



Baptist Informer

Official Organ of the General Baptist Convention of North Carolina

Volume 70

RALEIGH, NORTH CAROLINA, MAY, 1948

Number 5



On to Shaw University to the 6th Annual Sunday School and Baptist Training Union Training Conference—June 28th—July 2nd.

BAPTIST INFORMER

Organ of the General Baptist State Convention
of North Carolina

OTIS L. HAIRSTON.....Editor

DIRECTORS OF BAPTIST INFORMER

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6th Annual Sunday School and Baptist Training Union Conference

Baptist Training Union Directors and Sunday School Superintendents: This letter comes to you as a reminder of the sixth annual Baptist Training Union and Sunday School Training Conference to be held June 28th through July 2nd at Shaw University, Raleigh, North Carolina.

All indications are that the sixth Annual Baptist Training Union, and Sunday School Training Conference will be the greatest in the history of the Baptist of North Carolina. From the seashore to the mountains, churches are planning to send delegates. As far North as the state of Connecticut, churches are inquiring as to the date and place of the North Carolina June Training Conference.

Two new courses have been added to our training program this year: 1—a course entitled, **Financing the Christian Church and Creative Church Drama**. These two courses have been added to meet the demand of ever increasing interest of the conference delegates.

Our teaching staff of 34 persons is composed of the best that can be had in practical Christian Education and Training.

Let us join hands with you on June 28th at Shaw University.

Registration fee	\$3.50
Room and Board	7.50

Total	\$11.00
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Conference Theme:

THE IMPORTANCE OF CHRISTIAN STEWARDSHIP IN THE TRAINING AND TEACHING PROGRAM OF THE CHURCH

SHAW COMMENCEMENT SPEAKERS

Speakers for Shaw University's 82nd. Commencement Exercises were announced recently by President Robert P. Daniel. Dr. Frank M. Swaffield, Pastor of Calvary Baptist Church, New Haven, Connecticut, will deliver the Commencement address Monday afternoon May 31, at 3:30 o'clock in Raleigh Memorial Auditorium. Baccalaureate Services will be held Sunday May 30, at 3 o'clock in Greenleaf Auditorium with sermon by Dr. Wilbur A. Page, Pastor of Union Baptist Church, Cincinnati, Ohio.

Sixty-one members of Shaw University's Class of 1947 were placed in teaching positions, according to a report released by the Bureau of Appointments of which Dr. Nelson H. Harris is director. The number represents 94 per cent of students expressing an interest in such positions.

There was a total of 12,359,032 pounds of clothing and food received by nine Church World Service warehouses for overseas relief from April 1947 to February 1948.

Dr. Nelson H. Harris, head of the department of Education of Shaw University, was a delegate to the recent meeting of the National Education Association held in Chicago. He participated in a group which studied "General Education and the Prospective Teacher."

The editorial under the caption—"The UN" which was printed in the April issue of the Baptist Informer has been selected to appear in the Yearbook of Public Opinion of 1948. Several other editorials written by the editor of the Baptist Informer and published in the Richmond Times Dispatch are also scheduled to be printed in "America's Leading Guide to Public Opinion."

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Editorial Comments

Support Must Come From Baptists

Throughout the development of America, the church and its colleges have been the stabilizing influence of society.

With all of their weaknesses and shortcomings, these institutions perform today a significant role in national and international life.

In the present era, a time characterized by great scientific discoveries with the motive of making America strong and powerful and (supposedly) consequently secure, the church and the church related college stand as the preservers of our civilization. They are the only positive, vital forces in our world.

From the Church College, comes the vigorous and moral leaders who keep America sane. Without them, civilization could not long endure.

The Baptists of North Carolina are blessed with a "tie in" with one of the historic church supported colleges—Shaw University. Since its founding in 1865, it has furnished America with some of its most courageous leaders and faithful servants. It has given to North Carolina through an integrated program of education and religion a larger number of its Christian and scholarly teachers, many outstanding lawyers and physicians, and numerous prophetic ministers.

Today, Shaw University is attempting to develop a more effective program in training students in the various fields who will go into a materially minded world with the paramount interest of serving humanity.

This type of program can only be realized through increased support. The support must come from the people who will benefit most; and these folk will be the Baptists of our state.

With a program of greater Christian emphasis in our college, there will come into our churches trained persons who will integrate their education with devoted Christian service. As a result, our churches will grow in influence, service and material power.

Baptists must pave the way for bigger and better churches to-morrow by supporting Shaw University to-day!

A Hopeful Sign

One very encouraging sign of future progress in establishing a Christian Democracy is the courageous stand young people of all races are taking throughout America today.

The United Student Christian Council, a federation of fifteen denominational and association student movements, adopted a resolution at their fourth annual meeting which stated:

"Racism is a cancer that eats deep into our democracy, the Christian Church and even our own student fellowship. It cuts across culture, isolates individuals and dims the Christian witness . . . Worst of all, the witness of the Christian Church is weakened because the racism breaks its fellowship and thus the Church itself makes explicit the negation of Christian brotherhood. The problem of racism within the Church in our nation is not sectional. It is a corporate guilt of all the Church in all parts of the nation."

Sin!

Man calls sin an accident; God calls it an abomination.

Man calls sin a blunder; God calls it blindness.

Man calls sin a chance; God calls it a choice.

Man calls sin a defect; God calls it a disease.

Man calls sin an error; God calls it enmity.

Man calls sin fascination; God calls it fatality.

Man calls sin infirmity; God calls it iniquity.

Man calls sin luxury; God calls it lawlessness.

Man calls sin a trifle; God calls it tragedy.

Man calls sin a mistake; God calls it madness.

Man calls sin a weakness; God calls it wilfulness.

There is only one remedy for sin—the precious blood of Christ, which was shed for the remission of sins on Calvary's Cross. —Selected

The moment we forget that God meant this life to be a school, the puzzle of life begins.

—Henry Drummond.

The church is a society for the promotion of goodness in the world. —Matthew Arnold

Going Forward in Church Worship and Practice

By DR. G. W. WATKINS

When the great leader Moses was called from the plains of Midian, he went before Pharaoh the Egyptian Monarch and requested he release the children of God that they might be led out of bondage to a land where they might enjoy liberty and worship the God of their fathers. After a demonstration of God's power in working many wonders in the realm of nature and the death of the first born of all Egyptians, Moses organized his people and started that hazardous journey through the wilderness towards the land of Canaan.

Not many months ago, a certain young Baptist minister, holding both the B.A. and B.D. degrees was visiting a vacant church. In his eagerness to make the impression necessary to receive the call as pastor, he sang and yelled and shouted. Then thought it necessary to leave the pulpit during the delivery of the sermon and run around on the floor and return to the pulpit to finish his discourse. Of course the people shouted and his effort by some was called a great sermon. It is not mine to say whether or not that is correct for God is the judge of the value of any sermon. One old man in praising the sermon, was heard to say, "that brother preached a wonderful sermon, he really carried us back forty years." No doubt if that young preacher had known that he was carrying the people backward instead of forward, he would have acted differently. Moses spent nearly forty years in his efforts to carry his people forward; but we have here a young preacher, who according to one brother's understanding, carried a congregation backward forty years in one day or perhaps one sermon.

Progress is far more difficult than retrogression. Thus so many of our young preachers and others who really know better, yield to the emotional whims of certain people and take the line of least effort (seeking merely to make the people say "Amen" and shout), and in their knowledge of spiritual values really take them back maybe forty or more years. Moses at one time told his people to stand still but I do not remember his ever having told them to go backward. The people became discouraged and wanted to turn back, but Moses placed his own life in danger many times rather than yield to the clamor of a weak and almost faithless people.

The watchword of the ministry should be onward not backward. Eighty years forward and forty

years backward, leaves us still only forty years away from the days of slavery. Forty years out of Egypt meant for the Hebrews an entrance into the land of promise. In order for the present church to be equipped for the great task that is set before it, we must produce a leadership that is filled with the Spirit of God and armed with the truth as it is in Jesus Christ, and a faith and courage that will enable them to resist all backward moving tendencies in right living and forms of worship. A leadership that is afraid of suffering can never help a suffering people. The minority groups in this country are suffering civil, political, and religious segregation; and in my opinion will continue to suffer these discriminations until they produce among themselves a leadership forgetful of its own safety and personal well being, and willing like Moses to suffer hardship with its own people rather than exploit them in order to make for itself a place of influence and prominence. The preacher or otherwise leader who seeks to win applause by taking the people backward or having them move in a circle (like riding on a merry-go-round) and receiving therefore a much larger compensation than the worth of the service rendered, is both guilty of hindering the progress of his own people and according to the old brother's statement, leading them perhaps more than forty years backward.

Not many weeks ago, in a large Baptist Church; there came under my observation a scene that may be seen in our churches in several places throughout the state. There are certain brethren whose duty it is to look after the church offering. There still exist in many of the churches the custom of having members of the congregation walk to the table and take their offerings. In the above mentioned church, two of the more well to do brethren took their places at the table; they were not seen to make any contribution for themselves but placed their hands on practically all the money given by others. It occurred to me that such persons should be called "money feelers" rather than money changers or money givers. They changed little, felt much, and gave nothing.

According to preliminary announcement, the fifteenth annual *Carolina Institute of International Relations* will be held June 14-18 at the Woman's College in Greensboro. The Conference is under the auspices of the American Friends Service Committee and "is open to any person, regardless of race or creed, who wants to increase his understanding and knowledge of world affairs and to participate in making peace." The theme of the Institute is "America's World Responsibilities."

Baptists: State and National

By C. F. GRAVES

If a survey of the Baptist ministers in the pastorate of the churches North Carolina should be taken, and the types of ministry listed other than the preparatory and delivery of sermons, it will be found that the vocations or rather avocations comprise farming, mercantile operations, shoemakers, carpenters, painters, teaching, engineering, firemen, fish dealing, lumbering etc. Their work in most instances is honorable and it is well done. This is especially true with ministers who have rural churches. Several urban or city churches have pastors who combine other vocations to supplement their salaries. Often there are large families to support and salaries are meager, uncertain and symptomatic. Yet these men are achieving now, as in the past, tremendous results. They are organizing churches, supporting schools, orphanages, hospitals and business organizations. Very many of them are retarded literally, but have a very high intelligence quotient in leadership and in followership, which is the best measurement you have.

But there is one rather unusual avocation I find at Kinston in the example of U. G. Moye, pastor of First Baptist Church. He is a well prepared man natively. Somewhat a stockily built of 170 pounds of solid flesh, 5 feet and 7 inches in height, endowed with a good personal appearance, soothing voice and an analytic mind. He is young in early fifties, by nature a builder and architect. He preaches good sermons without "papers" and when his members die, he sells the family a tombstone from the yard which he operates in Kinston. Moye is Moderator of New Bern Eastern Association and as enterprising in that capacity as he is in preaching, contracting, designing and building churches, or in operating a tombstone factory.

At the Oak Grove Baptist Church, Hickory (Princess Anne County) Virginia, C. L. Griffin of Elizabeth City, North Carolina has demonstrated conclusively how one Sunday of preaching can be translated into two services per month. If the pastor will be courageous enough to decide and interpret the importance of it to his membership and then put two "shoulders to the wheel" and push the two Sundays to the month preaching service, it can be done. He says he likes it, gets better organization, more money is realized and more projects of various kinds undertaken. It is possible in many more places I believe to have more than one Sunday of preaching by the pastor, if he will decide and interpret it to his members.

At Ellis Temple Baptist Church, Winfall, North Carolina, Rev. J. C. Davis, pastor, there is this history. The church was organized and is named for the layman Isaac Ellis a strong and devout layman. Davis is a courageous and very interesting speaker.

Ballards Grove Baptist Church at Eure, North Carolina (Gates County) is getting adjusted in regards to a pastor. It has a rather small membership but has an intelligent working group, that supports fully their church. W. J. Thompson, Willie Stallings, Willie Franklin and A. W. Hoffer have preached there and several others. Results will soon be published.

New Piney Grove, in that same county, wisely decided to "quit waiting" and extended Rev. Willie Stallings of Elizabeth City an invitation to become their pastor and he just as "wisely" accepted their invitation. He will give them excellent service. He is young and can help them and they in turn can encourage him.

Rev. B. C. Ellis, the able pastor of Corinth Baptist Church, Jarvisburg, North Carolina, has recently conducted a weeks preaching service at Ebenezer Baptist Church, Baltimore, Maryland. The leadership at Corinth also is bearing good fruit into a two Sunday service a month church instead of one. Other ministers in Roanoke Association and elsewhere might profit by the leadership example set by Revs. C. L. Griffin at Cresswell, North Carolina and Hickory, Virginia and B. C. Ellis at Jarvisburg, North Carolina. Griffin says he preached at six churches during a month formerly, but now feels better serving two. Ellis had no church, but now he has two services at the one church during a month.

At the present time Melton's Grove near Winfall, North Carolina, W. H. Davis, pastor is preparing to entertain the 80 church delegation of Roanoke Baptist Association. This organization has an inspiring past. Organized on Roanoke Island following the "cease firing" order of 1865 between the Northern and Southern States. Washington Boone, Joshua Fleming, Immanuel Reynolds—pioneer ministers, and Asbury Reid its first secretary, a layman of considerably high native ability, set forth the objectives—the extension of the gospel to their recently emancipated brethren, and the establishment and the fostering of an institution for Christian training of youth and adults. This has been adhered to for more than fifty years. When North Carolina had no Secondary Educational System for Negro citizens, although they paid taxes to educate white citizens, Roanoke Institute, carried "the ball" as did other private Baptist and other schools. Today a school for ministers in service as well as out of service is being supported seven months. Rev. O. L. Sherrill is the Instructor, of Shaw Theological Extension Department. The former chapter in Roanoke's educational past is the training of hundreds of men and women as educators such as W. S. Creecy,

W. R. Collins, M. L. Wilson and others; its ministers like J. E. Tillett, J. A. Nimmo, P. A. Bishop, D. W. Hoggard, L. J. Thompson, G. E. Lassiter, E. S. Parker, C. H. D. Griffin, a few of the outstanding; its doctors such as—O. L. Holly, W. M. Hoffer, R. B. Fleming; its lawyers like G. W. Gregory; its dentists such as H. J. Graves and so on the 600 and more can be classified. May 18-20 is the time. Melton's Grove the place and J. E. Tillett is the Moderator.

The Laymen's League is the new Auxiliary of the General Convention to be heard from as the days stretch out in front of us. A meeting of the Administrative officers was held in Raleigh recently with President W. H. Quarles, Jr., presiding. Plans were set forth for a first state delegate meeting to be held with the Raleigh Baptist Leagues, September 12th. Persistent efforts will be made to reach every Association and encourage the organization of local Leagues of men in every church, that they may be related organically to the state body. Efforts will be made to mobilize the 100,000 or more of the men of the reported 275,000 Baptists of churches of the state that their moral, spiritual and financial strength may be more effectively regimented and shown in Christian endeavor. President Quarles and his staff request your wholehearted cooperation. Remember from now on, September 12th at Raleigh. Send a delegate or representative laymen from your church with \$5.00 or more. An interesting program will be presented.

The Deacons and Laymen's Union of Roanoke Association met in its 24th session at Warrens' Grove Baptist Church near Edenton recently. I. M. Trafton is president and J. E. Tillett is pastor of the church. Topics related to the deacons and laymen in their work in the church of today and a bible study course were enthusiastically discussed. The church membership entertained the delegation in a most satisfactory manner. The sessions adjourned to meet with Saint Paul Baptist Church, Sunbury, E. H. Griffin, pastor. Sermons were preached by W. H. Davis and S. L. Lawrence, his home church. This is an outstanding rural church. The building is commodious, clean, the interior was freshly painted. It is the only rural church in my travels that I have visited where there is a late style Hammond pipe organ recently installed at \$3,400.00. The pastor is there for services twice monthly. (Perhaps Roanoke Association leads in the number of rural churches having regular services more than one Sunday in the month.) The reconstructed church was built during C. L. Griffin's administration but Tillett, has served fourteen years.

The New Sawyer's Creek Baptist Church, Belcross, North Carolina has extended Mr. Mosely a Shaw Theological student an invitation to accept the leadership of the church. He will

assuredly have full cooperation from that well disciplined membership. They know nothing else but pushing forward.

At Corner Stone Baptist Church, Greenville, a most significant meeting was held in April. A union of two Conventions. The Progressive headed by W. H. A. Stallings and the Northeast District was effected in the midst of expressions of happiness and singing, handshaking such as is seldom witnessed. It was a scene to be remembered as "Blest be the tie that binds, Our hearts in Christian love" was led by the president of the Woman's Auxiliary—Mrs. Watson of Macon. The spirit of harmony was in the air. The ground for this union was refueled by a sermon by a 63 year veteran in the ministry and pastorate, an able and experienced spiritual general, Dr. L. J. Alexander of Wise, North Carolina. The result of the election was as follows: W. H. Davis, Edenton, president; R. W. Underwood, Rocky Mount, first-vice; W. H. Owens, Columbia, second-vice; N. K. Dunn, Weldon, secretary; A. W. Lamb, Elizabeth City, Assistant; C. F. Graves, Elizabeth City, corresponding secretary; W. H. A. Stallings, Edenton, treasurer; R. J. Johnson, Halifax, auditor; J. A. Mebane, statistician, and J. A. Nimmo, chairman of the executive board. Mrs. O. B. Taft of Greenville was elected president of the Woman's Auxiliary.

MESSAGE ON TITHING

From

OUR STEWARDSHIP CHAIRMAN

MRS. W. B. WESTBROOK

What does Tithing mean? Tithing to my mind is giving a tenth of all you earn and all you may come into possession of for promoting the cause of Christ on earth and in the hearts of men and women. When are you to tithing? Paul says, I Cor. 16:2 "Upon the first day of the week let each one of you lay by him in store, as he may prosper." Tithing is also a practice of the "Separated Portion," laying aside a tenth of your earnings for God's use, and all the rest to be used in ways pleasing to God.

Are you a Tither? Are you one of those Christians who find that the hardest thing to do is give one tenth? It matters not how pious a follower of Jesus one may be; if he is unworthy in his stewardship of money he misses the mark. So often we hear our friends say, "I know I give a tenth or more to the church, but I just don't set it aside and earmark it tithing. Unless we do take out one tenth and set it aside first we are not in the truest sense tithing. We are not to give casually, incidentally or reluctantly or mechanically. Nor must our plans for Proportional giving become merely a "Legal process" in which we feel that God will repay us with greater possessions and money.

(Continued on page 8)

**WOMAN'S BAPTIST HOME AND FOREIGN
MISSIONARY CONVENTION**

Auxiliary to the General Baptist
Convention of North Carolina

MRS. VIOLA McMILLAN, *President*

MRS. ELLEN S. ALSTON, *Executive Secretary*

Dear Sister:

I am happy to greet you in this second month of the LAST QUARTER. During the past month I have tried to write each of you individually concerning our responsibilities before the end of the Conventional year. I hope that I will hear from each of you before the Convention.

Our Convention meets this year with the Wakefield Baptist Church, Zebulon, North Carolina, near Raleigh, Rev. W. R. Strassner, Pastor. The fees are as follows.

REGISTRATION \$1.00

LODGING PER NIGHT 1.00

THE ENTIRE EXPENSE FOR THE 3 NIGHTS will be \$4.50. Plan now to attend!!!

This year promises to be one of the best in Conventional history.

**NEWS—LETTER CONCERNING THE
MISSIONARY TRAINING PROGRAM**

Dear Co-workers:

Now that the severe winter is over and spring is truly here, I feel sure that you are planning and working to help make our annual summer program of work—THE BEST EVER. To do this, we should begin at once to make plans to have each group in our Missionary Department—Junior and Senior, fully represented in all of the summer programs.

The Schedule is as follows:

1. The Leadership Training Conference, Shaw University, June 14 through 18.
2. The Missionary Summer School, Shaw University, beginning Monday June 21 for a period of six weeks.
3. The one day District Group Conference which will follow practically the same schedule as last summer.
4. The summer Missionary Institutes sponsored by associational W.M.U.'s in cooperation with our Convention in providing practical experience for the girls in the Missionary Training Department of Shaw University. These institutes will be held in various cities and counties throughout the state beginning June 1st.
5. The One Day Interracial Missionary Conference held during the month of July in cooperation with W.M.U. of North Carolina and our Convention. The first will be held at Shaw University. The afternoon of July 21 and the morning of July 22. Other dates and places in this schedule will be announced later.

The expense for those attending the Leadership Training Conference and the Missionary Summer School will be \$9.00.

Registration \$1.50

Board and Lodging 7.50

The Summer School is sponsored by the Department of Religious Promotion of Shaw University in Cooperation with our Convention for the training of in-service leaders and prospective leaders in the church, Missionary department—both junior and senior.

It is the desire of Shaw and our Convention that each church send at least one person from the junior and senior Missionary department to take the full six weeks summer school course.

Please decide now how many your church will send. All are eligible to take the course for the full six weeks or for the first three weeks.

Please write our Executive Secretary, Box 1818, Raleigh, N. C. and tell her how many will come from your church to attend the Leadership Training Conference June 14 and how many for the Summer School June 21st.

Now sisters, it is very, very necessary to let us know if you are coming. It works so much hardship upon the University when we cannot inform them that you are coming. Teachers cannot be provided and plans made for the Summer Missionary Course unless we know that you will attend. So, again, we say, PLEASE WRITE. Let us know that you plan to attend.

Sincerely yours,

Martha J. Brown, Director

Ellen S. Alston, Executive Secretary
JUNIOR CORNER

Dear Juniors:

I can hear from every direction and part of the state just how zealously you are working. That's fine. You will certainly be rewarded. From Forsyth County comes the very fine report of a meeting held 2nd Sunday in April at Mt. Zion, Winston-Salem Church by the Juniors of that county under the dynamic Junior Supervisor, Mrs. M. A. Horne. The Missionary Sermon was preached by Rev. R. M. Pitts. You will hear more about this wonderful meeting later. Be sure to send in news from your Junior meetings!!

I am looking forward to seeing you at the Leadership Training Conference—I hope also that you plan to take the 6 weeks Summer School course. Certainly plan to stay 3 of the 6 weeks, for we must certainly do as Paul says "Study to shew thyself approved unto God; a workman that needeth not be ashamed, rightly dividing the word of truth."

Mrs. J. E. McGrier, State Jr. Supervisor
Mozelle Alston, Publicity Chairman,
Box 1818, Raleigh, N. C.

**Message on Tithing from
Our Stewardship Chairman**

(Continued from page 6)

The result of Tithing is great when the plan for regular proportional giving becomes the natural outcome of a recognition that all of life belongs to God. The scripture says "The earth is the Lord's and the fullness thereof; the world and they that dwell therein." Psalms 24:1. Since all the earth and human life belongs to God, then the portion of our earnings presented to Him is nothing more than our Christian duty. Mal. 3:10 says if we tithe our blessing will be so great, "that there shall not be room enough to receive it." For the individual who tithes his spiritual life is a triumphant experience, and as a group who tithes God's work will be adequately supported, without putting on unchristian efforts to raise money for the Cause of Christ.



MRS. JULIA REID, of Charlotte, a faithful supporter of the Woman's Convention program.

**CONTRIBUTIONS RECEIVED
THROUGH WOMAN'S OFFICE
April, 1948**

Wilkes County Union, Mrs. Bessie Harris	17.00
Mt. Pleasant Ch., N. Wilkesboro, Mrs. B. Harris	3.00
Poplar Springs Cir., Wilkes Co., Mrs. B. Harris	3.00
Union Grove Cir., Mrs. B. Harris, Wilkesboro	1.00
First Baptist Circle, Rev. T. Walker, Mrs. B. Harris	6.00
Mt. Valley Cir., Yadkin Valley, Mrs. B. Harris	1.50
Thankful Circle, Yadkin Valley, Mrs. B. Harris	2.00
Damascus Circle, Yadkin Valley, Mrs. B. Harris	3.55
Pleasant Hill Circle, Mrs. Bessie Harris, Yadkin Valley	1.00
New Bethel, New Hope, Mrs. Eria	1.50
Helper Subs., Mrs. Cecil Suddeth, Morphy	1.80
W. Durham Circle, Mrs. Mary Satterfield, Durham	6.00
Helper Sales, Mrs. Vanita Williams, Albion	4.20
Helper Subs., Mrs. Ellen S. Alston, Mrs. Scarborough	.35
First Baptist Circle, S. School, Mrs. C. Graham, Tabor City	4.00
Helper Subs., Mrs. Maggie Gerrald, Mrs. Alston	1.00
Helper Subs., Mrs. Lillie M. Thompson, Mrs. Alston	1.00
Helper Subs., Mrs. Victoria Smith, Mrs. Alston	1.00
Helper Subs., Miss Katie Stephens, Mrs. Alston	1.00
Helper Sales—Mrs. M. R. Graham—Spring Hope	1.00
Helper Sales, Mrs. Lucinda Poole, Oxford	2.00
Bethel Circle, New Bern, Mrs. Mary Iordan	2.03
First Baptist, Kinston, Mrs. Zephia Holgoud	5.00
First Baptist Mission Circle, Mrs. Nanie Fuller, Raleigh	2.50
3 Subscriptions—Mrs. Sallie T. S. Eaton, Henderson	1.00
Helper Sales—Mrs. Katie Allen, Henderson	3.15
Book Sales, Mrs. Viola McMillan, Fairmont	10.42
Old Liberty Circle, Franklin County, Mrs. Henrietta Jeffers, Mrs. Alston	7.00
Mt. Zion Baptist, Mrs. L. A. Siler, Murphree	1.00
Helper Sales, Mrs. Celia March, Hope Mills	1.00
Anson County Union, Mrs. Dollie Hammond, Wadesboro	3.00
Hickory View Circle, Mrs. M. B. Gentry, Mount Airy	3.00
Union Hill Circle, Mrs. F. E. Harrison, Nashville	7.00
Forsyth County Union, Mrs. A. Garnes, Winston-Salem	15.00
Helper Sales, Mrs. S. A. Russell, Macon	2.00
Helper Sales, Mrs. Maggie Mills, Watha	3.50
Helper Sales, Mrs. Alberta Harris, Huntersville	3.00
Mrs. M. Hardie, Helper Sales, Baltimore, Md.	2.10
St. John Circle, Mrs. Florie Rhoadler, Dunn	6.00
Sandy Grove Circle, Mrs. Sallie Leach, Maxton	2.00
Helper Sales, Mrs. Hettie Smith, N. Wilkesboro	3.87
St. John Baptist Circle, Mrs. C. F. Foster, Thomasville	5.00
Helper Sales, Mrs. Evyette Garity, Greensboro	.25
General Groups, 1st Baptist Church Circle, Raleigh, Gen. Bapt. Con.	25.00
Warren County Union, Mrs. Eleanor Wright	40.00
Spring Hill Circle, Mrs. Lillie M. Scarborough, Clayton	6.00
Moore Head Circle, Mrs. Cora O'Neal, Durham	12.50
Pine Grove Circle, Mrs. Rosa L. Mitchell, Walstonburg	2.00
Helper Sales, Mrs. Lula Lucas, 7 Manuals, Helper Subs., Bolivia	2.75
Helper Sales, Mrs. Maggie Garity, Greensboro	2.00
Helper Sales, Mrs. Thelma Pudie, Bladenboro	3.87
First Baptist Circle, Mrs. Carrie Strickland—Siler City	2.00
Helper Sales, Mrs. A. C. Matthews, Halifax County	5.50
Foreign Scholarship, Mrs. H. L. Watson, Mrs. A. C. Matthews—Weldon	2.00
Personal Foreign Scholarship, Mrs. A. C. Matthews, Weldon	3.00
Rock, Mrs. Nora Crasher, Durham	1.70
Helper Sales, Rev. R. F. Foy, Wadesboro	2.00
Mt. Zion Association—Mrs. H. J. Waugh, Jr., Burlington	50.00
Oak Grove Circle, Mrs. Ollie Luckyado, Forest City	7.50
Helper Sales, Mrs. C. C. Cameron, Forest City	4.50
Helper Sales, Mrs. M. Cabiness, Gastonia	3.00
Institute Service—Mrs. Cornelia E. Fennell, Mrs. Manley, Roseville	28.00

Books—Mrs. Cornelia Fennell, Mrs. Manley, Roseville	15.50
Fairmont Institute—Mr. W. D. Mitchell	50.00
Helper Subs., Mrs. Mollie Chavis, Oxford	4.00
Mt. Calvary, Shelby, Mrs. Wilhelmina Elmore	4.00
Helper Sales, Mrs. M. A. Williams, Statesville	1.50
Ebenezer Circle, Mrs. Mattie Blue, Fairmont	5.00
Helper Subs., Mrs. G. Albrinton, Mrs. Alston—Franklinton	1.00
Helper Sales, Mrs. Katie Keith, Mrs. Alston—Franklinton	1.00
Helper Subs., Mrs. Ellen S. Alston	1.05
Helper Subs., Mrs. Alston, Mrs. Flora Thomas, Mrs. M. Massenburg, Franklinton	1.00
Helper Subs., Mrs. Florine Green, Mrs. Flora Thomas	1.00
Helper Subs., Mrs. Honnie Massenburg, Mrs. Flora Thomas	1.00
Halifax County Union, Mrs. A. C. Matthews	10.00
St. James Circle, Mrs. Vera Bryant, Bolivia	1.00
Davie County Union, Mrs. Rosa Wilson, Woodleaf	3.00
Wynn's Chapel Circle, Mrs. Alice Taylor, Parmelee	3.00
Helper Sales, Mrs. Iowa Johnson, Roanoke Rapids	1.00
Helper Sales, Subs., Mrs. C. A. Boney, Greensboro	7.85
Helper Subs., Mrs. Lizzie Harris, Shelby	3.15
Sycamore Hill Circle, Mrs. J. A. Nimmo, Greenville	2.50
City Miss. Inst., Mrs. Harriett Smith, Raleigh	7.00
Pleasant Grove, Mrs. Sarah Humphrey, Saint Paul	10.00
Helper Subs., Mrs. Della Kearney, Louisa	7.00
St. Riddick Circle, Mrs. M. J. Howard, Belhaven	6.00
Mt. Carmel Circle, Mrs. Amanda Wilson, Rocky Mount	3.00
Wn. B. M. B. Union No. 2, Northampton Co., Mrs. M. E. Roscoe, Garveysburg	25.00
Helper Sales, Mrs. Elizabeth Wingate, Maiden	2.50
Mt. Calvary, Shelby, Mrs. Gertrude Degree, Mrs. Alston	69.00
Gastonia Inst. Books, Mrs. M. J. Cabiness, Mrs. Alston	27.00
Baptist Grove Circle, Mrs. E. Chavis, Wake County	2.50
Helper Sales, Mrs. Thelma Pudie, Bladenboro	6.61
New Bethel Circle—Mrs. Clara N. Hayes, Winston-Salem	40.00
Salem Baptist Circle No. 2, Mrs. D. F. Moore	9.70
St. Matthew Chapel, Wake County, Rev. William Smith, Raleigh	6.77
Helper Sales or Subs., Mrs. Susie Robinson, Leaksville	8.25
Helper Sales, Mrs. Lottie Strickland, Siler City	3.00
Friendship Circle, Mrs. Annie M. Connor, Fayetteville	10.00
Mrs. Alice Smith—Wilmington	4.00
Shiloh Circle, Maxton, Mrs. Johnnie McEachin	10.00
Mrs. Lula Garrett, Mimos, W. 100 Orange 4.00	5.00
Helper Sales, Mrs. R. L. Sykes, Roanoke Rapids	.75
Mrs. L. F. Taylor—Davis, Clinton	1.25
Mt. Moriah Circle, Marion, Mrs. Lottie Barbour, Hickory	2.00
Mrs. Lottie Barbour, New Bethel, Morganton	2.00
Liberty Hill Circle, Mrs. Lottie A. Barbour, Claremont	2.00
New Prospect Circle, Sherrill—Mrs. Lottie Barbour—Hickory	4.00
Friendship Circle—Mrs. Lottie Barbour	2.00
Mt. Pilgrim, Lenoir Circle No. 1, Mrs. Lottie Barbour	2.00
Mt. Pilgrim Circle, Lenoir No. 2, Mrs. Lottie Barbour	2.00
Pub. Col. Dis. 2, Catawba Burke—Caldwell, Mrs. L. A. Barbour	2.00
Spring F. B., Rev. C. R. Edmond, Mrs. A. E. Vinters, Washington	2.00
First Baptist, Statesville, Mrs. Florence Davidson	25.00

(Continued on page 9)

LETTER RECEIVED FROM

**The St. Peter Native Baptist Church
Monrovia, Liberia**

To The Pastor
The President,
Adult and Junior Circles of Good Hope
Baptist Church, North Carolina, U. S. A.
Dear Christian Friends;

I am directed by the Officers and members of the St. Peter Native Baptist Church to write and express their sincere thanks to you for the forty-six yards of black chambray which you sent through me for the choir. The parcel was received on the 17th instant.

The members of the choir offer you sincere gratitude for the wonderful gift which you were so kind as to send them. They said that it was a gift of love, and a token of the tie that binds us in Christian love through the Fatherhood of God. Words are inadequate to express their appreciation.

God is blessing the Church. We are having a revival, and it is wonderful to see how God is blessing us natives.

Do pray for us that we may have the strength needed to help us on.

We wish to express thanks to all who are working to help us here. We are again thanking you for the nice gift and for all that you are doing for the promotion of God's Kingdom.

May the Lord bless and keep you for further service.

Yours in Christ,
William Moore

Contributions Received Through Woman's Office
(Continued from page 8)

Opheila B. Sutton, Helper Sales, High Point.....	4.50
Helper Sales, Rev. C. W. Kerry, Jr., Raleigh.....	7.00
Mrs. Harriett Smith, Dis. 7 Group 1 Conference, Raleigh.....	4.55
Manual Sales, Dis. 7 Group 1 Conference, Raleigh.....	2.50
Dis. Conference 7, Group 1 Conference, Raleigh, Mrs. Harriett Smith.....	7.56
Mimeo. Work, Mrs. Harriett Smith, Raleigh, Dis. 7 Group 1.....	2.50
First Baptist, Creedmoor, Granville County, Mrs. Ludie Green.....	.50
Red. Mountain Circle, Durham Co., Mrs. Ludie Green.....	1.50
Cameron Grove Circle, Durham County, Mrs. Ludie Green.....	1.00
New Hope, Granville County, Mrs. Ludie Green.....	.50
Mt. Level Circle, Durham Co., Mrs. Ludie Green.....	2.00
Siloam Circle, Person County, Mrs. Ludie Green.....	.50
Olive Grove Circle, Granville, Mrs. Ludie Green.....	.50
Olive Grove Circle, Granville, Mrs. Ludie Green.....	.50

Cedar Grove Circle, Person County, Mrs. Ludie Green.....	2.00
Oak Grove Circle, Granville County, Mrs. Ludie Green.....	1.00
East Cedar Grove Union, Mrs. Ludie Green.....	10.00
Pleasant Grove Circle, Mrs. Sarah E. Frink, Wampee, S. C.....	1.50
Helper Sales, Mrs. Henrietta Hardie, Shallotte, N. C.....	3.39
Helper Sales, Mrs. Prudence Johnson, Coolemeec.....	3.00
New Shepherd Circle, Mrs. Prudence Johnson, Coolemeec.....	8.00
Mrs. M. A. Horne, Winston-Salem, Helper Subs.....	9.75
Helper Sales, Manuals—Helper Sales—Mrs. M. A. Horne—Winston-Salem.....	2.70
Helper Sales—Mrs. Eunice Kirby—Reidsville.....	3.75
Books—Mrs. M. J. Cabiness—Gastonia.....	5.40
First Baptist Circle—Blendenboro—Mrs. Lois Singletary.....	3.00
Bethlehem Circle, Wake Association, Rev. G. S. Stokes.....	2.00
Friendship Chapel, Wake Association—Rev. G. S. Stokes.....	1.00
Gethsemane Cir., Wake Circle, Rev. G. S. Stokes.....	2.00
Jones Hill Circle, Wake Association, Rev. Stokes.....	2.00
Macedonia Circle, Wake Association, Rev. Stokes.....	1.00
Mt. Pleasant Cir., Wake Association, Rev. Stokes.....	3.00
New Bethel Cir., Wake Association, Rev. Stokes.....	1.00
Olive Branch, Wake Association, Rev. Stokes.....	1.00
Riley Hill Circle, Wake Association, Rev. Stokes.....	15.00
Union Grove Circle, Wake Association, Rev. Stokes.....	2.00
Wakelield Circle, Wake Association, Rev. G. S. Stokes.....	1.00
Worship Chapel, Wake Association, Rev. Stokes.....	1.00
Old Liberty Circle, Wake Association, Rev. Stokes.....	1.00
Pub. Collection, Wake Association, Rev. Stokes.....	15.02
Wake Baptist Grove, Wake Association, Rev. Stokes.....	2.50
Franklin County Union, Mrs. E. S. Alston.....	20.00
Roanoke Association, Elizabeth City, Mrs. E. S. Alston.....	35.00
Franklin County Union, Mrs. E. S. Alston, Mrs. L. A. Dunston.....	30.00
Gastonia Institute—Mrs. E. S. Alston.....	32.00
Helper Sales—Mrs. E. S. Alston—Gastonia.....	1.05
Roanoke Institute—Mrs. June Manley.....	20.00
Mrs. E. S. Alston—Mrs. Maude Lassiter, Dis. 7 Group 2.....	7.00
Mrs. Myrtle Hoffman—Mrs. Manley Books—Gastonia.....	5.55
Books—Mrs. June Manley—Gastonia.....	3.50
Helper Sales—Mrs. June Manley.....	.70
Books—Mrs. June Manley.....	12.50
Mrs. June Manley—Books.....	1.50
Helper Sales—Mrs. L. Alston—Louisburg.....	1.00
Helper Sales—Mrs. Emily Johnson.....	1.00
Manual—Helper Sales—Mrs. Clarence Friday.....	1.00
First Baptist—Gastonia—Roanoke Association—Mrs. Maggie Baker.....	5.00
Piney Woods Chapel—Drum Hill, Mrs. Alston—Mrs. Tattie Taylor—Roanoke Association.....	5.00
Mrs. M. J. Cabiness—Gastonia—Books.....	7.70

JUNIORS	
Wilkes County Union, Mrs. Bessie Harris.....	4.25
W. Durham, Mrs. M. D. Satterfield, Durham.....	1.00
Oak Grove Circle, Mrs. Ocie L. Mathea, Forest City.....	1.00
Union Hill Circle, Mrs. Fannie Harrison, Nashville.....	2.00
St. John Circle, Rev. O. P. Foster, Thomasville.....	5.00
Friendship Circle, Mrs. Maggie Jordan, Fayetteville.....	5.00
Mrs. Rose Mitchell, Pine Grove Circle, Walstonburg.....	1.95
Activity Calendars—Mrs. Lula Lucas—Bolton.....	1.05
Mt. Calvary Circle, Mrs. Wilhelmina Elmore, Shelby.....	1.00
First Baptist Circle—Mrs. Isabelle Mosley, Lumberton.....	2.00
Patterson Group Circle—Mrs. J. M. Patterson—Lenoir.....	3.00
Mt. Carmel Jr. Circle—Mrs. Amanda Wilson, Rocky Mount.....	2.00
Mrs. M. B. Boyd, Elbersee, Saron Jr. Circle.....	2.00
E. Cedar Grove, Mrs. Ludie Green.....	5.00
Pleasant Grove Circle—Mrs. Sarah Frink—Wampee, S. C.....	1.00
North End Baptist Circle—Mrs. Odelle Davis—Rocky Mount.....	2.50
New Shepherd Circle—Mrs. Prudence Johnson.....	2.00
Bible Quiz—Mrs. M. J. Cabiness—Gastonia.....	1.75
Rev. G. S. Stokes, Middlesex—Gethsemane, Wake Association.....	1.00
Rev. G. S. Stokes, New Bethel—Wake Association.....	1.00
Riley Hill, Wake Association—Rev. Stokes.....	10.00
Wake Chapel, Wake Association—Rev. Stokes.....	2.00
Wakelield—Wake Association—Rev. Stokes.....	1.50
Pilot Baptist—Rev. G. S. Stokes—Wake Association.....	2.75
Public Collection—Wake Association—Rev. Stokes.....	15.01
Franklin Co., Mrs. Alston.....	10.00
Cedar Sales—Franklin County—Mrs. E. S. Alston, Mrs. L. A. Dunston.....	1.40

**FIRST BAPTIST, OXFORD,
MOVES FORWARD**

It was the writer's good fortune to conduct Revival meetings at the First Baptist Church, Oxford, N. C., from April 19-23rd. This church is pastored by The Reverend T. H. Brooks, a former Chaplain, with the rank of Captain, in the United States army. Rev. Brooks had many years of experience as pastor before entering the service of his country, at the Wall Street

Baptist Church, Sanford, N. C. From the beginning of this meeting one could see the very telling effects of the fine work being done by this young minister. He has so captured the confidence of his membership that the church has gone forward by "leaps and bounds" in the few months that Rev. Brooks has been in charge of the church.

The meeting was a signal success. More than a score of

young people gave their lives to God and became candidates for baptism. In addition, many others came into the membership from other fellowships.

I have never served a church where the entertainment was better and more cordial. I predict for this pastor and people many years of successful and profitable service together. Mrs. Brooks was the efficient hostess at the parsonage.

—C. C. Staton, Sr.

CHILDREN'S PAGE

LUELLA DICKENS EDWARDS, Director
Vacation Bible School Division

Dear Boys and Girls:

I really missed my regular monthly visit last month to your home where we usually have our little chats. A slight incident came between us, but I hope that doesn't happen again. Anyway, I'm here this month with a bit of news and some information.

It's almost school closing time! To some of you, it will be a happy time to get away from regular school, because you know that Vacation Bible School time is near. To some others of you, it will be a grand time to stop studying and getting up early mornings. And, many will just hate to see school close because they will have nothing to do for three whole hot summer months except sit around home, may be read funny books or some other type book. But, for all of us, let us please try very hard to stay out of mischief, and be exceptionally good boys and girls.

Have you heard whether or not your church plans to have a Vacation Bible School this summer? It is about time you start asking your pastor, Superintendent or Sunday School teacher about it. Don't let it slip their memory.

I hope I will have the chance to see many of you again this year in Bible school and also to meet some of you whom I have never seen. We hope that Miss Miriam Ricks will be able to work again this summer. Start now little folk getting ready for another thrilling summer, looking forward to the five or ten days you will be in Bible school. There will be more Bible stories, new songs, new handwork patterns, new games, and other new things.

While we are on our own this summer, let us not forget our daily good friend Jesus. In remembering Him, let us watch five things which we do daily. Let us watch our:

Words—let Jesus, the Word of Life, preside over our tongues and guide us in the Words we use.

Actions—they speak louder than words. Let us

watch our Actions.

Thoughts—if you keep your mind full of clean thoughts, there is no room for the unclean.

Companions—Stay away from the crowd that will disgrace you.

Habits—try hard to form only habits that are worthwhile and lasting.

If you remember these things, I am sure that you will consider this the best summer you have had. The world is watching us, so let us set the right kind of example for others. Let us so live as to be ready when Jesus comes again.

QUESTIONS (Answers will be found at the bottom of the page.)

- Which of these is not one of the Four Gospels?
a) Romans b) Matthew c) Mark d) Luke demus
- Who was the ruler of the Jews who came to Jesus by night and said "Ye must be born again"?
a) the rich young ruler b) Caiaphas c) Nicodemus
- In which book of the New Testament is the Sermon on the Mount found?
a) Revelation b) Luke c) Hebrews d) Matthew
- Which one of these disciples was not with Jesus on the Mount of Transfiguration?
a) Peter b) Philip c) James d) John
- Who broke the alabaster cruse and anointed Jesus?
a) His mother b) Mary Magdalene c) Martha
- When Philip preached Jesus to the eunuch in the chariot, from what Old Testament book was the eunuch reading?
a) Genesis b) Deuteronomy c) Isaiah d) Psalms

Answers:

- Romans
- Nicodemus
- Matthew
- Philip
- Martha
- Isaiah

NOTICE

DON'T KEEP YOUR TALENT HIDDEN! Do you sing, recite, play an instrument, do group singing, do a pantomime or display some other talent you have? If so, then, make plans now to attend the Sixth Annual State-wide Leadership Training Conference for Sunday School and B.T.U. Workers at Shaw University Raleigh, N. C., June 28 through July 2, 1948. The evening session beginning at eight o'clock on Wednesday will be devoted to the displaying of talents. If you would like to appear on this program, fill in the form below, or one similar, and send to the office of Christian Education and Training by June 25, 1948. Mrs. Luella Dickens Edwards will be in charge of this program.

Name _____	Church _____	Location _____
Address _____	Pastor _____	Supt. _____
City _____	Talent _____	

FROM THE EXECUTIVE SECRETARY

ASSOCIATIONAL CONFERENCES

During the month of April, the following Conferences were held:

Friday, April 2, 1948, Pee Dee Union Association at Sharon Baptist Church, Ellerbe, N. C. This Conference was conducted by the Executive Secretary.

Sunday, April 4, 1948, Wake Association at Union Grove Baptist Church, Youngsville, N. C., Rev. Otis Dunn, Pastor. This Conference was conducted by Rev. P. H. Johnson and the Executive Secretary.

Sunday, April 4, 1948, Wilson Association at the Cherry Grove Baptist Church, Wilson, N. C. This Conference was conducted by Rev. B. H. Edwards.

Friday, April 9, 1948, Western Union Association at Littlefield Baptist Church, Newton Grove, N. C., Rev. Jones, Pastor. This Conference was conducted by Rev. R. W. Underwood.

Monday, April 12, 1948, Mt. Peace, Lane Creek, Friendship and Ebenezer Associations at Mt. Carmel Baptist Church, Charlotte, N. C., Rev. W. H. Davidson, Pastor. This Conference was conducted by Revs. J. F. Wertz and R. L. Davidson.

Tuesday, April 13, 1948, Reedy Creek Association at Ashley Grove Baptist Church, Vaughan, N. C. This Conference was conducted by Rev. E. L. Brodie.

Wednesday, April 14, 1948, West Roanoke Association at First Baptist Church, Powellsville, N. C. This Conference was conducted by Revs. A. E. Johnson and P. H. Johnson.

Thursday, April 15, 1948, Yadkin-Valley Association at Mt. Pleasant Baptist Church, Jonesville, N. C., Rev. J. A. Parson, Pastor.

This Conference was conducted by the Executive Secretary.

Friday, April 16, 1948, Mt. and Catawba Association at Third Creek Baptist Church, Stony Point, N. C., Rev. D. W.

Rutherford, Pastor. This Conference was conducted by the Executive Secretary.

Friday, April 16, 1948, Tar River Association at Red Oak Baptist Church, Stanhope Baptist Church, Rev. B. H. Edwards, Pastor. This Conference was conducted by Rev. R. W. Underwood.

Friday, April 16, 1948, Cedar Grove Association at Miles Chapel Baptist Church, Near Mebane, N. C., Rev. J. H. Lowe, Pastor. This Conference was conducted by Revs. W. H. Fuller and T. C. Graham.

Friday, April 23, 1948, Brunswick-Waccamaw Association at Sandy Plain Baptist Church, Clarkton, N. C., Rev. J. H. Clanton, Pastor. This Conference was conducted by Revs. R. I. Boone and J. H. Moore.

I am very happy over the fine financial report that came into our office during the month of April. I am grateful to my Conference Assistants, loyal pastors and hard working churches for their co-operation. We are now in position to see that through team work, much good can be accomplished. Therefore, let us carry out whole-heartily the marching orders of Jesus, "Go ye into all the world and teach them to observe all things."

What about the month of May? I humbly beg you to help us to double our financial report, not only this month, but from now on. The "Sanbalats" and "Tobiahs" may try to get us to become disinterested, but we shall willingly say, "We are doing a great work and we can't come down." —O. L. Sherrill
Executive Secretary

LET US TEACH AND TRAIN

The Idea of Stewardship is being realized in some of the churches, and because of such, I have reasons to believe that within the not too distant future, every church is going to give freely in the co-operative pro-

gram of our Convention. This will enable us to get out of debt (I sincerely hope that all of us will realize the importance of these heavy obligations), and then we shall be in the position to launch out into the deep and give ourselves unselfishly for Missions and Christian Education.

We are of the opinion that we would have less problems in our churches if our folk only had a clear understanding of the program that was given by Jesus of Nazareth. Therefore, we are urging every pastor to have a Training Program in his church, not only for one year, but let it become a major part of your work to be conducted every year. Experience teaches us that teaching is more effective than a revival in August by some high-powered evangelist, who is just concerned about finance and Headlines. You have got to stay with your folk, and wholesome teaching will enable you to stay in peace. Saul of Tarsus was hostile to Christianity until the scales fell from his eyes.

One minister remarked several weeks ago, "I can't get my folk together during the week, but I can once a year and that is for a revival" (Where they have preaching three times each day). I gave Him this suggestion, and I am passing it on to you for what it's worth, "Get a sane evangelist, a minister of character, someone who the folk believe in to conduct your revival, and since your folk have got to have preaching three times a day, let the minister teach thirty-five minutes during one of the services and close out with a five minutes sermonette.

It may be that some of you good pastors are too busy to conduct a Training Course yourselves. If so, the General Baptist State Convention will be happy to supply you with teachers. If you decide to accept this offer, we sincerely hope that you will

(Continued on page 13)

THE CHRISTIAN EDUCATION SOCIETY OF SHAW UNIVERSITY

The Christian Education Society during the current school year has endeavored to help the spread of kingdom building by an all inclusive stewardship. The group visited the Woman's Prison and had as speaker the Rev. James Roberts. Vesper Service at the State School for the Blind was conducted by the organization on Palm Sunday. A Program was sponsored in Durham on the first Sunday in April for the Durham County Missionary Union. The Meredith College Group of Young Women and the Christian Education Group sponsored a forum at Meredith. A Resumé of summer work done by members of the society was given by the workers at the Raleigh city Missionary Union on the 3rd Sunday in April. Miss Queen E. Blackwell, president of the organization, went to Augusta, Georgia, to attend a conference sponsored by the Fellowship of Southern Churchmen.

Members of the society have taken an active part in organizing a branch of the Intercollegiate Conference among the colleges of this area. The colleges are: Wake Forest, Shaw University, Meredith, St. Augustine, N. C. State College at Raleigh. Miss Mary E. Debnam is a member of the program committee. The group participated in the symposium held at the United Church, Raleigh, the 3rd Sunday in April.

Misses Filmore and Debnam were among those who toured the New England States with the Shaw University Choir.



CHRISTIAN EDUCATION GROUP—Some of the members of the Christian Education Society are pictured above. The group has sponsored a full and progressive program during the year which has taken it on visits to penal and eleemosynary institutions of the community and on exchange visits to other educational institutions. From left to right are, front row, Mrs. M. M. Ford, faculty advisor; Misses Dorothy Boone, Eva Thomas, Queen E. Blackwell, President; and Mary Debnam.

Back row, Misses Doris Fielder, Ada Ruth Brown, Velma Graham, Mary Thomas, and Lydia Whitted.



The Christian Education Society of Shaw University is alive and wide awake in all activities of the campus. Recently when nominations were asked for a young woman to preside as May Queen over the campus May Festival, the Christian Education Society was one of eight organizations furnishing representatives. Miss Mary Diete Hynes, above, junior student of Battleboro, was the society's representative. She will serve as an attendant in the May Festival.



TO BE LICENSED

Vernon M. Herron of Charlotte, freshman student at Shaw University, is scheduled to be licensed as a gospel minister June 13th when he preaches at the Ebenezer Baptist Church in Charlotte, the Rev. A. Jackson Ryans, pastor.

Young Herron is the son of Mrs. Mamie Herron of Charlotte.

At Shaw, he serves as teacher of the Fred Brewer Memorial Class and Chaplain of the Theological Fraternity. He holds membership in the campus Y.M.C.A., Baptist Student Union and N.A.A.C.P. He was winner of the State Sunday School Oratorical Contest in 1946 and 1947.

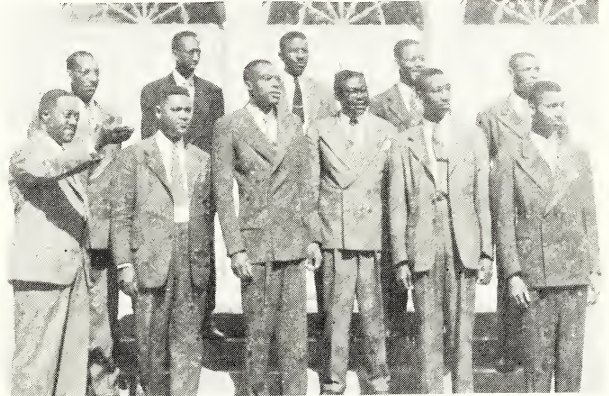
Let Us Teach and Train

(Continued from page 11)

give a liberal offering at the close of the session. This will enable us to do an effective type of work. In other words, when these persons come into your community to teach, and you take an offering, it simply means that you are helping the Convention to pay their salaries. You may object to this idea. I hope you will not. Just remember that anything worthwhile will cost money, hard work and time.

We have held Mission Days in several of our churches, but we shall not be satisfied until we have a chance to visit all of our churches directly or indirectly for the purpose of presenting our work.

—O. L. Sherrill
Executive Secretary



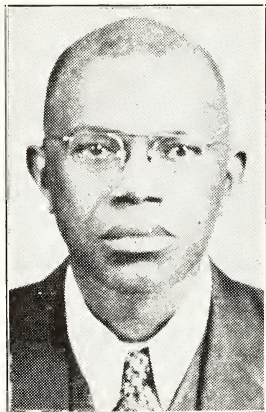
SCHOOL OF RELIGION CLASS—Here are the ministers who make up a class in Shaw University's School of Religion, taught by Dean William R. Strassner. The School of Religion is constantly growing and its students are serving in numerous churches of the state and section.

From left to right are, front row, Dean Strassner, Rev. Matthew W. Morgan, Rev. Eugene B. Turner, Rev. Alfred R. Smith, Rev. Chancy R. Edwards, and Rev. John R. Mauley.

Back row, Rev. J. H. Clanton, Rev. James Roberts, Rev. Robert D. Beckham, Rev. Zanda P. Jenkins, and Rev. Celesta F. Martin.



THEOLOGIAN HAVE DAY AT SHAW—Annual Theological Alumni Day was held March 31, at Shaw University when a large number of graduates of the School of Religion returned for inspirational and business sessions. The retiring president of the association, the Rev. O. L. Sherrill, left, and the new president, the Rev. Paul H. Johnson, center, are shown above with Rev. A. R. Smith, of Wilmington, one of the students in the School of Religion who welcomed their elder brothers on this occasion. Rev. Smith, who will receive his B.D. degree in May, was recently called to the pastorate of First Baptist Church, Smithfield.



The Rev. W. H. Davis of Edenton, has been elected president of the United Eastern District Convention affiliate of the General Convention.



Dr. J. W. Tynes of Greensboro (right) is shown greeting the Rev. and Mrs. Browne just after the main installation service of Rev. Brown at Mount Vernon in Durham.



ACCEPTS CALL

The Rev. James E. Huntley, field representative of the Home Missions Council of North America, has accepted a call to the pastorate of the Waughtown Baptist Church in Winston-Salem. Rev. Huntley will succeed the Rev. P. Joyce, who pastored the church for 47 years.

Before his connection with the Home Missions Council, he served as pastor of the Providence Baptist Church in Kernersville. He is a native of Wadesboro, and attended Shaw University and Hood Theological Seminary in Salisbury.

MOUNT VERNON INSTALL NEW PASTOR

Durham—Installation of the Rev. E. T. Browne as pastor of the Mount Vernon Baptist church, Durham, were held during the week of April 19-24, and ended with the Installation Sermon on Sunday, morning, followed by an All-Church banquet on Monday evening. During the week the following ministers and their congregations shared the glories that only such services can bring: Rev. W. A. McEwann of the Methodist Episcopal Church, Rev. M. M. Fisher, White Rock Baptist, Rev. W. H. Fuller, Mount Zion Baptist, and Rev. W. F. Cox, Free Will Baptist Church.

The Installation Sermon was delivered by Dr. J. W. Tynes, pastor of the Providence Baptist Church, Greensboro, a former instructor of Rev. Browne at Virginia Seminary and College.

On Monday evening the All-Church banquet was held in the Assembly Room of the Church, with several outstanding persons attending. Dr. M. C. Allen, president of Virginia Seminary and College, was the guest speaker for the banquet.

The new pastor is a graduate of Virginia Seminary and College and has studied at Union University, Richmond, Virginia, and Union Theological Seminary of Columbia University, New York City. He is a veteran of World War I, member of the Board of Trustees of Virginia Seminary and College. He formerly held pastorates at Roanoke, Virginia and lately the Scott Street Baptist Church, Bluefield, W. Va. Rev. Browne is married and has one son, Emmett T. Jr., age six. His wife, Dr. Rose Butler Browne, holds the Ph.D. degree from Harvard University, and heads the Department of Education, Bluefield Teachers College, Bluefield, W. Va.

**Total Contributions Received
THROUGH OFFICE OF EXECUTIVE SECRE-
TARY OF N. C. for MISSIONS and
CHRISTIAN EDUCATION
during APRIL 1948**

Allen Chapel—Franklinville: Rev. J. A. Watson	\$ 5.50
Mitchell—Louisburg: Rev. E. L. Brodie	9.42
Mt. Zion: Rev. Wm. M. Wyatt	25.00
Robert's Chapel—Goldston: Rev. J. T. Hairston	3.50
Mt. Calvary—St. John: Rev. H. W. Steale	11.85
Little Zion—Youngville: Rev. Ned Jones	1.20
Timberlake Grove—Louisburg: Rev. Ned Jones	1.16
South Math Street—Louisburg: Rev. D. P. Lewis	5.25
First—Warsaw	22.46
Pleasant Grove—Roxboro	5.00
Franklin County District Convention	10.00
Rock Hill—Chapel Hill: Rev. J. R. Manley	10.00
Unity Hill: Rev. W. H. Marsha	15.00
Friendship: Rev. C. S. Hall	122.65
United Institutional—Greensboro: Rev. C. W. Anderson	779.45
Mt. Sinai: Rev. F. S. Smith	11.00
Mt. Zion: Rev. T. A. W. Johns	3.10
First—Lawndale	5.91
Philippi—Cofield: Rev. C. C. Hart	16.31
Fayetteville Street—Raleigh: Rev. J. W. Jones	10.00
Rev. J. W. Jones—Raleigh	3.00
First—Stedman: Rev. R. P. Farrior	4.10
Green Bethel—Boiling Springs: Rev. W. L. Johnson	8.60
St. Redick—Belhaven: Rev. C. W. Bynum	9.50
Manassah Chapel: Rev. J. M. Burchette	2.50
Oak Grove—Oxford: Rev. J. M. Burchette	4.25
Temple Memorial—High Point: Rev. F. R. Mason	10.00
New Prospect—Long Hill: Rev. J. P. Law	71.00
West Roanoke Union—Rev. J. P. Law	71.00
Rocky Spring—Credmoor: Rev. L. J. Alexander	2.00
Chestnut Grove: Rev. G. T. Alexander	22.00
Moore's Creek—Carrist: Rev. J. L. Bunston	1.50
First—Lillington: Rev. E. A. Parcham	3.00
Calvary: Rev. Leon Powell	1.00
Ebenezer: Rev. Charlie Jones	11.00
Little Creek: Rev. W. L. Williams	9.50
May Grove: Rev. B. H. Edwards	10.00
Rountree: Rev. H. Hawkins	6.25
New Bethel: Rev. W. L. Williams	5.00
Cherry Grove: Rev. W. L. Williams	5.00
First—Bailey: Rev. J. H. Sumpter	1.00
Wilson County Association	9.75
Dixes Grove—Waxhaw: Rev. E. L. Brodie	10.00
Gates County Training Institute	30.00
Saint Delight—Nashville: Rev. Ned Jones	2.00
Mount Zion—Rocky Mount: Rev. R. W. Underwood	50.00
Speight's Chapel—Roxboro: Rev. H. Sumpter	20.00
Western Union Association	20.00
Ebenezer Association—by Revs. Wertz and Davidson	20.00
Esckridge Grove: Rev. J. C. Mitchell	60.00
Ebenezer Association	20.00
Mt. Calvary: Rev. J. A. White	5.00
St. James: Rev. D. A. Costner	10.00
Mt. Zion: Rev. R. L. Gawin	50.00
Mt. Calvary: Rev. R. L. Gawin	50.00
Maple Spring: Rev. S. A. Papper	20.00
Hopewell: Rev. R. J. Davidson	100.00
Ebenezer—Kings Mountain: Rev. D. A. Costner	13.50
Tabernacle—Gastonia: Rev. P. B. Barnett	12.00
Ebenezer: Rev. D. A. Costner	1.00
Mt. Calvary: Rev. J. A. White	5.00
Fairview—Rev. S. A. Rapper	1.00
Washington: Rev. P. B. Barnett	5.00
Mt. Sinai: Rev. T. H. Grier	10.00
Mt. Pleasant: Rev. W. M. Murray	25.00
Shiloh: Rev. R. H. Johnson	10.00
First—Mebane: Rev. J. Leon Prigden	5.00
Jones Hill: Rev. Avery Horton	5.00
Warrenton Colored Baptist—Warrenton	9.73
Snow Hill—Norfolk: Rev. E. L. Brodie	2.88
First—Statesville: Rev. J. W. Croom	10.00
West Durham—Rev. T. C. Graham	50.00
Mt. Olive—Lewiston: Rev. C. E. Griffin	10.00
Terrill's Chapel—Roxboro Rapids: Rev. R. H. Kidd	2.00
Rev. W. N. Nelson, for Annual Community Training Institute	105.00
Terrill's Creek: Rev. T. A. Grady	1.00
Saint Phillips: Rev. F. C. Gibson	3.50
Terrill's Creek—Chapel Hill: Rev. T. A. Grady	5.15
Butler Branch—Fair Bluff: Rev. N. H. Hamer	2.00
St. John—Chadburn: Rev. R. H. Hamer	1.00
Pleasant Meadow—Lumberton: Rev. N. H. Hamer	2.00
Second—Macon: Rev. S. L. Sutt	3.00
Wall Street—Sanford: Rev. A. F. McClave	28.00
First—Winton: Rev. T. R. Rousin	5.50
Mt. Calvary—Bohama: Rev. T. C. Graham	6.00
First—Warsaw	1.22
First—Weldon: Rev. J. W. Wiley	35.00
Mt. Gilead—Durham: Rev. Harold Roland	24.97
West Roanoke—Weldon: Rev. A. B. Johnson	10.00
New Bethany—Ashokic: Rev. W. W. Lamb	10.00
Hill Neck—Come: Rev. H. L. Mitchell	25.00
Harrisville Chapel—Ashokic: Rev. C. A. Hart	10.00
Elm Grove: Rev. D. L. Simon	10.00
St. John: Rev. C. A. Hart	10.00
Weeping Mary: Rev. P. G. Welch	10.00
Zion Hill—Coker: Rev. J. L. Nimmo	5.00
Rev. and Mrs. I. B. Brinkley—Windsor	5.00
Pubkey Offering—West Roanoke Association	11.00

Second—Durham: Rev. H. H. Hart	25.00
Mt. Peace, Land Creek, Rowan and Friendship Associations	32.00
By Revs. R. J. Davidson, J. F. Wertz	
Mt. Carmel—Charlotte: Rev. W. H. Davidson	101.00
First—Kannapolis: Rev. A. J. Brewer	100.00
Mt. Carmel—Lenoir: Rev. W. H. Davidson	50.00
Temple Chapel—Charlotte: Rev. F. C. Pinkey	7.00
Mt. Pleasant—Mr. J. M. Grier	101.05
Gethsemane: Rev. J. A. Reseler	107.54
Calvary: Rev. T. H. Hampton	25.00
Mt. Sinai: Rev. T. C. Sanders	7.00
High Spring: Rev. J. A. White	8.00
Mrs. D. F. Moore—Charlotte	10.00
Piney Grove—Wingate: Rev. J. A. Little	10.00
Mrs. D. F. Moore (Antioch Baptist) Dr. D. F. Moore	17.30
Mr. N. W. Dixon (Goldfield Baptist) Dr. M. L. Davidson	16.00
Mt. Olive: Rev. T. C. Sanders	19.00
St. Paul: Rev. A. A. Everette	15.00
Friendship: Dr. C. S. Hall	4.00
Baptist Conference: Rev. J. F. Wertz	6.00
St. Paul—Charlotte: Rev. J. F. Wertz	500.00
Pleasant Hill: Rev. J. B. Bradley	134.51
Shiloh: Rev. D. A. Gaither	100.00
Ebenezer: Rev. A. J. Ryans	100.00
First: Rev. J. B. Humphrey	200.00
Second Calvary: Rev. J. M. Kenny	71.00
St. Paul: Rev. D. L. Simon	10.00
The Resdy Creek Association	10.00
Shiloh—Arcola: Rev. E. L. Brodie	4.07
Mt. Zion—Beaufort: Rev. M. C. Carter	27.00
Mt. Pleasant: Rev. A. L. Thompson	5.00
First—Fremont: Rev. G. M. Creeker	4.05
Greenwood—Warrenton: Rev. W. M. Smith	21.58
Maiden Chapel—Maiden: Rev. J. C. Brewer	10.00
Mt. Sinai—Catawba: Rev. W. S. Sherrill	10.00
New Zion—Fayetteville: Rev. W. S. Sherrill	10.00
Antioch—Mt. Ulla: Rev. J. C. Graham	15.00
Clark's Chapel: Rev. J. C. Graham	15.00
Friendship: Rev. J. C. Alexander	100.00
St. James: Rev. G. W. Campbell	10.00
Morning Star—Hickory: Rev. C. R. Harper	10.00
New Light—Lenoir: Rev. V. C. Burns	10.00
New Prospect: Rev. J. E. Bonds	10.00
St. John—Statesville: Rev. W. S. Sherrill	10.00
Mt. Moriah—Marion: Rev. D. L. McGuire	10.00
Mt. Pilgrim: Rev. C. C. Clayton	10.00
Pleasant Grove: Rev. W. G. McClain	10.00
Third Creek: Rev. D. W. Retherford	5.00
Ladies Auxiliary—Mt. and Catawba Association	10.00
St. James Missionary Circle—Mt. and Catawba Association	10.00
B. H. U. Convention: Mt. and Catawba Association	5.00
Sunday School Convention—Mt. and Catawba Association	60.00
Public Collection—Mt. and Catawba Association	19.00
St. Paul Baptist: Rev. D. L. Simon	10.00
Mt. Bright—Hillsboro: Rev. W. L. Johnson	31.50
Fayetteville Street—Raleigh: Rev. J. W. Jones	5.00
Rev. J. W. Jones—Raleigh	3.00
Friendship—Monroe: Rev. J. A. Little	57.75
Pine Grove—Wingate: Rev. J. A. Little	5.00
Piney Grove—Waxhaw: Rev. J. A. Little	5.00
First—Colerain: Rev. J. W. David	50.00
Pea Dee—Liesville: Rev. T. S. McIver	2.25
McDowell & Burke Association	6.00
Hawkin's Chapel—Franklinton: Rev. M. P. Davis	2.25
Liberty—Sylva: Rev. J. H. Smith	10.00
Mt. Olive—Waynesville: Rev. J. H. Smith	4.20
Mt. Pilgrim—Lake Landing: Rev. J. A. Mackey	3.00
St. James—Bolivia: Rev. James Bryant	1.00
St. Louis—Chinquapan: Rev. J. E. Livingston	10.25
Olive Branch—Wake Forest: Rev. S. L. Sutt	10.00
Cedar Grove Association	30.50
Mt. Sinai—Catawba: Rev. W. S. Sherrill	2.28
Tillery Chapel—Halifax: Rev. R. J. Johnson	50.00
Mt. Moriah—Louisburg: Rev. A. L. Morgan	3.00
Mountain and Catawba Association	6.00
First—Lawndale: Rev. W. L. Johnson	6.71
First—Enfield: Rev. K. P. Battle	3.00
First—Bowden: Rev. J. W. Eason	1.27
Zion Grove—Aulander: Rev. H. H. Hart	7.00
Mt. Hope—Jackson: Rev. K. P. Battle	3.00
First—Warsaw: Rev. J. M. Malette	1.70
St. James—Frothingham: Rev. G. W. Campbell	10.25
Pleasant Hill—N. Wilkesboro: Rev. Wm. Turner	10.00
St. John—Statesville: Rev. W. S. Sherrill	6.00
Penn Ave.: Rev. H. D. Eaton	6.00
Pea Dee Association: Rev. W. G. Davis	50.00
Heck's Grove—Elberton: Rev. P. G. Davis	2.43
Belton Creek—Oxford: Rev. P. G. Davis	2.05
Olive Grove—Lenoir: Rev. P. G. Davis	3.05
Edward Grove: Rev. C. T. Jones	1.18
Edward Grove Sunday School: Rev. C. T. Jones	3.91
Green Bethel—Boiling Springs: Rev. W. L. Johnson	10.95
Philipi: Rev. E. H. Harris	10.00
First—Fayetteville: Dr. T. H. Dwelle	61.55
Timberlake Grove—Louisburg: Rev. Ned Jones	1.40
Little Zion—Youngville: Rev. Ned Jones	2.11
Grubbsboro	10.00
Mt. Zion—Candor: Rev. T. A. W. Johns	3.00
Zion Hill—Seaboard: Rev. R. H. Kidd	2.00
Fancy Hill—Highfalls: Rev. J. C. Brewer	10.00
First—Pine Level: Rev. N. L. Horton	1.00
Report of Wake Association, by Rev. G. S. Stokes	
Bethelme—Credmoor	15.00
Baptist Grove: Rev. W. M. Perry	5.00
Elevation: Rev. Otis Dunn	5.00
First—Franklinton	9.00

First—Zebulon: Rev. A. A. Horton.....	18.00	Coley Springs: Rev. L. H. Johnson.....	1.00
Friendship Chapel—Middlesex: Rev. Geo. S. Stokes.....	11.50	Haywood Chapel—Oxford: Rev. L. H. Johnson.....	2.52
Gethsemane—Wake Association.....	10.00	South Main Street—Louisburg: Rev. D. P. Lewis.....	4.50
Jones Hill—Wake Association.....	10.00	St. John—Climax: Rev. J. W. Mason.....	5.25
Juniper Level: Rev. C. H. Heath.....	26.50	New Zion—Jonesboro: Rev. J. W. Mason.....	2.25
Macedonia: Rev. I. C. Lee.....	5.00	Bethlehem—Carrhage: Rev. J. W. Mason.....	4.00
Malyb's Cross Roads: Rev. Otis Dunn.....	10.00	St. James: Rev. G. W. Campbell.....	25.50
Mt. Pleasant: Rev. C. H. Heath.....	10.00	Piney Wood Chapel: Rev. W. H. Trotman.....	10.00
Pilot—Zebulon: Rev. N. McAvary.....	28.50	First—Wilson: Rev. Fred Davis.....	3.00
New Liberty: Rev. N. McAvary.....	11.50	Yadkin Valley Association.....	13.55
Oak City: Rev. C. R. Trotter.....	15.00	Other Sources.....	575.57
Olive Branch—Louisburg: Rev. S. L. Sutt.....	1.00		
Pleasant Grove—Wake Association.....	17.00	Total.....	\$6,784.25
Riley Hill: Rev. G. S. Stokes.....	20.00		
Springfield—Auburn: Rev. M. W. Williams.....	10.00		
South Main Street—Louisburg: Rev. D. P. Lewis.....	10.00		
Stokes Chapel: Rev. Avery Horton.....	5.00		
St. Matthews—Wake Association.....	5.00		
Tupper Memorial—Raleigh: Rev. C. C. Jones.....	8.00		
Union Grove: Rev. Otis Dunn.....	8.53		
Wakefield—Zebulon: Rev. W. K. Strasser.....	25.00		
White Oak: Rev. W. H. Rogers.....	10.00		
Woodland Chapel: Rev. C. Laws.....	6.50		
Wake Baptist Grove—Garner: Rev. G. S. Stokes.....	75.00		
Public Collection—Wake Association.....	37.07		
Mill Branch—Brunswick: Rev. M. S. Graham.....	7.40		

NEWS — NOTES ANNOUNCEMENTS

The quarterly union meeting of the Zion Association will be held May 29-30 at the Meltonsville, according to an announcement made recently by G. W. Baucum, corresponding secretary. "Building a Co-operative Spirit Among Baptists," will be the theme of the meeting.

A special mid-year session of the Brunswick-Waccamaw Association, the Rev. D. C. Gore, president, was held April 23 at the Sandy Plain Baptist Church near Clarkton.

With "Building Character Through Christian Education," as the emphasis, a two day session of the Brunswick-Waccamaw Sunday School, B.T.U. and Ushers' Convention was held April 23-24 at the Sandy Plain Baptist Church, Clarkton. "Why a Sunday School?" was discussed by A. S. Green; "Why a B.T.U.?" by Mrs. Mable McIntyre; and "Why an Ushers' Board?" by Mrs. Maggie McLean.

The 1948 session of the Sunday School Congress, sponsored by the National Baptist Convention of America, has been scheduled for June 9-13 in Kansas City, Mo. Meetings will be held in the main auditorium of the St. Stephen Baptist Church at 1414 E. 15th Street and the Friendship Baptist Church, also located on 15th Street.

Dr. Thomas S. Harten, pastor of Holy Trinity Baptist Church, Brooklyn, New York, and state vice-president of the National Baptist Convention, U. S. A., Inc., recently made visits to Charlotte and Gastonia, North Carolina. While in Gastonia, the Rev. Mr. Harten and Mrs. Harten were the house guests of the Rev. James A. Everett, pastor of the St. Paul Baptist Church.

In an attempt to get a better and more extensive coverage of activities among Baptists in our state, twelve news correspondents have recently been appointed to the Baptist Informer. From those appointed the following persons have already accepted — Mrs. Bernice Reeves, Belmont; C. F. Graves, Elizabeth City; the Rev. C. C. Staton, Sr., Weldon; Mrs. Annie M. Evans, Fayetteville; the Rev. W. Leroy Davis, Winston-Salem; the Rev. R. Irving Boone, Wilmington, and the Rev. H. L. Mitchell, Gatesville.

The fifteenth annual session of the Southeastern Baptist Convention is scheduled to be held May 20 and 21 at the Mt. Zion Baptist Church, Longwood, the Rev. L. M. Steverson, pastor. "Unified Fellowship" will be the theme of the session and speakers will include the Revs. A. G. Thompson, R. L. Carr, L. B. Boykins, J. D. McRae, the Rev. O. L. Sherrill, executive secretary of General Baptist

State Convention. The Rev. D. C. Gore is president of the body and the Rev. J. M. Mallette is corresponding secretary.

GREENSBORO SINGERS VISIT WELDON AND SEABOARD

On Sunday, April 18th, a group of Gospel Singers, under the direction of Miss Wiley, of Greensboro, sister of the Rev. J. W. Wiley, of Weldon, came to Weldon, as special guests of the First Baptist Church here. Rev. Wiley's mother and three of his brothers accompanied the singers. In the afternoon of that day they rendered a program at the Bethlehem Baptist Church, Seaboard, of which the writer is the Minister. A large and appreciative audience was in attendance. In the evening, they rendered a programme at the First Baptist Church, Weldon. The church was filled to capacity. A special offering of \$107.00 was raised on this evening. Old Timers say it has been a long time since seeing such emotional demonstrations, in response to this kind of performance.—C. C. Staton, Sr.

It matters not how fair the vow,
How eloquent the spoken creed,
Their glory is a tinsel show

Beside the grandeur of a deed.

—Thomas Clark