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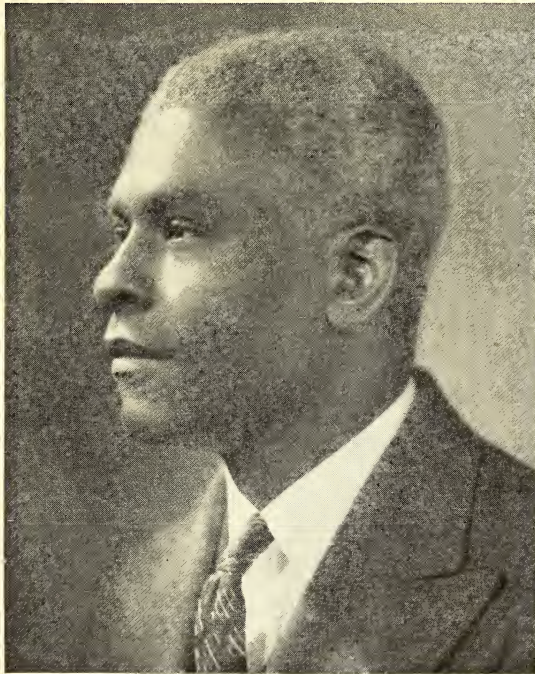
Baptist Informer

Official Organ of the General Baptist Convention of North Carolina

Volume 68

RALEIGH, NORTH CAROLINA, SEPTEMBER, 1946

Number 9



President Benjamin Eliaz Mays of Morehouse College, Atlanta, Ga.
Christian Scholar and Preacher.
(See article elsewhere in this issue)

BAPTIST INFORMER

Organ of the General Baptist State Convention
of North Carolina

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One dollar a year

General Baptist State Convention Executive Department

Announcing

79th Annual Session

General Baptist State Convention

to be entertained by

Baptist Ministers' Conference

and

Baptist Churches

of

Charlotte, North Carolina and Vicinity

and to be held at

EBENEZER BAPTIST CHURCH

DR. H. M. MOORE, Pastor

Charlotte, N. C.

TUESDAY, WEDNESDAY AND THURSDAY

OCTOBER 29, 30, 31, 1946

Convention Theme:

"THE CHURCH and SOCIAL ILLS"

A program of inspiration, information and challenge will be presented.

Each Baptist church and organization in North Carolina is expected to be fully represented.

Delegates' Expenses

Registration including dinner and supper at the church. \$1.75
Room (3 nights) and Breakfast (3 mornings)..... 4.50

Total\$6.25

Annual Associational Meetings

Ebenezer Association, the Rev. F. L. Howell, Moderator—September 19-20, Eskridge Grove Baptist Church, West of Shelby, the Rev. J. C. Mitchell, pastor.

Wilson Association, the Rev. B. H. Edwards, Moderator—September 20-22, Macedonia Baptist, Lucama, the Rev. L. E. Powell, pastor.

West Roanoke Association, the Rev. D. L. Simons, Moderator—September 25-26, Mount Pleasant Baptist Church, the Rev. J. P. Law, pastor (Harrellsville, N. C.)

Original Shiloh Association—the Rev. N. A. Cheek, Moderator—September 24-25, Edwards Grove, near Elberon, the Rev. C. T. Jones, pastor.

Mountain and Catawba Association, the Rev. W. S. Sherrill, Moderator—October 4-6, Stony Point Baptist Church (Third Creek), the Rev. D. W. Rutherford, pastor

Ocean View Association, the Rev. L. M. Stevenson, Moderator—October 4-5, Pleasant View Baptist Church, the Rev. James Bryant, pastor.

Deep River Association, the Rev. O. P. Foster, Moderator—October 4-6, Saint John Baptist Church, Climax, the Rev. J. W. Mason, pastor.

Old Eastern Association, the Rev. J. A. Nimmo, Moderator—October 4-6, Saint Paul Baptist Church, Tarboro, the Rev. W. H. Owens, pastor.

Bethlehem Association, the Rev. M. N. Zollicoffer, Moderator—October 8, Cedar Grove Baptist Church, Henrico, the Rev. W. Faulcon, pastor.

Middle District Association, the Rev. H. Peterson, Moderator—October 10-14, Keathern Chapel Baptist Church, Harrell Store, the Rev. B. B. Bethea, pastor.

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BAPTIST INFORMER

Official Organ of the General Baptist Convention of North Carolina

Volume 68

RALEIGH, NORTH CAROLINA, SEPTEMBER, 1946

Number 9

Christian Scholar and Preacher

Baptists and friends attending the forthcoming session of the General Baptist Convention scheduled to meet in the Ebenezer Baptist Church of Charlotte, October 29-31, will have along with other privileges, the "good fortune" of hearing one of the world's great Christian scholars and preacher—Dr. Benjamin Elizah Mays.

A preacher, educator, author and an eminent citizen of the world, Dr. Mays is a vital part of many national and world movements working toward the establishment of a world brotherhood.

With interest in international affairs, our subject has connections with the following world organizations: vice president, World Student Service Fund; member—Commission on Basis of a Just and Durable Peace, World Committee of the Y.M.C.A., American representative (one of 13) to World Conference of Y.M.C.A. in Mysore, India in 1937; U. S. representative at the Oxford Conference on the Church, Community and State, Oxford University, England in 1937; representative of the American Y.M.C.A. at the Plenary Session of the World Committee, Stockholm, Sweden in 1938.

As a great citizen of America, Dr. Mays is actively affiliated with the following national groups: vice president of the Federal Council of the Churches of Christ in America; member—committee on Religion in Higher Education of the Church Section, American Association of Colleges; the Committee on Academic Freedom and Tenure, American Association of Colleges; Academic Council of the National Federation for Constitutional Liberties; Kent Fellow of National Council on Religion in Higher Education; member—of Southern Education Foundation; Commission on Interracial Cooperation; Christian Strategy for Post War Planning; National Y.M.C.A. Board, and contributing editor of the *Journal of Negro Education*.

Since 1940, he has been president of Morehouse College in Atlanta, Ga. (Morehouse is a Baptist institution, and is one of the outstanding American colleges). Previous to his work at Morehouse, Dr. Mays served as dean of the School of Religion at Howard University (1934-1940). During his administration at Howard, the department of Religion attracted national attention and was rated

class A by the American Association of Theological Schools.

From 1921—to 1924, he pastored the Shiloh Baptist Church in Atlanta and taught higher mathematics at Morehouse. In the succeeding years until 1934, he held positions as National Student Secretary of the Y.M.C.A.; executive secretary of the Tampa Urban League, and director of a study of the Negro Churches in the U. S. under the auspices of the Institute of Social and Religious Research, New York City.

Mr. Mays, in less than a quarter century, has delivered addresses in more than 90 colleges in the United States, and has given numerous addresses in churches of various denominations and races all over America.

As a writer, he has contributed more than 30 articles for publication in some of the leading periodicals in the United States, and is author of the following publications:

Books—**The Negro Church** (co-author), published by Institute of Social and Religious Research, New York, 1933; **The Negro's God**, published by Chapman and Grimes, Boston, Mass., 1938.

Sections of Books—**Race in Christ** Victor edited by Danzig Patrick, World Committee of Y.M.C.A., Geneva, Switzerland, 1939; chapter IX, **The New Negro Challenges the Old Order**, A. H. Gordon, *Sketches of Negro Life and History* (In S. C.) W. B. Conkey & Co., 1929; an address—"The Inescapable Christ," published by H. W. Wilson & Co., 1944-45; contributor to the *Encyclopedia of Religion*, Vergilius Ferm, The Philosophical Library, New York, 1945.

In recognition of his outstanding work in building better race relations in America, he was named on the Schomberg Honor Roll of Race Relations in 1944. On September 1, 1945 he received the **Letter Award** from *Letter Magazine*, Ada P. McCormick, editor; "In recognition of his outstanding qualities in promoting racial friendship and understanding and his devotion to the education and development of his fellow members of the Negro race."

A native of Epworth, S. C., the Rev. Mr. Mays received his high school education at S. C. State College. He later received his bachelor degree

from Bates College in Maine, and the master of arts and Ph.D. degrees from the University of Chicago. He has also received honorary degrees from Denison University in Granville, Ohio; Howard University in Washington, D. C., and Virginia Union University in Richmond, Va.

Lott Carey Convention

"With his sacrificial and unselfish services and gifts, the American Negro-half-free, insufficiently fed and housed, has made a note-worthy contribution in building a better world through Christian missions at home and abroad," was the opinion of the 49th annual session of the Lott Carey Baptist Foreign Mission Convention, U.S.A. meeting in Germantown, Philadelphia, Pa. August 27-30.

The theme of the session was, "The Contribution of the American Negro in Building A Better World Through Christian Missions."

Highlighted by an address by Dr. Boaz A. Harris, superintendent of the mission stations in St. Marc, Haiti, representatives from several national foreign mission boards were heard.

Dr. C. C. Adams, secretary of the foreign mission board of the National Baptist Convention, Inc., viewed the Economic Contribution of the American Negro to Christian Missions, and the Rev. Dr. L. L. Berry of the Methodist Board, discussed the Religious Contribution.

Another warmly received feature of the historic meeting was the annual sermon preached by the Rev. C. E. Griffin, pastor of the First Calvary Baptist Church of Norfolk, Va., and former executive secretary of the General Baptist Convention of North Carolina. In striking and challenging words, the Rev. Mr. Griffin called upon the Christian Church to reclaim its lost mission and to effect its task of changing individual people to the Christ-like way of life.

Among other outstanding features of the session were an inspirational address by Dr. E. C. Smith of Washington, D. C., on "Has Christianity Any Assets?"; a Symposium on "Christian Missions and our Colleges," with President J. M. Ellison of Union University, Dr. J. L. S. Holloman of Washington Baptist Seminary, and Dr. M. C. Allen of Virginia Seminary, participating; and a program depicting the various types of Negro Music.

A report of the executive secretary, listed \$113,931.57 as the total receipts for the last fiscal year of the convention, and revealed that all debts had been paid and a cash balance of \$56,134.40 was on hand. The report also showed that the Convention spent only 7½ per cent of its total income for operating expenses.

The president of the organization, Dr. G. O. Bullock of Washington, D. C. whose term expired this year, was highly praised for his dynamic and forward looking leadership during his four-year administration.

Dr. N. L. Scarborough of Columbus, Ohio, was elected president, and Dr. O. S. Bullock, pastor of the First Church in Raleigh and chairman of the executive committee of the General Convention, was selected as first vice-president. Mrs. J. H. Randolph of Washington, D. C., was re-elected president of the Woman's Auxiliary, and R. L. Holloman of Norfolk, Va., was re-named president of the Layman's League.

The convention accepted an invitation from the First Baptist Church of Roanoke, Va., Dr. A. L. James, pastor, to hold its 1947 session.

Winning A Democratic Victory

An Englishman, J. Middleton Murray, said of England, "This country, as it is, is incapable of winning a Christian victory, because it simply is not Christian." This principle is sound. No country can win a democratic victory unless it is democratic. Only those who understand, value and practice justice can make a just peace. Only those who understand, value and practice democracy know what a democratic peace would be. Only those who understand, value and practice the four freedoms can make a peace to establish them everywhere.

—President Robert M. Hutchins of the University of Chicago.

Self Delusion or Conscious Deceit

A good deal of the talk by people who say they believe in equality is either self delusion or conscious deceit. Equality begins first of all in the inner man, and just as murder is the outward expression of inner hate and anger, so is equal opportunity the outward expression of inner friendliness and love. At any rate I am sure if Christians really got hold of this truth, we would move on into brotherhood.

—Charles A. Jones, Presbyterian minister of Chapel Hill, N. C.

Wake Up!!!

Never before in all history have men experienced such a world. The recent war gave thousands of men and women bloods and cremated others by the terrible fire from explosives that only modern warfare can produce.

We have seen the atom come from its hiding place of destructive secrecy, and shake its annihilating fist in the face of a power crazy world. We have seen our boys kiss their loved ones "good-bye," and sail to distant shores to defeat Nazism, Fascism and all socially evil forces that threaten to exterminate or retard our civilization. We have seen some of these boys who escaped the horrors of war return to American soil to be beaten and maimed for life by ungodly law officers, whose motto was "keep the nigger in his place." We have seen evil put evil on the throne, and the

recent elevation of Eugene Talmadge to the governorship of Georgia is a paramount example.

These and other tragic incidents present a very ugly picture, and the storm clouds of hate, terrorism and gangsterism are continually spreading while a so-called or labeled "Christian" populace is mentally asleep.

I think about the thousands of Negroes, in particular, who are asleep in the southland. In some of our counties in North Carolina, county superintendents are compelling Negroes to raise one-half of the money needed to buy school buses when the buses are paid for by the state. In the same counties, the white patrons have never had to raise money to buy a bus for the transportation of their children. In one county where there are five Negro high schools, and all five together would not make a first class "A" rated school. The patrons of each school have raised or, are raising one thousand dollars (\$1,000.00) each as half payment on a new bus which has already been paid for by the state. Where is the five-thousand dollars going that has been raised by the five schools? Some of these high schools have no lighting facilities other than kerosene lamps. No laboratory equipment, no library, etc., and yet the Negro patrons whose taxes are already paid are robbed of five-thousand dollars each time a bus is needed for their schools.

Those who are leaders are too afraid of their jobs to stand up for their right and justice. On the other hand, one community rebels and four communities support the idea of buying buses by paying anywhere from two dollars to two and one-half dollars per child in order to get the accommodations. When will the Negro citizen of this community wake up from one end of the community to the other; unite their forces and stand solidly 14,000 strong against this great injustice.

Segregation is undemocratic and unchristian. When will Negroes WAKE UP and refuse to support and pay for the support of Jim Crow patterns. Every theatre owned and operated by whites and patronized by Negroes who pay to sit in a Jim Crow section is paying for the maintenance of segregation. We must not be continually fooled by the lie of "separate but equal facilities." Go into the public schools, the bus stations, train stations, etc., and see if the facilities are equal.

Again, no Negro should work at any service station or any other business establishment that prohibits him from using the toilet facilities on the premises. If brotherhood can not be practiced in business establishments, white or colored, then we who call ourselves Christians, and who deplore the existing order of things, should refuse to work in them.

Our women must cease to be patted by white men and smile as a token of acceptance. They must WAKE UP and be ladies, and demand the

respect of men—white or colored.

We must WAKE UP economically. We must stand upon our feet. Buy a piece of land, build a house if nothing but a log cabin and live at home. Pull roots and dig stumps out of ground that will belong to you. Send your children to school, and stop keeping them out to pick cotton, beans, strawberries, etc., for the white man while he sends his children to school. As long as we remain ignorant en masse, we will ever be "hewers of wood and drawers of water."

We are also challenged to WAKE UP relative to business enterprises. We need to establish more substantial and beneficial businesses. There are too many "jonts," beer gardens, pool rooms, etc., operated by our people. We need some factories and industries that will render a service to the community and humanity irrespective of color, and from the factories and industries teach by example the gospel of Jesus Christ. We have no right to mistreat others because they mistreat us. Many people do wrong because they have never known or been taught how to do right.

We must WAKE UP and think for ourselves and stop letting others, whether of the group or out of the group, think for us. It is foolishness and hypocrisy on the part of many Negro leaders who insist on having the mayors, white ministers, and other white leaders to appear on the program of a Negro gathering to welcome the group. They can not welcome us to their homes, hotels, restaurants, or churches. The only thing that we can be welcomed to is the court house and a dirty jail. We have had lip service from many of these so-called white Christians for one hundred-fifty years, and the Lord has never commanded us to let "our mouths so talk," but rather our "lights so shine before men."

What about Negroes receiving positions as policemen with the stipulation that they can not arrest a white man? This happens quite often in the small towns, and some of the large ones of the southland. Negroes must WAKE UP and refuse to be half policemen if they cannot be whole ones.

There are thousands of Negroes in the southland who are qualified to vote, but who make no attempt to do so. There is in one county about 15,000 Negroes, and less than 200 voting. The ballot is our greatest help in attaining our full status as citizens. In fact, the person who does not vote is not a full citizen. If Negroes serve with honor to their country in every way, they should serve in every phase of the civic life of their country. We need at least one Negro on every board of education, Negro State Senators, and Representatives, and within all tax supported jobs and institutions. Negroes should be represented.

The future of America depends on how she treats Negroes and other minority groups. Her

(Continued on Page 16)

**WOMAN'S BAPTIST HOME AND FOREIGN
MISSIONARY CONVENTION OF
NORTH CAROLINA**

MRS. VIOLA McMILLAN, *President*

MRS. ELLEN S. ALSTON, *Executive Secretary*

**Words of Greetings From The Retiring
Corresponding Secretary**

Dear Sisters of North Carolina:

Greetings in the Name of the Lord Jesus and may grace, mercy and truth abide with each of you, ever.

At the beginning of 1947, I humbly thank you for the unstinted support given through the six years and commend you for building a strong Woman's Missionary Convention and looking forward and working toward a stronger, to the glory of God.

We are happy to present Mrs. Ellen S. Alston, formerly Chairman of our Executive Committee, now our Executive Secretary of our Convention. We beseech you in her behalf, in the Name of Jesus and in behalf of the Woman's Convention, to encourage and support her program in every way.

Please address all communications to: Mrs. Ellen S. Alston, Executive Secretary, P. O. Box 1818, Raleigh, North Carolina.

I am,

Gratefully yours,

"Until the kingdoms of this world shall become the Kingdom of our Lord and Saviour."

Annie L. Filmore,
Retiring Corresponding Secretary.

From the New Executive Secretary

To the President, Officers
and Sisters of the Convention:

In assuming my new duties as Executive Secretary of the Convention, it is with sincere thanks for the confidence expressed in me, that I address you.

I solicit earnestly your continued prayers for the advancement of the work and pledge, all that is within me, to maintain the high principles for which the Woman's Baptist Home and Foreign Missionary Convention has striven.

Through the intricate maze of responsibilities and duties, may we go forward in faith coupled with work for, "Faith without works is dead."

Should an occasion arise in which you need help from the Office in any way, please feel free to call on me and I shall be happy to see that the service is rendered.

The Convention extends sincere thanks to our retiring Secretary, who has given unselfishly and unstintedly of her time, talent and energy. To

her we send this message of appreciation and gratitude for the whole service. We ask her loyal devotion as we move forward.

I am,

Sincerely your servant,
In United Kingdom Building
Mrs. Ellen S. Alston,
Executive Secretary

P. S. May I please remind each President to keep in mind November 28, which is the closing date of the First Quarter 1946-1947.

**Special to Presidents and Special
Workers**

Dear Sister Presidents
and Special-workers:

This notice comes to give definite information concerning the Inter-racial Institutes scheduled for the first week of October, 1946, in Asheville, Wadesboro and Oxford, N. C.

We regret that conditions over which we had no control made impossible an effectual and successful session at this time, especially with the delayed arrival of our returned Missionary, Mrs. Cora Pair Thomas, whom we had planned to present at these Institutes.

Would you do us the kindness to have this notice of cancellation read in your public meetings, posted, and the word passed around so that no one will make a useless trip?

Again thanking you for your support in former Institutes and for your expressed interest in this one.

Are you working on local Inter-racial projects? May we have the privilege of hearing of your success? We will greatly appreciate reports of your accomplishments for our files.

We are,

Yours in United Kingdom Building,
(Mrs.) Ellen S. Alston,
Executive Secretary

62nd Session of Woman's Convention

With an attendance that flooded the Tupper Memorial Baptist Church, the Woman's Baptist Home and Foreign Missionary Convention of North Carolina held its annual meeting August 21-23, in Raleigh.

One of the great features of the session was an address by Miss Minnie C. Lyon, returned foreign worker from Liberia, on "Uniting With Youth in Foreign Service."

Executive Secretary Thomas Kilgore of the General Convention, preached the annual sermon, using as his subject the theme of the session—"United We Grow." Dean Wm. R. Strassner of the Shaw School of Religion gave the feature address.

The annual presentation of \$1,000.00 from the Woman's Missionary Union to the Convention to

OFFICERS

Mrs. Viola McMillan (to the right) of Tarboro, was re-elected president of the Woman's Home and Foreign Convention, during its recent session; and Mrs. Ellen S. Alston of Franklinton, (left) was elected and installed as executive secretary. Mrs. Alston formerly taught in the public schools of Franklin county, and was chairman of the executive board of the Convention. Her new duties began August 24.



be directed to the missionary department at Shaw, was made by Mrs. J. S. Farmer, president of the union.

A pageant—"Presenting Minnie C. Lyon," was given by the Junior Department of the Convention, and the Juniors of Forsyth County directed by Mrs. M. A. Horne, presented a pageant—"What God Would Have to Happen."

Abolishing the office of corresponding secretary, the convention elected and installed Mrs. Ellen C. Alston of Franklinton as executive secretary.

Contributions Received Through Woman's Missionary Convention Office August 1946

First Baptist Zebulon, Mrs. L. B. Foster	\$ 6.00
Antioch Goldsboro, Mrs. C. M. Leak	4.00
Green Hill Bayboro, Mrs. Louisa Hargrave	5.00
Ebenezer Wilmington, Mrs. Lucy Foreman	10.00
Shady Grove Mt. Olive, Mrs. Daisy Durham	10.00
Winn's Chapel, Mt. Olive, Mrs. Daisy Durham	28.00
Wide Rock, Durham Syd. Wl., Mrs. Nora Leathers	2.00
Hong Kittrell, Mrs. Sophia Peace	1.00
Johnston County Union, Mrs. Delai Saunders	10.00
Yadkin-Davie Union, Mrs. Sarah Cain	3.00
Temple Joyner Mt. Zion, Rocky Mt., Mrs. Lula Lucas	8.00
Institutional Greensboro, Mrs. M. J. McLean	10.00
Zion Reidsville, Miss Helen E. Robinson	7.00
Mt. Gilead, Durham No. 2, Mrs. L. M. Pretty	5.00
Galilee Oakboror, Mrs. Fannie Smith	3.00
Temple Memorial, High Point, Mrs. Mary D. Stead	3.00
Greenville, Lumberton, Mrs. Cora B. Sessoms	12.00
New Bethel, Enfield, Mrs. Thomas Coefoeld	2.00
Pleasant Meadow, Wampee, S. C., Mrs. Lillie McCray	1.00
New Bethel, Winston-Salem, Mrs. Clara N. Hayes	50.00
Mt. Zion, Polkton, Mrs. Juanita Halley	2.00
Baptist Union, Hope Mills, Mrs. Sarah McDonald	5.00
Willing Workers' Union Baptist, Durham, Mrs. Mattie Umstead	10.00
Rocky Mount City Union, Mrs. Rebecca Martin	6.00
Central, Wilmington, Mrs. Janie Newkirk	10.00
Caneuck Circle, Mrs. Janie Newkirk	2.00
Newkirk Chapel, Mrs. Janie Newkirk	2.00
Mt. Zion, Winston-Salem, Mrs. Georgia T. Harris	170.00
Central, Wilmington, Mrs. Bertie Bass	6.00
Mt. Shiloh, Williamstor, Miss M. El. Chambers	1.00
First Baptist, High Point, Mrs. Annie O. Pinnix	6.00
Mt. Carmel, Charlotte, Mrs. Mable H. Walls	4.00
Saron Baptist, Polkton, Mrs. Pauline Hubbard	2.00
Sandy Grove, Lumberton, Miss Katie Stephens	5.00

Mt. Zion, Durham, Mrs. Ida Davis	6.00
First Baptist, Statesville, Mrs. B. L. Moore	3.00
Mt. Zion, Asheville, Mrs. J. W. Harrison	25.00
First Baptist, Burlington, Mrs. Anna Warren	75.00
Roseville, Willard, Mrs. Mable B. Hayes	12.00
Keathern Chapel, Kerr, Mrs. Mable B. Hayes	12.00
Boys' Chapel, Ivanhoe, Mrs. Mable B. Hayes	13.00
Snow Hill, Ivanhoe, Mrs. Mable B. Hayes	4.00
Wards' Chapel, Kerr, Mrs. Mable B. Hayes	2.00
Hayes Chapel, Mrs. Mable B. Hayes	4.00
Personal, Mrs. Mary A. Boykins, Mrs. Mable B. Hayes	2.00
Star Bethelchem, Fairmont, Mrs. Margaret Crawford	10.00
Mt. Zion, Whitakers, Mrs. Annie V. Nelson	5.00
Friendship, Hickory, Mrs. Lottie A. Barbour	3.00
Mrs. Flora Thomas, Mrs. Laura Alston	.50
Gastonia Institute, Rev. Thomas Kilgore	50.00
Columbus County, Mrs. Lillie D. Williams	7.50
Gaston Circle, Roanoke Rapids, Mrs. A. C. Matthews	5.00
Salem Baptist, Charlotte, Mrs. D. F. Moore	15.00
New Hanover County, Mrs. Irene Maides	8.00
Mrs. Donnie Thompson, Friendship Fayetteville	1.00
Marietta Ebenezer, Mrs. E. D. Williams	.50
First Baptist, Fairmont, Mrs. Marie Floyd	3.20
Wilson County Union, Mrs. Mary J. Lassiter	15.50
Union Hill, Autryville, Mrs. Nannie L. Smith	8.00
Mud Creek Auxiliary, Mrs. Annie M. Hairston	11.00
Shiloh Charlotte, Mrs. Queen E. Rountree	20.00
Ebenezer, Wilson, Mrs. Emma Artis	28.00
Lisbon Street, Clinton, Mr. Coney Bennett	5.00
Ashty Grove, Henderson, Mrs. Marion Lewis	2.00
First Baptist, Wilson, Mrs. Magnolia Farmer	50.00
Mt. Zion, Andrews, Mrs. Cecil Sudderth	1.00
Murphy, Mrs. Cecil Sudderth	1.00
Clayton, Mrs. Wille E. Hunter	1.00
St. Amanda, Garner, Mrs. Lula Bridgers	1.00
First Baptist, Lillington, Mrs. Pearl Fuller	3.00
Wauhton Circle, Winston-Salem, Mrs. Dora M. Joyce	10.00
Shiloh, Winston-Salem, Mrs. Minnie Campbell	2.00
First Baptist, Charlotte, Mrs. Jessye Reed	8.75

THROUGH THE JUNIOR DEPARTMENT

Zion Baptist, Reidsville, Miss Helen E. Robinson	4.00
Pleasant Grove, Yadkinville, Mrs. Sarah Cain	4.00
Antioch, Goldsboro, Mrs. C. W. Leak	4.00
Shiloh, Wilmington W. I. C., Mrs. Irene Maides	2.00
Olive Grove, Warren County, Mrs. C. S. Wynn	4.00
Pender County Union, Mrs. Janie T. Newkirk	8.00
First Baptist, High Point, Mrs. Annie O. Pinnix	1.00
Ebenezer, Wilson, Mrs. E. D. Alexander	2.75
First Baptist, Statesville, Mrs. B. L. Moore	2.00
First Baptist, Bladenboro, Miss Jocrena Lewis	3.00
Roseville, Willard, Mrs. Mable B. Hayes	3.00
Keathern Chapel, Mrs. Mable B. Hayes	2.00
Royals Chapel, Mrs. Mable B. Hayes	2.00
Snow Hill, Mrs. Mable B. Hayes	2.00
Hayes Chapel, Mrs. Mable B. Hayes	3.00
Community Baptist, Durham, Mrs. Violet Jones	1.00
Star Bethelchem, Fairmont, Mrs. Margaret Crawford	1.00
Rountree, Wilson, Mrs. Mary J. Lassiter	7.00
St. Amanda, Garner, Mrs. Lula Bridgers	1.00

Gratefully acknowledged,

ANNIE L. FILMORE,
Retiring Corresponding Secretary;
MRS. E. S. ALSTON,
Executive Secretary.

FROM THE EXECUTIVE SECRETARY'S OFFICE

By THOMAS KILGORE

Let's Finish Our Task

It is my hope that as we look forward to the 79th Annual session in Charlotte, October 29-31, that we will go up with a finished task. As you read this there will be only a few more days before September 30. Our goal of \$150,000 for Kingdom work must be reached by that time. We must not fail—North Carolina Baptists must keep their position in the forefront of support for Christian Education and Christian Missions.

Visits

During the month of August the *French Broad, Cedar Grove, Wake, Rowan, McDowell-Burke, Mud Creek, Waynesville, Gold Hill, and Yadkin Valley* Associations were visited by a representative of the Executive Department. The Moderators of all these fine associations report banner years in many respects. The financial reports that have come from these bodies since their meetings have been unusually liberal. Our associations are truly reaching a stewardship interest never before attained.

Visits were made by the executive secretary this month to the following churches and meetings:

1. The *Northampton Sunday School Convention*, meeting at First Baptist Church, Rich Square.

2. *Chowan Sunday School Convention*, meeting at Phillippi Baptist Church, Cofield.

3. *Union Hill Baptist Church*, Nashville, Reverend W. H. Marable, pastor.

4. *Mount Olive Baptist Church*, Henderson, Reverend S. G. Dunston, pastor.

5. *Mitchell Chapel Baptist Church*, Reverend E. L. Brodie, pastor.

6. *Hilly Branch Baptist Church*, Lumberton, Reverend Arnett, acting pastor.

7. *A. and T. College*, Greensboro, N. C.

All of these visits were very pleasant. Reverend Marable at *Union Hill*, Reverend Dunston at *Mount Olive*, and Reverend Brodie, at *Mitchell Chapel* are doing fine jobs in Kingdom work. *Hilly Branch* has recently called a new pastor, and great things are expected from that section when he gets there.

Annual Associational Meetings

(Continued from Page 2)

Yadkin Philadelphia Association, the Rev. W. T. Johnson, Moderator—October 10-11, Piney Grove Baptist Church, Waxhaw, the Rev. J. A. Little, pastor.

New Hope Association, the Rev. T. A. Grady, Moderator—October 9-10, Haw River Baptist Church, Chapel Hill, the Rev. W. H. Bland, pastor.

Middle Association, the Rev. J. M. Burchett, Moderator—October 8-9, Nut Bush Baptist Church, near Henderson, the Rev. J. C. Cobb, pastor.

Friendship Association, the Rev. T. F. Fraylon, Moderator—October 10-11, Mount Zion Baptist Church, Gastonia, the Rev. W. M. Nelson, pastor.

Eastern Pamlico Association, the Rev. I. S. Branch, Moderator—October 10-13, Ephworth Baptist Church, near Grifton, the Rev. G. A. Moore, pastor.

Zion Association, the Rev. J. W. Diggs, Moderator—October 16-17, First Baptist Church, Hamlet.

Peel Dee Union Association, the Rev. W. H. Diggs, Moderator—October 18-20, Saron Baptist Church, Ellerbee, the Rev. G. M. Myers, pastor.

New Era Association, the Rev. N. H. Hamer, Moderator—October 18-19, Sandy Grove Baptist Church, the Rev. J. L. Williamson, pastor.

Kenansville Eastern Association, the Rev. J. Mc. Newkirk,

Moderator—October 17-18, Baptist Willard Chapel Church, Willard, Rev. Stewart, pastor.

Hyde County Association, the Rev. A. B. Fulford, Moderator—October 24-26, Saint Lydia Baptist, New Holland, the Rev. A. B. Fulford, pastor.

Lane Creek Association, the Rev. D. F. Moore, Moderator—October 24-25, Gillfield Baptist Church, Charlotte, the Rev. G. W. Walker, pastor.

Hammonds Creek Association, the Rev. R. L. Blue, Moderator—October 24-25, Pleasant Union Baptist Church, Easacacia, the Rev. J. M. Mellette, pastor.

Lumber River Association, the Rev. W. D. Mitchell, Moderator—October 6, Round Branch Baptist Church, near Bladenboro.

Western Union Association, the Rev. B. F. Johnson, Moderator—October 24-25, Brown Chapel Baptist Church, the Rev. Bobbitt, pastor.

The self-made man was speaking, and said: "My father was raiser of hogs. There was a large family of us."

And then he looked around in amazement, wondering why the people were laughing so uproariously.

—Ex.

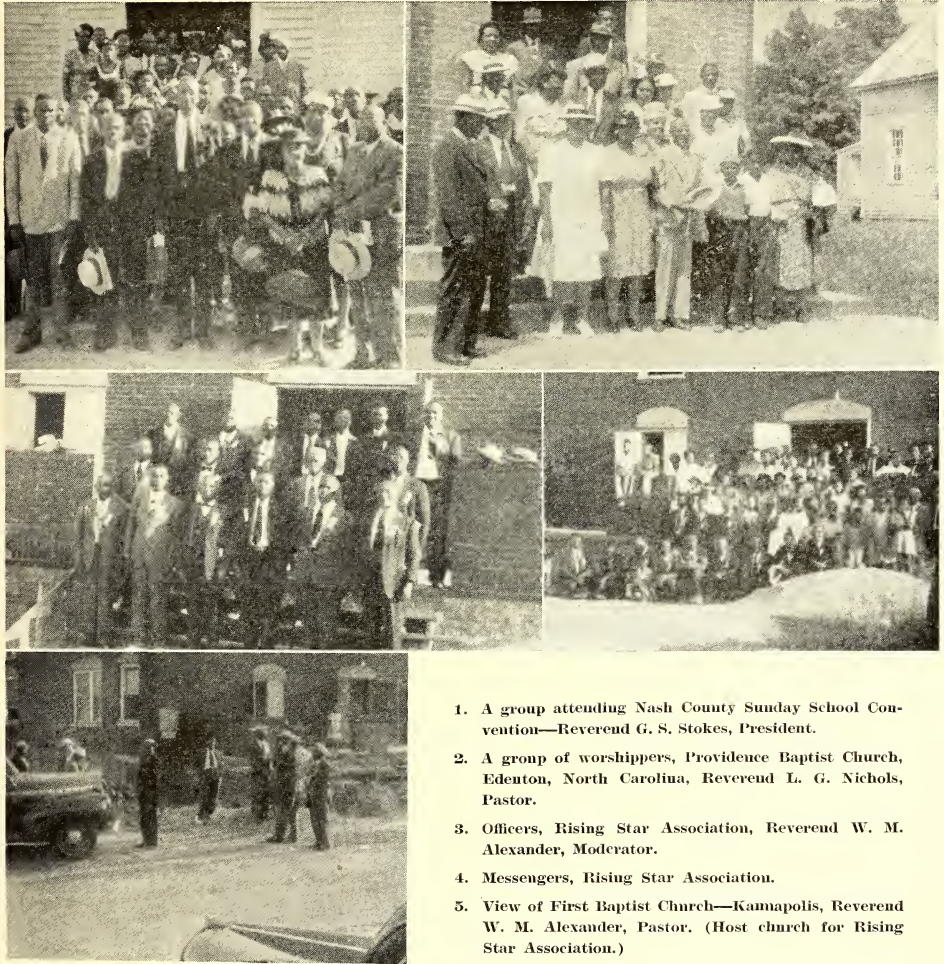
Unless this country is made a good place for all of us to live in, it won't be a good place for any of us to live in.

—Theodore Roosevelt.

John was given to snoring. His wife awoke him one night and remarked complainingly, "John, if you'd just try to keep your mouth shut, you would make less noise."

"So'd you," growled John as he turned over and went back to sleep.

—San. Sun.



1. A group attending Nash County Sunday School Convention—Reverend G. S. Stokes, President.
2. A group of worshippers, Providence Baptist Church, Edenton, North Carolina, Reverend L. G. Nichols, Pastor.
3. Officers, Rising Star Association, Reverend W. M. Alexander, Moderator.
4. Messengers, Rising Star Association.
5. View of First Baptist Church—Kamapolis, Reverend W. M. Alexander, Pastor. (Host church for Rising Star Association.)

“We all face increasing leisure. What shall we do with it? One of the tragedies of our times is the variety and beauty of things around us and the silly and sometimes sordid use we make of them. We educate people to make a living rather than teach them how to make a life—Lindsay Kimball.

“If our Nation is to furnish responsible leadership to the world in this new age of power, we

must be a sober nation.”—Bishops of the Methodist Church.

“Seventy-eight per cent of the divorce cases I have heard resulted from alcoholism. Hasty wartime or gang plank marriages, too, have added greatly to today’s heavy court dockets.”—Superior Court Judge J. A. Sbarbavor.

DEPARTMENT OF Christian Education and Training

Leon C. Riddick, Director
John W. White, B. T. U. Director

State Sunday School and Baptist Training Union Convention Report

The sixty-third annual session of the State Sunday School and Baptist Training Union Convention was very successful. The delegates and laymen of the state participated fully in the program and contributed largely to the success of the meeting. Dr. E. C. Smith of Washington, D. C. was the feature speaker for the convention.

The following is a brief statistical report of the convention:

Total:	
Sunday Schools represented..	80
Sunday School Conventions represented	23
Baptist Training Unions represented	43
Baptist Training conventions represented	21
Amount of money reported through Sunday Schools Conventions	\$1,717.00
Amount of money reported through Baptist Training Unions and Baptist Training Union Convention	638.50
Public Collections	165.38
<hr/>	
Total Amount Reported	\$2,520.88

Resolutions Passed by the 63rd Annual Session of the N. C. State Sunday School and B.T.U. Convention August 6-8, 1946 Greenville North Carolina

In view of the fact that the gospel of Jesus Christ is social in its application, as well as spiritual in its teaching, and becomes real and effective only as applied to and lived-out in the actual existence of man, we be-



Two of the divisions of the Vacation Bible School of the Gethsemane Baptist Church, Charlotte. Total enrollment of the school was 153. The Rev. J. A. Reeder is pastor. Mrs. Truelove Ervin served as principal of the school.

lieve that the Christian Church should take a stand on the social, economic, educational and governmental issues of the day, and seek to interpret and integrate these issues into human society on high Christian and democratic principles.

Because of the recent epidemic of flagrant and brutal violations of Christian and democratic rights of Americans by private citizens, as well as by City, County, State and Federal officers:

Be it resolved, by the 63rd Annual Session of the North Carolina State Sunday School and Baptist Training Union Convention in formal session at Greenville, North Carolina, August 8, 1946, representing 275,

000 Baptist of the State:

First, *That*, we approve of the action of Dr. R. A. Young, Ph.D., at Nashville, N. C., July 5, 1946, in testing out the segregation law by refusing to obey a bus driver's orders on segregation in travel. We know that this law and all segregation laws are undemocratic, unbrotherly and unChristian, and we believe them to be Federally unconstitutional. We, as Christians, therefore, condemn them and ask our governor, Honorable Gregg A. Cherry, and our legislature to rescind them. We condemn the treatment which Miss Young received at the hands of the law enforcement officers, and pledge to her our moral and financial support.

Second: *Be it resolved, that,* we disapprove all types of brutality and lawlessness whether by government officers or private citizens, such as that of the city, county officers, and state highway patrols at Columbia, Tennessee, and of the mob of private citizens near Monroe, Georgia, which recently lynched two innocent men and their wives; and

That we commend Governor Ellis Arnall, of Georgia, his attorney-general and the head of the Georgia Bureau of Investigation for their courageous action in behalf of justice.

Third: *Be it resolved, that we* commend President Truman for his repeated voting as a senator for a Federal anti-lynch law and for his repeated request for a Federal anti-lynch law as President; and

That we request every United States Senator and Representative from North Carolina to support and vote for such a law.

Fourth: *Be it resolved, that* we recommend to our people that every qualified man and woman register, beginning with October, and vote, beginning with November this year, and see that he or she is registered for and votes in every election for which he or she is qualified, and that all such voters will use their influence in getting others to register and vote.

Fifth: *Finally, be it resolved, that* our people join and cooperate with such labor unions as in their respective localities seem to offer them the best opportunity for full membership, participation and development; and

That we encourage the development and patronage of more business among our people, especially cooperatives; such as, credit unions, Farmer Purchasing Unions and grocery and clothing stores, etc., for by them is business most likely to be socialized and developed on a Christian basis.

Unanimously approved by the State Sunday School and Baptist Training Union Convention



A group of students enrolled in the Vacation Bible School of the First Baptist Church, Southern Pines. This was the first Vacation Bible School in the history of the church, and 138 pupils were enrolled. The Rev. W. D. Burton, Jr. is pastor. Miss Luella Dickens, state vacation Bible School worker, was supervisor of the school.

(auxiliary to the General Baptist State Convention of North Carolina) during its 63rd Annual Session, August 8, 1946, Greenville, N. C.

E. M. Butler, President, Sunday School Division.

S. F. Daley, Secretary, Sunday School Division.

J. T. Hawkins, President, B. T. U. Division.

Mrs. J. S. Kilgore, Secretary, B. T. U. Division.

Copies of the resolutions have been mailed to: President Harry S. Truman and U. S. Senators and Representatives from North Carolina; Governor Gregg A. Cherry, North Carolina Secretary of State, Attorney-General, Commissioner, Public Utilities, Carolina Trailways and Greyhound Bus Companies, and Chief of Police, Nashville, N. C.; Governor Ellis Arnall, Georgia Attorney-General and Head of FBI; Southern Conference on Human Welfare, National office, NAACP, Southern Regional Conference and the Fellowship of Southern Churchmen; the families of the deceased in Georgia, and to several newspapers and periodicals.

Church Organization

The school teacher organizes a parent-teacher association in his school in order that he might be able to do a better job as teacher, and he does a better job; the foot ball coach organizes his team that he might be able to defeat the opposing team, and the opposing team is defeated; in the store, the merchant organizes his clerks that he might sell more goods, and more goods are sold; when Jesus fed the five thousand, he informed his disciples to have them sit down by companies; they sat down in rows by hundreds and fifties, and they were fed.

One might go on and on at great length pointing out the progress made through organization. Let us say, then, that organization is essential to progress.

Of all institutions on earth, the Christian Church is the greatest, and has the greatest mission—that of saving souls.

Since the Christian Church is the greatest institution on earth, it should be the best organized. The question naturally rises, what, then is responsible for its organization. The answer: The pastor is responsible. He is responsible to God for the Church. Read God's word to Ezekiel, which says:

"But if the watchman see the sword come, and blow not the trumpet and the people be not warned, if the sword come, and take any person from among them, he is taken away in his iniquities; but his blood will I require at the watchman's hand.

To thou O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me."

Let us notice a few of the great truths about church organization. In Missionary Baptist Churches there are no auxiliaries or helpers. Webster in his definition for the word



A group of the 104 pupils enrolled in the two weeks' Daily Vacation Bible School of the Friendship Baptist church, Hickory. Twelve children professed faith in Christ during the period. The Rev. J. J. Alexander is pastor. Assisting with the instruction were Mesdames Viola Howell, Sadie Rouse, Hattie Morrison, Addie Berry, Josephine Culberth, Arrilla Angle, Lottie A. Barbour, Etta Deal, J. J. Alexander; Misses Vesie Sarratt and Virginia Fullwood.

auxiliaries states that: Foreign troops in the service of the nation at war are auxiliaries to the nation with which they are fighting. This being true the government of these foreign troops has a right and power to call its troops to their native land away from the battle at will.

In the light of Webster's definition for auxiliaries the Sunday School is not an auxiliary to the church, for the superintendent has not the right nor authority to stop the Sunday School from its work.

The Sunday School is the church at work teaching its members the word of God; the Baptist Training Union is the church at work training its members in the duties and privileges of church membership; the Missionary Circle is the church at work spreading the Gospel, that souls might be saved home and abroad; the mid-week prayer meeting is the church at

work in prayer to a prayer hearing God; the Choir is the church at work singing praises to the glory and honor of God.

A central church treasury is a great asset in bringing about complete unity and harmony in any church.

REMEMBER THESE

Privilege-Right

In a missionary Baptist Church one has the privilege to say what he wants to say, but he only has a right to say what the Holy Spirit leads him to say.

Freedom

Remember that, misused freedom leads to necessity. A little child who has been given freedom by his mother, may begin playing with poisonous things; then it becomes necessary for his mother to do something about it.

Watch Your God, And Your Religion

In what ever you believe to the extent that that particular thing has control over your destination; in what ever you put your trust, faith, hope to the extent that it alone can help you, that thing becomes your God, and the worship of it becomes your religion. Does that dime around your ankle have power enough in it to keep your enemies from harming you? Does that black cat which just ran across your path have power enough in it to control your destination?—J. W. White.

"One of our little pigs was sick, so I gave him some sugar."

"Sugar! What for?"

"For medicine, of course. Haven't you ever heard of sugar-cured ham?"

—Ex.

"What They Say"

Route 3, Box 141
Morganton, N. C.

Reverend Leon C. Riddick
Post Office Box 287
Raleigh, North Carolina
Dear Reverend Riddick:

I am pleased to say that after having attended the Fourth Annual Training Conference for Sunday School workers, that I have been greatly inspired.

I received a better understanding of Sunday School methods. And, may I say that what I learned I am sharing with my Sunday School and Church and many of the plans are being put into practice. I am unable to express in words the benefits I received from that Conference.

Allow me to quote, "As we pass along life's highway, day by day, Thousands ask the question, 'What's the Negro doing? And, what course is he pursuing?' Many say he's retrograding very fast; others say his glory's fading, cannot last; his chances they say have been slighted, that Time is passed, he no longer has a chance." But, I say as long as we have such Conferences as were conducted at Shaw a few weeks ago for Sunday School and Baptist Training Union leaders there is nothing to prevent us from becoming truly a great people.

Here is hoping for you and Reverend White and others that made that Conference so religiously educational nothing but success. Such Conferences will make this world a better place in which to dwell.

As a race we must learn to take advantage of such courses—for man is gregarious—he lives, he moves and has his being in groups—no man liveth to himself.

Yours for success,
(Mrs.) A. H. Pittman.

The worst thing about money is that it some times cost so much.—Emerson.



Primary group of the Daily Vacation Bible School of the Mt. Carmel Baptist Church, Charlotte, Dr. W. H. Davidson, pastor.

President Bishop Makes Radio Address On Orphanage Drive

In a radio address from station WPTF in Raleigh, August 24, President P. A. Bishop of the General Baptist Convention, paid tribute to the work of the Oxford Orphanage and called upon the Baptist Churches of North Carolina to contribute liberally to the institution during the convention's observance of Orphanage Month in September.

For the past three years, the convention has included the Orphanage in its budget and has placed special emphasis on the institution during the month of September.

With a campaign for \$300,000 currently being launched for improvements and additions to the Orphanage, it is expected that N. C. Baptists will exceed by a goodly margin its goal for the present fiscal year.

The orphanage was founded in August, 1882, by representatives of the Shiloh and Wake Baptist Associations, and has received its support in later years jointly by the state and several Negro organizations and churches.

Woman's Day Observed At Mt. Zion

Macon.—Women took complete charge of the services at the Mt. Zion Baptist Church the second Sunday in August as Woman's Day was observed.

Beginning with the Sunday School, Mrs. Alice Plummer acted as superintendent and Mesdames Hattie Jones, Mary L. Dawton and Minnie Thomas served as teachers. A review of the lesson was given by Mrs. E. C. Watson.

The feature service, held during the afternoon, was directed by Mrs. Sallie Payton, president of the Missionary Circle. The Rev. J. S. Spruill preached the sermon on "Putting on the Whole Armor of God."

Mrs. R. E. Ransome supervised a special program with Mesdames Viola Faulkner, Pattie Carroll, Louise Dunston, Roxanda Boyd and Bertha Palmer participating.

Unfit Parents Make Delinquent Children

Parents with no standards of conduct, mothers who loaf in cocktail rooms and beer joints while their children run the streets; fathers of whom their sons and daughters are terrified, are responsible for the exceeding seriousness of the juvenile delinquency problem today. It is a problem of delinquent homes rather than delinquent children.

Edith Johnson, writing in the *Daily Oklahoman* (May 30, 1946) says that judges are finding it increasingly difficult to decide whether to give children into the custody of their own parents. "I don't want these children," she quotes a mother as saying. Husbands and wives brazenly speak of their extramarital affairs as if to say, "So what!" The drinking and philandering of men and women who have the responsibility of rearing children is increasingly disconcerting to the judges before whom these children are brought.

Miss Johnson says, "One of the most depressing of current phenomena is parental disdain of the power of example. Many fathers and mothers defy the law, speaking lightly of it before

their children. They commit acts of petty dishonesty, have "affairs" on the side, indulge in heavy drinking and then throw up their hands in horror if a son or daughter follows in their footsteps."

One mother wrote to Emily Post asking what to do about children who listen in on the salty conversation of their parents and their parents' friends who have had two or three cock-tails.

Like father, like son; like mother, like daughter. "Many a judge," says Miss Johnson, "contemplating parental delinquency day after day, is growing gray before his time."

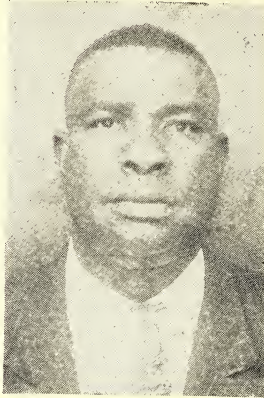
Route 2, Box 400
Louisburg, N. C.
June 22, 1946

The Reverend Leon C. Riddick
Director, Christian Education
and Training

Baptist Headquarters
Raleigh, North Carolina
Dear Reverend Riddick:

I am sure that you have looked to hear from my county relative to the Leadership Training Work. At the end of our month of training, which was from March 11-29, 1946, I found out that it would not be a course in the Franklinton District, but the Youngsville District desired to conduct one (for pastors were all ready, but the courses would not take place until June). With the Leadership Planning Committee the pastors carefully planned the Institute and began the work. Reverend Otis E. Dunn's church, Union Grove Baptist Church, was the center of the District, therefore, the Training Course was held at his church, and well attended by members of the other churches in the District. Much good was done. We are looking forward to a better and a more effective work another year in that District.

Now, I shall give an accurate report of the six districts in



Moderator J. E. Bowden and the First Baptist Church of Fremont, will be host to the seventy-fifth annual session of the Bear Creek Baptist Association scheduled to convene October 10-12. The feature address of the session will be given Friday afternoon, October 11 by Dr. P. A. Bishop, president of the General Baptist State Convention.

which Leadership Training was carried on.

1. Mitchell's Chapel District, Mr. Arthur Williams, Director: Enrollment, 1,000; Number of Awards, 800.
2. Louisburg District, Mr. J. L. Strickland, Director: Enrollment, 561; Number of Awards, 107.
3. Perry's Chapel District, Mrs. E. S. Alston, Director: Enrollment, 331; Number of Awards, 107.
4. Gethsemane District, Reverend H. B. Floyd, Director: Enrollment, 505; Number of Awards, 200.
5. Youngsville District, Reverend Otis E. Dunn, Director: Enrollment, 80; Number of Awards, 56.
6. Concord District, Mrs. M. B. Levister, Director: Enrollment, 171; Number of Awards, 77.

Total Enrollment, 2,648; Total Number of Awards, 1,347.

The pastors and superintendents certainly cooperated with

us in every way to make this yearly Training Work a success. Many of them went from district to district teaching, lecturing, and preaching to the youth and confirmed the passage coming from II Timothy 2:15—"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

At all times Franklin County is ready to work with the State program, I am speaking for both presidents of the Sunday School and Baptist Training Union Convention and the worthy and interested pastors and other religious workers, along with your humble county director who is surely in accord with any work that he can do for the uplifting of humanity and the building of the Kingdom of God here on earth. *You may at all times count on me.*

Very truly yours,

Thomas M. Alston, Director,
Christian Education of
Franklin County, N. C.

Just for Fun

Superintendent: "For this job we want a responsible man."

Applicant: "That's me. Wherever I have worked, if anything went wrong they told me I was responsible."

—Exchange.

When the traffic cop stopped the motorist, she asked indignantly, "What do you want with me?"

"You were traveling at fifty miles an hour," answered the police officer.

"Fifty miles an hour! Why, I haven't been out an hour," said the woman.

"Go ahead," sighed the officer in despair.

—San. Sun.

He who keeps malice in his heart harbors a viper in his breast.—Chinese Proverb.

In the name of all you hope to know, cling close to what you know already.—Phillips Brooks.

Total Contributions Received for Missions and Christian Education Through the Office of Executive Secretary

First Baptist—New Bern: Reverend T. L. Bynum.....	\$ 5.00
Mount Bright—Hillsboro: Reverend D. Johnson.....	5.00
West Lenoir—Raleigh: Reverend N. L. Horton.....	1.00
First Baptist—Pine Level: Reverend N. L. Horton.....	1.00
Reverend N. L. Horton—Clayton.....	1.00
Friendship Chapel—Reverend G. S. Stokes.....	5.00
Wake County B. T. U. Convention: Reverend O. E. Dunn.....	20.00
Malaby's Cross Roads: Reverend O. E. Dunn.....	5.00
High Point Association: Reverend J. B. Ellis.....	12.50
Union Hill—Nashville: Reverend W. H. Marable.....	25.00
Chowan Sunday School Convention.....	76.10
Branches Chapel—Jackson: Reverend O. M. James.....	20.00
First Baptist—Wendy: Reverend H. H. Hart.....	25.00
East Cedar Grove Association.....	200.00
Mount Valley—Ronda: Reverend J. M. Patterson.....	1.25
Mount Zion—Seaboard: Reverend F. L. Bullock.....	50.00
First Baptist—Warsaw: Reverend A. C. Bone.....	3.00
First Baptist—Lillington: Reverend E. A. Parham.....	1.00
Pleasant Hill—Shalotte: Reverend Willie Pugh.....	2.00
Mitchell Chapel: Reverend E. L. Brodie.....	7.11
Mount Hope: Reverend F. P. Battle.....	3.00
Mount Zion—Candor: Reverend T. A. W. Johns.....	3.61
West Lenoir—Raleigh: Reverend E. D. Preddy.....	2.25
First Baptist—Bowden: Reverend J. W. Boone.....	3.00
Michael Creek: Reverend D. P. Wiggins.....	4.50
Pine Grove—Macon: Reverend C. C. Staton.....	6.25
Mount Calvary—Shelby: Reverend J. A. White.....	11.79
Little Zion—Yonkers: Reverend Ned Jones.....	1.12
Unionslake Grove—Louisburg: Reverend Ned Jones.....	1.20
Moore's Creek—Currie: Reverend J. L. Livingston.....	2.50
Gunky Chapel—Roanoke Rapids.....	1.00
Mrs. Iowa B. Johnston—Roanoke Rapids.....	1.00
Shiloh—Greensboro: Dr. J. T. Hairston.....	50.00
Saint John—Statesville: Reverend W. S. Sherrill.....	5.00
Heck's Grove—Elberon: Reverend P. G. Davis.....	1.20
Edwards' Grove—Elberon: Reverend T. Jones.....	5.26
Springfield: Reverend M. W. Williams.....	7.50
Hilly Branch—Lumberton: Reverend H. E. Arnett.....	20.00
Greenville Baptist—Lumberton: Reverend D. C. Gore.....	10.00
Sycamore Hill—Wentworth: Reverend A. Nimmo.....	10.00
Sandy Grove—Lumberton: Reverend H. A. Smith.....	35.00
Mount Calvary—Goldsboro: Reverend G. W. Todd.....	10.00
Saint John—Dunn: Reverend L. L. Thompson.....	5.00
Moore's Chapel—Ledge: Reverend J. M. Beamon.....	10.00
United Institutional—Greensboro: Reverend C. W. Anderson.....	4.00
Ebenezer Sunday School Convention—Western N. C. and Southern S. C.....	25.00
First Baptist—Charlotte.....	5.00
United Institutional—Greensboro: Reverend C. W. Anderson.....	10.00
Riddick's Chapel—Bethel: Reverend C. P. Ivey.....	5.00
First Baptist—Wilmington: Reverend J. J. Ryans.....	10.00
Adoram—Wallace: Reverend L. C. Riddick.....	11.00
First Baptist—Louisburg: Reverend O. E. Dunn.....	15.00
First Baptist—Roanoke Rapids: Reverend N. K. Dunn.....	10.00
Union Hill—Colesburg: Reverend J. A. Nimmo.....	5.00
Stovall Baptist—Stovall.....	5.00
Winn Chapel—Mount Olive.....	15.00
First Baptist—Raleigh: Dr. O. S. Bullock.....	25.00
Saint Paul First Baptist—Gastonia: Reverend J. A. Everette.....	10.00
Friendship—Gastonia: Reverend C. S. Hall.....	10.00
Shiloh—Charlotte: Reverend D. W. Gaffner.....	15.00
Providence Sunday School and Baptist Training Union—Rockingham.....	25.00
Warren County Sunday School Convention—Miss Lucy Wortham.....	20.00
Warrenton Baptist—Warrenton: Reverend C. L. Faison.....	10.00
Franklin County Sunday School Convention—Mr. A. Williams Mountain and Catawba Sunday School Convention: Reverend W. S. Sherrill.....	100.00
First Baptist—Seaside: Reverend M. W. Williams.....	5.00
Mount Bright—Hillsboro: Reverend A. B. Johnson.....	30.00
First Baptist—Oxford: Dr. G. W. Watkins.....	10.00
Madanoke Association—Stayle: Reverend B. T. U. Convention Bertie County S. S. and B. T. U. Convention: Reverend Brinkley.....	5.00
Brunswick—Waccamaw B. T. U. Convention: Mr. J. P. Troy.....	5.00
Brunswick—Waccamaw Baptist Convention: Rev. Mallett.....	25.00
West Durham—Durham: Reverend T. C. Graham.....	25.00
Saint John Educational Sunday School and B. T. U. Convention.....	20.00
Franklin County B. T. U. Convention: Mr. Joseph Strickland.....	7.00
Martin Street—Raleigh: Reverend P. H. Johnson.....	10.00
Sycamore Hill—Greenville: Reverend J. A. Nimmo.....	5.00
Shiloh—Wilmington: Reverend O. L. Sherrill.....	10.00
Shiloh—Wilmington (BTTU): Reverend A. C. L. Sherrill.....	5.00
Wake County Sunday School Convention: Mr. A. C. Parrish.....	100.00
Central Baptist—Wilmington: Reverend R. I. Boone.....	10.00
Deep River Assn.—Wilmington: Reverend O. F. Foster.....	10.00
First Baptist—Selma: Reverend A. B. Johnson.....	10.00
White Rock—Durham: Reverend M. M. Fisher.....	15.00
Friendship—Fayetteville: Reverend B. F. Jordan.....	5.00
Good Hope—Knights: Reverend O. F. Trotter.....	5.00
Phillippi—Chico: Reverend E. H. Harris.....	5.00
Pee Dee Sunday School Convention: Reverend L. W. Wertz.....	10.00
Gilfield—New Bern: Reverend T. Shivers.....	5.00
Pleasant Hill—Kern: Reverend O. Rhoads.....	10.00
First Baptist—Weldon: Reverend J. W. Wiley.....	10.00
Pilgrim Chapel—James City: Reverend J. E. Bowden.....	5.00
Hooks Grove—Pikesville: Reverend J. E. Bowden.....	2.00

First Baptist—Fremont: Reverend J. E. Bowden.....	2.00
Harellsville Baptist: Reverend C. A. Hart.....	10.00
New Ashokie: Reverend R. H. Patterson.....	15.00
Chowan Sunday Convention: Mr. C. S. Yeates.....	10.00
Saint Mary—Bethel: Mrs. Claudia P. Person.....	5.00
Corner Stone—Greenville: Reverend J. E. Tillett.....	8.00
Martin Street—Raleigh: Reverend P. H. Johnson.....	5.00
Wake County B. T. U. Convention: Reverend O. E. Dunn.....	20.00
Shiloh—Henderson: Reverend W. S. Westbrook.....	10.00
Johnston County Sunday School Convention: Prof. W. R. Collins.....	100.00
Nash County Sunday School Convention: Reverend G. S. Stokes.....	25.00
First African—Goldsboro: Reverend M. W. Morgan.....	10.00
Mount Zion—Asheville: Reverend J. W. Hairston.....	15.00
Mount Olive—Asheville: Reverend E. D. King.....	10.00
New Bethel—Asheville: Reverend J. E. Arnett.....	2.00
Hilly Branch—Lumberton: Reverend H. E. Arnett.....	2.00
First Baptist—Winston-Salem: Reverend D. R. Hedley.....	10.00
First Baptist—Raleigh: Dr. O. S. Bullock (B. T. U.).....	5.00
Mill Neck—Como: Reverend H. L. Mitchell.....	5.00
Providence—Greenville: Reverend O. James Rooks.....	3.00
New Hope—Gatesville: Reverend H. L. Mitchell.....	10.00
New Bern Eastern Sunday School Convention: Mr. G. C. Moore.....	100.00
First Baptist—Charlotte: Miss C. T. Wilson.....	25.00
Friendship—Charlotte: Reverend J. L. Powell.....	20.00
Ebenezer—Charlotte: Reverend H. M. Moore.....	55.00
Gethsemane—Charlotte: Reverend J. A. Reeder.....	30.00
Mr. A. C. Carter.....	75.00
Saint Paul (B. T. U.)—Charlotte: Reverend J. F. Wertz.....	25.00
City Sunday School—Union: Charlotte.....	25.00
First Baptist—Kenansville: Reverend M. M. Mallette.....	10.00
Pee Dee Union Sunday School Convention: Mr. E. R. Ewing.....	15.00
Macedonia—Farmville: Reverend J. A. Mebane.....	10.00
Union District Sunday School Convention—Gamberland County New Bethel (B. T. U.)—Winston-Salem: Reverend Jerry Drayton.....	5.00
Spring Garden—Washington: Reverend J. B. Humphrey.....	5.00
Mount Zion—Durham: Reverend G. W. Thomas.....	25.00
Moore's Chapel—Bonnett: Reverend W. H. Moore.....	3.00
Mount Pleasant—Belmont: Reverend J. W. Hairston.....	5.00
North East and Cape Fear S. S. Convention: Reverend J. Powell.....	150.00
North East and Cape Fear B. T. U. Convention: Miss M. Powell.....	5.00
Mount Zion—Rocky Mount: Reverend W. Underwood.....	17.50
Bethelton—Rocky Mount: Reverend W. Underwood.....	15.00
Edgecomb Sunday School Convention: Reverend T. H. Rann.....	10.00
Saint James—Rocky Mount: Reverend W. L. Mason.....	10.00
Kenansville—Eastern Sunday School Convention: Mr. E. M. Butler.....	100.00
Little Hope—Rocky Mount: Reverend T. V. Foster.....	5.00
Friendship—Gastonia: Reverend C. S. Hall.....	5.00
First Baptist—Gastonia: Reverend A. Everette.....	10.00
Vance County Sunday School Convention: Mr. J. H. Faulkner.....	10.00
Rock Hill—Chapel Hill: Reverend John Manley.....	10.00
First Baptist—Reidsville: Reverend A. D. Logan.....	10.00
Pleasant Hill—Clarkton: Reverend A. Everette.....	20.00
Ebenezer Sunday School—Marietta: Reverend A. G. Thompson.....	10.00
Ebenezer B. T. U.—Marietta: Reverend A. G. Thompson.....	5.00
New Bethel—Winston-Salem: Reverend Jerry Drayton.....	10.00
First Baptist—Stony: Reverend Jerry R. McRay.....	3.00
First Baptist—Wilson: Reverend Fred Davis.....	10.00
First Baptist—Fayetteville: Reverend T. H. Dwelle.....	20.00
New Light—North Hillsboro: Reverend J. Williams.....	10.00
First Baptist—Selma: Reverend A. B. Johnson.....	5.00
Johnston District B. T. U. Convention: Reverend A. G. Coley.....	10.00
Kenansville—Eastern District B. T. U. Convention: Rev. Saunders.....	10.00
Saint John—Aberdeen: Reverend E. M. Saunders.....	5.00
Galilee—Pinehurst: Reverend E. M. Saunders.....	5.00
First Baptist—Louisburg: Reverend O. E. Dunn.....	18.00
Friendship—Hamlet: Reverend L. W. Wertz.....	1.00
Tupper Memorial—Raleigh: Reverend C. C. Jones.....	5.00
Northampton County Sunday School Convention: Mr. L. J. Morris.....	25.00
Warren Grove—Edenton: Reverend J. E. Tillette.....	10.00
Gilfield—New Bern: Reverend P. E. Midgett.....	1.00
Mount Bright (B. T. U.)—Reverend A. B. Johnson.....	5.00
Shiloh—Wilmington: Reverend O. L. Sherrill.....	5.00
Central B. T. U.—Wilmington: Reverend R. I. Boone.....	5.00
Second New Light (B. T. U.): Reverend M. W. Melvin.....	5.00
Union Association (Group I)—Miss G. Thompson.....	5.00
Mitchell Chapel—Louisburg: Reverend E. L. Brodie.....	10.00
Mrs. Temple McLaughlin—Wilmington.....	5.00
Adoram—Wallace: Reverend L. C. Riddick.....	5.00
First Baptist (B. T. U.)—Saint Paul: Reverend H. Bobbitt.....	5.00
First Baptist—New Bern: Fayetteville: Reverend T. H. Dwelle.....	2.00
Nash County B. T. U. Convention—Mr. W. Lewis.....	2.00
Union District B. T. U. Convention: Mrs. J. R. Brewington.....	75.00
Mountain and Catawba B. T. U. Convention: Mr. W. M. Thomas.....	10.00
New Zion—Taylorsville: Reverend W. S. Sherrill.....	5.00
First Baptist—Louisburg: Mr. P. H. Thomas.....	27.00
Green's Chapel—Bolton: Prof. James P. Troy.....	5.25
Red Hill—Whitaker: Reverend R. H. Hart.....	3.00
Mrs. Mary A. Reid—Bricks.....	1.00
Haw River: Reverend W. H. Bland.....	10.00
New Hope—New Bern: Reverend W. H. Bland.....	1.00
Little Field Missionary: Reverend A. C. Jones.....	1.00
Coley Spring: Reverend L. H. Johnson.....	1.00
Haywood Chapel: Reverend L. H. Johnson.....	1.00
Roscoe Zion—Palmyra: Reverend W. E. Battle.....	2.00
Phillipi—Chico: Reverend E. H. Harris.....	5.00
Shiloh—Arcola: Reverend E. L. Brodie.....	7.21
White Oak—Lillington: Reverend H. L. Womack.....	3.00
Union Hill—Aurora: Reverend A. L. Mason.....	34.00
Gethsemane—Bunn: Reverend A. L. Mason.....	2.00
Snow Hill—Roxboro: Reverend Willie Beamon.....	1.00
Reverend A. H. Wilson—Asheville.....	1.00

First Emmanuel—High Point: Reverend D. D. Mason.....	20.00	Caintuck: Reverend J. D. McRae.....	10.00
Mount Nebo—Wilmington: Reverend G. W. Byllys.....	15.00	First African—Goldsboro: Reverend M. W. Morgan.....	20.00
First Baptist—Wilmington: Reverend A. J. Rivas.....	43.89	Union Hill: Reverend W. H. Marable.....	5.00
Reverend G. W. Campbell—Winston-Salem.....	20.00	New Salem—Winston-Salem: Reverend J. W. Bee.....	100.00
Bassell Creek: Reverend H. H. Hart.....	4.35	Forsyth County Missionary Union: Reverend R. M. Pitts.....	25.00
Mr. J. J. Jackson—Winston-Salem.....	2.00	High Point Association: Reverend J. B. Ellis.....	25.00
Bertie County Sunday School Union: Reverend J. P. Law.....	68.00	Penn Avenue—Oxford: Reverend H. D. Eaton.....	5.00
Reverend F. D. Kings—High Point.....	11.00	New Saint James—Person County: Reverend A. Peach.....	5.00
Northampton County S. S. and B. T. U. Convention: Mr. Forest.....	32.20	Ushers Association—Middle District Association: Mr. Wells.....	10.00
Brunswick-Waccamaw Sunday School Convention: Mr. James Froy.....	5.00	Keathern Chapel—Kerr: Reverend B. B. Bethea.....	20.00
Union Baptist—Lexington: Reverend P. R. Brown.....	5.11	Roanoke River Union: Reverend McKinley Nichols.....	10.00
S. S. Convention of Western N. C. and Northern S. C.—Rev. Davidson.....	25.00	Crowell—Halifax: Reverend McKinley Nichols.....	5.00
Allen Chapel—Franklin County: Reverend J. A. Watson.....	4.00	Salisbury—T. T. Hatter: Reverend H. L. Boone.....	10.00
David Chapel—Enfield: Reverend F. L. Bullock.....	50.00	Mount Bright—Hillsboro: Reverend A. B. Johnson.....	25.00
Pleasure Hill—Whitakers: Reverend A. W. Harris.....	2.80	First Baptist—Selma: Reverend A. B. Johnson.....	25.00
Friendship—Charlotte: Reverend J. L. Powell.....	55.00	Middle District B. T. U. and Ushers Convention.....	6.00
Elizabeth—Marshville: Reverend B. J. Ivey.....	14.00	Keathern Chapel Sunday School: Reverend B. B. Bethea.....	10.00
First Baptist—Smithfield: Mr. E. W. Holden.....	40.00	Johnston Association: Reverend J. W. Jones.....	60.00
Oak Grove: Reverend J. E. Cherry.....	6.06	Wilson Chapel: Reverend C. C. Crawford.....	50.00
Mount Olive—Henderson: Reverend S. G. Dunston.....	50.00	Ebenezer—LaGrange: Reverend C. C. Crawford.....	60.00
Zion Grove: Reverend H. H. Hart.....	9.00	Mr. Mary E. Hollingsworth.....	2.00
Torrell Creek—Chapel Hill: Reverend T. A. Grady.....	3.25	New Bethel—Winston-Salem: Reverend Jerry Drayton.....	100.00
First Baptist—Winton: Reverend C. T. Rounson.....	5.00	Mount Pleasant—Belmont: Reverend J. W. Hairston.....	10.00
First Baptist—Statesville: Reverend J. W. Croom.....	10.00	Springfield—Stanley: Reverend J. W. Hairston.....	5.00
Mount Gilced—Mount Olive: Reverend W. E. Battie.....	3.00	Wake Association: Reverend G. S. Stokes.....	250.00
Iona—Oxford: Reverend G. E. Check.....	8.50	File's Chapel: Reverend H. A. White.....	25.00
Fayetteville Street—Bates: Reverend W. W. Jones.....	50.00	Daughters of Zion—Middle District Association.....	50.00
Cedar Grove Association: Mr. James E. Swann.....	792.38	Wawan Association: Dr. J. T. Hairston.....	100.00
Mount Calvary—Goldsboro: Reverend G. W. Todd.....	17.00	Shiloh—Greensboro: Dr. J. T. Hairston.....	25.00
Mount Pleasant—Clinton: Reverend A. L. Thompson.....	4.00	Southeastern Convention—Reverend E. C. Gore.....	50.00
Temple Memorial—High Point: Reverend F. R. Mason.....	8.00	Peo. Des. Association: Reverend E. M. Saunders.....	10.00
First Baptist—Earl: Reverend P. F. Kilgore.....	8.00	Saint John—Aberdeen: Reverend E. M. Saunders.....	10.00
Evening View—Jacksonville: Reverend W. M. Bectom.....	3.00	Galilee—Pinehurst: Reverend E. M. Saunders.....	10.00
Pleasant Grove: Reverend D. B. Burgess.....	9.00	Zion Hill—Colesburg: Reverend J. A. Nimmo.....	10.00
Second Baptist—Durham: Mr. Lewis Lassiter.....	70.00	Mount Zion: Reverend R. W. Underwood.....	1.00
Mrs. Josie Jones—Ahsokie.....	1.00	Reverend F. D. Dove—Goldsboro.....	1.00
Saint James—Frotaum: Reverend G. W. Campbell.....	20.00	Rising Star—Winston-Salem: Reverend VanLandingham.....	10.00
Pleasant Hill—Clarkton: Reverend S. T. White.....	12.40	First Calvary—Winston-Salem: Reverend W. L. Wilson.....	20.00
Ebenezer—Kings Mountain: Reverend D. A. Costner.....	4.00	First Calvary—Winston-Salem: Reverend W. L. Wilson.....	5.00
White Rock—Durham: Reverend M. M. Fisher.....	20.00	First—Reidsville: Reverend A. D. Logan.....	200.00
Pleasant Hill—Wilkes County: Reverend A. L. Thompson.....	4.00	First Baptist—Oxford: Dr. G. W. Watkins.....	90.00
Hooks Grove—Pikeville: Reverend J. E. Bowden.....	4.68	Penn Avenue—Oxford: Reverend H. D. Eaton.....	1.00
Moore's Creek—Currie: Reverend J. L. Livingston.....	1.68	Pine Grove—Waxhaw: Reverend J. A. Little.....	2.25
Mount Peace Sunday School Convention: Reverend J. A. White.....	34.50	First Baptist—Bowden: Reverend G. W. Boone.....	1.50
Saint Francis—Clinton: Reverend A. L. Thompson.....	4.00	West End—Winston-Salem: Reverend C. W. Ward.....	25.00
Falling Run—Fayetteville: Reverend G. W. White.....	1.25	First Baptist—Bowling Green: Reverend A. L. Boone.....	5.00
New Bethel—Clayton: Reverend A. G. Coley.....	1.00	Mrs. Blanche D. Middleton—Whitakers.....	15.00
Mitchell Chapel—Louisburg: Reverend E. L. Brodie.....	157.00	Swift Creek—Whitakers: Reverend C. H. Whitakers.....	5.41
Reverend E. L. Brodie—Louisburg.....	10.00	New Liberty: Reverend N. A. Check.....	1.60
Snow Hill—near Warrenton: Reverend E. L. Brodie.....	10.00	Diva Grove: Reverend N. A. Check.....	5.35
Phippis Chapel—Henderson: Reverend Roger Brodie.....	4.00	Belton Creek: Reverend N. A. Check.....	2.80
Mount Olive—Ayden: Reverend W. W. Wiggins.....	5.00	Bucler Branch: Reverend N. H. Hamer.....	9.75
Enon—Littleton: Reverend J. E. Cherry.....	15.00	Hecks Grove: Reverend T. C. Jones.....	1.87
Harris Grove—Slter City: Reverend C. F. Williams.....	10.00	Edwards Grove: Reverend T. C. Jones.....	1.87
Calvary—High Point: Reverend J. E. Melton.....	46.00	New Hope: Reverend J. H. Jones.....	75.00
Mount Calvary—Henderson: Reverend T. C. Graham.....	2.00	Mount Zion—Chapel Hill: Reverend J. H. Jones.....	2.50
Mount Grove—Candor: Reverend W. H. Diggs.....	2.00	Ridgeway: Reverend E. G. Green.....	2.71
Davidson Grove—Chesterfield, S. C.: Reverend B. J. Ivey.....	15.50	Oak Grove: Reverend J. M. Burchette.....	1.50
New Light Baptist: Reverend F. C. Burns.....	1.00	Shiloh—New Hill: Reverend W. H. Bland.....	10.00
Lovely Hill—Macon: Reverend D. B. Burgess.....	4.00	Mount Hope—Jackson: Reverend K. P. Battle.....	3.00
Little Zion—Youngville: Reverend N. A. Jones.....	1.10	Antioch—Oxford: Reverend G. E. Green.....	5.00
Saint Delight—Nashville: Reverend Ned Jones.....	2.25	Mount Zion—Candor: Reverend T. A. W. Jones.....	1.84
Mount Sinai—Fayetteville: Reverend T. A. Watkins.....	50.00	South Main Street—Louisburg: Reverend D. P. Lewis.....	3.50
Bethlehem—Seaboard: Reverend C. C. Stator.....	8.50	White Oak—Hilgton: Reverend H. L. Womack.....	8.20
Saint John—Climax: Reverend J. W. Mason.....	2.53	Mount Zion—Macon: Reverend J. S. Spruill.....	1.00
New Zion—Jonesboro: Reverend J. W. Mason.....	5.80	First Baptist—Burlington: Mrs. C. A. McVea.....	10.00
Roanoke Chapel: Reverend W. W. Wiggins.....	1.00	Pee Dee—Lilesville: Reverend T. S. McIver.....	2.25
Cedar Grove Usher Board: Reverend Willie Pugh.....	1.00	Reverend T. S. McIver—Winston-Salem.....	1.00
Mount Pilgrim—Lake Landing: Reverend J. A. Mackey.....	4.85	Mount Calvary—Shelby: Reverend J. A. White.....	10.76
Saint Delight—Waltonger: Reverend Willie Cotton.....	20.00	Temple Memorial—High Point: Reverend F. R. Mason.....	25.00
Zion Hill—Colesburg: Reverend J. A. Nimmo.....	45.38	Mill Neck Baptist: Rev. H. L. Mitchell.....	100.00
Mount Sinai—Durham: Mrs. Ella Trice.....	11.96	New Hope Baptist: Rev. H. L. Mitchell.....	40.00
Mrs. Iowa B. Johnston—Roanoke Rapids.....	1.00	Mount Moriah Baptist: Rev. H. L. Mitchell.....	15.00
Willow Chapel—Robertsonville: Reverend C. E. Ebrorn.....	5.00	Union Branch Baptist Church: Rev. H. L. Mitchell.....	5.00
Reverend A. G. Thompson—Lumberton.....	12.00	Received from other sources.....	898.45
First Baptist—Calypsa: Reverend L. R. Reeves.....	3.00		
Little Hope—Rocky Mount: Reverend T. V. Foster.....	6.25	TOTAL.....	\$9,567.76
First Baptist—Stelman: Reverend J. D. Raeford.....	1.00		
Sycamore Hill—Greenville: Reverend J. A. Nimmo.....	13.91		
Markham Chapel—Stem: Reverend T. A. Watkins.....	1.40		
Friendship—Hickory: Reverend J. J. Alexander.....	25.00		
Mount Olive—Newton: Reverend D. L. McGuire.....	55.00		
Shiloh—Mocksville: Reverend G. W. Campbell.....	2.00		
Saint James: Reverend G. W. Wiggins.....	2.00		
First Baptist—Raleigh: Dr. O. S. Bullock.....	97.50		
Union Baptist—Lexington: Reverend P. R. Brown.....	2.04		
Woman's Home and Foreign Mission Convention: Mrs. E. Alton.....	618.91		
Torrell Creek—Chapel Hill: Reverend T. A. Grady.....	5.58		
Jerusalem—Council: Reverend R. L. Blue.....	1.00		
Ebenezer—Rocky Mount: Reverend T. V. Foster.....	15.00		
Beaver Dam—Clinton: Reverend W. E. Beamon.....	5.00		
Shady Grove—E. Spencer: Reverend J. C. Melton.....	25.00		
Fayetteville Street—Raleigh: Reverend J. W. Jones.....	25.00		
Shiloh—Wilmington: Reverend T. A. Watkins.....	2.00		
Morning Star—Raleigh: Reverend S. Spencer.....	5.00		
Hilly Branch—Lumberton: Reverend H. E. Arnett.....	60.00		
Mount Zion—Beaufort: Mr. I. H. Vann.....	25.00		
Yadkin-Davie Association.....	15.00		
Buncombe Baptist—Mocksville: Reverend F. R. Mason.....	10.00		
First Baptist—Charlotte.....	25.00		
Middle District B. T. U. and Ushers Convention.....	10.00		
Hilly Branch—Lumberton: Reverend H. E. Arnett.....	50.00		
First Baptist—Franklinton: Reverend M. W. Williams.....	20.00		
Shiloh—Henderson: Reverend W. B. Westbrook.....	15.00		
North East and West Four Sunday School Convention.....	50.00		
First Baptist—Fairmont: Reverend J. D. McRae.....	25.00		
Mount Pisgah: Reverend J. D. McRae.....	5.00		

Wake Up!

(Continued from Page 5)

hypocrisy has risen to high heaven, and God could not be God and be pleased with such an unrighteous nation. The Negro holds the key to his future. When he WAKES UP economically and politically, and comes to a realization that "faith without works is dead," a new day will dawn. When we WAKE UP and move toward absolute freedom as citizens, looking not back to the flesh pots of Egypt (thinking only in terms of stomachs), a new day will dawn.

"Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." (Ephesians 5:14).

—Leon C. Riddick

Note: Rev. Riddick is director of Christian Education and training of the General Convention.