

THE  
DUKE DIVINITY SCHOOL  
BULLETIN



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*February, 1955*

Number 1

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# THE DUKE DIVINITY SCHOOL BULLETIN

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VOLUME 20

FEBRUARY, 1955

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## Editorial

It is with glad satisfaction that the *Bulletin* Committee is able to bring to you, the alumni of the Duke Divinity School, this special issue of the *Bulletin*. So that it may have a permanent value for you, all transitory material—With the Dean, With the Faculty, With the Students, Book Reviews—has been omitted. We offer you but two primary items. Here are the members of this faculty; the date under each man's title is the year of his appointment to the University. The Dean has written a description of the renovated building and the University photographer has provided illustrations of the major changes.

We thank Dean James Cannon for suggesting this unique issue and Mr. Charles Dukes of the Alumni Office for assisting to pay for it. Now we await your comments.

The  
Administration



ARTHUR HOLLIS EDENS  
*President of the University*

1949

Ph.B. Emory University  
A.M. Emory University  
M.P.A. Harvard University  
Ph.D. Harvard University  
LL.D. Emory University; Davidson  
College; University of North Caro-  
lina; Wake Forest College; Roa-  
noke College.

JAMES CANNON

*Dean and Ivey Professor of the  
History of Religion and Missions*

1919

A.B. Duke University  
A.M. Princeton University  
Th.B. Princeton Theological Semi-  
nary  
Th.M. Princeton Theological Semi-  
nary  
D.D. Birmingham Southern College





HELEN MILDRED KENDALL  
*Administrative Assistant, Secretary  
of the Faculty, Organist and  
Director of Music*

1950

A.B. DePauw University

DONN MICHAEL FARRIS

*Librarian*

1950

A.B. Berea College

B.D. Garrett Biblical Institute

M.S. Columbia University



The  
Faculty





J. FOSTER BARNES

*Lecturer on Church Music and  
Director of Choral Music*

1929

A.B. University of Richmond

M.A. Emory University

WALDO BEACH

*Professor of Christian Ethics*

1946

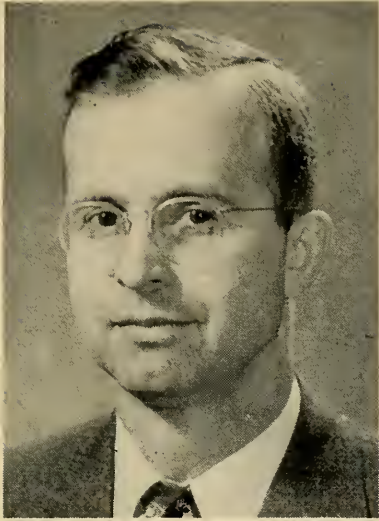
B.A. Wesleyan University

B.D. Yale Divinity School

Ph.D. Yale University







WILLIAM HUGH BROWNLEE  
*Assistant Professor of Old  
Testament*

1950

A.B. Sterling College  
Th.B. Pittsburgh-Xenia Theological  
Seminary  
Th.M. Pittsburgh-Xenia Theological  
Seminary  
Ph.D. Duke University

JOHN V. CHAMBERLAIN  
*Visiting Instructor in Biblical  
Studies*

1954

A.B. Florida Southern College  
A.M. Duke University





KENNETH WILLIS CLARK  
*Professor of New Testament*

1931

B.A. Yale University  
B.D. Colgate-Rochester Divinity  
School  
Ph.D. University of Chicago

JAMES T. CLELAND  
*James B. Duke Professor of  
Preaching and Preacher to the  
University*

1945

M.A. Glasgow University  
B.D. Glasgow University  
S.T.M. Union Theological Seminary,  
N. Y.  
Th.D. Union Theological Seminary,  
N. Y.  
D.D. Davidson College





ROBERT E. CUSHMAN  
*Professor of Systematic Theology*

1945

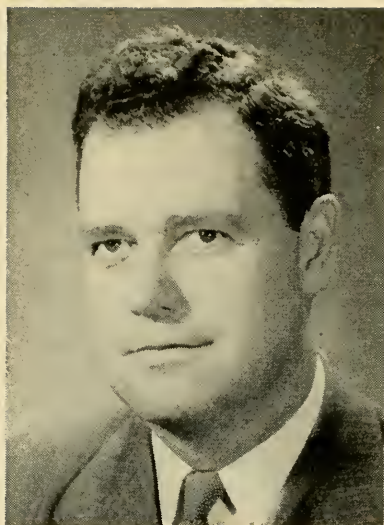
B.A. Wesleyan University  
B.D. Yale Divinity School  
Ph.D. Yale University

W. D. DAVIES  
*Professor of Biblical Theology*

1950

B.A. University of Wales  
B.D. University of Wales  
M.A. Cambridge University  
D.D. University of Wales





RUSSELL L. DICKS  
*Associate Professor of Pastoral  
Care*

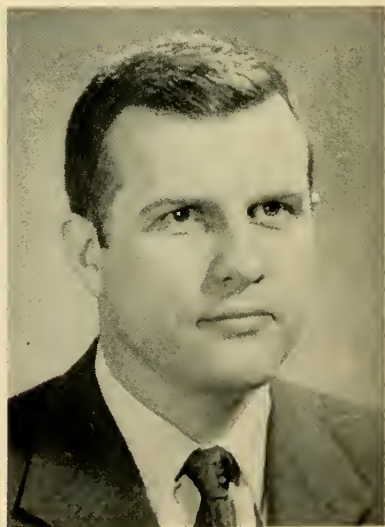
1948

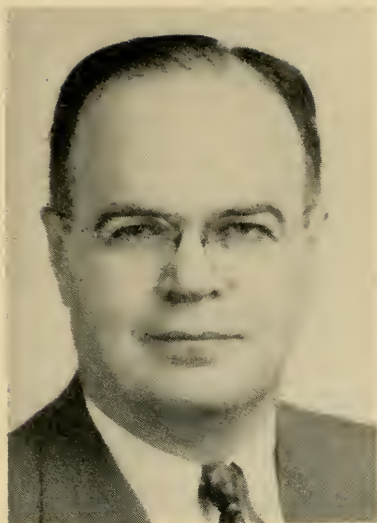
A.B. Oklahoma University  
B.D. Union Theological Seminary,  
N. Y.  
D.D. Southeastern College  
Litt.D. Adrian College

GEORGE R. EDWARDS  
*Teaching Fellow in New  
Testament Greek*

1954

B.A. Southwestern at Memphis  
B.D. Louisville Presbyterian  
Theological Seminary





EDGAR BEAUREGARDE FISHER  
*Lecturer in Practical Theology*  
1954

A.B. Trinity College (Duke  
University)  
B.D. Yale Divinity School

ANDREW DURWOOD FOSTER  
*Assistant Professor of the History  
and Philosophy of Religion*

1954

B.A. Emory University  
B.D. Union Theological Seminary,  
N. Y.





ROBERT G. GARDNER  
*Assistant in Preaching*  
1954

A.B. Mercer University  
B.D. Duke University

WILLIAM ARTHUR KALE  
*Professor of Practical Theology*  
1952

A.B. Duke University  
B.D. Duke University  
D.D. High Point College







CREIGHTON LACY

*Assistant Professor of Missions  
and Social Ethics*

1953

A.B. Swarthmore College  
B.D. Yale Divinity School  
Ph.D. Yale University

HIRAM EARL MYERS

*Professor of Biblical Literature  
and Chairman of the Undergraduate  
Department of Religion*

1926

A.B. Trinity College (Duke  
University)  
S.T.B. Boston University School of  
Theology  
S.T.M. Boston University School of  
Theology  
D.D. Elon College







RAY C. PETRY

*Professor of Church History*

1937

A.B. Manchester College  
A.M. University of Chicago  
Ph.D. University of Chicago  
I.L.D. Manchester College

KELSEY REGEN

*Lecturer in Practical Theology*

1951

A.B. Davidson College  
B.D. Louisville Presbyterian  
Theological Seminary  
D.D. Davidson College





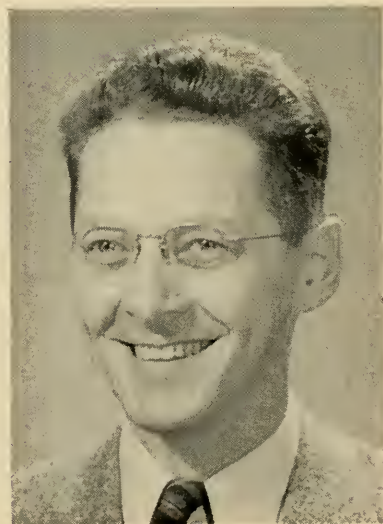
McMURRY S. RICHEY  
*Assistant Professor of the  
Philosophy of Christian Education*

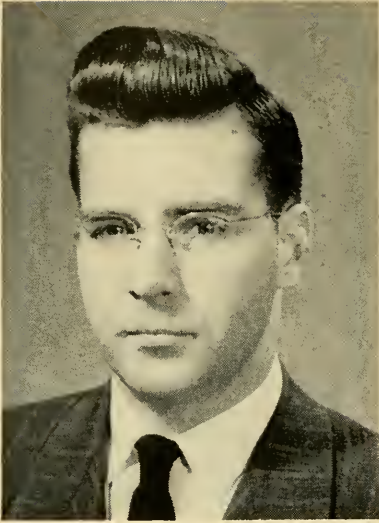
1954

A.B. Duke University  
B.D. Duke University  
Ph.D. Duke University

JOHN J. RUDIN II  
*Associate Professor of Speech*  
1945

A.B. Willamette University  
B.D. Asbury Theological Seminary  
A.M. Boston University  
Ph.D. Northwestern University





THOMAS A. SCHAFER

*Assistant Professor of Historical  
Theology*

1950

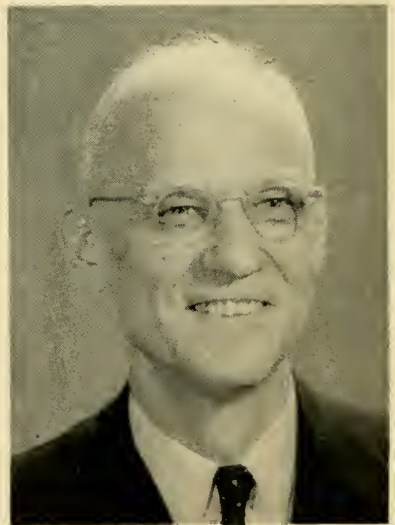
B.A. Maryville College  
B.D. Louisville Presbyterian  
Theological Seminary  
Ph.D. Duke University

H. SHELTON SMITH

*James B. Duke Professor of  
American Religious Thought and  
Director of Graduate Studies in  
Religion*

1931

A.B. Elon College  
Ph.D. Yale University  
D.D. Defiance College  
Litt.D. Elon College





WILLIAM F. STINESPRING  
*Professor of Old Testament*  
1936

B.A. University of Virginia  
M.A. University of Virginia  
Ph.D. Yale University

ARLEY JOHN WALTON

*Associate Professor of Practical  
Theology and Director of Field  
Work*

1948

A.B. Fairmont State College  
B.S.L. International Church College  
D.D. Morris Harvey College



## The Renovated Building

**D**URING the summer and fall of 1954 the University expended \$50,000 in extensive additions to, and improvement and redecoration of, the original Divinity School building.

The basic change is the construction of a beautiful Reading Room on the first floor, under York Chapel. The basement floor of the same wing has been converted into additional stack space for the growing collections of the Library, now approaching 100,000 volumes. The Jordan Loan Library and the Librarian's office now occupy the former Reading Room. The religious periodicals will be housed in the new Reading Room. In addition, on the first floor, two rooms have been made available for the offices of the Duke Endowment and for a combined Conference Room and Faculty Lounge.

On the second floor, the old large classroom, 210, has been divided. The smaller section has been equipped as a Christian Education demonstration room. Another additional large classroom on this floor has been assigned to the Divinity School. A new floor has been laid in the chancel of York Chapel, and more space has been provided for the organist. The "blower" for the organ has been removed from the chapel proper. A vestibule to the chapel has been constructed. An additional ladies' rest room has been provided.

A former classroom on the third floor has been converted for seminar instruction. Some additional storage space has been made available on this same floor.

The Preaching Room continues to fulfill its previous functions.

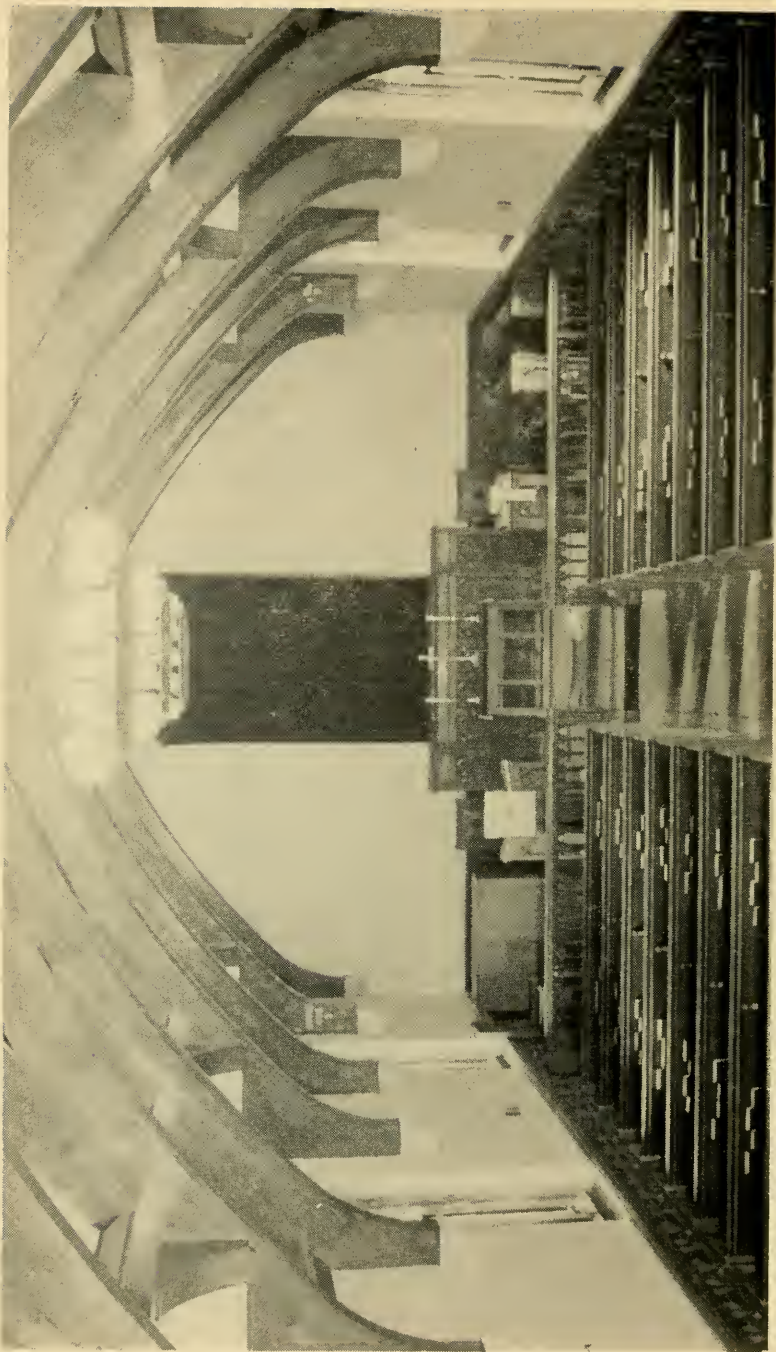
A very important change has been the separation of the work of the Divinity School in its building from the undergraduate work in religion now centered in Gray Building. Two classrooms have been taken from Divinity and given to Gray, by the opening of doors into Gray only. Free access between the buildings is provided on the basement and third floors, but the glass doors between these two buildings on the first and second floors are kept locked at all times. All the office and classroom space in the Divinity School Building is now used by the Divinity School, and by it alone.

All classrooms have been redecorated and are now equipped with acoustical ceilings, tile floors, fluorescent lights, and Venetian blinds. New seating has been provided in the larger classrooms, consisting of individual pedestal chairs or side-arm, movable chairs. Only one room will continue to be equipped with the old slat-type benches. A system has been installed providing ice water on all the floors of the building. Five new glass-fronted bulletin boards have been placed in the halls and lighted blackboards have been installed in the large classrooms. The Social Room is to be refurnished. The building has been completely repainted in very attractive pastel colors. The number of lights in the halls has been doubled.

A further word should be said about the new Library. The stack space has been almost doubled. The new Reading Room on the first floor is a very beautiful room. A full-length, clear-glass door has been installed, and from the main Divinity School entrance a view may be had right through the Reading Room to the trees on the outside.

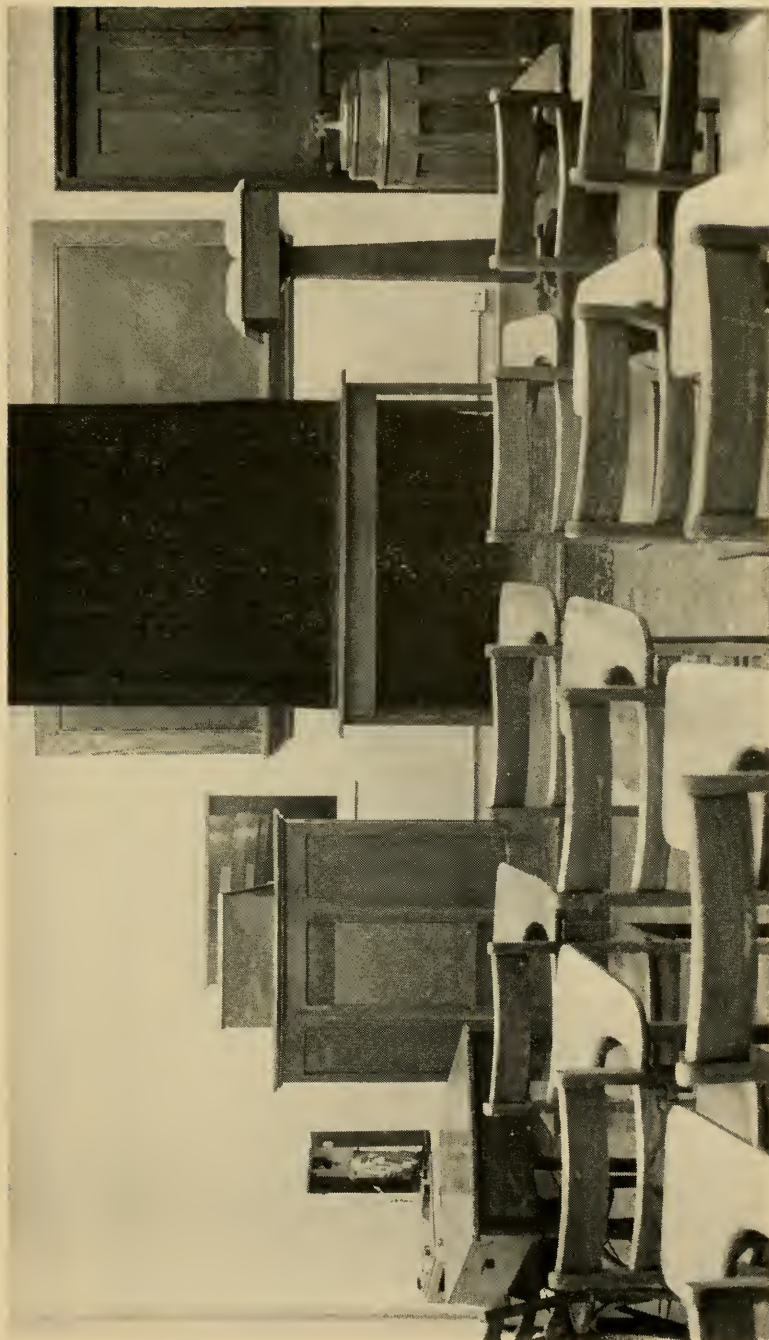
JAMES CANNON





York Chapel. Here is our sanctuary, used and loved more and more as the years go by. The pulpit has been placed on one side, and a lectern has been added, the communion table having been made the central focus. The organ was the gift of the Doris Duke Foundation. The cross and candle sticks were the gift of the Reverend George B. Ehlhardt.





The preaching room. This is the "torture chamber," with the implements of torture in position: pulpit, communion table, lectern, baptismal font, and recording apparatus. The velvet hanging can be pulled across the blackboard and made to form a "dossal" curtain. *Webster's Unabridged Dictionary* is on the lectern.



The reading room. At long last more adequate space has been provided for the studious activities of the Divinity School. The new reading room seats seventy-two on comfortable chairs. Only the rear half of the room is pictured here.

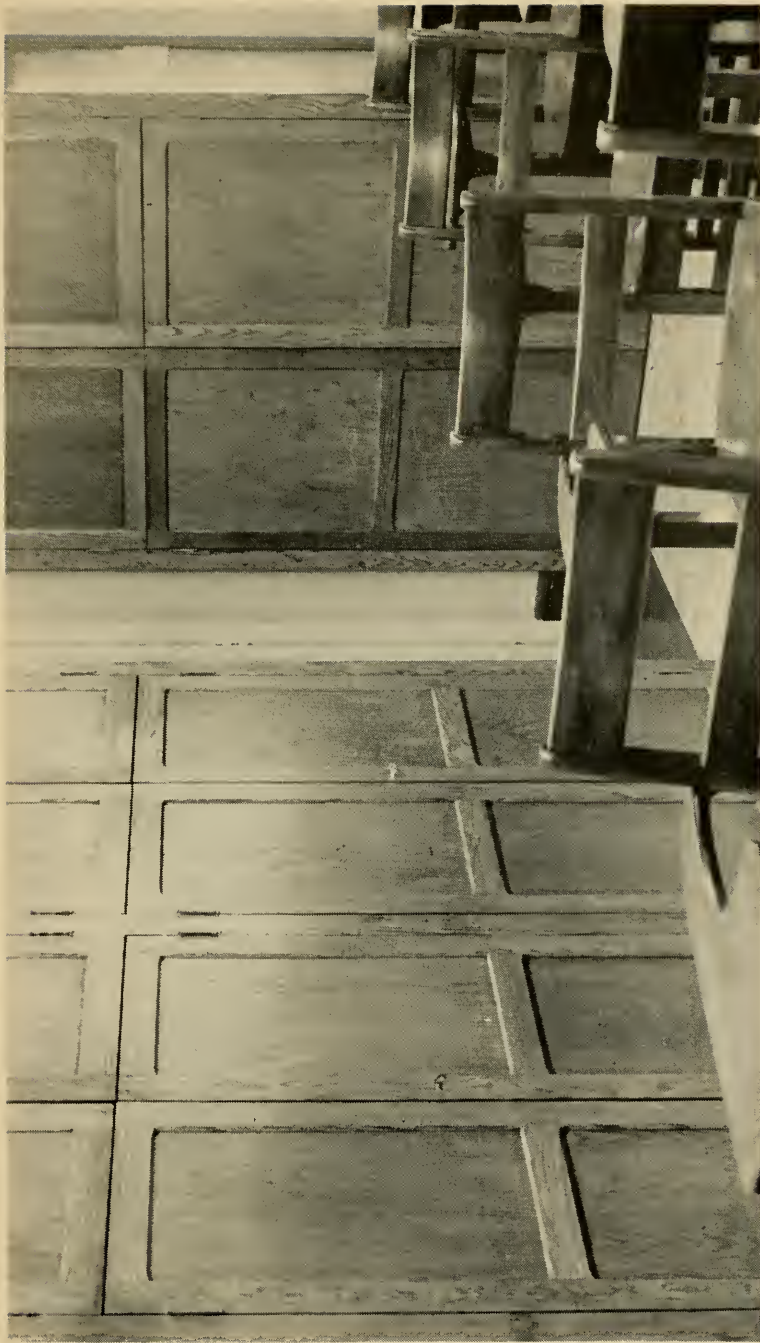


The new library-stacks. This is not the boiler room of the *Queen Mary* but the space for the expansion of the library facilities. It will hold 50,000 volumes, which the faculty hopes will be read.





Room 211. Old 210 has been divided into two rooms. This is the larger, seating 100. The purpose of this photograph is to reveal the design of the new chairs and the fluorescent lighting.



Room 210. The other half of old 210 has been made into a demonstration room for the work in Christian education. This photograph shows some of the cupboards which run around three of the walls. It would have been a more interesting picture if the inside of the cupboards had been shown. We didn't dare!





Room 304. This is one of the three seminar rooms, occupied in the photograph by the senior seminar on the ecumenical movement. One man evidently owns a coat!



Faculty conference room. At long last the faculty has room for meetings, formal and informal. This photograph was taken during a faculty meeting. Maybe some day coffee will be served here. There is a new urn.



## A Prayer of Rededication

Almighty God,  
Who put it into the heart of a man  
to glorify Thee and serve his fellows  
by the building of this Divinity School;  
accept its rebuilding and refurbishing  
as the symbol of this University's continued  
devotion to "Instruction and Religion,"  
and as the pledge of this School's fresh  
commitment to Thy Christ and his Church

We ask the renewal of Thy blessing  
upon its faculty:  
each separate in his speciality, all  
united in their love for Thy truth;  
each loyal to his own wrought-out  
conviction, all one in their  
dependence on Thy grace;  
each drawing on his own tradition, all  
seeking the oneness of Thy Church.

We ask the renewal of Thy blessing  
    upon its students,  
who are training to serve Thee,  
in the pulpit and in the parish;  
in the hospital ward and on the foreign field;  
in the classroom and among the armed forces.

To Thy glory, O Father Almighty;  
To the honor of Christ, the Son;  
To the praise of the Holy Spirit;  
We rededicate this School,  
    and those who sojourn within its walls.

*Amen.*

JAMES T. CLELAND

