will like that. We hope to extend this service to other schools next month. The school having the best page each month will receive a volume for its library. The editor will not do the judging but will find someone to do that work.

We repeat the purpose of the paper is to advance religion and education. It will be undenominational and will eschew party politics. We welcome the religious news sent in by Revs. N. A. Taylor, J. T. Stanford and O. C. Melton. If there had been more time, others of other denominations would have been asked to contribute. But now that we are getting our bearings, that will be looked after. The first thing

(Concluded on page 4)

## In Memoriam

### MR. ANGELO SPRUILL

Mr. Angelo Spruill was born in Pamlico County, February 12, 1855, and died at Plymouth, August 21, 1937. For thirty years he had been a resident of this town, coming here from Roper, where his family had lived many years. He had been a member of the Methodist Church for 61 years. For many years he was a steward. Until the infirmities of age came upon him less than a year ago, he was a regular attendant at Sunday school and preaching. He had been a subscriber to the North Carolina Advocate for more than half a century and was a diligent reader of the paper. He was twice married. His first wife was Miss Virginia Ambrose and the second was Miss Mary Arnold, who survives him. He left seven sons: Clarence and Raymond (by the first marriage) Matthias, Wilbur, Henry, Earl and Frank; four daughters, Mrs. Moses Gilliam, Mrs. J. A. Griffin, Mrs. C. M. Hill, and Mrs. C. W. Dinkins; seventeen grandchildren and four great-grandchildren.

Brother Spruill was a good man. On the day of his funeral many were heard to declare that "he was one of the best men that ever lived in Washington County." What a tribute from those who knew him. He loved to pray, he loved his church and every pastor he ever had, four of whom, Revs. R. R. Grant, E. N. Harrison, W. J. Watson, and C. T. Thrift, were present and took part in the funeral service.

"The hoary head is a crown of glory, if it be found in the way of righteousness." "Precious in the sight of the Lord is the death of his saints."

### CHRISTIAN CHURCH

In the year's program of the Plymouth Christian Church which was arranged last fall, January was designated as reconsecration month. This emphasis seems to have meant much to the church in regards to attendance and in general. This month is to prepare the membership for the month of February in which worship will be emphasized.

A minister of the Lutheran Church in Chicago has increased his church attendance from 100 to 1,000 in a few years. At this church, services are held at 10 a. m. and 11 a. m. to take care of the crowds that attend. When asked for the secret of such interest the minister replied: "I and my assistant urge family worship. If we can get them to worship at home they will worship at church, Sunday morning."

Effort will be made to interest every family of the church to observe family worship throughout February, and to get at least 75 per cent of the members to attend Sunday service.

N. A. Taylor, Pastor.

# THE Value of Regular Church Attendance



**R**EGULAR church worship is the tribute of grateful men to the redeeming grace of God. It is the living monument we raise to memorialize continuously the incomparable wonder of Jesus.

Regular church worship is far and away the best instrument of Christian education. It puts the whole majesty of the fact and significance of Christ into circulation among men.

Regular church worship, in addition to building up great ideas in the minds of worshipers, achieves also a rich emotional exaltation because of which new insights, both in duty and destiny, become possible.

Regular church worship is a social value perfectly related to the social nature of the Christian religion. It opens to the worshiper two possibilities: He can contribute by the richness of his own believing joy to the common exaltation; or he can, in his individual moments of confusion and temptation, draw upon the treasury of spiritual power which surrounds him.

Regular church worship is an essential part of the church's age-long witness to the fact of Christ. Apart from such an unbroken stream of Christian worship the wonder of Jesus would be simply unbelievable. When Africans first heard the message of Christ they said, "It cannot be true, for had it been, Christian men must have brought it to us sooner."

Regular church worship is not only an essential characteristic of the church's total witness to Jesus Christ, but it is also an essential foundation of the individual's own witness. A man whose Christian love does not take him regularly to the place of worship and fellowship, will find himself unconvincing in every other effort he makes to glorify his Lord. No, I do not in this place worship above life,

but I do make it an essential part of all consistent Christian living.

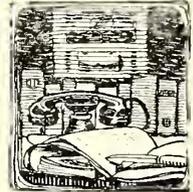
Regular church worship furnishes an unequalled opportunity for exalted Christian fellowship, and for fellowship in the appreciation of the most consummate and enduring of values. It is social life at its utmost best. Earth draws nearest to heaven when a company of Christian men, their hearts expanded by the conscious indwelling of Christ, feel themselves to be knit unto a mystic solidarity, an infinite brotherhood, in the appreciation of their Lord.

Regular church worship, at its best, is an instrument of culture second to no other. I say at its best, for worship is fully cultural only when its truth is intellectually responsible, and its expressions are atmospherized by something of the loveliness of Christian art in music, architecture and painting.

Regular church worship helps to build a social practice and habit which is of real significance to free institutions. Belief in and worship of God expands men's souls and lifts them to a level at which tyrannical government is uncongenial. Daniel Webster was right when he said, the republic would be in danger if the time should ever come when men and women in this land no longer were accustomed to face God and their consciences in His house on His holy day. Your own rule for regularity in Christian worship should be: Whenever, on the Lord's Day, whether it be morning, afternoon or evening, Christian men in the community where I may find myself, are united to achieve an expression of worship to Jesus Christ, it is both my duty and my privilege to share their devotion. For me to be uninterested in such an expression would be most inconsistent both with the vitality and the reality of my faith and of my love.



# EDITORIAL COMMENT



### **Both Great and Noble**

We cannot look at the noble figure of Lincoln without seeing just beyond him looming up the figure of the father of his country. They are both great and noble, and fortunate is the country that has in its national portrait gallery or hall of fame two such characters that command the admiration of the country and of all the world. Washington is distinctly different, as he was born in different conditions and his ancestry was not yet cut so entirely aloof from English connections and culture as was the case of Lincoln with his backwoods birth and upbringing. Washington had been dead ten years when Lincoln was born and already the world was moving rapidly away from him when his great successor was born. Yet each was fitted to his time and work, and we can see that neither could have done the special work of the other so well. Washington was cast in a less rugged mold and was not mixed with the peculiar genius that ruled Lincoln's stars, but he was calmer and quieter and was gifted with the insight and foresight to see the needs of his time. He had one virtue that gave Lincoln the victory, the indomitable tenacity and courage to refuse defeat and hold on through the dark days until the morning dawned. Neither was obsessed with any selfish ambition but laid all upon the altar of his country and asked no other reward than the consciousness of duty done. Washington in a way was a larger figure than Lincoln, but Lincoln stands taller and more patient.

### **The Greatness of Man**

You cannot long work for man nor put any heart into human service unless you believe in the greatness of humanity—not its present greatness, but its potential greatness, because it is seen as illuminated by its relationship to God. The power to begin and to continue the practical helpfulness which this world

needs depends upon pity and compassion and faith, and these will never grow from the sour ground of cynicism and contempt. Real religion recreates faith in the possibilities of men because of its faith in the unwearying love of God. It remembers the words of Jesus: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." In every man—that is to say—there is a spark of Christhood, hidden and imprisoned, but waiting to be set free; and because of that dim but real divineness in the poorest human nature it is worth working for and being patient with, till God's work is made complete.

Never carry what you think to be the faults of any of our members away from church. If tempted to do so, look about you and see some beautiful soul whose life is a benediction to you.



### **The Value of True Friends**

There is nothing of more value in this world than a true friend. To all such we should be very frank and sincere, loving and serving them more and more as the years go by. That was Paul's experience of appreciation of those whom he knew and loved, and whose favor and fellowship he had enjoyed so much and so long. To him it was an exquisite delight to think of them, even when he was long and far removed from them. He even took his love for them to God, thanking Him for that gift of friendship, and joyfully asking the divine blessing upon them. "I thank God upon every remembrance of you," he said, "always in every prayer of mine for you all, making request with joy." To the Thessalonians he also said, "We give thanks to God always for you all." He also writes in the same vein and spirit to the Colossians, to Timothy and to Philemon, never failing to thank God for his friends. Often his friends were far away, but he thanked God for them and had much joy and comfort in their love.

### **Daily Reading of the Scriptures**

Suppose we were to give the same time daily to the reading of Scripture which we now give to the reading of newspapers and magazines, should we not make rapid strides in our knowledge of Scripture? Let me press this point upon you! Salvation, we all know, is through faith, but "knowledge of the Scriptures," it has been well said, "is by works." Do we know our Bibles? Depend upon it, it is ignorance of Scripture that makes it seem uninteresting! The less you care to know of a thing, the less you care to know; but the more you know, the more you long to know. It is even so with the Bible.

A simple smile, a friendly look, a kindly word, are bright messengers bringing a joyful day.

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### EDITORIAL

(Concluded from page 1)

we want to do is to get a good subscription list, so our paper can go through Uncle Sam's mail like other papers. You can help that by sending in your subscription NOW.

## KEEPING ONE'S TEMPER

Probably every one who has ever given this matter any thought is ready to admit that the control of the temper is very desirable. We have seen others lose their temper while we ourselves have been cool. The person in a passion is a very pitiable object. For the time being reason is unbalanced. In such a state justice is absent, bitter words are spoken, blows may be given and blood shed. A very large proportion of the misery of humanity is the result of the inability of people to keep their temper.

In this as in all things there is a great variety in the natural dispositions with which people are blessed or cursed. Some are naturally serene, others irritable, but most of us fly into a passion when our will is crossed.

In order to control our temper we must be fully persuaded of the folly of bad temper. When one has arrived at such a conviction, that conviction will have a restraining effect. The convictions we hold are the background of our living.

When one feels the temperature of his emotions arising it is well to be slow to speak. An old-fashioned remedy was to count ten before speaking, and although much mockery has been heaped on such a plan it is still of value. Every moment that passes in which the angry word is spoken or the blow dealt, there is better chance of regaining self-control.

It is also well to remember past experiences, times when one yielded to passion and later suffered bitterly for the folly of indulging in evil temper. It should be realized that, like all habits, each time we yield we become somewhat weaker in standing against temptation.

## WHO IS THE PATRIOTIC CITIZEN?

The citizen who is rightly patriotic serves ceaselessly in his lot and place. He cherishes his home and household. He seeks to make his vicinage safe and fair. He sets himself to the removal of social wrongs and deprivations. He reverences law, striving lawfully to repeal the evil statute. He puts his partisanship under bonds of good behavior. He never doubts that public betterment is possible. For such betterment he strives, and beyond the strife he sees the final triumph. Indeed, patriotism demands that, in ourselves, we be good and true. The country's worthy citizen must be personally worthy—emulous of culture, devoted to virtue; no man personally dishonorable can be patriotic in the highest degree.

Many things are necessary to a day well spent. Our health shall have been maintained at its level or increased; we shall have learned a lesson from life which we may apply to ourselves; we shall have learned or partially learned something which will make us of greater service to others; we shall have lost ourselves in some act or word of kindness; our minds shall have been impressed with sights, acts, or thoughts which shall later serve as guardians to our right living, or inspiration to our courage and perseverance in some future day. We shall have increased our understanding of those with whom we live and of the Creator of all law and order.

## JAMESVILLE SCHOOL

J. T. Uzzle, Principal

### New Stage Equipment

Jamesville High School is proud of its new stage furniture that was bought through the P.-T. A. The school appreciates this gift as well as the lovely rugs that were donated by Mrs. Annie Fleming.

### Seventh Grade

Miss Leeson's seventh grade has begun work on a very interesting project in history. The students are gathering information on communication. They have begun work on charts, codes and pamphlets. This unit will last about six weeks.

### Third Grade

The third grade has completed a unit on "Indians." They have the costumes ready for the Indian picnic, and they are now gathering material for their puppet show.

### Personals

Miss Allen Grace Brown, of Aiken, S. C., is here coaching the play, "See You Later." She is conducting a baby contest, too.

Miss Louise Ward spent last week-end with her mother, in Edenton.

Miss Emma Adcock, our English and French teacher, attended the basketball games played by Jamesville and Winterville, Friday night.

Jack Martin visited in Williamston during the week-end.

Miss Emily Smithwick, former first grade teacher here, visited Miss Rachel Godwin, last week-end. Miss Smithwick is teaching in Edenton.

We have two new students in high school, Edith and Lettie Hines. They have come to us from Williamston.

### Honor Roll

The following made the honor roll, averaging 85 on all their work last month:

Grade 1B—Billey Brewer, Archie Padgett, Geraldine Ange, Dorothy Ellis, Venetia Stallings.

Grade 2—Oliver Hamilton, Francis Mizelle, Margaret M. Brown, Clarence Ange.

Grade 3—James Modlin, Mildred Gardner, Essie Ellis, Eva L. Mobley, Gwyndolin Modlin, Pearlle Modlin, Marguerite Swinson.

Grade 4A—Magdalene Rogers, Margie Lilley, Mildred Gardner, Ernestine Gardner, Myrton Hardison.

Grade 5—Mary Ellen Sawyer, Elizabeth Modlin, Lorraine Griffen, Faye Swinson, Geraldine Jackson, Pauline Oliver.

Grade 6—Jack Mizelle, Grace Brewer.

Grade 7—Frances Wallace.

Grade 8—Dolly Godard.

Grade 9—Marion Stallings, James Wallace, Joseph Ange.

Grade 10—Jack Martin.

Grade 11—Mae Swinson, Robert Hardison, Marie Harden.

### Sports

The basketball teams of Jamesville High School have been very successful this season and steadily improved.

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JAMESVILLE, N. C.

During the first eight games the boys never lost a game, and their present record is nine wins out of twelve starts. The boys have scored 394 points to their opponents' 214.

The girls got off to a bad start, but due to the improvement of several players, they have won the majority of the games they have played lately. Their

present record is six wins, three defeats, and one tie.

The boys are playing in the State Class B conference in the first eastern district.

Miss Delores James and Mr. R. P. Martin are the coaches and they showed much interest in both teams.

The squads are as follows: Boys—E. Martin, F; Carson, F; J. Martin, F; J. Holliday, F; T. Martin, C; H. Mizelle, C; H. Waters, G; Brown, G; Stallings, G; D. Holliday, G. Girls—Ange, F; Barber, F; Martin, F; Lilley, F; Bateman, G; Bowen, G; Gardner, G; Coltrain, G; Hardison, G.

The records are as follows:

**Boys**

Creswell 14.....	Jamesville 44
Mars Hill 9.....	Jamesville 23
Robersonville 12.....	Jamesville 64
Bear Grass 15.....	Jamesville 37
Mars Hill 6.....	Jamesville 24
Bear Grass 15.....	Jamesville 37
Winterville 6.....	Jamesville 26
Bethel 25.....	Jamesville 41
Conway 33.....	Jamesville 31
A. C. C. Freshmen 38.....	Jamesville 22
Elizabeth City 19.....	Jamesville 16
Winterville 19.....	Jamesville 22
Woodland 23.....	Jamesville 24

**Girls**

Creswell 3.....	Jamesville 12
Bear Grass 26.....	Jamesville 21
Farm Life 3.....	Jamesville 15
Winterville 21.....	Jamesville 18
Bethel 24.....	Jamesville 13
Robersonville 14.....	Jamesville 18
Bear Grass 18.....	Jamesville 18
Conway 8.....	Jamesville 28
Elizabeth City 13.....	Jamesville 22
Winterville 15.....	Jamesville 22
Woodland 24.....	Jamesville 21

With continuous improvement, both squads are planning to go places the rest of the season and with a good basketball spirit they are getting good support throughout the community.

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Jamesville, North Carolina

## ADVICE TO THE LOVELORN

### AUNT SUZY'S COLUMN

Dear Aunt Suzy:

I have been trying to make love to a girl in Williamston for about six months, but I haven't had much success. A friend of mine has suddenly become interested in her and I am left out. A new girl has been telling me things and I like her. Should I continue to go with the first girl, or go with the new one?

Anxiously,—Spit M.

Answer.—I would suggest that you give up girls.

\* \* \*

Dear Aunt Suzy:

I have suddenly discovered that I have two girls in the Williamston school who are fussing and fighting over me. What would you suggest that I do?

"Beautiful" Martin.

Answer.—Flip a coin.

\* \* \*

Dear Aunt Suzy:

I have been in love with a girl in my high school for two weeks. She seems to be interested in another boy, and I don't think I can stand it any longer. What can I do?

Henderson.

Answer.—Use that old S. A., boy.

\* \* \*

Dear Aunt Suzy:

I am deeply, hopelessly and helplessly in love with two boys in the Senior class. My sister who is

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on

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older than I, and myself are continually fighting over them. When my sister who is away at school comes home she gets more attention than I do. I am gravely concerned.

A forlorn girl,—D. Swinson.

Answer.—Since your sister is older than you, I suggest that you help to get her married first—then be concerned about yourself.

\* \* \*

Dear Aunt Suzy:

My troubles are not men, but money. I have to have more money than I can possibly make in order to hold my social position and to make short trips to Williamston occasionally. O what shall I do?

A teacher.

Answer.—Dear Teacher: Since you are so vitally concerned with the money question, I suggest that you ask a certain teacher in your school for a loan.

\* \* \*

Dear Aunt Suzy:

I am worried about myself. I can't find time to do my school work, home work, and courting all in one week. So far I have let everything drop and I've concerned myself with the latter. What do you suggest?

Answer.—Stick to the one that means most profit.

## THE VALUE OF THE CHURCH TO THE COMMUNITY

What is the value of the church to the community? Much in several ways:

1—The church has an economic value to the community. It makes a substantial contribution to the wealth and well-being of the people, for the influence of the church increases the efficiency of workmen. The thing that makes for efficiency are intellect, conscience and energy.

2—The church has an economic value to the community. The church teaches respect for laws and obedience to authority. It teaches self-restraint. The best police force in the community is a live church. It arrests men and boys—yes, and before the evil deed's done! The church is a school of citizenship. It teaches patriotism and reverence for the constitution.

3—The church has a social value to the community. It is the center of a society organized on new principles, those of love and brotherhood. It tends to destroy class distinctions. It draws its membership from classes and tries to fuse them into a new and heavenly society. The church is the friend of the friendless, the helper of the helpless, the up-lifter of those down at the bottom. It teaches the strong the duty of service, and the weak the shame of dependence. The church is the greatest social servitor in existence.

4—The church has an educational value to the community. The church stands for light. Light for all the people. There were no schools for the masses before the church came. There are no schools for the masses now where the church has not gone.

5—The church has a religious value to the community. It teaches the knowledge of God. It preaches salvation from sin. Not merely the guilt, but also the power of sin. It promises life everlasting through Jesus Christ. It offers pardon for the past, power for the present, and perfection for the future. It has for sin-burdened humanity a gospel of hope. In every community are grateful hearts who testify that the gospel is the power of God unto salvation. The church, then, is engaged in the greatest business in the world—that of making men new, whole and entire. The church's specialty is religion, and religion is the special need of the times.

Let all the people rally to the support of the church of God, the one house of hope to a race in sin!

Toil, feel, think, hope. A man is sure to dream enough before he dies without making arrangements for the purpose.—Sterling.

**IF** religion means  
much to you, live  
so that it will mean  
much to others . . . .

**EDITORIAL STAFF OF PLYMOUTH  
NEWS SHEET**

Editor-in-Chief.....Cornelia Edmondson  
News Editor.....Bill Hays  
Sports Editor..... Russell Harrison  
- Class Reporters -  
Grady Price Katherine Midgett  
Mary Elizabeth Bray Duckie Lloyd

**HOW WE HAVE IMPROVED OUR ROOM**

At the first of the year the sixth grade decided that the room was too plain. We first began by putting drapes up at the windows and at the door. Second, we put burlap around the top of the board. Then we put pictures on the walls, the names of which are: Madame Le Brum and Daughter, The Blue Boy, The Artist's Mother, and Eventide.

The Parent-Teachers' Association bought shades for the windows. We also have hung a wall hanging in the rear of the room. Two boys made a flower box and we have planted quite a variety of flowers.

Now we are making stools, so when reading the class will be able to sit together and become more interested in our studies.

We hope to have the most attractive room in the school.

Iris White, Sixth Grade.

**BETA CLUB NEWS**

The Beta Club held its first social meeting at the home of its president, Cornelia Edmondson, on January 17, at 8 o'clock.

Plans were discussed for the organization of a Student Council in the high school.

The program consisted of a discussion of the conflict between Japan and China, led by Anne Liverman.

A social hour followed the business meeting at which word contests were held.

An ice course with salted nuts and grapefruit candy was served.

Members attending were, Evelyn Basnight, Doris Bateman, Helen Bratten, Catherine Terry, Billie Spruill, Lillian Robbins, Mary Thomas Robbins, Anne Liverman and sponser, Mr. R. B. Trotman.

Cornelia Edmondson, 11th Grade.

**MY NORTH CAROLINA BOOKLET**

I am in the sixth grade and am studying North Carolina history. I thought that it would be a good idea to make a booklet about our state.

The first thing that I thought of doing was to make the cover for it and to get something to put on the front of it. Some of the pupils had a picture of Governor Hoey, others got pictures of buildings and different things.

I got my materials from the State Magazine, the Chamber of Commerce, Facts to Know About North Carolina, News and Observer, Two North Carolina Histories, Discovering North Carolina, and other places. I wrote to the Chamber of Commerce in Winston-Salem and got some facts and pictures about the city. I drew the picture of a flag, a map, and a seal to put in my booklet.

This booklet that I have been making has really shown me more about North Carolina than I knew before. I have really enjoyed making my booklet. My booklet is almost completed now.

Joyce Robbins, Sixth Grade.



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North Carolina

## LUNCH ROOM

We are very proud of our new lunch room, which serves a two-fold purpose. We get very good food, and at the same time we spend a pleasant social period. The boys and girls have been complimented on their excellent behavior in the lunch room. This fact is especially significant since between two and three hundred eat there every day.

Helen Bratten, 11th Grade.

## FIFTH GRADE BOOK CLUB

We have organized a book club in our room. The purpose of this club is to hear book reports and to suggest ideas to be carried out in the room.

Today we decided to have a magazine rack. We also asked for a period to do things we wished to, such as wood carving, soap carving, sewing and reading library books.

Mary Gordon Bratten, 5th Grade.

## AGRICULTURE ACCOMPLISHMENTS

The things that we have accomplished this year are as follows: Sold candy to raise money to take a trip this summer. Won \$40 which was the first prize for the best agriculture exhibit at the Williamston Fair. Organized Thrift Bank so that the boys could save money for the trip this summer. Purchased Future Farmer banner which was bought with the money we got by selling candy. The WPA gave us the building they were using for a storage house, and we remodeled it into a workshop with the money that the county donated to us. On December 10 we had the Father and Son banquet which was very successful, and we had Mr. Lloyd Griffin, who is executive secretary of the state school commission, for the main speaker of the evening. October 12 we went to the State Fair and had a very good time. We initiated the new members of Young Tar Heel farmers and gave them a weiner roast after the initiation.

We are at present working on a rat control campaign to rid the community of rats and to raise money to buy tools for the workshop.

The things that we have built in the workshop are as follows: Two self feeders, six milk cases, twelve benches for lunch room, dressing cabinets for girls' basketball team, three screen windows.

Duncan Getsinger, 8th Grade.

## SPORTS

The girls' basketball team which is again coached by Miss Louie Brinkley, is keeping up its excellent record. It has suffered only one defeat in two years.

## CITY FISH MARKET

FOOT OF JEFFERSON STREET

PLYMOUTH, N. C.

Fresh Fish

Fat Oysters

Prices Reasonable



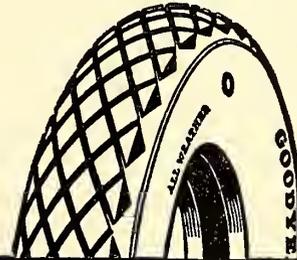
## Mother Tired? Then Why Not Indulge?

Bring the family out for a treat now and then and let "mother" know the real joy and satisfaction of sitting down to a tasty meal which she can really appreciate, because she has not first had to tire herself all out by preparing it.

Tempting salads and delicious desserts to top off a thoroughly good and wholesome dinner will make you a frequent visitor at the—

## AUSBON'S CAFE

PLYMOUTH, N. C.



## SINCLAIR

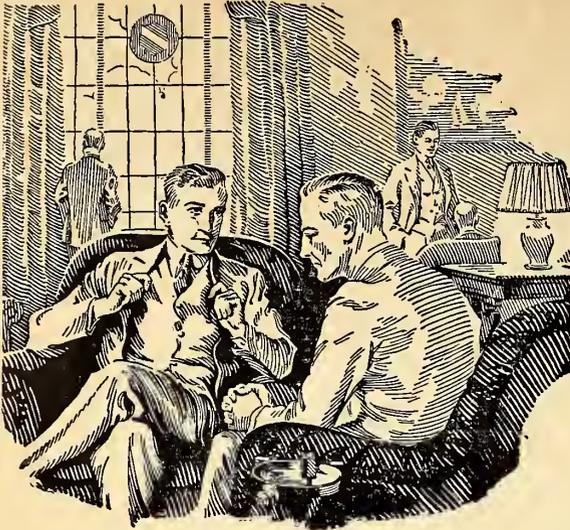
## Service Station

EARL AINSLEY, Manager

Water Street

Plymouth, N. C.

# Chart a Safe Course for Your Future



Men of modest means are taking advantage of this opportunity gradually, item by item, to accumulate an independent estate. With the guidance of this institution, they have charted a safe course for the future. Have you done as well?

## Branch Banking and Trust Company

PLYMOUTH, N. C.

*The Safe Executor*

MEMBER F.D.I.C.

Cornelia Edmondson and Louise LeFever are outstanding forwards playing this year.

Although the boy's team has not won many games, it is greatly improved under the directions of Coach W. D. Starr. Frank Winesett, Reuben Mayo, and Robert Bowen have high score so far.

### Results

Boys'—Plymouth 9, Creswell 14; Plymouth 8, Windsor 25; Plymouth 30, Farm Life 21; Plymouth 11, Williamston 33.

Girls'—Plymouth 19, Creswell 3; Plymouth 7, Windsor 9; Plymouth 15, Farm Life 6; Plymouth 17, Williamston 6.

By Russell Harrison.



The Boy Scouts of Plymouth, who have as their leaders, Rev. N. A. Taylor, scoutmaster, and Dr. A. Papineau as an assistant, have made much progress in the last few weeks. This effort has resulted in every boy making at least one advancement in scouting. The New Year has brought several new members who have already shown ability to prove good material for real scouts. Every boy is anxiously waiting for his official advancement when the Court of Honor meets, February 4, and award his standing in Scouting. This court will be conducted by the members of the Board who were appointed when the Boy Scouts were organized last March. The committeemen on this board are J. R. Carr, J. W. Norman, W. L. Whitley, and R. A. Duval.

This will be a great event for Plymouth. Parents of the Scouts and the public at large are invited. The Court of Honor will be held at the Court House.

### MADISON STREET GROCERY

L. J. SPEAR, Proprietor

Fine Groceries - Fruits - Vegetables

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Plymouth, North Carolina

### WALL PAPERING

ELMO SPRUILL

PLYMOUTH, N. C. Satisfaction Guaranteed



**GENERAL ROBERT E. LEE**

The great Confederate Chieftain, General Robert E. Lee, was born at Stratford Hall, Westmoreland County, Va., January 19, 1807. His fame has grown with the years. This son of Westmoreland is the pride of Old Virginia, the idol of the South, and the glory of the Anglo-Saxon race. He belongs to the whole world for he has achieved a deathless fame. Barring Jesus Christ, the literature of the world records no other character to compare with General Lee.

"When the future historian comes to survey the character of Lee, he will find it rising like a huge mountain above the undulating plain of humanity, and he will have to lift his eyes toward heaven to catch its summit. He possessed every virtue of the great commanders without their vices. He was a foe without hate; a friend without treachery; a private citizen without wrong; a neighbor without reproach; a Christian without hypocrisy, and a man without guile. He was a Caesar without his ambition; a Frederick without his tyranny; a Napoleon without his selfishness, and a Washington without his reward."

—Extract from a speech by Senator Ben H. Hill of Georgia.

**THE ROMANCE OF THE GOSPEL**

A 330-page book by  
**REV. C. T. THRIFT** Price \$1.25

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*Reasonable Prices*

**PLYMOUTH ICE PLANT**

A. J. RIDDLE, Proprietor  
 Plymouth, North Carolina



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Expert skill in repairing and a thorough knowledge of every part of an automobile qualify us to put your car in perfect running order.

No matter what make of car you drive—we can keep it in first class running condition.

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**CENTRAL GARAGE**

PLYMOUTH, N. C.

**DID YOU EVER STOP TO CONSIDER--**

That Pender Food Stores have done as much as any other single agency toward holding down the cost of living and putting within reach of the small-salaried man quality foodstuffs at the lowest possible prices?



PLYMOUTH, N. C.

WILLIAMSTON, N. C.

## ROPER - CRESWELL CHARGE

Rev. J. T. Stanford, Pastor

### ROPER

Preaching, first and third Sunday nights and second Sunday morning. Sunday school every Sunday morning.

The Roper church is built on the old style without any Sunday school equipment. It is built on a slight elevation, buttressed on either side by a cemetery filled with many handsome monuments. With its beautiful art-glass windows it presents a very striking and pleasing appearance. The membership is modern-minded and already plans are in hand, furnished by the Duke Endowment, for a modern Sunday school building with eight rooms. They hope to exhibit to the town of Roper with its eight churches the first up-to-date church in equipment. The members are raising money for the new hymnal.

### CRESWELL

Preaching, fourth Sunday morning. Sunday school every Sunday morning.

The church building here is of the modern type. Built in recent years, it has all the Sunday school equipment necessary for the best service. It is well located. It is the only church building in this town, it seems, that has Sunday school rooms. Funds are in hand to repaint the church. So when spring comes, this building will bloom out along with the flowers and be a thing of beauty which the poet says "is a joy forever."

The W. M. Society meets the Tuesday after the fourth Sunday in each month. Here are the officers for the new year: Mrs. Lennie B. Jackson, president; Mrs. B. A. Williams, vice president; Mrs. H. A. Norman, secretary-treasurer; Mrs. R. L. Spruill, superintendent Mission and Bible study; Mrs. P. B. Belanga, superintendent Christian Social Relations; Mrs. Leroy Cahoon, superintendent WORLD OUTLOOK publicity; Mrs. Sallie Williams, superintendent local work. The local department has \$38.63 in the treasury toward painting the exterior of the church, which will be done in the early spring.

The Beginners' Department, under the supervision of Mrs. H. A. Norman, has recently added table and seats for the children.

### PLEASANT GROVE

Preaching, first Sunday morning and second Sunday night.

This is one of the older churches, but from its appearance it looks as if it had just stepped out of the band-box. Several hundred dollars have been spent recently in repairs, consisting of new windows and repainting. The location is very good, being situated in a nice grove of oaks on the hard surfaced road at the junction of the Mackey road. The cemetery lies just back of the church and contains many splendid monuments. It is a great pleasure to worship with this congregation. At this church is the only piano on the charge.

### MACKEY'S

Preaching, third Sunday morning and second Sunday night.

Only one mile from Pleasant Grove, down on Albemarle Sound, we come to Mackey's. This is the best known town on the charge. Just across the sound you can see the old historic town of Edenton.

## MRS. H. T. JACKSON

CRESWELL, N. C.

Ladies' Coats, Hats, and Dresses

AT A BIG REDUCTION

During February

HEADQUARTERS FOR SCHOOL SUPPLIES

## H. L. LEWIS

Heavy and Fancy Groceries

Fresh Meats

Notions

ROPER,

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FUNERAL DIRECTORS

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Call 1803

Creswell, N. C.

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PLEASANT GROVE, NORTH CAROLINA

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PLEASANT GROVE, NORTH CAROLINA

## J. F. JORDAN GENERAL MERCHANDISE

TEXACO GAS and OIL

DARDEN, N. C.

*I congratulate you on your excellent  
paper, The Roanoke Messenger*

## E. F. STILL

Mackey's might be called Bridge Town. You can stand on the railroad bridge there and see more bridge than at any other point in the state. To the west can be seen Eden House bridge while to the east appears the new highway bridge across Albemarle Sound, costing more than a million dollars. This view cannot be duplicated in any other part of the world. Here you can see more bridges all the way over water than can be seen anywhere else on earth.

The church at Mackey's is modern in every detail. The Sunday school equipment is good. They have a model Sunday school. The church uses the new Church Hymnal.

## FIRE FROM HEAVEN

By William E. Barton

MANY elements entered into the production of the first locomotive. Chief among them, perhaps, was the need of better transportation facilities for the great English coal mines and for the woolen industry. In 1814 Stephenson devised an engine named My Lord for the coal mines owned by Lord Ravensworth, but his most important work did not come until another decade had passed. The Pease brothers at Darlington, woolen manufacturers, needed a more direct outlet from their factory to tidewater, and in 1821, it was agreed to proceed to build a road of rails on which wagons might be drawn by horses.

George Stephenson deemed it a great mistake for a railway fifteen miles long to content itself with horses for motive power. He told Edward Pease that he would equip the railway with better means of traction than horses could provide.

On the day set for the trial trip, September 27, 1825, great crowds of people assembled to see the "Iron Horse."

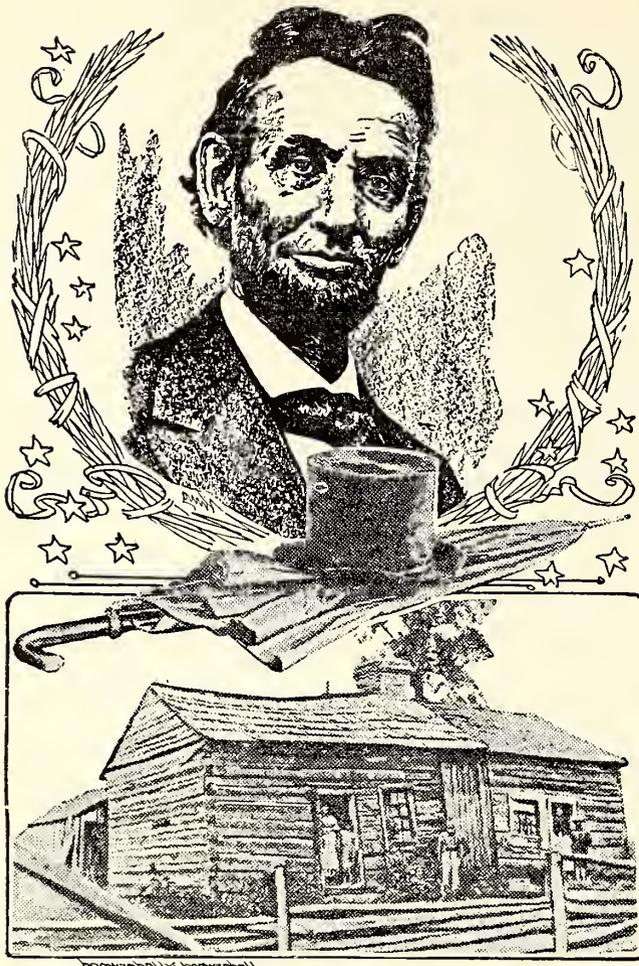
The crowd was visibly disappointed in the appearance of the locomotive. It bore very little resemblance to a horse. But when the wagons were opened for passengers, the crowd rushed the gates, and the seats were more than filled. Not all the ticket holders got in. Only a very few in the crowd really believed that the thing would work.

And truly George Stephenson had set for himself a task that was not small. He proposed to convince the most outspoken sceptic. His directors, though permitting him to go on with his scheme, had instructed him in submitting his estimate to include provision for stationary engines at the grades. There were many who believed that his salary of fifteen hundred dollars a year was far too much to spend upon a man who was wasting the company's money in a visionary scheme. To convince all these doubters at a single venture was Stephenson's plan. His train consisted of thirty-eight carriages, and the estimated total load, including freight and passengers, was the enormous total of eighty tons. He proposed to pull that entire train up the grade for which his directors had insisted on estimating the cost of stationary engines. Truly, he had not shrunk from a mighty testing of his iron horse.

The morning was occupied with preparations of many kinds, and it was noon before the fire was ready to be lighted. Then a discovery—there was no fire at hand! In all that vast crowd there was not a spark nor a tinder box. It was some distance to a house where fire might be found. Stephenson ordered someone to go for a lighted lantern.

A canal digger in the crowd said that he often lighted his pipe with a burning glass, and carried one for that purpose. The sun was shining. Stephenson accepted the suggestion. A bit of frayed oakum was found, and the sun's rays were focused upon it. It smoked; it burst into feeble flame; it burned briskly. It lighted the kindling under the boiler of "Locomotion Number One."

At 2 o'clock George Stephenson opened the valve. The long train moved; it gathered speed upon the level and it climbed the incline where the directors had insisted on the necessity of stationary engines. It was a success!



# THE Man Who Was Born In a Log Cabin



and during his presidency, on his own confession, was a praying man.

He was often of a melancholy mood, subject to seasons of gloom and grief, yet was as often buoyant, laughing heartily over a good joke and told droll stories inimitably.

He loved greatly all children, and was most indulgent with his own, permitting "Tad" to make a playroom of his office in the White House.

He never could wear gloves with ease; formal society functions bored him, and at his first inauguration he was puzzled as to the disposal of his gold-headed cane and high hat—until his great protagonist, Stephen A. Douglas, came to his relief.

He wrote a neat hand, devised clear and uninvolved sentences, avoided big words, never padded his speeches, was frequently laconic and pointedly brief.

He was fond of poetry, wrote verses of a homely sort and liked best poems of a somber or pathetic appeal, as for example, "The Last Leaf," "O Why Should the Spirit of Mortal Be Proud?"

He observed the faults and foibles of his friends and associates, but seldom commented upon their shortcomings and never rebuked them either in public or in private; for a notable instance—William H. Herndon and his intemperate habits.

He revered George Washington, admired Thomas Jefferson, at one time idolized Henry Clay, read with avidity the speeches of Daniel Webster.

He numbered among his friends an unusually large company of ministers of the gospel, yet when he ran for president only three of the twenty-odd ministers in Springfield voted for him.

He loved to sit with the "boys" about the stove in the village store on winter evenings, crack jokes and listen to the gossip of the neighborhood, delighted in minstrel shows, was tickled by the antics of clowns and comedians, thought a traveling circus was great fun.

HE WAS born in a one-room cabin in the backwoods of Kentucky, and died in a tiny bedroom in a boarding house at the nation's capital while president of the United States.

He never had, all told, more than a year's schooling in the most elementary subjects, yet he lived to write impeccable English, and to be judged by learned professors as master of purest literary style.

He grew up far removed from cultural influences and the niceties of polite society, yet wooed and won in marriage a Kentucky aristocrat, a society belle, and an accomplished linguist, Miss Mary Todd.

He never had the heart to kill any living thing, looked with disfavor on firearms, but became by virtue of his high office the commander-in-chief of the Union forces in a war which resulted in half million slain.

He was smooth shaven for fifty-one of his fifty-six years, and grew a beard the winter before his inauguration, in good-natured compliance with the suggestion of a little girl who thought the change might improve his looks.

He was a voracious reader as a boy and young man, borrowing many a treasured volume, but he never owned a library of as many as a hundred volumes, excluding his law books.

He did not unite with a church, though he was a frequent attender; sometimes called a "free thinker," he was unusually familiar with the Bible

## *Christ Under Compulsion of His Love*

Christ's love for the world compelled Him to bring the light and life of His salvation to answer the call of the deep needs of a world in the darkness and death of sin. It is the glory of our Savior that He made Himself subject to the imperative commands of His mission.

Even when a young child He said, "I *must* be about my Father's business."

Continually before him was the obligation expressed in His words, "I *must* work the works of Him that sent me."

He *must* go through Samaria because a woman at a well needed the Water of Life.

He *must* go to Jerusalem and to the Cross, for there the Love of God had appointment with the need of a world, a sacrifice was to be made for the sins of all people.

To have turned aside from the compulsion of His task would have been a denial of His own divinity—an impossibility.



## *Does Our Love Compel Us?*

Christ left to us, his followers, the task of speaking for Him in community, state, nation, and across the seas. In addition to His last command, the very power of the message concerning His life, places upon us an obligation to give this gospel to every person.

Christ was under very definite compulsion. Have we, as His followers, any right to feel that we can be free from responsibility? Christ said, "As *thou* hast sent me into the world, even so have I also sent them into the world."

In Christ we have that which will satisfy the need of the world. The message commands, the need calls. For a Christian to disobey the command and turn a deaf ear to the need, is very close to, if not an actual denial of, the love and power of Christ in His own life.

The Gospel does transform life. The very success of our work commands that it be carried forward diligently. The urgent cry of unmet needs calls us to share that which God's grace has placed in our hands.

Manifest Your Love for the Master By  
Attending Church Next Sunday

## COLUMBIA CIRCUIT NEWS

Our Educational Building and Annex to Wesley Memorial Church in Columbia is nearing completion. It is brick veneer, with nine rooms on the second floor and five below. The first floor has a kitchen, social room with a seating capacity of 100, a class room, cloak room and toilet.

This building has been erected at an approximate cost of \$5,000. Our Sunday school enrollment is now 130, but we believe that with this new equipment it will go to 200 or more. The building was made possible by the splendid co-operation of our people and the assistance received from the Duke Endowment. Much credit must go to the chairman of our building committee, F. E. Cahoon, who has kept constant watch over the work, securing the material and hiring the labor. Cahoon is a wheel-horse. Many a pastor would be glad to have such a man to back him up in any movement for the improvement of the church and community. I have never had a more loyal and devoted man to work with me than F. E. Cahoon.

The building committee is composed of F. E. Cahoon, W. H. McClees and Joseph Davenport. Brother Davenport, who is a carpenter and contractor, had the work in charge and has done a splendid job, of which we are all proud. He really has done the work at a much lower cost than could have been had from anyone else here or elsewhere. Good for you, Brother Davenport!

We expect another good year on this charge. We have re-organized our Board of Stewards here with the following members: F. E. Cahoon, chairman; W. H. McClees, secretary-treasurer; M. A. Davenport, C. B. Ovant, W. A. Yeaby, W. J. White, C. C. Lupton, Luther Davenport, and W. F. Davenport. These are great men and we expect great things of them this year.

We have three missionary societies on the charge doing good work and an Aid Society whose members are interested in the pastor and his family.

O. C. Melton, Pastor.

**FLOYD E. CAHOON**

*Wholesale Distributor*

**ESSO PRODUCTS**

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NORTH CAROLINA

**H. W. McCLEES & SON**  
**FANCY GROCERIES**

A CLEAN STORE  
PROMPT SERVICE

A CLEAN STOCK  
A SQUARE DEAL

*We Thank You for Your Patronage*

Columbia, N. C.

## from MOODY'S BIBLE

*Repentance—A change of mind.  
New mind about God.*  
*Conversion—a Change of life.  
New life for God.*  
*Regeneration—a change of nature.  
New heart for God.*  
*Justification—A change of state.  
New standing for God.*  
*Adoption—A change of family.  
New relationship toward God.*  
*Sanctification—A change of service.  
Separation unto God.*  
*Glorification—A change of place.  
New condition with God.*

### KEEP YOUR HEAD

It is almost inconceivable that a man fashioned to dominate the world should suffer himself to go to pieces over the breaking of a shoe lace, or allow himself to be completely upset by the loss of a collar stud when dressing, or by a bad cup of coffee at breakfast.

Why should any grown person allow the little happenings in his business, in his home, or anywhere else to disturb his serenity or to mar his life?

Why do we suffer such things to disturb our peace of mind, to rob us of our serenity, to topple over our poise?

It is not dignified; it is not manly or womanly; it is indicative of a little, fussy, narrow mind. We ought to be too big to lose our temper and go all to pieces over anything big or little that can happen to or about us.

Keep your head always, and especially when others about you are losing theirs.

Jesus practiced the brotherhood which He preached. He entered into sympathy with men as they struggled under the physical burdens of life. If they were hungry He fed them. The early church, following His example, ministered to those in need. Should not the church of today do as much, especially a people who are seeking to reestablish the essentials of the Christianity of the first century? "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me" are words still addressed to His disciples.

# Hillsboro Methodist Herald

VOLUME 1

HILLSBORO, N. C., FEBRUARY-MARCH, 1938

NUMBER 3

## Hillsboro Methodist Herald

Published bi-monthly in the religious, social and financial interests of the Hillsboro Methodist Charge which consists of the Hillsboro, New Sharon, Lebanon, and Palmer's Grove churches.

Rev. Joyce V. Early.....Editor  
Tryon Street Phone 92-W

Subscription .....50 cents per year

### HILLSBORO PRE-EASTER REVIVAL

The pre-Easter revival for the Hillsboro church will begin on Sunday, April 3, and continue one week, closing Sunday night, April 10. The guest preacher for these special services will be the Rev. J. J. Boone, our pastor at Smithfield, N. C., whom we are very fortunate in securing. There will be both a day and night service, the exact hours of which will be announced later. It is sincerely hoped that each member of the church will use the days previous to this event in heart-searching and special preparation. We believe that great things spiritually are in store for us if we will believe God for them. May we come to realize the power of prayer and commit ourselves more completely to it. God will bless.

### OUT OF ALDERSGATE

March 6-9, at 7:30 o'clock each evening, at the Hillsboro Church, the adult class room, is to be the date, time, and place for the mission study course taught by the pastor. The text: "Out of Aldersgate," by Dr. W. T. Watkins. Four important nights, March 6, 7, 8 and 9! Everyone between the ages of 12 to 99 are EXPECTED TO COME. Members from all four churches are urged to come. Let's go to school and learn about Methodism and have our hearts strangely warmed. Get a textbook NOW!

### LEBANON MAY BE SEATED

New pews are now being constructed by the Snow Lumber Company of High Point for Lebanon Church. The cost is \$405 C.O.D. Of this amount, \$216 has been raised—a balance of \$189. "Mr. Lebanonite" have you given your part? A list of those who give as much as a dollar for this cause will be printed in the April-May issue of the Herald. The new pews will be installed probably before Easter.

### THE HERALD

Do you appreciate the Herald? The pastor is glad to send it to you now bi-monthly at his own expense, which is about \$8.00 per issue. However, if you desire to share this amount he will appreciate the nominal subscription price per year of only 50 cents. Thank you!

## OUR FINANCIAL RECORD

We list below the financial apportionments with the amounts paid to February 23, the first three months of the Conference year:

	and Elder Pastor	Paid Pastor and Elder	Benevolence Assumed	Paid on Benevolence	Paid on District and Superannuate
Hillsboro ..	\$822.00	\$195.00	\$75.00	\$16.00	\$10.00
New Sharon	478.00	129.85	60.00	29.00	4.00
Lebanon ....	236.00	19.00	25.00	8.65	3.00
Palmer's G.	57.00	3.29	15.00	10.00	2.00
Total ....	\$1593.00	\$347.14	\$175.00	\$63.65	\$19.00

(Note: The amounts in columns one and two are for pastor and Presiding Elder.)

### GOOD GOING!

Yes, it was good going. The Hillsboro Church roof has been recently painted, the eaves repaired, and new gutters attached. The cost was about \$100 and Chairman Liner says the \$100 is almost raised. That's what the pastor calls teamwork. Congratulations to the committee consisting of J. L. Brown, Chas. J. James, and G. A. Brown, and to the several persons who had a part in this project. There is some talk of painting the exterior and interior of the church. A few coins from all and the necessary \$75 or \$85 needed can be raised. Let's paint it before "April-fool's Day." Lend a helpful hand.

### WHAT DID YOU SAY?

I said New Sharon will have nice new class rooms certainly by the summer season. The proposed plan is estimated to cost \$2300 for the brick veneer job. Of this amount \$650 was subscribed February 20. We need at least \$1700 in cash, then by cutting the wrought framing which now stands on the church land, we can build the much needed rooms. EVERYBODY WORKING TOGETHER IT CAN AND WILL BE DONE. UNITED WE STAND: DIVIDED WE FALL! LET'S GO FORWARD!

A real friend is for you, not on account of your virtues, but because you have faults and are just like other humans.

## ATHIRST FOR GOD

The deepest, the purest, the holiest of all longings is the longing after God. To feel the need of Him as an orphaned child feels the need of its mother, to have no rest, no peace of mind until the distance between Him and us has been bridged and we can be made to feel at home with Him—that is what it means to be athirst for God.

“Whom have I in heaven but Thee to satisfy the deepest longings of my heart? or whom have I on earth but Thee to whom I can go to give me that peace which the world cannot give?” That is the prayer of all who are athirst for God.

As an expression of that desire what could be more beautiful and soul-stirring than this outburst of longing for reconciliation and fellowship with God? “As the hart panteth after the water brooks, so panteth my soul after thee O, God.” The picture of a hart moving about in the sandy deserts with which David was familiar, and under a burning sun, with parched lips seeking some little stream of water where it might slake its thirst, comes to mind and makes him think how great is his need of God. Surrounded as he was by enemies, wearied with life’s burdens and disappointments, to whom could he turn but to the great fountain of life for the refreshment his soul craved? It is a blessed thirst, this thirst of the soul after God.

There is nothing in this heart of ours, full of so many vain and illusive desires, that can compare with it. In our best moments we cry out as did Job, “O, that I knew where I might find Him” No soul can be at peace until it finds its peace in God. “We were made for Thee,” exclaims Augustine, “and our souls find no rest until they rest in Thee.” God can do without us! but we cannot do without Him. We need his mercy, his grace, and his free and full salvation, and that is what Christ has brought within our reach in such rich abundance. O, for this heavenly thirst!

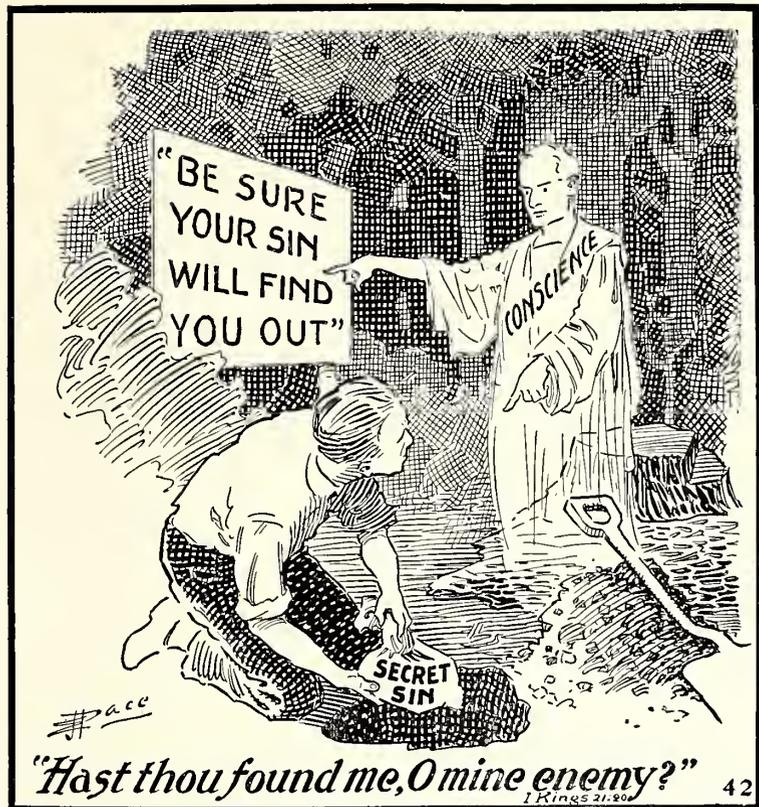
## A EULOGY OF THE BIBLE

THE Bible is God's mission study text book—the great charter of the church. Its topics are the great fundamentals in which all men are alike concerned, sin and righteousness, God and the soul. It sets out to answer questions that arise in the soul of man, savage and philosopher, saint and sinner, white or black alike, and will not be silenced. Whence am I? What does life mean? Where am I going? To what purpose is it all? Its answers have a great authority like the mountains, which do not ask our poor consenting.

Let us consider its matchless styles — so styled that the Book can be translated into any language without loss of energy or effectiveness, so devoid of ornament that its poetry, in all its naked beauty, is poetry to Occident as to Orient. The Koreans say of the Bible, "It cannot be so beautiful in any other speech as in our Korean. It speaks to our souls." Of no other literature can it be said that in translation it actually supplants the original in the world's esteem.

The Bible has all the simplicity of the early ages. It does not attempt to express in scientific language what would have been incomprehensible for many centuries. "In the beginning God created the heaven and the earth"—the simple austere beauty of its first statement! A student in India, China, or Japan who must study geography, or astronomy, or history, finds his confidence in his sacred books undermined. In Christian lands it is not so. The impact of fresh knowledge only serves to bring into fresh relief the unshaken Book.

In its psychology the book is ageless. The heroes of ancient literature are dwarfed by the centuries. Not so in regard to the life stories of the Bible. About them there is a perennial charm. The men and women of the Bible are modern, ageless. In their weaknesses and in their strength we see ourselves. It is in this deep, human interest that the Bible meets and vanquishes the greatest; so long as the most vital study for mankind is man, the Bible's title to universal love is sure. It is full of personalities deep and rich. It develops personality wherever it is read.



*"Hast thou found me, O mine enemy?"*

*1 Kings 21:20*

42

In its social passion the Bible stands forth supreme. In ages when the serf and the slave had no spokesman, the Old Testament gave the laws from a God who cares. When woman and children were still considered an "impedimenta" in the pilgrimage of the race, in the Bible a tender concern, a growing respect were visible. The prophets thundered for the poor, in burning messages, throbbing with passionate protest, and in the New Testament, the flowers of brotherhood bloomed in the world's darkness. No other book even approaches the Bible in its concern for social values.

With a sacred reverence for its uniqueness and an increasing zeal for the perpetuation of its truths, let us apply ourselves anew to the task of studying and living out daily its unparalleled precepts.

A recent survey shows that professional women chemists are rapidly increasing in numbers in the United States, particularly in industrial and college research fields. Of the 15,000 members of the American Chemical Society, 481 are women, nearly 300 of whom have been admitted to the society during the last five years.

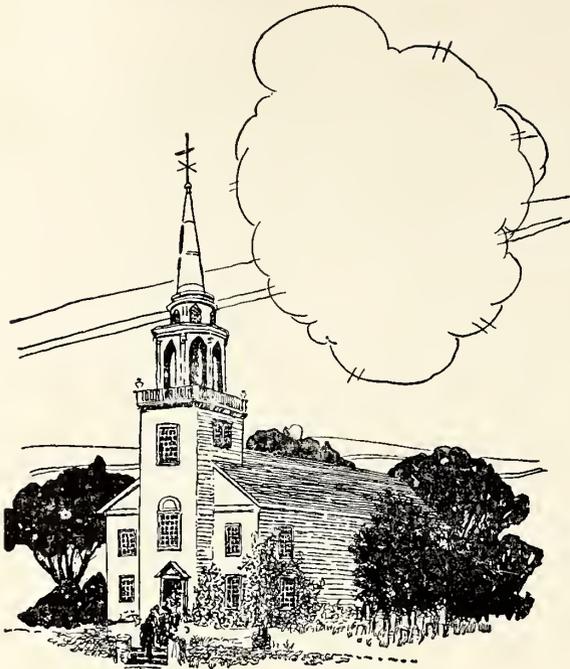
## 10 COMMANDMENTS FOR HUSBANDS

- 1—Remember thy wife is thy partner, not thy property.
- 2—Do not expect thy wife to be wife and wage earner at the same time.
- 3—Think not that thy business is none of thy wife's business.
- 4—Thou shalt hold thy wife's love by the same means that thou won it.
- 5—Thou shalt make the building of thy home thy first business.
- 6—Thou shalt co-operate with thy wife in establishing family discipline.
- 7—Thou shalt enter thy home with cheerfulness.
- 8—Thou shalt not let anyone criticize thy wife to thy face and get away with it, neither thy father nor thy mother, nor thy brethren, nor thy sisters nor any of thy relatives.
- 9—Thou shalt not take thy wife for granted.
- 10—Remember thy home and keep it holy.

Elephants driven in the streets of Kandy, in Ceylon, must be equipped with head lights and tail lights at night.

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# My CHURCH



Before I was born MY CHURCH gave to my parents ideals of life and love that made my home a place of strength and beauty.

In helpless infancy MY CHURCH joined my parents in consecrating me to Christ and threw around me a cloak of protection which I wore throughout my life.

MY CHURCH enriched my childhood with the Romance and Religion and the lessons of life that have been woven into the texture of my soul. Sometimes I seem to have forgotten them and then, when else I might surrender to foolish and futile ideals of life, the truths MY CHURCH taught become radiant, insistent and inescapable.

In the stress and storm of adolescence MY CHURCH heard the surge of my soul and She guided my footsteps by lifting my eyes toward the stars.

When first my heart knew the strange awakenings of love MY CHURCH taught me to chasten and spiritualize my affections; She sanc-

tified my marriage and blessed my home.

When my heart was seamed with sorrow, and I thought the sun could never shine again, MY CHURCH drew me to the Friend of all the weary and whispered to me the hope of another morning, eternal and tearless.

When my steps have slipped and I have known the bitterness of sin, MY CHURCH has believed in me and wooingly She has called me back to live within the heights of myself.

Now have come the children dearer to me than life itself and MY CHURCH is helping me to train them for joyous and clean and Christly living.

MY CHURCH calls me to Her heart. She asks my service and my loyalty. She has a right to ask it! I will help her to do for others what She has done for me. In this place in which I live, I will help Her keep aflame and aloft the torch of a living faith. — Wm. Henry Boddy.

*"I was glad when they said unto me, Let us go into the house of the Lord."  
—Psa. 122:1.*

# The Methodist Messenger

VOLUME 1

WANCHESE, ROANOKE ISLAND, N. C., APRIL, 1937

NUMBER 3

## The Methodist Messenger

Published in the interest of Christian Living.

Reverend W. Norman Vaughan .....Editor

Notice has already been given that there will be a county election on the liquor question, April 27. It is not a question as to the evil effects of liquor. Many leading doctors, scientists and other authorities have declared that alcohol is a poison and therefore cannot be of benefit to the human body. It is a question (so the originator of the bill would have us believe) of CONTROL. That is an attractive word to say the least. It is also tricky.

Before you vote on the liquor question, weigh it well. Here are a few questions that we may ask:

Does the A B C Board seek to curb the sale of liquor?

Does the A B C Board put the bootlegger out of business?

When and where has the bootlegger ever been put out of business?

Do you want to go into the liquor business?

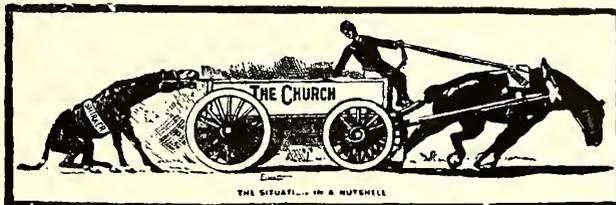
Do you want a liquor store in your community?

Is the establishment of liquor stores legal?

How about the law of God?

Since when has the law of God been repealed?

Liquor has been recognized as enemy number one. You know something of its damning effects upon the body. You know, too, how it affects the morals of those who indulge. Some of you remember, if you haven't forgotten, the day of the open saloon and the varied methods of attempted control since. None of these methods have solved the liquor problem; not even the present set-up which has been tried for two years in 17 counties of our state.



Frankly, the liquor problem cannot be solved as long as we continue to participate in the sale and use. You cannot play with sin. You have to outlaw it. You have to get rid of it. And there is only one way—the way of the Lord.

## Honor Roll

Sixth month honor roll for the Wanchese Graded School:

First grade—Ramona Hayes, Wanda Daniels, Alma Midgett, Eleanor Tillett, Rex Etheridge, Archie Tillett, Gilda Stowe, Janet Williams.

Second grade—Willett Tillett, Bill N. Vaughan, Billy Fairey, Helen Midgett, Mildred Tillett, Matilda Scarborough.

Third grade—Erline Gaskill, Charles Daniels, Louie Daniels, Grady H. Gaskill.

Fourth grade—Wilma Hayman, Rose Marie Tillett, Becky Cudworth, Millard Crank, Lasalle Tillett.

Fifth grade—Stanley Tillett, Thomas Glenn Gaskill, Faye Baum.

Sixth grade—Carolyn Mae Daniels, Mickey Cudworth, Amelia Simpson, Mary Elizabeth Scarborough, Medra Midgett, Joy Tillett.

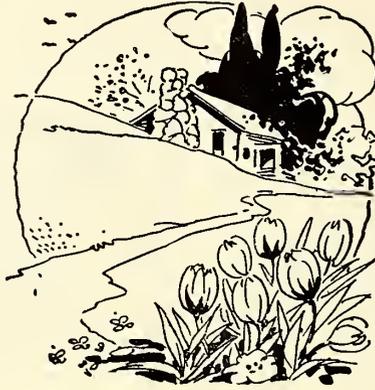
Seventh grade—Phyllis Davis, Alma Hayman, Roma Grayce Gaskill, Dawn Stowe, Tessie Tillett, Alene Daniels, Neva Daniels, Mickey Daniels.



Here is facsimile of the Virginia Dare-Sir Walter Raleigh Commemorative Half Dollar which has been minted by special authorization of the Congress of

the United States, a tribute to America's first child born of English parents and in honor of Sir Walter Raleigh's Colony on Roanoke Island.

# THE FORK IN THE ROAD



“There is a line by us unseen,  
That crosses every path—  
The hidden boundary between  
God’s patience and His wrath.

“Oh where is this mysterious bourn  
By which our path is crossed—  
Beyond which God Himself hath sworn  
That he who goes is lost?”

“How far may we go on in sin?  
How long will God forbear?  
Where does hope end and where begin  
The confines of despair?”

**T**HERE is a moment in the life of each of us—it will surely come—a tick of the clock, beyond which the impudence of man cannot pass, and the forbearance of God will not go. There is a fork in the road, where the eternal destiny of each individual is decided. As to where that fork in the road is, let me repeat the testimony of a railroad engineer from whose eyes the light had gone forever. He said: “God had to make me blind so that I could see.” That man had come to the fork in the road, and though bereft of sight, saw before it was too late, the words on the sign board.

I remember the story told me years ago by a friend of mine, the son of a farmer in one of the states of the middle west. The glorious gospel message had gripped his heart, and he had taken his stand for Christ. This brought him into trouble with his father, who was an infidel. One early morning his father made ready to drive to town. The team was harnessed and hitched to the wagon. The father called to his son to ride to town with him. On the way, they came to a fork in the road. Approaching it, the

father, calling his son by name, said that he must decide by the time they reached the fork either to give up the church and stay on the wagon with him and return home, or to get off the wagon, and his home be home to him no longer.

The young man bade good-bye to his father and got down from the wagon when they reached the fork. The call of God was stronger than the call of home ties, and for conscience sake he became an exile. He had come to the fork in the road, and to the minute when he must decide his destiny.

Friend, have you reached the fork in the road? Have the truths of the Holy Bible been gripping your heart? Have you not heard the still small voice calling you into the pathway of obedience, “This is the way, walk ye in it”?

Today as the Saviour of the world is fulfilling in your experience His own words, “Behold I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me,” do not keep Him waiting, knocking.

“Yes, the wounded hand still knocketh  
And beneath the thorn-wreathed hair  
Beam the patient eyes, so tender,  
Of thy Saviour waiting there;  
Wilt thou keep Him waiting there?”

*"For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."—Isaiah 53:2.*

## "The Cost of Your Sin"

Sin is costly! The man who sins or the woman who sins is not the only one who pays for it. The sins of some men have left a trail of blood through centuries after they have passed away. You can see that trail wherever you look. Little children poorly born because of the dissipation of the father, others poorly nourished, because of the unconcern of the mother. And on some men, fully grown, are marks of a bad heredity. These are reaping the results of evil habits bequeathed to them by their parents.

All this, yea, much more, the Father in heaven saw, when He looked down on a defiled world over nineteen hundred years ago, and with His father heart all broken because of the world's misery and shame, He called for His Son, His only Son and said: "My

Beloved, my heart is grieved with the evil of the world that I made. They see the awful results of their sinful lives, but they see no way out. Will you go to them and show them that I love them?"

And the Son said: "It is my delight to do your holy will, O Father. I am ready now to go."

With the exception of those who have found deliverance from sin through Him, the world is

very much as sinful now as it was then. It was for sins like ours that Jesus died upon the cross. And the Father in heaven looked down and said: "It is enough," and mercifully He took the suffering

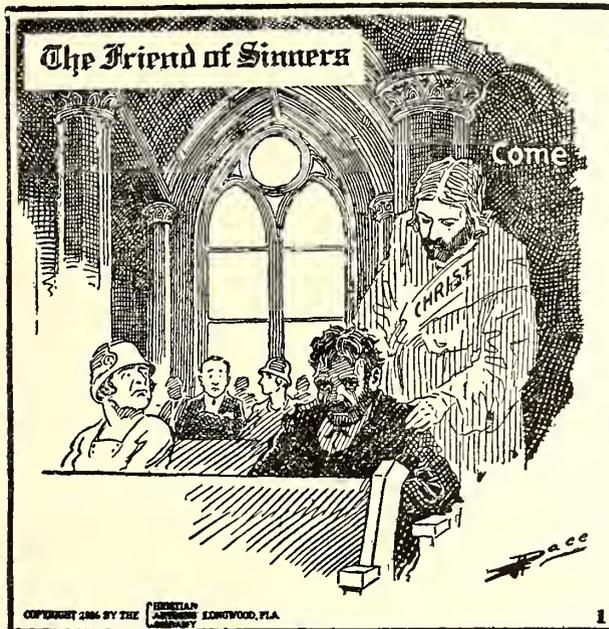
Spirit from the torn and quivering body. "Surely," He said, "for all time to come, those who see and hear of the anguish of My Son will understand the awful results of sin. For it was sin in the hearts of men that hung Him there."

The cross of Jesus is not alone the result of sin, it is the way out of sin. For it was there that He paid for the sin of the whole world, and the Father in heaven has accepted the purchase price!

Have you been grieving the Lord of Glory (for the once suffering Jesus is now the Lord of Glory) with a life of sin? The way out

of a life like that is to confess that you have been crucifying Him by your sin, and then to believe that He suffered there in your place. He has paid the price of your sin. Oh, what cost!

You will find that if you trust Him, He will forgive you, and take away your desire for sin, and put in its place a desire to please Him. The sinless way is the happy and joyful way.



*"He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not."—Isaiah 53:3.*

### HAPPINESS

Happiness goes out from the heart before it comes in. It never by any chance stays at home. You can harvest it for the common good, but you cannot store it for your individual use. You can lend it, but you cannot borrow it. You can earn it but you cannot buy it. You can spend it but you cannot accumulate it.

A man must contribute to the stock of human joys before he can participate in its profits. To seek happiness without giving it is a futile quest, and all our longings for it, if we have not learned to give it to others, are as empty bottles in the wine cellar of the soul. Happiness never really was any good in this world but to give away.

# The Formation of Character



CHARACTER is the result of many forces and influences. There are three principal factors, however, which determine it. They are heredity, environment and will. Just where the one stops and the other enters cannot be definitely determined. Character is a matter of growth, a process of slow development. It is never formed over night. It belongs to a lifetime. It is generally developed unconsciously, but it manifests itself in every thought, word and deed. It expresses itself in act and attitude. It represents the sum total of one's being. Without a good character life is not worth living. It is the highest good, the richest treasure and is worth more than all other riches combined. When it is lost, then all is gone. It cannot be purchased with money nor redeemed with gold. It does not come ready-made, but everyone can have it for the striving. It must be achieved and is the crown of all our efforts. It can readily be forfeited and is the most brittle of all our possessions. It knows no rank or race, no class or creed. It flourishes in every clime and in every time. It is the most sensitive part of our personality and is affected by everything that touches us. It is purely a personal possession and cannot be conferred in any outward way from one individual to another. It is our very life.

Character is formed by heredity. We come from afar. Our parents and grandparents have lived before us. From them we have received not only our bodies but also tendencies and inclinations. Character registers itself in the corpuscles of the blood. The sins of the fathers are visited upon the children unto the third and fourth generation. The fathers have eaten sour grapes and the children's teeth are set on edge.

A person's character begins to form a hundred years before he is born. We inherit tendencies and these influence our lives for good or for evil.

The power of heredity is tremendous. It determines in large measure our statures, our looks, the color of our hair, our length of days, our resistance, our attitudes and actions. One reason why one scholar outstrips another in his class is because he is more highly organized, mentally and physically. The reason one horse outruns another in the race is due to the different corpuscles in his blood. So the blood of our ancestors courses in our veins, and helps to make or mar our character.

Character is formed by environment. The influence of heredity is great, but environment is still greater. Our surroundings, our associations and our relationships have much to do in the shaping of character. These can even overcome the forces of heredity. Sometimes a child is born of good parents, has good blood in his veins, but his life is thrown into bad en-

vironment and he goes to the bad in spite of good parentage. Many children have broken the hearts of fathers and mothers because they yielded to the influence of evil associations.

The place where one lives has much to do with the formation of one's character. It is exceedingly difficult to be good when the surroundings are not wholesome. Pure air, good food, sanitary homes are great aids in character building. School life and books and companions have a mighty influence on character. One's occupation affects character. Silently and secretly these factors enter into his soul and make or unmake the individual. The daily routine of life, the things we see and hear, the hours of sleep, the food we eat—all have a direct or indirect influence on character.

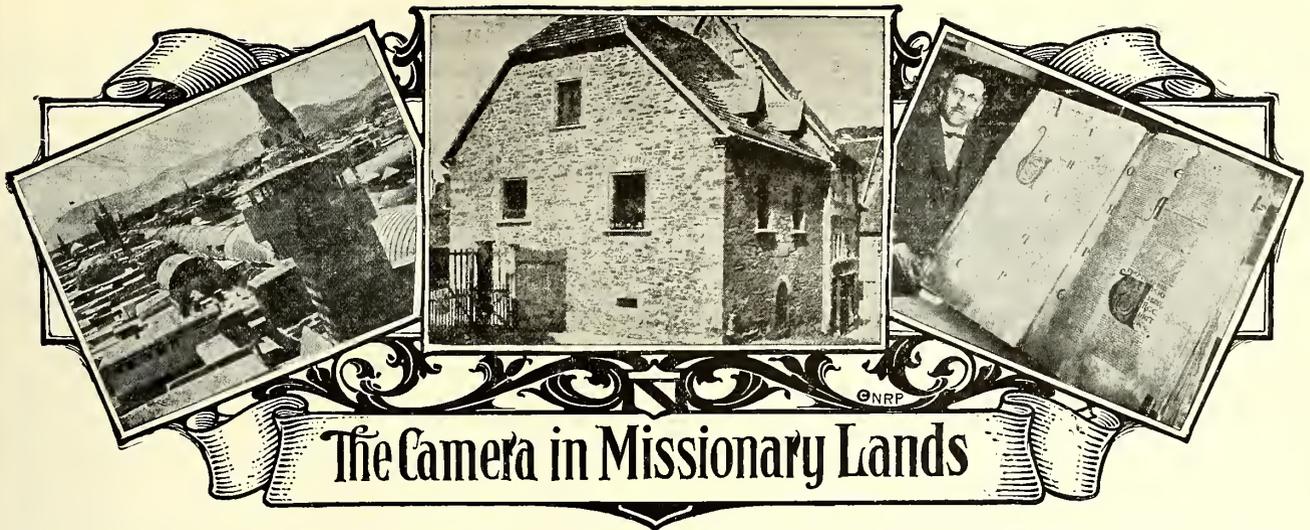
Now it is a certain fact that we cannot change our ancestors. We cannot choose our parents. We cannot determine the influence of heredity, but we can to a large extent control the environment in which we live. We can help to make the world in which we live an ideal world. We can change our surroundings. We can change our living conditions. We can control some of the forces around us, and the result ought to be better men and better women.

Character is formed by the will. This is the strongest and most determinative factor of all. It has the power to overcome the forces of heredity and environment. It is our supreme endowment. It occupies the throne room of the soul and its mandates are final. It is the arbiter of destiny and stamps every act with value. An act has no moral value until the will has responded. The power of choice is our highest prerogative. It distinguishes us from the lower animals and declares our kinship with God. It is the gateway of our responsibility. What we will we ultimately become. Therefore we are the makers of our own characters. We can choose the highest and best things in life.

To will, however, is not the same as wilfulness. Wilfulness denotes stubbornness, selfishness, unreasonableness. To will means to exercise the power of choice, and our choices ought always to be the best of which we are capable. Character is a permanent possession. It is the only thing we shall take with us to the other side. The moment comes when we must give up our homes, our books, our friends, our work. We have brought nothing into the world and we shall take nothing out of it. Character, however, goes with us. Life was given for that purpose. It will withstand the shocks of time, the wrecks of the world, the terrors of death, and will determine for us the weal or woe of all eternity. And this does not contradict the fact that eternal life is the gift of God. We cannot enjoy that gift unless we have a Christlike character.

## TODAY

I've shut the door on Yesterday,  
Its sorrows and mistakes;  
I've locked within its gloomy walls  
Past failures and heartaches;  
And now I throw the key away  
To seek another room,  
And furnish it with hope and smiles  
And every spring-time bloom.  
No thought shall enter this abode  
That has a hint of pain,  
And every malice and distrust  
Shall never therein reign;  
I've shut the door on Yesterday  
And thrown the key away—  
Tomorrow holds no doubt for me  
Since I have found Today.



Left: Looking over the roofs of Damascus, which is the oldest city in the world which is still peopled. It was long the capital of Syria and was such a powerful city that few of the kings of neighboring countries could capture it. It was ruled over by the Romans, and in the middle ages was for a time the center of the Mohammedan religion. Center: Luther's home in Mansfield. Right: The largest Bible in the world, now in the National Library at Stockholm, Sweden. The book is one yard high and one-half yard wide. The famous Bible was written about the year 1200 in the convent of Podlazics, Bohemia. When the Swedes took possession of Prague the Bible fell into their hands.

## COMPENSATIONS

WHEN Thomas A. Edison, the inventor, was a fifteen-year-old boy, he was working as a newsboy on a train and at the same time making some chemical experiments in a rear car. One day the train lurched, upset the chemicals, and very nearly set fire to the train. The conductor in a fit of temper boxed young Edison's ears so soundly as to cause deafness. Most people would regard this as a great calamity. Not so, Edison; in a characteristic way he saw the compensations. That is what he says:

"This deafness has been of great advantage to me in various ways. Among very many other advantages, I know that it has preserved my nerves intact. Busy Broadway is as quiet to me as a country village is to a person with normal hearing."

Alongside of this we may put the statement of a prominent business man who went blind early in his career and has devoted himself to aiding his fellow-sufferers. After a close study of hundreds of blind cases, he has this to say: "I have known many persons who never amounted to anything when they had eyes to distract them from useful work. On losing their eyesight they immediately learned to concentrate on something and became useful."

It is a characteristic of all truly brave souls that they refuse to be crushed by adverse circumstances. More than that, they receive the severest discipline of life, not with dumb resignation but with the firm conviction that there must be some compensations. From behind prison walls the Apostle Paul wrote letters which have been a tremendous enrichment to the human race. He declared that the apparent misfortunes which had happened unto him had fallen out rather for the furtherance of the Gospel. Since his day a vast number have had a similar experience. No burden need crush, no misfortune overwhelm those who believe in the goodness and wisdom of God.

## THE ART OF ENCOURAGING

IT HAS been said of Jesus that He, of all men the world has ever seen, knew how to put heart into people. He had learned the art of encouraging. The Gospel story seems to bear out the statement in a wonderfully convincing way. There cannot be any other explanation of the scene so often witnessed during those three strange years of his ministry, when all sorts of outcasts and needy and discouraged people crowded about his pathway.

Could anything finer or more splendid than that have been said about Him, that He learned the art of encouraging! It must be the most difficult art in the world to learn and to practice, making bigger demands upon faith and courage and personality than all the other arts that are. And if it were fine and splendid and difficult for Him, what must it be for us? The crowds that flocked about Him two thousand years ago show how much the gift of encouragement needed exercising then, but there are many things that reveal the fact that it needs exercising almost as much today.

There is nothing needed more than that the art of encouraging should on occasion at least be practiced. Not that we need any one to flatter us, to say sweet nothings to us, to try to build up by telling us a host of things that are not true. But what we do need, many many times, is some touch of courage or faith or renewal of will that shall lift us out of inhibitions and discouragements and falterings, and help us still to believe in the good and press on to its realization with all the freshness and buoyancy of youth. And what we, and thousands of men about us, need, is encouragement. Yes, the art of encouragement is a wonderful art.

— o —  
Satisfaction and contentment are matters of religion.

— o —  
Praying is no substitute for paying.



# THE CHILDREN'S Department

## A Small Army of Ants Teach Joe a Wonderful Lesson

**J**OE HUNTER sat on the kitchen steps, eating a sandwich. It was delicious food, but he was not enjoying it. Something was wrong. It seemed to Joe that everything was wrong. Why did he have to be sitting here in his own back yard while all the rest of the class was enjoying a fine hike through the woods? He glared angrily across the yard, and mechanically bit into his sandwich. Of course, Aunt Nellie would have to go to town on the very afternoon of the hike.

"I'm very sorry, Joe," his mother had said, "but you'll have to come right home after school and stay here while I go over to Aunt Nellie's. Mr. Harper is sending out the coal this afternoon, and I'm expecting a telephone call from Mrs. Kelly. You'll have to ask the teacher to excuse you from the hike so you can stay here while I'm away."

"Pshaw, mother," he pleaded, "I've just got to go. This is nature study, and the one who writes the best composition about it gets to be the class reporter."

"I'm sorry, dear," his mother had replied, "but I promised Aunt Nellie I would stay with the children this afternoon while she was away, and I must have some one here to see that the coal is properly put away and to answer the telephone. Can't you find something around the house for your nature study? Just listen to those birds outside, and think of our garden."

"No, mother, there's nothing here like the things I would see over on the hill."

His plea had availed him nothing, however. Here he was on his own back steps, while the class was hiking over Forest Hill and doubtless finding hundreds of things to write about. Some one else would surely write the best theme and become class reporter.

Staring down aimlessly at his feet, he suddenly realized that he had littered the steps with crumbs. As he started to go into the house for a broom the telephone rang. It was Mrs. Kelly calling to say that she had returned home and would be over Friday to see his mother. He thanked her and hung up the receiver.

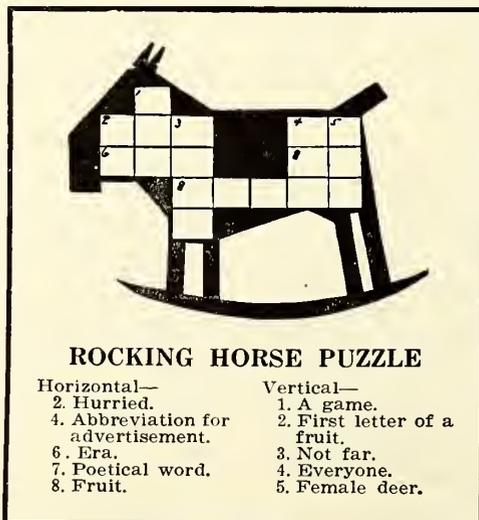
Joe returned to his place on the step and sat staring at the crumbs. From some hidden regions hundreds of tiny black ants had appeared and were madly making off with the bread. Some were working sep-

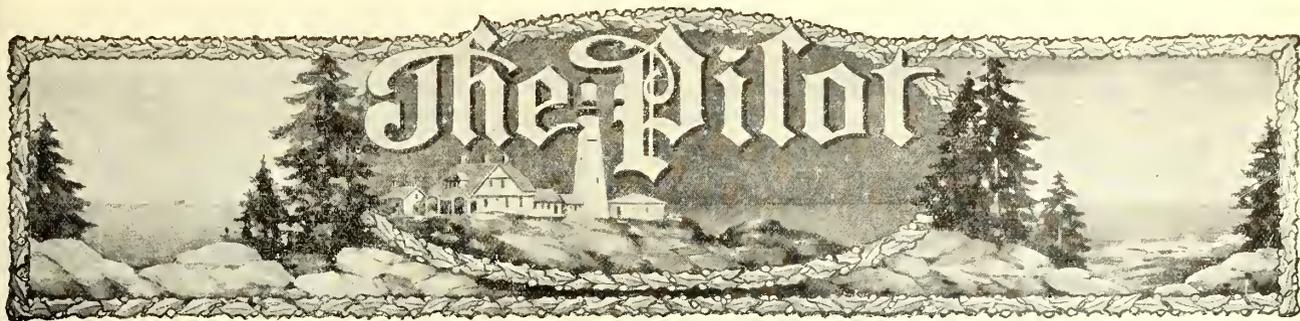
arately, each carrying off a tiny crumb, while others, working together in groups, were making away with the larger pieces. Joe watched for a few moments and then decided to try an experiment. From the refrigerator he obtained a piece of dried beef about as large as the end of his thumb. Meat was a little heavier than bread, and its scent would probably attract the ants more quickly. He decided to try just one piece at a time, so that he could give one group of ants his entire attention. He laid the meat in the exact center of a step and waited. In about two minutes one ant appeared over the edge of the step, and, in a hesitating, jerky, zigzag trot, made its way up close to the beef. Just short of it, the insect stopped suddenly, turned, and bolted back over the edge of the step. Joe could see that it had not touched the meat. Evidently the ant had only scented it. In about a minute five ants made their appearance.

Two of the ants came up and felt the bit of beef, then ran back a short distance, met, and touched their feelers together. Then, while the first five started running about in their zigzag trot, others began to appear and gather about the meat. They would touch the beef and then begin running around it. Frequently two would meet and touch feelers together. Joe finally decided that, after their own fashion, they were carrying on a conference.

The ants appeared so rapidly that he found it difficult to keep count of them, but, when about fifty had emerged from over the edge of the step, they gathered around the piece of meat and laid hold of it. Each would work a bit, move on to another place, and then take hold of the prize again. But Joe could see that no progress was being made.

Presently they began to run around the meat again, meet, and touch feelers. The conference had doubtless been renewed. After a few minutes all the ants moved to one end of the meat and set to work again. Each ant would work at the burden for a few moments, then step back among the idlers that were hanging about, or move to another point and resume its work. The ants moved one end of the beef a short distance, then went to work on the other end. Slowly but surely, they were carrying away a mountain of food, many times larger and heavier than their combined bulk and weight.





*"When Mothers Are Loved"*

LOVE has tremendous lifting power. No downpull can equal its uplift. That is why love laughs at burdens. An elderly woman was recently speaking with pride and gratitude of her young married daughter, and said to another Christian woman who knew and loved the daughter, "I've been such a burden to her." Quietly the friend replied, "Mothers are never that." The words came instantly and spontaneously, without any affection or effort to "say something." For this Christian friend had had an invalid mother for many years, and had lavished her life in caring for her, with true love and with gratitude that she had this privilege.

*"Truth in Order to Goodness"*

TRUTH is in order to goodness, and the truth of the Bible is given us in order that we may plant it as seeds in our minds and hearts and cause it to bear fruit in our lives. "Ye shall know the truth, and the truth shall make you free."

"If ye know these things, happy are ye if ye do them."

"Every scripture inspired of God is also profitable for teaching, for correction, for instruction which is in righteousness: that the man of God may be complete, furnished completely unto every good work."

*"Happiness"*

HAPPINESS in this world—when it comes, comes incidentally. Make it the object of pursuit, and it leads us on a wild-goose chase, and is never attained. Follow some other object, and possibly we may find that we have caught happiness without dreaming of it; but likely enough it is gone the moment we say to ourselves, "Here it is!" like the chest of gold that treasure seekers find.  
—Hawthorne.

*"Four Great Prayer Truths"*

FOUR great truths have been found in a recent book on prayer:

First—Prayer is not so much a duty as it is a privilege. Try it that way.

Second—Prayer is an individual experience in which the individual soul approaches God. It is personal, first of all, and for you.

Third—Prayer is a creative experience and should be filled with expectancy.

Fourth—Prayer is a discipline that leads us to be more like Christ. This is above all else worth while.

*"Adjusting Our Lives"*

OUR success or failure in life rests largely upon our ability to make the proper adjustments. We fight and rebel over conditions that we cannot help and forget to trust God, who has promised to guide us all along the way. It is chaffing against the things that are displeasing to us that causes the greatest sorrow. If we can learn to adjust our life to the plan that God has for us and follow his will in all things, we will find that life will move along in a calm and unruffled channel.

*"The Secret of Living"*

TO begin to live, one must know the secret of living. A thing of beauty, and above all a beautiful life, awakens some response in each heart. Many would gladly live such a life if they but knew the secret of living.

Life means living with others. There is no such thing as "living" to one's self. Doing this is dying. The end is destruction. Living must include others. The only question is, how to live with them. Quarreling separates one from others; and living regardless of them has much the same effect. Indeed, we must live for others in order to live with them.

*"Every Christian a Soul Winner"*

THE emphasis upon pastoral and personal evangelism, in which every minister, united with his own membership, earnestly undertakes the business of winning men and women to acceptance of Jesus Christ as Savior and Lord, grows out of the conviction that nothing less than the mobilization of the entire membership of the church for personal work will bring the world to Christ. We believe that, unless the church itself is dominated by a deep evangelistic spirit, it will have little success in winning additional members to it.

*"The Good of Ill"*

A MONTH of illness and convalescence calls one down from his watchtower. Yet it gives a vision of another side of life. It reveals the way in which modern medical science works with "The only source of health and healing," and battles and baffles pneumonia without drugs by means of skilful nursing. It reveals the resources of the soul itself, nay rather of "The spirit of calm and central peace of the universe." And it gives a new knowledge of human kindness.

*"Life's Philosophy"*

I KNOW what it is to be hungry; I am also acquainted with cold; I have wandered with no roof for shelter, like a sheep that is lost from the fold. I have tossed on a bed of fever, I have writhed on a bed of pain; the ills that beset and the sorrows that fret have come to me time and again, yet I know what it is to be happy, I am also acquainted with joy, I have faith in a Name that is ever the same—pure gold, without dross or alloy. The measure of grief that's assigned me is light and its potion I quaff; I have suffered and yet I am happy—I can love, I can lift, I can laugh!—J. Alfred Taylor.

## WHAT MY RELIGION MEANS TO ME

RELIGION has been the greatest single influence in my life. At forty-five I can look back and see that but for the spiritual teaching and help which I received from my mother, the achievements which have strengthened and comforted and pleased me most could never have been. Without that religious belief which she impressed upon me, I am certain that I should not be where I am today. I should not have the friends which are mine, nor the place which I occupy. I should be somewhere back in the desert of doubt and skepticism, groping and struggling along, seeking material success with only the poor tools of my ability.

Without my religion, I should have made enemies where I have gathered friends.

Without my religion, I should have gone down, where I have climbed up; I should have been sordid, where I have found joy in being sentimental; I should have been shunned, where I have been welcomed, and although I might have made money and saved some portion of it, I am sure that I should have done many things which would have been to me a shame and a regret. Without my religion, I should have suffered a loss in self-respect and in the esteem of others.

I am convinced that religion is necessary to worthwhile achievement. I want my boy to know this. The sooner any young man discovers that belief in God and belief in His own divine purpose are vital to his career, the better it will be for him. I would rather die leaving nothing to my boy but his religion, than to die leaving him a fortune with no religion.

If I can but impress upon him, as my mother impressed upon me, the fact that God has given him a soul to be his for all eternity, that he has been blessed with divine powers to beautify and glorify that soul, if I can give to him the sure belief in a Supreme Being, I shall not have to worry about his future. He will be safe against temptation. He will be able to see crooks and liars and cheats prosper temporarily, and still retain his own honor. With that faith, he can be manly, self-reliant, independent, humor loving, artistic, athletic, friendly, and whatsoever he wills to be. The boy who has faith in God will have faith in himself.—Edgar A. Guest.

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It is often said that second thoughts are best—so they are in matters of judgment, but not in matters of conscience. In matters of duty, first thoughts are commonly best—they have more in them of the voice of God.—J. H. Newmann.

**T**HOSE who live on the mountains have a longer day than those who live in the valley. Sometimes all we need to brighten our day is to rise a little higher.

## ON BEING SORRY FOR ONESELF

IF YOU think a habit of being sorry for oneself isn't a very serious matter, and scarcely worth talking about, you ought to read your Old Testament over again. You will find there stories of several men, great, strong, fine men, too, who came very near to wrecking their whole life's work by indulging such a habit. There was Moses and Elijah and Jeremiah and Jonah and Job, and where will you find better or finer than they? If you are going to look them up in the Old Testament yourself it isn't necessary to repeat the stories here, but the habit may be a much more common one than you were thinking or that list wouldn't be such a formidable one. And we believe there are a few other names to be added.

Every one in the group we have mentioned cuts a rather sorry figure when he indulges himself in the luxury of self-pity. And so serious a fault is it judged to be in that old world literature that when, in that great and impressive drama of the Book of Job for instance, the much tried and greatly distressed hero begins to whine about his troubles and affections, Jehovah is pictured as standing up against him and saying stern and hard things by way of rebuke. Admitted that Job was a noble soul and a real hero and deserving of all sorts of sympathy and consideration and to be allowed the full comfort of commiserating with himself to his heart's content, the story nevertheless pictures Jehovah rebuking him with strong words and demanding that he stand up like a man, take his trouble with a brave front and absolutely refuse to yield to the temptation to self pity.

Being sorry for oneself makes for cowardice. Letting the mind revolve around and around one's own troubles and cares softens the fibres in a man's soul. Quite apart from the fact that when a man is in a mood to indulge in self-pity he is just about sure to make his case out very much worse than it is, the exercise is unwholesome because it weakens the will and tones down courage and high resolve and makes the brave and resolute and aggressive thing much less possible than it was. But that many a brave and enduring soul is tempted toward that sin of being sorry for himself seems quite evident. It would appear that such a temptation came to Jesus on one occasion and the sternness of His rebuke of the disciple through whom such temptation came is evidence of the strength of the recoil of His soul against it. And experience has shown that a few hours of indulgence in self-pity has often done more to hinder a man's usefulness than any amount of antagonism and opposition.

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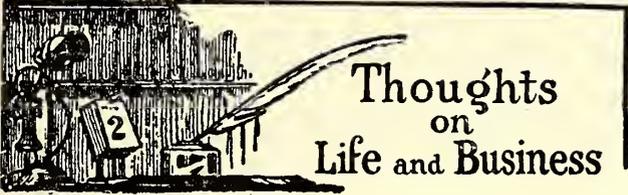
### LIFE'S PATTERN

As the cloth comes off the loom we can see the figures of the pattern. This pattern is not accidental or fortuitous, but due to the manner in which the loom has been set to draw the bobbins, with their various colored threads through the warp.

Our lives and characters must be woven to a pattern. We must not live without purpose or aimlessly. The loom of our wills must be adjusted so that the threads of education and environment of opportunity and endeavor, will be formed in a worthy pattern.

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Never give up, for God never gives you up.



## Thoughts on Life and Business

A man of vision is not always dreamy.

\* \* \*

A long talk does not always indicate a broad mind.

\* \* \*

Unproductive idleness usually is productive of tares.

\* \* \*

Waste always is caused by the unnecessary things.

\* \* \*

The best fertilizer for pay-envelope growth: Diligent, intelligent work.

\* \* \*

Every acquisition of substance brings with it responsibility and opportunity.

\* \* \*

The struggle to get brings less return than is brought by the effort to give.

\* \* \*

A man may believe in honesty as the best policy and he should be careful not to let the policy lapse.

The deeper the understanding the more sincere is the love.

\* \* \*

It is not enough to have big ideas only about ourselves; we should hold just as lofty thoughts for others.

\* \* \*

To give real service you must add something which cannot be bought or measured with money, and that is sincerity and integrity.

\* \* \*

For lack of wood the fire goeth out; and where there is no whisperer, contention ceaseth.—Proverbs of Solomon.

\* \* \*

Happiness and usefulness—not wealth—are the true measures of success and they are within the reach of every man.

\* \* \*

He rang in a little sooner than his fellows in the shop; he remained a little longer when the whistle ordered "stop." He worked a little harder and he talked a little less; he made every little movement his efficiency express. He saved a little money in a hundred little ways; he banked a little extra when he got a little raise. A little working model took his little leisure time; he wrought each little part of it with patience most sublime—

Now it's very little wonder that he murmurs with a smile, as he clips his little coupons: "Are the little things worth while?"

# The Empty Pew Is the Church's Greatest Liability

## CHOOSE ONE AS YOUR RESPONSIBILITY

The greatest message ever given to earth is read from church chancels, explained in church pulpits and applied in daily life. Congregational worship is the most wonderful privilege within the reach of mankind. It is communion with God and personal fellowship as an added product.

When persons are brought into pews not otherwise used, they are in position to receive the Word of Life. They are guests at the table where the Bread of Life is given them. No other form of hospitality is the equivalent of this little act of neighborliness.

YOU ARE URGED TO FILL A PEW AT ALL THE SERVICES IN YOUR CHURCH.  
NO GREATER OPPORTUNITY TO BE A FRIEND TO OTHERS  
CAN BE OFFERED YOU

*A Good Place to Meet Your Friends*

# BARBARA HECK . . .

SCRIBNER'S Dictionary of American Biography speaks of her as "The Mother of Methodism in America."

Her maiden name was Barbara Ruckle. She was born in Ballingrane, County Limerick, Ireland, in 1734. German refugees from Palatinat had been permitted to settle there in 1709. She was, therefore, likely of German family although born in Ireland.

Madeleine Sweeny Miller, in the "New York Christian Advocate," under the title, "Woman as Spiritual Pioneer" found in research for her Barbara Heck Bicentennial drama that Barbara Heck was converted under the ministry of John Wesley at the age of eighteen, and that "she cultivated her spiritual capacities so faithfully that in her old age she was able to declare, 'Never for twenty-four hours at a time have I been without a sense of God's presence.'"

She and her husband, Paul Heck, with her cousin, Philip Embury and his wife, and other Ballingrane people came to New York in 1760 on the ship Perry. They settled, says Madeleine Sweeny Miller "near what is now the subway entrance at Brooklyn Bridge."

In 1765 more Palatinat people joined them. They were, says W. H. Daniels in his history of Methodism, "Paul Ruckle, Luke Rose, Jacob Heck, Peter Barkman, and Henry Williams. Some of them were relatives of Embury while Ruckle was a brother of Barbara Heck, but it does not appear that they were Methodists."

While visiting the newcomers in 1766 Barbara Heck found them playing cards. Harold A. Ehrensperger, in "The Spreading Flame, a pageant of the Methodist beginnings," says, "this occurred in October and the home where the card party was in progress was that of her brother, Paul Ruckle, and the names of those playing were the same names that W. H. Daniels says were the names of the new neighbors."

Barbara Heck was horrified at this certain evidence that her people were in danger of eternal condemnation. "She therefore," says W. H. Daniels, "seized the cards, threw them in the fire, and gave her friends a solemn warning against sin and an exhortation to holiness."

She then went directly to the home of Philip Embury, whom W. H. Daniels says was his cousin. Embury had been converted to the Methodist faith and had served as preacher in Ireland. On leaving the old land he seems to have left his religion on the other side of the ocean, or at least, he hid it in the new country. He had lived in America six years and had not preached a sermon or started a society.

Barbara Heck said to Philip Embury, according to Scribner's Dictionary of American Biography, "Philip you must preach to us, or we shall all go to Hell, and God will require our blood at your hands!" When he objected on the ground that he had no place in which to preach, she retorted, "Preach in your own house! And at once! The Lord will protect you!" Daniels says, "She argued, and urged, and finally, falling upon her knees, adjured him in God's name to preach; and when he with a sense of horror lest his neglect might result in the loss of souls, consented, she hastily went out and brought in five or six others of their neighbors, and to this little congregation Philip Embury, in his own house, preached his first sermon in America."

Madeleine Sweeny Miller gives the names of those who composed this congregation. She says, "She brought to the first congregation: herself; her husband, Paul Heck; his employee, John Lawrence; their negro servant, Betty; Margaret Embury, and an Embury baby in his cradle. Thus, with the Pauline blending of bond and free, male and female, new world Methodism was launched in Manhattan in 1766."

Methodism began in America in New York and Maryland independently. There is some contention as to which started first. We will not discuss this. In New York, at least, there was the beginning of Methodism.

Behind this beginning of Methodism in America as the instigator and inspirer was this Godly woman, Barbara Heck. Like Deborah, a prophetess and judge of the people of Israel, who aroused Barak to fight their enemies, and like her, also, by the side of Barak through the thick of the battle, Barbara Heck was in the lead with Philip

## Mother of Methodism in America

★

Embury, in the work of Methodism to save her neighbors and the people of her adopted country. "Two classes were presently organized," says W. H. Daniels, "one of women and the other of men; doubtless Barbara Heck was the leader of one and Philip Embury of the other."

With the assistance of Thomas Webb, a captain in the British army stationed in New York, Methodism multiplied rapidly. They rented a rigging loft on Williams Street but this soon became too small for the crowds. There was great need for a house in which to worship. Embury, says W. H. Daniels, proposed that they should lease a bit of ground for twenty-one years and build a cheap wooden meeting-house. Barbara Heck contended for something better. She had made this the subject of earnest prayer. In answer, as she believed, she had a vision of a meeting-house. It was a large house, two stories in height, built of stone, the cost, including the land, to be a thousand pounds, and she heard the words "I the Lord will do it. Except the Lord build the house, they labor in vain who build it."

The meeting house was built, like the Tabernacle in the wilderness, by divine order, on John Street. Barbara Heck assisted in raising the money to pay for it. This house was dedicated October 30, 1768. It was called Wesley Chapel. It was the first in the world to bear that name. Two years later the membership of this meeting house was nearly a thousand.

In 1770 Barbara Heck and her husband moved to Washington County, New York. In his new neighborhood she assisted Embury in organizing a Methodist society. Just before the Revolutionary War she and her husband moved to Montreal, and later to Augusta, Canada. While sitting outdoors on a summer day by the waters of the St. Lawrence with a Bible on her lap, God called her to the eternal reward of the faithful. This was in 1804.

"The Christian Advocate," previously referred to, gives the picture of this Bible. Under it are these words, "Her Husband's Bible" and says further, "Mrs. Heck died near Prescott, Ontario, August 17, 1804. They found her with her husband's precious German Bible on her lap." In all the pictures which I have seen of Barbara Heck she is holding a book in her hand, showing that the Bible was her constant companion.

Miss Madeline Sweeny Miller has dedicated the following poem in honor of Barbara Heck, the mother of the Methodist Church in America:

"Oh happy one who found in youth  
The joy of Christ's reality,  
Then sailed the seas to share that truth  
Through waiting world's immensity!

Down depths of uncut wilderness  
You lit your faith our homes to bless.  
O lead us in our day's new stress,  
That we your treasure may possess.

We yearn to have Christ own our land,  
Its wealth, its life, its arts, its trade,  
As age on age our dreams expand,  
May these at His dear feet be laid.

Let struggle rise in us, and pain,  
If, too content, we find our rest  
In pagan love of golden gain  
When all around are men distressed.

O Mother dear, strong Pioneer  
Of faith that knows no dark defeat,  
Lead us that we, like you, may rear  
New shrines where Christ's true hearts may meet."

THE STORY OF . . .

# “There Is a Fountain Filled With Blood”

NO HYMN has been of greater practical service for well over a century in its world-wide mission of evangelization than that one entitled “There Is a Fountain Filled With Blood.” It comes out of the deep personal experience of its author, William Cowper. He was born November 26, 1731, in Hertfordshire, England. Delicate as a child, he was petted and spoiled. Just before the close of his sixth year his mother died. His grief was overwhelming, for the attachment between mother and son had been close and tender. At the age of fifty-six years he recorded, on receipt of a miniature of her picture from a cousin: “I had rather possess my mother’s picture than the richest jewel in the British crown, for I loved her with an affection that her death, fifty years since, has not in the least abated.”

William Cowper was sent to a large boarding school at the early age of six. It is recorded that “this little mass of timia and quivering sensibility was, in accordance with the custom of the time, sent to a large boarding school where the boys of the advanced classes tryannized over younger scholars and whipped the little fellows into the most servile duties.” Heart-broken and motherless, little Cowper suffered mental and physical suffering of no mean order. His mother’s death and these tragic school experiences were doubtless the foundation of the melancholy and depression of spirit which was so much in evidence in his later life.

After leaving school he studied law. He fell in love with a cousin but was not allowed to marry her. This heart disappointment had a depressing effect on Cowper’s mind. Then followed a period during which he feared insanity which on more than one occasion prompted him to attempt suicide. In 1763 he was placed in a private asylum where he remained eight months. Soon after leaving the

From the ends  
of the earth  
there swells a  
great chorus of  
praise to God  
for William  
Cowper and his  
contribution to  
Christian  
Hymnology.



## THERE IS A FOUNTAIN FILLED WITH BLOOD

There is a fountain filled with blood

Drawn from Immanuel’s veins,  
And sinners, plunged beneath  
that flood,  
Lose all their guilty stains.

The dying thief rejoiced to see  
That fountain in his day;  
And there may I, though vile  
as he,  
Wash all my sins away.

Thou dying Lamb, Thy precious  
blood  
Shall never lose its power,  
Till all the ransomed Church of  
God  
Be saved, to sin no more.

E’er since by faith I saw the  
stream  
Thy flowing wounds supply,  
Redeeming love has been my  
theme,  
And shall be till I die.

Then in a nobler, sweeter song,  
I’ll sing Thy power to save,  
When this poor lispings, stam-  
mering tongue  
Lies silent in the grave.

asylum he met Mrs. Unwin—known as “Mary”—who became a devoted friend, adviser and comforter. She watched over the poet; She offset the recurring spells of gloom and melancholy; she directed his trembling thoughts and saw him emerge into a life of poetic usefulness.

Cowper became deeply interested in religious work. Under the guidance of the Rev. John Newton, as his curate, he visited the sick, led prayer meetings, and carried on a splendid ministerial work. Taking part in public services proved to be too much for his overwrought temperament and the young curate had a return of insanity. He soon recovered and turned his attention to gardening and other outdoor pursuits.

Strange as it may seem, as we remember his numerous mental disorders, Cowper’s poetry is sound, strong and free from affectation. Besides being a gifted poet, he was an excellent letter-writer. His epistles were marked by humor, sarcasm, anecdote and a practical treatment of every-day affairs. Other contemporaneous poets recognized his genius.

While living at Olney with the Rev. John Newton, a book of evangelical hymns was proposed. Cowper entered into it enthusiastically and contributed sixty-seven of the famous “Olney hymns.”

“God Moves in a Mysterious Way” was one of these hymns and was written at the close of 1772 in the twilight of departing reason, almost immediately after Cowper made an effort to end his life.

“There Is a Fountain Filled With Blood” was written about the same time. In this renowned hymn the poet forgets for the time his depression and suffering and is consumed with the sense of his guilt and of the precious cleansing blood. He is now the “vile” sinner and magnifies above all else the Redeemer’s power to save.

Cowper wrote much on “consoling grace.” He combined natural impulse with spiritual vision. His mind at times was so thoroughly introspective that it produced fits of depression and disgust with himself. His subjectiveness was intense. Hence his hymns came from a deep-rooted and oftentimes bitter experience. Such a source adds value to his statement of spiritual truth. •

# ITEMS OF INTEREST

The Pilmoor Memorial Group Conference was of high order from start to finish. Congratulations to those who had charge of the program and to the pastor and his folk who so well demonstrated their concern for "OTHERS"—the topic for the day's thought.

The subject at our prayer meetings during April will be "By the Waters of Bethesda." Let us make it a big month for increasing our knowledge.

The "Upper Room" for the second quarter is here. This most excellent devotional magazine, which sells for 5 cents, can be gotten from Mrs. Waylon Baum. Get your copy today and start the quarter right.

Our Easter offering, which has already been applied to our Benevolent work, was \$100.

The Elizabeth City District Conference will be held at Currituck Court House in the beautiful Pilmoor Memorial Church, April 27 and 28. The following are delegates: C. S. Meekins, C. K. Tillett, Mrs. Carrie Green, Mrs. Rena Tillett, Miss Ola Tillett.

On the evening of April 23, in every Methodist church throughout the South, there is to be an appropriate Missionary program presented and dinner served. Proceeds are to be applied to our missionary indebtedness.

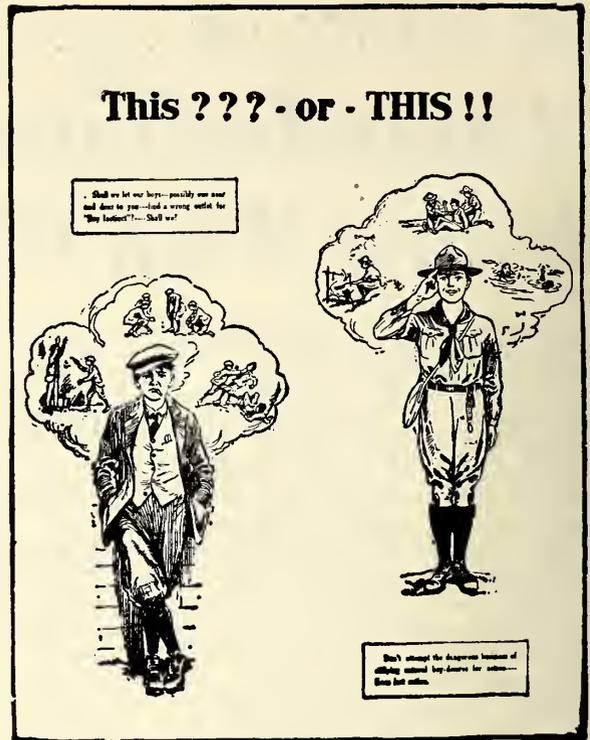
Reverend W. N. Vaughan has been given a trip to the Schiff Scout Reservation, Menham, N. J., for a three-day special leadership training course.

The Bishops' Crusade, a forward movement of the missionary enterprise of our church, has a two-fold objective: (1) to revive the missionary passion of our church; (2) to secure a free-will offering for our missionary indebtedness.

At the forks of the road you have to choose the way you take. Be sure to take the right way.

Charity is a virtue of the heart. Gifts the expression.

**Anyone who stops learning is old, whether this happens at twenty or eighty. Anyone who keeps on learning not only remains young, but becomes constantly more valuable regardless of physical capacity.**



## HOW CHARACTER IS CREATED

The word "character," which comes into our English speech directly and without change of sound from the Greek, signifies, first, the sharp tool with which a seal or a die is engraved, and then the inscription of the object which is cut in the seal or in the die. Our character, then, is the image and the superscription which we cut upon our life; I say we cut, for however much happens to us and bears upon us from outside causes beyond our control, it is true, in the last analysis, that we determine our own character. We hold the tools which cut the legends on our life, we grave the die, we incise the seal. What are the tools with which we cut character upon ourselves? The tools are thoughts. "As a man thinketh in his heart, so is he."—Charles Cuthbert Hall.

## THE WAY TO SUCCEED

You have resources; you must use them. You are not more stupid than others; why should you not succeed as well or better? Seek a way to use your talents and you will find it. If you do not find it, it is that you have not searched well enough. Success is always there when you take enough trouble.

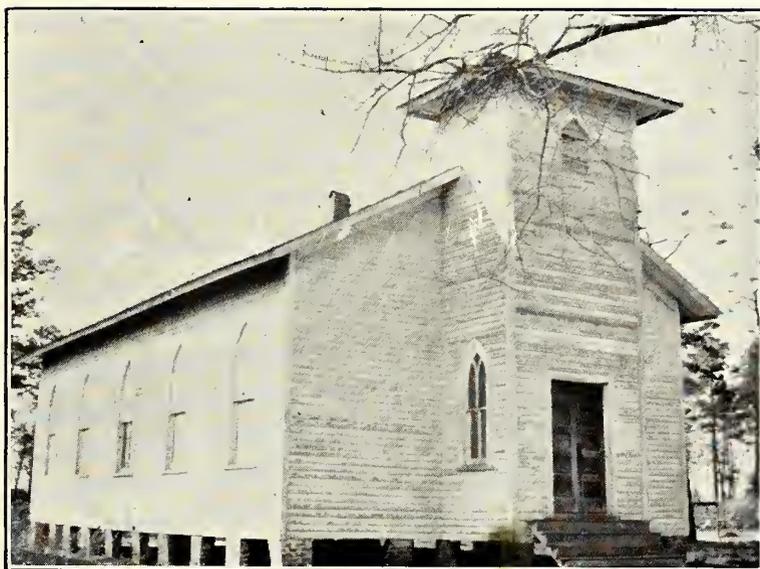
Lack of success means that you are working on wrong lines. Try others. Nothing succeeds by itself, but by your efforts. Use every means you can, and they will not fail you. Seek reasons for failure if you do not succeed and then change your course of action. That is all. You must be a realist; words can accomplish nothing.—Marshal Foch.

Many persons wonder why they don't amount to more than they do, have good stuff in them, energetic, persevering, and have ample opportunities. It is all a case of trimming the useless branches and throwing the whole force of power into the development of something that counts.

Honesty, unharnessed to effort, isn't enough.

# The Messenger

FEBRUARY, 1938



**DREWRY METHODIST CHURCH**

Located in a natural oak grove, almost at the very center of this fine little village, only two or three hundred yards from Drewry school. Although this church lost two of the strongest men from its small membership last year, the work goes on uninterrupted. With faith in Christ it cannot fail. We seem to hear the Master saying again, even to us, "Upon this rock (faith) I will build my church, and the powers of Hades cannot prevail against it."

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Good Axes at .....\$1.50-\$1.75

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*Always Glad to See You*

**ALEX S. WATKINS**

*"The Place of Values"*

Henderson,

North Carolina

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HAND



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*The Rexall Store*

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Phone 119

# The Messenger

VOLUME 2

MIDDLEBURG, N. C., FEBRUARY, 1938

NUMBER 3

## The Messenger

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Middleburg, N. C. Phone 2011

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After the recent Annual Conference a minister, entering a new charge, asked a boy, "Do people in this church enjoy their religion?"

"Them that has it does" was the reply. That's bad English, but good sense. No one can enjoy what he does not have. Any one who lives in the consciousness of a possession that made Paul and Silas sing and praise God at midnight in a dark prison, just must enjoy it. If your service to your church is not a joyous service; if giving for Kingdom causes does not bring an inner delight, then step up a little closer to God. Consciousness of God's presence in your life will put delight in consecrated service and sacrifice.

### MISSIONARY SOCIETIES

Middleburg Missionary Society meets Tuesday after each fourth Sunday. The February meeting will be held at Mrs. J. M. Well's. Mrs. George B. Blum will be in charge of the program.

Shocco Missionary Society meets Thursday after each third Sunday. Ten members and four visitors were present at the last meeting.

If you would get the good out of life, take all the degrees in true friendship.

## SUNDAY SCHOOLS

Our Sunday Schools are having reasonably good attendance. There are so many who attend no school on Sunday that all of us need to bestir ourselves. No one ever graduates from the Sunday School. The Governor of our State, Governor Clyde Hoey, is an example of one who profits by the church school, even in later life. Through the years since his childhood, when he was instructed by a Godly Sunday School teacher, 'till the present, even under the pressure of the heavy duties of the State, he has ever been faithful to the Sunday School. He has risen to a position of eminent service to that institution which has done so much for him during the character building periods of his life. No one graduates, but passes from the time in which he is served to a time when he can serve.

Some are awake to the great possibilities in our Sunday schools. They see the problems, but dare to solve them. Problems and difficulties are not to discourage and stop us, but to challenge us and spur us on. We are thankful for those heroic souls who are trudging forward, treading difficulties, one by one, under their feet, and using them as stepping stones to achievement. If Jesus could use a despised cross as a stepping stone to world redemption, we may change our problems to victories by solving them. Two of our schools have begun to do more than invite people to Sunday School, and try to increase attendance. They have started extending the school into the homes. Cokesbury has a large active cradle roll, and an inactive home department, which we hope will soon become active. Drewry has started its cradle roll and home department. That's launching out. Let's launch out into more active service in many directions in our schools. Our Master found the discouraged Apostles fishing in the shallow waters about the shore, and heard them whimper, "We have toiled all night and caught nothing." His heroic command rings down to us, "Launch out into the deep and cast in the net." They did, and their net was breaking with many fish. Let's launch out in our Sunday School work and undertake something significant. Let's attack the problem. Let's meet its challenge.

### THE MIDDLEBURG GRANGE No. 728

The Grange meets at the Community House on Wednesday after each second and fourth Sunday, 7:30, October to April; 8:00, April to October.

### MIDDLEBURG BAPTIST CHURCH

Services each first Sunday at 11 a. m. Rev. E. R. Nelson, pastor.

Sunday School each Sunday at 10 a. m. Mr. George Blum, superintendent.

# EDITORIAL COMMENT

## *Lincoln Was a Man of Sorrow*

The month of February again brings us to the birthday of our great martyred president, and the pathos of his life is reflected in his melancholy eyes. He grows with our growing knowledge of him into taller proportions and more commanding personality and imposing achievement. His nature was essentially mystical and this comes out in his religious experience and expression. In early life he may have spoken unwisely on the subject as he did also on political matters, but he ripened with his years and the growing burdens of his office. The well-established fact that he usually was present at the weekly prayer meeting in the church in Washington which he attended goes far in establishing his essential faith. But he was a man of sorrows from early years, and these wrote their marks deeply upon his face and wrought themselves into his soul. His humor that offended some of his cabinet was his saving sanity, and his infinite patience and sweetness of spirit were a charm that will never fade from his name and memory.

## *Emancipator Gives Good Advice*

Abraham Lincoln said a great many wise things, but perhaps he never gave better advice than at one time to Secretary Stanton, who, it seems, was greatly vexed because an army officer had refused to understand an order, or, at all events, had not obeyed. "I believe I'll sit down," said Stanton, "and give that man a piece of my mind."

"Do so," said Mr. Lincoln, "write it now while you have it on your mind. Make it sharp; cut him all up." Stanton did not need another invitation. It was a bone-crusher that he read to the president.

"That's right," said Abe, "that's a good one."

"Whom can I get to send it by?" mused the secretary.

"Send it!" replied the emancipator, "send it! Why, don't send it at all. Tear it up. You have freed

your mind on the subject, and that is all that is necessary. Tear it up. You never want to send such letters; I never do!"

Is it not true that sometimes we feel like telling another what is on our mind when in a fit of anger? Someone has aptly said if we could count from one to ten before saying the mean words, we would have no desire to express them. "A soft answer turneth away wrath."

## *True Liberty Is Based On Law*

This government, the offspring of our own choice and containing within itself a provision for its own amendment, has a just claim to your confidence and your support. Respect for its authority, compliance with its laws, acquiescence in its measures, are duties enjoined by the fundamental maxims of true liberty. The basis of our political systems is the right of the people to make and to alter their constitutions of government. But the constitution which at any time exists, till changed by an explicit and authentic act of the whole people, is sacredly obligatory upon all. The very idea of the power and the right of the people to establish government presupposes the duty of every individual to obey.—George Washington.

## *Three Kinds of Church Members*

Someone has aptly said that in most all churches there are three kinds of members, namely, workers, jerkers and shirkers.

The shirkers are forever refusing offices and appointments that involve time, work and responsibility. The common expression heard from them is "I'm too busy; get somebody else."

The jerkers are those who work when they take a notion, by streaks, jerks, fits and starts. Suddenly and unexpectedly they surprise others by assuming responsibility. As suddenly and unexpectedly they are gone, letting their duties fall to utter ruin. Jerkers work well when all comes their way, if they may be at the head and receive the credit, but otherwise they will scarcely lift a finger.

The workers are the dependable, willing ones who take off their coats, roll up their sleeves and step in to do the task that is needed, whether pleasant or not, easy or difficult, whether placed at the top or the bottom, without having to be entreated, cajoled, flattered or threatened. Their reply is usually, "I'll do my best."

Reader, in which class do you fall? If you are in the first two classes, you had better about face and join the workers.

## *Be Careful! Don't Be a Cucumber*

"When I was a little boy," remarked an old man, "somebody gave me a cucumber in a bottle. The neck of the bottle was small, and the cucumber so large that it wasn't possible for it to pass through, and I wondered how it got there. But out in the garden, one day, I came upon a bottle slipped over a little green fellow that was still on the vines, and then I understood. The cucumber had grown in the bottle. I often see men with habits that I wonder any strong, sensible man could form, and then I think that likely they grew into them when they were young, and cannot slip out of them now; they are like the cucumber."





**LINCOLN**  
Freed the Slaves  
Unified the Nation



**JESUS CHRIST**  
Freed the Conscience  
Saved the Race



**WASHINGTON**  
Freed Us from England  
Established the Nation

This is not a comparison, but a contrast. These two American advocates of FREEDOM wrought mightily in their day, but they drew their strength from Him who originally purchased FREEDOM for mankind. His church, which He purchased with His own life, is patriotic, but gives its highest devotion to Him who said, "If the Son shall make you free, you shall be free indeed."

He claims your devotion for His church. Attend its services next and every Sunday. Services at:

- COKESBURY .....First Sunday 11 a. m. and third Sunday 3 p. m.
- DREWRY .....Second Sunday 7:30 p. m. and fourth Sunday 3 p. m.
- MIDDLEBURG ....First and third Sunday 7:30 p. m., and fourth Sunday 11 a. m.
- SHOCCO .....First Sunday 3 p. m. and third Sunday 11 a. m.
- TABERNACLE .....First and fifth Sunday 11 a. m.
- HARGROVE CHAPEL .....Fourth Sunday 7:30 p. m.

Invite all your neighbors and friends, and make them welcome there.

## DREWRY NEWS

By Mrs. L. G. Walston.

We are holding a Workers' Council for Sunday School workers each Thursday evening. We sincerely trust our people may be greatly benefited by it; and that our school may increase until we outgrow our building and can have Sunday School rooms.

We are planning to organize a Cradle Roll and Home Department.

We have a contest on for the Primary and Junior departments which will close Easter with an egg hunt.

We are also giving the young people a Valentine party.

Mr. and Mrs. William Cheatam of West Point, Va., are spending some time with Mrs. Cheatam's parents, Mr. and Mrs. J. T. Ellington.

Miss Ethel Hill visited relatives in Richmond last week.

Mr. and Mrs. D. G. Walston of Farmville, visited Mr. and Mrs. Felix Raney, recently.

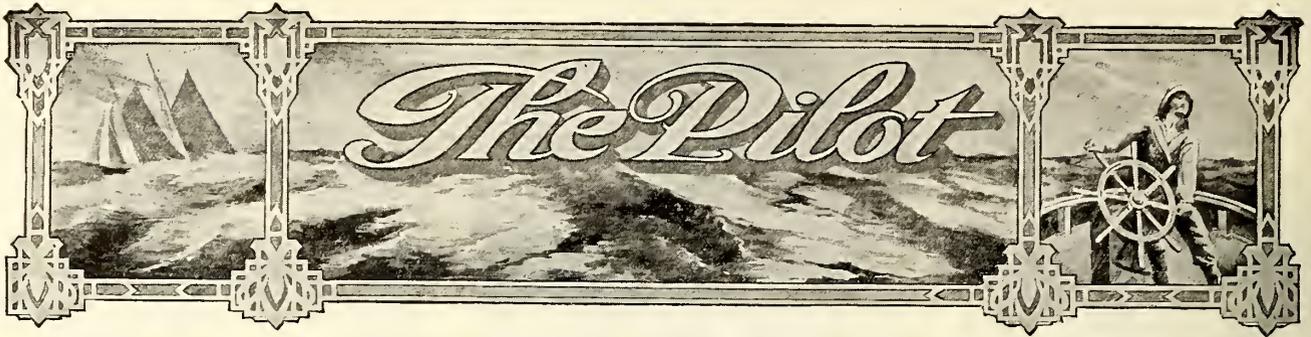
We are glad to welcome Mr. and Mrs. Floyd Stigall, who have moved to our community recently.

Friends of Mrs. R. T. Walston will be glad to learn she is home and doing nicely after spending some time in Duke Hospital, where she underwent a minor operation.

Mrs. Robert Paschall gave a miscellaneous shower recently for her sister, Mrs. Collins of Noelins. Quite a number of ladies attended and spent a very enjoyable evening together.

Mr. Ralph Miller of Centerville, has recently been elected superintendent of Beaufort City Schools. Mrs. Miller was formerly Miss Louise Wilson, the accomplished and attractive daughter of the late Mr. John A. Wilson and Mrs. Vivian Wilson. Her host of friends in the community wish for them both a prosperous future.

Mrs. J. E. Arrington of Palmer Springs, Va., is spending some time with her sisters, Mesdames R. T. and L. G. Walston.



*"Worth-while Ideals"*

**H**ITCH your wagon to a star," was the advice of the poet. This was just his unique way of saying, have high ideals, aim high, let the goal toward which you are traveling be a goal worth living for and one worth dying for. We must remember the heights are not always the easiest traveling. But what of that? The steep and rough ways make us strong and lead us to a worthy goal. We must also remember that the "high roads" are not filled with gay travelers, but something infinitely better, the companionship of God. Let your goal be the heights—

"To see the invisible,  
Be the impossible,  
Accomplish the unattainable."

*"The Church"*

**T**HE CHURCH is the one organization in the world which has no other right to live, except as it gets the good will of God for His children into action in individual character and in all the collective relationships of life. Doing this, it ministers to vital faith and deserves the support of all true men.

*"Let Us Magnify Our Churches"*

**L**ET US PAY tribute also to the church. The race needs religion. It needs the ministry of saintly men and women. It needs prophets and makers of ideals. It needs meditation. It needs seekers after spiritual truth as well as scientific truth. The greatest scientists have found their faith deepened as their microscopes become more powerful and their telescopes reached farther and farther out into the starry universe. Each discovery leads to new mysteries, and reverence grows as curiosity carries man further in his search for the eternal. Down through the ages

the Church has nourished ideals of service and brotherhood. Its ministers have been the friends of the ignorant, the sick, and the weak. Character culture cannot leave God and the Church out. Let us magnify our churches.

*"Enter Not Into Temptation"*

**A** RECKLESS man in a zoological garden one day seized a venomous serpent by the nape of the neck and held it up before his companions. The man thought he had the serpent wholly in his power. But it began to coil its long body about his arm and then slowly tighten its grip till the man in agony was obliged to drop his hold of its neck. Quickly it turned and bit him, and soon the man was dead. He thought he was strong enough to play with the serpent, and then thrust it from him when wearied of the play. Many think they are strong enough to play with temptation of any sort, but they find sooner or later that the temptation has mastered them. "Watch and pray that ye enter not into temptation," said Christ. It is entering into temptation which is to be guarded against.

*"The New Man"*

**C**ONSECRATION is not necessarily dislocation. God's plan for a man's life does not of necessity lift him out from his present realm of life and surrounding. It is not a new sphere God is seeking. It is a new man in the present sphere! It is not transference. It is transformation. The trouble is not usually with the place. It is with the man in the place. Consecration means living for God and His kingdom, many times right where you are, instead of living for self. The golden chain of God's great purpose for your life and mine is woven of the single links which

we lay hold of, one at a time, along the pathway of daily opportunity. God can take a seemingly shattered life and make a beautiful life from the fragments. —James H. McConkey.

*"The Best Gift"*

**T**HE Macedonians "first-gave their own selves to the Lord." That was the secret of all their giving, the root out of which this noble generosity grew and blossomed. When the center of the circle moves, every point on the circumference moves with it. When a man gives himself to the Lord, everything that belongs to him goes with him. The best gift we can give to others is not money, but self, personal sympathy and helpfulness; and the greatest gift we can give to God is our own selves. He wants this gift first, for when he gets this he will easily get all things else.

*"Human Nature"*

**O**H, it's naught but human nature in our dear old human race that makes folks very lovable, it's not for brain nor face; it's not the style nor figure, the abilities or such, it's just their human nature, the tender human touch. The thing that is the nicest in all the people we meet in country-side or city, in park or busy street, is the wealth of human nature that we humans all conceal. It really is astonishing how much alike we feel. For parents talk of children, and each possess the best. And we all have fears and sorrows a-hiding in the breast. And we've dreams and great ambitions, and our prayers are for bright weather.

*"Happiness Makers"*

**B**LESSED are the happiness makers. Blessed are they who know how to shine on one's gloom with their cheer.—Henry Ward Beecher.

## SHOCCO NEWS

By Mrs. T. J. Harrington.

Mr. and Mrs. Charles L. Wickham and son, Charles, jr., of Kinston, recently visited Mrs. Wickham's parents, Mr. and Mrs. R. J. Stewart.

Mrs. S. J. Pritchard is spending some time in Roanoke, Va., as the guest of her daughter, Mrs. George Thrasher.

The friends of Mrs. E. T. Alston will be interested to learn that she is showing some improvement. Mrs. Alston has been ill for the past several weeks.

Mr. and Mrs. Brooks Turner and children were guests of Dr. C. D. Wyche, at Dabney, on Sunday, January 24.

W. E. Turner and C. B. Turner went to Wilson on Thursday, January 20, to hear an address by Edward O'Neil.

\* \* \*

Mrs. J. M. Alston was hostess at the January meeting of the Missionary Society. An interesting program was rendered, the subject being, "Our Gifts for World-wide Missions." The meeting was presided over by the newly elected president, Mrs. C. J. Fleming.

At the conclusion of the program Mrs. Alston entertained at a surprise shower for Mrs. Otho Wright, a recent bride.

A table laden with packages was placed before Mrs. Wright. Upon opening them she found they contained many useful things for her kitchen.

The hostess, assisted by Mrs. Clyde Collins and Miss Mary Rose Alston, served delicious sandwiches, pickles, and coffee to ten members of the society and the following guests: Mrs. Otho Wright, the honored guest, Mrs. Roger Edwards, Mrs. Weldon, Mrs. Clyde Collins, and Miss May Weaver.

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## MIDDLEBURG NEWS

By Mrs. Allen Holloway.

Mrs. G. W. Collins has returned to her home in Middleburg after a recent operation at Moria Parham Hospital.

Mrs. Lee Durham, Mrs. Williams and Mrs. Ryalls have been with their mother, Mrs. Collins, during her recent illness.

Miss Katie Mae Newton of Kearnsville, spent the week-end in and around Middleburg.

Mrs. J. K. Plummer has returned home after spending some time in Raleigh.

Burk Petty has been confined to his home on account of a recent illness.

Mrs. J. K. Plummer was hostess to the Middleburg Missionary Society for the January meeting. Mrs. George B. Blum conducted the program. A Bible study was planned to be held on Wednesday nights.

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There is no duty we so underrate as the duty of being happy. By being happy we sow benefits upon the world which remain unknown to ourselves.

## TABERNACLE NEWS

By Mrs. Elizabeth Wilson.

We have closed our picture contest which has continued through a period of nearly six months, with quite a number of our Sunday Schools winning pictures and some members several pictures each. Also some four or five members have received a nice picture frame for their pictures, the award of completing a perfect attendance of twenty-four Sundays.

In our next issue we will send in the list of names of those winning pictures, and the ones who have received the frames. These members are not only proud of these awards, but they and the school are proud of what they stand for.

We would feel even more proud if some of our people could feel the need of adding their names to our Sunday School roll and attendance record.

Our pastor visited a number of our people in the community last Friday.

Mr. and Mrs. G. W. Matthews and family of Kittrell visited relatives and friends here last Sunday.

Mr. and Mrs. J. C. Tilghman, of Weldon, spent last Thursday night and Friday with Mr. and Mrs. E. C. Brewer.

Miss Lena Wilson of Durham, spent last week-end at her home here.

We are glad to report that Mrs. W. S. Richardson has returned home from a Richmond hospital, and is able to be out at church and in the community.

Our pastor was the dinner guest of Mr. and Mrs. J. D. Yancey last second Sunday.

Miss Bobbie Griscom has been visiting friends and relatives at Kittrell for some time.

Mrs. Amos Parrott of Dabney, spent a week recently with her daughter, Mrs. E. C. Brewer.

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## In Memoriam

Mr. M. M. Brame was born in Franklin county, March 22, 1875, and died January 29, 1938. He was the son of a Methodist preacher and his grandfather also was a Methodist preacher. His father moved to Old Trinity College in Randolph when he was a boy.

When a young man Mr. Brame went to Winston-Salem, N. C., where he went to school for a time, after which he accepted a position with Ogman Hill & Co. Later he was employed by R. J. Reynolds Tobacco Co.

He then opened a business of his own and successfully operated a grocery store for twenty-one years. Two years ago he moved to Middleburg, and operated a farm about three miles away. A little less than a year ago he moved to the farm.

(Concluded on page 11)

## WATCH THOSE WINTER COLDS

Preventive medicine is the safest, such as Cod Liver Oil and its compounds, in liquids, capsules or tablets. Sprays, gargles and alkalisers help also. After you have contracted a deep cold, call your physician at once and go to bed.

Care of the skin is also very important this time of the year. We carry what you need and our force is adequately trained to see that you get just those things.

Soon will be planting time again, and we carry a complete line of Vegetable and Flower Seeds for your garden.

Watch for our Drug Tabloid each month and don't forget our Jack Pot this week. Put-a-Pennies still given out with your purchases.

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Established 1890

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Satisfaction"*

G. W. Dunkley

D. C. Loughlin

Hardware in All Its Branches

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Henderson, N. C.

# The Glory of the House of God

**G**LORY is one of the words the very utterance of which pushes the horizons of life farther and farther away. It opens up new vistas before the mind and it fires the imagination of men. David knew it when he wrote the familiar words, the nineteenth Psalm: "The heavens declare the glory of God; and the firmament showeth His handiwork. Day unto day uttereth speech, and night unto night sheweth knowledge."

Christ knew it and withdrew constantly from the world in order that He might find strength amid the glory of nature.

There is a glory in certain spots which have acquired supreme significance because of their relationship with important phrases of history. Such a glory is manifest in the old cobbled-stone square at Florence where Savonarola was burned to death rather than sacrifice principle which meant more to him than life. Such a glory is possessed by the crude catacombs, underground tunnels which formed worshiping places for the little Christian communities in imperial Rome when the wrath of Caesars was turned against all who refused to bow unto the Gods of state. Such a glory is at Oxford where the martyrs' monument commemorates Cranmer, Ridley and Latimer, who were burned opposite Balliol College. As the flames shot up around him, Latimer cried: "We shall by this day be God's greatest light, such a candle in England I trust as shall never be put out." Such a glory belongs to the little seaside village in Spain, close to Cadiz, for it is from this spot that the fleet of Columbus set sail toward the new world. Such a glory hovers about Mt. Vernon, the home of one of the great souls of the new world.

There is a glory in the house of God, the place where mortals commune with the Divine. It matters not how great is the house in point of architecture, how hoary it is with age, or how costly its interior decorations; or how it lacks any and all of these things—there is a glory there. Of course, there is glory that all can see in Bethlehem. The Church of the Nativity is the oldest place of worship of Christendom. Of course, there is glory in

Notre Dame. Its gothic arches have listened to the aspirations of France and French folks as for centuries they have cried unto God. There is glory at Westminster Abbey in the memorials erected there to the choicest sons and daughters of the Anglo-Saxon race. There is glory, too, for every Presbyterian in St. Giles at Edinburgh, where John Knox proclaimed the gospel, whose message gave freedom to the intellect. Of course, there would be glory in all such places of worship scattered over the world.

What gives glory to the house of God? Every house of God possesses glory because it is a holy place. It is a place of prayer. It is the place that brings God down to the daily tasks of human life, the place where men secure and maintain fellowship with the Divine. To the man or woman who realizes the holiness of God, the place of worship has a significance in that it is dedicated to the Heavenly Father. Visions of God, convictions of sin, inspirations for service most frequently come unto men and women when they go into the house of God and make of it a place of prayer.

There is glory in the house of God not only because it is the place of prayer, but because it is the place of hallowed associations. It links man with God and also links man with all that is worth while in the past. When we look at this church we do not see the building, the stones, the seats, or the pulpit. As we are worshipping we see more than that; we see God, we see the folks who used to worship here, but who are now members of the church triumphant.

Worshipping here we are compassed about with a great cloud of witnesses. Hallowed memories? Memories of faces that used to be in seats which shall know them no more, memories of the old hymns we learned to sing in the days of childhood, memories of messages which renewed life and stirred the depths of our souls, memories of the occasions when we gave our life into keeping of the Christ. Yes, there is a glory in the house of God because it is the place of hallowed associations.

"I was glad when they said unto me, Let us go into the house of the Lord."

There is no greater glory than the glory of the house of God.

**True  
Measurement**

The days are short, I know,  
And little may be done,  
Yet days are measured not  
By rise or set of sun.

The longest day there is  
May boast no kindly  
thought,  
The longest day may see  
No deed of kindness  
wrought.

The shortest day may be  
One of rare blessedness,  
Marked by its loving deeds  
And thoughts of tenderness.

So let me measure days  
That whether they may be  
Or long or short—I may  
Fulfill Thy task for me.

HEAVY and FANCY

# Groceries

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SONS CO.**

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to all our patrons*

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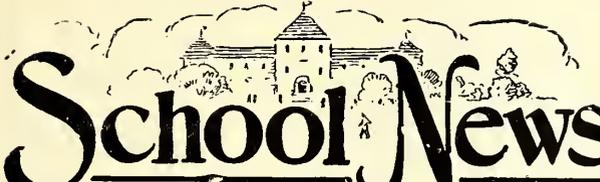
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and Furnish You With the Best  
Gas and Oil on the Market

**O. L. STEVENSON**

Near Cokesbury



# School News

## MIDDLEBURG SCHOOL

### SCHOLARSHIP HONOR ROLL

<b>First Grade</b>		<b>Fifth Grade</b>	
Ann Best		George Blum, Jr.	
Ann Harton		Bill Spain	
Betty Ann Brame		<b>Sixth Grade</b>	
Ferebee Fletcher		Anne Floyd	
Helen Weaver		Willard Hale	
Fred Hendrick		Harold Reavis	
R. J. Coghill		<b>Seventh Grade</b>	
<b>Second Grade</b>		Margaret Short	
O. M. Abbott		Marjorie Blum	
Thad Goodrich		Julia Dickerson	
Lottie Williams		<b>Eighth Grade</b>	
Doris Ayscue		James Benton	
Anne Reavis		Frank Spain	
<b>Third Grade</b>		Sadie Lane	
Willie Lee Benton		Nellie Short	
Marvin Breedlove, Jr.		<b>Ninth Grade</b>	
J. W. Moody		Walter Bender	
Edith Bisette		Mary Franklin	
Virgie Hendricks		Dorothy Mae Hendrick	
<b>Fourth Grade</b>		<b>Eleventh Grade</b>	
Walter Baskett		Selma Bender	
Page Reavis		Dorothy Short	
Evelyn Ellington		Wilbert Bender	
Hazel Harris		Caswell Smithwick	
Dorothy Lee Stainback		James Williams	

\* \* \*

### PERFECT ATTENDANCE HONOR ROLL

<b>First Grade</b>		Evelyn Ellington	
Ann Abbott		Sara Finch	
Martha King		Mildred Harton	
James Harris		Hazel Harris	
<b>Second Grade</b>		Bettie Stainback	
Herbert Gay		Dorothy Lee Stainback	
Alfred Hobgood		<b>Fifth Grade</b>	
Anne Reavis		Hudson Bowen	
Lottie Williams		John Ellington	
<b>Third Grade</b>		W. H. Fletcher	
(For half-year.)		Hugh Hoyle	
Earl Bisette		George Poythress	
Glenn Breedlove		Bill Spain	
Marvin Breedlove, Jr.		Inez Hobgood	
J. W. Moody		Pauline Hoyle	
C. W. Poythress		Mary Helen Setzer	
Edith Bisett		Boyd Moseley	
Ruth Fletcher		J. P. Tillotson	
Virgie Hendricks		Lawrence Wortham	
(Second Quarter)		<b>Sixth Grade</b>	
Albert Dickerson		Gilbert Ellington	
Marion King		Billy Fleming	
<b>Fourth Grade</b>		Allen Harris	
Walter Baskett		Harold Reavis	
Charles Fletcher		Anne Floyd	
Elwood Moseley		Dixie Poythress	
Page Reavis		<b>Seventh Grade</b>	
Milton Stainback		Margaret Short	
Robert Stainback		Marjorie Blum	

Jack Duke	Walter Bender	
Julia Dickerson	Rowena Kimball	
Louise Edwards	Marion Poythress	
<b>Eighth Grade</b>		
Joseph Harton	Louise Atkins	
George Hendrick	Wilma Atkins	
C. B. Reavis	Lucy Bullock	
Frank Spain	Rachel Stainback	
Frances Finch	Reese Tucker	
Rebecca Jones	Henry Dickerson	
Claude Stainback	<b>Eleventh Grade</b>	
Mary Williams	Selma Bender	
Arthur Arrington	Wilbert Bender	
<b>Ninth Grade</b>		Lawrence Park
Mildred Bender	Caswell Smithwick	
Dorothy Mae Hendrick	James Williams	

\* \* \*

### BOYS' ATHLETIC NEWS

The boys' team has had a very successful season in basketball thus far. We have played and won six games. The team has showed good sportsmanship at all times. We are now looking hopefully toward the County Championship.

The scores of the games we have played are as follows:

Middleburg, 28; Townsville, 19.  
 Middleburg, 31; Stem, 21.  
 Middleburg, 24; Warrenton, 9.  
 Middleburg, 28; Aycock, 16.  
 Middleburg, 23; Warrenton, 9.  
 Middleburg, 30; Stem, 24.

\* \* \*

### GIRLS' ATHLETIC NEWS

The girls' basketball team has been a great success this season, having won all the games played. We have played four games since the Christmas holidays. Our first game was with Stem. We had very little trouble winning with a score of 59 to 10. Both teams played hard, and good sportsmanship was shown throughout the game. Dorris Jackson was high scorer, with Ellington coming next.

We played Warrenton and won by a score of 45 to 10, with Jackson leading and Ellington runner-up. Short, Duke and Bender played an excellent game as guards.

We played Warrenton on our home court, and again we defeated them, the score being 69 to 21. Ellington led with 30 points, and Jackson caged 29.

Middleburg defeated Stem again January 25 by a score of 45 to 10.

We play Green Hope February 8.

\* \* \*

### DREWRY SCHOOL NEWS

By Walter L. Wilson, Principal.

The bad winter weather has not affected our attendance this year. Usually we have low attendance records during this time of year. We are proud to report that we have had very little sickness, so far.

Owing to the bad roads, and weather, the P.-T.A. has decided to postpone its meetings for the month of January and February.

Our music teacher, Mrs. Sturges Collins, has gained three new pupils, making a total of 17 pupils.

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## TOWNSVILLE SCHOOL NEWS

Miss Mary Hall has resigned from the Townsville faculty and Miss Elma Currin of Middleburg, has taken her place.

The Blackward Swing Billies will appear in the Townsville High School auditorium, Friday, January 28, 7:30 p.m. They are presenting "The Ghost Rises Again," featuring the South's favorite radio and stage comedians, Elmer, Jabo, Sambo, Charlie, Ray and Harvey. They will play and sing your favorite cowboy, hill-billy, comedy, and popular songs, old time fiddling, and new modern swing. It is sponsored by the school. Admission: children, 15 cents; adults, 25 cents.

The Three Tobacco Tags were presented at Townsville School on Monday, January 17, at 8:00 o'clock. The comedy, "Married Bliss," was given. There was fifteen minutes of Hawaiian music and favorite songs. The auditorium was full. The program lasted for an hour and forty-five minutes.

We are very glad indeed to welcome Mr. Vernon Ward, Jr., of Robersonville, our new assistant principal, into our school. He assumed his duties here January 3. With his splendid work and our co-operation I am sure our school will show much improvement.

Townsville and Aycock basketball teams played a double-header in the Henderson gym, Monday night, January 24, with Aycock girls winning 17-16, and the Townsville boys winning 15-14. Narwood led the Townsville girls with 15 points and Sanford and Wilson led the boys. In a previous game Townsville girls defeated Aycock girls 23-17 and the boys lost to Aycock, 17-15.

The sixth and seventh grades rendered a very interesting chapel program on January 19. The program was based on General Robert E. Lee's life. The program opened with a song, "Tenting on the Old Camp Ground." Whit Campbell lead the devotional. The life of Robert E. Lee was given in three parts: "His Early Life," Mary Emma Matthews; "Lee as a Soldier," Thomas Riggins; "His Later Days," Junious Henderson; "The Story of 'Traveler,' Lee's Horse," Jimmy Tarry. Virginia Brewer read a patriotic poem, "Your Flag and My Flag." The program was completed with "Benjamin Hill's Tribute to Lee" by Sallie Tarry. The school then sang "Maryland, My Maryland."

The high school examinations began the week of January 10, and were completed Friday, January 21. The grades as a whole seem to be satisfactory.

The Townsville 4-H Club held its regular monthly meeting Thursday in the high school auditorium. Mrs. Plummer and Mr. Richardson were attending a 4-H Club meeting in Raleigh and couldn't be with us. The president, Thomas Narwood, took charge. The program was based on conservation. Miss Lou Ella Dickerson substituted for Mrs. Plummer and taught the members how to make button-holes.

\* \* \*

### AYCOCK NEWS

Aycock has had a very successful year so far. Examinations are over and those that didn't do so well the first half are setting a higher goal for the

second term. We hope that the list of honor students will be larger this term than it was last term.

In spite of sickness and bad weather our school has had splendid attendance. During the last week five rooms had perfect attendance. Throughout the whole month there were over two hundred pupils who attended our school every day.

The basketball teams are making a fairly good record this year. Monday night the Aycock girls beat Townsville 17 to 15. The boys played very hard and almost won their part of the game, lacking just one point. Their score was 14 to 15 in favor of Townsville. Tuesday night we played Franklinton, in Franklinton, and had a real basketball game. The boys beat Franklinton 22 to 21. While the boys were playing, the girls did the cheering and then the girls played their game. Their score was 21, and Franklinton girls' 29. Aside to this we have some more important games to play. The crowd can't be too large when we play Stem, Henderson, and Wilton, so we are inviting everyone who would like to come.

The senior class is sponsoring a project carried on by the Curtis Publishing Company to help put good literature in the homes. We will appreciate all the help that we can get regarding this matter.

Along with sports we have also had some very interesting chapel programs. Thursday morning, January 20, Rev. Biddle gave a very interesting talk on the subject of building. In his talk he compared man's life to the structure of a building. Your building is determined as to value by the type of material you use and so it is with our lives. The program of January 21 was given by the seniors. It consisted of some very beautiful songs followed by the recital of some interesting poems. Then some of the girls gave talks on topics on different subjects. The program was ended with the life story of Benjamin Franklin by Durwood Faulkner, who is a member of the junior class.

At our last P.-T. A. meeting Mr. Hale did the entertaining. We like the way that he ended his program because of the stunt he gave. We hope he will come out and entertain us again some time.

---

## IN MEMORIAM

(Concluded from page 5)

He has not been in good health for several years. Several months ago he was taken worse, and from this last severe attack he never recovered.

Mr. Brame joined the Methodist Church when a boy. He and his family moved their membership to Middleburg Methodist Church more than a year ago.

He is survived by his widow, four brothers: J. D. Brame of High Point, R. M. and P. J. Brame of North Wilksboro, W. A. Brame of Rocky Mount; a son, M. M. Brame, Jr., of Duke University, and a daughter, Miss Hazel Brame, of Henderson.

May God's abiding presence comfort and sustain Mrs. Brame, the two children and the brothers, during this time of their bereavement.—Dwight A. Petty.

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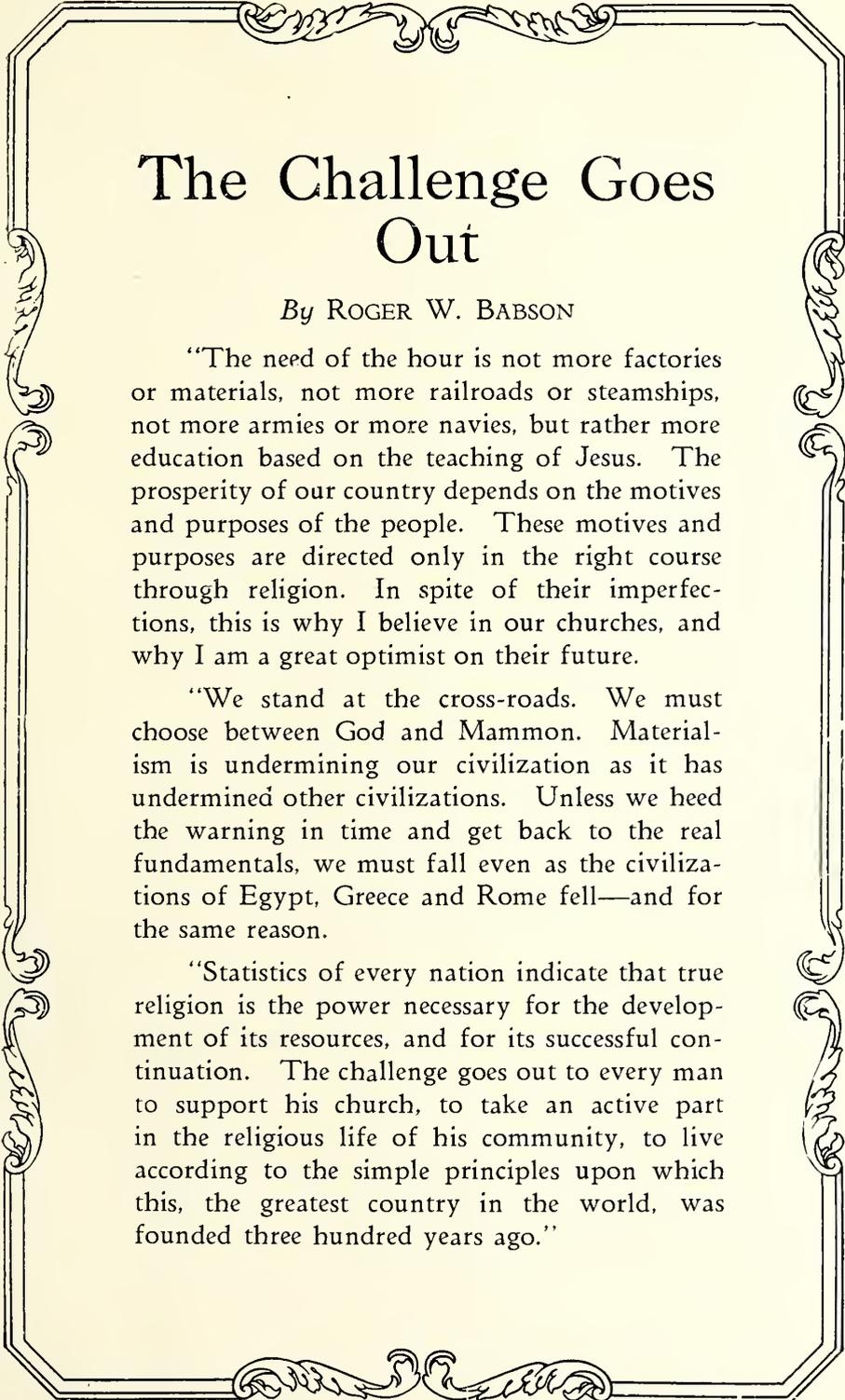
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# The Challenge Goes Out

By ROGER W. BABSON

“The need of the hour is not more factories or materials, not more railroads or steamships, not more armies or more navies, but rather more education based on the teaching of Jesus. The prosperity of our country depends on the motives and purposes of the people. These motives and purposes are directed only in the right course through religion. In spite of their imperfections, this is why I believe in our churches, and why I am a great optimist on their future.

“We stand at the cross-roads. We must choose between God and Mammon. Materialism is undermining our civilization as it has undermined other civilizations. Unless we heed the warning in time and get back to the real fundamentals, we must fall even as the civilizations of Egypt, Greece and Rome fell—and for the same reason.

“Statistics of every nation indicate that true religion is the power necessary for the development of its resources, and for its successful continuation. The challenge goes out to every man to support his church, to take an active part in the religious life of his community, to live according to the simple principles upon which this, the greatest country in the world, was founded three hundred years ago.”

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# The Halifax Messenger

VOLUME 1

HALIFAX, N. C., AUGUST, 1939

NUMBER 8

## The Halifax Messenger

Published monthly to promote the KINGDOM OF GOD in Halifax County.

Rev. C. T. Thrift .....Editor  
S. W. Thrift.....Assistant Editor

Subscription 50 cents per year  
Single copy 5 cents.

Entered at the postoffice at Halifax, N. C., as second class matter under acts of Congress, March 3, 1879.



### "THERE ISN'T A BIT OF HARM IN IT"

"There isn't a bit of harm in it." How often do we hear this statement made about worldly things of which our Methodist fathers did not approve. Whereas they turned the world upside down, we are turned by the world. They refused to conform to this world and we break our necks trying to conform to what the world does. They had great and gracious revivals of religion which transformed the lives of tens of thousands and our people do not believe in revivals and take no stock in them. "There isn't a bit of harm in it," has played havoc with the spirituality of Methodism. People do about everything they want to do and they want to do about everything and excuse themselves on the ground that they see no harm in it and their conscience does not condemn them. "I wouldn't do it if I thought there was any harm in it," they not infrequently reply.

Well, we don't believe there is any harm in going to church, in singing the grand old hymns of the ages, in praying, of going to Sunday school or to prayer meeting, in hearing preaching, in reading God's Holy Word, or participating in the Lord's Supper.

But from our observation there must be a lot of church members who think there is harm in them from the way they avoid them. They constantly affirm that they follow their conscience and will not do anything they think is wrong. Isaiah says: "Woe unto them that call evil good and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter" (5:20).

## ACTIVITIES OF THE PASTOR

I have visited Garysburg, Rich Square, Tarboro, Nashville and Roanoke Rapids in the interests of Pierce's Church. I have married one couple, conducted the funeral of Brother Ira Shaw, the first funeral, by the way, since I came to Halifax last November; I assisted in the funeral of Mr. W. M. White at Tabor; I assisted in the funeral of Mrs. Cornelia Perry at Hertford. On the 30th of June, I became a grandfather for the first time. On the 11th of July, I observed my 60th birthday. In the last month I, myself, have gathered and sold the roasting ears from my acre of corn planted for the church. The gross sales from that crop was \$47.60. Since then I have had planted that acre in corn again for late roasting ears. I have travelled 6,315 miles since the 2nd day of April. (This is being written July 22nd). Since I came to Halifax the day before last Thanksgiving I have traveled over 12,000 miles, and I haven't taken any long trips either. No wonder I am such a "poor" preacher. I heard a presiding elder (that was before we changed them to district superintendents) once complaining at having to travel so much to get over his district in a year, about 15,000 miles. No wonder he complained for he was getting only something over \$4,000 a year. How could he stand it!

## PIERCE'S CHURCH CONTRIBUTIONS

Since the last report the following have been added in cash or subscriptions:

Garysburg: William Collier, \$1; J. M. Atkisson, \$1; J. W. Grant, \$1; M. L. Walker, \$5. Total, \$8.

Nashville: A. S. Vick, \$1; J. N. Sill, \$2; G. M. Strickland, \$5; Al. Leonard, \$1; T. L. Bunting, \$1; Miss Empress Boddie, \$5; M. C. Guley, \$2. Total, \$17.

Rich Square: R. M. Bryant, \$2.25; O. C. Brown, \$1; J. C. Bolton, \$2; Dr. Bryant, \$2; J. A. Shoulars, \$2. Total, \$7.25.

George Greene, Weldon, \$5; Miss Annie Boyd Mcreecock, \$5; Littleton Methodist Church, \$2.

Tarboro: George Earnhardt, \$5; C. H. Leggett, \$1; William Mahler, \$5; Methodist Church, \$6.

Smith's Church: Archie Garner, \$2; Raymond Garner, \$5.

## BIRTHS

To Dr. and Mrs. C. T. Thrift, jr., at Georgetown, Texas, on June 30, Ruth Nell. This is the first grandchild of Rev. and Mrs. C. T. Thrift.

To Mr. and Mrs. Caswell E. Shaw at Roanoke Rapids Hospital, July 10, Caswell E., jr.

# ON BEING A CHRISTIAN

THE fine clear edge of their meaning is apt to wear away from words through their constant and sometimes careless use. This would seem to apply in a somewhat special sense to the word "Christian," which, in the general use we make of it, has become somewhat worn and lacking in the definiteness that it had when first applied to the followers of "The Way" in the old-world city of Antioch.

There was something very individual and characteristic about the first-century Christian as the New Testament pictures him for us. As we read about him he seems set apart from the rest of his fellows, with a spirit and a quality that was rather different and that did not fail to make its impression upon the people and in the life of the community. Whether the people spoke of the Christians as those who turned the world upside down, or as those who were enjoying a new kind of fellowship and a new spirit of mutual love and helpfulness, they didn't seem to have any difficulty in recognizing them. There was something about them that "gave them away."

And perhaps there still should be to a greater extent than there is. There ought to be, one would think, something very characteristic about a Christian. He, quite consistently, should be a marked man, a man apart in the community, not less a member of it, but bearing a new and a different relationship to it. Jesus Himself laid much stress upon this matter. If His followers had not a higher type of righteousness and a deeper and more embracing kind of love for their fellows than the ordinary, then what was the point in their being thought of as

Christians at all? If they couldn't answer His question, "What do ye more than others?" with some kind of conviction, He doesn't see how He can count them in the list at all.

And Jesus didn't hesitate to point out in what ways His followers should live this extra and above-the-ordinary kind of life. His parables and His great sermon are devoted almost altogether to making that very clear. If we read them over we do not need to be at any great loss as to what it is that He is asking of us who name His name and of what nature the service is that He would have us render to Him and to our fellow men. Certainly we will have no trouble in seeing that our lives, our spirit, our whole attitude of mind and of spirit, are to be of some special, unique, and altogether distinctive kind.

If ever there was a time in the history of the world that called for out-of-the-ordinary living on the part of Christian people, that time is surely this very day and hour. In all the doubt and uncertainty of our time there is very great need that witness should be borne to the fact that there is such a thing as a Christian spirit and that it does change men's hearts and lives and influence the things they do and say, fundamentally and vitally. No one can possibly estimate how much it might mean to this over-sophisticated and morally-discouraged world of ours if it should become very clear and evident once more, even as it was in the first Christian century that there is such a thing as a Christian spirit, and that it does give to its possessor a new temper and attitude toward all of life and fill it with a new righteousness, a new spirit of brotherhood and helpfulness and service.

## MELLOW FRUITS OF EXPERIENCE

GOOD MORNING! Are you on your way to Sunday school?" was the writer's approach to a boy he had overtaken. "I don't go to Sunday school," the lad replied. "How about going along with me," was my challenge. He accepted, and later brought his brother and playmates, none of whom had gone to Sunday school. In time, they became faithful members of the church.

How about widening similar circles in other Sunday schools? Perhaps, just around the corner from where your church is located, there are neglected children who are craving a glad hand, a word of recognition, understanding and brotherhood. It was because a Sunday school teacher invited a poorly clad boy to go with her, that the world got to know the evangelist, Dwight L. Moody. What are the possibilities of other Sunday school teachers and workers?

We speak of the bread lines of the hungry? How about the starving souls of many children walking our streets? Are we widening circles sufficiently for their salvation? Preventives are better than attempted cures. Sunday school teachers especially, if duly qualified, are adapted for the moulding of

these young lives into vessels of honor, meet for the Master's use. In their tender years, the characters of children are being formed. May God help our teachers to be instruments in His hands for the formation, development and discipline of souls which too often are neglected by parents in the homes.

Good teachers, like good preachers, are sent of God, and are builders of character, fortifiers against evil temptations and the snares of youth. They aid the young in the strength and grace needed to overcome weaknesses. Teachers should not be rigid dictators, but pleasing companions, with a fresh, practical message that will appeal to the members of the class. In their unselfishness, they live so near the Great Teacher that their religion is not such as to be thrust upon others, but being pleasing and full of privileges, the young crave it. In their visits to the parents, they learn the better to know the needs of the children. Their lessons are so carefully and prayerfully prepared that they become messages of highest patterns, ideals and purposes, and not broken cisterns that have no water. They build up the young from inside by their spiritual-mindedness and passion for souls.—L. M. Zimmerman.

## NO GIVING, NO BLESSING

**T**HE VERY establishment of the Christian church implies that ample provision was made in the Divine plan for its maintenance. In the Old Testament, all the people were commanded to set aside the tenth and the free will offerings for the Lord's worship. The Jewish religion, although confined to a single nation, required the tenth for its maintenance. Christianity confers larger benefits on its followers; intended to be a world-wide religion, it calls for no less liberal but even greater provision for its maintenance.

As a matter of practical experience, it has been found that the existence of a church in a community is so closely associated with the provision for its support, that any one of its members who declines or neglects to pay his just share toward its maintenance loses, by that very act, the full measure of grace which should come to him from the establishment of the church.

The love of Christ within the soul constrains the individual to deem it a privilege to be a liberal supporter of the means of grace which have been instrumental in bringing the blessings of God into his own life. Hence it is an impossibility for a man whose heart is full of the grace of God to keep his pocket-book closed. Where there is no giving, there can be no blessing. Not that there is a bargain involved, but genuine love in the human heart responding in truth to the love of Jesus Christ demands an opportunity to assert itself in some practical way, and there is no better way than by liberally giving of his substance for the maintenance of the church and for the spread of its influence.

Not only is giving a necessity as a condition of growth in spiritual things, but it must become a habit. Spasmodic or irregular giving is not satisfactory; it can no more bring adequate results than can spasmodic attendance upon public worship or spasmodic reading of God's Word be attended with real spiritual progress. In the true Christian there is a hunger of soul which will only be satisfied by regularity in church attendance, and regularity in the consideration of the great truths of God. This becomes, therefore, the habit of a Christian life and the normal means of its constant growth in spiritual things, which is the surest preventive of any lapsing or falling away from the service of God.

No Christian can afford to withhold doing his just share in a financial way toward sustaining the worship of God and the spread of His Kingdom. Giving is the only preservative of the human soul from the canker of greed and selfishness. It is the open door to the vision of larger and better things. Besides all this, Jesus Christ as the Head of the church has entrusted to his followers the great work of evangelizing the world. He expects us to put our best into this great work on earth. Not all can go as missionaries, but each one can give the Lord's portion of his weekly earnings toward the advancement of the Kingdom.

"Give and it shall be given unto you, good measure, pressed down, shaken together, running over, shall they give into your bosom. For with what measure ye mete it shall be measured to you again."

## MAKING ATTRACTIVE GROUNDS

**T**HE idea that churches should be attractive and beautiful within has been generally recognized, even if it has not always been lived up to. But the other notion that they ought to be beautiful and attractive without, with grounds artistically planned and all surroundings chaste and in keeping, has hardly yet been accepted. A motorist passing a day's journey through some parts of our state would be compelled to say that the church buildings and grounds that he passed were, for the most part, very unattractive, among the most unattractive buildings and grounds that he saw in his journeyings. He would see church after church standing out stark and bare, with nothing to relieve monotony and ugliness, and as if no one was concerned whether it had a cared-for appearance or not. If he were to judge of the people's religion by the appearance of their churches as he saw them he would not likely form a very high estimate of it.

If the task of making the surroundings of the church pleasing and attractive were a difficult or expensive one, there might be some shadow of excuse for not having it done, but it is very seldom that. Shrubs and flowers do not cost very much, and the caring for them need not cost anything in the case of a church in which a whole community is interested. The church need not be the most costly or elaborate building in the community, but it would be a beautiful thing if it were the best cared-for and the most attractive. If you went into a neighborhood in which the church building and its surroundings were specially attractive and gave every evidence of being well-cared-for you would have very good reason for the judgment you would inevitably form that they were a fine people living in that neighborhood.

These matters are important, and very important, from our human point of view, but who would say that the God whom we seek to worship within our churches, the God who made the trees and the flowers, would not be the better pleased that we had given time and thought and skill to making His house beautiful and attractive both without and within. It is well worth considering that people might be attracted into a church that was attractive looking, and also that the satisfaction that the people of a community might have in such a church might be a feeling possessed of a certain value and deserving of encouragement. Certainly there is much in the thought that we should try to make our places of worship harmonize with the great purpose for which they exist, and that would seem to shut out anything like ugliness or neglect, and demand a measure at least of beauty and meticulous care.

### WHY SHOULD I BE A CHRISTIAN?

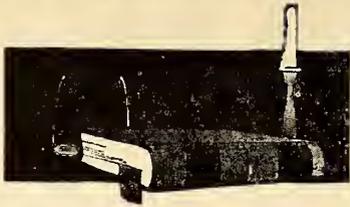
The Son of God, who gave his life to redeem me, invites me to follow Him and so be a Christian. Matthew 16:24.

The noblest and strongest characters the world has ever known have been made such by being Christians. Matthew 5:13, 16.

My own salvation depends upon my being a Christian. Luke 12:8, 9.

My largest usefulness upon earth and my hope of heaven depend upon my being a Christian. Luke 16:10-11; Colossians 1:27.

A New  
Light on  
Old  
Problems



● An Old Steady Light  
on New Problems

Such is the undying word of God; the unquenchable flame of divine wisdom.

Ever new, ever old, the Light of the Gospel has no equal as an illuminator of facts. Faith can move mountains.

For a new draught of the cup of wisdom—

Attend Church Services  
Next Sunday

EDUCATING ONESELF

MANY of our readers can never go to college, but we would not have them conclude that they could never become educated men or women. Education does not depend solely upon attendance at lectures, and the possession of graduation parchments does not by any means insure it. If a man is to become educated he must educate himself. We do not mean that he has no need of instructors, but no number of teachers, no matter how capable they may be, can ever give a man an education unless he uses his own brain and listens to what they say and—in addition and much more important—proceeds to do his own thinking. Education can never be imposed upon a man from without; it must be a process which goes on within the man's own mind.

This means that if the man has the will to get an education he not only can get one but will get one. He may not be able to attend the university, but he will acquire the mental development which not seldom the university fails to secure. The truth of this is being recognized by our universities and they are reaching out the helping hand to students who can never enter their walls, but who are anxious to secure some of the advantages which mental training brings. And men and women are busy day and night turning out books on every conceivable subject, written with greater or less skill, which are intended to assist, as far as possible, the development of the minds of men, both within and without the college.

Some may make the excuse that they have no time to read and study (there is a difference), but we are not inclined to give this plea too great weight. The time many waste in frivolous or useless amusements is ample in most cases to give them a most useful education, and that without over-exerting themselves or injuring their health. It is simply a matter of choice. We can have what we prefer, either an education or a few hours of amusement. No one else can make the choice for us; it is ours to say which it shall be.

WELCOME!

Welcome to this church, folks. Though you may not find that word in blazing letters over our door, you'll find it written on the faces of all who greet you here and bid you join us in gaining that which brings the only real contentment in your and our lives—the faith that teaches us to tread only the straight and narrow path of righteousness.



So Welcome, Folks - Welcome to  
Next Sunday's Services

LUXURIES OR NECESSITIES?

An investigation of the statistics covering items of money spent by the great American people last year included:

Over \$1,000,000,000 spent for cigarettes. An average of \$7.50 per person. Manufacturers spent over \$38,000,000 advertising four different brands of cigarettes.

Over \$275,000,000 for perfumery and face paint, and over \$650,000,000 for jewelry, and \$700,000,000 for candy.

Over \$1,000,000,000 for theaters and movies.

Over \$90,000,000 for chewing gum.

Nearly \$1,000,000,000 for ice cream and soft drinks.

Uncle Sam is authority for the statement that the American people spend more every year for candy than they contribute to all their religious organizations.

If we add up all the items above, it will make a sum greater than the cost of all our churches, schools, hospitals, asylums, and philanthropic societies put together.

OUR TASK

Let us not forget the task of the church, therefore the task of the member of the church, is to save souls. Not that we are to save them by our own skill or powers, but we are to do our very best to bring others unto Christ. He will do the rest. Are we striving to make good in our calling as Christians? Let us consider this opportunity earnestly and prayerfully. Let us regard every public service as an opportunity to encourage others to come with us, that they too may come under the influence of the Word. Let us not lose sight of the real mission of our lives nor of the purpose of the establishment of the church. Our task, yes even our privilege is to save souls.

## "And When They Grow Up"

**W**E mothers and fathers! What fond things we imagine for our children. Only we who have tucked a sleepy little girl into bed, or have watched the restless, inquiring mind of a boy develop, can know the longings and the plans that fill a parent's mind.

And yet, so many of us must qualify even our most reasonable and modest hopes with a big "If" or a forbidding "Perhaps."

Don't you realize that your boy and your girl are walking in your footsteps? Don't you know that what you as a parent do right now will have its influence on your child as long as he lives?

You want him to be honest, truthful and fair. You realize that the spiritual should be developed in that boy as well as the physical. Where can he learn these virtues better than in the Church and Bible School?

### *Take Your Children to Church*

Lessons learned in youth will never leave them. Give your children the best possible moral foundation. They will go to Church most willingly if you go also.

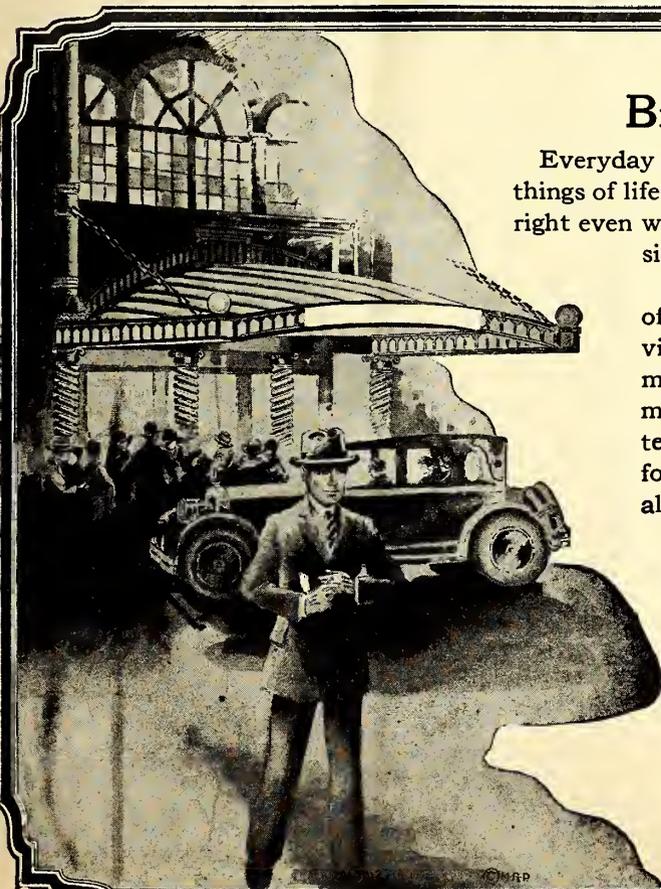


## Bravado or Courage?

Everyday courage — the courage to do right in the little things of life and in the big things; courage to stand for the right even when all those about us seem to be on the other side — that is real courage.

Military courage is not enough. The courage of war is not mighty enough to win peace-time victories. In war men move in masses. Regiments march as one man. But in peace heroes move forward in groups, sometimes in groups of ten or twelve, sometimes in groups of three or four, and sometimes the hero must move forward alone. That is a higher type of courage.

And what is the source of such courage? Where can it be acquired and how obtained? You can get it deliberately, just as you can deliberately strengthen the muscles of your body through exercise. The place is in the church. With the help of the minister and members of the church you can find the courage to do right in the face of temptation. Turn your back on worldly pleasures and temptations. Come to church.



## I KNOW THEIR SORROWS

We are tempted in our days of darkness to say: "My way is passed over from my God"; but almost ere the words have passed our lips there comes to us, in its gracious contradiction, the divine avowal: "I know their sorrows." "Their sorrows," be it noted, not their "sorrows." The knowledge is not vague and general; it is particular and precise. Not a load that presses, not a pain that pierces, not a thorn that pricks, but it is marked and measured by the eye of love. Nor must we forget the perfection of the knowledge born not alone of omniscience, but of experience. He comprehends the bitterness of our tears, for He hath shed them Himself; He understands our longings for rest because He was once a weary pilgrim upon earth; He realizes the keenness of our disappointments, for men failed Him when He was here below;

"He knows what sore temptations mean,  
For He hath felt the same."

In the whole minor gamut of human misery there is not one note that is strange to His sympathetic ear: He does not guess at our sorrows, He knows them—

"Not alone as God all knowing;  
As man our mortal weakness He has proved."

And He has come down to deliver us. For with perfect knowledge there is united indefinite pity and abounding love. Well may we say: "This is our God; we have waited for Him, and He will save us." Not, perhaps, immediately; for He has lessons of faith and patience to teach us; but in his own good time we shall "see the salvation of God."

### SAY A WORD OF COMFORT.

'Long th' road of human life you see a fellow travelin'  
slow,  
An' like as not you'll find he's some poor chap that's  
stubbed his toe.  
He was makin' swimmin' headway, but he bumped  
into a stone,  
An' his friends all hurried onward, an' left him here  
alone.  
He ain't sobbin' or ain't sniffin'—he's too old for tears  
an' cries—  
But he's grievin' just as earnest, if it only comes in  
sighs,  
An' it does a heap of good sometimes to go a little  
slow,  
An' say a word of comfort to th' man that's stubbed  
his toe.

No man, no matter what his vocation, can attain genuine success without making sacrifices. Nothing worth while can be got anywhere for nothing. Things we get for nothing we do not enjoy. Work and labor and study and sacrifice are all necessary to winning the kind of success that brings satisfaction with it.

Better humble yourself than to be humbled.

Grit and grace will win the race

## Who Goeth Hence

When death shall come to summon us at last,  
Some will remember children and the sound  
Of little footsteps hallowing the past,  
As driven snowflakes hallow oft the ground;  
Some will remember sunlight on a fence;  
And some the breath of blossoms in the rain;  
Some will glimpse stars. And all the going hence  
Of these will be a wishing to remain.

But some will think of One who said, "And I,  
If I be lifted up will draw to me  
All men." And wher these latter come to die,  
With faces lifted to eternity  
They shall go forth with calm, untroubled eyes,  
Like children hasting to a glad surprise.

## RELIGION LENGTHENS LIFE

IT IS clear enough that the man who observes the laws of God will escape many things which shorten life. The drunken do not live as long as the sober; the vicious do not last so long as the virtuous; the temperate outlive the intemperate; the scales are ever balanced on the side of the good. Anger, envy, hate, lust and a score of other vices burn out the human frame long before it was intended to wear out.

It is true that there are seeming exceptions, but they are only in appearance, for the general rule holds good despite the exceptions. Here and there a man may seem to violate the laws of nature with impunity, but if we take a thousand men and follow their careers we shall find that there are really no exceptions, even while there seem to be. The life insurance tables are sufficient to prove our contention.

Religion makes for peace of mind, which in turn reduces very greatly the wear and tear on the human machinery. It helps men to control their fiery passions, and so it prevents premature old age and decay. It teaches moderation, and thus helps men to avoid the manifest evils of excess. It insists upon a spirit of friendliness for our fellows, and thus it smooths our way through life and, while adding greatly to its interest, it at the same time reduces the fierce, wearing friction to a minimum.

### PRICE OR PENALTY?

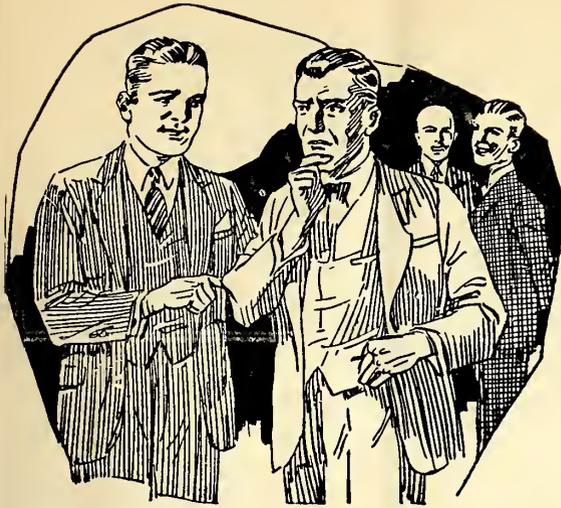
For everything we want in life, and for everything we get, we must pay the price or pay the penalty. There is no getting around it. To a poor man, the price of an education is usually hard work, self-denial, but the penalty of ignorance is poverty and want.

The price of living a Christian life may be unpopularity and loneliness; but the penalty of sin is disgrace, broken health and death. The price of living up to our convictions is never so great as the penalty we pay for disregarding the laws of God. Life has a strange way of dealing with men. For the things we get, we must pay the price; for the things we neglect, we must pay the penalty. And if, in our stubbornness we refuse to pay the price, circumstances always force us to pay the penalty.

Co-operation is not sentiment. It is a necessity.

By . . . .

DR. C. ESTORNELLE



# Place for Every Personality Great or Small

**T**HE CHANGING conditions around us today are calling for more personality on the part of people than mere knowledge of a particular trade, profession or business. They are demanding more mastery of one's self, which is ultimately the fundamental secret of success in every field of endeavor.

Let us bear in mind the fact that thoughts control facial expressions and show us off more than our clothes. Your face is really the book you write and its pages are read by others to your advantage or disadvantage. It is impossible to impress men with one thing when we are thinking of another. For instance, when you are fearful, shy, worried, anxious, hostile, suspicious, cynical or indifferent, others are quick to note the characteristics in your face, your actions, and your conversation. The more you try to hide them, the more they become apparent. The reason for this is that your mind is dressed up with these thoughts and they influence your body, actions and mannerisms. It is impossible for a person to look valiant if he is thinking in terms of a coward. It is impossible for a person to look courageous if that person's mind is filled with the things that discourage.

It is impossible for us to talk and act and live hopefully if we are thinking in terms of hopelessness and gloom. A fearful mind cannot show courage and a gloomy thought does not inspire hope.

Therefore, the development of the proper kind of personality is very important for the daily contacts of life, even more so than nice clothes and other external decorations, because personality is the sum total of our mental and physical traits which combine to make and give others a true impression of our real self. While they do not see personality with their physical eye, they are able to feel its presence with their intuitions. This is the combination which gives the individual charm, attractiveness and forcefulness, qualities that are so very essential to everyday living. The degree to which these qualities are expressed in one's life determines individuality. No individual is without some kind of personality. As you know, there are strong and weak personalities, as well as attractive and repulsive personalities.

As a general rule, individuals with pleasing per-

.....  
*"Your actions  
speak so loud  
I cannot hear  
what you  
say"*  
.....

sonalities always find it easier to get along in life and many have tried to develop attractive mannerisms for that purpose. It must be remembered, however, that attractive mannerisms may be acquired through imitation. Personality does not mean merely possessing attractive mannerisms, for many have acquired these mannerisms and are totally lacking in the fundamental spiritual qualities of the personality to which these mannerisms belong. In other words, if

these mannerisms are to be really effective and permanent, they must be rooted within the Self.

Personality must embrace moral attributes, such as honesty, sincerity, courtesy, charity, forbearance, courage, perseverance and generosity. It is when these attributes are absorbed into the self that they create their corresponding outward appearance and actions. For one merely to imitate mannerisms without striving honestly to possess and understand their fundamental attributes is hypocrisy and naturally such actions injure the personality because they lead to superficiality of character. In other words, you must have something back of your appearance and that something depends on how you have developed your personality from the inside.

No one should depreciate himself and wish he were someone else. We should not desire to be the second edition of someone else, but the first edition of ourselves, and we can be if we strive to be the best under all circumstances and at all times. You know quite well there are rules for every game and there are rules for the development of personality. We do not have to live in an atmosphere of wishing. Every normal human being can learn to develop his personality as he can learn to do almost anything else. There are directions available, not only for taking medicine, but also for doing everything worth while in life. In developing an attractive personality, the individual ought to consider certain simple but valuable ways of improving himself. He should learn to adopt one particular way of thinking, acting and behaving, then keep right at it. To be sure, the process of improvement is slow, but always keep in mind those qualities you desire to possess and work constantly towards them, using every opportunity to put them into practice.

# The CALL to Rest



AT THIS time of the year the thoughts of many turn to their vacations. If it is not possible to enjoy a vacation ourselves, we are mindful of the vacation of other folks we know. We consider the worthwhileness of our vacations, and the actual need they fill. It is interesting to notice that the need of humanity remains the same throughout all time. Jesus' followers, and especially His apostles, needed rest. It is significant to notice that the conditions in which the followers of Jesus labored are the same today.

The opening verses of Mark 7 indicate that Jesus was unpopular among some people. There was opposition to the work of the kingdom. There was a difference of views as expressed by Jesus and as promulgated by Judaism. There is another need which prompted Jesus' invitation to rest. It is found in verses 14-30. The tragic death of John the Baptist had made a deep and lasting impression on the disciples. They returned from burying his body and told Jesus all that had taken place. Jesus, seeing their great need of rest, called them aside for fellowship. How often leaders of God witness such tragic experiences. We watch God's children suffer, we minister to those who are sorely afflicted, and tragic experiences are shared with loved ones. We need rest and fellowship with our Lord in order to minister to others.

Jesus knew the need and answered the need with His kind and hearty invitation, "Come ye apart and rest a while." To the world with its sin and unbelief Jesus said "Come." How sweet that word sounded to them; it was music to their soul. He who had sent them out now called them unto Him in order that His personality might engender new courage to them in their trials. Jesus' gracious invitation cannot be expressed by any better word than "Come." To the disciples it was like a child hearing the word of her mother, "Come"; like the prodigal who heard the word of his father. "Welcome back." The weary, troubled heart of man today yearns for this invitation. God's leaders who carry the responsibilities of the church can only be satisfied when they hear and accept Jesus' invitation to be with Him.

Jesus also said, "Come apart." We cannot always be separated from the world, for then we could not evangelize the unsaved. Having given our testimony to the saved and the lost, it is well for us to separate ourselves and be alone with God. Today, as in Jesus' day, there are many coming and going, and we need to go to a place of seclusion and rest, to consider the great realities of our Christ and His services. Whether this be in vaca-

*"Come ye yourselves apart into a desert place and rest a while."*

—Mark 6:31

tion or in regular work of the church, we should observe the quiet hour of fellowship with our Master regularly.

Jesus intimated the purpose of separation when He said, "Rest a while." Everyone needs a rest occasionally. Some shirk

their duty and are not deserving of any rest. Jesus took His disciples apart that they might rest from their labor, gain perspective of their enterprise, and receive new courage for the future. The throngs were waiting, the crowds were curious to hear Jesus' new doctrine, but Jesus took this noble group of followers by themselves to rest.

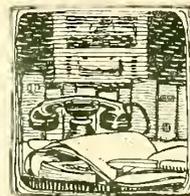
A brother voiced his experience by saying that during the time he attended a university while studying for dentistry, his faith had been undermined. His former convictions were well nigh shipwrecked. God sent him to the hospital for a surgical operation. God said "Come apart and rest a while." His faith returned, His testimony went forth, and today he praises God for that experience of seclusion and meditation.

In this fast hurrying age of ours, meditation on this truth should be wholesome. Many organizations, much machinery and a heavy schedule of meetings keep many of God's people away from their quiet hours of fellowship with the King. Moses went to the back side of the desert for forty years, Elijah was in the wilderness for a long period of time, and Jeremiah was in the dungeon. God had His purpose for their lives with such experiences. God invites us to similar periods of rest, reconstruction and meditation. When an automobile battery is run down, it must be taken out and re-generated. A vacation will do the same for us—it rebuilds our bodies.

Whether ours be the experience of vacation, activity for our daily bread or, more specifically, service in the kingdom, may we not only meditate on these words, but accept Jesus' gracious invitation to come apart and rest. Let us not cease from our labor, for Jesus significantly said "a while." May we from our fellowship with Him go forward into the work of the fall and winter and with new strength and new zeal and a new faith.



# EDITORIAL COMMENT



## **High Ideals Are Guiding Influence**

In the beginning all was darkness and ignorance. Men fought bitter deaths, persecuted, tortured and murdered one another, thinking little of it as long as their purely physical wants and lusts were satisfied. Then gradually, as a light slowly illuminated the obscurity of night, came advancement, enlightenment, education, and—high ideals. High ideals of service, love for one's fellow man, and duty, loyalty. High ideals are a guiding influence for the well meant but sometimes misdirected efforts of man to elevate himself from the level of baseness. They are, therefore, the hope of civilization, the driving force which causes us to look forward to a better future for the entire race. Let us all have ideals of something. Without them one cannot hope to even improve himself, not to speak of leaving his imprint on the history of human progress.

## **The Voice of the Vacant Pew**

Can the inanimate speak? We sometimes say that vacant seats never talk, but they do. They do not whisper, but they talk out loud. Sometimes they almost drown out the preacher's voice. And what they say inevitably cools ardor, dampens enthusiasm for the church. The more vacant seats there are to talk, the less do strangers and visitors think of the church. Vacant seats belittle the cause of Christ, they actually misrepresent Christ. They represent Him as unreal to men and women of the world who have never tested His reality. What do vacant seats that should be occupied by church members say? Well, these are some of the words—indifference, neglect, preoccupation, worldly-mindedness, selfishness. Of course, there are always some vacant seats that speak in other terms. They say sickness. They say misfortune. They say unavoidable absence from the city. And

the great God never looks upon these vacant seats with anything but tenderness and compassion. But what of the others?

## **Suffering is Minister of Happiness**

Suffering is unavoidable, but when we clearly perceive that it is, when properly accepted, wholly remedial and most helpful in the development of highest character, it is a direct minister of happiness. Troubles are the tools by which God shapes us into beauty and usefulness. Sorrow is Mt. Sinai where we may talk with the Lord face to face if we will not be afraid of the thunder and lightning. Trials are the rough file to rub the rust off our virtues; they are the sharp, whirling wheels that cut and polish the jewel of character; they are the fiery furnace purging away the dross that the pure gold may appear; they are the medicines, bitter but healing, that cure us of our moral maladies. Sanctified afflictions are the shadows of God's will. They show us our weakness and drive us to Christ. They wean us from the world, and draw us toward heaven. If we

take this sensible Scriptural view of pain we shall turn our crosses into crowns, our burdens into blessings, through union with Christ, and it may be done so swiftly as to leave us scarcely conscious of anything but the blessing.

## **Duty and Privilege of the Visitor**

Stranger, do not forget us! In this church you are supposed to feel at home. The church is, above all, God's house, and no child of God should feel that he is a stranger in his Father's house! Following the close of the service, visitors should not be in haste to depart, but give the people a little time, remembering that there are many to be greeted, and that greetings cannot be hurried and at the same time be as cordial as we desire. Visitors should make themselves known to the pastor.

## **Say Much and Do Little**

We are all acquainted with the people who give enthusiastic support to any new movement. They sit on the front row. They are first to sign on the dotted line. They accept office with a flourish. They commandeer everyone to get to work. Inside of a week they cool off. In two weeks they are yawning over their task. And in three weeks they have forgotten all about it. Then the faithful workers—who sat quietly in the background during the feverish organization period—must take up the work where the others have dropped it. They are the dependable ones; they have the staying power; they see the thing through. If it were not for them there would be no hope for the realization of the kingdom.



You have no right to deprecate religion unless you know what true religion is. You have no right to speak slightly of the church unless you know what the church stands for.

# The Bedouin and His Camel

TO THE Bedouin, the camel is not only an animal which belongs to his social life and plays a happy role in the great drama of his nomadic existence: the camel means much more to him. The Bedouin desires a much more inward relationship with this animal; therefore he adopts the camel into his spiritual life. Since he has once and for all time established faith in the instinct of this beast, which agrees with his own instinct and leads him to places of refuge across the endless deserts, the Bedouin exalts the animal to his own level and at the same time condescends to the lowest concern of the beast. And does not the same question assail them every day anew as they are driven by the same need—the question which the raw burning earth presents to them? For in the desert-sands is the secret of their fate.

Do they not become after a long time similar to each other, carrying their large fractious muscles with the same characteristic movement, forced as they are to cover great distances to find nourishment? Are they not similar in character and constitution, in patience, in their oversensitiveness, in their passions and in their gravity? Is it not just as if they were molded in the same form, which was adopted from the territory which they inhabit?

In his constant need of a friend, the Bedouin has given the camel a great part in his inner life and shares with it his joys and griefs. He is attached to the animal much as he is to Allah—not forced by a sense of predestination, but with the certainty that each day it will lead him to his proper goal. Already for many centuries they have lived both on the same level, neither being servant or master. The differences between them have long been negligible.

Willy-nilly the Arab has to submit to the demands and habits of the camel, and he must even follow his herds on their wanderings in order to guide them to new pastures. He himself has become a member of the cud-chewing species, and is accustomed to their rhythm. But he does not on that account consider himself humiliated or degraded. To the contrary, he is proud that he is in a position similar to that of his camel. He does not pride himself on the animal's submissiveness, but he treats it with respect and gratitude.

The nomads are indeed proud of the fact that they tolerate no animal save the camel in their flocks. They would consider it a great humiliation to tend goats after they had once been camel-herdsmen—a position which carries distinction. They use the expression, "Goats after camels," to indicate that the person to whom they refer is experiencing depths of poverty after great prosperity. Tent-dwellers are called "ahl-el-ibel" or camel-herders, which is a really noble title, in contrast to

"ahl-el-ghanam," meaning shepherd, a name for paupers. "The wilderness, its folk, and the camels are father and grandfather to me," sang one of Arabia's great poets. Who sits on a camel's hump has a seat of honor. Mounting the camel drives away grief just as easily as gossip penetrates earrings.

Nomad-women wrap a new-born child in a plaster of dry mud and old rags that in this way the strength and courage of the animal may permeate the little body and soul of the child. "Herdsman or herdsman?" is the invariable question when friends wish to discover the sex of a new-born child. Before a baby is christened even it is called "camel-herder." Those who are in charge of the solemn christening, frequently neighbors or blood relatives, present the child a young female camel, called "nahoula."

However, the Bedouin is not so much attached to the camel because it is the personification of his daily existence. There is more in this attachment than a primitive need and the coercion of the climate and topography. The camel is the preserver of those qualities which make the Bedouin stand firm in his tradition and remain a creature who prefers rags to chains. The camel causes his physical and spiritual virtues to be purely preserved because it requires him to be a wanderer, always traveling over an ever-changing yet constant landscape in order never to lose the connection with the past, in order every day to test his will-to-live in the struggle against hunger and thirst and against the sun which makes him dizzy and the night-chill which freezes his limbs.

The camel also gives the Bedouin the proud right to claim that he bears not a single yoke. His never-failing health, his resourceful nature could never have been maintained save by a grim battle against the climate. From this struggle the Bedouin has emerged victorious—thanks to his camel. The Bedouin's code of honor, his hospitality and devotion to the clan, his idea of blood-vengeance, the development of his spiritual life are all in debt to the camel. If the Bedouin has ever remained elusive and could be instructed by no one, it is the fault of the camel, whose sober and primitive life has appealed to him as a powerful and worthy example. If he stops raising camels and is no longer proud of the fact that he owns the most beautiful young female camel, and if he begins to breed the small cattle—then he could no longer name himself master of space and brother of the highway across the desert. He would become fatter, forsake his temperance, and lose the prerogative of "lord of the tents." And inasmuch as he would no longer suit the tempo of the lives of his cattle, he would become a vanquished outcast of the clan.

.....

*An Arab knows no greater good fortune than to die on the back of his camel and after his death to be wrapped in the hide of his camel, which is killed as a sacrifice in his honor.*

.....

## THE BUSINESS OF GIVING

GIVING is an important aspect of stewardship. Far too often giving however, is made to be synonymous with stewardship or, worse, tithing as a measured obligation is spoken of as stewardship. "No professional man thinks of giving according to measure. Once engaged, he gives his best, gives his personal interest, himself. His heart is in his work. He counts his work as his chance to join with other members of his profession in guiding and enlarging the sphere of its activities," says George Herbert Palmer. Stewardship carries the ideal of life as a trusteeship, a partnership, a ministry with God.

Our giving should be an integral part of our planned use of all our entrusted resources. It should not depend upon appeal of need. We should give with the same caretaking procedure which we use in purchasing our goal and our shelter. The religious needs of our lives are to be budgeted for their share of our resources as are our mental and physical needs, and giving should be in our budget along with the items for food and clothing and shelter.

This lifts giving away from all foolish pride in one's supposed generosity and away from all the spirit of self righteous patronizing. This lifts giving off the plane where it is merely "giving up," or merely meeting our obligations, and makes it a primary function of the life of the spirit—an inevitable essential of all Christian living.

A certain chemist advertised a patent concoction labeled: "No more colds! No more coughs! Price, fifty cents." A man who bought the mixture came back in three days to complain that he had drunk it all but was no better. "Drunk it all!" gasped the chemist. "Why, man, that was an India-rubber solution to put on the soles of your boots."

Christian giving is not a dose to be taken occasionally, nor an act to be put on, on the outside. It is not elective. It is of the very tissue of the Christian's life. It is what Christianity is in itself, it began in an act of giving and its normal and characteristic expression is in the giving attitude. Christian giving, that is stewardship giving, is the sharing of all the resources we have in trust from the Father with all His children, as His part-sharers; that's their life's business—administering to all for God.

All appeals and all methods of taking up the collection or receiving the offering must have primarily not the destination of the gift but the destiny of the giver in mind. The man had agreed to give one of two calves to the Lord. They were thriving splendidly and his gift promised to be a good one. Suddenly, however, one of the calves died. At first, he was greatly distressed, but soon he announced to his wife, "Sarah, the Lord's calf is dead."

Stewardship giving is basically concerned with motives, not amounts. The full weight of that great text must be always faced whenever men are asked to give. "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity for God loveth a cheerful giver." Giving, for the good steward, is not a thing merely of time or occasion. It is an enduring, a continuing attitude. It is his essential life intent. Stewardship has been defined as using the content of life for the intent of life.

## The Book of God

Rock against which a thousand storms  
Have cast their angry might,  
Whilst twice ten thousand thunderpeals  
Have echoed o'er its height;  
But storms have spent their rage in vain,  
God's Rock, unmoved abides,  
And still majestically it towers  
Above the angry tides.

Pillar of Fire, to mark the way  
Where pilgrim feet might tread,  
Undimmed its splendor shineth still  
O'er ages of the dead;  
While yet it gilds the Canaan shore  
In pictured joys to be,  
Where pilgrim feet shall find their rest  
Beside the crystal sea.

Life stream, that evermore supplies  
Earth's millions in their need,  
That bids the desert bloom again,  
And cheers the thirsty mead.  
O living Stream, flow on, flow on,  
Till desert sands are past!  
Flow on till from thy fountainhead,  
The ransomed drink at last.

## THE CURE OF LONELINESS

Selfishness is one great cause of loneliness. If a man builds walls around himself, so that he may keep all that he has to himself, he soon finds that he has built walls around himself which shut out all that might come in to him from others. So the cure of loneliness may be the overcoming of selfishness. The medicines for this disease of loneliness are potions of generosity, of thoughtfulness for others, of self-sacrifice, taken in large doses. Even when the loneliness comes from the bitterness of loss and sorrow, forgetting self, going out of self and doing for others, is the only cure that God has given on earth for its healing. For this reason we find Jesus speaking of the life given even unto death for others as a cure for loneliness. He said, "Except a grain of corn die it abideth alone." And He was speaking not of wheat but of life. Are we ever taken with times of feeling lonely? Then let us go and do something for somebody. That is the cure.

## TWO WAYS

There are two ways of doing work. One may go about it with a clouded brow, lagging step, and a general expression of disgust and weariness; or it is possible to be alert, energetic, bright of countenance, and elastic of step, as if the labor were really enjoyable. The work is done in either case, of course, but there is something in the latter manner that inspires confidence in the worker and assures him of a reward that would not crown his efforts were they put forth in the other way. This is just as true of selling goods as it is of any other labor. It is the clerk who appears to delight in his vocation that wins.

If your desire seems evil, look higher for its satisfaction.

When we have done our best to express a desire constructively, we can count on God to do the rest.



# FUNCTION OF THE CHURCH

## *In the Social Realm*



and a public opinion will be created which will find some way in which to get what it asks. The church of today can play a mighty role in the disseminating of basic social facts. "The truth," said Jesus, "can make you free."

Third, the church can and ought to insist that no part of human life is to be closed to Jesus Christ. He is Lord of all. This is true of the daily vocations of men just as much as their religious rites and the hours they spend in church. Everywhere and constantly the church must judge the institutions of men by the ethic and the spirit of Christ. Whatever is contrary to that ethic and that spirit must be pointed out. All things must be brought before the bar of the Christian conscience. This would mean especially that the business practices of the church itself must be Christian.

Fourth, in these days of social tension the church has the responsibility of creating an atmosphere of understanding. There are burning issues that divide men and groups. These issues must be frankly faced and not glossed over. But they can be faced with mutual respect. The church can constantly affirm the essential oneness of mankind, the brotherhood of all believers. It can stand squarely against the appeal to violence. It can constantly strive to keep the struggle in the forum of reason. It must always affirm the right of untrammelled discussion. It will not always succeed, but this witness it must always bear.

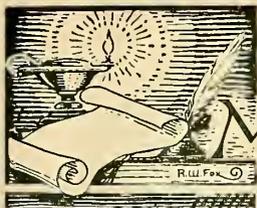
Fifth, the church must constantly seek to change the stony hearts of men into hearts that beat with the love of the neighbor. It must strive to cast out those twin lusts of money and power. It must hold up before men that the true goal of life is not self-aggrandizement, but self-surrender, the pouring out of self in sacrifice for the good of those for whom the Master died. It must preach always that he who would save his life must lose it.

The church of Jesus Christ can be faithful to him only as it seeks to bring in His kingdom, a kingdom of justice, a kingdom of peace, a kingdom of plenty, where the rule is all for each and each for all. Let the church seek this kingdom and all else will be added to it.

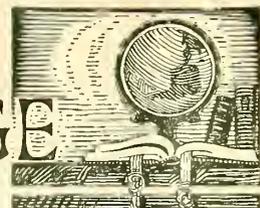
**I**T IS OBVIOUS to all thinking men that social changes are impending. An increasing number of Christian men and women believe that Christianity has created much of this social ferment. They believe, too, that the church can and ought to have some share in bringing in a more Christian social order. But when they are pressed to point out more definitely what the church can and ought to do in this day of change they are not very definite. We believe, however, that there are some things upon which such men can agree as to the function of the church in this realm. Let us state them; they may produce discussion, if nothing more.

First, it is the business of the church to relieve human suffering. It can and must do all in its power to see that the hungry are fed, the naked are clothed and the homeless are given shelter. The plight of the destitute must always rest upon the conscience of the Christian church. The parable of the last judgment is eloquent at this point.

Second, it is the responsibility of the church to see that the truth is known. Today, as in the days of the prophets, "My people are destroyed for lack of knowledge." One of the great basic needs of this day is for adequate information. Great abuses can only be ended by making the public know about them. Once give the American people the real facts about child labor, the productive capacity of our machine technique, the high concentration of wealth and income, unemployment and all the rest,



# THE PASTOR'S MONTHLY MESSAGE



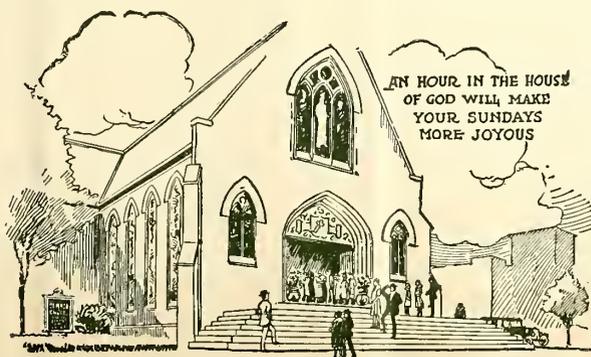
**T**HE CHURCH exists for one purpose, the advancement of the cause of Christ's kingdom.

This church should exercise an active leadership in the religious life of the community. It should be able to make a contribution to the community as well as to its own congregation. In order that this church may live up to its obligations and privileges, let us all in unity of spirit give ourselves whole heartedly to the support of its program and mission. Here are a few considerations to guide us. Above all, be friendly. Make yourself known to your fellow members, greet strangers who worship with us or who attend our various services and socials, and invite your unchurched friends and neighbors to come here. Enter thus into the evangelistic work of the church. Secondly, be large-hearted and open-minded. There is room in this church for anyone who loves our Lord Jesus Christ and who seeks to do His will. This church will offer what it believes to be the truth of God's word and will for the consideration of its people, but it will not seek to dictate to their consciences. This church will steadfastly offer a program which it believes to be best for its people, but it does not insist that each member agree entirely with it. There is room for all our differences in an harmonious unity of spirit. On the other hand, it follows that there is no room for narrow exclusiveness. A few individuals or a clique may not impose their will on the whole group; and there is no place for those who seek to find in the church a chance to dominate their fellows which they cannot find out of it. We do not wish persons brought into our church who will not "play" when they cannot always have their own way. Therefore, discuss church matters with your fellow members in a calm manner without anger or animosity; take your criticisms and suggestions to the officers and pastor, who will always welcome them. But do not become angry and offended if it is not thought wise after general consultation to adopt your suggestion, for it may not appear to others to be for the general welfare. Hear always both sides of a question before you make your decision. Further, be generous with your time, energy and money. The church cannot function without an adequate contribution of interest, activity and prayers on your part, nor can it carry on without funds. Give of yourself as you are able. Therefore pray without ceasing and give back to the Lord a portion of what He has first given you. In so doing you will be the gainer. May we place our Lord first in our lives.

**W**HEN the armies of Hannibal were invading Italy, a senator arose in his place in the Roman senate and said: "It is true we have suffered repulses. But what of that? Rome does not go to battle; Rome goes to war." No thoughtful person will deny that we are living in anxious and troubled times. There are many things in the world to depress and discourage us. We are not to blind ourselves to the facts, or live in a world of "make-believe," but we must look beyond all the dark and disturbing conditions to those eternal and inexhaustible resources which a living Christ places at the disposal of His church. We need just now a revival of courage, confidence and triumphant joy. If one really believes that God was in Christ, there can be no doubt or despair. Love is on the throne; sin is a broken power; Christ is the answer to all our questions, the antidote to all our fears, the rebuke to our selfishness, and the victorious leader of His church. His call to us is for a more loyal discipleship, less fear, more faith, and His promise is victory in the day of seeming defeat. The church was never more needed than now. The problems and disturbances of the day do not discredit the church. They demand it. In times like these the people will not fail cheerfully and generously to support the church program. Let us not grieve for days that are gone, but live for the day that is being born.



**I**T IS a privilege to go to church and to worship God. David said it afforded him much pleasure; he was glad at the mere mention of worship. The house of the Lord, as David knew it, was a beautiful structure and it had magnificent appointments. All nations have elaborate buildings to honor their deities, but the building erected to the honor of the one and only God should be of paramount beauty. But it is not the mere ecclesiastical appointment that makes God's house beautiful, it is the worship that is conducted there. The worship should be as beautiful as we know how to make it. David said something about the inward parts and their relation to worship. Not mere sacrifices of burnt offerings are required, but the sacrifice of a contrite heart is what God seeks and upon which He insists. "The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise." Psa. 51:18. Without that all else is futile. Without that there is no acceptable worship. Enter into His gates with thanksgiving.



## THE FINDING OF HAPPINESS

IF YOU have taken particular notice of a crowd coming away from a baseball game or any similar exhibition you have not been impressed with the idea that what they had seen had brought them any very real happiness or satisfaction. Perhaps it was good for some of them, and furnished the very relaxation and change that at the moment they needed, and thus had its place in normal, healthy living, but if you were philosophically inclined you would say as you watched them that there wasn't much in that that in any very fundamental way made for happiness. If a man could go to a baseball game every day, or to something of a similar sort that might suit each day's taste better, there wouldn't be any guarantee at all that he would be a happy man.

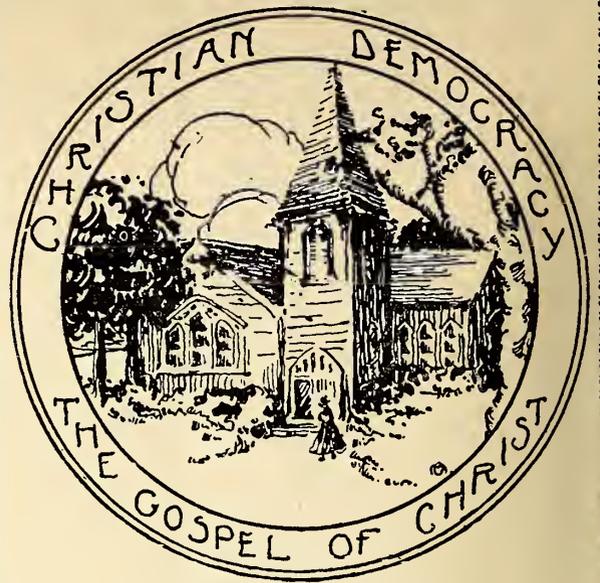
Entertainment and happiness are quite differing things. Distracting pleasures, that take us away from ourselves and our cares for a time, and that may be very wholesome and good, and happiness are very differing things. When the game is over or the curtain is rung down, then we are with ourselves again and the thing that makes for real happiness must be something that has independent abiding and that doesn't really require the showman of any sort to give it reality. Happiness after all is a very home-ly thing, just as likely to be found in a quiet, simple place or when one is busy in an every-day duty as it is out in the bustle of pleasure or the thrill of varied excitement. And it does seem that the more time and energy we give to the attempt to run down happiness in these adventitious ways the more likely are we to miss it altogether.

We needn't, and we mustn't, ignore excitement and variety and change, or scorn them as if they were foes to our real good. They bear their small part in the great and worthy and always difficult task of creating a happy life, but it is only a very small part, and giving them a larger place than they deserved has accounted for a very great deal of the unhappiness that has crowded the world. Cultivating right moods; disciplining oneself in a kindly spirit and a truly Christian outlook will do more to bring an abiding happiness into one's life than all the running here and there and all the doing of exciting things that any favored place in life can make possible. So we really shouldn't speak of finding happiness at all, but rather of cultivating it, as of a shy and delicate flower that needs patience and favoring soil and the kindly dew of heaven for its nourishment. And yet that figure is not perfect either, for happiness is one of the strongest and most enduring things in all the world. When it is at its best no blast of possible misfortune can ever kill it.

### AND NOW IS THE TIME

Every day we see men of only average talent passing their more brilliant brothers on the road to success, simply because they are possessed of that blessed trait of application. No matter what your natural ability may be, its real value can only be brought out by means of good, hard work. What a man does is the real test of what a man is.—Sunshine.

To widen your life without deepening it is only to weaken it.



## MY HOME AND CHURCH

*We sing of "the scenes of our childhood,  
When memory presents them to view,  
The orchard, the meadow, the wildwood,  
The love spot, our infancy knew."  
"The cot and the dairy house nigh it,  
The bucket that hung in the well;"  
But the scenes I admire, the hopes I aspire,  
Are those of the town where I dwell.*

*We sing of "the church in the wildwood.  
The loveliest spot in the dale,"  
In memory we vision our childhood,  
"In that little brown church in the vale."  
"We sing of the hymns that we chanted,  
The call of the clear ringing bell,"  
But the song I sing, the gift I bring,  
Is to the church in the city I dwell.*

## BIBLE PRIVATELY INTERPRETED

### Do You Read Scripture Thus?

I will go into thy house in the multitude of thy mercy—except in August.

The Lord is in his holy temple—except in August.  
One thing have I desired of the Lord, that I will seek after; that I may dwell in the house of the Lord all the days of my life—except in August.

God is known in her palaces for a refuge—except in August.

How amiable are thy tabernacles—except in August.

My soul longeth, even fainteth for the courts of the Lord—except in August.

Preach the word; be instant in season and out of season—except in August.

They continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread and in prayers—except in August.

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## Third Quarterly Conference

The Third Quarterly Conference was held at Ebenezer, July 16. The district superintendent, Rev. L. C. Larkin, preached at eleven o'clock and then held the Conference. The following official members were present: Rev. C. T. Thrift; Ebenezer, Forest Dickens, Roy Crawley, Earlie Neville, J. S. Hedgpeth and E. D. Dickens; Halifax, W. D. Dickens; Tabor, E. W. Liles, Crowell Alston, G. C. Smith, J. R. Carlisle, and C. S. Cullom.

The financial report was as follows: Ebenezer, \$36.50; Halifax, \$133.25; Central Cross, \$31; Tabor, \$23.90. Total, \$224.75. This was divided as follows: District superintendent, \$20; pastor, \$204.75.

The total amount paid for the year: Ebenezer, \$84.02; Central Cross, \$42; Halifax, \$402; Tabor, \$68.68. Total, \$629.70.

The district superintendent has been paid \$55 and the pastor, \$629.70.

E. D. Dickens was elected delegate to the Annual Conference which meets at Fayetteville, November 8. Vassar C. Matthews was elected alternate.

George W. Brickell was elected a trustee of Pierce's Church and Caswell E. Shaw at Halifax.

Messrs. Leon Anderson, G. W. Brickell, William Morecock, V. C. Matthews, Rev. L. C. Larkin and Rev. C. T. Thrift were elected as a building committee for Pierce's Church.

Sunday school superintendents were elected as follows: Central Cross, J. M. Knight; Ebenezer R. H. Hux; Halifax, V. C. Matthews with W. D. Dickens as assistant; Tabor, C. L. Kelly.

The next Quarterly Conference goes to Tabor.

The following resolutions were passed:

Whereas, death has removed from our midst our co-worker, Brother Ira G. Shaw, for many, many years a member of this Halifax Quarterly Conference, because of the many offices in our church held by him, Sunday school superintendent, trustee, steward, district steward and charge lay leader, in all of which he served with great fidelity and sound judgment. Therefore, be it resolved:

First, that we express our sorrow at his going from us though we rest assured that our loss is his gain;

Second, that we bear record to his high character, for he was a good man, and to the splendid service which he has rendered this charge for more than fifty years;

Third, that we express to the family of our departed brother our deep sympathy in this hour of their great sorrow and the assurance of our remembrance of them at our Father's throne of grace; Fourth, that this paper be spread on our minutes and a copy be sent to the family of Brother Shaw and a copy sent to The Halifax Messenger and the North Carolina Christian Advocate for publication.

### NEW MEMBERS

Eugenia Dickens, Frederick Dickens and Rudolph Dickens were received into the membership of Halifax Methodist Church on the fourth Sunday in June.

Poor is the human being whose heart is barren of sympathy.

IN MOST of our churches there are members who, confined to their homes for one reason or another, are denied the privileges of worshipping together with the congregation and of taking an active part in its work. Since they cannot avail themselves of the regular ministrations of the church, it becomes the duty of the church to visit them with the means of grace. There are many ways, too, in which church members can let them share the blessings of Christian fellowship. When, as is often the case, failing vision robs aged Christians of the comfort that comes from reading their Bibles and devotional books, a visit from one who will read for them and talk to them means a great deal. By such visits they are also brought into closer contact with the church that they love.

Life's evening is not always accompanied by outward calm and serenity, even though the heart knows the true peace of God. Ill health, or anxiety as to the wherewithal of subsistence often burdens the aged saint. It is the duty of the church, even as it is the first duty of the children, to see to it that they shall not suffer want and to extend comfort and aid to them in times of sickness.

Our shut-ins include others than those who suffer from the infirmities of age and who, in the very nature of things, expect that their lives shall become more and more circumscribed. Many in whom interest in life and desire to share in its activities are at the full have become invalids, or have through blindness or some other affliction been taken aside from the busy life they once knew. We should try to appreciate the situation in which these friends find themselves. We should realize, on the one hand, what wonders a joyful Christian faith can work in the lives of those who are thus shut in and, on the other hand, how much our attitude of love and thoughtfulness can contribute to their happiness.

There are two things which can be said in this connection. The first is, that there are shut-ins who are neither shut in nor shut out. Their contacts with life are more vital, oftentimes, than those of the strong and active and their church membership is real and full of meaning. We know a woman who has been an invalid and a sufferer for more than a decade. Few Christians live a richer life than she. Faith and prayer open up the heavenly vistas; but her view is outward as well as upward: she maintains contacts through intercession and correspondence with the missionary work of her church. In this way she visits China, India and Africa. A diligent reader of church papers, she is informed about and interested in the work at home. Her influence, and the influence of her prayers, is greater than she could ever realize. There are others like her; they are the Aarons and Hurs of the church, upholding the arms of her workers with prayer. Let us not think that any external condition can imprison life where there is living faith. Many a suffering saint has looked up into the face of the King and there has been revealed to him "a land of far distances" in whose exploration the tedium of his days and the irksomeness of his condition have been relieved. When our faith is small and our vision narrow, a visit to such a bedside would serve as a corrective and as a tonic.

# Shut-ins

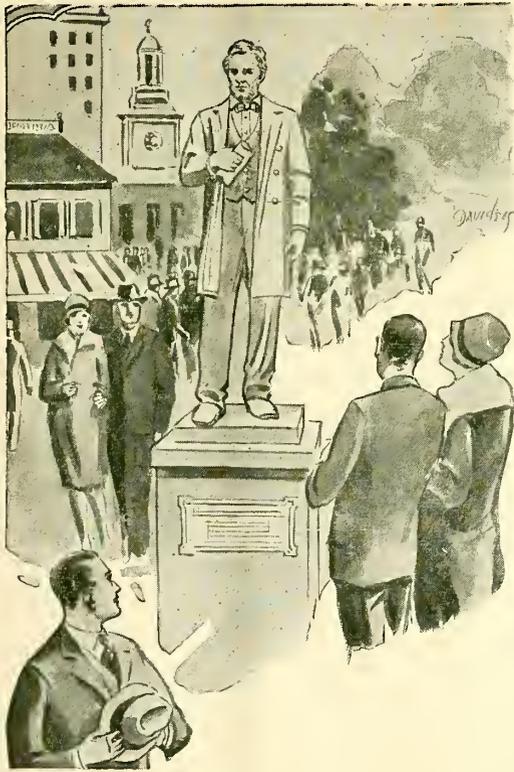
or

# "Shut-outs"

◆  
*No matter what may be the test,  
God will take care of you;  
Lean, weary one, upon His breast,  
God will take care of you.*

◆  
*Be not dismayed whate'er betide,  
God will take care of you;  
Beneath His wings of love abide,  
God will take care of you.*

The second thought is this: See to it that, as far as you are concerned, the shut-ins with whom you come in contact shall not be "shut-outs." There are shut-ins who are shut out. In a sense, they all are, of course—though some brave souls will not let it seem so. But it is one thing to be shut out of certain longed for things by circumstance, and another and far more hurtful thing to be shut out by others, and perhaps by one's dear ones, just because one is a shut-in. A mother was confined to her chair. Her hearing was much impaired, but she still had an interest in the home and the neighborhood. Occasionally she would receive in answer to inquiries information of this character: "Mother, it is not necessary that you should know what is going on." Was she not as much a "shut-off" from family affairs as she was a shut-in because of invalidism? We who may go to church for worship and who enjoy the fellowship of believers in the work and in the social life of the congregation should give a thought to those who have not these privileges. Can we not bring something of the church, something that we have received and should share with others, into the homes and lives of those who have been shut in? We can if we will. James calls this "pure religion and undefiled." Its practice will bring blessings to ourselves even more than to others.



# *The Building of a Personality*

**P**ERSONALITY is enduring as marble. Like a worthy statue, the rough edges have been chipped away; the lineaments of character sculptured in the ideals of the Creator. It is a throbbing, abiding thing of beauty.

For developing that personality which pleases the Master and crowns every act with blessing, the church rises supreme. It ever inspires—and sanctifies—the building of human character.

Empowered with the glowing spirit of the Highest, the church bids you come, emulate, share in full measure. Let its ever-new unfoldment of Christian ideals and principles refresh and stimulate—and guide. Attend a church regularly. Our congregation invites you. Enjoy the sweet peace of quiet worship and reverent communion; the satisfying service; the fellowship; the friendly contacts; the opportunities for helpfulness, for glorious spiritual renewal. Enrich the heart. Ennoble personality.

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## Ira G. Shaw

Ira G. Shaw, 74, died at Park View hospital in Rocky Mount following an illness of two weeks. Funeral services were held from the Halifax Methodist Church and were conducted by the Rev. C. T. Thrift, assisted by the Rev. L. C. Larkin of Rocky Mount and the Rev. W. W. Wilson of Nashville and the Rev. B. P. Robinson. Interment followed in the churchyard. Pallbearers were Quentin Gregory, Fletcher Gregory, Willie Dickens, J. A. Dickens, R. L. Applewhite and V. C. Matthews.

Mr. Shaw was born in Halifax County near here, December 7th, 1864, and was the son of the late Rufus Hayward and Anna E. Eure Shaw. He was rural mail carrier for a number of years but was retired a short time ago. He was a member of the Halifax Methodist Church where he served as superintendent of the Sunday school and steward.

Mr. Shaw joined Haywood Methodist Church in his early teens. He was the last member of a class of twenty-two who joined at that time. He was made Sunday school superintendent at fourteen and had served in that capacity in some Methodist Church ever since.

He is survived by his widow, Mrs. Mamie Sugg Shaw; five children, Mrs. T. S. Dickens of Halifax, Mrs. Gordon Draper and Mrs. J. N. Clark of Weldon; R. S. Shaw of Scotland Neck; C. S. Shaw of Halifax; two brothers, W. T. Shaw of Weldon, Frank Shaw of Enfield, and four sisters, Mrs. J. V. Larkin and Mrs. E. L. Williams of Weldon; Mrs. S. R. Alley of Washington, D. C. and Mrs. E. L. Hollingsworth of Rocky Mount.

The Halifax Messenger hereby tenders to the family of Brother Shaw its sympathy and we speak the sentiments of a multitude.

## TEMPERANCE

The wets in Virginia advocated the establishment of A. B. C. (x. y. z.) stores as a temperance movement. Yet they have been paying the employees according to the number of bottles of liquor they sold. The more bottles the more pay. When one employee called public attention to it he was FIRED.

Edwin N. Hughes, Methodist Bishop: "Drinking among women has grown 10 times over. Unless we stop this rising wave of drunkenness, in one more decade we'll be the most drunken nation God ever saw staggering over this planet."

Men, Young and Old . . .

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## "FORGIVE US OUR DEBTS"

**T**HE WORDS, "as we forgive our debtors," in the Lord's prayer is the acid test by which to determine the sincerity of the prayer on the part of him who utters it.

Prayer for forgiveness is not something superficial, and as easy as a wave of the hand.

In common life to forgive an injury is to take the blow ourselves instead of him to whom the penalty is due. If a man is indebted to me and I cancel it at his request, I suffer the loss. If he has insulted me and he seeks my forgiveness, and I forgive, then I suffer the injury instead of him who deserves to be punished.

When society forgives the wrongdoer, society has suffered before it forgives. Somehow an atonement must first be made, is made. There is no such thing as mere forgiveness. Sacrificial suffering is a fundamental fact between man and his fellowmen, between man and society, and between man and God.

In the case of man's salvation, the forgiveness of sin and eternal life, God received the blow in the death of Jesus on the cross. He died for us. Unless man comes to an appreciation of this fact he cannot be forgiven. Unless we are really to suffer for our fellow men, as Christ suffered for us, there is no forgiveness for us with the Father. It is evidence that we are not His child.

### DAILY PRAYER

It is daily life that tests us—the manner of men we are. It is not our prayers, it is not our profession, but it is the tone of daily intercourse and conduct that decides how we stand. The little homely graces; the cheerful, every-day amenities; the Christ-spirit uttering itself not so much in conscious act as in unconscious influence; not so much in deeds as in that subtle aroma which without name excludes from the saintly soul, to equals and inferiors; to agreeable and disagreeable; to rich, poor, ignorant; to young, to old; bearing burdens, accepting crosses, seeking no great thing to do, content to put self by, and be a servant of the lowest—these are fruits of one root; fruits that none may counterfeit.

We are born at home, taught to speak and think at home, trained in our habits of life chiefly at home, tried in a thousand ways as to temper and disposition at home, and swayed by home influences in all the relations we sustain in life. As a rule, a man is in character what he appears to be at home. Restraints are thrown off, and he manifests the real spirit of his heart. When George Whitefield was asked whether a certain man was good, he replied, "I know not—I never lived with him." And Philip Henry declares that "Every man, in religion, is really, what he is relatively."

Life is not so short but that there is always time for courtesy.

The amount of learning we possess is not half as important as our desire to know more.

*Service*

*Efficiency*

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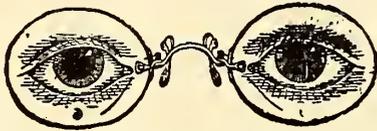
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Baton Rouge, La.

## Our Oldest Member at Halifax

We present this month a sketch of our oldest member at Halifax, Mrs. Lucy Gary Daniel, who lives in the grove not far from the Constitution House. She is the daughter of John R. Gary and Rebecca Ousby Gary and was born October 6th, 1853. She is therefore nearing her eighty-sixth birthday. She joined the Methodist Church here at Halifax when she was seventeen years of age. She is the oldest member of the Halifax Methodist Church, having been a member of it for sixty-nine years.

She was married to Robert H. Daniel in 1876. Three children were born to them: John Gary Daniel, who is a lawyer in New York; Mrs. Helen D. Marshall, who lives with her mother; and Mrs. Ursula Daniel Moore, who died in 1936. There are four grandchildren and one great-grandchild.

Sister Daniel is a little hard of hearing but enjoys company and takes a keen interest in everything that goes on in church and state. She is quiet and retiring in disposition. She has been faithful in all the relations of life, as daughter, wife, mother, and grandmother. In these later years she has not been able to be active in the work of the church but in former years she was a great worker in the Ladies' Aid Society. She is held in the highest esteem by everybody. The writer asked two people, one a man and the other a lady: What shall I say about Sister Daniel in this sketch? The reply from each was: "You can't say anything too good. If you can you are the first one." May the richest blessings of heaven rest upon Sister Daniel as long as she lives.

## MARRIAGES

Mr. Jesse S. Liles and Miss Dorothy Stephenson of Stem were united in marriage at the Methodist parsonage in Halifax, June 24, by Rev. C. T. Thrift. Mr. Liles is a member of Tabor Church. He has taught for several years at Stem and there he and his wife will make their home.

Mr. John Wesley Heptinstall of Aurelian Springs and Miss Laura Avery of Morganton were married at the bride's home June 1. Mr. Heptinstall is a member of Tabor. This couple will make their home with his father.

*If you want to be rich,  
Give!*

*If you want to be poor,  
Grasp!*

*If you want abundance,  
Scatter!*

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Guard well your thoughts for they are creative. Every thought has a good or an ill effect; you and your environment are the sum total of your thoughts. Through purposeful thought you can positively create any environment you choose. Therefore, guard well your thoughts.

Idlers cannot even find time to be idle, or the industrious to be at leisure. We must be always doing or suffering.

When one door closes, another opens; but we often look so long and regretfully upon the closed door that we do not see the one which has opened for us. Defeat is nothing but education; it is the first step toward something better—The Royal Bank Magazine.

The faults you see in others are but reflections of our own and no reflection is quite as strong as the thing reflected.

# TEN COMMANDMENTS OF SOCIAL JUSTICE

## I

I am the Lord thy God, but thou shalt remember that I am also the God of the earth. I have no favorite children. The Negro and the Hindu, the Chinese, Japanese, Russian and Mexican are all my beloved children.

## II

Thou shalt not measure a city's greatness by its population or its bank clearings alone, but also by its low infant mortality, its homes, playgrounds, libraries, schools and hospitals, and its low record for bootlegging, prostitution, robbery and murder.

## III

Thou shalt remember that no civilization can rise above the level of its respect for and ideals of womanhood.

## IV

Thou shalt remember thine own sins and build no prisons for revenge and punishment, but make thy courts clinics for the soul and thy jails hospitals for moral diseases.

## V

Thou shalt remember that the end-product of industry is not goods or dividends, but the kind of men and women whose lives are molded by that industry.

## VI

Thou shalt press on from political democracy toward industrial democracy, remembering that no man is good enough or wise enough to govern another man without his consent, and that, in addition to a living wage, every man craves a reasonable share in determining the conditions under which he labors.

## VII

Thou shalt outlaw war and make no threatening gestures either with great navies or vast military preparations against thy neighbor.

## VIII

Thou shalt honor men for character and service alone, and dishonor none because of race, color or previous condition of servitude.

## IX

Thou shalt not bear false witness against thy neighbor by malicious propaganda or colored news, or by calling him contemptuous names such as Dago, Chink, Jap, Wop, Nigger or Sheeny.

## X

Thou shalt remember that when thine own ancestors were savages and barbarians other men brought to them the saving and civilizing Christian Gospel. Now that thou art rich and prosperous, beware lest thou export to Asia and Africa only thy science and efficiency, thy war-ships, goods and moving picture films, and forget to export the Christian message and the Christlike spirit also.

Prohibit bad language from your home. Compel necessary economy. Provide every possible attraction for your children. Remove everything repulsive. Allow proper pastimes and pleasures. Let the sunshine in, the clouds will come of themselves.

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## SUCCESS OR FAILURE

ONE of the happy surprises of a minister's life and work is the way in which many persons of whom little was expected steadily rise to surpass others from whom much more was expected. On the other hand one of the chief disappointments which jar one's whole being is the way that some from whom much was expected sort of fade out. Of course one has to watch people across a period of years and those whose lives are studied will ordinarily begin in the days of their youth. For there are a few years when the pace taken tells mightily upon the whole career. There are some failures that I have watched which I simply cannot get over. There are some successes that are a constant delight.

I used to think that good people and bad people were that way because at any particular time that was what they were willing to be. Now I know that "Our deeds have followed us from afar and what we have been makes us what we are." More and more I can see great living laws at work. The neglect of their observance or the careless breaking of them turns the whole course of life. What people like and dislike, what they choose or reject, what they win or lose, grows so largely out of past choices and cultivated motives. At any moment we can begin to form the habits that build life. At any moment we can turn life down grade.

It is in the religious groups that these changes for better or for worse are most sharply marked. Some people of very ordinary ability have grown beautiful, useful, and increasingly capable by persistently bending their lives to the will of God. Others have started well and disappointed themselves, their friends and God, because they gave up the real Christian way of living and grew indifferent, or formal, or hostile. No one can live and work in a church without seeing these two opposing tendencies working over and over again. And at the center is the choosing person with consecration to God, or lack of it. It is hard to say which one loves more, those who fail or those who succeed. But it is a different kind of love. One is filled with pity and hurts. The other is filled with admiration and brings great joy.

## SUNDAY WEARINESS

Sunday morning finds more tired people than does any other morning in the week. The prospect of an extra hour or two of sleep competes only too successfully with a conscience towards church. Part of the weariness is inevitable in our stressful days. Part of it might perhaps be avoided by a slightly different arrangement of program. Why not shift the late suppers and late entertainments to some other night than Saturday? If the church, and all for which it stands, be worth while, it is as much worth while as business—to say nothing more. Then it might be wiser to wake up, tired on a business morning than to shift the special weariness to Sunday morning. Furthermore, weariness does not ordinarily keep us abed on any morning of the week except Sunday. The habit is such an easy one to acquire and is so luxurious. But every life-schedule needs overhauling every little while; otherwise we may miss the best things.

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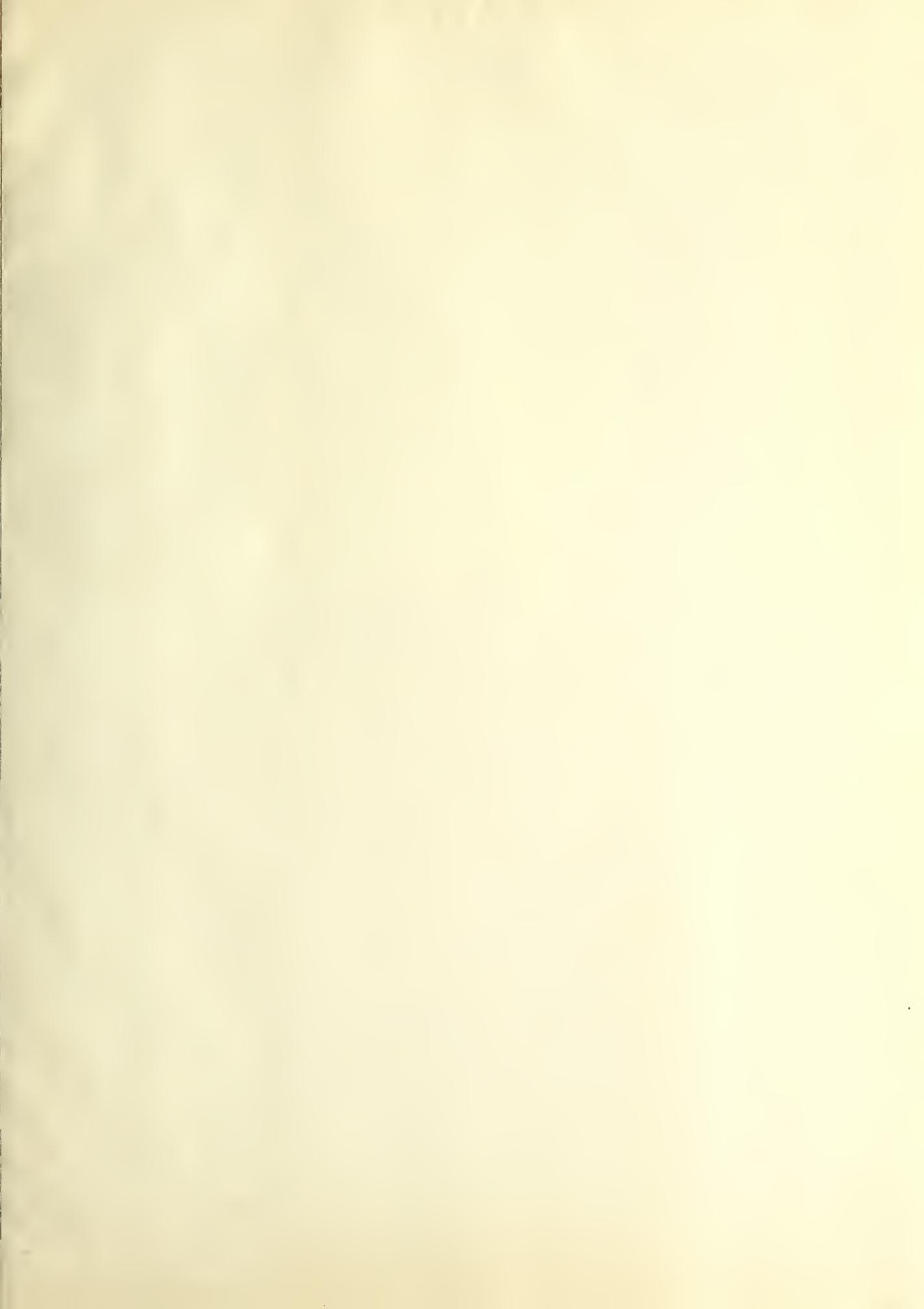
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