

Baptist Informer

Official Organ of the General Baptist Convention of North Carolina

Volume 70

RALEIGH, NORTH CAROLINA, DECEMBER, 1948

NUMBER 12

Merry Christmas



A Real-Merry Christmas Is A Christian Christmas

BAPTIST INFORMER

Organ of the General Baptist State Convention
of North Carolina

OTIS L. HAIRSTON.....Editor

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From President Bishop

Dear Co-Workers:

We have just closed a very successful "one-day" session of our Board of Missions of the General Baptist State Convention, which approved of plans to put in operation our drive for fifty thousand dollars (\$50,000.00) for our new Baptist Headquarters.

I am giving you a tentative out lay of the plan. The President of the General Convention, the President of the State Sunday School Convention, the President of the Woman's State Convention, the President of the B. T. U. State Convention and the President of the State Laymen's League will assist in directing the plan with over one hundred ministers appointed to work with Associations and individual churches. We are asking each church to appoint a committee of five. One from the church, one from the Sunday School, one from the B. T. U., one from the Woman's Missionary Circle and one from the Layman's League to have charge of the drive in each individual church. The plan will be sent to you in detail by the Administrative Committee.

I am calling upon the Moderators of every Association in the State and the Pastors and all Missionary Workers to line up with this program and give it your full support. Please appoint these workers in your church immediately and

send their names and addresses to:

Rev. O. L. Sherrill
P. O. Box 287
Baptist Headquarters
Raleigh, N. C.

I am urging you to do this immediately in order that our program may be thoroughly organized. This campaign will end during the All Baptist Assembly — August 1st-August 5th, 1949. The Assembly will be held in Raleigh, with all of our State bodies combined.

We want to make this the greatest gathering of Baptists in the history of North Carolina. Therefore, it is important that you act at once.

Very truly yours,
P. A. Bishop, President
General Baptist State Convention.

FACTS ON MENTAL HEALTH

About one-third of those admitted to general hospitals are suffering from nervous and emotional disorders.

One out of eight men were rejected by the armed forces for neuropsychiatric reasons.

About one-third of the medical discharges from the armed forces were for neuropsychiatric reasons.

A large percentage of the cases calling for special attention by social agencies, courts and public schools are handicapped by mental disorder or defect.

Mental hospitals throughout the United States are overcrowded about ten per cent on the average. Many much more seriously.

Ninety-seven per cent of hospitalized mental patients are in tax-supported hospitals.

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EDITORIAL COMMENTS

Christians Are Really Merry!

Only Christians can enjoy Christmases that are genuinely merry. Not until one really finds and knows the Majestic King of Glory can he discern the sacredness and joyfulness of the Yuletide season.

As the blessed Christmas season draws near this year, millions of people are preparing to celebrate a sacred day in a way that will make it a "mockery." To them, the birth of the Christ Child will only have a shadowy meaning. Their failure to really find the dear Saviour, will cause them to look upon the event which thrilled the hearts of the shepherds and brought forth an angelic choir from the skies in a celestial concert, as only another holiday for amusement.

With spiritual emphasis by many of our churches, even a large percentage of church people will become hypocrites (attempting not to be better than they are, but worse), and will join in riotous parties turning a day of solemnity and sacred joy into wantonness and folly.

Millions of dollars will be spent, in many instances, for luxurious gifts for our friends and for ourselves, that should be used in relieving human suffering (both physically and spiritually); and in helping the many people who are helpless.

The coming of Christ Himself brought to a helpless and reckless humanity an all helpful Friend; a "Warrior" without a sword—a "Warrior" who would rescue a pagan and warlike world without a sword, a Saviour who would save men from their sins with precious blood shed in a wretched death on the cross. Christ came as a King to pave the way for a Kingdom of love, justice and righteousness; a society in which all men would be brothers and God would be father of all.

His advent marked the beginning of a new era, which rightfully is the new world of which we sometimes speak. To those who have been redeemed by the Redeemer, Christmas is commemorated as not only the birth of the King of Kings, but as the beginning of the Kingdom. They know

that the new world (the Kingdom) is not something that is far away, but an era that is already here.

To people of this description, Christmas is spiritually meaningful. They cheerfully join the angelic choir on Christmas morn in the celestial concert:

"Glory to God in the highest and on earth peace, good will to men."

They can sing enthusiastically:
"Joy to the World! the Lord is come;
Let earth receive her King;" and

"Hark the herald angels sing,
'Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled.

"Good Christian men, rejoice
With heart, and soul, and voice;
Give ye heed to what we say:
News! news! Jesus Christ is born today.

"Good Christian men, rejoice
With heart, and soul, and voice;
Now ye hear of endless bliss;
Joy! joy! Jesus Christ was born for this!"

—Editor

Every Baptist Contributing

Meeting at Shaw University, December 7, the Board of Missions of the General Baptist State Convention of North Carolina, Inc., made initial plans for the mammoth "All Baptist Assembly," August 1-5 in Raleigh, and adopted a program to launch immediately a drive for \$50,000.00 for a Baptist Headquarters Building.

It is hoped that when ground-breaking ceremonies are held next August as a highlight of the gathering, every Baptist in North Carolina will have contributed a gift towards the erection of his state denominational home.

The proposed headquarters will be one of the finest denominational buildings in the country. It will provide spacious offices for every department of the convention; a section for a modern Book

Store and cafeteria, room for a job press, and a model chapel and conference room.

In the campaign for funds, the great emphasis will be on one hundred per cent participation. Every Baptist in North Carolina should, with a sense of privilege, contribute liberally to the project.

In this effort, it is not a question of whether we can afford to contribute, but rather, a question of whether we can afford not to contribute.

Christmas and Good Resolution

St. Luke says that the angel of the Lord announced the glad tidings of Christ's birth to the shepherds, and that the significance of it was heralded by "a multitude of the heavenly host praising God and saying, 'Glory to God in the highest, and on earth peace, good will toward men.'"

Christ's life and teaching make it unmistakably clear that we must manifest toward each other the good will which God manifests toward us. "Be ye therefore perfect even as your Father which is in heaven is perfect."

The problem of man is not so much the acquisition of knowledge and skill. It is not so much attaining power over nature. It is the problem of devoting knowledge and skill and power to the glory of God and the good of man. Christmas is the time for resolving by God's Grace, to make this truth our standard of conduct and for reminding ourselves of the many examples of its beneficent effects—as seen, for instance, in the history of the National Jewish Hospital at Denver, Colorado, the first institution in America for the free care of the needy tuberculous on a nation-wide basis.

Founded in 1899 by B'nai B'rith it has been operated, for sufferers of every race and creed, under the principle expressed in its motto, "None May Enter Who Can Pay—None Can Pay Who Enter."

It has cared for tens of thousands of men, women, and children. It has provided treatment at a standard equal to the world's best. It has ministered to people from all the States, and most of the cities, of the Union. Protestants, Catholics, and Jews have been the recipients of its generosity. Whatever the patient's condition may have been on admission, eight out of ten have left improved or cured. Not one of them has been able to pay for treatment. Not one of them has been asked to.

Fifty years ago, the tuberculosis death rate was 250 per hundred thousand. Today this has been decreased to 40.

AS A LAYMAN SEES IT— How Far Should the Church Go?

by O. A. DUPREE

I know I differ widely with some of my fellow workers as I attempt to answer the above question. I think I know where most of us stand on the issue of how far should the church go in correcting the evils that may exist in our midst.

The average churchman thinks that the church should merely be a convenient place where we can go and sing, pray and raise an offering, pay the preacher and go home. That is about all the average church does in most communities, and hence we have become complacent, indifferent, lazy and carefree. It doesn't usually matter with us church folks what happens in the community or state or nation. Our feathers are never ruffled about conditions and we seldom make ourselves busy about attempting to correct the evils of the day. Rome can be burning and we, like Nero, play the fiddle.

The accusation that I am about to make is not true about all of whom I will speak, but some of our pastors are like some of us teachers—"check drawers." Some of us leaders are afraid to lift our head above drowning waters. We seem to be afraid to speak out against evil. WE SOFT-PEDAL TOO MUCH! People are dying all around us each day, they are struggling for life—AND WE ARE PLAYING THE FIDDLE. It was last Sunday that I heard a very prominent white Baptist minister over the radio. In his sermon, he told his hearers that we can not afford to go around protesting to everything that is wrong. Oh, how I wished that I had the same audience after he had finished. I would have told that same audience that I "protested" against what my former speaker had said. I would have told them that that is why we are in America because someone protested. Yes, that is why we left the Catholic church—WE PROTESTED. Where there is wrong and sin in high places, we must go on

It is significant that this proves what medical knowledge and surgical skill can do. No doubt it does. But, without good will and charity in the hearts of those who established and maintain centers of healing—like the National Jewish Hospital—what would knowledge and skill avail for those who come for help in time of need? Again, it is not only a question about what man has the power to do. It is also a question of the motives which move him in using power.

Christmas is the time for remembering that—and the time as well for resolving to dedicate all things to God's glory and man's good.

protesting and protesting with all that it writhes us. Who can live a truly Christian life without protesting? Who can look at the condition of our people without protesting?

I heard a very prominent Methodist Negro minister tell his audience that we can not afford to bother conditions nor even speak against them, regardless of their conditions. He told it how an aggressive minister down in Georgia met his death trying to organize for gain that agitated. Therefore he and we must keep our mouths shut and preach the gospel. He said I wanted to speak after him, because I really thought this well-meaning man had missed the mark. The poor man hardly knew what it was all about and I was sorry for him. I wondered if he had read the life of Paul or the early church fathers? I wondered if that man had read or ever heard spoke boldly in the streets, in the synagogue and in the market places against the evils of that day—in the face of moderate opposition?

Down in Florida at our Baptist college I had the pleasure of sitting in on a very interesting institute conducted by Dr. Chaslow at Moultrie College on the Ethical Teachings of Jesus. He was trying laboriously to get those brothers to see what Jesus meant. I remember well a discussion of church participation in politics. Most of them felt that the church should keep hands off politics and the preacher should not bother that—but should concern himself with preaching the gospel. There I was again. Those brothers may have been right, but I thought differently. I was learning to speak, but it would have been one blast. That is what the white man expects about our religion—it doesn't bother. The white man will give large sums of money to build Negro churches so he knows that it is a Citadel for complacency, a bulwark against progressive movements. I sat there in that meeting and said that those men had missed the mark. I wondered if they had read the GREAT COMMISSION—"teach them, to observe all things?" I think that is what is wrong with politics, the church has played hands off and hence undristian and unchristian men are in possession of the state. Our people need to be taught the importance of voting, how to vote. The church can do a good job at this once it realizes that it must help in every phase of life.

How far should the church go in meeting the needs of man? If I were to answer that question right off, I would say into every nook of life that touches man. I used to think of Christianity as I used to think of democracy—A WAY OF LIFE. I have come to the conclusion that Christianity is not merely what we get—BUT THE CHURCH.

What is the church's role in the world? In terms of other types of worlds?

The Political World: Here is where we need guidance. Right here in South Carolina we have been able to go from slavery to freedom. There are many who realize that if we were gone the people here would not be able to live on their own. We could not do that. But we can and get the right way to give our responsibility will be entrusted to the people here. **NEVER PUT THE BIBLE MEET THERE AS LONG AS WE STAY OUT OF THE POLITICAL WORLD.** Somehow we must do. We need to know how to vote and how to run our own men in office. To vote shall we go? **THE SOCIAL WORLD:** This is our battle ground. We need to fight battles against. When I say the church I can not mean all the churches but the majority. We have good conditions going on in our midst and churches to their heads off. Our "hands off" policy has caused a rising tide of our people and what has happened in that corner. This is a world that the church needs to go in. **THE ECONOMIC WORLD:** This is the world that is so full of trouble and that is so full of pain—our people are in places that need of the church where the church should be such a blessing. In which the church will certainly.

THE ECONOMIC WORLD: This is the world in which we suffer most. We are poor people. We have little money, we are poor, but we don't want to know how to spend. We are afraid to invest. In our singing a new beautiful song in our churches, "You can have all the world, but give me Jesus," and while people will pay us good money to sing churches to work or sing this song. We have another song that is destined to get up a short each time we sing it—"I'll Fly Away." We must learn to use to possess the world and humanity, sometimes. We seem to be interested more in number than in the church. We are not sure to be in this world. Can the church help us to get that or need to give some help and not let the world win us?

I could go on and on mentioning more about the world's problems here. I wish I had the time and space to discuss other worlds such as the business world, professional world, etc. I hope I have provided an opening for thinking in terms of getting the church members all the needs of all the people who trust you would interpret the

WOMAN'S BAPTIST HOME AND FOREIGN MISSIONARY CONVENTION

Auxiliary to the General Baptist

Convention of North Carolina

MRS. VIOLA McMILLAN, *President*

MRS. ELLEN S. ALSTON, *Executive Secretary*

Christmas Message From Executive Secretary

Once more the world is awaiting for Christmas! The air is filled with hopes and plans and dreams. We are all happy, eager and joyful.

Christmas is a wonderful time for Missionary Christians, for Christmas belongs to Christians. It is the birthday of the Great Missionary—Who came and gave His life for us. What more fitting time could there be for us to look back gratefully on the things we have accomplished during the year and plan with hope for another year ahead.

The year ahead should be a fine one for the Baptist Women of North Carolina. There is so much to be accomplished and together we can accomplish so much! Team work can achieve great things—especially when we are teaming up to Bring His Kingdom on Earth by "Service Through Love." Work and Loyalty and Enthusiasm can produce miracles. So let us be firm in our faith that the year ahead will be a miraculously successful one for our Conventional work. And now, a Very Merry Christmas to You.

Yours for Greater Service,

ELLEN S. ALSTON,
Executive Secretary.

Our One Day Business Session

On the morning of November 16th, 1948, there were about 600 women and children traveling toward Raleigh for the One Day Session held at First Baptist Church, Dr. O. S. Bullock, Pastor, Raleigh, N. C. The 600 women were joyfully received and found a warm and glowing welcome from the Pastor and all of his fine church host.

Mrs. McMillan, the President, presided beautifully and efficiently throughout the day.

The theme was "Service Through Love" and from the many grand reports from women in every section of the State we learned that much Service was being given Through Love by our Christian Women.

We were privileged to have many of the Ministers and men from the parent-body, General State Convention, greet us.

Dr. Wendell C. Somerville challenged the minds of the congregation as he spoke to them. Women

and all Christians were called to a deeper consecration to the task of doing something "big" for God, to support the work through prayers, gifts and personal interest.

The meeting closed as it opened, joyfully—but meditatively—all challenged to a Greater Service.

May we take this means of expressing our gratitude, of thanking you, our dear women, for the very fine support you gave your Convention by attending its One Day Business Session.

CONTRIBUTIONS RECEIVED THROUGH THE WOMAN'S OFFICE DURING NOVEMBER

(SENIORS)

Ebenezer Senior Circle, Mrs. Alice Edwards, Rocky Mount.....	2.50
1st Baptist Circle, Dallas, Mrs. Dora Humphrey.....	23.95
Rockingham County Union, Mrs. Eunice Kieby-Mrs. Alston.....	20.00
1st Baptist Circle, Mrs. Lillie M. Evans, Lexington.....	5.00
Upper Sampson County Union, Mrs. A. R. Butler, Roseboro.....	15.00
S. S. Union, Mrs. Lillie D. Williams, Clarkton.....	5.00
Holy Trinity Baptist, Mrs. Bertha Penn, Winston-Salem.....	2.00
Helper Sales, Mrs. Gladys Davis, Oxford.....	4.50
Rocky Mount City Union, Mrs. Ann E. Boykin.....	6.00
Helper Sales, Mrs. Lillie D. Williams, Clarkton.....	1.00
Nash County Union, Mrs. Fannie E. Harrison, Nashville.....	10.00
First Baptist, Mrs. Lillie D. Grefreud, Freeport.....	1.25
Yadkin and Davie Union, Mrs. Sarah Ann Chesley.....	5.00
Red Bud Circle, Mrs. Alice Chatham, Henderson.....	3.00
Brunswick-Waccamaw Union, Mrs. D. C. Gore, Whiteville.....	2.00
Helper Sales, Mrs. D. C. Gore, Whiteville.....	5.00
2nd Baptist Circle, Mrs. Hellen McDade, Durham.....	13.75
Helper Sales, Mrs. Lula Garrett, Durham.....	2.20
Helper Sales, Mrs. Mamie Rasberry, New Bern.....	2.35
Help Renewal, Mrs. Ellen Powell-Mrs. H. Smith Jones, Raleigh.....	1.00
Union Baptist Convention, Mrs. Annie R. McMillan.....	30.00
Bear Creek Association, Mrs. Luella Bizzell, LaGrange.....	25.00
Yadkin and Davie Union, Mrs. Sarah Ann Chesley.....	2.10
Red Bird Circle, Mrs. Sue Cooper, Henderson.....	5.00
Helper Sales, Mrs. Gertrude Degree, Shelby.....	10.75
Liberty Hill Circle, Claremont, Mrs. Lottie A. Barbour.....	2.00
Mount Calvary Circle, Mrs. Wilhelmina Eddy, Shelby.....	2.00
Helper Sales, Mrs. Julia Reid, Charlotte.....	2.00
Friendship Circle, Mrs. Lottie A. Barbour, Hickory.....	2.00
Holy Mount Zion Circle, Mrs. Lottie A. Barbour, Hickory.....	2.00
New Prospect Circle, Mrs. Lottie A. Barbour, Hickory.....	2.00
Lawson Chapel Circle, Mrs. Ludie B. Green, Creedmoor.....	2.00
Mount Calvary Circle, Mrs. Ludie B. Green, Creedmoor.....	.50
Oak Grove Circle, Granville County, Mrs. Ludie B. Green.....	1.50
Cameron Grove Circle, Mrs. Ludie B. Green, Creedmoor.....	1.00
Olive Grove Circle, Granville County, Mrs. Ludie B. Green.....	.50
New Hope Circle, Granville County, Mrs. Ludie B. Green.....	.50
Red Mountain, Durham County, Mrs. Ludie B. Green.....	1.50
Rocky Spring Circle, Granville County, Mrs. Ludie B. Green.....	.50
Union Chapel Circle, Mrs. Ludie B. Green, Granville County.....	1.00
Mount Level Circle, Granville County, Mrs. Ludie B. Green.....	2.00
Cedar Grove Circle, Person County, Mrs. Ludie B. Green.....	2.00
East Cedar Grove Union, Mrs. Ludie B. Green.....	10.00
Woman's Beulah Baptist Union, Mrs. Devola Gordon, Rich Square.....	90.00
Wangown Baptist Circle, Mrs. Minnie Seales, Winston-Salem.....	2.00
New Hope Auxiliary Association, Mrs. Ellen S. Alston, Raleigh.....	20.20
Wake Baptist Ministerial Union, Rev. A. A. Morrissy, Raleigh.....	2.00
Pilot Circle, Mrs. Cora P. Thomas, Raleigh.....	10.00
Saxton Grove Circle, Mrs. Lillian Green, Lumberton.....	15.00
Adoram Senior Circle, Mrs. Irene D. Powers, Wallace.....	5.00
Ebenezer Circle, Mrs. Alice Hilliard, Wadesboro.....	1.00
Helper Sales, Mrs. Irene Yates, Albemarle.....	4.50
Jones Hill, Helper Sales, Mrs. Adner Wheeler, Spring Hope.....	3.00
First Baptist Circle, Mrs. Hattie M. Bethea, Fairmont.....	7.00
Ebenezer Circle, Mrs. E. Artis, Wilson.....	5.00
Falcho Chapel, Mrs. Hillie Sykes, Elam.....	10.00
Helper Sales, Mrs. Annie M. Harper, Charlotte.....	4.47
Helper Sales, Mrs. Nealie Melvin, White Oak.....	2.40
Manual Sales, Mrs. Carrie S. Anthony, Scotland Neck.....	1.00
White Oak Circle, Durham, Miss Minnie C. Lyon.....	11.87
Durham City Union, Miss Minnie C. Lyon, Durham.....	34.00
Morehead Avenue Baptist Church, Miss Minnie C. Lyon.....	7.65
Spellman College, Miss Minnie C. Lyon.....	100.00
Raleigh Baptist Circle, Miss Minnie C. Lyon.....	15.15
Raleigh City Missionary Union, Mrs. Harriett S. Jones.....	20.00
Helper Sales, Mrs. P. H. Johnson, Raleigh.....	2.50
Helper Subscription, Mrs. Mary Lewis, Raleigh.....	1.00
Mount Zion Circle, Mrs. A. B. Byrd, Rocky Mount.....	5.00
Helper Sales, Mrs. Bessie Harris, Wilkesboro.....	2.50
Ebenezer Circle, Mrs. Lucy Forman, Wilmington.....	5.00
Oberlin Baptist Church, Mrs. Evelyn Sheppard, Raleigh.....	1.00
"Lucy P. Sankers" Circle, Miss Juanita Holmes, Rocky Mount.....	1.00
"Cynthia Lewis" Missionary Circle, Mrs. Annie Boykin, Rocky Mount.....	2.00
"Rebecca Lucas" Circle, Mrs. F. J. Hines, Rocky Mount.....	2.00
St. James Baptist Church, Mrs. Rebecca Martin, Rocky Mount.....	25.00
Cedar Grove Circle, Mrs. Rebecca Beard, Roxboro.....	10.00
Olive Branch Circle, Mrs. Ellen S. Powell, Wake Forest.....	8.00

Woodland Chapel Church, Mrs. Victoria Hockaday, Wake Forest	2.00
First Baptist Church, Mrs. Hattie L. Dixon, Fayetteville	15.00
1st Institutional, Mrs. Mary Stewart, Winston-Salem	3.00
Friendship Baptist Church, Mrs. Rebecca Faulkner	5.00
Sister Rebecca Clark, Tarboro, Mrs. Mary Sharp	2.00
New Hanover County Union, Mrs. C. A. Moore	10.00
Shiloh Mission Circle, Wilmington, Mrs. C. A. Moore	10.00
1st Baptist Circle, Monro, Mrs. A. C. Robinson	5.00
Webbs 1st Church, Mrs. A. J. Duff, Edenboro	5.00
Nash County Union, Mrs. Mary Battle	5.00
Mrs. H. L. Watson, personal donation, Weldon	2.00
Freeman Scholarships, Mrs. A. C. Matthews, Weldon	173.30
Bear's Creek Baptist Church, Mrs. Mary Sharp	1.75
Helpers, Mrs. Nona Daniels	31.00
Ebenezer Baptist Church, La Grange, Mrs. Nona Daniels	2.00
St. Stephens, Sr. Circle, Tarboro, Mrs. Mary Sharp	5.00
2nd Calvary Baptist Church, Charlotte, Mrs. Hattie Mann	5.00
Union Baptist Circle, Mrs. Gladys Matthews, Tarboro	5.00
Eastern Star Circle, Mrs. Cleo W. Smith, Tarboro	15.00
Star of Zion, Mrs. Mary Smyer, New Bern, N. C.	10.00
Craven County Union, Mrs. Roxanna Moore	60.00
Mrs. L. E. M. Freeman, Pullen Church, W. M. U. Raleigh	7.00
Dixham County Union	4.00
White Rock Circle, Durham	5.00
Gaston Baptist Church Circle, Mrs. W. T. Edmonds	25.00
Woman's Aux. W. C. N. & C. N. & S. C. Circle, Mrs. Taylor	1.00
W. H. G. R. Mission Union, Mrs. Mary Sharp, Durham	35.67
Lake's Chapel, Mrs. A. K. Moore, Maggie Mills	5.00
Philippi Circle, Chioed, Mrs. Rosie Moore	10.00
Woman's Auxiliary United Ministers Convention E. Dis.	3.00
Mrs. Taft	3.00
Woman's Auxiliary, Tar River Union, Mrs. A. B. Taft	3.00
Scamore Hill Circle, Greenville, Mrs. A. B. Taft	2.30
Mount Calvary Circle, Goldsboro, Mrs. Todd	35.00
Elizabeth Circle, Mrs. M. H. Davis, Maybelle Bivens	5.00
Mrs. L. W. Wertz, personal	12.00
First Nazareth Mission Circle, Asheville, Mrs. Ella J. Sullivan	5.00
Lisbon Street Baptist Church Circle, Mrs. Irene M. Hill, Clinton	25.00
Mrs. Irene Hill, Manual Sale, Clinton	2.00
St. Paul Seni e Circle, Charlotte, Mrs. J. L. Wertz	5.00
Mrs. J. P. Wertz, Literature	5.00
Charlotte City Union, Mrs. J. F. Wertz	1.00
Mount Zion 2nd Baptist Circle, Rose Hill, Mrs. Retha B. Williams	2.00
First Baptist Circle, Franklinton, Mrs. Katie Keith	1.00
Mrs. A. C. Matthews, Weldon, Book Sale	2.50
Mrs. Mary Battle, Helper Subscription	2.00
Mrs. Bessie Martin, Informer and Helper, Leaksville	5.00
Mrs. Bessie Martin, personal Donation, Leaksville	5.00
St. Stephens Circle, Spring Hope, Mrs. Maggie Gresham	1.00
Baptist Grove Circle, Raleigh, Miss Hazel Long	6.00
Raleigh City Union, Mrs. Effie Rogers	5.00
First Baptist Circle, Winston, Mrs. Catherine Cobb	15.00
Tipper Memorial, Raleigh, Mrs. C. C. Joac	5.00
First Baptist Circle, Wadesboro, Mrs. Ruby Tullman	3.00
Mount Zion Circle, Kinston, Mrs. J. Edith Thomas	5.00
First Baptist Circle, Selma, Mrs. Loney Colby	28.00
Mrs. L. V. Roberts, First Baptist Circle, Oxford	10.00
Wake Baptist Union, Mrs. Ada Perry	3.00
West Bladen Union, Mrs. Carolyn Faulk	10.00
Charlottesville City Union, Miss Capitola Wilson	3.00
Holy Trinity Circle, Winston-Salem, Mrs. Annie L. Mason	2.00
Mrs. Dora Robinson, Mrs. Hill St. Circle, Winston-Salem	10.00
Shiloh Hill Circle, Winston-Salem, Mrs. Dora Robinson	2.00
Salem Baptist Church Circle, Charlotte, Mrs. D. L. Moore	10.00
Mrs. D. L. Moore, Salem Baptist Circle, No. 2, Charlotte	10.00
Mount Glead Circle, No. 3, Durham, Mrs. Bettie Turk	5.00
Deer River Convention, Mrs. L. T. Siler	5.00
Galilee Circle, Johnston County, Mrs. W. M. Solomon	5.00
Morning Star Circle, Mrs. Aggie Wiggins, Spring Hill	5.00
Lumber River Association, Mrs. Adlie Loney, Bladenboro	2.00
Hayhaw Grove Circle, Mrs. Emma McDaniell, Randolman	2.00
1st Baptist Circle, Lumberton, Mrs. Isabelle Moseley	5.00
Mrs. Maggie Mills, Lakes Chapel, Pender Co.	3.00
1st Baptist Circle, Mrs. Dora Sanders	3.50
Mount Sinai Circle, Durham, Mrs. Ella Trice	2.00
New Shepherd Circle, Mrs. Edna Luckey, Woodleaf	1.25
China Grove Circle, Fayetteville, Mrs. Althea Avery	2.00
Bryant's Swamp Baptist Church, Bladenboro, Mrs. Mabel Hester	2.00
St. John Auxiliary, Mrs. McNeill	5.00
Round Branch Circle, Bladenboro, Mrs. Rebecca Floyd	5.00
Johnston County Union, Mrs. Dora Sanders	15.00
Person County Union, Mrs. Damer Outlaw	2.00
Mrs. Rucker, Forsyth County Union	2.00
Nazareth Baptist Church, Mrs. Ruth M. Green, Lenoir	6.00
Lower Cedar Grove Association, Person Co., Mrs. Lillie Johnson	5.00
Mrs. Lillie B. Johnson, First Baptist Circle, Roxboro	4.00
Silver Goose Circle, Hamlet, Mrs. S. A. Hester	1.00
Community Baptist Church, Durham, Mrs. Violet Jones	1.00
Little Hope Circle, Rocky Mount, Mrs. Clarissa Sherrad	5.00
Shiloh Baptist Circle, Winston-Salem	15.00
Baptist Church Circle, Clayton, Mrs. Edna Whitley	21.25
Mount Vernon Circle, High Point, Mrs. Ada Query	3.50
Calvary Baptist Church, High Point, Mrs. J. M. Nelson	5.00
Mrs. Daisy Durham, Mount Chowan	5.00
New Hope Circle, Hamlet, Mrs. Rosa Priede	10.05
Johnston Piney Grove, Mrs. Minnie Williams	5.00
Wayne County Union, Mrs. Lillie Everett	5.00
Mount Calvary Circle, Goldsboro, Mrs. Hattie Kelly	2.00
Brookston, Vance County, Mrs. Allen	2.00
Mount Pleasant Circle, Vance County, Mrs. Allen	5.00
Mount Glead Church, Durham, Mrs. Cornelia Norwood	2.25
Mrs. Maggie Mills, Wachter, Helper	2.25
First Baptist Church, Wilmington, Mrs. Hattie Commodore	21
Mrs. Cora P. Thomas, Raleigh, stamps	9.00
New Bensalem Circle, Mrs. Annie McLaughlin, Robbins	

St. James Circle M. S. Vasa Bryant, Bolivia	2.00
New Zion Baptist Circle, Mrs. Lillie Beahan, Greensboro	1.00
Mrs. Maggie Jordan, Fayetteville Helper Sale	27.85
New Era Union, Mrs. Lillian Bull, C. Fair Bank	5.50
Holmes Circle, Mrs. Joseph D. Smith, Salem	2.50
Haywood's Chapel Circle, Mrs. Florence Green, Lenoir	2.00
Woman's N. B. B. Union No. 2, Mrs. Mary E. Rossow, Greensboro	30.00
New Bethel Circle, Mrs. Clara N. Hayes, Winston-Salem	2.00
Temple Memorial Circle, Mrs. Fannie Mason, High Point	30.00
Durham City Union, Mrs. Maggie Younger, Durham	3.00
First Baptist, Mrs. Maggie Warratt, Southport	4.00
Mrs. Elizabeth Wilson, Raleigh Helper Sale	3.00
First African Circle, Mrs. Bertha Smith, Goldsboro	1.25
First Baptist Circle, Mrs. Lillie Griffith, Fremont	53.00
Temple Baptist Circle, Mrs. Harry M. Pickett, Burlington	6.00
Shiloh Circle, Mrs. Johnnie McEadain, Maxton	15.00
Mrs. Estelle Gwinn, Gastonia, Helper Sale	10.00
Star of Zion Union, Mrs. Ch. Rasch II, Stallw	10.00
Emanuel Circle, Mrs. Eva McCain, High Point	10.00
Edkridge Grove Circle, Mrs. Lucretia Davis, Shelby	2.00
Mount Calvary Circle, Mrs. Clara McDaniel, New Bern	2.00
Mrs. Henrietta Handie, Shallotte, Helper Sale	2.00
Dist. O. N. C. Circle, Mrs. Alice Taylor, Perduelee	4.00
Eastern Chapel Circle, Mrs. Rena Sheffield, Goldsboro	6.75
Miss Sula Pennell, Morehead City, Helper Sale	1.00
First Baptist Circle, Rose Hill, Mrs. March S. Newkirk	1.00
Mrs. Elizabeth S. Hardy, Miss Long, Helper Subscription	1.50
Miss Hazel Long, Raleigh, Manual Sale	3.00
Mrs. Maggie Lee Woods, Gastonia, Helper Sale	15.00
General Baptist Convention, Rich Square Institute, Mrs. A. L. Aiston's Service	

FROM JUNIOR CIRCLES

Ebenezer Junior Circle, Mrs. Alice Edwards, Rocky Mount	1.00
Rocky Mount City Circle, Mrs. Emma Lee, Wilmington	5.00
Mrs. Annie B. Boykin, Rocky Mount	2.50
Nash County Junior Union, Mrs. Fannie E. Harrison	3.00
Hilly Branch Junior Circle, Mrs. Hettie McArthur, Lumberton	5.00
East Cedar Grove Union, Mrs. Julia E. Green, Greensboro	5.00
Gaston City Junior Union, Mrs. Myrt e Hoffman, Gastonia	2.00
Raleigh Road Juniors, Mrs. Mollie Chas, Oxford	5.00
Helen Creek Juniors, Mrs. M. M. Chavis	5.00
Ebenezer Junior Circle, Mrs. Althe Hilliard, Wadesboro	5.00
Forsyth County Junior Union, Mrs. M. A. Horne, Winston-Salem	4.00
Mount Zion Junior Circle, Mrs. M. A. Horne, Winston-Salem	20.00
Bladen County Union, Mrs. Lois Slaughter, Bladenboro	2.00
First Baptist Junior Circle, Mrs. Hattie Behea, Fairmont	6.00
Raleigh City Junior Union, Mrs. H. Smith Jones, Raleigh	1.00
Mount Bright Circle, Mrs. Edna Chavis, Hillsboro	2.50
Mount Calvary Baptist Church, Mrs. Hazel B. Jones, Bear Creek	10.00
First 1st Church Juniors, Fayetteville, Mrs. Hattie Dixon	3.00
Noise, River Junior Association, Mrs. Lillian S. Pittman, Tar River	1.00
Baptist Grove, Mrs. Lorraine Sorrell, Raleigh	10.55
Tipper Memorial, Mrs. Bertha B. Gibson, Greensboro	5.00
Mount Glead, Mrs. B. H. Turck	5.00
First Dan St. Mrs. Cayline Faulk, Lumber River	21.00
Johnston County Union, Mrs. E. M. Youngblood	26.82
St. Paul Church, Mrs. E. M. Youngblood, Charlotte	10.00
Ebenezer Church, Mrs. L. M. Youngblood, Charlotte	1.00
Junior Circle, Ebenezer Baptist Church, Mrs. Annie Bowkin	6.10
First Baptist Church, Charlotte, Mrs. E. M. Youngblood	1.00
Gettsmane Baptist Church, Mrs. L. M. Youngblood	5.00
Mount Zion Church, Mrs. Mary Pratt	4.00
First Baptist Church, Selma, Mrs. Marie Campbell	3.00
Junior Auxiliary, Miss Dorine Malloy	1.00
Ebenezer Baptist Church, Mrs. E. M. Youngblood	1.00
Community Baptist Church, Mrs. Viola Jones	1.00
Clayton Baptist Church, Mrs. Eula Whitley	1.00
Mrs. J. H. Dunston, White Rock Baptist Jr. Missionary Circle, Mrs. Nealie Melvin	1.50
Mount Glead Baptist Church, Mrs. Phoea Pearson	5.00
Auxiliary of Wake Also fallon, Mrs. Mollie Dunston	15.00
Lane's Creek Junior Department, Mrs. Helen Caylock	8.70
Mount Hebron Circle, Mrs. Roberta Tate, Gastonia	1.00
Turrel Creek Circle, Mrs. Ruth Edwards, Chapel Hill	5.00
New Bethel Juniors, Mrs. Clara N. Hayes, Winston-Salem	1.00
Haywood Chapel Circle, Mrs. Ruth M. Green, Lenoir	2.00
First Institutional Junior Circle, Mrs. Lucille Johnson, Winston-Salem	6.00
North Granville Junior Union, Mrs. Pattie E. Ramsey, Oxford	

REMINDER
3rd Quarter begins January 1st
REMEMBER
REGULARITY
Start the New Year Right by Subscribing
to the
"MISSIONARY HELPER"

FOUNDER'S DAY OBSERVED WITH SPECIAL EXERCISES AT SHAW UNIVERSITY

Dr. Dennis Branch of Newport, Tenn., urged Shaw University to "stay in touch with the common man" as he delivered the Founder's Day address Friday morning in University Church. He referred to the injunction as an ideal of the founder, Dr. Henry Martin Tupper, and averred, "Dr. Tupper would have us serve the common man, not try to be his master." The speaker alluded to the Latin inscription on the University seal meaning, "For Christ and Humanity," and urged upon his hearers "Love of God and faith in your fellowman."

Prior to the address the annual Founder's Day greetings were delivered by President Robert P. Daniel. The In Memoriam prayer for deceased alumni was offered by Rev. G. E. Cheek, Alumni Secretary. Dean W. R. Strasser of the Shaw School of Religion read the Litany of Commemoration and the closing prayer was given by Rev. G. W. Watkins, also of the School of Religion faculty. Music for the service, which was furnished by the University Choir under the direction of Harry Gil-Smythe, included a solo by Delores Young, soprano, a freshman student of Raleigh.

Remarks were made by Dr. C. C. Spaulding of Durham, Chairman of the Executive Committee of the Shaw University Board of Trustees, and by Mrs. Viola McMillan, President of the Woman's Convention of the General Baptist State Convention of North Carolina. Mrs. McMillan turned over to President Daniel \$1,280.50, a contribution to Shaw University for the convention. Earlier Dr. Branch had prefaced his remarks with the announcement of a gift of nearly \$500.00 made to Shaw by people of New-

port, Tenn., and including his own contribution. Nearly five thousand dollars in Founder's Day contributions was reported.

Shortly before the Founder's Day service the traditional rites were performed at the grave of the Founder on the Shaw campus. President Daniel opened the exercises with reading of the inscription on the grave marker, the sentence known to every student and former member of Shaw: "He counted not his life dear unto himself that he might lift Godward his brother." Prayer was offered by Rev. C. F. Pope of Raleigh. A wreath was placed on the grave of the Founder by Miss Bonnie Briley, a senior of Robersonville.

THANKSGIVING SERVICE HELD AT SHAW

The annual Thanksgiving Service at Shaw University was held the Wednesday morning preceding Thanksgiving in University Church. The message was delivered by the Rev. R. D. Beckham, a senior student in the School of Religion and Pastor of First Baptist Church, Dallas, N. C.

The service was sponsored by the Shaw Theological Fraternity of which Rev. A. D. Moseley is President. Rev. E. B. Turner directed opening devotionals. A solo was offered by Rev. Coleman W. Kerry, also of the School of Religion.

FACTS ON MENTAL HEALTH

Nearly 700,000 people in the United States are patients in mental hospitals.

Approximately 300,000 are in their communities unable to gain admittance.

One out of every twenty 15 year olds will some day be a patient in a mental hospital.



AMONG SHAW'S STUDENT PASTORS is the Rev. James Deotis Roberts who serves as minister of the Union Baptist Church of Tarboro.

A middler in the school of Religion, Roberts is a native of Charlotte and was ordained by the Baptist Ministers' Conference of Charlotte. He attended Johnson C. Smith University, and was graduated in 1945 with a Bachelor of Arts degree—Magna Cum Laude.

At Shaw, Young Roberts is vice president of the School of Religion, and president of the Alpha Omicron Chapter of the Alpha Kappa Mu Honor Society.

Under his leadership, Union Baptist is being organized for service at home and abroad. The church structure is currently being renovated.

One out of ten persons are sufficiently sick mentally to require medical attention.

Fifty-three per cent of all hospital patients are in mental hospitals.

One-quarter of a million patients are admitted to such hospitals every year.

About half the patients of general medical practitioners are suffering from nervous and emotional disorders.

Most communities in the United States have no psychiatric clinics.

Personnel cannot be trained fast enough to meet hospital and clinic needs.



Above is a scene of the observance of the 32nd anniversary of the Rev. William M. Warner as pastor of the Sassafras Grove Baptist Church of Purley, N. C.

Pictured from left to right are: Prof. L. W. Hooper, Prof. N. L. Dillard, the Rev. L. Sidney, Pastor Wm. Warner (center), the Rev. J. S. Wiley, the Rev. Wm. Garrett and the Rev. N. Bridgeon.

CROP CHRISTMAS TRAINS

Chicago—A minimum of 23 states will assemble CROP Christmas trains for overseas relief during the week preceding Christmas—with dedications at shipside set for Christmas day at 10 different ports.

That announcement was made here today by John D. Metzler, national chairman of the Christian Rural Overseas program (CROP), sponsor of the trains.

The spectacle of 23 relief trains moving simultaneously across America's rural states—in the largest voluntary effort of its kind ever undertaken—will symbolize the true Christmas spirit in a very tangible way, Metzler said.

Between 2,000 and 2,500 carloads of grain, beans, meat, dairy products, cotton, rice, and other products are expected to roll in the CROP food caravan.

Each state has planned one or more dedication services as its train is assembled. Then simultaneous dedications will be held on Christmas day at each of the

ports from which relief commodities will be shipped. The exact time of the Christmas dedication ceremonies has not been set, Metzler said.

Goals in half a dozen states range from 200 to 300 cars, with Illinois and Iowa pledged to attain the top figure. Active solicitations for farm commodities were made during Thanksgiving week—when 75,000 volunteer canvassers went from farm to farm, taking pledges for contributions to be delivered during mid-December.

Nearly half of the total contributions will be wheat. Whole wheat will be shipped, since this will provide employment as well as relief, Metzler explained.

States which will assemble CROP Christmas trains are: Alabama, California, Colorado, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Louisiana, Minnesota, Missouri, Nebraska, North Carolina, North Dakota, Ohio, Oregon, South Carolina, South Dakota, Texas, Washington, Wisconsin, and Wyoming.

NEW DIRECTOR

At a meeting of the Board of Missions of the General Baptist State Convention, Inc., December 7, the Rev. Alonzo G. Coley, pastor of the First Baptist Church of Kittrell, was elected director of Christian Education and Training. He is expected to assume his new duties around January 1.

Coley is a graduate of the college and School of Religion of Shaw University, and is a native of Selma, N. C. For several years, he has served as president of the Johnston County B. T. U. Convention.

PROMOTIONAL SECRETARY



The Rev. T. F. Fraylon, pastor of the Mt. Sinai Baptist Church of Charlotte, has been appointed promotional secretary for the National Baptist Convention, Inc., in the state of North Carolina.

Rev. Fraylon's appointment came in a recent letter from Dr. D. V. Jamison, president of the body.

The manager of a marble works was commissioned several weeks ago by a young widow to carve on her husband's monument: "My sorrow is more than I can bear." Then just the other day, the manager reports, the widow, wearing a new wedding band, returned and asked him to add the word "alone" to the epitaph.—Sunday School Informer.

Total Gifts Received
THROUGH OFFICE of EXECUTIVE SECRETARY OF N. C. for MISSIONS and CHRISTIAN EDUCATION during

NOVEMBER, 1948

Bethlehem: Mr. Theodore Chrisv...	\$ 5.00
Mt. Pilgrim: Rev. C. C. Clayton	15.00
Johnston Baptist Association	100.00
Fayetteville Stage: Raleigh: Rev. J. W. Jones	50.00
Clark's Chapel: Statesville: Rev. J. C. Graham	5.00
Antioch—Cleveland: Rev. J. C. Graham	5.00
St. Paul: Tarboro: Rev. W. H. Owens	25.00
Mt. Zion—Seaboard: Rev. F. L. Bullock	50.00
Combo Baptist: Dr. P. A. Bishop	25.00
Nelo Baptist: Dr. P. A. Bishop	50.00
Zoar Baptist: Dr. P. A. Bishop	4.00
Branches Chapel: Dr. P. A. Bishop	16.00
Jerusalem Baptist: Dr. P. A. Bishop	38.52
Jerusalem Baptist: Dr. P. A. Bishop	50.00
Antioch—Jackson: Rev. W. T. Edmonds	10.00
Calvary—High Point: Rev. J. E. Melton	25.00
Blue Wing—Vergalinn, Va.: Rev. H. D. Eaton	10.00
Panola Avenue—Oxford: Rev. H. D. Eaton	5.00
Mt. Calvary—Goldstone: Rev. G. W. T. Hill	35.00
First—Oxford: Rev. T. H. Books	25.00
Pleasant Hill—Charlotte: Rev. J. B. Brantley	80.00
Mt. Gilсад—Durham: Rev. H. Roland	10.00
Spring Green: Rev. J. H. Staton	5.00
Vine Oak Sunday School Convention	15.00
First African—Goldsboro: Rev. M. W. Moran	100.00
Liberty—Sylva: Rev. J. H. Smith	7.00
St. Peter's—Weldon: Rev. J. A. Davis	40.00
Temple Memorial—High Point: Rev. P. H. Mason	25.00
Laurens—Lenoir: First—Henderson	10.00
Shiloh Baptist Association	10.00
Home Chapel—Rocky Mount: Rev. M. J. Doherty	5.00
Abundant Ground Baptist Association	40.00
Home Light—Lenoir: Rev. C. C. Roper	3.00
Fairview Heights—Salisbury: Rev. J. O. Barnes	10.00
Minister's Union—Cary: Rev. J. O. Barnes	10.00
First Baptist Laymen's League—Salisbury	10.00
Trent River Oaks, Grove Association	75.00
Original Shiloh—Lenoir	84.00
Heck's Grove—Lenoir: Rev. H. S. Davis	5.00
Belton Creek: Rev. F. G. Davis	4.30
Olive Grove: Rev. P. G. Davis	7.95
Edward Grove S. S.: Rev. C. T. Jones	18.57
Edward Grove Baptist: Rev. C. T. Jones	5.00
Pee Dee Association	100.00
Mill Branch—Fairmont: Rev. H. E. Venable	10.00
Poplar Creek: Rev. H. E. Venable	5.00
Second Calvary—Winston-Salem: Rev. T. M. Miller	5.00
Lion Street: Rev. R. H. Walker	50.00
Union Association	75.00
Antioch—Cleveland: Rev. J. C. Graham	200.00
Fancy Hill—High Sheds: Rev. J. C. Brown	15.00
Pleasant Grove—Norlina: Rev. S. G. Dingsler	15.00
Reedy Creek Association	40.00
Olive Branch—Hillsboro City: Rev. L. H. Haden	15.00
Providence—Rockingham: Rev. E. M. Scholten	15.00
Raleigh Road—Oxford: Rev. H. Arnold	5.00
Mt. Pilgrim—Burrhead: Rev. J. D. McSparran	5.00
Ebenezer—Charlotte: Rev. J. C. Jackson	35.25
First—Hamlet: Rev. J. A. Little	20.00
Chapel Hill Baptist: Dr. P. A. Bishop	10.00
Central Association—Public City: Rev. J. C. Brown	5.00
Antioch Baptist: Dr. P. A. Bishop	40.00
West Roanoke Association	25.00
West Roanoke Association	5.00
Hilly Branch—Hillsboro: Rev. W. J. Thompson	50.00
Harshaw Grove: Rev. L. F. Wallington	10.00
Mt. Carmel—High Point: Rev. L. W. Wallington	20.00
Mt. Epney—Roper: Rev. A. W. Lamb	11.25
Wauhtown: Rev. J. C. Graham	5.00
West Durham: Rev. T. C. Graham	5.00
St. John—W. Statesville: Rev. W. S. Shobert	5.00
Chapel Hill—Clemson: Rev. A. L. Williams	5.00
New Chapel—Plymouth: Rev. A. R. Wagoner	10.00
Weeping Mary—Jamesville: Rev. A. R. Wagoner	10.00
Spring Branch—Wagram: Rev. L. W. Wooten	10.00
Friendship—Hamlet: Rev. L. W. Wooten	5.00
First—Smithfield: Rev. A. R. Smith	75.00
Pleasant Plain—Ashokic: Rev. Thomas Boyd	100.00
First—Conway: Rev. Thomas Boyd	125.00
Shiloh: Rev. Thomas Boyd	50.00
Shiloh Baptist Foreign Mission Circle: Rev. R. M. Pitts	5.00
First: Rev. D. H. Hedgley: Rev. R. M. Pitts	200.00
St. John—Dunn: Rev. A. L. Thompson	35.00
New Bethel: Rev. J. D. McCreary	75.00
Mt. Zion: Rev. K. O. P. Goodwin	150.00
West End: Rev. Charles Ward	25.00
Mt. Calvary—Gaston: Rev. T. R. Hamilton	40.00

Kennansville Eastern Association	50.00
Kennansville Eastern Association	100.00
Kennansville Eastern Association	50.00
Ebenezer—Durham: Rev. T. A. Grady	10.00
First Baptist: Rev. J. M. Mallette	8.00
Southeastern Convention: Rev. D. C. Gore	25.00
Willard—Kenansville	25.00
Willard Chapel: Rev. J. M. Mallette	40.00
Yadkin Philadelpia S. Convention	200.00
East Macedonia: Rev. McKinsey Robinson	38.25
First—Norwood: Rev. H. W. Williams	1.00
Yadkin Philadelpia Association	37.50
St. John Baptist Association	35.00
New Zion—Greensboro: Rev. W. D. Johnson	30.00
First Baptist: Rev. J. D. McCrae	25.00
Providence—Greensboro: Rev. J. W. Tynes	50.00
Olethia—Raleigh: Rev. G. R. McCrae	5.00
St. Peter—Grover: Rev. E. E. Lindsay	15.00
Mrs. Carrie Lyon Fugh—Indian Wood Windsor	5.00
Emanuel: Rev. R. M. Pitts	20.00
Second Mt. Zion—W. Salem: Rev. R. M. Pitts	17.00
Mt. Olive—Winston-Salem: Rev. R. M. Pitts	5.00
Tenth Street Bible Class: Rev. R. M. Pitts	5.00
Forsyth Co. Sunday School Union: Rev. R. M. Pitts	50.00
Star of Bethel—Hendersonville: Rev. J. W. Gray	92.67
Forsyth County Missionary Union: Rev. R. M. Pitts	7.00
Philipp—W. Salem: Rev. R. M. Pitts	7.00
Baptist Conference—Winston-Salem: Rev. R. M. Pitts	38.52
Educational & Missionary Union: Rev. R. M. Pitts	38.52
Friendship—Winston-Salem: Rev. W. W. Wiley	20.00
Antioch—Goldstone: Rev. B. L. Rich	15.00
Rouse Chapel—LaGrange: Rev. W. E. Beamon	15.00
Ebenezer—Wilmington	5.00
Gethsemane—Charlotte: Rev. J. A. Williams	5.00
Thompson Memorial—Reidsville: Rev. H. G. Thompson	10.00
Sandy Grove—Lumberton: Rev. J. H. Clanton	12.50
Hammond's Creek Association	12.50
Jonah: Rev. R. L. Blue	5.00
White Oak Baptist: Rev. C. C. Staton	14.00
Old Eastern Association	168.74
Mt. Zion—Durham: Rev. W. M. Fuller	25.00
New Bethel—Winston-Salem: Rev. Jerry Drayton	2.00
Shiloh Mocksville: Rev. G. W. Campbell	2.00
St. James—Fountain: Rev. G. W. Campbell	2.00
Tilghy Chapel: Rev. R. J. Johnson	15.00
Galilee: Rev. R. J. Johnson	10.00
Nazareth—Asheville: Rev. Otis Dunn	50.00
Franklin Co. S. S. & B. T. U. Convention	50.00
Mitchell Chapel—Louisburg: Rev. A. L. Brodie	50.00
Dickies Grove—Henderson: Rev. E. L. Brodie	4.43
Mitchell's Chapel—Louisburg—Laymen's League	6.00
Little Hope—Rocky Mount: Rev. T. V. Foster	25.00
Little Hope—Rocky Mount: Rev. T. V. Foster	50.00
Evon—Littlen: Rev. J. E. Cherry	50.00
South Street—Littlen: Rev. C. P. Ivey	10.00
Shiloh Chapel—Bethel: Rev. C. P. Ivey	15.00
First—Louisburg	10.00
Origi at Shiloh Association	35.00
Middle District Association	526.56
Alexander Union Missionary S. S. Convention	5.00
Mountain & Catawba Association	20.00
Mt. Sinai—Catawba: Rev. W. S. Sherrill	7.00
Malaby's Cross Road: Rev. J. H. Clanton	25.00
Lumber River Association	5.00
New Hope—Fairmont: Rev. A. G. Thompson	50.00
St. Mathews—Raleigh: Rev. W. M. Smith	5.00
Mt. Pleasant—Vance Co.: Rev. W. M. Smith	5.00
Kearney's Chapel: Rev. W. M. Smith	5.00
New St. James Person Co.: Rev. Alex. Peace	5.00
New Hope Association	10.00
Pee Dee Union Association	25.00
New Bethel—Asheville: Rev. Wesley Grant	10.00
Mt. Zion—Kings Mountain: Rev. R. L. Garvin	3.00
New Hope—Oxford: Rev. V. E. Brown	5.00
Central—Wilmington: Rev. R. L. Brown	5.00
Gold Hill Association	75.00
St. Stephen—Chadburn: Rev. D. C. Gore	13.00
Mt. Carmel—Rocky Mount: Rev. W. A. Battle	6.00
First—High Point: Rev. F. Elliott	200.00
Mt. Bright—Hillsboro: Rev. A. B. Johnson	25.00
First—Selma: Rev. A. B. Johnson	25.00
Providence—Lincolnton: Rev. L. J. Westbrook	10.00
Western Union Association	25.00
St. Bethel—Whiteville: Rev. J. L. Williamson	12.50
Tar River Association	25.00
Union Hill—Nashville: Rev. W. H. Marable	5.00
Mt. Zion—Macon: Rev. W. H. Marable	5.00
Mt. Sinai—Como: Rev. J. W. Law	25.00
Gethsemane—Salisbury: Rev. W. H. Bryant	22.00
New Chapel—Louisburg: Rev. J. M. Burchette	5.00
Mt. Tabro—Beaufort: Rev. T. T. Shivers	10.00
St. John—Faulkland: Rev. T. T. Shivers	10.00
Bryant Swamp—Bladenboro: Rev. W. C. Gore	5.00
First—Lillington: Rev. D. W. Gaither	5.00
Ebenezer Baptist Association	50.00
Mt. Grove Baptist: Brother O. L. Taylor	10.00
Mount Peace—Association	50.00
Mt. Vernon—Durham: Rev. E. T. Browne	150.00
Lane Creek Association	30.00
Joint Session Union Meeting—Roanoke Association	50.10
First—Wilmington: Rev. W. T. Simons	100.00
Olive Branch—Elizabeth City: Rev. F. L. Henley	20.00
First Calvary—Winston-Salem: Rev. W. L. Wilson	15.00
Union—Winston-Salem: Rev. A. H. Daniel	10.00
Shiloh—Charlotte: Rev. D. W. Gaither	25.00
Yadkin Davie Association	10.00
Shiloh—Greensboro: Dr. J. T. Hairston	25.00
Rowan Baptist Association	50.00

Rev. C. H. Heath—Wendell, N. C.	5.00
Second Calvary Charlotte: Rev. J. M. Kennedy	5.00
New Shepher—Woodleaf: Rev. J. M. Kennedy	5.00
Friendship Baptist Association	50.00
Files Chapel—Lexington: Rev. H. A. White	10.00
Union—Lexington: Rev. Leon Pridden	20.00
Mt. Pleasant—Winston-Salem: Rev. R. M. Pitts	29.00
Missionary Church—Mt. Pleasant: Rev. R. M. Pitts	2.00
Friendship—Hickory: Rev. J. Alexander	10.00
Shiloh—Arcola: Rev. E. L. Brodie	3.60
Mitchell—Louisburg: Rev. E. L. Brodie	8.15
Shiloh—Wilmington: Rev. J. H. Moore	20.00
Rising Star Association	95.00
Mt. Olive—Huntersville: Rev. S. M. Hardin	30.00
Hill Street—Asheville: Rev. E. W. Dixon	25.00
First—Concord: Rev. H. H. Hawkins	57.20
Cabarrus Co. S. S. & B. T. U. Union	25.00
St. Paul—Gastonia: Rev. Ekers	45.00
Rock Hill—Chapel Hill: Rev. J. R. Manley	10.00
First—Statesville: Rev. J. W. Croom	50.00
The Missionary Baptist S. S. Union: Rev. J. M. Wiggins	10.00
Conanary—Aulander: Rev. J. P. Law	35.00
Sandy Point—Windsor: Rev. J. R. Law	50.00
Finney Grove—Waxhaw	5.00
Mt. Calvary—Shelby: Rev. J. A. White	25.00
Shiloh: Rev. R. J. Davidson	12.00
Butler Branch: Rev. N. H. Hamer	2.00
St. John—Middleburg: Rev. C. L. Faison	2.30
Red Level—Monroe: Rev. W. T. Bailey	5.45
Maiden Chapel—Maiden: Rev. J. C. Brewer	5.50
Mrs. Marjorie Gore—SOUTHMOOR	4.00
Willing Workers' Circle of Union Baptist—Durham	25.00
Coley Spring: Rev. L. H. Johnson	1.00
Haywood: Rev. L. H. Johnson	2.82
First—Tarboro: Rev. J. D. Roberts	20.00
Ilong: Oxford: Rev. G. E. Cheek	9.60
Mill Creek—Monroe	6.50
Mt. Nebo—Wilmington (Layman's League)	16.00
Morning Star—Hickory: Rev. C. R. Harper	4.05
St. Reddick—Belhaven: Rev. T. G. Bynum	3.10
First—Stedman: Rev. R. P. Farrison	3.16
Warrenton Colored Baptist	10.30
First—Apex: Rev. Theodore Walker	13.02
Mt. Nebo: Rev. J. H. Smith	25.00
Ebenezer—Wilson: Rev. Charles T. Jones	2.04
Snow Hill—Keshaw: Rev. C. E. Griffin	2.20
First—Kinston: Rev. U. G. Moyer (Jr. Mission)	3.00
Antioch—Proctorville: Rev. U. S. Singletary	1.00
Friendship Chapel: Rev. G. S. Stokes	1.50
West Rouseke Union	19.00
Hammond's Creek Association (Miss. Union)	5.00
First—Winton: Rev. G. T. Rousen	5.22
Round Branch—Bladenboro: Rev. A. G. Boone	25.00
First—Fremont: Rev. P. H. Rand	3.08
Evening View—Jacksonville: Rev. M. W. Beekton	6.25
St. Stephens—Chatham: Rev. D. C. Gore	50.00
Mt. Zion—Rocky Mount: Rev. R. W. Underwood	2.00
Mt. Pleasant—Clinton: Rev. A. L. Thompson	8.00
Saint Delight—Nashville: Rev. Ned Jones	5.00
First—Weldon: Rev. J. W. Wiley	41.28
Mt. Olive—Newton: Rev. T. T. Sanders	7.00
Bethlehem—Seaboard: Rev. C. C. Staton	10.00
Little Zion—Whitakers: Rev. K. P. Battle	2.20
Snow Hill—Norlina: Rev. E. L. Brodie	5.00
Michael Creek—Oxford: Rev. D. P. Lewis	4.75
First—Lumberton: Rev. E. Burns Turner	50.00
Mt. Olive—Lewiston: Rev. C. E. Griffin	25.00
Mt. Calvary—Bokham: Rev. T. C. Graham	2.00
Rock Spring—Creedmoor: Rev. L. J. Alexander	2.00
First—Concord	6.70
Lovely Hill—Macon: Rev. E. B. Sugg	5.00
Pee Dee—Lilesville: Rev. T. S. Melver	2.25
Mt. Pilgrim—Lake Landing: Rev. J. A. Mackey	3.15
Baptist Grove: Rev. M. W. Perry	15.00
Felt's Chapel: Rev. G. S. Stokes	7.00
First—Fuguy Springs—Rev. G. S. Stokes	9.00
First—Wendell: Rev. G. S. Stokes	10.00
First—Wilson: Rev. G. S. Stokes	5.00
Good Hope: Rev. G. S. Stokes	42.00
Jones Chapel: Rev. G. S. Stokes	5.00
Jones Hill: Rev. G. S. Stokes	5.00
Juniper Level: Rev. G. S. Stokes	4.00
Malaby's Cross Road: Rev. J. H. Clanton—Rev. Stokes	40.00
Mt. Pleasant—Neuse: Rev. G. S. Stokes	10.00
Mt. Pleasant (Franklin) Rev. G. S. Stokes	2.00
White Bethel: Rev. G. S. Stokes	42.00
New Providence: Rev. G. S. Stokes	10.00
Oak City: Rev. G. S. Stokes	5.00
Pleasant Grove: Rev. G. S. Stokes	50.00
Riley Hill: Rev. G. S. Stokes	15.00
Springfield: Rev. G. S. Stokes	10.00
Tupper Memorial: Rev. G. S. Stokes	7.00
Enoch Chapel—Wilmington: Rev. G. W. White	7.00
First—Weldon: Rev. W. W. Riley	10.00
South Main Street—Louisburg: Rev. D. P. Lewis	5.60
Fayetteville Street—Raleigh: Rev. J. W. Jones	5.00
Rev. J. W. Jones—Raleigh	10.00
Dr. P. A. Bishop—Beulah Association	100.00
Pine Grove—Macon	7.00
Phillips—Chicon: Rev. E. Harris	5.00
Red Hill—Cameron: Rev. C. Taylor	10.00
Hawkins Chapel—Franklinton: Rev. M. P. Davis	3.75
First—Lawndale: Rev. W. L. Johnson	3.60
White Oak—Lillington: Rev. H. L. Womack	3.00
New Light—Lenoir	2.00
First—Bowden: Rev. J. W. Boone	1.00
Morehead Avenue—Durham: Rev. C. E. McLester	75.00
Little Zion Baptist: Rev. K. P. Battle	1.00

Mt. Calvary—Shelby: Rev. J. A. White	31.25
Malaby's Cross Road: Rev. J. H. Clanton	1.56
Rev. J. H. Clanton, Raleigh, N. C.	15.00
Other sources	2,469.61
Total	\$11,507.72

CORRECTION!!

In listing the September contribution received from the office of the Executive Secretary, the First Baptist Church, Pine Level, North Carolina, the Reverend N. L. Horton, Pastor, which should have had credit for a contribution of one dollar (\$1.00) was omitted.

Usher Resistance To Worship

Resistance results in heat. I got hot. It was the Sunday before Christmas. If ever I am in the mood to worship the King, it is at Christmas time. I approached the entrance to the sanctuary. I guess I wasn't particularly wanted. At least no usher was there to usher me into the House of God. Nevertheless, I went in—still no usher, except in the far corner apparently waiting until I should "Eenie, meenie, minie moe" to which aisle I should go.

Since my dubious friend in the far corner was the only usher in view, I took a chance and headed for his station. He handed me the order of worship and started down the aisle without so much as a welcoming nod, a whispered word, or even an inquiry as to where I would prefer to sit. I really was tempted to sit not so far forward as he indicated, but my good manners triumphed, although my blood pressure was getting higher with each step.

The service began—the call to worship, the opening music, the scripture reading—all brought me back to the atmosphere of worship. But just as the choir reached the high point in its anthem, "WHAM!" The usher breezed by to slam the window down. When the minister announced the offering there was an embarrassing delay—the ushers were late. Just before the minister began his sermon, some late comers were squeezed into my pew, upsetting the poise and worshipful mood of all concerned.

Yes, it was a beautiful service and an inspiring sermon, but with lots of "Usher Resistance." All of which leads me to suggest that ushers should be as well trained for their part in the worship service as the musicians, the minister and others who help one enjoy a satisfactory worship experience.

—E. M. Hosman.

"Peace is given to those who are fit to receive it and this fitness is the fitness of a humble faith."

THE STAR OF PEACE

The world is hoping for peace; the truly wise men of all nations are diligently working and hoping against hope that the forces of misunderstanding, of hatred, of greed, shall not conquer.

It is so much like the search for peace some two thousand years ago; a story that we can well listen to again as it will be dramatized on the air on Sunday, December 26, in that outstanding public service radio program, "The Greatest Story Ever Told."

On that Sunday evening, at 8:30 p. m., EST, the American Broadcasting Company network will present a dramatization of "Star of Peace," the story of the three wise men searching for the Prince of Peace; going from one section to another, following the star, meeting obstacles, overcoming situations that arose to sway them from their journey.

Even then it was not an easy road. Peace was never easy; there have always been people who would rather have greed, hatred, struggle. But those who want peace, those who search for peace, those who are willing to fight for peace, will find it, even as the three wise men of old found the Prince of Peace.

Perhaps our peacemakers today, and every one of us, can learn a most invaluable lesson from this story once again. Listen to it on December 26, and let its message really seep into your soul.

Funds available for the maintenance and treatment of mental patients do not provide adequate housing, food, clothing and other necessities.

JUST FOR FUN

"Kitchen Stools that you can sit on comfortably for about a minute. They'll tip over if you stand on them. Buy some insurance and then buy one of these \$3.50 stools for \$1.50."—Reader's Digest.

"And what is a synonym, Willie?" asked the teacher.

"A synonym," said Willie, "is a word that you can use when you can't spell the other one."—Sunday School Informer.

Teacher: "What are people called who are always talking when other people are not interested?"

Billy: "Please ma'am, a teacher."—San. Sun.

He stopped at a small hot-dog stand and ordered coffee. Just to be polite he said, "Looks like rain, doesn't it?"

"Well," snapped the proprietor, "It tastes like coffee, doesn't it?"

The old farmer, dozing in the shade of his front porch, awakened suddenly when a high pressure salesman bustled up the front path. Under his arm was a sample of a ten-volume set of books on scientific farming which he urged the farmer to examine.

"Nope," replied the prospect, "got no use for it."

"But you ought to have it," the salesman insisted. "It will teach you to farm twice as well as you do now."

"Son," replied the farmer pityingly, "I don't farm half as good now as I know how."—San. Sun.

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