

Biblical Recorder  
Biblical Recorder, Inc.

# Baptist Journal



Official Organ of the General Baptist Convention of North Carolina

Volume 70

RALEIGH, NORTH CAROLINA, APRIL, 1948

Number 4

*God of our children, dimly known,  
Lord of glad ages, yet to be,  
Before whose fatherhood we own  
All peoples one great family,  
Judge of our lives, proud and misspent,  
We do repent! We do repent!*

*Sobered by blood and bitter tears,  
Our ancient cities desolate,  
The harvest of our heathen years  
Of ruthless greed in race and state,  
Lord of all lands, hear our lament,  
We do repent! We do repent!*

*Thy seers and prophets all profess  
That contrite deeds can still atone;  
Still teach us now that righteousness  
Exalts a nation as Thine own.  
Hear now our pledge of firm intent,  
Lord, we repent! We do repent!*

*With chastened hearts that put their trust  
In love of God and man, we vow,  
Stripped clean of selfish pride and lust,  
To build Thy Kingdom, here and now!  
Lord, we beseech Thee, help us stand,  
Brothers of one world fatherland!*

—Selected



# BAPTIST INFORMER

Organ of the General Baptist State Convention  
of North Carolina

OTIS L. HAIRSTON.....*Editor*

## DIRECTORS OF BAPTIST INFORMER

O. S. Bullock, Raleigh; L. W. Wertz, Hamlet; E. M. Butler, Wilmington; R. P. Daniel, Raleigh; Mrs. Viola McMillan, Tarboro; P. A. Bishop, Rich Square, and M. M. Fisher, Durham.

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## Conference On The Church And Civil Rights

I wonder how many of our Christian leaders have taken the time and the trouble to read the presidential committee's report on civil rights? A very significant fact was brought out at a meeting several months ago of six or seven hundred Mississippi politicians. The meeting was blasting the report right and left and a small group of young men decided that they would poll as many as possible of the persons present to see how many had read the report. It is reported that they contacted between two and three hundred of the persons. Of that group only five had partially read the report and one had read it in entirety, but the one that had read it has less to say than most of the others who had not seen it.

Why should Christian leaders be interested in report? When the lawyer asked Jesus, "What is the great commandment in the law?" The reply of Jesus to him did not stop after saying, "thou shalt love the Lord thy God," but continued by saying, "the second is like unto it, thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." So we as Christians are commanded to be interested in the welfare of our neighbors. One does not have to agree with all aspects of the report to realize that all people interested in the rights of individuals should read and study these findings and recommendations of fifteen of our most prominent citizens.

In the afternoon of April 26, from 2:00—4:00 o'clock, the North Carolina Commission on Interracial Cooperation is sponsoring a meeting at the First Presbyterian Church in Charlotte on the Church and Civil Rights. Mrs. M. E. Tilley, an outstanding southern church leader, and a member of the Presidents Civil Rights Committee is to be the principal speaker. (This meeting is in con-

(Continued on Page 15)

## ANNUAL TRAINING CONFERENCE

Plans are completed for the Annual Ministers' Institute and Woman's Leadership Training Conference at Shaw University the week of June 14.

Special teachers for the ministers will be the Reverend Sandy Ray of the Cornerstone Baptist Church, Brooklyn; Dr. J. L. L. Holloman of the Second Baptist Church, Washington; and Dean W. R. Strassner of the School of Religion, Shaw University.

The teachers for the women's courses will be Mrs. W. L. Ransome of Richmond, Va., for the senior workers, and Mrs. R. P. Daniel of Shaw University for the junior missionary workers.

Sermons will be preached by the Reverend T. L. Bynum of New Bern, N. C., and the Reverend E. W. Dixon of Asheville, N. C.

## ASSOCIATIONAL CONFERENCES

DATE	ASSOCIATION	PLACE
March 18, 1948,	Hyde County Jobe Chapel,	Swan Quarter, N. C.
March 19, 1948,	Middle District St. John No. 3,	Freeman, N. C.
March 19, 1948,	Eastern Pamlico Triumph,	Blounts Creek, N. C.
March 26, 1948,	Rowan Mt. Vernon,	High Point, N. C.
May 7, 1948,	Ocean View St. James,	Near Bolivia, N. C.
May 7, 1948,	Lumber River St. Stephen,	Chadloun, N. C.
May 14, 1948,	Hammonds Creek Sandy Hill,	Abbottsburg, N. C.
May 11, 1948,	Old Eastern Jones Chapel,	Hobgood, N. C.
May 14, 1948,	Zion Ebenezer,	Wadesboro, N. C.
May 21, 1948,	Union First Baptist,	Red Springs, N. C.
May 29, 1948,	Deep River	
May 29, 1948,	East Cedar Grove Union Grove,	Roxboro, N. C.
May 20, 1948,	New Era Butler Branch,	Fair Bluff, N. C.
June 4, 1948,	Gold Hill	
June 4, 1948,	Yadkin-Davie Cedar Creek,	Farrington, N. C.

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## Editorial Comments

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### Sponsoring Religious Education in Public Schools

Very recently, the United States Supreme Court ruled that the principle of the separation of Church and States is violated in the present practice of holding religious education classes in public school buildings. It also indicated in a supplementary opinion that reporting religious education grades on public school report cards, the promotion and publicizing of the program by public school leaders in their official capacity, or carrying on registration of pupils for religious education classes in the schools, are all violations of the principle.

The real implication is that public school facilities must not be used in sponsoring religious education.

Although the action of the Supreme Court will retard the movement of weekday religious education for the moment, it is believed that the decision will eventually cause the program to grow.

In many communities throughout the United States, churches have come to realize that the teaching of Bible one hour on Sunday is not sufficient to counteract its absence five days in the public schools. These churches are not going to permit the added responsibilities in sponsoring it, discourage their effort. On the other hand, it will arouse them to greater effort in the program.

With increased effort on the part of communities promoting the movement, will develop a more definite feeling by numerous other churches as to the grave need for the spread of the program.

The churches cannot and must not "entrust the major responsibility for educating our society to a secular system." The program of providing religious (Christian) education to public school children should spread to every community. Future generations must come to realize that man without God is like a plant without roots.

**Send a liberal contribution today for the church being erected at Shaw.**

### The U N

Millions of citizens throughout the world have seen and heard U N constantly without any knowledge of its meaning.

The letters are the abbreviation for United Nations. The United Nations is the present world organization "designed and established as a means to achieve universal security, justice and freedom."

The charter of the organization was adopted at San Francisco in June of 1945. The preamble of the Charter is as follows:

"To reaffirm faith in fundamental rights, in the dignity and worth of persons, in the equal rights of men and women; and of nations large and small; to establish conditions under which justice and respect for obligations arising from treaties and other sources of international law can be maintained; to promote social progress and better standards of life in large freedom; to practice tolerance and live together in peace with one another as good neighbors; to develop friendly relations among nations based on respect for the principles of equal rights without distinction as to race, sex, language or religion."

In June, the organization will have been in official operation for three years.

How successful it has been can perhaps best be determined by the growing trend towards war today and the constant disregard of the principles in the charter by several nations. For the little progress the United Nations has made, America and several other major nations place the responsibility on Russia. Russia in turn places the blame largely upon America.

One thing certain is that neither nation has been willing to abide by the charter of the organization in her practices. Neither has confidence in the other, and apparently neither is willing to sacrifice to obtain real world citizenship.

Basically in this area, the problem is the same as that in America. The southern states in the United States are contending for the right to continue certain practices that are in violation of the national constitution. They are placing sectional citizenship above national citizenship.

When the organization was formed, it was hoped that each member nation would deem it paramount to pattern her behavior after the high principle set forth in the Charter. It was realized that unless each nation abandoned her practices at home and abroad that were in conflict with the high purpose of the body, the result would be failure.

America, a nation viewed as a leader in establishing an international organization that would eventually assure security, justice, freedom to all of the peoples of the world, has contributed immeasurably to the thus far failure of the body. The great land of democracy has not yet seen fit to recognize in practice, the dignity and worth of people—to guarantee to all of its citizens equal rights as men and women.

To expect the United Nations to succeed in establishing a world society where justice and peace can reign, when its leading members cannot even bring a just society into being at home, is to expect too big a miracle.

## Christian Women for Human Rights

The following resolutions on human rights were passed by the Woman's Society of Christian Service, Southeastern Jurisdiction, of the Methodist Church, in annual session, March 4, 1948, Orlando, Florida. No comment is necessary.

"As never before in our history, mankind is bound together in a shrunken world. The disorders of our segment affect the whole. The old and familiar are passing. The new is being born everywhere. The eyes of the whole world are focused with hope on the United States—a democracy with 60 million professed followers of Christ.

"We cannot fail to lead the way in securing human rights for the peoples of the world, including all people within our borders. The basic Christian faith which we profess will let us do no less. The democracy which preaches equality for all men must be demonstrated in action.

"As Christian women of the Methodist Church in the Southeastern Jurisdiction Woman's Society of Christian Service we call ourselves, and the vast constituency from which we have come, to repentance for our sins and a renewal of our commitment to the task of making Christian principles live in this nation.

"Therefore, as specific and immediate steps in this direction, we recommend the following:

"1. That Methodist women acquaint themselves with the content and full implications of the report of the President's Committee on Civil Rights by studies, discussions, and practical action to implement same in this community and nation.

"2. That every effort be made to make the South, the nation as a whole and the world know that Christian women of the South oppose any

effort, political or otherwise, to block progressive moves toward the achievement of Civil Rights for all people in this nation, including millions of citizens in this Southland. We call upon the Conferences, districts and local groups to stand up and be counted for human freedom.

"3. That Methodist women work for Federal and state legislation to guarantee Civil Rights to the people of this nation.

"4. Applications to institutions of higher learning in many Southern states are being made by Negro students, desiring special training and instruction. Sensing the impracticability of establishing regional schools, the exorbitant and unnecessary expense which would be incurred, the un-Christian principle of discrimination which would be perpetuated, we recommend:

That we work to implement the Supreme Court ruling relative to admission of all individuals, regardless of race or creed to educational institutions for graduate training in our schools, both church and state controlled.

"5. That we look also to our practices in the Woman's Society of Christian Service and the Methodist Church, seeking to remove every barrier that separates members of the family of God in the Methodist Church, and to build a Christian fellowship where ideas, experiences, facilities, and action programs may be shared with freedom on a basis of full participation."

## Grass Roots Americanism

In a free country like ours it is the people who day by day, in resolution and action, must deal with the scourge of racial and religious prejudice and the denial of opportunity to Americans because of their race, religion, or national origin.

So well understood is this principle, and so indispensable is it to sound Americanism, that daily somewhere in the United States the American people themselves are initiating action to make America a united country free of every hindrance to the advancement of every citizen.

The New York Post says that in Los Angeles all the members of a Negro family were killed by an explosion after they had moved into a neighborhood from which white people wanted to exclude them. "An accident," was the official verdict. "A white-washed outrage," said the Rev. George H. Dume, a Roman Catholic priest who had made his own investigation. "Any kind of racial segregation is immoral," he declared. "It means a refusal to recognize the equal dignity of all men." He wrote a play, *Trial By Fire*, based on the explosion incident. "I thought a play would make others feel as I felt," he said. The Catholic Theater Conference in Los Angeles produced the play in spite of efforts by certain people to prevent it. That's the people acting.

The National Association of Intercollegiate Basketball barred colored players—until, in March, Manhattan and Siena Colleges refused to take part in the NAIB Tournament so long as the color ban stood. Then the NAIB changed its rules. The color ban was lifted. That's the people acting.

Last August fire turned St. Mary's Episcopal Church, Staten Island, into a gutted ruin. "Then from all sides came expressions of deep, personal loss and sympathy. Neighborhood churches and theaters offered their buildings. And gifts, unsolicited, began to pour in from the Knights of Columbus, B'nai B'rith, the Masonic Order, the Borough President, dean of the Roman Catholic Clergy, Msgr. Joseph A. Farrell." That's the people acting to bind America together in an unbreakable unity.

That's America's story from day to day, perhaps unnoticed sometimes, but powerful always.

—Institute for American Democracy, Inc.

## Man In The Making

DAVID ANDERSON

Since Man's Creation until the present time there have been forces at work molding and fashioning his life according to the ideals that he is willing to adopt.

### I. Man As God Made Him

The Psalmist said, "I will praise thee; for I am fearfully and wonderfully made." We have only a meager conception of a perfect man, fresh from the hand of his Creator. We never really saw a man as God made him; we simply see mankind as the wreckage from the fall.

In the beginning God created man without a particle of the taint of sin in either body or soul. He endowed our first parents with the capability and capacity for knowing and enjoying their Creator. Perfect fellowship with God characterized their lives; perfect intellect; perfect judgment, perfect in both the physical and the spiritual, and pronounced "good" by the Creator.

Man was created in the image of God, that is, the moral image, because God is not a physical, corporeal being as we are. Man is the only creature on earth with a capacity and hunger for things that are spiritual and eternal. Before the fall Adam and Eve enjoyed the supreme satisfaction of full communion with their Creator in every phase of their human and divine life.

### II. Man As Satan Made Him

Satan's evil nature is diametrically opposed to that of God, and it is not difficult to see that Satan, unable to injure God personally, would endeavor to injure His choicest possession. So he undertook to destroy the fellowship and communion that existed between God and man in the garden. He attacked Eve with the theology of present-day Modernist. He desired to have her discredit the

word of God, and, like the Modernist, put a different interpretation on it than that which God intended. So he informed her that she would not surely die if she partook of the forbidden fruit, but, on the contrary, that she would gain a quality of knowledge that would be highly beneficial. She surely gained knowledge, but paid a fearful tuition, and all of us have been paying for it ever since.

Eve consented to disobedience and sin entered; Adam then yielded and both lost fellowship with God; condemnation resulted from disobedience; the heart became polluted and iniquity began in its initial stage on earth.

By the fall every faculty and power of man has suffered greatly. His judgment is warped; his memory is blighted; his affections are estranged; his will is weakened; his understanding is darkened; his soul has become polluted with sin, and is under the sentence of eternal separation from God, while his body is subject to all manner of disease, and placed under the curse of death. What a deplorable condition we have been thrown into because of disobedience to God on the part of our first parents!

### III. Man As Christ Makes Him

"For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous." What a gigantic undertaking Christ assumed when He began the work of human redemption! It was a greater task by far than that of creation. In creation God "spake, and it was done; he commanded, and it stood fast." No tears were shed; no sacrifice was offered; blood was spilt. But in redemption sacred tears fell, painful groans were uttered, excruciating agony was endured, and precious innocent blood was shed.

The atonement of Christ opened the way for guilty man to be brought back to God, and we all are invited to partake freely of the riches of the inheritance which Christ has purchased with His blood. The fountain for sin is open, and it is now squarely up to mankind to choose or refuse. To those who put their trust in Christ, God grants an abundant pardon; the guilty conscience is set at ease, condemnation disappears and love, joy and peace reign within the renewed heart. This is a miracle of grace because it is supernatural; it is something that mortal man could never do for himself. It is the miraculous power of God in changing our nature and not merely changing our minds. It is within our own power to change our minds as often as we wish, but only God can change our corrupt nature. "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil" (Jer. 13:23).

This is the new birth which Christ informed Nicodemus that it is imperative we should receive

if we are to enter the kingdom of God. The transforming power of Christ gives us new desires, new aspirations, new inclinations, new longings; in fact, we are new creatures in Christ Jesus, a new creation. In the beginning God created something out of nothing, and if we want to be re-created in Christ we must reach the place where we willingly confess that we are nothing; then God can make something out of us. Creation must of necessity be an act of God.

#### IV. Man As He Makes Himself

Since man has experienced the miracle of saving grace, he is offered the resources of heaven in order to grow and develop, enlarge and expand in the things of God. "Work out your own salvation." God has now given you a gold mine, and you are to get busy and enrich your life and the lives of others with this immense wealth. You must diligently apply yourself, and deny yourself. You must have rock-ribbed convictions, and positively refuse to be moved away from them. If you desire to excel you must pay a price that the careless and the indolent are unwilling to meet.

God has placed at our disposal all the elements of success. Put on the whole armor of God. Clothe yourself with the armor of righteousness on the right hand and on the left.

If we want something to do there is abundance for the asking, if we will utilize it for His glory. Ask and receive that your joys may be full.

Do you want to be one of God's old-time warriors? Then you must apply yourself. Do you compromise with sin? It will never do. Samson could not remain a giant when he played with sin; he became weaker as other men. Do you spend time in secret prayer? Only in this manner can we retain the fresh touch of God on our lives, and be fitted and prepared unto every good work. By all means take time for private devotion even if you have to arise in the night to commune with your God. Such fellowship yields marvelous dividends.

The great men of God, both in Bible times and since, were men who denied themselves of ease and scorned the path of least resistance; they embraced the rugged way of the cross with all that it meant. They had convictions born of heaven, and divine courage to stand invincible under God. If we are going to amount to anything in the service of God, we cannot do so by sitting idly by and singing, "Jesus paid it all," and expecting by chance to become New Testament saints of the first magnitude. We have a great part to play in the prosperity of our Christian life. We must walk in the light if we are to retain fellowship with God. Then on and on in life God must have the pre-eminence in all things.

As we must diligently receive wholesome nourishment for our bodies, and carefully guard against lurking diseases in order properly to maintain the physical, so we must carefully and

judiciously select the quality of soul food we allow to enter our lives, and also guard against everything sinful and even questionable, in order that the disease germs of sin will not infest our lives. We have a responsible part to play in making a success of our Christian lives, and we can do so with a holy relish, and march forward with the tread of conquerors if we die to sin and make Christ chief in our lives.

—*American Holiness Journal.*

## Radio Listeners Show Religion is Gaining

Maybe there's nothing so much wrong with this world but that the right thing could fix it up. Perhaps the public will take what is good for them, if there is someone to give it to them.

It would seem so, judging by the listening audience of "The Greatest Story Ever Told," the dramatic presentation of the teachings of Christ broadcast every Sunday, 6:30 p.m., EST, over the ABC network. This radio program, sponsored by the Goodyear Tire and Rubber Company as a public service program, carries no commercial announcements. It has received the enthusiastic support of Catholic, Protestant and Jewish groups, of civic and educational groups, and of other industrial concerns. What is even more important, it has received the support of listeners.

According to a recent Nielson rating, this religious program tops forty-nine other evening shows in listener audience, and it rates higher than 57% of all sponsored radio shows on the air. This is an amazing rate of popularity when you consider that in this is included every big program on the air, most of them at times which are considered much better listening periods than the hour at which "The Greatest Story Ever Told" is broadcast. Add to this the fact that this is a religious program, and religious programs usually get very poor listener response.

Though a good part of this must be credited to the high quality of the program (it has received just about every radio award offered in the past year) the main point is that it shows that America is willing to turn to religion, if it is presented in an effective way. The program presents the teaching of Christ, as important to the world today as they were two thousand years ago, in a forceful, dramatic manner. It treats Christ's teachings in the light of our problems today; it makes them just as alive and important now as His words were during His lifetime.

Perhaps, after all, that is the test of the public's reactions. If they can be made to feel the need of something, if they can be shown that religion is part of their lives today just as much as it ever was before, they will listen.

—ABC

# Summer Training Program For Ministers and Women Leaders

## I. Annual Ministers' and Women's Leadership Training Conference

President ROBERT P. DANIEL, General Director  
Dean W. R. STRASSNER, Executive Secretary

**One Week: From Noon, Monday, June 14 until  
Friday, June 18, 1948**

Annually during the second week in June, Shaw University promotes an Institute for Ministers in cooperation with the General Baptist State Convention, and a Leadership Training Conference in cooperation with the Woman's Home and Foreign Missionary Convention of North Carolina. The program provides especially prepared courses of study dealing with subjects of special interest to pastors; discussions and open forums on topics of vital interest; addresses and platform talks by specialists in various phases of religious work; and opportunities for fellowship with fellow ministers of varied experiences and backgrounds.

The Institute for Ministers and the Women's Leadership Training Conference will be held at the same time, June 14-18. Registration, \$1.50; room and board for the entire week, \$7.50. For further information ministers should write to Dean W. R. Strassner, Shaw University, Raleigh, North Carolina; women missionary workers should write to Mrs. Ellen S. Alston, Post Office Box 1818, Raleigh, North Carolina.

## II. Minister's Summer Academic Courses

The Reverend MOSES N. DeLANEY, Director

**Six Weeks: Beginning Monday, June 21 and  
ending Friday, July 30**

Shaw University is pleased to offer this summer a six weeks' study course for ministers who desire to improve themselves in literary background and in Bible study. These are not courses for college credit but are designed for ministers who do not have the credits necessary for college admission.

The courses planned for this summer are:

1. Bible Study. One hour.
2. Rural Church. One hour.
3. English. One hour.
4. Sermon Preparation. One hour.
5. Conference periods on individual problems of ministers.

The classes will meet from Monday to Friday of each week so that ministers may return to their church fields if desired. The fees will be \$10 a week including course fees, room and board for those

who bring their own sheets, pillow cases, and towels. The charges will be \$12.00 a week for those who fail to bring their linen. Persons not living in the dormitories will pay \$4.50 a week. For further information write to The Reverend M. N. DeLaney, Shaw University, Raleigh, North Carolina.

## III. Women's Missionary Study Courses

Mrs. ELLEN S. ALSTON, Director

**Two Weeks: Beginning Monday, June 21 and  
ending Friday, July 2**

This summer Shaw University continues a summer study program for Missionary Women as another phase of the program of the Missionary Training Department. The work will be so organized that over a period of years women who have completed the total program will receive a certificate. These are not the courses which are to be taken by the students in the college working for an A.B. degree with a major in Religious Education, but are designed for women who are already active in the missionary program in their churches, or wish to prepare themselves for the improvement of such activities.

The courses planned for this summer are:

1. Two of the selected Leadership Courses. One hour each. (Mrs. Alston and Mrs. Daniel)
2. Improvement of speech and writing. One hour.
3. Conference periods on individual problems of Missionary Workers in the Church.

4. Rural Community Service. Special Lectures. Classes meet from Monday to Friday of each week so that the Missionary Workers may return home each week-end if desired. The fees will be \$10 a week including course fees, room and board for those who bring their own sheets, pillow cases, and towels. The charges will be \$12.00 a week for those who fail to bring their linen. Persons not living in the dormitories will pay \$4.50 a week. For further information write to Mrs. Ellen S. Alston, Box 1818, Raleigh, North Carolina.

**Send a liberal contribution today for the church  
being erected at Shaw.**

It needs a very humble tongue on the one hand, as well as a very humble ear on the other, to speak and to hear words of reproof.—Hugh Black.

When we disavow being keeper to our brother, we're his Cain.—George Elliott.

### WOMAN'S BAPTIST HOME AND FOREIGN MISSIONARY CONVENTION

Auxiliary to the General Baptist  
Convention of North Carolina

MRS. VIOLA McMILLAN, *President*

MRS. ELLEN S. ALSTON, *Executive Secretary*

Dear Sister and Co-Worker:

I am happy to greet you at the beginning of the FOURTH and LAST QUARTER in our CONVENTIONAL YEAR. The response to the CARD which reminded you of the closing of the THIRD QUARTER has been most gratifying indeed. Particularly do I appreciate the fine way in which the PRESIDENTS and LEADERS OF MISSIONARY GROUPS reported PLANS for development of the work. Please continue to give your best in earnest LEADERSHIP, so that the spirit of devotion to His Cause may lead those who work with you, in turn to give their best.

I know that you are still enjoying the blessedness that came to you from your WEEK OF PRAYER. This season always brings with it, a new INSPIRATION OF FAITH in GOD and perfect assurance of HIS LOVE for the Children of MEN. This, then gives us new hope of a better world here, because HE is RISEN in our hearts and lives, therefore we can not and will not "FAIL HIM" for "LOVE NEVER FAILETH"! Our Missionary obligations must be met so that we may

Keep the work of Missions alive throughout the state;

Keep up our Scholarship Fund at Shaw University;

Give Scholarship for needy ones in Africa;  
Continue to pay our Foreign Missionaries salaries;

Continue supporting the Baptist Headquarters Building Fund.

You have made an excellent beginning, but the reward is for the faithful! Therefore, follow through to the end! We trust each of you will receive your AWARD FOR REGULARITY.

There are SEVERAL IMPORTANT THINGS coming to you in this letter. You will want to give careful attention to each.

First—may I call your attention to the LEADERSHIP TRAINING CONFERENCE & MISSIONARY SUMMER SCHOOL, JUNE 14-18 at SHAW UNIVERSITY. This session promises to be the best we ever had. Please see to it that all LEADERS and MISSIONARY WORKERS of your church enroll. No better investment can be made than that which you put in TRAINING for HIS SERVICE.

#### FEES

REGISTRATION	\$1.50
BOARD AND LODGING	\$7.50
TOTAL	\$9.00

Second—**INTERRACIAL INSTITUTE.** July 21-22 at Shaw University. Our white Baptist sisters of North Carolina and Southern Baptist Women's Missionary Union are sponsoring a two-day Interracial Missionary Conference for us in July. Watch for further announcements. By all means Plan to Attend.

Third—**THE ANNUAL MEETING OF OUR WOMAN'S BAPTIST HOME AND FOREIGN MISSIONARY CONVENTION.** To be held with Wakefield Baptist Church Zebulon, North Carolina, Rev. W. R. Strassner, Pastor. Preparations are already underway for our coming. Directions for reaching the church will be given in the next issue of the *Informer*.

As we labor for the Lord, may we as Paul, take courage and with renewed strength go forward determined to that "The Kingdom of this world may become the Kingdom of our Lord Jesus Christ.

Yours in His Service

#### REMINDER

This is the beginning of the LAST QUARTER, Books close June 30th. Please send in FOURTH QUARTER Contributions!!!

#### SENIOR RECEIPTS—MARCH, 1948

Henderson—Polk Co. Union, Mrs. Elizabeth Darley	\$ 2.50
Catawba-Burke-Caldwell-McDowell Co., Mrs. Lottie Barbour	10.00
Helper Sales, Wallace, Mrs. Lucile Mack	10.00
Books, Mrs. Lucile Mack, Wallace	14.64
St. James Circle No. 2, Rocky Mount, Mrs. Rebecca Martin	3.00
St. James Circle No. 1, Rocky Mount, Mrs. Rebecca Martin	5.25
Gaston County Union, Mrs. M. J. Cubiness	10.00
West End Circle, Winston-Salem, Mrs. Allie Lee Young	6.00
Helper Sales, Mrs. Alice Brame	3.50
Ebenezer Circle, Rocky Mount, Mrs. Bessie Joyner	2.50
Esbridge Grove Circle, Shelby, Mrs. Lucretia Davis	10.00
Durham County Union, Mrs. Lula Garrett	2.00
Adoram Circle, Wallace, Mrs. Irene Powers	5.00
Lisbon St. Circle, Clinton, Mrs. Flossie Boykins	3.00
Union Baptist Circle, Lexington, Mrs. Zula Barker	9.00
New Zion Circle, Greensboro, Mrs. Beulah Simmons	3.00
Providence Circle, Greensboro, Mrs. Halie Hill	5.00
Manual Sales, Charlotte, Mrs. Leona Edwards	.75
Helper Sales, Charlotte, Mrs. I. J. Gier	3.50
Mt. Vernon Circle, Nashville, Mrs. Annie Stokes	1.00
Nash Co. Union, Mrs. Annie Stokes	3.00
Mispah Circle, Leaksville, Mrs. Frankie Kizsee	5.00
Helper Sales, Raleigh, Mrs. Effie Rogers	1.75
St. Stephens Circle, Chadbourn, Mrs. Naomi Daniels	5.00
Shiloh Circle, Greensboro, Mrs. Sadie Johnson	5.00
Woman's Beulah Union, Mrs. Devolia Gordon	21.00
St. James Circle, Lexington, Mrs. A. L. Thompson	3.00
Shaw Expansion Program, Raleigh, Mrs. Ellen S. Alston	10.00
Sampon Co. Cooperative Inst., Mrs. June Manley	25.00
Helper Sales, Mrs. June Manley	.90
Helper Subscription, Mt. Leaksville, Perry, Mrs. Estelle Robinson	1.00
Wake Co. Union, Mrs. Harriett Smith	10.00
Helper Sales—N. Wilkesboro, Mrs. Ethel Walker	7.00
Mt. Zion Circle, Rocky Mount, Mrs. M. J. Allen	5.00
Mt. Hanover Circle, Union, Mrs. Mattie J. Fennell	15.00
Ebenezer Circle, Charlotte, Mrs. Estella Wright	25.00
Helper Sales, Fayetteville, Mrs. Maggie Jordan	5.25
First Institutional Circle, Winston-Salem, Mrs. Addie Allen	3.00
Helper St. Circle, Lexington, Mrs. A. L. Thompson	2.58
Helper Sales, Shallotte, Mrs. Henrietta Hardy	3.30
Mt. Calvary Circle, Shelby, Mrs. Wilhelmina Elmore	3.00
Friendship Circle, Hamlet, Mrs. M. J. McLendon	25.00
Helper Sales, Chadbourn, Mrs. Fannie Reeves	9.00
Helper Sales, Clayton, Mrs. M. Gardner	1.00
Foreign Scholarship, Mrs. A. C. Matthews	3.00
3-quarters Helper Subscription, Mrs. Edith Holmes	.75
Sandy Grove Circle, Lumberton, Mrs. A. L. Thompson	10.00
Foreign Scholarship, Mrs. H. L. Watson	2.00
Helper Sales, Mrs. A. C. Matthews	2.00
Helper Sales, Rocky Mount, Mrs. Annie E. Boykins	10.00
First Baptist Circle, High Point, Mrs. Annie O. Pinnix	6.00
Self Denial Offering, Mrs. Ada Glenn	2.00
Rocky Mount City Union, Mrs. Annie E. Boykins	6.00



Mt. Zion Jr. Circle, Polkton, Mrs. Maude Griffin.....	1.00
Shiloh Jr. Circle, Wilmington, Mrs. Irene Maides.....	2.00
Eastern Jr. Circle, Wilmington, Mrs. Irene Maides.....	5.00
Zion Baptist Jr. Circle, Reidsville, Mrs. Lillie Mae Tapp.....	9.00
Mt. Bright Jr. Circle, Hillsboro, Mrs. Edna Chavious.....	3.00
Columbus Co. Jr., Mrs. Lena Singletary.....	3.00
North Granville Jr. Union, Mrs. Pattie R. Evans.....	11.40
Warren Co. Institute, Mrs. Sallie Eaton.....	25.00
Mitchell Chapel Sunshine Band, Mrs. R. H. Foster.....	1.00
Mt. Calvary Circle, Goldsboro, Mrs. Clara V. Todd.....	1.00
Community Jr. Circle, Durham, Mrs. Violet Jones.....	.50
Anson Co. Jr. Union, Mrs. Alice Hilliard.....	3.00
Rio Grande Mission Band, New Bern, Mrs. Lula Butler.....	1.00
First Baptist Circle, Junior, Southport, Mrs. Maggie Warnett.....	1.00
First Baptist Jr. Circle, Clayton, Mrs. Margaret Rand.....	1.00
Hayswood Chapel Jr. Circle, Louisburg, Miss Ruth Green.....	.50
Ebenezer Circle, Wilson, Mrs. E. D. Alexander.....	1.00
Vance Co. Jr. Union, Mrs. W. M. Martin.....	8.00
Mrs. Lola Williams, Calendar Sales.....	4.75
Charlotte Jr. Union, Mrs. J. W. Wertz.....	10.00
First Baptist Jr. Circle, Warsaw, Mrs. Hattie Royal.....	1.00
First Baptist Jr. Circle, Winston-Salem.....	1.00
Mrs. Lottie Browning.....	1.00
Mt. Zion Jr. Circle, Asheville, Mrs. Maggie Jones.....	5.00
Union Baptist Circle, Durham, Mrs. Stattie Hill Russ.....	5.00
Orange Co. Jr. Union, Mrs. Ella Trice.....	5.10
Zion Association Jr. Auxiliary, Wadesboro, Mrs. Alice Hilliard.....	3.00
Ebenezer Jr. Circle, Mrs. Alice Hilliard.....	.50
St. John Jr. Circle, Battleboro, Mrs. L. B. Hilliard.....	2.50
Robeson Co. Jr. Union, Mrs. Isabella Moselle.....	4.25
Rockingham Jr. Union, Betsesville, Mrs. Jean Cartly.....	5.00
South Granville Jr. Union, Miss Mary Lee Brandon.....	8.00
Wilson Co. Jr. Union, Mrs. E. D. Alexander.....	3.00
First Baptist Circle, Fairmont, Mrs. Hattie Bethea.....	1.00
Raleigh City Jr. Union, Mrs. Harriett Smith.....	3.00
Hoke-Bladen-Cumberland-Robeson Jr. Union, Mrs. Nannie Smith.....	15.00
Mt. Gilliard Jr. Circle and Sunshine Band, Mrs. Bessie H. Tuck.....	4.00
White Rock Jr. Circle, Durham, Mrs. Flossie Dunston.....	1.50
E. Cumberland Co., Stedman, Mrs. Ethel Malloy.....	10.00
Union Baptist Jr. Circle, Durham, Mrs. Alice Frame.....	1.00
Elizabeth Jr. Circle, Monroe, Mrs. M. B. Henighan.....	1.50

## Junior Corner

Dear Juniors:

Thank you for the fine letters you sent in. It shows that we are beginning to wake up to our responsibilities. I promised to give you the dates of the Leadership Training Conference at Shaw University. We hope to have every Junior leader and every Junior worker present beginning June 14 through June 18. You all know how much inspiration and genuinely good training we receive at these meetings, so please work hard and give all the publicity you can for and to this meeting.

Last month we published our Supervisors 1948 JUNIOR OUTLOOK many worthy goals were set forth. Our Mission Study goal was to read at least one book on Missions each month and attend mission Study Classes; I trust you have done this for we grow strong from study and prayer. What better way is there to study and pray than the Training Conference in June, where we get the benefit of others' study and others' prayers to go along with that which we have done ourselves?

Don't forget to keep those happenings coming this way, and perhaps you have a question that you would like to ask me or any of our State Workers concerning our Junior Work; Send them in, This is your corner.

Mozelle Alston  
Publicity Chairman, Box 1818  
Raleigh, N. C.

Mrs. L. E. McCrier  
State Jr. Supervisor

Always consider the offering as a part of worship.

## Enlistment Message

By MRS. L. Y. BROWN, State Enlistment Chairman

The most difficult yet alluring task of the missionary department is the HARNESSING of the sisterhood power of the church for growth in missionary fervor and activities. Small attendance, dwindling interest, slothful workers, meaningless activities, under-financed programs and the scarcity of leadership are indicators that there is a dire need of enlisting the forces of a greater sisterhood for missionary growth. God is depending on us to do what He wants done. He gives us His message and expects us to relay it for Him.

I Peter 4:10 reads: "As every man hath received the gift, even so minister the same to another, as good stewards of the manifold grace of God." Are we missionary sisters satisfied to sit idly and complacently by as receivers of the gift of missionary zeal with a few faithful others while many of our sisters move aimlessly about without the invitation to come, and take their places as workers, and carriers of the good news or as enlists for Christ? There is the greatest need to represent Christ and His program today that the world has ever known. Every challenge of the time locally, nationally, and internationally demands of the time locally, a united stand for sincere, whole-hearted evangelism. The call is for the concerted forces of our sisterhood power of those who have experienced the manifold grace of God. "The harvest is ready but the laborers are few."

There are no scattered peanut vendors working for Satan and his kingdom, but a well organized army. These forces are ever present at all hours and in every conceivable place but Psalms 37:1-2 encourages every toiler with these words, "Fret not thyself because of evil doers neither be thou envious against the workers of iniquity. For they shall soon be cut down like the grass and wither as the green herb."

The theme of our Helper for the First quarter is—"Our Task—World Wide Evangelism." Do we believe in that portion of Romans 1:16, "For I am not ashamed of the gospel of Christ for it is the power of God unto salvation to every one that believeth." If so why not HARNESS, why not enlist our forces and powers through the enlisting of others of our sisterhood to tell it boldly? The Master has left no other plan. He is counting on us to tell of His story of redemption. He has no other tongue; He has no other hands; He has no other feet. Can We Fail Him? Will we fail Him?

### FROM WAYNE CO.

Wayne County Junior Missionary Union met at Antioch Baptist Church recently. Approximately one hundred and fifty juniors were present.

The Missionary Sermon was preached by Rev. C. C. Staton of Weldon, a former pastor of Antioch Baptist Church, Goldsboro.

## CHRISTIAN MISSIONS AND CREDIT UNION

By MOSES N. DeLANEY

The first six week summer school for ministers and missionary women was held at Shaw University, Raleigh, North Carolina in 1946. A course was offered on "The Rural Church and the Cooperative Movement." An outcome of this course is reported by the secretary, Mr. Angle B. Owens, of the recently organized, New Hanover Credit Union at Wilmington, N. C. The following account is given by Mr. Owens:

"The idea of organizing a credit union among Negroes . . . at Wilmington, N. C. was brought to the attention of members of several churches in Wilmington by Mrs. Irene Maides during the latter part of 1946." The idea was kept forcibly before interested persons until a temporary organization was formed in the spring of 1947.

"On September 15, 1947, Mr. D. R. Graham, State Superintendent of Credit Unions, met with the group at Shiloh Baptist Church and organized the New Hanover Credit Union." Application was made for a certificate of organization and a charter two days later. The application was approved on October 4th, and, the charter and certificate of organization were recorded in the office of the county clerk on the same day.

At the first meeting of its organized members the New Hanover Credit Union elected its credit and supervisory committees. In December assets reached \$137.88 and loans were made to two members. At the close of the year the membership had increased to sixty-seven.

In conference with Mrs. Irene Maides it was reported that five churches are cooperating in the Credit Union. They include the following churches: St. Stephens African Methodist Episcopal Church, Shiloh Baptist Church, Ebenezer Baptist Church, First



MRS. IRENE MAIDES, Missionary Worker, Shiloh Baptist Church, Wilmington, N. C.

Baptist Church and Price Memorial African Methodist Episcopal Zion Church. Mrs. Maides is a member of Shiloh Baptist Church, the Reverend J. H. Moore, pastor. She was awarded The Shaw University Certificate of Award in 1947 upon completing all the course requirements for this honor. She continues to study and to work in the Vineyard of the Master.

For the most part, members of the New Hanover Credit Union are engaged in domestic service. Their background is largely agrarian and through their credit union they aim to bear one another's burdens as they seek to improve their economic, social, moral and spiritual life in the church and community!

### EAST CUMBERLAND UNION

The East Cumberland County Missionary Union held a special day session the third Sunday in March at the Union Hill Baptist Church, Fayetteville, the Rev. A. G. Boone, pastor.

Addressing the group were—the Rev. B. L. Rich, Mrs. Mary Melvin, Mrs. Carrie B. Hales, and Miss Cleo Hales.

Mrs. Rene Cromartie is president of the Union and Mrs. Ethel Malloy is secretary.

## NEWS—NOTES

Nashville, Tenn.—The Rev. Vince Wade Douglass of River Rouge, Michigan has been appointed director of Boys' Work Program as sponsored by the Sunday School Publishing Board, it was announced recently by Dr. A. M. Townsend, secretary of the board.

In addition to the appointment of the Rev. Mr. Douglass, the board announces the selection of the Rev. R. C. Wallace, director of Christian Education of the Mt. Zion Baptist Church, Knoxville, Tennessee as director of the Field Program; and the return of the Rev. Percy Williams in the capacity of director of Audio-Visual Education.

Mrs. Cora Pair Thomas, returned mission worker from Liberia, Africa, who now resides in Raleigh, recently ended a two and half months vacation in Philadelphia, Pa. Mrs. Thomas was guest of one Miss Simmons.

The Rev. Leon C. Riddick, former director of Christian Education and Training of the General Convention, and now pastor of the Fountain Baptist Church of Summit, N. J., recently sent us a copy of his weekly church bulletin. On the cover is a picture of the interior of the church and the following statement—

"The Church is not a dormitory for sleepers, it is an institution for workers; It is not a rest camp, it is a front line trench."

Several articles of the Editor of the Baptist Informer appearing in the Richmond Times Dispatch, daily morning's journal of Richmond, Va., has been selected to appear in We The People—Yearbook of Public Opinion.

The Rev. C. H. Williams visited our office recently and informed us that his residence has been changed from Wilmington to Charlotte. The Rev. Mr. Williams is a great Baptist enthusiast.

## ASSOCIATIONAL CONFERENCE WITH SHILOH AND MIDDLE

A successful one-day Associational Conference was held with the Shiloh and Middle Association at the Manassah Baptist Church, Franklin County, March 12.

After devotions, the conference opened with greetings of welcome, extending on behalf of the host church and community by Pastor J. M. Burchett. Rev. Burchett is also moderator of the Middle Association. The Rev. C. C. Staton of Weldon, gave the response to the welcome on behalf of the guests.

The Rev. O. L. Sherrill, executive secretary of the General Baptist State Convention, spoke on the program and work of North Carolina Baptists, and the need for immediate gifts for the church now being erected at Shaw University.

The theme of the conference—"The Local Church Practicing Christian Stewardship," was discussed by Otis L. Hairston, editor of the Baptist Informer. The Rev. E. L. Brodie, regional field worker, preached the conference sermon.

Remarks were also made by Mrs. Ellen S. Alston, executive secretary of the Woman's State Convention, and the Rev. Dr. G. W. Watkins.

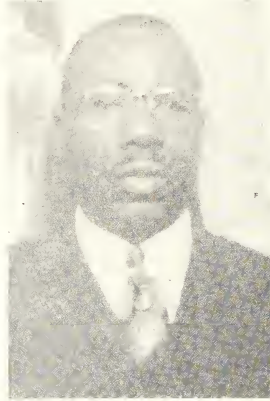
The Rev. J. C. Cobb and the Rev. J. H. Watson pointedly presided over the conference.

## JOINT ANNIVERSARY AT EASTERN CHAPEL

By C. F. GRAVES

### Goldsboro—

The Eastern Chapel Baptist Church is located on John Street, Goldsboro, N. C. and was organized by that outstanding pioneer Baptist Founding Father Thomas Parker in the Eastern section of our State. It burned to the ground during Rev. Grimes' pastorate—(a wooden building). It is on the same spot that a beautiful \$20 to \$25 thousand dollar church of concrete blocks



PASTOR GRIMES

replaces the wooden building and adorns John Street in that section of the city. The membership seems proud of Rev. Grimes and they followed his leadership in this building project. As I have known him, he is the type of minister who deserves a following that is leading toward the higher art of living. He is a very capable and clean minded minister of middle life, and seems to understand life situations and deals with them in a business like and righteous manner. He is highly respected.

He invited me to be guest speaker at his 8th Anniversary. Rev. S. M. White, pastor, of First Baptist Church, at Calypso, N. C. gave a very appropriate discourse on "Gaining for Christ" and when the invitation was extended for individuals to unite with the church, a young woman in her 30's had made a decision and presented herself as candidate for baptism. It was a fruitful result of Rev. Grimes' 8th Anniversary and if all of the Anniversaries of pastors and their churches would extend an invitation to persons to unite with the churches, it seems to me that it would amply justify and compensate for having them not annually but daily.

The membership of Eastern Chapel Baptist Church, I observ-

## SHAW CHOIR ON TOUR

The Shaw University Choral Society will begin a Northern tour which will carry the group before audiences in eight states in concerts to be presented during a 9 day period. The choral group will make its first appearance April 15, in Arlington, Va. and will complete its circle in Baltimore, Maryland, April 23, after stops in Philadelphia, Boston, Providence, New Haven, New York City, and Atlantic City.

The Shaw Choral Society which on its concert tours has a roster of between 30 and 40 members, is directed by Harry Gil-Smythe, Head of the Music Department at Shaw University. Mr. Gil-Smythe is a graduate of Howard University with the Mus. B. degree and of the University of Michigan with the Mus. M. He has studied at the Peabody Conservatory of Music in Baltimore and the Juilliard School of Music in New York City.

The group's itinerary is as follows:

- April 15 Mt. Olive Baptist Church, Boston, the Church, Arlington, Va., under the Committee on Education, Arthur L. McLaurin, co-chairman.
- April 16 Mt. Zion Baptist Church, Philadelphia, Pa., the Rev. J. Q. Jackson, Pastor.
- April 18 Twelfth Baptist Church, Boston, the Rev. W. H. Hester, Pastor.
- April 19 Pond Street Baptist Church, Providence, the Rev. Samuel Proctor, Pastor.

(Continued on Page 13)

ed is above 200. They are a very intelligent group. It seems to be active and informed along the lines of church procedure. They own very comfortable homes. We were the guest of Mr. and Mrs. Thomas Arrington.

## OXFORD PASTOR SPEAKS AT SHAW

The Rev. T. H. Brooks, Pastor of First Baptist Church, Oxford, was speaker at Shaw University Sunday afternoon at Vesper Services, sponsored by Eta Sigma and Iota Chapters of Phi Beta Sigma Fraternity's observance of "Bigger and Better Negro Business Week."

Rev. Mr. Brooks enunciated and discussed three major points: (1) More Negroes need to become independent; (2) The Negro business man must provide decent services for his own people; and (3) Free competition is needed to check those who would attempt to control our economy. "Two things speak a language which everybody understands," Rev. Mr. Brooks declared, "They are the dollar and the ballot. The successful business man, though he speaks in tones as soft as a whisper, will be heard," he concluded.

### Shaw Choir On Tour

(Continued from Page 12)

- April 20 Varick Memorial A. M. E. Zion Church, New Haven, the Rev. R. G. Foster, Pastor.
- April 21 Convent Baptist Church, New York City, by the Shaw Club, Leslie A. Furlong, President.
- April 22 Union Baptist Temple, Atlantic City, the Rev. Matthew Neil, Pastor.
- April 23 First Baptist Church, Baltimore, the Rev. V. T. Williams, Pastor.

### The Efficacy of Prayer

A Clergyman returned a purse to a woman who had left it in her seat. He warned her of carelessness thus:

"You must remember that there are some in the congregation so simple that they might consider finding your purse an answer to prayer."

## CHURCH LEADERS CALL FOR ACTION

Hampton, Va.—Sixty church leaders from 13 states, meeting at Hampton Institute Wednesday and Thursday, March 31 and April 1, heard challenging addresses on the church's responsibility for community leadership and the implementation of civil rights, and discussed practical means of meeting the problems involved.

The groups sponsoring the National Conference of Church Leaders were the race relations department of the Federal Council of Churches, headed by Dr. J. Oscar Lee, who also is executive secretary for the conference; and the Home Missions Council of North America, whose executive secretary, Dr. Mark A. Dawber, was one of the main speakers Wednesday.

### DEMOCRACY IMPERILED

Democracy in America, Dr. Dawber told the conference, has become imperiled by the decay of community life, and it is the responsibility of the church to attack the problem.

"We urgently need a theology of community redemption," declared Dr. Dawber. "Organized evil calls for organized righteousness . . . Evil is no longer a purely individual matter. Sin is becoming a social matter. There are thousands of people who can never be saved until the community they live in is saved."

He expressed concern that there are sometimes four or five churches competing with each other in small communities.

Dr. Harry V. Richardson, Tuskegee chaplain, followed Dr. Dawber with a plea for "a sense of community within the church itself."

"When racial trouble breaks out in the South," said Dr. Richardson, "the churches in the community, white and Negro, have no unified word to say . . . therefore, what they say doesn't count."

Miss Dorothy Height, the YWCA's national secretary for

inter-racial education, called for church backing of the President's Civil Rights Bill.

Urging that "we lift this report out of the low area of the November elections, into the international area," she asserted: "We must set our own house in order . . . People are not going to be free anywhere until they are free here in the United States."

### COMMITTEE MEETINGS

Committee meetings met following the three main addresses. Definite community projects were suggested and discussed in detail, as: educating the community to the need for full application of civil rights and fulfillment of the duties of citizenship; organizing interdenominational cooperation within a community; further educating rural ministers and agriculturalists; and improving rural communities through church service projects.

Jobu Yasumura, of the American Baptist Home Mission Society, was conference co-chairman with Dr. Mason Crum of Duke University, who was unable to be present.

### OTHER PARTICIPANTS

Others on the conference program included: Dr. James Clair Taylor, First AME Zion Church, Paterson, N. J.; Dr. W. H. Jernigan, president of the National Baptist SS and BTU Congress, Washington, D. C.; Dr. Forrest C. Weir, Southeastern Inter-Council, Atlanta, Ga.; Dr. E. P. Murchison, National CME Church; Dr. J. Vance McIver, Union Baptist Church Orange, N. J.

And Dr. Thomas Allen, Virginia Council of Churches; Rev. Mr. Charles Rush, Lincoln Memorial Church, Chicago, Ill.; Dr. Tollie L. Caution, National Protestant Episcopal Church; Dr. Beverly Boyd, Christian social relations secretary, Federal Council of Churches; Alonzo G. Moron, business manager, Hampton Institute.

### THEOLOGICAL ALUMNI DAY

The Rev. Vernon Johns, prominent minister of Farmville, Va., former president of Virginia Theological Seminary, delivered the address at annual Theological Alumni Day services March 31 at 11 o'clock in Greenleaf Chapel of Shaw University. Dr. Johns, who spoke on the subject, "Academic Illiteracy," charged academicians with fostering the "most impotent type of literacy." Paying tribute to the inestimable value of books, he denied that they are the open sesame to success, and opined that we have overlooked the importance of economic literacy.

He classed as incomplete, the man who "never undertakes to manage the basic factors of his existence." Asserting that "it is not enough for a man to labor faithfully for his income," he criticized a people "who lack the enterprise, the courage, and the faith to do for ourselves what others do for themselves and for us."

The speaker also characterized as "social illiterates" people who "lack social feeling." The things we own together are more important than the things we own separately," he opined and added that "individual possessions can only be supported by what is ours jointly: law and order." Rev. Mr. Johns also listed "philosophical illiteracy" among human foibles and averred that "some things are worse than death. The best thing you can do is to give your life for the greatest cause," he concluded.

The speaker was presented by President R. P. Daniel following an introductory statement by the Rev. O. L. Sherrill of Raleigh, President of the Theological Alumni Association. The Scripture lesson was read by the Rev. J. H. Clanton, Raleigh, and prayer was offered by the Rev. W. B. Westbrook of Norfolk, Va. Music was furnished by the University Choir under direction of Harry Gil-Smythe. President

Daniel introduced to the audience the new president of the association, the Rev. Paul Johnson of Raleigh; and the new executive secretary, the Rev. C. R. Trotter, Raleigh. The Rev. P. A. Bishop, Rich Square, President of the General Baptist State Convention of North Carolina, spoke briefly and remarks were made by the Rev. C. E. Griffin, Norfolk, Va., President of the Shaw University General Alumni Association.

### NATIONAL CONSULTANT VISITS SHAW

Miss Grace Alice Hale, Field Consultant for the Planned Parenthood Federation of America, spent April 13 and 14, at Shaw University where she talked informally with several groups and classes. On Wednesday morning Miss Hale addressed the study body at chapel exercises, speaking on The Purpose, Program and Importance of Preventive Medicine in connection with planned parenthood.

Five public health reasons for planned parenthood were discussed by Miss Hale. They were, (1) Reduction among mothers of illness, invalidism, and death; (2) Prevention of avoidable death among infants; (3) Avoidance of the spread of communicable disease; (4) Reduction of the number of babies born with heredity defects; and (5) Raising family standards of living through proper spacing of children.

The speaker emphasized the slogan: "Every child should be a wanted child so that he might be a loved child." She urged parents-of-tomorrow to "plan your families as carefully as you plan your homes."

### DANGEROUS SNAKE

Little Betty Jane (in the country for the first time): "Oh, Mother! Look at the cute little green snake."  
Mother (also in the country for the first time): "Put it down at once. It might be as dangerous as a ripe one!"—Mrs. Grady Haley, Georgia.

### JUST FOR FUN

Driving Instructor; "In case of emergency, the first thing you want to do is to put on the brake."

Pupil Driver: "Why, I thought it came with the car."

—Recorder

Mrs. "Well! that settles it: 'I'll never take you to tea again.'"

Mr. "Good! But what did I do?"

Mrs. "You asked Mrs. Jones how her husband was standing the heat, and he's been dead six months."—Carolina Co-Operator

"My wife had a dream last night, and thought she was married to a millionaire."

"You're lucky! My wife thinks that in the day time."

—San. Sun.

Junior: "Say Dad, do you remember the story you told me about the time you were expelled from school?"

Dad, (puzzled): "Why, yes."

Junior: "Well, isn't it funny how history repeats itself."

—Sunday School Informer.

### Get the Smelling Salts

The doctor had always charged his patients what he felt they could afford, so he was quite nettled when one of his more affluent clients offered him a leather wallet as her payment.

"I made this myself," she said, but the medico shook his head.

"I'm sorry," he said gruffly, "but cash and not gratitude must be the measure of my remuneration. I'd appreciate \$200 for my services."

The woman stared at him a moment, then reached into the wallet and withdrew five \$100 bills, two of which she gave to a crestfallen physician.—Coronet

**Total Contributions Received  
THROUGH OFFICE of EXECUTIVE SECRETARY  
of N. C. for MISSIONS and CHRISTIAN  
EDUCATION**

**During MARCH 1948**

Rev. B. M. Summens—Winston-Salem.....	\$ 2.00
New Hope & E. Cedar Grove Assn., by T. C. Graham & W. H. Fuller:	
Nunn's Chapel: Rev. M. N. Nunn.....	5.00
Mt. Zion Chatham: Rev. J. H. Jones.....	16.00
Shiloh: Rev. H. Bland.....	20.00
Mt. Zion—Durham.....	25.00
Terrell's Creek: Rev. T. A. Grady.....	11.43
Minister's and Deacons Union.....	26.38
Public Collection—Minister's & Deacons' Union.....	3.70
West Durham—Durham: Rev. T. C. Graham.....	25.00
Report of Educational & Missionary Union, by Rev. R. M. Pitts:	
First Institutional—Winston-Salem: Rev. K. R. Williams.....	50.00
Rising Star—Walnut Cove.....	15.00
Clark's Memorial: Rev. P. Joyce.....	10.00
Mount Olive: Rev. G. W. Coates.....	5.00
Shiloh—Winston-Salem: Rev. R. M. Pitts.....	150.00
Wroughtn—Winston-Salem: Rev. P. Joyce.....	5.00
First—Winston-Salem: Rev. R. M. Pitts.....	200.00
Mt. Zion—Winston-Salem: Rev. K. O. P. Goodwin.....	250.00
Second Mount Zion—Winston-Salem: Rev. J. D. Monroe.....	20.00
New Bethel—Winston-Salem: Rev. Jerry Drayton.....	75.00
Deacon's Union—Winston-Salem.....	10.00
Tenth Street Bible Class—Winston-Salem.....	5.00
Forsyth Co. Missionary Union.....	51.30
Forsyth Co. Sunday School Union.....	50.00
West End—Winston-Salem: Rev. E. W. Ward.....	25.00
Union—Winston-Salem: Rev. A. H. McDaniel.....	35.00
Mt. Pleasant—Winston-Salem: Rev. G. C. Crawford.....	27.00
Mt. Pleasant Denoir Missionary Circle.....	2.00
Education & Missionary Union.....	25.83
United Usher Board Convention.....	12.10
Clinton Training Institute: Rev. James H. Nimmo, Jr.....	25.00
Long—Kittrell: Rev. G. E. Check.....	3.54
Eastern Star—Fayboro: Rev. E. B. Turner.....	20.00
Better Branch—Fair Bluff: Rev. H. H. Hamer.....	2.00
St. John—Chadburn: Rev. N. H. Hamer.....	2.00
Ebenezer—Charlotte: Rev. A. Jackson Ryans.....	70.00
Coley Spring: Rev. L. H. Johnson.....	1.00
Haywood—Oxford: Rev. L. H. Johnson.....	1.25
Mount Calvary—Shelby: Rev. J. A. White.....	20.00
First—Bladenboro: Rev. H. E. Arnette.....	2.00
Mt. Zion—Fayette: Rev. H. E. Arnette.....	2.00
Poplar Creek—Lakeview, S. C.: Rev. H. E. Arnette.....	1.00
Calvary—High Point: Rev. J. E. Melton.....	43.00
Christ Memorial—Pinehurst: Rev. V. A. Bradshaw.....	3.00
First—Cameron: Rev. W. A. Bradshaw.....	3.00
Morning Star—Hickory: Rev. C. R. Harper.....	4.38
Ebenezer—Wilson: Rev. C. T. Jones.....	2.10
Terrell Creek—Chapel Hill: Rev. T. A. Grady.....	3.95
First—Calyssop: Rev. S. M. White.....	2.50
St. Paul—New Bern: Rev. R. L. Griffin.....	7.00
Piney Grove: Rev. F. P. Graham.....	4.00
Temple Memorial—High Point: Rev. F. R. Mason.....	10.00
St. Hedrick—Behaven: Rev. P. G. Bynum.....	2.40
First—Statesville: Rev. J. W. Croom.....	10.00
McDowell—Burke Association: Rev. F. D. Young.....	15.00
Rocky Spring—Greedmoor: Rev. L. J. Alexander.....	4.00
Mt. Olive—Levon: Rev. P. G. Griffin.....	10.00
First—Stedman: Rev. R. P. Farrior.....	3.00
Friendship Chapel—near Wake Forest: Rev. G. S. Stokes.....	2.03
First—Zebulon: Rev. Avery How.....	1.00
Manassah Chapel: Rev. J. M. Burchette.....	19.44
Shiloh—Kittrell.....	5.00
Zion—Rev. J. A. Watson.....	2.00
Faulk's Chapel: Mr. Ben P. Alston.....	15.00
Manassah Chapel: Rev. J. M. Burchette.....	25.00
Mt. Olive: Rev. S. G. Dunston.....	25.00
Timberlake Grove: Rev. Ned Jones.....	5.00
Nelson Chapel: Rev. J. M. Burchette.....	25.00
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Hawshaw Grove: Rev. L. F. Wellington.....	30.00
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New Bethany—Ahoskie: Rev. D. W. Lamb.....	10.00
Other Sources.....	545.77
<b>Total.....</b>	<b>\$4,526.45</b>

**Conference On the Church and Civil Rights**

(Continued from Page 2)

nection with the annual meeting of the North Carolina Conference for Social Service, April 25, 26, and 27 and all persons are invited.) It is hoped that church leaders in our State will attend this session and will see to it that their church becomes aware of what a presidential committee has proposed as to rights of human beings, for the extent to which we evidence an interest in the welfare of our neighbors is a good indication of how deep our Christian experience has penetrated.

Cyrus M. Johnson—Director  
North Carolina Commission  
on Interracial Cooperation

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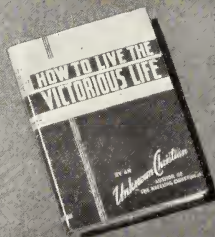
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