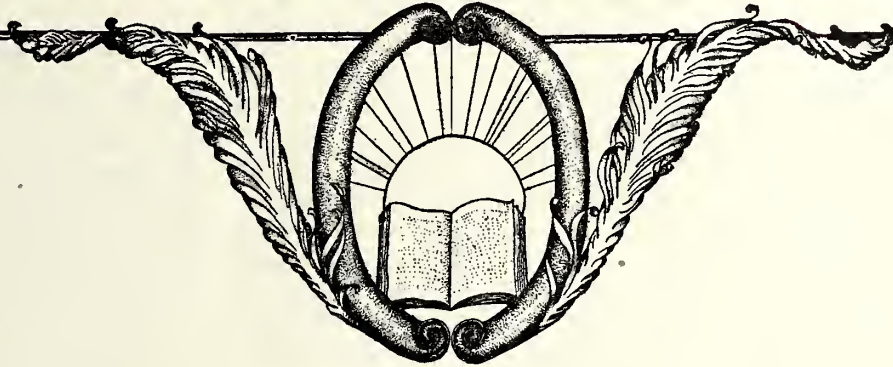


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The Christian Sun



J. O. Atkinson, Editor.

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FATHER'S PITY.

As the heaven is high above the earth,
so great is his mercy toward them that
fear him. As far as the east is from the
west, so far hath he removed our trans-
gressions from us. Like as a father pi-
tieth his children, so the Lord pitieth
them that fear him. Ps. ciii. 11-13.

Of all things far, I love the best
The distance from the east to west;
For by that space, and all within,
God's mercy parts me from my sin.

And best I love, of all things high,
The space between the earth and sky;
For by that height beyond all ken
God's love exceeds the love of men.

I love, of deep things undefiled,
A father's pity for his child;
For by that depth so far, so clear,
God pities all that faint and fear.

—Amos R. Wells.

ORGAN OF THE SOUTHERN CHRISTIAN CONVENTION.

EDITORIAL

THERE IS NONE ELSE.

Look unto me, and be ye saved, all the ends of the earth: for I am God and there is none else. Isa. 45: 22. Golden Text for Sunday, Feb. 4).

It is a wise thing, it is ever the token and sign of wisdom, to seek the Christ of God. When true wisdom hears of Him it desires to seek and to find Him. The Wise Men came afar to seek and to find the Christ. He was their hope, the Person of their dreams, desires and aspirations.

How often do we get it in our mind that it is childish, effeminate, weak, to seek the Christ. An erroneous idea. The world's biggest, best, bravest, noblest men have sought Him and have found Him. For beside Him there is none other. He is Redeemer, Saviour, Friend, the Captain of our salvation. "To whom else shall we go?" enquired his disciples later. There is none else to whom real wisdom can go.

Poor, selfish, silly, mad Herod. He thought only of self, of position, of personal safety and aggrandizement. Such men always come to grief sooner or later.

In the New York Christian Advocate we found this picture of Herod and his selfish sort: "This selfish and cruel worldling (Herod) could never have understood the way in which the wise men looked at life. If he had spoken frankly he would have expressed high scorn for their impracticable qualities. When he did come in contact with them he was too shrewd to say these things, but there is no doubt about his thinking them. Long ago Herod had fought out the battle with ideals and the ideals had been completely vanquished. The thing a man must do, according to Herod's view of life, was to make a place for himself in the world and hold it at whatever cost. The main thing was personal success and prosperity and power. Everything else must be sacrificed to that. Religion might be very useful in a way. If by patronizing it you could get a firmer hold on people and make your own position more secure, well and good. Principles were tools to be used as long as they were useful and cast aside whenever they were not. Whatever opinion or line of action was effective in securing the end in view was to be seized and used with vigor. The end in view was always Herod's security and Herod's advancement. He had a very active mind. He kept it at work all the time. It was

full of astute schemes. It was the restless servant of his ambition. The voice of his inner life had not been encouraged to speak in many a year.

Herod was not the only man of his type. There have been many Herods. There are many men today of the essentially hard and selfish secularity which characterized his mind. At times they are amazingly successful. At times it seems as if they have discovered the method by which a man makes the most out of this world's life—at least as far as externals go. They often accrue great wealth. They come to positions of far-reaching mastery in commerce. They reach stations of commanding political influence. Their brains are instruments of trained efficiency in many directions of practical activity and we cannot fail to recognize their strength. These metallic lives, which run like well-oiled machinery, and are used with relentlessly selfish purpose, constitute one of the great problems of the world in which we live."

But how different the wise men and what they found:

"The end of the wise men's journey was a home where they found a little Child. With awe and joyous reverence they presented their gifts to Him. Here was something concrete and definite and tangible. They had been men of lofty dreams. Their first reward was the sight of the star, their second the sight of the little Child, a symbol that all they dreamed and hoped had become actual flesh and blood. Their hearts leaped as they thought of the future which was locked up in the life of this little Child.

But it was a strange world for a little Child, so helplessly dependent. Already enemies were plotting against its life. Not simply adoring devotion sought out the house which sheltered Mary and her infant Son. Hate and greed bent dark, evil eyes on Bethlehem. There was no end of forces in the world hostile to this Child and all for which His life would stand. Could He be protected from harm? Would He be allowed to grow up into stalwart manhood and do His work? What could a sturdy carpenter and a gentle, deep-eyed woman do against the forces arrayed for the destruction of this Child?

The answer is that heaven was not only on the side of the wise men; it was also on the side of the Child. The protectors of the Infant of Mary were not kindly human friends, but all the celestial powers. It was not the arm of Joseph, but the arm of God which was to avert danger through the helpless years of infancy. It was God's world after all, and no harm could come to the little Child watched over by the heavenly care."

ELON GOES FORWARD.

Glad and good news indeed is that which President W. A. Harper's report, in another column, carries this week. "Subscriptions to the Special Fund of \$50,000 are all in." The entire field was not canvassed. It did not have to be. Some were not given the opportunity of contributing. This could not be helped. Those who were seen and given the privilege did the work, and most nobly and liberally and generously. Brethren, if this is not enough to make us all take fresh courage and rejoice then nothing is.

Raising this special fund of \$50,000 has been a revelation,

1st Of ourselves to ourselves. We simply did not know we could do it so readily, so generously, so enthusiastically. We had not measured aright our willingness and our ability to contribute in this fine fashion, even to so good a cause. This has helped wonderfully to measure our strength and show that we are willing and that we can. We do not believe there is a man among us who once thought it could be done so happily and so quickly.

2nd, Of how deep and how universal, amongst our friends and the brotherhood, is the interest in and love for Elon College. We do not believe it had occurred even to President Harper and his Faculty when the general canvass was begun, how universal was the love for Elon, and how far and wide the interest in its success and progress was. And so everywhere Harper went, in Alabama and in Georgia, in Virginia and in North Carolina, he found people not only acquainted with Elon and its great work, but in love with it as a great church institution, and ready to give of their means to its support and its progress. Raising this Special Fund has taught us, as nothing else ever has, what a hold, what a profound and tenacious grasp, Elon has on the minds and hearts and purse strings of our people and good friends.

3rd, Of our unity, our brotherly love, and of our spirit of co-operation in a great cause. Many gave to this fund because it was a call of the church, a plea from our Convention and our Conferences. This was sufficient for many, to know that the church felt the need and had issued the call. Brethren, we have learned to stand together in a great undertaking, and to accomplish somewhat in the name of our common cause.

All honor to former President Moffitt who began to work. All honor to President Harper who has carried it forward to completion. But more honor and most honor still to the generous hearts and

liberal souls everywhere who have contributed their means and earning to make the task possible. May a kind and wise Providence teach us all to be humble, thankful, grateful, and give us fresh courage with which to undertake and to do even far greater things in His name and for the advancement of His kingdom in the earth. A grateful people, with hearts full of unspeakable joy, bow in humble reverence before the Giver of all good in that He has taught us, and will further teach us, how to give and how to be true and generous, and liberal and loyal.

A NOVEL CAMPAIGN.

On a Sunday morning recently, between nine and ten o'clock, every white man, woman and child of Birmingham, Alabama, received a personal invitation to attend some church or Sunday school. Over five thousand men and women of the organized classes did the work of this personal canvass only requiring one hour and covering every quarter of the city, it having been divided into convenient districts for the purpose. The work had been thoroughly and completely planned, and the plans were thoroughly and completely worked.

One great reason why we get no more, and no better, church work done is because we do not carry principles of Christian service and real business into our religious undertakings.

Any good and sensible plan of church work will prove effectual, if the plan is well worked. "Plan the work; then work the plan," should be the motto of every one undertaking work for Christ and the church.

THE TEMPERANCE CONVENTION.

The temperance sentiment in North Carolina is not dead. The Convention of temperance forces held in Raleigh Friday, Saturday and Sunday, last, was enough to convince the most skeptical. This convention was largely attended, was enthusiastic, and sounded a clear note as to the State's position on the subject of temperance. The Governor of the State delivered the address of welcome; one of the most popular solicitors in the State presided, one of the most beloved congressmen from this State, addressed the Convention, and officers in other high positions did all they could by their presence and public addresses to let the Convention and the people of the State understand which side of the temperance and prohibition question they were on.

But more than all this was in evidence. It was clearly demonstrated that the foes of temperance and the friends of liquor are doing all in their power to bring

our temperance laws into disrepute. The dramatic incident was reached, as a climax to the Convention, when Supt. R. L. Davis, of the Anti-Saloon League arose before a great audience in the Convention Hall Sunday afternoon and displayed before the body eight flasks of whiskey which had been purchased the evening before from dealers in the city of Raleigh. And Supt. Davis deliberately read out the names of the dealers, one by one, from whom the liquor had been purchased. This created a sensation and proved to the satisfaction of all that the law against liquor selling was being flagrantly violated and officers were sitting by with idle hands, if not with closed eyes. Arrests are likely to follow from this incident.

The Convention did untold good and the cause of temperance was greatly benefited by it.

GREAT WORK DONE.

President Harper, the young and enthusiastic president of Elon College, was in Raleigh yesterday on his way home from Suffolk, Va., where he had finished raising the \$50,000 special fund needed for Elon College. It has been a great work well done.

This fund is to pay for the handsome three-story brick dormitory for young ladies erected six years ago and for the heating, light and water plant, a system which serves the entire college, erected also at that time. The fund for this was begun about two years ago by former President Moffitt, of the college and nearly one-half of it was raised before his resignation in June last. In September of last year President Harper took the field to secure the balance of the fund and this is now in hand.

There have been 719 contributors to the fund, and the largest donation being for \$1,000 and the smallest for \$25. Eleven individuals gave \$1,000 each, among those in North Carolina being Gen. Julian S. Carr, of Durham; J. Beale Johnson, of Cardenas, and Mr. and Mrs. K. B. Johnson, each, of Wake County. In this fund eight states and seven conferences have had part.

The raising of this money places Elon on a firm foundation financially and opens up a large future. The college, now in its twenty-second year, has four commodious buildings, a 25-acre campus, the income on the equivalent of \$75,200 endowment, and a faculty of seventeen members. There are 250 students at this time and the college is in fine shape.

The friends of the college in all parts of the State and of the country will rejoice greatly of this great good fortune, but especially will the Christian Church

in North Carolina rejoice, for the Christians are responsible for Elon College, its progress and its success.

Those in Raleigh who have a part in this fund are Mr. W. B. Mann, Mr. F. O. Moring, Prof. L. L. Vaughn, Rev. L. F. Johnson, Mr. John A. Mills, Mr. C. H. Stehenson, Mr. B. M. Card, Mr. Chas. J. Parker, Dr. Z. M. Caveness, Mr. J. H. Fleming and Prof. Z. V. Judd.

—(From Raleigh News & Observer.)

— We note with pardonable pride that our eloquent and versatile friend, De Roy Fonville, one of Elon's good graduates, now a rising attorney of Charlotte, was the principal speaker at a great union meeting of the Raleigh Y. M. C. A. members and workers at the First Presbyterian Church, Raleigh, last Sunday night. Fonville made a great speech of course. We never heard him make any other kind since his appearance as Sophomore on the platform at Elon; and now that he is in the busy world of work and worry we are gratified that he is using his great gifts as an orator to advance the kingdom of righteousness and to win men and boys to Christian service. Besides teaching a Bible class in connection with Charlotte's great Y. M. C. A., his services as speaker at Y. M. C. A. functions over the State are much in demand. By the way, I believe it was Fonville's maternal uncle who stumped this state as candidate for governor on the prohibition ticket years ago and won distinction as an orator and temperance advocate that a generation has not obliterated.

—Here is the secret of it, I mean of Rev. Alva M. Kerr's great success in church building about which The Sun carried a notice recently:

"My Dear Dr. Atkinson:—I received The Sun of Jan. 10, containing an account of our church dedication, and I write to thank you for the very kind way in which you praise us and our work here. I fear that you have given us more credit than we deserve. We have done a splendid thing here, and it would be wrong if we did not recognize it as such; but yet we have amply applied some of the principles of Christian service in a very real way to a very real need—and I would like to ask if anything less or else is Christianity anyway?—and the result has been our building and the financial record. The same procedure ought to get the same results, according to the need and circumstances, in almost any field." And with Bro. Kerr we heartily agree in "applying the principles of Christian service in a very real way to a very real need." That is it: that is it.

ELON'S SPECIAL FUND.**What the Papers Are Saying.**

(From Greensboro Daily News).

Elon College, N. C.—Pres. Harper arrived on the hill at 9:27 tonight and made the announcement that the special fund of \$50,000 for Elon College had been completed. He has been at work on this fund ever since the latter part of September and has completed it within less time than seemed possible when he undertook the task. President Harper says it was not easy to refuse to let people give when they really wanted to, as they certainly did in this case. He smiles and declares simply that he did not have the heart to refuse that the opportunity they desired. But we suspect some of them would not have given if they had not been interviewed.

“Only one man was denied the privilege of giving to this fund,” declared the president. “Who was that?” asked a chorus of voices. “Dr. W. W. Staley, of Suffolk, Va.,” as the response, “and the reason was that Dr. Staley served the College 11 years as president without salary, and during that time gave \$3,500 of his own money to the college.” Then everybody agreed that the gift had been properly refused. “But,” declared the speaker, “Dr. Staley could not be outwitted, for he gave for his wife and also for each of his three children.”

The completion of this fund, to which there have been 719 separate contributors, brings great rejoicing to everybody here and will to Elon's friends everywhere. It is interpreted as meaning a new era of growth and prosperity for the college, for it has made the institution many friends. Eight states and seven conferences have had a part in it. Senator J. E. West, of Suffolk, Va., had the honor of making the first gift of \$1,000. S. A. Barbee, a native North Carolina, but now a citizen of Virginia, and a resident of the city of Suffolk, gave the last \$500. Gen. Julian S. Carr, K. B. Johnson, J. B. Johnson, A. B. Farmer, Mrs. K. B. Johnson, G. W. Smith, William H. Jones, Jr., W. I. Peele and C. A. Shoop each gave \$1,000. The other gifts ranged from \$700 down to \$25, the total being \$50,000.

Greensboro people had a conspicuous part in the fund, giving more than \$3,000. The largest single gift was that of H. C. Simpson for the sum of \$250. Many friends in that city gave \$100 each.

This fund was begun about three years ago by former President Moffitt, who saw nearly one-half or it raised before his resignation last June. The fund pays for the elegant West Dormitory and the cen-

tral heating, lighting and power plant. There will shortly be published a special fund issue of the College Bulletin, which will give a complete history of the fund and a list of contributors and the amount contributed.

Ray, ray, rab, rab,
Elon, Elon.

Elon College is a fine and useful young institution, and all will rejoice with its faculty, trustees and supporters in the news that its progressive young president has completed the fund of \$50,000. Among the largest contributors are Gen. Julian S. Carr (of course), Mr. K. B. Johnson, Mrs. K. B. Johnson and Mr. Beale Johnson, of Wake County. They have been generous and the money they have thus invested will pay large dividends in educating youths long after they are dead.

Rah, Rah, Elon College.

Our news columns yesterday carried the cheering intelligence that President Harper, of Elon College, had succeeded in raising the entire amount of the \$50,000 special fund to finish paying for the west dormitory and the central lighting, heating and power plant. Friends of the institution everywhere congratulate this splendid institution on the success of the undertaking. It is announced that Greensboro people contributed \$3,000 of the fund.

Elon College is doing a fine work in the field of Christian education, and the lifting of debt in this case will enlarge its powers for usefulness. It is one of the prettiest places in the state and controlled by people who are in love with their work for the work's sake. To them, and to all friends of the college, we extend hearty congratulations.

ELON COLLEGE LETTER.

On January 24, at 12:45 P. M., the Special Fund was completed. Brother T. A. Barbee, Suffolk, Va., at 10 o'clock that morning proposed to Dr. Staley and me that he would give the last \$500. That left us \$350 to raise. “We will do one of three things,” said Dr. Staley, “in response to that magnanimous proposal: we will get it, pay it ourselves, or leave town.” Within three hours the brethren and sisters had given it to us. Their names appear in another column. Their names also, I am persuaded, will appear in another place, the Lamb's Book of Life, and with them will appear the names of some 700 others who have given cheerfully, liberally, generously to the cause of Christ as Elon represents it. Thanks to every one of the 719 devout spirits whose loyal hearts have made the

raising of this magnificent fund possible. The greatest task ever undertaken by our people has been finished and everybody feels good over it. It has been a movement by the entire Church, and so it was easy to accomplish its fulfillment. The raising of this fund has taught us what we can do, when we unite our efforts and place our trust in God. I think the entire church should take courage in this achievement for larger, better, greater work for the kingdom and, after singing the doxology in our hearts, turn to Paul's letter to the Phillipians 4, 4 and do what it says: “Rejoice in the Lord always, and again I say, Rejoice.”

I wish to thank the church at large for its ready, willing, anxious response to the appeal of the College. I have been treated everywhere most royally, but always as the representative of the College. For every kindness showered upon me, unworthy though I felt then and do now of it, I am grateful. I am grateful for every subscription that has been made, whether to Dr. Moffitt, under whose administration nearly half the fund was subscribed, or to me, or to one of our many ready and willing helpers, for these subscriptions were made to a cause, the cause of Christian education, and not to the individuals who were providentially the channels through which these subscriptions were made. I am so grateful to Col. J. E. West, who on March 10, 1909, gave Dr. Moffitt the first subscription of \$1,000 for the fund as I am to Brother T. A. Barbee, who on Jan. 24, 1912, signed the last subscription for \$500 in the presence of Dr. Staley and myself. I thank every one, not as a personal favor, but as rejoicing with him in the help he has given a god cause at a critical time and in the impetus he has thus imparted toward the making possible of a nobler, greater Elon.

I must in this public manner record my appreciation of the loyal support given the fund by our Church organ, The Christian Sun. Its tune has never been other than that of completest harmony. It has been generous of its space, firm in its advocacy, devoted in its utterances, and inspiration throughout. To Dr. Atkinson's solid stand and the publicity he gave the fund in the paper, I finally believe the early consummation of the end has been reached. The Christian Sun by its invaluable support at this crisis has endeared itself to our people and done the College a signal service of love.

I must again thank Dr. Newman, who as Dean of the College, has cared for the student body with marvelous success.

and Prof. A. Liggett Lincoln, who has taken care of the receipt money in the office and of the office correspondence with such universal satisfaction, and every member of the College Faculty, who, as a body and as individuals, have held up my poor hands on every occasion. The students deserve loud praise for their intense sympathy for and ready response to the fund, and so do the citizens of our town, who have shown their love and devotion not only by wishing the fund well, but by contributing most liberally to its needs. Nor must I pass over in silence those whose names do not appear in the number of subscribers to the Fund. All our people wished to subscribe, but many could not. They gave us their sympathy and prayers, and that helped mightily, and I am sure they will rejoice equally with those who gave in the successful completion of this portion of the Lord's work entrusted to the Christian Church to perform.

"Finally, my brethren, rejoice in the Lord." Phil. 3:1.

W. A. Harper.

A VISIT TO DAYTON, OHIO.

The occasion of my visit to Dayton, Ohio, was to meet in annual session of the Executive Committee of the American Christian Convention. This committee is composed of the following members: Rev. W. D. Samuel, D. D., Pres. A. C. C.; Rev. J. F. Buarnett, D. D., Sec. A. C. C.; Judge O. W. Whitlock, Pres. C. P. A.; Rev. W. G. Sargent, A. B., Secretary of Education; Rev. O. W. Powers, D. D., Secretary Home Missions; Rev. M. T. Morrill, D. D., Secretary of Foreign Missions; Rev. E. A. Watkins, M. A., Secretary Christian Endeavor; Rev. John Black, President Bd. of Control, Franklinton College, and W. C. Wicker, Secretary Sunday Schools.

The journey was made by the Southern train, leaving Elon College at 11:30 A. M. through the beautiful piedmont section of North Carolina by Salisbury, Hickory, Morganton, thence through the most picturesque fascination of mountain scenery east of the Rocky Mountains, by Asheville, "The Land of the Sky;" then to Knoxville, Tenn., along the "Beautiful French Broad" river where the silvery spray dashes in laughing waters along many miles in sight of the train; thence through the large fertile farms and prosperous estates of Kentucky where horses and mules and cattle throng around the palatial farm houses by dozens. From Asheville to Cincinnati, Ohio; the trip was made on the splendid service of the "Carolina Special" running three hours late on account of the extreme cold re-

gistering below zero. After an hour's waiting at Cincinnati; the Big Four afforded excellent accommodations for the rest of that trip to Dayton. At the station: Rev. J. T. Barrett, D. D., Editor of Gospel Liberty, awaited my arrival and conducted me to the Christian Publish House where I met and formed acquaintance with several of our busy ministers and officers connected with the various departments of the general work of the Church.

My home in Dayton was with Dr. and Mrs. J. P. Barrett and they maintained their Virginia reputation for warm friendship and genuine hospitality.

The work of the Committee began January 17 at 10:00 A. M., in the Chapel of C. P. A. building. The several officers of the Convention and the secretaries of the departments made their annual reports, the work was reviewed, recommendations made for further progress in the work, and provision for improvements in our work for the future.

On Thursday evening in honor of the presence of the Executive Committee in Dayton, a social meeting and banquet with dinner at 7:00 were arranged at the First Christian Church by the good pastor and people of the church. At the banquet Dr. Samuel, Dr. J. J. Summerbell, Rev. Sargent, Rev. John Blood, Rev. E. A. Watkins, President Palmer College and the writer made response to toasts. All praise to the excellent people of the First Church for this happy occasion.

After the work of the Committee was completed, it was my pleasure to visit Greenville, Ohio, when I visited the home of Rev. P. H. Fleming, D. D., and his excellent family. Dr. Fleming is pastor of a fine congregation at Greenville Christian Church. He has one of the best Sunday schools that I have had the pleasure of visiting in any section of our church. Graded lessons are used, Teacher-training work is promoted, organized classes are at work, and separate class rooms are provided, the music is inspiring, and the management under the control of a master hand of an excellent superintendent that directs things by an exact schedule make it possible to bring things to pass that shall tell for greater development. It was my pleasure to preach both morning and night for the congregation. At the close of the morning service the large congregation came forward and gave me a warm, cordial, western welcome and a word of appreciation which made me feel good. No wonder that Dr. Fleming gets great joy in preaching to such a congregation. My visit in the home of Bro. Fleming was a most delightful pleasure. Though the temper-

ature was much lower than we are accustomed to in North Carolina and the sleigh bells were ringing without, and the young people were spending the days in sleighing and skating; within the homes of my southern friends in a western state, I found the rich joy of sweet fellowship. My visit gave me a larger vision of our church and its splendid work, a truer love for my brethren in every section of our brotherhood, and a higher appreciation of the excellent men and women who are laboring to promote the Master's kingdom throughout our beloved Zion.

Jan. 26, 1912.

W. C. Wicker.

From Rev. M. L. Bryant. (Personal.)

Hillside Cottage, Asheville, N. C., Jan. 22.
Dear Dr. Atkinson:

Although it is against the order of my physicians to write more than one letter a day, I feel that I owe a few lines to you and the many "Sun" readers, whom I count among my dearest friends.

Since coming here I have gained six pounds and can feel the benefit of what seems at times, precious moments wasted, lying flat on my back in a reclining chair, at first allowed only five minutes per day for exercise. That old saying: "A change of occupation is rest," doesn't work out at a sanatorium. The idea here is to try to forget everything, even one's self, and let Dame Nature do some original nursing.

My main reason for offering these few words is to thank you and many "Sun" readers for the kind and sympathetic words spoken and of words written to me since coming here. I shall never forget the feeling that came over me when my eyes fell on those words in The Sun: "Remembered at the Throne of Grace." I thought of that Heavenly Father who never tires of burdens, heartaches, tears and trials rolled before that throne. Only the deeps of eternity can ever reveal the charity and true philanthropy of such a place—but let us never tire of kneeling there.

There is a feeling to go on and expand this thought, but I dare not now. Would be glad to receive a card from any and all my friends. M. L. Bryant.

—Col. Harvey, editor of Harper's Weekly, and Col. Henry Watterson, of the Louisville Courier-Journal have taken a fall out of Governor Woodrow Wilson of New Jersey and do not propose to further advocate the Governor as presidential candidate. They claim that ingratitude on the Governor's part is the cause. Both were staunch advocates of the New Jersey man.

NOTES AND PERSONALS.

—"Enclosed you will find my renewal. I enjoy *The Sun* so much; hope I will always be able to take it. I wish I could see it in every Christian home. With all good wishes for its success." So writes a good sister from Hightowers, N. C., and we appreciate such kindly sentiment and the spirit that prompts it.

—Sun readers will be glad to see a letter in this issue from our dear brother, Rev. M. L. Bryant, who in an Asheville sanatorium, is assiduously nursing a body weary and worn from work and disease. Send the sick, though hopeful and cheerful, one a line, and then remember him in your daily devotions at the throne of Grace.

—We are receiving orders for "The Story of the Bible," offered for \$1.25 in connection with renewal to *The Sun*. This is a splendid book, one of the best we know to interest children, especially in Bible reading. It is cheap at the publisher's price and has had remarkable sale, and at our renewal price it is much cheaper still.

—The papers far and near, in their news and editorial columns, are telling of the fine task accomplished, in raising so readily and quickly the special fund of \$50,000 for *Elon College*. It was a vast undertaking, but was quickly and easily done, thanks to wisdom and good work of former President Moffitt and President Harper each of whom took the field and wrought nobly in the great and good task.

—J. Pierpont Morgan who possesses probably more art treasures than any individual living and who has spent untold time and treasure in collecting valuable pieces of art, is to transfer his collections from London, Paris, and other European countries, to New York. The collection is thought to be worth a hundred million dollars.

—William H. Doane, Sunday-school superintendent and musician who wrote the tunes "Rescue the Perishing," "Pass Me Not," "More Love O Christ to Thee," "Near the Cross," "Safe in the Arms of Jesus," "I Am Thine, O Lord," "Hide Me," "Tell Me the Old, Old Story," "To the Work," etc., will be eighty years old Feb. 3rd. Surely has this man's soul wrought to give the world more melody and joy and gladness.

—We see that our congenial friend and fellow editor, H. B. Varner of Lexington, is offering as candidate for the State Senate from Davidson and his district. Which means that Col. Varner will in all human probability go as a member to the next session. And that is well. While an editor has more than he can do without going into politics and

a higher calling than that, the State needs in its public service men of such sterling worth, genuine integrity, fine ability and enthusiastic patriotism as H. B. Varner. His district will do well indeed, in the matter of honoring itself, by sending him to the Senate.

—We wonder if the conditions found to be true of this New England town are not spreading to other sections of our country? The account is from *The Biblical Recorder*:

"Some one finds that of 129 men in a typical New England village, only seventeen go to church regularly, thirteen go occasionally, and over ninety never go at all. A generation or so ago no New England gentleman would think of staying away from church. This change has been accounted for by the lack of parental authority requiring church attendance when these men were young; by the Sunday newspapers which have been called "the non-church-goers' Gospel;" by the automobile rage which on the day of rest sends thousands whizzing to the country; and by Sunday visiting which keeps both guests and hosts away from the sanctuary."

SUFFOLK LETTER.

Miss Ava Clendenin, fourth child of seven of Mr. and Mrs. J. N. H. Clendenin, of Graham, N. C., was born February 18, 1874. Her great paternal uncle was a Christian minister, Rev. Joseph Albright, father of Rev. H. A. Albright of the Western N. C. Christian Conference. Two maternal uncles, Revs. Drs. W. S. and D. A. Long, are ministers in the Christian Church. One brother-in-law, Rev. N. G. Newman, is a Christian minister; and this scribe is another of her first cousins. On December 27th, 1905, Ava was married to Rev. C. M. Lance, a Methodist minister. They spent four years at Mebane, N. C., and two years at Burgaw, N. C., and had recently been transferred to Southport, N. C.

It is not strange that she proved to be a model wife for a minister, active, useful, and greatly beloved. Her last sickness prevented their removal to Southport, and she departed this life from a hospital in Wilmington, N. C., Tuesday afternoon, January 9th, 1912, and her remains were carried to Graham, where the funeral services were conducted from her childhood home, and then laid to rest in Linwood Cemetery. Rev. N. H. D. Wilson conducted the services, assisted by Revs. J. C. Wooten, T. G. Vickers, T. A. Sykes, E. C. Murray, D. D., and J. F. Morgan.

Mrs. Lance attended Graham College and *Elon College* during her educational

period. Her first work as a teacher was in my home. She took the place of her sister Nellie, who was sick, and taught our girls and Miss Ova Winston. After this she taught in the Graham Public school, and still later in the home of Dr Geo. A. Mebane, Spray, N. C. In all these positions she endeared herself to parents and pupils and proved herself efficient as a teacher.

She made a profession of faith in Christ at the age of eleven and united with Providence Christian church.

In the new revelation of a minister's wife, she developed rapidly into a co-worker of marked ability. Naturally affectionate and sociable, bright and spiritually-minded, energetic and unselfish, opportunity was an invitation which she accepted and improved. A young woman from Burgaw, now visiting in Suffolk, gives glowing reports of her popularity, her Christian activity, and her influence for good in her husband's congregation. From other sources I was furnished with like information before her death. She has inscribed her name upon the tablets of many human hearts and engraved her spirit upon many tender lives. Her husband has the sympathy of many who share with him this irreparable loss.

The fourth child in a family of seven, she occupied the middle place by birth, and the center, still, in her sad decease, it is the first great blow to "Uncle Joe" and "Aunt Bettie," but hope casts a gleam across the dark river and thinks of her as near the great white throne. Parents, brothers and sisters, schoolmates and friends all "rise up and call her blessed." Sweeter than the flowers that fade on her grave are the memories of the dutiful daughter, the faithful Christian, and the devoted friend.

W. W. Staley.

NORFOLK LETTER.

The Tidewater Christian Sunday School Convention met yesterday at 3 o'clock with the Lambert's Point Christian Church. The attendance was very good. No addresses were made, the whole session given over to matters of business. The banner which was to be awarded to the school showing the best total percentage for average attendance, collection, and gain in membership will be awarded later this week on account of some errors in the reports. Since the next Eastern Virginia Sunday School Convention is to be the guest of this association next July, and it having been found inadvisable to hold the same at Ocean View, on account of the expense which would have been about a \$1,000 including the speakers, etc., it was deci-

ded to have the Convention with the Portsmouth Christian Church. The following officers were elected for the ensuing year: Rev. Daniel A. Keys, President; Rev. A. M. Hanson, Vice-President; Mr. C. L. Gibson, Secretary and Treasurer. The next meeting will be held at The Third Christian Church.

Rev. I. W. Johnson preached at the Temple last night; Miss Susie Turpin gave a missionary talk to the Sunday School of the Portsmouth Christian Church; the writer spoke at the morning service of the First Christian Church, Berkley; Rev. J. W. Harrell spoke at the same church in the evening, and Prof. S. M. Smith spoke for Brother Harrell; Dr. J. W. Manning conducted the morning service at the Third Church and read an interesting paper entitled, "The Layman, His Duty, Privileges and Opportunities." It might be interesting to note that including the pastor, four members of the Third Church spoke yesterday at various places, i. e., the pastor, two laymen, and one of the ladies.

Mrs. M. L. Bryant has gone to Asheville, N. C., to be with her husband, having received a telegram that he had suffered from a hemorrhage. A letter received later stated that there was no special reason for alarm concerning his condition. It is the sincere prayer of many that the new climate may prove a healing balm to our brother. The ministers of the Eastern Virginia Christian Conference have arranged to supply for Bro. Bryant one Sunday each. Rev. D. A. Keys preached a week ago.

Dr. T. Edwin Baird ought to receive a banner for his success in securing the attendance of his whole Sunday school class of girls, the "Ever Faithful," at each of the last three Sunday school associations. What class will rival theirs next time?

The Baracas of the Memorial Temple made an excellent financial showing in the report yesterday.

The three-months' contest between the adult Bible Classes of the Third Church is quite even. Yesterday the ladies' class, "The Reapers," gained one point, this leaves the "Brotherhood Class" only one point ahead. The men will either have to work or—well, they may get beat even if they work. A. M. Hanson.

Monday, Jan 29, 1912.

COLLEGE NEWS.

The meeting is now in full blast. Mr. and Mrs. Chas. Underwood Butler have charge of the music with Miss Pitt presiding at the piano, and the general spirit of the institution is openly manifest. The different auxiliary religious organizations of the

student body are having daily meetings and are praying together for the success of the meeting. Dr. Atkinson is making some masterly appeals and it is earnestly believed that, ere the meeting shall have closed, not a single unbeliever will be left in the college community.

Mr. and Mrs. K. B. Johnson, Mr. and Mrs. J. Beale Johnson and Mr. and Mrs. W. Z. Atkinson, of Cardenas, N. C., spent Sunday on the Hill with friends. While on the Hill, the Messrs. Johnson attended a meeting of the Executive Committee of the Board of Trustees which met on Saturday night in the President's office.

The Executive Committee in this session authorized the President to have some improvements made in the college buildings. The unfinished porch on the north side of the West Dormitory will be completed, which will mean a great improvement not only to the appearance, but also to the convenience of the building. The porch will be built three stories, extending along the whole northeast side of the building. The committee also authorized the president to have adequate fire escapes put on the college building and also on the East Dormitory. These will be three very valuable improvements and will add much to the safety of the buildings.

When it was announced to the student body that the Special Fund had been completed, they went wild with glee. With one burst of applause after another they gave expression to their delight and thanks to both former President Moffitt for beginning and raising nearly half of this fund and also to President Harper who has so zealously carried on this work to completion. It is the feeling of the student body that a new era has begun for Elon College and that she will grow and grow and continue to widen her influence as the years roll by.

It is with sincere regret that we learn of the continued illness of Rev. Martin Luther Bryant who is now being treated in a sanitarium at Asheville, N. C. Bro. Bryant has our heartiest sympathy in his affliction.

On last Friday night Rev. A. B. Kendall, pastor of the Burlington Christian Church, preached for Dr. Atkinson. Brother Kendall preached an excellent and inspiring sermon which was the cause of much favorable comment on the part of the students. We were glad to have him with us.

Miss Sadie Fouville and Miss Edith Walker of Burlington, N. C., spent Sunday with friends here. A. L. L.

TO YOUNG MEN.

Men love the Bible because it is the book of Christ and the immortal hope. Who is this that cometh from Edom with his crimson robes? He enters life at the lowest

possible door, toils at the carpenter's bench, has no patronage, wealth, or power, is denied lecture-hall and library, goes about doing good, is the friend of the publican, the sinner, and the child, flings himself against hypocrisy and conventionalism, is hated, derided, and lifted to the piteous tragedy of the cross, but rises victorious above all the besetments of sin, and forgives his enemies. This is the star that rides triumphant over earth's low-browed hills! To men defeated and despoiled he whispers the words of hope and on his cross redeems and forgives them, and then points the sufferer to a realm beyond the stars. Oh, wonderful book of God and Christ! Young man, reopen your mother's Bible, and this page, worn with your revered father's much reading. Here is a chart that will guide you through life's wilderness and a compass that will guide you safely across the sea of time.—Ex.

ASHAMED OF THEIR PROPERTY.

The churches of New York have started a movement in favor of a law to compel every house owner to put his name conspicuously upon every house owned by him. This movement is directed against the numerous dens of vice scattered through the city and is bitterly opposed by a large number of wealthy men having extensive real estate holdings in that city. The reason is, of course, quite plain. Many wealthy and highly respected men and women own houses which are used for immoral purposes and otherwise improper purposes, with the full knowledge and connivance of the owners. The secret of the ownership is well guarded by the agents of the owners. It would be quite a shock to the community to learn—as would be unavoidable under such a law as planned by the promoters of the publicity movement, that Mrs. X or Mr. Y, both members of the most aristocratic society circles and standing high in their respective churches, own a number of notorious houses in the Tenderloin district or that the Z estate, administered by a man of undoubted piety, Sunday school superintendent and leading member of a number of religious and reform organizations, has leased a number of houses to notorious gambling house keepers of houses of ill repute.—Concord Times.

Character is caught, not taught.—Selected.

Blushing is the color of virtue.—Matthew Henry.

They are never alone who are accompanied by noble thoughts.—Sir Philip Sidney.

Virtue is bold and goodness never fearing.—Shakespeare.

**SUNDAY SCHOOLS and
CHRISTIAN ENDEAVOR**

Edited by Charles A. Hines, Greensboro, N. C., editorial secretary of the Young People's General Convention.

Motto: A Christian Endeavor Society in each Church; Teacher Training and Organized Classes in each Sunday-School.

The secretary will be glad to give any information as to any of the things the convention stands for and where literature can be obtained. Contributions are invited and every class or society should make frequent reports to the above address.

GENEROSITY VS. GIVING.

Notes on the Christian Endeavor Topic for Feb. 11: "The Christian Virtues. . . 11. Generosity," 2 Cor. 9:6-15.

Too often we measure the generosity of a man by the size of his gifts and the amount of publicity that is given them. It is not for us to say that the gifts of our latter day millionaires are not made out of the goodness of their hearts and minds; but this we do know, that they see that all possible notoriety is given to such acts of liberality upon their part. One cannot but wonder if after all it is not a matter of purchasing advertising for themselves.

The man who heads the list of subscriptions for a new church, college, Y. M. C. A. building, or other philanthropic or religious enterprise may after all be the smallest giver. The widow's contribution in the temple was meager indeed, but the Master declared that she had given more than all the others. Men who have served on finance committees and as treasurers of churches know that the backbone of the church's finances is not the spasmodic gifts of the men of most wealth but the regular, systematic giving of the poorer members. The writer knows men who give every year one-tenth of their income; they are poor, but they never rob the Lord, nor do they suffer for lack of life's needs.

A pastor of a Greensboro church told the writer a few days ago as he made a bank deposit it was the last of money received from sale of lands that he had bought on shares with the Lord. A few years ago he purchased a lot of land on a fine residence street in Greensboro; when he did so he decided to give one-half of the profit from the investment to the Lord. So-called business men told him it was a poor investment. In less than five years he sold the property at nearly three times its cost, and there was a profit, after interest and taxes were discoun-

ted, of more than \$2500—one half of which went to the Master. The business man would have given \$100 to the church and then would have done it in such a way that his name would have gone in the paper. Probably this minister's name will never be printed in connection with this story. I would gladly give it, but I feel that he would prefer that it not be done. May the illustration persuade others to become partners with God.

William Colgate is a millionaire. He is a member of the biggest soap manufacturing concern in the world. He has given hundreds of thousands of dollars to charity and the church, yet you have never seen his gifts in the newspaper headlines. He has given systematically and yet cheerfully. When a boy about to start out in the world, an old friend asked him if he could do anything well. He replied, "I can make good soap." The friend told him, "Then let me tell you how to succeed. Make good soap, sell full measure, and always give one-tenth of your income to the Lord." This injunction has been complied with, except that Mr. Colgate in a few years increased it to two-tenths and later to three tenths. That man will never decrease his gifts; it will always be more. And yet he has never sought publicity.

When we come to life's closing hours and we lay aside forever the working tools of life, we shall not be remembered by what the world has done for us, but by what we have done for the world. How true is the song, "Only remembered by what we have done." One may read the histories of the world and the men whose names are remembered and honored and cherished are those who have laid down their lives in the service of others. Such men had their faults but their great service gives them a place in the hearts of men in spite of these.

Illustrations.

1. The natives of some of the South Sea Islands are so generous that the missionaries do not dare to take up a collection oftener than once a year. Stingy Christians will want to go there.

2. The small boy got his hand into an expensive vase, and all the family tried in vain to extricate it. When they were on the point of breaking the vase the father made one more attempt. "Straighten out your fingers." "I can't, papa; if I did, I should drop my penny!"

3. "Let not your left hand know what your right hand doeth." unless it is for the purpose of stirring up the other right hands! My little girl debated long which penny to put into the collection-box. I noticed that at last the bright penny

went, and her face was the brighter for the decision. Learn from nature, which pushes out the best fruit and flowers for all to take.—Amos R. Wells.

Electric Sparks.

The golden moments cannot be redeemed with gold.

One never climbs the mountain with his face to the valley.

Harmony is a good thing, provided it has the proper keynote.

Foolishness is not the lack of brains, but is the silly use of them.

The road by which one runs away from duty is an air-line to trouble.

A sacrifice that is still regretted has not yet found its way to the altar.

Losing the spirit of youth, and not the passing of the years, brings age.

Satan never cares how many resolutions you make to reform tomorrow.—C. H.

Daily Readings.

M. Generous gifts, Ex. 35:4, 5, 21-25.

T. Gifts that grow, Prov. 3: 9, 10.

W. Generous service, 2 Cor. 12:12-17.

T. Generous hospitality, Heb. 13:1-3.

F. Generous in thought, Phil. 2:2-9.

S. The tithe, Mal. 3:8-12.

Sunday, 11th, The Topic—

WILL PROVIDE SPEAKERS.

The officers of the North Carolina and Virginia Conference Young People's Convention are glad to announce that largely through the efforts of Brother J. S. Truitt, our energetic field secretary, that a list of enthusiastic and energetic workers have been obtained to make addresses when called upon in churches of the Conference upon phases of the work of the organization.

Men and women of our churches in this conference interested in having a Christian Endeavor society, organized classes or a more efficient Sunday school are invited to correspond with J. S. Truitt, Elon College, N. C., or Chas. A. Hines, Greensboro, N. C., and speakers will be provided for a meeting or rally of young people and church members of any community within reach.

It is sincerely hoped that many churches will take advantage of the offer to serve so generously given by these men. Any church would be benefited by having these men visit the community even if they never put into practice the things advocated by this department. It is earnestly desired that every church in the conference shall have a Christian Endeavor Society and one or more organized classes by the time the convention meets with Monticello church, July 16.

Some of those who have indicated a willingness to serve are Messrs. R. I. Crumpler, C. B. Riddle, C. J. Felton, Prof. E. T. Hines, J. C. Stewart, L. W. Fogleman, J. G. Truitt, J. A. Fogleman, J. V. Knight and A. B. Williams. In addition to these some of our ministers and members of the faculty of Elon College can be secured at favorable times.

Will you not let us help you?

HE REMEMBERS LITTLE THINGS.

"Our Sunday-school superintendent has the best memory I ever saw," laughed Tim James as a gentleman walked down the street after a few moments' chat with him. "Did you hear him ask how Fido was? Well, he got hurt more'n two weeks ago. Most men wouldn't have thought of it again, but Mr. Barnes never forgets anything."

"And he called last night to ask why sister Janet hadn't been out to school lately, he said he missed her voice in the singing," added Will Niles.

"And he sent for me to come up and see his typewriter work. He had found out, some way, that I got an old one and couldn't make it go, so he showed me how."

"That is the secret of Mr. Barnes' success and power," remarked Mr. Moyer to his friend as they came up. "He is a wonderful man, has three hundred in his school and it's growing every month. He never forgets a face and seems to pick up in some way, something of the home life of every member of his school. He never meets one of them that he can't call by name and he always has something to say that shows he knows all about him."—Willametta Preston.

APART FROM CHRIST.

A great many christian people do not understand the true meaning of spiritual death. It is because they have a wrong definition of death. The true definition is separation. And this is the meaning which is constantly employed in the Bible. To be spiritually dead is to be separated from God from Christ, from the Holy Spirit there is no vital union between the dead soul and God. Christ had that thought in mind when he said, apart from me ye can do nothing." Apart from him there is no spiritual life in any person. It is the life of Christ in a believer which constitutes him a genuine Christian. An unbeliever is dominated by his natural passions and tendencies. He is led by his natural desires and cultivated habits and the fallen are always in harmony with his tastes, passions, and preferences.

Dr. Maclaren, of Scotland, said: "Apart from Christ, 'tis not conscience that rules our lives; apart from Christ 'tis not sense of

duty that is strongest, apart from Christ, the real controlling impulse to which the inward proclivities, if not natural activities do yield in the main and on the whole, is the thing that we like, the passionate desire of nature, the sensuous and godless heart." This is a true representation of all unregenerated persons, whether they belong to churches or are outside of them. And one great source of trouble in many churches lies in the fact that they are spiritually apart from Christ. They are still governed by the same impulses. Their spiritual deadness does more to block the power and progress of the church than anything else.

Church quarrels and divisions would be almost unknown if Christian churches were wholly managed by those who are fully united in Christ. One of the greatest curses that afflict many a church today is that of keeping in membership spiritually dead persons and especially those in prominent offices. The revival most needed is that of purging the churches of those who are widely apart from Christ.—C. H. Wetherbe.

DIED.

White.

On the first day of January of this year, the death angel visited the home of Bro. and Sister B. E. White, of this place and took from them their little baby, Benj. Nathaniel. He was born Dec. 14th, 1910, making him one year and seventeen days old. The most of his life, he was a great sufferer. God willing it to be so, death brought relief. This is the second child these good people have lost within the past two years. May the Lord comfort them.

Drewery.

Mrs. Mattie Drewery. She was the invalid wife of Bro. A. G. Drewery, near Spring Hill church. For sixteen years she was a victim of rheumatism which had so affected her that she was rigid in her chair in which condition she had been for nearly the whole time.

The death angel took her from this world and out of her sufferings Saturday morning, January 6, 1912, at the age of sixty-seven years, five months, and three days.

She was married forty-one years and was a member of Spring Hill church thirty-five years. She was a godly mother, loving and kind, and the most patient sufferer I ever knew. She was always in a cheerful spirit in spite of her sufferings, and never seemed to worry.

She leaves to mourn their loss, her husband and six children. Emmette, Mattie, Annie Sue (Mrs. Cooper), Fanny May, "Jim," and Willie.

Her body was interred in Spring Hill Cemetery on the 8th to await the resurrection morn.

May the Lord comfort the bereaved ones.
H. E. Rountree, Pastor.

Pope.

Jones Winfield Pope was born near Gulf Mills, Pa., March 18th, 1853, and died suddenly near his birth-place, December 27th, 1911. He had been suffering for two days of acute indigestion, but was improving and his physicians thought he would be able to get out in a day or two. The end, however, came suddenly at night while the family were asleep, his wife realizing his illness just as he was breathing his very last breath. At the time of his death he held the following offices in his church: Secretary, member of the Board of Trustees, Usher, Sexton, Keeper of Cemetery, President-elect of the Christian Endeavor Society, Secretary of the Board of Trustees. For 25 consecutive years, until his death, he was keeper of the seal, and secretary of his lodge.

He was first married to Miss Anna Stiteler, by whom two daughters were born, one of whom, Mrs. Ira Duncan, is now living. He was married the second time, Jan. 17th, 1894 to Miss Mary Rowe, by whom one daughter, Miss Ethel Pope, now living, was born. A devoted wife,

ROYAL BAKING POWDER

Absolutely Pure

The only Baking Powder made
from Royal Grape Cream of Tartar

NO ALUM, NO LIME PHOSPHATE

two affectionate children, four brothers, and one sister are left to lament their great loss and experience their deep sorrow.

When this writer came to Gulf Mills Church last September to meet the people, this dear man of God kindly cared for me in his Christian home, and then when I came with my family to locate with them, he met us at the train.

On Jan. 1st, a very large congregation met to attend the funeral services at Gulf Mills Christian Church, and his remains were then neatly placed in a cement grave in the church cemetery and loved ones turned back to their homes to more fully realize, perhaps, their great loss and sorrow. M. W. Butler.

Woolley.

J. L. Woolley died at his father's home, River View, Ala., Jan. 23, 1912: He had just entered into manhood when affliction befell him a year ago. He leaves a wife, father and mother, three brothers and one sister and a host of friends to mourn their loss. During his sickness he was very patient and without complaint. Just before he passed away he said, "The Father's will be done, and not mine." He bore his suffering with much fortitude.

After the funeral by this writer the remains were laid to rest in River View Cemetery. God bless the bereaved ones.

G. M. Holder:

MARRIED.

Munford-Bradshaw.

On the evening of Jan. 17, 1912, Miss Dana M. Bradshaw and Mr. Henry Munford, both of Isle of Wight County, were quietly married, at the home of the bride's sister, Mrs. James Jernigan, 1041 25th St., Newport News, Va. The rooms were very prettily decorated with pink shaded lights and potted plants. The bride was unattended and was gowned in a beautiful messaline and carried carnations. Mr. and Mrs. Munford will make their home in Isle of Wight Co., near Antioch Christian Church, where Mrs. Munford holds her membership. She is the youngest daughter of Mr. and Mrs. J. W. Bradshaw. May the lives of these two young people be useful and happy is the wish of their many friends. Ceremony by the writer. W. D. Harward.

Trew-Hundly.

On December 21, 1911, at the home of the pastor of the East End Christian Church of Newport News, Va., the pastor of said church united in marriage Mrs. Virginia Hundly and Mr. Ernest William Trew. The marriage was a quiet one, just a few

friends witnessing the ceremony. They are at home 633 30th St., this city. They attend the 24th Street Church of Christ, Disciples. They have the best wishes of their friends. W. D. Harward:

A PRESSING NEED.

At the last session of the Young People's General Convention, held at Elon College, N. C., a goodly number of pledges were made for the support of the work. Quite a number of the pledges have not been paid yet. The Executive Committee has gone forward with the work, endeavoring to carry on the work outlined by the Convention, and have done so largely on the strength of the pledges made, which the Committee believed to be good. Outstanding bills now are in excess of the total amount pledged. These bills must be paid. As a gentle reminder, I wish to call the attention of all those who have not paid their pledges by giving the full list:

Dr. J. O. Atkinson, bal. on pledge, --	\$3.00
C. E. Soc., Pleasant Grove Church, Va., pledged by Dr. J. O. Atkinson, --	5.00
Hines Chapel Church, pledged by Prof. E. T. Hines, -----	5.00
Prof. S. M. Smith, personal pledge, Third Church, Norfolk, Va., pledged by Prof. S. M. Smith, -----	5.00
Tide Water S. S. Association, pledged by Prof. S. M. Smith, -----	5.00
Plymouth S. S., pledged by Rev. A. T. Banks, -----	2.50
Amelia S. S., pledged by Rev. A. T. Banks, -----	2.50
Rev. W. L. Wells, personal pl., bal., --	2.75
Young People's Circle, Newport News, Va., pledged by Rev. M. W. Butler, --	5.00
Virgilina S. S., pledged by Miss Lucy Gregory, -----	2.50
Prof. W. P. Lawrence, personal pledge, Waverly Church, Va., pledged by J. H. Hamlett and W. F. Daniel, -----	1.00
Mrs. Jas. L. Foster, personal pledge, --	1.00
Orphanage C. E. Society, pledged by Mrs. Jas. L. Foster, -----	1.00
Mt. Zion S. S., pledged by F. H. Anderson, -----	2.50
Total amount of unpaid pledges, --	\$62.75

We earnestly hope that each individual, church, Sunday school, and society that has not paid their pledges will do so now by sending us a check for the full amount at once and by so doing replenish the treasury, so the Treasurer will be enabled to pay off all bills now past due. Brethren, we can not afford to neglect this matter now, and be indifferent to the work of our church that means so much to the cause of Christ:

We solicit a donation from every one who is interested in reaching, interesting, training our children and young people for the work of the Church and the kingdom of

God. Will not a great many help a little?

L. I. Cox, Treasurer

Young People's General Convention.

DWARFING THE EMOTIONS.

Curious indeed is the suspicion many persons seem to entertain of the things that appeal to their emotions.

They may show an admirable hospitality to knowledge, and devote themselves unreservedly to study, in order to develop their minds. Toward the physical side of life they maintain a similar attitude, and by using care in the matter of diet and exercise, do everything possible to make their bodies strong and to keep them healthy. Their emotions, on the other hand, they seem willing to leave entirely uncultivated, or to trust to such chance training as comes from the ordinary intercourse of life.

The position is strangely inconsistent. Even those who assume it never carry it to its logical conclusion. If they did they would stifle all their emotions, and this, of course, they cannot do. They listen with pleasure to a brass band because it stirs their military ardor or rouses their spirit of patriotism. They enjoy the excitement of a football game because it awakens their college feeling or fires their love of combat. Why, then, should they give it as a reason for remaining away from church that "so much of the service is an appeal to the emotions"? Or why should they feel ashamed when they shed a tear over Little Nell or Philip Nolan?

Are the ordinary emotions to be trusted and the higher and finer ones repressed? That, obviously, would be absurd.

The contrary is true. The nobler the feeling, the more need there is that it have full play, and that it be cultivated, not by chance, but consciously and steadily. There is a trinity of the human as there is of the Divine, and to neglect one person of it is to condemn ourselves to needless incompleteness.

Even if the church service appeals only to your emotions, do not therefore remain away, but go and give play to the emotions. If you cannot read the "Christmas Carol" without crying, read it all the oftener, and cry harder, and take no shame to yourself for your tears. They water seeds meant to flower in beauty and adorn your life.

"As he thinketh in his heart, so is he," said Solomon. Not in his head, but in his heart—the immemorial figure of speech for the emotions.—*Youth's Companion*.

When in Burlington Call at

T. P. STROUD'S STORE

DRUGS, SOFT DRINKS

And anything desired in Drugs and Toilet Articles.

Special Fund, \$50,000 Elon College.

Charity begins at home, but it ceases to be charity if it ends there.

The Lord loveth a cheerful giver. The liberal soul shall grow fat.

Amount pledged this week, \$1,725.00
(See list of donors below).

—Amount pledged this week, \$2,650.

Amount pledged to Jan. 20, 1912, \$47,350.

The light that shine farthest abroad shines brightest nearest home.

We can do it, if we will. We can do it, and we will.

We have climbed. And you helped.

SPECIAL FUND

To Clear the College of Debt—A Challenge to the Liberality and Loyalty of our Brotherhood, which has been accepted.

Six years ago by order of the Southern Christian Convention, the Board of Trustees of the College borrowed \$47,700 with which to build a new dormitory for girls and install a steam heat, electric light and water plant for the College. These improvements were absolutely necessary to the life and development of the College, and it was equally necessary that the money to pay this debt be raised before the bonds by which it is secured should fall due in 1916. It was a challenge to the heroic, loyal, and liberal spirit of our Brotherhood to do this great thing. Our people were moved in this direction as never before and were determined, by the grace of God, to clear the institution they love of debt and so enlarge the sphere of its usefulness and power. In this endeavor President Harper took the field in Sep., 1911 to finish the work in this regard begun by President E. L. Moffitt, and has met with final success. The Christian Sun has carried each week a list of contributors to this fund. The plan as outlined at the Suffolk Convention was to get friends to subscribe so much a year for five years, thus making the raising of the sum easy and a response within the reach of all. No worthier cause than this ever offered itself to a large-hearted and generous people, and the money given to this end will do good for ages and ages to come. The Sun rejoices that this week sees the end of this great and good undertaking.

Fledged since January 20, 1912:	
Dendron, Va.	
A. G. Higgins	\$25.00
Raleigh, N. C.	
Dr. Z. M. Caveness	50.00
Sanford, N. C.	
Joe Stout	\$25.00
Ramsour, N. C.	
C. G. Foushee	25.00
I. W. Parks	25.00
Total	50.00
Everette, Va.	
W. G. Saunders	50.00
Cypress Chapel, Va.	
R. E. Brothers	50.00
Holland, Va.	
I. A. Luke	250.00
Hobson, Va.	
A Friend	50.00
Crittenden, Va.	
Dr. L. L. Eley	50.00

Chuckatuck, Va.	
Capt. C. B. Godwin	\$200.00
J. S. Copeland	50.00
Leroy Pope	25.00
Miss Jennie Godwin	50.00
W. C. Moore	100.00
Total	425.00
Morrisville, N. C.	
Rev. W. G. Clements	25.00
Elon College, N. C.	
Rev. C. C. Peel	25.00
Suffolk, Va.	
W. E. Brinkley	25.00
Mrs. M. C. Riddick	50.00
M. M. Williams	25.00
J. H. Kelly	25.00
R. C. Harrell	25.00
Ballard and Smith	200.00
C. E. Holland	100.00
Wm. H. Parnes	25.00
Geo. W. Nurney	50.00
A. W. Oliver	25.00

H. M. Macleary	25.00
Col. J. H. Macleary	100.00
W. T. Smith	50.00
J. E. Henderson	25.00
A. T. Holland, add'l	100.00
J. T. Williams, add'l	100.00
Treas. C. R. Fulgham	250.00
W. E. MacClenny	50.00
Joel E. Harrell	25.00
T. A. Barbee	500.00
Total	\$1,775.00
Grand total since Jan. 20, 1912	\$2,650.00

WRITINGS and ADDRESSES

— of —

AUSTIN CRAIG

Many of the good things from the pen of that remarkably able minister and educator of the Christian Church

Arranged by
MARTYN SUMMERBELL, LL. D.

433 PAGES, ILLUSTRATED.
Green Cloth Binding

Price **\$1.50** per copy
POSTPAID

THE
CHRISTIAN PUBLISHING
ASSOCIATION
DAYTON OHIO

DR. J. H. BROOKS,
DENTIST,
Foster Building Burlington, N. C.

—Who, prior to last week, had heard of the Berkshire Breeders' Association of North Carolina! Now, who in the State has not heard of it and does not believe it to be about the best and biggest association in the whole commonwealth? The secret of this miracle? Why, the Association had the good sense to meet in the city of Charlotte and Charlotte people did the rest. Brethren, "individually and collectively," if you are not growing famous fast enough, go to Charlotte and get great.

THE CHRISTIAN ORPHANAGE.

Rev. Jas. L. Foster, Editor, **Elon College.**

Officers of the Orphanage.

Jas. L. Foster, Supt., **Elon College, N. C.**
 J. O. Atkinson, Chr. Board of Trustees,
 Elon College, N. C.
 O. L. Barnes, Treas., **Elon College, N. C.**

Amount brought forward\$4,747.28
 Dues.

Curtis Park Harrell25
 Wm. Staley Cheatham10
 Doris Saunders05
 Blanche Saunders05

Monthly S. S. Offering.

Lebanon, N. C.\$1.25
 Berea, (Drivers) Va. 7.14
 Wadley, Ala. 1.74
 Durham, N. C. 2.32
 Oak Grove, N. C.50

Special Offering.

For Rogers Heirs 4.58
 F. M. Carlton 6.50
 T. J. Fraley, (sup't child) .10.00
 Mrs. Hattie Blanchard 3.00
 F. L. Williamson 5.00
 Sale of cotton106.63

Thanksgiving Offering.

Park's Cross Roads, N. C. . 3.38
 Franklin, Ohio 5.00
 Franklin, Va. 20.80
 Wake Chapel, N. C. (ad't'l) .25
 Auburn, N. C. 2.37
 Huntington, Ind. 7.08
 (Primary Dept., S. S.)

Pleasant Grove, Va.25.00
 E. B. Roscoe50
 Draketown, Pa. 2.31
 Suffolk, Va.100.00
 A Friend 5.00
 Two Sisters 1.00
 Holy Neck, Va.17.65
 J. W. McDuffy15
 Grace's Chapel (Colored) . 3.00
 Holy Neck, Va. (ad't'l) .. 5.25

Amount 52nd week\$247.85
 Total\$4,995.13

Elon College, N. C., Jan. 24, 1912.

My Dear Children and Friends:

This brings our 1911 report to a close. Cash receipts for the year 1911, \$4,995.13. This about \$1000.00 under what we had hoped for. We have done what we could. We judge from this week's report that there are still Thanksgiving and Christmas offerings to be sent in, but we cannot wait. We are deeply grateful to all the "Cousins," to friends, Sunday-schools, churches, and societies for helping make the total what it is. We appreciate the liberality of the hundreds who have giv-

en us both far and near. We pray God's blessings upon all. Also we thank the many friends who have given us in all kinds of gifts: food, clothes, toys, and money for the children. This has been the hardest year of our work and yet the best in results; more children cared for and more permanent improvements in our buildings on the farm and general equipment. ..

Had we not been compelled to have made the improvements we could have paid off all indebtedness except the \$1000. mortgage.

We trust we may have the sympathy and help of all the churches for 1912.

The following donations have been received:

Amelia Christian church, Clayton, N. C., 7 and one half bushels corn; 3 and one half bushels cotton seed.

Miley Perry, Raleigh, N. C.: 2 bushels improved cotton seed.

Mrs. C. V. Dunn, Paces, Va.: 1 bed quilt.

L. B. Williamson, Burlington, N. C., 10 lbs. candy.

Miss Nellie Fleming, Elon College, N. C., clothing.

Glenco Mills, Burlington, N. C., 204 yds. nice outing.

We are exceedingly thankful for these helpful gifts and trust the friends may feel the blessing of giving.

Yours for service.

Uncle Jim.

Portsmouth, Va., Jan. 14, 1912.

Dear Uncle Jim:

I am late in writing, but it is not because I have forgotten you and the cousins, for I have not. We have been busy with our studies as they are very hard and I am working.

I will close with five cents for the orphans. From your niece,

Doris Saunders.

Well, you'll be sure to come out all right, Doris, if you study hard. Good wishes for the "exams."

Portsmouth, Va., Jan. 14, 1912.

Dear Uncle Jim:

I am late in writing as we are busy with examinations, and I am trying very hard to pass. I hope you will not think I have forgotten you and the cousins, for I have not, and I will never forget you and the cousins.

I enclose five cents for January.

From your niece,

Blanche Saunders.

Loyal words, little girl. Stick to the good cause and lend your help through life.

Suffolk, Va., Jan. 13, 1912.

Dear Uncle Jim:

I have not written to you in a long time. Hope you have not forgotten me. We are having some cold weather now and I almost freeze.

I had a fine time Christmas. Santa Claus brought me a tricycle and I rode it off the porch and almost knocked my tooth out.

I spent Christmas day at Grandmother Harrell's. I am seven years old. This winter I am staying with my Grandmother Binkley and going to school. My teacher is Miss Ruth Jones. I am getting along fine.

You will find enclosed twenty-five cents.

Hope the little cousins spent pleasant Christmas.

With love and good wishes to you and the cousins.

From your little friend,

Curtis Parke Harrell.

And so the tooth didn't matter, did it Curtis? You had another ride right away, I'll venture to say, and tried the ground this time instead of the porch.

Franklinton, Dec. 20, 1911.

Dear Uncle Jim:

The 6th of this month, Cousin Luey Winston died. She was Sam's mama. "She was sick and her side hurt, and Dr. Harris said she had pneumonia." We shall miss her very much; for we loved her. "She didn't make my hat, her sister, Cousin Mamie, made it." (A crocheted aviation one.) Mama said one of the sweetest, saddest sights she ever saw was when they laid her body in the grave; for the pall bearers were her four oldest sons—Paul, Edward, Albert, and Johnnie; her single brother, Charlie, and her only nephew, Alvis.

Here is my December dime.

It is almost Christmas and I haven't told you about my birthday money. Dada gave me \$1.00, grandma, a half, and Boppa a dime. Mama gave me \$1.50. The sum of the series, she calls it—one-half cent for my first month, one penny for my second month, one and one-half pennies for my 3rd month, and so on, until I was two years old. Now that is a similar example to the one I wrote when I was one year old, but it was so mixed up in print that no one of the cousins could tell me how much she gave when I was one year old.

I guess very few little boys have wagons as old as mine. Great Grandpa Pearce made it for mama when she was a little girl, out of a cigar box and spools. One axle and three wheels were off, so when Boppa was here in August he saw-

ed spools in two and made new wheels. I like to pull the wagon.

Here is a copy of my first letter to Santa Claus. I hope he takes The Christian Sun:

Franklinton, N. C., Dec. 13, 1911.

Dear Santa Claus:

Please bring me a hobby horsie, wagon, train, blue ball, big doll and an automobile like I am going to give Ann and Margaret Rawls, and a Christmas tree wif candles.

Fondly,

William Staley Cheatham.

P. S. Don't bother about the hobby horsie. Sam lent me his.

Hope dear Santa Claus filled this order O. K., Wm. Staley, and that your little heart was made glad by the good things he brought.

**APPEAL TO THE CHRISTIAN MEN
OF NORTH AMERICA BY THE
GENERAL COMMITTEE OF
THE LAYMEN'S MISSION-
ARY MOVEMENT.**

After five years of experimental work and constructive work among the Protestant churches of the United States and Canada, during which it has had the co-operation of the leaders of all those churches, the General Committee of the Laymen's Missionary Movement, assembled in annual session, sends out this appeal to the Christian men of North America:

About two out of three people in the United States and Canada are outside the membership of all Christian churches. Two out of three people in the world live in non-Christian nations. Two out of three people in these non-Christian nations are beyond the reach of the present combined missionary agencies of Christendom. And, in spite of these appalling needs, about two out of three of the church members of North America are contributing nothing toward the aggressive missionary work of the Church at home and abroad.

Manifestly our first business is the enlistment of the other two-thirds of the members of the Church as intelligent, systematic missionary supporters and workers. And this can be done. Experience in all denominations, and in every section of the United States and Canada, makes us confident that in most cases thorough-going methods of missionary education and finance, backed by prayerful and persistent work, would result in a doubling of the number of systematic missionary supporters during the first year, and in the enlistment of practically the whole membership within a few years. These results have been so uniformly se-

ured and indicated wherever proper methods have been used, that we believe the time has come to call upon the Christian men of North America to adopt and work these methods in all their churches. In briefest summary, the essential points are these:

1. A missionary committee in every church to work with the pastor in enlisting the entire church membership.

2. A period of intensive missionary information and education in each church once each year, continuing through at least two or three weeks, preparatory to an every-member canvass for missions. This should be in addition to general missionary education throughout the year.

3. The adoption of the weekly basis for missionary offerings,—instead of an annual, simple, effective collecting device such as the Duplex envelope.

4. An organization and complete personal canvass of every member of the church and congregation once each year by groups of two men each, after proper preparation for their work.

We appeal to Christian men everywhere to put these plans into operation in their own churches. Enlarged missionary interest and contributions will not decrease, but will materially increase the offerings to the support of the local church. This has been proved to the point of absolute demonstration. The surest and speediest way to solve any local financial problem of the Church is the generation of a healthy missionary spirit.

For the sake of co-operative action between the church of any city or county we recommend the appointment of a city or county committee of the Laymen's Missionary Movement, where such committees are not already in existence, to promote the adoption of these principles and methods among all the churches within their reach. The majority of the members of these committees should be laymen, but some of their members should be successful missionary pastors. The whole machinery of the Laymen's Missionary Movement, with twenty secretaries now giving their entire time to the work, is at the disposal of such committees in the prosecution of their efforts. The full available resources of the various Mission Boards and other missionary agencies of the Church would also, without question, be at their command in carrying out the program. But the whole of the United States and Canada, with more than 200,000 Protestant churches can only be adequately reached by an army of volunteer workers. Detailed suggestions for city or county committees have been prepared, and are gladly fur-

nished free to anyone desiring to share in the work.

To all these committees these two features of work are cordially commended:

1. The holding of an interdenomination-

1. The holding of an interdenominational meeting of men at stated times for a brief, strong, timely missionary address, followed by a period of intercession.

2. The holding of a large annual men's missionary supper, with one or two of the strongest missionary speakers obtainable, when reports of progress can be made and plans for the future work may be approved, and a committee appointed for the coming year.

This effort is for World-wide Missions. "The field is the world." The Laymen's Missionary Movement stands for an aggressive and confident Christianity that dares to undertake the program of Christ for meeting the spiritual needs of mankind. We also believe that the laymen of the churches, according to their ability and opportunity, are equally responsible with the ordained ministry, to pray and to plan, to work and to give, for the world-wide extension of the Kingdom of God.

The Church faces opportunity today, both at home and abroad, that should challenge the co-operation, devotion and sacrifice of its entire membership. Our watch-ery is, The whole Church enlisted in behalf of the whole world.

On behalf of the General Committee,
Samuel B. Capen, Ch'n,
Mornay Williams, V. Ch'n,
E. W. Halford, V. Ch'n,
Eben E. Olcott, Treas.,
J. Campbell White,
William B. Millar,
General Secretaries.

THE DEW DROPS.

(Among waste papers of N. Summerbell I find the following couplets, evidently written for his own recreation:)

A million dew-drop diamonds
Twinkled on the trees.

A million little maidens said
A jewel, if you please.

And while they reached their little hands
To catch the diamonds gay,
A million little sunbeams came
And stole them all away.

J. J. Summerbell.

Dayton, Ohio.

No man can see his shadow when he faces the sun.—Today's.

Any fool can make trouble, but it takes a good quality of brains to straighten out that trouble.—Cato.

AMONG THE CHURCHES.**Newport News Letter.**

On the night of January 4, we were given a very agreeable surprise when thirty-five or forty members and friends of the church here came to our home bringing with them what we think of as a good "old fashioned" pounding, for pastor and his family. We wish in this public way to again express our appreciation of this kind remembrance. I have an idea as to what Dr. Thinker thinks of such an occasion, but if he has never been brought in the midst of such an occasion, in his own home, I wonder if he can truly realize what it means. The following are the names of some of the things in the pounding: Flour, meal, sugar, coffee, tea, ham, backbone, sausage, butter, lard, chicken, eggs, cabbage, apples, oranges, canned goods, dried fruit; oat meal; yeast powder; pound cake; milk; honey; preserves, pickles, soap, chocolate, etc.

We have not missed a service at the church during the cold bad weather, but it is needless to say that it served to cut down our average. Last Sunday we had 110 in Sunday school, about 70 at the morning preaching service and over 100 at night. This is not large in comparison with some other congregations, but the people seem to feel encouraged and we are hoping for larger things. We are looking and praying for this not only in attendance upon the services but in the religious life of the people. I was assured before coming here that I would find some faithful members here who would be disposed to stand by the pastor and I am finding it in this way.

It was our privilege, last Thursday evening, to attend the annual meeting of the Sailors' Rest, held at the First Baptist Church in this City. After an interesting program had been rendered, light refreshments were served. The object in the work of the Sailors' Rest, is to look out for the Sailors who come ashore here, to furnish them a safe place, where they may spend at some of their leisure hours, and highest of all to lead the men to Christ for salvation. It is reported that many accept Christ in the meetings of the Sailors' Rest. Last night at the Academy of Music I had the privilege of attending a mass meeting of the laboring men and citizens of the City. The address of the evening was delivered by Hon. John B. Lennon, of Illinois, treasurer of the Federation of Labor in America. The message was along the line of temperance, the subject being, "Temperance and the Laboring Man." He says, that the Labor Unions have not yet declared themselves on the liquor question, but that the time would soon be here when they would have to do so, and he was sure that they

would declare themselves on the right side. He showed, in a very impressive way, that the liquor business is against the interests of the laboring man. During the speech he was repeatedly cheered by the audience. He told the laboring men that they were not worthy of an eight hour system of work until they drove the saloons from Newport News. May God speed the day when they shall go, not only from this city, but from this entire country. When the church rises up, as one man, and says that it must go, it will have to go. We need to be prudent but the light is on and we are forced to take sides.

W. D. Harward.

Henderson Letter.

On Christmas evening our Sunday school here gave a Christmas entertainment and tree. The children were practiced for the occasion by the ladies of the church and a very entertaining program was rendered. The church decorations were neat and tastefully arranged. The holly tree was placed under the arch of the recess pulpit and after being dressed and lighted presented a very attractive appearance. All members of the school, including Home Department and Cradle Roll received presents—about one hundred in all.

The mid-week prayer meetings were somewhat interfered with by recent severe weather. Last Wednesday night there was a fair attendance and splendid interest. Here the C. E. prayer meetings and the Sunday school are the most encouraging feature of church work.

Liberty, Vance.

The Christmas entertainment and tree here had to be given up after literature had been purchased on account of small-pox and diphtheria being in the community third Sunday in January. Bro. E. M. Newman was re-elected Supt., and Bro. C. O. Eaves, assistant.

On Saturday before the 3rd Sunday the 1st quarterly conference was held and officers elected for the present year. On Sunday there was a fair congregation present and the writer preached to them on "Tithing," attempting to show that as a Divine command to the Jewish church. It has not been revoked and is a duty incumbent on the church today.

Fullers.

Here we are planning to rebuild so as to have a larger and more attractive house of worship. A nice subscription list has been started and the work will begin in the spring.

Liberty (Halifax Co., Va.)

The church building is completed except painting and this will be done in

the spring. We organized this church in November, 1910, with sixteen members. Last year we added seventeen others, and two have joined since conference. A good Sunday school is kept up through the winter and congregations at preaching services are very good.

Virgilina, Va.

This is my eighth year with this church and the past year I think was one of the best of my entire service with them. The three churches of the town meet weekly in union prayer meeting. The Christmas entertainment and tree was pronounced a splendid success. The credit for this is due Miss Anna Apt and the ladies who so faithfully assisted her.

We were kindly remembered at the Christmas season by people here and elsewhere. We had fresh meat by several good sisters and from Virgilina a large box came by express consisting of substantial for the pantry and a nice lot of confectionaries.

The past year was a most remarkable one with me. I received more members (74) into my churches than any previous year since I have been in my present field. I assisted in conducting one funeral only and have married but one couple in more than a year.

Jan. 22, 1912.

C. E. Newman.

A GOD OF WRATH.

In these days of religious mildness and sentimental sweetness, the majority of people will not consent to hearing anything about the wrath of God. Such a thing is very unpleasant to them. They want to have it appear that God is never really angry with anybody. It may be that they are willing that God should hate the devil, for that would not affect themselves. Such ones have a very different opinion of God from that which is presented in the Bible. They will admit that the Bible speaks of the wrath of God, but they say that though He may have been wrathful in very ancient times, he is not so in these days, for He is now a God of love. But was He ever a different being from what He is now? Was He not always a God of love? He certainly was, for he is an unchangeable God. He himself says that He never changes. And because He is absolutely changeless, and also absolutely perfect in love, he must hate that which is evil, and that which attacks and injures love. He so loves the truth that He is angry with those who would destroy the truth. The Bible says that God hates iniquity. It says that He hates unrighteousness. It speaks repeatedly of the wrath of God. Very strong language is used to give the

Bible readers some idea of the greatness of that wrath, and of its consequences. It is certain that God manifested great wrath toward the rebellions and profane Israelites. It was a fierce wrath. These words of love availed nothing with them. God lovingly entreated them to cease their wickedness. He graciously implored them to comply with his laws and commands, but there were times when they utterly refused to do so. Was God so loving and merciful that He would allow them to continually defy His authority and revel in their willfulness? Surely not. He would not be ruled by them. He would never submit to their own terms. When mild measures failed to keep them in subjection to His authority, then God used the severest of means to bring them to His terms of righteousness. In the days of Ezekiel, the people were in a very rebellious and haughty state, and God's wrath displayed itself. Here is a sentence: "Their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord." Here is another sentence: "I will send mine anger upon thee, and will judge thee according to thy ways." Not only in the Old Testament is God's wrath spoken of, but also in the New, as follows: "The wrath of God is revealed from heaven against all ungodliness." Make your peace with such a God. Take no risks on the future.

C. H. Wetherbe.

Washington, Jan. 23.—Pellagra caused 368 deaths in the census bureau's death registration area during 1910, of which 263 of the victims, or 71.5 per cent., were females.

Of all the deaths from this cause returned for the registration area of the United States for 1910, three tenths occurred in North Carolina municipalities of 1,000 population. The largest numbers of deaths registered were in Raleigh, 23; Durham, 17; Charlotte, 16, and Wilmington, S. The city with the highest mortality from this cause within the registration area was Atlanta, Ga., with 69 deaths reported.

THE GROWTH OF A HOME.

At this season comes the acute epidemic of the bargain sale—on the whole a pleasurable disease, and regrettable only because if you are a victim you inevitably accumulate a mass of needless purchases. The smaller things that you buy do not matter so much; you can hoard them, give them away, save them for future exigencies of present-making; but the big things that you buy—the rugs and the furniture, the objects that go to make up a part of your daily background—are likely to be fatal mis-

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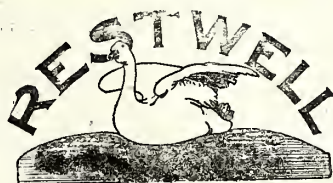
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A middle-aged white lady as house-keeper. A good home for the right person. Address, Walter R. Winner, Deans, Nansmond Co., Va.

takes. You should choose your furnishings with the care with which you choose your friends; both should wear well, and neither should be undesirable or disturbing. Bargain heat is not a safe temperature at which to select friends or furniture.

The day of the woman with the moderate income has arrived. Any one who commands a fortune can summon a decorator and create, not a home, but a house full of the ample magnificence of a first-class hotel. That, however, is not decoration at its best; it is decoration at its easiest. The woman of moderate means should make the harmony of a room her end, choose patiently, and never buy, merely because it is a bargain, a chair, a table or a rug that she will later long to throw away. She should make haste slowly, and to that end should buy



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those things only that long consideration has taught her are necessary and beautiful. One of the compensations for her narrow means is that she must think twice, and so has the better chance of thinking wisely.

She should remember that to watch a home grow in beauty is hardly less enjoyable than to see children grow in perfection. Why hurry either the home or the children? The growth of each is a slow process, but in both cases the result, if successful, is to soften the deeper satisfactions of the heart.—Youth's Companion.

THE CHRISTIAN SUN.

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RALEIGH & SOUTHPORT RY. CO.
Southbound Daily.

STATIONS	A.M.	P.M.	P.M.
W. Raleigh	8:00	1:15	6:35
" Caraleigh	8:10	1:23	6:45
" McCullers	8:35	1:43	7:07
" Willow Springs	8:52	1:55	7:25
" Varina	9:04	2:05	7:35
" Fuquay Springs	9:14	2:12	7:45
" Chalybeate	9:35	2:30	8:00
" Kipling	9:40	2:35	8:05
" Cape Fear	9:53	2:46	8:18
" Lillington	10:00	2:53	8:25
" Harnett	10:08	3:01	8:33
" Bunlevel	10:14	3:06	8:38
" Linden	10:23	3:15	8:48
" Lane	10:34	3:25	8:59
" Slocomb	10:39	3:30	9:04
A. Fayetteville	11:10	4:00	9:35

Northbound Daily.

W. Fayetteville	8:00	1:00	5:10
" Slocomb	8:28	1:28	5:33
" Lane	8:33	1:32	5:43
" Linden	8:45	1:43	5:54
" Bunlevel	8:55	1:52	6:03
" Harnett	9:01	1:58	6:09
" Lillington	9:11	2:08	6:20
" Cape Fear	9:16	2:13	6:26
" Kipling	9:28	2:24	6:43
" Chalybeate	9:35	2:30	6:49
" Fuquay Springs	9:50	2:45	7:05
" Varina	10:00	2:52	7:14
" Willow Springs	10:09	3:02	7:25
" McCullers	10:22	3:15	7:41
" Caraleigh	10:40	3:35	8:06
A. Raleigh	10:50	3:45	8:20

J. A. MILLS, Supt.
Raleigh, N. C.

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