

Biblical Recorder
Biblical Recorder Bldg

Baptist Informer



Official Organ of the General Baptist Convention of North Carolina

Volume 70

RALEIGH, NORTH CAROLINA, JUNE, 1948

Number 6



SHAW COMMENCEMENT PRINCIPALS—Principal figures at Shaw University's 83rd Commencement Exercises held Monday May 31, in Raleigh Memorial Auditorium are pictured above. From left to right are, Dr. Thomas Carr Graham, Pastor of West Durham Baptist Church, Durham, who received the honorary degree of Doctor of Divinity; Dr. Edward Melvin Moore, Pastor of Canaan Baptist Church, New York City, Doctor of Divinity degree recipient; Dr. C. C. Spaulding of Durham, Trustee of Shaw, who presented the candidate for the L.H.D.; Mrs. Howard Shirley Palmer of New Haven, Conn., awarded the degree of Doctor of Humane Letters; President Robert P. Daniel of Shaw; Dr. Wilber A. Page, Pastor of Union Baptist Church, Cincinnati, Ohio, Baccalaureate speaker; and Dr. Frank M. Swaffield, Pastor of Calvary Baptist Church, New Haven, Conn., who delivered the Commencement Address.



BAPTIST INFORMER

Organ of the General Baptist State Convention
of North Carolina

OTIS L. HAIRSTON.....Editor

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Published the fifteenth of each month, with office in Baptist Headquarters, Shaw University, Raleigh, North Carolina. Entered as second class matter September 21, 1911, at the Post Office, Raleigh, under act of March 3, 1879.

\$1.50 a year

A Letter to The Pastors

June, 1948.

Dear Co-worker:

It is nearing the end of our fiscal year and since this is a very important time in our work, it would be encouraging if all of our churches would meet their suggested quota by September 30th. In this way Shaw University will not suffer and the mission program will speed nobly on its way. This will enable us to pay our debts and then do a more constructive work, for we are aware that there are areas where much is needed.

God has enabled you to serve faithfully and we feel that you are determined to lead your folk on to greater heights. One of the best ways to do this is in the spirit of giving; for those who give willingly for the promotion of the Master's cause will receive abundantly.

Please send your various contributions through *our office* and in turn we will forward the funds to the designated place as we have done previously.

We should like for you to arrange a Mission Day in your church or community. In this way we can present our program and inspire your members to realize more fully the importance of responding willingly to a great *Cause*.

A monthly contribution will be greatly appreciated.
—O. L. Sherrill.

"Greatest Story" Takes Brief Summer Rest

For the first time since its inaugural eighteen months ago, the dramatic presentation, "The Greatest Story Ever Told," will take a short vacation of ten weeks during the summer months in order to give creators, producers, and cast a rest. This was announced recently by J. K. Hough, director of advertising for the Goodyear Tire & Rubber Company, sponsor of the Sunday afternoon ABC network program which goes on the air without commercial announcements.

THE GREATER PERIL

The greatest contribution which could possibly be made to the mitigation of the alcohol problem by the men and women who guide the development of informed thinking, would be emphasis upon the far-reaching effects of moderate drinking.

To intimate that the alcohol problem is comprehended in alcoholism is not scientific. Science has told of the effects of comparatively small amounts of alcohol upon the functioning of the higher brain, upon the thinking and feeling processes which determine human behavior. It is the first inhibiting effects which so often result in physical and moral disaster, and which complicate most generally the entire social organization. It is "moderate" drinking which impairs so greatly political, industrial, social, military and diplomatic leadership, weakening and endangering the nation.

Moderate drinking may lead to immoderate drinking and this is a peril, but the greater peril is involved in the effect of moderate drinking itself upon the human psychology.

Alcohol is not a stimulant—it is not a food in the ordinary sense; it has very little value as a therapeutic agent.

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Editorial Comments

Unity in Program and Action!

In a 400 word statement released June 1st by the *American Magazine*, Dr. Norman Vincent Peale, pastor of New York's Marble Collegiate Church, appeals for church unity.

"If religion is to save the world," Dr. Peale opined, "it must do so soon. We cannot afford to wait on the gradual processes of evolution. We must exert every power at our command to overcome the barriers which now separate sects and creeds and strive for a revival and intensification of true faith in the hearts of men."

In recent months, Dr. E. Stanley Jones, former missionary to China, has devoted his time speaking throughout America in the interest of a united church. Dr. Jones's program advocates a union that would bring present denominations under a United Church of Christ in America.

For the past half century, there has been a feeling among several religious leaders that the only way to church unity is through a union of churches. This belief has, to a large extent been supported because of the failure of denominations to work together locally or nationally. In projects and in united fighting for right, when national issues were involved, the churches have generally been split. The lack of cooperation in times of crisis has weakened the influence of the national church, and the movement for union has grown.

As a denomination, Baptists are not expected to voice endorsement to any proposal that would point to the elimination of the Baptist Church. Nor is it likely at this time, that the other major denominational groups will move in that direction. There ought to be for the sake of promoting Christianity more cooperation. In community and national programs and in their stand on national questions, denominations should unite.

In several communities, churches of the various faith, have come together and have provided the teaching of Bible in public schools. Along with this, such projects as a community recreation center; a program of church benevolence (relief), day nurseries, a credit union and union services, should be undertaken.

On national issues, the churches should make interpretation and take actions in the light of the

Christian gospel. If this is done, there can be no grounds for conflict in action.

Denominational groups that cannot be led to this type of cooperation, are not likely to be fit for Union!

The Idea of One-God Rules Out Segregation

Demonstrating how far from God it and its churches have gotten, the general conference of the Southern Methodist Church recently proclaimed that race segregation "is the will of God and must be maintained."

The declaration also inserted—

"We are ever mindful of our obligations to all races of people, and in particular to the Negro race for its spiritual betterment and for our leadership of these people toward Christ within their own race structure."

"The Almighty God saw fit, in his infinite wisdom, to segregate the races in the beginning, and we earnestly believe that the will of God will be best served by continuation of the total segregation of the black and white races."

Simultaneously, Msgr. T. James McNamara, rector of the Cathedral of St. John the Baptist of Savannah, Ga., in addressing the local Kiwanis Club, declared that "the South's legal pattern of segregation dramatizes a flair for making laws and then disregards their content. He asked that if the South has segregation as its laws proclaim, how can it be explained that out of the 13,000,000 Negroes in the country, not more than 7,000,000 are biologically Negro in the full sense of the term." He continued: "Do you wonder that the Negro irks under the burden of the legislative pattern of segregation when he finds the dignity of motherhood exploited to serve the passions of those who cry segregation?"

The worst thing about segregation, however, is that it erases a basic Christian truth—"God is one, and every human being is His child." With segregation, the divine element of brotherhood is missed completely and God's will and purpose are ignored.

No man can truthfully believe in one God and support the pattern of segregation in America.

Much Too Much

A few days ago, the United States Treasury released the figures of the amount spent on alcoholic drinks in our country during the year 1947.

The amount is such a large sum that the average citizen cannot comprehend the figures. It is four times the amount all of the churches in the United States received during the year, three times the total America paid for public schools, and according to present rates of expenditure, enough to run the government of North Carolina for more than 45 years. The sum is \$9,600,000,000.

It is likely that church members themselves spent twice as much drinking, to their spiritual and physical detriment, that they contributed to their Churches. One thing is certain, a goodly amount of the total expenditure represents investment of church goers.

Perhaps, the reason the churches have been unsuccessful in their fight against alcoholic drinking is that there is increasingly a trend towards drinking among church memberships.

United We Grow

By (Mrs.) RACHEL L. BOYCE

Everywhere one turns today—from the Pastor's Aid Society of the local church to the assembly of our state . . . national . . . and international bodies the great theme "UNITY" is being discussed. Do we not ask ourselves the question:

Why Make Unity the Theme of All Gatherings?

When we consider the fact that we have fought two major wars within the past twenty-five years and that in less than two years after the close of the second war the nations of the world have begun to prepare for the third we see the urgent necessity of unity.

Far sighted statesmen are predicting that within eight or ten years the nations of the earth will be engaged in the bloodiest war known to mankind—the atomic war.

Wendell Wilkie foresaw this great conflict and sought to avoid it by having the world adopt as its policy that set down in his book entitled *One World* which has immortalized his name.

Months before the death of Gandhi of India some one asked the following question:

"Do you foresee the possibility of the world's being united under one central governing body composed of representatives of the component parts?"

To this question he gave the following answer: "That is the only condition on which the world can live."

Whether our primary concern is unity in its world-wide aspect or in its local aspect the principle by which it is to be achieved is the same, and the results of unity are the same. Therefore, we come to our Theme: *United We Grow*.

Let us observe in the outset some of the conditions that destroy unity. (1) The lack of understanding of the total program.

We regret to acknowledge that in the past the church has not kept pace with other agencies in its requirements of preparation for its workers. Therefore much of the work of the local church and of the missionary endeavors has been done in a haphazard way. More goodness was considered to be the only prerequisite necessary for a good church worker. This was too often true of the ministry also. One was required to have a zeal of God, but not necessary according to knowledge. The program of the church had not developed to the point where cooperative endeavor was essential. Therefore, each worker worked in his own little sphere.

But today, our far sighted leaders, both lay leaders and ministerial leaders, have been aroused to a consciousness of the need for trained workers in the various capacities of the local church. One cannot hope to make his greatest contribution to the program of the local church and community unless he has a working knowledge of the total program of the church.

These training institutes that are being sponsored here and elsewhere are for the primary purpose of coupling zeal and Christian knowledge together. WE MUST AGREE THAT CHRISTIAN GROWTH IS CONTINGENT NOT ONLY ON ZEAL BUT ALSO ON KNOWLEDGE.

(2) The second thing that destroys unity is selfishness—the desire for personal gains or personal recognition.

Turning our attention again to unity in its world-wide aspect we are compelled to admit that selfishness . . . greed . . . prejudice . . . hatred . . . national egotism . . . the desire for wealth and the like destroy the unity for which the world strives.

It is none the less true in the program of the church. Any one who has had any experience in the program of the church has observed from time to time the monster-selfishness raising its head in its quest for personal recognition, even at the expense of Christianity.

The quality of selfishness, while impeding our efforts in the direction of Christianity is nothing new in religious circles. The New Testament and especially the writings of Paul give living evidence to the fact that back in those days the desire for personal recognition stood in the way of Christian unity and therefore Christian growth.

ILLUSTRATIONS:

The desire of James and John to have choice seats in the Kingdom.

Paul's letter to the Phillipians is an appeal for Christian unity. Paul realized as you and I must realize that there can only be Christian growth where there is Christian unity. And there can only be Christian unity where men and women are willing to put themselves in the background that Christ might have his proper place.

Secondly may we consider some of the goals to be achieved through Christian unity.

(1) We have the advantage that comes from the pooling of resources. The consolidation of many of the rural schools, a program which has been in operation for a number of years, speaks very clearly on the subject of unity and benefits to be derived therefrom. As a result of that program we have better schools . . . better school facilities . . . better prepared teachers . . . and a more effective school program, as this type of thing leads to specialization.

What is true in the school may also work in the church. An institute of this kind where workers throughout the state can come together for a few days and discuss the great problem that confront Christian workers throughout the world under the leadership of trained workers is truly a mountain-top experience. It is an experience that could not be enjoyed under any other setting.

(2) The second goal to be achieved through Christian unity is a more dynamic local church program.

In every nook and corner of this our beloved state there are men and women . . . boys and girls who need our help . . . and our instruction . . . and our guidance. They cry in the language of the sacred book "Come over into Macedonia and help us." *What will our answer be? Will We Lead Them a Hand?* May we always remember the theme "*United We Grow.*"

111. OBJECTIVES AROUND WHICH WE MUST UNITE.

Unity must have a center and a base. If men and women are expected to unite they must have set before them some objective and ideal which challenges their loyalty and inspires their service.

I suggest in the first place that we as Christian Missionary workers must unite around our worthy Institution, Shaw University. Shaw is doing so much to prepare men and women of the various walks of life so that they might serve more acceptably their day and generation both on the home field and on the foreign field. To think of growing cold or indifferent toward this institution would be the height of ingratitude. Shaw needs us today possibly as never before. Its expanding

program challenges the best of every loyal son and daughter of this our state. We must unite around the personality and ideals of the Master.

The objective around which a group is united determines how well that group will react under a given situation.

The followers of Bishop Grace . . . of Father Divine . . . of Elder McShaw . . . of John L. Lewis, etc., are held together under great strain and stress because of their faith in them and their ideals.

Upon the crucifixion of Jesus the church under the direction of Peter closed its missionary department and went back to its old business of fishing. But the dynamic personality of Jesus was so challenging and so invincible that they lost their lure for the shore and again dedicated themselves to the task of Christianizing the world. For the past two thousand years the church has been united around the dynamic and transforming personality of Christ. And because of that unity Christian brotherhood is still a growing concept.

(Mrs. Boyce, of Windsor, is vice president of the Woman's Baptist Home and Foreign Mission Convention of North Carolina).

Baptists: State and National

C. F. GRAVES

Much information is being disseminated through the current reading media on Religious and Christian education, until we wonder at times if the morals, Christian practices and objectives or ends of humanity are being served as satisfactorily as we desire, as we review that of other days. Before this day of industrialization and mechanization, when society was unaccustomed to indulging in ease, there was not much leisure time. At this point is where the church leadership meets its greatest challenge. But morals and Christian ethics and religious patterns and philosophies may be left off here. My query would be what are we doing now? Now about Baptists every where as I contact them.

Shiloh is in Camden County, North Carolina. It is a rich farming area here in the northeastern corner of the State. The growth of white potatoes, snap beans and strawberries will allure you just now by their broad expanses of promising returns. Farmers are going down the rows. It is the location of the oldest white Baptist Church in the State according to a "marker." Here too is New Shiloh the church of our group. It is a beautiful white structure, erected under the leadership of Z. W. White, a gifted speaker during his life time. When the church was burned during his pastorate and rebuilt, we thought it costly for a rural church, where many of the communicants were renting farm lands on shares. Several have bought land since then, however, A. L. Sparrow, a very

practical and straight thinking man serves them at present. When we were there, he gave a very plain discourse on the marriage vow. This was timely, viewing the many divorces of today.

At *Belcross*, in Camden County, the New Sawyer Creek Baptist Church (White Sawyer Creek is here also) a Mr. Mosley, a Shaw student, has recently been extended the invitation to serve as leader and has accepted.

Hobbsville, in Gates County, N. C., has a nice large building, well informed membership, and C. A. Proctor of rural Elizabeth City will be installed as pastor the first Sunday in June. He is a young man who has diligently remained and worked at Saunders Grove Baptist Church. William Stallings recently called to lead New Piney Grove Baptist Church also in Gates County, was the speaker. We then went to Mt. Carmel Church, this same day, where he was ordained. Taking part in the service were W. J. Moore the able pastor, E. H. Griffin, the ordination preacher. The charge was given by Brother Moore; the Bible was presented by C. F. Graves; and the hymn book by a member of the church. M. W. D. Griffin spoke.

Recently the 25th Anniversary of *J. R. R. McRay* as pastor of *Corner Stone Baptist Church* of Elizabeth City was observed amidst rejoicing and praise by speakers and members. Much money was raised with which to clear the church of debt. Sandy Ray of Brooklyn, New York, was the main speaker. F. L. Henly, pastor of Olive Branch, Elizabeth City, was also a speaker on the final Sunday. During the week of the celebration, R. F. Adams, J. E. Diggs, M. S. Rudd, T. B. Hoyle spoke.

Columbia, N. C., and the Chapel Hill Church during three evenings of Religious Educational Training, more than 200 people presented themselves for courses of instruction in "The Deacon and His Qualifications," taught by A. R. Winborne, "Mission Study" by J. R. R. McRay; "Building a Standard Sunday School," C. F. Graves. 131 were recommended for certification by the Director C. F. Graves. The churches participating were St. John, Creswell, C. L. Griffin, pastor (principally responsible for the organization and orientation of this Institute), W. A. Riddick, pastor of Jerusalem Church, and A. R. Winborne, pastor of Chapel Hill Church. This instructional service for the total membership of the church is made possible through the funds of the Association.

Two miles North of *Winfall* was built recently a church house. They christened it *Meltons Grove Baptist Church* after a pioneer Baptist leader more than fifty years ago. This space was swamped Wednesday, May 19th, with Baptists. Literally "acres" of them. The occasion was the meeting of *Roanoke Association* on the 18th, 19th and 20th. Perhaps of the 56 Associations in the state, Roanoke has the most challenging program and is as intensively organized. There are about 75 or 80

churches. It operates a school—Roanoke Institute for Ministers in service for seven months during the year. It has a teacher on the level of the Shaw Extension Service and is the only school unit of Shaw doing Theological Training. The Roanoke Association operates Religious Training Schools periodically in acres of its boundary aside from the General Convention and pays their instructors. It owns a large brick building on a ten-acre plot in which its activities of teaching are conducted. Three persons are employed for school purposes at the school for ministers and women workers.

The objectives of the Association are Christian Education as carried on at Shaw, Missionary Work and the Orphanage. These were liberally contributed to. On hand representing these phases were, President P. A. Bishop, Supt. T. A. Hamme, of the Orphanage; Director of Public Relations of Shaw, G. E. Cheek, and Executive Secretary O. L. Sherrill. Visiting were C. E. Griffin, pastor of First Calvary Baptist Church, Norfolk, Va., Thomas Kilgore, former Executive Secretary, Pastor of Friendship Baptist Church, New York City, and W. S. Sharp of Brooklyn, N. Y. Around \$3,000.00 was realized for all objects. The plans are to extend the Religious Training program of the Association, to enlarge the present building to include other facilities at a cost of \$50,000.00. There are also other ideas in the heads of these Baptist leaders, namely: a hospital, a home for the aged and infirm, an orphanage and to cooperate with the General Baptist Convention. The resources of its membership have not been touched as yet. The people were generous in entertaining the great throngs of people who moved about leisurely, happily, gaily dressed, intelligently behaved, eating heartily, forgetful of worries, and happy vacationists away from home. Pastor W. H. Davis was happy too. Sermons were preached by W. H. Trotman, F. L. Henley, R. T. Adams, C. C. Boone, Jr., O. L. Sherrill, R. R. Cartwright, H. C. Saunders. A Deacon's Hour and a Youth Hour were highly inspirational. The Auxiliaries reported their year's activities. The Women, the Sunday School, and B. T. U., the Laymen's Union, the United District Convention, The Alumni, the Union meetings. When all money is accounted for as much as \$7,000.00 may be the total receipt.

I am convinced that nothing in Christianity is so rarely attained as a praying heart.

—Charles G. Fimey

You cannot find a Christian on the face of the earth who will not tell you that what he gave up for Christ was nothing in comparison with what he got.—R. A. Torrey

God writes with a pen that never blots, speaks with a tongue that never slips, and acts with a hand that never fails.—Christian Digest

HIGHLIGHTS of the 6th ANNUAL TRAINING CONFERENCE

Sponsored by the
DEPARTMENT OF CHRISTIAN EDUCATION AND TRAINING
 June 28—July 2, 1948
 Shaw University, Raleigh, North Carolina

FEATURED SPEAKERS AND EVENTS:

The guest speaker for the week: The Rev. Edwin Luther Cunningham, Pastor St. Paul Baptist Church, Philadelphia—will preach Monday night at 8:30 and each day at noon.

EACH EVENING AT 8:00 P.M.

The Conductor of Worship: The Rev. K. O. P. Goodwin, pastor, Mount Zion Baptist Church, Winston-Salem, North Carolina, accompanied by Conference Choir, Rev. C. C. Sharp, Tarboro, Director, and Mrs. Minnie B. Freeman, Pianist.

WEDNESDAY EVENING 8:30

Talent Program: Directed by Mrs. Luella Dickens Edwards, State Director Vacation Bible School Activities.

THURSDAY EVENING 8:30

The Rev. H. W. Wiley, pastor, Friendship Baptist Church, Winston-Salem, North Carolina.
 10:15-11:15 daily: **THE CHURCH PROBLEM HOUR**—conducted by Rev. John W. White, pastor, Mount Zion Baptist Church, Asheville, North Carolina; Mrs. Luella Dickens Edwards, and Rev. Leon C. Riddick, pastor Fountain Baptist Church, Summit, New Jersey.

2:00—3:30 daily: Combined Workshop Group—Visual Education

Two new courses have been added to our training program this year: A course entitled, **Financing the Christian Church** and **Creative Church Drama**. These two courses have been added to meet the demand of ever increasing interest of the conference delegates.

Our teaching staff of 34 persons is composed of the best that can be had in practical Christian Education and Training.

Let us join hands with you on June 28th at Shaw University.

Registration fee	\$3.50
Room and Board	7.50
	<hr/>
	\$11.00

Conference Theme:

**The Importance Of Christian Stewardship In The
 Training And Teaching Program Of The Church**

Each delegate is requested to bring his Bible.

**WOMAN'S BAPTIST HOME AND FOREIGN
MISSIONARY CONVENTION**

Auxiliary to the General Baptist
Convention of North Carolina

MRS. VIOLA McMILLAN, *President*

MRS. ELLEN S. ALSTON, *Executive Secretary*

Dear Sister and Co-Worker:

Final preparations have been made for the 64th Annual Convention of the Woman's Baptist Home and Foreign Missionary Convention of North Carolina that is to be held this year at the Wakefield Baptist Church, The Reverend W. R. Strassner, Pastor, Zebulon, North Carolina, near Raleigh. The total amount of the fees will be \$4.00—Registration \$1.00, Lodging per night \$1.00.

This meeting will be much of inspiration and challenge—Excellent guest speakers have been selected. The program will begin with the Registration at 9:30 Tuesday, August 10; Board meeting at 1:00 and Business Session of the Junior Department at 3:00. The program in its entirety will be printed in the August INFORMER. There will be three days of inspiration, information and pleasure.

Again this year the white and Negro Baptist Women of North Carolina plan to spend a day together planning for a more united effort in bringing God's Kingdom to earth. Beginning Wednesday afternoon, July 21st, and Thursday morning, July 22nd, the white Baptist sisters of North Carolina and the Southern Baptist Woman's Missionary Union are sponsoring a 1-day Interracial Missionary Conference for us.

Since there will be just ONE of these 1-DAY CONFERENCES this year, be sure to attend and bring as many interested friends as possible with you. Every leader should attend and send letters and cards to others urging them to be present. Talk your meeting up! Above all—PRAY much for the success of this meeting, for the fine spirit of cooperation which now exists between the White and Negro women. Please remember, too, that it was our White Sisters who helped us re-establish our Missionary Training Department at Shaw University, and who still continue to give us one thousand (\$1,000) each year.

Dr. H. H. McMillan, returned Missionary to China (W. M. U.), our own returned Missionaries to Africa—Mrs. Cora Pair Thomas, Miss Minnie C. Lyon, also Mrs. R. P. Daniel of Shaw University will speak to us. Our white and colored leaders are expected to attend.

Plan now, and encourage PASTOR, SENIOR AND JUNIOR LEADERS TO COME. PLEASE DO NOT DISAPPOINT US.

Time—Wednesday Afternoon, July 21, 2:00-4:30 p.m.; 8:00 p.m. Thursday morning, July 22, 9:30 until 12:30 p.m.

Rates—Meals, \$5.00; Rooms, .75 per night.

Today I read this little article written by Mrs. Cora P. Thomas and her late husband:

"The donors of scholarships to the children in this Mission School can have no adequate conception of how they have been instrumental, not only in transforming the lives of their beneficiaries, but how they have, by this service released a current of ennobling influences that will help a multitude for years to come. He who sows without looking forward to harvest does so with a subconscious faithless indifference, but often at the time of harvest he is astonished at the wonderful results of his sowing. From our experience on this Mission Field, we are of the opinion, judged by the results, that no better investment can be made than that in scholarships."

From this you can plainly see the immense good your scholarship has done and will do. I am sure you want to continue in this good work. "When you have given to the least of these, you have given unto Me."

This year, at our annual meeting in Zebulon, we plan SPECIAL RECOGNITION for you, our Foreign Scholarship Donor. Therefore, this letter comes to remind you that if you have not as yet sent your contribution for that "Child in Africa," please do so now.

A letter from Rev. John H. Wright, Supt. of Lott Carey Mission School, reveals that there are several children who will not be able to attend school this year unless they get assistance. Would it not be a great privilege for you to do a work for Christ by assuming the responsibility of keeping one child in school.

Here are the names, ages, grades and tribes of children just as Rev. Wright sent them.

Name	Age	Tribe	Grade
Victoria Jones.....	18	Vei	6th
Hawa Lyon	17	Gola	5th
Mark Thomas	13	Gola	4th
Arthur Johnson	15	Gola	2nd
Edward Hill	21	Gola	8th
Ezekiel Chiles	17	Congo	7th
William Benson	13	Basso	3rd
David Benson	16	Basso	3rd
William Smith.....	19	Americo-Liberian	8th

You may choose one or as many names as you like. The minimum fee for one year is thirty-five (\$35.00) dollars. Fifty dollars (\$50.00) is the regular tuition.

Do something today for these African Children.

Yours for Greater Service,

Ellen S. Alston.

Message—Personal Service

MRS. E. L. KIRBY
 Personal Service Chairman****

PERSONAL SERVICE—EVERY CHRISTIAN'S DUTY

We live in a world of conflicting races, notions, issues, theories, interests, philosophies, and ways. If we are to find and travel the path of Christian Personal Service, we must find and travel it through this very world.

From Jesus we interpret the spirit of Personal Service—tenderness and patience. We need no higher motive, no more imperative call than to make Christ known. He is the true light. John 1:9. If we who have that light do not impart it we shall be grossly guilty. The effect of making Christ known to the unevangelized peoples in their enlightenment and release from the bondage of sin.

The making of a better world in which to live waits upon the relation of our Personal Service to Christ and the giving of ourselves to him for service. All men need God. The greatest danger in the world today is not the atom bomb; it is in men, in the spirit of selfishness, greed, hate, fear, lust for material power, etc. We need the right kind of social order, but our deepest need is the right kind of men. And this applies to women, men, girls and boys, individually.

I trust that each Personal Service Chairman in the State will strive to help make this year a banner year for Christ.—Page 32 in the "Manual for Missionary Workers" by Brown will help you to understand your duty in your community.

"I THINK GOD IS PROUD"

I think God is proud of those who bear
 A sorrow bravely—proud indeed of them
 Who walk straight through the dark to find Him
 there,
 And kneel in faith to touch His garment's hem.
 Oh, proud of them who lift their heads to shake
 Away the tears from eyes that have grown dim,
 Who tighten quivering lips and turn to take
 The only road they know that leads to Him.
 How proud He must be of them—He who knows
 All sorrow, and how hard grief is to bear!
 I think He sees them coming, and He goes
 With outstretched arms and hands to meet them
 there,
 And with a look, a touch on hand or head,
 Each finds his hurt heart strangely comforted.

Junior Corner

Dear Juniors:

Let's get acquainted! I'm the Office Stenographer in the Woman's Missionary Office and you—you are the Juniors from all the circles and unions of North Carolina. I've really met very few of you personally, but I feel as if I know you all for I read your letters, hear your problems discussed, and some times now and then I put in a good word for you to Mrs. Alston, the Executive Secretary.

There are a few things that I'd like to call to your attention:

First—the Inter-racial Institute that is to be held at Shaw University July 21 and 22. Please plan to attend.

Second—The Convention's Junior Parachute Flight—I have just had the pleasure of typing the Conventional program for the 64th Annual meeting—and you've no idea what's in store for the winners of the Parachute Flight on the opening night of the convention. If I were you I'd really work hard to have some one from my circle or union crowned on Tuesday Evening, August 10.

Third—I would like for all of you to read the letter that Mrs. Alston has written to the Seniors concerning Foreign Scholarships. Here in America we take our school days pretty much for granted, but think of having to worry about funds for an elementary or High School education. Aren't you lucky! To have a football and basketball season, an Annual Music Festival and all the extra-curricular activities. These children in Africa are the same age as many of you—or younger, and they ask only to learn about things that we take so much for granted. Talk to your circle or union concerning a Foreign Scholarship. Some time when you've nothing else to do read James Russell Lowell's "Vision of Sir Launfal." The last four lines are:

"Not what we give, but what we share,

For the gift without the giver is bare;

Who gives himself with his alms feeds three,—
 Himself, His hungry neighbor, and Me."

I shall look forward to seeing you at the Inter-racial Institute and the Convention. Your regular reporter will write to you again next month, so let her have your cards and letters in the meantime!

The Office Secretary.

CHILDREN'S PAGE

LUELLA DICKENS EDWARDS, Director
Vacation Bible School Division

Dear Boys and Girls:

I want to tell you about Nellie and Lula Mae, two girls who lived in a little village where there was no high school. They had to go away to a boarding school called an academy.

Just as they reached the campus of the academy, several girls were eating peanuts. One greeted Lula Mae with, "Howdy, Fatty."

Lula Mae smiled and answered back, "Howdy, Slim!"

Nellie and Lula Mae looked and felt countrified. When they reached their room, Nellie said, "I'm not going to like these stuck-up city girls." "I'm going to like them and make them like me," said Lula Mae determinedly.

"I don't care whether they like me or not," said Nellie.

"Oh, yes you do care, laughed Lula Mae. We all want folk to like us. We'll be happier here if we have friends."

Nellie asked, "Why didn't you call that girl 'skinny' instead of 'Slim'? She liked being called Slim.

Lula Mae answered, "That's why I said 'Slim.' Mother sad a kind answer is always best.

"Because their clothes are more stylish than ours, they insulted us as we came in, said Nellie indignantly.

"But they'll treat us like Queens when we get out," prophesied good-natured Lula Mae. "Lula Mae, what are you going to do anyway? asked Nellie, cooling down when Lula Mae kept so pleasant. "Well, I intend to learn much that's not in books," answered Lula Mae. "I want to learn how to make friends and hold them. And, I want to look as nice as those girls on the campus. It won't cost much, because I am going to watch and see how they do it. I want to be easy on the eyes myself. I'm going to cut out my sweets, even if it does make my sweet tooth ache. I'm going out for athletics. I'll have fun."

"Oh, I want to play too," answered Nellie. "I hope I can make the basketball team."

"Lula Mae continued, "I want to be an all-round girl in school. I am going to keep up my Sunday School and other religious work. I'm going to study hard, and see how kind and good I can be."

"You are just like your mother and father," said Nellie.

"They are grand, and I'm going to have to work hard to be like them," she answered.

Lula Mae was pleased that Nellie thought she was like her parents. Her father was a country doctor who did a great deal of good and was loved

by everybody. Her mother spent much time doing good for the church and the community.

It was Lula Mae that kept Nellie lined up in all the Christian work, for Nellie loved social life very much. She would spend hours making a party frock, or favors for parties, or running in to visit with the girls or going to the movies or going anywhere she got a chance to go to. "You are just like an old granny lecturing me on my ways." You just won't let me be a butterfly, she said to Lula Mae one day.

To this Lula Mae replied, "I want you to use your wings; but store up something like the honey bee."

Lula Mae had her temptations too. She had to try hard to keep from spending too much time in athletics. She was inclined to show off in her studies, for she had a keen mind.

She spent much time helping others around the campus, and both she and Nellie did well in school. Just as they were ready to leave for home together, there was a knock at the door, and much gay laughter in the hall.

"Is her majesty Queen Lula Mae ready for her royal coach," asked one of her good friends.

Lula Mae looked puzzled. "What last trick are you girls up to now."

Her friend Dorothy spoke up. "You have been queen of the campus and of our hearts all these years, and we are sending you off in a royal coach."

The girls along with one of the teachers cited many instances when Lula Mae had helped them when they needed help most. Then the grateful girls led Lula Mae down to an automobile gaily decorated. Lula Mae wiped her eyes and said, "everybody's so good to me, it makes a regular cry baby out of me!"

There were many happy calls, much waving, and good-bys as the two girls were driven hastily to the station.

"Well, you did it, said Nellie. "Did what," asked Lula Mae.

"Do you remember that first day we came? They laughed at your fat, little country self, and you declared you'd love those girls and make them love you; that you were going to be an all-round girl; that they would send us off like queens.

Lula Mae laughed. "I did have an ideal to do my best, and I am glad they learned to love us."

Well, said Nellie, "with all the bouquets you've received today, these flowers from me won't mean a thing, but it has been fun living with you. You have done a lot for me too. You just lived your

religion wherever you went. Lula Mae hugged Nellie, and they hurried to get started to the little village where their dear parents were waiting for them.

This little story shows that simple good deeds please God as well as each of us. All of us can please God this way because Jesus says, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25:40.

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"COME UNTO ME"

Come unto me, all ye that labour and are heavy laden, and I will give you rest (Matt. 11:28).

I. The Characteristics of the Speaker

- A. He is sympathetic.
- B. He is conscious of all efficiency in His Person and work.
- C. He is untiring (as fresh today as ever).
- D. He is urgent.
- E. He is meek and lowly in heart.

II. The Universality of His Appeal

- A. All mankind is included.
- B. Every age and rank is included.
- C. The Sou of Man is above all tribal and racial distinctions.

III. The Response it Demands

- A. It must be personal, each man for himself.
- B. It should be immediate.
- C. It may be unemotional.

—F. B. Meyer

JUST FOR FUN

A Chinese cook was walking through the woods. He turned to see a grizzly bear following, smelling his tracks.

"H'm," said the Chinese, "you like my tracks? Velly good, I make some more."—Ex.

Teacher: What do you call the last teeth we get?

Johnny: False teeth.—Ex.

"Lady," said the beggar, "could you give me a quarter to get where my family is?"

"Certainly, my poor man, here's a quarter. Where is your family?"

"At the movies."—The Dickinson.

"I'll be good for a penny, mother," coaxed little William, hopefully.

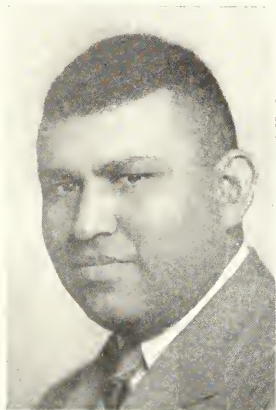
"Oh, Willie," replied his mother, "why can't you be like your father? He isn't good for a penny. He's good for nothing."

—Christian Science Monitor.

ACCEPTS ASHEVILLE CALL

The Rev. Otis E. Dunn of Wake Forest, has recently accepted a call to the pastorate of the Nazareth First Baptist Church of Asheville, and has announced that he will assume full duties August 1.

The Rev. Mr. Dunn will succeed Dr. W. C. Brown who has retired because of ill health.



REV. DUNN

A native of Wake Forest, he is the son of Mr. Aaron Dunn and the late Mrs. Cozzy Dunn of Wake Forest. He is a graduate of the Dubois High School of Wake Forest, and of Shaw University with the A.B. and B.D. Degrees.

At present, he pastors the First Baptist Church of Louisville, Malabys Cross Roads, Raleigh and Union Grove Baptist Church at Youngsville. During his pastorate, all of these churches have made significant advances spiritually and materially, and he has been labeled an organizer, builder, pastor, preacher and moral leader.

He is clerk of the Wake Baptist Association, president of the Wake County B. T. U. Convention and vice president of the Theological Alumni Association of Shaw University.

83rd COMMENCEMENT AT SHAW

One hundred graduates of Shaw University received degrees at 83rd Commencement Exercises held May 31 in Memorial Auditorium.

The class represented candidates in both the College of Arts and Sciences and in the School of Religion. In addition to these degrees, three honorary degrees were conferred by President Robert P. Daniel. The annual address was delivered by Dr. Frank M. Swaffield, pastor of Calvary Baptist Church, New Haven, Connecticut, and was heard by approximately 3,000 people.

Dr. Swaffield told graduates "We are living in an era of multiplying revolt: Revolt against democracy as a cure-all form of government, revolt against science as the only norm for successful living." Speaking on the subject, "Is Religion an Opiate?" he asserted "if we are going to turn the revolt and go down the steady road, we must have the conviction of taking Jesus seriously."

Extolling Jesus as "the greatest statesman that ever lived," Dr. Swaffield declared "His 'Go ye into all the world' transformed the caveman into the Christ man. We have drifted away from the Jesus of history," the speaker stated. Pointing to the power of Christ's teachings, he averred "Jesus taught, 'Love your enemies.' That obeyed would stop all wars. 'He that lives by the sword shall perish by the sword.' That believed would put an end to the idea that anyone ever wins wars."

Declaring there are some things which cannot be stifled, Dr. Swaffield asserted, "You can't silence the church; you can't silence a Christian who has the love of God in his heart." He pointed to the cross as still potent in a world of problems. "The cross is a protest against racial antagonisms that weaken

social solidarity," he said. "It is a protest against the persecution of minorities, the state coercion of individual consciences, against the liquor traffic which is fast making us the most drunken nation in the world. It is against any issue which is harmful to human personality."

He urged students to "have a conviction that there is something yet to be done. Your coming to this place to receive a diploma is not an end but a beginning. If asked to put something into the time-capsule to hand down to posterity a reflection of how to live, avoid putting faith in mere mechanical gadgets. Depend on something with a spirit. Religion is life."

Honorary degrees of doctor of divinity were conferred upon the Rev. Thomas Carr Graham, pastor of West Durham Baptist Church, Durham, and the Rev. Edward Melvin Moore, Pastor of Canaan Baptist Church, New York City. Candidates for the degrees were presented by Dr. P. A. Bishop of Rich Square and Dr. L. E. McCauley, Raleigh, both members of the Shaw University board of trustees. Dr. Graham was cited by President Daniel as "a native son of North Carolina, efficient church administrator, public-spirited servant of the community." Dr. Moore's citation characterized him as "a sagacious leader, successful organizer, and forceful preacher."

The honorary degree of doctor of humane letters was conferred upon Mrs. Howard Shirley Palmer of New Haven, Conn. Mrs. Palmer was presented to President Daniel by Dr. C. C. Spaulding of Durham, chairman of the executive committee of Shaw University board of trustees. Dr. Palmer's citation praised her as a "faithful church woman, resourceful champion of improved educational opportunities for Negro youth, friend and trustee of Shaw University." Mrs. Palmer is the wife of the president of the New Haven Railroad

Company. He was present at the exercises.

Other visitors at the exercises, introduced by President Daniel were the Rev. O. L. Sherrill, executive secretary of the General State Baptist Convention; the Rev. Paul H. Johnson, president of the University Theological Alumni Association; Dr. Max C. King of Franklinton, chairman of the executive committee of the General Alumni Association; Dr. Wilson M. Morris, New York City; and Dr. Wilber A. Page, Cincinnati, Ohio, baccalaureate speaker at Sunday's services.

BACCALAUREATE SERVICE

Dr. Wilber A. Page, Pastor of Union Baptist Church, Cincinnati, Ohio, pointed out to members of the graduating class of Shaw University "the wide road of opportunity" as he delivered the sermon at annual Baccalaureate Services Sunday afternoon in Greenleaf Auditorium and urged them to "grow and not be afraid." Dr. Page, who spoke on "The Meaning of Faith," took his text from Matt. 17:20, "If ye have faith as a grain of mustard seed . . . nothing shall be impossible to you."

Though referring to knowledge as a "pearl of great price," the speaker opined that "many have the brain, but not the courage nor the faith to succeed." He urged his hearers to "beware of doubt and fear. They will rob you of a fortune and an opportunity that may never be yours again," he said. Dr. Page called for faith in efforts toward race progress and declared "the rights you and I ought to have will come not by revolution but by evolution—by facing our problems with strength of character, intelligence, and truth."

The speaker also emphasized the need for faith in international relations. "There will be no peace among nations until the world realizes that order depends not upon coercion and might but upon Christian prin-



SHAW DIVINITY GRADUATES—Four students in the School of Religion at Shaw University received the Bachelor of Divinity degree at 83rd Commencement Exercises held Monday, May 31, in Raleigh Memorial Auditorium. They are shown above with President Robert P. Daniel and Dean William E. Strassner of the School of Religion. From left to right are, President Daniel, the Rev. Zanda P. Jenkins, Leland; the Rev. Alfred R. Smith, Wilmington; the Rev. Andrew W. Lawson, Durham; the Rev. James L. Fridgen, Goldsboro; and Dean Strassner.

ciples of brotherhood and love," he averred. "The world needs Christianity just as it always has," he added and concluded that "democracy cannot be separated from Christianity if democracy is to be made a real power in the world."

Dr. Page was introduced by President Robert P. Daniel of Shaw University. Prior to the sermon the Rev. W. R. Strassner, Dean of the Shaw University School of Religion, read the Scripture, and prayer was offered by Dr. Wilson M. Morris, Pastor of St. John Baptist Church, New York City. The closing prayer was by the Rev. E. M. Moore, Pastor of Canaan Baptist Church, New York. Music was furnished by the University Choir, directed by Harry Gil-Smythe and included two spirituals, "Dark Water" and "Goin' to Heaven Anyhow."

SUMMER PROGRAM AT SHAW

A full program of activities for the summer months which has been arranged at Shaw University will include conferences on religious education in addition to the regular academic summer sessions. The first summer session which began June 7 will end July 12. The second session will run from July 13 to August 17. A special unit for college credit will be a Workshop-seminar for school principals and supervisors. A course in typing also is being offered during the summer.

The annual Ministers Institute will be held for one week, Monday through Friday, June 14-18, under the joint sponsorship of the University and the General Baptist State Convention. Running concurrently with the institute will be a Leadership

Training Conference annually held in cooperation with the Woman's Home and Foreign Missionary Convention of North Carolina. The Program of the two meetings will provide courses of study, discussions, and special lectures on problems which concern pastors and women leaders.

Study units have been planned for ministers during the institute. Courses will be taught by the Rev. Sandy Ray, Pastor of Cornerstone Baptist Church, Brooklyn, N. Y.; by Dr. J. L. Holoman, Pastor of Second Baptist Church, Washington, D. C., and by Dean W. R. Strassner of the Shaw University School of Religion.

Instructors for the Leadership Conference will be Mrs. W. L. Ransome of Richmond, Va., who will offer courses for senior workers and Mrs. R. P. Daniel of Shaw University who will teach junior missionary workers. Inspirational services will be held jointly by the two conferences. Sermons will be preached by the Rev. T. L. Bynum of New Bern and the Rev. E. W. Dixon of Asheville.

The all-conference reception will be held Thursday night, June 17, at which time President and Mrs. Daniel will be at home to members of both the ministers and missionary groups.

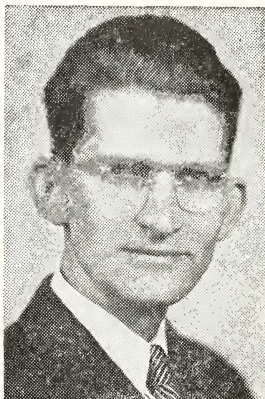
A six-week study session for ministers and missionaries will get under way following the annual institute. Courses in English, the Bible, and in Christian and Missionary Education will be provided for ministers and workers who wish to earn academic credit. The session will begin June 21, and will be conducted through July 30.

"I'm sorry, old man, but I make it a rule never to lend money. It ruins friendship."

"Why let that worry you? We were never what you might call wonderfully good friends."—Copied.

ELECTED EXECUTIVE SECRETARY OF N. C. COUNCIL

Dr. Stanley C. Harrell, president of the North Carolina Council of Churches, announces the securing of Rev. Carl Rollen Key as Executive Secretary of the North Carolina Council of Churches to assume office on September 1, 1948.



REV. CARL ROLLEN KEY

Rev. Carl Rollen Key is a native of North Carolina and graduate from Elon College. He received the B.D. degree from Vanderbilt and Yale Universities, and thereafter did most of the work for the Master's degree at Hartford Theological Seminary. His pastorates include churches in Virginia, Connecticut, Michigan, and Ohio. At the present time he is pastor at First Congregational Church, Talmadge, Ohio. Being a native of North Carolina, he understands our particular regional problems; and, at the same time, his practical experience in various co-operative projects elsewhere should afford him a broad basis on which to undertake the solution of our problems. While pastor at Holland, Virginia, he was chairman of the Committee which inaugurated Weekday Religious Education in Nansemond County. At Torrington, Connecticut, he was President of the local Council of

TRAINING IN FRANKLIN COUNTY

The Leadership Training Course of Franklin County is still growing. There was a very successful study course in six districts during the month of March of which two districts operated for two weeks (Perry's and Youngsville). Rev. Otis Dunn and Rev. Avery certainly did an unsurpassed Christian job in their district. People came each night in large numbers to study.

Rev. A. B. Johnson stirred up Mitchell's District and the people from several counties who came to hear him. Rev. O. L. Sherrill brought a great message to Perry's district on the last night of the course. Mrs. E. S. Alston brought greetings from the Woman's Office.

These study courses are certainly promoting the great church of God. As Matthew Arnold has said, "The church is a society for the promotion of Goodness in the World," therefore, let us in this great state of ours continue to teach and train in order that our people will be awakened to the fact that we must carry out Christ's great commission.—T. M. Alston.

Churches and, along with it, a member of the Youth Committee of the Connecticut Council of Churches. At Detroit he served as a member of the Board of Directors of the Church Federation. Since coming to his present position, he has assisted in the organization of a Council of Churches which includes the city of Akron and Summit County.

(The General Baptist State Convention is a member of the N. C. Council).

A great many of the problems arising out of the alcohol custom are due to the "abuse" of alcohol; but to a very much greater extent, these problems are due to the ordinary use of alcohol as a beverage.

As A Layman Sees It

To make a critical analysis of a situation or any phase of organizational work is easy in comparison with making worthwhile and workable suggestions as a result of such analysis. Many phases of our church work need to undergo some critical thinking to decide if the best methods are used to bring about desired results.

This column will be devoted to an analytical study of the various phases our present church life in light of Christian ethics, as a layman sees it. The writer would like to make it known in the outset that he is not a student of Theology and has had no formal training in Christian ethics or any course in religion as such, but he is interested vitally, in the church and its potentialities and wide possibilities. He believes that the Christian program, through the church, can be promoted to bring about the greatest good when the best methods have been employed.

The writer is open at all times for a challenge since most opinions expressed in this column will be his own. Criticisms will be welcomed.

This is a unique age in which we live. The church has a unique task. The task to revolutionize the thinking of a perverted and rebellious generation. A young generation imbued with anti-Christian ideologies, promoted by influential leaders in our schools and colleges and institutions of various types. The church task in the first place is to take a stand and fight with closed fist, with the Bible as its guide against the rising tide of foreign issues that are counter to all that the church stands for.

This column will be dedicated to the Great Cause of Christianity and it is hoped that more will be said in subsequent articles.

(Mr. Dupree is principal of Beaufort County High School Pantego, N. C., and is a deacon in the Spring Garden Baptist Church, Washington, North Carolina.)

Northern Baptists Endorse Civil Rights Proposals

MILWAUKEE—Elimination of segregation and discrimination in education, housing, employment and armed services was urged in resolutions unanimously adopted by delegates attending the Northern Baptist Convention here last week.

The delegates endorsed the report of the President's Committee on Civil Rights, deplored the

"all too common pattern of enforced segregation within its own institutions and the local churches to renounce and correct this condition within their respective fellowship," affirmed the right of the individual to freedom of speech and association; and opposed compulsory peace-time military conscription.

Participating in the Convention program was Walter White, NAACP secretary, who with Dr. Bernard Clausen, Cleveland clergyman, upheld the negative side of the question: "Will increased military preparedness help to make America secure and contribute to an enduring peace?"

In the debate the affirmative side was advocated by Dr. Daniel A. Poling, a member of the President's Commission to Study Universal Military Training and Perry Brown, chairman of the American Legion's National Security Commission.

"No nation in human history," Mr. White maintained, "has ever gone in for militarization of its people and the building of a vast war machine without eventually suffering defeat, the bankrupting of its economy the impoverishment of its people, and the setting in motion of retaliatory measures which led inevitably to war and destruction."

Total Contributions Received THROUGH OFFICE of EXECUTIVE SECRETARY of N. C. for MISSIONS and CHRISTIAN EDUCATION During MAY 1948

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Rocky Spring—Creedmoor: Rev. L. J. Alexander.....	2.00
St. Reddick—Behaven: Rev. T. L. Bynum.....	3.00
Terrell Creek—Chapel Hill: Rev. T. A. Grady.....	10.20
Shiloh—Shelby: Rev. R. J. Davidson.....	9.00
Ridgeway Baptist Ridgeway: Rev. P. G. Green.....	16.00
St. John—Middleburg: Rev. C. L. Faison.....	2.00
Ebenezer—Durham: Rev. T. A. Grady.....	11.77
Ebenezer—Wilson: Rev. C. T. Jones.....	2.14
First—Magnolia: Rev. S. D. Manuel.....	15.00
Mt. Calvary—Shelby: Rev. J. A. White.....	5.03
Oak Grove—Rev. J. M. Burchette.....	20.90
Manassah Chapel: Rev. J. M. Burchette.....	27.95
First—Oxford: Rev. T. H. Brooks.....	100.00
Shiloh—Arcola: Rev. E. L. Brodie.....	4.12
Star of Zion—New Bern: Rev. U. G. Moyer.....	5.00
Lumber River Association.....	100.00
Mt. Moriah—Chadhourn: Rev. D. C. Gore.....	15.00
Friendship—Whiteville: Rev. D. C. Gore.....	12.00
Brunswick—Waccamaw Association.....	50.00

St. Stephen—Chadburn: Rev. D. C. Gore.....	11.27	Gaston—Henrico: Rev. W. T. Edmond.....	17.59
Spring Garden—Washington: Rev. C. R. Edwards.....	50.00	Oak Grove—Oxford: Rev. J. M. Burchett.....	4.30
Patillo Chapel—Henrico: Rev. R. E. L. Brown.....	36.00	Rev. G. W. Mizell—Norfolk, Va.....	12.25
Moore's Creek: Rev. J. L. Livingston.....	1.40	Mt. Calvary—Shelby: Rev. J. A. White.....	8.80
Jones Hill: Rev. Avery Horton.....	4.00	Robert's Chapel—Goldston: Dr. J. T. Hairston.....	3.00
Zebulon: Rev. Avery Horton.....	1.00	Moore's Creek—Currie: Rev. L. L. Lewiston.....	2.25
Friendship—Southport: Rev. L. M. Stevenson.....	4.00	Timberlake Grove—Louisburg: Rev. Ned Jones.....	1.30
Mt. Calvary—Bokham: Rev. T. C. Graham.....	2.00	Little Zion: Rev. Ned Jones.....	1.20
Hickrie Grove—Fair Bluff: Rev. L. M. Stevens.....	2.00	Pleasant Hill—N. Wilkesboro: Rev. Wm. Turner.....	3.50
Ebenezer—Wadesboro: Rev. B. K. Mason.....	5.00	Antioch—Jackson: Rev. W. T. Edmonds.....	10.00
First—Warsaw: Rev. J. M. Mallette.....	3.13	Chapel Hill—Rich Square: Rev. W. H. Davis.....	27.00
Red Hill—Warsaw: Rev. G. W. Boone.....	2.00	High Spring: Rev. J. A. White.....	10.00
Snow Hill—Norlina: Rev. E. L. Brodie.....	5.00	New Bensalem—Robbins: Rev. H. L. Womack.....	5.00
First—Stedman: Rev. R. P. Farrior.....	3.00	First—Benson: Rev. C. Taylor.....	5.00
Mitchell Creek—Oxford: Rev. D. P. Lewis.....	7.50	Mt. Olive—Moncure: Rev. A. F. McCleave.....	5.13
Gray's Chapel—Fayetteville: Rev. Lacy Jones.....	10.00	Wall Street—Sanford: Rev. A. F. McCleave.....	47.50
Calvary—High Point: Rev. J. E. Melton.....	53.00	Red Hill—Cameron: Rev. C. Taylor.....	7.06
First—Winton: Rev. G. T. Rousin.....	5.00	First—Cameron: Rev. W. A. Bradshaw.....	10.00
Evening View—Jacksonville: Rev. M. W. Becton.....	8.07	Christ Memorial—Pinehurst: Rev. W. A. Bradshaw.....	5.00
Mt. Pleasant—Clinton: Rev. A. L. Thompson.....	7.00	Bethlehem—Carthage: Rev. J. W. Mason.....	3.10
Sycamore Hill—Greenville: Rev. J. A. Nimmo.....	25.00	St. John—Climax: Rev. J. W. Mason.....	4.86
White Oak—Grimesland: Rev. C. C. Staton.....	16.00	New Zion—Jensboro: Rev. J. W. Mason.....	3.68
St. James Temple—Rocky Mount: Rev. W. S. Wilson.....	5.00	Oak Grove—Liberty: Rev. C. Taylor.....	18.30
Mt. Shiloh—Winterville: Rev. E. N. Staton.....	5.50	Deep River Association.....	92.50
Corner Stone—Greenville: Rev. J. E. Tillette.....	15.00	Mt. Moriah—Smithfield: Rev. Walter Giles.....	2.50
Triumph—Washington: Rev. E. N. Staton.....	10.00	Galilee—Smithfield: Rev. N. C. Sanders.....	5.00
Mary's Chapel—Scotland Neck: Rev. W. T. Edmond.....	5.00	White Oak Hill—Middlesex: Rev. H. Hawkins.....	5.00
Antioch—Adams Creek.....	5.00	Fayetteville Street—Raleigh: Rev. J. W. Jones.....	10.00
Macedonia—Farmville: Rev. J. A. Mcbane.....	12.00	Good Samaritan—Garner: Rev. R. Penny.....	5.00
Public Collection, Old Eastern Assn.....	1.70	Spring Hill—Zebulon: Rev. N. C. Sanders.....	10.00
Antioch—Adams Creek: Rev. G. A. Moore.....	1.00	Henderson Chapel—Clayton: Rev. Odell Williams.....	1.00
First—Weldon: Rev. J. W. Wiley.....	31.65	Sander's Grove—Smithfield: Rev. Jos. N. Smith.....	9.50
Dickie's Grove—Henderson: Rev. E. L. Brodie.....	5.72	First—Salma: Rev. A. B. Johnson.....	12.00
Usber Board Convent: High Point Association.....	12.00	Johnston Association.....	42.00
Little Zion—Whitakers.....	2.00	St. James—Roxboro: Rev. Alex. Peace.....	25.00
Providence—Greensboro: Rev. J. W. Tynes.....	100.00	Mt. Zion—Durham Co.: Rev. G. W. Thomas.....	40.00
Mt. Gilead—Mt. Olive: Rev. E. L. Battle.....	9.63	Mt. Moriah—Louisburg: Rev. A. L. Morgan.....	2.00
Friendship Chapel—Wake Forest: Rev. G. S. Stokes.....	3.00	Luella Baptist: Rev. J. A. Bazemore.....	10.25
First—Kinston: Rev. U. G. Move.....	3.00	Lawson Chapel—Roxboro: Rev. A. G. Thompson.....	49.50
Jerusalem: Rev. M. P. Davis.....	1.30	Shady Hill: Rev. L. S. Shihoman.....	30.00
St. John—Red Bank: Rev. C. Sharpe.....	20.00	Lattisville Grove—Hurdles Mill: Rev. Coy Thomas.....	100.00
Shady Grove—E. Spencer: Rev. J. C. Melton.....	65.00	West Durham—Durham: Rev. T. C. Graham.....	50.00
Hammond's Creek Association.....	16.00	Pine Grove—Credmoor: Rev. G. W. Thomas.....	50.00
Corner Stone—Elizabeth City: Rev. J. R. R. McRay.....	44.05	Mt. Calvary—Bokham: Rev. T. C. Graham.....	80.45
Dr. R. P. Dargatzis—Wake University.....	100.00	First—Pine Level: Rev. N. L. Horton.....	10.00
West Durham Baptist—Durham: Rev. T. C. Graham.....	100.00	Franklin Co. S. S. and B. T. U. Convention.....	25.00
Mt. Pleasant—Neuse: Rev. C. H. Heath.....	7.78	Dickie's Grove—Henderson: Rev. E. L. Brodie.....	3.32
Ocean View Association.....	25.00	Oakey Grove: Rev. N. C. Sanders—Mr. Joseph Judkins.....	1.00
Warrenton College—W. S. S. Mr. O. E. Ellis.....	3.12	James Conyers—Clayton.....	1.00
Ilona Baptist: Rev. G. E. Cheek.....	3.00	Mt. Clarence Sanders—Clayton.....	1.00
Greenwood—Warren Co.: Rev. W. M. Smith.....	5.00	Mr. Rufus Dodd—Clayton.....	1.00
First—Statesville: Rev. J. C. Croft.....	2.25	Mr. Q. N. Morgan—Clayton.....	1.00
Pee Dee—Lilesville: Rev. T. S. McIver.....	5.00	Watts Chapel: Rev. I. C. Lee.....	1.00
Lovely Hill—Macon: Rev. E. B. Sugg.....	4.70	Mr. W. J. Sanders—Smithfield.....	1.00
First—Concord.....	19.50	First Baptist: Mr. M. Wilder.....	1.00
Mitchell: Rev. E. L. Brodie.....	10.00	Rev. Wm. H. Mitchener—Smithfield.....	1.00
Adoram—Wallace: Rev. McKinley Hawkins.....	4.60	First—Salma: Rev. A. B. Johnson.....	1.00
South Main Street—Louisburg: Rev. D. P. Lewis.....	1.42	Johnston Piney Grove: Rev. J. W. Fowell—Mr. Frank Emery.....	1.00
Hawkins Chapel—Franklinton: Rev. M. P. Davis.....	4.00	Mr. John Hinton—Clayton.....	1.00
St. John—Durham: Rev. L. M. Gosch.....	2.00	Oakey Grove: Rev. E. D. Pretty.....	1.00
First—Calyso: Rev. S. M. White.....	18.75	Mr. A. F. Sanders—Smithfield.....	1.00
Quankey—Roanoke Rapids: Rev. R. H. Kidd.....	10.88	Rev. George Burnes.....	1.00
Union Baptist Willing Workers—Durham.....	5.00	Rev. E. B. Glaves: Wilson Mills.....	1.00
Y. M. and W. C. Co. Joint Meeting: Mrs. Katie C. Bennett.....	10.88	Lee's Cross Road: Rev. Estington—Mr. Rufus Whitley.....	1.00
Mt. Moriah: Rev. McGuire.....	5.00	First—Clayton: Rev. N. C. Sanders—Mr. William J. Bart.....	1.00
Sandy Ridge: Rev. J. W. Diggs.....	5.00	Mt. Carmel: Rev. W. H. Perry—Mr. John T. Williams.....	1.00
Meltonville: Rev. J. W. Diggs.....	5.00	Spring Hill: Rev. N. C. Sanders—Mr. Arthur Smith.....	1.00
Parson Grove: Rev. J. W. Diggs.....	45.00	New Bethel: Rev. C. H. Heath.....	1.00
Rev. J. W. Easterling (First Bapt.).....	20.75	Rev. J. W. Jones—Raleigh.....	1.00
Roanoke Association.....	100.00	First—Pikesville: Rev. N. L. Horton.....	1.00
Prof. C. F. Graves—Elizabeth City.....	15.00	Excelsior: Rev. A. B. Johnson—Mr. W. L. Davis.....	1.00
First—Ingold: Rev. I. T. Williams.....	3.00	Rev. N. C. Sanders—Smithfield.....	1.00
Buncombe—Lexington: Rev. D. R. Mason.....	6.25	Rev. J. W. Fowell—Wake Forest.....	1.00
Hook's Grove: Rev. J. E. Bowden.....	50.00	Silver Chapel: Rev. R. H. Jones.....	1.00
First—Fairmont: Rev. J. D. McRae.....	21.00	Good Samaritan: Rev. W. R. Penny.....	1.00
Laurel Hill—Lumber Bridge: Rev. L. A. Mcbane.....	25.00	New Bethel: Rev. A. G. Coley.....	1.00
Union Association.....	9.00	Spring Hill: Mr. Robert Whitley.....	1.00
Red Hill—Fayetteville: Rev. J. C. Covington.....	5.00	Piney Grove—Mt. Odell Williamson.....	1.00
Shiloh—Dublin.....	5.00	Green Chapel: Rev. W. H. Mitchener—Rev. Walter Giles.....	1.00
St. Peter—Rock First: Rev. G. D. Wooten.....	5.00	Mt. Moriah: Rev. James Smith.....	1.00
Oak Ridge: Rev. T. A. W. Johnson.....	5.00	Oak Grove: Rev. N. C. Sanders—Mr. L. W. Williams.....	1.00
Fayetteville Street—Raleigh: Rev. J. W. Jones.....	5.00	Oakey Grove—Mr. Percy Nicholes.....	5.00
Rev. J. W. Jones, Raleigh, N. C.....	1.00	First—Pittsboro: Rev. D. D. Brown.....	10.00
First—Warsaw: Rev. J. M. Mallette.....	8.00	Ronoke Association.....	10.00
St. John—W. W. Dickie: Rev. N. S. Sherrill.....	10.65	Piney Grove: Rev. J. A. Little.....	4.50
Pine Grove: Rev. C. C. Staton.....	1.36	Olive Grove: Rev. P. G. Davis.....	1.71
First—Bowden: Rev. J. W. Boone.....	4.65	Heck's Grove: Rev. P. G. Davis.....	3.55
Mt. Zion—Candor: Rev. T. A. W. Johns.....	5.00	Belton Creek: Rev. P. G. Davis.....	2.21
West Grove—Goldsboro: Rev. U. S. Brown.....	2.50	Edward Grove: Rev. C. F. Jones.....	2.95
Mt. Pilgrim—Lake Landing: Rev. J. A. Mackey.....	6.00	Edward Grove Sunday School.....	3.80
Bethlehem—Seaboard: Rev. C. C. Staton.....	9.16	Shiloh—Mocksville: Rev. G. W. Campbell.....	3.00
Oak Grove—Gale: Rev. N. S. Dunn.....	1.00	Shiloh Baptist—Miss. Circle: Rev. G. W. Campbell.....	8.05
Mt. Sinai—Catawba: Rev. N. S. Sherrill.....	1.00	Green Bethel—Bolling Springs: Rev. W. L. Johnson.....	12.00
St. Paul Baptist: Mrs. Willie Mac Anderson.....	20.00	Clifton Grove: Rev. Earl Hines.....	3.00
Greenville City B. T. U.....	10.00	Wallburg Baptist—Wallburg: Rev. Earl Hines.....	453.79
Union—Durham: Rev. A. S. Croom.....	20.00	Other Sources.....	
Mt. Hope—Jackson: Rev. K. P. Battle.....	3.20	Total.....	\$3,494.76