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# Baptist Informer

Official Organ of the General Baptist Convention of North Carolina, Inc.

VOLUME 85

RALEIGH, NORTH CAROLINA, FEBRUARY, 1963

No. 2

## GENERAL BOARD MEETS MARCH 14

The General Board of the State Convention, will meet in the University Church, Shaw University campus, at 10:00 A.M., March 14, 1963. The call is to all moderators, pastors, laymen, women and auxiliaries. The work of the Convention demands your presence. The objectives need your support.

January 30, 1963

Special from the office of the President  
To the Fellow Baptists of North Carolina:

I sent out 150 letters over the state asking you a few days ago to prepare yourselves to attend and bring some much needed money to the General Board Meeting in March. Also, I asked some of you to please send the money on up to Dr. Sherrill as soon as possible. I understand that some of you have already done that, for which I am grateful. I know all of the pastors did not get the other letter I sent, so I am sending this one through the Informer. I do not have all of the pastors' addresses, but I hope I can reach many of you this way. Maybe you think hard of me for writing you but when you think of the fact, I have no other to call on but you, maybe you will understand.

I am greatly concerned about Shaw University. You know the school needs money. You know that we have to have the money to make the payments on the capital debt, and as your president, I feel that those of us who are willing to support Christian Education cannot afford to fail. While there may be some who talk much and do little, I am calling on you who love the cause, let us work together and put the program over. Shaw needs money, Shaw must have money and by the help of God, let us show ourselves men of God.

Now I am going to make a definite request of all the Baptists of N. C. I am asking every Baptist of North Carolina to take part in this effort to raise money for Shaw, and the State work by the 14th of March. I will give \$100.00 and I am asking as many as will to do the same. Those who cannot give \$100, give \$50. Those who cannot give \$50, give \$25. Those who cannot give \$25, give \$10. Those who cannot give \$10, give \$5.00. Then those who cannot give \$5.00, please join me in a \$1.00 Club. I am setting up a ONE DOLLAR CLUB in my office to see how many people will send me ONE DOLLAR FOR SHAW UNIVERSITY, by March 10th. I am therefore asking every man, woman, and child to send me a DOLLAR. Send it with your name so I can have every name put in the Baptist Informer. Send it to Dr. R. M. Pitts, P. O. Box 945, Winston-Salem, North Carolina. Now please don't let this have anything to do with any other contribution you



DR. R. M. PITTS

may make. Please Help-Me-Somebody! This is a call from Macedonia, who will answer? Meet me March 14th in Raleigh.

Here for the first time, is our payment schedule. It tells what is due and when. Put it on your desk, in your file or someplace where you can refresh your memory. You have never had this before but I feel you should—so here it is.

### CAPITAL OBLIGATIONS OF SHAW UNIVERSITY

DATE	AMOUNT	COMPANY
January 1, 1963	\$3,304.40	(Int. & N. C. Mutual Prin.)
February 1, 1963	\$3,150.00	(Int.) Durham Life Ins. Co.
April 1, 1963	\$3,304.50	N. C. Mutual
May 1, 1963	\$3,150.00	Durham Life Ins. Co.
June 1, 1963	\$7,500.00	Durham Life Ins. Co.
July 1, 1963	\$3,304.40	N. C. Mutual
August 1, 1963	\$3,150.00	Durham Life Ins. Co.
October 1, 1963	\$3,304.40	N. C. Mutual
November 1, 1963	\$3,080.00	(Int.) Durham Life Ins. Co.
December 1, 1963	\$7,500.00	(Prin.) Durham Life Ins. Co.

## THE BAPTIST INFORMER

ORGAN OF THE GENERAL BAPTIST STATE  
CONVENTION OF NORTH CAROLINA, INC.

COLEMON W. KERRY, JR., *EDITOR*

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**SUBSCRIPTION \$2:00 PER YEAR**

## General Convention Roster

W. H. Davidson, *President Emeritus*  
R. M. Pitts, *President*  
J. W. White, *1st Vice President*  
J. R. R. McRay, *2nd Vice President*  
W. M. Fuller, *3rd Vice President*  
J. B. Humphery, *4th Vice President*  
J. R. Manley, *Recording Secretary*  
O. L. Sherrill, *Executive Secretary*  
C. W. Ward, *Assistant Secretary*  
C. C. Craig, *Asst. to the Exec. Secretary*  
Jerry Drayton, *Historian*  
R. Irving Boone, *Statistician*

## LETTERS TO THE EDITOR

January 23, 1963

Dear Editor,

Just a note to congratulate you on the fine job you are doing. My entire family can hardly wait for the next issue of the Informer. My prayers go with you. Keep up the good work.

Sincerely,  
Ward Hardy  
45 E. 135th Street  
New York City

Dear Reverend Kerry,

Being a North Carolinian and a Baptist, I am always interested in what is going on in my home state. The Informer is my source of information and inspiration.

Your forthright statements and stimulating articles are always enjoyed. Enclosed is my subscription renewal, please keep the paper coming.

Mr. C. Walker  
New York

P. O. Box 4055  
Winston-Salem, North Carolina  
February 3, 1963

Reverend Coleman W. Kerry, Jr.  
Editor, Baptist Informer  
Raleigh, North Carolina

Dear Sir,

We want to employ this method to applaud you for your magnificent editorial in the January issue of the Baptist Informer, entitled, Laymen's Work.

This editorial depicts the writings of nothing less than a genius. You may inflict harsh criticism upon yourself, but these words need to be said. And they could not have been better said.

We said in our most recent Laymen's League Convention, that the Church's laity constitutes more than ninety-nine per cent of the church's membership. And these odds are tremendous. Therefore they should be considered as more than chattel.

In many cases we are treated as though we are hired servants of the minister, to do as he commands. It nettles the minister if you express a view that does not concur with his thinking. If you do think, you are a bad boy.

Many of our boards are stacked with yes-men. To put it bluntly, church Uncle Toms. They were in many instances, selected by the minister so he could have absolute control.

It pains me to see this, because a church will never attain its true significance. It loses the proper distinction that is its due. It impedes and cripples the total church program. Any man looks great when he can lead and control strong men. There can be no pride, value or strength, derived from leading men who are weak.

If the Baptists of North Carolina are to move forward, then the laymen must be included in the movement. I believe that more than ninety per cent of our laymen are uninformed of the mechanism of the General Baptist State Convention of North Carolina. If these men could be told as frequently as possible, from the pulpit, of these things, then I believe the results would surpass any of our expectations.

Mr. Editor, more power to you and your pen.

Very sincerely yours,  
H. B. Goodson, 1st Vice-President  
State Laymen's League Convention

## Dr. Douglas M. Branch

It is with profound regret that we mention the sudden passing of Dr. Douglas M. Branch, on Friday, February 1. Dr. Branch, who was General Secretary of the Baptist State Convention was respected and admired by all who knew him. His death is an irreparable loss to all of the Baptists of North Carolina.

## EVANGELISTIC CONFERENCE

The Annual Evangelistic Conference of the General Baptist State Convention meets February 27-28 at the Mt. Vernon Baptist Church, Reverend E. T. Browne, Pastor, Durham, North Carolina.

General Theme: "Sharing the Cost to Win the Lost"

### PROGRAM

#### Wednesday Afternoon

W. L. Mason, Presiding

- 2:00—Song Service ..... Joe Stroud
- Scripture and Prayer ..... O. P. Foster
- 2:15—Greetings ..... E. T. Browne
- Host Pastor
- A. D. Mosley ..... General Baptist Churches in Durham
- Hubert Mumford ..... Southern Baptist Churches in Yates Association
- Response ..... T. H. Walker
- 2:40—Introduction of Program ..... J. R. Manley
- 3:10—Music ..... Joe Stroud
- 3:15—"The Place of the Local Church In Evangelism" ..... T. A. Watkins
- 3:55—Music ..... Joe Stroud
- 4:00—"Cooperation in Evangelism" .. W. R. Grigg
- 4:35—"How to Witness" ..... Gary Harthcock
- 5:10—Announcements, remarks, Adjournment ..... W. L. Mason

#### Wednesday Evening

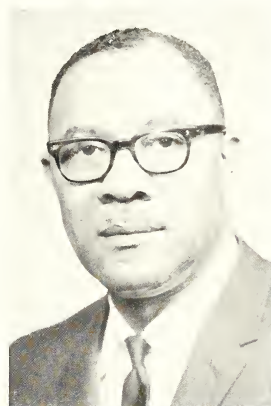
W. L. Mason, Presiding

- 7:00—Song Service ..... Joe Stroud
- Special Music ..... Integrated Choir
- N. C. College and Duke University
- Scripture and Prayer ..... W. B. Lewis
- 7:25—"Worship and Evangelism" ..... J. Z. Alexander
- 8:00—"Sharing the Cost to Win The Lost" ..... W. P. Davis
- 8:45—Special Music, Announcements, Offering
- 8:55—SERMON ..... F. L. Henley
- 9:30—Benediction

#### Thursday Morning

W. L. Mason, Presiding

- 9:30—Song Service ..... Joe Stroud
- Scripture and Prayer ..... Wesley Grant



REVEREND F. L. HENLEY

The Guest speaker for the Evangelistic Conference is the Reverend F. L. Henley. Reverend Henley is a native North Carolinian and at present, the eminent pastor of the St. Paul Baptist Church, Harrisburg, Pennsylvania. A dynamic preacher, successful pastor and a man with compassion for the lost.

An urgent invitation is extended to pastors, laymen, women and young people. This is your opportunity for fine fellowship, inspiration and information. It is the hope of Dr. Sherrill, Dr. Mason, Dr. Grigg, Dr. Pitts and all members of the Evangelistic Committee that this will be the best attended conference yet.

The primary purpose of the church is winning a lost world to Christ. These conferences aid greatly in stimulating and arousing our interest in this vital program. Plan to attend and bring along some friends.

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- 9:45—"The Place of the Association in Evangelism" ..... J. A. Dudley
  - 10:30—"Sharing the Cost to Win the Lost" ..... W. P. Davis
  - 11:00—Music, Announcements, Offering
  - 11:10—"The Place of Evangelism in World Missions" ..... E. B. Turner
  - 11:45—Music ..... Joe Stroud
  - 11:55—SERMON ..... F. L. Henley
  - 12:35—Closing Remarks, Adjournment ..... O. L. Sherrill



## THE DEPARTMENT OF INTERRACIAL CO-OPERATION BAPTIST STATE CONVENTIONS OF NORTH CAROLINA. W. R. GRIGG, Secretary

Soon after the Baptist State Conventions of North Carolina embarked upon a program of interracial cooperation on April 1, 1957, an inquisitive brother inquired of the Secretary of the Department of Interracial Cooperation, W. R. Grigg, "What are you trying to do anyway?" Grigg replied, "We are doing about our best to bring about a better understanding between all people and we are trying to grow more and better Baptist churches."

Such has been a developing philosophy concerning the cooperative efforts of those called to do the work fostered by the Southern and National Baptists in North Carolina, working through the Baptist State Convention (Southern) and the General Baptist State Convention (National). Nine hundred and forty thousand (940,000) Southern Baptist members of 3,400 local churches cooperating with 350,000 National Baptists who are members of 1,700 local churches are finding ways to be mutually helpful in carrying out this philosophy.

Department personnel, in addition to Mr. Grigg, include the Reverend C. C. Craig, Jr. who is an Associate to the Executive Secretary of the General Baptist Convention in charge of missions and stewardship promotion in the churches throughout the state; the Reverend Robert B. Hooper, Campus Minister and Professor of Religion at Shaw University, Raleigh, N. C.; the Reverend Junius A. Dudley, who directs a program of teaching and training through the churches in the Winston-Salem area; the Reverend Marvin L. Williams, who promotes growth of more than 150 churches in five rural associations in Eastern North Carolina, working out of Rocky Mount, N. C.; Mrs. Mary Lou Maynard, the dedicated Office Secretary of the department; and the Reverend Chauncey R. Edwards, Pastor of the First Baptist Church of Fayetteville, N. C. who gives considerable time to visiting patients in the Tuberculosis Sanatorium at McCain, N. C. A host of volunteer workers from the churches of both Baptist groups give much time and effort to the spiritual growth of people in their various communities through this program.

The program of work centers in the needs that can be met through the local churches and their organizations. Extension Schools for in-service ministers and lay leaders reach more than 100 people for regular training for seven to nine months annually which makes them more efficient servants. Church and Associational Training Institutes (Study Courses) make better workmen out of more than 2500 people annually. State-wide conferences and area clinics on Evangelism and Stewardship increases the number of baptisms and the total gifts of the churches each year. Approximately

9,000 children that would otherwise be unreached are taught in Vacation Bible Schools each year. During the summer of 1962 eight people, three Southern Baptists and five National Baptists, lived and worked together conducting these Vacation Bible Schools.

Racially cooperative and inclusive efforts include Pastors' and Deacons' Schools, an Interracial Retreat, Baptist Student Unions throughout the colleges of the state, along with many community projects of inter-church nature. People of all ethnic groups and churches are invited to and attend meetings and assemblies of both Conventions. Churches are beginning to conduct Schools of Missions without regard to race. Many churches of both Conventions are open to all people for worship. A few churches are racially non-discriminatory in receiving members. Three Southern Baptist schools in the state are open to students of all races.

The total program is one of mutual sharing to the glory of God. Such cooperation through the churches means more wholesome human relations, higher moral standards, keener appreciation of the more noble and holy things of life, and increased determination toward God-like living for every community.

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## USHERS' CONVENTION

Route 3, Box 181  
Louisburg, North Carolina  
January 25, 1963

Dear Co-Worker:

I take this opportunity to express appreciation for your loyal support of the North Carolina Baptist Ushers' Convention. Our records show that we set new records in 1962. I feel sure that we will do a greater job in 1963 because of an increase in usher organizations, also the present need of Shaw University and the other objectives. We will not be satisfied with anything less than our best.

I am expecting to meet you on February 24, 1963, at the First Baptist Church, Fairmont, North Carolina, Reverend J. J. Johnson, Pastor. As you already know we will hold our one-day meeting on this date. As usual we will have reports from all departments as they present the program for the year 1963. I am praying that we have a successful meeting on this day. We will emphasize State Mission as we did last year. Please make announcements concerning this meeting in order that this news may be rapidly spread throughout North Carolina.

With best wishes, I remain

Yours for His Cause,  
Arthur Williams, President  
Mrs. C. N. Arrington,  
Corresponding Secretary

# Woman's Page-----



My Dear Sisters and Young People:

Still lingering in my mind is the memory of our One Day Session, January 12. My heart was filled with much joy because of your response to our call. I can truly say this was the best Session we have had.

Both, the University church, where the young people met, and Greenleaf Auditorium, where the women met were filled to capacity. Over one thousand women, young people, pastors and laymen were on hand to witness and share the fellowship of our great Convention.

Sisters, allow me to thank you for at least three things accomplished during this session:

1. First, for your presence and interest. Many counties and districts that have heretofore attended in sparse numbers were present in force. This is an indication that our leaders are doing an excellent job in promoting our work.

2. Secondly, our financial goal was \$3,500.00. You brought \$3,520.00 and funds have still been coming in. This is the kind of support we need.

3. Thirdly, you accepted the challenge to raise \$10,000.00 for Shaw University in 90 days, February 6—May 6. There is no doubt in my mind that we will succeed. The program and plan for this effort will be sent to you very soon.

A word of praise is in order for our Executive Secretary, Dr. Ellen Alston, and her staff. These dedicated souls are tireless workers for the Cause. Without them the progress of our Convention would be at a low ebb.

Our general officers, Executive Board, Executive Committee, Special and Field Workers and District Chairmen, work as a team. These five women are responsible for much that is being done. Let us never lose sight on their value and become ungrateful for their sacrificial service. Again thanks for a job well done.

March 12-14 will find me in Charlotte, N. C., representing you at the Annual Session of the Woman's Missionary Union of North Carolina.

January 24, 1963

Mrs. M. A. Horne  
1467 Trade Street, N. W.  
Winston-Salem, North Carolina

Dear Mrs. Horne:

We are so glad that you can attend our State WMU Annual Session at Ovens Auditorium in Charlotte, March 12-14. The meeting begins at 7:30

on Tuesday evening and we want you to be there for all of it, closing at noon on Thursday. On Tuesday night we will feature our young people's work with a pageant depicting the fifty years of history of Girls' Auxiliary. On Wednesday we will have a home mission speaker, a representative of the American Bible Society, a representative of the United Church Women, missionaries from Nigeria and Brazil, an historical dramatization of our women's work, a panel of international students, and a speaker from the Baptist World Alliance. I believe I have told you about the entire program for Thursday morning, of which you are a part.

Please invite your executive board members and the women of your Convention, especially in the Charlotte Area, to attend our meeting. You will want to tell them that the hours for the opening of the sessions are:

Tuesday Night, March 12 .....	7:30- 9:30
Wednesday Morning, March 13 .....	9:15-12:30
Wednesday Afternoon, March 13 .....	2:00- 4:00
Thursday Morning, March 14 .....	9:00-12:30

It is our hope that many of them will come, for any or all of the meetings.

Please be praying for us in the final preparation for this meeting. Let me assure you that you and your women are often remembered in my prayers. For indeed we are all "laborers together with God."

Very sincerely,  
Miriam J. Robinson

The letter speaks for itself. Do pray much for us as we are moving closer and closer together.

Now Sisters, let us not forget, we are in the seventh month of our Convention year. Before we actually realize it we will assemble for our Annual Session. Our budget is \$60,000.00 and we must raise it.

Every local Circle, Union and District is called upon to do your very best. The Objectives of our Convention have no other source of support. Let us not let them down.

In closing, may I remind you of our Week of Prayer, April 7-14. It is not too soon to begin planning if we are to make this week effective throughout the state.

Again, our thanks to the Pastors, Circle Presidents, District Workers and all who are aiding us in kingdom building. With every good wish and blessing, I am

Yours in His Name,  
President, M. A. Horne

**CONTRIBUTIONS RECEIVED THE MONTH OF JANUARY 1963 THROUGH THE OFFICE OF WOMAN'S BAPTIST HOME AND FOREIGN MISSIONARY CONVENTION OF N. C.**

<b>HOME MISSIONS</b>	
Undesignated .....	\$2,533.68
Institutes .....	71.25
Self-Denial .....	8.16
Special Workers .....	10.00
<b>FOREIGN MISSIONS</b>	
Undesignated .....	228.42
Scholarship .....	37.85
<b>CHRISTIAN EDUCATION</b>	
Shaw Expansion .....	1,099.75
Scholarships—Shaw and Winston-Salem Teachers College .....	182.50
Religion Missionary Training Department .....	92.00
Ministers Wives Loans .....	15.00
<b>DESIGNATED GIFTS</b>	
Orphanage .....	84.25
Forsyth Fellowship .....	40.00
Heart Fund Drive .....	1.00
Building Fund .....	33.00
<b>SALES—SERVICES</b>	
Guide—Handbooks .....	7.50
Junior Leaders .....	23.00
Mimeography .....	17.00
Helpers .....	1,090.28
Rent .....	84.60
	\$5,659.24

**CONTRIBUTIONS RECEIVED THROUGH THE EXECUTIVE OFFICE — GENERAL BAPTIST STATE CONVENTION DURING THE MONTH OF JANUARY, 1963**

Foreign Missions .....	\$1,164.12
Shaw University .....	2,471.03
Scholarships .....	50.00
Divinity School .....	225.00
Oxford Orphanage .....	270.01
<b>STATE MISSIONS:</b>	
Designated—Unified .....	2,212.53
Building Fund .....	4.00
Baptist Informer .....	39.95
<b>OTHER RECEIPTS:</b>	
Woman's Convention (bldg. use) .....	99.51
Designated Gifts .....	874.00
Miscellaneous .....	350.00
	\$7,760.15

The Receipts for the One-Day Session of the Woman's Home and Foreign Mission were as follows:

Seniors: .....	\$3,206.78
Juniors: .....	327.75
	\$3,534.53

**THE ANNUAL ONE-DAY SESSION**  
Of The  
**North Carolina Baptist Ushers' Convention**

**FIRST BAPTIST CHURCH**  
Fairmont, North Carolina  
**Reverend J. J. Johnson, Minister**  
**SUNDAY, FEBRUARY 24, 1963**

Mr. Arthur Williams, President  
Mrs. Lois Henderson, Recording Secretary  
Mrs. C. N. Arrington, Corresponding Secretary

**Program**

- 9:45 A.M. Sunday School ... Local Superintendent  
In Charge
- 11:00 A.M. Devotional Service ... Rev. J. J. Johnson  
and Choir in Charge
- President Presiding ..... Mr. Arthur Williams
- Greetings ..... Presidents of Local Boards and  
Conventions
- Business Session
- Music ..... First Baptist Church Choir  
Fairmont, North Carolina
- Sermon ..... Reverend J. J. Johnson
- Special Offering for State Mission —  
Mr. C. B. Chadwich, Sr., President  
Trent River Oakey Grove Convention  
Mr. T. A. Gant, Vice President of the  
State Convention and President of  
Guilford Association

Announcements

INTERMISSION—LUNCH

**Afternoon Service**

- 1:45 P.M. Devotional Service—Presidents of Usher  
Boards in North Carolina
- Business Session:
  - a. Presentations for 1963
  - b. Training Period—Reverend O. B. Burson, Dean  
of the Convention
  - c. First Aid Department—  
Mrs. Wilda Tillerson, Director  
Mrs. Ruby Roberson, Asst. Director
  - d. Oratorical Contest—Rev. J. E. McGrier, Director  
Mrs. L. V. Troxler, Asst. Director
- Junior Department — Mrs. Annie Whitehurst,  
Supervisor  
Rocky Mount, North Carolina  
Mrs. Artie Phillip, President  
of Junior Department  
Charlotte, North Carolina
- Music ..... First Baptist Church Choir  
Fairmont, North Carolina

A Summary of Jest of the Objects, Activities and Purpose of the Ushers' Convention for 1963—  
—President Williams

Offering  
Report of Committees  
Adjournment

## The Colored Orphanage of North Carolina and Negro Baptist Progress

*By Rev. T. H. Brooks, Superintendent*

As Negro Americans begin thinking in terms of their first one hundred years of freedom it is only natural that some attention should be given to those areas of progress which determine how far we have really come in the effort to solve some of our own problems. When such thoughts enter the mind of men and women of color in North Carolina it is natural that they would think of the Colored Orphanage of North Carolina located on the southern edge of the little city of Oxford, North Carolina.

This institution, as a home for homeless children, is not only the brain-child of Negroes, but it was founded by Negro Baptists of North Carolina. The opening paragraph of the history of the institution tells us that "In August 1882, The Colored Orphanage Association was formed in Henderson, North Carolina, by members of the Shiloh and Wake Associations. The idea was presented by Dr. Augustus Shepard, who noticed during his travel throughout the state, the large number of homeless, neglected children." This happened before the Negro had been free 20 years. A little more than twelve months after the forming of the orphanage association, the institution actually opened its doors on a farm consisting of 23 acres located one mile and a half from Oxford on the Raleigh Road. It still occupies this same location although much surrounding land has been added to it.

Not only was the institution founded by Negro Baptists, but for several years its chief income was from Negro Baptists and the few friends its leaders could make among others. Some of those who aided in this struggle to provide a home for the homeless were white friends who had come south to aid the Freedmen wherever possible. One such sainted soul was Miss Bessie Hockin, a Canadian woman, who served as superintendent, without pay, from 1884 to 1886. There was also a Reverend Pyche who gave considerable aid. Reverend Pyche had married and brought his bride south with him. They lost their first child while aiding the institution. The infant was buried in the children's cemetery along with the other children whose bodies were not strong enough to stand the hardships in which this period abounded.

The members of the board were able to see that the future would be bleak if they attempted to maintain the institution as a Baptist institution. Thus, they had it incorporated as a non-denominational institution to receive children deprived of their parents and means of support and to train them along religious, moral and industrial lines in order to fit them for useful law-abiding citizens.

As we look back over the years of service the institution has rendered we find many of its students have gone forth to render valuable services as a result of the inspiration received within its walls. Ministers, teachers, social workers, businessmen and

those trained in the mechanical arts all give proof of the service the institution has rendered.

The lead taken by Baptists has seen other organized groups of a religious, social and fraternal nature come to the support of this institution. However, the present officials remain grateful for the heritage they have received from the early pioneers in this field of service. From humble beginnings the institution has advanced to the point where its operating budget totals \$138,000 annually. This figure does not include funds spent for capital improvements, since permanent improvements have always had to depend upon what could be raised through contributions which can and do vary from year to year. The story of The Colored Orphanage is a story of struggle and heroic service. Today the children are well fed, well clothed, and well housed. No child has died at the institution for more than 20 years, which is proof of the good care now provided. No child with exceptional ability is turned out of the institution without an opportunity to continue his education beyond the high school level.

It should be pointed out that what is being done now was not accomplished easily. Men have almost died in their tracks to make the present opportunities possible. A loss of interest on the part of supporters will not only stop the institution where it is, it will permit it to go backward losing all gains, and at the same time prevent it from attaining the place it should occupy as a child-caring institution in North Carolina.

The fiscal year July 1, 1960 through June 30, 1961 appears to have been the best year for Baptist contributions to the orphanage. During that year the institution received from all Baptist sources \$9,389.-69. The orphanage needs to continue to improve its physical plant in order to render service in keeping with present day demands. The institution needs a continuation of prayers and financial support in order to maintain progress toward its objectives.

## Stewardship and Evangelistic Clinics

All Clinics to Be Held From 10:00 A.M. to 12:00 P.M. Unless Otherwise Designated.

ASSOCIATION	MODERATOR	DATE
Yadkin-Davie	L. R. Howell	February 22
Alexander Union	C. M. Moore	February 23
St. Peter, Statesville		2:00 P.M.
Yadkin-Valley	J. C. Rowe	February 23
Guiding Light	Quincy Caldwell	February 25
Cedar Creek	V. E. Brown	March 1
Cedar Grove	G. H. Badgette	March 4
Blackwell Baptist, Yanceyville		
County Line	D. P. Lewis	March 8
Penn Avenue, Oxford		
Guilford	T. S. McIver	March 12
Johnston District	C. H. Heath	March 15
First, Clayton		
Lane Creek	D. F. Moore	March 19
Lumber River	J. J. Johnson	March 20
Middle District	B. L. Rich	March 21