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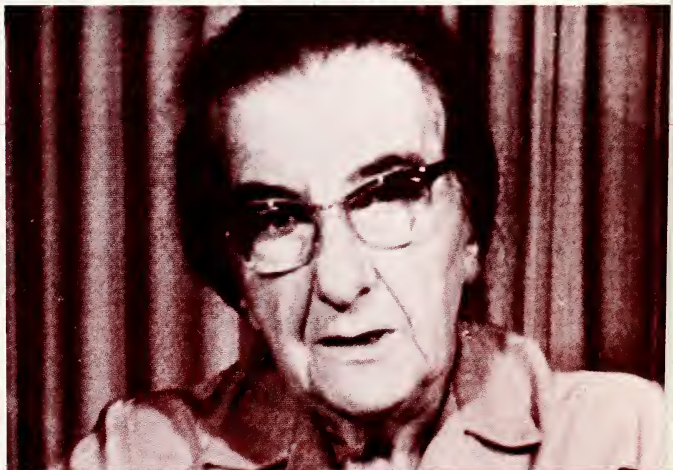
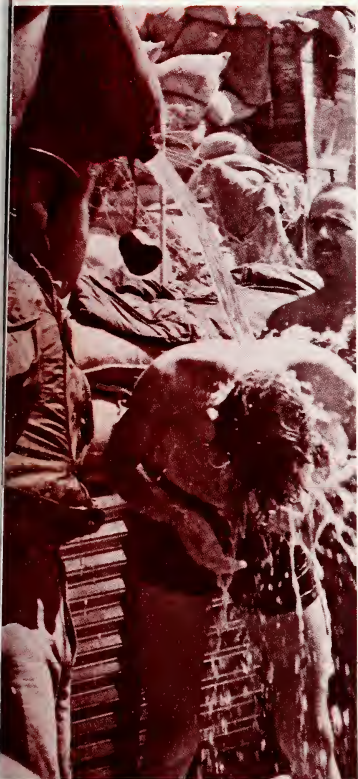
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THE AMERICAN JEWISH

5 TIMES- OUTLOOK

SEPTEMBER 1970



CEASE FIRE! MIDNIGHT, AUGUST 7, 1970

The morning of the first day of the cease-fire dawned bright and clear and hot. For the first time in many months quiet reigned along the full length of the Suez Canal. Israeli soldiers, instead of being at their usual posts of watching for the enemy or manning their guns, etc., had quite different occupations. They played draughts, chess, backgammon, or just sat outside their bunkers quietly enjoying the unusual silence.

In the pictures: All taken at the Suez Canal about ten hours after the cease-fire began.

Israeli soldiers enjoying a game of backgammon.

Premier Golda Meir on Israel Television on Friday evening August 7th, announcing the cease-fire for midnight August 7, 1970, to the nation.

While one of their number is having a "shower" some other Israeli soldiers are pouring water over him from a gallon can. This can be done for the first time in many months without fear of raising their heads above the sandbags.

"Israel Sun" Photos

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ISRAEL CABINET STATEMENT CONCERNING U.S. PEACE PROPOSAL

Having considered the appeals of the President of the United States, and while continuing its commitment to its basic policy guidelines and authorized statements, the Government has decided to subscribe to the latest peace initiative of the Government of the United States and to appoint, at the

appropriate time, a representative for peace negotiations without prior conditions under the auspices of Ambassador Jarring, within the framework of Security Council Resolution 242, and with the aim of reaching a binding contractual peace agreement. Israel's position in respect of a

cease-fire on all sectors, including the Egyptian Front, on a basis of reciprocity in accordance with the resolution of the Security Council, remains in force. Taking into account the clarifications provided by the Government of the United States, Israel is prepared to

(Please turn to page 3, column 2)



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Before the Gahal Central Committee began its meeting, demonstrations by Gahal and N.R.P. youth circles took place outside the Mifal Hapayis Building

in Tel-Aviv urging the committee to decide against leaving the Government. In the picture: Some of the demonstrators. (an "Israel Sun" photo)



the year at a glance

calendar

OF EVENTS



- September 7** Labor Day
Seaboard Branch of National Women's League will hold its fall board meeting on September 22 through 23, 1970, at Beth Meyer Synagogue in Raleigh, N. C. We urge all member affiliates to attend.
- October 1** Rosh Hashanah, first day (5731)*
- October 2** Rosh Hashanah, second day*
- October 10** Yom Kippur*
- October 15** Succoth, first day*
- October 16** Succoth, second day*
- October 22** Shemini Atzereth (Yizker)*
- October 23** Simchath Torah*
- October 25** Daylight Savings ends
- November 3** Election Day
- November 11** Veteran's Day
- November 26** Thanksgiving Day
- December 14-18** Second World Congress of Engineers and Architects in Israel. Tel-Aviv.
- *Each holiday begins 18 minutes before sundown, the night before.

234 members of the Gahal Central Committee voted August 3 to leave the National Unity Government. Before the vote was taken, tension rose to high pitch, not only in the hall where the members were assembled, but all over Israel. The scene in the packed Mifal Hapayis Auditorium in Tel-Aviv was one of considerable emotion and heckling. The vote was uncomfortably close: 117 to 112 for leaving the Government. In the picture: Mr. Menachem Begin speaking at the Mifal Hapayis Auditorium before the vote. (an "Israeli Sun" photo)



ISRAEL STATEMENT (Continued from page 2)

subscribe to the proposal of the United States concerning cease-fire, for three months at least, on the Egyptian Front.

The Ministerial Committee will draft proposals as to the precise language of the reply of the Government of Israel to the Government of the United States.

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1600 hours, July 30, 1970. Minister without Portfolio and Leader of the Gahal Party Mr. Menahem Begin, seen in the picture as he left the meeting

at which the leaders of his party decided to leave the Israel Coalition Government as Mrs. Golda Meir agrees to implement the Rogers Plan. (an "Israeli Sun" photo)



The Mitle Pass in Sinai, where one of the bloodiest battles was fought in the Six Day War, is at present very peaceful. This pass always has thick layers of dust on it—the pass itself was tarred and made into a road by the Israel Defense Forces—and this thick dust, or rather sand, has to be swept away so that vehicles may pass comfortably. This is a job which has been given to the Bedouins living in Sinai.

Here they are seen sweeping the road clean of the sand. The second interesting feature in the picture is the fact that Bedouin never wear hats. They wear the "ketiyeh" (Arab headdress). For once, apparently they have changed their mode of dress and can be seen wearing floppy hats with box cartons stuck over the hats, apparently for two reasons: to keep the sun out of their eyes and to keep the hats down—

(an "Israeli Sun" photo)



The coveted title of "Mother of the year" was this year awarded to actress Hanna Meron, who lost a leg in the Arab terrorist attack on Munich Airport a few months ago. She is up and about and walking, but is still very much in need of a stick or her husband's loving arm.

From the hand of Mrs. Rahel Shaar, and in the presence of the President, Hanna Meron received her "title deed." In the picture: Hanna Meron with two of her three children and President Shaar seated next to her, looking at her "Mother of the Year" parchment. (an "Israel Sun" photo)

An Israel Airforce tradition has it that after your first flight in a plane you have never been in before, you are "baptised" by having a bucket of water spilled over yourself. From this tradition, no one is exempt. In the picture: Moshe Dayan after his first flight in a Phantom

jet, standing, with a broad grin on his face, soaking wet, after he had been "baptised." While in the air "Dayan's" Phantom executed not only straight flying but acrobatics as well. (distributed by "Israel Sun")



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The SCATTERED NATION

BY ZEBULON B. VANCE

I am not unaware of the fact that other people besides the Semites had a conception of the true God long before He was revealed to Abraham. The Hebrew Scriptures themselves testify this, and so likewise do the books of the very oldest of written records. The fathers of the great Aryan race, the shepherds of Iran had so vivid a conception of the unity of God, as to give rise to the opinion that they too had once had a direct revelation. It is more likely, however, that traditions of this God had descended among them from the Deluge, which ultimately became adulterated by polytheistic imaginings. It seems natural that these people of highly sensitive intellects, dwelling beneath the serene skies that impend over the plains and mountains of Southwestern Asia, thickly studded with the calm and glorious stars, should mistake these most majestic emblems of the Creator for the Creator himself. Hence, no doubt, arose the worship of light and fire by the Iranians, and Sabæanism or star worship by the Chaldeans. But the better opinion of learned orientalist is that while the outward or exoteric doctrine taught the worship of the symbols, the esoteric or secret doctrines of Zoroaster, his predecessors and disciples, taught in fact the worship of the *Principle, the First Cause, the Great Unknown, the Universal Intelligence, Magdam or God*. There can be no doubt that Abraham brought this monotheistic conception with him from Chaldea; but notwithstanding this dim traditional light, which was abroad outside of the race of Shem, perhaps over the entire breadth of that splendid prehistoric civilization of the Arabian Cushite, yet for the more perfect light, which revealed to us God and His attributes, we are unquestionably indebted to the Jew.

We owe to him, if not the conception, at least the preservation of pure monotheism. For whether this knowledge was original with these eastern people or traditional merely, it was speedily lost, by all of them except the Jews. Whilst an unintelligent use of symbolism enveloped the central figure with a cloud of

idolatry and led the Magi to the worship of Light and Fire, the Sabæan to the adoration of the heavenly host, the Egyptian to bowing down before Iris and Osiris, the Carthaginian to the propitiation of Baal and Astarte by human sacrifice and the subtle Greek to the deification of the varied laws of Nature; the bearded Prophets of Israel were ever thundering forth, "Know, O Israel, that the Lord thy God is one God, and Him only shalt thou serve."

Even his half-brother Ishmael, after an idolatrous sleep of centuries, awoke with a sharp and bloody protest against Polytheism, and established the unity of God as the cornerstone of his faith. In this respect the influence which the Jew has exercised over the destinies of mankind place him before all the men of this world. For in this idea of God, all of the faith and creeds of the dominant peoples of the earth centre. It divides like a great mountain range the civilizations of the ancient and modern worlds. Many enlightened men of antiquity acknowledged the beauty of this conception, though they did not embrace it. Socrates did homage to it, and Josephus declares that he derived his sublime ideal from the Jewish Scriptures. The accomplished Tacitus seemed to grasp it, as the following passage will show. In speaking of the Jews and in contrasting them with the Egyptians, he says: "With regard to the Deity, their creed is different. The Egyptians worship various animals and also certain symbolical representatives which are the work of man. The Jews acknowledge one God only, and Him they see in the mind's eye, and Him they adore in contemplation, condemning as impious idolaters, all who with perishable materials wrought into the human form, attempt to give a representation of the Deity. The God of the Jews is the great governing mind that directs and guides the whole frame of nature—eternal, infinite and neither capable of change nor subject to decay."

This matchless and eloquent definition of the Deity has never been improved upon, but it seems that it made slight impression upon the philosophical historian's mind. And yet what a contrast it is with his own coarse, material gods! Indeed the rejection or ignorance of this pure conception by the acute and refined intellects of the mediæval ancients strikes us with wonder, and illustrates the truth, that no man by searching can find out God. I am not unaware that the Arabian idea of

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Deity received many modifications from the conceptions of adjoining and contemporary nations—by cross-fertilization of ideas, as the process has been called. From the Egyptians and Assyrians were received many of these modifications, but the chief impression was from the Greeks. The general effect was to broaden and enlarge the original idea, whose tendency was to regard the Supreme Being as a tribal Deity, into the grander, universal God, or Father of all. If time permitted it would be a most interesting study to trace the action and reaction of Semitic upon Hellenistic thought. How Hellenistic philosophy produced Pharisaism or the progressive party of the Hebrew Theists; how Pharisaism in turn produced Stoicism, which again prepared the way for Christianity itself.

The whole polity of the Jews was originally favorable to agriculture; and though they adhered to it closely for many centuries, yet, the peculiar facilities of their country ultimately forced them largely into commerce. The great caravan routes from the rich countries of the East, Mesopotamia, Shinar, Babylonia, Medea, Assyria and Persia, to the ports of the Mediterranean, lay through Palestine, whilst Spain, Italy, Gaul, Asia Minor, Northern Africa, Egypt, and all the riches that then clustered around the shores of the Great Sea and upon the islands in its bosom, had easy access to its harbors. In fact the wealth of the New World, its civilization, refinement and art lay in concentric circles around Jerusalem as a focal point. The Jewish people grew rich in spite of themselves and gradually forsook their agricultural simplicity.

But more than all things else their institutions interest mankind. Their laws for the protection of property, the enforcement of industry and the upholding of the State were such as afforded the strongest impulse to personal freedom and national vigor. The great principle of their real estate laws was the inalienability of the land. Houses in walled towns might be sold in perpetuity, if unredeemed within the year; land only for a limited period. At the year of Jubilee every estate reverted without repurchase to the original owners, and even during this period it might be redeemed by paying the value of the purchase of the years which intervened until the Jubilee. Little as we may now be disposed to value this remarkable Agrarian law, says Dean Milman, it secured the political equality of the people and anticipated all the mischiefs so fatal to the early Republics of Greece and Italy, the appropriation of the whole territory of the State, by a rich and powerful landed oligarchy, with the consequent convulsing of the community from the deadly struggles between the patrician and the plebeian orders. In the Hebrew state the improvident man might indeed reduce himself and his family to penury or servitude, but he could not perpetuate a race of slaves or paupers. Every fifty years God the King and Lord of the soil, as it were, resumed the whole territory and granted it back in the same portions to the descendants of the original possessors.

It is curious to observe, continues the same author, in this earliest practicable Utopia, the realization of Machiavelli's great maxim, the constant renovation of a state, according to the first principles of its constitution, a maxim recognized by our own

statesmen, which they designate as a "frequent recurrence to the first principles." How little we learn that is new. The civil polity of the Jews is so ultimately blended historically with the ecclesiastical that the former is not easily comprehended by the ordinary student. Their scriptures relate principally to the latter, and to obtain a knowledge of the other, resort must be had to the Talmud and the Rabbinical expositions, a task that few men will lend themselves to, who hope to do anything else in this world. Yet a little study will repay richly the political student, by showing him the origin of many excellent seminal principles which we regard as modern. Their government was in form a theocratic democracy. God was not only their spiritual but their temporal sovereign also, who promulgated his laws by the mouths of his inspired prophets. Hence their terrible and unflinching denunciations of all forms of idolatry—it was not only a sin against pure religion, but it was treason also. In most other particulars there was a democracy far purer than that of Athens. The very important principle of the separation of the functions of government was recognized. The civil and ecclesiastical departments were kept apart, the civil ruler exercised no ecclesiastical functions and vice versa. When, as sometimes happened, the two functions rested in the same man, they were yet exercised differently, as was not long since our custom in the administration of equity as contra-distinguished from law.

Their organic law containing the elements of their polity, though given by God Himself, was yet required to be solemnly ratified by the whole people. This was done on Ebal and Gerizim and was perhaps the first, as it was certainly the grandest constitutional convention ever held among men. On these two lofty mountains, separated by a deep and narrow ravine, all Israel, comprising three millions of souls, were assembled; elders, prophets, priests, women and children, and 600,000 warriors, led by the spears of Judah and supported by the archers of Benjamin. In this mighty presence, surrounded by the sublime accessions to the grandeur of the scene, the law was read by the Levites, line by line, item by item, whilst the tribes on either height signified their acceptance thereof by responsive acens, which pierced the heavens. Of all the great principles established for the happiness and good government of our race, though hallowed by the blood of the bravest and the best, and approved by centuries of trial, no one had a grander origin, or a more glorious exemplification than this one, that all governments derive their just powers from the consent of the governed.

So much for their organic law. Their legislation upon the daily exigencies and development of their society was also provided for on the most radically democratic basis, with the practical element of representation. The Sanhedrim legislated for all ecclesiastical affairs, and had also original judicial powers and jurisdiction over all offences against the religious law, and appellate jurisdiction of many other offenses. It was the principal body of their polity, as religion was the principal object of their constitution. It was thoroughly representative. Local and municipal government was fully recognized. The legislation for a city was done by the elders thereof, the prototypes in name and character of our eldersmen or aldermen. CONTINUED NEXT MONTH

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GREENSBORO, N. C.

Rabbi Arnold S. Task Named Member CCAR

New York, N. Y.—Rabbi Arnold S. Task, Temple Emanuel, Greensboro, North Carolina, has been named a member of the national executive board of the Central Conference of American Rabbis.

The CCAR represents 1100 Reform Jewish spiritual leaders in the United States and Canada with a constituency of more than one million. There are twenty-five members on the national board of the CCAR. Rabbi Roland B. Gittelsohn of Boston serves as the president.

As a member of the CCAR board, Rabbi Task will help to formulate programs confronting Judaism, religion and the American rabbinate. This includes the concern of the nation's religious institutions confronting a secularist society which subordinates

religion.

The CCAR has launched a special scientific survey to study some of these problems, especially as it affects the rabbinic profession and the synagogue.

The Reform Rabbinic association will continue to stress programs of social action in such areas as: peace in the middle-east and Israel's right to exist; cessation of the war in Vietnam; greater U.S. aid to the domestic crises in our cities, Negro rights and elimination of poverty.

Forecast for 70s: the leisure decade

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the BAR-MITZVAH dilemma

BY RABBI HERSHEL ROSS

Though I do not forsee an immediate change and being in the Rabbinate, I indeed partake in the revelry and will embracing exotic parties of the Bar-Mitzvah, I feel it is my duty to express my wishful thinking and hope only that the congregants will think about it and realize the truth that is facing us and what needs to be done.

The words Bar-Mitzvah mean "Son of the Commandment." It is a Hebrew-Aramaic term found in the Talmud signifying an individual who has attained the age of thirteen and is ready to assume the responsibilities of manhood and the obligations of his faith. Thirteen was also the time of physical transition from childhood to puberty. In time, this initiatory rite underwent a gradual refinement with a greater emphasis on study as a true requisite and thus it became a religious experience; and a distinction was made between the worship privileges and the spiritual and legal responsibilities of a minor and one who has attained maturity (such as: being called to the Torah for an Aliyah; being considered a part of a minyon; putting on T'fillin; being responsible for one's own actions as far as sin is concerned, etc.).

All in all, a Bar Mitzvah is a milestone in the boy's religious attainment. You become a "Bar-Mitzvah" not by reaching the age of thirteen (though one does become of legal age with its implications) but by a blessing over the Torah, by a proclamation of faith, by a vow of responsibility to his people, by professing concern towards a Godly world. It is more than a stage in a boy's life, such as graduation or ending a course. It is an "entering into," a becoming part and parcel of, the chain of Jewish history and ethics and tradition and faith. It is a public announcement, an awesome ceremony in one's religious life. Unfortunately this religious truism has become almost completely secularized.

I recall an incident that happened to me a few years ago. After conducting Bar-Mitzvah services one Saturday morning, due to circumstances, I was unable to attend the party that was held the following day. When I met the parents of the Bar-Mitzvah a few days later, the first thing they said to me was, "Rabbi, you missed a beautiful Bar-

Mitzvah!" To them the Bar-Mitzvah was not on Saturday, but at the party that was given on Sunday.

The Bar-Mitzvah has reached the stage wherein it is a contest between families, to see who can better outdo the other with the pageantry and elaborateness of their parties; parties that are made not for the Bar-Mitzvah boy, who does not realize what is going on in the first place, but rather to impress their relatives and friends.

The priority is not in impressing each other by how well the Bar-Mitzvah studied or how much he learned of his faith, but rather by how beautifully the tables were set, the decor and color of the tablecloths, the kind of yarmulkes that were imprinted, and the magnificent catering job that was done. In the gambit of Bar-Mitzvah parties I have had occasion to attend, the parties ran from elaborate candle-lighting ceremonies wherein bubbies and

zeidies, favorite aunts and uncles, godparents and others, were honored by lighting a candle, and, of course, the Rabbi was asked to light the last candle so that a bit of the spiritual meaning should not be forgotten, to

(Please turn to page 10)

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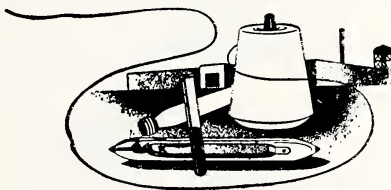
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(Continued from page 9)

those parties having elaborate cakes decorated more magnificently than a wedding cake, with the sculpture of the Bar-Mitzvah boy with a Talis over his shoulders.

Of course, we must not forget the dancing parties that are made for the Bar-Mitzvah himself; often given on a

separate night at a separate home so that the elders would not suffer ear trouble. Thereby, the Bar-Mitzvah can have the friends of his older sister or brother, after all he still stands around watching as everyone dances to the Rock-n-Roll, Watusi, Potato, etc. Let the reader think for a moment, what was the last Bar-Mitzvah like that he attended?

Now, would it not be wiser for the monies spent on these elaborate parties, that have, for the most part, zero value to the Bar-Mitzvah boy and is quickly forgotten by those whom you wish to impress, be spent more prudently?

Why not let the money be spent for something more significant, something of lasting value to the Bar-Mitzvah himself? Instead of an elaborate party let a Kiddush suffice, and let the rest of the money be spent for the betterment of the young lad himself. Treat the Bar-Mitzvah to a trip to Washington,

D. C., or to the Jewish Museum in New York, or even a trip to Israel, indeed, whatever you as individual parents feel would be of a spiritual value to the child. The memory of this Bar-Mitzvah would linger in his mind longer and impress upon his heart the true religious significance of a Bar-Mitzvah, and have more value than any party anyone can make for him or for themselves.

"My son, if thy heart will wise,
My heart will be glad even more
When thy lips speak right things."
Proverbs 23:15-16.



The Iraqi Martyrs Memorial Committee, established by the Jewish National Fund of America, sent a message of encouragement and solidarity to the festive ceremony which was held in Israel, marking the 20th anniversary of Iraqi Jewry's resettlement in Israel. The Hon. John V. Lindsay, Mayor of New York is Honorary Chairman, and Stanley Nabi is Chairman. The National Committee for the Iraqi Martyrs Memorial was formed to establish a Memorial Forest and recreational area in Israel as a tribute to the martyred Jewish heroes in Iraq.

The message was sent to the Hon. Shlomo Hillel, Israeli Minister of Police. Minister Hillel was a leader in the "Ezra and Nehemia" operation which brought 120,000 Jews from Iraq to settle in Israel within the space of a few months.

The Jewish National Fund was instrumental in helping the Iraqi Jews settle on the land, and provided many of them with employment in their various projects.

After the last exodus of 1950 some 10,000 Jews remained in Iraq. There are now only 3,000 left, many of them in prison.

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Some 2000 choristers, members of the 35 choirs from 13 countries are participating in the Seventh Israel Choral Festival which opened in Jerusalem on Monday July 13.

THE SEVENTH CHORAL FESTIVAL

The Sixth Choral Festival was held in Israel in 1967, just after the Six Day War. At the time we hoped that the Seventh one would be held under peaceful conditions but our hopes have not been fulfilled. Peace is still far away.

Some may ask: How can you engage in song and music when Israel is in the middle of unremittent hostilities? To which we can only answer: Because our strength lies in our continuous creative effort. It is our fervent desire to go on strengthening all the ties that link us and the whole of the Jewish People into a single network, the center of which is the State of Israel.

These gatherings in Israel, these songs which unify us with our brethren and other music-lovers all over the world, are expressions of our undying faith in the strength of our artistic creativity. The meeting in Israel of choirs from many different parts of the world, expresses a cultural approach that is shared by people of many nationalities.

As at former Music Festivals, we do not restrict ourselves to the larger towns. The Choral Festival will include performances at army camps and positions, in new and old settlements as well as at immigrant centres. This will help express the unique character of the "Zimriya" (Choral Festival)—from the people and for the people.

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OUR RESPONSIBILITY: TO PROVIDE FINANCIAL AID

Must We Be Silent On Israel Policies?

Rehovoth, Israel—The president of the American Jewish Congress said this week that American Jews who disagreed with official Israeli policy had both the right and the responsibility to make their views known and their opinions felt.

Rabbi Arthur J. Lelyveld of Cleveland, O. told a symposium of American Jewish and Israeli intellectuals at the Weizmann Institute here:

"An American Jewish leadership that consistently acted only as an instrument

of Israeli policy would soon be without a following—and deservedly so."

Speaking at the opening session of the American Jewish Congress' eighth annual American-Israel "Dialogue" here, Rabbi Lelyveld declared:

"Our primary responsibility as American Jews is to provide the financial and political support Israel requires for her very survival. Second only to that is the responsibility to be neither uncritical nor silent on Israel's domestic as well as foreign affairs."

Rabbi Lelyveld, who has been prominently identified with criticism of U. S. policy in Southeast Asia, offered the Vietnam situation as a "difficult example" of how Israel's foreign policy impinged on the political convictions of American Jews.

Noting that Israel looks to the Nixon Administration for vitally-needed military supplies, he asked:

"Does Israel have the right to ask us to be silent on Vietnam because it thinks that in its relationship to the current government of the U. S. it would be tactically helpful for us to do so?

"Do American Jews have a responsibility to keep silent when we believe that America's role in Vietnam has been mistaken, iniquitous and immoral?

"At what point does such a tactical question become a moral question?"

Rabbi Lelyveld said the introduction of Soviet military power into the Middle East had "heightened the peril Israel faces and sharpened our sense of identification with Israel.

"No Jew outside Israel has the privilege of any action or any word that will add one ounce of pressure to the fierce and unremitting threat of destruction that faces her daily," he continued, adding:

"At the same time, American Jewry's integrity and status are important to Israel, tomorrow as well as today. Any expectation that American Jewry will minimize its identity or jeopardize its future for the expediencies of the movement is as short-sighted as it is erroneous.

"There is a sizeable segment of American Jewry," Rabbi Lelyveld said—"academicians and intellectuals, religionists and idealists, young people who are not in the New Left but who are sincerely outraged by the madneses of our times—that will not buy from any source the idea that they must shelve critical judgment and moral conviction and follow an official line.

"We cannot neglect, even from a wholly pragmatic standpoint, the importance of holding the loyalty of such Jews."

Rabbi Lelyveld said that the contemporary world citizen in Israel and in the U. S. "does not hesitate to express himself on apartheid in South Africa, anti-Semitism in Soviet Russia and injustice in the U. S.

"How much the more, then," he asked, "are we required as liberals and as Jews to refrain from being either uncritical or silent about those whom we love most and about whom we are most fully concerned?

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another in love and frankness," he told the American and Israeli Dialogue participants, "you have to know where it hurts me as I have to know where it hurts you. If 'Dialogue' is to be more than a wishful word, it must take upon itself the difficult task of exposing and perhaps determining values."

ISRAEL'S SOCIAL ACHIEVEMENTS NEEDED TO "SELL" YOUNG AMERICA!

Rehovoth, Israel—Israel's achievements as a social innovator—not as a military success or as a "safe partner" for the U.S.—offer the best hope for winning the allegiance of young Americans of all faiths, the American-Israel "Dialogue" was told here this week.

Three Harvard professors, addressing a symposium of Jewish leaders and scholars, proposed that Israel bring American youths of varying political persuasions to see its own version of "socialism with a human face," much as Fidel Castro brings young American leftists to Cuba in the Venceramos brigades.

The suggestion was offered in a joint presentation by Professor Henry Rosovsky, chairman of the Department of Economics at Harvard, and Professors Michael Walzer and Martin Peretz of the university's Government and Social Studies Department respectively. They spoke at the Weizmann Institute here, site of the eighth annual American-Israel "Dialogue" sponsored by the American Jewish Congress.

In their paper, the three Harvard professors cautioned that support for Israel in the U.S. was narrowing, even among Jews. They asserted:

"Black militants, Protestant sectarians, anti-war activists from the suburbs—all of them find it easy to express their new and fashionable leftism by criticizing Israel, and especially easy since they are joined by so many young Jews.

"Today, much of Israel's support comes from Americans who were always right wing, who have never been the political allies of American Jews, who resent Jewish opposition to the Vietnam war and whose readiness to protect Israel is crucially and narrowly connected to their cold war commitment."

It would be "dangerous" for Israel to base its foreign policy on this kind of support, the joint statement declared.

On relations between American Jews and Israel, Professors Rosovsky, Walzer

and Peretz declared:
 "American Jews need not feel the need to be automatic apologists for

Israel on any matter of foreign or domestic policy. This is particularly

(Please turn to page 14)

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U.S., if we are to keep faith with our fellow-citizens at home as well as with Israelis, an absolutely honest expression of opinion is essential.

"We must be permitted to be critical without being branded as hostile."

The three panelists told the "Dialogue" participants that efforts by Israeli officials to convince American Jews to be passive or circumspect on such issues as Vietnam were "sorely misguided." They added:

"First of all, they will not succeed. But they will also link in the public mind the interests of Israel with American misadventures elsewhere. In the long run, this equation will not redound to Israel's good, but rather make American assistance to it seem part of the same policy that led to the Vietnam war, a policy increasingly thought to be bankrupt except on the far right.

"Rather," they continued, "Israel must stress those social accomplishments that speak directly to the hopes and frustrations of idealistic youth in the advanced countries. The achievements of Israel, its widely copied social arrangements, its success in regenerating a remnant people—all these are more stirring than Israeli skill with arms, as necessary as this has come to be.

"It has simply not been emphasized enough how our commitment to Israel—as special as it is—is at one with our friendship for all societies seeking humane progress. Israel is in fact a better example of such a society than many which receive more attention from the young. Would it not make sense to bring to Israel curious and restless youth in search of experience, excitement and even hard work, as Castro brings young people to cut sugar cane in Cuba?

"This would help Israel do itself justice—and give us some help we badly need."

The three Harvard professors concluded:

"We believe that Israel must also face the world as a state committed to seek peace and ready to take initiatives in search of peace. Here, of course, local strategic and security considerations must (and clearly do) take first place. But Israel's image among the nations is not an unimportant matter."




The Israeli Ministry of Social Welfare has opened a summer camp for Arab children at Dir El-Ballah in the Gaza Strip. The camp, financed by a Swedish Welfare Organization, will operate two cycles of 15 days each. 150 boys aged 10-15 will attend camp during each period. Most of the campers are from Dir El-Ballah, others are orphans from

Gaza and juvenile delinquents from institutions in Gaza. The camp employs 22 counsellors and maintenance workers. Everything is free of charge for the children at the camp. This includes three hot meals daily, 4 hours daily at the seashore, movie shows provided by the police department, sports and games. (an "Israel Sun" photo)

QUOTABLE QUOTES

"Israel has given Jewry throughout the world new pride and dignity, a new meaning to its life, a new hope for its future, a new understanding of Jewish history, faith and unity; a new resolve and determination to us and our children."—Edward Ginsberg, General Chairman, UJA


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2 VIRGINIA GIRLS LEAVE FOR ONE YEAR IN ISRAEL

118 American and Canadian college graduates left Wednesday, July 15 for Israel to spend one year there in various capacities as teachers, social workers, instructors, etc. Included in this group were Ann Montanari of Alexandria, Va., and Golde Morenfeld of Richmond Va. Another group of 25 young Americans and Canadians left Wednesday, July 29 to spend a year working at Kibbutz Nachsholim.

Before leaving, the participants in the college graduate program attended a 4-day orientation course at Weiss' Farm, So. Branch, N. J., July 12-15, where they were welcomed by Yehoshua Leor the national coordinator of Sherut La'am in the U. S. Upon their arrival in Israel they will spend the first 3 months in an ulpan (language workshop) where they will study Hebrew and prepare for their work during the subsequent 9 months. Most of them will be placed at development towns throughout Israel.

Sherut La'am was initiated 5 years ago and operates under the auspices of the Jewish Agency-American Section in cooperation with the American Zionist Youth Foundation.

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BASIC SOVIET STRATEGY IN MIDDLE EAST

An Analysis of Two Fundamental Statements of Policy from the Embassy of Israel, Washington, D. C. (July 21, 1970)

1. The current U.S.S.R. Mideast moves, the diplomatic and the military, are intimately related and are components of a single policy. One cannot treat separately the Soviet physical military posture in Egypt (the continued extension of missile bases and the build-up of military contingents and combat pilots), and the Soviet diplomatic posture (as expressed on July 15 in the statement of the Supreme Soviet, and on July 17 in the Soviet-Egyptian Joint Communique). Both serve, with consistency, the basic Soviet strategy that has shaped U.S.S.R. behavior in the Middle East since 1967.

2. The Israel-Arab dispute is important to that strategy, for upon its outcome largely depends the success or failure of the Soviet design. Moscow is not merely engaging in a policy of support and aid for Egypt. It is pursuing a fundamental strategy of its own, one that is dictated by its own self-interests and calculated to achieve major Soviet goals. The U.S.S.R. is striving for power in the Middle East. In so doing, it has

long sought to make maximum mileage out of the Israel-Arab dispute to enhance its own presence and influence in the region and to achieve predominance over the area at Western expense.

3. A strong Egypt under Nasser, committed to a pro-Arab doctrine, has throughout been considered by Russia as vital to the success of its design. Hence the coincidence of interests between Moscow and Cairo. An Egyptian success over Israel, be it political or, if necessary, military, is a key to the advancement of the Soviet purpose. For the Soviets, an Egyptian triumph would mean the weakening and neutralization of Israel, a defeat for the West in the Middle East, and the strengthening of Nasser's grip over the area. This would, in turn, lead to the further rise of Soviet prestige and to the extension of Soviet influence and power. That power would now be backed both by a physical military land and air presence and, ultimately, a formidable naval presence capable of

free movement around the Arabian Peninsula through the Suez Canal. It is this that the Soviet Union seeks as it presently joins Egypt in a military and diplomatic offensive. Egyptian failure in the battle against Israel would, in equal measure, strike a serious blow to Soviet prestige and influence throughout the Middle East and beyond. More than that, it could lead to a peace process that might finally eliminate the Israel-Arab dispute and thus deprive Moscow of its chief instrument for penetration and power.

THE RECENT SOVIET MIDEAST PRONOUNCEMENTS

4. It is in this context that one must assess the meaning and implication of the recent Soviet Mideast pronouncements: the statement of the Supreme Soviet, July 15, and the Soviet-Egyptian Joint Communique, July 17. Both reflect the tenor of the discussions that took place in Moscow between President Nasser and the Soviet leadership between June 29 and July 16. They deserve close attention because together they provide a window on the fundamental principles of the U.S.S.R.-Egyptian policy vis-a-vis the Middle East, throw light on the major Soviet strategic goals which that policy is designed to serve, and place in perspective the Soviet-Egyptian military initiatives in the area itself.

5. A study of their texts shows them to contain paragraphs that jump from apparent moderation to outright threat. Israel is abused and accused in the most strident terms, yet there is repeated reference to a desire for a "political solution" to the dispute. Thus, the Supreme Soviet statement declares:

"Either the military danger in the Middle East will grow further . . . or the measures must be taken to ensure the political settlement on the basis of the observance of the resolution of the Security Council of November 22, 1967, in its entirety."

Expressed here is a basic tenet of the Soviet strategy. Expressed, too, is a clear message directed both to Israel and to the West. Israel, it says, is faced with one of two choices: either it capitulates to the Soviet-Arab dictate and accepts the Soviet-Arab version of the Security Council resolution; or there will be an escalatory war and the Soviet Union will directly join in the battle until Israel succumbs. This threat is further spelled out in the Soviet-Egyptian Joint Communique as follows:

"The Soviet Government declares its complete readiness to support the just struggle waged by the Arab

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people . . . and to offer them the necessary aid in this struggle."

SOVIET-EGYPTIAN TERMS

6. What the Soviet-Egyptian terms are is given in another paragraph of the Joint Communiqué:

"The two sides (USSR and Egypt) express full belief that a just and durable peace in the Middle East can be realized only by taking urgent measures which will insure the halting of Israel's aggression against the Arab States, the withdrawal of Israeli forces from all the occupied territories . . . the full implementation of the 22 November 1967 Security Council resolution, and the execution of UN resolutions on the Palestinian refugees."

The full meaning of each of the conditions laid down in this statement has been enlarged upon in other Soviet and Arab pronouncements. Their collective purpose is to make clear to the West that the only kind of a political arrangement which the Soviets or the Egyptians will countenance is the one that accepts their interpretation of the Security Council resolution. This, in fact, has been the major Soviet effort in the Four Power and Two-Power talks for more than a year and a half.

7. There are three key demands made in that interpretation. Each of them reflects basic Soviet-Egyptian doctrine against a lasting peace and, hence, constitutes a distortion of the resolution. These demands regularly appear in every major Moscow and Cairo statement on the dispute: First, Israel must pull back on every front to the vulnerable armistice lines, now to be designated "secure" boundaries. This includes withdrawal from the Golan Heights, despite Syria's categorical rejection of both the Security Council resolution and the Jarring mission. Second, Israel must agree to accept within its old armistice frontiers a mass influx of Palestinian Arabs. This has the clear purpose of injecting a large hostile body that would ultimately cause the dismemberment of Israel from within. And third, the object of the "political solution" is not final peace, nor is it explicit sovereign recognition between the parties. This, it must be emphasized, is as much a Soviet condition—the need to preserve the roots of the conflict intact—as it is an Egyptian demand.

'PEACE' AS AN ABSTRACT

8. Most instructive within this context is the use of the more 'moderate' phraseology relating to support for a political settlement. A careful reading of the Supreme Soviet statement and the Soviet-Egyptian Joint Communiqué

shows that nowhere is reference made to any Egyptian obligation to peace with Israel. Nowhere is peace between Israel and the Arabs mentioned as the ultimate object of Soviet-Egyptian diplomacy. Wherever the words "peace" or "peaceful settlement" are used, they are employed in very general and

abstract terms, applied never to Israel but to "the Middle East." Thus, the Joint Communiqué:

"The two sides affirm their support for the efforts . . . aimed at realizing a peaceful settlement in the Middle East."

Or:

(Please turn to page 18)

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Or, as phrased in the statement of the Supreme Soviet:

"The U.S.S.R. Supreme Soviet completely approves the policy of the Soviet Government . . . aimed at the achievement of the just peaceful political settlement of the Middle East conflict."

It were as if a party to the dispute goes by the name "the Middle East" and it is

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the "Middle East" which must somehow join in a political settlement of the problem. The omission of the name "Israel" in this context is a consistent practice, reflective of a basic state of mind.

GLOBAL STRATEGY JUSTIFIED

9. The broader global purpose of Soviet strategy with respect to the Israel-Arab dispute is given significant expression in a paragraph of the Supreme Soviet statement which reads as follows:

"Israel aggression in the Middle East, supported by neo-colonialist circles, is aimed not only against the Arab States. What happens in that area, at the junction of the Asian and the African continents, has a direct bearing on the destinies of the peoples of all the countries of Asia and Africa, on the destinies of universal peace, on the security of nations. Anti-imperialist and peace-loving forces realize that passiveness in the face of the aggressor would unite the hands of imperialists for new aggressive actions against other peoples, against other independent States."

This thesis lifts the Israel-Arab dispute out of its local confines and places it on a global footing. Here is the ideological and political justification for Soviet political involvement and direct military intervention in the Middle East. What the Soviet Union is saying by this is that it must engage itself actively to save the sensitive and strategic Mideast crossroads from "neo-colonialist circles," otherwise the destinies of other peoples and continents will be threatened, to say nothing of universal peace.

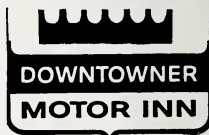
EROSION CAMPAIGN

10. These are the major themes of the statement and the Joint Communique. In terms of the principles and doctrines pronounced, they constitute a single document. They provide, too, an authentic commentary on the fundamentals of Soviet Mideast strategy, both with respect to the Israel-Arab dispute and the broader strategic goals that dispute is calculated to serve.

11. The Soviet-Egyptian pronouncements and the escalating Soviet military presence in the area are one and the same in object. They complement each other, giving credibility to what adds up to a Soviet ultimatum directed towards Israel and those western powers seeking a genuine peace. The underlying tone of the Soviet posture is this: a settlement be imposed on Israel, on Moscow-Cairo terms; or the Soviet Union, in pursuit of its own self-interests, will act directly to heighten the war further through

intensified attrition as the prelude to assault.

12. In assessing the newest Soviet-Egyptian effort, a distinction must be made between its tactics and strategy. The tactics may well be tailored and cosmetized in an attempt to assuage Western fears, so long as the strategic goals are not affected thereby. Hence the prospect of a new and intensified Moscow-Cairo campaign, tailored to erode Western positions and to induce the Western powers to revise their policies in favor of an imposed settlement in harmony with the fundamental Soviet-Egyptian demands. This is a major strategic goal calculated to deprive Israel of authentic peace and thus advance the Soviet penetration in the area. If this goal is to be thwarted, as it can and must, Israel must be enabled to stand firm in common posture with those Western powers anxious for true peace and, thus, the



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policy. The Soviet Union is pressing its Mideast power politics to the degree it is able. To the extent it will be met by a firm and deterrent stand will it find cause to reconsider the wisdom of its strategy calculated to impose the Soviet design on Israel and on the Middle East.

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The Sufferings and Martyrdom of Russian Jewish Intellectuals

... AS TOLD TO GERSHON JACOBSON BY A RUSSIAN JEW (SHORTENED FROM THE YIDDISH)

There are no tombstones on the graves of the murdered Soviet Jewish intellectuals. In fact, there are no known graves to which memorials could be affixed. Nobody says *Kaddish* for them. Perhaps there is someone who recalls one or another of them in hidden stillness, even kindles a secret *Yortseit* light. Publicly, however, their memory is shrouded in a deliberate silence.

I recently met a Russian Jew who recounted his sufferings in prison and labor camps from 1948 to 1957. When he heard that I was a newspaperman,

he refused to talk with me further and it was only after a solemn oath on my part to be discreet in relating personal details, that he consented, in fear and trembling, to discuss his nightmarish experiences.

He had been arrested by accident. He happened to be doing some repairs in the home of one of the great writers when the secret police came to arrest him. They took his name and address and the next day hauled him off to prison, too.

Eventually, he found himself in the

notorious Moscow Lubianka prison where he met a number of the most distinguished of the writers. But these great men were no longer themselves; they had been broken in body and spirit.

"I remember that Dovid Bergelson had been beaten to a pulp; he was lamed and his mouth mutilated. He had been beaten several nights in succession in order to make him confess (to imaginary crimes).

"Itzik Feffer went around with gouged eyes and a broken arm.

"Peretz Markish could no longer walk and was reduced to crawling on all fours. One occasion, I was unable to recognize him—he looked like a mangled piece of liver, swollen, bloody, his clothing hanging on him in tatters. Despite the frost of December 1949, he had no shoes. He was so mutilated, however, that he was unable to feel the cold of his cell. A young Jewish boy who shared the cell with him fed him and tended his wounds."

The Russian Jew spoke in a quiet, detached manner as if he were recalling some distant dream. He could no longer recollect too much, he said. When he was moved from Lubianka to a labor camp, he couldn't sleep at night because of the grisly scenes which haunted his dreams. After his release, a psychiatrist friend had advised him to "start forgetting," and now he'd gotten used to forgetting! I begged him to make an effort and try to recall more.

"The Inquisitor was a middle-aged common criminal, a veritable butcher of humanity. His large grey eyes would sparkle while knocking the teeth out of a prisoner"—the Russian Jew indicated his own mouth as he talked. "He smashed my teeth with one blow for the purpose of making me sign a declaration that I was an agent of the International Red Cross, of the Joint and of the British Embassy. I denied any possibility of my having anything to do with those groups and as a result of his blows, blood poured from me.

"Around 1950, a very large number of Jews were arrested and they informed us that all hell had broken loose in Moscow. People were being picked up in the streets and anti-Semitism was running rampant. A young math teacher, Michalovick, a refined, intelligent person and a war hero, was accused of listening to foreign radio stations. His left arm was torn from his body during questioning.

"I happened to see Dovid Bergelson

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on a later occasion. His hair and beard had grown long. He no longer looked at anyone; his eyes were cast down to the ground at all times. Some said he had lost his reason. But later, someone who was imprisoned together with him said that he had become very pious and spent whole nights reciting the Psalms. Shortly before his death, Bergelson struck up a close friendship with a pious Jewish prisoner who was reported to have comforted and encouraged him.

"In the winter of 1951, a Ukrainian Jew called Koslov was appointed Inquisitor, a clever, crafty fellow. In the first weeks, he attempted to gain his ends with sweet reasonableness, but thereafter, he became like a wild beast, freely tearing out fingernails and jabbing needles into people. He electrocuted Peretz Markish and burnt his body with flame. He is said to have smashed the spine of J. Zuskin with his own hands. He was feared beyond description. Later, in camp, I heard that he was shot together with Beria in 1953 after the death of Stalin.

"When the mood of madness descended on him, he would say in Yiddish that he would cut out our intestines. He told me that everyone confessed to him. He would boast: 'Yesterday, so-and-so confessed and tomorrow it will be so-and-so.' He enjoyed folk music and asked people to sing to him during questioning. When I remarked that I was unable to sing, he drove a knife into my hand till blood spurted and cried out, 'Now can you sing?' When I began to hum some tune, he roared with laughter.

"In the camps, I met very many Jewish intellectuals, writers, poets, artists and musicians from all over the USSR. For example, there was a brilliant Minsk Jewish architect and sculptor. He had been sentenced to 25 years. I happened to be there when one of the other prisoners murdered him for a crust of bread. As he lay with a smashed head and blood pouring from his body on the snow, he managed to say *Shema Yisroel* and *Al Chet* in his dying agonies. I regard this scene as the most unforgettable in my life.

"The camp brought out the most exalted heroism and the lowest meanness. There were traitors and liars ready to sell their best friends for a potato. On the other hand, there were very great men, saintly and holy Jews, dedicated and unwaveringly loyal to their fellow Jews. They raised Jewish dignity to the most exalted level. One camp commander could not help mentioning to me the extraordinary heroism of a young Jewish lad from

Kharkov who was shot for writing an anti-Stalinist song."
I asked the Russian Jew what hap-

pened to the mortal remains of the intellectuals. He was not sure, but in
(Please turn to page 22)

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(Continued from page 21)

general the corpses would either be burnt or thrown out in the garbage cans, he said.

"One Leningrad poet, a blond young Jew, died in camp during work. He was left lying in the forest until the wild animals consumed his body. Every day going to work, we passed his scattered, mauled bones. In those days, people fell like flies, a human life was worth nothing at all."

"What can American Jews do?" I asked. He replied: "I don't really know, but one thing is clear—they must cry out with all their might. If one is in pain, one cries out."

The Russian Jew concluded: "Funda-

mentally, the position has not improved, though there is less shooting than before. Arrests, imprisonments, confinement to lunatic asylums continue. The Soviet Union is a cruel, bitter land, and life there is a heart-rending, soul-destroying experience." CENTER FOR RUSSIAN JEWRY with STUDENT STRUGGLE FOR RUSSIAN JEWRY 200 West 72nd Street/Suites 30-31 New York, N. Y. 10023/212-799-8900

a desperate Leningrad poet

"A TRIAL IS BEING PREPARED..."

To the Presidium of the Supreme Soviet of the USSR:
To the Procurator General of the USSR:
We, the undersigned, residents of Leningrad, Jews, cannot keep silent in these difficult days. On June 15, the following were arrested in Leningrad: Vladimir Mogilever, David Chernoglaz, Leib Korenblit, Lassa! Kaminsky, Anatoly Goldfeld, Lev Yagman, Solomon Drezner, and Gilia Butman. In addition to those arrested, many Jews have been subjected to many hours of degrading searches. The Jewish population of Leningrad, in agonizing uncertainty, is waiting for what will follow.

You must know: a trial is being prepared against persons who wanted only one thing: to go to Israel. Most of those arrested had, in complete accordance with Soviet laws, applied for permits to emigrate within the framework of the re-unification of families. They were refused. They complained, and they were refused again. Together with us, they wrote letters to the UN Secretary General U Thant, they wrote to the UN Committee for the Rights of Man, and now they have been arrested. What is this? Revenge on the part of the authorities for having been unable to break the spirit of these people?

We categorically state: those arrested had written all their complaints and petitions in complete accordance with Soviet laws. They, like us, had never thought to commit any acts that violate the law or that are harmful to the Soviet people.

We ask you: does the Soviet government want to frighten those Jews who wish to go to Israel? These thousands of persons who are waiting for the permit have been waiting for this for 2,000 years. They don't want to wait any longer and no repressions of any kind can intimidate them.

We ask you: has the Soviet government decided to assimilate those Jews who do not want to go to Israel and to subject the rest to repression?

We don't know in what manner the organs of the KGB will attempt to charge those arrested of any crime (in such things their predecessors had a rich experience—it is enough to mention the thousands of those posthumously rehabilitated, the victims of the trials of the thirties. It is enough to mention the "doctor's plot") but we

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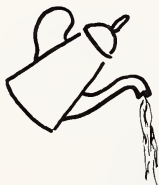
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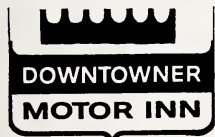
know this: *the main reason for the start of the legal proceedings against them is the firm desire of those arrested to go to the historical Homeland of the Jewish people in Israel, the desire whose fulfillment they insistently tried to achieve in spite of the crudest violations of law on the part of the Soviet Authorities. And, should such a trial take place, it will merely confirm all this.*

In these difficult days we cannot keep silent, even if revenge falls on us too.

We have already experienced oppression at work. In the official characterization of one of us, given to him in connection with his application for emigration to Israel, he has been called *traitor to his homeland* . . .

What next, Procurator General of the USSR? Another trial against us? And later more trials against others who wish to go to Israel?

We demand: freedom for the innocent



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people arrested. Give them, and us, the possibility of going to Israel.

(signed) VERTLIB Grigory, 38 years, Jurist, Briusovskaya St. 9 apt. 5

(signed) SHUR Gilel, 34 years, engineer, Zukovskaya Str. 20 apt. 20, June 28, 1970, Leningrad

URGENT!

Need For Effective Response to Soviet Threat In the Middle East!

More urgently necessary than ever is an intensive program of interpretation of the threat to Israel's security, to the vital interests of the United States, and to world peace, oposed by the latest Soviet escalation of their military involvement in the Middle East.

We urge your immediate and continued attention to our efforts at making clear to the American people that the United States' interest in the Middle East is not primarily Israel's struggle against the Arab countries; that, in fact, America's own international interests are threatened gravely by the intrusion of the Soviet into that section of the world.

The need for interpreting the ominous import of the situation to the general American public, who remain largely unaware of its implications, is greater than ever! The Administration is deeply sensitive and responsive to public opinion. There is so much you can do in your local communities, such as writing letters to the editor, holding mass meetings, suggesting newspaper articles and editorials, arranging appearances on radio and TV. Actually, what you can do is limited only by your own creativity and ingenuity. *The important essential is getting the message across to the American public in every way possible at this time!*

Do not neglect those organizations and individuals who may not have been natural allies in other causes in the past. It is extremely important for the Industrial Establishment, veterans and service organizations, and other members of the Establishment not only to be made cognizant of the danger to the United States in the Middle East, but also that they speak up and out. Approaches to media, the stimulation of statements by political, labor, religious, civic and other organizations, groups, and individual personalities, and every possible demonstration of non-Jewish support for a firm United States stand against the Soviet penetration has been

given added cogency.

The concern of the general public must be shifted from the idea of Israeli withdrawal to that of Soviet withdrawal!

Every responsible American Jew is concerned and involved in this endeavor. You also must do your share! It is suggested that editorials, resolutions, statements, etc., appearing locally, be forwarded to your Senators and Congressmen, urgently requesting them to publicly take similar stands (or commending them if they have already done so), and that they insert the items in *The Congressional Record*. Please share all copies with this office.

Accomplishing this must be top priority for all of us!
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Young Arieh Arharoni has travelled a long road with his precious Torah. He and his family left Casablanca for Marseilles, and then on to Tel Aviv. HIAS and JDC, supported by your gift to the United Jewish Appeal, helped them along every step of the Journey to freedom and a new life. Your gift will also help Arieh and his family learn Hebrew, train for a skilled job and become happy, productive citizens of Israel.



"Sometimes I find myself overwhelmed with amazement at the fact that so many people with so many different points of view, such different backgrounds and different dreams have been united for so many years in this almost mystic identification with the land of Israel."—Mrs. Bernard Schaenen, Chairman, National Women's Division, UJA

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**ARAB GUERRILLA LEADER VOWS
TO TEACH THE U.S. A 'LESSON'**

Amman, Jordan (AP)—Dr. George Habash, leader of the Popular Front for the Liberation of Palestine, warned last night that his Arab guerrillas would "teach the U.S. a lesson" for aiding Israel.

"America is our enemy," he told a press conference. "We regard America as Israel and Israel as America."
(N. Y. Post, 3-7-70)



"If you should have a sapling in your hand when they tell you that the Messiah has arrived, first plant the sapling and then go greet the Messiah."
—Johanen ben Zakai

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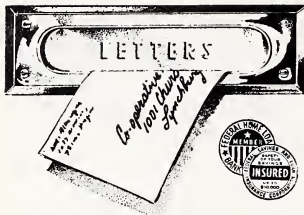
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Interior Minister Haim Moshe Shapiro was buried on the Mt. of Olives on Sunday July 19. He died of a heart attack on Thursday July 16, at the age of 68. Haim Moshe Shapiro was the leader of the National Religious Party and as Mrs. Golda Meir described him in her eulogy "the apostle of national unity." The remains of Minister Shapiro lay in state at Jerusalem's Binyanei Ha'ooma and the funeral ceremonies were attended by President Shazar, Mrs. Golda Meir, the Cabinet, the Chief Rabbis, Mr. David Ben-Grion, Rabbis, Christian clergy, members of the Diplomatic Corps, and of course, the bereaved family. He was eulogized at the graveside by Welfare Minister, Dr. Yosef Burg and Religious Affairs Minister, Dr. Zerach Warhaftig. In the picture: At the graveside on the Mt. of Olives. (an "Israel Sun" photo)



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JAPANESE CHARGED WITH PARTICIPATION IN ISRAEL BOYCOTT

The President's Conference of Major American Jewish Organizations today (Tuesday, July 14) charged two of Japan's leading auto manufacturers and Japan Air Lines with participating in the Arab economic boycott of Israel.

According to Arnold Forster, chairman of the Conference's Anti-Boycott Committee and general counsel of the Anti-Defamation League of B'nai B'rith, the Toyota Motor Company and the Nissan Motor Company, which produces Datsun vehicles, do business with Arab countries but refuse franchises for Israel because of Arab boycott threats.

Mr. Forster said that Japan Air Lines, which has refrained from entering into a mutual landing agreement with Israel's El Al, has just recently shown some signs of perhaps changing its position.

JAL was notified earlier this year that the American Jewish Congress, B'nai B'rith, the Jewish Labor Committee and the Zionist Organization of America—representing more than a million members—were terminating their use of Japan Air Lines in their tourist operations. The four are members of the President's Conference of Major Jewish Organizations which represents 22 national groups.

Mr. Forster, accompanied by Lawrence Peirez, chairman of ADL's fact-finding departments, met with Japan Air Lines and Toyota officials,

and "attempted to meet" with those of the Nissan company, while in Tokyo in April of this year. The Nissan company refused a meeting after learning that the purpose was to discuss the automotive firm's submission to the Arab boycott.

Seisi Kato, executive vice president of Toyota, told Mr. Forster and Mr. Peirez that the company had considered doing business with Israel but that it trades with the United Arab Republic and "encountered boycott threats." Toyota is Japan's fourth-ranking industrial concern and the U.S. is its largest foreign customer.

Nissan ranks second among Japan's industrial concerns. For the month of January, 1970, its Datsun ranked fourth in foreign car sales in the U.S., behind Volkswagen, Toyota and Opel. There are some 800 Toyota dealers in the U.S. and some 650 which handle Datsun.

Following a 1968 Anti-Defamation League report which named Toyota as a leading Japanese firm participating in the Arab boycott of Israel, the automotive company denied the charge and offered to send documentation to that effect. However, Mr. Forster said, neither the documentation nor the promised statement denying that Toyota had capitulated to the Arab boycott was ever received.

Since that time, Israeli companies requesting a Toyota franchise have been told that the Japanese company could not increase its sales outlets without "sacrificing the requirement of old distributors and dealers."

"This," Mr. Forster said, "is directly contrary to reports appearing in business publications."

He pointed out that the October 27, 1969 issue of U.S. News and World Report carried the following item:

"Japanese car makers are negotiating with almost all European nations . . . Key deal: Toyota Motor will deliver 3,000 cars to Czechoslovakia."

On March 18, 1970, Mr. Forster went on to say, the Journal of Commerce reported that Toyota and Nissan were giving serious attention to establishing wholly-owned subsidiaries in Europe and that plans for a number of European assembly plants had already been completed. The same publication reported on May 7 that Toyota was setting up a joint venture assembly plant in Indonesia, had joined with a Seoul, Korea, motor company in an application for permission to manufacture engines, in South Korea, and had entered the Thailand market.

The Nissan Motor Company, Mr. Forster said, responding to a request

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for an automobile dealership in Israel, told the owner of an Israeli motor sales company in a letter dated July 9, 1969:

"We are now exporting 20,000 units a year to the Arabic countries . . . According to the boycott resolution . . . the transaction with your country will surely create the total ban of our export to the Arabic countries.

"Judging from the above mentioned, we would unfortunately decline your proposal at this moment."

Mr. Forster said that a February, 1970 report in the Japan Times said that Nissan "is currently pushing plans for establishing a jeep assembly plant in Saudi Arabia jointly with local interests and that preparations also are being made to form a joint truck production facility in Iraq."

Mr. Forster further noted a Lebanon newspaper article in which Muhammad Mahjoub, commissioner general of the Arab Boycott Bureau, discussed the boycott generally and Arab blacklisting of firms dealing with Israel. The article, in the June 13, 1970 issue of L'Orient in Beirut, went on to quote Mr. Mahjoub as saying that Nissan and Toyota had assured the Bureau that they have no relations with Israel.

Mr. Forster said that the Japanese firms had capitulated to Arab boycott threats "out of fear rather than good business sense." He said that a 1967-1968 survey of motor vehicle sales to the Middle East had shown that Israel imported more than any Arab country—a total of some 22,000 cars, trucks and buses as against a combined total of 55,000 for Arab states. Of the units sold to Israel, only three were Japanese made.

Part of the problem, Mr. Forster said, is that despite friendly official relations between Japan and Israel, the Japanese government has failed to adopt a policy that would protect Japanese industry from Arab pressures.

He pointed out that defiance of Arab boycott demands in other nations is relatively widespread because their governments took firm opposing measures. The United States, for example, adopted in 1965 as an amendment to the Export Control Act legislation which encourages and requests American firms not to comply with "restrictive trade practices fostered or imposed by foreign countries against countries friendly to the U. S."

Mr. Forster said that "without some sort of governmental protection, some Japanese firms refuse to deal with Israel."

Others, he went on to say, have defied Arab boycott threats and nothing has happened.

"Indeed," he continued, "scores of

Japanese companies continue to trade successfully with both Israel and the Arabs despite Arab boycott threats."

He cited an overall increase in trade between Japan and Israel over the past

(Please turn to page 28)

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(Continued from page 27)

few years and said that 40 important Japanese firms had participated in a Japanese pavillion in the 1970 Tel Aviv International Trade Fair—with no repercussions.

Mr. Forster said that meetings with individual Japanese firms have resulted in some of them abandoning the Arab boycott but that Toyota and Nissan seem intransigent.

After three years of inconclusive meetings and fruitless correspondence aimed at initiating negotiations for an Israel-Japan air agreement, he went on to say, Japan Air Lines sent a representative in June to Israel to discuss related matters with that country's chief of civil aviation for the ministry of transport. In addition, an informal meeting between an Israeli delegation and Japanese authorities is scheduled

to be held in Tokyo on July 20. But whether it will lead to a mutual commercial air relationship remains to be seen.

At present, in the absence of any agreement, El Al cannot land in Japan and Japan Air Lines does not land in Israel—although its route to Europe is directly over the area.

In 1967, following an International Air Transport Association meeting in Manila, the director general of El Al, the Israeli ambassador to Japan, and the president of Japan Air Lines agreed to open discussions on a mutual air agreement. Governmental negotiations on the establishment of an Israel-Japan air agreement were supposed to follow. Nothing happened because of Japanese failure to follow through.

Last April Mr. Forster told Japan Air Lines' officials in Tokyo that the apparent Japanese unwillingness to negotiate with Israel on mutual landing rights was "particularly disturbing behavior for a country which is itself fighting against trade restrictions."

"It is ironic for any Japanese firm to give in to the Arabs' anti-Jewish posture," Mr. Forster said, "since Jewish businessmen were heavily responsible for introducing Japanese-made products to American and other markets at a time when Japan's industry was still underdeveloped and unrecognized."

He noted, too, that Japan is one of 76 countries—including Israel and the U. S.—which are members of GATT (General Agreement on Tariffs and Trade).

"Submission to the Arab economic boycott of Israel," Mr. Forster said, "is immoral, illegal and against the GATT regulations."



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BY CHAPLAIN (LT.) BERNARD FRANKEL

Chaplain Frankel, now stationed with the U. S. Navy in Japan, was ordained a rabbi by the Hebrew Union College-Jewish Institute of Religion—Ed. Note

Yokosuka, Japan—Here I am—a Navy Chaplain celebrating one year in the chaplaincy. I guess that I am a rather odd sort, unique type—a rabbi who was not pressured, urged, or shoved into the service. I am neither a reluctant volunteer nor a seminary recruit. I had plenty of time to think about it. I considered it deeply. And I chose to enter the chaplaincy.

The Periodicals, the newspapers and the current literature I read picture me

as one of many grasping tentacles of the military-industrial "octopus." I am portrayed as some sort of martinet goose-stepping to the tune of military bosses who crack the whip over my head; a quivering, shaking mass of protoplasm that trembles "like a bowl-full of jelly" every time I run into a choice between right and wrong.

Am I really all of these or part thereof? Did I really trade bullets for butter? Have I abandoned those who need me at home to seek distant pastures where I am really not needed as much?

Having had a year under my belt in the chaplaincy, what I have to say is not theory; it is based on good, solid experience. In the pursuit of my work as a chaplain (which strangely seems to coincide with the work of a rabbi), I preach, I administer, I counsel, I teach, I help.

I have no feeling of some ominous "Big Brother" breathing down my neck, recording my every move, observing whether I depart, in minutia, from the correct and proper conduct fitting and becoming an officer and a gentleman. I am responsible to my immediate superior who may or who may not be a nice guy; who may or may not, in my opinion, be the most competent fellow. But I had the same problem in the civilian rabbinate (for several years), only multiply the superior by 15 or 20 and call him a "Congregational Board."

I may run into a situation in the future (I haven't thus far) where I am face to face with a decision which may seem to threaten my position, test my principles and make me examine my choice of ethical paths. But this is no different from the situation any decent rabbi would have to come to grips with in the civilian rabbinate. I have felt that I have freedom of my pulpit and I exercise that freedom. But I can no better predict the adverse reaction of my command than a civilian rabbi can predict the adverse reaction of a congregant or board member whose pet ideological "corns" have been trod upon.

If I do run into such a situation I will meet it. But, I'll be hanged if I will let myself get into a trembling state of inertia, fearing to act because of it.

Have I really abandoned the more important needs of civilian Jewish congregations to enter some rather unnecessary and foolhardy "foreign legion" called the military in order to escape from principle and real responsibility?

All I know is that I meet many Jews of all types, personalities, and ideologies—many of them so, so young, and so, so far away from home, and often, so, so immature in many ways.

And I preach, I administer, I counsel, I teach, I help. I would not venture to say that the Jew in Oshkosh or Montgomery doesn't need me as much, but neither would I venture to say that the Apprentice Seaman or Third Class Seaman needs me any less.

I know that there is a shortage of rabbis to serve the American scene, but I also know, as the National Jewish

Welfare Board's Commission on Jewish Chaplaincy points out, that there is a great shortage of rabbis in the chaplaincy—a shortage that will exist for a time to come. You come and tell that Seaman Third Class that he needs me less than someone in Chicago. I won't.

Sure, I wear the boards on my shoulders, and I salute, and I am

(Please turn to page 30)

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saluted. But, I am still a rabbi—I hope a good one, and so I hope I will remain. Only I will know—really know—whether I am hypocritical or insensitive in what I do. But, that is true in whatever we do in life—isn't it?



"I think this is the most beautiful country in the world and there's a feeling that everybody's in this together . . . and such a feeling of togetherness that I don't think you'll find anywhere else. The greatest hope, of course, is for peace and one can only hope that my husband and all the other boys haven't given their lives away in vain."—Israeli war widow

JWV COMMANDER CALLS FOR MIDDLE GROUND IN STUDENT UNREST

Washington, D. C.—Commenting on a report to President Nixon from his adviser on campus unrest, National Commander Bernard B. Drenfeld of the Jewish War Veterans warned today that the two greatest dangers that we face in this country in terms of student unrest are "polarization and abdication."

The JWV leader, a Cleveland, Ohio attorney, pointed out that "to reject the legitimate idealism and aspirations of our young people because they somehow offend our concept of change and progress is both dangerous and offensive."

"On the other hand," he said, "we must not give into students on all points simply because we know this action will keep them quiet. We have got to find the middle ground and it should be large enough so that all of us, whatever age and political persuasion, can meet."

He said that he believed that the President, with whom he has met several times in the last few months, will act positively on the recommendations of the commission to study campus violence.

He criticized "polarizers" who "in the heat of events, get carried away by hot rhetoric that only exacerbates the situation. What we need is firm action based upon understanding, not interperate words."

"Our young people are our hope for the future. Perhaps their idealism has been handed down to them too distilled; perhaps we neglected to teach our children the practicalities of living so essential to the sheer logistics of coping with life. If we push these well-intentioned students into the hands of divisive and dishonest revolutionaries, we will have to pay the price for this tactic."

New Year

Greetings

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The Israel International Tourist Award has been presented to United Air Lines for its work in promoting air travel from California to Israel.

Yehuda Shaari (right), deputy minister of tourism for the State of Israel, made the presentation to Robert E. Johnson, United's senior vice president—marketing and services, at a recent fund-raising dinner for Israel held in Los Angeles.

United and El Al Israel Airlines, Israel's national carrier, began a joint program last November called "California Visits Israel" to promote travel to Israel from the West Coast. Since then, some 5,000 Californians have been flown to Israel via New York on the two carriers.

This is the second time the award has been given. Hotelman Conrad Hilton was the first recipient.

ISRAEL TOURISM IGNORES POLITICS

New York—Israel tourism officials have been reporting an exceptional increase in tourism. Nearly 28,500 tourists arrived in that small New Jersey sized country in the first eleven days of July. More than 222,000 tourists have visited Israel since January.

Overall tourism to Israel has increased 11.2% over 1969. Tourism from the United States has shown estimated 30% increase in the same period.

Israel tourist officials report a strong interest in travel this Winter when the low fares go into effect and are urging early bookings for those planning to take advantage of the off-season rates.



"History has proven that no distinction can be drawn between the murder of Jews and the crime of murder against humanity. Let us turn the sorrow and rage into a mighty force . . . real and moral . . . in the struggle against violence and murder. Let our anguish cry out to the world and our rage be a lever for action to eliminate the possibility of acts of murderers and those who shelter them."—Golda Meir, Prime Minister of Israel

"How good and how pleasant it is for brethren to dwell together."—Psalms



"It is all a matter of faith—something to believe in—a higher hope and a wider destiny to draw us forward. How happy are we children of Israel that our God and ancestors imposed a vision which demanded of us and consumed and drove us, so there was no time to doubt or waver."—Herbert A. Friedman, Executive Chairman, JA

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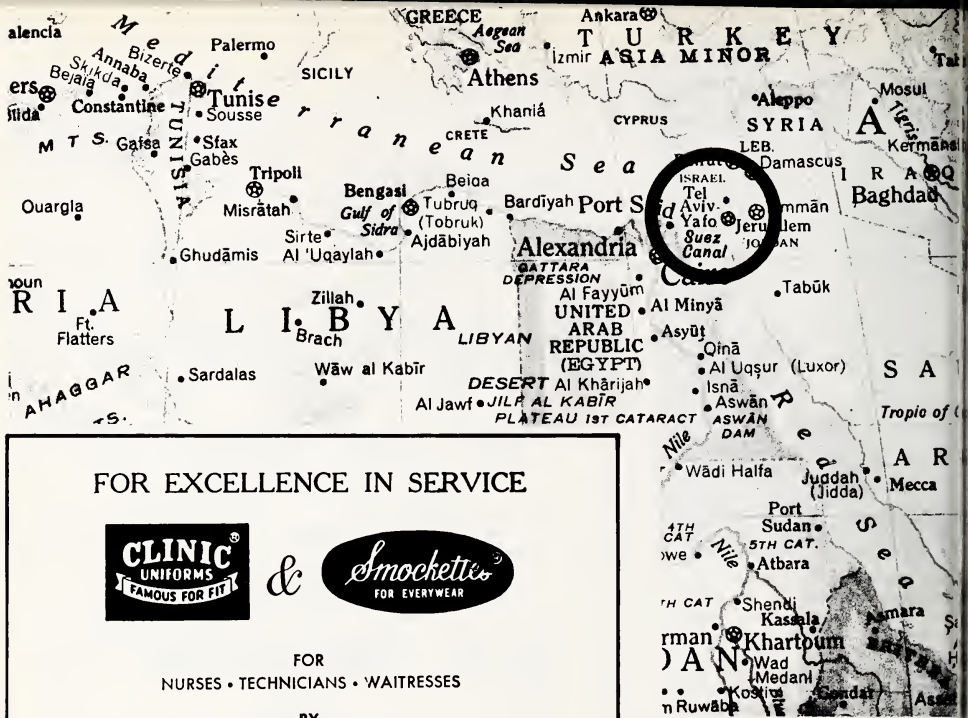


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Volunteer Tea

The Volunteers of the North Carolina Jewish Home will soon be honored at a Volunteer Tea now being planned at the Home. Several persons are expected to be singled out for special consideration at this gathering. Will it be you? It is expected that this tea will not only be an enjoyable event, but shall prove most informative as relative to the Volunteer program and the future development of the Home. Advance information relating to the construction of additional facilities is expected to be presented as relating to present and long range development. Watch for your invitation.

The growth of this Corps and the facilities at the Home make it necessary to restrict participation to members of this important auxiliary. In time, it is hoped that events of this type shall be opened to the general public. Should you wish to become an Auxilian, contact Mrs. Grace or Mr. Levy at 919-766-6401, or Mr. Sam Jacobson at 919-725-4241. They will be pleased to receive your call.

RESIDENTS ENJOY CONCERT

Long Hair—Short Hair, Square and Rock! Harvey Jacobson, Instructor and Pianist from the North Carolina School of the Arts, gave our residents the full treatment. After this exciting concert, and through no fault of Mr. Jacobson, we find the Home in need of a new piano. Though just tuned—it now sounds as if its gasping breath is limited to short duration. This, of course, was a delight to the residents, but an annoyance to a professional like Mr. Jacobson. The program was most delightful and enjoyable. Light refreshments climaxed a wonderful day.

HELP! HELP!

WE NEED A PIANO! DO WE HAVE A WILLING DONOR? Please write or call the Home if you can help.

Elbert E. Levy, CSW
Executive Director

Happy Birthday!

May your name be inscribed in the Book of Life with health and happiness:

Mr. Jacob Doctor
Mr. Morris Linder
Mrs. Fannie Margolis
Mr. David Pekarne
Mrs. Fannie Rachman

We Mourn The Loss

Mr. Samuel Fagin, age 82; after
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and 9 days.

Mr. Abraham Greenberg, age 80;
after residency of 2 years and
3 days.

May their loving memory bring
comfort to their loved ones.

Welcome!

May you enjoy a long, happy and healthy life:

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The prayers and thanks of our Residents are expressed for the contributions made to the Home from July 6 to August 5, 1970.

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Remember him whose heart outflowed to thee . . .
—TABERNACLES, 138

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Among the most inspiring and touching prophetic chapters are those included in the ritual at this time of the religious calendar. Beginning with the "Sabbath of Comfort" (Shabbos Nahamu). These are all chapters from the Book of Isaiah, authored by the "Unknown Prophet of the Exile". The conclusion of scholars even in the comparatively early years of the Middle Ages, showed how the chapters beginning with the fortieth of this book were by a different prophet than the one introduced in the first chapter.

It was a statesman-prophet who taught king and people from the reign of Uzziah and his successors through the years of Hezekiah. Consecrated by the divine vision as described in the sixth chapter, he became a heavenly messenger and counselled Judah's leaders during the national emergency

caused by Assyria's imperialist conquests that seriously threatened Jerusalem. He foresaw that powerful empire's defeat and the postponement of Judah's downfall. The narratives describing his activity are of much historical importance for the knowledge of the events in the latter part of Assyria's world-power as well as for what happened in Judah in that period.

It was the comforting, strengthening, hopeful messages of the "Unknown Prophet of the Exile" that have come to us in the Book of Isaiah that constitute the subjects of inspiration in the closing weeks of the Jewish year beginning with the "Sabbath of Comfort". In these chapters we have a spiritual teacher who rises to the heights of exaltation as he bids his people in Babylonian Exile to hold steadfast to the faith in the One Universal God who does not forsake his people whom he describes as witnesses to the spiritual powers of the world's history. His hopeful messages are vindicated. He does not hesitate to call Cyrus the Great of Persia who vanquished Babylon "anointed" (messiah) for he was chosen to bring freedom to the exiles, the first "Aliyah". The return to Jerusalem came by his proclamation. There was a new birth of Jerusalem and the beginnings of a new period in Judean history which proclaimed the revival of faith and hope inspired by the "Prophet of the Exile".

*Rabbi Israel Sarasohn, Chaplain
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*Our North Carolina Jewish Home***MEMBERSHIP TIME**

Are you one of our Honored Members listed below? Will you soon serve on, or vote for, our Board of Governors? Will you serve on important Home Committees?

MORE IMPORTANT! Do you know that your membership does help support those unable to pay the full cost of their care, which in turn reduces the normal deficit of the Home which is created by the necessity to subsidize care and maintenance for many people in the Home (Over 40% require some subsidization.)

Your Membership is important. Your Support is necessary. Send your check with the membership forms (page 37). ADD YOUR name to our growing list of dedicated members and helpers. Help us help someone less fortunate.

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The "High Holy Days"

A GOOD TIME TO VISIT ISRAEL?

From the crowds aboard El Al you would think so. But it depends on what you're going for.

For the devout, there are few experiences that match "Kol Nidrei" at the Western ("Wailing") Wall, now Israel's

largest open air synagogue. Thousands of people will gather here, a few intending to spend the entire holiday in prayer beside the ancient stones. The blowing of the Ram's horn at the close of Yom Kippur (Evening of October

10th) is a Jerusalem tradition.

Those expecting to find tourist services to be on a "business as usual" basis during these solemn days better be prepared for the fact that observance of these Holy Days is near total and that all but most essential services are suspended. So is public transportation, restaurants and shops are closed, and menus at hotels are sharply curtailed.

The ten day period of austere spiritual stock-taking is followed by two of Israel's most joyous holidays, Succoth and Simhat Torah. Don't miss a visit to the Jerusalem Mayor's beautiful Succah located in the pocket park across the main entrance to the municipality. A visit to "Mea She'arim", Jerusalem's Orthodox quarter, will also prove most rewarding during this period.

On Simhat Torah, cities like Jerusalem and Tel Aviv are witness to joyous parades led by dancers carrying satin covered Sifrei Torah from the synagogues. The focus of the Jerusalem celebrations is generally beside a domed building called "Heichal Shlomo" ("Solomon's Palace"), the seat of the Chief Rabbinate. Other, less organized but equally enthusiastic groups can be found dancing beside the Western Wall all day.

Aboard El Al Israel Airlines flights preceding these holidays, sweets and little gifts for the small fry among the passengers are distributed by the cabin crews to commemorate the completion of the reading of the first five books of The Bible.

If visiting Israel at this festive season does not fit into your schedule, there's always Channukah, when thousands of roof-top menorahs light up the night, and aboard El Al they serve potato latkes and apple sauce.

Dr. Albert Sabin warns:

ARAB ACCEPTANCE OF PEACE PLAN MERELY A "TACTIC"

Rehovoth, Osrael—Dr. Albert Sabin, discoverer of the live polio vaccine and now president of the Wizemann Institute here, warned this week that Arab acceptance of the Rogers peace plan was merely a "tactic" designed to move Israel back to the "vulnerable" frontiers that led to the Six Day War in 1967.

Greeting delegates to the American-Israel "Dialogue" sponsored by the American Jewish Congress, Dr. Sabin said he was confident Israel's leaders understood the motives of President Nasser of Egypt and King Hussein of Jordan but he was not sure the



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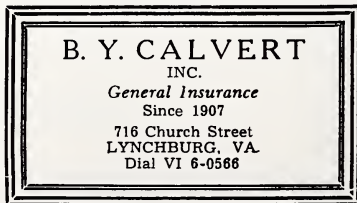
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American people did.

Americans must recognize, Dr. Sabin said, that U. S. military, political and economic support for Israel must be given "not out of charity or even friendship but because America's own national interest requires it.

"Today the needs of the U. S. and of Israel in confronting Soviet expansion in the Middle East are parallel," he declared, adding:

"The balance of terror between Israel and her Arab neighbors will last as long as the confrontation between the U. S and the U.S.S.R. continues."

Dr. Sabin recalled he had spent two weeks in Egypt and Jordan in 1968 in a search for ways of resolving Arab-Israeli differences. "I left convinced that the Arab states are determined to bring about Israel's destruction," he stated, adding:

"The acceptance by Egypt and Jordan of Secretary Rogers' Middle East settlement plan is, in my judgment, merely a tactic whose purpose is to restore the pre-1967 borders that left Israel so vulnerable and that led directly to the Six Day War."

Some 40 American Jewish and Israeli intellectuals began the eighth annual American-Israel "Dialogue" following Dr. Sabin's talk. The theme of this year's four-day symposium, sponsored by the American Jewish Congress is:

"The Reciprocal Rights and Responsibilities of American Jewry and Israel."



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To Be Studied at Student Seminar

GROWTH OF JEWISH CONCIIOUSNESS

The strengthening of Jewish identification among American Jewish students, the emergence of a radical Jewish consciousness and problems related to presenting the Israel image on campus will be discussed at the third annual seminar for campus representatives sponsored by the University Service Department of the American Zionist Youth Foundation. The seminar will be held Labor Day Weekend, September 4-6, 1970, at Camp Cummings in Brewster, New York and 35 student activists, representing major campuses throughout the United States and Canada, are expected to participate. The University Service Department of AZYF is currently serving more than 100 universities and colleges in North America.

Among the topics to be discussed at the Conference are: "The Peace Move-

ment and Its Implications For Us" presented by Ehud Sprinzak of Yale University and Steve Cohen of Harvard; "Creating a University-Sponsored Program" presented by John Lewberger of the University of Pennsylvania; "Creation of a Jewish Counter-Culture" presented by Jonathan Brandow of Brown University, Sherman Teichman of Washington University and Martin Kaplan of C.C.N.Y.; and "How to Grasp an Opportuntiy That Presents Itself" presented by Ira Gelnick, Midwest Regional Director of the University Service Department, and Fred Stein of Indiana University. Participants at the seminar will also discuss the growing importance of the independent Jewish student newspapers.

Philip Horn, Director of the University Service Department of the American Zionist Youth Foundation, and Mel Galun, Assistant Director, will attend the seminar.

The participants will be representing the following universities: University of Michigan, N.Y.U., Roosevelt, University of Chicago-Circle, Yale, Indiana University, Washington U., Cornell, C.C.N.Y., Rochester, Queens College, Brown, Adelphi, Harvard, Boston University, Brandeis, Buffalo, Johns Hopkins, University of Pennsylvania, University of Iowa, Wayne State, University of Minnesota, Columbia, Hofstra, York, McGill, Sir George Williams, Michigan State, Syracuse, Duke, and University of Maryland.

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Dr. Gordis Urges Israel Separation of Church And State Government

Rehovoth, Israel—Israel needs to adopt the American principle of separation of church and state both to advance democracy and to strengthen religion in the Jewish state, the American-Israeli "Dialogue" was told this week.

Dr. Robert Gordis of New York, professor of Bible at the Jewish Theological Seminary, told a symposium of American Jewish and Israel scholars at the Weizmann Institute here:

"Israel's Orthodox religious establishment is concerned with politics, power and position. Any connection between religion and ethics is purely coincidental and unintentional."

An Israeli panelist—Yehuda Blum, professor of international law at the Hebrew University—rejected Dr. Gordis' argument as "paricature and parody."

He said church-state separation as it had developed in the U. S. could not be imposed on Israel, which he described as "a state that developed out of the Jewish genius that endows the secular with what is holy and makes sacred the profane."

In rebuttal, Dr. Gordis said the separation principle was necessary "to put an end to religious compulsion in Israel, not merely for the sake of religious liberty but also for the enhancement of the spiritual life of Israel and the vitality of Judaism.

"Israel has permitted a medieval concept of the rabbinate from pre-war Europe to be imposed on a free, open society," he declared, adding that religion had become "stagnant" both spiritually and intellectually in Israel.

Dr. Gordis urged abolition of the requirements of religious marriage in Israel and the granting of equal status to Reform and Conservative Judaism in the U. S. An end to the monopoly enjoyed by the Orthodox establishment in Israel, he said, would also make possible "the creation of synagogues that are religious and cultural centers rather than mere prayer conventices and the development of rabbis who are not merely government notaries registering vital statistics."

Dr. Gordis charged that the "dominance" of the Orthodox religious establishment had stultified discussion of the relevance of Judaism in such critical areas of contemporary life as personal morality, love and sex, the nature of nationalism, the problem of religious pluralism, the issue of war and peace and frontier issues in ethics such as space exploration, organ transplants, euthanasia and abortion.

The American-Israeli "Dialogue" is sponsored annually by the American Jewish Congress. The 1970 session was the eighth.



Mrs. Eve Weiss

UJA was established in 1946 and has raised over \$250,000,000 for humanitarian programs in Israel and Europe.

"Eve Weiss brings with her a wealth of professional experience and a deep and abiding interest in Jewish affairs," said Mr. Ginsberg. "But just as important, she embodies the young, vital leadership qualities we must look to if we are to continue to attract future generations of women who will play a vigorous role in Jewish community and world affairs."

An attorney and mother of three children, Mrs. Weiss is former Regional Executive Director of the American Jewish Congress, a national community relations agency.

Taxes unglue, unglue us all

In Minnesota, more than 75,000 state income tax forms ended up in the dead letter office. Labels with taxpayers' addresses came unglued in the mail . . . and in Amsterdam, an aggrieved taxpayer entered a tax office, stripped to the buff, put his clothes on the counter and shouted, "Take it all then!" He stalked out, but was later persuaded to return for the clothes and a mental examination.



"What is it that separates us and distinguishes us from the other peoples? Why, as Jews, are we different? I believe it is a uniqueness of quality, a standard, that for us life is paramount—regardless of the multitude of problems confronting the Jewish people in its fight for survival. For it is not only a fight for physical survival, but a fight for the survival of a culture, a tradition, a heritage, an ideal."—Edward Ginsberg, General Chairman, UJA

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Mrs. Eve Weiss Named UJA Women's Division Director

Mrs. Eve Weiss has been appointed Director of the National Women's Division of the United Jewish Appeal, Edward Ginsberg, General Chairman of the UJA, announced.

At the UJA, the major Jewish fund-raising organization in the United States, Mrs. Weiss will work in concert with 241 Women's Division community campaigns throughout the country and the Women's Division National Board, guiding fund-raising efforts, initiating educational programs and formulating policy. The Women's Division of the

Urges Influx of Youth Into Jewish Decision-Making

YOUNG ADULTS SCORE "MIDDLE-AGED" DECISION-MAKING COMMITTEES

Starlight, Penna.—Characterizing present-day Jewish community leadership as "mostly middle-aged," the B'nai B'rith Young Adults' international convention this week called for "more balanced and more democratic representation on Jewish decision-making bodies in the United States and Canada."

B'nai B'rith Young Adults is the 18-to-29-year-old component of the 50,000-member B'nai B'rith Youth Organization. The statement, approved by delegates to the 25th annual meeting at Camp B'nai B'rith, praised the "priceless contributions of older leaders," but contended that rapid social and cultural change now requires accelerated admission of greater numbers of youth to councils and committees of the Jewish community, "from top to bottom."

"Over-representation of business and professional leaders of deservedly high repute," the statement maintained, "produces too many programs that lack basic appeal to the largest segment of the population—the youth." The resolution extolled the adult B'nai B'rith for including young people on its highest international committees and urged this policy be extended to every level of the organization—and all other Jewish agencies.

The week-long meeting elected Stuart Slutzman, Brooklyn, N. Y., as 1970-71 international president, and another Brooklynite, Murray Poritsky, as a vice president. Former President Pam Gewirtz, Los Angeles, was elected international counsellor.

The Young Adults augmented their resolution on community leadership with a statement urging "trans-generational communication" as a theme for the Jewish year of 5731.

Noting that the High Holy Days are "traditionally a time for spiritual reflection," the statement proposed they be devoted this year to "extensive analysis and discussion of the possibility of reshaping Jewish institutions in harmony with contemporary social developments, especially with regard to a new, more active community role of Jewish youth."

In a message to the convention, Dr. Max F. Baer, national director of the B'nai B'rith Youth Organization, called for efforts to foster recognition of the link between contemporary social action and the Jewish religious and cultural tradition. Today's Jewish youth, he said, in their pursuit of social justice for all mankind, too seldom realize that these humane concerns are ingrained in the prophetic teachings of Judaism. As a

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result, he said, Jewish young people tend to overlook or ignore the specific problems of the Jewish people in their borad concern for humanity as a whole.

The convention concluded by urging President Nixon and Congress to act swiftly to make military material available to Israel and to counteract the new threat of Soviet missile bases in Egypt. Other resolutions advocated liberaliza-

tion of abortion laws and of birth control laws in the United States and Canada.

Ideological Conference of Youth Movements to Open August 30

A three day Idological Conference of Zionist youth movements in the United States and Canada, dedicated to problems of contemporary Zionist thought and the changing World Zionist Movement, will open Sunday, August 30th at Camp Moshava, Indiana Orchard, Pa.

The Conference, which will be addressed by Nathan Yanai, Simcha Friedman, M. K. and Mordecai Nissiyahu, will convene under the auspices of the American Zionist Youth Council. The plenary session on Monday evening, dedicated to the role of the ideological discussion in the present restructuring of the World Zionist Movement, will be led by Daniel Mann of the newly established American Zionist Federation and by Muki Tsur, a shaliach to Habonim.

The Ideological Conference will be attended by 150 members of the Zionist youth movements.

Mr. Yanai of Ramat Gan, last month was named Educational Director of AZYF in place of David Goldberg, who completed his three year tour of duty and returned to Israel. Mr. Yanai was a lecturer in the Political Science Department of Tel Aviv University and at the Jewish Agency Institute in Jerusalem. He recently published a study of the crisis in Israeli politics in the last decade.

Simcha Friedman, who will also address the Conference, was elected a member of the Israeli parliament in 1969 on behalf of the National Religious Party and is a leading education and representative of the Religious Kibbutz Movement.

The third lecturer, Mordecai Nissiyahu, who recently published the book

"Israel As A Challenge," is head of the Research Department of Bet Berl, the educational center of the Israel Labor Party. He has been serving as consulting editor of the Ideological Discussion Project material, issued by the Youth & Hechalutz Department of the Jewish Agency in Jerusalem.

Relevant problems relating to Israel, the Diaspora and the Zionist movement will also be discussed in four workshops during the Conference.

The American Zionist Youth Foundation serves as secretariat of the American Zionist Youth Council.



"If you were here with me, making this trip in the Beit She'an Valley, seeing the spirit of these people, believe me, no words would be necessary. It is difficult to be among them without feeling, ashamed that one does not remain among them and live with them."—Golda Meir, Prime Minister of Israel

"This place is quite a lonely place. It's very cold at night and when we sleep we sleep only with blankets . . . no sleeping bags because we have to be moveable every minute."—Israeli battery commander, Suez Canal



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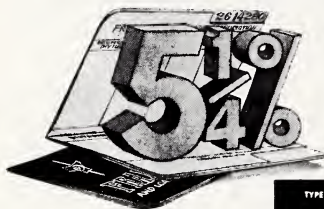
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Two children, Zippora Yisraeli, 6, and her three-year old brother Avi were injured in a Katyusha attack on Beth Shean on Saturday night, August 1. A pregnant woman, one of the tenants of the apartment house, was also taken to the hospital suffering from shock. Three apartments in the building were very badly damaged in the attack. In the picture: The apartment building in Beth Shean which was damaged in the Katyusha attack. (an "Israel Sun" photo)

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HELP FOR PERU—Magen David Adom, Israel's official Red Cross Agency, has dispatched a series of relief shipments to the victims of the Peruvian earthquakes. Included in the shipments were medicines, bandages, blood plasma, blankets and children's clothing. Roger Rosengarten, Administrative Director of American Red Magen David for Israel, supply wing for Magen David Adom, supervises the first series of dispatches.



"Duty and courage were always fierce and fiery words. They moved Moses and David and Ezra and the Maccabees. And they move the sons of Israel today. But vision and perseverance were perhaps even more important words—because they gave sustenance for the long, long endurance required to face a future with confidence."

—Herbert A. Friedman, Executive Chairman, UJA

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ISRAELI LEADERS TAKE "THE PLEDGE"

Israeli leaders are delighted by the success of THE PLEDGE, the new American non-fiction book heading for the best-seller lists that discloses for the first time the true story of the American underground that helped arm Israel during its War of Independence.

One of them described THE PLEDGE as "an exciting reminder of what a small but determined group of people can do to help their fellow men."

The specific words are those of Teddy Kolleck, mayor of the united city of Jerusalem, and one of the leading figures in THE PLEDGE. Kolleck headed an unofficial Israeli arms mission to the United States in 1948 and 1949.

Other praise for THE PLEDGE came from Israel's Ambassador to the United Nations, Yosef Tekoah, and from Israel's Ambassador to the United States, General Yitzhak Rabin, who was chief of staff of the Israeli Defense Forces in the Six Day War.

In Tel Aviv, meanwhile, Colonel Gershon Rivlin, of the Israeli Defense Forces, announced that THE PLEDGE



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will be translated into Hebrew and published in Israel by the armed forces' own publishing house (Ma'arachot) for general distribution. Colonel Rivlin negotiated the Israeli publication rights with the book's author, Leonard Slater, and its publisher, Simon and Schuster of New York.

Kollek, who has just completed a tour of the United States, said he had recommended THE PLEDGE "in every one of my speeches." He said he was "especially pleased that the efforts of the many people who helped us in those gray days could be made known to the wider public." He went on to congratulate Slater for "a job well done."

Ambassador Tekoah, Israel's Representative to the United Nations, said: "THE PLEDGE is a fascinating book. I have enjoyed very much reading it. The time has indeed come for telling this epic drama and glorious story of Jewish solidarity which provided Israel with the means to defend herself when her very existence was threatened at birth."

Accepting a copy of THE PLEDGE from Slater at his Washington embassy, Ambassador Rabin said he was "looking forward to learning the whole story" of the American airlift that had flown airplanes and arms from Czechoslovakia to Israel in the most critical hours of the new state's struggle for survival. "I have heard about it, of course," Rabin said, "but never in detail, and certainly not when it was happening." At the time, Rabin was a young infantry commander in combat on the Jerusalem front.

THE PLEDGE discloses for the first time how the delivery of fighter planes to the Israeli Air Force was achieved in 1948 by a series of ironies—an American capitalist, William Levitt, the real estate magnate, was asked by a Socialist farmer, Teddy Kollek, to loan the net-yet-established Jewish state one million dollars without collateral so that Haganah agents in Czechoslovakia, including Sam Pomerantz of New Jersey, could purchase Messerschmitt fighter planes, left behind by the Nazis in Czechoslovakia. They were the only ones available to the new Jewish air force, after a world-wide search. Levitt

handed over the million. From behind the Iron Curtain, the Nazi planes were then airlifted to Israel inside the cargo compartments of big American transport plane, belonging to an ex-GI airline from Burbank, California, and Millville, N. J., established by the American underground described in THE PLEDGE.

Flown by American, Canadian, British, South African, and French volunteers—and the few experienced Israeli pilots then available—the German planes, painted with Star of David insignia, went into combat against the Egyptians, flying British Spitfires, and soon won Israel control of its own skies.

Ambassador Rabin cited the striking parallel between the time of THE PLEDGE, when the new Jewish state was hemmed in by enemies and an arms embargo, and Israel's perilous position today in the Middle East, where Russian missiles and technicians are

in action with the Egyptians along the Suez front. Again there is an embargo.

(Please turn to page 48)

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● **GREETINGS**

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the diplomats pointed out, and again the Israelis hope to buy American airplanes.

On a lighter note, Kollek told Slater that his staff at the Jerusalem city hall "had to find out for themselves that the way to my heart is through a bag of apples." THE PLEDGE tells of Kollek's penchant for apples—a fruit as rare as rifles in Palestine in those days. When he came to the United States Kollek seemed to exist entirely on apples.

The Americans who secretly worked with him in those days remember how he would munch apples during the long conferences in his "office," a balcony room in the Hotel Fourteen in midtown Manhattan that also houses the Copacabana night club. Out of those conferences came equipment for Israel's army, air force, and navy and the beginnings of its own arms manufacturing industry.

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The Century of Adventure:

KEREN HAYESOD AT HALFWAY MARK BY DR. ISRAEL GOLDSTEIN

Each year, people in more than 50 countries from the edge of the Arctic Circle to the southern tip of Africa pause in their daily rounds to contribute precious cash to a distant land most of them have never seen and whose people speak a language most of them don't understand.

It is, when one stops to think about it, an extraordinary business, especially when you realize it has been going on for 50 years now.

The land, of course, is Israel and the contributors are the Jews of the Diaspora. The contribution of more than \$1.6 billion through the Keren Hayesod by this small and wide-flung people constitutes the greatest voluntary fund-raising effort the world has ever known. It is testimony to the power of a shared dream and a shared identity.

At this juncture, however, five decades after Chaim Weizmann first called for the Jewish nation to impose upon itself a voluntary tax in order to pay for the rebuilding of Eretz Israel, it might reasonably be asked—how much longer? Can the same people be asked to continue, indeed raise, their annual contributions indefinitely? Is the money still really necessary now that there is a state in being?

When Keren Hayesod was first founded in 1920, Eretz Israel was a spiritual dream but a physical wasteland. Broken by the neglect of centuries, the country barely managed to sustain a meagre population on patches of arable land between the swampy lowlands and the rocky uplands.

To the current generation of Jewry fell the historic task of reviving this barren land from which their ancestors had been forced two millennia before. It required the creation of a flexible organization which could weave lines of communication for this common purpose between the Jewish communities in scores of nations around the world, communities which were largely in ignorance of each other. This organization was given a name—Keren Hayesod. The name has perhaps become commonplace after decades of advertisements, speeches, and fund-raising dinners but the idea which it represents is at least as stirring as it ever was.

It was the funds provided by the

Keren Hayesod that brought the land back to life and then laid upon it the infrastructure of a state. It founded 750 agricultural settlements from the Upper Galilee hills to the Arava Desert that turned the wastes into lush farmland. It established the companies that dug the life-giving wells, built the power plants, established the banks and provided the sinews of industry.

The immigration and absorption of 1.3 million newcomers since the creation of the State, carried out by the Jewish Agency, was financed largely by Keren Hayesod United Israel Appeal. So were the 27 new towns in which many of the newcomers settled. So were much of the social services and educational network which turned these ingathered people into a nation.

That is what Keren Hayesod has done for Israel. What it has done for the Jews of the Diaspora is almost as important. For many smaller communities, the Keren Hayesod is the most significant expression of their Jewishness, their bond to the Jewish Community. In some places, the beginning of the annual fund-raising campaign has the character almost of a religious holiday. In every community, large and small, it has provided an expression of identity with Israel and the Jewish people which has become vital for the donors themselves. It has unlocked the tremendous sense of oneness shared by Jews scattered over every continent and speaking a score of languages.

Perhaps the most striking aspect about this sustained exercise in self-taxation is that contributions, instead of quietly tapering off, have increased dramatically. Instead of weariness or a sense of "We've done enough," there has been a growing sense of wonder at what is being wrought. The 12 fold increase in contributions in 1967, the year of the Six Day War, naturally tapered off in 1968 but at a level three times higher than before the war. Last year that level became six times higher and this year it is anticipated that the 12 fold increase of 1967 will be repeated.

The task of the Keren Hayesod in the next half century is no less great than it has been. One miracle has been accomplished—the revival of the Jewish State. Now begins the job of reaching its as yet barely tapped

potential, through education, technology, industry, agriculture. The considerable technical assistance Israel has already begun providing developing countries is a small indication of what it can offer. Israel had something vital to contribute to the world when it came out of the desert 3,000 years ago to settle in the land it had been promised. It will be interesting to see what develops when Israelis can exchange their swords for test tubes, slide rules, and cultural and spiritual creations.

Rabbinic Authority Deplores Widespread Abortion

The head of the largest Orthodox Rabbinical body called upon the Jewish community, in particular, and the general community as well, to reject the concept of indiscriminate abortion. Rabbi Bernard L. Berzon, president of the Rabbinical Council of America, said, "We must not confuse civil permissibility with religious allowance. In the final judgment, we will have to render an accounting to God and to our religious tradition."

Rabbi Berzon pointed out that "no woman is the final arbiter about the disposition of her body and the embryonic human life flourishing therein. Doctors, too, must face up to the moral dilemma, whether they can play havoc with the basic worth and dignity of human life when they freely perform abortions at all stages of pregnancy." "In Judaism," the Rabbi stressed, "the life of an unborn child is sacred and only when it is a threat to the mother can the moral issue of abortion be resolved. For each person to decide arbitrarily, on the basis of economics or convenience, whether a fetus is to survive is literally for man to play God

and is religiously blasphemous and socially destructive."

Rabbi Berzon was reacting to the recent passage of the New York State abortion law which, he said, has opened a Pandora Box of frightful implications. Already, we hear talk of legislation allowing euthanasia for the chronically ill and the aged. What we are witnessing is a basic dehumanization and depersonalization. "The very worthiness of human life," Rabbi Berzon emphasized, "is depreciated if man both proposes and disposes. We reap here the moral corruption implanted into our generation by the virulent Nazi ideology which regarded men as 'disposable objects', expendable and exploitable for human ends."

"We particularly deplore," Rabbi Berzon stressed, "the claim of higher morality by proponents of permissive abortions. They wrongfully ascribe to traditional religion an insensitivity to

human problems. This is totally erroneous. Judaism has been the moral

(Please turn to page 50)

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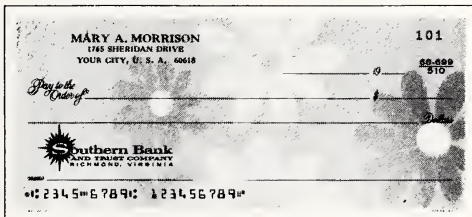
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(Continued from page 29)

mentor of Western civilization and no code of morality surpasses our Bible's concern for human life. Our holiest days and every religious precept must be set aside in order to save a human life. A sensitivity to social injustice is imbedded within our tradition. And it is Judaism," Rabbi Berzon said, "which resists a blanket allowance to abortion,

except under controlled circumstances as prescribed by competent rabbinic authority."

"Yehezkiel Shemesh"

THE "GOOD CITIZEN"
OF JERUSALEM

BY DVORAH A. SUSMAN

"Bullets rained down on us from every side; shells exploded in our faces, at our backs. We pressed forward as if in a dream—the Western Wall almost within grasp. Suddenly, Gill Aaronson, my battalion commander, dropped at my feet, wounded by the shell that would have hit me if he hadn't been typical of all the Israeli officers who mean it when they call out to their men, 'After me!' And that's how it all began."

The speaker was Jerusalem restaurateur Yehezkiel Shemesh, recipient of the 1970 Israel Goldstein Award for Good Citizenship, an annual prize set up by the World Chairman of Keren Hayesod to encourage and reward Jerusalemites who distinguish themselves in the service of the public. Yehezkiel Shemesh describes himself as "one of the troops" in 1967, an ordinary Israeli reservist, with the rank of First Sergeant, called to defend his country and serving then, and frequently since, in the Jerusalem infantry unit that fought its way alongside the paratroopers to the Western Wall. What makes this 47 year old sixth generation Jerusalemite of Persian antecedents distinctive today is an essentially civilian act which demonstrates, to the fullest degree, the unity of purpose and spirit that inextricably binds the front line of Israel's Defense Forces to the hearts and feeling of those on the nation's home front.

Thursday in and Thursday out, for over three years now, Yehezkiel and his wife Margalit have opened their restaurant on Jerusalem's busy Ben Yehuda Street to all ambulatory soldiers undergoing treatment in the Hadassah Hospital. Brought in taxis and ambulances, hobbling along on crutches, pushed in wheelchairs and sometimes even carried on stretchers, between 15 and 30 of them wine and dine at Shemesh, warmed (for Shemesh means sun) by the truly spontaneous and continuing care of Yehezkiel and Margalit. Sometimes they bring along girl friends, sometimes parents visiting them from out of town.

A LT. COLONEL IS NO MORE WORTHY THAN A PRIVATE

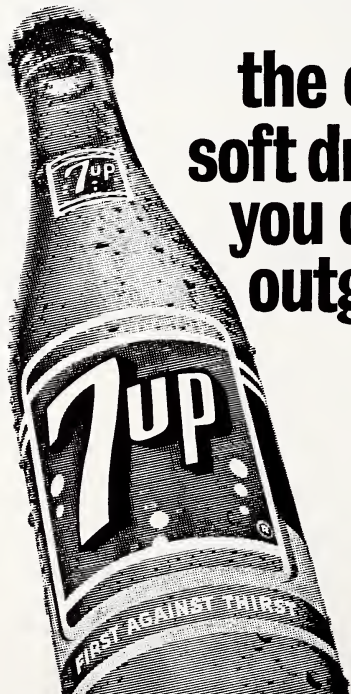
But let Yehezkiel continue his story:

"A few days after the fighting stopped,

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others, sees the real price Israel is paying today for sheer survival—the price in terms of human suffering on part of the country's youth. He expresses a deep-felt longing for peace—but, as he puts it, real peace. "We've sworn to keep up this Thursday evening operation of ours until the last soldier leaves Hadassah and that will only be when peace comes.

POST-SCRIPT

Yehezkiel Shemesh's Good Citizen-ship Prize was IL 1,000 cheque donated, for the second year running, by Dr. Israel and Mrs. Bert Goldstein. It is fitting that the Goldsteins should have chosen to reward 'good citizenship.' Immigrating to Israel from the U. S. in 1960 after some 40 years as one of American Jewry's outstanding Zionist leaders, Dr. Goldstein has continued to give of his boundless energies both as the World Chairman of Keren Hayesod United Israel Appeal—and in countless other fields of public endeavor. His wife, Bert, has become a familiar figure in every new enterprise to beautify Jerusalem, to add to its cultural and artistic life and to make it truly the focus of the world.

In awarding the prize, the Goldsteins themselves were rewarded, for they saw 'good citizenship' taken a stage further. Mr. Shemesh decided to give the cheque, plus another IL 1,000, donated by himself, to the Hebrew University of Jerusalem to aid two wounded, ex-soldier students complete their university education.

What is pollution? Not impurity, because who knows what was the "pure" state? Not algae, or biologicals, or minerals, because water has always held plants, animals, and the salts of the oceans. Not man's products, because man and his precursors have been a "natural" part of Earth's environment for eons.

The test for pollution is instability. The non-polluted environment is one which resists perturbation. Integrating over our world, we have a remarkably steady-state system—a constant balance between heat loss and gain, in the chemical composition of the oceans, between predators and prey. Pollution may be interpreted as a disturbance of such a steady state. Living things control themselves—predators increase as their prey increases. Maintaining the balance of heat and energy in the ocean—or in the atmosphere—requires a vastly complex system of feedback and control loops. In lakes, feedback controls relate the rate of photosynthesis to the rate of respiration, the balance between nitrogen and phosphorus.

Thus, an unpolluted ecological system is not necessarily an unchanging one; it is simply one in which the cycling is controlled, in which energy flows are decreasing, which systems are developing increasingly complex checks and balances, in which diversification is increasing, and in which instability is giving way to stability.

I went to visit Gill in the hospital and brought him, bed and all, here for a meal, a glass of cognac, and a break from the routine of the ward and the white coated nurses and doctors. When I took him back, it occurred to me—looking at the other guys there—that their need was no less than his. There they lay—this one had lost a leg, that one an arm, another his sight. O.K., I thought, so he is a lieutenant colonel, but what about them! They're just as good and worthy. So I put my head round the door of the ward and introduced myself—anyone who can make it out of here on Thursday is invited to dinner at my place—I said. What really convinced me that this had to be carried on, on a regular basis, was seeing their joy, their tremendous zest for living, their complete disregard for the fact that they were badly wounded, and the difference that being out of the hospital for even one evening made to their whole being. If such a little thing could give them such pleasure . . . Let's adopt them, I suggested to Margalit, and so we did."

Those who came in the first weeks were mostly the paratroopers who had stormed their way through Ammunition Hill, in East Jerusalem.

Yehezkiel's services to the wounded of the I.D.F. do not end with the weekly outing to his restaurant. He also takes them to football matches and has made arrangements with local impresarios which ensure that top-ranking entertainers in Jerusalem appear for the boys in the hospital. He is, too, a moving spirit behind the special club room established at the hospital where the soldiers can relax while looking at television, playing chess and chequers, reading or listening to records.

OVER A THOUSAND 'ADOPTED' SONS

Well over a thousand soldiers have joined Yehezkiel and Margalit at the "Thursday night at Shemesh" meal. Nearly all maintain the contact long after they leave Hadassah Hospital and Jerusalem. The postman staggers under a load of cards each Rosh Hashanah. Flowers arrive for Margalit, wedding invitations come nearly every week. "Boaz, for example, wounded at the Rockefeller Museum on the second day of this Six Day War, lost a leg and stayed in Hadassah something like a year. He got married in Tel Aviv recently and of course he'd never have forgiven us if we hadn't gone to the chuppah. Another one held up the wedding for half an hour until he saw us arrive. I'm even asked to serve as sandek at the Brit of their sons!

THE PRICE OF PEACE

Yehezkiel, perhaps more than many



Sitting on the banks of the lake at Blue Star Camps, Hendersonville, North Carolina are (left to right) counselors and staff from foreign countries who are among the 250 young adults working with over 800 boys and girls from all over the United States, Mexico, and South America: Ian O'Toole, England;

Miri Pollack, Israel; David Matkin, England; Catherine Schaer, Switzerland; Marcus Barbosa, Brazil; Sandra Seidner, Bogota, Colombia, South America; and Meir Avidgor, Israel. Blue Star is one of the largest private, independent summer camps in the United States and it is observing its 23rd summer.

IT'S A FACT

Since June 1967 the Joint Distribution Committee has given welfare and migration assistance to more than 14,000 Jews from Eastern Europe, North Africa and the Middle East who have sought temporary asylum in Western Europe. JDC's total costs during this period have exceeded \$3,000,000.

At the beginning of 1969 Israel's 142 hospitals had 22,378 beds, compared with 4,626 beds in 1948.

Immigration to Israel jumped from 31,000 new immigrants in 1968 to 40,000 in 1969, an increase of more than 29%.

More than 60,000 new immigrants are expected in Israel in 1970.

There are approximately 406,000 Arabs presently living in Israel. Of these 72.2% are Moslems, 17.8% are Christians, and 8% are Druzes and others.

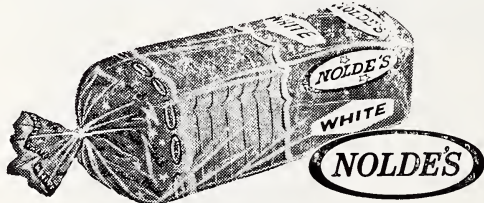
UJA's counterpart outside the United States, the Keren Hayesod, is celebrating its 50th anniversary this year.

Projections for 1970 indicate that 7000 tons of fish will be caught in the waters around Gaa and the Sinai, compared with 3600 tons caught in 1969.

In the past 12 months more than 200 American Jews participated in flights to Israel under UJA auspices to observe conditions in that country.

Rainfall in Israel varies from an annual fall of 40 inches in the North to one inch in Eilat, Israel's southern port. Rain falls only in the winter months.

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Djamilla Benado, 14 years old, presents a gift to Mayor John V. Lindsay as a token of appreciation from forty-eight Mexican-Jewish teenagers who visited with the Mayor at New York City Hall last week. The youngsters, who are on a month-long tour of the United States, were guests of the New York City and Westchester chapters of the American Jewish Committee during their stay in the metropolitan area. Their trip, under the auspices of the Beth Israel Community Center of Mexico City, will also include visits to Harrisburg, Akron, Milwaukee, Iowa City, Kansas City, Mo., Dallas and San Antonio.



"What the Middle East needs and what Israel needs is a commitment that she shall not die, that she shall live, not merely survive . . . but shall live in dignity and freedom and security and peace."—Former Vice President Hubert H. Humphrey

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The World Youth Assembly at United Nations headquarters, was a "political circus," a prominent rabbi has declared.

Rabbi Marc H. Tanenbaum, national director of the Inter-religious Affairs Department of the American Jewish Committee, speaking on radio station WINS, called the meeting of nearly 650 participants from more than 100 countries "a disillusioning and regressive development."

Pointing out that youth representatives from the Soviet Union, the Communist bloc and the Arab nations packed the Assembly's peace commission, and that they pounded tables and shouted down speakers whom they would not allow to speak, the rabbi stated:

"The United Nations and the youth of the world clearly deserve better. One can only hope that another opportunity will soon emerge for truly representative young people to come together without coaching by diplomats in the United Nations corridors."

"Many youths of the world hold values and convictions which typically include an overriding sense of the unity of mankind and a respect for participatory democracy," he continued. "These values were made into a travesty at the World Youth Assembly and they ought to be given a fair chance for expression."



The American Jewish Congress charged that a "gross libel" had been perpetrated when a black militant student told delegates to the United Nations World Youth Assembly, on a tour of Harlem July 16, that "Jews, predominantly" were the exploiting landlords of slum buildings.

In a letter to Neville Wade, the British youth delegate who asked about the ownership of the buildings he saw, Congress said the answer that slum housing was owned predominantly by Jews "is entirely unwarranted."

The letter, signed by Theodore J. Kolish, chairman of the executive board of Congress' New York Metropolitan Council, cited the recent city housing study by Professor David Sternlieb of Rutgers University, which found, according to the New York Times report of May 1,

that black landlords own 52 percent of the all-black buildings and 20 percent of the buildings that are mostly black. Similarly, in Spanish-speaking areas, most of the buildings are owned by Spanish-speaking landlords.

**Car ownership,
operating costs
on the rise**

According to a management consulting firm specializing in studies about business travel expenses, the owner of a moderately-priced, standard-size automobile who has driven about 10,000 miles each year since 1933 has run up over \$33,000 in car costs. Furthermore, auto ownership and operating expenses have risen 174% since the depression year of 1933. Costs were computed for a Chevrolet-Ford-Plymouth 6-cylinder sedan modestly equipped and traded every three years. Cost elements analyzed comprise gasoline, oil, maintenance, tires, Federal and State taxes, license, full insurance and depreciation. Of course, in 1933, cars developed only 60 hp at 3000 rpm, resting on tires of 17 x 5.25 dimensions and controlled by mechanical brakes.

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STAFF
We are particularly pleased with the caliber of the faculty screened and selected by our educational committee. Serving on this committee are: Chairman, Dr. Bert Goldman, Dean of Academic Studies and Professor of Educational Psychology at UNC-Greensboro; Mr. David Helberg, Principal of Sternberger School and Director of Religious Education at Temple Emanuel and Beth David Synagogue; Mrs. Zolman Kutchei, Director of the Head Start program in
(Please turn to page 56)

New Year
Greetings

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(Continued from page 55)

Greensboro; Mrs. Donald Engle, Director-Teacher of the Greensboro Cooperative Kindergarten; Mrs. Gerald Sanders, Teacher of Remedial Reading; Mrs. Ronald Green, President of the National Council of Jewish Women, Greensboro; Rabbi Robert Sandman, ex-officio; and Rabbi Herschel Brooks, ex-officio.



MISS ESTHER GERSHONE

Administrator and Director of
Hebraic Studies

Miss Gershone received her Bachelor of Arts and Teaching degrees at the University of Bombay. She was Principal and Administrator of two English High Schools in Karachi, Pakistan. She received her Hebrew teachers training at the Jewish Theological Seminary, N. Y. She has been on the Lecture Bureau of the Jewish Welfare Board and has traveled extensively speaking for the Seminaries Torah Fund. She has, in addition, nineteen years of experience teaching Hebrew in the United States and Canada, eleven of which were at the Edmonton Hebrew Day School in Ontario.



MRS. CORINNE ROYSTER

Director of General Studies,
Teacher 3rd and 4th Grades

Mrs. Royster comes to the North Carolina Hebrew Academy from UNC Greensboro, where she taught in the Demonstration School (Curry) for eight years, and conducted university level classes in childrens literature. She is a graduate of East Carolina College, received her Masters Degree at UNC G and post-graduate studies at UNC Chapel Hill. She is a past president of the Greensboro Classroom Teachers Association and is active in many professional teachers organizations.



MISS SANDRA BATCHELOR
 Teacher of 1st and 2nd Grades
 Miss Batchelor is a graduate of UNC-Chapel Hill. She is currently working towards a graduate degree at UNC-Greensboro. Miss Batchelor taught in the Asheboro City School System for 4 years where she was honored with the Teacher of the Year Award in 1968. For the past 2 years she has been teaching at the Model Developmental Reading School.



MR. MEIR ASHER
 Teacher of 3rd and 4th Grades
 Hebraic Studies
 Mr. Asher is a native of Israel. He received his schooling in Israel, and his teaching degree and Hebrew teachers certificate at the Hebrew Teachers Seminary in Toronto, Ontario. He has taught Hebrew and Jewish subjects for eight years at the Beth Am Day School in Ontario, Canada, and was Hebrew teacher in the afternoon program in El Paso, Texas.

We feel that all of our faculty members are truly professionals, both in spirit and preparation. Each has a wide and deep knowledge of their subjects, with experience in the art of teaching, and a thorough devotion to children.

FACILITIES
 The North Carolina Hebrew Academy is housed at the Beth David Synagogue, 610 E. Lake Dr. Classrooms have been renovated for our use. The building meets all fire and safety regulations.

ACCREDITATION
 The School meets and exceeds all the criteria set by the State of North Carolina for approval of nonpublic schools in the first year. Accreditation is available during the second year of operation.

TUITION
 As of August 26, 1970, tuition for grades 1-4 is \$750. An additional fee of

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\$35 has been set for psychological testing. Additional grades, including Kindergarten, will be added at the School progresses.

SCHOLARSHIPS

Scholarships are available. The North Carolina Hebrew Academy policy is that no child will be refused admission to the school due to inability to meet tuition.

MORE INFORMATION

If you have any questions about the school and would like further information, Miss Gershone and the teaching staff will be available at the Academy, phone 274-2907. For financial information, call Mr. Cyril Jacobs.

Shalom,

The Executive Committee

Mr. Sanford Henick

Mr. Bill Stang

Mr. Michael Folk

Mr. Cyril Jacobs

Mrs. Eugene Krusch

news from

CHARLOTTE

NORTH CAROLINA

Mrs. Stanley Greenspon, Reporting

Temple Israel is pleased to welcome many new members to its congregation this summer. The most welcomed of our "new members" is our new Rabbi, Richard K. Rocklin, his wife and three daughters and our new Hazzan-teacher, S. Philip Kirschner, his wife and three sons. We know they each will enjoy Charlotte and the Temple Israel congregation.

During the month of July a daughter was born to Mr. and Mrs. Robert Isser

and a son was born to Mr. and Mrs. Perry Goldman.

August 29 is the date of the Bar Mitzvah of Lawrence Steven Solomon, son of Mr. and Mrs. A. Melvin Solomon.

Mr. Gene Goldberg has recently been appointed by Gov. Robert Scott as a member of the State Commission of Health Planning.

We record with sorrow the passing of some beloved members of our Charlotte community. They are Mrs. Annie Fisher Cahn, mother of Mrs. Shirelyn Greenspan; Mrs. Anna Valenstein, mother of Mrs. Morris Speizman and Mr. Theodore Valenstein; Mrs. Rebecca Katzen; Mr. Sam Fagin, father of Mrs. Harry Schaffer; and Mrs. Molly Wolfe, mother of Mrs. Jack Sosnick.

Dov Kentov, youth leader of Temple Israel, is leading a U. S. Y. pilgrimage through Israel this summer. The group has 55 members, including five Charlotteans, Mark Greenspan, Wendy Jaffa, Paul Moritz, Scott Swimmer, and Debbie Yarus. Inspiring letters have been received from these teenagers. Mr. Kentov has written of the great experience of a meeting with David Ben-Gurion in which Scott Swimmer carried on the dialogue. We look forward to a full review of this wonderful trip of these teenagers.

in Charlotte

BETH SHALOM OPENS

Beth Shalom, Charlotte's new Reform Jewish congregation, will move to its new permanent location August 7 at 2104 Randolph Road. The first regular Sabbath service will be conducted that evening at 8:00 o'clock in the permanent building. Previously congregants had been holding Sabbath services in members' homes.

Beth Shalom congregants are also in the process of electing permanent officers, forming a full-service religious school, creating a library and establishing working committees.

Mr. and Mrs. A. L. Melasky donated the Torah, the holy scroll containing the first five books of the Bible, to Beth Shalom.

news from

HIGH POINT

NORTH CAROLINA

Mrs. Phil Z. Phillips, Reporting

Welcome home to Rabbi and Mrs. Robert Sandman and family, who have returned from a month's vacation, travelling and visitng family and

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We are happy to say that Mrs. Ann Levine and Mr. Paul Rundo are home from High Point Memorial Hospital, and we want to wish them a speedy and complete recovery.

Mazel tov to Mr. and Mrs. M. SIRRUL upon the marriage of their son Allen. Our best wishes go to the young couple for a healthy and happy married life.

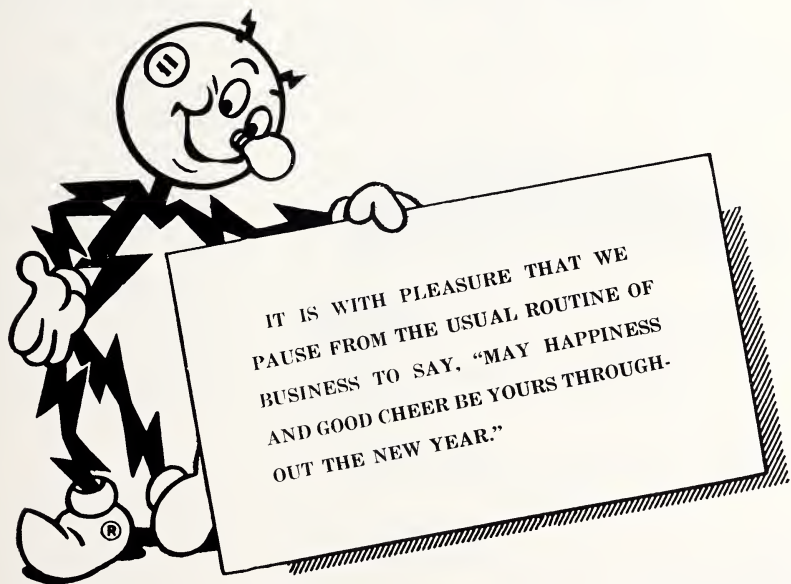
Congratulations to Rose Ellen Bernard, daughter of Mr. and Mrs. Herman Bernard, who was named to the Dean's list at Emory University, for the first quarter.

Many members of our Jewish community have seen fit recently to travel to the state of Israel. Some have traveled there to tour the land, others have gone on "missions", still others have

traveled to Israel to work and help build the land.

Mr. and Mrs. Irving Silver and family are in Israel now in order to celebrate the Bar Mitzvah of their son Jeffrey. We wish them Mazel tov and pray that they return home in peace.

Miss Sheryl Loeff, fiancée of Ronald Silver, is being entertained all week



(Continued from page 59)

with luncheons and dinner parties, by friends and members of the Silver family. Miss Loef and her parents are from Knoxville, Tenn. The wedding is planned for August 29.

To all our members who are away on vacation to the beaches or elsewhere, we wish a very enjoyable summer, and may you all come back with good health and renewed energy to help with all our functions and projects which are being planned for the fall and winter.

news from

FREDERICKSBURG

VIRGINIA

Goldie Harvey, Reporting

FIFTIETH WEDDING ANNIVERSARY CELEBRATION FOR SHELTONS

An Oneg Shebat was recently held in Beth Sholom Temple, Fredericksburg, honoring Mr. and Mrs. P. Evans Shelton on their fiftieth wedding anniversary. Affectionately known as Sadye and "Q" by their many friends, they were among the small group who organized Beth

Sholom Temple in the early 1930's. Sadye, with her lovely contralto and "Q" with a strong baritone were prominent in the Temple choir for many many years, and even now "Q" will help out when needed.

Formerly Sadye Gallant of Baltimore, the Sheltons were married in Baltimore but have resided in Fredericksburg most of their married life. He is retired from Home Beneficial Life Insurance Company and Sadye is a former nurse.

The anniversary reception was attended by their son Bruce and his wife, Mary Lee and many friends and relatives. Rabbi Isadore Franzblau delivered the blessing and the ceremony of reconsecration. It was an evening of many joys and many happy memories, and many happy wishes for a grand couple on a wonderful occasion.



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news from

GAINESVILLE

FLORIDA

Dr. and Mrs. David Z. Kushner of Gainesville, Fla. announce the birth of their third son, Jeremy Avram, on July 29. The Kushners are members of Congregation B'nai Israel in Gainesville.

Before assuming his present position as Chairman of the Musicology Faculty at the University of Florida, Dr. Kushner was Professor of Music at Radford College (Va.). During this period, 1966-69, the Kushner family attended Roanoke's Temple Emanuel, where Mrs. Kushner, a soprano, appeared as vocal soloist.

news from

STATESVILLE

NORTH CAROLINA

Mrs. Jay Robinson, Reporting

I am replacing Mrs. Benjamin Katz, who has assumed other responsibilities.

Summer is almost over and I trust an enjoyable time has been had by all.

Mr. and Mrs. Jay Robinson recently had as their guest, Mr. Arthur Wilner, from Baltimore, Md., their home town, for the weekend. The Robinsons' son, Charles, just returned from two weeks at camp in Southern Pines, N. C.

Mrs. Albert Gruenhut entertained her son Stephen, his wife Elaine, and their son Michael of Atlanta, Ga., over the July 17 weekend.

Among those who vacation this month were the Saul Gordons and children, who spent time in Florida and Myrtle Beach, S. C. Also at the beach

were Mr. and Mrs. Ellis Gordon and their sons. They were joined by Mrs. Gordon's parents, Mr. and Mrs. Samuel Fried. Seen enjoying the sun, too, were the Ed Posners and their family.

The Alfred Gordons attended the furniture show in Atlanta, Ga., and are presently entertaining Mrs. Gordon's parents, Mr. and Mrs. Louis Summerfield of Wilson, N. C.

Mr. and Mrs. Benjamin Katz and son were visited by his mother, Dr. Eva Katz of Gary, Ind. She enjoyed Statesville hospitality very much.

Miss Cissie Schneider recently attended a luau in Charlotte, given for current debutantes. She was escorted by James Epperson, also of Statesville.

Evan Ludwig, son of Mr. and Mrs. Solomon Ludwig, attended the National Convention of the Classical League held in Athens, Ohio. He was one of the delegates representing North Carolina.

Extended good wishes to Miss Meredith Ludwig upon receiving a Fellowship in Art History at Richmond Commonwealth University in Richmond, Va.

Looking forward to the opening of both public and religious schools, and forthcoming holidays . . .

news from WILLIAMSTON

NORTH CAROLINA
Mrs. Irving M. Margolis, Reporting

Mr. and Mrs. Frank J. Margolis have returned from New York City and St. Louis, visiting their children and grandchildren in the latter city.

Mr. and Mrs. Paul Pulver joined several other couples for a delightful vacation at Curacao in the West Indies. Highlight of their trip was a visit to the oldest synagogue in the western hemisphere. Returning to their home in New York, N. Y., Mr. and Mrs. Pulver were there for several weeks and then came to Williamston for a en-day stay.

Mr. and Mrs. Sam Scheib and children, Joseph and Rochelle, of Windsor visited their family in Brooklyn, N. Y.

Mr. and Mrs. Meyer Scheib of Windsor had as their guests Mrs. Scheib's parents from Brooklyn.

Miss Doris Goldstein of Cambridge, Mass., visited her brother, Mr. Meyer Goldstein in Windsor the week of July 4th.

Mr. and Mrs. Irving M. Margolis were at Myrtle Beach for two weeks. They spent the first week at Cherry Grove with their son-in-law and daughter,

Dr. and Mrs. Gary R. Smiley, and children of Chapel Hill, and his parents, Mr. and Mrs. Harry Smiley of

Spartanburg.

Mr. David Perimutter of Raleigh was a recent guest of the Irving Margolises.

New Year

Greetings



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news from

KINSTON

NORTH CAROLINA
Mrs. Sol Schechter, Reporting

Rabbi Max Selinger will begin to serve Temple Israel here in August. Selinger is the new Rabbi here.

A native of southern Germany, Rabbi Selinger was forced by Nazi oppression to flee as a youngster to England, where he worked in a shipyard.

His interrupted education continued in Canada. After graduation from the University of Manitoba, he obtained a teaching assistantship at the University of California at Berkeley, where he earned his master's degree.

After five years on the faculty at the University of Oklahoma, in the department of modern languages, he enrolled at Hebrew Union College—Jewish Institute of Religion in Cincinnati, Ohio. There he was ordained and

earned the Doctor of Hebrew Letters.

Since ordination Rabbi Selinger served congregation B'er Chayim in Cumberland, Md. He has travelled widely, twice to Israel. He was a member of numerous civic organizations and was active in community affairs.

Rabbi and Mrs. Selinger have an 11-year-old child. The family will reside at 314 Summit Ave. Service to Temple Israel in Kinston and Temple B'Nai Sholem in New Bern will commence in August. The rabbi is no stranger to the South, having served as student rabbi in Rome, Georgia, and Harrisonburg, Virginia.

Kinston native

Henry Pearson Receives North Carolina Award

Four Tarheels—a scientist, an author an artist and a university president—were named as 1970 recipients of the North Carolina Award.

Those receiving the state's highest honor from Gov. Bob Scott in ceremonies held at a dinner at the Sir Walter were:

Science—Dr. Philip Handler of Durham and Washington. Literature—Frances Gray Patton, Durham author. Fine Arts—Henry C. Pearson of Kinston and New York, artist. Public Service—Former Gov. Terry Sanford, now president of Duke University.

The North Carolina Award is given annually in four categories for achievements that add luster to the state at home and abroad. Designed by the late Paul Manship, sculptor, the award consists of a large gold medal worn on a ribbon around the neck.

The state seal is on the front, and the obverse bears the legend: "Achievement Is Man's Mark of Greatness."

The award was created by the 1961 General Assembly. Its purpose is to encourage and recognize the creative achievements of its citizens in order that the state may make "increasingly significant and enduring contributions to human progress."

Henry C. Pearson received a North Carolina Award in Fine Arts for his distinguished career as an artist and a teacher. A native of Kinston now living in New York, he is a graduate of the University of North Carolina at Chapel Hill and Yale University. Mr. Pearson is the son of Mrs. A. Lewis Pearson and the late Mr. Pearson of Kinston.

Over the years, the citation pointed out, Henry Pearson has traveled the road that led from painting in the traditional manner into contemporary fields of symbolic abstraction, cubism,

New Year

Greetings

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expressionism and, more recently, into a linear art that features labyrinths and subtle gradations of color.

These derive in part from his fascination with the flowing lines of topographical maps encountered during his Air Force service. His application of flowing lines and color to spheres or globes is abstract, but it is abstract permeated with romantic nuances.

His works hang in the White House and in some of the nation's major museums and industrial-financial institutions, including the Museum of Modern Art, the Whitney Museum of American Art, the Corcoran Gallery and the N. C. Museum of Art.

Pearson teaches at the New School for Social Research in New York and frequently conducts seminars at colleges and universities throughout the nation.

news from

NEW BERN

NORTH CAROLINA

Mrs. Louis N. Howard, Reporting

Mr. and Mrs. Harry Vatz and son, Morris, recently returned from a trip to New England. They visited with their daughter, Jane, who is working in Hyannis Port, Mass. for the summer.

Mrs. Abe Coplon had as her guests her grandchildren from Charlotte, Ava and William Goldfarb.

Mrs. Rebecca Steinberg of New York

is visiting with her son and daughter-in-law, Mr. and Mrs. Louis Steinberg.

Mrs. Sallie Rennert of Miami is visiting her daughter and son-in-law, Mr. and Mrs. Raymond Goldman.

Mrs. Sylvia Forstadt, a former New Bernian is visiting with her sister and brother-in-law, Mr. and Mrs. I. K. Zarks.

Mazel tov to Mr. and Mrs. David Elden

on the birth of their son. Congratulations also to the proud grandparents, Mr. and Mrs. Louis Elden.

Mazel tov to Mrs. Sol Schechter of Kinston for having been appointed by Gov. Scott to the Tryon Palace Commission.

Our sincere sympathy to Ethel Elden on the loss of her dear father, Mr. Phillip Kalodney.

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NORTH CAROLINA

Louise N. Farber, Reporting

Now with schools opening in the next few weeks, many families and

individuals are now taking their final summer trips and vacations.

Mr. and Mrs. Bill Kittner have returned from Myrtle Beach.

Mrs. Harry Vatz, Mrs. Florence Coblenz and Miss Josephine Freid are taking a bus tour to the New England states and Canada.

Mr. Mike Josephson and daughter, Miss Evelyn Freid of Baltimore are vacationing in Las Vegas and California.

Henry Wayne Farber, son of Mr. and Mrs. Morton Farber has returned from summer school at Woodward Academ at College Park, Georgia.

Miss Fanny Marks is on an extended tour of the Near East, including the World's Fair.

Our deepest sympathy to Mr. and Mrs. Seymour Roth in the death of Mr. Roth's brother, Mr. Milton Roth and sister-in-law, Mrs. Ada Roth.

Among those attending the funeral of Mr. Morris Kluger of Enfield were Miss Josephine Freid, Mrs. Florence Coblenz, Mrs. Ida Josephson, Mr. and Mrs. Harry Kittner, Mr. and Mrs. Morton Farber, Mr. Robert Liverman, Mr. and Mrs. Bill Kittner and Ellis Farber.

Mr. and Mrs. Danny Coblenz were the guests of Mrs. Florence Coblenz. Mr. Annie Abrams visited the Morton Farbers.

Mr. and Mrs. Harry Kittner and family are leaving to pick up their son, Ben, a student at Andover, and will tour New England.

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from Wilmington

Schwartz-Feinberg Vows Exchanged

Miss Carole Susan Schwartz became the bride of Ira Lewis Feinberg of Yonkers, N. Y., June 28 at B'nai Israel Synagogue. A reception followed at Timme Plaza.

After a trip to Montego Bay in Jamaica and to San Juan, Puerto Rico they will be in Yonkers.

Daughter of Mr. and Mrs. William Schwartz, Mrs. Feinberg was graduated this year from the University of North Carolina at Chapel Hill with a B.A. degree in political science.

Feinberg, son of Mr. and Mrs. Arthy Jonathon Feinberg of Yonkers, was graduated in 1969 from North Carolina State University at Raleigh with a B.S. degree in textile technology. He is a graduate student in the school of business administration at New York University.

Miss Peggy Gean Schwartz was the sister's maid of honor, with another sister, Miss Brenda Schwartz, as a bridesmaid, along with Miss Linda Feinberg and Miss Roberta Feinberg Yonkers, sisters of the groom; Miss



MRS. IRA LEWIS FEINBERG

Penni Ackerman of Fort Mill, S. C., and Miss Hollace Lynn Blakeman.

The groom's brother, Glen Steven Feinberg of Yonkers, was best man. Serving as ushers were Fred Weinberg of Newport News, Va., Michael Lewis of Larchmont, N. Y., Paul Saperstein of Greensboro, David Mendelsohn of Fayetteville and Harold Lichtin of Raleigh.

Rabbi Louis Kaufman officiated and Mrs. James P. Harris presented organ music.

The empire bodice of the bride's dress was alencon lace embroidered with pearls and crystals, and scalloped at the cap sleeves and neckline. Her silk organza skirt was appliqued with lace, her train was chapel length.

Attendants' dresses were fashioned with sleeveless empire bodices and high necklines. The fabric was white linen in a rambling-rose pattern.

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ANNUAL MEETING SET FOR SEPTEMBER 27TH

Former Governor Mills E. Godwin will be the principal speaker at the 24th Annual Meeting to be held at the Richmond Jewish Community Center at 5:00 p.m. on Sunday, September 27, 1970.

In addition to Governor Godwin, newly elected officers and the Board of Directors will be installed. Judge Max Laster of Richmond will be the installing officer.

The Annual Meeting provides an opportunity for summing up the past year and charting the course for the coming year. Milton Perel, outgoing President, will describe in detail the many accomplishments of the Home. It will be recalled that the Medicaid and

Intermediate Care programs were introduced in Virginia in July 1969, requiring significant changes in the operation of the Home.

In addition to the address by Governor Godwin and the election of officers, the special services award recipient will be identified. The Home will also be offering the first Annual Employee of the Year Award as well.

Chairman Martin Gerson notes that tickets for the Annual Meeting will be priced at \$8.25 or \$16.50 per couple. They can be obtained by writing or calling the Home, 282-5471. Because of limited seating, only 300 guests can be accommodated. Friends unable to attend but interested in the Home can donate tickets to enable a resident to attend.

Members of the Annual Meeting Committee are as follows: Martin Gerson, Chairman; Mrs. Morton Zedd, Co-Chairman; Sam Sendheim III, Isadore Carton, Mrs. Joseph Chernack, Jeffery Keil, Mrs. Nataniel Krumbain, S. Sidney Meyers, Mrs. Robert Reinhard, Harry Schneider, Jacob M. Veiner, Mrs. Martin Gerson.

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לשנה טובה תכתבו

1970 OCTOBER TISHRI-HESHVAN 5731

SEPTEMBER			ELUL			5730
MON.	TUES.	WED.	THURS.	FRI.	SAT.	
		2 ^{sh} Hodesh	3	4	5	
7 ^{sh} Lag B'omer Day	8	9	10	11	12	
14	15	16	17	18	19	
21	22	23	24	25	26	
28	29	30				

1970	OCTOBER			TISHRI-HESHVAN			5731
SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.	
						3	
1 ^{sh} of Gedaliah	5	6	7	8	9	10 ^{sh} of Tishri	
11	12 ^{sh} C ^h of Bus	13	14	15 ^{sh} of Tishri	16 ^{sh} of Tishri	17 ^{sh} of Tishri	
18 ^{sh} of Tishri	19 ^{sh} of Tishri	20 ^{sh} of Tishri	21 ^{sh} of Tishri	22 ^{sh} of Tishri	23 ^{sh} of Tishri	24 ^{sh} of Tishri	
25	26	27	28	29	30 ^{sh} of Tishri	31 ^{sh} of Tishri	

1970	NOVEMBER			HESHVAN-KISLEV			5731
SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.	
		1 ^{sh} Election Day	4	5	6	7	
8	9	10	11 ^{sh} of Kislev	12	13	14	
15	16	17	18	19	20 ^{sh} of Kislev	21	
22	23	24	25	26 ^{sh} of Kislev	27	28	
29	30						

DECEMBER			KISLEV-TEVET			5731
MON.	TUES.	WED.	THURS.	FRI.	SAT.	
	1	2	3	4	5	
7	8	9	10	11	12	
14	15	16	17	18	19	
21	22 ^{sh} of Kislev	23 ^{sh} of Kislev	24 ^{sh} of Kislev	25 ^{sh} of Kislev	26 ^{sh} of Kislev	27 ^{sh} of Kislev
28 ^{sh} of Kislev	29 ^{sh} of Kislev	30 ^{sh} of Kislev	31			

1971	JANUARY			TEVET-SHEVAT			5731
SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.	
					1	2	
3	4	5	6	7 ^{sh} of Tevet	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24 ^{sh} of Tevet	25	26	27 ^{sh} of Tevet	28	29	30	

1971	FEBRUARY			SHEVAT-ADAR			5731
SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.	
	1	2	3	4	5	6	
7	8	9	10 ^{sh} of Adar	11	12 ^{sh} of Adar	13	
14	15	16	17	18	19	20	
21	22	23	24	25 ^{sh} of Adar	26 ^{sh} of Adar	27	
28							

MARCH			ADAR-NISAN			5731
MON.	TUES.	WED.	THURS.	FRI.	SAT.	
	1	2	3	4	5	6
8	9	10 ^{sh} of Nisan	11	12 ^{sh} of Nisan	13	
15	16	17	18	19	20	
22	23	24	25	26	27 ^{sh} of Nisan	
29	30	31				

1971	APRIL			NISAN-IYAR			5731
SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.	
				1	2	3	
4	5	6	7	8	9 ^{sh} of Iyar	10 ^{sh} of Iyar	
11	12	13	14	15 ^{sh} of Iyar	16 ^{sh} of Iyar	17 ^{sh} of Iyar	
18	19	20	21	22 ^{sh} of Iyar	23	24	
25 ^{sh} of Iyar	26 ^{sh} of Iyar	27	28	29 ^{sh} of Iyar	30		

1971	MAY			IYAR-SIVAN			5731
SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.	
						1	
2	3	4	5	6	7	8	
9	10	11	12	13 ^{sh} of Sivan	14	15	
16	17	18	19	20	21	22	
23 ^{sh} of Sivan	24 ^{sh} of Sivan	25 ^{sh} of Sivan	26	27	28	29	

JUNE			SIVAN-TAMUZ			5731
MON.	TUES.	WED.	THURS.	FRI.	SAT.	
	1	2	3	4	5	
7	8	9	10	11	12	
14	15	16	17	18	19	
21	22	23 ^{sh} of Tammuz	24 ^{sh} of Tammuz	25	26	
28	29	30				

1971	JULY			TAMUZ-AV			5731
SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.	
				1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23 ^{sh} of Av	24	
25	26	27	28	29	30	31	

1971	AUGUST			AV-ELUL			5731
SUN.	MON.	TUES.	WED.	THURS.	FRI.	SAT.	
		2	3	4	5	6	7
8	9	10	11	12	13	14	
15	16	17	18	19	20	21 ^{sh} of Elul	
22 ^{sh} of Elul	23	24	25	26	27	28	
29	30	31					

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the year at a glance

calendar OF EVENTS



	1970-71 (5731)
Rosh Hashonah	Oct. 1-2
Yom Kippur	Oct. 10
Sukkot (1st day)	Oct. 15
Hoshana Rabba	Oct. 21
Shemini Atzeret	Oct. 22
Simhat Torah	Oct. 23
Daylight Savings ends	Oct. 25
Election Day	Nov. 3
Veteran's Day	Nov. 11
Biennial Convention of National Women's League of the United Synagogue of America	Nov. 15-19
Thanksgiving Day	Nov. 26
Second World Congress of Engineers and Architects in Israel, Tel-Aviv	Dec. 14-18
Chanukah	Dec. 23-30
Tu b'Shevat	Feb. 10
Purim	Mar. 11
Passover (1st day)	Apr. 10
Passover (7th day)	Apr. 16
Lag B'Omer	May 13
Shavuot	May 30
Tisha B'Av	Aug. 1

All holidays begin at sundown the previous evening.

EGYPTIAN BREACH OF CEASE-FIRE

Photographic evidence of Egyptian violations of the cease-fire agreement, released by the Israel Army Spokesman on August 30. In the first picture, taken on August 22 (Saturday), two missile sites (marked by arrow) are visible near the fire-direction center in a wadi some 18 kilometers (about 11 miles) west of the Bitter Lake. Picture two, four days later, on Wednesday, August 26, shows three missile sites already completed, while on Friday, August 28, the third picture reveals six fully-built missile sites, ready to take in weapons. (Distributed by "ISRAEL SUN")

State Department Concedes Cease-fire Was Breached

By Trude B. Feldman
White House Correspondent

The U.S. acknowledged for the first time last week the Israeli charges that Egypt and the Soviet Union violated the Middle East ceasefire agreement.

And the Nixon administration publicly warned that it will not allow Israel's security to be jeopardized. It asked Cairo and Moscow to put an end to their missile movements and other

(Please turn to page 14)

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MARKETPLACE

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from Embassy of Israel, Washington, D. C., August 13, 1970

ISRAEL'S ACCEPTANCE OF U.S. PEACE INITIATIVE

1. On August 4, 1970, the Israel Ambassador in Washington, Yitzhak Rabin, transmitted the following communication to Secretary of State Rogers, conveying the affirmative reply of the Government of Israel to the U.S. peace initiative:

Dear Mr. Secretary:

I have the honour to inform you that my Government's position on the latest United States peace initiative is as follows:

Having considered President Nixon's message of 24 July, 1970, basing itself on its contents and in strict adherence to its policy principles and authoritative statements, the Government of Israel has decided to reply affirmatively to the latest United States peace initiative, and to inform the United States that it may convey to Ambassador Jarring that:

1) Israel is prepared in due time to designate a representative to discussions to be held under Ambassador Jarring's auspices with the UAR (Jordan), according to such procedures and at such places and times as he may recommend, taking into account each side's attitude as to method of procedure and previous experience of discussions between the parties.

2) Israel's position in favor of a cease-fire on a basis of reciprocity on all fronts, including the Egyptian front,

in accordance with the Security Council's cease fire resolution, remains unchanged. On the basis of clarifications given by the United States Government, Israel is prepared to reply affirmatively to the United States proposal for a cease fire (for at least three months) on the Egyptian front.

3) The discussions under Ambassador Jarring's auspices shall be held within the framework of the Security Council Resolution (242) on the basis of the expression of readiness by the parties to carry out the Security Council Resolution (242) in all its parts, in order to achieve an agreed and binding contractual peace agreement between the parties which will ensure:

a) Termination by Egypt (Jordan) and Israel of all claims or states of belligerency and respect and acknowledgement of the sovereignty, territorial integrity, and political independence of each other and their right to live in peace within secure and recognized boundaries, free from threats or acts of force. Each of the parties will be responsible within its territory for the prevention of all hostile acts by regular military forces, against the armed forces or against civilians living in the territory of the other party.

b) Withdrawal of Israeli armed forces from territories occupied in the 1967

(Please turn to page 8)

(Below) The Chief of Staff, Lt. Gen. Haim Bar-Lev and staff officers toured the Jordan Valley, accompanied by O.C. Central Command, Maj. Gen. Rehav'am Ze'evi. The Chief of Staff asked for, and received, a detailed report on the current security position of the front-lines and also spoke with

soldiers on duty in positions, inquiring about their living conditions, diet and recreation facilities.

In the picture: Lt. Gen. Haim Bar-Lev scanning the East Bank of the Jordan River (Jordanian territory), from the West Bank (Israel-held). ("ISRAEL SUN" Photos)



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Defense Minister Mohse Dayan (above) visited Israel Defense Force positions at the Suez Canal. (Same picture bottom right) O.C. Southern Command, Maj. Gen. Ariel Sharon who briefed Minister Dayan by drawing him a sketch map on a scrap of paper held on the

bonnet of an army lorry. They were accompanied to the Canal by Chief of Operations, Maj. Gen. David Elazar. In the picture: Defense Minister Moshe Dayan looking out across the quiet Suez Canal.

The Need for a "Sense of Urgency"

Address by David Horowitz, Governor of the Bank of Israel, at the International Israel Bond Anniversary Conference (Jerusalem, August 16, 1970)

We meet here, Israelis and friends of Israel who have stood with us in the gravest hour of peril.

I would like to draw up for this gathering the balance sheet of the more than three years which have elapsed since the Six-Day War.

I must admit to certain inhibitions in attempting to make a detached analysis of facts and figures about a nation under siege, engaged in a life and death struggle of epic grandeur—with its back to the sea defending itself against the aggression of at least five countries who have an overwhelming majority of twenty times its manpower, who are backed to the hilt—militarily, economically and politically—by one of the two super-powers, and who are financed by the fabulous wealth of the biggest oil resources in the world.

However, the outcome of the heroic

struggle for survival will be determined not only by the incredible valor of this people, but also to a great extent by its economic performance, by its ability to keep body and soul together at this hour of trial and tribulation, while at the same time dedicating a super-human effort to its defense—the few against the many.

Gazing at the high peaks which we have to climb, one could sometimes despair: Over a quarter of the GNP diverted to defense, the integration of a new inflow of immigrants, which in the last three years has reached nearly 100,000 and the dire necessity for rapid economic growth. This growth is vital to enable us to carry out our two essential tasks—first, to decrease the relative weight of the defense burden within a growing economy, without af-

(Please turn to page 6)

(Continued from page 5)

fecting its absolute level; and second, to provide employment opportunities for those who come to these shores seeking physical and spiritual fulfillment, with a view to integrating them into our society both materially and spiritually.

By any criterion of performance, the record of Israel in these trying times, in its hour of truth, is outstanding. The gross national product of Israel has

increased from 1967 to 1970, the three years following the war, by some 40 percent in real terms, while the corresponding growth of the world product during this period of time was, in the developed world, 10 percent, and in the developing world 15 percent. This was achieved although the country's economic performance is greatly handicapped by the fact that a very high proportion of its man-and woman-power, at its most productive age, has

to man the lines of defense from Mount Hermon to the Suez Canal. Without disclosing the scope of that mobilization of manpower, one can imagine that it is very substantial. In spite of this, the growth of the GNP by 40 percent within three years far exceeds the economic expansion of any country or group of countries in the world.

At the same time, a qualitative transformation has taken place, with a shift to industries based on skill and ability,



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aided by the proliferation of institutions of higher learning and a high educational level. This shift to highly sophisticated industries such as electronics, chemicals, and the like have opened new horizons for a nation endowed with intelligence and skill despite its scarce natural resources.

Notwithstanding the diversion of resources to the war effort during the years 1968-1970, the level and scope of investment was exceedingly high—higher than at any other period in the history of Israel, and reached the stupendous amount of over \$3 billion. Moreover, while Israel was engaged in its mortal struggle, it absorbed in these three years nearly 100,000 immigrants from East and West—from countries of persecution and suppression, where immigration to Israel was an operation of rescue and salvation; and from the highly-developed countries of the West—Western and Eastern Europe, and North and South America.

To absorb this new wave of immigration in time of war, the economy and society had to be transformed into a new technological entity, utilizing all the implements of modern science; and the people had to adapt to this new

structure and economic pattern. This development was not only greatly assisted by the spillover of know-how and skill from the defense industries, but also by the selfless help extended by Jewry all over the world.

Twenty years have passed since the Bond campaign was started. Looking retrospectively, the significance of these two decades is brought into relief.

Israel has established an economy with a purpose, with a three-pronged concentration on its objectives: the three D's—Development, Defense and Democracy.

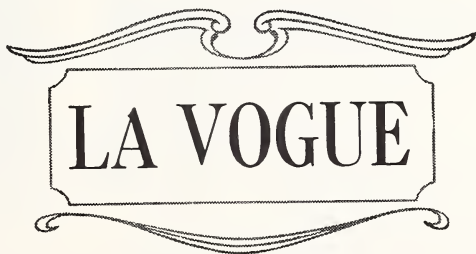
Development was necessary to discharge Israel's historic task of absorbing recurring waves of immigrants. Development which normally takes at least half a century had to be telescoped within two decades. Only with such an outstanding record of economic expansion could the new society be built, nearly one and a half million immigrants integrated into the economic, social and cultural fabric of the country in two decades, and a human standard of life be established and maintained.

At the same time, a high priority had to be allocated to the second "D"—

Defense—since being obviously comes before *well-being*. It must always be borne in mind that we, a population of less than three million, are confronted by more than 60 million; that we are engaged in the third war of defense since our independence; and that the driving force which inspires the heroic army of Israel, an army of the people, is the clear conviction that we are fighting a defensive war with our backs to the sea. There is no possibility of even a temporary defeat, because defeat would probably mean not territorial losses but utter destruction. Because of these circumstances it is our destiny to live dangerously.

The third "D"—Democracy—is one of the driving forces inspiring this new society, and one of its great spiritual treasures. It is undoubtedly a great distinction that under the stresses and strains of siege and struggle for survival, freedom of the press, of assembly and demonstration, and of dissent has been maintained. Censorship is applied only to military news, the elections are honest and not rigged, and there is a definite supremacy of the civil government over the military. Even in the ad-

(Please turn to page 21)



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(Continued from page 4)
conflict to secure, recognized and agreed boundaries to be determined in the peace agreements.

4) Israel will participate in these discussions without any prior conditions. Israel will not claim the prior acceptance by the other party of her positions, as Israel does not accept in advance the positions of the other parties as communicated publicly or otherwise. Each party will be free to present its proposals on the matters under discussion.

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Y. Rabin, Lt. Gen. (Res.)
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Speaking before a Republican fundraising dinner in Staunton, Va., Delegate Ray L. Garland of Roanoke, Republican nominee for the United States Senate, presented his views on the Middle East crisis. Garland said that the situation there was so grave that the whole world must interest itself in a long range solution of the problem. He proposed that the wealthy countries of the world should provide the financial and technical support necessary for a U. N. directed program of economic assistance to the Arab nations, provided that they agree to recognize Israel's right to exist; to absorb the 1.5 million Palestinian refugees; to accept arms limitations and inspections by the U. N. teams; international control of the Suez Canal with a permanent U. N. peacekeeping force in the canal buffer zone; and to extradite for trial Arab citizens guilty of terrorist acts.



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A Report from

NORTH CAROLINA HEBREW ACADEMY

By Carol Heller

"Shalom, Morah!" . . . "And thou shalt love the Lord thy God" . . .

These are the words which begin every day for the 28 children who are pupils of the North Carolina Hebrew Academy at Greensboro. This Solomon Schechter affiliate school is the first of its kind in the Carolinas: a bi-cultural day school offering top quality education in secular and Hebraic learning.

Secular subjects presently are attended to during the first hours of the day. Each month the schedule will be reversed with Hebrew studies in the morning and English studies in the afternoon.



Classes are non-graded, divided into two levels, primary and intermediate, encompassing grades 1 through 4. The immensely qualified English block teachers, Miss Sandra Batchelor and Mrs. Corinne Royster, already have meshed their two ungraded programs together so that there will be a continuity of learning through long range planning. Language arts and mathematics, the two essential skill subjects, have top priority in the English block studies.

Both teachers use many different approaches in reading skills. They do not think of reading groups but teach reading on an individual basis. Superstressed in all subjects are painful study habits and research skills. This will pay off in the direction students will take as "self learners."

(Continued from page 10)

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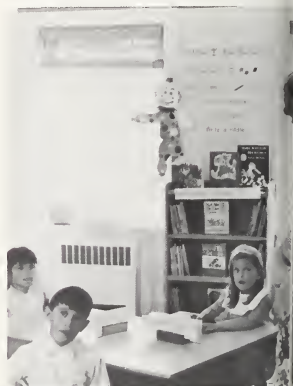
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(Continued from page 9)

Language arts also covers spelling, handwriting, creative writing, creative dramatics—all the arts of communication.

Math, which requires about half an hour each day, includes both the traditional and the new math approaches. The most demanding texts for both methods are being used.

Also exciting for students during the English block are concentrated units in the fields of social studies, science and health. Recently the intermediate level covered a unit in sociology which included reading a special sociology textbook, class discussion, home research and a visit by a "real live" sociologist from the University. Self learning will be stressed in this and in all phases of the program.



Audio-visual aids are used extensively in all levels. The children are being trained to operate equipment which already includes full-class film strip projectors, individual film strip projectors, tape recorders and record players.

In the primary group the major impetus presently is toward developing reading skills. Many different approaches are used, depending on the various skills and needs of each child.

So goes the morning, broken by a fruit break about 10 a.m. as well as exercising or creative dancing to recorded music. Lunch is, of course, preceded and ended by the traditional Hebrew blessings.

Hebrew block takes over after lunch. Anyone standing underneath the windows of either of these classrooms on hot September afternoon is in for some amazing sounds. Miss Esther Gershon, school directress, also teaches primary level Hebrew. You hear noises of

jumping in her room—the little ones are now little (Hebrew) rabbits doing one of their action songs in Hebrew—jumping around like bunnies. Every 20 minutes the pace changes—they are writing Hebrew letters, coloring a large red apple with its Hebrew name on the page . . . they sing . . . they are enraptured by Bible stories or are busy pretending they are living in an Israeli kibbitz.

Mr. Meir Asher, an Israeli who teaches intermediate level Hebrew, has his class sounding like a fast-paced television quiz show. Quick!—who can answer this?—conversational Hebrew is flying already. The alphabet book is read and discarded before the first three weeks—the Siddur is in use. There is a discussion of Israel's latest crisis. The children sing traditional songs—they will lead their congregations this Yom Tov! They discuss the holidays—one of the boys blows a real shofar outside on the lawn after school.

Throughout this program creativity is stressed. You are the boss of yourself! Independence is encouraged. Joy and poetry echo through the rooms!

Older boys and girls tried some free verse the second week of school. Here is one example by Rachel Heller, age 8.

BLUE

Blue is beautiful.
Blue is cool like spring.
Blue is quiet, birds singing.
Blue is a bluebonnet.
Blue is the sky on a sunny day.
Blue is feeling lonely and shy.
Blue is the sea rolling.
Blue is holding your breath.
Blue is my sneakers.
Maybe yours too.
Blue is my bedroom soft and neat.
Blue is beautiful, don't you think?

Arthur Sandman preferred green:
GREEN

Green is the grass beneath my feet,
Green is the leaves above my head,
Green means go on the traffic light,
Green is the color of a garden hose.
Green is the meaning of many things,
Green is a beautiful color indeed.

When school is over at 3 p.m., out they file, full of enthusiasm, tired, but still able to climb up into the Synagogue trees.



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AN ADVENTURE WITH YOUTH

By Circuit Rider Reuben Kesner

For the past seven summers, we have spent the last week in August on the western side of the State in the famous resort town of Hendersonville. With us to enjoy, have been the usual five dozen or more teenagers who represent the North Carolina Association of Jewish Youth.

Youngsters from all over the State meet in an atmosphere of sociability, with ears opening to Jewish lore and eyes reflecting the beauty of God's glorious offerings in the Blue Ridge country. The site is Camp Mountain Lake on 55 acre Lake Osceola, where canoeing and rowboating and skiing

make it an inviting spot for teen-age or any age fun. The aquatic fun is further enhanced by a spacious, filtered, modern tile pool. This is beginning to sound like a commercial and, perhaps, in a sense, it is. For if by such description, we can entice twice the number of young people to our annual mountain retreat, so be it.

The retreat is co-sponsored by the North Carolina Association of Jewish Men and Women with assistance given by the N. C. Conference of Rabbis.

Mountain Lake is our vehicle for broadening friendships among the teenagers of the Jewish persuasion in this State.

This year the adventure began on the 23rd of August.

We left Little Switzerland that A.M. at about seven o'clock and slowly wound our way down the mountain roads via Asheville. We stopped at the airport to make a pick-up. A card had reached us notifying us that Ricky Goldman would be arriving on a flight from New Bern.

We also picked up some staples and watermelon at a bargain price enroute.

(Please turn to page 19)

The Whole World is Waiting!

By Rabbi Louis Kaufman
B'nai Israel Synagogue
Wilmington, N. C.

It is now some time since the sessions of the Greater Carolina Association of Rabbis Summer Kallah at Wildacres. Yet, the memory of that gathering still lingers on, for it was stimulating, inspiring, and enjoyable.

As newcomers to the Carolinas, Mrs. Kaufman and I were greatly impressed by the host of the Kallah, Mr. I. D. Blumenthal, by the thought-provoking lectures of Rabbi Irving Greenberg, by the fellowship and comradeship that were so evident all the days of the Seminar, and by the fine singing in which everyone participated.

Especially touching were the words and the melody of the selection, entitled, "The Whole World is Waiting to Sing the Song of Shabbos."

How true are these words today, as we greet the New Year! Deep in the hearts of people everywhere there is the yearning for Shabbos, for the cessation of unrest, violence, and warfare and for the calm, the security, and the beauty of a world at peace.

Verily, it is time for the fires of the man-made Gehinnom on earth to be quenched thoroughly, so that the term cease-fire will mean the beginning of true peace and not an interval in which to prepare for further hostilities.

May the blowing of the Shofar at this birthday anniversary of Creation be the signal for the *Shofar Godel*—the Great Shofar—to be sounded, heralding a new spiritual birth for the entire Universe and a new pattern of freedom for all of mankind. Then will all the inhabitants of our world be able to truly sing the Song of Shabbos.

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"JUSTICE, JUSTICE?"

By Robbi Arnold S. Task
Temple Emanuel, Greensboro, N. C.

The position of a judge is not an enviable one. Especially during this year has the entire legal process been challenged and strained to an extent which has never been known before. The killing of a judge in California who had been held as a hostage in an escape plan, the events in the courtroom of Judge Hoffman in Chicago, the judicial decisions concerning the desegregation of public schools—these are but a few of the instances in which the authority of the court has been brought into serious jeopardy.

It is virtually impossible for judicial decisions to be made which will meet universal approval. We can all remember the Supreme Court rulings of almost a decade ago related to mandatory prayer in the public schools. Those who were opposed to such opinions did everything possible to discredit the judges, the plaintiffs and the attorneys who presented the cases which resulted in the decisions. And, in spite of Supreme Court action, many schools and many teachers continued in the practices, and the two houses of Congress gave serious thought to ways by which the decisions would be nullified.

Similarly, ever since 1954, in so many parts of the country judicial opinions about the public schools have not been implemented—resulting in the confusion and the delay which, in turn, have served to engender more antagonism. To be candid, we want the courts to decide matters of dispute in our communities, but we are not always willing to abide by the decisions of the court. And applause is readily given to plans which are devised in order to set aside these decisions in actual practice. When we are so emotionally involved in the complicated issues which are brought into court, it is difficult to appreciate the process by which decisions are made and the considerations which influence the direction of a court decision.

This problem is not new, and the entire legal question—as with many others in our present day—is one of great concern for Judaism. Maintaining law and order in community life, striving for peace in the land, reconciling differences between people whose close contact with one another in a society would inevitably lead to conflict: these have all been an intimate part of the constitution of our Jewish religious and

community heritage going back to Biblical days.

When the Israelites were about to leave the Wilderness after the forty years of wandering to settle down in a land which was to be their own, the mandate was given to appoint judges and officials to judge the people with due justice and fairness. The judges were to be qualified for their office with the instruction to govern the people with due justice, not to judge unfairly; not to show partiality; and not to take bribes because "bribes blind the eyes of the discerning and upset the plea of the just." The commentaries point out that bribes are not merely gifts of money or property—even popularity can be a coercive force which might have a significant influence on a judge's way of thinking if he is not careful. These precautions are very wisely included in the guidance which a judge should keep in mind as he carries out his duties. And the crowning point is contained in a concise

theme: "Justice, justice shall you pursue, that you may thrive and occupy the land that the Lord your God is giv-

(Please turn to page 14)



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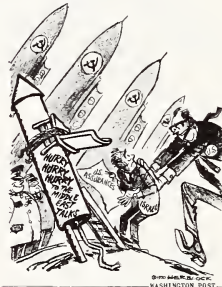
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(Continued from page 13)

ing you." Justice, justice—not merely legal justice, but also social justice should be a goal in the orderly functioning of society, and the guidelines, are intended for the community as well as for the judges who serve the community.

The Talmud contains the relevant observation that "violence comes into the world because of justice not being rendered and because of justice being delayed." We have paid an awesome price as a result of the ideals of our society having been kept on a pedestal, looked at, admired, bragged about, but not really being brought down to earth where they really count. Our attitudes toward the courts and our attitudes toward the problems with which the courts are confronted leave much to be desired. It is a matter of unfinished business to continue the pursuit of justice, justice—in our hearts as well as in the courts. We have come to despise the word "compliance," but that has become the only alternative left by way of strengthening the work of our judges in having social justice truly become the law of the land.

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WASHINGTON POST

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(Continued from page 3)

violations, indicating they are hindering the peace talks.

In an official statement, State Department spokesman Robert McCloskey confirmed that U. S. intelligence data did indeed prove the many charges made by Israel that Russian missiles were brought closer to the Suez Canal since the ceasefire pact August 7.

McCloskey began his briefing with the statement: "Our latest evidence confirms that there have been violations of the ceasefire standstill agreement. We're not going into detail. We're taking up the matter with both the U.A.R. and the U.S.S.R. through diplomatic channels. We're continuing to watch the balance closely, and as we have said before, we have no intention of permitting Israel's security to be adversely affected.

"Meantime, we believe it is of the utmost importance that talks between the parties under Ambassador Jarring's auspices proceed forthwith."

The statement was made public after American officials presented the American position in Moscow and Cairo and had appealed for assurances that the violations be stopped.

Reliable sources here hinted that because the Nixon administration is not able to force the Egyptians to admit their violation of the ceasefire that the U. S. would, instead, militarily strengthen Israel.

The sources also revealed that delivery of arms to Israel would continue as a means of countering the threat brought on by the Egyptians moving closer to the Suez Canal. It is believed that the arms are air-to-ground missiles as well as electronic equipment.

McCloskey refused to comment on whether "bringing the matter to the attention of the U.A.R. and the U.S.S.R." means that the U.S. will try to get them to remove the construction since the ceasefire pact.

"We want the violations stopped," McCloskey stressed, "and beyond that I'm not going to comment on the nature of representations." (made by the U.S. in Cairo and Moscow).

In making the representations, officials here said they submitted photographic evidence and document locations. Officials also admit that there has been construction going on in the Canal Zone that has increased the total number of sites and there is evidence of a number of sites which were previously unoccupied now being occupied. Also, that there is

(Please turn to page 26)

from the Washington, D. C. Post

Jews Focus on Present-Day World

By Betty Medsger
Washington Post Staff Writer

LITTLE SWITZERLAND, N. C.—One of the rabbis told his listeners he wished he could promise them God would take care of them quickly when the going gets rough. But in his "God concept" such a promise is not possible. He said he believes that whether God comes to bear on a situation depends on people, not on intervention by being "out there."

That was one of the many thoughts presented here at an Institute on Judaism that, for some of the 80 Jews attending, were as hard to swallow as maror, the bitter herb of the Passover meal.

But for others in the group, which

consisted mostly of married couples, the new insights of the three prominent rabbis were as refreshing as mother's chicken soup on a cold day.

High in the Blue Ridge Mountains of western North Carolina and cut off from contact with the world outside Wildacres retreat center, people from as far away as Wisconsin and New York listened and talked nearly round-the-clock for four days about what it means to be too assimilated, what is the meaning of Auschwitz now, demythologizing their God, and dechristianizing themselves and their children.

It was near midnight at the end of one of those days, that one man, with all the fashionable pants suited-women and casually dressed men gathered for a late kosher snack in the mess hall, confronted one of the three rabbis who addressed the group.

"Tell me, rabbi, what do I do with my old teachers who taught me God was supernatural? What do I do with my rabbis?"

The question, according to its framer, was a joke directed at Rabbi Alan W. Miller. At best, the question was only a semi-joke. It reflected the anxieties of some of the persons as they reacted to Rabbi Miller's concept of God and his thoughts on what the history of Judaism should mean to the Jewish people today.

The rabbi had not meant to throw any old rabbis out the window. Now spiritual leader at the Society for the Advancement of Judaism in New York City, the mother synagogue of the Reconstructionist movement, he is himself from Orthodox Jewish roots. His English father was an Orthodox rabbi, and his brother is now.

Those roots, says Rabbi Miller, bind him to his people but do not make it necessary for him to see the "God concept" in the same way his ancestors saw it.

To Rabbi Miller, man himself is the center of, and conveyor of, the acts of God. God as a separate being, in the Rabbi's understanding, does not intervene in history.

That explanation rocked several boats here last week. But that's what Wildacres is — getting people to think. The B'nai B'rith-sponsored institute that started here in 1948 led to other similar retreats that continue to be held annually around the country. Like the Wildacres institute, they attract

people from all branches of Judaism, people who claim to be deeply religious

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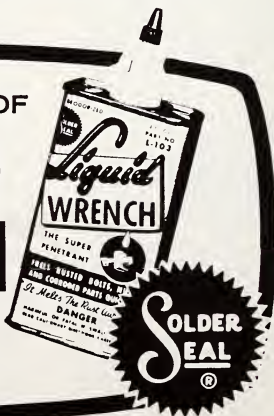
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and people who claim to have no religious beliefs.

But they are fairly unanimous in their mutual enjoyment of getting together with fellow Jews who share the same history of joy and suffering.

Where to go with that history? Basically, that was the question that all three of the lecturers were putting to the audience. The Holocaust, of course, came up repeatedly. What does one do with that part of history?

All three of the lecturers urged their listeners not to let the Holocaust destroy their hope. "I cannot answer you," said Rabbi Martin Cohen, a reform rabbi from New York City, when a woman asked him, "Where was God then?"

"But I can tell you," said Rabbi Cohen, "that God didn't let us all be killed. We are here. And it is our responsibility to affirm life and change the things that caused the Holocaust."

Rabbi Irving Greenburg, an Orthodox rabbi who is spiritual leader at Riverdale Jewish Center in New York and a teacher at Yeshiva University, urged them to make the Holocaust a central part of their ritual as is the Exodus from slavery in Egypt.

"And central to your daily living," he added. "Because of the Holocaust there is a Jewish way of making love, a Jewish way of changing a diaper. When I help change one of my children's diapers, I cannot help thinking of those children on the trains going to the camps. They had to go five days or more without their diapers being changed. That makes you treat a child differently . . . And don't be afraid to tell your children about the Holocaust."

One woman in the group commented that just as her children didn't know what a pot-bellied stove was, they also didn't know what the Holocaust was.

Urging that Jews throughout the world use their concepts of God to study how the "power of ethics" could be used to build a better world "where Auschwitz couldn't happen again," Rabbi Miller said:

"It's important that we not think we're the only people who have suffered. I find it difficult to find greater evil in the death of one.

"When one thinks of it theologically, one must think of the suffering of the individual. The stringing up of a Negro in the South, cutting off his genitals and stuffing them in his mouth—that is just as outrageous as the Holocaust. We think our suffering is worse than any individual's suffering, it is due to

a colossal insensitivity."

Elaborating on his concept of God, Rabbi Miller said, "I am amazed at the number of men who in all other aspects of their life want to use new knowledge, but when it comes to religion they've got to cling to the approach of thousands of years ago.

"When I talk about God," said the rabbi, "I am thinking of the same reality my ancestors thought of, but they were less mature than I, less aware of the forces that shaped their lives. I

should be able to come to new knowledge. When men project their highest qualities on a higher being," which is what he thinks men traditionally have done in their approach to understanding God, "they render themselves impotent.

"But when we bring back these qualities to man, he is uncastrated. If we bring God back, then God has to work through society. Man becomes responsible for the past, for the future.

(Please turn to page 18)

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"God is a process. It is experienced when people are together and the positive part of the cosmos comes forth from their relationship . . .

"I believe in Judaism without super-

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naturalism. I don't believe we are living in a world in which a God breaks through and helps the Mets win or helps Israel win the six-day war. I did not see a miracle performed by divine intervention in the war. But I did see God in the unity of the Jewish people around the world after the war."

After one of Rabbi Miller's lectures, Rose Entman kiddingly commented, "I drove 500 miles to hear a rabbi say he doesn't believe in God." She and her husband, Sidney, came to Wildacres from Jacksonville, Fla.

She wanted to make sure the ob-

server knew it was "cricket to criticize rabbis. That—questioning—is at the heart of Judaism."

Sam Bisor, 19, youngest person at the institute, came with his father, Erwin, because "I wanted to see the South." By the third day of the institute, young Bisor said, "The reasons for being here have changed. These rabbis are not emotionally emaciated, like the temple is.

"I always thought of religion as being like a math proof—there it was, you could take it or leave it, said Bisor, a sophomore at Michigan State University. "But these men make it something that I have something to do with. It's not as though the formers of our past were all wonderful and I am worthless."

He was drawing chiefly from a concept put forth by Rabbi Cohen in response to a question for a woman who asked the rabbi why he admired David, who "did so many bad things."

In an answer that was considered one of the most valuable insights expounded at the institute, Rabbi Cohen told her she was having the same problem that many Jewish young people have: they want to "kneel down and deal only with perfect beings," a value system he said they acquire from Protestants and Catholics.

"It's terrible," said the rabbi. "They want to make saints. Our heroes were individuals who struggled with life, human beings who struggled against the evil in nature and in themselves. . . .

The sainthood of David comes from his dealing with life and not removing himself monastically from life.

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NEW YEAR MESSAGE

Max M. Fisher
Chairman, United Israel Appeal, Inc.

As the Jewish year 5731 dawns, Jews everywhere face the immediate days ahead with the greatest feelings of anxiety for the brave people of Israel. There is good reason for such concern. The situation which now faces Israel is as highly charged with danger as the tense days of May, 1967, preceding

(Please turn to page 23)

(Continued from page 12)

We checked the freezer and the other food bins to make sure all was in readiness for the first supper.

The chartered bus was due at about 6 P.M. We checked the rooms with a couple of early arrivals and put things into proper order and shape.

We sat down with a list of scribbled ideas at the edge of the pool, and tried to unscramble a week of wholesome togetherness.

SUNDAY NIGHT—"The Circuit Rider's Observations in Southeast Asia."

MONDAY—Eli Fahn, Director of the Children's Service Agency based in Atlanta chose to discuss "Youth in Troubled Times." That day was spent airing pent-up feelings.

TUESDAY—Elliott Benjamin, President of the Hendersonville NAACP answered questions on social crisis.

WEDNESDAY—Martin Gelb, Director of the Atlanta office of the Jewish National Fund gave the Middle East prominence via a film, and Rabbi Samuel A. Friedman of Asheville elaborated with "An Analysis of the Middle East Situation."

THURSDAY—Rabbi Aaron Segal of Columbia, S. C. spoke of faith and tradition.

FRIDAY—Samuel Buchlender of Clyde, N. C. gave a scholarly interpretation of aspects of the Old Testament.

SATURDAY—We were at leisure, preparing for the closing Banquet and Dance. New officers were elected and the young man chosen to lead the North Carolina Association of Jewish Youth for the year 1970-1971 is a Whiteville lad, Jackie Steinberg.

For fun programming, we had a weiner roast, a marshmallow toast, a scavenger hunt, an evening of charades, a trip to Cherokee, N. C. to witness the Cherokee Indian Drama, "Unto These Hills", a square dance, a hay ride, a carnival, and so much more. For sports, the choice was theirs. The curtain has fallen on our activities of the summer of 1970.

The season has closed successfully and hopefully young minds have been opened. We sit in our study and think of the last night's Friendship Circle. Their hands were intertwined, young hearts swayed together as the songs of friendship filled the main lodge:

"Love will prevade us
Till death separate us
We're friends, friends, friends."

A prayer was said and taps were blown.



Newly elected official NCAJY family: Left to right: Jackie Steinberg, President; Ricky Goldman, Treasurer; Gordon Cole, Second Vice President; Mindy Parker, Parliamentarian; Eric Mendelsohn, First Vice President; Lisa Neuwirth, Secretary; David Katzen, Sr., Sergeant at Arms; Mark Sloan, Chairman of the Board; Mark Jacobson, Jr., Sergeant at Arms.

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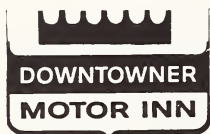
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With the assistance of the International Red Cross, Capt. Yigal Shohat, who was shot down over Egypt on August 3, was released by the Egyptians and arrived back in Israel on Saturday, August 15, via Cyprus. Defense Minister Moshe Dayan, who was on hand to receive the pilot, questioned him about

the treatment he had received by the Egyptians; but all the pilot could say was that he lost consciousness on hitting the ground and came to only in the hospital to find that one of his legs had been amputated. Israeli doctors state that his condition is serious but that his life is not in danger.

In the picture: Defense Minister Moshe Dayan with Capt. Yigal Shohat at the Israeli hospital.

(an "ISRAEL SUN" Photo)
(On arriving in Israel Capt. Shohat's first words were: "Thank God I got out of that madhouse." [Egypt])

Best Wishes For A Happy New Year
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(Continued from page 7)

ministered areas, the tenets of democracy have been strictly applied. Listening to Arab countries' radio stations and watching television programs originating in hostile states is permitted, both privately and publicly. The death penalty, which existed in all the administered territories, has been practically abolished under Israeli regulations.

At the same time, mutual solidarity, and responsibility by everybody for society and by society for the individual, has been maintained in our welfare state.

Notwithstanding all these achievements in every sphere of life, our tasks are stupendous and overwhelming: to maintain our defense against tremendous odds, and to develop the country—imperative even from the point of view of defense, since only in a growing economy can the share of defense in the GNP be kept relatively within the limits of possibility, even if defense costs increase absolutely.

At the same time development of the administered areas has to proceed, not only for humanitarian reasons and from the desire to help, but also out of considerations of security and relative tranquility.

We are fully convinced that we shall do our share in overcoming these tremendous odds; but in the short run the difficulties may be aggravated and the dearest commodity in that context will be time. We have to buy time, in order to dedicate all our resources to the war effort, to development, and to the task of receiving all those who come to us from the four corners of the world.

The driving force of this struggle for survival is our spirit of mission, motivated by our heritage and a sense of history, by the spirit of universal humanism and national renaissance, by the tragedy of the holocaust, and by the feeling that here is the army of the victims of the most evil and cruel persecution in human history and the living memory of the inhumanity of man to man on the continent of Europe during the Second World War.

The vision and challenge are here. The human values to be protected and developed transcend the boundaries of one nation.

The aid extended to us was indispensable in these great achievements. It was well utilized and the record is clear. The credit standing of Israel—moral and financial—is very high and well deserved.

We stand on the threshold of a new

year and a new decade, fraught with peril and promise.

Israel in confronted with grave dangers, not the least of which are in the field of economics. One of our grave worries is our balance of payments. Foreign currency is the life-blood of this country. Implements of war—planes, tanks, etc. have to be imported. The population has to be sustained materially. The expansion of the economy must go on despite these circum-

stances. During the last three years our exports have increased by 45 percent, but this could not prevent the deterioration of our balance of payments, and in this transitional period it is imperative to raise very substantial amounts, to bolster the import of capital both public and private, in order to overcome these difficulties.

We are aided by the large-scale assistance extended to us and the tech-

(Continued from page 22)

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nological progress and ingenuity which went into the economic development

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dedication to the development of the country. The imponderables—the feeling that this is the last chance of the Jewish people, the fact that Israel is under siege and its people struggling with their backs to the sea, and the inspiration of its age-old dream to repeat the performance of several millenia ago—are, it seems to me, no less important than material factors in our economic progress.

Ours is a purpose economy. Its objective is not only to maintain the existing population under reasonable conditions of stability, with tolerable standards of life, but, first and foremost, to effect a breakthrough which would enable us to secure the future of our nation under siege, to reach the sublime goal of peace, and to absorb and integrate the rising wave of immigration from both countries of distress and affluence.

Never before was any nation faced with such an alternative—fulfilling a great purpose or standing in mortal peril. The outcome depends not only on us but on you. What is needed is a sense of urgency in shouldering this crushing responsibility for the fate and future of our nation.

news from

KINSTON

NORTH CAROLINA

Mrs. Sol Schechter, Reporting

Our new Rabbi Max Selinger, his wife, Rebecca, and his daughter, Miriam have arrived, and we are delighted. They have started calling every member, and are planning to visit with each one as time permits. We all welcome this custom, and it is establishing a warm relationship between the congregation and its leader.

Our best wishes for a Bon Voyage to Mrs. Sidney Kanter who will spend the high holidays with her daughter, Brenda, in Brussels, Belgium.

Congratulations to our debutante Ann Wade Stadium, who made her debut in Raleigh on September 12th. She made a beautiful picture as she was presented at the Ball.

The Max Chuseds, Sol and I spent a very enlightening and interesting four days at the B'nai B'rith Institute at Wildacres. The lecturers were exceptionally talented in their delivery and knowledge. We are looking forward to attending next year.

Our best wishes to all our friends for a Happy and Healthy New Year.

The Soofganiot Season

If you're thinking about taking another trip to Israel and your first one took you there during the summer, a short mid-winter vacation in Israel is a great buy, thanks to those incredibly low, group economy fares of EI AI, the reduced rates in hotels, the usually mild weather and last, but not least, the gaiety of the Chanukkah season.

If you're not the outdoors type and if you're not too concerned with your waistline, December is party time in Israel. In private homes and at all the major hotels there are Chanukah parties all through the last two weeks of December, culminating in the year-end dinner dances (some of them formal, black tie affairs) of Israel's large colony of temporary foreign residents, the diplomatic corps, tourists and the consular missions.

They usually fill the ballrooms of the large hotels to capacity, but tourists are welcome and can usually obtain tickets through the concierge of their



This High Holy Days season plan to plant trees in honor and in memory of loved ones, relatives, friends and advisors in the newly established North Carolina, USA and South Carolina, USA Forests to be planted near Jerusalem.

for
information, contact

Martin S. Gelb, Director
Jewish National Fund
3158 Maple Drive, N.E.
Atlanta, Ga. 30305

hotel. They run as high as \$20.00 p.p. Most of these galas are benefits for some philanthropic cause.

Chanukkah is a national holiday in Israel. At night the skies are aglow with hundreds of menorahs on the rooftops of public buildings and synagogues across the land and even aboard El Al's jets a menorah glows and passengers are served potato latkes and "soofganiot", delicious jam or jelly filled doughnuts, associated with the celebration of this festival in Israel.

The holiday commences with the kindling of a torch at Mid'i'in, home of Judas Maccabeus, not far from Lod International Airport. The torch is then carried by relay runner to the State Menorah on Mt. Herzl in the capital.

Looks like an ideal time and place to spend a winter vacation but don't count on it being "off season": lots of other people seem to have had the same idea.



(Continued from page 18)

the Six Day War. Despite the current United States peace initiative, Israel's enemies are once again taking provocative actions which seem to signal that they want nothing less than her annihilation.

But if these are anxious days, they are also days in which we should allow ourselves a certain measure of confidence and hope. More than three years of a Near East without a peace have shown the people of Israel to be as determined and resolute a nation as any in modern history. In the face of adversity they are holding firm and strong. Under the strain of heavy sacrifice for security, they also continue to press forward in building their democracy and their future.

Meanwhile, the Jews outside of Israel have demonstrated that they too, understand their responsibilities—another good reason for confidence. In the heat of the Six Day War, Israel's people paid the Jews of the free world a great tribute when they declared, "But for you we would have stood alone." Today, they still know that they are not alone.

The days ahead will call not only for more sacrifice and more determination on the part of Israel's people, they will call for similar determination and even sacrifice on the part of American Jews. Great human and humanitarian needs—immigration, immigrant absorption, agricultural and educational help—all vital to advancing a free people and a

free land—can only be met by the most powerful support yet of American Jews through the United Jewish Appeal and its constituent agencies including the United Israel Appeal. Devotion will have to be met with devotion, and sacrifice with sacrifice—and it is our belief that they will be.

But we should not forget that the end of the dark tunnel there is now the faintest glimmer of light.

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The SCATTERED NATION

BY ZEBULON B. VANCE

So much for their organic law. Their legislation upon the daily exigencies and development of their society was also provided for on the most radically democratic basis, with the practical element of representation. The Sanhedrim legislated for all ecclesiastical affairs, and had also original judicial powers and jurisdiction over all offenses against the religious law, and appellate jurisdiction of many other offenses. It was the principal body of their polity, as religion was the principal object of their constitution. It was thoroughly representative. Local and municipal government was fully recognized. The legislation for a city was done by the elders thereof, the prototypes in name and character of our eldermen or aldermen.

They were the keystone of the whole social fabric, and so directly represented the people, that the terms "elders and people" are often used as synonymous. The legislation for a tribe was done by the princes of that tribe, and the heads of all the families thereof; whilst the elders of all the cities, heads of all the families and princes of all the tribes when assembled, constituted the National Legislature, or congregation. The functions of this representative body, however, were gradually usurped and absorbed by the Sanhedrim.

So thoroughly recognized was the principle of representation that no man exercised any political rights in his individual capacity, but only as a member of the house, which was the basis of the Hebrew polity. The ascending scale was the family, or collection of houses, the tribe or collection of families and the congregation or collection of tribes.

The Kingdom thus composed was in fact a confederation, and exemplified both its strength and its weakness. The tribes were equal and sovereign within the sphere of their individual concerns. A tribe could convene its own legislative body at pleasure; so could any number of tribes convene a joint body whose enactments were binding only upon the tribes represented therein. A single tribe or any number combined could make treaties, form alliances and wage war, whilst the others remained at peace with the enemy of their brethren. They were to all intents and purposes independent States, joined together for common objects on the principle of federal republics, with a general government of delegated and limited powers. Within their tribal boundaries their sovereignty was absolute minus only the powers granted to the central agent. They elected their chiefs, generals and kings. Next to the imperative necessity of common defense their bond of union was their divine constitution, one religion and one blood. Justice was made simple and was administered cheaply. Among no people in this world did the law so recognize the dignity and sacred nature of man made in the image of God and the creature of his especial covenanting care.

The constitution of their criminal courts and their code of

criminal laws was most remarkable. The researches of the learned have failed to discover in all antiquity anything so explicit, so humane, and embracing so many of what are now considered the essential elements of enlightened jurisprudence. Only four offenses were punished by death. By English law, no longer ago than the reign of George I., more than one hundred and fifty offenses were so punishable! The court for the trial of these capital offenders was the local Sanhedrim, composed of twenty-three members, who were both judges and jurors, prosecuting attorneys and counsel for the accused.

The tests applied both to them and the accusing witnesses, as to capacity and impartiality, were more rigid than those known to exist any where else in the world. The whole procedure was so guarded as to convey the idea that the first object was to save the criminal.

From the first step of the accusation to the last moment preceding final execution, no caution was neglected, no solemnity was omitted, that might aid the prisoner's acquittal. No man in any way interested in the result, no gamester of any kind, no usurer, no store dealer, no relative of accused or accuser, no seducer or adulterer, no man without a fixed trade or business, could sit on that court. Nor could any aged man whose infirmities might make him harsh, nor any childless man or bastard, as being insensible to the relations of parent and child.

Throughout the whole system of the Jewish government there ran a broad, genuine and refreshing stream of democracy, such as the world then knew little of, and has since but little improved. For of course the political student will not be deceived by names. It matters not what their chief magistrates and legislators were called, if in fact and in substance, their forms were eminently democratic. Masters of political philosophy tell us—and tell us with truth—that power in a State must and will reside with those who own the soil. If the land belongs to a king the government is a despotism, though every man in it vote; if the land belongs to a select few, it is an aristocracy; but if it belongs to the many, it is a democracy, for here is the division of power. Now, where, either in the ancient or modern world, will you find such a democracy as that of Israel? For where was there ever such a perfect and continuing division of the land among the people? It was impossible for this power ever to be concentrated in the hands of one or a select few. The lands belonged to God as the head of the Jewish nation—the right of eminent domain, so to speak, was in Him—and the people were His tenants.

The year of Jubilee, as we have seen, came ever in time to blast the schemes of the ambitious and designing.

Their law provided for no standing army, the common defense was intrusted to the patriotism of the people, who kept and bore arms at will, and believing that their hills and valleys would be best defended by footmen, the use of cavalry was forbidden, lest it should tend to feed the passion for foreign conquest.

The ecclesiastical Sanhedrim as before observed, was the principal body of their polity, its members were composed of the wisest and most learned of their people, who expounded and enforced the law and supervised all the inferior courts. This ex-

position upon actual cases arising did not suffice the learned doctors, who made the great mistake which modern courts have learned to avoid, of uttering their *dicta* in anticipated cases. These decisions and dicta constitute the ground work of the Talmuds, of which there are two copies extant. They constitute the most remarkable collection of oriental wisdom, obtruse learning, piety, blasphemy and obscenity ever got together in the world; and bear the same relation to the Jewish law, which our judicial decisions do to our statute law. Could they be dis-entombed from the mass of rubbish by which they are covered—said to be so great as to deter all students who are not willing to devote a life-time to the task, from entering upon their study—they would no doubt be of inestimable value to theologians, by furnishing all the aids which cotemporaneous construction must ever impart.

Time would not permit me if I had the power, to describe the chief city of the Jews, their religious and political capital—"Jerusalem the Holy"—"the dwelling of peace." In the days of Jewish prosperity it was in all things a fair type of this strange country and people. Enthroned upon the hills of Judah, overflowing with riches, the free-will offerings of a devoted people—decked with the barbaric splendor of eastern taste, it was the rival in power and wondrous beauty of the most magnificent cities of antiquity. Nearly everyone of her great competitors have mouldered into dust. The bat and the owl inhabit their towers, and the fox litters her young in the corridors of their palaces, but Jerusalem still sits in solitary grandeur upon the lonely hills, and though faded, feeble and ruinous still towers in *moral* splendor above all the spires and domes and pinnacles ever erected by human hands. Nor can I dwell, tempting as is the theme, upon the scenery, the glowing landscapes, the cultivated fields, gardens and vineyards and gurgling fountains of that pleasant land. Many high summits and even one of the towers in the walls of the city of Jerusalem were said to have afforded a perfect view of the whole land from border to border. I must be content with asking you to imagine what a divine prospect would burst upon the vision from the summit of that stately tower; and picture the burning sands of the desert far beyond the mysterious waters of the Dead Sea on the one hand, and the shining waves of the great sea on the other, flecked with the white sails of the Tyrian ships, whilst hoary Lebanon, crowned with its diadem of perpetual snow glittered in the morning light like a dome of fire tempered with the merald of its cedars—a fillet of glory around its brow. The beauty of that band of God's people, the charm of their songs, the comeliness of their maidens, the celestial peace of their homes, the romance of their national history, and the sublimity of their faith, so entice me, that I would not know when to cease, should I once enter upon their story. I must leave behind, too, the blood-stained record of their last great siege, illustrated by their splendid but unavailing courage; their fatal disensions and final destruction, with all its incredible horrors; of their exile and slavery, of their dispersion in all lands and kingdoms, of their persecutions, sufferings, wanderings and despair, or eighteen hundred years. Indeed, it is a story that puts to

shame not only our Christianity, but our common humanity. It staggers belief to be told, not only that such things could be done at all, by blinded heathen or ferocious Pagan, but done by Christian people and in the name of Him, the meek and lowly, who was called the Prince of Peace, and the harbinger of good will to men. Still it is an instructive story; it seems to mark in colors never to be forgotten, both the wickedness and the folly of intolerance. Truly, it serves to show that the wrath of a religious bigot is more fearful and ingenious than the cruellest of tortures hatched in the councils of hell. It is not my purpose to comment upon the religion of the Jews, nor shall I undertake to say that they gave no cause in the earlier ages of Christianity for the hatred of their opponents. Undoubtedly they gave much cause, and exhibited themselves much bitterness and ferocity towards the followers of the Nazarine; which however it may be an excuse, is far from being a justification of the centuries of horror which followed. But if constancy, faithfulness and devotion to principle under the most trying circumstances to which the children of men were ever subjected, be considered virtues, then indeed are the Jews to be admired. They may safely defy the rest of mankind to show such undying adherence to accepted faith, such wholesale sacrifice for conscience sake. For it they have in all ages given up home and country, wives and children, gold and goods, ease and shelter and life; for it they endured all the evils of an infernal wrath for eighteen centuries; for it they have endured, and—say what you will—endured with an inexpressible manhood that which no other portion of the human family ever have, or, in my opinion, ever would have endured. For sixty generations the heritage which the Father left the son was misery, suffering, shame and despair; and that son preserved and handed down to his son, that black heritage as a golden heir-loom. *for the sake of God.*

A few remarks upon their numbers and present status in the world, their peculiarities and probable destiny, and my task will be done.

Originally, as we have seen, the Jews were an agricultural people, and their civil polity was framed specially for this state of things. Indeed the race of Shem originally seemed not to have been endowed with the great commercial instincts which characterize the descendants of Ham and Japheth. Their cities for the most part, were built in the interior, remote from the channels of trade, whilst the race of Ham and Japheth built upon the sea shore, and the banks of great rivers. But the exile of the Jews converted them necessarily into merchants. Denied as a general rule citizenship in the land of their refuge, subject at any moment to spoliation and expulsion, their only sure means of living was in traffic, in which they soon became skilled on the principles of a specialty in labor.

They naturally, therefore, followed in their dispersion, as they have ever since done, the great channels of commerce throughout the world, with such deflections here and there as persecution rendered necessary.

CONTINUED NEXT MONTH

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(Continued from page 14)

evidence of movement of equipment within the 31-mile zone.

As for the Egyptians' charge alleging Israeli construction of sites, fortifications and roads, the spokesman said they were explained as maintenance work undertaken on the Israeli side.

Prior to the State Department's acknowledgement that the ceasefire was breached, President Nixon called a top-level conference on the Mideast at his San Clemente estate. Assistant Secretary of State Joseph J. Sisco was the key participant.

And, at the meeting of the National Security Council, a special panel—which screens intelligence for Mr. Nixon—brought in the latest evidence of the violations. The evidence—gathered by high-flying U-2 reconnaissance aircraft—included photographs taken in the last few days. They indicate that Russian-built SA-2 ballistic anti-aircraft missiles were moved into the truce zone along the West bank of the Canal Zone.

Presidential Press Secretary Ronald Ziegler said the Administration is having full discussions on the subject and is watching the situation very carefully. "We are in touch with the parties involved through diplomatic channels," he said. "These are the channels through which we intend to convey our thinking for the time being."

He added: "We are in a very delicate period, a very sensitive time—a period that requires quiet diplomacy."

Meanwhile, at the Pentagon, Secretary of Defense Melvin R. Laird hinted at an impromptu press conference that the U. S. is reassuring Israel that she will be receiving additional Phantom jets. But he refused to give details on the military equipment now being shipped to Israel. He said that our aircraft deliveries to Israel are continuing during the ceasefire, but indicated they are still part of the original agreement from 1968 during the Johnson Administration.

"These aircraft had not been fully delivered at the time the ceasefire proposal was made," Laird said. (Shipment of the 50 Phantoms is expected to be completed in October).

He stressed that the Nixon Administration is concerned about the proper military balance being maintained in the Mideast.



Our North Carolina Jewish Home

CLEMMONS, NORTH CAROLINA

Co-Sponsored by
NORTH CAROLINA
ASSOCIATION
OF JEWISH WOMEN
and
NORTH CAROLINA
ASSOCIATION
OF JEWISH MEN

A Summary

North Carolina Jewry own and operate the North Carolina Jewish Home at Clemmons to provide the finest retirement opportunities for those who desire congregative living. In addition, the best professional, medical/nursing care is provided for the sick or disabled in an accredited modern, fully equipped facility.

Since many who need and desire the home cannot pay their full cost of Care and Maintenance, it becomes the responsibility of others to financially supplement the operational budget.

In an effort to serve all persons of the Jewish faith who are eligible for admission and regardless of their ability to pay the full cost of care, judicious investigations and

judgements must be made pertaining to all resources of each individual and that of his immediate family, particularly since this may have a bearing on actual admission and the supplementary financing available as related to the ever increasing costs of operation and the possible diminution of funds from various sources.

Since quality care cannot be compromised it is essential that the wholehearted cooperation of our communities be forthcoming. "Fair Share" Community participation is a *must* for the perpetuation of this proven project. Individual memberships, contributions, gifts, legacies and the building of the Endowment Fund for supplementary assistance are practical applications of supplementary financing. Such donations are usually tax deductible!!

The North Carolina Jewish Home has reached an important milestone in the history of North Carolina Jewry. It has been filled to capacity for the past 2 years and must now expand and diversify services in order to properly serve the total Jewish Community.

A Feasibility Study projecting the long-range needs of the Home indicate the importance of developing new additional facilities that will serve all segments of the aging population spanning the large gap between the well semi-retired individual up thru the care of the chronic ill, massive nursing care patient. The dreams of yesteryear have now bloomed into full, hard

core realities that must be faced by the total Jewish Community of this State. The need has been demonstrated. It is as real as the "6 Day War". It requires the same support—even more—for "Charity begins at Home".

Since the total Jewish Community can be served by the Home—it becomes important that the total community support this center—this complex of services. Few realize the total scope of services available nor do they recognize that all may utilize these services at sometime during their life span, be it for medical, social, financial, or emotional problems.

Funds are needed now. Ground should be broken for additional facilities. Do not hold up the future development of this project. Time is fleeting!

The well being—the care—even the life of a dear one—yes, perhaps your life may be dependent upon you, by what you do not. Help others!! Help yourself!!! Be part of your own future—if not that of your family's!! Give now!!

Charity begins at Home—and NOW!!!

HOME TO CELEBRATE HIGH HOLY DAYS

L'SHONO TOVO TIKOSEVU "Happy New Year"—On this wish for the enjoyment of God's Blessings in the Jewish year 5731, 1970 CE and for many years to come, the Residents of the North Carolina Jewish Home begin another year of Life and re-activation in an environment that breathes and expels well being, contentment and succor to all who may benefit from its environs. With this wish, YEARS are being added to life—LIFE is being added to years of many who would otherwise live out their days in dreary, unhappy circumstances.

This year the Jewish New Year will start at sundown, Wednesday, September 30 and will be ushered in at the Home by Rabbi Israel J. Sarasohn who will officiate throughout

(Please turn to page 30)



FATHER OF MR. SAUL ASHKENAZIE:

Mr. and Mrs. Nathan Sutker, Mrs. Abe Joffe, Mr. and Mrs. Jerry L. Joffe

MRS. MABEL BACKER:

Mrs. Rhea White, Mr. and Mrs. I. A. Schafer, Mr. and Mrs. H. Banks Newman, Mr. and Mrs. W. L. Page, Mrs. Claire Bernstein, Mr. and Mrs. Ellis Berlin, Mr. and Mrs. Phil Robin, Mrs. Rebecca Kolman, Mr. and Mrs. Alan Kahn, Mr. William Stern, Mr. and Mrs. Sidney J. Stern, Jr., Mr. and Mrs. Maury Bernstein, Mrs. Rita B. Weisler, Mr. and Mrs. Morris Brenner, Mr. and Mrs. Donald Brown, Mr. and Mrs. Alfred Roseman, Mr. and Mrs. J. W. Hutton, Mr. and Mrs. Henry M. Carleton, Mr. and Mrs. Joe Reznick, Misses Evelyn and Marion Sosnik, Mr. and Mrs. Myron Wagmeister, Mrs. Audrey Stewart, Mr. and Mrs. I. D. Blumenthal, Mr. and Mrs. Murray Poltiss, Mr. and Mrs. Robert Sosnik

BROTHER OF MR. MILTON BAYER:

Mr. and Mrs. Leon Kraft

MRS. GERTRUDE KURTZ BETZ:

Mr. and Mrs. Nathan Sutker, Mr. and Mrs. E. I. Sinkoe

BROTHER OF MRS. LOUIS BOXER:

Mr. and Mrs. Nathan Sutker, Mr. and Mrs. E. I. Sinkoe

SISTER-IN-LAW OF MRS. LOUIS BOXER:

Mr. and Mrs. E. I. Sinkoe

MRS. JULIUS CAHN:

Mr. and Mrs. Wm. Koralek

MR. H. L. COHEN:

Mr. and Mrs. Ellis Berlin

MRS. DOROTHY GOODMAN COLLINS:

Mr. and Mrs. Sidney Levin, Mr. and Mrs. E. I. Sinkoe

MR. HARRY DOCTOR:

Mr. and Mrs. Milton Doctor

MOSES EGOZI:

Mr. Louis Silverstein, Mr. and Mrs. Stephen Sutker, Mr. and Mrs. Nathan Sutker

SAM FAGIN:

Mr. and Mrs. Harry Sobell, Mrs. Sam Liss, Mrs. Leon Guggenheim, Mr. and Mrs. Ted Valenstein, Mr. and Mrs. Maxwell Gillis, Dr. and Mrs. Phillip Naumoff, Mrs. Arthur Goodman, Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Jerry L. Joffe, Mrs. Abe Joffe, Mr. and Mrs. Leon Kraft, Mr. and Mrs. Irving Finkelstein, Mr. and Mrs. William Koralek, Mr. and Mrs. Saul Ashkenazie, Mrs. Robert Lurie, Mr. and Mrs. Sidney Levin, Mr. and Mrs. E. I. Sinkoe

MRS. MARY FIRESTONE:

Mr. and Mrs. Jack Sosnik, Mr. and Mrs. Wm. Koralek, Mr. and Mrs. Harry Schaffer, Mr. and Mrs. Joe Cohen, Mr. and Mrs. Sidney Levin, Mrs. Harry L. Schwartz

SISTER OF MRS. IRVING FOGELSON:

Mr. and Mrs. Leon Kraft

Gifts



to the NORTH CAROLINA JEWISH HOME

The prayers and thanks of our Residents are expressed for the contributions made to the Home from August 6 to September 5, 1970.

IN MEMORY OF FRIENDS AND RELATIVES

Remember him whose heart outflowed to thee . . . —TABERNACLES, 138

MRS. SARAH FOX: Mr. and Mrs. Morris Brenner

DR. DAVID FUERSTMAN: Mr. and Mrs. E. I. Sinkoe

FATHER OF RABBI ISRAEL GERBER:

Mr. and Mrs. Ted Valenstein, Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Stephen Sutker, Mr. and Mrs. E. I. Sinkoe

MOTHER OF MR. MAXWELL GILLIS:

Mr. and Mrs. Jerry L. Joffe, Mrs. Abe Joffe

MRS. SYDONIA GOLDBERG: Mr. and Mrs. E. I. Sinkoe

MR. HARRY GOLDFARB: Mr. and Mrs. E. I. Sinkoe

FATHER OF MRS. JOSEPHY GRIFENHAGEN: Mr. and Mrs. Ted Valenstein, Mr. and Mrs. Jules Buxbaum, Mr. and Mrs. Howard Wolf, Mrs. Arthur Goodman

MR. HENRY HAYMAN: Mr. and Mrs. E. I. Sinkoe

MRS. LILLIAN ISAACSON: Mrs. Belle Ginsburg and David Ginsburg

MR. KADIS: Mr. and Mrs. Ellis Berlin

MOTHER OF MR. LEONARD KARESH:

Mr. and Mrs. Wm. Koralek

REBECCA KATZEN: Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Harry Schaffer, Mr. and Mrs. Wm. Koralek, Mr. and Mrs. Stephen Sutker, Mr. and Mrs. Stanley Levin, Mr. and Mrs. E. I. Sinkoe

MOTHER OF MRS. JACK KAUFMAN:

Mr. and Mrs. Nathan Sutker

MOTHER OF MRS. MURIEL KLAUBER:

Mr. and Mrs. Ellis Berlin

MR. MORRIS KLUGER: Mr. and Mrs. Harry Kittner, Mr. and Mrs. William Kittner, Mrs. Leon Epstein, Mrs. Hattie D. Meyer, Mr. and Mrs. Frank A. Horwitz, Mrs. Edith Joseph, Miss Hilde Joseph

HAROLD LEDERER: Mr. and Mrs. Ned W. Cohen

MRS. HARRY LETLER: Mrs. Irving Silverstein

MOTHER OF MR. ALFRED LICHTENFELS: Mrs. Harry L. Schwartz, Mr. Elliott Schwartz

MRS. CHARLOTTE MOSKOW: Mr. and Mrs. Harry Kramer, Mr. and Mrs. Joseph Siegel, Dr. and Mrs. Donald Harris, Mr. and Mrs. Phillip Datnoff and Sons

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DANNY PEPPER: Mr. and Mrs. E. I. Sinkoe

MR. TOBY PERES: Mr. and Mrs. Sidney Levin

FATHER OF DELORES PERLMAN: Mr. and Mrs. Harry Jacobs

MRS. SADIE PIZER: Dr. and Mrs. Leslie Pensler

MRS. GERTRUDE POLIAKOFF PRESSMAN: Mr. and Mrs. Stephen Sutker, Mr. and Mrs. Sidney Levin, Mr. and Mrs. E. I. Sinkoe

MR. MORRIS PULVER: Mr. and Mrs. Irving M. Margolis

JACK REPHAN: Mr. and Mrs. Ned W. Cohen

DENNIS ROCKETT: Mr. and Mrs. Abe Slutsky, Mr. and Mrs. Saul Mandel

MR. LOUIS ROSENBERG: Mr. and Mrs. Ellis Berlin

MRS. ADELE ZUCKERMAN ROSENSTEIN: Mr. and Mrs. Jack Sosnik, Mr. and Mrs. E. I. Sinkoe

BROTHER AND SISTER-IN-LAW OF SEYMOUR ROTH: Mrs. Sarah Rosenfeld, Mrs. W. B. Josephson

FATHER OF MRS. MICKEY SAMER: Mr. and Mrs. Ellis Berlin

GRANDMOTHER OF MRS. ROBERT**SANDMAN:** Mr. and Mrs. Harry Kanter**MR. BEN SCHWARTZ:** Marvin and Judith Kurzer**MR. HARRY L. SCHWARTZ:** Mr. and Mrs. Morris Brenner**MR. SAM SCHWARTZ:** Mr. and Mrs. Sidney Levin**FATHER OF MRS. LOUIS SILVER:** Mr. and Mrs. Ezra Eisenberg**LOU SILVERSTEIN:** Mr. and Mrs. Sol I. Levin**ANN SUSMAN:** Mr. and Mrs. Edwin Leipman, Mr. and Mrs. Harry Jacobs**ANNA VALENSTEIN:** Mr. and Mrs. Harry Sobell, Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Harry Schaffer, Mr. and Mrs. Wm. Koralek, Mr. and Mrs. Stephen Sutker, Mr. and Mrs. E. I. Sinkoe, Mr. and Mrs. Sidney Levin**MR. WILLIAM VITSKY:** Mr. and Mrs. Joe Cohen**BROTHER OF DELLA WEININGER:** Mr. and Mrs. Harry Jacobs**FATHER OF MR. PHILIP WIDIS:** Mr. and Mrs. Wm. Koralek, Mr. and Mrs. E. I. Sinkoe**MRS. MOLLIE WOLF:** Mr. and Mrs. Harry Schwartz, Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Harry Schaffer, Mr. and Mrs. Wm. Koralek, Mr. and Mrs. Hyman Osmalove, Mr. and Mrs. Frank Eisman, Mrs. Harry L. Schwartz, Mr. and Mrs. Sidney Levin, Mr. and Mrs. Joe Cohen, Mr. and Mrs. E. I. Sinkoe, Mr. and Mrs. I. D. Blumenthal, Mrs. Charles Sosnik, Mr. and Mrs. Morris Brenner, Mrs. Rose Clein, Mr. and Mrs. John B. London, Mr. and Mrs. Richard Levin, Mr. and Mrs. Joe Reznick, Misses Evelyn & Marion Sosnik, Mrs. Fred Helms**MR. SIDNEY WOLLMAN:** Mr. and Mrs. E. I. Sinkoe, Mr. and Mrs. Sidney Levin, Mrs. Edward Sigal, Mr. and Mrs. Harry Schwartz, Mr. and Mrs. Al Goodman, Mrs. Esther Dobkin**MRS. L. E. ZERDEN:** Mr. and Mrs. Phillip Datnof and Sons**IN HONOR OF:****RESIDENTS:** Mrs. Joseph Edwards, Mr. Sam Sapirstein**RECOVERY OF:****UNCLE OF DR. ROBERT ALTERMAN:** Mr. and Mrs. Stanley Shavitz**LOUIS ERSHLER:** Mr. and Mrs. Irving Tilles, Louis Yankeloff, Mr. and Mrs. Max Freidman, Mr. and Mrs. Henry Shavitz**DR. MARTIN KASS:** Marger and Sidney Maerov, Ida and Morris Heilig, Judith and Melvin Kurzer**DR. LOUIS LEVY:** Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Harry Schaffer**MRS. HAROLD POLLARD:** Mr. and Mrs. Harry Schaffer, Mr. and Mrs. E. I. Sinkoe**MRS. DEBORAH REESE:** Mr. and Mrs. Nathan Sutker**MRS. MOSE SAMET:** Mr. and Mrs. Stanley Shavitz, Mr. and Mrs. Lewis Kress**HAPPY BIRTHDAY****MR. SAM JAFFE:** Mrs. Sam Liss, Mrs. Leon Guggenheim**HAPPY ANNIVERSARIES:****MR. AND MRS. MAX FRIEDMAN:** Louis Yankeloff**30th—MR. AND MRS. J. GOLDKLANG:** Mr. and Mrs. Nathan Sutker**50th—MR. AND MRS. BEN JAFFA:** Mr. and Mrs. Stephen Sutker**50th—MR. AND MRS. EDWARD LEYTON:** Mr. and Mrs. David Levine, Mr. and Mrs. Louis Ershler, Mr. and Mrs. Philip Z. Phillips, Mr. and Mrs. Stanley Taylor, Mr. and Mrs. Joseph Barr, Mr. and Mrs. Israel Bloom, Mrs. Irving Silverstein, Mr. and Mrs. Edwin Weininger, Mr. and Mrs. Jake Samet, Mr. and Mrs. Paul Rundo, Mr. and Mrs. Harry Kanter, Mr. and Mrs. Irvin Jacobson, Mr. and Mrs. Irving Tilles, Irving Greenberg, Norman Wainer, Mr. and Mrs. Ed Leipman, Mrs. Lilloan Shugar, Mr. and Mrs. Morris Keil, Mr. and Mrs. Hyman Wechsler, Mrs. Lewis Tanner, Mr. and Mrs. Stanley Shavitz, Shirley Gordon, Mr. and Mrs. Milton Schwartz, Mr. and Mrs. Stanley Weiss, Mr. and Mrs. Lewis Kress, Mrs. Ida Kellam, Mrs. Seema Morris, Mrs. Milton Silver, Mr. and Mrs. Edward Silver, Mr. and Mrs. Stanley Kornfeld, Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Leonard Slesinger, Mr. and Mrs. I. D. Blumenthal, Bernice and Wilfred Birnbaum, Mr. and Mrs. Milton Steinberger, Mr. and Mrs. Norman Steinberger, Mr. and Mrs. Stanley Steinberger, Mr. and Mrs. A. F. Klein, Mr. and Mrs. Samuel Leyton, Mr. and Mrs. Jerry Weber, Mr. and Mrs. Phil Robin, Mr. and Mrs. Richard Tannenbaum, Mr. and Mrs. Mort Ershler, Mrs. Gussie Levine, Mr. and Mrs. Belle Ginsburg, Mr. David Ginsburg, Gordon Brothers and Families, Mr. and Mrs. Max Zager, Mrs. Harry Richter, Mr. and Mrs. Al Wolf, Mrs. Fannie Sieberman, Mr. and Mrs. Harold Gutterman, Mr. and Mrs. Donald Rosenzweig, Mr. and Mrs. Sidney Steinberger, Mr. and Mrs. Fred W. Alexander, Miss Elma Ellis, Mrs. Tillie Ballow, Mr. and Mrs. S. I. Ballow, Mr. and Mrs. S. I. Rutkowitz, Mr. and Mrs. Jacob Robinowitz, Ida S. Robinowitz, Mr. and Mrs. A. R. Rabhan, Mr. and Mrs. Lawrence Leyton, Mr. and Mrs. Leon Goldmith, Mr. and Mrs. Richard Levin, Mr. and Mrs. Gordon Pearl,**Mr. and Mrs. Samuel Fried, Mr. and Mrs. Sanford Henick, Mr. and Mrs. Irwin Milgrim, Mr. and Mrs. Louis Summerfield, Mr. and Mrs. Ben Chernof, Mr. Irving and Norman Chernoff, Rabbi and Mrs. Herbert Silberman, Mr. Daniel Ballow, Dr. and Mrs. Marshall Ginsburg, Grandchildren of the Leyton's (Marshall Ginsburg's), Mr. and Mrs. Sol I. Levin, Mr. and Mrs. David Gordon, Mrs. Sadie Starr, Mr. and Mrs. Robert Levin**
MR. AND MRS. ARTHUR CASSELL: Mr. and Mrs. Milton Doctor
MR. AND MRS. JACK PEARLMAN: Mr. and Mrs. Max Zager
MR. AND MRS. HARRY SOBELL: Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Sidney Levin

Happy Birthday!

May your name be inscribed in the Book of Life with health and happiness:

Mrs. Shirley Blumenthal
Miss Anna Dobson
Mrs. Nellie Hemphill
Mrs. Rae W. Krauss
Mrs. Sarah Rosenfeld

We Mourn The Loss

Mrs. Mabel Backer, age 73;
After residency of 4 years, 6 months and 9 days.

Mrs. Millie Grand, age 85;
After residency of 23 days.

May their loving memory bring comfort to their loved ones.

chaplain's corner

The survival of the Jewish people is frequently referred to as history's miracle. Several factors enter into this phenomenon. At this time of the year when the revival of the Jewish spirit is uppermost in our religious life, the sacred days and observances of the Jewish calendar may be described as the very heart of survival. An ancient sage said that more than the Jewish people have observed the Sabbath, it preserved the Jewish people.

There are those who are seriously concerned with the intensification of Jewish identity. Some question the continuity of the life of the people as an assured element in the variety of

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groups that make up a pluralistic society, when the melting pot of a national state may eventually function, to fuse all presently recognizable groups into unity of a common egalitarian society. Even the state of Israel has youths that proclaim this independent national existence. Such survival may be a future possibility. It would perhaps make physical and material elements that would all influence the continuous struggle to survive.

If that should actually ever be the prevailing concept of Jewish identity, there would be a serious contradiction to all that Jewish people have stood for in the past. It would threaten the preservation of those qualities in the Jewish consciousness that gave a Jewry a spiritual identity that the world needs today even more than ever.

Our sacred days assure the interpretation of Jewish life as relevant to the ongoing conflict between the good and evil forces that have regularly characterized human nature. The psalmist who declared in the 49th Psalm: "Man that is in honor understandeth not, he is like the beasts that perish" also affirmed in the 8th Psalm: "God has made man but little lower than the angels". Not the unchangeability of human nature but the infinite possibilities for good in its struggle with evil is the emphasis of Judaism. Our sacred days give to each soul the opportunity to let the good prevail. As a people, the aggregation of individuals, Jewry can be a spiritual power in the conflict for the survival of the best qualities of the peoples of the earth.

Rabbi Israel Sarasohn, Chaplain
North Carolina Jewish Home



(Continued from page 27)

this Holy Period in the Home Chapel.

It is expected that Rabbi Sarasohn will be assisted by the venerable Reverend Naftula Kagan, Mr. Jacob Doctor and Mr. Sam Jacobson, Co-Chairman of the Religious Committee who will sound the Shofar. Relatives and friends of the residents are invited to participate in the services which will commence at 6:00 P.M. Wednesday evening September 30th. Yom Kipper services will commence at 9:30 A.M. Saturday, October 10th. Aliyahs will be assigned to residents and visitors during the services.

GIGANT SUCCA

The Elders, with the help of the Home staff, will construct a beautiful Succa for the celebration of the "Season of Rejoicing". This tabernacle is expected to be one of the largest and most singularly decorated in the Carolinas. Visitors who have previously seen the Home Succa "oh and ah" over its beauty and size. Many visitors return year after year with their children and friends in order to share this experience of the Jewish Heritage.

The lighting of the candles, the traditional Kiddish (prayer) and the serving of meals in the Succa, when weather permits, is a major function

anticipated by the Residents of the Home and is symbolical of their forefathers' dedication during Biblical times.

Since the Succa will be 24 feet by 45 feet, there is little problem in seating everyone among the colorful harvest of fruit, vegetables, oils and wines hanging from the ceiling and walls of this tabernacle. As it has been ably stated:

"The residents will emulate the ceremonies of Biblical times seeking shelter and refreshment, using the local harvest, together with the symbol of ancient times, the Citron, the Myrtle and the Fruitful Palm, to celebrate the knowledge that, even though oppression and persecution threaten to devour their Fathers, their spirits were fortified in the Tabernacle of Peace through their faith, hope and visions of the future."

So do the Residents look forward to enjoying many happy days during this joyous Jewish festival period. Simchas Torah shall wind up the holidays with a joyous note followed by entertainment and refreshments. This year Succoth shall commence at sundown, Wednesday, October 14.

HOME'S BIG SOCIAL EVENT DRAWS NEAR

The big social event of the year is tentatively scheduled for 2:00 P.M. Sunday, November 1, 1970, at the Home. At this time, the Fourth Annual Meeting will open and members shall be elected to the Board of Governors. All members of the Home who are in good standing and present at the Annual Meeting shall have the opportunity to express their voice in the government of the Home by voting for candidates of their choice.

The program is expected to include a well known speaker who shall present an interesting and informative address, the presentation of Service Awards to employees and volunteers who have faithfully served the Home during the past several years and the acknowledgment of several dedicatory areas.

Since the usual statistical reports appear in the published Annual Report many that are normally heard shall not be presented at the meeting. The meeting will conclude with the usual North Carolina Jewish Home Reception.

An open invitation to this important function is extended to all members and friends of the Home. Watch the next issue of this publication for additional information.

Elbert E. Levy, CSW
Executive Director



In telegrams demanding the immediate release of all airline passengers and crew members being held by Arab terrorists in Jordan, Mrs. Leonard H. Weiner, national president of the National Council of Jewish Women has called upon President Nixon and Secretary of State William P. Rogers to "take a firm and positive stand with all-out efforts to prevent such acts of piracy by political zealots. Arab fanatics cannot be halted by yielding to them, but only by resistance against them."

The messages further stated that "The guilty must be brought to trial and those nations which aid and abet such criminal activities should be subject to sanctions." Mrs. Weiner warned that in the absence of strong action, more political hijackings and blackmail could be expected with increasing danger to all who fly on international airlines.

The NCJW, with 100,000 members across the country, is active in the fields of community service, education, and social action. It is well-known for having pioneered Head Start and Senior Services programs, and as a champion of civil rights; it also has a broad program of support for the education and welfare services of Israel.

news from

ASHEVILLE

NORTH CAROLINA

Mrs. Morris Fox, Reporting

Miss Stephanie Lois Kodack and Michael James Maness were united in matrimony at 2 p.m. Sunday August 30 in Temple Beth Ha Tephila. Rabbi Stanley Funston conducted the ceremony.

The bride is the daughter of Dr. Albert Kodack of 9 N. Kensington Road, and the bridegroom is the son of Col. and Mrs. Harold Martin Maness of Annandale, Virginia.

Given in marriage by her father, the bride wore a floor length gown of satin trimmed with galloon lace and a shoulder length illusion veil attached to a satin and lace cap. The gown was made by Mrs. Jane Kodack, sister-in-law of the bride, and the bride made her veil.

Mrs. Kodack of Chapel Hill was matron of honor. She was attired in a floor length dress of multicolored whipped cream with blue ribbon trim and carried yellow roses and orange pompons.

Miss Gena Habig of Fitchburg, Massachusetts and Miss Deborah Maness of Annandale, sister of the bridegroom, were bridesmaids. They were dressed like the honor attendant,

only with yellow ribbon trim.

Alan Hirsch of Miami Beach, Florida, served as best man. The following relatives and friends served as ushers: Harold M. Maness, Jr., of Annandale, brother of the bridegroom; Lawrence D. Kodack of Chapel Hill, brother of the bride; David Sorkey, and Robert Brown of Athens, Georgia.

A reception followed, The bride is a graduate of the University of North Carolina with a B.A. degree in English and is entering UNC School of Medicine in the fall.

The bridegroom has a B.S. degree in Bacteriology and is entering UNC graduate school in the fall. He also does research at the School of Medicine.

The newlyweds will live at 401 Pittsboro Street in Chapel Hill.

Richard F. Fox, son of Mr. and Mrs. Morris Fox, was recently initiated into Alpha Epsilon Delta International Premedical Honor Society at the University of North Carolina at Chapel Hill.

Dr. Arthur E. Diamond of 103 Doctor's Building in Asheville has been named

a member of the American College of Radiology, following certification by that society.

He has been a member of the Asheville Radiological Group for the past

(Please turn to page 32)

THOMAS G.

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Happy New Year



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 Mr. and Mrs. Morris Brenner, Winston-Salem
 Mr. and Mrs. Harris Clein, Winston-Salem
 Mr. and Mrs. Lawrence Cohen, Greensboro
 Mr. and Mrs. Herman Cone, Jr., Greensboro
 Mr. Ellis Farber, Weldon
 Dr. and Mrs. Leon Feldman, Asheville
 Mr. and Mrs. Sam Freedman, Durham
 Mr. and Mrs. Sam Jacobson, Winston-Salem
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 Mr. and Mrs. Seymour Levin, Greensboro
 Mr. and Mrs. Elbert Levy, Clemmons
 Mr. and Mrs. Irving Margolis, Williamston
 Mr. and Mrs. Gupy Osterneck, Lumberton
 Mr. and Mrs. Fred Pearlman, Asheville
 Mr. and Mrs. Jerry Popkin, Jacksonville
 Mr. and Mrs. Irving Richel, Charlotte
 Mr. and Mrs. W. Phil Robin, Winston-Salem
 Mr. and Mrs. Sig Schafer, Raleigh
 Miss Genevieve Schwerin, Raleigh
 Mr. and Mrs. William Schwartz, Wilmington
 Mr. and Mrs. Sam Shavitz, High Point
 Mr. and Mrs. Robert Silver, High Point
 Miss Marian Sosnik, Winston-Salem
 Dr. and Mrs. Norman Sulkin, Winston-Salem
 Mr. and Mrs. Nathan Sutker, Charlotte
 Dr. and Mrs. A. J. Tannenbaum, Greensboro



(Continued from page 31)

two years.

Miss Linda Jeanne Schandler, daughter of Mr. and Mrs. Aaron Schandler of 285 Macon Avenue, is one of 225 Jewish College Students attending the 25th Annual Summer Institute conducted by B'nai B'rith Hillel Foundation at Camp B'nai B'rith in Washington, D. C.

Leo Finkelstein, Jr., son of Mr. and Mrs. Leo Finkelstein of 133 Westwood Road, Asheville, has been promoted to 1st Lt. after 12 months active duty with the Air Force Audio-Visual Center, Norton AFB, California. Finkelstein, an Air Force motion picture producer-director, is also presently the only military film writer in the Air Force. He has written, produced, and directed several Air Force films.

Mrs. Millie Katz Grand, 85, widow of Louis Grand, died unexpectedly, Thursday, September 3 at her apartment in the Gracelyn Garden Apts.

Services were held at 2 p.m. Sunday September 6 in the chapel of J. William Hendon Funeral Service. Rabbi Stanley R. Funston officiated and burial was at the Lou Pollock Memorial Cemetery. Pallbearers were Max Crohn, Milton Lurey, Isaac and Alfred Lichenfels, Fred Pearlman, Herbert Wadopian and Bernhard Gordon.

Mrs. Grand came to Asheville from Canada in 1919 when she and her late husband established Vogue Furriers, known as the oldest continuously operated business on Haywood Street.

Mr. Grand died in 1952.

Mrs. Grand was selected as the Citizen "Woman of the Week" in 1965. She was a member of Congregation Beth Ha-Tephila, the Sisterhoods of Beth Ha-Tephila and Congregation Beth-Israel, Hadassah, National Council of Jewish Women, the Cheerio Club, Asheville Orthopedic Auxiliary and the N. C. Association for Retarded Children.

Surviving are two sons, Reuben and Charles Grand, and a daughter, Miss Ida Grand of Asheville; four grandchildren and seven great-grandchildren.

news from

CHAPEL HILL

NORTH CAROLINA

Mrs. Richard Levin, Reporting

Congratulations to four of our young congregants who have graduated high school and are going on to higher learning: Phyllis, daughter of Mr. and Mrs. Leon Kopelman, attends UNC at Chapel Hill; Eddie, son of Mr. and Mrs. Richard Bernson, will study at UNC at

Charlotte; Debbie, daughter of Dr. and Mrs. Richard Levin, is attending N. C. State University in Raleigh.; Carla, daughter of Mr. and Mrs. Harold Schmidt, is taking night courses at UNC and pursuing a career during the day.

Off to the School of the Arts in Winston-Salem is Leslie, daughter of Mr. and Mrs. Ralph Paul. She is already an accomplished guitarist and wants to pursue a career in music.

Steven Levin is attending prep school in Asheville.

Richard Arthur, son of Mr. and Mrs. Herbert Posner, had his Bar Mitzvah on Saturday, September 5 at the Hillel Foundation in Chapel Hill. The kiddish luncheon was catered by the Women's Group of Judea Reform Congregation in the Posner's home. Many family and friends attended this meaningful ceremony.

IN MEMORIAM

Our deepest sympathies to Rose Teitelbaum and Phil Greenspan on the death of their father; to Sol Boyarsky on the death of his father; to Ethel Mae Bernson on the death of her sister; and to Mr. and Mrs. Charles Zuckerman on the death of their daughter.

The much awaited building of the Judea Reform Congregation is nearing completion and will open its doors to Sabbath services and Sunday school beginning October 16.

This writer wishes one and all a happy and healthy New Year!

News from Temple Israel

CHARLOTTE

Mrs. Stanley Greenspan, Reporting

Daniel Coleman, son of Mr. and Mrs. Louis Coleman, celebrated his Bar Mitzvah in an unusual and very meaningful way. It was described as follows:

"This is probably the first Bar Mitzvah any of you have attended where the Rabbi wore shorts." The speaker was Rabbi Elliott Rosen, a young, bearded man of huge stature. Rabbi Rosen had led the campers and their advisors through eight weeks of intensive Jewish study, prayer, and fun. This was the final Sabbath. The excitement was a compound one: Shabbat, the pain of

DANIEL COLEMAN



parting the next day—and the Bar Mitzvah, the first the camp had ever had.

Daniel Coleman, the Bar Mitzvah, was at the reading desk. His family, counselors, and fellow campers were seated on benches arranged in a six-sided configuration around the reading desk. As Daniel finished reading the concluding blessing after his Haftorah, he was pelted with candy by his fellow campers. Then the boys and girls formed separate circles, and began singing songs and dancing, praising the glory of God. Daniel, hoisted in a chair onto the shoulders of his friends, was then brought into the center of the dancing worshippers.

It was an unforgettable experience for his parents, Mr. and Mrs. Louis J. Coleman, and for all the relatives and friends who gathered at Camp Ramah in Glen Spey, New York for this occasion.

Craig Ira Madans, son of Mr. and Mrs. Jerome Madans of Charlotte, was married in an evening ceremony on August 16, 1970 to Joy Vida Rousso, daughter of Mr. and Mrs. Morris Rousso of Montgomery, Alabama in Agudath Israel Synagogue.



MRS. CRAIG IRA MADANS

The attendants, in gowns of deep pink organza, were Mrs. Richard Jaffe, (Please turn to page 34)

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(Continued from page 33)

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matron of honor; Miss Maxine Madans, maid of honor; Miss Diane Hasson and Miss Sandie Clayman, bridesmaids. Groomsmen and ushers were Solomon Rouso, Richard Jaffe, Bernard Ackerman, David Rouso, Gerald Sonenshine and Jeff Baumrind. Mr. Jerome Madans was his son's best man. A dinner-dance at the Standard Country Club followed the ceremony. Mr. and Mrs. Madans will make their new home in Raleigh, N. C.

Members of Temple Israel have truly enjoyed services with the new Rabbi Richard Rocklin and our new Cantor Philip Kirshner. New ideas and interests are being added to Temple Israel's religious life as these fine men join us. Mr. and Mrs. Philip Satsky and Mr.

and Mrs. Ronnie Pittman each proudly announce the birth of a daughter. Mr. and Mrs. Stephen Danziger of Columbus, Georgia announce the birth of their son, Scott Michael. Mrs. Danziger is the daughter of Mr. and Mrs. Sol Fieleg of Charlotte.

Mr. and Mrs. Fred M. Bergen have recently returned from a trip to Europe. While there, they visited Paris, Munich, Innsbruck, and Switzerland.

News from Temple Beth El

CHARLOTTE

NORTH CAROLINA

Mrs. H. Richard Brown, Reporting

Although Temple Beth El did not take a vacation this summer your correspondent did, and so I will have to bring you up to date on the highlights of this summers simchas.

Mazel Tov to Mr. and Mrs. Alan Wingard on the birth of a son. Alan is our talented Temple organist.

We are aware of the talent of our Temple members but it is especially gratifying when the community recognizes them. Our congratulations to Irving Mond on his award as the outstanding Ben Brith given him at the North Carolina B'nai B'rith Association Convention.

We are also proud of Charles Bolno who had his craftwork displayed at the North Carolina National Bank.

Nancy Lynn Yudell was a winner of a Gold Medal in track at the North Carolina Junior Olympics in Raleigh. Mazel Tov to Dr. and Mrs. M. J. Lavitan on the marriage of their son, Douglas Kahn to Mary Louise Briscoe. To Mr. and Mrs. Harold Dresner, on the marriage of their daughter Janis, to Kenneth Lucas. Janis will be our first grade teacher at Temple Beth El Religious School.

Congratulations to Mr. and Mrs. Joe Vitale on the marriage of their daughter Sandra to Harold Justice. The newlyweds, who will reside in Charlotte, have become new members of our Temple family.

We extend our Best wishes to Mrs. Sophie Lurie on the marriage of her daughter Rozanne to Barry Sklar, son of Mr. and Mrs. Arthur Sklar. The Luries and the Sklars who are Charlottesvilleans, will have the added pleasure of having their children make their home here.

In June we also had the honor of attending the wedding of Barbie Jane Gerber to Michal Parker. Barbie is the daughter of Rabbi and Mrs. Israel J. Gerber. It was a special thrill to witness the ceremony where Rabbi Gerber es-



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corted his radiant daughter down the aisle and then performed the meaningful rites uniting the bride and groom.

May all our newlyweds be blessed with an abundance of happiness, good health and peace, and may they enjoy and share the beauty of our faith in a meaningful life together.

news from

COLUMBIA

SOUTH CAROLINA

Mrs. Bernard Laden, Reporting

Columbia suffered a rash of deaths during the summer, among them, Rabbi David S. Gruber, Emeritus of Tree of Life Temple. Our sincere sympathy is extended to his two sons, Rabbi Meyer Gruber and Dr. Louis Gruber.

Rabbi David Samuel Gruber, of 2701 Heyward St., rabbi emeritus of the Tree of Life Synagogue, died August 17 in New York City.

Rabbi Gruber, a scholar and Columbia Jewish rabbi, was a lifelong

(Please turn to page 36)

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(Continued from page 35)

Zionist who was known to thousands of South Carolinians for his leadership in inter-faith understanding.

Surviving are two sons, Rabbi Meyer Gruber and Dr. Louis Gruber.

Rabbi Gruber was born in Russia, the son of a carpenter. His family came to America when he was two years old and settled in Boston where his father helped establish a synagogue. Most of his ancestors were rabbis or scholars.

He attended the Boston English High School, the oldest public school in the nation.

He ranked among the eight highest in the country on the entrance examinations to Harvard. A scholarship student all four years, he was elected to Phi Beta Kappa.

He started out to specialize in government, thinking that he would engage in Jewish or communal service in his leisure time. But finally he seemed more interested in the ministry than in making a living, he said, and enrolled at the famous Jewish Institute of Religion in New York City.

At the Jewish Institute, Rabbi Gruber was taught by Zionist leader Stephen S. Wise, who probably did more than any other American Jew to bring modern Israel into existence.

While still in school, Rabbi Gruber held his first rabbinical post at Saranac Lake, N. Y.

Becoming a full rabbi in 1933, his first post of service was in Schenectady, N. Y., where he remained until 1948.

From Schenectady, Rabbi Gruber went to Danville, Va., for two years and then accepted an invitation to become rabbi of Columbia's Tree of Life Temple in 1950.

Here he found a significant building program under way and encouraged the congregation to complete the temple on Heyward Street and to add an educational wing.

He founded an extensive inter-faith program in the Tree of Life congregation when he came here. He brought outstanding Jewish leaders to Columbia and sought closer ties between Jews and Christians.

From the beginning of his ministry here, he was a member of the Columbia Ministers Association. He was active in United Community Services.

In addition to his work at the Tree of Life, Rabbi Gruber served the Jewish congregation at Orangeburg, visiting them once a month and sending Jewish couples from Fort Jackson to

teach their children.

A 33rd degree Mason, Rabbi Gruber was also a Rotarian, a member of the Torch Club, a chaplain of the Columbia Police Department, Jewish chaplain at the Veterans Hospital and an auxiliary chaplain at Fort Jackson. He helped organize Volunteer Service at the State Hospital and served the Jewish patients there. He was on the board of the B'nai B'rith and was president of the local Zionist organization. He also served as advisor to Jewish students at the University of South Carolina, acting as the Hillier director.

Rabbi Gruber was a widely known biblical scholar and historian as well as a religious leader.

In 1959 when he and Mrs. Gruber

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were looking forward to two weeks in his ancient homeland, he spoke of it as having been transformed from a desert into a land flowing with milk and honey.

He spoke of how Israel "has taken the burnt embers out of Nazi Germany and introduced life and hope that they couldn't have found anywhere else in the world."

The tour was a gift of members of the Tree of Life congregation in celebration of their rabbi's 10th anniversary of his ministry in Columbia and the 25th anniversary of his becoming a rabbi.

Our condolences also to the families of: Mrs. Jack Bruckner, Joe Coplan, Mrs. Sadie Mann, Eddie I. Picow, and Mrs. Pauline Zusman. To Mrs. Oscar Seidenburg upon the loss of her father, Israel Greenberg of Manchester, Vermont; and to Mrs. Nathan Sanborn on the loss of her twin brother, Meyer E. Shensky of Savannah, Georgia.

As the High Holy Days are upon us, let us pray for a peaceful New Year for all nations.

Center News: Labor Day was big family fun day. Food, games and dancing were on the menu . . . Mrs. Don Moskovitz is chairman for a musical review to celebrate the Bar Mitzvah of the Center . . . Kindergarten opened on Sept. 4th.

Mazel Tovs: to Mr. and Mrs. Maurice Fischman upon the wedding of their son, Paul and Miss Rhetta Aronson of Orangeburg, S. C. . . . Dr. and Mrs. J. J. Alion on the engagement of their daughter, Susan Gail and Dr. Alan Howard Brill of Tarboro, N. C.

The wedding of Miss Judith Ann Friedman of Little Neck, New York and Rabbi Mayer Irwin Gruber took place at New Hyde Park Jewish Center on August 16th. The late rabbi emeritus, David S. Gruber, helped officiate at his son's wedding. Also officiating were Rabbi Henry Dicker of Douglaston, N. Y.; Cantor Bernard Dienstag of New Rochelle, N. Y.; and Prof. Seymour Seigel of New York City.

Bar Mitzvahs: Sydney Jay Port, son of Mr. and Mrs. George Port, Sept 12th at Beth Shalom Synagogue; and Richard Harris Lewenthal, son of Mr. and Mrs. Benedict Lewenthal on August 14th at Tree of Life Temple.

Hadassah's opening tea was held at the Center on Sept. 9th. A skit designed to Help You Love Hadassah style, was presented. Mrs. Lee Baker resided.

Mrs. Mitchell Weiner directed the socio-drama, "AND THE WALLS CAME TUMBLING DOWN" for the opening

meeting of Daughters of Israel. Holding the gavel was Mrs. Arnold Bernstein.

Howard Weiss, president of Tree of Life Temple and the Board of Trustees, were installed at regular services the evening of Sept. 11th. Mrs. Joseph Gilbert presided at a luncheon meeting

held for prospective members and Sisterhood Board and Mrs. Melvin Gergel was program chairman.

B'nai B'rith Men began its season with a supper-social on Sept. 3rd. Felix Goldberg was installed as president.

(Please turn to page 38)

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AZA had a "slave week" August 16-29th. During this week the boys gave an honest days work for an honest days pay and the money went to various youth funds.

A book written by Dr. Harry T. Zankel, "M-for Medicare Day" will be published by Carlton Press of New York later this year . . . Dr. Melvin Abrams will practice dentistry in West Columbia . . . Samuel A. Laden (our son) was presented the Isidore Brown award

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for his outstanding thesis in the department of sociology . . . Shep Levine, son of Mr. and Mrs. Alvin Levine, placed 3rd in the world's 20 gauge skeet shoot championship . . .

During the summer, laymen conducted services at both the synagogue and temple.

news from

OHAV SHALOM CONGREGATION DILLON, S. C.

By:

Irene Z. Polan, Mullins, S. C.

Joseph Aaronson, student rabbi at the Seminary in New York, will officiate for the High Holidays at Ohav Shalom synagogue in Dillon, S. C.

A B'nai B'rith chapter has been organized in Dillon with the following officers named: President, Moses Kornblutt; Vice-Pres., M. Bernanke; Secty.-Treas., I. Madans.

Sixteen are charter members thus far with many more prospects in view. An official "Chapter Night" will be held this month with an official from headquarters in Atlanta assisting with the installation.

Many plans are being carried out for the redecoration of the synagogue with new leather seats to be installed and the beimah and new ceremonial objects being redone. A new Ner Tamid and other things given in Memoriam of past members will be added to enhance the beauty and solemnity of the house of worship.

The congregation will take under consideration the subject of hiring a student rabbi from New York to visit the congregation one week-end a month in order that young and old may reap the benefits of religious training and knowledge during his stay here.

An unveiling was held Sunday Sept. 6 at the Jewish Cemetery in Columbia in memory of Mrs. Clara Baker, mother of Mrs. Moses Kornblutt, whose husband is president of our congregation in Dillon.

Unveilings were also held during the summer for: Abe Cohen, of Clito, a past congregation president; and Mrs. Clara Shay of N. Y., Sister-in-law of J. Alpert, formerly of Marion.

Religious School classes will

commence Sept. 12 and all holiday festivities and ceremonials allied with the High Holidays will be observed by both the students and their parents and members from Slichos to the Conclusion with Simchas Torah.

Committees named to assist the president for the coming year include:
Religious: Mr. and Mrs. Irving Bein; Miss Irene Z. Polan.
Finance: P. Strauss; E. Greene.
By-Laws: I. Madans; M. Bernanke; S. Kornblutt.
Membership: Mrs. R. Goldman; Mrs. I. Madans; Mrs. L. Fields.
Religious School: Mr. and Mrs. P. Bernanke; Mrs. M. Bernanke.

DURHAM

NORTH CAROLINA

Mrs. Sam Freedman, Reporting

Religious leaders of many faiths

New Year

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joined an overflowing congregation of worshippers attending the Bar Mitzvah of Michael Jay Berger, son of Rabbi M. Herbert Berger on Friday evening, August 14th at Beth El Synagogue.

The service began with an original prayer by Rabbi Berger as he consecrated his son in front of the Ark, in the presence of the entire congregation.

Michael conducted the entire service that evening. Mrs. Gerald Stahl, Sisterhood President, presented Michael with a Kiddish Cup, which he used to chant the Kiddush, and Judge Henry Bane, President of the congregation, presented him with a Bible.

The Bar Mitzvah then addressed the congregation, having chosen for his topic, "Youth and the Challenge of the 70's". After discussing the contemporary meaning of the Ten Commandments and the Commandment of Love The Lord, which were the subject matter of the scriptural selection for that week, he stated: "Youth is a time of increased awareness, not only of oneself, but of others. It is a time of learning new experiences, of occasional sorrow, and of a great deal of happiness. It is a time when a person's whole life is ahead of him. We, the Youth of today, living in a world beset by fear and uneasiness need to use every privilege, every advantage, and every opportunity to the fullest extent to prepare ourselves to reply affirmatively to the challenges of our day."

In his response, Rabbi Berger then commented on the special challenges that face a Rabbi's son, whose failures are judged more severely than those of other young people, as he reminisced about his own childhood, as the son of a Rabbi in Cleveland, Ohio.

With deep emotion Rabbi Berger further stated that he had always felt that the congregation represents part of the Rabbi's family, and it was a great thrill and source of deep satisfaction to have a first hand demonstration that the congregation considers the Rabbi's family as an integral part of their own.

After his opening remarks, Rabbi Berger discussed in his charge to Michael, "The Four Levels of Maturity", based on the biblical account of Jacob's dream of the remarkable ladder bridging heaven and earth, at Beth El. The four levels discussed in detail were: Self Acceptance, Self Expansion, Self Criticism and Self Confidence.

Reflecting the hopeful mood of Shabbat Nachamu (Sabbath of Comfort), Rabbi Berger expressed the opinion that the unrest of our times

mirrors an earnest seeking for the true spirit of America. The Youth of America will build a better and stronger America, where everyone of God's children will be able to see visions, where none shall hurt or destroy, for the earth will be covered with a sense of genuine brotherhood as the waters cover the sea.

In a very moving scene, following

the charge, Rabbi Berger placed his hands on the head of the Bar Mitzvah and pronounced over him the Aaronic blessing, "The Lord Bless you and Keep you", which is also inscribed on the Ark Curtain on the pulpit of the synagogue.

Joseph Berger, older brother of the Bar Mitzvah, opened the Ark for the

(Please turn to page 40)

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(Continued from page 39)

Adoration.

Following the services, the Beth El Sisterhood hosted a reception in honor of the Bar Mitzvah. Included in the receiving line were the Bar Mitzvah, Michael; his father, Rabbi Berger; his brother, Joseph, and the President of the Congregation and Sisterhood, Mrs. Gerald Stahl and Judge Henry Bane.

It was a beautiful reception that the Sisterhood had prepared—truly a labor of love! This reception afforded the Congregation an opportunity to show their affection and esteem for Rabbi Berger and his family.

Saturday morning Michael partici-

pated in the services and chanted the Haftarah for "Shabbat Nachaum" from the prophet Isaiah Chap. 40, as well as the Torah reading.

After the services, a kiddush was held in the social hall.

Monday evening, Michael's friends, Peter Stahl and Philip Zaleon, were hosts at a "swinging dance and a swimming party" at Colony Park. Peter and Philip planned the entire evening's entertainment and refreshments in honor of Michael's Bar Mitzvah.

On Saturday, August 29th, Michael concluded his Bar Mitzvah at the family synagogue in Cleveland, Ohio. Michael led the service and chanted the Haftarah. He also delivered an address in Hebrew in the family synagogue which was established by the late grandfather of the Bar Mitzvah, Rabbi Jacob, I. Berger.

Michael was one of the winners in the National Bible Contest sponsored by the Jewish Agency for Israel. This year he is diligently preparing himself for the forthcoming 1971 National Bible Contest and we hope we shall have the opportunity to congratulate him as the "Number One Winner".

As first prize winner of the Lilly Ruby Bible Contest Award, Michael received a complete set of the Soncino Bible and Commentary for excellence in Hebrew studies. Last summer he accompanied his father, Rabbi Berger, on a special tour to Israel and also attended the Machon Gold in Jerusalem



RABBI BERBER AND SON

and the teacher training seminar at Givat Washington and Kibbutz Yavna, the site of the academy established by Yohannaon Ben Zachi.

An eighth grader, Michael is an honor student and has maintained an average throughout his elementary and junior high school career. He is a member of the student government, a member of the choral group, and has held many offices throughout the years.

The usual achievements of Michael, bring to mind the quote: "And still the wonder grows, how so small a head could carry all it knows".

The many friends throughout the state of Mr. and Mrs. Max Lieberman will be interested in the announcement of their daughter, Miss Beverly Elsa Lieberman's engagement to Bert Leon Anker, son of Mr. and Mrs. Moe Anker of Newport News.

The Liebermans are former residents of Durham now residing in Hollywood, Florida. Miss Lieberman is also the niece of Mr. and Mrs. Irving Lieberman Wilmington, N. C. She attended Curry College in Milton, Mass., and is employed by the Talmudical Academy of Baltimore, Md. Mr. Anker was graduated from the College of William and Mary and is a CPA with Basic Construction Co. in Newport News. He is the grand son of Mr. and Mrs. Nathan Siegal of

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MRS. NEIL C. GORE

Newport News.

A November wedding is planned. On the sick list . . . we wish a speedy recovery to Mr. Ben Kafka. We welcome home Mr. J. Katz who recently returned from a trip to Israel and is now enjoying an extended visit to Las Vegas and California.

The community will miss Mr. and Mrs. Nathan Wolfe who have recently moved to Miami, Florida. Red and

Always - Go-pher

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GREEN



Claire have both been active members and we look forward to their visits "back home in Durham".

Miss Sharyn Lynn Eisenberg, daughter of Mr. and Mrs. Ezra Eisenberg, became the bride of Neal Gary Gore, son of Mr. and Mrs. Samual Gore of Mattapan, Mass., on Sunday, September 6 at 5:30 P.M. in the Beth El Synagogue. Rabbi M. Berger performed

the double ring ceremony. A program of wedding music was presented by Russ Olson.

The bride and bridegroom were escorted to the canopy by their parents. The bride, given in marriage by her father, made a romantic picture in a gown of imported delustered satin faille designed with a high neckline of

(Please turn to page 42)

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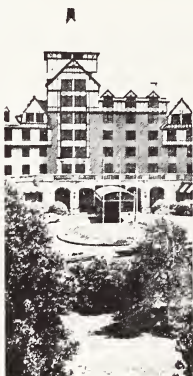
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(Continued from page 41)

Alencon lace and empire bodice with insets of matching lace, and Gibson sleeves and an A-line skirt extending into a court train. Her veil of silk illusion was attached to a half hat of Alencon lace and seed pearls. She carried a colonial bouquet of white roses, stephanotis and feathered carnations centered with an orchid.

Miss Carole Jean Eisenberg was her sister's maid of honor. She wore an empire gown of tangerine crepe with brown lace trim and matching bow headpiece. Her flowers were a colonial nosegay of bronze, yellow and gold.

Bridesmaids, whose gowns were like that of the maid of honor, were Miss Marti Gay Eisenberg, the bride's sister, and Mrs. Carl Brackman of Portland, Maine, the bridegroom's sister. They carried matching flowers like the honor attendant.

Carl Brackman, Portland, Maine, served his brother-in-law as best man. Ushers were Stanley Eisenberg of Durham, the bride's brother, Ronald Holt of Boston, Mass., and Jerry Kantor of Norfolk, Va., the bride's cousin. The groom, best man and ushers were attired in Edwardian tuxedos with gold ruffled shirts and orange carnation boutonnairs, except the groom's boutonniere which was a stephanotis.

Immediately following the ceremony Mr. and Mrs. Eisenberg were hosts at a reception and seated dinner at the Durham Hotel. The tables were covered with yellow tablecloths with centerpieces of arrangements of fall flowers with yellow candles in the centers.

The groom's best man, his brother-in-law Carl Brackman, served as toastmaster for the evening. A highlight of the evening was the rendition of many beautiful songs by the groom's uncle, Mr. B. Gerrig, Boston Mass., accompanied by Russ Olson and his orchestra who also furnished music for dancing.

The bride graduated from Durham High School and attended the University of North Carolina School of Pharmacy in Chapel Hill, where she was a member of the Student American Pharmaceutical Association, the North Carolina Pharmaceutical Association, the Pharmacy School Senate, and Kappa Epsilon, the professional fraternity for women. She will complete her studies at the Massachusetts College of Pharmacy and will be employed at Waltham Hospital Pharmacy.

Mr. Gore is a graduate of Boston Latin High School for Boys and the University of Miami in Florida. He is sales representative for Tasco Optics in Waltham, Mass., where the couple

will reside following their wedding trip to Aruba, Netherlands Antilles.

For their bridal trip the bride wore a pearl grey knit pant suit with a long sleeves silk print blouse and the orchid from her corsage.

Among the pre-nuptial parties given for Sharyn was the dinner party hosted by Mr. and Mrs. Samuel Gore at Pier 4, Boston, Mass. to introduce the bride-elect to their many relatives and friends in Boston. Mrs. Ezra Eisenberg and Carole Eisenberg were also guests at the dinner party.

A brunch for the bridal party, out of town guests, and relatives was also given Sunday at the Holiday Inn by friends of Mr. and Mrs. Ezra Eisenberg.

news from GREENSBORO

NORTH CAROLINA
Mrs. Melvin Sheldon, Reporting

Mazel Tov to Mr. and Mrs. Filmore Krieger on the birth of their grandson Ron. The proud parents are Mr. and Mrs. David Ben-Moshe.

Mazel Tov to Mr. Harry Berman on his marriage to Mrs. Beatrice Rosenberg, of Chattanooga, Tennessee. The marriage was held at Beth David on July 31, 1970.

Mazel Tov to Mr. and Mrs. Robert Kohl on the marriage of their son Jeffrey to Julie McNall of Santa Barbara, Calif.

Mazel Tov to Mr. and Mrs. Irving Berkelhammer on the marriage of their granddaughter Janice Kay to Mr. Thomas McKay in Los Angeles.

Mazel Tov to Mr. and Mrs. Morris Cohen on the marriage of their daughter Rebecca.

Stuart Kalifon, son of Mr. and Mrs. Edward Kalifon, is now attending Hebrew University in Jerusalem.

Miss Barbara Pinsker, daughter of Mr. and Mrs. Irving Pinsker, has just earned her Master of Science Degree in Clinical Psychology from Purdue University. She has been awarded a fellowship by the N.I.M.H. to continue working toward her Ph.D.

High Holy Day services will be held for the members and guests of Beth David at Dana Auditorium at Guilford College this year.

Installation of Offices was held in the Lounge of Beth David Synagogue on Sept. 7, 1970.

Sisterhood Bazaar was held in Greensboro on September 10, 1970 and was a grand success.

Mrs. Melvin Sheldon will be the reporter for Beth David for the American Jewish Times Outlook.

Our annual Donor luncheon for the Sisterhood of Beth David will be held on October 28, 1970 at Starmount Country Club. Our program will be young actors and actresses from UNC-G drama dept., led by Dr. Herman Middleton who will do excerpts from their up-coming musical "West Side Story".

Mr. and Mrs. Edward Meyer were hosts at an engagement party honoring their daughter, Miss Anne Meyer, and Stanley Levin, son of Mr. and Mrs. Bernard Levin of Portsmouth, Va., on Aug. 30.

The buffet dinner was held at the home of Mr. and Mrs. Simon Meyer, brother and sister-in-law of the bride-elect. Guests included Mr. and Mrs. B. Stanley Meyer of Greensboro, brother and sister-in-law of the bride-elect; and Mr. and Mrs. Stephen Millman of Middletown, Pa., sister and brother-in-law of the bridegroom-elect.

Other guests were relatives and friends of the couple from North Carolina, Virginia, and New York. Approximately 125 guests attended.

The bride-elect is a graduate of Virginia Commonwealth University and is a teacher in Richmond City Schools. The bridegroom-elect attended Old Dominion University in Norfolk and is a second-year dental student at the Medical College of Va., Va. Commonwealth University.

A fall wedding is planned.

news from HICKORY

NORTH CAROLINA
Mr. Phil Datnoff, Reporting

A weekend of enjoyment, nactus and pleasure was the occasion during the celebration of the Bar Mitzvah of Robert Rose Zerden, son of Mr. and Mrs. Marvin S. Zerden. held at the

(Continued from page 44)

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ROANOKE, VIRGINIA

(Continued from page 43)

Hickory Jewish Center on Friday evening and Saturday morning, September 4th and 5th . . .

Robert conducted the entire Friday evening service in both Hebrew and English, chanting the Kiddush, and bringing out in his speech, the lesson taught in the portion of his Haphtorah . . . Mr. Irving Cohen, President of the Congregation presented the Bar Mitzvah a prayer book, and Mrs. Al Neulicht, on behalf of the Sisterhood, also presented the Bar Mitzvah a useful gift . . . Following the Friday evening services, an Oneg Shabbat was given by

the parents.

At the Saturday morning services, Robert conducted and lead the entire congregation thru the Shahrith and Musaf services, chanting his Haphtorah in par excellence. Rabbi Alan Smith, of Gastonia, the Center's part time Rabbi, read the Torah and delivered a wonderful sermon at the Saturday morning service. A luncheon followed at the Holiday Inn, which was given by Robert's parents.

The evening found all invited guests and relatives at a dinner dance at the Lenoir Country Club . . . This was a family gathering for the Zerden's for 10 days earlier, brother Sol had returned



ROBERT ROSE ZERDEN

from Europe, where he had spent a year away at school. Two days prior, sister Lizebeth returned from Brazil, where she was an A F S student for the summer program in the American Field Service . . . Also present for this simcha was a cousin and family from Paris, France; his grandfather Mr. J. Solomon, Mr. and Mrs. Seymour Solomon and family; Mr. and Mrs. Julius Morgan of Winston-Salem; Mr. and Mrs. Harvey Morgan and children and Mr. Max Solomon of New York; Mr. and Mrs. Jerry Klein; Mr. and Mrs. Sidney Klein; Mr. and Mrs. George Klein and children; and Mrs. Lottie Kaplan of Washington, D. C.; Mrs. Louis Bloom of Miami Beach, Florida; Mrs. Sydney Rushick of Pompano Beach, Florida; Mr. and Mrs. Herman Maloff, Mr. and Mrs. Herman Bloom, Mr. and Mrs. Donald Maloff and Marsha Maloff of Baltimore, Maryland. Also in attendance were Mr. and Mrs. Hyman Kramer and children Gary, Michael and Celia along with Mrs. I. Kramer of Whiteville; Mrs. Ed Greene and children Stephen and Michael of Greensboro; Mr. and Mrs. Sam Rogol and children Martha and Marshall of Darlington, S. C.; and Mr. and Mrs. Saul Chelsock and daughter Susie of Morganton . . . All of the above guests were aunts, uncles and cousins and also included close friends; Mr. and Mrs. A. L. Datnoff and sons Milton and Stephen of Birmingham, Ala.; and Col. and Mrs. Arthur R. Datnoff of Ft. Jackson, S. C., plus many other friends from Salisbury, Statesville, Morganton Jacksonville, Lenoir and Taylorsville. Prior to the beginning of all festivities, a dinner was given to all relative and out-of-town guests at the Holiday

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Inn, by Mr. and Mrs. Phil Datnoff (Phil taught and prepared Robert for his Bar Mitzvah) and Mr. and Mrs. Hymen Kramer of Whiteville, aunts and uncles of the Bar Mitzvah . . . On Sunday morning a brunch was also held at the Holiday Inn, given by Uncle Howard Zerden and his aunt and uncle Mr. and Mrs. Ed Greene, for all out-of-town guests and relatives.

To all of my North and South Carolina and Virginia friends, let me wish you all a very Happy and Healthy New Year, and in the New Year will endeavor to bring you much news from our community, which has not been in the magazine of late.

news from
HIGH POINT
NORTH CAROLINA

Mrs. Miriam Phillips, Reporting
Mazel-Tov to Mr. and Mrs. Irving Silver who celebrated their son Jeffrey's Bar Mitzva in Israel. They have returned home and will host on Oneg Shabbat on Friday, September 4, 1970.

Mazel-Tov also to Mr. and Mrs. Daniel Ballow on the Bar Mitzva of their son Charles on August 22. The Ballows reside at 1604 Laurel Lane in High Point. Charles conducted the services at B'nai Israel Synagogue; assisting in the service was Rabbi Robert Sandman and Rabbi Herbert Silberman of Newington, Connecticut. A dance was held at the Top of the Mart.

That same evening, the entire congregation was invited to a dinner and dance at B'nai Israel Synagogue to celebrate the 50th wedding anniversary of Mr. and Mrs. Ed Leyton, grandparents of the Bar-Mitzva boy. We wish them many more years of good health and happy wedded bliss.

Congratulations to Mrs. Henry Shavitz, who has been appointed to the High Point Human Relations Commission. Mazel-Tov to Alan Rundo, son of Mr. and Mrs. Paul Rundo, who has been awarded an honorary Glen Alden Scholarship. He is entering U.N.C. at Chapel Hill this fall.

Home from the hospital and doing well are Mr. Norman Heckler, Mrs. Elsie Samet, Mr. Louis Ershler, and Mr. Ronald Levine.

We are happy and proud to say that we have 6 children from High Point attending the N. C. Hebrew Academy at Greensboro.

Our heartfelt sympathy is extended to Mrs. Marilyn Sandman upon the loss of her grandmother in Brooklyn, New York.


To be alive is a gift, to enjoy being alive is a blessing. Merely to endure living reduces it to existence but to derive pleasure and satisfaction from it endows it as man's greatest privilege and honor.

Hundreds of relatives and friends joined together on August 22 at Congregation B'nai Israel of High Point, North Carolina to share in the honor of cele-

brating the Golden Anniversary of Mr. and Mrs. Edward Leyton, a couple who have been blessed with simchas and nachas and five decades of the wonderful partnership of husband and wife.

Fifty years ago, on August 3, 1920, a dashing young man and his beautiful bride were united in matrimony by Rabbi I. Goodkowitz. The wedding took

(Please turn to page 46)



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MILD AND MELLOW — RICH FULL FLAVORED

(Continued from page 45)

place in a second floor room in the business section of downtown High Point because the Jewish community did not possess its own Synagogue building at that time. To Edward Leyton and Dora Gordon, though, it was the most beautiful place in the world in which to be married. They were young,

filled with exuberance and excitement, and to them everything glistened.

The bride was one of five children (three daughters and two sons) of Mr. and Mrs. Harry Gordon who had moved to High Point only a few years before from Roanoke, Virginia. The groom's family settled in Troy, North Carolina via Pittsburgh, Pennsylvania, and prior

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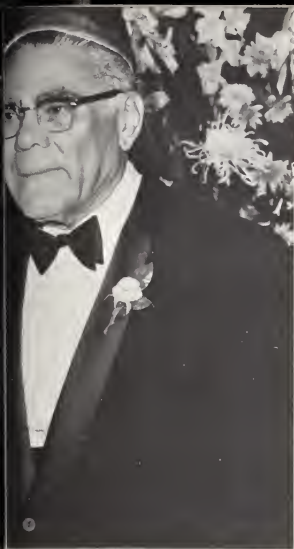
to that, Russia. He had two brothers and four sisters. Both sets of parents stood proudly by as they witnessed the marriage of their children under the chupah.

A while later, Dora and Ed set up housekeeping in High Point and Ed opened a furniture store in nearby Thomasville, to which he commuted daily. By this time their home was quit busy as Dora and Ed were the proud parents of three daughters: Leah Miriam, Estelle (Penny), and Temma.

The High Point Jewish Community grew and Ed took an active part in it; attending services regularly, and serving in every capacity as an officer for Congregation B'nai Israel. Ed also was Commander of the local Jewish War Veterans post as well as President of the High Point B'nai Brith Lodge. Dora became involved in the Ladies' Auxiliary and the High Point Council of Jewish Women and served both organizations diligently. She is a charter member of Council and Auxiliary.

As we know, time flies; and indeed did in the Leyton home, because before they realized it, Dora and Ed's three daughters were married. Though they never had sons, now their dream were fulfilled with three most wonderful sons-in-law: Marshall Ginsburg of Carthage, North Carolina; Daniel Ballow of Baltimore, Maryland; and Herbert Silberman of New York.

Soon Dora was called "Grandma" and Ed was called "Poppa". Nine times they became proud grandparents, each daughter having three children—two



MRS. EDWARD LEYTON

boys and one girl Harvel, Alan, and Janet are the children of Dr. and Mrs. Marsall Ginsburg of High Point; Bobbi, Larry, and Charles are the children of Mr. and Mrs. Daniel Ballow of High Point; and Ronald, Steven, and Debra are the children of Rabbi and Mrs. Herbert Silberman of Newington, Connecticut. Bobbi and her husband, Jim Lankton, are both medical students at the University of Pennsylvania. Harvey, Larry, and Alan are college students; Janet and Ronnie are in High School, Charles is in Junior High; and Steve and Debbie bring up the rear in grammar school.

To mention some of the most pertinent information about the details of this family: Ed has a brother, Sam Leyton, of Miami Beach, Florida, and sisters: Rebecca Moscovitz of Charlotte, North Carolina; Doda Sutker of Greensboro, North Carolina; Toba Harris of Albemarle, North Carolina; and Lena Harris of New York City.

Dora has two sisters: Irene Steinberger of Statesville, North Carolina and Sadye Chernoff of High Point. Saddened is the family by the loss of Ed's brother, Leon, and Dora's brothers, Louis Gordon and Joe Gordon; but grateful are they for having the family intact as long as it was. Dora and Ed also are thankful to have many lovely nieces and nephews as well as grandnieces, grandnephews, first cousins, and second cousins.

These are the names and a little of

(Please turn to page 48)

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describe adequately the closeness, warmth, and devotion that links this family so firmly. It is not due entirely to Dora's delicious Yiddish cooking and true observance of kashrus in the the home, or because of Ed's kindness, generosity, and strong respect for Torah. It is also because of a genuine

and sincere love that Dora and Ed, mother and father, grandmother and grandfather, shower upon their family—a love so true and deep that their children and grandchildren can only stand in tribute and acclaim the greatest couple in the world—Mr. and Mrs. Edward Leyton.

The celebration of this Fiftieth Anniversary was highlighted by the generosity of the Leyton's request that all gifts in their honor be contributed to the North Carolina Jewish Home. We sincerely hope that others will follow this splendid example of selflessness and love of our fellow man.

news from

JACKSONVILLE

NORTH CAROLINA
Roz Segerman, Reporting

The fall of the year is upon us and with it comes the awakening of community activities. To start things off on the right track for The Jacksonville Hebrew Congregation, a meeting was held at the Holiday Inn with the following distinguished guests meeting with the members: Mr. I. D. Blumenthal, Charlotte; Mr. Ellis Farber, Weldon;

Bill Schwartz, Wilmington; Mr. and Mrs. Sig Schaffer, Raleigh; Hugo Schiller, Myrtle Beach; Sol Mann, J. Herman Leder and Rubin Kesner of Whiteville. The topics of discussion were the Hebrew School schedule for the coming year, curriculum, scheduled visits by Mr. Kesner to our congregation and many related subjects. The newly elected officers for the Congregation are: Martin Bernstein—President, Leonard Suls—Vice Pres., and Herman Gross—Sec'y Treasurer. The Board of Directors are: Sam Leder, Mordy Katzin, Jules Segerman, Hal Sherman and Harold Wasserman.

The first meeting of Hadassah—Sisterhood was held at the home of Mrs. Alfred Popkin. The hostess, Lila Popkin, is the new Sisterhood President. With her she will have Frieda Feldstein, Corresp. Sec'y.; Myra Suls—Recording Sec'y.; and Diane Popkin—Treasurer. In order to replenish the inadequate finances for Sisterhood, it was decided to begin the Rummage Sale immediately, since we had available space for the time being. June Katzin and Phyllis Sherman will be in charge of the sale. The Hadassah too has a new slate of officers who are as follows: Truda Lutz—Pres., Roz Segerman—Recording Sec'y.; Frieda Feldstein—Corresp. Sec'y. and Lillian Davis—Treasurer.

So much for Community Affairs: now for some personal glimpses! A sincere Mazel Tov to David and Millie Scott on the marriage of their son Robert in Chicago. Another Mazel Tov to Sam and Sylvia Leder on the birth of their second grandchild, Larry Seth Leder in Alexandria, Va. To the following students leaving for school we wish them a year of success with all the good trimmings like health and happiness: Elliott Stein to Princeton, Stuart Segeman to Johns Hopkins, Sam Suls to N. C. State, Mark Sherman to M.I.T., and David Katzin to Petti.

news from

RALEIGH

NORTH CAROLINA
Mrs. M. Golden, Reporting

With our Summer season on the wane, we are once again making ready to welcome a new High Holy Day. May we all fervently pray and hope that the New Year will bring the balm of Peace to all Nations in conflict and a long lasting Peace to Israel and her neighbors.

Your reporter extends all good wishes for Health, Happiness and Prosperity from Beth Meyer Synagogue,

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Temple Beth Or, and the Raleigh Hadassah Chapter to our readers everywhere.

Plans for a full schedule of events are in order for the coming season in Raleigh—our Hadassah Chapter here holds a Membership dessert and presents a skit titled "The President's Dilemma"—a musical comedy with much to say about fund-raising and its problems. Mrs. Ed (Debra) Pizer directs with the capable Mrs. Max (Phyllis) Levine accompanying at the piano. The lyrics and script are original, the cast includes Debra Pizer, Marilyn Wilensky (Pres.) Carol Guld, Gail Weinstein, Joann Pizer, Irene Herman, Jackie Hill, Sue Ellen Horwitz, Jackie Schlesinger and yours truly. The date is September 15th and rehearsals have been a ball—we hope the gals like it too.

Beth Meyer Sisterhood will have a guest speaker and program highlighting the Holidays.

Temple Beth Or Sisterhood will have Jan Stillpass and Carol Ogus acquaint the members with their experiences at Matty Camp for their meeting on September 21st. The two young ladies were sent to the Camp by the Sisterhood.

Much has happened to Raleighites this Summer, not the least of which is a number of weddings.

Mazel Tovs are in order for: Mr. and Mrs. Ralph Kaufman on the marriage of their daughter, Ronnie, to Ronald Berendt, son of Mr. and Mrs. Kurt Berendt, Hickory, N. Y. at the Beth Meyer Synagogue with Rabbi Schoen officiating.

Mrs. Harry Caplan on her son Dr. Neil Caplan to Miss Judith Langer in Brooklyn, N. Y. in June.

Mr. and Mrs. Wm. Moff of Dunn, N. C. on the marriage of their son David to Frances Ann Blumstein, September 6th in Fayetteville, N. C.

Mrs. Ben Ginsberg on the marriage of her grandson; and to Mr. and Mrs. Arnold Jacobs on the marriage of their nephew in Schnectady, N. Y. June 1st.

To Mr. and Mrs. Maurice Younessi and Mr. and Mrs. Phillip Nabil married at the Temple by Rabbi Stillpass.

Mr. and Mrs. James Seiferheld married in Greensboro by Rabbi Stillpass.

Mr. and Mrs. Alan Silvers on the recent engagement of their daughter, Jackie, to Howard Neuwirth, son of Mr. and Mrs. Marc (Buddy) Neuwirth of Wilmington, N. C. Your reporter has known Howard since he was this high!

Mr. and Mrs. Milton Cohen on the Bar Mitzvah of their son Rickie.

Mr. and Mrs. Irwin Fox of Oxford on

their son Kenneth's Bar Mitzvah.

Congratulations to the proud parents and grandparents—Michelle Andrea—to Mr. and Mrs. Alfred A. Friedrich on June 21st.

Marcia Faith to Mr. and Mrs. Murray Berk, July 2nd.

Alisha Ann to Mr. and Mrs. Pohn Schwartz, July 27th.

David Michael to Mr. and Mrs. Harvey Cohen, August 1st.

Stacy, daughter of Mr. and Mrs. Al Turkel, June 1st.

A daughter to Mr. and Mrs. Robert Stamper of Bayside, N. Y.—grandparents are Mr. and Mrs. Jerry Wolf.

Mr. and Mrs. Gilbert Rothstein, a daughter—grandparents are Mr. and Mrs. Al Rothstein.

We extend congratulations also to—Mr. and Mrs. Maurice Younessi, Mr. and Mrs. Richard Cooper, Mr. and Mrs. Martin Kohn in their new homes. May you all know much happiness therein.

Yet with all the Simchas we've had, a note of sadness enters also.

Our sincerest sympathies are ex-

tended to: Mrs. Norman Edelson on the loss of her mother, Fannie Import, May 24th; Mrs. Corrine Newman on the loss of her father, Alfred Silfen, May 30th; to Mr. Morton Lavine on the loss of his mother, Goldie Lavine, May 30th; to Dr. Jacob Levenson on loss of his father, Frank Levenson, May 30th; Mrs. Louis Zucker upon the loss of her sister and Robert Zucker's Aunt, Emma Lou Davis, June 7th; Mrs. Arthur Sandman and Mr. Gerald Katzin on loss of their grandfather, Phillip Kolodny, July 3rd; Mrs. Isaac Schwartz on loss of her sister Bernice Purnell, July 19th; to Dr. Robert Lubow and family on loss of wife and mother, Karol Lubow; to former residents Mr. and Mrs. Leonard Barr on the tragic loss of their son Michael; to Mrs. Al Emma on loss of her mother, August 13th in Bullville, N. Y.

Farewell and Best of Luck to Mrs. Irving Kaye now residing in Greensboro and Dr. and Mrs. Floyd Frank recently removed to Philadelphia.

Returned recently from Israel are Barbara Shearer and Edele Schwartz.

(Please turn to page 50)

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(Continued from page 49)

Carl and Linda Friedlander left August 24th to make their home there.

The family of Mrs. Nat Green will be well represented in Israel this year—daughter Janet will be there for a year



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taking a course sponsored by National Young Judea—five months will be spent in Jerusalem and the remainder divided between kibbutz and moshav. Deborah returns to Israel to enter the Army. We hope she will report on her experiences there. Good luck, Debbie.

Susan Katz, daughter of Mr. and Mrs. Murray Katz, is attending the Hebrew University in Jerusalem.

Mr. and Mrs. Gene Eisen will be spending a year in California. Gene is teaching and doing research in U. of Cal. at Davis.

The Zalman Gaibels have moved to Chapel Hill where Zalman is doing post doctorate work at U.N.C.

A belated Mazel Tov to Mr. and Mrs. Henry Vogelhut and Mr. and Mrs. Bernie Wolborsky in their new homes.

Sincere sympathy to Alec Jablonover on the passing of his father, Leon, in Haifa, Israel.

We are happy to know Stanley Schneider is recuperated from his recent illness and now back at work. Shalom for now.

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news from

RICHMOND

VIRGINIA

The business and professional group of the Hadassah opening meeting was held on Sunday, September the 13th at 2:00 p.m. at the 5100 Monument Ave. After the program refreshments were served.

news from

WELDON-EMPORIA ROANOKE RAPIDS

NORTH CAROLINA

Louise N. Farber, Reporting

September has come again. The summer has passed too swiftly. The feeling of fall is in the air. Our young students are returning to their respective schools.

From Emporia: Steve Bloom, a graduate of the University of Richmond is attending Law School; Lynette Szabo is a sophomore at the University of Maryland; David Leinwand is a sophomore at the University of Virginia; Larry Bloom is at Old Dominion College in Portsmouth; Dianne Bloom is at the University of South Carolina; Valeria Szabo is attending the Roosevelt School for Girls at Stanford, Conn.; and Henry Wayne Farber of Weldon is a senior at Woodward Academy at College Park, Georgia.

Miss Fanny Marks has returned from an extended tour of the Orient and Expo 70 in Japan.

Mr. and Mrs. Seymour Roth have recently returned from a tour of the Scandinavian countries.

We were saddened to learn of the death of Charles Garfinkle of Baltimore. The Garfinkles were former residents of Weldon and contributed to our Jewish way of life in the early days of our community.

Mr. and Mrs. Bill Kittner and children attended the Schneider-Kroll wedding at Chevy Chase, Maryland.

Dr. Benjamin Josephson and children Ann, Susan, and Nancy of Springfield, New Jersey were recent visitors of the mother and grandmother, Mrs. Ida

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Josephson.

Mr. and Mrs. Harry Freid and children, Debbie and Mimi, vacationed at Atlantic Beach.

Harriet and Susan Kittner, daughters of Mr. and Mrs. Dave Kittner, of Philadelphia, visited the Kittner family after returning from a trip to Israel and Europe.

Dr. and Mrs. Herman Farber of Petersburg were recent visitors of the Farber family.

Mr. Mike Josephson recently returned from a trip to the West Coast.

Mrs. Florence Coblentz and Miss Josephine Freid visited the Harry Vatz family in New Bern.

Congratulations to Harry Kittner on being appointed to the Weldon School Board.

The High Holy Days will soon be here. Temple Emanu-El will again have as its spiritual leader a student from the Jewish Theological Seminary of New York.

To our congregants and friends: we wish you and yours L'sho-nah tovah yiskosevu—May you be inscribed for a year of happiness, health and peace.

News from STATESVILLE

NORTH CAROLINA
Mrs. Jay Robinson, Reporting

The arrival of September means the end of summer, and with that in mind, the community made its last effort to absorb sun, surf and fun. Guests arrived for a family reunion with the Samuel Frieds and Ellis Gordons; they included Mr. and Mrs. Lad Fried of Louisville, Kentucky, brother of Irene Fried; and Mr. and Mrs. Lawrence Fried and sons of Savannah, Georgia, a nephew of Mrs. Fried. Also, Mr. and Mrs. John Johnston from Los Angeles, California, very dear friends of the family, and Mrs. Allan Lurie of Dedham, Massachusetts.

The weekend of August 22nd saw the entire Gordon and Steinberger families attending the fiftieth anniversary of Mr. and Mrs. Edward Leyton of High Point, North Carolina, a sister of Mrs. Milton Steinberger. Those included the activities were Mr. and Mrs. Milton Steinberger, Mr. Melvin Gordon, Mr. and Mrs. Ellis Gordon and sons, Mr. and Mrs. Samuel Fried, Mr. and Mrs. Alfred Gordon and sons, Mr. and Mrs. Saul Gordon and family, and Mr. and Mrs. Kalman Gordon and family. Joining them from Charlotte were former Statesvillians Mr. and Mrs. Stanley Steinberger and family and Mr. and

Mrs. Norman Steinberger and family. Friday, August 28th the Congregation joined together to honor Dr. S. Wallace Hoffman upon his eighty-fifth birthday and David Lester celebrating his seventy-fifth. We wish them many more years of active service to this congregation.

The Katz family, Mr. and Mrs. and son Mark left for Akron, Ohio to attend

the wedding of their niece Sydney Kaplan, and were joined by their son Jeff, recently returned from the National Convention of the Zeta Beta Tau Fraternity, of which he is vice-president on the Chapel Hill campus, taking place on the Grand Bahamas Island; and daughter Gerry, who completed a scenic tour of parts of Canada.

(Please turn to page 52)

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(Continued from page 51)

The Ladies Auxiliary of Congregation Emanuel held its first meeting of the new season on September 8th, preceded by a dinner chaired by Mrs. Ellis Gordon and Mrs. Warren Winthrop. The business portion, ably administered by President Mrs. Kalman Gordon, handled the details of the opening of Religious School with the arrival of our new Educator, Mr. Haim Gordon of Duke University and Israel, and the coming High Holy Days with a rabbinical student from The Jewish Theological Seminary in attendance. Also to be related was the presentation of a past president's pin to Mrs. Leonard Polk, the immediate past president; and a silver tray for use in the Temple by Mrs. Ben Katz, honoring the Auxiliary and Congregation for their consideration of

her installation as President of Seaboard Branch of National Women's League last May.

We look forward to the many and varied activities we have planned and the holidays during which we join again as one to another!



MRS. HOWARD BRUCE SIEGLE

LUDWIG-SIEGLE WEDDING

Miss Meredith Jane Ludwig became the bride of Howard Bruce Siegel in a 5 p.m. ceremony Sunday, August at Congregation Emanuel on Kelly S Rabbi Israel J. Gerber of Charlotte officiated at the ceremony, following vocal solo by Mrs. George Armistead and a program of classical piano music by Mrs. Robert Scheld.

The daughter of Mr. and Mrs. Solomon Ludwig of 538 Glendale Dr. Statesville, the bride graduated from Statesville Senior High School and the University of North Carolina at Greensboro. She will enter a masters program

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in art history at Virginia Commonwealth University this fall and will be employed by that department as a graduate assistant.

Her husband, a son of Mr. and Mrs. Milton Siegel, 110 Lake Avenue, Richmond, Virginia, graduated from the University of Virginia and is presently employed by Finer Foods, Inc., Richmond.

Given in marriage by her father, the bride wore a formal Renaissance gown of imported ivory silk organza over beau de soie. The gown, designed by Priscilla of Boston, was fashioned with an empire bodice, long sleeves, and a wedding band neckline of imported, hand-run alencon lace over English net. A chapel length Watteau train was attached at the back of the raised waistline. She wore an ivory illusion fingertip veil, attached to a bandeau pill of lace tulle encrusted with pearls and carried a semi-nosegay of white and yellow roses, gozzard daisies and baby's breath.

Miss Stacie Phillis Goodman of Richmond, Va., was maid of honor and

only bridesmaid. Her formal gown of organza and satin was fashioned with an empire bodice of white organza, a high lace collar and full sleeves which ended in tight cuffs, accented with peach satin buttons. The skirt of peach organza was fitted to the bodice with a bow and wide sash of peach satin. Miss Goodman wore a headpiece of a peach satin bow attached to a short net veil and carried a natural straw basket filled with yellow and white daisies and peach roses.

Miss Lindsay Anne Ludwig of Chapel Hill, niece of the bride, was flower girl. She wore a full length empire gown of yellow voile made by her mother, Mrs. Evan Ludwig. The gown was designed with a mandarin collar and long, full sleeves trimmed in lace. Miss Ludwig carried a lacy basket of petals with a nosegay of yellow sweetheart roses.

The bridegroom chose his brother, Melvyn Siegel, as best man. Ushers were Stan Lefco of Atlanta, Georgia; Edward Friedman of Richmond, Va.; Howard Weinberg of Baltimore, Md.; Greg Pomije of Portsmouth, Va.; John

Poarch, II, of Richmond, Va., and Evan Ludwig, brother of the bride.

For her daughter's wedding, Mrs. Ludwig chose a formal length gown of sea foam green chiffon over taffeta with a grecian styled bodice covered in pearls and fantasy stones. She carried an arm bouquet of white fuji mums.

Mrs. Siegel wore a formal length gown

(Please turn to page 54)



Golda Meir was pleased with her 10-day whirlwind trip to Washington this weekend, because she now feels there is real friendship and understanding between Israel and the United States.

"I have no doubt about this," the Israeli Prime Minister said. "I found a sincere desire in the U. S. to help Israel in any way it can."

The 72-year-old doughy premier

initially came to the U. S. to confer with representatives of Jewish communities throughout the nation. She voiced her appreciation for the opportunity afforded her—while here—to discuss Israel's problems with President Nixon and Secretary of State William P. Rogers at this crucial period in Israel's life.

Her schedule was as tight as was

(Please turn to page 54)

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of yellow chiffon and cut velvet with a beaded belt and she wore a white Georgianna orchid at her shoulder.

The grandmother of the bridegroom was remembered with a Georgianna orchid, and an aunt of the bride Mrs. Ann Schwartz, with a corsage of white roses.

Following the ceremony the guests departed for the Statesville Country Club where they were greeted by Mr. and Mrs. Leonard Polk at the guest registry and Mr. and Mrs. Ben Katz and Mr. and Mrs. Howard Adler, who directed them to hors d'oeuvres and cocktail tables.

Upon the arrival of the bridal party, a receiving line was formed. Afterwards, the bride's parents were hosts for a dinner, served at 7 p.m. Music for dancing was provided by Mr. James Calabrese and a Combo.

After the cake cutting, the bride changed to a three piece knit pants suit, with long gray and white striped tunic top over gray pants and gray cut-away coat with brass buttons. She wore red accessories and had a corsage of white roses. Following a wedding trip to Nantucket and Provincetown, Mass.,

the couple will be at home in River Towers Apartments, Riverside Drive, Richmond.

news from **WILLIAMSTON**

NORTH CAROLINA
Mrs. Irving M. Margolis, Reporting

Our condolences to Mr. Paul Pulver and his family upon the passing of his father, Mr. Morris Pulver, of New City, N. Y. The senior Mr. Pulver had visited in Williamston, and is warmly remembered by all who met him.

Miss Rochele Scheib has returned to school in Brooklyn, N. Y. after a visit with her parents, Mr. and Mrs. Sam Scheib.

Dr. and Mrs. Gary R. Smiley and children, Steven, Karen and Suzanne, of Chapel Hill spent a weekend in Williamston with Mrs. Smiley's parents, Mr. and Mrs. Irving M. Margolis.

Mrs. Ida Zemon has returned from a visit with her son, Jacob Zemon, at Miami Beach.

Last month, the Paul Pulver family traveled to Curacao, a Dutch island in the Caribbean Islands. They thoroughly enjoyed this trip.

(Continued from page 54)

the security surrounding her visit. She met for two hours at the State Department with Mr. Rogers and his aides. At the White House, she conferred privately for 15 minutes with President Nixon; and for an additional 65 minutes with the President, Joseph J. Sisco, Assistant Secretary for Near Eastern and South Asian Affairs Brig. Gen. Alexander Haig, Deputy Assistant to the President for National Security Affairs, and Israeli Ambassador Yitzhak Rabin.

A special reception—hosted by Senators Stuart Symington (D. Mo), Jacob Javits (R. NY), Abraham Ribicoff (D. Conn), and Charles Goodell (R. N. Y.)—gave Mrs. Meir a chance to talk with 60 Senators. During her hour-long session with them at the Senate, Mrs. Meir told the legislators Israel doesn't want American men to fight in Israel; but that American economic and military aid is essential.

Confronted with an unusually crowded press conference at the Shoreham Hotel, Mrs. Meir fielded—almost an hour—some of the toughest questions ever asked a head of State. From there she returned to the State

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Department for another 80-minute conference with Mr. Rogers. When the Secretary escorted Mrs. Meir from his office they found another crowd of reporters waiting. Mrs. Meir, with a puzzled look—one of curiosity—obligingly stopped and asked: "What possible questions could you now have after that long and comprehensive press conference?"

"What has happened since then?" (only 2 hours ago) she was asked.

With a smile, the dynamic leader politely responded: "Oh, just more of the same, but this time it was more thorough."

Mrs. Meir said the morale in Israel is perfect in spite of the peril. "When there is no terror, the morale is not necessary," she said. "The people are united in one thing. They want to be alive and united in the belief we have a right to be an independent sovereign country in our land. Our spirit and morale is high because we have never attacked any country. We don't want the territory of any country; we want to live in peace, and there is no danger to a democratic regime of the country."

LUDE FELDMAN

White House Correspondent



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May the year 5731 be a year of peace and security for the State of Israel, for the United States of America, and for all mankind.

May it be a year of prosperity for our lands, a year in which the desert blooms and brings forth the sweet fruit of tolerance and brotherhood.

May it be a year in which the Soviet government responds to the moral pressure of the world and begins to grant full freedom of worship, of opportunity, and of travel to its Jewish citizens.

May it be a year in which our government stands firmly in support of the State of Israel and its rightful sovereignty and acts firmly in support of American citizens of all faiths travelling abroad.

May it be a year of health for you and your loved ones.

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DECLARATION OF POLICY

I believe that we must look down this last third of the two century and ask ourselves what will be the issues and the concerns of United States as we confront the challenges and opportunities that history will present us in what is certain to be a period of great change and some danger.

The issue that will override all others is how do we protect and preserve our American institutions from the extremists of the far left and the far right that would subvert them for their own purposes and designs. Radicals build their appeal on apparent or real deficiencies in our national life.

Throughout history, where liberty has turned to license, people have chosen order at the expense of liberty. I see frustrations building in this land that could produce a situation where the American people might have to make similar choices. We must not let that happen, for in its scope and in its thrust, America has been the most hopeful manifestation in all of Western History. It is a hope too precious to place in jeopardy. The way to shatter the appeal of extremist groups—the way to protect and preserve our American institutions is to make it work to solve our problems. We must, then, get on with the unfinished business of America.

The second great issue of this last third of the 20th century will be foreign policy as it affects domestic policy; and the creation of a proper balance between our world responsibilities and our domestic priorities. No Administration—Republican or Democratic—can shrink from the responsibility that this nation has to maintain a military capability sufficient to uphold the balance of power upon which peace depends. History's clearest lesson is that the peace of the world is most endangered when the power that has been keeping the peace ceases to be able to do so. But having stated this belief, let me add that we must reduce our military spending and our foreign commitments, must release this manpower and these resources to provide a less endangered environment and to meet existing and future needs in housing, health care, transportation, law enforcement, and education. In sum, reverse the decline in the quality of life in the United States. We can do this by imposing qualitative judgments where in the past only quantitative judgments have ruled. Let us rather than just more.

Men of reason, moderation and conscience must make their influence felt. For America in this last third of the 20th century the choice will lie between greatness and failure. Many will say that our institutions have failed and need to be replaced. Let us prove them wrong by positive and constructive action.

Signed Ray L. Garland, Republican Candidate
for the United States Senate.

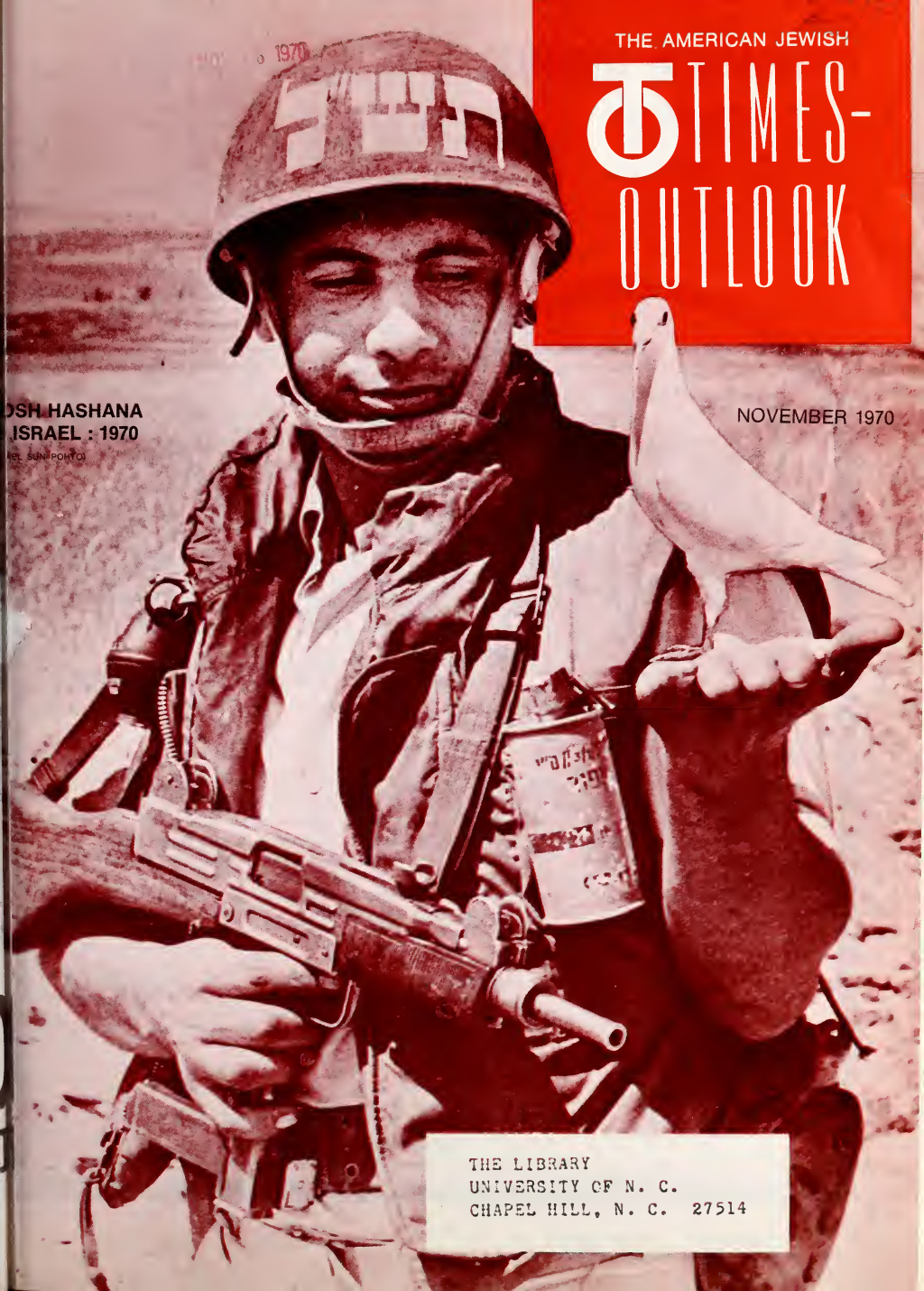
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NOVEMBER 3, 1970



1970

THE AMERICAN JEWISH

T TIMES- OUTLOOK

OSH HASHANA
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PHOTO BY SAM POHNYO

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OPERATION JOSHUA: A Student's view of Israel

He's between 18 and 22, his clothes belie the fact that he comes from a comfortable middle-class home. He's grown up during two decades of the Cold War, watched American involvement in Southeast Asia go deeper and deeper, lived through the assassination of three Americans he admired, waited in a cold sweat for his number to come up in the draft

lottery, and listened while militant students preached revolution.

There he stood, alienated, suspicious of his elders, lured by the anti-Semitic slogans used in the name of a revolutionary ideology. The UJA had to find a way to reach him—he is a future leader, he is a future constituent. Without him, the work of American Jewry for a quarter of a century could

well be abandoned and left to die.

"Operation Joshua" may provide one part of a critically needed lifeline to Jewish youth on campuses around the country.

Born in a hurry—less than two months elapsed from concept to first busload—Operation Joshua was designed by Rabbi Herbert A.

(Please Turn To Page 8)



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In Israel

PARATROOPER DAY

Since the Six Day War, the Paratroopers have been extremely active. During the War they captured the, then, Jordanian half of Jerusalem, with unfortunately, many casualties. Since then they have been active, according to O.C. Paratroop Corps, Brig. General Ratael Eitan, on all fronts, hitting Syira, "Fatahland" (in Lebanon) the Jordan rift and along the Egyptian frontier.

Other armies have specialized naval, airborne and infantry assault units but the Israeli Paratroop Corps is all of these, rolled into one. They are equally skilled in the use of parachutes, helicopter and sea-borne assaults. All this on top of their basic training as foot-soldiers, in which they carry loads of up to 30 kg. and running at a jogging trot cover long distances over difficult terrain.

In the pictures:

The Airforce's "Nords" "letting go" their load of paratroopers.

A helicopter transporting a jeep. (an "ISRAEL SUN" Photo)



the year at a glance

calendar OF EVENTS

Election Day	Nov. 3
Veteran's Day	Nov. 11
Biennial Convention of National Women's League of the United Synagogue of America, Concord Hotel, Kiamesha Laice, Inc., Represent your Sisterhood and Seaboard Branch	Nov. 15-19
Thanksgiving Day	Nov. 26
A FIRST! Carolina Day with Sisterhood of Temple Israel as Hostess, Sponsored by Seaboard Branch of National Women's League. Details Win Follow	Dec. 2
Second World Congress of Engineers and Architects in Israel. Tel-Aviv	Dec. 14-18
Chanukah	Dec. 23-30
Tu b'Shevat	Feb. 10
Purim	Mar. 11
Passover (1st day)	Apr. 10
Passover (7th day)	Apr. 16
Lag B'Omer	May 13
Hanuuot	May 30
Yom Yisha B'Av	Aug. 1

All holidays begin at sundown the previous evening.

MARKETPLACE

This purchasing guide is a regular monthly feature and is furnished to our readers as a special service to provide a ready source of supplies, equipment and services. Check this column whenever you need anything.



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A TURNING POINT IN THE PARENT-CHILD CRISIS

BY RABBI ARNOLD S. TASK
TEMPLE EMANUEL, GREENSBORO

It seems to me that we have turned a corner in the apparent conflict between the generations. This is not to say that the problems are solved, but it would appear that the long season of anger and resentment is drawing to a close. The events at Kent State and Jackson State have taken on the appearance of a My Lai Massacre in Miniature. My Lai has been swept under the rug; the victims have lost their identity and the perpetrators of the tragedy, while having been taken through the formal, legal steps, have not really been held accountable for their actions. With Kent State, the investigation has been equally inconclusive.

The guns were fired and no one knows by whom; orders to shoot were given, but again no one knows by whom. It is simply another one of "those things" that happen; unfortunate, but that's the way things go. What is certain is that there was anger and fear on both sides, but the National Guardsmen were equipped to do something about their fear. In the meantime, four students will not be continuing their studies and will not be able to fulfill their fondest hopes and dreams. They were victims of a civil war—fallen dead in the warfare

between the individual and his environment. The college campus comprise an unlikely battlefield, but the word "battlefield" aptly describes the scene in which an armed militia fights it out with a designated enemy. Kent State illustrated the ultimate tragedy that can come when the generations are out to get one another.

In a peculiar way, Kent State exemplifies the woeful inadequacy of a Biblical solution to the problem of the stubborn and rebellious son—a solution which is now seen as being no solution at all. The episode in the Bible speaks of a parent who has a disloyal and defiant son who does not listen to his parents' voices and although they correct him, he will not pay attention to them. Then, according to the Bible, his parents are to take hold of him and bring him to the elders of the city with their complaints. With this, the elders are to stone him to death "in order to remove the evil from the midst of the community and so that all will hear of it and be afraid." Sadly enough we should have learned that this punitive approach does not work; it does not even begin to cope with the problem. If it does anything, it merely serves

to vent the spleen—if there is any satisfaction to be found in killing. It eliminates the person, but it does not eliminate the problem. In our own society, our young people can logically ask whether the society is so willing to put its stamp of approval on such a means of establishing control. Logically, we might be moved to say that this is not really what anybody wanted to do, but rather that the situation got out of hand. Nevertheless, the facts tell a profound story and leave a deep impression on a growing generation that is groping for meaning in life.

Within recent months, many young people from our own community found themselves in the midst of a controversy over the festival at Love Valley. Their interests were exploited by the promoters of the festival, but many parents suddenly felt seriously threatened when their children wanted to go and see what was happening. The stereotypes which some parents are quick to throw in the faces of their children fell into place even when they were not deserved, and the explaining and the justification for attendance brought strains in many families.

Many among our student population have been disturbed by the feeling brought on by events such as these—the feeling that they are being called upon to exert an extra effort to prove themselves—to prove that they are not all that their parents think they are, to prove that the generally accepted stereotypes do not apply to them. Breaking the shell of a prejudgment is not easy, and there are a good number who have accepted the challenge that has been issued to an entire generation.

In effect, the individual young person of today finds himself fighting on behalf of his entire generation to make clear his loyalty and his feeling of relationship to his own family. Parents have come to realize that their own overconcern and their own over-reaction, as well as their own insecurity, have contributed to the cold war between themselves and their children. To abandon the young at such a crucial stage of their development is not what is wanted by either parents

or children—and yet, to a great extent, this has been the effect of what has been happening for the past several years. Many parents have been too quick to throw in the towel, too quick to quit being parents to their own children because of a feeling of frustration in not being able to have more of a direct influence on their children's lives. Part of this is a matter of pride, but adults should realize that the ego can absorb a great number of blows without being totally destroyed. This is one aspect of the informal emotional guidance that parents are able to provide for their children to help them approach and cope with the uncertainties of the larger world within which the individual and his family function. This is a highly sensitive area that needs strengthening by our society. If the accusing finger is pointed to the children, it has also been pointed excessively to the parents, and it brings about a more defensive attitude among all concerned.

Before, we considered a grossly inadequate item of instruction in the Bible with regard to the difficulties of child-rearing. There is another statement which seems to have great applicability as an instruction for our time—a statement which would serve to relieve the parents of excessive feelings of guilt. "The parents should not be punished for the children, neither should the children be punished for the parents; each person should be held accountable for his own shortcomings." We have been altogether too quick to blame the parents for what the children do and equally quick in blaming the children for what their parents do. There are differences in personalities regardless of the environment, and a good deal of the breast-beating fails to recognize this. It is amazing to realize how many possibilities there are in the patterns of human behavior. At birth, each individual embarks on his own uncharted course through life developing his own interests, finding his own friends, seeking a comfortable and satisfying experience in life which does not always meet with the approval of others.

If parents and children are not placed in a situation in which they are moved to become defensive, then an important step can be taken to diminish conflict. We may have reached the point at which a new tactic will have to be found by our society. The other punitive tactics have already caused

(Please Turn To Page 9)

The Times-Outlook MARKETPLACE

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The SCATTERED NATION

BY ZEBULON B. VANCE

Originally, as we have seen, the Jews were an agricultural people, and their civil polity was framed specially for this state of things. Indeed the race of Shem originally seemed not to have been endowed with the great commercial instincts which characterize the descendants of Ham and Japheth. Their cities for the most part, were built in the interior, remote from the channels of trade, whilst the race of Ham and Japheth built upon the sea shore, and the banks of great rivers. But the exile of the Jews converted them necessarily into merchants. Denied as a general rule citizenship in the land of their refuge, subject at any moment to spoliation and expulsion, their only source means of living was in traffic, in which they soon became skilled on the principles of a speciality in labor.

They naturally, therefore, followed in their dispersion, as they have ever since done, the great channels of commerce throughout the world, with such deflections here and there as persecution rendered necessary. But notwithstanding the many impulses to which their wanderings have been subjected, they have in the main obeyed the general laws of migration by moving east and west upon nearly the same parallels of latitude. Their numbers in spite of losses by all causes, including religious defection, which, everything considered, has been remarkably small, have steadily increased and are now variously estimated at seven to nine millions. They may be divided, says Dr. Pressell, into three great classes, the enumeration of which will show their wonderful dispersion. The first of these inhabit the interior of Africa, Arabia, India, China, Turkestan and Bokhara. Even the Arabs, Mr. Disraeli terms Jews upon horseback; they are, however, the sons of Ishmael—half-brothers to the Jews. These are the lowest of the Jewish people in wealth, intelligence and religion, though said to be superior to their Gentile neighbors in each. The second and most numerous class is found in Northern Africa, Egypt, Palestine, Syria, Mesopotamia, Persia, Asia Minor, European Turkey, Poland, Russia and parts of Austria. In these are found the strictly orthodox, Talmudical Jews; the sect *Chasidim*, who are the representatives of the Zealots of Josephus, and the small but most interesting sect Karaites, who reject all Rabbinical traditions, and are the only Jews who adhere to the strict letter of the Scriptures. This class is represented as being very ignorant of all except Jewish learning—it being prohibited to study any other. Yet they alone are regarded by scholars as the proper expounders of ancient Talmudical Judaism. As might be inferred from the character of the governments under which they live, their political condition is most unhappy and insecure, and their increase in wealth and their social progress are slow. The third and last class are those of Central and Western Europe, and the United States. These are by far the most intelligent and civilized of their race, not only keeping pace with the progress of

their Gentile neighbors, but contributing to it largely. Their Oriental mysticism seems to have given place to the stronger practical ideas of Western Europe, with which they have come in contact, and they have embraced them fully. They are denominated "reforming" in their tenets, attempting to eliminate the Talmudical traditions which cumber and obscure their creed, and adapt it somewhat to the spirit of the age, though in tearing this way, they have also, say the theologians, dispensed with much of the Old Testament itself. In fact, they have become simply Unitarians or Deists.

Many curious facts concerning them are worthy to be noted. In various cities of the Eastern World they have been for ages, and in some are yet, huddled into crowded and filthy streets or quarters, in a manner violative of all the rules of health, yet it is a notorious fact that they have ever suffered less from pestilential diseases than their Christian neighbors. So often have the black wings of epidemic plagues passed over them, and smitten all around them, that ignorance and malignity frequently accused them of poisoning the wells and fountains and of exercising sorcery.

They have also in a very noticeable degree been exempt from consumption and all diseases of the respiratory functions, which in them are said by physicians to be wonderfully adapted to enduring the vicissitudes of all temperatures and climates. The average duration of Gentile life is computed at 26 years—it certainly does not reach 30; that of the Jew, according to a most interesting table of statistics which I have seen, is full 37 years. The number of infants born to the married couple exceeds that of the Gentile races, and the number dying in infancy is much smaller. In height they are nearly three inches lower than the average of other races; the width of their bodies with outstretched arms is one inch shorter than the height, whilst in other races it is eight inches longer on the average. But on the other hand, the length of the trunk is much greater with the Jew, in proportion to height than with other races. In the Negro the trunk constitutes 32 per cent. of the height of the whole body, in the European 34 per cent., in the Jew 36 per cent. What these physical peculiarities have had to do with their wonderful preservation and steady increase, I leave for the philosophers to explain.

Their social life is, if possible, still more remarkable. There is neither prostitution nor pauperism, and but little abject poverty among them. They have some paupers, it is true, but they trouble neither you nor me. Crime in the malignant, wilful sense of that word is exceedingly rare. I have never known but one Jew convicted of any offence beyond the grade of a misdemeanor, though I am free to say, I have known many a one who would have been improved by a little hanging. They contribute liberally to all Gentile charities in the communities where they live; they ask nothing from the Gentiles for their own. If a Jew is broken down in business, the others set him up again or give him employment and his children have bread. If one is in trouble the others stand by him with counsel and material aid, remembering the command, "Thou shalt open thine hand wide unto thy brethren, and shall surely lend him sufficient for his need, in that which he wanteth." Their aver-

age education is far ahead of the races by whom they are surrounded. I have never seen an adult Jew who could not read, write and compute figures—especially the figures. Of the four great human industries which conduce to the public wealth, agriculture, manufacturing, mining and commerce, as a general rule they engage only in one. They are neither farmers, miners, smiths, carpenters, mechanics nor artisans of any kind. They are merchants only, but as such, own few or no ships, and they are rarely carriers of any kind. They wander over the whole earth, but they are never pioneers, and they found no colonies, because as I suppose, being devoted to one business only, they lack the self-sustaining elements of those who build new States; and whilst they engage individually in politics where they are not disfranchised, and contend for offices and honors like other people, they yet seek nowhere *political power* or *national aggregation*. Dealers in every kind of merchandise, with rare exceptions they manufacture none. They dwell exclusively in towns, cities and villages, but as a general rule do not own the property they live upon. They marry within themselves entirely, and yet in defiance of well known natural laws, with regard to breeding “in and in,” their race does not degenerate. With them family government is perhaps more supreme than with any other people. Divorce, domestic discord, and disobedience to parents are almost unknown among them.

The process by which they have become the leading merchants, bankers, and financiers of the world is explained by their history. In many places their children were not permitted to enter the schools, or even to be enrolled in the guilds of labor. Trade was therefore the only avenue left open to them. In most countries they dared not or could not own the soil. Why a nation of original agriculturists ceased to cultivate the soil altogether is therefore only seemingly inexplicable. All nations must have a certain proportion of their population engaged in tilling the soil; as the Jews have no common country they reside in all; and in all countries they have the shrewdness to see that whilst it is most honorable to plough, yet all men live more comfortably than the ploughman. In addition to which, as before intimated, agriculture so fixed them to the soil that it would have been impossible to evade persecution and spoliation. They were constantly on the move, and their wealth must therefore be portable and easily secreted—hence their early celebrity as lapidaries, dealers in diamonds and precious stones—and hence too, their introduction of *bills of exchange*. The utility of these great aids to commerce had long been known to the world—perhaps by both Greek and Roman—but could never be made available by them, because confidence in the integrity of each other did not exist between the drawer and the drawee. But this integrity, which the lordly merchants of the Christian and the Pagan world could not inspire, was found to exist in the persecuted and despised Jew. So much for the lesson of adversity. These arts diligently applied, at first from necessity, afterwards from choice, in the course of centuries made the Jews skilful above all men in the ways of merchandise and money changing, and finally developed in them those peculiar faculties and aptitudes for a calling which are brought out as well in man by

the special education of successive generations, as in the lower animals. The Jew merchant had an advantage, too, over his Gentile competitor who belonged to a *consolidated nation*, confined to certain geographical limits, speaking a certain tongue. The aid, sympathy and influence which he derived from social and political ties, were also confined to the limits of his nation. But the Jew merchant belonged to a *scattered nation*, spread out over the whole earth, speaking many tongues, and welded together, not by social ties alone, but by the fierce fire of suffering and persecution; and the aid, sympathy, influence and information which he derived therefrom came out of the utmost parts of the earth.

When after many centuries the flames of persecution had abated so that the Jews were permitted more than bare life, their industry, energy and talent soon placed them among the important motive powers of the world. They entered the field of commerce in its grandest and most colossal operations. They became the friends and counselors of kings, the prime-ministers of empires, the treasurers of republics, the movers of armies, the arbiters of public credit, the patrons of art, and the critics of literature. We do not forget the time in the near past when the peace of Europe—of three worlds hung upon the Jewish Prime-Minister of England. No people are so ready to accommodate themselves to circumstances. It was but recently that we heard of an English Jew taking an absolute lease of the ancient Persian Empire. The single family of Rothschild, the progeny of a poor German Jew, who three generations ago sold curious old coins under the sign of a *red shield*, are now the possessors of greater wealth and power than was Solomon, when he could send 1,300,000 fighting men into the field!

Twenty years ago, when this family was in the height of its power, perhaps no sovereign in Europe could have waged a successful war against its united will. Two centuries since the ancestors of these Jewish money-kings were skulking in the caverns of the earth or hiding in the squalid outskirts of persecuting cities. Nor let it be supposed that it is in this field alone we see the great effects of Jewish intellect and energy. The genius which showed itself capable of controlling the financial affairs of the world, necessarily carried with it other great powers and capabilities. The Jews, in fact, under most adverse circumstances, made their mark—a high and noble mark—in every other department of human affairs. Christian clergymen have sat at the feet of their Rabbis to be taught the mystic learning of the East; Senates have been enraptured by the eloquence of Jewish orators; courts have been convinced by the acumen and learning of Jewish lawyers; vast throngs excited to the wildest enthusiasm by Jewish histrionic and æsthetic art; Jewish science has helped to number the stars in their courses, to “loose the bands of Orion” and to “guide Arcturus with his sons.”

Jewish literature has delighted and instructed all classes of mankind, and the world has listened with rapture and with tears to Jewish melody and song. For never since its spirit was evoked under the shadow of the vines on the hills of Palestine to soothe the melancholy of her King, has Judah's harp, whether in freedom or captivity, in sorrow or joy, ceased to wake the witchery of its tuneful strings.

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Owing to the civil war presently raging in Jordan, the bridges over the Jordan River have been closed on the Jordanian side. Residents of the West Bank—on the Israel held side of the River Jordan—have been sending blood and medicines, etc., to the Jordanians.

In the picture: Allenby Bridge from the Israeli side.

(an "ISRAEL SUN" Photo)



OPERATION JOSHUA

(Continued From Page 2)

Friedman, Executive Chairman of the UJA, to reach the 5,000 American college students who came to Israel last summer with no program, no planned itinerary and no vehicle for exposure to the problems and needs of Israel's people.

Based on the experience of "Operation Israel," a series of fact-finding missions to Israel for local lay leaders, the UJA knew the positive response engendered by touching and feeling a problem, and, equally important, by seeing the possibility of finding solutions to these problems.

The idea behind Joshua was similar—expose the students to UJA-related programs by taking them to problem areas, absorption centers, border settlements, and letting them draw their own conclusions about what they saw and heard.

(Continued From Page 5)

more than enough of heartache, misery, and death!

Our Jewish liturgy for the Sabbath contains an idea for the day—as the day in which the hearts of the parents may be turned to the children and the hearts of the children may be turned to the parents. Hopefully, we may be at the point in time when the society will give the family the support it needs to build a kind of relationship that will benefit everyone.



National Council of Jewish Women Hold Seminar

Women's rights, sexual relationships, social responsibility, the generation gaps—these and other burning questions of today were posed by a group of Jewish women and answered from the writings of Jewish scholars of five thousand years ago at a seminar recently held at the National Council of Jewish Women's national headquarters in New York City.

The seminar was the first step in a new national program for adult Jewish Education being undertaken by NCJW and the women's divisions of the American Jewish Congress and B'nai B'rith. The program is based on the premise that Jewish texts such as the *Mishna* and *Rashi* have "enduring significance in shaping Jewish life and thought, with a continuing relevance to our own day," according to Miss Esther Kolatch, Executive Director of the Women's Division of the American Jewish Congress.



The library of the YIVO Institute for Jewish Research houses the largest Judaica collection of any secular educational institution in the United States according to a survey made by the National Foundation for Jewish Culture. The YIVO library contains over 300,000 volumes in fifteen

languages. It specializes in the history and culture of East European Jewry, the period of Jewish mass settlement in this country and the Nazi holocaust. YIVO's collection of books pertaining to Yiddish language, literature and folklore is the most extensive in the world. The library, together with the Institute's archives of over 2,000,000 items, has helped make YIVO an internationally recognized center of Jewish scholarship.

Other non-theological universities and cultural institutions with major Judaica collections, the Foundation's survey reports, are: the New York Public Library with 120,000 volumes, Harvard University with 100,000, Dropsie College with 95,000, the University of California and the Library of Congress with 80,000 each, the American Jewish Historical Society with 30,000.

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... The ideas of Jewish sages of antiquity having relevance to current legal problems such as criminal procedure, family law and admission of evidence was explored at the second session of a seminar sponsored by the New York Chapter of the American Jewish Committee, held at the Institute of Human Relations in New York City, Oct. 7.

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In the wake of the Jordanian Civil War, Israel has offered Jordan food and medical supplies. Both food and medical supplies have already been sent several times in Jordan. Israel has gone even one step further: it has offered to take into its hospitals, women, children and old people who

were wounded during the Civil War. In the picture: A wounded child having just crossed Allenby Bridge from Jordan, is being put into a Magen David Adom Ambulance for transfer to an Israeli Hospital.

(an "ISRAEL SUN" Photo)



ARTISTS WEEK
Although usually held indoors, Jerusalem artists got together and held an "open-air" exhibition of their work next to the walls of the Old City. The exhibition was a great success and many works were sold to Israelis and to tourists.

(an "ISRAEL SUN" Photo)

"Never, never shall we return to the vulnerability and the danger from which we have emerged."

Abba Eban
Israeli Foreign Minister



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BELGIUM COMMUNITY CENTER

The new Romi Goldmuntz Community Center in Antwerp, Belgium, is the largest, most modern and one of the most beautiful community centers in Europe.

It is the only community center in Europe with an art gallery and also boasts the first Jewish library in Belgium, an underground parking garage, a discotheque for teenagers, a day care center for three- to five-year olds, and an electronics laboratory where the youngsters can learn to make and repair their own TV sets and record players.

Courageous passengers and crew members, and the quick action of the pilot foiled a hijacking attempt on a New York bound El Al jet. The action was over in a few minutes: one hijacker lay fatally wounded in the aisle, and his female companion, reportedly injured seriously, lay near him, tied with strings and the neckties of the passengers. A steward, Shlomo Wiedler, 39, of Ramat Gan, who was

one of the first to tackle the male hijacker, was seriously wounded when the terrorist fired a pistol before he was shot dead by security guards. The steward was rushed to hospital in London, where the plane made an emergency landing. In the picture: Shlomo Wiedler the wounded steward, and the El Al Boeing 707.

(an "ISRAEL SUN" Photo)

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A TALE OF THREE CITIES

No matter how long you plan to stay in Israel on your next visit, chances are you'll spend at least half your time in the country's three major cities: Jerusalem, Tel Aviv and Haifa.

No more than two hours apart (by car), they could not be more different if they were located in different countries and each has its own unique character and flavor.

Tel Aviv, the starting point for most tourists (it's only 20 minutes by four-lane highway from El Al's terminal point, Lod International Airport), is a young city, the fun capital of Israel, and the center of her cultural, economic and social life. Big, bustling and noisy, Tel Aviv's tempo throbs with the energies of an alive and aware population. Modern skyscrapers are only blocks away from the equally modern and elegant hotels built along the Mediterranean seashore. There's a wealth of museums, concert halls and theatres in Tel Aviv, as well as dozens of other diversions for tourists to enjoy including shopping the shops for fashions and handicrafts or just relaxing at the beach.

Tel Aviv's "other half" is her sister city, Jaffa, or Old Yafa. This picturesque city dating back to Biblical times, is now a delightful artists' colony and souvenir center. A browser's paradise by day, Jaffa, with her many nightclubs and cafes, is where it's at after dark for the adventuresome, the romantic and the young at heart.

Haifa, just 60 miles away, is considerably quieter and much more down to earth in character. But when it comes to scenic splendor, the "San Francisco of Israel" is a must on every tourists' itinerary.

The city is built in three tiers up the slopes of Mt. Carmel. At the top is the "Carmel" district, and if the views of Haifa Bay from here are interesting by day, they are breathtaking at night. Here you'll find luxury hotels and suburban residences, cool and peaceful parks and the lovely Persian gardens and golden dome of the Bahai Shrine. The central, "Hadar" district is the shopping and cultural center of Haifa. It's fun to browse her stopping at a "felafel" stand for a



N-4 ACRE, Israel: The port city of Acre is dominated by the spire and dome of the mosque of Jazaar Pasha. Across the bay can be seen the industrial hinterland of Haifa which has eclipsed Acre as the port of the north.

light (and unusual) lunch or at a sidewalk cafe for a late afternoon cup of espresso. The bottom-most port area is not particularly interesting to most tourists, but a ride there and back via Israel's only subway the "Carmelit," will be an amusing diversion.

Also worthwhile will be a visit to nearby Acre, a city of mosques, bazaars and flea markets, whose ancient past and oriental flavor is in sharp contrast to the 20th Century atmosphere of Haifa.

The highlight of any trip to Israel is, of course, Jerusalem, the eternal capital of Israel and the spiritual, religious, political and national center of the Jewish people. The city, serene and sanctified, dates back to pre-history. It is also the most Oriental of Israel's three principal cities, and a city of dramatic contrasts, with the Knesset building, the ultra-modern national museum, and the campus of Hebrew University, vying with the Western Wall and El Aksa Mosque for the visitor's attention. Here, more than in any other city of Israel, a guidebook is an absolute must, for there is more to see and do here than anywhere else in Israel.

Dozens of other smaller cities in Israel, each with a unique, specialized

attraction, beckon the tourist. There's Eliat, on the Red Sea, for water sports enthusiasts; Safad, in the North, with its cool mountain air and interesting artists' quarter; Tiberias in the Galilee, with its famous Hot Springs. The advice from El Al is whether you plan to travel this year or next, plan your trip carefully, and contact your local Israel Government Tourist Office in advance for detailed information about the cities of Israel.

"I don't want to have a bad influence on anybody, but there's no point in my giving up cigarettes now. I won't die young." (Golda Meir)

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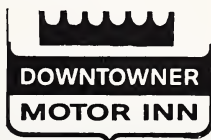
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The largest group of immigrants from North America, 431 Newcomers from the U.S. and Canada—arrived aboard the s.s. Queen Anna Maria. The newcomers included 61 returning emigrants. Seventeen of the families who disembarked, the first of 70 from the U.S. most of the, professionals,

together with 30 Israeli families will settle Neve Illan, near Jerusalem. They will first attend an Ulpan at the newly-opened Mevasseret Yerushalayim absorption centre. The newcomers were welcomed on board the ship by Absorption Minister Nathan Peled.

AMERICAN COLLEGE IN JERUSALEM BEGINS THIRD YEAR

The American College in Jerusalem, Israel's newest Institution of higher learning, initiated its third year, as classes began this past week. The College was established primarily to fulfill the needs of English speaking students, who wish to study in Israel. Enrollment is close to 300 students, doubling the number of last year.

The American College offers a Bachelor of Arts degree in Jewish Humanities, Social Sciences, Middle Eastern and Jewish Studies. This is the only American sponsored college in Israel, in which all instruction is in English. It is a four year Liberal Arts College, which is non-sectarian and co-educational. Credits are accepted by American colleges.

The correspondence office of the American College is at 1 East 42nd Street, New York, N. Y. 10017, and is headed by Leonard J. Goldstein, Dean of Administration.

The American Jewish Congress asked the U.S. Supreme Court to uphold the principle of "selective" conscientious objection and strike down a provision of the draft law limiting conscientious objector status to those who are total pacifists.

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Our North Carolina Jewish Home

CLEMMONS, NORTH CAROLINA

Co-Sponsored by
NORTH CAROLINA
ASSOCIATION
OF JEWISH WOMEN
and
NORTH CAROLINA
ASSOCIATION
OF JEWISH MEN

NEW BOARD MEMBERS ELECTED

The following persons were elected to the Board of Governors at the Annual Meeting of the North Carolina Jewish Home in Clemmons: Mr. John Green, Fayetteville; Mr. Cyril Jacobs, Greensboro and the Honorable Senator Marshall Rauch were elected for a two (2) year term and Mr. Archie Kottler, Greensboro was elected to serve for a period of one (1) year.

The following nominees were elected to serve for a period of three (3) years: Mr. Herman W. Bernard, High Point; Mr. I. D. Blumenthal, Charlotte; Mr. Morris Brenner, Winston-Salem; Mr. Harris Clein, Winston-Salem; Mr. J. Herman Leder, Whiteville; Mrs. Irving M. Margolis, Williamston; Mr. Fred Pearlman, Asheville; Mr. W. Phil Robin, Winston-Salem; Miss Marian Sosnik, Winston-Salem; and Dr. A. J. Tannenbaum, Greensboro.

A reception and fellowship hour followed the meeting. Refreshments

were furnished by the dietary department of the North Carolina Jewish Home.

The meeting honored the outgoing Board members and Volunteers. Service Awards were presented to employees who had completed five (5) years of dedicated service to the Home.

HIGH HOLY DAYS

The High Holy Day Services were well attended by the Residents. Rabbi Israel Sarasohn, Chaplain of the Home, officiated. He was assisted by Mr. Sam Jacobson and the Executive Director, Mr. Jacob Doctor sounded the Shofar with a gusto that threatened to bring down the rafters. There was much rejoicing in the Succa as the Residents sanctified the festival and enjoyed their meals in the tabernacle when the weather permitted.

Happy Birthday!

May your name be inscribed in the Book of Life with health and happiness:

Mrs. Gertrude Eisenberg
Mrs. Bessie Epstein
Mr. Isaac Glanstein
Mrs. Rose Hollander
Mrs. Ida Kline
Mr. Max Markowitz
Mrs. Edith Zubrin

RENOWN PSYCHIATRIST AND SCIENTIST TO BE FEATURED AT N.C.J.A. ANNUAL MEETING

The Fourth Annual Meeting of the North Carolina Jewish Home will be held Sunday November 1, 1970. This important social and business event will take place at the Home in Clemmons at 2:00 P.M.

The program will feature an

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interesting and informative address by Dr. Eric A. Pfeiffer, Professor of Psychiatry at Duke University and a renowned scientist and researcher in the field of Aging and the Behavioral Sciences. His subject matter will relate to "Behavior and Adaption in Late Life". He is expected to cover many phases of behavior, including sex in the aged. There shall be the election of nominees to the Board of Governors and several dedications.

In addition to the address by Dr. Pfeiffer and the other features of the day, it is anticipated that another major highlight shall be the long awaited report on expansion plans for the Home with a significant response by William C. Sugg (M.D., Medical Director of the North Carolina Jewish Home, as he reports direct "From the Firing Line".

Dr. Eric Pfeiffer is best known for his unusual work in the Behavioral Sciences which is expressed in his books "Disordered Behavior" and "Behavior Adaptation in Late Life", the later co-authored with E. W. Busse, M.D.; and his articles on sexual behavior and other related subjects pertaining to older persons. He is a

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Gifts



to the NORTH CAROLINA JEWISH HOME

The prayers and thanks of our Residents are expressed for the contributions made to the Home from September 6, 1970 to October 8, 1970.

IN MEMORY OF FRIENDS AND RELATIVES

Remember him whose heart outflowed to thee . . . —TABERNACLES, 138

MRS. MABEL BACKER: Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Elliott C. Serotta

MRS. SELMA BAKER: Mrs. Samuel Goldin

MR. AL BAYER: Mr. and Mrs. Jerome Darholt, Miss Frances Kaufman, Mr. and Mrs. Jerome Levin, Mr. and Mrs. Nathan Sutker

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HENRIETTA BEAR: Mrs. Viola Wallace
MR. GILBERT BERNARD: Mr. and Mrs. Bennie Krauss

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FATHER OF ARTHUR CASSELL: Mrs. Harry Doctor

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1971

MEMBERSHIP APPLICATION

The N. C. Jewish Home cannot render services necessary for our aged residents, and meet its deficit unless an estimated \$30,000 can be raised through INDIVIDUAL memberships.*

Member: \$ 25.00

Patron: \$ 50.00

Founder: \$100.00

Name

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City

State

(Zip Code)

Please make check payable to N. C. Jewish Home and mail to Mr. Sam Shavitz, Membership Chairman, P. O. Box 38, Clemmons, N. C. 27012.

*Memberships for man and wife should be reflected above and subscription adjusted accordingly.

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Mrs. Ivins Popkin
Mr. Jerry Popkin
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Mr. David Fuchs
Mrs. David Fuchs
Mr. A. Leslie Fuchs
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Mr. Gerald Kaufman
Mrs. Gerald Kaufman
Mr. Sol Schechter
Mrs. Sol Schechter

LINCOLNTON

Mr. Dave Lerner
Mrs. Dave Lerner (OBM)

(Continued on page 20)

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(Continued from page 21)

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Mr. Guy Osterneck
Mrs. Guy Osterneck
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Mr. Emanuel Sugar
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Mr. Arnold L. Aronson
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Mr. I. J. Green
Mrs. I. J. Green
Mr. Nat Green
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Mr. W. A. Heilig
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Dr. Nell Hirschberg
Mrs. Reba J. Horowitz
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Mr. Stanley Kahn
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Mrs. Oscar Legum
Mrs. Albert Levine
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Mr. Ernest Neiman
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Mr. Edward P. Pizer
Mrs. Edward P. Pizer
Mr. William M. Pizer
Mrs. William M. Pizer
Dr. Morton E. Pizer
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Mr. Jerome Rosenthal
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Mr. Sam Ruby
Mrs. Bertha Ruby
Mr. Daniel Satsky
Mrs. Daniel Satsky
Mr. Sig Schafer
Mrs. Sig Schafer
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Mr. Sol Schulman

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TAYLORSVILLE

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Mr. Leonard Eisenberg
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Mrs. Milton Goldberg
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Mr. Nat Silverman
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Mr. J. Solomon
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Mr. Morris Sosnik
Mrs. Morris Sosnik
Mr. Nestor Sosnik
Mr. Robert Sosnik
Mr. Hy Temin
Mrs. Hy Temin
Mr. Charles Trachtenberg
Mr. Samuel Trachtenberg
Mrs. Samuel Trachtenberg
Mr. Stanley Tulman
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MRS. ANN LEVINE: Mr. and Mrs. Bennie Krauss, Mr. and Mrs. Morris Cohen, Dr. and Mrs. Max Rones, Mr. and Mrs. Sandy Levine, Mr. and Mrs. Murray Stein

MRS. ROSE PLISKIN: Mr. and Mrs. Henry Shavitz, Mrs. Hyman Kellam, Mr. and Mrs. Lewis Kress

MRS. MARCIA ROBIN: Mrs. Harry Doctor

MRS. JACKIE SAMET: Mr. and Mrs. Morris Cohen

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MRS. BETTY WISE: Dr. and Mrs. Max Rones

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MR. HYMAN POSNER: Mrs. Gertrude Cohen

MRS. JENNIE WOPINSKY: Mrs. Harry Schaffer, Mr. J. Fagan

Phi Beta Kappa and an Alpha Omega Alpha receiving his A.B. with honors and his M.D. Cum Laude from Washington University, St. Louis, Missouri. He is a Mackle Scholar in Academic Medicine and is listed in "American Men of Science".

He was an Instructor of Psychiatry at the University of Rochester School of Medicine and Dentistry, Rochester, New York. He joined the United States Public Health Service and became Chief of Psychiatric Service at the U.S.P.H.S. Hospital in Lexington, Kentucky. He also served as Psychiatric Consultant for Berea College, Kentucky, and was an instructor at the University of Kentucky, College of Medicine.

Dr. Pfeiffer is now serving as a member of the Medical Advisory Council to the State of North Carolina Department of Mental Health; Chairman of the Duke University, Law-Medicine Committee; Medical School Representative, Duke University Academic Council; Alternate Member Duke Hospital Therapeutic Abortion Committee; and Associate Professor of Psychiatry, Duke University Medical Center, Durham, North Carolina.

It is believed his message shall be a "hair raiser" that will provoke questions from his audience. Dr. Pfeiffer is a thought provoker and expects to take time to publicly answer questions relating to his address.

This well rounded program should be long remembered by the many members, visitors and friends of the Home who are expected to be present at this annual event.

Elbert E. Levy, CSM
Executive Director

chaplain's corner

The uniqueness of the biblical religion among primitive faiths was its essence as a way of living. Abraham became the "Father of the Faithful" when the divine knowledge of him was expressed in such divine expectation of his posterity as we are told in Genesis 18:19: "that he may command his children . . . that they may keep the way of the Lord, to do righteousness and justice".

Even the ritual was denounced by the inspired prophets when it failed to influence the people to live in accordance with divine demands for the right way of living. To Isaiah in his book, chapter 58:6-7, the purpose of Yom Kippur's fast was "to loose the fetters of wickedness, to undo the bonds of people's yoke, bring the poor that are cast out to thy house. . . ." All major faiths of our day received their basic inspiration for social justice from Scripture. What worshippers need also in our day is an understanding of ritual as an influence for guidance to an inwardness of the spirit as that religion may be a divine channel for a regeneration of the human spirit so that there may be continuous progress of the human race in spiritual achievement.

A hassidic story is about the Sadower Rabbi when he saw his wife's preparation to bless a new set of Sabbath candlesticks. He objected to what he thought was a set of silver candlesticks. She described them to him as merely tinselled or plated silver and not the genuine metal. His reply was that it was wrong to have people who might see them think of the candlesticks as the genuine article and that she should not keep them. "Appearances are sometimes deceiving" is a well-known maxim. The formal ritual achieves its object when it leads to the way of living and the progress of the spirit that testify to harmony with divine reality. This it was that Micah conceived when he gave us a memorable definition of faith: "It hath been told thee, O man, what is good, and what the Lord doth require of thee: only to do justly, and to love mercy, and to walk humbly with thy God". (Chapter 6: 8)

Rabbi Israel Sarasohn, Chaplain
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TEL AVIV, Israel—The rate of juvenile delinquency in Israel remained constant in the first six months of 1970, but it was at the highest level in the country's history, it was reported by Zecharya Dershowitz, professor of education at the Bar-Ilan University, who delivered the annual Bessie Gotsfeld Memorial Lecture of the Mizarachi Women's Organization of America.

Addressing a meeting in the Beth Zeiroth Mizarchi, Tel Aviv, Dr. Dershowitz reported that each year since 1948 has seen an increase not only in the number of crimes committed by children, but also in the absolute percentage of the population. 21,000 cases of juvenile delinquency were before the courts in 1969.

JERUSALEM—The 1000th child reader was enrolled in the John F. Kennedy Memorial Library here in ceremonies marking the opening of the new activity year. The library, established originally by the Mizarachi Women's Organization of America as a tribute to the late President in December of 1963, is now operated jointly by the American women's organization and the municipality of Jerusalem. Situated in the congested Bakka quarter of the city, adjacent to the Bakka Settlement House, the Kennedy library is rated by Jerusalem's library system as the most active of the six branch libraries in the city.

RAANANA, Israel—Forty-four young people from seventeen countries, almost 100 border settlements and areas, and the "native" population of some 250 summer campers, participated in simultaneous programs this summer as Kfar Batya, the Bessie Gotsfeld Children's Village, one of the network of projects sponsored by the Mizarachi Women's Organization of America. The "foreigners" included Canadian, Belgian, Dutch, Venezuelan, Swiss, American and Austrian youngsters. In a six week intensive language course in Hebrew. The "native" children studied English language courses. Children from the Beth Shear Valley and similar areas rested from fatigue induced by life in shelters.

Asked 100 how he communicated with others in the village, an eleven year old responded, "A little English, a little Hebrew, a little Yiddish, and a lot of hand signals."

news from

ASHEVILLE

NORTH CAROLINA
Mrs. Morris Fox, Reporting

Services were held in the chapel of Williams Funeral Home for Mrs. Bessie Rosen, 78, of Edgewood Knoll Apartments, who died September 9 in Miami, Florida.

Rabbi S. A. Friedman officiated and burial was in Lou Pollock Memorial Park. Pallbearers were Milton Lurey, Martin Belovin, Rudolph Gumpert, Herbert Wadopian, Bernard Goldstein and Harry Cooley.

Surviving were three sons, Philip of Asheville and Sam and Dr. Robert Rosen of Miami; two daughters, Mrs. Manuel Krupsaw of New York City and Mrs. Ida Belovin of Asheville; two brothers, Leonard Waldman of Asheville and Sam Willis of Chicago; 10 grandchildren and a great-grandchild.

Services for Mrs. Rae Factor of 164 Edgewood Knoll Apartments, who died September 12, were held at 2 p.



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Sunday September 14, in the chapel of Williams Funeral Home.

Rabbi Stanley R. Funston officiated, and burial was in Riverside Cemetery. Pallbearers were Milton Lurey, Herbert Wadopian, Lou Rifkin, Isaac Lichenfels, Harry Lyons and Harry Cooley.

Mrs. Factor, a native of New York City, had lived in Asheville for over 50 years. She was a member of Congregation Beth-Ha Tephila and the Cheerio Club.

Surviving were two daughters, Mrs. Ralph Roth and Mrs. E. C. Wilkins of Asheville; a grandchild and a great-grandchild.

Members of the Asheville High School Chapter of the National Forensic League have returned with top awards the Unicoa Forensic Tournament held in Erwin, Tennessee the latter part of September.

Marc Sandman and Eugene Sher won first place in affirmative debate on the topic, "Federal Control of Pollution. They also won first and second speaker awards, respectively, in affirmative debate.



SUZANNE CAROLE WOLPER

Mr. & Mrs. Harold Wolper of 220 Midland Drive, announce the engagement of their daughter, Miss Suzanne Carole Wolper of Greensboro, to Jacques Spencer Benninga, also of Greensboro.

The prospective bridegroom is the son of Dr. and Mrs. Noah Benninga of 48 Ardoyne Road in Asheville. He attends the University of North Carolina at Chapel Hill, majoring in early childhood education. He is also employed at Lamb Distributing Company.

Miss Wolper is a graduate of Leslie College in Cambridge, Massachusetts, and is a master of arts candidate at University of North Carolina at Greensboro. She is also a nursery school teacher.

News from Temple Israel

CHARLOTTE

NORTH CAROLINA
Mrs. Stanley Greenspon, Reporting

Temple Israel was the scene of 3 Bar Mitzvahs and 1 Bat Mitzvah during the past month. They were as follows: August 29—Lawrence Steven Solomon, son of Mr. and Mrs. Melvin Solomon; September 5—Steven Jay Goldberg, son of Mr. and Mrs. Eugene Goldberg; September 12—Ellie Luski, daughter of Mr. and Mrs. Isaac Luski; and September 19—Eric David Levine, son of Mr. and Mrs. Sol Levine.

Blessings and Mazel-tovs were extended to the following couples: Mr. and Mrs. Phil Guller and Mr. and Mrs. Richard Klein, each for the birth of a daughter and to Mr. and Mrs. Jack Shapiro for the birth of a son; and to Mr. and Mrs. Norman Engelberg on their 25th anniversary, Mr. and Mrs. Leonard Madans on their

(Please Turn To Page 24)

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(Continued From Page 23)

30th anniversary, and to Mr. and Mrs. Sol Pliner on their 40th anniversary.

Morris Guller, son of Mrs. Sara Guller, is a junior at the University of Hawaii and has the distinction of being the youngest person ever to run for the Senate of Hawaii.

Miss Shelly Coleman, daughter of Mr. and Mrs. Lou Coleman, was named a semi-finalist in the 1970-71 National Merit Scholarship Competition.

Jonathan Baron, 10 year old son of Mr. and Mrs. Marvin Baron, won the Mark Clark Award at the Citadel Camp in Charleston.

Howard Greenwald and Donald Tepper successfully completed the N. C. State Bar Exam.

Hearty mazel-tovs to all of these Temple Israel members.

Many more "swingin'" activities have been happening at Temple Israel. On September 9, Temple Israel Sisterhood presented "A Return To Elegance", a fashion show by Coplon's



RABBI RICHARD ROCKLIN AND FAM

of Souhpark, featuring a collections of fashions from Italy and France. At this meeting, a plaque was presented to Mrs. Pauline Griffith, office secretary, "in appreciation for services provided for the past 13 years." Mrs. Sam Kaplan is the president for the organization.

September 8 and 10 the TI-Yers and Kadima groups held their installation suppers. The ATID (college age group) meets often. Their first meeting was at the home of Mr. and Mrs. Dov Kentov. Rabbi Richard Rocklin lead the discussion on the High Holy Days and their meaning today.

On September 20, Mr. Shai Richardson of the Adult Education Committee opened his first meeting with a stimulating program in which Rabbi Rocklin spoke on "The Child in Our Tradition".

On September 25-27, the Kadima group held their first Shabbat Kallah with Kadima Atlanta. Forty-five young people were guests of our Charlotte youth.

The Men's Club has begun its activities, too. They had a cook-out for new Temple Members at the home of Mr. and Mrs. Sam Kaplan. September 26, Selihot services were held. Before this inspiring service, a reception honoring Cantor and Mrs. Philip Kirshner and Rabbi and Mrs. Richard Rocklin was held.

Member of Temple Israel look forward to an exciting and busy year ahead.

News from Temple Beth El

CHARLOTTE

NORTH CAROLINA

Mrs. H. Richard Brown, Reporting

Summer is gone and after basking in its glow we return to our City and our Temple with renewed spirit. We are looking forward to a New Year of good health, peace, and

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dedication to our Temple and community. We welcome all our new congregants and friends and know that they will become an active part of Temple Beth El. Good friends are made by sharing work and rewards and our active Temple has much of the former and enjoys recognizing those who has participated in building a better Temple life.

We congratulate Jeffrey Huberman who has participated in a four man exhibit at the Gallery of Contemporary Art in Winston-Salem. Mr. and Mrs. Irving Richek placed first in the prudential pairs, a single session championship event, at the 42nd Summer National Championships of the American Contract Bridge League in Boston. We also congratulate Leland Fuerstman on his graduation from Central Piedmont Community College, and to Lois Raff who received her Masters degree in History from Columbia University. Lois taught for 2 Years in Winston-Salem and received a fellowship from Columbia. Billie Raff, Lois's mother was interviewed and pictured in the Charlotte Observer with her son Joe, who is residing in Majorca. Billie visited and toured with him this summer and after reading of her fabulous trip, all I can say is, "Next time take me."

We have many other local celebrities. The Norman Cohens and their home were featured in the Charlotte News. Natalie and her son David have been pictured earlier too. Lynn and Don Shapray and their children were also interviewed for a lengthy article in the Charlotte Observer. Their daring and different round house was featured. Lynn is an artist, and Don is artistic planned and built the house themselves. Sharon Gerber, daughter of our Rabbi and Mrs. Israel J. Gerber was written about and pictured in the Charlotte Observer. Sharon has left for Israel where she will take up residence in a Kibbutz. Her beauty and talent will be an addition to our beloved State of Israel. We send with her our prayers for a life of fulfillment and peace.

Mazel Tov to Dr. and Mrs. Stephen Fishman on the birth of a son. May he be a source of joy to them.

Our annual Selichot service was attended by members and friends of Temple Beth El. This highly inspirational candlelight service was preceded by a program which included some Hebrew sing-along melodies by our Cantor Brown, two piano solos played magnificently by Danny Schene a student in our religious school and son of Mr. and

Mrs. William Schene, and a lecture and discussion led by Dr. Sanford Silverberg. Dr. Silverberg, is a Political Faculty member of Catawba College, whose specialty is the Middle East. Like many other activities at Temple Beth El it was an evening of intellectual and spiritual stimulation shared by good friends.

As the year progresses may we all enrich our lives with fellowship and deepened understanding of the beauties of our heritage.

news from

GREENSBORO

NORTH CAROLINA

Mazel Tov to Mr. & Mrs. Harold Schloss upon the engagement of their daughter, Dayle to Mr. Roy C. Goldberg of Richmond, Virginia.

Mazel Tov to Mr. & Mrs. Bert Lynch upon the engagement of their daughter, Nancy to Mr. Steven Shane, brother of Mrs. Al Herman.

Our good wishes to Mr. & Mrs. Sol Wise on the marriage of their daughter, Barbara Ann, to Mr. Thomas Kennedy, Jr., of Tampa, Florida. They will reside in Brooklyn Heights, New York.

Congratulations to Dr. & Mrs. Steven

Hyman on the birth of their daughter, Susan Ellen .

Congratulations to Mr. & Mrs. Sidney
(Please Turn To Page 26)

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(Continued From Page 25)
Brumberg on the birth of a granddaughter Michelle, the proud parents are Mr. & Mrs. Charles Brumberg of Virginia Beach, Virginia.

Mazel Tov to Mr. & Mrs. Arnold Cherson on the Bar-Mitzvah of their son Brad on September 12, 1970 at Beth David Synagogue. Honoring the Bar-Mitzvah boy at the services were his parents, sister Carol, grandparents Mr. & Mrs. Sechten of High Point, N. C., Mr. & Mrs. Cherson of Miami Beach, Florida, Uncles, Aunts, cousins and friends. That evening Brad was again honored at a dinner held at the Hilton Inn of Greensboro.

We extend our Condolences to Florence Shoenthal on the death mother Mrs. Mollie Barash and to Ben Shoenthal on the death of his mother Mrs. Rose Shoenthal, both of New York.

We extend our Condolences to Robert Simons on the death of his father Mr. Sidney Simons of Sun City Center, Florida.

We extend our condolences to Mr. & Mrs. Robert Pearlman on the untimely death of their baby daughter Rebecca and to the grandparents Mr. & Mrs. Jack Pearlman.

Services for the High Holy Days were held at Dana Auditorium on the campus of Guilford College, they were awe inspiring. Many Non-Jewish students studying bible and religion visited the services. Members of the faculty of various Dept's., attended during their free periods. Rabbi Brooks sermons were timely and stimulating. Cantorial renditions by Mr. Irvin Corman were moving.

On Saturday evening, December 5, 1970, Beth David Synagogue will hold a Dinner-Dance at the Ramada Inn. The highlights of the evening will be the awarding of a deluxe trip to Israel for two. Those wishing further information concerning this fabulous affair, please contact Mr. George Hoff, 919-299-3712 or 3911 Madison Avenue, Greensboro, N. C. 27410.

The women of our Synagogue in cooperation with the women of the Temple cooked and baked cakes and food which were sold at the International Food Festival held October 6, 1970 in Friendly Auditorium at the Friendly Shopping Center. Not only Jewish Cuisine was represented but those of Mexico, Argentina, Britain, France, Greece, Syria and, of course, our own country the U.S.A. The money collected at this festival went to the organization for Retarded Children. Our chairman, was Mrs. Al Cohen.

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On October 4, 1970, the Men's Club of Beth David Synagogue, had an informal evening with our Congressman L. Richardson Preyer. We had a fine

dinner, a wonderful turnout a good speech by the congressman and then a question and answer period on Israel. The best part of the

evening was the fact the men invited the women to join them on this occasion.

(Please Turn To Page 28)

news from

HIGH POINT

NORTH CAROLINA

Mrs. Miriam Phillips, Reporting

Mazel-Tov to Mr. and Mrs. Aaron Schultz on the engagement of their daughter, Karen Lee to Mr. Leonard Segal of Quincy, Mass. The wedding is planned for June, 1971 in Chestnut Hill, Mass. Miss Schultz is a 1968 graduate of Temple University School of Dental Hygiene in Philadelphia and in January received her Bachelor of Science degree in education. She is a Periodontal Hygienist in Boston, Mass. Mr. Segal is a graduate of



KAREN LEE SCHULTZ

Boston University and will be continuing his education at Bentley College in Boston.

Mazel-Tov to Mr. Samuel Hyman upon the birth of a granddaughter, Susan Ellen on Sept. 25th, and to the happy parents, Dr. and Mrs. Stephen Hyman of Greensboro, N. C.

We are very pleased to say that the following members of our Congregation, who have been hospitalized during the past few months, are all home and doing well.

- Mrs. Morris Cohen
- Mrs. Larry Robinson
- Mrs. Rose Pliskin
- Mrs. E. Rosen
- Mrs. Jacke Samet
- Mrs. Mose Samet.

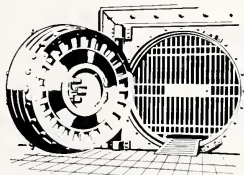
We wish to express our deepest sympathy to Mr. Morris Cohen upon the loss of his brother, Saul of

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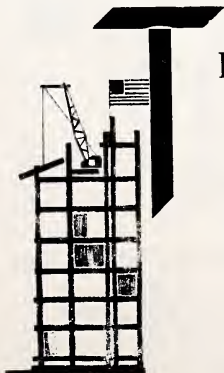
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(Continued From Page 27)

Charleston, S. C. Also to Mrs. Sarah Kaplan upon the loss of her sister-in-law in Roanoke, Va.

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The first of the monthly meetings of B'nai Israel Sisterhood Adult Education program was held on Sunday, Oct 4th, at 8 p.m. The subject discussed was "WHAT IS A JEW?", the traditions, morals, ethics, and philosophy of our faith, was led by Rabbi Robert Sandman. It was a very stimulating evening followed by a social period of coffee and cake.

On Sunday, Sept. 26th, we had a Family Supper at the Synagogue, honoring the members of our Chevra Kadisha. A committee headed by Mrs. Paul Fine and Mrs. Phil Phillips cooked and served the delicious dinner.

Adult Elementary Hebrew Classes have started on Sept. 15th, and will meet every Tuesday at 9:45 a.m. at the Synagogue.

Mrs. Barbara Levine is again in charge of our Friendly Gift Shop. This year, she will be Bigger, Better, and Beautiful, and will carry many new gifts for the younger than Bar-Mitzva age group too. We wish her good health and good business.

Last but not least, we want to wish our Jewish Community, their friends and families, a Very Healthy and Happy New Year, Peace for Israel and all the world. Amen.



MRS. RONALD J. BERNDT

In Raleigh

KAUFMAN-BERNDT WEDDING

Bride: Ronni Ellen Kaufman, daughter of Mr. and Mrs. Ralph Kaufman of Raleigh, N. C.

Groom: Ronald Jeff Berndt, son of Mr. and Mrs. Kurt Berndt of Hickory, N. C.

Place of wedding: Beth Meyer Synagogue, Raleigh, August 16, 1970 at 4:00 o'clock, Rabbi A. W. Schoen officiated.

Bridal Party:
Junior Bridesmaid: Janet Goldberg, cousin of the bride, of Stamford Conn
Bridesmaids: Debbi Barney of Petersburg, Va.

Main of honor: Terri Berndt, sister of the groom, of Hickory, N. C.
Ushers: John Huggins of Hickory, N. C. Gary White of Hickory, N. C. Roy Neulicht of New, N. C. Robert Obstgarten of Merrick, N. Y. cousin of bride.

Best Man: Steven Kaufman, brother of the bride, of Raleigh, N. C.

Ceremony: Woody Hayes, organist Gene Yeargin, soloist. The bride was given in marriage by her father.

Bridal gown: a gown of silk organ with peau d'ange lace and seed pearls on the bodice, cuffs and in a panel down the front of the dress. Matchin lace enhanced the cathedral train as she wore a cathedral length tulle veil caught to a lace and pearl cap. Her cascade was of white orchids



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Attendants Dress: Bridesmaids wore silk organza dresses in shades of pink-matching colonial bouquets and red pink hats, wide brims, open crowns. Ushers wore white dinner jackets.

Decorations: The synagogue and nuptial canopy was decorated with white mums and pink carnations and red American beauty roses.

Reception: followed the ceremony at the Velvet Cloak Inn Reception and seated dinner was given by bride's parents, Music was provided by the Corbett Ray Trio; the couple honeymooned on the coast and will reside in Raleigh.

Bride attended University of N. C. at Greensboro and will attend N. C. State University in Raleigh.

Groom is in the 5th year of the design school of N. C. State University, he is past vice-chancellor of Sigma Alpha Mu Fraternity of which he is a member.

news from

RALEIGH

NORTH CAROLINA

Mrs. M. Golden, Reporting

Unfortunately our reporter missed the last column deadline so we've got oodles of news for this edition.

September 4th was a red letter day or Mr. Harry Shor who has worked zealously with great dedication for 34 years for Beth Meyer Synagogue. He was honored by Beth Meyer Sisterhood and Congregation on his 75th Birthday at Oneg Shebbat and presented a colored television set on behalf of the Congregation by Mr. Richard Ruby. Harry spent the better part of the evening shaking hands with well-wishers. Many Happy Returns!

Mr. and Mrs. A. Zimmerman of Malden, Mass. parents of Charlotte Litwak presented the Synagogue with beautiful Torah Breastplate in honor of Dr. and Mrs. Martin Litwak 5th anniversary.

Helen and Murray Katz have moved to Richmond, Va. but have a son attending U.N.C. at Chapel Hill and many close friends in Raleigh so we would be seeing them visit frequently.

The Men's Club Beth Meyer are working on plans for a Fall Dance and hope to make it as successful as the last and perhaps even better. More news about that in a later issue. Their softball team made a great showing this year and went to the finals with the influential leadership of Art Karesh. To Mr. and Mrs. Samuel Sidenberg and Mr. and Mrs. Al Emma a hearty

Mazel Tov on the marriage of their children, Susan Emma to Jeffrey Sidenberger on August 24th at Temple Beth-Or.

For almost twenty years there had been no nuptials between members of the Congregation, perhaps this an omen of a bright new era.

Mazel Tov to Rabbi and Mrs. Leo Stillpass on the marriage of his nephew Mr. David Cohen to Miss Jill Kronheim August 24th in Cleveland, Ohio. Rabbi Stillpass co-officiated at the wedding service.

Anniversary congratulations are in order to Mr. and Mrs. Jerry Wolf, August 27th; Mr. and Mrs. Benjamin (Please Turn To Page 30)

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Sauber, September 15th and Dr. and Mrs. Daniel Horwitz, September 30, for all it was a Silver Wedding Anniversary. We wish you 25 more happy years together.

Congratulations to:—Miss Naomi Gerstel on her B.S. in Sociology at N.Y.U.; to David Silver at William and Mary College for receiving the Elisha Parmele Scholarship from United Chapters of Phi Beta Kappa Associations, to Mrs. David Raper (Jan) for receiving Scholarship from N.C. Architects Association for graduate study in architecture, designing child care centers, to Mr. Arthur Sandman on passing Real Estate Boards Exam and being associated now with a realty firm in Raleigh.

A hearty Mazel Tov to Mr. and Mrs. Raymond Dubner on Jerrold's Bar Mitzvah.

Congratulations to Mrs. Larry (Jill) Flink on her wonderful show at Garden Art Gallery in September. Jill will be exhibiting her art at U.N.C. in Wilmington in November.

And now for some Mazel Tov's to point up the new carriage set—to Mr. and Mrs. C. Andrews, and daughter, Bess Maureen, September 4th; to Mr. and Mrs. Burton Salkin former Temple members, a son, Aaron Joshua, July 18th in Northvale, N. J.; to Mr. and Mrs. Arthur Sandman and Mr. and Mrs. Gerald Katzin a brand new nephew this Summer-born to Mr. and Mrs. David Elden in Chapel Hill, and a new granddaughter to Mr. and Mrs. J. Golden, September 25th in Gainesville, Fla., Stacy Lynn is offspring to their son Dr. Terry and daughter-in-law Arleen Golden and grandniece to yours truly and better half Morris Golden. May all the new parents and families have much nochas.

Congratulations to Mr. Ben Sauber on his appointment as liaison for planning Comm. of Mid-Atlantic U.A. H.C. Their Biennial Convention is scheduled for December 4th-6th at Williamsburg, Va. All Congregation members are welcome.

Temple Sisterhood plans for a Bazaar on December 2nd beginning at 10:00 A.M. in the Social Hall are in full swing under the able leadership of Mrs. Ben Sauber. Also, they plan a bake sale on December 18th at North Hills Mall.

We wish a quick Refuah to those in the hospital—Mr. William Heilig and Mr. Sam Rabinowitz and welcome home from hospitalization Mrs. Fannie Satsky, Mrs. Max Bane, Mr. Phil Cohen, Mrs. A. Merl, and Mr. Leonard Merl; Mrs. Davetta Steed, Mr. Isadore Golden, and Miss Cynthia Josephs. May you all enjoy good health in the future.

Our sincere condolences and heartfelt sympathies to Mr. and Mrs. W. Wollman and Mrs. S. Wollman on the loss of father and husband former Temple member Sidney J. Wollman August 24th; Mrs. N. Seif on loss of her uncle Max; Mrs. Al Emma on the loss of her mother Mrs. Regina Miller, August 13th in N. Y.; Mrs. Fred Bresl on the loss of her brother; to the Seligson family on the loss of their uncle Phillip C. Samuel.

Beth Meyer Sisterhood has planned a wonderful evening for fund-raising. There will be a cocktail party and Theatre Premiere on October 17th at the Colony Theater of Barbara Streisand in "On a Clear Day—You Can See Forever"—Chairmen are Mrs. H. Schwartz and Mrs. M. Pizer. It's bound to be a most delightful evening. Hope you've all made plans to attend.

Mrs. Irma Jacobson, one of Raleigh newer residents had her son Sgt. Daniel Jacobson visit with her and daughter Laurie for ten days in



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September. Daniel is with the Air Force based in San Diego, Calif. and has been sent over seas to Viet Nam.

That's all our news for now 'til next edition.

news from

WELDON-EMPORIA ROANOKE RAPIDS

NORTH CAROLINA

Louise N. Farber, Reporting

The HIGH HOLY DAYS SERVICES at Temple Emanu-El were very well attended by members, students and relatives. Student Rabbi Eli Libenson of the Jewish Theological Seminary of New York conducted the services and made an outstanding impression on the congregation. At the end of the Yom Kippur service, the breakfast was given by the Sisterhood and served at the Temple.

Mrs. Rose Kittner, who has been a patient at Duke Hospital, is much improved and will return home this week.

Mr. and Mrs. Joseph Kittner and daughter, Miss Dee Ann Kittner, of Bethesda, Mr. and Mrs. David Kittner and children, Susan and Harriet of Philadelphia and Mr. and Mrs. Joe Frank and children of Portsmouth visited Mrs. Kittner at Duke Hospital and attended the services in Weldon.

Mr. William Kittner visited her mother, Mrs. Clara Kroll, who is a patient at Bellvue Hospital in New York.

Mr. and Mrs. Joe Klein and children of Silver Springs, Mrs. Annie Abrams and Mr. Fred Abrams of Richmond were recent guests of the Morton Carbers.

Mr. Mike Josephson is spending the holidays with his daughter, Miss Evelyn Josephson of Baltimore.

Mr. and Mrs. Harry Vatz of New Bern and daughter Jane, student at N.C. and Miss Millie Goldblatt of Washington visited the Freid Family.

Mr. and Mrs. David Millstein and son of Silver Spring spent the holidays with Mr. and Mrs. Robert Liverman and Lena Liverman.

Mrs. Sarah Rosenfeld is visiting Dr. and Mrs. Robert Rosenfeld of Scarsdale and Mrs. Ida Josephson is visiting Mr. Ben Josephson and daughters in Springfield, N. J. Mrs. Josephson will visit the family while her son, Dr. Josephson, is visiting and touring Israel.

Mr. and Mrs. Eugene Bloom of Emporia are visiting their daughter, Anne, a student at the University of South Carolina. Lynette Szabo of

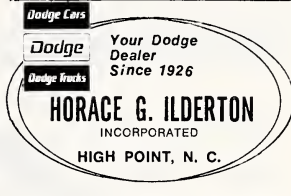
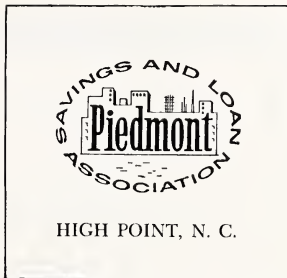
the University of Maryland visited her parents, Mr. and Mrs. Bernie Szabo of Emporia.

Sunday School started Sunday, October 11th and teachers and students are looking forward to a constructive, educational and enjoyable year.

Mr. and Mrs. Samuel Maurice Schwartz of 5020 Laurinda Drive announce the engagement of their daughter, Lucile Joslin, and Dr. Edmund Joseph LeBauer of 3001-B Overton Drive, son of Dr. and Mrs. Sidney F. LeBauer of 910 Cornwallis Road.

Joslin, middle daughter of Sam and the former Lucile Mitchell, is following her sister Lucinda's lead in marrying a doctor. But Joslin will be getting into a thicker medical milieu than Cindy did when she merged with Dr. Thomas J. Kelly of Rochester, N.Y., now on the staff of the National

(Please Turn To Page 32)



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Joslin's fiance, a cardiologist, is in practice with his father, an internist and cardiologist, and his uncle, Dr. Maurice LeBauer, a surgeon. He has twin brothers who are doctors, Gene in Texas and Sam in Pennsylvania.

They plan a fullscale wedding for Sunday, Nov. 29, in Temple Emanuel to be followed by a reception at the Schwartz home. And Sam and Lucile are making them swear earnestly that they'll not do as Tom and Cindy did and decide on a private ceremony after the mailing of formal invitations.

news from

RICHMOND

VIRGINIA
Shirley Anne Goldstein, Reporting

The business & Professional group of Hadassah meeting was held on Oct. 5th at the Jewish Center 5403 Monument Ave. At 8:15 P.M.

The program was baonds, cards, and report on the convention which was held in Washington. After the program refreshments were served.

news from

BETH SHOLOM

HOME OF VIRGINIA
Dr. Jack Freund, a Vice-President

of A. H. Robins Company, was installed as President of the Beth Sholom Home at its 24th Annual Meeting held at the Richmond Jewish Community Center. Dr. Freund succeeds Milton Perel, retiring President who received the Home's Special Award for Distinguished Service.

In addition to Dr. Freund, Judge Max O. Laster installed the following officers: Mrs. V. H. Nusbaum, Chairman of Board; F. W. Windmueller, First-Vice-President; Harry L. Saunders, Vice-President-Norfolk; Mrs. Wm. Diamonstein, Vice-President, Newport News; Charles D. Kanter, Vice-President, Portsmouth; Irving B. Struminger, Vice-President, Petersburg-Hopewell-Colonial Heights; Morton Honeyman, Vice-President, Roanoke, Dr. Maxwell C. Feinman, Vice-President, Lynchburg; Alfred Goldstein, Vice-President, Hampton; Isador Carton, Treasurer; Sidney M. Blumenreich, Asst. Treasurer; Mrs. Richard Schwarzschild, Secretary; Mrs. Maurice Erlach, Asst. Secretary.

Newly elected Board members for one year terms are: Beryl Adams, Mrs. Alan D. Creeger, Mrs. Ernst Fischer, Mrs. Walter Fisher, Albert S. Katz, Sidney M. Kessler, Marshall Lowenstein, Sanford Norman, Mrs. Bernard Packer, Robert Rosenbaum, Edward D. Simon, Mrs. Harold Strauss.

Re-elected for terms of one year from the Richmond Jewish Community are: Jack Fine, Martin Gerson, Mosey A. Greenberg, Israel Ipson, Dr. Sherman Master, Mrs. Aaron Miller, Dr. Martin J. Peskin, Harry Schneider, Dr. Stanley Steinberg, Charles G. Thalhimer, Dr. S. Elmer Bear, Samuel Bendheim III, Mrs. Nathan Forb, Edward S. Hirschler, David Kamsky, Samuel Lapkin, I. R. Levet, Mrs. J. S. Meyer, S. Sidney Meyers, Dr. Herman M. Nachman, Dr. David Pollack, Lawrence E. Roffman, Joseph Rudlin, Irwin A. Schapiro, Henry J. Schriber, Joseph Schenker, Charles Siegel, Mrs. Charles G. Thalhimer, Jacob M. Viener, Ben Wallerstein, Melvin Weinstein, Morton Zedd.

Beth Sholom Home is a licensed home for the aged and nursing home serving the Jewish communities of Virginia.

news from

STATESVILLE

NORTH CAROLINA
Mrs. Ben Katz, Reporting

School reopened and we of the Congregation Emanuel community found ourselves hard at work prepari

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for a new year in the Religious School and the coming High Holydays. We looked forward with anticipation to usher in a new era for the Congregation school under the guidance of Haim Gordon of Jerusalem, Israel who will teach all classes from kindergarten through adult education on every Sunday of the school year. Mr. Gordon is here with his wife and three children living in Durham where he will complete his doctorate of philosophy at Duke University.

Mrs. Ben Katz, president of Seaboard Branch of National Women's League and Mrs. Albert Gruenhut, Elected Board Member from the Ladies Auxiliary attended the Fall Branch Board Meeting held in Raleigh on September 22-23 with Beth Meyer Sisterhood as hostess. They participated in the workshop sessions dealing with the problems of the Religious School and the accompanying Parent Teachers Organizations, The Selichot Service, its background and meaning which precedes the Holydays, and the Torah Fund volunteer project undertaken by the women of National Women's League which supports the work of the Jewish Theological Seminary and its varied facets. Executive and open board sessions completed this two day meeting involving women from the Washington-Baltimore area, Virginia and the two Carolinas.

We note with sadness the passing of Hyman Silberman's mother, Faye Lester's sister and Etta Walsh, wife of our beloved "Pop" Walsh.

The holidays brought us the services of a young rabbinical student, Charles Feinberg accompanied by his wife Krayna. The glory and spirit of this celebration was made more meaningful by their presence. We were also delighted to note that the Milton Steinbergers were visited by his brother Phillip of Atlanta, Mrs. Samuel Green of Long Island visited with the Samuel Frieds, Rona Gordon was oined by her parents Mr. and Mrs. Louis Summerfield, Mrs. Joseph Jay entertained her sister Ruth Rosmarin of Brooklyn, New York, the Sol Ludwigs welcomed back newlyweds daughter Meredith and son-in-law Howard Siegel of Richmond, Virginia and the Howard Adlers entertained her brother and is wife and son, Herbert, Carol and David Heimann of Riverdale New York.

Yom Kippur is but around the corner and with Succot in view, we shall continue to share with each other the holiday spirit!

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news from

WYTHEVILLE

VIRGINIA

Mrs. Sydney J. Levett, Reporting

"Mr. and Mrs. Bernard Roland Petroff of Petersburg, Virginia, announce the engagement of their daughter, Marilyn Berz, to Stephen David Lenett, son of Mr. and Mrs. Sidney J. Lenett, of Wytheville, Virginia.



MARILYN BERZ PETROFF

Miss Petroff is a senior at Virginia Commonwealth University, majoring in art education.

Mr. Lenett is a senior at the University of Virginia, and is a member of Alpha Epsilon Delta, the pre-medical honor society; Phi Sigma, the biological honor society; and Phi Epsilon Pi.

A June Wedding is planned."

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Dr. Abraham Weiss, a noted scholar in rabbinics for 40 years who served on the faculty of Yeshiva University for 27 years until retirement in 1967, died Sunday, October 4, in Jerusalem at the age of 75 according to word received here.

—Rabbi Morris Lieberman, spiritual leader of the Baltimore Hebrew Congregation, oldest Jewish congregation in Maryland, who was chairman of the National Jewish Welfare Board (JWB) Armed Forces and Veteran Services Committee since January 1967, died September 23, after an illness of several weeks. He was 61.

SIDNEY SCHWARTZ

Sidney Schwartz, 54, of 3803 Kirby Drive, died October 13 at Moses Cone Hospital.

Schwartz was a native of Los Angeles, Calif., and had lived in Greensboro 24 years. A veteran of World War II, he was a salesman for Three Associates of High Point. He was a member of B'nai B'rith.

Survivors are widow, the former Rachel Miles, sons, Steven Schwartz of the U.S. Army stationed in Vint Hill Farms, Va., and Dick Schwartz of the home; daughters, Miss Donna Schwartz of the home and Mrs. Pat Hudson of Guilford College; brothers Benny, Herbert and Robert Schwartz, all of Los Angeles; mother, Mrs. Harry Schwartz, also of Los Angeles.

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At Washington conference: left to right: Israeli Ambassador Yitzchak Rabin; Vice President Agnew; Shlomo Argov, Israel Embassy Minister; and Israel Foreign Minister Abba Eban. Meeting was held at Agnew's Executive Office Building.

a White House photo

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LETTER FROM WASHINGTON

By Trude B. Feldman
Outlook's White House Correspondent
 ABBA EBAN, Israel's Minister for Foreign Affairs, spent three days in the

nation's capital this week. He conferred with Vice President Spiro Agnew and with Secretary of State William Rogers. He also addressed the Israel Bond dinner at The Shoreham and the National Press Club.

Mr. Eban also had "coffee and conversation" with 21 Senators at the Senate, including Sens: Fulbright, Javits, Brooke, Dole, Saxbe, Baker, Mondale, Ribicoff, and Scott.

The Foreign Minister is extremely popular here. A brilliant orator in many languages, he is a former Israel Ambassador to Washington. In 1952, he signed the Treaty of Friendship with the United States. Also in 1952, he negotiated Israel's inclusion in the economic aid program of the U.S.A.

Although the crisis in the Mideast dominated his every discussion and conference, Mr. Eban did comment on President Nixon's latest plan for a ceasefire in Indochina. He said that there was a parallelism between the proposed ceasefire in Indochina and the one in the Mideast.

"It is theoretically possible to negotiate while fighting goes on," he said, "but the history of the Paris talks shows that the fighting frustrates the peace talks.

"I therefore think—as do, perhaps most peace-loving governments—that there is something enlightened, rational, and constructive in the idea to institute in Indochina a cease fire and stand still with a proviso that they be scrupulously observed and respected." He added that this is analogous to Israel's view on the situation in the Mideast. "We believe that the ceasefire and the re-

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the year at a glance

calendar OF EVENTS



Carolina Day
A first for the Affiliated Conservative Sisterhoods from Roanoke, Va., though North Carolina, Dillon and Kingstree, S. C., sponsored by the Seaboard Branch of National Women's League.	
Temple Israel, Charlotte, N. C., 10:00 a.m. - 2:00 p.m.	..... Dec. 2
Second World Congress of Engineers and Architects in Israel, Tel-Aviv	..... Dec. 14-18
Chanukah	..... Dec. 23-30
Tu b'Shevat	..... Feb. 10
Purim	..... Mar. 11
Passover (1st day)	..... Apr. 10
Passover (7th day)	..... Apr. 16
Lag B'Omer	..... May 13
Shavuot	..... May 30
Tisha B'Av	..... Aug. 1

All holidays begin at sundown the previous evening.

The American JEWISH TIMES-OUTLOOK

DECEMBER, 1970

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MARKETPLACE

This purchasing guide is a regular monthly feature and is furnished to our readers as a special service to provide a ready source of supplies, equipment and services. Check this column whenever you need anything.

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spect of the stand still agreement are an indispensable prelude to any hopeful negotiation. In each case I think the sequence is: Cease fire, negotiation, agreement, peace. These are the four stages in which we envisage a solution to the Mideast crisis, and I don't believe any other sequence is necessary for Southeast Asia."

Mr. Eban added that a cease fire is not an act of grace or condescension to be offered by Egypt to Israel.

"It's a reciprocal interest," he added. "It's our judgment that the United Arab Republic has greater need of it than anyone else."

In Mr. Eban's opinion, the key to any dialogue in the Mideast at this time is in the hands of Cairo and Moscow.

"The Soviet Union and the U.A.R. have it in their hands to remove an obstacle which they themselves have placed on the road to peace," he said. "If they decline to remove the obstacle, it will be because they wish the road to remain blocked. By restoring and honoring the violated stand still agreement of August 7, they could help us open the dialogue which seemed to be in prospect six weeks ago."

Mr. Eban stressed that the constant and massive missile build-up in violation of that agreement is not a secondary matter.

"It's not even a crisis of local scope," he said. "It's a transgression of global scale, with profound effects across the whole range of international relations. The consequences of the violation are military ones. The U.A.R. has achieved a substantial illicit change of the military situation to its advantage. This was made possible by Israel's acceptance of the ceasefire. But for that acceptance we could have prevented them from bringing up the missile systems in such intensity and strength. Rarely has there been a more perfidious violation of an international agreement through the exploitation of Government's good faith and pacific intention."

Eban said the Soviet Union has a massive military presence and increasing naval presence in the Mediterranean, and is developing a dynamic strategy, which is not dedicated to the Mideastern conflict alone. He said the Soviet Union is trying to secure primacy in the Mediterranean, to change the general strategic international equilibrium, to outflank the southern defenses of Europe, and to give itself a strong military foothold in what is a part of Africa.

"This is the aspect which hasn't been thought about much, but ten years after African independence began to be



All is quiet on all fronts in Israel. Tourists freely roam at Rosh Hanikra, for instance (see picture), which is right on the Lebanese border. (an "Israel Sun" photo)

(Below) "Something to tell my children about!" A delighted youngster gets the chance many, if not all, Israeli children hanker after: To shake the hand of the Chief of Staff, Lt. Gen. Haim Bar Lev and exchange a few friendly words with him about the latest situation concerning the Israel Defense Forces. (an "Israel Sun" photo)





At a guess one would say that thousands of Israelis would like Defense Minister Moshe Dayan to be the Zindec to their newborn children. However, only a lucky few, such as some close friends are ever accorded this honor. (an "Israel Sun" photo)

(Below) Security, as always, is tight in Israel and no chances were taken with "ethrogim" being taken to the Western Wall. Each and every "ethrog" was examined by an Israeli soldier to make certain that none contained a grenade. (an "Israel Sun" photo)



celebrated, we find for the first time 15,000 troops of an imperial power in a strategic part of Africa, thus cancelling the whole essence and significance of African liberation."

"I don't believe the Soviet Union consciously wants war in the Mideast," he added. "It probably doesn't want it, because war would place increasing burdens upon it, and Egyptian Israeli renewal of fighting would involve growing Soviet participation, and in their consciousness, therefore, a risk of globalization."

Asked about the refugee problem, Eban replied that that problem was created by war, and that it can be solved by peace.

"This has been the experience of all the other refugee problems created by wars," he pointed out. "In peace there has never been an incentive to perpetuate the problem, and therefore, they have always yielded to negotiation."

As far as the Mideast scene after Nasser, Mr. Eban noted that the question is whether a new Egyptian leadership now or in the future can recapture the positive visions which once inspired it, and which were destroyed by the policy of hostility to Israel.

"It's not too much to say that peace with Israel is a condition of progress and creative vitality in the Arab world."

He cited Israel's objectives: Prolongation of the cease fire; the maintenance of a policy of seeking correction of the violations and a restoration of the original cease fire position.

"It's especially important that the full weight of this international demand be brought to bear upon the Soviet Union in the coming days," he said. "I don't know if the new rulers will make peace with Israel, but for Nasser to make peace with Israel, he would have had to undergo an act of confession about the war, because the war was so uniquely his responsibility."

Eban emphatically stated that Israel's resolve is to be satisfied with nothing less than peace. He said the crisis that has gripped the Mideast since 1967 is the result of a wanton attempt by the U.A.R. to disrupt the regional stability in the hope of bringing about Israel's destruction.

"The words, 'Israel's destruction', were words that I heard myself from the lips of the Egyptian president on the 22nd and the 28th of May, 1967," Abba Eban recalled.

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Golda Dines at the White House

By Trude B. Feldman

Outlook's White House Correspondent

Golda Meir was one of 31 world leaders who dined with President and Mrs. Nixon at the White House Saturday night. The occasion was the black-tie dinner the Nixons hosted to celebrate the 25th anniversary of the United Nations.

Before the unprecedented dinner assemblage of 12 chiefs of state and 19 heads of government took their seats in the State Dining Room for the four-course meal, the President and Mrs. Nixon separately greeted each dignitary in the Blue Room.

When the Prime Minister of Israel was received, the President gave her a particularly warm smile with his fond "Shalom." Noting that Golda and Mrs. Nixon were both adorned in black velvet gowns, Mr. Nixon quipped: "Oh you're wearing the same color and same type dress as is my wife . . . black velvet must be in style now."

During their handshake, Mrs. Nixon told Mrs. Meir: "It's so wonderful to have you here again."

After some small talk, the President—with a knowing wink of the eye—concluded the banter with Mrs. Meir by telling her he hopes to speak with her the next day. (The President and the Prime Minister met officially in his oval office on Sept. 18).

Never in the 170-year history of the White House have so many heads of state and heads of government been

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the State Dining Room together.

The 99 guests were seated at an E-shaped table. Secretary of Defense Melvin Laird was seated on Mrs. Meir's left. To her right dined Health, Education & Welfare Secretary Eliot Richardson, formerly Undersecretary of State. Within talking range was Secretary of the Treasury David Kennedy. Dr. and Mrs. Arthur F. Burns (Chairman, Board of Governors, Federal Reserve System) were across the table and talked with Mrs. Meir about their recent visit to Israel. Mrs. Meir and Dr. Burns had shared the platform at a convocation at the Hebrew University of Jerusalem where honorary degrees were simultaneously conferred upon them. Mrs. Meir also chatted with Edward Heath, Prime Minister of the United Kingdom and Northern Ireland.

Mr. Laird kibbitzed with Mrs. Meir about their both being from Milwaukee and also about her chain smoking. She told him: "My father was a constant smoker and he lived to be 79!"

After dinner, the guests went to the East Room and listened to a program of arias and folk songs by the Metropolitan Opera duo of James McCracken and Sandra Warfield.

For the entertainment, Golda Meir—a music lover—was seated in the second row, behind Secretary of State William Rogers. She appeared to be in a relaxed mood.

"It was a delightful and restful evening, with interesting company," Mrs. Meir said. "I had an extremely pleasant . . . and really memorable evening."

She said she will be in Los Angeles this week to meet with Jewish community leaders and then travel to Canada on an official visit.

The historic event brought to the nation's capital the largest group of world leaders since John F. Kennedy's funeral. As they arrived at the North Portico of the White House, a cordon of troops and the Old Guard Fife and Drum Corps lined the driveway. Each guest was escorted by a Foreign Service Officer and was met at the door by a member of the Protocol Office and escorted to the Red Room.

Present at the dinner were also leaders of Great Britain, Sweden, Morocco, Ghana, Yugoslavia, Peru, Denmark, Jamaica, Ireland, China, Norway, Japan, Malta, Cambodia, Costa Rica, Panama, Pakistan, Romania, Nicaragua, Cyprus, Finland, Ethiopia, Chad, Upper Volta, Dahomey, Mauritius, Senegal, Fiji, Iran, and Spain.

Other guests included Vice President and Mrs. Agnew, Chief Justice and Mrs.

Burger, the President's Cabinet and their wives; Charles Yost, U.S. Representative to the U.N.; Donald Rumsfeld,

Director, Office of Economic Opportunity; John N. Irwin, Under Secretary

(Please turn to page 8)

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Franklin, Va.

(Continued from page 7)

of State; Joseph J. Sisco, Assistant Secretary of State; Henry A. Kissinger, the President's National Security ad-

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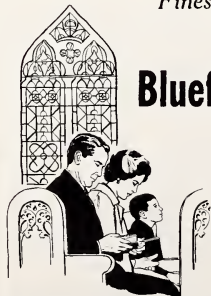
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former Secretary of State.

In his after-dinner toast, President Nixon said: "On this occasion, I must speak what all of us feel in our hearts . . . and that is that over and over again in the speeches at the U.N. Assembly ran the theme that the overwhelming majority of the three and a half billion people of this earth wanted peace and that the responsibility of the leaders of those people was to develop policies which would bring peace and keep the peace.

In his address to the General Assembly at the United Nations the previous day, Mr. Nixon cited the Middle East as a region where local rivalries are intense, and where the vital interests of the U.S. and the Soviet Union are both involved.

"The primary responsibility for achieving a peaceful settlement in that area rests on the nations of the Mideast themselves," he said. "But in this region in particular, it's imperative that the two major powers conduct themselves so as to strengthen the forces of peace rather than to strengthen the forces of war."

He added that it's essential that the U.S. and the Soviet Union join in efforts toward avoiding war in the Mideast, and also toward developing a climate in which the nations of the Mideast will learn to live and let live.

"It is essential not only in the interest of the people of the Middle East themselves, but also because the alternative could be a confrontation with disastrous consequences for the Mideast, for our own nations, and for the world," Mr. Nixon stressed. "Therefore, we urge the continuation of the ceasefire, and the creation of confidence in which peace efforts can go forward."

The President also urged the leaders of the Soviet Union to join the U.S. in a peaceful competition . . . "not in the accumulation of arms but in the dissemination of progress; not in the building of missiles but in waging a winning war against hunger and disease and human misery in our own countries around the globe.

"Let us compete in elevating the human spirit, in fostering respect for law among nations and in promoting the works of peace . . ."

He said that in this kind of competition, no one loses and everyone benefits.

The President pointed out that despite the many differences, the U.S. and the Soviet Union have managed ever since World War II to avoid direct conflicts. "But history shows, as the tragic experience of World War I indicates, that great powers can be drawn into a conflict without their intending by wars between smaller nations."

Report from Richard Solomon, Student

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AT THE UNIVERSITY OF NORTH CAROLINA AND DUKE UNIVERSITY

Members of the UNC chapter of Hillel are circulating a petition around campus to both faculty and students that demands that the Soviet Government cease all anti-Semitism in that country. After a speech by Dr. David Korn, chairman of the German and Russian departments at Howard University, several undergraduates and a couple graduate students began to organize a petition which demands the following from the Soviet government: the combatance of anti-Semitism in the U.S.S.R., to enable Soviet Jews who so desire to lead culturally fulfilled lives as Jewish Soviet citizens, to support newspapers and periodicals of Jewish interest in Yiddish, Hebrew and Russian, to sponsor processional repertory theatres in Moscow and the other great centers of traditional Jewish culture and population, to facilitate the formation of clubs and centers where Jewish youth and students may come together for cultural, educational and social purposes; to provide channels comparable to those assured other soviet nationalities through which soviet Jews may maintain close cultural, intellectual and communal ties with Jewish communities in other countries, to secure for the large Soviet Jewish religious community the same kinds of institutions and prerogatives accorded all other religions—for contact and communication among congregations at home and with religious bodies abroad, for the education of rabbis and other religious functionaries, and to open the door to the emigration of those many thousands of Soviet Jews who wish to be reunited with families living in the United States, Israel and elsewhere families that are scattered in the ghettos and

extermination camps of the Nazi era, and for those who would choose Israel as their national homeland.

The chapter hopes to get at least 5,000 signitures of faculty members, undergraduates, and graduate students.

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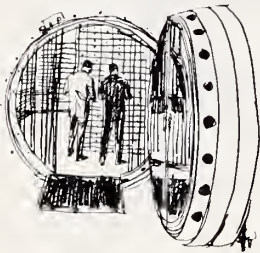
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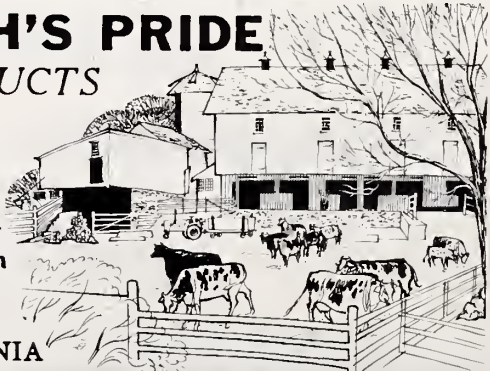
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In November Elections

JEWES WIN, LOSE IN MAJOR RACES

Arthur Goldberg's loss added to that of Richard Ottinger made the elections disappointing for Jewish candidates. In Pennsylvania, however, a Jewish governor will serve for the first time as Milton Shapp defeated his Republican opponent. Losing in a race for governor was Sander Levin in Michigan.

Howard Metzenbaum lost his race for the Senate seat in Ohio. In Maryland, Marvin Mandel retained the governorship and Frank Licht held a slight lead in Rhode Island seeking to hold onto the governorship there. Another candidate for a major office was Sam Grossman who lost the Senate race in Arizona.

The unanimous decision of a three-judge Federal court in Connecticut outlawing state aid to private and parochial schools was hailed by the American Jewish Congress as a "major victory for religious liberty and church-state separation."

In a major test case, *Johnson v. Sanders*, the court held unconstitutional a Connecticut law authorizing the state to pay 20 per cent of the salary of all instructors teaching secular subjects in any of the state's private schools. The ruling was issued October 14.

South Orange, N. J.—When the Second Vatican Council issued its Conciliar Statement on the Jews five years ago this month, it marked "the discovery, or re-discovery, of Judaism and the Jews in their intrinsic worth, as well as their import for the Church," according to Monsignor John M. Oesterreicher, Director of the Institute of Judaeo-Christian Studies of Seton Hall University.

Monsignor Oesterreicher, who was one of the architects of the Conciliar Statement, was the keynote speaker at the opening session of a major interreligious convocation to commemorate the fifth anniversary of the document that rejected the concept of the Jewish people's collective responsibility for the crucifixion. The convocation is being sponsored jointly by the Institute of Judaeo-Christian Studies and the American Jewish Committee, and co-chaired by Monsignor Oesterreicher and Rabbi Marc H. Tanenbaum, AJC's National Director of Interreligious Affairs.

The recent civil war in Jordan has marked a turning point in attitude on the part of Arabs in Israel toward the Jewish state, but "it is still too soon to tell whether the change will be good or bad for Israel," according to a Roman Catholic nun who has been Mother Superior of a convent in East Jerusalem for the past three years.

Washington, D. C.—A special reward fund of \$5,000, spearheaded by the Jewish War Veterans of the U.S.A. and its Commander, Albert Schlossberg, of Milton, Mass., has been established for the arrest and conviction of the individual or individuals perpetrating bombings in Federal buildings, churches, and synagogues in the city of Rochester and its suburbs.

In announcing the reward fund, Commander Schlossberg said: "There is nothing more despicable and cowardly than planting bombs. There is obviously a person or a group loose in the Rochester area who, for the safety of the entire community must be apprehended as quickly as possible before these desperate and mindless acts cause injury and death. There is no place in America for acts of terror, particularly against government or religious institutions. The full weight of the law must be brought to bear against those who commit such acts. We are hopeful that the reward fund will encourage this apprehension.

Jews in a major city in the Soviet Union, in which conditions are typical of the entire country, fear that they will suffer further repression in view of the constant anti-Semitic atmosphere there. This has been reported by the American Jewish Committee in a summary of the current status of Jews in Riga, the capital of the Latvian Soviet Socialist Republic.

Washington, D. C.—The National Commander of the Jewish War Veterans warned that "the alliance of the New Left, black militant extremists, and Arab propagandists is becoming a threat of major proportions to Jewish communities throughout the world."

In a statement issued at the National Headquarters in Washington, D. C., Albert Schlossberg of Milton, Mass., said:

"There are strange bedfellows developing within these three movements whose alliance should be cause for alarm within the Jewish community. Any type of extremism has always been

dangerous to the security of Jews. With the complications engendered by the Arab guerilla movement and their propaganda throughout this country,

it is apparent that some effective counter measure must be taken to prevent insidious anti-Jewishness from emanating from this coalition."

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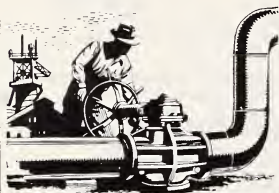
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Surveying the scene in Haifa port as an unprecedented number of Western

immigrants arrive, this girl wondered if her family will ever be settled again.

"Look, Mommy... A Jewish Airport!"

by Mara Kochba

As the first three stars appeared to signal the end of Shabbat, the boat had docked in Haifa port and now the group of Americans was on its way to Jerusalem.

As they approached the town of Lod, the lights of Israel's international airport burned brightly and over-tired children pressed their noses against the windowpanes to catch a glimpse of the huge airplanes shimmering on the tarmac.

A little girl stared at the large entrance sign with its Hebrew letters and exclaimed excitedly, "Look, Mommy—a Jewish airport!"

Carol Oppenheimer smiled at her four-year-old daughter—a smile shared by the other parents on the bus.

"This is, after all, why we came to Israel," said Dr. Stuart Oppenheimer and the other parents agreed.

Identity. A word repeated constantly by everyone in the group. To live in a Jewish country, they said. To raise our children as Jews in Israel.

THE NUCLEUS

Perhaps more than the political consequences of the Six Day War, the sociological implications will be the ones to which future historians will point when they write about the war's effects on the Jewish People.

Buoyed by The Six Day War, which awed many Jews—let alone, non-Jews—the Jewish People united to astound

the world as they plunged into the Emergency Campaign proclaimed by

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the Keren Hayesod-United Israel Appeal in fifty-four countries and the United Jewish Appeal in the United States.

As the funds for Israel's survival soared to unprecedented heights, Jews looked at one another and knew that something had changed. The established patterns of thought and action pushed the spirit of identification to the limit: *aliya*.

Since the rebirth of the State in 1943, most immigrants had come from devastated Europe and from the hate-ridden Arab countries. To most Westerners—even Israel's most ardent supporters—immigration was considered something to support as long as it was others who were doing the immigrating. Especially in the free and prosperous English-speaking countries, *aliya* was an abstract concept.

Five months after the June war, several alumni of Young Judea, the Hadassah Zionist Youth Movement in America, met to form a *garin*—a nucleus—and they called themselves "Hamagshimin," meaning "those who fulfill."

Their aim was to organize married professionals in their twenties and thirties who have the temperaments and abilities to live in a new type of cooperative community in Israel.

THE FULFILLMENT

The *garin*'s plans focused on Neve Ilan in the Judean Hills. Once a kibbutz, it had been abandoned in 1956 after several attempts at settlement failed because of poor agricultural conditions.

Now Hamagshimin wanted the 680 dunams of land for a *moshav shitufi*—a cooperative settlement where each family would have its own home and the group would run the *moshav*'s enterprises collectively, each family drawing an income parallel to its needs.

Most cooperative settlements in Israel are agricultural. But the members of Hamagshimin are not farmers and they planned a unique experiment in cooperative living which makes use of their professional skills.

Neve Ilan will have a school for emotionally disturbed children; an electronics factory; a school for

(Please turn to page 14)

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(Continued from page 13)
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MILD AND MELLOW — RICH FULL FLAVORED

some 60% of the capital; the rest will come from the garin and outside investors. Certain members of the group will work in their professions outside the settlement and their income will be pooled.

IDENTITY

On a warm Saturday night in September, the S.S. Queen Anna Maria edged into her berth at Haifa port and the largest number of Western immigrants ever to arrive on one ship disembarked. Among them were thirty-five families of Garin Hamagshimim.

Until Neve Ilan is ready, they will live in the new absorption center at Mevaseret Zion, some five kilometers from Jerusalem. Here each family has a house with two or three bedrooms; there is a clinic, a grocery store and a kindergarten for the numerous children to attend while their parents study Hebrew five hours a day.

The older children, like 14 year old Liora Gross, attend the district school at nearby Kibbutz Maale Hamisha. Liora's father, Gershon, is garin secretary and her mother is a youth worker. Both parents, who have lived in Israel previously, speak fluent Hebrew and Gershon, a Ph.D. in dairy science, already has a job in Rehovot.

Jim and Karen Bellis from Eugene, Oregon, immediately changed their names to Yaacov and Keren-Or. He is a cultural anthropologist who has a grant from the National Institutes of Health to write his dissertation—on Western immigration to Israel, naturally!

Stu Oppenheimer plans to continue his medical career and Carol her duties as a housewife—which, she says "take on new meaning in Israel."

This was only too apparent a few days after settling in Mevaseret Zion a Carol bent over a bathtub full of soaking laundry rhythmically pounding the clothes with a rubber water plunger which, she assures her husband, is just like the rotating action of a washing machine.

"A Jewish washing machine," Stua laughs.

His four-year-old daughter looks up puzzled.

"Daddy," she asks, "if the airport is Jewish and the washing machine is Jewish—does that mean everything in Israel is Jewish?"

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The streets of Mevaseret Zion are as yet unpaved and dust is everywhere. Trees have not yet been planted and the

landscape is barren. But the group is together—in Israel—and the view of the Judean Hills is magnificent!

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Yes, her father assures her, everything is Jewish—including the people.

After thinking the matter over, the child admits that she finds the situation quite agreeable.

"You know, Daddy," she says seriously, "it's nice to be Jewish when everything else is Jewish, too."

Stu and Carol—who came to Israel from a small town in Maryland where they were the only Jewish family—turned to each other and smiled.

"It's that word again," said Stu. "Identity."

"To young volunteers who came to Israel during the Six-Day War, and were preparing to return home, Golda said: "You were ready to die with us. Why don't you want to live with us?" (Golda Meir)

"I am convinced that peace will come to Israel and its neighbors because the tens of millions of Arabs need peace just as much as we do. An Arab mother who loses a son in battle weeps as bitterly as any Israeli mother." (Golda Meir)

To allow mothers to attend meetings, more than twenty chapters of the Mizrahi Women's Organization of America have created part-time cooperative pre-school and nursery classes.

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A Report From

**NORTH CAROLINA
 HERREW ACADEMY**

By Carol Heller

Creativity has been the keynote of all phases of the educational program at the North Carolina Hebrew Academy at Greensboro.

The Hebraic aspects of autumn were highlighted just before the High Holy Days with a musical program performed entirely by students. Excitement over this very first production at the school was supported by both English and Hebrew staffs. Primary level constructed drums out of cereal boxes to use as musical accompaniment. Mrs. Corinne Roister, intermediate level teacher, valiantly practiced and accompanied the Hebrew-language program on the piano.

The bi-cultural aspect of Sukkos was stressed carefully to the children in the Hebrew classes by Miss Esther Gershone and Mr. Mei Ashe. Parallels between Sukkos and the American Thanksgiving, which the Pilgrims adapted from the Bible, were discussed.

The program itself began and ended with holiday songs, both modern Israeli and traditional. Miss Sandra Batchelor, primary teacher, directed the songs. The first numbers, "To the Sukkah" was the entrance, with children waving the "lulov to and fro". The drums, painted in brilliant colors, became the sound of hammers while the children sang "Building the Sukkah." Another song, "Sukkah on the Roof," described the custom of Israeli city dwellers to construct sukkahs on the roofs of their homes.

Six children participated in a creative dance on the stage which had been decorated to look like a sukkah by Mr. Meir Asher and three of his student in the intermediate Hebrew program. Several songs for Rosh Hashanah and Yom Kippur were sung, reminding the audience of all three autumn holidays. One boy blew the shofar.

The children left the auditorium, singing, lulovs in hand, and went to Rabbi Herschel Books' sukkah at his home where he blessed the lulovs and the children had refreshments.

Creative dramatics was stressed in October when Miss Batchelor's entire primary level appeared on educational television with Dr. Herman Middleton, chairman of the Department of Speech and Drama at the University of North Carolina at Greensboro. Dr. Middleton a pioneer in the study of creative dramatics for children in the South, has taught and inspired both Miss

Batchelor and Mrs. Roister, who has worked with him at the University Elementary School.

The children imitated animals, made a jolly circus parade (Dr. Middleton joined in) and, on the second show, invented a creative performance of "Three Billy Goats Gruff."

Marc Chagnall captured the imagination of the intermediate level class in a concentrated art unit with Mrs. Roister. Students were asked to write either a biography of the artist or a reaction paper to one of his paintings or windows. The children became utterly involved with the man and his work.

In several memorable arts and crafts sessions they produced "stained glass windows a la Chagnall" with tissue paper and waxed paper. The "windows," which have been displayed in the arts and crafts room along with autumn trees painted by all classes, have been the object of pride of their young creators.

GREENSBORO RESIDENT ENTERS JEWISH THEOLOGICAL SEMINARY

A resident of Greensboro, N. C., is one of 29 students who recently entered the Graduate Rabbinical School of The Jewish Theological Seminary of America. Norman Goldman has completed two years of study at the Seminary's School of Judaica and is now preparing for ordination.

The son of Mr. and Mrs. Arthur Goldman of 112 Erskine Road, Greensboro, Mr. Goldman is a graduate of the University of North Carolina where he majored in sociology.

While studying at the Seminary, Mr. Goldman has been a teacher in the religious school of B'nai Shalom in Rockville Center, Long Island. He is interested in youth work and in pastoral counseling.

Mr. Goldman is married to the former Farha-Joyce Haboucha of Cairo, Egypt.

The Jewish Theological Seminary of America is the academic center of Conservative Judaism. In addition to training rabbis, scholars of Judaica, teachers, cantors and lay leaders for the Jewish community, the Seminary sponsors the Ramah educational camping program and the award-winning Eternal Light programs on radio and television. Now in its 84th year, the Seminary is currently planning a major expansion of its facilities.

"We are building a coalition of Americans who are committed to the ideals of dignity, liberty and justice for all. In this great enterprise we need you."—Sterling W. Brown, president, National Conference of Christians and Jews.

The National Conference of Christians and Jews has grown from a one-man office with a budget of \$10,000 per year to an organization with 73 offices and an annual budget of \$4,500,000.

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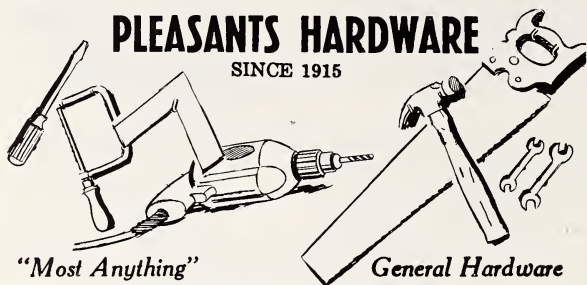


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Through the years
And at the unveiling during the eulogy
I wanted to give one too . . .
You see, people: family, friends
and not so friendly;
I loved this man.
Because he was a MAN
Honest and with a belief . . .
And only today did I understand
his belief
And now it is infused into my soul . . .
His soul.
He was my grandfather—and
He was a MAN
And I couldn't participate in the
small talk after the prayers,
Because . . .
My eulogy was still unsaid.
He was wise in the way of his religion—
and life
And he never lost the innocent beauty
That children have before they grow up
and don the mask
Of ugliness life paints on our faces . . .
And he was a MAN.
He was a Jew as he was a MAN—and
He had my respect and love
And in my generation one offers neither,
because
Men and Jews are words used too
freely,
But my grandfather was a singular MAN
Who commanded respect by his
very existence.
And respect was offered because
it was real and sincere
Not because it was commanded
He made me proud to be a Jew.
He could talk to a scholar or a child
And both would be better for having
Listened and both would know it.
A facile mind and wit—and even the
jokes with the boys,
Had charm
They were gentle and funny from
his lips.
He was a MAN.
He left behind a wife, four daughters,
He helped bury the fifth.
Fourteen grandchildren and two
great-grandchildren
The last one borne on the hour of
the day of the unveiling
La Chiam—
And a slightly poorer world without him
They say I look like him—I am honored
And strive to be the MAN he was
But I am handicapped
My family was only rich in money
And only now as I look back on
my grandfather*

And reflect on the memories as our
two lives met
(from time to time)
Do I know what richness is—and
The real honor would be one I shall
never hear—
"He was the MAN his grandfather was."
In the haughty cynicism of my
generation
I am humbled before my grandfather
For in him I found those virtues
I have deemed in other men
I've known
As hypocritical
And now I can see the sun shine again
With no strings
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The Federal Government has to pay interest on its debts, just as any individual who borrows money. But the government, unlike private borrowers, seems content to carry this debt—and to add to it—as long as it can pay the interest cost.

Last year, interest on the national debt cost taxpayers \$19,256,821,000, one of the biggest single items in the budget, the Chamber of Commerce of the United States points out.

This interest is the equivalent to the combined incomes of 2,231,000 average American families.

If the government were not obligated to pay this cost, it could reduce the average family federal income tax \$294.

With the money spent on interest, the government could have:

- Bought \$20,000 homes for 963,000 families, enough to house the combined population of Detroit and Houston.
- Paid weekly wages of more than \$122 to over three million unemployed workers for the entire year.
- More than doubled funds spent for the War on Poverty, Office of Education, Narcotics Bureau, air pollution control, public assistance and housing, and urban renewal and environmental control.

The \$19.2 billion is more than it cost to run our Federal Government for the first 117 years of our history. And the \$3.5 billion increase last year is more than the total Federal Budget for any single year until 1918.

This burgeoning cost is not only money which could be put to better use; its continuing growth feeds the flames of inflation that burn away the value of our dollar.

This spiraling climb will stop only when the public demands it, the National Chamber feels: When the

voters show it's not smart politics to spend and spend, without paying for it as we go.

Taxpayers should insist their lawmakers put an end to this growing

(Please turn to page 20)

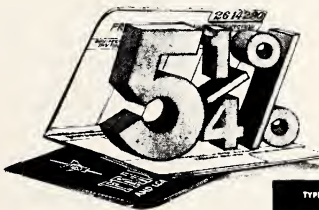
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(Continued from page 19)

spending and increasing debt, and start using fiscal common sense when they vote on future spending proposals.

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Dr. Robinson Likes The Scattered Nation

23 Oct. 1970
Asheville, N. C.

American Jewish Times-Outlook
1400 West Independence Blvd.
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Gentlemen:

Upon receipt of the August number of your magazine I was thrilled to learn that you were publishing Senator Zeb Vance's "Scattered Nation." I had been subjected to great embarrassment about a year ago when after a talk before an Episcopalian lay group on the subject of Judaism and the Jewish People I had stirred up so much interest that I promised to send them some copies of "The Scattered Nation." Lo and behold I found that such was not to be found except for the copy in my life of Vance by Dowd. Even the B'nai B'rith who make an annual function of placing a wreath at the Vance Monument on the public square in Asheville could not help me out. I flopped completely and now you are publishing the great essay.

Somehow the September number never reached me. I have the October number of your magazine with Part III of the essay.

Will you please enter my subscription for your magazine—\$5.00 check is enclosed for the two year subscription—starting with the August number. Please be sure to send me the September issue. I have the August and October numbers.


The B'nai B'rith needs to be reminded that a little lip service is quite inadequate as a memorial to our greatest North Carolina statesman.

Respectfully,
Samuel Robinson

—Are you uptight about your children? Don't panic, for there is now available a hilarious do-it-yourself survival kit in the form of a new book by Albert Vorspan that is certain to give you the inner strength and know-how to cope with today's kids, from cradle to campus.

Vorspan's fresh and penetrating insights are contained in a rollicking, 136-page volume entitled "So the Kids Are Revolting . . ." — a Game Plan for Jewish (and All Other) Parents," just published by Doubleday, and the author's incisive wit skewers parents, youthful rebels and the Jewish Establishment, of which he himself is a charter member.

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The SCATTERED NATION

BY ZEBULON B. VANCE

Time forbids that I should even name the greatest of those who have distinguished themselves and made good their claim to rank with the foremost of earth. No section of the human family can boast a greater list of men and women entitled to be placed among the true children of genius—going to make up the primacy of our race—in every branch of human affairs, in every phase of human civilization. Mr. Draper says that for four hundred years of the middle ages—ages more dark and terrible to them than to any others, they took the most philosophical and comprehensive view of things of all European people.

On the whole, and after due deliberation, I think it may be truthfully said that there is more of average wealth, intelligence, and morality among the Jewish people than there is among any other nation of equal numbers in the world! If this be true—if it be half true—when we consider the circumstances under which it has all been brought about, it constitutes in the eyes of thinking men the most remarkable moral phenomenon ever exhibited by any portion of the human family. For not only has the world given the Jew no help, but all that he is, he has made himself in spite of the world—in spite of its bitter cruelty, its scorn and unspeakable tyranny. The most he has ever asked, certainly the most he has ever received, and that but rarely, *was to be left alone*. To escape the sword, the rack, the fire, and utter spoiling of his goods, has indeed, for centuries, been to him a blessed heritage, as the shadow of a great rock in a weary land.

The physical persecution of the Jews has measurably ceased among all nations of the highest civilization. There is no longer any proscription left upon their political rights in any land where the English tongue is spoken. I am proud of the fact. But there remains among us an unreasonable prejudice of which I am heartily ashamed. Our toleration will not be complete until we put it away also, as well as the old implements of physical torture.

This age, and these United States in particular, so boastful of toleration, presents some curious evidences of the fact that the old spirit is not dead; evidences tending much to show that the prejudices of two thousand years ago are still with us. In Germany, a land more than all others indebted to the genius and loyal energy of the Jews, a vast uprising against them was lately excited, for the sole reason, so far as one can judge, that they occupy too many places of learning and honor, and are becoming too rich!

In this, our own free and tolerant land, where wars have been waged and constitutions violated for the benefit of the African negro, the descendants of barbarian tribes who for four thousand years have contributed nothing to, though in close contact with the civilization of mankind, save as the Helots contributed an

example to the Spartan youth, and where laws and partisan courts alike have been used to force him into an equality with those whom he could not equal, we have seen Jews, educated and respectable men, descendants of those from whom we derive our civilization, kinsmen, after the flesh, of Him whom we esteem as the Son of God and Saviour of men, ignominiously ejected from hotels and watering places as unworthy the association of men who had grown rich by the sale of a new brand of soap or an improved patent rat-trap!

I have never heard of one of these indecent thrusts at the Jews without thinking of the dying words of Sargeant Bothwell when he saw his life's current dripping from the sword of Burley: "Base peasant churl, thou hast spilt the blood of a line of Kings."

Let us learn to judge the Jew as we judge other men—*by his merits*. And above all, let us cease the abominable injustice of holding the *class* responsible for the sins of the *individual*. We apply this test to no other people.

Our principal excuse for disliking him now is that we have injured him. The true gentleman, Jew or Gentile, will always recognize the true gentleman, Jew or Gentile, and will refuse to consort with an ill-bred impostor, Jew or Gentile, simply because he is an ill-bred impostor.

The impudence of the low-bred Jew is not one whit more detestable than the impudence of the low-bred Gentile, children of shoddy, who by countless thousands swarm into doors opened for them by our democracy. Let us cry quits on that score. Let us judge each other by our best, not our worst samples, and when we find gold let us recognize it. Let us prove all things and hold fast that which is good.

Whilst it is a matter of just pride to us that there is neither physical persecution nor legal proscription left upon the civil rights of the Jews in any land where the English tongue is spoken or the English law obtains, yet I consider it a grave reproach not only to us, but to all Christendom that such injustice is permitted anywhere. The recent barbarities inflicted upon them in Russia revive the recollection of the darkest cruelties of the middle ages. That is one crying outrage, one damned spot that blackens the fair light of the nineteenth century, without the semblance of excuse or the shadow of justification. That glare of burning homes, those shrieks of outraged women, those wailings of orphaned children go up to God, not only as witness against the wretched savages who perpetrate them, but as accusations also of those who permit them. How sad it is again to hear that old cry of Jewish sorrow, which we had hoped to hear no more forever! How shameful it is to know that within the shadow of so-called Christian Churches, there are yet dark places filled with the habitations of cruelty. No considerations of diplomacy or international courtesy should for one moment stand in the way of their stern and instant suppression.

The Jews are our spiritual fathers, the authors of our morals, the founders of our civilization with all the power and dominion arising therefrom, and the great peoples professing Christianity and imbued with any of its noble spirit, should see to it that justice and protection are afforded them. By simply speaking with one voice it could be done, for no power on earth could

resist that voice. Every consideration of humanity and international policy demands it. Their unspeakable misfortunes, their inherited woes, their very helplessness appeal to our Christian chivalry, trumpet-tongued in behalf of those wretched victims of a prejudice for which tolerant Christianity is not altogether irrisponsible.

There are objections to the Jew as a citizen; many objections; some true and some false, some serious and some trivial. It is said that industrially he produces nothing, invents nothing, adds nothing to the public wealth; that he will not own real estate, nor take upon himself those permanent ties which beget patriotism and become the hostages of good citizenship; that he merely *sojourns* in the land and does not *dwell* in it, but is ever in light marching order and is ready to fit when the word comes to go. These are true objections in the main, and serious ones, but I submit the fault is not his, even here.

"Quoth old Mازهpps, ill-betide
The school wherein I learned to ride."

These habits he learned by persecution. He dwelt everywhere in fear and trembling, and had no assurance of his life. He was ever ready to leave because at any moment he might be compelled to choose between leaving and death. He built no house, because at any moment he and his little ones might be thrust out of it to perish. He cherished no love for the land because it cherished none for him, but was cruel and hard and bitter to him. And yet history shows that in every land where he has been protected he has been a faithful and zealous patriot. Also since his rights have been secured he has begun to show the same permanent attachments to the soil as other people, and is rapidly building houses and in some places cultivating farms. These objections he is rapidly removing since we have removed their cause.

So, too, the impression is sought to be made that he is dishonest in his dealings with the Gentiles, insincere in his professions, servile to his superiors and tyrannical to his inferiors, oriental in his habit and manner. That the Jew—meaning the *class*—is dishonest, I believe to be an atrocious calumny; and, considering that we derive all of our notions of rectitude from the Jew, who first taught the world that command, "Thou shalt not steal," and "Thou shalt not bear false witness," we pay ourselves a shabby compliment in thus befouling our teachers. Undoubtedly there are Jewish scoundrels in great abundance; undoubtedly also there are Gentile scoundrels in greater abundance. Southern reconstruction put that fact beyond a peradventure. But our own scoundrels are *orthodox*, Jewish scoundrels are *unbelievers*—that is the difference. If a man robs me I should thank him that he denies my creed too; he compliments both me and it by the denial.

The popular habit is to regard an injury done to one by a man of different creed as a double wrong; to me it seems that the wrong is the greater coming from my own. To hold also, as some do, that the sins of all people are due to their creeds, would leave the sins of the sinners of my creed quite unaccounted for. With some the faith of a scoundrel is all important; it is not so with me.

All manner of crimes, including perjury, cheating and over-

reaching in trade, are unhesitatingly attributed to the Jews, generally by their rivals in trade. Yet somehow they are rarely proven to the satisfaction of even Gentile judges and juries. The gallows clutches but few, nor are they found in the jails and penitentiaries—a species of real estate which I honor them for not investing in. I admit that there was and is perhaps now a remnant of the feeling that it was legal to spoil the Egyptians. Their constant life of persecution would naturally inspire this feeling; their *present* life of toleration and their business estimate of the value of character will as naturally remove it. Again and again, day by day, we evince our Gentile superiority in the tricks of trade and sharp practice. It is asserted by the proverbial exclamation in regard to a particular piece of villainy, "That beats the Jews!" And I call your attention to the further fact that, sharp as they undoubtedly are, they have found it impossible to make a living in New England. Outside of Boston, not fifty perhaps can be found in all that land of unsuspecting integrity and modest righteousness. They have managed to endure with long-suffering patience the knout of the Czar and the bow-string of the Turk, but they have fled for life from the presence of the wooden nutmegs and the left-handed gimlets of Jonathan. Is there any man who hears me to-night who, if a Yankee and a Jew were to "lock horns" in a regular encounter of commercial wits, would not give large odds on the Yankee? My own opinion is that the genuine "guessing" Yankee, with a jack-knife and a pine shingle could in two hours time whittle the smartest Jew in New York out of his homestead in the Abrahamic covenant.*

I agree with Lord Macaulay that the Jew is what we have made him. If he is a bad juke, in all honesty we should contemplate him as the handiwork of our own civilization. If there be indeed guile upon his lips or servility in his manner, we should remember that such are the legitimate fruits of oppression and wrong, and that they have been, since the pride of Judah was broken and his strength scattered, his only means of turning aside the uplifted sword and the poised javelin of him who sought to plunder and slay. Indeed so long has he schemed and shifted to avoid injustice and cruelty, that we can perceive in him all the restless watchfulness which characterizes the hunted animal.

To this day the cast of the Jew's features in repose is habitually grave and sad as though the very plough-share of sorrow had marked its furrows across their faces forever.

"And where shall Israel have her bleeding feet!
And when shall Zion's songs again seem sweet,
And Judah's melody once more rejoice
The hearts that leaped before its heavenly voice?
Tribes of the wandering foot and weary heart
How shall ye flee away and be at rest?
The wild dove hath her nest—the fox his cave—
Mankind their country—Israel but the grave."

The hardness of Christian prejudice having dissolved, so will that of the Jew. The hammer of persecution having ceased to beat upon the iron mass of their stubbornness, it will cease to consolidate and harden, and the main strength of their exclusion

* This was the offensive humor of a young man. The words of the author applied to the passage from Macaulay criticized by him are suitable here: "I submit it is not history."—Ed

(Please turn to page 28)

OFFICERS

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Mr. Morris Brenner
1st Vice-President, Winston-Salem

Mr. J. Herman Leder
2nd Vice-President, Whiteville

Mr. Herman Bernard
3rd Vice-President, High Point

Mrs. Sam Freedman
Secretary, Durham

Mr. W. Phil Robin
Treasurer, Winston-Salem

Mr. Elbert E. Levy, CSW
Executive Director
P. O. Box 38,
Clemmons, N. C. 27401
(919) 766-6401

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President, N. C. Association of Jewish Men, Ellis Farber, Weldon

President, Greater Carolinas Association of Rabbis, Rabbi Herbert Berger, Durham

Presidents of all Federations in State

Deceased



Our North Carolina Jewish Home

CLEMMONS, NORTH CAROLINA

Co-Sponsored by
NORTH CAROLINA
ASSOCIATION
OF JEWISH WOMEN
and
NORTH CAROLINA
ASSOCIATION
OF JEWISH MEN

The following article contains abstracts from a newspaper article that was published in the Winston-Salem Journal immediately following the Annual Meeting. It is printed verbatim to a great extent and represents the interpretation by the reporter of the theme of the meeting. Additional information has been added from the recorded proceedings.

EXPANSION PLANNED FOR JEWISH HOME

A 10-year expansion plan calling for a new three-story building and a village of homes and apartments was announced yesterday for the North Carolina Jewish Home at Clemmons.

Phil Robin, a director of the Home, revealed the plan during its Fourth Annual Meeting. New officers were elected and Dr. Eric A. Pfeiffer, a Duke University Medical Center psychiatrist, spoke.

The expansion plan includes a three-story, 158-bed building and a village of 100 duplex and apartment units.

Robin said the enlargement will be built in phases over the next 10 years. Work on the first module—about 75

beds in the new building—will begin sometime within the next several months, he said.

Psychiatrist Tells About Retirement and Sex

Pfeiffer, Associate Professor of Psychiatry at the medical center and an expert in the field of aging and behavioral science, said age is no barrier to a full sex life. Couples can have sexual relations at 70 or older, he said.

He also spoke against mandatory retirement at 60 or 65, and said people should retire only when they are ready. Retired or working, he added, people must plan their leisure time carefully and correctly throughout their lives.

OFFICERS ELECTED

I. D. Blumenthal, of Charlotte, was elected president of the Home and Morris Brenner, of Winston-Salem, was elected first vice-president.

Other officers are J. Herman Leder, of Whiteville, second vice-president; Herman W. Bernard, of High Point, third vice-president; Mrs. Sam Freedman, of Durham, secretary; and Phil Robin, of Winston-Salem, treasurer.

Fourteen Board Members were also elected or re-elected. They are: I. D. Blumenthal, Morris Brenner, J. Herman Leder, Herman Bernard, Phil Robin, Archie Kottler of Greensboro, John Green of Fayetteville, Cyril Jacobs of Greensboro, Marshall Rauch of Gastonia, Harris Clein of Winston-Salem, Mrs. Irving Margolis of Williamston, Fred Pearlman of Asheville, Miss Marian Sosnik of Winston-Salem, and Dr. A. J. Tannenbaum of Greensboro.

Mrs. Theodore Samet was appointed to the Board by the President. The appointment was ratified by the Governors in accordance with the Constitution & By-Laws.

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From the Firing Line

Dr. William C. Sugg, Medical Director of the Home, remarked upon the needs of expansion and the development of several areas of graduated care. He stated the need for this type expansion is expressed in the philosophy of total care where the well, self-sufficient today may be the total care patient tomorrow. Without these areas of care available in toto, a disservice could be reflected to others in the Home. He stated that there were basically two groups of patient/residents. The group that has use of all their faculties and the group that is essentially helpless. Both of these groups can be further sub-divided or classified into various care type groups depending, more or less, on their degree of adequacy. Dr. Sugg further remarked that categorizing of the care areas was essential in order that the various classifications of patient/residents could receive the proper level care by the proper concentration of service personnel in the appropriate area. Those persons who require 1 to 1 service or total care could be better served in a segregated area appropriately set up for this type care. He believes that this will require additional construction since we have now outgrown our present area and immediate needs are for the availability of beds for care of those who require sophisticated care up through and including total care.

THE NEED IS NOW!

Mr. Blumenthal and other members of the Board of Governors agreed with the speakers and expressed personal appeals for additional construction funds. It was the total consensus that the need is **Now**. \$1,000,000.00 are required if we are to take that "giant step" for our people. The Home has proven its worth. Is it going to grow? Or are you, the people of North Carolina, going to permit it to shrivel on the vine because you were unable to cultivate and provide the appropriate means for continued growth and development?

DIXIE CLASSIC FAIR WINNERS

Several residents entered their Hobby Shop (Occupation Therapy) projects for exhibit at the 1970 Dixie Classic Fair.

The Home is proud to announce that they won one first prize, one second prize, five third prizes and one fourth prize. The names of the proud winners are listed below:

First Premium, Isaac Glanstein—set of two ceramic bookends.

Second Premium, Eva Mabel—ceramic planter.

Third Premium, William Reynolds—plaster of paris plaque; Bertha Miller—wrap-around skirt; Harry Isaacson—woven rug; Jennie Reiter—crocheted poncho; Rae Hart—ceramic mug.

Fourth Premium, Frieda Kronstadt & Herman Klauber—joint project—set of two ceramic candleholders.

THE LEFT HAND
Better do a good deed near at home than go far away to burn incense.

MODERN MORALS
Too many people are inclined to judge right from wrong on the basis of which pays best.

chaplain's corner

Widespread interest prevails in the identification of the deeply dug remains of ancient places in Israel with biblical locations. But to Jewish people—interesting as these scientific excavations are—it is the identification of modern Jewry with the ancient biblical people in their ritual and observances that has sentimental and even historical significance. There is spiritual uplift and vitality in the "mystic tie" that links generations to a traditional covenant into which the biblical people entered in ancient Sinai. As the only people whose religious life depends upon the preservation of ritualistic institutions, biblical in their origin and designated divine in their source, the Jewish people proclaim a faith that is universal in its meaning and purpose, albeit nation in its roots.

It is this purpose that makes Scripture divinely inspired and eternal in nature. One day for rest may have been a physical necessity and the Sabbath, like Passover, celebrated a people's freedom from bondage. But it also became the symbol of a covenant into which this people entered to testify that human beings have souls that relate them to the Creator that fashioned them to seek spiritual goals and values, even more than the material satisfactions that are of the purpose of existence in the lower categories of creation.

Consequently in the biblical documents that constitute the messages and teachings of the prophets; it is their utterances and visions that hold out utopian hopes and messianic realizations that perpetually inspired exalted messengers of the Eternal Spirit. Whom the psalmist described as "little lower than the angels" (Psalm 8:6).

With this in mind, Jeremiah, in 16:1 and following verses, pictures a time when even more important than the deliverances of the Israelites from bondage in Egypt will be the events that will bring the people "from all the countries whither they had been driven and they will be brought back to

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High Point Volunteers

The High Point Volunteers under the guidance of Mrs. Herman Bernard sponsored an outlet store during the recent Furniture Mart, for the sale of items produced by our residents in the Occupational Therapy Department (Hobby Shop). These dedicated ladies received over \$200.00 for the efforts of the residents. Needless to say, this was quite a stimulus to these workers who shared in the proceeds.

Each worker receives half of the sales price for the item he made; the balance reverts back to the shop for new material and supplies. These dedicated volunteers have supplied the necessary "shot in the arm" that is making our shop literally HUM . . . Thank you, High Point.

Quotes

A SHORT COURSE IN HUMAN RELATIONS

The 6 most important words: "I ADMIT I MADE A MISTAKE"

The 5 most important words: "YOU DID A GOOD JOB"

The 4 most important words: "WHAT IS YOUR OPINION?"

The 3 most important words: "IF YOU PLEASE"

The 2 most important words: "THANK YOU"

The 1 most important word: "WE"
The least important word: "I"

GROWING OLD

If wrinkles must be written upon our brows, let them not be written upon the heart. The spirit should not grow old.
—James A. Garfield

HARD FACT

The ladder of life is full of splinters, but you never realize it until you begin to slide down.

Gifts



to the NORTH CAROLINA JEWISH HOME

The prayers and thanks of our Residents are expressed for the contributions made to the Home from October 9, 1970 to November 5, 1970

IN MEMORY OF FRIENDS AND RELATIVES

Remember him whose heart outflowed to thee . . .
—TABERNACLES, 138

- MR. SOL COHEN: Mr. and Mrs. Herman Bernard
 MR. SAUL COHEN: "The Hahns"
 MR. MOISES EGOZI: "The Hahns"
 SAMUEL FAGIN: Mr. and Mrs. Louis Sternstein, Mrs. A. H. Friedman, Mr. and Mrs. Earl Kirshner
 MR. ISADORE GRUBER: Mrs. Anna Gruber
 PAUL GRUBER: Mrs. Anna Gruber
 SAM GRUBER: Mrs. Anna Gruber
 MR. & MRS. LOUIS GUYES: Mr. and Mrs. Adolph Guyes
 MR. RUDOLPH GUMPERT: Dr. and Mrs. Samuel Robinson
 MR. HANS GUMPERT: Mr. and Mrs. Herman Bernard
 MR. PAUL HALL: Dr. Max Rones
 MR. LEONARD HARRIS: Mr. and Mrs. Herman Bernard
 LILLIAN ISAACSON: Mr. Harry Isaacson
 FRANCES KLAUBER: Mr. Herman

- Klauber
 MRS. SARA KASS: Gordon Brothers
 MR. ISAAC LEINWAND: Mr. and Mrs. I. D. Blumenthal, Mrs. Belle and David Ginsburg
 MR. ABE LEVIN YAHZREIT: Helen Levin
 MR. NATHAN NEWMAN: Mr. and Mrs. I. D. Blumenthal
 RM. & MRS. MAX PLANER: Esther Stein
 MRS. MORRIS PULVER: Mr. and Mrs. Irving M. Margolis
 MR. & MRS. MORRIS PULVER: Mr. and Mrs. Frank J. Margolis
 MR. ABE RIFKIN: Mr. and Mrs. Herman Bernard
 MR. MORTON SAND: Helen Levin
 MR. LEON SIMON: Mrs. Belle & David Ginsburg, Mr. and Mrs. I. D. Blumenthal
 MR. TED H. SILBER: Mr. and Mrs. I. D. Blumenthal

- MRS. ROSE SILBERMAN: Gordon Brothers
 MR. & MRS. J. STEIN: Esther Stein
 MRS. LILIAN WALDMAN: Mr. and Mrs. Elbert E. Levy
 MRS. MOLLIE WOLF: Mrs. Belle and David Ginsburg
 MR. ABRAHAM ZAIONTZ: Gordon Brothers

IN HONOR OF:

- MR. & MRS. JOSEPH DAVE'S NEW HOME: Helen Levin
 BAR MITZVAH SETH HONEYMAN: Helen Levin
 BAR MITZVAH MARK VAN BRENNER: Mr. and Mrs. M. Horowitz

HAPPY ANNIVERSARY

- MR. & MRS. EDWARD LEYTON: Mr. Bob Ruden, Mr. and Mrs. David Lester
 MR. & MRS. RAYMOND RETCHIN 50TH: Mr. and Mrs. William Schwartz, Mr. and Mrs. Milton Finkelstein
 MR. & MRS. J. W. SAMET 40TH: Mr. and Mrs. Herman Bernard, Mr. and Mrs. Al Klein

SPEEDY RECOVERY

- MR. HERMAN LEDER: Fannie, Izzy, and Anne Bernstein, Misses Evelyn and Marlon Sosnik
 MRS. MEYER STADIUM: Helen Levin

WELCOME

May you enjoy a long, happy and healthy life:

Mrs. Sara Adler

HAPPY BIRTHDAY

May your name be inscribed in the Book of Life with health and happiness:

Mrs. Rose Doctor
 Mrs. Clara Duncan
 Mrs. Frieda Kronstadt

A COUPON FOR YOUR CONVENIENCE

A THOUGHT FOR OTHERS AND A DONATION
 TO THE N. C. JEWISH HOME
 P. O. Box 38, Clemmons, N. C. 27012

I enclose a contribution of \$ _____ Date: _____

Donor's Name _____

Donor's Address _____

In (Memory) (Honor) (Other) of: _____

Address _____

Send card to _____

Address _____ Zip Code _____

1971

MEMBERSHIP APPLICATION

The N. C. Jewish Home cannot render services necessary for our aged residents, and meet its deficit unless an estimated \$30,000 can be raised through INDIVIDUAL memberships.*

Member: \$ 25.00 _____

Patron: \$ 50.00 _____

Founder: \$100.00 _____

Name _____

Address _____

City _____

State _____ (Zip Code) _____

Please make check payable to N. C. Jewish Home and mail to Mr. Sam Shavit, Membership Chairman, P. O. Box 38, Clemmons, N. C. 27012.

*Memberships for man and wife should be reflected above and subscription adjusted accordingly.

(Continued from page 24)

their land that had been given unto their fathers."

But the preservation and restoration of the people were even more pointedly described by Jeremiah. He pointed to the nature of the covenant to be made "after those days" . . . "I will put my law into their inward parts, and in their heart will I write it . . . and they shall teach no more every man his neighbor and every man his brother, saying 'Knowing the Lord' for they shall all know Me." (Jeremiah 31:33-34)

It is such divine knowledge that is to prevail for Isaiah's messianic vision: "Nation shall not lift up sword against nation, neither shall they learn war anymore." (Isaiah 2:4)

What the ancient Maccabees saved with their military triumph was more than the survival of a small kingdom on the Mediterranean coast. Even as its name signifies, Chanukah ever celebrates historic events that preserved a way of life in agreement with the biblical ideals in which there are rooted the values that make civilization the result of human progress for spreading over wider areas, what people most want: goodness and justice, freedom and charity, benevolence and peace. In the words of Jeremiah 9:22: "Thus saith the Lord: Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches, but let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord who exercises mercy, justice and righteousness in the earth; for in these things I delight, saith the Lord."

Rabbi Israel Sarasohn, Chaplain
North Carolina Jewish Home

I. D. Blumenthal Receives 'Torch Of Liberty' Award

Charlotte businessman and humanitarian I. D. Blumenthal was presented the 1970 Torch of Liberty Award of the Anti-Defamation League of B'nai B'rith.

The award is presented "whenever a person is deemed deserving" because of his "activities exemplifying his intimate interest in brotherhood."

Former recipients have included evangelist Billy Graham, former Observer columnist Kays Gary and former N. C. Governor Terry Sanford.

The award was presented to Blumenthal, president of the Radiator Specialty Company of Charlotte, in a community worship service Thanksgiving Day at Temple Israel.

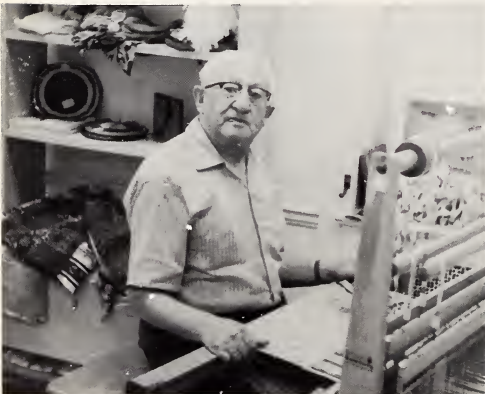
An arm of B'nai B'rith, a Jewish fraternal organization, the ADL was established to fight all kinds of racial and religious prejudices.

This was the first time the award had been presented during a worship service.

Among other contributions cited in his "Torch of Liberty award" are "Wildacres", his retreat near Little Switzerland which Blumenthal opens to all religious groups; his work with the Charlotte Rehabilitation Hospital, the Chamber of Commerce, United Community Services, the N. C. Jewish Home for the Aged and the Civitan Youth Conference in Human Relations.



I. D. BLUMENTHAL



"THE RUG MAKER"



NAFTULA KAGAN (age 97)



One of the children from Sde Boker presents Ben-Gurion with a bouquet of flowers on his 84th birthday, while

Amos Ben-Gurion, B.G.'s son, smilingly looks on. (an "Israel Sun" photo)



Thousands of people all over Israel took part in "Hakafot" at the end of Simchat Thora to celebrate the end and the beginning of the reading of the Thora. (an "Israeli Sun" photo)



30 young boys and girls took the opportunity of the Succoth week's holiday to go on a cycling tour lasting

seven days in Eilat and Eastern Sinai. (an "Israel Sun" photo)



(Above) Thirteen countries sent flowers to the International Flower Show in Holon. Unfortunately the opening day was marked by storms and rain but later thousands of people enjoyed the gorgeous displays of flowers from many countries. (an "Israel Sun" photo)



(Left) Pretty Herzliah Tzallach, leading the Younger Generation safely across the road, is one of the latest additions to the women's corps of the Israel Police Force. She was born in Iraq and came to settle in Israel a few years ago. (an "Israel Sun" photo)

and preservation will have been lost. They will perhaps learn that one sentence of our Lord's prayer which is said not to be found in the Talmud and is the key-note of the difference between Jew and Gentile, "Forgive us our trespasses as we forgive them who trespass against us."

If so, they will become as other men, and taking their harps down from the willows, no longer refuse to sing the songs of Zion because they are captives in a strange land.

I believe that there is a morning to open yet for the Jews in Heaven's good time, and if that opening shall be in any way commensurate with the darkness of the night through which they have passed, it will be the brightest that ever dawned upon a faithful people.

I have stood on the summit of the very monarch of our great Southern Alleghanies and have seen the night flee away before the chariot wheels of the God of day. The stars receded before the pillars of lambent fire that pierced the zenith, a thousand ragged mountain peaks began to peer up from the abyssal darkness, each looking through the vapory seas that filled the gorges like an island whose "jutting and confounded base was swilled by the wild and wasteful ocean." As the curtain was lifted more and more and the eastern brightness grew in radiance and in glory, animate nature prepared to receive her Lord; the tiny snow-bird from its nest in the turf began chirping to its young; the silver pheasant sounded its morning drum-beat for its mate in the boughs of the fragrant fir, the dun deer rising slowly from his mossy couch and stretching himself in graceful curves, be-

gan to crop the tender herbage; whilst the lordly eagle rising straight upward from his home on the crag, with pinions wide spread, bared his golden breast to the yellow beams and screamed his welcome to the sun in his coming! Soon the vapors of the night were lifted up on shafts of fire, rolling and seething in billows of refulgent flame, until, far overhead, they were caught upon the wings of the morning breeze and swept away; perfect day was established and there was peace. So may it be with this long-suffering and immortal people. So may the real spirit of Christ yet be so triumphantly infused amongst those who profess to obey his teachings, that with one voice and one hand they will stay the persecutions and hush the sorrows of these their wondrous kinsmen, put them forward into the places of honor and the homes of love where all the lands in which they dwell, shall be to them as was Jerusalem to their fathers. So may the morning come, not to them alone, but to all the children of men who, through much tribulation and with heroic manhood have waited for its dawning, with a faith whose constant cry through all the dreary watches of the night has been, "Though he slay me, yet will I trust in him!"

"Roll golden sun, roll swiftly toward the west,
Dawn happy day when many woes shall cease;
Come quickly Lord, thy people wait the rest
Of thine abiding peace!

No more, no more to hunger here for love;
No more to thirst for blessings long denied.
Judah! Thy face is foul with weeping, but above
Thou shalt be satisfied!"

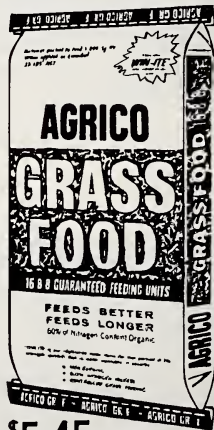
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World Jewish Population Now Numbers 13,875,000

New York—An estimated 13,875,000 Jews are in the world, 5,870,000 of them in the United States, according to the 1970 American Jewish Year Book published recently.

Leon Shapiro, writer on Russian Jewish affairs and lecturer on Russian-Jewish history at Rutgers University, prepared the Year Book tables by sending questionnaires to major Jewish bodies in selected countries. He cautions that the estimates he presents are of "varying degrees of accuracy."

The American Jewish Year Book is jointly published by the American Jewish Committee and the Jewish Publication Society of America. Its editors are Morris Fine and Milton Himmelfarb, with Mrs. Martha Jelenko associate editor. It sells for \$10.

After the United States, countries with the largest Jewish population are the Soviet Union, 2,620,000; Israel, 2,497,000; France, 535,000; Argentina, 500,000; Great Britain, 410,000; Canada, 280,000. The United States, Soviet Union, and Israel together have 79 per cent of the world's Jewish population, Mr. Shapiro notes.

European Jewry numbers 4,030,000 persons, of whom 2,800,000 are in Communist countries. Some of the nations Mr. Shapiro reports on include: Austria, 8,200; Czechoslovakia, 14,000; Denmark, 6,000; Finland, 1,450; Germany, 30,000; Ireland, 5,400; Italy, 30,000; the Netherlands, 30,000; Poland, 15,000; Rumania, 100,000; Spain, 7,000; Sweden, 15,000; Switzerland, 20,000; Turkey, 39,000 (including Asian regions); Yugoslavia, 7,500.

Two business men and an educator will be the honorees at the Annual Brotherhood Citation Dinner of the Richmond Chapter of the National Conference of Christians and Jews to be held at the John Marshall Hotel, December 9, 1970. National Brotherhood Awards will be made to Thomas J. Bliley, Philip W. Klaus and Dr. George M. Modlin, President of the University of Richmond.

The citations are given for "lifetime devotion to the ideal of the Brotherhood of Man under the Fatherhood of God: devotion and service to one's own religious group and civic service and leadership".

"I understand the Arabs wanting to wipe us out, but do they really expect us to cooperate?" (Golda Meir)

Reminded of the great emotional response of Soviet Jewry to her arrival in Moscow in 1948, Golda rejoined: "If you had sent a

broomstick to Moscow, and said it represented the State of Israel, it would have received the same welcome." (Golda Meir)

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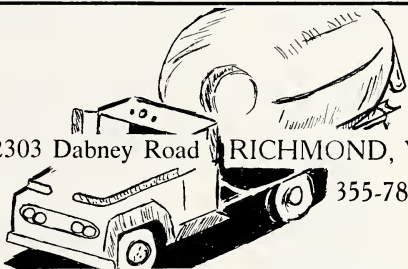


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During the past year police and community teams from more than 300 American cities and towns have received specialized community relations training at institutes and seminars run by the National Conference of Christians and Jews.

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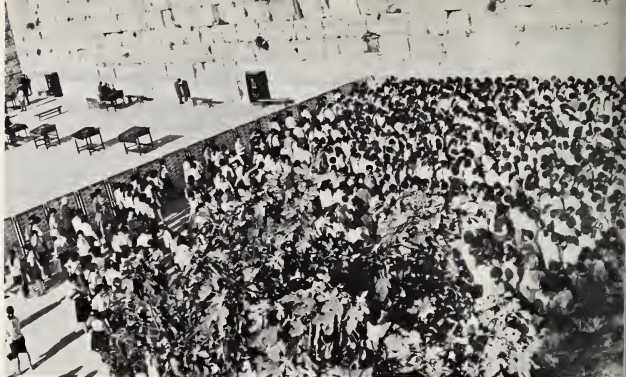
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On the morning of Erev Yom Kippur many high school girls from Jerusalem went to pray at the Western Wall. The ladies' section at the Western Wall is full to overflowing with the high school students while the male section is empty at this time of the morning. (an "Israel Sun" photo)

Students learn bicycle safety

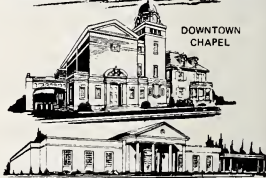
A total of 30,000 Illinois school children are learning to "drive" their bicycles in a relatively new concept of safety education. There are no fatal errors. The third graders from the Peoria area are developing knowledge and experience from facing simulated traffic conditions at a Safety Town Park. This is a 6-acre maze of miniature streets, curves, traffic signs, lights, bridges, railroad crossings and intersections. Heading the program is the Council on Responsible Driving, backed by combined private and government funds.

A wall of waste

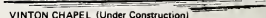
U.S. communities spend approximately \$3 billion a year just to collect and dispose of urban wastes. Last year, for example, 270 million tons of trash, garbage, rusting cars, demolition scrap and other debris were hauled away from urban areas. After compaction, this would have made a wall 50 feet thick and four stories high. Its length? Stretching from New York to Los Angeles.



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TO: North Carolina Board Members
and Friends

FROM: Carl Goldfarb, Chairman

DATE: October 13, 1970

The result of the polling as to the recipient of our Torch of Liberty Award for this year was overwhelming!

Mr. I. D. Blumenthal of Charlotte was your choice, and he has accepted!

The award ceremony will be held Friday evening, December 4, at Temple Beth El in Charlotte. There will be a Community Worship Service, with members of all temples invited to join in honor of Mr. Blumenthal.

Our annual meeting will be held Saturday afternoon, December 5.

Please reserve the dates! You will receive further information.



Washington, D. C.—The National Commander of the Jewish War Veterans of the U.S.A. expressed his "deepest regrets over the death of Richard Cardinal Cushing."

In a statement issued from the National Headquarters of the Jewish War Veterans, Albert Schlossberg of Milton, Mass., said "Cardinal Cushing was not only a very dear and personal friend, but was the embodiment of the compassionate man. His good works were legion, his sensitivities and decency were beyond the measure of ordinary man. Beyond his parochial calling, he was a great friend of all men, regardless of their race, religion or nationality. He was truly a man for all times. The loss of his presence, his humor, his feeling for people, will be felt by all Americans."



Jews in a major city in the Soviet Union, in which conditions are typical of the entire country, fear that they will suffer further repression in view of the constant anti-Semitic atmosphere there. This has been reported by the American Jewish Committee in a summary of the current status of Jews in Riga, the capital of the Latvian Soviet Socialist Republic.

news from

ASHEVILLE

NORTH CAROLINA

Mrs. Morris Fox, Reporting

Shlomo Sharlin addressed the Asheville Chapter of Business and Professional Women on Monday, November 9 in the Battery Park Hotel. His topic was "The United States, Russia and the Middle East."

Sharlin is a seventh generation Jerusalemite who obtained his B.S.W. at the Hebrew University in Jerusalem, and later his Masters degree from the University of Georgia. He has also

studied at the London School of Economics and Political Sciences in the field of social welfare. Currently he is completing studies toward obtaining
(Please turn to page 32)




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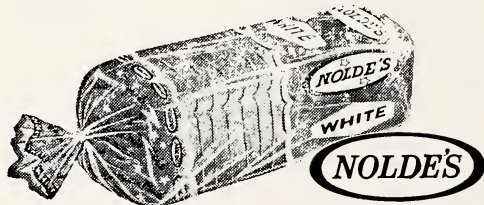
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SHLOMO SHARLIN

(Continued from page 31)

a Ph.D. in sociology at the University of Georgia.

Upon completion of high school, Mr. Sharlin served in the Israeli Air Force taking part in the Sinai Campaign in 1956. In 1957 he joined the Ministry of Education and Culture Youth Department. Through the Ministry of Education Mr. Sharlin was sent to London to study youth leadership and work in an East London Settlement House. He returned to the ministry in Israel, after being awarded a grant by UNESCO for counselling training in the United States. He was trained during this time as a psychiatric social worker, and was part of a two-year exchange program in Montreal, Canada, after which he came to the U. S. to complete his higher education.

In July of 1969, Sharlin joined the research team of Dr. Norman A. Polansky, located here in Asheville, to study the apathy-futility syndrome as it affects child care in the rural Appalachians. He also works with the staff of the Family Counseling Service of Asheville.

Mrs. Sharlin, also a native of Israel, is a graduate of the Hebrew University of Jerusalem, and holds a M.Sc. in Geography and Climatology. While residing in Athens, Georgia, she began her graduate studies toward a Ph.D. in Geography at the University of Georgia. She is now busy raising their children, Ephie, four and a half, and Ettie, who was born in Asheville almost a year ago.

Lt. Col. Herbert Y. Schandler, son of Mrs. D. S. Schandler, 5 Valle Vista Drive in Asheville, has been awarded an Oak Leaf Cluster in lieu of a second Legion of Merit for "exceptionally meritorious conduct in the performance of outstanding services."

Schandler was assistant for Southeast Asian Affairs, Policy Planning Staff, of the Office of the Assistant Secretary of Defense for International Security Affairs during the period January, 1968 to July, 1969.

The citation commended Schandler for playing "a key role in the development of United States policy for foreign internal defense, in planning for negotiations with North Vietnam and the National Liberation Front in Paris."

Schandler has also been awarded the Bronze Star, the Air Medal, the Army Commendation Medal, the Vietnamese Cross of Gallantry and the Vietnamese Staff Service Honor Medal.

He is currently assigned as a student at the Air War College at Maxwell Air Force Base in Montgomery, Ala.

Miss Jan Schochet, daughter of Mr. and Mrs. S. N. Schochet of 189 Country Club Road in Asheville is one of two students in Western North Carolina who have been commended for their high performance on the 1970 National Merit Scholarship Qualifying Test. Jan is a student at St. Genevieve-of-the-Pines School.

Graveside services for Rudolph Gumpert, 68, of Dry Ridge Road, retired Asheville businessman and civic worker who died unexpectedly October 15 at the YMCA following an apparent heart attack were held at 2 p.m. Sunday, October 18 in Riverside Cemetery.

Rabbi Stanley R. Funston officiated.

A native of Germany, Mr. Gumpert came to Asheville in 1939. The retired president of R. Gumpert, Inc., he was a former treasurer and member of the board of directors of Memorial Mission Hospital.

Mr. Gumpert was active in the United Fund and was a charter member of the YMCA Health Club.

He was a member and past vice-president of Congregation Beth Ha Tephila. Surviving are his wife, Mrs. Helen L. Gumpert, two sons, Dr. Peter Gumpert of New York City and David Gumpert of San Francisco; a daughter, Miss Susan Gumpert of Berkeley, Cal.; a sister, Mrs. Edith Holt of Highland, N. J.; and a brother, Hans Gumpert of St. Petersburg, Fla.

News from Temple Israel

CHARLOTTE

NORTH CAROLINA

Mrs. Stanley Greenspon, Reporting

As the year 5731 began, we at Temple Israel enjoyed many happy holiday experiences. Kol Nidre was very beautiful as presented by Cantor Kirschner and our choir. The mood was well set for Rabbi Rocklin as he guided us to remembering and renewing our thoughts for the New Year. Sukkos and Simchat Torah will be recalled for a long time, especially Simchat Torah—with schnappes and herring for the adults and ice cream and cookies for

the kids served in our beautiful Sukkah. After this, there was Israeli dancing and singing behind the Temple under the stars. The beauty of the night helped to capture the feeling of this sacred holiday.

On October 17, Temple Israel members became a "swinging group" at the Newcomer's Dance in our social hall. A great way to begin new friend-

(Please turn to page 34)

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(Continued from page 23)

ships! On October 31, Mr. and Mrs. Samuel Spil celebrated the Bar Mitzvah of their son, Morris.

Mazel tov to the following people: Mr. and Mrs. Michael Schneiderman on the birth of a son; Dov Kentof, Temple Israel Youth Director, on his appoint-

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ment to the National Advisory Commission of Jewish Youth; Morris Speizman on the publication of his book entitled *A Little Sense . . . And a Lot of Hutzpah*; Sam Strause, Temple Israel's president, on taking 3rd place in the 11th flight of Cedarhill's Golf Tournament.

Our community records with sorrow the loss of Mr. Theodore H. Silber.

Al Segal, president of Charlotte's Federation of Jewish Charities and national cabinet member of U.J.A., attended a special three-day meeting called by Prime Minister Golda Meir in Jerusalem.

Mr. and Mrs. Israel Ben announce the engagement of their daughter, Linda, to Mr. Warren Binnick, son of Mr. and Mrs. Alex Binnick of Charlotte. A June wedding is planned.

Miss Marjorie Caryn Madans and Mr. B. Michael Aarons were married on September 20, 1970 in an afternoon ceremony at Temple Israel in Charlotte. Rabbi Richard Rocklin and Hazzan Philip Kirschner officiated. A reception followed in the Social Hall of the Temple.

Marjorie is the daughter of Mr. and Mrs. Leonard Madans of Charlotte. She is a graduate of South Mecklenburg High School and received her degree in Dental Hygiene from the University of N. C. at Chapel Hill. She is employed at the Hudson Clinic in Chamblee, Ga.

Michael is the son of Mr. and Mrs. B. L. Aarons of Birmingham, Ala. He is a graduate of the University of Alabama and has completed a tour of duty in the Armed Forces including a year in Vietnam after which he received his Master's degree from Georgia Tech. He is employed by Torshe-Ross, an accounting firm in Atlanta.

MRS. BERNARD MICHAEL AARONS



Following a honeymoon in Miami and Nassau, the couple is making their home on Briarwood Road in Atlanta.

Our blessings increase and so does our Temple family. Congratulations and our very best wishes to Mr. and Mrs. Sheldon Baum, Mr. and Mrs.

Morton Stern, and Mr. and Mrs. Marc Silverman on the addition of three baby girls, one for each of them.

(Please turn to page 36)

News from Temple Beth El

CHARLOTTE

NORTH CAROLINA

Mrs. H. Richard Brown, Reporting

The festival of Succot is always a joyful experience at Temple Beth El. The holiday spirit prevails both outdoors and on our pulpit where the Succa is decorated with all the fruits and produce of the season. With emphasis on ecology in today's world, it is of special interest when we celebrate this ancient holiday of thanksgiving for the many bounties given us. High on the list of our many blessings is the consecration of our first graders. This special service was part of our Simchat Torah observance. We wish all our consecrants and their families a future filled with the love of learning, the love of dedication to high principles and the love for each other.

Many of our members have dedicated themselves to our Temple and to community projects. We congratulate them on their good works and applaud their recognition by their particular groups and by our city: Rita Mond in her capacity as Adult Education Chairman of District 5, B'nai B'rith Women. Harry Rosenbaum, who was pictured in the Charlotte Reporter being congratulated on his election as president of the West Charlotte Rotary. Jonathan Wolf, who was pictured in the Charlotte Observer as a member of the Myers Park High School debating team; Robert Weinstein was also seen in the picture. Fay Green for her untiring dedication to the Oaklawn Elementary School project and her unceasing devotion to all Temple activities. Grace Levitt and Betty Nagle for their much appreciated and excellent "Break the Fast".

A special acknowledgement goes to Steven Ascher, son of Mr. and Mrs. Leo Ascher, who collected \$86.27 for U.N.I.C.E.F. Steven is a member of Temple Beth El's Religious School and truly understands the meaning of Tzedakah. Cantor Brown, director of our outstanding religious school, is also the U.N.I.C.E.F. advisor for the Charlotte area. We congratulate both the Cantor and Steven as well as all the other children of our school who continuously devote themselves all through the year to the idea of goodness through giving. This is the third year that Temple Beth El has been the highest individual collector in Charlotte.

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(Continued from page 35)

We enjoyed two excellent activities this month. One was the New Members Dance, which featured the friendliest of people and the best buffet in town; the other was a Brotherhood Dinner, where the members enthusiastically enjoyed the Pornography Report given by Ariel Stephens, Director of the Charlotte-Mecklenburg Libraries. We are absolutely the best fed congregation in existence.

Rabbi Gerber is providing food for the soul and mind with a new discussion group that meets one Saturday each month to discuss current vital subjects.

A Mazel Tov to Alan Blumenthal on his forthcoming marriage to Rosalie Levine of High Point. May Mr. and Mrs. Herman Blumenthal, Alan's parents, serve as an inspiration to them to guide their future with dedication, good deeds and love.

news from

CHARLOTTE

NORTH CAROLINA

Ruth Sirkin, Reporting

It isn't always easy to find a recipe for Elephant Stew but the B'nai B'rith Women have printed it in black and white in their brand new cookbook! The book is entitled "Fabulous Favorites a la B'nai B'rith Women" and it has a bright red cover, is spiral bound and opens like a calendar with an index for locating your favorite recipe—whether it be cream puffs or Hungarian Goulash. And this cookbook is so handy to use because it is designed to be propped in an eight inch square cake pan.

Cooking for a crowd is a cinch when you check the list of proportions of foods suggested in this book. There is a great appetizer and punch and cookie section if you are looking for unusual treats for your guests. "Fabulous Favorites" is full of ideas for Jewish holiday meals and traditional Jewish recipes. Chopped liver, potato kugel, blintzes, matzo ball borscht are only a few of the many Jewish dishes to be found in this book.

The secret to keeping cake fresh is hidden in a special section on "hints for today's homemaker" and a calorie list is available for the weight watcher. Cooking is fun! Whether you are making Chinese Egg Drop Soup or any of the other 2432 recipes, you will chuckle along with the many witticisms at the bottom of the pages.

The masterminds of this culinary creation are Anne Yudell and Carol Slotkin, co-editors. Helping to compile

this international collection of exotic recipes were Jean Anoff, Carol Bernstein, Irene Goldfarb, Belle Jewler, Adele Kaplan, Lee Lewin, Rita Mond, Bobbie Pollard, Raenea Siegel, Ruth Silverberg, Miriam Wallace and Seig Weiss. Even the husbands participated as "honorary chefs" so this cookbook is bound to be good.

"Fabulous Favorites" cookbooks can be ordered by sending \$4.00 plus 50 cents for mailing (in check) to Mrs. Robert Yudell, 400 Canyon Trail, Charlotte, N. C. 28211 or Mrs. Robert Slotkin, 231 Oak Post Road, Charlotte, N. C. 28211. There is a free gift wrap upon request. Please enclose the order blank below:

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news from

GREENSBORO

NORTH CAROLINA

Mrs. Melvin Sheldon, Reporting

Mazel Tov to Mr. and Mrs. Herman Frahm on the engagement of their daughter, Miss Susan Faye Frahm, to Mr. Albert Norman Glasserman of Atlanta, Georgia.

Our good wishes to Mr. and Mrs. Herman Goldstein on the marriage of their son, Mr. Nathan Goldstein, to Miss Sybil Solin of Brooklyn, N. Y. The wedding was held on Sunday, Nov. 15, 1970 at Temple Beth Shalom of Kings Bay, Brooklyn, N. Y. The couple will reside in Atlanta, Georgia.

Our good wishes to Mr. and Mrs. Julian H. Kabat on the marriage of their son, Mr. Jay Lewis Kabat, to Miss Andria Marilyn Gottlieb, daughter of Mr. and Mrs. Bernard Gottlieb of Clarksburg, W. Va., on Sunday, Nov. 8, 1970. The bride graduated from Michigan State University as an art major. The groom attended the University of North Carolina at Chapel Hill and is now associated with his father in business.

The wedding was held at Greenbrier, White Sulphur Springs, W. Va. In attendance was the maid of honor, Miss Carol Gottlieb, sister of the bride, and best man, Mr. Lee Kabat, brother of the groom. The ushers were Messrs. Fred Neuwirth of Wilmington, N. C., Eric Wainer of Greensboro, N. C., Alan Frieberg of Greensboro, N. C., and David Gray of Greensboro, N. C. The attendance of relatives and friends put the finishing touches to a most lovely wedding.

The couple will reside at 4766 Champion Court, Greensboro, N. C.,

after a honeymoon to Jamaica and New York.

Congratulations to Mr. and Mrs. Wm. Lipman on the birth of a grandson,

Jonathon Barlow. The proud parents are Robert and Marion Rosen of New York City.

(Please turn to page 38)

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Greensboro chapters of AZA and BGG were the hosts to the North Carolina Council of BBYO Winter Cultural Convention the weekend of Nov. 13-15. Approximately 150 attended a weekend of cultural, religious and social activities. The programs were held at Beth David Synagogue, Kagen Educational Building and Temple Emauel.

Beth David Sisterhood held its Second Art Auction on Sunday, Nov. 1, 1970 at the Naftali Kagen Educational Building. The art was from the exciting collection of the Emerging Art Gallery of New York City which shows the carefully selected works of national and international artists. The auction was a huge success.

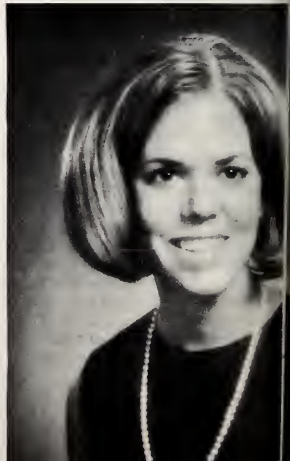
The Sisterhood of Beth David Synagogue is planning to compile a Kosher Cookbook. We hope you will join us by sending kosher recipes to us, so we may include them in our book. Mail to Beth David Sisterhood, P. O. Box 10022, Greensboro, N. C. 27404.

Beth David Synagogue held its Sukkah Party for the children of its congregation on Sunday, Oct. 18th. Stories were told, songs and dances were performed during this early morning party.

Beth David Synagogue held consecration services Friday evening, Nov. 6th. During the services those children who have this year begun their formal religious studies were honored. The chairman of the Board of Education of Beth David Synagogue, Mr. Albert Cohen, presented the children with small torahs and explained the significance of beginning their Hebrew education.

Rabbi Hershel Brooks conducted the services whereby the children partook in various readings and prayers. Those who received the consecration were

JUDITH BETH LAVINE



from Beth David's Hebrew School and the North Carolina Hebrew Academy of Greensboro.

Mr. and Mrs. E. Howard Lavine of Greensboro, N. C., announce the engagement of their daughter, Judith Beth, to Russell Louis Smith, son of Mr. and Mrs. Nathan H. Smith, of Atlanta, Ga.

Miss Lavine received a B.S. degree in elementary education from George Peabody College for Teachers, where she was president of the residence hall and president of the Inter-Dormitory Council.

She is employed by the Atlanta Board of Education.

Miss Lavine is the granddaughter of Mrs. William Kirshner of Nashville, Tenn., and the late Mr. Kirshner, and Mrs. I. Harry Lavine of Miami Beach, Fla., and the late Mr. Lavine.

Mr. Smith was graduated from Vanderbilt University, Nashville, Tenn., where he was named to the Honor Roll

and was a member of Beta Beta Tau fraternity. He is a student at the University of Georgia School of Law, in Athens, where he has been named to the Dean's List. He is editor of the *Hornbook*, law school annual, and is a member of the Legal Aid and Defender Society and of Phi Delta Phi legal fraternity.

He is the grandson of Mrs. J. A. Carfield and the late Mr. Carfield and the late Mr. and Mrs. Charles Smith, all of Atlanta.

A June 20 wedding is planned.



SUSAN FAYE FRAHM

Mr. and Mrs. Herman Frahm of Greensboro, N. C., announce the engagement of their daughter, Susan Faye, to Albert Norman Glaserman, son of Mr. and Mrs. Carl Glaserman of North Miami Beach, Fla.

Miss Frahm is a graduate of the University of Miami and is teaching Distributive Education in the high school system in Atlanta, Ga.

Mr. Glaserman attended the University of Hartford and is employed by Corfact Laboratories in Atlanta, Ga.

The wedding date is set for February 20, 1971 at Beth David Synagogue in Greensboro, N. C.

Mrs. Ruth W. Lederer, 66, of 500 Towers Apartment, died October 23 in a Greensboro nursing home. She spent most of her life in Philadelphia and lived four years in Greensboro. She was the widow of Rr. Harold G. Lederer, who died three months ago. She was a member of Temple Emanuel.

Surviving are son, James W. Lederer of Greensboro; daughter, Mrs. Nancy L. Minton of Willingboro, N. J.

It was her policy upon the death of a friend to make contributions to the Children's Home Society of North Carolina, Inc.

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of the

**Greensboro/High Point/
Winston-Salem area**

reported by

**Dave Parker and
TV 2 correspondents**
Weeknights 6 pm



news from

HIGH POINT

NORTH CAROLINA

Mrs. Miriam Phillips, Reporting

We have all had a busy month here in High Point, and now we can sit back and relax for a while. Our B'nai Israel Synagogue was full for the Rosh Hashanah and Yom Kippur services,

which were conducted by our Rabbi R. Sandman and Cantor L. Wallace of Charlotte, N. C. We had a Sukkut Family Service and Kiddush in the Sukkah on Wednesday, Thursday and Friday evenings. The entire community joined in the celebration of Simhat Torah by dancing, singing and refreshments.

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Then the Furniture Market had most of our women busy as usual, baking cakes and making and selling sandwiches, etc., in the furniture buildings. This is one of our greatest fund raising projects, and was chaired by Mrs. H. Jacobs and Mrs. H. Doctor.

Mazel Tov to the following families, may they all have lots of Nachis from their children, and enjoy good health and happiness. To Mr. and Mrs. Mose Samet upon the engagement of their daughter Judy to Mr. Stuart Becker. The wedding is planned for December. To Mr. and Mrs. Donald Silver on the Bar Mitzvah of their son Arthur on October 31st.

To Mr. and Mrs. Henry Cooper, newcomers to High Point, upon the marriage of their son Stephen to Roberta Bregman of Norfolk, Va.

We wish to extend our sincere condolences to Mrs. Norman Heikler upon the loss of her father, Mr. Hans Gumpert of St. Petersburg, Fla., and also on the passing of her uncle in Asheville. May the family be comforted among the mourners of Zion and Jerusalem.

Council of Jewish Women held a workshop and luncheon on Tuesday, October 13th at the Synagogue. Mrs. Alvin Landy, National assistant District Representative to the Mid-Atlantic District presided.

An art auction is being planned for November 22nd at the Synagogue at 1 p.m. Admission is free and a painting will be given away as a door prize. Our neighboring communities are invited to attend.

news from

JACKSONVILLE

NORTH CAROLINA

Roz Segerman, Reporting

The children celebrated Sukkos on Thursday, October 15th with a party and services at the Center with Mr. Kesner conducting services and sharin the fun with his students and their parents. The sukkoh was decorated with foliage and fruit and the children were served refreshments.

On Thursday, October 29th, a lox and bagel supper was held at the Center followed by slides and commentaries by Mr. Kesner on his recent trip to the Orient.

Mr. and Mrs. Jack Peck took a two-week trip to California where they visited relatives in Los Angeles and San Francisco. They also visited Chaplain and Mrs. Goodman who was stationed at Camp LeJeune some year ago and were close to the Jewish Community of Jacksonville. On the way

home Edie and Jack Peck stopped off in Chicago for a visit with their daughter, Margie Howard, her husband, Robert, and their three children.

Sylvia Leder, Roz Segerman and two Wallace, N. C., relatives, Jeanette Turner and Vivian Kramer recently returned from a trip to Miami Beach and Nassau in the Bahama Islands. Bessie Schild who recently moved from Tabor City, N. C., to Miami Beach, joined them on their Nassau trip. Phyllis Sherman joined her parents, Mr. and Mrs. Carr from Canada, who stopped here on their way to Miami Beach. Phyllis will spend some time with her parents in the warm sunny shores of Florida and from there plans to visit son Steve Sherman and his family in Texas. On the way back she will detour by way of Atlanta to attend the wedding of Michael Margolis on Nov. 29th. Florence Margolis and June Katzin returned from a visit with their parents and relatives in New York. Truda Lutz is

back from Dallas, Texas where she attended a convention of the American Business Women.

The November Hadassah-Sisterhood meeting was held at the home of Ruth Stein with Truda Lutz as cohostess. Many facets of fund-raising were discussed for both organizations. The rummage sale which as been going on for the past two months has been the single largest contributor to Sisterhood funds.

news from **RALEIGH**

NORTH CAROLINA
Cecil Golden, Reporting

The Activities agenda in Raleigh for the forthcoming month is packed with meaningful plans to suit all tastes and stir the cobwebs from all minds that have been more or less in lethargy since this past Summer.

To begin with, November 20 to December 20 is Jewish Book Month and wouldn't it be wonderful for us all to purchase a book or two of any type of Jewish content and start a library in our own homes to enlighten ourselves as well as our children concerning the color, clarity and cut of our own often misused, sadly abused, beautiful religion and its culture.

Donations to the Synagogue Library have been made by Dr. and Mrs. M. Pizer, Dr. and Mrs. B. Silverman, Dr. and Mrs. Werner Cohen and Dr. and Mrs. M. Litwak and to the Temple Beth Or library by Rabbi and Mrs. Stillpass in memory of Morris, Lorenzo and Morton Stillpass.

November 1 was a good choice for Beth Meyer Sisterhood to follow up their fund-raising program with a Family Supper at the Synagogue—and very successfully too. The first affair scheduled was a Theater Benefit showing of "On A Clear Day—You Can See Forever," with Barbra Streisand. It was a red carpet performance and a beautifully planned cocktail party under the capable hands of Mrs. Morton (Joann) Pizer, Chairman, and Mrs. Herbert (Faith) Schwartz, co-chairman. The entire evening was greatly enjoyed by all, including your reporter and spouse and very rewarding financially.

The Men's Club of Beth Meyer will fill the calendar with a Fall Dance on November 21 st Northbrook Swim Club—they had a great one last year and we certainly would like to see the success repeated and making it an annual event. They plan a smorgasbord and dance music by Irvin Fuller and his Corvettes.

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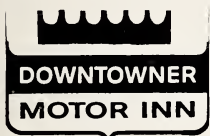
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(Please turn to page 42)

Raleigh Chapter of Hadassah was most fortunate in enlisting the fine professional artistry of Fedora Horowitz, pianist in a Youth Aliyah Benefit

performance November 15th at Meredith College. The artists services and the College Auditorium are being donated and it will be a gala evening.

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Miss Horowitz has achieved world-wide acclaim despite many obstacles dating back to her short but intensive career in Rumania and is now permanent soloist of the Israel Broadcasting Symphony Orchestra. More about this news item next month. All funds raised go to Rehabilitation as well as rescue of Jewish children sent to Israel.

Last but certainly not least of all the events is a Television Program sponsored by Temple Beth Or for November 26th at 9:00 a.m. on WRAL Channel 5 for Inter-Religious Inter-Racial Thanksgiving Day Services. Rabbi Leo J. Stillpass and the Beth Or Quartet will hold the worship service.

December 2nd is the date for the Temple Beth Or Bazaar for fund-raising—a Sisterhood annual project. The ladies are busy as bees with items for the event which will include needlework of all descriptions, art and crafts, baked goods, hand sewn clothes and linens, plants, preserves, etc., you name it—they'll have it for sale.

Our young adults deserve a large round of applause for enthusiastic participation in religious and community activities recently.

Beth Meyer Congregation had a veritable assistant in Mill Debbi Cohen, daughter of Dr. and Mrs. W. Cohen, who conducted Children's Services for Rosh Hashannah and Yom Kippur.

Temple Youth Group performed a community service by helping to clean up the yard at New Bern Day Care Center—Mrs. Jackie Schlesinger directed the project.

Rabbi Abe Schoen of Beth Meyer Synagogue has a very informative article in our Bulletin concerning the heart-breaking plight of Jews in Russia today and asks that we all make a concerted effort in trying to have the necessary information appear in news items and publications, rather than engage in protests and demonstration which could possibly lead to more adverse Soviet Union behavior toward our more unfortunate Jewish brothers, who have a strong wish to attend religious prayer services but live in the shadow of fear.

Do whatever little service you can give this a louder voice.

Mazel tovs to: Mrs. Ben Ginsberg, great-grandmother and Mr. and Mrs. Arnold Jacobs, grandparents on the birth of a son to Mr. and Mrs. James Jenkins (Nancy Jacobs) September 2 in Portsmouth, Va.

Mr. and Mrs. Joe Murnick on the engagement of their son, Elliott to Mrs. Donna Blondeau. Best wishes on the forthcoming marriage.

Much success to Micky Kardon attending Wellesley College in Mass

chusetts on a scholarship. Micky is taking pre-med courses.

Debbie Green was guest speaker at a combined 8th and 9th Grade session at Sunday School in Beth Meyer recently. She had the younger group spellbound with her experiences of life in Israel. Debbie has left for Israel to join the Women's Army there and we're hoping to have some news of her new role in the near future. Good luck Debbie.

Sincere condolences to Mrs. Ben Ginsberg on the loss of her daughter-in-law and Mr. and Mrs. A. Jacobs on the loss of their sister-in-law, Mrs. Jack Gaines. Norma passed away in Miami on September 29th.

To Mr. and Mrs. Ben Sauber on the loss of Ben's father and Mrs. Herman Sauber on the loss of her husband on October 30th. Mr. Sauber was a retired business man originally from Raleigh and had taken up residence with Mrs. Sauber in Miami the past few years.

To honor the 25th wedding anniversary of Dr. and Mrs. Daniel Horwitz recently a Golden Page Book was given by Dr. Nell Hirschberg, Dr. and Mrs. A. Holtzman, Mr. and Mrs. A. Levine, Davetta Steed and Rabbi and Mrs. L. Stillpass. Many happy returns and may you be blessed to celebrate your 50th anniversary together.

The unveiling of a memorial to the late Nat Marcus was held September 20th. Louis Baer Memorial unveiling on November 8th and Abe Merl Memorial on November 15th.

Welcome to Raleigh newcomers: Mr. David Perlmutter, from Poughkeepsie, N. Y.; Mr. Perlmutter is with BM. Mr. and Mrs. Steven Feiner and two children, Bobbi Ann and David, from Huntsville, Ala. Steven is with Chemstrand.

Honorable mention is due Mrs. Larry Jill Fink who will have her art exhibit at UNC in Wilmington in November and at McDonald Gallery in Charlotte in December. Jill has won many prizes

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and has had some of the most beautiful graphic arts displayed in and around the area. Keep up the great work Jill!

That's my contribution for now—
Shalom until the next column.

news from

RICHMOND

VIRGINIA

Shirley Anne Goldstein, Reporting

"Showtime 1970" was the title of the variety acts presented on Sunday evenings November 8 and November 15 in the auditorium of Keneseth Beth Israel. The Temple Sisterhood invited the public to attend.

Mrs. Max (Jo) Meinberg and Mrs. Leonard Sherman directed the show.

The Business and Professional group of Richmond Hadassah held its study group at the home of Mrs. Mendel Schiff on October 28th at 8:15 p.m. Mrs. Hana Shor gave a very interesting talk on her recent trip to Israel.

The Business and Professional group of Richmond Hadassah held its meeting at the Jewish Center on November 2nd at 8:15 p.m. Mrs. Ruth Kleinkopf gave a very interesting book review on the Pledge.

The Business and Professional group of Richmond Hadassah held its study group at the home of Mrs. Jack Polon on November 18th at 8:15 p.m. Miss Ester Rosen was the hostess. It was a very interesting meeting and a nice turn out. Afterwards refreshments were served.

News from

ROCKY MOUNT

NORTH CAROLINA

Mrs. Jake L. Rosenbloom, Reporting

Mr. and Mrs. Oscar Levy attended the Bar Mitzvah of Steven E. Shavitz in High Point, N. C.

On November 1, 1970, Mr. and Mrs. Gerald Marcus and Mr. and Mrs. Louis Wald attended the board meeting of the N. C. Jewish Home in Clemmons.

Mr. and Mrs. Oscar Levy are planning to spend Thanksgiving in Williamsburg, Va., with their children and grandchildren.

Mrs. Sidney Merritt visited her children, Stephen and Sandi, at their apartment in Shaker Heights, Ohio, then on to Miami Beach to visit her parents, Mr. and Mrs. Sam Hammell, who also moved to a new apartment.

Mr. and Mrs. Harry Kornfeld and Mrs. Julius Klitzner attended the wedding of their sister-in-law, Ida Klite, to Joseph Routberg in Miami Oct. 18th.

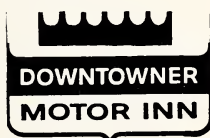
Mr. and Mrs. Julius Klitzner were in New York City for the shoe show and fun.

A lovely reception was given in honor of Edith and Leonard Schiff of Tarboro by the Beth El congregation. They are leaving to become residents of Hollywood, Florida. Their presence will be missed.

(Please turn to page 44)



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(Continued from page 43)
Mr. and Mrs. Alex Fuerst will soon
leave for Florida to spend the winter.
The Beth El Sisterhood is currently

involved with our White Elephant Sale
hoping to make a big profit so we can
carry forth anticipated projects.

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news from

STATESVILLE

NORTH CAROLINA

Mrs. Ben Katz, Reporting

The Awesome day of the High Holy Days arrived and brought many visitors, college youth as well as the return of the student rabbi from The Jewish Theological Seminary to conduct services, our own Mr. Charles Feinberg. Though we shall not see him again for awhile, we did wish him well and hope to see his wife and himself again, before too long. Those home for Yom Kippur included Jackie Lerner, Edward Polk, Martin Silberman, Jeff Katz, Cissie Schneider and Donna Lipshitz who entertained a young man from Charlotte who also attends UNC at Chapel Hill. Mrs. Henny Ludwig and daughter Lindsay spent the weekend with Sol and Muriel Ludwig.

Sukkot arrived all too soon and we enjoyed decorating the Sukkah and the following joy of Simhat Torah. We report a very fine attendance at our Sunday evening Adult Education classes conducted by Haim Gordon, and an increased interest in all the facets of the State of Israel.

We apologize for lacking to note the visit of Claire and Simon Leibsohn this summer. Mrs. Leibsohn is the sister of Mrs. Albert Gruenhut. We send good wishes to Gerry Katz who has left the cold climes of New York for living in Atlanta and working with the Louis Hertz Advertising firm of that city.

The October meeting of the Ladies Auxiliary was held at the home of Mrs. Albert Schneider with Mrs. Kalman Gordon presiding over business report and other announcements. The highlight of the evening was provided by the program committee with Mrs. Sol Ludwig in charge. She introduced Mayor Garner Bagnal of Statesville who spoke to the women and several of the men who were in attendance of the duties and responsibilities of the man who holds this office, and graciously answered many questions concerning the state of Statesville from the citizens viewpoint.

Several of our members attended the Annual Meeting of the North Carolina Jewish Home and thoroughly enjoyed the lecture and refreshments which followed. We certainly do feel the need for the support of this worthy undertaking more than ever before.

We recored with sorrow the passing Mr. Zaiontz, the father of Mrs. Hyman Silberman.

We look forward to the Thanksgiving holiday, the joy of families being together and the coming school vacation for our young people.

The National Conference of Christians and Jews was founded in 1928 by Charles Evans Hughes, Newton D. Baker, S. Parkes Cadman, Roger W. Straus, Carlton J. H. Hayes and other distinguished Americans as a

response to the wave of bigotry and hatred released in the Al Smith presidential campaign and to counteract the anti-Semitism, anti-Catholicism and racism preached by the Ku Klux Klan of the 1920's.



EDWARD MORTON LEINWAND

news from

WELDON-EMPORIA ROANOKE RAPIDS

NORTH CAROLINA

Louise N. Farber, Reporting

The Bar Mitzvah of Edward Morton Leinwand, son of Mr. and Mrs. Hyman Leinwand of Emporia was celebrated on Friday evening and Saturday morning, October 30th and 31st at Temple Emanu-El. Mr. Reuben Kesner, Executive Director of the Circuit Riding Rabbi Project for the Southeast District, officiated.

Edward conducted the Friday evening service with the traditional chanting, responsive reading and the Kiddush. Mr. Reuben Kesner delivered the sermon. Mr and Mrs. Hyman Leinwand were hosts for the Oneg Shabbat.

The Saturday morning services were conducted by Mr. Reuben Kesner.

David Leinwand, student at the University of Richmond and brother of Edward, presented Edward with the alish as he was called to the Torah and chanted blessings and the prophetic reading and an inspirational message. Mr. Kesner delivered the sermon stressing the importance of this being not only the Sabbath but Rosh Chodesh Cheshvan in this Bar Mitzvah. The family was called to the pulpit and the traditional blessings were made by Mr. Kesner.

Presentations were made to Edward by the Sisterhood, the congregation, the North Carolina Association of Jewish Men, and Mr. Kesner.

Following the services, a luncheon was held at the Holiday Inn. On Saturday evening the parents entertained as a reception in Emporia for the Bar Mitzvah.

Among the out of town guests attending the Bar Mitzvah were: Mr. Robert

(Please turn to page 46)

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(Continued from page 45)

Leinwand and Mrs. Sam Droskin of New York; Mr. Allen Leinwand and Mrs. H. Goldblatt of Hollywood, Fla.

Among the out of town guests attending the Leinwand Bar Mitzvah were: Mr. and Mrs. Robert Leinwand, Mrs. Sam Dvoskin of New York; Mr. Allen Leinwand and Mrs. H. Goldblatt of Hollywood, Fla.; Mrs. Hyman Kramer, Mrs. Isy Kramer, Mrs. Joe Mann of Whiteville; Mrs. Janet Yourman and children, Mr. and Mrs. Allen Bloom, Mr. and Mrs. Roland Specter, Mrs. Alvir Cohen of Petersburg; Mrs. Wallace Leinwand of Elizabethtown; Mrs. J. E. Love, Mrs. Macy Susman, Mr. Mike Susman of Greensboro; Mrs. William Kingoff of Wilmington; Mrs. Morris Bloom, Mr. and Mrs. Hyman Specter, Mr. and Mrs. George Stames, Mr. Marvin Schiff of Richmond; Mrs. Stan Dickman Mr. and Mrs. Al Benes, Mrs. Fred Sakoff of Norfolk; Mrs. Hinda Scheib, Mr. and Mrs. Sam Scheib and childrer Mr. and Mrs. Meyer Scheib and childre of Windsor.

news from
WILLIAMSTON

NORTH CAROLINA
Mrs. Irving M. Margolis, Reporting

Our sincere condolences to Mr. and Mrs. Paul Pulver and their family upon the passing of both his parents, Mr. and Mrs. Morris Pulver, of New City, N. Y. His mother, Mrs. Jean Pulver, passed away on October 13. Six week prior to Mrs. Pulver's death, her husband, Mr. Morris Pulver, died.

Surviving are two sons and a daughter.

Mr. and Mrs. Morris Pulver had visited their son in Williamston on several occasions, and are fondly remembered by all who met them.

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Our deep sympathy also to Mrs. Hinda Scheib of Windsor and her family upon the passing of her brother, Mr. Isaac Leinwand, of Elizabethtown, N. C.

news from

WINSTON-SALEM

NORTH CAROLINA

Mrs. Robert Saks, Reporting

With our summer season and the High Holy Days over may Temple Emanuel extend to all a year of Health, Happiness, and Prosperity and hope we have many happy occasions to report to everyone.

Mazel-Tov to Lynn and Barry Eisenberg, and to grandparents Morris and Gertrude Brenner on the arrival of Jennifer . . . and to Dr. and Mrs. Louis Gottlieb on Richards birth . . . to Kay and Fred Burk whose daughter Vickie presented them with grandson Mark . . . to the Dillaboughs, proud grandparents . . . to Vera and Milton Goldberg on Richards marriage in June to the former Debbie Weinstein of Charlotte . . . to Ruth and Ira Julian on Peters marriage . . . To Jeanette and Jerome Goodman on the birth of a son . . . To Joyce and Charles Richman on the birth of a son . . . To Elaine and Allan Weinstein on Marc's Bar Mitzvah . . . To Mr. and Mrs. Victor Goldberg on the Bar Mitzvah of son Robert . . . To Mr. and Mrs. Herbert Brenner on Mark Van's Bar Mitzvah.

Congratulations to Molly Eisenberg on the marriage of her daughter Crystal.

It is with much sadness that we note the recent passing of Harry L. Cohen, Nathan Sosnick, Phil Kolodny, and Mabel Backer, we extend our heartfelt condolences to their families . . .

Our deepest sympathy to Vi Peller on the loss of her mother.

Still another Mazel Tov to Vera and Milton Goldberg on the birth of their 2nd grandson, August 22, 1970—Anthony Bruce is the second son born to Norma and Stephen (Goldberg) Bolen.

We would like to extend good luck and best wishes to all the new college Freshmen; Mary Kaplan at Winthrop College; Cathy Stewart at University of North Carolina; Fran Friedsensen at the University of Georgia; Barbara Temin at the University of South Carolina; Debbie Tulman in Israel for a year on a "Young Judea Visit to Israel Program"; Gary Saks at the University of Maryland; Ricky Agress at the University of North Carolina; Howard Vershil at the University of North

Carolina; David Solomon at Lees McRae.

The officers of Temple Emanuel Sisterhood this year are: President, Mrs. Hank Carleton; Vice President, Mrs. Harold Simons; Vice President,

Mrs. Howard Friedensen; Vice President, Mrs. Richard Peller; Recording Secretary, Mrs. Ira Citron; Corresponding Secretary, Mrs. Ted Mainer; Treasurer, Mrs. Mike Magmeister; Financial Secretary, Mrs. Alan Davis.

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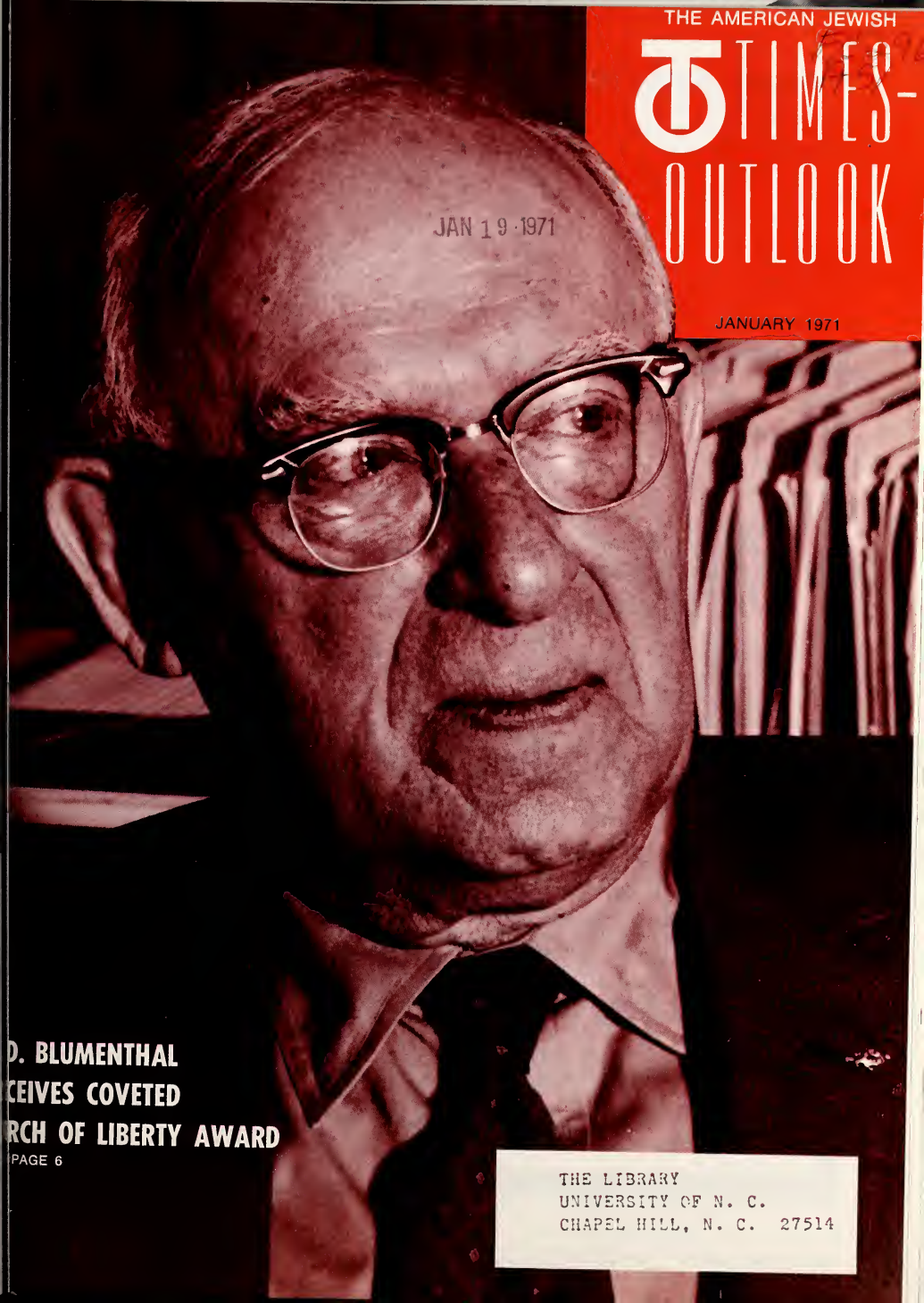
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THE AMERICAN JEWISH

T TIMES- OUTLOOK

JAN 19 1971

JANUARY 1971



**D. BLUMENTHAL
RECEIVES COVETED
MARCH OF LIBERTY AWARD**

PAGE 6

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CONFERENCE PANEL PROBES CHRISTIAN-JEWISH RELATIONS

NEW YORK (RNS)—Serious problems in Jewish-Christian relationships continue to exist, participants in a panel discussion agreed here.

And while the panel members found controversy over the state of Israel a crucial factor in those problems, they also called for deeper exploration of the theological aspects of Jewish-Christian relations.

The discussion was held during the annual meeting of the trustees of the National Conference of Christians

and Jews (NCCJ) at the Waldorf Astoria Hotel.

Members of the panel were Dr. Robert G. Stephanopoulos, director of interchurch relations of the Greek Orthodox Archdiocese of North and South America; Sister Katharino Hargrove, Manhattanville College of the Sacred Heart; Rabbi Arthur Hertzberg of Temple Emanu-El, Englewood, N.J.; and Dr. David Hunter, deputy general secretary of the National Council of Churches. Dr.

Sterling W. Brown, president of the NCCJ, served as moderator.

"We need to discover the degree of oneness we have in relation to Yahweh (Jehovah)," said Dr. Hunter, adding that "something went wrong" in the first century when Christians and Jews separated.

Theologically, he said, Christians and Jews are "an embarrassment to each other," and are kept apart because they have not admitted that "embarrassment."



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NCCJ INSTALLS FIRST ORTHODOX CO-CHAIRMAN

NEW YORK—Former Mayor George Christopher of San Francisco (left) is congratulated on being installed in New York as the first Orthodox co-chairman of the National Conference of Christians and Jews (NCCJ) by two of his fellow co-chairmen, Ambassador Robert D. Murphy (center) and Oscar S. Straus II.

Since its founding in 1928, the NCCJ has had three national co-chairmen, representing Protestants, Catholics and Jews. Ambassador Murphy is the current Catholic co-

chairman; Mr. Straus the Jewish. William F. May is Protestant co-chairman.

Born in Greece, Mr. Christopher was brought to San Francisco by his parents at the age of two. In 1955 he was elected mayor of the city by the largest majority ever given a candidate for the office. He was reelected in 1959. He is a member of the Council of the Greek Orthodox Archdiocese of North and South America.

RELIGIOUS NEWS SERVICE PHOTO

the year at a glance

calendar



OF EVENTS

Mid-Winter Board Meeting of Seaboard Branch, National Women's League, Har Tzeon, Silver Springs, Maryland	Jan. 19-20
Chai Luncheon for Washington—Baltimore Area.	Jan. 27
(Guest Speaker will be Mrs. Albert Fried, Past National President, National Women's League)	
Purim	Mar. 11
Passover (1st day)	Apr. 10
Passover (7th day)	Apr. 16
Lag B'Omer	May 13
Shavuot	May 30
Tisha B'Av	Aug. 1

All holidays begin at sundown the previous evening.

The American JEWISH TIMES-OUTLOOK

JANUARY, 1971

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Publisher

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Samuel Silberman, 88, tells visitors about his work in the Cobbler's Shop at Neve Avot, Israel's largest geriatric community, administered by JDC/

MALBEN and made possible through funds supplied by the United Jewish Appeal.

MARKETPLACE

This purchasing guide is a regular monthly feature and is furnished to our readers as a special service to provide a ready source of supplies, equipment and services. Check this column whenever you need anything.



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A Report From

NORTH CAROLINA HEBREW ACADEMY

By Carol Heller

The North Carolina Hebrew Academy at Greensboro—a Solomon Schechter Day School affiliate—presented a very enlightening Chanukah program at the Jewish Home For the Aged, Clemmons, North Carolina on Sunday, December 13, 1970.

The program was held in the dining room of the Home before a capacity crowd made up of residents of the Home and visitors from all parts of North Carolina.

The performers, all students at the school, marched in from the rear of the room, down the center aisle past the audience, to the front. As they marched they sang a song of Chanukah and played on percussion instruments until all had assembled at the front of the room. There, they lit their Chanukah candles and sang the traditional blessings.

Both the Primary and Intermediary groups each had a creative play in Hebrew, which they presented in song and in choral speech. Highlighting these performances were the lighting of the menorah by the Primary group punctuated by their rhythmical chants portraying the individual candles, and the intricate dialogue and singing in Hebrew by the Intermediary group. The performance ended as it began with a processional by the students playing on their percussion instruments and singing as they withdrew to the rear of the room.

The students exhibited a command of the Hebrew language, a knowledge of their Hebrew culture, and an insight into creative dramatics far beyond their young ages. And the overriding theme of freedom and joy, so characteristic of Chanukah, prevailed throughout the performance to the delight and appreciation of the audience.

The Israeli armed forces have a problem faced by no other fighting machine in the world—they have to run kosher kitchens! How have the Israelis managed to preserve military efficiency and yet maintain the strict kosher dietary laws that forbid mixing meat and dairy foods? In service kitchens every pot is marked either "Meat" in red paint or "Milk" in blue, and rabbinical inspectors supervise the proceedings.

DAYAN ADDRESSES UNITED JEWISH APPEAL CONFERENCE

Moshe Dayan, Israel's Minister of Defense, Addressed the United Jewish Appeal's 1971 Annual Conference banquet on Saturday evening, December 12. The Conference launched the 1971 nationwide campaign which raises funds in support of humanitarian programs for immigrants arriving in Israel and for needy Jews in 30 countries around the world.

Orthodox Union Launches Aliyah Program

A program designed to promote Aliyah (emigration) to Israel by orthodox Jewish Americans and Canadians and to guide these "olim" through the various steps of their transition has been launched by the Union of Orthodox Jewish Congregations of America, as announced by UOJCA President Joseph Karasick. This program received unanimous endorsement in a resolution passed at the Israel Session of the organization's recently held 72nd Anniversary National Biennial Convention at the Sheraton-Park Hotel in Washington, D.C.

JEW'S 'JUST DON'T EXIST' IN SOVIET LITERATURE

For Soviet literature, the Jew just doesn't exist anymore.

Or if he is depicted in a Russian novel, it is an "ethnic neuter" without problems or aspirations attributable to his Jewishness.

This has been the deliberate pattern in Soviet literary works in the post-Stalin era.

It's all due to a "conscious attempt by Soviet literary, publishing and censorship authorities to discourage interest by Soviet authors in Jewish themes, reports Prof. Maurice Friedberg of Indiana University, a specialist in Russian affairs.

The U.S. State Department has "strong concern" for the difficult situation of Soviet Jews who wish to emigrate to Israel but is fearful the open American intercession would be dismissed as "merely cold war propaganda" and would do more harm than good.

HEBREW ACADEMY ENTERTAINS HOME

Residents of the North Carolina Jewish Home for the Aged were entertained last month by students of the North Carolina Hebrew Academy at Greensboro. The 45-minute Chanukah celebration presented by the Academy was begun with a flag ceremony and the singing of "America" and "Hatikvah."

The children played the Chanukah song on instruments, sang, danced and performed in plays depicting the Chanukah story. They also lighted the candles and recited the traditional blessings.

The children performed a shorter version of this Chanukah production in Greensboro later during the holiday.

Creativity has been the keynote of all phases of the educational program at the Academy. The Hebraic aspects of autumn were highlighted just before the High Holy Days with a musical program performed, once again, entirely by students. Excitement over this very first "show" at the school was supported by both English and Hebrew staffs.

Creative dramatics was stressed during the fall when Miss Sandra Batchelor's entire primary level appeared on educational television with Dr. Herman Middleton, chairman of the Department of Speech and Drama at the University of North Carolina at Greensboro. Dr. Middleton, a pioneer in the study of creative dramatics for children in the South, has taught and inspired both Miss Batchelor and Mrs. Corinne Roister of the intermediate level.

The children imitated animals, made a jolly circus parade (Dr. Middleton joined in) and, on the second show, invented a creative performance of "Three Billy Goats Gruff."

Marc Chagall captured the imagination of the intermediate level class in a concentrated art unit with Mrs. Roister. Students were asked to write either a biography of the artist or a reaction paper to one of his paintings or windows. The children became utterly involved with the man and his work.

In several memorable arts and crafts sessions they produced "stained glass windows a la Chagall" with tissue paper and waxed paper. The "windows", which have been displayed in the arts and crafts room along

with autumn trees painted by all classes, have been the object of pride of their young creators.

Parents of the Academy, which is a Solomon Schechter affiliate, have been busy forming a PTA. A Bridge-luncheon for fund raising was given early last month and a library fund and gift fund have been initiated by the fledgling group.



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El Al Israel Airlines pioneered lowest cost economy group travel to Israel and developed it to the point where, at times, it became the leading destination in the highly competitive trans-Atlantic market.

With delivery of its two 747 aircraft only a few months away, the carrier is now concentrating on applying its successful formula to European destinations, where it is decidedly a "Number Two" and must try harder to win clients and influence travel decisions.

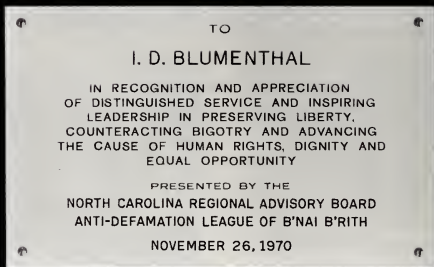
For its first European tour offerings it has chosen a dynamic tour operator, Travelplan Inc., and two of the most popular low cost packages in the winter/early spring market, which are sold under the label, "Les Grands Theatres."

The London far Off-Broadway tour is of two weeks duration and includes 7 nights at the best-of-season-drama on the London stage, much of it destined for Broadway later on.

The second package, also two weeks, is about equally divided between London and Paris and provides a gay and frivolous Gallic change of pace after a week of some heavy legitimate theatre-going in London.

Both tours include sufficient free time for shopping, strolling and energetic sight-seeing and on the Paris tour, there's even an invitation to have tea and pastries at the Macy's of Paris, the Galleries Lafayette.

Les Grands Theatres tours can be booked through all authorized travel agents.



"Torch of Liberty Award" to I. D. Blumenthal

Mrs. Stanley Greenspon, Reporting

Thanksgiving Day, November 26, 1970 was a beautiful and crisp winter day—perfect for the Annual Joint Congregational Thanksgiving Service which this year, was held at Temple Israel in Charlotte. The bright warm sunshine was exemplary of the feeling experienced by the many people who attended this service, for it is not often that one gets the opportunity to take part in so fitting a tribute as was bestowed upon Mr. I. D. Blumenthal.

"For his contribution to the ideals of brotherhood, for his continuing interest in the individual rights of all people, for his everyday practices of fulfilling the ideals associated with these attributes," I. D. Blumenthal was presented the Anti-Defamation Torch of Liberty Award.

Rabbi Richard Rocklin and Rabbi Israel Gerber conducted the services and Cantor Richard Brown and Cantor Philip Kirshner presented the musical

responses. Mr. Carl Goldfarb, chairman of the Regional Board of ADL, introduced the main speaker Mr. Abraham Foxman. Mr. Foxman spoke very well about the situation of Israel and the Arab Countries. After this talk, Mr. Blumenthal was presented with the award plaque.

Mr. Blumenthal was visibly touched as he spoke from the pulpit. In his remarks he noted that he never followed through with his projects in search of honor, but so that he might be a part of the good and growing activities for people of today. He is well known for many accomplishments, some of which are the creation of the Circuit Riding Rabbi, the establishment of Wildacre Camp and the N. C. Jewish Home for the Aged, and outstanding work on behalf of the U.J.A. How well do North Carolinians know the Blumenthal name!

Rabbi Gerber remarked that Mr. Blumenthal's life is based on the concept of the Jewish belief that God's work is in every human endeavor and that God's hand is evident in the history of mankind. A friend of Mr. Blumenthal was quoted thus: "he carries his religion seven days a week, every hour of every day and night, just like the silver-threaded yarmulke he carries in breast pocket of his suit coat." Many friends and relatives were present to share this event with Mr. Blumenthal.

After the service, a champagne reception was held in the social hall of Temple Israel.

Mr. I. D. Blumenthal has much to look back upon and to be proud of and he has even more satisfaction to look forward to as he watches the fruits of his projects reap much happiness and pleasure.

The recent defeat of the neo-Nazi National Democratic Party (NPD) in the elections in Heese and Bavaria has probably ended that party's hope of gaining power through the West German electorate, and extreme right-wing groups are moving in new directions in their drive for influence.

News from Temple Israel

CHARLOTTE

ORTH CAROLINA
Mrs. Stanley Greenspon, Reporting

November was a USUAL month at Temple Israel in that it's members were busy with many kinds of exciting activities and various happenings!

On November 7th, Howard Ira Katz, son of Mr. Mrs. Monroe Katz became a Bar Mitzvah; November 14th was the Bar Mitzvah of Richard Lee Segal, son of Mr. and Mrs. Harry Segal; On

November 21st, Deborah Jan Weinrob, daughter of Mr. and Mrs. Ben Weinrob became a Bar Mitzvah and November 27th was the Bar Mitzvah of Michael Daniel Goldberg, son of Mr. and Mrs. Alan S. Goldberg. Much happiness was derived from these events.

Temple Israel Sisterhood held it's annual membership Luncheon on Wednesday, November 11th when 30 new members were welcomed. A moving program of songs was beautifully presented by Cantor Philip Kirschner to complete this lovely luncheon.

A unique Onge Shabbat was held on November 13th. Mrs. Robert Starkand, who is a professional dance instructor, led Israel Dancing. Mrs. Starkand is planning more activities in dance instruction for our Temple.

Mr. Morris Speizman, President of the World Council of Synagogues, spoke to the Adult Education Meeting on Sunday, November 15th. His topic "Conservative Judaism Faces the '70's" was well presented to the group. Many more adult studies programs were initiated during the month of November. The classes which meet weekly or bi-monthly, are Conversational Hebrew; Talmud Studies; and Beginner's Hebrew. With so many interesting topics, many of Temple Israel's members should be able to attend.

The youth of our Temple are, as ever, very active. November 22nd,

was especially exciting when a party for Handicapped Children was planned and given by the young people under the direction of Dov Kentof. Complete with games, clowns and treats, the kids experienced the real privilege of giving.

The Charlotte Optimists Club awarded Temple Israel Youth the **Youth Appreciation Award**. The selection was based upon the Youth Program in the community which most actively pursued activities which enhanced spiritual growth. Mr. Dov Wentof and members of TI-Y were quite pleased with this award.

Mazel Tov to the following couples on their new arrivals: a son to Mr. and Mrs. Martin Kaplan, a daughter to Mr. and Mrs. Joseph B. Wilson and a son to Mr. and Mrs. Daniel Coblentz.

Mazel Tov also to Mr. Neil N. Gorfain on being appointed Production and Purchasing Manager for Art Printing Company and to Bob Silver on being elected President of his sophomore class.

We record with sorrow the recent passing of Mrs. Ann Joffee, mother of Mr. Jerry Joffee.

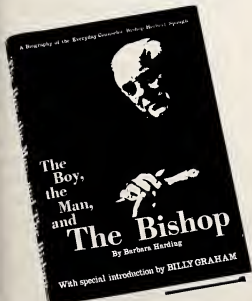
November 26th, Thanksgiving Day, Temple Israel was host to a Joint Congregational Service in which Mr. I. D. Blumenthal was presented with the A. D. L. (Torch of Liberty Award). A perfect tribute to an outstanding and most deserving man.

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news from

ASHEVILLE

NORTH CAROLINA

Mrs. Morris Fox, Reporting

ASHEVILLE'S MARRYING JP CONDUCTS FINAL WEDDING CEREMONY

What was probably the last marriage to be performed by a Justice of Peace in Buncombe County took place Friday Afternoon, December 4, 1970 in the Northwestern Bank Building office of Arthur Gladstone. This was the 341st ceremony this JP, the "marrying" one, has performed in 1970.

At midnight Sunday, December 6, 1970, there was no longer such a thing as a JP in the state. In two-thirds of North Carolina's counties, they have already been replaced by magistrates, as was the case here when Superior Court Judge W. K. McLean appointed magistrates.



ARTHUR GLADSTONE

Gladstone, appointed by Judge McLean as JP five years ago has made a specialty of marriage (rather than small claims or criminal cases). He has brought a special human flavor and injected extra romantic details into his ceremonies.

By-passers have frequently been surprised at the sight of a beautiful young girl in a long white dress with veil, pastel-clad bridesmaids, and large bouquets of flowers in the midst of business traffic around Northwestern Bank.

Gladstone encouraged real wedding in his office, and couples came from far away with all the trimmings to have the ceremony they were perhaps too young to have in their native states.

But, if they came unprepared, Gladstone was prepared. He kept a white wedding dress on hand, to lend to a bride who wanted to look like one.

His customers, often, kept in touch. Some of them send him pictures of the baby the marriage produced.

When he opened a marriage counselling service, he sometimes got back persons he had married, when

trouble arose later. Recently, a husband sent his wife from a far-away state, all expenses paid, to get Gladstone's advice a year after he married the couple.

But Gladstone has closed the office in Northwestern Bank Building now.

He has been chosen as a magistrate, as recommended by Clerk of Court R. Curtis Ratcliff in October on a list for Judge McLean's appointment, the state will provide him with an office in the Courthouse. It's likely that the state will also change the main line of his duties.

Gladstone is an attorney, member of the Buncombe County and American Bar Associations, who has practiced before the U.S. Supreme Court. He came to Asheville after some 35 years of practice in Michigan.

One of the magistrates will handle small-claim civil trials in District Court. Others will be able to accept waivers of preliminary hearings and take some guilty pleas. All of them will be able to marry couples, but it is highly unlikely that the kind of weddings that have been provided by Gladstone will continue in the Courthouse.

Mr. Gladstone has just turned in his resignation as secretary of the Asheville Scottish Rite effective June 1.

The Executive Committee, in recognition of Gladstone's service, voted to award him with the title of secretary emeritus. The plaque will be presented at the next meeting of the Lodge of Perfection, July 6.

Gladstone was also honored in 1964 by the Mount Hermon Masonic Lodge and John J. Nichols Masonic Lodge, both of Asheville, by conferring on him honorary memberships.

Gladstone is not only a lawyer, but a journalist and a public relations veteran as well. He is a contributing writer for numerous periodicals, including the New Age, official organ of the Supreme Council 33rd degree. He held several offices of honor in the masonic Craft, and is a member of the Philalethes Society, an organization of select Masons.

Gladstone was admitted to practice law before the Bar of Michigan in 1925, and also admitted to practice before the U. S. Supreme Court in 1930.

He is planning to reenter the practice of law. However, he will remain active in the affairs of the Asheville Scottish Rite, as chairman of the Public Relations Committee and as secretary emeritus.

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SID WEINBERG

Sid Weinberg of Asheville displays the 19 inch rainbow trout he caught recently while trolling a Rapala plug at Lake Lure. Weinberg's fish weighed 3¾ pounds.

Guess who is going to participate in the eating of that fish? Yep, your's truly and her family.

Mr. and Mrs. Sam Baer, 25 Beaverbrook Road, recently returned from a trip to California. They visited their daughter and son-in-law, Lt. and Mrs. Leo Finkelstein, Jr. in San Bernardino. Lt. Finkelstein is stationed at Norton Air Force Base. In Placentia, they visited Mr. and Mrs. Hy Almond and then flew to San Francisco to make a tour of the city. Welcome back Ruth and Sam.

Twenty-eight of Asheville High School's top students have been inducted to membership in the school's chapter of the National Honor Society. Among those were Eugene Sher, son of Mr. and Mrs. John Sher of 37 Colonial Place and Robert Pobner son to Mr. and Mrs. George Pozner of Alciare Drive.

Dr. Joseph Schandler and Dr. Paul Michalove were among 300 optometrists who attended the 63rd annual Fall Educational Congress of the North Carolina State Optometric Society in Winston-Salem recently.

News from Temple Beth El

CHARLOTTE

NORTH CAROLINA

Mrs. H. Richard Brown, Reporting

Not everyone won a Cadillac at our annual Cadillac Fund Raising Ball, but everyone who attended was a winner! Paula Musler and Peggy Simon who chaired the event deserve our applause for a sumptuous and exciting evening. Our own Cantor Brown, known in his show business days as Rick Brown, entertained us with his usual charming chatter and beautiful

voice. (He's my husband, so I'm absolutely prejudiced.) Mr. and Mrs. Irving Mond and Mr. and Mrs. Leon Simon Jr. shared the winning ticket and we congratulate them on their good fortune.



ROBERT WINTER

We also congratulate Mr. and Mrs. Mark Winter on the Bar Mitzvah of their son, Robert. Robert led the service and chanted the Torah and Haftarah portions with such poise and perfection that we know he will be an inspiration to the young people of our congregation.



PHILIP BERNSTEIN

Mr. and Mrs. Mark Bernstein celebrated the Bar Mitzvah of their son, Philip, on November 21st. Philip, is an outstanding young man, who not only read his portion beautifully but showed great insight and relevance in his explanation of the Haftarah. We congratulate both he and his family on this memorable occasion.

Most Temples are always in need of funds, and we're no exception, but we go one step further. Our men's club sponsored an evening that featured a lecture and discussion on "How to Care for your Money," given by Julian Friede, a highly regarded stock broker. Now that our men are all experts on money, we expect our Building Fund program will leap ahead.



SHARON GERBER

Mazel Tov to Rabbi and Mrs. Israel J. Gerber on the forthcoming marriage of their daughter Sharon to Shlomo Manne of Kibbutz Yad Mordechai, Ashkelon, Israel. The wedding will take place on January 9, in Charlotte.

Our celebrities for this month are, Anne and Emily Yudell, Nancy Lawson, Carol Slotkin, Seige Weiss and Raenea Siegel, who were pictured in the Charlotte Observer with regard to the publication of the B'Nai Brith Women's Cookbook. An unsolicited testimonial, everything I've tried is absolutely delicious.

Jonathan Wolf was also pictured in the Charlotte Observer as a winner of a trophy in a Five-State Debating Tournament.

There are not trophies for our Religious School and the students that participated in the UNICEF drive, but they deserve our heartfelt applause for their efforts in raising over \$700.00 for the Children of the World from the Jewish Children of Charlotte. We also applaud Cantor Brown who inspires the spirit of Tzedakah in our youth, through the entire religious school year.

If we could pattern ourselves after a man that has truly lived the meaning of Tzedakah then we should be molded in the likes of Mr. I. D. Blumenthal. Mr. Blumenthal received

(Please turn to page 20)

(Continued from page 9)

the Torch of Liberty Award from the ADL at our combined Thanksgiving Service. If he had only given us Wildacres, that beautiful spiritual retreat, DAYANU. It would have been enough: If he had only given us the North Carolina Jewish Home for the Aged, DAYANU. It would have been enough: If he had only given us half the energy and inspiration he devotes to Israel, to Temple, to Community Causes, DAYANU, it would have been enough. We cannot measure his good deeds. We can only hope we will be worthy of them.

news from

BETH SHALOM

Mrs. Gladys Lavitan was the first woman to lead a Jewish Sabbath service in Charlotte.

A Sunday school teacher for 28 years, Mrs. Lavitan lead the December 11 service at Beth Shalom, Reform Jewish congregation, including a reading of religious poetry.

Walter J. Klein, Philip Anoff, Mrs. Robert Kehoe and Harold Mark have been elected officers of Beth Shalom, Charlotte's newest Reform Jewish congregation in results recently announced.

The newly elected board of directors includes Joe Boyarsky, Jules Buxbaum, Richard Goodman, Sidney Kosch, Mrs. Harry Kottler, Mrs. Charles Leighton, Mrs. M. J. Lavitan, Gerry Lieberman, Paul Stewart and Mrs. Irving Stomkin.

Mrs. Kottler serves as the congregation's Sisterhood president. Mrs. Leighton is religious school director and Mr. Goodman is youth director.

Beth Shalom is located at 2104 Randolph Road and conducts regular Friday evening services beginning at 8:15 p.m.

news from

B'NAI B'RITH WOMEN

CHARLOTTE

NORTH CAROLINA

Ruth Sirkin, Reporting

The nimble fingers of our B'nai B'rith Women were busily measuring . . . cutting . . . wrapping . . . folding . . . tying all kinds of packages during the holiday season this year. Hands were tired, feet were collapsing, and babysitters were worn out, but workers kept going because they knew that the money earned would be used for

some pretty terrific projects of our organization.

The profits of our gift wrapping booth will benefit the Children's Home in Israel for emotionally disturbed children; Holy Angels Nursery, the Sick Loan Chest, Operation Stork, the Girl Scouts, the National Hospital in Denver, Colorado, the Leon N. Levi Hospital in Hot Springs, Arkansas and the Belefaire Home in Cleveland, Ohio.

The gift wrapping booth, located in the Charlottetown Mall has become an annual project with B'nai B'rith Women. The first year the booth was run in conjunction with the women of St. Gabriel's Church. The following year the women of St. Stephen's United Methodist Church helped and this December the Girl Scouts worked afternoons and evenings.

And if you are in the market for some "Life of the Party" meatballs or many other unusual treats, don't hesitate to contact Mrs. Robert Yudell, 400 Canyon Trail, Charlotte, N. C. There are still some "Fabulous Favorites" cookbooks available!!!

news from

CHARLOTTE BBOYO

Mrs. Arnold J. Kridel, Chairman

November 13th thru November 15th in Greensboro, N. C. was the scene of the annual Winter Cultural Convention of North Carolina Council BBG and AZA. Mr. and Mrs. Arnold J. Kridel and Mr. and Mrs. Barry Sklar accompanied 30 teen-agers from Charlotte to this convention. I'm happy to report the excellent results to you from Charlotte BBOYO.

AZA Debate: First Place Winners were Jeff Cohen and Barry Frucht, Mickey Aberman AZA.

Second Place Winners were Sandy Berlin and Steve Chnoles of Barak AZA.

AZA Oratory: First Place Winner was Mike Kastan of Barak AZA.

Second Place Winner was Bob Turk of Mickey Aberman AZA.

AZA Storytelling: Second Place Winner was Miles Levine of Mickey Aberman AZA.

AZA Impromptu Storytelling: First Place Winner was Nelson Kier, Barak AZA.

AZA Newspaper: First Place Winner was Mickey Aberman AZA, Editor is Barry Frucht.

AZA Spirit Trophy: Mickey Aberman AZA, Charlotte.

BBG Oratory: First Place Winner Leslie Boxer, Chaverim BBG.

BBG Storytelling: Second Place Winner Nicki Fisher, Chaverim BBG.

BBG Newspaper: First Place Chai BBG, Editors Ann Stompin and Adrienne Manton.

Second Place Chaverim BBG, Editor Leslie Boxer.

Originality Plus, BBG: Scrapbook: Second Place Winner Chaverim BBG.

Needlework: First Place Winner was Nicki Fisher, Chaverim BBG.

BBG Songs: Council Pep Song: 1st place Chaverim BBG.

Council Cheer: 1st place Chai BBG Honorable Mention, Chaverim.

Regional Pep: 1st Place Chaverim BBG, 2nd Place Chai BBG.

Regional Cheer: 1st place Chai BBG 2nd place Chaverim BBG.

Council Alma Mater: 2nd Place Chai BBG.

Israeli Dance: Honorable Mention, Chaverim BBG.

BBG Spirit Trophy: This coveted award was won jointly for BBG by Chai and Chaverim Chapters.

Many thanks to the city of Greensboro for hosting this convention, and for all the hard work and fine cooperation to make this a wonderful experience.

news from

DURHAM

NORTH CAROLINA

Mrs. Sam Freedman, Reporting

EDITOR'S NOTE: This tribute to Rabbi E. Rosenzweig was presented by I Richard Levin on Sunday, Dec. 6th, at the Beth El Synagogue, Durham, at the two-day convention of the Greater Carolina Rabbis which met in Durham.

The Association of Rabbis paid tribute to Rabbi E. Rosenzweig and Rabbi M. Herbert Berger who are now serving their eighteenth and thirteenth year respectively in the Carolinas. Rabbi M. Herbert Berger is President of Greater Carolina Association of Rabbis.

Comments by Dr. Richard Levin, Vice-President of Judea Reform Congregation of Durham and Chapel Hill

I am particularly pleased this evening to represent Judea Reform Congregation of Durham and Chapel Hill at this occasion. Having known and been associated with Rabbi Efraim Rosenzweig in one Jewish endeavor or another for seventeen years, I am honored to bring to this gathering a few brief comments on the work of this unusual man.

I first met Efraim Rosenzweig the

(Please Turn to Page 15)

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Our North Carolina Jewish Home

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VISITORS... *Where Art Thou?*

Many of the residents enjoy regular visits and outings with friends and relatives but others watch the door; particularly between organized activities and on weekends.

A friendly visit, a cheery hello or just a greeting card will do much to add a little more life to the years ahead.

Mrs. Howard Adler and a group of ladies from Statesville, Hickory and Whiteville have recognized this need and are bringing the community to the Home. They have added just a little more life through their adopted parent program. By a reverse procedure of "Parent Adoption", this group of ladies have started a letter writing, visiting spree that overlooks no one residing at the Home. The importance of being remembered and being considered part of the community is that little extra between depressed loneliness and happy well-being. Give Mrs. Adler and her group of ladies your support. A few seconds of your time can be hours of solace to others.

Factory Tour

Several residents enjoyed a tour of the Whitaker Park, Division of the Reynolds Tobacco Company. They observed the manufacturing of many well known brands of tobacco products, produced in a most modern and efficient manner.

This was the first exposure to modern manufacturing methods ever witnessed by several of the group. "Too tired following their tour, they asked, "Where next and when?" The next tour shall be through the Schlitz Brewery. The writer was asked—"Samples?"—"Wait and see".

WHERE DO WE GO FROM HERE?

The philosophy of caring for the whole person; that is, the social and medical as well as many physiological and psychological problems of an individual are so inherent in the care of the aging person and has proved its worth in the modern geriatric center that today many acute hospitals and their physicians have taken a turn about in just treating the disease or injury and have applied the team concept of caring for the whole person.

How can a person make a rapid recovery if he is worried about his family, his job, etc? How can a family be relieved of pressure when under stress of an acute situation?

Many times the care of the whole person involves family and their ability to understand what the total situation may be. What areas of assistance are available to an individual and his family under these conditions? How will this help the patient, the resident adjust to his present situation? Many of these areas are attacked in care of the total person; but this can not be done by professionals alone. They

(Please turn to page 42)

must have the cooperation of the total community.

The total community cooperates in developing needed information, care facilities and resources for the operations of many facets of care including In and Out Patient and even a modified day care service.

While we at the Jewish Home are providing for the care of the whole person, the time has now come for expansion into many levels of individual care. We can no longer function properly or totally with the present facility. We must and should grow. Where do we go from here and what will you do about it?

The Country!

I retired, and moved to the country's sweet sun.

I would rest and relax, now my life's work done.

Only rest and relax? Just forget it, my friend—

'Cause for action, the country's the real living end!

First the cesspool ran over, the well then went dry;

In the winter came snow—'twas a full two feet high.

Then the roof sprung a leak. The garage next caved in.

And the windows all shook when a breeze would begin.

We sowed seeds for flowers, my good wife and I—

But as soon as the plants were just half a foot high

All the neighborhood dogs gathered there, by the score,

And they dug all the plants up—well, two-thirds or more.

How I fought with the termites, the ants and the grubs—

Just to find that a blight was attacking my shrubs.

Then, of course, came a drought—not one raindrop came down;

And my lawn turned from green to a rich golden brown.

In the autumn, the leaves made me run for my rake—

Every night, every bone had its own private ache.

Indeed there've been times when the going was rough,

And you'd think that by now I'd have had quite enough,

But I'm still in the country, and guess that I'll stay—

I just can't find the time when I could get away!

K. H. Aimo

Gifts



to the NORTH CAROLINA JEWISH HOME

The prayers and thanks of our Residents are expressed for the contributions made to the Home from November 6 to December 5, 1970.

IN MEMORY OF FRIENDS AND RELATIVES

Remember him whose heart outflowed to thee . . . —TABERNACLES, 138

- ANNA H. BARKER-YAHRZEIT:** Mrs. Morris Leder
- DR. JOHN C. CASSTEVEN:** Misses Mary, Margaret and Janet McNair, Mr. and Mrs. William O. Spencer, III
- MR. MORRIS COHEN:** Mr. and Mrs. I. A. Schafer
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MR. SIDNEY WOLLMAN: Mr. and Mrs. Sam Oberman, Mr. and Mrs. Joe Cohen

IN HONOR OF:

RESIDENTS: Mrs. Florence Tonkel, Mr. and Mrs. Charles Rosenfeld, Greensboro Section National Council of Jewish Women (Geriatric Chair).

NEW YEAR GREETINGS MR. AND MRS. HERMAN BERNARD: Mrs. Sara Waggar, Betsy LeBrun

NEW YEAR GREETINGS MR. AND MRS. ARTHUR CASSELL AND CELIA DOCTOR: Mrs. Sara Waggar, Betsy LeBrun

NEW YEAR GREETINGS MR. AND MRS. HARRY JACOBS: Mrs. Ben Swartzberg

NEW YEAR GREETINGS MR. AND MRS. EDWARD LEIPMAN: Mrs. Ben Swartzberg

NEW YEAR GREETINGS DR. AND MRS. MAX RONES AND JENNIE LAND: Mrs. Sara Waggar, Betsy LeBrun
HAPPY NEW YEAR RABBI AND MRS. ROBERT SANDMAN AND FAMILY: Bess and Edna Schwartz, Mrs. Ben Swartzberg

NEW YEAR GREETINGS MR. AND MRS. EDWARD SILVER AND FAMILY: Mrs. Sara Waggar, Betsy LeBrun

NEW YEAR GREETINGS MRS. LILY SILVER: Mrs. Sara Waggar, Betsy LeBrun

HAPPY NEW YEAR GREETINGS MRS. PHIL SILVER: Mrs. Milton Silver, Mrs. Sara Waggar, Betsy LeBrun
NEW YEAR GREETINGS MR. AND MRS. STANLEY TAYLOR: Mrs. Sara Waggar, Betsy LeBrun

Welcome!

May you enjoy a long, happy and healthy life:
Mrs. Jessie A. Grossman

We Mourn the Loss

Dr. John C. Casstevens, age 70
After residency of 2 years, 11 months, & 18 days.

Mrs. Clara Duncan, age 87
After residency of 1 year, 9 months, & 7 days

May their loving memory bring comfort to their loved ones.

ENTERTAINMENT

Through the cooperation of Mr. Sam Jacobson, Co-Chairman of the Entertainment Committee, a musical program featuring Cantor Richard Brown was presented for the enjoyment of the residents on November 15, 1970. The Cantor has endeared himself to the residents with his warm showmanship and expressed his delight in entertaining them.

The Cantor and his accompanist, Nathan Ades, sang a few duets.

(Please turn to page 14)

Happy Birthday

May you name be inscribed in the Book of Life with health and happiness:

Mr. Max Bane
Mr. Herman Klauber
Mrs. Molly Mack
Rabbi Israel Sarasohn
Miss Esther Stein

A COUPON FOR YOUR CONVENIENCE

**A THOUGHT FOR OTHERS AND A DONATION
TO THE N. C. JEWISH HOME
P. O. Box 38, Clemmons, N. C. 27012**

I enclose a contribution of \$ _____ Date: _____

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In (Memory) (Honor) (Other) of _____

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Also, in his own inimitable style, the Cantor sang a variety of numbers, including Hebrew and Yiddish folk music, some popular old favorites and Russian and Spanish numbers.

The residents were pleasantly surprised with the entertainment of Ellen Brown, the Cantor's daughter, who played a classical piece so professionally that she received an ovation from them.

Elbert E. Levy, CSW
Executive Director



SAMUEL SHAVITZ

An Open Letter

Dear Friends:

Were you excited about putting a man on the moon? Wouldn't you be more excited about putting Life into the years of someone unable to assist themselves?

Day after day applications are being received begging for assistance — for guidance — for admission to the North Carolina Jewish Home. Many of these applicants need financial assistance. All need tender loving care so adequately supplied by our staff. Only you can provide the funds necessary to assist in ministering these essential services.

Your membership or its renewal will make it possible for many of our Elders and chronic ill friends and relatives to receive the care they so richly deserve.

Additional funds provided through

your generosity will supplement our Building Fund enabling early expansion of our present facilities.

Remember, all qualified persons are admitted to residency regardless of their ability to pay. Obviously then, all operation expenses cannot be met with receipts from residents.

No hand can be stronger than the one you hold out to support our programs of care. Please mail your check today! Many are counting on you.

Sincerely yours,
Samuel Shavitz, Chairman
MEMBERSHIP COMMITTEE

1971 MEMBERSHIP APPLICATION

The N. C. Jewish Home cannot render services necessary for our aged residents, and meet its deficit unless an estimated \$30,000 can be raised through INDIVIDUAL memberships.

Member: \$ 25.00 _____

Patron: \$ 50.00 _____

Founder: \$100.00 _____

Name _____

Address _____

City _____

State _____

(Zip Code)

Please make check payable to N. C. Jewish Home and mail to Mr. Sam Shavitz, Membership Chairman, P. O. Box 38, Clemmons, N. C. 27012.

*Memberships for man and wife should be reflected above and subscription adjusted accordingly.

chaplain's corner

There is a psalm with the heading: "A Prayer of Moses" in which the founder and first leader of the people of Israel contemplated the fleeting nature of human existence and its meaning in the divine light. At the beginning of a new year, its lessons are perpetually appropriate. The central thought is to look upon life to behold in it the purpose to "get us

a heart of wisdom". To the ancients, the "heart" was the source not only of feeling, but also of all human strivings.

The psalmist regarded critically the prevailing pursuit of earthly pleasures and the permissiveness which, for most moderns, also constitute the ruling motivations of mundane ambitions. What in the ancient classical periods was known as "hedonism" remains an outlook on life for our times. To this, the psalmist held up by way of contrast the "travail and vanity speedily gone" that cannot satisfy those who are serious-minded and seek life's divine urge for human betterment. He implied that the values and ideals rooted in the inspiration of Jewish teachings initiated by Moses, when his people were freed from bondage, constitute the real basis of human activity.

Thus it is not only for their own generation that Israel's psalmists, prophets and sages strove but for every age and civilization.

The passing of the generations no less than the changes in calendars suggests such a serious mood as that revealed by the psalmist who repeated the prayer of Moses. It is to a philosophy of life which view time in terms of eternity that his plea for a "heart of wisdom" is directed. In surroundings where most people live in the past and its memories as in a Home for the Aged, a memorial for the lives lived in the past testifies to reverence for it and the values of an eternal heritage of the spirit. Reverence for the departed engraved upon the Memorial Table tacitly includes this emotion for past generations to whom the present looks for whatever is best for the good of humanity in all ages.

The Home now has a Memorial Tablet also, a gift of the Executive Director, Elbert Levy, including Mrs. Levy and sons. The worship in the chapel surrounded by the Jewish Symbols imparts to all who are seeking the source of all good in prayer. The mood of the psalmist in the prayer of Moses to the Creator: "Our Dwelling Place in All Generations . . . from Everlasting to Everlasting." (Psalm 90)

Rabbi Israel Sarasohn, Chaplain
North Carolina Jewish Home

teacher in 1953. At that time, as a graduate student at Chapel Hill, I joined his Sunday morning brunch sessions at Hillel House, and with considerably lower frequency of attendance, his Friday evening worship services as well. He was then, as he is today, first and foremost the teacher, dedicated to opening the eyes and minds of Jew and non-Jew alike to the richness and relevance of Jewish culture to modern life. As I stood in our new Temple this morning and watched Ef busy himself with Temple School activities, it occurred to me then that he is and has always been the personification of the Rabbi as teacher in Jewish culture.

I recall also in the early 1950's the moving spiritual experiences many of us shared with Ef at Hillel House both on Friday evenings and on special religious occasions. He has always brought to the pulpit a dignity which reflected the beauty, the solemnity, and the message of the occasion. And in his more than forty years in the Rabbinate, Efraim Rosenzweig has always viewed his pupil as an instrument of involvement . . . a viable force for getting and keeping himself, his congregation, and his fellow man focused clearly upon their societal responsibilities . . . their continuing obligation to give the spiritual traditions of Judaism modern social fulfillment. In this sense, Efraim Rosenzweig has been and is a relevant spiritual leader.

And then there is Efraim Rosenzweig our friend. Ubiquitous in hospital and university corridor and in homes of the sick and infirm. Always on his way to help someone else. A man who has befriended two generations of students whenever he was needed . . . a man with a warm heart for the children, and for the parents. A man who has been a committed friend to the minority groups in our community as measured in deeds, not words . . . and a man still with time left over to be a friend to the more than one hundred families in his congregation. This, then, is Ef our friend.

We have come together this evening to honor Efraim Rosenzweig on forty-two years in the Rabbinate . . . years of dedicated service to Jewish thought, Jewish ideals, and Jewish accomplishment. I am proud indeed to convey the admiration, the respect, and the love of his flock for Efraim Rosenzweig, our esteemed teacher, our spiritual leader, and our

good friend.

The Greater Carolina Association of Rabbis held their two-day annual winter conference meeting in Durham, Sunday, Dec. 6th and Monday, Dec. 7th. The Greater Carolina Association of Rabbis consists of 50 rabbis serving congregations in North and South Carolinas, Virginia, Tennessee and Georgia. The conference was sponsored by the National Conference of Christians and Jews, the Greater Association of Rabbis and the Durham Minister's Association.

The opening session, Sunday afternoon, was held at the Judaea Reform Temple. At the opening session, Rabbi R. Rocklin, Temple Israel, Charlotte, addressed the group on "Meeting the Needs of Jewish Youth-Planning & Creative Service"

Dr. Bernhard Olson, New York, Director of Interreligious Activities and Programming for the National Conference of Christians and Jews and Rabbi Aaron Decter, Beth Torah Synagogue, Upper Nyack, N. Y., addressed the group at the dinner meeting. Rabbi M. Herbert Berger, Beth El Synagogue, President of the Greater Carolina Association of Rabbis, presided at the afternoon and dinner sessions.

The Sunday evening session was held at Beth El Synagogue at 8 p.m., at which time Dr. Ziv Caspi, Chief Consul of Israel and Rabbi Aaron Decter were featured speakers on a "Dialogue on the Interrelationship of the American and Israel Jewish Committees".

Dr. Caspi was a member of the first Israel military delegation and supply mission to the United States. Dr. Caspi is a graduate of the Hebrew University, where he specialized in political science and international relations. He was appointed Consul in Marseilles, France, in 1966 and was transferred to New York as Consul in 1968.

Rabbi Decter is a graduate of the Jewish Theological Seminary of America; attended Dropsie College; Yeshiva University; Rabbi Isaac Elchanan Theological Seminary; Jewish Theological Seminary of America and pursued graduate studies at University of Pittsburgh; the Hebrew University in Jerusalem; the Sorbonne and Harvard University. He has lectured before thousands of audiences throughout the United States, Canada, and Europe on the history and politics of the Middle East, as well as the archeology of the Holy Land.

Rabbi Leo Stillpass, Temple Beth

Or, Raleigh, presided and presented plaques to Rabbi E. Rosenzweig, Judaea Reform Temple, and Rabbi M. Herbert Berger, Beth El Synagogue, in recognition of their outstanding services to the Jewish communities of North Carolina.

Judge Henry Bane, President of Beth El and Dr. Richard Levin, Chapel Hill, Vice-President of Judaea Reform, welcomed the guests.

A reception honoring Dr. Caspi and Rabbi Decter concluded the evening.

A Christian Jewish Dialogue on the Meaning of Israel, sponsored by the Durham Minister's Association and the Greater Carolina Association of Rabbis, was held on Monday at the Beth El Center. After a coffee hour, Rabbi Berger introduced Dr. Bernhard Olson who addressed the group on "The Meaning of Dialogue", followed by "A Christian View of Israel" by Dr. W. D. Davies, Professor of Advanced Studies in New Testament and Christian Origins, Duke University Divinity School. A question and discussion period followed.

At the luncheon session the officers of the Durham Minister's Association were installed. Rabbi M. Herbert Berger was installed as Treasurer of the Association. This is the first time in the history of the Durham Minister's Association that a rabbi was honored by being elected an officer.

The afternoon session consisted of a presentation by Rabbi Aaron Decter on "A Jewish View of Israel" and a response by Dr. Elmo Scoggins, Professor of Hebrew, Southeastern Seminary, Wake Forest, N. C.

The Conference closed Monday evening with a program at Duke University. This meeting was sponsored by the Department of Religion of Duke University and the Greater Carolina Association of Rabbis. Participants in the program on "Religious Priorities for the 70's" were Dr. Thomas Langford, Chairman of Dept. of Religion, Duke University, Rabbi Aaron Decter, Dr. Eric Meyers of the Judaic Studies Program of Duke University and Dr. Bernhard Olson, Director of Interreligious Activities and Programming for the National Conference of Christians and Jews.

PERSONALS—Congratulations to Peter Alan Stahl, son of Mr. and Mrs. Gerald Stahl, on the excellent manner in which he addressed the congre-



Shown above are participants at a "Christian Jewish Dialogue on the Meaning of Israel," left to right, Rabbi M. Herbert Berger, Dr. Bernhard Olson, Dr. W. D. Davies and Rabbi Aaron Decter.

The meeting was held at Beth El Synagogue under the auspices of the Durham Ministerial Association in cooperation with the Greater Carolina Association of Rabbis and the National Conference of Christian and Jews.

gation, chanted the Haftorah and led Friday evening and Sabbath morning services, November 27th and 28th. Following the Friday evening services, Mr. and Mrs. Stahl were hosts at an Oneg Shabbat reception and Saturday morning at a luncheon. On December 11th, Deborah Sara Stadiem, daughter of Mr. and Mrs. Meyer Etadiem, celebrated her Bat Mitzvah by leading in the entire service Friday evening, which was followed by an Oneg Shabbat reception in honor of Debbie, tendered by Mr. and Mrs. Stadiem. Following the Saturday morning service, in which Debbie also participated, a Kiddush was hosted by Mr. and Mrs. Stadiem in honor of Debbie's Bat Mitzvah.

Another honor has come to our former mayor, E. J. Evans — he has the distinction of being one of 10 persons to recently receive lifetime membership in the North Carolina League of Municipalities' 61-year history! We also congratulate Rabbi Berger for being elected treasurer of the Durham Minister's Association and for the fine supervision of the Convention that was held in Durham.

On the sick list we wish a speedy recovery to: Cousin Aranov, Don Brandt and Joseph Edwards.

Our community was deeply moved by the sudden and untimely passing of Dr. Joseph Morrison, Professor of Journalism at U.N.C. for more than 25 years. Dr. Morrison was biographer for three North Carolina personalities, Josephus Daniels and W. J. Cash: "Josephus Daniels Says . . ." "Josephus Daniels, The Small Democrat," and "W. J. Cash: Southern Prophet." His latest book, "Gov. O. Max Gardner: A Power in North Carolina and New Deal Washington", is scheduled for publication by the UNC press in February.

A native of New York, Dr. Morrison's works have put North Carolina greatly in his debt. They reflected not only his superior scholarship, but also the sincere love he developed for his adopted state.

Dr. Morrison was a member of El Congregation in Durham and was greatly loved and respected by all.

The entire community extends their heartfelt condolences to Mrs. Pearl Morrison and her children, Lucy and Peter.

news from FAYETTEVILLE

Harriet Sugar, Reporting

Fayetteville has been a little slow getting news to the Times-Outlook—I have tried to go back a few months to catch up on some of our news.

First may we say Congratulations to Mr. and Mrs. Louis Green, former residents of our fair city, on the marriage of their daughter Beverly to Mr. Alvin Raab of Atlanta, Ga. Also another Mazel-Tov to our dear Harry Stein on the news of his lovely Carol's engagement to Samuel Albert Kushner Jr. of Danville, Va. We hear the date for the wedding is June 1971.

We had quite a few visitors for the High Holy Days in October. As always, our congregation loves to see our Mrs. K. Stein who now resides in Philadelphia; also an overseas visitor Mrs. Jean Sharp of London, England was visiting her niece Mrs. Ed Kzonsburg and her family.

Our community is very proud of the wonderful work our women are doing for Hadassah. A great deal of work went into making our Israeli Art Show the success it was. Many of our gentile friends from Fayetteville and Fort Bragg turned out and bought many of the wonderful exhibits. Our local B.B.Y.O. chapter went to Winter Cultural Convention in Greensboro, N. C. and came back tired but happy from a successful week-end.



MRS. ALVAN RAAB

Our deepest sympathy goes to Jo Ann Fogler in the loss of her father in New York.

Everyone is glad to have Mrs. Minnie Fleishmere and Mrs. Norma Eckstein home from the hospital—here's hoping they both have good health from now on.

News that Neil Eckstein has been accepted for Carolina Dental School makes us all very proud of him—congratulations Neil to you and your family.

We know that lovely new bride, Virginia Satsky, is glad to have her Steven, son of Mr. and Mrs. Harry Satsky, back home from his duty with "Uncle Sam". The young couple are at home at Morganton Arms Apts.

Many young people were home from colleges during the Thanksgiving vacation—Janet Mendelsohn in from Georgia, Jackie Keonsburg, Glenda Mendelsohn, Michael Green, Roz and Isaac Lasar from North Carolina State, Roz Rulmick, David Mendelsohn, Neil Eckstein along with newly weds "Bunny" and David Moff from Carolina.

Mrs. Alex Waitman is spending some time with her son Dr. Albert Waitman and his family in New York—Roz, Gerald Waitman and their

youngsters Robert and Debbie joined them for Thanksgiving vacation.

Many out of towners were here last week-end for the unveiling of Ethel and Oscar Vatz; God Rest Their Souls; they are deeply missed by this community.

Dec. 6, Our Sisterhood had a successful Chamka Bazaar and Spaggetti dinner at our Center on the Morganton Road. Many of our out of town members joined us for this occasion—and it was so good to see everyone having a good time.

news from

GREENSBORO

NORTH CAROLINA

Mrs. Melvin Sheldon, Reporting

Mrs. Barbara Shallant, 58, of 2524 Overbrook Dr., died at Moses Cone Hospital Nov. 31. She had been a patient four days.

A native of Great Neck, Long Island, she moved here 19 years ago. She was a member of Temple Emanuel, the Hadassah and the Council of Jewish Women.

Surviving are her husband, Joseph Shallant; a son, David Shallant of the home; a daughter, Mrs. Judy Perlin of Charlotte; and three grandchildren; a brother, Harry Stahl of New York City; a sister, Miss Emma Stahl of New York City.

news from

HIGH POINT

NORTH CAROLINA

Mrs. Miriam Phillips, Reporting

Mr. and Mrs. Jacke William Samet were honored on Saturday evening, November 7, at the String and Splinter Club in High Point, on the occasion of their fortieth anniversary. The dinner party was hosted by the couple's children, Mr. and Mrs. David Laffer-man of Greensboro. Mr. and Mrs. Harry Samet; Mr. and Mrs. Norman G. Samet; and Mr. Leonard S. Samet.

Mr. and Mrs. Samet, who were married in Baltimore, Md., on Novem-

ber 4, 1930, have 10 grandchildren.

Approximately 60 relatives and friends of the honored couple attended the dinner. Guests came from Washington, D.C., Baltimore, Md., and nearby areas as well as High Point.

Over one-hundred and twenty-five guests from Richmond, Va.; Virginia Beach and Suffolk, Va.; Washington, D.C.; Chicago, Illinois; Atlanta, Ga.; Staten Island and Long Island, New York; and many cities in North Carolina, came to High Point on Friday, Nov. 6th, to celebrate Stephen Shavitz's Bar Mitzvah. They were welcomed by Stephen's two grandmothers and grandfather and his godparents, Mr. and Mrs. Fred Breslau of Raleigh, N. C. at the hospitality room at the Holiday Inn Downtown, where all guests stayed for the week-end.

(Please Turn to Page 18)



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Stephen's grandmother, Mrs. Jack Polon of Richmond, Virginia, hosted a seated dinner at the Holiday Inn Friday night for all out-of-town guests. A chartered bus then transported the guests to the B'nai Israel Synagogue for Friday night services, in which Stephen participated. Following the services, the parents of Stephen, Mr. and Mrs. Stanley Shavitz, were host for an Oneg Shebot. After Saturday services, which Stephen did completely, Phyllis and Stanley were host for a buffet luncheon in the social hall of the synagogue. Saturday night, the parents were host at the Top of the Mart for a seated dinner-dance for over 170 guests. Hors d'ouevres and cocktails were served first in the High Point Room, and a strolling accordionist entertained during this hour. A seated dinner took place in the Crown Room, and the centerpieces on each table were blue and white Israeli candles with the Ten Commandments on them, surrounded by blue flowers. One guest at each table was chosen to take the centerpiece as a momento of the Bar Mitzvah. After dinner, Mr. Robert Stone of Chicago, Illinois, a close friend of the family, was Master of Ceremonies, and called on various members of the family to make toasts. One of Stephen's great-aunts, Mrs. Robert Alterman of Hollywood, Fla., presented him with a traditional kiddush cup from the family 3M Cousins Club, of which she is President. All cousins present stood and gave a special toast for the occasion. Following this, Mr. Stone asked that the Bar Mitzvah cake be rolled in for the Candlelighting Service. All immediate members of the family were called on to light a candle for Stephen, while Mr. Stone read special verses about each member, which were composed by Mrs. Phyllis Shavitz. Happy Birthday was also sung for Barry Sandman for his 11th Birthday, the son of our Rabbi and Mrs. Sandman. Following this, the Corbett Group of Raleigh, N. C. provided music for a dance and a sweets table was set up for all guests and an additional fifty young friends of Stephen. Sunday morning, the grandparents, Mr. and Mrs. Sam Shavitz of High Point, gave a buffet brunch at the Holiday Inn in the Plaza Room for all out-of-town guests. Mrs. Robert Alterman read a poem which she wrote for the occasion expressing the thanks of all the guests for a wonderful week-end.



ROSALIE LEVINE

Mazel-Tov to Mr. and Mrs. David Levine upon the engagement of their daughter Rosalie to Alan Blumenthal of Charlotte. The wedding is set for Jan. 3rd at B'nai Israel Synagogue. Miss Levine graduated from the University of N. C. at Greensboro where she received a B.A. degree in Biology. She is a student in the School of Medical Technology, at Charlotte Memorial Hospital.

Mazel-Tov to Mr. and Mrs. Stanley Weiss upon the birth of a grand-daughter. May they have lots of joy and Nachis from her and all their other children.

We are pleased to note that Mrs. Shavitz is home from the hospital, and hope she enjoys good health in the future.

Our sincerest wishes for a speedy recovery to Mr. Louis Erschler who is in Duke Hospital.

Condolences to the entire family of the late Mrs. Lillian Shugsr. May they be comforted among the mourners in Zion and Jerusalem.

Mrs. Larry Robinson and Mrs. Robert Sandman attended the four day convention of the Sisterhood's National Women's League at the Concord Hotel in N.Y. We are looking forward to hearing an interesting report.

Welcome home to Mr. and Mrs. Jake Harris who have returned safely from a visit to Israel.

Mr. and Mrs. Phil Z. Phillips have been visiting with their children in

New Jersey during the past three weeks and attended several Bar Mitzvahs in the family. So please forgive me if I have omitted notes of interest in High Point during my absence.



STEPHEN SHAVITZ

Mazel-Tov to Mr. and Mrs. Stanley Shavitz on the Bar Mitzvah of their son, Stephen Elliott, on Saturday Nov. 7, 1970.

news from

KINSTON

NORTH CAROLINA

Mrs. Sol Schechter, Reporting

Our fall and winter Temple activities are in full swing. On Sunday, Nov. 15th a committee, consisting of Mrs.

Aubry Bronstein, Mrs. Leslie Fucher, Mrs. Morris Heilig and Mrs. Jerome Karminski served a delicious dinner, for which tickets were sold to the entire congregation. Following the dinner, Dr. Sidney Maerov presented an excellent program, including a tape recording of an appeal for Israel by Prime Minister Golda Meir. The response of those present who purchased Israeli bonds was overwhelming.

Mrs. Bess Zimmerman, mother of Mrs. Melvin Kruger, visited her daughter and her family for several weeks and had the pleasure of attending the above affair.

We extend a hearty welcome to Mr. and Mrs. Adam Roskind, and their four young sons, to our town. They have recently moved from Sanford and we hope they will be very happy among us.

Mazel Tov to Dr. and Mrs. Martin Kass, whose son, Allen David, was Bar Mitzvah on November 28th. His parents, grandparents and friends were particularly impressed by the

(Please turn to page 20)



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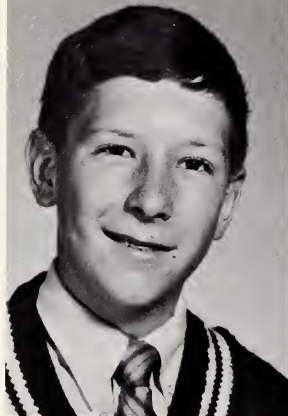
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ALLEN DAVID KASS

fine way in which he conducted his portion of the service and reading of the Torah. This was the first Bar

Mitzvah during the incumbency of Rabbi Max Selinger, who has been with us since August.

Groom from, Liberty, S. C.

MISS GAY IS ENGAGED TO MILTON SARLIN

Mr. and Mrs. Jack Gay of Atlanta announce the engagement of their daughter, Sandra Joyce to Milton David Sarlin, son of Mr. and Mrs. Ralph Sarlin of Liberty, South Carolina.

The bride-elect is the granddaughter of Mr. and Mrs. Herbert Gellhaar of Forest Hills, New York and Mr. and Mrs. Sam Gay and the late Mr. Gay of Atlanta. She attended Dekalb College and now attends Georgia State University where she will receive an Associate of Arts Degree in Secretarial Science in June.



SANDRA JOYCE GAY

Mr. Sarlin is the grandson of Mr. Mrs. Maurice Honigman of Gastonia, North Carolina and Mrs. Reuben Sarlin and the late Mr. Sarlin of Liberty, South Carolina.

The bridegroom is a student at Emory University where he will receive a Bachelor of Science Degree in Biology in June. He plans to attend medical school in the fall. He is a member of Alpha Epsilon Pi, Circle K, The Emory University Drug Abuse Panel and a member of Phi Sigma, honorary Biology society.

An early summer wedding is planned.



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'THE PLACES TO MEET'

news from LUMBERTON

NORTH CAROLINA
Mrs. Guy Osterneck, Reporting

On October 27th the kickoff dinner for the United Jewish Appeal Drive was held in the Social Hall of Temple Beth-El. Miss Jeanne Daman of Chapel Hill, N. C., a Belgian underground heroine of World War II, spoke to over sixty Jewish people from Lumberton, Whiteville, and other surrounding towns. Miss Daman gave a most informative address, describing her gradual and steady involvement with the Jewish people and the State of Israel. She stressed that all American Jews must, also, become involved and come to the aid of the State of Israel at this most important time in our history. Mrs. David Weinstein, co-President of the Sisterhood, kicked the drive off, by

presenting the Sisterhood's check for over \$880.00 to the UJA campaign. She called to the attention of the audience that the Lumberton ladies had previously decided to give a substantial gift to Israel and a special money-making project had been held in the fall for this purpose. This gift would be in addition to the personal contributions that these same ladies would make to the Women's UJA Drive.

In addition to the above gift, the Sisterhood, at their November meeting, voted to give \$75.00 to the N.C. Home for the Jewish Aged and the book, "A Day of Pleasure" by Isaac Bashevis Singer to the Robeson County Library in honor of Jewish Month.

The community extends its sincere sympathy to Mr. David Levinson and family, of Fairmont, on the passing of his mother, Mrs. Anna Levinson on November 19, 1970. Mrs. Levinson had been a resident of Fairmont for many years and a member of our congregation. In recent years she had resided in Cincinnati, Ohio. In addition to Mr. David Levinson, other survivors are a daughter, Mrs. Irene Schwartz of Cincinnati, and five grandchildren.

Congratulations to Mr. Jay Fleishman who was recently awarded an assistantship from University of North Carolina at Greensboro, while continuing his studies for a Masters Degree in Sociology.

Congratulations to the following high school students who made the honor roll for the second six weeks period: Stephen Meyer, Lori Leibowitz, Jeffrey Fleishman and Ruth Meyer, who was also recently elected Homecoming Queen of Lumberton High School for 1970-71.

We were honored when Mr. Reuben Kesner, our circuit-riding educator, was asked to present the sermon on the Lumberton Community Thanksgiving service at the First Presbyterian Church. Mr. Kesner gave an eloquent delivery to the large bi-racial audience.

ews from RICHMOND

IRGINIA
hirley Anne Goldstein, Reporting

The Business and Profession group of our Richmond Hadassah study group was held at the home of Mrs. Barry Schneider at 4100 Patterson Ave., on December the 2nd at 8:15 P.M.

The Business and Professional group of our Richmond Hadassah meeting was held at the Jewish Center at 5403 Monument on Dec. 7th at 8:15 P.M.

The program was Youth Aliyah and Henrietta Szold's birthday. After the meeting refreshments were served.

There will be a testimonial dinner for Cantor and Mrs. Isaac Waldman on January 24, 1971, in honor of their twenty-fifth wedding anniversary and their thirteenth (Bar Mitzvah) year with Keneseth Beth Israel at Keneseth Beth Israel Social Hall, 6300 Patterson Avenue, Richmond, Virginia.

Cantor and Mrs. Waldman have touched the lives of so many people throughout the whole State of Virginia, also North and South Carolina. Many of these friends will want to share the celebration of this happy occasion by attending.

news from

ROCKY MOUNT

NORTH CAROLINA
Mrs. Irvin Adler, Reporting

Miss Anne Lea Meyer became the bride of Stanley Marc Levin of Portsmouth, Virginia, Thursday, November 26, at 2 o'clock in the afternoon in a double-ring ceremony at Scotfield Country Club. Rabbi Leo J. Stillpas of Raleigh officiated.

Wedding music was played by Miss Linda Harrison of Enfield, organist.

The bride is the daughter of Mr. and Mrs. Edward Meyer of Enfield. The bridegroom is the son of Mr. and Mrs. Bernard Levin of Portsmouth, Virginia.

Mrs. B. Stanley Meyer of Greensboro, sister-in-law of the bride, was matron of honor.

Alan Levin of Houston, Texas was his brother's best man. Ushers were Steve Millman of Middleton, Pennsylvania, brother-in-law of the bridegroom, and Eddie Shelton of Norfolk, Virginia.

Two grandmothers of the groom attended the wedding, Mrs. Jacob Brinner of Hampton, Virginia and Mrs. David Levin of Philadelphia, Pennsylvania.

The bride, a graduate of Virginia Commonwealth University in Richmond, teaches distributive education in Richmond City Schools. The bridegroom, who attended Old Dominion University in Norfolk, Virginia, is a second-year dental student at the Medical College of Virginia, Virginia Commonwealth University.



MRS. STANLEY MARC LEVIN

They will live at 313 N. Laburnum, Apt. 4, Richmond, Virginia and will take a wedding trip to Las Vegas, Nevada in December.

News from

ROCKY MOUNT

NORTH CAROLINA
Mrs. Jake L. Rosenbloom, Reporting

Michael B. Meyer, son of Mr. and Mrs. Max Meyer of Enfield, has been notified he has been elected to Phi Beta Kappa. He finished his courses at the University of N. C. in three years and is attending medical school at Emory University.

Mr. and Mrs. Steve Ender (Marsha Hammel) and baby son spent the Thanksgiving holidays with her family, Mr. and Mrs. Sidney Meritt of Rocky Mount.

Bobby Meritt, serving with the U. S. Navy, is spending a two week leave at home before joining his ship, the U.S.S. Seattle.

Mr. and Mrs. Herman Barker of Wilson announce the birth of a granddaughter, Stacy Jan, on November 21, 1970 in Richmond, Va. Stacy Jan's parents are Mr. and Mrs. James Reynolds. Mrs. Reynolds is the former Lynn Barker.

Randy Raskin of Tarboro, son of Mr. and Mrs. Robert Raskin, spent the past weekend in Winston-Salem attending the reunion of the Governor's School.

Mr. and Mrs. Simon Meyer of Enfield announce the birth of a son, Andrew Eric, on November 13th. The proud grandparents are Mr. and Mrs. Edward Meyer of Enfield, N. C. and Mr. and

(Please turn to page 22)

(Continued from page 21)

Mrs. Ben Lieber of Far Rockaway, Long Island, New York.

The Temple Beth-El sisterhood's White Elephant sale was successfully completed.

Here's wishing a speedy recovery to Mr. Sidney Switzer of Wilson who is presently confined to the hospital.

news from

STATESVILLE

NORTH CAROLINA

Mrs. Ben Katz, Reporting

The High Holy Days and festivals have gone and Statesville looked forward with anticipation to the break of Thanksgiving and the many anticipated visitors. However, before that time, the Biennial Convention of the National Women's League of the United Synagogue took place at the Concord Hotel, Kiamesha Lake, New York and among the fifteen hundred delegates was Mrs. Ben Katz, president of the Seaboard Branch and representing the Ladies Auxiliary of Congregation Emanuel. She spent four exciting days renewing old acquaintances with other Branch presidents, national officers and chairmen, participating in many sessions including moderating Ways and Means and Jewish Family Living, helping with Torah Fund and Membership and enjoying the time with officers, chairmen and members of her own affiliated Sisterhoods.

The Ladies Auxiliary held its monthly meeting at the Temple, with Mrs. Joseph Jay as hostess and Mrs. Kalman Gordon, President presiding. At that time, many important projects were discussed including the Budget for the year, the annual Cake Sale, plans for the Chanukah season, and a Program chaired by Mrs. Katz on Torah Fund, monies raised for the maintenance of the varied programs at the Jewish Theological Seminary and the forthcoming building of a residence hall for women students at the Teachers' Institute.

The Thanksgiving holiday brought most of our college youth home for sleep, fun and talk. Also visiting was

Mrs. Zaiontz, mother of Mrs. Hyman Silberman and Paul H. Kaplan, father of Mrs. Ben Katz. The Leonard Polks went to Atlanta to visit with relatives and wish their son Paul godspeed as he entered Army service at Camp Polk. Mrs. Albert Gruenhut also spent the weekend with her son Stephen and his family, while the Sol Ludwigs went to Richmond to spend several days with their daughter Meredith and her husband Howard Siegel and then on to Baltimore to celebrate a Bar Mitzvah with Mr. Ludwig's brother's family.

Following all these activities, Mrs. Kalman Gordon, Mrs. Leonard Polk and Mrs. Albert Gruenhut, Elected Board Member to Seaboard Branch, attended the first Carolina Area Day sponsored by the Branch and hosted by the Sisterhood of Temple Israel, Charlotte, North Carolina. The workshop-session included discussions on Campa Ramah, the new Solomon Schechter Day School which opened this fall in Greensboro at Beth David, women's participation in the problem of Drugs, Arab propaganda, and the various materials included in the portfolio of an affiliated Sisterhood of National Women's League. The guests of the day included Rabbi Rocklin of Temple Israel, Rabbi Sandman of High Point and Dov Kentof, Youth Director of Temple Israel.

We eagerly anticipate the coming of our educator Haim Gordon and his family on Friday December 11th when he will try a "sing-in" in preparation for the Chanukah holiday, the B'nai B'rith Youth Carnival to be held on Sunday, December 20th at Congregation Emanuel and a family supper, services and celebration of The Festival of Dedication on Tuesday evening, December 22nd with Haim, his family, the entire congregation and friends.

To everyone, we wish you well and good health at this time!!

news from

WELDON-EMPORIA ROANOKE RAPIDS

NORTH CAROLINA

Louise N. Farber, Reporting

Students who came home for the Thanksgiving holidays were: David Leinwand of the University of Richmond, Lynette Szabo of the University of Maryland, Valeria Szabo of-Roosevelt School for Girls, Dianne Bloom of the University of South

Carolina, Steve Bloom of the University of Richmond and Henry Wayne Farber of Woodward Academy, College Park, Georgia.

Mr. and Mrs. Stan Dickinson and children of Virginia were the weekend guests of Mr. and Mrs. Harold Bloom.

Mr. and Mrs. Louis Kline of Kingston, New York and Miss Dorothy Kittner of Washington visited Mrs. Rose Kittner and family.

Mrs. William Kittner visited her mother, Mrs. Clara Kroll, in New York, who has been ill but is now much improved.

Mrs. Annie Abrams and Mr. Fred Abrams of Richmond; Dr. and Mrs. Herman Farber of Petersburg; and Mrs. Arthur Axterod of Silver Spring were Thanksgiving guests at the home of Mr. and Mrs. Morton Farber.

Miss Evelyn Josephson of Baltimore was the holiday guest of her father, Mr. Mike Josephson.

Mr. and Mrs. Harry Freid and children and Miss Josephine Fried visited Mr. and Mrs. Harry Vats in New Bern.

Mrs. Sari Bell of Boston was a recent guest of the Mark's family.

Mazel Tov to Mrs. Florence Coblentz grandmother, and Mr. and Mrs. Danny Coblentz of Charlotte on the birth of a son, Philip, born November 21st.

Mrs. Morton Farber attended the Banks-Wolf wedding in Richmond.

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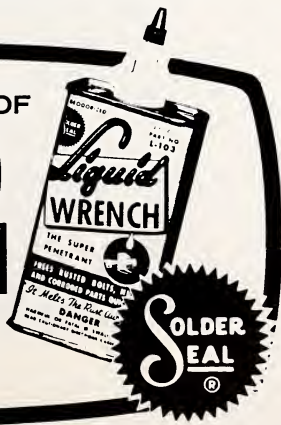
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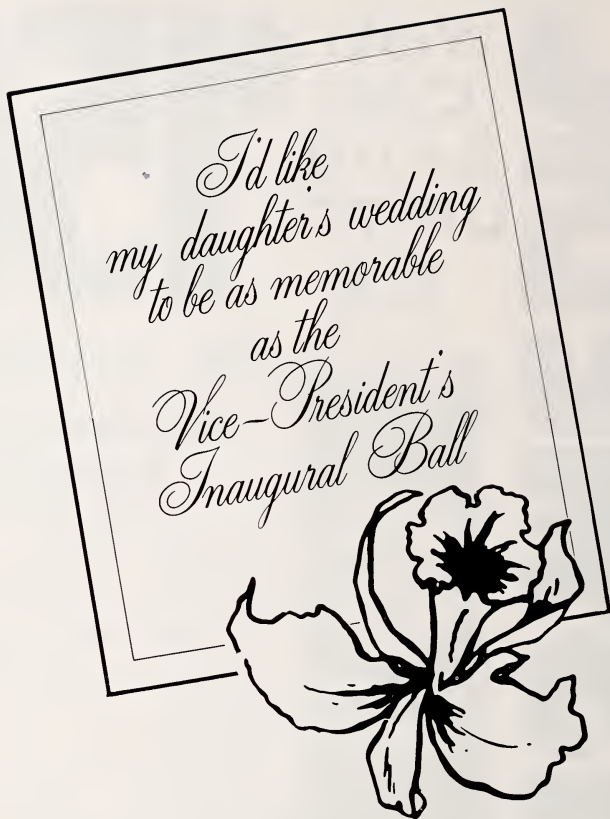
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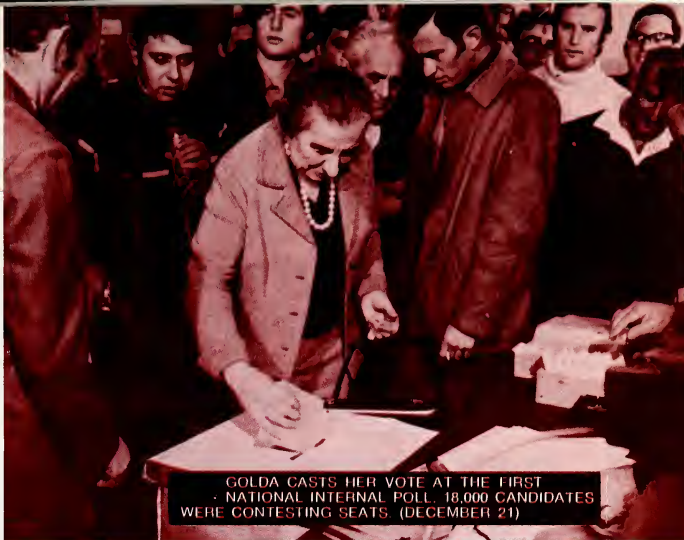
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TIMES- OUTLOOK

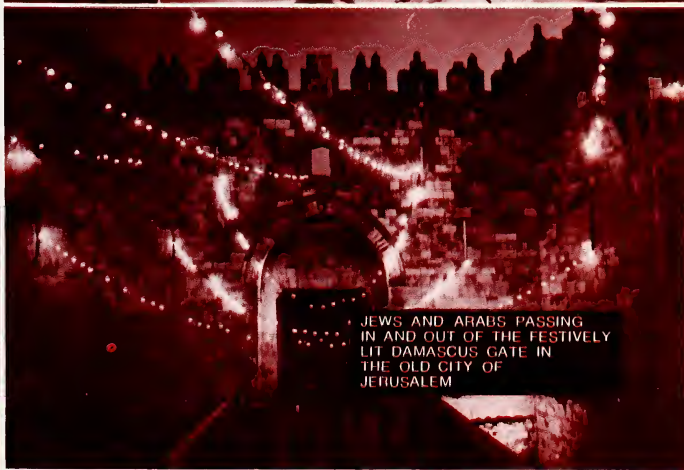
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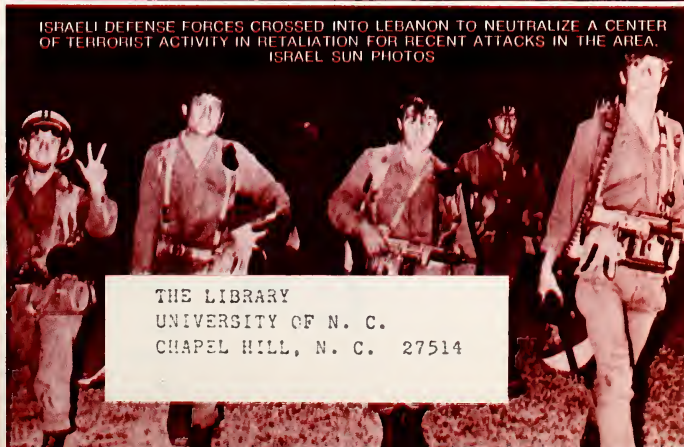
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Behind the scenes at the United Nations

BY DAVID HOROWITZ

UNITED NATIONS—The long-awaited U Thant-Jarring report on the Middle East—fourteen pages with two annexes—was released here and the general consensus among correspondents was that it contained nothing new, that it was a rehash of Dr. Jarring's activities and contacts with the parties concerned since, by a Security Council mandate,

he was appointed the Special Representative of the Secretary General to deal with the crisis.

The Report, which opens with an introduction containing the full text of the famous Security Council resolution 242 of 22 November 1967, is divided into three sections: (1) Activities of the Special Representative during the period of 9 December 1967 to 26 November 1968; (2) Activities of the Special Representative from 27 November 1968 to June 1970, and (3) The attempt to hold discussions under the Special Representative's auspices, June 1970 to 4 January 1971.

Annex I contains a series of fourteen

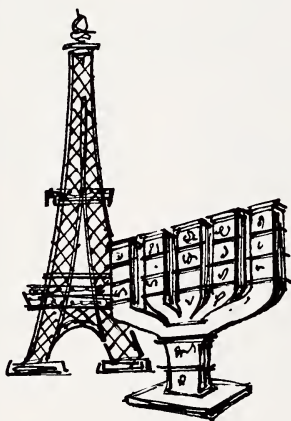
questions which Dr. Jarring had put before Israel, Lebanon, Jordan and the UAR and their replies. Annex II deals with the latest correspondence relating to the current resumption of discussions which, to the dismay of newsmen, are being held in the strictest secrecy.

Dr. Jarring's questions, which had previously been leaked out but never officially published, are worth noting for their directness and challenging nature. Let's take a good look at them:

1. Does Israel (Jordan, Lebanon, UAR) accept the Security Council resolution 242 (1967) for implementation for achieving a peaceful and accepted

(Please turn to page 4)

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WE'VE MOVED!

In an effort to coordinate our publishing efforts, we have closed our Richmond and Greensboro Offices and all correspondence should now be directed to our main Charlotte Office, P. O. Box 10306.

Our sincere thanks for a job well done . . . goes to Mrs. Theresa Teller of our Greensboro Office . . . who has now retired.

We hope you enjoy your well-earned rest . . . Theresa!

The American
JEWISH TIMES-OUTLOOK

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Friday afternoon, normally a time of rest and quiet in Tel-Aviv, was the setting for angry demonstrations against the Leningrad trial, and the death

sentences which were handed down to two of the defendants. The demonstrations began in front of the Finnish Embassy (which has handled Soviet interests in this country since the Six Day War), and were led by a group of Russian immigrants who had been holding a hunger strike in front of the Western Wall. The crowd, which was estimated at over 10,000 participants, later moved on from the embassy down Dizengoff Street (Tel-Aviv's main entertainment district), singing songs and displaying various posters and signs, with such slogans as: "Free the Survivors of Babi-Yar", "Brothers—We Are With You", and "Let My People Go."

The protests were resumed Saturday night, after the end of the Sabbath, with added intensity, and at one point the crowd was addressed by the Prime Minister, Mrs. Meir. (Above): One of the demonstrators burning his sign which reads: "The Development of the Swastika!" ("Israel Sun" photo)

the year at a glance
calendar
OF EVENTS

Purim	Mar. 11
Benefactors Luncheon New York City	Mar. 30
Passover (1st day)	Apr. 17
Passover (7th day)	Apr. 16
Annual Spring Conference, National Women's League, Portsmouth, Virginia, Gomely Chesed, Hostess Sisterhood. Conference Chairman,	April 26-28
Mrs. Irius Forman	May 13
ag B'Omer	May 30
Shavuot	Aug. 1
Tisha B'Av	

All holidays begin at sundown the previous evening.

MARKETPLACE

This purchasing guide is a regular monthly feature and is furnished to our readers as a special service to provide a ready source of supplies, equipment and services. Check this column whenever you need anything.

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settlement of the Middle East question in accordance with the provisions and principles contained in the resolution? (All replied in the affirmative).

2. Does Israel (Jordan, Lebanon, UAR) agree to pledge termination of all claims or states of belligerency with Jordan, Lebanon and the UAR (Israel)? (Arabs agree on condition that Israel withdraws first, and Israel agrees providing Arabs renounce their belligerency).

3. Does Israel (Jordan, Lebanon, UAR) agree to pledge respect for and acknowledgment of the sovereignty, principle should be embodied in a peace treaty).

4. Does Israel (Jordan, Lebanon, UAR) accept the right of Jordan, Lebanon and the UAR (Israel) to live in peace with secure and recognized boundaries free from threats or acts of force? (Again Arabs say this depends on Israel's full withdrawal, while Israel accepts on a reciprocal basis).

5. If so, what is the conception of secure and recognized boundaries held by Israel (Jordan, Lebanon, UAR)? (Israel says such boundaries have never existed but should be established in a peace treaty. The Arabs revert back to the original UN Partition boundary of 29 November 1947.)

6. Does Israel agree to withdraw its armed forces from territories occupied by it in the recent conflict? (Israel replies that "when permanent, secure and recognized boundaries are agreed upon and established . . . the disposition of forces will be carried out . . .")

7. Does the UAR agree to guarantee freedom of navigation for Israel through international waterways in the area, in particular: a. through the Straits of Tiran, and b. through the Suez Canal? (Egypt says yes on condition Israel fulfills all provisions of resolution).

8. Does Israel (Jordan, Lebanon, UAR) agree that, if a plan for the just settlement of the refugee problem is worked out and presented to the parties for their consideration, the acceptance in principle of such a plan by the parties and the declaration of their intention to implement it in good faith constitute sufficient implementation of the other provisions? (Israel suggests a conference of Mideast states be convened to settle the problem on a humanitarian basis. Arabs once again revert to 1948 outmoded resolution for the return of refugees).

9. Does Israel (Jordan, Lebanon, UAR) agree that the territorial inviolability and political independence of the States to the area be guaranteed: a. by the establishment of demilitarized

zones; b. through additional measures? (Arabs say demilitarized zones not a necessity, but the UAR will not oppose such zones "if astride the boundaries." Israel notes that a peace treaty is the only way of preventing another war).

10. Does Israel agree that such demilitarized zones should include areas on its side of its boundaries Israel's reply same as in point 9.

11. Does Jordan agree that a demilitarized zone should be established in Jordanian territory from which Israel armed forces have been withdrawn? (Jordan does not believe such zones necessary, but will not oppose them if established astride the boundaries).

12. Does the UAR agree that a demilitarized zone should be established? Egypt agrees to such zones on condition they be supervised and maintained by the UN. (The question here had reference to Sharm-el-Sheikh and other parts of the Sinai).

13. Does Israel (Jordan, Lebanon, the UAR) agree that demilitarization of such zones should be supervised and maintained by the UN? (Already answered in point 12). (Israel insists on a peace treaty).

14. Would Israel (Jordan, Lebanon, the UAR) accept as a final act of agreement on all provisions a mutually signed multilateral document which would incorporate the agreed condition for a just and lasting peace? (Israel replies that "peace must be juridically expressed, contractually defined and reciprocally binding in accordance with established norms of international law and practice.") (The Arabs, complaining about the past, say only that "the instrument—not peace treaty—to be signed engaging her to carry out her obligations should be addressed to the Security Council (as the intermediary) . . . the endorsement by the Security Council would constitute the final multilateral document . . .")

There we have it, after three and a half years since the Arabs sustained their devastating defeat, there has been no change in Israel's enemies attitudes. They still refuse to recognize Israel, to negotiate with the Jewish State.

On the basis of the Arabs' replies to Dr. Jarring's fourteen questions, it will be a miracle if the Swedish diplomat will make any headway in the current secret talks held at headquarters. There remains only one possibility for the beginning of some rapprochement—and that is if the United Arab Republic will be open to a bilateral settlement with Israel.

All eyes are on Gunnar Jarring!

LETTER from WASHINGTON

By Trude B. Feldman
OUTLOOK'S WHITE HOUSE CORRESPONDENT

In Washington, the week of Chanukah was used for various forms of protests over the treatment of Soviet Jewry—especially the latest: severe sentences in Leningrad of two Jews who allegedly hi-jacked a soviet airliner last June.

On the last eve of Chanukah, Farragut Square—two blocks from the White House—was the scene of an outside Synagogue where the traditional 'Minchah' (afternoon prayer service) was said. Chanukah candles were lit by Cantor Jacob Friedman as he sang the "Brochos"—heard by thousands of passers-by hurrying home from work.

Those assembled—3,000 strong—then staged a candlelit march from the Square to the White House. The march, led by leaders of the Jewish Community Council of Greater Washington, was to ask President Nixon and the State Department to intercede on behalf of Soviet Jewry. They marched and sang in freezing weather.

Earlier, 13 rabbis picketed the Soviet Embassy to protest the sentences imposed on the eleven Russians—ten of them Jews—accused of plotting to hi-jack the airliner. They carried signs saying "Let My People Go" in both English and Hebrew, and marched for eleven minutes—eleven symbolizing the eleven alleged conspirators. They walked and silently prayed for the eleven minutes and then dispersed.

For the first time, a Jewish leader was finally allowed admittance to the Soviet Embassy. He is Seymour D. Wolf, the Council's President, who was given permission to visit with a Soviet official for 45 minutes. The First Secretary of The Embassy told Mr. Wolf that all appeals should be made to get Israel to work towards peace in the Mideast—not against the Soviet Union.

Wolf later told this writer that the act that they even allowed him in the Embassy is an admission that they are bothered by world opinion.

"He told me we are picketing the wrong people," Wolf said in an interview at The Mayflower. "Tell Israel to make peace first. Jews will be free to emigrate from Russia when

there is peace in the Mideast."

Wolf told him: "As long as you're giving advice, try to take some." . . . and he proceeded to tell him to take the Russian missiles and manpower out of the Mideast and let the Arabs and Israelis settle for themselves in the way that nations should negotiate —at the peace table and between themselves."

Climaxing the series of protests here was the one-day National Emergency Conference on Soviet Jewry. 400 Jewish leaders from 66 cities flew here and made one of the most dramatic impacts on the nation's capital.

At the State Department, Secretary William Rogers met for an hour with President of B'nai B'rith Dr. William A. Wexler; head of Council of Jewish Federations and Welfare Funds Max M. Fisher and chairman of the American Conference on Soviet Jewry Rabbi Herschel Schacter to discuss the seriousness of the situation.

At the White House, President Nixon met for 40 minutes with the three leaders—who described their conference as encouraging.

After it was announced that the Soviet Union lessened the sentences, the White House attempted to convey the impression that their "quiet diplomacy" was somewhat instrumental in commuting the sentences. However, from all indications, it appeared that the Russians yielded only to the constant and mounting protests.

Presidential Press Secretary Ron Ziegler said the President was gratified by the action of the Soviet Supreme Court and feels that it will receive world-wide approval.

At his Mayflower Hotel suite, Dr. Wexler told this writer: "I don't think the fact that we met with the President at 4 p.m.—after the Court adjourned for the day—played a part in the final decision, but the previous action of the U.S. Government and other governments and religious leaders and massive protests helped.

"The decision to commute the sentences, while we're appreciative, doesn't solve the problem. It won't be solved until the Soviet Union allows all citizens to live as human beings and give them full religious and cultural opportunities. This evidently is an impossible situation within the Soviet Union.

"We'll continue to fight and ask the U.S. Government and all other governments to allow Jews to leave the Soviet Union. This, in the final

(Please turn to page 6)

The Times-Outlook

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WHITE HOUSE from page 5

analysis, is the real vexing problem. This right is guaranteed by the Soviet constitution and also by the Declaration of Human Rights of the United Nations."

Dr. Wexler concluded by saying that Mr. Nixon agreed that the right to emigrate to any country for whatever reason the person deems necessary should be honored by all governments. "The struggle has just begun," he said, "even though this matter is 50 years old."

Speakers at the hastily-called Emergency Meeting who flew here to condemn the Soviet action in the Leningrad trials—included Arthur Goldberg, former U.S. Ambassador to the United Nations; George Meany, AFL-CIO President; Bayard Rustin, civil rights leader; Lawrence Cardinal Shehan, archbishop of Baltimore; The Rt. Rev. J. Brooke Mosely, president, Union Theological Seminary; Prof. Hans J. Morgenthau; playwright Arthur Miller; and writers Norman Podhoretz, editor, Commentary; Issac Bashevis Singer and Saul Bellow.

Cong. James Symington (D. St. Louis), who himself had visited Russia in 1958 as a tourist, and has a fair acquaintance of the language and music, was the only Congressman who came to the Emergency Meeting.

Later, over lunch at the Mayflower's Rib Room, he said that there is a kind of electricity that is generated when people of high calibre, such as have assembled here . . . put aside parochial interest to petition our government, and that it DOES have an effect.

"The fact that the President visited with the Jewish leaders is a sign of the importance of this mission," he said, "and I'm convinced that the Russians will commute the sentences because of this world opinion being expressed here."

(The following day, when indeed they did commute the sentences, the Rep. Symington added: "It shows that the Russian Government felt these impulses of human feeling worldwide and realized that if any other of its policies are to find favor they would have to accommodate expressions of human sentiment that go beyond politics.")

Max Fisher summarized: "It proves that if we work together in a common cause we can accomplish something."

The Jewish Community Council of Greater Washington, the Washington

Board of Rabbis and the Rabbinical Council met in emergency session. Led by JCC President Seymour Wolf and Executive Vice President, Dr. Isaac Franck, eleven leaders—one for each person convicted in Russia—were sent to the Russian Embassy here. They tried, in vain, to meet with the Soviet Ambassador to personally discuss the issue. Despite their prior phone calls to the Embassy, they were turned away.

Dr. Franck, who speaks and understands Russian, visited the Soviet Union in April, 1968 and has personal familiarity with the Jews there. He has also been a student of Soviet affairs for 35 years.

In an interview at The Mayflower, Dr. Franck told this writer: "The Jewish Community of Greater Washington, and non-Jews as well, are outraged by the Soviet trial and convictions of Soviet Jews on obviously trumped-up charges. No hi-jacking ever took place, those arrested at Leningrad airport had no weapons, and the simultaneous arrests of other Jews and searches of over 50 Jewish homes in 6 cities in the USSR are a clear indication of planned action on the part of the Soviet Government. This is clearly Soviet persecution by trial.

"Men of conscience everywhere will protest, and protest and protest until the Soviet Union discontinues these travesties of justice."

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Dr. Samuel Newman with patient at Hadassah Hospital, Medical Mission.

United Jewish Appeal Dec. 6-13, 1970

MY MISSION IN ISRAEL

BY SAMUEL NEWMAN, M.D., D.H.L. (HON.), DANVILLE, VA.

The *Chedorim* and Yeshivos (religious and Talmudic schools) claimed seventeen years of my life in the heartland of East-European Jewry—Poland. *Eretz Yisroel* was a topic of conversation enmeshed in fanciful dreams. The Maimonidean: "I believe with perfect faith in the coming of the Messiah, and though he tarry, I will wait daily for his coming," was ardently believed in. Yet, geographically, the Holy Land seemed remote, and a journey to it a superhuman adventure.

After a two-year plunge into the secular world I found myself in the stream of emigration which touched the shores of the "Golden Land". Americanization and preparation for a learned profession was a major "Up Stream" effort. Considerable study and thought was consumed in the synthesis of my Jewish heritage and American culture and civilization. It never occurred to me that the rhythm of my life would some day include a visit to Israel.

I accepted membership in a Study Mission of 54 physicians from all parts of the United States under the auspices of the United Jewish Appeal—OPERATION ISRAEL—December 6-13, 1970. The purpose of the Mission:

"To understand the dimensions of the challenge to the Jewish people in this crucial period in the history

High ranking civilian and military officials imparted to us "beneath

of our people and the State of Israel—to understand with our mind and heart—and to translate our understanding into personal commitment and action."

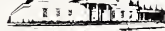
The members of the Mission gathered at New York's John F. Kennedy International Airport, Saturday, December 5, 1970, 7 PM. From there we were taken to the International Synagogue. The first step of the Mission started on a solemn note: The Evening Service and the traditional Havdolah Service were conducted by a Rabbi. After briefing by leaders of the United Jewish Appeal and dignified security checks, we were transported to an El Al jet liner. At 10:30 PM it left *terra firma* and comfortably rose to a height of 35,000 feet and spanned a

(Please turn to page 8)

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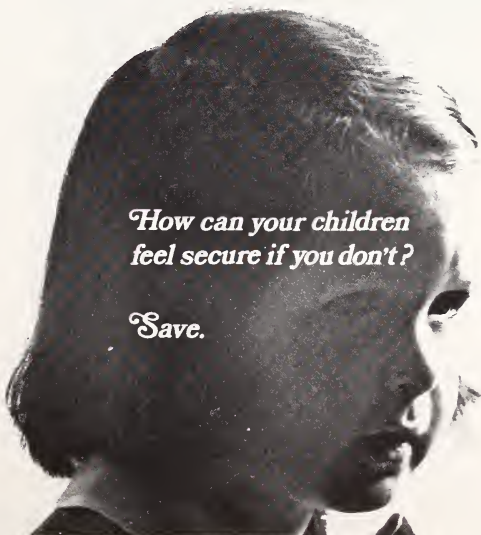
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(Continued from page 7)

distance of 5,800 miles—non-stop—to the Lod Airport in 9½ hours.

The hours spent on the plane were pleasant. Sleep vanished from our eyes. We were getting acquainted with each other trying, as one expressed it, to obtain a spiritual profile of each other. An air of collegiality quickly developed. The

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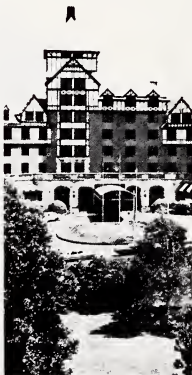
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announcements from the cockpit in a melodious Hebrew and the Hebrew chatter of the comely stewardess conveyed an aroma of Israel. The feeling was engendered that "I dwell among mine own people" (2 Ki 4:13).

A similar experience came my way in January 1921 when I sailed with 18 specialists from New York on the "Adriatic" as a member of the Overseas Medical Unit under the auspices of the Joint Distribution Committee on a relief mission in Central Europe.

The seven working days of the Mission in Israel were brimful with activity. The hours were too precious to "waste" on sleep. We were busy learning and listening. "We went, we saw, and we (were) conquered". Physicians are attuned to intensive study and "to see a mile in a while".

We visited civilian and army hospitals and rehabilitation facilities; regular

and special vocational schools; border kibbutzim along the "hot line"; and Nahal outposts and Army strongholds along the Jordan River. We were briefed on housing shortages and projects. After visiting the museum in Tiberias and following the shore line of the Sea of Galilee, we visited Kiryat Shemona Immigrant Development Town under fire. We spent some time visiting with newcomer families, studying problems of absorption. In knee-deep mud we climbed the Golan Heights. Via Safed-Acre we visited the absorption center in Haifa. By plane and bus we traversed the Sinai desert and as guests of the Army we visited Army hospitals and evacuation centers of the wounded. We were taken through a stretch of the Bar-Lev Line, viewing the maze of fortifications, and on top of one viewing the storied Suez Canal and the line of "imprisoned" ships.

High ranking civilian and military officials imparted to us "beneath surface" information, enabling us to understand the problems and birth pangs of a dynamic unfolding civilization seeking security under God's sun, and upon the soil which sprouted a view of man and God which has become the moral and spiritual basis of our Western civilization. What the Mission saw and did in Jerusalem (or rather what Jerusalem did to us) merits another article—perhaps a book.

In Jewish lore there is a terrestrial Jerusalem and a celestial Jerusalem; a Real Jerusalem and a Jerusalem of Vision. In the Real Jerusalem there are hungry mouths to feed, hungry hands to occupy, hungry minds to teach. The city must be defended and maintained, its populace served, its indigent protected, its minorities accommodated. But the Real Jerusalem must relate itself to the Jerusalem of Vision. The Jerusalem for which we prayed, which gave hope to Jewish existence, will some day give vindication to the Jewish faith in a Messianic Age—the realization of a United Humanity as the Divine goal of human history and destiny.

The Hadassah Hospital with its Chagall windows in its Synagogue is a pearl of medical achievement and a jewel of philanthropy of American Jewish womanhood.

There is a Talmudic saying: "The air of Eretz Yisroel makes one wise." To this I would add that the air of the Holy Land makes one healthy. In Israel I shed all the infirmities accumulated in an 80-year odyssey of

a busy life. Being the oldest member of the Mission I was accorded honors of deep significance to me. A special service was arranged for the Mission at YAD VASHEM. YAD VASHEM is dedicated to the memory of the six million Jews murdered by the German Nazis in World War II. Heavy iron doors, with their abstract design suggestive of barred street, open into a bare chamber where the eternal flame casts its flickering light on the names of the Nazi extermination camps set in the mosaic floor. After the Cantor chanted in a plaintive voice the traditional EL MOLEY RACHAMIM I was called to recite the KADISH. (Among the six million exterminated by the madness of Hitler were my own brothers and sisters).

Another unmerited honor was the privilege to make a few remarks in the Knesset, at the banquet for the Mission, December 10th. The Knesset, the gift to Lord Rothchild to the State of Israel, is one of the most beautiful structures in the world. It stands in the Government Center, on an elevation commanding a view of the whole area facing Mt. Herzl, the burial place of the prophet of the State of Israel. In front of the Knesset is a giant bronze Menorah, the gift of the British people to the people of Israel. The Menorah is embellished with figures symbolizing tragedy-and-glory-laden Jewish history. From my remarks I quote in part:

"For years I have been struggling with the problem of identity; at times I felt alienated from the main springs of Jewish life. The Bible tells us that Jacob sent Joseph out to see if all was well with his brethren and the flocks that were feeding in Shechem. Joseph lost his way. A man asked him, 'What seeketh thou' and Joseph answered: 'I seek my brethren'. I, too, have been wandering and seeking my brethren; I searched for the mystic bond which would tie me to my people—with our glorious and tragic history, and—with my brethren of the wide dispersion. On this sacred pilgrimage to Israel I have found my brethren.

"There is identity of spirit and genius between Israel and America. The founders of America were steeped deeply in Hebraic learning. In the structure of America there is 'Hebraic Mortar'. As Adam said to Eve, 'This is bone of my bone and flesh of my flesh', so too might Jewish tradition say of the American

tradition, this is bone of my bone and flesh of my flesh. The patriotism of the men who played so decisive a part in the American Revolution was fired by the example of the judges and prophets in ancient Israel. The inscription on the Liberty Bell: 'Proclaim liberty throughout the land to all the inhabitants thereof' is from Leviticus."

"The Jews embody a transcendent mystery. The mystery of Israel is one that escapes all the conventional categories of nature and society. Jacques Maritain, the great French philosopher and theologian, calls the Jews a 'corpus mysticum'. 'Israel Reborn' heightens the mystery. It represents a breakthrough into whole new areas of experience and understanding. It defies conventional expectations."

The energy of the State of Israel is not expended entirely on economic reconstruction and defense. Israel is mindful of the Biblical admonition that "man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live." (Deut. 8-3).

While sitting on the balcony of my room in the luxurious Tel Aviv Hilton and watching the waves of the Mediterranean lapping the shores of the Holy Land, recollections of my childhood seeped into my brain. In walking from my home to Cheder and back I bypassed "Gentile" streets for fear of molestations and beatings by urchins. While passing a religious procession adults broke ranks and gave me a severe beating for failing to tip my hat (Orthodox Jewish boys

(Please turn to page 10)



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are forbidden to uncover their heads).

My thoughts reverted to the present —to the reality of Israel—sprung from a miracle—The Miracle That Is Israel.

"Our people were dispersed; its ancient land, a desert. It was coveted by many nations. We had no armies to occupy it. We had not the means to colonize it. We had no concentrated political power, no common spoken language, no parliament, no flag. We had nothing but a Divine Promise and an unconquerable soul. What we were

attempting, had never been attempted in human history. Nations that were destroyed died and there was an end to it. Yet Israel has lived through nineteen centuries of trial and agony. It has risen from the grave and recaptured its place among the family of nations."—Emanuel Neumann, Veteran Zionist Leader.

"... The Epic of Abraham, the tablets of Moses, the Psalms of David, the Song of Solomon, the prophecies of Daniel and Isaiah have breathed upon me as I have tramped the ranges and followed the Jordan where once Israel's ancient glories rose and fell. Now for the good of mankind they must have the chance to rise again."—Dr. Daniel L. Poling, Editor of the Christian-Herald and President of the World's Christian Endeavor Union.

From my balcony I beheld the sprawling city of Tel Aviv, that little more than half a century ago was a barren sand dune. A sense of humility and guilt overcame me. How few were the bricks which I contributed to ISRAEL REBORN!

The mucopolysaccharidoses are a group of hereditary diseases, of which six different types are now recognized. They usually become manifest in childhood and involve a wide range of clinical symptoms, such as dwarfism, mental retardation, skeletal dysplasias, corneal opacities and degenerative changes in the retina.

The American Jewish Congress this week rejected as "utterly without foundation" a charge by the Agudath Israel of America that a law brief submitted to the United States Supreme Court opposing public funds for parochial schools was guilty of "smearing the yethivoh before America's highest legal tribunal."

The Anti-Defamation League of B'nai B'rith declared today that the Soviet note to the U.S. that it could no longer guarantee the safety of Americans visiting in Russia is a "political ploy to cover their embarrassment rather than their fears for Russians in America."

Secretary of Transportation John A. Volpe today announced a supplemental award of \$237,963 to the Dallas, Texas, Public Transit Board to continue the development of an external combustion engine propulsion system for mass transit busses.

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NEWS Briefs!

NEW YORK—The President of the American Jewish Committee today called the commutation of death sentences in both the Leningrad and Basque trials "a living indication of the power of the world's conscience" and added that it was "the best New Year's gift we can conceive of."

NEW YORK—The American Jewish Congress said today that Americans should refrain from any travel to the U.S.S.R. "until the Russians offer an apology for their vulgar attempt to frighten U.S. citizens into silence about Soviet anti-Semitism."

NEW YORK—The January 1971 issue of *Hadassah* magazine in an article "The Beat of Life," reveals that a unique new pacemaker has been developed by a bio-engineering team in the Cardiac Physiology Laboratory at the Hadassah-Hebrew University Medical Center in Israel.

JERUSALEM—A new diagnostic test for mucopolysaccharidoses has been developed at the Hadassah-Hebrew University Medical Center and is being produced commercially by the Ames-Yissum Company in Jerusalem.

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AN EXCITING HIGHLIGHT OF MANY EL AL AIRLINE TOURS OF ISRAEL DURING PASSOVER—a visit to carefully and painstakingly restored Massada, the 2,000 year-old desert fortress in the Negev, site of the oldest surviving Roman construction in Israel, and location of King Herod's magnificently-pillared summer palace.

WASHINGTON, D. C.—The National Commander of the Jewish War Veterans has declared that the Soviet Union has begun to adopt "whole-hog" the Czarist concept of anti-Semitism and the world must not allow her to get away with it.

Rabbi Israel J. Gerbor of Temple Beth El in Charlotte, North Carolina, represented the Jewish Chautauqua Society as lecturer at the University of the South in Sewanee, Tennessee, January 18-20, 1971.

Rabbi Howard Rabinowitz, Director of the Hillel Foundation at the University of North Carolina, and Hillel Counselor at Duke, UNC-Greensboro, and North Carolina State, attended the three-day conference of Hillel directors from the eastern half of the United States and Canada. Meeting in Philadelphia at the B'nai B'rith Hillel Foundation at the University of Pennsylvania, the 40 directors who were present took stock of many facets of the current campus situation.

The Paul Baerwald School of Social Work, which the JDC had first opened in Paris in 1949, was reestablished in Jerusalem at the Hebrew University in 1958. To date some 470 social workers have graduated and gone to work in various social agencies and ministries in Israel. And still there's a shortage of social workers in Israel.

The JDC and local voluntary agencies in Israel will each put up IL 15,000,000 (\$4,286,000) for a five-year program to build eight homes for the aged accommodating 800 residents, hospital facilities for 150 to 200 infirm aged and community services for those living at home.

In the years following World War II, 1946 to 1950, JDC cared for 1,250,000 Jewish survivors in Europe at an average cost of \$50,000,000 a year, most of which came from the United Jewish Appeal.

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A large shipment of medical supplies and food has been shipped by El Al Israel Airlines to aid stricken survivors of the recent floods in Columbia, South America.

El Al also announced that a second weekly flight from Johannesburg, South Africa to Tel Aviv, Israel is already available. The new flight LY174 is via South African Airlines, but is operated by chartered El Al equipment.

The first of El Al's two Boeing 747B aircraft will begin operations on June 1, 1971, on the Tel Aviv-New York run, via London, England, in both directions. Inflight movies will be another new El Al innovation.

A new route to Entebbe, Uganda will be opened by El Al in the summer of 1971. A second weekly flight to Nairobi, Kenya will start at the same time.

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NEW YORK—The 21 country ORT program of technical and vocational education will enroll a record number of youth and adults during 1971. The ORT budget similarly will top previous years substantially.

Frances Gutterman, daughter of Mrs. Dora Gutterman, 539 Connecticut Ave., Norfolk, and Sharon Marks, daughter of Mr. and Mrs. Harold Marks, 4106 Kensington Ave., Richmond, have been named to the Dean's List at Yeshiva University's Stern College for Women, in New York City, for academic achievements during 1969-70.

Carrying no placards, chanting no inflammatory slogans, but carrying prayer books and chanting passages from the Book of Psalms, 13,000 people—including parents, upper grade Hebrew Day School students and Rabbinical dignitaries—gathered inside and outside of Manhattan Center in New York City on Sunday, January 10th, at a special Prayer Convocation which was called together by the Deans of the leading Rabbinical Seminaries of America on behalf of Russian Jewry.

NEW YORK—The president of the American Jewish Committee today called on "the governments of all civilized nations to renounce the use of the death penalty as a political weapon." He expressed the specific hope that President Ahidjo of Cameroon would emulate the recent actions of the Soviet and Spanish governments" by commuting the death sentence handed down against Roman Catholic bishop Msgr. Albert Ndongma and five others charged with conspiracy to overthrow the government.

The Rabbinical Advisory Council of the United Jewish Appeal held its annual meeting January 12-14 at Brandeis University. The meeting's program focused on "A Seminar on the Near East: Arab-Jewish Relationships." Leading rabbis from each of the major rabbinical groups in America attended the three-day meeting. The Rabbinical Advisory Council helps to emphasize the central role of Israel in the religious tradition of the American-Jewish community.



Stephen Shavitz, son of Mr. and Mrs. Stanley Shavitz, 1011 Holton Place, High Point, was chosen as a page for the opening session of the Legislature in Raleigh, for the House from January 13 to 22nd. Stephen had to maintain a "B" average in school and recommendations from members of the House of Representatives.



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STAFF OF JEWISH HOME HONORED

Several staff members of the North Carolina Jewish Home were honored at a recent meeting held at the Home near Clemmons. Mrs. Gladys Holcomb, R.N., Director of Nursing; Mrs. Fay Levy, Bookkeeper and Office Manager; Mr. Carl Lutz, Chief Engineer; Dr. W. C. Sugg, Medical Director; Mr. Elbert E. Levy, Executive Director; Dr. Hy Levine, Chief, Dental Services; Dr. Eugene Weisberger, Chief, Podiatry Services; Mr. James Austin, Chief Physical Therapist; and Dr. Matthew Miller, Chief, Optometry Services were awarded certificates and gold pins for completing five years of loyal service to the Home and its residents.

These staff members were all involved in the setting up and organizing the Home facilities and staff prior to its opening in October 1965.

The presenter, Miss Marian Sosnik, remarked that it was with deep appreciation from the Board of Governors and members of the Home

that these awards be presented with a prayer that all recipients may continue their dedicated association with the Home for many years to come.

CHANUKAH CELEBRATED

The Festival of Chanukah was celebrated by the Residents during the month of December. The festival was "kicked off" by a combined Chanukah and Christmas party for the Residents and Employees. Gifts were exchanged. "Chanukah Gelt" was spread and refreshments appropriate to the season were served. All thoroughly enjoyed themselves.

The Greensboro Chapter, Council of Jewish Women assisted with the party and provided additional gifts for distribution to the residents—then the latkes and the traditional lighting of the candles each night. Rabbi Sarasohn officiated at the Chanukah Services. As each candle was lit the huge electric menorah at the end of the building was also lit. By the eighth night that end of the building was so illuminated by this candelabra that people traveling the highways knew that we at the Home helped proclaim the miracle of the lights, the survival of the Jewish people and Judiasm through the ages.

Generations Apart . . . Entertainment and Activities

The students from the North Carolina Hebrew Academy of Greensboro made history as they, the first Hebrew Day School in the state, entertained the Residents of the first Jewish Home in North Carolina. A very delightful Chanukah program was presented for the enjoyment of the Residents and Guests who attended. This event

(Please turn to page 14)

was one of the best of its type ever presented at the Home. (See previous article)

Many of our Residents toured the new Schlitz Brewery of Winston-Salem. So far we have not found any budding brewmasters. They also enjoyed a tour of the Thruway Art Gallery where original paintings were on exhibit.

Carolers from the Winston-Salem Mennonite Church toured the halls during the holiday season; and the Clemmons trio, 'Two Roses and a Thorn', made a return engagement, delighting the Residents to a point of personal thanks. This latter group consists of Mrs. Sylvia Brown, Mrs. Judy Hoots and Mr. Ernest Price.

FULL PROGRAM OF ACTIVITIES

Learning, making, doing—the ordinary daily pursuits which bring zest to each day are even more essential for the aging than for those who take them for granted. Programming at the Home, therefore, offers a rich activity program: educational, cultural, recreational, social and even occupational.

The choice is varied and broad. Many classes and lectures are offered, providing food for the mind and creative work for the hands. Arts and crafts classes in painting, ceramics, leather craft, mosaic work, sewing, needlecraft, and knitting are offered, providing an opportunity for creativity many residents have never had before.

Outings—shopping, visits to theatre, symphony and the opera—take place with the help of the Auxiliary volunteers.

Visitors play an important role in the lives of the residents. Families and friends are welcome at almost any time. Lounge space is available for visiting or residents may entertain in their own rooms.

HOW TO APPLY FOR RESIDENCE

The North Carolina Jewish Home for the Aged is designed for those who find it difficult to continue living on their own. Those wishing to apply or to receive additional information should write to the Executive Director, P. O. Box 38, Clemmons, N. C. 27012 or telephone 919-766-6401.

Following approval of the application by the Admissions Committee on the

basis of the applicant's need for the Home, individual financial arrangements are worked out, depending on the residents' ability to pay and the extent to which relatives can be expected to contribute. Subvention from the Jewish Communities of North Carolina and gifts and bequests by generous donors help to meet the costs for those unable to pay the full monthly charge for care.

Bequests and gifts to the North Carolina Jewish Home may be made for general purposes or for any specific purpose designated by the donor. Many commemorative opportunities are available such as special purpose rooms, the building fund or specially allocated program funds. All gifts and bequests to the Home, a non-profit charitable corporation, are tax deductible.

YOURSELF...

A good place to find a helping hand is at the end of your arm.

Harry F. Banks

The World is Mine!

Today, upon a bus, I saw a lovely maid with golden hair;
I envied her—she seemed so gay—and I wished I were so fair.
When suddenly she rose to leave, I saw her hobble down the aisle;
She had one foot and wore a crutch, but as she passed, she smiled.
Oh, God, forgive me when I whine;
I have two feet—the world is mine!
And when I stopped to buy some sweets,
The lad who sold them had such charm.
I talked with him—he said to me!
"It's nice to talk with folks like you.
You see," he said, "I'm blind."
Oh God, forgive me when I whine;
I have two eyes—the world is mine!
Then, walking down the street I saw a child with eyes of blue.
He stood and watched the others play;
it seemed he knew not what to do.
I stopped for a moment, then said:
"Why don't you join the others, dear?"
He looked ahead without a word, and then I knew he could not hear.
Oh, God, forgive me when I whine;
I have two ears—the world is mine!
With feet to take me where I'd go,
With eyes to see the sunset's glow,
With ears to hear what I would know,
Oh, God, forgive me when I whine;
I'm blessed indeed! The world is mine.

NO DROPOUTS!

Only those who have the patience to do simple things perfectly will acquire the skill to do difficult things easily.

Johann von Schiller
Elbert E. Levy, CSW
Executive Director

chaplain's corner

Biblical history may be divided into periods. The earliest is patriarchal, beginning with Abraham, the first with a revelation of the Creator. In the following period, beginning with the Book of Exodus, his descendants, the people of Israel are led from Egyptian bondage to receive the divine revelation of the Ten Commandments at Sinai. It is in the Mosaic period that history records the spiritual experience of the divinely first people. It means the acceptance of moral requirements as indispensable to the religion that is life itself, that makes faith the inspiration of what is good for the world. For the first time, idolatry was rejected and fought because its customs and ceremonies were not concerned with goodness, compassion and righteousness.

But it was the prophetic period of Israel's history that not only made the religious ritual purposeless without goodness, but actually denied that it was divinely acceptable unless it meant that there were divine requirements "to do justly, to love mercy, and to walk humbly with God". (Micah 6:8)

Thus the understanding of the divine covenants made with Abraham and the people led by Moses were the inspirations that brought the religious geniuses, whom we call the prophets of Israel, to the most exalted heights of divine teachings, declaring the biblical faith as the religion of all humanity.

The month of February with its great patriotic celebrations also includes ecumenical or inter-faith emphasis upon the religious ideals of the biblical prophets, for these are rooted in the belief in the Fatherhood of God and the Brotherhood of Man. Perhaps the ultimate in this religious idealism is expressed in Jeremiah's messianic vision of some distant utopia: "I will put my law in their inward parts, and in their

(Continued from page 17).

Gifts



to the NORTH CAROLINA JEWISH HOME

The prayers and thanks of our Residents are expressed for the contributions made to the Home from December 6, 1970 to January 5, 1971.

IN MEMORY OF FRIENDS AND RELATIVES

*Remember him whose heart outflowed
to thee . . .* —TABERNACLES, 138

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MRS. MOLLIE WOLF: Mr. and Mrs. E. E. Packard, Mr. and Mrs. Sol Levine, Mrs. Harry S. Cohen

FATHER OF ELLIOT WOLLER: Mr. and Mrs. Jerome Joffe

SIDNEY WOLLMAN: Mrs. Harry S. Cohen, Mr. and Mrs. Sol Levine

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MRS. L. E. ZERDEN: Mrs. Jeannette K. Turner, Children of Mrs. Zerden

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RABBI FISCHEL GOLDFEDER: Helen Levin and Family

MARRIAGE OF MR. AND MRS. MORTON HONEYMAN: Helen Levin

MR. AND MRS. J. ZIPKES ON DAUGHTER'S MARRIAGE: Helen Levin and Family

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CHANUKAH GREETINGS TO RABBI AND MRS. ROBERT SANDMAN: Mrs. Ben Swartzberg

CHANUKAH GREETINGS TO RABBI AND MRS. HERBERT SILBERMAN: Mrs. Ben Swartzberg

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NEW YEAR GREETINGS MRS. HARRY DOCTOR: Mr. and Mrs. Morris Cohen

NEW YEAR GREETINGS MR. AND MRS. ED LEYTON: Mr. and Mrs. Ben Chernoff

NEW YEAR GREETINGS MR. AND MRS. EDWARD SILVER AND FAMILY: Mrs. Philip Silver

NEW YEAR GREETINGS MRS. MILTON SILVER: Mrs. Philip Silver

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NEW YEAR GREETINGS SARA WAGGER AND BETSY LEBRUN: Mrs. Philip Silver

NEW YEAR GREETINGS MR. AND MRS. ED WEININGER: Mr. and Mrs. Morris Cohen

MR. AND MRS. MOSE SAMET DAUGHTER'S ENGAGEMENT (JUDY) TO STEWART BECKER: Mr. and Mrs. Stanley Shavitz and Stevie

MRS. JACK POLON ON THE BIRTH OF A GRANDSON: Mr. and Mrs. Samuel Shavitz

MRS. JACK POLON ON BIRTH OF GRANDSON: Mr. and Mrs. Samuel Shavitz

BIRTH OF SON TO ALLAN AND SUSAN POLON, RICHMOND, VA.: Mr. and Mrs. Stanley Shavitz

WEDDING OF RONNIE AND SHERYL SILVER: Mrs. Philip Silver

BIRTH OF SON TO CAPT. AND MRS. MARK SNITZER, SAN BERNARDINO, CALIF.: Mr. and Mrs. Stanley Shavitz and Stevie

BAR MITZVAH JEFFREY SILVER: Mrs. Philip Silver

I. D. BLUMENTHAL TORCH OF LIBERTY AWARD: Mrs. Leon Guggenheim, Mrs. Sam Liss, Mr. and Mrs. Nathan Sutker

HAPPY BIRTHDAY

SAM OBERMAN: Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Henry Weiss, Group of Friends

MRS. JACK POLON: Mr. and Mrs. Stanley Shavitz

MRS. BERNICE KELRICK: Jack Tannenbaum

SPEEDY RECOVERY:

MRS. DANNY BALLOW: Mr. and Mrs. Lewis Kress, Mrs. Ida Kellam, Mr. and Mrs. Louis Ersler, Mr. and Mrs. Henry Shavitz, Mr. and Mrs. Samuel Shavitz, Mrs. Ben Swartzberg

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DR. RICHARD LEVIN: Dr. and Mrs. Marshall Ginsburg

DR. LOUIS LEVY: Mrs. Harry S. Cohen

MRS. TED GITTLEMAN: Helen Levin and Family

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BEN JAFFA: Mrs. Harry S. Cohen

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MRS. HENRY SHAVITZ: Mr. and Mrs. Louis Ersler, Dr. and Mrs. Marshall Ginsburg, Mr. and Mrs. Edward Leyton, Mr. and Mrs. Danny Ballow

HAPPY ANNIVERSARY:

45TH MR. AND MRS. MAURICE BAZAR: Mrs. Nathan Levy

25TH MR. AND MRS. HERMAN BERNARD: Mrs. Sara Waggar, Betsy LeBrun, Mr. and Mrs. Ben Fleishman

MR. AND MRS. I. D. BLUMENTHAL: Mr. and Mrs. Harry Schaffer

50TH MR. AND MRS. S. HEILIG: Ida and Morris Heilig

35TH MR. AND MRS. SIPERLIN: Mr. and Mrs. Stanley Sutker

MR. AND MRS. EDWARD LEYTON: Mr. and Mrs. Aaron Schultz
DR. AND MRS. MAX RONES: Rebecca Waggoner
MR. AND MRS. JACKE SAMET: Mr. and Mrs. Aaron Schultz, Mr. and Mrs. Edward Leyton
40TH MR. AND MRS. NATHAN SUTKER: Mr. and Mrs. Sol Levine
50TH MR. AND MRS. HERMAN WEISS: Mrs. Harry Doctor, Mrs. Ben Swartzberg, Mrs. Philip Silver
MR. AND MRS. ABE RUDIN: Mr. and Mrs. Stanley Shavitz
MR. AND MRS. HARRY SCHWARTZ: Mr. and Mrs. Nathan Sutker

HAPPY BIRTHDAY

May your name be inscribed in the Book of Life with health and happiness:

Mrs. Sara Adler
 Mrs. Anna Gruber
 Mrs. Jennie Hefter
 Mrs. Nora Speas
 Mrs. Viola Wallace
 Mrs. Rebecca Warren

ROOM PURCHASE

The North Carolina Jewish Home is grateful to Mr. and Mrs. Phil Robin for the purchase of a room in memory of their parents.

ROOM PURCHASE

The North Carolina Jewish Home is grateful to the Clein family for the purchase of a room in memory of Ben B. Clein.

BEQUEST

The North Carolina Jewish Home is pleased to acknowledge a bequest from the Estate of the late Nathan Lieberman, Durham, North Carolina.

Fight Cancer
 with a checkup
 and a Check

 AMERICAN
 CANCER
 SOCIETY

(Continued from page 14)

heart will I write it . . . and they shall teach no more every man his neighbor and every man his brother, saying "Know the Lord", for they shall all know me." (Jer. 31:31). In other words, each individual will become aware of the divine covenant, that in its Sinaitic revelation the people dedicated to a divine service gave the designation, "a holy people".

For this purpose, Jeremiah continues in the following verses the assurance to the people of Israel that its divine covenant makes them an eternal people. He compares its historic life to the existence of "the sun for a light by day and the ordinances of the moon and stars for a light by night". A covenant of eternity was made with them with creation and "If these ordinances depart from before me, saith the Lord, then the seed of Israel shall cease from being a nation before me forever". (31:36)

Rabbi Israel Sarasohn, Chaplain
 North Carolina Jewish Home

NEW YEAR GREETINGS MR AND¹
MRS. HY WESCHLER: Mrs. Milton Silver

NEW HOME RABBI AND MRS.
HERBERT SILBERMAN: Dr. and Mrs. Marshall Ginsburg

BON VOYAGE MR. AND MRS.
STANLEY TAYLOR: Bess and Edna Schwartz

BAR MITZVAH JEFFREY SILVER:
 Bess and Edna Schwartz, Mr. and Mrs. Harry Jacobs

HAPPY BIRTHDAY

SAM SHAVITZ: Bess and Edna Schwartz

SARA WAGGER: Mr. and Mrs. Stanley Taylor

SPEEDY RECOVERY

MRS. GLORIA COHEN: Bess and Edna Schwartz, Mr. and Mrs. Harry Kanter
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ETHELYN FRIEDMAN: Mr. and Mrs. Harry Kanter, Mr. and Mrs. Lewis Kress

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MRS. LARRY ROBINSON: Dr. and Mrs. Marshall Ginsburg

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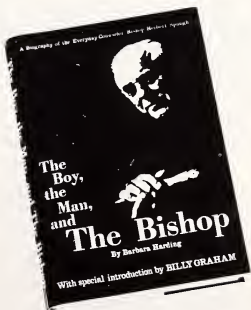
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MRS. W. KERR SCOTT: Senator and Mrs. Marshall Rauch

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50th—MR. AND MRS. EDWARD LEYTON: Mr. and Mrs. Norman Samet, Mr. and Mrs. Harry Jacobs, Mr. and Mrs. Bernard Gutterman
40th—MR. AND MRS. J. W. SAMET: Mr. Norman G. Samet, Mrs. Isadora Kramer, Mr. and Mrs. William Warner
50th—MR. AND MRS. HERMAN WEISS: Mrs. Sara Waggoner

A new book called *The Great Planes*, by James Gilbert is sure to fascinate any guy with more than a passing interest in airplanes. It's loaded with photos (black and white as well as color), and the text is by one of the best aviation journalists around. The publisher is Grosset & Dunlap, Inc., 51 Madison Ave., New York City. Your local bookstore can get it for you.



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Obituaries

RABBI FREDERICK I. RYPINS

Former rabbi at Temple Emanuel in Greensboro, author of "North Carolina Jewry" for the Universal Jewish Encyclopedia. Died January 11, 1971. He was 77 years old.

HENRY JONAS LAVIETES

President of Dr. Grabow Pre-Smoked Pipes Division of U.S. Tobacco Co. His home was in Greensboro. He was 61 years old.

The Department of Transportation, intent on cutting down the number of deaths and injuries caused in rollover crashes, has proposed a new Federal Motor Vehicle Safety Standard that would require passenger cars to have stronger roofs.

There are more Jewish refugees in France than native Jews. About 100,000 Jews remained in France after World War II. One hundred fifty thousand survivors of the concentration camps, mainly East Europeans, came in during the DP era, and over 275,000 arrived more recently from Tunisia, Algeria, Morocco, and other North African countries, raising the total French Jewish population to about 550,000.

Costs for caring for the aged in JDC Malben homes in Israel are as follows: for well aged \$93 per month; for infirm aged \$137 per month; for nursing cases \$290 per month. JDC's budget for Malben in 1971 is over \$6,000,000, provided mainly by the campaigns of the United Jewish Appeal.

The Israeli population is growing older. Three per cent of the population was over 65 in 1948. Today it is about 7 per cent and in 1980 it is estimated that there will be about 50 per cent more aged in Israel than there are today.

news from

NEWPORT NEWS

VIRGINIA

Mrs. Martha B. Shapiro, Reporting

Mrs. Sylvia Scholnick will join the

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(A Project of The Winston-Salem Volunteer Corps.)

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Mrs. J. Waldman, 919-724-6744 or Mrs. I. A. Schaffer, 919-724-3213

ALL PROCEEDS GO TO THE HOME

Department of Religion of the College of William and Mary in Williamsburg, Va. in January as lecturer on the Jewish Community Council of Newport News Lectureship in Religion. The lectureship is supported by a gift from the Council whose officers include Hiram Wolf, president, and Bernard Lipman, Walter Segaloff, and Jerry Ruben, vice-presidents. Charles Olshansky serves as executive director.

Mrs. Scholnick, a specialist in Judaic studies, was graduated from Wellesley College where she won Honors with a thesis on contemporary American Judaism. She holds a M.A. degree from Brandeis University in Near Eastern and Judaic Studies and is presently completing work toward the Ph.D. at Brandeis.

Mrs. Scholnick will teach a course on Judaism in America in the spring semester, 1970-71, and course on the History and Religion of Ancient Israel next fall.

news from

ASHEVILLE

NORTH CAROLINA

Mrs. Morris Fox, Reporting

Christmas doesn't seem the same anymore to Rabbi Samuel Friedman. He misses the old Christmases back in Wilmington.

Since 1965, when Rabbi Friedman became spiritual leader of Beth Israel Synagogue in Asheville, Christmas has ceased to be the special day it was during his last 13 years as a rabbi in Wilmington, a city of 55,000.

Christmas isn't usually a special day for rabbis. That it should have become a special day for Rabbi Friedman, an Orthodox Jew, is even more unusual.

It all began on the day before Christmas in 1952. Rabbi Friedman, who frequently appeared in court as a character witness, was walking past the sheriff's office in the Wilmington court house. He overheard a deputy sheriff complaining that he would have to work on Christmas. He wouldn't be able to be home with his six children.

"I knew the sheriff," says Rabbi

Friedman, recalling the story by telephone from his home in Asheville, "so I asked him if I could substitute for the deputy on Christmas Day.

"It so happened that as president of the local humane society, I had been sworn in as a deputy a couple of years before. So legally it was no problem. The sheriff agreed."

So it became an annual custom in Wilmington for 13 years. From 8 a.m. on Christmas morning until 6 p.m. on Christmas night, Rabbi Friedman would be the city's deputy sheriff-in-charge. "I suppose over the years I filled in for maybe 8 or 10 different deputies," says Rabbi Friedman. "I answered the phones, was the radio dispatcher and had to screen the people coming into the jail to visit prisoners. During the last few years, I was acting sheriff for the day, in charge of all the deputies."

Rabbi Friedman remembers that he also filled in as deputy sheriff on Easter for several years—"unless it conflicted with the Jewish celebration of Passover."

Rabbi Friedman's greatest measure of fame came several years ago when Dr. Norman Vincent Peale chose the rabbi's story as one of the 18 most inspiring Christmas stories and recorded it on an album.

That was not Rabbi Friedman's first taste of renown, however. In 1938, when he was a 27 year old rabbi in Plymouth, Massachusetts, he became the first non-Christian to preach the annual Thanksgiving sermon in First Congregational Church in Plymouth.

"Those were the early days of Hitler," comments Rabbi Friedman. "By breaking a 318 year old tradition going back

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to 1620 and asking me to preach from that historic pulpit. The church was taking a stand against the rising feeling of anti-Semitism in the world.

"I was extremely touched by that. I hope that when I was able to do each Christmas in Wilmington may be considered a small token of my everlasting gratefulness."

Rabbi Samuel A. Friedman, spiritual leader of the Congregation of Beth Israel! Synagogue, was reelected for a third term as treasurer of the Greater Carolinas Association of Rabbis during the winter convention in Durham in December.

This is the first time that any officer of the association has been reelected for a third year since the Rabbinical Association was founded in 1951.

A hearty Mazel Tov to Mr. and Mrs. Michael Lurey on becoming the proud parents of a baby girl, their first. Also to Mr. and Mrs. Milton Lurey, the proud grandparents.

LETTER TO THE CONGREGATION

It is with regret and a sad heart I have to inform our members, friends, and benefactors, of long standing that the Cheerio Club must disband.

It is a little club organized many years ago by many of our charitable women who gave of themselves to all of our needy cases both here and abroad. We sent money, even small, to the many places that we were called upon to help.

We have tried hard to keep this little club together—but have come to the decision to disband. We have lost so many of our dear members through death and illness.

We want to thank our members and friends who have contributed over the years—for their support and we will dispense of our little money and close our books.

*Mrs. Freda Stern
Secretary-Treasurer*

news from

BETH SHALOM

CHARLOTTE, N. C.

Beth Shalom, Reform Jewish congregation of Charlotte, combined its traditional Friday evening services with the celebration of Chanukah, Friday evening, December 25. It was the fourth day of Chanukah.

Chanukah, the "Feast of Lights", is celebrated for eight days and commemorates an historic battle for religious freedom. Candles were lit each night of the holiday in Jewish homes and congregations.

The holiday was a happy one, especially for children who received small gifts during the eight days.

Several members of the Beth Shalom congregation participated in the service, including the lighting of the Sabbath and the Chanukah candles.

news from

**B'NAI B'RITH WOMEN
CHARLOTTE**

NORTH CAROLINA
Mrs. Dick Sirkin, Reporting

"Operation Stork" is one of the latest challenging projects of B'nai B'rith Women. It is a national program conducted by the March of Dimes to promote early prenatal care to prevent birth defects.

A stork shower was held at a recent meeting to launch Operation Stork. Admission to this B'nai B'rith meeting was one new or used layette article. Layettes will be presented to mothers when their child is born if they have attended the prenatal clinic at Memorial Hospital at regular intervals prior to her baby's birth.

The second phase of this project was Stork Mobile Day on Jan. 27. One of main problems in preventing birth defects is to educate expectant mothers. On this date B'nai B'rith Women distributed 10,000 pieces of literature to supermarkets and drug stores informing women of the availability of prenatal care. Boxes decorated by B'BYO will also be available to collect more layette articles.

B'nai B'rith Women hope to be able to work in the prenatal clinic as a service project. Mrs. David Bart, Mrs. Roger Zeimer, Mrs. Pat Sommerstein,

Mrs. Leo Ascher and Mrs. Samuel Spik are members of the "Operation Stork" planning committee and Mrs. Hyman Bruck is our enthusiastic chairman. Many more layette items are needed, so call Susan Bruck (364-0284) or write her at 4130 C Providence Rd., Charlotte if you would like to help.

**News from Temple Beth El
CHARLOTTE**

NORTH CAROLINA
Mrs. H. Richard Brown, Reporting

We welcomed the New Year with a mixture of joy, sadness, thankfulness, and thoughtfulness. The joy of being able to celebrate many happy occasions at Temple, the sadness of losing dear ones, the thankfulness of being part of a family and watching it grow and flourish, the thoughts of how we could have done something a little bit better or a little sooner, and the determination that this year we'll try a little bit

(Please turn to page 20)

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harder.

Before the New Year was upon us we celebrated the Bar Mitzvah of Eric Fordley. We extend our best wishes and congratulations to Mr. and Mrs. Fred Fordley and hope that their family will join together in many more "simchas". We also congratulate Dr. Harold Josephson, a new and active Temple member, who had an article published in "Mid America" on "History For Victory: The National Board for Historical Service."

Mrs. Steven Sutker, our lovely Sisterhood President, was elected First Vice-President of the North Carolina Association of Jewish Women. The adage that busy women have time for everything and everyone is certainly true in Judy's case. Our Sisterhood bid a fond farewell to Minerva Levin who moved to Chapel Hill, N. C. Minerva

devoted many long hours to Sisterhood and Temple with uncompaining dedication. The distance she is from us will not diminish our affection for her.

Scott Pardo, son of Mr. and Mrs. Murray Pardo, was a December Bar Mitzvah at our Temple. May Scott and his family continue to find all the joy and great meaning that our faith has to offer. We know that Scott will always be a credit to his family and friends.

Mazel Tov to Mr. and Mrs. Harold Breitman on the engagement of their son Paul to lovely Anne Reinhardt. A summer wedding is planned.

To Mr. and Mrs. Irwin Oestreich on the marriage of their daughter Rachel, to Peter Haspel.

To Mr. and Mrs. Buddy Adler and sister Mrs. Elaine Cooper, on the marriage of Alan to Caroline McDonald.

To Mr. and Mrs. Lester Radloff on the

birth of a son. They now have four lovely and loved children.

The saddest and most difficult reporting I will ever do is to mention the untimely passing of our Clarence Thacker. Those of our readers who once lived in Charlotte will remember with fondness and affection that gentle, modest, devoted, smiling man who was so much a part of our Temple life and spirit. For Thelma, his wife, and their three sons there will be many memories of the fine tributes paid to him: an overflowing funeral service; an editorial in the Charlotte Observer titled, "A Good Man Brings Us Together." Clarence was by occupation our custodian, by inclination our worrier, our doer and our friend. He was in the eyes of so many, a good and great man, not only because we liked, loved or respected him, but rather that he found something in each of us that was worthy if his loyalty and affection.

News from Temple Israel

CHARLOTTE

NORTH CAROLINA
Mrs. Stanley Greenspon, Reporting

The congregation of Temple Israel and the Charlotte community suffered an unmeasurable loss with the deaths of Michael and Jonathan Baron, ages 17 and 11. They were the sons of Mr. and Mrs. Marvin Baron of Charlotte. There is one surviving brother, Andrew, age 5. Jonathan and Michael were well known and well liked and were active in Temple and in public school. Their absence will long be felt in this community.

A special fund has been established "to perpetuate the memory of two jewels who were taken from our midst in tragedy which has affected the lives of all the members of this community." The money from this fund will be used for Jewish education of young people in a day school which will be called The Michael and Jonathan Baron Hebrew Academy. As of the writing of this article, the school has been organized and incorporated according to the laws of the State of North Carolina. It is affiliated with the Solomon Schechter Day School Association. The Board of Directors will soon be elected. This academy will do much in preserving and enlarging the life of Judaism and in engraving in our minds the lives of these two fine young men.

Bar Mitzvahs in the month of December was as follows: December 5, David Martin Filgel, son of Mr. and Mrs. Sol S. Filgel; December 12, Elias Kaplan, son of Mr. and Mrs. Samuel

SHENANDOAH'S PRIDE

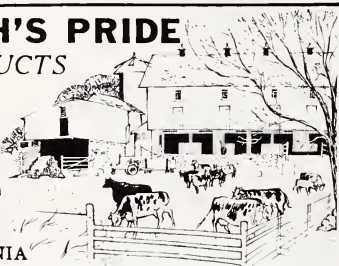
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Kaplan; December 18, Daniel Mark Pransky, son of Mr. and Mrs. John Pransky. Mazel Tov to them all.

Mazel tovs are also extended to Mr. and Mrs. Jules A. Buxbaum of Charlotte on the marriage of their daughter, Marcelle Sue to Allen Oxman of Atlanta; and to Mr. and Mrs. Gary Silverstein on the birth of a son.

On December 6 a new project was undertaken by Temple Israel's youth. Under the direction of Dov Kentov, the young people presented a "Tour of Understanding for Youth" in which they guided groups of non-Jewish young people through the Temple with tours, explanations, and discussions of the Temple and of Judaism. Our kids always seem anxious and able to handle such tasks as this one.

Also on December 6 the Men's Club gave a Lox and Bagel breakfast. At this breakfast Senator Marshall Rauch spoke on "Is there a Jewish Role in N. C. Politics?"

On December 20 Dr. Phil Naumoff spoke to the Adult Education group on the topic "Jewish Medical Ethics."

We record with much sorrow the deaths of Mr. Sam Pittle and Mr. David Shiffer.

December was a month of sadness and joy for us all. We pray that the year of 1971 will bring happiness and health to all.

And it came to pass in the USY Kingdom of Charlotte that the royalty pledged to its subjects to have their eighth annual interchapter. Royal messengers were sent to spread the news. They rode to the heights of Washington of D. C. They swam to the beaches of Virginia. They ran to the shrine of Atlanta. The happy subjects of Temple Israel began to prepare in great expectation. The date drew nearer—February 26-28—was not far off. The king picked two subjects to help him—

scheme and plan until at last!!! They hit upon an idea fit for a king. The theme was sung through the streets, "I seek my brothers." And so they did.



The plans were at last released. Friday night's creative services and presentation afterwards will deal with the Negro and the Jew. Saturday will be spent making others of the Kingdom of Charlotte more aware and the



participants more learned. The plight of Soviet Jewry will be exposed to all subjects of the Kingdom. Havdallah services Saturday night will concern Israel. The mood will lighten as the loyal subjects enter the local Israeli cafe. A live-band will appear followed by a special entertainer, bringing the conventioners closer in spirit. Sunday will mark the end of the beginning: the beginning of lots of friendships and many memories. The royal messengers must be back to the castle high atop Charlotte's hill with all registration forms by February 1.

We subjects if the royal Kingdom of Charlotte anticipate seeing you then. Don't forget—February 26-28.

—The Royal Clerk



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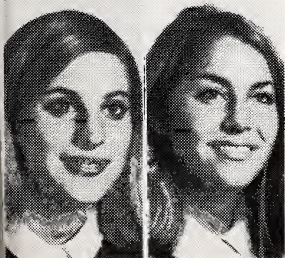
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Leslie Boxer and Roslyn Pollard. They decided they could not have just any ole convention. No, it would mean "off with their heads." They began to

news from

COLUMBIA

SOUTH CAROLINA


Mrs. Bernard Laden, Reporting

It has been a while since I have written so we have some catching up to do.

25th wedding anniversary Mazel Tovs go to Dr. and Mrs. Leonard Balsler, Mr. and Mrs. Max Berry, and Mr. and Mrs. Sylvan Whitton.

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celebrated its Bar Mitzvah on November 7, 1970. Recent Bar Mitzvahs: Eric Marcus, son of Mr. and Mrs. Henry Marcus, Jay N. Koenig, son of Mr. and Mrs. Lawrence Koenig, Stephen J. LaBelle, son of Mr. and Mrs. Donald S. LaBelle, Ricky Karesh, son of Mr. and Mrs. Jack Karesh of Camden, and grandson of Mrs. Sura Wengrow.

Columbia proud grandparents: Mr. and Mrs. Bernard Laden for daughter born to Mr. and Mrs. Howard Marcus of New York, and Mr. and Mrs. Emil Gross for daughter to Mr. and Mrs. Mortie Tauber of Atlanta.

Mr. Bob Evans of CBS News was the outstanding guest speaker at the recent Israel Bonds Dinner.

The December Joint Meeting of Daughters of Israel, Hadassah and Temple Sisterhood was held in December at the Center. Mr. Hans, Pawley, S. C. artist and sculptor, who is concerned with world peace through childrens' art, was the guest speaker.

Mr. and Mrs. Oscar Seidenberg and son, Fred and daughter, Debra spent a Chanukah pilgrimage in Israel . . . Mr. and Mrs. Arnold Bernstein went to Israel in January.

Mr. Jules W. Lindau III has been named chairman of Midlands Technical Education Center Area Commission.

The annual Hadassah play, "The Price" was held at Fort Jackson. Frank Harris was director and the cast consisted of Ruth Gottlieb Moore, Lou Kaplan, Tom Tobin and Johnny DeHart.

Our condolences to the families of the following: Mrs. Bessie R. Kahn, Mrs. Louis Berry, Mr. S. C. Groeschel, also to Stephen Mendel upon loss of a sister in Miami, and to Jimmy Cohen a brother in North Carolina.

news from

OHAV SHALOM CONGREGATION DILLON, S. C.

By:

Irene Z. Polan, Mullins, S. C.

Your correspondent from "south of the border" has recently undergone surgery and is very thankful to be on the road to recovery and able to send some news from our area.

Joe Aronson, originally of San Francisco is now serving the Ohav Shalom Congregation of Dillon, S. C. for the weekends of the upcoming major holidays: Purim, Pesach and Shavouth. He is a freshman attending the Jewish Theological Seminary in New York and conducted holiday services in Dillon in October for the High Holidays. He also has attended the University of Judaism in Los Angeles, and the congregation is well pleased to have the opportunity of his aid in our religious lives. Regular Friday night services are conducted by lay leaders of the congregation. Mr. and Mrs. Irving Bein of Florence and Miss Irene Polan of Mullins are chairmen of the Religious Committee.

Plans are being formulated for an observance of Brotherhood Week in February at the synagogue.

The sanctuary which was renovated and with the beimah being redone, and pews being installed, was officially consecrated Dec. 27 with a social hour following. Moses Kornblutt, president of the congregation; Ira Madans, secretary and Joe Aronson spiritual leader were in charge of plans for the ceremony.

Avraham Lodge No. 2822 of B'nai B'rith, which has as its president, Moses Kornblutt of Latta, sent a cablegram to A. Kosygin in Moscow on behalf of the Jews on trial in the Soviet Union. Members of the congregation and Sisterhood mailed Chanukah cards to families of the men above-mentioned to let them know we are thinking of them and praying they, too, in the near future will have religious freedom as now enjoyed in America!

Harold Kornblutt of Latta, a member of the Youth Group of Temple Beth Israel of Florence, recently attended a convention of Youth Groups in Miami.

news from

FAYETTEVILLE

NORTH CAROLINA

Mrs. Ed Kronsburg, Reporting

December started out for Fayetteville

with much joy as we welcomed a lovely daughter to Arlyn and Stuart Fleishman, a first grandchild for Henry and Dorothy Fleishman of this city. Also we saw Sharon Solomon become the bride of Dr. C. L. Hirshorn of Pennsauken, N. J. The young couple were wed by Rabbi Henry Ucko who had taught Sharon in Hebrew school and who also saw her confirmed. We offer hearty congratulations to the young couple and also to Jerry and Sylvia parents of Sharon and to her grandmother, Mrs. Minire Fleishman. A mazeltoff to Mr. and Mrs. John Green whose son Michael became engaged to Miss Lyn Szabo of Emporia, Va. Lyn is the lovely daughter of Mr. and Mrs. Bernard Szabo. The young couple have not yet set a date for their nuptials. Michael is a senior at N. C. State University in Raleigh.

It would be wonderful if we could have only good news all the time, however we have a few of our members of the community who have been in hospital, but we hope by the time this comes to print they will be home with their loved ones. We say to Neil Fleishman, Elsa Cohen and Norma Eckstein our very best wishes for your speedy recovery.

A first in our community took place Dec. 25th. Our young people all under the age of 13 years took part in conducting our Friday night service. Unfortunately I was not there to watch this event, but from accounts from some of our members I hear this was a service worth listening to as well as watching.

Once again our ladies of the Beth Israel Sisterhood were busy gathering food and clothing for our less fortunate Christian friends to make their holiday of Christmas a little more joyous for those that otherwise would not have a thing to be happy or joyous about on Christmas day. The ladies also this year provided the desserts for G.I.'s at the local U.S.O. on Christmas Day. Taking part also was the chaplain from Fort Bragg—the occasion was an interfaith sing-song with our Christian friends singing their Christmas carols and we singing our songs in honor of Chanuka etc.

Members of B'nai B'rith again gave of themselves on Christmas Day so that members of the police force could be home with their families.

Many of our young people were home for the holiday season and as always parents were glad to have their children with them. They now all have returned to their colleges and universities.

Fayetteville B.B.Y.O. came off very well in Charlotte at the Eastern Region Convention. Our little chapter of 24 were most proud when Michael Fleishman, son of Mr. and Mrs. Herbert Fleishman was elected to be the 1971 Godol of Eastern Region (North Carolina and Virginia). The chapter also received a plaque of recognition for community service from District 5.

news from
HIGH POINT

NORTH CAROLINA
Mrs. Miriam Phillips, Reporting

High Point congratulates its two recent brides. Judy Samet, daughter of Mr. and Mrs. Mose Samet was married to Mr. Stuart Beder of Baltimore, Md. at B'nai Israel Synagogue on Sunday, Dec. 27 with Rabbi Robert Sandman officiating. The couple will reside in Baltimore.

The former Miss Rosalie Levine, daughter of Mr. and Mrs. David Levine, was married to Mr. Alan Blumenthal on Sunday, Jan. 3, 1971 at B'nai Israel Synagogue. Rabbi Israel Gerber and Cantor Richard Brown of Charlotte co-officiated with Rabbi Robert Sandman.

To the parents and relatives of both newlywed couples we wish a hearty Mazel Tov and boundless Nachas.

The entire community mourns the loss of our newest member, Mr. William Warner who died on Jan. 6 in New York while on a visit to his former home. Mr. and Mrs. Warner moved to High Point in August to join their

children, Mr. and Mrs. Leonard Warner. They became a vital part of our community.

Sympathies are extended to Rabbi Robert Sandman upon the loss of his grandmother in New York City.

After many years in High Point Mr. and Mrs. Israel Bloom have moved to Fayetteville, N. C. Our loss is

(Please turn to page 24)

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(Continued from page 23)

Fayetteville's gain.

Mr. and Mrs. Norman Samet are visiting Israel on a U.J.A. mission.

Mr. and Mrs. Phil Philips and Mr. and Mrs. Hy Levine are wintering in Florida.

Congratulations to Mr. and Mrs. J. Samet on their 40 anniversary, to Mr. and Mrs. Stanley Shavitz on the Bar Mitzvah of their son Steven.

Despite the winter weather several couples from Greensboro came to High Point to join our festive New Years Eve Dance.

news from

RICHMOND

VIRGINIA

Shirley Anne Goldstein, Reporting

The testimonial dinner for Cantor and Mrs. Isaac Waldman in honor of their thirteenth (Bar Mitzvah) year with Keneseth Beth Israel and their twenty-fifth wedding anniversary, originally scheduled for January 24 has been postponed until March 7, 1971, 6:00 p.m. at Keneseth Beth Israel, 6300 Patterson Avenue.

Their many friends who would like to share in celebrating this happy occasion can make reservations by contacting

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The Business & Professional group of Richmond Hadassah held its meeting on Jan. 4th at 8:15 P.M. At the Jewish center. Mrs. Manuel King highlighted on Hadassah Supplies.

The Business & Professional group of Richmond Hadassah held its study on Jan. 20th at 8:15 P.M. at the home of Mrs. Henrietta Schnider 4100 Patterson Ave.

The Business & Professional group of Richmond Hadassah held its meeting on Feb. 1st at the Jewish Center at 8:15 P.M. Mr. Shevil Siff gave a talk on his recent trip on Israel.

Dr. Myron Berman, Rabbi at Temple Beth El in Richmond, advises us that on January 15, they held the consecration ceremony of their third grade. These are youngsters who have begun their intensive Hebrew Education. A prayer book was given to them by the sisterhood.

The following young people were consecrated:

3 Y —
Abady, Adam Irving
Berman, Gregg
Booth, Leslie

Cantor, Stuart
Danzing, Rachel
Haine, Marshall
Hofheimer, Louis
Kramer, David
Lehman, Michele
Lubman, Lisa
Mandel, Laurie
Press, Susan
Rafii, Cyrus

Scher, Jonathan
Shocket, Sara
Silverman, Steven
Soble, Michael
Voron, Adrienne
Weinberg, Perry
Zalen, Stacy Ann
Zlass, Sharon

3 E —
Bock, David
Gershman, Karen
Rosen, Scott
Rosenberg, Henry
Salomon, Alyssa
Salomon, Madeline
Seldes, Deborah
Schultz, Joseph
Shait, Seymour
Simon, Barry
Silverstein, Sheryl
Sporn, Karen
Steinberg, Andrew
Scherr, Janice
Wilkins, Sheila

news from

WELDON-EMPORIA ROANOKE RAPIDS

NORTH CAROLINA

Louise N. Farber, Reporting

Our deep and heartfelt sympathy to the Kittner family in the passing of their mother, Mrs. Rosa Freid Kittner on Tuesday, December 30th. Rabbi Soloman Jacobson conducted services at Temple Emanu-El. Burial was in B'rith Achim Cemetery at Petersburg on Wednesday.

Survivors include two daughters, Dorothy Kittner of Washington and Lucille Frank of Portsmouth; four sons, Joseph M. of Washington, David of Philadelphia, and Harry and William, both of Weldon; one sister, Jenny F. Kline of Kingston, New York and 13 grandchildren.

Our congregational community has lost a most loyal and steadfast member and may her memory keep the lights of Judaism burning in the homes and hearts of our community and members.

Among those visiting the Kittner family were Dr. and Mrs. Charles Green and daughter, Maxine, of Clayton, N. J.; Mrs. Berny Goldman, Mrs. Danny Schick and Mr. and Mrs. Kline of Kingston, N. Y.

Visiting the Freid families during the holidays were: Dr. and Mrs. Theodore Farer and family of Silver Springs, Md., Mr. and Mrs. Danny Coblenz and infant son of Charlotte, Mr. and Mrs. Harry Vatz and children of New Bern, Mr. and Mrs. Louis Hertz of Johannesburg, South Africa and daughter Maxine of Zurich, Switzerland.

Mrs. Hy Diamond who was a patient at Duke Hospital has returned home much improved. Mrs. Seymour Roth is a patient at Duke Hospital. Mrs. Florence Coblenz is a patient at Park

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View Hospital in Rocky Mount. Our best wishes for continued improvement and recovery to good health.

Maralyn and Henry Farber visited relatives and friends in Philadelphia and Silver Spring.

Ben Kittner attended the BBYO convention in Charlotte.

Mr. and Mrs. Jake Davis of Emporia are visiting their daughter and family in Los Angeles, Calif.

Dr. and Mrs. Barry Moritz and children and Mr. and Mrs. David Millstein and son of Silver Spring were recent guests of Mr. and Mrs. Robert Liverman.

Mr. and Mrs. Sol Linfield of Richmond were week-end guests of Mrs. Sarah Rosenfeld and Mrs. Ida Josephson.

Mrs. Ida Jerrett is visiting her sister, Mrs. Lena Liverman.

Mr. and Mrs. Ben Levy and children of Portsmouth visited the Marks and Liverman families.

news from

ROCKY MOUNT

NORTH CAROLINA

Mrs. Jake L. Rosenbloom, Reporting

Mr. and Mrs. Julius Klitzner had their children, Mr. and Mrs. Henry Bivens of Greenville, S. C., and Mr. and Mrs. David Jay of Athens, Ga., as their guests during the Christmas holidays.

Mr. and Mrs. Harry Kornfeld along with their guests from New York City went to Charlotte to visit with their children, Mr. and Mrs. Stanley Kornfeld and grandchildren.

Mr. and Mrs. Oscar Levy entertained their children during the holidays.

Mr. and Mrs. Howard Kouzel and their grandchildren Nancy and Randi.

Joyce and Ronna Berk were home from college for the holidays.

Doctor and Mrs. M. Goldner and family visited Mrs. Jennie Meyer for the holidays.

Jeri, Joel and Jeff Kluger were home for the Christmas vacation from school.

Mr. and Mrs. Simon Meyer announce the birth of their son Andrew Eric Meyer on Nov. 13, 1970.

Mr. and Mrs. Edward Meyer announce the birth of their grandson Andrew Eric Meyer.

Mr. and Mrs. Steve Merritt visited their parents the Merritts and Sultans during the holidays. Martin Sultan was also home at that time.

Mr. and Mrs. Sidney Merritt and son cott spent the Christmas holidays in Miami Beach.

Congratulations to Mr. Sidney Wittzer upon his return home after offering a heart attack.

news from

STATESVILLE

NORTH CAROLINA

Mrs. Ben Katz, Reporting

The joy and spirit of the coming of the month of Kislev and its accompanying holiday of Chanukah was previewed at the Ladies Auxiliary meeting of Congregation Emanuel held at the homes of Mrs. Solomon Ludwig, with Muriel presiding in the absence of the president, Mrs. Kalman Gordon. Along with the general committee reports, final plans for the Annual Bake Sale to be held on Wednesday, December 23 were discussed, the immediate need to write to our representatives in Washington, as well as the President of the United States and Secretary of State urging their declaration of concern for Soviet Jewry and the immediacy of the coming trials for the accused 31, an exchange of holiday gifts and the recognition of a festival which was one of the first declared for the support of freedom for all.

On Friday, December 11 our educator Haim Gordon, his wife and family journeyed down for dinner with the Katz' and services with the community and the guests of the evening, Bible Class students from our local junior college, Mitchell. Haim and his wife taught the congregation some new Chanukah songs in preparation for this gay holiday. Continuing along in this happy vein, the B'nai B'rith Youth Organization held their Annual Chanukah carnival on Sunday, December 20th entertaining young and old from Statesville, Salisbury and Hickory. The evening ended on a fine

note of food and an excellent Israeli film "Sallah". Our thanks go to the entire group and to the adults who worked right along with them, namely, Mr. and Mrs. Hyman Silberman and Mrs. Nathan Lipshitz.

The first night of Chanukah fell on Tuesday, the 22nd and it was truly a first for us, for again, Haim, his wife and family joined the congregation for a covered dish supper, services to usher in the holiday, followed by excellent presentations of various sorts by the members of the Religious School. Another first long to be remembered was a skit concerned with a school day and what is learned at Religious

(Please turn to page 25)



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Home for families to enjoy were our many college youth coming from South Carolina, North Carolina and Massachusetts; also Paul Polk on leave from the Army. Those attending the Peach Bowl which featured the team of the University of North Carolina at Chapel Hill were Leonard Polk, sons Edward and Paul, Jeff and Mark Katz who also visited with their sister Gerry, and the Schneider family. Mark also took time out to attend the National Convention of the United Synagogue Youth held on December 27-30 at the Regency House in Atlanta.

Visitors to Statesville during the holiday season included the nieces of Mrs. Ellis Gordon who are also the granddaughters of Mr. and Mrs. Samuel Fried.

We note with sadness the sudden death of Mr. Mendelson, father of Jean Cohen a former member of our community. Attending services in Charleston were Ruth and Leonard Polk, and Rose Gruenhut.

We wish a very speedy recovery to Mrs. Warren Winthrop, and to all our friends and neighbors we send greetings for a Healthy and Happy New Year!!

news from

WILLIAMSTON

NORTH CAROLINA

Mrs. Irving M. Margolis, Reporting

During the recent holidays, Windsor had several guests. Miss Doris Goldstein of Boston and Cambridge,

Mass., was the guest of her brother, Meyer Goldstein.

Mr. and Mrs. Jack Goldstein had as their guests her mother and brother from Goldsboro.

Miss Rochelle Scheib, who is attending school in Brooklyn, N. Y., spent the holidays with her parents, Mr. and Mrs. Sam Scheib.

In Williamston:

Mrs. Paul Pulver of New City, N. Y., joined her husband here. They had as their guests from the New York area: Mr. and Mrs. Jack Schorr, Mr. and Mrs. Hy Zucker, and Mr. and Mrs. Murray Mitzner. Later, Mr. and Mrs. Pulver vacationed for a few days at the Concord.

Dr. and Mrs. Gary R. Smiley of Chapel Hill with their children, Steven, Karen, and Suzanne, spent a weekend with her parents, Mr. and Mrs. Irving M. Margolis.

Mr. and Mrs. Frank J. Margolis were in St. Louis, Mo., with their children and grandchildren: Dr. and Mrs. Richard M. Margolis and Mr. and Mrs. Norman Meyers and their families.

The Jewish Labor Committee issued a strong statement deploring the bombing of the Cultural Building of the Soviet Embassy in Washington, D. C.

news from

WINSTON-SALEM

NORTH CAROLINA

Mrs. Robert Saks, Reporting

January has come again. The year has passed too quickly. Once again may we hope the New Year will bring

the balm of Peace to all nations in conflict and a long lasting peace to Israel and her neighbors and Peace to our brethren in Russia. Your reporter extends to all good wishes for Health, Happiness and prosperity from Sisterhood of Temple Emanuel.

Congratulations are in order for Leo and Renee Kaplan on Howards' engagement to Brenda Nan Levin from Valdosta, Georgia; Rose and Max Wainer on their 45th anniversary; Ruth and Ira Julian on Peter's marriage.

Pat and Hank Carleton on Steve's Bar Mitzvah. A beautiful brunch was held at the Holiday Inn West. Many relatives and friends attended.

Ruth Julian on her appointment to the Board of North Carolina Museum in Raleigh.

Wishes for a speedy recovery are extended to Sally Levy (who is home from the hospital). Betty Tardel who is in the hospital. Louis Feingold and Max Hersh.

Our sympathy is extended to Gertrude Brenner on the loss of her brother; Minna Brown on the loss of her father; Barbara Crohn for the tragic loss of her brother. To the Waldman and Manton families on the loss of their mother; George Leeds on the loss of his brother.

Hadassah held an Art Auction Sale in November at the Holiday Inn West which was a huge success. Jane Andler and her committee did a great job.

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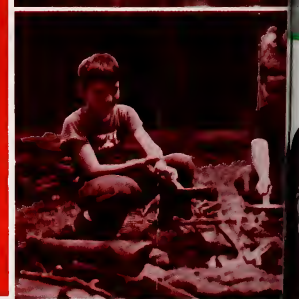
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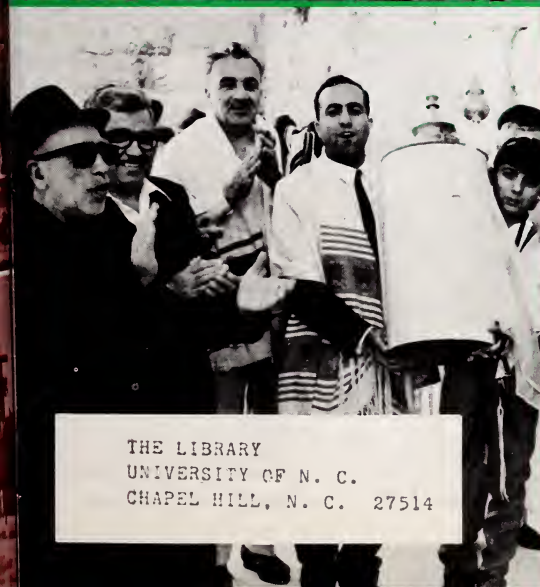
A New Tradition

For the past ten years thousands of boys from the Diaspora have come to Israel to celebrate their Bar Mitzvah in the Jewish State.

When Israel was thirteen years old and celebrated its own Bar Mitzvah in 1960/61, an idea was born and the suggestion put forward for Jewish boys from all over the world to come and celebrate their Bar Mitzvah in Israel. On hearing this suggestion, Rabbi Shmuel Nathan, Advisor to the Israel Ministry of Tourism, pounced on the idea accepting it immediately. "It will give the boys an added significance to this most important day in their lives and at the same time contribute to the historical and spiritual bond between the youth in Israel and in the Diaspora," said Rabbi Nathan.

With the suggestion accepted, a programme was developed and a call issued to Jewish parents the world over to do their utmost to make it possible for their sons to celebrate their Bar Mitzvah in Israel. The programme included special "Mitzvah" and honours to those coming from the Diaspora which until then, had only been accorded to boys born in Israel.

Since the programme's inception, thousands of "B'nei Mitzvah" from many countries have come to Israel, either alone, together with their parents and relatives or in groups organized by the Jewish Agency, Community Centers and Travel Agencies. The years after the origination of an idea, it is already a tradition.



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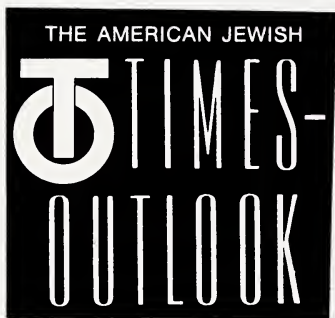
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MAY 16, 1971 — GOLDSBORO, NORTH CAROLINA



Israel and the Middle East as a whole were discussed by the President with four television reporters in the library of the White House during a one-hour telecast—"A Conversation With The President".

"I think we are at a critical time in the Mideast, a critical time over the next few months when we may get the talks off dead center, make some progress toward a live-and let-live attitude; not progress that is going to bring a situation where the Israelis and their neighbors are going to like each other," Mr. Nixon stated. "That isn't ever going to happen, perhaps . . . But where they will live with each other, where they won't be fighting."

Asked whether the U.S. would intervene militarily should Israel need us, the President refused to speculate.

"To speculate about what is going to happen in the event Israel is going to go down the tube would only tend to inflame the situation of Israel's neighbors," he replied.

The President went on to say that what the U.S. is doing for Israel is so well known to both the Israelis and her neighbors.

"We just provided a \$500 million aid program for Israel," he said, "and we have made it clear that we will help to maintain the balance of power in the Mideast, so that Israel would not be in a position that her neighbors could overwhelm her with their superior manpower or with the forces that they received from the Soviet Union."

Mr. Nixon again stressed that the key to peace in the Mideast is held not only by the parties involved—the Israelis and her neighbors, primarily the United Arab Republic and Jordan—but also the key is in the hands of the Soviet Union and the U.S., Britain and France.

"If the Soviet Union does not play a conciliatory peacemaking role, there is no chance for peace in the Mideast, because if the Soviet Union continues to fuel the war arsenals of Israel's neighbors, Israel will have no choice but to come to the United States for us to maintain the balance," he said. "And we will maintain that balance."

"That is why it's important at this time that the Soviet Union and the U.S., as well as Britain and France, all join together in a process of not having additional arms and additional activities go into that area, because that will only mean that it produces the possibility of future confrontation."

THIS MONTH



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LETTER from Washington

By Trude B. Feldman
OUTLOOK'S WHITE HOUSE CORRESPONDENT

President Richard M. Nixon said last week that a formal American alliance with Israel is not only not necessary, but that it is not in the interest of peace in the Middle East.

He also would not engage in any speculation on what his Administration would do in the event Israel was in danger of defeat—militarily.

the year at a glance

calendar OF EVENTS



Purim	Mar. 11
Benefactors Luncheon	
New York City	Mar. 30
Passover (1st day)	Apr. 10
Passover (7th day)	Apr. 16
Seaboard Branch, Annual Spring Conference, Portsmouth, Virginia, Consultant-Speaker: Mrs. Milton Perry. Be There!	April 26-28
Lag B'Omer	May 13
50th Annual Convention	
N. C. Association of Jewish Women,	
N. C. Association of Jewish Men,	
N. C. Association of Jewish Youth	
Greater Carolinas Association of Rabbis, Goldsboro, N. C.	May 16
Shavuot	May 30
Tisha B'Av	Aug. 1

All holidays begin at sundown the previous evening.

(Please turn to page 4)

The American JEWISH TIMES-OUTLOOK

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LETTER FROM WASHINGTON (From page 3)

Mr. Nixon emphasized that this is the time to talk. "But, the talks will have no chance for success if they are done in a public forum," he pointed out. "It is very important that the talks be done quietly, because every time an offer is made or a suggestion is made, it is talked about in the parliaments of one country or another and on the radio—and you can forget it. If these talks can be quietly conducted, there is a chance for success. And, in the end, we want to remember that the U.S. and the Soviet Union and Great Britain and France must all be—and I think, will be—in a position to guarantee whatever settlement is made through the United Nations."



HUSSEIN: "It'll take a Miracle to open Suez Canal"

Jordan's King Hussein in the nation's capital for three-day official visit recently and made the most of each moment here. 12 persons were in the entourage accompanying His Majesty. Security precautions were extraordinary. The sidewalk around Blair House—where he was a guest—was closed to the public. Newsmen's briefcases and photographers' camera cases were searched. He has survived nine assassination attempts on his life. However, the Monarch himself appeared calm and unafraid.

The 35-year-old King—who ascended the throne at age 18—conferred with President Nixon in his Oval Office for almost an hour. That evening, Mr. Nixon gave a stag dinner in his honor. 22 persons were invited to the working supper.

About 100 Palestinian students and supporters picketed the White House protesting Hussein's visit. They distributed leaflets which described his "fascist regime"; and called for the prevention of a "second Vietnam". The protestors again picketed the National Press Club when the King appeared there for the fourth time since 1959. Their shouts were heard on the 13th floor Ballroom as His Majesty addressed the luncheon audience. Embarrassed head-table guests closed the windows while Hussein continued his address. The jam-packed audience included Rabbis and Jewish community leaders.

The White House refused to say whether Hussein made any specific requests to the President. The two leaders went into detailed discussion of the Mideast situation, including the prospects for peace negotiations and the policies of Jordan and her economic and military situation.

King Hussein had just come from Saudia Arabia and the United Arab Republic and gave the President his latest thinking on conditions in those countries.

The President reiterated his desire that talks be resumed on the Mideast crisis under Ambassador Jarring's auspices.

Later, at his press conference, Mr. Nixon was asked if it remained U.S. policy in the Mideast that Israel must withdraw from all occupied Arab sectors excepting what Secretary of State William Rogers called insubstantial alterations. The President replied that the policy is basically on the 1967 United Nations Resolution. "That is a matter for negotiation, and to be more precise than that," he said, "I don't think would be helpful at this time. I would only say that the ceasefire should continue; that I trust that we get the legislation through for the supplemental so we can keep the balance of power in that part of the world so that the parties on both sides will be willing to negotiate and that eventually they start talking."

King Hussein also met with Vice President Spiro Agnew. As he strolled from Mr. Agnew's office across the street to Blair House, His Majesty told this writer that he was more encouraged than ever before because of his fruitful discussions with U.S. officials here. He termed his visit a very friendly and really satisfying one.

Secretary Rogers invited 16 men to lunch in his private dining room

POISON in the Ivy

A REPORT FROM THE CAMPUS
By Charles Lamb

at the State Department in honor of the royal visitor. Afterwards, Rogers and the King met alone in his office.

After their in-depth conference, Hussein related that, in his opinion, the U.S. is "doing its best" to persuade Israel to return to the stalled Mideast peace talks.

Asked if he is satisfied with the outcome of his conferences on economic aid to Jordan, Hussein answered that he presented "our case," and that he believes there is "general goodwill and understanding of our situation" here.

Rogers said he is convinced Hussein is trying to work out a settlement. "I think the hope for a settlement now in the Mideast is better than it has been for a long time. The climate is right if we can get the parties to be negotiating table."

Assistant Secretary of State Joseph Sisco also gave a stag dinner at his home for the King and invited 20 persons to dine with them. Defense Secretary Melvin Laird received King Hussein at the Pentagon where further talks were held visa vis military and economic aid to Jordan. Their meeting also touched on Jordan's hopes for the return of some of their occupied territory.

Robert S. McNamara, President of the World Bank, also met with his Majesty. Their talks included transportation projects, as well as educational and agricultural ones which are under consideration for bank loans.

The Monarch of the Hashemite Kingdom concluded his visit by conferring with members of the House Affairs and Senate Foreign Relations Committees.

From the forum of the National Press Club, Hussein said the true aim of the Arab world is to live in peace and "we look to the U.S. and the world to help us bring it about." He added that, in his opinion, the U.S. can avert any disaster in the Mideast.

He was asked what it would take to open the Suez Canal. "A miracle," he replied with wry wit.



Rabbi Arnold S. Task of Temple Emanuel in Greensboro, represented a Jewish Chautauqua Society as lecturer at The Citadel in Charleston, South Carolina on Monday and Tuesday, February 1 and 2, 1917, and also on Thursday, February 11, N. C. Wesleyan College in Rocky Mount.

The issues which stirred the college students' souls and eventually closed the college campuses have appeared to be linked to the American involvement in Viet Nam, an issue which, however important to individual Jews, really did not touch the vital interests of the American Jewish community. This is no longer true.

Fed by an insidious and artful program of Arab propaganda, today's college student is exposed to more and more anti-Israel propaganda. There are signs that a campaign is underway to swing American foreign policy away from Israel and towards active support of the Arab states. What makes this campaign particularly bitter is the support which Arab agents on the campus have gained in the ranks of Jewish students.

Militant student organizations of the left have been able to attract the student's attention and sympathy with a frightening degree of success. Consider the following events which took place last year at the University of Indiana. A third-world-teach-in was planned to bring a political consciousness to the student body. Third world, incidentally, refers to the non white, non aligned nations of Asia and Africa which do not consider themselves to be part of the Communist bloc or part of the Free World. A third-world-teach-in has come to mean that Black and Arab students are offered a podium to denounce American foreign policy, particularly the slender air program which benefits Israel. Knowing that the roster of speakers at Indiana University would include militant Arab exchange students, and no pro-Israeli voice would be raised, two Jewish students went to the office of the student body president to request equal time, or some time, during the teach-in to counter the barrage of Arab propaganda. Under a poster which read: "Palestine and Viet Nam, One Enemy, One Struggle, Kill the Jew Pigs", the president sat, heard their request without answering and ejected them from his office. The teach-in was, of course, presented with no defense of the Jewish position.

If you were one of the fifteen-hundred who attended the teach-in, what would you think about the American position in the Middle East? Or about Israel's right to exist as a nation? or, if you
(Please turn to page 6)

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POISON (Continued from page 5)
were a Black student and you saw African exchange students speaking alongside their Arab brothers, what would you think about "Jew Pigs" and their sympathies to liberal Black causes generally?

The anti-Israel left has been very clever in linking the American involvement in Viet Nam to the American commitment to Israel. Many students think that our venture in East Asia is wrong. Any position which can be made to appear similar must also be wrong and therefore opposed. Thus, when at the huge University of Texas, the Student's Mobilization to End the War in Viet Nam proposed that pressure be brought on Washington to end the East Asia war, the group, with the whole-hearted support of its Jewish membership also adopted the odd platform suggested by Arab exchange students, that the United States "withdraw" from the Middle East.

The poison here is subtle. The very suggestion that the United States is present in the Middle East is, of course, a dangerous fallacy. The Soviet Union has sent troops to the Arab nations, the United States has sent troops to Viet Nam, but no one, has sent troops to Israel. By insinuating that the United States "withdraw" from the Middle East, the image is conveyed of a foreign nation imposing its will and its military might on an unwilling native population. The substantial Arab military defeat of 1967 is transformed into a romantic vision of valiant natives being shot down by secret agents of the C.I.A. using the most advanced technology known to the world. Students hearing and endorsing a resolution of this nature have perverted their view of Israel from a state with a capable Jewish majority and a largely acquiescent Arab minority, a state whose military power derives from its basic viability as an integrated nation, to a state which is primarily a front for the evil Washington establishment which thwarts the natural desires of people everywhere to be free.

The link between Israel's statehood and the extreme right, have been the constant key-note of Arab propaganda. Swastikas superimposed on the Star of David have been flying at schools at schools across the land from C.C. N.Y. to the University of California at Berkeley. Words such as "Jew Pig" link the support of Israel to the most brutal police tactics used by suppressive governments anywhere. When a

U.J.A. student solicitor was mugged and beaten at the University of Michigan, the attackers turned out to be Arab exchange students together with "patriotic" Americans who genuinely believed that Jews constituted a subversive threat to the rightful aims of American foreign policy. This semester the student campaign leader for the U.J.A. at the University of Colorado is attending classes under twenty-four hour police protection, so frequent are the threats on his life.

Too few of us realize that the Arab governments have mounted a wholesale propaganda crusade in the United States and the front rank soldiers in this effort are Arab exchanged college students, all of whom are chosen for fellowships here for their proper "political awareness" and their ability to justify and exalt the Arab position. Too few of us realize that the Arab League has warehouses in Kuwait and Saudi Arabia full of propaganda material printed in every language of the Western world. Slick and polished propaganda ready for any mass meeting at which neutral minds can be persuaded to believe that the very existence of Israel is responsible for the plight of the Arab refugees, that the heroism of the fedayeen who blow-up school buses is the bravery of men driven to these action by the brutality of the Israeli army. At present there are no less than six feature-length films shown daily and without admission charged at selected colleges. These films show the desperation of the refugee camps gathered from no-one knows where of Israeli soldiers appearing to bayonet Arab infants, in short the type of punchy and professional material which can and does convince even the most openminded students that the Arab cause is just. After all the Arab League has a lot going for it: money pours into it not only from the legitimate governments of the Middle East, but also as a title from every oil company permitted to operate in the area. What is more, the Arabs can afford to wait. One defeat, and Israel is theirs. For now they can patiently sew seeds of hatred which will not bear fruit until twenty years hence when today's university population will be created American foreign policy. Are these men and women to leave their car believing that, in a period in which nations are turning to diplomacy, Israel is a militaristic aggressor? Israel struggles, not for survival, but for the glory of conquest?

The average Jewish student today, the vulnerable listener to this propaganda, is basically a fair-minded fellow who is not particularly interested in Middle Eastern affairs. He knows that Israel became a heaven for the refugees of World War II, but the war and the creation of the state by the United Nations are just two more chapters of history. Because he never lived through this period, its urgencies and truths are distant, and he is easier to deceive than the student of ten or fifteen years ago. Moreover he is completely willing to accept the tacit assumptions behind the lies which he hears, even if he is critical enough to resist the baldest distortions. For the non-Jew, neutral towards the entire subject, he is as ready to believe the first authoritative voice which he hears. Never ask against whom this propaganda is directed nor who will eventually pay when it succeeds. Malice towards Israel is inseparable from ill-will towards the entire Jewish community, here, in Europe and in Asia. None of the neutral students who are being galvanized into a hate-Israeli fury are likely to stop when they have destroyed Israel and its "Zionist" supporters. An angry human mind is not so subtle that it distinguishes between a good Jewish merchant who is here, and his cousin the "Fascist Pig", inconveniently thousands of miles away in Israel. History has shown too often and to sadly that slander against discrete and distant groups soon generalizes to include everyone. Every attack on only the obviously religious Jews, or against only the "cheating Jews" attacks the entire community, for the destiny of every Jew depends as much on his physical distance from his attacker as it does on his identity with those pitiful few who are the first targets of derision. After all, even Hitler started his invective by attacking only "Jewish Communists". The majority of the Jewish community saw no particular threat in such language until its real meaning was revealed.

If tottering Arab demagogues need a scapegoat to placate their subjects at home; if some unscrupulous black leaders in this country feel the need to disparage one ethnic group to appear to elevate themselves; if bands of liberals in search of a cheap cause require a flashy type of political involvement to make their organizations run; we cannot sit back, content that we are Americans, not

Zionist-imperialists, and permit their harangues to run their course. Arab propaganda has already made a brilliant stroke in winning the sympathy of the liberal black community. "We shall overcome" has become the motto of the Al Fatah organization in this country, a link and an invitation to the black community to join their ranks. With the continued de-escalation of the war in Viet-Nam, that element of the left which has used the issue of the war as a justification for creating activist organizations will seek a new cause. From the drift of the issues which are beginning to appear now

that Viet-Nam is less politically sensitive, a strong enough liberal pro-Arab movement seems to be gaining sufficient strength to make this one of the popular causes of the late 1970's. Can we afford to wait until people are actually marching towards the Capital before we present our side of the issue? Can we afford to wait and allow this sporadic flurry of speeches to structure itself into something which would sound like "the National Student Organization for the Reestablishment of the Arab Refugees"? Does no one hear in

(Please turn to page 8)

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in today's speeches of righteous and angry students the rumblings of an American "Kristalnacht" distant in the future? It is in our own interest, if not for Israel, that we must try to fight the web of lies which is being spawned by the powerful Arab propaganda machine in this country. Having neither oil belching from the ground to fund our efforts nor well placed friends in the United Nations to send us the MIG's and missiles with which to swagger, the American Jewish community has only the slenderest weapon in its arsenal—the truth. How ironically sad that across our national Jewish student body today there are almost no courageous men ready to muster it, for at least on the college campus, if not in the larger world, truth has the strange power of

convincing people if only someone would give it voice.

Is Israel and Jews have a historic and a moral right to exist; if Israel's living moral is one of progress and brotherhood; is as Jews we have created a record of social justice and achievement of which we should be proud; we must have willing speakers who will bring these achievements to the attention of the college community. Presently, a valiant group of students are trying to establish a nation-wide campaign drive to raise funds for the people of Israel, a rallying post for those who wish to defy this Arab propaganda before its poison spreads. Presently staffed exclusively by the students themselves and an occasionally dedicated faculty members, this young group has created a minor miracle of Jewish awareness at the few colleges at which it has been

able to initiate campaigns. Perhaps this spontaneous dedication coming from students without the umbrella of a major "establishment" organization over them has struck the proper direct note to make the Jewish student listen—this time to a voice from his own people. The name chosen is "The Student Coordinating Committee for the Israel Emergency Fund". If you are, or know of people connected with a college campus, and you think they would like to help the Student Committee, please drop a line to the Committee at 1290 Avenue of the Americas, New York, New York, 10019. If you want to speak with them, the number is 212-PL7-1500 Extension 284. This invitation extends not only to Carolinians but also to your sons and daughters at schools across the nation. We think that we have a just cause, won't you help us?

NORTH CAROLINA ASSOCIATION OF JEWISH WOMEN PLANS 50th ANNIVERSARY

By Mrs. A. F. Klein
Publicity Chairman

This year marks fifty years since a group of far sighted, dedicated Jewish women organized the North Carolina Association of Jewish Women. On January 21st, 1921, the idea of drawing closer together the then small Jewish community of the state was born in the city of Goldsboro.

On May 16th, 1971, daughters and granddaughters of the founders of the North Carolina Association of Jewish Women, will gather in Goldsboro again, this time to pay tribute and to memorialize those who not only founded the organization, but led it through years of accomplishment, far beyond the dreams of Mrs. Sol Weil, the founder. Through participation in civic, religious, educational and humanitarian program in the state, the North Carolina Association of Jewish Women has become the coordinating group of Jewish women from every corner of the state. Originally planned to bring together isolated Jewish communities, the program has enlarged with the changing times and now covers the needs not only of the women in the state, but works closely with the North Carolina Association of Jewish Men which was organized in 1930; the North Carolina Association of Rabbis and the North Carolina Association of Jewish Youth, which



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'THE PLACES TO MEET'

were also the outgrowth of the original Association.

With the establishment of the North Carolina Home for the Aged in Clemmons, several years ago, a dream of many years came to reality. This, if nothing else, can justify the existence of the several groups.

Program details for the 50th anniversary celebration will appear in forthcoming issues. As of this writing, Mrs. Sam Freedman of Durham, convention chairman, has announced that Mrs. Arthur Goldberg, wife of the former Supreme Court Justice and United Nations Representative, will be the guest speaker at the luncheon program. Miss Connie Lerner of Asheville, Miss North Carolina of 1970, will present a musical program.

Miss Genevieve Schwerin of Raleigh, is president of the North Carolina Association of Jewish Women. Ellis Farber of Weldon, N. C. is president of the North Carolina Association of Jewish Men and will bring greetings to the group on this noteworthy occasion. All business meetings will be held in the morning, beginning at 10:30 A.M.

The groups will gather at the Goldsboro Motor Hotel, with some members arriving on Saturday evening.

Make plans now to attend this exciting event in Goldsboro on May 16th. Complete program details will reach all members in the very near future.

Report from North Carolina HEBREW ACADEMY

By Carol Heller

"Old Glory Grows Up" set the theme for studies at the North Carolina Hebrew Academy at Greensboro during the month of February. A program of this title was presented at the lounge area for parents and friends of the Academy.

Programs, decorated by the children, were sent out to parents. The program featured choral readings—some live and some on tape for the spectators to hear as part of a patriotic exhibit.

This was a display of art, murals, abstractions, poetry, creative writings and stories as well as the readings which were all arranged in the classrooms as a supplement to the program.

All children participated in the program which began with a rendition of the new school song. A play depicted the history of the American flag, how she developed

through the years and has arrived in her present form.

The program included a creative dance which was choreographed entirely by the students.

The objective of the program, which was presented by all levels under teachers Miss Sandra Batchelor and Mrs. Corinne Roister, was to appreciate our country more and to learn its history and about the flag. The program was developed out of social studies units with the theme "what our country stands for."

Upper level students traveled to Chapel Hill later in February to visit to planetarium and see "All About Planets" which ended a science unit on space travel and the solar system.

Children of the lower level are still discussing with enthusiasm the visits each morning of Charlie the Space Man, who sent them notes and even left his footprints behind him one day. Charlie, it seems, came from Mars and the children learned all about space travel from the hints he gave.

Eastern Region BBYO ANOTHER FIRST

By Susan Datz

Eastern Region Convention, held in Charlotte, North Carolina, December 25-29, was a successful attempt at a new trend in B'nai Brith Youth. Many rules were abandoned, leaving conventioners to act in their own opinions of good taste. The convention, holding 250 members, plus advisors

and staff, was a tremendous success, particularly in the areas of Soviet Jewry, Operation Stork, and the aiding of underprivileged children. We, also had a speaker from the NAACP, and a lawyer to talk to us on the drug situation. Rabbi Rocklin, from Charlotte's Temple Israel helped set up a program consisting of a talk, the mailing of over a thousand letters to different people, protesting Soviet Jew's current plights, and the climatical event of the program, an hour long Soviet Jewry rally held in front of the Holiday Inn, covered by both television and radio stations, and local newspapers.

(Please turn to page 10)

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Then, the convention body split into 9 different groups and went to all parts of the city, to day care centers, to talk, play, and work with the underprivileged children there. Gratitude flowed freely from both the bright eyes and smiling faces of the small children.

In BBYO business, Meg Goldstein of Charlotte, and Mike Fleishman of Fayetteville, were elected as Regional Godol and N'siah. Nicki Fisher (Charlotte) and Andy Saks (Richmond) were elected as regional secretaries.

Finally, in five days, North Carolina and Virginia councils united, and did some doing, instead of just thinking. We worked hard for local and world wide situations. And we proved, once again, that even for a small, underprivileged child or a persecuted Soviet Jew, that "no man is an island, no man stands alone." We will always help as brothers, as friends.



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Report on the GREENSBORO COMMUNITY RELATIONS COUNCIL

By Rabbi Arnold S. Task, Chairman

An article appears in the newspaper announcing a local church club meeting to be addressed by an Arab professor on the topic of the Middle East. This brings an anxious telephone call: "Is anyone going to be there so that we will know what is being said and perhaps respond from another point of view?"

A batch of inflammatory hate-sheets with strong anti-Jewish statements is found in a barber shop. Another anxious telephone call: "Is anyone doing anything about it?"

An exchange of letters to the Editor" column sometimes expresses some very strong sentiments against the Jewish people. Again, a telephone call: "Is anything being done about this?"

These are but a few of the situations which have brought members of the Community Relations Council into service and which have made possible some reassurance to those who made the telephone calls. A member of the Council attending the church club meeting was able to speak informally with some of the people there who gathered around him and asked, "Is this really the whole story?" Having become fully informed about the history of the Middle East, being aware of the sensitivities involved with the program he attended, the CRC member approached the questions by saying, "The speaker was correct in saying this, but he had not mentioned . . ." In addition to this, arrangements were made for a follow-up program providing an Israeli orientation to the problem.

The anti-Semitic papers in the barber shop brought about a different type of response. The person who had found the papers was advised to check with the owner of the shop to see if he knew how the papers were made available to his patrons. The owner explained that from time to time various people simply drop off leaflets and other materials on the stack of magazines without having asked permission. He was then asked if he would put these items aside if there was a possibility that they might be offensive to some of

the people who came into the shop, and he readily agreed to doing this.

In considering the letters to the editor—some pro, some con—we have maintained a continuing, informative communication with the editorial staffs of the papers with the result that balanced and fair views are presented. There is some question as to how helpful correspondence in response to "Letters to the Editor" can be. There is, by the way, a possibility that a member of the newspaper staff will visit Israel this year.

Each of these situations was different and each had to be approached in a different manner.

At the periodic meetings of the CRC, reports are given on what is being accomplished in the community in these matters. Often there are unintentional errors in judgement while at other times a very definite motivation is behind efforts to promote misunderstanding. A heated, emotional reaction can sometimes cause more harm than good, and an exchange of ideas together with a somewhat objective analysis can prove to be helpful in achieving and maintaining better inter-group relations.



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The CRC comprises the president and other representatives of all Jewish youth and adult organizations in Greensboro, including Jewish youth and adult organizations in Greensboro, including Jewish groups on our college campuses in the city. We have the opportunity to bring people up to date on developments in which we might have some interest and share program ideas which might be included in the schedule of each group.

Recent world events have their own local implications. The hijacking of airplanes by Arab guerillas provided the incentive for a series of presentations in a number of elementary and high schools, answering questions and clarifying the impressions of the young children who may be expressing opinions which their parents have shared at home. Black anti-semitism, the plight of Soviet Jewry, the Jewish Defense League, the SDS and the Weathermen faction have aroused a considerable amount of discussion and concern for which further orientation is necessary for a meaningful response. Studies by national Jewish organizations have proven to be extremely helpful in adding further dimensions to our understanding.

A number of people are available for speaking dates and they have received invitations to address church groups, civic clubs and college classes on these and other issues.

In a community in which so much good has characterized the contacts between Jews and Christians, the work of maintaining this cannot be taken for granted. The CRC, in its first full year of operation, has thus served to combine the resources available here for providing a better understanding about Jews and Judaism, and also to educate the Jewish community so they too will have a better understanding of the problems which arise and our response to them.

Jewish National Fund SEVENTY YEARS

The story of the Jewish National Fund (Keren Kayemeth Lelsrael) is remarkable from many points of view, and it is only due to the tragic circumstances of the Arab-Israel conflict that its progressive and peaceful principles have been overshadowed by war. Not only for the Jewish people did the JNF bring the chance of social renewal and

social justice but, also the standard of living of the Palestinian Arabs has been favorably affected by its operations.

It all began in the Swiss town of Basle in 1901 at the Fifth Zionist Congress. A hush had fallen in the crowded hall when at the afternoon session on Sunday, December 9, 1901, a resolution was passed based on the proposal of Zvi Hermann Shapira, noted rabbi and professor of mathematics: "The Jewish National Fund shall be the inviolate possession of the Jewish People. It must be devoted only to the purchase of land in Palestine . . ." Over the years encouraged by Theodore Herzl, the idea began to take shape. Men of vision and wisdom formed an organizational framework, first in Vienna and then in Cologne, and devised means of fund-raising which would become new traditions in Jewish life.

Three categories can be distinguished in the JNF's present operations in Israel: regions inside Israel's pre-June 1967 borders, where development on the whole continues according to existing schedules; areas which have always been legally part of Israel, but have only become accessible to development after the Six Day War as well as stretches of land areas, such as East Jerusalem whose inclusion in Israel has become an established fact; thirdly, other land areas now under Israel's

jurisdiction which require solid reclamation and improvement.

The Jewish National Fund is thus the exclusive agent for all land development tasks in Israel.

ALEXANDER EMMA HEADS BOND DRIVE

Alexander Emma, IBM Executive, has been named Chairman of the 1971 Israel Bond Drive. Announcement of the appointment was made at a recent national conference in New York, by Leo Bernstein, Executive Vice President of the international Israel Bond Organization. Mr. Emma, who also served in that office in 1969, succeeds 1970 Chairman Stanley A. Schneider.

Mr. Emma is Manager of the Administrative and Financial Department in the IBM Engineering Data Processing Laboratory at Research Triangle Park. Active in Jewish service work for more than twenty-five years,

(Please turn to page 12)

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Emma now serves as a member of the Board of Trustees of Temple Beth Or and the Executive Board of the Raleigh Lodge of B'nai B'rith.

In accepting the current post, Mr. Emma stated, "We must double our previous result if Israel is to cope with the humanitarian needs of 50,000 new immigrants, and the equally pressing needs of providing employment for the newcomers." He added, "Proceeds from the sale of Bonds are flowing directly into the economy by expanding industry and trade without which Israel cannot hope to achieve a sound and solid future as

the enduring outpost of democracy in the Middle-East."

Assisting Emma are Co-Chairman Murray Berk, Senior Planner at IBM, Dr. Burton Horwitz, local Pedodontist and Mrs. Ernest Neiman, a leading communal, religious leader in inter-faith relations.

Division leaders are: Henry Vogelhut, Industry; Harry Shearer and Ralph Dietz, Dr. Werner Cohen, Professional; Dr. Gerald Elkan, University; Michael Mirman, Institutional; Mrs. Harry Caplan, Women's Sales and Mrs. Jay Wilensky, Arrangements. Arnold Aronson will assist with the several planned campaign events. The campaign is annually sponsored by B'nai B'rith Raleigh Lodge # 1294.

in each cube of water place either an olive, cherry, lemon or orange wedge or anything of interest. Freeze, isn't that a nice pick me up for your ordinary ice cube.

Cream Cheese Spread

- 1—8 ounce package cream cheese, softened
 - 1/2 cup sour cream
 - 1/2 cup finely chopped walnuts
 - 1—8 ounce can crushed pineapple, drained*
- Blend all ingredients
Chill. Makes about 2 cups
*Save the drained pineapple juice—freeze it and save, put it in ice cubes or add to juices, meats, etc. etc.

Salmon Loaf

- Tall can of Salmon (save liquid)
- 1 cup soft bread crumbs
- 3 eggs
- 2 to 3 teaspoons lemon juice
- 1/2 teaspoon salt
- 1/4 cup melted butter
- 1/4 cup liquid from Salmon
- 2 teaspoons grated onion
- 3 ounce package cream cheese, softened

In a big bowl, flake the Salmon with a fork. Add well beaten eggs. Make those bread crumbs a generous cupful and place in a small bowl. Add the lemon juice, salt, butter, Salmon liquid and grated onion. Mix well with a fork. Add the cream cheese, which has been allowed to soften to room temperature. Whip in with the fork add to Salmon—egg mixture and blend well. Pour into a greased loaf pan. Bake at 325-350 degrees for about 1 hour. The loaf should look just faintly golden on top. Turn the loaf out onto a platter. Serves 4 to 6.
Note: If you greased the pan enough at the start, the loaf comes out very nicely without breaking. You must use the 3 eggs and the cream cheese that's the secret.

For overweight people: Think about this:
A boiled dinner will make you thinner
But run and hide from one that's fried
It isn't fate that puts on weight
Nobody loves a fat person—but his mother
(but now-a-days who knows)

We too often love things and use people when we should be using things and loving people.

Reuel How
I hope you enjoyed our potpourri. Let's get together again next month.

Natalies Potpourri

By Mrs. Herman Gross

Welcome to our new feature on helpful hints, delicious recipes and I hope other useful information.

Married Bliss

- 2 cups tolerance of other's wishes,
 - 1 cup cheer when the day goes wrong,
 - 1 frown replaced by many kisses
 - 1 sad beginning ended with a song.
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The Rabbi

By Ida M. Berman

*I go the meeting and take my chair,
And listen to how this Rabbi will fare.
This learned man with principles high,
And I look around me with a sigh,
At what these good people think he
should be,*

*So many opinions that just don't agree.
He dresses too sharp, no, his pants
are too long,*

*He looks kind of thin, his cigars are
too strong.*

*Can he do the Rhumba with style
and grace?*

*Can he tell a good joke and still keep
his place?*

*And is his handicap to high or too low?
Does he talk to fast? no, he talks to
slow,*

*And now that the world is so
ecumenical,*

*Will he persist in being Rabbinical?
His wife is so quiet, don't you think?*

*Can he really afford that kind of mink?
She colors her hair much too light,*

*And wears her clothes just a little
too tight.*

*Dear Rabbi after you've been
thoroughly dissected,*

*And with much discussion been
duly elected,*

*Our own Rabbi for the world to see,
A paragon of paragons you'll have
to be.*

*I leave the meeting good,
Cause things turned out like I knew
they would.*

*I can see in the future on testimonial
day,*

*Their voices as one rushing to say,
So learned, so wise, so great, so dear.*

Wasn't our selection great that year?

news from

BETH SHALOM

CHARLOTTE, N. C.

The big news at Beth Shalom is our acceptance in the Union of American Hebrew Congregations. We are celebrating it with a party at the home of Judes and Renee Buxbaum on Feb. 27.

As members of MAFTY Gail Garesch and Betsy Klein represented our youth group at a board meeting in Falls Church Va.

Our temple sponsored an art exhibit "Craft of the Synagogue" at North Carolina National Bank.

This month our Sabbath services, which have been conducted by our members each week since June,

are being lead by Mr. Donald Mallins on Feb. 5, Mrs. Sidney Kosch on Feb. 19, and Mrs. Gladys Laitan on Feb. 26.

On March 5th the youth will conduct the service.

Our girls, boys, men, and women in scouting will be recognized at that time.

Our Sunday School celebrated Tu B'Shvat by planting trees both in Israel and at home and by eating the fruit that grows in Israel.

The February meeting of our sisterhood was at the home of Harriet Karesh.

In March we will have our donor meeting.

Several of our donors are earning their donations.

Our women are selling stationary, bun warmers, cards, bibs, cakes, making fish salad, baby sitting, teaching china painting and growing bean sprouts.

Mrs. Phillip Anoff attends B'nai B'rith Women Convention

Mrs. Phillip Anoff of 1034 Linda Lane, Charlotte, joined delegates from throughout the United States, Canada and other countries at the B'nai B'rith Women International Triennial Convention in Washington, D. C., February 14-17.

The theme of the convention was "Invitation to Greatness" and the emphasis was on the role and responsibility of women in today's world.

Mrs. Rita Hauser, United States Representative on the United Nations Commission on Human Rights and

one of the few women appointed to a high post in the Nixon administration, gave the keynote address on "The Prospects for Human Rights in the World Today."

Six prominent women representing various areas of achievement were honored at a "Salute to Women" luncheon, concluding event for the three days of meetings. They were: Joan Ganz Cooney, producer of the award-winning children's television show, "Sesame Street"; Dr. Judiann Densen-Gerber, founder of Odyssey House, a drug treatment center; Elizabeth Duncan Koontz, director of the Women's Bureau, U.S. Department of Labor; Katherine Graham, publisher of the *Washington Post*; Judge Lenore Underwood Mills, first national president of B'nai B'rith Women; and Sally Priesand, first woman slated to become an ordained rabbi.

B'nai B'rith Women is a Jewish women's service organization with 140,000 members, and more than 900 chapters in 22 countries of the free world. The convention delegates will elect officers and set policy for BBW for the coming three-year period.



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"CIRCUIT RIDER" BECOMES A RABBI

Editor's Note: We were delighted when the following article recently appeared in The Wilmington Star-News. The "Circuit Rider" becomes an officially ordained rabbi on March 14 in Whiteville.

DEPRESSION YEARS SHAPE ONLY CIRCUIT RIDING RABBI IN U.S.

By Willis Mason

WHITEVILLE — The bleak years of the U. S. economic depression in the 30's left their marks on many persons. It was a time when most American families struggled to eke out a meager livelihood.

The Rabbi Reuben Kesner, the only circuit-riding rabbi in the United States, still recalls a boyhood decision made during the hard, lean years.

"I guess I learned a great deal from the years because I decided in the world there was a great deal of suffering and deprivation and that I was going to do something to put an end to it or at least work into an area where I could give some help to people that were less fortunate. I guess the Synagogue offered a natural opening."

Mr. Kesner, a transplanted native of Worcester, Massachusetts, now serves as spiritual leader and teacher for 80 Jewish families in four communities. He has been the circuit-riding

for Lumberton, Whiteville, Jacksonville and Myrtle Beach, S. C., for the past seven years.

Mr. Kesner was in Chicago when the invitation came to consider being the circuit-riding for the 16-year-old project in N. C.

"And it was in Chicago that I felt I had to make a final decision. In larger congregations, there were large staffs. There was not the freedom of movement and the opportunity to be creative.

"The rabbi had the last say or the board had the last say and your idea could be tabled for ever-more.

I guess the Lord was with me because there was a telephone call from an old friend.

"Reuben, I'd like for you to join me in North Carolina. Do you know about the circuit-riding rabbi project? I said I had read about it in Life magazine in 1954 when it first started.

He said, 'Come on down and let's talk about it'. I flew down to Whiteville, and this was seven years ago. I recall coming into the airport. I think it was Fayetteville.

"Then driving through the wilderness into the hinterlands and seeing miles and miles of open space and an occasional house . . . I expected to see a big city . . . It really frightened me because I was used to the theater, to concerts and I was used to big city doings . . ."

Mr. Kesner said he accepted the circuit-riding position after something overcame him.

"I really was not sure what was ahead for me, but in discussing the prospects and possibilities in this area of helping to perpetrate our faith, I accepted the challenge.

(Please turn to page 21)

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NORTH CAROLINA
ASSOCIATION
OF JEWISH WOMEN
and
NORTH CAROLINA
ASSOCIATION
OF JEWISH MEN

An ACTIVE Program

Activities during the winter months are curtailed somewhat. Improvisions must be adapted and volunteers enlisted to stimulate internal activity. Successful activities during this last month were music programs, a rhythm band project, dancing by some of the residents. In addition, the residents enjoyed a cocktail party with all the "fixins", played parlor games, and when weather permitted, took auto tours through the country side, visited the Art Gallery, Schlitz Brewery and Reynolds Tobacco Company. Help us keep active. Volunteers bring new activities, new ideas! What can you suggest?

The Elderly Are ADULTS...Not Children

It is frequently heard that many elderly behave like children by showing temper tantrums, demanding, crying, withdrawing, at times bragging incessantly, etc., and should be treated as such. Certainly, we see this kind of behavior in some elderly, but we must understand why this occurs and what can be done to

minimize these situations.

When an elderly person behaves like a youngster and there is no medical determination of brain damage, one can safely deduce that there are emotional needs which are not being met. He may have tried more suitable and acceptable approaches to meeting his need but was probably unsuccessful. As a result, regressive behavior becomes an expression to meet his needs. We must be patient and understanding and attempt to relate on an adult level, we must help meet emotional needs, thus reducing some of his aggressive behavior.

The elderly are not children. Should we treat them as such, we thwart their attempts to seek self-satisfaction, lower their self esteem and encourage undesirable, aggressive behavior. In their younger and more productive years, they were proud and independent, raised their children, supported them well, and handled their affairs with competence. Let us help them remain proud and live with dignity.

FACTS...TO KNOW

- ... The Home does *not* enter into contracts . . .
- ... The Home does *not* require the transfer of property or insurance policies to the Home as a prerequisite to admission of a resident . . .
- ... No eligible applicant is denied admission because of lack of funds . . .
- ... Eligible applicants are admitted based upon the date of application and the cooperation of the family in helping us complete the required study. *No preferential treatment* is given anyone in effecting an earlier admission . . .

What Is a JEW?

A Jew is that sacred being who has brought down from heaven the everlasting fire, and has illumined with it the entire world. He is the religious source, spring, and fountain out of which all the rest of the peoples have drawn their beliefs and their religions.

The Jew is the pioneer of liberty.

The Jew is the pioneer of civilization.

The Jew is the emblem of civil and religious toleration. "Love the stranger and the sojourner."

The Jew is the emblem of eternity.
Leo Tolstoy

DOCTRINE OF HONESTY

I don't believe much in the doctrine that teaches persons to sit still, suck their fingers and be fed, clothed and lodged by the charity of others; I believe in teaching people to be active, industrious, economical and temperate.

Above all, I believe in teaching the doctrine of honesty as taught by Ralph Waldo Emerson, when he said that it is impossible for one man to rob or injure another without at the same time, robbing and injuring himself more than anybody.

P. T. Barnum, 1874

Entertainment

Through the cooperation of Mr. Sam Jacobson, Co-Chairman of the Entertainment Committee, a musical program featuring Mr. Frank Koonce, a second year college student in guitar at the North Carolina School of the Arts, was presented to the Residents of the Home on Sunday, January 24, 1971.

Mr. Koonce is now studying under the instruction of Mr. Jesus Silva. The classical music presented by Mr. Koonce was very well received and enjoyed by the residents.

ROOM ENDOWMENT

The North Carolina Jewish Home is grateful to Mr. and Mrs. David Osternick for the endowment of a room.

Our Very Special THANKS!

Our very special thanks to the Morse Electro Products Company, New York, and Mr. David Cole for the contribution of a Sewing Machine and Cabinet arranged through Mrs. Cora Abeles, Co-chairman, Activity Committee, High Point Chapter National Council of Jewish Women.

Happy Birthday!

May your name be inscribed in the Book of Life with health and happiness:

Mr. Harry Isaacson
Mrs. Eva Mabel
Mrs. Bertha Miller
Mrs. Esther Sosnik

GIFT SHOP CABINET

The North Carolina Jewish Home is grateful to Mrs. Bessie Schilds and daughters for endowing the Gift Shop Unit in loving memory of Albert Mendel Schilds.

ROOM DONATION

The North Carolina Jewish Home is grateful to The High Point Chapter National Council of Jewish Women for the room donation.

Lounge Area

The North Carolina Jewish Home is grateful for the Lounge Area endowed by Mr. and Mrs. Morris Sosnik.

We Mourn The Loss

Mrs. Viola B. Wallace, age 85
After residency of 5 years,
3 months, 9 days.

May her loving memory bring comfort to her loved ones.

SELF-EVALUTION

Those who have real merit are the last ones to see it in themselves, and the first to see it in others.

DANGER

How is it possible to expect mankind to take advice when they will not so much as take warning?

SURVIVAL MEANS SACRIFICE.

The humanitarian needs are great.

WISDOM

Common sense is not so common.

WORDS OF ADVICE

A few people are led into temptation, but most of us can find our own way.

Nothing gives one person so much advantage over another as to remain cool and unruffled under all circumstances.

Many ideas, like many people, look good until you try them out.

Improvement, like everything else, should begin at home.

What you seem to be may get you a job. What you are may let you keep it.

Something To THINK ABOUT!

"You cannot strengthen the weak by weakening the strong.

"You cannot help small men by tearing down big men.

"You cannot help the poor by destroying the rich.

"You cannot lift the wage earner by pulling down the wage-payer.

"You cannot keep out of trouble by spending more than your income.

"You cannot further the brotherhood of man by inciting class hatreds.

"You cannot build character and courage by taking away a man's initiative and independence.

"You cannot help men permanently by doing for them what they could and should do for themselves."

CROW

The rooster makes more racket than the hen that lays the egg.

Elbert E. Levy, CSW
Executive Director

NEXT YEAR MAY BE TOO LATE.

Give to the Israel Emergency Fund.

Gifts

to the NORTH CAROLINA JEWISH HOME

The prayers and thanks of our Residents are expressed for the contributions made to the Home from January 6 to February 5, 1971.

IN MEMORY OF FRIENDS AND RELATIVES

Remember him whose heart outflowed to thee . . . —TABERNACLES, 138



MR. LEON BURK: Mr. and Mrs. Maury Bernstein and Martin Levin

MR. BEN CLEIN: Mr. and Mrs. R. L. Rierson

MRS. SARAH BERGER DARHOLT: Mr. and Mrs. I. D. Blumenthal

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Saul Mandel, Mr. and Mrs. Myron Slutsky

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SPEEDY RECOVERY:

MR. DUKE ENGLAND: Marshall Rauch

MR. HARRY KRAMER: Mr. and Mrs.

Si Steinberg, Mr. and Mrs. Herman Leder

MR. HAROLD POLLARD: Miss Frances

Kaufman, Mr. and Mrs. Jerome

Darholt

MR. LARRY TURKEWITZ: Miss Frances

Kaufman, Mr. and Mrs. Jerome

Darholt

HAPPY ANNIVERSARY:

25TH MR. AND MRS. PHILL DATNOFF:

Mr. and Mrs. Theodore Samet

MR. AND MRS. BEN D'LUGIN 25TH:

Mr. and Mrs. William Schwartz

MR. AND MRS. BEN MARKS 50TH:

Mrs. Leon Schneider, Mr. and Mrs.

Herman Davidson

MR. AND MRS. MAX SPEAR 50TH:

Mr. and Mrs. Charles Rosenfeld

MR. AND MRS. ARTHUR STIEFEL

50TH: Ida Dorn, Selman Hoffman

HAPPY BIRTHDAY:

MRS. SARA ADLER: Mrs. Albert

Gruenhut, Mr. and Mrs. Solomon

Ludwig, Mr. and Mrs. Ben Katz

chaplain's corner

It is almost universally felt that racial animosities have unfortunately grown in recent years. Group friction has become more sensitive among our own people because of the Jewish discriminations and oppression in the Soviet Union and in some of the satellites. Those that support the Arabs and Russians in hostility and animosity to Israel have found sympathizers even in democratic America. These situations rightly demand not only the concern and action of the Jewish defense organizations but also constitute problems for all groups to whom justice and understanding constitute the ideals of right-thinking people.

There is also the problem of individual attitudes in the area of group-relations that is not always realized. We have an illustration of the part that the individual may have

(Please turn to page 18)

in burgeoning inter-group ill-will in the story of Purim. According to the Book of Esther in Chapter 3:6: "It seemed contemptible in his eyes (Haman's) to lay hands on Mordecai alone; for they had made known to him the people of Mordecai, wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus." There are undoubtedly individuals who, because of their antagonism to another, condemn—often unjustly—an entire group or race to which their condemned object belongs. Instances of this are quite usual in history.

After all, a group is an aggregation of individual persons. Thus it is that much of the evil that abounds on earth may be reduced to a large extent to the individual's situation. To contribute to the elevation of personal quality may extend over large areas to the progress of group-relations.

In ancient Persia it took a miracle to save the Jewish population from destruction: Queen Esther's personal influence and Mordecai's heroic act to save the King from assassination. There are many instances in Jewish history when royal favorites and intercessors (Known as Shtadlanim) saved the Ghettoes from massacres. In our enlightened age, there is a more enduring effort to heal the ills caused by hatred and brutality. Constant vigilance and ceaseless faith in the possibilities of education and growth of spiritual qualities hold out the best promise of the eventual lessening of the impact upon human relations made by the characterization of man pessimistically even in the Bible itself in Genesis 6:5: "Every imagination of the thoughts of man's heart was evil." But it is also the optimistic view of man's nature that the psalmist has in Psalms 89:8: "Forever is mercy built; in the very heavens Thou hast established 'try faithfulness."

*To the Elbert E. Levys,
and Especially The Boys*
CONGRATULATIONS!

Mr. and Mrs. Elbert E. Levy have been informed that their oldest son, Louis, has been accepted to the Bowman Gray School of Medicine. Louis has been on the Dean's List at Wake Forest College since his return from a four-year tour of duty as a Sgt. in the Medical Department of the Air Force.

Not to be outdone by his brother, Ronald, the Levy's number three boy

has been nominated for a Morehead Scholarship. Ronald has been an Honor Student for four years at the Mt. Tabor High School in Winston-Salem and is a member of the National Honor Society. His next eldest brother, Richard, is well into his second year at the United States Naval Academy at Annapolis.

Marty, the youngest son, just entering high school, has a big fence to hurdle if he expects to keep up with his brothers, but he should accept the challenge.

We are all proud of the Levy boys. Keep up the good work. Congratulations and best wishes.

A PLEA from the Older Individual

By *Herbert A. Short*
EXECUTIVE DIRECTOR, GOLDEN AGES, DALLAS, TEXAS

It has been said, "*The three saddest words in the English language are, I am old; the five saddest, I am old and poor; the seven sadest, I am old and poor and sick; and the nine saddest, I am old and poor and sick and lonely.*" I submit to you that in this great and affluent country of ours, these sad indictments should not be allowed to be true, or to persist.

In this presentation I am attempting to distill the comments, pleas and cries of older people I have heard.

I have tried to live my life so that I have been a contributing member to my community and to society. I have always wanted to assume my responsibilities and my obligations as duties. I feel that as an individual there is a reciprocal relationship of society's obligations and responsibilities to me. I do not feel that I should be a second class citizen because I am needy or old. It seems clear to me that the elderly of America ought not be thought of as a homogeneous group, having a singular set of needs requiring a singular set of services but rather a diverse group whose needs and requirements vary in accordance with a variety of characteristics of which chronological age is only one.

What do I want, need, hope for, expect and desire as an older person? May I suggest some of the following:

I want my needs to be met adequately. I want them to be met respecting me as an individual and not as a nameless, faceless recipient of a handout, with payments based on substandard, minimal existence of yesteryear.

There must be a recognition that the standard of assistance considers all my needs at a time of increasing disability. Food, shelter, and utilities are important, but so is my need for a telephone, for continued participation in my church, and for recreation. At my age I may need an increased laundry allowance (I cannot carry my clothes to the laundromat) and a

telephone gives me security and communication. Social Security is much more than financial security. I need Social Security to keep me in touch with the world around me and to help my emotional health. Idleness is my greatest scourge, and loneliness my greatest burden.

It appears to me that my medical needs should be met as a right and not as a privilege. As I grow older my bouts with illness increase. I want the services to be available to me so that I can continue to function at the maximum of my capacities. These should include all services which can be brought into my home (and for which funds are available), home care, visiting nurse, homemaker, rehab team. If I get ill, vendor payments should meet true costs so that I can receive the best care available. Continuity of care is vital for me and other elderly.

I should not have to move out of my home because of rent limitations. I have become painfully aware of the fact that for the past century, *indigency* has set the standard for care of the poor aged. If I were very rich I might be able to afford some of the newer, finer and specially planned retirement housing. But since I am poor and have limited resources I must depend on public housing or institutional care.

I believe that adequate housing is a right and every older American is deserving of it. I believe that physical comfort is a basic human need and reasonable requirement for the young and the old, for the affluent and the indigent. I believe that year round weather conditioning, especially air conditioning is not a frill or a luxury but a necessity. I really don't understand how my government can have such great concern for air pollution on the one hand and not permit air conditioning in public housing on the other.

I believe that a full range of facilities and services should be available to

me that I can utilize as I wish and as my needs change.

I am not sure that it is in my best interest to continue to suffer from the segregation that comes from my age, my financial condition and all to often my race.

In terms of my housing needs I want to remain as independent as long as I can. I should have those services which will allow me to remain in my own home, be they house-keeping or homemaker or visiting nurse or home care or even meals on wheels. If I need services brought to me for more than 8 hours a day I may need some other arrangement (and help in making the decision).

I may want and need any of the following at some time:

—Apartments for independent living (residential or retirement housing, or hotels or villages) but with the provision of services so that I can have my meals and some recreation and health services.

—A home for the aged which provides personal care, a protective environment (sheltered or custodial care).

—A skilled nursing home for long term care of chronic illness.

—An extended care facility for convalescence and rehabilitation.

—Hospital services, be it general, acute or chronic.

Special services for the mentally impaired. *I may want a campus that offers these services as an umbrella of care.* Whenever possible I want to remain in my group care home as long as possible. I don't want to be moved about (like a bundle of dirty linens dumped at a laundromat). Change comes slowly for me, why can't the services be brought to me rather than my having to be shipped about.

I never have been able to understand why at a time when my health fails and I need familiar faces and surroundings more than ever—when I have the least resources to make major adjustments—why I have to be moved.

And I don't really understand the devices invented to keep me from benefiting from the programs designed for me. I don't really understand the "spell of illnesses" and the intermediate care and other such developments.

What is most important to me is that I have a choice—that no computer or point system or bureaucratic official makes the decisions for me.

I need more than a roof. Even a beautifully designed building, great improvement that it is in my life is nothing more than a warehouse cold storage for warm bodies, if the laws that create the facility prevent my having a central food service (I may not always want to, or able to prepare my meals) or that do not allow the sponsor to include in the rental structure some provision for program services and space.

I want the management to be prepared for me and special needs. I don't want to be thought of as a "tenant". I want the management to be specially trained, to understand me as an individual and the problems I encounter as I age. They have to be more than rent collectors. They have to be service oriented.

In my living arrangement I want a senior center that is a multipurpose service center (that includes a health screening clinic, social security representative, legal services as well as all recreational and educational services) open at all times, professionally staffed with people who have special training.

I should be able to get maximum help from my caseworker—she should have a small enough caseload so that all of the services can be available to me. I should not have to reduce my standard of living to a marked degree. I should have an adequate diet with balanced nutritional meals. I should have opportunities to be useful to myself, to serve others and to serve my community. I should be able to declare what resources I have and then if necessary this can be studied further. My dignity as an individual must always be preserved—what else do I have?

The full resources of the community should be available to me—if I want employment there should be a place toward which I can turn for help in finding it or if I became confused, there should be screening clinics available for early diagnosis and treatment. I don't want to be jailed or committed and then shuttled to a nursing home, especially if that nursing home is not equipped to care for the problems of the senile aged.

I am not looking for a handout. It is not my fault that I am too old to work and too young to die. But the dole is a living death. I don't want to lose my vote because I am on a welfare role. I don't want to feel that because I am poor it is corrupt for me to

have a TV. I want to feel that my nation cares enough about me so that it reflects this in uniform national payments for my care.

I want to live life as well as I can, as long as I can, as happily as I can. I want to live it as an individual, not as a ward, not as a statistic, not as a recipient, but as an individual.

That I am old need not be a tragedy; it can be the attainment and reward of a full life. That I am poor may not be my fault, but rather the result of an economy in which inflation has shrunk by purchasing power. That I am sick, there is help forthcoming. I can receive treatment and care. That I am ill or in poor health is not unusual or unexpected. It means I need more services than I did when I was younger. That I am lonely is not unusual for the older companions of a lifetime are gone. This can be corrected by community awareness, center and programs. That all of these conditions can be relieved or improved is assured if we only wish it so and with the help of this task force and the awareness and understanding of our situation by the people of our country it can be so.

A new technique which should make possible the early diagnosis of cancer has been evolved by a member of the Department of Oncology of the Hadassah-Hebrew University Medical Center, headed by Prof. Abraham Hochman.

Dr. Chloe Tal, of the Department, has found that by using her new technique, a serologically distinct protein, which she calls T-globulin (Tumor-globulin), can be shown to be present in the blood serum of cancer patients and pregnant women.

Rabbi Donald R. Berlin, spiritual leader of Temple Emanuel, Roanoke, has accepted the invitation to become rabbi of Congregation Keneseth Israel in Allentown, Pa. He will assume his new position June 1, 1917.

Rabbi Berlin has served Temple Emanuel since July 1965. During this time, the Bea Lapes Memorial Library was established and dedicated, the liturgical program was embellished, the Hebrew school was expanded, and membership grew. Rabbi Berlin serves as part-time Chaplain at the Veterans Administration Hospital in Salem, teaches a course in philosophy at Virginia Western Community College and appears regularly on Channel 27's weekly television clergy panel "Discourse".

An Open Letter

Dear Friends:

Were you excited about putting a man on the moon? Wouldn't you be more excited about putting Life into the years of someone unable to assist themselves?

Day after day applications are being received begging for assistance — for guidance — for admission to the North Carolina Jewish Home.



SAMUEL SHAVITZ

Many of these applicants need financial assistance. All need tender loving care so adequately supplied by our staff. Only you can provide the funds necessary to assist in ministering these essential services.

Your membership or its renewal will make it possible for many of our Elders and chronic ill friends and relatives to receive the care they so richly deserve.

Additional funds provided through

your generosity will supplement our Building Fund enabling early expansion of our present facilities.

Remember, all qualified persons are admitted to residency regardless of their ability to pay. Obviously then, all operation expenses cannot be met with receipts from residents.

No hand can be stronger than the one you hold out to support our programs of care. Please mail your check today! Many are counting on you.

Sincerely yours,
Samuel Shavitz, Chairman
MEMBERSHIP COMMITTEE



(Continued from Front Cover)

Since the Six Day War and the re-unification of Jerusalem, this city has witnessed hundreds of young men pledging themselves to realize their duties as adult Jews; most of them at the Western Wall. In other towns and places in Israel also, many of these Bar Mitzvah have been held. One of those places being Massada, site of the heroic defense of the Jews against the Romans. The young men wind their way up to the top of the massive mountain carrying Tora Scrolls and singing hymns of joy, joined in their happiness by all those accompanying them. But no matter where the ceremony is held, the voice of young and old, blending, create a truly moving ceremony which testifies to the enduring bond between all Jews and the eternal continuity of Judaism.

At a ceremony at the Ministry of Tourism, all Bar Mitzvah boys receive a certificate on behalf of the President of the State and a silk Tallith. The boys can also, if they so wish, plant a tree in a specially created "B'nei Mitzvah" Forest in the hills of Jerusalem, after reciting the planter's prayer. If the Bar Mitzvah is held in Jerusalem, the young man and his parents will receive a lapel pin and certificate welcoming them to the city

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1971 MEMBERSHIP APPLICATION

The N. C. Jewish Home cannot render services necessary for our aged residents, and meet its deficit unless an estimated \$30,000 can be raised through INDIVIDUAL memberships.

Member: \$ 25.00 _____

Patron: \$ 50.00 _____

Founder: \$100.00 _____

Name _____

Address _____

City _____

State _____

(Zip Code)

Please make check payable to N. C. Jewish Home and mail to Mr. Sam Shavitz, Membership Chairman, P. O. Box 38, Clemmons, N. C. 27012.

*Memberships for man and wife should be reflected above and subscription adjusted accordingly.

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"There was no outlying program. I was a hit or miss thing. It turned into something that I had to develop myself, but there was no time to develop it. There were just things that had to be done."

Mr. Kesner said the greatest challenge facing him as a rabbi during the past seven years has been meeting the non-Jewish community and helping it to understand his faith.

While helping others to understand Judaism, the Rabbi Mr. Kesner found he gleaned a greater understanding of other religious faiths.

"It's been an education that one couldn't afford to pay for, it is not part of the schools. In these seven years and in these various communities, things that stand out most might be the fact that the greatest tribute was being asked to officiate at the funeral of a Presbyterian and the funeral of a Methodist.

"In April I am going to co-officiate at the wedding of a Presbyterian friend. I think these are the moments in my work that make it all worthwhile."

The Rabbi is proud of his relationship with the children in his communities.

"I feel like a father even though I don't have a marriage certificate. They are my children and if one could be emotional, I would say I love them all and I'm concerned about them all."

A former president of the Columbus County Ministerial Association, he was honored during a special banquet in Whiteville in June.

"It was the biggest thing that ever happened to me on the circuit . . . I think it was the highlight of my life. I kidded around all that night. That was the only way I could get through it . . . I told stories to keep my real feelings from showing through . . ."

Mr. Kesner tailors the circuit-riding project so that it meets the individual needs of each community and both Orthodox and Reformed Jews.

" . . . I just tried to fill their needs according to my own understanding of them and the talents that I might have to do the job properly . . ."

Now as the circuit-riding rabbi, he travels about 1,000 miles a week. His schedule calls for him to be in Whiteville on Monday, Lumberton on Tuesday, Myrtle Beach on Wednesday, and in one of the four communities on Friday and Saturday.

On Sundays, he teaches Sunday School in Whiteville.

"I'm more in my car than I am in the Synagogue, but not a moment is wasted in my role as a teacher or in my role as a rabbi. I perform all the functions of a minister and because my communities are so widespread, I sometimes travel 300 or 400 miles a day to attend to one duty . . ."

Mr. Gesner has several hobbies including writing columns for the Whiteville News Reporter. His column is titled "Short Circuits."

"The greatest pleasure I get is writing about people who might never see their name in print and telling some of their quirks that make other people laugh and them chuckle. I try my best to do right about people . . ."

Another hobby — one Mr. Kesner describes as expensive — is traveling. He has visited the Holy Land five times, visited most of Europe, and the Far East.

Another of his hobbies is dogs.

He was one of six children in his family. "I remember so many actually

terrifying days in terms of what was going to happen to the family during the depression years . . ."

He sang in the choirs at the synagogues while a youngster and by the time he entered college he was a cantor.

He was the only member of his class to be graduated with honors from Clark College, Worcester.

He continued his education in Akron, Ohio, while serving as a cantorese director at the Temple of Israel.

He then moved to Cleveland upon call to serve as executive director of the Park Synagogue. Leaving Cleveland, he served as administrator for a synagogue in New York. From New York, Mr. Kesner went to the west coast where he stayed for five years.

He then returned to Chicago, where he was when asked to consider becoming the circuit-riding rabbi.

"I think you can tell by my emotion that I love my work and I love not

(Please turn to page 22)

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Rabbi Israel J. Gerber of Temple Beth El in Charlotte, represented the Jewish Chautauqua Society as lecturer at Sacred Heart College in Belmont, North Carolina on Monday, February 1, 1971.

(Continued from page 21)

only my people, but all the people in my communities who have given me a better understanding of life and human nature by allowing me to enter into their lives . . ."



The Anti-Defamation League of B'nai B'rith today warned that a New York-based Communist front group is trying to raise funds from unsuspecting Americans for an anti-Israel advertising campaign utilizing Arab and Soviet propaganda.

According to Arnold Forster, general counsel of the League, the group calls itself the "Committee for a Just Peace in the Middle East" and lists its headquarters as 100 E. 16 Street. The address, Mr. Forster said, is that of the Jefferson Book Store, described by the FBI as one of a number of "Communist bookstores which functions throughout the United States under the management of loyal, longtime party members."



news from

ASHEVILLE

NORTH CAROLINA
Mrs. Morris Fox, Reporting

Miss Terry Lynn Garden, daughter of Mr. and Mrs. Harold Garden of St.

Louis, Missouri, and Simon Zadok Benninga, son of Dr. and Mrs. Noah Benninga of 48 Ardoyne Road, Asheville, were married January 9 in the Sharei Emeth Temple in University City, Missouri.

Rabbi Julius Nodel conducted the ceremony. The bride was given in marriage by her Father.

Miss Janis Garden served as her Sister's maid of honor. Arthur Lerner, Detroit was best man. Ushers were Jacques and David Benninga, brothers of the bridegroom from Asheville.



Mr. and Mrs. Simon Zadok Benninga

Mr. and Mrs. Benninga are graduates of the University of Michigan and are working on their master's degree at Hebrew University in Jerusalem, where they will reside.

Those attending from Asheville were: Dr. and Mrs. Noah Benninga, parents of the groom, Jacques and David Benninga, brothers of the groom and Miss Suzanne Wolper, who has since become Mrs. Jacques Benninga.

Dr. and Mrs. Benninga honored the couple with a reception in their home on January 17.

The National Forensic League of Asheville High School affirmative debating team took fourth place in the Wake Forest University Invitational Debating Tournament in Winston-Salem at the end of January, Miss Susan Cable, faculty adviser, said.

The affirmative team is composed of Eugene Sher and Mark Sandman.

The teams debated in a field of 112 teams from schools from New York to Florida.


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The teams will go to Emory University to participate in the Barkley Forum there.

News from Temple Israel

CHARLOTTE

NORTH CAROLINA

Mrs. Stanley Greenspon, Reporting

"A knowledgeable parent has knowledgeable children." This has become the by-word for Temple Israel members. Many interesting activities and worship services are always in progress, and we find that the parents are becoming as involved and interested as their children have always been.

The highlight of the month of January was the appearance of Dr. Morton Seigle of the U.S.Y. Department of Education. On January 24, Dr. Seigle addressed Members of IT-Y and Kadima Youth Groups and he also spoke to the congregation. It was a privilege to welcome him to our community.

At 1 p.m. on January 24, a motorcade was held on behalf of the Soviet Jews. Signs of concern were placed on cars which, lead by a police escort, proceeded through the main thoroughfares of Charlotte. Concern for the imprisoned Jews of Russia was clearly shown.

On January 9, the Bat Mitzvah of Linda Levin was held. Linda is the daughter of Mr. and Mrs. Jerome Levin.

January 13 was the monthly Sisterhood meeting. At this meeting, Rabbi Rochlin showed slides about Israel while Sisterhood members enjoyed refreshments of dessert and coffee.

January 16 was a real fun night. We had a *Shule-In*. Can't guess what that is? The activities ranged from a pickin-chicken box supper, to Israeli dancing and singing, to an interesting talk by Dr. Eric Meyers of Duke University; then to Military

LINDA FAYE LEVIN



Bridge games and finally to the sampling of some genuine Israeli food prepared by Mrs. Don Kentor. It was an enjoyable, very relaxed evening.

On January 10 IT-Y held a Folk Rock Concert. And on January 17 the Adult Education meeting featured Dov Kentor who gave a slide presentation of the Masada, a fortress near the Dead Sea.

Shabbos Service on January 22 was quite enjoyable. The Temple Israel Brouenic Troop and Girl Scouts were participants and presented a play. It's a pleasure to see the kids take part in the beautiful Shabbos services.

Mazel-tovs are extended to Mr. Matt Luftglas on his recent marriage to Rita Underwood; and to Mr. Stanley J. Hoffman on his marriage to Carol Knight.

Mr. and Mrs. Ira Meiselman announce the birth of a son; Mr. and Mrs. Mark Levich of Atlanta also announce the birth of a son, the grandparents are Mr. and Mrs. Herbert Weisman of Charlotte. Mr. and Mrs. Lee Staur became grandparents twice this month, with the birth of a son to Lt. and Mrs. Gus H. Small and upon the birth of a daughter to Mr. and Mrs. Max Brownstein. Mr. and Mrs. George Brownstein of Charlotte are the paternal grandparents.

Charlotte will always be a little less complete since we have lost some important members of our congregation. We record with great sorrow the passing of Mr. Israel Gorelick, Mrs. Sarah Darholt and Mr. Abe Wasserman. Our deepest sympathies to all of these bereaved families.

As the Temple Israel congregation builds to future goals, we look back upon each month with satisfaction and happiness of what we each have experienced.

News from Temple Beth El

CHARLOTTE

NORTH CAROLINA

Mrs. H. Richard Brown, Reporting

During the month of January we celebrated the Bar Mitzvah of Steven Eagle. We extend our sincere congratulations to his parents. Mr. and Mrs. Irving Eagle, and hope that this religious experience will guide them towards many more meaningful simchas.

Another special day was the Bar Mitzvah of Samuel (Skipper) Goldfarb, son of Mr. and Mrs. Emanuel

Goldfarb. Skipper, is not only a fine professional actor but a fine young man. It was a rewarding service for many friends and members of the family who attended.

Mazel Tov to Mr. and Mrs. Herman Blumenthal on the marriage of their son Alan to Rosalie Levine of High Point. To Rabbi and Mrs. Israel J. Gerber on the marriage of their daughter Sharon to Shlomo Manne of Israel. May their lives be filled with all of Gods blessings.

(Please turn to page 24)

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Our Rabbi Gerber not only serves our Temple but the entire community as well. The Board of Directors of Hearthstone, a half-way house which helps rehabilitate emotionally disturbed people, elected him as president. He has been with the institution since its inception and has served continually on the Board.

Our Senior Youth Group hosted an Israeli Sing-In, Dance-In, with the proceeds going to the Clarence Thacker Family. Our young people have not forgotten Clarence and we applaud their efforts.

We congratulate Eli Cohen who is serving as the Editor of the Belmont Kiwanis Cub: Mrs. David Garfinkel who was pictured in the Charlotte Observer attending the rally on behalf of Soviet Jewry, and to Arnold Levine on his election to, 'Who's

Who In High School."

Our Sisterhood had the good fortune of having Mrs. Isabelle Horne as our guest speaker at our last luncheon. Her dynamic personality and dedication was certainly an inspiration to all of those who attended this meeting.

Mazel Tov to Mr. and Mrs. Lester Radloff on the naming of their child on February 15th.

Congratulations to Mr. and Mrs. Sam Jaffe on the celebration of their 50th anniversary. May this devoted couple continue to share their happiness in good health, surrounded by good friends and loving children and grandchildren.

We are looking forward with Romantic anticipation to our annual Doner Luncheon whose theme is Romance through the Years. The fashions are by Coplons and our models will be Temple Beth El's Sweethearts. Along with fashions of Today we will be highlighting the wedding gowns of some of our mothers and grandmothers. Anita Blumenthal and Milly Fuerstman will entertain us with their beautiful renditions of songs that were popular in other generations. Not that any of us including them are old enough to remember. It certainly will be a nostalgic and fun afternoon.

news from

COLUMBIA

SOUTH CAROLINA
Mrs. Bernard Laden, Reporting

January seemed to be a good month for mitzvahs. The Bat Mitzvah of Sheryl Ann Berry, daughter of Mr. and Mrs. Joe S. Berry took place on the 10th at Beth Shalom Synagogue . . . The engagement of Eugenis Berry, daughter of Mr. and Mrs. Aaron Berry to Julian Weitz of Savannah, Georgia, was announced by her parents. Her proud grandfather is Mr. Jack Bruckner . . . Mr. and Mrs. Philip Berry also announced the engagement of their daughter, Rita and Evan Arnold, son of Mr. and Mrs. Bert Arnold of Columbia . . .

A hearty Mazel Tov to Mr. and Mrs. Philip Simon on the birth of a daughter. School News: Congratulations to Mr. and Mrs. Louis Coplan on both their daughters Maxine and Sheila making the Dean's list at University of Ga.

More nachas to Mr. and Mrs. Milton Levkoff on the marriage of their son, James to Janis Benson. They were married at the Hillie chapel at the University of Virginia

on Jan. 23rd.

Also to Mr. and Mrs. Hyman Roth on the engagement of their daughter, Barbara, Merle, and Mr. Gary Bailin, son of Mrs. Morris Bailin of Shaker Heights, Ohio, and to Mr. and Mrs. Herb Weisberg upon the engagement of their son Michael E. and Iris Lee Rosenberg of Takama Park, Md.

Teen News: Miss Esther Goldberg was elected Miss Freshman of Keenan High School. Miss Bonnie Russ was elected vice president of Crayton Jr. High and Miss Beverly Laden was elected to student council this semester after having been president of her homeroom last semester.

The Sunday Morning community breakfasts at the Center are going strong. Recent speakers have been Mr. Eliyahu Belkin of Israel aliyah office, Harry Bryan, executive director of Interagency Council on Aging, John P. Solomon, Associate Director of S. C. Hospital Association, Miss Edith W. Jensen of League of Women Voters, and Mr. Eli Fahn of Children Service, of Atlanta Georgia.

February Bar Mitzvah: David Denberg, son of Mr. and Mrs. Max Denberg on the 4th and Marc Stuart Miller, son of Mrs. Ethel Miller on February 13th. Mrs. Arlette Goldstein had a One Man Show of her art works at the Russell Houses . . . Mr. and Mrs. Dean Bernstein had a wonderful trip to Israel . . . Dr. Albert E. Cremer was elected to the Presidency of Columbia Medical Society.

Hadassah's annual play was "The Tobin and Johnny DeHart.

Daughters of Israel Annual Donor Luncheon was held at the Hiers House. Bnai' Brith Mens Card Party was held at the Center on Feb. 8th. and the Young Adult Group sponsored a party on the 13th. The Silvertones have been meeting for a number of weeks.

Our condolences to the following: Mrs. Eddie Ross on the loss of her father. And Mrs. Saul Kaplan on the loss of her mother.

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HIGH POINT

NORTH CAROLINA

Mrs. Robert Sandman, Reporting

Winter weather doesn't prevent High Pointers from participating in communal activities.

Bnai Israel Sisterhood ushered in 1971 with a luncheon meeting at which time Rabbi Arnold Task of Greensboro, N. C. reminded us that we are "JUST LIKE EVERYONE ELSE, BUT . . ." National Women's League Sabbath on January 22, saw the women of Sisterhood completely conducting the Friday night service. Under the chairmanship of our talented Vice President of Education, Mrs. Irving Silver, members seated throughout the congregation and on the Bimah at a table set for a traditional Sabbath meal, recited prayers, psalms and special readings. Mr. and Mrs. Irving Silver harmonized some familiar as well as unfamiliar Sabbath melodies. The nature of the service encouraged enthusiastic participation from the entire congregation.

On February 23 and 24, Bnai Israel Sisterhood will host a Leadership Training Course for Sisterhoods throughout the state and neighboring communities. Home hospitality has been arranged. Mrs. Ber Katz, president of Seaboard Branch and a good friend to all High Pointers will conduct the course.

Although there is no Hadassah chapter in High Point, a group of interested women annually host a fund raising event or two to support the hospital and Youth Aliyah. This year a fun filled game night was held on January 23. It was a social and financial success and the dedicated women who participate in this vital venture are sincerely thanked.

Council of Jewish Women held an international luncheon with international cuisine and entertainment for its members and their friends and neighbors. Council is also investigating the possibility of opening a Day Care center for employees of High Point Memorial Hospital. Hospital lending equipment for High Pointers who cannot afford to rent wheelchairs, hospital beds, etc. is being expanded by the High Point Section.

Bnai Brith Lodge 1238 installed the following officers for the year 1971-72:

Herb Wainer, President
Edgar Doobrow, First Vice President

Murray Bodner, Second Vice President
Leonard Warner, Secretary
George Levine, Treasurer
Paul Rondo, Chaplain

A dinner was held at the Holiday Inn in High Point for the installation ceremonies. Police Chief, Laurie Pritchett, was the guest speaker.

Rabbi and Mrs. Robert Sandman and their three children presented a program of Hebraic Music at the North Carolina Jewish Home on Sunday afternoon February 14.

Welcome Home to Mr. and Mrs. Norman Samet who have returned from their inspiring and exciting U.J.A. Mission to Israel. Welcome back also to Mr. Louis Yankeloff who has returned to High Point from an extended visit with relatives in California.

A wish for a speedy recovery to Mr. Max Friedman who is recuperating at High Point Memorial Hospital.

We extend our condolences to Mrs. Murray Ables upon the loss of her brother in New York.

Mazel tov to Mr. and Mrs. Emanuel Rosen upon the marriage of their granddaughter in New York.

Steven Shavitz, son of Mr. and Mrs. Stanley Shavitz, had the honor of serving as a page during the opening week of the North Carolina Legislature.

Dr. Harvey Tilles has been appointed to the Advisory Council of Minority Group Studies of the North Carolina State Board of Public Education.

Mrs. Morris Keil has been appointed chairman of High Point's community effort to help improve the status of Jews in the Soviet Union.

There are now six High Point children who travel daily by taxi

cab to the North Carolina Hebrew Academy at Greensboro. They leave at 8 A.M. and return at 3:30 P.M. refreshed, enriched enthusiastic and delighted that they had the opportunity to do their own thing for six enlightening hours. Their parents are extremely satisfied with the superior secular education they are receiving in the general studies department, and are amazed by the amount of Jewish knowledge their little minds have accumulated in a few short

(Please turn to page 26)



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(Continued from page 25)

months. There is no finer way to assure the perpetuation of our heritage then to educate our youth and no finer school for this purpose than the North Carolina Hebrew Academy. May it grow from strength to strength.

news from

LUMBERTON

NORTH CAROLINA

Mrs. Guy Osterneck, Reporting

Mazel Tov to Mrs. Matthew Margolis of St. Pauls, N. C. on the marriage of her son Marvin Samuel to Miss Phyllis Klein of St. Louis, Missouri. The wedding took place Sunday, January third, at eleven o'clock, in the

chapel of the United Hebrew Temple, St. Louis, Mo. Rabbi Grollman performed the ceremony, assisted by the cantor, who sang a program of Israeli love songs and chanted the traditional blessings.

The bride, daughter of Mr. and Mrs. Karl Klein of St. Louis, was escorted to the wedding canopy by her parents, and had her twin sister, of Kansas City, Mo. as matron of honor.

The groom, son of Mrs. Bessie M. Margolis and the late Matthew Margolis, had his older brother, Albert, as best man. His younger brother, Charles, ushered.

A seated dinner and dancing followed the ceremony at Bel-Aire East. The Margolis family were hosts at a rehearsal dinner, Saturday night, at Shcneithorst for the immediate families and out of town relatives.

The groom, an honor graduate of St. Pauls High School and North Carolina State University, Raleigh, received his Masters and Ph. degrees from Purdue University, Lafayette, Indiana. At present he is on the staff at the University of Missouri, St. Louis Branch. The couple are at home in Canterbury Gardens, University City, Mo.

Harriett Margolis, sister of the bridegroom also attended the wedding. Charles, the younger brother, has since returned to the University of N. C. medical school where he is a student.

Congratulations to Miss Deborah Meyer, who has been elected to represent the Freshman Class at Vardell Hall's Spring Festival which will be held April 23-25. Debby is the daughter of Dr. and Mrs. Hobart Meyer, Jr. of Lumberton and is attending Vardell Hall at Red Springs, N. C. this year.

The nursery and kindergarten classes of Temple Beth-El's Sunday School celebrated Tu B'Shvat by planting a tree Sunday, February 10. Each child participated in the actual digging and planting of the tree and appropriate blessings were recited.

Mrs. Stanley Sugar of St. Pauls, N. C. visited her parents, the Al Solomons, in Seattle, Washington. Mr. and Mrs. Alan Sugar visited the parents of Mrs. Sugar, Mr. and Mrs. Harry Freedman, in Clearwater, Florida. Mrs. Max Weinstein and Mr. and Mrs. David Weinstein attended the Bas Mitzvah of their niece and cousin, respectively, Miss Linda Levin. Miss Levin is the daughter of

Mr. and Mrs. Jerome Levin of Charlotte, N. C. Mrs. Max Weinstein also vacationed in Cocoa Beach, Florida with her sisters and their families: Mrs. Phill Sher of Jacksonville, Fla., Mr. and Mrs. Sidney Levin of Charlotte, N. C. and Mr. and Mrs. Dick Taylor of Winston-Salem, N. C.

Visitors in our fair city have been Mrs. Hannah Landsberger of Knoxville, Tenn. visiting her daughter Mrs. Joe Weinstein and family, Mrs. Dave Kulbersh of Columbus, Ga. visiting her daughter, Mrs. David Weinstein and family and Mrs. Samuel Levenson of North Plainfield, New Jersey visiting her sister, Mrs. Allen Leibowitz and family.

We wish speedy and complete recoveries to Mr. Israel Weinstein and Mr. Jake Dunie who were recently hospitalized.

Mazel Tov to Circuit Rider Reuben Kesner who has just completed his rabbinical studies from the Tifereth Rabbinical Academy of America. "Rabbi Kesner" will be officially ordained by the Dean of the Academy, Rabbi Chiam Rabinowitz, on March 14, 1971 in Whiteville, N. C. The Lumberton congregation is very proud and happy about "Rabbi Kesner's" latest accomplishment.

news from

RALEIGH


NORTH CAROLINA

Cecil Golden, Reporting

Our schedule of events is in full swing and to date has been most successful—both for Beth Meyers Sisterhood and Temple Beth Or.

A most profitable cake sale was held at North Hills Mall by Beth Meyer Sisterhood on Dec. 17th and on the 18th the Temple Beth Or Sisterhood held their Bake sale also at the Mall and reported great success on that fun-raising endeavor.

On Dec. 2nd Temple Beth Or held their Annual Bazaar in the Temple's Social Hall and served lunch to its visitors. Items and handcraft of every description were




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offered for sale and it was unanimously declared to be a huge success and very enjoyable.

The ladies of both groups have been greatly pleased with all their fund-raising, time consuming events but are not happy about resting on their laurels for any great length of time.

Sisterhood of Beth Meyer held a coffee on Jan. 4th to promote the sale of a cookbook compiled and edited by them. It's complete from "soup to nuts" as the hackneyed saying goes and even carries some "Helpful hints" about care of food, fresh or cooked.

This delightful book is titled "Mix It, Shake It, Pour It, Bake It", the price is \$4.50 per copy and worth every dime. They will be happy to mail copies requested by our readers of this column upon receipt of a check or money-order for \$5.00, the additional cost is necessary for handling charges.

Your erstwhile reporter has been thumbing thru her copy and found some fabulous ideas. It also lists some very exotic finger, recipes and complete meals.

Mrs. Burton Horwitz edited and Mrs. Steve Greensberg, executed the sketches, there is also a long list of committee members too numerous to mention here.

Send for a copy to Mrs. Burton Horwitz at 4125 Camelot Dr. or Mrs. Jerome Hurwitz at 504 Cottonwood Dr. in Raleigh, N. C. zip code 27609. About 95% of the recipes have been tested and proven delicious so, dear reader, have fun experimenting and "less and gedank".

Now for some community news—Marilyn Blick daughter of Mr. and Mrs. Milton Blick has been inducted into National Honor Society at Broughton High School. Sister Barbara Ann is on the Dean's List at U.N.C. Chapel Hill. Debbie Cohen, daughter of Dr. and Mrs. Werner Cohen has also been inducted into the National Honor Society at Broughton High—congratulations to the 3 girls and their parents.

Mr. and Mrs. Max Levine were recently on a European trip and one

of the countries they visited was The Netherlands. They attended services at the very famous Portuguese Synagogue in Amsterdam and reported on many interesting details.

Michael Jablonover was the 2nd grade runner-up in the "Draw Your Busy Teacher" contest held by the News and Observer for the mini-page section edited every Sunday. His prize was a Childcraft Book. Good going Michael!

The Steve Feeners had the pleasure of a visit from Margo's parents, Mr. and Mrs. Joe Marks from Baton Rouge, La. for a few days.

Welcome to some new members in Raleigh who have affiliated themselves with the Beth Meyer Synagogue—Dr. and Mrs. Hindowi formerly of Cincinnati, Ohio, the parents of four children, Susan 14, James 19 at U.C. in Cincinnati and two married daughters, Mrs. Ferial Liberman of Cincinnati and Mrs. Amira Cohen, Orlando, Fla. (mother of the Hindowi's, one grandchild.) Dr. Hindowi is employed by Air Pollution Control.

Mr. and Mrs. Jack Wagman also very recently from Cincinnati and their 3 children, Joan 17, Mark 15 and Iris 8. Mr. Thagman is also employed by Air Pollution Control.

Last but not least—Mr. and Mrs. Harry Seidenstein—parents of Mark Seidenstein.

Jeffrey Cohen, son of Mr. and Mrs. Milton Cohen and President of the Senior class at Sanderson High School has been inducted into the Honor Society. Congratulations!

Mr. and Mrs. Arnold Aronson recently welcomed home son Ronnie recently discharged by the U. S. Marine Corps. after four years of service with distinction.

Ronnie served a good deal of that four years in Viet Nam.

Good Luck, Ronnie and may you continue to give your parents "much nachas".

Randi Schafer has been inducted into National Honor Society at Broughton High School. Congratulations!

Jerry Doliner leaves for Israel on Jan. 24th and with him go the very best wishes of his parents Mr. and Mrs. Lee Doliner and the community. Jerry, a junior at U.N.C. Chapel Hill is on an Honors Program. He will be living, studying and working at Kibbutz Ramas Yochanan.

Janet Green, daughter of Mrs. Ruth Green, has recently returned from Israel. The hope to have some news of Janet's experiences soon.

Mrs. A. Hindowi has the pleasure of her parents company. She hasn't seen them for twenty-three years and they have made the trip all the way from Iraq. Have a wonderful visit!

Our own Rabbi, Schven gave the invocation at the opening of the N. C. State Senate Jan. 14. Congratulations, Rabbi!

Rabbi Leo Stillpass has been re-elected Vice-Pres. of Mid-Atlantic (Please turn to page 28)

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(Continued from page 27)

Assoc. of Cent. Conference of American Rabbis, and re-elected Vice-Pres. of Greater Carolinas Assoc. of Rabbis. Congratulations to you, Rabbi.

Martin Kahn was given a special write-up in the News and Observer with accompanying photograph for "special Men's Furnishings at Globe" his place of business. Ditto for Miss Barbara Horwitz as majorette at Broughton High and Mrs. Gilbert Gottlieb for her gardening specialties.

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Home from the hospital—Mrs. Fannie Kahn. Mr. Robert Weinstein, Mark Silver, Patricia Hill, Mr. Sylvan Springer, Mrs. Joe Kahn, Mrs. Bernard Herman, Mrs. Hyman Bowman, Mrs. Arthur Sandman, Mr. Karl Lichtman. Mrs. Albert Friedman. Miss Eva Harris, Mr. Mac Josephs, Mr. Louis Zucker, Mrs. Harry Weiss, Mrs. I. Zimring, Mrs. M. Zilkah, Mrs. Helen Rosenbloom, Mrs. Muriel Ruben and little Alisha Schwartz, baby daughter of Mr. and Mrs. J. Schwartz.

We hope they are all fully recovered and back into the swing of things.

Congratulations to: David Silver, son of Dr. and Mrs. S. Silver upon his initiation into Phi Beta Kappa at William and Mary College, Dec. 5; Mr. Arthur Aronson on celebrating his 75th Birthday and retiring from Wake County Selective Service Board, to Glenn Edelson and Don Falk for being elected National Honor Society at Sanderson High School, Mr. Larry Emma named to Dean's List at Guilford College to Mrs. Larry (Jill) Fink for receiving Honorable mention in annual open exhibition of Associated Artists of N. C.

Our deepest sympathies are extended to: Mrs. Martin Kahn on the passing of her brother Yale Epstein, Nov. 29 in St. Louis, Mrs. Ben Sauber on the loss of her father, Mr. Harry Eisenstein Jan. 1, in Philadelphia, Mrs. Mike Mirman upon the loss of her brother, Mr. Chas. Smart, Jr., Concord, N. C. Jan. 1, Mrs. Richard Stern upon the loss of her mother, Mrs. Rose Berkowitz in N. Y., Mrs. Sam Kardon on the loss of her father, Mr. Marcus Kraus in Miami Beach on Dec. 6. and Mrs. Rose Rapp, Grandmother of Mrs. Ronald Schwartz.

May the bereaved be comforted speedily.

With the recent passing of Mr. William Heliq in November, the Beth Meyer Synagogue has suffered an irreplaceable loss. Mr. Heliq was a member who added dignity to the House of Worship and a sense of reverence, as well as a responsible and intelligent voice to the administration of Synagogue.

He was a genteel man, as well as a gentleman of refinement and culture and the crown of his family.

May his loved ones and friends take comfort and consolation in the fact that his memory will abide among us as an eternal blessing.

The World Jewry, has suffered a loss in the recent death of Dr. David de Sola Pool, 85, retired Rabbi and

a world leader who died in Manhattan. Dr. Pool was one of three Americans on the Zionist Commission to Palestine in 1919.

We also mark with sorrow the recent death of Rabbi Frederic I. Rypins, Rabbi Emeritus of Temple Emanuel, Greensboro.

Our community extends heart-felt sympathies to the Rypins family and wishes speedy consolation and comfort.

That's my news for now and 'til the next time—Shalom.

news from
RICHMOND

VIRGINIA

Shirley Anne Goldstein, Reporting

The Business & Professional group of Richmond Hadassah Pre-Donor meeting was held at the Jewish Center 5403 Monument Ave. On Feb. first at 8:15 p.m. The guest speaker was Mr. Shevil Siff he gave a talk on his recent visit to Israel.

The Business & Professional group of Richmond Hadassah study group was held on Feb. 10th at 8:15 p.m. At the home of Mrs. Josephine Siverman, 4809 W. Grace St. Mrs. Jack Polon and Mrs. Josephine Siverman gave a book review.

The Business & Professional group of Richmond Hadassah gave a birthday party on Feb. 14th at the Beth Shalom home at 2:00 p.m.

Sisterhood of the Jewish Academy of Richmond Virginia will hold their Regular Meeting at 4811 Jattersson Ave., on March 16, 1971.

Their will be a fashion show of the latest style of Spring Hats to be modeled by our own Sisterhood women. Hats to be described by Mrs. Adele Kayne of La Vogue.

news from
ROCKY MOUNT

NORTH CAROLINA

Mrs. Jake L. Rosenbloom, Reporting

Mr. and Mrs. Kenneth Berk are visiting relatives in Silver Spring, Maryland.

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The Beth El Sisterhood had a very successful covered dish supper on January 31. A good time was had by the large crowd that attended.

Mr. and Mrs. Aaron Copeland are pleased to have Mrs. Coplon's sister, Libbie Binn, visiting from New York.

news from STATESVILLE

NORTH CAROLINA
Mrs. Ben Katz, Reporting

Though the holiday season is but a month past, we are still remembering all those who were able to celebrate it with vacations away from Statesville or with loved ones now living in other areas. We must recall that the Milton Steinbergers left for their Florida home during this time, and though we miss them until their return in the Spring, we know that they are well and enjoying the sunny climate. The Ludwig family and the Saul Gordons did the same by journeying to the Biscayne area, adjacent to the President's home, and to Florida proper, while the Kalnon Gordon Family went to Birmingham to visit family and friends and Atlanta saw the Alfred Gordons for a few days. Before the New Year, the Howard Siegels spent several days with Sol and Muriel Ludwig.

We ushered in the year of 1971 with hopes and prayers for good health for all and the annual Louis Gordon Memorial Award presented by the Statesville-Salisbury B'nai B'rith Chapter to John Montgomery, retiring president of Mitchell College. This was part of a dinner meeting on Sunday, January 5, 1971 at the Holiday Inn in Statesville where the husbands and wives gathered to honor this man for his service to the community as the head of a growing junior college.

The Congregation bid Melvin Gordon Bon Voyage as he completed his plans for his first trip to Eretz Israel as a member of the VIP tour of Israel with a party of other interested persons in the activities of the United Jewish Appeal. Mrs. Howard Miller and Mrs. Solomon Ludwig prepared a love repast in his honor following the adult studies class on Monday, January 10th. Upon his return Melvin will report on where he went, what he saw, and what part American Jewry must play in support of Israel.

The Ladies Auxiliary held their monthly meeting at the Statesville Country Club. Setting most business aside, this dinner meeting with the

husbands featured a speaker from the local police force who spoke on the present Drug scene, its causes, its problems and what we as parents must be aware of within and without our homes. Mrs. Kalam Gordon presided during the brief business portion and Mrs. Leonard Polk introduced the speaker. Mrs. Polk and Mrs. Albert Schnaider were chairmen for the dinner.

Mrs. Ben Katz, President of the Seaboard Branch of National Women's League of the United Synagogue of America traveled to Norfolk and Portsmouth for a pre-planning session for the Annual Spring Branch Conference to be held in Portsmouth with Mrs. Elias Friedman of Gometry Chesed, local arrangements chairman and Mrs. Julius Forman, Chizuk Amuno, Baltimore, conference chairman. She continued her travels into Washington and Silver Spring where she presided at the Mid-Winter Board Meeting of the Branch held at Har Tzeon Congregation featuring workshops on Torah Fund-Residence Hall, Membership and Jewish Family Living, Biennial Convention highlights and a regular plenary session. The following week saw her back in Washington attending an area Chai Luncheon held at Adas Israel featuring Mrs. Albert Fried, a past president of National Women's League as the main speaker.

We note the following with much joy; Start Adler, son of Mr. and Mrs. Howard Adler reached the District interviews for the Morehead Scholarship for attendance at University of North Carolina at Chapel Hill, and know that success is in store for him when he goes there for the final interview the first week in March; the celebration with an Open House of the 81st birthday of Mrs. Sara Adler attended by friends and neighbors including her daughter-in-law from New Jersey, Mrs. Eric Adler; and the Leonard Polks vacationing in Miami Beach for a short time; also

the arrival home for a short period of many of our college people during semester break.

We amere pleased that Joseph Jay is home and well from his surgery. (Please turn to page 30)

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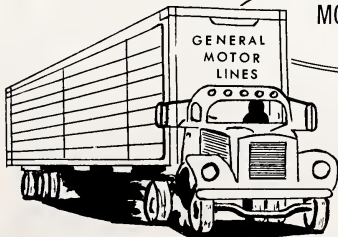


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(Continued from page 29)

Barbara Winthrop up before most knew that she was hospitalized, and the same for Cissie Schneider; we hope that Mrs. Alice Glassman and Mrs. Sam Fried will be home from the hospital before too long.

We note with sadness the passing of Mrs. Viola Wallace, mother of Mrs. Julius Aronson.

Congratulations and all best wishes to our own Warren Winthrop, chairman of the School Board of Congregation Emanuel who has opened his own law practice. We are certain that the year will bring many good things his way!

news from

WELDON-EMPORIA ROANOKE RAPIDS

NORTH CAROLINA

Louise N. Farber, Reporting

With winter upon us, there have been a preponderance of viruses attacking members of our congregation.

We continue with good attendance at our Friday Evening Sabbath Services and the activities of our Sunday School have accelerated.

We are very glad to report that Mrs. Seymour (Fanny) Roth is recuperating at home after having spent sometime at Duke Hospital.

The Northeast District of the Circuit Riding Rabbi Project have had

the pleasure of meeting with Mr. I. D. Blumenthal of Charlotte and Mr. and Mrs. Sig Schaffer of Raleigh, who have visited in our area on several occasions in the last few months.

Mrs. Sara Rosenfeld and Mrs. Ida Josephson visited relatives and friends in Richmond.

Mrs. Morton Farber visited Mrs. Annie Abrams and Fred Abrams in Richmond. Mrs. Abrams, Mr. and Mrs. Israel Fleischer of Philadelphia returned with Mrs. Farber for a visit with the Morton Farbers.

Mr. and Mrs. Jimmy Farber of Silver Springs, Maryland visited the Farber family.

The Harry Kittner family attended the B.B.Y.O. carnival in Kinston . . . with Ben Kittner, president.

news from

WILLIAMSTON

NORTH CAROLINA

Mrs. Irving M. Margolis, Reporting

Our heartfelt condolences to Mrs.

Frank J. Margolis and her family upon the passing of her sister, Miss Alice Bloom of New York, on Monday, February 8, at a hospital in St. Louis, Mo. Funeral services were conducted in New York City.

She is survived by two sisters, Mrs. Norman S. Arenwald of New York and Mrs. Margolis in Williamston; and three brothers, Louis Bloom of New York, Saul Bloom of Long Island, New York, and Milton Bloom of Virginia Beach, Va.

Miss Bloom was with the New York City Schools for many years until her recent retirement. She had traveled extensively, in Williamston where she is fondly remembered by many.

In January, Mrs. Frank J. Margolis visited her family in St. Louis for ten days while Mr. Margolis was in New York on a business trip.

Mr. Paul Pulver spent several weekends with his family in New City, N. Y.

Mrs. Ida Zemon was the weekend guest of her sister and family in Durham.

Mr. and Mrs. Irving M. Margolis spent the weekend in Chapel Hill with their son-in-law and daughter, Dr. and Mrs. Gary R. Smiley; and their grandchildren, Steven, Karen, and Suzanne. Mrs. Margolis also attend a meeting at the North Carolina Jewish Home at Clemmons, N. C.

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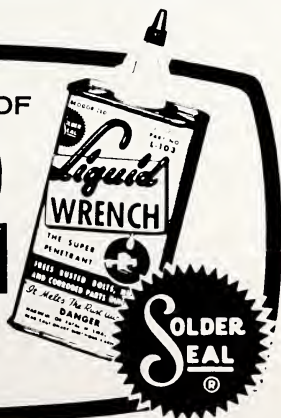
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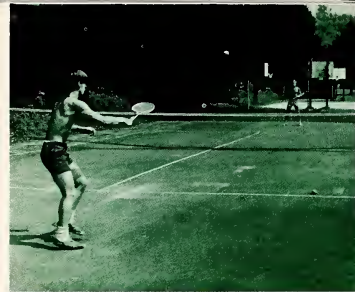
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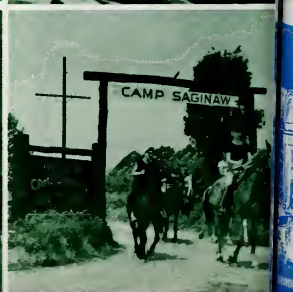
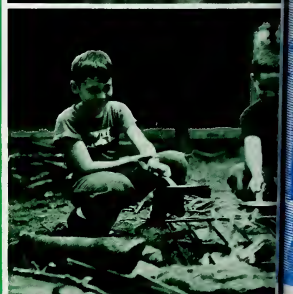
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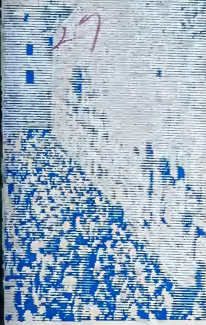
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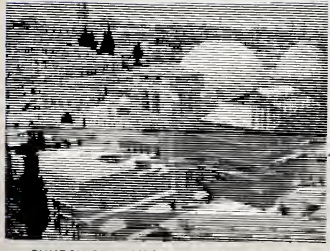


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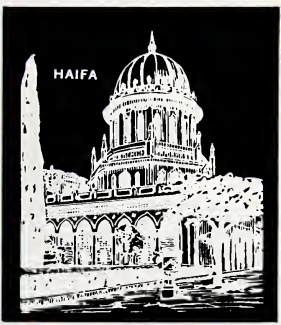
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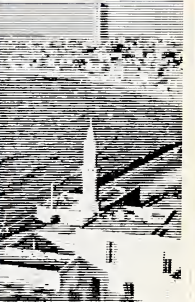
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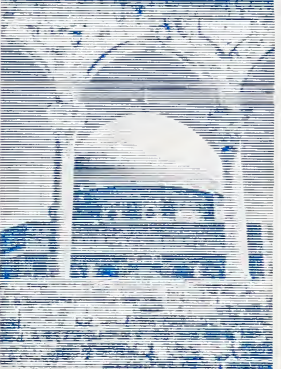
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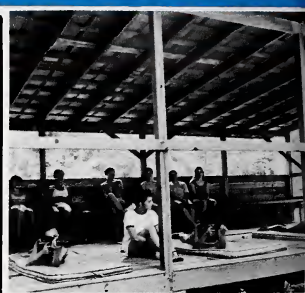
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THIS MONTH

features

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the year at a glance

calendar



OF EVENTS

Passover 1st day	Apr. 10
Passover 2nd day	Apr. 11
Passover 7th day	Apr. 16
Passover 8th day	Apr. 17
Rosh Hodesh Iyar	Apr. 26
Seaboard Branch Annual Spring Conference	Apr. 26-28
Portsmouth, Virginia	
Consultant-Speaker	
Mrs. Milton Perry	Apr. 30
Israel Independence Day	Apr. 30
The dedication of: Judeo Reform Congregation Temple	Apr. 30-May 2
Durham, N. C.	
Lag Ba' Omer	May 13
50th Annual Convention	
Goldsboro, N. C.	
N. C. Association of Jewish Women	
N. C. Association of Jewish Men	
N. C. Association of Jewish Youth	
Great Carolinas Association of Rabbis	May 15-16
Rosh Hodesh Sivan	May 25
Shavuot 1st Day	May 30
Shavuot 2nd Day-Yizkor	May 31
Rosh Hodesh Tammuz	June 24
Shivah Asar Be Tammuz	July 11
Rosh Hodesh Av	July 23
Tishah Be' Av	Aug. 1
Rosh Hodesh Elul	Aug. 22
Rosh Hashanah	Sept. 20

All holidays begin at sundown the previous evening

Mrs. Anoff in Nation's Capital for BBW

By Trude B. Feldman
OUTLOOK'S WHITE HOUSE CORRESPONDENT

Mrs. Phil Anoff of 1034 Linda Lane, Charlotte, was one of 700 delegates to B'nai B'rith Women's International Triennial Convention in the nation's capital last week.

The convention, which marked the women service organization's 75th anniversary, brought together volunteers from all over the U.S., Canada, Israel, India, South America and Europe.

In a telegram to the delegates at their opening banquet, President Nixon said that their theme—"Invitation To Greatness"—captures both the changing role and the growing responsibility of today's woman.

"It is as fitting and timely as countless other endeavors you have espoused through your history . . ."

Mr. Nixon's message added: "High-minded B'nai B'rith Women have long recognized that government action alone cannot solve the perplexing problems of our society. And more than ever, the world has need of the special concern they have demonstrated for mankind.

(Please turn to page 4)



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The American JEWISH TIMES-OUTLOOK

APRIL, 1971
VOLUME XXXVII
NUMBER 8

I. D. BLUMENTHAL,
Publisher

HERMAN GROSS
Advertising Director
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The Times-Outlook

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Jean Anoff, President, Charlotte Chapter #781, was attending her first triennial convention here.

In an interview for the OUTLOOK, Mrs. Anoff said she was fascinated with the whole conclave.

"The only involvement I've had has been on a district level," she told this writer at The Mayflower Hotel. "And, now to meet these people from all over the world—especially the foreigners—has been very enlightening."

She added that the overall look of the whole B'nai B'rith Womens' programs "gives me an insight into district problems, which, in turn will help me with our problems in Charlotte."

"In Charlotte, we've started a new project—Operation Stork. It's a national project, in conjunction with the March Of Dimes," she continued. "Here, I've had the chance to discuss the project with other chapter members who also have started the project. Their ideas in getting the program off the ground will be valuable."

Mrs. Anoff also said she was impressed with Ambassador Yitzchak Rabin's address. "Hearing him discuss Israel's problems was a highlight because he told us so many of Israel's desires that I hadn't heard," she related.

She expressed satisfaction for the "totality of the whole convention—the way it was conducted", and she singled out for credit Miriam Albert, executive director, BBW; Hannah Wiseman, assistant director; Mrs. Moe Kudler, convention chairman, Mrs. Leonard Ruben, Chairman, local arrangements, and Mrs. Michael Shapiro, outgoing president.

Mrs. Anoff's husband, Phil, is a manufacturer's representative for Philip R. Anoff Associates Inc. (premiums and gifts) of Randolph Rd., Charlotte. They are members of Beth Shalom Temple in Charlotte.

Israel's Prime Minister Golda Meir sent a cable stating that Israel draws inspiration from B'nai B'rith Womens'

support and dedication.

"Your anniversary is a landmark of outstanding service to Jewish fraternity values and historical destiny," she said. "In facing up to successive challenges, BBW have proved faithful to their tenets and responded to the call of our people in its anguish and in its rebuilding."

Mrs. Meir also urged BBW to "deepen your links with Israel reborn and to engage in activities for Aliya of American Jewish youth . . ."

A highlight of the convention was the "Salute To Women" Luncheon, where six women were honored for outstanding contributions in their fields. They were Judge Lenore Underwood Mills, for her contribution to B'nai B'rith Women as its first national president; Katherine Graham, president, Washington Post Co., for her contribution in the field of communications; Sally Priesand, for her contribution to women's involvement in religion. (she will soon be ordained as the first woman rabbi.); Joan Ganz Cooney, for her contribution to education. (She is with Sesame Street, the children's T.V. show.); Judiann Dengen-Gerber, for her effective drug rehabilitation program at Odyssey House; and Elizabeth Duncan Koontz, for her contribution on behalf of the Status of Women.

Rita Hauser, U.S. Representative on the United Nations Commission on Human Rights, was the keynote speaker. She was appointed by President Nixon to serve on what is considered to be one of the major standing bodies under the UN Economic and Social Council.

Mrs. Hauser told the women delegates that the Nixon Administration is keenly aware of the inequities women still face. But she said the prospects are good for less sex discrimination in business and industry. And she warned that women "may have to delineate the details of the problems and demonstrate more concerned interest before change will fully come about.

At the closing dinner, Mrs. Michael Shapiro, outgoing President of B'nai B'rith Women, turned over her gavel to Mrs. Nathan Holstein of Pittsburg, Pa.

NOW and Next Year

By Rabbi Louis Kaulman
B'NAI ISRAEL SYNAGOGUE, WILMINGTON, N. C.

At this time of the year our people naturally greet the approach of our



Former Prime Minister of Israel, David Ben-Gurion, is seen here emerging from a bunker in the Bar-Lev line in Sinai. Behind him is the Chief of Staff, Rav-Alut Haim Bar-Lev. On speaking to some of the soldiers stationed there, Mr. Ben-Gurion was pleased to find that their moral was very high. (Israel Sun Photo)



"I have come to this ceremony not merely for the sake of the past, but mainly for the future, so that we may relate: 'Remember we said they would come? Well, they are coming'". This was stated by Premier Golda Meir to the large gathering assembled near the tombs of the Maccabees at Modi'in for the ceremony of the planting of a wood in honor of the Russian Pioneer Movement (Hechalutz).

(Please turn to page 6)

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rebirth of the longing for freedom in the hearts of men.

Reading the Haggadah, we sense that our sages wisely prefaced the actual narrative of the Exodus with the short but important passage, which begins with the words, "Ho Lach-mo An-yo, this is the Bread of Affliction", and which ends with the contrast of the *Hashafa*, the Now, the present status of tribulation, frustration, and, at times, servitude, with the *L'sha-na Ha-ba-a*, the hope for next year, the hope for the redemption, the victory, and the freedom of the future.

Similarly, some of our Passover *Pi-u-tim*, liturgical poems, in our prayer-books contrast the *Pesach Mitzrayim*, the circumstances surrounding the deliverance from Egyptian bondage, with the *Pesach Le-o-sid*, the glowing description of the triumphant events of the future Redemption.

In this manner our Haggadah and our Festival Liturgy call upon all men to look towards the rising sun and the dawn of a new day that will bring physical liberation and spiritual rejuvenation.

Thus we pray at this season that the dawn will come very soon for all people, bringing with it the assurance that mankind's hopes for peace and security will be realized. Then, will all the inhabitants of our globe be able to say, "Ha-sha-ta Bnai Cho-rin, now all of us are truly free." Then, too, will many, many of our brethren, coming from all lands and climes, be able to declare proudly, "Ha-sha-ta, now we dwell happily in the Land of our Fathers."

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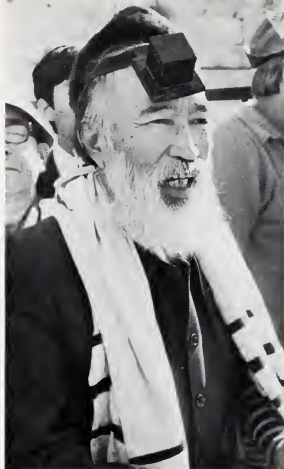
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Leader of the Japanese Sect "Makoya" Ikuro Teshima, puts on talit and tefilin at a prayer meeting with some other members of the sect, who were all visiting the Western Wall. There they also offered prayers for Soviet Jewery. The "Makoya" a mystic Judeo-Christian sect, hold that they are descendants of the Ten Lost Tribes of Israel. (Israel Sun Photo)

Friday, April 30

ISRAELI INDEPENDENCE DAY

In an historic move, reform Judaism became the first branch of the Jewish faith officially to declare, Yom Ha-Atzmut, Independence Day of the State of Israel, as a new festival observance on their religious calendar. As was announced last year at the Central Conference of American Rabbis, Rabbi Roland B. Gittelsohn, Ccar President.

Israel Independence Day falls on the 5th day of Iyar in the Jewish calendar. The 1971 date occurs on April 30th.

Israel Independence Day is currently celebrated both in the Synagogue and through secular events like concerts, parades and other programs. The Chief Rabbinate in Israel has prepared special prayers to be included in either the week-day or sabbath religious services by Orthodox Jews. Conservative Judaism has had a special Israel Independence service for congregations in use during the past

years. Neither Orthodox nor conservative Judaism has ever made the day an official part of the festival calendar.

The Renaissance

JERUSALEM

By Rabbi Hershel Brooks
CONG. BETH DAVID, GREENSBORO

Since we end our Prayers with "next year in Jerusalem", I wish to give you but a very brief archeological history of the city.

The beginning of human settlements on the site where Jerusalem now nestles, in the hills of Judea, reach back to the dim and unrecorded past. Many thousands of years before David wrote the first chapter of the story of Jerusalem's Jewish eternity, cavedwellers hunted buffalo and wild oxen in the forests which cover the steep elevations on which David built his citadel and Solomon the Temple. Recent excavations at Jerusalem have yielded artifacts and flints of primitive man preserved in cavedwellings and graves of the Stone Age (up to about 5,000 B.C.E.) and the early middle Bronze Ages (about 3,000 to 1500 B.C.E.)

The written record of Jerusalem likewise ante-dates its Biblical glory. Some four centuries before David made it the capital of the united Hebrew monarchy, Jerusalem figured in the diplomatic correspondence of

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An Arab vendor plies the streets of Old Jerusalem selling a fruit juice called "SOOS". The juice made from the fruit of the Carob tree is a favorite refreshment in the city.

Pharaoh Amenhotep IV, better known as Akhnaton, who ruled Egypt from 1375 to 1358 B.C.E. Thutmosis, the Great, had conquered Palestine for Egypt a century earlier. His successors, Amenhotep III and Akhnaton, however, were unable to hold the conquests.

Tell El Amarna archives of 350 letters addressed by Egyptian vessels, princes and governors in Palestine and Syria to Amenhotep III and Akhnaton preserves a graphic record of how Egypt's sovereignty in those parts declined and finally was lost. Among those who appealed for reinforcements from the land of the Nile was one Abdi-Heba, the Egyptian governor of Jerusalem. One of his missives found among the clay tablets of the Tel El Amarna letters pleads as follows: "Verily this land of Urusalim; neither my father nor my mother has given it to me, the mighty hand of the king gave it to me. Verily the king has set his name upon the land of Jerusalem forever, therefore, he cannot abandon the land of Urusalim". In another letter Abdi-Heba writes: "Let the king care for his land; the land of the king will be lost, all of it will be taken from me, there is hostility to me. But now the Haburi are taking the cities of the king. If

there are no archers this year, let the king send a deputy that he may take me to himself, together with my brother, and we die with the king, our Lord."

The Haburi, whom Abdi-Heba and other Egyptian governors of Palestine feared so much, were indeed the Hebrew tribes who crossed the Jordan into their promised land about the year 1400 B.C.E. They "took the cities of the king" of Egypt in Canaan with the exception of Jerusalem, whose natural fortification, rather than the military prowess of the Egyptian garrison and its Jebusite site inhabitants, kept Joshua and his warriors

at bay. Indeed, Joshua defeated the coalition of the five Canaanite kings which Adoni-Zedek of Jerusalem mustered on the day when the sun stood still upon the Gibeon. The five kings were put to death and Joshua took possession of the territories of four of them. Adoni-Zedek's Jerusalem, however, remained unconquered. The Jebusites continued to hold it, and the Bible refers to it in matter of fact fashion up to the time of David.

The Book of Judges records that "The children of Judea fought against Jerusalem and took it and

(Please turn to page 8)

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(Continued from page 7)

smote it with the edge of the sword and set the city on fire." But the same chapter admits that "The children of Benjamin did not drive out the Jebusites that inhabited Jerusalem." Josephus suggested that the contradiction between verses 8 and 21 of Judges may be due to the circumstances that only the lower city was taken, as it was the case later in the Maccabean period, when the Syrians continued to hold the Akra while the Jews held sway in the lower city.

It was David who took this stronghold of Zion and turned it into "The City of David" moreover. David's men did not rest satisfied with



JERUSALEM. (A) The renaissance of Jerusalem is bringing new vitality to Israel's capital city. The famed walls

of the Old City of Jerusalem are getting a face lifting and landscaped gardens are planned for the extensive area adjacent to the walls.

a partial hold on the city. Joab, the son of Zeruiah smote the Jebusites decisively, thus earning for himself the position of Chief Commander of David's army and forthwith proceeded to fortify the city.

When David made Jerusalem the capital of the Hebrew monarchy, he proved himself to be as resourceful on the throne as he was on the battlefield. Jerusalem became David's city, not only in name but in fact. He beautified and fortified it — and fortified his people for it so that ever since, the city where David dwelled, has stored the loyalty and emotions of Jews everywhere.

Before David transferred his residence from Hebron to Jerusalem, the Hebrew monarchy had been without a capital. The rivalry among the twelve tribes was strong and the choice of a capital from amongst the cities of the rivals might have wrecked the solidarity that held the children of Israel not overly firmly together.



The various types of the city of Jerusalem present a cultural kaleidoscope. Here a Hasidic Jew asks directions of an Israeli policeman.

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NYANA:

from Immigrants
to New Americans

By Reuben Rosenfeldt

"No one knows where the next group is going to come from," says Phillip Soskis, Executive Director of the New York Association for New Americans. "All we know is that we must be ready when they come."

Threatened and repressed in their native countries, groups of Jewish refugees have come to America in waves in the past 25 years. Frightened, sometimes destitute—yet hoping for a better future—they chose this country to turn a new leaf in their lives. Back in the late 1940s, when NYANA began its operations, there were the thousands of "displaced persons," survivors of the death camp. In the 1950s, there were Jews from Egypt and other Muslim countries, from Hungary—torn by uprisings, and from Castro-ruled Cuba. In the last from Castro-ruled Cuba. In the last decade, fleeing Jews kept coming from Eastern Europe. And most recently, active anti-Semitism in Poland caused a Jewish exodus.

Which group will be next? Whichever it will be, its members will need the help of NYANA if they choose America as their new home. NYANA's mission is to aid their resettlement in a new and often overwhelming environment, to help them make the transition from immigrants to new Americans.

NYANA is a beneficiary of the United Jewish Appeal. Because of UJA's primary concern with Israel's tremendous humanitarian needs, the

achievements of NYANA have been largely overlooked. Yet it has a most impressive record, combining professionalism with dedication and genuine human warmth. More than 130,000 persons have been crucially helped by NYANA, and its reservoir of experience is an invaluable asset to the American Jewish community.

The agency carries out its function on two levels. First, it meets the immediate needs of new arrivals for a place to stay and basic furnishings and provides a stipend on which the immigrant family can live for a couple of months. Experience shows that within 2-3 months the average family begins to support itself and ceases to accept direct financial aid. Initial resettlement is thus accomplished.

The more meaningful level of NYANA services, aimed at the newcomer's in-depth adjustment and future happiness, is illustrated by the history of one family from Poland.

Elzbieta, 22, and her sister Antonina, two years younger, know what it means to be Jewish in present-day Poland. The girls obtained exit permits, but their parents did not. The parents insisted that they leave immediately.

The Joint Distribution Committee and United HIAS Service, both UJA-supported agencies, arranged for their immigration to America in the Spring of 1969. NYANA gave "assurance of support," required by U. S. authorities. They were housed in the 92nd Street YM-YWHA in Manhattan, and enrolled in intensive English language courses. NYANA placed Elzbieta in the Russian Library at New York University, here she also continued her graduate education. Antonina was placed in a job at a leading department store and was helped by NYANA's scholarship aid in her studies at Hunter College night school. At the end of 1969, their parents managed to leave Poland, and arrived in New York. The agency found an apartment for the family and helped supplement the girls' income. Within two months, both parents were aided in finding a job. Antonina, meanwhile, has become a research assistant at Mt. Sinai Hospital.

"Many of the people we work with are highly motivated," says Mr. Soskis, who has headed NYANA since 1952. Once they stand firmly on their feet, they begin repaying NYANA. The monthly payments are small, but they are psychologically meaningful, and they add up to a

(Please turn to page 10)

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(Continued from page 9)

substantial sum. To date, NYANA has gotten back \$52,000. "We tie all financial assistance to becoming self-sufficient," ads Mr. Soskis. "Everything is directed toward this end." In 1969, the average cost per family for resettling was \$966. In 1970, it was \$1,300, due primarily to rising prices. The cost, Mr. Soskis says, is remarkably low, considering the results.

There are, of course, many difficult cases which require a lot of patience and professional experience. Mrs. Claire E. was 65 when she was forced to leave her native Alexandria in Egypt with her daughter, son-in-law and three grandchildren. The son-in-law was imprisoned for a while after the Six-Day War. Mrs. E. was desperately unhappy in New York. Used to an independent life of comfort, she found herself in a crowded apartment with the whole family. Quarrels mushroomed, adding to the complications of adjustment.



For a young man, resettling in a new country means primarily a meaningful job. The New York Association for New Americans, supported by the United Jewish Appeal, has helped find work for thousands of Jewish immigrants to America. Here, a young man from Eastern Europe is being trained as a dental lab technician.

her dignified existence.

There is Teodor K., who came with his wife and small son from Rumania four years ago. Last year, with the agency's help, he was able to bring his parents over. The elder Mrs. K. is crippled with arthritis, and the elder Mr. K. has serious emphysema. Teodor works as a dental lab technician and his wife is an architectural draftsman. They are doing well enough to take care of the parents, but Mr. K. earns his pocket money at the NYANA Work Center.



Packaging toothbrushes isn't hard work, but it's taken seriously by this group of elderly and handicapped Jewish immigrants in the Work Center of the New York Association for New Americans. Small assembly jobs like this are solicited from manufacturers. NYANA, supported by the United Jewish Appeal, also provides English language courses for these elderly newcomers, as part of its comprehensive program in resettlement assistance.

A NYANA family counsellor arranged for a small, separate apartment nearby, and referred Mrs. E. to NYANA's Work Center for aged and handicapped newcomers. She didn't like this idea. The subway made her dizzy, she said, but she finally agreed to try it. She has since blossomed into a leading spirit at the Work Center, attending English language classes and handling her simple assembly job with growing ease. Her self-pride has been restored. Like others at the Work Center, her job qualifies her for Social Security and Medicare benefits, assuring

"I'm always struck by the resiliency of these people," Mr. Soskis muses. The files in NYANA's office at 15 Park Row, Manhattan, are filled with innumerable human stories: family reunions, hard work, accomplishments, personal joy and personal sadness. "All our work is on the individual side. Person by person, family by family," the director adds.

There are 17 professionals on NYANA's staff—a rich pool of experience in social case work, family guidance and vocations counseling. The agency's record of placing people on jobs is probably one of the best in New York. A Jewish journalist from Poland, for example, was placed as a catalogueer for a New York publisher, where he could utilize his knowledge of languages

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Moshe Dayan, Defense Minister of Israel, addresses the 1971 National Conference of the United Jewish Appeal, in New York. Flanking Minister Dayan, from left to right, Max M. Fisher, Honorary General

Chairman; Irving Bernstein, Executive Vice Chairman; Edward Ginsberg, General Chairman; Herbert A. Friedman, Executive Chairman; and Yitzhak Rabin, Israel's Ambassador to the United States.

with a minimal use of English. institutions is especially meaningful to the younger generation of newcomers. NYANA starts them in basic language courses, and guides them toward such specialized institutions as the Manhattan School of Music — for a 19-year-old resettler — and Columbia University, for a Ph.D. candidate from Warsaw.

One thousand families, adding up to 3,500 individuals, were aided in their resettling efforts by NYANA last year. Many thousands have been helped before. With UJA support, NYANA will be ready for any and all who come in the future from any corner of the earth.

WALTHAM, MASS . . . For a handful of children with a little known skin disease, normal exposure to sunlight is deadly.

A Brandeis University biochemist, Dr. Lawrence Grossman, is seeking to understand how this disease—Xeroderma pigmentosum—affects cells in such a way that they lack the mechanism whereby normal cells repair damage done to them by the ultraviolet radiation of the sun.

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EXODUS

of Iraqi Jews to Israel

OPERATION EZRA AND NEHEMIAH

By Tuvia Mendelson

In 1941 the Jews of Iraq were subjected to widespread riots, which inevitably led to the organization of illegal emigration. Although there were still opportunities available to leave Iraq legally, in 1946 migration was completely stopped. The tension between the Jewish community and the Iraqi authorities mounted, especially as the partition of Palestine was announced. Many Jews — apart from those who were members of the underground — acquired weapons, and those who lived in Moslem neighborhoods moved to Jewish areas, where they felt more secure.



The Hakak twins walk across the Hebrew University campus.

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In May, 1948, a military regime took over, and the official attitude toward the Jews worsened. Many members of Haganah and Zionist youth movements were arrested. Some Jews sold their property hastily, and with the assistance of the underground left Iraq, arriving in Israel via Iran. Three thousand Iraqi Jews reached Israel in this way between December,

1949, and February, 1950.

In April, 1950, a law was issued by the Iraqi Minister of the interior allowing Jews to leave Iraq—if they renounced their citizenship. Thus was Operation Ezra and Nehemiah born, named after the biblical prophets who witnessed the return to Jerusalem of the Jews exiled after the destruction of the First Temple.

At the beginning, only a small number of Jews registered for emigration, because many were under the impression that the law was issued merely in order to expose the Zionists among the Iraqi Jews. But when nothing happened to those who applied for emigration, many more started to register, thus giving up their Iraqi citizenship. On January 14, 1951, after an explosion damaged the Bagdad synagogue, the number of applications increased, for many Jews regarded the explosion as the first sign of a renewed wave of violence and riots. Thus, in the first two months of 1951, the number of Iraqi Jews who arrived in Israel was 16,000. However, only 42,000 out of the 103,000 who had applied succeeded in leaving Iraq during that year.

In 1951, the Iraqi authorities extended the time limit of the law, and another 65,000 Jews went to Israel. By the end of 1953, the exact number of Jews who had immigrated from Iraq came to 124,646. Illegal immi-

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MANAGER

gration also continued throughout the period, involving forged passports, stealthy crossings, and other daring operations.

Once a Zionist . . .

The Hakaks were among the immigrants who came at that time. After the military regime took over in 1948, Erza Hakak was arrested for Zionist activity, but fortunately, the authorities released him after a while, and Ezra rejoined his family in Bagdad. Knowing Ezra would be constantly followed and under suspicion, he and his wife, Ida, decided to leave Iraq as soon as possible with their four very young sons.

The law allowing Jews to leave Iraq did not then exist, and the Hakaks were solely dependent on the assistance they expected to receive from the Zionist underground. Ida and Ezra were told to wait while forged passports were being prepared for them, "I had to look after the children," Ida Hakak recalls, "and I was really afraid that Ezra would be arrested again, before we could manage to leave the country." *Departure.*

Finally, the Hakaks were instructed by the underground to get ready for their immediate departure. Ezra would have to be separated from his family, for he could not appear as Ida's husband. Each received his "new" passport. "I was left with the children," says Ida, "and I was worried and afraid. I had no idea what was going to happen to us, and where

Ezra was. But fortunately everything went so fast, that I simply had no time for fear and hesitation. Anyway, there was only one thing I cared about, and that was to get out of Iraq quickly.

Transit Camp in Iran

When the plane landed in Teheran, Ida and the children—merely babies—were sent to the transit camp, which was run by Jewish Agency counsellors who looked after the arriving immigrants. "I was tired and restless, but I remember well how helpful those young men who came from Israel were. They actually looked after the children and saw to it that they would get what they needed. Still, I was worried, because I did not know what was happening to my husband."

But shortly after they arrived in the transit camp, Ezra joined them, and the family was reunited. Because of the babies, they only had to wait three weeks before being transferred to Israel. "When we arrived at the Lod Airport, we were once again

welcomed by the Jewish Agency staff, who helped us and explained what was going to happen."

The Ma'abara

With other immigrants, they were transferred to "Sha'ar Ha'aliyah" (Gate of Immigration), where they were inoculated and passed a general health check-up. When they got over these procedures, they were sent to the Ma'abara (temporary immigrant transit camp) in Beit Lid. Says Ezra: "Nothing was simple or easy in those days. We lived in a tent, and it was quite difficult for my wife and the four boys. I was unable to get a job, and we had to manage with the small sum we received from the Jewish Agency."

But Ezra decided that this could not go on. He made an effort, and managed to rent a one-room flat in Jerusalem where, to the four brothers, was added a sister, the first Sabra in the family. Ezra went to an Ulpan in Jerusalem where he learned Hebrew, and at the same time managed to get a job. After a few years, he was able to rent a bigger flat in Jerusalem. "But," says Ezra, "you must understand that nothing mattered, as long as we were in Israel. I know that my wife was very unhappy at the beginning, especially in the Ma'abara, where our neighbors were immigrants from Rumania and Hungary and she could not understand them.

But she never said anything, and we believed that things, in the long run, would turn out for the best."


Journalists and Gemini Poets

The Hakaks today are a subject for admiration by all who know them. The twins, Herzl and Balfour, 22, who in 1965 won the first prize in the Youth International Bible Quiz, have recently concluded their military service, and started their studies at the Hebrew University in Jerusalem. But this is only a part of the twins' achievements. At the beginning of this year, they published some of their poems in their first book, titled "Gemini Poets."


Yehuda, 21, is still in the army, "But," says Herzl, "he is not going to be a poet, his field is prose." Two of the girls in the family are also writers. Rina, 17, is a correspondent for a youth weekly, "and she also writes poetry," adds Herzl, overlooking

(Please turn to page 14)

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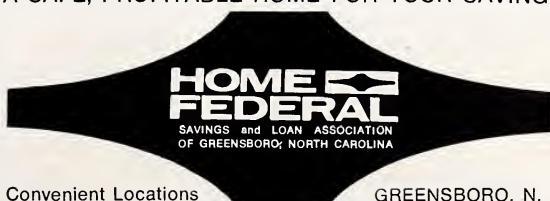
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(Continued from page 13)

his sister's embarrassment, "but, of course, she has to grow up a little before she will be able to publish her poems." Ilana, the youngest (14) is more like Yehuda. "I do not write

poetry!" she declares. "I write short stores, which is far more difficult." In addition to the short stories, she is a journalist for a children's magazine.

Ezra Hakak looks proudly at his family and then, as if reminded of something, he says, "You probably wonder why we named the twins Herzl and Balfour? Well, in Iraq there used to be demonstrations against the Balfour Declaration and against the Zionists, so my wife and I decided that we ought to demonstrate as well, in our own way. Of course, we had to call them Arab names when we were in Iraq, but as soon as we arrived in Israel, we switched to their true names."

It was a very special demonstration, in their own, special way.

Washington—A feminine revolution is underway in the United States, Mrs. Rita E. Hauser, U.S. representative on the United Nations Commission on Human Rights, told the opening session of the B'nai B'rith Women convention here.

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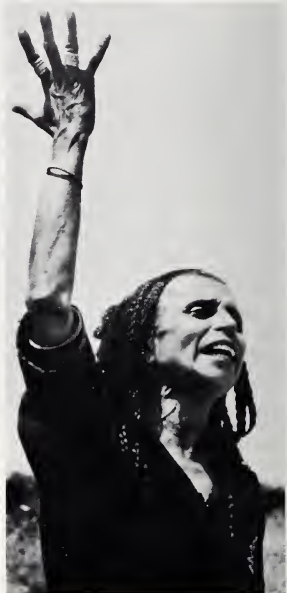
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A Prophetess in Israel: One of Anna Riwkin-Brick's more famous photographs showing a new immigrant from Yemen venting her disappointment and wrath at a bus which had passed her by on the road. She entitled it "A Prophetess in Israel" and felt it symbolized the experience of Israel in the ingathering of the exiles.

ANNA RIWKIN-BRICK

WORLD-FAMOUS
PHOTOGRAPHER TURNS OVER
30,000 PICTURES TO ISRAEL

By S. J. Kreutner

No longer will people at airports throughout the world be casting wondering and admiring glances at a stout but very agile woman with a glint in her eyes, bespeaking exuberant youth despite her age, laden with cameras of various shapes and sizes and hurrying to or from a plane.

In many cities in various parts of the world, the telephone in the homes of the chosen and elect will no longer be ringing at strange hours of the day and night, as a prelude to a woman's announcement, contagious with its enthusiasm and

excitement, "Hello, I'm here!" To many homes in Israel those unique cards bearing postmarks from places in Europe, Asia and Africa and carrying a laconic message in a woman's artistic hand, "I'm coming. Au revoir!" will no longer be arriving.

Such was Anna Riwkin-Brick, the world-famous photographer from Stockholm who passed away in Israel recently. The daughter of the Russian Zionist, Shalom Alexander Riwkin, a delegate to the first Zionist Congress. She was the friend of children of all colours and shades, in all continents of the world. It was she who immortalized their lives, homes and experiences with animating love through her photographs in heart-warming childrens' books published in many languages. She was also the companion of the leaders of many countries, including Israel's President, Prime Minister and leading figures in the field of art and literature.

She possessed great gifts for creativeness. Besides her famous childrens' books, brought out in collaboration with leading writers, including her close friend and poetess, the late Leah Goldberg, she also brought out books on a variety of other topics. Together with her husband Daniel Brick, she published books on Eretz Israel before and after the establishment of the State, and in collaboration with others, also published books about national festivals, the arts, cultures, famous buildings etc.

One could, however, discern that her superb photographs were not in a position to transmit everything that she wanted to convey through them. Despite the spirit that she infused into them, they were in need of a living commentary, in order to tell of her feelings and experiences while she was making them, in order to be able to bridge between Anna Riwkin-Brick the human-being and the subjects of her photography: between the photograph and the spectator.

To this, it seems, one must ascribe her unique and exuberant power of conversation, which enriched all her listeners, widened their horizons, and served as a kind of "Guide to the "erplexed". In the main, her conversations were devoted to explaining her photographs; they were a sort of commentary, compelling in its simplicity.

According to Anna Riwkin-Brick's philosophy as exemplified in her

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TRAVELLING with PAT

By Pat Trexler

For weeks before our first trip to Spain, I brushed up on my high school Spanish, picturing myself in fluent conversations all over Madrid.

Our arrival was delayed for five hours due to fog, so, upon arrival at our hotel, my aspirations as a linguist evaporated. All we wanted was a little sleep.

After my husband and I had partially undressed, I tried to turn on the bed lights. After pushing four buttons without success, I finally found the right one.

Moments later, much to our amazement the door opened and in burst four friendly, smiling Spaniards.

"Si, Senor!" "Si, Senora!"

"There must be some mistake"

I stammered. Then I realized that none of them understood English.

Astonished and embarrassed as I was,

every word of Spanish I ever knew left me completely.

We realized they were not going to leave until I somehow communicated. After a mad search through suitcases, I found my Spanish-American dictionary and the phrases I needed.

After they finally left, the mystery was solved when I looked at the buttons I had so blithely pushed. Each had a little picture . . . bellman, chambermaid and so on. Later, I learned that they are not expected to knock when they have been summoned by the buttons.



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pictures, this is not just a torn and crazy world with geographical divisions, which serve as pretexts for wars: with nations and tribes that have not yet learned to live peacefully together. It is in actual fact and in truth but a collection of beautiful landscapes, of fathers and mothers, grandfathers and grandmothers and of children. Oh, ever so many children!

Thus it is in the wide-open spaces of Lapland where that little girl Elle Kari the oldest of her "children" grew up; so it is in Japan and in Africa and in all the countries where the rest of her "children" grew up. This world of ours is after all but one world and it could be a world of harmony, just as is reflected in her photographs and in her books, if only it were imbued with a sense of love, as the heart and soul of this photographer and story-teller.

All enjoy the straight message of Anna Riwwin-Brick's books, but whoever had the privilege of listening to her commentaries, received an insight into their ulterior meaning and is able to delve into the hidden treasures of her creation.

And so Anna Riwwin-Brick was what today has become an opprobrious term in Soviet Russia—a "Cosmopolitan." She was such in the fullest sense of the term and in all the beauty that inheres in it.

With all that, she was a Jewess with all her heart and soul, and closely bound up to Israel with every fibre of her sensitive heart.

Wherever there was Jewish action of historical significance, Anna Riwwin-Brick's cameras clicked. In the halls of Zionist Congresses before the emergence of the State, over the fields of Eretz Israel, in its towns and villages. They found their way into the offices of all the presidents of Israel and of all its Prime Ministers. During the last days of her life when she was, as it were, recuperating in Israel after an operation, she planned a book on Golda Meir and was ready to tell everyone willing to listen about the structure and significance of that book.

A new immigrant woman standing on one of Israel's highways and giving vociferous vent to her disappointment at the fact that a bus had passed by without picking her up, was perpetuated by her as a symbol of the experience of the Ingathering of the Exiles. At an exhibi-

tion of Anna Riwwin-Brick's photographs, the one of this woman was entitled: "A prophesess in Israel"—a prophesess of wrath.

There was not a journey to any of the far-flung places of the world that she undertook without making a stop in Israel. Anna Riwwin-Brick journeyed from Stockholm to New York via Israel, and on her way from the slopes of the Kilimanjaro to Japan and from Japan to Europe she would make a halt either before or after, in Israel. One might apply to her the saying that that wonderful and unique personality, Rabbi Nahman of Bratzlaw, had uttered about himself: "No matter where or whether I journey, I always travel to Eretz Israel."

It is no coincidence that she came to Israel to recuperate after her operation in Stockholm. It is no mere coincidence that she returned her soul in this country and was buried in its soil.

In the course of one of the conversations that the writer of these lines was privileged to have with the deceased, the fate of her archives after her death was discussed. It was one of those fascinating conversations with her, enlightening and rewarding, in the course of which she intimated her desire to hand over her archive relating to Judaism, Zionism and Eretz Israel for safe keeping in the State of Israel.

This she did, turning over more than 30,000 pictures taken over a period of 28 years to the Keren Hayesod in Jerusalem. When the day comes, this veritable treasure will serve as a basis for an exhibition of the work of an outstanding photographer and a great Jewess, about Jews and the Land of Jews. It will perpetuate her love for her people and for her people's homeland, just as her children's photographs and all her other work will serve as an everlasting memorial to her love of Man and to her faith in the future of Man.

The promise given by the writer of these lines to Anna Riwwin-Brick will be fulfilled: This people that she loved so much will know of her love for them, will faithfully guard the lofty expression of that love and will preserve for ever the memory of her talent, of her warmth of heart and soul and of her attachment to the people and the Land.

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Blue Cross, the local fiscal intermediary for the U. S. Department of Health, Education and Welfare and the North Carolina Department of Social Services made a thorough review of all facilities to determine those whose recorded experience indicated complete understanding of levels of care and the Medicare-Medicard program.

This is a credit to Dr. A. J. Tannenbaum, Chairman, Utilization Review Committee, Dr. William C. Sugg, our Medical Director, the Nursing and Administrative Department of the Home. It means that the Home established significant credibility in its processing of claims for skilled nursing care, and that all claims submitted by the North Carolina Jewish Home will now be paid without question.

The Home is subject to periodic reviews by a member of the Blue Cross Medicare team to determine whether the decisions rendered

continue to merit retention on the Assurance of Payment Program and by detailed inspections from the Medicare-Medicard Section of the State Board of Health to verify maintenance of the rigid government standards.

The Jewish communities of North Carolina can feel proud of their Home. This recognition is one more indication that their Home is a leader in providing quality care in this state as well as being recognized by others in many areas of the country.

MY PARENT-ME-THE HOME

Many times adult children express a need of a beloved parent or close relative for the supervised setting of the Home. Frequently the adult child accepts this intellectually, but is unable to evaluate the situation realistically and objectively and responds only to his or her own emotional concerns. This occurs too often, too frequently and the response is: "I can't do this to my mother or father. They would never forgive me. I just couldn't live with myself knowing what I've done."

In some situations, the children have taken their parent into their own home, have provided a beautifully decorated bedroom with a private bath and a most modern, color television set. Their parent's existence is a well traveled route from the bedroom to the bathroom, to the dining room, to the bathroom and back to the bedroom. This cycle is repeated again and again. The adult child tries to rationalize his actions and gain satisfaction with the thought that he is providing the very best for his parent but there still must remain serious questions in his mind about how satisfactory this arrangement might be.

Another arrangement is where the parent lives in an apartment, sometimes with a spouse, is in failing health, and is attended by a registered

(Please turn to page 18)

or licensed practical nurse or sitter.

There are serious reservations to this arrangement. In our culture, many adult children work, or the woman of the household is closely involved with many needed philanthropic activities in our Jewish community. Consequently, the parent could be left alone much of the time, spend a little time with peers to whom he can relate, has no visitors, cannot be mobile because of public transportation inadequacy, tho he may be physically able. Usually he is disinterested in the inanimate aspects of television.

VERY CONCERNED

The adult children become concerned and anxious when the parent is left alone. Special diets create additional problems. And how frequently does the nurse or sitter not show up? When she is there—is minimum care being provided? Does she provide companionship to the olderster which is so desperately needed? There is another important question—how many times does the daughter or daughter-in-law need to bring kosher food from her own home to the parent's apartment?

Too long, the elderly have been bathed and swaddled in sympathy, pity and condescending attitudes from their children, close relatives and friends which may appear outwardly, comforting, but does little in aiding an aging person to use his abilities which in the long run will make him happier and could prolong his life.

Many times, when a decision relating to the opportunity of allowing their loved ones to enter a life best suited to meeting physical and emotional needs, the adult children run into a log jam of guilt, considering their own feelings rather than what is best for their parents.

Modern Care

Years ago, a home for the aging was believed to be a residence for only those in deteriorating health. Today, the emphasis is on remotivation and a totally new way of life. Mental deterioration and many ailments of advancing years may be avoided or their effects minimized through a comprehensive program of care, including medical, nursing, physical and occupational therapy, social service, recreation, arts and crafts, hobby shop and a religious program befitting our Jewish elderly.

Gerontological and geriatric research

indicate that many persons lose little of their vigor, while others can successfully compensate in numerous ways for their physical or mental impairments with such care. Continuing mental and physical activity is the prescription offered by virtually all experts in the field—the kind of activity which only professionals can provide—which the North Carolina Jewish Home can provide.

UNFOUNDED GUILT

Too often we see guilt and shame, completely unfounded, in the eyes of those who turn to the home when this, in fact, is the only place where their beloved parents may be given the highly professional care they so desperately need. The North Carolina Jewish Home is an environment, scientifically planned through years of research and study into the specific and entirely specialized needs of the aging person.

One should feel free to, at least discuss a given problem in full confidence with a professional. A private conference with the Executive Director can be easily arranged by telephone. Don't be an ostrich. Don't hide in the sand.

Jingle Jangle-Spangle Entertainment Galore!

Spangles, music, saw dust and the jingle jangle of clowns, acrobats and animals of the Ringling Brothers and Barnum and Bailey Circus brought a gleam to the eyes of several residents from the Home who traveled to the Greensboro Coliseum recently.

Many of the wheelchair bound residents who could not otherwise make the trip from Clemmons were transported in the special van developed for the chairbound. Others were transported by staff in Home and private vehicles.

It was heart warming to see eyes light up as memories of yesteryear were renewed. The glitter and spangle of the performers, the antics of the clowns, the smell and sight of the animals in the sawdust ring added life to the years of the many Elders who under different circumstances would be unable to enjoy an outing, let alone, a pageant of this magnitude.

The 3½ hour performance left a tired, but happy group of Elders with many more memories to look back on, talk about in the future and add to their experiences of the ages.

This enthusiastic group from the North Carolina Jewish Home, following the performance, asked jubilantly, "What's next?" as they look forward to further participation in the community. They are still discussing this pleasant adventure.

OUTINGS IMPORTANT ACTIVITIES A MUST!

Outings of this type are only one of the many activities of the Home whose basic philosophy of care is "Activate — Don't Vegetate" and live a longer, healthier, happier life.

Other entertainment and projects enjoyed by the residents were supplied by a group of teenagers. With the help of Beck and Pam Black, Wesley Trivette presented a guitar, folksong program for the residents. This group is one of many from our Winston-Salem high schools who enjoy coming to the Home for volunteer activities. Becky and Pam are the daughters of Mrs. Ralph Black who is a member of the Home Administrative staff.

Rabbi and Rebbitzin Robert Sandman and family of the High Point B'nai Israel Synagogue delighted the residents with a family hour of song during this last month.

The Rabbi, Rebbitzin and their three children, Barry, age 11; Arthur, 9; and Suzy, 3, presented a series of Hebrew, Yiddish and Chassidic Songs that not only touched the residents but brought light and life to their souls as many joined the Sandmans by humming and singing the familiar tunes.

As the Rebbitzin stated, "It was a heart warming experience. Money could never buy the pleasure and warmth our family felt as we shared the joys of the residents."

The Los Angeles Earthquake

Mr. Herman Klauber, a resident of the Home, enjoyed a two week vacation in Los Angeles, California, until— "A MOST HORRIFYING MINUTE!"— "We shall let him tell it as it was:

"I was asleep at 6:00 in the morning and there were four shutters standing in back of my door. When the house started to rock, these four shutters fell down and made an awful noise which awakened me. Then I started to feel the whole house and my bed rock like a cradle and some of the pictures fell off the wall and glasses broke. Not knowing what it was, I got terribly scared. I thought it was an

atomic bomb or something. Then the lights went out and that time I really got scared as I thought the world was coming to an end. My son came in and said we were in an earthquake and that there was nothing we could do but wait it out. This was the most

terrible minute I ever spent in my life. I thought any moment the house would collapse as we could hear the creaking of the roof and walls. When the sun began to rise we went out to assess the damage.

Herman Klauber, N. C.
Jewish Home

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The prayers and thanks of our Residents are expressed for the contributions made to the Home from February 6, 1971 to March 5, 1971.

IN MEMORY OF FRIENDS AND RELATIVES

*Remember him whose heart outflowed
to thee . . .*

—TABERNACLES, 138



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Mrs. Jack Cohen, Mr. and Mrs.
Sidney Cohen

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Mrs. Harry Kanter

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HARRY KAPLAN: Mrs. Ben Swartzberg
HENRY LAVIETTES: Mr. and Mrs.

Edwin Leipman, Mr. and Mrs.
Arthur Cassell, Mrs. Morris Stadiem,
Mrs. Margie Simon

LOUIS LEFFEL: Mr. and Mrs. Jake
Harris

MR. HARRY LEVY: Mr. and Mrs.
Maurice Neiman

MR. MIKE LEVY: Mr. and Mrs. Sidney
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FATHER OF LOUIS LOEF: Mrs. Harry
Kanter, Mrs. Philip Silver

MR. OTTO MEYER: Mrs. Otto Meyer

PHILIP MICHALOVE: Mrs. Morris
Stadiem, Mrs. Margie Simon, Mr.
and Mrs. Ben Herman

MR. IRVING MILLER: Mr. and Mrs.
Herman Bernard, Mr. and Mrs.

Al Rabhan
BEN POLLIICOFF: Mr. and Mrs.
Samuel Shavitz

RABBI FREDERICK I. RYPINS: Mrs.
Morris Stadiem, Mrs. Margie Simon,
Mr. and Mrs. Ted Samet

GRANDMOTHER OF RABBI SANDMAN:

Mrs. Julius Fine, Mr. and Mrs.
Edward Leyton, Mr. and Mrs. Arthur
Cassell, Mr. and Mrs. Edwin
Leipman, Dr. and Mrs. Marshall

Ginsburg, Mr. and Mrs. Danny
Ballow

MR. BENJAMIN SCHWARTZ: Mr. and
Mrs. Nathan Sutker, Mr. and
Mrs. Irving Richek, Mr. and Mrs.
M. Eisenberg, Mr. and Mrs. Sam
Oberman

MR. SAMUEL SCHOENFELD: Mr. and
Mrs. Daniel Coblenz

MR. FRANK SILBER: Mr. and Mrs.
I. D. Blumenthal

MR. DAVID SILVERS: Mr. and Mrs.
Sidney Cohen, Mr. and Mrs. Abe
Slutsky, Mr. and Mrs. Saul Mandel,
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Swartzberg

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Mrs. Sam Oberman

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Mr. and Mrs. Arthur Cassell, Mr.
and Mrs. Irving Tilles, Mrs. Philip
Silver, Mr. and Mrs. Irvin Jacobson,
Mr. and Mrs. Ben Bernstein,
Mr. and Mrs. Stanley Weiss, Mr.
and Mrs. Henry Cooper, Mr. and
Mrs. Murray Abeles, Mrs. Rose
Wagger, Mrs. Irving Silverstein,
Dr. and Mrs. Marshall Ginsburg
MRS. VIOLA WALLACE: Mr. and Mrs.
Murray Weiss

MR. ABE WASSERMAN: Mr. and Mrs.
Irving Ferster, Mrs. Bertha Brandon,
Mr. and Mrs. Sam Oberman

MRS. VERA WEISMAN: Mr. and Mrs.
Nathan Sutker, Mr. and Mrs. H.
Schaffer, Mr. and Mrs. Irving
Richek, Mr. and Mrs. M. Eisenberg,
Mr. and Mrs. Irving Ferster, Mrs.
Bertha Brandon, Mr. and Mrs.
Sam Oberman

IN HONOR OF:

RESIDENTS: Mr. Sam Margolis

BIRTH OF MARK ANDREW SPEIZMAN:
Daniel Coblez

BIRTH OF RACHEL DEANNE LEDER
TO ESTHER AND ROBERT LEDER:
Mr. and Mrs. Ted Samet

CHANUKAH GREETINGS TO RABBI
AND MRS. ROBERT SANDMAN:
Mr. and Mrs. Edwin Leipman

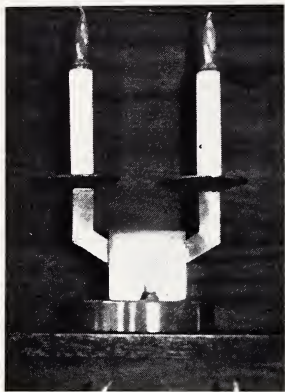
HAPPY ANNIVERSARY:

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Norman Samet, Mr. and Mrs.
Danny Ballow, Mr. and Mrs. Samuel
Shavitz, Mr. and Mrs. Arthur
Cassell, Mr. and Mrs. Marvin
Wendler, Mr. and Mrs. Lawrence
Wagger, Mr. and Mrs. Edwin
Leipman

(Please turn to page 21)

LIGHTS

to warm the Soul



The candelabrum that was presented to the North Carolina Jewish Home through the dedication and generosity of Mrs. Fannie Margolis, a resident of the Home, is a living memorial.

This candelabrum, consisting of several electric Shabbos Candelabra, was dedicated in 1967 in honor of the donor.

Space is available on each candelabra for a plate which may be inscribed in memory of a deceased friend or relative or to honor a special occasion.

These living memorials are available for the small sum of \$250.00.

There are also many opportunities at the Home to perpetuate the life and memory of a loved one or to honor a special occasion in one's life.

Information pertaining to the availability of a candelabra and other endowments may be obtained by contacting the Executive Director of the Home, Mr. Elbert E. Levy.

Those Whose Names Have Been Perpetuated

IN MEMORY OF:

SAMUEL FAGIN

By His Many Friends

HYMAN "ENGLISH" POSNER

By His Sister

Mrs. Gertrude P. Cohen

HARRY SIDNEY COHEN

By His Wife, Gertrude

SADIE & SIMON SOLINS

By Mr. & Mrs. Theodore Samet

BUDDY BERNARD TURNER
By Mrs. Buddy Turner & Sons
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**MY GRANDPARENTS
SAMUEL & BUNE SOSNIK**

By Dr. Benet S. Kolman

STEPHEN PETER FAMBRI

In Appreciation to

Raymond H. Levy

JENNIE WOPINSKI

By Her Children

ABE JOFFE

By His Many Friends

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1921-1971

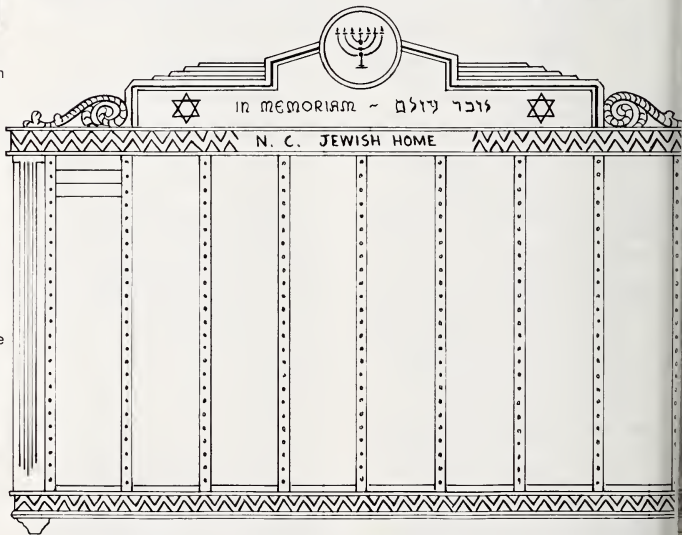
There are still a limited number of Candelabra Memorials available.

Elbert E. Levy, CSW
Executive Director
with thanks to
Mr. George Landsman
and Mr. Ira Robbins

A Living Memorial . . . What is it?

A memorial dedicated to the memory of a loved one at the Home is a Living Memorial—Why? 'Tho the memorial is for one who has joined God, the sums received are used to provide facilities for the life and well being of others. What better way is there to perpetuate the memory of a loved one?

By providing a place for the Care of the living we are providing Living Memorials to those who have been dear to us. "Living Honors" also may be provided. It is not necessary to wait for one to pass on before he may be honored. As the Jewish Community provides for Life at the North Carolina Jewish Home so may one select a "Living Honor", "A Living Memorial" "A Living Special Occasion." Think about it—then act.



YAHRZEIT TABLET ERECTED IN CHAPEL

A Yahrzeit Tablet has been erected in the Chapel through the generosity of a dedicated donor.

Tributes are now available at the Home for the sacred memory of a loved one. An appropriate bronze name plate shall be cast, arrangements for Yahrzeit prayers and periodic advice of the Yahrzeit of a dear one shall be forthcoming to each subscriber and member of his immediate family.

A contribution of \$300.00 will insure the placement of the name of a loved one as a living memorial in perpetuity at the North Carolina Jewish Home; a memorial representing life in the Home and its ability to assist the living—its Residents and their families.

Inquiry or subscriptions may be mailed to the Executive Director, North Carolina Jewish Home, P. O. Box 38, Clemmons, North Carolina, 27012.

(Continued from page 19)

HAPPY ANNIVERSARY:

- MR. AND MRS. JULIUS BONEM:** Mrs. Abe Levin and Family
- MR. AND MRS. BEN MARKS 50th:** Mrs. Philip Silver, Mrs. Ben Swartzberg, Mrs. Milton Silver
- MR. AND MRS. MORRIS SPEIZMAN:** Mr. and Mrs. Daniel Coblenz
- MR. AND MRS. FRED STERN 35th:** Mr. and Mrs. Fred Bergen
- MR. AND MRS. LAWRENCE WAGGER 25th:** Mr. and Mrs. Herman Bernard
- SPEEDY RECOVERY**
- PENNY BALLOW:** Mrs. Rose Wagger
- MRS. ANNY BALLOW:** Mrs. Julius Fine
- WILL BIRNBAUM:** Dr. and Mrs. Marshall Ginsburg, Mr. and Mrs. Danny Ballow, Mr. and Mrs. Edward Leyton
- GLORIA COHEN:** Mr. and Mrs. Jake Harris
- MORTY ERSHLER:** Mr. and Mrs. Jake Harris
- MAX FRIEDMAN:** Mr. and Mrs. Irwin Jacobson, Mrs. Philip Silver, Mrs. Harry Kanter
- IRVING GREENBERG:** Mr. and Mrs. Irwin Jacobson, Mr. and Mrs. Harry Kanter
- MRS. LOU GREENBERG:** Mr. and Mrs. Irwin Jacobson
- MRS. NETTIE HOLLAND:** Mr. and Mrs. Sam Shavitz
- J. HERMAN LEDER:** Mr. and Mrs. Jake Harris
- MRS. SARAH HORWITZ:** Mr. M. Horwitz
- ELLIE SHAVITZ:** Mr. and Mrs. Jake Harris
- MRS. HENRY SHAVITZ:** Mrs. Julius Fine, Bess and Edna Schwartz
- ROSE PLISKIN:** Mr. and Mrs. Jake Harris
- MRS. MILTON SILVER:** Mrs. Robert Waggoner
- MRS. GLADYS SMITH:** Mr. and Mrs. Harry Kanter
- MR. TED KRAMER:** Mr. and Mrs. Ted Samet
- MR. FRANK EISMAN:** Mrs. Edward Sigal, Mr. and Mrs. Nathan Sutker

Welcome!

May you enjoy a long, happy and healthy life:

Mr. Fritz Mahler
Mrs. Nettie Weininger

ROOM DONATION


The North Carolina Jewish Home is grateful for the Room Donation in Honor of Mr. and Mrs. Jacob A. Adler.

chaplain's corner

All the best known religions with the exception of Judaism take their names from their founders. Not Moses, but his people whom he led and delivered have given to history the the name of the faith that inspired him as the divine spokesman and teacher. Even the Passover Haggadah with the biblical passages describing the deliverance from Egyptian bondage does not directly refer to him. It is to stress the divine providence and guidance of the people under Moses that the name of the hero is omitted—but never forgotten.

Thus the great codifier of the Jewish tradition, Maimonides, includes the belief that Moses was unique as the

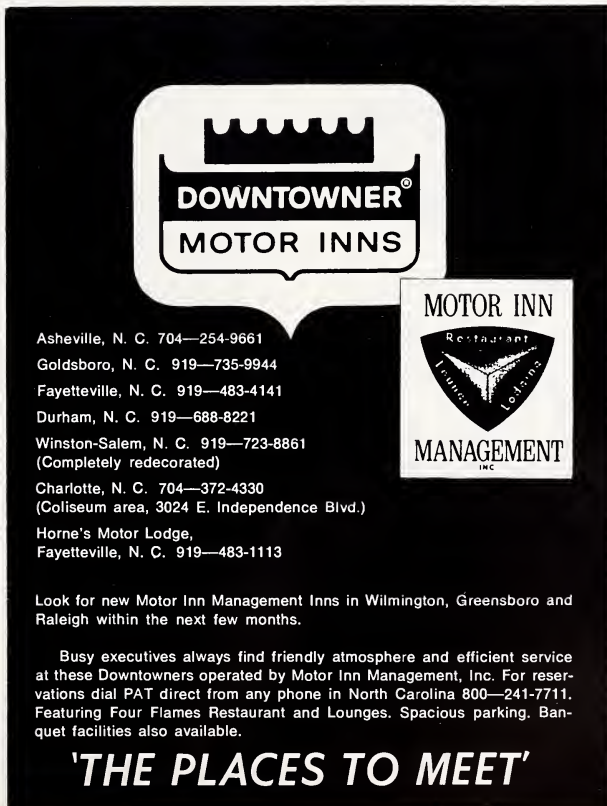
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'THE PLACES TO MEET'

(Continued from page 21)

greatest of the prophets in his articles or dogmas of the creed. In the devotional poem "Yigdal" this is repeated from the biblical text: "There hath not arisen a prophet since in Israel like unto Moses . . ." (Deuteronomy 34:10). It is the direct doings of the Divine Spirit, working through his chosen instrumentalities, that Judaism proclaims. In order to obviate any possibility of the deification of Moses, the Bible states that even his sepulchre was unknown. (Deuteronomy 34:6)

This omission of Israel's first and greatest divinely inspired leader, teacher and law-giver, from the Passover story in the Haggadah brings to the forefront the supremacy of the Divine Spirit in history as taught in the Jewish faith. To be sure, the Supreme Being is first revealed in creation, in the world about us, in nature, "The heavens declare the glory of God" (Psalm 19:1). But he made Moses first know him as the Eternal, the "I am that I am", the Redeemer of His people from earthly

bondage so that they might be free to worship Him as the One who brought compassion and love to suffering mankind. "Know ye that the Lord hath made us, and we are His people and the flock of His pasture." (Psalm 100:3)

The sense of history has characterized Israel's commitment to God. And this is the thread that runs throughout Jewish history beginning with the redemption from slavery that Passover commemorates. And when the Jew eats his unleavened bread, matzo, he relives the beginning of his history as a member of the people who first proclaimed the faith in One God through the Covenant, begun with Abraham and renewed with his descendants, when they became a people united in the freedom they needed to become unique among the world's nations.

Rabbi Israel Sarasohn
Chaplain, North Carolina Jewish Home

Natalies Potpourri

By Mrs. Herman Gross

MONTHLY QUOTE:
WHERE MEN TRULY WISH TO GO,
THEIR FEET WILL TAKE THEM
JEWISH FOLK SAYING
GOLDEN CARROT PUDDING

- 1 cup mashed, cold carrot (about 5 medium carrots, cooked)
- 1 tablespoon matzo meal
- ¼ cup potato starch
- 4 eggs separated
- ¼ cup honey
- ½ 6-ounce can frozen orange juice concentrated, thawed, undiluted
- ¼ cup sugar

Blend together mashed carrot, matzo meal and potato starch in a mixing bowl. Stir in egg yolks, honey and undiluted orange concentrate. Beat egg whites until stiff, but not dry. Gradually add sugar and beat until stiff. Fold into carrot mixture. Turn into a greased 1½ quart baking

dish. Bake in a 325 F. oven, 45 minutes
Yield: 6 servings.

If you have an extra piece of carpet and want to do something different. Cut it out into an animal shape for example teddy bear, rabbit, elephant, lion etc. etc. use 2 buttons for eyes and a patch of cloth as clothes. Hang it on any wall or give it as a gift and you really have a conservation piece.

I hope you enjoyed our potpourri. Let's get together again next month.

Jerusalem . . . A giant statue cast in bronze, the "Tree of Life," is to be carved by Jacques Lipchitz to stand in the gardens of the rebuilt Hadassah Hospital on Mount Scopus. This project, which is the culmination of the famed artists' dream, should be completed in three years.

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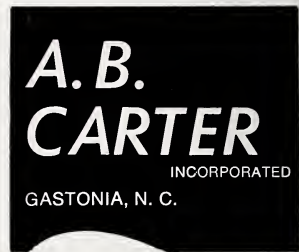


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50th ANNIVERSARY

1971 marks the 50th Anniversary of the North Carolina Association of Jewish Women. It was on January 11 and 12, 1921, that, at the invitation of Mrs. Sol Weil, representative Jewish women from across the state gathered in Goldsboro, and the North Carolina Association of Jewish Women was founded.

Those who wish to contribute to the North Carolina Jewish Home in honor of this special Anniversary may do so by making checks payable to the North Carolina Jewish Home, designating them for 50th, NCAJW, and mailing them to:

Mrs. J. Herman Leder
Treasurer, NCAJW
P. O. Box 820
Whiteville, N. C. 28472

These contributions will honor a significant occasion, and combine a tribute to charter members of the N. C. Association of Jewish Women with support for the major project of both the Women's and Men's Associations.

"A people that dreamed such a great dream, to come back to the land of their forefathers, for 2,000 years, after the Holocaust, cannot be destroyed."

Treasurer, Jewish Agency
Leon Dulcizin

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The Average American's Tax Bill . . . OVER \$3.00 EVERY DAY . . . this year!

It's easy to see what the term "good old days" means when you look at the history of tax growth in this country, the Chamber of Commerce of the United States points out.

Even the year 1960, when per capita taxes were more than \$600, would qualify for this description compared to the present. A National Chamber study shows that in the current fiscal year, governments at all levels will collect an estimated \$1,175 in taxes for every man, woman and child. This averages out to more than \$3.20 for every calendar day of 1971.

Despite predictions of bankruptcy of our cities and states which bring calls for federal revenue sharing, these smaller political units have been raising taxes at a faster rate than Uncle Sam. Federal taxes, which have doubled in the past 10 years, were surpassed by the two-and-a-half times increase at state and local levels.

At the beginning of this century, the federal, state and local governments were averaging \$17 from every American. But the passage of time — plus some tax-raising measures — saw this figure soon become a memory.

Real growth in taxes, however, took place since 1940, when per capita taxes were \$96. In 1950, the average tax load jumped to \$337 and in 1960, it stood at \$628.

Federal income taxes produce the bulk of all tax receipts. In the past fiscal year they totaled \$123 billion. This is nearly double the \$62 billion collected in 1960 and almost five times the revenue from this source in 1950.

Difficult as it may be to believe, the federal government in 1940 was realizing only \$2 billion from the income tax.

Some other findings and statistics of the National Chamber study are:

★ The \$48 billion in taxes collected by the states during the fiscal year ending in 1970 will go up by more than 16% this year, when an estimated \$56 billion will be taken in.

★ In 1970, all but 12 states increased taxes in one form or another, with sales, income, alcohol and tobacco, and motor fuels being the major taxes raised.

★ Local governments will again look to the property tax for most of their revenue. The \$35 billion

expected to come from this source into both state and local coffers represents a per capita tax of \$176 for every American.

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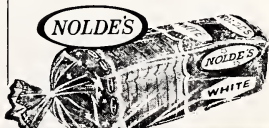
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Air Force 1st Lt. Leo Finkelstein, Jr. (right) of Asheville, directing the stars of the CBS TV series Hogan's Heroes on the sound stage of the Aerospace Audio-Visual Service at Norton AFB, California. Left to right are: Bob Crane (Col. Hogan); Werner Klemperer (Col. Klink); and Finkelstein. Finkelstein is using the Hogan cast as part of a comedy sequence in an Air Force film he is writing and producing. He is assigned to the Aerospace Audio-Visual Service as a Writer/Producer/Director in motion pictures, and has completed

several Air Force films. Finkelstein is a graduate of Lee Edwards High School, the University of North Carolina and the University of Tennessee. He is married to the former Phyllis Adele Baer, also formerly of Asheville. He is the son of Mr. and Mrs. Leo Finkelstein of 133 Westwood Road.

NCAJY SPONSORING TRIP TO EUROPE

Students of the high school and early college age are being offered the opportunity for extensive summer travel overseas by the North Carolina Association of Jewish Youth. The program, offered to North Carolina Jewish Youth by a special arrangement with the American Leadership Study Groups at Clark University, consists of three weeks at the Universities of London, Rome, and Paris together with two more weeks of travel in between these points. In addition, a 14-day Israel option is available, which features one full week in Jerusalem. The program also includes an intense, yet exciting series of accredited lectures and conferences which explores major themes of European history and culture and examines the Jewish contribution to the making of the modern world.

The ALSG program combines study and extensive travel, and promises to be a worthwhile experience, especially for high school students who plan to go on to college within the next few years. The program affords students the opportunity to explore Europe and Israel firsthand, and to learn about them at the same time. The experience would, of course, be exciting and enriching for anyone, and we hope many North Carolina students are able to avail themselves of the opportunity.

For additional information, please contact:

Circuit Rider Reuben Kesner, Advisor
North Carolina Assn. of Jewish Youth
P. O. Box 762

Whiteville, North Carolina 28472
or telephone Circuit Rider Kesner at:

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YOUTH TO WORK AND STUDY IN ISRAEL

"This summer young people from the southern United States will be afforded their first opportunity to see, work and study on the land of Israel under the guidance of the Jewish National Fund," it was announced this week by Martin S. Gelb, of Atlanta, Ga., JNF Southeastern States regional director.

"What agency," said the popular director, "knows the land of Israel better than does JNF. We have outlined a very comprehensive mission for our young people and plan to work in two age groupings-14 through 17 years old and 18 through 23 years of age. In all cases there will be adequate and proper adult guidance and supervision."

The JNF is Israel's exclusive land reclamation agency. This year it inaugurated its 70th Anniversary year of activity. Members of the Youth Mission will depart from New York via El Al Airlines on June 24th and spend some seven weeks in Israel returning on August 12, 1971. Brief and detailed resumes of the Youth Mission are available by contacting the JNF office at 3158 Maple Drive NE, Atlanta, Ga. 30305.

RABBI TASK LECTURES AT APPALACHIAN

Rabbi Arnold S. Task of Temple Emanuel in Greensboro, North Carolina represented the Jewish Chautauqua Society as lecturer at Appalachian State University in Boone, North Carolina, March 23-24, 1971. The rabbi spoke on the subject "Jewish Contributions to Political Thought."

The rabbi lectures on college campuses under the auspices of the Jewish Chautauqua Society an organization which creates better understanding of Jews and Judaism through education. The Jewish Chautauqua Society is sponsored by the National Federation of Temple Brotherhoods.

News from Temple Israel

CHARLOTTE

NORTH CAROLINA

Mrs. Stanley Greenspon, Reporting

"A knowledgeable parent has knowledgeable children." The by-word of Temple Israel.

This congregation is busy-offering activities to interest everyone in almost any phase of Judaism from the modern to the traditional.

February 5 the Men's Club served a Lox and Bagel breakfast when couples of our congregation who had recently returned from Israel presented **Israel-Today**. The laymen's view of Israel.

The Sisterhood Luncheon on February 10 was very special this month—it was a **birthday party** in honor of the 80th birthday of our Mrs. Jennie Gross and Mrs. David Goldberg. It was a happy occasion, indeed. At this meeting, Dr. Louis Deamant, noted Charlotte psychiatrist, was the main speaker.

Cantor S. Philip Kirshner presented a very interesting topic at the February 14th meeting of Adult Education. He explained "Jewish Music, Jewish Liturgy, and The Involvement of the Hazzan."

Shabbas service on February 19 was beautifully traditional and the

(Please turn to page 26)

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Oneg Shabbat was excitingly modern. After our service in the Sanctuary, a Jazz Rock service was presented downstairs. The 50 members of the UNCC Choir under the direction of Dr. William Daily, presented this unique and superb service to the accompaniment of a drum, trumpet and piano.

As Rabbi Rocklin said "Music is a part of our Jewish soul—this service has soul and is truly an experience. "How right he was."

A fabulous champagne Art Auction was held on Temple Israel's social hall on February 21. Many happy people returned to their homes after the auction with some excellent Art Treasures.

Friday evening, February 26, was another special event service. The LI-Y convention was being held in Charlotte that weekend, and this service was co-ordinated by young Glenn Pransky and conducted by the youth group members. The group presented their service with the interest and relevance that showed their deep thinking about and living of their religion today.

Two lovely Bar Mitzvah were held this month—Brett Howard Goodman son of Mr. and Mrs. Edwin Goodman on February 5 and on February 12 Daniel Forgoman, son of Mr. and Mrs. Maurice Forgoman. Our congregation is always proud of their happy occasions.

Mazel Tov to Mrs. Harry Schwartz who recently welcomed a new grandson born to her children Mr. and Mrs. David Sternoff of Arlington, Va. Also to Mr. and Mrs. Julius Jacobs and Mrs. Abe Wasserman whose children, Mr. and Mrs. Steven Wasserman, recently gave birth to a son. Mr. and Mrs. Robert Speizman welcomed their new son, Mark, during February also! Mazel tov to the grandparents Mr. and Mrs. Morris Speizman.

More Mazel tovs: to Stephen Levin, son of Mrs. Constance Levin, who was recently married to Miss Karen Waltz of Charleston Heights, S. C.; to Randy Levin who was listed on A honor roll of Smith Junior High and to Mrs. Levin who was elected President of the Transatlantic Brides and Parents Association; to Larry Farber, son of Mrs. Sydelle Farber who made Dean's List at U.N.C.-CH; to Mrs. Jack Sosnik, elected vice president of the Charlotte Art League; to Dr. and Mrs. Dave Atron on their 25th wedding anniversary.

We sorrowfully record the passing of Frank Setber and David Silvers, two beloved members of our congregation.

Temple Israel now has many active Hadassah Clubs meeting each Saturday evening. A lovely tradition.

news from

BETH SHALOM

A local attorney combined his knowledge of courtroom law with Biblical law when he conducted

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Reform Jewish services at Beth Shalom March 19.

Robert Bernhardt, a partner in the firm of Lindsey, Schrimsher, Erwin and Bernhardt, is a charter member of Beth Shalom. He delivered the sermon, "An Attorney Looks at Jewish Law" and conducted the regularly scheduled Sabbath evening service at 8:15 p.m. at 2104 Randolph Road.

news from

WELDON-EMPORIA ROANOKE RAPIDS

NORTH CAROLINA

Louise N. Farber, Reporting

Maralyn Farber, Betty Kittner and Ben Kittner attended the BBYO carnival in Kinston.

Dr. and Mrs. Robert Rosenfeld and son, Alan, of Scarsdale, N.Y. visited Mrs. Sara Rosenfeld and Mrs. Ida Josephson.

Mr. and Mrs. Bernie Szabo announce the engagement of their daughter, Lynette, to Michael Green of Fayetteville, son of Mr. and Mrs. John Green at a reception held at the Greensville Country Club in Emporia. Lynette is attending the University of Maryland and Michael is a student at North Carolina State (UNC) University in Raleigh. A July wedding is planned.

Mrs. Harry Kittner and children, Bertha, Betty and Ben attended the Bas Mitzvah of Sally Stewart, daughter of Mr. and Mrs. Bernie Stewart of Winston-Salem.

Mr. and Mrs. Morton Farber and daughter, Maralyn, attended the Bar Mitzvah of Stuart Sisissky, son of Mr. and Mrs. Norman Sisissky of Petersburg.

It is with deep sorrow and heartfelt sympathy that we report the passing of Mrs. Seymour (Fanny) Roth at Duke University Hospital on March 9th. She is survived by her husband, Seymour, and one brother, Dr. Jacob Birnbaum of New York City. She has been a resident of our community for thirty four years and an integral part of our congregational membership. She served for many years as an officer and treasurer of Temple Emanu-El. She was a regular attendant at the B'nai Brith Institute at Wild Acres, a supporter of the N. C. Jewish Home, the North Carolina Association of Jewish Women, member and officer of various clubs in her community.

Funeral services were held on Thursday afternoon at Temple Emanu-El. Rabbi Reuben Kesner of The Southeast Circuit, Rev. Marshall Whitehurst of the Rosemary Baptist Church and Ellis Farber, of Temple Emanuel conducted the service. Burial was in Temple Emanu-El section of Cederwood Cemetery.

News of Hillel at

UNC and DUKE

On February 17 Hamagshimim, a Zionist Youth group at UNC, in co-operation with Hillel at UNC and Duke, sponsored a protest against the persecution of Soviet Jews. The protest was held at Duke University on the evening of the performance of the Siberian Dancers of Omsk. The protest was not aimed at the dancers, as in fact, during the performance there was no protesting which might interfere with the performance. It was, rather, a protest aimed at a government in Russia not much different than that of Germany in 1938. The fifty protestors, in a totally non-disruptive demonstration, sang, danced, picketed and distributed leaflets, the chief one

(Please turn to page 28)

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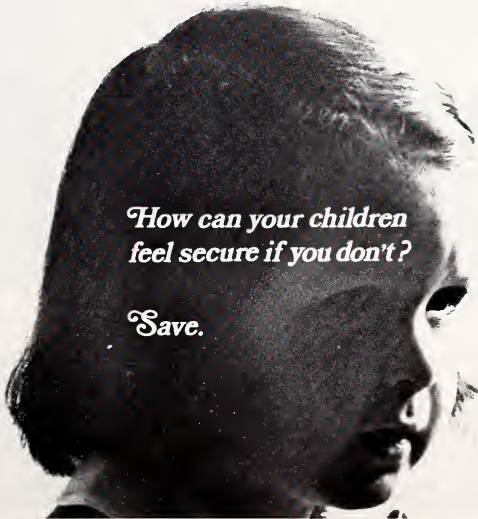
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(Continued from page 27)

of which was a fact sheet on the plight of Soviet Jews. A very strong paper, part of it read as follows:

WE HOPE YOU ENJOY THE MAGNIFICENT OMSK SIBERIAN DANCERS BUT TRY TO REMEMBER THAT

THE SAME SOCIETY WHICH PRODUCED THESE GREAT ARTISTS OPPRESSES 3½ MILLION MEN, WOMEN, AND CHILDREN WHOSE ONLY CRIME IS THAT THEY ARE JEWS

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During the performance, THINK of the cry of these oppressed Jews for a moment. Help us tell the Soviet Union . . .

LET MY PEOPLE GO!

The rest of the paper describes mass synagogue closures, prohibition of Jewish Education; overt anti-semitism, and restricted emigration rights. Aside from getting excellent coverage from local papers, Ma'ariv—Israel's largest circulating newspaper—printed an article about the demonstration.

We have received very favorable responses from U.S. Senators Erwin and Jordan and Representative Galifianakis, whom we sent 1000 signatures which we collected at UNC on our Soviet Jewry petitions. Senator Jordan wrote back to us ". . . I share your concern about the reports of difficulties encountered by Jewish people in the Soviet Union and, as you requested, I have transmitted your petition to Soviet Ambassador Anatole Dobrynin.

During the first week in March, Duke held a symposium on the Middle East situation. Speaking were such noted men as Dr. Nadav Safran (Professor of government at Harvard and an advisor to President Nixon on Middle-Eastern affairs), and Mr. Shlomo Argov (one of the heads of the Israeli Embassy in Washington), and Dr. Martin Lakin (Professor of Psychology at Duke) who led a seminar on "The Psychological Factors in the Arab-Jewish Conflict" based on an Arab-Jewish dialogue project which he directed in Israel during the summer of 1968.

Mr. Nahum Eshkol, who is in charge of Israeli cultural affairs in New York, was the guest speaker at the UNC Hillel House on February 27 at the weekly Shabbat Saturday morning study group. Mr. Eshkol was in the area to open the Israeli art exhibit at Duke held in conjunction with the Middle-East Symposium.

news from

WINSTON-SALEM

NORTH CAROLINA

Mrs. Robert Saks, Reporting

Miss Brenda Nan Levin and Howard Jay Kaplan exchanged wedding vows Sunday evening January 24 at 6:30 p.m. at Temple Israel in Valdosta, Georgia.



MRS. HOWARD J. KAPLAN

Mr. Kaplan is the son of Mr. and Mrs. Leon Kaplan of Winston Salem, N. C. His wife's parents are Mr. and Mrs. Charles Levin of Jasper, Florida.

Given in marriage by her father, the bride wore a gown of satin and lace. Her sister, Mrs. William Bullock, was matron of honor.

Bridesmaids included the bridegroom's sisters Mrs. Jay Stuart of Chula Vista, California, Miss. Anette Kaplan and Miss Mary Kaplan both of Winston-Salem.

Ted Kaplan of Atlanta, Georgia was his brother's best man. Ushers included Mike Brenner and Frank Brenner of Winston-Salem and Joey Myers of Greensboro, N. C. After a reception the couple left on a trip to Spain. They are living in Winston-Salem.

Robert Wall son of Mr. and Mrs. Ralph Wall, was Bar Mitzvahd January 29;

Our sincerest sympathy to Lynn

Bradsher on the recent death of her father Henry Gladstone; also Fred Burke on the passing of his father Leon Burke.

Bill and Gail Danz on Harry's Bar Mitzvah; Audrey and Bernie Stewart on Sally Ann's Bas Mitzvah.

Frances Brenner and Norman Sloan recently revealed plans for a summer wedding.

Lou Greider has also been ill and is feeling better.

Congratulations are in order for Mr. and Mrs. Daniel Morgan and Grandmother Hilda Caplan on the birth of a son David Holt Morgan born December 16, 1970.

Sandra and Ted Wainer on the birth of a baby boy on February 23, 1971.

news from

DURHAM

NORTH CAROLINA

Mrs. Sam Freedman, Reporting

Miss Ceevah Ann Freedman became the bride of Irwin Edward Sobel in a 1 p.m. ceremony, Sunday, February 21 at Beth El Synagogue. Rabbi

Howard Rabinowitz, Hillel Director, officiated. Music was provided by Joel Andrews, harpist in residence, North Carolina State University.

Parents of the bride are Mr. and Mrs. Sam Freedman. The bridegroom is the son of Mr. Jack Sobel and the late Mrs. Sobel of Forest Hills, N.Y. Mr. Freedman gave his daughter in marriage and Mr. Sobel was best man for his son.

Following the ceremony, Mr. and Mrs. Freedman were hosts at a reception and dinner.

Mrs. Sobel is a graduate of UNC and earned her Master's Degree in Fine Arts from the School of the Museum of Fine Arts and Tufts University, where she was an art history teaching assistant. For the past year she was assistant designer at Stanford University Press, Palo Alto, California. Her paintings and graphics have been exhibited in many shows.

Before entering the University of North Carolina, Mrs. Sobel spent a year of study and travel in Israel and Europe. While at Carolina, she spent a summer studying Art History and Spanish at the Centro de Estudios Hispánicos, Madrid, Spain. The summer of 1968 she visited major archeological areas in Mexico and spent several weeks working for the Design Department of the Olympics.

The bridegroom holds Bachelor's and Master's degrees from Massachusetts Institute of Technology and earned a doctorate in electrical engineering at Stanford University.

The couple left for Israel where they will make their home.

Out of town guests attending the wedding were the bride's sisters: Mrs. Jerry E. Cohen, Whitestone, N. Y., the former Lubah Freedman; Mrs. Howard H. Sussman, Palo Alto, Calif., the former Neilda Freedman; Dr. Samuel Newman, Danville, Va.; Mrs. R. Stypfer, Washington, D. C.; Mr. Jack Sobel, Forest Hills, N. Y., father of the groom; Mrs. G. Honig and Mrs. Stone, New York, the groom's sisters.

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news from

STATESVILLE

NORTH CAROLINA

Mrs. Ben Katz, Reporting

Chamisha Asar Tu B'shevat was eagerly awaited by the Religious School, and as the weather would have it, it rained, a most necessary condition for good growth, so that the annual picnic was held indoors, and the planting of a tree, symbolic of the New Year of Trees was left for a sunnier time. Melvin Gordon returned from a VIP Tour of Israel, though short but filled with an entire viewpoint



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of this Land of Ours, and determined to work for its people in every way possible. He delighted the entire community on two successive Sundays with his tale of travel, sights and needs of this young country.

The Ladies Auxiliary of Congregation emanuel held its monthly meeting at the home of Mrs. Saul Gordon with Mrs. Kalman Gordon, president, presiding. Among the important matters discussed that evening was the Ways and Means projects completed and those to come in order to raise funds for the Religious School. These included the Fall Bake Sale, the Spring Rummage Sale and the Annual Businessmen's Luncheon to be held at the Synagogue on Wednesday, May 5th.

The youth of the community engaged in various B'nai B'rith activities including a "snowed-out" skating party which was reduced to a small group enjoying the skating at the Charlotte Coliseum, sponsored through the good grace of one Ben Katz. In other areas, Mark Katz attended the United Synagogue Youth Kinnus sponsored by the Charlotte Ti-Y Chapter on Friday to Sunday, February 26-28, 1971. He participated in the services, the sessions and the March to Protest treatment of Soviet Jewry which took some two hundred children from Temple Israel to the steps of the Courthouse in downtown Charlotte where they danced and sang and listened to the words of Miss Connie Lerner, Miss North Carolina.

Mrs. Ben Katz, president of Seaboard Branch of National Women's League and an accredited Discussion Leader lead a Leadership Training Course at B'nai Israel, High Point for the women of that hostess Sisterhood, Beth David Greensboro and Statesville. Tuesday and Wednesday, February 23-24 was crowded with knowledge of the Jewish Theological Seminary of America, What is a Leader, the Duties and Responsibilities of Sisterhood Women, and the Totalscope of National Women's League. On Friday to Sunday, March 5-7th, her husband Ben joined her in a trip to Chapel Hill, to visit and be the guest of their son Jeff, a junior at the University of North Carolina for Parents Week-end at the Zeta Beta Tau Fraternity. They were wine, dined and afforded the many activities of the campus including tennis matches and handball games, a banquet and dance and Sunday brunch.



STUART ADLER

The entire community joined Haim Gordon and his family for a Purim Masquerade and Israeli dinner on Sunday evening, March 7th at which time we were introduced to the Israeli variety of foods made through the efforts of Haim, Rochele, Ruth Polk, Muriel Ludwig, Kalman Gordon; enjoyed the decorations of Rona and Gene Gordon, and the costumes of Dr. Wallace Hoffman—he came and wore comfortably his World War I uniform, and a guest of the evening, Yuku.

We announce with great pride that Stuart Adler, son of Mrs. and Mrs. Howard Adler will be Valedictorian for his graduating class this May, 1971, and that Evan Ludwig, son of Mr. and Mrs. Solomon Ludwig is a co-chief of the junior class indicating his scholastic position and his activities during commencement exercises. We wish these boys a hearty Mazel Tov, and join their parents in this simcha!!

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REMINDER . . . Spring Conference of Seaboard Branch of National Women's League Monday through Wednesday, April 26-28, 1971 Portsmouth, Virginia . . . National Consultant—Speaker, Mrs. Milton Perry.

NEWS OF B'NAI B'RITH YOUTH ORGANIZATION

Miss Maxine Madans, 4128 Silverbell Drive, Charlotte, N. C. attended the international executive boards meeting in Washington, D. C. Feb. 19 to 21 of the teen-age components of the B'nai B'rith Youth Organization, world's largest Jewish youth movement.

Officers of the Aleph Zadik Aleph (boys) and the B'nai B'rith Girls planned the BBYO international conventions set for August at Camp B'nai B'rith, Starlight, Penna., and approved new policies in advancing the organization's programs of Jewish learning, social action, community service and leadership training in chapters throughout North America, and in Israel, Latin America, England, Ireland, Australia and New Zealand.

KINSTON BBYO INSTITUTE WAS SUCCESS

Mrs. Sol Schechter, Reporting

Kinston BBYO, and their parents, played host to a gathering of young people who had come to Kinston from as far away as Asheville and Charlotte. The participants will long remember the weekend of Feb. 19-21. It began with the Friday night service. Saturday featured discussion groups led by Rabbi Selinger and Mr. Jeffrey Kurzweil. The evening was devoted to the theme of Jews in Russia. Sisterhood arranged for the dinner on Saturday night; Brotherhood served the breakfast on Sunday morning. All in all, the young people played, prayed, learned, and enjoyed their company.

Everyone who helped, as planner, arranger, or host, should feel satisfied. This is especially true of Mrs. Sidney Maerov who ably served as Coordinator-In-Chief.

news from ASHEVILLE

NORTH CAROLINA
Mrs. Morris Fox, Reporting

Miss Suzanne Carole Wolper and Jacques Spencer Benninga were married Saturday, January 30, at

8:00 p.m. in the Pisgah Room of Battery Park Hotel with Rabbi Samuel Friedman, spiritual leader of Congregation Beth Israel, conducting the ceremony.

The bride is the daughter of Mr. and Mrs. Harold Wolper of 220 Midland Drive and was given in marriage by her father.

The bridegroom is the son of Dr. and Mrs. Noah Benninga, 48 Ardoyne Road.

The bride wore a gown of horizontal rows of val lace and pleated organza with satin sash and a matching Camelot cap with elbow length veil of French lace.

Miss Carole D'Arcy of New York City was maid of honor, she wore a purple velvet Empire gown and carried pink daisies. Miss Leslie Arons of Pahokee, Florida, was bridesmaid and dressed in a pink sari Empire gown. She also carried pink daisies.

David Benninga of Greensboro was his brother's best man. Edward Greenberg of Chapel Hill and Jacques Geitner of Hickory were ushers.

A reception was held in the Gold Room of Battery Park Hotel.

Mrs. Benninga, a graduate of Lesley College in Cambridge, Massachusetts, is working on her



MR. AND MRS. JACQUES S. BENNINGA

M.A. degree in education at the University of North Carolina at Greensboro. Mr. Benninga is working

toward a B.A. degree at UNC-C.

Mr. and Mrs. Benninga will live at 1413 Dorsey Street in Greensboro.

Mr. and Mrs. Max Spear celebrated recently their 50th wedding anniversary.

Mrs. Spear, the former Ann Rosenfeld of Asheville and Mr. Spear were married here on January 25, 1921. They resided in Cumberland, Maryland for many years where Mr. Spear was a prominent jeweler until his retirement several years ago, at which time they returned to Asheville to make their home.

(Please turn to page 32)

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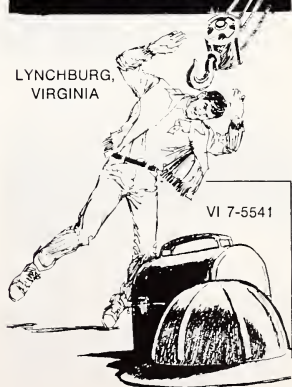
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(Continued from page 31)

They are members of Temple Beth Ha Tephilla, and enjoy a wide circle of friends who wish them many more healthy and happy anniversaries together.

Dr. Samuel Robinson, an Asheville optometrist, has been asked to serve as a lecturer on the staff of Mountain States Congress of Optometry at the meeting that will be held in Denver in July.

Miss Linda Jeanne Schandler, a senior at the University of Georgia in Athens is on the Dean's list for the fall quarter. Linda is majoring in education and is, at present, doing her student teaching in Athens. She is the daughter of Mr. and



LINDA JEANNE SCHANDLER

Mrs. A. M. Schandler, 285 Macon Avenue, Asheville.

Miss Trudy Ann Schandler, daughter of Mr. and Mrs. A. M. Schandler, 285 Macon Avenue, Asheville, a Stewardess for United Airlines for three years, has been on a leave of absence to further her studies at the University of North Carolina at Asheville. She will be going back to resume her duties as a stewardess with United in April. Her base will be in Chicago.

Mrs. Theodora Rosenstock of Lakeshore Garden Apartments, Asheville, and Dr. Albert Kodack were married on Thursday, December 24, 1970, in the home of the bride.

Rabbi Stanley Funston of Temple Beth Ha Tephilla conducted the ceremony.

Our heartiest Mazol Tov to Mr. and Mrs. Jacob Sultan on their 54th wedding anniversary.

Dr. and Mrs. Samuel Robinson on their 55th Wedding Anniversary, and Dr. Robinson's 80th birthday.

Our entire community was shocked at the sudden passing of Mrs. Lillian Jacob Heyman of 2 Edgewood Knoll Apartments, wife of George G. Heyman, who died unexpectedly on their vacation in Tasco, Mexico on Wednesday February 24. She and her husband were disembarking from a bus when she suffered a heart attack. The body was returned to Asheville for services which were held on Sunday February 28 under the direction of J. William Hendon Funeral Home.

News from Temple Beth El

CHARLOTTE

NORTH CAROLINA
Mrs. H. Richard Brown, Reporting

Congratulations and best wishes to Mr. and Mrs. Sandy Ross on the Bas Mitzvah of their daughter, Sharon. We were also very proud of Sharon on this special day and hope that her continued commitment to Jewish studies will add strength and meaning to her life.

Our Donor Luncheon was a great success both victually and visually. Our models were beautifully attired by Coplons and were absolutely lovely. Susie Abrams, Donna Levin, Vera Mendel, Anne Yudell, Florence Greenberg, Judy Sutker, Sid Gerber, Bertie Brandon, Sharon Manne, and Evely and Renie Liss participated. Betty Rosenberg and Clarice Breitman

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who were Donor Chairmen deserve our special thanks for a delightful afternoon.

Mrs. Israel J. Gerber was pictured in the Charlotte News attending a Board of Directors meeting at the Crittendon Home. Herman Baumann was featured in Sally Smith's column in the Charlotte News for the great work he is doing on behalf of the blind.

Mazel Tov to Mr. and Mrs. John Cherrybone on the birth of a son. May he always be a source of pleasure to them.

Our Interfaith Service for this year was an exchange of pulpits between our Rabbi Israel J. Gerber and Rev. G. Clifton Ervin of the Epworth Lane Methodist Church.

Congratulation to Danny Schene on winning a Talent Hunt Contest sponsored Omega Tsi Phi Fraternity at Johnson C. Smith University.

Mazel Tov to Mr. and Mrs. David Mann on the birth of a grandson to their daughter Mrs. Randy Cisne. To Mr. and Mrs. David Garfinkel on becoming grandparents. A daughter was born to their daughter, Mrs. Gary Donner, who resides in Atlanta.

We are looking forward to a Temple Bowl between our 8th and 9th religious school grades. The contestants will compete in answering questions on Jewish Life. This event is planned for March 19th, after our Services.

We are also anticipating our Temple Shabbat Dinner for our 3rd, 4th, 5th, and 6th graders and their families. Our last dinner was such a delicious success that the response has been most gratifying.

Cantor H. Richard Brown, Mrs. Arthur Sklar, Mrs. Stephen Sutker, Mrs. Dan Green are members of the Board of Directors of the National Conference of Christians and Jews. We congratulate them on their active participation in this worthwhile



MR. AND MRS. SAM JAFFE
organization.

Our Sisterhood honored Mr. and Mrs. Sam Jaffe on their 50th Anniversary. May they continue to share their life in devotion and happiness.

news from
GREENSBORO

NORTH CAROLINA
Mrs. Melvin Sheldon, Reporting



NANCY LYNCH

**LYNCH-SHANE
ENGAGEMENT
ANNOUNCED**

Mr. and Mrs. Bert G. Lynch announce the engagement of their daughter Miss Nancy Lynch and Stephen B. Shane of Greensboro, N. C., son of Mrs. Murray Shane and the late Mr. Shane, of Forest Hills, N. Y.

The bride-elect will graduate in June from Indiana University with a Bachelor of Music.

The bridegroom-elect is a graduate

of Guilford College and is now associated with Shenandoah Life Insurance Co.

The wedding will take place on Sunday Aug. 15 at Beth David Synagogue in Greensboro.

News from
KINSTON

NORTH CAROLINA
Mrs. Sol Schechter, Reporting

At our last Hadassah-Sisterhood meeting, presided over by our president Mrs. Gerald Kanter, we were fortunate to have an excellent program. Mrs. Leslie Fuchs, our program chairman, presented Mrs. Rita Borden, who gave us very interesting and pertinent facts on pollution. The speaker invited us to an ecology seminar, to be held at Lenoir Community College, on Mar. 13th. The information is frightening, and we all pledged ourselves to help wipe out this problem.

Mazel Tov to Paul and Tamara Chused who were blessed with a baby girl, Jennifer Leslie. Max and Harriet Chused are delighted with their new granddaughter.

Morris and Ida Heilig returned from Miami Beach where they attended the birth of their grandson, Adam. Adam's parents, Gerald and Debby Schwartz were pleased to welcome the new addition to their family of two daughters, Rebecca and Karen.

Gail Stadium made her parents, Abe and Della Stadium proud, when she finished the last semester of

(Please turn to page 34)

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(Continued from page 33)

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news from

RALEIGH

NORTH CAROLINA
Ceil Golden, Reporting

Beth Meyer Synagogue was festively decorated on Feb. 14th for the wedding of Miss Barbara Ann Blick of 2732 St. Mary's St. and William Norman Lewin. The nuptials were officiated by Rabbi Abe Schoon and Rabbi M. Herbert Berger.

Given in marriage by her father, the bride is the daughter of Mr. and Mrs. Milton Blick. Parents of the bridegroom are Mr. and Mrs. George Lewin of Durham.

Miss Marilyn Judith Blick served as her sister's maid of honor. Bridesmaids were Mrs. Nick Orphan of Cincinnati, Ohio, Miss Betsy Parker, Miss Brenda Ray and Miss Phyllis Goodwin of Apex. Child attendant was Miss Chrissie Diaz of Springfield, N. J.

The bridegroom's father served as bestman. Ushers were Barry Blich of Fayetteville, Robert Rosenstein of Durham, Peter Zimring of Raleigh, Charles Markman of Durham, Howard Margulies and Nick Orphan of Cincinnati, Ohio.



MRS. WILLIAM NORMAN LEWIN

After a reception at the Velvet Cloak Inn, the couple left on their wedding trip to Nassau.

They will make their home in Huntsville, Ala.

Barbara attended U.N.C. at Chapel Hill. Her husband is a graduate of U.N.C. at Chapel Hill.

Mazel Tov to all the parents—
zal zein mit glick.

RICHMOND

VIRGINIA

Shirley Anne Goldstein, Reporting

The Business and Professional group of Richmond Hadassah meeting was held on March first at the Jewish Center 5403 Monument Ave. At 8:15 p.m. the slate of officers was read by Mrs. Aaron Weiner.

The Business and Professional group of Richmond Hadassah study group was held at the home of Mrs. Josephine Siverman 4809 W. Grace on March the 17th at 8:15 P.M.

The Business and Professional group of Richmond Hadassah donor was held on March 24th at 8:00 p.m. at Temple Beth-El. The program was "The Belles Are Singing," and original musical comedy written by Mrs. Howard Eisen and Mrs. Helmut Peteiseil. The cast was Mrs. Robert Cantor, Mrs. Howard Eisen, Mrs. Helmut Peteiseil, and Mrs. Henry Salesbury.



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is worth dying for
only if
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make unprecedented sacrifices. In money and in tears and in blood. That is their task in the battle for Jewish survival.

Ours is to see that the dream is not an illusion. To keep the gates open to every Jew who wishes to come, by transporting, settling and training immigrants seeking freedom from persecution. By building clinics and rehabilitation centers for the old and the handicapped and the diseased.

What we must remember, more than ever before, is our historic and moral obligation to make the dream worth living for, to those who believe it's worth dying for.

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T TIMES- OUTLOOK

MAY, 1971

Miss Connie Lerner, Asheville
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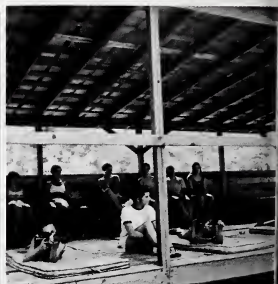
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left to right: Mrs. Haberman, Rabbi Haberman, the Nixons, Mrs. Martin, Mr. Martin in the Grand Hallway of the White House following worship services.
A White House photo

LETTER from Washington

By Trude B. Feldman
OUTLOOK'S WHITE HOUSE CORRESPONDENT

President Nixon was pleased with and inspired by a rabbi's sermon in the White House last week. He also defended the ecumenical spirit of the worship service, which

had brought much criticism.

The White House had invited as the soloist a former beauty queen, Patricia Martin of the First United Methodist Church in Alabama. The religious songs she sang were considered out of harmony by some, when sung on the same program with a rabbi.

The rabbi, Joshua O. Haberman, of the Washington Hebrew Congregation, was the 29th clergyman—and the second rabbi to preach a sermon during the First Family's worship services.

The East Room audience included 300 persons—members of the Cabinet, the Supreme Court, Congress and the Diplomatic Corps, accompanied by their wives and children. In introducing Rabbi Haberman, Mr. Nixon described him as one of the "most outstanding men in the field of his religion".

He also called the service "ecumenical and international", saying "Religion, like music, goes far beyond that little part of it that we understand or we may think we believe in. It's basically international and encompasses all the best that is in us.

"We hope the rabbi's remarks and the soloist's songs will bring that feeling," he added. "These services really give us an experience far broader than we could receive were we just to think in those narrow valleys that most of us usually are in as we attend the Church of our choice or hear the music of our choice . . ."

Dressed in a black, rabbinical robe

(Please turn to page 4)

the year at a glance

calendar OF EVENTS

The dedication of:	Apr. 30-May 2
Judeo Reform Congregation Temple	
Durham, N. C.	
ag Ba' Omer	May 13
10th Annual Convention	
Goldsboro, N. C.	
N. C. Association of Jewish Women	
N. C. Association of Jewish Men	
N. C. Association of Jewish Youth	
Great Carolinas Association	
of Rabbis	May 15-16
osh Hodesh Sivan	May 25
havuot 1st Day	May 30
havuot 2nd Day-Yizkor	May 31
osh Hodesh Tammuz	June 24
hivah Asar Be Tammuz	July 11
osh Hodesh Av	July 23
Shah Be' Av	Aug. 1
osh Hodesh Elul	Aug. 22
osh Hashanah	Sept. 20
All holidays begin at sundown the previous evening	

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(Continued from page 3)

and a talis, Rabbi Haberman proceeded to give one of the most dynamic sermons ever heard at the White House. His delivery was forceful and straightforward, and prompted the Director of the Office of Management and Budget, George Shultz, to tell this writer: "After the rabbi spoke, we surely knew we were spoken to . . ."

Rabbi Haberman urged critics to stop blaming the system or establishment and take personal responsibility for rebuilding the world.

"The major stumbling block is not in any system or form of government but in the character and nature of the human being," he stated. "We shall not make significant moral progress unless each and every one of us will accept personal responsibility and quit shifting blame on society, the environment and the establishment whatever it might be. The place from which we must build the good society, the place where the revolution must begin, is in the human heart. The inner man is the basic battleground between good and evil."

The rabbi, a native of Vienna, added: "As an American, I rejoice in this hour in which the head of our government, from the very center of global power, replaces the call to argument: 'Come now, and let us reason together.' (Isaiah 1.18) with the psalmist's call to worship: 'Oh, come let us worship together.' (Psalm 95.6)

Rabbi Haberman declared that this land of ours is "unsurpassed in its humanitarian response to smaller nations, seeking freedom and self-determination.

"We are moved and gratified by the President's reaffirmation of peace with justice in the Middle East, and his understanding of Israel's unique problem of survival."

The Rabbi then turned to the title of his sermon: "Horizon Unlimited" . . .

"From the days of Lafayette to this very day, the dream of the little people in countries the world over is a society modelled after our own. They still see in America unlimited horizons of hope, promise and opportunity," he stated. "What would not the Jewish people in the Soviet Union if only they could live under laws as tolerant and liberal as ours! If only they had the protection of the First Amendment, the right to practice and teach their religion. If only they enjoyed the basic right—which we taken for granted—the

right to migrate."

He added that it would be idolatrous to give America a blanket endorsement. "We do not say, 'my country, right or wrong,' it is to the credit of the U.S. that our army officers must stand public trial for alleged war atrocities.

"Though the My lai massacre is by no stretch of the imagination a case of genocide, no act of national atonement at this time would have greater compensatory, moral value than quick ratification by the U.S. Senate of the Genocide Convention which the President has already endorsed and recommended. We must reaffirm reverence for human life as the cardinal doctrine on which our whole democracy is based."

He noted that like every other nation, America too, also needs to purge itself through honest, critical soul searching.

"But, it would be the biggest moral cop-out if we blamed all of our problems on the so-called 'system', " he concluded. "What's wrong with the world is what's wrong with each of us multiplied three billion times. Wars are the boils in which the moral imperfections of mankind have come to a head."

At the close of the service, Rabbi Haberman offered a brief prayer which invoked God's blessing upon the President, the country, advisers, judges, and executives who safeguard the rights and liberties of our people.

He then recited—in Hebrew and English—the three-fold priestly benediction.

President Nixon called the rabbi's sermon "brilliant—so good and so true."

"The theme of his sermon was so important, one which we really need to hear," the President added. "There is a tendency to blame our environment for our failures. His theme was self reliance . . . and take care of yourselves. That's why the Israelis, and those of the Jewish faith do so well in the world . . ."

Mr. Nixon, who asked that the sermon be put into the Congressional Record, said of the Rabbi: "He's quite a fellow . . ."

And in the receiving line, when the Rabbi introduced the Past President of his Congregation, William C. Koplowitz, to Mr. Nixon, the Rabbi said: "This man is responsible for my coming to Washington."

The President quipped to Koplowitz: "Your rabbi was truly great today. He deserves a raise . . ."

Dr. Arthur F. Burns, chairman of the

Board of Governors of the Federal Reserve System and a member of Rabbi Haberman's Congregation, observed: "Our rabbi reminded us that we, rather than society, or the establishment or the Government, are ourselves responsible for the evils that surround us."

After the reception in the Blue Room, the rabbi presented to the President a Hebrew Siddur (prayer book) which he autographed while the President looked on. He called attention to the page with the prayer to "President And Country". The President noted that the Siddur had the English translation.

Later, in an interview at The Mayflower Hotel, Rabbi Haberman—who will be 52 next month, described both his preserved visit with the President and Mrs. Nixon as well as his thoughts on the service itself. He and Mrs. Haberman had been invited for coffee with the Nixons prior to the Service.

"I found the President and Mrs. Nixon to be cordial, warmhearted and friendly," Rabbi Haberman said. "They have a deep interest in the people to whom they are talking. They were attentive and accommodating and cheerful in welcoming us. My wife and family were charmed by them, and impressed with the setting as well as with the guests. It was a most delightful experience for us."

In their 20-minute talk, the rabbi related that the President also showed much concern for the problems of Russian Jewry.

"Mr. Nixon said it's important to call attention to the needs of the Jew in Russia and their rights as human beings," the rabbi told me. "He understands and respects their plight. He has sympathy for their quest for full religious rights as well as their right to migrate."

The rabbi also said that the worship service was a fine opportunity for him to say what he had wanted to for a long time.

"The chance came at a good time," he said, "and I felt at ease and that the audience was responsive."

As for the criticism of the multi-sectarian worship services being held at the White House, Rabbi Haberman offered these views:

"The services—which are attended by people from all walks of life and from all faiths and include participation by peoples of different faiths—are indicative of a common spiritual bond among men. Here, the unifying force of the religious experience in the act of worship is demonstrated in the

full glare of the nation's capital."

Rabbi Haberman was the last Austrian Jew to be enrolled for rabbinic studies at the Jewish Theological Institute of Vienna. Following the Nazi invasion of Austria in 1938, he continued studies in the U.S.A. He was ordained as rabbi with M.H.L. degree from Hebrew Union College in Cincinnati. He served as rabbi at Har Sinai Temple in Trenton, New Jersey from 1951 to 1969, the year in which he came to Washington, D.C.

CRISIS in Chile

Ten percent of the Jewish population of Chile has already fled the country while the remainder anxiously watch political developments since the election last September of Salvador Allende, the first Marxist-Leninist democratically elected president of any country.

According to the Anti-Defamation League of B'nai B'rith, Chile's nearly 40,000 Jews fear the same fate as the Cuban Jewish community. In Cuba, where Jews were also not molested as Jews, nearly 90 percent left for economic and ideological reasons since Castro came to power in 1958. In Chile, as was the case in Cuba, Jews are members of the middle class.

President Allende, in his election campaign, announced his intention to nationalize banks and basic industry, to put stringent controls on import-export business, and to extend government influence and control to other areas of the economy.

Seymour Graubard, national chairman of the League, said that a particular concern of Chilean Jews is that Chile might become a totalitarian state and increasingly come under the influence and control of the Soviet Union.

Mr. Graubard pointed out that while Allende was the Popular Unity candidate of the Socialist and Communist parties and is himself a leader of the Socialist party, many Communists were given important posts in the government. The majority of Chile's Jews, he went on to say, were immigrants from Europe between 1934 and 1946. Their experiences in the Hitler era or under the rigors of life in the Communist bloc have made them extremely wary of totalitarianism.

(Please turn to page 6)

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Discussing plans for American Conference of Cantors' inaugural public concert are Mrs. Norma Levitt, President of the National Federation

of Temple Sisterhoods, Miller Brewing Co. executive Leonard Goldstein (left) and Norman Summers, President of the American Association of Cantors. Miller Brewing Co. sponsored the event that was held in Alice Tully Hall (New York City) featuring Chorus Chamber, Orchestra Cantoral and guest soloist.

(Continued from page 5)

Mr. Graubard added that widespread anti-Jewish propaganda on the part of Arabs who constitute an influential element in Latin America adds to the Jewish community's feeling of insecurity. He said that prior to Allende's election there were ten bombings in Jewish institutions in Chile in eighteen months—all Arab inspired.

Allende, Mr. Graubard said, has tried to calm the fears of the Jewish community. He has given personal assurances, reminding Jews of his many years of friendship, and has expressed his admiration for the pioneering spirit of Israel. They are nevertheless apprehensive about municipal elections to be held next month (April). If Allende's party wins a majority of the votes, he may take it as a mandate to more rapidly implement his nationalization programs.

Mr. Graubard said that while Allende faces ongoing harassment from right-wing extremists, should he lose control and be reduced to a puppet of far-left revolutionary groups, "it is likely that the basic conditions for Jewish security would no longer exist."

According to Mr. Graubard, the impact on the Jewish community of the flight of some 4,000 has been far greater than the number indicates. Many of those who left Chile were in leadership positions and were the principal source of financial support for Jewish institutions. The Jewish school, for example, lost both students and teachers and is on the verge of bankruptcy. In addition, synagogues are finding it difficult to meet financial obligations and there is currently only one congregational rabbi left to serve all Chilean Jews.

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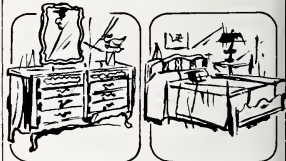
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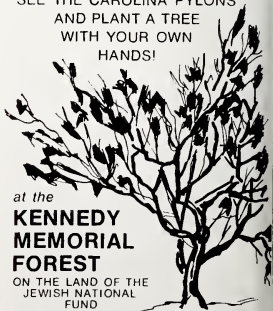
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Again more immigrants from Eastern Europe have been arriving in Israel. As usual they have arrived full of thoughts and wonder at a lighting on Jewish land, and as the picture shows one woman from Russia so excited here, throws a kiss to the people watching the arrival from the spectators gallery. (Israel Sun Photo)

YIDDISH THEATER LAUNCHED in New York

A drive for \$100,000 to open a Yiddish repertory theatre in New York by this fall was launched by the Friends of the Ida Kaminska Theatre Foundation, Inc. at a news conference and reception in the Greenwich Village townhouse of Mr. and Mrs. Theodore Bikel.

The Ida Kaminska Yiddish Art Theatre, to be created and operated by the Foundation, will be a nonprofit repertory theatre based in New York. Mme. Kaminska, the world-renowned Polish actress and former head of the Jewish State Theatre in Warsaw who is now a U.S. resident, will be the director.

The repertory group will travel to major Jewish communities throughout the country, according to B.Z. Goldberg, chairman of the Foundation, and will present plays from classical Yiddish literature as well as translations of works of major international playwrights.

Performances will be in Yiddish with simultaneous translation into English.

At the news conference, Mr. Bikel said the purpose of the Foundation—of which he is a director—was "to safeguard a vital and vibrant Yiddish theatre."

The American Mah-Jongg League, Inc., has been started by 4 housewives from Cleveland, Ohio, who, with a total of 80 years experience in the game, have decided that after 34 years of having to use one type of Rules and Hands from one Company, Mah-Jongg players throughout the country should be able to have a choice of more than one set of Rules and Hands. The Corporation officers are Mrs. Barbara Caplin president, Mrs. Lola Kamins vice-president, Mrs. Esther Golden secretary and Mrs. Karen Zeid treasurer. The

original idea was started by the president, Mrs. Barbara Caplin about 2 years ago, who then approached the others. After researching and working on the card for over a year the girls have come up with a new sturdy, convenient 2-fold shape card that is laminated. The card has colors that are easy on the eyes plus several new ideas, all rights reserved and copyrighted 1971. For information write the American Mah-Jongg League, Inc., 4122 Stillmore Rd., Cleveland, Ohio 44121.

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RUTH DAYAN AND MASKIT

by Janice Rothschild

The general's wife deploys regiments of her own. Although Ruth Dayan refers to herself as a farmer's wife and grandmother and looks like a relaxed suburbanite with little on her mind more pressing than the weekly grocery list, this lady directs a million-dollar business, organizes Arab-Jewish friendship societies, and initiates fashion trends eagerly grasped by some of the world's leading designers.

It all began when she couldn't teach Bulgarian immigrants to grow tomatoes. They knew, of course, how to grow them in Bulgaria. The problem was how to do it in the hills of Jerusalem where, in those days, 1948, they had neither water nor pipes with which to bring it in. She had volunteered, through the Jewish Agency, to help them but found her efforts frustrated by the adverse conditions.

One day Ruth happened to notice the intricate needlework that these refugees had brought with them from their native land. She learned that every girl among them, from the time she is old enough to hold a needle, is taught to make the delicate lace and embroidery that will some day become a part of her trousseau. That gave Ruth Dayan the idea. Instead of trying to grow tomatoes she would direct their hands toward something they were better qualified to do.

Success in one village led her to others. Soon she was visiting 30 transit camps, as the villages were called then, organizing production of crafts according to the distinctive skill and tradition that each group brought from its country of origin. She supervised every detail, suggesting adaptations of style and technique that would make the product marketable. The Dayan home in Jerusalem became a showroom for jewelry and embroidery from the Yemen, richly textured rugs from Morocco and Kurdistan, needlework from Eastern Europe.

Within a short time the Israel government recognized the potential in what Mrs. Dayan was doing and sent her to London for further study. Upon her return, in 1953, she became head of the crafts department of the Ministry of Labor. The following year she established Maskit, Israel

Center of Handicraft.

It produces and markets more than 10,000 different items, from camel saddles to lampshades, and employs upwards of 700 people. Many of them are Arabs from the administered territories, including the refugee camps of Gaza. Maskit operates two retail outlets, one in Tel Aviv and one in Netanya, leases franchises to four others, exports to many parts of the world, and will soon open its first ship outside of Israel, to be located in the chic Knightsbridge section of London.

Ruth Dayan presides over all of this with the quiet charm and warmth of a mother directing the activities of her household. She still travels to remote villages supervising production and insisting upon the uncompro-misingly high quality for which Maskit is famous. A particular gold thread used in embroidery must be brought

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into Israel from Arab countries ("We tried to get it elsewhere but it tarnished"), so she employs Arabs from the administered areas to cross over with special permits to buy it. She garners exotic jewelry and clothing from the desert tribes, many pieces hundreds of years old, adapts each item to modern use, and sells it to such arbiters of haute couture as American designer Pauline Trigere and Stanley Marcus of Neiman-Marcus.

Bedouin jewelry is especially popular today due to the current trend toward the occult. Bedouin women, who wear most of their wealth around their necks, are great believers in amulets. One of these, a bulky pendant intended to contain charms or potions, inspired Trigere to order an entire line for her own collection. She uses it to hold four cigarettes, a number presumably sufficient for an evening's outing.

Mrs. Dayan also revealed that Trigere had asked for one of her dresses, a traditional Arab gown fully encrusted with Bethlehem embroidery. "I was very flattered," she confessed modestly, "because Pauline likes to wear her own things . . . Of course, the Arab women think we are mad. No modern Arab woman would be seen in such a thing."

In what she euphemistically refers to as her spare time, Ruth Dayan works for an organization which she established to help bring about world understanding between Arabs and Jews. "It started because I am working in refugee camps," she explained. "I was brought up among the Arab people."

The project is two years old. A federation of sorts, it includes women,

children, students, professional groups, any combination of Arabs and Jews who share mutual interests. Each club meets once a month with lectures and discussion programs relevant to its own specific concerns. Housewives, for example, have programs on such subjects as child-rearing, or cooking, or cosmetics. At each meeting a different member prepares refreshments and brings along the recipe to share with all the others. In this way, says Ruth Dayan, "They see that all women are the same. It doesn't matter where they come from."

Thus the general's lady marshalls her own forces for peace. When one of her employees, a 20-year-old model of uncommon beauty and intelligence, replied to an American's query about what young Israelis believe in, she said, "I believe in Dayan."

"Which one?"
 "Both of them," she answered in a flash. And no wonder!

HADASSAH VOCATIONAL GUIDANCE INSTITUTE, JERUSALEM

SHIFTS FOCUS TO MEET NEW NEEDS.

Jerusalem . . . The Hadassah Vocational Guidance Institute, the pioneer guidance agency in Israel, has shifted the emphasis of its services from the school-age group to work with army veterans and new immigrants, Zeev Sardi, the executive director, reported to Hadassah's National Board.

"While the overall aim of the Hadassah Vocational Guidance Institute remains the same as it was 27 years ago, when the Institute was founded, namely to help people choose the right occupation — we have changed the focus of our work in two specific directions since we pioneered in the introduction of testing into Jerusalem's elementary and — later — high schools," Mr. Sardi said.

"We now work less with the 14- to 17-year age group, and more with the 17 plus, these leaving high school and the Army," he explained. "Furthermore, we no longer concentrate on Jerusalem, but serve the entire country."



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The rate tables are computed so that the JNF will receive an average average return of 50% on an actuarial basis. The future interest of the JNF in the gift at the time it is given, is the same amount as the contribution deduction of the donor. Single or two life plans may be obtained. Under the two life plan annuity payments are made to either person during life and continue at the same rate to the survivor.

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Twelve Scandinavians are currently enrolled in graduate courses in leading American Universities, because the people of Scandinavia rescued thousands of persons of the Jewish faith during the Hitler tyranny of World War II.

These young people are among the eight-four recipients of scholarship provided by Thanks to Scandinavia, Inc., a fund established by Victor Borge, the internationally-known entertainer, Richard Netter, a New York attorney and others. The scholars are from Denmark, Finland, Norway and Sweden.

The foundation is a continuing testimonial of appreciation, not in marble or bronze, but in the hearts of people, through education, to keep all for future generations a shining example of courage and decency.

The schools are: Brandeis University, Cornell University, Harvard University Graduate School of Business Administration, Massachusetts Institute of Technology, New York University, Northwestern University and Yale University.

Each school has provided either a free tuition scholarship matched with funds from Thanks To Scandinavia to cover all other costs; or they are matching funds from Thanks To Scandinavia dollar-for-dollar.



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From day to day new style housing is being built, and now it is the turn of Rehovot to experience it. A type of mushroom house has been built and so far it is being warmly accepted. The cost is extremely less in comparison with others and also the fact that it is elevated allows cars to be parked underneath. In the picture children enjoy playing in their new surroundings. (Israel Sun Photo)

"Man eats and drinks, procreates, performs natural functions and dies like an animal; he stands erect, speaks, thinks, and has vision like an angel."

Eleazar B. Pedat

"If I am not for myself, who will be for me? But if I am for myself only, what am I? And if not now, when?"

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Edward Ginsberg
General Chairman, U.J.A.

"... a Zionist is a person . . . a Jew . . . who knows that he belongs to this part of the world. He knows that in the Galilee, or in the Negev, or on the borders, that he has to be there and he has to help, one way or another . . ."

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B'nai B'rith Hillel Foundation
**UNIV. of FLA. ACT for
 SOVIET JEWS**

The B'nai B'rith Hillel Foundation at the University of Florida in Gainesville co-sponsored a weekend of activities in behalf of Soviet Jewry on March 5 and 6. The sessions were attended by over 500 people from the university and town communities.

On Friday evening, services were held and were followed by a mass community assembly attended by over 550 people. It was the first time that we had a standing room only attendance at Hillel. People who could not get into the building

listened from outside.

The speakers for our assembly included the Mayor of Gainesville, Mr. Perry C. McGriff Jr. (This was the day that Gainesville was commended as an All-American City), Association Dean Harold Stahmer of the University's College of Arts and Sciences, Father Michael V. Ganon of the Catholic Student Center, and two professors who visited the Soviet Union this past summer for academic conferences.

The Professors were Dr. Jerald Bernstein, associate professor of neuroscience, and Dr. Irving Goffman, chairman of the department of economics. Each speaker developed a different aspect of the problem of Soviet Jews.

At the end of the program Rabbi

(Please turn to page 21)



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By Pat Trexler

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Surprise number two is the informality. Bathing suits and beach coats are the order of the day everywhere. "Dressing" at night means light, casual dresses (or pants suits) for the gals and sports shirts for men.

Take half-empty suitcases for the bargains you are sure to pick up. There is a quaint market area with shops of all kinds, but, if you enjoy haggling over prices, it's really great fun to shop from a chaise lounge, under a thatch umbrella on the beach!

As you sip Margaritas, Bloody Marys, or what-have-you, beach peddlers will bring a myriad of ware to you.

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The fun of beachside shopping can become a headache, though, unless you know how to get rid of an unwanted peddler.

Just shaking your head, even with a firm "NO" won't always discourage the overly persistent ones. If, however, you also shake your right forefinger back and forth, your message comes through loud and clear.

Much more could be written—particularly about fantastic deep-sea fishing for the big Pacific sailfish and marlin at unbelievably low costs—but space is limited.

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CONGRATULATIONS NORTH CAROLINA ASSOCIATION OF JEWISH WOMEN

Congratulations for fifty years of wonderful work and a monument to your dedicated members—This is what you, one of the Sponsoring Associations of the North Carolina Jewish Home have provided: The North Carolina Jewish Home. Without your good work—many of our Elders, our Matriarchs and Patriarchs would have been relegated to a life of despair and loneliness. You have provided a place for them; a place where they may enjoy life among their peers in health, activity and in mental tranquility.

For this alone you should be congratulated. To paraphrase the Hagadah—"It would have been enough." But you have had many projects before and have added many projects since. This, too, is "Dayenuh" Not being satisfied with the past, you are now looking to the future. Not only for the Home, your biggest project—but to a myriad of other projects for the well being of our total

community. For this we say—God Bless You All—May you continue to celebrate at least for another "ein hundert swanzig yahren".

PHILOSOPHY of the HOME

WE BELIEVE

THAT the patient/resident is deserving of the most courteous and attentive treatment we can help give him; and that to care for the patient/resident, we must CARE for him.

THAT the patient/resident is an individual and is to be accepted as he is; as a geriatric he is to be treated with the respect and dignity due one of his years.

THAT aging is a normal process of living and need not be a period of mental and physical deterioration.

THAT post-discharge planning, where possible, should be initiated with the patient and his family on admission, and a rehabilitation-resocialization program, emphasizing the patient's abilities, not his disabilities; self-care activities; and reality orientation for the confused and disoriented be prescribed. The basic objective of our program is for the elderly to live out their lives in the community, in their community, in full command of their own affairs, if possible.

THAT the patient/resident must be made to feel the attitude of the staff is hopeful, dedicated and interested in restoring him to the best life he can live in his remaining years. The community needs the skills, experience and wisdom of the elderly. The elderly need somewhere to live, something to do, and someone to care. Our Home can be his community.

THE RESIDENTS ENJOYED

Friday night services conducted by the Statesville Jewish Organization. An Oneg Shabbat followed these

(Please turn to page 14)

services. A public Seder conducted by the Executive Director and his family with the assistance of visitors and residents present. He was ably backed up by the Home Chaplain, Rabbi Sarasohn and the Reverend Naftula Kagan; Friday night services presented by the High Point BBOO and the Jazz Concert presented by the Mabel Brothers. More to follow on this concert in a later issue.

Another enjoyable event was the Purim Play "Joliver" presented by the B'nai Israel Synagogue Religious School. This was a costumed play that delighted the residents. The activities of the month concluded with a full fledged cocktail party and all the "fixins".

WOMEN AND THE N. C. JEWISH HOME

Women have "manned" hospitals and other medical care facilities since they first opened their doors. Being a service-oriented institution, the facilities primary criterion for employment is a contribution to patient care, not one's sex.

Perhaps for this reason, and perhaps simply because caring for the sick has traditionally been in the woman's province, these operations offer myriad opportunities for women of all ages, backgrounds, and job interests.

There are even areas in an institution like the North Carolina Jewish Home where women have an edge over men. The most obvious of these is nursing. The nurse sees the patient most and is indispensable to his recovery. Nursing is popular because it offers responsibility, diversity, good salary and benefits, and almost guaranteed employment. Depending upon their training, women can either be a registered nurse, practical nurse or a nurse's aide.

For the woman who isn't interested in nursing, the hospital or Home offers a wealth of other opportunities often overlooked by job hunters.

WE MUST EAT

Institutionalized patients eat three nourishing meals a day, and many women are employed in planning, cooking and serving these meals. From the professional dietitian to the worker who serves the tray, careers in this area of patient/resident care are rewarding ones.

Most medical care units, including the North Carolina Jewish Home, have physical therapy departments, and for the trained woman the areas of

physical, occupational, and recreational therapy offer unique rewards. Therapy gives the chance to work on a one-to-one basis with people disabled in a variety of ways, and to play a significant role in their recovery.

Other internal job sources may be laboratory and x-ray departments. Both areas require technicians with varying levels of training, thereby opening positions for the woman who is a recent high school graduate as well as the one with the post-college degree.

Professional jobs in non-medical areas are also numerous. More and more facilities today maintain social workers on their staff.

OPPORTUNITIES for the NON-PROFESSIONAL

For non-professional women, there are offered equal employment opportunities and equal pay, in addition to the satisfaction of helping people. Patients must recuperate in clean rooms on clean linens, and the housekeeping and laundry services are always active.

Clerical work offers many jobs essential to operational efficiency. Admitting receptionists, medical records librarians, ward clerks, secretaries, bookkeepers, telephone operators, clerk-typists, and many others keep the administrative wheels turning while patients get well. Most jobs of this type free health personnel from paper work so that they have more time to spend in direct patient care.

Many institutional jobs continue through three different shifts, seven days a week. While the wife, whose husband works nights, may prefer working similar hours, the working mother may choose to work while her children are in school.

VOLUNTEERS

Women who find that they have some free time, should consider volunteer work. Just a few hours a week can perform a job which otherwise might not be done or would require removing a full time employee from her usual duties.

Today, more and more men are demanding equal rights with women in fields such as nursing, therapy, and social work. There is certainly more than enough room for both male and female in every area of medic-nursing care employment—health manpower and womanpower is a challenge.

EXPANSION PLANNED FOR JEWISH HOME

The following article contains abstracts from a newspaper article that was published in the Winston-Salem Journal immediately following the Annual Meeting. It is re-printed verbatim and to a great extent represents the interpretation by the reporter of the theme of the meeting. Additional information has been added from the recorded proceedings.

A 10-year expansion plan calling for a new three-story building and a village of homes and apartments was announced at the North Carolina Jewish Home at Clemmons.

Phil Robin, a director of the Home, revealed the plan during its Fourth Annual Meeting.

The expansion plan includes a three-story, 158-bed building and a village of 100 duplex and apartment units.

Robin said the enlargement will be built in phases over the next 10 years. Work on the first module—about 78 beds in a new building—will begin sometime within the next several months, he said.

Spiraling Medical Care Costs—Why?

How would you like to go to a hospital or nursing home for treatment and care only to find a world of machines?

You could explain your symptoms to a computer and receive a diagnosis in seconds. Your room assignment would be automatic and you'd be conveyed there by a remote-controlled cart. The room would be spotless when you arrive—having just been cleaned ultrasonically.

If you needed something, you would press your buzzer, allowing your computer-nurse to appear on the closed circuit television screen in your room. If it couldn't handle the problem, it would call in the computer doctor. All laboratory tests would be evaluated by another skilled machine, and still others would plan and serve your meals.

The system probably can't be beat for efficiency, but some disadvantages remain. Computers can't seem to cope with a patient whose heart suddenly stops. And a rather callous attitude is taken toward the patient who is still in pain after they prescribe medication. Surgery by computer also presents some unique problems.

It seems that as long as the patient's illness fits into the computer's program the treatment is adequate. But failure

of one treatment or unusual complications can't be programmed. Computers also can't be programmed to care about patients, even the most seriously ill.

In some ways it's unfortunate that computers can't replace the facility's doctors and nurses, dietitians and therapists, personnel directors and administrators, pharmacists and lab technicians. If they could, your bills would be more than cut in half because you wouldn't be paying people's salaries. But if you were the patient, how would you like recovery or care to depend on a computer?

"Here at the North Carolina Jewish Home in Clemmons, we're certainly introducing automation in areas where it can be used effectively to save the residents money and time," Elbert E. Levy, Executive Director, explains.

"But most medical facility care depends on judgments and personal services. These simply can't be automated—at least not in the foreseeable future," he added.

Why does it cost so much to rely on human employees rather than mechanical ones? Unlike machines, a person can't work 24 hours a day—in fact, Home hospitals sometimes have to hire five people for one job in order to cover three eight-hour shifts, seven days a week. People also have to be given coffee breaks, vacations, sick leave, and other benefits which the less demanding machines never insist upon.

Without round-the-clock staffing, our facilities couldn't be prepared as well as they are. Expensive equipment and facilities, and the people to operate them, are ready any and all the time. This costs money, but anyone who has an accident or suffers a heart attack at 3:00 a.m. appreciates the fact that hospitals and other medical care facilities don't offer their services only during "prime time".

At least two-thirds of a medicoring care facility's total costs are in payroll, while business and industry devote only one-third of their budget to salaries. In addition, payroll is frequently higher in this field because so many skilled employees are need. In the medical care field, one in three employees is highly skilled and trained, while in the auto industry the average is one in six. Salaries of all hospital type personnel must be competitive with those of business and industry in order to keep all services operating.

Other factors contributing to rising

health care costs are expense of supplies, the cost of doing business with Medicare and Medicaid and keeping up with new and needed equipment for patient care. But these elements are secondary compared to the personnel, or people factor.

Salary expense can't be pared down or eliminated because "personal" services to patients must be administered and only "personnel" can provide them. Because of this, the advances in medical technology have improved patient care but haven't replaced people. In fact, more personnel are required; almost twice as many today as two decades ago.

"As health care becomes more complex, more trained people are needed to staff hospitals and other medical care facilities," Mr. Levy said. "And as this happens, care becomes more expensive. Health care costs more per day in 1971 than it did in 1961," he commented.

"Everyone agrees costs are high," he explains. "Everyone would like to have the same quality care at bargain prices. But if a 20 per cent discount were given, where would the money be found to meet payroll and other expenses?"

"Cutting back on services would result in an immediate cut in costs, but this would be unacceptable for both the community and the facility," Mr. Levy said. "What is needed is a total effort to develop new ways of delivering and financing health care, and an increased understanding by the total community of the factors contributing to increases in health care costs."

Elbert E. Levy, CSW
Executive Director

Our Very Special THANKS!

Our very special thanks to Mr. and Mrs. Harry Diamond, formerly of Charlotte, N. C. for the contribution of a Baby Grand Piano. Mr. and Mrs. Diamond are now residing in Hollywood, Florida.

Happy Birthday

May your name be inscribed in the Book of Life with health and happiness:

Miss Bessie Epstein II
Mrs. Myrtle Sink
Mrs. Lubie Zuckerman

We Mourn The Loss

Mrs. Bertha Miller, age 63
After residency of 2 years, 19 days.
May her loving memory bring comfort to her loved ones.

A LEGACY

The dedication and thoughtfulness of ADOLPH LEON BURK, OBM in providing a bequest to the North Carolina Jewish Home is a testimony of his knowledge for the needs of others.

MAN'S NEEDS!

A writer and philosopher whose identity has been lost, once said: "Give me work to do; give me health; give me joy in simple things. Give me an eye for beauty, a tongue for truth, a heart that loves, a mind that reasons, a sympathy that understands. Give me neither malice nor envy, but a true kindness and noble sense. And at the close of each day give me a book and a friend with whom I can commune in silence.

1971 MEMBERSHIP APPLICATION

The N. C. Jewish Home cannot render services necessary for our aged residents, and meet its deficit unless an estimated \$30,000 can be raised through INDIVIDUAL memberships.

Member: \$ 25.00 _____

Patron: \$ 50.00 _____

Founder: \$100.00 _____

Name _____

Address _____

City _____

State _____
(Zip Code)

Please make check payable to N. C. Jewish Home and mail to Mr. Sam Shavitz, Membership Chairman, P. O. Box 38, Clemmons, N. C. 27012.

*Memberships for man and wife should be reflected above and subscription adjusted accordingly.

DO YOU NUMBER YOUR FRIENDS

How many friends do you have? How do you celebrate special occasions? Do your friends help you? Special events can take on new significance. Significance that speaks not only of a meaningful act of friendship but a blessing for the less fortunate.

Be guided by the thoughtfulness of the Charles Pearls' of Greensboro and the Edward Leytons' of High Point. When they celebrated their golden wedding anniversaries they requested that their many friends make a contribution on their behalf to the North Carolina Jewish Home. According to the Pearls and the Leytons this would

be more of an honor on this special occasion than any other gesture these friends could provide. The contributions resulted in a total sizable gift to the Home's operating fund. The gracious act of giving for Charles and Kate Pearl, and Ed and Dora Leyton was indeed an honor and in the spirit of Jewish tradition.

You, too, can enjoy the prestige of knowing that your friends really care. An appropriate and printed framed plaque will be presented in accordance with the total funds received.

May we say, "Mazol Tov" to you, be it for a wedding anniversary, a business advancement, expansion or other special occasions? The Pearls and the Leytons have honored the

Home by this meaningful act of friendship and in turn received the pleasure of selfless affection for others—some less fortunate than they—Do you remember your friends?

A PRAYER FOR TODAY

This is the beginning of a new day. God has given me this day to use as I will. I can waste it or use it for good.

What I do today is important because I'm exchanging a day of my life for it. When tomorrow comes, this day will be gone forever, leaving in its place something that I have traded for it.

I want it to be gain, not loss; good, not evil; success, not failure; in order that I shall not regret the price I paid for it.

FEARLESS

You can tell Americans trust in God by the way they drive.

MISTAKES

Learn from the mistakes of others. You can't possibly live long enough to make them all yourself.



Succah

MAZAL TOV!

On the first day of the week, the 6th day of Shvan 5677, corresponding to May 27, 1917, at Goldsboro, North Carolina, the bridegroom

CHARLES PEARL

did say to his bride

KATE STADIEM

to my wife according to the laws of the Jewish faith, and I shall stand before you forever just and genuine for you according to the customs of Jewish men. And the bride on her part, promised to be a faithful and loving wife to me and to obey her husband.

And the G-d, on his mercy has seen fit to bless this marriage with marital bliss. In the golden years—may they number centuries.

May this blissful marriage continue according to Rome 12, 1916, the bridegroom will make his home in Greensboro with his wife, Kate, that the Lord may bless them with many children, together with their best ones, granting them life and peace and their hearts' desires—Amen.

In testimony of the above, witnesses have made an offering of grateful witness in Goldsboro, N. C.

North Carolina Jewish Home for the Aged, Inc.
Clemmons, N. C.

May this gift be a small token of the attention which they bear to their dear friends.

Mr. and Mrs. J. Richard Simon
Mrs. Harry Dwyer
Mr. and Mrs. Arthur L. Hall
Mr. and Mrs. E. J. Nathan
Mrs. Yvonne Davidson
Mr. and Mrs. William Bond
Mr. and Mrs. Jack Scherman
Mr. and Mrs. Sam S. Schwabach
Mr. and Mrs. Samuel Shvartz
Mr. Meyer L. Lasker
Dr. and Mrs. Max Rosen
Mrs. Rose Weisberg
Mr. and Mrs. David S. Frank
Mrs. Faye Frank
Dr. and Mrs. Benjamin Tishler
Mr. and Mrs. E. D. Blumenthal
Mr. and Mrs. S. H. Rosenberg
Mr. and Mrs. Jacob Nadel
Mr. and Mrs. David Nadel
Mr. Simon I. Hershman

Dr. and Mrs. Joseph Katz
Mrs. Joseph Thomas
Eugene Kohn
Mr. and Mrs. David A. Rubin
Mr. and Mrs. David A. Rubin
Mr. and Mrs. H. Lawrence Davis
Mr. and Mrs. Jack Diamond
Mr. and Mrs. Sam Harris
Mr. and Mrs. Low Silverman
Mr. and Mrs. Harold Wolfe
Mr. and Mrs. Boris Rosen
Mr. and Mrs. E. J. Lee
Mrs. Jennie Miller
Mrs. Eda Nathan and family
Mr. and Mrs. Benjamin Marks
Mr. and Mrs. Sam Markowitz
Mr. and Mrs. Stephen Sank
Mr. and Mrs. Nathan Sank
Mrs. Sarah Sank
Mrs. Rose L. Brown

Gifts



to the NORTH CAROLINA JEWISH HOME

The prayers and thanks of our Residents are expressed for the contributions made to the Home from March 6, 1971 to April 5, 1971.

IN MEMORY OF FRIENDS AND RELATIVES

Remember him whose heart outflowed to thee . . .
—TABERNACLES, 138

BROTHER OF MRS. MURRAY ABELES:

Mr. and Mrs. Stanley Taylor

MRS. JEAN ARAK: Mr. and Mrs. Irving Ferster

MR. FRANK A. BAER, SR.: Mrs. Morris Sosnik

JONATHAN AND MICHAEL BARON:

Mr. and Mrs. William Koralek

MR. H. R. BARRIS: Mrs. Nathan Levy

MOTHER OF MR. DAVID BERSON:

Miss Frances Kaufman, Mr. and Mrs. Jerome Darholt

MR. MAC BIER: Mrs. Nathan Levy, Mr. and Mrs. Maurice Neiman

MR. LEON BURK: Mr. and Mrs. Joseph Reznick

MISS DEBBIE CHARATAN: Mr. and Mrs. I. E. Sinkoe

MR. SAUL COHEN: Mr. and Mrs. Sidney Levin, Mr. and Mrs. I. E. Sinkoe

MRS. SARAH DARHOLT: Mrs. Harry Nelson, Mr. and Mrs. Joe Cohen, Mr. and Mrs. M. Eisenberg, Mr. and Mrs. William Koralek

MR. SAM FAGIN: Mrs. Morris Goodman

MRS. IDA FLEISHMAN: Dr. and Mrs. Samuel Elfmon, Mr. and Mrs. Harry Kromer

MR. MORRIS FREEDMAN: Phillip and Lena Shugar, Mr. and Mrs. J. W. Strauss

MRS. JENNIE GALLOME: Mr. and Mrs. Max Friedman, Louis G. Yankeloff

MR. MOE GOLDMAN: Mr. and Mrs. Irving Richek, Mr. and Mrs. Saul Mandel, Mr. and Mrs. Abe Slutsky, Mr. Jack Cohen, Mr. and Mrs. Nathan Sutker

MR. HARRY GOLDSTEIN: Mrs. Edward Sigal, Mr. and Mrs. Nathan Sutker

MR. ISRAEL GORELICK: Mrs. Morris Goodman, Mr. and Mrs. Julius Goldklang, Mrs. Harry Nelson, Mr. and Mrs. Harry Diamond, Miss Frances Kaufman, Mr. and Mrs. Jerome Darholt, Mr. and Mrs. Joe Cohen, Mr. and Mrs. Maurice Neiman, Mr. and Mrs. Charles Ruben, Mr. and Mrs. Eisenberg, Mr. and Mrs. William Koralek

MRS. ANNA JOFFE: Mrs. Morris Goodman, Mr. and Mrs. Sidney Levin, Mr. and Mrs. L. S. Firestone, Mr. and Mrs. Norman Musler, Mr. and Mrs. E. I. Sinkoe, Mr. and Mrs. William Koralek, Mr. and Mrs. I. R. Glasser

MR. HENRY LAVIETAS: Mr. and Mrs. Robert Silver

MRS. HARRY LESHNER: Mrs. Abe Levin and Family

BROTHER OF MRS. HY LEVINE: Miss Frances Kaufman, Mr. and Mrs. Jerome Darholt

MR. SAMUEL MENDELSON: Mr. and Mrs. Harold Linder

MOTHER OF MRS. LEONARD

MORGENSTERN: Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Bert Pollock, Mr. and Mrs. Harry Schaffer

MR. NATHAN NEWMAN: Mr. and Mrs. Ted Valenstein, Mrs. Jay Schrader, Mr. and Mrs. E. I. Sinkoe

RUTH P. PAYDEN: Mrs. Hyman Kellam, Mr. and Mrs. Lewis Kress

MR. HERBERT RICHEK: Mr. and Mrs. Sam M. Mooney, Mr. and Mrs. Nathan Sutker

MRS. GERTRUDE RODENBERG: Mrs. Jay Schrader

ESTHER ROSENFARB: Mr. and Mrs. Herman Bernard, Mr. and Mrs. Stanley Taylor

MRS. SEYMOUR ROTH: Mr. and Mrs. J. Leder, Mr. and Mrs. Daniel Coblenz, Mr. and Mrs. I. D. Blumenthal, Mr. and Mrs. Herman Leder

MR. BENJAMIN SCHWARTZ: Mrs. Eigel, Mr. and Mrs. Norman Musler, Mr. and Mrs. William Koralek, Miss Frances Kaufman, Mr. and Mrs. Jerome Darholt

MR. LOUIS SHAPIRO: Mr. and Mrs. Al Rabhan

MR. MEYER SHAPIRO: Mr. and Mrs. William Koralek

IRVING SIGALOW: Mr. and Mrs. Irving Margolis

MR. FRANK SILBER: Mr. and Mrs. Sidney Levin, Mr. and Mrs. Sam Oberman, Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Leon Kraft, Mr. and Mrs. Harry Diamond, Mrs. Nathan Levy, Miss Frances Kaufman, Mr. and Mrs. Jerome Darholt, Mr. and Mrs. Maurice Neiman, Mr. and Mrs. Irving Richek, Mr. and Mrs. E. I. Sinkoe, Miss Anne Nelson, Miss Debbie Nelson, Mrs. Edward Sigal, Mr. and Mrs. M. Eisenberg, Mr. and Mrs. William Koralek, Mrs. Arthur Goodman

MR. THEODORE SILBER: Mr. and Mrs. E. I. Sinkoe

MR. DAVID SILVERS: Mrs. Charles Ruben, Mr. and Mrs. Sidney Levin, Mr. and Mrs. Myron Slutsky, Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Leon Kraft, Mr. and Mrs. Julius Goldklang, Mrs. Jay Schrader, Mr. and Mrs. I. R. Glasser, Mrs. Edward Sigal, Mr. and Mrs. Norman Musler, Mr. and Mrs. Harry Schwartz, Mrs. Nathan Levy, Miss Frances Kaufman, Mr. and Mrs. Jerome Darholt, Mr. and Mrs. Joe Cohen, Mr. and Mrs. Maurice Neiman, Mr. and Mrs. Irving Werster, Mr. and Mrs. Irving Richek, Mr. and Mrs. E. I. Sinkoe, Mrs. Arthur Goodman

MRS. DOROTHY SIMON: Mrs. Bessie Schild

MR. LEON SIMON: Mr. and Mrs. Norman Musler

MR. JULIUS SINGER: Mr. and Mrs. Julius Goldklang

MRS. SARAH TENNER SMALL: Mr. and Mrs. I. D. Blumenthal, Mr. and Mrs. Irving Richek, Mr. and Mrs. Nathan Sutker

BROTHER OF MRS. JULIUS STRAUSS: Miss Frances Kaufman, Mr. and Mrs. Jerome Darholt

ELLIOTT SUTKER: Mr. and Mrs. Sidney Levin, Mr. and Mrs. Nathan Sutker

MR. MAURICE SWIMMER: Mr. and Mrs. Norman Musler, Mr. and Mrs. E. I. Sinkoe

MRS. VIOLA WALLACE: Mr. Marc Silverman, Mrs. Bessie Schild
MRS. VALERIE WALLACE: Mrs. Arthur Goodman
WILLIAM WARNER: Mr. and Mrs. Lewis Kress
MR. ABE WASSERMAN: Mr. and Mrs. Daniel Coblenz, Mr. and Mrs. Leon Kraft, Miss Frances Kaufman, Mr. and Mrs. Jerome Darholt
MRS. ROSE WEINER: Mr. and Mrs. Saul Mandel
MRS. VERA WEISMAN: Miss Frances Kaufman, Mr. and Mrs. Jerome Darholt, Mr. and Mrs. William Koralek
MR. SAMUEL WEISS: Mr. Seymour J. Weiss
MR. JOSEPH WHITE: Miss Josephine Lewith, Miss enrietta Wallace
SISTER OF MRS. RHEA WHITE: Mr. and Mrs. I. R. Glasser
MRS. MOLLYE WOLF: Mrs. Morris Goodman
MR. MONTE YARMUTH: Miss Evelyn Sosnik
MR. HARRY ZAVADOFF: Mr. and Mrs. I. D. Blumenthal

IN HONOR OF:

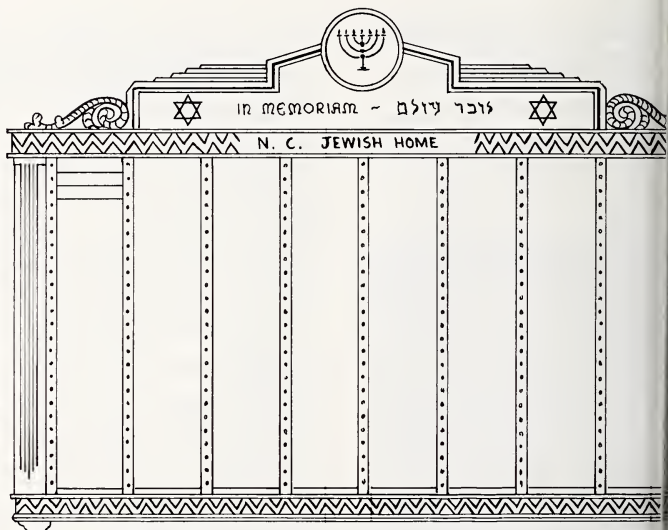
RESIDENTS: Mrs. Florence Tonkel, Mr. Marc Silverman, Mrs. Lilly Gut
MRS. IDA KLINE: New Bern Chapter of Hadassah
HAPPY PASSOVER: Mrs. Ruth Zeigler
RABBI ISRAEL SARASOHN: Mrs. Coy Pittman
MARRIAGE OF DAUGHTER OF MR. AND MRS. SAM FREEDMAN: Mrs. Abe Levin and Family, Mr. and Mrs. Elbert E. Levy, Mr. and Mrs. Melvin Lifset
ROBYN GERTZMAN—BAR MITZVAH: Mr. and Mrs. Harry Meltsner
RUEBEN KESSNER—ORDAINED AS A RABBI: Wilma and Joe Kline, Mr. and Mrs. Elbert Levy
HAPPY BIRTHDAYS:
MR. NATHAN BAUMRIND—75th: Miss Francis Kaufman, Mr. and Mrs. Jerome Darholt
DR. JACOB GOODHART: Mr. and Mrs. Elbert E. Levy and Sons
DR. SAMUEL ROBINSON: Mr. and Mrs. Joseph Simons
MR. S. E. SCHWARTZ—75th: Ida and Morris Heilig

HAPPY ANNIVERSARY:

MR. AND MRS. MAURICE BAZER: Mr. and Mrs. I. R. Glasser
DR. AND MRS. DAVID CITRON—25th: Mr. and Mrs. Julius Goldklang
MR. AND MRS. ISRAEL COHEN—50th: Mr. and Mrs. Nathan Sutker
MR. AND MRS. DAVID GREENBERG—50th: Mr. and Mrs. Julius Goldklang

MR. AND MRS. BEN JAFFA: Mr. and Mrs. Harry Meltsner
MR. AND MRS. I. ORNOFF—60th: Mrs. Sara W. Schiller, Mr. and Mrs. Morris Schultz, Mr. and Mrs. M. Rose, Mr. and Mrs. E. J. Evans, Mr. and Mrs. Max Swartz, Mr. and Mrs. Robert Schepp, Mrs. Ruth Feiner, Mr. and Mrs. J. Freedman, Mr. and Mrs. David Freedman, Dr. and Mrs. A. Rosenstein, Mrs. Bertha Segal, Mr. and Mrs. Max Lieberman, Mr. and Mrs. Leon Rose, Leon Rose, Mr. and Mrs. Ed Familant, Mr. and Mrs. David Bady, Mrs. Hannah Morewitz, Mr. and Mrs. H. Gordon, Mrs. Rose Lachman, Mr. and Mrs. S. Faverman, Dr. and Mrs. Lawrence Starling, Mr. and Mrs. J. Zuckerman, Mrs. M. Daniels, Mrs. R. K. Hartman, Mr. and Mrs.

I. D. Blumenthal, Mrs. Dorothy Berman, Mr. and Mrs. Sam Brand, Mr. and Mrs. Gerald Meyer, Mr. and Mrs. Maurice Pozanek, Mr. and Mrs. R. H. Ornof, Mr. and Mrs. Mevin H. Ornof, Mr. and Mrs. K. D. Ornof, Mr. and Mrs. Raymond J. Arroll, Mrs. Myrtle Dabbs, Mr. and Mrs. Milton Berman, Mr. and Mrs. Edward Strauss, Mr. and Mrs. Henry Fruchtman, Mr. Israel Freedman, Mr. J. Katz, Mr. and Mrs. Ben Weller, Mr. and Mrs. Abe Stadium, Mr. and Mrs. Joe Hockfield, Mrs. Libby Isaacs, Mrs. Gussie Drescher, Mr. and Mrs. Harry Goldberg, Mr. and Mrs. Sigmund Meyer, Mr. and Mrs. Melvin Shimm, Mrs. Rose Fink, Mr. and Mrs. Sam Margolis, Mr. Henry Bane, Mr. and Mrs. Sol I. Levin, Mr. and Mrs. Sam Freedman, Mr.



YAHRZEIT TABLE ERECTED IN CHAPEL

A Yahrzeit Table has been erected in the Chapel through the generosity of a dedicated donor.

Tributes are now available at the Home for the sacred memory of a loved one. An appropriate bronze name plate shall be cast, arrangements for Yahrzeit prayers and periodic advice of the Yahrzeit of a dear one shall be forthcoming to each subscriber and member of his immediate family.

A contribution of \$300.00 will insure the placement of the name of a loved one as a living memorial in perpetuity at the North Carolina Jewish Home; a memorial representing life in the Home and its ability to assist the living—its Residents and their families.

Inquiry or subscriptions may be mailed to the Executive Director, North Carolina Jewish Home, P. O. Box 38, Clemmons, North Carolina, 27012.

and Mrs. Norman Schultz, Dr. and Mrs. Irwin Fridovich, Mr. and Mrs. Charles Margolis, Mr. and Mrs. Jacob Margolis, Mr. and Mrs. Ezra Eisenberg, Mr. and Mrs. Harold Zeimer, Mr. and Mrs. Louis Garr, Mr. and Mrs. Robert I. Lipton, Mr. and Mrs. Murray Brandt, Dr. and Mrs. B. Greenberg, Mrs. Mary Berman, Mr. and Mrs. P. Tager, Mrs. Esther Stein, Mr. and Mrs. Joseph P. Edwards, Mr. and Mrs. Ellis Halperin, Mr. Gilbert Katz

MR. AND MRS. HERMAN POLIAKOFF—
30th: Mr. and Mrs. Julius Goldklang
MR. AND MRS. HARRY SCHWARTZ:
Mr. and Mrs. Norman Musler

SPEEDY RECOVERY:

MRS. NELLIE BRAND: Mrs. Abe Levin and Family

MRS. BIRDIE BRANDON: Mr. and Mrs. Sam Oberman

MR. MAX FRIEDMAN: Mr. and Mrs. Herman Bernard, Mr. and Mrs. Lewis Kress

MR. FRANK EISMAN: Mr. and Mrs. Julius Goldklang, Mr. and Mrs. I. R. Glasser, Mrs. Nathan Levy, Mr. and Mrs. I. E. Sinkoe, Mr. and Mrs. Eisenberg

HELEN ERSHLER: Mr. and Mrs. Harry Harry Kanter

MR. HARRY MELTSNER: Mr. and Mrs. Nathan Sutker, Mrs. Jay Schrader, Mrs. Nathan Levy, Mr. and Mrs. I. E. Sinkoe, Mrs. Edward Sigal

MRS. MARY POLLOCK: Mrs. Edward Sigal

MRS. SARA WAGGER: Mr. and Mrs. Sam Shavitz

LEGACIES:

MR. ADOLPH LEON BURK, OBM

historic event is clear. Moses as military leader became the people's lawgiver and teacher. Not as a horde of eastwhile slaves but as a people with a task for the good of humanity did the Israelites assemble at Sinai.

Purposiveness is the central theme of the biblical record of Israel's history. It is a denial of accidental events in history. The Israelites were destined to produce the world's greatest and most inspired teachers of universal religion for which the national liberation was the preparation. Every people must have unique observances. The religion of the biblical people was established with its hallowed observances that the best in the spirit of humanity may be eternally preserved. Thus we are told in Numbers 15: 40 the purpose of divine observance in understanding religious symbols: "That ye may remember . . . and be holy to the Lord, your God." Not the symbols in themselves but as reminders to the people that its historic role may be understood are they in a unique sense holy.

It is not until the later books of the Bible that this is classified and not until later in its history did the uniqueness of Israel become the very center of survival. And the revelation of the Ten Commandments commemorated by the Festival of Shavous was the initial event that prepared the people for its part in the history of humanity and its progress to the conditions which it continuously seeks to improve for all people.

Rabbi Israel Sarasohn, Chaplain
North Carolina Jewish Home

An Open Letter

Dear Friends:

Were you excited about putting a man on the moon? Wouldn't you be more excited about putting Life into the years of someone unable to assist themselves?

Day after day applications are being received begging for assistance — for guidance — for admission to the North Carolina Jewish Home. Many of these applicants need financial assistance. All need tender loving care so adequately supplied by our staff. Only you can provide the funds necessary to assist in ministering these essential services.

Your membership or its renewal will make it possible for many of our Elders and chronic ill friends and relatives to receive the care they so richly deserve.

Additional funds provided through your generosity will supplement our Building Fund enabling early expansion of our present facilities.

Remember, all qualified persons are admitted to residency regardless of their ability to pay. Obviously then, all operation expenses cannot be met with receipts from residents.

No hand can be stronger than the one you hold out to support our programs of care. Please mail your check today! Many are counting on you.

Sincerely yours,
Samuel Shavitz, Chairman
MEMBERSHIP COMMITTEE

chaplain's corner

The freedom that the enslaved Israelites attained was more than material and physical. It was divinely motivated. The purpose of the people as a divine instrument for bringing to the ancient world its first revelation of Divine Being as the Creator of all had to be served. Hence the Festival of Weeks or Pentecost can be understood best as the climax of the events commemorated by the Festival of Passover.

The people were led to Mount Sinai. Stripped of the supernatural setting described as surrounding the Revelation, one great overwhelming

A COUPON FOR YOUR CONVENIENCE

A THOUGHT FOR OTHERS AND A DONATION
TO THE N. C. JEWISH HOME
P. O. Box 38, Clemmons, N. C. 27012

I enclose a contribution of \$ _____ Date: _____

Donor's Name _____

Donor's Address _____

In (Memory) (Honor) (Other) of: _____

Address _____

Send card to _____

Address _____ Zip Code _____

Home is where the heart is. Sometimes.

*But what do you do when
that special place (or face)
is miles and miles away?*

With a TWA Youth Passport you can fly there almost any time you get the inclination. Because you fly at discounts—on over 20 airlines in the United States (including Alaska and Hawaii), Canada and within countries overseas. And you get a whole world of fun—at fantastic savings:

- * **1/4 off regular coach fares** on any TWA plane. On a standby basis in the continental U.S. There are no lower youth fares available!
- * **Hotel discounts**—up to 50%—at Hilton, Sheraton and Pick hotels in the U.S. and Caribbean.
- * **Discounts at Aspen and Vail.** On lift tickets, meals, ski lessons and rentals.
- * **Car discounts in Europe.** On renting, buying or leasing.
- * **Travelers Check discounts**—1/2 off on Thos. Cook and Son Travelers Cheques.
- * **700 exclusive discounts** at hotels, shops and restaurants around the world.
- * **Plus** free TWA hospitality parties in Paris, London and Amsterdam—every week during the summer!

To receive your Youth Passport, just mail in the coupon with your check or money order. Do it now. And follow your heart.



Youth Passport[†]

YOUTH FARE IDENTIFICATION CARD APPLICATION
FOR AGES 12 THRU 21

Mail to: Trans World Airlines
P.O. Box 2952
Clinton, Iowa 52732

†Service mark owned exclusively by Trans World Airlines, Inc.

Name (please print) _____

Address _____

City _____ State _____ Zip Code _____

Date of Birth _____ Month _____ Day _____ Year _____

Hair Color _____ Eye Color _____ Male Female

\$3.00 Fee paid by: Check Money Order

MAKE CHECKS PAYABLE TO: TWA (Not refundable—DO NOT MAIL CASH)

Signature _____

1-067-3- 20370

Monson distributed a list of projects and activities in behalf of Soviet Jewry. Each person was asked to read the list and to see if he could pick one project and pledge himself to fulfill it. The response was overwhelming. Slowly people stood up to commit themselves to a project, until the response was unanimous. The people joined hands in singing "Hinayp ma tov uma naim"—"How good it is when brothers can live in peace".

Rabbi Michael Monson, director of the Hillel Foundation at the University of Florida, coordinated the program. The weekend included a Sabbath service and a Torah Study Session. About 85 people attended. The theme of the Torah Study Session coincided with Shabbat Zachor, and the warning to be mindful of the enemies of the Jewish people. The luncheon featured Mr. Joseph Yanich, director of the South Florida Conference for Soviet Jewry. The final program was held on Saturday evening at the B'nai Israel Jewish Center of Gainesville and was sponsored by the local BBYO group. The young people recreated a scene of a Russian synagogue. They took everyone's

name, took pictures of everyone, no one was allowed to speak to each other and each person had to sign for a siddur. The effect of the program was felt by everyone who attended.

news from
HIGH POINT

NORTH CAROLINA

Mrs. Robert Sandman, Reporting

Having just returned from a three month's vacation in Miami Beach, will try and give you as much news of happenings in our town, as I could. Many thanks to Mrs. R. Sandman for taking over for me the previous few issues, and also for helping with this report.

Under the gifted and inspired leadership of Mrs. L. Robinson, Sisterhood is completing it's first year's affiliation with the National Women's league of United Synagogue. Keeping in the spirit of Purim and the emphasis it places on the Woman (Queen Esther), Sisterhood presented "What is Woman" with a panel of experts discussing every phase of womanhood. The panel consisted of a Psychiatrist, a child Psychologist, the Rabbi, and an Internest who is also the mother of six children. After a lively question

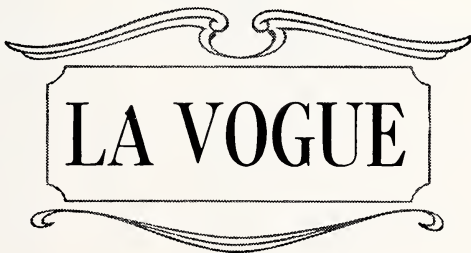
and answer session, it was generally agreed that rather than a Liberated Woman, most women would prefer to be the Liberated "Lady".

High Point Sisterhood hosted a very successful Leadership Training Course given by our spirited President of Seaboard Branch, Mrs. Ben Katz. Sisterhood members from neighboring communities were invited to attend this stimulating 2 day session.

A most unusual and effective Model Seder was presented at the April Sisterhood meeting. Using a children's chorus and their homemade drums, individual Sisterhood members and an overhead projector, Seder '71 was presented to the membership, who were seated at traditionally set, candle lit tables. Several selections of the Hagaddah were interpreted by the Author, Mrs. Robert Sandman to encompass the current world situation as the Modern Jew sees it. Sisterhood officers for the coming year will be installed during our Israeli Cabaret.

The entire community joins in bidding a fond farewell to Mrs. Seems Morris, who has moved to the Washington, D.C. area. They have gained a dedicated Jewish Council worker.

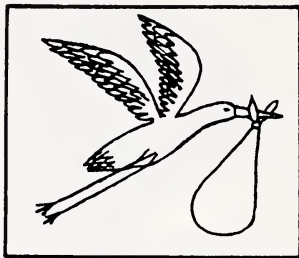
(Please turn to page 22)



FOR THE FINEST FASHIONS IN VIRGINIA, VISIT ANY
OF OUR SIX LOCATIONS:

RICHMOND
DANVILLE
PETERSBURG

CHARLOTTESVILLE
KILMARNOCK
FREDRICKSBURG



There's one born every 16 seconds . . . A new customer for paper

No, the Stork isn't one of our stockholders, but he has an interest in our industry. For babies begin right away to use paper products. And by the time they grow up and become people, they'll each be using at least 500 pounds every year. . . . Though a baby is born in the United States every 16 seconds, there will be enough wood as raw material to supply each with the tons of paper products he'll demand during his lifetime. That is because the paper industry plants two or more trees for every one it consumes. Among the ten largest industries in the U. S., it's a "growing" industry in more ways than one!



Chesapeake

THE CHESAPEAKE CORPORATION OF VIRGINIA
Makers of kraft pulp, paper and paperboard
WEST POINT, VIRGINIA

(Continued from page 21)

On the Sabbath following Rabbi Sandman's return from the Rabbinical Assembly Convention in Israel, the entire cast of 23 students of the Hebrew Religious school, from the 2nd to the 7th grades, enjoyed a Kiddush luncheon in the real spirit of Shabbat at the home of the Rabbi and Mrs. Sandman. They had performed the Purim Play "Joliver" both here, and also at Clemmons for the residents of the N. C. Jewish Home. This is becoming an annual event and is a very rewarding experience for all involved.

Mazel-Tov to Mr. and Mrs. Jake Harris on the Bar-Mitzvah of their grandson in Charleston, S. C. Congratulations to Mr. Harris upon being made an honorary member of the Fine Arts Guild, and receiving a plaque in honor of his support of the guild and his interest in promoting appreciation of the arts in High Point.

Mr. and Mrs. E. Leyton and Mr. and Mrs. H. Levine are spending the Passover in Miami Beach. Happy, Healthy and Kosher Pesach to all.

Natalies Potpourri

By Mrs. Herman Gross

May is time to have your friends in for some coffee and cake. Here are two recipes I know you will enjoy:

STRAWBERRY CAKE

*Before you start defrost strawberries in colander—catch juice in a bowl and use for later.

IN MIXING BOWL

1 box white cake mix
1 box strawberry jello
½ cup oil
½ cup water minus 2 tablespoons off
* ½ of the frozen strawberries
Turn mixer on for about 5 minutes during the time add 3 eggs (1 at a time)

Pour into greased baking pans—greased and floured.
Bake 45 minutes at 350F.
After layers are cooled spoon juice over them even stick toothpicks in cake for the juice

FROSTING

1 box powdered sugar
1 stick butter
* ½ of the strawberries—a few at a time, then mix and spread on the layers.

DELORES HINES
Jacksonville, N. C.

Pineapple Pound Cake
½ cup shortening
½ lb. butter or margarine
2¾ cups sugar

6 large eggs
 3 cups sifted all purpose flour
 1 tsp. baking powder
 ½ cup milk
 1 tsp. vanilla
 ¾ cup undrained crushed pineapple
 and juice.

Cream shortening, butter and sugar.
 Add eggs one at a time beating well
 after each addition. Add sifted flour
 and baking powder. Alternately with
 milk. Beat an additional minute.
 Add vanilla. Stir in pineapple and
 juice and blend well. Pour batter into
 well greased and floured 10 in. tube
 pan. Place in cold oven. Bake in
 325F. oven 1½ hours or till top springs
 back when touched. Let stand for a
 few minutes before removing from
 pan. Place wax paper underneath
 cake plate to catch drippings.

GLAZE

¼ cup butter or margarine
 *1½ cups powdered sugar
 1 cup crushed pineapple, drained
 Combined butter, powdered sugar
 and drained pineapple.

Pour over cake while cake is hot.
 Helen Shipman
 Charlotte, N. C.

QUOTE FOR THE MONTH:

For good or ill, your conversation is
 your advertisement. Every time you
 open your mouth, you let men look
 into your mind.

Bruce BARTON

I believe most people think of
 shoe bags to be used for shoes only.
 I hope you can use some of my ideas.

Hang on the inside of any closed
 door—your childrens height Now
 they can put in the various compart-
 ments their mittens, caps, scarfs and
 anything else they need for outdoors.

To keep the car from becoming a
 mess while traveling, tack a shoe
 bag to the back of the front seat of
 the car. The many compartments are
 just right for the toys, crayons,
 books etc. etc. Now-a-days you must
 save bills, checks, letters, recipes
 etc. etc. Get either 1 or 2 shoe bags
 and label each compartment with the
 correct title. This is a time saver.
 This is great for the new plastic
 shoe bags you hang on the kitchen
 wall because the patterns are so
 pretty.

For the women who sew a lot but
 have no space. Put in the various
 compartments your bobbins, scissors,
 buttons, snaps and hooks etc. etc.
 Now can't you think of other ways
 to use your shoe bags.

I hope you enjoyed our potpourri.
 Let's get together again next month.

Association of Jewish Youth

**CITIES CIRCUIT
 RIDER RABBI
 REUBEN KESNER**

The North Carolina Association of
 Jewish Youth honored their Circuit
 Rider, Rabbi Reuben Kesner, on the
 occasion of his recent ordination
 service with the presentation of a
 Jewish National Fund Golden Book
 Certificate inscription. Jackie Stein-
 berg, president of the Association in
 making the presentation noted that
 now Rabbi Kesner's name would be
 eternally linked to the soil of the
 Holy Land.

The Circuit Riding Rabbi program
 was developed from an idea suggested
 by I. D. Blumenthal, prominent
 Charlotte, N. C. industrialist, philan-
 thropist and cultural leader. Began in

1954 the program has continuously
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(L to R) Miss Genieve Schwerin,
Raleigh, president N. C. Association
of Jewish Women; Ellis Farber,
Weldon, president N. C. Association
of Jewish Men; Jackie Steinberg, White-
ville; I. D. Blumenthal, Charlotte,
president, North Carolina Jewish Home
and Rabbi Reuben Kesner, Whiteville.

U.J.A. in the CAROLINAS

In the Carolinas, as well as in the rest of the country, United Jewish Appeal began in 1939 in response to the plight of the Jews under Nazism. In 1971, the raising of money for Israel and allied causes by the United Jewish Appeal is reaching unprecedented heights.

Carolínians on the U.J.A. National Scene

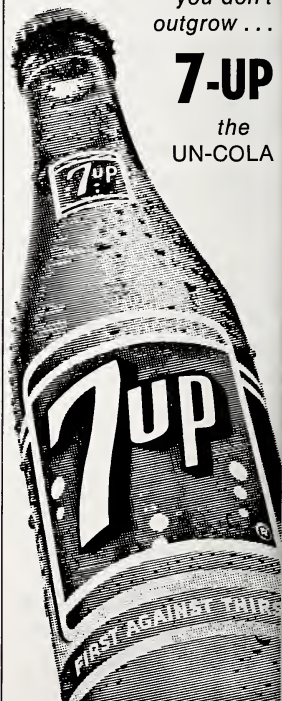
The Carolínians should be proud of the number of men who are active on the U.J.A. national scene. The people of Charlotte are, of course, familiar with the activities of Albert Segal and Alvin Levine, who have spearheaded the great campaigns in Charlotte during the past four years.

Lawrence M. Cohen of Greensboro and Al Segal have been called upon frequently to visit other communities through the country to take the message of Jewish needs to the people.

(Please turn to page 25)

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Following are the Carolinians who are members of the U.J.A. National Cabinet: Lawrence M. Cohen, Greensboro, N. C.; Abe Greenberg, Durham, N. C.; B. H. Kline, Columbia, S. C.; Albert Segal, Charlotte, N. C.; and Irving Silver, High Point, N. C. Mr. Cohen is also a member of the National Executive Committee.

All the communities in the Carolinas are in fund-raising with most of the key gifts already in, at levels unheard of

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in previous years. The United Jewish Appeal national goal is almost twice what was raised last year, and the Jewish communities in the Carolinas are rising to the challenge.

Carolinians in Israel

During the past six months, Carolinians have been prominent among those who have been to Israel on missions organized by the U.J.A. In almost all cases, the return of these people to the States has been marked by devoted activity to the local campaigns. Among those who have made the trip are:—CHARLESTON—David L. Cohen, Maier Hyman, Sam Kirshstein, Pincus Kolander, Dr. Harry Needle, Dr. Herman Needle, Arnold Prystowsky, Seymour Rudich, Harry Vogel, Dr. Sanford Yablon.—CHARLOTTE—Mr. and Mrs. William Gorelick, Mr. and Mrs. Alvin Levine, Mr. and Mrs. Leon Levine, Mr. and Mrs. Harry Lerner, Albert Segal.—COLUMBIA—Mr. and Mrs. Arnold Bernstein, Sol Silver.—FAYETTEVILLE—John Greene.—GREENSBORO—Lawrence M. Cohen, Mr. and Mrs. Harvey Colchamiro, Jerome Hyman, Dr. E. J. LeBauer, Harry Sloan.—GREENVILLE—Mr. and Mrs. Carl Proser, Gerald Rosenberg.—HIGH POINT—Arthur Cassell, William Cassell, r. and Mrs. Norman Samet. STATESVILLE—Melvin Gordon.—WEST UNION—Alexander Andron.—WINSTON-SALEM—Abraham Brenner, Michael Brenner, Joseph Davis, Myron Wagmeister.

news from

LUMBERTON

NORTH CAROLINA

Mrs. Guy Osterneck, Reporting

I am so happy to report that all our news this month is good. It is always a pleasure to announce births and our first Mazol Tov goes to Mr. and Mrs. Robert Leder of Whiteville, N. C. on the birth of their second child, and first daughter, Rachel Deanne Leder. Rachel was born in Lumberton's Southeastern General Hospital on February 26th. Congratulations to the grandparents: Mr. and Mrs. George Ackerman of Ft. Mill, S. C. and Mr. and Mrs. J. Herman Leder of Whiteville, N. C.

Another Mazel Tov to new parents, Mr. and Mrs. Paul Solomon of Raeford on the birth of their first child, Andrew Mark Solomon on March 8th. Andrew was also born in Lumberton. Best wishes to the new grandparents: Mr. and Mrs. Stanley Sugar of St. Pauls and Mr. and Mrs. Al Solomon

of Conway, S. C. and to the great-grandmother Mrs. Satsky of Conway, S. C. This is the first grandchild for both families. The Bris

(Please turn to page 26)

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(Continued from page 25)

was held in the home of the parents in Raeford and Rabbi Ucko of Fayetteville officiated. A lovely and delicious reception followed the ceremony. Many relatives and friends from out-of-town were present for this happy occasion.

Another Mazel-Tov to Mr. and Mrs. J. Herman Leder of Whiteville on the Bar Mitzvah of their grandson, Jonathan Beryl Harris, son of Dr. and Mrs. Donald Harris of Charleston, S. C.

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Jonathan is, also, the nephew of Mr. and Mrs. Guy Osterneck of Lumberton who attended the Bar Mitzvah.

Mazel-Tov to Mr. and Mrs. Allen Leibowitz, formerly of Lumberton, upon the engagement of their son, Mark, to Miss Nancy Baron, daughter of Mr. and Mrs. Sidney Baron of Springfield, Mass. The wedding will take place June 20th. Mark is presently a student at Holyoke Community College and Nancy is attending American International College in Springfield, Mass.

As mentioned above, the Allen Leibowitzs have moved from Lumberton and are now residents of Fayetteville, N. C. A surprise and farewell party was given in their honor. Words cannot express how much we miss Allen and Harriett. They were so active in all of our synagogue functions and their daughters, Lorrie and Lisa, contributed so much to our Sunday school program. On a happier note, Allen is brother Jack Leibowitz and his family have moved to Lumberton. We are happy to welcome Jack and Vivian Leibowitz, from Charlotte, N. C. and their daughters, Terry, Lynn, and Susan. We hope they will be happy in Lumberton. Mr. Leibowitz is associated with Alamac Knitting, Company.

The Sisterhood of Temple-Beth-El had the privilege of co-sponsoring a performance of Mrs. Fedora Horowitz, Israeli pianist, at the Robeson County Library. Mrs. Horowitz gave an inspiring performance and her audience was left spell-bound. She received a standing ovation and many invitations to return. The highlight of her recital was: "Pictures At An Exhibition" by Modeste Moussorgsky. Presently, Mrs. Horowitz is a member of the teaching staff of the Department of Music at the University of N. C. at Chapel Hill and until coming to the U. S. in 1969, was a member of the faculty at the Rubin Academy of Music in Jerusalem. She will be performing in other recitals throughout the state and I hope that all our readers will have the opportunity to hear and enjoy Mrs. Horowitz's talents as we did in Lumberton.

I am happy to report that Mrs. Ernest Fleishman and Mr. Harold Brinn have made rapid recoveries from recent operations. Visiting Mrs. Fleishman have been Mrs. Dora Needle and Mrs. Edna Meyers, relatives from Baltimore, Maryland. Mr. and Mrs. David Weinstein vacationed in Antiqua and Mr. and Mrs. Joe

Weinstein visited friends in Atlanta, Ga.

Congratulations to our young people who have made the school honor roll for the past six week term: Miss Ruth Meyer, Mr. Steaven Meyer and to Mr. David Gordon, who has thus far earned a straight A average for the entire school term. Congratulations to Mrs. Arthur Shain and Mrs. David Weinstein on being elected Presidents of their respective Garden Clubs.

news from

BETH SHALOM

CHARLOTTE, N. C. Myrna Schlanger, Reporting

Our sisterhoods first donor affair was a grand success. We had fifty donors, prizes galore, and oriental food and decorations. A musical program was presented by Mrs. Wallace Osborne, soloist, accompanied by Mrs. Joseph Spencer on the piano.

At our next sisterhood meeting we will elect new officers and ratify our constitution.

In our religious school every class contributed to the Purim celebration. The youngest classes made hamentashen, the middle grades presented a program, and the youth group held a Purim Carnival.

For passover our conformation class held a model seder.

Passover Sabbath a special family service was conducted by Sidney Kosch Saturday morning, April 10th.

We are especially proud of our members who conduct services, deliver sermons, and editorials for our news bulletin. Each of them has enlarged our focus by expressing their personal viewpoint.

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CHARLOTTE

NORTH CAROLINA

Mrs. H. Richard Brown, Reporting

Happiness is wishing a Mazel Tov to Mr. and Mrs. Martin Babenco on the engagement of their daughter Barbara to Laird Segal of Atlanta. A September wedding is planned.

Happiness is having someone like Mrs. Hy Levine as a member of our Temple and congratulating her on her election as president of the Night Hadassah Group.

Happiness is sharing the joy of Mr. and Mrs. Charles Bolno upon the birth of a granddaughter to Mr. and Mrs. Frank Mederios.

Happiness is celebrating the 30th wedding anniversary of Mr. and Mrs. Herman Poliakoff and wishing them many more years of continued devotion.

Happiness is being ecstatically happy with Mr. and Mrs. Bernard Abrams upon the addition of a beautiful baby girl, Elizabeth Ann, to their family.

Happiness is having a Youth Group that planned a Spagetti Supper, attended a MAFTY Kallah in Greensboro, and is making their youth lounge more attractive by their own efforts.

Happiness is a busy Jr. Youth Group who organizes roller skating parties and is planning a trip to Six Flags over Georgia.

Happiness is: appreciating Mrs. Norman Cohen, one of our finest religious school teachers, who will lead a discussion group on "Women's Lib", at our next Shabbat discussion group.

Happiness is: having a hardworking and devoted brotherhood who presented a panel of ministers of different faiths to enlighten us on other religions. They are also planning an Art Auction with proceeds being donated to the Temple Building Fund.

Happiness is having Mrs. Sutker as our Sister president who inspires her devoted Board in so many worthwhile projects that we would not exist without them.

Happiness is participating in our Temple Seder, led by our erdute Rabbi Gerber and talented Cantor Brown.

This may all seem like we are overendowed with happiness and never see a glimmer of sorrow. But when we are involved and busy with the continued growth and improvement of our Temple and its families, we have little time to dwell on troubles.

Happiness is accepting and appreciating happiness.

BETH EL CONGREGATION
DURHAM, N. C.

RABBI BURGER WILL LEAD 2 WEEK TOUR TO ISRAEL

Rabbi Burger will lead a two week tour this summer to Israel from July 12-26 all inclusive price \$750.00 for first class accommodations with 5 days in Jerusalem, 3 in Tel Aviv, 2 in Haifa, and Salilee and 2 in Negev. For reservations they should write to me, Rabbi Berger 814 Demehium St., Apt. R2, Durham, N. C. a call 286-9043 for more detailed information a minimum of five couples will be necessary for the tour.

news from

STATESVILLE

NORTH CAROLINA

Mrs. Ben Katz, Reporting

We take pride in our children this month, though this is but one out of many. However, as the school term draws to a close, we note many of the extras that have come our way. We congratulate Mr. and Mrs. Solomon Ludwig upon the election to Governor's School of their son Evan. He added another piece to this pleasure upon receiving a plaque designating him as the best High School delegate to a mock Congress held during the first week of April on the campus of Mitchell College. The Ludwigs have an another bit of pride in older son Myles of New York who has been

(Please turn to page 25)

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Franklin, Va.

(Continued from page 27)

invited by the Directors Club of Denver, Colorado to be one of their judges at their Annual Show! Congratulations go to Lauren Adler, daughter of Mr. and Mrs. Howard Adler for First Prize for the poster she submitted at N. B. Mills Elementary School during the Anti-Litter Campaign sponsored by the Evergreen Garden Club.

We note those who traveled during the past month: Mrs. Kaiman Gordon to Birmingham, Alabama to celebrate

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the birth of her second nephew; Muriel Ludwig for a visit with daughter and son-in-law, Mr. and Mrs. Howard Siegel, whom we wish much luck on his stay with the National Reserve for the next six months; Mrs. Ben Katz who visited Kingstree, South Carolina and surrounding communities as president of Seaboard Branch of National Women's League.

We take this opportunity to apologize to Mrs. Ellis Gordon for leaving her name out of those who helped with the Israeli Purim Dinner, and thank her and co-chairman Mrs. Joseph Jay for a Fun Evening on Sunday, March 21st when the Annual White Elephant Sale was held to help further the projects of the Ladies Auxiliary.

We congratulate and wish Yashar Ko'ach to those men who have assumed the leadership for Congregation Emanuel, 1971-72: president Hyman Silberman, vice president Kaiman Gordon, recording secretary Warren Winthrop, and treasurer Nathan Lipshitz.

We welcome the coming Spring season with the preparations for Passover and planned for it with the yearly Model Seder planned by Haim Gordon and executed through the efforts of Stuart Adler and Mark Katz, and all the children of the Religious School and the women who prepared the food. The entire community joined Haim and his family with a pre-Pesach covered dish supper on Sunday evening, April 4th and sang songs and learned of the added celebration for this holiday, the return to giving thanks to God for the Omer, and how it is done in Israel on the Kibbutz.

We look forward to having friends and relatives and children home from college for this holiday delight and wish all a Healthy Year!

News from Temole Israel

CHARLOTTE

NORTH CAROLINA
Mrs. Stanley Greenspon, Reporting

"Welcome Home, Rabbi Rocklin et al"! Those of you who accompanied Rabbi and Mrs. Rocklin on the tour through Israel have shown through your exuberance and joy that this was surely an experience for a lifetime—one to remember and share over and over again. Perhaps many of us will be able to travel those same roads of Israel in time to come.

During Rabbi Rocklin's absence, our Shabbat Services were conducted

by Cantor Philip Kershner and members of our congregation. On Shabbat, March 5th, Mr. Morris Spelman of Charlotte, president of the World Council of Synagogues, was guest speaker and our fine new Junior Choir added their young joyful music to our service. March 12, Cantor Kershner and Mr. Sol Levine officiated. Miss Betty Chafin of the League of Women Voters spoke at the Oneg Shabbat, March 19. Cantor Kershner and Stephen Chonoles officiated. Miss Debbie Yarus was guest speaker.

March 7 was the Never-to-be-Outdone Purim Carnival. It was all fun and games, and everyone left a winner.

An unusual T-I-Y activity was held on March 27—a **Shule-In** was conducted. Continuous activities were planned beginning with supper in the



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evening and ending the next morning with sunrise service and breakfast.

March 28, the Adult Education Committee presented Dr. David Cetron. Dr. Citron spoke on "Maimoreides; Practitioner of Psychosomatic Medicine".

Mazel tov to Mr. and Mrs. Phil Wides on the engagement of their son Larry, to Miss Florence Madison, daughter of Dr. and Mrs. Clay Madison. Mr. and Mrs. Wides celebrated their 25th wedding anniversary on March 26. Mazel tov also to Mr. and Mrs. Walter Yarus on the engagement of their daughter, Carol to Dr. Jeffery Tillman of Springfield, Massachusetts.

Temple Israel has some proud grandparents this month: Mr. and Mrs. George Ackerman on the birth of their granddaughter Rachael Diane, born to Mr. and Mrs. Robert Leder of Whiteville, N. C.; Mr. and Mrs. David Garfinkle on the birth of their new granddaughter, born to Eileen and Gary Donner of Atlanta.

Hearty Mazel tov to Bertha Luski who was recently awarded a scholarship at Herzliah Hebrew Institute, a school which prepares young people as teachers and educators of Jewish studies; and Mazel tov Leonard Wojnowich who is the recipient of a scholarship given by the Southern Piedmont Chapter of Professional Engineers of N. C.

Our many neighborhood Heddalah Clubs continue to be active.

It's all of these activities and experiences that keep Temple Israel dynamic in its effect on all its congregants.

News from KINSTON

NORTH CAROLINA

Mrs. Sol Schechter, Reporting

Our President, Mrs. Gerald Kanter, presided at our last Hadassah—Sisterhood meeting, which was held at the home of Mrs. Max Chused. Plans were made for our annual Temple dinner, which will be held on Sunday, April 18th. Mrs. Lrvng Ertis, Mrs. Joe Goldwasser, Mrs. Martin Kass, Mrs. Stanley Pearson, Mrs. Abe Stadium and Mrs. Sol Schechter will be co-chairman. We enjoy these dinners, as it gives us an opportunity to visit with our friends who come from Jacksonville, Wallace, New Bern, Goldsboro, Greenville and Wilson.

Our Rabbi, Mrs. Selinger and their daughter, Miriam, flew to San Francisco to attend the 50th anniversary

celebration of the Rabbi's parents. May they live to enjoy their 75th anniversary.

We extend a hearty welcome to Mrs. Louis Laskavy, from Los Angeles, who is visiting her daughter, Mrs. Martin Cammy, Mr. Cammy and children, and to Mrs. Harry Silverberg, from New York City, who is visiting her daughter, Mrs. Joe Goldwasser, Dr. Goldwasser and their children. May they all enjoy a happy Passover.

Mr. and Mrs. Sam Frichs are joining their children, the Max Chusels, Sol Schechters and Leslie Fuchses in Kin, in Kin, for the Passover holidays.

We all wish Mrs. Ben Foxman a speedy recovery. She has been a patient at Duke Hospital recently.

RICHMOND

VIRGINIA

Shirley Anne Goldstein, Reporting

The Business and Professional group of Richmond Hadassah meeting was held on April fifth at the Jewish Center at 5403 Monument Ave. at 8:15 P.M.

These are the Officers for 1971 and 1972

President	Mrs. Jack Polon
Vice-President	Mrs. Fred Brummer
Fund Raising	
Vice-President	Mrs. Morris Shait
Membership	Mrs. H. Richard Brown
Vice-President	
Education	Mrs. John Tebrich
Vice-President	Mrs. Harold Winer
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(Please turn to page 30)

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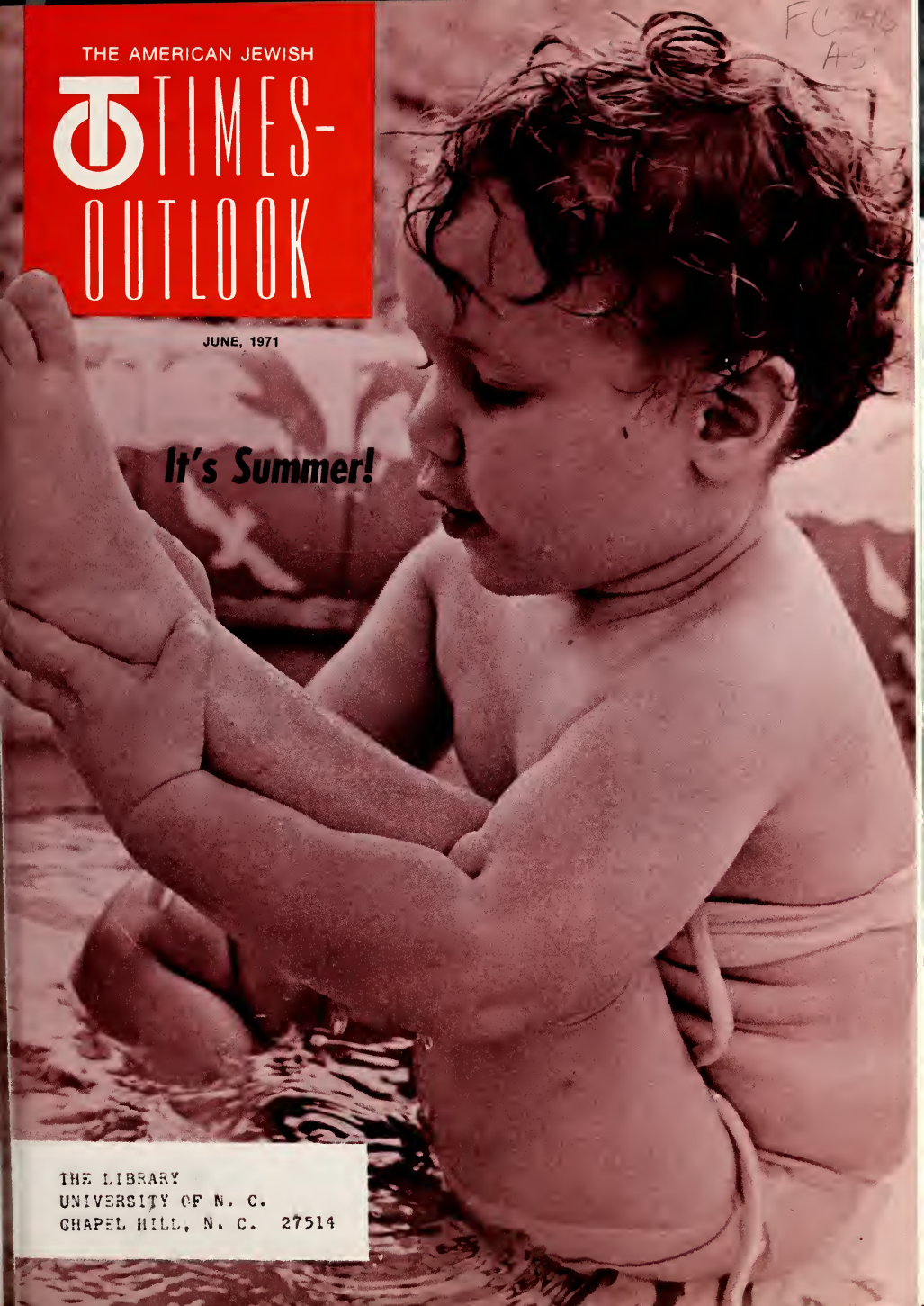
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JUNE, 1971

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El Al Announces "Off-Broadway" Theatre Tour

The show at the Casino de Paris is unquestionably naughty, but, boy, is it fun. It's almost as much fun as the London Flea Market, which is a show

in itself.

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Suffern, N.Y.; a B.S. in Behavioral Sciences with a minor in Education and Society from N.Y. State University; a Masters Degree in School Administration and Principalship with a minor in School Supervision; and he has more than half the credits he needs toward his PhD. He has all the certification necessary for Elementary school principal, supervisor and administrator. The education committee under the leadership of Stanley Kornfeld, a member of Temple Israel, from which most of the board members come, has been interviewing candidates for the Hebrew department, and by this time will have made its choice.

Marvin Baron is the school president, Kornfeld is First Vice Pres., Sam Kaplan Second Vice Pres., Hugo Rosenberger Third Vice Pres., Dave Kronovet, Secretary, and Sam Lerner, Treasurer Committee heads are as follows: Dr. Gerson Asrael is Chairman of the Recruiting and Admissions Committee, Rosenberger is in charge of memberships; I. D. Blumenthal, and Morris Speizman head up the Finance committee; the Scholarship committee is under the guidance of Arthur Goodman, Jr.; memorials committee is chaired by Sol Levine, Building and Leads by Aberaham Luski, and Public Relations by Hilbert Fuerstman.

Other Board members are: Mark Bernstein, Dr. Sol Brenner, Mrs. Jack Chonoles, Walter Klein, and State Senator Marshall Rauch of Gastonia. Mrs. Richard Rocklin, the wife of the spiritual leader of Temple Israel, is a very active member of the education committee. The three Rabbis in Charlotte, the two Cantors and the Jewish Youth Director are all Advisors to the Baron day school board. The school will open with the first, second and third grades, and will follow the age recommendations of the N. C. Board of Education.

There has been quite a bit of interest shown in the Baron school from a number of non jewish parents in the city. The school will be open to them if they wish to enroll their children. The school fee has been set at \$750.00 a year, with certain allowances made for more than one child. Any family living within driving distance of Charlotte on a daily basis, who may wish additional information on the Baron school, may write to Dr. Gerson Asrael c/o The Michael and Jonathan Baron Hebrew Academy, Post Office Box 17176, Charlotte, N. C. 28211; or call 704-366-0712.

Michael & Jonathan Baron Hebrew Academy to Open this September

With the naming of Stann Reiziss of Orangeburg, N. Y. as school director, plans are in full swing for starting classes in September at the Michael and Jonathan Baron Hebrew Academy of Charlotte, N. C. The academy will be the second Hebrew day school in N. C.; the first being the Greensboro Hebrew Academy which is in its first year of operation. The Baron Hebrew Academy will, like the school in Greensboro, be affiliated with the Solomon Schechter Day School program of the United Synagogues of America. In the case of the Charlotte school however, this is the first Schechter affiliate in the United States with members of reform temples on the school board. Out of the eighteen board members, three are from the two reform congregations in the city.

After many meetings with professional educators, and a day long visit to the Greensboro school, the Education committee of the Baron school has decided that both the secular and Hebrew departments will be taught using the ungraded method. Mr. Reiziss has been closely identified with this type of instruction for over six years. Reiziss has an imposing list of educational credits for his 28 years. He has an Associate in Arts from Rockland Community College in the year at a glance

calendar

OF EVENTS

Rosh Hodesh Tammuz	June 24
Independence Day	July 4
Shivah Asar be Tammuz	July 11
Temple Beth El (Family Group) (Wildacres)	July 23-25
Rosh Hodesh Av	July 23
Udea Reform Congregation	
Durham (Wildacres)	July 30-Aug. 1
Shivah Be' Av	Aug. 1
Nai Brith Institute of Judaism (Wildacres)	Aug. 15-19
Rabbi Kallah (Wildacres)	Aug. 19-25
Rosh Hodesh Elul	Aug. 22
Temple Israel (Family Group) (Wildacres)	Aug. 26-29
Rosh Hashanah	Sept. 20

All holidays begin at sundown the previous evening

MARKETPLACE

This purchasing guide is a regular monthly feature and is furnished to our readers as a special service to provide a ready source of supplies, equipment and services. Check this column whenever you need anything.

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A Tree Grows in Teheran

Her name was Parvine, she was four years old, and there she stood, all eyes and filthy, matted hair, shuffling from one foot to the other in her broken sandals, looking around her with a mixture of fascination and fear.

It was her first morning at the day care center which the Joint Distribution Committee (JDC) had recently organized for pre-school children in the **mahalleh** (ghetto) in Teheran, and she had never seen anything like it in her life. She stared, wide-eyed, at the children running and playing, the slides and the swings and the sandpile, the dolls and the blocks and the toys.

A young woman came over to her and gently took her by the hand, drawing her into the group. At that moment, 16 years ago, Parvine's life, like a twig, was bent in a new direction — and a teacher was born in Teheran.

The **parvareshgah** (Persian for day care center) where Parvine found herself is one of five which the Joint Distribution Committee has created in Iran as a way of giving disadvantaged children like Parvine adequate food and health care, as well as play activities which broaden their very limited horizons. Today, the centers are run by local women's committees, with JDC's financial support and technical assistance.

Financed by funds the JDC receives from the United Jewish Appeal, they are part of a whole range of health social services designed to help Iranian Jewry in their struggle to emerge from centuries of grinding poverty.

Completely dependent on JDC's aid, Parvine's family was in worse straits than most of the 20,000 (out of 75,000) Jews benefiting from JDC's aid in Iran. Her father was old and blind, her mother was illiterate and unskilled, worn down by caring for four small children. They lived in a windowless room opening on a mud-covered courtyard in the **mahalleh**, with no water, no electricity furnished only with a few pots, a kerosene stove, and mats and rags for bedding.

Once the family came to JDC's attention, things took a turn for the better. They were given food, clothing, and a small cash grant. A visiting nurse (**behyar**) came to



A 4-year-old Iranian Jewish child arrives for her first day at the JDC-sponsored day care center in Teheran.

check their health and a sanitarian helped them clean up their house.

Even more important for the family's future, arrangements were made for Parvine to go to the **parvareshgah** and for her older brother to attend the Alliance Israelite Universelle's Ecole Populaire, also located in the **mahalleh**. Later, her mother was given a job in the kitchen of the Jewish hospital, and her brother went on to ORT school.

But with all the new experiences they involved, her first few weeks at the **parvareshgah** were not easy for Parvine. She had seldom left her courtyard before and had never been with adults other than the relatives who lived around it. The other children were so noisy and active that they frightened her. She had not drunk milk since she was a baby, and when it was served as part of the children's breakfast, she looked at it with suspicion at first. One day, she finally took a sip — and found she liked it.

Lunch was a different story. Parvine could not get the meat and vegetable into her stomach fast enough. She gobbled down her food, using her fingers when the unaccustomed spoon did not get it to her mouth fast enough. She even took bits of stew from the plates of the other children before she realized there were always second helpings.

It was only at afternoon nap time that Parvine, settling down

(Continued from page 4)

with a sigh, could let herself relax. She was tired out, and not only from the strain of adjusting to so much that was new. With a family of six living in one small room, she never had enough sleep at night.

From the first, Parvine adored her attractive young teacher, Khanum Farideh. Never before had anyone paid her attention as an individual. Never before had anyone listened to her and answered questions and showed her respect and affection. Parvine expressed her adoration by playing "school" indoors and out at every opportunity. She imitated every gesture and even Khanum Farideh's tone of voice. Her mother told the behar that on weekends Parvine would round up all the children in the neighborhood to play **parvareshgah**, with herself as teacher.

After two years in the **parvareshgah**, Parvine was a different child. Healthy, plump and full of energy, she followed her brother to the Alliance Israélite Universelle's school in the **mahaleh**, where she proved an apt and able pupil.

Three years ago when JDC sent out its regular notice that a course was being organized to train new teachers for the **parvareshgahs**, Parvine appeared in the line of girls applying to become candidates. She was now a tall young lady of seventeen, with smooth olive skin and a long shiny braid down her back.

This is a course that, in the absence of local facilities for training pre-school teachers, the JDC consultants devised themselves when they were setting up the first day care centers in the Moslem countries back in the early 1950s. Requiring only a basic ninth grade education, the streamlined training is compressed into a three months period. It combines theory and practice with special emphasis on the elements of child psychology.

The teachers have always been recruited from the same milieu as the children themselves, and when the program began JDC had difficulty in finding enough girls to take the course. Their life had always centered in their homes, and their parents were afraid that if they worked outside they might lessen their chances of marriage.

Quite the contrary has happened, however. In the course of time the jobs came to be seen as providing status within the community, and far more girls applied than could be accepted. Eventually, the **parvareshgahs**

acquired a reputation as good places in which to find daughters-in-law.

This was not what had attracted Parvine, however. When she was asked why she wanted to teach in the **parvareshgah**, she said, "My time there was the best time of my life. And I want to bring some of that happiness to other children if I can."

Chosen as a candidate, Parvine successfully passed the course. At the graduation ceremony where she received her certificate, her parents and brothers sat proudly in the audience. It was the first time anyone in her family had ever received such an impressive piece of paper.

Today Parvine is the teaching assistant of Khanum Farideh, who was her own teacher 16 years ago. She is loving, enthusiastic, creative and thoroughly happy with her own four-year-olds, who adore her, as well they might. Of her salary of \$30.00 a month, part goes to help the family, part she puts in the bank, and the rest she keeps to spend on herself. For the first time in her life she can buy her own clothes and pay her own way to the movies.

This year for Tu B'shvat, Parvine bought a small tree to plant in the courtyard of the **parvareshgah**, as an expression of her appreciation of what had been done for her.

"I wanted to give something alive," she said, "something that would grow and flourish — the way I did when I was small."

GARIN HASHAVIM

Garin Hashavim is a group of young American families planning to go on Aliyah in the summer of 1972. The plan is to settle as a community and develop their own projects; incomes will not be divided. The Executive of the Garin is negotiating to get cheap housing for its members near one of the principal cities in Israel. For information on the subject write to:

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This week saw the marriage of Tal Brodie Maccabi Tel-Aviv basketball leader. Originally from America, Brodie first came to Israel in '64 for the Maccabiah Games. Shortly after he returned to Israel and played for two seasons with Maccabi Tel-Aviv. He then returned home to America where he served in the army. He played in several European Cups and also played for the American National Team. Now he is here to stay in Israel. He arrived back some months ago as a new immigrant and then married his Israeli wife Ronit. In the picture General Moshe Dayan who is a personal friend of Brodie and who came to their wedding, talks with wife Ronit. (Israel Sun Photo).

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That's how William Adelman, executive director, Beth Abraham Hospital in the Bronx describes the recent wedding between 59 year old Dorothy Salerno and 56 year old David Niemitz in the hospital's auditorium.

In all, well over 100 fellow patients, relatives and friends jammed the auditorium to witness the ceremony led by Rabbi Moses Schneider, the hospital's resident rabbi.

The former Mrs. Salerno who came down the aisle on crutches, has long suffered from the effect of a childhood case of polio. Mr. Niemitz is a victim of a neurological disorder which confines him to a motorized wheelchair.

The ceremony itself was followed by a reception catered by the hospital's

dietary department at which a musical trio performed.

After a three-day honeymoon at the Americana Hotel, the Niemitz's moved into a double-room in the hospital's new Baum-Rothschild Pavilion.

Beth Abraham Hospital which is located at 612 Allerton Avenue in the Bronx is one of the nation's largest facilities devoted exclusively to care of the chronically ill. It is a member agency of the Federation of Jewish Philanthropies of New York.

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**Dr. Leo J. Stillpass
Elected President of the
Mid-Atlantic Region of the
Central Conference of
American Rabbis**

Dr. Leo J. Stillpass, Rabbi of Temple Beth Or, Raleigh, N. C. has been elected president of the Mid-Atlantic Region of the Central Conference of American Rabbis at the annual Convention held April 21-22, 1971 at Sinai Temple in Washington, D. C. The region, which encompasses the states from Delaware to N. C., meets for scholarly studies and to consider the problems of the Reform Jewish congregations and Rabbis of the area, to make recommendations to the national Board of the CCAR and to the national Convention.

Elected with Rabbi Stillpass were: Rabbis Arnold Task, Greensboro, 1st Vice-president; Louis Cashdan, Bowie, Md., 2nd Vice-president; Laszlo Berkowitz, McLean, Va. Secretary; Howard Simon, Baltimore, Md., Treasurer; Board Members: Joshua Haberman, Washington, D. C. Max Selinger, Kinston, N. C., David Rose, Winston-Salem, N. C. and Gustave Buchdahl, Baltimore, Md. Rabbi Stillpass succeeds Dr. Abraham Shaw of Baltimore, Md.

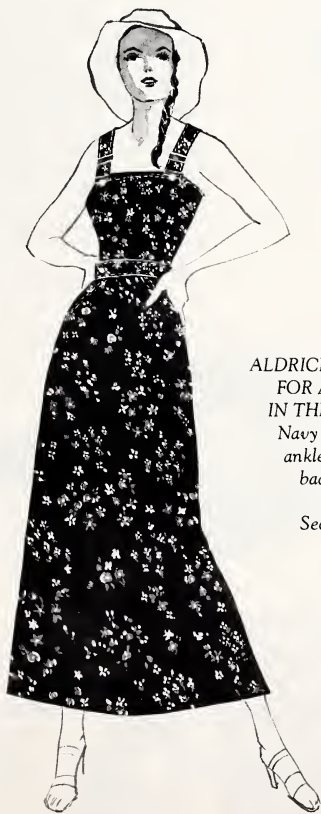
At the sessions Dr. Harry Orlinsky, faculty member of the Hebrew Union College—Jewish Institute of Religion, New York City, one of nine scholars who translated the official Revised Standard Version of the Bible published

in 1952 and at present working on the Jewish Publication Society revised Bible translation, presented three lectures: "The *Almah* of Isaiah 7:14 and the Concept of Virginity in the Bible", "Why So Many New Translations of the Bible—A Sociological Phenomenon" and "The Babylonian Exile in the Light of Archaeology".

Dr. Stillpass is now completing his tenth year of service as Rabbi of Temple Beth Or and has been elected to life tenure. He is also completing nine years of teaching as Visiting Professor of Old Testament and Jewish Studies at the Shaw Divinity School at Shaw University in Raleigh.

He is a lecturer for the Jewish Chautauqua Society, an organization for the promotion of better understanding of Jews and Judaism, and is active as a part-time Chaplain at North Carolina State University, and in a number of communal and religious organizations. He has lectured widely on the subject of Jewish Art from ancient times to the present, and has published a Reform Jewish Wedding Certificate and several children's plays. An informal meeting of the Regional group will be held at the Annual meeting of the C.C.A.R. to be held in St. Louis in June.

MONTALDO'S



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when he goes to Charlotte, he is called something else. "Sergeant."

Winner—at 29 the youngest district court judge in the state—exchanges his black robe for working khaki every third weekend each month for duty at the Air National Guard's 145th Military Airlift Group at Douglas Airport.

On the Friday before—or sometimes at 5 a.m. Saturday—Winner leaves Asheville in his British racing green 1969 Porsche 912, snaking along mountain roads, enjoying the view around Lake Lure.

On Saturday and Sunday—from eight to five—he works in the supply squadron, issuing tools, personal equipment and weapons during riot training.

His guard buddies sometimes call him "Judge," but, since he hasn't had that title for too long, they are more comfortable with "Sarge."

Winner was fresh out of law school, recently married, facing the draft and anxious to begin a practice when he joined the guard four and a half years ago at the suggestion of a friend.

He has only been a judge since last December—taking office after a stunning primary victory last May and in the November general election.

Last spring when he decided to make the race, his friends did not exactly encourage him. One friend told him he didn't have a chance and another told him he would be beaten so badly he would be embarrassed.



DENNIS J. WINNER

There were good arguments against running. His youth was the most persuasive. Also he is Jewish in a predominantly Protestant area and, although a self-described moderate Democrat, a tad liberal for Buncombe County.

After weighing all the considerations, Winner came to a different conclusion than his friends. He had paddled about in the political waters for a long time and decided the election of judges for the new district system was a perfect opportunity to get in the swim completely.

"When I was in law school, I think I was the only person I knew that professed to be interested in being a trial judge," he said in a recent interview. "After I got out in practice I had some doubts about being a judge. Then the primary came along and I decided to try it."

There were six men running for four slots in the Democratic primary. Fifteen years younger than the next oldest man, Winner was the decided underdog. He had an idea on how to overcome that. He worked hard.

He took six weeks off his law practice and for 12 exhausting hours every day spoke to civic and business groups, canvassed community leaders for support, and drove all over the county in a blue 1967 Plymouth asking folks for support. And there were thousands of envelopes to stuff, lick and stamp.

Winner tried to turn his youth from a liability to an asset, telling voters he would be the hardest working judge on the bench.

On primary night, he waited at home for the returns with his wife, Linda, an elementary school guidance counselor his year old daughter, Leanne, and several friends.

He hardly had time to eat the chicken he had grilled once it was apparent he had won. The phone rang off the wall.

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Winner finished third with 6,964 votes.

In November, with the support of the party, he did even better, topping the other judges with 21,094 votes.

The hard work which paid off in such a handsome victory is a part of Dennis Winner, a part he absorbed from the mountain people he grew up with around Asheville. He believes in it, that and the "personal approach."

"I'm interested in people, people and their problems." And he remembers that people respond to him.

"People really came through for me. In a campaign, you find out some people you thought were your friends are just acquaintances. You learn a lot about people in a campaign. I loved it."

There is another part of Dennis that comes from the mountains, a competitive itch that needs the frequent scratch of a fresh personal challenge.

When he got out of the University of North Carolina Law School in 1966, he wanted to begin trial work immediately, not spend time in the purgatory of clerking as some law grads do.

We went into association with Asheville Bruce Elmore on the promise that he'd be trying cases within a week. Winner, hungry for the one-on-one combat of a courtroom, thought Elmore was exaggerating just a bit.

He wasn't. That first week Winner tried two cases by himself and lost both. He lost the next, too, but then won three in a row.

With an interest in people and a competitive nature, it's not surprising that Winner developed an interest in politics.

Government and politics was a frequent topic of conversation at the dinner table of Harry and Julianne Winner and young Dennis Jay listened to the entire 1952 political conventions on the radio and was fascinated by (Joseph) McCarty-army.

And the influence of his father, an Asheville merchant, was great.

"My father had a great influence on my life. He taught me that the greatest thing a man can do is serve his fellow men. This was the ultimate to him."

Winner's life thus far has been in pursuit of this rather idealistic goal. A man not given to dreams of Utopia, who describes himself as practical and a realist, he has gone after it without stars in his eyes.

You've got to work within the framework of what's possible and what's there, and not something off in the sky. You've got to be willing to move an inch when you want to move a foot. If not, you're not going to move at all."

Winner—a "terribly hardnosed Carolina sports fan"—has decided his home state offers the most fertile ground for his endeavors.

He has a special feeling for North Carolina. In 1963, after receiving a degree in economics from Chapel Hill, he went to Georgetown University's law school to see what life would be like in a big city. But Washington, D. C. turned him off and he transferred to Carolina.

Winner's interest in problem solving neatly matches his conception of the state.

"The main thing I like about it (North Carolina) is it's trying hard to overcome its problems. It's trying as hard as any place I know of. It's the most progressive-minded state I've ever been in and this is true despite its basic conservatism."

Before entering law school, Winner spent the summer of 1963 participating in the government internship program begun by Terry Sanford, a man he greatly admires. He learned a lot about the state and came to some conclusions ABOUT HIS LIFE.

"After that summer I knew I'd come back to North Carolina determined to make some contribution. It did that a lot of us."

Metropolitan Museum of New York Buys Toys

The Metropolitan Museum of New York has helped Israel create a new export line — archaeological toys made by the Israel Museum, Jerusalem. The first shipment of one hundred toys was sent to New York this month.

The toy, an educational one, is intended to give a child some elementary knowledge of archaeology. The kit includes a model of an ancient jar and instructions as to the painting of the jar in the manner of several ancient cultures. The child chooses the design he likes, paints the jar with the paint and brush provided, and then breaks the jar. He then becomes a modern archaeologist who is restoring a piece of "ancient" pottery. Every detail is "true to life"—down to the ceramic glue also provided in the kit.

This archaeological toy was designed by Mrs. Ayala Gordon, Curator of the Youth Wing at the Israel Museum, Jerusalem, on the occasion of an exhibition titled "How We Study the Past."

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Jewish Congregation Moves In With Baptists

By KAYS GARY
(the Charlotte Observer)

At 12:25 p.m. Thursday, April 22, Beth Shalom, a new Jewish congregation and Charlotte's third, moved into Myers Park Baptist Church.

With Dr. Eugene Owens, pastor, and others welcoming Beth Shalom's President Walter Klein and his congregants, there was no formal ceremony, through the occasion might come to be known as an ecumenical landmark.

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As the Kleins, Buxbaums, Lavitans and others carried the Ark of the Covenant into the downstairs Youth Fellowship Hall, followed by the Torah wrapped in red velvet and embossed with a gold Star of David, the Christian cross upstairs did not so much as quiver.

Dr. Owens, in fact, lightly remarked as the Ark was carried in, "If it begins to tip I assure you I'm not going to touch it." He was taking his cue, he said, from an event described in the Old Testament when David was returning the Ark to the Holy City and, as it appeared to topple on the shoulders of the bearers, a man named "Uzzah" reached up, touched it and was stricken dead.

This is no merger of congregations. It is a launched experience of developing person-to-person relationships.

And while there will be skeptics among other Jews, among other Christians, the decision for sharing the Baptist facilities was unanimous with the property maintenance committee, the executive committee and the board of deacons. "And I can recall few unanimous votes by them on other issues," said a laughing Owens.

Indeed other Christian churches had invited Beth Shalom, a reform group, to use their facilities. For several reasons, President Klein said, those of Myers Park Baptist were more suitable for the small (35 family) congregation. "We have an ideal area for our new rabbi who will report in early June," Klein said he was as sure as Dr. Owens that ways would evolve "in which we can help each other."

It all began when Klein sometime ago heard a rabbi suggest that people of different faiths should form a covenant to share buildings, especially those faiths with services held at different times.

Meanwhile Myers Park "has been interested in using our buildings for stewardship for sometime," Dr. Owens said. "It's shameful for them to stand empty at any time."

But beyond this is an ecumenical interest.

"Where there is prejudice there is need for understanding," he said, "which comes from being together. It is a personal embarrassment that we're in the wrong geographical location for blacks. If people are together, if personal relationships are developed, you kill half the prejudice."

Owens said further that "the Church had been probably the No. 1 institu-

tion in promoting anti-Semitism because of a warped memory of what happened. We surrendered a relationship with people of God (and they are people of God). We reach Him through Christ. They reach Him in a different way."

The white-maned but youthful-appearing, pipe-smoking Baptist doesn't mind saying that "many areas, particularly the South, have been cursed by an evangelism out to convert everybody to our point of view instead of making an open proclamation of One God . . . and while Jews do not accept the deity of Christ they recognize the Messianic Age. We might not be as far apart as we think."

No cooperative procedures have been outlined but both congregations expect to "find areas of common interest . . . ways to do things together . . . and conflicts. There is no humanity without areas of conflict." Both expect to worship the God the way they want to worship and there is another common agreement. It is that both have "an openness to the future because that's what faith is since the future belongs to God."

Only happy faces were in evidence, including that of the youngest Beth Shalom congregant present, six-month-old Deborah, daughter of the Richard Kleins.

And there was laughing acknowledgment that Baptists and Jews have one thing in common and that is that if as many as two Baptists (or two Jews) meet the inevitable result will be three opinions.

A man's worst enemies can't wish on him what he can think up himself.

Folk Saying

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The Jerusalem Mental Health Centre—Ezrath Nashim

by George Reading

A complex of eleven building units spreading down the slope of a wooded hillside in Jerusalem's forest, just outside the city, the Jerusalem Mental Health Centre—Ezrath Nashim is making dynamic news in psychiatry in Israel. Gone are the all-too-accepted signs of the psychiatric hospital—the high surrounding wall, the barbed wire on top, the locked doors inside, the secrecy, the uncomfortable quiet. Instead Ezrath Nashim creates a bustling atmosphere of activity, with a healthy dose of humor and cheer thrown in.

The new building, finished in 1968, contains many glass walls. None of them are broken. "Breakages are very very rare here" says the director of the hospital, "and this we take as a valid indicator that we are on the right track in our approach". The track is in fact twofold. Firstly it enables the patient to return to society as an active member within the shortest possible period of time. And secondly it creates a two-way flow between the hospital and its society, so that "where we succeed, society succeeds, and where we fail, society must also have failed."

The society has been coming into the hospital ever since its inception 75 years ago in the Old City of Jerusalem. Ezrath Nashim was, and still is, a volunteer women's organization, and the volunteer program today is just about to move onto a new and dynamic plane of activity. A new program of community psychiatry will involve top personnel in their fields in Israel—psychiatrists, social workers, psychologists and community workers for the benefit of Jerusalem's urban population.

Running concurrently with the community psychiatry program is a mental health education committee, a voluntary organization of public relations personnel, educators, psychologists and journalists who see their task as educating the Israeli public out of the 'secret fear' of mental illness. The link with the hospital's interior policy is obvious: patients know

clearly that they are in the hospital for a specific problem and treatment, that they are by no means cut off from society but remain at all times in contact with it, and that at the earliest possible opportunity they will return to it in their normal roles. The great stigma of mental illness, so tellingly described in Irving Goffman's "Stigma", is being slowly but surely destroyed by Ezrath Nashim's efforts, and the accompanying isolation systematically abolished.

Part of this effort is the open admissions policy on all wards, a policy that requires great flexibility and energy from all the hospital's staff but pays off tremendously in results. Open admissions and the open-doors policy are not without their attendant risks, especially since Ezrath Nashim's patients are unselected and many are admitted while the hospital is on emergency duty. But they have transformed the hospital into Israel's most dynamic psychiatric treatment centre, and as they prove themselves in practice are bringing about a radical change in the whole area of psychiatric treatment in the country.

Now totalling two hundred beds, the hospital, although operated in accord with Jewish values, is non-sectarian, with Arabs, Christians and Jews in treatment. The hospital's maintenance staff is also mixed, with many East Jerusalem Arabs on the payroll.

Among Ezrath Nashim's innovations in the Israeli psychiatric world was

the recent opening of an industrial therapy unit. Occupational and activities therapy has been going on at the hospital for a long time, but taking it onto an industrial basis meant that patients could now work for and be paid by local firms. Two assignments currently in progress are for the Jerusalem Pencils company and for the Yehuda "matza" company, both of whom send wrapping and packaging work to the hospital. The patient thus has a clear link to everyday society, and can already see a path to his rehabilitation and re-integration into the large community on his leaving the hospital. And of course that all-important factor of self-respect is built up by such means—"I have a psychiatric problem, but I am not an outcast from society".

Community services presently in progress include, within the framework of contact with the community, rehabilitation programs to bring the discharged patient to a home, a job, follow-up medical care and friends. For most of Ezrath Nashim's patients the task is not to hard, since over 70% are discharged within six weeks of admission and have thus been prevented from making any serious break with society. About 95% are dis-

(Please turn to page 12)

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charged within three months of admission.

The "community living group" within the hospital is another of the new projects in progress, consisting of a group of patients responsible for their own activities and housekeeping. Most of the patients involved are working in the industrial workshop and contribute a small sum of money each month to their personal living expenses.

Expenses in general in Ezrath Nashim are always problematic. "We have a champagne taste and a beer budget", as one of the administrators wryly put it. The hospital is supported by contributions from private individuals and by funds received from the Israel Ministry of Health, which participates to the extent of 80% in funding standard operational items. The cost of all special activities and programs is met entirely by Ezrath Nashim. The difficulties of financial independence, however, are set off against Ezrath Nashim's freedom in admitting patients and carrying out new programs. It is the only major psychiatric treatment centre in its area which admits all patients without consideration of their ability to pay. Both Sick Fund patients (from the Labor Union coopera-

tive sick fund) and "private" patients are admitted, meaning that the hospital has patients from all over the country and not just its own particular area.

Now celebrating its 75th anniversary the Jerusalem Mental Health Centre—Ezrath Nashim is becoming a teaching hospital, with students of the Hebrew University—Hadassah Medical School, the Paul Baerwald School of Social Work, and the Department of Psychiatry doing their psychiatric training here. There is no doubt that the Jerusalem Mental Health Centre—Ezrath Nashim is one to the most active psychiatric hospitals in Israel today.

How do patients feel in such a setting? You can tell best perhaps by a quiet but important move made by the patients themselves quite recently. Incipient patient groups are being formed to plan programs and made suggestions for new activities, and within the framework of one of these groups, many of the religious patients decided that they would like to form a small bible study group, which is active and well attended, and proves once again the relatively recent realization, built into Ezrath Nashim's whole approach, that therapy lies not just in set therapeutic formulae, but also in activity.

Natalie's Potpourri

By Mrs. Herman Gross

A good, easy and inexpensive cookbook is hard to find. The ladies of the Beth Meyer Sisterhood of Raleigh, N. C. have put together such a book. Called "Mix It, Shake It, Pour It, Bake It" and they are very excited and proud of it. It is jammed full of exciting recipes that will make your mouth water. Plastic comb bound to lay flat for easy read ing—341 pages—18 index tabs.

Different sections featuring everything from soup to nuts plus a special section devoted to traditional holiday meals.

This cookbook makes an ideal gift for any occasion. It is an excellent shower, wedding or house-warming gift and it is definitely never too early to order now for Chanuka.

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- 3 lg. baking potatoes
- 1 cup hot milk
- 3 tablespoons melted butter or margarine

- 1½ teaspoons salt
- ¼ teaspoon white pepper
- 1½ cups flaked salmon
- 1 tsp. onion juice

Scrub and dry potatoes. Bake until soft about 1 hour 425°. Cut in halves lengthwise and scoop out center. Mash potatoes and hot milk, butter, salt and pepper. Whip until light. Fold in salmon and onion juice. Pile mixture in shells. Brush with milk. Sprinkle with paprika and place in oven or broiler to brown delicately.

SOUR CREAM APPLE PIE

- 1 cup sour cream
 - ¾ cup sugar
 - 2 Tablespoons flour
 - ¼ teaspoon salt
 - 1 teaspoon vanilla
 - 1 egg
 - 2 cups sliced apples
- Unbaked pie shell

Cream together sugar, flour, salt, vanilla and egg. Add sour cream. Fold in apples. Pour into 8 inch unbaked pie shell. Bake at 400° for 20 minutes.

TOPPING

- ½ cup light brown sugar
- ½ cup flour
- ¼ cup butter or margarine

Mix all ingredients together into a crumbly mixture. Sprinkle on top of baked pie. Bake another 20 minutes at 400°.

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TRAVELING with PAT

By Pat Trexler

DEAR PAT: Last summer, I had my heart set on a particular cruise, but two months before the sailing date my travel agent told me that cruise was sold out, so I accepted a substitute which called at fewer ports.

I was really burned up when I ran into a friend on my return who had been booked on MY cruise, by another travel agent, just two weeks before the sailing!

I'd like to know how something like this could happen. MRS. M.D.G., RALEIGH, N. C.

I can understand your ire, Mrs. G., and can only offer a couple of possible explanations. It could be that your friend's travel agent had booked a large number of cabins in advance, in anticipation of a tight space situation.

Or, as frequently happens, some space may have opened up at the last minute, due to individual or group cancellations.

Many of you have been on cruises and know just what you want and what you don't want . . . but, if you're a first-timer, I do have a few suggestions.

On any given ship, there is a wide variety of accommodations, with an equally wide variety of prices. You might worry, as many do, if you elect minimum, or near minimum accommodations, that you won't receive the same treatment as those in superior cabins.

It really boils down to this: what creature comforts mean to you. Personally, I prefer the medium range. Others want the very best—a suite on a top deck. Many, though, are perfectly happy in a minimum, small inside cabin.

If you are young—or young at heart—swinger, you probably will spend little time in your cabin, so why pay extra for the luxurious touches.

I am delighted that Mrs. G., wrote a letter of inquiry. Better yet, I would like to have my readers tell of their humorous and/or disastrous travel experiences. I will print as many reader letters as possible.



A group of the cantors participating in the recent American Conference of Cantors' concert in New York: (Left to right, foreground) Paul Kwartin, Ramon Gilbert, Norman Summers, Seymour Schwartzman and Murray Simon. Behind them (from left) are Harold Orbach and Robert Abelson.

American Conference of Cantors Concert Adds Funds for Scholarships

Mary K. Mangan, Reporting

The American Conference of Cantors' scholarship fund received more than \$3,000 from the gala cantorial concert held recently in New York's Alice Tully Hall.

Featuring chorus, chamber orchestra, cantorial and guest soloists, the concert was performed before a capacity audience. Sponsor of the concert was the Miller Brewing Company.

The additional scholarship money will be used to help finance the education of young people studying to become cantors at the Hebrew Union College school of Sacred Music. Currently there are more than 40 synagogues throughout the country in need of professional cantors.

"This concert — the first public performance of the American Conference of Cantors — already has had a remarkable impact on students interest in studying to be cantors," according to Norman Summers, President of the American Association of Cantors. "This year admission applications have increased 80 percent."

Lessing Society Formed at Western Carolina University

We are happy to announce the official organization at Western Carolina University of The Lessing Society, a Jewish religious, cultural, educational, social organization at W.C.U. for students and faculty at the University plus a welcome door mat to local families in the Cullowhee-Sylva area.

The Lessing Society was named for the late Benjamin Lessing of Sylva, a Sylva businessman for many years and an Orthodox Jew. Educated at Yeshiva in Europe. Mr. Lessing, "Olof Ha Shalom," provided much religious influence to all who were lucky to have known him.

Mr. and Mrs. Herbert Schulman of Cullowhee were hosts to the Lessing Society at a 'celebration' Lox and Bage brunch Sunday morning, May 2;

Miss Isabel Millicovsky, a freshman student from Elon College, N. C. has served as the Society's first president during the 1970-71 organizational school term.

Mrs. Benjamin Lessing of Sylva, was special guest at the Sunday brunch.

Others attending were Mr. and Mrs. Julian Hirt of Cullowhee, Mr. and Mrs. Sol Schulman and David Alan Schulman of Sylva, Dr. and Mrs. Gerald Schwartz and children.





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MEET OUR STAFF

Socio-Recreation Director, Mrs. Ross Akin, has been a member of our staff for several months and already enjoys the affection and confidences of the residents.

Our Glenda, a native North Carolinian, graduated from Swansboro High School and received her degree in Special Education and geriatric psychology from Appalachian State University at Boone. Prior to joining the Home, Glenda Akin served as an advisor for the Development Evaluation Clinic in Winston-Salem. She is married to Mr. Ross Akin of Kernersville.

Her basic hobbies are needlework, reading and people. Glenda enjoys occasional hours of relaxation by motoring through the countryside.

The N. C. Jewish Home Recertified For Medicare

The North Carolina Jewish Home has been recertified for the fifth time by the U. S. Department of Health, Education, and Welfare as an extended care facility under the Medicare program.

Certification followed an all day examination of the Home's total program by Mr. William Littlejohn, Medicare-Medicaid Standards Section, Prsonal Health Division, North Carolina State Board of Health.

The Home was commended for the excellence of its programs and of the care provided to its residents.

Certification surveys are conducted annually. To be eligible to serve Medicare patients the Home must meet rigorous requirements pertaining to all phases of post hospital extended care which include administrative management, patient care policies, physician services, nursing and dietary services and restorative care.

Also included are conditions pertaining to pharmaceutical, diagnostic and social services, all records, physical environment, title 6 of the civil rights act, housekeeping services and disaster planning. The Home is one of the few facilities in the State of North Carolina that has been placed on the Assurance of Payment Program by virtue of their recorded experience which indicates complete understanding of the Medicare-Medicaid program.

The North Carolina Jewish Home is now currently accredited by the Joint Commission on Accreditation of Hospitals, the United States Department of Health, Education, and Welfare recognized by the American Hospital Association, has contractual arrangements with North Carolina Blue Cross-Blue Shield plans and is licensed by the state as a fully qualified combination Home. In view of these certifications the Home is qualified to serve those patients eligible for care under both Title 18 (Medicare) and Title 19 (Medicaid) of the Social Security Act.

RESIDENTS HOST EASTER BUNNY

Children from the special education class at Winston-Salem Konnoak Elementary School participated in an Easter egg hunt Tuesday, April 6, on the spacious grounds of the North Carolina Jewish Home at Clemmons. They were accompanied by their teacher, Mrs. Green, and some of the parents.

(Please turn to page 16)

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- Mr. Sam Jacobson
Winston-Salem
- Mr. Archie Kottler
Greensboro
- Mr. Seymour Levin
Greensboro
- Mrs. Irving M. Margolis
Williamston
- Mr. Guy Osterneck
Lumberton
- Mr. Fred Pearlman
Asheville
- Mr. Jerry Popkin
Jacksonville
- Senator Marshall Rauch
Gastonia
- Mrs. Theodore Samet
Hickory
- Mr. Sig Schafer
Raleigh
- Mr. William Schwartz
Wilmington
- Mr. Sam Shavitz
High Point
- Mr. Robert M. Silver
High Point
- Miss Marian Sosnik
Winston-Salem
- Dr. Norman Sulkin
Winston-Salem
- Mr. Nathan Sutker
Charlotte
- Dr. A. J. Tannenbaum
Greensboro

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in the state

Mrs. Ros Akin, Socio-Recreation Director of the Home, had full charge of the program and said that the residents had as much fun preparing and hiding the eggs as did the children in finding them. A stuffed turtle, made by the residents in their Occupational Therapy Shop, was first prize for the child finding the most eggs. In addition, all the children received baskets of candy.

ENTERTAINMENT FOR THE KINGS AND QUEENS!

The Mello Tones, a professional Dixie Land Band, thoroughly entertained the residents to a point of pleasurable exhaustion. It was again a delight to see and hear the residents sing and dance to the songs of yesteryear, and jive of tomorrow. This program was sponsored by the Mabel brothers of Charlotte who play with the band. The members of the band and the instruments they play are:

Dan Mabel, clarinet; Gene Mabel, trumpet; Carl Boxer, piano; Warren Downie, bass; Shelly Finkle, drums; and Jim Carr, trombone.

This group gets together several times a month to play for charitable functions. Their greatest reward is to please the residents, or whomever they may be playing for. They presented a series of medleys of Yiddish folk songs and old favorite waltzes, which had the residents dancing on occasion!

Another highlight was a presentation by the Forsyth Memorial Hospital School of Nursing, "White Caps". This talented group, which tours the state, presented a lively program of songs ranging from spirituals through "pop". They closed the program with a special rendition of "Shalom".

Another enjoyable event was a Friday night Service and Oneg Shabbat sponsored by the Statesville, Salisbury, Hickory Chapter BBYO. Members participating in this event were: Bruce Silberman, Barry Gordon, Charlotte Gordon, Barbara Polk, Stuart Adler, Laura Lipshitz, Joy Samet and Karen Sederholm. They were accompanied by parents and other interested persons from the community.

The BBG's of High Point also conducted a Friday night Service. These two groups were an inspiration to the "Congregation Chai" of the Home.

A TRIBUTE

"With grateful appreciation for your cooperation which required hard work in preparing this *Freedom Holiday*, and in serving the proper foods, necessary

to make *Passover a Festive Occasion and Family Affair*, although away from relatives, and friends, and home.

In the words of the late President, Franklin D. Roosevelt: *Thank you, 'again and again' for Service with a Smile.*"

The above is *A Tribute to Miss Lilli Gabison and her Assistants* from Miss Bessie Epstein 11, a resident of the North Carolina Jewish Home.

Happy Birthday

May your name be inscribed in the Book of Life with health and happiness:

Mrs. Rae Hart

We Mourn The Loss

Mrs. Nellie Hemphill, age 87
After residency of 3 years, 10 days.
Mrs. Pauline Schwartz, age 74
After residency of 5 years, 1 month, 27 days.
May their loving memory bring comfort to their loved ones.

chaplain's corner

The climactic event following the crossing of the Red Sea occurred at Mount Sinai. Moses led the people to witness the revelation of the Ten Commandments at that sacred mountain. This is what made the physical redemption of the erstwhile people in bondage the most unique people of antiquity. The Israelites became committed to a divine purpose. Their dedication meant the good of all mankind. Humanity's ideals became the goal of their chosen place in history.

The Festival of Weeks (Shavuos) became more than another spring harvest celebration. The festivities of the agricultural people became spiritually meaningful because it was the anniversary of the Sinaitic revelation. If Moses had done nothing more than to give his people the Two Tablets of the commandments, that alone may have made him the greatest teacher of antiquity. The Two Tablets became the cherished symbol in every Jewish house of worship.

The Tablets are unique among religious symbols. These recall the vocation of the descendants of Israel from earliest times to a special people. Alone among the nations of antiquity,

the biblical people took upon themselves the task of establishing the spiritual and moral basis of humanity.

The ancient sages amplified this great event in Jewish history by adding the legend that other peoples were offered the commandments before the Israelites had that opportunity. It was the "thou shalt's" prohibiting theft, murder, and adultery that other ancient nations rejected. So it was only the ancient Israelites that accepted the commandments as the great lawgiver required of them.

As the symbol of the Covenant into which the Israelites entered at Mount Sinai, the Tablets have also become the Fundamental contribution that the biblical people made to the progress of civilization.

Rabbi Israel Sarasohn, Chaplain, North Carolina Jewish Home

THOUGHTS

1. Some folks demand the benefit of the doubt when there isn't any.
 2. It is not WHO is right that is of greatest importance but WHAT is right.
 3. No matter how high a man may rise, he needs something to look up to.
 4. No man is so tall that he need never stretch, nor so small that he need never stoop.
 5. The man who goes around with a chip on his shoulder sooner or later develops a knot on his head.
 6. Everyone should have two aims in life—to make a little money first and make a little last.
 7. Most of us find it a little difficult to take advice from others who need it more than we do.
 8. Some people who consider themselves forward looking are facing in the wrong direction.
 9. Attention men: Before you criticize someone else, be sure to look closely at your sister's brother.
 10. Some people are willing to serve God but only as a consultant.
 11. A person interrupts and endangers his climb up the ladder of success when he stops to pat himself on the back.
 12. No person can fully and completely discharge his debt to Almighty God, but surely he can make regular payments on it.
 13. Some people talk so fast that they say things they haven't even thought of yet.
 14. Some people have a remarkable genius for knowing they are right, whether they are or not.
- Thanks to Rev. W. A. Nance

Gifts

to the NORTH CAROLINA JEWISH HOME

The prayers and thanks of our Residents are expressed for the contributions made to the Home from April 6, 1971 to May 5, 1971.

IN MEMORY OF FRIENDS AND RELATIVES

Remember him whose heart outflowed to thee . . .
—TABERNACLES, 138



BROTHER OF MRS. MURRAY ABELES:

Bess and Edna Schwartz

MRS. S. T. BENTON: Mr. and Mrs.

Isadore Kramer

MR. DAVID BELLAR, FATHER OF MRS.

W. SCHENE: Mr. and Mrs. Stephen Sutker

SISTER OF MR. GEORGE BROWN-

STEIN: Mr. and Mrs. Irving Ferster, Mrs. B. Brandon

DR. RALPH COLEMAN: Mr. and Mrs.

Robert Leder

MRS. SARAH DARHOLT: Mr. and Mrs.

Stephen Sutker

MOTHER OF MRS PAUL FRIEDMAN:

Mrs. Harry Doctor, Dr. and Mrs. Max Rones

MOTHER OF MR. JULIUS GERBER: Mr. and

Mrs. Stephen Sutker

MR. MOE GOLDMAN: Mrs. Edward

Sigal, Mr. and Mrs. Stephen Sutker, Mr. and Mrs. Morris Cohen

MR. HARRY GOLDSTEIN: Mr. and Mrs.

Irving Ferster, Mrs. B. Brandon, Mr. and Mrs. Morris Cohen

MR. ISRAEL GORELICK: Mr. and Mrs.

Morris Cohen, Mr. and Mrs. Robert Leder, Mr. and Mrs. Stephen Sutker

MRS BESSIE GREENSTEIN: Mrs.

Raymond Levine

MR. JOSEPH GROSSMAN: Mrs. Jessie

Grossman

SAM, PAUL AND SOL GRUBER: Mrs.

Anna Grubre

MRS. CELIA KAPLAN: Mrs. David Levine

LOUIS AND ROSE KITTNER: Kittner

Grandchildren

SERENA KLEIN: Mr. and Mrs. A. F.

Klein

MR. HENRY LAVIETAS: Mr. and Mrs.

A. Harrison, Mrs. Harry Doctor, Mrs. Sara Waggar, Betsy Legrun

MR. ISAAC LEINWAND: Mr. and Mrs.

Isadore Kramer

MRS. ANNA LEVENISON: Mr. and Mrs.

Isadore Kramer

MRS. CELIA LEVINE: Mrs. David Levine

MR. KARL LICHTMAN: Mrs. Sara

Schiller

MR. JACK LIPMAN: Mrs. Hannah

Ackerman

MARIE W. MUNICH: Mr. and Mrs. A. F.

Klein

MRS. VALERIE MYERS: Mr. and Mrs.

Stephen Sutker

SISTER OF MR. EMANUEL PACKARD:

Mr. and Mrs. Stephen Sutker

ANA PINCUS: Mrs. Ralph Kier

MR. HERBERT RICHEK: Mr. and Mrs.

Stephen Sutker, Dr. and Mrs. Philip Naumoff, Mrs. M. G. Collier, Mr. Charles Porter, Mr. Mack Burgess, Mr. Ray Six

RABBI FRED RYPINS: Mrs. Sara Waggar

Betsy Lebrun, Dr. and Mrs. Max Rones, Mr. and Mrs. A. Harrison

MRS. FANNY ROTH: Kittner Family

MRS. JENNIE RUTBERG: Mrs. Ephram

Solkoff

MR. BERNARD SACHAR: Mr. and Mrs.

Robert Zalkin

MR. SAM SANSWEET: Mr. and Mrs.

Stephen Sutker

GRANDMOTHER OF RABBI SANDMAN:

Mrs. Harry Doctor

MR. GEORGE SNAVELY: Mr. and Mrs.

Stephen Sutker

MRS PAULINE SCHWARTZ: Mr. and

Mrs. Herman Bernard, Mrs. Marion Bernard, Mr. and Mrs. Nat Markowitz, The High Point Enterprise, Inc., Mr. and Mrs. Herman Davidson, Mrs. Phillip Michalove

BROTHER OF JACK STRAUSS: Mr. and

Mrs. Morris Cohen

ANN LAND SUSSMAN: Mrs. Harry Doctor

SON OF MR. AND MRS. SIDNEY

SUTKER: Mrs. Harry Doctor

MRS. LORETTA MILLER TARADASH:

Mrs. Bernard Kahn

MR. WILLIAM WARNER: Mrs. Harry

Doctor, Mr. and Mrs. Morris Cohen, Dr. and Mrs. Max Rones

MRS. SADIE ZERDEN: Mr. and Mrs.

Isadore Kramer

IN HONOR OF:

ALL MOTHERS: Mr. and Mrs. Harry

Greenberg, Mr. I. Goodman, Mrs. N. Wegodsky, Mrs. Alice Fruh

RESIDENTS: Mrs. Ruth H. Zeigler, Jackie

Dunie, Mr. Sol Pliner

PASSOVER GREETINGS: TO MR. AND

MRS. ROBERT SILVER: Mrs. Milton Silver

PASSOVER GREETINGS: TO MRS.

PHILLIP SILER: Mrs. Milton Silver

MR. AND MRS. MORRIS BRENNER—

BIRTH OF GRANDSON: Mr. and Mrs. Elbert E. Levy

HAPPY ANNIVERSARY:

MR. AND MRS. HERMAN BERNARD:

Mrs. Harry Doctor

MR. AND MRS. PHIL DATNOFF: Mr. and

Mrs. Morris Cohen

MR. AND MRS. SOL LESSER: Dr. and

Mrs. Max Rones

MR. AND MRS. BEN MARKS 50th: Dr.

and Mrs. Max Rones, Mrs. Harry Doctor

SPEEDY RECOVERY:

PENNY BALLOW: Mr. and Mrs. Morris Cohen

HELEN ERSHLER: Mr. and Mrs. Morris

Cohen, Bess and Edna Schwartz

MRS. BERNARD FLEISHMAN: Mr. and

Mrs. Harold Linder

MAX FRIEDMAN: Mr. and Mrs. Lewis

Ershtler

MRS. LOUIS GREENBERG: Mr. and Mrs.

Morris Cohen

MRS. H. JACKLER: Mr. and Mrs. Sam

Shavitz

PENNY LEYTON: Dr. and Mrs. Max

Rones

MRS. LILLIAN ROSENFELD: Mr. and

Mrs. Arthur Frank

MRS. SARA WAGGER: Mrs. Harry

Doctor, Mr. and Mrs. Lewis Kress, Mrs. Hy Kellam, Bess and Edna Schwartz, Mr. and Mrs. Lewis Ershtler

MRS. ROSE WAGGER: Mrs. Harry Doctor, Bess and Edna Schwartz, Mr. and Mrs. Lewis Ershtler, Mr. and Mrs. Lewis Kress, Mrs. Ida F. Kellam

LEGACIES:

Bequest of Gilbert Bernard, O.B.M.

An Open Letter

Dear Friends:

Were you excited about putting a man on the moon? Wouldn't you be more excited about putting Life into the years of someone unable to assist themselves?

Day after day applications are being received begging for assistance — for guidance — for admission to the North Carolina Jewish Home. Many of these applicants need financial assistance. All need tender loving care so adequately supplied by our staff. Only you can provide the funds necessary to assist in ministering these essential services.

Your membership or its renewal will make it possible for many of our Elders and chronic ill friends and relatives to receive the care they so richly deserve.

Remember, all qualified persons are admitted to residency regardless of their ability to pay. Obviously then, all operation expenses cannot be met with receipts from residents.

No hand can be stronger than the one you hold out to support our programs of care. Please mail your check today! Many are counting on you.

Sincerely yours,
Samuel Shavitz, Chairman
MEMBERSHIP COMMITTEE

1971 MEMBERSHIP APPLICATION

The N. C. Jewish Home cannot render services necessary for our aged residents, and meet its deficit unless an estimated \$30,000 can be raised through INDIVIDUAL memberships.

Member. \$ 25.00 _____

Patron: \$ 50.00 _____

Founder: \$100.00 _____

Name _____

Address _____

City _____

State _____

(Zip Code)

Please make check payable to N. C. Jewish Home and mail to Mr. Sam Shavitz, Membership Chairman, P. O. Box 38, Clemmons, N. C. 27012.

*Memberships for man and wife should be reflected above and subscription adjusted accordingly.

news from

RALEIGH

NORTH CAROLINA
Ceil Golden, Reporting

It's time for news again and Raleigh has much to tell this issue.

We've had a busy month for both Temple Beth Or and Beth Meyer Sisterhood.

A free cooking demonstration and luncheon were held April 5th at Beth Meyer Synagogue to introduce some new and interesting Passover recipes. Mrs. Jules Robinson and Mrs. Jesse Margulies handled the reservations. The occasion served a double purpose—a slate of new officers for Sisterhood was introduced and voted on and the new officers are Pres. Mrs. J. Wilensky; 1st Vice Pres., Mrs. J. Hurwitz; 2nd Vice Pres., Mrs. B. Horwitz; Rec. Sec'y, Mrs.

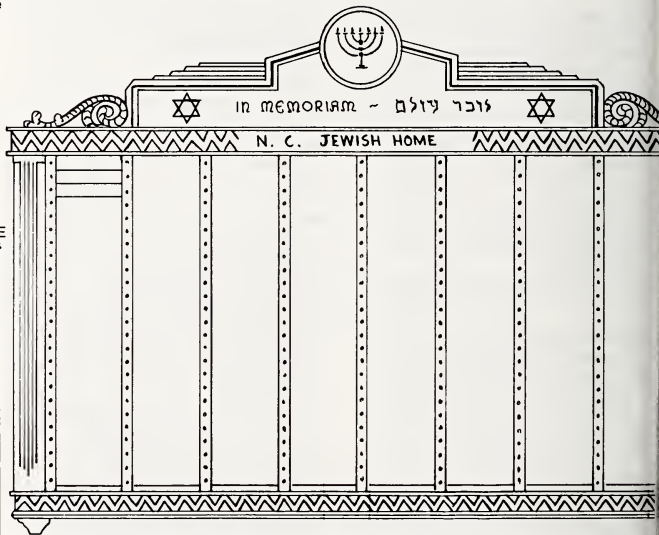
F. Gilman and Treas., Mrs. S. Reiger. Have a very successful term y'all.

Mrs. Stanley (Blossom) Schneider and her officers are stepping down after a most successful two years in office and we from Beth Meyer Sisterhood wish to thank them all for their untiring efforts.

Temple Beth Or held their model Passover Seder on April 4th and a Community Seder at Temple on the 9th which was well attended.

Beth Meyer's Model Seder on April 4th was beautifully done with the Sunday school students carrying out the Seder service which proud parents they had invited watched with interest.

The Mathilde Schechter Torah Fund Luncheon held on April 28th at the home of Mrs. Asher Edelstein was fairly well attended with the gals all turned out in new Spring finery—a delightful program was included in the festive occasion



YAHRZEIT TABLET ERECTED IN CHAPEL

A Yahrzeit Tablet has been erected in the Chapel through the generosity of a dedicated donor.

Tributes are now available at the Home for the sacred memory of a loved one. An appropriate bronze name plate shall be cast, arrangements for Yahrzeit prayers and periodic advice of the Yahrzeit of a dear one shall be forthcoming to each subscriber and member of his immediate family.

A contribution of \$300.00 will insure the placement of the name of a loved one as a living memorial in perpetuity at the North Carolina Jewish Home; a memorial representing life in the Home and its ability to assist the living—its Residents and their families

Inquiry or subscriptions may be mailed to the Executive Director, North Carolina Jewish Home, P. O. Box 38, Clemmons, North Carolina, 27012.

enjoyed by all. As you no doubt are aware, the Torah Fund sustains these important programs—Teachers Inst. and Seminary Coll. of Jewish Studies; Jewish Museum; Rabbinical School; Cantor's Inst. University of Judaism, Los Angeles; American Student Cent. Schockin Inst. in Jerusalem; Ramah Camps; Nat'l. U.S.-Y. Camps; TV and Radio Series (The Eternal Light and Directions.) Mrs. Milton Rosenbloom chaired the affair and I've been informed it was most enjoyable. Yours truly was toiling away at the retail business that day and could not attend, unfortunately.

Temple Beth Or Donor Luncheon was held on April 21st at the Temple—that too was well attended and quite successful.

Just a short time prior to the luncheon when the Temple Sisterhood held their regular meeting they had a most interesting evening planned to include a visit to the North Carolina State Legislature which happened to convene the same evening the meeting was scheduled.

No doubt that was a well spent evening.

Now for news of other events thru the Community.

Many thanks to Jesse Margulies for his gift of new post lights to Beth Meyer outside the Synagogue—bless you Jesse, you've saved many a congregant a twisted ankle as well as adding more decor.

Congratulations to: Jerry Weinstein on making the Dean's List at U.N.C. at Chapel Hill, Judy Edelman who achieved a 4.0 average at the same University and Jeff Schneider who made

the Dean's List at U. of S. Cor. To David Green on completing his Law School studies at U.N.C. David and his wife have moved to Columbus, Ohio where he is employed by a law firm.

Mr. A. Sandman on the opening of a new Book and News Store in Raleigh and Mr. Mac Josephs on the opening of a new and glamorous young ladies ready-to-wear shop in North Hills, Ellen Deutsch on her exhibit at Olivia Roney Library, Jill Flink in her two-man Art show at Kinston Arts Center, Kinston, N. C. and in Vignette of Graphics at Mint Museum in Charlotte, N. C., Mr. Michael Mirman awarded 1st place for fiction by Atlantic Christian Coll. Also to Rabbi Schoen for delivering the Invocation at the Prayer Breakfast held for Gov. Bob Scott and Mrs. Scott, members of the Council of State and wives and Justices of N. C. Supreme Court and wives. Dr. Billy Graham was also an invited guest.

Raleigh recently was the scene of a telethon for Cerebral Palsy which lasted for 15 hours thru May 1st and 2nd at which Rabbi Stillpass spoke, he also gave the opening prayer when he attended the Raleigh Ministerial reception for State Legislators for the Senate and the Invocation at the N. C. Assoc. of Jewish Women's Golden Anniversary.

Congratulations to the above mentioned ladies group for reaching this milestone after many years of arduous labor.

It's most unfortunate that we no longer can count among us so many of the ladies who were the original Charter Members. May we all help to make the next 50 years equally as meaningful for N. C. Assoc. of Jewish Women and their projects.

To Deborah Fox, daughter of Mr. and Mrs. Stanley Fox for making Dean's List at the Univ. of N. C. at Chapel Hill and Mike Shor, son of Mr. and Mrs. Gerald Shor, who has made Dean's List at U. N. C.

We must give kudas to the Raleigh Hashachar group of youths who have turned out a perfectly beautiful edition this year of the Community Jewish Directory. They've worked hard and well at it and raise funds for their group in this manner. It's a great idea for all communities and simplifies searching for phone numbers, addresses and business places. Nice work, kids!

Back home from hospitalization: Mrs. Nat Marcus, Mr. Emanuel Margolin both of whom survived accidents and Mr. Ralph Schiller, Mr. Manfred Jacobson, Mrs. Richard Mailman, Mrs. Al Friedman and Mrs. Isadore Green—may you all return speedily to good health.

Heartfelt condolences to: Mrs. Herbert Friedlander on the loss of her father Mr. Dan Thoness in Calif. on Feb. 11th. Mrs. Jerome Hurwitz on the loss of her father, Mr. Alfred Kelson in Roanoke, Va. in March. Rabbi Stillpass upon the loss of his aunt in Cinn., Ohio. Mrs. Sylvan Springer and Mr. Michael Mirman on the loss of an uncle in N. Y. and sister-in-law Harriett Mirman, Mrs. Stephen Hirschman on the death of her father Louis Roset, N. Y. Mrs. A. R. Schlesinger, Jr. on the death of her step-mother. Therese Geffen, N. Y. Mrs. R. Zucher on the loss of her father; Mr. S. Bonnem on the loss of his father; Mr. J. Wolf on the loss of his mother.

We deeply regret the passing of Mrs. Al (Mickey) Amdursky of Norfolk, Va. formerly of Raleigh and Mr. Karl Lichtman also a former Raleigh resident. Mrs. Mickey Amdursky's father was one of the founders of the House of Jacob, first synagogue in Raleigh. Her husband Al served on the first Board of Directors of Beth Meyer and Mrs. Amdursky served as Pres. of Beth Meyer Sisterhood and was always an active member.

Mr. Benjamin Weiner, father of Mr. Rob't Weiner, in Cleveland, Ohio; Mrs. Irving Margulies (Sarah Lou) sister-in- (Please turn to page 20)

WANTED!



Lost JNF Blue Boxes

These uncollected dollars and coins are urgently needed by the Jewish National Fund if it is to complete its sacred task of reclaiming the soil of the Jewish Homeland. Countless thousands of dollars committed to the development of Israel are contained in lost or forgotten JNF blue boxes throughout the land.

- Find your JNF blue box
- Phone your JNF office immediately
- See to it that the box is cleared
- Enjoy the glow of a "Mitzvah"

For Information Contact:
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(Continued from page 19)
law of Jesse Margulies in Norfolk, Va. on Feb. 25.

May the bereaved families find speedy comfort.

Now for a brighter note—Mazel Tov to: Mr. and Mrs. Herbert Rosenstock (Son of the Louis Rosenstock's) on the birth of a son David Jon, in New York City.

Best wishes to the proud grand-

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parents and all the relatives in Raleigh.

Our best wishes for a speedy recovery to Mrs. Sylvia Ruby and Eileen Hurwitz (daughter of the Jerome Hurwitz's). They are recuperating from recent surgery.

Congratulations to: Mr. and Mrs. Seymour Dworsky on the marriage of their son Meyer, to Susan Ravelle Gwyn of Winston-Salem, N. C. in Chapel Hill on Mar. 6th.

Mike Shor, son of Mr. and Mrs. Gerald Shor for making the Dean's List at U.N.C.

We're happy to welcome back to Raleigh Mr. and Mrs. Murray Jay who reluctantly left our fair city not too long ago.

Some of our friends have recently vacationed and toured in far off resort havens and are now back home—welcome and aloha to Rheaabel and Jesse Margulies who were in Hawaii. Marilyn and Jay Wilensky vacationed in California. Blossom and Stanley Schneider probably indulged in some Mexican dancing in their recent travels.

Suzette and John Schwartz moved from Raleigh March 26th to their new home in Willingboro, N. J. Much happiness in your new location—Willingboro's gain is our loss!

Beth Meyer welcomes their newest members to the congregation. Margie and Alan Seiferhelds and their two children. Sheri and Wendy too. The Seiferhelds live in Cary, N. C. and Alan is with I.B.M. Corp. Also Mr. Allen Berger who manages Brittain's Shoe Shop at North Hills Shopping Center. Mr. Berger is one of our bachelors, girls!

Nazim Zilkah, son of the Morris Zilkah's and kindergarten student at Beth Meyer Sunday School was chosen Mascot for Broughten High School. He has also been Crown Bearer at Broughton's Sweetheart Ball and will participate in June Graduation exercises.

We must add a Mazel Tov to Mrs. William Heilig on birth of a great granddaughter, Deborah Coby Weisman, Long Island, N. Y. and grand nephew Heilig in Kinston, N. C. to for—Raleighites Mr. and Mrs. Richard Haskins, a new son in Baltimore.

Our best wishes and many happy returns to: Mr. and Mrs. Albert Levine's 30th wedding anniversary, Mr. and Mrs. Ernest Neiman's 40th Wedding Anniversary; Mr. and Mrs. Rob't Weinstein's 25th Anniversary, Mr. and Mrs. Rob't Zucker's 10th Wedding Anniversary, Mr. and Mrs. Martin Kohn's 25th Anniversary, Mr. and Mrs. Leonard Harris' 5th Wedding Anniversary and

last but not least the 50th Wedding Anniversary of Mr. and Mrs. Sig Schafer.

Maurice Youness, Bruce H. Schafer, Alan Ogres and Mrs. Jeffrey (Sidenberg) Emma have all made Dean's List at No. Car. State U.

Cheryl Novak received the Gold Key for her Textile Design in Scholastic Art Awards; Judson Cooper made the Honor Roll at Carroll Jr. High and Mr. and Mrs. Morris Goldberg are especially proud of their son who recently was sent by State of N. C. to Harvard for special studies.

MazeltoV to Mr. and Mrs. Rob't Brickell (Mrs. Corrinne Newman) on their recent marriage.

The Norman Plaks and family have had a time trying to move into a new home—the first one burned the day before moving time but they acquired a new one now and are finally settled in that one. Best wishes to you all.

There's nothing backward about members of Dr. and Mrs. Samuel Silver's family—Mark Silver was elected to Phi Eta Sigma Fraternity for freshmen's scholastic achievement for men at U.N.C. Chapel Hill and David Silver was named to the Dean's List at William & Mary College.

B'Nai Brith will hold their annual meeting at convention May 21-23 at St. John's Inn, Myrtle Beach, S. C. Hope the weather's pretty for sunning.

Dr. and Mrs. Bernard Silverman were justly proud of their son Aaron at his Bar Mitzvah in April when he conducted the Friday evening and Saturday morning services at Beth Meyer Synagogue.

David Lewis Levenson, son of Dr. and Mrs. Jacob Levenson will be Bar Mitzvah on May 21 at Temple Beth Or Mazeltov to both families.

Raleigh "keneinhora" keeps growing and likewise the confirmation classes of Temple Beth Or and Beth Meyer Synagogue.

From Beth Or: Steven Dubner, Felicia Gail Herman, Peter Rob't Hirschman, Joshua Peter Holtzman, Howard Stanley Kohn, Carol Sue Ogden Daniel Adam Schlesinger and Nancy Louise Tove.

From Beth Meyer: Michele Cohen, Rhea Cohen, Rob't Cohen, Robin Eisenberg, Ricky Gold, Susan Hindawi, David Lekrer, Laurene Meir, Barry Schwartz and David Schwartz.

Best wishes to the confirmands and families.

That's it for new—have a great Summer vacation kids and Shalom on the next report.

news from

ASHEVILLE

NORTH CAROLINA
Mrs. Morris Fox, Reporting

Dr. Sidney E. Unger, rabbi emeritus of Congregation Beth Ha-Tephiah, celebrated his 75th birthday on Friday, May seventh.

The congregation honored him at special services that evening at 8 p.m. in the Temple, Liberty and Broad Streets. Speakers for that occasion were Dr. Embree H. Blackard, Dr. C. Grier Davis and Father Lawson E. Howze.

Immediately following the service, the congregation hosted a reception in honor of Dr. Unger. All his many friends attended.

Prior to his retirement Dr. Unger was active in the life of the community. For 17 years he conducted a weekly radio program, "Hear I Israel!" over Station WWNC. He instituted the Town Hall Meetings in which all aspects of life were discussed, with guest speakers and audience participation.

Dr. Unger received a Certificate of Recognition from the National Conference of Christians and Jews in behalf of interfaith relations in the Asheville community.

The North Carolina State Spring Council Convention of the B'nai B'rith Youth Organization was held here in Asheville the week-end of May 7. There were approximately 160 delegates attending.

The new state officers elected at the convention are as follows: AZA—Joey Tullman, Winston-Salem, President; Miles Levine, Charlotte, Vice-President; Ben Kitzner, Kinston, Secretary; Nelson Keir, Charlotte, Treasurer. BBG—Leslie Boxer, Charlotte, President; Jodi Colchamiro, Greensboro, Vice-President; Nini Siegler, Kinston, Secretary; Joann Feingolo, Asheville, Treasurer.

Local co-ordinators for the convention were Jane Rocamora and Marc Sandman.

The Asheville Chapter won the following awards: BBG—Cultural Religious Award; Best Chapter Award; Best BBG Girl, Lisa Strauss. AZA—Cultural Religious Award; Best AZA Boy, Eugene Sher.

Mr. and Mrs. Milton Bloom of Virginia Beach were recent overnight guests of his sister, Mrs. Frank J. Margolis, and Mr. Margolis.

Mrs. Jennie L. Novey of Miami Beach, Fla., is spending several weeks with her family in Rocky Mount and Williamston, the Ted Levis and the Irving Margolises.



Erick Sklut

News from Temple Beth El

CHARLOTTE

NORTH CAROLINA
Mrs. H. Richard Brown, Reporting

Our Temple was most fortunate this past month in sharing the Bar and Bat



Nancy Faye Ades

Mitzvah experience of two outstanding young people.

We congratulate Mr. and Mrs. Joseph Sklut on the Bar Mitzvah of their son Eric. Eric, is a special young man whose actions, attitudes and abilities make

(Please turn to page 22)



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(Continued from page 21)

the devoted Sklut family justly proud. We wish them continued happiness in all of Eric's accomplishments. May they always know the joy they shared on his Bar Mitzvah Day.

Another equally beautiful religious experience was the Bat Mitzvah of Nancy Faye Ades. Nancy, the daughter of Mr. and Mrs. Nathan Ades, was not only a delight to look at but a pleasure to listen to. Her poise and smiling countenance expressed her inner delight at her participation in the service. We know that the Ades family will enjoy many more beautiful moments because of her.

We are looking forward to a generation of such fine young people. To insure this security we have many dedicated adults who realize that the child patterns himself after his parent, and therefore they involve themselves in the building of a better Temple life. Our elected executive board members for the coming year are: President—Ronald Liss, 1st Vice President—Stephen Sutker, 2nd Vice President—Mark Rothman, 3rd Vice President—Lewis Simon, Treasurer—Stanley Nabor, Secretary—Saul Edlein, Recording Secretary—Jerry Oxer. We congratulate them on their office and wish them success in their undertakings, understanding in their difficulties, and the guidance to lead us from strength to strength.

They will have an active brotherhood to depend on. One who is planning an art auction on June 6th to raise money for the Building Fund. They have always had a devoted Sisterhood, who just completed a successful attic sale under the direction of the untiring Sally Winokeur. They will have an energetic Youth Group who makes every attempt to stimulate the Jewish Youth of Charlotte. Their Rabbi devotes himself to the entire community in his talks to various groups. Such as his recent lecture at the Wingate Baptist Church, in Wingate, N. C. Their Cantor-Educator also received a warm welcome at Temple Sinai, Sumter, S. C., for a musical program for their combined Brotherhood-Sisterhood.

They will be an exciting year because of the active and talented people they can depend on.

Among our newsworthy and noteworthy members are: Mr. and Mrs. Jeffrey Huberman, who were pictured in the Charlotte Observer. Jeffrey is a talented architect and artist who is active in our building program.

Eli Cohen was quoted in the Belmont

Banner concerning the Belmont Kiwanis Club's Observance of "Canada-United States Goodwill Week."

Mrs. Robert Slotkin and daughter Leslie were pictured in the Charlotte Observer. Mrs. Slotkin was elected President of the Charlotte Chapter of Women Voters.

Mrs. Warren Weingard was pictured in the Charlotte News showing the decor of their Spanish home.

Mr. and Mrs. Stephen Sutker were awarded a trip by the Continental Insurance Company and are enjoying Paradise Island.

Michael Gerber made the Deans List at Northwestern University, and Wayne Gerber was accepted to the University in Jerusalem.

We congratulate and applaud our deserving members.

We also wish a mazel tov to Mr. and Mrs. Chester Richter on the birth of a daughter.

To Mr. and Mrs. Irving Richek on becoming grandparents. Their children Martin and Anne became the parents of a daughter. May they be a blessing to their parents and grandparents and a continued source of joy to them.

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news from

WELDON-EMPORIA ROANOKE RAPIDS

NORTH CAROLINA

Louise N. Farber, Reporting

The Sisterhood of Temple Emanu-El sponsored the traditional Passover Seder at the Temple. There were approximately forty members and relatives attending. Robert Liverman and Ellis Farber conducted the service with children and adult participation.

Among the week-end relatives and friends who came home for the holiday were Dr. and Mrs. Herman Farber of Petersburg; Mark Farber, Miss Dorothy Kittner and Miss Millie Goldblatt of Washington; Mr. and Mrs. Joe Kittner of Bethesda; Mr. Fred Abrams of Richmond; Henry Wayne Farber of Woodward Academy, College Park, Georgia; Mr. and Mrs. David Kittner and children, Susan and Harriet of Philadelphia; Mr. and Mrs. Joe Frank and children of Portsmouth; Miss Evelyn Josephson of Baltimore and Mr. and Mrs. David Millstain and son of Silver Spring.

Miss Louise Farber has returned home from the Petersburg General Hospital.

Mr. Danny Coblenz of Charlotte spent the weekend with his mother, Mrs. Florence Coblenz.

Mrs. Sara Rosenfeld visited relatives in Scarsdale, N. Y., Cleveland and Saint Louis. She also visited her great granddaughter in Cleveland.

Mrs. Ida Josephson visited her son, Dr. Ben Josephson and children in Springfield, New Jersey.

Mrs. Morton Farber is visiting in Richmond, Washington and Silver Spring.

Maralyn Farber, Betty Kittner and Ben Kittner attended the BBOY convention in Asheville.

Mr. and Mrs. Eugene Bloom vacationed in Bermuda.

Mr. and Mrs. Iz Novey are touring the Scandinavian countries.

Dr. and Mrs. Barry Moritz and children visited Mr. and Mrs. Robert Liverman.

Mrs. Sara Kittner visited in Norfolk.

The Northeast Circuit of the North Carolina Association of Jewish Men, Circuit Riding Rabbi Project welcome its new Rabbi and teacher, Rabbi and Mrs. Phillip Freid. They will reside in Rocky Mount and serve the congregation of Temple Beth El in Rocky Mount, Temple Beth-El in Wilson and Temple Emanu-El in Weldon.

news from

COLUMBIA

SOUTH CAROLINA

Mrs. Bernard Laden, Reporting

Mrs. Harvey Golden, Mrs. Robert Mandel and yours truly attended the Southern Branch Conference of National Women's League of United Synagogue of America held in Columbus, Georgia, the end of March.

Mrs. Milton Perry, only female officer of Philadelphia branch of United Synagogue, was consultant speaker. Rabbi Allen Rutchik, director of South-east Region of United Synagogue, Rabbi Arthur D. Rulnick, of Shearith Israel, Columbus, Rabbi Noah Golinkin of Knoxville's Heska Amuna, Rabbi Irwin Cutler of Agudath Israel, Montgomery, and S. Hirsch Jacobson, director of Education at AA Synagogue in Atlanta,

addressed the conference and directed workshops.

Mrs. Mendel Maskewitz of Oak Ridge, Tennessee is president of NWL and Mrs. Bernard Cohen of Atlanta was conference planner.

We hereby thank Shearith Israel Sisterhood of Columbus. They were most gracious hostesses and Ve' Ahav'ta (And thou shalt love) was implemented throughout the whole meeting.

Columbia has been really busy this season. Following the T.N.T services at the Education Building conducted by Rabbi Aaron Segal, the Center Synagogue, and Temple tri-sponsor a breakfast at which various people are guest speakers.

On March 18th a United Jewish Appeal Coffee for Women was held. Mrs. Devorah Wigoder, author of Hope is My House was guest speaker.

(Please turn to page 24)



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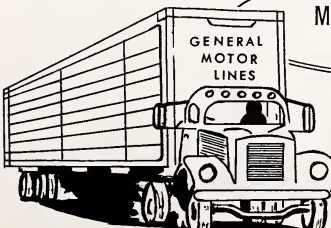
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Moshe Gilboa was guest speaker at the services of Beth Shalom March 24th. He also spoke to Rotary and the press.

Two Bar Mitzvahs and one Bat Mitzvah has taken place. Andrew Nathan Safran, son of Mr. and Mrs. Milton Safran, and Richard Mark Kline, son of Mr. and Mrs. Harold Kline, and Faith Deborah Segal, daughter of Rabbi and Mrs. Aaron Segal.

Newest arrivals: son to Mr. and Mrs. Robert Kahn, Mr. and Mrs. Robert Foster, Dr. and Mrs. Hillel Salomon, Mr. and Mrs. Fred Feldman of Charleston. Mr. and Mrs. Joel Gottlieb are proud parents of a daughter.

Mr. Sam Rieberman has been selected as Counselor and advisor to recipients of small business loans . . . Representative Isadore Lourie was recently honored by Zeta Beta Tau Fraternity when chosen as Man of the Year . . . Mrs. S. Donald LaBelle was elected president of Satchelford P.T.A. . . . A play, "The Cup of Elijah" by Dr. Harry T. Zankel, was published recently.

The March dessert luncheon meeting of Daughters of Israel honored Mrs. Charles Miller (Mary) who has long been a loving and dedicated worker for the community. She and her husband have moved to another city. We wish them mazel, good health and long life to continue their good works.

Columbia B'nai B'rith Youth hosted the Dixie Council Convention from April 23-25th. Home hospitality was provided and our temporary daughters were Miss Terry Arazie of Augusta, Ga. and Miss Paula Kelly of Savannah, Georgia. Thanks to the Tree of Life Sisterhood, tulips have been blooming all around Columbia. This year marks the 17th annual bulb sale by the Sisterhood. Mrs. Louis Birch is chairman.

Reuben Grauer has been honored by Vietnam Servicemen for spearheading the Rally Support for Vietnam Personnel. The 227th Assault Helicopter Battalion set aside a Reuben Grauer Day and a Holiday tournament was recently held for him.

B'nai B'rith Men sponsored the annual awards program of the Mayors committee on Employment of the Handicapped. Mr. Terry Lepofski, district Service Officer was guest speaker at the May meeting of B'nai B'rith held at the home of the president, Mr. Felix Goldberg.

Miss Linda Goldstein, daughter of Mr. and Mrs. Aaron Goldstein, again has been named winner of the Capital District Music auditions. She will attend Brevard Music Center this

summer and participate in their performances.

A most meaningful and impressive ceremony at Keenan High School inducted the following into Student Council: Esther Goldberg (in absentia) Beverly Laden and Ricky Wayburn. The address of the outgoing president was given by Richard Gergel.

Condolences to Mr. Julius Coplan on the death of his sister, Mrs. Katie Solomon of Charleston . . . to Prof. Coleman Karesh and Mrs. Ben Bloom on the loss of a brother, Jacob Karesh of San Francisco . . . to the entire Berry family upon the death of Samuel Berry . . . Mr. Howard Braunstein on the loss of his father of New York . . . Mrs. Jake Berry who lost her mother, Mrs. Sadie Ruskin of Toronto Canada and to Mr. Peter Moanfield whose grandmother passed away.

A monument to the memory of Mark Berry, son of Mr. and Mrs. Aaron Berry and grandson of Jack Bruckner was dedicated on April 4 at Beth Shalom cemetery.

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Jonathan Beryl Harris

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Following the Bar Mitzvah Ceremony, a seated Kiddush Breakfast was served to all Jonathan's classmates, friends, family and out-of-town guests in the social hall of the synagogue.

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News from

CHARLESTON

SOUTH CAROLINA

Jonathan Beryl Harris, son of Dr. and Mrs. Donald Harris, celebrated his becoming a Bar Mitzvah on Thursday, April 1, at the Brith Shalom Beth Israel Synagogue in Charleston, S. C. Adorned in his tephillin and tallith, he conducted the traditional orthodox morning service. His speech dealt with the portion of the Torah for the day, Jonathan thanked Cantor Isaac Koenig and Rev. Arthur Buttman, his parents and grandparents for helping him reach this memorable moment in his life.

At this point in the service, Rabbi Radinsky presented Jonathan with the Ner Tamid (God and Country) Award, a religious award sponsored by the Boy Scouts of America. Jonathan thanked Rabbi Herbert Russ, who had acted as his counselor and Mr. E. W. Nelson, his scout leader.

Jonathan was called back to chant his Haf-Torah and to assist in conducting the Shabbot Hagadol Service.

On Wednesday evening, prior to the Bar Mitzvah, the out-of-town guests and relatives were entertained at a lovely dinner dance at the Mills Hyatt House. Among Jonathan's honored guests were his grandparents Mr. and Mrs. Jake Harris of High Point, N. C. and Mr. and Mrs. J. Herman Leder of Whiteville, N. C., his aunts and uncles, Mr. and Mrs. Robert Leder and Mr. Paul Leder of Whiteville, N. C., Mr. and Mrs. Guy Osterneck of Lumberton, N. C., Miss Brenda Leder of Atlanta, Ga., Mr. and Mrs. Richard Backer of Richmond, Va.



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news from
STATESVILLE

NORTH CAROLINA
Mrs. Ben Katz, Reporting

We in this community continue to share the good of all and are delighted to note that the season of Passover came and went with joy for all. Many families greeted their college youth for the two Sedurim, and others had relatives or went away for a few days. The Katz family hosted their children, including daughter Gerry from Atlanta, along with Mr. Paul H. Kaplan, father of Mrs. Katz and a dear friend from Brooklyn, New York, Mr. Harry Robinson, as well as a fraternity brother of son Jeff, Mr. Jim Blue of Atlanta, Georgia. Mrs. Albert Gruenhut had visiting her son Stephen and daughter-in-law Elaine and grandson Michael. The Ludwigs, with daughter Meredith vacationed in Jamaica while the Lenard Polks traveled to Philadelphia to join their respective families and were in turn joined by their sons Paul and Edward. The Ellis Gordons managed a few delightful days at Myrtle Beach after the week-end of the holiday. Stuart Adler, son of Mr. and Mrs. Howard Adler journeyed to Boston where he joined brother Mark and other members of his family for a look-see at Massachusetts Institute of Technology, and then returned home to be greeted with the knowledge of being a finalist in the Merit Scholarship and the recipient of a \$6,000.00 scholarship to the school of his choice. The Warren Winthrops also entertained guests from Charlotte and Raleigh for this home and family celebration.

Mrs. Ben Katz has been busy lecturing at Wilkes Community College on Judaism to a class on Comparative Religions, flying to Richmond, Virginia to address the Sisterhood of Beth El, Richmond at their annual Torah Fund affair, and presiding at the Twenty-Sixth Annual Spring Conference of the Seaboard Branch of National Women's League of the United Synagogue of America. Joining her in Portsmouth, was the representative of the Ladies Auxiliary, Mrs. Albert Gruenhut. The Conference reflected the needs of Sisterhood women in these troubled times with sessions on Drugs, The Pill and the New Morality, Torah Fund-Residence Hall, the alliance to the Jewish Theological Seminary of America in

New York, and the maintenance of tradition through the observance of the Havdallah service. Other areas offered time for exchange of ideas with the National Consultant-Speaker, Mrs. Milton Perry of Philadelphia and time for fun and renewing old acquaintances.

We are pleased to note that Paul Polk, son of Mr. and Mrs. Leonard Polk has completed his service period and will be prepared to return to Georgia Tech to complete his schooling, and that Miss Charlotte Gordon, daughter of Mr. and Mrs. Saul Gordon will be honored after graduation activities at the Shelby Junior Service League's Annual Debutante Ball.

The Ladies Auxiliary of the Congregation held their April meeting on April 21st and completed plans for the Annual Business Men's lunch to be held on May 5th as well as plans for the closing meeting. The Congregation will hold installation of officers on Thursday, May 6th and will discuss the needs of the Religious School for next year.

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news from

ROCKY MOUNT

NORTH CAROLINA

Mrs. Jake L. Rosenbloom, Reporting

Mr. and Mrs. David Jay moved to Rocky Mount from Athens, Ga. Mrs. Jay is the former Susan Klitzner.

Mrs. Henry Alperin and son Adam of London, England are guests of their parents Dr. and Mrs. S. A. Justa.

Mrs. Ed Justa and children Allison and Nicole of Orlando, Fla. were the guests of Dr. and Mrs. S. A. Justa.

Mr. and Mrs. Morton Switzer have as their guests, their parents Mr. and Mrs. Myer Skirboll and Mr. and Mrs. R. M. Switzer, all of Pittsburg, Pa.

Mrs. Etta Glass and Mrs. Dora Myers spent the Passover Holidays with Mr. and Mrs. Herman Barker of Wilson and Mr. and Mrs. L. E. Raskin of Tarboro. Mrs. Glass is the mother of Mrs. Barker and Mrs. Meyers is her aunt. They are both sisters of Mrs. Raskin.

Mrs. Sarah Kluger has returned from Miami Beach after spending two months visiting her sister, Mrs. Anna Quaker.

Mr. and Mrs. Stanley Levin of Richmond, Va. and Mr. and Mrs. Stanley Meyer of Greensboro, N. C. spent the Passover Holidays with their parents, Mr. and Mrs. Edward Meyer of Enfield, N. C.

Jean and Jules Kluger have just returned from a Carribean Cruise. Jeri, Joel and Jeff Kluger were home for Passover.

Mr. and Mrs. Kenneth Berk and daughter, Ronna spent their vacation at the Hotel Deauville, Miami Beach, Fla.

Joyce Berk, daughter of Mr. and Mrs. Kenneth Berk, has been named to the Deans List at UNC—Chapel Hill.

Mr. and Mrs. Howard Kouzel and daughters Randi and Nancy spent the Passover Holidays with their parents, Mr. and Mrs. Oscar Levy.

Mrs. Martin Goldner, Kim, Lance and Martin visited Mrs. Jennie Meyer recently.

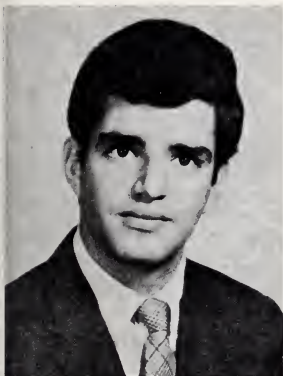
Alvin Shrago was home for the spring holidays from The Baylor School, Chattanooga, Tenn. Alvin was recently inducted "Cum Laude" into the National Honor Society for Preparatory Schools. He also ranks No. 1 in the Senior Class. Alvin received his letter for Varsity Soccer. He is the son of Mr. and Mrs. Bill Shrago of Rocky Mount. Congratulations Alvin!

Mr. and Mrs. Jake Rosenbloom recently spent the weekend in

Greensboro, N. C. where they helped celebrate the Bar Mitzvah of her cousin Alan Guyes. It was a happy occasion and a real family reunion.

Edward Levy, son of Mr. and Mrs. Ted Levy, was recently honored as being selected to the Dean's List at UNC—Chapel Hill. Good work Eddie!

Mr. and Mrs. Lee Nalley of Guayana, Puerto Rico announce the engagement of their daughter Miss Sandra Ann Nalley to Mr. Raymond Levy son of Mr. and Mrs. Ted Levy of Rocky Mount, N. C. A June wedding is planned.



Jeffrey Katz

Mr. and Mrs. Ben Katz joined their son Jeffrey on Tuesday, May 4th at Chapel Hill to celebrate his induction into Phi Beta Kappa. Jeff is a junior majoring in chemistry, a Morehead Scholar, a member of Phi Eta Sigma the freshman honorary fraternity and at present the treasurer of Zeta Beta Tau.

We look forward to graduations, to Lag B'Omer and the giving of the Torah, Shavuot!!!!

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Doreen Lynn Picon

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The wedding of Doreen Lynn Picon and Allan B. Thorp will be solemnized on June 27.

Miss Picon is the daughter of Mr. and Mrs. Joseph Picon, 6511 Dustin Drive, Richmond, Va. She graduated from the University of Maryland where

she was a member of Phi Sigma Sigma sorority.

She is now a teacher at Skyland School in Dekalb County, Atlanta, Ga.

Mr. Thorp is the son of Mr. and Mrs. Mitchell Torp, 1312 Iris Ave., Johnson City, Tenn. He graduated from University High School in Johnson City and Johns Hopkins University in Baltimore, Md. He attended University of Tennessee Law School for two years, where he was a member of the UT Law Review. Mr. Thorp is now a senior at Vanderbilt School of Law, where he is a member of Phi Alpha Delta Legal Fraternity.

News from

KINSTON

NORTH CAROLINA

Mrs. Sol Schechter, Reporting

Our Hadassah—Sisterhood meeting in April, was held at the home of Mrs. Manfred Watz, with Mrs. Gerald Kanter, president, presiding. I, as chairman of the dinner committee, gave a report of the success of this annual event. Our friends, from surrounding towns, were in attendance to enjoy the delicious food cooked by our members.

Mrs. Michael Page and Mrs. Arthur Sandbank, chairmen of the annual donor luncheon, reminded the membership of the place and time. Mrs. Geoffrey Myers of Norfolk, Va. was to be guest speaker.

The luncheon was held at the Kinston Country Club. Mrs. Myers reported on her recent visit to Israel with the National Leadership group. It was a very interesting and informative talk, and certainly inspired us to continue our worthwhile work in Hadassah.

Mazel tov to a former Kinstonian, Mr. Murray Glamstin, who married Mrs. Anne Goldstein, of Nashville, Tenn. on March 14th. We wish them every happiness in their life together. They plan to reside in Nashville. Murray's daughter, Mrs. Arthur Sandbank and her family, are member of our community. On March 26th, Leah Sandbank, honored the newlyweds with a lovely oneg shabat at our Temple, after services.

Rabbi and Mrs. Max Selinger enjoy their visitor, Mrs. Selinger's sister, Miss Sylvia Messe, from Far Rockaway, N. Y. Sylvia spent one we among us and we are all looking forward to seeing her again.



STEPHANIE JOYCE STEIN

news from

SALISBURY

NORTH CAROLINA

Mrs. Al Rabhan, Reporting

Mr. and Mrs. Leon J. Stein of Salisbury, N. C. announce the engagement of their daughter, Stephanie Joyce to Solomon Glenn Zerden of Hickory, N. C. Stephanie is the granddaughter of Mr. Ben Seletzky of New York City and the late Mrs. Seletsky.

Stephanie is a graduate of Peace College Preparatory School in 1967 and attended UNC-G and graduated with honors from Emerson College, Boston, Mass. She received her degree in Speech Pathology and Audiology and is currently working towards her Master's degree at UNC, Chapel Hill, N. C.

Mr. Zerden is the son of Mr. and Mrs. Marvin Zerden of Hickory, N. C. and grandson of M. J. Solomon of Winston-Salem and the late Mrs. Solomon. Sol is a graduate of Hickory High School where he was a participant in the American Field Service Exchange Program and spent a year studying in New Zealand. He is presently a student at UNC, Chapel Hill, N. C. and is on the Dean's list. He is a member of Tau Epsilon Phi, social fraternity and Eta Delta, honorary pre-medical fraternity. He spent his Junior year in France on UNC'S Junior Year Abroad Study. A June wedding is planned.

Our congratulations to Mr. and Mrs. Mort Lerner on the Bar Mitzvah of their Son, Richard.

To Dr. and Mrs. Blumenberg on the birth of a grandson to proud parents Eva and George Stern of Atlanta, Ga.

Temple Israel Sunday School under the guidance of Mrs. Leonard Wolfe, Chairman of the Sunday School, conducted Friday night Services. All the children participated with Richard Lerner and Richard Hartnig, conducting the Services and the Sermon respectively. It was a very inspiring Friday night to all who attended.

Our sincerest sympathy to Mr. Ben Shapiro and his Mother on the loss of Father and Husband, Mr. Louis Shapiro.

BBYO Meet In Asheville

FOR ANNUAL SPRING COUNCIL

The week-end of May 7-9 found a hundred thirty-four of the B'nai B'rith youth in Asheville, N. C. for their annual Spring Council. Friday night, states of the council were given by the past presidents; Dania Kier, Charlotte, and
(Please turn to page 30)

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(Continued from page 29)

Michael Fleishman, Fayetteville. A soft, quiet friendship circle followed setting the mood for a great weekend. Saturday began with services by a lake, the sky cloudless after Friday night's downpour. A speaker and a good deal of free time made up the rest of the day. That night, new officers for 1971-72 were chosen, they are: B'nai B'rith Girls—President, Leslie Boxer (Charlotte); Vice President, Jodi Colchamiro (Greensboro); Secretary, Nina Siegler (Kinston); Treasurer, Joann Feingold (Asheville).



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A dance followed. Life membership was given to those seniors who have worked hard for BBYO. A breakfast and awards brought the weekend to a close. The spirit was great and a good time had by all. North Carolina Council will not meet as a convention body until November to be held in Winston-Salem.

One who has confidence in himself gains the confidence of others.

Hasidic Saying

news from
CONWAY

SOUTH CAROLINA
Joyce Banner, Reporting

The Temple Emanu-El Synagogue held a community seder on the second night of Passover in the synagogue, with the service conducted by Rabbi Reuben Kessner. This is the third year that we have observed Passover Seder in our own synagogue and it is always a happy occasion when all the members and guests gather together. The Sisterhood members planned and prepared the dinner and it was enjoyed by all. At this time the congregation presented Rabbi Kessner with a portrait in honor of his ordination.

Two of our members, Mrs. Yet Ables and Mr. Isadore Ward are in Israel at this time. They left on April 19 with a group from Charleston. When she returns to the states Mrs. Ables will visit her son, Sigmund Ables at his home in New Hampshire. Mr. Ables is a well known artist.

news from
WILLIAMSTON

NORTH CAROLINA
Mrs. Irving M. Margolis, Reporting

We record with sorrow the passing of our brother-in-law, Irving Sigalow, of Brooklyn, N. Y. He had retired from his accounting practice during the past year. He is survived by his wife, Mrs. Yetta Margolis Sigalow; three sons, Dr. Louis I. Sigalow, North Woodmere, L. I., Norman Sigalow of Westbury, L. I., and Sheldon Sigalow of Brooklyn; and seven grandchildren.

During the Passover Holiday, our town had many guests. Mr. and Mrs. Dave Levine and Mr. Moses Leinwand of Reidsville, and Mrs. Ben Rosen of Clifton, N. J., were guests of Mrs. Hinda Scheib in Windsor. Miss Rochelle Scheib, who is attending school in Brooklyn, N. Y., spent the Holiday with her parents, Mr. and Mrs. Sam Scheib.

Mrs. Paul Pulver and daughter Suzanne of New York City, N. Y., joined Mr. Pulver in Williamston.

Dr. and Mrs. Gary R. Smiley and children, Steven, Karen, and Suzanne, of Chapel Hill visited her parents, Mr. and Mrs. Irving M. Margolis. Another daughter, Mrs. Alan S. Fields and children, Jacquelyn and Michael, of Ramsey, N. J., were in Williamston for a week.

news from
RICHMOND

VIRGINIA
Shirley Anne Goldstein, Reporting

Business and Professional group of Richmond Hadassah Installation was held May 17th, at the Jewish Center 5304 Monument Ave.

Installation of Officers
President, Mrs. Jack Polon; Vice President Fund Raising, Mrs. Fred Brummer; Vice President Membership, Mrs. Morris Shait; Vice President Education, Mrs. John Tebrich; Vice President Program, Mrs. Harold Winer.

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We want news of your community. Let us tell everyone what your community is doing. All news must be in our hands by the 10th of the month preceding date of issue.

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20c per word. Figure all cap lines (maximum—two) 30 letters and spaces per line; upper & lower case 40 per line. Add two lines for box number. Replies are forwarded daily. Closing deadline: Copy in written form in Charlotte office not later than noon, the 5th of each month.



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Throughout history, whether Jews were living in Israel or longing to re-establish Israel or striving to keep Israel, they have suffered life's greatest loss—life itself. For the sacrifice even of precious life has meant their survival.

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Throughout history, this has been Israel. Not merely a nation, but the dream of an exiled and tormented people—a vision of a just and peaceful society for all men.

The United Jewish Appeal is part of that dream.

Facing daily the renewed threats of annihilation and the proven threats of sabotage, terrorism and attack, the people of Israel devote themselves to defense. It takes their energy. Their resources. Their young men and women. Their money. And while it does, our continuing job is to make the dream these people are fighting for worth living for.

To settle and train the thousands of immigrants who come to Israel seeking freedom from persecution.

To build schools, clinics and housing for immigrants.

To counsel, educate and guide the young.

To heal and care for the sick, the handicapped and the aged.

These are not unique tasks. They are basic. But in light of the continuing struggle for peace, which casts its shadow over an entire people, they take on major historic and humane consequences.

For how one survives has always been as important to the Jew as whether he survives.

Every year sees more and more immigrants finding their way to and in Israel. More are trained and becoming productive. More are assimilated into the mainstream and becoming integral parts of a thriving though threatened society. Every year a Jewish life will be rescued. A school will be given books. A handicapped child will be rehabilitated. A society worthy of blood that has flowed in its defense will be closer to realization.

But our job will not be over so long as there is one Jewish life, no matter where, that is not free from injustice and pain. Free to pursue the future in peace.

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NCAJY Plans "Summer's End"

At Camp Barney Medintz
Aug. 18-24

The North Carolina Association Jewish Youth and the Atlanta Jewish Community Center will present "Summer's End", a teen camping week, August 18-23, at Camp Barney Medintz, Cleveland, Ga.

The program is designed to give Jewish youths a chance to develop relationships with other Jewish youths who are interested in meeting and making new friends. Many teens who wanted to go to camp but because of circumstances were unable to, will have this added chance.

"Summer's End" will offer the teenagers a full and well-rounded week of camping experiences. Activities to challenge the body and mind will be high-lighted by water skiing, arts and crafts, nature crafts, ceramics, camping out, horseback riding, guest speakers, discussion groups and "alter in aynim" (togetherness).

The staff will be headed by Camp Barney Medintz Director Bob Schachter, "Summer's End" Program Director Laury Bagen, North Carolina Association of Jewish Youth Director, Rabbi Reuben Kesner, and Eli Fahn of the Jewish Children's Service.

As the name implies "Summer's End" will take place at the end of August, running from August 18th through the 24. "Summer's End" will be opened to all teens entering the ninth through twelfth grades. The fee for "Summer's End" will be \$61.00 which includes health and accident insurance. Center membership is not a prerequisite for this program.

"Summer's End" is an excellent chance for the teen to "get away from it all" before school begins. Georgia, the Carolinas, Tennessee, Alabama, Florida, and Virginia are expected to be participants. Join us at Camp Barney Medintz for "Summer's End"; it will be an experience worth remembering.

For further information write: Jackie Steinberg, President NCAJY, Edgewood Circle, Whiteville, North Carolina 28472.

Temple Israel of Charlotte to Plant a Grove of Trees in the United Synagogue Forest

With better than 490 trees already subscribed for the Temple Israel of Charlotte Tree Grove within the boundaries of the United Synagogue of America Forest Reserve is nearing the halfway mark for its first grove. The idea for the tree project came out of a conversation between Rabbi Richard Rocklin, spiritual leader of the Congregation, who had been back at his desk only a week following the Rabbinical Assembly Convocation in Israel, and Martin Gelb, Regional Director for Jewish National Fund. The greater Forest Reserve at the time had only 30 of the 800 conservative affiliated congregations actively participating in the tree planting program. With Rabbi Rocklin's moral commitment Temple Israel became the first conservative congregation in North Carolina to begin planting trees in Israel in the name of the Congregation.

Serving as a one-woman local committee Mrs. Jack (Eva) Rubin has been the prime mover in bringing the tree project to the attention of all of the members of Temple Israel as well as other members of the Charlotte Jewish community. In fact, some Christians on hearing of what the project is about have made very generous contributions to the tree planting program.

The Atlanta JNF regional office provides Mrs. Rubin with the specialized services of preparing and mailing the Temple Israel Grove Tree certificates. Recently a mailing was sent to the entire Charlotte Jewish community to tell a little more about the programs of the JNF. The JNF is the sole agency in Israel authorized to plant trees. Numerous religious, fraternal and political Zionist organizations in America, and throughout the world, have tree planting programs through the Jewish National Fund.

The Temple Israel Grove is planned to be fully subscribed for its first section of 1,000 trees by TuBishevat (Jewish Arbor Day) 1972 and Rabbi Rocklin plans to lead a group from Charlotte to formally dedicate the project in March 1972.

REGISTRATION APPLICATION

NORTH CAROLINA ASSOCIATION OF JEWISH YOUTH SUMMER CONFERENCE

AUGUST 18-24, 1971

CAMP BARNEY MEDINTZ, CLEVELAND, GEORGIA

Sponsored by: NORTH CAROLINA ASSOCIATION OF MEN, WOMEN, RABBIS

Conducted by: NORTH CAROLINA ASSOCIATION OF JEWISH YOUTH

Full Name _____ Age _____ Sex _____

Address _____ City _____

School Grade (Sept. '71) _____ I have attended camp _____ times.

I will arrive at camp (Cleveland, Ga.) by car _____ chartered bus (if provided) _____ train _____ plane _____

Note: If you are not riding the chartered bus please state time of arrival. _____ Do you wish to be met? _____

DOCTOR'S CERTIFICATE

I have examined _____ and find the applicant to be in good physical condition and eligible for all activities at the conference at Camp Barney Medintz.

Restrictions, if any, are _____

Date _____ Doctor's Signature _____

PARENT'S RELEASE FROM LIABILITY

We the parents of the above named applicant realize that proper supervision will be present at camp and that every precaution will be taken to insure that no accidents occur at camp; however, we also realize that the N.C.A.J.Y. is a non-profit organization and we release them from all liability.

Mr. or Mrs. _____

APPLICANT'S PLEDGE

I agree to abide by all the rules as set forth for the Conference by the Camp Council, Camp Director, and Camp Barney Medintz.

Applicant's Signature _____

To insure a place, please send a check for \$10.00, as a down payment towards the \$60.00 fee to:

Deadline: July 30
Ricky Goldman
P. O. Box 2185
New Bern, N. C.

Make all checks payable to the NORTH CAROLINA ASSOCIATION OF JEWISH YOUTH.

NCAJW Goldsboro Convention

On a miserable rainy day that would have kept many people away, they came from Charlotte, Raleigh, Winston-Salem, from Asheville, Jacksonville, Whiteville, Myrtle Beach, from Wilmington, Kinston, New Bern and many other Jewish Communities throughout North Carolina to attend the 50th Anniversary of the North Carolina Association of Jewish Women in Goldsboro, N. C.

The Goldsboro Motor Inn, a building almost as old as the Association, was the setting for this convention.

The majority of people arrived Saturday evening and attended a dinner and a hospitality hour sponsored by the North Carolina Association of Jewish Men. Meeting old friends and making new friends was the highlight of the evening.

Registration was held Sunday from 9 A.M. to 12 noon with business meetings for all going at full speed.

Luncheon started at 12:30 with many, many highlights. Jackie Steinberg, President of the N. C. Jewish Youth said Grace after the meal. Mrs. Sam Freedman, Convention Chairman introduced all speakers. Ellis Farber, Pres. of N.C.A. of J.M., the Mayor of Goldsboro and Rabbi M. Herbert Berger, Beth El Synagogue, Durham, greeted the convention. Next Mrs. Irving M. Margo-

lis, past president N.C.A.J.W. talked about the first forty years of the Association. In a speech titled "From the Beginning", Mrs. J. Herman Leder presented Mr. I. D. Blumenthal, Chairman of the Board of the N.C. Jewish Home a plaque to be placed on a candelabra at the N.C. Jewish Home from the N.C.A.J.W. Mrs. Freedman then introduced Miss North Carolina 1971, Connie Lerner, who put on a musical program that was enjoyed by all. Mrs. Arthur J. Goldberg, wife of the former Secretary of Labor and United Nations representative gave an enjoyable talk on many subjects of interest and her personal life. The meeting was then adjourned with the Benediction given by Rabbi Leon Stillpass of Temple Beth Or, Raleigh, N.C.

In conclusion it has been truly 50 vintage years of work and accomplishments for the N.C.A.J.W. May their work continue for many more.

1971-1972 Officers — N.C.A.J.W.:
President, Miss Genevieve Schwerin, Raleigh; 1st V.P., Mrs. Stephen Sutker, Charlotte; 2nd V.P., Mrs. Martin Bernstein, Jacksonville; 3rd V.P., Mrs. Hugo Schiller, Myrtle Beach, S. C.; Recording Sect., Mrs. Donald Sherry, Raleigh; Corresponding Sect., Mrs. Harry Caplan, Raleigh; Treasurer, Mrs. J. Herman Leder, Whiteville.

N.C.A.J.M.: President, Ellis Farber, Weldon; President-Elect, Hugo Schiller, Myrtle Beach, S. C.; 1st V.P., Sol Mann, Whiteville; 2nd V.P., Cyril Jacobs, Greensboro; 3rd V.P., J. Herman Leder, Whiteville; Secretary, Robert S. Friedman, High Point; Treasurer, Irving Richek, Charlotte; Projects Treasurer, Nathan Sutker, Charlotte; Chairman of Board, I. D. Blumenthal, Charlotte.

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THIS MONTH

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the year at a glance

calendar OF EVENTS



Independence Day	July 4
Shivah Asar be Tammuz	July 11
Temple Beth El (Family Group) (Wildacres)	July 23-25
Rosh Hodesh Av	July 23
Judea Reform Congregation Durham (Wildacres)	July 30-Aug. 1
Tishah Be' Av	Aug. 1
B'Nai B'rith Institute of Judaism (Wildacres)	Aug. 15-19
Rabbis Kallah (Wildacres)	Aug. 19-25
Rosh Hodesh Elul	Aug. 22
Temple Israel (Family Group) (Wildacres)	Aug. 26-29
Rosh Hashanah	Sept. 20

All holidays begin at sundown the previous evening



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This purchasing guide is a regular monthly feature and is furnished to our readers as a special service to provide a ready source of supplies, equipment and services. Check this column whenever you need anything.

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A Woman of Valor— Gertrude Weil

By Penni Ackerman

This article was written before the passing of Miss Gertrude Weil.

In her life time she was truly a woman of valor.

This article is dedicated to her memory.

THE EDITOR

The Sabbath eve prayer challenges, "A woman of valor, who can find? For her worth is far above rubies." Miss Gertrude Weil from Goldsboro, N. C. quietly, but unquestionably answers this challenge.

Since the early days of her life, Miss Weil has been involved in helping others. She began at the age of seven. During the 1886 Charleston Earthquake, Miss Weil helped set up a bazaar for the relief of the "Charleston sufferers." From this initiation into social consciousness, Miss Weil has continued to involve herself in the issues of the day, standing firmly behind views which, at some times, were not the popular opinions of the day.

This basic characteristic of determination is one which is synonymous with the name "Weil."

In 1858, Miss Weil's father, Henry Weil, came to the United States from Germany. He was only fourteen years old—just out of school, when he arrived in Baltimore to live with two sisters there. Shortly after the Civil War, in which Miss Weil's uncle, Herman Weil, fought, Henry and his brothers, Herman and Solomon, came to Goldsboro.

Together the brothers founded a department store, H. Weil & Brothers. This department store, it is believed, is the oldest family operated department store in North Carolina today.

Miss Weil's mother was Mina Rosenthal from Wilson, North Carolina. She was an enterprising woman who quite naturally passed on a feeling of public consciousness to her daughter. In a horse and buggy, Mrs. Weil investigated needy cases to be brought to the attention of a local relief committee. She fought for child labor legislation, being particularly aware of the abuse of children because of the local textile mills.

Henry Weil served on the board of trustees of the Goldsboro Graded Schools from the time of their establishment until his death—a total of more

than thirty years. He was also a member of the board of trustees of the University of North Carolina. One may see today in the Chapel Hill Library, "The Henry Weil Collection in Political and Social Science," a group of books whose purchase was made possible by Henry Weil. The Weil lectures on Citizenship, held each year at the University are another contribution Henry Weil most humbly made for the betterment of the people of North Carolina. Several dormitories at the universities in North Carolina were built from funds donated by the Weils.

In Goldsboro, parks, a community building, scout camps, the public library, and the Wayne County Memorial Hospital were all instituted through the generosity and leadership of the Weil family.

From this background, Miss Gertrude Weil learned to feel a community responsibility, a deep sense of responsibility, not only to local peoples, but to everyone in the state as well.

Miss Weil, educated at Smith College, returned to her home in Goldsboro a determined young woman. Her immediate interest became the suffrage movement. She felt strongly that women, who were allowed to be educated and who inevitably shared in the responsibilities of the country, should be given the right to vote. She was the organizer and first president of the North Carolina League of Women Voters, an organization active in the state today.

Social welfare work became her major concern. She set up a sewing class for the mill women of the town. She did Red Cross work in both world wars.

Miss Weil became interested in public health. She was instrumental in helping establish the Wayne County Health Department. Because no funds were available, and Miss Weil saw the need in the county, she herself paid the salary of the first public health nurse.

An active interest in young people is very important to Miss Weil. She has expressed her confidence in the young in many ways. She has supported Boys Club programs and took an active part in seeing a Girl Scout program organized. Miss Weil has sponsored many children for attendance at local summer camps. Money to build an annex to Wayne County Memorial Community Building for a teen-age game and dance room was donated by Miss Weil.

Active in the North Carolina Conference for Social Services, Miss Weil led and participated in many programs focused on youth. She served on the board of directors of Dobbs Training School for delinquent girls. A dormitory

(Please turn to page 5)

there is named for her. The interest in education nurtured by her father continues to blossom in college scholarships awarded to local youths.

Miss Weil gave land for a park in a predominantly Negro section in Goldsboro. She requested that the park be named in honor of her mother. Today Mina Weil Park has a prominent place in the city's park system.

Miss Weil values highly an award presented in June, 1969 by the Negro students of Dillard High School in Goldsboro. She told Mr. Frank Warren, "The reason I like it (the award) so much is that it expresses the confidence of the colored people in me . . . and that's something that I am proud of."

In 1883 several Weil family members organized with other Goldsboro Jews, to plan the building of a synagogue for the community. The plans were realized, and the "Oheb Shalom" synagogue was built. The Weil family members served the synagogue in every capacity, quietly meeting any deficits of the congregation at the end of each year.

Miss Weil's brother, Leslie, a man of affairs in the community and state would qualify his acceptance to serve on important boards with the understanding that he would be absent on Friday nights, when he attended the synagogue. Miss Weil, following in the tradition of her family, is also an active member of the synagogue. In 1953 she was named Goldsboro Woman of the Year by the Business and Professional Women's Club. The members had hoped to keep the award a secret. Miss Weil almost didn't show up for the award. The special meeting was held on Friday night, and Miss Weil always attended services. She declined the invitation to the meeting. Exasperated, a member finally told Miss Weil why it was necessary for her to attend, and she was presented the award.

Miss Weil has been active in the North Carolina Association of Jewish Women. This organization was begun by Miss Weil's aunt, Mrs. Solomon Weil, in 1921, in an attempt to reach and organize the Jewish families scattered throughout the small hamlets of the state. Miss Weil has served on almost every committee of the organization, and for three terms of office, she has presided as President.

Miss Weil has been active in the Sisterhood on the local and district levels. She has demonstrated an avid interest in the state of Israel by her participation in Hadassah, serving in both membership and official capacities.

The Women's College of the University of North Carolina awarded her an honorary doctorate in human letters. A national sorority at the University of North Carolina presented its second annual award to Miss Weil.

Miss Weil was presented the "Smith Medal" from her alma mater, Smith College. The award was given "for a lifetime of service to the cultural, charitable, religious and political welfare of the state."

Active in the North Carolina Conference for Social Services, Miss Weil led and participated in many programs focused on better health, education, and welfare programs for the state. In 1965, the Conference awarded Miss Weil with the first Howard Odum Memorial Award for her activities in human relations.

Upon accepting this honor, she said, "I shall cherish this award as though I deserved it."

Her humility is the additional attribute which gives this woman her distinctiveness. The Sabbath prayer can be answered by this woman whose intrinsic character is so unselfish and forthright that her honor deserves higher recognition than can be given by man.

The Sabbath prayer searches, "A woman of valor, who can find?" Miss Gertrude Weil answers, for she is a woman of valor.

New State Remembrance Chairman

Mrs. Nathan Sutker of Charlotte, N. C. has been appointed as the new North Carolina State Remembrance Chairman for the North Carolina Jewish Home in Clemmons, N. C. Mrs. Sutker is now adding additional town chairmen to her already growing list. She feels every town should have a remembrance chairman and if your town doesn't, please offer your services as it will not only benefit the Home but it will give you a good feeling of helping. Write: Mrs. Nathan Sutker 723 Larkhall Lane Charlotte, N. C. 28211

MARK STEWART MANDEL RECEIVES AWARD

On May 22, 1971 Mark Stewart Mandel received the Faculty Award for 1971 at Porter-Gaud School in Charleston, South Carolina. He is in his first year at the school.

He is the son of Mr. and Mrs. Saul Mandel of Gastonia, North Carolina.

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Dedication of New Building Judea Reform Congregation, Durham

April 30-May 2, 1971
Iyar 5731


Rabbi Efraim M. Rosenzweig

With the Shabbat Service on April 30, Judea Reform Congregation of Durham and Chapel Hill began a three-day program of Dedication. Saturday night saw the installation of new Officers, and the Ceremonies of Dedication were concluded on Sunday afternoon with appropriate addresses by community dignitaries from

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Durham, Chapel Hill and Charlotte. The latter included Rabbis erbert Berger of Congregation Beth El, Durham and Howard Rabinowitz, Director of the Hillel Foundation in Chapel in Chapel Hill, The President of the Durham Ministers Association, as well as the Mayor of Chapel Hill, the Mayor-pro tem of Durham, I. D. Blumenthal of Charlotte, and the president-elect Richard I. Levin of Chapel Hill.

The building, beautifully designed to conform to the lines of the hill from which it looks out over a wide expanse of neighboring land, is actually the first stage of a two-stage building program. Designed to serve as the Temple School, it was at the same time conceived of as having multi-purpose uses. Thus, there is a central area which serves as Sanctuary as well as general meeting room when the area is "desanctified" by removal of the Ark. Other solutions to the problem of "desanctification" are being considered.

The structure, while primarily of cement block, makes superb use of field stone both inside and out, as well as heavy timbers. The design of its landscaping was planned by a member of the Botany Department of the University of North Carolina, CH, and actually executed by members of the Congregation.

Prior to occupation of the new building for Worship, School and Assembly, the Congregation rented quarters from both the Board of Education and local Churches.

Judea Reform Congregation has been served from its inception by Rabbi Efraim M. Rosenzweig, who had left Hillel in 1962. During the intervening years, the Congregation continually expanded. The building of its own home is rightly considered a major achievement by the Congregation's leadership for reasons that are related to the type of membership which predominates. The Chapel Hill-Durham area's growth has been, and will continue to be, largely professional, due not only to the presence and expansion of Duke and UNC CH, but to the Research Triangle as well. Such academic/professional individuals are distinguished by very high levels of ability, and therefore make significant contributions to congregational leadership and programming. However, there has also been a history of turnover and therefore a sense of impermanence.

To have been able to create a counter-force of congregational centrality, a sense of need for

congregational rootedness, is a spiritual achievement of important dimension.

There is no doubt that the continuing leadership of Judea Reform Congregation, as well as a central core of dedicated men and women, have made a massive contribution to that achievement. Over the years, the Congregation has been led by Mr. Richard I. Bernson, Dr. Max Samfield, Dr. Nathan Kaufman, Mr. Mel Rashkis, and Dr. Joel Smith. The new President, as noted above, is Dr. Richard I. Levin. The Women's Group and various Committee personnel have done yeoman work of remarkable quality.

Now Judea Reform Congregation faces its next decade. We have had the substantial and encouraging support of men like I. D. Blumenthal whose contribution of our first Torah and whose subsequent generous contribution to our Building Fund have been critically important. But we know that we must build our own future a future defined not in terms of building as such (though that must not be forgotten), but in terms of the kinds and intensity of the uses to which the present structure is put.

Rabbi Jochanan said: "The day of the ingathering of the exiles is as great as the day in which heaven and earth were created."
The Talmud

**NEXT YEAR
MAY BE TOO LATE.**

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Abe Luski, Chairman of the Buildings and land committee, announced Monday that negotiations have been completed and all papers have been signed for the purchase of a magnificent piece of property with two buildings—a few hundred feet off Providence Road at 1006 Sardis Lane. This property will be leased by the Michael & Jonathan Baron Hebrew Academy for a five year period. The property is over eight acres in size and is outstanding for future expansion as well as offering great ease of access for the many families in this area.

There have been two meetings of the Academy Board of Directors since the last news letter. A number of important decisions have been made.

At 2:00 P.M. last Sunday—at Temple Israel—Stann Reiziss the school director who was in Charlotte with Mrs. Reiziss for weekend apartment hunting—they found one! met with parents of children who are already enrolled, plus a number of prospective candidates for enrollment. He explained the philosophy of the open-class ungraded method of instruction. The parents were most enthusiastic in their reception of Mr. Reiziss' many inovative but proven methods—and there was unanimous agreement that we were most fortunate in having a man of his background and qualifications as our director.

Mrs. Morris Speizman and Ted Valenstein have made a most generous contribution to the Academy in memory of their dear mother, Mrs. Anna Valenstein. The contribution will pay for all textbooks used in the school. Mrs. Valenstein had a lifelong interest in education, and this is a most fitting memorial to her memory.

Stan Kornfelds education committee has been meeting on an almost daily basis in an effort to reach a decision on the choice of a Hebrew-Judaic studies specialist. One of the reasons for the careful deliberation is the effort to choose a candidate who will have the background and ability to work within the ungraded system of instruction, to complement Mr. Reiziss in the secular department.

While Reiziss was in Charlotte this past weekend he visited with the principal of Clear Creek Elementary school which is one of the more progressive schools in the Charlotte area. The two educators exchanged ideas.

There are very few school administrators in the country with as much practical experience in ungraded instruction as our Principal.

Dr. Gerson Asrael's recruitment committee is in the process of making calls on the parents of prospective pupils to present the school story to them. Eleven children have already been enrolled, and six other families have asked for appointments with the committee. The enrollment for the first year will be limited to thirty children.

Hilbert Fuerstman and Walter Klein are in the process of preparing a manual on the academy which will contain information about the school, its program, and its instructors.

Some of the latest board decisions are as follows:

Tuition is set at \$750.00 for one child, \$600.00 for a second child, and \$500.00 for a third child in the same family. Tuition includes all textbooks, field trips, lab equipment, art supplies, and physical education material.

Tuition payments may be made on an installment basis. Scholarship aid is available for any family that may need assistance. The chairman of the scholarship committee is Arthur Goodman, Jr.

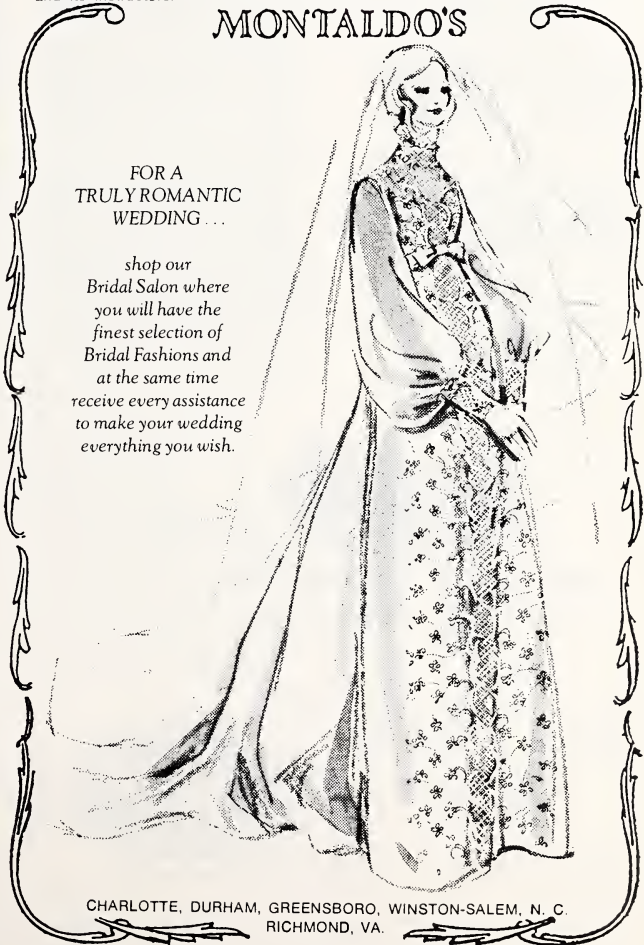
Car pools for students attending the school may be under the supervision of the school administration.

(Please turn to page 8)

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(Continued from page 7)

There will be formal testing for all students enrolled to determine interests and attitudes—and this testing will be under the supervision of Mr. Reiziss.

Daily lunches will be provided by the parents, but milk will be provided by the school.

School hours will be either 8:30 to 3:00 or 9:00 to 3:30. This will be finalized shortly.

Each student will be insured on the same type policy that is available in the public school. Insurance fees are very modest.

The school curriculum will consist of about 60% English and 40% Hebrew.

Progress reports will be sent to the parents but there will not be regular report cards.

The school year will commence in September—with children who would normally be entering either the first, second, or third grade in the public schools.

Health room facilities will be available.

The membership committee under the direction of Hugo Rosenberger has supplied the Treasurer with the names of several hundred people who have joined the day school and Treasurer Sam Lerner, has sent membership cards to them. An individual member is \$10.00, or \$20.00 for a couple.

I. D. Blumenthal and Morris Speizerman, co-chairmen of the Finance committee are preparing to launch a

drive for funds for the school—and they have assured the school board that this is going to be one of the great Solomon Schechter day schools in the United States.



Rabbi Reuben Kesner

SHORT CIRCUITS

BECAUSE "HE ENJOYS
PEOPLE"

By Reuben Kesner, Reporting

In my four circuit communities, the elder statesmen are held in greatest respect. Not many decisions are made without their counsel and advice. This harkens back to Old Testament days when the patriarch was revered and honored. Today, in Jewish life the aged still receive prime consideration.

Although Whiteville's elder Jewish statesman is far from aged, he happens to carry the most years on his shoulders among his brethren, and because of this beautiful reason, he is the accepted leader in local Jewish affairs.

That elder statesman is J. Herman Leder.

His name is synonymous with good deeds and attached to good things.

On the local level, there is the Herman Leder Park, and those who attend the annual High School Graduation, hear it associated with scholarships for the needy. The land on which our Whiteville Library sits was his contribution and these are only a beginning of his local doings.

(Please turn to page 9)



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(Continued from page 8)

There are innumerable state and national activities which have his attention and which are also geared toward humanitarian efforts.

On his office walls are plaques and certificates revealing conscientious service to his fellowman.

The humility of the man can best be ascertained by paying him a visit. You enter an alley before you enter his sanctum sanctorium, and you enter a busy warehouse before you find behind a large window, engrossed in paper work, on the telephone, or giving dictation in an unassuming office, the man, himself.

Whatever his involvement — charity, education, business, he enters with whole-hearted determination and, therefore, has been successful.

If it's an adventure leading to good, you'll find his name associated with it.

Many churches have found him amenable to their causes, of course.

We have seen and heard him magnetize and inspire audiences by his impromptu talks. Strewn with his own styled spontaneous humor.

His employees hold high regard for him and each has a personal tribute to pay and a story to tell.

One story teller recalls discussing the depression years with his boss. Mr. Leder was opening stores throughout the South in the thirties, when everybody else was going out of business. When asked how he dared do this, he answered, "I didn't know any better".

Another story is told of a hot summer's day when the head of his shoe department was off to lunch. A woman entered and asked to see some shoes. Mr. Leder, who wasn't familiar with that department waited on her. He showed her almost every shoe on the shelves, when she finally announced, "I'm not going to buy any shoes today, but it shouldn't be too much of a loss to you, I bet you know your stock now."

When anybody drops in to see him, casually or on business, he may "only have a minute to spare" but you end up with thirty times that, or more, because "he enjoys people".

If ever an employee has a problem, all he or she has to do is go into that office. Mr. Leder listens and Mr. Leder acts accordingly.

He shares his success with his 41 year business partner, his wife, his three daughters, and two sons.

It is no wonder to those associated with him in all his endeavors, that

he was named "Retailer of the Year" by the North Carolina Association of Broadcasters and the North Carolina Merchants Association. We all say Amen.

Thompson-Arthur Paving Company Wins 10th Consecutive Year Safety Award

On May 6, 1971 at the Albert Pick Moton Inn in Greensboro, North Carolina, Mr. Frank Crane, Commissioner of Labor for the State of North Carolina, presented the Thompson-Arthur Paving Company, Greensboro, the North Carolina Department of Labor plaque for performance during the calendar year 1970. This award has been earned by the Thompson-Arthur Paving Company for the tenth consecutive year and for the current year covers 1,349,360 manhours with a frequency of 2.96. This safety award program has been going on in North

Carolina for twenty-four years and covers all industry. The Thompson-Arthur award is made based on the company's comparison with others in construction.

Quotable Quote

We feel ourselves to be Jews emotionally and spiritually, bound up with our Jewish state of Israel. As free men who have committed no crimes . . . we have the full right of emigrating to Israel—

from a letter to A Kosygin
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Donna Esther Browdy weds Evan Dale Goldman

Mr. and Mrs. Browdy of Baltimore, Maryland announce the marriage of their daughter, Donna Esther, to Evan Dale Goldman, son of Mr. and Mrs. Raymond Goldman of New Bern, North Carolina. The evening ceremony took place on April 24, 1971 at the Bluecrest Fordleigh in Baltimore, with Rabbi Samuel Rosenblatt and Cantor Abraham Denberg officiating.

The bridal party included the Misses Ellen Himelfarb, Elizabeth Elias, and Arlene Caplan, schoolmates of the bride. The matron of honor was Mrs. Bonnie Rubinstein of Baltimore. The groom's attendants were Dr. Robert Yudell, from Charlotte, Mr. David Elden of Chapel Hill, and Mr. Richard Goldman from New Bern. Best man was the brother of the

groom, Mr. Steven Goldman of Wilmington, N. C. Mrs. Sally Rennert, of North Miami Beach, grandmother of the groom was also in the procession.

Guests attended from New York, North Carolina, Ohio, Washington, D. C. and Florida. Mr. and Mrs. Goldman honeymooned in Bermuda. Dale is associated in business with his father and Donna is going to teach in the New Bern school system.

A Jewish Chapel For West Point

ARCHITECT'S DESIGN of the first Jewish Cadet Chapel to be built at the U. S. Military Academy at West Point. The Chapel will symbolize in a striking way the position of the Jewish community in America, since it marks the first time in Jewish history that Jews have been accorded this unique place of equality in such a prominent setting. It will contain a museum of American Jewish history. The distinguished architectural firm of Harrison and Abramovitz was engaged to design the Chapel and its ancillary facilities. Estimated cost of building is \$1,800,000. Construction is scheduled to begin before the end of the year. Rabbi Avraham Soltes is the Jewish chaplain at West Point.

The Jewish people represent the most tenacious preservation of collective identity in all of history.
Abba Eban

TRAVELLING with PAT

By Pat Trexler

After placing an order for scrambled eggs in our Stockholm hotel, I realized that our Swedish waitress did not understand, so I picked up a fork and made a beating motion. With that she smiled and said, "Ja, Ja!"

Then she questioned, in broken English, "Do you want sugar on them, or just whipped up?" My tablemates suppressed giggles as I answered, "No sugar, thank you."

Moments later, my "scrambled egg" arrived . . . a raw, whipped egg served in a wine glass! After that experience, we settled for boiled eggs for the rest of the trip.

Stockholm is an elegant city, vivid with contrasts of ancient and modern architecture. Just across the harbor from the restored Old Town, is their palatial City Hall, considered an architectural masterpiece.

Most impressive is the Golden Hall—a football sized room with greenish marble floors and pillars, and walls set in golden mosaic tiles.

The city of Stockholm was founded in 1253 on one island. The present city now covers 14 islands connected by bridges, creating mammoth traffic problems.

Because of this unique island setting you are never far from a magnificent view and boats of all shapes and sizes are a way of life.

NK, a huge downtown department store is probably your best bet for shopping, with a delightful rooftop restaurant with a terrific view of the city and harbors.

Don't miss the basement floor of NK. There you'll find an excellent selection of Swedish glassware, silver, pewter and wooden handicrafts.

Sweden, however, is not a bargain-hunter's dream. Prices on everything are quite high—as are meals and accommodations.

Next month, I'll give you a thumbnail sketch of Gay Copenhagen. In the meantime, please send me your questions or anecdotes about travel.

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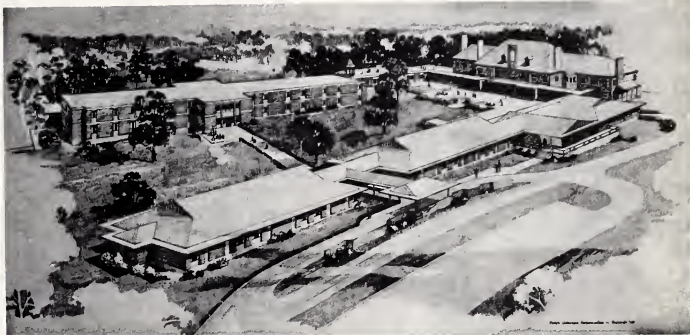
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IF THERE IS A WILL— THERE IS A WAY

If there is a WILL there is a WAY. A WAY to provide for the needs of the ill and aging of our Jewish Community who require in-facility care.

Frequently the inadequacy of funds create a lack of facilities and services for effectively meeting the requirements of those in need of constant medical or sociological care. Shortage of funds make it impractical, if not impossible, to adequately utilize the resources available.

Funds are urgently needed to provide supplemental necessities, additional medical equipment and space, expansion of rehabilitative areas and therapies and a multiplicity of services that will enable the maximum utilization of other resources now available.

See your attorney, a codicil in your WILL providing a bequest for charitable causes, particularly to the North Carolina Jewish Home, shall provide the WAY. *Your WILL shall provide the WAY!*

PROGRAMS

The Etta Spier BGG's of Greensboro, consisting of Donna and Debbie Gutterman, Ruth Kabat, Carol Ingber, Janis Levin, Sally Fleisher, Stephanie and Cindy Laffeiman, Terri Sulker, Beth Gaynor, Jodi Calchamiro and Robin Spital presented a variety show for the residents. This program was thoroughly enjoyed by all who attended. The agenda for the program was a creative religious service, singing, playing the piano and guitars, and a magic act by different members of the group. The total group presented a friendship circle with songs such as: BBG is Beautiful, Hatikvah, Machar, We Pledge to Thee, Friends and This is Our Order.

Sam, the Snooper, saw many of the residents enjoying a cocktail party in an atmosphere of soft music, intimate conversation, and many hors d'oeuvres. This regular event is awaited with patience as each week rolls by. "Funny Face" with Fred Astaire was the feature movie of the month.

Another exciting event was on Sunday, May 23, 1971, when the B'nai B'rith Senior Women of Charlotte presented a singing program. This program was under the leadership of Mrs. Baila Pransky, Mrs. Sherrie Greenspan accompanied the piano.

These were mature ladies representing the Patchwork Club. These women have a youthful vigor which was a refreshing sight to our residents. Over the years this group has raised money for the Home through the able and guiding assistance of Mrs. Mabel, one of our residents. The program consisted of a series of folk songs, some Hebrew, Jewish and Russian. Michael Greenspan played the accordion and all the residents participated in the singing.

NEWS QUOTES

"And listening to this music one can almost see those gallant, hardy Puritans on the deck of the Mayflower as she steamed into the harbor."

Easton (Pa.) Express

"The lake at Danson Park has been remarkably immune from drowning accidents. There have been a number of fatalities but very few accidents."

Glasgow (Scotland) Herald

"A birth control researcher armed with charts and graphs told Senate investigators that smoking while driving a care in a motor boat are hundreds of times more dangerous than taking the pill."

Corpus Christi (Tex.) Caller-Times

"DROWNING CAN RUIN FUN IN WATER, COUNCIL WARNS"

Marshalltown (Iowa) Times Republican

"QUEEN ELIZABETH OK DESPITE HOLE IN BOTTOM"

Los Angeles (Calif.) Mirror

"The Duchess handled the launching beautifully, smashing the champagne bottle against the prow with the aplomb of an expert. The crowd cheered as she majestically slid down the greasy runway into the sea."

New York (N. Y.) Times

chaplain's corner

During the Sabbaths following the Shavout Festival, it is customary to read the mishnaic treatise known as "The Sayings of the Fathers". It is included in most prayer-books, and contains ethical teachings and sayings of the early Pharisees. Contrary to opinions prevalent among many non-Jewish authorities, the Pharisees were learned teachers who sought to influence people along the most divinely inspired paths leading to a true understanding of the Bible as basic to what is best in the human spirit. This required also an interpretation of the Biblical verses as capable of being so understood as to be applicable to the needs of the times. All this went back to Moses according to the Pharisees. The opening sentence of the "Sayings of the Fathers" tells us: "Moses received the Torah from Sinai and handed it to Joshua who gave it to the elders, then to the prophets and the prophets passed it on to the men of the Great Assembly."

Thus according to the Pharisees, there is an Oral Law implicit in the Bible itself for the guidance and instruction of Jewish life.

The name "Pharasee" implies separation from the people who either were not concerned with or opposed to the Oral Torah. These people were the ignorant ones or were members of the priestly class called "Saducees".

The issues between these parties were at times political as well as theological, during the period of Jewish history known as the "Second Hebrew Commonwealth".

Even within the Pharisaic ranks, there were frequent debates and argumentation about the meaning of Biblical verses and the laws and customs to be derived therefrom. Among the best known differences were those between the schools of Hillel and Shammai. Among ancient peoples, the Jewish nation stands out as recognizing dissent and in its academies accorded the right of opposition to the views of those in power. In fact, on one occasion when debate was prevalent among the leaders, a heavenly voice was reported that declared: "Both are the words of the Living God."

Rabbi Israel Sarasohn, Chaplain
North Carolina Jewish Home



Happy Birthday

May your name be inscribed in the Book of Life with Health and Happiness:

Mrs. Bertha Goodman
Rev. Naftula Kagen
Mr. William Reynolds
Mr. Abram White



Welcome!

May you enjoy a long, happy and healthy life:

Mrs. Yetta Robbins
Mr. Morris Schiffman



We Mourn The Loss

Mrs. Nora Speas, age 82
After residency of 3 years, 4 months, 21 days.

May her loving memory bring comfort to her loved ones.



RONALD LEVY HONORED

Ronald Levy, son of Mr. and Mrs. Elbert E. Levy of Winston-Salem, was presented with the highest National Honor Society Scholarship Award when he graduated from Mt. Tabor High School this last month. His citation read "for maintaining the highest possible scholastic record for the past three years."

In addition, he was presented with the Leila Graham Music Award for outstanding service relating to the total music program at Mt. Tabor. He also served as the Drum Major and leader of the bands.

Ronald is also the recipient of a William Reynolds Scholarship to Duke University. His oldest brother, Louis, will enter Bowman Gray School of Medicine in the fall. His next oldest brother, Richard, has successfully completed his second year as a Midshipman at the U. S. Naval Academy at Annapolis. Martin, the youngest, is climbing up the ladder in hopes of at least reaching the steps covered by his brothers.

Congratulations to all the Levy boys and their parents, Mr. and Mrs. Elbert E. Levy!

**NEXT YEAR
MAY BE TOO LATE.**

Give to the Israel Emergency Fund.

Gifts



to the NORTH CAROLINA JEWISH HOME

The prayers and thanks of our Residents are expressed for the contributions made to the Home from May 6, 1971 to June 5, 1971.

IN MEMORY OF FRIENDS AND RELATIVES

*Remember him whose heart outflowed
to thee . . .*
—TABERNACLES, 138

BROTHER OF MRS. MURRAY ABELES:

Mr. and Mrs. Edwin Leipman

MR. ABDO ADES: Mr. and Mrs. I. D.

Blumenthal, Mr. and Mrs. Irving
Fenster, Mrs. B. Brandon

MR. LEE BAKER: Mr. and Mrs. Jerome

Joffe

ELIZABETH BARNES: Mr. and Mrs. Abe

Slutsky, Mr. and Mrs. Saul Mandel

BILLIE BERKELHAMMER: Mr. David

Politis

MRS. TINA BUSMAN: Mrs. Sarah Kluger

MRS. EDLSON: Mrs. Sarah Kluger and

Edwin

MRS. REBECCA EVENSON: Mr. and

Mrs. Norman Evenson

MR. ABE FELDMAN: Betty Levy

MR. JACOB FREEDMAN: Mr. and Mrs.

Elbert E. Levy, Mr. and Mrs. Abe D.
Stadium

MR. OTTO ZELMAN FOX: Mrs. Max

Warschauer

MR. MOE GOLDMAN: Mr. and Mrs.

Harry Schaffer

MRS. REBA GOLDNER: Mrs. Sarah

Kluger and Edwin

MR. HARRY GOLDSTEIN: Mr. and Mrs.

Harry Sobell

MR. ISRAEL GORELICK: Mr. and Mrs.

Jerome Joffe

MOSE AND ROGER HEYMANN: Mrs.

Martha Heymann

MR. AND MRS. MAX HOFFMAN: Mr.

and Mrs. Hersh G. Cohen

DR. SELIG KAUSNETZ: Elizabeth P.

Kanoë, M.D.

MR. ROBERT L. KURTZ: Mr. and Mrs.

I. D. Blumenthal

LAWRENCE LEARY, JR.: Mr. and Mrs.

Saul Mandel, Mr. and Mrs. Abe

Slutsky

MR. ISRAEL LEVIN: Mr. and Mrs. Murray

Bernstein

MR. JOE LEVINE: Mrs. Joe Levine

JACK LIPMAN: Mr. and Mrs. E. Traub

MRS. EVELYN LOEW: Mrs. Edward

Sigal, Mr. and Mrs. Harry Sobell

MRS. MCGHEE: Mr. and Mrs. Saul

Mandel Mr. and Mrs. Abe Slutsky

HOWARD MARCH: Mr. and Mrs. Stanley

Shavitz

MR. SAMUEL D. MENDELSON: Mr.

and Mrs. Harry E. Kramer

MR. MAX NURICK: Mr. and Mrs. George

Ackerman, Zeta Beta Tau Fraternity-
Chapel Hill

MRS. SHIFRA RAAB, MOTHER OF

RABBI DAVID RAAB: Mr. and Mrs.

Abe Slutsky, Mr. and Mrs. Saul

Mandel

MRS. SARAH RABUNSKY: Mr. and Mrs.

Norman Evenson

MRS. ROSE Z. RANCER: Mr. and Mrs.

Herbert Rancer

MR. HERBERT RICHEK: Mr. and Mrs.

Harry Sobell, Mr. and Mrs. Sol Sha-

piro, Mr. and Mrs. Jerome Joffe

RABBI FRED RYPINS: Mrs. Sara Kaplan,

Mr. and Mrs. Edwin Leipman

MOTHER AND FATHER OF MRS.

HARRY SCHAFFER: Mr. and Mrs.

Harry Schaffer

MRS. PAULINE SCHWARTZ: Mr. and

Mrs. I. D. Blumenthal, The Morgan-

ton Store, Mrs. Milton Silver, Mr. and

Mrs. Lee Stackhouse, Mr. and Mrs. Samuel

Shavitz, Mr. and Mrs. Henry

Shavitz, Mrs. Hyman Kellam, Mr. and

Mrs. Lewis Kress, Mr. and Mrs.

Stanley Weiss, Mr. and Mrs. Irwin

Jacobson, Mr. and Mrs. Jacke Samet,

Mrs. Ben Swartzberg, Mr. and Mrs.

Lawrence M. Cohen, Mrs. Sara Kap-

lan, Mr. and Mrs. Edwin Leipman, Mr.

and Mrs. Edward Silver, Mr. and Mrs.

Max Friedman

FATHER OF BEN SHAPIRO: Mr. and

Mrs. Edwin Leipman

MR. FRANK SILBER: Mr. and Mrs.

Jerome Joffe

MR. DAVID SILVERS: Mr. and Mrs.

Jerome Joffe, Lewis Bernstein

ANN SUSMANN: Mrs. Sara Kaplan, Mr.

and Mrs. Edwin Leipman

BARNEY WALDMAN: Mr. and Mrs.

Edwin Leipman

WILLIAM WARNER: Mrs. Sara Kaplan

MISS GERTRUDE WEIL: Jacob P.

Shrago, Jerome Rosenthal, Mrs. Theo-

dore H. Kapnek, Mrs. Max Warschauer

MR. PHIL WEINSTEIN: Mr. and Mrs.

Harris Clein

MRS. VERA WEISMAN: Mr. and Mrs.

Jerome Joffe

IN HONOR OF:

MOTHER'S DAY MRS. JACK POLON:

Mr. and Mrs. Samuel Shavitz

YISKO—BEN SHAPIRO: Mrs. Sarah

Shapiro

PASSOVER GREETINGS MRS. HARRY

DOCTOR: Mr. and Mrs. Edward

Silver

PASSOVER GREETINGS MR. AND

MRS. E. ROSEN: Mr. and Mrs.

Edward Silver

PASSOVER GREETINGS MR. AND MRS.

ROBERT SILVER: Mr. and Mrs.

Edward Silver

PASSOVER GREETINGS MRS. MILTON

SILVER: Mr. and Mrs. Edward Silver

PASSOVER GREETINGS MRS. PHILLIP

SILVER: Mr. and Mrs. Edward Silver

MRS. ESTHER SOSNIK: Mrs. Bruce

Yokley

RESIDENTS: Mr. J. Stadium, Mrs. Ruth

H. Zeigler

RABBI EMERITUS, DR. SIDNEY UNGER:

Dr. and Mrs. Samuel Robinson

BAR MITZVAH RICHARD M. KLINE: Mr.

and Mrs. Kacke Samet

MR. MORRIS SPEIZMAN ON HIS MANY

ACHIEVEMENTS: Mr. and Mrs. Harry

Schaffer

MR. LEON WOJNOWICH ON HIS GRAD-

UATION: Mr. and Mrs. Harry Schaffer

MISS SALLY BETH BRENNER—CON-

FIRMATION: Mr. and Mrs. M. Horwitz

HAPPY ANNIVERSARY:

MR. AND MRS. GEORGE I. ARNSTEIN—

50TH: Mr. and Mrs. Elbert E. Levy

MR. AND MRS. BEN MARKS: Mr. and

Mrs. Edwin Leipman

N. C. ASSOCIATION OF JEWISH

WOMEN—50TH: Mr. and Mrs. Irving

Margolis, Mrs. Rhea D. White

MR. AND MRS. SIG SCHAFFER—50TH:

Mrs. Sara Schiller, Mr. and Mrs. Harry

Hockfield, Mr. and Mrs. Herman

Leder, Miss Genevieve Schwerin,

Mrs. Harry Caplan, Mrs. Jules A.

Goodman, Mr. and Mrs. Morton B.

Kamster, Dr. and Mrs. LeRoy Robins,

Mr. and Mrs. David Levinson

SPEEDY RECOVERY:

MRS. BESSIE ABERMAN: Mr. and Mrs. Jacke Samet
HELEN ERSHLER: Mrs. Sara Kaplan
MRS. HARRY SCHWARTZ: Mr. and Mrs. Harry Schaffer
MR. FRED STERN: Mr. and Mrs. Harry Schaffer
ROSE WAGGER: Mr. and Mrs. Max Friedman
SARA WAGGER: Mrs. Sara Kaplan

news from

ASHEVILLE

NORTH CAROLINA
 Mrs. Morris Fox, Reporting

Mr. and Mrs. Louis Resnikoff of 15 Kingwood Place announce the engagement of their daughter, Miss Ellen Hedy Resnikoff, to Robert Anthony Garfield, son of Theodore Abbott Garfield of Harrison, New York and the late Mr. Garfield

Miss Resnikoff graduated from Emerson College in Boston, where she was

a member of the Gold Key Honor Society. She received a master's degree in speech education from New York University.

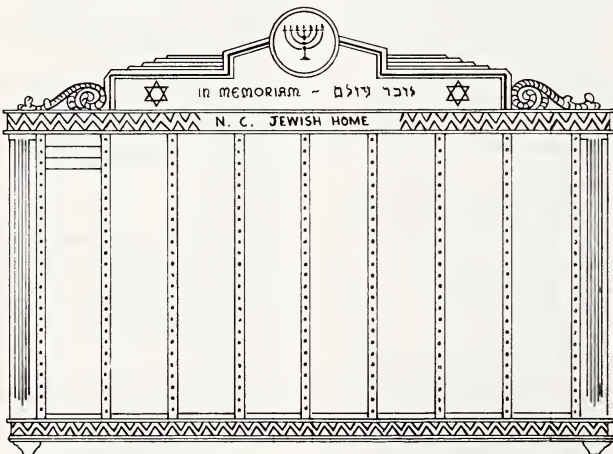
The future bridegroom graduated from the Karafin School in Mt. Kisco, New York and attends Iona College in New Rochelle, New York, where he is a member of the Tri Beta Honor Society.

Congratulations to Rabbi Samuel A. Friedman on being elected Vice-President of the Asheville and Buncombe County Ministerial Association.

Barry Schochet, son of Mr. and Mrs. Sidney M. Schochet of 189 Country Club Road is one of three law students at Emory Law School in Atlanta named to the National Moot Court. The Moot Court team will represent Emory Law School in all moot court competition with other law schools in 1971-72.

Our deepest sympathies go out to Mrs. Louis Williams and family on the passing of Louis Williams Sunday morning, June 6, in Hendersonville.

(Please turn to page 15)



YAHREIT TABLET ERECTED IN CHAPEL

A Yahrzeit Tablet has been erected in the Chapel through the generosity of a dedicated donor.

Tributes are now available at the Home for the sacred memory of a loved one. An appropriate bronze name plate shall be cast, arrangements for Yahrzeit prayers and periodic advice of the Yahrzeit of a dear one shall be forthcoming to each subscriber and member of his immediate family.

A contribution of \$300.00 will insure the placement of the name of a loved one as a living memorial in perpetuity at the North Carolina Jewish Home; a memorial representing life in the Home and its ability to assist the living—its Residents and their families.

Inquiry or subscriptions may be mailed to the Executive Director, North Carolina Jewish Home, P. O. Box 38, Clemmons, North Carolina, 27012.

Jews Attempt Suicide Less Often Than Others

A massive survey published in Psychology Today magazine reveals that Jews attempt suicide far less often than do persons of other religions.

The survey—part of a major study on death to which some 30,000 readers of the magazine responded—indicated that Jewish readers, who accounted for 11 per cent of the responses, made up just six per cent of the recorded suicide attempts.

Of the 30,000 respondents, 13 per cent or over 3,000 people, have actually attempted suicide at some time.

"Among those who tried," according to the article, "63 per cent have made attempts unlikely to result in death; 23 per cent have made attempts with moderate probability of death; and 14 per cent have made attempts of high lethality. This means that 540 of the respondents may have histories of extremely serious tries at suicide."

In showing that religious affiliation has little to do with whether or not one is likely to attempt suicide, the article offers the following: "50 per cent of all respondents were Protestants, and they made 53 per cent of the suicide attempts; 30 per cent were Catholic and Catholics made 30 per cent of the suicide attempts; 11 per cent were Jewish and Jews made six per cent of the suicide attempts; and that 10 per cent were Other and that Others made 11 per cent of the suicide attempts."

In spite of the great numbers of respondents who have at some time wished to die, "one third are sure that they would never commit suicide," according to the article. And "another 41 per cent doubt that there is any possibility that they would; and 81 per cent are sure that they will not commit suicide in the near future." But three per cent of those who answered Psychology Today's questionnaire "are afraid that they might kill themselves and one per cent plan to commit suicide someday."

The highest degree of charity than which there is no higher is to take hold of a man who has been crushed and to give him a gift or a loan or to find work for him, that he will not be dependent on his fellow man.
 Moses Maimonides

He was a native of Grodon, Poland and had lived in Hendersonville for 45 years. He came to the United States in 1907 and settled in Abilene, Texas, where he founded the Western Iron and Metal Company. After World War I he moved to Detroit, where he was in the real estate business. He moved to Asheville and established a retail men's clothing store and in 1926 moved to Hendersonville and established the firm of Louis Williams and Sons.

He was a member of the Agudas Israel Congregation, B'nai B'rith, a Mason for more than 50 years and a Shriner.

Surviving are the widow, Mrs. Minnie Goldstein Williams; two sons Jacob and Samuel Williams of Hendersonville; a daughter, Mrs. Morris Kaplan of Hendersonville; a brother, Rabbi Charles Williamosky of Silver Spring, Maryland; and five grandchildren.

Services were held in Thomas Shepherd Memorial Chapel.

Rabbi's Samuel Friedman and Stanley Funston officiated, and burial was in Oakdale Cemetery.

Pallbearers were Morris Kalin, Herman Weisberg, Kalman Sherman, Donald Michalove, Morris Fox and Sam Kaye.

News from

CHARLESTON

SOUTH CAROLINA

Mrs. H. Richard Brown, Reporting

Congratulations to: Mr. and Mrs. Lawrence (Rachetta) Kaseff on the birth of a son, Benjamin Michael. Also to the maternal grandmother Dr. Eve Kishony. Mr. and Mrs. Leon (Jean) Rudich on the birth of a daughter, Marci Gina. Also to the paternal grandmother Bertha Rudich. Mr. and Mrs. Alan (Deborah) Saffer on the birth of a son Andrew David. To the maternal grandparents, Dr. and Mrs. Myron Rones and to the great grandmother, Mrs. Abe Appel. Edward Kronsberg on the birth of a grandson, born to Abram and Sally Kronsberg.

To Joan Steinberg on her engagement to Frank Loeb of Montgomery, Alabama. Mr. and Mrs. Milton Banov on the marriage of their daughter, Karen Ruth, to Paul Walter Masem in Port Washington, New York. To Dr. and Mrs. Stanley Kares on the marriage of their daughter Gail to Stuart Kassan. To Mrs. David (Rosalie) Epstein on the marriage of her daughter, Myra to Paul Cott of Atlanta. To Mr. and Mrs. Louis Tanenbaum on the engagement of their daughter Rose, to Michael Haber of Atlanta. To Mr. and Mrs. Bernard Solomon on the engagement of their

daughter Raina, to Philip Gary Rubin of Silver Springs, Maryland. To Mr. and Mrs. Mose Mendelsohn and Mr. and Mrs. Jack Toporek on the Bar Mitzvah of their grandson, Brian in Atlanta.

To Barbara Backer for being given the High Merit Award by the Junior Women's Club for the most hours contributed to the Charleston community.

To Mr. and Mrs. William Ginsburg on the birth of a grandson, born to their children Mr. and Mrs. Gary Rosenthal of Scarsdale, New York. To Dr. and Mrs. Allan Lieberman on the birth of a son Ari Dayan.

To Derri Hyman on receiving the Fannie and Thomas Pearlstone Scholarship administered by the Council of Jewish Women.

Mr. and Mrs. Jack Schraibman on the marriage of their son, Harold to Ellen Louise Frankel in Atlanta. Mr. and Mrs. Hyman Berlinsky on the marriage of their niece, Hattie Staub to Bernard Olasov. Mr. and Mrs. Hyman Pearlman on the engagement of their son, Saul Ralph to Mina Sue Erlach of Newport News, Va. Sheila and Harry Minkoff on the engagement of their children, Nadine Goldberg and Larry Minkoff. Mr. and Mrs. Murray Marlowe on the marriage of their daughter Hedy to Richard Dreskin.

news from

HIGH POINT

NORTH CAROLINA

Mrs. Phil Z. Phillips, Reporting

April and May are always the busiest and most exciting months in High Point. The Furniture Market kept the women busy baking cakes, making sandwiches and manning the snack bars in the furniture buildings, and as usual did a great job.

Our 37th closing luncheon of the High Point Section of NCJW was held at the Top of the Mart, and the guest speaker was Mrs. Murry Guth, Lincroft, N. J. The new officers installed are: Mrs. Harry Samet, President; Mesdames E. Pelrman, H. Wainer, N. Samet, T. Kurtz, N. Silver, L. Warner, Vice Presidents; Mesdames S. Herman, A. Cassell, M. Ginsburg, Secretaries; Mrs. M. Cohen, Treasurer. Mrs. Stanley Herman was chairman of luncheon.

New Officers for Sisterhood: Mrs. R. Friedman, President; Mrs. P. Fine, Mrs. G. Levine, Mrs. R. Sandman, Mrs. M. Taylor, Vice Presidents; Mrs. R. Levine, Treasurer; Mrs. E. Silver, Financial Secretary; Mrs. G. Bernard, Recording Secretary; Mrs. B. Herman, Corresponding Secretary. Congratulations to all.

Our annual Picnic was held on Sun. May 16th at City Lake, and although the weather was not at its best, best, a good time was had by all. On Sun. May 23rd, there was a good turnout for the Israel Bond Evening. Cocktails, Entertainment, Bagel and Lox, Coffee and Cake was enjoyed by all, and the response to the purchase of Bonds was very good.

Mazel-Tov to Mr. and Mrs. E. Weininger upon the engagement of their daughter Gail to Mr. Herbert F. Niles, Jr., of Chesapeake, Va. The couple has selected Oct. 3rd as the date for their wedding at B'nai Israel Synagogue.

Mazel-Tov to Mr. and Mrs. D. Ballow, who with their son Charles attended the graduation of their oldest son, Lawrence from North Texas State Uni-

(Please turn to page 16)

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versity, Denton, Texas, where he received a Bachelor's degree in Psychology. He was also recently accepted to Psi Chi, an honorary psychology society.

The following week found the Ballows in Philadelphia, where their daughter Bobbi and son-in-law Jim, both acquired medical degrees from the University of Pennsylvania. Dr. and Mrs. James Larkton will begin their internships at Jackson Memorial Hospital in Miami, Fla. on June 24th.

Mazel-Tov to David L. Belinsky, son of Mr. and Mrs. Belinsky who received a BA degree from the University of North Carolina at Chapel Hill. Heartiest congratulations to all the graduates in our community.

Mr. and Mrs. H. Shavitz were among the notables attending the preview of the John F. Kennedy Center for the Performing Arts, on May 27th, in Washington D. C.

We mourn the passing of Mrs. Pauline Schwartz. May her entire family be comforted among the mourners for Zion and Jerusalem.

We are pleased to note that Mrs. Rose Wagner and Mr. Phil Z. Phillips are home from Duke Hospital, both doing well after eye surgery. We wish a speedy and complete recovery to Mr. H. Cooper who is in High Point Memorial Hospital.

Mazel-Tov to Mr. and Mrs. A. Schultz upon the marriage of their daughter Karen to Mr. L. Segal, which will be held this Sunday, June 6.

News from Temple Israel

CHARLOTTE

NORTH CAROLINA

Mrs. Stanley Greenspon, Reporting

Temple Israel elected new officers in April. They are as follows:

- President: Samuel Strause
- Vice President: Hugo Rosenberger
- Secretary: William Ashendorf
- Treasurer: A. Rousso

Good luck to each of these men!

A service in the Chassidic style was magnificently presented by Cantor Phillip Kirshner and Rabbi Richard Rocklin. The moving Chassidic chants and melodies will linger for a long while in the memories of the many people who attended and participated in this service.

The community Sedar which was held at Temple Israel on April 10 was a joyous occasion. Well over 100—happy people attended!

On April 14, Temple Israel Sisterhood held their monthly meeting. The program was truly interesting and educational as Gladys Lavitan gave a book review on Ernest Gan's book *The Antagonist*.

The famous star Yoel Sharr was in Charlotte for his second appearance at the Men's Club Gala affair on April 17th.

Temple Israel's Men's Club has made a nice habit of having successful Gala's each year.

Adult Education presented Mr. Marc Ben-Joseph in a program entitled "Origins of Christianity" in a Sunday meeting. April 25.

Mazel tov to Miss Shelly Coleman who recently received a National Merit Scholarship award. Mazel tov also to Dr. and Mrs. J. Freedland upon the birth of a granddaughter, born to Mr. and Mrs. Malcolm Locke.

Mr. and Mrs. Abe Luski have announced the engagement of their son Jacob to Miss Joanne Neuman of Arlington, Va.

Donnie Segal, son of Mr. and Mrs. Bill Segal, celebrated his Bar Mitzvah on April 23—and Cathy Jane Chonoles, daughter of Mr. and Mrs. Jack Chonoles, celebrated her Bat Mitzvah on April 30.

Temple Israel celebrated Israel's Independence Day on May 2nd in a unique way, this year. Beginning with a Mother's Day Breakfast given by the Men's Club, the festivities continued with a Walk-A-Thon for Israel, sponsored by (and participating) the Temple Israel Youth—IT-Y—and were climaxed by a beautiful ceremony held on the front lawn of the Temple. The ceremony began with the sound of the Shofar. Participants were many, including the children of the Temple Israel Daily School who presented a series of delightful songs in concert. It was a joyous occasion for all.

On May 12 Temple Israel Sisterhood held its installation luncheon. The board for 1971-72 is as follows:

- President: Mrs. Sol Jaffa
- Vice President: Mrs. Maurice Anderson
- Mrs. A. B. Fleishman
- Mrs. Aaron Gleberman
- Recording Sect'y: Mrs. David Kraus
- Correspond. Sect'y: Mrs. Simon Wojnowich
- Treasurer: Mrs. Edward Fisher
- Financial Sect'y: Mrs. Emil Goldsmith

Temple Bd. Rep.: Mrs. Sol Shapiro
May 23rd was the annual school picnic and closing exercises. Those many deserving students gained rightful recognition at this time.

May 30th the Hebrew High school Graduation and Confirmation was held. It was a time of happiness, some sadness and relief—for those many years of work toward leaving more of Judaism, Hebrew and each one's own self in relation to his religion.

On May 20, Mr. Bok Cranson continued his interesting lectures on Transcendentalism Meditation.

Many "Mazel tovs" go to our Temple members for the month of May—to the following Bar and Bat Mitzvah celebrants:

May 8—Jeffery Neal Frustick, son of Mr. and Mrs. Leonard Frustick.

May 15—George Stearn Gitz, son of Mr. and Mrs. Edwin Miller.

May 21—Laura Pam Shapiro, daughter of Mr. and Mrs. Sol Shapiro.
To: Mrs. Florence Soll, on the marriage of her son Joseph to Ann Labe of San Francisco.

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CHARLOTTE

NORTH CAROLINA

Mrs. Stephen W. Suter, Reporting

Congratulations and best wishes to Mr. and Mrs. Nat Ades on the Bat Mitzvah of their daughter, Nancy, and to Mr. and Mrs. Norman Musler on the Bar Mitzvah of their son, Andy. We know Nancy and Andy will contribute greatly to the furtherance of Judaism wherever life may lead them.

Our Family Shabbat Dinners have proved to be a truly enjoyable way to observe the Sabbath. These are held at the Temple, with a short service and then our Family Shabbat Dinner. The children especially enjoy getting together with their own family, as well as their friends' families on these occasions.

Thanks to our most capable Religious School Director, Cantor H. Richard Brown, and his marvelous staff of Sunday School teachers we ended our school year with many awards being presented to our children for perfect attendance, most improved student, students who excelled in Hebrew and other subjects. It is most gratifying to see these youngsters so eager to learn, may we as parents constantly strive to set a good example for them and to help them and, most of all, to be there when they need us.

Congratulations are also in order for Robbie Nabow, son of Mr. and Mrs. Stan Nabow and grandson of Mrs. Hannah Nabow, and Eric Sklut, son of Mr. and Mrs. Joe Sklut on their initiation into the Junior Beta Club at McClintock Junior High School. To Lee Montag, congratulations on winning the 1971 Speech Contest at Charlotte Country Day School.

Our Confirmation Service was truly a most inspiring service. Our confirmands, Beth Bellar, Joel Montezinos, Janet Liss, David Radloff, Wendy Sklut and Nancy Yudell are to be congratulated on their thought-provoking speeches, their ideals for their future, their continuing love and devotion to Judaism. Our thanks to Rabbi Gerber and Cantor Brown for all their efforts in preparing this class for their Confirmation.

Mr. George Ackerman who won 1st place in the Rock Hill Toastmaster's

speaking contest. Mr. Ackerman was also named Toastmaster Speaker of the Year.

Senator and Mrs. Marshall Rauch on their 25th wedding anniversary.

Mr. and Mrs. Irving Hersch on the engagement of their daughter Anita Susan to Jack Freedman of Atlanta.

Marcia Kasten and Bob Turk named Marshals at East High School for scholarship.

Leonard Wojnowich who was awarded a prize by the Charlotte News as all star scholar of East Mecklenburg High.

Ron Gordon upon becoming president of N. C. B'nai B'rith Men.

Morris Speizman upon being selected as "The Man of the Year" by the National Association of Hosiery Manufacturers. Mr. Speizman continues his enthusiastic commitments, in such varied activities as holding an International position with the Conservative Judaism Movement and as holding the position of Chairman of the Board at Charlotte's Mercy Hospital.

Mr. and Mrs. Richard Kramer on the birth of a daughter.

Mr. and Mrs. Stanley Fleischer on the birth of a granddaughter born to Mr. and Mrs. Stephen and Janice Stepper.

In our happiness we record with most sorrow the passing of Mrs. Rebecca Kershbaun and Mr. Robert Kurtz.

news from COLUMBIA

SOUTH CAROLINA

Mrs. Bernard Laden, Reporting

In an impressive Shabbat service (Friday evening) the following officers of Daughters of Israel were installed for 1971-1972: Mrs. Arnold Bernstein, President; Mrs. A. M. Lourie, Mrs. Harold Kline, Mrs. Nat Russ, Vice-Presidents; Mrs. Murray Ribman, Recording Secretary; Mrs. Ellis Hirsh, Corresponding Secretary; Mrs. Donald LaBelle, Financial Secretary; and Mrs. Howard Buxbaum, Treasurer. Mrs. Ted Solomon was the installing officer, Rabbi A. Aaron Segal conducted services, and the sermonettes were given by Mrs. Harvey Golden and Mrs. Bernard Laden.

At the annual Temple Sisterhood luncheon, Mrs. Allen H. Schweizer of Bethesda, Md., installed the following officers for the coming year: Mrs. Fred Fields, Mrs. Merwin Shurberg, and Mrs. Rosa Potozky, Presidium; Mrs. Jules Bank, Mrs. Mortimer Burger, Mrs. Louis

Birch, Vice Presidents; Mrs. Herman Lembersky, Corresponding Secretary; Mrs. Ivan Miller, Recording Secretary; Mrs. Marvin Millman, Treasurer.

The coming of May saw the following Hadassah officers installed: Mrs. Bernard H. Kline, President; Mrs. Norman Arnold, Mrs. Herbert Niestat, Mrs. Kenneth Goldstein, Mrs. Jack Lieb, Vice Presidents; Mrs. Robert Mandel, Recording Secretary; Mrs. Melton Klugman, Corresponding Secretary; Mrs. Abe Zalin, Financial Secretary; Mrs. Jeff Sunshine, Treasurer.

Dr. Leon Spotts, Director of Bureau of Jewish Education in Atlanta, was the guest speaker at an educational conference held at Beth Shalom Education Building.

David Baker will lead the United Fund Torch Drive this fall . . . Marshall Katz has been elected president of Va-Carolinas Structural Steel Fabricators Association. He is also president of Beth Shalom Synagogue.

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GREENSBORO

NORTH CAROLINA

Mrs. Melvin Sheldon, Reporting

Miss Dayle Marcy Schloss became the bride of LeRoy Crockin Goldberg of Richmond, Virginia and Greensboro on Sunday, June 6th, at one p.m. in Beth David Synagogue. The bride is the daughter of Mr. and Mrs. Harold Nathan Schloss, who were hosts after the ceremony at luncheon at the Hilton Inn. The groom is the son of Mr. and Mrs. LeRoy Bennett Goldberg of Richmond, Virginia.



MRS. LEROY CROCKIN GOLDBERG

The bride attended the University of Georgia and is presently a senior at the University of North Carolina at Greensboro, where she is majoring in Early Childhood Education.

The bridegroom graduated from the University of Georgia with a degree in Economics. He was a member of Alpha Epsilon Pi Fraternity. He is presently employed in Greensboro.

The bride was escorted by both of her parents and was given in marriage by her father. She wore a gown of white silk organza with applique lace and seed pearls and a chapel length mantilla. She carried a bouquet of white and yellow roses in a traditional bridal bouquet. Mrs. Stanley Small of Mobile, Alabama was her matron-of-honor. Bridesmaids were Marylee Goldberg of Philadelphia, Pennsylvania, sister of the groom, Terry Newman of Atlanta, Georgia, and Janet Silverman of Winston-Salem, N. C. They carried bouquets of yellow carnations and white daisies.

The groom was also escorted by both of his parents, with LeRoy B. Goldberg, father of the groom, as best man. Ushers were Lewis Schloss, of Wilmington, Delaware, brother of the bride, Robert Goldberg, of Richmond, brother of the groom, Stanley Small of Mobile, Alabama, and William Shapiro of Richmond, Virginia. The groomsmen wore Prince Edward coats with yellow carnations.

After a trip to the coast, the couple will reside at 408 Overlook Street in Greensboro.

Miss Barbara Merle Roth, daughter of Mr. and Mrs. Hyman Harry Roth, and Gary Richard Bailin, son of Mrs. Morris Bailin of Shaker Heights, Ohio, were united in marriage on May 23rd at 4 p.m. at Beth Shalom Synagogue. Rabbi A. Aaron Segal officiated.

June weddings will include that of Miss Rita Louise Berry, daughter of Mr. and Mrs. Louis Berry, and Evan Gene Arnold, son of Mr. and Mrs. Bert Arnold, all of Columbia.

Also Mr. and Mrs. Sherman Gordon, formerly of Columbia, announce the wedding of their daughter, Lois Joan and Dr. Michael Zalob, son of Mr. and Mrs. Stanley Zalob of Akron, Ohio. Mrs. Hy Simons is the proud grandmother of Lois.

We wish the following high school mazel tov: Ricky Bellah, Elaine Berry Roxanne Berry, Randy Gerbel, Carl Goldberg, Annette Goldstein, Stanley Hammer, Henry Miller, Paul Ritter, Scott Sherman and Neal Sutker.

A triple Bat Mitzvah was held at the Beth Shalom Synagogue on the evening of May 14th. Susan Friedman, Valerie Katz, and Heidi Gligman presented their Haftorahs and sermons in a lovely ceremony. A reception was held at Redwood Cafeteria following the service.

Confirmation services were held at Tree of Life Temple on the evening of June 2 for the following: Frank Winston Baker, John David Baker, Rosann Garber, Paula Louise Kahn, Phillip Barth Savitz, Jay Morris Specter, and Richard Wayburn, II.

Mazel Tov to Mr. and Mrs. Al Boris on the engagement of their daughter, Andrea to Mr. Benjamin Felder of Jacksonville, Fla. The wedding is planned for July 26th.

The Bar Mitzvah of Herbert Stern, son of Mr. and Mrs. Ben Stern took place on May 29th.

Mazel Tov to proud grandparents: Mr. and Mrs. Marvin Reikin.

Debbie Seidenberg, daughter of Mr. and Mrs. Oscar Seidenberg will leave for Israel on July 5th for a 49 day stay with Arael Yesurun Synagogue from Augusta, Ga.

Our heartfelt condolences to the families of: Julian H. Hennig, Mrs. Pearl W. Baker, and Louis Herman.

Our sympathies to Mr. and Mrs. A. Horowitz upon the loss of a son and to Mrs. Jack Cherney on the loss of a brother.

Bernard Kline escorted Senator Fritz Hollings on a trip to the Middle East recently.

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STATESVILLE

NORTH CAROLINA
Mrs. Ben Katz, Reporting

LaqB'omer came and so did the rains, which though we needed very badly, we would have preferred another day. However, the children of the Religious School celebrated this happy occasion with the help of Chaim Gordon, Warren Winthrop, chairman of the school board and attending parents. April 30th saw the Statesville-Hickory-Salisbury B'nai B'rith Youth Organization celebrate its annual Sabbath and with it came the announcements of Sweetheart and Beau for the coming year, 1971-72 given to Karen Sederholm and Mark Katz respectively.

Mother's Day witnessed the annual dinner prepared by the men of the Congregation thus honoring our mothers and guests; Mrs. Kalman Gordon was named Mother of the Year, Mrs. Zaitontz, mother of Mrs. Hyman Silberman was recognized for the extensive help given to the Ladies Auxiliary on the day of their Businessmen's luncheon and also attending was Mrs. Sara Adler, mother of Howard Adler. Omi as she is affectionately known to her family and the community at large was busy during the month with visitors from New York, New Jersey, and Santiago, Chile and Boston, Massachusetts, several of whom were able to stay for the High School graduation which took place on Wednesday, June 2nd. They included Mr. and Mrs. Marvin Schartz and daughter Jennifer from West Patterson, Mrs. Berthold Plant of Chili, Mr. Herbert Heimann and Miss Claudia Oppenheim.

Mrs. Ben Katz spent the Mother's Day Week-end with her Gerry in Atlanta, Georgia enjoying a performance of the Metropolitan Opera Association, shopping and relaxing. During this time Mrs. Solomon Ludwig went to Richmond, Virginia to visit with daughter Mrs. Howard Siegel who later returned home to spend some time until she is able to join her husband as he completes his Army service. Sunday, May 30th the first day of Shavu'ot proved to be one of joy and delight for the entire community for the afternoon saw Closing Exercises for the Religious School where awards were given to those children showing scholastic achievement as well as good attendance. We bid Chaim farewell and wish he and his family the best of everything.

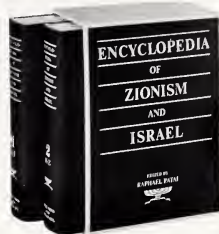
The prior Sabbath we celebrated the Confirmation of our graduates and the coming marriage of Yuko Ogushi of Japan and Statesville and Dennie

Shelton Barron of California. The ceremony took place on Sunday evening at eight o'clock with Rabbi Gerber of Beth El, Charlotte performing a most meaningful ceremony, and attended by the entire congregation of Temple Emanuel and Yuko's American "mothers" and her adopted family, the Altrusa Club of Statesville. The reception following was held at the home of Mr. and Mrs. Glenn Westmoreland with the bride's adopted parents doing the honors and the groom's parents on the receiving line.

We wish to recognize and wish a Mazel Tov to the parents of our High School graduates: Mr. and Mrs. Ellis Gordon whose son Barry will be attending the University of South Carolina this Fall and will be spending his summer working for his father and some time at Myrtle Beach; Mr. and Mrs. Saul Gordon, whose daughter Charlotte will also attend the above school and will work with her father and spend some time at the beach; Mr. and Mrs. Hyman Silberman whose son Bruce will enter the University of East Carolina in the Fall and will be working at Beauty Mail Mills and Mr. and Mrs. Howard Adler whose son Stuart in addition to being named Valedictorian for Graduation exercises received additional awards during the Annual Award Assembly at the High School which included those for Math, Science, English, Spanish, Athletic-Scholarship and will be attending Harvard University, spending the summer at Brenton Mills.

Plans for the summer also include working at Beauty Mail Mills for older son Martin, a rising junior at East Carolina, Hettrick Manufacturing for Donna Lipshitz, a rising senior at the University of North Carolina, Chapel Hill, an eleven week trip to Israel and Europe for Jeff Katz of Chapel Hill, a rising senior; another rising senior, Mark Adler is back with Fiber Industries of Cleveland, North Carolina as top computer "man", Paul and Edward Polk returning to Blue Star Camp in Hendersonville, Jennifer Schneider, a rising sophomore working with her dad in Taylorsville, Mark Katz attending a National Key Club Convention in Anaheim, California and enjoying several side trips during this ten day jaunt, and Evan Ludwig, co-chief marshal attending Governor's School in Winston-Salem on the campus of Salem College.

The Samuel Frieds and Mrs. Ellis Gordon have already "opened" the summer season officially with a trip to Myrtle Beach followed by the Alfred Gordons. There are many other summer plans but we will tell of them in the next issue. Between now and then, have a safe and happy vacation!!!



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BETH SHALOM

CHARLOTTE, N. C.

Myrna Schlanger, Reporting

Beth Shalom has taken two momentous steps forward.

We have moved into Youth Hall Myers Park Baptist Church. We were welcomed by the congregation of the church with a breakfast in our honor, their children sang a song for us in Hebrew, then they held a service attended by two thousand Baptists and Jews at which Dr. Eugene Owens said the Shema and spoke about anti-semitism.

Our new sanctuary and classrooms are well suited to the needs of our young, growing temple.

Of even greater importance to our congregation was the unanimous decision to hire Rabbi Melvin Silverman to be our religious leader. How fortunate that the kind of man we were looking for was looking for our kind of congregation.

Rabbi Silverman is being ordained on June 5, and will be performing a wedding ceremony on June 6th at our temple.

Pamela Ann Mark, daughter of Harold H. Mark will become the bride of Mr. Charles Glenn Mock, Jr.

Our first confirmation service will be held on Tuesday, June 8th. Meryl Jaffe, Betsy Klein, Vicki Mallins and Linda Wallace are the confirmands.

Our heartfelt congratulations to all of them.

On May 16th at our annual congregational meeting we celebrated our first birthday. What an exciting year this has been.

We are very pleased with what our members have done for our temple and very proud of their accomplishments outside of the temple.

Mrs. Steven Mitchel has been honored with the service award by the Charlotte Chapter of Hadassah.

Mr. Lee Schlanger has been installed as president of the Charlotte Lodge of B'nai B'rith.

Mrs. Robert Bernhardt was elected to the Girl Scout Council.

G. G. Kosch received a special mention for her painting "Let My People Go."

Joseph Karesh was elected Secretary of the Charlotte Hockey Association.

Robert Klein was given a grant by Duke University to produce a film.

Barbara Holtzman and Gail Karesh were elected into the National Honor Society.

RALEIGH

NORTH CAROLINA

Cecil Golden, Reporting

Summer is again upon us and with it a host of graduates from Raleigh, with its ever-increasing population.

From Raleigh High Schools are: Marilyn Blick, Fred Cohen, Jeff Cohen, Ira Friedlander, Robert Goldstein, Frances Kimmel, (Dunn, N. C.) Robin Merl, Susan Robinson, Lee Rothstein, Ron Shearer, Marcia Shor, Joan Wagman and Sandra Weinstein. Michael Tove, Barbara Horwitz, Ann Seligson, Martin Seligson, Barbara Giles, Shava Margolin, Leonard Self, Joan Wagman; who has been Music Teacher for Temple Beth Or; Mitchell Wolf, Russell Woelman.

Our College Grads this year: Mr. Bruce Schafer a degree in Architecture from N. C. State Univ.; Mr. David Silver, from William & Mary and going to Cornell Medical School; to Dr. Carol Silver who is moving to Houston to enter Baylor Medical School for Internship; Mr. Jeffrey Emma from N. C. State Univ. to teach in Henderson; Mr. Larry Emma accepted in Law School at N. C. Central Univ.; Barbara Litwack from U.N.C.-Chapel Hill and Marjorie Zlotowitz, U.N.C. Chapel Hill.

Jeffrey Cohen, son of Mr. and Mrs. Milton Cohen is a National Merit Finalist. He has been accepted at Duke Univ. and will enter in Sept.

Barbara Shearer, daughter of Mr. and Mrs. Harry Shearer has made Dean's List at N.C.S.U.

Susan Schoen, daughter of Rabbi and Mrs. Abe Schoen has made Dean's List at N. C. S. U. Susan has applied for and been accepted to go to Israel this summer on an Archeological Digon Expedition, that should be very interesting, it will be Susan's first trip to Israel and we hope a rewarding one.

Maria Hersh, daughter of Dr. and Mrs. Sol Hersh, has been inducted into the Honor Society at LeRoy Martin Junior High School.

Adrienne Zlotowitz, daughter of Mr. and Mrs. Sol Zlotowitz was chosen Queen of Music at N. C. Federation of Music Clubs.

Jonathan Kardon, son of Mr. and Mrs. Sam Kardon has been chosen delegate to Boys State. The American Legion sponsors the event and all delegates meet for one week this summer at Wake Forest.

Jeff Green, son of Mrs. Nat Green (Ruth), has been elected President of the incoming Senior Class at Broughton H. S.

Mr. David Green, now residing in Ohio with his wife, has passed the Ohio Bar Exam. David is the son of Mr. and Mrs. I. J. Green.

Our congratulations to all the graduates and honor recipients and may the parents have much nochas in the future years.

This year's Confirmands from the Synagogue are—Beth Meyer: Michele Cohen, Rhea Cohen, Robert Cohen, Robin Eisenberg, Ricky Gold, Susan Hindawi, David Lehrer, Laurene Meir, Barry Schwartz and David Schwartz.

From Temple Beth Or: Steven Dubner, Felicia Gail Herman, Peter Rob't. Hirschman, Joshua Peter Holtzman, Howard Stanley Kohn, Carol Sue Ogus, daughter of Mr. and Mrs. John Hill and Nancy Louise Tove.

Congratulations to the confirmands, parents and grandparents.

Mark Wagman, son of Dr. and Mrs. Jack Wagman, will be attending the National Science Foundation Student Science Training Program at U.N.C. Mark came in second in both N.C. State Math exam and Chemistry exam. Mark has been presented with a plaque for Achievement in High School Chemistry by the North Carolina Chapter of American Chemical Society.

It certainly gives one a warm feeling to hear and know of all the fine honors young people have heaped upon them. What a pity more space is not devoted in our daily papers to the youths with ideas and ideals!

Our congratulations to Mark and his parents.

After two quite successful years as Beth Meyer Sisterhood President, Mrs. Stanley (Blossom) Schneider recently relinquished her office to Mrs. Jay (Marilyn) Wilinsky who was Raleigh Chapter President for two years until this term.

Mrs. Wilinsky will have as executive officers: Mrs. Jerome Horwitz, 1st Vice-Pres.; Mrs. Burton Horwitz, 2nd Vice-Pres.; Mrs. Fred Gilman, Recording Sec'y.; Mrs. Steve Greenberg, Corr. Sec'y. and Mrs. Elliott Rieger, Treas. Good luck to all new officers and to the ex-Pres. thanks for a job well done, Blossom.

Temple Beth-Or has a new slate of officers also which will include Mrs. Bernard Herman, Pres.; Mrs. Arnold Zogry, 1st Vice-Pres.; Mrs. Leonard Harris, 2nd Vice-Pres.; Mrs. Samuel Silver, Treas.; Mrs. Sara Schiller, Corr. and Rec. Sec'y.; Mrs. Stanton Bonnem, Auditor; Mrs. John A. Hill; Members-at-Large, Mrs. Arthur Sandman, Mem. Chrmn.

(Please turn to page 21)

(Continued from page 20)

We wish a speedy recovery to Ralph Kaufman, Phyllis Walborsky, Esther Rose, Martha Seidenstein, Sol Zlotowitz, Adele Vogelhut, Michael Sandman, Leonard Seif, Peter Hirschman, Mr. Sam Sidenberg and last but not least Mrs. B. S. Aronson, known to many who know and love her as Aunt Beck.

Raleigh recently lost a most active resident both in the city's civic affairs and the religious activities of Temple Beth Or. Our sincere condolences to the family of Mr. Arthur Aronson who passed away in late May. His presence will be missed greatly.

Our condolences go also to: Mr. Robert Freedman on the loss of his father Mrs. Joanne Pizer on the loss of her father, Dr. Selig Kousenetz and Mrs. Louise Steine on the loss of her brother Jacob Freedman of Durham, May 16. May the bereaved know speedy comfort.

Mazel Tov to: Mr. and Mrs. Harry Weiss on the Bar Mitzvah of their son David, June 10th, Mr. and Mrs. Henry Vogelhut on the marriage of their son Mark to Miss Rhea Adelman, and Mr. and Mrs. Alan Silvers on the marriage of their daughter Jackie to Howard Brian Newwirth of Wilmington, N. C. on June 27th.

Peter Zimring, son of Mr. and Mrs. Irving Zimring, will be "among those present" this Summer with our many young people in Israel. Peter will be on a six months program of study and work at Kibbutz Misharot. Hope you enjoy it, Peter!

We'll miss the Berford Goldstein and Abe Greenberg families soon to leave our fair city. Our very best wishes to you there in their new locations. Please come back to visit us soon.

The Regional Conference for Hadasah held in Durham had a most enlightening effect on many of the ladies attending. Workshop, program and enriching speeches all made for a most enjoyable time. Raleigh Chapter presented a skit called "Me and Sympathy", a musical revival that was a comedy with a message and the cast did a bang-up job. The gals were: Marilyn Wilensky, Deborah Pizer, Sue Ellen Horwitz, Jackie Hill, Selma Schoel, Phyllis Levine and Helen Rosenbloom.

A plaque was presented to Mr. and Mrs. Sig Schafer, on their recent 50th Wedding Anniversary, as charter members of N. C. Jewish Men's and Women's Association.

They were also honored at a Friday night Oneg Shabbat at Temple Beth Or. Have many happy returns Sig and Sadie mit gezunt yuren.

That's my news for now—Shalom until next edition.



Pictured from left to right: Mrs. Benjamin Rochkind, Mrs. Rae Beloff, Mrs. Emil Dere, Mrs. Leonard Polevoy.

news from THE JEWISH ACADEMY OF RICHMOND

Mr. Emil B. Deese, Reporting

Some might consider it unusual to find a Sisterhood column written by a man, but why not? . . . who knows then better?

Let us be candid. Query and congregation about the subject and the response will be alike. The important decisions, the day to day operation, and all of the weighty matters are the province of the Board of Directors, the Officers, the Executive Director, or the Rabbi. All of them, men. It's true, and in fact our constitution provides for it. Fortunately there is nothing in the by-laws that restricts the amount of effort the women of our Sisterhood may perform. Herein is our story.

Ever since the inception of The Jewish Academy, the Sisterhood has

been the single most important group in the congregation. Surely the men will point with pride to their unbroken record of 7575 minyonim; neither sleet, nor rain, nor hail etc., ever interfered. Here, however, we refer to effort expended to keep the shule ever going forward. Our congregation is nearly seven years old, and for every day of those years, the Sisterhood has been the mainstay. This group of ladies caters our dinners and banquets, decorates the school rooms and sanctuary, captures first place as fund raisers, and most of all, by their deeds provide inspiration for their children and husbands to emulate their noble activities.

Over the years they all stand out; a few a notch above the others. In recognition of their exceptional and meritorious work, these few were honored at a recent meeting. They were Mrs. Rae Beloff, Mrs. Emil Dere, Mrs. Benjamin Rochkind and Mrs. Leonard Polevoy, all of whom were
(Please turn to page 22)

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presented with gifts, token of the high esteem in which they are held. One lady—a noun used here to connote many attributes—was considered worthy of the award of a plaque appropriately inscribed as a Distinguished Service Award. The Award was made to Mrs. Rae Beloff whose efforts began with the founding of the Congregation and have continued to this day. She has been in the forefront of every project undertaken and always had acquitted her responsibilities par excellence. She will ever be an example for her "sisters" to follow.

Of course, we really should expect all of this assistance, dedication and inspiration. On Sabbath Eve, upon returning from the Synagogue the father of the household blesses the children, then recites from Proverbs the Salute To The Good Wife, Eisheth Hayil. It has all been said so well before, and every day our ladies are living proof of it's truth.

news from

TEMPLE EMANUEL

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Congratulations to: Mr. and Mrs. (Shirley) Berbert on the Bar Mitzvah of their son, Michael. To Leo Rosenberg upon the birth of a great-granddaughter, Hilliare Brooks Fogel, daughter of Mr. and Mrs. Bruce Fogel of Washington D. C. The grandparents are Col. and Mrs. Sidney Wolf.

To Sig and Harriet Davidson and Dr. Lawrence and Bonnie Haskins, upon the baby naming of Jennifer Ailsa. To Bernie and Dede Moss and Dr. Gerard and Nancy Silverboard, upon the baby naming of Howard Philip.

To Dr. and Mrs. Robert Heller on the Bar Mitzvah of their son Jim. Dorothy Sudranski, who recently was voted as President-elect of the Woman's Auxiliary of the Academy of Medicine. We are very happy for this richly deserved honor.

Our scholars, Anne Brumberg, who was on the Dean's List at the University

of Tennessee and Keith Weiner, who received straight A's at Mitchell College.

To Mr. and Mrs. Sigmund Davidson upon the marriage of their son, Larry to Miss Jane Royal, daughter of Mrs. Louis Royal of Cincinnati, Ohio. To Mr. and Mrs. Sidney Lenett upon the marriage of their son Stephen, to Miss Marilyn Berz of Petersburg, Va. To Malcolm Rosenberg upon his forthcoming marriage to Miss Diane Maddock.

To Jay Schloss who was accorded to the high distinction of being elected as one of the Outstanding young Americans for 1971.

To Mr. and Mrs. Leon Kroll on the Bar Mitzvah of their son, Charles Feven.

To Mr. and Mrs. Joseph Yosafat on the Bat Mitzvah of their daughter, Karen Aileen.

news from

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NORTH CAROLINA

Louise N. Farber, Reporting

Henry Farber, Maralyn Farber, Ben Kittner and Betty Kittner attended a BBYO house party at Atlantic Beach. Mrs. Morton Farber and Mrs. Harry Kittner were among the chaperons.

Miss Josephine Freid is touring the Scandinavian countries.

Mr. and Mrs. Morton Farber and daughter, Maralyn, attended the graduation of Henry Wayne Farber from Woodward Academy at College Park, Georgia. Henry will enter U. of N. C. this fall.

Mrs. Rose Bloom of Marion, Alabama is visiting her sister, Mrs. arry Freid and family.

Mrs. Lena Liverman and Mrs. Rose Spire are spending a few weeks at Virginia Beach.

Miss Lynette Szabo is being feted at a luncheon in Emporia by Mrs. Eugene Bloom, Mr. Iz Novey, Mrs. Hy Lienwand and Mrs. Harold Bloom. Miss Szabo, daughter of Mr. and Mrs. Bernie Szabo will marry Mr. Michael Green of Fayetteville on

July 4th at Temple Brith Achin in Petersburg.

Mr. and Mrs. William Kittner were called to New York due to the illness of Mr. Kittner's mother, Mrs. Ciara Kroll, who is a patient at St. Johns Hospital in New York.

Among those attending in Goldsboro the 50th Anniversary of the N. C. Asso. of Jewish Women and the 41st Anniversary of the N. C. Asso. of Jewish Men were: Mrs. Florence Coblenz, Harry Freid, Mike Josephson, Josephine Freid, Miss Fanny Marks, Mrs. Lena Liverman, Mrs. Rose Spire, Mr. and Mrs. Harry Kittner, Mr. and Mrs. Hy Diamond, Mr. and Mrs. Robert Liverman, Mr. and Mrs. Morton Farber, Miss Louise Farber, Mrs. Ida Josephson and Mr. Ellis Farber. Ellis Farber was re-elected President of the NCAJM.

We welcome Rabbi and Mrs. Philip Freid to our community. We hope their stay with us will be a rewarding one for all concerned. Rabbi and his wife live in Rocky Mount and serve the congregations of Temple Beth-El, Rocky Mount, Temple Beth El of Wilson and Temple Emanuel-El of Weldon.

Mr. and Mrs. Barry Novey announce the birth of a daughter, Allison Dawn. Mrs. Jake Davis celebrated her 80th birthday. Mr. Mrs. Eugene Bloom and Mr. and Mrs. Iz Novey have returned from recent cruises.

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This year's speakers include Rabbi Eugene J. Lipman, Dr. David Neiman and Dr. Allen Pollack.

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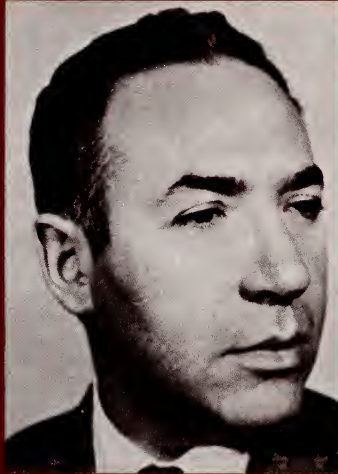
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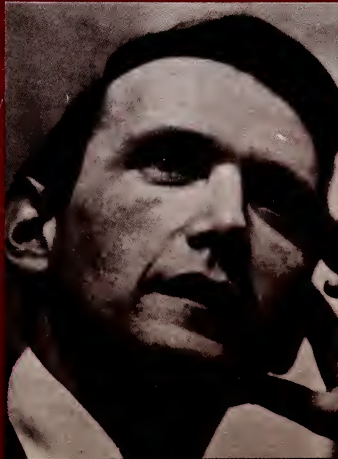
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Eugene J. Lipman is Rabbi of Temple Sinai, Washington, D. C., and is lecturer in Judaism at The Catholic University of America. He received his A.B. Degree from the University of Cincinnati and he was ordained at the Hebrew Union College in Cincinnati in 1943, receiving the M.H.L. degree. From 1951 to 1961, Rabbi Lipman was a member of the staff of the UAHC. He served as director of Synagogue Activities and of the Commission on Social Action of Reform Judaism.



Dr. David Neiman received his Ph.D. in Ancient Near Eastern Studies at the Dropsie College for Hebrew and Cognate Learning in Philadelphia, and his M.A. in Hebrew and Archaeology at the Oriental Institute of the University of Chicago. He did his undergraduate work at the College of the City of New York. Dr. Neiman was appointed the first Jew to teach for Spring 1971 at the 416 year old Pontifical Gregorian University in Rome, where 6 of the last 8 Popes studied.



Born in 1938 in New York, Dr. Allen Pollack received his B.A. from Columbia University (1959), his M.A. from the University of Stockholm, Sweden (1962) and his Ph.D. from Princeton University (1966). He is at present Assistant Professor of Russian and European at Yeshiva University in New York City.

Dr. Pollack's field of academic specialization concerns the history of the Communist Party of the Soviet Union, and the role of the Jews in the revolutionary movement.

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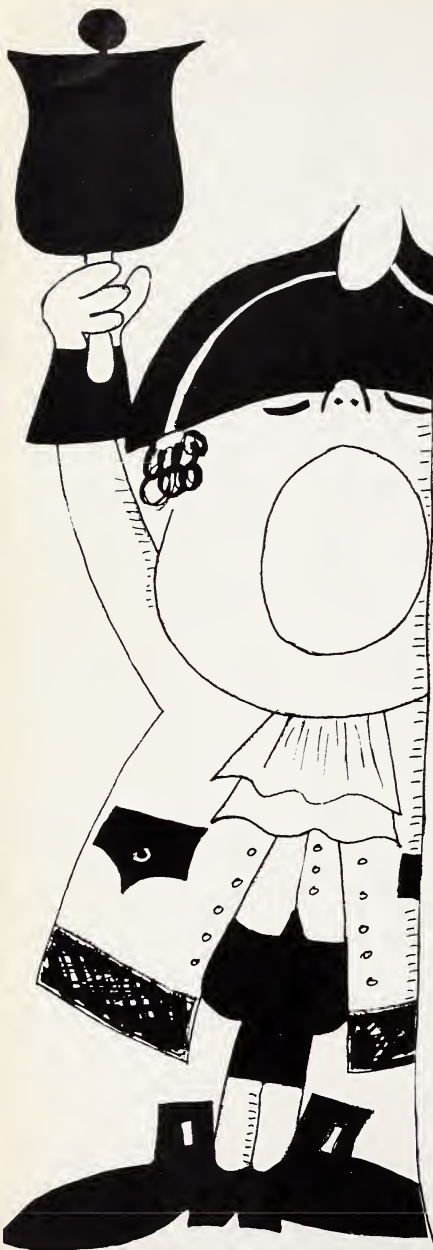
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Herman K. Gross

Herman K. Gross,
Public Relations Director



LETTER

from Washington

By Trude B. Feldman

OUTLOOK'S WHITE HOUSE CORRESPONDENT

Secretary of State William Rogers has said that not only would the U.S., England and France like to have the Suez Canal open—but so would the Soviet Union, Egypt and Israel.

"There is agreement that if it is open, it has to be operated by the Egyptians," he added. "There is also agreement that if there has to be withdrawal on the part of Israel from the Canal, and there would have to be an agreement that the evacuated territory probably would involve some kind of an observer force or international force—someone to separate, or to move into the evacuated territory."

In his first news conference since his return from the Mideast, Mr. Rogers indicated that even though there are areas of disagreement among the parties to the conflict, that, based on the agreements, that "something could be worked out certainly this year."

He also said that some progress could be made before the meeting of the General Assembly in the Fall.

Asked to analyze the implications of the Treaty between the Soviet Union and Egypt in terms of an interim settlement, Mr. Rogers responded that it's too soon to form a "conclusive judgment" on the Treaty. However, he said it would be most unfortunate if the Soviet Union escalates the arms race.

"On the other hand," he added, "we don't think the Treaty makes it impossible that an interim settlement might be reached. There is still that

possibility. The way to do that is to engage in quiet diplomacy."

He related that the U.S. is still in communication with both Israel and Egypt, and as for the areas of disagreement, they will require some accommodation on the part of both Israel and Egypt.

Asked whether he envisaged the Soviet Union being brought into negotiations on the interim settlement at any point, Rogers said that if an interim agreement is reached that "we would expect the Soviet Union would have to be involved in it," and that the U.S. would have discussions with them at the right time.

As for the recent attack on the ship headed for Israel, Mr. Rogers said the U.S. considers it a very serious matter.

"We think any interference of this kind with maritime traffic deserves the condemnation of all responsible nations," he declared, "and we deplore the act."

At the time of Rogers' press parley at the State Department, President Nixon was meeting at the White House with German Chancellor Willy Brandt.

During their hour and forty-five minute talk, they discussed the Middle East situation as well.

Brandt was in the U.S. to get an Honorary Degree at Yale University and during his unofficial visit to Washington, he and the President met alone in the Oval Office. Brandt last met the President in April, 1970 on a state visit here. Press spokesman Ron Ziegler would only say that the Chancellor and the President had "full and cordial discussions of all important questions that concern both our countries as friends and allies."

He added that much of their discussion centered around the Berlin negotiations; that they talked about the prospects for mutual and balanced force reductions in Europe in light of the most recent developments. "They also touched on the progress toward enlargement of the Common Market and the contacts between ourselves and the Europeans aimed at safeguarding the interests of all concerned in the economic area," he said. "They spoke about strategic arms limitations talks and the question of offset and international monetary matters."



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the year at a glance

calendar

OF EVENTS



Tishah Be' Av	Aug. 1
B'Nai B'rith Institute of Judaism (Wildacres)	Aug. 15-19
Rabbi's Kallah (Wildacres)	Aug. 19-25
Rosh Hodesh Elul	Aug. 22
57th National Convention of Hadassah	Aug. 22-25
Temple Israel (Family Group) (Wildacres)	Aug. 26-29
Rosh Hashanah	Sept. 20
Yom Kippur—Day of Atonement	Sept. 29

All holidays begin at sundown the previous evening

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Behind the scenes

at the United Nations

BY DAVID HOROWITZ

Mankind's International Garden — CONTI NURTURES GOD'S NATURE AT UN'S 18-ACRE TRACT

UNITED NATIONS, (WUP)—Spring season, when all life renews itself, is a good time to turn away somewhat—even at this politically motivated headquarters from the pressures of day-to-day politics and take a pleasant look at another aspect of this international center—the fabulous 18-acre UN garden complex which emits a fragrance bringing sweetness and delight to tired and weary diplomats and Secretariat officials who, in off-moments, seek escape amid the blooming flowers and trees. Your own correspondent is no exception.

But gardens must be cared for—and this only with love and affection. Fortunately, the UN has been blessed with the right person for the supervision and nurturing of God's beautiful nature implanted on this compound. He is 43-year old Giovanni Conti who was born in the Italian town of Mariano Valmozzola near Parma in north Italy. But don't think that Conti is alone caring for such a vast compound. With him are over a dozen young Italian-born lovers of nature like himself and they can be seen daily tending the soil, flowers and trees even as mothers tend and caress their children.

General foreman of all UN grounds is Thomas Blaney who, before taking on his post here at the UN in 1959, had been foreman in charge of the New York Botanical Garden Arboretum for eight years.

Giovanni Conti arrived in the United States in 1958 after spending seven years in Switzerland doing gardening work. Luckily, he and his three brothers

managed to secure jobs in the service of various embassies and Giovanni himself with the Italian Ambassador to the UN, H. E. F. Ortona. The three brothers served in Washington and all of them got to know the John and Robert Kennedy families well in special jobs at various functions.

When in 1961 Ambassador Ortona was transferred back to sunny Italy, he recommended his Giovanni, an expert gardener, for the work in the UN gardens and "the day I was accepted," Giovanni told your correspondent in an interview this week, "was one of the happiest in my life. I love the out-of-doors. But, above all," he added, "I am tending a garden that belongs to all mankind, and I believe in the universality of man as such harmonizes with the universality of nature which the gardens and trees here display." Conti's face lit up and his eyes sparkled as he spoke these words.

Conti's garden is not an ordinary garden. There are some 2,000 prize-winning rush-bushes of various kinds now beginning to bloom. Among the 250 trees are pin oaks, sweet gums and honey locusts and among the 200 ornamental flowering trees are Kwanzan cherries and crab apples. Some three acres of ground are graced with English ivy, myrtle, Hall's honeysuckle, etc., and four and a half acres are lawns.

Along the wall by the Plaza area are arched numerous candelabra-shaped espaliers of pear and apple trees all of which bear perfect fruit in mid-summer and here and there one comes upon various hedges, high and low—some 57,000 feet of them. The rose garden itself—the highlight attraction in the garden area and which is fully visible from the huge picture windows in the famous Delegates Lounge—is a gift of the All-America Rose Selections, Inc. Thousands of New Yorkers and visitors from every state in the union and from abroad who come daily to tour the UN never miss a stroll in these gardens edged by the East River.

A unique landscaped area is situated northwest of the Secretariat structure in front of the Conference Building; hedges enclose a rather large patio of Jerusalem stones, the gift of Israel to the UN. Here, on an altar-like ascent, rises a pagoda containing a huge peace-bell, the gift of Japan.

Directly north of the rose garden stands a huge bronze sculpture portraying an athletically-built man beating a sword into a ploughshare. This biblical themed work is the gift of the Soviet Union and the creation of sculptor Evgeny Vuchetich.

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And so, while delegates debate world problems within these halls of this world parliament of man and while correspondents busy themselves writing up what they hear and see—not a very pleasant world—Giovanni Conti and his happy Italian crew of gardeners go about their pleasant work unworried in another world where nature reigns supreme in a harmony amid variety—in color and vegetation. The whole world might be such a 'paradise' if man could only see what Conti sees in God's handiwork.

Giovanni Conti, who is married and has a son, Romano, 7, has his own private garden at his homestead outside of the metropolitan area.

A Case of Slander

That type of talk isn't supposed to exist in America.

By A. I. Botnick

(Mr. Botnick is director of ADL's Southcentral regional office.)

"Some of my best friends in New Orleans are Jews, high type people," the defendant in the slander trial testified.

The remark had a familiar and almost classical ring. Back in 1962, in fact, the Anti-Defamation League's national

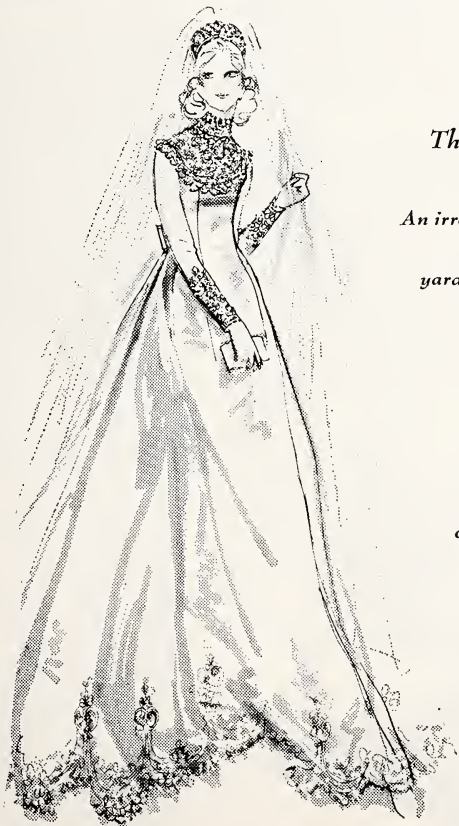
director and its general counsel used "Some of My Best Friends . . ." as the title of their book on social discrimination against Jews. The cliché, Benjamin R. Epstein and Arnold Forster said, is often used as a cover up for prejudice.

In any case, Judge Lewis S. Doherty, III, wasn't too impressed by the protestation of friendship, classical or otherwise. For calling Mr. Ronnie Shaab such things as a "dirty Jew bastard," Mr. B. F. Coxe was found guilty of slander and ordered to pay \$500 in damages, plus all costs of the legal proceedings.

(Please turn to page 6)

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Continued from page 5

ADL's South Central regional office became involved when Shaab, part owner of the Fifth Avenue Shop in Baton Rouge, called to tell about an incident at the swimming pool in the apartment complex where he lived. In a dispute about the use of the pool, Cox, husband of the manager, had become abusive. Deeply disturbed, Shaab reported being cursed as a Jew in the most vile language. In addition, according to Shaab, Cox also said, "You should have burnt like the rest of the Jews did."

"It was terrible," Shaab said, "but what can I do"

We told him to get a lawyer and bring suit.

Fortunately, he was able to get the services of Joseph F. Keogh, a former member of the State of Louisiana legislature, and now the Baton Rouge City-Parish Attorney. A highly respected member of the legal profession and of the community, Keogh took the case and fought it to an important legal victory.

What happened in a District Court in the Parish of East Baton Rouge in a case most people have never heard of is certainly not another Dreyfus Affair. But it is an important example of how the courts can, and should, play a role in putting an end to the use of slurs and epithets directed against members of religious, racial and ethnic groups.

The significance of the case can be found in these words from the decision by Judge Doherty: "The Court is convinced that there was adequate evidence to the effect that Mr. Cox called Ronnie Shaab a "dirty Jew bastard" and used other profane language directed to Mr. Shaab. The Court finds that there was no justification for the language used and finds it to be offensive and slanderous and, therefore, actionable under the law."

The transcript of the trial runs to 145 pages. Without the anti-Semitism, the incident that triggered the case was the kind of thing that happens a thousand

times in a thousand places when people get into a verbal battle. The incident took place on the eve of the Fourth of July. Management rules at the apartment complex stated that the swimming pool would be kept open later on holidays. That night, acting for his wife, Mrs. Juliette Cox, the manager, Cox ordered a group out of the pool, saying it was closing time.

Shaab refused to obey the order, and a heated argument ensued. Neighbors were disturbed, and the police were called. Shaab, feeling that he had been "extremely embarrassed and humiliated," called the Anti-Defamation League.

In the course of the trial some interesting things about attitudes were brought out. For example, there was the following exchange during Keogh's questioning of Cox:

Keogh: "Didn't you say that, didn't you use the name of the Lord, say 'Goddamned' something?"

Cox: "No, I didn't say that . . ."

Keogh: "Well, you said . . ."

Cox: "No, I didn't. I said 'you Jew bastard', or 'dirty Jew bastard' or something to that effect."

The trial lasted for two days and a number of witnesses came forward to testify as to what had taken place. At the conclusion, Judge Doherty did not hesitate about giving his verdict.

"Gentlemen," he said, "this case poses absolutely no difficulty for the Court to decide and it can decide it readily without any arguments or memorandums or anything else." He went on to the decision quoted earlier.

"I am a pretty big and healthy guy so it looks like nothing could bother me," Ronnie Shaab said. "But it did," he added. "That type of talk isn't supposed to exist in America . . ."

WHAT TO BUY IN ISRAEL

Shopping is an important part of any trip. A country like Israel offers a number of unique shopping opportunities. Over the past few years, Israeli knitwear manufacturers have made a name for themselves in the international market. A low mark-up, no duty, and a 15% reduction for foreign currency sales will result in a \$20 and more savings for medium and high-price range of clothes.

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Israeli leatherwear ranks among the finest both in quality and styling. For men, classic tailored sports jackets with or without matching trousers are popular items and for women, printed suedes, soft chamois leather for casual shirts with knickers and guachos or well-cut classic coats in terra cotta, olive green, and charcoal. Leather goods bought in a shop but delivered to the airport enjoy a 30% reduction. The classic leather coat in America might begin from \$150, in Israel, \$80.

It's too warm to wear a fur in Israel most of the year, but this hasn't inhibited the growth of a flourishing fur industry. Skins—mink and persian lamb among others—are bought on the London fur market and sewn and styled by fine Israeli craftsmen who have been engaged in the industry for generations.

Other than clothes, there are many additional "buys" to be obtained in Israel. Small diamonds are an Israeli specialty and, when polished, are the country's largest export item. Hand-in-hand with the diamond industry is a thriving jewelry trade. The visitor will discover that the jewelry of Israel is a faithful mirror of the country's mosaic of populations. Jewelers work in both European and Oriental styles to create a wide variety of jewelry that caters to the tastes and pocketbooks of all. Exquisite silver filigree work based on Yemenite traditions is often integrated with ultra-modern designs to produce unique effects. Much used in Israeli jewelry is the Eilat Stone.

The ceramics of Israel make a lovely gift. The potter's wheel of ancient Israel turned out oil lamps, candlesticks, phials, bowls and vases. These still serve as models for what modern Israeli ceramists are producing. They have introduced contemporary art forms, free-flowing shapes and angular lines as well as the austere simplicity of modern art.

Equally as attractive and manifesting the unique blend of modern and traditional that is characteristic of so much of Israel's craftware are the products of Israel's metal craftsmen. Silver, black iron, copper, brass, and bronze are fashioned into a host of beautiful objects—candelabra, serving dishes and coffee sets. Israel is also the natural source of religious and devotional articles such as torah crowns, mezuzot, candlesticks, crosses and Bibles.

For those who really don't have too much to spend on anything, but want a unique souvenir of their visit in Israel, there are always Coca-Cola bottles with the label in Hebrew.

A Glimmer of Joy in a Paris Slum

(Part One of a Two-Part Series)

Belleville means Beautiful Town. But if ever there was any loveliness to this meaneast of shabby areas in the great city of Paris it was before living memory. Today, Belleville is populated by thousands of the many poor among the North African Jews, close to a quarter of a million of whom have streamed into France during the past decade. Here they live crowded into the same depressed neighborhood with North African Moslems, most of them also fairly recent arrivals.

On the anniversary of the Six-Day War last year, Moslems and Jews fought each other in the streets of Belleville, as they had done in the summer of 1968 on the first anniversary of the June war. Then the Jews had been taken by surprise when the Moslems attacked; since then they have been better prepared and organized to defend themselves. But for the Jewish children of Belleville, the shabby alleys and byways around their homes which had served as their habitual playground could never be considered safe.

During that summer of 1968, the plight of these youngsters grew into a moral challenge to some of the city's Jewish university students. Students from many different walks of life—irrespective of whatever other interests they may follow—grouped themselves together to go into Belleville and bring

(Please turn to page 6)

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the children out—for a day, for half a day or even for only a few hours at a time. They went with them on trips to the countryside around Paris; they organized programs at any Jewish institution in town able to provide a spare room. When all else failed, they collected small groups of children in a corner of a coffee house—not the best place for talks and lectures on Jewish subjects.

If the work was to continue, it was imperative to find a permanent place in the district where the children could come regularly after school hours. They needed help with their homework and a safe place to play where they could also learn about the simple graces of everyday living.

DEJJ, the youth department of the Fonds Social Juif Unifié—France's major social welfare and fund-raising body—and the FSJU child care section, were vitally interested in keeping this modest program going. As usual, money was desperately short. But by early 1969, a disused old workshop in the center of the Jewish section of Belleville was found at a reasonably low rent. Thus, Paris' first Jewish socio-educational center came into being. It started strictly as an experiment, very similar in concept to "Operations Headstart" in the United States.

Now, almost two years later, it continues to be a going concern, a vital part of the children's lives. But the program is very modest and can not serve more than 25 youngsters at a time. Ten more such centers would have to be created scattered throughout the impoverished Jewish neighborhoods to meet the needs of the children in every street block.

As it is, the existing center is run on a shoe string, on a month to month basis. FSJU, which is partially funded by the American Joint Distribution Committee (which receives its support from the United Jewish Appeal) provides about \$1,000 a month to cover running expenses.

The children themselves can make no more than token payments. The furniture consists of some plain tables and chairs, home carpentered wooden shelves, a small blackboard on a rickety trestle, a very few books, and cups and saucers in a makeshift kitchen corner. In winter, the center's two rooms of about six by four yards each and a small reading room and office above are heated by small electric stoves.

Yet the place is alive with activity, with human warmth and loving care, much of which has generated from one

TRAVELLING with PAT

By Pat Trexler

Happiness is . . . A warm summer evening in fabulous Tivoli Gardens, Copenhagen's playground for all ages! A pleasure to visit anytime, Tivoli is especially enchanting at night, with the most fantastic lighting effects I have ever seen. The combination of flowers, lights and lakes has to be seen to be appreciated.

There are sidewalk cafes and hot dog stands—roller-coaster and ballet—a red-coated brass band, marching along broad sidewalks, looking for all the world like Pied Pipers.

I had just three days in Copenhagen and could easily have stayed three weeks without getting bored. Several days could be spent on Støget, the pedestrian shopping street, jammed with interesting shops.

Just as much fun as shopping is a leisurely lunch or snack at one of many sidewalk cafes, watching the passing throngs.

Another delightful way to see Copenhagen is by motorlaunch through the canals. It's an inexpensive and easy way to see many sides of Copenhagen, from the bustling docks to the serene statue of The Little Mermaid.

Another must for the first-time tourist is a day-long excursion through the Danish countryside to Elsinore, site of "Hamlet's" Castle. In ancient Kronberg Castle, the ghost of Hamlet seems to walk the halls.

From Elsinore, another short drive takes you to Hillerød. Here is located Frederiksborg Castle, Denmark's National Museum of History. This grand Renaissance castle, surrounded by a lake, is one of Europe's loveliest.

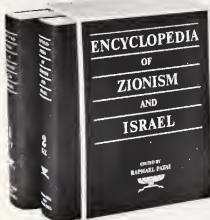
I was there just before the tourist season got into full swing and can heartily recommend an off-season visit to this enchanting land . . . I understand that September and October are beautiful months for a visit. Not only are prices lower in the off-season, the streets are not filled with as many other tourists, allowing you to savor the city's delights more easily.



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of those young Jewish university students who had first gone into Belleville to help its children during the summer of riots in 1968.

Catherine Schulman is French born, aged 25, and from a well settled family in a comfortable part of Paris, far removed from the hardships of the newcomers in Belleville. Her encounter with their distress meant a new vocation for her. She had been studying law and foreign languages simultaneously; she had received her translator's diploma from the Sorbonne and a scholarship in comparative private law; she had been taking courses in economics and sociology and training in marketing research. But in the summer of 1968 Catherine was in the streets of Belleville, working for DEJJ, the FSJU's youth department; from there she followed the children to the new socio-educational center, which she ran for two years. Catherine became a second mother to every child there, and to some of their small brothers and sisters too whom she would find unattended in the street and would bring with her into the center to play in a few safe square feet of floor in the crowded premises.

Catherine and her fellow workers at first met with considerable resistance from the neighborhood leadership who viewed the "strangers" from another part of town with suspicion. There was very much less distrust displayed by parents whose children benefited from the program; and little by little they have been accepted by all.

To be continued . . .

Natalies Potpourri

By Mrs. Herman Gross

Again ladies, I would like to say a few things about the organization cookbooks. I think they are the best cookbooks put out. My reason is simple, the ladies who put their recipes in always put their best, otherwise they always hear about it.

Fabulous Favorites a' B'nai B'rith Women is such a cookbook put out by the B'nai B'rith Women from Charlotte, N. C.

Aside from the delicious recipes they offer a unique glossary for example. Hints for yesterday's and today's homebakers. Quality cookery for crowds, and how to understand the vernacular of a Jewish chef plus many others.

My sweet tooth enjoyed this cake:

Special Times Coffee Cake

- ¾ cup soft butter
- 1½ cups sugar
- 3 eggs
- 1½ tsp vanilla
- 3 cups flour
- 1½ tsp baking powder
- 1½ tsp baking soda
- ¼ tsp salt
- 1½ cups sour cream
- 1 cup strawberry preserves
- ½ cup chopped nuts
- 1½ cups confectioner's sugar
- 1 Tbsp water

Combine butter, sugar, eggs and vanilla in large mixer bowl. Beat a min. on medium speed. Combine flour, baking powder, baking soda and salt. Blend into butter mixture alternately with sour cream. Grease 10-inch tube pan. Combine ¾ cup preserves with nuts. Pour ½ of the batter (about 2 cups) into tube pan. Spoon ½ preserves mixture on top, repeat. Pour remaining batter over preserve mixture. Bake 350° preheated oven for 55 to 60 min. Cool slightly before removing from pan. Combine remaining preserves, confectioners' sugar and water spread over top of cake.

Hannah Katzen

If you enjoy this recipe and want many more all you have to do is send \$4.50 (free gift wrapping upon request) check payable to B'nai B'rith Women, Mrs. Robert Yudell, 400 Canyon Trail Charlotte, N. C. 28211

Recognizing that the value of human life is so immeasurably greater than all material considerations, we will sacrifice our substance and our energies to ensure our fellow Jews their right to a life of freedom.
Resolution of 1971 UJA Study Mission

The Times-Outlook

MARKETPLACE

This purchasing guide is a regular monthly feature and is furnished to our readers as a special service to provide a ready source of supplies, equipment and services. Check this column whenever you need anything.

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Our North Carolina Jewish Home

CLEMMONS, NORTH CAROLINA

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WHO IS ELIGIBLE FOR THE HOME?

The Home provides comprehensive sheltered care including room and board, medical, social, health and nursing care services to persons who have resided in North Carolina for a minimum of one year prior to making application. Care is provided on various levels, with the exception of acute or massive hospital type care and care for those whose mental condition and behavior will endanger themselves and others.

Need is the primary consideration for admission to the Home. The need may be health, personal, social or financial, and is usually a combination of several. Priority is given to those with little or no financial resources.

Applicants and/or relatives are called upon to assist to the best of their abilities. The Home does not ordinarily require an applicant to turn over all assets upon admission.

Financial arrangements are made with applicants, and relatives, with each case reviewed and administered in the light of its unique aspects and circumstances, such as: age and health of applicant and relatives, their needs at present and in the future.

Capital gifts from applicants and relatives are welcome. The Home requires funds for capital improvements such as expansion, remodeling and continual modernization. As the need is great, the Home must turn to those who can afford to help.

Happy Father's Day! Happy Mother's Day!

Babbeks and Zaddes, Mamah and Fateh, the days of honor, the Special Days where a little extra—a little bit more is provided than that required by the Fifth Commandment. This was the order for these honorable days at the North Carolina Jewish Home.

On both occasions a little special touch was added at meal time. A little extra visitation, a little more "saichel" than usual. The ladies and men received special note cards through the courtesy of the Salisbury Council of Jewish Women; in addition, the Home gave the ladies several pair of nylons and the men received several pair of hose. The men's hose were provided through the courtesy of Silver Knit Mills of High Point.

On Father's Day a special art exhibit and lecture program was presented by Mrs. Ira Julian of Winston-Salem. The Home is on the circuit of the Traveling Art Exhibits from the National Gallery of Art, Washington, D. C. The exhibits are displayed in the Dining Room and are available for public view until July 25th.

The next exhibit shall be displayed on July 29th through September 8th and shall feature 10 portraits including reproductions from the works of Goya, Renoir and Van Gogh.

LITTLE KNOWN FACTS

Visitors seldom, if ever, have occasion to see the hydraulic lifts in the Home's bathrooms that give aid and comfort to invalids being given baths.

Nor does the mobile individual realize the myriad equipment designed, available, and yet needed for the Home's burgeoning requirements.

Even families who can afford private equipment will be quick to admit the cost is unbelievable. It is well to know that the North Carolina Jewish Homes makes every effort or provides every essential comfort as its residents require them.

Development does not stop at any one period in life. Some people mellow, others become more aggressive or paranoid. Some become more involved, others disengage as they get older.

The individual and the setting in which he has lived has to be taken into consideration in helping a new resident adjust to group living. A variety of programs and diversity are necessary.

With aging there is more illness and impairment, but impairment doesn't necessarily interfere with things that one wants to do. Aging is not the cause of illness or impairment, but illness and impairment can speed up the aging process.

People come to the Home because they have to come. Some go through a "honeymoon period," and then the complaints begin! For others, the complaints come first and then there is a period of stabilization and acceptance.

Entering the Home is a crisis for the new resident and his family. Therefore, staff must assist resident and family cope with the interactions taking place between family, parents and staff; thus helping relieve underlying family conflicts that may affect adjustment.

VOLUNTEERS

Volunteers can be very effective in assisting staff members. They must work with the staff, look to them for advice and counsel and understand that complicated interpersonal situations are taking place. The Volunteer can not rely on stereotyped patterns of behavior, nor can they accept at face value what residents or family or staff tell them. Instead, they must rely on the staff of the Home to help them when problems arise.

COMEDY & COMMENTS

Mrs. C. B. Reasor writes to tell how when her son, Danny, was a small boy, she once had to chew him out for walking across a neighbor's yard. "You shouldn't do that," she said, "because it's trespassing."

"But, Mother," he protested, "every night when I say my prayers, I ask God to forgive my trespasses, and some days I don't even trespass!"

Joe Creason,
Louisville Courier-Journal

Told by Barney Glazer: "Women wear pantsuits because they don't want to wear dresses any longer."

Forrest Duke,
Las Vegas Review Journal

AN ARABIAN PROVERB

"A man who knows not
And knows not that he knows not
Is a fool; shun him.

A man who knows not
And knows that he knows not
Is Simple; teach him.

A man who knows, and
Knows not that he knows
Is asleep; wake him.

A man who knows, and
Knows that he knows
Is wise; follow him."

We know—the North Carolina Jewish Home is a leader—Let's follow it. Support it.

Respectfully submitted,
Elbert E. Levy, NHA, CSW
Executive Director

Happy Birthday

May your name be inscribed in the Book of Life with Health and Happiness:

Mr. Samuel Mabel
Mr. Fritz Mahler

Welcome!

May you enjoy a long, happy and healthy life:

Mrs. Henriette Gross
Mrs. Lillian Rosenfeld
Mrs. Ada C. Wommack

We Mourn The Loss

Mr. Naftula Kagan, age 96
After residency of 4 years, 11 months, 4 days.

May his loving memory bring comfort to his loved ones.

An Open Letter

Dear Friends:

Were you excited about putting a man on the moon? Wouldn't you be more excited about putting Life into the years of someone unable to assist themselves?

Day after day applications are being received begging for assistance — for guidance — for admission to the North Carolina Jewish Home. Many of these applicants need financial assistance. All need tender loving care so adequately supplied by our staff. Only you can provide the funds necessary to assist in ministering these essential services.

Your membership or its renewal will make it possible for many of our Elders and chronic ill friends and relatives to receive the care they so richly deserve.

Remember, all qualified persons are admitted to residency regardless of their ability to pay. Obviously then, all operation expenses cannot be met with receipts from residents.

No hand can be stronger than the one you hold out to support our programs of care. Please mail your check today! Many are counting on you.

Sincerely yours,
Samuel Shavit, Chairman
MEMBERSHIP COMMITTEE

1971 MEMBERSHIP APPLICATION

The N. C. Jewish Home cannot render services necessary for our aged residents, and meet its deficit unless an estimated \$30,000 can be raised through INDIVIDUAL memberships.

Member \$ 25.00 _____
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Please make check payable to N. C. Jewish Home and mail to Mr. Sam Shavit, Membership Chairman, P. O. Box 38, Clemmons, N. C. 27012.

*Memberships for man and wife should be reflected above and subscription adjusted accordingly.

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Mr. Marvin S. Zerden
Mrs. Marvin S. Zerden

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Mrs. Murray J. Abeles
Mr. Daniel Ballow
Mr. Herman Bernard
Mrs. Herman Bernard
Mr. Arthur Cassell
Mrs. Arthur Cassell
Mr. Morris Cohen
Mrs. Morris Cohen
Mr. Harry Doctor (OBM)
Mrs. Harry Doctor
Mr. Paul Fine
Mrs. Paul Fine
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Mr. Jacob Robinowitz
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Mr. Julian L. Robinson
Dr. Max Rones
Mrs. Max Rones
Mr. Harry Samet
Mr. Jacke W. Samet
Mrs. Jacke W. Samet
Mr. Mose Samet

Mrs. Mose Samet
Mr. Norman Samet
Mrs. Norman Samet
Mr. Aaron C. Schultz
Mr. Norman Schwartz
Mr. Samuel Shavitz
Mrs. Samuel Shavitz
Mr. Stanley Shavitz
Mr. Donald Silver
Mr. Edward Silver
Mrs. Donald Silver
Mrs. Edward Silver
Mrs. Irving Silver
Mr. Irving Silver
Mr. Milton Silver (OBM)
Mrs. Milton Silver
Mr. Norman Silver
Mrs. Norman Silver
Mr. Philip A. Silver (OBM)
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Mr. Robert Silver
Mrs. Robert Silver
Mr. M. H. Sirull
Mr. Moses Stadiem
Mrs. Moses Stadiem
Mrs. Ben Swartzberg
Mr. Stanley Taylor
Mrs. Stanley Taylor
Mr. Irving Tilles
Mrs. Irving Tilles
Mr. Edwin C. Weining

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Mr. Samuel Leder
Mrs. Samuel Leder
Mr. Leon Margolis
Mr. Alfred Popkin
Mrs. Alfred Popkin
Mr. Ivins Popkin
Mrs. Ivins Popkin
Mr. Jerry Popkin
Mrs. Jerry Popkin
Mr. Sidney Popkin
Mrs. Sidney Popkin
Mr. Leonard Stein
Mrs. Leonard Stein
Mr. Jules Segerman
Mrs. Jules Segerman

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Dr. C. J. Lange

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Mr. Sam Brody
Mr. Max Chused
Mrs. Max Chused
Mr. M. D. Foxman
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Mrs. David Fuchs
Mr. A. Leslie Fuchs
Mr. Sam Fuchs
Mrs. Sam Fuchs
Mr. Gerald Kaufman
Mrs. Gerald Kaufman
Mr. Sol Schechter
Mrs. Sol Schechter

(Please turn to page 14)

Names of "Thousand Grand Builders" will be placed on a big plaque to be erected so that future generations will know who stood up to be counted when the Home was built. Get a friend, whose name does not appear to become a GRAND BUILDER and "over the top" we go.

1,000 GRAND BUILDERS LIST

(Continued from page 13)

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Mrs. Dave Lerner (OBM)

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Mrs. Ernest Fleishman
Mr. Lionel B. Gordon
Mrs. David Osterneck
Mr. David Osterneck
Mr. Guy Osterneck
Mrs. Guy Osterneck
Mr. Myles Osterneck
Mr. Robert Osterneck
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Mr. Emanuel Sugar
Dr. George Silvertown
Mrs. George Silvertown
Mr. Robert Weinstein
Mrs. Robert Weinstein
Mr. I. E. Weinstein
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Mrs. Mac Josephs
Mr. Stanley Kahn
Mr. Oscar Legum
Mrs. Oscar Legum
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Mr. Ronald Levine
Mr. Ernest Neiman
Mrs. Ernest Neiman
Dr. Leslie Pensler
Mrs. Leslie Pizer Pensler
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Mrs. Edward P. Pizer
Mr. William M. Pizer
Mrs. William M. Pizer
Dr. Morton E. Pizer

Mrs. Morton E. Pizer
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Mrs. Ben Rose
Mr. Lester W. Rose
Mr. Jerome Rosenthal
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Mr. Sam Ruby
Mrs. Bertha Ruby
Mr. Daniel Satsiky
Mrs. Daniel Satsiky
Mr. Sig Schafer
Mrs. Sig Schafer
Mrs. Davetta L. Steed
Mr. Sidney J. Wollman
Mrs. Sidney J. Wollman
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Mrs. William E. Wollman

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Mr. M. Leinwand
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Mr. Dave B. Levine
Mrs. Dave B. Levine
Mrs. Seymour Roth

ROANOKE RAPIDS

Mr. Robert G. Liverman
Miss Fannye Marks
Mr. Seymour Roth
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Mr. Louis Gordon
Mrs. Louis Gordon
Dr. S. Wallace Hoffman
Mr. Sol Ludwig
Mr. Leonard Polk
Mr. Albert Schneider
Mrs. Albert Schneider

SYLVA

Mr. Ben Lessing
Mrs. Ben Lessing
Mr. Sol Schulman

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Mr. Leonard Schiff

TAYLORSVILLE

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Dr. Jack Kress

WALLACE

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Mr. Noah Ginsberg
Mrs. Noah Ginsberg
Mr. Ben Kramer
Mrs. Ben Kramer
Mr. Harry E. Kramer
Mrs. Harry E. Kramer

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Mr. Ellis Farber
Mr. Morton Farber
Mr. Harry Freid
Mrs. Harry Freid
Mr. M. Josephson
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Mrs. Hyman Kramer
Mr. Isadore Kramer
Mrs. Isadore Kramer
Mr. J. Herman Leder
Mrs. J. Herman Leder
Mr. Arthur Leinwand
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Mr. Nathan Block
Mrs. Nathan Block
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Mr. Marcus Goldstein
Mr. Robert Kallman
Mrs. Robert Kallman
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Mrs. Ben Kingoff
Mr. William N. Kingoff
Mr. Irving Lieberman
Mr. Ben May
Mr. Arnold Neuwerth
Mr. Eugene Neuwerth
Mr. Marx Neuwerth
Mr. N. Plisco
Mr. Raymond Retchin
Mr. A. Rubin
Mr. B. D. Schwartz
Mr. Joseph M. Schwartz

Mr. William Schwartz
Mr. William R. Zimmer
Mrs. William R. Zimmer

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Mr. Alfred Barker
Mr. Joseph Barshay
Mr. Leon Leder
Mr. Julius Switzer
Mr. Sidney Switzer

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Mr. Jack Goldstein
Mr. Meyer Goldstein

WINSTON-SALEM

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Mrs. Louis Backer
Mr. Richard I. Backer
Mrs. Richard I. Backer
Mr. Abe Brenner
Mrs. Abe Brenner
Mr. Herbert Brenner
Mrs. Herbert Brenner
Mrs. Jennie C. Brenner
Mr. Morris Brenner
Mr. Adolph Burk (OBM)
Mrs. Morris Brenner
Mr. Leon Burk
Mr. Ben B. Clein
Mrs. Ben B. Clein
Mr. Harris F. Clein
Mr. Leonard Clein
Mr. Isadore I. Cohen
Mrs. Isadore I. Cohen
Mr. Monte S. Cohen
Mr. Harry Coplon
Mrs. Harry Coplon
Mr. I. Eisenberg
Mr. Leonard Eisenberg
Dr. George Frankl
Mrs. George Frankl
Mr. Milton Goldberg
Mrs. Milton Goldberg
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Mrs. Mac Herman
Mr. M. Horowitz
Mrs. M. Horowitz
Mr. Ira Julian
Mrs. Ira Julian
Mr. Samuel L. Katzin
Mrs. Gussie H. Levine
Dr. Hyman H. Levine
Mrs. Fritz Mahler
Mr. Philip Michalove
Mrs. Philip Michalove
Mr. Robert Miller
Mr. Julius Morgan
Mr. Louis Reznick
Mrs. Louis Reznick
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Mrs. W. Phil Robin
Mr. Sam Robin
Mr. Isadore A. Schafer
Mrs. Isadore A. Schafer
Mr. Nat Silverman
Mrs. B. Silverstein
Mr. J. Solomon
Mr. Seymour Solomon
Mr. Morris Sosnik
Mr. Morris Sosnik
Mr. Nestor Sosnik
Mr. Robert Sosnik
Mr. Hy Temin
Mrs. Hy Temin
Mr. Charles Trachtenberg
Mr. Samuel Trachtenberg
Mrs. Samuel Trachtenberg
Mr. Stanley Tulman
Mrs. Stanley Tulman

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The prayers and thanks of our Residents are expressed for the contributions made to the Home from May 6, 1971 to June 5, 1971.

IN MEMORY OF FRIENDS AND RELATIVES

*Remember him whose heart outflowed
to thee . . .*
—TABERNACLES, 138



BROTHER OF MRS. CORA ABELES:
Mrs. Gilbert Bernard, Mr. and Mrs. Ben Herman

MR. NATHAN BAUMRIND: Mr. and Mrs. Nathan Sutker

MRS. PEARL WINTER BAKER: Mr. and Mrs. Nathan Sutker

MRS. PEARL WINTER BAKER: Mr. and Mrs. Nathan Sutker

BROTHER OF MRS. MILTON BLOCK:
Mr. and Mrs. Ben Herman

DAUGHTER (TERRY) OF MRS. MEYER BLUMBERG: Mrs. Harry Doctor

PHILLIP COHEN: Hilda K. Scheer

MRS. SARAH DARHOLT: Mr. and Mrs. Isadore Silverstein

MR. WILLIAM DORN: Mrs. William Dorn

MR. SIGMUND EINSTEIN: Mrs. William Dorn

MR. HARRY GOLDSTEIN: Mr. and Mrs. Harry Schwartz

MR. NEMIAH GOLDSTEIN: Mr. and Mrs. Fred Cooley

DAUGHTER OF MR. I. R. GLASSER:
Mr. and Mrs. Sidney Levin, Mr. and Mrs. Harry Schwartz, Mr. and Mrs. Nathan Sutker, Mrs. Fern Childress

MR. ISRAEL GORELICK: Mr. and Mrs. Isadore Silverstein

MR. LEON GUGGENHEIM: Mrs. Leon Guggenheim

MRS. ANNA JOFFE: Mr. and Mrs. Isadore Silverstein

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MR. HARRY MARKS: Mrs. Harry Doctor

MR. SAMUEL MENDELSON: Mr. and Mrs. Morris Kiel, Mr. and Mrs. I. D. Blumenthal

MOTHER OF MRS. MORRIS PESIN: Mr. and Mrs. Ben Herman

MR. JACOB ROSENBLUM: Mrs. Henry C. Bear, Mrs. Sarah Kluger and Edwin, Phillip and Lena Shugar, Mr. and Mrs. Jerry Kanter

MR. BEN SCHEWEL: Mrs. Sara Waggoner, Mrs. Betsy LeBrun

MRS. PAULINE SCHWARTZ: Mr. and Mrs. Herman Weiss, Mrs. Harry Doctor, Mrs. Sara Waggoner, Mrs. Betsy LeBrun, Mr. and Mrs. Ben Herman, Dr. and Mrs. Max Rones, Mrs. Phillip Silver, Mr. and Mrs. Stanley Taylor

MRS. BARBARA SHALLANT: Mr. and Mrs. Isadore Silverstein

MRS. LILLIAN SHUGAR: Mr. and Mrs. Gilbert Grossman

MR. FRANK SILBER: Mr. and Mrs. Isadore Silverstein

MR. DAVID SILVERS: Mr. and Mrs. Isadore Silverstein

MR. WILL E. SMITH: Mrs. Louise Tanner

ELLIOTT SUTKER: Mr. and Mrs. M. B. Steinberger

GRANDMOTHER OF MRS. STEPHEN SUTKER: Mr. and Mrs. Isadore Silverstein, Mr. and Mrs. Nathan Sutker

MISS GERTRUDE WEIL: Mr. and Mrs. Irving M. Margolis, Mr. and Mrs. Max Offerman, Mrs. Henry C. Bear, Mr. Sanford Korschun, Mr. and Mrs. A. L. Harrison, Mrs. Caspar Rittenberg

MR. PHILIP WEINSTEIN: Mrs. Edward Sigal, Mr. and Mrs. Nathan Sutker, Mr. and Mrs. Harry Diamond, Mr. and Mrs. Isadore Silverstein

IN HONOR OF:

RESIDENTS: Mrs. Ruth Zeigler, Dr. A. Rosenstein, Mrs. Ruth Zeigler

DR. AND MRS. I. MESCHAN DAUGHTER'S MARRIAGE: Mr. and Mrs. Elbert E. Levy

BIRTHDAY OF MRS. SELMA HOFFMAN:
Nelsie P. Rothschild

BIRTHDAY OF HELEN FRANKENFELD:
Nelsie P. Rothschild

BIRTHDAY OF MR. HERMAN BERNARD:
Mrs. Robert Waggoner

BIRTHDAY OF MR. STANLEY TAYLOR:
Mrs. Robert Waggoner

HAPPY ANNIVERSARY:

MR. AND MRS. MELVIN BROWN —35th:
Mr. and Mrs. Nathan Sutker

MR. AND MRS. SOL JAFFA—20th: Mr. and Mrs. Sidney Levin

MR. AND MR. SIG SCHAFFER—50th:
Dr. and Mrs. Henry E. Schaffer

SPEEDY RECOVERY:

MR. HENRY COOPER: Mr. and Mrs. Irvin Jacobson, Mr. and Mrs. Milton Silver, Mrs. Harry Doctor, Dr. and Mrs. Max Rones

DR. SL. L. ELFMAN: Mr. and Mrs. Noah Ginsberg, Harold and Irene Linder

HELEN ERSHLEE: Dr. and Mrs. Max Rones

MRS. DANIEL GREEN: Mr. and Mrs. Sidney Levin, Mr. and Mrs. Nathan Sutker

MRS. AL PILAVIN: Mr. and Mrs. Nathan Sutker

MRS. H. L. RULNICK: Harold and Irene Linder

MRS. HARRY SCHWARTZ: Mr. and Mrs. Nathan Sutker

MR. ROBERT SILVER: Mrs. Harry Doctor

MR. FRED STERN: Mr. and Mrs. Sidney Levin, Mr. and Mrs. Nathan Sutker

MRS. ROSE WAGGER: Mr. and Mrs. Irvin Jacobson, Dr. and Mrs. Max Rones

PASSOVER GREETINGS:

MR. AND MRS. EDWARD SILVER AND FAMILY: Mrs. Philip Silver

MRS. MILTON SILVER: Mrs. Philip Silver

ASHEVILLE

NORTH CAROLINA

Mrs. Morris Fox, Reporting

FELDMAN PROMOTED

The promotion of Melvyn I. Feldman, son of Mr. and Mrs. Sidney Feldman, 1 Sandon Circle, from second lieutenant to the rank of first lieutenant in the North Carolina Army National Guard was recently announced by Governor Scott.

Lt. Feldman was born at Richmond-Twickenham, England, and presently resides with his wife at 21 Mynatt Drive in Knoxville, Tennessee.

Lt. Feldman joined the North Carolina Army National Guard in April, 1967, with Headquarters Company, 1st Battalion (Mechanized) 120th Infantry in Asheville; and has served continuously with the guard since that time. He is presently assigned to the

145 1st Transportation Company unit now located in Asheville.

Dr. Joshua Grossman has returned from Korea after serving as Chief of Medicine at the 121st Evacuation Hospital. He will continue his fellowship in cardiology in Baltimore. Mrs. Grossman is the former Mickey Schandler, daughter of Mr. and Mrs. A. M. Schandler of 285 Macon Avenue.

Welcome back home Doc. U. S. Army Lieutenant Colonel Herbert Y. Schandler, son of Mrs. Sarah Schanler of 5 Valle Vista Drive, has graduated from the U. S. Air Force's senior professional military school, the Air War College, at Maxwell Airforce, Alabama.

Colonel Schandler is scheduled for reassignment at the Pentagon, Washington, D. C. He has completed 25 months of duty in Vietnam.

Miss Cora Loeb, daughter of Dr. and Mrs. James Loeb of 34 Crockett Ave., Asheville, has been named to the

Dean's list for general excellence in studies for the spring semester at Syracuse University School of Music.

ELAINE COOPER BRIDE OF GARY ROBERT GROSS

Miss Elaine Cooper of Ocean, New Jersey, became the bride of Gary Robert Gross of Charlotte, North Carolina, son of Mr. Martin Gross of 137 Stratford Road, Asheville, North Carolina, and the late Mrs. Gross, on Saturday Evening, June 26.

Rabbi Jacob Friedman of Temple Beth Torah conducted the ceremony in Berkeley Carteret Hotel in Asbury Park, New Jersey.

Mr. Gross is a graduate of the University of North Carolina at Chapel Hill, with a B.S. degree in business administration. He is a second lieutenant in the U.S. Army Reserve, and is employed by Registered Funds, Inc. in Charlotte.

Mrs. Gross is the daughter of Mr. and Mrs. Sydney Cooper of Ocean, New Jersey. She attended Ohio State University and is a graduate of Monmouth College in Long Branch, New

Special Student Mission Departs For Europe And Israel

Sixty-five students, representing 49 campuses and 43 communities from across the United States, departed as members of the fifth University Students Mission to Israel, organized by the Student Coordinating Committee for the Israel Emergency Fund in conjunction with the United Jewish Appeal.

This special 6-week mission enables college students to get a first-hand view of the problems and way of life in Israel today, as well as work of UJA-supported programs including immigration, housing, education, health and social welfare.

Mission members will meet with a cross-section of Israelis including high ranking government officials, and tour such institutions as immigrant absorption centers and JDC-Malben Homes for the Aged. The group will also visit Geneva, Munich, Vienna and Bucharest, where they will meet with leaders of UJA's overseas beneficiary agencies: The Jewish Agency, The Joint Distribution Committee, ORT, and the United HIAS Service.

This is the largest University Student Mission since the program's inception. Participants are selected for their potential for leadership on the campus or in the local community. Each student pays for his own transportation and living expenses.



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Jersey, with a B.S. in education. She has been teaching in Long Branch and will now be teaching in Charlotte-Mecklenburg School System in Charlotte.

The bride wore a silk organza gown trimmed with Alencon lace.

Mrs. Leslie Bloomfield of Ocean, sister of the bride, was Matron of Honor and bridesmaids, were Miss Barbara Gross of Asheville, sister of the bridegroom; Miss Ellen Cooper of Bradley Beach, New Jersey, Mrs. Lawrence France, Chicago, Illinois, Mrs. Larry Rifkin, Edwardsville, Pennsylvania and Mrs. Sherri Weinstein of Jacksonville, Florida. Miss Tobl Bloomfield was junior attendant.

Jules Gross of Asheville, brother of the bridegroom was best man.

Ushers were Leslie Bloomfield of Ocean, brother-in-law of the bride; Sam Cooper of Miami, Florida, brother of the bride; Larry Gordon, Gerald Kell and Richard Rosen, all of Asheville and Marc Kootsher of Charlotte.

After the ceremony a reception was given.

Mr. and Mrs. Gross will live at 6274 Idlewild Road, Charlotte.

OBITUARY

Our condolences to the Goldstein family on the recent passing of Nemiah Goldstein of 54 Edgelawn Road.

Rabbi Samuel Friedman officiated. Burial was in Lou Pollock Memorial Park. Pallbearers were Ben Klein, Ed Rosenberg, Fred Cooley, Max Crohn, Irving Landau and Joe Vandewart.

Honorary pallbearers were Harry Cooley, Fred Dover, John Sher, Allen Ray, Dr. Leon Feldman, Isaac Lichtenfels, Hy Sheptowich and Charles Grand.

Mr. Goldstein was a native of Birmingham, Alabama, and co-owner of Blue Ridge Trucking Company since 1940. Mr. Goldstein has lived in Asheville for 50 years.

He was an agent with Smith's Transfer Company, former office manager of the Railroad Salvage Company, a member of the National Guard and past president of WNC Traffic Club. He was past president of Congregation Beth Israel, Jewish Community Center and Asheville Lodge No. 714, B'Nai B'Rith.

Surviving are the widow, Mrs. Marion Davis Goldstein; a son Ronald T. Goldstein of Asheville, the mother, Mrs. Henrietta Goodman Goldstein of Chicago, Illinois; two brothers Bernard of Asheville and Sidney Goldstein of California; two sisters, Mrs. Lillian Goodrich of New York City and Mrs. Miriam Life of Chicago; and two grandchildren.



GAYLE FELDMAN—A WINNER

At the third Annual Mars Hill Horse Show, sponsored by the Lions Club, Miss Gayle Feldman, 15 year old daughter of Mr. and Mrs. Sidney Feldman, 1 Sandon Circle, Asheville, took second place ribbon in the afternoon show Open English Pleasure, and first prize and trophy in the evening event Riding Peanuts for the Crawford Farms of Oteen.

Gayle is a student at S. Genevieve of the Pines School.

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VICKI MALLINS



BETSY KLEIN



MERRY JAFFE



LINDA WALLACE

news from

BETH SHALOM

CHARLOTTE, N. C.

Myrna Schlinger, Reporting

On June 8th Beth Shalom
Congregation held its first conformation
service. Our conformands were:

Merry Jaffee, daughter of Mr. and
Mrs. Aaron Jaffee.

Betsy Klein, daughter of Mr. and Mrs.
Walter Klein.

Vicki Mallins, daughter of Mr. and
Mrs. Donald Mallins and Linda Wallace,
daughter of Mr. and Mrs. Daniel
Wallace.

Their theme was "The Inner Voice."

They recited poetry and prose
which they had selected to express
their feelings about conscience, history,
Judiasm, and their hopes for the future

All of the music chosen by the girls
was Israeli. It was organized and sung
by Dov Kentov.

Sherilyn Greenspan played the piano,
Sam Citron played the violin and
Yahov Eleasari performed on the
accordion, recorder and flute.

These musicians are members of
Temple Israel. We thank them and
their congregation.

The Beth Shalom congregation
invited the Jewish community of
Charlotte to a reception for Rabbi and
Mrs. Silverman which was held on
June 27th, in the Grand Hall at Myers
Park Baptist Church. Over 300 people
came to welcome Rabbi and Mrs.
Silverman to the Charlotte Community.



Franklin, Va.

News from

KINSTON

NORTH CAROLINA

Mrs. Sol Schechter, Reporting

Our Confirmation exercises were very well attended. Our Confirmands Enka Sandbank, Jamie Jackson, Pamela Taylor and Stephen Weil conducted the service and presented excellent thought provoking talks. Their parents, Mr. and Mrs. Arthur Sandbank, Mr. and Mrs. David Jacobson, Mr. and Mrs. Sidney Taylor and Mr. and Mrs. David Weil honored their children with a beautiful and delicious oneg shebbet. Our Rabbi, Max Selinger, was very proud of his pupils.

Our cake sale committee, consisting of Mrs. Max Chused, Mrs. Dan Bagatelle, and Mrs. Sidney Taylor reported perfect cooperation from the members in delivering their home made cakes, which made for a very successful endeavor.

Mazeltov to Mr. and Mrs. Alex Faye, Mr. and Mrs. Ertis and Mr. and Mrs. Sidney Taylor Irving, whose children, Hannah, Michael and Jan, respectively, graduated from High School.

The Max Chuseds were also delighted to attend the College graduation of their son, Andrew.

May the graduates have success and happiness in all their future undertakings.

Mrs. Max Chused and I enjoyed and gained a lot from our trip to the annual Southern Seaboard Regional Hadassah Conference in Durham. We plan to present many new ideas to our chapter at our next local meeting.

As Regional Member-At-Large Chairman, I attended the summer Hadassah board meeting at Raleigh. There was no time for play. We worked diligently at all the sessions on Tuesday and Wednesday, June 15th and 16th. We are looking forward to a successful year, under the direction of our new Regional President, Mrs. Fred Retchin.

news from

LUMBERTON

NORTH CAROLINA

Mrs. Guy Osterneck, Reporting

Our young folks are making the news and earning the honors for us this summer. Congratulations to our high school graduates: Susan Gordon, daughter of Mr. and Mrs. Lionel Gordon; Ruthie Meyers, daughter of Dr. and Mrs. Hobart Meyers; and Jo Ann Sugar, daughter of Mr. and Mrs. Stanley Sugar of St. Pauls. Susan is

spending the summer in Israel. She is working for several weeks on a kibbutz and then travel throughout Israel before returning home. Susan is planning to attend Oglethorpe University in Atlanta this fall. Ruthie and Jo Ann were both honori graduates. Ruthie will be entering Guilford College in Greensboro and Jo Ann will attend East Carolina University this fall.

Congratulations to Miss Marsha Fleishman, daughter of Mr. and Mrs. Ernest Fleishman who graduated from the University of North Carolina at Chapel Hill with a degree in elementary education.

Several of our other students are either traveling and/or studying abroad this summer. Joining such study groups are Mr. Charles Margolis of St. Pauls. He received a King Edward VIII Fellowship in conjunction with the Duke Endowment to study the administration of Socialized Medicine in London, England. He plans to study one month and then travel throughout Europe. Charles is a medical school student at the University of North Carolina at Chapel Hill. Miss Joy Shain, daughter of Mr. and Mrs. Arthur Shain left on June 24 for a six-week European study tour with the American

(Please turn to page 20)

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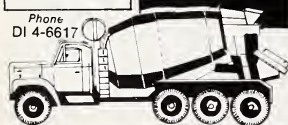
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(Continued from page 19)

Institute for Foreign Study. The study program consists of a four-week course divided between Vienna and Berlin and conducted jointly by the University of Vienna and Schiller College in Berlin. Miss Betsy Weinstein, daughter of Mr. and Mrs. Israel Weinstein is studying at Oxford College England for one month. After completing her work there, she will travel throughout England. Just traveling and having fun in Europe is Mr. Jay Fleishman of Lumberton. Jay is a graduate at the University of North Carolina.

Miss Harriett Margolis, daughter of Mrs. Matthew Margolis of St. Pauls was chosen to attend the Governors School in Winston-Salem. For seven weeks she will study English with other outstanding students from the state.

Mazel Tov to the Southeast Circuit confirmands who were confirmed in an impressive ceremony in Lumberton on May 30, 1971. They were Peter Levinson, son of Mr. and Mrs. David Levinson of Fairmont; Lori Leibowitz, daughter of Mr. and Mrs. Alan Leibowitz of Fayetteville (formerly of Lumberton); Marty Mann, son of Mr. and Mrs. Sol Mann of Whiteville; and Mindy Parker, daughter of Mr. and Mrs. Paul Parker of Jacksonville, N. C. These young people are to be congratulated for reaching this milestone in their Jewish education. I also wish all of our fine young people congratulations on their excellent accomplishments and with them the best of luck in all of their future endeavors.

Mr. and Mrs. Weinstein's brother, David Kulbersh wed Miss Jane Martha Cohn, daughter of Judge and Mrs. Aaron Cohn of Columbus, Ga. The wedding was held at Temple Israel in Columbus on June 6th. Mr. and Mrs. Israel Weinstein and daughter Betsy also attended the wedding of their niece, Miss Faye Lynn Shain, daughter of Mr. and Mrs. Herbert Shain of Wilmington, N. C. Miss Shain became the bride of Mr. Albert Louis Amato of Atlanta, Ga. on June 6th at the B'nai Israel Synagogue in Wilmington.

Mrs. Alan Sugar attended the graduation of her brother, Mr. Daniel Freeman from the University of Pennsylvania Dental School. Mrs. Joe

Weinstein vacationed in New York City with her mother, Mrs. Raymond Landsberger of Knoxville, Tennessee.

The community extends its sympathy to Mr. Ernest Fleishman and family of Lumberton and Mrs. Joe Leder and family of Clinton, N. C. on the passing of their aunt, Mrs. Mary Fine of Baltimore. "Aunt Mary" was a very special person and will be greatly missed by her family.

news from

RICHMOND

VIRGINIA

Shirley Anne Goldstein, Reporting

Mr. and Mrs. Mendel Schiff of Richmond, Va. wish to announce the marriage of their son, Dr. Ivan Ruben Schiff, to Janet Norkin, of Norfolk, Va. The marriage will take place on Aug. 8, in Norfolk, Va. After the marriage the couple will reside at the Air Force Base at Martin Home, Idaho.

Respectfully yours,

Shirley Anne Goldstein

news from

STATESVILLE

NORTH CAROLINA

Mrs. Ben Katz, Reporting

School is out and the Statesville community finds it difficult to keep track of its members, for just as the young adults are off vacationing and working and having fun, so are the adults from time to time. Mr. and Mrs. Nathan Lipschitz and daughters Donna and Laura traveled to Boston, Mass. for a visit with their oldest, Martha who is pursuing her nursing career at Mass. General. They also managed to visit with relatives in New York on their way home. Mr. and Mrs. Joseph Jay celebrated the graduation of their grandson Griffith from Duke University and then joined in wishing another nephew Mazel Tov on his wedding to a Sabra, wishing them good health as they return to Israel. The Silberman family journeyed to New York for the Unveilings of his mother and her father we pray always that other visits will preclude mitzvahs and simchas!

The Sol Ludwigs have been busy starting with Sol and son Evan spending several days in New York City for business and summertime enjoyment. Mr. and Mrs. with daughter Meredith went to Richmond to attend the wedding of a schoolmate Stacy Goodman. Sol Ludwig was invited to speak on Judaism, Its History and Heritage at an Interdenomination Church in Boone, North Carolina, whi

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Muriel has been a part of the group lecturing to various groups of children and adults during their Bible School week, as they make Temple Emanuel a MUST during this learning period. Mrs. Polk, Mrs. Winthrop and Mrs. Katz have also added this to their activities this month.

Visiting over the past month with the Ludwig family have been son and daughter-in-law Miles and Marsha, and granddaughter Lindsey who made the trip from Detroit by herself. The Ben Katz' entertained Mr. Paul Kaplan, and Ben had to leave on an emergency trip to Gary, Indiana to be with his mother, Dr. Eva Katz when she underwent emergency surgery. We have all added our prayers and hopes for a speedy recovery. Mrs. Ben Katz, in her capacity as president of the Seaboard Branch of National Women's League was also in Richmond for a two day executive meeting.

Many have had the opportunity to spend some time at the beach and those have been the families of the Ellis Gordons, the Alfred Gordons who were joined by her parents Mr. and Mrs. Summerfield, the Kalman Gordons, also joined by her mother, Mrs. Sadye Starr and the Saul Gordons following the exciting weekend of daughter Charlotte's presentation at the 26th Debutante Ball of the Junior Charity League in Shelby.

Miss Gordon was accompanied by her parents, Mr. and Mrs. Saul Gordon of Statesville and her father was chief marshal for the young debutante. Her assistant marshal was Frank Brenner of Winston-Salem, son of Mr. and Mrs. A. A. Brenner. He is a recent graduate from McMallie's School for Boys at Chattanooga.

Each of the debutantes received a bouquet of two dozen American Beauty roses at the presentation ball which was held in City Park Auditorium, Saturday night. After the ball a midnight breakfast and informal dance was held at the Shelby Country Club for the debutantes and their escorts.

Prior to the main event, Mrs. Gordon and her daughter attended a

registration brunch at North Lake Country Club about noon Friday. Friday afternoon Miss Gordon and Frank Brenner attended a tea dance and supper at the Elk's Club while parents of the debutantes dined at the Holiday Inn.

Men in the group enjoyed a day of golfing at Cleveland Country Club on Saturday. Debutantes and assistant marshals were entertained at a brunch dance at North Lake Country Club from 11:30 until 1:30 p.m. and a buffet was held for mothers of the girls at the same time in the Cleveland Country Club. Members of the Senior Auxiliary of the Junior Charity League sponsored the event.

So, with fun and good will we look forward to the Fourth of July celebration, and good vacationing!

news from

WELDON-EMPORIA ROANOKE RAPIDS

NORTH CAROLINA

Louise N. Farber, Reporting

Mr. and Mrs. Harry Freid attended the Robinson-Markham wedding in Cambridge, Mass.

Mr. and Mrs. Harry Kittner attended the Greenstein-Ginsberg wedding in Flushing, New York.

Mr. and Mrs. Joseph Klein and children were the week-end guests of the Morton Farbers.

Miss Josephine Freid has returned home after touring the Scandinavian countries.

Mr. and Mrs. Robert Liverman attended the B'nai Brith convention in Atlanta.

Mrs. Lena Liverman has returned home after visiting relatives in Boston and Springfield, Mass.

Mrs. Florence Coblenz visited Mr. and Mrs. Danny Coblenz and grandchild in Charlotte.

Mr. and Mrs. Bill Kittner are in New York visiting Mrs. Clara Kroll who is a patient at St. John's Hospital.

Ellis Farber attended an executive committee meeting held in Whiteville.

news from

WILMINGTON

NORTH CAROLINA

The wedding of Miss Faye Lynn Shain to Albert Louis Amato took place Sunday, June 6th, at 7:30 p.m. at the B'nai Israel Synagogue in Wilmington, North Carolina, with Rabbi Louis Kaufman of Wilmington and Rabbi Robert Ichay of Atlanta, Georgia,

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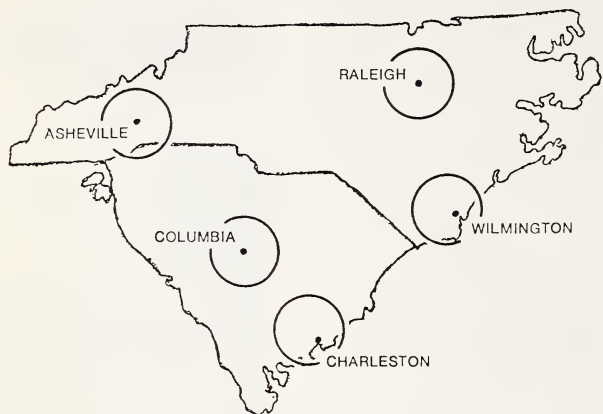
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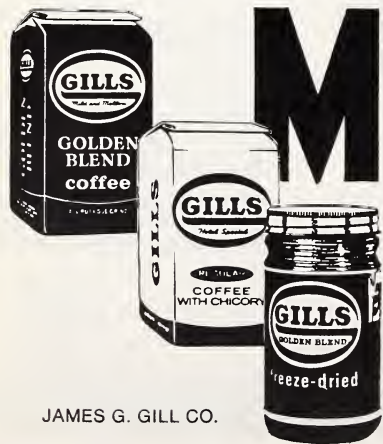


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(Continued from page 21)

officiating. Mr. Amato is the son of Mr. and Mrs. Jack Amato of Atlanta, Georgia and the bride is the daughter of Mr. and Mrs. Herbert Shain of Wilmington, North Carolina, the granddaughter of Mr. Isaac Shain of Wilmington, N. C., and Mrs. Fernando Lema of Miami Beach, Florida. Given in marriage by her father, the bride wore a gown of ivory silk sata peau with bishop sleeves, high neckline and chapel train. Alencon lace appliques highlighted the A-line skirt. Her sister, Miss Marlene Shain, was maid of honor and her sister-in-law, Mrs. Michael Amato of Atlanta, Georgia served as Matron of honor. Bridesmaids included Miss Rita Shain, sister of the bride, Miss Janet Greenwald of Dallas, Texas, Miss Sue Shapiro, Mrs. David Eiden of Chapel Hill, North Carolina, Mrs. Charles Weiss and Miss Suzanne Burns.

The bridegroom's father served as best man. Groomsmen included Michael Amato, brother of the groom, Lewis Benbenisty, Victor Benbenisty, Ronald Mack, Steve Mack, Joel Greenhill all of Atlanta, Georgia, and Myles Abbott of Miami, Florida. The reception was held in the ballroom of the Timme Plaza Motor Inn. Mrs. Amato was graduated from the University of Georgia with a degree in speech pathology. Mr. Amato is a senior in the school of dentistry at Emory University in Atlanta, Georgia, where the couple will make their home.

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Mrs. Stephen David Lenett

*Marilyn Berz Petroff
weds Stephen David Lenett*

The marriage of Miss Marilyn Berz Petroff of Petersburg, Va. and Stephen David Lenett of Wytheville, Va. was solemnized Sunday, June 13 at noon at Temple Brith Achim in Petersburg, Virginia. Rabbi Solomon Jacobson performed the double ring ceremony.

The bride is the daughter of Mr. and Mrs. Bernard Roland Petroff of Petersburg and the bridegroom is the son of Mr. and Mrs. Sidney J. Lenett of Wytheville.

The bride was given in marriage by her father.

Miss Gayle Petroff of Petersburg, sister of the bride, and Mrs. Robert Lauter of Virginia Beach, were honor attendants.

Bridesmaids were Miss Karen Bonnie of Norfolk, cousin of the bride; Miss Valerie Berz, cousin of the bride; Miss Marsha Lenett of Hampton and Miss Mindy Lenett of Wytheville, sisters of the groom.

Mr. Sidney Lenett, father of the bridegroom, served as best man. Ushers were Daniel Carp of Rochester, New York; Marshall Bonnie of Norfolk; Bernard Siegel of Richmond; David Petroff of Petersburg, and Robert Centor of Richmond.

The reception and seated luncheon were held at the Fort Lee Officer's Club.

The couple will reside in Richmond. The bride will be teaching at Janie Porter Barrett School for Girls and the bridegroom will be attending Medical College of Virginia.



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