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# Baptist Informer

Official Organ of the General Baptist Convention of North Carolina

Volume 69

RALEIGH, NORTH CAROLINA, October, 1947

Number 10



Retiring Executive Secretary Thomas Kilgore, Prophetic Preacher, Efficient Executive and Christian Gentleman.

## BAPTIST INFORMER

Organ of the General Baptist State Convention  
of North Carolina

OTIS L. HAIRSTON, *Editor*

THOMAS KILGORE, *Business Manager*

### DIRECTORS OF BAPTIST INFORMER

O. S. Bullock, Raleigh; L. W. Wertz, Hamlet; E. M. Butler, Wilmington; R. P. Daniel, Raleigh; Mrs. Viola McMillan, Tarboro; P. A. Bishop, Rich Square, and M. M. Fisher, Durham.

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One dollar a year

## ANNOUNCING Eightieth Annual Session GENERAL BAPTIST STATE CONVENTION

of  
NORTH CAROLINA, Inc.

Meeting at

FIRST AFRICAN BAPTIST CHURCH  
Goldsboro, North Carolina

**Reverend M. W. Morgan, Pastor**

**Tuesday, Wednesday, Thursday**

**October 28, 29, 30, 1947**

### THE PROGRAM

will feature

Sermons, Addresses, Panel discussions, Reports by Baptist Ministers and laymen of North Carolina and by special guest from other sections of the country.

Every loyal Baptist church in the state of North Carolina is expected to be represented. Every Association and every Convention is expected to be represented.

It is urgently requested that all churches, Associations and Conventions bring liberal representing fees. Our responsibilities this year in connection with the publication of B. T. U. Literature have been heavy. Lets lighten the burden by bringing a liberal State Mission contribution to the Convention.

### INFORMATION

1. All meals at the Convention will be prepared and served at the host church.
2. The cost per delegate for the three days will be \$6.25,—\$3.25 for meals and \$1.00 per night for sleeping.
3. Delegates who take their meals outside are asked to pay a representative fee of seventy-five cents. (\$.75).

## SHAW HAS FORMAL OPENING SERVICE

Opening exercises were held Wednesday morning at 11 in Greenleaf Chapel of Shaw University to inaugurate the 83rd year of the institution's service. The annual address was delivered by Dr. R. S. Holladay, physician and member of the Board of Trustees of Billingsley Memorial Hospital of Statesville.

Dr. Holladay, a graduate of the former Leonard Medical School of Shaw University, Class of 1905, told students, "The doors of the university are portals of opportunity." Classing this period as a "great time to be young," he urged his hearers to "make the most of your college career for it will enable you to help make the most of America."

President R. P. Daniel, who introduced the speaker, declared, "We must develop a philosophy of service that transcends race." He indicated that 400 students had been denied admission to the institution because of space limitations and averred "Today students are fortunate who can continue their education from high school uninterrupted."

Remarks were made by the Rev. Paul Johnson, president of the Interdenominational Ministers Alliance of Raleigh, following devotions which were led by Dean Wm. R. Strassner of the School of Religion. Mrs. Holladay, wife of Dr. Holladay, and Jeanes Supervisor of Iredell County, also made remarks. A vocal solo was offered by Miss Enola E. Laws, newly appointed instructor in music, with Harry Gil-Smythe accompanying.

Sin can never be judged by its immediate effects, for it is a seed sown and you have yet to learn what it will yield in the reaping time.—Marcus Dods.

# BAPTIST INFORMER

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## Editorial Comments

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### Facing Another Year

October 1st marked the beginning of a new conventional year for North Carolina Baptists, after ending the previous day the most successful and significant year in the eighty years of history of Baptists as a organized state body.

During the out-going year, significant progress was made by Baptists through their cooperative program. There were more church workers enrolled in Training Institutes, more churches supporting the program, and greater assistance given to the cause of Foreign Missions and Christian Education than during any previous year.

With the task of going beyond the achievement of the past year during the current year in spite of a change in the executive secretary, there is seemingly a feeling developing among our constituency that a recession is sure to "set in."

At a time when there is desperate need for increased support to Christian Education, Foreign Missions and an expanding program of State Missions, this feeling definitely must be eliminated. We must go far beyond our last year's achievement.

With a spirit on the part of every pastor and church leader of "Christian Stewardship growth," we can far surpass the previous year's achievements. Let every pastor be led to have his church grow in "Christian stewardship giving" during the present year and a recession will be impossible.

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### Will Be Great Loss

In losing the Rev. Thomas Kilgore as executive secretary of the General Baptist State Convention of North Carolina, Inc., North Carolina Baptists will lose a dynamic and prophetic preacher, an excellent executive and a Christian gentleman.

Coming to the Convention in February, 1945, to succeed the Rev. C. E. Griffin, the Rev. Mr. Kilgore has performed, with the leadership, staff and constituency of the Convention, a miraculous task and as a result of his work, the cause of Christian Missions speeds nobly on its way.

Realizing in the beginning that Christian Missions can grow only as a true spirit of Christian stewardship is developed, the Rev. Kilgore launched a program centered around Christian Steward-

ship which has had definite results from Manteo to Murphy. The great emphasis of the program in the office and on the field during his administration has been Christian Stewardship living and giving.

With this type of emphasis, the work of the convention has grown immensely. Approximately 400 churches, who previously did not support the cooperative program, have tied their programs in with the convention. The office staff has increased from seven persons to fifteen, and yearly gifts for missions and Christian education have increased from \$71,086.60 to \$130,524.00.

Before coming to the convention, Mr. Kilgore demonstrated unusual ability as a pastor at the Friendship Baptist Church in Winston-Salem, where he in six years, with a fine membership, developed a small church to one of the most vital churches in the country. At the time he assumed his work with the Convention, the Friendship Church with a membership of approximately 450, had a yearly budget of \$17,500.00. The church, with a beautiful modern church building erected during his administration, operates one of the finest nursery schools in the state.

While pastoring in Winston-Salem, Rev. Kilgore served for several years as College minister at Teachers College, and as president of the Ministers and Deacons' Union of Winston-Salem and vicinity. He is known in Winston-Salem as a champion of the rights of the "common" working man.

His national affiliations include membership in the Southern Conference of Human Welfare and the Fellowship of Southern Churchmen, where he serves as business manager of Prophetic Religion, organ of the Fellowship.

A graduate of Morehouse College, Baptist school of Georgia, Mr. Kilgore has done advanced work in Theology at the Howard University School of Religion.

North Carolina Baptists have been fortunate to have the services of a gifted prophetic preacher, an unusual executive and a Christian gentleman as Rev. Kilgore for the past two years and eight months, and the entire constituency joins in best wishes for him and his family, as they take over at Friendship Baptist Church in New York City.

## FOUR SCORE YEARS

By THOMAS KILGORE, Executive Secretary

Eighty years of Baptist History can now be viewed by North Carolina Baptist. "Four Score Years" of continuous operation as a State Convention is now a reality. These "Four Score Years" have seen many changes in our State, the Country and the World. They began in the smoke of the Civil War, and they end in the wake of the Atomic Age. In between has come war, famine, depressions, prosperity, fruitful growth, human development and religious progress. In some direct or remote way North Carolina Baptists have been in and taken part in these changes. And today we stand upon the threshold of another year and another era in world history ready to do our part for a better world.

We are proud today that we have not deceived the founders of our Convention. We have carried on in the true spirit of Christ. This report will reveal that more has been done in the past year to carry out the Great Commission than in any previous year. Our Convention has continued to serve as an outlet for our church and Baptist organizations throughout the State, for the benevolent, Christian Education and Missionary causes. This year over a thousand churches and organizations have used the Convention as a medium for their church outreach.

Total contributions through the Convention for the past five years have been steadily increasing: 1940-41, \$7,853.03; 1941-42, \$20,155.09; 1942-43, \$30,827.86; 1943-44, \$71,086.60; 1944-45, \$101,623.34; 1945-46, \$134,338.90 and 1946-47, \$130,524.40.

These "Four Score Years" have meant the development of an aggressive church. The passivity of yesterday has been converted to dynamic actions in many churches today. Religion has been brought out of the sky and put to work in home, on the farm, in the classroom, in the factory and in the church.

With the progress of these "Four Score Years" there are still many problems. Problems which the church *must* face. The Kingdoms of this earth must become the Kingdom of God. The church is the starting point. Racial good-will must supplant racial intolerance, economic justice must supplant economic exploitation, political integrity must supplant political trickery, social solidarity must supplant social ostrichisms, dynamic Christian living must supplant hypocrisy and duplicity. *Good must overcome Evil.* The Church faces the challenge.

During 1946-47 the official staff of the General Baptist State Convention, the Baptist Headquarters' staff, and the constituency of the Convention, have all shown a keen interest in the development of the total church life of the Baptist churches

in North Carolina. Our reports will reveal the toil, the sacrifice, the energy and time spent by members of the Baptist Headquarters' staff in carrying our program to a higher level this year than it has ever before attained.

The work of the Convention has been wonderfully blessed this fiscal year. More people have been touched by the Convention workers than ever before, more money has been raised, and more conversions reported as a result of our work on the field. The boards and committees of all the State Bodies have offered a fine type of co-operation in carrying on the work. The Moderators of our Associations have, also, worked and shown interest as never before, and too much cannot be said of the fine spirit of interest shown by the hundreds of pastors which have led over a thousand churches to participate and co-operate with the Convention Program this year.

As we close the year I am glad to report, that the spirit of harmony and co-operation in every area has made it possible for us to raise \$130,525.40 this year.

## What Will Congress Do With Jesus Which Is Called Christ?

Some months ago a nationally famous magazine started a controversy among its readers by publishing a list of questions about Jesus Christ, one of which was: "With His ideals unchanged, standing for the brotherhood-of-man principles, would it be possible for Him to be elected President of the U. S. A.?"

Some benefit may possibly be derived from such hypothetical questions, though it is doubtful. There is a very practical question up before the United States Congress now, however, which can and must be given a concrete answer. The Constitution of the United States has in it no Divine acknowledgment, and (except for the Clerk's notation in the date, "In the Year of our Lord") *our national Constitution does not mention Jesus Christ.*

There were two resolutions introduced in Congress near the close of the recent Session which propose to amend the Constitution so as to acknowledge Jesus Christ. The bill in the House of Representatives is H. J. Res. 239, introduced by Congressman Louis E. Graham of Pennsylvania. The Senate bill is S. J. Res. 150, introduced by Senator Arthur Capper of Kansas. Both bills are now in the Committee on the Judiciary of the Senate and the House. They will come up for committee action in January, 1948. Here, then, in no impractical way, is an opportunity for the Congress of the United States to "elect" the Lord Jesus Christ to the supreme position which God has given to Him, as Ruler of nations. (Matt. 28:18).

# Program of the Eightieth Annual Session

## TUESDAY MORNING, OCTOBER 28

11:30-1:30 p. m. Executive Committee Meeting, Dr. O. S. Bullock, Chairman, Raleigh.

## TUESDAY AFTERNOON, OCTOBER 28

3:00-4:30 p. m. Board of Missions Meeting, Dr. J. T. Hairston, Chairman, Greensboro.  
4:30-5:00 p. m. Memorial Service: The Rev. E. L. Kirby, Reidsville; The Rev. J. C. Covington, Fayetteville.

## TUESDAY EVENING, OCTOBER 28

Dr. P. A. Bishop, Presiding.  
7:00-7:30 p. m. Service of Worship, Evangelistic Board, The Rev. H. H. Hart, Chairman, Winton.  
7:30-7:45 p. m. Theme Address: The Rev. O. L. Sherrill, Assistant Executive, Secretary, General Baptist State Convention, Inc., Raleigh.  
7:45-8:15 p. m. Program of Welcome: The Rev. M. W. Morgan, Presiding, Goldsboro.  
Response to Welcome: The Rev. J. F. Wertz, Charlotte.  
8:30 Opening Sermon: The Rev. W. B. Westbrook, Henderson.  
9:15 Presentation of Officers.  
Offering, Rev. J. A. Davis, Kelford, and Rev. A. T. Evans, Lexington.  
Announcements and Benediction.

## WEDNESDAY MORNING, OCTOBER 29

The Rev. W. H. Davidson, Presiding.  
9:00-9:30 a. m. Service of Worship: The Rev. K. O. P. Goodwin, Winston-Salem.  
The Rev. S. D. McIver, Laurinburg.  
9:30-10:00 a. m. Enrollment: The Rev. F. R. Devane, Atkinson, Chairman.  
10:00-10:45 a. m. Annual Convention Address, Dr. P. A. Bishop, Rich Square.  
10:45-11:30 a. m. Eightieth Anniversary Sermon: The Rev. A. S. Croom, Durham.  
11:30-12:00 p. m. Report of Board of Missions.  
Report of Auxiliary Conventions and Boards.  
12:00-12:30 p. m. Laymen Period: Mr. Clark S. Brown, Winston-Salem and Mr. W. R. Tilghast, Elizabeth City.  
12:30-1:00 p. m. Presentation of New Pastors and Visitors.

## WEDNESDAY AFTERNOON, OCTOBER 29

Dr. P. A. Bishop, Presiding.  
2:00-2:15 p. m. Service of Worship: The Rev. C. C. Johnson, Monroe, and The Rev. C. A. Hart, Ahoskie.  
2:15-2:45 p. m. "The Baptist Church" (feature Address) The Rev. V. W. McLawler, Indianapolis, Ind.  
2:45-3:45 p. m. New Headquarters Building Rally, Report of Women's Convention \$5,000.00 Campaign.  
3:45-4:45 p. m. Committee Work.  
4:45 p. m. Sermon: The Rev. C. S. Hall, Gastonia.

## WEDNESDAY EVENING, OCTOBER 29

Dr. P. A. Bishop, Presiding.  
Music: Shaw University Choir

7:00-7:45 p. m. Discussion: "The Baptist Church As It See It."

1. The Rev. J. W. Mason, Siler City.
2. The Rev. V. C. Burns, Wilkesboro.
3. The Rev. J. T. Duke, Ashville.
4. The Rev. R. W. Barber, Wilkesboro.

7:45-8:00 p. m. Worship—Meditation: The Rev. Charles Ward, Winston-Salem.

8:00-8:30 p. m. Address: "The Baptist Church and Shaw University"

Dr. R. P. Daniel, Raleigh  
8:30 Sermon: Dr. J. H. Jackson, Chicago, Illinois.

Offering for Shaw University.

The Rev. A. R. Winborne, Plymouth.  
The Rev. A. G. Boone, Fayetteville.  
The Rev. W. M. E. Coviell, Belhaven.  
Presentation of Visitors.  
Announcements—Benediction.

## THURSDAY MORNING, OCTOBER 30

The Rev. D. C. Gore, Whiteville, Presiding.

9:00-9:30 a. m. Service of Worship: The Rev. F. L. Henley, Elizabeth City, and the Rev. T. M. Walker, N. Wilkesboro.

9:30-10:00 a. m. The Oxford Orphanage—Mr. T. A. Hamme, Oxford.

10:00-11:00 a. m. Moderators Hour: The Rev. D. L. Simons, Powellsville.

11:00-11:45 a. m. Shaw University School of Religion.

11:45-12:30 a. m. Sermon: The Rev. J. W. Wiley, Weldon. Solo: Mrs. Esther Hall Webber, Wilmington.

Presentation of Visitors and Announcements.

## THURSDAY AFTERNOON, OCTOBER 30

Dr. P. A. Bishop, Presiding.

2:00-2:15 p. m. Service of Worship: The Rev. E. L. Brodie, Louisiana, and the Rev. J. W. Caldwell, Roanoke, Va.

2:15-2:45 p. m. "The Baptist Church" (feature Address) The Rev. V. W. McLawler, Indianapolis, Ind.

2:45-3:45 p. m. Round Table: "Baptist Beliefs and Practices."

The Rev. W. S. Fimlator, Chairman, Elizabeth City.

The Rev. W. F. Elliott, High Point.  
The Rev. W. R. Strassner, Raleigh.  
Mrs. Edna B. Taylor, Pinelhurst.

4:45-5:45 p. m. Moderators Hour—The Rev. W. S. Sherrill, Troutman, Presiding.

## THURSDAY EVENING, OCTOBER 30

Dr. P. A. Bishop, Presiding.

Music: First Baptist Church Choir, Raleigh

7:30-8:00 p. m. Service of Worship—The Rev. H. L. Mitchell, Gatesville, and the Rev. P. G. Welch, Elizabeth City.

8:00-8:45 p. m. Address: "Foreign Missions," Dr. W. C. Somerville, Washington, D. C.

8:45- Closing Sermon: Dr. O. S. Bullock, Raleigh.

Offering: The Rev. J. B. Bradley, Charlotte.

The Rev. A. T. Alston, Burlington.  
Announcements—Benediction.

## Our Guest Speaker

Among the many fine privileges persons attending the historic 80th session of the General Convention in Goldsboro, October 28-30 will have, will be the opportunity of hearing one of America's great preachers and Christian scholars.

Speaking to the session Wednesday evening, October 29th at 8:30, will be the Rev. Joseph Harrison Jackson, pastor of the great Olivet Baptist Church in Chicago, Ill.

Dr. Jackson, who began his ministry as a boy preacher on the countryside in the state of Mississippi, is recognized as being one of the outstanding pastors in the United States. In six years at Olivet, the church under his leadership, has grown to become one of the largest churches in the country. The church has recently accepted the full responsibility of having a special structure at the Suehn Mission in Liberia, West Africa, constructed at a cost of \$35,000.

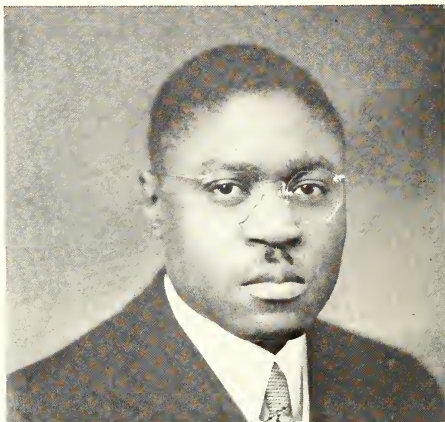
In 1937, he represented the National Baptist Convention at the World Conference of Life and Work at Oxford University, Oxford, England. He also participated in the Conference of Faith and Order at Edinburg University, Edinburg, Scotland, the same year. In 1938, he gave the principal address during the Centenary celebration of the Emancipation of Negro slaves in British Guiana. In 1940, he delivered two addresses before the World Sunday School Association in Mexico City, Mexico.

When the Ethiopian question was before the League of Nations and Mussolini's Italy was raving this innocent black republic on the continent of Africa, Dr. Jackson attended several sessions of the League of Nations in Geneva, Switzerland, in this crucial hour of history.

When a study was made in 1941 of religious leaders of the United States of America, without respect to race or creed, the name of J. H. Jackson was included and is listed in a volume entitled "Religious Leaders of America," Volume 2.

"The Rev. Mr. Jackson has walked with the great of the earth but has not forgotten the common touch. He performs the task of metropolitan ministry but has not lost his love for the beauties of the countryside."

His academic training covers a wide and varied field. He received his A.B. and B.Th. degrees from Jackson College, Jackson, Miss.; his B.D. from Creighton University, N. Y., and his M.A. requirement for his Ph.D. degree at the University of Chicago, with the exception of writing a thesis. He also holds the doctor of divinity degree from Jackson College.



DR. JACKSON

### Total Contributions Received THROUGH OFFICE of EXECUTIVE SECRETARY for MISSIONS and CHRISTIAN EDUCATION During SEPTEMBER, 1947

B. T. U. Convention—Middle District Association.....	\$ 6.00
Usher Board—Middle District Association.....	15.00
First Baptist, Reidsville—Rev. A. D. Logan.....	5.00
Roanoke Salem Baptist, Rev. C. C. Station—Weldon.....	50.00
Fayetteville Street, Raleigh—Rev. J. W. Jones.....	25.00
Penn Avenue Baptist, Oxford—Rev. H. D. Eaton.....	5.00
Johnston Association—Rev. J. W. Jones.....	50.00
North East and Cape Fear Sunday School Convention.....	25.00
First Baptist, Fairmont—Rev. J. D. McCrae.....	25.00
Forsyth County Union—Mrs. Ora Brown.....	25.00
West End Baptist, Winston-Salem—Rev. Charles Ward.....	32.50
Rock Hill, Chapel Hill—Rev. J. R. Manley.....	10.00
Mount Pisgah—Rev. J. C. McCrae.....	5.00
Caintuck Baptist, Currie—Rev. J. D. McCrae.....	5.00
Daughters of Zion—Auxiliary Middle District Association.....	50.00
South Eastern Convention—Rev. J. M. Sanders.....	25.00
Temple Memorial, High Point—Rev. F. R. Mason.....	20.00
Shady Grove, East Spencer—Rev. J. C. Melton.....	20.00
Saint James, Bessmer City—Rev. D. A. Costner.....	5.00
Saint John, Red Oak—Rev. C. C. Sharp.....	25.00
First Baptist, Charlotte—Rev. J. B. Humphrey.....	10.00
Mount Zion, Rocky Mount—Rev. R. W. Underwood.....	25.00
Keithern Chapel Sunday School, Kerr—Rev. B. B. Bethea.....	14.00
Shiloh, Mocksville—Rev. G. W. Campbell.....	5.00
Saint James, Troutman—Rev. G. W. Campbell.....	2.00
Mr. J. W. Wells—Kerr.....	12.00
Central, Wilmington—Rev. R. L. Boone.....	10.00
Wauhtown, Winston-Salem—Rev. P. Joyce.....	100.00
First Baptist, Raleigh—Dr. O. S. Bullock.....	30.00
First Baptist, Hamlet—Rev. W. F. Carlson.....	5.00
Friendship Baptist, Hickory—Rev. J. J. Alexander.....	50.00
Mount Bright, Hillsboro—Rev. A. B. Johnson.....	25.00
First Baptist, Selma—Rev. A. B. Johnson.....	25.00
Mount Zion, Winston-Salem—Rev. K. O. P. Goodwin.....	200.00
Sycamore Hill, Greenville—Rev. A. Nimmo.....	15.00
Zion Hill—Rev. J. A. Nimmo.....	10.00
Rowan Association—Dr. J. T. Hairston.....	100.00
Wake B. T. U.—Rev. Otis Dunn.....	5.00
Shiloh, Greensboro—Dr. J. T. Hairston.....	50.00
Elevation Sunday School—Rev. Otis Dunn.....	5.00
New Hope Auxiliary Sunday School Convention.....	10.00
High Point Association.....	50.00
Middle District Association.....	25.00
Rev. A. C. Matthews—Weldon.....	10.00
<b>WEST ROANOKE ASSOCIATION:</b>	
First Baptist, Kelford—Rev. A. Smith.....	10.00
Wynns Grove Baptist—Rev. A. R. Smith.....	5.00
Pleasant Plains—Rev. G. W. Watkins.....	10.00
Peterson Grove—Rev. A. J. Cherry.....	21.50
Mount Pleasant Baptist—Rev. J. R. Law.....	10.00
Zion Grove—Rev. H. H. Hart.....	10.00
New Haven—Dr. P. Bishop.....	25.00
Mount Sinai Baptist—Rev. G. T. Rousin.....	10.00
Indianwood Baptist, Windsor—Rev. Haywood Ruffin.....	20.00
Chapel Hill Baptist, Rich Square—Rev. W. R. Davis.....	75.00
Branches Chapel—Rev. O. M. James.....	10.00
Luella Baptist—Rev. J. W. Law.....	10.00
Second Baptist, Union—Rev. E. M. Lewis.....	50.00
Antioch Baptist, Jackson—Rev. W. T. Edmunds.....	50.00
Carbo Chapel—Rev. E. B. Suggs.....	15.00
Second Baptist, Creekville—Rev. E. B. Suggs.....	15.00

(Continued on page 14)

**WOMAN'S BAPTIST HOME AND FOREIGN  
MISSIONARY CONVENTION**

Auxiliary to the General Baptist  
Convention of North Carolina

**MRS. VIOLA MCMILLAN, President**  
**MRS. ELLEN S. ALSTON, Executive Secretary**

**OUR OFFICERS**

Officers elected at the recent session of the Woman's Baptist Home and Foreign Missionary Convention, 1947-1948:

- President—Mrs. Viola McMillan.
  - 1st Vice-President—Mrs. L. L. Walker.
  - 2nd Vice-President—Mrs. B. H. Rogers.
  - 3rd Vice-President—Mrs. A. B. Byrd.
  - 4th Vice-President—Mrs. E. L. Boyce.
  - Corresponding Secretary—Emeritus—Miss Mary A. Burwell.
  - Executive Secretary—Mrs. Ellen S. Alston.
  - Recording Secretary—Mrs. Clara Nesby.
  - Assistant Recording Secretary—Mrs. M. B. Sapp.
  - Bookkeeper—Mrs. A. B. Johnson.
  - Historian—Mrs. T. S. Eaton.
  - Field Director—Mrs. Martha J. Brown.
  - Junior Supervisor—Mrs. I. E. McGrier.
  - Junior Field Worker—Mrs. June W. Manley.
- Departmental Chairmen:
- Enlistment—Mrs. L. Y. Brown.
  - Mission Study—Mrs. M. A. Horne.
  - Personal Service—Mrs. E. L. Kirby.
  - Stewardship—Mrs. W. B. Westbrook.

**Junior Department**

- President—Mrs. Eva L. Merritt.
- 1st Vice-President—Miss Mozelle Alston.
- 2nd Vice-President—Miss Ada Ruth Brown.
- 3rd Vice-President—Miss Ernestine Smith.
- 4th Vice-President—Miss Rosa Whitfield.
- Recording Secretary—Miss Mildred Allen.
- Corresponding Secretary—Miss Margaret Peebles.
- Pianists—Miss Theopha Harris, Mrs. E. B. Fogle.

**Advisors**

- Mrs. M. A. Horne
  - Mrs. M. C. Grier
  - Mrs. Mollie Chavis
  - Mrs. Eunice Youngblood
  - Mrs. Alice Hilliard
  - Miss Beulah Banks
- Blessed is the leader who considers leadership an opportunity for SERVICE.

**News In Brief**

On September 29, a very fine meeting of the Junior and Senior Missionary Union was held at Piney Grove Baptist Church, Winston-Salem. Under the leadership of Sister Ora L. Brown, Mary Steward, Avatna Ganes, M. A. Horne and others. It was a great pleasure to see those Juniors in action for God under the able guidance of their President, Mrs. Horne. They performed as veterans in the cause. God is at work in Forsyth County Junior Union.

- Officers are: 1st Vice President—Miss Lillie Dobson.
  - 2nd Vice President—Miss Lucille Thomas.
  - 3rd Vice President—Miss Alice R. Rhodes.
  - 4th Vice President—Miss Ruby Powell.
  - Recording Secretary—Mrs. Mary S. Smith.
  - Assistant Recording Secretary—Miss Lillian Jackson.
  - Financial Secretary—Miss Elizabeth Amos.
  - Assistant Financial Secretary—Miss Helena Gwynn.
  - Treasurer—Mrs. Isabelle Gregory.
  - Chaplain—Mrs. Belton McGree.
- Pianist—Misses Barbara Benson, Luella Brown and Mr. J. Clyburn. In this organization there are seven churches represented.

**Cumberland, Hoke, Robeson & Bladen  
Missionary Union**

The Cumberland, Hoke, Robeson and Bladen Missionary Union, held their annual meeting at the Second Baptist Church, Fayetteville, N. C., Saturday and Sunday, September 20-21. Rev. C. E. Perry, pastor. The Missionary Study Course was taught by Mrs. Ethel Raeford, "Helping Others to Become Christians." She stressed the importance of early home training and the family altar in the home. Every one enjoyed the lesson and was spiritually fed.

The Juniors played a fine part on the program. The evening was given to them. They studied Stewardship of money.

Amount of money raised was \$214.52. Next session will be held at the St. Matthews, Rennett, N. C. Mrs. Nannie L. Smith.

**REMINDER**

This is the time to begin your new conventional year—for Regularity. Your Second Quarter begins now! Do not delay in sending your remittance.

**CONTRIBUTIONS RECEIVED THROUGH  
WOMAN'S CONVENTION DURING THE  
MONTH OF SEPTEMBER**

SENIORS	
Helper Sales—Mrs. Nellie Walker.....	\$ 7.70
Helper Sales—Mrs. Emma M. Edwards.....	2.00
Subscription—Helper Sales—Mrs. J. M. Patterson.....	5.30
Helper Sales—Mrs. Viola Craig.....	3.50
Helper Sales—Mrs. L. J. Gill.....	2.50
Andrew's Chapel Baptist Church—Mrs. Cora P. Thomas.....	4.65
Charlotte City Union—Mrs. L. L. Walker.....	20.00
Charlotte City Union—Mrs. L. L. Walker.....	20.00
Providence Baptist Church—Mrs. June Manley.....	15.00
Rooseok Union for Lott Carey—Mrs. A. L. Boyce.....	1,100.00
Gethsemane Baptist—Charlotte—Mrs. Nancy Chaplor.....	10.00
Friendship Baptist Missionary Circle—Mrs. Macy Simms.....	50.00
Friendship Baptist Missionary Circle—Mrs. Macy Simms.....	1.50
Personal Donation—Lott Carey—Mrs. Omdin Johnson.....	5.00
Personal Donation—Lott Carey—Mrs. E. S. Alston.....	5.00
Calvary Baptist—High Point—Lott Carey—Mrs. J. E. Melton.....	5.00
Personal Donation—Mrs. A. C. Matthews.....	5.00
First Baptist, Charlotte—Lott Carey—Mrs. A. L. Justice.....	15.00
Union Baptist, Lexington—Lott Carey—Mrs. S. Z. Koonz.....	3.00
Temple Memorial, High Point—Lott Carey—Mrs. J. E. Melton.....	10.00
Wendy's Aux., Rowan Assn.—Lott Carey—Mrs. J. E. Melton.....	50.00
Union Bapt., Lexington—Lott Carey—Mrs. S. Z. Koonz.....	2.00
Charlotte City Union—Lott Carey—Mrs. Minnie Hethington.....	3.00
Shiloh, Wilmington—Mrs. Clara Moore.....	5.00
E. Division Fee Dee Union—Lott Carey—Mrs. Pearl Shropshire.....	5.00
E. Division Fee Dee Union—Lott Carey—Mrs. Pearl Shropshire.....	1.50
City, County Union, Wilmington—Lott Carey—Mrs. Bertha D. Moseley.....	5.75
Calvary Bapt., Salisbury—Lott Carey—Mrs. W. W. Clark.....	5.00
Ebenezer Bapt., Charlotte—Lott Carey—Mrs. Ethel Wright.....	5.00
Personal, Jubilee Gift—Lott Carey—Mrs. Omelia Johnson.....	5.00
Personal, Jubilee Gift—Lott Carey—Mrs. Omelia Johnson.....	5.00
Personal for Lott Carey Building—Mrs. Ellen S. Alston.....	25.00
Charlotte City Union—Lott Carey—Mrs. L. L. Walker.....	25.00
Mt. Sinai Bapt., Charlotte—Lott Carey—Mrs. Gertrude Hope.....	1.50
Pleasant Hill—Lott Carey—Mrs. Nancy Woodard.....	1.50
Robeson County Union—Miss Minnie C. Lyons.....	25.00
First Baptist, Lumberton—Miss Minnie C. Lyons.....	4.01
Forsyth Co. Union—Lott Carey.....	5.00
Mt. Zion Senior Missionary Circle—Lott Carey.....	3.00
New Bethel—Lott Carey—Forsyth County.....	10.00
Shiloh, Forsyth Co.—Lott Carey.....	3.00
West End, Forsyth County—Lott Carey.....	2.00
First Institutional—Forsyth County—Lott Carey.....	2.00
Friendship—Forsyth Co. Union—Lott Carey.....	2.00
Wauhtown, Forsyth Co.—Lott Carey.....	1.50
Rising Star—Lott Carey—Lott Carey.....	1.00
Mt. Pleasant, Forsyth Co.—Lott Carey.....	2.00
Mt. Sinai Senior Missionary Circle—Mrs. Ella Trice.....	3.05
Belhaven—Helper Sales—Mrs. Mary J. Howard.....	3.00
Missionary Sales—Charlotte—Mrs. M. L. Gill.....	5.75
Helper Sales—Sanford—Mrs. R. C. Crombie.....	3.50
Helper Sales—Asheville—Mrs. Manie E. Brannon.....	3.50
Helper Sales—Claremont—Mrs. Carrie Cornelius.....	3.50
Missionary Circle Senior—Ardenn—Mrs. Constance Nesby.....	1.50
Bladen County Union—Mrs. Evelyn Baldwin.....	10.00
Wilson Co. Union—Mrs. Mary J. Lassister.....	6.00
St. Stephen Missionary Circle, Columbus Co.—Mrs. Naomi Daniel.....	5.00
Mt. Pleasant, Sampson Co.—Mrs. Naomi Herring.....	5.00
Ebenezer Bapt. Senior Circle, Durham—Mrs. Millie Monis.....	4.00
City, County Union—Mrs. Grace Armstrong.....	10.00
Six yearly sub. to Helper—Cooledge—Mrs. Prudence L. Johnson.....	6.00
Missionary Helper Sales—Roxboro—Mrs. Rubie Stewart.....	3.50
Woman's Missionary Union,Aux. Ocean View, Bolivia—Mrs. Vera Bryant.....	3.25
Nash County Union—Mrs. Annie Battle.....	3.00
Third Creek Bapt. Church, Stony Point—Mrs. Martha Miller.....	2.00
Mt. Olive Missionary Bapt., Clarkton—Mrs. Elizabeth Jeffries.....	1.40
Group 1, Mt. Pleasant Bapt. Church—Mrs. J. L. Gills.....	2.00
Mt. Zion, Polkton—Mrs. Maude Griffin.....	2.00
Zion Bapt., Reidsville—Mrs. M. Howard.....	8.00
Robeson County Union—Mrs. Isabelle Moseley.....	10.00
Rev. H. Kearney, Philadelphia.....	25
Hickory Grove, Fair Bluff, General Bapt. State Conv.....	.50
Columbus Co. Union, Building fund—Mrs. Fannie Reeves.....	25.50
Columbus Co. Senior Union—Mrs. Bessie Powell.....	25.00
Columbus Co. Union—Mrs. Bessie Powell.....	22.88
Columbus Co. Union—Mrs. Fannie Reeves.....	16.26
Columbus County—Mrs. Lillie Williams.....	7.50
Columbus County—Lott Carey—Mrs. Fannie Reeves.....	25.00
Helms County Union—Mrs. Rebecca Polite.....	2.50
Columbus Co.—Emma Haynes, Legertha Brown, Esther Powell.....	4.00
Costalo Graham.....	2.00
Gethsemane, Charlotte—Mrs. Nancy Chapman.....	2.00
Personal Foreign Scholarship—Mrs. A. C. Matthews, Every.....	5.00
H. L. Watson.....	5.00
Helper Sales—Roxboro—Mrs. O. B. King.....	1.05
Union Circle—Mrs. Nannie L. Smith.....	3.00
Helper Sales—Mrs. Nannie Smith.....	2.80
Wake County Union—Mrs. Ellen T. Powell.....	2.00
South Granville Union—Mrs. Mollie Povee.....	8.00
Wall Street Church, Sanford—Mrs. R. C. Cromartie.....	5.50
Vance County Union—Mrs. W. M. Martin.....	11.03
St. James, Bolivia—Mrs. Vera Bryant.....	2.00
Lower Union, Person County—Mrs. Willie Barnett.....	6.00
Friendship Hill Missionary Circle—Mrs. Willie Barnett.....	5.00
Mrs. Clara L. Chavis, Siler City.....	3.50
W. M. U. First Bapt. Church—Mrs. H. Yelton, Forest City.....	9.00



# CHILDREN'S PAGE

LUELLA DICKENS EDWARDS, Director

Dear Little Friends:

"Youth is the time for vision. If you haven't one, pray diligently, search unceasingly until you find one."

These words are the words of advice which I bring to your listening ears this month. There are so many of our little comrades who will not return with you as you start on your new journey of curiosity. I say curiosity because as youth you are curious to find out what lies ahead of you. In school it's the secret of who is the new teacher; What goes on in the grade or class to which I have been promoted and many others. Can you imagine living without a vision. What would it be like? But to have vision one must have faith.

As a worker with you young folks of North Carolina I have many interesting experiences which I would not exchange for anything. I have found many young people (boys and girls) to be on the alert. They are kinder, braver, better, truer than ever before in the history of the world. Some of our educators tell us that. Ministers talk about the work they are doing in their churches and communities. Yet, there are those who speak about the "spiritless boys and girls" so unfairly.

In a woman's magazine sometime ago, I read a writer's editorial which said "that the present generation of boys and girls, young men and young women, is afraid to venture any more. That they avoid the hills for fear of the briars and brambles. That they want to walk forever on a low land so they won't stumble. That they wished for security that they won't have to be afraid of being without jobs, hungry and tired."

I took for granted that she spoke of non-Christian boys and girls, men and women. Because Christian youth dares and struggles and adventures. Christian youth knows that it need not to be afraid because they follow the path of a brave young man from Galilee who threw over the tables of the money changers, who did His teaching under the critical eyes of the Pharisees and Sadducees, and who let them crucify Him for the sake of others. Young people are fearless without the chance to prove it. If ever youth had a chance to go on a crusade to show the doubting Thomases that it is striving for real values, it is now. All those who are faithless in youth, there is a challenge for you to visit a place where Christian boys and girls gather and see the wonder of a new and braver vision that will lead them into eternal prosperity; a challenge to visit a youth meeting in which all is conducted by youth; visit a Vacation Bible School that is filled with express-

ional activities. There you will be shown things that will change their attitudes.

But, little friends, you must push your way through the crowded places with the faith of the one who wanted only to "touch the hem of His garment." Lift up your eyes. . . Watch the moon, the stars and the clouds for a while and let the "peace that passes all understanding" come creeping into your soul. We learn how to chart our lives from our mistakes. Life is a preparation. Only one harbor is important. If we remember that some day we will hear the words: "Well done, thou good and faithful servant."

What is your aim? Start now at the bottom of your ladder to become prepared for the task that is set before you. It is never too early. Think on Him. Trust in Him. Believe in Him. You are here for something—find out what it is and strive at it with all sincerity and faith.

## HOW THE CHILDREN HELPED?

Yvonne and Michael always went to church with their parents even though, they didn't get very much out of what went on. While the service was going on they would sit up and play with one another, bring bubble gum to church, talk and giggle. Their parents always had to say "sh-h-h-h children, you're in church."

One day the minister visited their house. "How do you like going to church?" he asked Yvonne. "I like it," she said, "because I can always dress up, but I get tired of sitting there doing nothing."

"What about you," he asked Michael.

"Ah, I get tired all the time 'cause I can't do a thing unless mother says 'sh-h-h'. Can't a fellow do anything?"

The minister understood what both meant. He said, "I'll tell you what, since you want to help out so badly, here is something you can do. The next time you go to church instead of chewing gum, talking to one another, jumping up and down in your seats, picking at the children in other seats and giggling, suppose you just sit up straight in your seats and keep quiet. Take a part in the services. Sing when others sing. Bow your heads in reverence to God when others pray. Listen to what is being said. Then, you will find yourselves enjoying everything that goes on. Remember children, you only get out of the service what you put in it. In this way, you will be a great help.

The next night they did. In this little way, Yvonne and Michael helped in such a little way they hardly knew it.

Are you doing your part?

## DEPARTMENT OF Christian Education and Training

O. L. SHERRILL, Director

(General Activities reported by John W. White, Baptist Training Union Director)

In spite of the rapid change of personnel in the Department of Christian Education and Training within the past twelve months of our Convention year, it is encouraging to observe the continuity of the program, both in the office and on the field.

The Department of Christian Education began its year's work under the leadership of the dynamic personality of the Reverend Leon C. Riddick, who for three and a half years did a most commendable job. Completing seven months of the present year's work, the Reverend Mr. Riddick resigned to become the pastor of the Fountain Baptist Church, of Summit, New Jersey.

Following the Reverend Mr. Riddick, for the period of four months, was the Reverend O. L. Sherrill, formerly full-time assistant to the Executive Secretary of the General Baptist State Convention of North Carolina.

The last month of the year finds the Director of the Baptist Training Unions of the General Convention acting as Director of the department.

We acknowledge with gratefulness the fine co-operation of the Headquarters' staff, the President of the General Convention and each of its auxiliaries, the pastors, moderators, principals and public school teachers, who worked diligently in the expanding program of Christian Education and Training. We, further, acknowledge the faithful service rendered by Shaw University in feeding and housing the delegates that met on its campus from time to time; and the ministers of the City of Raleigh for their support and co-operation.

We have in North Carolina approximately 1,700 Negro Missionary Baptist churches. Of this number 352 participated in the Training Course Program, giving an increase of 22 more churches reached during the previous year. This is 21 per cent of the total churches within our State Convention; leaving 79 per cent of the churches not reached by any form of supervised Christian training.

During the conventional year, 1946-47, 2,029 certificates and awards were given to persons of the State who qualified through the Department of Christian Education and Training. This represents an increase of 261 enrollees over last year's total of 1,768, which is less than one per cent of our total of 275,000 constituents. A total of 136 Conferences and Institutes were held compared with 63 for the year 1945-46. Of this total (136) 46 were conducted by certified workers throughout the State.

In the light of the above given facts, the challenge comes to every Missionary Baptist in the State of North Carolina to hear the Voice of God saying, "*Whom shall I send, and who will go for us?*" Like the prophet of old, let us lift our voices, and say, "Here am I, send me." LET US ARISE AND ANSWER THE CALL.

### NEW COMMENTARY EDITOR ANNOUNCED

#### Sunday School Commentary Editor

Nashville, Tenn.—The 27th annual Sunday School Commentary, published by the Sunday School Publishing Board of the National Baptist Convention, U. S. A., Inc., will soon be off

the press. It has been written and edited by Dr. George W. Harvey, Editor-in-Chief, successor to the late Dr. J. T. Brown, who was a celebrated writer, theologian and editor for Baptists for more than forty-five years.

Dr. Harvey has received many commendations on his writings, editorials and biblical interpretations since July 1945, when he began his duties at the Sunday School Publishing Board, here at the Publishing House of the National Baptist Convention, Inc., U.S.A., of which Dr. A. M. Townsend is Secretary.

#### Editor's Statement

In a recent interview, Dr. Harvey said: "The 1948 Commentary will more than meet the general expectations of our great denomination. Even though this is my first book on the entire Sunday School lessons for the year, I feel that every user of the 1948 Commentary will find it helpful in every way.

### LIBERIAN MISSION PRINCIPAL ORDAINED TO MINISTRY

David Meserve Thomas, native of Liberia, and recently appointed principal of a Mission School operated there by the National Baptist Foreign Mission Convention, was ordained to the ministry at services held Sunday night October 5, at First Baptist Church here. Dr. O. S. Bullock, pastor, delivered the Ordination sermon. The charge was made by the Rev. J. H. Jackson, and the prayer was offered by the Rev. S. F. Daly, both of the Shaw University School of Religion.

Rev. Mr. Thomas is the son of Mrs. Cora Pair Thomas of

## N. C. COLLEGE HEAD PASSES

Dr. James E. Shepard, founder and only president of North Carolina College of Durham, died at his home Monday, October 6, following a serious illness of several days.

Regarded as one of the country's outstanding educators, Dr. Shepard was born November 3, 1874, at Raleigh, the son of the Rev. S. Augustus and Harriet E. Whitted Shepard. He graduated from Shaw University in Raleigh with a Ph.G. degree in 1894. In 1910, he was awarded the doctor of divinity degree from Muskingum College in Ohio. Selma University in Alabama awarded him the Master of Arts degree in 1912, and he received the Litt. D. degree from Howard University in 1925.

During 1898 and 1900 Dr. Shepard was Comparer of Deeds in the Recorder's office at Washington, D. C., and was deputy collector of internal revenue at Raleigh from 1899 to 1905. He served as field superintendent of the International Sunday School Association for work among Negroes from 1905 to 1909.

It was in 1910 that Dr. Shepard founded the North Carolina College, and he has guided it from its beginning as the National Religious Training School and Chautauqua with 130 students to one of the nation's outstanding state Negro Colleges, with a plant valued at more than \$2,000,000, a student body of approximately 1,500, and a faculty of 72 members.

Dr. Shepard in 1910, was the only Negro speaker at the

Raleigh and the late Dr. William Henry Thomas. He is a graduate of Liberia College, Monrovia, Liberia, and for a number of years was principal of the Lott Carey Mission at Brewerville. He expects to return to Liberia in December.

World Sunday School Convention in Rome, Italy. He was a member of White Rock Baptist for almost a half century and was for a number of years active in the state and national Sunday School movement.

He married Annie Day Robinson in 1895 and two daughters were born to this union. His wife died last February. Surviving are two daughters, Mrs. Annie Day Smith of New Bern, and Miss Marjorie Shepard of Durham; a step-son, Albert Robinson of Phoenix, Ariz.; two grandchildren and four sisters.

Funeral services were conducted from the Benjamin N. Duke Auditorium on the College campus Thursday, October 9, with Dr. Miles Mark Fisher, pastor of White Rock Baptist Church officiating. Burial followed at the Beachwood Cemetery.

## RECORDINGS OF "THE GREATEST STORY" AVAILABLE

Recordings of "The Greatest Story Ever Told," the most discussed radio program of the year, are now available to churches, schools and other groups for religious teaching and spiritual guidance, the American Broadcasting Company announced. Thirty-six of the programs already broadcast are now available, two programs to each album. Succeeding programs of this Sunday evening presentation will be available every other week, with two programs to each album.

Ever since "The Greatest Story Ever Told" was aired on the ABC network nine months ago, churches, schools, hospitals, and other groups asked for recordings of the program so that it could be played again before study groups, and used for discussion purposes. The Goodyear Tire and Rubber Company, sponsors of the program which carries no commercial, and the American Broadcasting Compa-

ny sought to satisfy these requests in some way in which the cost would not be prohibitive.

After careful consideration of the general need for such recordings, and the purpose for which they are to be used, the problem was solved by the cooperation of the American Federation of Radio Actors and the American Federation of Musicians and all the participants in the program who relinquished their usual fees so that the records could be supplied at cost of materials and manufacture.

The records are offered on a lease basis for use in churches, ecclesiastical groups, and wherever there are spiritual guidance groups, such as in schools, hospitals, and jails, at a fee of \$3.75 per album, plus express charges. Each album contains six twelve-inch double-faced records, 78 r. p.m., carrying two complete programs. There is no sponsor identification on the recordings. The recordings are supplied with the explicit understanding that they must not be rebroadcast over the air.

Requests for albums should be addressed to "The Greatest Story Ever Told" Department, American Broadcasting Company, 30 Rockefeller Plaza, New York 20, N. Y. The albums now available, and programs contained in each, are as follows:

1. The Good Samaritan and The Unmerciful Steward.
2. The Prodigal Son and Turn the Other Cheek.
3. The Ten Talents and Faith Is As a Mustard Seed.
4. The Second Mile and The Story of Lazarus.
5. The Betrayal and The Crucifixion.
6. The Resurrection and Nicodemus—The Man Who Came By Night.
7. John, the Baptist and The Golden Rule.
8. Cast the First Stone and They Who See Not Shall See.
9. The Soldier's Servant and Unto The Least of These.
10. The Fruitless Fig Tree and The Chief Seat at the Wedding.
11. The Mote In Thy Brother's Eye and Ask and Ye Shall Receive.
12. The Lost Sheep and As

Ye Would That Men Should Do To You. 13. The Loaves and the Fishes and Be Not Afraid. 14. The Pearl of Great Price and A House Built On Rock. 15. Lord, Make Me Clean and The Lost Coin. 16. Call Not Any Man a Fool and the Calling of Matthew. 17. If Thine Eye Offend Thee and Who Shall Desire To Be First. 18. Where Are the Nine and the Kingdom of God Is Within You.

#### SERMONS IN BRIEF

Keep your life free from the love of money; be content with what you have.—Hebrews 13:5.

Now faith means that we are confident of what we hope for, convinced of what we do not see.—Hebrews 11:1.

Let marriage be held in honour by all, and keep the marriage-bed unstained; God will punish the vicious and adulterous.—Hebrews 13:4.

The acknowledgment of God in Christ solves for thee all questions in the earth and out of it.—Browning.

When the elevator to success is not running, take the stairs.—Anon.

A moral, sensible, and well-bred man  
Will not affront me, and no other can.—Cowper.

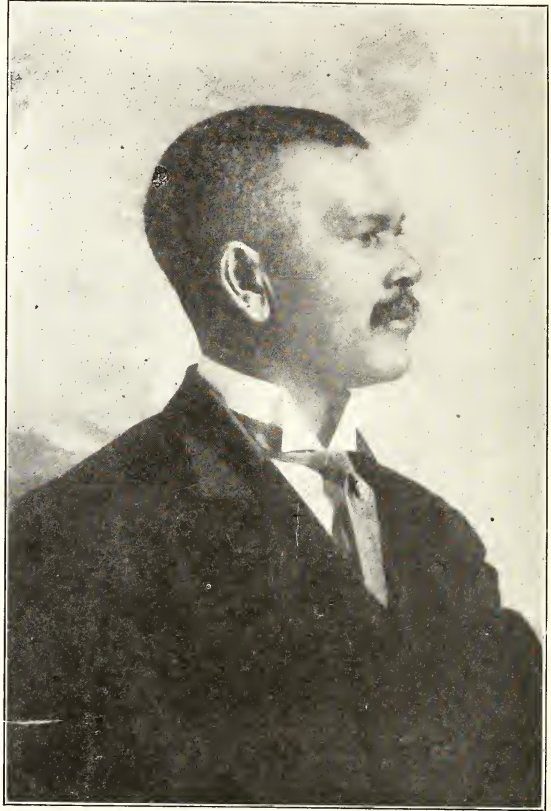
Better is a little, with righteousness, than great revenues with injustice. Proverbs 16:8

*First Steno*: "Just because a man has money doesn't mean that he's a success."

*Second Ditto*: "I'll marry any failure who's got a million dollars."—Carolina Co-operator.

"Wisdom is ability to use knowledge aright, to know what you ought to do, and do it."

## Dr. G. W. Moore Dies In Raleigh



Dr. George W. Moore, for many years prominent in Christian circles in North Carolina, died at his home, October 6, at the age of 86, ending a lingering illness.

Funeral services were conducted from the First Baptist Church in Raleigh with Dr. O. S. Bullock, pastor, officiating.

A native of Sampson County, Dr. Moore served the following churches: New Hope Baptist, Chapel Hill; First Baptist, Fayetteville; Central Baptist, Wilmington; First Baptist, Reidsville; Mt. Gilead, Holly Springs; Spring Branch, Mt. Zion, Raleigh; Mt. Pleasant and Mt. Moriah in Harnett County, and Wakefield. He also served as moderator of the Kenansville Eastern and Deep River Associations; member Executive Board of the Lott Carey Foreign Mission Convention, U. S. A., and State Sunday School missionary.

## FORMER ARMY CHAPLAIN ACCEPTS CALL

The Reverend T. H. Brooks, former Army Chaplain, has accepted a call to the pastorate of the historic First Baptist Church of Oxford, and is scheduled to be installed late in November. In accepting this pastorate, the Rev. Mr. Brooks succeeds Dr. G. W. Watkins, who resigned several months ago because of failing health.

The First Baptist Church at Oxford, N. C., has been one of the outstanding churches of North Carolina for more than fifty years. Since its organization in 1868 it has produced many outstanding ministers and church leaders. Among those still active who received their inspiration in this church are: Dr. W. H. Hester, 12th Baptist Church, Boston, Mass.; Dr. Marshall L. Shepard, Mt. Olivet Tabernacle Baptist Church, Philadelphia, Pa.; the Rev. Charles Currin, Bethany Baptist Church, Newark, N. J.; the Rev. Paul Johnson, Martin Street Baptist Church, Raleigh, N. C., and Miss Minnie C. Lyon, Missionary in Liberia. The church has one of the most modern church plants to be found among Negroes in this part of the country.

The Rev. Mr. Brooks, pastor elect, is the son of the late Rev. and Mrs. N. F. Brooks, who were prominent in religious and educational circles of Eastern North Carolina for many years. He received his academic training at A. and T. College of Greensboro, N. C., and his college and theological training at Shaw University. His first full time pastorate was the Wall Street Baptist Church, Sanford, N. C. In 1941, the Rev. Brooks resigned his work at Wall Street to accept an army commission as a Chaplain, and became the first Negro Baptist Minister from North Carolina to become an Army Chaplain. His first military service was with the 8th Medical Training Battalion at



PASTOR BROOKS

Camp Lee, Va. Shortly after the attack on Pearl Harbor he was transferred to the 24th Infantry, Rev. Brooks went overseas in the spring of 1942, and saw service in the campaign in the Northern Solomons. At the conclusion of the fighting at Munda he was promoted to the rank of Captain.

The end of the war found Rev. Mr. Brooks holding the position of Senior Chaplain at the Reception Center, Fort Benning, Ga., which office he held until his discharge on the first of January, 1947.

The new pastor-elect is married and is the father of two sons. Mrs. Brooks is the former Miss Savannah B. Nichols of Philadelphia. In addition to his religious activities, Rev. Brooks is a member of the Phi Beta Sigma College Fraternity, a 32nd degree Mason, a Shriner, and a Past Post Commander in the Veterans of Foreign Wars. He brings to his new post of duty a wealth of experience, training and contacts.

What a world! Everybody asks how you're feeling and then acts bored when you begin to tell.  
San.-Sun.

## ASSOCIATIONS MEET AT ORPHANAGE

The Joint Meeting of the Shiloh and Original Shiloh, the East Cedar Grove Association, the County Line Association and various other Associations held its annual meeting at the Oxford Colored Orphanage on Sunday, August 31st. A very interesting program was rendered, beginning with Sunday School at 9:30 a. m., to which many visiting Ministers and Deacons contributed their experiences toward making it unusually successful. A short program was rendered by a group of the Orphanage children. The meeting continued immediately after Sunday School.

Welcome greetings were extended by Mr. T. A. Hamme, Superintendent of the Orphanage. The topic, "The Necessity of Christian Cooperation" was thoroughly discussed by the Reverends Perry, Faison, and Plummer. Rev. G. E. Cheek climaxed the discussion of the topic with facts on Cooperation in Business. The entire house was inspired by the annual sermon which was given by the Rev. W. B. Westbrook, pastor of the Shiloh Baptist Church of Henderson, N. C.

Rev. H. D. Eaton, the president, lost no time in keeping the meeting going. He has many recommendations pertaining to the growth and the expansion of this joint meeting. Particular credit was given to Johnston County Union that represented with \$5.00, the East Cedar Grove Union which represented with \$25.00, and the Shiloh Baptist Church of Henderson which represented with \$11.30. The Superintendent and the entire staff was inspired and encouraged by this meeting. The entire meeting was enjoyed by the overflowing house of people who attended. The total amount collected from the various churches and friends was \$71.67.

Total Contributions Received Through Office of

Executive Secretary

(Continued from page 6)

New Bethany, Ashokie—Rev. D. W. Lamb	50.00
First Baptist, Severn—Rev. E. L. Brown	85.00
Woodville Plain Baptist—Rev. J. T. Dole	10.00
Neho Baptist, Murfreesboro—Rev. J. W. White	10.00
Saint Paul Baptist—Rev. L. Simon	10.00
Saint Luke—Rev. J. W. White	10.00
Philippoi Baptist—Rev. C. A. Hart	215.00
Saint John Baptist—Rev. C. A. Hart	64.30
Mena Baptist—Rev. E. M. Lovett	20.00
Harrisville Chapel Baptist—Rev. C. A. Hart	50.00
Zoar Baptist, Pendleton—Dr. P. A. Bishop	25.00
Beulah Union—Mr. K. D. Odum	10.00
Weeping Mary Baptist—Rev. P. G. Welch	5.00
Woman's Beulah Union	5.00
Mount Olive Baptist—Rev. C. E. Griffin	25.00
Saint Elmo Baptist—Rev. D. L. Simon	10.00
Elm Grove Baptist—Rev. D. L. Simon	20.00
Jerusalem Baptist, Conway—Rev. H. H. Hart	10.00
Zion Hill—Rev. W. Rousin	15.00
First Baptist, Ashokie—Rev. R. H. Patterson	15.00
Hill Branch Baptist—Rev. W. R. Dings	15.00
First Baptist, Powellsville—Rev. George Brown	10.00
Beulah Young Peoples Inspiration	50.00
Second Baptist, Potomac—Rev. A. Bishop	20.00
First Baptist, Winton—Rev. G. T. Rousin	10.00
Sandy Point—Rev. J. P. Law	20.00
Conocanary Baptist—Rev. P. Law	10.00
Zion Bethlehem—Rev. E. M. Lovett	10.00
First Baptist, Murfreesboro—Rev. C. T. Rousin	10.00
Lott Carey Conference	221.81
Rev. J. R. Faison—Wadesboro	10.00
First Baptist, High Point—Rev. W. F. Elliott	10.00
Mount Sinai Baptist, Leaksville—Rev. F. S. Smith	100.00
First Calvary Baptist, Winston-Salem—Rev. W. L. Wilson	30.00
Parson Grove Baptist—Rev. J. W. Dings	5.00
Poplar Springs—Rev. J. W. Dings	5.00
Calvary Baptist, High Point—Rev. J. E. Melton	10.75
Rev. G. E. Cheek—Raleigh	5.00
Sandy Ridge Baptist—Rev. J. W. Dings	10.00
Meltonville—Rev. J. W. Dings	5.00
New Saint James—Rev. Alex. Peace	5.00
First Baptist, Franklinton—Rev. M. W. Williams	10.00
Files Chapel, Lexington—Rev. H. White	5.00
New Liberty Baptist—Rev. N. Avery	5.00
Antioch Baptist, Goldsboro—Mr. R. C. Parson	25.00
Ebenezer Baptist, Charlotte—Rev. A. J. Ryans	39.80
Rev. W. H. Miller—Smithfield	1.00
Haywood Chapel Baptist—Rev. L. H. Johnson	3.02
Coley Spring Baptist—Rev. L. H. Johnson	1.00
Ware Creek Baptist, Blounts Creek—Rev. W. M. Jordan	30.00
Saint James Baptist, Rocky Mount—Rev. W. L. Mason	23.00
Moore Creek Baptist, Boliva—Rev. J. P. Levister	27.25
Green Bethel Baptist, Boiling Springs—Rev. W. L. Johnson	11.85
Mitchell Baptist, Lonsburg—Rev. E. L. Brodie	15.43
Smith Level Baptist, Moore—Rev. R. H. Sturdivant	2.00
Maiden Chapel, Maiden—Rev. J. C. Brewer	2.00
New Zion Baptist, Taylorsville—Rev. S. S. Sherrill	5.00
Butler Branch, Fair Bluff—Rev. N. H. Hamer	4.00
Dickies Grove, Henderson—Rev. E. L. Brodie	11.13
First Baptist, Warsaw—Rev. J. M. Mallette	4.00
Saint Phillip, Huntersville—Rev. F. C. Gibson	9.00
Union Hill Baptist—Rev. A. G. Boone	7.50
Morning Star, Hickory—Rev. C. R. Harper	3.05
Pleasant Grove Baptist, Mount Gilead—Rev. J. R. Maso	4.00
Middle District B. T. U. and Ushers Convention	4.00
First Baptist Reidsville—Rev. A. D. Logan	15.00
First Baptist, New Bern—Rev. W. E. Bryan	5.00
Friendship, Winston-Salem—Rev. Thomas Kilgore	50.00
Shiloh Baptist, Mocksville—Rev. G. W. Campbell	11.00
Saint Delight, Hillsboro—Rev. E. J. Jones	1.00
Union Hill, Atriverville—Rev. A. G. Boone	5.00
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