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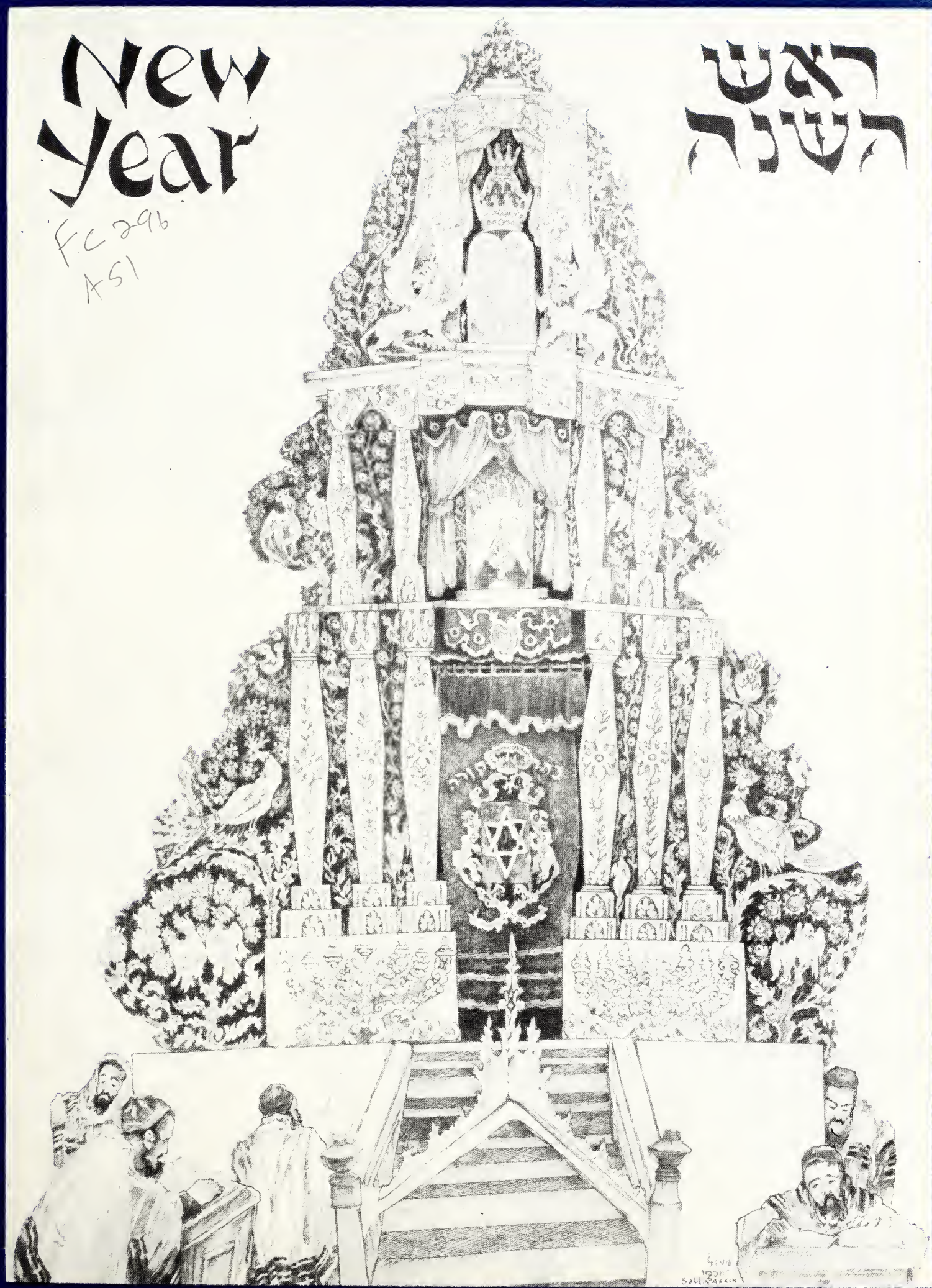

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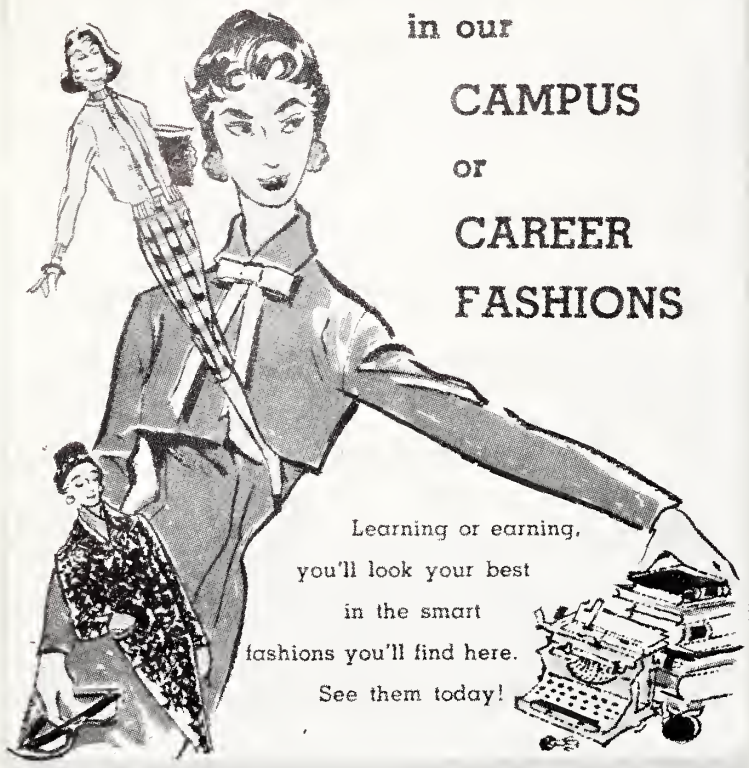

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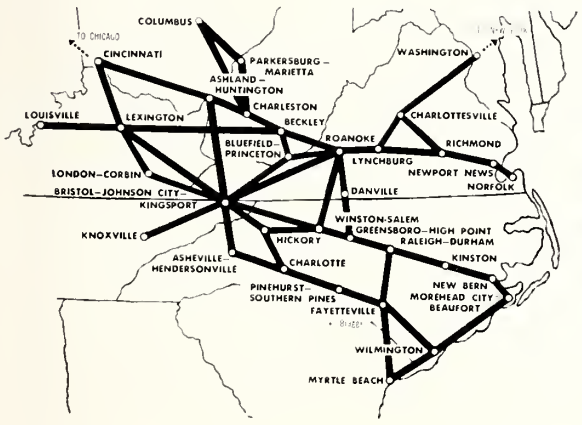

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The American Jewish TIMES-OUTLOOK
VOLUME XXII • SEPTEMBER 1956 NUMBER 1

EDITORIALS

CHESTER A. BROWN, Editor

In The Spirit Of Faith

RABBI MEYER E. MARX, Temple Beth-El, Knoxville, Tenn.

The moving finger writes; and, having writ,
Moves on; nor all your piety nor wit
Shall lure it back to cancel half a line,
Nor all your tears wash out a word of it.

In these stirring words did Omar Khayyam almost two thousand years ago meditate poetically upon the all two swift passing of the years. These thoughts are magnificently appropos as we approach once again our soul-stirring High Holyday Season. They catch the mood. the essence of the Penitential Season. Once again we will take heed of the passing of the months, we will pause for self-examination and introspection. In the spirit of our faith, which speaks of a God who demands of each of us our best, we approach God's house to repeat the age-old prayers. We speak of being weighed in the balance, of God taking account of our deeds. Of course, what we really mean is that we make our own personal inventory. We believe that these prayers, the music, and the rabbi's interpretations of the meaning of the "Days of Awe" are the tools which aid us to accomplish the purpose of Rosh Hashonah and Yom Kippur — self-renewal, greater understanding of ourselves, and the ability to see more clearly the meaning and purpose of life itself.

The Holydays offer us the opportunity to "reclaim" the concept of Divinity in our personal lives. Over and over again we will be admonished "to fear the Lord, our God." I am afraid that too often we overlook the basic implication of this idea. Some of us may even ask, "What do we mean by fearing God?" Our immediate reaction to this idea in this age of sophistication may be if not a completely negative one at least one of complete indifference. Some of us may even go so far as to point out that one of the pitfalls against which we are frequently warned by psychologists and psychiatrists is *fear itself*. It must be understood, however, that although in its origin the idea of fear of God may have meant just that, yet for the thoughtful, modern Jew there is a very different implication in this idea. Fear of God means reverence, respect, understanding. While originally the thought of "fear of God" may even have been a somewhat depressing idea, to the thoughtful contemporary Jew it is just the opposite. When we approach God with reverence, with appreciation for the Divine as seen in the natural world, in the moral law, under the aspect of man's individual creativity, we gain for ourselves an uplifting and exhilarating outlook upon life. It is what the philosopher Kant must have felt when he referred to the "starry heavens above and the moral law within," or, perhaps, even what the Psalmist of old was beginning to comprehend when, in a great burst of religious joy, he called out, "Serve the Lord with fear and rejoice before Him with trembling."

Respect for God begets respect for self. The man who respects himself as a child of God will not be lacking in respect for his fellowmen. In an age when life is deemed so cheap, when we are all too aware of the catastrophic destruction that a few well-placed nuclear weapons could cause, we need to cultivate this attitude of deep regard for our own worth and that of our neighbors. If we would be inscribed for blessing "in the Book of Life" of the New Year, let us consider well our own individual responsibilities in this direction as once again through the disciples of this Holy Season we strive to become at one with our fellowmen and our God.

The Most Significant Day Of The Year

Guest Editorial by RABBI SIMCHA KLING
Beth David Synagogue, Greensboro, N. C.

Every High Holy Day Season brings with it feelings of awe and uncertainty; brings with it the need for some religious expression. True, very few Jews in America today have the same sense of awe and trepidation which characterized our fathers. Nevertheless, nearly every Jew feels a powerful attraction to the Synagogue on Rosh Hashonah and Yom Kippur, feels a usually vague and undefined inner need to communicate with God and to reflect on the more serious and the more lofty aspects of life.

I have always thought that our fathers were very wise to set aside such a period. They, no doubt, spent much more time in study, prayer, and self-examination than do we of the mid-twentieth century. Yet, we need study, prayer, and self-examination — need them desperately. Living in a turbulent age which emphasizes the acquisition of material objects and the pursuit of "good times," we often forget that we are spiritual creatures with spiritual needs. To be healthy human beings, we need to develop all aspects of our lives, the physical, the mental and the spiritual. If we neglect any one of them, then we are incomplete and are lacking. Then, we indeed sin — sin towards ourselves and towards society which expects and needs us to live up to our very best.

One of the remarkable aspects of Judaism is that it does not divide the soul and the body into separate, isolated parts. It sees the human beings as an integrated whole, all parts of which should be fulfilled. The High Holy Days do emphasize the spiritual aspects of life but that is to remind us, who are so easily forgetful of them, that we cannot live without them, that they are indispensable to the good life. Animals know nothing of contemplation, prayer, study, ethics, morality. Human being do. Unless we wish to be like beasts, we will continually work at developing those aspects which make us ever more human and, thus, more like the Divine in Whose image we were created.

Let us, then, not neglect the opportunity offered us by these Days of Awe. Let them move us to enriched living the year-round. Let them TEACH US that we must, at all times, seek to come near to God, to spend some time in learning, and to let our religious heritage move us to finer, nobler living. If they succeed, then Rosh Hashonah and Yom Kippur will truly be the most significant days of our year.

THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879 The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

PLAIN TALK

By ALFRED SEGAL

73 Rosh Hashonahs

Another year gone, and a New Year in. This Mr. Segal has seen 73 Rosh Hashonahs, but that doesn't make him at all as old as you may think He's still on the job every day, from 8 a.m. on . . . at the daily work, and doing it very well, I should say . .

ALFRED SEGAL

I have been watching his swift young fingers on the typewriter, as this piece is being written.

You see, he and I have known each other from the day of our birth together back in the year 1883. I though it not unseemly for me to write about him on this his 73rd Rosh Hashonah; by way of suggesting that Rosh Hashonah is an occasion for a man to measure himself and consider how he has done with his life.

There was a time . . . when he was in his 60's and younger . . . when Segal never would have allowed me to write about him; as a reporter he was dedicated to the purpose of writing only about other people. In his 60's he was bashful about confessing his age; but now after 73 Rosh Hashonahs he finds himself proud of his years, because at 73, he's still going so well. Years, he says, by themselves are only like a long row of numbers on an adding machine.

He was quite willing to be written about on this Rosh Hashonah occasion . . . a time for Segal and all others to be looked deep into . . . to see what their years have meant to them in the way of spiritual successes . . . . that is to say, what successes they have made of their beings, and to decide whether their lives really have been worth living all those years. That kind of survey has nothing to do with salaries earned, or with Cadillacs acquired (Segal himself never has achieved anything higher than a Chevrolet) or with profits gathered on the stock market or the race track. (Though only some weeks ago Segal collected $54.00 on a daily double.)

So I said to him: "Segal, how do you evaluate your many years? Of course, you understand I am asking you to speak about yourself only for the purpose of pointing out, through our column, how a man should look at himself on Rosh Hashonah . . . how to judge himself as everyone should on Rosh Hashonah. You see, we can't leave it all to God who has so many of us to judge."

Segal thought that on this day a man shouldn't start a judgment of himself by boasting of his virtues, if any . . . "Yes", he said, "there have been a lot of sins in me . . . nothing very big, mind you . . . nothing to be hanged for. But I have behaved like a heel at times in my own house. Ask Rose. (Rose is Segal's wife.) At times in thoughtlessness or in anger, I have let my voice out against her but, by way of excusing me, you may say that I always felt so sorry afterward. I am not at all a saintly character, as you know. And there are many other misdemeanors that I regret. The column isn't long enough to list all of them; but every guy should know what they are, since they are of him, too."

But, Segal said, that, all in all, he has been a fairly decent character, through the 73 years. . . . "We can't all be saints and maybe it is about as much as you say about anybody to describe him as a fairly decent person. That means he has been quite honest, has tried to be just toward others, has stood up for his convictions, his thinking has been with kindness, and he has been humble."

For a moment, Segal went back to the list of his derelictions . . . "You know. I haven't been going to schul very often. Sometimes I attempt to excuse myself for this delinquency. I ask myself, just what is it to be a good Jew? Does it mean regular attendance at the Synagogue or, rather, does it mean to live as a Jew should in his business and in all his dealings, in his house, and in all the ways of his life? That is to say, isn't a Jew truly Jewish if he tries to live by way of those Teachings?

I happen to know the fundamental of Segal's Judaism. It's all in what the prophet Micah said: "What doth the Lord thy God require of thee but to do justly, to love mercy and to walk humbly with thy God." (And it should be added to his credit that he really has tried to live by that.)

I asked Segal what he considered the main success of the

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The Cover

The cover design is from an original drawing by the celebrated Jewish artist, Saul Raskin.

The Dead Sea Scrolls

By DR. SAMUEL NEWMAN, M. D., D. H. L.

DR. SAMUEL NEWMAN

Before presenting the subject, **The Dead Sea Scrolls,** it will be well, for background, to refresh ourselves with a few facts.

The Bible

For Jews the Bible consists of that group of books which Christians call the Old Testament, and consists of 39 books. It comprises three divisions: The Law, the Prophets, and the Writings. The Catholic and Protestant arrangement of the books are grouped according to subject: History, Poetry, Prophesy, following the order set by the first Greek translation (Septuagint, 300-100 B. C. E.)

The Bible Canon is a term used to designate the whole group of books finally selected for inclusion into the sacred Scriptures. The books that were excluded are called uncanonical. The uncanonical books fall into two categories: the Apocrypha and the Pseudepigrapha. The Apocrypha were at a later period included in the Catholic Bible Canon. The Protestants, after the Reformation, rejected the Apocrypha from their Canon. In addition, the Bible refers, by name or author, to at least a score of other books which were lost and are referred to as the lost books of the Bible.

Bible Texts

During the 5th century B. C. the books of the Bible were already collected and presumably read in the synagogue. The Jews, several centuries before the Christian era, were so numerous in Egypt, especially at Alexandria, that at a certain time they formed two-fifths of the entire population. Little by little most of them ceased to use the Hebrew language. It was for the benefit of the Hellenized Jews that the Bible was translated into Greek by the middle of the 3rd pre-Christian century.

Importance of the Septuagint

A. It is the most ancient translation of the Bible.

B. It helped to spread Hebraic ideas through the Graeco-Roman world.

C. It became a source for translation of the Bible in other languages.

D. It is the official text of the Greek church at the present time.

The New Testament

For about 60 years after the death of Jesus, the New Testament was only in the process of being written. There was, in fact, no determination until the fourth century as to which writings were to be accepted as inspired. In the year 382, Pope Damasus caused the list of inspired Scriptures to be drawn up and 15 years later the Council of Carthage proclaimed the canon of the New Testament.

The Masoretic Text

The Masorites were the Jewish scholars who, for several centuries, labored to insure a reliable text of the Hebrew Bible. Their scholastic standards were scrupulous and their concern for detail meticulous. Tradition places the beginning of the oral Masora (tradition) as far back as Ezra's time (5th century B. C. E.); it was reduced to writing somewhere between the 5th and 8th century A. D.

The first Latin translation of the Bible from the Hebrew text was made by the church father Jerome (about 340). His translation was known as the Vulgate. Many of the earliest translations of the Bible into European languages were secondary renditions made from the Vulgate.

The Bible, for Jew and Christian, is the inspired record of revelation. The meaning of revelation has been variously interpreted through the many centuries. Broadly speaking there are two views on revelation. The traditional view is that at a certain time and place, by a supernatural process, God revealed His will to man. A liberal view, not necessarily modern, is that the whole history of Israel and mankind is resonant with God's voice. The idea of God in History is the unique and distinctive contribution of the Hebraic genius to human thought. The Hebraic view of history, is that God established a covenant relation with humanity. The beginning of Israel as a people is the beginning of an unfolding process of divine purpose. Unlike the Greek view of history as a series of cyclic movements returning upon themselves, the Hebrew view is that History is a real succession of particular events in which the prophetic eye can discern stages in the working out of the divine purpose. In form, Jewish history is that of a single people, but in intention it is universal history. The liberal view or interpretation of revelation has been aptly formulated by the Jewish theologian, Kaufman Kohler:

"Each creative act is a mystery beyond the reach of human observation. In all fields of endeavor the flashing forth of genius impresses us as the work of a mysterious force, which acts upon an elect individual or nation and brings it into close touch with the divine. In the religious genius especially is this true; for in him all the spiritual forces of the age seem to be energized and set into motion, then to burst forth into a new religious consciousness, which is to revolutionize religious thought and feeling."

Revelation, whether interpreted in accordance with the traditional view or in accordance with the liberal view implies a living and dynamic relationship between God and man. This relationship constitutes the essence of religion.

A contemporary theologian, Abraham J. Heschel, states that the divine-human encounter or relationship proceeds on three levels. The first comes to a man as he searches for ultimate meaning, as he stands overwhelmed in the face of the grandeur and misery of existence. The second level is God's answer to man's search and comes in revelation. The third is man's response to the divine call from beyond.

The discovery of the Dead Sea Scrolls, acclaimed as the greatest manuscript discovery of modern times, focuses our attention to the God-consciousness of the Hebraic people and their intense preoccupation with the cardinal qualities of the moral life.

In the spring of 1947 an Arab boy of 15 went searching for a stray goat on a hillside near the northwest corner of the Dead

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HON. SIMON E. SOBELOFF

The Sobeloff Confirmation

A Triumph of Decency

By HENRY W. LEVY

One year and three days after President Eisenhower first nominated him, Simon E. Sobeloff was confirmed by the United States Senate as justice of the Fourth Circuit Court of Appeals. Stepping down from the post Solicitor General of the United States, Judge Sobeloff will occupy the seat of Judge Morris A. Sopher, a distinguished jurist under whom Sobeloff served as a law secretary about forty years earlier.

No recent nominee for high judicial honors had a rougher time in getting Senate conformation. In fact, it was reminiscent of the fight waged in 1916 against Louis D. Brandeis when President Wilson named that great jurist to the Supreme Court. But even that bitter controversy was resolved in less than six months, whereas the southern Senators, by a delaying tactic, blocked the Sobeloff appointment for over a year. When Senate confirmation finally came, it was by a resounding vote of 64 to 19.

It is irnonic that Judge Sobeloff's appointment should have stirred so violent a controversy for he is moderate in everything that he does, and the very act that aroused the ire of the Southern Senators was an act of moderation — the presentation to the Supreme Court of a plan of gradual integration following the high court's decision that racial segregation was illegal.

In Baltimore — where he has served over the years as City Solicitor, United States Attorney and Chief Judge of the Maryland Court of Appeals — Sobeloff's reputation was based in large part on his tract and skill as a negotiator. A life-long Republican, who served as chief advisor to the Republican Governor Theodore R. McKeldin, he was also labor advisor to the Democratic Mayor Thomas D'-Alesandro. When he practiced law, prior to becoming Maryland's Chief Judge, he had on his desk two direct telephone wires, one to Governor McKeldin and the other to Mayor D'-Alesandro.

A little over a year ago, on June 6, 1955, Judge Sobeloff delivered a commencement address at Morgan State College, a Negro institution in his native Baltimore. It was only a week after the Supreme Court had declared that segregation in the schools was illegal, and it was only a month before President Eisenhower was to nominate him for the Circuit Court of Appeals, when Solicitor General Sobeloff said:

"In appraising the Court's decision, we must be careful to avoid the tendency either to minimize or exaggerate its significance. I know that there are many sincere people who would have wished the Court to order a complete abandonment of the existing system forthwith, or at least that a more specific timetable had been indicated. Doubtless such a course can be defended on strictly logical grounds, but problems of Government do not lie exclusively in the realm of logic. It is surely no desertion of principle to recognize practical difficulties in order to carry out a program. It is well to remind ourselves of the words of Lord Bryce who wrote of our Constitution: 'It was and remains what its authors styled it, eminently an instrument of compromise; it is perhaps the most successful instance in history of what a judicious spirit of comprise may effect.'

"In every age men of real statesmanship, with the object of unity and effectiveness, have been content to accept what is practicable and to proceed step by step effectively rather than to insist uncompromisingly but vainly on the immediate attainment of the ideal. It is in this temper that the Government's brief and argument were submitted to the Court, and it is this same sound spirit that breathes through the Court's latest utterance. Principle is not compromised, but difficulties in local conditions, with their variety of local problems, are recognized and provision is made for dealing with them."

These words — enunciating Judge Sobeloff's views — indicate what a disgraceful and unfair fight that Senators Eastland and Johnson led against him in the Senate, a fight which even saw six Southern Senators publicly proclaiming that Sobeloff as a judge was "personally obnoxious" to them and the people of their states — Virginia, North Carolina and South Carolina.

Whether the question of Judge Sobeloff's Jewishness was a factor in the opposition is open to question. If it did, it was only incidental. However, a few days before confirmation, crosses — reminiscent of K.K.K. days — were burned near the homes of Judge Sobeloff, Justice Frankfurter of the Supreme Court, Chief Justice Warren and the head of the Washington NAACP. And there was one particularly insinuating statement made by Senator Robertson of Virginia who called Sobeloff's selection by President Eisenhower "an effort to woo certain political pressure groups in other parts of the nation by an action which is offensive to a majority of the people in the region he will serve."

The sixty-one year old Judge Sobeloff's public career has been closely interrelated with that of Maryland's chief executive, Governor Theodore Roosevelt McKeldin, who thinks of him as a "high minded citizen of great ability — a great lawyer." In their younger days, both men were associated with former Mayor William F. Broening of Baltimore — Sobeloff as advisor and later in the City Solicitor's office, and McKeldin as secretary to the Mayor. Later, when McKeldin became Mayor and Governor of Maryland, Judge Sobeloff was his closest personal advisor.

Both the Governor and Sobeloff are native Baltimoreans, poor boys whose success stories are so much a part of the American pattern. McKeldin's father was a cop; Sobeloff's an upholsterer. Both were born in Baltimore, sons if immigrants, who have done credit to America's traditional "open-door" policy, now, unfortunately limited.

Through all his years, Simon Sobeloff has been active in Jewish affairs. A member of the Har Sinai Congregation, he has

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IDA M. BARKAN

The Wedding

By IDA M. BARKAN

I love to witness marriage ceremonies. Don't you? My heart fills with gladness at the sight of two people very much in love taking one of the happiest and most significant steps in their lives. In spite of what some witty writers have said, neither man nor woman was made to live alone—and like it. I am a strong advocate of marriage. After the ceremony there is usually a very festive affair, with many guests attending, all eating, drinking, and making merry. Sometimes a strong tendency manifests itself: the bigger—the better. But we all know that the law of diminishing returns never fails.

A big wedding makes me feel like the child who was let loose in an ice cream parlor for the whole day and who, from that day on, lost his desire for ice cream. When this popular treat is given to the child in sensible portions, he may go through life enjoying it thoroughly. But after his all-day venture in the ice cream parlor—oh, my!

Once, when I was a little girl of about 8 or 10, I surreptitiously witnessed the marriage of two old people. They seemed old to me. Actually, they may have been about middle age. They had come to our home to have father perform the ceremony. They were poorly dressed, dull looking and, to my childish mind, they made the most remote spectacle of love and romance. I stayed behind the door and giggled and later joked with my playmate about the "bride and groom." Only time and understanding erased my immature sense of humor and replaced it with a sense of understanding—understanding that although the body gets old, the spirit may continue to be young, and that the feeling of devotion and the need for companionship have no age limit. They continue to live as long as life itself.

Regardless of who the people may be, as long as they want to become united in marriage in order to share their lives, the element of solemnity and sacredness exists in the ceremony. Except for this one affair which I have never been able to forget.

A Jewish wedding on a summer Saturday night must have a late start, especially in states that have daylight saving. It is nearly 9 p .m. when the sun sets. Every family, no matter how modern, has some members who will not violate the Sabbath. As indifferent as people may be to each other at ordinary times, the family kinship has a strong hold when it comes to funerals and weddings.

This particular wedding that I shall never be able to forget took place at a summer resort in the mountains, about two hours' ride from New York City. The groom's father had decided that he wanted "nothing but the best." He had engaged from New York City a star cantor and a rabbi. That is, he engaged the cantor. The cantor brought along the rabbi.

The wedding invitations called for "eight o'clock." My husband and I decided it would be advisable to spend the week-end at the resort in order to be there on time. Otherwise we could not possibly arrive in time for the ceremony, since we lived too far away—and we didn't want to travel on the Sabbath. We arrived on Friday afternoon, rested all day Saturday, and as soon as the sun set we dressed in our formal clothes and were ready for the big affair. The time element was no problem to us since we had shown great foresight and had made our reservations at the hotel where the wedding was to be held.

Most of the guests, however, could not arrange to take a week-end holiday. They had their business to attend to. They had to start out on the trip to the resort after work. The hosts, with a great deal of consideration, arranged to have two busses meet all the guests arriving New York, Philadelphia, and New Jersey cities at a New York station to bring the travelers to the mountain hotel. Picture a group of about sixty tired and uncomfortable people emerging from the stuffy busses on a sweltering June night. After a long bus trip to reach the New York station, plus the two-hour ride to the resort, even the most fastidious person looked haggard, hot, and rumpled. Some of the guests with wise foresight had brought their evening clothes in suitcases. Consequently, there was an immediate mad scramble for rooms and an exodus into the kitchen for irons. There were no electric irons. The guests, then, were divided into two groups: those who had not planned to change and were still attired in their wrinkled traveling clothes, and those who had planned to change and now appeared in wrinkled evening clothes. As my husband and I looked around at the "sorry" crowd, we wondered—would the wedding ever start?

The bridal party was imperturbed at the delay. Indeed, the bride was still very busy posing for the photographer. She had begun posing before her mirror at home, posed as she walked down the stairs, as she stepped on to the porch, and while getting into the car. Upon reaching the hotel the entire bridal party posed. Then they posed in groups of twos; finally, in groups of fours. I did not know what to do with myself in the interim, so meandered about. Each time I wandered back to my original place I saw the bride in a different position—but always with the same, fixed smile. Not the heat nor the tiredness, the discomfort nor excitement altered her smile. I grew hot and dizzy from looking at her, standing before the bright lights, garbed in her high necked, heavily brocaded satin gown. She kept on posing.

Soon an announcement was made. The ceremony was about to start, and would the guests kindly be seated. I looked for a chair. There were a great number of people, but about half as many chairs. I was puzzled. Now the speaker was making another announcement. Would the guests of the hotel who were not guests of the wedding party kindly give up their seats to the wedding guests? Pause. A few people rose. The speaker continued, rather impatient by this time, pointing out the unfairness of those not entitled to seats in keeping them from guests who

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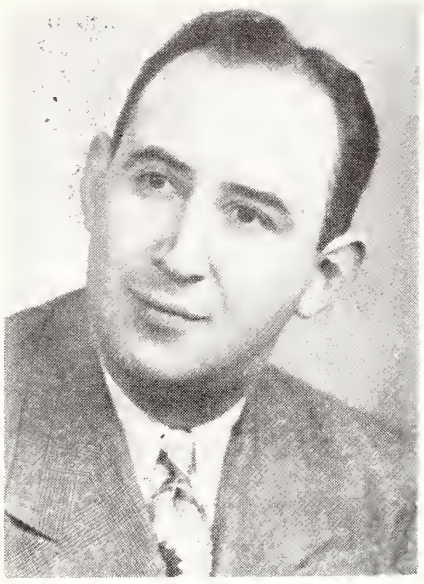

SEYMOUR MESSITTE

Religion-- and The Traveling Man

By SEYMOUR MESSITTE

The following address was given by Mr. Messitte before the Beth David Congregation in Greensboro earlier this year. We were not among those who heard it, but we discovered that there was so much favorable comment, that we prevailed on Mr. Messitte to write it for us.—THE EDITOR.

My presence in the pulpit tonight may need a word of explanation.

Just about eight weeks ago, after a Friday night service, I was talking to Rabbi Kling and asked if he would be interested in a topic for a sermon that had been on my mind for some time. He said that he was always on the alert for good topics; I then told him that the one I had in mind was religion and the traveling man. His retort was that he thought it an excellent subject and felt that I should give it. Jokingly, I said that if he wouldn't, I would. Rabbi Kling in seriousness accepted my offer. First I must tell you that more of my life has been actively spent as a traveling salesman than as an ardent religionist. I have been selling and traveling for twenty years. During most of this time I was on the outskirts of finding Judaism and religion. For the past year since I have been in Greensboro, I found myself more and more devoted to religion and Judaism. But I have been in Greensboro only about one year and so I find myself feeling very humble and standing before you old-time residents of Greensboro and devotees of Judaism and prayerfully hope that my thoughts on the traveling man and religion may be of some interest to you. When I was thus induced to proceed with preparing the sermon, I asked Rabbi Kling if he wanted me to submit my address beforehand. In his warm, forthright manner he answered: "I am a Rabbi not a censor but I expect that you won't tell any traveling salesman's stories."

I should like to relate the case history of a salesman who lived without religion or a proper set of moral values. As you will recall, Arthur Miller, the playwright, became famous overnight at the premiere of "Death Of A Salesman" which, ironically, tells the story of a failure caused by its hero's, Willy Loman's, worship of the wrong kind of success. As you may remember, this smash hit was applauded by the stern critics and the merits of the play were signalized by five awards including the Drama Critics' Circle Award and the Pulitzer Prize.

Willy Loman's story plainly involved a failure of values in the world around him. Willy accepts some denatured ideals of American society, not the values considered the highest, but those that are sometimes overpublicized in America. He naively succumbs to success-worship, to the belief that a jolly, locker-room personality which makes one well-liked is a substitute for solid accomplishment and the genuine achievement of "the good life" spiritually as well as materially. At age 63, Willy the salesman is faced with the failure of this way of life as an unwanted employee and as a parent disappointed in the sons of whom he had imparted his own values. Insofar as mistaken ideals have deluded Willy Loman, the play is a social criticism, but it is more than that—it is a character drama so firmly drawn that many Americans from all walks of life have identified themselves or some relative or friend with Willy and have been moved by his pathos and his very human qualities, in a life which fails. When Willy Loman broke the commandment "Thou shalt not commit adultery", his son's, Biff's, faith in his father is shattered when he discovers this liasien by accident. Willy tries to explain away this indiscretion and winds up pleading with his son, saying "She is nothing to me, Biff, I was lonely. I was terribly lonely." Willy never had or found religion or an honest set of values and he traveled a lonesome empty road indeed.

But it doesn't have to be the way it was with Willy Loman. Here in Greensboro those of us who travel, for the most part are in the middle of our territories and so, as a rule, we take off for the road Monday morning and are back with family and friends Friday. Greensboro is a center for literally thousands of traveling men and so the men who comprise the traveling fraternity are an important segment of the population. This is reflected in their social position and the opportunity for their full spiritual, cultural and social participation in the life of this community. To illustrate this point, last week I visited the Greensboro Chamber of Commerce in an effort to determine the number of men living in Greensboro who travel. The young woman in charge was very helpful, and in the course of our conversation went on to tell me that her husband was a traveling man and that twelve deacons in her church were traveling men.

The nature of the work of the traveling man is such that it certainly provides ample occasions, as set forth in the Talmud, to deliver an honest bushel. This goes both in terms of our relationship with our employers as well as our customers. By the same token, ours is not a routine nine-to-five operation nor is it the assembly-line type of work but rather it provides much latitude for tailored individuality. The many hours that we spend driving around the countryside affords us an opportunity to let our minds wander over mountain and valley and reflect on the basic fundamental values of God-given life.

In our dealings with our Gentile neighbors and customers, as we travel through hamlet, town and city, an almost unique chance is afforded us to sell ourselves as human beings and as Jews by a forthright approach in our everyday dealings. It is important that we be respected by the folks we do business with for our fair dealings and constructive selling.

All of us need religion — man does not live by bread alone. As it is set forth in the Ethics of the Fathers, "If there is no flour or grain, there is no Torah, if there is no Torah, there is no flour." The importance of beauty, of stepping outside our workaday world into our synagogue, our House of God, and in the traditions of our revered ancestors, praying, chanting and reflecting, brings an inner peace of mind for which we all strive. This cuts down considerably our instinctive feelings of loneliness. The social aspects of praying together with our fellow Jews,

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The Approaching Showdown On Civil Rights

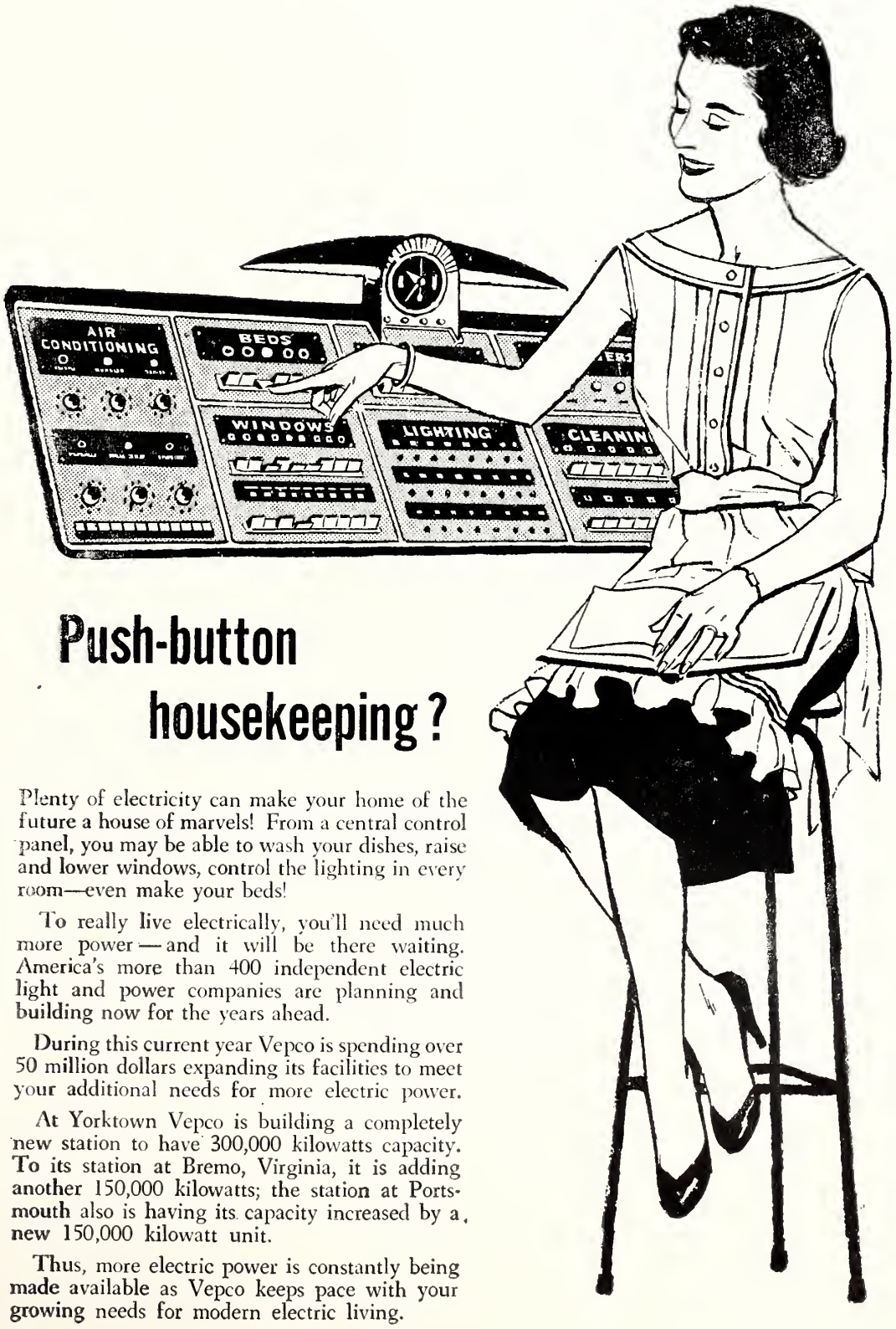
By JOSEPH B. ROBISON

The pressing problem of racial equality has now been turned over to the uncertain helter-skelter of the presidential campaign. It remains to be seen whether the issue will be treated in terms of outworn cliches, or with meaningful understanding. To reach a fair assessment of the performance of the parties and their candidates, we must bear in mind the civil rights history of the past decade.

Hopes for enactment of Federal civil rights legislation were at an exciting high less than a decade ago. We saw successively the publication of a comprehensive set of legislative proposals by the President's Committee on Civil Rights in October, 1947, President Truman's ten-point civil rights program of February, 1948, and his election in November, 1948, despite his break with the Dixiecrats over civil rights. Yet neither then nor since has any significant Federal civil rights law been enacted. The Congress elected in 1948 turned back a vigorous drive for a fair employment law. Since then, no civil rights bill has come to the floor of either House for a vote.

(Please Turn to Page 18)

MAX FEDER, executive secretary of Congregation Rodeph Sholom, New York City, whose survey disclosed that members of Reform temples are increasing their financial support of congregations but are still lagging behind their Christian brethren.



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Man And Wife Of The Month

By Mrs. Sam Freedman

EMANUEL J. EVANS

MRS. EMANUEL J. EVANS

It has often been said that no matter to what great heights he may attain, "A man is without honor in his home town." Of course, there are exceptions to that rule, as is strongly evidenced, when on May 8, 1951, the people of Durham went to the polls and voted for a mayor. This election was one of the most hotly contested ones Durham had witnessed in many years.

The man elected for mayor was Emanuel J. Evans.

Due to the fine job that he did in his two-year term, the people of Durham, for three consecutive times, have gone to the polls and re-elected E. J. Evans mayor of the City of Durham. He was re-elected without any opposition, an almost unprecedented event in Durham politics!

Mayor Evans was born in Plainfield, N. J., May 2, 1907, but moved with his family to Fayetteville, N. C. in early childhood. His father, Isaac Evans, operated a furniture business, which is now managed by his brother, Monroe.

Early in life Mutt, as he is affectionately known to all, started his collection of honors. At Fayetteville High School he made a name for himself in sports, graduating as a four-letter man and captain of two teams. He was also elected best all-round student in the school during his senior year.

At the University of North Carolina, he majored in English and minored in journalism. There he compiled an enviable record in athletics, scholarship and leadership. He served for a time as sports editor of the Daily Tar Heel, student newspaper at Carolina, and was a track star, holding the State intercollegiate half-mile record for several years. Because of his six feet in height, he also became a valuable basketball player.

When he finished his studies at U. N. C., in 1928, he planned to enroll in Harvard Law School, but Dan Cupid had other ideas. Ten days after his graduation, he married Sara Nachamson and soon was on his road to become the successful businessman that he is today.

As soon as he entered the business world, he began to make his leadership felt in the community. In addition to building up the United Department Stores, which are today known as Evans United Department Stores, a chain of retail stores throughout North Carolina and Virginia, he engaged in every worthy project in Durham and Carolina.

In 1942, in recognition of his many services to the community, he was selected as Durham's "Young Man of the Year." He has served in practically every capacity in Community Chest and United Fund activities — ranging from solicitor to cam-

paign chairman, and later president of the entire organization and chairman of its boards. During the war, Mayor Evans headed two war bond campaigns which were outstandingly successful.

His list of activities include membership on the local Community Redevelopment Commission, president of the Durham Merchants Association, a former vice-president of Kiwanis Club; director of the Durham Broadcasting Enterprises, Director of the Wachovia Bank; a trustee and vice-chairman of Watts Hospital; a member of the Board of Directors of the General Alumni Association of the University of North Carolina.

Recently Mayor Evans was elected vice-president of the North Carolina League of Municipalities and is scheduled to become its president this year at its annual meeting in Asheville.

He was recently honored by appointment as one of 26 mayors in the country to serve on the Executive Committee of the United States Conference of Mayors.

In Atlanta, Georgia, on November 6, 1954, Mayor Evans was honored at the annual Founders' Day Dinner of the Omega Chapter. He had been selected by the Grand Council as "TEP Man of the Year," in recognition of his outstanding contributions to the civic, religious and charitable life of his state of North Carolina and the South generally, and was presented with a special illuminated scroll.

In the Jewish community, for seven straight years Mayor Evans served as President of the Beth-El Synagogue and as a result of his untiring service, was made the Congregation's honorary lifetime president. He is a member of the Nathan Rosenstein B'nai B'brith Lodge.

For two years he was state president of the United Jewish Appeal and has been on the executive committee for many years. He also serves as representative of the American Zionist Council in its public relations program carried out in this area. Throughout the years, he has proved to be a champion of the cause of Israel, as well as an untiring worker for bonds for Israel.

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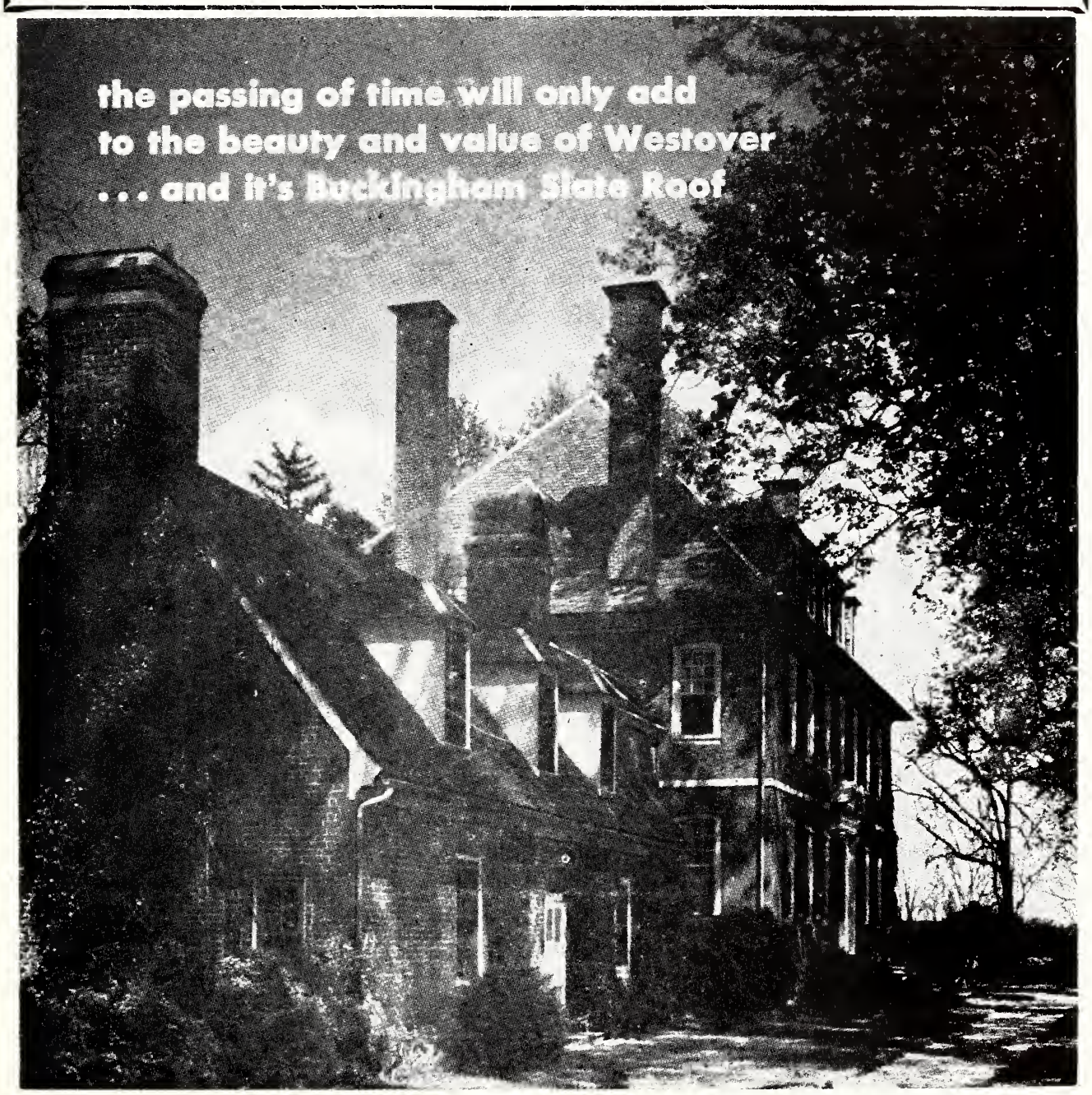

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His honors are not limited only to the State of North Carolina. Across the ocean, thousands of miles away, while he and his wife visited Jerusalem in 1954, Mayor Evans of Durham, North Carolina was made an honorary citizen of Jerusalem by His Honor, the Mayor of Jerusalem.

I have tried to give you a composite picture of the mayor of Durham. Although he is a politician in the truest sense, he is unlike the usual idea of a Southern politician. Even at the peak of his campaign to become mayor, he was not observed kissing babies, nor did he indulge in the pastime expected by many Southern political office-holders of making long-winded, pompous speeches in the corridors of City Hall. He has won a place in the hearts of Durham citizens for his courteous conduct of council meetings. His impartiality, friendliness and fairness have pleased both sides to all controversies.

Another fact which sets Mayor Evans apart from the prototype of the supposedly typical Southern politician is his knowledge of subjects aside from the political field. He is an intellectual in his attitude toward business, public relations and synagogue affairs.

Mayor Evans is further differentiated from the popular idea of a Southern politician by the manner in which he dresses. You won't find him wearing frock coats or peculiar-looking hats. He dresses exactly like what he is: a successful businessman. Hollywood wouldn't be interested in using Mayor Evans as a model for what the cinema city considers an authentic Southern politician.

Sharing honors with her illustrious husband is Sara Nachamson Evans. Mrs. Evans comes from a family long affiliated with the World Zionist movement. The late Mrs. Eli Nachamson, mother of Mrs. Evans, organized the first chapter of Hadassah in Kinston, North Carolina in 1917.

The name "Evans" is synonomous with Zionism in the state of North Carolina.

Like her husband, Mrs. Evans is not a North Carolinian by birth. She was born in Baltimore, Maryland. Early in life her family moved to Dover and then to Kinston, North Carolina. She attended Goucher College and Duke University.

Her indefatigable work in Hadassah has won for her many honors in the state and throughout the nation. Mrs. Evans was president of the Durham Chapter of Hadassah for many years. At the local chapter's 25th anniversary donor celebration, the members saw fit to bestow on her the title of honorary president of the Chapter and a life membership in Hadassah. She was the first woman to receive these honors in the region.

For three years she served as president of the Seaboard Region and as honorary vice-president of that region. During her Seaboard Regional presidency, she inaugurated training programs for Hadassah leaders which are now being used throughout the country; as well as guided the region to a large increase in membership and chapters.

As a member of the National Board of Hadassah, Sara served for 11 years; as well as a three-year term on the Board as one of the three members-at-large from the entire country. She also served for two years as a member of the National Service Committee.

On August 26, 1954, at Hadassah's Fortieth Anniversary Convention at the Waldorf-Astoria Hotel, Mrs. E. J. Evans was elected a national vice-president.

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For the tenth consecutive year, Cantor Leibele Waldman will conduct the services for the High Holy Days at the Grossinger Country Club, Grossinger, N. Y. He will be assisted by Samuel Sterner and his choir of 18 voices. Rabbi Harry Stone will supervise the services. As in the past, Meyer Pesin, editor of the Jersey City "Jewish Standard," will deliver the sermons.

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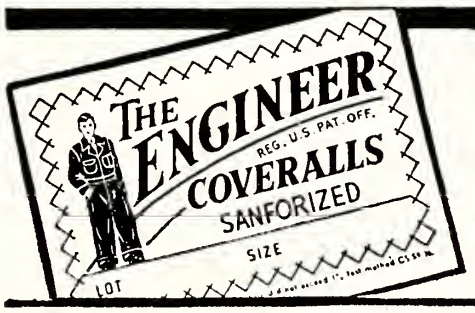

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The Durham Chapter of Hadassah, wishing to express to Mrs. Evans in some tangible manner the high regard and esteem they had for her, and in recognition of the great honor of having been elected one of five Jewish women in the country to serve as a national vice-president, honored her at a testimonial reception at the Washington Duke Hotel on October 17, 1954.

Innumerable friends of Sara's throughout the state and country attended the reception. A surprise feature of the evening was the presentation of a program called "This Is Your Life" depicting events of her work in Hadassah, as well as many milestones in her life.

She has travelled extensively throughout the country and is in great demand as guest speaker for large functions.

As an officer and representative of the National Board of Hadassah, Mrs. Evans has served as advisor and guest speaker at many Hadassah Conferences. Recently she served in that capacity at the 1956 Spring Conference at McKeesport, Pa., and also at the Texas Regional Conference at San Antonio, Texas.

Mrs. Evans has not only been affiliated with Hadassah and Sisterhood, she has served with many civic groups, both Christian and Jewish. As Colonel of the United Fund Drive she demonstrated her ability and leadership by culminating the drive as one of the most successful in its history. She also served on the board of the Salvation Army and the Durham Nursery School Board; as well as Chairman of the Women's Division of the United Palestine Appeal.

A few years ago, her husband's and sons' fraternity, Tau Epsilon Phi, honored Sara Evans with a service award for her unceasing devotion and help in all their activities.

Whether the job involved speaking to a group just beginning Hadassah, or at an initial UJA function (she has pinch-hit for the mayor at just such functions), or to an educational or civic meeting—neither rain nor snow, nor gloom of night—or any other hazard of weather or time—keeps Sara Evans from her appointments!

Her husband, the mayor, as well as her family of two sons, are as proud as they can be of her and cooperative as possible, in sharing her with the community. They know, too, that along with all her communal and national work, she is still a fine mother, housewife and hostess, and The First Lady of Durham.

Sara Evans has earned her place in the sun and the honors continue to pile up for her achievements. But no one is more deserving of the honors that have been accorded her. Her unboundless devotion and selfless loyalty to the cause of Israel and Hadassah have been an inspiration to all who know and love her. Truly the Biblical tribute to womanhood—"Woman of Valor, Who Can Find? Her price is above rubies" can be applied to no finer example of a dedicated life than to Sara Evans. She has held up before all the noblest personification of the spirit of our immortal founder of Hadassah, Henrietta Szold.

In 1954, on their 25th wedding anniversary, Mayor and Mrs. Evans flew to Israel, where they witnessed so many of the projects that they are so ardently championing.

At Kfar Vitkin, the Youth Aliyah Vocational Education Settlement, Mayor and Mrs. Evans donated a library section. Since then many of Sara's and Mutt's friends have honored them by contributing to the growth of this library section. What a fitting tribute!

The sons of Mayor and Mrs. Evans, Robert M. and Eli, have not only been drawn into the network of their parents' interests, but are "collecting new honors" in many other fields.

Bob was an outstanding student at Durham High School and attended the University of North Carolina. Like his father, he received many honors, being voted by his fraternity, TEP, the most outstanding undergraduate in the country. He also received, in his senior year, the coveted Grail Award as the most outstanding member of his graduating class.

As president of Phi Beta Kappa, Bob served as a University representative to the United Nations. He was a member of the Student Council; former president of the Student Forum and

participated in the Southern Intercollegiate Debate Tournament in Atlanta. In addition, Bob won the National Oratorical Contest his freshman year; was vice-president of the Honorary Order of the Old Well; is a memebr of Beta Gamma Sigma Fraternity; was student attorney general for the University.

Besides his scholastic achievements, Bob also played an active role as a member of the Carolina Playmakers and the Tau Epsilon Phi social fraternity.

In 1952, Bob graduated from the University of North Carolina. After his tour of duty as an officer in the Navy, Bob attended Yale University. He is now studying at Oxford University, England.

At Oxford, Bob is a member of the Oxford Union Debating Society and is often chosen as one of the key speakers in some of the school's most important debates. He is also a member of the Basketball Varsity of Oxford.

One can best describe Bob by his impish appreciation of the incongruous. It has been said that Bob can speak the language of another Bob — Bob Hope — with the solemnity of the Gettysburg Address. And what is more important, he can switch to the language of the Gettysburg Address and still hold his audience!

Eli, known as Sonny, also made an outstanding record in high school, which was capped with his being elected president of his high school student body.

Every year the mayor turns the reins of the city over to the officers of the high school student body for one day. One can well imagine the mayor's fatherly pride when he turned the gavel over to Sonny, who was "Mayor for a Day!" A perfect example of son stepping into his father's shoes!

Sonny was also winner of the John Sprunt Leadership Award presented to the outstanding senior in the graduating high school class. Besides being awarded the Boy's State Oratorical Championship, Sonny also won declamation contests in his junior and senior years.

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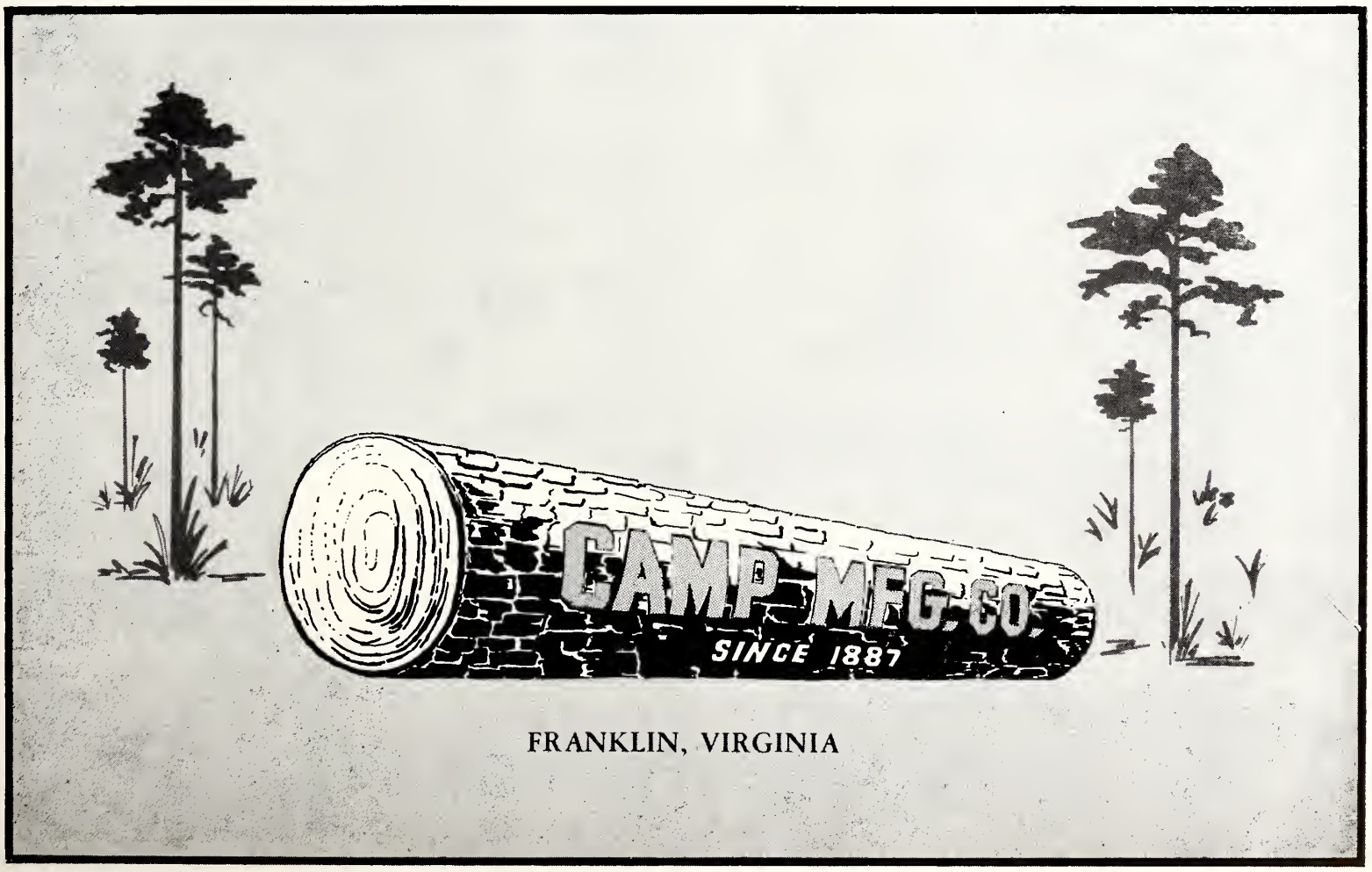
MRS. HAROLD ARTHUR KLINE

The former Rose Samet, daughter of Mr. and Mrs. Alex Samet, of Asheboro, N. C., became the bride of Harold Arthur Kline, son of Mr. and Mrs. Meyer Kline, of Columbia, S. C. at B'nai Israel Synagogue, in High Point, N. C. on June 10th.



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Approaching Showdown On Civil Rights

(Continued from Page 11)

The plain fact is that Federal civil rights bills have no chance under the present political line-up and existing congressional procedures. The Democratic Party is hopelessly split between militant supporters and militant opponents of equality. The Republican Party, for the most part, is indifferent to civil rights and some of its influential leaders oppose specific civil rights measures because they oppose government regulation generally. When we add to this the fact that it takes 64 Senators to break a filibuster, it becomes clear that efforts to get new civil rights laws serve little more than an educational function.

That fact has prompted the organized civil rights forces to look about for other legislative approaches. By far the most promising of these is the device of offering amendments to pending measures that enjoy substantial support. This procedure has long been accepted in Congress and is entirely appropriate when the amendment is relevant. There is no real question as to the relevance of statutory clauses that prohibit segregation in school, housing, and other projects that receive Federal aid.

This tactic was used when the bill for Federal aid for public school construction was debated in the closing days of the 1956 Congressional session. The anti-segregation amendment offered by Representative Powell was approved by the House of Representatives, largely because of the support of Republicans who voted for it in order to defeat the school construction proposal itself. Thereafter, with this group voting against the bill, it was defeated.

While few gains have been made in Congress, the judicial branch of the government has been the scene of significant progress. A large-scale campaign of litigation by the NAACP has resulted in a series of important decisions by the United States Supreme Court. Attorneys General representing both Democratic and Republican administrations have filed briefs with the Court stating flatly that state-imposed segregation is necessarily unconstitutional.

The Supreme Court decision of May 1954 condemning segregation in public schools radically changed the nature of the civil rights struggle. Now that the opposition has been deprived of the defense of judicially approved segregation laws, it has become violent and openly defiant of legal processes. Unfortunately, some liberals have allowed themselves to be frightened by that defiance.

The third branch of the government, the Executive, has followed a course midway between that of the other two. Under both Democrats and Republicans, it has made some significant gains, most important being the end of segregation in the Armed Forces. Following the 1954 public school decision, the Eisenhower Administration moved effectively to end segregation in the schools in the District of Columbia. But it has refrained from any action that would curb the excesses of the segregationists in those states of the deep south that have altogether rejected the Supreme Court ruling.

There are three elements to watch in the coming campaign maneuvering on civil rights. First, what will the parties and

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candidates say about civil rights legislation? This is the standard topic of platform planks and speeches: FEPC, lynching, the right to vote, and so forth. However, what is said on the subjects will have only a symbolic importance; the Congressional stalemate makes it unlikely that any plank or pledge will bring civil rights legislation nearer to enactment.

Second, there is the Powell Amendment. Neither party is likely to go out on a limb on this. The issue is too complex and there is no way of knowing whether any statement on that subject will attract votes.

Third, there is the Supreme Court decision. This is the issue that will provide the real test for parties and candidates. Of course, neither party will condemn the decision; the fight will lie between those who would write a call for prompt implementation of the decision and those who wish to achieve "unity" by ignoring it altogether. The strength of the civil rights forces in each party will be revealed by what the platforms and candidates say on this point.

There is no doubt that segregation will be ended if the Supreme Court's decision is carried out. Hence, the Dixiecrats seek to nullify the decision. Their campaign is aimed at the neutrals in the civil rights battle, who are at present on the side of enforcement because of their normal attachment to the cause of law and order. They can be swung to the other side if they are persuaded that enforcement will be more unpleasant than closing their eyes to violations.

After the Civil War and the Reconstruction Period, the North was persuaded to abandon the equalitarian principles embodied in the postwar amendments to the Constitution. The coming Presidential campaign will reveal whether we are threatened by a repetition of that disaster.

Appointment of Bernard Simon, former New York editor and publicist, as national director of public relations for B'nai B'rith was announced by Maurice Bisgyer of Washington, executive vice-president of the 113-year-old Jewish service organization. Simon will maintain headquarters in the B'nai B'rith national offices in Washington from where he will direct the public information activities of the 400,000-member organization, oldest and largest of its kind in the world.

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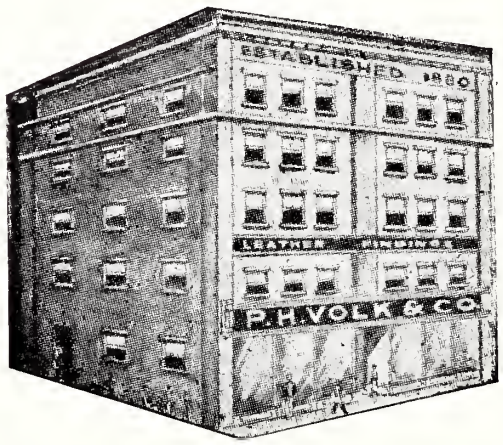

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Rabbi Irving Reichert Explains His Reasons For Resigning From The American Council For Judaism

In tendering his resignation from the American Council For Judaism, Rabbi Irving F. Reichert, of San Francisco, a co-founder, and an honorary vice-president of that organization outlined his reasons for resigning in a letter to Clarence L. Coleman, Jr., its president. Dr. Reichert said that the council should halt "its obstructionist campaign against the welfare and legitimate aspirations of Israel and its people" or dissolve.

Rabbi Reichert asserted the council had tried to influence United States Government policies toward Israel and the Middle East "in precisely the same fashion as have the Zionists, whose political activities it severely criticizes." He added:

"While professing neutrality toward the United Jewish Appeal (a national fund-raising agency) it has sought to cause it embarrassment and injury.

"It has steadily removed itself further and further away from the main current of Jewish fellowship. It has gratuitously alienated untold numbers of potential adherents, until today it is virtually a pariah in Jewish organizational life."

The rabbi noted that when the council was formed it emphasized "safeguarding the religious heritage bequeathed to our people by 4,000 years of history."

The council was organized, he said, to combat "the rampant nationalism and secularism of American Zionist groups." Its first "digest of principles," he reminded Mr. Coleman, stated that it would support projects in Palestine of "an economic, cultural and spiritual nature." He recalled that the digest embodied these principles:

It rejected the idea of Jewish racialism and nationalism. It insisted the Jew had a right to be a citizen of any nation where he lived. It emphasized the universalism of Judaism. It declared the Jewish community existed to bear solemn witness to God and to His law of truth and righteousness.

"Unfortunately," Dr. Reichert declared, "the council has progressively abandoned this platform. The sections dealing with Palestine have in effect been repudiated. The council seems determined to create the impression that it is waging its own private war upon Israel and its people.

"For a considerable time now, its major emphasis has been directed to the purely political aspect of the Arab-Israeli conflict and its repercussions on American Middle East diplomacy."

The rabbi said that he, himself, rejected "the inadmissible claims of Jewish nationalism of Jews who are loyal nationals of countries other than Israel. Yet, he added, he never had been "aware of any incompatibility between this rejection and helping Israel and our people there."

"What has troubled me deeply," his letter went on, "is a contradiction between the council's original sympathetic and helpful pronouncements of concern for Palestine and its builders and those expressed today in

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the name of the council by some of its most articulate representtives.

"To be sure, He added: the council has said that it wishes the State and people of Israel well. I ask you, what has it done to inspire confidence in the sincerity of this avowal?

"In all fairness, one cannot blame the American community for harboring the widespread impression that not only does the council not wish Israel and its people well, but that some of its spokesmen talk and act as though it were ranged on the side of its enemies.

"Your recommendation at the last council convention in April, that the United States Government conduct an official investigation of the United Jewish Appeal, is a case in point. I entertain the highest regard and admiration for you personally, but I was shocked at this incredible and outrageous proposal."

Dr. Reichert stated that the council had accomplished much in which it could take pride. In his listing of its achievements he included these items:

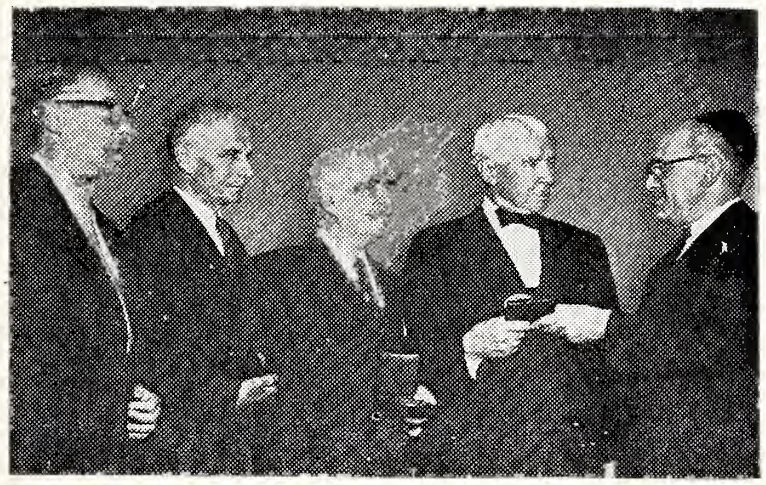
"It has offered sturdy opposition to the unilateral regimentation of Jewish life in America.

"It has challenged the irresponsible and harmful statements of Zionist extremists, and tempered their fanaticism."

He went on to observe:

"One could only wish that to these might be added the achievement of having created, through wise and statesmanlike measures, a climate of public opinion which would have made it possible for the millions who shared our original principles, to have joined our ranks.

"As matters now stand, one suspects that if the American Council for Judaism said today that Moses is credited with having given Israel the Ten Commandments on Mount Sinai, the statement would be rejected in scorn by the overwhelming mass of Jewish people."



Poet and historian Carl Sandburg (second right,) U. S. Sen. Herbert H. Lehman (center) and neurologist and psychiatrist Dr. Stanley Cobb of Boston (second left) receive the first Albert Einstein Commemorative Awards for outstanding achievement in humanities, citizenship and medicine, respectively. The presentation was made by Dr. Samuel Belkin (right), president, Yeshiva University, as Nathaniel L. Goldstein (left), chairman, Board of Overseers, Albert Einstein College of Medicine of Yeshiva University, looks on. The award for science was won by Dr. John von Neumann of Princeton, mathematician-physicist and commissioner of the Atomic Energy Commission.

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The Sobeloff Confirmation

(Continued from Page 8)

been president of the Baltimore Board of Jewish Education, president of the Baltimore Jewish Council, a member of the Board of the Jewish Education Alliance, Baltimore's counterpart of New York's Madison House; president of the local American Jewish Congress chapter, as well as its national vice-president; a member of the board and legal counsel of the Associated Jewish Charities; and an active worker on behalf of Israel as well as local philanthropies. Twice, Judge Sobeloff went to Israel with Governor McKeldin.

Militant in his espousal of the rights and privileges of the common man, both in civil as well as Jewish life, Mr. Sobeloff's philosophy is best defined as pragmatic. A believer in such basic Republican tenets as free enterprise, he has nevertheless been liberal enough to serve as labor counsel to a New Deal Demoratic Mayor. Some years before the New Deal was born, he drafted and sponsored a State Unemployment Insurance bill. Sound enough on taxes and state economy to be chief advisor to a Republican Governor, he has rendered distinguished service as counsel to what critics would call a Socialist experiment, the City Housing Authority.

In Jewish life, he has been on the side of democratization - the widening of community responsiblity. He has been militant in the fight against prejudice, but he has recognized the truth that miracles couldn't always be accomplished overnight. Generally, he favored legislation making racial and religious discrimination illegal, but within a range that is workable.

As Judge Sobeloff assumes the mantle of his new and high judicial robes, it is appropriate that we understand his basic philosophy and note his views on the law. Speaking before the American Bar Association, he warned that no law is an end in itself, a guarantee of justice. He said:

"It is quite beyond legislative ingenuity to invent a slot machine that will dispense automatic justice and make unnecessary the adjudicative function. There will always be the need for the application of discriminating judgement, the exercise of compassion, and use of that lubricating common-sense without which it is not possible to attain the satisfactory operation of any government machinery."

And then, on the all important matter of the preservation of liberty in these troubled days, Judge Sobeloff, speaking at a meeting honoring the memory of former President Woodrow Wilson, said: "This is a time of conflict and confusion in which the deepest issues of the nature of man and the aims of his society are being debated. Cherished democratic ideals are under heavy assault and our basic assumptions in respect to the freedom of the individual are being contradicted. The stress of this period makes it increasingly clear to all thinking person that having won liberty, a nation cannot rest in the assurance that it may enjoy it without further care or effort. The defense of freedom is a perpetual struggle against dangers internal and external. It is a problem that is never solved, a task never completed. The securing of freedom is not the burden of courts alone, or of Congress alone, or of the executive branch alone, or merely of all departments of govern-

(Please Turn to Page 112)

Two sisters who had not seen each other for 18 years greet each other happily. Miss Selma Bonhady (left), who arrived from London with the assistance of United Hias Service, the worldwide Jewish migration agency, embraces her sister, Mrs. Albert Bartfeld, an artist, who lives in New York. The sisters separated in 1938 when Mrs. Bartfeld came to the United States. The reunion was arranged by United Hias, and an aide of the migration agency stated that Miss Bonhady will reside in New York with her sister.

Immigration and Absorption —The Present and the Future Outlook

By DR. GIORA JOSEPHTAL
Treasurer of the Jewish Agency and Director of the Jewish Agency's Absorption Department

What is the essence of our agricultural activities for the coming year?

Within the coming few months we shall establish nine additional settlements in the Lachish area.

We shall also establish six new places in the Ta'anach area in the southern Emek near the border with Jenin, five additional places in the south of the Mivtahim area on the border of the Gaza strip and two in Shuva. I cannot yet give details of the new settlements which we wish to establish in the hill area. I must point out here that these plans can be implemented only with the help of the Government, if it finds it possible to help in the erection of the housing and if it supplies the first farming budget for these places.

Irrigation Plans

In the field of irrigation I wish to remark only on two principal items; from the Yarkon-Negev pipeline we must lay two main distribution lines for irrigation in the Lachish area. We have just begun this work. Altogether it means 53 kilometres of piping, involving an investment of 116,000,000. The Yarkon-Negev line passes to the west of the Lachish area, and two distribution lines are needed to exploit the waters of the Yarkon for an area of 100,000 dunams in the Lachish area alone.

In addition we intend to begin the laying of Yarkon - Negev Pipeline No. 2, which will bring most of the remaining waters of the Yarkon to the Negev. We hope to complete this work by 1959.

I have already spoken of the completion of the consolidation of 59 settlements, and this year we have to begin the consolidation of 60 more, and to complete them by the end of the budget-

(Please Turn o Page 26)

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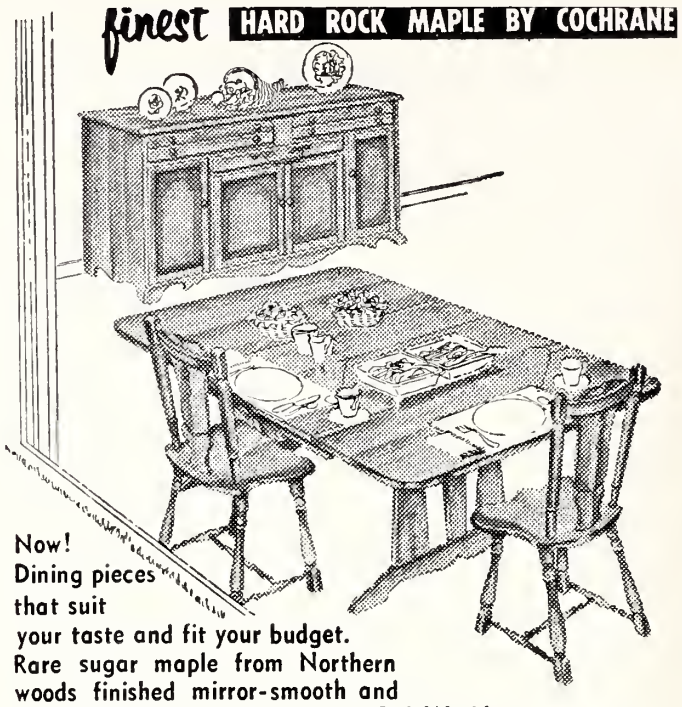

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Immigration and Absorption

(Continued from Page 23)

ary year 1956/7, that is to say, within two years. It is the new settlement resulting from the increased immigration which compels us to consolidate the existing new settlements.

We have to complete the following:

a. The supply of electricity to 90 more settlements. (All border settlements will then have electricity).

b. Approach roads to 35 more settlements.

c. Fencing to 70 more settlements.

d. Telephones for 50 more settlements.

Since the establishment of the State we have invested in new settlements about IL 420,000,000 on the basis of the present value of the pound (IL 1.80 equals $1.00). For consolidation of the same settlements we shall need about IL 180,000,000 more, without the Lachish area. By consolidation we mean achieving the independence of the settler, full exploitation of the land and water available, and the ability of the settler to gain his livelihood from his farm. This is the objective of all new settlements and its realization will ensure social stability.

When we propose a budget of IL 70 million for the Agricultural Settlement Department, apart from IL 5 million for the activities of the J. N. F. we hope that through it an important contribution will be made towards the consolidation of our economic life. We must not forget that today agriculture is not only the deciding social and educational factor in the realization of Zionist ideals, but also the economic implement which fixes the measure of economic independence of the State of Israel.

Immigration and Absorption

We now pass to the field of immigration and absorption, which are closely bound together. I have already spoken of the immigration during the past year of almost 32,000 persons since August, 1954, 18,000 of whom came from Morocco and 7,000 from Tunis, Algiers, and Tangiers. Of the remaining immigrants, almost 1,000 came from India, while less than 300 each came from Bulgaria, USSR, Hungary, Poland, England, France, Iraq, Persia, Turkey, Yemen, and other countries.

At the beginning of the present budgetary year there were still 21,000 families in ma'barot —more than 100,000 persons. It was three years ago, on Septem-

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ber 1, 1952, that we had the largest number in ma'barot. Then there were more than a quarter of a million immigrants, or 60,000 families in ma'barot and camps. During this year the number was reduced by one-third. Rather more than 14,000 families, or about 70,000 persons are still in corrugated metal huts, canvas frame huts, and all types of former army buildings. This represents less than 10 percent of the immigrants who arrived since the beginning of the State. At the present time 10,000 dwelling units are under construction for new immigrants now in ma'barot. I cannot promise that all the ma'barot will be cleared during the coming year. Clearance of ma'barot is regarded by both the Government and the Jewish Agency as one of the most important of our tasks. It has long been realized that ma'bara dwellers have not yet "come home" either spiritually or as citizens. It is a source of particular anxiety that most of those in the ma'barot are from Oriental Jewish communities, for since 1951 more than 90 per cent of our immigrants came from such areas and accordingly they are the last to get permanent housing.

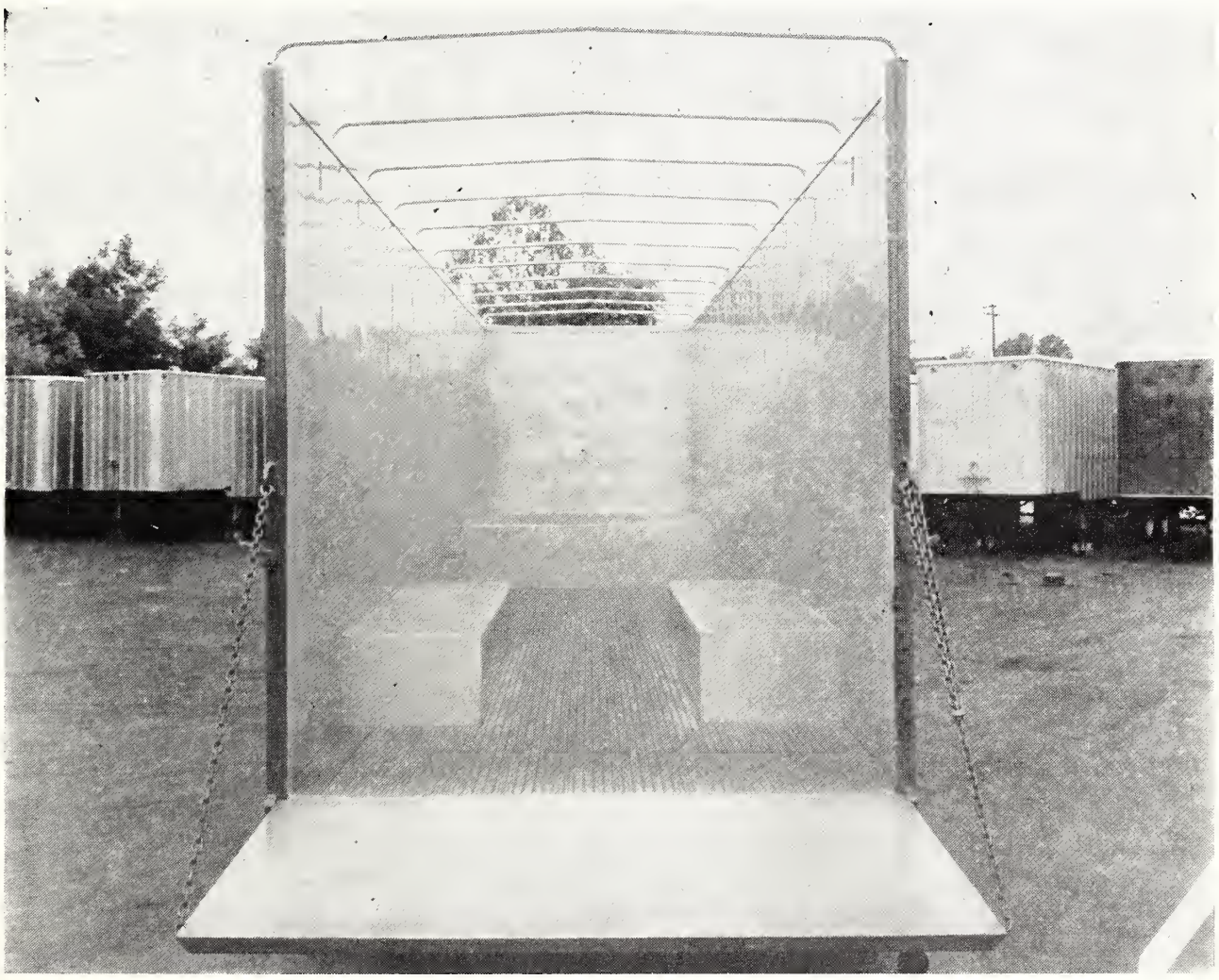
The danger is psychological as well as sociological. So long as special conditions such as being without permanent housing, attach to one community within the Yishuv, the Oriental community, members of that community will not feel themselves citizens with rights and duties equal to other citizens of the country. Absence of equality between the various communities prevents a feeling of national unity and aggravates the feeling of discrimination among those who perhaps already tend to a feeling of inferiority. All who have care for our national development from the point of view of education and culture must see in the ma'barot not only a negative social factor but also an obstructive factor for the nation. Although 90% of the road is already behind us, still the last 10%—those who are still waiting for a solution, weigh heavily upon us. It is no consolation to the person in a ma'bara to know that another immigrant reached the stage of permanent housing.

Encouraging statistics will not encourage those who are suffering, and it would be wrong for us to regard this problem solely as a mathematical one. We are faced here with a dilemma caused by the need to clear the ma'barot on the one hand, and the need to build housing for immigrants still to come on the other.

Of the activities of the Absorption Department I wish to refer to four only:

A few months ago we passed on to the authority of Malben the large old-age camp of Neve Avot at Pardess Hannah where there are still almost 1,900 aged persons. We are participating in

In this quonset hut which is Aloha Chapel in Pearl Harbor, Jewish personnel in the Navy and Marine Corps stationed at the Hawaiian Naval Base usher in the Jewish New Year. This year marks the fifteenth anniversary of the day of infamy — December 7, 1941 — on which the Japanese attacked Pearl Harbor. This scene is typical of hundreds of services which will be held for 150,000 Jewish servicemen and hospitalized veterans in the National Jewish Welfare Board's 39th "Operation Rosh Hashanah."



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the building of institutions for the aged to the extent of one million pounds this year. We hope that it will be possible for the Joint, through Malben, to ensure those living in Neve Avot, good conditions in permanent houses within the next two years.

During this year we extended our activities, begun two years ago, for the provision of scholarships. These scholarships are distributed among new immigrants who have finished primary school, in 80% of the cases to children of Oriental communities for the continuation of their studies in secondary schools, agricultural and technical schools and in teachers' seminaries. Two thousand one hundred forty boys and girls received these scholarships this year and we propose to increase the number by 50% next year. These children for whom we are making it possible to continue studies lead us to hope that the existing gap between the social and educational position of the new immigrants and that of the established Yishuv will not become permanent. Development of opportunities for technical training, secondary training, secondary and higher studies is a necessary precondition for the welding together of the immigrants from various parts of the world. We are happy that we are able to make a big contribution in the field of scholarships, and we hope that the Ministry of Education will also find it possible to extend its work in this field.

Youth Aliyah

A year ago the Youth Aliyah Department and the Absorption Department began giving special attention to the creation of work-skills among youth aged 14 and over from among the new immigrants. Absorption activity within kibbutzim for young people of this age was extended particularly among the youth of the Ma'barot. One way in which this was done was by giving payments to parents who were otherwise unwilling to let their children go to kibbutzim for training because it would mean a financial loss to them. During the current year 600 boys and girls have come into the kibbutzim within this training framework. In addition we established in the ma'barot three schools and one workshop where youth study half a day and work half a day. In the evening the trainees return to their homes. At present this project embraces about 400 young people and we propose to increase the number to 1,000 during the coming year. The new projects which we intend to establish will also serve the youth of young settlements who do not yet work on their parents' farms and who have finished primary school. We are still at the beginning of this scheme and there is the need for a great deal of experience and a great deal of investment. But this project will ensure in increasing degree that our youth will not be without a trade and will not go astray. This project is particularly important in the case of youngsters who come to Israel when already past the age of primary schooling and in cases where conditions in the countries from which they come are such that they have not had even a minimum of education.

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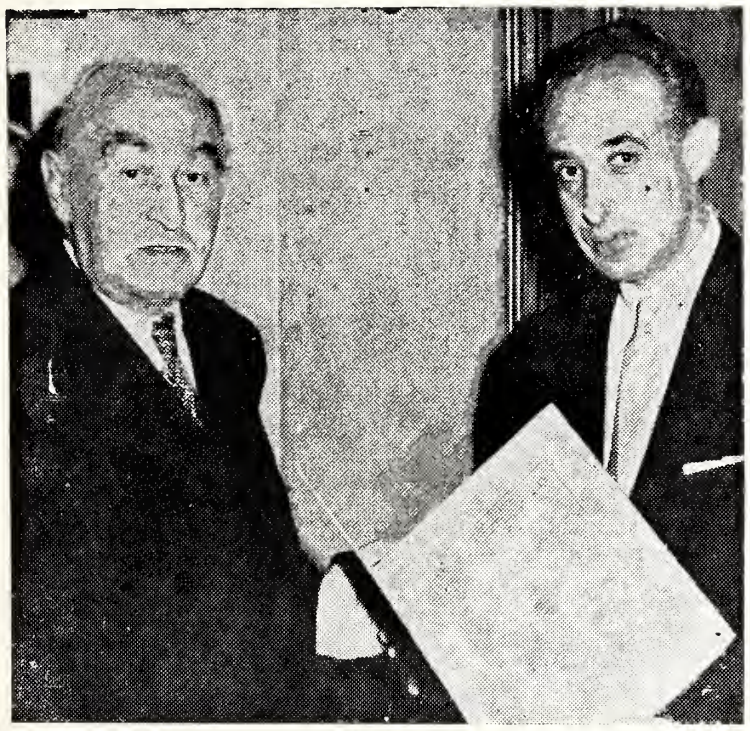
I must speak of the social cases who came to Israel as part of the mass aliya. Of 780,000 immigrants who came here since the State was founded about 111,000 were not able to take up any work; were in need of treatment in institutions either temporarily or permanently (for example, aged persons, tubercular cases, chronic invalids, the mentally ill, and so on), and also those who could undertake only light work involving no physical effort—particularly the middle aged.

There are still about 1,800 persons under our care, that is to say 600 families in need of special arrangements. A year ago there were almost 4,000. Here we are faced with an economic problem because of the natural market limit for small enterprises so that every additional arrangement we make at this stage involves greater investment. But we hope that this year will be the last one for care for these immigrants by the Jewish Agency.

The budget of the Youth Aliya Department was based on 11,200 wards in its care at the end of the year, apart from boys and girls over the age of 14. In actual fact the present number is 12,200, 45% of them on farms and the remainder in institutions. Youth Aliya plans to absorb 3,600 additional children during the coming year and to extend its activities and the scale of its work. Two thousand four hundred wards will finish their training and the increase compared with last year will be

(Please Turn to Page 110)



Louis M. Rabinowitz (left), prominent industrialist and philanthropist, shown receiving citation for his "generous and discriminating devotion to Jewish literature" from Rabbi Ely E. Pilchik, Newark, at annual meeting of National Jewish Welfare Board sponsored Jewish Book Council of America, held at New York City 92nd St. YM-YWHA.

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THE HORN BLOWS AT MIDNIGHT

By Alfred H. Paul

Not only through Tin Pan Alley and among the jive points on 52nd Street, but among the longhairs around the Steinway Building and the claccisists down the street at Carnegie Hall, Jimmy Crosley's comeback was the sensation of the season. How did he do it? Everybody wondered.

For years he had been one of the Greats in American music. His clarinet — licorice stick, as the hepsters called it — was the most eloquent of musical instruments, famous all over the world. A Jimmy Crosley interpretation of Gershwin, a Jimmy Crosley recital in Detroit, San Francisco or London or Paris, brought out enthusiastic crowds worshiping the Master. Then Jimmy Crosley slipped. Gradually, he had passed out of the picture. Now — suddenly — he was back. And greater than ever. And everybody wondered.

How it happened, only three people knew. Jimmy's old boyhood pal, Benny Friend, one of the cleverest agents in the business, he knew. And Jimmy's father, back home in Rochester. And best of all among those who knew, most intimately instrumental in Jimmy Crosley's great comeback, was the man Jimmy had always called **Zeyde,** his grandfather, the venerable Reb Ber.

It started one midsummer, about July; the summer when Jimmy had fallen to his lowest depths. The decline had been foreseen by Benny Friend for a long time, some two years or more. In the background, too, there may also have been some artistic frustrations, a sense of insufficiency that made Jimmy feel that somehow being the greatest clarinettist was not enough. Jimmy had hoped he would be a composer—a great composer, of course. The six or seven pieces he wrote, performed himself or had some of his perform for him — these had friends among the conductors fallen flat. The musical world refused to take Jimmy Crosley seriously as a composer. And Jimmy fretted. And then this thing happened with the girl. And Jimmy started drinking. And by that midsummer when Benny had his brainstorm, Jimmy had reached nadir.

Benny flew to Rochester, talked it over with Jimmy's father, "laid it on the line," as he put it to the father. Jimmy is through —not only as an artist, as a human being, too. Jimmy, said Benny, is done — unless. And skeptically, the broken-hearted father called into the conversa-

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tion his father, ninety-year-old Reb Ber.

Jimmy had been home in Rochester for two weeks by the time the first night of Selichoth arrived. His father had telephoned him—locating him after some trouble in a Third Avenue bar—told him that old Zeyde was ailing, begged him to come home to Rochester to see Zeyde "before it is too late." The father and the scheming Benny had counted on Jimmy's softness about Zeyde. Benny poured Jimmy onto a plane, and Jimmy was in Rochester to see Zeyde "befort it is too late."

For two days after Jimmy's arrival, Zeyde stayed in bed most of the time, and Jmimy sat around, worried. Every little while, he would sneak down to the pantry, take a swig out of one of the bottles he laid in, go back to the middle bedroom upstairs to watch over Zeyde.

Zeyde, miraculously, was up by the third day. But he begged Jimmy to stay on. "You never know, at my age, Jimmy," said Zeyde. "Tomorrow, I may be back in bed again — and then, who knows?"

Jimmy had no reason for hurrying back to New York. Even his pal Benny Friend could no longer get any bookings for him. And no one bothered Jimmy in his father's home — he had expected protests against his continued drinking, but no one said a word. So he stayed on.

That night, the first night of Selichoth, that night when services are held at midnight to usher in the month, the month before the Holy Days, the month of Elul which leads up to Rosh Hashonah and beyond, beyond to Yom Kippur — that night, for the first time on the visit, something was said about Jimmy's drinking. As they sat down to dinner that night, Zeyde handed Jimmy a bottle of whiskey.

"Jimmy," said Zeyde, "I know you need a drink. Have one, my

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son. Have one. But no more tonight?"

Jimmy's smile, embarrassed, was wan. He took his drink. His hands shook by the time dinner was done, but he tried hard, hard, to keep from taking another drink.

"You must stay sober tonight," said Zeyde. "Because tonight, at midnight, we go together to the synagogue for Selichoth?"

"Me, to synagogue with you, Zeyde?" and Jimmy was puzzled.

"Jimmy," said Zeyde, "tonight you will have to blow the Shofar."

At the little synagogue attended by Zeyde and by Jimmy' father, at the little synagogue where the worship was "nusach Ari," in accordance with the customs and traditions developed in memory of that great Sixteenth Century "Lion" of Judaism, Rabbi Yitzhak "Ari" Luria, at that little synagogue Zeyde had always been the pride of the congergation, especially when old Reb Ber the Shofar.

"My throat," said Zeyde to Jimmy. "And my lips — they quiver. And if I don't blow the shofar tonight, Jimmy, who do you think will take my place? That baal-agoloh, Yosel. Jimmy, you must take my place. You."

Jimmy humored the old man. He promised. By way of practice —after Jimmy had sneaked into the pantry for another drink— Jimmy blew a few licks for the old man at home. And that night —shortly after the midnight services had opened, ushering in the month of Selichoth—Jimmy, somewhat nervously—because this was not an audience of hepcats, these were Zeyde's old, and critical, friends—that night the ram's horn sounded in the little old synagogue, blown by the once-great Jimmy Crosley.

Every morning, throughout the month of Elul, Jimmy accompanied Zeyde to the synagogue. And every morning during the Selichoth in that month of Elul, it was Jimmy who blew the ram's horn, the graceful old Shofar which Reb Ber had inherited from his grandfather, who had inherited it from his grandfather, who, it was said, had himself inherited this noble horn that, presumably, had come down the generations from Safed where "Ari," the Lion, Rabbi Yitzhak Luria, had himself sounded this very same Shofar.

Miraculously, Jimmy's drinking fell off during that month. In fact, by the time the month ended, and Rosh Hashonah was being ushered in, Jimmy was down to no more than one drink —at most two—during the entire day.

But on the morning of Rosh Hashonah, as he went with Zeyde to the synagogue, Jimmy begged old Reb Ber. "Please,

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Zeyde," he said. "Your throat seems okay to me. I don't see anything wrong with your lips, either. Please, Zeyde — won't you blow the Shofar today?"

Reb Ber did not answer. He was deep in thought. And when the time came for the blowing of the Shofar that day, that first day of the New Year—Reb Ber silently handed the horn to Jimmy. And in front of the entire congregation—Jimmy could not protest.

Not since Reb Ber's own youth had the congregation heard the Shofar sound as beautifully as on that day. The glissando introducing the first Tekiah had never started on a clearer, lower note—and had never swelled so smoothly. The Teruah — the "alarm" — came forth, foreboding, stark, in a series of staccato blasts upon the lower note, rising to that ominous high note with an effect that shook the worshippers. Then came the Shebarim, that tremulous alternation of lower and higher notes.

Jimmy sat down in the pew next to Zeyde. On his other side, his father leaned closer to him, squeezed his arm in approbation. Jimmy was perspiring. Zeyde handed him a handkerchief. Around the pew, all of the old men were crowded, shaking Jimmy's hand, congratulating Zeyde, smiling at Jimmy's father, all, all happily wishing "Happy New Year!"

All that Zeyde said to Jimmy, on the way home, was: "Jimmy, do you remember the Pesikta?"

"Is that part of the Talmud?", asked Jimmy.

"No Jimmy. Not part of the Talmud. But never mind. I want you to know what the Pesikta says."

And Zeyde's voice assumed the ancient sing-song. And he quoted from the Pesikta: "Just as you take the Shofar to blow it, renew your deeds and do penance."

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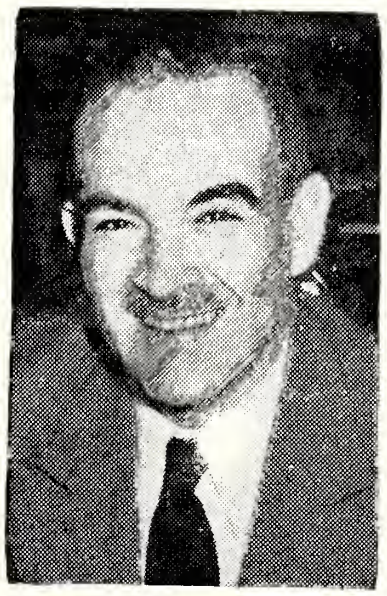

Dr. Judah J. Shapiro has received the appointment of National Director of the B'nai B'rith Hillel Foundation succeding Rabbi Authur J. Lelyveld.

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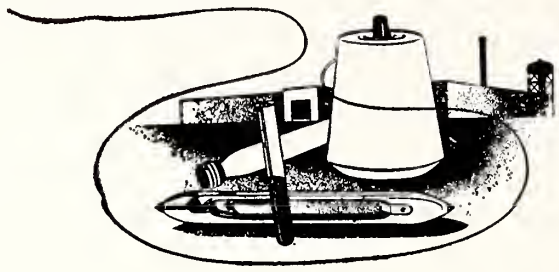

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ARABS IN THE KNESSET

By Gideon Weigert

Too little is known about Arab participation in the everyday life of Israel. In the following article which appeared originally in the Hadassah Newsletter, Mr. Weigert, of the Jerusalem Post staff, reports on the political freedom of Israel's Arab citizens and on their eight representatives in the Knesset. — THE EDITOR.

The number of Arab voters in Israel has grown steadily since January, 1949, when the State's first national elections were held. Out of the country's approximately 69,000 Arabs, 33,250 Arabs cast their votes at this first election. This was a unique experience here, for, for the first time in the history of the modern Middle East (with the single exception of Turkey), the Arabs, and, note, this included thousands of Moslem women, were given their full share of responsibility in the political life of their country.

True, Syria granted her women the franchise under certain restrictions at the end of 1949, but it was not until several years later that the other Arab countries began to follow the example set by seven-month-old Israel. Another innovation in Israel's first election was the full participation of Bedouin tribesmen. In Syria and Jordan, to this very day, tribal members are not elected to Parliament on an individual basis, but on "Tazkiah", a form of pre-election mutual agreement reached by elders and sheikhs without consultation with the voters.

By the time of the Second Knesset election in July, 1951, tens of thousands of Arabs in areas which had been under military governship had exchanged their military permits for permanent civilian identity cards. The "Little Triangle", which consists of some thirty Arab villages near Natanya bordering on the Hashemite Kingdom of Jordan, had become Israel territory, and the military regime in Acre and western Galilee villages had been abolished. The non-Jewish population had increased to 170,000

Abraham Satovsky of Shaarey Zedek Congregation in Detroit was elected president of the National Federation of Men's Clubs affiliated with Conservative Synagogues throughout the United States and Canada.

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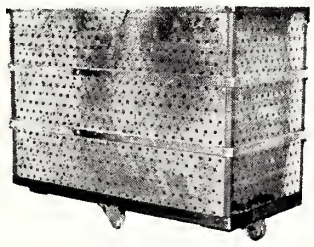

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and qualified Arab votes reached the figure of 68,914. At the general elections in 1955 for the Third Knesset, the one now in session, 77,171 Arabs out of an Arab population of 190,000 registered for voting.

The percentage of eligible Arba voters in Israel who exercised the franchise is greater than the percentage of those who voted in the general population. For example, in 1951, the percentage of Arab voters had increased to 85.5 percent as against 78.5 percent of voters in the total population of the country. Likewise, in 1955, the percentage of Arab voters was 91.2 percent compared to the overall percentage of 82.8 percent.

The People's Choice

All three elections have clearly shown one major trend: the people realized that they had been abandoned at their most difficult hour by the traditionally self-appointed feudal lords and so-called leaders. Now they had the opportunity to choose their own leaders by democratic elections. The result was extremely promising.

The lists of candidates indicated that Israel Arabs were taking advantage of the opportunity to vote for men of their own background. Out of the dozens of names which have appeared on the lists ever since elections have taken place, the majority of the Arab candidates, and those who were elected, are villargers, trade unionist and representatives of workers and farmers.

Most of the Arab votes were cast for candidates representing the three major Arab parties which support the government party, Mapai. These three parties, the Israel Arab Democrats, the Progress and Work party and the Agriculture and Development party, have very similar platforms. They all ask that the government abandon military administration; they ask that the government intensify the reunion of families scheme, whereby close relatives living outside of Israel may rejoin their families in Israel; they urge the Minister of the Interior to provide higher budgetary allocations for the building of better roads, of new hospitals and schools, and call for the general improvement of living standards in their communities.

The Communist party in which Jewish and Arab candidates appear together is the only other party which throughout the years has obtained substantial Arab votes. In addition,

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38 percent of the Arab votes were cast directly for Jewish parties whose lists contained no Arab candidates.

Who are the present eight Arab members of the Knesset? What do they represent, what are their activities, and what is their main policy? It is of interest to note that most of them are members of various Knesset sub-committees. Their knowledge of Hebrew is constantly improving, and at present five of them no longer need the Knesset interpreter.

Leader of the Druze

There is little doubt that the most celebrated figure among the eight M. K.'s, in view of his past record, is the President of the Progress and Work party, 44-year-old Druze Sheikh Saleh Khneifs, father of four children, from the Shfar'am township in the Haifa Bay area and member of the Knesset House Committee.

As early as 1936, Sheikh Saleh cast his lot with that of the Yishuv, when together with other Druze leaders, he became the founder of the secret Druze-Jewish movement of friendship which throughout the years has rendered great service to both communities. In the eighteen Druze villages in Israel, with their 17,000 inhabitants the idea of a Jewish-Druze alliance against the Mufti, each group supplying the other with information and arms, spread quickly. In this movement Sheikh Saleh played an almost legendary role.

The Mufti clique at the time was of course quick to retaliate, and more than forty of Sheikh Saleh's men, including his father, were assassinated by Arab extremists. Again, in 1948, it was Sheikh Saleh, who with other Druze chieftains, suggested the formation of a special Druze force. Shortly afterwards, hundreds of young Druze joined the Special Druze Brigade, and, wearing their traditional birds-head - hilted daggers, helped spearhead the Jewish Army's onslaught against Menara and other Galilee outposts, distinguishing themselves by outstanding bravery.

No less interesting is the second M. K. on this Arab list, a 66-year-old father of seven children, and member of the Knesset's Interior Committee, Sheikh Saleh Selim. Born in Saffuriah, a large village near Nazareth, the Sheikh has been a noted Arab mediator for forty-five years, and is known as the "King of Peacemakers." He entered the Knesset last year as the first representatives of the thousands

Harry Lefrak, Long Island builder and philanthropist, has been named as national chairman of the religious-Zionist Mizrachi Education and Expansion Fund.

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of displaced Arabs in Israel who have been forced by war, the armistice lines, defense and security zones, to abondon their native villages in other parts of the country, and find shelter in nearby Arab villages in Galilee.

For over a quarter of a century, Sheikh Saleh was chairman of his village council; during the critical period of the war he maintained excellent relations with the nearby Jewish settlements. He and fifteen hundred of his fellow villagers remained behind when the Israel forces in 1949 advanced towards Saffuriah, while the rest fled across the border.

Another personality in his own right is Faris Hamdan, 46 years old, the representative of the Agriculture and Development party coming from Baqa el Gharbiah in the "Little Triangle". In the Knesset he is a member of the Education Committee. He was the son of a nationalist Arab, a member of the Palestine Arab (Mufti) Party who never sold an inch of land to Jews. In 1949, the 32,000 inhabitants of this fertile area were given the alternative of staying in the Jewish State or receiving compensation for their lands and leaving for Jordan. That 90 percent decided to stay was to an overwhelming extent due to the advice of Faris Hamdan, the respected farmer.

During the four years of the Second Knesset as a member of the Labor Committee he played a large part in the efforts to improve the condition of the Triangle villagers, through the introduction of public services, self-elected local councils, irrigation projects and communal rural health centers.

The fifth Arab member of the Knesset is the President of the Israel-Arab Democratic party, Seif-El Din Zu'bi, 43-year-old member of the House Committee, who comes from one of the leading Moslem families in Nazareth. He has been a member of all three successive Knessets, and rarely misses an opportunity in foreign policy debates to stand up and speak of the considerable advance made by Israel Arabs, their loyalty to the State, the liberal laws of Israel, and the need for the neighboring Arabs to realize that their governments' policies of enmity to Israel harms them more than Israel, and hence pointing out to them the importance of working for peace between Israel and its neighbors.

Mas'ad Kassis, the 38-year-old Catholic villager from Meiliah in Western Galilee, also a member of the Israel-Arab Democratic party, was born and raised on a farm, and is a graduate of the Kadoorie Agricultural School in Israel. Kassis has been active in the setting up of Arab cooperatives for the marketing of tobacco grown in Galilee. He is a member of the Economic and Judicial Committee of the Knesset to which his main contributions have been his advocacy of an amendment to the 1955 Land Acquisition Law, as well as his deep interest in Arab villagers in general, and Galilee farmers in particular.

Communists Are Critical

The two Arab communist M. K.'s are Tewfik Toubi and Emile Habibi, both Christians from Haifa. Toubi, 34 years old, father of two children came to the Communist party from the ranks of the Mandatory Govern-

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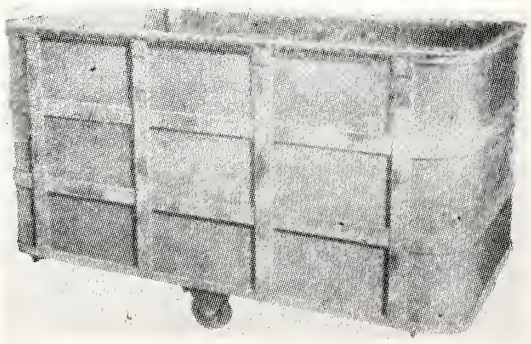

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ment's Arab officials of the Labor Department, through which he first became acquainted with the leftist "Palestine Arab Workers Society". He is now editor of "All Itihad", the communist Arabic weekly. His contributions to the House Debates, in common with Habibi, take the form of violent criticism against the existing government in particular, and against any form of "democratic" government in general, often spiced with personal attacks against Prime Minister Ben Gurion. The latter once described him as a "collaborator of the ex-Mufti", and an "anti-Zionist, sitting in the Knesset thanks to the Israel Army only."

The second communist M. K., Emile Habibi, also 34 years old, has a reputation as a good orator and a writer who wields an extremely sharp pen. During the Mandate, as early as 1943, he was Secretary of the Arab Workers Society in Haifa, chief henchman of "Mussa", the former Secretary-General of that group, during whose incumbency a close alliance with the notorious Mufti was established. Habibi, now a member of the Knesset Interior Committee, once defined the Israel Communist party as "an Arab nationalist organization with Jewish followers who accepted its Arab national program."

Little is known of the latest Arab newcomer to the Knesset —the 35-year-old Yousef Khamis, father of four children, from Renah village, Galilee, and member of the Public Services and Judicial Committees of the Parliament. Khamis is the tenth Mapam M. K. He succeeded in making himself unpopular by his maiden speech in which he made allegations of tyranny against the Arabs by members of the Galilee Military Governor's office, failing, however, to point out the fact that the alleged incidents had taken place six years ago.

Support Government

To sum up the position of the Arab members of the Knesset and the attitude of the Arab voters in Israel: It is obvious that the Arab worker in Israel today does not necessarily iden-

(Please Turn to Page 109)

BERTRAM H. GOLD, executive director, Los Angeles Jewish Centers Association, who was elected president of the National Association of Jewish Center Workers (NAJCW) at its annual convention in St. Louis.

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A HOUSE DIVIDED

By Nat Geller

(The author, a promising young writer now doing graduate work in English, holds a bachelor's degree from Yeshiva University.)

The small "schull" on Faile Street occupied the ground floor of a two family house. For many years, its congregation had been solely composed of Lithuanian Jews. But, since the end of the war, Galetian Jewry had made an inroad into the neighborhood and most of the "Litfoxs" had moved away to the better residential sections of the city. As a result, the Poles took over the directorate of the synagogue, and with this transition of government came a Galetian rabbi and "Galitzyanish" sextons, and of course, new prayer books were bought to accommodate the change of liturgical tradition from that of Russia to the customs of Poland.

Messrs. Lipperman and Rosenblatt were of those unfortunate Lithuanians that remained as congregants. Unfortunate, because they, like the political party out of office, continually found fault with the present administration, and everything and everyone got on their nerves. Having been dispossessed from their seats in the front of the synagogue, they sat on the benches in the rear of the "schull," near the door, and viewed the situation pessimistically. What they saw represented Paradise Lost, the Iron after the Golden Age, the splendor that was once Rome; and they never let an opportunity go by without informing the Polish Jews of their sentiments.

"Look here, Rosenblatt. It's Shabboth and we barely have two minyanim. It's like I keep saying, Rosenblatt, no one comes to davin here anymore."

"Well, what can you expect from them," Rosenblatt said, stroking his greying Van Dyke. "They should barely have twenty people on a Shabboth. Four, five minyanim, that's what I . ."

"And the minyan that they do have," Lipperman interjected, "is made up of a few old Polakim and a couple of college boys who stand in the back of the schull and talk right through the whole service."

"You're right about those college boys. They talk as much as old women, and it wouldn't surprise me if the president told them to stand in the back so that they should annoy us."

"They don't let you davin a word," Lipperman said, pounding his hand on the bench for emphasis.

"Talk quieter. Their Rabbi just turned around to look at us," cautioned Rosenblatt.

"Their Rabbi? Just because he curls his sideburns and puts on a Shtraimel, does that make him a Rabbi; I know how to put on a black fur-covered hat, also. A word he doesn't know how

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Chief Justice Horace Stern, of the Supreme Court of Pennsylvania and Chairman of the Board of Governors of Dropsie College (right), and Dr. Abraham A. Neuman, President of Dropsie College (second from right), congratulate Prof. I. I. Rabi (second from left) and Judge Louis E. Levinthal (left), on their receiving honorary degree from Dropsie College, Philadelphia, at its Founder's Day exercises.

to learn," Lipperman was getting excited.

"What do you have to get mad for? Nothing will help."

"That's why I get mad."

"Alright. Alright. Let's davin a little. We have some catching up to do with the Chazan."

"And that's another thing: that chazan up there. He davins like he had hot beans in his mouth. The man can't say the words right. He makes an 'ooh' sound like an "ee, and an 'oh' like an 'ooh'. That's their Herr Aubercanter," he said cynically.

"Talking about that chazan," Rosenblatt continued, "do you notice the way he runs to the 'Ahmood.' They don't even have to ask him to lead the Service, but he's up by the "Ahmood' waiting."

"It's a sickness," Lipperman said knowingly. "Just like some people have got to have a glass of shnapps, that man has got to lead the Service. It's a craze."

"I know," Rosenblatt agreed. And after a slight pause, "Let's not talk anymore, for awhile. I want to davin a little."

The two Lithuanians pulled their prayer shawls over their heads and began to pray. They raced through the various psalms and turned pages with great rapidity. Finally they caught up with the rest of the congregation, and they settled back in their seats to enjoy the Service. To enjoy, of course. meant to poke one another in the ribs every time the "Galitzyanisher" Cantor made what they thought to be an error in pronunciation. Not infrequently would they look up from their

(Please Turn to Page 95)

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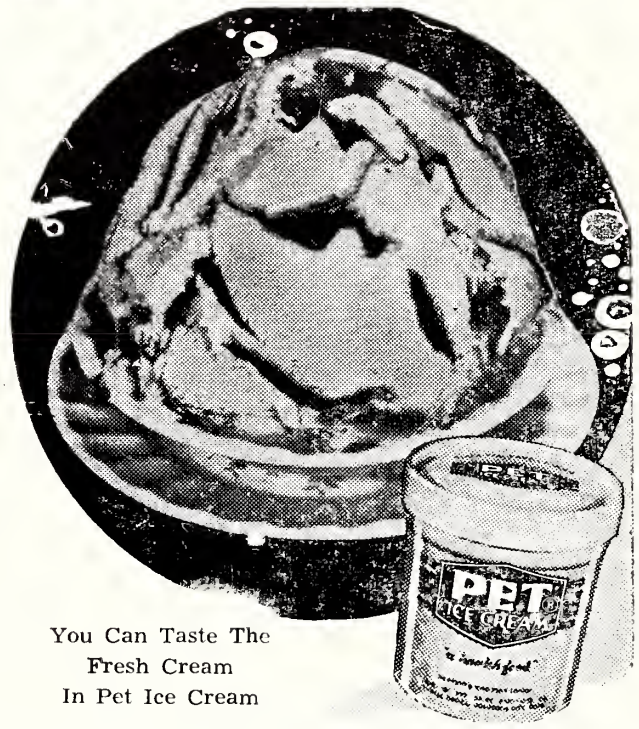

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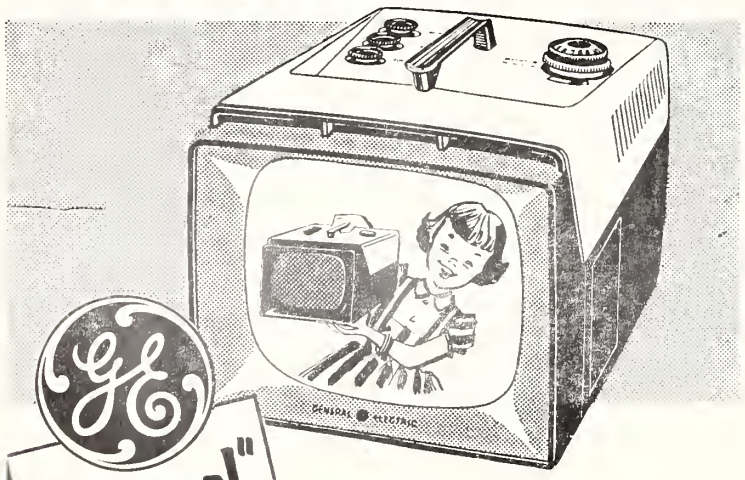

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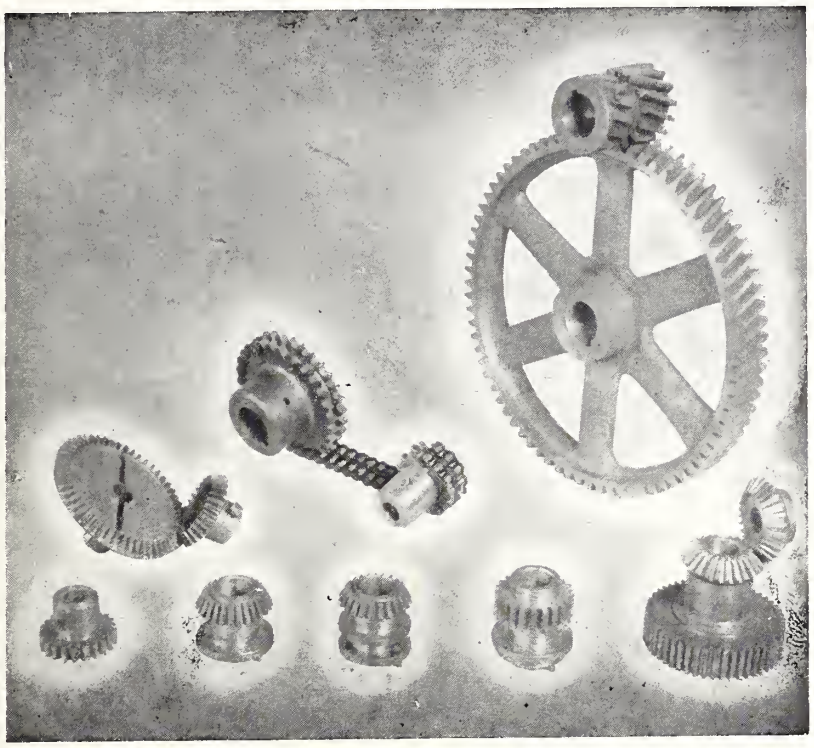

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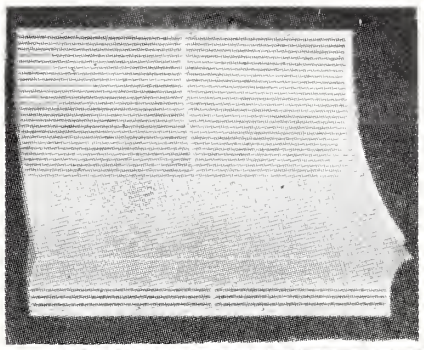

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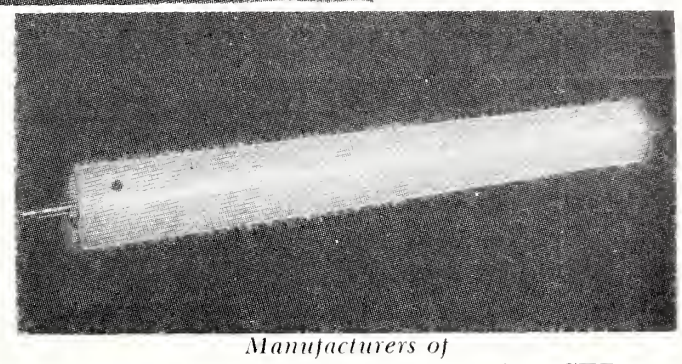

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TWO ON A TOWER

By Herbert M. Hoffman

Ranaan shifted the rifle sling more securely along his shoulder and started the climb up the watchtower. This could be a bad night. He had the last watch until dawn and the day's unusual overcast still hung on, masking out starshine and moonlight.

A long-repeated pattern guided Ranaan up through the velvet darkness. Fourteen rungs to the first platform, turn; ten rungs up to the small platform, step forward; six rungs up to the sheltered main platform.

How many times had he taken this climb? Dozens. Scores. Hundreds. Yes, it actually must be hundreds. For it was three years since he had finished agricultural school. He and a group of his classmates had come down to organize a new kibbutz at the Gaza Strip border. Not a bad job they had made of it. Not without some blunders. He smiled at some of the mistakes he recalled. And not without some trouble. He couldn't check that slight involuntary tightening of the throat that always came with the memory of the bombardment, or the sneak raid that got David. That was when they built the watchtower. It hadn't ended the attacks, but it certainly had proved a deterrent.

The long cone of light of the revolving search-beam atop the tower gave Ranaan a glimpse of Zvi, whom he had just relieved on watch, rounding the cow barn on his way to bed. Now he was alone in the quiet blackness, poised in midair, the slow turning of the searchlight marking out a great charmed circle around him.

He couldn't resist taking Tamar's letter from his pocket. On this utterly dark — and therefore dangerous night — it was like a talisman. Ranaan unfolded the letter. He had read it so many times that he could almost trace it line by line in the pitch darkness. It was like having Tamar herself talking with him on the tower.

Talking? Ranaan chuckled. Telling him off, rather. For the letter was so like Tamar. He could visualize her serious face, lightened by the wide, clear eyes and soft mouth still carried over from her childhood only a few years back. He could hear her earnest voice lose its assumed grownup tones as Tamar forgot herself in their arguments. At those moments Tamar would pour out words in an impatient torrent, determined to make Ranaan understand. How many times he had interposed caviling and specious ideas just to goad Tamar into forgetting the self-contained mannerisms of new adulthood, to relapse into the rush and emphasis of childlike expostulations.

But their last argument had been different. Looking back at it now, Ranaan felt abashed at his vehemence.

When Goldenson of the Jewish Agency had come to the kibbutz to ask for someone to go to America to participate in the United Jewish Appeal campaign, Ranaan had been mildly opposed to the idea. Now Ranaan could admit it to himself; it was only when Tamar turned out to be the one chosen to go that his vague opposition had changed into heated disagreement. Surely, he had declaimed, the Jews of America didn't need Tamar to point out the need to support the building up of Eretz Israel. They certainly were aware of the grave defense situation. They assuredly knew the difficulties and sacrifices everyone in Israel was undergoing in order to make a place for the refugees who still came to town from North Africa and elsewhere. It was much more important for Tamar to stay on the job at the kibbutz, where every pair of hands was sorely needed, than to go to the United States for charity.

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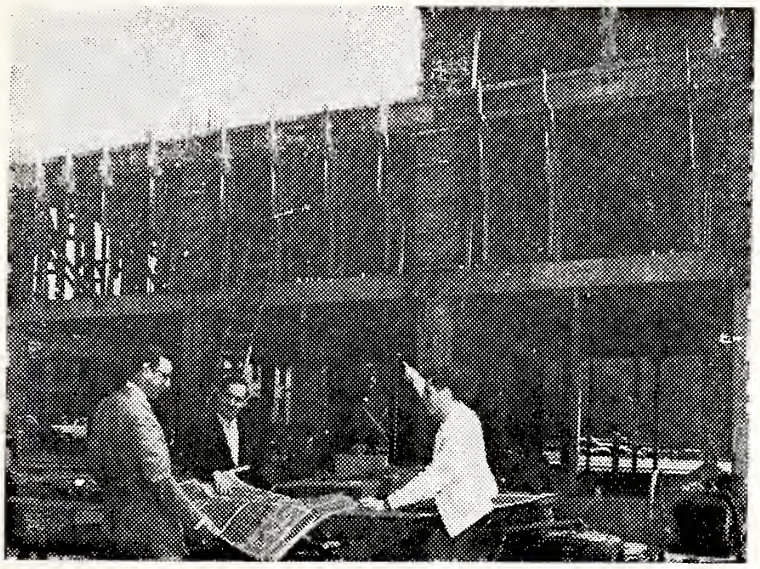

Solomon Jacobovits (left) of Dublin, Ireland; Joshua Chorowsky, Jerusalem, Israel; and Henry Klein of Lima, Peru, students at Yeshiva University, examine plans and model of the new residence hall being erected at the Main Academic Center, Amsterdam Avenue and 186th Street, in the Washington Heights section of New York City.

Well, he had lost the argument. The vote in the kibbutz had been overwhelming for Tamar to accept the mission. That was nearly two months ago.

And now he had Tamar's last letter, summing up her feelings about her trip as she prepared to return home.

You were partly right, Tamar's letter assured Ranaan. I found out that the Jews of America don't have to be cajoled or exhorted into supporting the struggling people of Israel. They love and cherish the ideal of Israel. But (of course, thought Ranaan, after that mollifying introduction there would have to be a big BUT that would put him in his place,) but you were completely wrong about the purpose and value of my tour.

First of all, you were dead wrong about your outlook on help from the Jews of America. It is not asked as "charity" and it is not given in that spirit. Raising funds is just one more means of their participation with us in building Israel. And you certainly don't have to be told how important the financial phase is today. But their deeper participation in all of our problems is just as important to them — and to us. If you don't recognize this fact, the Arab rulers certainly do. For they have unleashed an intense propaganda attack upon the Jews in America.

And then there is another thing, Tamar went on. You forget the human equation involved. (Well, I've certainly discovered the missing factor in my personal equation since Tamar left, Ranaan thought ruefully).

Her tour, Tamar explained, had proven to be highly successful from that standpoint. Not because of her brilliant oratory. But because she helped provide Jews in America with a direct flesh-and-blood contact with the new generation in Israel — especially with the young men and

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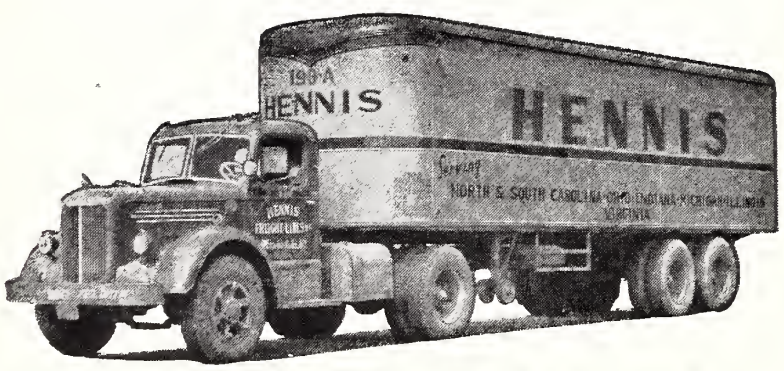

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women who were standing firm on the "frontline" border settlements. An American Jew in California, for example, 8,000 miles away from the Gaza Strip, gets a new inspiration and a greater feeling of participation when he hears at first hand what life is like in Israel today and how his efforts are so closely related to the building of freedom in Israel.

Equally important, Tamar continued, was the opposite side of the picture. I, too, got a great lift from meeting the Jews in so many American towns and cities. This is something I can bring home. The wonderful realization that we are not alone, that we are not just a handful of Jews in Israel standing by ourselves against a sea of enemies. I'll never again feel so lonely when I stand my watch on the tower in the days to come, Tamar said. I've learned that millions of Jews abroad will be standing with me.

Don't you see, Tamar admonished, how the Jews throughout the free world are sharing in our work? Without the help of the Galuth, the present Yishuv could not have come into being. The very watchtower on their own kibbutz was a joint creation of the two elements of the Jewish people. Thus, her mission to The American Jewish community was just as purposeful as her former direct sharing of watchtower duty. She was strengthening the bond between the dispersed and the ingathered.

All right, thought Ranaan with a grin. You're correct. I agree with everything you say, 100 percent. Especially since you're coming home!

His eyes followed the sweep of white from the searchlight. As the beam carried past the eastern boundary of the kibbutz land, Ranaan's gaze was pulled back into the darkness there. Something was changed. There seemed to be a tinge of red at the far end of the field. He stared intently into the darkness which returned as the beam traveled ahead. Yes! there was a reddish glow and it seemed to be spreading.

You dreamer! Ranaan berated himself. While you were so lost in your own romantic daze, they've infiltrated the kibbutz and set fire to the bush.

He unslung his rifle and prepared to fire a volley to give the alarm.

Before squeezing the trigger, he made a concentrated survey of the eastern border. The red glint on the brushland was spreading. It was reflected into the sky. He could see the outlines of the low cloud formation marked out by a glow of pink. The faint red streak was widening. Then a sudden wave of relief surged through his mind. The tenseness slid away from his whole body. He set the rifle down against the corner of the enclosure.

What a fool, he told himself sheepishly. You almost got the whole kibbutz up to see the sunrise!

Sunrise. The last sunrise of the year. Rosh Hashonah would start with the setting of this sun.

The Year 5716 has been a tough one. No minute of let up, relaxation, Milking cows with a pistol strapped to the hip. Plowing fields with a rifle near at hand on the tractor. Building roads with a guard detail on constant alert. Digging bomb shel-

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ters for the kids and women. Maybe 5717 would be better. Maybe the new year would bring a lessening of pressure and the work of construction could go forward without the drain of desperate defense needs. Certainly, 5717 would bring him new happiness with Tamar.

One thing sure. Come what may, the people of our kibbutz will continue to build a better life, all the people of Israel will continue to stride forward. And Tamar is right. Millions of Jews in the Galuth will stand guard with us.

Perhaps the watchtowers have stood long enough. Just as the Bible speaks of beating our swords into plowshares, perhaps the determination and steadfastness of all Jewry will bring about the transformation of the watchtowers in Israel. The towers standing on our soil will take root and metamorphose into living trees, sheltering a peaceful land.

Now the dawn was advancing rapidly. The amorphous darkness was dispelled. The searchlight's beam seemed to grow pale as the sun began to light up the whole land.

Ranaan started the climb down from the tower.

What a Rosh Hashanah sermon I've preached, he thought with patronizing amusement. Yet he had the feeling that Tamar, 6000 miles away, had whispered Amen.

Meyer Passow of New York City has been appointed director of the Israel program of B'nai B'rith, it was announced by Morris Alexander of Chicago, Chairman of the B'nai B'rith Israel Committee.

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A ROSH HASHONAH BUSINESS

By D. Schocher

We called him Fetter ever since I remember. Fetter of course means Uncle, but as a child I always thought it was just his first name. The name sounded funny to us children and Fetter went along with the fun. He used to sometimes say of himself that he was "**der dinner fetter**" punning in Yiddish. He looked a little like a hat rack without any hats on it. All bones.

His wife had died young and he had never re-married. He had no children. He lived with us and managed to eke out enough doing odds and ends to pay for his room and give a few dollars for his maintenance. He was a very comical fellow, always smoking a pipe. He never seemed to eat much, but he was always drinking coffee. He would explain, "I got to look out for Brazil. There are a lot of poor people on the coffee plantations." When any guest turned down a cup of coffee tendered him or her, he would comment: "Is that the way to be? Always thinking of yourself. What about the poor people working in Brazil? Do you want they should starve? Drink the coffee."

He was a devoted Zionist. When some of the older children would sing some popular song like "Red Hot Mama" or something, he would say, "Why you singing 'Red Hot Mama?' 'Hatikvah' isn't good enough?"

He was especially attached to Sammy, the youngest of the brood. "Sammy," he would say, "eat your oatmeal. If you want to be a Haluz, you've got to be strong. Yes, Sammy, you got to be strong. A Haluz has to dig ditches. If you want to dig ditches, you've got to be strong." He would pause a moment and turning to Sammy, ask, "Do you want to dig ditches, and be a Haluz?"

"Yes," Sammy would say.

"All right, then," Fetter would say, "eat your oatmeal and I'll let you."

I don't know of anyone who was less businesslike, but he always talked in terms of big business deals. Much of this talk was couched in terms of moral exordium, urging us children to think in big terms. "Never own just one ship," he would say. "It's better to have a chain of ships going to all the great ports of the world." He would point out the advantage in economy of overhead and so on.

Another business which he urged us to seriously consider was banking. He was very much in favor of the banking business. If you are a banker, he would say, you don't have to have money. Other people bring it to you and you lend it back to them, charging them for it. What can be simpler, he would ask, adding that it was simplicity which we should look for in everything. Take a man, he would say, who is a storekeeper. He has to think of a thousand different items. But let us say, a man sets out to be a king of frankfurters. All he's got to think about is frankfurters. It's much easier.

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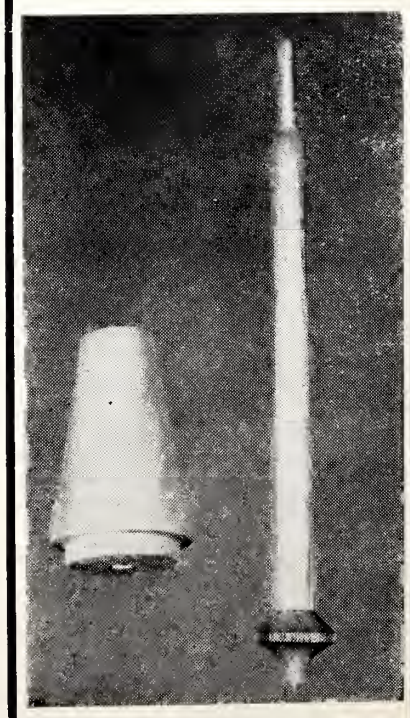

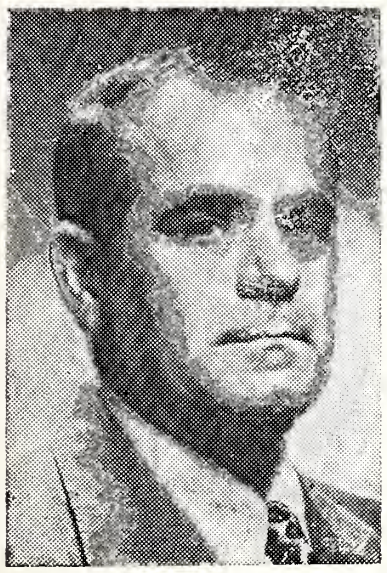

Nathan and David Shever, two brothers who are outstanding civic and philanthropic leaders of St. Louis, Missouri, announced that they would contribute $100,000 to the establishment of a cultural and community center in the strategic Israeli city of Beersheba. The Shever Center will be erected by the American Fund for Israel Institutions in cooperation with the municipal government of Beersheba.

As for himself, he would say, if he had it to do over again, he would go in the shipping business. He liked the idea of having a chain of ships, sailing the seven seas. One of the advantages of owning ships, he pointed out to us, was that if you wanted to go somewhere, you didn't have to buy a ticket.

When we asked him how come he couldn't become a banker or ship owner, he would say his English wasn't good enough.

Life is stranger than fiction. The fact is Sammy grew up and did become a Haluz. He went with some youth Aliyah group and, charmed there by a Sabra damsel, married her and settled down in an isolated border section. Fetter was a heartbroken man after Sammy left. Sammy often invited Fetter to join him but he pointed out that he would find many inconveniences. At meal time, especially, Fetter would often talk of joining Sammy. Mother used to say, "All right, Fetter, eat your oatmeal and you can go and be a Haluz."

It was hard for a man of his years to pull himself up, but he finally made the great decision. He went to Israel. The first letters that we got from him were in the usual semi-comic vein, but there was an undertone of discontent; but the tone seemed to change after water was brought to the settlement. "American Jews," Fetter wrote to us, "who bought Israel Bonds to make these irrigation pipes possible, have truly brought us the waters of salvation, as it says in the Bible." The irrigation system had in fact been reenforced by the establishment of a reservoir to store the rainfall, thus creating an artificial lake.

Last Rosh Hashonah, we visited Fetter and Sammy. Fetter had aged, but he was happy and

(Please Turn to Page 64)

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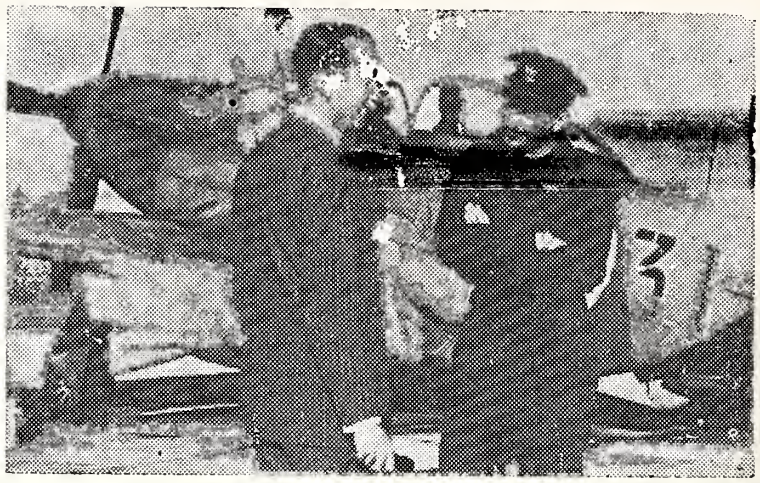

Air Force (shown above with commentator Edward R. Murrow as they were viewed by millions of Americans on the latter's "See It Now" TV documentary on the Middle East, arrived in the United States to undertake a month long tour of American cities in behalf of the State of Israel Development Bond Issue.

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PLAIN TALK

(Concluded from Page 9)

many years of 73 Rosh Hashonahs . . . "Well", he replied, "Maybe on Rosh Hashonah a man first of all should consider the children he has raised or is raising. Isn't that the main job of a life . . . to bring up the children right? What else is so important in the process of living? Is collecting a million dollars as worthwhile as having raised good kids? As you have heard it said, a guy can't take a million dollars with him when his time comes; but in his good children he keeps on living after he is buried, you might say."

"Yes," he went on, " on this Rosh Hashonah I can credit it to myself that my three kids have grown up all right. They really aren't kids anymore; they're in their 40's . . . decent men, each an asset to the family. . . . a kind of asset that makes you feel maybe you've done a pretty good job of living, and, through the kids are contributing more good life to the world."

At this, Segal felt he had talked of himself enough . . . "If there's any more to tell, you tell it", he said. "You ought to know all about me; you and I have been together, so closely bound, through all the 73 Rosh Hashonahs". Well, I might add that by reason of being columnist on a daily newspaper, Segal has been able to do a lot of things by way of justice and kindness. But, of course, he has done these things on account of his job, so he really can't be given any credit on that. And I should myself add that there have been times in our lives together when I have had cause to be ashamed of Segal.

I file this judgment of him before the Most High Judge on

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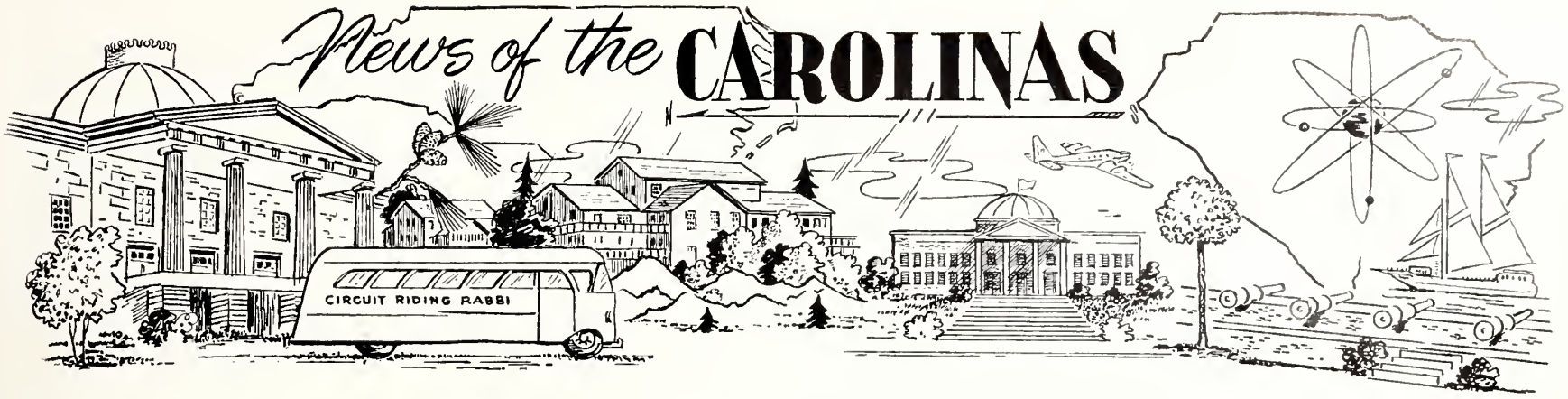


Rocky Mount, N. C

MRS. WILLIAM S. SHRAGO, Correspondent

My husband and I proudly announce the birth of our second son, Andrew Michael Shrago who is named after his beloved great grandfather, Abraham Moses Shrago, who recently passed away. Andy's big brother, Alvin Harold, is very proud of him.

We are very happy that Judge Norman Gold is better after a short stay in the hospital.

Away for the summer were Mr. and Mrs. Sigmund Sultan who visited in Virginia Beach.

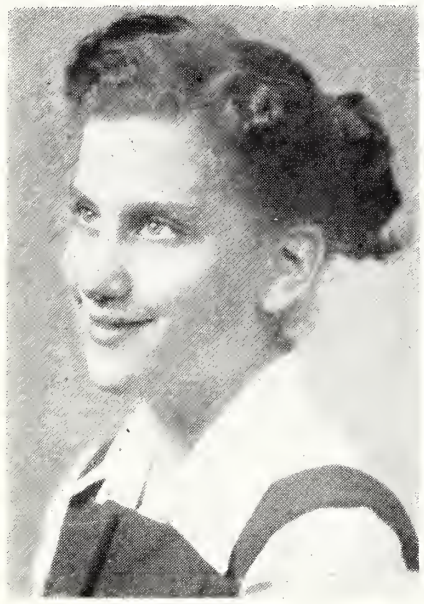
Also at Nags Head were Mr. and Mrs. Norman Gold and family.

Attending Camp Osceola this summer are Stanley Kornfeld and Gloria Gold.

Mr. and Mrs. Julius Klitzner visited recently in New York with their family and then paid a visit to their daughter, Linda, in camp.

More recently, visiting her parents, Mr. and Mrs. Sam Temko, was Mrs. Beatric Temko Klein of Richmond, Virginia. Mrs. Klein is a talented artist and has won many awards and honors in and around Richmond.

Margy Fox, a sixth grade student at James Craig Braswell School, has been named winner of the Rocky Mount Junior Chamber of Commerce Junior Citizenship Award.



MARGY FOX

Miss Fox is the daughter of Mr. and Mrs. Albert Fox of 1505 West Haven Boulevard.

The project is sponsored annually by the Jaycees to give the outstanding youths of the community recognition. The competition is open to all boys and girls from the ages of 10 to 17.

Judges base their selection of a winner on initiative and diligence in school, ability to inspire and lead others, services rendered to groups and organizations of which the nominee is a member, awareness of civic responsibilities, high sportsmanship qualities, faithfulness and service to church, acceptance of family responsibilities and special proficiency in personal achievements.

The award was presented to Miss Fox at ceremonies at her school by Joe Brewer, Jr., Jaycee project chairman.

Miss Fox, who is 11, is editor-in-chief of her school year book. She has assisted in the school library and has participated in all school field days. In the fourth, fifth and sixth grades, she was a class officer. She is class program chairman of the sixth grade.

While in the fifth grade, she was vice-president of the student body; and in the sixth grade, she was a candidate for president of the student body. For the last two years, she has been one of the students on yard patrol duty. She is a member of the school choir.

During the past two years, she has been a member of the student council at the school. She was manager of the school ice cream concession last year and this year. In the fourth grade she was narrator for the class play, and in the fifth grade she was usher at school commencement.

In Girl Scout work, she has participated in basket weaving, Scout cookie sales and greeting card sales. She has attained the second class rank and is completing projects for her first class rank. She was a Brownie Scout for two years prior to becoming a Girl Scout.

She attends classes regularly at the local Children's Museum. She served as hostess to City aldermen and their wives at a museum open house.

Miss Fox is a talented musician. She has taken dancing lessons for the past three years and has taken piano lessons for the past four years.

As a member of Temple Beth El, Miss Fox has participated in all youth activities. She has won perfect attendance awards from her Sunday School.

Miss Fox entry, which is in the form of an attaches scrap book, contains letters of recommendation from Lillie B. Shearin, principal of Braswell School; Elizabeth H. Fenner, teacher at

(Please Turn to Page 100)

To the many friends we have already made, and to those whose friendship we are yet to earn, we extend our sincere greetings for a very happy New Year

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Around Greensboro

By SHARON PRICE

School days . . . school days . . . everyone's back in school in the swing again after a wonderful summer!

"There's always room for one more" seems a fitting slogan for the Bertram Levys of Sylvan Road, for Judy Seigel, their neice from Anderson, S. C., spent about two weeks with them. Some of the teen-agers in town planned entertainment for her, giving Judy an enjoyable memory of Greensobro.

Welcome back to Mr. and Mrs. Milton Weinstein and their daughters, Sara Jane and Ann, who have returned from a vacation to Europe for six weeks.

We wish the Max Kleins a "Bon Voyage" on their Mediterranean cruise in September. Their two daughters and their families, Mr. and Mrs. Alvin Cranman of Savannah, Georgia, and Mr. and Mrs. Leonard Caust of Rego Park, New York, spent two weeks in August with them.

Zol and Ronnie Kutchei had as their week-end guests Mrs. Kutchei's parents, Mr. and Mrs. M. Kolari, Nitza Kolari (Ronnie's sister), and Mike Rothstein. The M. Kolaris made their visit prior to returning home to Israel. It was a particularly happy occasion, for the family celebrated the recent engagement of Nitza and Mike. Both are residing in New York and plan to be married in February.

Rabbi and Edith Kling had as their guests Mrs. Kling's brother, Rabbi Albert Leeman, and her nephew, Michael Leeman.

Rabbi and Mrs. Zakuto had ten-year-old Barbara Morgan from Pittsburgh as their guest.

We're bursting with pride for Shelly Morganstern who, at his second year at Transylvania Music Camp in Brevard, N. C., played the French horn solo of Mozart's "Third Horn Concerto for Horn and Orchestra" in the camp's symphony orchestra. Shelly, who also plays the piano, has received a music scholarship to Florida State University.

Judy Greene, Irwin and Harriet Morganstern's attractive daughter, is visiting the family while her husband, Ronnie, is being shuffled by the Army.

Maurice and Helen Weinstein, together with Helen's sister and brother-in-law, the Joseph Greenspans of Charlotte, gave a wonderful 75th birthday party for Helen's father, Julius Cahn, of Bishopville, S .C. The big event took place at the Ocean Forest Hotel at Myrtle Beach. Attending the dinner party were Mr. Cahn's six sisters, two brothers, their families, and many friends.

Harold and Elaine Simons and children, Julie and Bruce, have moved to Winston-Salem. They are truly missed by their many friends here in Greensboro. We all hope they will be very happy in their beautiful new home and wish them lots of luck.

Mr. and Mrs. Harry Greenberg celebrated their 25th wedding anniversary last month. Their daughter, Carol, had a beautiful reception for them following Friday night services.

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We wish for them many more happy years together.

Congratulations to Fred and Judy Stanley, who presented Cele and Sam Levine with a granddaughter.

Mazel Tov to Mrs. Fannie Yoffee on the birth of a granddaughter in Spartanberg (to her children, Earl and Thelma Yoffee). We also congratulate the new aunt and uncle, Ruth and Lou Myers.

Many of the crowd will be going off to college and we'll miss them very much . . . . . Diane Schwartz, Barry Frahm, and Eugene and Sam LeBauer are attending Duke this year, while Jerry Farber is going to Carolina and Harvey Daktor to Greensboro College. Renee Sapero and Joanne Bloom will be at Woman's College here in Greensboro. The two out-of-staters are Jane Markowitz, who is going to Centenary Junior College in New Jersey, and Shelly Morganstern, who's attending Florida State in Tallahassee. We know they'll all "have a blast!"

NEWCOMERS:

Mr. and Mrs. Kingdon Balzer and family, 803 West Bessemer

Mr. and Mrs. Phil Paul, 813 West Bessemer

Mr. and Mrs. Donald Weinzimer, Victory Manor Motel

Quite a few people from Greensboro attended the annual Teachers Institute at Wildacres, sponsored by the North Carolina Association of Rabbis, August 10-16. The following spent a very stimulating and relaxful week: Mr. and Mrs. A. F. Klein, Mrs. R. E. Bach, Rabbi Rypins, and Cantor and Mrs. Bertram Allen.

Sam Goldman of 2107 Rolling Road announces the engagement of his only daughter, Margie Libby, and Lester Belsky of Baltimore, eldest son of Mr. and Mrs. Philip Belsky of Baltimore.

MARGIE L. GOLDMAN

The wedding will take place on Thanksgiving Day.

Miss Goldman is a native of Greensboro, a graduate of Senior High School and a June graduate of Woman's College, where she majored in business administration. She is employed as secretary by R. D. Douglas, attorney. She is daughter of Mr. Goldman and the late Mrs. Goldman.

Mr. Belsky is a senior at the University of Baltimore School of Law, where he is a member of Nu Beta Epsilon Law Fraternity. He is a graduate of Baltimore City College.

(Please Turn on Page 58)

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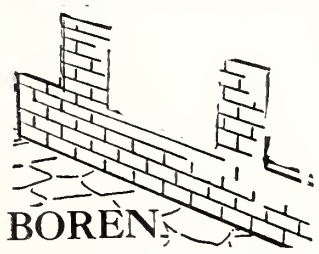

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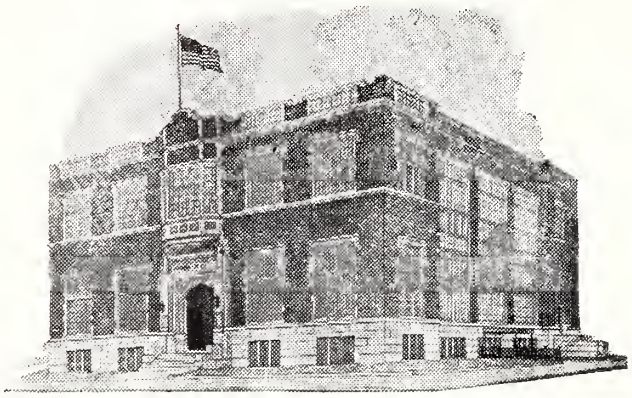

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Williamston, N. C.

MRS. IRVING M. MARGOLIS, Correspondent

Our congratulations to Alan Ganderson, son of Mr. and Mrs. Ben Ganderson of Plymouth, upon his recent Bar Mitzvah in Newport News, Va.

Henry Greenstone of Staunton, Va., is spending some time with his aunt and uncle, Mr. and Mrs. Samuel Zemon.

Mrs. Hinda Scheib and son, Meyer Scheib, of Windsor, are visiting in New York City.

Mrs. B. Goldstein, Mr. Meyer Goldstein, Mrs. Jack Goldstein and young son, Benjie, enjoyed a week's stay at Nags Head.

Mr. and Mrs. C. D. Pittman and son James have returned from a trip through the New England States and Canada.

Mr. and Mrs. Ted Fleishman of Anderson, S. C., were the week-end guests of Mr. and Mrs. C. D. Pittman.

Gail Margolis entertained at a morning Coca-Cola party for Madeline Evans of Fayetteville, who visited her and Mr. and Mrs. C. D. Pittman for a few days.

Sandra and Gail Margolis were the guests of Mr. and Mrs. J. A. Rosenbloom of Rocky Mount at their Wrightsville Beach home. They then joined their parents, Mr. and Mrs. Irving Margolis, at Myrtle Beach. Sandra remained at Myrtle Beach another week, the guest of Carol Taylor and her family of High Point.

Mr. and Mrs. Frank Margolis, Mr. and Mrs. Irving Margolis and daughters, Sandra and Gail, attended the Offerman-Kramer wedding in Wilmington.

Miss Marilyn Sugar of Raleigh was a recent guest of her aunt and uncle, Mr. and Mrs. Ben Ganderson, in Plymouth.

Mr. Jacob Levy of Tarboro, father of Mrs. Irving Margolis, is better, after a stay of several weeks in a Rocky Mount hospital.

Mrs. Irving Margolis is the newly-elected president of the Williamston Woman's Club, succeeding Mrs. Meyer M. Levin, who has moved to Florida.

An effort to have Prime Minister David Ben Gurion intervene in the Reform Synagogue issue which has deadlocked Jerusalem's Municipal Council was made by a noted Orthodox leader, Rabbi Yekutiel Halberstam, the Klausenberger Rebbe. The rabbi was received by the Premier, after which they conferred privately. Rabbi Halberstam reportedly told Mr. Ben Gurion that Orthodox Jews here will go all-out to prevent the introduction of Reform services into Jerusalem — even to the point of "open war."

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MRS. LOWELL M. DRYZER

The former Ruth Sandra Agranoff, daughter of Reverend and Mrs. Morris Agranoff, of Dallas, Texas, was married to Lowell Manning Dryzer, son of Mr. and Mrs. Hyman Dryzer, of Greensboro, N. C. at Shearith Israel Temple, in Dallas, on June 24th.

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Asheville, N. C.

MRS. AL J. GOODMAN, Sr., Correspondent

PFC. LAWRENCE GOLDSTEIN

Mrs. Al J. Goodman had as her guest, her nephew Pfc. Lawrence Goldstein of Mooresville, N. C. Mr. Goldstein was on furlough having recently returned from Thailand, Japan and Okinawa. He will report to the Transportation Training Command at Fort Eustis, Va. on August 17th for another year of duty after which he will enroll as an Engineering student at State College, Raleigh, N. C.

A reception followed the service at Beth Israel Synagogue on Friday evening, July 27th. Hostesses were Mrs. Philip Ness honoring her son Kenneth on the anniversary of his Bar Mitzvah and Mrs. Irving Ness, in celebration of the birth of her son Frank Michael Ness on May 24th. Kenneth Ness conducted the service. Rabbi Alexander Gelberman is the new spiritual leader of the congregation.

A luncheon, to introduce Mrs. Alexander Gelberman, wife of the new spiritual leader of Congregation Beth Israel, to women of the community, was held at 1 p. m. Wednesday, July 25th at the Coca Cola plant. Sponsors of the luncheon, members of the Sisterhood included Mrs. Rappaport, Mrs. Herman Silver, Mrs. John Sher, Mrs. Sol Rubin, Mrs. William Shulimson, Mrs. Philip Ness and Mrs. Martin Winston.

The Tau Gamma Sorority sponsored a benefit card medley at the Jewish Community Center on August 14th at 8:15 p. m. The committee on arrangements consisted of: Mrs. Ken Raisen, Mrs. Anne Gobel, Mrs. Bernard Goldstein, Mrs. Estes Wilkins, Mrs. Ben Klein, Mrs. Elise Jahns, Mrs. Irving Rosenstein and Miss Dessie Sheptowich. A cake sale took place during the evening after which refreshments were served.

Miss Frances Kaplan, daughter of Dr. and Mrs. R. H. Kaplan

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of Swannanoa and member of Senior Girl Scout Troop No. 52, of Black Mountain, has been chosen as one of two girls from North Carolina to attend the all-states Girl Scout Encampment at Camp Buffalo Bill, Cody, Wyoming. Miss Kaplan has been working as a Counselor at the Charlotte Girl Scout Camp at Lake Lure this summer. She left August 7th by plane for Chicago where she joined a Girl Scout Train in Billings, Montana and from there went by motor coach to Cody. The scouts entertained at a chuck wagon lunch on Aug. 9th and a tour of the town was taken to the camp the following day. The camp ended August 25th. Camping out, pack trips and a visit to Yellowstone National Park were included in the program.

Dr. Emanual H. Robinson is the new vice-president of the North Carolina Society of Optometrists. His election by mail ballot was announced by the Executive Council of the Society. He succeeds Dr. Belle Palmer of Charlotte who resigned for reasons of health. Dr. Robinson attended Lee Edwards High School, Asheville-Biltmore College, Washington University and The Illinois College of Optometry. He is president of the Mountain District Society of Optometrists. He is married and has a son and daughter. They live on Kensington Road, in Lakeview Park.

Hadassah Day was celebrated on Wednesday, August 8th, with a series of luncheons and card parties. At 1 p. m. the membership of Hadassah and their guests were entertained at the homes of Mrs. Lee Lachman, Mrs. Elsa Moser, Mrs. Ben Shulimson and Mrs. Harry Winner, all of Lakeview Park. Co-hostesses were Mrs. Milton Doctor, Mrs. Nat Friedman, Mrs. Gustav Lichtenfels, Mrs. David Marder, Mrs. Philip Ness, Mrs. Barney Pearlman, Mrs. David Pearlman, Mrs. Dora Rapport, Mrs. Leon Rocamora, Mrs. Jerald Snyder and Mrs. Hyman Winner. This affair is the summer project of the organization and is always looked forward to by its members and the summer guests of Asheville.

Rabbi Sidney Unger of Beth Ha Tephilla Temple was welcomed back from his vacation in Friday evening, August 10th. Reverend Jonathan Edwards was the guest speaker. He is the 6th direct descendant of the famous New England Jonathan Edwards. Dr. Unger served with Rev. Edwards during World War II. An Oneg Shabbos was held in the Temple Assembly Rooms after services.

Mrs. Fan Rocamora was hostess to her friends on Friday evening August 10th at 10 p. m. at The Manor Hotel when pictures in 3-D of her recent world tour were shown.

Miss Saralee Stein of Miami Beach, Fla. visited in the home of Mrs. Al J. Goodman during

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the past month. Mrs. Goodman also had as house guests her mother, Mrs. Adam Luber of Washington, D. C. and her son Arnold and daughter of Little Rock, Ark.

Miss Linda Rifkin of Marlborough Road, Lakeview Park, had as house guests during the past month, Miss Judith Rosenfeld, Miss Betty Reyner of Greenville, S. C. and Miss Rachel Karp of Sylva, N. C.

Newcomers to Asheville are Mr. and Mrs. David Jacobs who were formerly in Hickory, N. C.; Mr. and Mrs. Fred Sher formerly of Greensboro, N. C. and the following families who moved here from Cleveland, Ohio and are with The Hadley Co. at Weaverville: Mr. and Mrs. Richard Haver; Mr. and Mrs. Harry Lyons, Mr. and Mrs. Leonard Lyons; Mr. and Mrs. Harry Jaffe; Mr. and Mrs. Landaw. All of these couples have families and have rapidly become part of our community. We give them a hearty welcome and hope they will like us.

Goldsboro, N. C.

MRS. J. EDWARDS, Correspondent

Allen Korschum, son of Mr. and Mrs. Charles Korschun married Ronnie Leon, daughter of Dr. and Mrs. Levin in Baltimore.

Mr. and Mrs. Leonard Edwards became the proud parents of a 9 lb. 10 oz. son.

Mr. and Mrs. Joseph Edwards celebrated with a housewarming at their new home, entertaining about 150 people.

Around Greensboro

(Concluded from Page 53)

New arrivals—both sons—are bringing much joy and heaps of congratulations to Mr. and Mrs. Seymour Levin and Mr. and Mrs. Herbert S. Falk, Jr.

The Max Kleins are off on another cruise, this time to the Continent, and winding up in the Mediterranean and the Middle East. They will be away from our midst for about ten weeks. Scheduled is a join-up with those other intrepid travellers, the Ernest Stadiems, in Istanbul.

Among the embryo barristers recently passing their state bar examinations are Herbert S. Falk, Jr., William Ellis Zuckerman, and Maitland Guy Freed.

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Fayetteville, N. C.

RABBI PHILIP FRIED

The recent arrival of Rabbi Philip Fried to Fayetteville, has brought a new wave of religious enthusiasim to the community. Under the leadership of Rabbi Fried, a choir of eighteen mixed voices, has been organized, which will assist him during the High Holy Days.

The Hebrew School which will be conducted on a three day a week basis will be taught by the Rabbi and his wife.

The Junior Congregation which Rabbi Fried recently organized now boasts of 40 children attending regularly. A Sunday School Staff of nine teachers will help conduct Jewish education at Beth Israel.

Yom Kippur Evening will find the Jewish Community of Fayetteville participating in its initial drive for a New Synagogue and educational center. The BBYO of the community will hold its annual Break-The-Fast Dance.

Jacksonville, N. C.

MRS. JULES SEGERMAN, Correspondent

All the folks who have been away sometime during the summer are slowly coming back like homing pigeons. Edie Peck is back in town with the children after visiting in Chicago; Sylvia Leder has moved back to town from Wrightsville Beach; Ellie and Ike Margolis and their boys are home from New York after spending practically the whole summer at the beach there.

The following attended the wedding of Muriel Kramer of Wallace to Max Offerman of Chicago, which took place in Wilmington on July 29th: Edie and Jack Peck, Rozzie and Jules Segerman, June and Mordy Katzin, and Mordy's sister Rachael and Sam Leder. Dorothy and Lester Gould, Jacksonville old-timers, are visiting here now from Davenport, Iowa. While here they also attended the Kramer-Offerman wedding.

We are all rather sad at having been informed that the circuit-riding Rabbi Harold Friedman has resigned to accept a pulpit at Sarasota, Florida, and

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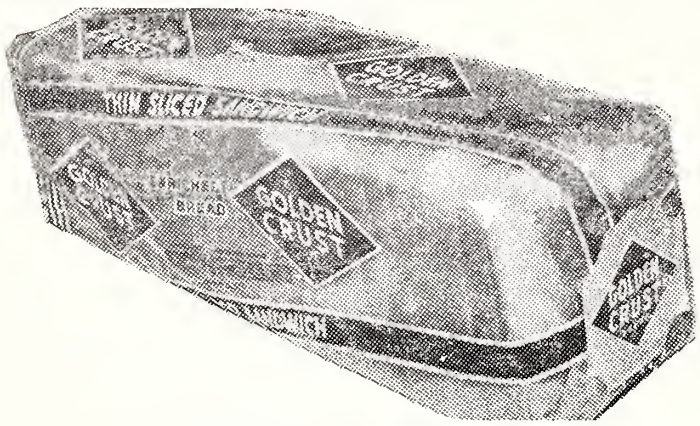

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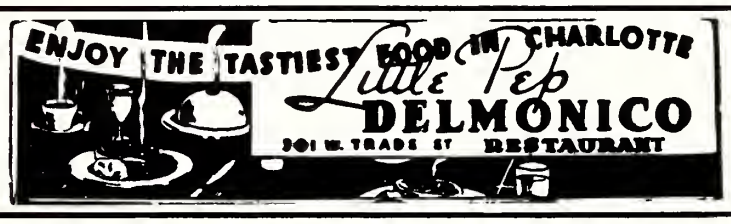

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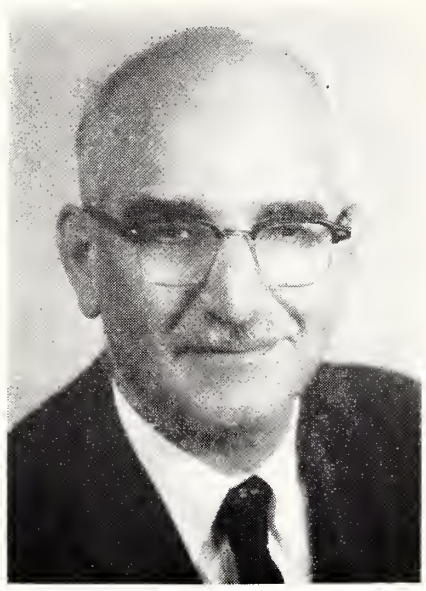

RABBI ELIEZER A. LEVI

It is with a great deal of pride and pleasure that we announce that Rabbi Eliezer A. Levi will be our Spiritual Leader. Rabbi Levi was born and educated in Toronto, Canada, and is a graduate of the University of Toronto and the Jewish Theological Seminary of America. During the second World War, he was the first Jewish chaplain with the American forces overseas and served in the South Pacific. A life-long Zionist, he is a member of the Executive Council of the Rabbinical Assembly of America. Mrs. Levi was also born in Canada and is a graduate of Toronto Normal School and the University of Toronto. She is a member of the National Board of the Women's League of America and has been a very active member of Hadassah. They have three children, two married sons and a daughter, Minna, who will be in the 11th grade at Meyers Park High School. We extend to Rabbi Levi and his family our best wishes for success and hapiness in our midst.

In a gown of Italian lace over satin, Miss Sandra Goodman became the bride of Mr. Kenard Strauss at Temple Israel on July 23rd. Miss Goodman's Southern accent captured the heart of a Yankee at the Ohio State University where they were both students.

The bride is the daughter of Mr. and Mrs. Al Goodman of 1801 Sharon Lane. The bridegroom's parents are Mr. and Mrs. Samuel Strauss of Cleveland. Rabbi William Greenberg of Allentown, Pa., officiated at the ceremony. A reception followed in the grand ballroom and Chelsea Room of the Hotel Charlotte.

The bride was escorted by her father, with Miss Ann Moscow as her maid of honor. Bridesmaids included Misses Phylis Ashendorf, Myrna Smith, Gwen Nieman, and Connie Bernstein.

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Vickey Lynn of Texas and Kathy Klein were flower girls.

The bridegroom's brother, Roger, served as best man. Ushering were David Browning, Robert Elrad, Harold Lynn and Harvey Ludwig all of Cleveland, Edwin Goodman, the bride's brother, and William Gorelick.

(Please Turn to Page 66)

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MRS. S. W. GUYES,
Correspondent

The J. L. Goldmans, the Harry Feits and the Ben Kahns have just returned from Atlanta, where they attended the christening of their sister's grandson, Mendel Fromm, III.

Mr. and Mrs. Mortimer Lerner of Atlanta are now making their home in Salisbury, where Mr. Lerner is managing the Family Shoe Store. Mrs. Lerner is the former Bernice Levenson.

We are very happy to announce that Mr. and Mrs. Edward Post are the proud parents of a baby boy, whom they have named Samuel Michael. The Posts have two other children—David and Phylis.

And while we are making happy announcements—Mrs. Kopel Troutman announces the marriage of her daughter Hinda, which took place in New York City on June 17, to Paul Farbstein of New York City. The couple are making their home in New York, where Mr. Farbstein is engaged in the furniture business. We all wish them lots of luck and happiness.

Mrs. Leonard Wolfe, the former Jean Shapiro, is now making her home with her parents, the Ben Shapiros, while her husband who is in the service will be away for about a year in Korea.

Mr. and Mrs. Daniel Green and family have just returned from a two weeks sojourn to Gary, Ind., and Buffalo, N. Y., where they visited their respective relatives; and the Leon Stein family spent a very enjoyable vacation at Myrtle Beach, S. C.

N. C. RABBIS URGE SWIFT INTEGRATION

The North Carolina Association of Rabbis called for a swift end to segregation in the public schools of the state.

The association, which represents some 8,000 Jews in North Carolina and part of Virginia, adopted a resolution reaffirming its endorsement of the Supreme Court's 1954 desegregation decision.

The action was taken at the close of the association's fifth annual educational and leadership week at Wildacres, near Little Switzerland.

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MRS. LOU ELDEN, Correspondent

Congratulations to Mr. and Mrs. Harry Lipman on the birth of their granddaughter Karon Jay.

Off to Blue Star at Hendersonville, N. C. for the last month of camp are Carol, Mathew and Frances Fostadt and David Zacks.

Welcome back to New Bern, Carol and Monton Lyman. Hope to have you with us for a long time.

Those vacationing during the month of July are:

Mr. and Mrs. Louis Howard spent a week in Atlantic City.

Mr. and Mrs. Harry Vatz and children Jane and Morris spent a few days at Va. Beach.

Elaine Eden visited her grandparents Mr. and Mrs. Phil Kolod in Winston-Salem, N. C.; Mr. and Mrs. Lou Elden and daughter, Elaine went to Conn. and New York for a week, having as their guest Miss Rosalyn Cooley from Asheville, N. C.

Mr. and Mrs. Harold Orringer and daughter Joan were at Myrtle Beach, S. C. for a week.

Mr. and Mrs. Murray Fitterman just returned from Conn. and New York.

Mr. and Mrs. Marcus Black spent a week in New York with their daughter Janet who celebrated her 17th birthday while in the big city.

Arthur Mandell, who has been appointed to the staff of the Fund Raising Division of the National Jewish Welfare Board. He will have professional responsibilities in connection with JWB's campaign to raise $2,247,000 in 1956 for its services to Jewish men and women in the U. S. Armed Forces and veterans hospitals and to its 350 affiliated Jewish Community Centers and YM-YWHAs in the United States.

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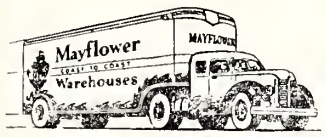

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A Rosh Hashonah Business

(Concluded from Page 49)

Sammy had two boys of his own now. Sammy was showing us all about the grounds, his barn, his cattle, and so on, and then took us for a walk around the new reservoir. Fetter was with us, walking with Sammy's oldest boy, and Sammy and myself walked behind.

"Fetter," I remarked to Sammy, "seems entirely adjusted."

"Yes," said Sammy, "he's the same old fellow, although at first, I wasn't sure he would be. But the water pipes and the reservoirs changed that. Of course," added Sammy, "water makes a tremendous difference. In the States, you think of water only for washing and drinking, but here it means food, money, everything. The bringing of water is a signal accomplishment of Israel Bonds."

"I don't suppose," I said, "that Fetter indulges any more in those fanciful dreams about big business projects."

"Well, I don't know," said Sammy, "let's listen in as we walk behind them."

We stopped talking and listened. After a few minutes, Sammy winked at me. Fetter was telling Sammy's boy of a great new Rosh Hashonah business opportunity. Think of all the Jews in Jerusalem who have no place on Rosh Hashonah, he said, for saying **Tashlich** — no water to throw their sins in. What a great business opportunity the reservoir has created. "When you grow up," he said to Sammy's boy, "you must build a big hotel here and you will become a millionaire. I would do it myself," Fetter said, "but my Hebrew is not good enough."

Stern College for Women of the Yeshiva University — the first liberal arts college for women in the U. S. under Jewish auspices — will open its next academic year with an enrollment of 155 undergraduates from 16 states, Canada and Israel. In the two years since the college was founded, its enrollment has increased fivefold. Jewish educators have been concerned with a shortage of teachers, and some are now looking to this college to help alleviate the shortage.

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MRS. MAX H. OFFERMAN

Miss Hilda Muriel Kramer, daughter of Mr. and Mrs. Harry Edward Kramer of Wallace, N. C., became the bride of Max H. Offerman, son of Mr. and Mrs. Al A. Offerman of Chicago, Illinois, in an impressive wedding ceremony solemnized at the B'nai Israel Synagogue in Wilmington on Sunday, July 29, at 8:00 p. m. ,with Rabbi Samuel Friedman of Wilmington officiating.

Given in marriage by her father, the bride had her sister, Miss Janice Maxine Kramer of Wallace, as her maid of honor, and Mrs. Leon Blumberg of Chicago, sister of the groom, her matron of honor. The bridesmaids included Miss Marjorie Leder, Whiteville; Miss Loretta Berlin, Wilmington; Miss Julie Schneider, Philadelphia, Pa., and Miss Bettie Sheffield, Wallace. Miss Natalie Kramer, Wallace, sister of the bride, was junior bridesmaid, and Miss Marsha Leiken of Minoka, Illinois, cousin of the bride, was flower girl.

Mr. Offerman had as his best man Maurice Fox of Charleston, South Carolina. Groomsmen were Martin Bernstein, Goldsboro; Larry Kramer, Whiteville; William Kingoff, Wilmington; Ralph Goldstein, Wilmington; and William Currie, Wallace. Ushers were Bernard Warshauer, Wilmington, and Ben Kramer, Wallace.

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Prior to the ceremony, several selections of pre-nuptial music were rendered, including, "Entreat Me Not To Leave Thee," by Charles Gounod, and "Because," by D'Hardelot. A traditional benediction at the close of the double-ring ceremony was sung.

Immediately following the wedding, Mr. and Mrs. Kramer, parents of the bride, entertained with a reception at the Covenant Club in Wilmington. Guests were met at the door by Mr. and Mrs. Harry Eisenberg of Wallace, aunt and uncle of the bride, who introduced them to Mrs. Maurice Fox of Charleston, who presided over the bride's book. The receiving line was composed of Mrs. Kramer, the bride's mother; Mr. and Mrs. Offerman, parents of the groom, the bride and groom, the honor attendants, and the bridesmaids.

Mrs. Offerman is a graduate of Wallace High School. For the past three years she had attended Smith College, where she had been active in several extracurricular activities. She will complete her college education at the University of Chicago as an English major.

Mr. Offerman is a graduate of the University of Illinois, where he obtained a B. S. degree in Business Administration and was a member of Delta Sigma Pi, professional commerce fraternity. He served in the U. S. Air Force for two years.

After a honeymoon in the mountains of Western North Carolina and Eastern Tennessee, the young couple plan to make their home in Chicago, Illinois.

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Temple Israel — Charlotte, N. C.

(Continued from Page 61)

The couple will live in Cleveland, after a wedding trip to Miami Beach, Fla., and Havana, Cuba. We wish them a long life of happiness and good health together.

Another newly married couple in our midst are the Sol Hirshes. The bride is the former Marilyn Breff. They had a quiet wedding at the home of her aunt, Mrs. Perlstein of Neponsitt, L. I., on July 22nd. Mr. I. Weiss of Charlotte attended.

Best wishes are extended to them. The happy two are living at 1811 Lynwood Drive, Charlotte.

Cupid certainly is in evidence this month. I have another wedding for you. Selma Jean, daughter of Mr. and Mrs. Philip Weinstein, was married to Mr. Howard Oppenheimer of Atlanta, Ga. on July 29th, at Temple Israel. We wish the young couple who will make their home in Atlanta, much happiness and all the good fortune they deserve.

Charlotte and Temple Israel are very pleased to welcome newcomers Mr. and Mrs. Irwin Fox, Mr. and Mrs. Joseph Sklut and Mr. and Mrs. Lee Starer. We extend to every good wish for

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their success and happiness in our midst.

"It's a boy", Cantor Solomon Sternberg shouted.

We here at Temple Israel had waited so long for those joyous words. We all join the Cantor and his lovely wife Corinne, in their happiness. August 2nd will always be remembered for the birth of Sheldon Neil Sternberg. A hearty Mozel Tov with a wish for good health and much "Naches" to the happy family.

Congratulations and Mozel Tov to Mr. and Mrs. Don Seymour on the birth of a daughter. May you also have only pleasure and pride from your addition.

Speaking of congratulations, a hearty one is extended to Dr. David Citron on his being elected vice-president of the Charlotte Heart Foundation.

All our hopes and wishes for a speedy recovery to Mrs. Ray Grosswald, Mr. Israel Schwartz, Mrs. Marc Ben-Joseph and Jerry Miller. May God grant them good health from now on.

Rabbi Eliezer Levi and Cantor Solomon Sternberg officiated at the unveiling of a monument to the memory of Mr. Hyman Miller at the Hebrew Cemetery.

It is with deep sadness we tell you of the passing of Mrs. Fannie Silverstein. Rabbi Helfgott, of Temple Beth-El and Cantor Solomon Sternberg of Temple Israel officiated. May God grant his consolation to the bereaved family.

A new program of vocational training has just been opened by ORT in the city of Marrakech, Morocco, for adult residents of the Jewish mellah. This is ORT's first venture into the interior of Morocco, although youngsters from Marrakech have been accepted at the ORT school in Casablanca for some years.

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MALBEN'S YEAR

By Charles Passman

In the course of the year 5716 Malben, the Joint Distribution Committee welfare program on behalf of the aged, ill and handicapped newcomers to Israel, added to its family of 16 old-age homes the new 235-Bed Home in Rishon LeZion and the renovated 160-bed Home for aged Jews from Oriental countries in Neve Haim. In so doing, it reduced the 2,000 aged waiting to get in and added to the almost 6,000 aged and ill in all Malben's institutions who are "home," contented and happy, no longer mere numbers in the sea of humanity, but now human beings with dignity and a place in the sun.

Each year of his life at Rosh Hashonah the Jew the world over prays to be granted the strength to become himself and assume his destiny. We at Malben approach the year 5717 with fervent prayer that our task of easing the burden of the State of Israel and caring for the aged, the infirm, the sick and handicapped immigrant will again be one of satisfaction to us and happiness to those we serve and help. It is our great prayer too that we will continue to receive the support of American Jewry through the United Jewish Appeal. For, as we measure the past year's achievements in all branches of Malben's activities and while we are cognizant of the infinite problems yet to be solved, we are confident that it has been a good year, a prideful one, worthy of the support of world Jewry.

The monumental task (still under way) in the old-age program of Malben was the taking over from the Jewish Agency of the camp of 1,450 old men and women at Pardess Hanna, where for eight years they milled about, listless, unoccupied, sullen and submissive to the miserable conditions under which they were living. As the year closes, the camp, now under Malben's auspices, known as "Neve Avot" (Parents' Home), "Village of the Aged," has a new face. Canvas huts have been replaced by simple, pleasant buildings, workshops buzz with activity — sewing, knitting, carpentry, cobblery, ceramics, etc.; and the cultural life in many instances is combined with that of the aged citizens of the nearby village of Pardess Hanna. The Village, which will eventually be reduced to 1,100 residents, the remainder being dispersed in various institutions of Malben throughout the country, thrives in normal, wholesome activity and the year closes on a high note of increasing happiness for the aged in Neve Avot.

"A little help goes a long way" can easily be the slogan of the past year's activities in Malben's constructive loan department, which reached the one million pound mark (spent in the six years' time) in its expenditures of helping (over the six-year period) 5,000 handicapped immigrants, heads of families, to establish themselves in small enterprises in every corner of Israel. A kiosk here, a grocery store there, a meat market, tailor shop, vegetable store, luncheonette, shoemaker, tinsmith—these and many other categories spell independence and self-respect to the handicapped immigrant when with the help of a small loan from Malben and advice from Malben, he strives to maintain himself and his family.

The family of Malben institutions in Israel numbers 52, and among those is the new hosptial in Nahariya for the chronically ill, one of the four Malben hospitals with a total bed capacity of 700, which was opened in the past year with 180 beds, modern up-to-date equipment and a well-trained staff. There is hope that the chronically ill, who hereto-

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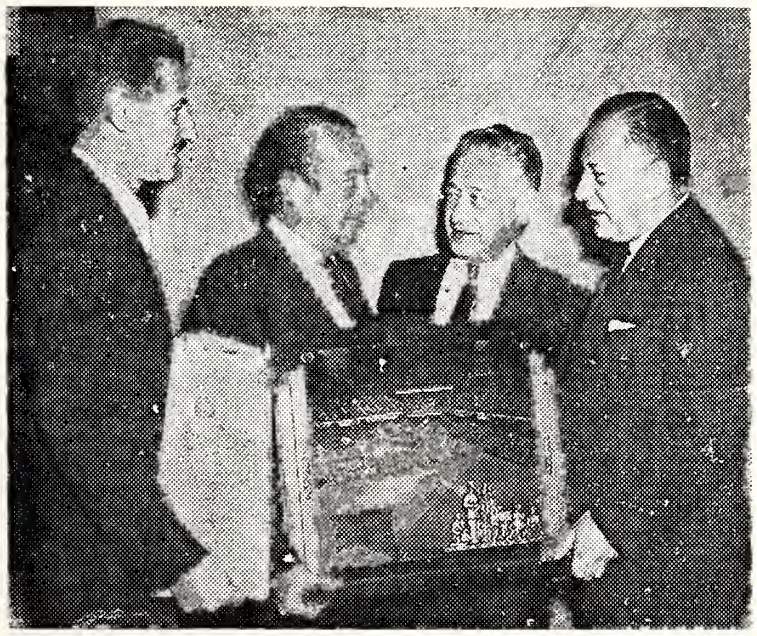
fore had been bedridden and left to die would, through the efforts of Malben's team of doctors, nurses, social workers, physiotherapists and occupational therapists, be granted some small share of recovery that they might yet taste the sweetness of the good life.

Due to the coordinated efforts in the quick handling of TB patients in Israel by Malben, the Israel Government and Hadassah specialists and staff, TB incidence has continued to decline to the extent that Malben has closed one of its TB institutions and consolidated its entire TB program in its Be'er Yaacov Hospital,, the largest TB hospital in the Middle East. Brought into the compound of Be'er Yaacov is the former Malben TB Rehabilitation Center of Neve Haim, where emphasis is being put on the rehabilitation of the patient from the moment he enters the hospital until the day when he leaves completely cured, a skill in hand and better than average possibility of returning to the normal social and economic life of his community.

The year 5716 marked a new departure in Malben's program. The Youth Rehabilitation Center in Jerusalem for the mentally-retarded immigrant child is a small but important institution, which was undertaken in the past year. Here the mentally sub-normal child of 12-14 years of age, who cannot attend a normal school, who is a problem to his immigrant parents and finds no companionship in the community, is given a chance to learn the three R's and a trade under the specialized educators and social worker engaged for that purpose. To date, 41 children have been enrolled in the dormitory-school for a 2-3-year period. A new venture, there is hope that in this type of work Malben will have prevented to a small extent the menace of juvenile delinquency and will, on the contrary, aid these children to assume their righftul place in their homes and their communities.

The story of Malben since its inception some seven years ago is the story of people. As with people, it can mean progress, it can mean failure too. It is a story of goals and a story of ideas. It tells of hope and it tells of change. But in it all runs the



New York City Council President Abe Stark was honored by the American Fund for Israel Institutions at the annual "Music Under the Stars" concert at Ebbets Field. From Mayor Robert F. Wagner he received a plaque acclaiming him as "Mr. Humanity," which the Mayor presented on behalf of the American Fund. The scroll being presented to Mr. Stark by Israel Consul Reuven Dafni is from the Municipality of Tel Aviv-Jaffa Fredric R. Mann, Chairman of the Fund's Board, introduced the Mayor, the Israel Consul and Council President Stark before a record crowd of nearly 40,000. Left to right: Consul Dafni, Mayor Wagner, Council President Stark, Mr. Mann.

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golden thread of Malben's efforts to alleviate suffering, to help the helpless, to lighten and extend the life of the aged in the twilight of their years, and, above all, to help the immigrant understand and share the happiness of the "ingathering of the exiles" in his new homeland, the State of Israel.

How any New Years Are There!

By DR. SIMON GREENBERG
Vice-Chancellor, Jewish Theological Seminary

There is a widespread but wrong impression that there is only one New Year's Day. In reality, there are many New Year's days in the life of every people. July 4th is New Year's day for American independence and every official act of the government is dated accordingly. July 1st is the beginning of our fiscal year. January 20th is the New Year for the President's term of office, and so on.

The Tractate in the Talmud dealing with the laws of Rosh Hashonah opens with the following statement: "There are four New Year's days. 1. The first day of Nisan was the beginning of the New Year for Kings in Israel, regardless of what day of the year they had ascended the the throne. 2. The first day of Elul was the New Year for the cattle tithe. 3. The first day of Tishre was the New Year for the reckoning of the years of foreign kings and for the Sabbatical and Jubilee years. 4. The fifteenth day of Shevat was the New Year for the trees."

Nisan vs. Tishre

The two dates that competed for first place in the affection of the people were the first day of Nisan and the first day of Tishre. Nisan was favored by many because in the month of Nisan our forefathers were emancipated from their slavery in Egypt, and Israel started on its career as a people. Hence one school of thought was inclined to associate all other significant events in history with that month. Thus Rabbi Joshua (who lived in Palestine sometime between the years 40 and 125 A. C. E.) maintained that since Israel was the people through whom Torah was revealed to man, "The world was created in Nisan, Isaac having been born on Passover. Though our forefathers ceased their labor on the first day of Tishre their actual redemption from Egypt took place in Nisan. Moreover, our future redemption from exile will also take place in Nisan."

His contemporary, Rabbi Eleazar, however, maintained that "The world was created in the month of Tishre, that Abraham and Jacob were born and died in Tishre, but that Isaac was born on Passover. Though our forefathers were redeemed from Egypt in Nisan, our future redemption will take place in Tishre."

Each opinion is supported by numerous Biblical quotations which are far too complicated for adequate English translation within the space limitation of these brief paragraphs. Like so many other discussions recorded in the Talmud, much more is involved than appears on the surface. The rabbis were interested in establishing historic facts. But all their thinking was dominated by concern with moral and ethical principles. The Bible verses each rabbi quotes in support of his opinion might also

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have been accepted by his opponent. What then is involved in this dispute between them?

Justice and Mercy

The great European Talmudic authority, Rabbi Samuel Eliezer Edels, known as the Maharsha, who died in 1631, finds the key to their differences in the very point in which they both agree, namely, that Isaac was born on Passover, and that Isaac represents among the Patriarchs the quality of justice.

Both schools of thought also agree that the redemption of our forefathers from Egypt was achieved through the exercise of God's justice in punishing the Egyptians. The month of Nisan with its festival of Passover, therefore, speaks to us of God as the God of Justice who punishes the wicked. But the creation of the world speaks to us primarily of God's love and mercy. Our daily morning services remind us that "in mercy God gives light to the earth and to those who dwell upon it," and "in His goodness He renews the work of creation constantly every day." Hence, the creation of the world could not have taken place in the month in which God's justice rather than His mercy, was supreme.

Rabbi Joshua in giving primacy to the month of Nisan is thus maintaining that the quality of justice is supreme in the world. Just as Israel was redeemed in the past through the justice which punished the wicked, thus Israel's and mankind's future redemption depend primarily upon the destruction of evil.

Rabbi Eliezer, however, maintains the supremacy of the quality of mercy. It is true, he says, that in the past Israel's redemption was achieved through justice. Therefore, that redemption was only temporory. But when God created the world, he called upon His mercy rather than upon His justice to bring the world into being. Hence Israel's future redemption, and the redemption of all mankind will come about through mercy and loving kindness in the month of Tishre as it is written in the book of the prophet Isaiah (Chapter 54; verse 7) "With great compassion will I gather thee . . . with everlasting kindness will I have compassion on thee saith the Lord thy redeemer." Thus the future redemption will not again be followed by exile.

Note that neither school of thought maintains that God is only just, or only merciful. Judaism teaches that the Lord is both merciful and just. The Midrash teaches that all important basic Jewish doctrine in a typically simple Rabbinic parable "In the day that the Lord God made earth and heaven (Genesis Chapter 2, verse 4) He was like a king who had very delicate glassware. The king said to himself, "How shall I treat this glassware? If I put very hot water in it, it will expand and burst. If I put very cold water into it, it will contract and burst! He finally decided to mix cold and hot water for his glassware. When subjected to such usage the glassware endured. Thus the Holy One, blessed be He, in creating the world, said to Himself, "If I create it with the quality of justice only, how can it possibly endure? I shall therefore create with both mercy and justice and pray that it may, even thus, endure!"

The problem of the relationships between God's justice and God's mercy is one of the most important in all religious thought. It is one of the perennial points of discussion between Judaism and Christianity. Later generations accepted Rabbi Eliazar's point of view. We mark the creation of the world on the first day of Tishre rather than Nisan, thus expressing the hope that God may be merciful rather than just towards us.

Rabbi Samuel D. Soskin, spiritual leader of Temple Beth Emeth of Flatbush, Brooklyn, N. Y., has been elected president of the Alumni Association of Hebrew Union College-Jewish Institute of Religion, America's seminary of Reform Judaism.

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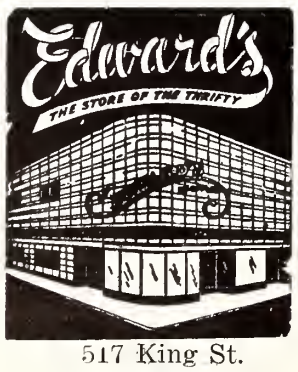

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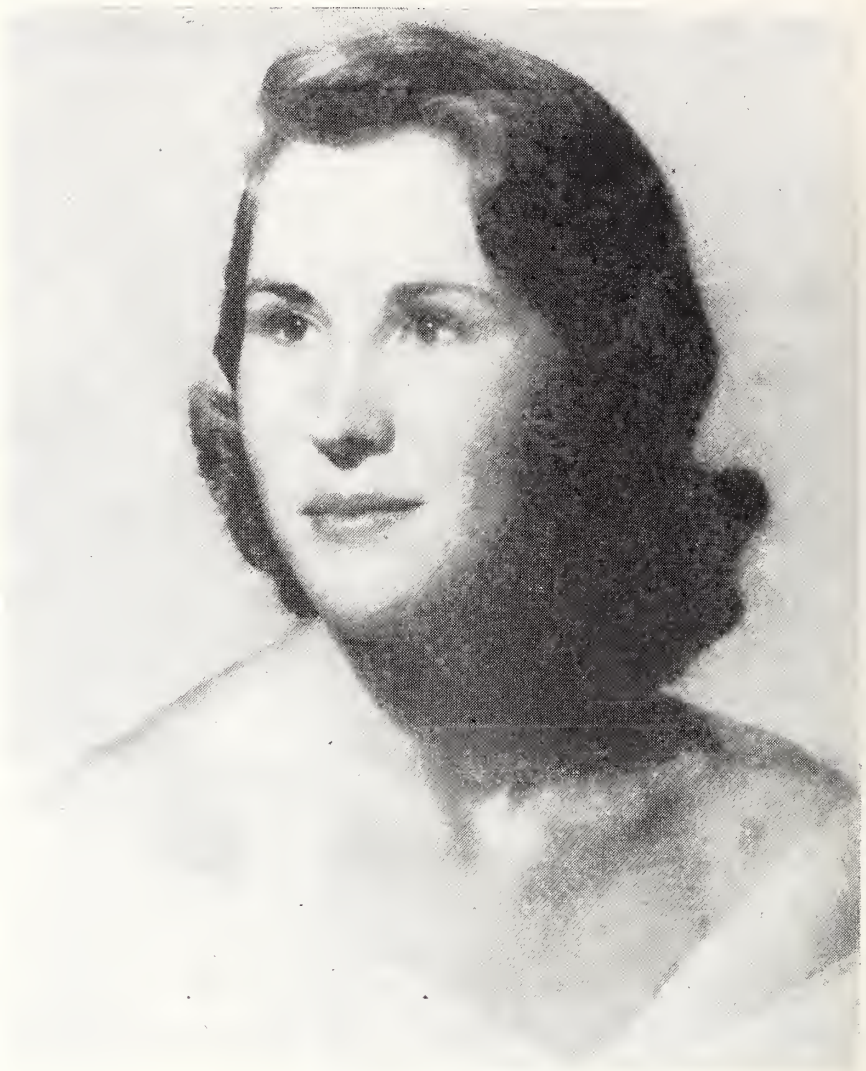

NANCY M. NEEDLE

Dr. and Mrs. Herman Needle announce the engagement of their daughter, Nancy Marian Needle, and Bernard P. Mendelson, a son of Mr. and Mrs. Isadore Mendelson.

Miss Needle is a graduate of Rivers High School and is now a student at Emory University in Atlanta.

Mr. Mendelson is a graduate of High School of Charleston and the College of Charleston. He spent two years in the U. S. Navy and is now a student at Emory University Dental School.

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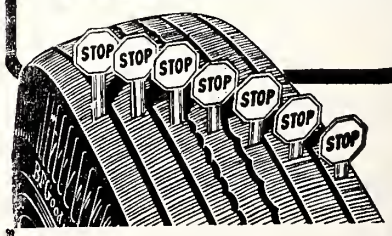

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Top row—L. to R.—Jules Frohman, Si Frohman, Barry Segal, Freddie Rosoff, Richard Kurtz.

Greenville, S. C.

MRS. HENRY BARNEIS, Correspondent

Members of all Jewish organizations in Greenville and members of the Elks Club participated in the dedication of a cabin at the Elks Club Boys' Camp in North Carolina in memory of the late Herbert Katz. The dedication service was led by Rabbi Barneis, who spoke of Mr. Katz' contributions to the Elks Club and the boys' camp. A plaque was unveiled in memory of the occasion in the presence of the assemblage which included the campers.

Rabbi Henry Sandman, former spiritual leader of Temple of Israel, has accepted the call from Temple Beth Israel, Lima, Ohio. The community of Greenville joins to wish him well.

The National Jewish Welfare Board, Armed Services Division, has appointed Rabbi Henry Barneis as civilian chaplain to serve the Jewish personnel at Donaldson Air Force Base. The boys have held bull sessions with the rabbi and have expressed interest and enthusiasm in continuing these further.

Max Heller, president of Congregation Beth Israel, reports that they have engaged an architectural firm to create plans for their new synagogue. Max Shore, chairman of the Building Committee, has reported that the building should be ready for occupancy in the late spring of 1957. The synagogue will be located on Hindman Drive and North Main Street.

Special prayer services were held for Julius Bloom, Jack Bloom, and Sol Zaglin, who were recently involved in accidents.

Best wishes for continued good health to Mrs. Irving Price of Laurens, S. C., and Mrs. Herbert Beier, who have returned home from a stay in Greenville Hospital.

Mr. and Mrs. Reuben Sarlin of Liberty, S. C. have returned home after a visit to Europe and Israel.

The Sisterhood of Congregation Beth Israel is planning to hold a Box Supper Party at the home of Mrs. Stanley Brown on Saluda Lake. Mrs. Brown is the former president of the Sisterhood.

The Morris M. Campbell Lodge of B'nai B'rith held a weiner roast at Sulphur Springs, Paris Mountain State Park. There were games, dancing, and fun for all. Stan Sedran was chairman of the affair.

Congratulations to Dr. Sidney Snyder on his promotion from lieutenant to captain. Dr. Snyder is attached to the Donaldson Air Force Base.

Congratulations to Zachary Barneis, student at Emory University, who received a scholarship from the Z. O. A. to study this summer at Camp Hatzofeh with 19 other college students from the United States.

Congratulations to Mr. and and Mrs. L. Rothschild on the marriage of their son, Gerard Harry, to Judith Mildred Rice of Baltimore.

Mr. and Mrs. Edwin Long have returned from their South American cruise. They were away for three weeks and visited many interesting places.

Rabbi Barneis and officers of Congregation Beth Israel and Temple of Israel, and the Jewish organizations of Greenville extend their wishes to the community for a **Happy and Prosperous New Year.**

High Point, N. C.

Mrs. Celia Samet, widow of the late Max Samet, died here on August 14.

Burlington, N. C.

Mr. and Mrs. Stanley Greenbaum of Richmond, Va., announce the birth of a son, Eric Scot, on August 10. The child is the grandson of Mr. and Mrs. Isidor Goldman of Burlington, and Mrs. Sam Greenbaum of Richmond, Va.

Gastonia, N. C.

Edward M. Manning, son of Mr. and Mrs. W. G. Manning of Gastonia, N. C.; has made a rapid climb into the heights of the Aleph Zadek Aleph over the past two months. At the North Carolina State B'nai Brith youth Convention in Charlotte, Edward was chosen the best all around member of his chapter and honored by being selected as the Beau of the B'nai B'rith Girls chapter in Charlotte. To climax the convention Edward was elected the vice president of the N. C. State Council.

Recently at the District 5 convention held at Camp Blue Star in Hendersonville, N. C., Edward was appointed the North Carolina Area Chairman for the district. The district constitutes N. C., S. C., Fla., Ga., Va., Md., and the District of Columbia.

(Please Turn to Page 108)

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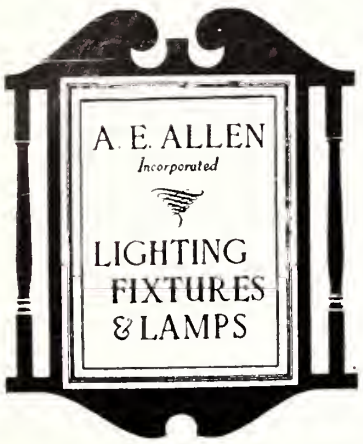

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The Cooking Page

Chicken Salad Supreme

Combine 2 cups of chicken cut into small pieces, 2 cups of coarsely chopped pecans, 1 cup of finely chopped celery, 1 cup of diced pineapple, 2 finely chopped green peppers, 1 finely chopped stuffed olive, and 1 teaspoon of salt dissolved in 6 tablespoons of lemon juice. Chill in the refrigerator for 1 hour. Add 1 pint or 2 cups of mayonnaise and stir together lightly. Arrange in a salad bowl lined with lettuce leaves, and garnish with whole stuffed olives and pimento strips. This makes 15 portions.

Sweetbread or Brain Salad

Wash a pair of sweetbreads or calf's brains, boil 15 minutes in water to which 1 teaspoon of lemon juice has been added. Drain, place immediately in cold water, and skim. Chop fine, add ½ cup of cooked or canned peas. Slice 3 cucumbers lengthwise and scoop out the insides, leaving a shell ¼ inch thick. Chop the scooped out portion, drain, and add to the sweetbreads. Add enough mayonnaise to moisten, and refill the cucumber shells. Serve on a lettuce leaf.

Veal Salad

Combine 2 cups of diced, cooked veal, 1 cup of diced celery, ¼ cup of minced green pepper and 1/4 cup of French Dressing. Chill 30 minutes. Add ½ cup of either Russian Dressing, Chive Mayonnaise or Horseradish Mayonnaise. Serve on escarole, and garnish with tomato wedges and ½ cup of the dressing that was used in the salad. To make Chive Mayonnaise add 2 tablespoons of finely cut chives to 1 cup of mayonnaise. Horseradish Mayonnaise is made by adding 2 tablespoons of prepared horseradish to 1 cup of mayonnaise.

Hungarian Fish Salad

Marinate separately 3/4 cup each of cold, cooked peas, string beans, diced carrots, and diced potatoes. Drain well, place in a bowl, and add 1 cup of smoked salmon or haddock cut in small pieces, the chopped whites of 3 hard-cooked eggs, and 2 stalks of diced celery. Mix thoroughly, and garnish the top with the yolks of the eggs pressed through a sieve, and with cucumbers and cooked beets cut into fancy shapes.

Monterey Salad

Wipe 5 lemons carefully, cut off the tops and scoop out the pulp. Remove the tough inner skin and seeds. To the pulp add 1 tin of boneless sardines, finely mashed, 1 teaspoon of prepared mustard, 2 chopped, hard-cooked eggs, a dash of tabasco, and enough mayonnaise to moisten. Cut a small slice from the bottom of the lemon, so it will stand firmly. Fill the mixture, place on lettuce leaves and garnish with chopped egg and parsley.

Chilled Fruit Salad

Peel 1 grapefruit and 2 oranges (seedless), and separate into sections. Remove all membranes. Drain 3 slices of canned pineapple and cut each slice into 6 pieces. Slice 1 banana and break ½ cup of walnut meats into fairly large pieces. Add ½ cup of seedless grapes, and mix with just enough Fruit Juice Dressing to moisten. Place in the refrigerator until chilled. Drain off any excess dressing, and place the fruit in a bowl lined with lettuce leaves. Garnish with maraschino cherries, and pass whipped cream. This makes 8 portions.

Banana Dainty

Allow 1 banana for each portion. Cut the bananas in half crosswise, and then cut each piece in half lengthwise. Cover a round plate with lettuce leaves and arrange the banana sections on it like the spokes of a wheel. Place maraschino cherries between the sections and sprinkle with finely chopped nuts. Heap white mayonnaise in the center and serve at once.

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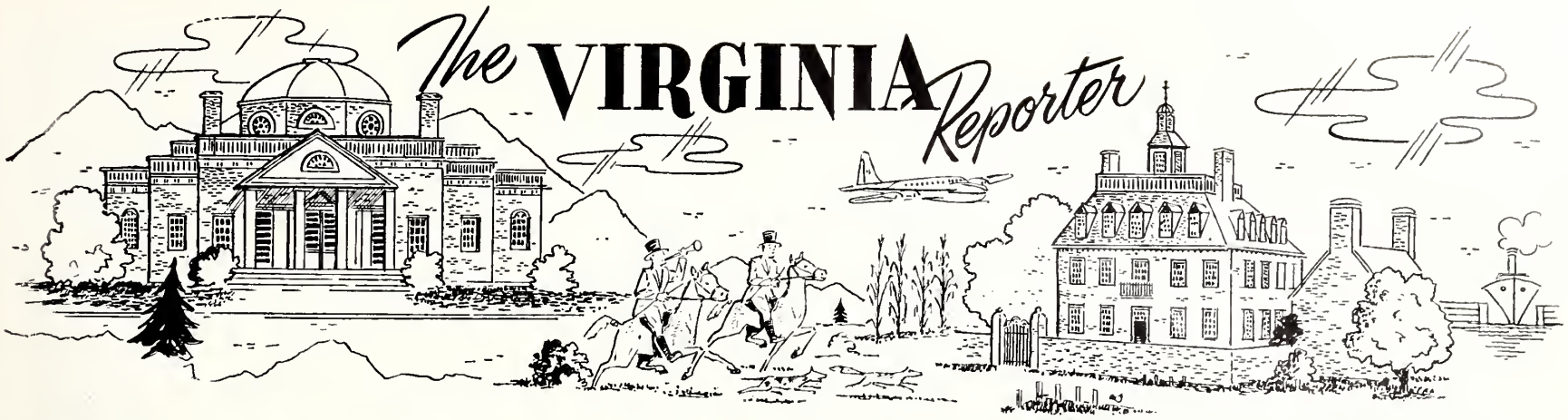

MRS. ROBERT BERLIN

The marriage of Miss Sybil Bernice Saslaw, daughter of Mr. and Mrs. Benjiman M. Saslaw of Richmond, to Mr. Robert Berlin, son of Mr. and Mrs. Irving Berlin of Miami Beach, took place on Sunday, August 12, at 6:00 P. M. at Temple Beth El.

The ceremony was performed by Dr. Jacob Milgrom, assisted by Cantor Morris L. Okun.

The bride, given in marriage by her father, wore a gown of rosepoint chantilly lace and tulle with a full court train. She carried a Bible topped with orchids and stephanotis.

Miss Marlyn Saslaw and Miss Marcia Saslaw, sisters of the bride, were maids of honor.

Other attendants were the Misses Eleanor Cohen, Gerry Schneider, Rita Davidson, Mrs. Herbert Peters, and Mrs. Eugene M. Newman. The Misses Susan Berlin and Sherryl Berlin, sisters of the bridegroom, were junior bridesmaids.

Irving Berlin was his son's best man. Groomsmen were Mondel Saslaw, Eugene Newman, Stanley Laster, Stanley Steinberg, Mark Perlin, Malcolm Levet, David Wasserman, Bernard Hurowitz, Robert Weinberg, Morton Weiman, Morton Bender, Jerry Rosenblatt of Norfolk, Lawren Cohen of Atlanta, Georgia, and Norman Keifetz, of New York City.

After a reception at the Hotel John Marshall, the couple left for a northern trip.

Richmond Council of Jewish Women

MRS. PAUL GOODMAN, Correspondent

The sounding of the gavel at the first council meeting of the season on Wednesday, September 26th will officially start the 1956-57 activities rolling for the Richmond Chapter NCJW. The luncheon meeting will be held in the Social Hall of Temple Beth Ahabah.

Mr. Vincent Bowditch, director of the Museum of Fine Arts Theatre will be the guest of honor. Mr. Bowditch has been associated with the Virginia Museum of Fine Arts for the past year. Prior to his Richmond position he operated a summer theatre at Nantucket and was associated with a New York firm of producers. Mr. Bowditch studied drama at the Pasadina Playhouse and later became a member of staff.

In conjunction with this meeting the Thrift Shop is requesting that bundles be brought to the luncheon. All discarded household articles are welcome but the special emphasis is on "Back to School" items.

Public Affairs

Problems in Higher Education in the U. S. will be among the discussions of the Public Affairs Committee which is completing plans for a series to start in January. Other topics will include the National Farm Bill, N. C. J. W. Resolutions, The Validity of States Rights in 1956 and the Virginia Child Labor Law.

A State Legislative Committee meeting will lay plans for the coming year on October 30th in Richmond. Details will be announced later.

Grand Group News

Grand Group activities, sponsored by the Richmond Chapter NCJW and the Richmond Jewish Center, are as well known now throughout the State of Virginia as in the Richmond community. There have been many requests to hear what happened at the closing meetings last season and so we return to May 3rd 1956 in Newport News, Va. where an inter-city affair was held with the Norfolk and Newport News Groups acting as co-hosts to Richmond and Washington. Sixty-two Grand Group members representing Richmond were served a delicious Kosher luncheon at the Newport News Jewish Center. A program followed including a series of skits and stunts prepared by the Washington, Norfolk and Newport News groups. All members had an enjoyable time and were reluctant to leave at the end of the program. Accompanying our group was Mrs. Rolf Schickler, Mrs. Samuel Lapkin and Mr. Jack Marash. On the return bus trip everyone sang songs and discussed the events of the day.

The Annual Picnic was held at Camp Hilbert on June 5, 1956 with 73 members in attendance. Mrs. Martin of the Department of Parks and Recreation supervised and aided our members with planned activities. Everyone had a wonderful time and left the last affair of the season eagerly anticipating the first meeting in the fall.

Grand Group meetings will resume again at the beginning of October and we hope to welcome many new members along with our present membership.

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Judge Louis Levinthal of Philadelphia, National Chairman of the Guardians of Israel (right), is shown presenting Israel Finance Minister Levi Eshkol with a special volume of scrolls containing the names of the men and women who enrolled as Charter Trustees, Guardians of Israel and National Sponsors for 1956. The presentation of the scrolls, which have been placed in the national archives of the State of Israel, took place recently in the Jerusalem office of the Finance Minister.

Richmond Beth Torah Synagogue

MRS. NAT H. HORWITZ, Correspondent

All the members of the Synagogue worked diligently throughout the summer, and have planned a compresensive program for the coming year.

The holiday services, Rosh Hashonah and Yom Kippur on September 6th and 7th, and September 14th and 15th, will be conducted by Rabbi Meyer Lieberman who will deliver the sermons. Cantor Zacharia Mines of New York will assist with the services.

Mrs. Sol Evans, assisted by Mr. and Mrs. Louis Katz are working on a curriculum for the Sunday School which will start in September.

The Sisterhood and Brotherhood are completing their schedule, and hope to have their dinners, bazars, etc. this season.

The Gift Shop has a new supply of merchandise and hopes to do a thriving business this season.

Richmond Senior Hadassah

Senior Hadassah of Richmond has had a most interesting summer with the ladies actively engaged in making plans for the coming season. Mrs. Harry Abramson was our hostess on two such occasions, with the new Board having met at her home at which time the Board program of Hadassah was discussed, and a second meeting was held with Mrs. Miriam Kroskins of Norfolk, Virginia, as guest speaker. To both gatherings our hostess, Ann Abramson, served a delicious brunch. Mrs. Kroskins was most enlightening on ways and means of fund-raising. A reorganization of fund-raising techniques was instituted, with much anticipation of more success in reaching our quota this year.

Definite plans were also made for the Hadassah Donor affair. More details on this will be published at a later date. Read your bulletin and mail for further information.

(Please Turn to Page 108)

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The Jewish Community Center—World Fellowship

The sense of solidarity between each individual Jew and the entire Jewish people is always reawakened during the High Holy Days. The New Year reminds us of the need for fellowship among Jews scattered throughout the world. Yom Kippur creates in every Jew a deep feeling of "at-one-ness" with his fellow Jew wherever they may be. The prayers of confession recited by each worshipper on the Day of Atonement are for the entire congregation of Israel, for "every Jew is responsible for his fellow-Jew." As a violin struck at one end vibrates all over, so the Jewish people as a whole suffer the consequences of each other's acts and enjoy the pleasures of each other's happiness.

In recognition of the common fate of all Jews, numerous organizations unite the Jewries of the world for various purposes. Some protect Jewish rights. Others counteract anti-Semitism. Many provide social wefare services, aid in resettlement and serve the religious, cultural and social needs of Jews. One of the youngest and still the least known of these is the World Federation of YMAHs and Jewish Community Centers of which the National Jewish Welfare Board is the American member.

Founded exactly ten years ago, this Federation was created to unite the national organizations serving the leisure-time and welfare needs of Jewish youth and the Jewish community generally. As it completes its first decade, the Federation is serving organizations in 32 countries on five continents and has to its credit the establishment of the Jerusalem YMHA.

(Please Turn to Page 82)

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A LOOK AT G. I. JOURNALS

"Welcome to S/Sgt. Walter Miller. He and Mrs. Miller have been transferred here from Simmons Air Force Base."

"It's a baby girl for Lt. and Mrs. Harry Zelding. Lt. Zelding has the bass voice that you hear from the back of the chapel during the **Shema.**"

"All personnel are invited to a picnic at the State Memorial Field on Route 16 next Sunday. Kosher franks have been flown in from Denver."

"We're sorry to see CPO Murray Gold leave but we know that he's looking forward to the trip Stateside. Any volunteers to fill his job as chief usher in charge of prayer books?"

These are typical news items which might be found in every special form of journalism — the congregation bulletin. But, these are very special kinds of bulletins. They report the doings of Jewish GIs in khaki (and Navy blue) congregations across the world, they tell about special recreation and cultural activities for men—and women—far from home, they give schedules of Jewish services for the Sabbath and holidays held on the very borders of the free world.

Some of the titles of these GI synagogue bulletins would be familiar in any town in the USA — the **Scroll** of Ft. Carson, Colo. (and **Scrolls** at Treasure Island Naval Station and Itazuke Air Force Base, Japan, as well); The **Megillah**, which unrolls at Ft. Hood, Tex.; the **Tablets** of Jewish Marines stationed at Camp Lejeune, N. C.; the **Chapel Bulletins** of Commz, Paris, and Clark Field, Manila. There is any number of **Eternal Lights.**

The High Holy Days are marked with appropriate solemnity wherever Jews are on duty with the U. S. Armed Forces, and chapel newspapers reflect the prayerful spirit of the New Year season. Special editions, often with special soldier-drawn art work, inspirational articles and messages are common, and a feature is often the lists of local civilians who wish to extend home hospitality to GIs during the holiday. Week by week, the bulletins reflect a whole range of free-time religious, cultural, recreational and social activities which would be a credit to any civilian congregation with all the resources available in a large American town.

For that's what these GI congregations are, in fact. They are the Jewish congregations of military installations which may have populations comparable to those of many a small city. To give these congregations an assist in serving their members the National Jewish Welfare Board (JWB), which is the government-authorized agency for religious and moral services to Jews in uniform, arranges religious observances, ships religious materials and kosher foods, provides prayer books and inspirational literature. It recruits, endores and serves Jewish chaplains in all branches of the Armed Forces and VA hospitals. A chain of JWB volunteer committees and professional workers across the country are at the side of Jewish men and women from the moment they join the service.

So, the words "National Jewish Welfare Board" are very familiar to readers of the **Chapel Chat** of Bainbridge Naval Training Station, near Baltimore, and "JWB" is often mentioned in the **Lee Shalom** at Ft. Lee, Va. GIs would not be GIs, however, if they did not occasionally exercise a bit of vivid imagination in naming their chapel bulletins. There is ,for example, **Call 352** (obviously the Jewish chaplain's phone number) at Ft. Chaffee, Ark. And the lads at Munich (Germany) Army Subarea look forward to receiving copies of the **Munchner Maggid. MEDitation** is the bulletin of the congregation of the Navy men at Naples, Italy, on the shores of the Mediterranean, naturally, and **Shalom Aloha** combines Hebrew and Hawaiian words which

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Ushering in the New Year

This chaplain blowing the shofar is typical of the 350 full-time and part-time Jewish chaplains who will conduct High Holy Day services for 150,000 Jewish servicemen and hospitalized veterans at U. S. military posts on four continents. The chaplains are recruited, endorsed ecclesiastically and served by the National Jewish Welfare Board's Commission on Jewish Chaplaincy, which represents the Rabbinical Assembly of America (Conservative), Rabbinical Council of America (Orthodox) and Central Conference of American Rabbis (Reform). Shown here is Chaplain Kalman Levitan, former Jewish chaplain at Sampson Air Force Base, Geneva, N. Y., now serving as Jewish chaplain at McGuire Air Force Base in New Jersey.

mean the same. GIs on Guam heed the Voice of Shalom.

Perhaps, though, it is more important to emphasize the similarities between these newspapers and the weekly bulletin that you receive from your own synagogue. Just as your own congregation publication is a means of linking your members, so the **Central Commandment** of the Yokahama Army Detachment, for example, serves to provide a tie among GIs who worship together, work together and live together. The GI congregational bulletin, like the congregation it serves, is one way of helping men and women in our country's uniform maintain the same sort of religious life they would have had at home. And that is a primary objective of the U. S. Military Establishment and of the National Jewish Welfare Board.

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1956 - 1957

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Yom Kippur	**Sept. 15th**
Succoth	**Sept. 20th**
Chanukah	**Nov. 29th**
Purim	**Mar. 17th**
Pesach	**April 16th-17th**
Shevuous	**June 5th**

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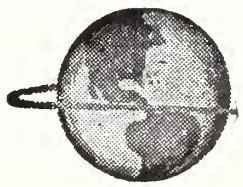

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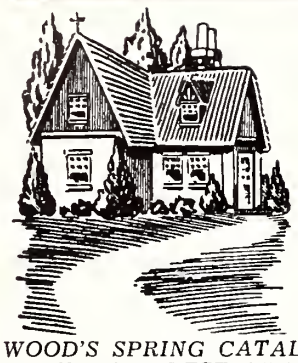

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POETRY, PHILOSOPHY AND RELIGION

By Philip Rubin

This Jewish High Holiday season when most of us give some thought to the subject of religion is as good a time as any to bring up the question of the relation of religion to poetry and philosophy, of the connection between them which has been severed in modern times, and of present-day attempts to restore the connection. It is, of course, a very important matter to which even a full-length book could hardly do justice — to say nothing of a short article — and all I shall attempt here is to set down some ideas on the subject that have been with me for a long time.

I am using the word poetry here in the broader sense of literature — including prose and drama — and the arts, and am not confining myself to poetry in the narrower technical sense of verse. I am thinking here of the word — sometimes also called art — which connotes all human expression that has an emotional appeal, though the appeal may also be in part intellectual. I am not using the word literature because under that word are often included philosophical and scientific works whose appeal is purely intellectual. The word art, though it might be better employed in this connection, is often however used to denote only the visual arts — painting, sculpture and architecture — to the exclusion of belles-lettres and music.

By philosophy I mean human expression that is primarily intellectual. It may also have a poetic, an emotional, appeal, as in the biblical Book of Kohelet, the works of Plato or Nietzche, but a work whose main appeal is not to our reasoning faculty can hardly be called philosophical.

Religion I take to be that fusion of poetry and philosophy, of the emotional and intellectual sides of our human nature, which lifts man — the individual personality — out of himself, which inspires him with faith in, with conviction of, the existence of some unseen, all-embracing power or powers which control his, man's, destiny as well as the destiny of the universe. That conviction may be weak and of a passive nature, or strong and something which is acted out in daily life. It may be sincere or hypocritical, but even when hypocritical and weak the conviction, the inspiration, can be found in a diluted form in the person's make-up.

The basis of religion is poetry, emotional appeal, not the intellectual appeal of philosophy. But it is poetry surcharged with meaning, a poetic trunk sprouting forth philosophical branches and leaves. Religion, no matter how philosophic, must always depend upon poetic inspiration, if it is not to dry up and wither away. But on the other hand it can also become an emotional orgy when the handle of reason isn't there to direct and restrain it. Only the ancient Greek and Roman upper classes and the three monotheistic faiths — first Judaism, then Christianity, later Islam — understood this and so were able to rid themselves of much of the superstition to which the human race had been chained for millenia. Even today Hinduism is so overwhelmed by its religious poetry that it will not allow the slaughter of the "sacred cow" in a country like India where millions of people are always half-starved.

Up to modern times, the connection between religion, poetry and philosophy (which latter included what we nowadays call science) was so intimate that at times one couldn't distinguish between them, put either a religious, a philosophic or poetic tag on some ancient or medieval

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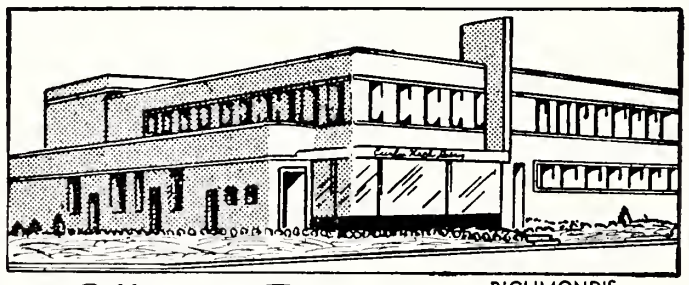

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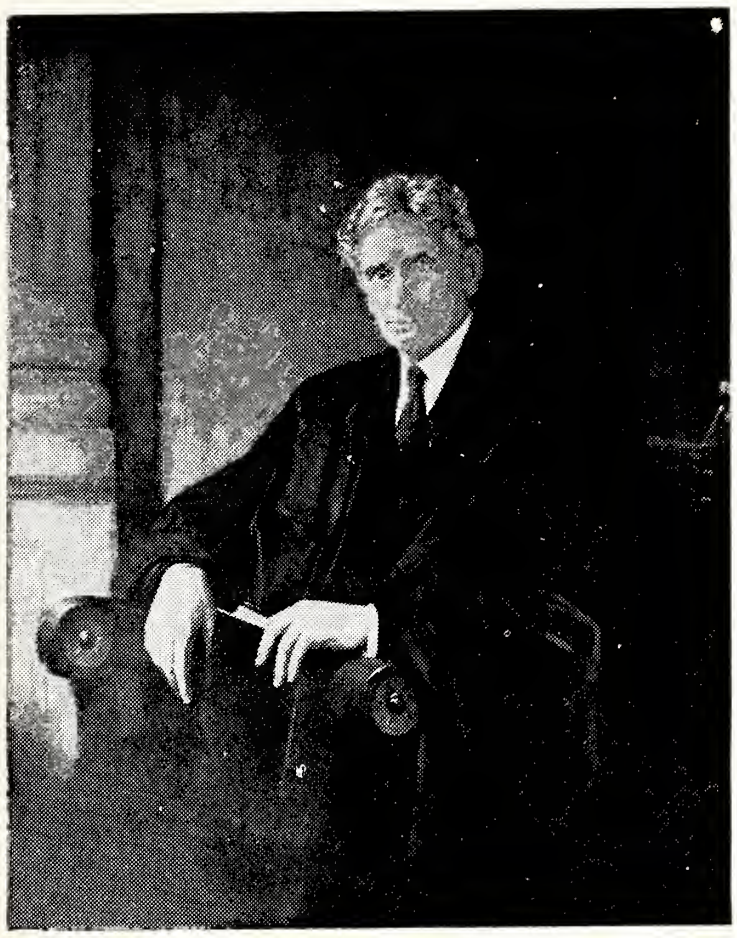

U. S. Supreme Court Associate Justice Louis Dembitz Brandeis. This is a photograph of a painting which hangs at Brandeis University.

work. The biblical Book of Job is an example of this thorough fusion of poetic, philosophic and religious elements. Even among the ancient Greeks of the Golden Age philosophy, poetry and religion, through not identical, were intimately related, or at least two of the three elements were connected. There was the religious - poetic - philosophical drama, performed as a ritual; there were the religious - poetic statuary and paintings; there was the poetic philosophy of Plato. The one big exception was the philosopher Aristotle, the first pure, systematic philosopher — and scientist — in history. But in the Middle Ages — known as the Age of Synthesis in contrast to our modern Age of Analysis — the Christian Scholastic philosophers took Aristotle under their wing, made his dry philosophy the intellectual justification for their Christian Catholicism. Judaism went even further in this regard — that part of the Talmud which is legalistic, argumentative, intellectual, the part that is called Halacha, was declared more important and more sacred than that part which is called Agada and which consists of inspirational sayings, stories and legends.

The modern age, which began in Europe with the Renaissance, saw a gradual separation, and a frequent estrangement, between religion, secular literature and philosophy. That process of separation and estrangement began when science seceded from philosophy to which it had always been attached. It was when the scientific, that is, the analytic spirit declared its independence of the philosophic, that is, the synthetic spirit, that the modern age with all its gains and losses for the human race began. Inductive rather than deductive reasoning, based on observation and experiment rather

(Please Turn to Page 87)

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The Jewish Community Center

(Concluded from Page 77)

The Federation's major task has been to help organize Jewish Community Centers wherever needed. In Israel, the Center movement has taken deep root and now serves the unique purpose of helping to bridge the cultural and social gaps between the new and old settlers. In Western Europe, the Jewish Community Centers founded in recent years are among the chief instrumentalities for furthering the process of rebuilding Jewish life after the havoc and destruction of the Nazi era and World War II. Many opportunities lie ahead and can be fulfilled if the American Jewish community understands the problems and provides the modest kind of necessary support.

With this in mind and in the spirit of the common interests, ideals and fellowship that link all Jews, the National Jewish Welfare Board is beginning the New Year 5717 by launching the Jewish Community Center World Fellowship.

This unique undertaking has three major objectives: to instill in each member of the more than 350 Jewish Community Centers and YM-YWHAs in the United States a consciousness of his or her kinship with and responsibility to fellow-Jews in other lands; to stimulate each Center to an awareness of its role in the world movement of Jewish Community Centers; and to develop programs aimed at promoting understanding of Jewish life and Jewish communities in other countries of the world.

The Jewish Community Center World Fellowship program is an informational and educational project which fits naturally into the existing programs of the Centers in the United States and Canada. It will provide an opportunity for individuals and groups — large and small — in the Centers to participate in a Jewish program of worldwide scope. The World Fellowship program will seek to encourage Center members to develop a wide variety of activities that will enrich their knowledge of Jews in other countries and will help them develop an awareness of their Jewish kinship. Among the planned activities are dramatics, arts and crafts, hobbies, music, story telling and discussion. Arrangements are being made to establish contacts with overseas Jews through the exchange of correspondence, publications, photographs, stamps and similar means. Members of American Centers will be encouraged to give various forms of cooperation to Centers overseas, either through the World Federation of YMHAs and Jewish Community Centers or directly.

Specific suggestions for putting the World Fellowship Program into operation have already been provided to Jewish Community Centers in this country by JWB. "A Jewish Community Center World Fellowship Program Manual" and a companion volume called "Bound in Fellowship: A Guide to Jewish Communities Throughout the world", are now available. The Guide provides minimum basic information about each Jewish community abroad and gives cues and leads for obtaining further and more detailed information.

This latest effort on the part of American Jewry to strengthen the ties binding Jews in all countries is a reaffirmation of belief in the future of Jewry and Judaism. That it begins on the threshhold of the year 5717 reemphasizes the validity of the slogan of the Jewish Community Center World Fellowship program — "Kol Yisrael Haverim," all Jews are friends.

Soviet plans for the publication in Moscow of a bi-monthly magazine of Yiddish writing to appear soon, and a Yiddish newspaper to begin next year, were revealed here by the Yiddish daily Day-Morning Journal in a dispatch from Moscow. The newspaper reported that Yiddish type, heretofore reported by Soviet officials as non-existent in the USSR, except in Birobidjan, was found in the Moscow printing establishment of Izvestia, the government newspaper. The type is believed to have been used for the Yiddish newspaper Einigkeit which suspended publication in 1948. The Union of Writers of the USSR will invest some 400,000 rubles ($100,000 at the official rate of exchange) in the magazine.

He hit the right notes—For excellence in cantorial studies, Cantor Harold Dworkin (left) of Detroit receives the Finkel Memorial Prize from Cantor Wolf Hecker, executive director of the Hebrew Union College-Jewish Institute of Religion School of Sacred Music in New York. Dworkin was graduated with honors in June from the school, a training center for synagogue cantors. He has just been named Cantor of Washington Boulevard Temple, Chicago.

MIRACLE OF THE HILLS

By Joseph Weitz

At its convention in the Hills of Jerusalem during Sukkoth this year, the Jewish National Fund called on the Jewish people in Israel and the world over to undertake a new responsibility — the Five-Year Plan. The stress is not on "Five," which is just an accepted numerical division; the stress is on "Plan," whose content is clear and brief: the conquest of the hills by means of development and settlement. There, in Nes Harim, this call was clearly understood, for the hills themselves spoke: desolate and deserted, they cried out for salvation, for release from their fetters of barrenness, and those assembled there heard this cry. But not all the Jewish people were present. Only a few hundred saw with perceptive eyes and understood with beating heart the meaning of the conquest of the hills at this particular time.

Let us scout Israel's borders and you will see, feel, hear and understand.

It is a bright morning in the spring and we are standing on the northern highway which leads from the coast near Rosh Haniqra through Upper Galilee. Between Matzova and Hanita, there is a lovely height stretching seven kilometers along the Lebanon border. Its area covers

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over ten thousand dunams, and it is considered part of Israel, but there are no Jews there, not even Border Police, and the thought steals into your heart. "Is this really part of our country?" Further on we reach Shomira, an immigrant settlement, solitary, with few people, a target for infiltrators and nocturnal ambush.

From here northwards the security highway continues — without security. Here and there the road touches the very frontier, and on its northern side Lebanese citizens' reap their crops and the standing corn is fresh and green. On our side, desolation reigns all around. Our car swallows up the kilometers on this deserted highway, an emptiness which protects the enemy who can cross over to the southern side at will and penetrate into Israel. In spite of the sparkle of springtime in the Galilee landscape that brings with it the blessing of life, here this gap of tens of kilometers, not settled, where the sound of our harvesters is not heard, stirs within us a feeling of dread — dread of what may come in peace-time and, even more, of what may come in time of emergency. Is this range stretching over more than 100,000 dunams in the Galilee doomed to desolation, with no likelihood of ever being inhabited by Jews?

This question becomes even more urgent when we approach Safed, the capital of Galilee. From the top of Mt. Canaan she appears to us wrapped in her multicolored atmosphere. Unlike Beersheba the capital of the Negev, the capital of the north has not grown, and has even shrunk, while Israel's other towns and villages are expanding — because she is alone, cut off from Jewish settlements, surrounded by tens of thousands of dunams of barren hills that once pulsed with life.

Let us leave the Hills of Galilee and pass on to eastern Jezreel. How beautiful are the Beisan and Jezreel Valleys in spring, with the ripe crops. The fields bloom with golden corn and green fodder. The voices of many people arise from the settlements scattered in the plain, wherever we look, in a spectrum of colors and shades. We want to feast our souls with these sights, but we have to hurry onward and ascend the Gilboa from the spring of Ein-Harod. The going is difficult, steep, rock, precipitous, forbidding. It seems as if the curse of David, "Ye mountains of Gilboa, let there be no dew, neither let there be rain upon you", were still upon this hillside, barren for generations.

However, when we reach the top and look about, how different is the view — a lovely plateau, flat and green, with more earth than rocks, whose stones are being cleared up to the border of the country adjoining it. There is a stretch of 50,000 dunams of land destined to serve as a source of work and livelihood for hundreds of families, but now neglected, abandoned to the enemy nearby, without a barrier on our side to prevent him from seizing the Gilboa as a vantage point from which to attack the two beautiful valleys down below. Shall we allow David's curse to linger about, in the days of the State of Israel?

Let us not tarry near the gaps along the length of the eastern border that cuts across the hills of Samaria and where there is no sign of the faithful guardian of the border, the farmer. Or a gap such as extends for more than ten kilometers between Migdal-Zedeo and Gamzu, and almost overlooks Tel Aviv and its suburbs on the coast. Its area of almost 100,000 dunams is abandoned to rocks and stones an dinfiltrations of all kinds; let us pass over the empty space

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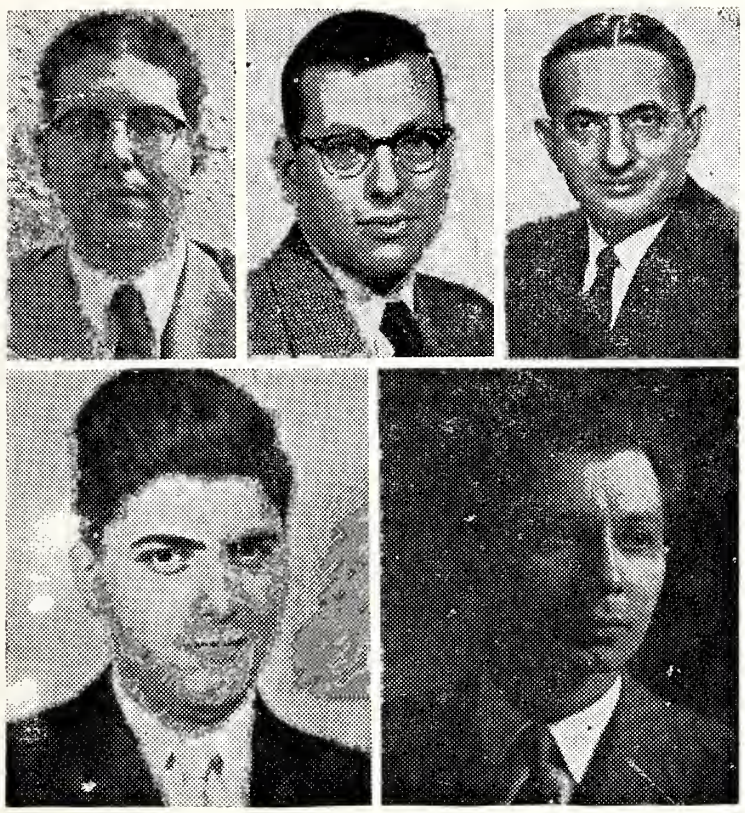

FIVE DISTINGUISHED SCHOLARS AND EDUCATORS have been appointed to the faculty of Hebrew Union College—Jewish Institute of Religion, the world's oldest rabbinic college. Dr. Nelson Glueck, president of the College-Institute announced the appointments of (left to right) Dr. Maurice Friedman, visiting professor of Religious Philosophy for the fall semester; Dr. William Hallo, instructor in Bible and Semitic Languages; Dr. Leon Liebreich, visiting professor of Liturgy and Midrash, Dr. Jacob J. Petuchowski, assistant professor of Rabbinics and Dr. Jacob Taubes, visiting professor of the Philsophy of Religions.

in the neighborhood of Irael's capital from the north and from the south and come to the great gap which stretches over more than half a million dunams from Nevo'op-Beitar, overlooking the Kfar Etzion block, now in Jordan's hands, to D'vir, the lonely settlement on the road to the Negev. The area is 35 kilometers long and 15 kilometers wide. There is no highway except for the Har-Tuv-Beit Guvrin road and we are to'd to hurry and drive past, for there could be an enemy ambush at the desolate heights on either side. But we are interested in approaching the border running over the slopes of Hebron. Accompanied by police guards and army patrols, we do the scouting on foot. It seems as if we are sailing to distant shores, empty of people, so vast is loneliness here, and yet Jerusalem, Israel's Capital, is so near!

Forlorn and forsaken like this land are a million and a half dunams in the hills on the border, just at the time when our enemies have gathered to cut slices off our territory. Can we afford this waste? or can we bring forth our bread from the flint?

Yesterday the plains and valleys were neglected, as the hills are today. Now we have to settle the hills with as many villages as possible, for there is our security, there is our fortress. Have we not seen the great changes in the mountain lands wherever we have worked? Decades ago the Jewish National Fund saw that Israel, after the devastation of centuries, would not be able to sustain many people, unless it is redeemed, not only by money but also by work, and especially those sections in which the onslaughts of man and nature wrought havoc and which suffered most from man's

(Please Turn to Page 109)

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Jews In Iran

By Eduardo Rabinowich

Nowhere have I understood the Bible so well as here in Iran, as I watch the life of these heirs of the Persian Empire that once ruled the world. Family life, the inferiority of the wife in relation to her husband, the bread which is like **Matzoh**, the resignation of the poor who do not even desire to better their conditions because they have never known anything better . . . this is mid-twentieth century Iran.

A middle class is now coming into existence. In the towns there are a few who are very rich. For them, life is without care. They enjoy the advantages of an imported western civilization. For the majority there is only poverty; a monotonous, joyless life of renunciation. "Thus wills the Koran. . ."

In this atmosphere live also the Jews, with the difference that their conditions are even more primitive, more miserable, and that — to top it all — they are considered "unclean" by their fellow citizens.

About half of Iran's Jews reside in Teheran. There are 15,000 in Shiraz and 6,000 in Ispahan. The rest are scattered in smaller villages and towns.

In some districts Jews are compelled to go without even the simplest hygienic provisions because Moslems consider water which has been touched by "infidels" to be unclean. Jewish houses must never overshadow those of the Moslems and are usually built low to the ground, which results in bad ventilation, lack of light and excessive humidity. Such housing conditions breed disease among the often half-starved children.

Manual work is unpopular with Jews. Their ineptitude in this field is proverbial. When an Iranian speaks of a badly executed job he says "kar kalimieh", a Jewish piece of work. The main occupation of the Jews is petty trade, peddling, etc., with which they can hardly maintain their numerous families.

It is true that the people in this part of the world are extremely unassuming. I have spoken with Jews whose main food consists of bread and raisins with tea. Nevertheless, the poorest of the poor in the **Mellah** (the Iranian ghetto) would sooner search for days for a few coins in order to buy something to peddle than conceive of earning something with the toil of one's hands.

In this atmosphere ORT had to fight a hard battle against ignorance. A great deal of simple education was necessary in order to bring the people closer to the idea that one need not be ashamed of a trade or skill involving manual work. The parents have had to be taught the value of vocational training for their children.

In the ORT schools of Teheran, Ispahan and Chiraz, Jewish children receive not only vocational training but also a general education. The hot meal in the ORT canteen is frequently the only square meal they get during the day. If they were clean, unpatched clothing they received that, too, from the school.

For those young people who graduated from the ORT schools in recent years, the problem of finding employment was acute.

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On the one hand, labor, even labor qualified by trained skills, is badly underpaid in Iran and the conditions of work are far from tempting. On the other hand, the legend of "kar kalimieh" does not favor employment of Jewish mechanics and craftsmen.

With employment opportunities in exciting enterprises largely shut to young Jews, ORT had to go beyond this to set up Jewish workshops. During their last year at school, students learned by manufacturing the machines and tools they would require to set up shops of their own. Groups of graduates were organized into producers' cooperatives and loaned the means for a start.

These cooperative workshops — there are now some 25 — helped provide a happy solution to the employment problem. Aside from material and moral advantages which these workshops offer their partners, they have created a nucleus of independent Jewish producers in Iran. By this example, Iranian Jews are coming to see that with good work it is possible to earn good wages.

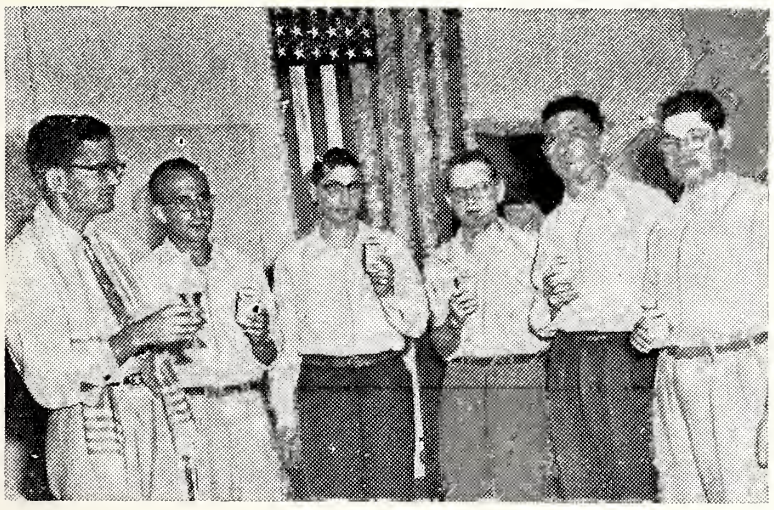
Poetry, Philosophy and Religion

(Concluded from Page 81)

than on pure logic, meant taking a thing to pieces rather than trying to see it whole. Synthetic philosophy itself became, as in Bacon, Descartes, Spinoza, influenced by the spirit of science, the spirit of analysis.

But the separating spirit of analysis is hostile to the spirit of poetry and religion which seeks wholeness, which attempts to be all-embracing. So it was natural that the closer philosophy moved toward science, its own child that had been running away from it, the further it moved away from poetry and religion. In the end we got a philosophy like the Instrumentalism of John Dewey — science-oriented, dry, un-poetic and un-religious, if not anti-religious.

Recent visitors to Mizrachi Women's projects in Israel have included Mrs. Gertrude Berg, television actress and producer, Dr. Marguerite Cartwright, Hunter College educator, and John Roy Carlson, author of "Undercover" and recent books on the Middle East



Raising their cups as the Jewish chaplain chants the Kiddush at the social hour following religious services, Jewish servicemen stationed on the island of Formosa conclude the first recorded Jewish services held there. On duty with U. S. Army, Navy and Air Force troops serving as advisers to the Chinese military organization, these men travelled miles of rugged terrain to attend the event.
At the far left is Chaplain Walter Jacob, of Springfield, Mo. Left to right: SP3 Edward Perlstein, U. S. Army, of Long Beach, Calif.; J02 Richard Rose, U. S. Navy, Los Angeles, Calif.; Pvt. Karl Myers, U. S. Army, of Pittsburgh, Pa.; SP2 Bertram Rothenberg, U. S. Army, of Alexandria, Va., and YM3 Mitchell Segall, U. S. Navy, of Savannah, Ga.

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Planning Careers and Military Service

An eighteen-year old boy who thought that college for him was outside the realm of possibility will have a chance at four years of higher education, thanks to a unique project called OPERATION VOGMA.

Alan Goodman — that's not his real name — owes his good fortune in part to VOGMA, a vocational guidance and military advisement pilot study conducted in San Diego under the auspices of the National Jewish Welfare Board (JWB). One of a group of high school seniors who were the subject of the experimental program held in the 11th Naval District, Alan had long ago decided that college was not for him. He looked forward to enlistment on graduation. His mother was the sole support of a large family and Alan knew his college prospects were bleak. The counsel given him by the psychologist in OPERATION VOGMA had changed the career vista for Alan. He applied for the scholarship and won a four-year $600 annual State of California scholarship. He plans to join a Reserve Officers Training Corps unit on campus.

Bewildered by worries about jobs and military service and eager to learn how best to relate the two, young people everywhere are asking: "What vocation shall I train for?" "Shall I go to college or go to work?" "Shall I start college now and continue until called up?" "Shall I enlist now and get it over with?" "Shall I take a job until called up?"

As the authorized agency for serving Jewish military personnel, JWB has been increasingly concerned with pre-induction orientation, which has now been taken up in a number of communities. Basic in all of them is the idea that the defense and preparedness of the nation are of vital concern to us all.

When the San Diego JWB Armed Services Committee got set to launch OPERATION VOGMA for a small group of prospective high school graduates, it turned to the local Jewish Community Center and the Lasker Lodge of B'nai B'rith, which sponsors an AZA youth group, for prospects for its project. The committee's hope was to help the prospective graduate and his parents — as a family unit — to a decision concerning a vocation, and to help him decide on the type of enlistment that squared with his aptitudes as shown in the vocational guidance tests. In concert with a small committee from B'nai B'rith the JWB unit set up the blue print.

This meant hiring a clinical psychologist trained in guidance who would select testing materials and interpret the findings. A fee of $13.00 per candidate for test was set. Military orientation in the project was to be the chore of Abraham Friedman, JWB Armed Services area worker in San Diego, and organizer of the VOGMA OPERATION. In two preliminary meetings attended by the family units who came in response to a letter from the committee, Mr. Friedman told of JWB's responsibility for youth in the Armed Forces. He told the eager group:

"We shall try to relate the vocational findings to the particular personnel needs of the Armed Forces, so that each of you may advance your career while carrying out your military obligation." In his part of the presentation, Dr. Daniel Harris, the psychologist, explained that "Through certain testing methods we are prepared to use, each of you can know more about yourself, your strengths and weaknesses, which things you might do best, and a little more about yourself as a personality."

Orientation was followed by the testing session at a later date. Administered by a specialist in vocational guidance testing, the tests included the Differential Aptitude Tests (DAT); a group Rorshach, and the Cornell Personality Index. The JWB

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Samek Stahl, former Russian forced laborer, veteran of two wars, and now a patient at National Jewish Hospital at Denver, chooses colors for a ceramic painting. Miss Miriam Scanlon, occupational therapist at the hospital, looks on.

area staffer assisted with administration and scoring and as each file was completed it was dispatched to the psychologist.

And then came the counselling session — when each boy really saw himself as the testing mirror pictured him. Informality marked the small group sessions. Picture a homey scene — five chairs in a circle set up for the family unit and the VOGMA team. Dr. Harris reviewed the boys grades, his achievement record in school, his DAT scores and the feasibility of his expressed vocational aspiration. Like a judge he then rendered the verdict in the form of suggestions as to further educational and vocational plans based on all materials available and discussion with parents. Then Mr. Friedman stepped in.

He gave an outline of the military obligations of each boy. He suggested possible choices that would best suit each. Where a college education was planned by the family, he generally recommended ROTC on campus or the Marine Platoon Leaders Class. He then distributed literature on the various branches of the service.

What had OPERATION VOGMA accomplished? By correlating the voational guidance findings with information about the military, VOGMA has helped the family unit to plan for some years ahead. It offered one avenue of light in the field beset with so much darkness and uncertainty. And it has opened up possibilities for orientations elsewhere — which might take a wide variety of forms. One expert in the field has summed up the case for orientation thus:

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"Hell-Raising" Becomes Help Raising

By Julian Jablin

The youngster in the leather jacket was obviously the leader. "Now I want you guys to cover every house on this block," he told the little knot of teen-agers on the corner, "Ring every doorbell, like we planned it. Make a special note if no one's home — those are the places we want to give special attention to. Now make it fast."

As the boys fanned out down the street, the policeman on the beat took off his hat and wiped a perspiring head which had very little hair. Those kids from the Center — out raising money again in this heat, he thought. Beats all how they'll spend a day off from school. Now in my day . . .

In many a community across the United States, youngsters are raising money for local Jewish welfare funds, Jewish Community Center building campaigns, Community Chests and other civic projects. This is one way in which youthful energy is channeled into useful outlets, in which the teen-age generation is learning to assume its responsibilities as citizens of the community. It is one facet of the many programs through which Jewish Community Centers, affiliated with and served by the National Jewish Welfare Board (JWB) are meeting the needs of young people.

Unfortunately, much of the attention which teen-agers are getting these days is in the shape of bold headlines, TV roundtables, articles by psychiatrists and sociological reports on "what's wrong with our youth." In the face of the well-advertised "hell raising" which a small proportion of youngsters commit, there is little emphasis on the "help raising" which is becoming a standard activity across the country.

In at least one Jewish Community Center — in Miami, Florida — teen-age groups are striving to win an award which is regularly given for community service . . . any kind of community service. In Stamford, Conn. members of the Center-sponsored Jewish Youth Council put in more than 12 boy-and-girl hours each to help get the newly formed United Fund rolling. The typing, addressing, folding and mailing services which they performed were duplicated in countless communities around the country where campaigns got underway.

Youngsters put their seemingly endless energy behind such projects as Center membership campaigns, "clean-up" drives and community studies, in which they perform much vital leg work. They find all sorts of useful tasks in the Center, jobs which give them a good insight into how the Jewish community is organized and operates.

Apart from direct service, the young people find many interesting and useful projects. The teen-agers at the St. Louis YM-YWHA are hosts annually to an interfaith brotherhood conference under the sponsorship of the National Conference of Christians and Jews. Initiated some nine years ago, this program now attracts some 1,500 high school students of all faiths, from all neighborhoods of St. Louis, and a film for national distribution is now being produced on the work of these youngsters.

Little jobs that have big results are a teen-age specialty. Center boys and girls save stamps and forward them to veterans hospitals for disabled men to add to their collections. Basketball games and other athletic events are used as fund-raising affairs for contributions to the Community Chest, Cancer Society, Red Cross and other charities. A favorite beneficiary

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of Center teen-ager drives has been the Jerusalem YMHA, which depends heavily on American support for its continued operation.

A major cause, perhaps, of the difficulties that young people face today is a lack of understanding between them and their elders — this, in turn, springs from a lack of real contact between youngster and parent. One answer to this is an organized "gabfest" in which young people and their parents participate in an atmosphere of informality and cooperation. At a typical teener-parent meeting, such as those held at Jewish Community Centers in Newark, N. J. and Chicago, Ill. the subjects may range from "smoking for teenagers" to "our responsibilities in the home" to "choosing a college." With the guidance of a good discussion leader, such sessions are helpful for the whole family.

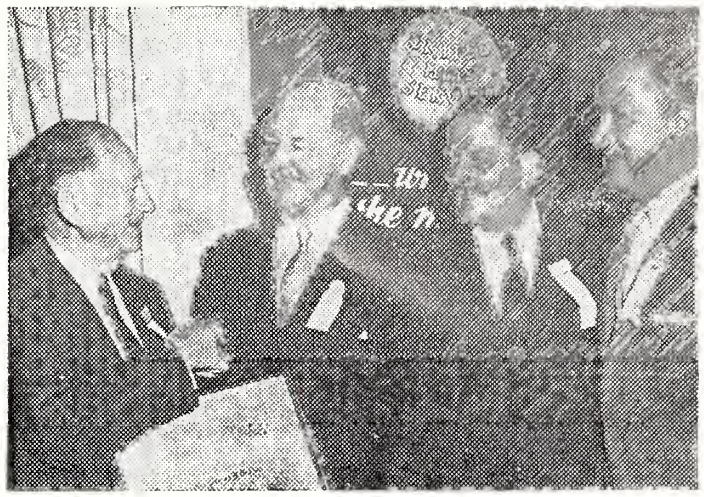
Much of the activity which involves young people is undertaken by Center-sponsored youth and young adult councils. These councils, affiliated with the National Jewish Youth Conference (a JWB-sponsored body) afford teen-agers and young adults the opportunity to gain real experience for the community leadership role that they will assume as they grow older. The annual assembly of the Conference, at which young people from all sections of the country gather for a week of discussion and leadership training, and the annual Jewish Youth Week, celebrated with communal programs throughout the United States, help spark this desire to be of service to the community.

For youngsters need and want training in leadership. They find it in the formal and informal training they receive as club leaders at Jewish Community Centers as junior counsellors at Center day camps, as volunteer game room supervisors. Through this sort of experience, youngsters learn to work with groups of people — they also learn the basic tenets of democratic action. As they expand the scope of their activities, they work with other groups in the community — Jewish and non-Jewish — and discover how the Jewish Community Center (and their own interests) fits into the whole pattern whereby the community serves its people.

An example of this, in which Center young people sponsored a young adult leadership training course to coordinate the efforts of other Jewish young adult groups, took place in Miami. The Young Adult Jewish Council there held a series of six weekly seminars called "Operation M.O.E." (Making Organizations Effective) at which prominent professional and volunteer leaders led discussions of various aspects of organizational administration.

Of course, the Center offers play as well as work. Social programs and athletics probably lead in popularity, but young people also have an opportunity to develop skills and hobbies

New York's Lt. Gov. Receives Scroll at United Hias Council of Organizations Meet



George B. De Luca, New York's Lieutenant Governor (second from left) receiving scroll commending him for his efforts in behalf of liberalized immigration laws, from Louis Gallack, Chairman of the Council of Organizations of United Hias Service at the organization's 26th Annual Convention in New York. Shown at right to Mr. De Luca are Murray I. Gurfein, President of United Hias Service, the worldwide migration agency, and Hugo E. Rogers, the Society's Vice President.

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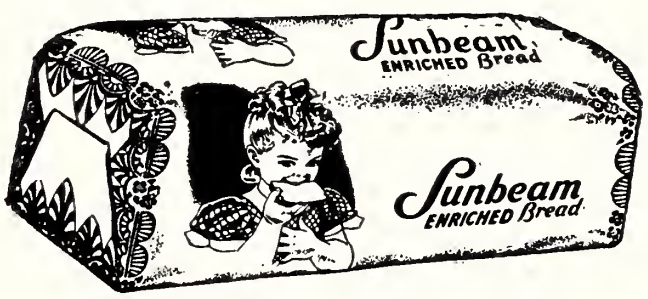

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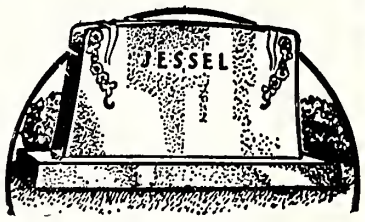

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through the Center program. Dramatics and music groups are found in many Centers; photography and arts and crafts under skilled direction offer another outlet of the creative urge; traditional Jewish folk songs, dances and festival celebrations are a basic part of Center programming. Most important, these latter activities help young people to know themselves as Jews and to gain the inner strength that comes from a solid understanding of their Jewish heritage.

Yes, the Jewish Community Center is the Center of activity for young folks — the kind of constructive activity which benefits both the youngsters and the community. And if headlines and news stories come from this sort of activity, they will be the kind of reading which means only good news.

When Neighbor Speaks to Neighbor

By CHARLES AARON, President, J. W. B.

One of the wonders of our age is that an individual can, without leaving his home or his office, speak out and address his fellows in the outermost corners of America . . . in the far reaches of the world, in fact. For this miracle of communications we owe much to the pioneers of the printed word, the telegraph and telephone, the radio and television.

So, when I write to you the traditional New Year's greeting of our faith, "L'Shono Tovah Tikosevu!" I know that my words have wings, and that the message which they convey will be brought to you, wherever you may be.

Allow me to dwell for a moment on this matter of communications, on the exchange of ideas and messages. It is of considerable interest to me that the words **communications** and **community** both springs from the same root. Both imply a sense of commonality, of unity. The scope of the community, the extent to which people are bound together, depends very much on the ease with which they can communicate with each other. In the early days a man could easily communicate no further than the sound of his voice could carry. True, the written word could be carried by messenger over some distance, but this continued to be an unsatisfactory substitute for person-to-person contact. Actually, it was not until comparatively recent times that we overcame this very concrete barrier to communication with our fellows.

With the broadening of the lines of communications, we have experienced a broadening of our sense of community. Men are quicker to know their neighbors' needs — and quicker to help meet them. Inevitably, we have developed a feeling of responsibility toward the people who make up our community. This is most consistent with our Jewish and our American democratic traditions, and it is an indication of the dynamic quality of our ideals that as the community has grown by reason of the increased potential for our knowing one another, so has the practice of assuming the responsibility for one another's welfare.

One exemplification of this is the extent of Jewish organizational activity, of which the National Jewish Welfare Board is typical. It is through JWB that American Jews join to serve the religious and recreation needs of their sons and daughters in the United States Armed Forces. It is also through JWB that they provide help and guidance to the Jewish Community Centers across the country which offer a host of wholesome and worthwhile recreational and cultural activities for children, adults and older folks. These are services which the community has found necessary in view of the complex tenor of modern times — they are services which the

(Please Turn to Page 96)

A Reflection On Yiddish Letters

By Samuel Kreiter

The tercentenary of Jewish settlement in the United States which Jewish communities across the country recently celebrated, has brought into focus the state of Yiddish literature. However, its life here does not span centuries. The Yiddish daily and periodical press cropped up in the seventies and laid the groundwork for its artforms. It reflected the newcomers' economic, religious, social - political thinking as conditioned by their traditional past and culture, and linked them with the American temper and environment. It oriented them in the dynamic processes of democratic living, and taught them how best to contribute to the country's material and creative civilization.

That was the formative period of Jewish immigrant life. Their legacy of persecution and poverty, kindled in the immigrants a yearning for freedom and opportunity, a drive for self-expression and fulfillment. Their struggle with the sweatshop and slum tenements fanned their bewilderment to a pitch of pathos and insurgency, and the propaganda lyric became a potent weapon. It was pioneered by David Edelstadt, Joseph Bofshover, Morris Rosenfeld and Morris Winchefsky who couched the social motif in stirring song. It gave people heart and hope, if not finished art.

Around the turn of the century Jewish national aspirations crystalized, and deflected but little from the intensity of the "class-conflict". While Zionism gained ground Marxian schooled "revolutionaries" discovered that "direct action" might have had meaning and urgency in embattled Czarist Russia, but made no sense in fiercely competitive America. There were those who regarded Zionism and Socialism as mutually exclusive concepts in whose parallel preachment they saw divergent goals. Nevertheless their partisan literatures infused Jewish creativity with significant trends. Other writers persuasively fused the hunger for economic justice and the dream of Jewish nationhood in consummate paeans of faith.

A younger set of writers ("die Junge") appeared and proclaimed art as an aim in itself. Art, they argued, is the free striving

The Very Rev. Dr. Israel Brodie, Chief Rabbi of the British Commonwealth, asserted that he is fascinated by the "phenomenal return to religion in a big way" that is evidenced among Jews in the United States.

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of the human spirit for beauty and universal truth, and must not be subordinated to clashing class interests. Their attitudes anchored in American avant garde writing, and their little magazines approximated American tradition and culture with their own. Their poetry, fiction and critical evaluations deviated from past influences, and drew impetus from the American scene. J. J. Schwartz wrote an impressive verse epic called "Kentucky" and Reuben Ludwig was acclaimed for his "Indian Motifs", Zisha Landau, Mani Leib, Moshe Leib Halpern, Reuben Eisland, Joseph Rolnik, Menachem Boraisha, and others, reaped a harvest of elegant limpid stanzas. This year the younger lyricist, Beris Weinstein, in New York and Buenos Aires, won two literary awards for his narrative poem, "America." Others brought forth American classics into Yiddish, notably A. Leyeles-Glanz, himself an urbane poet.

In fiction A. Raboy was commended for his rural tale, "The Jewish Cowboy". Baruch Glazman was lauded for his novella, "In the Fields of Georgia", and for other "grass roots" stories. Sholem Asch, Joseph Opatoshu, David Ignatoff, Leon Kobrin, Zalmen Libin, Fradel Stock, M.J. Chaimowitch, to mention a few at random, reproduced the American Jewish saga in its stages of ferment and transition. The first three and David Pinski later launched the purely historical novel and drama . . .

Yiddish literature flourished as long as immigration flowed unhindered and washed ashore writers and readers. Its peak passed with the Depression in the thirties and the survivalists began to show visible concern They had believed, and some still believe, that their culture would endure as an immutable and integral part of America's pluralistic folk pattern. Reality, however, soon nullified such wishful optimism. Barred immigration, the rising level of the American way of life, English pervading the Jewish home, store, factory, synagogue, fraternal and union meetings, which were once ramparts of Yiddish, accelerated the tempo of the "melting pot". The ascendancy of the Yiddish school movement proved a weak counteraction.

The course of Jewish destiny is marked by drama and miracle - the miracle of survival amidst adversity. Concededly at low ebb, Yiddish shows remarkable maturity of texture and tonality. It has gained the respect of non-Jewish intellectual and academic circles. The French Exile University, established in New York in 1943, introduced Yiddish in its curriculum. The New School for Social Research offers it to its graduate students since 1946. The College of the City of New York made it a language study in 1947. The Atran Foundation set up a Chair in Yiddish linguistics at Columbia University in 1952. In the Summer of 1953, I believe, the University of Mexico invited a lecturer on Yiddish literature. A year later the new edition of the International Dictionary for the first time ranked Yiddish among the world's seven leading languages.

The mainsprings of Yiddish culture were destroyed during the last war when Nazi Germany erased three generations of Yiddish speaking Jews, and later when Soviet Russia wiped out Yiddish culture from the face of its earth and strangled its creators. The events stirred in American Jews a sense of bereavement. As a consequence they determined to seek reaffirmation of their heritage in unity. Followers of Hebrew and Yiddish, theretofore divided by their separate loyalties, became aware that both tongues represented but a single culture. Also English thinking Jews turned to its source for spiritual reidentification.

(Please Turn to Page 96)

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(Continued from Page 41)

prayer books and wink at one another, as if to say, "Well, what can you expect from a Polock?"

By a quarter of ten, three of the college boys came into the little "schull." There was "Red" and Josh, two Engineering students from City College; and Moishe, a Chem major from Columbia. They opened their prayer books indiscriminately, not caring to find the right page, not bothering to sit down, and began to talk.

"Say Moishe," "Red" said, "is that Chem professor of yours still living?"

"You're damn straight that son of a gun is still living."

"An ex-Yeshiva boy shouldn't curse on Shabboth," Josh teased Moishe.

"Go to hell. Listen. 'Red,' that madman gave us an open-book test that nearly killed all of us."

"What did you get?" "Red" asked.

"Lousy," Moishe answered.

"Did you flunk?" Josh queried.

"No," Moishe said flatly, "I pulled a ninety-two."

"Lousy, the man says," "Red" laughed. " I should get ninety-two's on my engineering exams."

Josh giggled, "all these Columbia men flunk unless they get a hundred."

"Go to hell," Moishe said.

"Hey 'Red'," Josh said, "did you hear what happened to Dr. Eisman in my electrical engineering lab?"

"Did he short-circuit his toy airplane motor?" Moishe asked. He had heard from Josh and "Red" that Eisman built airplane motors.

"Nah," Josh yawned, "he took a two thousand volt shock."

Moishe laughted out loud, and "Red" asked, "What happened?"

"The damn charge picked him up and flung him across the room. Lucky there was no force behind the charge; otherwise we would have had one professor well done."

"Red" asked, "Isn't Eisman the guy that tells you to work with one hand in the pocket?"

"Yeah," Josh answered, "and that probably saved his life."

"How does that work?" Moishe wanted to know.

"Well, when you hit a live wire, the tendency is to reach out with your free hand to grasp on to something."

"So?"

"If you happen to reach out and grab hold of some conductor, you're grounded and once you're grounded you're cooked."

"So?"

"Well, if you keep your free hand in your pocket you can't

(Please Turn to Page 115)

PHILIP GOODMAN, Director of Jewish Education of the National Jewish Welfare Board's Jewish Community Center Division and Executive Secretary of the JWB-sponsored Jewish Book Council of America, who has been appointed Administrative Secretary of the World Federation of YMHAs and Jewish Community Centers, succeeding Louis Kraft.

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A Reflection On Yiddish Letters

(Concluded from Page 94)

By way of rebuilding it from its ruins abroad, and rolling back the tide of assimilation at home, several organizations pilot nationwide forums, concerts, dramatics and mass celebrations. The organizations include: Yiddish Scientific Institute (YIVO), World Congress for Yiddish Culture, IKUF, CYCO, Workmen's Circle, Histadrut Ivrit, Jewish Education Committee. The Jewish Book Council of America, under the guidance of the indefatigable Philip Goodman, annually sparks the Jewish Book Month by means of widespread symposia, art exhibits, lectures and varied other activities which tend to dramatize in English, Hebrew, Yiddish and through music the totality of the Jewish ethos. The Council's tri-lingual Book Annual furnishes complementary reference material.

In the absence of commercial publishing houses, these groups and their subsidiaries publish and distribute books in all literary and educational categories on the American hemisphere, and sponsor quite a few book prizes each year. Many recognized writers pay their own way.

Death toppled a number of writers whose passing left gaping voids in the fields of poetry, fiction and literary criticism. Few are now coming in, and there are none born or bred in America to fill the gap. Yet despite the uncertain state of Yiddish expression, it still beats with inherent vitality. The language remains the sole means of communication among the major Jewish communities of the world, and the medium for chronicling Jewish experience whose flavor, agony and humor no other language can easily duplicate.

When Neighbor Speaks to Neighbor

(Concluded from Page 92)

community recognizes as its responsibility and is prepared to provide.

It is interesting that these activities of JWB extend to the boundaries of our nation, and, in the case of its Armed Forces program, to the little-known of the world where American troops are on guard for peace and liberty. This is how broad our community has become, through the communications which we employ today.

Impressive as this progress is, it is but the open door to wonders which we and our children will know in the generations to come. I prefer to think that man's increased knowledge of the world in which he lies and his application of that knowledge, will lead to a deepening of the feelings of community. I would like to feel that we are constantly moving toward the time, expressed in the Adoration which concludes every synagogue service, when "all created in Thine image will recognize that they are brethren, so that, one in spirit and one in fellowship, they may forever be united before Thee."

Rabbi Aaron H. Blumenthal, spiritual leader of Temple Emanuel-el, Mount Vernon, N. Y., is the newly elected president of the Rabbinical Council of America.

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JEWS [illegible] THEY WANT TO BE. The two men pictured above at a recent conference at the House of Living Judaism, center of the Union of American Hebrew Congregations, have two things in common. They are both cantors and they are both converts to Judaism. Peter Taormina, right, is the cantor of the North Shore Congregation, Syosset, New York, and Livingston Smith, left is cantor of Temple Emanuel, Livingston, New Jersey.

Husband and Wife of the Month

(Concluded from Page 17)

As a rising junior at the University of North Carolina, Sonny is also active on the campus. In his freshman year he was president of his class; a member of the men's honor council; a member of Phi Eta Sigma honorary scholarship and an active member of the debating council.

In his sophomore year, he served as vice-president of his fraternity, Tau Epsilon Phi, and was the recipient of the Grail Award.

For the coming year Sonny was elected vice-president of the University of North Carolina student body, which consists of 6,000 students. This distinct honor was an unprecedent occurrence for a sophomore.

One can readily see that Sonny, like his father and brother before him, is compiling an enviable record in scholarship and leadership.

Rarely does one meet Sonny that his countenance is not beaming, or his hand not strumming on a ukulele to which he is humming a tune, often an Israeli one.

This summer the brothers will be together. Sonny flew to England where he and Bob spent some time together on the continent. Later they toured the European countries together. Since Bob had already spent a summer in Israel, he remained in Europe and Sonny flew to Israel.

Sonny is now living in a Kibbutz in Israel. We are looking forward to Sonny's homecoming, when he will relate his glowing experiences as well as sing some of his new Israeli songs that he is learning there.

Mayor Evans is listed in "Who's Who In The South;" Mrs. Evans, in "Who's Who In America."

This is Durham's Honorable First Family.

R. N. Carvalho, president of the Anglo-Jewish Association, has made a fresh plea to Britain to supply defensive arms to Israel on the grounds that the expropriation of the Suez Canal by Egypt's dictator, Col. Gamal Abdel Nasser, has placed Israel in new jeopardy. Arms for Israel are more urgent than ever now, he declared, since "the entire raison d'etre of Egypt's present regime is devoted to preparations for what it hopes will be a death blow to Israel."

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LYNCHBURG, VIRGINIA

Lynchburg, Va.

MRS. GISH ARONSON, Correspondent

Didn't get around much during the past summer months so I called "My Girl Shabbos" for news but the only tip she could give me was that her boobie and zadie went to the Catskills—With no one voluntering information and being too warm to hang on the phone, I can only submit that a good vacation was had by all—Summer was a good time for greeting old friends long time no see-such friends as Henry Schewel and his charming wife, who were guests of Mr. and Mrs. Ike Schewel in their new home. I was in the company of Moe Hoppenstein and his Missus, who were in from Baltimore to visit Mrs. Hoppenstein, who had been ailing — Recent residents, the Arthur Sachs arrival on the Hill City scene was cause for a party given by hosts, Mr. and Mrs. Elliot Schewell. — Had luncheon at Mrs. Macey Rosenthal and met vivacious "Bunny" Feinman who with her husband, Max are living in Greenville, South Carolina — Spotted Mrs. Bell Bank chatting with her sister downtown . . . Many folk occupying spanking new homes are the Sam Rosens, Eli Hutwitz, Stanley Feldmans, Richard Samuels, Morris Wasserlaufs, Ed Feinmans, Max Hurwitz, and Alvia Goeifs . . . Rabbi Lloyd Tannenbaum, who is vice-president of the Lynchburg Area Chapter of the Virginia Association for the Mental Health, has been busy all summer with his work . . . David Weinstein was ill at Memorial Hospital . . . Bertram Schwel's wit was sharpened by his two-week stay at the Virginia Baptist Hospital. Those who came to visit him prepared to sympathise with his condition were in the right place to find themselves dying laughing at his fun-making antics . . . Little Patty Somers was a patient at the Virginia Baptist . . . I don't know how much of the new Temple will be finished before the coming holidays, starting on September fifth, but I do know worship services will be held there . . . The pursuit of knowledge has taken the Misses Bonnie Gershen, Bettye Sue Feinman, and Sue Eichelbaum to college. Bonnie will pursue her studies at Agnes Scot College, Bettye Sue will be a freshman at the University of Alabama, and Sue Eichelbaum will enter Syracuse University as a sophomore. Norman Cohen, who is a college graduate, will enter law school this fall in Florida.

I am very sorry to report two deaths of families in the community. Mrs. Abe Adler's mother recently passed away in Passaic, New Jersey. Funeral services were held for Mrs. Rebecca Hiller, wife of Abraham Hiller.

An Ideal Gift for New Year's—
A BOND OF ISRAEL

Pearson E. Neaman of New York has been named chairman of the National Domestic Affairs Committee of the American Jewish Committee, Irving M. Engel, president of the 50-year-old human relations agency has announced. Mr. Neaman succeeds Murray I. Gurfein, former assistant to the U. S. chief counsel, the late Supreme Court Justice Robert H. Jackson, in the Nurenberg proceedings.

a very happy
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DAYS OF AWE AND HOPE

By Rabbi Sidney Greenberg

The High Holidays constitute a rich spiritual symphony in which many heroic motifs are blended. The celebration of the birthday of the universe, the coronation of the King of Kings, the remembrance of the merit of the ancestors, the emphasis upon life's brevity, the yearning for more life — these motifs are all interwoven in the liturgy. The dominant and recurrent theme, however, is the insistence upon the need for repentance. Indeed, the ten-day period from Rosh Hashonah to Yom Kippur constitutes the **"Aseres Y'may T'shuvaw,"** the ten days of Penitence.

The mood of these days is contrite and sober. How could it be otherwise when we focus the spotlight of conscience upon ourselves? Moral inventory, honestly taken, is rarely conducive to heightened self - appreciation. The Gulf between what we could be and what we are, between our vast potentialities and our limited achievements, underscores the need for "T'shuvaw" — a return to God, an upreaching for the Highest. Like the angels in the thrice repeated **"Unsaneh Tokef"** prayer we, too, are dismayed; fear and trembling seize hold of us, too, when the great trumpet is sounded and the still small voice is heard.

But fear does not yield to despair. The awareness of our sins and our human frailty is relieved by the comforting faith that we can conquer sin. The accusing voice is silenced long enough to enable us to hear the whispered assurance that atonement is within reach. We need not remain the unwilling captives of our own transgressions. Given a determined will on our part, we can count on Divine assistance to liberate us from the shackles of our own fashioning. Thus our Sages taught: "If a man opens his heart even so slightly as a needle's eye, God will open it as wide as the gateway to the Temple Hall."

Thus God is not only our Judge but also our ally in the struggle for moral regeneration. Yom Kippur was traditionally referred to as the "white fast" because it held out the promise of victory on the fierce battlefield of the Soul. The Jerusalem Talmud put the thought this way: "when men are summoned before an earthly ruler to defend themselves against some charge, they appear downcast and dressed in black, like mourners. Israel appears before God on the Atonement Day attired in white as if going to a feast, confident that upon a penitent return, Israel's Maker will not condemn but will abundantly pardon."

By which pathway does the penitent return? How is **"T'Shuvaw"** affected? The discipline of repentance consists of three distinct steps. Initially, there must be the conscious awareness of having sinned. Rationalization, concealment, projection-these and other mental masks we use to disguise our inadequacies must be removed. We need first the courage to accuse ourselves.

The consciousness of sin must be followed by its confession-directly to God without benefit of human mediator. The enumeration of sins found in the **"Al Chet"** is sufficiently exhaustive to touch upon the personal transgressions of each of us. It has been suggested that the reason for the alphabetical arrangement of the sins in the **"Al Chet"** was to assure a conclusion to the list. For the alphabet does have an end whereas the sins of men do not. This may be true of the number of human sins but not of their variety. The

(Please Turn to Page 101)

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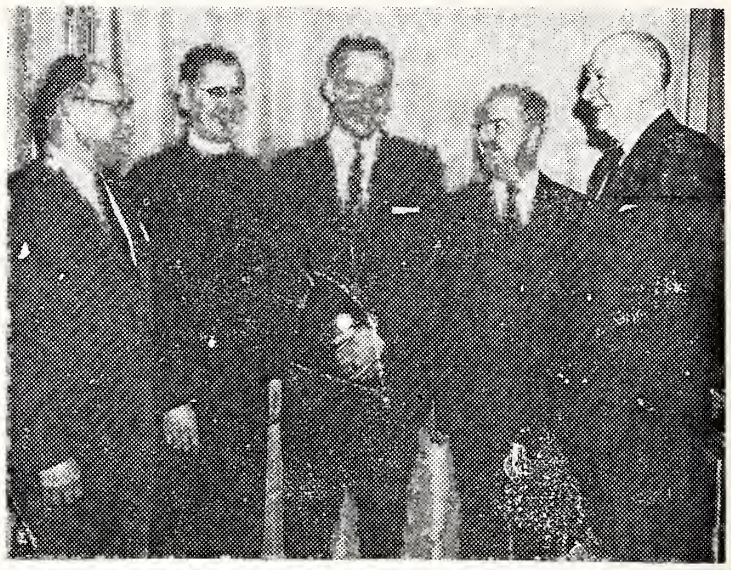

A proposal that a special scholarship fund be established in the United States to enable American collegians to spend a year of study at the Hebrew University of Jerusalem was made by Dr. James E. Allen, Jr., State Commissioner of Education of New York, speaking at the recent inaugural meeting of the Brooklyn Chapter of the American Friends of the Hebrew University.

Suffolk, Va.

MRS. MAURICE SCHERR, Correspondent

Condolence to our Rabbi, Dr. Murry Kantor, on the loss of his mother, Mrs. Esther Kantor of Torrington, Conn.

Margaret Scherr, daughter of Mr. and Mrs. Bradford Scherr and Stanley Lubin, son of Mr. and Mrs. Bernard Lubin, have just completed a course in swimming sponsored by the Red Cross.

Congratulations to Mr. and Mrs. George Stein on their son, Dr. Sigmund Stein, receiving his license to practice medicine in the state of Virginia. Dr. Stein is a graduate in medicine from the University of Virginia in Charlottesville.

Mrs. Stella Davis and her son and daughter-in-law, Mr. and Mrs. Colman Davis, have returned from a trip to New York.

Mrs. Gerald Jaffe and daughter, Susan, spent some time at Balmy Breeze on the Rappahanock.

Mr. and Mrs. Joseph Greenspan and sons Richard and Sol, spent some time with Mrs. Greenspan sister and brother-in-law, Mr. and Mrs. Hank Bernstein. The Greenspan are from Oak Lawn, Illinois.

The first of July Mark Schnitzer, son of Mr. and Mrs. Sam Schnitzer, won a tennis tournament in Suffolk for fifteen years and under, which was sponsored by the city recreation department. On July 22, he went to Richmond, Virginia to participate in the Byrd park tennis tournament.

He is also to attend a tournament in Roanoke, Virginia, sponsored by the Junior Chamber of Commerce.

Rocky Mount, N. C.

(Concluded from Page 51)

Braswell School; Elsie McGowen, former teacher at Braswell School; Mrs. Roy Hardee, leader of Girl Scout Troop No. 5; Mrs. Mae Bell, director of the Children's Museum; Mrs. Russell Sorrell, director of the Sorrell Studio of Dance; Hazel Worsley, teacher of piano; Rabi Benjamin Kelson, Temple Beth El:

Judges in the contest were Don Wilhalf, representing the Jaycees, Robert Sides and W. W. Shaw.

The winner received a $10 gift certificate.

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Among the outstanding personalities of the United States and Israel who addressed the National Action Conference of the United Jewish Appeal at the Hotel Roosevelt in New York was (top, right to left) William Rosenwald, UJA General Chairman; General Mordecai Makleff, former Chief of Staff of Israel's Defense Army; Rabbi Herbert A. Friedman, UJA Executive Vice-Chairman; (bottom) Max Lerner, noted columnist and political analyst; Uri Marinov, young farmer-guard of Israel's famed border settlement of Nahal Oz, and Moses A. Leavitt, Executive Vice-Chairman of the Joint Distribution Committee.

Days of Awe and Hope

(Continued from Page 99)

Yom Kippur confessional seems to cover the types of human transgressions with terrifying thoroughness.

Having thus confessed his sins, the true penitent must determine in his heart of hearts not to repeat the sin. Remorse without resolution is inadequate. Morris Joseph accurately reflected Jewish teaching when he wrote: "We may be truly sorry for our shortcomings, sincere in our entreaties for pardon, earnest in our desire for reconciliation with the Highest, but unless to crown all this we solemnly resolve to make a better fight for Duty henceforth, the Day will have done little for us." True atonement involves amendment.

This, then, is the three-fold spiritual strategy to rid ourselves of sin — recognition, recitation, renunciation.

Where the sin is against a fellow man, a fourth step is required — reparation. "If thou hast sinned against thy brother go first and appease him, otherwise the Day of Atonement cannot absolve thee."

The prayers of these holy days are beautiful and moving. The spiritual reveille sounded by the Shofar is dramatically stirring. The pathos and sorrow of the Kol Nidre chant strike some sympathetic note in every Jewish heart. The selfimposed austerity of the fast drives home most effectively the moral significance of the season. These, however, are only the prelude to something bigger. Beyond prayer, rite and ritual is the arena of human action. It is there that true repentance is achieved, the human triumph made secure.

(Please Turn to Page 109)

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New Year Greetings

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• GREETINGS

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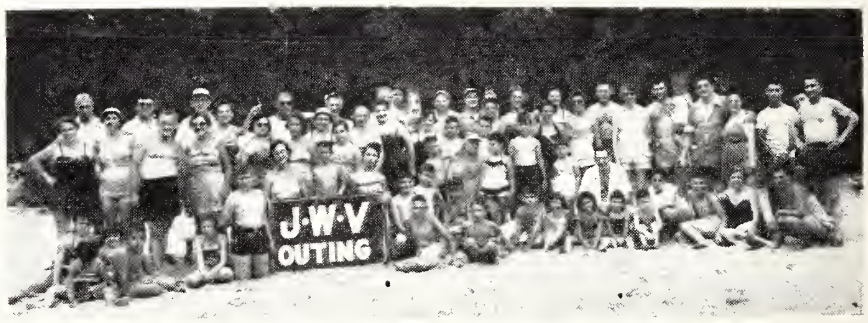
MRS. WILLIAM SCHWARTZ, Correspondent

To conform with the New Year Issue of the "Outlook," may we digress from our everyday happenings and join our fellow Jews in the penitenial season. It is well that a special season be set aside, during which our attention should be turned to our moral and religious progress, when we should, so to say, make an inventory of the status of our spiritual lives. The two holy days, New Year and the Day of Atonement, though religious in nature, appeal to the conscience of the individual Jew. They remind man of his frailty and weakness, but they also bring with them the grand and comforting message of the forgiveness of God, of His readiness to accept the repentant sinner, who returns to Him in truth. This is the comforting of the two great holy days of the Jewish year. The sounding of the Shofar on New Year's Day is also intended to mark the solemnity of the Occasion and to call for a searching examination of our deeds and conduct during the past year. The old year is gone, a new one is ushered in, Time advances, life is rapidly moving on. What use have we made of our time? How did we spend the life given to us.? The notes, produced by the Shofar, make us interrupt our ordinary occupations and consider in how far we have failed to realize the best and noblest that is within us during the past year.

L'Shona Tova — to all our readers and may God grant us health and happiness for the New Year.

Jewish War Veterans, Norfolk, Va.

FRED HANDEL, Correspondent



JWV THIRD ANNUAL FAMILY OUTING
Pictured above are some of the huge throng that attended the Annual Family Outing at the Y. M. C. A. Beach Club.

Peak event of our summer activities this year was the 3rd Annual Family Outing held at the Y. M. C. A. Beach Club which brought out an attendance for previous years. Games for the youngsters were held and beverages and watermelon were served, courtesy of the post. Irving Krukin and his committee once again did a fine job organizing the outing affair and deserve a word of thanks and recognition.

The membership also received an extra treat through the hospitality of Mr. and Mrs. John Abrons who brought along a huge birthday cake in honor of their son's birthday which was cut and served to all.

Services were also held toward the end of the day with a large "minyon" being formed for the purpose of two of our membership having to say "kaddish." Services were led by Mr. Myer Korel. This service being something unique taking place in the Y.M.C.A. Beach Club area under the spreading branches of a tall tree. Rather primitive but still in keeping with our faith.

The auxiliary held its annual carnival party at the Portsmouth Naval Hospital. Plenty of drinks and food were supplied

New Year Greetings

•

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by the ladies to the many patients attending.

Attending the 61st National Convention of the Jewish War Veterans held August 7th thru the 12th at Milwauke, Wisconsin were Mr. and Mrs. Irving Krukin and Mr. and Mrs. Henry Silverman. Convention reports are scheduled to be given during the September meeting dates of the Auxiliary and Post.

Both the Post and Auxiliary are cooperating with the Jewish Community Council with regards to listing the registered voters in our organization and advising members who have not availed themselves of the opportunity to vote to take the proper steps to do so. All Jewish organizations will be contacted to advise their members to register and then vote.

In a recent communication to past National Commander Reubin Kaminsky the Israeli Minister Reuven Shiloah thanked the Jewish War Veterans for the point of view on the problem of Israel and American relationships, taken by our national organization. In his letter Shiloah mentioned that the Jewish War Veterans have done much to clear away the doubts and difficulties raised by those who would have attempted to confuse and becloud the issues.

Fall activities for the auxiliary and Post will now attain a stepped up tempo with all of us getting back in stride after a summer of outdoor life.

Our ladies are now busy with their annual program book in conjunction with the Post's veteran's Day Dance. Commander Silverman has already appointed a committee to start making plans for the November affair.

The Post monthly periodical "The Dominioneer" is now starting its second year of publication with high hopes being held out for its continued growth.

Sincere best wishes for continued health and happiness to our many readers and friends throughout the Old Dominion with the coming of Rosh Hashonah and Yom Kippur. May this truly be a year of peaceful decision for our peoples throughout the world.

Southwest Virginia, B'nai B'rith

MRS. S. J. LENETT, Correspondent

Our entire community sincerely mourns the passing of a beloved brother, Sam Levine, of Wytheville, Va. Deepest sympathy is extended to his widow, Mrs. Adele Levine, and his daughter, Miss Shirley Levine.

We are all glad to hear that Mr. Abe Barrett of Wytheville is convalescing so nicely from his operation. Hope you are up and around soon, Mr. Barrett.

Mazeltoz to Mr. and Mrs. George Umansky of Pulaski, Va. on the birth of a son. A B'ris was held on Friday, August 3rd at the Radford Community Hospital, with Rabbi Tobias Rothenberg of Roanoke, officiating. Among those attending the B'ris were Mr. and Mrs. Julius Harris and Mr. Max Diamond of Roanoke; Max Trumpeter, Jack Wallace, Issy Lipschitz, B. D. Lenett and Sam Evens of Pulaski; and Morris Lipschitz and Sol Simon of Radford.

Mrs. Joe Goldstein and her two sons, Bernard and Sanford, of Galax, Va. have just returned from a two week vacation trip to Miami Beach, Florida.

Glad to hear that our old friends and former members Mr. and Mrs. Al. Bowman are getting along so well down in Miami Beach; where they are now making their permanent home.

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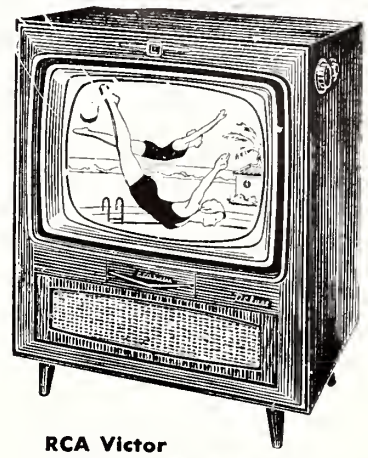

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Mrs. Jack Dittman and Mrs. Ethel Sherman and her daughter Elaine, of Pulaski, Va. have recently returned from an automobile trip through the Smokies.

Instead of our customary monthly B'nai B'rith meeting this month, a picnic was held on Sunday, August 5, at Claytor Lake State Park, near Pulaski, Va. We had a beautiful hot day for the beach and swimming, and a fine picnic supper. Among our guests were:

Rabbi Tobias Rothenberg and his wife and children from Roanoke; Mr. and Mrs. Raphael Ostrov and son and daughter and Mr. and Mrs. David Newman and son and daughter, and Mr. Altman, all of Roanoke. We were also so happy to have as a guest a newcomer to this area —Mr. Ernest Siesel, formerly of New York City, who is now working and living in Pulaski, Va.

May each and every one of you have a Very Happy and Prosperous New Year.

Religion and the Traveling Man

(Continued from Page 10)

meeting our friends, is a pleasant and meaningful part of religious life and further cuts down our feeling of loneliness.

Sensing rapport with out God for me is the essence of religion and participation at Friday night and Saturday morning services, together with ethical religious living every day of the week, is a long stride in the direction of achieving this rapport with one's Maker.

As one travels over the mountains and observes the beauty of the foliage and trees in the Carolinas and Virginia, one sees the handwork of God. For six months the radio in my car has not been working and I have purposely not had it fixed because I have learned to love the chance for peace, meditation, and the constant reminder by all this beauty about me of God's presence. And as I travel I no longer feel alone but rather I am aware that He is present.

The Talmud says that an hour of learning is worth more than an hour of prayer. Some of our evenings on the road would be stimulating indeed spent in studying the wisdom of the Sages of our Talmud which can be applied with so much profit to our everyday living. The Talmud and teachings of Judaism are not archaic and something to be relegated to the Smithsonian Museum, but rather it concerns itself with the beliefs, ideals, mores and ethics applicable to contemporary life both here and abroad. Imagine if you will, the great satisfaction we traveling men might enjoy by studying portions of the Talmud in English during the week. Then on Sunday mornings, in our Adult Education sessions, led by our beloved Rabbi Kling, we could discuss and examine the meanings of our great teachers and plan the readings for the following week.

ATTENTION, WOMEN'S ORGANIZATIONS!

Is your Sisterhood or Hadassah taking advantage of this easy fund-raising plan? Obtaining subscriptions or renewals for THE AMERICAN JEWISH TIMES-OUTLOOK is an easy way of raising money for your projects or general fund Inquiries from Virginia should be addressed to Box 701, Richmond, Va. Inquiries from all other states should be addressed to Box 1469, Greensboro, N. C.

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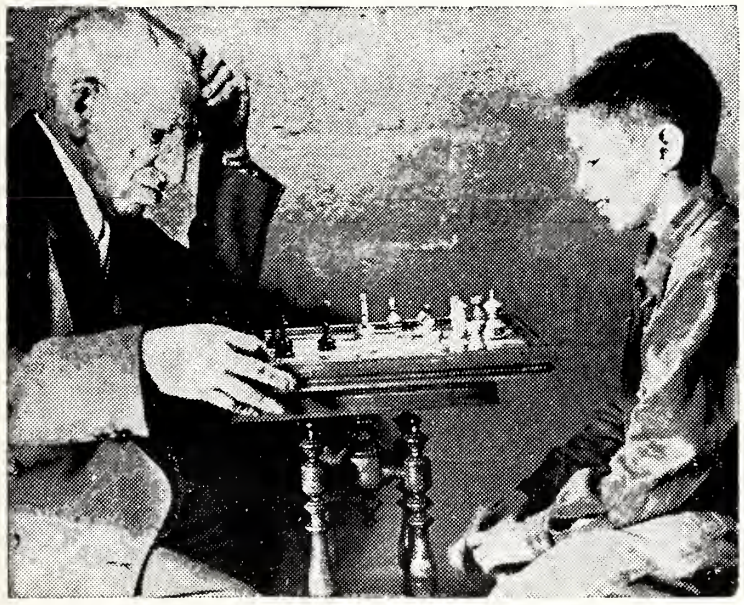
Many times I have thought about the importance for us human beings to apply the principle of rotation of crops which, as you know, deals with scientific farming, to the chemistry of the mind. The man who varies and diversifies his activities and includes an adequate religious life enjoys a much happier and more balanced existence. We traveling men enjoy the contribution we make to our community, and we should continue to make every effort to partake fully in various community endeavors. We are not gypsies, and the need for roots and the feeling of really belonging brings great returns.

My motivation in part for giving this talk is to share an emotional experience with each of you. All of us in life strive to find a reasonable equation that we can satisfy by achieving a measure of happiness and sense of well-being for our families and ourselves. Material success alone can be quite a vacuum.

In talking about religion and the traveling man, I found myself thinking about an uncle of mine. All of us have an Uncle Abe more or less like mine. My Uncle Abe was the late Abraham Bleich, the founder of the company for which I travel. When I first went to work for the company some 20 years ago, at one of our weekly evening sessions in New York where he used to come every week from Boston to transact business, he told me something I have never forgotten: "The world accepts you at your own evaluation until proven otherwise." By my chance to participate in the religious life of our Jewish community in Greensboro, my evaluation of myself has been greatly strengthened.

I want to express my gratitude to the congregation for the warmth and many friends it has afforded me and to our beloved Rabbi, Simcha Kling who has helped me to begin to find religion and Judaism.



THIS PHOTO is symbolic of the Jewish Community Center as an agency for young and old alike. Today there are almost 14,500,000 persons over 65 in the U. S. and their number is increasing at the rate of over 1,000 a day. The growth of the country's population under 18 years of age is also growing apace. These facts mean that in the next ten years the Jewish Community Centers and their national association, the National Jewish Welfare Board will have to increase their activities by at least 25 percent if they are to serve adequately the old, the young, and the years in between.

New Year

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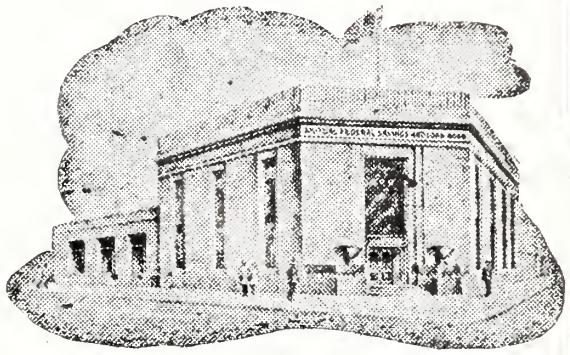

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The NOAH group of the Newport News, Va. Community Center Day Camp Kadima staging an outdoor maypole dance. Youngsters participating were Sandy Block, Gerald Markowitz, Philip Schwab, Johnny Schwab, Mercy Lee Levingston, Robbie Bookbinder, Vinnie Farino, Sibby Weinstein, Brenda Smith, and Jimmy Lee. Counselors standing were Miss Sandra Torn, Mrs. Rose Russell, Miss Faye Epstin, Joseph Shapiro, and Kenneth Olshansky.

Newport News, Va.

MARTHA B. SHAPIRO, Correspondent

Applications are now being accepted by the Jewish Community Center Kindergarten, which sponsors a pre-school program for children, ages 3½ to 5 years. We will have with us again Mrs. Abe Langer and Mrs. Edna Wright, who served on the staff last year. We are very happy to have them and another successful season is anticipated. The school will officially open on September 10, 1956.

The Senior Group of Camp Kadima and a number of counselors closed the camping season with a trip to Williamsburg, Va., to see "The Common Glory". Ben Edelman, Director of Activities in charge of the camp, accompanied the group. A good time was had by all.

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B. G. R. Says

Words of Wisdom From the Well-Known Elder Statesman, Bernard G. Richards

Some two years ago, I wrote a piece about the popularity of world congresses which were then being projected or called by various Jewish groups including East European Jews, Sephardic Jews, Jewish physicians, Hebrewists and others. I had thought that the fashion had gone out and that the Consultative Conference held last year under the joint auspices of the American Jewish Committee, Alliance Israelit Universelle, and one or two other groups, with its very meager and confusing results, had put a damper on these attempts at international gatherings. The **Jewish Day** of July 27, 1955, called this gatherings, "a private Jewish world congress" and the general reaction to the undertaking, far from being enthusiastic, was critical and disparaging. It appears, however, that the lure of huge and grandiose organizational schemes is still potent and that it offers considerable attraction to enthusiastic Jewish spokesmen and especially to orators.

The paradox of it all is that there is no longer a Jewish world made up of large Jewish communities in Europe, in the sense that it existed before World War II. Therefore, the idea of an all-inclusive and comprehensive organization of World Jewry has lost much of its earlier appeal. This has become all the more patent by reason of the fact that each one of the large communities in Europe, like those of England and France, have their influential central organizations and that these can pretty well cope with any crises or emergencies that may arise in the Old World. Between the extensive and world-wide relief activities of the Joint Distribution Committee and the facilities of Jewish organizations in England and France, and also the existing World Jewish Congress, Jewish problems abroad are quite adequately dealt with. The redoubtable international sleuths of the World Jewish Congress, L.E. Esterman and Dr. Maurice Perlzweig, are always on guard, flying from country to country to see if anything untoward is happening. The problem of restitution from Germany is, of course being handled separately by the Jewish Claims Conference which is made up of representatives of all the central organizations in different lands.

But, as I said, grand and world-wide projects have a special appeal. Some time ago, Dr. Nahum Goldman, with his poulent imagination, and probably envisaging circumstances beyond the present horizon, threw out a proposal for an international federation of Jewish organizations to consult on the problems affecting all Jews. The idea has been floating in the air together with similar Utopias. From all appearances, there is no immediate possibility of any serious action being taken to translate the proposal into reality.

But, when it comes to orators addressing conventions, the whole situation changes, and Philip Klutznick, President of the B'nai B'rith, saw a rosy vision as the recent convention of B'nai B'rith was winding up. Hence the enthusiastic adoption of a resolution to endorse and take part in a scheme which may, in the far-off future, be realized.

(Please Turn to Page 122)

The Haifa Jewish Community Center, the first religious community center in this major port city, is now nearing completion, it has been announced by the Mizrachi Women's Organization of America and the Mizrachi Women's Organization of Canada, joint sponsors of the project. The new center will provide a kindergarten, nursery schol, meeting rooms and varied agricultural activities for Haifa's newcomers and youth, with special emphasis placed on activities for young working women in Israel's most highly industrialized city. The center is under construction on Herman Street, adjacent to the Struck Villa, a working women's dormitory sponsored by Canadian Mizrachi Women.

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Richmond Senior Hadassah

(Concluded from Page 76)

However, a delightful afternoon has been planned for the paid-up membership meeting to be held on October 9, at Temple Beth El, at which time a Fashion Show will be presented for our pleasure.

Hadassah women serving in executive capacity for the coming year are as follows:

President, Mrs. Irvin N. Shapiro; vice-president, Mrs. Harry Abramson; vice-president, Mrs. Leon Grossman; vice-president, Mrs. Hank Rothenberg; administrative secretary, Mrs. Sam Kayne; recording secretary, Mrs. Emil Dere; treasurer, Mrs. Stanley Wasserman; financial secretary, Mrs. Howard Lipsius; assistant financial secretary, Mrs. Alex Livingston; corresponding secretary, Mrs. Alfred Cohn; assistant corresponding secretary, Mrs. Ruby Serwitz; advisor, Mrs. Jerome Meyer; historian, Mrs. Meyer Levin; personnel chairman, Mrs. Robert Sugarman.

Richmond B and P Group of Hadassah

MRS. HAROLD WINER, Correspondent

Plans are being formulated for our opening dinner meeting, which will be held at the Raleigh Hotel, Wednesday, September 12th, at 7:00 p.m. Miss Sadie Gary, membership chairman, is in charge of this event so be sure to contact her for your reservation.

Mark your calendar for October 24th . . . . that is the day that our card party will take place. Our salesladies will be out soon selling tickets so get your games lined up and help us make this affair a terrific success.

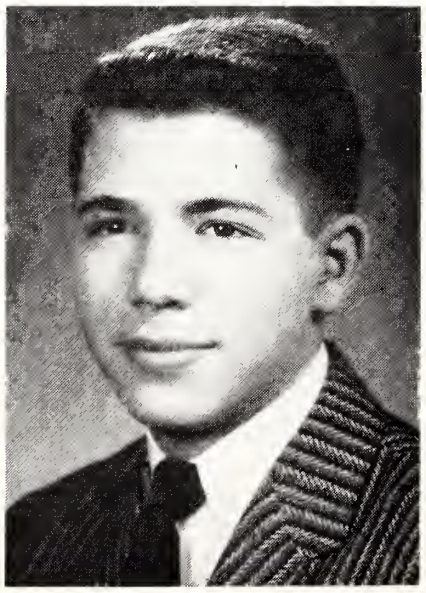
Ideas and suggestions were aired at our first board meeting, which took place, August 8th. From the looks of things, our Schochet, intends to make this a "red letter" year for our group.

Happy New Year everybody.

State Department officials expressed concern over reports that 13,000 European refugees—many of them German Jews who fled the Nazis—might be stranded inside Communist China and prevented from resettling in countries offering asylum.

Gastonia, N. C.

(Concluded from Page 73)



EDWARD M. MANNING

One week after returing from the district convention in Hendersonville, Edward was elected president of the AZA chapter in Charlotte, N. C. Having already held a regional office, the appointments and elections placed Edward in an office on every level of AZA.

a very happy New Year

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Days of Awe and Hope

(Concluded from Page 101)

The keynote of the Days of Awe, their solemnity and their hopefulness is eloquently sounded in the message of Isaiah read on Yom Kippur morning.

"Is not this the fast that I have chosen?

To loose the bonds of wickedness

To undo the bands of the yoke

And to let the oppressed go free?

Is it not to deal thy bread to the hungry; and that thou bring the poor that are cast out to thy house?

When thou seest the naked that thou cover him

And that thou hide not thyself from thine own flesh?

Then shall thy light break forth like the morning

And thy healthy shall spring forth speedily;

And thy righteousness shall go before thee

The glory of the Lord shall be thy reward."

Miracle of the Hills

(Continued From Page 85)

neglect is the hill country which extends in Israel over an area of four and a half million dunams. It was clear even then, 25 years ago, that this region must be redeemed by the "creation" of soil, so that civilized man would be able to live there and support himself by working the land. Then was begun the process which we have called "reclamation of the hill lands".

Unfounded Myth

Before the State was established, reclamation had been carried out on 15,000 dunams in 23 hill settlements, and 107,000 dunams in 103 hill settlements in the seven years of the State's existence. With the improvement of implements and the training of workers, this activity turns barren ground into fertile soil; it causes "the rock to flow with honey and the flint to give forth oil" for through the power of heavy machines and man's scientific know-how, stones are overturned and boulders broken up and soil is created as in the days of Genesis, for growing fruits and plants.

The reclamation of the hill lands has refuted the allegation of the Mandatory Period that millions of dunams of the hill lands are useless for civilized man. Now it is clear that this

(Please Turn to Page 111)

Arabs In the Knesset

(Concluded from Page 3

tify himself with the political or economic views of the party he backs. Mapai is known to receive thousands of votes from Arab families who traditionally go along with the government in power. Many Arabs, on the other hand, vote Communist, not as a matter of genuine support for the Eastern bloc or for Marxism, but because it is the easiest way for them to embarrass the government, as the communist members always take up their grievances with the greatest zeal.

Despite the cooperation of the majority of the Arab members of the Knesset with the government, it must always be remembered that the existing restrictions of military rule in some Arab areas, and the unsolved land tenure problems, continue to absorb the greater part of Arab attention.

Only when these two stumbling blocks will have been removed, will development and progress in the Arab sector manifest themselves in political activities more related to the common problems of the rest of the country. Only then can the emergence of really independent Arab groups, or their integration within the framework of existing political parties, be expected.

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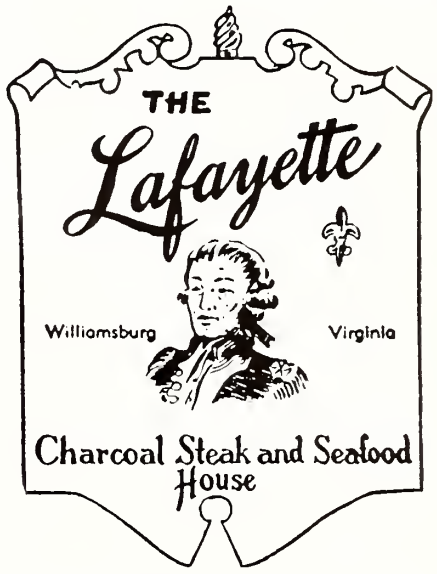

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Immigration and Absorption

(Continued from Page 29)

1,200 children. I only hope that our financial capacity will enable us to extend this splendid work.

The proposal which I present is based on both political and economic considerations.

In the waves of immigration to this country there were two clear categories: Evacuation of Jews who had fled their countries on the one hand, and the immigration of Jews who decided on their own accord without the compulsion of external pressure, on the other. To the first category belong those who came from the concentration camps of Germany, immigration from behind the Iron Curtain up to 1951, immigration from Iraq and Yemen—all these came regardless of conditions, motivated only by the desire to save themselves at any cost. This period of immigration was the period of the tent and the communal food kitchen. In this manner 650,000 Jews came to Israel. In this manner three years ago a quarter of a million Jews dwelt in tents, canvas frame huts and corrugated iron structures. In 1951, 175,00 came, and quite suddenly in 1952 the number of immigrants fell to 25,000. We then knew that in all parts of the Diaspora there no longer existed the will to immigrate to Israel regardless of conditions, and that the will to immigrate depended on the economic and social conditions in Israel and also on the prospects of political and social conditions in the countries in which the Jews lived, and in a few cases on their Zionist outlook.

If one speaks of "rescue aliya," the words have no meaning unless the meaning is that the Jews in question are ready to come regardless of conditions, and that conditions in their present countries are such that no tents or communal kitchens doling out food will put them off. They should be ready to accept this fate, at least for a certain period.

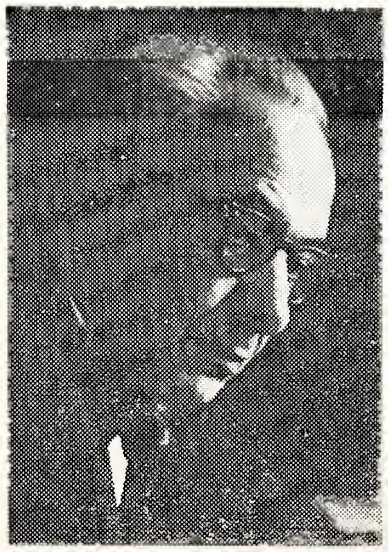
It is of no great importance how we estimate the situation in this or that country of the Diaspora. It is of no great importance even how a few local Jewish workers estimate the situation. The only thing that matters is how the multitudes of Jews themselves decide how they will react to what awaits them in the first period after immigration.

We must not decide that this country is a country for "rescue aliya." By doing so, we only cause political damage without helping the Jews who live there. We must consider the question today from two aspects:

1. What can we, the People of Israel, the State of Israel, do?
2. What do the Jews of the countries in question accept as minimum conditions for this immigration?

It is not within my province nor my capability, to make an estimate of the position of the Jews of North Africa of whom we are now speaking, but I want to submit four assumptions for our consideration.

(Please Turn to Page 114)



Lazar Weiner, choir director of New York's Central Synagogue and music director of the national network radio program, Message of Israel, is the winner of the Jacob Weinberg Synagogue Composition Prize for 1956.

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SOUTH BOSTON, VA.

Nine distinguished leaders in religious and political life were granted honorary degrees for their exceptional services to Judaism and America by Hebrew Union College-Jewish Institute of Religion at its ordination ceremonies in Cincinnati. Those cited by the world's oldest Jewish theological college are (left to right, top row): Governor Abraham Ribicoff of Connecticut, Frank Graham, United Nations mediator and former North Carolina Senator, and Dr. Selma Stern-Taeubler, archivist of the American Jewish Archives; (middle row) Rabbi Henry E. Kagan of Temple Sinai, Mt. Vernon, N. Y.; Rabbi Frederick I. Rypins of Temple Emanuel, Greensboro, N. C., and Rabbi Charles E. Shulman of Riverdale Temple, New York City; and (bottom row) Dr. Abraham Shusterman of Har Sinai, Baltimore; Rabbi Jacob J. Weinstein of Temple K.A.M., Chicago, and Rabbi Bernard Zeiger of Temple Beth El, Riverside, Calif.

Miracle of the Hills

(Continued from Page 109)

was an unfounded myth. Thanks to reclamation, even the results of the Lowdermilk-Gill survey, according to which most of the hill country in Israel is suited to only pasture and forests, are out of date. Land reclamation in the hill country of Judea and the Galilee has succeeded to date in turning one third of land allocated to pasture and forest into vegetable gardens, orchards and vineyards. And still this process has only begun.

This work of land reclamation, especially in the hill country, is a "must", and if settling the country along its borders if the basis of security, and if agriculture is the basis of the economy of the State, then land reclamation in the hill country is a means to both ends. Reclamation extends the bounds of cultivable land within the State's territory and buttressing our security along the frontiers: these tasks in the hill lands go hand in hand.

The "conquest" of the hills is one of the pioneering acts of the hour, and that is the program of the JNF Five Year Plan: to reclaim and revive half a million dunams, one third of the neglceted hill lands, by creating farming soil and planting forests,to serve as the site for the homes of thousands of families.

And yet another facet of the Five Year Plan is the immigration of masses of Jews from North Africa, which is an emergency issue. Our country needs them and they need our country, but they bring little more than their hands to toil and labor with. For most of them, the work of their hands has to support them from the day of their arrival, and what is better than to work the soil, and especially to create new soil, and to revive

(Please Turn to Page 117)

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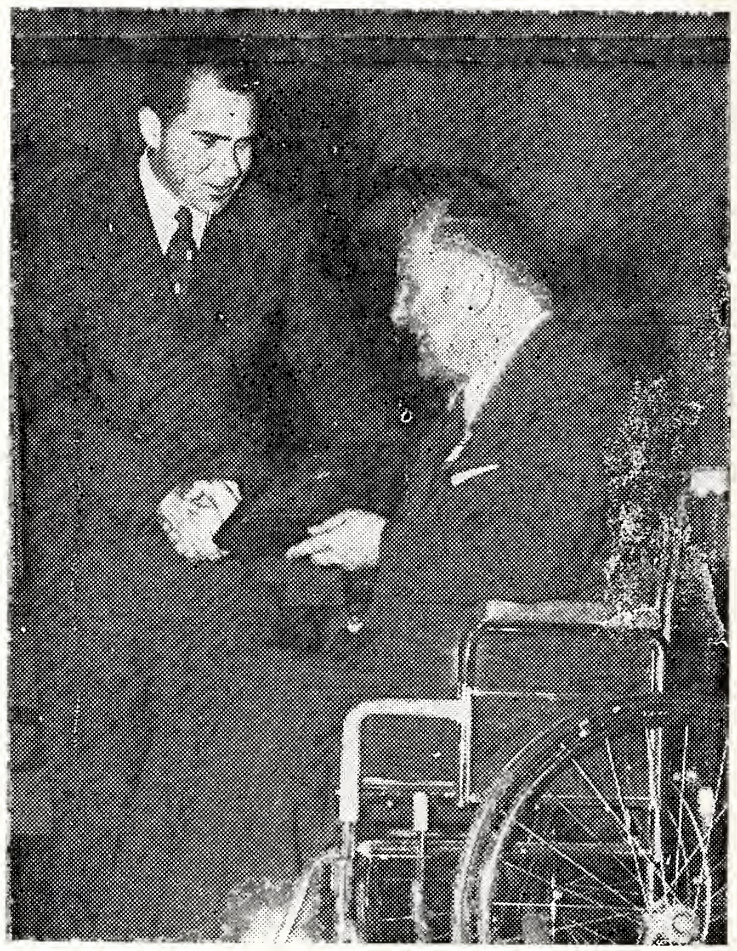
The Sobeloff Confirmation

(Concluded from Page 22)

ment together. The maintenance of freedom is the responsibility of every citizen and requires not only abstract approval of the slogans of freedom, but devotion in our hearts to freedom's cause and a determination to live by its precepts. This calls for knowledge and understanding and unremitting alertness and sustained effort to oppose acts and usages that are destructive of freedom."

Possibly it is best to sum up Judge Sobeloff's views with a brief quotation from the late Justice Brandeis, a man whom he honors and respects, and a man who many believe he may some day follow on the Supreme Court. Calling it "one of the finest jewels of our heritage from Justice Brandeis," Judge Sobeloff, speaking at a 100th birthday anniversary celebration, associated himself with this magnificent philosophy: "If we would guide by the light of reason, we must let our minds be bold."



Dr. Arthur S. Abramson, chairman of the Department of Rehabilitation Medicine at the Albert Einstein College of Medicine of Yeshiva University, was presented with the President's Trophy by Vice President Richard M. Nixon after being named the "Handicapped Man of the Year" by the President's Committee on Employment of the Physically Handicapped.

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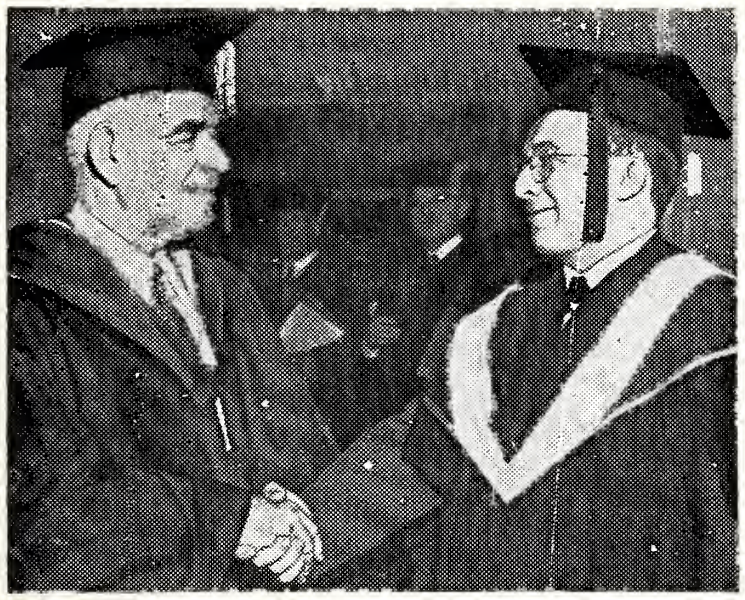

"It's a privilege to be photographed with a boy like you," said Senator Herbert H. Lehman to Rabbi Abraham D. Feffer, a survivor of Auschwitz and Dachau, who was rescued by the American Army, and later, after nearly ten years at The Jewish Theological Seminary of America, entered the Army Chaplaincy. Colonel Ezer Weizmann, Fighter Wing Commander of the Israel The first full-length account of the relationship between Judaism and social problems was published this week by the Union of American Hebrew Congregations. Justice and Judaism, by Albert Vorspan and Rabbi Eugene Lipman, a 270-page volume traces the role of religion in communal affair from Biblical to modern times.

The Horn Blows at Midnight

(Concluded from Page 33)

Ninety-nine blasts—beginning on the first day of Rosh Hashonah, as is the custom in the synagogues worshipping in accordance with the traditions of the Great Ari — ninety-nine blasts were blown on the Shofar by Jimmy Crosley. Ninety-nine. For the hundredth of the blasts —that fell to Zeyde again.

It was at the end of Yom Kippur. Nine times that day had Jimmy blown the Shofar. But for the final blast, the last time for that season, Zeyde reached over, took the horn. Tightly, Zeyde drew about him his white **kittel**, his gown. Around his head, hiding his face, veiling it from all worldly sights, Zeyde draped his talith, his prayer shawl. Straight, proud, he stood there before his congregation. Clearly the Shofar sounded. Reb Ber reached the last blast, the final, the Tekiah which is called Tekiah Gedolah—the Great Tekiah—the Tekiah which is prolonged as long as the breath holds out. And the breath held. It seemed like a full minute. Never had this congregation — never, perhaps, had any congregation since Moses—heard such exultance.

How Jimmy Crosley staged his comeback—only three people knew—Jimmy's boyhood pal and later his agent, Benny Friend; and Jimmy's father; and, most intimately of all, Zeyde, old Reb Ber, who had said to Jimmy, quoting the Pesikta: "Just as you take the Shofar to blow it, renew your deeds and do penance."

The Jewish War Veterans of the United States, at its 61st annual convention, adopted a resolution urging the State Department to declared Farid Zeiniddine, Syrian Ambassador to Washington, as "persona non grata." According to the resolution, Zeiniddine has been "meddling in the internal affairs" of the United States and has slandered American Jews. The delegates also urged the United Nations to guarantee safe passage of the Suez Canal to all Israeli shipping.

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Immigration and Absorption

(Concluded from Page 119)

1. A large proportion of the Jews, particularly in Morocco, see no future for themselves there.

2. A larpe proportion live in the fear that the political riots will affect the economic and civic status of Jews, and many live also in the fear of physical violence.

3. The Jews of North Africa are not prepared to part from their possessions — so far as they have possessions — and to immigrate to Israel regardless of conditions.

4. The desire of the Jews, particularly in Morocco, to immigrate **on the absorption conditions now prevailing** is increasing greatly.

From this it follows that in the prevailing conditions of absorption there are many tens of thousands of candidates for aliya. I emphasize the expression "prevailing conditions," that is to say orderly absorption in housing, employment, health services and education. Up to a month ago, 60,000 candidates for aliya were registered, and 35,000 of them already passed the stage of classification, and there is no doubt at all that many more could be registered in Morocco if we included every town, township, and village. That does not mean, of course, that all who are registered are all ready for immediate aliya.

The situation in Tunis is not like that in Morocco. There, the desire for aliya is much less strong, even having regard to the relative numbers of Jews in the two countries.

As a result of these considerations, we have come to the following conclusions:

1. We are, of course, proposing no limit for immigration at all except for those in need of assistance from public funds.

2. We have to increase the assisted aliya from Morocco, and we shall double the number of immigrants from there, that is to say, that as compared with 18,000 Jews who came from Morocco from August, 1954, to August, 1955, we shall be able to bring in 36,000 during the coming year.

3. We must, in general, maintain the present standards of absorption as far as possible; not to go below the standard in the sector of employment, but to lower it in the case of housing if we find that we cannot otherwise bring in the number I mentioned.

4. Within this framework of aliya we must give priority to immigrants from North Africa over those from other countries not subject to political tension.

5. If, heaven forbid, a situation should arise which would compel immediate aliya, and if as a result there arises the wish to immigrate regardless of conditions, we shall be obliged to resort to every absorption effort—even with camps and ma'barot and to abandon all numerical and economic considerations.

Our immigration programme is based at present on 45,000 immigrants, 36,000 of them from Morocco and the remainder firstly from Tunis and after that from other countries, among them western countries.

Of course, I hardly need mention that every increase in aliya of Jews from behind the Iron Curtain will be greatly welcomed by all of us.

We cannot increase the number of immigrants tomorrow, but we are trying to shorten the period needed to prepare places of absorption for the increased immigration.

Florida's Governor, LeRoy Collins, has advised the Anti-Defamation League of B'nai B'rith here that, in the future, no official conventions will be held at hotels that discriminate against Jews.

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A House Divided

(Continued from Page 95)

reach out with it, and if you can't reach out with it, you can't grab anything."

"That's interesting," Moishe said.

"Yeah," Josh agreed, "you should see those guys taking the advanced courses in E.E. They walk around the whole day with one hand in their pocket. It's become a habit with them."

All three of them laughed out loud, and a sexton walked to the back of the "schull" to try and quiet them.

"You've been talking from the moment you came in," the old man said. "How about keeping quiet for the reading of the Torah?"

They told the sexton that they would be quiet.

"Let's go out for some air, "suggested "Red".

"Maybe I ought to stay inside," said Moishe. "I haven't said a word."

"You'll daven tomorrow," Josh said. "Let's get some air."

Moishe agreed, and all three walked out of the small synagogue. They stood on the stoop of the "schull." It was cold, and they pulled up their jacket collars to keep warm.

"This is probably the last Saturday in a long time before I come to 'schull' again," Moishe said between chattering teeth.

"How's that?" Josh asked.

"My folks are going to Florida next week, and when they're gone, I won't come here."

"No such luck for me," "Red" replied. "My pop throws me out of bed every Saturday morning, and I got to go to 'Schull'."

Josh remarked seriously, "Our parents should realize that a little extra sleep is more important for guys who put in a solid week of mental labor than getting up to go to 'Schull'." Josh continued, "If I stayed home, I'd probably 'daven' more too."

Inside the synagogue, they were reading from the Torah, and Messrs. Lipperman and Rosenblatt resumed their convention.

"Rosenblatt, you're a 'Laivey' aren't you?"

"Yes."

"When was the last time they called you up to the Torah?"

"About five weeks ago."

"That's Polocks for you," Lipperman said. "They wouldn't call us up to the Torah unless they were desperate."

"I don't know. Everytime they call me up, I donate a few dollars. They have no objection to my money, I'm sure."

"Money," Lipperman repeated. "What do they know about money? Look at the condition of this schull."

"You're right, Lipperman."

"They buy the cheapest herring for 'Shalot Sudeot' and the

Dr. Elmer N. Lear of Philadelphia has been appointed assistant director of the B'nai B'rith Department of Adult Jewish Education. The announcement was made by Maurice Weinstein of Charlotte, N. C., Chairman of the B'nai B'rith Committee for Adult Jewish Education.

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gefilte fish is made entirely of flour."

"I've noticed that, Lipperman."

Lipperman continued, "I don't want to say this, but I'll wager you that the wine they use for Kiddush is diluted with water."

"It wouldn't surprise me," Rosenblatt grinned.

The three college boys returned to the synagogue in the middle of the "Musaf" service. "Red" was telling Moishe and Josh about a certain Williamsburg blonde with whom he had a date that night. The boys laughed loud and frequently as "Red" gave them the "book" on the girl, and standing right behind Rosenblatt and Lipperman, the collegiates aggravated the two gentlemen.

Rosenblatt was exasperated. "Can't you boys stop talking for a few minutes?"

Moishe looked the man square in the face. "Come off it Pop," he said. "I've been keeping my eye on you 'Litfox' and you just stopped talking yourselves."

"You sheygitz," Rosenblatt roared. "Don't talk back to me."

"Take it easy, Pop," Moishe said. "All you 'Litfox' want is a good piece of 'Schmaltz' herring."

Rosenblatt's face was turning red. "This is the last time I'll ever daven here," the old man said very angrily.

"Oh stop it, 'Litfox'," Moishe said threateningly.

The boy's insolence was choking Rosenblatt. The man was getting horribly worked up, and with no thought of consequence, he spat out the most terrible invective that he knew. "You sheygitz," Rosenblatt shouted, "go sit with the Polocks up front."

"Red" Josh and Moishe laughed at Rosenblatt. The man turned to his friend, "What can you expect from a Galizyanah?" He wheezed.

"I'm hungry," said "Red". "I'm cutting out of here."

"Same here," Josh agreed.

"Let's blow," Moishe said. "This place kills me."

The Wedding

(Concluded from Page 9)

had traveled a long distance for the wedding. Not a stir in the audience. I stood. In due order the regular procession went on: best man, maid of honor, ushers, flower girl No. 1, the bride's little sister, who was bright for her age and walked up the aisle as previously directed, dramatically scattering the petals on the rug. But flower girl No. 2 was somewhat younger, and she became frightened after a few steps. She stopped, shrieked loud and clear: "Daddy!" burst into tears, and ran back, accidentally scattering the petals on the rug.

The ceremony continued. The bride was led down the aisle by her proudly beaming parents. The groom was led down the aisle by his proudly beaming parents. The master of ceremonies stood on the stage, excitedly showing each one just how and where to stand.

Now the cantor was walking down the aisle. That is, he took two steps, halted, assumed his stance, and sang: "Ma-to-vu," took a few more steps, and continued singing, "O-Ho-Lecho-Ya-akov." He had a powerful voice. "The way he sang and walked up the aisle," somebody said later in the evening, "was worth all the money he was getting." Soon he, too, was on the stage, the rabbi beside him, having unobtrusively come on through a side door. There was more powerful singing and then it was time for the rabbi's part in the ceremony. Sentimental me, I always did like to hear the rabbi's talk at a wedding. I tiptoed closer to the stage. The rabbi said: "Dear bride and groom." A few chords were struck on the piano. A female gutteral voice broke into "Because," and by the time "God made you mine" filled the air, the rabbi must have completed his message and benediction, because the groom was already crushing the traditional glass under his shoe.

As the Mazel Tovs were being said a sound of dismay waved through the audience. Two or three women shrieked. Someone shoved me out of the aisle and the disorganized crowd mobbed together suddenly and surged militantly towards the stage. I saw a body being lifted into the

air and hoisted through the French windows. The bride's mother had fainted. The guests crowded around the unconscious woman while a nice, young man took her pulse and felt her forehead. Suddenly the groom's father plowed through, dragging a little man behind him.

"Here's a doctor!" he screamed over the noise of the worried guests.

Somebody said, "That's all right; there is a doctor beside her."

The groom's father turned purple and he yelled hoarsely, "I tell you, mine is better! I use nothing but the best."

After the revival, the guests were urged to partake of drinks and shtrudle. There would be some delay before dinner was served. The now famished guests filed into a room with two long tables heaped with unwashed glasses, trays full of crumbs, and empty punch bowls. The hotel guests who did not belong to the bridal party had feasted while the commotion of the fainting mother was going on. They had eaten up every last piece of delicious homemade shtrudel and had emptied all the bowls of punch.

Oh, well, there was still a dinner to be had, and the dining hall was one place the strangers could not crash. At $10.00 a plate, precaution had been taken against such dangers. Once again an announcement was made. Dinner was served — as soon as possible. By this time it was past midnight. Being unaccustomed to big New York weddings I was not prepared for such a late affair. I had neither rested nor eaten enough to fortify myself for this long seige. While waiting for dinner some people danced. Some, in search for romance, danced out on the lawn. Pretty soon the wrinkled evening dresses became more sad looking with soaked greenish hems from the damp grass. The men made a dreary sight yet with their five o'clock shadows having become 12 o'clock beards.

I never did get a chance to file into the dining room. My husband and I both reached our last vestige of endurance. We dined lavishly in our hotel room, from a tray brought to us by a sleepy maid.

Yes, I used to like weddings.

Miracle Of The Hills

(Concluded from Page 111)

it by reclamation and afforestation that give millions of work days? Extending the area of cultivated land within our borders, providing productive work for new immigrants, and creating a chain of agricultural settlements to serve as a fortified wall along the borders of Israel, are all objects of the Five Year Plan of the Jewish National Fund.

When the plan is carried out, a miracle will occur — a miracle as great as those in the days of our ancestors, the miracle of our hills, streaming with life, abounding with settlements, secure and happy, as in the time of the Second Commonwealth.

Rabbi Bernard Bergman was Chairman of the 20th Annual National Convention of the Rabbinical Council, which took place in June in Washington, D. C.

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The Dead Sea Scrolls

(Continued from Page 7)

Sea. Into a narrow opening in the face of a cliff he tossed stones and heard the clank of something breaking. He summoned a young friend and both lowered themselves to the floor of the cave. Among broken bits of pottery, they found clay jars from which they extracted some dark, foul-smelling lumps wrapped in linen, containing 11 scrolls, 3 to 24 feet long, made of sheep leather.

In Jerusalem the boys found a dealer who helped them to dispose of the scrolls. Six scrolls were bought by the Hebrew University, and five by Archbishop Samuel of the Syrian Orthodox Monastery of St. Mark, in the Old City of Jerusalem. The price which the Archbishop paid was supposed to be fifty pounds. Eventually Archbishop Samuel sold his scrolls in New York for the sum of $250,000 and they were presented to the State of Israel. Two of the scrolls contain the "Manual of Discipline;" 1, a Book of Habakkuk; 1, in Aramaic, the lost book of Lamech; 1, a manuscript of the War of the Sons of Darkness with the Sons of Light; 1, part of the book of Isaiah; and 4 scrolls, a collection of Thanksgiving Psalms.

Bedouins and archeologists began combing the hills west of the Dead Sea. Find after find was made, some were of sensational magnitude.

Six hundred yards from the cave were long known ruins which were thought to be the remains of a Roman fort called Khirbet Qumran. Archeologists began excavations which revealed that the ruins had been a monastery of a Jewish sect, apparently the Essenes, who functioned from about 125 B.C. to 68 A.D. A complete jar was found which was identical with those in Cave 1. Clearly the occupants of the monastery had deposited the scrolls in the cave. The dates on some 400 coins, plus other evidence, showed when this happened in 68 A.D., when the occupants, warned of the approach of Rome's Tenth Legion during the open revolt against the Romans, concealed their valued library.

Near the monastery Bedouins discovered a second large cave containing another momentous find. A mile to the north archaeologists came upon a third cave, its debris covered three foot wide copper strips, inscribed and wound into tight rolls. The University of Manchester has been charged with the task of preparing the corroded and brittle strips for study. A fourth cave, discovered recently by Bedouins, was the most extraordinary of all. It was a chamber in the cliffside a few hundred yards from the monastery. From it the Bedouins removed tens of thousands of fragments: parts of every book of the Old Testament, except Esther, most of the known Apocryphal books, many new ones and many sectarian documents—altogether at least 332 works. Included were fragments, which when pieced together form a work older than anything from Cave 1.

The end is not yet in sight, new finds have been made recently. Thousands of fragments assembled at the Palestine Archeological Museum in Jerusalem have not yet been identified.

An international team of scholars — British, American, French, German and Polish — is at work on this complex historic discovery. The technical work required in deciphering the material is most complex and astounding. Linen from the original cave was shipped to Chicago, where experts at the Institute of Nuclear Studies burned it, then measured the carbon's radioactivity with a Geiger

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counter. The linen, they concluded, was made from flax between 167 B. C. and 233 A. D.

The literature on the Dead Sea Scrolls is expanding. The material has already yielded valuable information to Biblical scholars, historians, and theologians. On the basis of the Isaiah Scrolls, 13 minor changes were made in the Revised Standard Version of the Bible. The Scrolls also show that in certain respects the Septuagint Translation is more correct than the Massoretic Text. Some scholars believe that once the new materials are deciphered and published scarcely a chapter of the Old Testament will be unchanged. However the changes will be slight.

Of engrossing interest is the light which the Dead Sea Scrolls throw on the bridge or link between Christianity and Judaism. No one seriously imagines that Christianity was born in a vacuum, and many parallels and influences from its environment have been pointed out in the past. The Church has in fact, resisted attempts to divorce the faith from the Jewish heritage. But the strength of the link and the magnitude of the bridge could not have been divined without the discovery of the Qumran community or sect and its literature. The curious commentary on the book Habakkuk, the Manual of Discipline, and the manuscript of the War of the Sons of Light with the Sons of Darkness reveal striking similarities between the sect and the early Christians, especially those of Jerusalem and Judea.

At the time of Jesus there were three main branches or sects in Judaism, the Sadducees, the Pharisees, and the Essenes. Much is known about the Sadducees and Pharisees, very little is known about the Essenes. What we know is derived from Philo (20 B.C.); Josephus (25-100 C.E.); and Pliny (23-79 C.E.). Scholars identify the Qumran sect with the Essenes. The most startling disclosure of the documents is that the Essenes possessed, years before Jesus, a terminology and practice that have always been considered uniquely Christian.

The Essenes practiced baptism and shared a liturgical repast of bread and wine presided over by a priest. They believed in redemption and in the immortality of the soul. Their most important leader was a mysterious figure called the Teacher of Righteousness, a Messianic prophet-priest blessed with divine insights, persecuted and perhaps eventually martyred. Many phrases, symbols and precepts similar to those in Essene literature are used in the New Testament, particularly in the Gospel of John and the Pauline Epistles. John the Baptist's use of baptism has led some scholars to believe that he was either an Essene or strongly influenced by the sect. The scrolls have also given fresh impetus to the theory that Jesus may have been a student of Essene thought.

(Please Turn to Page 121)

Mrs. Joseph Willen of New York, Second Vice-President of the National Council of Jewish Women and President of the International Council of Jewish Women, who returned to his country from visits to Jewish communities throughout South America.

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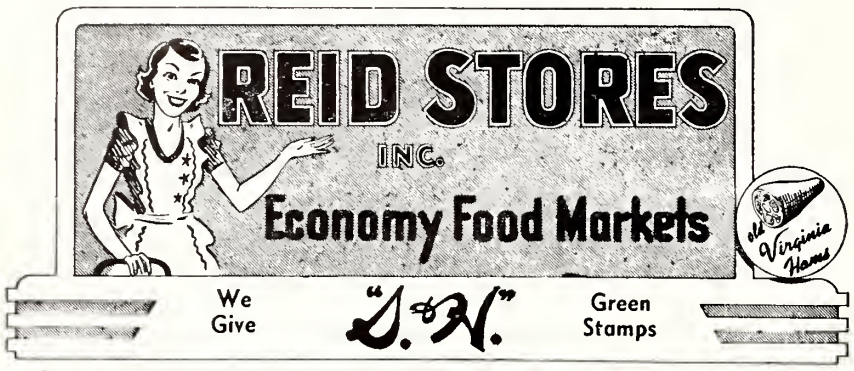

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MRS. JULIUS MARGOLIS, Correspondent

Our community mourns the loss of one of its oldest and most valued members, Maurice Cohen, who passed away after an illness of several months, and extends sympathy to his wife and family. Mr. Cohen will be greatly missed by our Temple Family, the B'nai B'rith and by everyone who knew him.

Vacation time has brought many visitors to Staunton: Mr. and Mrs. Harry Goldburg and children of Durham, North Carolina were guests of Mr. H. Greenstone; Mr. and Mrs. Arthur Eisenman, Jr. and son of Newport News spent some time with Anne and Irving Janis; al-Marx Machman, who is visiting and Edythe Sloane; Tina and Al her daughters Esther Snyder so from Newport News, Mrs. Rosenberg had their daughter Mrs. Selma Cohen and young son from New York for a few weeks; Mrs. Irving Donnenfeld of New York visited her sister and brother-in-law, Nina and Milton Finkel; Mrs. Fan Brenner, also of New York, spent a few days with her sister and brother-in-law, the Herman Simons; Mr. and Mrs. Carl D. Silver and family and Mrs. L. Lyons of Fredericksburg were weekend guests of relatives and friends; Mrs. Clarence D. Loeb of Chicago visited Miss Fannie Strauss and Miss Flora Barth; Mickey and Sam Billig enjoyed her mother, Mrs. Kaplan of Louisville, Ky., for several weeks.

Likewise, many Stauntonians took off for vacations elsewhere . . . the Al Gombergs were in New York for two weeks; Harold Greenstone is visiting relatives in Durham and Williamston, North Carolina; Selma and Harry Kreitzer vacationed in Florida and on their return, took their son, Larry, to Camp Airy for a month; Cele and Herman Simon took a motor trip through New York state; Pearl and Milton Klotz and Ralph and Mildred Degen spent a week at Virginia Beach; Nina Finkel, accompanied by her son, Sidney, were in New York for a week to "do the town"; Bea and H. L. Barber visited relatives in Philadelphia, New York, Atlantic City and Baltimore; Jean and Eddie Alexander are enjoying the opportunity to "spoil the baby" while Carole and Marvin Becker are visiting in New York without her; the Irving Gilners spent the weekend at Paris Island with their son, Alan, who is taking his basic training there, and from there went to Connecticut for two weeks; Mary Ellen Finkel and "my" Diane Margolis were among thirty-odd Staunton High School students who attended a conference at Blue Ridge, North Carolina; Marlene Kamerman visited relatives in New York and Massachusetts; Dotty and Ben Sragovitz spent several days in Washington with their daughter and son-in-law, Mr. and Mrs. Sol Goldenberg; the Hyman girls, Judy and Weenie, had a wonderful summer as counsellors at Camp Louise.

We're so glad that Buddy Solomon is feeling fine again, and happy to see him and Clarise back after several weeks in New York.

Our wishes for a speedy recovery to Cele Wise who is convalescing after an operation in New York.

It's so nice to have Irene Cohen home again and to know that she is feeling better after undergoing treatment at a Washington hospital.

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LINT-FREE and CLING-FREE

Chief Rabbi of the British Commonwealth Israel Brodie (left), Ambassador Abba Eban (center), and U. S. Senator Irving M. Ives, were recipients of honorary degrees at Yeshiva University's annual commencement exercises Wednesday, June 20th in the Nathan Lamport Auditorium at the Main Academic Center, Amsterdam Avenue and 186th Street, New York City. More than 200 academic degrees—from B. A. to Ph. D. were conferred by Dr. Samuel Belkin, president, upon graduates of seven of the University's fifteen schools and divisions.

The Dead Sea Scrolls

(Continued from Page .

Germane to our subject is the observation that Judaism also gave birth to another great monotheistic religion, Islam.

Two years after the destruction of the Qumran monastery in the year 70 A.D. Titus besieged Jerusalem and after five months of stubborn fighting in which a million Jews perished within its walls, Jerusalem fell prey to the savagery of the Roman Legions. Titus took back to Rome with him thousands of prisoners who met their death in the gladiatorial games or in battle with the wild beasts. To celebrate the victories of Titus over the Jews commemorative medals were coined, and several years later the Arch of Titus was erected in Rome, in the Circus Maximus, bearing the proud inscription: "The Senate and people of Rome to Emperor Titus . . . the father of the country, its sovereign prince, because he followed his father's command, advice and with his approval vanquished the nation of the Jews . . ."

No trace now exists of Assyrians, Medes, Persians, ancient Greeks and ancient Romans. The survival of the Jews constitutes one of the riddles of history. The solution to the riddle is to be found in the fact that throughout their dispersion they carried Jerusalem with them, a spiritual Jerusalem, embodied in the Book.

Against Roman might the Jews through the vehicle of Christianity, pitted the idea of the one God, the God of justice, righteousness and love. Eventually this idea destroyed the pagan temples of Rome. In these times when our common Judeo-Christian heritage is threatened by pagan totalitarian forces it will be well for us to remember that if we cleave to the Book, like the Jews throughout the ages, we need not fear the outcome of the struggle for the possession of the minds of men.

The Bet Hanoar (Youth House) of the Bakka Settlement Houses here was awarded first prize in Jerusalem by the Israel Office of Education for the excellence of its after-school club program, it was announced by Israel Headquarters of the Mizrachi Women's Organization of America. The Youth House provides supervised after-school social, athletic and cultural activities for children of many national origins living in the congested quarter of Bakka. The settlement houses established by American Mizrachi Women, were the first social service institutions of their kind to be opened in Israel's capital city.

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B. G. R. Says—

(Concluded from Page 107)

It was a very fine convention and undoubtedly reached a number of important decisions. But neither the charming president nor his devoted delegates were afflicted with a sense of humor. That the B'nai B'rith could forget all about the competition, duplication and waste of effort that still troubles American Jewry, that they could forget their defection from the NCRAC and would go off thousands of miles and roam vast imaginary spaces of ideas to join a nebulous world congress and forget their own obligations at home, indicates a curious communal schizophrenia. Anyway, whatever it was that pervaded the delegates at the B'nai B'rith convention, they were not overwhelmed by either a sense of proportion or of humour.

Incidentally, Professor Mordecai M. Kaplan, the founder and leader of the Reconstructionist movement, has for years been advocating the establishment of a better organized community. Mr. Klutznick has recently paid high tribute to Prof. Kaplan and there have been other friendly relationships between Reconstructionists and the B'nai B'rith. Apparently these relationships have not in the least affected the matter of the NCRAC which attempts, at least in one sense, to further the unity of American Jewry.

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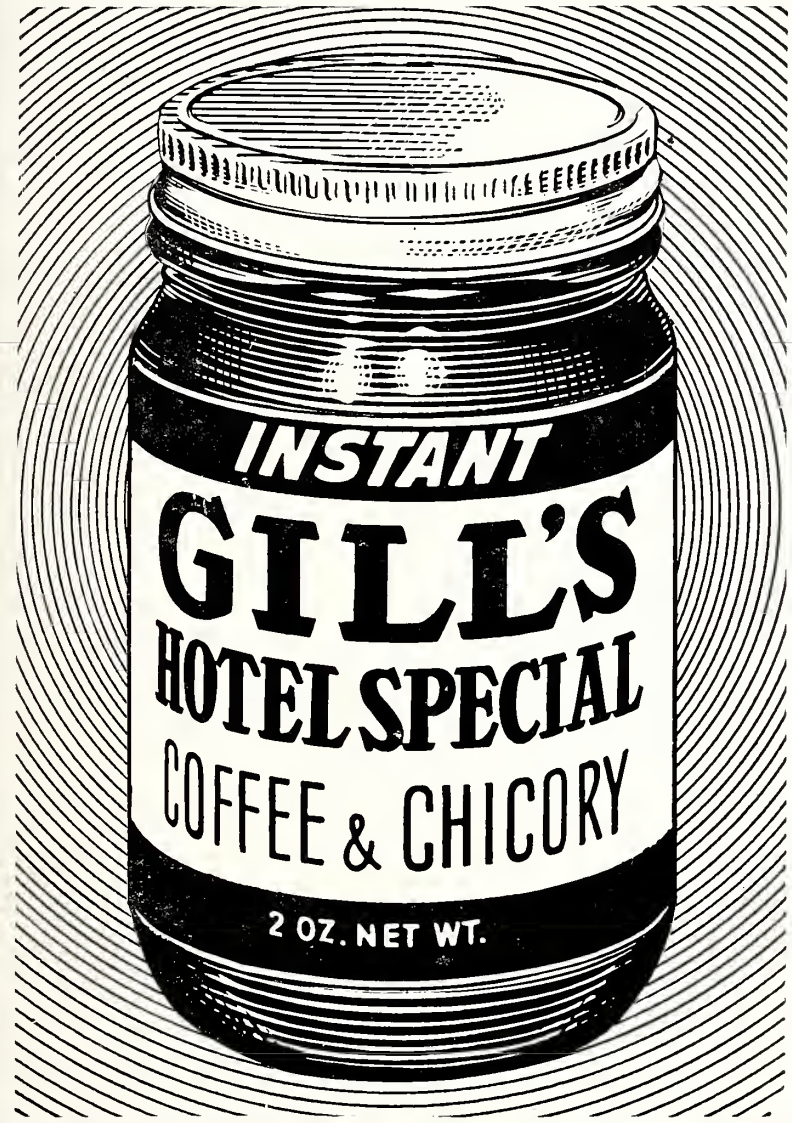

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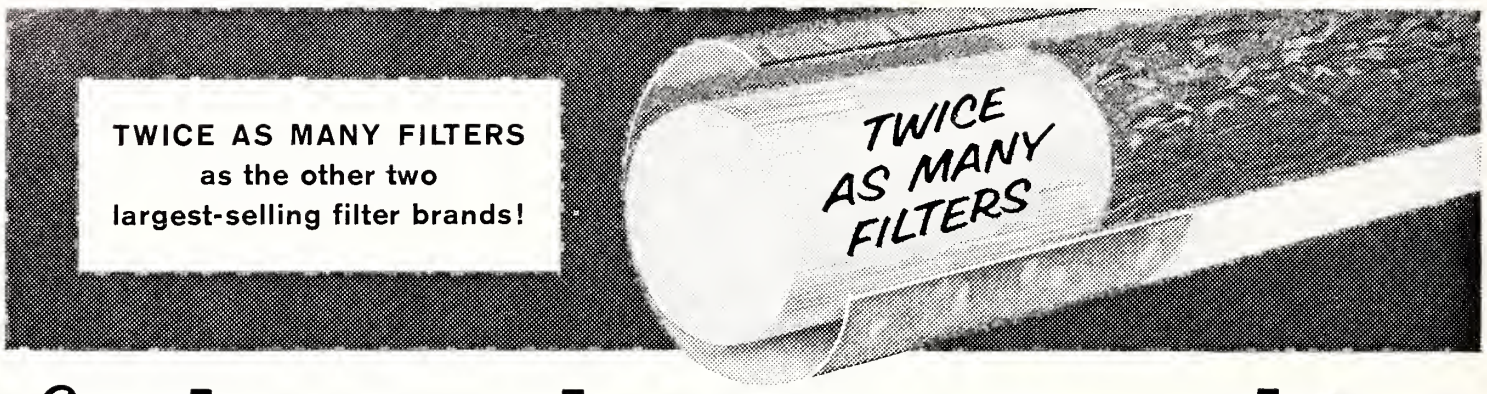

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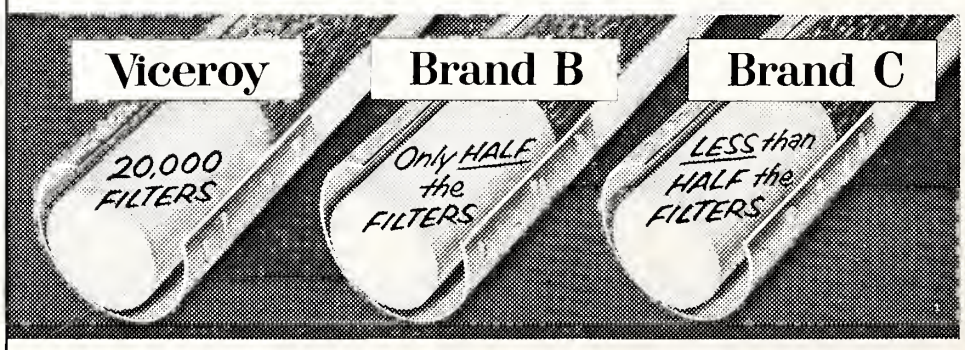

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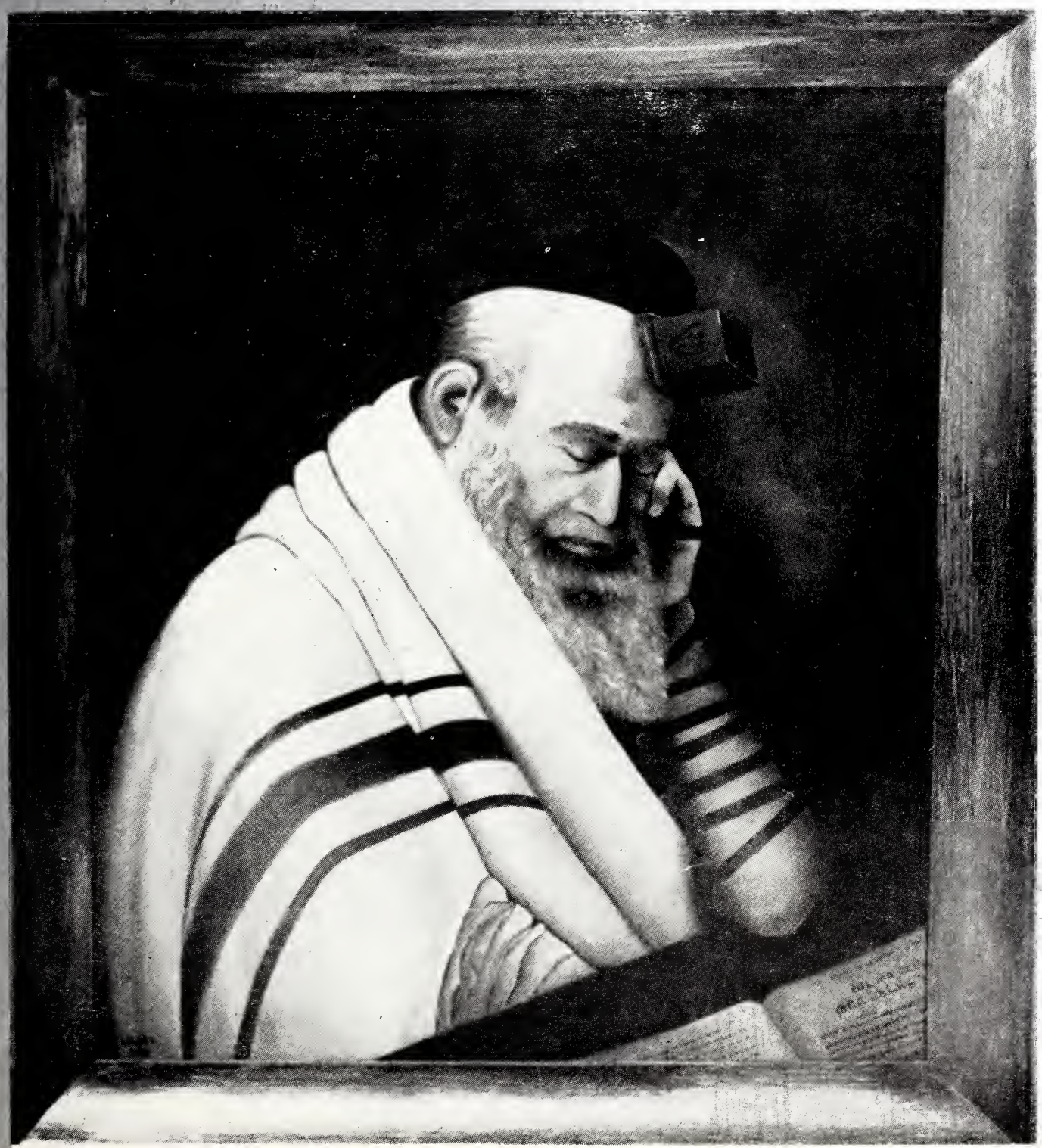

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October 1956

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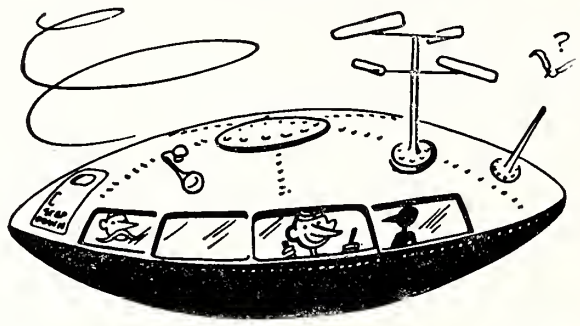

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PLAIN TALK

By ALFRED SEGAL

After the Funeral

One week recently this column seemed troubled on account of this Mr. Segal . . . as to what would become of him after his funeral. Segal had just come back to his desk from being pallbearer at the funeral of his old friend Mike Keefe in St. Mary

ALFRED SEGAL

Church. As always, by reason of his columnar profession, Segal got around to the Jewish angle even at the altar of the Catholic church.

Here was good friend Mike Keefe being sent off to eternal reward in a heavenly abode of which Catholics are certain. And, indeed, Mike, as I knew him through many years, was well entitled to good reward. His people, even in their sorrow at his passing, could well fell the comfort that's in the theological promise of heaven.

So, sitting there before St. Mary's altar, Segal's mind brought in a Jewish angle: Just what do we Jews know or feel sure of in the matter of immortality? As Segal remembered the Good Book, there is no sure promise in it of a heaven-to-come. Many of his Jewish friends have no certainty of where they are going from here . . . if anywhere. When they speak of it they feel none of the security that sustains the Catholics.

"Me, for instance," mused Segal at Mike's funeral. "What's to become of me after Weil's funeral home and the rabbis are through with me . . . me that has led a rather virtuous life, more or less, and never has consciously hurt even a fly. Will the funeral be the end of me?"

For answers, Segal appealed to our Jewish ecclesiastical authorities, invited all rabbis to speak up. There was no rush of them to enlighten him. But the other day he received from Rabbi Albert G. Minda of Temple Israel, Minneapolis, Minn., a printed tract. The title: "They Shall Not Rest."

It was a sermon the rabbi had given in memory of "the men of Temple Israel who gave their all on the altar of country and freedom." The sermon was for the comfort of their sorrowing kinsmen. Rabbi Minda didn't exactly like the concept that "makes death synonymous with sleep and immortality a form of eternal rest."

"The figure of speech which makes death synonymous with eternal slumber is adequate in normal times", the rabbi went on to say. He pointed out that the rabbis of old couldn't go along with the thought that after death there was only everlasting sleep.

So their theology established "The Academy on High" (Yeshibah shel maaloh) where learned Jews could continue studying the Torah after the yisgadel veyiskadash had been said for them at the graveside. The ancient rabbis said: "The disciples of the wise have no rest even in the world-to-come."

Rabbi Minda quoted the celebrated French artist Corot who "rebelled against the thought of Heaven as a place of eternal slumber." He said: 'I hope with all my heart there will be painting in Heaven'. And it was the noted Shakespearean actor Sir Henry Irving who said: 'I believe in immortality but if I am permitted to express any preference, I shall ask to be allowed to play Shakespeare's dramas for all eternity.'"

You see, as Rabbi Minda understands it, there's no meaning or comfort in staying asleep eternally . . . Says he: "Whatever validity the idea of immoratlity posssesses rests on the faith that the values of human personality are too precious to be destroyed in a universe that has been designed to conserve even the smallest atom of matter and unit of energy. Somehow a God of justice and love who made it possible for man, the child of dust, to yearn and aspire for truth, beauty and goodness, will not permit the drama of life to end in the blackout of the tomb.

"If immortality means anything, it signifies the opportunity not only to conserve these values of personality but to enhance and develop them, beyond the level of earthly limitations . . . Bereaved families might find healing in the thought that their dead live in the sense that they once knew them to live . . . that earthly careers cut down in the heat of noonday's sun have not terminated in the sleep of dusk, but rather that they march on to the fulfillment of those goals and objectives which constitute the real and noblest in their earthly lives and personalities."

Well, what Rabbi Minda has said starts this Mr. Segal toward asking: But, really, what's the matter with sleeping forever? . . . just to be at peace after the hard, hot day? . . . not to know a thing more about the agonized living that goes on all around? . . . not a pain left in the heart?

Segal likes to recall an operation he had three years ago; he slept dreamless under it through four hours. He asks himself, Suppose I had kept on sleeping dreamless through all the hours and the days and the years to come . . one and one . . Wouldn't that have been heavenly reward enough after everything?

But he woke up after the four hours, and as soon as his mind was clear enough he picked up a newspaper, and there . . . .! The front page was full of all the troubles of mankind, alas! . . . . after the four perfect, untroubled, painless hours of sleep!

Yet, mind you, Segal wasn't unhappy to find himself alive again. There were those seven grandchildren of his. He must stay alive to see them grow up . . . maybe to help keep the twig straigth . . . to know them in latter life as fine people in the world who by their good way of living may confer a bit of immortality on Segal, their ancestor.

That accomplished, Segal would be content to go his way

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OUR OCTOBER COVER

The painting represented on our cover is the work of Judah H. Lesser, of Goldsboro, N. C. Mr. Lesser, active in religious and civic affairs in his home town, took up painting as a hobby two years ago, and is entirely self-taught. He expects to have a public showing of his oils shortly.

The American Jewish TIMES-OUTLOOK
VOLUME XXII • OCTOBER, 1956 NUMBER 2

EDITORIALS

CHESTER A. BROWN, Editor

Judaism And Christianity

The facts surrounding the origins of Christianity have always been, for this writer, at least, somewhat blurred and indistinct. They no longer are. The change was brought about through the instrumentality of the Ninth Annual B'nai B'rith Institute of Judaism, held at Wildacres, Little Switzerland, North Carolina, on August 5th through the 9th.

One of the faculty at this Institute was the young and talented Dr. Ellis Rivkin, Professor of History at the Hebrew Union College, Jewish Institute of Religion, in Cincinnati, Ohio. Dr. Rivkin gave a series of three lectures on "Judaism and Christianity" which, for this auditor, clarified the situation, with all of its many ramifications and implications, as nothing we have read or heard before.

Elsewhere in this issue is a summary of Dr. Rivkin's findings. It is, at best, sketchy, as all summaries must be. Yet it gives the highlights of what was for us one of the most informative lectures that we have heard in our nine years of consecutive attendance at these Institutes. It goes without saying that the lectures themselves covered the ground much more thoroughly than the summary indicates, and it is unfortunate that more of our readers were not present to hear the complete story.

Incidentally, and directly related to these lectures is an announcement made by a group representing nine Christian denominations meeting as an institute under the auspices of the National Council of Protestant Churches, held earlier this year at the McCormick Theological Seminary in Chicago. This group, participating as a workshop on Christian-Jewish relations, announced the "historical Christian Church's belief that the Jews did not kill Christ.' '

The importance of this affirmation may be realized when we consider that one of the basic reasons agreed upon for anti-Semitism is the often-hurled accusation that Jews were "Christ-killers." Unfortunately, this is one of the ideas that is first dinned into the ears of Christian youth, the responsibility resting both with the home as well as the church.

If the finding of this Chicago Institute is taken at its face value, perhaps future generations of Christian children will start out in life without this fixation, and the path to understanding and tolerance will be made a bit easier.

Reflections

By NORMAN N. SHAPIRO
Rabbi, Beth El Congregation, Akron, Ohio

A popular song, which at one time made the Hit Parade, tells us that little things mean a lot. Daniel Rand, the author of a monograph entitled, "Little Things," puts it this way: "All great things are but accumulations of little things." He goes on to explain that rays of light constitute the warmth of the sun; drops of water results in rivers; letters make up words; words are arranged in thoughts; thoughts are reflected on the pages of books; in libraries and universities intellect is sharpened; and by the power of the written, spoken, and seen word, continents are traversed, oceans and the sky are linked and, as lines of communication are extended, the world continues to shrink with man the seeming master of the elements.

A sneer of scorn or a smile of encouragement, a kindness or a wrong — out of such things character takes shape. Upon the characters of individuals are built the ethics of communities, business empires, even nations, and countries rise and fall as they are governed and influenced by people. We watch the natural world around us, without appreciating its wonders and beauteous qualities. Grains of wheat cause their shoots to rise and all these work silently, swiftly, and quietly until a bounteous harvest is reaped.

"There is no act so slight, no task so trifling, but fills an important niche in the boundless scheme of little things. And in their accumulated accomplishment each man and group and commonwealth, and nation and planet move in the vastness that is the universe."

Daniel Rand seems to reflect, unbeknown to him, one of the most poignant statements in the Ethics of the Fathers in the Perek whose readings seem to serve as a forerunner or preamble to the High Holiday period. These maxims or pithy thoughts which are studied every Saturday during the summer (concluding with the Shabbos before Rosh Hashonah) are designed, it seems to me, to set a mood and to give us background material for the Holiest time of the year.

What better illustration do we have of a philosophy of life than Rabbi Jehudah Ha Nasi's approach to Jewish life as embodied in the second chapter of Perek. "Rabbi," as he was called in a shortened version of his name, lived in Palestine in the second and third centuries of the common era. His fame rests in his compilation and final editing of the Mishna. He taught us among other things: "V'hevay zahir be'metsvoh kallah kevachamcora," etc. "And be careful in the case of a light precept as that of a weighty one, for thou knowest not how the rewards of the precepts are given." Rabbi Jehudah Ha Nasi's words were designed as an admonition and a guide for his contemporaries, as well as for future generations, including our own. According to his weltanachaunng or outlook on life, a Jew should find his "right way" in the directions of Torah and the doing of precepts and good works. To those who follow the guidance of the Torah, according to "Rabbi," the lightest precept is to be fulfilled with the same care as the gravest, because each expresses the Divine will. It is not a question of reward, "thou knowest not how the rewards are given." Reward in connection with conduct means an expression of Divine approval. It does not mean a concrete benefit which could be claimed and earned by the fulfillment of a precept.

All of the aforesaid should be self-evident in our own lives. We live in a day and age of "bigness." Everything has to be colossal and "super" to arrest our attention or engage our interest. Unless a spectacle on TV can be labelled spectacular it doesn't rate. The small business man quakes in his boots while the chain store and huge business and industrial empires swallow up everything in their wake. Life's tempo instead of

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THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

MRS. JUSTINE WISE POLIER

Your Honor, Madame Chairman!

A Profile of Justine Wise Polier

By EDITH BRODSKY

The recent election of Judge Justine Wise Polier of New York City as chairman of the Executive Committee of the American Jewish Congress, has raised a minor problem in the minds of some parliamentarians. How should this distinguished personality be addressed at future meetings of the AJC's top body? "Madame Chairman?" or "Your Honor?" or Your Honor, Madame Chairman?"

If this question is ever put directly to Judge Polier, it will be characteristic of her to shrug it off with a comment such as "Let's move forward to more important matters." For Judge Polier is one of the busiest women in New York City, and, indeed, in America. Groups throughout the country who have heard her speak with attest not only to the tightness of her schedule, but also to her preoccupation with broad issues and basic principles.

The election of a women to the second highest post in the national Jewish agency pledged to preserving and extending American democracy and to assuring the unity and survival of the Jewish people, is an event of considerable significance to the organized Jewish community, which always applauds the work of a woman executive—but generally restricts her talents to a women's organization. The election of Judge Polier to a top policy-making position, however, has several additional elements of interest: Judge Polier is the daughter of Rabbi Stephen Wise. She is one of the nation's outstanding women jurists, a recognized authority on child welfare and juvenile delinquency. Jews here and abroad know her as a vigorous and unwavering champion of Israel and as a strong proponent of the cause of Jewish Peoplehood. American civil libertarians consider her one of the nation's most outspoken and fearless defenders of our democratic way of life.

Persons acquainted with Judge Polier's recent powerful address, "Back to What Woodshed?" (published in March, 1956, as a Public Affairs Pamphlet) and her book, "Everyone' Children—Nobody's Child," a standard work on the subject of children's courts, cannot help but wonder where she acquired her many deep interests and her strong motivation to act with such informed authority in assorted fields. One answer lies in her biography.

Born in Portland, Ore., Judge Polier studied at Bryn Mawr, Radcliffe, Barnard, and at the International Labor Office in Geneva. She recived her law degree from Yale Law School where she won academic honors and served on the editorial board of the Yale Law Journal. During her term at Radcliffe, she managed to work at Boston's famed settlement house, the Elizabeth Peabody House. Upon graduating from Barnard, she worked in textile factories in New Jersey and conducted a study of racial and social factors in industry. The birth of a son and research in workmen's compensation occupied the year between her graduation from Yale and her admission to the New York Bar.

Shortly after her admission to the Bar, Judge Polier was appointed the first woman Referee in the Workmen's Compensation Division of the New York State Department of Labor. Later, as Assistant Corporation Counsel of New York City, she reorganized the work of the city's Compensation Division. She served as Secretary and Counsel to Mayor LaGuardia's Committee on Unemployment Relief and Counsel to the Emergency Relief Bureau. In 1935, Mayor LaGuardia appointed her to her first term as a judge. Last fall, she was reappointed to her third term. Her official title: Justice of the Domestic Relations Court of the City of New York.

In 1941 Judge Polier took a leave of absence from the bench to serve as a special adviser to Mrs. Eleanor Roosevelt at the Office of Civil Defense in Washington. Since the war years, she has been able to devote added attention to her many activities; The New York Citizen's Committee on children, of which she is vice-president. The Louise Wise Service of New York, an adoption service, which she heads; the Mayor's Commission on Foster Care; the Wiltwyck School; and the Field Foundation.

Prior to her elevation as chairman of AJ Congress' Executive Committee, she was the dynamic and resourceful president of AJC's national Women's Division and an AJ Congress vice-president, and in these capacities travelled tirelessly to meet with members all over the country.

Judge Polier's activities extend beyond the borders of this nation. She was the leader in the nation-wide effort undertaken by AJ Congress' Women's Division to build Israel's first youth center for young people of all races and religions. She flew to Israel to open the hostel, which bears the name of her mother—the Louise Waterman Wise Youth Center. She has, moreover, served as a member of the Executive of the World Jewish Congress, the spokesman for Jewish communities in 64 nations. This past January, Judge Polier participated in a meeting of that world body in London.

The biography would be incomplete without a personal note: she is married to a New York attorney, Shad Polier, one of the leaders of the American Jewish Congress, and chairman of its Commission on Law and Social Action, with whom she has worked side by side in many fields. She is the mother of three children.

A second "key" to an understanding of Judge Polier's personality and activities lies in her capacity for moral indignation. Injustice, bigotry, social ills, bureaucratic stupidity or timidity, infringements of Constitutional rights — all these rouse her to strong action. Unfeeling, unthinking, or unsympathetic treatment of the youngsters who come before her in the courts, for example, has frequently caused her to decry a complacent and indifferent citizenry which tolerates such conditions. Politicians who believe that they can solve the problem of juvenile delinquency by passing more stringent laws punishing children have felt the lash of her tongue, as well as the full

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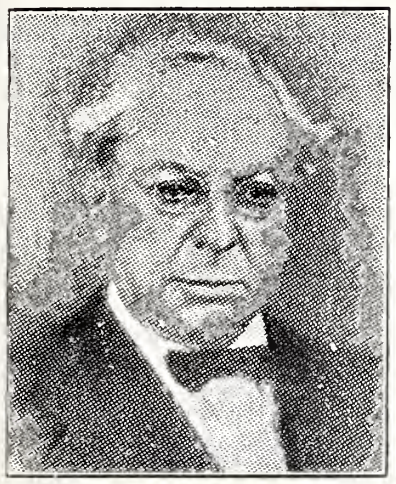

LOUIS MARSHALL

Louis Marshall - Champion of Human Rights

By BEN AARON

The following article is timely in view of the 100th aniversary of the birth of Louis Marshall, notable, if somewhat controversial figure in American Jewry. — THE EDITOR.

One day in the winter of 1911, February 15, to be exact, the President of the United States, William Howard Taft, invited a number of Jewish leaders to visit him at the White House. It was not a day chosen at random, for on the next day hearings on the Parsons resolution were to begin before a Congressional Committee. The resolution was a straightforward one. It called for the abrogation of a commercial treaty between the United States and Russia — a treaty which had been in force since 1832. It was not a light matter for the President, nor indeed for the Jewish leaders.

President Taft's views were based simply on the proposition that it was too late to do anything by denouncing the treaty. Indeed, he was well aware of what the principal problem was for the men who were visiting him. The problem was that ever since 1880 the government of the Czar—in violation of the treaty—had been refusing visas to Americans. Not to all Americans, of course, but to certain minorities. Two such minority groups which were denied visas were Roman Catholic and Protestant missionaries. But by far the largest single category of those discriminated against was that of American Jewry.

Mr. Taft stressed to these men that the Government of the United States had long protested against this practice to no avail. He said that long-continued abuse of the treaty had rendered impractical the logical course —to abrogate the treaty. But the Jewish leaders, with all due respect, disagreed. And beginning on the next day, they presented their case. The principal witness for their contention was an attorney, Louis Marshall. And he made an important point. The trouble with continued negotiation, he said, was that it might find the conscience of America growing ever more faint, until, from sheer weariness, "gradually we will read into this treaty an acquiescence with the Russian doctrine of discrimination among citizens and of a discrimination among men by reason of their faith." Nevertheless, the Parsons resolution and a similar one introduced into the Senate by Senator Charles Culbertson of Texas were allowed to die when the congressional session closed.

But the determination of those who spoke for America's conscience had not grown weaker. New resolutions were introduced, and the following winter, on December 11, 1911, the House Committee on Foreign Affairs met to consider the new Sulzer Resolution. Once again Louis Marshall was the chief spokesman—and his feats were prodigious. His citations, his memory of obscure points of law, his calling of witnesses, his never-ending mastery of the facts, amazed those who witnessed the proceedings. When he was through, the action was a foregone conclusion. The resolution was reported favorably to the House by unanimous vote and it passed the House with one dissenting vote.

Two days later, Louis Marshall appeared before the Senate Foreign Relations Committee as first and principal witness. When testimony was completed, Senator Henry Cabot Lodge made a report to President Taft. The Senator's report was simple and straightforward enough. Unless the President denounced the treaty, the Senate would endorse the House Resolution unanimously.

The die was cast. President Taft informed the Russian Government that the United States was determined to abrogate the treaty. In accordance with the one year notice required by the terms of the accord, therefore, he informed the Czar's government that the treaty would lapse as of December 31, 1912.

Now Louis Marshall would have been the first to protest that he was not alone in the fight and that the facts, as we have here recited them, did not do sufficient justice to those others who fought the fight with him. But we think that the emphasis here given to the role played by the man whose 100th birthday we mark this year, do no grave injustice. Louis Marshall was a fighter for these rights and we do him honor in just proportion to his great accomplishments.

The depth of his commitment to the rights of others is exemplified by more than his struggle for the rights of American Jews, for his sympathies were not confined to the group to which he happened to belong.

Take, as one example among many, the case of the famous "white primary" law. Texas had passed a law specifically excluding Negro citizens from Democratic primary elections in that state. The National Association for the Advancement of Colored People took the case to the Supreme Court, contesting the right of a political party to exclude Negro citizens from a primary in a state where a victory in the primaries was an assurance of victory at the general election to follow. In March, 1927, the Supreme Court handed down a unanimous decision that the state law was unconstitutional. And the attorney who represented the NAACP, who was also a member of the Association's board of directors, was Louis Marshall.

That case was but one among many such, and the testimony of his work in such causes comes from one better qualified than this writer. This is what the late Walter White, who headed the NAACP for many years, had to say ten years after Marshall's death: "In the life of Louis Marshall I find the living testimony to the firm belief that Negro and Jewish citizens of this cunotry have a common this country have a common the fight for the full fruition of the democratic ideal in America, an ideal that knows no race, creed, or color."

Or take another example of Louis Marshall's almost-prophetic sense of the unity of the fight for minority rights. In November, 1922, the voters of Oregon passed a law in a special election which made it a crime for "any parent, guardian, or other person" to "fail or neglect or refuse to send . . . a child to a public school" while the child was between the ages of eight and sixteen. Some citizens of Oregon who were Roman Catholics, challenged the law in the courts. The courts of their own state upheld the law and an appeal was taken to the Supreme Court. And that court held that parents could educate their children in any way they saw fit, provided only that the education given them met the standards set by a state or municipality. And the attorney represent-

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Man of the Month

ARTHUR TAUBMAN, OF ROANOKE, VA.

Arthur Taubman of Roanoke, Virginia, is president of Advance Stores Company and is president of the Alliance Tire & Rubber Company in Hadera, Israel; he is also president of Automotive Associates, Inc., New York, N. Y.

Mr. Taubman is a native of New York, born on July 15, 1901 in Astoria, Long Island, but has lived in Roanoke since 1932. His wife, Grace, is also active in civic community affairs, and his two children, a son and a daughter, both attend college.

ARTHUR TAUBMAN

In 1951 and 1952 Mr. Taubman was a director of the Roanoke Chamber of Commerce and later became a director of the Virginia State Chamber of Commerce and Co-Chairman of the Community Fund organization. He has also served on the board of directors of the Roanoke Merchants Association, Children's Home Society, Roanoke College Fund, Juvenile Court Fund, Advisory Board Jewish Agency, and Brandeis University Fund. Bank of Roanoke, the Roanoke Development Corporation, Roanoke Memorial Hospital, and Salvation Army; is a member of the Y. M. C. A. Advisory Board and Treasurer of the Roanoke Fine Arts Center. In addition he holds membership in the following organizations; Kiwanis, Elks, Masons, Shrine, B'nai B'rith, Temple Men's Club, and ex-host and greeter of the Quarter Century Group.

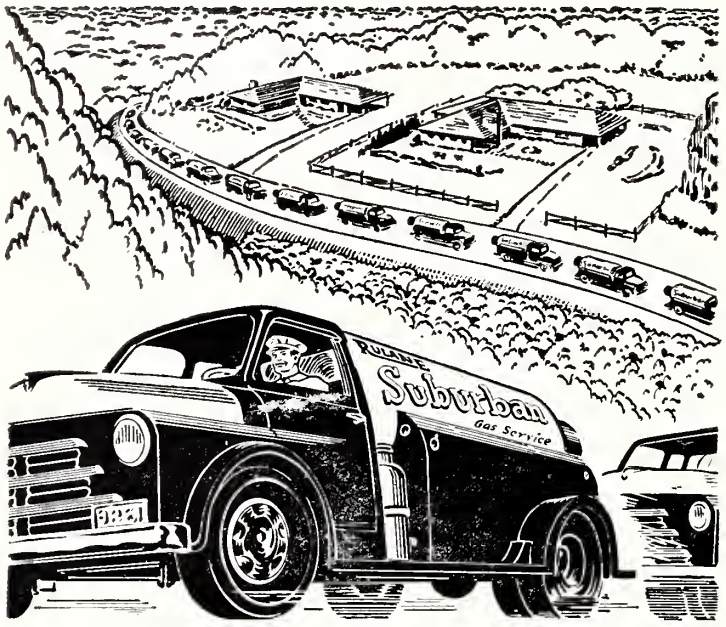
The Roanoke World-News, in its August 11th issue, printed the following Editorial.

One of the best and most penetrating analyses in the Middle East situation, particularly as it affects Israel and her Arab neighbors, was delivered by Arthur Taubman to the Rotary Club Thursday night. Businessmen who heard him had a much better insight on the problems involved when he had finished.

He discussed most dispassionately, for one so vitally interested in Israel and its industrial future, the history of the new state since the Balfour Declaration of 1919, UN recognition of 1947 and the victorious war of 1947-49. He also threw new light on the 800,000 Arab refugees about whom Dr. John B. Crane has written in this paper recently.

The refugees, it seems, are victims of their own leaders who advised them to flee, expecting to wipe out the Jewish people in a few days. They were beaten ignominiously and those who took their advice were left homeless. Now they are being exploited to keep rancor alive.

But it was Mr. Taubman's advice on handling Nasser and the Suez which got sharpest attention. Drawing a deadly parallel with western vacillation when Hitler invaded the Ruhr and Japan raped Manchuria, he suggested force if necessary to keep control of the canal. Discounting Russian intervention, he saw firmness as the only possibility of warding off an eventually larger conflict. Nasser, he thinks, is irresponsible and unprepared for his job.



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Judaism and Christianity

By DR. ELLIS RIVKIN

Responsibility for the death of Jesus was placed squarely at the door of Roman imperialism by one of the nation's outstanding younger historians, Dr. Ellis Rivkin. Speaking at the ninth annual B'nai B'rith Institute of

DR. ELLIS RIVKIN

Judaism held at Wildacres, Little Switzerland, N. C., August 5th-9th, Dr. Rivkin, professor of history at the Hebrew Union College, said that Roman rule felt it was threatened by the preachings of Jesus concerning an imminent kingdom of God and therefore ordered him crucified.

This is proved by the notation over the cross which read, "Jesus of Nazareth, King of the Jews," and also by the taunts of the procurator, Pontius Pilate, Dr. Rivkin maintained. Had the people called for freedom for Jesus they would immediately have been guilty of revolution, since such an appeal would have represented a denial of the authority of Rome. Pilate would not have hesitated to turn on them had they given an open expression of disloyalty.

Dr. Rivkin's subject was "Judaism and Christianity." Other faculty members were Dr. Bernard J. Bamberger, rabbi of West End Synagogue, New York City, and distinguished author, who spoke on "The Bible: A Modern Jewish Approach;" and Rabbi Norman Frimer, director of the B'nai B'rith Hillel Foundation at Brooklyn College, who discussed "The World of the Talmud."

Roman imperial rule, Dr. Rivkin explained, was maintained by procurators who were solely interested in the welfare of the Empire and in the suppression of discontent. To aid them in their efforts, the procurators obtained the collaboration of all pro-Roman elements among the upper classes and the priesthood. They especially depended on the help of the High Priests whom they appointed. Their value was based on their ability to ferret out dissidents and revolutionaries. Pontius Pilate was

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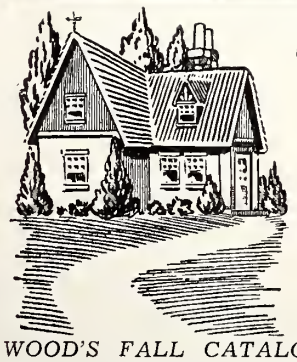

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one of the cruelest of procurators. When it was reported that Jesus was preaching the imminent coming of the kingdom of God, Caiaphas, one of the most devoted of the pro-Roman High Priests, had Jesus arrested because such doctrine clearly implied the displacement of Roman rule. He was aided by a council, made up of other collaborationists appointed by the High Priest. This council is not to be confused with the Pharisaic Beth Din, which had no relationship whatsoever to the procurator and had no jurisdiction in cases involving revolutionary or subversive activity. Both were called sanhedrin, which is simply the Greek word for council or gathering.

The historical Jesus won few followers until Paul enunciated the redemptive character of the theological Jews, Dr. Rivkin said. Christianity failed to win over the Jews as a whole because Pharisaic Judaism, through the synagogue, the observance of mitzvoth and circumcision, and its concept of monotheism offered Jews a total system of salvation that encompassed all of life.

"The survival of Judaism in the face of Christian competition testifies not only to the vitality of Pharisaic Judaism but also the role that Jews and Judaism are destined to play in mankind's history," Dr. Rivkin continued. "The fate of the Jew became inextricably interwoven with the fate of many civilizations and ultimately involves the fate of all mankind. Its destiny is to proclaim, through its continued existence, the ultimate recognition of the unity of God, the brotherhood of man, and the universality of God's law for all mankind," he concluded.

Dr. Arnold N. Lowan, professor of physics at Yeshiva University, has been granted a leave of absence for the academic year 1956-1957, to join the Radiation Laboratory of the University of California at Livermore, it was announced by Dr. Samuel Belkin, president of Yeshiva University.

WORRY OR PRAY?

Worry? Why worry? What can
worry do?
It never keeps a trouble from
overtaking you.
It gives you indigestion and
sleepless hours at night
And fills with gloom the days,
however fair and bright.
It puts a frown upon the face,
and sharpness in the tone.
We're unfit to live with others
and unfit to live alone.

Worry? Why worry? What can
worry do?
It never keeps a trouble from
overtaking you.
Pray? Why pray? What can
praying do?
Praying really changes things,
arranges life anew.
It's good for your digestion,
gives peaceful sleep at
night.
And fills the grayest, gloomiest
day
With rays of glowing light.

It puts a smile upon your face,
the love note in your tone,
Makes you fit to live with others
and fit to live alone.
Pray? Why pray? What can
praying do?
It brings God down from heaven,
to live and work with you!

—Anonymous.

NEON SIGNS

לשנה טובה תכתבו

New Year GREETINGS

TALLEY NEON
1708 Kelly Road Dial 6-4919 Richmond 21, Va.

Standing L to R: Harry Gambrell, Coach and Athletic Director of the Charleston J.C.C., Fred Feldman, Billy Solomon, Ronny Addlestone, Jerry Wearb, Philip Sturman and Martin Lazarus. Kneeling L to R; Elihu Spikler, Harold Schraibman, Allan Kline, Robert Toporek, Mark Tanenbaum, Perritt Rollins and Jeremy Solomon. Absent when picture was taken, David Toporek.

CHAMPIONS!

By NAT SHULMAN,

Executive Director, Charleston, S. C., Jewish Community Center

Take a group of youngsters with a desire to play baseball, some ability and knowledge of the game, then, give them good leadership, and nine times out of ten you will develop a good team even to the extent of their becoming Champions of their league.

Let us go back to the summer of 1954, under the leadership of Seymour Barkowitz, who was then in charge of the Athletic Program of the Jewish Community Center. A group of youngsters eight, nine and ten years of age, represented the Charleston Jewish Community Center in the Flea Baseball League sponsored by the Charleston Playground Department. That first year, all these youngsters had was the willingness to learn how to play baseball. From the scores resulting from their first games one would think that football was the game. However, they weren't discouraged and Seymour Barkowitz teaching them all he knew, predicted that by next year they should be the leaders of their League.

Came the 1955 season, these youngsters again in the Flea League coached by Seymour Barkowitz and assisted by Barry Goldstein, began getting into shape at the various play fields in the City and the small area behind the J.C.C. This year they played championship ball, winning the Flea Baseball Team Championship of the Charleston Playground League with sixteen wins and two losses.

On August 26th, 1955, at a gathering held at the Jewish Community Center, the Charleston Playground Dept. awarded these young men under eleven gold baseballs. It was a great day for these youngsters and they really conducted themselves like champions.

In September of 1955 Mr.

(Please Turn To Page 41)

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QUAMRAN and CHRISTIANITY

By LEO PFEFFER

Interest in the Dead Sea Scrolls continues unabated. In our September issue appeared a splendid article by the Sage of Danville, Dr. Samuel Newman. The following additional inofrmation is by Leo Pfeffer, associated with the American Jewish Congress. THE EDITOR.

As each new article or book in a rapidly growing literature on the Dead Sea Scrolls is published, the overshadowing question of the relationship of the Qumran sect to the origins of Christianity comes into sharper focus.. It is vain for conservative scholars to attempt to discourage speculation by warning against premature conclusions and urging patience until all or most of the scrolls and fragments are deciphered and published. The fact that this may take more than half a century is not conducive to patience even if the question were not of so burning a nature.

That many religiously committed Christians are disturbed by the trend of events is evidenced by the frequent sermons and statements by clergymen and scholars assuring the faithful that they have nothing to fear and that the reported affinity between the Qumran community and the origins of Christianity, if not entirely baseless, is certainly greatly aggravated. It is not without significance that a Roman Catholic writer of a scholarly article uses the word "atheistic" to characterize some of the speculation.

The person chiefly responsible for connecting Qumran and Christianity is the French ex-Catholic priest and Biblical scholar, A. Dupont-Sommer. His theories have recently received substantial corroboration in a series of three radio addresses delivered over the British Broadcasting System by another ex-Catholic, John Allegro. Although Allegro does not refer to Dupont-Sommer in his addresses and differs with him in a number of details, the substance of Allegro's views is in remarkable agreement with those of Dupont-Sommer. Indeed, he sees even a closer affinity between the Dead Sea Scrolls and the origins of Christianity than does Dupont-Sommer.

Allegro is one of the team of eight Gentile scholars working on the scrolls at the Rockefeller Museum in the Arab part of Jerusalem. (No Jewish scholar may enter Jordan.) He is also on the Semitic faculty at the University of Manchester where the Dead Sea copper scroll has recently been unrolled. In both capacities he has had access to scrolls and fragments not yet published.

According to Allegro, the background of the Qumran community extends to the Hassidim (extremely pious) of the Maccabean revolt against Antiochus Epiphanes. The Hassidim, pro-

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genitors of both the Pharisees and the Essenes, were concerned only with that aspect of the revolt which involved religious liberty. After complete freedom of worship was won, they lost interest in the further struggles of the Hasmoneans, first for political independence and later for imperial aggrandizement.

There were misgivings among the pious when the Hasmoneans assumed the high priesthood; and there were further misgivings when they assumed as well the status of secular princes. The misgivings grew in intensity when they adopted Greek names and allied themselves with the pro-Hellenistic Sadducees, the aristocratic, priestly caste who had been the Tory allies of the Syrians during the Maccabean revolt.

The matter reached a climax in the reign of the priest-prince Alexander Jannai, grandson of Simon, brother of Judah Maccabee. Though Jannai was not of the Zadokite line and as son of a captive was in any event legally disqualified from the High Priesthood, he was nevertheless accepted by the people, including the Hassidim, on his assumption of the sceptre and the priestly robes. Indeed, it may be that Psalm 2, which is an acrostic reading "To Jannai and his Wife," was written in celebration of his ascension and marriage. Later, however, as he swayed ever closer to Hellenism and engaged in predatory wars, the estrangement between himself and the pious became increasingly serious. Of great interest and significance in this respect are the following verses from the Habakkuk Commentary (Burrow's translation):

This means the wicked priest, who was named according to the truth when he first took office; but when he began to rule in Israel, his heart was lifted up, he forsook God and betrayed the statutes because of wealth. He plundered and assembled the wealth of men of violence who rebelled against God. He took the wealth of peoples, adding to himself iniquity and guilt; and ways of abomination he wrought, in all impurity of uncleanliness.

(Please Turn To Page 18)

BENJAMIN LAZRUS, New York, chairman of the board of the Benrus Watch Company and noted civic leader, has been named national chairman of the newly-formed JWB Associates. The JWB Associates was formed to provide an auxiliary through which individuals across the U. S. might subscribe to JWB's purposes and support its work.

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EDITORIALS

(Concluded From Page 5)

slowing up with a shortened working week, seems to be accelerating. We have no time for little things.

In the midst of this bustle and hustle and maelstrom of activities Rosh Hashonah comes to remind us of Rabbi Jehudah Ha Nasi's statement — have a balanced life between bigness and smallness. Little Mitzvot are as important as big ones in the over-all survival of our people and in our daily living. Little things mean a lot is part of the High Holiday theme. We are asked to be contemplative to decelerate a little and put the brakes on this mad plunge and headlong race to where? To nowhere. On Rosh Hashonah and Yom Kippur we are asked to heed the still, small voice of the prophet the "Kol Demama Dakoh" of Conscience.

I know that we Jews in our own Congregation and Synagogue will take these "Groese klainekeiten" as the Yiddish calls them, "Big small things" to heart in all areas of our religion, educational, and Jewish life as we face a new year of 5717. May the coming year be a blessing for our people throughout the world as we here on this North American continent are linked with our brethren in the State of Israel and wherever the Jew resides. Ours is a prayerful wish for peace, security, and happiness for everyone in this wide world.

Your Honor, Madame Chairman!

(Concluded From Page 6)

weight of her considerable authority.

Similarly, the judge has not remained silent in the face of threats to our democracy. She was one of the few national figures who saw the menace of McCarthyism at the very beginning, and throughout that fear-haunted period when many leaders were afraid to challenge the junior Senator, she found every possible opportunity to warn Americans of the dangers he posed. She has unfailingly espoused equal opportunity for all Americans in education, in housing, in employment; and she has buttressed her words with specific action. As a delegate to the recent White House Conference on Education, she attempted to mobilize public opinion behind the need for equal educational facilities for all children in every part of the nation.

The many friends and admirers of Judge Polier—who include people of all races and creeds in every walk of life—have observed that her two favorite expressions are: "Let us move forward" and "Let us carry forward." In trying to create a better world for her people—and for all people—she is unmistakably clear in the direction she is going. Ten thousands of members of the AJ Congress, who share her outlook and principles, and who elected her unanimouly to the post of leadership, warmly welcome her zeal, her dedication and her sense of direction. The path—for the Congress and Judge Justine Wise Polier—toward a brighter future for Americans, for Jews and for mankind—lies straight ahead and the signs all read, "Forward."

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Sisterhood of the Beth Sholom Home

VIVIAN BERNSTEIN, Correspondent

During the summer months while most of us were vacationing, the residents of the Beth Sholom Home were kept busy with Sisterhood's therapy program. The residents have made many useful articles that are for sale and were displayed at a booth at the Atlantic Rural Exposition held September 21-29th under the direction of Mrs. Harold Horowitz, occupational therapist.

Several of our senior citizens, accompanied by sisterhood members, attended the showing of the movie, "The King and I" at the Byrd Theatre and also a Charlie Chaplin movie at the Virginia Museum of Fine Arts. The latter bringing back many pleasant memories. The Bingo parties at the Home continued every Monday night under the guidance of Mrs. Isidor Carton.

On August 16th, a Carnival Supper was held on the lawn of the Home. Mrs. Simon Sperberg, Chairman, extends her thanks to all those who participated in making this affair so successful. Approximately 200 people attended and purchased some of the items made by the residents. Hot dogs, hamburgers, french fried potatoes, soft drinks and popcorn was on the menu for this festive evening. Miss Minnie Bendit, a resident, was dressed in costume and told fortunes amidst the colorful setting of lighted lanterns.

Tentative plans were made for the ground-breaking ceremony of the new Home on September 23rd. Following the ceremony there was an Open House at the present Home at 311 So. Blvd. to welcome the new executive director, Mr. Leon Cantor.

The residents, officers and members of the Beth Sholom Home wish to extend their best wishes for a Happy New Year and hope that next year at this time we will be writing from our new headquarters at Fitzhugh and Libby Avenues.

Mr. and Mrs. Jerome Bellon of Courtland are now back at home after a stay at the Concord Hotel in the Catskill.

Mr. Irving January, son of Mr. and Mrs. Hillary January has just arrived home where he has spent the summer touring Europe.

Mr. & Mrs. Joseph Morris and Mrs. Emma Sheffer are now home after motoring to Miami Beach, Florida.

Stanley Lubin, son of Mr. & Mrs. Bernard Lubin is now back home after spending eight weeks at Camp Ramblewood.

Dale, Levy, son of Mr. and Mrs. Jake Levy is now working at the Chrysler Missel Corporation in Detroit, Michigan.

Yours truly and my two daughters, Lynn and Beverly, spent the High Holy Days in Richmond, Va. with my parents Mr. and Mrs. Joseph Coplan and my mother and father-in-law, Mr. and Mrs. Meyer Schers.

On The Honor Roll

Low Navin, has been connected in the Sales Division of Muse Buick, Inc. Richmond, Va. since May, 1953. A resident of Richmond, for over ten years. He served in the U. S. Army for over two years and is a member of the Jewish War Vets. He has also been selected as one of Buick's top salesmen, for the past three years.

RICHMOND

B'nai B'rith Women

MRS. GEORGE B. NEWMAN, Correspondent

Mrs. George B. Newman, Corres

Greetings and Salutations Y'all!

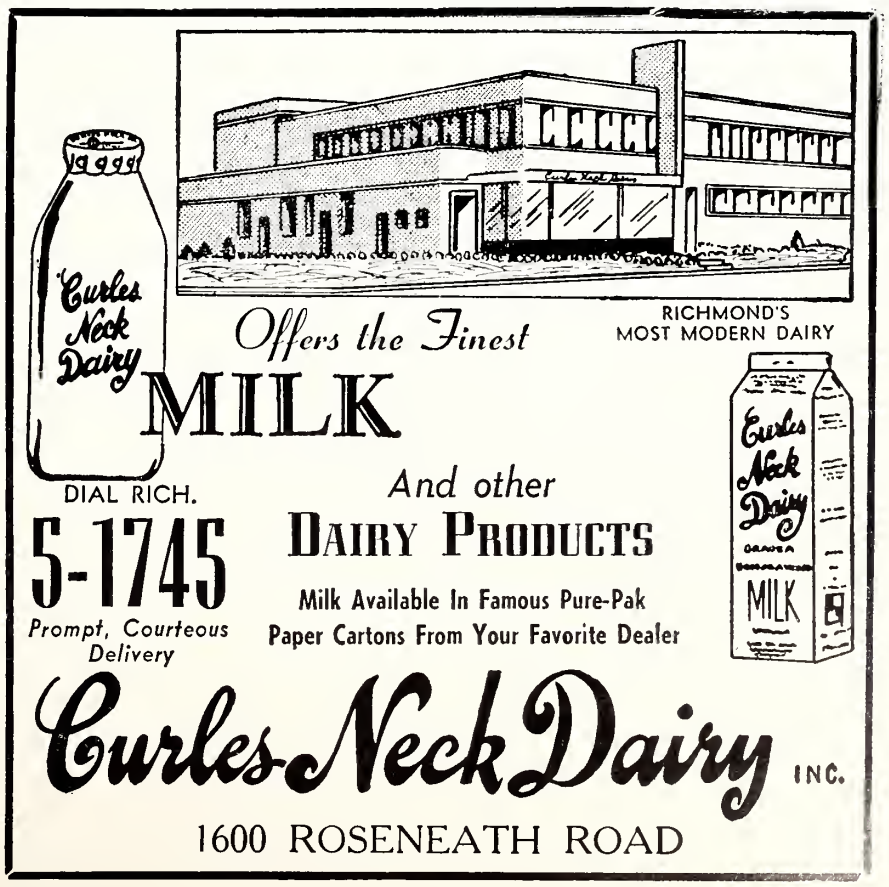
I'm sorry to be so late in wishing all of you a very happy and prosperous New Year, but better late than never, they say.

Much has taken place in our capitol city this month. On September 5, B'nai B'rith presented over 1,600 calendars, which contains a listing of Religious Holidays of all three Religious Faiths, and also names of various film strips and Human Relations Material which will, we believe, lead to a better understanding of these Holidays,: to Mr. H. I. Willett, Superintendent of Richmond Public Schools. Our combined efforts really paid off with a stupendous Donor Luncheon as our opening affair. We had a marvelous turn out for our Buffet-Card Party, so we who worked like beavers were well rewarded by the smiles of Thanks from all who attended.

Suffolk, Va.

MRS. MAURICE SHERR, Correspondent

The Community of Suffolk wishes you all Good Health, Peace, and Prosperity through out the New Year.



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The Cooking Page

Buckwheat Poultry Stuffing offers nutrition as well as flavor when protein-rich Wolff's brown groats are used to add a nut-like subtlety to traditional ingredients of apple, celery, onion and sage. A treat at holiday time, this new enriched stuffing makes a special occasion of any family meal.

Brown Buckwheat and Apple Stuffing

2 eggs
1 cup medium brown buckwheat groats (Kasha)
½ cup shortening
1 cup chopped onions
½ cup sliced celery
4 cups boiling water*
2 cups soft bread crumbs
1 tablespoon poultry seasoning or sage
1 teaspoon salt
1/8 teaspoon pepper
1 cup chopped apples

Beat 1 egg slightly; add groats. Mix well; let stand at room temperature about 10 minutes. Heat shortening; add onions and cook over low heat until soft but not brown. Add groats mixture, celery and water; cover tightly and cook over moderate heat until liquid has been absorbed. Remove from heat; add second egg and remaining ingredients. Mix well. Makes enough stuffing for 10 to 12 lb. turkey or goose or 2 ducklings.

*Giblet broth may be used as all or part of water.

Fish Salad

Skin, bone, and flake 2 cups of any kind of cold, cooked, or canned fish. Marinate in French Dressing to cover for several hours. Drain well, and mix with 3 chopped hard-cooked eggs and 1 cup of diced celery. Add Ravigote Dressing or Mayonnaise. Mix well, chill and serve on a bed of any desired greens.

Frozen Fruit Salad

Mix ½ cup of strained honey or maple syrup, with 2 tablespoons of sugar and 1 tablespoon of flour. Cook in a double boiler for 10 minutes. Beat the yolks of 2 eggs until light and stir into them the juice of 2 lemons. Add to the syrup slowly, and cook and stir for 5 minutes. Remove from the fire and cool. Whip 1 cup of cream until thick but not stiff. Fold into the dressing. Peel 1 seedless orange, remove all membranes, and cut into pieces. Peel and slice thinly 1 banana. Cut 2 slices of pineapple into pieces, and seed 3/4 cup of white grapes or Royal Anne cherries. Cut 12 maraschino cherries in half. Mix the fruit lightly with the dressing. Put into the tray of the freezing compartment of the refrigerator, set the temperature to the coldest point and allow it to remain until frozen. Raise the temsalad frozen until seving time. Unmold, and serve in slices on lettuce.

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Norfolk, Va.

MRS. WILLIAM SCHWARTZ, Correspondent

During the month of September, the Jewish Community of Norfolk paused briefly from the cares of the day, to join their fellow Jews, in our inspiring synagogues and temples for a fervent prayer of health, happiness, and peace at the beginning of the New Year, 5717.

A very special "Thank You" to the many gracious hosts and hostesses who, as in the past, extended Home Hospitality to the Service personnell stationed in this area.

The Tidewater Hebrew Academy which began classes of the first grade last year, at the Jewish Community Center, started sessions on Sept. 10th. This year, first and second grade pupils will attend and, under the plan of expansion, a new grade will be added each year until the full status of an elementary school has been attained.

Bar Mitzvah congratulations are extended to Paul L. Sandler, son of Mr. & Mrs. Hyman Sandler; Vaughn Gary Silverman, son of Mr. & Mrs. Burke Silverman; Alexander M. Salzberg, son of Mr. & Mrs. Saul Salzberg; and Marvin A Jaffe, son of Mr. & Mrs. Joseph S. Jaffe.

A hearty "Mazeltov" to newly weds Miss Dorothy J. Walver, married to Jack I. Goodman; Miss Jacqueline Posner married to Jack Sandler; Miss Doris Lerman married to Robert Jacobs of Alabama; and Miss Diane G. Comess married to Allan I. Kaye of Washington, D. C.

The Norfolk Jewish Community Center welcomed their new Director, Mr. Dan Stein and his family from Massachusetts. The Fall program of the Community Center has already instituted various new activities such as Arts and Crafts, Groups for children, Teen Dance Clubs, and a Rifle Club.

The Norfolk Jewish Community Council, in Cooperation with the Center, is launching a $150,000 Campaign to develop a complete out of-door Recreation Area, serving all age groups on 110 acres of land near Kempsville. The realization of this campaign would make feasible such activities as Country Club-like recreation for all members of our expanding Day Camp, provide special areas and overnight facilities for Boy and Girl Scouts and teen age groups, plus a Golden Age Club retreat for our oldsters. It is hoped to make available a swimming pool, wading pool, cabanas, soft ball and baseball diamond, tennis and basket ball courts, a children's play area, Day Camps, nature trails, putting green, archery range and barbecue and picnic grounds.

Hope to bring to you, all club and organization news next month.

Dr. Ernst D. Bergmann,, Professor of Organic Chemistry at the Hebrew University of Jerusalem and Chairman of Israel's Atomic Energy Commission, said in an interview, held in the offices of the American Friends of the Hebrew University in New York City, that Israel's future is tied up with the production of atomic energy for peaceful, economic purposes and medical research.

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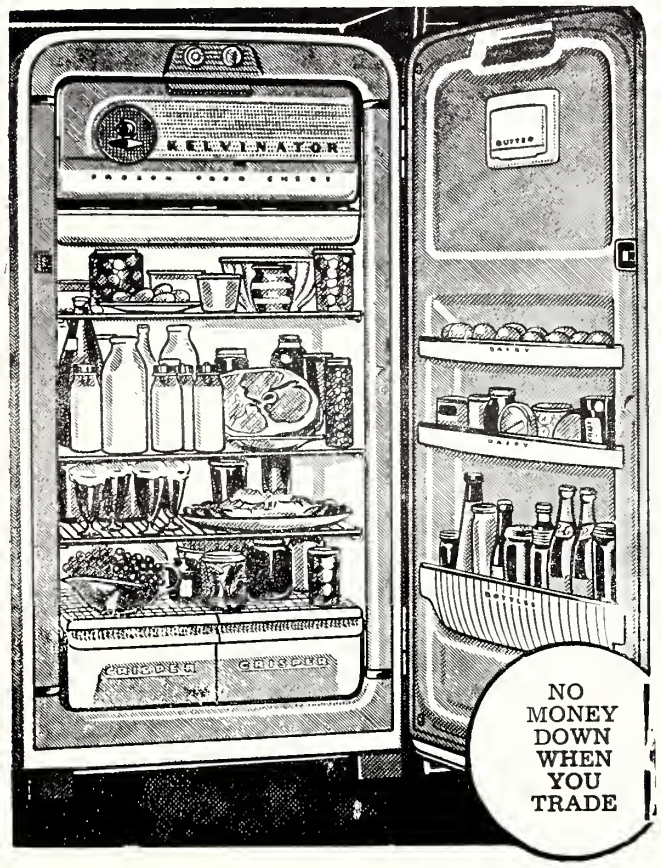

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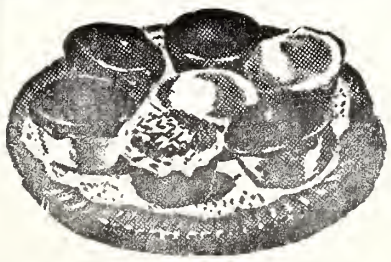

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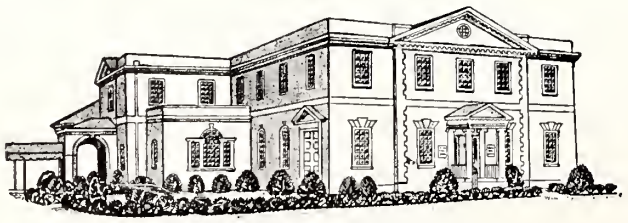

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QUAMRAN and CHRISTIANITY

(Continued From Page 12)

The breaking point was reached during the Feast of Tabernacles in the year 95 B.C.E. Openly displaying his contempt for the Pharisaic ceremony of water libation, Jannai, while conducting services in his capacity as High Priest, poured the water on the ground rather than on the altar. The shocked congregation in the Temple spontaneously pelted him with their **ethrogim** (citrons). Enraged, Jannai loosed his Gentile mercenaries upon the congregation, slaughtering thousands of them and driving many others into the desert. It was this incident, according to Allegro, that drove from Jerusalem those who established the Qumran community on the shores of the Dead Sea.

The leader of the sect was a remarkable person, a priest, (presumably of the Zadokite line) known to his followers as the Teacher of Righteousness and not otherwise identifiable. He apparently was a very powerful personality who organized the exodus, established the community at Qumran and was largely responsible for its rules, discipline and dogma. He was probably the author of at least some of the hymns of the Qumran sect, whose members, at least after his death, identified him as the person alluded to in many Biblical verses.

Probably a decade after the sect had established itself at Qumran, Jannai, called by them the Wicked Priest, descended upon the community, dragged forth the Teacher of Righteousness and delivered him to the Gentile mercenaries to be crucified, a form of death particularly repugnant to Judaism. After Jannai left, the scattered remnants of the community returned, took down the broken body of the Teacher to stand guard over it until Judgment Day, which they believed was shortly at hand. Then the Teacher would rise again and lead his faithful flock to a New Jerusalem.

The sect regarded the crucified Teacher of Righteousness as the "Anointed of Aaron," the Messianic High Priest who would act as mediator between God and His people and would be the supreme interpreter of God's law. The sect also looked forward to the coming of an "Anointed of Israel," or Messiah of the Davidic line, who would exercise the executive powers and duties in the New Kingdom, in a capacity definitely subordinate to the Aaronic Messiah.

It is quite clear that the sect at first considered the two Messiahs as separate and distinct individuals and, according to Allegro, identified only the Priestly Messiah with the Teacher of Righteousness. (A two-column fragment, which might have been connected to the Manual of Discipline, describes an eschatological feast at which the Priestly Messiah, sitting at the head of the table, blesses bread and wine which he then passes on to the Davidic Messiah, sitting at a lower level among the laity).

Dupont-Sommer had suggested that in the second stage of the history of the sect, i.e., after the return from Damascus, the two Messiahs merged into a single personality, and it is quite true that the Zadokite Fragment (the Damascus Document) speaks in the singular of a "Messiah of Aaron and Israel." It was this trinitarian individual—Teacher-Priest-Prince — which Dupont-Sommer suggests anticipated on Jesus. Allegro, on the other hand, believes that the two became only the Messiah of

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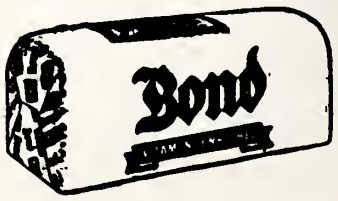

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Aaron, and that Jesus the Nazarene may have later filled the distinct role of the Messiah of David.

The resemblance between Qumran and Christianity, pointed out by Dupont-Sommer and expanded and substantiated by Allegro, is striking. In both, a divinely appointed leader, whose coming was foretold by the prophets, is persecuted by his arch enemy, the High Priest, and is caused by the latter to be crucified by Gentiles. His followers await his resurrection on Judgment Day when the wicked will be punished and the elect, i. e., those who believe in him, will be saved. Both established an ascetic, communist, dramatically governed community whose sacraments were chiefly ritual immersion or baptism, ritual communal meals, study (more pronounced in Qumran) and prayer. Both called themselves a community of the "New Covenant" or "New Testament," renewing the covenant with the Lord that had been broken by the perfidy of Israel. Both used many distinctive terms such as "those of the Why," "the Many, "the poor ones," "the Elect of God," "Children of Light," etc. Both were subject to an inescapable sense of urgency, believing the end of the present wicked world order was almost at hand. Just as the Christian church believes that the crucifixion of Jesus atoned for the sins of man, so the Qumran community saw in the agonies of the Teacher of Righteousness and his followers an atonement for the iniquity of the world. Vicarious suffering and vicarious atonement seem to be as deeply rooted in the beliefs of the Sect as in the dogma of Christianity.

The similarity of terms and ideas in certain New Testament writings with those of the Qumran community was noted by a number of other scholars and, according to Allegro, has already caused a minor revolution in

(Please Turn To Page 21)

The former Victoria Ann Wagger, daughter of Mrs. Israel D. Wagger and the late Mr. Wagger, of High Point, N. C. became the bride of Bernard Charles Sorkin, son of Mr. and Mrs. Harry Sorkin, of Maplewood, N. J. on June 24th at the Sheraton Hotel, High Point, N. C.

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MRS. GISHY ARONSON, Correspondent

Speakers at the Brotherhood Youth Retreat on Human Relations held at Lynchburg College under auspices of Lynchburg Chapter, National Conference of Christians and Jews, described religious faith as the basis of good living in the community, in the Home and in Tomorrow's World. Rabi Lloyd Tennenbaum was included among the key speakers and Dr. Kenneth Cooper, senior Co-chairman of the NCCJ assisted in welcoming those present.

Lloyd Tennenbaum in the capacity of Rabbi and Sylvan Lichtenstein as president of Agudath Sholom in a public letter to the news thanked the local Marine Corps Reserve for letting our congregation use their facilities while our new sanctuary was being completed. The letter was concluded with the following quotations, "For ourselves we owe the Marine Corps an eternal debt of gratitude, and now that we are preparing to enter our New Synagogue, the motto from Leviticus that is engraved on its facade, "Love They Neighbor as Thyself" carries new depth since we have just witnessed its practical application."

Services for the High Holy Days were held in the New Synagogue even though the building was not completed. A Junior Congregation was inagurated for the Holidays and the regular services have been scheduled to begin later according to Abe M. Schewel, chairman of the School Board. It is hoped that the Synagogue will be completed in time for the November annual Sisterhood Bazaar.

Faces in places-Spotted Frances Heiner and her handsome family in town—Stanley Lichtenstein, who is looking well, will soon be discharged from the services — Julia (Feinman) Fisher visited her mother — Marion Bletz of Lynchburg joins the staff of TV Station in Cleveland, Ohio — Mrs. Alvin Greif, chairman of the Telephone Committee for the Red Cross Blood program is busy at work with her assistants, Mrs. Dean Buchanan and Mrs. Kenneth Cooper—Baby Ronald has joined the family circle of Simon Alphers—Mrs. Marye Cohen looks wonderful after her operation—Mrs. Birdie Samuels visited her family — Mrs. Gus Berman entertained relatives — Mrs. Mike Cohen and daughter were guests of Sylvan Lichtenstein and Mrs. Lichtenstein.

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TV's "Medic" program was cited by Dr. Walter MacLaren, president of the Los Angeles Society of Allergists, on behalf of the Jewish National Home for Asthmatic Children at Denver for the program's film on asthma which "performed a vital public service in alerting the nation to the perils of asthma in children." Here, left to right, Barry Atwater and Butch Bernard, actors of the program, receive the citation from Dr. MacLaren in the presence of Mrs. Bess Jaffe, president of the Home's Hollywood Chapter.

Quamran and Christianity

(Continued From Page 19)

New Testament scholarship. For example, the Gospel according to St. John was generally believed to be the latest of the gospels and to have been affected by late Greek influences. Now, however, many of John's concepts are seen to spring directly out of the writings of the Sect. The Apostle Paul also appears to be in direct line of tradition with the Qumran community at many points. Paul's emphasis on justification by faith, his doctrine of the mysteries manifested at the end of time and their revela-

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tion through the Hoy Spirit, giving access to the knowledge of God are all to be found in Qumran documents.

There were, of course, many differences between Qumran and Christianity. For example, contemporary miracles, which play so prominent a part in the New Testament, appear to be absent from the Sect's documents, with the possible exception of the slain Teacher's visual reappearance — if Dupont-Sommer's rendition of an unclear passage is correct. Again, Christianity from its inception was a missionary movement, and under Paul's influence, accessible to all simply by professing belief, whereas the Qumran community does not appear to have engaged in missionary activity and did impose a severe and long period of trial before one could gain membership in the community.

Perhaps the differences between Qumran and Christianity exceed the similarities both in number and significance. Yet it should be noted that many Qumran documents remain to be deciphered and published, and these constitute a potential source for further similarities; Dupont-Sommer, it should be remembered, based his theories on a far smaller amount of Qumran literature than was available to Allegro. Moreover, if Allegro's dating is correct, more than a century elapsed between the death of the founder of the Qumran and that of the founder of Christianity, and during that period Qumran concepts and creeds undoubtedly underwent modification, as the unification of the two Messiahs indicates.

In any event, the clear similarities between Qumran and Christianity are so numerous and so striking in significance, that it is practically impossible to ascribe them to coincidence. Indeed, few Christian scholars claim this or deny the probability that the latter borrowed from the former. The real and probably insoluble controversy is whether the borrowing reached to the vital core of Christianity so as to impugn the uniqueness and originality of its founder's contribution. Conservative churchmen strenuously deny that this is even remotely possible, but the controversy is certain to grow in intensity and remain with us for many years.

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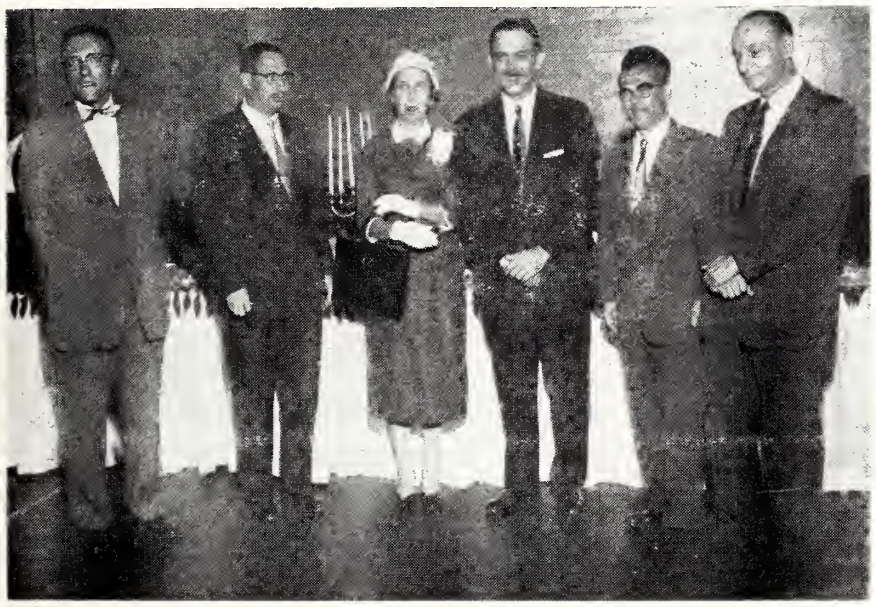

At reeeption in Newport News, Va., honoring Rabbi Samuel Adelman. Left to right: Rabbi Allan H. Schwartzman of Temple Sinai; Rabbi Alan Mirvis, of B'nai Israel Synagogue, Hampton; Mrs. Samuel Adelman; Rabbi Adelman; Rabbi Jesse J. Finkle of Rodef Sholom Temple; Theodore H. Beskin, President of the Jewish Community Council.

Rabbi Samuel Adelman of Adath Jeshurun Synagogue was honored at a reception at the Jewish Community Center, given by the Jewish Community Council. Rabbi Adelman had just returned from a six-week tour of Russia and its satellite countries and spoke on his experiences abroad. Mr. Theodore Beskin introduced the speaker. Also introduced to the community at this time was Rabbi Allan H. Schwartzman, who has just accepted the position as spiritual leader of the new Temple Sinai. A social hour followed.

The Fall season of activities was officially opened on the evening of September 15 with the annual Yom Kippur dance given by the Newport News Chapter of Senior Hadassah. As usual the dance was well attended and was reported to be a huge success, both financially and socially. The affair was held at the Jewish Community Center. Mrs. Samuel Ellenson, president, wishes to thank the entire committee for a job well done.

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Plain Talk

(Concluded From Page 4)

and sleep forever. And wouldn't that be heaven enough? Reward enough? Would a good God wish more toil and trouble upon a man after He's thankfully through with all that? Rather, doesn't the good God let a man sleep as one who has done as good a job as he knew how, and is leaving behind a bit of himself in whatever good he has done, and in his part of the heaven on earth he may have helped to build, and in the worthy descendants he had produced. Immortality is in all that . . . . immortality with sleep . . . isn't it good?

Well, that's it, as Segal sees it. Still, he can't be sure. He is just another guy groping in the mystery. He thanks Rabbi Minda for his eloquent answer.

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Roanoke Temple Emanuel Sisterhood

MRS. M. L. STRAUSS, Correspondent

With summer's pleasant memories and the High Holy-Days behind, Temple Emanuel Sisterhood is ready to do its part for making the New Year an outstanding one.

We are happy to welcome back to our community Mr. and Mrs. Barry Lichtenstein, children of Mr. and Mrs. S. Lichenstein, who have been living in Richmond, Va. and are in their new home at the Franklin Heights Apts. Also having returned from Richmond are Mr. and Mrs. Harvey Lutins and their son Neal, making their home at the Franklin Heights Apts. Mrs. Lutins is the daughter of Mr. and Mrs. I. Cahn.

The first Sisterhood meeting was held September 11th at the Temple. A special program was given in honor of the new members Mrs. Barry Lichtenstein, Mrs. Harvey Lutins, and Mrs. Harry Rosenbaum, Jr.

Sisterhoods first Rumage Sale held September 27th to October 2nd; everyone is working to make this a most successful money-making project.

Rabbi and Mrs. Morris Graff and their son Donald have left Roanoke to make their home in Miami Beach, Florida, where Rabbi Graff has accepted a post with the Union of American Hebrew Congregations. He is quite well known as the author of "The Ayes Have It", a column on Parliamentary Procedure. Both have played an active role in civic and religious life here and will be missed.

Many of our travelers abroad have returned home after glorious trips; Rabbi and Mrs. S. Shillman, Mr. A. Taubman and daughter Stephanie, Richard Loebel, son of Mr. and Mrs. Walter Loebel, who visited his mother's family in Honduras. Mr. and Mrs. N. W. Schlossberg left for a trip to Europe in August.

Roanoke, Va. B'nai B'rith Women

ROSALIE F. HAAS, Correspondent

Roanoke will be celebrating its Diamond Jubilee in 1957. Invitations have been sent to more than 500 civic organizations in the city to participate. Planned is the Celebration Ball, parade, television shows, merchants' promotions, historical windows, special days and complete newspaper coverage to mention just a few of the varied phases of the event. We are very proud that our president is a member of the Steering Committee . . . The executive group. Many of our women have already been assigned to committees, assuring B'nai B'rith Women of an important role in the celebration.

The first meeting of the BBW of Roanoke was held on August 28th, at which time our new members were honored . . . and a children's fashion show presented.

Sammy Davis, Jr., star of the Broadway hit, "Mr. Wonderful," joined Peter Donald, noted humorist and master of ceremonies of the TV show Masquerade Party, is discussing the rich tradition of custom and legend which makes up the folklore of the Jewish people, on a radio broadcast over the mutual Broadcasting network on September 6th.

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Louis Marshall

(Continued From Page 7)

ing the right of the Catholics to send their children to parochial schools in Oregon was Louis Marshall.

The number of those who owe much to Louis Marshall is legion, even if the story were confined to his exploits outside the courtroom or the committee room. When, in 1927, Henry Ford finally apologized for the dissemination of the infamous "Protocols of Zion" in his "Darborn Independent," he made the first apology to Louis Marshall — who had been the general commanding the forces in the fight against that slander. When Louis Marshall, ill and tired in 1929, was urged to take a rest, he replied that he could not, because he had to get back to work in connection with an appearance he had agreed to make before a Congressional committee on behalf of the Association of Indian Rights, and to continue preparation of a brief of the National Association for the Advancement of Colored People! Nor, was his sympathy for the rights of others confined to his work on behalf of racial or religious minorities. In the political field, too, he had the consistent courage of his convictions. In 1913, for example, he joined in defending the right of five Socialists to take the seats in the New York Legislature to which they had been elected—despite the unquestioned fact that as a life-long Republican he found their political views completely abhorrent.

Louis Marshall's contributions to what we call the "general welfare" bulks so large they very nearly drive the chronicler of them to despair. He was a member of a commission investigating slum conditions on New York's Lower East Side in 1902, chairman of the Commission on Immigration appointed by New York's the — Governor Charles Evans Hughes, in 1909, a mediator in the great clothing strike of 1910, a member of the arbitration committee which setteld the New York clothing strike of 1919, the first New Yorker ever to serve at three state constitutional conventions — in 1890, 1894, and 1915. The list is by no means exhausted, but even a partial recitation very nearly beggars belief.

Yet, we think we are not amiss now in devoting some space to Louis Marshall, a Jew. His love of his people played no small part in his zeal for the general good and, far from narrowing his scope, expanded his vision. Marshall was not a Zionist, but he was an active figure in the upbuilding of Palestine as a place of settlement for Jews—an idea in which he believed. He was a leader in the struggle for the establishment of the principle of minority rights at the Versailles Peace Conference. He played a major role in relief efforts for the victims of the First World War. He fought against discriminatory immigration laws and anti-alien legislation. He was, of course, for many years president of the American Jewish Committee, and it was in that capacity that many of the fights he fought were carried on. Before he succeeded Jedge Mayor Sulzberger in that office, he had been active as a leader of the group, though a singularly self-effacing one.

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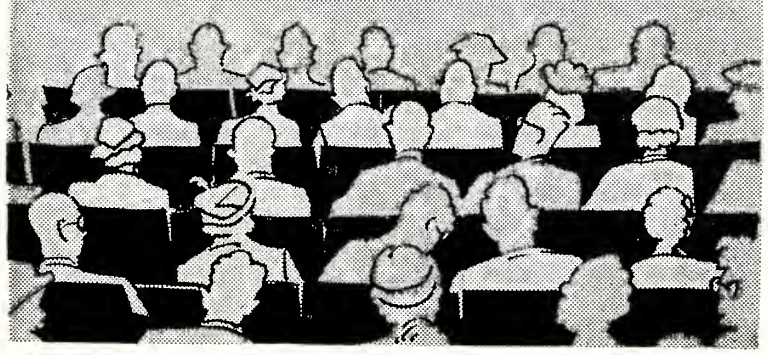

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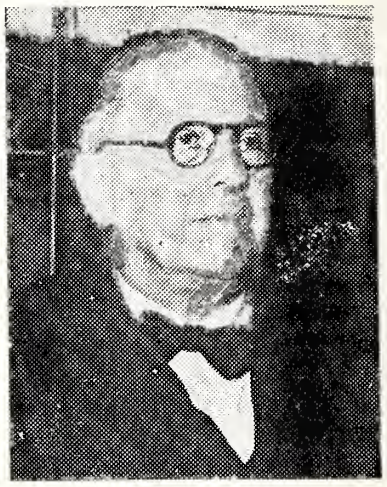
A man of broad sympathies, he encompassed within himself many aspects of Jewish life which lesser men might have considered mutually contradictory. But it is not surprising to learn that he was at one and the same time president of Temple Emanu-El, a great Reform institution (it was, incidentally, during his administration that the merger between Emanu-El and Temple Beth El was effected) and chairman of the board of directors of the Jewish Theological Seminary of America the academic capstone of Conservative Judaism in America. Nor is it surprising to hear that in an era when the bitterness between the East European Jews who crowded New York's near-to-bursting East Side against the earlier German Jewish arrivals was not nearly so invisible as it is in our own day, Louis Marshall, a strikingly public representative of the latter group was a figure of affection among the former. Or to learn that this man of the world, in the best sense of that often-abused term, was deeply religious and that it has been said that when Jewish clinets were in his office late in the afternoon, he would have them join in the Mincha service.

Of controversies there were, needless to say, many in his long career as a Jewish leader. But it is curious how they fade when measured against the record of achievement—his own and those of his opponents, no less. The struggles were over matters of principle. They included the sharp battle over the methods of representation for minority rights at the Versailles Conference, the struggle attending the formation of the American Jewish Congress, the question of Zionism. Yet Marshall was largely a force for compromise. Indeed, his last public act as Jewish leader, in the year of his death, was to set his signature to the constitution of the enlarged Jewish Agency.

The most striking thing about Marshall's career, viewed in retrospect, is the amazing relevance of most of it to the issues of our own day. American Jewish citizens are being discriminated against even yet by other countries than Russia in our own day —and Louis Marshall's words about the American conscience could be re-inscribed in Congressional Record at this minute with profit to all. Demagogues are abroad in the land, setting one against another — and the Louis Marshall of the Oregon school case and the Texas "white primary" case would need no refresher course to appear as counsel for the disenfranchised and the victims of bigotry. And one would not have to make any of his addresses of an earlier day to set them against the defenders of discrimination in immigration in our here and now. Of him, more than of many of whom it is too quickly said, we can say, "We miss him."

Prize Winner



Dr. Markus Reiner, professor of civil engineering and head of the rheological laboratory at Technion-Israel Institute of Technology, has been awarded the coveted Weizmann Prize for 1956 offered by the Municipality of Tel Aviv, it has been announced by David Rose, President of the American Technion Society.

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Greensboro Community Calendar

OCTOBER		
Mon.	1	Council of Jewish Women, Temple Emanuel—11 a.m.
Sat.	6	Beth David Carnival
Mon.	8	Temple Emanuel Sisterhood
Mon.	15	Hadassah and Beth David Men's Club
Sat.	20	B'B'G—10th Anniversary
Mon .	22	Beth David Sisterhood
Mon .	22	Temple Emanuel Congregation Dinner
Sun.	28	Beth David Men's Club Play
NOVEMBER		
Mon.	5	Council of Jewish Women
Wed.	7	Beth David Sisterhood Luncheon
Mon.	12	Temple Emanuel Sisterhood
Mon.	19	Hadassah, Beth David Men's Club Temple Brotherhood
Wed.	21	Thanksgiving Dance, Beth David Men's Club
Mon.	26	Beth David Sisterhood
Tues.	27	Interfaith, C. of J. W. and Both Sisterhoods
DECEMBER		
Sat.	1	Beth David Men's Club Dance
Mon.	3	Council of Jewish Women
Mon.	3	Father-Child Dinner, Beth David
Sat.	8	Temple Sisterhood, Fund Raising
Sun.	9	Beth David Congregational Meeting
Mon.	10	Temple Sisterhood
Mon.	17	Hadassah
Mon.	31	Temple Brotherhood Dance
JANUARY		
Mon.	7	Council of Jewish Women
Sun.	13	Torah Fund, Beth David
Mon.	14	Temple Sisterhood
Mon.	21	Hadassah, Beth David Men's, Temple Brotherhood
Mon.	28	Beth David Sisterhood
FEBRUARY		
Sun.	3	Community Music Festival
Mon.	4	Council of Jewish Women, Temple Emanuel
Sat.	9	Sweetheart Dance
Mon.	11	Temple Sisterhood
Sat.	16	Beth David Sisterhood
Mon.	18	Beth David Men's Club, Temple Brotherhood
Wed.	20	Hadassah
Sun.	24	BBG Interfaith
Mon.	25	Beth David Sisterhood Meeting
MARCH		
Mon.	4	Council of Jewish Women
Sun.	10	Beth David Congregational Meeting
Mon.	11	Temple Sisterhood
Sat.	16	Beth David Purim Dance
Sun.	17	Joint Religious School Purim Affair
Mon.	18	Hadassah and Beth David Men's Club
Fri.	22	Inter-Synagogue Service—Temple Emanuel
Mon.	25	Beth David Sisterhood
Sun.	31	Beth David Men's Club Presentation
APRIL		
Mon.	1	Council of Jewish Women at Beth David
Mon.	1	Temple Brotherhood
Mon.	8	Temple Sisterhood and Beth David Men's Club
Sat.	13	BBG Cabaret
Mon.	29	Beth David Sisterhood
Mon.	29	Temple Emanuel Congregational Dinner
MAY		
Tues.	7	Council of Jewish Women, Starmount Country Club, 12:30 p.m.
Mon.	13	Temple Sisterhood
Wed.	15	BBG Mother-Daughter Banquet
Sun.	19	Beth David Men's and Sisterhood Affair
Mon.	20	Hadassah and Beth David Men's Club
Sun.	26	Beth David Picnic, Beth David Congregational Meeting
Mon.	27	Beth David Sisterhood

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MRS. WILLIAM B. SHRAGO, Correspondent

We wish to congratulate Mr. and Mrs. Byron Miller and family on Allan's recent Bar Mitzveh, it was a lovely affair and the reception afterwards was beautiful. We wish Alan the best of luck and hope this will be the beginning of his religious manhood.

Good luck to Mr. and Mrs. Leon Epstein on the opening of a brand new Ladies Apparel Store. We hope everyone will come and see the lovely store and beautiful merchandise.

We congratulate Ed Justa, who was one of four to represent North Carolina in the Jaycee International Golf Tournament in Fargo, North Dakota.

We are happy to learn that Mrs. Sam Justa has recovered from her recent illness and hope she will continue to be in good health.

We are also happy to know that Mr. Aaron Coplon has recovered from his illness and is now in the best of health again.

Our heartfelt condolence to Mrs. Edward Meyer on the death of her beloved father, Mr. Sam Hobosky. We know he will live on in beautiful memory.

A very beautiful open house was held by Rabbi and Mrs. Benjamin Kelson on Roshha Shonnah afternoon. We thank Mrs. Kelson for a lovely afternoon and delicious refreshments. Everyone enjoyed themselves so very much.

We extend our best wishes to Barbara Sultan and Sandra Margolis who are leaving to attend Woman's College, University of North Carolina. We wish them luck and a wonderful college life.

We also extend our good wishes to Stanley Kornfeld who is leaving to start his college life at the University of North Carolina. Best of luck to you, Stanley.

Temple Beth El Religious school started its year on September 9th at 10:30 A.M. We are happy to announce and thank sincerely its teachers: Grade A-Mrs. Norman Gold, Grade B—Mrs. Gerald Marcus, Grade C—Mrs. Esther Ostrow, Grade D—Mrs. Louis Wald, and Grade E—Rabbi Benjamin Kelson. We have a fine teaching staff this year and know they will do a wonderful job.

On September 28th, Temple Beth El Sunday School had a beautiful and very inspirational children's succos service. We congratulate the teachers and our Rabbi Kelson on a grand job and beautiful service.

We wish to welcome into our community, Mr. and Mrs. Charles A. Lenhoff, who manages Horen's Clothing Store.

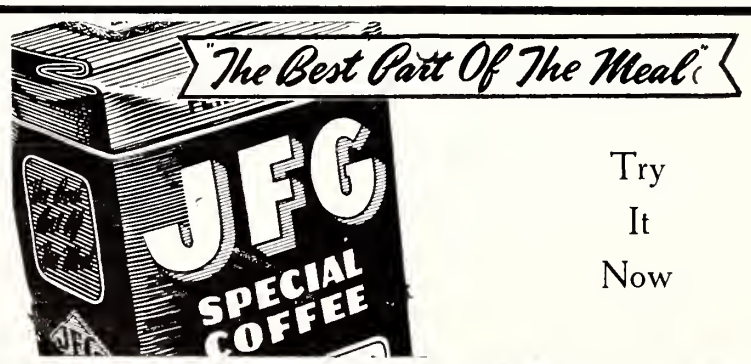
We wish to thank and to congratulate Mr. Albert Fox and Mrs. Sam Temko on the wonderful and very beautiful SISTERHOOD NEW YEAR'S ANNUAL. We also thank the many members who helped work on this, our first annual, and we hope that it will be continued for many years.

Birthday congratulations to Patricia Smith, Susan Klitzner and Allan Miller. We hope their birthday day was lovely and that they have many, many more birthdays to enjoy.

Congratulations to: Mr. and Mrs. Kenneth Berk who celebrated their wedding anniversary on September 8th, Mr. and Mrs. Phillip Shugar of Tarboro who celebrated their anniversary on September 13th; to Mr. and Mrs. Otto Meyer of Enfield who celebrated their anniversary on the 24th and my husband and I who celebrated ours on the 16th of September.

Among the visitors here for the holidays Mr. and Mrs. Alex Fuerst and Mrs. Klein who visited their son and daughter-in-law and nephew and wife, Dr. and Mrs. Herbert Fuerst and family. We hope their holiday was most enjoyable.

We were very happy to see again in our midst, Mrs. Harry Berk of Miami, who was visit-



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ing her son and daughter-in-law and grandchildren, Mr. and Mrs. Kenny Berk, Ronna and Joyce.

We were very happy to see Mr. and Mrs. Julian Katzeff who were visiting her mother and father, Mr. and Mrs. Leon Epstein. Also visiting Mr. and Mrs. Epstein was Mrs. Epstein's brother and sister-in-law, Mr. and Mrs. Liepman of High Point.

We were glad to see Mr. and Mrs. Ike Rosenbloom of Burlington, we know they enjoyed their visit with their brother and family, Mr. and Mrs. Jake Rosenbloom, and Dr. and Mrs. Herbert Fuerst and family and Jake, Jr.

Here also, were Mr. and Mrs. Lifchez and son of N. Y. who were visiting her sister, and brother-in-law, Mr. and Mrs. Harry Kornfeld and Stanley.

We congratulate Miss Margy Fox and Miss Linda Klitzner on the very wonderful awards they won at camp this summer. Miss Fox, who attended Camp Wahelo, won the Most Improved Camper and the Most Improved Swimmer Award. Miss Klitzner who attended Camp Indian Trails won an award for her fine tennis ability.

We are happy to welcome into our community, Mr. Thomas Cooper who is associated with Mr. Arthur Barth at the Jewel Box. Attention, Girls! Mr. Cooper is a fine looking personality, plus young bachelor!

We hope all our visitors enjoyed themselves and had a fine holiday.

Rabbi Meyer H. Marx, spiritual leader of Knoxville's Temple Beth El, who reports that the new synagogue is rapidly nearing completion.

Durham, N. C.

MRS. SAM FREEDMAN,

Mr. and Mrs. Asa Kirsch of New York, N. Y., announce the engagement of their daughter, Rene Eileen, to K. David Silver of New York, son of Mrs. Rosa Silver and the late Mr. Silver.

The wedding will take place in October.

Miss Kirsch, a graduate of Adelphi College, is a district officer for Alpha Epsilon Phi sororoity.

Mr. Silver is a graduate of Durham High School and the Unviersity of North Carolina. He is production manager, Pacific Mills Division of Burlington In-

(Please Turn To Page 43)

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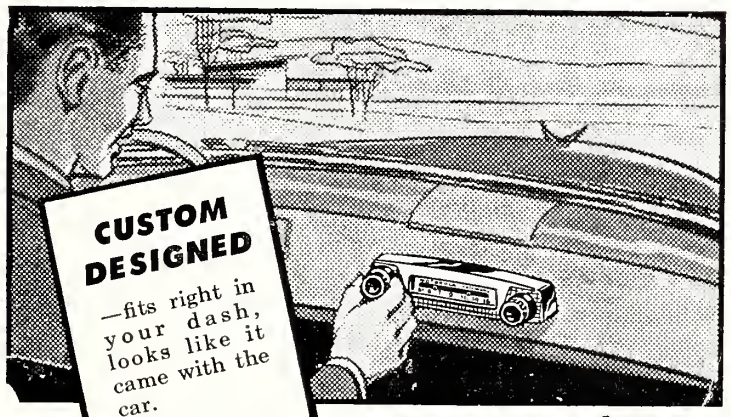

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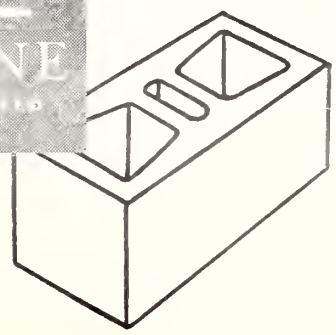

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MRS. LOU ELDEN,
Correspondent

Congratulations to Mr. and Mrs. Elbert Lipman on their lovely new home. Open house was held August 7th for this occasion. Mr. Sol Lipman of Chapel Hill, N. C., and Mrs. Irving Kline of Miami, Fla., mother of Mrs. Elbert Lipman were among those present.

An executive committee meeting of the Sisterhood-Hadassah was held at the home of Mrs. Ken Margolis. Plans for the holidays and the coming year were formulated.

Mrs. Harold Orringer will attend the National Citizenship Conference in Washington, D. C., as a delegate from the Citizenship division of the Woman's Club.

Sisterhood-Hadassah held its first meeting of the year at the Margolis home. Mrs. Nathan Hirsch of New York, N. Y., was welcomed. Committees and projects were planned for the year.

Miss Elaine Dee Elden has just returned from a 10-day trip to Asheville, N. C., where she visited Rosalyn Cooley, and attended the DeMolay Dance with Arthur Sandman of Asheville, North Carolina.

The Congregation of Chester B'nai Sholom wishes to extend greetings for a very Happy and Healthy New Year, to all of their out-of-town friends.

Kinston, N. C.

Mr. and Mrs. Max Chused celebrated the Bar Mitzvah of their son, Paul Leon, on August 25th. About forty of their Northern relatives and all their home town friends attended a beautiful kiddush after services and a dinner-dance that night. Paul's parents glowed with pride as he read the entire Torah and Haftorah that was recited that day. He completed the service with a sincere and heartwarming address to his parents and friends. His paternal grandmother, Mrs. Ben Chused. and mateval grandparents, Mr. and Mrs. Sam Fuchs, as well as his religions teacher, Rabbi Jerome G. Tolochko, shared in the joy and pride felt by Paul's parents. Rabbi H. Wernick, now residing in Miami Beach, Florida was the Cantor.

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Hynda Brody, Sarah Beth Stadiem and Arnold Schechter have returned from an eight week vacation at Camp Blue Star.

Michael and Nannette Page are making their home in Kinston. Nan is from Wilmington, Delaware, formerly Miss Fisher.

Michael and Nannette Page are making their home in Kinston. Recently married, Nan was the former Miss Fisher of Wilmington, Delaware.

Wilson, N. C.

MRS. GEORGE FINGLER, Correspondent

Our community isn't a very active one during the summer months, but we hope, with the welcoming of a New Year, Sunday School activities, and the meetings of the Sisterhood, we'll have a little news to print each month.

Our Sunday School opened September 2nd; with an enrollment of nineteen children. Charles Barker is superintendent as well as one of the teachers. The other teachers for this year are: Joe Hanchrow, Minnie Sintzer, Elsie Margolis, music teacher, and myself. The children elected the following officers: Lynn Barker, president; Hariett Barker, vice-president; Linda Hanghrow, secretary and Sherry Mink, treasurer. Everybody seemed glad to be back and we trust it will be a good year.

The Holiday Services, Rosh Hashonah and Yom Kippur, were conducted by Robbie Max Rothschild, of New York.

Rabbi Ephraim Epstein, dean of the Chicago rabbinate, will be honored in celebration of his 80th birthday on October 14th, at the Hotel Morrison in that city, by the Hebrew Theological College.

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MRS. FANNYE DAVIS, Correspondent

We would like to congratulate our High School grads who are entering College this fall. Alan Davis, Arthur Kurtz, Robert Mullins and Larry Schwartz ready and raring-to-go to U.N. C., Chapel Hill; Miss Gail Robin, Women's College, Greensboro; and Norris Horwitz, Duke University, Durham, N. C. Loads of good luck to each of you!

Peggy Tobias and Herbert Wainer were honored by a Brunch at Temple Emanuel on August 26th, prior to their wedding later that evening. The bridal table, covered with a linen cut-work cloth, held an arrangement of white pom poms, carnations and baby's breath. The tables were decorated with small wedding bells and flowers. White and pink glads in silver containers were used elsewhere in the room. Mr. and Mrs. Moe Wainer, Herbert's parents, were the hosts to approximately 80 guests.

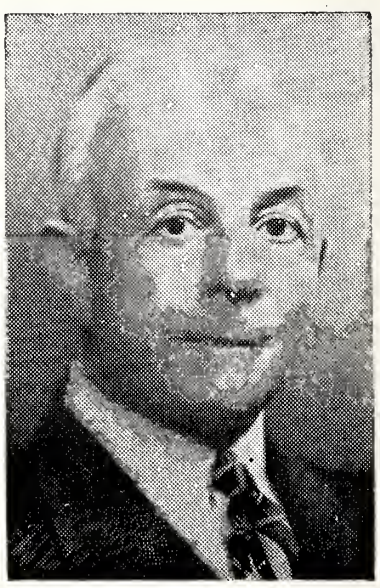
All of the members of the Glenwood Country Club enjoyed a very lovely Labor Day Dance, with the grand playing of Jimmy Myers' orchestra.

Larry Schwartz and Gail Robin entertained Saturday night at Glenwood Country Club for a number of out of town guests.

Council-Sisterhood has held their first executive board meeting and all of their committees are organized and ready to start the 1956-1957 season.

Our very special thanks to Rabbi Ernst Conrad and Mr. A. Shapiro for conducting such beautiful Holiday Services. It was wonderful seeing all the familiar faces and also so many out of town visitors. We cannot mention all of their names but would like to say how glad we were to see Miss Ethel Levin, who is now making her home in Daytona Beach. Ethel is expecting to spend a month with her family and good friends.

We would like to welcome back to Winston-Salem, Elaine and Harold Simons and two children. Greensboro's loss is Winston's re-gain!



Reuben B. Gryzmish of Brookline Mass., industrialist, national hotel chain executive, and philanthropist, has been elected national chairman of the Brandeis University Clubs, it has been announced today.

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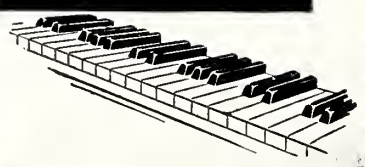

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ROBERT G. LIVERMAN, Correspondent

Before reporting the news of this area . . . the good people of this small community . . . one of the most active and progressive in the entire South as far as participation in affairs of Judaism is concerned . . . have requested me to extend their very best wishes to all of their neighbors in Virgina and the Carolinas . . . especially those reached through the medium of The Times-Outlook . . . for a Healthy, Happy and Prosperous New Year for them and their families.

It has often been said "what happens twice . . . will happen thrice" . . . if so whose will be next? In our last report, we told of the Kraselsky bris, the first in this area in about twelve years and now, only two months later, we are so delighted to announce another such occasion. The happy and proud parents are Mr. and Mrs. Jerry Block of Roanoke Rapids, whose son, Steven Michael, was born on August 20. Rev. Benj. Martin of Norfolk, Va., officiated at the traditional ceremony held at the Block residence on August 27. Visiting the Blocks in honor of the occasion were Mr. and Mrs. John Block of Brooklyn, N. Y., grandparents of the new-born Son of the Covenant. The entire Jewish community attended with Kiddush and refreshments being served by the grandparents.

High Holiday services were held at Temple Emanu-El in Weldon, N. C., with more than 100 persons attending. Rabbi Martin Kugler from the Jewish Theological Seminary of New York officiated and was assisted by his 15-year-old son, Richard, who read from the Torah. It was the largest High Holiday congregation in the history of this community. A "Break the Fast" supper was served by the Temple Sisterhood at the Temple following the Yom Kippur services. President of the Temple Emanu-El is Ellis Farber of Scotland Neck. Mrs. Robert G. Liverman of Roanoke Rapids heads the Sisterhood organization. Mr. William Farber, former resident of Roanoke Rapids now of Miami Beach, Florida, returned here from Florida in order to assist in the leadership of these Holiday services. Mr. Farber, affectionately known to all as "Uncle Will" has assisted in the conducting of services in this community for nearly fifty years.

During the period of the Holidays, a Hospitality Committee, with Mrs. Harry H. Freid of Weldon as chairman, made arrangements for receiving all out-of-town visitors to the Temple services. On the afternoon of the first day of Rosh Hashonah, Mrs. S. Marks, Mrs. H. Bloom, Mrs. S. Roth, Miss Fannye Marks and Mrs. R. G. Liverman, all of Roanoke Rapids, served a turkey dinner at the residence of Mr. and Mrs. Sam (Buddy) Marks to more than 60 persons who had come from out of town to attend services at the Weldon Temple.

Visiting their respective families to join them in the Holiday worship were the following: The L. Littners of Weldon . . . their children, the Mr. and Mrs. Joseph Kittners and daughter, Diane, of Washington, D. C., Mr. and Mrs. David Kittner and daughters of Philadelphia, Pa., Mr. and Mrs. Joseph Frank and children from Portsmouth, Va. Visiting Mrs. M. Freid and Miss Josephine Freid of Weldon were Mr. and Mrs. Harry Vatz and children of New Bern, N. C., and Danny Coblenz, grandson of Fayetteville N. C.; Mr. and Mrs. Harry Freid of Weldon were visited by Miss Millie Goldblatt of Washington, D. C., sister to Mrs. H. Freid; The Farbers of Wel-

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don were joined by Mr. William Farber of Miami Beach, Fla., Dr. and Mrs. Herman Farber, with sons Mark and Jimmy from Petersburg, Va., Mr. Ellis Farber of New York City and Miss Selma Farber of Baltimore, Md. Mr. and Mrs. Mike Josephson of Weldon received their daughter, Miss Evelyn Josephson of Baltimore and Mr. and Mrs. Rob Roy of New York.

Salisbury, N. C.

MRS. S. W. GUYES, Correspondent

Our heartiest congratulations go to Mr. and Mrs. J. L. Goldman, who over the Labor Day weekend, celebrated the Bar Mitzvah of their second son, Edward. All the activities were carried on at our Temple Israel, and there were many out of town guests to enjoy the celebration.

Mrs. K. Troutman had "open house" on Sunday, Sept. 1st., to honor her daughter Hinda, who flew down from New York with her new husband, Paul Farbstein. Hinda's many friends and neighbors were very happy to meet Paul, and we all wish them a long and happy life together.

Mr. and Mrs. S. W. Guyes were most happy to have as their guest for a few days, their daughter Betty Lou of Daytona Beach, Fla. Betty Lou flew up here to attend the wedding of her cousin, Peggy Ann Tobias, which took place on August 26th in High Point.

Temple Beth Or Raleigh, N. C.

MRS. HARRY CAPLAN, Correspondent

The Holiday Choir under the capable direction of Dr. Nell Hirschberg rendered the musical selections of the holiday services in its usual magnificent manner and the ushers were most proficient in taking care of the large congregations. The beautiful floral arrangements contributed greatly to the solemnity of these services. Our profound gratitude to all who participated in these services.

At the annual reception tendered by the Sisterhood following the evening services, everyone in the large congregation greeted each other with the traditional "Happy New Year."

The radio program broadcast on Sunday morning, Sept. 9 consisting of musical selections of the High Holydays was sung by the Holiday Choir and evoked a great deal of favorable comment.

Rabbi and Mrs. Harry Caplan were at home to members of the congregation and their friends on Rosh Hashonah afternoon from 4 to 6 P.M.

After lightning struck the Edenton Street Methodist Church, and caused a very destructive fire, Temple Beth Or extended an invitation to its members to use our building for their worship service. A fine letter of appreciation was received from Howard P. Powell.

Religious school sessions were resumed on Sunday, September 9th. It is with pleasure that we have added the following names to our faculty this season: Miss Judy Levi, Dr. Max Samfield and Mr. Wishnov.

Our congratulations to Dr. and Mrs. Nelson Nemerow, to Mr. and Mrs. M. B. Kohn, to Mr. and Mrs. Leonard Gilbert, to Mr. and Mrs. Howard Cohn and Mr. Sylvan Springer on their beautiful new homes. May they find a great deal of joy and happiness in their new surroundings.

Our congratulations to Mr. and Mrs. Alan Gordon and to Mr. and Mrs. Philip Rothstein on their recent marriages. Our

(Please Turn to Page 44)

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Around Greensboro

By SHARON PRICE

Barbara Jo Myers, daughter of Mr. and Mrs. Lewis Myers, had her Bat Mitzvah at Beth David Synagogue on September 7. Friday Night Services were very capably led by Barbara Jo. After a beautiful reading of Haftara, Barbara Jo was presented a Bible by Mildred Weinstein on behalf of Beth David Sisterhood and a certificate by Harold Scher, president of Beth David Congregation. After the services, Mr. and Mrs. Myers held a reception in honor of Barbara Jo in the Synagogue Lounge. Out of town guests for the Bat Mitzvah were: Mr. and Mrs. Leon Shinberg and family, and Mrs. Sam Shinberg of Washington. Mr. Earl Joffe, of Spartanburg, S. C., Mr. and Mrs. Morris Brenner, Mr. and Mrs. Herbert Brenner, Mr. and Mrs. Leo Kaplan, and Ira and Jerome Shapiro, all of Winston-Salem. Saturday night a "young folks" dance was given in honor of Barbara Jo by her parents.

A hearty Mazel Tov to the following who have moved into new homes: Mr. and Mrs. Howard Lavine, 605 Shawnee . . . . Mr. and Mrs. Robert Herman, 603 Shawnee . . . . Mr. and Mrs. Saul Weinstein, 2508 Fry . . . . Mr. and Mrs. Irving Pinsker, 4114 Dogwood Dr. . . . . Mrs. Sylvia Grey, Ingleside Drive . . . and Mr. and Mrs. Herman Davidson, 3932 Starmount Dr.

Peter Guthmann spent Labor Day weekend with his parents, Mr. and Mrs. Ludwig Guthmann. Peter, a 1956 graduate of N. C. State College, is now an engineer with Glen L. Martin Co. in Baltimore, Md.

Our constantly growing Beth David family welcomes some new members: Mr. and Mrs. Stuart Kaplan, Mr. and Mrs. Jerome Procton and Mr. and Mrs. Howard Koerpel and father. We know they will be very happy with us.

Rose Sussman is on the road to recovery after an auto accident. Mona Bines is recuperating nicely after undergoing an operation. Lots of good health to you both from now on.

Harry and Helen Skudin and daughter are leaving Greensboro. Their loss to us as true friends and assets to the Synagogue is the gain of the community to which they migrate.

(Please Trun to Page 37)

Bertram T. Allen began his duties as cantor of Temple Emanuel, Greensboro, N. C. with the high Holy Days. He is also director of the Religious School there.

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IRVING S. CHEROFF, Correspondent

SUCCOTH: Scene of a section of the Succah at the Jewish Center at Fort Bragg. Exotic foods of the season add to the spiritual and social atmosphere.

High Holy Days Services at the Beth Israel Center featured the joint congregation of the community and Fort Bragg-Pope Air Force Base. The military had a 'choice' of attending on and off-post services with Rabbi Philip Fried conducting in town and Chaplain Robert Kaufman supervising at the Jewish Center of Fort Bragg. The usual Rosh Hoshanna Home Hospitality was provided by the community to the G.I.'s and their families . . The nearby Jewish communities adjacent to the military establishments, in similar fashion, extended home hospitality to kindred co-religionists. The Break-the-Fast observances concluded with a YOM KIPPUR Dance.

A tremendous zeal is being generated for the establishment of A NEW SYNAGOGUE in consonance with the dignity and practicality of a community which has pioneered for 'progress' and utility in the field of Religion and Human Relations. The following men are providing the leadership and stimulation to raise the needed $, to wit: Messrs. John Green, chairman; Julius Nelson, secretary; A. M. Fleishman, Bill Kertzman, Henry, Nate, Irvin and Ed Fleishman, Joe Barr, Monroe and Isaac Evans, Harry Satisky, J. Bernard Stein, Robert Baer, Dave Shavitz, Harold Cohen, Jerry Union, H. L. Rulnick, Sid Brumberg, Dr. Sam Elfmon and Bob Lessem-according to an announcement by our own Rabbi

(Please Turn To Page 38)

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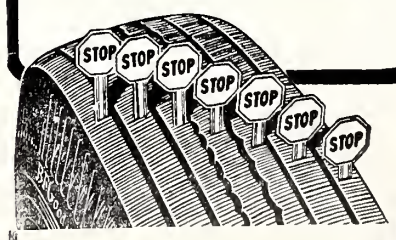

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Around Greensboro

(Concluded From Page 35)

We extend our deepest sympathy to Joseph Hyman and family on the passing of his father, Mr. Nathan Hyman of Baltimore.

The Aliyah Dinner was held at Beth David Synagogue on Sept. 3. The delicious dinner, sponsored by our Sisterhood ladies, was thoroughly enjoyed by all.

Congratulations and best wishes to the Mac Steins on the birth of a son.

The Beth David Sisterhood Membership Tea was held at the home of Mrs. Harry Berman on August 29. It was a beautiful affair and very much enjoyed by about twenty-five guests. The tea was in the capable hands of Shirley Lynch, Goldie Zager, Evelyn Robinson and, of course, Helen Berman.

VISITORS TO OUR TOWN:

Mr. and Mrs. Reuben Peck's daughter, Mrs. Sam Baum and son Michael from Des Moines . . . . Mr. and Mrs. Gene Miller and son Ross are visiting her parents, Mr. and Mrs. Louis Sutker . . . . Florence Jacobson has her mother visiting from Miami . . . . Jackie Levine's father . . . Naomi and Stu Kaplan had his parents from Brooklyn. . . . Mrs. Ruth Kutchei, from Buffalo, N. Y., was with Ronnie and Zol Kutchei and family.

A Break-the-Fast snack was held in the Beth David lounge on Sept. 15 for out of towners and college students. In charge of this was, Mrs. Stella Levin, Mrs. Helen Berman and Mrs. Betty Vatz It was a delicious and most appreciated affair.

Rosh Hashana and Yom Kippur services were held in the Beth David Lounge for children of Hebrew School age. Services were conducted for them by Rabbi Samuel Zakuto.

Lots of food, entertainment, music and just plain fun was had by all who attended the Post Yom Kippur dance sponsored by the Beth David Sisterhood and the Beth David Men's Club. This affair added to the annual reputation that this is one dance that shouldn't be missed. Plans for the occasion were made and carried out by Blanca Rosenthal, Eve Weinberg, Esther Leader, Jo Hirsch (Pres. of the Men's Club) and helpers too numerable to mention.

William Zuckerman has opened an office for the general practice of law, in Room 420, Southeastern Building.

Herbert S. Falk, Jr., has become associated with the law firm of Falk, Carruthers & Roth, of which his father is senior member.

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(Concluded From Page 36)

Fried. . . . The following are being welcomed by the Shul-Center as new members: The families of Joe Barr, Isidore Bernstein, Al Solomon, Morton Rabinowitz, Samuel Belaga, and Richard Pritchard. More names in the NEWS: the following list of names make up the illustrious choir who made their debut during Rosh Hoshanna: George Stuhl, A. M. and Irvin Fleishman, Israel and Joyce Mann, Aaron Satisky, Joe Blumenstein, Sid Brumberg, Ed Kronsberg, Ronnie and Danny Fried, and Neil Fleishman. The choir will be augmented as other 'singers' are seized with an urge to sing with the group.

Lumberton, N. C.

Temple Beth-El dedicatory services were held August 26 at the new Jewish synagogue on Water street. Robert Weinstein, president of Temple Beth-El conducted the program.

Temple Beth-El, the House of God, was recently completed by the Hebrew community of Lumberton which has been in existence for more than 50 years.

The dedicatory address was delivered by Rabbi Simcha Kling of Greensboro, who was introduced to the assembly by Norman Gold of Rocky Mount.

I. D. Blumenthal, of Charlotte, president of the North Carolina Association of Jewish Men, brought greetings. He also recalled the founding of the religious community by Mr. Weinstein and others, more than 50 years ago.

The benediction was pronounced by Rabbi Phillip Freid of Fayetteville. During the benediction, Aaron Weinstein was asked to hold the Holy Scrolls, an honor conferred because of his untiring work toward the religious community and the building of Temple Beth-El.

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MRS. HERBERT S. WAINER

High Point, N.C.

MRS. FRED SWARTZBERG, Correspondent

The marriage of Miss Peggy Ann Tobias of High Point and Herbert Scheyer Wainer of Winston-Salem, was solemnized in a formal double ring ceremony Sunday evening, August 26th, at B'nai Israel Synagogue. Officiating at the impressive rites were Rabbi Herbert Silberman of High Point, and Rabbi Ernst Conrad of Winston-Salem.

(Please Turn To Page 49)

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MRS. AL J. GOODMAN, SR., Correspondent

Miss Phyllis Barbara Milen is the daughter of Mrs. Norine Milen and the late Alex Milen of Mt. Vernon, Kentucky. Her engagement to Stanley Maxwell Bershaw, of Asheville has been announced by her mother. She is a student at Ohio State University and Mr. Bershaw, son of Mrs. H. I. Bershaw and the late H. I. Bershaw, is a senior at the University of North Carolina. The wedding is planned to follow Mr. Bershaw's graduation.

Mrs. Sam Feldman is receiving the sympathy of the community on the death of her sister, Mrs. Etta Goldberg, of Atlanta Ga.

Mr. and Mrs. Sidney Feldman have as their guest Mrs. John Gage, of Sussex, England, who is the mother of Mrs. Feldman. This is her first look at two of her grandchildren and it has been ten years since she first saw the oldest, Melvin. Mrs. Gage has been associated with the famous Scotland Yard for several years. She will remain in Asheville for about three months.

Mrs. Al J. Goodman, Sr. is on an extended trip which will take her to Little Rock, Ark. where she will visit son Arnold, and family; then to Hot Springs, Oklahoma City, to visit friends, and on to Houston, Texas, where she will attend the national Hadassah convention.

Mr. and Mrs. Alfred Lichtenfels just returned from a four-week trip to Europe. While there they spend two weeks in Juan Les Pines on the French Riviera and toured Paris and Western Germany visiting old friends and relatives.

Lou H. Pollock, retired Asheville shoe merchant and philanthropist, died in a local hospital on August 29th. He was 69 years old.

THE LATE LOU H. POLLOCK

He had been in the shoe business here and in other cities for almost 50 years, retired as president of Pollock's, Inc., in January, 1939.

Surviving are the widow, Mrs. Ada Pollock of Asheville; the mother, Mrs. Esther Pollock of Miami Beach, Fla.; two sisters, Mrs. M. Levite of Miami Beach, Fla., and Mrs. Milton Wolf of Palm Beach, Fla.; one brother, B. A. Pollock of Atlanta, Ga.; four daughters, Mrs. William Michalove of Asheville, Mrs. Roy Server of Highland Park, Ill., Mrs. David Rothstein of Jacksonville, Fla., and Mrs. Stan Golden of Lansing, Mich., and nine grandchildren.

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Champions!

(Continued From Page 11)

Barkowitz left the Center and Mr. Harry Gambrell, a well known athlete in his own right and a teacher in the Charleston High School system, was employed by the Center as Director of the Athletic Program.

Mr. Gambrell, with several volunteers, coached a number of Center teams in the various leagues in which the Center participated. Once again our little boys, who had now graduated into the Little Boy's Leagues competition, began to show what these past few years of training have done for them.

Participating in the Jaycees' League with several other teams, they emerged victorious in this league after a bitter struggle. Losing the first half championship by only one game, they won the championship for the second half after a two out of three playoff.

After a two out of three series of games with the first half champions, they were victorious, thus earning the opportunity to compete in the County Tournament. In the County Tournament they won four straight victories, beating teams from North Charleston, West of the Ashley and other Charleston teams who had won the championships in their respective leagues. This made the spective leagues. This made them Little Boy's League champions of the City and County of Charleston.

An interesting note with regard to the County Tournament was that the J.C.C. team was scheduled to play its first game on Saturday. This matter was brought to the attention of the Charleston Playground Department and the Centers team was permitted to play its first game on Friday and thus did not have to play on the Sabbath. The Charleston Playground Department was commanded on this action as it gave our boys the opportunity to participate in the County Tournament.

Five of the above J.C.C. players as shown in the photo were chosen for the All Star Team to play in the District Seven Tournament. They were Elihu Spikler, Jerry Wearb, Harold Schraibman, Philip Sturman, and Fred Feldman. Ronny Addlestone was chosen as an alternate.

This Charleston All Star Team swept through the District Seven Tournament without a loss and thus earned the right to represent this section in the State Tournament at Columbia, S. C. the early part of August.

Competition at Columbia was most keen and the District Seven title holders lost out in the first round.

The Charleston J.C.C. is also very proud of the fact that Harry Gambrell, the Center Coach, was selected by the Charleston Playground Department to coach this All Star Team.

Thus over the past three years these youngsters with the will to learn and with good leadership became Champions. Under proper leadership, not only will they continue to learn clean living and good sportsmanship, but they will continue to learn how to get along as a team and to meet the competition which they must face from day to day and in the future.

(Please Turn To Page 49)

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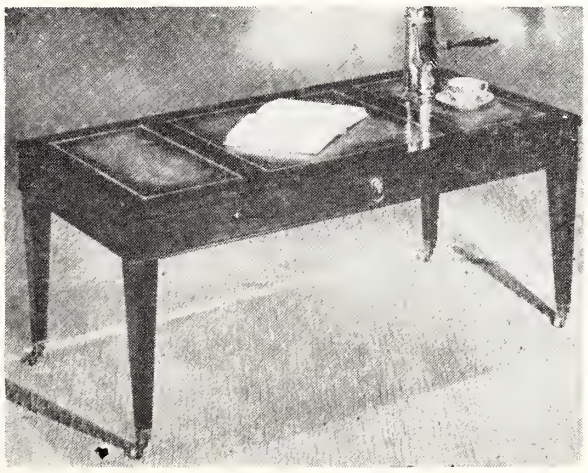

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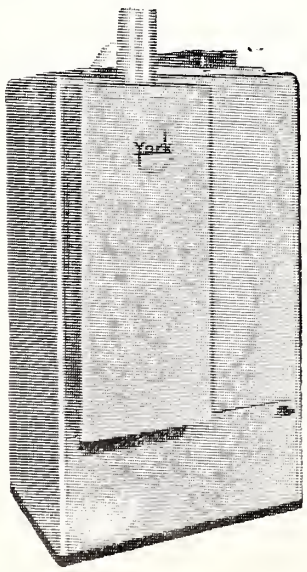

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MRS. DAVID GARFINKEL, Correspondent

As Rabbi Levi, with all of us here at Temple Israel, usher in the New Year, we feel concious of our relationship to God and God to us. The Rabbi reminds us to count our Blessings and renew our everyday dealings with our fellowman. We certainly felt this warmth and comradeship at the reception given for the Rabbi and his wife on August 31st. The Sisterhood, of which Mrs. Leonard Madans is President, were hostesses. After the Friday night services, we gathered in the Social Hall to officially welcome the Rabbi. The choir made this evening even more delightful. We certainly are grateful to Mr. George Ackerman and his tireless group for their wonderful renditions. Mildred Berson, Evelyn Berger, Loretta Kalin, Shiela Kritzer, Bae Sodden, Shirley Wayne, Lila Zucker, Arthur Goldberg, Arthur Pressman, Fred Stern, Bernard Vener, Harold Pollard, Ben Wax, Eric Sternberg, are the guys and gals who have worked through the summer in the choir. Of course, nothing would be complete without the chanting of Cantor Solomon Sternberg and the guidance of Mr. Ben Jaffa, Sr., President of the Temple. A most enjoyable evening was enjoyed by all of us.

Mr. and Mrs. Alfred E. Smith announce the engagement of their daughter Linda, to Fred Levinson, son of Mr. and Mrs. George Levinson of New York City. The marriage is planned for February in Charlotte.

Linda Carolyn Smith is a graduate of Stephens College, and the University of North Carolina. She has been living in New York since her graduation. Mr. Levinson is a graduate of Syracuse University, and is a member of Phi Epsilon Pi.

LINDA CAROLYN SMITH

We welcome newcomers Mr. and Mrs. Edwin J. Fisher, Mr. and Mrs. Robert L. Kurtz, Mr. and Mrs. Irving Margel, Mr. and Mrs. Sam Mayer and Mr. and Mrs. Bernard Rose into our midst. Together with membership chairman Harry S. Swimmer, we extend to them every good wish for their success and happiness here in Charlotte.

Mr. Manny Goldfarb has also brought a newcomer to join us. It is in the form of a wife. All good wishes to them for a long and happy life together. His bride is the former Irene Grill of New York. The Lavinson family are just thrilled to be in their new home at 817 Stanfield Drive and Mr. Harry Swimmers new office is now located 435 S. Tryon Street.

(Please Turn To Page 48)

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(Continued from Page 29)

dustries, Inc., in the New York City office.

Congratulations are extended to Mr. and Mrs. Sam Daniel. Mrs. Daniel is the former Lilyan Francken of Macon, Ga.

Mr. and Mrs. Louis Berest of New York, N. Y. announce the engagement of their daughter, Ray, to Lester Rose, son of Mr. and Mrs. Ben Rose.

Lester is a graduate of North Carolina State College where he received a B.S. degree in Construction Engineering and was a member of Phi Epsilon Pi social fraternity.

Although Lester and his parents recently moved to Raleigh, they have been residents of Durham for many years, and we Durhamites extend our congratulations. Lester is now a resident of Greensboro, where he is an instructor in Engineering at A. & T. College.

With unusual understanding, the weatherman sent along a bonus of cool weather for Rosh Hashonah. Rabbi Louis M. Tuchman, assisted by Cantor M. Charash of New York City, and Mr. Ben Greenberg of Fayetteville, N. C., conducted the services. The Rabbi's sermons, "Who Can Pray?"and "A Passport Through Life," were very inspiring.

In the absence of the president, Mrs. R. Lipton, Mrs. I. Golden, vice - president, conducted the first meeting of Sisterhood. Plans for the coming year were discussed. Mrs. M. Samfield, program chairman, presented a holiday program with Myra Cohen, Beth Cohen, Barbara Wishnov participating.

RAY BEREST

Mrs. I. Golden and Mrs. Nathan Strauss were hostesesses.

The first Hadassah meeting of the year was a luncheon meeting with Mrs. I. Nelson, Mrs. M. Bergman, Mrs. L. Rosenthal and Nathan Strauss as hostesses. Mrs. E. Wishnov, president, presided.

Mrs. M. Gladstein announced that a "Hadassah Toastmistress Club" was being organized and urged the members to enroll.

The annual Youth Aliyah Affair would be held at the Washington Duke hotel with Rabbi I. Mowshowitz as guest speaker. Rabbi Mowshowitz occupied the pulpit in Durham several years ago, he has recently returned from a trip to Russia.

The opening dates of the Religious School was announced by Rabbi Tuchman. Sunday School will start September 16, and Hebrew School, September 17. A large enrollment in both schools is anticipated.

"Homecoming" seemed to be on everyone's mind Labor Day week end. From Camp Blue Star came Fabianne, Glenda and Karen Wolf; Beth Colvin and Harvey Zelon, also Beverley and Norman Lieberman.

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returned from Transylvania Music Camp, where he was a member of the Brevard Concert Band. Eighteen-year-old Horace has played with the Durham High School Band and with the Duke University Band.

The Goldens — Izzy, Esther and Terry, were in Atlantic City and New York. Lake George, N. Y., was the vacation spot for the Harry Rosenthals; while Gulfport, Miss., entertained the Bob Liptons and sons; and Dottie and Joe Rose toured the western part of Carolina.

Baltimore found Max and Hannah Lieberman visiting with the Klaff family. Harvey Peck reported a very enjoyable summer at Grossinger's.

Rabbi and Mrs. L. Tuchman and family spent the month of July in New York at Ten-Mile River, Boy Scout Camp; August found the Tuchman's at Miami Beach, Florida. Still displaying a Miami suntan are the L. Rosenthal family. Miami was also the vacation grounds for Red and Claire Wolf.

Leaving for school are Harvey Peck, Peter Grodsky, Sonny Evans for Carolina; entering the Nurse's School at Carolina is Carolyn Fink; Natalie Moel will be at the University of Wisconsin; Lubah Freedman at the University of South Carolina; Robert Freedman at Miami University; Betsey Myers at Duke University; Eddie Strauss will do post graduate work at Duke University. We wish all the students a very successful year.

Jerry and Zora Daniel spent the holidays with Mr. and Mrs. Sam Daniel. Zora is teaching art in the Charlotte schools. The Daniel's also had as their guest, Steven Franken, who is a student at Georgia Military College, Milledgeville, Ga.

On Sunday, September 9th, Rabbi L. Tuchman conducted the unveiling ceremony for the late S. H. Dworsky.

Congratulations are extended to Mr. and Mrs. Siegfried Friedman on the promotion of their son, Dr. Fred Friedman to the rank of Captain in the U. S. Army. Although Dr. Friedman is stationed in France, he has been availing himself of the opportunity of seeing other countries on the continent. For the High Holidays he flew to Israel.

Our community was saddened by the death of Philip Sher of Jacksonville, Fla. Phil was a brother of Louis Sher and a former resident of our community. congratulations to Mr. Jerry Ellisberg on his graduation from Needham Broughton High School. Our congratulations to Mr. and Mrs. William Wollman, parents and to Mr. and Mrs. Sidney Wollman, grandparents, on the birth of Lisa Ellen.

We are very happy to report the following members are doing nicely after their recent illnesses: Mrs. Sophie Lober, Miss Eva Harris and Mr. Stanley Seligson.

We wish to express our heartfelt sympathy to the bereaved family of the late Mr. Jack Ettelson, the bereaved relatives and friends of Miss Mabel Morris, to Mrs. David Kleiman on the passing of her mother. Mrs. Grauer, to Mr. and Mrs. Leonard Gilbert on the loss of their daughter, Patricia and to Mrs. Sol Hanft on the loss of her sister,

Dr. I. Solomon Rosenberg spoke at a conference of the Greater New York Mizrachi Council held in conjunction with a special meeting of the Mizrachi National Executive Committee.

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TRI-STATE ASSOCIATION

By LEAH ABERMAN

The Tri State Association held its annual Labor Day convention on the sands of Virginia Beach. The Gay-Pinewood Hotel was the center of a week-end of fun and frolic.

With the largest attendance on record, over 100 persons, the weekend started with an early-comers party at the hotel. Altho this informal get-together lasted til the wee hours of the morning, it didn't seem to bother anyone, for with the first warm rays of sunshine the beach began to resemble little Israel. After a full day of funning and sunning, an informal Smirnoff Registration party was held in the hotel, and finally when the punch bowls were drained to the last drop, the crowd left for Croton Beach for a real ole-fashioned beach party complete with fried chicken and a keg of beer. Sure was wonderful under the stars with a big bonfire going and the voices of those with energy enough to sing.

Frances Chernack, the clever lass from Portsmouth, Virginia, who was in charge of this weekend left nothing to be desired for Sunday. The day started with a Continental breakfast for all those early-birds willing to get up, and then after another day on the beach to complete our sunburns, we all dressed for a scrumptious steak dinner followed by a dance and the trimmings. I still don't believe that all the people that came to the brunch the following morning had even gone to bed. The brunch was yummy, but after that we had to start saying our good-byes until the next weekend affair.

Speaking for all the group in attendance, I think that this was the very best convention that we have ever had, and a great big "pat on the back" goes to Frances for a job well done.

At a short business meeting it was decided that the next week-end be tentively planned for Charlotte, North Carolina. The organization is growing in leaps and bounds, which goes to prove its purpose: to give to all the young, working people in the tri-states a chance to meet one another and enjoy our weekends both culturally and socially.

Anyone desiring information about this group may write to Ellis Berlin, President, 760 Roslyn Road, Winston-Salem, North Carolina.

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MRS. FLORENCE GORDON, Correspondent

The following newly elected officers of the Beth Meyer Sisterhood were installed on Monday evening August 27th at Beth Meyer Synagogue: President, Mrs. N. Green; First Vice-President, Mrs. Henry Breger; Second Vice-President, Mrs. M. B. Devorsky; Corresponding Secretary, Mrs. Jules Robinson; Recording Secretary, Mrs. Martin Litwack; Treasurer, Mrs. Stanley Simon.

The Executive Committee — Oneg Shabbittim—Mrs. W. A. Heilig; House Committee, Mesdames Lee Doliner, Gerald Shor; Membership, Mrs. Louis Greenspon; Hospitality, Mrs. I. J. Green; Telephone, Mrs. Max Pizer; Sunday School, Mrs. Richard Ruby; Flowers, Mrs. Jesse Margolies; Publicity, Mrs. Florence Gordon; Membership at Large, Mesdames Walter Lazarus, Elliot Rieger, Mrs. M. B. Devorsky.

The program chairman had prepared an inspiring religious installation ceremony — "Open My Heart Unto Thy Torah".

Throughout the summer Beth Meyer Synagogue has been visited by eleven hundred Christian Bible students from various denominations of the churches of Raleigh. Rabbi Bert Klein lectured and maintained exhibits on Judaism.

Rabbi Klein has reinstituted Saturday morning children's services with marked success. The children participate in the services and are instructed in Judaism and the meaning of the High Holy Days.

The Beth Meyer Choir consisting of Misses J. Margolis, Jerome Hurwitz, Nat Friedman, David Glass, Bert Horwitz, Stanley Greenspon, Gilbert Rothstein, George and Don Vennik, headed by Rabbi Klein was reassembled to participate in conducting services for the High Holy Days.

Congratulations to Mr. and Mrs. Simon on the birth of a son, and Mr. and Mrs. Blech's newcomer, Allan!

Coming events: First, fund raising affair by the Beth Meyer Sisterhood is planned by Mrs. Jules Robinson and her committee for October 7th, 1956.

We are also looking forward to the Bar Mitzvah of Barry Greenspon on October 12th and 13th.

Mr. and Mrs. Louis Greenspon are entertaining Mrs. Sam Cohen, her sister, and they are so proud of little Larry, who stood the trip from Roanoke, Ala. very well. The Greenspons are also awaiting news of their son Freddy, a U. S. Navy man aboard the U.S.S. Coral Sea in the Mediterranean. We all hope he can get time off to visit Israel, as this is his wish also. Brother Stanley is taking a vacation from deep study at Chapel Hill to visit New York City.

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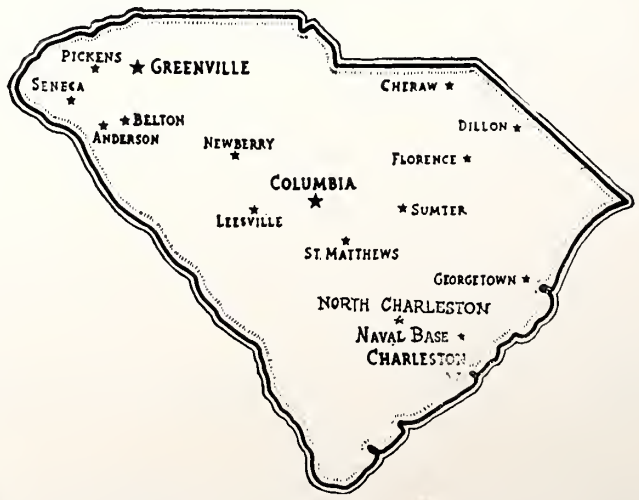

Mrs. Morris Adler took delight in entertaining her sister-in-law Mrs. G. Rappaport from New York for the last two weeks.

President and Mrs. W. Green and her mother, Mrs. Fanny Satisky, entertaining aunt and niece, Mrs. I. Novie, daughter Patricia, also uncle D. Blum.

Entire congregation sends Shonah Tovah to Kol Israel.

The new officers for the Raleigh-Durham BBYO for 1956-1957 are as follows: Myra Cohen, president; Harriet Rothstein, first vice-president; Terry Goldin, second vice-president; Neilda Freidman, recording secretary; Beth Cohen, corresponding secretary; Roz Legum, treasurer; Phillip Horwitz, senior sergeant at arms, Morton Moel, Junior Sergeant at arms, Fabianne Wolfe, reporter, Bobby Schreiber, chaplain; Neil Caplan, pledge master.

Roz Legum, Phillip Horwitz, Neil Caplan and Harriet Rothstein attended the 7th Annual North Carolina Jewish Youth Conference held at Camp Osceola August 20-27. Neil Caplan was awarded the prize for the outstanding camper.

Goldsboro, N. C.

MRS. JOSEPH EDWARDS, Correspondent

Rabbi Israel J. Sarasohn has arrived here to lead Goldsboro's Oheb Sholom Temple.

Rabbi Sarasohn has spent the past 11 years with temples in Texas. He last served the Temple Beth-El in Corsicana, Texas.

In Corsicana, he was a member of the Rotary Club, Chamber of Commerce and the American Legion.

He replaced Rabbi Solomon Herbst who now is in Pine Bluff, Arkansas.

He was president of the Marshall Ministerial Association and later president of the Texas Kallah (State Rabbinical Association). He was active in the programs of the National Conference of Christians and Jews and visited a large part of the state in connection with the Brotherhood Week programs held annually. He was also an annual speaker at the University of Texas Hillel. In Corsicana, in addition to various civic activities he was the secretary of the B'nai B'rith Lodge and of the Jewish Federation. He is a graduate of Clark University in Massachusetts, has a Master of Arts degree from the University of Cincinnati and was ordained at the Hebrew Union College.

RABBI ISRAEL SARASOHN

The congregation mourned the death of Mrs. Lillie Edwards Cohn, who died in Miami. The body was brought to Goldsboro for burial. Mrs. Cohn was the daughter of Asher Edwards, one of the pioneer Jewish inhabitants of Goldsboro.

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Charlotte, N. C.

(Continued From Page 42)

While my husband and I were at the Lakeside Inn waiting to pick up our daughter from Camp Osceola, we were pleasantly surprised to find the Hy. Levines there. The day we left, the Irving Hirshes arrived and so did the Niemans. Sorry we all couldn't have been there together. Both the Levines and the Hirshes were at the Inn for the Labor Day weekend.

While we were away, we missed the lovely outdoor anniversary party given by Mr. and Mrs. Irwin Wayne. They served steaks yet!

(Please Turn To Page 50)

Hickory, N. C.

PHIL DATNOFF, Correspondent

Mr. and Mrs. Edward I. Greene are the proud parents of a tiny daughter named Betty Sheila, born on the 6th of August. This gives their oldest boy, Stephen, a playmate. Mazel tov to the grandparents, Mrs. L. E. Zerden and Mr. and Mrs. A. Greene.

Mrs. Max Lerner and children Jackie and Rhonda, have returned to their home in Taylorsville following a months stay with her mother in New York.

Glad to hear that Sam Liebovitz of Morganton is getting along nicely following his recent illness. That Sam Robinson of Valdese continues to show improvement over his long illness. Leon Lerner back in good health following his recent operation.

Mr. and Mrs. Sam Katz of Morganton spent the Rosh Hashonah holidays visiting in Washington. Also spent part of this trip visiting with their son and family, Mr. and Mrs. Leonard Katz in Connecticut.

Mr. T. R. Kramer and son, Midshipman T. R., Jr., recently spent a short vacation traveling to Arizona for a visit.

Our community was saddened during the past few months with the untimely passing of the following mothers who have visited with us on numerous occasions: Mrs. Myerson of Washington, D. C., the mother of Mrs. Irving Roth; Mrs. Ulman of New York, mother of Mrs. T. R. Kramer; Mrs. S. Loeb of New York, the mother of Mrs. Kurt Berndt.

Others from here attended the Rosh Hashonah holidays at the following places: Mr. and Mrs. Marvin S. Zerdan and family in Winston-Salem; Mr. D. I. Witten and daughter, Mr. Edward Greene, Mr. and Mrs. Hersh Cohen and family, Mr. and Mrs. Irving Cohen, Mr. and Mrs. A. L. Harrison and son in Charlotte, and Mr. and Mrs. I. Roth in Columbia, S. C.

Mrs. Harry Yoffee is now residing in Norfolk, Va., where her husband is stationed in the Navy. Mrs. Yoffee is the former Miss Barbara Cheslock.

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(Concluded From P aeg41)

This is but one of the goals which the Charleston Jewish Community Center is striving for within its youth program, whether it be Athletic, Educational, Social or through its club programs.

Not only is this type of program, with these goals in mind, carried on for our youngsters, but also for our teenagers and young adults.

The marriage of the former Sharon Mendelsohn, daughter of Mr. and Mrs. Moses Mendelsohn, to Julian Toporek, son of Mr. and Mrs. Jack Toporek, was solemnized at Synagogue Emanuel, Charleston, S. C. on August 19th, with Rabbi George I. Wolpe officiating.

High Point, N. C.

(Continued From Page 39)

Mrs. Fred Swartzberg, sister of the bride, was matron of honor and bridesmaids included Misses Patricia Howard, High Point and Gabrielle Wachsner, New York, roommate of the bride at Duke University. Serving as flower girls were cousins of the bride, Marian and Roberta Berman of Baltimore, Maryland.

Best man to the bridegroom was his brother, Theodore Wainer. Ushers were Fred Swartz-

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berg, brother-in-law of the bride; Louis Bates, Greensboro; Leonard Guyes, cousin of the bride, Greensboro; Leonard Clein, Henry Lowet and Bernard Herman, all of Winston-Salem; Mark Leipman, cousin of the bride, Boston, Mass; Donald Kurtz, Rock Hill, S. C.; Edward Lipman of New Bern; and Dr. Howard Wainer, cousin of the groom, Atlanta, Georgia.

The bride, given in marriage and escorted by her step-father, wore the gown her sister wore for her wedding.

Following the wedding, Mr. and Mrs. Edwin Leipman, parents of the bride, entertained with a reception at the Embassy Club in Sedgefield.

The bride is a graduate of High Point School and Duke University where she received her A. B. Degree. She was a member of Alpha Epsilon Phi sorority.

Mr Wainer is the son of Mr. and Mrs. Moe Wainer of Winston-Salem. He was graduated from R. J. Reynolds High School in Winston-Salem, and is a graduate of the University of North Carolina where he received his B. S. Degree. He was a member of Pi Lambda Phi Fraternity. Mr. Wainer is presently serving in the United States Air Force.

The couple spent their honeymoon at Vera Dero Beach, Cuba and Havana, Cuba. Following the wedding trip they will be at home at 1667 Washington Avenue, Miami Beach, Florida.

Charlotte, N. C.

(Concluded from Page 48)

So nice to see Blanch Jaffa up on her feet again. Poor Blanch had a bad fall recently, but is doing fine.

Welcome home to Lt. Samuel Strause, son of Mr. and Mrs. Julius Strause, who has just been discharged from the Air Force. - - But it's good bye again to Dr. and Mrs. Donald Glatzer, who has been discharged from the Navy, but will continue his study of Surgery at the Massachusetts General Hospital. He is the son of Mr. and Mrs. I. Glatzer.

Mr. and Mrs. Roy Lillianfeld are the proud parents of a little girl named Fran Dorie. The mother is the former Florence Pepper, daughter of Mr. and Mrs. Morris Pepper. The proud grandparents are just beaming.

Our own Mr. David Kraus, President of Temple Israel's Hebrew School, has been appointed to the Educational Advisory Board of the Charlotte Chapter of National Conference of Christians and Jews.

On behalf of Temple Israel, its members and officers, a very Happy, Healthy and Prosperous New Year.

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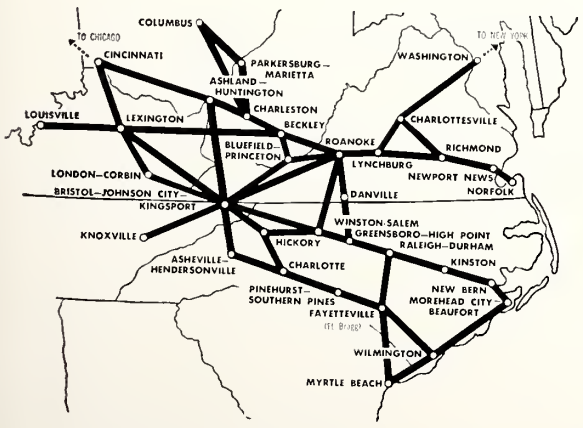

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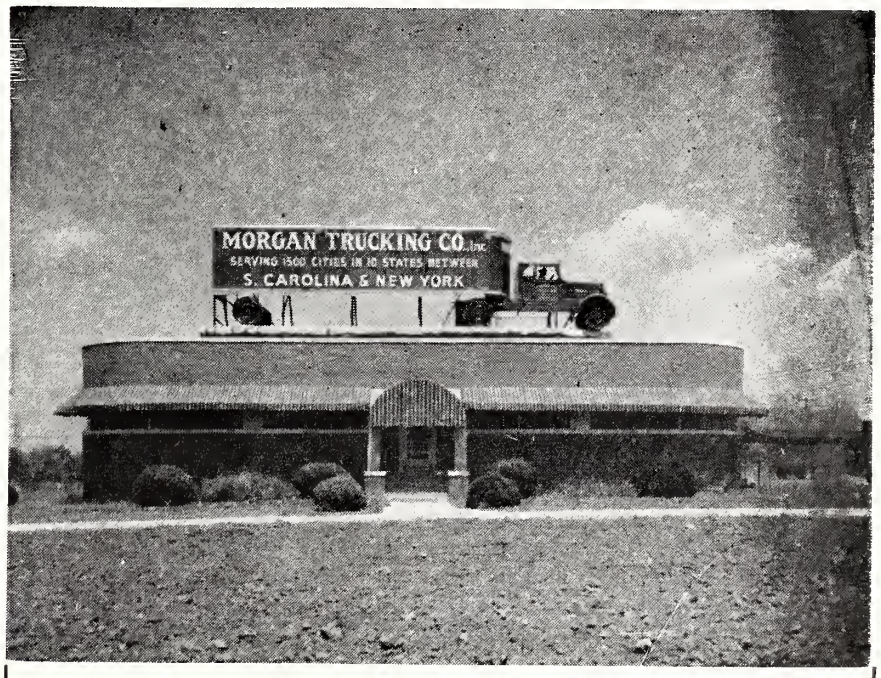

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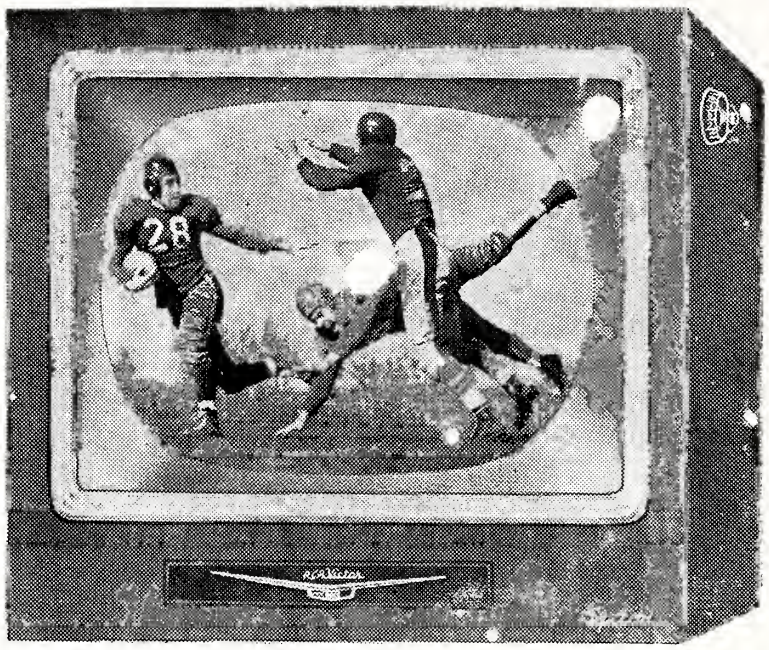

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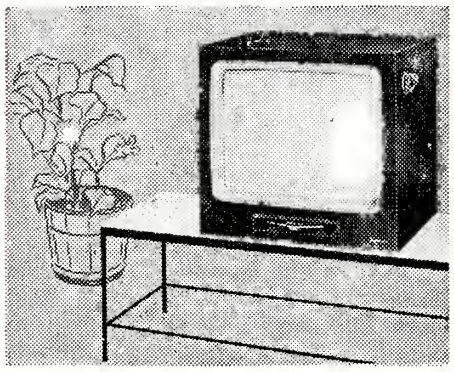

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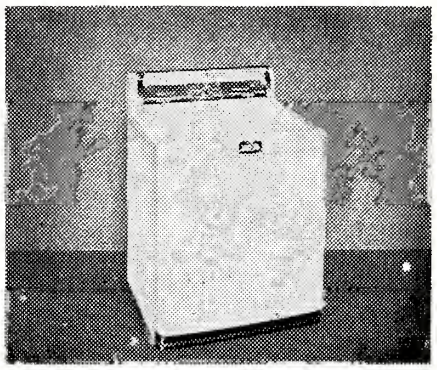

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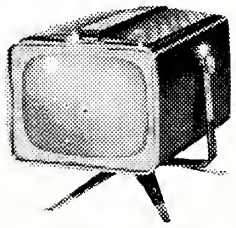

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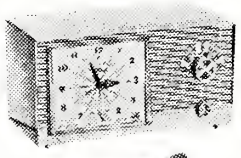

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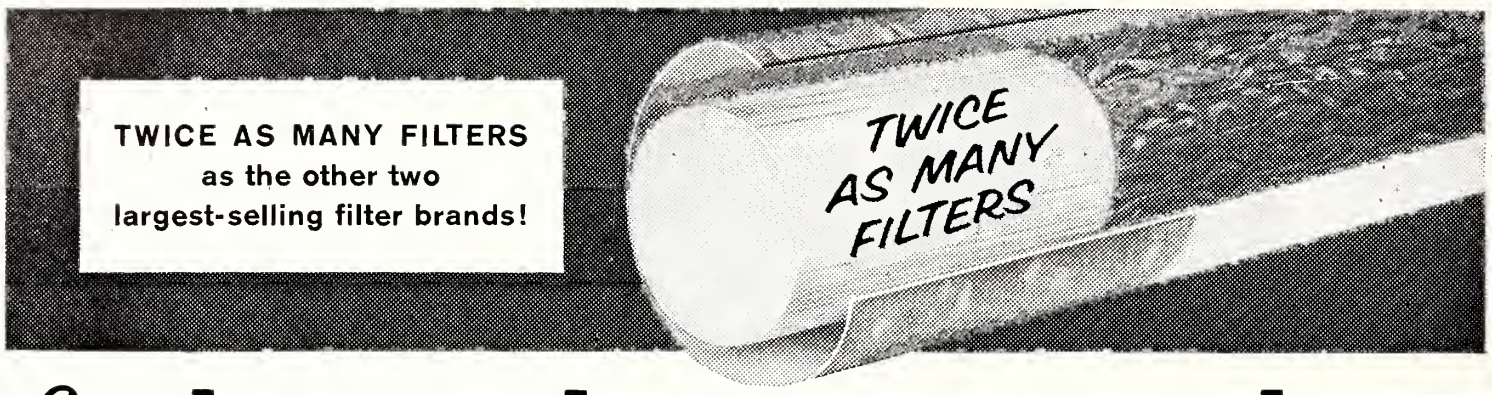

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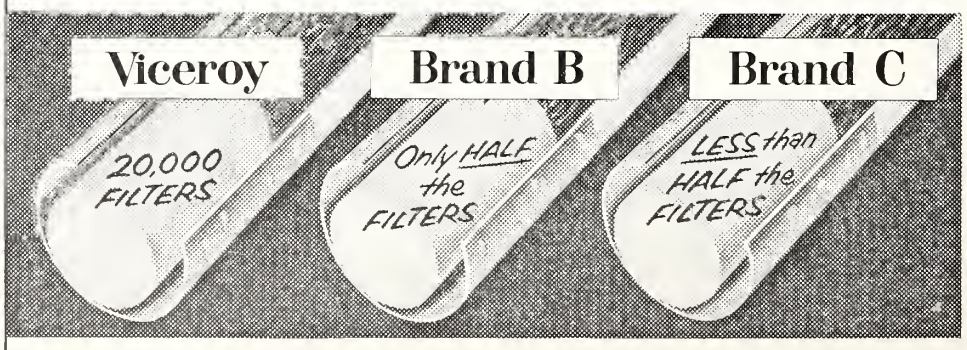

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The American Jewish TIMES-OUTLOOK
VOLUME XXII ● NOVEMBER, 1956 NUMBER 3

EDITORIALS

CHESTER A. BROWN, Editor

Room For Disagreement

Peace of mind, and its companion, security, have been accepted for so long as an aim in the lives of most of us that it comes as somewhat of a shock to read of the statements made at the recent 4th Annual B'nai B'rith Institute of Judaism, held in Estes Park, Colorado. There Dr. Marvin Fox, philosophy professor at Ohio State University, and widely known Talmudic scholar, asserted that "it is a distortion of Judaism to teach that its aim is peace of mind." He went on to say further that emphasis on peace of mind as an objective is "the greatest fraud perpetrated in recent times within Judaism."

If we include in our concept of peace of mind the idea of lassitude, laiser-faire, once the state is reached, there is much to be said for the Ohio professor's viewpoint. One does not have to delve too far back into history to realize that many of our inventions, and much that is best in our literature and arts, are the result of an unwillingness on the part of individuals to accept status quo. If contentment with one's lot had been universally accepted we would miss much that is good in our current civilization. We know, for example, that much of Oliver Goldsmith's fine writing was "born of hunger." Peace of mind, and security, presume, among other things, lack of a need to worry about material conditions. And yet, if there hadn't been that worry . . . often the actual need for day-to-day survival, many of our finest achievements would never have seen the light of day.

Despite this line of argument, we doubt very much if the words of Professor Fox will deter many of us from longing for the time when we will have no worries or cares. This will still be the goal toward which most of us will continue to head. Human nature being what it is, most of us will be satisfied to leave invention and fine artistic achievement to the other fellow. We would rather be assured of an old age of comfort and ease.

Noteworthy News From Israel

We have had, of necessity, to keep our eyes and ears open for word of Israel on the political front for so long that we may have missed some of the news items that have come from there that are of interest, largely because they would seem to indicate that the State is gradually conforming to a pattern that is quite familiar to us here in the United States.

Among the events recently recorded is the establishment of the first country club there. It is the Sobion Sports and Entertainment Club, located to the east of the city of Tel Aviv. Despite the fact that its name is not Shady Knoll, or something similar, according to reports it could take its place with some of the swankiest country clubs in the United States, what with a fine golf course, swimming pool, air-conditioned restaurant, bars, buffets, card-rooms and gymnasium. Its 450-limit membership has been greatly oversubscribed, leaving a large waiting list. It is to be assumed that there will be no discrimination on the score of religion. Its membership has been thus far limited to wealthy business folks, and foreign diplomats.

From a totally different direction come word of a Boys Town, in Jerusalem. However, the information seems to indicate that save for the name, this endeavors has little resemblance to the famous Boys Town in Omaha, Nebraska. The Jerusalem Boys Town is a trade-school that supplies to talented Jewish boys the equivalent of junior and senior high school curricula.

A third item that has caught this eye tells of the staging of Israel National Baseball Week, the time corresonding to that of our World Series here. It is supposedly the fore-runner of plans to launch the game of baseball in Israel on a large scale. This project was sponsored by the ZOA Daniel Frisch House, in Tel Aviv.

There may be some lifting of eye-brows over the establishment of the country club. There has always been the inference of class distinction in social groups of this kind, and this would be somewhat of a departure from the founding Israeli philosophy. It may also be occasion for comment that the need for an austerity economy seems to be abating.

Taking these items, together with our previously commented-on evidence of color discrimination in Israel, they all seem to point to the fact that the State, not yet 10 years old, is rapidly taking on all of the aspects, favorable and otherwise, of its sister countries. For many this is rather a hopeful sign. No one among Israel's many friends would want it to be conspicuous as bizarre. It is far better to be normal, even if normality precludes Utopia.

Louis Dembitz Brandeis

November 13th marks the one hundredth anniversary of the birth of Louis Dembitz Brandeis, jurist, author, and ardent Zionist. His impact on American Jewish life is attested to in the naming in his honor, of Brandeis University, in Waltham, Massachusetts.

Justice Brandeis was educated at Harvard University. Appointed in 1916 by then President Woodrow Wilson, to the United States Supreme Court, he left upon his resignation in 1939, a record for fairness and an acumen that is reflected in his decisions — appreciated more as the years go by.

Justice Brandeis truly may be rated as one of American Jewry's immortals.

Our Apologies!

This issue of the TIMES-OUTLOOK was published under unusually trying circumstances. Just before we went to press, our printing plant had a fire, and for a time it looked as if there could be no November issue. However, by herculean efforts on the part of everyone, we made it. Much of the manuscript was burned or so water-soaked as to make it unintelligible, so, if some of the material is a bit garbled or incomplete, we ask your indulgence. We did the best we could.

THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

PLAIN TALK

By ALFRED SEGAL

For Doctors.

My friend Mr. Gimmel comes up to me with a long cardboard cylinder which, as it turns out, contained a handsomely printed scroll.

ALFRED SEGAL

(Mr. Gimmel lately has been bringing me matters to write about . . . this and then, again that. His name really isn't Gimmel; as he says, "You might as well call me Daled; only so you never use my right name. I have no use for publicity for myself."

Romoving the scroll from its container, he says, "Segal, this is what you might call a prescription for doctors. They're constantly handing out prescriptions to you and me, so let's hand them one. It's by the famous Jewish doctor, Amatus Lusitanus, and is good medicine for doctors."

(Doctors, as I happend to know, are Mr. Gimmel's favorite whipping boys, you might say. In moments when, for the time being, he has exhausted philosophy, religion and politics he takes up doctors; particuarly on days after the mails have brough him a doctor's bill. I myself, of course, tell him we should be thankful for doctors; the way a guy begins to feel better the moment the doctor comes to his bedside and takes hold of his wrist.)

"Why should a doctor need a prescription?" I ask Gimmel. "A doctor can well write his own, and who are you and I to hand out a prescription to anyone, least of all a doctor?"

Impatiently Mr. Gimmel unrolls the scroll . . . "Please read", he says. Across the top the title is printed: "Oath of Amatus Lusitanus"; at the bottom it reads: "Courtesy of the American Jewish Archives. Jacob R. Marcus, Director, on the Cincinnati campus of Hebrew Union College-Jewish Institute of Religion-Nelson Glueck, President." "But who is Lusitanus?" I ask and for reply Gimmel points to footnote that reads: "Amatus Lusitanus (Juan Rodrigo de Castel-Branco) was a Portuguese Jewish physician and scientist who fled from his native country to escape the Inquisition. He was called in as a consultant during the illness of Pope Julius III. Amatus died in 1568. The above oath was originally published in Latin, at the end of the sixth volume of his Centuries (Florence 1551.)"

"Read all of it . . . the whole prescription", Mr. Gimmel keeps urging. So I read as Dr. Amatus Lusitanus wrote it: "I swear by the Eternal God and by His ten most holy commandments . . . that I have never at any time done anything in these my treatments save what inviolate faith handed down to posterity; that I have never feigned anything, added nothing or changed anything for the sake of gain; that I have always striven after this one thing, namely that benefit might spread forth to mankind; that I have praised no one, and censured no one, merely to indulge in private passions, unless zeal for truth demanded this. If I lie, may I incur the eternal wrath of God and His angel Raphael, and may I not succeed according to my intent in any of my medical work."

Having read thus far, I turn to Mr. Gimmel: "Isn't that what almost every doctor knows and tries to live up to. It's like aspirins which everybody knows and uses. Call this a prescription?"

"But read Dr. Lusitanus' next paragraph", Gimmel insists. "That really tells how to make out doctors' bills. Read that one, Segal!" So I read: "Concerning the remuneration which is commonly given to physicians, I have not been anxious for this, but I have treated many, not only zealously, but even without pay; and have unselfishly and unswervingly refused several rewards offered by many people; and have rather sought that the sick might, by my care and diligence, recover their best health than that I might become richer by their liberality. All men have been considered equal by me of whatever religion they were, whether Hebrews, Christians or the followers of the Moslem faith . . . I have accorded the same care to the poor as to those born in exalted rank . . . In prescribing drugs I have exercised moderation in proportion as the powers of the sick man allowed."

"I say that's a great, good doctor", Mr. Gimmel exulted. "Never asked much for himself . . . never was struck up his reason of his prestige . . . cared as much for obscure patients as for the big-shots . . . didn't care much about the money in it. Read the rest of it, Segal; it's like beautiful music for me to listen to."

Well, Amatus Lusitanus went on to say: "I have always held up to myself Hippocrates and Galen, the fathers of the medical art, as examples worthy of being followed by me, and the records of many other excellent men in the medical art have not been scorned by me.

"In my method of studying, I have been eager that no task, however difficult, could lead me away from the reading of good authors, neither the loss of private fortune, nor frequent journeys, nor yet exile, which, as befits a philosopher, I have thus far borne with calm and invincible courage. And the many students which I have thus far had I have always considered my sons, have taught them very frankly, and have urged them to strive to conduct themselves like good men.

"I have published my books

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Service Opportunities

NOT CHANCE BUT CHOICE

By Irving S. Cheroff

North Carolina Area Director USO-JWB

One of the most exciting new ideas flashing across the nation deals with TOPICS: What to Do About the Draft; The Pros and Cons of the Reserve Forces Act of 1955; Enlist Now or Wait; After High School . . . what next? Guides for Young Men Facing (the inevitable) Military Services; Opportunities for Becoming an Officer . . . and many other problems all important to YOUTH and PARENTS.

Accordingly the B'nai B'rith of Fayetteville, with an assist from the National Jewish Welfare Board, aims to do something about the above with an intent to answer many questions so as to counsel and guide YOUTH into proper channels. A conference, open to all and their parents throughout the state, will be held at the Beth Israel Center, 2204 Morganton Road, Fayetteville, N. C.

Pioneered by Mr. Benjamin Sternberg, director of the Armed Services Division of the National Jewish Welfare Board, Pre-Induction Orientation hit a 'nerve center' when it was first suggested and promoted two years ago. In San Francisco, in Los Angeles, in Baltimore, and in other cities, institutes have been held and publications have been distributed both for young men and their parents, giving information essential for the making of intelligent decisions and for adequate preparation for service in the armed forces. In San Diego, a pilot program was successfully carried out which helped young men and their families to relate the aptitudes and interests of the young men to their prospective military experience. In these and other programs, resource people included volunteers in the Armed Services program, psychiatrists, psychologists, ministers, and rabbis, vocational counselors and — men in service themselves.

It would seem wise for a young man—and his parents—to give serious thought to the time and manner in which he discharges his obligation. Selection of a specific alternative can be made in relation to a logical, progressive career plan. In many cases military service can represent a definite, constructive upward step towards one's ultimate goal.

In this regard, the Joint Chiefs of Staff are as much interested in the kind of citizen the serviceman is when he leaves the armed forces as we are with his training in uniform."

Notices and particulars have been mailed to officers of all B'NAI B'RITH lodges, rabbis, members of the JWB Armed Services Committees and other 'key people' throughout the state. We are particularly aiming for AZA youth and members of the N. C. State Association of Jewish Youth and other unaffiliates. Lists of boys 16-25 are desirable. If you know of anyone who might be interested and 'helped' kindly follow up.

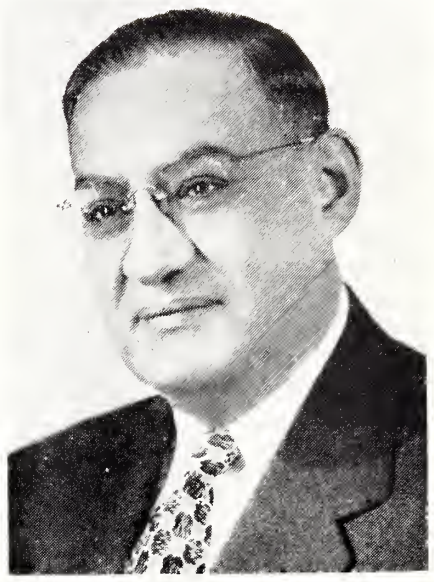
The project was endorsed unanimously at the Executive board meeting of the B'nai B'rith Association held in Raleigh on October 7th.

The Planning Committee for the November 18th conference comprises the following: Ed Fleishman, state chairman of Armed Services and 'Morale Work' for B'nai B'rith and a former commander of the American Legion Post; A. M. Fleishman, chairman for JWB-Armed Services Committee; B'nai B'rith's representative at the V. A. Hospital for a decade and one of four persons to be awarded a TERCENTENARY MEDAL at the 1st Annual Third Army Area Conference held in Atlanta in 1955; Dr. Samuel Elfmon, a former captain in the Medical Corps; Irvin Fleishman, former Warrant Officer who served for five years; and Irving Cheroff, who also served in three branches of service.

Experts, authorities, and excellent resource people will serve on the program. Kits containing vital information will be distributed gratis to all attending the sessions.

American Jewry Mourns Sol Fass

In the death of Sol Fass, of Portsmouth, Va., American Jewry lost one of its outstanding leaders. He was not alone an exemplary citizen of his home town, but a stalwart in national B'nai B'rith, and other endeavors. The esteem in which he was held is well amplified in the following editorial appearing in the Portsmouth Times.



THE LATE SOL FASS

Sol Fass, First Citizen, Dies

The death of Sol Fass, 61, one of Portsmouth's most active citizens for many years, August 27, came as a shock to hundreds of local citizens. Mr. Fass took much interest in various facets of our community life over a long period and was honored by his fellow citizens for his great work in 1948 when he was chosen as our "First Citizen."

The seafood business which his father had originally founded grew immensely after the 30's and became widely known throughout the South. Much of the seafood brought into Portsmouth by trawlers was packed and shipped at the Isaac Fass, Inc., plant, and found its way to hundreds of cities inland and along the coast.

Sol Fass had great energy and much human interest in agencies that work for and aid the underprivileged and the unfortunates. He was actively interested in and strongly supported the Traveler's Aid Society of Portsmouth since its inception. He served as its president since World War I. In 1946 he was president of the Portsmouth Area Community Chest. He also was a past president of the Portsmouth Chamber of Commerce and served that group over a long period in many valued capacities.

In fraternal work he served as vice-president of the Supreme Lodge of B'nai B'rith and he was a past president of the State Association of B'nai B'rith lodges which include seven Southern states. His great activity in the lodge caused leaders to name the local lodge in his honor.

Mr. Fass also served as a member of the Board of Trustees of Temple Sinai and he was a member of Gomley Chesed Synagogue, here, and of Ohef Sholem Temple in Norfolk.

He also was a charter member of the Portsmouth Kiwanis Club and in 1925 served as its president. He gave much of his time and energy to Kiwanis activity.

People who knew Sol Fass well, knew of his tremendous energy and his enthusiastic interest in Portsmouth, his native city. He believed it offered great opportunity to industry and did everything within his power to help bring and to help develop industry here.

Sol Fass liked people and his interest kept him busy over many years in their behalf. His friends and acquaintances came from many sections of the state and the causes which he helped to espouse always drew from him a devoted interest.

Portsmouth will miss Sol Fass. He loved his native city and was always willing to give time, money and effort in its behalf. Sol Fass helped bring honor and prestige to the agencies which he represented and with which he worked so long. And, in doing so, he brought even greater honor to himself.

RICHMOND, VA.

Over 1,850 special Anti-Defamation League calendars were distributed to school teachers and administrators in the Richmond (Va.) and Henrico County public schools this fall as a gift of Rimmon - Dominion Lodge, B'nai B'rith. The memorandum-datebooks contain listings of the dates of religious holidays of the three religious faiths and other holidays, as well as information in human relations materials ava lable through ADL on developing greater inter - group harmony. With these calendars on their desks, teachers are better able to plan activities so as not to conflict with these holidays. Shown here presenting the calendars to the assistant superintendent of Richmond schools, W. H. Deirhoi, is Leo Kellerman, vice-president of Rimmon Lodge, while Murray Friedman, regional director of the Virginia - North Carolina office of A. D. L. looks on.

B & P Group of Hadassah

MRS. HAROLD WINER, Correpondent

What a busy month October was for our members!

The first day of October, Monday, an integration meeting for new members was held at Mrs. Will Shocket's home, 4300 Park Avenue, at 8:00 p. m. Miss Helen Snukals planned such a delightful social get-together, spiced with Hadassah knowledge.

On Wednesday night, October 3rd, at 8:15, the first study group was also held at the home of Mrs. Will Shocket. Mrs. Saul Steiner, vice-president in charge, supervised this first session.

Our regular membership meeting was held on Wednesday, October 10th, at 8:15, at the William Byrd Hotel. Miss Helen Snukals, program chairman, planned the terrific hat fashion show presented at this meeting.

Our first fund-raising event—our card party—took place on Wednesday evening, October 24th, at 8:00, in the hospitality room of the Curles Neck Dairy. Door prizes were given away and everyone had a memorable evening.

The month of September terminated with our board meeting which was presided over by our regional liaison officer of Hadassah, Mrs. Julia Nathanson, of Baltimore, Md., on Saturday night, September 22nd, at the John Marshall Hotel.

Beth Torah Synagogue

MRS. NAT HOROWITZ, Correspondent

As usual, Succoth Holidays kept every member of the synagogue and their families busy and happy. A beautiful Succoth was built by Mr. Geo. Grandis and decorated by Mr. Morsel and his committee. The children had a succoth party on Sunday and made kiddush in the succoth. Young and old enjoyed Simchas Torah on Thursday which ended with a social evening in the social hall with refreshments served by the Sisterhood.

The Sunday School, headed by Mr. Louis Katz wtih Mrs. Sol Evans as supervisor, is in full operation and they promise to have quite a few holiday programs this year.

The first meeting of the Sisterhood held October 2nd, showed a great deal of enthusiasm on the part of the members. Several ideas were brought forth which we hope to implement this coming year. They are working on plans for their Annual Installation Supper to take place November 11th at 6:00 p. m. in the Social Hall. We hope to have a musical and an outstanding speaker. We also hope to have a Rummage Sale very soon, and Mrs. Fisch and Mrs. Grandis are busy on this project.

The P.-T. A. is working on projects to help the children in their studies of Hebrew, and and have a comprehensive schedule planned for the year.

Dr. Lyons Honored

Dr. Harry Lyons is receiving congratulations on an unusual achievement for a Jew. He was recently elected president of the American Dental Association — an organization on a national front which has been in existence almost 100 years. Dr. Lyons is a past president of Temple Beth Ahaba here.

B'nai B'rith Women

MRS. GEORGE B. NEWMAN, Correspondent

A brisk howdy-do to y'all!

I'd like to take a minute or so from my monthly report personally to thank the chairman and her committee of our Donor Luncheon for such a beautiful and successful afternoon . . . Bea Sunderland . . . . it was really terrif!!!

This month B'nai B'rith Women have really been on the ball. A beautiful paid-up membership Tea and Brunch was held at the home of Mrs. Nathaniel Krumbein, and was a smash!!! Mrs. Benjamin Saslow prepared the

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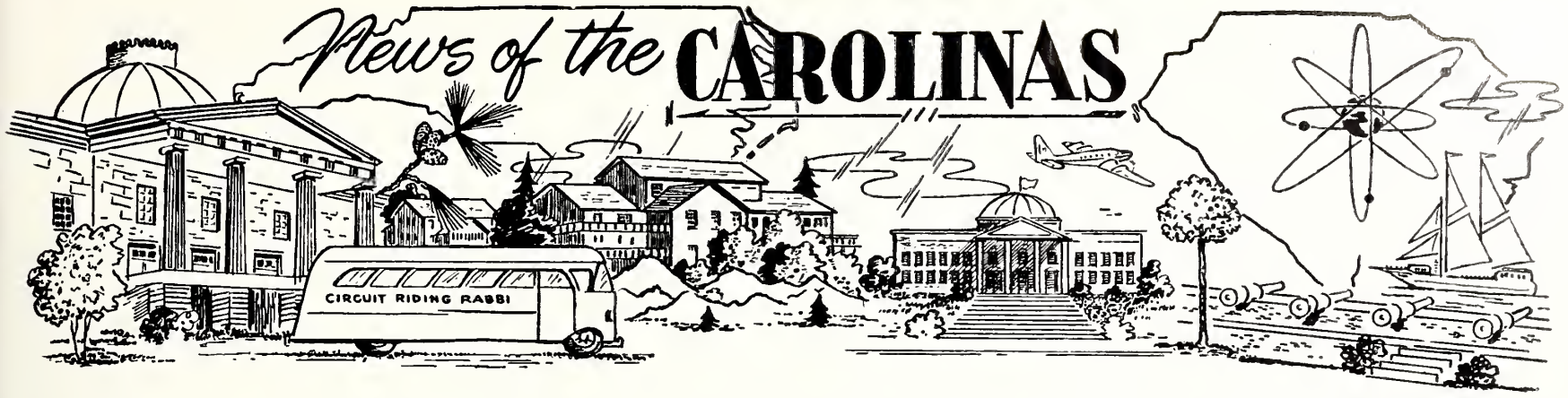

Around Greensboro

MRS. MYER PRICE, Correpondent

MRS. GEORGE G. PERLA

Suzanne Dryzer, daughter of Mr. and Mrs. Hyman Dryzer, became the bride of George G. Perla, son of Mr. and Mrs. Charles H. Perla, of Brooklyn, N. Y. on October 14th, in the Corinthian Room at Sedgefield Inn, with Rabbi Fred Rypins, assisted by Cantor Bertram Allen, officiating.

The bride was given away by her father. Mrs. Lowell M. Dryzer, of Dallas, Texas, sister-in-law of the bride, was her matron of honor. Lynn Susan Gladstein, of Durham, N. C., cousin of the bride, was junior bridesmaid. Alan Kane, of Greensboro, was the groom's best man, and the ushers were Lowell M. Dryzer and Henry Davidow, of Roanoke, Va.

Mr. and Mrs. Dryzer entertaine dat cocktails and dinner for the family following the ceremony.

The couple will honeymoon at Miami Beach and upon their return will take up residence in Fort Wayne, Indiana.

The bride was educated at Marjorie Webster Junior College in Washington, D. C. and was a kindergarten teacher. The groom is a manufacturing engineer with the General Electric Co., following his graduation from Polytechnic Institute in Brooklyn, N. Y.

Guests from out of town who attended the wedding were Mr. and Mrs. Charles H. Perla, parents of the bridegroom; Mr. and Mrs. Sol Perla, Mr. A. M. Goodman, Mr. Louis Perla, Mr. and Mrs. Meyer Robbins and Mr. and Mrs. Albert Hyman, from Brooklyn, N. Y. From Dallas, Texas were Mr. and Mrs. Lowell M. Dryzer, brother and sister-in-law of the bride. Mrs. L. Gladstein, maternal grandmother of the bride, Mr. Erven S. Gladstein, Mr. Irving Rubin, Miss Sally Lee Rubin, Mr. Jeffry Rubin, Mr. and Mrs. Simon Ehrlich and daughter, Lynn Carol, Mr. Sidney Levine, Mr. and Mrs. Leon Miller, from Baltimore, Md., Mr. and Mrs. Melvin Gladstein, Mr. Michael Jay Gladstein, Miss Lynn Susan Gladstein, (a junior bridesmaid); Mr. and Mrs. Elwood Wishnov, Mrs. Mike Gladstein, Mr. Sheldon Gladstein, from Durham, Mr. and Mrs. Nat Gladstein and daughter, Lona from Far Rockaway, N. Y., Mr. Alan Heyson, Palinville, Conn.; Mr. Harry Davidow, Mr. Joe Lowenstein, Roanoke, Va.; Mr. and Mrs. Charles Guy, Washington, D. C., and Mrs. Clara Galurnbeck from Norfolk, Va.

Mr. and Mrs. David Zauber proudly announce the arrival of Debra Mollie, October 2nd, at Cone Hospital. The baby is the granddaughter of Mr. and Mrs. Fred Hahn, of Kassel Germany, and Milton H. Zauber.

Walter J. Bernstein of Greensboro has been presented the National Quality Award of the Prudential Life Insurance Company for the 12th year. The company said he is the only representative ever to have achieved this record in the 10-state South-Central Regional Home Office territory.

Mr. and Mrs. Arthur Bluethenthal are the happy parents of Ruth, born October 5th.

On September 23, the first Beth David Congregational Dinner Meeting - Installation was held. Vivian Greenberg, Esther Jacobson, and Fanny Yoffe went all-out and prepared a delicious meal, enjoyed by the many members who attended. Compliments also to Sid Sutker, who helped organize things, and to the U. S. Y. group, who did such a wonderful job of serving. The officers were installed by Rabbi Ernst Conrad of Winston-Salem who spoke on "Centrality of the Synagogue." After the installation the first meeting was called to order by the president, Harold Scher.

What with all of our organizations really getting underway after busy summer months of planning, we believe U. S. Y. rates high in the interest of all. The first meeting of our United Synagogue Youth was held on September 23 at Beth David. Guest speakers were Rabbi Kling and Rabbi Zakuto. Mrs. Zakuto was also a guest at the meeting. Programs for the year were discussed and new members were welcomed. The new U. S. Y. members are: Ronnie Wernick, Donna Haas, and Barbara Myers. Participants in the panel discussion, "A Day at Camp Ramah and Blue Star," were Alan Weinberg, Kenny Goldstein, Stanley Kaiser, and Alan Nathonson. All of this stimulating talk increased the youthful appetites, so refreshments were served in the sukkah. Leaders of this enthusiastic group are Esther Leader and Bill Stang.

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Congratulations to Sol. B. Weinberg on being chosen the "Man of the Month."

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RICHMOND B & P HADASSAH

(Concluded From Page 6)

Mrs. George B. Newman, Cor.

eats and did herself mighty proud. The program chairmen, Mrs. Jack Fine and Mrs. Joseph Sagert, prepared and presented the skit, "Guys and Dolls." Taking part in the skit were Mrs. Bernard Maslin, Mrs. Will Gross, Mrs. Sam Kaufman, Mrs. Joseph Sager, Mrs. Jack Fine, and Mrs. Bertha Osias at the piano. It was really adorable, and well done, if a layman may say so.

The Memberthon, which took place September 30 through October 6, was a grand success, announced Mrs. Ellis Bernstein, the membership chairman, and brought in a host of new members. At this time I'd like to publicly welcome and congratulate our new recording secretary, Mrs. Irvin Robinson.

See ya next month.

Richmond Council of Jewish Women

MRS. PAUL GORDON, Correspondent

Part of the decorations used at the Angel Ball, Sponsored by the Richmond N. C. J. W., on October 13th at the Oak Hill Country Club.

GRAND GROUP

The first meeting of the Grand Group which is co-sponsored by the National Council of Jewish Women, Richmond Section, and the Jewish Community Center, was held on October 2, 1956 at 11:30 a. m. at the Jewish Center, 2100 Grove Avenue. Its officers were named as follows:

President, Miss Rosetta Hirsch; vice - president, Mrs. Louis Miller; vice - president, Mrs. Joseph Kleinkopf; secretary, Mrs. Sandra Moskowitz; corresponding secretary, Mrs. J. Shapiro; treasurer, Mrs. A. G. Iggers; assistant treasurer, Mr. N. Nordon; board chairman, Miss Frances Calish.

Council members: vice-presitive: Mr. Jack Marash; Mrs. man, Mrs. Samuel Lapkin; co-chairman, Mrs. Rolf Schickler.

Jewish Center Representative—Mr. Jack Marash—Mrs. Jacobs Segal, professional social worker, Mrs. Louis Miller and Mrs. A. L. Merkle, program chairman, presented the membership with a most entertaining and enjoyable afternoon. Our president, Rosetta Hirsch, welcomed back our members and expressed confidence as to the success of the group for the coming year. Mrs. Bessie Friedman, Mr. Jack Friedman, Mr. and Mrs. S. J. Kessler, Mr. R. Rothchild and Mrs. Leon Mann entered into a discussion of summer experiences. Each one's experiences proved to be entertaining. Mrs. Albert Evans and Miss Frances Aronoff delighted the

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Man of the Month

SOL B. WEINBERG
CHARLOTTESVILLE, VA.

SOL BARTH WEINBERG

Our Man of the Month series has brought us outstanding men and women from various sections of the Carolinas and Virginia. For November we have a distinguished citizen of Charlottesville, Virginia.

Sol Barth Weinberg was born in Staunton, Va., on February 12, 1899, the son of Mr. and Mrs. Abraham Weinberg. He attended the local schools, and is a graduate of Staunton Military Academy. He attended the University of Virginia and graduated as a pharmacist at the University of Maryland.

Moving to Charlottesville in 1923, he soon became active in business and communal affairs. He is a past president of the Charlottesville Chamber of Commerce, the Retail Merchants Association, and the Virginia State Retail Merchants Association. He is a former member of the Charlottesville School Board. Elected to the City Council, he served as mayor of the city. He is currently serving a new term on the City Council.

He served for two years as president of the Charlottesville Apple Harvest Festival, which he organized. This festival, which has just completed its seventh year, entertains eight surrounding counties each year in appreciation of their cooperation and trade.

Mr. Weinberg was recently appointed by Governor Stanley as a member of the Commission to study industrial development in the state. On September 2nd last he was the recipient of the Award of Merit on the Ted Mack Original Amateur Hour, for outstanding public service.

He is a 32nd degree Mason, member of the Acca Temple and the Acca Temple band. He likewise belongs to the Charlottesivlle Lions Club, the American Legion, the Elks, and the Charlottesville Municipal band.

CHARLOTTESVILLE and ALBEMARLE COUNTY
CHAMBER of COMMERCE

wishes to congratulate our past president, Sol B. Weinberg, on being chosen "The Man of the Month" by The American Jewish Times-Outlook, the leading Anglo - Jewish publication of the south.

Ideal

Convention City

Charlottesville

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VIRGINIA"

"JEFFERSON'S COUNTRY"

Charlottesville has many places of historic interest and scenic beauty including Monticello, the home of Thomas Jefferson; University of Virginia, founded by Jefferson; Ash Lawn, home of James Monroe, and Michie Tavern, which has been restored and authentically refurnished as a museum of Historic Tavern Americana.

Charlottesville is twenty miles from the Shenadoah National Park, the Southern entrance of the famous Skyline Drive and the Northern entrance of the Blue Ridge Parkway.

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Richmond Council of Jewish Women

(Concluded From Page 8)

group with their musical selection. Refreshments for the October meeting were a special treat, as everyone's birthday is celebrated at that time.

October 4th was the beginning of weekly sewing classes held at the Center every Thursday. Mrs. Kurt Stern and Mrs. Alexander Farber are chairmen of this class. Clothing as well as toys made in these classes are sent by Council overseas to North Africa and Israel.

Our members enjoyed their bus trip October 18th to Monticello, the home of Thomas Jefferson. This one-day trip was attended by approximately 75 members who are very eagerly anticipating future trips, since they prove to be educational as well as enjoyable.

Suffolk, Va.

MRS. MAURICE SHERR, Correspondent

The Sisterhood had a lovely Simchas Torah party on Thursday, September 27th, at the Synagogue. Everyone that came had a most enjoyable evening.

The B'nai B'rith had a very interesting meeting last month, with President Bernard Lubin presiding. We were all invited to this very important meeting to hear Mr. Daniel Greene, president of the B'nai B'rith Virginia State Association, give an address. After the meeting we were all invited into the vestry room of the synagogue for coffee, tea, and cake.

Last month the new officers of the Agudath Achim Congregation were elected. They are Al Ruden, president; Arthur Kerpelman, vice-president; Jules Kurtzwile, secretary; Dr. Martin Goldner, treasurer; Brad Scherr, financial secretary; and Mr. Israel Levy, honorary vice-president.

The Sunday school elected as its officers for the year 1956-1957, Jeffrey Bernstein, president; Edith Goldberg, vice-president; Sara Lee Rieger, secretary; Paul Rogers, treasurer; Donald Goldberg, junior rabbi; Ivan Kress, shammash; Steve Rogers, assistant shammash, and Janice Rogers, coordinator.

Plain Talk

(Continued From Page 4)

on medical matters with no desire for profit, but have had regard for this one thing, namely, that I might in some measure, provide for the health of mankind. Whether I have succeeded in this, I leave to the judgment of others. At all events, I have held this always before me, and have given it chief place in my prayers. Given at Thessalonica in the year of the world 5319 (1559)"

"But, Gimmel, really", I protested, most doctors don't really need this prescription."

"Anyway", he replied, "it gives a lovely light for all doctors to keep looking up to. It should hang framed like a dedication in every doctor's office. It should help in the making of doctors' bills."

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Buck and Eunice Kozak, on their first; Herman and Helen Weintrob, on their thirteenth, and Pearl and Brad Scherr, on their tenth; and, of course, to our rabbi and his wife Emma, on their twenty-ninth anniversary.

Howard Kerpelman, son of Mr. and Mrs. Arthur Kerpelman, was just made vice-president of Hillel at R. P. I. and he was also elected treasurer of his dorm.

Mr. and Mrs. Al Ruden made a trip to Baltimore, Maryland, to attend the Bar Mitzvah of Mrs. Ruden's nephew, Bernard Krieger.

Danville, Va.

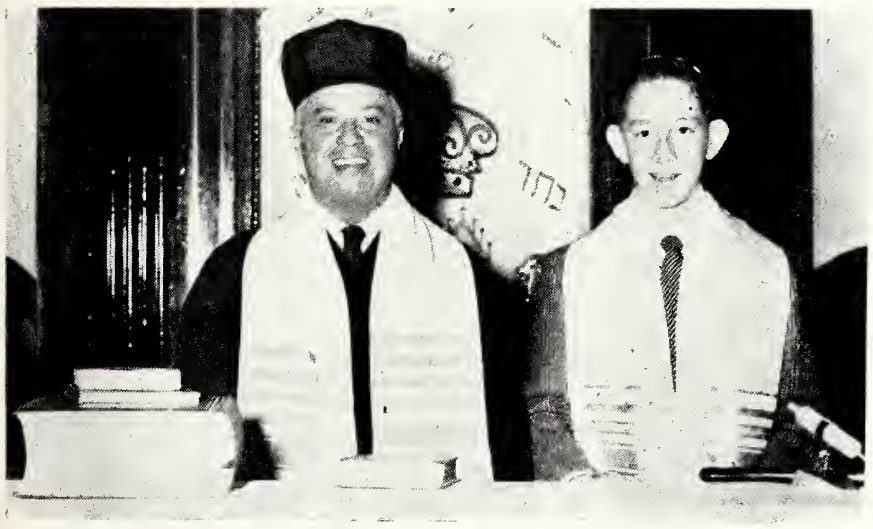
Ralph L. Lowenstein, formerly reporter on Danville newspapers but now reporter for the El Paso Times, and lecturer in Journalism at Texas Western College, University of Texas, has had one of his stories selected by the promoters of the nationally-televised BIG STORY program. The Danville native's series of articles on separated families which caught the eye of the United States Immigration Commissioner, has been selected for dramatization probably next Spring. The drama version of the series will be filmed and then used on the television show.

The series of articles is said to have resulted in special action in the case of a woman separated for four years from her husband through a technicality of the McCarran-Walter Immigration Act.

The series dealing with this case eventually resulted in directives from Washington making it possible for fifty families to be brought together again.

MARTINSVILLE, VA.

MRS. RALPH HOLLANDER, Correspondent



Donald L. Zachary with his teacher, Rabbi Mordecai M. Thurman

Donald Lawrence Zachary, son of Mr. and Mrs. Jack Zachary of Martinsville, Va., celebrated his Bar Mitzvah at religious services held in Ohev Zion Synagogue, Martinsville, Va., on Friday, September 28, at which time he assisted Rabbi Mordecai M. Thurman in reading the liturgy. At that time he addressed the congregation on the ethical values of Judaism and the practicality of its application. On Saturday morning, September 29, Donald chanted the traditional Torah and Haftorah blessings and prophetic portion.

A series of social festivities was tendered the honoree by his parents. On Friday, September 21, from 8 to 11 p. m., a dance for Donald's young friends was held at the Moose Club. Dancing and refreshments were enjoyed by 40 young ladies and gentlemen. Chaperones, in addition to the parents, were Mr. and Mrs. Leon Globman, Mr. and Mrs. Dan

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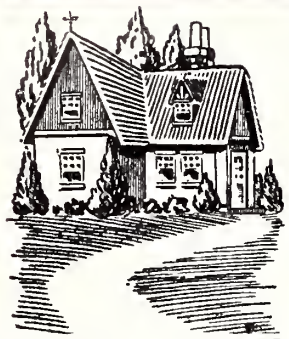

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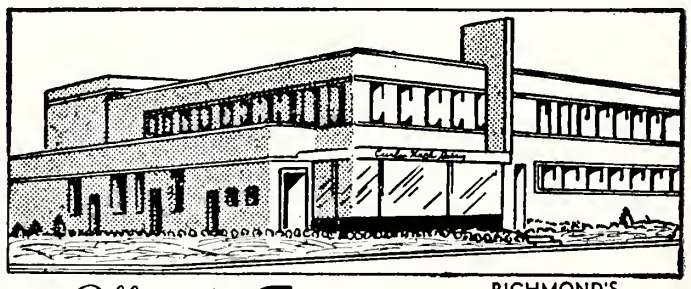

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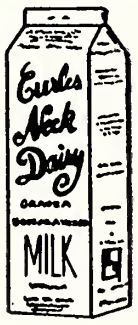

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Greene, and Mrs. Edward Altschull. Mr. David Schreibfeder presided at the guest register.

On Friday night, September 28, an Oneg Shabat was held following services. An assortment of sweets was served in addition to the Bar Mitzvah cake made in the shape of an open Torah. Following services on Saturday morning, a Kiddush was held in the assembly rooms.

A reception for two hundred guests was held on Saturday afternoon, September 30, from 3 to 5 at the Moose Club. The entrance hall of the club was decorated by a large basket arrangement of yellow and bronze "mums." The honoree's sister, Jacqueline Ann, and brother, Richard Allan, presided at the guest book.

Music was supplied by Ernie Paul and his Hammond Organ who played all afternoon. Guests were received by Mr. and Mrs. Zachary, her parents, Mr. and Mrs. Louis Rutchick, and the honoree.

Out-of-town guests were Mr. and Mrs. Louis Rutchick of New York; Mrs. Zachary's sister and brother-in-law, Mr. and Mrs. Sidney Landau and sons Arthur and Larry of Laurelton, L. I., N. Y.; Mr. Zachary's sister and brother-in-law, Dr. and Mrs. I. I. Cherry of Sunbury, Pa.; Dr. and Mrs. Robert B. Deitchman of St. Louis, Mo.; Mr. and Mrs. Joseph Labovsky of Wilmington, Del.; Mr. and Mrs. A. A. Wainer and son, Ricky of Winston-Salem, N. C.; Mr. Jack J. Davis of Richmond, Va.; Mr. and Mrs. Harry Baumel of Thomasville and High Point, N. C.

The Religious School season is in full swing again. Faculty members are Mr. and Mrs. Irving Kalender, Mrs. John Ullman, Mrs. Edward Altschull, Mrs. Gilmore Rudman, Mr. George Black, Dr. Frank Klein, and Mrs. Ralph Hollander. Mr. Jack Zackery is superintendent of the Religious School.

Congratulations:

To the new officers and board members of the Ohev Zion Congregation. They are Sam J. Kaplan, president; Dan Greene, vice-president; Martin Kravitz, secretary; Edward Altschull, treasurer; and Joseph Rudman, financial secretary. Board Members are Ralph Hollander, Leon Globman, S. M. Schreibfeder, and Mrs. Jerome Altschull.

To Mr. and Mrs. Isadore Davidman of Rocky Mount, Va., on the birth of their second grandson, son of Mr. and Mrs. Philip Medicus of New York.

We are all happy to have Marty and Rhona Bertman and their little son, Nathan, back in our midst after their sojourn in Germany.

It is indeed a pleasure to have Mr. Abe Globman participating in our congregational activities again after his recent operation. We pray that he, and all the other members of our congregation will continue in good health.

ELI GOTTESMAN NEW CIRCUIT-RIDING RABBI

The Board of Directors of the North Carolina Association of Jewish Men, at its meeting held in Charlotte, N. C., on October 14th, elected for one year Eli Gottesman to succeed Harold Friedman as Circuit-Riding Rabbi. Rabbi Gottesman, a native of Canada has been Spiritual adviser to a Conservative Synagogue in Austin, Texas.

Formation of a Southern Florida Council of Reform congregations, with an office in Greater Miami, has been announced by Dr. Maurice N. Eisendrath, President of the Union of American Hebrew Congregations. Rabbi Herbert M. Baumgard, formerly of Elmont, N. Y., will serve as director of the council.

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MRS. GERALD BLOCH, Correspondent

SISTERHOOD—Rabbi Samuel Adelman of Adath Jeshurun Synagogue, presented a report on his visit to Russia as a member of the Rabbinical Council delegation to the members of Sisterhood on October 15. A tea honoring new members of Sisterhood was held October 14 at the home of Mrs. Beryl L. Saunders, president. In charge of arrangements were Mesdames Max J. Kanter and Manuel Stein.

HADASSAH—"A Date With Hadassah," a skit on membership, was presented to the meeting of Hadassah October 4th. Mrs. Louis Greenspon served as narrator, and members of the chorus were Mesdames Philip Abraham, Jack Fisher, Arthur Lieverman, Allan Mirvis, Joseph Tannen, Joseph Greenberger, and Arthur Markowitz. Mrs. Gary Zemser provided the piano accompaniment. The skit was under the direction of Mrs. Morris Gottlieb and Mrs. Arthur Markowitz. On October 17th, the joint boards of Hampton and Newport News Hadassah sponsored a meeting at which time Dr. Alonzo Moron, president of Hampton Institute, reported on his recent visit to Israel and the Middle East. This meeting was open to the public.

RELIGIOUS SCHOOL—With an enrollment of almost 100 pupils, the Sunday Religious School term began. Members of the teaching staff are Miss Jeri Epstein, Mrs. Alfred Gessow, Mrs. Arthur Greenberg, Mrs. Arthur Lieverman, Miss Mirian Carmel, Mrs. Harry Jacobs, Mrs. Arthur Markowitz, and Stanley Press. Miss Jean Goldstein is secretary to the staff librarian. Mrs. Morris Gottlieb, Mrs. Stanley Press, and Mrs. Louis Tuchmann are members of the Sisterhood's Religious School Committee.

YOUTH GROUP—Miss Jeri Lyn Epstein was elected president of the Synagogue Youth Group at a meeting held at the home of Howard Fisher. Other officers elected are Brent Sharf, vice-president; Miss Marcia Smith, secretary, and Roy Woodman, treasurer. The group voted to sponsor Sunday morning Minyan and breakfast; to include an educational feature at each of its meetings; and to attend Sabbath services as a group once a month.

The officers of this group were installed at a meeting held October 7th at the home of Miss

(Please Turn To Page 35)

Roanoke, Va.

MISS ROSALIE F. HASS. Correspondent

B'nai B'rith Women of Roanoke installed fourteen new members in an impressive candlelight ceremony at their recent meeting. Our membership committee is hard at work contacting the many new families moving into Roanoke.

The Ways and Means Committee has hit on what seems to be a real money-maker. They are presently selling furniture polish, disinfectant, shampoo, and vanilla. If any chapter is interested in selling these profit-making items, please contact this chapter.

A Monte Carlo Night, entitled "A Night in Monaco," will be held at the Green Hill Country Club. Games are planned and a cake wheel with every sort of confection will be offered.

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The Cooking Page

Chicken Fricassee

Cut off the wings, legs, and neck of a large old fowl. Separate the breast from the chicken and cut it in half. Cut the back into 2 pieces. Separate the thighs at the joint. Prepare a mixture of salt, ginger, and a little pepper and dust each piece of chicken with this mixture. Melt all particles of fat removed from the chicken in a large kettle. Use 2 tablespoons of this melted fat and remove the rest. Brown a diced onion in the fat. Add the chicken a few pieces at a time and brown lightly. Add ½ cup of diced celery and 1 cup of hot water. Cover the pan tightly and simmer until the chicken is very tender. Add hot water from time to time, so that there is always about 1 cup of liquor in the pan. When the chicken is tender, mix 1 teaspoon of flour to a smooth paste with a little cold water. Stir into the gravy and cook and stir for 5 minutes. Serve with dumplings or biscuits, and garnish with parsley.

Giblets

Heart, liver, and gizzard constitute the giblets, and to these the neck is usually added. Wash well, cover with cold water, and boil until very tender. Add more water when necessary. The liver will cook in 10 minutes, the rest will take at least an hour. Cut heart, liver, and gizzard into very small pieces and add to gravy. The stock may be used to make the gravy.

Spanish Pie

Take 1 pint of cold chicken, duck or any poultry. Cut it into flakes and place it in a pudding dish which has been lined with a thin crust. On the layer of meat place a layer of sweet red peppers (seeds removed), cut in slices; next, a layer of thinly sliced sausage, and so on until the dish is full. Over this pour a glass of claret into which have been rubbed 2 tablespoons of flour. Cover with a thin crust of pastry, and bake.

Chicken Spanish

Cut 4 broilers in pieces for serving. Season with salt and pepper and dredge in flour. Brown in 2 tablespoons of hot fat. Parboil 6 large red peppers until soft, and rub them through a sieve. Chop fine 2 small onions, 3 cloves of garlic, and ¼ cup of capers. Add these to the peppers and pour over the chicken. Add enough water to cover, and simmer until the chicken is tender. In serving broilers, always allow 1 whole one for each portion, if a generous serving is desired. For a small portion half of a large broiler may be used.

Turkish Pilaf

Wash 1 cup of rice in cold water. Drain, and stir into 2 cups of boiling soup stock. Mince ¼ of a medium-sized onion and add. Cook until rice absorbs all the stock. Add 1 cup of canned tomatoes and cook until the rice is tender. Add olive oil or chicken fat, salt and pepper to taste.

Cut a 3 pound chicken in pieces for serving, and cook until almost tender. An equal amount of cold cooked chicken or turkey may be used instead. Cook in 2 tablespoons of chicken fat until light brown. Place the rice in greased pudding dish, cover with the chicken, dot with 2 tablespoons of olive oil or chicken fat, cover the dish, and bake for 20 minutes in an oven pre-heated to 350 degrees F.

Persian Chicken With Rice

Boil a 4-lb. chicken in 2 quarts of water, adding a chopped onion, a bay leaf, 6 whole peppercorns, a tablespoon of salt, a stick of cinnamon and a bunch of sweet herbs. When the meat is tender, remove the big bones and cut the meat in pieces. Strain the stock and add to it a cup of well-washed rice. Cover and boil 12 minutes then add a cup of seeded raisins, a tablespoon of fat, and the chicken. Cover and cook gently until the rice has taken up all the stock, watching that it does not burn. Serve hot, with a few chopped almonds.

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FRANCES B. CHERNACK, Correspondent

SUCCAH AT GOMLEY CHESED SYNAGOGUE

Have you ever eaten dinner in a Succoth? Well, many Portsmouth families enjoyed this treat during the Succoth Holidays. A beautiful Succoth was erected on the grounds of the Gomley Chesed Synagogue and the meal was prepared and served by members of the Sisterhood. Mrs. Elias Friedman (known to all as Gittlee), and president of the Sisterhood told me that the response was so great that many reservations had to be turned down.

The Sol Fass Lodge of B'nai B'rith Men started the season with a most impressive meeting on September 12th, at which time plaques were presented to Ted Stein and Paul Bloom as B'nai B'rith Man of the Year and Boy of the Year respectively. Meyer H. Jacobson, president of the lodge, presented the awards. Julian M. Blachman, District No. 5 B'nai B'rith presi- mouth) conducted memorial services for Sol Fass who died suddenly on August 27th. The dent (and a native of Ports- entire community mourns the passing of one of its most beloved and respected citizens.

"It's phenomenal," & I quote Herbert Bangel, president of the Gomley Chesed Men's Club. The group has been organized only one year and the enthusiasm and interest shown by the members promises to make this organization one of the most active in the city. Morton J. Gaba, executive director of the Norfolk Jewish Community Council, was the guest speaker for the Men's Club as they began their season with a minyon-breakfast on September 17th.

Senior Hadassah held its first meeting on September 25th at which time the new members were introduced. A delightful skit, "Dogpatch Doodles", was presented and the entire Yokum family was present. Goldie Levin (Mrs. Bernard), Hadassah's president, informed me that a Business and Professional Group of Hadassah is being organized in Portsmouth.

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BECAUSE with such a man as our Representative in Congress, we may look forward to enhancement of Virginia's influence, not only in the national Republican Party, but in the national Democratic Party as well — for thus, at long last, Virginia will become a greater factor with which to be reckoned instead of one to be taken for granted.

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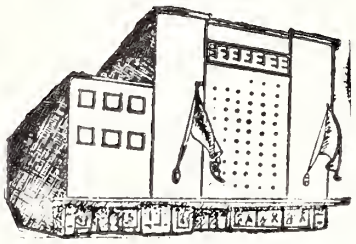

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And speaking of Hadassah, let's not forget my favorite, Junior Hadassah, of which I have the honor of serving as president. At the moment all the members are very busy making plans for our annual Autumn Ball, but more details in the next issue.

To insure my daily visits to my two wonderful nephews, I'd better not forget the activities of B'nai B'rith Women, otherwise its president, Mrs. Morris Kopelove (and my sister) will make me turn in my house key! On October 10th, the annual Donor Luncheon was held at the Suburban Country Club. Highlighting the luncheon was a fashion show followed by a variety show, featuring Andy Roberts of WTAR-TV as master of ceremonies.

(Please Turn To Page 27)

Norfolk Va., Jewish War Veterans

FRED W. HANDEL, Correspondent

J. W. V. No. 158 LADIES AUXILIARY AT ANNUAL OUTDOOR CARNIVAL, PORTSMOUTH NAVAL HOSPITAL
Left to Rigt: Mrs. Irvig Krukin, President, Auxiliary No. 158, Mrs. Abe Cohen, Mrs. Morris Korel, Mrs. Sylvan Hoffman, Mrs. Fred Handel, Dept. of Va. Senior Vice-President, Mrs. Julius Higger, Mrs. Max Sandler, Mrs. Nathan Feuerstein, Jr. Vice-President, Mrs. Bessie Pearlman, guest of Chicago, Illinois.

The Presidential election of this month has been the keynote of some excellent work by our post and auxiliary. Committees headed by Mrs. Irving Krukin, auxiliary president, and Eli Chertoff, past post commander, have been busy contacting the membership with regards to casting their vote at the polls. Earlier the committees had been checking the membership rolls and requested members not having registered to do so. Their work has paid off in that a good percentage of our membership is qualified to vote. Slogan of the committee has been: "Every Veteran a Voter."

The weekly Sunday brunches for the servicemen of the area have once again been organized. Mrs. Julius Higger has been doing an excellent job of supervision each Sunday. Members of the post take turns aiding each Sunday.

Membership drives of both the post and auxiliary were topped off by excellent affairs. The post staged its annual beer party which was designated, "Bring a Member Night." Our auxiliary held an annual membership tea at the Jewish Community Center with a large attendance and many prospective members attending. A humorous play was presented that evening in which the following members participated: Beatrice Alpert, Blanche Blum, Evelyn Block, Beverly Handel, Leah Hoffman, Hilda Isaacs, Lillian Fuerstein, Jeanette Korel, and Florence Schwartz, who was the accompanist. The play was directed by Shirley Hornstone, program chairman. A lovely table of delicacies was prepared by the social chairman, Mrs. Sarah Dobken, and her committee.

In addition to their weekly visits to Kecoughton, the ladies continue their daily duties at the Tidewater Vocational Train-

(Please Turn To Page 35)

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NORFOLK, VA.

MRS. WILLIAM SCHWARTZ, Correspondent

Synonomous with the myriad of exciting tones of autumn leaves has come the awakening and renewal of interest of many and sundry activities here in Norfolk. A musical production entitled "sistada" which is adapted from the "Mikado" was given at a meeting of the United Orthodox Sisterhood. Mrs. Joseph Schecter directed the program. The cast included Mrs. I. Glazier, narrator, Mrs. Sydney Popkin, Mrs. Alex Gottlieb, Mrs. Bernard Stark and Miss Sandra Stark. On October 21st, the Sisterhood held a Cabaret Dance, a most gala affair with floor show entertainment. Mrs. Nathan Savage and Mrs. L. Lerman were co-chairmen of the affair. The Synagogue was enhanced on a recent Sabbath by the impressive Bar Mitzvah services held for Emory Korel, son of Mr. and Mrs. Morris Korel.

Temple Israel Sisterhood opened their season with a garden party held at the lovely home of Mr. Sam Sandler. An original skit entitled, "The Queen and I" was presented. It was written and produced by Mrs. Dan Goldman assisted by Mrs. Sheldon Leavitt and Mrs. Joseph Segal .The cast included Mrs. Barry Einhorn, Mrs. Raphael Belkow, Mrs. Leon Perin, Mrs. Joseph Falls and Mrs. Herbert Black. Decorations, lighting and props were handled by Mrs. Julian Gutterman.. Ray Christenson was the accompanist. Rabbi Joseph Goldman of Temple Israel accompanied by Dave Friedman, Joseph Hecht and Harry Saunders represented the Norfolk District of the Zionist Organization of America at the fifty-ninth Annual Convention of the ZOA at the Mayflower Hotel in Washington, D. C. during October.

Beth El Temple was the setting for the recent Bas Mitzvah of Miss Vicky R. Cohen, daughter of Mr. and Mrs. Jerome Cohen. Bar Mitzvah congratulations to Arnold B. Miller, son of Mr. and Mrs. Marshall P. Miller.

The departure of Mr. and Mrs. J. Simmons for California left vacant the office of president of Ohef Sholom Sisterhood, to which post Mrs. Simmons had been elected last Spring. Mrs. U. S. Miller has graciously accepted the office of president for the current year. Plans for a most active year have already been formulated. Judge Emil N. Baer, distinguished Jewish jurist and member of the New York State Supreme Court, was a recent guest speaker at a dinner tendered by the Ohef Sholom Temple Men's Club.

Are-Donor dessert luncheon was given jointly by Henrietta Szold and Midtown groups of Hadassah on October 9th, at Temple Israel. The program consisted of a Hadassah film entitled, "Tell Me Where It Hurts," followed by a fashion show featuring Naivete Shoppe clothes and accessories by Hofheimer. A similar meeting was held the same evening by Suburban Hadassah when the film was viewed by many members. Miss Athena Bassil, TV and radio singing star. was featured at the B & P Hadassah meeting preceded by a dessert supper at Beth El Temple. The Annual Donor Hadassah affair will be held on Tuesday, November 13th.

Rabbi Morris N. Kertzer was the principal speaker at the annual dinner meeting of the American Jewish Committee, Norfolk chapter on October 3rd.

(Please Turn To Page 20)

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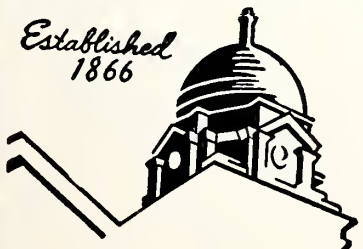

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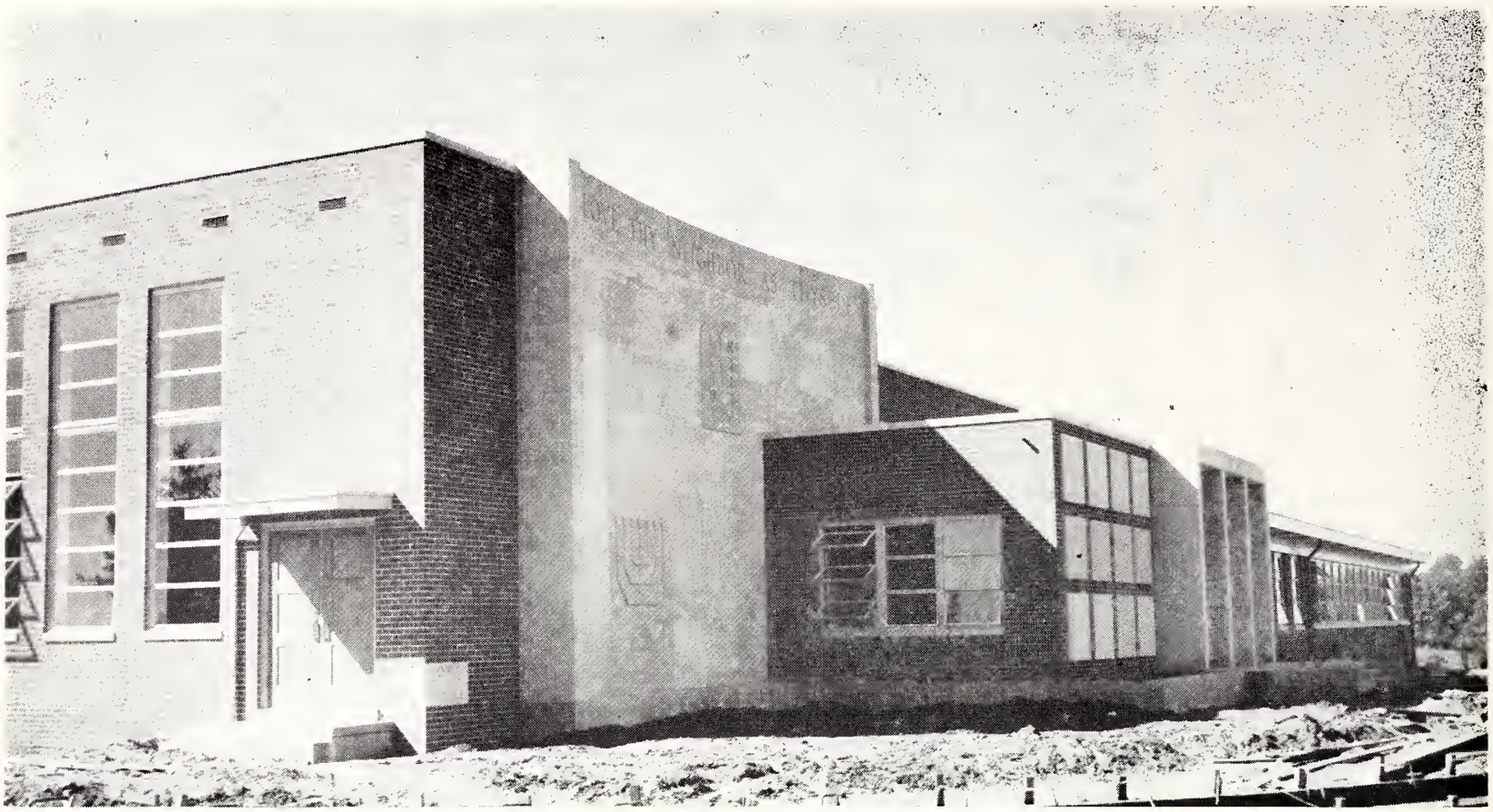

The new synagogue is located on a beautiful site of ten acres, and will provide parking spaces for approximately seventy-five cars behind the building and beside it. The building proper sets back about two-hundred feet off the main road, and is of a semi-modern type of architecture and design. The architects for this project were Mr. Alexander Sharove, now deceased, of Pittsburg, Pennsylvania; and Mr. Pendleton Clark, of Lynchburg, Virginia.

The following firms wish to take this occasion to extend congratulations to the officers and membership of the Temple Agudath Sholom. We are proud to have had a part in the construction of this magnificent synagogue.

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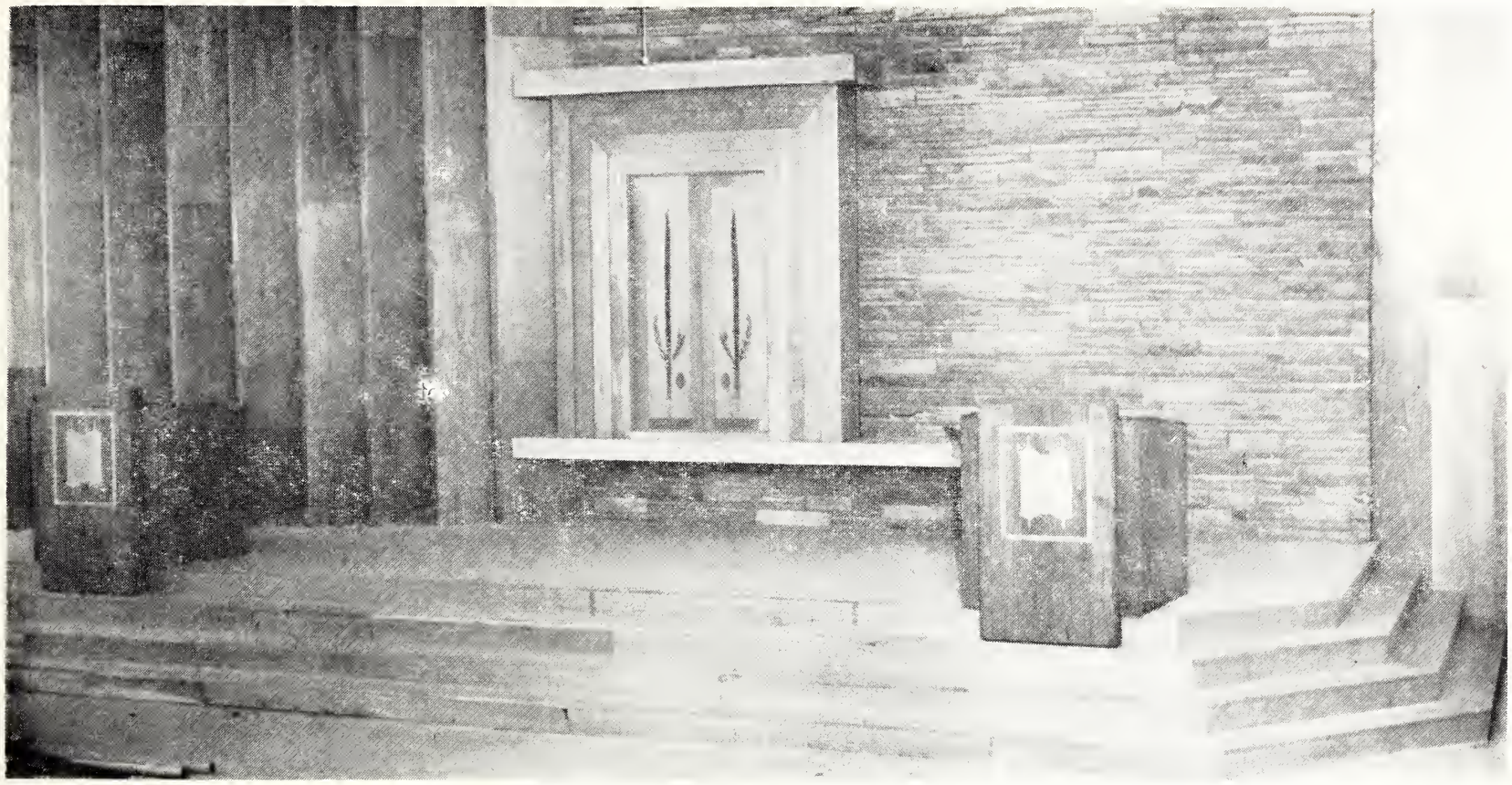

The Sunday School wing of the structure contains seven Sunday School rooms, and in addition will include a Sisterhood meeting room and small chapel. We will also have a beautiful and complete modern kitchen completely furnished by the ladies of the Sisterhood. On the terrace level in the back will be our boy scout room, and another room suitable for arts and crafts. Our eventual plans call for a black top driveway, with a series of gutters and walks.

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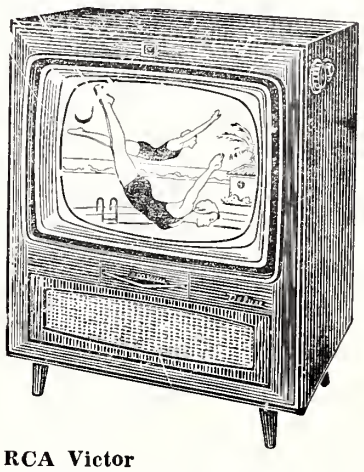

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NORFOLK, VA.

(Concluded From Page 17)

Unusual interest was evinced at Rabbi Kertzer's appearance in that he is a member of the delegation of the New York Board of Rabbis who toured the Soviet Union recently. Rabbi Kertzer was a chaplain in World War 2 and he was the only Jewish chaplain to serve on Amvets which is composed of veterans of World War 2 and Korea.

A joint meeting of the B'nai B'rith Women of Norfolk and the Debra and Dr. Alfred Kruger chapters of B'nai B'rith Girls was held in September at Beth El Center. A skit entitled "In Which You Serve" was presented after the business meeting. Participants from the women's chapter were Mrs. Oscar Warner, narrator; Mrs. Mortimer Lasky, Mrs. Morris Friedman, Mrs. David Longman, Mrs. David Resh and Mrs. Raphael Belkov, singers and Mrs. Stanley Sachs, accompanist. B'rith Girls participating were Misses Trudy Held, Donna Peltz, Linda Levinson and Sharon Morrison.

The first regular meeting of the Norfolk Branch of the Beth Sholom Home of Virginia Sisterhood was held October 30th, at the Jewish Community Center, at which time election and installation of officers took place.

The Golden Age Club launched its 1956-57 season with a gala Birthday Luncheon on Wednesday, October 3rd at the Jewish Community Center. September and October birthday celebrants were honored by a capacity audience.

Some of the leading personalities on the American Jewish scene will be presented as part of the Jewish Community Center Lecture Series, it was announced by Dr. Harold Burstein, chairman of the Lecture Series Committee. They are: Otto Nathan, internationally known economist; Leo W. Schwartz, outstanding author and critic; Mira Gilbert, folk singer; Dr. Jacob Marcus of Hebrew Union College, an authority on American Jewish history; and Trude Weiss-Rosmarin, brilliant and provocative spokesman for traditional Judaism.

Robert Kurland, program director, has joined the faculty of the social work curriculum given by the College of William and Mary in Norfolk, it was announced by Dean George Kalif, chairman of the department, which is located at RPI in Richmond. Mr. Kurland, who has his Master of Social Work degree from Tulane University, New Orleans, La., started teaching in the fall semester of the college.

Throughout the summer months, members of a special Jewish War Veterans and Auxiliary Committe, under the chairmanship of Eli Chertoff and Mrs. Irving Krukin, have been endeavoring to gain a 100% record for their organization by having every eligible member pay his poll tax and register to vote on November 6th. This is part of a pilot program initiated by the Community Relations Committee of the Norfolk Jewish Community Council, of which the Jewish War Veterans and Auxiliary are a part. According to Dr. Herbert H. Bonnie, CRC Chairman, the CRC "Get Out the Vote" Campaign is regarded as one of CRC's most valuable contributions to the community because it is only by having a community able to vote that the full values of citizenship can be exercised. "We do not care how a person votes," said Dr. Bonnie, "but we are concerned over the fact that he should be eligible to vote and should take advantage of this inalienable right." Louis Mirman, president of the Arnold Gamsey Lodge of B'nai B'rith, is overall chairman of the "Get Out the Vote" Campaign Committee. Mr. Mirman commented that particular assistance was received from Paul Caplan, past CRC chairman, in the preparation of the voting records.

May we take this opportunity to urge all our readers to make that trip to the polls on election day and vote for the candidates of your choice.

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Newport News, Va.

MRS. MARTHA B. SHAPIRO, Correspondent

Children of Newport News, Va. Jewish Community Center Kindergarten celebrating the holiday of Sukkos. From left to right are: Robin Goodman, Shari Weiss, Sabrina Weinstein, Mrs. Abe Langer, Kindergarten teacher. Martin Schtamf, Belle Louise Zwerdling, Teddy Mirvis, and Harvey Anker.

Activities have already begun to hum at the Jewish Community Center and Dr. Monte Binder, program committee chairman, has announced the following leaders:

Lillian Wald Club: Mrs. Seymour Glasofer and Miss Sandra Torn.

Emma Lazarus Club: Misses Barbara Drucker, Elaine Diamonstein, and Jackie Drucker.

Ben Edelman Club: Murray Olshansky.

Cub Scouts: Martin Lee, cubmaster, and Irving Farber, Barney Farber, Mrs. Gerald Block, Mrs. Leon Sheffron, Mrs. Hy Rosenwasser, Mrs. Dan Sanders, and Mr. and Mrs. Joe Snyder.

Boy Scouts: Arnold Stern, Robert Ellenson, Dr. Phil Salasky, Mayer Binder, and Harry Seidman.

Explorers: Edwin Joseph.

Each of the above clubs have already held their meetings and outlined their programs for the next few months.

The Lillian Wald Club has elected the following officers for the 1956-57 season: Sandra Cohen, president; Ronni Green, vice-president; Marlene Cohen, secretary; Barbara Halfin, treasurer; Ronnie Glasofer, historian; Judy Erlach, reporter; Marcia Solomon, reporter.

Miss Torn instructed the girls in Israeli dances and plans were made for a swimming party and a play to be presented in the near future.

Ben Edelman, director of activities, is organizing a new club of boys of ages 10 to 13. He has asked that all boys within that age group get in touch with him at the Center.

All local Jewish organizations in conjunction with the Jewish Community Center and National Jewish Welfare Board are again sponsoring weekly Sunday night socials for service personnel and young people. This is the ninth consecutive year that such socials have been staged. The opening dance was held on September 23, at which time the Jewish War Veterans Auxiliary were hostesses, and music was furnished by the 384th Ft. Eustis Band. Other sponsors are: Sept. 30, Sisterhood Rodef Sholom Temple; Oct. 7, Ladies Auxiliary, Adath Jeshurun Synagogues; October 28, Jewish War Veterans, Post No. 579; Nov. 4, Men's Club

(Please Turn To Page 41)

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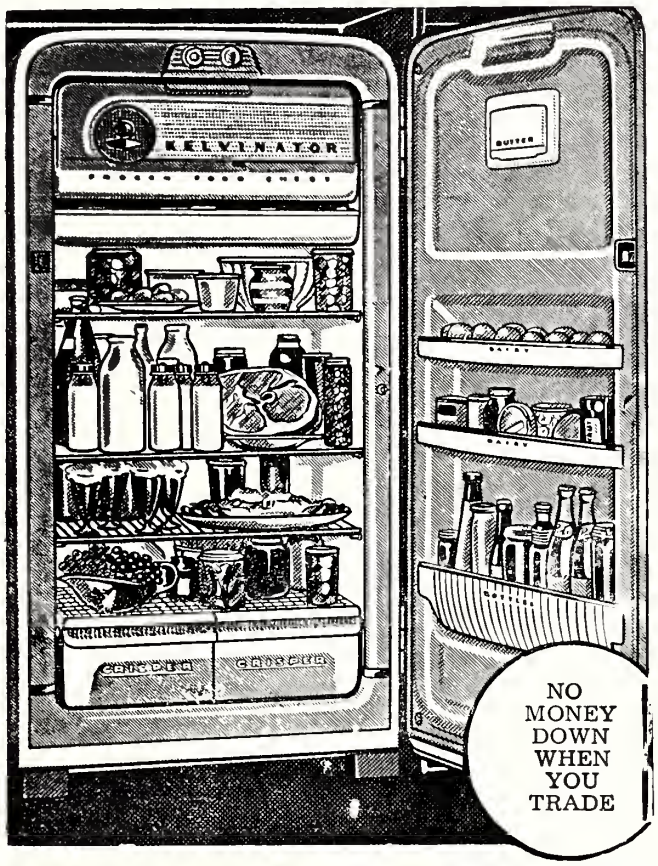

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MRS. MICHAEL MINTZER, Correspondent

Our New Year started on a very sad note . . . our community suffered a great loss when Thomas Blatt passed on to the great beyond. He was much loved by his Jewish and Christian friends because of his kindness, sense of humor, and his love for his fellow beings. Our sincere sympathy to his wife, Virginia, and to all the Blatt family.

It is with much regret that I have to relate that Rabbi Kaplan, who had been our spiritual advisor and friend for four years, has retired. Rabbi Kaplan served in the rabbinate for over forty years. Rabbi and Mrs. Kaplan have gone back to Jacksonville, Florida to live.

We were very fortunate to have Jerry Unger, a student of the Hebrew Union College, conduct the services for the Rosh Hoshana and Yum Kipur Holidays, which were most inspiring.

A look-see into the very near future does not seem promising as far as a permanent rabbi is concerned, but until then, we will have a student, Max Salinger, from the Hebrew Union College, for alternate weekends.

Welcome to our newcomers who have heard of our friendly little city, Mr. and Mrs. Ben David and tiny son, formerly of Danville; Mr. and Mrs. Lee Jackoway and their two lovely children, from Chicago, Illinois; and Dr. and Mrs. Herbert Aaron and their baby boy, formerly of Boston, Massachusetts.

Congratulations to Mr. and Mrs. Marvin Poster on the birth of their son Gord.

We did have a Sukkoth service, with the student Rabbi, Max Salinger conducting. The children as well as the adults enjoyed refreshments and a social hour, following the services.

Our Sisterhood sponsored a covered dish supper which was just delicious, delovely and delightful. As soon as we had our fill and just could not eat another mouthful, our program chairman, Mrs. Ronald Ney, and her co-chairmen, Mrs. Harry Clayman and Mrs. Irving Ney, started us on games which were most amusing. We did have fun and a gay night was had by all.

Hadassah meeting was held at the home of the president, Mrs. Dave Blatt, with Mrs. Harry Katzin acting as co-hostess. Plans were formulated for the coming year. Following the business meeting, refreshments were served., (oy, our diets.)

Sisterhood held their meeting at the Temple, with Mrs. Irving Ney, president, presiding. Big things were tentatively planned and when carried out, I'm sure we will have much success.

The Men's Club held a dinner meeting and I hear that under the supervision of Max Weiss, president, the meeting was a total success.

Greenville, S. C.

MRS. HENRY BARNES, Correspondent

The members of the Sisterhood of Congregation Beth Israel were guests of the Sisterhood of Temple of Israel at a joint meeting held at the Temple.

High Holy Day services were conducted at Temple of Israel by Rabbi Samuel Sandmel. Rabbi Sandmel is Professor of Bible at HUC-JIR and is the author of "A Jewish Understanding of the New Testament." Services at Temple of Israel are now conducted bi-weekly by Student-Rabbi Rose who attends the HUC-JIR in Cincinnati, Ohio.

A Bible Quiz was the program arranged for the Beth Israel Sisterhood by program chairman, Mrs. Max Heller. Participants in the quiz for the men were: Mr. Jack Bloom, Mr. Morris Leffert, and Mr. Carl Proser, while the women were represented by Mrs. Louis Davis, Mrs. Meyer Lurey, and Mrs. Norman Korf. Rabbi Barneis was the moderator, and the men were victorious by a score of 70 to 35.

Congregation Beth Israel Religious School has inaugurated a glee club that meets each Sunday morning. The children are being trained in the singing of Jewish, Hebrew, English, and liturgical music. Freddie Leffert and Marsha Proser attended the Leadership Training Institute of the Southern Region of the United Synagogue Youth at Camp Blue Star. Their enthusiastic reports have invigorated the Youth Group. Among other projects planned for this year, the Youth Group has voted to have one Saturday night meeting a month preceded by a Havdalah Service, followed by a Saturday night Social. Mr. Jules Cavalier is the leader of the Youth Group and Eddie Campbell is president. The children of the Northgate Methodist Church Sunday School attended and participated in the Sabbath Morning Service of the Junior Congregation of Congregation Beth Israel. The children of Northgate Church were very much impressed by the service and expressed great interest as evidenced by the many questions they asked after services.

The B'nai B'rith, Morris M. Campbell Lodge of which Mr. Martin J. Stein is president, held a Father-Child Night at Congregation Beth Israel. The affairs was well attended and everyone had a wonderful time. Entertainment included a hypnotist who fascinated the adults as well as the children.

Mr. Eli Bender, an exchange farmer from Israel, addressed several groups at Congregation Beth Israel including the Religious School, the combined Congregation and Sisterhood, and the Youth Group. Mr. Bender's theme was: Life at a Border Kibbutz. Mr. Bender, while in this area, stayed with the Wallace family of Gray Court, S. C. The Wallace's son had previously with Mr. Bender's family on an exchange basis in Israel. During his stay here, Mr. Bender was entertained by members of Congregation Beth Israel in Greenville and Laurens.

The Jewish officers and enlisted men at Donaldson Air

(Please Turn To Page 38)

Philip M. Klutznick, President of B'nai B'rith, has announced the appointment of Judge Samuel A. Weiss of Pittsburgh, Vice President of the Order, as Chairman of its National Fund Campaign Cabinet.

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MRS. JOSEPH EDWARDS, Correspondent

On September 12 the Sisterhood of the Oheb Sholom Temple held its first meeting of the season at the home of Mrs. Ben Ellis. For the educational part of the meeting Mrs. Charles Ladenheim, who is visiting her parents, Mr. and Mrs. Emil Rosenthat, gave an interesting talk on life in India, in which the members joined.

Mr. and Mrs. Solomon Watkins of Brooklyn, N. Y. have become members of our community, having come here to live. They are the parents of Mrs. Joseph Edwards, and are residing at 212 N. James Street.

On September 19 the Congregation had a succoth party at the Temple. All the children brought fruit baskets which were later distributed to needy families, and the members of the Sisterhood build a model succoth.

Williamston, N. C.

MRS. IRVING M. MARGOLIS, Correpondent

The first fall meeting of the Jewish Women's Auxiliary was held in Plymouth. Mrs. Ben Ganderson, president, was hostess in her beautiful new home. Mrs. Frank Margolis presented the program. Members paid their U. J. A. pledges, made a contribution to the Jewish Braille, and made plans for sending "Care" packages to Israel for Chanukah. Mrs. C. D. Pittman, treasurer, was asked to take care of details. In behalf of the members, Mrs. Jack Goldstein, secretary, presented a gift to Mrs. Ganderson, and extended congratulations and good wishes to Mrs. Ganderson and her family in their new home.

Our congratulations to Mr. and Mrs. Sam Scheib of Windsor upon the birth of their son, Joseph Harry. Congratulations also, to Joseph Harry's sister Rochelle and to his grandmothers, Mrs. Hinda Scheib of Windsor and Mrs. Harry Queller of Brooklyn, N. Y. Other relatives who came to welcome him and to attend his birth were: Mr. and Mrs. Moe Leinwand and Mr. and Mrs. Dave Levine and young son Zev of Reidsville, Meyer Scheib of Windsor, Mrs. Nick Mirvis and son of Brooklyn, N. Y., Mr. and Mrs. Hyman Leinwand and children of Emporia, Va., and Mr. Phillip Leinwand of Whiteville. Our best wishes to Joseph Harry. May he bring his family much joy!

Meyer M. Levin of North Miami Beach, Fla., formerly of Williamston, spent a few days here visiting friends and attending to business.

Among our college people: Sandra Margolis has entered the Woman's College of the University of North Carolina at Chapel Hill for her sophomore year.

Jacob Zemon is now stationed at the Norfolk Naval Base. Jacob and two friends from New York City recently spent a weekend with his parents, Mr. and Mrs. Samuel Zemon.

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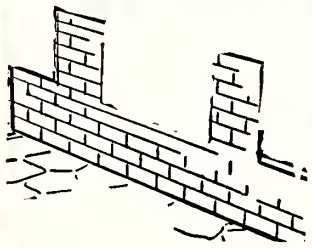
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Asheville Chapter of Hadassah

MRS. SIDNEY SCHOCHET
Correspondent

An Israeli fashion show was the highlight of a membership tea and opening meeting of the Asheville Chapter of Hadassah.

The opening meeting took place on Monday, September 17th at 2 p. m. at the Jewish Community Center. Fourteen new members were introduced to the Asheville Chapter of Hadassah at this time. Mrs. Milton Doctor, chairman of Membership, presented the story of Hadassah, it's birth and growth. Mrs. Gustav Lichtenfels gave a report on the Medical Center. Mrs. Irving Landau reported on Youth Services and showed slides in conjunction with the fashion show, showing the Alice L. Seligsberg Vocational High School students at work designing the unusual garments. The beauty of materials and trimmings were only surpassed by the workmanship and use of modern supplies such as non-woven innerfacings. A tea followed the program. The table was decorated with a holiday Succoth centerpiece and floral arrangements. Mrs. Milton Doctor, Mrs. Bernhard Gordon, Mrs. Rudolph Gumpert, Membership Committee, together with Mrs. Harry Jaffee and Mrs. E. Wilkins, Hospitality Chairman, were hostesses.

The fashions, designed by students of the Alice L. Selisberg

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B'nai B'rith Women of Asheville

MRS. LEON H. FELDMAN
Correspondent

The first fall meeting of the B'nai Brith Women of Asheville was held at the Jewish Community Center on September 10, 1956. Mrs. Herman Silver, president, presided at the meeting.

The Anti-Defamation Committee, appointed to serve with Mrs. Leon H. Feldman are: Mrs. R. Gumpert, Mrs. Sol Rubin, Mrs. Sam Slosman, Mrs. H. Gelberman, Mrs. S. Landeau and Mrs. Freda Stern.

During the summer months desk calendars and appointment books listing religious holidays and national holidays, and containing suggestions for

(Please Turn to Page 26)

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MRS. LOU ELDEN, Correspondent

The Sisterhood Hadassah held its September meeting at the Chester B'nai Sholom Temple, with Mrs. Nick Bray and Miss Hilda Jacobs as hostesses. Plans for the annual Bingo fund raising event of the year were made.

Rosh Hashona services were conducted by William Leffler from Hebrew Union College, Cincinnati, Ohio. It was the first services in our newly renovated Temple and it was a great pride and a feeling of solemnity that we felt as we entered the doors.

Mr. and Mrs. Ken Zacks and Donna and David, Mr. and Mrs. Mike Forstadt and their children, Carol, Mathew and Francis, spent the Rosh Hashona holidays with their parents, Mr. and Mrs. B. Karpf of Savannah, Ga.

Mr. and Mrs. Harry Vatz and children Jane and Morris were in Welden, N. C. for both holidays with the Freids, Mrs. Vatz' family.

Mr. and Mrs. Jos Kline of Washington, D. C. were here for Rosh Hashona visiting with his mother, Mrs. Ben Kline.

Our Break-fast this year was held at the Hotel Governor Tryon with about 70 guests present. Mrs. Abe Coplon was honored at this event by her family with a large birthday cake at her table, which was later cut and served to all the guests.

Miss Elaine Dee Elden attended the Caroline-State game at Chapel Hill, N. C.

Mr. and Mrs. Leo Orringer spent a few days in Philadelphia, Pa., and visited in Washington, D. C. with their son, Al Orringer.

Miss Donna Zacks was one of the delegates chosen to represent the New Bern High School at the Citizenship Conference, held in Washington, D. C.

Elaine Dee Elden was made assistant business manager of her school paper, "The Bear Cub" and is now writing a weekly high school news column in the New Bern paper.

Raleigh, N. C.

MRS. HARRY CAPLAN, Correspondent

A large congregation was present at the Friday evening services of September 21st to witness the installation of the following officers:

Mr. Louis Zucker, president; Mr. Ernest Neiman, first vocepresident; Dr. David Kleiman, second vice-presdient; Mr. Arthur Aronson, treasurer; Mr. Leon Schofer, secretary.

Trustees: Mr. Fred Levi, Mr. E. J. Ellisberg, Mr. Isaac Schwartz, Dr. Nell Hirschberg, Mrs. Albert Levine, Mr. Robert Rothstein, and Mr. Ben Goldberg.

Our genuine heartfelt thanks to Mr. and Mrs. Ernest Neiman and Mr. Jerome Rosenthal for their magnanimous gift of a Moller Four-Stop Artiste Pipe Organ to the congregation. This gift is in memory of Henrietta Schwartz Aronson who, for many years, handled the music of the congregation as chairman of the music committee, and in memory of Mr. Jerome Rosenthal's beloved parents, Frances Rosenthal and Lipman Rosenthal. Mr. Lipman Rosenthal was the second Jewish per-

(Please Turn To Page 37)

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(Concluded From Page 24)

Vocational High School in Jerusalem—founded and maintained by Hadassah—included "Capistrano," modeled by Mrs. Paul Lerner, and "Ratzon" modeled by Mrs. Leonard Lyons. Capistrano is of heavy white satin, with bodice and peplum panels heavily appliqued by hand with black velvet scrolls, enbroidered with jet beads. Ratzon is of grape satin, with hip band of traditional gold and braid embroidery. A total of 20 styles were shown with commentary by Mrs. Earnest Mills, co-chairman of Program Committee. She was assisted by Mrs. Reuben Grand, Mrs. Al Furst and Mrs. Frank Marder. The other models, all of Asheville, were Miss Carmel Adler, Mrs. Bernard Blomberg, Mrs. Seymour Fligel, Mrs. Irving Ness, Mrs. Gerald Snyder and Mrs. Herbert Wadopian.

MRS. PAUL LERNER

Fayetteville, N. C.

IRVING S. CHEROFF, Correspondent

Activity galore here: Center and Synagogue. No rest for the weary. Something doing almost every day. Now it's the minyonairre club, sparked by Rabbi Philip Fried. Every Sunday at about 8:15 a.m. fathers and their sons, the devout of Fort Bragg and Pope AFB, assemble for services (with tephilim) later to be followed by a Bagel and Lox breakfast. On Saturday mornings the children themselves serve as rabbi and cantor to conduct services, followed by a repast. Many of the members have been generous with extras — distributing books for the children in honor of events, simchas and other noted occasions . . . In addition B.B.Y.O., B'nai B'rith, Sisterhood, Hadassah, Building Committee, Federation, J. W. B., Armed Service Committee, Veterans Administration Advisory Committee at the local V. A. Hospital, Sick Visitation Committee—oodles more— are most active. It seems that almost every phase of Jewish and civic life — Fayetteville constituents are involved. To illustrate (for this month only):

Harry B. Stein was appointed a member of the Public Works Commission by City Council. Mr. Stein is now vice-president of the Fayetteville Chamber of Commerce; past prexy of the local Rotary Club, Executive Club and the Cumberland County Community Chest. In addition, he has found time to publish a book and several short stories.

Speaking of the United Services Fund, Monroe Evans is one of the most active. He should receive the cup when its all over and the goal has been reached.

Mrs. Aaron (Bertie) Satisky, representing Hadassah, was named to the Board of Directors of the newly formed Cape Fear Valley Hospital Women's Auxiliary.

Harriet Perlstein of the home town has been pledged membership in Sigma Delta Tau, one of

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the 14 campus sororities at the University of Georgia.

The Bernard Milgrims left no stone unturned to fulfill one of their dreams: that of the Bar Mitzvah of their only son on October 20. It was one of the best attended, interesting, and fulfilling in years. Congratulations and best wishes.

The Fayetteville community offers its heartiest and sincerest congratulations to officers and members of the Lumberton and New Bern congregations in regard to their dedication and rededication of their respective Houses of Worship.

J. Bernard Stein, representing the Military Affairs and Advisory Committee, was a guest of Major General Chester McCarthy, commander of the 18th Air Force, at Eglin Air Force Base, Florida. He was treated to a spectacular demonstration of supersonic formation flying.

The Ed Kronsbergs were very much in the news when they toured England, recently. They met up with the J. B. Steins at the London Club Colony. Host for the occasion was Robert Arden, Mrs. Kronsberg's cousin a popular film star. In addition their children, Paul and Jacqueline were entertained by Robin Hood, for real in the person of Richard Greene, star of the TV show.

Addendum: Herman Hallerman, recuperating from accidental injuries at the Highsmith Hospital, takes this opportunity (via this column) of publicly thanking all the folks who visited him. Sent him notes of cheer, gifts, delightful dishes . . . Mr. Swartz is at the Highsmith Hospital . . . Ditto for Sam and Reba, injured in a head-on collision, at the hospital in Roa-

(Please Turn To Page 31)

Portsmouth, Va.

(Continued From Page 16)

Each day as I drive to work I watch the progress of the modern new building of worship Temple Sinai is erecting. It shouldn't be too long before regular services will be conducted in this beautiful new Temple. By the time this goes to press, we shall have bid a sad farewell to Rabbi Stanley Kaplan who has accepted a pulpit in Duluth, Minnesota. Rabbi Kaplan has been the spiritual leader of Temple Sinai since its inception two years ago. We have grown very fond of the Kaplan family and shall miss them very much.

Bar Mitzvah congratulations to Charles "Chuckie" Zedd, son of Mr. and Mrs. Raymond Zedd and Stephen Caplan, son of Mr. and Mrs. Bernard Caplan.

Much "nachas" to Mr. and Mrs. George Moss on the engagement of their son Burt to Marcia Slavin of Columbus, Ohio and to Mr. and Mrs. Joseph Kahan and Mr. and Mrs. Max Markman on the engagement of their children Marilyn and Bert. Also to Mr. and Mrs. Julius Peck on the marriage of Stanley to Nancy Mendel of Atlanta, Stanley and Nancy were wed in a beautiful ceremony September 9th at the Mayfair Country Club in Atlanta.

Congratulations to Dr. and Mrs. Julius Caplan on the birth of a son, Curtis Howard.

Entertaining with a lovely dinner dance at the Suburban Country Club on September 19th was Howard Amdusky in honor of the 41st anniversary of his parents Blanche and Abe Amdusky.

A speedy and complete recovery to Mrs. A. M. Jacobson,

(Please Turn To Page 35)

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Winston-Salem, N. C.

MISS FANNYE DAVIS. Carrespondent

Admiring the Succah centerpience at Hadassah's luncheon meeting climaxing a most successful H-Day drive are: Mrs. Sam Robin, co-chairman for membership, Mrs. Stanley Tulman, president, Mrs. Leo Burk, luncheon chairman and Mrs. James Bradsher, co-chairman for program.

The Winston-Salem chapter of Hadassah followed its annual H-Day Drive on the morning of Sept. 24th, with its first regular meeting of the season at a luncheon at Temple Emanuel.

Chairman of the successful H-Day membership drive was Mrs. George Green. Mrs. Sam Robin was her co-chairman. Assisting them were Mrs. Milton Golberg, Mrs. Victor Goldberg, Mrs. Shepherd Zalen, Mrs. Saul Kapiloff, Mrs. Hannah Siff, Mrs. Nat Silverman, and Mrs. Saymour Solomon.

The luncheon was served under the chairmanship of Mrs. Leon Burg. Her committee included Mrs. Fred Burk, Mrs. Sam Katzin, Mrs. Edward Kurtz, and Mrs. Hannah Siff. The program for the meeting featured an original "fashion show" the script for which was written by Mrs. Lewis Wolberg and Mrs. Gerald Licker. The attractive models who showed costumes were Mrs. Lewis Wolberg, Mrs. Paul Lavietes, Mrs. Robert Saks, Mrs. Don Mallins, Mrs. Philip Michalove and Mrs. Irving Rose. Mrs. George Green was narrator. Mrs. Gerald Licger was program chairman and Mrs. James Bradshar was co-chairman.

Plans are well under way for the Madassah food booth at the Dixie Classic Fair. Mrs. Bernard Agress, chairman, reports that everyone is going to be cooking and baking and are also busy drafting husbands for Fair duty.

Congratulations to Miss Rachell Katzin on having two of her paintings accepted at our local gallery, which carries art from five states. She was one of eight people chosen from Winston-Salem.

Under the chairmanship of Mrs. Don Mallins a very lovely coffee was held at the home of Mrs. Mallins for new Council-Sisterhood members. Those newcomers which were honored were, Mrs. Bill Dantz, Mrs. Sherwood Michael, Mrs. Joe Beitchman, Mrs. Ernest Freed, Mrs. Al Graham, Mrs. Moss Simons. Mrs. Marvin Stein, Mrs. Harold Simons and Mrs. Monroe Corn.

A short sketch of Council-Sisterhood's program was given by the president, Mrs. Joe Davis. Also attending the coffee were the executive board representing Council-Sisterhood. Our special

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thanks to the membership committee assisting Mrs. Mallins. This lovely affair should really be a wonderful start for the 1956-57 year.

Congratulations and best wishes to Mr. Louis Backer on the celebration of his 60th birthday.

We are happy to report that our members, Mrs. J. Sosink and Mr. Abe Brenner are well on the road to recovery.

Rocky Mount, N. C.

MRS. WILLIAM B. SHRAGO, Correspondent

We were sorry to hear that Mrs. Dave Eichner is in the hospital and hope that soon she will be out and well again.

Also glad to learn that Mr. Robert Raskin is out of the hospital after a minor operation.

We sincerely hope that Mr. Sigmund Sultan's mother, who is in the hospital at Washington, D. C., will soon be well and strong again.

Visiting the Byron Millers recently was Mr. Miller's mother. We sincerely hope she had a grand visit and know she was very proud of her grandson's recent Bar Mitzvah.

We congratulate the new officers of Temple Beth El: Mr. Harry Kornfeld, president; Mr. Leon Epstein, vice-president and our secretary Mr. Louis Wald and treasurer Mr. William Shrago, who continue to fill their offices.

For our visitors during the holidays, members of the Sisterhood arranged a lovely breakfast. Helping were: Mrs. Barney Baker, Mrs. Kenneth Berk, Mrs. Aaron Coplon, Mrs. Alex Fuerst, Mrs. Herbert Fuerst, Mrs. Julius Klitzner, Mrs. Martin Nadelman, Mrs. Jake Rosenbloom, Sr., Mrs. Sam Temko, Mrs. Sigmund Sultan, and Mr. Barney Baker.

On October 14th, a very lovely supper and bingo party was held by members of the Sisterhood party. Everyone had a grand time and the food was very delicious. We all look forward to another one soon.

We are happy to announce two new teachers for our Sunday School, Mr. Louis Wald and Dr. Herbert Fuerst. We thank these gentlemen very much for helping out with the Sunday School.

We congratulate Mr. and Mrs. Ben Silk on the recent arrival of a grandson, Ernest Smith. We know he will bring much joy to them both and to his lovely parents and sisters.

We congratulate Mr. and Mrs. Ed Meyer of Enfield on the engagement of their niece, Miss Freda Hobowsky of Scotland Neck, whose wedding will take place in November.

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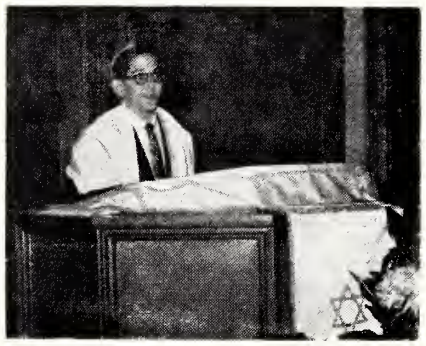
MRS. DAVID GARFINKEL
Correspondent

The Bar Mitzva of Gary Mitchell Silverstein, son of Mr. and Mrs. Isadore Silverstein and grandson of the late Mr. and Mrs. Ben Silverstein of Charlotte, N. C. and Mrs. Ether Cohen of Miami Beach Florida, was celebrated at the Sabbath Services September 28th and 29th. Friday, September 28th, Gary took over the entire services with the exception of the sermon. A reception in honor of the Bar Mitzva was given by Mr. and Mrs. Silverstein in the Temple Social Hall. Saturday morning Gary chanted the Torah Blessings, the Scriptural Portion, and the Haftorah Blessings and the traditional Haftorah Portion for the week. After the Sabbath morning services the traditional Kiddush and Luncheon was given by Mr. and Mrs. Silverstein in the Social Hall of the Temple.



GARY M. SILVERSTEIN

On Saturday evening Mr. and Mrs. Isadore Silverstein entertained the family and out of town guests at a dinner party in honor of Gary Mitchell in the Town Room of the Barringer Hotel.

Out of town guests attending the Bar Mitzva were Mrs. Ethel Cohen, Mrs. Sam Harris and Mrs. Samuel P. Cohen of Miami Beach, Florida. Mrs. Louis Gillman of Miami, Florida, Mr. and Mrs. Morton Cohen of Cleveland, Ohio, Mr. Meyer Cohen of Long Island, New York, Mr. Moe Garmise of Ithaca, New York, Mr. George Knopf of Baltimore, Maryland., Mr. and Mrs. Maurice Bazar of Providence, Rhode Island, Mrs. Morris Stadium of Greensboro, North Carolina, Mr. and Mrs. Maurice Silverstein, Mr. and Mrs. Eugene Silverstein, Mr. and Mrs. Randolph Silverstein and Mr. Abe Gar-

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Temple Israel, Charlotte, N. C. Mrs. David Garfinkel, Corres. mise of Gastonia, North Carolina. May you continue to have "Naches" from Gary.

The lox and bagels sure tasted good to all of us at the Yom Kippur Breakfast Dance, on September 15 in the Social Hall of Temple Israel. We tripped the light fantastic to the rhythms of Ziggy Hurowitz and I'd love to tell you the names of the ones who took their shoes off—but don't worry — Girls — I won't! The highlight of the evening came when the new members were introduced by Mr. Ben Jaffe — President of Temple Israel, and they were Mr. and Mrs. Melvin Berman, Mr. and Mrs. Kurt Berndt, Mr. and Mrs. Phillip Datnoff, Mr. Erwin Ganz, Mr. and Mrs. Louis Kaplan, Mr. and Mrs. Ed King, Mr. and Mrs. Leonard Klein, Mr. and Mrs. Douglas E. Mann, Mr. and Mrs. Irving Newman, Mr. and Mrs. Elliot Woller, and Mr. and Mrs. Marvin S. Zerden. We extend to them much happiness in our midst. A big vote of thanks to Walter Shapiro, Irwin Wayne, Charles Farber, Jerry Joffe and to the Sisterhood for a most successful and wonderful evening.

Another wonderful evening was the occasion of the Bar Mitzvah of Robert Carl Lavinson, son of Mr. and Mrs. Sherman D. Lavinson, on September 21st and 22nd at Temple Israel. Robert made the Kiddush and participated in the service on the Sabbath evening. A lovely reception followed in the Social Hall. On Saturday morning, Robert made his family proud by reading the Haftorah. Mr. and Mrs. Lavinson were hosts at a Kiddush that afternoon. Congratulations and Best Wishes to the whole family.

Mozel Tov to Mr. and Mrs. Harold Mandel on the birth of a daughter, also Best Wishes to Sue Kraft who is now associated with L&H Realty Corporation. Every one is very happy to hear that Daniel M. Friedman was released from the Navy and has now re-entered the University of North Carolina. Good Luck to Mrs. Martin Travis who is teaching at the Charlotte College School.

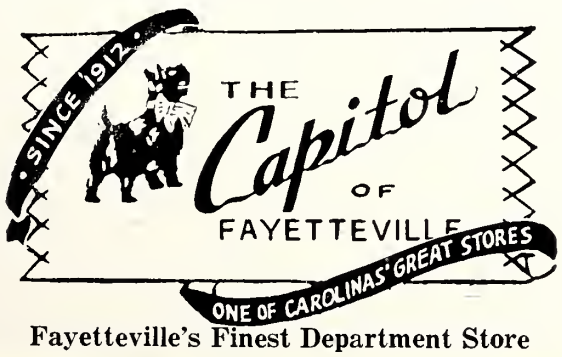
Barbara Kossove, daughter of Drs. Irene and Albert Kossove has won first prize in the Regional Contest for designing and making a Character Doll. Her doll, which was ballerina, will be forwarded to New York where it will be judged along with the

(Please Turn To Page 32)

Fayetteville, N. C.

(Concluded from Page 27)

noke Rapids . . . It's been most hectic for Rabbi Fried apart from his usual duties; he has been addressing groups on 'Judaism' and officiating at Bris functions as a spiritual leader and a Mohel. The latest simcha was for the Lt. Col. Robert Goldsmith's (wife Ann is a Durham belle) and the Capt. Abramsons—both of Fort Bragg.



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(Concluded From Page 31)

other regional winners for the grand prize. All the dolls submitted will be sent to the under privileged children in various European Countries. This contest was sponsored by Seventeen Magazine in cooperation with the United Nations Committee. Congratulations Barbara.

On September 23rd, our own Morris Speizman delivered the message on the Eternal Light Radio Program. Mr. Speizman is a national vice president of the United Synagogues of America, as well as being the president of the Seaboard Region. We're very proud to have him in our midst. Mrs. David Garfinkel was appointed to the Board of Trustees of Temple Israel and will be Chairman of Judiasm in the home. Her advisor will be Mrs. E. A. Levi, wife of Rabbi E. A. Levi.

We extend our deepest sympathies to Mrs. I. Gorelick on the passing of her brother, Jack Greenberg of Jackson Heights, New York. God grant His consolation to the entire family.

We also extend our deepest sympathies to Dr. San Rubin on the passing of his mother, Anna Rubin.

It wasn't One Meat Ball, but at least two were served with the delicious spaghetti at the Couples Club Dinner on September 29th. Some of us were so full we could barely raise our hands to vote for the new officers. Re-elected were Irwin L. Wayne as president, Al Sodden as secretary. Harvey Diamond succeeded Bill Bagully as vice president. Best of luck to all of you. Distinguished medals for operating under fire (in the kitchen) were Mesdames Shirley Wayne, Doris Rouuso, Ruth Bagully, Lila Zucher, Bea Sodden, Natalie Fulton, June Garwinkel, and Goldie Weinreb.

Columbia, S. C.

MRS. TED SOLOMON, Correspondent

We are proud of Hyman Rubin, who has been appointed Columbia's mayor pro-tem.

The Lena Karesh Chapter of B'nai B'rith Girls is looking forward to November 4th, at which time they are putting on a children's fashion show. Each member is sponsoring a child from the age of three to six. "Tot to Teens" is supplying the clothes and door prizes. It is to be held at the Tree of Life Temple and promises to be a very successful affair. Miss Barbara Bank is chairman of the fashion show, and Miss Jane Rubin is publicity chairman. Miss Thelma Golin is president of the chapter.

The Sunday school staff for the Beth Sholom Congregation consists of Mrs. Goldie Langer, Miss June Gottlieb, Mrs. Susan Kaufman, Miss Helen Laden, Miss Ida Berry, Miss Margie Russ, Miss Claire Gottlieb, Miss Thelma Golin, Mrs. Helen Coplan, Miss Lois Miller, Miss Ida Freed, and Mr. Robert Zalkin. Trainees are Miss Barbara Loewe, Miss Linda Silverman, and Miss Susan Loewe. Miss Marion Wald is music teacher, Miss Lila Russ is supervisor of the nursery and kindergarten, Mr. Martin Langer is the administrator, and Rabbi Marcus Wald is the director.

A beautiful reception was held at the home of Mr. and Mrs. Saul Kahn recently, in honor of their son, Bobby, whose Bar Mitzvoh ceremony was held at the House of Peace Synagogue in August.

Mazel Tov to Mr. and Mrs. Melton Kligman upon the birth of a daughter, Mandy Eve, and to Mr. and Mrs. Ernest Koolkin upon the birth of a son, Robert Jay.

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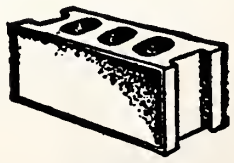
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MRS. SEMIH USTON

The marriage of Betty Dene Lindau, daughter of Mr. and Mrs. Jules W. Lindau III, of Columbia S. C., to Semih Uston, son of Mrs. Nazhit Baba and the late Recep Uston, of Ankara, Turkey, was solemized at the home of the bride' parents, on September 2nd, with Rabbi J. Aaron Levy, of Sumter S. C., and Rabbi David Gruber, of Columbia S. C. officiating.

A tea was given recently at the home of Mrs. Irwin Kahn by the Lena Karesh Chapter of the B'nai B'rith Girls, honoring new members as follows: Phyllis Ann Birch, Judy Bookner, Joyce Bruck, Irene Coplan, Sandra Friedman, Sue Glasser, Nancy Grant, Sarah Gross, Linda Hellman, Debbie Kahn, Susan Lindau, Tama Rivkin, Rita Robinson, Sandy Rothberg, and Mimi Sunshine.

New officers of the Columbia Chapter of Hadassah for the new season are Mrs. Sherman Gordon, president; Mrs. Melvin Abelove, first vice-president; Mrs. George M. Gottlieb, second vice-president; Mrs. Emil Gross, recording secretary; Mrs. Leonard Bogen, corresponding secretary, and Mrs. Alan Gould, treasurer.

Deep sympathy is extended to the family of John Gottlieb, on his passing, and to Mrs. Ben Arnold and Isadore Ginsberk on the death of their father, Isaac Ginsberg.

Teachers in the Sunday school of the Tree of Life Temple are Mrs. Joseph Klein, Mrs. Carolyn Braudie, Mrs. Maynard Neider, Mrs. P. Kramer, Mr. Frank Bruck, Mr. Nat Russ, Mrs. M. D. Burger, Mrs. H. P. Rothberg, Mrs. Jules Lindau, Mr. Jesse Weiner, Mrs. Julian Hennig, confirmation and teacher training. Mrs. David Gruber is Hebrew teacher, and Mrs. Sam Reyner is secretary.

Congratulations to Mr. and Mrs. M. M. Donen on the marriage of their daughter, Carla, to Lawrence Goldstein; to Mr. and Mrs. Herbert Young on the marriage of their daughter, Betty, to Ronald Segal; to Mr. and Mrs. Max Dickman on the birth of a daughter, Sheryl; to Mr. and Mrs. George Golson on the birth of a son, Brian; to Mr. and Mrs. Alan Reyner on the birth of a daughter, Carol Ruth; to Mr. and Mrs. Wm. Shrago, on the birth of a son, Andrew Michael, and to Mr. and Mrrs. Bernard Fleischman, on the birth of daughter, Marianne.

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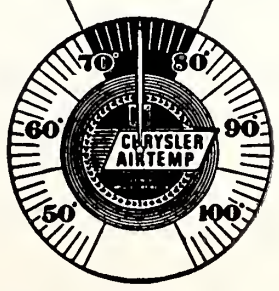

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MRS. HARRY FRIED, Correspondent

Fall is in the air and there is much activity in this area. The college contingent is off for another year and the folks at home are getting busy with plans for Temple, civic and other activities.

Janice Specter of Emporia has returned to WCUNC in Greensboro; Susan Bloom of Jackson to Peace College in Raleigh; and Harriet Bloom of Roanoke Rapids has enrolled as a freshman at Mary Washington College in Fredericksburg, Virginia.

"Bootsie" Marks of Roanoke Rapids has entered training at the Naval Officer Training School, Newport, Rhode Island.

Education at home is continuing, too, with the opening of Temple Emanu-El's Sunday School and Men's Bible Class on September 23. The Sunday School has an enrollment of 16 and is under the supervision of Mr. Robert Liverman of Roanoke Rapids. The Men's Bible Class meets at the same time each Sunday under the direction of Mr. W. B. Josephson.

Succoth and Simchas Torah services were held at Temple Emanu-El with a large attendance from the entire area. An impressive Sukka was constructed by members of the congregation and greatly enjoyed by the children.

"Uncle Will" Farber, who did so much to make our High Holyday services enjoyable, has left to visit his son, Mr. Raymond Farber, in Greensboro. From there, he will return to his home in Miami, Florida.

Mrs. Samuel Marks of Roanoke Rapids attended the wedding of her niece in Omaha, Nebraska. From there she went to San Antonio for a visit with her sister, Mrs. Harry Cooper, and Mr. Cooper, parents of the bride.

New York is coming in for its share of visitors from this community. Mr. and Mrs. Robert Liverman spent a week there during which they attended the Mirman-Liverman wedding at the Waldorf-Astoria Hotel. Mr. and Mrs. Seymour Roth of Roanoke Rapids have also just returned from a week in New York. The Eugene Blooms of Emporia attended the World's Series.

Phyllis Sue Bloom of Emporia recently celebrated her "sweet sixteenth birthday. Her parents, Mr. and Mrs. Charles Bloom, made it a memorable occasion for her and her friends with a party at the Emporia Country Club.

Visitors to the Blooms and Noveys of Emporia in recent weeks have been Mrs. Fannie Satisky of Raleigh and Mr. and Mrs. Abe Sirkis of Miami.

Mr. and Mrs. Hyman Specter and son, Roland, attended the wedding of Miss Betty Ann Passamenec and Mr. Michael Siffin in Richmond on September 30.

Mrs. Hyman Leinwand and daughter, Nancy, of Emporia, have returned from a week in Greensboro visiting relatives.

Mr. Seymour Roth has been elected treasurer of the Toastmasters' Club in Roanoke Rapids.

Mr. and Mrs. Harry Freid spent several days in Washington, D. C. early in October.

Mrs. Charles Kraselsky of Roanoke Rapids has returned after a month's visit to her parents, Mr. and Mrs. Abe Jaffe, of Birmingham, Alabama, and Lt. Kraselsky's parents in Dothan, Alabama. Main purpose of the visit was to introduce their new son, Bruce David, to his many relatives and friends in Alabama.

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(Concluded From Page 13)

Mrs. Gerald Bloch, Reporter

Epstein. Mrs. Morris Gottlieb is group advisor.

FORUM — The question of consolidation of the Tri-City area, which is to be voted on by local citizens on the polls on November 6th, was discussed at the meeting of the B'nai Israel Forum held October 9th at the Center. Speakers presented the pros and cons of the subject, and a question and discussion period followed. George Recant, chairman, named Ben Vogel and Leonard Sternfield as members of the Program Committee.

CONGREGATION—The first regular meeting of the Congregation was held October 3 at the Center with Rabbi Samuel Adelman as guest speaker. The board accepted, with regret, the resignation of Monroe Wiener as chairman of the Building Fund Committee, and acknowledged with thanks the excellent progress .made under his direction Bernard Cooper was named to succeed him.

STATEMENT OF THE OWNERSHIP. MANAGEMENT, ETC., required by the Acts of Congress of August 24, 1912, and March 3, 1933, of the American Jewish Times-Outlook, published monthly at Greensboro, N. C., for October 1, 1956.
State of North Carolina
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ss:

Before me, a Notary Public in and for the State and County aforesaid, personally appeared David Bernstein, who having been duly sworn according to law, deposes and says that he is the Business Manager of The American Jewish Times-Outlook, Inc., and that the following is to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of March 3, 1933, embodied in Section 537, Postal Laws and Regulations, printed on the reverse side of this form, to-wit:

1. That the names and addresses of the publisher, editor and business manager are:
Publisher, The American Jewish Times-Outlook, Inc., 530 Southeastern Bldg., Greensboro, N. C., Editor, Chester A. Brown, 1700 N. Elm St., Greensboro, N. C.; Business Manager, David Bernstein, 108 W. Avondale, Greensboro, N. C.

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3. That the known bondholders, mortgages, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: None.

DAVID BERNSTEIN
Sworn to and subscribed before me this 22nd day of September, 1956.
B. F. GREESON, Notary Public
(My commission expires July 13, 1958)

Columbia, S. C.

(Concluded From Page 33)

In October, the Columbia Chapter of Hadassah sponsored the movie, "The Juggler," a picture starring Kirk Douglas and which was filmed in Israel. Mrs. Melvin Abelove served as chairman of the project.

Norfolk, Va., J. W. V.

(Continued From Page 16)

Heart Association with secretarial duties.

On Friday evening, November 9th, at Temple Israel, a plaque with the names of the local deceased Jewish men killed in World War II and the Korean conflict will be presented. Plaques of a similar nature were presented a number of years ago to the other Norfolk synagogues.

The post's annual Veterans Day dance, to be held at Brith Sholom Centre Saturday night, November 10, will highlight the month of November. The post and auxiliary participated in the Veterans Day ceremonies in Norfolk with other veterans' groups.

As an incentive to pay dues early our national organization has established a program called "Operation Cross Country." Members who pay their dues early have an opportunity to have their names entered in a drawing for an all-expense paid trip to either the West Coast or New York.

Portsmouth, Va.

(Concluded From Page 27)

New officers for the year 1956-57, of the Agudath Achim Congregation are: Al Ruden, re-elected president (17th year); Arthur Kerpleman, vice-president; Israel Levy, honor vice-president; Dr. Martin Goldner, treasurer, re-elected (2nd year); Jules Kurtzwhile, secretary, re-elected (17th year); Bradford Scherr, financial secretary, re-elected, (2nd year).
Mrs. Nathan Karp, M. J. Moss, Mrs. Martin Abraham and Harvey Pilzer. We miss seeing you around town!

So until next month, this is your new Portsmouth correspondent signing off.

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MRS. SAM FREEDMAN, Correspondent

The gavel sounds, the president's in her chair and the club is again in session.

Mizrachi Women met at the home of Mrs. S. H. Dworsky and Mrs. Leon Dworsky. A report of the summer activities were given by the secretary, Mrs. Mamie Blum. Mrs. J. Robbins, president, presided and brought New Year greetings to the members.

Hrs. Mamie Blum and Mrs. Sam Freedman were elected as delegates to the National Mizrachi Convention, Atlantic, City, N. J. Mrs. L. Tuchman and Mrs. Ben Rose were elected as alternates.

A delightful skit, "Mistaken Identity", was then presented by the program chairman, Mrs. H. Rancer.

Sisterhood members welcomed their new members into the organization with a tea and special program, under the chairmenship of Mrs. L. Cohen and Mrs. J. Freedman. The tea was held at the home of Mrs. Joe Rose with Mrs. H. Fruchtman and Mrs. H. Goldberg as co-hostesses.

As each new member's name was called she was presented with a pin in the shape of the Ten Commandments Tablets. New members are: Mesdames R. Arnold, G. Greenberg, S. Daniel, E. M. Manasse, E. Mier, J. Poirier, K. Simon and M. Spira.

Mrs. R. Lipton presided over the business session at which time plans for fund raising and social events were made.

Mrs. Lena Katz was elected a delegate to the National Orthodox Woman's Convention in Atlantic City; Mrs. J. Rose was elected as alternate delegate.

A program skit, "S. S. Membership", under the direction of Mrs. I. Golden, acquainted the new members with the aims of the Sisterhood and welcomed them into the group.

Hadassah's membership tea was held at the home of Mrs. M. Gladstein with Mrs. M. Swartz as co-hostess. Mrs. E. Whishnov, president, announced that Mrs. E. J. Evans would attend the National Hadassah Convention in Houston, Texas.

Announcement was made of the forthcoming Youth Aliyah affair which will be held at the Washington Duke Hotel with Rabbi I. Mowshowitz as guest speaker. Rabbi Mowshowitz formerly occupied the pulpit in Durham and has recently returned from Russia.

Mrs. Sam Freedman and Mrs. J. Kaplan gave an analysis of the Suez Canal crisis.

New members welcomed by Mrs. J. Rose and her co-chairman, Mrs. I. Zelon, were: Mesdames M. Spira, A. Silberman, H. P. Kaplan; Sam Daniel and Miss Sally Levy.

A special guest was fifteen-year-old Simcha of Israel, who

(Please Turn To Page 41)

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(Concluded From Page 25)

son ever to establish residence in Raleigh.

The study group will resume its session sometime in November. Some phase of the Bible will be the theme of discussion during the coming year Let us turn out in large numbers to become better acquainted with the noble teachings of our glorious faith.

Dr. Max Samfield, Miss Judy Levi and Dr. Dan Gerstel are recent additions to our Religious School faculty. There can be no question that these capable teachers will greatly enhance the efficiency and standards of our school.

We are happy to announce that Mr. and Mrs. Elwood Wishnov have recently affiliated themselves with our congregation, and we are quite confident that our relationship will be a happy one.

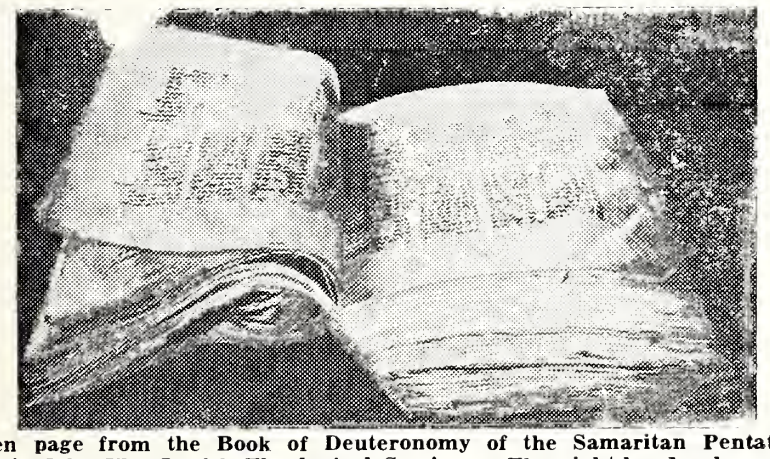
Our sincerest gratitude to Mr. and Mrs. Ernest Neiman for their donation of the beautiful Torah crowns which grace one of our sacred scrolls. These Torah ornaments are in memory of the late Henrietta Schwartz Aronson.

Our congratulations to Mr. and Mrs. Harold Kam on the birth of Alan Charles and also to Mr. and Mrs. Harold Kam on their beautiful new home. May joy and happiness be their lot in their new surroundings.

An unusually large number of members were present at the Sisterhood meeting held Monday, September 10th, with Dr. Nell Hirschberg, president, in the chair. Plans were formulated for a number of events to be held during the coming year.

We are happy to report the improvements of Mrs. Michael Mirman, who is hospitalized. Also glad that Mr. and Mrs. Ben Ginsberg are better.

On Friday evening, September 28th, the daughter of Mr. and Mrs. William Wollman was named Lisa Allen and the son of Mr. and Mrs. Harold Kam was named Alan Charles.



Open page from the Book of Deuteronomy of the Samaritan Pentateuch acquired by The Jewish Theological Seminary. The right-hand column contains the Hebrew text and the left-hand column contains the Arabic translation. In the center of each column is a longiudinal acrostic called a tashqil.

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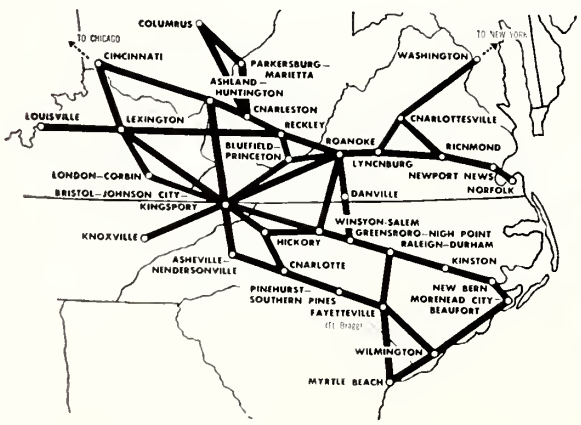

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(Concluded From Page 22)

Force Base have been attending services and adult education programs which are held every Tuesday night at the base chapel. These sessions are conducted by Rabbi Barneis, the civilian chaplain to the personnel at the base, and are well attended both by the men and by their wives.

Congratulations to Mr. and Mrs. Mel Hurwitz of New York and Greenville, on their marriage. Mrs. Hurwitz is a graduate nurse at Greenville General Hospital. They were married at Congregation Beth Israel and the Sisterhood attended the wedding reception for the couple. Rabbi Barneis officiated at the wedding service.

Congratulations to Mr. and Mrs. Harry Rogen whose son Richard celebrated his Bar Mitzvah at Temple of Israel. Mr. and Mrs. Rogen tendered a reception in the vestry room of the Temple after the service.

Rabbi and Mrs. Barneis entertained members of their congregation, Congregation Beth Israel, at a Chanukas Habayas in their new home.

Mr. and Mrs. Ginsburg and Mrs. Ginsburg's parents, Mr. and Mrs. Hyman Lurey of Laurens, S. C. were hosts to the Jewish community of Laurens, and the Lurey families of Laurens, Greer and Greenville, at a supper party at their home in Laurens.

Good wishes to Sandra Glickman and Charles Kaplan who have left to become freshmen at college.

Congratulations to Mr. Jack L. Bloom who has been admitted to practice before the United States Court of Military Appeals.

We all join in welcoming home Mrs. Herbert Beier, and extend wishes for continued recovery and ultimate good health. We also welcome home Mrs. Esther Shain, Mrs. Mel Hurwitz and Sam Traub, all of whom spent some time in the hospital recently. Best wishes to them and to Mr. Stanley Brown for continued good health. Mr. Brown met with an accident recently, but stayed out of the hospital.

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Around Greensboro

(Concluded From Page 7)

DONNA HASS

Our congratulations to Donna Hass on her Bar Mitzvah October 5, at Beth David Synagogue. Donna is the daughter of Mr. and Mrs. Robert Hass. After beautifully conducting Friday night services and reading of Haftorah, Donna was honored by her parents at a reception in the Synagogue lounge. Out-of-town guests for the occasion, all from New York, were Joseph Cynamin, Mrs. Toby Eisen, and Lucille Toder.

Our best wishes for many more happy years together go to Mr. and Mrs. Harry Peake, who celebrated their 25th wedding anniversary on October 25. A lovely reception following the Friday night services was held, honoring the occasion.

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A hearty welcome to the following new members of our Beth David Congregation and their families: Mr. and Mrs. Sheldon Stein, Mr. and Mrs. Jack Levin, Mr. and Mrs. Kingdon Balzer, Mr. and Mrs. Sol Brown, and Mr. and Mrs. William Zuckerman.

We are so glad to report that Harvey Goldberg is much better after an accident.

The entire Congregation extends deepest sympathy and consolation to Mr. Sol Greenberg and family, and Mrs. Bessie Epstein and family on the passing of their brother.

The first Beth David Sisterhood meeting of the year got off to a good start in the capable hands of President Helen Levin. The program, depicting membership, was presented by Jean Jacobs, Program chairman, and Shirley Lynch, Membership chairman. The participants of a delightful "Membership Crew" skit were: Jean Jacobs, Mildred Weinstein, Shirley Lynch, Shirley Kamenetz, Blanche Lyon, Helen Weinstein, Goldie Zager, Shirley Freedman, Blanca Rosenthal, Dora Yates, Polly Jacobs, Paula Scher, Dorothy Zakuto, Naomi Kaplan, and yours truly, Sharon Price. Being only slightly partial, we would say it was enjoyed by all! New and prospective members were given meautiful corsages, handmade by our talented Stella Levin.

Pauline Wernick and Shirley Kamenetz, asssisted by Esther Leader and Blanch Lyon, and, of course, all the children, saw to it that the Sukkah at Beth David this year was truly inspiring.

Our Beth David Men's Club is going all-out on making plans for three big productions this year. We all remember the marvelous presentations of the past and have high expectations for the future. Under the direction of Marty Jacobs, the first production, "I Am A Camera," is being rehearsed. At the October meeting Barry Farebr, who has just returned from a trip to Russia, was guest speaker,

Helen and Seymour Levin had the Brith Milah of their son, Edward Alan, September 17, and invited their many friends in our community to a breakfast in honor of the occasion in the Beth David Lounge.

After terrific publicity and much excitement, October 6 finally rolled around and we found ourselves at Beth David Sisterhood's "Forty-niner Nite." It all lived up to our expectations. Hermine Biller and Mrs. Jos. Biller, plus many helpers, really did us up proud. We were rushed back to the Gold Rush days, you know, gaming tables, food, drink, and marvelous entertainment. We had real live chorus girls, our own, Elvis Pressley, and singing waiters. It was lots of fun and highly recommended for adult entertainment.

The October meeting of Hadassah was called to order by the president, Rose Sussman. A very entertaining program was given.

Our sincere congratulations to Dr. Eugene Weisberger on the recent announcement of his engagement to Barbara Brady of New York. They plan a late fall wedding.

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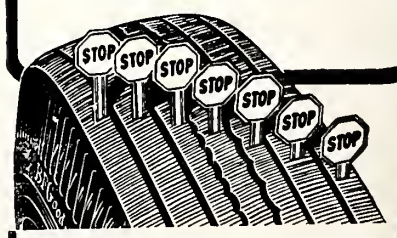

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Newport News, Va.

(Concluded From Page 21)

Adath Jeshurun Synagogues; Nov. 11, Jewish War Veterans Auxiliary; Nov. 18, Temple Sinai Sisterhood; Nov. 25, B'nai B'rith; Dec. 2, Jewish Community Center Grand Club. Other participating organizations are the Ladies Aid Society, the Z. O. A., B'nai Israel Congregaiton and Sisterhood of Hampton. The Ft. Eustis, Langley Field, and Ft. Monroe Bands are cooperating by furnishing music for these socials.

The Grand Club initiated its season with a get - together and game party, and discussed their program for the year. They are undertaking two projects—art class, with Mrs. Philip Peltz in charge, and a continuation of the sewing class started last year with Mrs. Moe Friedman in charge. Officers of the club are Kenneth Arch, president, Mrs. E. J. Graff, vice - president, Mrs. Morris Flax, secretary, and Mrs. Harry Ellenson, treasurer.

The Jewish Community Center in conjunction with the Jewish War Veterans and Jewish War Veterans Auxiliary, Post No. 579, will sponsor health institutes on cancer, one for men and one for women. In charge of this program are Dr. Monte Binder, Mrs. Hershel Harris, Mrs. Belle Ruben, and Jack Greene.

Durham, N. C.

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is making her home with her sister, Mrs. Ezra Mier. Simcha entertained the members with Israeli songs accompanying herself on the flute. Violet Mier also told of her flight from Bagdad to Israel.

A very successful supper and card party was held at the home of Mrs. P. Greenberg, the proceeds of this affair to be used for the new center by the Sisterhood.

The Durham B. B. Y. O. will be host to the State Convention during Thanksgiving week-end. A large number of boys and girls throughout the state are expected and a very interesting program is planned for them.

The Succah party given by Mrs. S. H. Dworsky and her children, Leon and Phyliss, is an event that is eagerly looked forward to by many in our community. It is a privilege to be invited and sit in the succah. Led by Mrs. J. Rose, the guests sing Israeli songs and partake of the delicious refreshments; also enter into interesting discussions led by Rabbi L. Tuchman.

Mrs. E. J. Evans was the guest of the Roanoke Chapter of Hadassah at a luncheon. Mrs. Sam Freedman accompanied Mrs. Evans to the meeting. While there, Mrs. Freedman also visited her sister and brother-in law, Judge and Mrs. Franklyn Raflo of Bedford, Va.

A mazel tov is extended to Mr. and Mrs. Meyer Stadium on the marriage of Mrs. Satdiem's brother, Dr. Charles Siegel.

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Asheville, N. C. B'nai B'rith Women

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school programming on these holidays, were presented to the city school teachers, principals and office workers.

A Human Relations Workshop will be co-sponsored with the Human Relations Committee of the Y. W. C. A. during the month of January. The members and friends of the various women's organizations, and the city and county PTA's will be invited to participate in the workshop.

Mrs. Rudolph Gumpert was announced as the BBYO chairman for the Asheville area, and Mrs. Wm. Shulimnson as co-chairman.

Mrs. Herman Silver gave a report on the program and the activities of the District No. 5. Convention held in Richmond, Virginia.

Durham, N. C.

(Concluded From Page 41)

Hearty congratulations are extended to Mr. Sam Fagan and Mr. and Mrs. Charles Zuckerman on the wedding of Mr. Fagen's great-granddaughter.

A great-grandfather, Sam Swartz is also receiving congratulations on the birth of his first great-grandchild.

Condolences are extended to Mr. and Mrs. P. Greenberg on the loss of Mr. Greenberg's brother.

A speedy recovery is extended to Mrs. I. Rancer, Mrs. S. Krynski, Dave Bergman and Sam Swartz.

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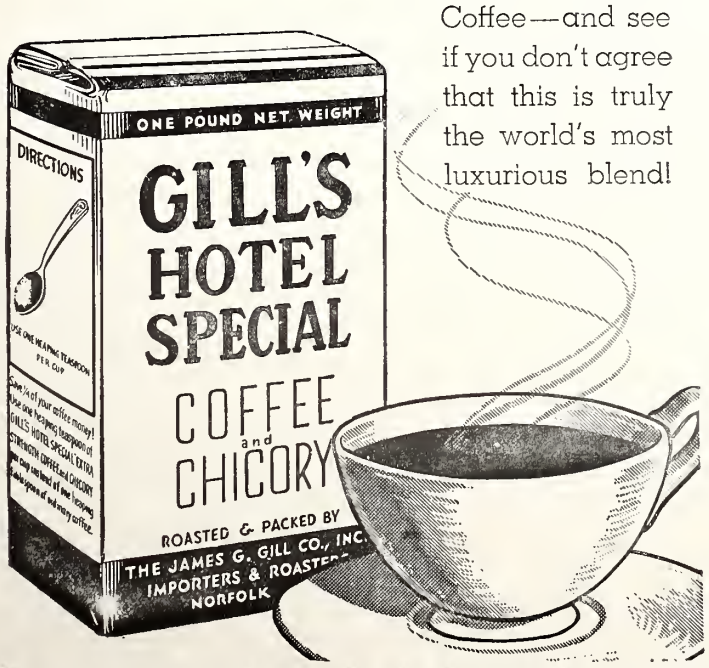

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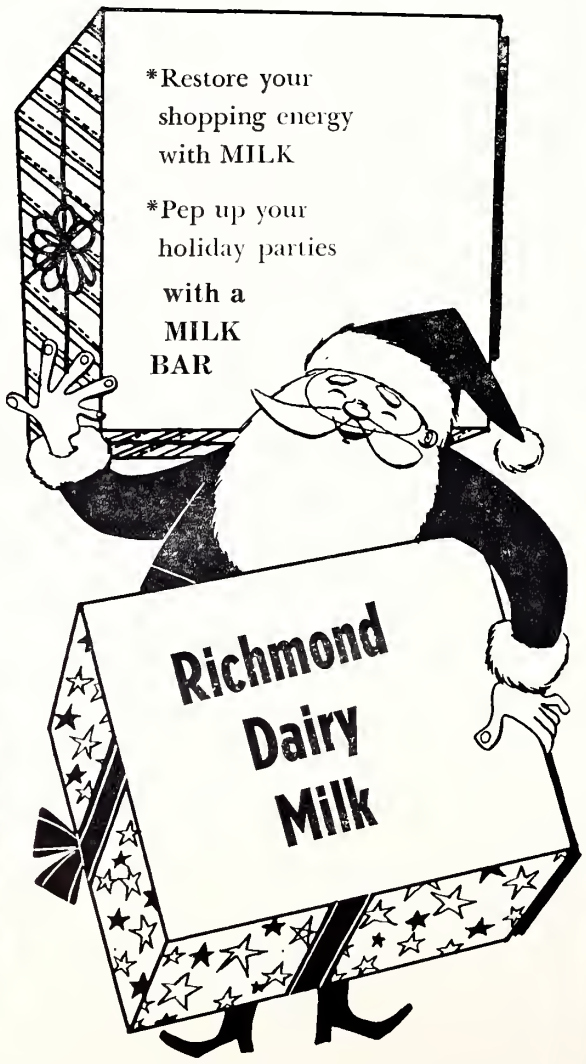

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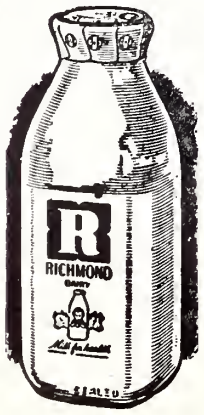

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The American Jewish TIMES-OUTLOOK
VOLUME XXII ● DECEMBER, 1956 NUMBER 4

EDITORIALS

CHESTER A. BROWN, Editor

To Be Saved By The Minority

Guest Editorial By ERNST CONRAD, *Rabbi, Congregational Emanuel, Winston-Salem, N. C.*

There are many lessons which the Festival of Chanukah can teach our present generation. The glow of the candles brings pleasure and warmth not only to the hearts of children, but also injects a ray of hope and confidence in the minds of adults living in an age of continuous and unmitigated crisis. In so tragic an era as ours we should anticipate with pleasure the opportunity of singing songs of gladness and exchanging presents, for we need urgently to dispel the fears and doubts ever encroaching upon us. Songs and games, gifts and delicacies are thus more than means of entertaining our children; they become an avenue of releasing the stark tensions every thinking Jew is harboring in his soul.

Yet there is a supreme lesson, to our mind, taught by this feast. It is contained in the phrase taken from the Book of Maccabees, in reply to the frightened and doubtful attitude of the average Jew as to the prospect of success of revolting against the Syrian aggressor. Judah answered: "With the God of heaven it is all one to save by many or by few."

It is not easy to walk as a minority. Many a valiant man has lost his way in the world because, in the end, he was unable to carry through his struggle for existence without the support and assent of the majority in whose midst he lived. Conformity to the majority is an evil not confined to this generation. The strength of numbers, of wealth and of social status was apparent even to the men confronted with a lethal assault upon their faith, their country, and their culture in the days of Antiochus and the Maccabees.

Yet the few won the victory. They toiled without fear of the supreme sacrifice for the values they cherished most. Because they prevailed in this uneven struggle, Judaism survived. And so it has been in every age!

Realistic Aspect Of The Jewish Spirit

Guest Editorial By RABBI I .J. SARASOHN, *Oheb Sholom Congregation, Goldsboro, N. C.*

The great scientist, Albert Einstein, frequently wrote on topics of Jewish interest, especially during his life in Princeton. Among his essays is one in which he characterizes the Jewish people as possessing three outstanding qualities: love of knowledge, passion for justice, and the quest for personal independence. While the last quality mentioned may depend largely on the extent of the area of actual contact within individual Jews, the first two mentioned may receive its confirmation from actual happenings in the Jewish life of the past as well as on the American Jewish scene of our generation.

Anyone who has become familiar with the dramatic event of the last days of Judean subjection to the victorious Roman legions in 70 A. D., when Rabbi Jochanan successfully escaped from the destruction of Jerusalem to found an academy in Javneh, will find a repetition of the saving of the Jewish heritage by learned leaders again and again in the annals of history. Aptly has the Torah been characterized as the "portable fatherland of the Jewish people." The quest for knowledge, dedication to the intellectual life, love of learning has ever characterized the strength of the Jewish spirit. Undoubtedly, without this devotion to a heritage of learning, Jewish life would not only have been empty of content, but hardly survivable. In times when the European ideal was a thumb print, the ideal of the Jew was the man of learning. And before then the frequently denounced scribes were the real saviors of the Jewish people. No class of people is without its fanatics, and there were undoubtedly some scribes whose conduct may have been reprehensible. But to denounce an entire class of people whose productions were for the best interests of all those whose concern is with the preservation of Biblical doctrines as basic to civilization is hardly fair. But the scribes are coming into their own as the result of scholars in all religious groups. And the recently discovered scrolls of the Essene sect that lived near the Dead Sea in the immediate generations before and after the common era is further confirmation of the debt religious people owe to the scribes. And what shall be said of the frequently noted intellectual interests of young Jewish students today—interests that in proportion far outnumber those of other grousp — unless it is to point out that devotion to learning for countless generations was bound to have its effect on people throughout their history? Add to this the fact that the prowess of some Jews in athletic sports at times, counterbalances the danger of one-sidedness in a people's life, and you have further proof that the intellectual phase of American Jewish life predominates as a characteristic of American Jewish youth in comparison with others. We do not like the setting of quotas in schools, but explanation for its having been done is simply further proof that non-Jews consider intellectual interests of Jews as leading to a condition in professional vocations in which the portion of our people will exceed that of the general population.

There is more need for young people to seek an education for its own sake, especially along the lines of Jewish knowledge. An educated Jewish laiety is now the greatest need of American Jewish life, as was the case in the mediaeval period of Jewish history. That period in actual conditions only came to an end for all Jews with the break-up of the Russian Pale of Settlement as the result of the first war. Now that American Jewry is the most important and influential community in the world-Jewry, our young people should be encouraged to include Jewish knowledge as part of their general cultural equipment for living. It is along these lines that such institutions as schools of Jewish education and colleges for Jewish studies should work in attracting students to their halls of learning. Torah has not been the exclusive possession of a particular class in the life of the past. And if that can become the case in America, a golden era may be established that will vie successfully with that of Babylonia in the first millenium of the present era.

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THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

PLAIN TALK

By ALFRED SEGAL

GORGEOUS OLD TAILFEATHER

I was feeling very thankful to my good friend, the new young Rabbi Nathan M. Landman, for sending me the brightest piece of wisdom out of the heart of Texas. Though it is very old

By ALFRED SEGAL

wisdom, I had almost forgotten it. Somehow I hadn't heard of it in recent years from older rabbis. Not that they have forgotten it; it seems they just haven't thought of pressing it on mind and heart of this poor sinner . . . me, that is . . . for a long time.

Maybe it takes a new young rabbi to dig up old teaching and make it as fresh and bright as new again. Older rabbis like to go searching for newer wisdom . . . to be looked up to as philosophers, sages and prophets on their own . . . that is to say, they are like the grand old hunter in the fable. Perhaps you've heard of him.

He was the one who all his life was hunting for the Bird of Wisdom. As everybody knows this Bird is very rare. It flies very high . . . at years of distance . . . toward the sunlight. Marksmen are forever trying to bring it down. And really, what a blessing it would be for all of us to have this wonderful Bird brought down to the earth! All mankind could feel enlightened forever. All its stupidities would dissolve in the light of this bright Bird . . . greed, hate, false pride, and all that.

Well, this particular hunter started shooting for the Bird when he was a very young man. Its gleaming white feathers dazzled his youthful eyes. Day after day . . . in all his days . . . he aimed for it . . . year after year, until he became a bearded old man . . . and finally, in an hour!

He aimed, and, lo, he hit it! He kneeled with bowed head in thankfulness . . . "O, great, good God, who brings me the Bird." It seemed to be descending to the earth out of a remote region of the universe . . . "I have it! I have it!" He called to all the neighbors to come and welcome the Bird with him. He waited for it with open arms.

But even as he was looking up so reverently at the falling object . . . as it came down closer and closer . . . he became aware that it wasn't really the Bird.

He had hit only a tailfeather of the Bird of Wisdom. "That's all," he said, "just a tailfeather! After almost 100 years of hunting the Bird, I get this tailfeather."

His neighbors laughed: "After 100 years he has only a tailfeather! How funny!"

Then the aged hunter spoke up to them: "Yes, no more than a tail-feather . . . a small tailfeather of the Bird of Wisdom. Just a bit of wisdom, yet how good it is to have even such a small portion of wisdom in the stupid world!"

He took up hunting the Bird through another 100 years.

I have told this story by way of introducing the piece of wisdom that new young Rabbi Landman has sent me . . . and old, old, tail-feather but still so grand, as if only the other day it had fallen from the Bird. (It was the ancient hunter Moses who brought it down and left it in the Book.)

Rabbi Landman (we call him Dick for short) was ordained at the Hebrew Union College just last June and the other week became chaplain of Bergstrom Air Force Base near Austin, Texas. For the Jewish airmen at the base he had begun publishing a Chapel Bulletin, and in the first issue he was introducing himself to them: "Shalom Aleychem: With these traditional words of greeting allow me to introduce myself to you as your chaplain here at Bergstrom . . . Through our association in worship, in cultural and social programs, drawing upon the many rich aspects of Jewish life and tradition . . . we may all find enrichment, exaltation and spiritual refreshment as we turn to our daily tasks in the service."

He would be giving his first Sabbath service that week, and in the Bulletin he printed a verse out of the chapter of Deuteronomy he would be reading to them that day: a verse of what Moses said to the judges he had appointed for Israel; "one of the noblest ethical exhortations," Rabbi Landman described it.

Moses said to the judges: "Hear the causes between your brethren, and judge righteously between every man and his brothers, and the stranger that it with him. Ye shall not respect persons in judgment, but ye shall hear the small as well as the great; ye shall not be afraid of the face of a man for the judgment is God's, and the cause that is too hard for you, bring it unto me and I will hear it."

Yes, that was the gorgeous tail-geather Dick Landman had dug out from the leaves of the Book for the boys at Bergstrom. It wasn't only for judges who sit on high benches, but for all us sinners who condemn people by gossip, rumor or association, who look down their noses at the lesser in wealth and look up to Cadillacs.

As Rabbi Landman himself writes in his Bulletin for Bergstrom boys: "If we ponder on our own tendencies to make snap judgments upon people before we really know them, or to hold 'popular' opinions, so as not to arouse the disapproval of someone whose position we fear, then we can see how appropriate is this verse in our time. And how important it is, too, to know our limitations so that when there is a cause that is too hard, we can humbly turn to someone with more experience for proper guidance."

Well, thanks much, Dick Landman, for this gorgeous tail-feather out of the old Bird. It should be handed around far and wide to authorities and lawmakers in Washington whose judgments sometime are of politics, prejudice or ignorance . . . to politicians all over the country who during the past few months of the Presidential campaign where there's white and white were pretending to see black where black.

If as Moses said, the cause is too hard for them, let them read that verse in Deuteronomy 1: 16-17 . . . to be enlightened by that luminous tail-feather.

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BARRY FARBER

Observations On Russian Jewry

When Barry Farber, able young Greensboro journalist, left on his recent trip to Russia, we asked him to include in his assignments observations on the Jews in Russia. These observations are being published in the TIMES-OUTLOOK in three installments, of which this is the first. Much has been said and written on this subject, but you can be assured that what you read here will be authentic as well as illuminating. The Editor.

Russia's three million Jews act as a sort of cryptic weather-vane. Meet one, analyze him, and you have a fluoroscope right into the guts of the Soviet scene in general.

When the Russian Jew lives in terror you can be reasonably certain the regime in power is severe. When he is petrified with fear it's a good bet the regime is even worse. When the Jew is merely afraid, it means the regime is getting better.

I found the Russian Jew afraid but not terrorized. Let's say he was cautious. Everybody agrees Kremlin oppression of the Russian masses is easing, but the Jew isn't too sure of anything and he's not going to take chances.

Other Russians take chances. The Moscow milkman isn't afraid any more to stop an American on the street, exchange pleasantries, and admire his necktie, dacron shirt, fountain pen, and the good leather soles of his shoes. They seem delighted to discuss politics on the streets of Moscow and Leningrad. Sometimes they even make little "concessions" to the American point of view.

One Leningrad barber asked me if it was true Americans used germ warfare in Korea. Of course the Soviet press insisted this was true all during the Korean conflict. I said no, it was not true. The Russian said, "Good. I'm happy to hear that."

Who started the Korean War? You would only get one answer in Russia two years ago. Today the people like to admit they don't really know.

Russians are friendly and curious. One young man begged me to stop by his office the following day and meet his boss. When I arrived they were waiting. Tea was bubbling in a shiny brass samovar. The boss, editor of a Soviet hunting and fishing magazine, couldn't seem to stop asking questions about America's automobiles, washing machines, the many technical triumphs that vault our standard of living beyond the dreams of an ordinary Soviet citizen. While we talked secretaries poured in from offices all over the building to take their first look at an American.

Russians even gave me their addresses and urged me to drop them a line now and then. I may have left Russia believing that Stalin-day fear never really existed after all—if it hadn't been for the Russian Jews.

The Jew was not so cordial and uninhibited in Russia's "Be Nice To Foreigners" campaign of the New Look. He wasn't even ready to stick his little toe into the riptide of the New Look.

Practically every Jew I came in touch with in Russia treated me with reserve, suspicion, or worse. They pretended to be deeply disinterested in an American co-religionist who had come to Russia to make their acquaintance and see how they were getting along. I say pretended because to me it's preposterous that this coldness could be genuine. Curiosity, if not affection or affinity, should logically have warmed the atmosphere enough for some lively Jew-to-Jew exchange.

At the Moscow synagogue I was conducted to the honor altar. During the service I sat there silently relishing the grand welcome I thought would be accorded me afterward. After all, I was the first American most of them had ever laid eyes on. And now it's perfectly alright for Russians to welcome Americans. Pravda said so. Krushchev said so, and outside hundreds of Russians had proved that they enjoyed the new Kremlin attitude toward foreigners.

In front of the huge synagogue after the service I was quickly surrounded by over a hundred Jews. I thought it was going to be like Oslo or Paris. There our little bits of Hebrew and Yiddish are passwords into the homes and hearts of the Jewish community.

I was in for a jolt. Conversation was limited to their violent attacks on American policy and my defense and explanation. Other Russians asked hostile questions, too, but at least they gave me a chance to answer and smiled when they said goodbye.

Here nobody waited or smiled. No sooner did one finish lashing out against Wall Street than another blistered my ears with excoriation of American treatment of Paul Robeson. It was pitifully obvious they had no interest in my replies. Each of them simply wanted the others to hear him asking the "correct" questions.

None of the congregation was under fifty. There wasn't a single young person in the synagogue.

A bearded elder of the group circled the crowd and yelled to me in English, "Don't talk so much!"

One woman got hysterical. She screamed I had no right to collect a crowd right in front of the synagogue and cause such a "bolshoi skandal." (big scandal.) She ordered me to leave and stop "making trouble." She turned and went sobbing down the street. The others said she was "meshugi" and pay her no mind.

Of course nobody exchanged addresses with me or invited me to their homes. It was absurd, and even a bit cruel, for me to press them by insinuating I would like to visit them at home or at work. It was plain that no further contact was desired.

There were exceptions. Twice during my stay in Russia Jewish people "stuck their neck out" to be nice to me. Other Americans returning from the USSR report still more exceptions. The basic pattern of Jewish behavior, however, is unmistakably one of fear that reprisals might be exacted upon those Jews who show too much interest in foreigners.

An anology, clumsy but useful, can be drawn with harsh parents who have a tradition of mistreating their children, sometimes brutally. Let's suppose a visitor comes to dinner. The children aren't likely to complain about household conditions to the outsider simply because mother and father are going to be there after he goes.

Now then, eventually the parents decide that they can improve their standing in the neighborhood by making life easier on the children. The youngsters, unaccustomed to fair play, slowly respond to the parents' new policy and even begin to relax when company

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RICHMOND, VA.

Richmond B'nai B'rith Women at Virginia Teachers' Convention — Left to right: Miss Helen Boling (teacher); Mrs. N. J. Flax, president of B. B. Women and Mrs. Bernard B. Webber, A. D. L. chairman.

Richmond, Va., B'nai B'rith Women

MRS. GEORGE B. NEWMAN, Correspondent

Happy Chanukah, dear readers!

Richmond, as you may very well know, was the site of the Virginia Teachers Convention last month, and the Anti-Defamation League, which is a most important arm of B'nai B'rith, manned a "Brotherhood" booth right in the midst of this large large audience of teachers. The volunteer workers for this booth did a grand job, headed by our ADL chairman, Mrs. Bernard Webber, and aided, of course, by the inimitable Murray Friedman, ADL Regional Director. As part of this project, Mrs. N. J. Flax, B'nai B'rith Women's president, appeared on a local television station to discuss and demonstrate the materials that were shown and given away at the booth. She especially called attention to the new ADL publication in comic book form, "The Great Dogpatch Mystery," written by the famed cartoonist, Al Capp. She did a great job, and speaking for all those who watched and listened to Lily Flax that night, I want to just say THANKS!

On November 29th we had a wonderful joint meeting with the men's chapter of B'nai B'rith and all of our husbands who are not members, to hear Mr. H. I. Willett, superintendent of public schools. Man, what a turnout! It was a most enjoyable evening, topped off with refreshments and, of course, wonderful company.

At this time I'd like to announce the name of my new co-chairman, Mrs. Charles Borton. Glad to have you aboard, Betty.

Well, that about winds up by report this month.

Beth Torah Synagogue

MRS. NAT HORWITZ, Correspondent

The Annual Installation Supper took place on Sunday, November 11th, in the Social Hall of the synagogue.

Seymour Horwitz, local attorney-at-law was master of ceremonies for the evening and installed the following officers: George Grandis, honorary president; Ben Rochkind, president; Sol B. Evans, vice-president; Morris Friedlander, secretary; Nat Horwitz, treasurer.

The installation was followed by a musical program. Mrs. Geo. Grandis was chairman of the dinner, and with her committee served a delicious meal.

Rabbi Nosson Borchardt, who is a graduate of the Telshe Yeshiva Rabbinical College, Cleveland, Ohio, is a teacher in our Hebrew school. Special emphasis on sabbath and holiday ceremonials is being taught.

The November meeting of the Sisterhood was enthusiastic with plans for this season, which will benefit the children. This is their project for this coming year.

The Brotherhood and P. T. A. are also working on plans, and the gift shop is progressing nicely.

Richmond Council of Jewish Women

MRS. PAUL GORDON, Correspondent

The consultation and evaluation clinic, co-sponsored by the Richmond Section, National Council of Jewish Women, the Richmond Department of Health and the Medical College of Virginia, celebrated its first anniversary on November 21st. Its purpose is to fully evaluate the patients (up to age 19) who require such service, and to refer to proper available sources for treatment.

The clinic was developed to bring together specialists in the various medical fields using the collaborative or team approach to diagnose the condition of the child with special problems.

Tremendous strides have been made in this first year of operation. Patients are coming in from all sources, both private and public. In addition to a complete staff of personnel, including a clinical director, a pediatric clinician, a social worker, a psychologist and a full time secretary, our council volunteers contribute greatly toward the successful operation of the clinic.

As time goes on council can see its goal nearing. As in all of our social service, our aim is to see the need in the community, demonstrate its successful use, and then turn it over to the proper social or public service agency for continuation.

Because council expects the clinic's functions to expand, the need for volunteers is increasing and a training course was held on November 28th at the Newton House by the social worker, Mrs. Edward Allen.

Council looks forward to a second birthday with further accomplishments. Public recognition of the clinic's function was given on November 21st by the Richmond newspapers, and all local radio and television stations. Council is indeed proud of the progress which has been made in this first year of operation.

Due to a typographical error in the November report, the names of the new council members were incomplete. They are: vice-president, Mrs. Ben Freeman; chairman, Mrs. Samuel Lapkin; co-chairman, Mrs. R. Schickler.

Man Of The Month

Samuel Newman, M.D., D.H.L.

DANVILLE, VIRGINIA

Dr. Samuel Newman, renowned physician, humanitarian and scholar, was born in Warsaw, Poland, on September 15, 1891. He attended the Universities of Vienna, Warsaw, and Berlin, and received his B. S. from the University of North Carolina in 1915, after coming to this country in 1909. He received his M. D. from the University of Virginia in 1917. He has been in private practice as a pediatrician in Danville since 1923. In 1954 Dr. Newman was awarded a degree of Doctor of Hebrew Letters by the Hebrew Union College-Jewish Institute of Religion. He has received numerous awards for his work as a pediatrician, both civil and governmental. He is nationally regarded as a pioneer in pediatrics.

At the University of North Carolina (1912-1915) he was founder of the Hebrew Culture Society—the first society for the promotion of Hebrew culture in any academic institution in the South. The Society subsequently became a chapter of the Intercollegiate Menorah Society for the advancement of Jewish culture and ideals; winner of the Short Story prize, University of North Carolina magazine; winner of the Hunter Lee Harris Gold Medal for Literary Excellence (highest award for creative writing). He was elected to Sigma Upsilon, national literary fraternity.

At the University of Virginia (1915-17), he was editor, University of Virginia Magazine; winner, Southern Intercollegiate Essay contest; founder of the "Ohr" Society for the promotion of Jewish culture at the University of Virginia; founder of the Nu Chapter of Phi Epsilon Pi national fraternity; lecturer for the University of Virginia Y. M. C. A. extension service, and was made a Fellow in the American Academy of Pediatrics in 1934.

Dr. Newman was commissioned first lieutenant U. S. (M. R. C.) November 5, 1917. His military service included a special

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KNOXVILLE'S TEMPLE BETH EL BUILDS FOR TOMORROW

The members of Temple Beth-El of Knoxville are watching with great joy the erection of their new House of Worship. The building will be modern, yet will have warm traditional Jewish motifs. The sanctuary will seat 212 people for regular services. A folding door dividing it from the social hall will provide seats for another 350 people for the Holy Days and other special occasions. The educational wing will consist of ten class rooms. This will include an especially constructed pre - school department fitted to the needs of this age group. There will be an outdoor patio for the children to use as a play area. This will also serve for adult groups during the summer season.

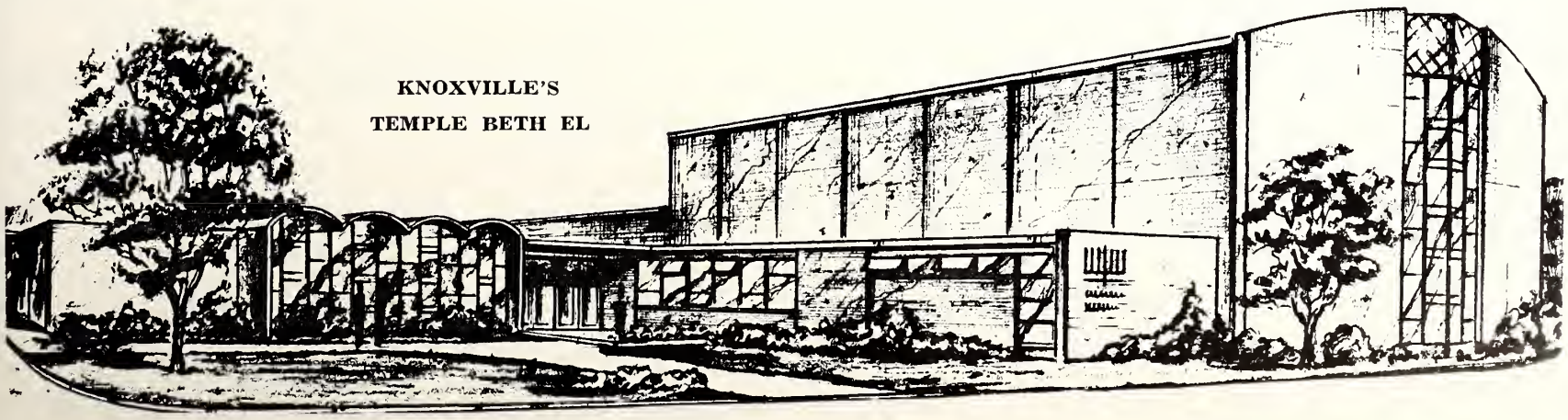
The building exterior will be of full range cream to dark brown brick. The interior will be paneled and plainted block.

The social hall, which will adjoin the sanctuary, will have a full stage with dressing rooms. The kitchen, immediately adjacent to this area, will be equipped to serve banquets of 350 people. There will be a modern office and study for the rabbi. The Temple will be air-conditioned.

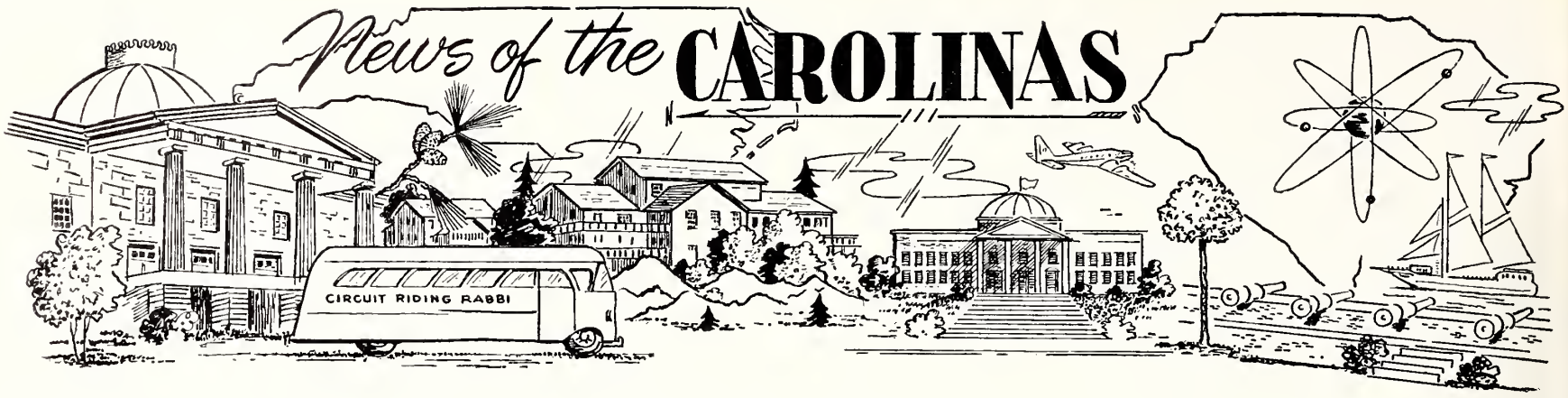
The Building Committee is headed by Dr. M. Konigsberg and Dr. H. Winston. The architects are Sam Good and Associates, with Mr. Joseph Goodstein serving with Mr. Good as associate architect. Cate & DeMarcus of Clinton, Tennessee, are the contractors. The building is located on a six-acre tract of land on Kingston Pike in one of the finest locations available for this purpose.

Inspriring ground - breaking ceremonies were held on Sunday, July 15, 1956. Three of the oldest members of the Congregagation, Mrs. I. Beiler, Mr. Albert Levy, and Mr. Harry Goldberger, father of Mr. Melvin Goldberger, who is president of Temple Beth-El, turned the first shovels of earth. Then each child in the Sunday School turned a tiny shovel of earth with souvenir shovels provided for this occasion.

Truly, Temple Beth-El is making real in a modern setting the admonition of Nehemiah, the prophet of old, when he said to the people of his day, "Come, let us rise up and build."



KNOXVILLE'S TEMPLE BETH EL



Around Greensboro

MRS. MYER PRICE AND MRS. HAROLD SACHS
Correspondents

MICHELE GRAY AND RABBI SIMCHA KLING

Our sincere congratulations to Michele Gray on the occasion of her Bat Mitzvah, October 12, 1956. Michele is the daughter of Sylvia Gray and the late Joseph Gray. All who attended the services were so moved by the impressive speech that Michele made. We are all very proud of our "Beth David Daughter." As Michele said in her speech, she was the first child to start her religious training at Beth David, and watched its continuous growth to the new beautiful synagogue. The entire service was so capably conducted. New crowns for the Torah, given by the family in memory of their beloved father and husband, were used for the first time on the night of Michele's Bat Mitzvah. A truly lovely reception was held in the lounge of the Synagogue in honor of Michele, by her mother. Out-of-town guests for the simchas were: Mrs. E. Grablowcky, Jackie Savage, and Mr. and Mrs. George Epstein, all of Brooklyn, N. Y.; Dr. Melvin Gray of Chicago; Dr. and Mrs. Al Rogers and family of Smithfield, Va.; Mrs. Jake Levine and Mrs. Aaron Hamowitz and daughter of Statesboro, Ga.; Mr. and Mrs. Jerome Samet and son and Mr. and Mrs. Lester Samet of Mt. Airy, N. C.; Mrs. Sammie Nussbaum of Columbia, S. C.; Mrs. L. Lindy of Burlington; Mr. and Mrs. Jake Samet and family and Mr. and Mrs. Bob Samet and son of High Point, and Mr. Alex Samet of Asheboro, N. C.

A scroll of honor from the State of Israel was presented to Rabbi Simcha Kling of Beth David Synagogue on Sunday, October 28. The scroll was presented at a dinner held for Mayor Gershon Agron of Jerusalem. Rabbi Kling is one of three men in the state selected to receive scrolls in appreciation for their work. The scrolls are given by the State of Israel through the Israel Bond Organization.

Best wishes for a speedy recovery to Dora Biller.

Some of the offspring of our congregants at Beth David are busy making names for themselves: Ellen Spielman has written and produced a musical show for Woman's College called "Fatheads Arise" . . . Lad Landau has entered the School of Dentistry at U. N. C. . . . Evelyn Greenberg is attending Kathryn Gibbs School in New York City . . . Ellen Fields was voted junior cheerleader at Senior High.

A hearty welcome to the new members of the Beth David Congregation: Mr. and Mrs. Edwin Druker and family; Mr. and Mrs. Murray Halperin and family.

The new officers of the Men's Club of Beth David Synagogue are: president, Louis Bates; vice-president, Leo Ingber. Congratulations!

We are so sorry to see Joe Hirsch and family move away. Their loss to us as true friends and assets to the Synagogue is the gain of the community to which they migrate.

Helen Berman, Edythe Davidson, and Stella Levin were in Hot Springs for several weeks.

Congratulations to Dr. Harry Karesh, who was named president of the Third District Dental Society.

Mazeltov to Mr. and Mrs. Zolman Kutchei on the birth of their third child, daughter Dalya. We are happy for you.

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Our congratulations also go to Steven Zager who was promoted to corporal at Staunton Military Academy.

Lots of happiness to Naomi and Stuart Kaplan in their new home on Quail Drive.

All who attended the October meeting of Beth David Sisterhood were so stimulated by the program. Program Chairmen Jean Jacobs and Edith Kling honored Jewish Book Month with poetry by Bialik as the theme. We were so fortunate to get four very talented girls from Woman's College to participate. Our praise goes to Sara Klein, who sang and gave readings of Bialik's poetry, pianist, Ellen Fried, and the narrators, Janis Spector and Rosalind Gladstone. Also participating, and very capably, were Cyril Jacobs, Ann Melnikov, Rhea Jacobs, and Allen Weinstein.

The Junior Youth Group attended the Chanukah Party in High Point on November 18.

My apology for my oversight in last month's column. The president of Hadassah is Mrs. Sam Levine, and Hadassah members are busy making plans for the distinguished guest they are expecting on December 3. Under the sponsorship of Hadassah and Council of Jewish Women, Mrs. Sara Moshkowitz-Varkonyi is coming to lecture in Greensboro and we truly hope that we shall all take the opportunity to hear her. Mrs. Varkonyi is a graduate of the University of Odessa in Russia, admitted to the faculty of Law and Letters at Sarbonne in Paris, studied at Columbia and New York Universities, and is a member of the British and the Israeli bar. She was elected an honorary member of Kappa Beta Pi, legal sorority, and American Women Lawyers Association in 1930. Also a very talented artist, Mrs. Varkonyi went to Slade School at the University of London. Her paintings have been exhibited at the Palais Salon in Paris and the Royal Academy in London.

Mrs. Varkonyi is a member of the International Federation of Women Lawyers; United Nations Speakers' Research Committee; Columbia University Commonwealth Club, and International Platform Association.

We shall all benefit greatly from attending one of Mrs. Varkonyi's lectures. On Monday, December 3, she is to speak to the Rotary Club, and at 8:15 that evening she will address Woman's College students and anyone who wishes to attend, in the Library Auditorium. Tuesday, December 4, Mrs. Varkonyi will address the assembly at Guilford College, the Exchange Club, and let's all take note and save the date, the Jewish Cobmunity of Greensboro at Temple Emanuel at 8:30 o'clock. In charge of plans for the guest are Mrs. Philip Michalove and Mrs. Samuel Richman. A reception will be held after the address at the Temple.

Mrs. Harry Karesh and Mrs. Seymour Levin, from the Beth David Synagogue, were delegates to the biennial convention of the National Women's League of United Synagogues in America on November 11-14, at the Concord Hotel in New York. Fifteen hundred delegates attended. The keynote speaker was Dr. Louis Finklestein, Chancelor of the Jewish Seminary of America.

(Please Turn To Page 16)

The New 1957 Cars Arrive in a Flurry of New Colors and Designs

Most of the automobile manufacturers have launched their new 1957 models, and Mr. and Mrs. John Q. Public have a wide variety of beautiful designs and attractive colors from which to choose. Many advances in mechanical directions are also to be noted, with comfort and convenience the keynote. Whatever your individual price range, you will find a car that will give you the transportation that you are seeking, plus pride of ownership.

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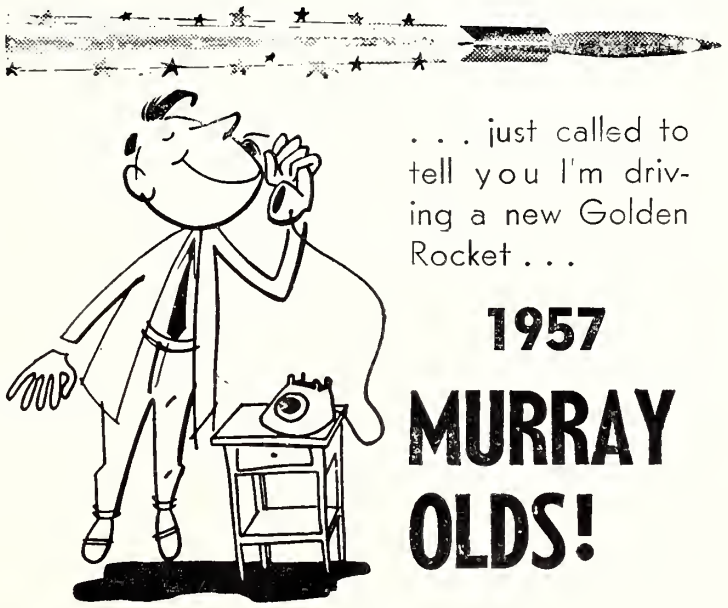

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MRS. JOSEPH HANCHROW, Correspondent

The Sisterhood of Temple Beth El, under the leadership of its president, Mrs. Joe Barshay, is busy raising funds for Temple activities by means of a Rummage Sale.

Best wishes to Helen and Joe Strauss. The Strausses have just moved into a lovely new home.

Shirley and Jack Freedman of Farmville have recently adopted a two-and-a-half-month-old boy. A reception in honor of the new baby was held on Sunday, October 14th, at the home of the Charles Barkers. The baby was named Ira George Freedman at that time.

Mr. and Mrs. Louis Summerfield recently became grandparents. Their daughter, Carol Lou, and son-in-law, Irvin Adler, of Tarboro, presented them with a fine grandson.

The recent meeting of the Epstein-Rosenbloom Lodge of B'nai B'rith held in Rocky Mount was attended by Mr. and Mrs. Charles Barker, Herman Barker, and Mr. and Mrs. Joe Hanchrow.

Football games at Carolina, N. C. State, and Duke have drawn a number of interested spectators from Wilson, among them the Hanchrow and Barshay families.

The B.B.Y.O. convention in Fayetteville was attended by Linda Mink, Jack Hanchrow, and Ronnie Geline. Ronnie, president of the North Carolina Association of Jewish Youth, conducted a business session Sunday morning.

Julius Switzer was welcomed back to Wilson after a brief stay at the Memorial Hospital in Chapel Hill. He was recovered from his recent operation.

The Wilson community was deeply shocked and grieved by the untimely passing of Nathan Shor, husband of Hanna Shor.

Sincerest sympathy is extended to Leon Leder and his entire family upon the death of his father.

During Hanukah the Sunday School presented a very fine program. A delightful play and various poems and songs were presented. Charles Barker, principal, assisted by two other teachers, Mrs. George Switzer and Mrs. Julius Switzer, was in charge of the program.

The children taking part were: Harriet and Buddy Barker, Lynn and Marcia Barker, Ned and Joe Strauss, Stuart, Stephen and Sheldon Leder, Martha Switzer, Sherry Mink, Barbara Barshay, and Jay Barker.

Jack and Shirley Freedman entertained a number of friends at a Dinner Dance at the Wilson Country Club in honor of their 25th anniversary.

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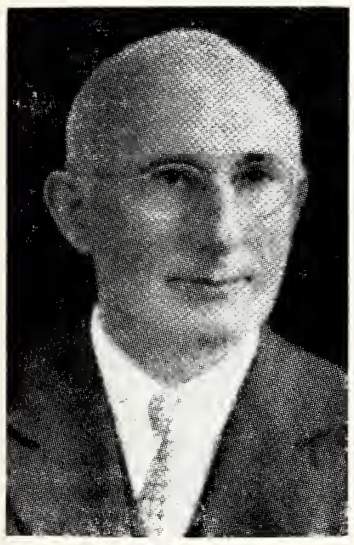
MRS. TED SOLOMON, Correspondent

The Tree of Life Congregation held a dedication service on November 2, when plaques were



SOL KOHN, SR.

unveiled in the Lafayette Strasburger Memorial Wing of the Religious School and the Sol Kohn Kindergarten.

In a beautiful sermon in which Rabbi David Gruber told the congregation and many friends of the Kohn and Strasberger families of the fine men being honored, comparing them favorably with the great Jewish men of history and our times, Rabbi Gruber said: "With this new wing and kindergarten and and with this service of dedication, the Congregation is paying tribute to two of the outstanding members in the history of this, the oldest Jewish congregation in the city, and to two patriarchal figures who made significant contributions to the life of the Jewish community of Columbia and South Carolina, and who were distinguished for their service to the improvement of civic standards in Columbia and South Carolina."

Lafayette Strasburger and Sol Kohn, Sr. were both past presidents of the congregation, and were members of the Board of Trustees at the time of their deaths. Both had been vitally interested in the religious training of young people of the Jewish faith. Mr. Strasburger had almost literally built with his hands the several schools successively constructed for educational facilities at the old site of the Temple on Lady Street. Mr. Kohn established an educational fund to guarantee continuance of religious instruction, whatever financial vicissitudes the Congregation might suffer.

Mr. Strasburger was also president of the Hebrew Benevolent Society, an historic philanthropic organization which meets needs of Columbia citizens regardless of creed or color, and which supports worldwide philanthropies. He was an indefatigable worker for the United Jewish Appeal, and a lifetime director of the Atlanta Children's Service.

Mr. Kohn served on the Orangeburg City Council before coming to Columbia. He was one of the founders and first president of the Columbia Merchants Association. He was a moving spirit in the Columbia Sesqui-centennial celebration.

Immediately following the deaths of these trustees a few members of the congregation pledged themselves to help memorialize their names in a way most in keeping with their own pattern of life . . . right doing and self-sacrificing helpfulness to others. The families of the deceased, members of the congregation, and their friends in many parts of the United States contributed to the fund for the building of the school. These friends have given the school to the congregation as a completely-paid-for gift, free of all financial encumbrances. It is estimated that when completely furnished the new addition will have cost some $40,000.

A lovely reception was held following the service and unveiling ceremony, given by the Sisterhood.

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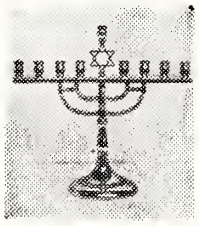
GREETINGS • •

• FEAST OF LIGHTS



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Founders and their descendants of the House of Peace Congregation were honored during 50th anniversary recently celebrated by the Daughters of Israel.

Max Citron and J. Coplan, Sr., the only two original founders living today, and the following descendants took part in the ceremony: Mrs. Wolfe Winter, Mrs. Ray Kaletski, Mrs. Dave Rosen, Mrs. Arnold Levinson, Mrs. Julius Coplan, Mrs. Joseph Russ, Mrs. L. Kligman, Mrs. I. Gergel, Mrs. Robert Fechter, Mrs. R. Rivkin, and Mrs. L. Rivkin.

During the program, Mrs. Max Citron cut the cake and a poem, written by Mrs. Bernard Kline and Mrs. Ralph Gottlieb, was narrated by Mrs. Kline. Also, the Beth Sholem choir sang several selections.

The table was decorated with lovely flowers and silver candle sticks and centered with a candle-lit anniversary cake.

Officers and members of the executive board served as hostesses, headed by the chairmen, Mrs. M. P. Cohen, Mrs. Jake Freed, and Mrs. Paul Berry.

A ceremony in the House of Peace Synagog on October 21st united in marriage Miss Loretta Berry, daughter of Mrs. Samson Berry and the late Mr. Berry, and Norbert Schechter, son of the late Mr. and Mrs. Paul Schechter of Buffalo, N. Y. Rabbis David Karesh and Marcus Wald officiated.

Serving as ushers were Samuel Freed, Aaron Smolowsky, Alexander Berliner and Marvin Rosenstein. Jacob Freed served as senior usher.

Miss Ida Berry, sister of the bride, was maid of honor and the bridesmaids were Mrs. Lewis Perloff, Mrs. Sylvan Whitton, Mrs. Harry Krawitz, and Miss Laurel Zalin. Lewis Perloff served as best man and the bride was escorted to the altar by her brother-in-law, and and given in marriage by her mother.

Following the ceremony, the bride's mother entertained the guests at a buffet supper in the social hall. Among the out-of-town guests were Mrs. Harry Krawitz, Bufflo, N. Y.; Mrs. R. Brotman, Charleston; Lt. and Mrs. David Gordon, Summerton; Mr. and Mrs. Hyman Freed and Mr. and Mrs. Gilbert Ross of Sumter; Mr. and Mrs. Sidney Shapiro, Winston-Salem, N. C., and Herbert Slotin, Athens, Ga.

Orchids to the B'nai B'rith Women who conducted a successful booth at the fair, with Mrs. Pat Muskin as overall chairman and Mrs. Sam Wengrow as Maintenance chairman.

All Columbia Jewry witnessed the honoring of Hyman Rubin, past president of the B'nai B'rith District Grand Lodge No. 5, when a large class of new members was initiated in his name.

(Please Turn To Page 52)

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MRS. JOSEPH EDWARDS, Correspondent

Yael Dayan, 18-year-old daughter of Gen. Moshe Dayan, chief-of-staff of the Israel Army, addressed the congregation of Oheb Sholom Temple recently.

Miss Dayan has been in this country for two months speaking before Jewish groups on state of Israel Development Bonds. She will return soon to Jerusalem where she will be inducted into the infantry. She will take military training in the Women's Corps, exactly the same as that given male Israelis — use of weapons of all types, forced marches with full pack. She is planning to attend Officers' School.

The boys as well as the adults of this country are mourning the loss of Al Paley, who died recently of a heart attack. Mr. Paley founded the Boys' Club here ten years ago and endeared himself to all here. His loss is deeply mourned in the community.

On October 28th the Oheb Sholom Congregation held a Fellowship dinner at the Hotel Goldsboro. In spite of the inclement weather, the affair was fully attended. Mr. Abram Weil, president of the Congregation, acted as toastmaster. He introduced the former presidents, who included Mr. Charles Korschun, Emil Rosenthal and Henry Weil. Miss Gertrude Weil produced a newspaper account of the opening of our temple in 1883. B'nai B'rith certificates were presented to members of 50 and 25 years. Fifty-year membership certificates were presented to Mr. Sol Isaacs and Mannah Shrago for his late father, A. M. Shrago. Twenty-five year certificates were presented to Mr. Ike Kadis, Mr. Chas. Korschun and Jack Bernstein. Musical selections were provided by Mrs. Joseph Edwards. The dinner was closed with a talk by Rabbi Israel Sarasohn.

The Sisterhood met at the home of Mrs. J. P. Shrago. Rabbi Israel J. Sarasohn gave a most interesting talk on Heinrich Heine.

The congregation extends its sympathy to the family of Mr. Morris Leder, whose father passed away in N. Y. Mr. Leder is one of the partners in the chain of Leder Bros. stores.

Mrs. Hortense U. Goldstone, Head of the Overseas Service Department of the National Council of Jewish Women, left from New York's International Airport recently for an official six-weeks visit to Israel and France.

EDITORIALS

(Continued From Page 3)

Spain in the early centuries of the last thousand years, and Lithuania in modern times.

But along with a hunger for knowledge as characterizing Jewish life is a passion for justice. To the Biblical prophets in an illiterate primitive past, it was the need for righteousness and justice that led to the destruction of the Jewish state. The new state in our day is dedicated to ideals that hold the promise of a model society if its institutions can successfully implement them. In one of his essays, the prophetic Hebrew University professor, Dr. Buber, contrasts Moscow and Jerusalem and points out that the ideal society will be one in which the ideals of justice and individual freedom will be harmonized according to a pattern that inspired the founders of the modern Jewish state and not along the lines of Marx, which inspired the founders of communism in Russia. The welfare state of today has its faults, and modern society in its healthiest aspects will not surrender free enterprise to any individual collectivism. But the ideal of justice remains the inspiration of forward-looking leaders regardless of the specific political institution which may be approved in different countries. And in the battle for

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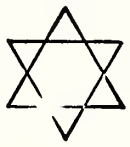

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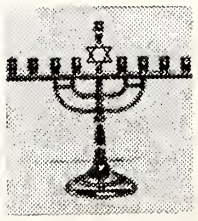
the spread of justice, those with an influence that came to them from Jewish heritage have stood out as the most unselfish servants of humanity.

It must be admitted that they have not always been accepted as unselfish. There was the greatly misunderstood Heinrich Heine, for example. He once wrote that he wanted a flower-wreath to be put on his coffin not for his poetry, but for his writings in which he battled for the welfare of humanity. He wanted to be known as one of the emancipators of the human race. The fact that he left the Jewish fold is often treated charitably for he himself admitted that he did it solely because that was the only way by which he could have had a chance to become a member of the bar in post-Napoleonic Europe. It was, of course, a futile attempt as he actually did nothing but write and had to move to France because he was exiled from Germany. much the same way as Sigund Freud and Albert Einstein in our day. But the fact remains that the Jewish spirit has always been one that has inspired champions of justice and of human rights. There are not many persons on the political scene during this campaign and there is no need to single out those with Jewish affiliation. People are expected to make their choice for men in office on the basis of their own individual merits and not on the basis of belonging to the particular group of which the voter is also a member. Yet it is noteworthy that all the public men (exceptions are not known to me) are on the side of justice and against special privilege. In recent years, to be specific, men like Senator Lehman and Governor Ribicoff have stood out for their sympathy with all people in need and for their championship of the rights of the common man. Such are illustrations of our thought that a love of justice characterizes the spirit of the Jew. This may be further amplified by the well-known fact that *every* national organization in American Jewish life is committed to equal rights and in the battle against discrimination is willing to bear the animus of those who have not yet learned that the true trend of civilization is towards justice, equality, and human brotherhood.

And all this may be attributed to the characterization of our heritage which in its essence is religiously and spiritually motivated as being realistic. Whereas other religions are other wordly in their essence, the religion of the prophets to which ours goes back in point of time has ever concerned itself with what is best for people here and now. There is no more beautiful vision than that of Isaiah in which he depicts an era of universal peace. No more hopeful prediction than that of Jeremiah in which he promises in the divine name that the relationship between man and God will be a covenant engraved on people's hearts rather than upon tablets of stone. It is not "pie in the sky" that is the religious promise of the Jewish religion. It is a challenge to endure toil and trouble and sweat and tears so that the knowledge of God shall cover the earth as waters cover the sea and the glory of living will not be in material aggrandizement and physical might but in understanding that God exercises justice and righteousness in the earth. (Isaiah 11:9 and Jeremiah 9:2-23).



- *FEAST OF LIGHTS*
- CHANUKAH

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Asheville, N. C.

CLARA GOODMAN, Correspondent

The Brotherhood of Temple Beth Ha Tephila held an Election Smoker Tuesday, November 6th, in the Temple Assembly Hall. Election returns were received by direct wire. An interesting program was carried out by Herbert Wadopian, program chairman. W. W. Michalove, president, presided at a short business session.

Mrs. Harry Winner, president of Hadassah, gave a report of the Hadassah National Convention in Houston, Texas, at a regular meeting on October 22nd. Mrs. Gerald Snyder gave an interesting paper on American Affairs. Mrs. Harry Jaffee and Mrs. Estes Wilkins were in charge of the social hour, after which games were played.

The annual Thanksgiving dance was held on Saturday, November 24th, at the George Vanderbilt Hotel, sponsored by the National Council of Jewish Women.

Rabbi Sidney E. Unger of Congregation Beth Ha Tephila was main speaker for a Veterans' Day program held Saturday, November 10th, in the City Auditorium following a Veterans' Day Parade through the city. Rabbi Unger has been serving with Congregation Beth Ha Tephila since 1946, and has been a rabbi for more than 25 years. He is a veteran of both world wars and served as a chaplain with the rank of major in World War II. He is a graduate of Cincinnati College and was ordained at Hebrew College in 1928. He has also studied at Temple University, the University of Pennsylvania, and the University of Mexico. Sponsoring this observance were the Jaycees, Disabled American Veterans, Veterans of Foreign Wars, Veterans of World War I, the American Legion, and the United Spanish American War Veterans.

The Pre-Donor Luncheon of Hadassah was held November 14th at the George Vanderbilt Hotel, with Mrs. Harry Winner, president, presiding. Mrs. Samuel H. Hartley, national Hadassah Jewish national fund chairman, was the guest speaker. Her message was enthusiastically received as she is a charming and forceful speaker. Mrs. David Pearlman was chairman of this event, with Mrs. Joseph Winner and Mrs. Sidney Schochet co-chairmen.

Mr. and Mrs. Milton Lurey entertained twice in honor of the Bar Mitzvah of their son, Michael—at a reception on Friday, November 9th, at the George Vanderbilt Hotel following the services at Beth Israel Synagogue, and Saturday in the Synagogue assembly hall. Michael conducted the services Friday evening in the Synagogue and read a portion of the Haftorah during the Saturday morning service.

Miss Justine Lowenberg, the daughter of Mr. and Mrs. David Lowenberg of Lakeview Park, has been pledged to Alpha Epsilon Phi Sorority at Ohio State University, Columbus, Ohio.

Mrs. Eva Stern celebrated her 90th birthday on November 1st with a family dinner at Hales

(Please Turn to Page 28)

Steve Allen renowned performer, was one of the judges in the national photo contest conducted by the Union of American Hebrew Congregations among 536 religious schools of Reform temples, in conjunction with the Chanukah celebration.

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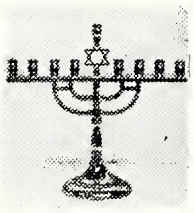
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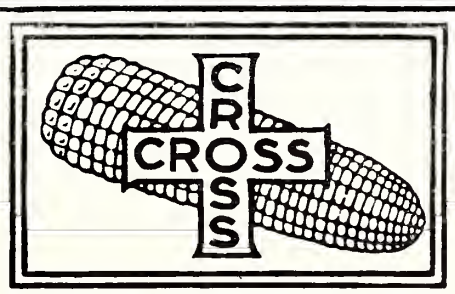

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Around Greensboro

(Continued from Page 9)

Our congratulations to all who worked so hard in making the play, "I Am a Camera," such a success. All the hard work ended in a truly professional performance and was thoroughly enjoyed by all. Now we are eagerly anticipating the other productions planned by the Beth David Theatre Group. Sponsored by the Men's Club and Sisterhood, produced by Marty Jacobs, the cast of "I Am a Camera" was: Herman Coble, Blanche Lyon, Griffin P. Smith, Virginia Davis, Mildred Weinstein, Marty Jacobs, and Esther Leader. The magnificent settings were done by Harry Peake; Sound, Z. Melnikov; Costumes, Mildred Weinstein; and stage manager, Bill Sills.

We are so happy for Bob and Hermine Biller and sons, who have recently moved into their new home.

Sylvia and Louis Silvers had a marvelous trip to New York to attend the wedding of Louis' brother, David Silver, and Rene' Kirsch on October 14. Rene' is the daughter of Mr. and Mrs. Asa Kirsch of New York. David is the son of Mrs. Rosa Silvers of Durham, N. C., and the late Herman Silvers. She is a grad of Adelphi College in New York. David is a graduate of U. N. C. and was formerly connected with Burlington Industries in Greensboro.

A very stimulating meeting was prepared for the Council of Jewish Women in November. The president of the Mid-Atlantic Region of NCJW, Mrs. Samuel S. Strouse, of Baltimore, Md., met with the members at Alumnae House of WCUNC and spoke to them on "Getting to Know Council." Her message was inspiring as well as informative, and her charm captured her audience.

We are proud to announce that Mrs. Marc (Claramae) Friedlaender has been invited by the national president of NCJW to serve on the National Committee on Resolutions to help formulate the platform for the biennial convention in March of 1957.

(Please Turn To Page 36)

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Winston-Salem, N. C.

MISS FANNYE DAVIS, Correspondent

Esteemed citizen, Mrs. Abraham Shapiro, (seated left) hears comments on the scrap book presented to her. With her are (left to right) Mrs. Norman Waldman, Mrs. Morris Sosnik, who is Mrs. Shapiro's daughter, and Mrs. Richard Backer.

Council-Sisterhood of Temple Emanuel held their annual Harvest Luncheon in the social room of the temple.

Mrs. Abraham Shapiro was the subject of a "This is Your Life" program planned by the chairman, Mrs. Richard Backer. Mrs. Shapiro, called one of the most respected and venerated women in the Jewish community, has lived in Winston-Salem for 60 years. She was cited for her unselfish devotion to the community and her tireless efforts in working for Council-Sisterhood.

The program traced Mrs. Shapiro's life from her early days in New York, to the present time. Recordings were played carrying greetings from her son, Jerry Shapiro, who is in Tokyo, Japan. Also from her daughter-in-law, Mrs. Moe Shapiro who resides in Richmond, Virginia.

A corsage of red roses and several gifts were presented to Mrs. Shapiro. Among the gifts was a scrap book containing mementos, sketches, and snap shots depiciting the highlights of her life.

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Luncheon special thanks to the committee, Mesdames Norman Waldman, Robert Sosnik, Marvin Swartz, Jerry Sindler, and Harold Simons working together with Mrs. Richard Backer, program chairman.

Mrs. Monroe Corn opened the luncheon with a prayer and Rabbi Ernst Conrad gave the benediction. Mrs. Joe M. Davis, president, welcomed the group. Lunch was served by the following women: Mesdames Norman Waldman, chairman; Morris Brenner, Abe Brenner, Irving Rose, George Seldin, Larry Levy, Richard Peller and Moe Horwitz.

Our Golden Age Club, chairman, Mrs. J. J. Manton, has been having its regular meetings every Tuesday morning. Known as the Ardmore-Buena Vista Golden Age Club, they have a varied program each week. In October a pot-luck luncheon was served, carrying out the Halloween motif. Also two films were shown at their regular meeting place, Temple Emanuel.

On October 19th we had the pleasure of attending the Bas Mitzvah of Esther Rachel Horwitz at our regular Friday night services. Esther's parents, Mr. and Mrs. Moe Horwitz, were hosts to the visiting relatives and friends, and to the entire congregation. Brother Norris was on the bima, and must add that he certainly was beaming with much pride.

Congratulations are in order to Mr. and Mrs. Robert Sosnik, proud parents of Douglas Brian, born on September 26th. Best wishes to the proud grandparents, Mr. and Mrs. Sam Sosnik, all of Winston-Salem.

Also to Mr. and Mrs. Harris Clein, proud parents of a baby boy. Best wishes also to the beaming grandparents, Ben and Rose Clein. A party was given by the parents and also the grandparents from Burlington.

So glad that Alan H. Davis is well on the road to recovery and is able to attend regular classes at Chapel Hill. Keep up the good work, Alan!

Congratulations are certainly in order for our Temple Emanuel president, Mr. Al Schwartz, who was appointed to a five-year term on the National Hillel Commission. He is serving as chairman of the Fifth District B'nai B'rith Hillel Commission.

The regular Council-Sisterhood meeting for October was held at the home of Mrs. Rich-

(Please Turn To Page 51)

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The Cooking Page

Chili Sauce Pot Roast

Peel and slice 6 onions and cook them until brown in 3 tablespoons of fat. Remove the onions and brown 4 or 5 pounds of pot roast in the same fat. Add ½ cup of hot water, 2 cups of chili sauce, the onions, and ½ cup of chopped sweet pickled onions. Cover the pot tightly and cook over low heat about 3 hours, or until the meat is tender. Taste the gravy, and add salt, pepper, 1 tablespoon sugar, or 1 tablespoon lemon juice, if desired. If the gravy seems thin, it may be thickened with 1 tablespoon of flour mixed to a paste with a little cold water. Add to gravy and cook and stir for 5 minutes.

Pot Roast De Luxe

Mix together 1 teaspoon of salt, ½ teaspoon of pepper and ¾ teaspoon of ginger. Rub this well into 4 or 5 pounds of pot roast. Chop 1 clove of garlic very fine and slice 3 onions. Heat ¾ cup of olive oil in a heavy pot or Dutch Oven and cook the garlic and onions in it until yellow. Add meat and brown on all sides. Add ½ cup of water, cover the pot tightly and cook over a low flame for 1 and ½ hours. Turn the meat frequently. While the meat is cooking, soak ½ cup of dried marshrooms and 1 and ½ cups of prunes in 1 and ½ cups of water. After the meat has cooked 1 and ½ hours add the mushrooms, prunes, the water in which they soaked, and 1 cup of ripe olives. Cover the pot and continue cooking until the meat is very tender, about 2 hours longer. Place the meat on a platter with the prunes and olives around it, and pass the gravy separately.

Sauerbraten

Place 3 or 4 pounds of cross-rib or middle cut of chuck in a deep earthen jar. Pour over it enough boiling vinegar to cover. If the vinegar is very strong it may be diluted with 1/3 to ½ water. Add the vinegar 4 bay leaves, 6 whole peppercorns, 6 cloves, and 3 whole mace. Cover the jar, and set it in a very cool place. Turn the meat daily. During the summer, allow the meat to stay in the pickle for 3 days. In the winter it may kept for 8 days. When the meat is ready, remove it from the brine, wipe dry, and sprinkle with 1 teaspoon of salt. Heat 1 tablespoon of fat in a heavy pot, and brown 2 sliced onions in it. Add the meat, and ½ cup of the brine in which it soaked. Cover tightly, and cook over a low fire until the meat is tender, about 3 hours. If desired, the gravy may be thickened with 1 tablespoon of flour mixed with a little cold water. Add to the gravy, and cook and stir 5 minutes.

Roast End of Steak

Place 3 pounds of boneless end of steak in a roasting pan. Sprinkle with 1 teaspoon of salt and ¼ teaspoon of pepper. Add 1 cup of water, 2 sliced onions, 2 sliced carrots, ½ clove of sliced garlic, 1 sliced green pepper, and ½ cup of sliced mushrooms. Cover tightly and roast at 350 degrees F. until the meat is very tender. Baste frequently with the gravy in the pan.

Brisket of Beef With Sauerkraut

Place 2 cups of sauerkraut in a large kettle. On it place 3 pounds of boneless brisket of beef. Mix 1 large grated raw potato with 2 more cups of suerkraut and spread over the beef. Sprinkle with 1 tablespoon of brown sugar, and 1 teaspoon of caraway seeds. Cover the pot tightly, and cook slowly for about 3 hours, until the meat is tender.

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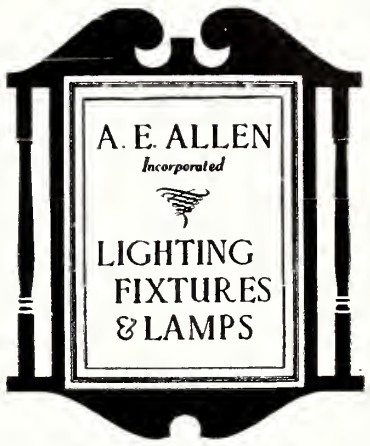

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The Roanoke Chapter of Hadassah

MRS. SIDNEY LICHTENSTEIN, Correspondent

AT THE ROANOKE HADASSAH TEA

Left to right: Mrs. Luke Rosenberg, Mrs. E. J. Evans, Mrs. Julian Sacks and Mr. Sidney Lichtenstein.

Mrs. E. J. Evans, of Durham, N. C., national vice-president of Hadassah, addressed the Roanoke chapter at a tea at Hotel Roanoke. She said that, as the only democracy in the Middle East, and the youngest in the world, Israel spreads the ideal of American democracy.

The tea was held in the ballroom of our beautiful Hotel Roanoke. Chairman was Mrs. Lake Rosenberg. Mrs. Evans was dynamic and successful in reaching her charmed audience.

Seminar Held

The third annual Human Relations Seminar for students, sponsored by the Roanoke Chapter of the National Conference of Christians and Jews, was held on Mill Mountain with Mace (Mike) Schaffer as seminar chairman. Mr. Schaffer is promotion manager of ADBJ-TV. Julius Fisher is president of the chapter, and present also was Dr. Peter Mollet, of Richmond, state director of the council.

Beth Sholom Home Sisterhood

MYRNA BERNSTEIN, Correspondent

Sisterhood is proud to announce that several residents of the home were awarded ribbons at the recent Virginia State Fair for their arts and crafts which were made under our therapy program. The first prize—a blue ribbon went to Mrs. Helen Rosenberg for a crocheted tablecloth. The second prizes, red ribbons, went to Max Engle for a jewel box, Mrs. Clara Lentz for a braided rug; Mr. Hyman Cohen for a decorated decanter bottles; Miss Mina Bendit for a crocheted shawl: Honorable mention,—Mrs. Ida Fival for a punch work picture: Miss Caroline Stein for tile bead coasters: Mrs. Annie Davis for crocheted mats: Mr. Harry Minkoff for a wooden fruit tray.

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The first official meeting of the Norfolk branch of our Sisterhood took place Tuesday, October 30, at which time Rabbi J. Goldman of Temple Israel installed the officers. Mrs. Edward Marx, president, reported that their first project was the purchase of a table weaving loom for the residents. The women are so excited and enthused with their chapter and have really been working. In one week's time they enrolled 91 new members. We hope that in the near future women in other Virginia cities will follow in the footsteps of the Norfolk ladies and organize their own Sisterhood.

The Beth Sholom home news bulletin is once again in circulation under the following new staff of Sisterhood ladies: Mrs. Jules Mintzer, Mrs. Ephraim Berman, Mrs. J. G. Ader, Mrs. H. Feldman, and Mrs. A. Hecht. Their editorial policy consists of a two-fold plan: one, reporting the news, programs, and objectives of Sisterhood under a Sisterhood Committee which forms the editorial and reporting staff. Second, to gear a major portion of the bulletin to the residents. Through their own writing, they can express themselves freely, telling of their activities, hobbies, and ideas. Taking an active part in putting out their newspaper has proven another excellent means of therapy.

During the month of November the Jewish Women's Club and the J. W. V. Women's auxiliary provided programs for the residents. Sisterhood is also very grateful to the grand club of Newport News for assuming the responsibility of remembering our residents on their birthdays with cards and gifts.

November the 11th was a great day in the lives of all those connected with the home when the ground-breaking ceremony took place. We all look forward with great joy to the completion of the new building.

Proceeds from the card party held at the home on November 14th went toward the weekly Monday night bingo games held under the faithful leadership of Mrs. I. Carton.

Sisterhood's fund raising event of the year will be its annual card party to be held February 28th. This has always proven successful in the past and we look forward to a bigger and better affair this year. Final arrangements will be made in the near future by Mrs. Charles Sher and Mrs. M. Wasserman.

On December 6th, the new town club will be the scene of a delightful Chanukah brunch which is being held exclusively for sisterhood's new members. The success of this affair is due to the credit of the following women: Bee Bee Kaufman, Janet Fratkin, Arelene Kesser, Rose Bass, Ruth Perel, Pearl Laster, Sarah Friedman, Rose Forman Micky Green and Myra Danzing. That's all for now. See you next month!

Roanoke Times-World Expands

Completion of an expansion program totaling more than $2,000,000 is announced by M. W. Armistead III, president of Times - World Corporation. The firm publishes The Roanoke Times and The Roanoke World-News, and operates WDBJ Radio and WDBJ Television.

Final touches have been put on the remodeled and enlarged Times-World Building, long a landmark in downtown Roanoke.

The expansion program began in April 1955 and took 18 months to complete. All departments of the newspaper continued to function while the building was being enlarged to accommodate radio and television operations.

WDBJ Television began operation on Channel 7 as a Columbia Broadcasting System affiliate in October 1955.

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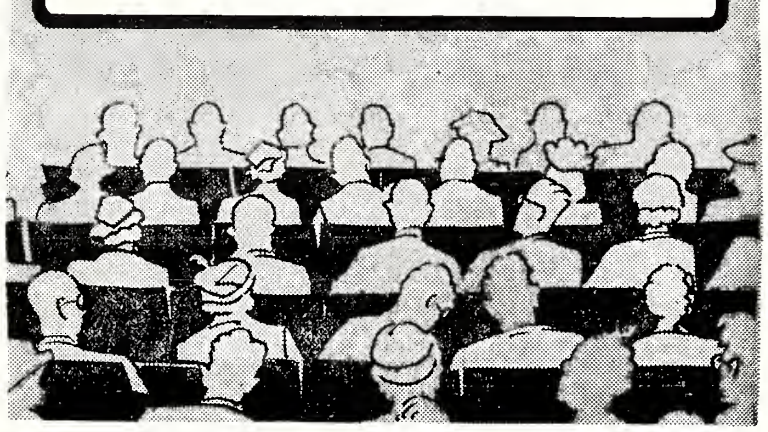

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Mr. Armistead is publisher of the newspapers and chairman of the board of directors, while Shields Johnson is vice-president and general manager. Ray P. Jordan is managing director of WDBJ Radio and WDJB Television.

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MRS. SAM FREEDMAN, Correspondent

It is with regret that we report the departure of the Moel family from our community. Leon has already left for St. Louis, Missouri, and Florence and the children, Morton, Susie, and Natalie, who is attending school at the University of Wisconsin, will follow in June.

Leon Moel has greatly endeared himself to the community by his tireless and unceasing efforts on behalf of every major Jewish endeavor. He served as treasurer of the Durham Jewish Federation for twelve years, and was a moving force behind our community's efforts on behalf of Bonds for Israel.

In B'nai B'rith, Leon presided not only over the local lodge, the Nathan Rosenstein Lodge which was named for his father-in-law, the late Dr. Nathan Rosenstein, but over the State Association of B'nai B'rith Lodges as well. He also served on the executive board of the Fifth District of B'nai B'rith. It was partly through his efforts as building chairman that the Hillel House was built at the University of North Carolina at Chapel Hill.

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Leon's herculean endeavors as chairman of our Building Committee have brought us as close to our goal as we are today in the building of our new Synagogue-Center.

He has served faithfully as vice-president of the Beth-El Congregation for the past four years.

Having been so actively engaged in local Jewish activities, it is most certain that Leon will soon find his rightful place in St. Louis where, we are confident, he will again rise to positions of leadership.

We hope that Leon, Florence, and their family will return here to the many friends they left, even if only for brief visits. We will want them to return and help us celebrate that which they have been instrumental in accomplishing, namely, the dedication of our new Synagogue-Center.

The regular monthly meeting of the Beth-El Sisterhood was held in the vestry room of the Synagogue with the vice-president, Mrs. I. Golden, presiding.

Plans for the Sisterhood Sabbath and Chanukah Bazaar were discussed. A book review in four parts on, "When Your Child Asks," will be given by Mesdames M. Abelkop, M. Gladstein, N. Wolfe, and J. Margolis. "When Your Child Asks" was edited by Rabbi Simon Glustrom, formerly spiritual leader of our congregation.

Mrs. Max Lieberman was hostess at her home for the Mizrachi Women's Organization.

A pre-election rally was sponsored by Hadassah at the home of Mrs. I. T. Reamer. Prof. R. S. Rankin, city councilman and a member of the political science department at Duke University, was the guest speaker.

Dr. Rankin explained the machinations of voting, starting from the citizens up to the national picture. Mrs. N. Wolf and Mrs. L. Cohen were chairmen for the evening.

Congratulations to Mrs. Rosa Silver and family on the marriage of David Silver to Miss Rene Kirsch, daughter of Mr. and Mrs. Asa Kirsch of New York City. The wedding took place in the Sky Gardens of the St. Moritz Hotel in New York.

Mrs. Silver is a graduate of Adelphi College, Garden City, Long Island, N. Y., and Mr. Silver is a graduate of the University of North Carolina. He is production manager of the Pacific Mills Division of Burlington Industries.

Among the Durhamites attending the wedding were: Mrs. Rosa Silver, Mrs. Sanford Goodman, Mr. and Mrs. Phil Green, Marvin Hill Green, Mr. and Mrs. Jacob Zuckerman, and Mr. and Mrs. Ezra Eisenberg.

Dr. and Mrs. M. C. Rosenkrantz of Scarsdale, N. Y., announced the engagement of their daughter, Judith, to Milton L. Tager, son of Mr. and Mrs. Philip Tager of Durham. A December wedding is planned.

Congratulations to Lubah Freedman, who was selected to serve in the Queen's Court for the Maryland - South Carolina homecoming game at the University of South Carolina.

Mrs. Leon Moel attended the Bar Mitzvah of Donald Moel, son of Dr. and Mrs. Morris Moel, Milwaukee, Wisconsin. While there she also visited with her daughter, Natalie, a student at the University of Wisconsin. Leon also attended the Bar Mitzvah, coming from St. Louis, Mo. Mrs. Susie Levy accompanied Mrs. Moel as far as Chicago, where she visited her daughter and family.

We are looking forward to the convention reports from Mrs. Mannie Blum and Mrs. Louis Tuchman, who attended the Mizrachi Convention in Atlantic City. Mrs. Tuchman also attended the convention in Atlantic City of the Women's Branch of the Union of Orthodox Jewish Congregations.

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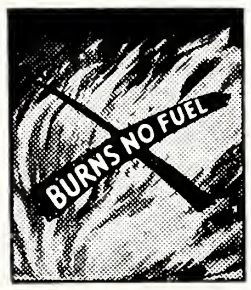

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We are happy to report that Bob Lipton is getting along nicely after his operation. Visiting the Liptons was Cecil's mother, Mrs. D. Rosenblum, of Gulfport, Miss.

Also on the sick list are Mrs. Tuchman's father, Mr. Morris Lieberman of Brooklyn, N. Y., Hy Gordon, Joe Hockfield, and Pauline Schultz, who was in an automobile accident. We wish them all a speedy recovery.

Teddy Wolf, son of Mr. and Mrs. Mose Wolf, Oxford, is at Watts Hospital. Teddy broke his left leg while playing football.

We were very happy to see Mrs. Hal Weiser (Chanala Lieberman) visiting her parents, Nathan and Eva Lieberman. Chanala is now living in Orange, N. J.

Fabianne Wolf and Neilda Freedman attended the BBYO Convention in Fayetteville.

Another Benny Goodman is in the making. Morton Moel, son of Mr. and Mrs. Leon Moel, was selected to be part of a trumpet trio in the Durham High band.

Mrs. Minnie Goodman, Norfolk, Va., was the guest of her daughter, Mrs. J. Margolis, and family.

Congratulations to Grandmother Dworsky and Phyllis and Leon Dworsky, aunt and uncle, on the birth of a daughter to Sara Lee Beren of Cincinnati, the former Sara Lee Dworsky.

We extend our deepest sympathies to Mrs. Edith Abelcop, Mrs. M. Madnick, Mrs. Dan Blaustein, and Max and Henry Swartz on the passing of their father, Sam Swartz. May God grant His consolation to the entire family.

Mr. Swartz was a founder and member of the Beth El Synagogue.

Mayor E. J. Evans is receiving congratulations on his election to the presidency of the North Carolina League of Municipalities. The Durham **Morning Herald** recently carried a congratulatory editorial on the occasion.

(Please Turn To Page 49)

Fayetteville, N. C.

IRVING S. CHEROFF, Correspondent

CHANUKAH TIME: Some 78 Sunday School children will be participating in a gala Chanukah celebration at the Beth Israel Center slated for December 2nd. Program is replete with appropriate songs, dances, plays, recitations in Hebrew and English commencing with the TotLots through the Confirmation class. The Sisterhood is preparing the traditional Latkes followed by an Exchange of Gifts party.

The recent B. B. Y. O. Convention held in Fayetteville was adjudged and evaluated by the community as being 'the best ever' in terms of administration, program, home hospitality, dance, and conclave. Advisors: Julius Nelson, Monroe Evans, Sid Brumberg were vociferously praised for their roles.

NEW YEAR'S EVE DANCE —Hadassah's annual treat is the next major goal in sight. Committees are deeply involved — planning for the execution of another 'NITE TO REMEMBER.' Eats, treats, dance, entertainment by the members 'who let their hair down for naturalness and dramatic effect,' sociability, toasts and all the trimmings is a MUST in everyone's social calendar.

'Pin-ya-ben' for the Dave and Marilyn Orlins' and Open-House at Lil Swartz' at 310 Fairfield Road was a veritable standout affair. Pharmacist Orlin and Co. will make their home in Miami. Dave is a former Sgt. of the adjacent Pope AFB.

CONGRATS TO: Mrs. Oscar (Ethel) Vatz, on her re-election as secretary of the local U. S. O. Committee. Her efforts and talents were roundly applauded by the entire committee . . . Daughter nee' to Stanley and Marilyn Steinberg. He's a lieutenant at Fort Bragg and one of the architects of the famed Fort Bragg museum-to-be. Rabbi Fried presided at brisses of the Lt. Ken Falks and Arnold Neckmans of the military congregation . . . Stanley Tesler (Jack and Sa-

die's pride and joy) back from European tour of duty . . . Welcome to the Leon Sugar's formerly of Lumberton, who make Fayetteville their home. Wife Mickey is the daughter of Leon and Esther Fleishman. Home is at 747 Poole Drive.

Ruth Fleishman is one of our chroniclers and news reporters for this column. She is a staunch advocate for the Jewish Welfare Board Associates wherein friends of JWB support the aforementioned service and Jewish Center movement with a voluntary $10 contribution annually. Contact her or send directly to NJWB, 145 E. 32nd St., N. Y. 16, N. Y.

B'NAI BRITH: all motivated, excited, and thrilled at its role in the PRE-INDUCTION ORIENTATION INSTITUTE. Chairman of the SCAFV (service to armed forces and veterans) for the State B'nai B'rith Association, was a driving force in the fulfillment of the project. He wishes to thank this committee, 'experts' on the program, recorders, registrants, and all others for their invaluable support . . . B'nai B'rith was one of the key groups at the 5th Annual PAL DAY held at the Ray Avenue USO, honoring some 450 servicemen, Lt. Gen. Thomas F. Hickey, Maj. Gen. Paul Dewitt Adams, and others. Representative speakers included J. B. Stein, chairman, Military Affairs Committee, Chamber of Commerce.

(Please turn to page 44)

Raleigh, N. C.

MRS. FLORENCE GORDON, Correspondent

Mr. and Mrs. Louis Greenspon entertained this week-end for their son Barry's birthday and Bar Mitzvah.

Services at the Beth Meyer Synagogue Friday night were conducted by Barry, after which a reception was held in the assembly room of the synagogue for about 250 guests. In the receiving line were: Rabbi Bert Klein, Mr. and Mrs. Louis Greenspon, Barry, Mrs. B. Koplon (grandmother); Mr. I. Greenspon (grandfather); and Barry's brother, Stanley.

Mrs. Dora Horwitz and Rheabel Satosky, Mrs. Helen Kohn, and Mrs. Toybe Morewitz poured for the occasion.

Color scheme of all decorations was carried out in blue and white.

Saturday morning Barry conducted the services at Beth Meyer Synagogue with the assistance of the rabbi. Following these services breakfast was served to 100 participants in the assembly room.

BARRY GREENSPON

Saturday evening Barry's parents tendered a dinner at the Scandia Village, after an hours' cocktail party. Close to 125 relatives and close friends attended.

Sunday open house was held at the Greenspon home, 2308 Byrd St. all day. Guests and relatives were present from Baltimore, Washington, Lexington Park, North and South Carolina, Virginia, Alabama and Florida. Barry's brother Freddy, is now stationed in Sicily, Italy with the armed forces and was missed by all present.

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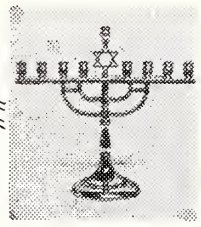

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joy to announce the engagement of their pretty daughter, Geraldine, to Alan Gillman of Atlanta, Ga., at a tea reception Sunday.

Our Friday night Family Circle Oneg Shabbat was attended by so many we had no room to seat all in the synagogue. After services Rabbi Klein delivered a sermon on the Bible portion where the idea of the family first started, the purchase of the cave of Machpelah.

The chuck wagon dinner turned out to be a huge success, and we cannot thank Mrs. Jules Robinson and her committee enough for their untiring efforts.

The Beth Meyer Sisterhood's meeting was very interesting as Mrs. M. B. Dworsky, program chairman presented Mrs. Barbara White, an oscar winner of the Raleigh Little Theatre in a dramatic reading from "Anne Frank, the Diary of a Young Girl."

Our Thanksgiving dance at Beth Meyer Synagogue November 21st started with cocktails at 9:00. Dancing to Dave Brown and his orchestra, a midnight floor show with the high jinks and whoope-do by Messrs. Spero, Sy Heller, Milton Dworsky, Nat Green and Mrs. Phylis Binder. Refreshments were served, and Mrs. I. J. Green and her committee did everything in their power to make this the outstanding social event of the year.

Under the leadership of our Hebrew and Sunday School superintendent, Mrs. Ruby, and our rabbi, our classes have risen 100 per cent in numbers.

We fervently rejoice with Mr. and Mrs. Seymour Dworsky of Oxford, N. C., on the birth of their new born son, Richard.

Mr. and Mrs. Chester Waldman of Cheyenne, Wyoming announce the engagement of their daughter, Sandra, to Irwin Vinnik of our city. She is a student at Texas University and Irwin, the son of Mr. and Mrs. Geo. Vinnik, is a student at North Carolina School of Medicine, Chapel Hill.

Mr. and Mrs. Ben Rose and Mr. and Mrs. Leon Rose are preparing to leave for the wedding of the son and brother, Lester, to Mrs. Ray Berest in New York City, and Miss Helen Balsan of Miami Beach who was visiting them the last few weeks will accompany them.

Mrs. Goodman Lazarus, moth-

(Please Turn To Page 40)

Raleigh Hadassah

Our president, Mrs. Bennett Blech, presented Dr. and Mrs. Yehudah Yeivin of Rehovot, Israel, to Raleigh. Dr. Yeivin is taking a short course in nuclear fission at N. C. State College, and his wife is teaching bacteriology at the same school. The couple appeared in the November 5th issue of the News and Observer.

On December 7th we hope to welcome Mrs. Sara Moshkowitz Varkonyi, an international lawyer and member of UN Speakers' Research Committee. She is a painter of some renown, and we await her visit here where she is scheduled to TV, radio, and other speaking engagements.

Mr. and Mrs. Fred Levy announce the engagement of their daughter, Judy, to Don Steine. We wish them joy and happiness.

We rejoice with the following members on building their own homes and we hope their residence there will be full of happiness and contentment: Mr. and Mrs. Edwin P. Friedberg, Mr. and Mrs. Mac Josephs, Mr. and Mrs. Stanley Simon, Mr. and Mrs. Ben Rose, Mr. and Mrs. Louis Steine.

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Hadassah and the entire congregation in Raleigh extend our deepest sympathy to Mrs. Philip Horwitz in her our of sad loss of her sister, Rose Flaks of Baltimore, Md. We hope our dear Reba will her only joyous news in the future.

Temple Beth Or, Raleigh, N. C.

MRS. HARRY CAPLAN, Correspondent

The large gathering of guests present proclaimed the recent Congregational Dinner one of the most outstanding in the annals of our congregation. The food was most savory and delicious, thanks to the ladies of the congregation, and the spirit pervading this social function was one making for camaraderie and geniality. The address delivered by the well-known Mr. Harry Golden lifted the audience to great heights of enthusiasm. Our profound gratitude to Mrs. Albert Levine and Miss Corinne Rosenthal; to Mr. Louis Zucker, president of the Congregation; to Dr. Nell Hirschberg, who introduced the speaker, and to everyone who contributed his or her efforts in making this social event such a successful one.

Richard Perline's rendition of his address and the various parts assigned to him was of the highest order and reflected credit upon himself, his parents, and the entire congregation. Congratulations, Richard!

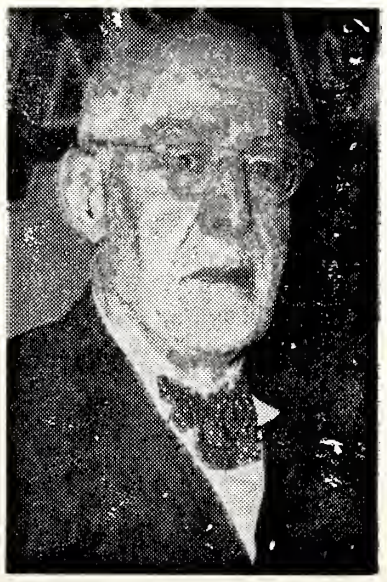
There was a unanimity of opinion that the recent symposium sponsored by the Brotherhood was most instructive and interesting in character. Rabbi Herbert Silberman of High Point spoke on the subject, "Why I Believe in Orthodox Judaism," Rabbi Bert Klein of Beth Meyer Synagogue on "Why I Believe in Conservative Judaism," and Rabbi Harry Caplan of Temple Beth Or on "Why I Believe in Liberal Judaism." Mr. Fred Levi, president of the Brotherhood of Temple Beth Or, introduced the speakers and acted as moderator of the symposium.

A large attendance was again in evidence when Dr. Nell Hirschberg, president, called the Sisterhood to order Monday, October 8th. Everyone listened most attentively and thoroughly enjoyed the speaker of the evening, Mr. James Byrnes, assistant director of the North Carolina Museum of Art. He was assisted by his wife, who showed slides to illustrate his talk describing the great paintings on the first floor of the art museum. Mrs. Dan Satisky, program chairman, introduced Mr. Byrnes.

We wish to take this opportunity to extend our congratulations to Mr. and Mrs. Fred Levi on the engagement of their daughter, Judith, to Mr. Donald Steine, son of Mr. and Mrs. Louis Steine.

We are happy to report that the following members are doing

(Please Turn To Page 45)



Dr. Leo Baeck, former chief rabbi of Berlin, Germany, died recently at the age of 83. Long associated as a man of learning and devotion to Jewish life, he was closely identified with B'nai B'rith and other Jewish activities.

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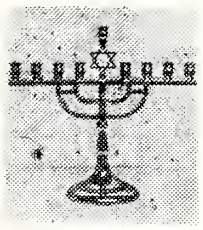

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• *FEAST OF LIGHTS*

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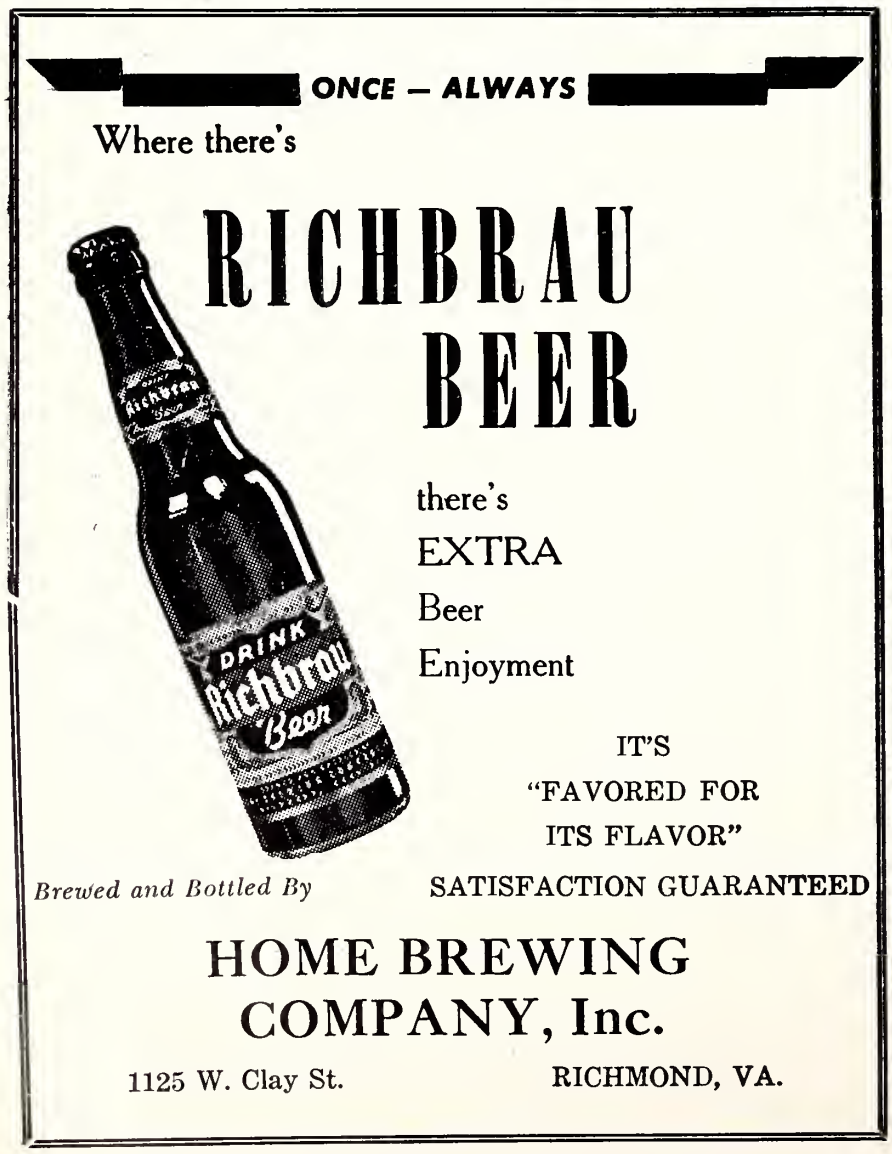

Asheville, N. C.

(Continued From Page 15)

Tea Room. The Cheerio Club entertained Mrs. Stern during the week, and her Tuesday Canasta Club gave a luncheon in her honor. On Friday evening, November 2nd, after Temple, her children and grandchildren entertained at a reception in the Temple Assembly Hall. Mrs. Stern has three children, six grandchildren, and 13 great-grandchildren. She is a member of every Jewish woman's organization in Asheville and never misses Friday evening services in Temple when her health permits. She is called "the grand young lady of Asheville."

During the past month Rabbi Sidney Unger honored Mrs. Eva Stern on the occasion of her 90th birthday; the Masons and Eastern Stars on another Friday evening, and Mr. I. D. Blumenthal of Charlotte on still another Friday evening for his outstanding work and leadership in the field of Judaism.

The North Carolina Association of Jewish Women of Asheville was host to the Western District at a Tea on November 19th, at the Jewish Community Center, honoring the state president, Mrs. I. D. Blumenthal, of Charlotte, N. C. Mrs. Gustav Lichtenfels, past state president, gave a resume of the beginnings of the association, and Mrs. Blumenthal spoke on the old and new projects of the association.

Mrs. Al J. Goodman, vice-president of Districts No. 1 and 2, presided at the meeting. The Committee on Arrangements was Mrs. Goodman, Mrs. Gustav Lichtenfels, Mrs. David Fater, Mrs. Edward Fater, Mrs. Isaac Gradman, Mrs. Charles Roth, Mrs. Milton Doctor, and Mrs. Elise John.

Mr. and Mrs. Charles S. Roth announce the engagement of their daughter, Charlotte Estelle, to Lt. Norman Harry Wolfe of Springfield, N. J. Lt. Wolfe is the son of Mr. and Mrs. Harry Wolfe. Miss Roth is a graduate of the University of North Carolina, and a member of Alpha Epsilon Phi Sorority. Lt. Wolfe is an alumnus of Yale University and Columbia Law School, and is presently in the Judge Advocate's office in Washington, D. C.

The wedding is planned in Asheville for December 2nd.

Mr. and Mrs. Charles S. Roth entertained at a reception on November 11th at the Battery Park Hotel, honoring their children, Mr. and Mrs. Paul Roth, and Miss Charlotte Roth and her fiance, Lt. Norman Wolfe. Mr. W. W. Michalove, brother of Mrs. Roth, entertained the young couples and their families at a dinner at the Sky Club on Saturday, evening, November 10th, and Mrs. Al J. Goodman entertained Sunday morning, November 11th, with a Champagne Breakfast at her home, 7 Alclare Drive.

(Please Turn To Page 36)

Louis Stern, Newark, N. J. communal leader, who is the newly-elected chairman of the Jewish Community Center Division of the National Jewish Welfare Board.

• Chanukah
• Greetings

"The Feast of Lights" from

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Observations on Russian Jewry

(Continued From Page 5)

is around. All except one child, the Jew in this case, who has been treated so much worse than the other children he can't believe it's all true and, besides, he thinks his parents, Russia, might undergo another change of heart without notice. While the other children are bouncing gleefully on the visitor's knee this lone child sulks in the corner and speaks when spoken to, and then only in low murmurs.

The sobering fact is this. When the Moscow government relaxes and smiles, the Jews are the last to believe that things are actually getting better.

Russian Communists admit they are distressed and embarrased by the "puzzling" behavior of the "poor Jews." Boris, a beet-red nail-chewing Communist who could usually be talked into a midnight vodka at the Hotel National, explained it this way.

"The Jews don't realize things have changed in Russia. They still live in Stalin's fear. They are acting like we all acted four years ago. I wouldn't dare be seen talking with you myself while Stalin was alive."

Boris stopped and gulped what for me would have been a two-day supply of the fiery fluid.

"I really can't blame our Jews for being afraid," Boris went on. "First came centuries of Czarist anti-Semitism. Then came Stalin. Until he died the only safe Jew was the frightened Jew."

Boris then proceeded to proclaim the glories of the "new leadership" in Russia and how Krushchev and Bulganin are "brightening the life" of every Russian.

"Things are better for everybody," he crescendoed, "but we are having a devil of a time persuading the Jews to relax and adapt to the new freedom. They behave like a sailor who is fished safely from the sea but continues to believe he is drowning."

Boris was afraid that, as an American newsman, I would overdramatize the behavior of the Russian Jew in order to show that Russia is still a police state. He reminded me that other Russians are friendly and he almost begged me not to pick out the "worst example" of the New Look, the Jew, and present him as typical. He insisted the Jews of Russia would "catch up" with the rest of the people after they have a chance to test their "new freedom" and see that it is solid.

"Give them about two years," Boris suggested.

Russia's Jews will have increasing opportunity to test whether the new ice under their feet is thick or fragile. The Russian government has given the Jews permission to establish a rabbinical seminary. Will the Jewish community respond and support it? More and more phone calls and gift parcels will stream into Russia from relatives of Soviet Jews in America, who assume that their loved ones are already enjoying the broadened horizons of other Russians. Will they be refused? Many phone calls are refused today to the consternation of American Jews seeking to contact their families. The Moscow operator simply tells New York Mr. or Mrs. X does not care to come to the phone. Gift packages usually bring a curt thank-you note and a plea to stop sending.

More Americans will be calling on them at Moscow's synagogue trying to inveigle them into friendly conversation. Some day a Russian Jew will break down and be natural. He will forget Paul Robeson and invite the American home for sabbath dinner. The state informers in

Chanukah Greetings

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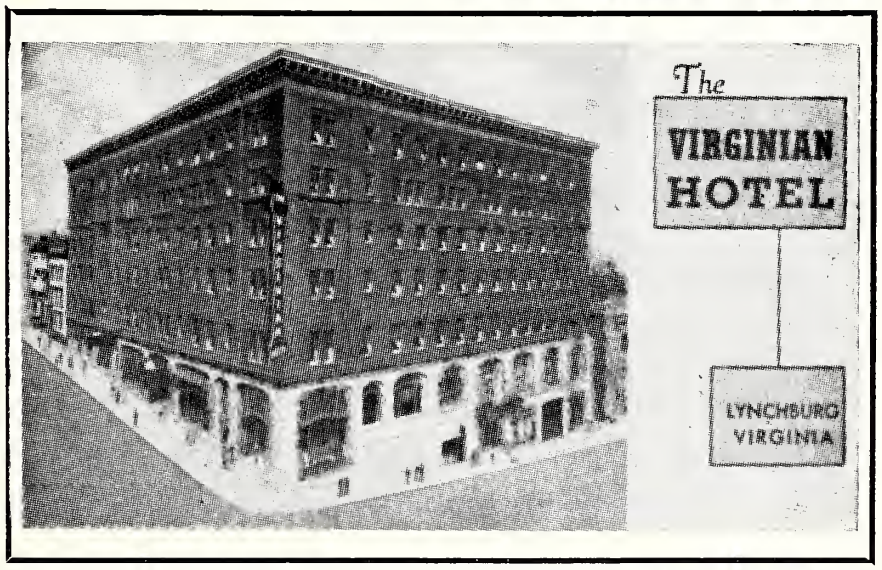

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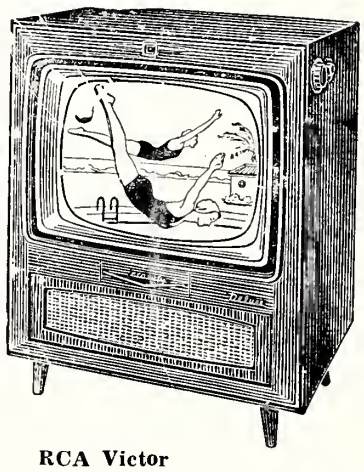

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the synagogue (there are some!) will see all this and take note.

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(To Be Continued)

Norfolk, Va.

MRS. WILLIAM SCHWARTZ, Correspondent

CAST OF MEMBERSHIP PLAY PRESENTED BY MEMBERS OF LADIES AUXILIARY, JEWISH WAR VETERANS, OLD DOMINION POST NO. 158
Pictured above are members who participated in a humorous skit depicting the advantages of belonging to JWVA.
Left to right (seated) Mrs. Blanche Blum, Mrs. Nathan Feuerstein, Mrs. Fred Handel, Mrs. Beatrice Alpert, Mrs. Ellis Korel, Mrs. Leonard Rosinger; standing, left to right are; Mrs. William Schwartz, Mrs. Alfred Block, Mrs. Louis Hornstone, Mrs. Manny Isaacs and Mrs. Jay Waitsman.
Mrs. Hornstone, Program chairman of the auxiliary directed the play.

The 25th anniversary General Assembly of Council of Jewish Federations and Welfare Funds took place in Toronto, Canada, November 15-18. It was the first assembly held outside of the United States. Delegates from Norfolk included Bertram S. Nussbaum, Sr., council president; Lester S. Sherick, member of the national board of the CJFWF; Paul Caplan, council treasurer; and Morton J. Gaba, council executive director. In observance of the council's 25th anniversary, the communal leaders reviewed the progress of Jewish Community organizations in the past 25 years and set prespectives for programs and services in the years ahead.

Ground was broken for the new 53-bed Beth Sholom Home of Virginia, held Sunday, November 11, in Richmond, located at Libbie and Fitzhugh Avenues. The new home, which was made possible by the financial assistance of the participating Jewish communities of Richmond, Roanoke, Lynchburg, Newport News, Portsmouth and Norfolk, will cost approximately $500,000 and will provide the finest type of resident care for aged Jewish residents needing this care. Priority admission is granted to those in financial need. Representatives of all the Viriginia communities attended and participated in this milestone of progress. The Norfolk Chapter of Beth Sholom was organized

Chanukah Greetings . .

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last May and now has a membership of 200. Mrs. Edward Marx was recently installed as president at a meeting held at the Jewish Community Center. The new officers were installed by Rabbi Joseph Goldman, of Temple Israel. In addition to Mrs. Marx, Mrs. Hilton Rubin and Mr. Morris J. Legun were installed as vice - presidents. Mrs. E. Warranch, recording secretary; Mrs. S. Medrick, corresponding secretary, Mrs. M. Scharagrodsky, financial secretary; Mrs. S. Spertner, assistant financial secretary; Mrs. Jake Goodman, treasurer, and Mrs. Max Kurtz, historian.

Two outstanding women of the Norfolk Chapter of Hadassah were delegates to Houston, Texas for the 42nd annual convention of Hadassah. Mrs. Philip Kroskin, president of the Seaboard Region and Mrs. Julius Shipowitz, president of the Norfolk Chapter were our more than able representatives.

Mrs. Alex J. Weiss and Mrs. Sydney Litshein were among the delegates to the National Convention of Women's Branch of the Union of Orthodox Jewish Congregations, held in Atlantic City, N. J. Rabbi Joseph Schecter of the United Synagogue Congregation took part in the first annual convention of the association of Men's Clubs of the Yeshiva Synagogue Council held November 16th-18th in Lakewood, N. J. The award for community service was presented to Joseph Klein at the National Convention in Atlantic City. At the present time, Mr. Klein is president of the Norfolk United Synagogue.

Forty-two new members were welcomed at the recent B'nai B'rith Women's Membership Luncheon. The gala event was climaxed by a musical interlude with Mrs. Lemuel Altshul, violinist, and accompanied by Mrs. Morris Gutterman.

The Norfolk Section, National Council of Jewish Women, has been asked to name sponsors for foreign women exchanges who may come to Norfolk this year. Mrs. Alvin Margolius, president, said that the National Council of Jewish Women usually cooperates with the Women's Bureau of the U. S. Department of Labor in naming sponsors. She also announced that Council volunteers are manning the pediatrics department at Norfolk General Hospital five days a week. In line with the overseas program, Mrs. Margolius reported the Golden Age Club had sent 100 stuffed animals to a nursery in Israel.

Congregation Beth El held dedication exercises on October 28th of the Phillip Barr Center at Beth El Temple. Mrs. Phillip Barr, wife of the late Phillip Barr, unveiled a portrait of her husband at the Center during the dedication.

At a Reform Temples Convention held in Baltimore, Ohef Sholom Temple of Norfolk was represented by Mrs. Mervin Cooper, who was installed as president of Sisterhood District No. 8, by Mrs. U. S. Miller and by Rabbi and Mrs. Malcolm Stern. Mrs. Alfred Kruger was installed as corresponding secretary of the Sisterhood District.

Heartiest congratulations are extended to newly-weds, Mr. and Mrs. Marvin I. Goldstein, Mr. and Mrs. Richard F. Brondy and Mr. and Mrs. Morton S. Romick.

Mazel Tov to Bar Mitzvahs: Benjamin C. Schloss, son of Mr. and Mrs. Henry Schloss; Howard Selkin, son of Mr. and Mrs. Bernard Selkin a Bani Mitzvah of Steven A. and Marianne Horne, children of Mr. and Mrs. Ellis E. Horne; Emery L. Korel, son of Mr. and Mrs. Morris Korel.

A "Fashion Show of Hats and Bags" was the highlight of the Registration Tea held October 29th at the Jewish Community Center which started a series of women's activity programs.

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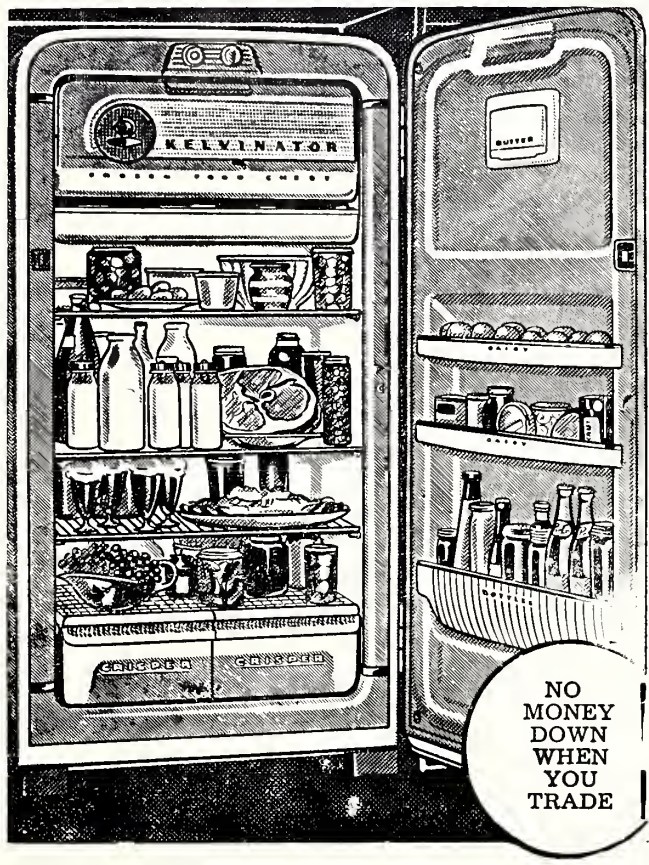

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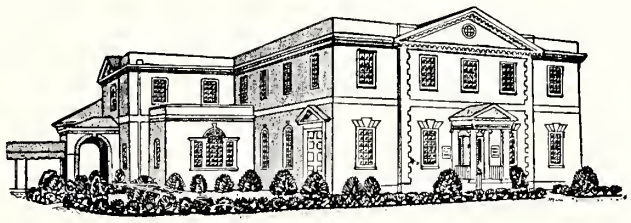

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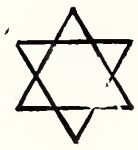

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Among the sessions planned are "Slim and Trim" classes, swimming classes, beginners and intermediate bridge, mosaics and ceramics, and beginners and intermediate art classes. In addition to these specialized activities, the women's Activity Committee of the Center will sponsor a "Coffee Hour" to be held the second and fourth Monday of each month from one to three p. m. The Center's lecture series was off to a good start with the opening lecture by Otto Nathan, internationally - known economist. Presenting a different speaker or artist monthly, the lecture series is a part of the Jewish Community Center's cultural and educational program for the community.

Sincere Chanukah wishes to all our readers.

Staunton, Va.

MRS. MILDRED K. DEGEN, Correspondent

Mrs. Mose Walters, Mrs. Minnie Switzer, Mrs. Maurice Cohen, and Mrs. John Cavanaugh left for the Golden West and it's been eight full weeks since their departure. The trip will be a tour of the country, and I'm sure those gals are having a glorious time if one can judge from their mail to us stay-at-homes.

The A. Rudays and the Ben Raybins were busy moving into their respective new homes, and we all wish them the best in their lovely domiciles.

Abe and Jo Bressman have smlies on a twenty-four-hour basis these days, and no wonder . . . . Jo's daughter Joan presented them with grandson Stephen, and he is just as cute as grandma and grandpa say he is!

Master Sidney Kamerman became Mister Sidney Kamerman at a beautiful Bar Mitzvah service on October 13. Sidney delivered one of the nicest services I've ever had the pleasure of hearing. His parents, Mr. and Mrs. Louis Kamerman, were deservedly proud, as were their many friends from Staunton, New York, and points north.

Say, didn't I see "Robin Hood" Klotz (Milton) with his bow and arrow heading for the Highland mountains? Good hunting. Wish we could join in the excitement, but swatting flies is more our speed.

Mrs. Morris Klotz left for New York to visit her daughter Peggy, and to join her sister-in-law, Mrs. Simon Rosenthal of Lynchburg, and Mrs. Samuel Temko of Rocky Mount in a good ole shopping-gab fest. And they're just the ones who can.

Mrs. Julius Margolis, Mrs. Milton Klotz, and Mrs. Ralph Degen attended the Sisterhood District Convention in Baltimore. It was a delightful week-end in all respects, pleasant, educational, sociable. Mrs. Margolis extended her week-end by visiting friends in Washington.

Shirley Gelberg visited Art and Eleanor Eisenman in Newport News for two weeks — and I'll bet she couldn't see them for playing with young David.

Bea Barber seemed to have had a streak of ill luck which we hope has ended. Bea had the misfortune to fracture her kneecap, and soon after that lost her brother in Baltimore.

On the local level, the Sisterhood gave a dance that outdid all previous dances for fun, frolic (and profit). Congratulations to those hard working committee girls who know how to do it right.

The B'nai B'rith also held an unusual meeting, by having a steak dinner and having a most outstanding speaker in the person of Mr. Wallace Heatwole, state president of the Jaycees.

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And visiting "down South" were the parents of Mrs. Manuel Shapiro in Waynesboro, and the parents of Mrs. Harry Kreitzer.

Now I'm going to say goodby until next month, for I must get ready for Sidney Finkel's Bar Mitzvah, which I am sure will be the outstanding memory of the month. Heartiest congratulations to his parents, Mr. and Mrs. Milton Finkel on this happy occasion.

Newport News, Va.

MRS. MARTHA B. SHAPIRO, Correspondent

Newly organized Art Class at the Newport News Jewish Community Center under the leadership of Mrs. Philip Peltz, standing. Classes will be held every Tuesday afternoon at 1:00 p.m.

Leonard Harris was again named chairman of the Business Men's Luncheons which proved so successful last year. The first session was held on Wednesday, October 31, with J. B. Woodward, Jr., chairman of the board of the Newport News Shipbuilding and Dry Dock Co., as guest speaker. He discussed "Consolidation on the Peninsula." An enthusiastic group of 75 is eagerly looking forward to these luncheon get - togethers. The committee assisting Leonard are Messrs. Kenneth Arch, Joe Binder, Sam Ellenson, Louis Frank, Jerry Gordon, Bernard Loren, Louis Morewitz, Hy Rosenwasser, Morris Scheinman, Joel Schwab, Irvin Salkin, Max Shapiro, Samuel J. Silverman, Leroy Spigel, Leon Wilks, Hiram Wolf, and David Zwerdling.

The Grand Club of the Jewish Community Center is sponsoring a series of Yiddish films to begin on December 11. Mrs. Joseph Wilks is chairman. The films to be presented this season are: Tuesday, December 11 — Der Purimspieler; Tuesday, January 8—Long is the Road; Tuesday, February 12—Laughter Through Tears; and Tuesday, March 12—A Daughter of Her People.

(Please Turn To Page 37)

Newport News-Hampton, Va.

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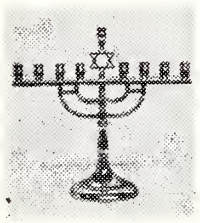

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Hampton, Va.

MRS. GERALD BLOCH, Correspondent

SISTERHOOD—"Torah is the Greatest Treasure," a musical vignette written by Libby Klaperman, was presented at Sisterhood's meeting November 19th at the Center by Mrs. Samuel Adelman and Mrs. Allan Mirvis. The card party series, current fund-raising endeavor under the chairmanship of Mrs. Joseph Newman and Mrs. Joseph Greenberger, is now under way. Members of the board are asked to entertain at their homes with one or more tables of card games with proceeds to benefit the Building Fund. Assisting in this project are Mesdames Beryl Saunders, Bernard Cooper, Louis Greenspon, and Martel Epstein. Sisterhood also was in charge of arrangements and of the program for the fourth annual conference of the Virginia State Chapter of the Women's Branch of the Union of Orthodox Jewish Congregations. The conference was held at the Wilks Auditorium on November 18. After the registration, a discussion on "Jewish Education and Your Child" was led by Leonard Sternfield and Chaplain Seymour Simpson. Officers were installed by Mrs. David Stark of Norfolk, past president of the state chapter. Under the direction of Mrs. Morris Gottlieb, there was a dramatic presentation from the works of Sholom Aleichem.

HADASSAH — Mrs. Philip Kroskin of Norfolk, was guest speaker at the donor dinner of Hadassah November 1. Mrs. Kroskin is president of the Seaboard Region of Hadassah and a member of the national board. A blue ribbon award was presented to the chapter from national for having fulfilled its quotas during the past year. Mrs. Philip Abraham and Mrs. Louis Tuchmann, co - chairmen of HMO, were in charge of arrangements, and were assisted by Mesdames Milton Familant, Jack Fisher, Joseph Greenberger, Alfred Goldstein, Louis Greenspon, Morris Gottlieb, Murray Press, Seymour Saunders, Kieve Sear, and Miss Hattie Kirsner.

SYNAGOGUE YOUTH GROUP — Members of the Synagogue Youth Group met on November 11 at the home of Miss Nancy Stoller to plan for its Chanukah program. The group also attended sabbath service on Friday evening, November 16th, and participated in conducting the services.

BOY SCOUT TROOP 25—Under the able leadership of Seymour Saunders, Scoutmaster, Boy Scout Troop 25 has begun its third season of activities with an enrollment of 17 boys. Henry Perzekow and Gerald Bloch are serving as assistants to the Scoutmasters. Troop committee assignments include Bernard Weinflash, quartermaster; Milton Epstein, advancements; Ben Vogel, program; and Milton Familant, secretary. A Ner Tamid Award Class, to assist those Scouts working towards this award, is conducted by Rabbi Mirvis for one-half hour prior to troop meetings.

FORUM—A panel discussion, "Israel: Its Immediate Problems and Its Future," was presented to members of the B'nai Israel Forum on November 13th. The meeting was held at the home of Mr. and Mrs. Abbot Diamant in Warwick. George Recant, chair-

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man, served as moderator, and members of the group presented various aspects of the situation.

PERSONALIA AND ANNOUNCEMENTS — The community joins in expressing its heartfelt sympathy to Mrs. Morris Nevias on the loss of her mother, Mrs. Anna Halperin. May the Almighty comfort her and all who are bereaved of their loved ones.

Congratulations to Beryl L. Saunders, who was elected president of the Virginia State United Cerebral Palsy Association.

Harry Kalkin was welcomed into the membership of the Congregation at its last meeting.

Southwest Virginia B'nai B'rith

MRS. SIDNEY J. LENNET
Correspondent

In the past few months, several of our old and very valued members and friends have moved away.

Mrs. Adele Levine and her daughter Shirley, are now settled in an apartment in Miami Beach, Florida. Shirley is teaching an advanced Hebrew class at the Y. W. H. A. in Miami.

Mr. and Mrs. Abe Levine and daughter Billie are now living in their lovely new home in Coral Gables, Florida.

Mr. and Mrs. Al Bowman have bought a beautiful new home in Miami, Florida, and are enjoying their leisure very much.

On August 14th, we lost a dear friend, Mr. A. B. Barrett, of Wytheville, Va., who passed away on that day. Mr. Barrett was a charter member of this B'nai B'rith Lodge, and a dear friend and father to all. He was extremely interested in the welfare of every one of us, and in anything pertaining to Jewish life. We shall miss him.

His widow, Mrs. Jeanette Barrett, is at present residing with her daughter, Mrs. Selma Lokitz, in Paramus, New Jersey.

Congratulations to Mr. and Mrs. Frank Lesse of Galax, Va. on the birth of a son. Mrs. Lesse is the daughter of Mr. and Mrs. Louis Perelman of Galax, Va.

Congratulations also to Mr. and Mrs. Sam Evens, the proud new grandparents of a girl, born to their daughter Selena.

A splendid B'nai B'rith meeting was held on October 7 in Wytheville, Va., with the Wytheville ladies as hostesses.

We had a number of guests present — among them five boys from V.P.I. in Blacksburg, Va., and several girls from Radford College in Radford, Va.

Harrisonburg, Va.

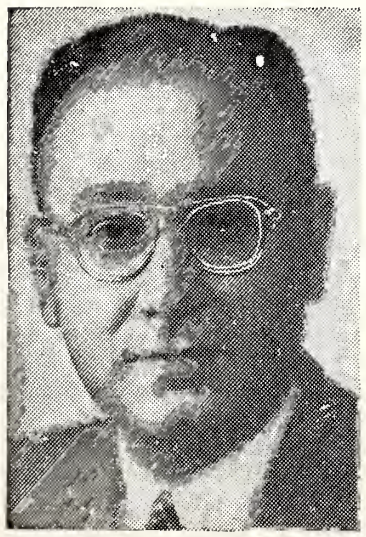
MRS. MICHAEL MINTZER
Correspondent

Following our Sisterhood meeting, we all stayed on for a coffee klotch. We're hoping that some more of our Sisterhood members will come and participate at our meetings and than spend a social hour.

The rummage sale these past two week-ends increased our income and decreased our energy — but it was well worth our efforts. Our Sisterhood ladies really worked to make this project a success.

The Hadassah meeting was held at the home of Mrs. Paul Miller, with Mrs. Dave Miller acting as co-hostess. Plans were formulated for the Smorgasbord which was held November 11th, and also other projects. After routine business we all enjoyed delicious refreshments.

We wish much joy, health, and



Rabbi Morris Lieberman, spiritual leader of the Baltimore Hebrew Congregation, who is the new chairman of the National Jewish Welfare Board Commission on Jewish Chaplaincy.

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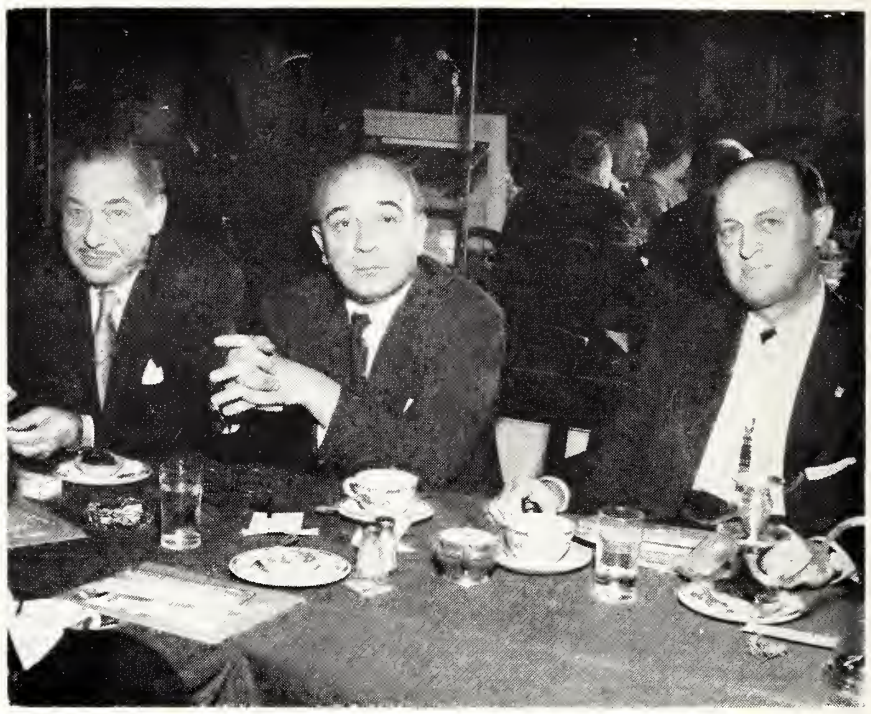
Mrs. Julius Wise was delegated to attend the Convention of the Federation of Temple Sisterhoods and Temple Brotherhoods. Mr. Joseph Mintzer, president of the Tmeple, and Mr. Max Weiss, president of the Brotherhood, also attended this meeting.

Around Greensboro

(Continued From Page 16)



At the Greensboro Israel Bond Dinner held at the King Cotton Hotel on the night of October 25th the following were guests of honor: Left to right: Robert J. Gurney, North Carolina chairman; Mayor Gershon Agron of Jersualem, and Mayor E. J. Evans of Durham N. C.

Among the many world travelers in Greensboro we should like to extend a warm welcome to Mr. and Mrs. Max Klein, who have just returned from Europe, as well as to Mr. and Mrs. Ernest Stadiem, who toured Europe for three months. Mr. and Mrs. Lawrence Cohen have recently returned from a visit to Mexico, and Dr. and Mrs. S. S. Rogers, who visited New York en route back to Greensboro from the Virgin Islands.

Greensboro Section is happy to welcome several new members: Mesdames Bertram Allen, Morris Allen, Herbert Falk, Jr., Stanley Epstein, Jerome Hyman, Joseph Hyman, Zolman Kutchei, Howard Koerpel, Milton Fine, Edward Drucker, Kingdon Balser, Howard Kaiser, Leonard Schiff, and Howard Savitz.

The Sisterhood of Temple Emanuel also was hostess to some Baltimore visitors. A caravan, made up of Mrs. Ida Spear, immediate past president of District 8 of National Federation of Temple Sisterhood, and Mrs. Morton Goldstein, past president of Baltimore Hebrew Congregation Sisterhood, came to spend a whole day with the Sisterhood members after visiting in Asheville. This is part of the service rendered by the District 8 region. The ladies spoke to a large audience of women composed of visitors as well as local members. The presidents of Sis-

(Please Turn To Page 38)

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DANVILLE, VA.

Man of the Month -- Dr. Samuel Newman

(Concluded From Page 7)

assignment at Walter Reed General Hospital. He was a member of the Tuberculosis Examining Board, Camp Upton and Camp Humphries of the U. S. Army; was appointed assistant health officer in charge of City Laboratory, Danville, Virginia; appointed a member of the American Joint Distribution Committee, medical unit, for service to Europe; promoted to medical commissioner for Congress Poland, American Joint Distribution Committee. He pursued post-graduate studies at the Universities of Berlin and Vienna.

In Danville he has served as president of the Memorial Hospital staff; past member of the executive committee of Memorial Hospital; pediatrician, Hilltop Sanatorium; clinician, Danville Department of Health; pediatrician, Junior Wednesday Club Clinic; member, the board of directors, Faith Home (for children); reactivater Beth Sholem Congregation; founder and president, B'nai B'rith Lodge of Danville; co-founder, Danville Zionist District; life member of ZOA; Virginia state chairman of State of Israel Bonds; memmer of the Foundation for Religious Action in the Social and Civil Order; member of the Virginia Council for Human Relations; Award of Honor, State of Israel (for bond activities); a member of the Masons, Kiwanis, American Legion, and other organizations.

Dr. Newman has contributed papers to the Virginia Medical Monthly, Nation's Health, Journal of Pediatrics, American Journal of Diseases of Children and Zeitschrift fur Kinderheildkunde (Berlin). He is included in Jewish Contributions to Medicine in America; the Modern Medical World; Portraits and Biographical Sketches of Distinguished Men in Medicine, and Medico-Historical Press. He has been a frequent contributor to the **Times-Outlook.**

Dr. Newman married the former Ida Greenberg in 1917 and their two daughters are Mrs. Naomi Macht and Mrs. Ruth Siegel. The former is the wife of Dr. Stanley H. Macht, radiologist-in-chief, Washington County Hospital, Hagerstown, Md. They have three sons, Jay, Harold, and Maury. The latter is married to Stanley Siegel, attorney, of New York City. They have one son, Joel Philip Siegel.

Newport News, Va.

(Concluded From Page 33)

The Foreign Film Committee has met to arrange the program for the Eighth Annual series. We are happy to announce that Dr. Boris Nelson has accepted the chairmanship.

Theodore H. Beskin was honored by boys of 12-14 years of age. Their newly organized club has been named the "Theodore Beskin Club." Officers of the club are: president, Harold Klesmer; vice-president, Bobby Frank; secretary, Edward Block; treasurer, Donald Schwartz; chaplain, Phillip Gold; reporter, Larry Spigel. The boys are planning a Father-Son affair and on the agenda are trips of interest, athletics, dramatics, and swimming.

Mrs. Jennie Grossinger of the famous New York State resort became the first person of the Jewish faith to receive the National Lafayette Baton award from the Rotary International Clubs. The presentation was made at the Grossinger Country Club, Grossinger, N. Y.

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Around Greensboro

(Continued From Page 36)

terhoods of Danville, Va., Charlotte and Winston-Salem, N. C., along with several of their members, were the guests of Temple Emanuel Sisterhood for the day, which included lunch between the morning and afternoon sessions. The regional caravan representatives spoke on the YES program, liberal Judaism, parliamentary procedures and, of course, answered many questions from the floor. A great deal of stress was placed on the Religious School education of our children, even after confirmation.

The Mid-Atlantic Council of the Union of American Hebrew Congregations for Reform Jewish Religious School Teachers had a one-day institute at Temple Emanuel on November 4th. The provocative title of the meeting was, "The Classroom Teacher Can Do It." The regional director, Rabbi Emmett A. Frank, of Alexandria, Va., introduced the leaders who spoke to the teachers that came from Richmond and Danville, Va., Winston-Salem, Gastonia, Wilmington, and our own town in North Carolina. Mr. Shalom Altman, director of music for the Philadelphia Council on Jewish education, addressed the group on use of singing in the classrooms. He taught the teachers how to teach holiday songs in connection with their classroom work. Mrs. Temima Gezari, noted artist and illustrator, gave an informative and graphic talk on the use of arts and crafts in religious education. By use of the symbols of Chanukah she contrived from some usual classroom supplies a mobile which would excite the interest of the most blase' student. A panel comprised of Rabbi Arnold Shevlin of Danville, and Rabbi Ernest J. Conrad of Winston-Salem discussed the topic, "Beliefs and Practices of Reform Judaism." The Sisterhood served lunch and dinner to 45 guests from Richmond, Alexandria, and Danville, Va., and Gastonia, Wilmington, Winston-Salem, and Greensboro. Among those attending were Rabbi Nathan Hershfield of Gastonia, and Mr. Rolf Schickler of Richmond, Va., who is director of Religious Education at Temple Beth Ahabah.

The most gratifying result of this institute was the enthusiastic teacher participation. Since most of our Religious school teachers are untrained volunteers, these meetings are always well received and Temple Emanuel was happy and proud to act as host.

(Please Turn To Page 43)

Suffolk, Va.

MRS. MAURICE SCHERR, Correspondent

Congratulations and best wishes to Mr. and Mrs. George Stein on celebrating their thirty-fifth wedding anniversary, and Mr. and Mrs. Hank Bernstein on their twentieth.

Mazel Tov to Mrs. Edith Litzerman and Mr. and Mrs. Louis Bass on becoming grandmother and great-grandparents, respectively. Best wishes to the little one from all of us.

Hadassah opened its first meeting for the fall with a Membership Tea. It was a lovely affair at Mrs. Hillary January's home. Program chairman, Mrs. Hank Bernstein, gave a talk and then introduced Mrs. Maurice Scherr, membership chairman, who gave a discussion on what membership is based on. Mrs. Helen Kozak and Mrs. Anna Ruden then presented a skit on "Hadassah Medical Organization," which we all thoroughly enjoyed.

At the last meeting of the B'nai B'rith Women, Mrs. Hilary January requested that all members and their husbands be sure to vote November 6th, which we are sure they did. Mrs. Al Ruden was appointed to assist in the Veteran Affairs program. After the meeting, the women were invited for a social hour by the hostesses, Mrs. Sadie Stutson, Mrs. Selma Lubin, Mrs. Helen Weintrob, and the president, Mrs. Sura Goldner.

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Portsmouth, Va.

FRANCES B. CHERNACK, Correspondent

If I seem over-enthusiastic at times when writing about the people in Portsmouth, it's only because I'm so very proud of them. I'm speaking this time of Mrs. Jack Laskin who is without a doubt, the "workingest volunteer" I know. Audrey, with her untiring efforts, can't say "no" to anyone who approaches her for assistance in a worthy cause, and we're so happy that national recognition has finally been bestowed upon her. Just turn to page 70 of the November issue of the Woman's Home Companion Magazine where you'll find an article about Audrey and and one of her favorite organizations.

On Sunday evening, October 7th, over 300 people attended a testimonial dinner at the Gomley Chesed Synagogue honoring Leonard G. Karp, retiring president of the congregation. Julian Blachman presented Mr. Karp with a plaque in appreciation for his long and unselfish work for the congregation. New officers installed for 1956-57 are president, Harry L. Goldman; 1st vice-president, Robert Rosenfeld; 2nd vice-president, Joseph Reshefsky; secretary, Morton P. Levy, and treasurer, Julian M. Blachman.

Mrs. Allan Segal entertained at a brunch for her sister-in-law, Mrs. Ralph Cohen, on October 16th. The affair was held at the Suburban Country Club.

The week-end of October 27th found the members (and wives) of the Beta Beta Chi Fraternity in Williamsburg, Virginia celebrating their 24th anniversary. Plans are now in progress for the Silver Anniversary of the Betas to be held next year. Jerome Gup is president of the fraternity.

B'nai B'rith Women entertained the patients at the Naval hospital on Tuesday, November 6th with an Election Night Bingo Party. Prizes, surprises and refreshments were served and a wonderful time was had by all.

Welcome home to Mrs. Lillian Davis recently returned from a trip abroad. Aunt Lil, as she is affectionally called by everyone, has many wonderful stories to tell about her trip to Israel.

Congratulations to Mr. and Mrs. Mack Cramer on the engagement of Helen to Morton Ronick of Norfolk, and to Mr. and Mrs. Moe Schwetz on the engagement of Barbara to Howard Goldman.

Mazel Tov to: Mr. and Mrs. Sidney Marcus on two happy events, the most important being the birth of their second daughter and then moving into their new home; to Joan and Al Levin with their new daughter Nikki Cara; to Dr. and Mrs. Charles Schneer on the arrival of their daughter Beth Robyn; and to Mr. and Mrs. Bernard Levin on the Bar Mitzvah of their son Alan on November 3rd.

Our deepest sympathy to the Chovitz families on the loss of their beloved mother, Celia Chovitz.

See you next month with all the glorious details on the annual Sisterhood Cotillian Ball to be held Thanksgiving night.

Dr. Marvin Fox, philosophy professor at Ohio State University, who delivered the keynote address at the National Convention of the Union of Orthodox Jewish Congregations of America in Atlantic City, N. J.

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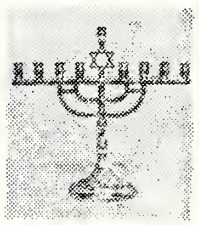

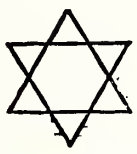

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New Bern, N. C.

MRS. LOU ELDEN, Correspondent

Re-dedication Service of Temple Chester B'nai Sholom was held Tuesday, October 9th, at 8 o'clock in the evening. Officiating rabbis were Rabbi Jerome G. Tolochko and Rabbi Israel J. Sarasohn of Temple Oheb Sholom, Goldsboro, N. C. Greetings were brought to the congregation from the New Bern Ministerial Association by Rev. J. Murphy Smith of the First Presbyterian Church. Dedication music was rendered by the choir, with Mrs. Phil Silverstein as soloist. Louis Howard, president of the Temple, commended the building committee on its splendid work. The building committee was composed of the following: Harry Vatz, chairman; Harold Orringer, Raymond Goldmand, Elbert Lipman, and Louis Elden.

Many friends of the community were present. A reception followed in the recreation room. The entire re-dedication ceremony was broadcast over WHIT, through the courtesy of Ray Williams, manager.

A United Service Organization certificate was presented to the Temple by General Eugene Oberdorfer, chairman of the Jewish Welfare Board Armed Service Division. The presentation was made by Irving S. Cheroff, the home of Mrs. Lou Elden, at which time our president, Mrs. Ken Margolis, welcomed a new member, Mrs. I. Schulman. Irwin and Helen Schulman recently moved to New Bern, N. C. from Miami, Fla. So happy to have you with us.

On Tuesday, October 23rd, the congregation recognized Harold Orringer, retiring secretary - treasurer, for his many years of service to the Temple, with a beautiful Menorah. Also at this time, Louis Howard(retiring president, was recognized by the Sisterhood-Hadassah with a gold certificate and a pair of bookends for his many years of devoted loyalty to the temple. Louis Howard presented Harry Vatz with a silver Kiddish cup for his splendid work as chairman of the building committee.

Congratulations to the new officers of the temple recently elected: Harry Vatz, president; Murry Fitterman, vice-president; Elbert Lipman, secretary-treasurer. We wish for all of you a most successful term.

So happy to have Leo Orringer up and around again after his recent illness.

Raleigh, N. C.,Beth Meyer Synagogue

(Concluded From Page 26)

er of Walter Lazarus is visiting his family. She resides in Florida, and her grandchildren, Glenda and Rhona, are awaiting her visit every season.

We are sorry that Sam Goldin is in the hospital. We pray God will bring him a refuyah.

Mr. and Mrs. Raymond Tonkel have just returned from a sojourn in New York.

Mr. and Mrs. Wm. Prizer are enjoying the Florida sunshine.

Nearly 2,500 rabbis are officiating in the Jewish congregations as their preachers, teachers and leaders, and 945 rabbis, or 22 per cent, are engaged full time in specialized Jewish community work, in the fields of Jewish education and Jewish welfare work, it was revealed in a survey by the Jewish Statistical Bureau.

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Rocky Mount, N. C.

MRS. WILLIAM SHRAGO, Correspondent

On Tuesday, October 30th, a very interesting and delicious dinner meeting was held at Temple Beth-El by the Bobby Rosenbloom-Eli Epstein Lodge of B'nai B'rith. Main speaker for the evening was Rabbi Ephraim Rosenzweig, Director, Hillel Foundation of Chapel Hill. Rabbi Rosenzweig serves the University of North Carolina, Woman's College, Duke, and North Carolina State. Rabbi Rosenzweig gave a very interesting talk, defining the purposes of Hillel, and what a help it is to the student, faculty, parents, and the entire city as a whole. Frm the rabbi's talk, we all came to realize that Hillel, while primarily a student organization, does many other things to help the city, the churches, and the community as a whole. As we see it, Hillel very definitely deserves everyone's support. We wish to thank the Sisterhood chairman of the affair, Mrs. Leon Epstein, and her co-chairman, Mrs. Esther Ostrow, for a beautiful affair. Needless to say thanks to the Sisterhood members, who cooperated so beautifully in making this affair a success.

We congratulate Mr. and Mrs. Jules Kluger, of Enfield, who have moved into their lovely new home. We hope they will have much happiness in their new residence.

We extend congratulations to the children celebrating their birthdays this month of November: Mill Gail Wald, November 6th; Miss Margy Fox, November 10th, and Miss Gloria Gold, November 24th. We wish them all many more happy birthdays.

Congratulations to Mr. and Mrs. Ted Levy who celebrated their anniversary on November 2nd; to Mr. and Mrs. Samuel A. Temko who celebrated their anniversary on November 7th, and to Rabbi and Mrs. Benjamin Kelson who celebrated theirs on November 25th. May they all have many more delightful years together.

We sincerely hope that Mrs. Oscar Levy, on her recent trip to Washington, D. C. found her sister, Mrs. David Newman, who is recovering from an operation, in better health again.

A very nice Chanukah program is planned for Sunday, December 2nd. Each class will present a separate program, and it should be interesting. We thank Rabbi and Mrs. Kelson for working so hard and fruitfully on our Sunday school and temple. We also thank our many teachers and substitutes for their help, and we extend to the new Sunday School Student Officers: Larry Katzin, president; Sandra Sultan, vice-president, and Richard Wald, treasurer, our best wishes for a fine year.

Temple Beth-El Sisterhood held there very lovely and enjoyable dinner dance at the Club Rio in Rocky Mount. Needless to say, this annual affair is more enjoyable year after year. Orchestra for the evening was Zirkle, whose music was most enjoyable. Thanks to the many sisterhood members who made such a fine affair possible.

Mrs. Henry L. Glassman, Cleveland Ohio, conducted the follow-up study of the adjustment made by 100 displaced Jewish families, sponsored jointly by United Hias Service and the Jewish Family Service, of Cleveland.

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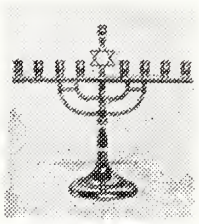

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MRS. DAVID GARFINKEL, Correspondent

MRS. I. D. BLUMENTHAL HONORED AT TEA
Left to right: Mrs. A. L. Sherry, Mrs. I. D. Blumenthal and Mrs. Arthur Goodman.

"Velvel" is coming to Charlotte! Yessiree, folks, right from the Ed Sullivan show, Rickey Lane is coming to entertain us for a dinner and dance sponsored by the Couples' Club. We're all looking forward to the day.

Another memorable day was October the 17th, when the Charlotte Chapter of the N. C. Association of Jewish Women honored Mrs. I. D. Blumenthal, who is the president, with a tea. At this lovely affair, which was held at Temple Beth El, Mrs. Blumenthal gave a history and background of the organization. Mrs. A. L. Sherry is in charge of the home for the Jewish Aged, which is their main project. Mrs. Arthur Goodman was chairman of arrangements. In the same week, Mr. I. D. Blumenthal, who is president of the N. C. Association of Jewish Men, met with a group of about 50, who came from all over the state, to elect the new circuit-riding rabbi, Eli Gottesman.

But wait — there is no limit to Charlotte's wonderful people. Our own Mrs. Ann Valenstein was interviewed by Gladys Lavitan on behalf of B'nai B'rith. Leave it to Ann. Gladys never got a word in edgewise. Radio Station WIST was given a marvelous resume of what B'nai B'rith has done and what it intends to do. Good for you, Ann!

Another outstanding citizen is J. L. Pressman. As president of the Charlotte Zionist District, he will lead the Charlotte delegation at the 19th annual conference of the southeast region of the Zionist Organization of America to be held in Nashville, Tenn.

Then we were honored to have Dr. Ellis Rivkin, professor of history at the Hebrew Union College, Cinncinati, Ohio, deliver a lecture at Temple Israel on behalf of B'nai B'rith. Also, the Charlotte Jewish Community hosted Mr. Michael Arnon, first secretary of the Israeli Assembly in Washington. He addressed the community on the current

(Please Turn To Page 46)

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Around Greensboro

(Continued From Page 38)

The Friday nights in Temple Emanuel have had double meaning to many of its congregants, namely, the naming of newcomers to their proud parents, Mr. and Mrs. David Zauber named Debra Molly; Mr. and Mrs. Arthur Bluethenthal named Ruth, and Mr. and Mrs. Herbert S. Falk, Jr., made their son the third male to carry on this name.

At the end of October the district had a convention for Brotherhoods and Sisterhoods of the UAHC in Baltimore. To this we are happy to report that the president of Temple Emanuel Brotherhood, Mr. Martin Bernstein, and his wife Shirley attended, along with Mrs. Archie (Adelaide) Israel, president of Sisterhood, and Rabbi Fred Rypins. Two of our most valued workers in Reform Judaism, Mr. and Mrs. George Blankstein, were there, too.

The Brotherhood held its first meeting of the year on Monday evening, November 19, at which Dr. Charles Cullen spoke to a large and enthusiastic group.

A special board meeting is being held by the Congregation of Temple Emanuel to hear the message brought by Rabbi Lipman from the national office of the UAHC in New York.

Charter members, past presidents, and mothers of present members joined with the Etta Spier Chapter of B'nai B'rith Girls for its 10th anniversary celebration Saturday night, October 20, at the Mayfair Cafeteria in Greensboro, North Carolina. Dr. Harry Karesh, president of the Sidney J. Stern, B'nai B'rith Lodge, was a special guest. The chapter advisors, Mrs. Macey Susman and Mrs. A. F. Klein, assisted with the banquet.

Main speaker was Mrs. E. M. Rosenzweig of Chapel Hill, wife of the Hillel director there, who talked on "The Diary of Anne Frank." Past presidents or their representatives gave brief resumes of their administrations. Judy Shallant, president, presided, and Sheila Sapero introduced the speaker.

Miss Shallant presented inscribed silver bracelets to Mrs. Susman and Mrs. Klein, permanent advisers, who have served the group since its beginning.

The chapter was organized in October, 1946, at Mrs. Klein's home, and is the oldest BBG unit in the state. Its 28 members, ages 14 to 18, come from High Point, Winston-Salem, and Greensboro. The chapter's next project will be a Chanukah party combined with a fashion show to be staged entirely by members, to which all Jewish women of the community will be invited.

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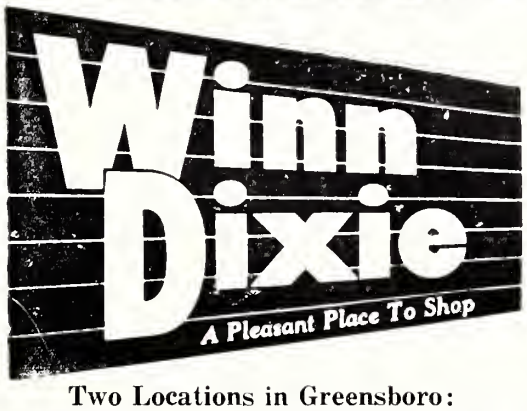

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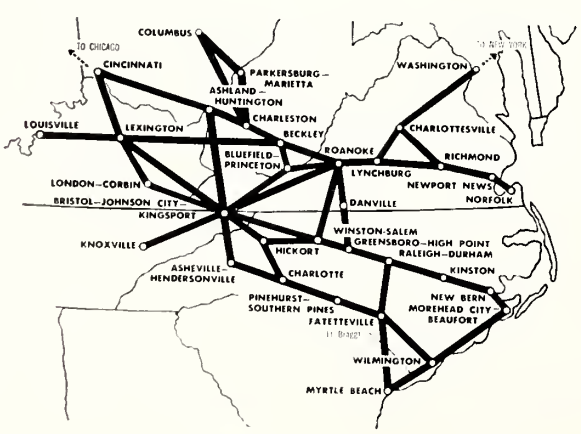

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ROUTE OF THE PACEMAKERS

Giving brief summaries of their administration at the Tenth Anniversary Banquet of Greensboro B B G were: front row, left to right, Marsha Greenberg, representing her sister Evelyn, Jacqulyn Susman, representing her sister Sara Ann Susman, and Joan Weinstein. Back row, left to right; Marlyn Zager, Joan Klein Samet and Judy Shahant, present president.

A white three-tiered birthday cake was at the center of the main table, its 10 candles lit by the 10 presidents. The first layer and the flowers for the table were given to Hattie Weinberg, sister of Mrs. Etta Spier, for whom the chapter was named.

An exhibit table, showing chapter scrapbooks, awards, and pictures of activities through the years, was set up. A special 12-page booklet, prepared for distribution at the banquet, included the program, history of the chapter, present members and officers, charter members and past presidents.

Committee chairmen for the event included Anne Weinstein, program; Marsha Greenberg, invitations; June Rubin, entertainment; and Sheila Sapero, decorations.

Miss Celia Roth died at her home on November 13th, after a lingering illness. She is survived by her twin sister, Mrs. Fred Rypins, and a brother, Charles Roth.

Burial was in the Hebrew Cemetery here.

(Please Turn to Page 50)

Fayetteville, N. C.

(Concluded From Page 25)

Listing the activities at the Beth Israel Center must include: daily Hebrew school, Junior Rabbi-Cantor Club, Confirmation Hebrew class, folk dance group, choir, Institute of Jewish studies, monthly seminar for teachers, semi-monthly minion-air, Father and Son breakfast, Junior Congregation Shabbos services, followed by Shabbos luncheon, Oneg Shabbat, followed roundtable discussion and Zemiros, early Shabbos minian and morning services, with additional programs in the offing.

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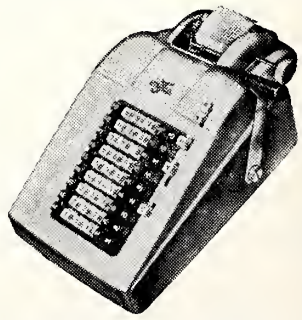

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Raleigh, N. C.

(Concluded From Page 27)

well after recent illnesses: Mrs. Michael Mirman, Mr. Fred Levi, Mr. Jules Goodman, Mr. and Mrs. Ben Ginsberg, Mrs. Sophie Lober, and Mr. Sylvan Springer.

Our heartfelt sympathy is extended to Mr. Arnold Jacobs on the passing of his father, Mr. Solon Jacobs. Mr. Jacobs, a lifelong member of Temple Beth Or and a highly regarded citizen of Raleigh, passed away recently in Bryan, Texas, where he was residing with his daughter, Mrs. Raymond Riser. Mr. Jacobs founded the Vogue Shop in Raleigh in 1918 and was in business until his retirement last February.

"Success" is the word with which to describe the recent Sisterhood Bazaar staged under the chairmanship of Mrs. Isaac Schwartz Wednesday evening, November 7th. Mrs. Al Rothstein and Mrs. Robert Rothstein were in charge of the delicious supper which was served at this affair.

Jacksonville, N. C.

MRS. JULES SEGERMAN, Correspondent

The last meeting of the Sisterhood-Hadassah was held at the home of Mrs. Bessie Katzin on Glendale Road with most of the members present. A report was given on the last fund-raising dinner which turned out to be quite successful both financially and socially. The committee for the fund - raising will continue the monthly dinners, and started the card parties for the ladies, also to be given once a month, to be held at the hostess' home with two co-hostesses Admission: one dollar for an evening of playing and gabbing. The first one, held at the home of Ruth Stein with Shirlee Popkin, Sadie Sherman, and Marguerite Parker as co-hostesses, was certainly successful, judging from the comments of all who attended.

It looks as though our Synagogue and Center will actually be a reality very soon. The building is going up very quickly, and is beginning to take shape. The look is definitely modern, and very attractive. Our community will be quite proud of our place of worship.

Mr. and Mrs. Scott informed me that their son Robert (the family is formerly from High Point), has been selected as the most intellectual of the senior class of the Jacksonville High School, and is also president of the Spanish class. Mrs. Rochelle Rosenberg, daughter of Mr. and Mrs. Philip Katzin, formerly of Winston-Salem, is a brand new mother of a baby girl, Renee Lynn. She now lives in Hartford, Conn. with her husband

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GREENSBORO, N. C.

and baby. My daughter, Susan, attended her first NCAJY Convention in Fayetteville last week-end and came home with sparkling eyes and very tired feet, and dreaming of the time when she can go again. I never received an eye-witness account of one of these conventions, but it is heartwarming to hear about the way the Fayetteville community opened its homes and hearts to these youngsters from all over the state to give them a week-end of Jewish companionship and fun. A real thank you for a big deed comes from this writer.

Charlotte, N. C.

(Continued From Page 42)

tense situation in the Middle East.

On October 22nd, Temple Israel's long-range planning committee hosted Mr. Harry Malin, president of the Educators Assembly of the United Synagogue of America, who made a survey of Temple Israel's educational needs for the future and advised us on the kind of educational building we should have.

Boy, has this been a month! And what a time was had at the Masquerade Ball on October 27th! From kings to tramps, almost everyone came in costume. Betty Lou Diamond, who is having a baby any minute, came as a bride! Shiela Kritzer, all dressed in white with a stuffed dove on her wrist and carrying olive leaves, came as peace. Her husband Lee, was dressed in his army clothes. Together they represented "War and Peace."

Rabbi E. A. Levi's daughter Minna is the leader of a new enthusiastic group called the "Leaders Training Fellowship Group" for Temple Israel. This takes in the 12-13 age group who are interested in learning more about Judaism while enjoying social fellowship of their own age group. We certainly rae grateful to Minna for this wonderful undertaking.

We extend a hearty Mazel Tov on the birth of a son, and to Mr. and Mrs. Ben Jaffa, Sr., who are the proud and happy grandparents. Mazel Tov also to Mr. and Mrs. Harry Roth on the birth of a great-grandson, Stephen, son of Mr. and Mrs. H. Peskin of Augusta, Ga., and to Mr. and Mrs. Sidney Levin on the birth of a granddaughter Joanne Lyn, daughter of Mr. and Mrs. Martie Zippel of Eastern, Pa. May you all have much "Naches" from the little ones.

Deepest sympathies are extended to Mrs. Dave Watnik on the passing of her beloved husband, Dave Watnik, in Dallas, Texas and to Mrs. Bernard Dans on the passing of her aunt, Sophie Krieger, in New York. God grant His consolation to the entire bereaved families.

The wheels of motion have already begun for our annual Chanukah bazaar on November 25th. With thoughts of the games, the prizes, the raffles, and the food, I feel like a child in anticipation. By the time you read this, we will all be in the midst of this wonderful holiday, so to you and yours, a very "Happy Chanukah" from all of us here in Charlotte.

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Charlotte Chapter B'nai B'rith Women

BESSIE FAGAN, Correspondent

Mrs. Karl Boxer receiving trophy from Randolph Nornton

Well, our B'nai B'rith Women did it again! This time in winning first prize, given by the **Charlotte Observer,** to the outstanding club of the year for our Sick Loan Chest project.

A beautiful silver punch bowl was presented to our president, Mrs. Carl Boxer, in behalf of B'nai B'rith Women for the best civic project in our Charlotte community.

We were expecting to receive honorable mention, but to be chosen and given first prize was a thrill to our president, Mrs. Boxer, and all the members.

No, we are not going to sit back and rest on our past laurels, so now we have started another project to teach the foreign born enough English to help them work toward their citizenship papers.

This project was started October 15—classes twice a week —no charges to the new students. At first we had 30 students to enroll. To date we have 49. So you see how news spread. The teachers are donating their services free. Mrs. Ann Valenstein is chairman of citizenship and civic affairs.

On October 23 twelve women of our chapter drove over to Salisbury to entertain a group of veterans at the hospital with a bingo party. We served the group cakes, candies, fruits, cof-

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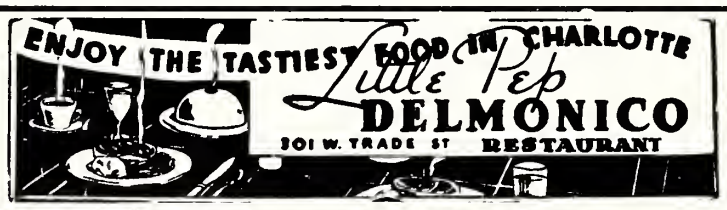

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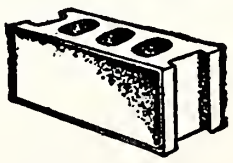
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fee, and cigarettes. The boys couldn't thank us enough for giving them a real party. Mr. Carl Boxer, our president's husband, entertained the boys that night by playing the piano, and playing songs they requested.

Mrs. Roy Schulman distributed about 1100 Anti-Defamation League calendars to our city schools and county schools where the Jewish children are enrolled.

The chapter was given a nice write up on the work of the civic committee in aiding foreign-born. Mrs. Ann Valenstein is chairman, and Mrs. June Travis is co-chairman.

Weldon-Roanoke Rapids, N. C.

MRS. HARRY FRIED, Correspondent

As this goes to press, members of Temple Emanu-El in Weldon are eagerly anticipating the first visit of their new circuit-riding rabbi, Eli Gottesman, on Friday, November 16. He will remain in Weldon for the entire week-end and will be an honored guest at the second anniversary dinner to be held at the Temple on Sunday evening.

Miss Freda Hobowsky, daughter of Mr. and Mrs. Isaac Hobowsky of Scotland Neck, became the bride of Tavia Fred Gordon, son of Mr. and Mrs. Isaac Paul Gordon of Norfolk, Virginia, on November 4th. Rabbi Kelson of Rocky Mount officiated at the ceremony at the home of the bride's parents. The couple will make their home in Norfolk.

Mrs. Harold Bloom of Roanoke Rapids has been elected president of the Temple Emanu-El Sisterhood. Other officers are Mrs. Harry Kittner, vice-president, Mrs. Harry Freid, secretary, and Mrs. Samuel Marks, treasurer.

Mrs. Bessie Goldman is recovering from an operation at Duke Hospital. Her many friends wish her a speedy recovery.

Howard Bloom of Jackson is visiting friends in Miami, Fla.

Mr. and Mrs. Eugene Bloom of Emporia, and Mr. and Mrs. Harry Freid attended the Washington - Detroit football game in Washington Noevmber 11th.

Mrs. Rosa Marks of Virginia Beach was a recent visitor to her family in Roanoke Rapids. She and her daughter, Miss Fannye Marks, and Mr. and Mrs. Robert Liverman attended the Meyers-Seelenfreund wedding in Belle Harbor, Long Island, N. Y., on November 25th.

Mr. and Mrs. Samuel Marks attended the wedding reception in honor of the recent marriage of Mr. and Mrs. Robert M. Perlstein at the John Marshall Hotel in Richmond, Va.

Mrs. Jake Davis of Emporia has returned after a ten-day visit with relatives in New York.

Miss Janice Specter of WC-UNC in Greensboro spent the Thanksgiving holidays with her parents, Mr. and Mrs. Hyman Specter of Emporia, and visited in Richmond and Washington, D. C.

Miss Elinor Dorsk, who will become the bride of Allan Bloom of Richmond, Va. on December 23rd, was honored with a luncheon at the Petersburg Hotel on November 4th. Mesdames Eugene Bloom, Isadore Novey, Charles Bloom, and Hyman Specter of Emporia, and Mrs. Harold Bloom of Roanoke Rapids attended.

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Durham, N. C.

(Concluded From Page 24)

At Youth Aliyah Meeting — Durham N. C. — Standing left to right: Dr. Israel Moskowitz, Mrs. Max Snartz, Mrs. E. J. Evans, Mrs. G. Lewin, Mrs. E. Eisenberg; seated, Mrs. J. Hochfield, Mrs. E. Wishnov.

The annual Youth Aliyah function of Hadassah was held at the Washington Duke Hotel, Tuesday, October 23rd. Guest speaker for the evening was Dr. Israel Moshowitz of New York. Dr. Moshowitz was spiritual leader of our congregation for five years and is now leader of Hillcrest Jewish Center, Flushing, L. I.

Dr. Moshowitz was a delegate to the 22nd World Zionist Congress at Basle, Switzerland, and is a member of the Intercultural Seminar, National Conference of Christians and Jews. He was a member of a delegation of Jewish rabbis who visited the Soviet Union and other communist countries last year, as well as having visited Egypt, where he had a conference with Nasser.

Dr. Moshowitz held his audience spellbound as he related his experiences and observations of the Jewish communities in communist-dominated countries.

Mrs. J. Hockfield and Mrs. George Lewin were Youth Aliyah chairmen of the function. They report a very successful drive.

Williamston, N. C.

MRS. IRVING M. MARGOLIS, Correspondent

The Jewish Woman's Auxiliary held its November meeting in Windsor, with Mrs. B. Goldstein as hostess.

Miss Doris Goldstein has returned to Boston after visiting her mother, Mrs. B. Goldstein, in Windsor.

Seaman Jacob Zemon spent a 10-day leave with his parents, Mr. and Mrs. Samuel Zemon, before reporting to his base at Quonset Point, R. I.

James Pittman, sophomore at the University of North Carolina, spent a recent week-end with his parents, Mr. and Mrs. C. P. Pittman.

Mrs. Frank Margolis visited her son, Dr. Richard Margolis, and his family in Charleston for several days.

Mrs. Harry Queller has returned to her home in Brooklyn, N. Y., after visiting her son-in-law and daughter, Mr. and Mrs. Sam Scheib, in Windsor.

Meyer Scheib of Windsor visited friends in New York City.

After a short stay with their families in Mt. Gilead and Chapel Hill, Mr. and Mrs. M. M. Levin stopped over in Williamston en

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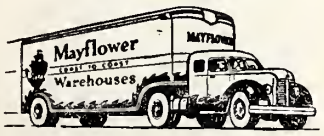

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route to their home in Florida.

Gail Margolis spent the weekend in Fayetteville and attended the BBYO Sweetheart dance and the NCAJY meeting there.

Mr. and Mrs. Jack Goldstein and son Benny were guests of Mrs. Goldstein's mother in Goldsboro while Mr. Goldstein made arrangements to transfer from Langley Field to Seymour Johnson for his reserve officer training.

Recent guests of Mr. and Mrs. Ben Ganderson in Plymouth were Mrs. Ganderson's parents, Mr. and Mrs. M. Jaffey, of Newport News, Va.

Mrs. Jack Goldstein of Windsor, Mrs. C. D. Pittman and Mrs. Irving Margolis of Williamston attended the meeting in Plymouth of District 15, N. C. Federation of Women's Clubs.

Around Greensboro

(Concluded From Page 44)

Margie Libby Goldman, daughter of Sam Goldman and the late Mrs. Goldman, and Lester Belsky, son of Mr. and Mrs. Philip W. Belsky of Baltimore, were married on November 22nd, at Beth David Synagogue.

Rabbi Simcha Kling officiated. Afterward the bride's father received in the social rooms.

Given in marriage by her father, the bride was attended by Miss Benita Richmond of Baltimore, maid of honor, and Miss Marlyn Zager and Miss Jane Zager.

Hickory, N. C.

PHIL DATNOFF, Correspondent

SONYA A. WITTEN

Mr. David I. Witten of Hickory, announces the engagement of his daughter, Sonya Abbie, to David Kraus of Charlotte, N. C., the son of Rabbi and Mrs. M. Kraus of High Point. Date of the wedding is December 23rd.

Phil Datnoff and Leon Lerner, president and vice-president respectively of the Glenn Zerden Lodge B'nai B'rith, attended the regional meeting of B'nai B'rith lodges which were held at the Jewish Community Center in Asheville on October 21st. This meeting comprised the lodges in the western part of state which include the Asheville, Hendersonville and Hickory Lodges.

Sammy Lerner, son of Mr. and Mrs. Dave Lerner of Lincolnton, has recently been separated from the armed forces. During his enlistment he had the title of first lieutenant, and served in the U. S. Army Air Corps.

We are glad to have Robert Blumenthal back with us in Hickory and wish him luck in his new job with the Catawba Cotton Batting Company.

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Winston-Salem, N. C.

(Concluded From Page 18)

Moses Shapiro Lodge of the B'nai B'rith presented 700 A. D. L. Calendars to the teachers of the Winston-Salem and Forsyth schools. Larry W. Levy, left Lodge president, and Vic Goldberg, right, vice-president, presented the calendars to, right to left, Marvin Ward, Superintendent, Dr. Craig Phillips and William Self of the school's office.

ard Backer, Pine Valley Road, with the president, Mrs. Joe M. Davis, presiding.

Joe New, Republican candidate for Congress from the Fifth District, and Mrs. Mary Kerr Spencer, chairman-emeritus of the Forsyth County Democratic Executive Committee, were the guest speakers at this meeting. They urged each council member to vote in the November election. A very lovely social hour followed the meeting.

We want to thank Mr. and Mrs. Joe M. Davis for presenting the lovely plant on our altar, which contains permanent flowers. This was given in memory of their brother-in-law, Sol Goldstein of Nashville, Tennessee.

Best wishes to Phil Robin, who is president of the corporation developing a new shopping center on the outskirts of our city.

We were indeed proud that Council-Sisterhood had played a small part with others in the "Welcome to Wake Forest." Our name was inscribed on the plaque which now hangs in Reynolda Hall. Dr. and Mrs. B. Agress represented Council-Sisterhood at a dinner given for all those in the city, that participated in arranging for this welcome. It was a very lovely affair.

Congregation Emanuel celebrated its 25th anniversary with a dinner, followed by a special service at the Temple on the night of November 16th. Guest speaker was Dr. Eugene Lippman, Director of Synagogue Activities of the Union of American Hebrew Congregations. President A. E. Schwartz presided and there were about 100 in attendance.

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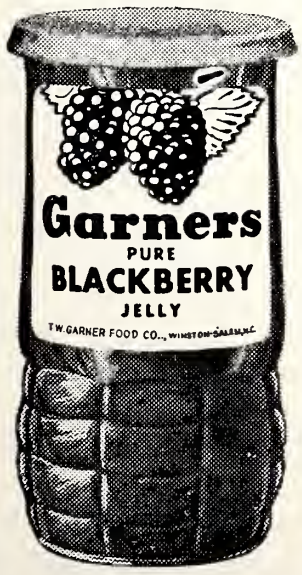

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MRS. HENRY BARNEIS,
Correspondent

Loren Stahl, son of Mr. and Mrs. Alex Stahl, celebrated his Bar Mitzvah at both Friday night and Sabbath Services. Loren participated with Rabbi Barneis in conducting the services. His rendition of the Borochos and the Haftorah portion of Obadiah was very inspiring. The parents gave the Oneg Shabbat on Friday night and the Kiddush table at Sabbath morning services.

We welcome home after a stay at the hospital Mrs. Sol Shimlock and Mrs. Ida Bran. The community trusts to the Holy One that Mrs. Zelman and Mrs. Ruth Barneis will be granted a "Refuah Shelemo" and soon be home with their families from their stay at the hospital.

At its annual meeting the Temple of Israel Brotherhood elected the following officers: Robert Rothman, president; Harry Rogen, vice-president; Robert Rovner, secretary; Isadore Niden, treasurer.

The following were elected to the Board of Directors: Stan Sedran, Ben Weinstein, and Edwin Long.

A joint meeting of the B'nai B'rith of Greenville and the B'nai B'rith of Spartanburg was held at the Jewish Center of Spartanburg. Mr. Harold Ellison of the Regional ADL, was guest speaker. President Martin Stein of Greenville and President Joe Wachtal of Spartanburg met together to discuss closer cooperation between the two lodges for socials and meetings with guest speakers.

Mazol Tov to Lt. and Mrs. Stuart Greenberger on the birth of their daughter Kathy. Lt. Greenberger is attached to Donaldson Air Force Base.

Columbia, S. C.

(Continled From Page 12)

Mr. Rubin, who is a Columbia city councilman and assistant mayor, has for many years been active in B'nai B'rith. Julius Fisher, executive secretary of the District Grand Lodge, Roanoke, Va., inducted the new class, and served as guest speaker for the occasion. Hyman Simon, president, presided,

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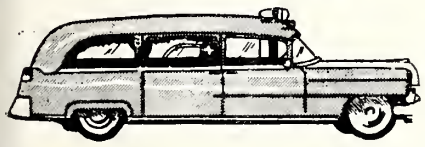

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and Benjamin J. Klein, program chairman, presented the program. Herbert Spiers serves as membership chairman.

Rabbi David de Sola Pool spoke recently at the Jewish services dedicating the 151-year-old University of South Carolina chapel as an interdenominational place of worship for the students. Taking part in the service were Rabbi David Gruber, director of Hillel Foundation at the university; Rabbi David Karesh, and Rabbi Marcus Wald, Ph. D., of the Beth Shalom Congregation. The Cantor was Jacob J. Renzor of Congregation Emanuel, Charleston, and Mrs. Curran L. Jones of the Tree of Life Synagog, played the organ.

Ted Solomon, president of the Akiba Club, has announced that the club will hold its annual New Year's Eve Dance on December 31, from 9 til 1. Serving on the committee are Leonard Bogen, Sol Kaplan, Felix Goldberg, Fred Silver and Joe Levine.

The dance will be held as the first social affair of the new Jewish Center which will be completed at that time. Bill Cutler and his band will provide music for dancing and tickets at $10.00 per couple may be had by calling any member of the club.

Congratulations to Dr. L. Balser on his election as president of the Richland County Dental Association; to Mrs. Sam Savitz

The appointment of Dr. Judd L. Teller, author and American expert on Middle East affairs, to the post of Political Secretary of the World Zionist Organization, has been announced, by Dr. Nahum Goldmann, President of the World Zionist Organization.

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and her Sisterhood Committee on the success of their bulb sale; and to Mrs. Stephen Mendel who has been chosen to be the new story-teller at the Richland County Public Library.

The Stems, a recently organized pre-teen social club for girls, held its first installation tea last month at the Tree of Life Temple.

Participating on the program were: Patty Miller, Susan Stein, outgoing president; Shirley Laden, Susan Denberg, Berryle Stern, Eilene Roth, Bobby Rothden, Susan Denberg, Beryle berg, Sheryle Rothberg, incoming president; Judy Berry, vice-president; Paula Gross, recording secretary; Nancy Gottlieb, corresponding secretary; Susan Stavitz, treasurer; Helen Gorny, Ruth Revelise, and Nancy Linette.

Mrs. By Rothberg is club leader and Mrs. Ted Solomon is advisor to the group.

The Daughters of Israel are now accepting subscriptions for the Jewish Times Outlook Magazine. Anyone desiring to renew or take out a subscription should call the chairman of the project, Mrs. Milton Krebs, 2-6724.

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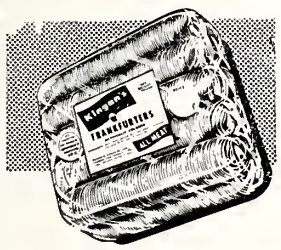

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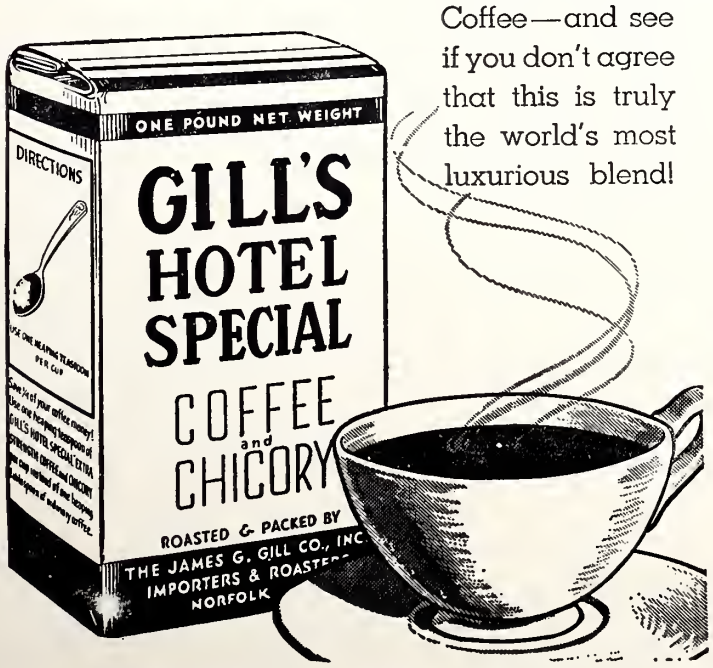

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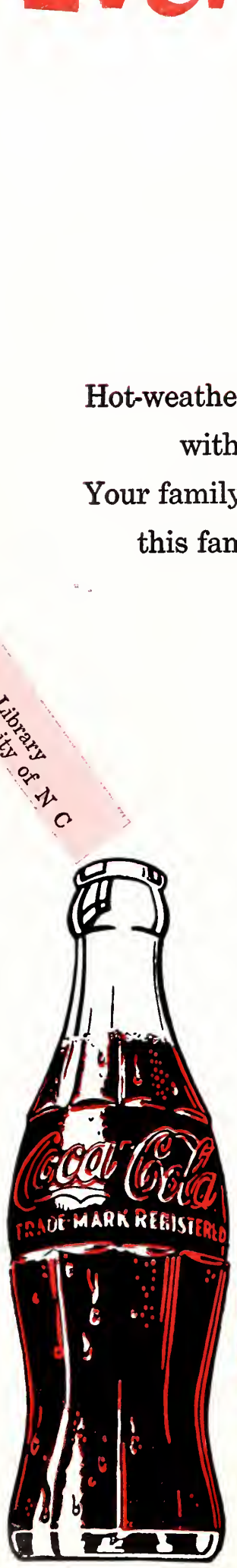

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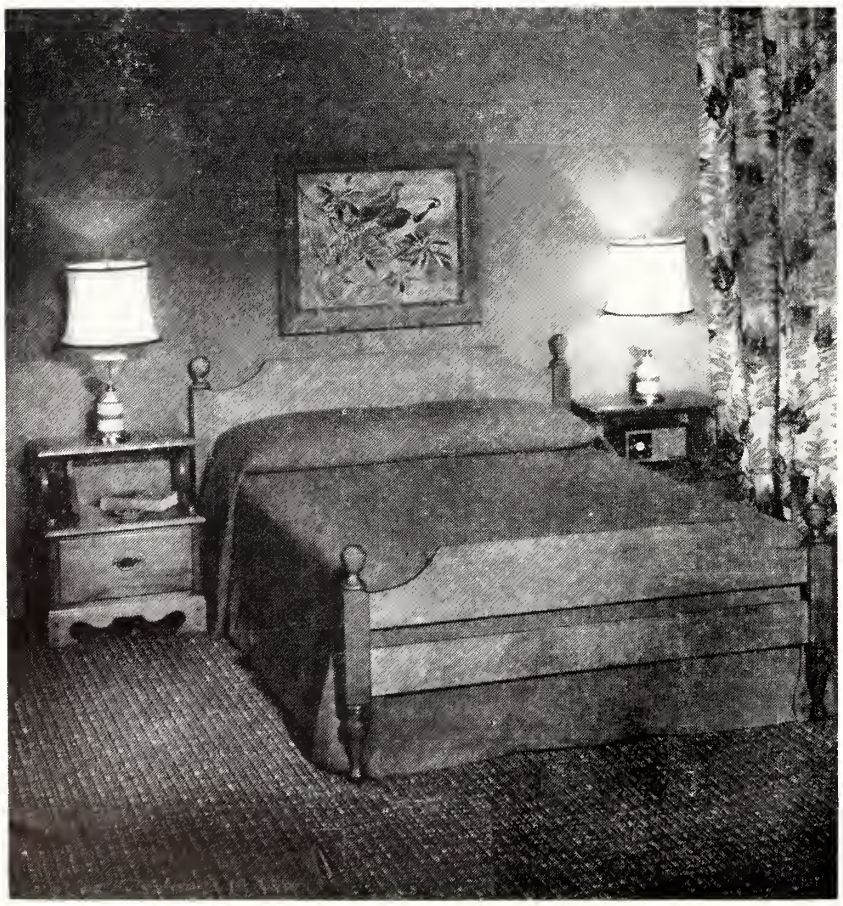

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The American Jewish TIMES-OUTLOOK
VOLUME XXII • JANUARY, 1957 NUMBER 5

EDITORIALS

CHESTER A. BROWN, Editor

The U. N. And The World Crisis

Exactly three years ago, in the TIMES-OUTLOOK of January 1944, in an editorial entitled "A Must For The United Nations," we said in part, "When the history of the United Nations is written for posterity, if the recording historian be unbiased, perhaps the most outstanding failure to be noted to date, is the failure to bring about peace in the Middle East."

We regard this statement to be as true now as it was at the time it was written. There is little doubt but that, if the United Nations had made this their first order of business, as it should have, the present muddled situation, which extends far beyond the Middle East into the entire world picture, would be less acute.

The fact that there were practical reasons why the UN was hesitant to take a definite stand on this delicate issue does not in any way excuse the delay. It is increasingly evident that if this world organization cannot relieve universal tensions quickly, it will cease to justify its existence and pass into oblivion, as did its ill-fated predecessor, the League of Nations.

We are not unmindful of the many complications and limitations of authority that make the task of the UN difficult, nor are we making any suggestions as to how it should proceed. We merely are reiterating our position of three years ago that something has to be done, comprehensive, authoritatively and quickly.

The question of who was the "aggressor" in the recent exchange of shots over the Suez Canal will be answered in accordance with who does the answering. The State of Israel, which bore the brunt of the original charges, by virtue of its incursion into Egypt, can say, with some justification, that Colonel Nasser was the prior "aggressor," when he seized the Canal and refused its use to Israel, contrary to all existing regulations. Technically, Israel was at fault for taking the military initiative. It is generally agreed that the end, however worthy, does not justify the means. And yet who, with any degree of fairness, could blame a young country which took action, with the support of Great Britain and France, when it was faced with the unmistakeable alternative of complete annihilation? For all evidence clearly points the way to the assumption that Nasser, once his Canal grab had gotten by, would have spearheaded the Arabs in an all-out assault on Israel.

If there be any doubt as to what the Arabs' intentions were, here is a translation of part of top secret directives issued by the Commander of the Third Division of the Egyptian army under date of February 15th, 1956. These came into the hands of Israel forces early in November. Paragraph 1, addressed to "every commander," reads: "Every commander is to prepare himself and his subordinates for the inevitable campaign with Israel for the purpose of fulfilling our exalted aim which is the annihilation of Israel and her destruction in the shortest possible time in the most brutal and cruel battles."

It was not our intention to rehash the pros and cons of the Canal incident. What we want again to emphasize is the fact that the United Nations is at the crossroads. Is it a "man" or a "mouse?" On that answer, in our humble opinion, hinges its fate. Let those who guide its activities face these facts.

How To Be Thankful

Guest Editorial by Myer Schwartz, Rabbi, Temple Emanuel, Reno, Nevada. Rabbi Schwartz will be recalled by the Greensboro community, having occupied the pulpit at Beth David Synagogue. The text was part of a message given before the Reno Rotary Club at its annual Thanksgiving luncheon.

William Shakespeare said, "O Lord, who lends me life, lend me a heart replete with thankfulness."

You will notice that a thankful person, a grateful person, is generally a good person, and also a thoughtful person. Think and thank appear to be inter-related.

If ever a nation has reason to feel grateful for its bountiful blessings, it is the United States. We, the American people, have received such wonderful blessings at the hands of the Almighty. We are the most powerful and the most prosperous nation on earth. "Our lines have fallen in pleasant places, indeed we have a goodly heritage."

Providence has been most kind to us, and this nation enjoys a standard of living and amenities of comfort unequalled in any other country. So we have ample reason for thanksgiving. Calvin Coolidge, in 1928, summed up our situation in four brief sentences. "We have been a most favored people. We ought to be a most generous people . . . We have been a most blessed people. We ought to be a most thankful people."

Eddie Rickenbacker was once asked what was the biggest lesson he had learned from drifting about with his companions in life rafts for 21 days, when he was hopelessly lost in the Pacific. He said , "The biggest lesson I learned from that experience was, that if you have all the fresh water you want to drink, and all the food you want to eat, you ought never to complain about anything."

In truth, Thanksgiving should be thanksliving. In the final analysis there is no living without giving. The generous spirit of Thanksgiving Day should be with us 365 days a year. The only way in which sensitive Americans can possibly keep Thanksgiving is with an almost overwhelming sense of responsibility. How can we face ourselves, to say nothing of facing God, unless we accept our plentitude, not as something we merely use for ourselves, but as a trust which we share with others that are less fortunate.

Providence has imposed upon us the task of moral leadership of the free world in these crucial days. We cannot escape the heavy responsibilities that destiny imposes upon us, nor do we wish to do so. The American poet, Edwin Markham, conveys a profound truth to us in the following meaningful lines:

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THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

PLAIN TALK

By ALFRED SEGAL

We Have a Visitor

I have just been with one of the angels. All who read this column regularly know by now that visits with the angels are

ALFRED SEGAL

nothing new to me. Whenever a controversy of Judaism occurs, and rabbis start fighting bitterly, I manage to go into conference with the angels. From their elevation they can speak even to rabbis.

How do I accomplish this? Well, I just sit in a big chair in my living room, relax and in time one of the angels is at my side to help get the story straight among the rabbis. Only the other day I brought to my side the angel widely known as Shadrach.

Shadrach comes to me with the supernal wisdom of the Acaemy on High where all the answers are known. He had dropped in by way of telling me what they think up there about an awful rift in the Jewish Orthodoxy of the U.S.A. that has just occurred. Shadrach seemed to be laughing at the whole thing.

"Hello, there, Shadrach," I began, "I guess we both know what brings us together this way."

"Yes, that's it," he replied. "We've been thinking and laughing along the same line. "Of course, you mean the Rabbinical Council of America."

Exactly! As many of the readers of the Jewish press may know the rabbinical head of the Rabbinical Council of America has recommended to his Orthodox colleagues that they withdraw from the New York Board of Rabbis and the Synagogue Council of America. And why? To be sure, because to belong to the New York Board of Rabbis and the Synagogue Council of America means to be associated with Reform and Conservative rabbis. Such association, the head Orthodox rabbi says, is confusing to laymen who might be led to believe that there is no difference between the three groups of Judaism — Orthodox, Conservative and Reform.

So I asked Shadrach: "What you think of it all, sir?"

He replied it's to laugh and also to be sad about . . . Sometime we up there get awfully disappointed with some of the rabbis down there. Up there rabbis come to the highest understanding in the academy on High. Orthodox rabbis know Conservatives and Reformers just as fellow-Jews. I guess that comes from being so close to God up there.

"As we understand it in the Academy, the differences aren't really worth mentioning . . . a bit of difference here, bit of difference there. We all sit together in the Academy, and if the rabbis ever give a thought to the controversial past, they just give out a good laugh.

"He's the One God, and it's one human race, one Judaism in which all the rabbis, who on earth were of different kinds, know up there they are really brethren together, all dedicated to the same moral and spiritual principles? So what's all this argument about? Does it make sense?"

"Shadrach," I remarked, it seems you and I think in the same direction."

"The trouble seems to be," Shadrach said, "that down here on earth rabbis can't know God as well as we do up there. Down here, rabbis—and clergymen of all the other religions—see Him in accordance with their own images; so they see him differently. Up there He looks alike to all of us . . . the Father who is always hoping His children sometime will get around to being as His Commandments tell them to be."

Then I told Shadrach that really the main reason I had asked him into my living room was something I had just read about some other Orthodox rabbis. That is to say, they seem different from Orthodox rabbis who would like to break away from association with Conservatives and Reformers. These other Orthodox rabbis seem to feel that Conservatives and Reformers really are Jewish kinsmen of theirs.

Recently the Orthodox rabbi Leon D. Stitskin of Orthodox Yeshiva University, New York, spoke up on this proposal that Orthodox rabbis run out of association with Conservatives and Reformers. Speaking for Dr. Samuel Belkin who is resident of Yeshiva, he said: "One cannot conceive that Dr. Belkin would be inclined to the issuance of bans . . . against people. Yeshiva University has consistently adhered to a program of positive contribution and has steered clear of unwarranted denunciations."

I repeated what Rabbi Stitskin had said to Shadrach who was much pleased to hear it. He observed that Dr. Belkin's idea was much more pleasing to the Academy up there than the idea which had just come out of the Orthodox Rabbinical Council of America. "Up there, too, we are

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THE JANUARY COVER

Scene at the 20th Annual Thanksgiving Cottilion, sponsored by Gomley Chesed Synagogue, Portsmouth, Virginia.

Left to right—Back row: Mr. Morton P. Levy, Director of the Figure; Miss Sandra Jacobs, Miss Eleanor Goloskov; Miss Deanna Pilzer; Miss Merle Sue Kaplan; Miss Linda Levin.
Front row: Miss Carol Friedman; Miss Jo Ann Stark; Mrs Ben Goldblatt, chairman of the Cotillion Ball; Miss Paula Abrams; Mrs. Elias L. Friedman, President of the Gomley Chesed Sisterhood; Miss Leslie Block; and Miss Shelly Glasner.

BARRY FARBER

Snap-Shots of Soviet Jewry

By Barry Farber

This is the second in a series of three articles by Barry Farber, Greensboro journalist and world traveler, based on his recent visit behind the Iron Curtain. The third and concluding article will appear in the February issue of the TIMES-OUTLOOK.—The Editor.

It's easy to get an argument among Americans returning from Russia about almost anything. Two persons travelling side by side through the Soviet Union and exposed to identical experiences can see things, analyze them, draw conclusions, and make predictions quite differently.

Everybody seems to agree, however, on the question of Russian religion in general and Soviet Jews in particular. American rabbis, tourists, newsmen, and diplomats tell the same unhappy story about Jewish life under Communism.

Russia's Jews are the first to feel any tightening in Moscow's rule. They are the last to believe that things might be getting better. The Soviet Jew would like to be friendly to visiting Americans but he is afraid. He knows he can't go wrong being cool and sometimes hostile to outsiders. That's his safest bet. Perhaps no harm would befall him if he behaved more friendly, but he can't be sure.

That's the menu of Russia's Jewish story. A string of unrelated anecdotes and experiences will best illustrate the flavor. How does one go about being an American Jew in Russia?

My first day in Moscow was July 4th. U. S. Ambassador Bohlen invited all Americans in town to attend the Embassy's Independence Day celebration. It was a beautiful day for a garden party. No sooner had I muttered a few words of instruction to the bartender than a familiar face smiled my way.

"How do you do?" he said in Russian, shaking hands. "I'm Mr. Molotov."

The old Bolshevik bore down on me like a term policy salesman, pretending to be interested in my name, my occupation, how I liked Russia, and how long I intended to stay. Malenkov was just as charming, and not nearly as pudgy as generally imagined. The newspapers said Dag Hammerskjold was present but nobody really noticed. Krushchev, Bulganin, Molotov, Malenkov, and Shepilov were the big tourist attractions. They stood in a knot at the beginning of the party and made little jokes and offered toasts while news photographers and curious onlookers bunched around for a peek. Then they split up and went around shaking hands with the guests.

A tall bearded elder draped in black vestments stood under a tree all by himself. I took him for the high patriarch of the Russian Orthodox Church. I was wrong. He was Rabbi Schliefer, spiritual leader of Moscow's 300,000 Jews. He was soon joined by ten younger men in American-style summer suits and black yamalkas, obviously the delegation of U. S. rabbis then touring the Soviet Union. I felt I had more than normal license to intrude, and did so.

Rabbi Schliefer was glad to meet me and seemed somewhat puzzled, if not disappointed, that I spoke Russian but not Yiddish. He appeared to be approaching eighty, soft spoken, not senile, and quite courteous. He invited me to worship at Moscow's synagogue the following Saturday and went to seemingly unnecessary pains to make sure I had the exact address written down.

I later found out why. There is no street or telephone directory in Moscow and chances are good that the well-mannered girls at Intourist, official Soviet tourist bureau, might forget where the synagogue is.

Meanwhile the party roared on. Krushchev had been having a little something to drink all along and I happened to be wedged between him and the bar when he was accusted by one of the American rabbis who said he had a "plea" to deliver on behalf of Jews in America.

"It's our understanding, Mr. Krushchev," he began, "That Hebrew instruction is prohibited in the Soviet Union." (It is.)

The interpreter rendered this into Russian and Krushchev's face took on an "I've Heard This One Before But Go Ahead And Talk—It's Your Party" expression.

"We beg you to permit all phases of religious training in Russia," the rabbi went on, "because history has shown that one who is intensely religious is also intensely devoted to his homeland."

Krushchev couldn't have been more vexed if Chiang Kai-Shek had tried to sell him a seat on the Stock Exchange. He paid nothing, shook the ice in his glass, and spun around with a crisp military about-face, leaving the astounded rabbi gaping into space. It didn't take a telepathist to see that the Communist party boss was wondering if he had succeeded in making his contempt abundantly clear.

Krushchev wasn't rude and boorish to everyone, not even to all the Jews present. Jan Peerce was obviously his favorite. The globally-reknowned tenor had just completed a successful recital the night before and had exhilirated the Jews in his audience, and then reduced them to tears, by singing four plaintive and stirring Hebrew and Yiddish songs.

Peerce was about to depart for the United States and Krushchev couldn't seem to leave his side even long enough for a refill. At one point Mr. K pounded Peerce on the back and congratulated him for a wonderful performance in Kiev.

"Thank you," replied the tenor graciously, "But how do you know it was a wonderful performance, Mr. Krushchev?" You weren't there, were you?"

"No," boomed Krushchev with a lusty laugh. "I wasn't there, but I have contacts in Kiev!"

At the Moscow synagogue the Jews were bewilderingly unfriendly to me. I felt as uncomfortable as an Arab traffic cop in Tel Aviv. After a few days Russian Jews were still unfriendly, but it was less bewildering. It doesn't take long to adjust to the facts of life in Russia.

It was, I decided, perfectly alright for Soviet Jews to vent their enthusiasm freely on Jan Peerce. He was plainly an honored guest of the Soviet Union, hailed and endorsed by the top men in the government. It was somewhat less alright for them to shower welcome upon American rabbis. They were an official delegation, true enough, but who knows? Delegations of many sorts had come to Russia before, been lavishly entertained, and then denounced in the press before their train pulled outbound from Moscow.

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RICHMOND, VA.

MRS. ROBERT G. SCHONFELD

Miss Myrna Fogel, daughter of Mr. and Mrs. Samuel Fogel, of Richmond Va. became the bride of Robert Gilbert Schonfeld, son of Mr. and Mrs. Joseph Schonfeld, of Neport News on November 10th, in Temple Beth El.

The Samuel Fogels of Richmond, Va. celebrated on November 10, 1956, an unusual event, inasmuch as they had a double simcha. Their son, Isaac, was a Bar Mitzvah and their daughter, Myrna, was married to Robert G. Schonfeld.

Guests who attended this double event were as follows: aunt and uncle, Mr. and Mrs. M. Schneider and family of Richmond; Mr. and Mrs. M. Morwitz of Norfolk. Va., grandparents; Mr. and Mrs. M. Bernstein of Brooklyn, N. Y., grandparents. Also from Brooklyn were Mr. and Mrs. H. Liebman and family, Mr. and Mrs. S. Sigman and family, Mr. and Mrs. R. Gutterman; Mrs. Harry Kornblush from North Bergen, N. J., and from Philadelphia, Pa., Mr. and Mrs. S. Kramer, Mr. and Mrs. J. Kramer, and Mr. and Mrs. A. Kramer.

This celebration was very well represented from many cities as well as from Richmond. A good time was had by all, and we wish the bride and groom and the Bar Mitzvah boy many, many happy years.

Richmond Beth Sholom Sisterhood

MYRNA BERNSTEIN,
Correspondent

The first night of Hanukah the Sisterhood, under the chairmanship of Mrs. Sy Sperberg, gave the residents of the Home a delightful party with individual gifts and tasty refreshments. Entertainment included some musical renditions by Mr. Harry Borton on the piano, and a reading by Mrs. N. J. Flax. Singing and dancing added to the gaiety of the evening. All the beautiful Hanukah decorations were made by the residents.

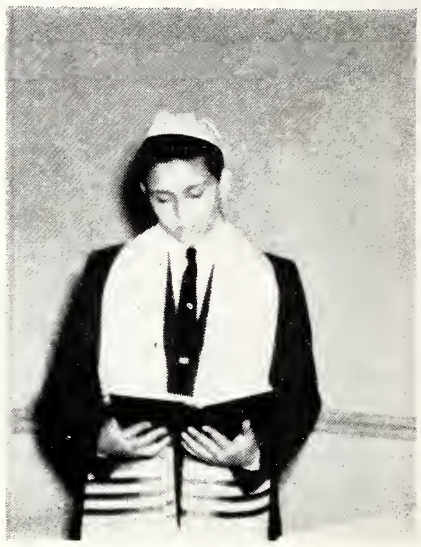
Membership chairman, Mrs. Sam Kaufman, and her co-chairman, Mrs. Max Fratkin, along with their committee, are to be applauded on the excellent job they did in adding 75 new members to our organization. The new members were welcomed at a brunch which was held on December 6th at the new Towne Club.

We are all looking forward to our annual paid-up membership affair, which will take place at Temple Beth Ahabah on January 21st. A very unique program, under the direction of Mrs. Louis Goodstein and Mrs. N. J. Flax, will take place.

Mrs. Herman Hyman reported that a film loaned to us by the B. & P. Hadassah was shown to the residents by Mrs. Hank Rothenberg in November.

We are planning to take several of the residents on a good will visit to one of the newest homes for the aged here in Richmond very soon.

Due to the wonderful success of the card party held in November, the regular Monday



ISAAC FOGEL

game nights will continue. Everyone is welcomed to join the residents.

Mrs. Seymour Horowitz, who is chairman of the volunteer service committee, reports that Mrs. H. Horowitz has been performing a real service for the residents by sewing name tapes in their clothing.

The occupational therapy program under the professional direction of Mrs. Harold Horowitz continues with great success. A number of useful articles are for sale.

Beth Torah Synagogue

MRS. NAT. HORWITZ
Correspondent

Chanukah holidays were celebrated by young and old. The children's party on Sunday, December 2nd, consisted of a suitable movie for the occasion. Presents were exchanged and presented to each child, and refreshments were served.

This was preceded by a Chanukah breakfast given by the Brotherhood.

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Woman Of The Month

Miss Gertrude Weil — Goldsboro, N. C.

"In Love With Life"

By MRS. N. A. EDWARDS

When a person is full of years and honors, birthdays hold no terrors. That Gertrude Weil of Goldsboro, N. C., will be seventy-seven in December is a fact that her friends find hard to believe. Her sparkling laugh, her fresh approach to problems, her bright blue eyes, and her closely-cropped dark hair belie the truth that here is one of North Carolina's earliest pioneers in all good works.

Miss Weil was honored in January of this year by the Sidney J. Stern B'nai B'rith Lodge of Greensboro, when three hundred admirers from all over the state gathered to hear Dr. Frank P. Graham tell of her simple greatness and great kindness. Before that, Chi Omega Sorority had tapped her as North Carolina's most outstanding woman; she was chosen as Goldsboro's "Woman of the Year" in 1953, and was honored on her seventy-fifth birthday by a community party at Oheb Sholom Temple, where she had taught Sunday School for fifty years, worked in Sisterhood and Hadassah, and done everything required of a handmaiden of the Temple, from decorating the Succoth booth to cleaning up the classrooms. In 1952 she was awarded the honorary degree of Doctor of Laws by the Woman's College.

The Weil family and the Weil department store are eastern Carolina institutions, dating back almost a century. After his service in the Confederate Army, an uncle, Herman Weil, picked Goldsboro as a likely business spot, founded the store known as H. Weil & Bros., with the aid of his brothers, Henry and Solomon Weil, all of whom became leaders in civic and religious movements far beyond the confines of their own small community.

Miss Gertrude's father was Henry Weil, successful as a citizen as well as a business man. Her mother was Mina Rosenthal Weil, a dynamic little woman who knew how to cut through red tape and obtain results; her horse and buggy were often seen in the poorer section of town, where she had gone on an errand of mercy. Of the Henry Weil home, a dedicatory foreword in the University of North Carolina's annual "Yackety Yack" had this to say of Leslie Weil, Gertrude's brother and long-time trustee of the University: "Born in a home that was a school for citizenship, Leslie Weil in early life absorbed the principles that caused him to dedicate his life to serving his fellowmen." There is another brother Herman, also of Goldsboro, and a sister Janet, Mrs. Herbert Bluethenthal of Wilmington, both of whom are honored members of their respective communities. Leslie Weil is dead.

The Weil family name has been immortalized in good deeds, but in addition the family philanthropies have left tangible evidence of their acceptance of the rights and privileges of citizenship. At the University at Chapel Hill, the Weil lectures on Citizenship are eagerly awaited each year, and dormitories and gymnasium at the Woman's College bear the names of Weil and Rosenthal. In Goldsboro and Wayne County, Herman Park is a gift to the city, named for the founder of the Weil store, a sharing of profits on the store's twenty-fifth anniversary in 1890; the Community Building, public library, Boy and Girl Scout camps, and the Wayne Memorial Hospital were made possible by gifts or campaigns spearheaded by members of the Weil family, while high school prizes and college scholarships provide incentive for apt youngsters to follow along the path of learning.

Miss Weil recalls vividly her first initiation into public service when, as a mere tot, she was helping her mother carry articles for a charity bazaar being given to help the victims of the Charleston, S. C. earthquake. From then on, she was never given a breathing spell. Educated at Smith College, she recently attended the fiftieth reunion of her class and found a goodly number of her classmates still around. Perhaps her superior education caused her to be a bit impatient with the young men of her day and age, and she passed through the romantic years without any telltale scars. Lacking children of her own, she has taken as her own the offspring of the entire community, and few civic movements have started or flourished without her help. She saw straight, she thought straight, and she made decisions with a minimum of discussion, once the facts were lined up. These qualities of mind and heart early made her the leading citizen of the section in volunteer activities. Goldsboro came of age earlier than most small communities because the Weils showed its people how to be their brother's keeper.

Besides her devotion to her local Temple and participation in its life, including regular attendance at all services and her distinguished Sunday School record, she has been a district officer in both Sisterhood and Hadassah for the eastern states. She was a charter member of the North Carolina Association of Jewish Women, which was founded by her aunt, Mrs. Sol Weil, in Goldsboro in 1921, and has served three terms as its president, holding at other times every possible chairmanship. She was a prime worker for young people's sub-groups, and is a regular attendant at summer institutes at Wild Acres, besides attending all state and many national conventions of religious groups. Her inter-faith work has been outstanding, and she holds the distinction of having been asked to speak before more groups of men and women than any other local citizen, adding recently accounts of her travels in Israel and other far - away places. Her loyalty in attending Temple services regularly was shown when she was asked to be present for the dinner at which she was to recover her distinguished citizen's award; since it was to be on a Friday night, she positively refused to go until she was told the true purpose of the dinner, which the committee had hoped to keep secret.

In politics, she was an early advocate of women's rights and was in every sense a lady-like suffragette. She urged women to avail themselves of their franchise power, once it was ob-

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Asheville, N. C.

MRS. CLARE GOODMAN, Correspondent

MRS. NORMAN H. WOLFE

Miss Charlotte Estelle Roth, daughter of Mr. and Mrs. Charles Solomon Roth of 241 Midland Dr., became the bride of Lt. Norman Harry Wolfe, son of Mr. and Mrs. Harry G. Wolfe of Springfield, N. J., on December 2 in Temple Beth Ha Tephila.

Rabbi Sidney E. Unger conducted the ceremony.

The bride was given in marriage by her father. Matron of honor was Mrs. Paul A. Roth, of Chevy Chase, Maryland, sister-in-law of the bride. Miss Paulette Wolfe, of Springdale, N. J., sister of the groom, was bridesmaid.

Serving as best man was the bridegroom's father. Usher was Paul A. Roth, brother of the bride.

A wedding dinner was held after the ceremony in Battery Park Hotel, Grove Room. Later the couple left for a wedding trip to Nassau.

Mrs. Wolfe attended Asheville city schools, Woman's College in Greensboro, the University of Alabama and the University of North Carolina.

She was founder and first president of Pi Chapter of Delta Phi Epsilon Sorority at the University of Alabama.

She is now working in Washington for the U. S. Government.

The bridegroom received his B.A. degree at Yale University and his law degree from Columbia University Law School. He is a member of the New York Bar and is currently serving as a lieutenant in the office of the Judge Advocate General, U. S. Army in Washington. He is a member of Phi Beta Kappa and was a Stone Scholar and Kent Scholar at Columbia Law School and a member of Phi Delta Phi legal fraternity.

Salisbury, N. C.

MRS. S. W. GUYES, Correspondent

On Sunday, Dec. 2nd, the Salisbury - Statesville B'nai B'rith Lodge held its regular monthly meeting, to which the ladies were invited. The meeting was held at Temple Israel in Salisbury. A delicious spaghetti supper, prepared by Mrs. Ben Kahn, was served to members and guests; and after a short business session, Ben Kahn, program chairman, introduced the guest speaker, who was Dr. David E. Faust, head of the History Department at Catawba College. Dr. Faust justified the State Department's stand in the

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MISS FANNYE DAVIS, Correspondent

Congratulations to Ira Shapiro who made headlines recently in our Sentinel's Ask Andy contest. For his winning question Ira received a beautiful encyclopedia. We know that Ira's parents, Mr. and Mrs. Sidney Shapiro, are indeed proud of their son.

Congratulations are also in order for Mrs. Joe M. Davis, for making headlines in Sentinel's, "Meet Madame President." Mrs. Davis is Council - Sisterhood president and was interviewed by the staff reporter upon being selected one of the many leaders in our local organizations of Winston - Salem and Forsyth County.

Mrs. Stanley Tulman, Hadassah president, made first page news in the November 2 edition of **Twin City Sentinel** (Winston-Salem), when the press discovered that she had lived for some time in Israel.

In keeping with its public relations program of interpreting Israel and connected events to the community, Hadassah from time to time brings informed speakers to address both its members and guests. Such a person is Mrs. Samuel W. Hartley, a member of the National Board of Hadassah. Mrs. Hartley addressed an open meeting of the Winston-Salem Chapter of Hadassah on November 13. Her topic was "A Blueprint for Peace in the Middle East." Mrs. Hartley was entertained at breakfast, luncheon and dinner by members of the chapter's Board, and was taken on a sight-seeing tour of Winston-Salem by Mrs. Saul Kapiloff. She was interviewed by the local press, heard on radio, and was seen twice on television during the day. The broadcast arrangements were made by Mrs. Paul Lavietes. Keen interest in Mrs. Hartley's talk to the membership and guests was evidenced by the number and variety of questions posed to her at its conclusion.

Hadassah's annual Thanksgiving Eve Dance, held at Temple Emanuel's Social Hall on Wednesday, November 21, was a triple treat to the community in that it celebrated Thanksgiving, Chanukah, and the Temple's 25th anniversary. Mrs. Nat Silverman was chairman.

Hadassah is pleased to have been asked and to have been able to participate in "Operation, Welcome Wake Forest" recently. Hadassah's name was among the organizations inscribed on a plaque which now hangs on permanent display in Reynolda Hall at Wake Forest College. Mr .and Mrs. Stanley Tulman represented Hadassah at the "Thank You" dinner tendered by Wake Forest College.

The December meeting was held jointly with Council-Sisterhood of Temple Emanuel and featured a Chanukah program. Mrs. George Green kindled the Chanukah lights. A Chanukah play. "You Are There," based on the technique of the television program, presented Mrs. Irving Rose as the reporter. Playing the parts of those interviewed at the scene of the battle of the Maccabees against the Syrians in 165 B.C. were Mrs. Richard Peller, Mrs. Monroe Corn, and Mrs. David Fineberg.

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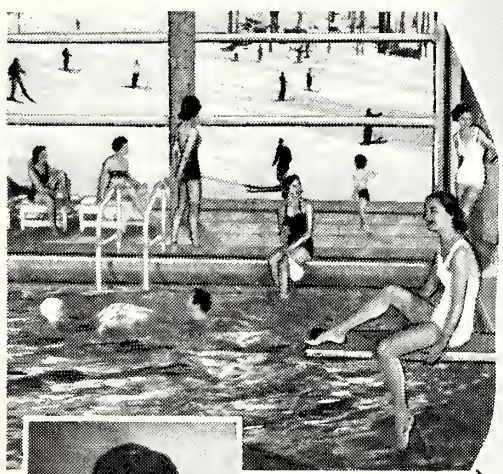

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A tribute to Henrietta Szold, founder of Hadassah, whose birthday is observed in December, was given by Mrs. Matthew Miller. The program closed with a film on the life of Isaac Mayer Wise. Mrs. Gerald Licker and Mrs. Richard Backer, representing Hadassah and Council-Sisterhood, respectively, prepared the joint program.

Our Sentinal has reported in one of their recent Armed Services news items, about Norman Falbaum who is the son of Mr. and Mrs. Herman Falbaum. Norman has been promoted to first lieutenant with the Army in Alaska. Good luck, Norman.

NORMAN FALBAUM

Congratulations to Herbert S. Wainer, and the parents, Mr. and Mrs. M. A. Wainer. Herbert was selected as "Airman of the Month" at the Air Force Base at Miami. We are all indeed proud of this honor bestowed.

Last but not least, congratulations to Terry Beitchman and to the very proud parents, Mr. and Mrs. Joe Beitchman, on her Bath Mitzvah exercises, November 30.

Richmond

(Continued From Page 8)

The Sisterhood meeting on December 5th was a Latke party, and was opened with prayer and lighting of candles by Mrs. Sol B. Evans. The Sisterhood is formulating plans for several events during this coming season, and a treat is in store for the members.

Shanley Rochkind, a former student of our Hebrew school and now attending Neer Israel in Baltimore, and Buddy Evans, who is now attending Talmudical Academy in Baltimore, were home for the holidays.

The P.-T. A. is also planning an affair in the near future. We hope to have a rummage sale soon.

Richmond Chapter of the City of Hope

MRS. A. N. MOLLEN
Correspondent

President, Mrs. Harold Winer; vice-president, Mrs. Kenneth Rojas; secretary, Mrs. Wm. Cantor; treasurer, Mrs. P. J. Cohen.

The City of Hope, a hospital truly named, is devoted to the care and treatment of cancer, lukemia, and heart conditions. Not only is treatment and care rendered to the patients at no charge, but in addition the patients are provided weekly pocket money and a new wardrobe upon being released. The hospital is operated on a non-sectarian basis. Financial support for the wonderful institution is provid-

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Officers of Richmond City of Hope - president, Mrs. Harold Winer; vice-president, Mrs. Kenneth Rojas; secretary, Mrs. William Cantor; treasurer, Mrs. P. J. Cohen.

ed by womens' organizations all over the country. Dues are five dollars a year, and meetings are held once a month.

On November 7, 1956, the Richmond Chapter of the City of Hope was organized at the Jewish Center by Mr. H. K. Ellenbagen, a representative from the City of Hope in Duart, California. At this meeting a panel of officers was selected: Mrs. Harold Winer, president; Mrs. Ken Rojas, vice-president; Mrs. Wm. Cantor, secretary and Mrs. P. J. Cohen, treasurer.

The second meeting of this group was held Dec. 3, 1956, at the home of Mr. and Mrs. P. J. Cohen, 317 Greenway Lane.

Mr. Ellenbogan was present and showed the group a most impressive film about the work being done at the City of Hope. He followed this with a most informative talk.

Plans were formulated for a January meeting, date, time and place to be announced later.

Anyone interested in information concerning membership, please call Mrs. Bernard Weis, 84-3986, or Mrs. Benjamin Cohen, 84-5386.

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EDITORIALS

(Concluded From Page 5)

"Must I be giving again and again?
The weary, wondering question came,
No, said the angel, piercing me through,
Just stop when the Lord stops giving to you."

We can give thanks to God by serving our fellowman, regardless of race, color or creed; by serving our community and all worthy humanitarian or civic causes; by serving our country, and by furthering the cause of peace and international understanding. By practicing the ideal of service above self we give thanks to God in a practical manner; by sharing our bounty, and by our example of freedom and democracy in action, we inspire others to an unconquerable faith in freedom as the basic birthright of man.

We effectively give thanks to God by the words of our lips and the meditations of our heart, but above all, by loving God and man; by doing justly; by loving mercy, and walking humbly with our God.

Richmond National Council of Jewish Women

MRS. PAUL GORDON, Corresposdent

"Technicological Genius and Liberal Arts Egghead—Can We Have Them Both?" a discussion of some of the problems of higher education in the United States today, will open the study series of the Public Affairs Committee, NCJW, at 12:30 Tuesday, January 15th. Mrs. Hyman Meyers will present the background material.

The adult education series will continue with an introduction to the Farm Bill on January 22, and a look at "The Validity of States Rights in 1957" January 29, with resource material by Mrs. Sidney Meyers. The series will end February 5 with an evaluation of the National Council Resolutions which will be reviewed by the delegate body at the March Biennial Convention in Washington. The Resolutions form the platform upon which the entire Council Public Affairs program is based, as are the Contemporary Jewish Affairs and International Relations programs.

Meeting place for all discussions will be announced by post card to Richmond Section members. Participants gather at 12:30, bringing a sandwich for lunch; coffee and dessert are served by the hostess. Unlike a lecture series, Council discussion groups are planned to devote all but a few minutes' background information, to the exchange of opinions and the airing of viewpoints of the participants. In this manner, a better understanding of the problems involved in matters of public concern can be achieved.

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Richmond Chapter of Hadassah

MRS. ALLAN G. MINKO,
Correspondent

The Seaboard Region of Hadassah held their institute in Richmond on November 13, from 10 A. M. to 3 P. M. Mrs. Henry Segal presided at this morning session; and Mrs. Bernard Riven presided at luncheon and afternoon session.

MRS. MARTHA W. EVANS

Luncheon and institute were held at Hotel Jefferson, with Mrs. Martha W. Evans a guest speaker.

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Richmond Business and Professional Group of Hadassah

MRS. HAROLD WINER,
Correspondent

On December 12th, we held a joint meeting with the Senior Hadassah at the Beth El Temple. It certainly was a special treat for Richmond to have had such an outstanding personality as Mrs. Raphael Tourover to speak before the group. Our program chairman, Miss Helen Snukals and Mrs. Doris Meyer, of Senior Chapter, planned the program for this evening. These two ladies really outdid themselves in promoting this event.

All of the women are talking about that great event — yes, you guessed it — our ANNUAL DONOR AFFAIR — which will be held at the Oakhill Country Club, Wednesday night, January 30th. The telephones are buzzing and humming with all the activity planned for this affair.

B'nai B'rith Women

MRS. GEORGE B. NEWMAN,
Correspondent

Happy New Year, one and all!

This month, I'd like to devote my entire allotted space to lay out the welcome mat to all of our new members whom I will visit list below . . . in a moment. Let us all tip our hats to our very conscientious and charming membership chairman, Mrs. Ellis Bernstein, for without Vivian's ardor for her job, I'm sure I wouldn't be welcoming quite so many new members at this time.

And now, congratulations:

Mrs. Alfred J. Cohen, Mrs. Larry Sterling, Mrs. Allan Mullian, Mrs. Meyer Kalman, Mrs.

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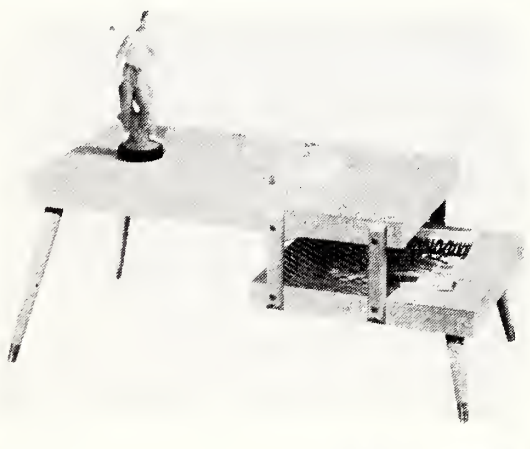

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The above list of new members in the Richmond chapter of B'nai B'rith Women is quite impressive and we are proud!

Norfolk, Va.

MRS. WILLIAM SCHWARTZ, Correspondent

Your Norfolk correspondent had the honored privilege of attending and participating in the recent special birthday luncheon presented by the Norfolk Golden Age Club held appropriately enough on the eve of Chanukah at the Meyers Auditorium of Temple Beth El. The Norfolk Club was hostess to the Grand Club, of Newport News; the Friendship Club, of Portsmouth, and the Golden Age club of Richmond, the first in a series of inter-city programs in which the four groups will participate during the coming year. The invocation was given by Mrs. Paul Reich, Mrs. Alvin Margolius, president of Norfolk Section National Council of Jewish Women, read the birthday poem. Mr. I. Richels, program chairman presented an outstanding program, song selections in English and Yiddish beautifully rendered by Mrs. Harold Eisenberg. The hall was decorated by the Matoaka Garden Club members, Mrs. Julius

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Chanukah Party at Norfolk's Armed Service Dance

Shipowitz, and Mrs. Lena Cohen. The luncheon committee was most highly commended and justly so, for serving over 200 people.

Nathan Bar-Yaacov, labor attache of the Israeli Embassy in Washington, was the outstanding speaker at the recent annual donor luncheon of the Norfolk Chapter of Hadassah. Besides Mr. Bar-Yaacov's address, the program included a musical production, "Hadassah, Southern Style."

Rabbi Joseph Goldman of Temple Israel was installed as president of the Norfolk District Zionist Organization of America, Sunday, December 2, 1956 at the Brody Auditorium in Temple Israel by Sidney Marks, Executive Director of the Z. O. A., New York. Jacques Torczner, a native of Belgium, now residing in N. Y., who is vice-president of the ZOA gave the principal address. Also installed, were Dave Friedman, vice-president; Rabbi Azriel Weissman, vice-president; Joseph Hecht, vice-president; Joseph Jaffee, corresponding secretary; Simon J. Gutterman, financing secretary, and Julius Myers, treasurer. Dinner was preceded by a champagne hour. Maurice Stern, well known theatrical star of N. Y. C., singer of opera and Hebrew melodies, provided the entertainment of the evening.

B'nai B'rith women in Norfolk, Portsmouth and Suffolk met in Norfolk to take part in the B'nai B'rith Women's workshop in Human Relations. A feature of the morning session was a film panel discussion on "Can we Immunize our Children against Prejudices?" Murry Friedman of Richmond, regional director of Anti - Defamation League of B'nai B'rith and author of a number of articles on the subject, was moderator. Members of the panel were Miss Madge Windlow, director of Adjustive Service Dept. of Norfolk City Schools; Morton Gaba, executive director of the Jewish Community Council, and Dr. Herman Williams, assistant superintendent of the Norfolk public schools.

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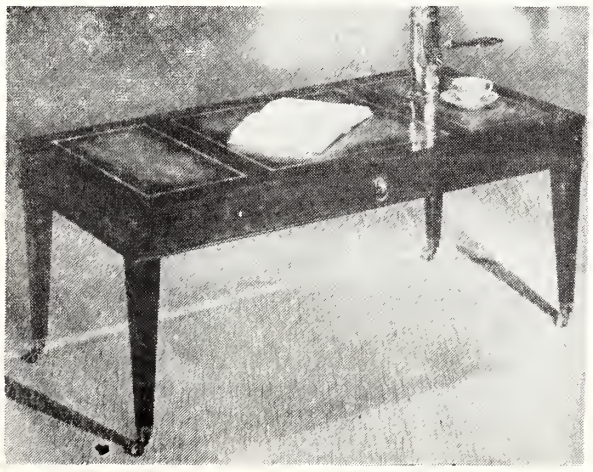

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Everybody told Miss Pauline L. Weiss, an ardent member of B & P Hadassah, to stay out of Israel (on her recent European trip), so she caught the last plane out of Rome and landed at Tel Aviv on October 31st, just five days before the Israeli attack on Egypt. During her week-long stay in the Middle Eastern hotbed, Miss Weiss saw teen-age children practicing rifle drill in school yard ditches, anti-aircraft batteries lining the Israeli roads, and a flight of planes taking off with American "evacuees." She was struck by the "high spirit" of the Israeli populance, most of whom were in army regalia.

Congratulations are in order to recent Bar Mitzvah celebrants, Harvey D. Coleman, son of Mr. and Mrs. Philip R. Coleman; Ronald P. Donn, son of Mr. and Mrs. Milton Donn; Burke W. Margulies, son of Mr. and Mrs. Irving M. Margulies.

Martinsville, Va.

MRS. RALPH HOLLANDER, Correspondent

Under the auspices of the local chapter of the National Conference of Christians and Jews, Leo K. Bishop, vice-president of the National Conference of Christians and Jews, addressed a public meeting on Wednesday evening, November 14th, in the assembly room of the Synagogue. Mr. Bishop spoke on "Raising Children to Live in a Democracy." A large audience of both Christians and Jews enjoyed Mr. Bishop's talk. The evening closed with a social hour.

The second annual Thanksgiving Eve service was held in the Synagogue on Wednesday evening, November 21. The Rev. Robert L. Cook, pastor of the Calvary Christian Church, spoke on "God, Source of Our Thanksgiving." Music was provided by the choir of the Broad Street Christian Church, under the direction of Miss Helen Graeff.

A spaghetti supper and dance was held in the assembly room of the Synagogue on Saturday evening, November 2t4h. About seventy-five people attended, and had a wonderful time.

Members of the pre-Bar Mitzvah class assisted Rabbi Thurman in conducting the Chanukah Sabbath service and members of the Confirmation class delivered short talks appropriate to the festival. An Oneg Shabbat followed the service.

Sunday afternoon, December 2nd, the Sisterhood Chanukah party was held. The children enjoyed films, film strips, etc. But the high point of the afternoon came with the crowning of Stephen J. Greene as Prince Judah Maccabeus. Following this, there was an exchange of gifts and then, of course, refreshments. The children, as well as their parents and teachers, had a wonderful afternoon.

On Tuesday evening, December 4th, Rabbi Thurman was host at a supper party to all the children of the Religious School, the faculty, and members of the Sunday school committees. Each table was decorated with a menorah. Following the candle-lighting and the singing of Rock of Ages, a delicious dinner was

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Left to right: David Corns, guest magician; Marlyn Sue Altschull, treasurer of the Junior Congregation, Rabbi Mordecai Thurman; David Schriebfeder, president, Junior Congregation; Naomi Altschul, secretary and Donald Zachary, vice-president of the Junior Congregation.

enjoyed by all the guests. After dinner a program was presented. Marcia Sater presented a piano solo. Joseph Schreibfeder and his daughter Susan played a duet. Bobby Hollander gave a puppet show. And the special surprise of the evening was the show by David Corns, a young amateur magician. Dancing followed. This was a party we will long remember.

The new officers of the Junior Congregation are: president, David Schreibfeder; vice-president, Donald Zachary; secretary, Naomi Altschull; treasurer, Marilyn Altschull; director of student activities, Barry Greene. We wish them a successful year.

Rabbi Thurman gave the Thanksgiving address at the Martinsville High School assembly program. Rabbi Thurman also spoke recently at a meeting of the women of Forest Hills Presbyterian Church.

Miss Gertrude Fusfeld, of Honolulu, Hawaii, was a recent visitor here. She spoke to the children of the Religious School on Sunday morning, November 18th. Her talk on Hawaii was most interesting and informative and we hope that she will return to Martinsville soon.

Congratulations to:

Rabbi Thurman upon being appointed to serve on the Adult Religious Education Committee of the Central Conference of American Rabbis.

Leon Globman upon his recent elevation to the chairmanship of the City Planning Commission.

Jack Zachary, who will head the Retail Merchants Association of Martinsville in 1957.

Harrisonburg, Va.

MRS. MICHAEL MINTZER,
Correspondent

The Sisterhood meeting was held at the Temple, with Mrs. David Rubin, vice - president, presiding in the absence of Mrs. Irving Ney, president. To keep things hopping, besides discussing Sisterhood affairs, we initi-

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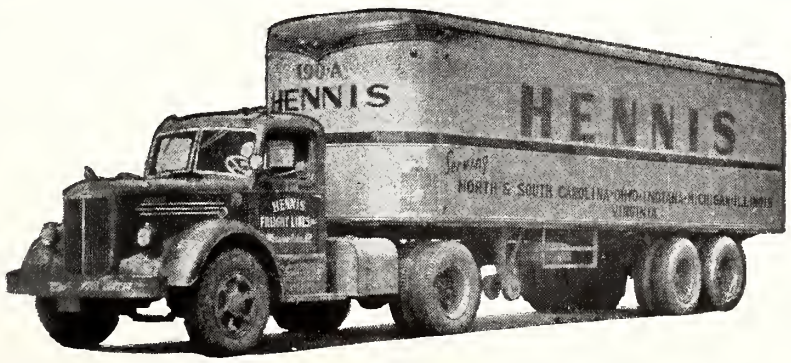

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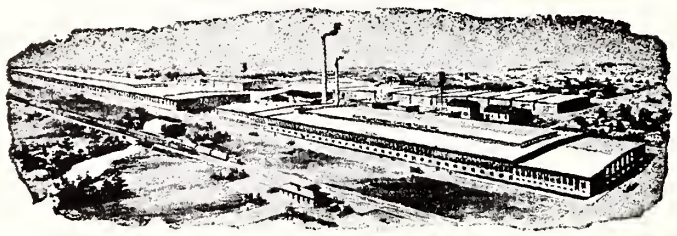

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ated a new interest—winning a jackpot at each meeting. Mrs. Harry Katzen was the lucky winner. Everyone then enjoyed coffee and cake.

The Hadassah meeting was held at the home of Mrs. Joseph Kimmell, with Mrs. Israel Smith co-hostess. Mrs. Bernard Ney presided as the president, Mrs. David Blatt, was out of town.

The Sunday school children had a delightful Chanukah party. What is a party without presents, ice cream and cake and candy? They had all these things and even saw a movie pertaining to Chanukah.

Our heartfelt sympathy to Mrs. Harry Clayman whose mother, Mrs. Eva Brooslin, has passed on.

We are sorry to see Mr. and Mrs. Herbert Robinson and family leave our community. We wish them success in their new venture in Baltimore, Maryland. Mrs. Robinson is the former Susan Miller, daughter of Mrs. Paul Miller.

Plain Talk

(Concluded From Page 6)

against bans . . . against excommunications . . . against denunciations . . . all that sort of thing . . . we, too, are for positive contributions."

Shadrach arose to go. He smiled: "I do not ask you what synagogue you attend, or what you had for dinner this evening. I can't push you away from me because, maybe, you did not eat in accordance with the ritual practice. But I know you as Jew . . . one of the brotherhood of Jews, one of the brotherhood of man. You are Jew enough."

"Segal", he added, "may I suggest that you write something inviting all dissident Orthodox rabbis back into the brotherhood that is of all Jews . . . to the piece that is the essence of Jewish being. And, please, in your column speak well of Yeshiva University that knows all Jews as kinsmen and isn't inclined to chase any of them off, even if they are of the Conservative or Reform."

There was a twinkle in Shadrach's eyes: "And please say in your column that to our Academy on High we shall welcome, anyway, any and all rabbis of the Orthodox Rabbinical Council of America who don't seem to have much use for Conservatives and Reformers. But may it be a long time before they have to leave the earth and come our way. In the meantime may they begin to live in peace on the earth."

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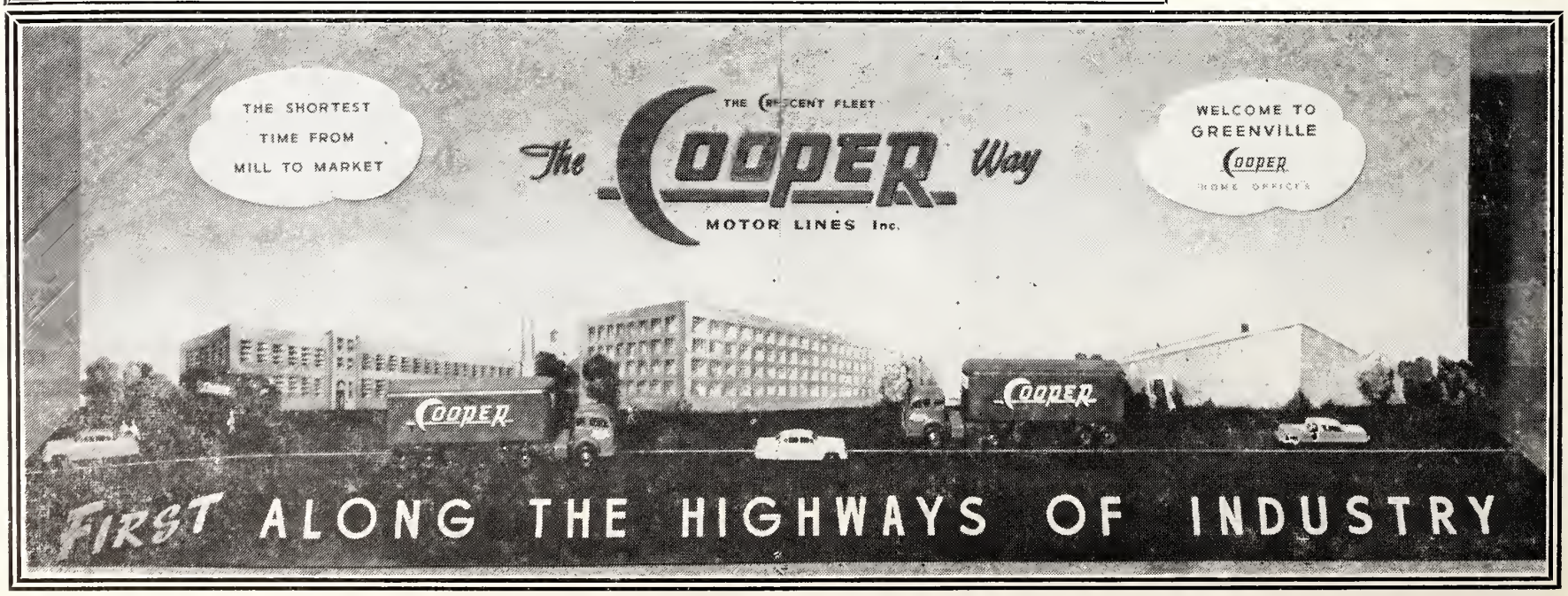

Newport News, Va.

MRS. MARTHA B. SHAPIRO, Correspondent

At testimonial honoring Ben Edelman of Newport News. Ben is shown here at left with members of his family who came from New York to be with him at this occasion. They are, left to right: Irving Edelman, Charles Olshansky, Mrs. Irving Edelman, Sol Edelman, and Morris Edelman.

Before the largest attendance ever to assemble at the Jewish Community Center, Ben Edelman was honored at a testimonial and reception on November 25, at 4:00 in the afternoon. It was an affair long to be remembered by Ben as well as the entire Jewish community of Newport News and vicinity.

Each group affiliated with the Center was represented and appropriate greetings were extended to Ben by each one individually. Mrs. E. J. Graff wrote a song of farewell which was led by Rabbi J. J. Finkle. The Lillian Wald Club sang their song, which was written by the little girls themselves. Needless to say, it was difficult to hold back those tears. Ben is a beloved person and his warm per- young and old alike.

Ben has left to accept a position as executive director at the West Oak Lane Jewish Community Center, Philadelphia, Pa., and he takes with him the good wishes for a very successful career from all who knew him. We shall miss Ben, but are indeed happy that he has been able to achieve his aim. We know that he will soon endear himself to the new group which he has now undertaken to lead. His charm and dynamic personality can't fail. GOOD LUCK, BEN!

On Thursday, December 5th, the Kindergarten class of the Jewish Community Center presented its annual Chanukah program, which included holiday poems, songs, and dances. The program was highlighted by the traditional candle-lighting ceremony. Those participating were Mordecai Adelman, Harvey Anker, Lyndall Goldman, Ruth Dee Lerner, Teddy Mirvis, Barry Saville, Brenda Smith, Martin Schtamf, Shari Weiss, Robin Goodman, Jona-

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than Frank, Sabina Weinstein, and Belle Louise Zwerdling. Mrs. Abe Langer was in charge of the program.

About 35 members of the Jewish Community Center Grand Club joined Golden Agers from Portsmouth, Richmond, and Washington as guests of the Norfolk group. After a delicious luncheons and exchange of greetings, a Chanukah program was featured. A very enthusiastic group returned about 5:00 p. m.

Dr. Boris Nelson, chairman of the Jewish Community Center Film Classics Club, has announced the complete program for "The Eighth Series" as follows:

Jan. 12 Shoeshine (Italy)
Jan. 26 Fric Frac (France)
Feb. 9 The Long Voyage Home (USA)
Feb. 23 Maedchen in Uniform (Germany)
Mar. 9 The Brave Don't Cry (England)
Mar. 23 The Storm Within (France)
Apr. 6 All the King's Men (USA)

Dr. Nelson and his commtitee have announced that a discussion and social hour will follow each performance. Everyone is invited to participate in this very fine program.

Heartiest congratulations to the following who have recently celebrated their Bar Mitzvah:

Jeffrey Dorn, son of Mr. and Mrs. Samuel Dorn;

Stanley Binder, son of Mr. and Mrs. Charles Binder.

Jacksonville, N. C.

MRS. JULES SEGERMAN, Correspondent

The December meeting of the Hadassah - Sisterhood was held at my home Monday evening, the 3rd of the month, with Sylvia Leder as co-hostess. It was a rather short business meeting, however; we spent the rest of the evening socializing. There were so many guests there that the social part was very interesting. Two of the guests were girls from Camp LeJeune, Shirley Ginsberg and Irene Pellner, whom we hope to lure into Hadassah. The other guests were mamas: Mrs. Kramer from Whiteville, Sylvia Leder's mother); Mrs. Matfus (Anna to us all) from New York, Ellie Margolis' mother; Mrs. Katzoff of Wallace, N. C., Myra Suls' mother; Mrs. Habid of New York, Sadie Sherman's mother, and Mrs. Leder, also of New York, my mother. We were delighted to have them and so were their daughters.

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ly announce the birth of their daughter, Rhonda Kay, on November 24th, at the Onslaw County Hospital in Jacksonville. After the two boys they have, a little girl was most welcome. Michael Margolis celebrated his tenth birthday on Friday, December 8th, with a whole regiment of kids sharing the fun. Ellie stuffed them with all sorts of things and then took them to the show. (Ellie is Michael's mother).

Southwest Virginia B'nai B'rith

MRS. SIDNEY J. LENNET, Correspondent

An unusually large number of members turned out for our December B'nai B'rith meeting, held in Wytheville on Sunday, December 2.

We were happy to welcome as a guest Mrs. Sara Golinkin, who has just arrived here from Israel on a visit to her daughter, Mrs. Arthur Centor of Marion, Va.

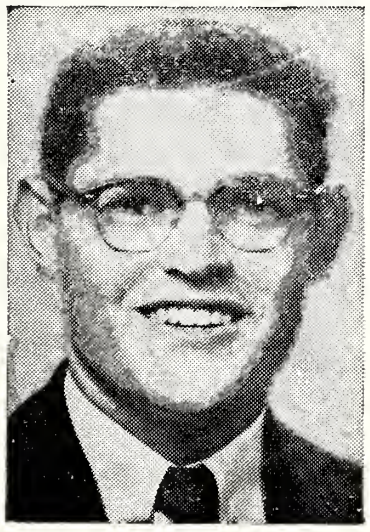
We were also delighted to welcome two new members to our organization: Mr. and Mrs. Alfred New, of Galax, Virginia. Mr. and Mrs. New had with them their two children, Nancy and Jimmy.

A splendid Chanukah program was presented by Mrs. Herb Berger of Blacksburg, who was assisted by Mr. Potolsky, and a number of our teen-age children.

Sorry to hear of the illness of Barry Perelman, son of Mr. and Mrs. Casper Perelman of Galax, Va. Hope he is feeling better soon.

Our condolences to Mrs. Sidney Lennet and family on the death of her mother, Mrs. Fannie Leiberman, in Philadelphia.

We hope that Joe Goldstein of Galax is feeling better and will be with us at the next meeting.



Albert Mendlovitz, of Scranton, Pa., was elected president of the JWB-sponsored National Jewish Youth Conference, largest representative body of Jewish youth in America.

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Woman of the Month

(Continued From Page 9)

tained, and boosted them for public office, although she could never be persuaded to campaign for anything for herself. She created quite a stir in the Wayne County Courthouse on an election day a generation ago when she tore up a batch of marked ballots that were being handed out to voters at the polls. She has worked vigorously for better local and statewide laws concerning prisons, health and welfare, and juvenile problems, and has been a prominent member and officer of the N. C. Legislative Council and the N. C. Conference for Social Service. She has served by official appointment as trustee of many state institutions, such as schools, hospitals, orphanages, and correction colonies. She is a tireless campaigner for United Jewish Appeal, United Fund, Red Cross, T. B., Heart Fund, Polio, and other drives.

Miss Weil has been a patron of the local schools, and has worked hard for raising standards and for bond issues and fund-raising. She has been a local and state woman's club leader for a full half-century, helped to make the club building a reality, and has done everything, from arranging table flowers for a social gathering to providing uplifting programs. She is an ardent gardener and botanical expert, an antique lover with a definite interest in restoration of historical sites. As hostess in a lovely old-fashioned home, she has entertained the great and the humble with equal graciousness. Her taste in dress is modestly simple; she never discards a still-good garment because the style has changed.

Next door to her home stands that of her aunt, now given to the city as a library building. As a cultural force, she works to bring to Goldsboro the annual Community Concert series, Playmaker productions, symphony concerts, and other media to stretch the range of knowledge available to her neighbors. All is done with no desire for gratitude or reward. Her recent interest in the Recreation Council, following earlier championship of Boy and Girl Scout programs, and playground supervision, aims to bring to every child many avenues of free, wholesome, leisure-time activity. Here she often subsidized workers with personal funds, if there were no adequate appropriations. Before the need for public health assistance was recognized, Miss Weil paid the salary of a public health nurse for Wayne County,

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demonstrating the actual need. Soon after she helped to create the County Health Department. Scores of youngsters have been sent to summer camp, and many young people have gone to college through her generosity or her faith in them.

Her patriotism and her loyalty to Judaism are wonderful to see. In both world wars she went all-out, being never without her knitting or far absent from a Red Cross work-room. When Seymour Johnson Air Force Base was active in Goldsboro during World War II, she became big sister to many men in service, and helped their wives and sweethearts in every possible way, baking cakes or making sandwiches for servicemen at Temple, or serving as hostess at the USO Club.

Gertrude Weil is kind to people of all races and creeds, recognizing that all are members of the same human family; in turn, all groups respect and admire her without prejudice. A projection of this relationship has given the Goldsboro Jewish community a feeling of being shareholders in the larger overall community; like a candle sending its rays far out, the humanitarianism of the Weil family has brought social security to the other Jewish families in Goldsboro.

Out of her abundance of heart, mind, and worldly goods, Miss Weil has brought light and happiness to thousands of men, women, and children, both near and far away. All North Carolina is proud to extend its felicitations to this great and good lady, of whom it may truly be said that she never had a selfish thought in all of her long life.

New Bern, N. C.

MRS. LOU ELDEN, Correspondent

The Sisterhood - Hadassah held its regular meeting at the home of Mrs. Murry F. Gitterman.

Welcome home to Mrs. Jos. Orringer, who has just returned from a wonderful trip to Hawaii.

Congratulations to Janet Block for doing such a splendid job as manager of the "Bear Cub," high school paper.

On Tuesday night, November 13th, the officers of the Temple Chester B'nai Sholom were installed by Rabbi J. Tolochko in a very impressive ceremony. After services a social was enjoyed by all the members in the recreation room.

On Saturday, November 20th, the Sisterhood-Hadassah entertained the service boys from the Cherry Point, N. C. Marine

(Please Turn To Page 32)

The Union of Orthodox Jewish Congregations of America announced the appointment of Dr. Samson R. Weiss, of Brooklyn, N. Y., as its executive vice-president.

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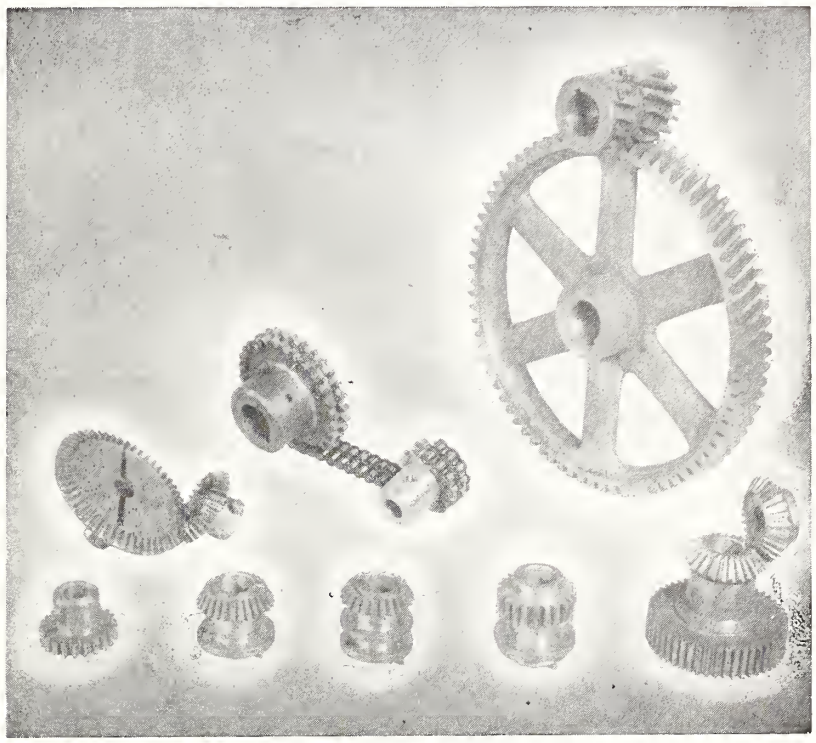

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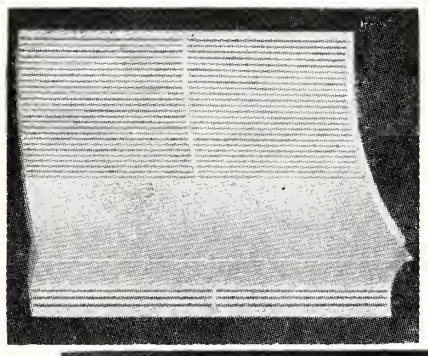

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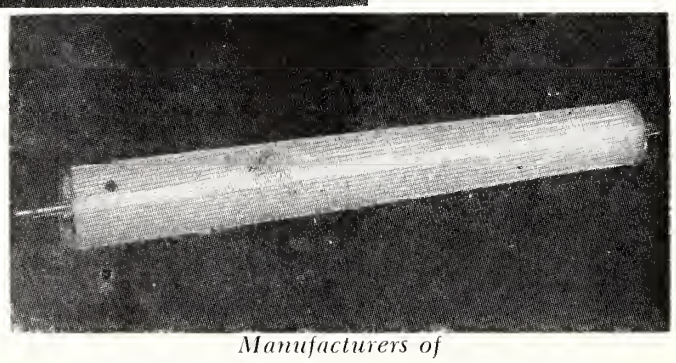

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MRS. HENRY BARNEIS, Correspondent

The Sisterhood of Congregation Beth Israel held its annual Thanksgiving Dinner Dance in the Grand Ball Room of the Poinsett Hotel. As usual, this affair turned out to be the outstanding social function of the year. One of the highlights and surprises of the evening was the award of an orchid to Mrs. Dan Shager, chairman of the Dinner-Dance, for her devotion and cooperation with Rabbi Barneis in planning the menu for the dinner.

The Youth Group of Congregation Beth Israel held its monthly Havdalah Service and Social. The Havdalah Service was conducted by Freddie Leffert and Alvin Katz The Youth Groups from Spartanburg and Anderson, S. C., attended the service and social that followed. The Spartanburg group was chaperoned by their leader, Rabbi Max Stauber.

Congregation Beth Israel held its annual elections. The following were re-elected unanimously to serve for another year: Mr. Max Heller, president; Mr. Sidney Shore, vice-president; Mr. Alex Davis, treasurer; Mr. Martin Stein, corresponding secretary; Mr. Sol Shimlock, recording secretary. The Board of Governors are: Mr. Meyer Lurey, chairman; Mr. Max Shore, Mr. Reuben Sarlin, Mr. Carl Proser.

The Religious School of Congregation Beth Israel held its annual Chanukah program at Summit Drive School where it was noted that the congregation, children, and guests completely filled the huge auditorium. The program was beautifully done by the children from the pre-Kindergarten through the Confirmation class who carried out the Chanukah theme in various mediums: dance, song, narration and pantomime. The program closed with a Glee Club concert of Chanukah, Jewish, English, and Liturgical music. Following the program, gifts were distributed and refreshments served. The entire afternoon was exciting and delightful for all, the children, parents, and grandparents.

Congregation Beth Israel Sisterhood held its annual Latke Party in the vestry room of the Synagogue. The Jewish personnel at Donaldson Air Force Base and the Jewish students at Clemson College were invited to attend as guests of the Beth Israel Sisterhood.

Temple of Israel Sisterhood held a Chanukah Dance in the vestry room of the Temple. Mrs. Robert Rothman was chairman for the affair and arranged a very lovely program, which included the Candle Lighting Ceremony, Chanukah Songs, audience participation, followed by refreshments and dancing. The color scheme and decorations were blue and white, dreidels, Mogen Davids, and blue candles.

The Sunday School of Temple of Israel held its Chanukah Party in the vestry room of the Temple and presented a program of songs. The Chanukah story was told, and the candles were lit. Each child received a gift of arts and crafts in relation to religious symbols. Following the program, a luncheon was given the children by the Sisterhood.

For Thanksgiving the children of Temple of Israel presented food baskets to three needy families through the Family Service Society.

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Congratulations to Mr. and Mrs. George Reisenfeld. Mr. Reisenfeld celebrated his 80th birthday recently and Mrs. Reisenfeld celebrated her birthday two weeks later. Mr. and Mrs. Reisenfeld are among the founders of Temple of Israel. A special Oneg Shabbat and Service was given in their honor of the occasion.

Rabbi Barneis participated in a TV program sponsored by the National Conference of Christians and Jews over station WFBC-TV. The topic of the program was, "How Can We Immunize Our Children Against Prejudice?" Rabbi Barneis also was invited to conduct the Annual Memorial Service at the Elks Lodge No. 858. This is the first time that a Jewish clergyman was extended this courtesy in Greenville. Rabbi Barneis has been participating during the month of December in interfaith lectures among various church and community groups including the Better Homes Club in Easley, the Women's Study Circle of the Fourth Presbyterian Church, the Young Married Club of the Episcopalian Church of the Redeemer.

Refuah Shlomo to the following who were recently in the hospital: Dr. Harry Garber, Mrs. David Horowitz, Mrs. Milton Karrell, Mrs. Edwin Long, and Master Eric Stein.

Mazel Tov to Major and Mrs. Milton Karrell on the birth of their daughter.

Yeshiva University president Dr. Samuel Belkin disclosed here that the university will spend a record total of $744,907 during the 1956-1957 academic year to provide scholarship aid for 83% of its student body.

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Mr. and Mrs. Nat Shulman are receiving congratulations from all their friends on the Bar Mitzvah of their son, Sanford, on Sabbath, November 24th.

A new Vane's Furniture and Appliance Store has opened at 483 King Street. The store contains more than 20,000 square feet of floor space. The walls are decorated with mirrors and murals and a revolving turntable displays merchandise in the show window.

In the store are featured three kitchen displays which include new ovens that bake electronically. In addition to electrical appliances, the store stocks a complete line of furniture.

Orna Porat, leading actress of Israel's Cameri (Chamber) Theater, addressed the Mobilization Conference for Israel, sponsored by the Israel Bond Organization, in Washington, D. C.

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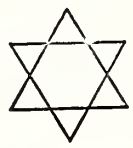

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Snap-Shots of Soviet Jewry

(Concluded From Page 7)

I, however, was the poorest risk they had ever met. Being nice to someone who says he's a free-lance writer, an American Jew, and can't even speak Yiddish was out of the question. By responding to Peece the Russian Jews could always claim they were going along with Kremlin policy. By welcoming the rabbis they could say they thought they were doing the government-desired thing. With a journalist who skids up to the front of the synagogue in an Intourist limousine saddled with cameras and admit they could only admit they relished unfettered contact with a fellow Jew after years of pent-up isolation. Far too risky!

My knowledge of the Russian language was almost totally bookish when I docked in Leningrad. Communism has actually re-written the language of Russia. You can hardly expect a textbook purchased in North Carolina to keep pace with the party line. In my first intense discussion with a young Communist we were talking about anti-Semistian. In explaining I was Jewish I used the word I had studied, "zhid." He laughted mightily.

"Never use that word in Russia," he then warned. "A Russian can be arrested for using it. It's insulting to the Jewish people. 'Zhid' was used to slander the Jews under the Czar. The correct word today is 'Yevrey' (Hebrew)."

Communism can afford to be polite to the Jews. They have all but exterminated them as a religious group.

I have never been able to tell Jews from Gentiles on the street, neither in Russia nor in my own home town. However, Mr. Twobriter convinced me he could. He was born in Russia, then fled to Denmark where he now operates a successful newspaper for Scandinavian Jews as well as several other successful enterprises. I met Mr. Twobriter and his wife in Moscow. He had returned to Russia on a short visa to take a look around.

Mr. Twobriter was distressed and aroused.

I've spotted over a dozen Jews here in Moscow and tried to talk with them," he said. "I smile at them and ask "Bist du a Yid?' (Are you Jewish?) They invariably snarl at me and reply in Russian 'Itzvinite' (Excuse me) and then walk away.

"Itzvinite", when snarled in Russian, is much more cutting and rude than "excuse me" is in English.

I came in touch with a number of young Russian Jews in good jobs. Anna was a multilinguial girl guide for Intourist. Sasha was some part of high official at Moscow University. There were others making good livings, for Russians, in responsible jobs. Every one told the same story. "My parents are religious. I'm not. I'm a Communist. Soon religion and superstition will vanish from Russia. We are progressing."

When I professed pride in the Hebrew faith they treated me with polite condescension, like we might treat a Fiji Islander who worships seaweed.

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Gastonia, N. C.

Gastonia, N. C.

MRS. PHYLLIS SHAVITZ, Correspondent

Gastonians had quite an occasion to celebrate Thanksgiving Night. Mr. and Mrs. Max Planer's 50th Anniversary! The couple was married in Atlanta, Ga. in 1906 and moved to N. C. in 1923. There were 150 guests who helped celebrate at a dinner dance held in the terrace room of the Barringer Hotel in Charlotte. Room and table appointments were in gold tones, with chrysanthemums, snapdragons and roses adoring the tables and baroque tapers burning in gold candelabras. Sam Planer, son of the celebrants, was MC for the occasion. There were toasts offered by the grandsons and brief talks were made by many friends of the Planers. The elaborately decorated five-tier wedding cake was rolled in on a tea cart by the youngest grandchildren, Susan Planer and Tommy Drucker. There were many out-of-town guests, which included their daughter, Mrs. Jack Drucker of Los Angeles, California.

Gastonia's loss is Asheville's gain! The Ferd Breslaus and daughter, Jill, have moved as Mr. Breslau's office has been moved there. Ferd's golf companions took them to El Morracco for a farewell party, and the Sisterhood gave an Oneg Shebot in their honor. Sisterhood-Hadassah will certainly miss Fran's warm smile and willing helping hand. We all wish them happiness and success in Asheville.

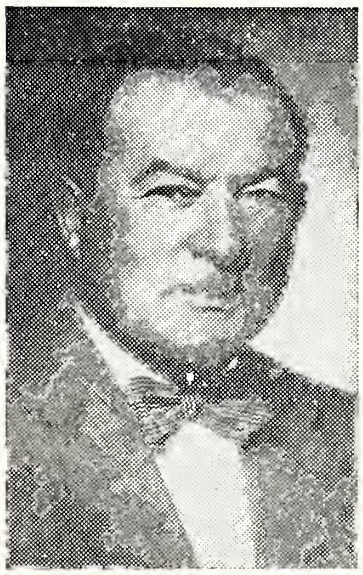
A brighter side here in Gastonia is the arrival of two new families — Mr. and Mrs. Walter Sherman from San Antonio, Texas, and son, and Mr. and Mrs. Cutler and family from New York. We hope they will spend many happy and successful years with us.

Mr. and Mrs. Cy Girard's home rang with wedding bells for Harvey and Adele Berland on November 9th. The bride is from London, England, and the groom from N. Y. They are making their home temporarily in Cherryville, but will move to Gastonia very soon, we hope.

The Hadassah Donor Dinner, held on November 15th, was a very successful affair, financially and socially. The guest speaker, Mrs. Samuel H. Hartle from New York City, held everyone's attention as she spoke of the Israeli situation, which is so close to all our hearts at this time.

The El Morracco Night club was really jumping on December 3rd, as 35 couples attended the Dinner-Dance of the B'nai B'rith. An entertainer, Jimmy Costello, was flown down from N. Y. for this occasion, and everyone agreed that we shouldn't wait too long before we have another affair like this one.

Mr. and Mrs .Stanley Shavitz attended Mrs. Shavitz's brother's Bar Mitzvoh in Richmond, Va., on December 29th and 30th.



Jacob Mazer, board chairman of Hudson Pulp & Paper Corp., has been elected vice president of the American-Israel Chamber of Commerce & Industry and national chairman of its membership committee, Nathan Straus III, president of the Chamber, announced.

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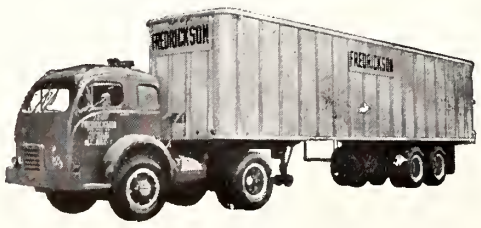

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Salisbury, N. C.

(Concluded From Page 10)

Middle East as being consistent with foreign policy and past American history. Following Dr. Faust's talk, a panel discussion was held which proved most interesting. Dr. Faust explained that it was very difficult to set a clear course, but that America is following a definite straight line of action inherited from its Judaic-Christian background.

The present fund raising group for Council - Sisterhood, whose first project was a very successful Hallowe'en party, recently gave a luncheon which was held at the home of Mrs. Eric Goodman. The ladies played cards afterwards ,and we all felt that it was a very successful affair, both socially and monetarily.

The Edward Post family have moved into their lovely new home, and we all wish them much luck and happiness. Mr. and Mrs. Post, Sr. recently came down to visit them, and they had the pleasure of seeing both the new home and the new baby.

Mrs. Ruby Simon, mother of Mrs. Ben Shapiro, recently returned from a three weeks visit to Mobile, Ala., and New Orleans, La., where many old acquaintances were renewed, and Ruby says that she had a wonderful time.

Goldsboro, N. C.

MRS. JOSEPH EDWARDS,
Correspondent

Mrs. Jacob Shrago, the president of the Sisterhood, is recuperating from an operation and the entire community is wishing her well.

On December 2nd the pupils of the Sunday School presented a play in three acts on the Chanukah program. Teachers are Mrs. Ben Ellis, Mrs. Morris Leder, Mr. Nathan Kadis, and Mr. Abram Weil. Mrs. William Trachtenberg presided over the social hour, and Miss Gertrude Weil is chairman of the Religious Social Committee.

Rabbi Israel Sarasohn is conducting an adult class in Hebrew every second Monday.

Weldon-Roanoke Rapids, N. C.

MRS. HARRY FREID,
Correspondent

A Chanukah celebration was held at Temple Emanu-El on Sunday, December 2, when over 75 members, guests and children enjoyed a brunch featuring potato latkes. Prior to the brunch, the Sunday School children presented a program for the adults and immediately following the program, gifts were exchanged by children and adults. The latkes were prepared from start to finish by a male member of the congregation, Howard Bloom of Jackson. They were such an overwhelming success that the demand exceeded the supply and at one point, participants lined up to receive them as fast as they came off the griddle.

Temple Emanu-El celebrated its second anniversary with a banquet on November 18. Rabbi Jacob Milgrom, of Temple Beth-El, Richmond, Virginia, was the principal speaker. Rabbi Benjamin Kelson of Temple Beth-El, Rocky Mount, delivered the invocation and Rabbi Eli Gottesman, N. C. circuit-riding rabbi, gave a brief address. Presentations of gifts were made to Mr. Harry Freid, past president of Temple Emanu-El, and Mrs. Robert Liverman, past

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Rabbi Eli Gottesman, N. C. Circuit-riding Rabbi, presents Chanukah gifts to Sunday School children of Temple Emanu-El, Weldon.

president of the Temple Sisterhood, in appreciation of their service.

Bari Novey, 14-year-old son of Mr. and Mrs. Isadore Novey, Emporia, Virginia, has on exhibit at the Valentine Museum in Richmond a portion of his large collection of toy soldiers. His hobby, which started at the age of five, has brought Bari much recognition and correspondence from similar collectors all over the country. The collection now contains 800 pieces representing troops from over 25 countries. He has shown a portion of his collection on television and has been written up by several newspapers. A lad of many talents, Bari also finds time to lead a local six-piece jazz band.

Dr. Trude Weiss - Rosemarin, nationally prominent lecturer, author, editor of The Jewish Spectator magazine, and member of the faculty of the B'nai B'rit hInstitute on Judaism, will lecture at Temple Emanu-El, Weldon, North Carolina, on Sunday evening, January 6. Those who have heard Dr. Weiss-Rosemarin enthusiastically endorse her ability as a lecturer and Temple Emanu-El feels fortunate in having the opportunity to bring a person of such importance to our midst. The congregation would like to take this opportunity to invite all readers of this column to attend this outstanding event.

Ben Marks, of the U. S. Naval Officer Training School, Newport, Rhode Island, visited his parents, Mr. and Mrs. Samuel Marks, Roanoke Rapids, in late December.

Mr. and Mrs. Henry Kocen and daughter, Dale, of Richmond, Virginia, visited the Temple Emanu - El Sunday School on December 9. Mrs. Kocen is fondly remembered by the Sunday School children and staff for the fine work she did as a teacher while she resided in Weldon.

Messrs. Isadore Novey, Roland Specter and Eugene Bloom entertained Sunday, November 24, with a stag dinner at the Belca Motel in Emporia, Virginia, honoring Allan Bloom of Richmond, Virginia, whose marriage was a December event.

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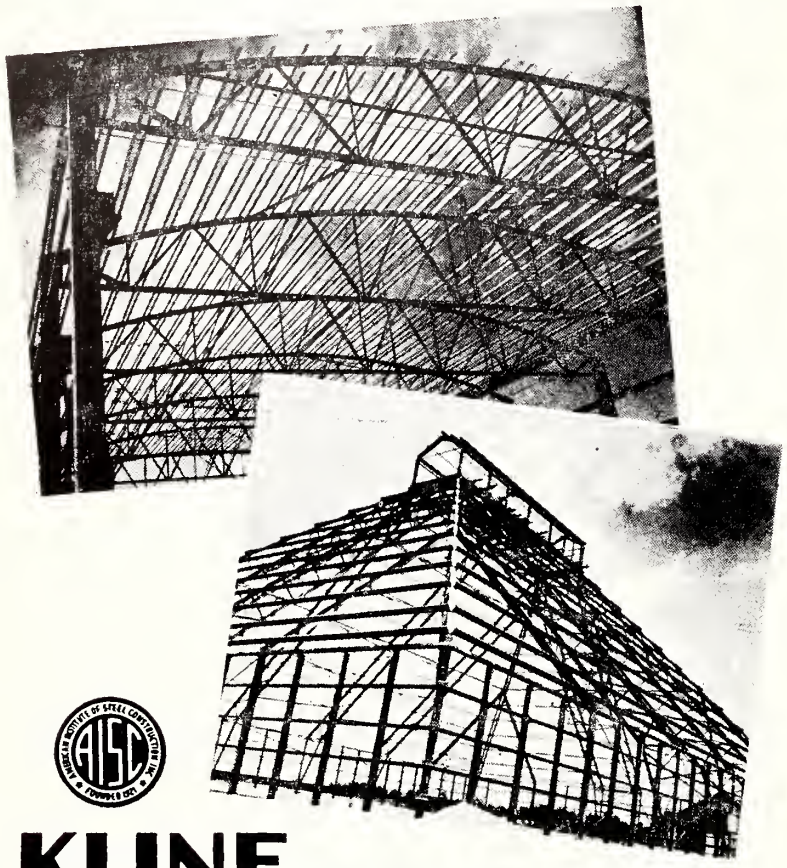

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New Bern, N. C.

(Concluded From Page 25)

Air Base at the USO, observing "Pal Day." The table was beautifully decorated, and refreshments were served to several hundred boys.

Congratulations to Elaine Dee Elden, winner of the local "Voice of Democracy" contest sponsored by the Jaycees. She was given $10 award and a certificate for winning the New Bern contest.

Mr. Mark Schnieder of Richmond, Va., past Commander of the Jewish War Veterans, was visiting his many friends in New Bern for the past week.

Elaine Elden entertained at open house during the Thanksgiving holidays, honoring her house guests, Miss Rosalyn Cooley and Arthur Sandnian, of Asheville, N. C.

Our deepest sympathy goes to Mrs. Morton Lipman in the recent loss of her father, Mr. E. Morgan, of Miami, Florida.

Donna Zacks, Suran Orringer, Carol Forstadt, Judy Steinberg, and Elaine Dee Elden spent the week-end of the 30th in Durham, N. C., attending a BBYO conference.

Temple Beth El, Charlotte, N. C.

MRS. MAURICE NEIMAN, Correspondent

Temple Beth-El is very proud to be able to bring you newsworthy information pertaining to its members. Gwen Neiman, daughter of Mr. and Mrs. Maurice Neiman, received double honors this month. Gwen was awarded a season's ticket to the Charlotte symphony concerts for winning honorable mention in the city-wide contest of the Charlotte Symphony Poster contest. Posters were judged on originality of idea and artistic method. Gwen was tapped into the honorary club, the Girls Ambassadors at Meyers Park High School . . . . B'nai B'rith Girls combined the installation of new members with a tea at Temple Beth-El. President, Betsy Melasky; vice - president, Carolyn Naumoff; secretary, Gail Polk; treasurer, Joan Sandler; historian, Patty Karro; pledge mother, Mimi Kraft; reporter, Sandy Ashkenazie; and counselor, Gwen Neiman . . . . Best wishes and congratulations to the happy families on their recent new additions . . . . Mr. and Mrs. Emil M. Goldsmith, a daughter, Judith Rene . . . . Mr. and Mrs. Paul Stewart, a daughter, Kim . . . . Mr a.nd Mrs. Alex Perretz, a son, Scott. Mr. and Mrs I. D. Blumenthal sponsored the Jewish Institute for the Christian Clergymen of Charlotte. Rabbi Eugene Lipman was the guest speaker.

The 1956 Specialty Dinner put on by the Temple Beth-El Sisterhood was atremenlous success under the able chairman ship of Mrs. Herman Blumenthal and Mrs. E. E. Packard. The adorable "Dutch" waitresses were teen-agers Lynn Thalheimer, Gwen Neiman, Patty Karro, Judy Rivers, Trudy Finman, and Cathy Orleans. Dr. Marshall L. Fisher, director of the Charlotte Mental Health Clinic, was the guest speaker at the last luncheon meeting of the Temple Sisterhood. Mrs. Joe Goldman, delegate to the Re-

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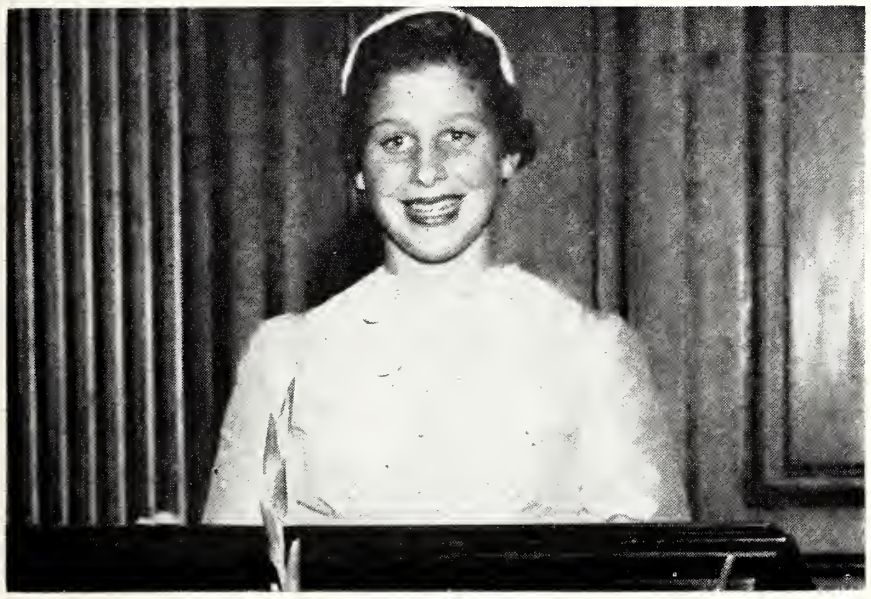
MRS. MYER PRICE AND MRS. HAROLD SACHS, Correspondents



JOYCE GOLDBERG

Mazel Tov to Joyce Goldberg, daughter of Mr. and Mrs. Irving Goldberg. Joyce had her Bat Mitzvah on November 23rd. Joyce's brother Bob made the Kiddush and after a very beautifully conducted service, the congregants were invited to a reception in the Synagogue Lounge. Out-of-town guests for the occasion were Joyce's grandparents, Mr. and Mrs. B. P. Checket; also Mr. and Mrs. Edward Markley and daughters, Lynn and Margery; Dr. and Mrs. T. M. Checket and son, Dick; and Miss Kit Mayer.

Our congratulations to Ronnie Frances Wernick on the occasion of her Bat Mitzvah on November 16th. Ronnie is the daughter of Mr. and Mrs. Joseph Wernick. The entire congregation was invited to a lovely reception in her honor in the Beth David Synagogue Lounge.

Our very best wishes to David Schwartz on the occasion of his Bar Mitzvah at Temple Emanuel. David is the son of Martha and Arthur Schwartz.

Michael Steven Wise was Bar Mitzvah on December 7th at Beth David Synagogue. Michael is the son of Mr. and Mrs. Sol Wise. Michael reflected great credit on his teacher, Rabbi Zakuto. After a very capably conducted service and reading of the Haftara, a reception was held. Out-of-town guests were, maternal grandparents, Mr. and

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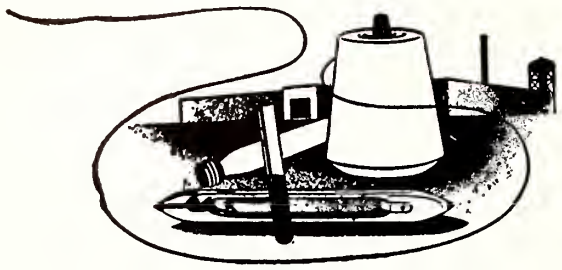

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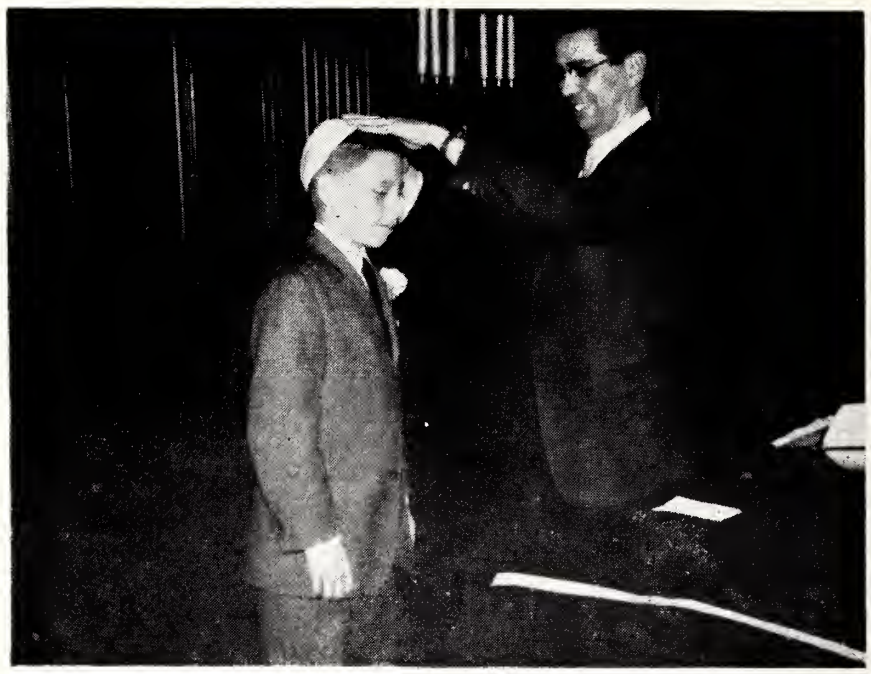

Michael Stephen Wise receiving the Bar Mitzvah blessing from Rabbi Simcha Kling

Mrs. Samuel Grief of New York; Mrs. Jerome Weston of Trenton, N. J., and Michael's paternal grandfather, Jacob Wise, of New York.

We are very proud of our four young men and women, and know that they will always live up to the high expectations we have for them.

The Beth David Men's Club's annual Thanksgiving dance, under the chairmanship of Harry Berman, proved to be an evening of fun for all who attended.

The Chanukah dance at Beth David Synagogue also was a big success. All the folks who worked so diligently on the affair went home with a "it was well worth all the work" feeling. Our thanks to Dave and Bev Kaufman, Sol Brown, Sarah Kline, Leo A. Siegel for such professional-like entertainment. They were sensational. Also a round of applause to Blanca Rosenthal, Eve Weinberg, Esther Leader, Muriel Hoff, Mildred Weinstein, Polly Jacobs, Helen Goldman, Dolly Bershtein, and Pauline Wernick.

The November 26th meeting of Beth David Sisterhood provided us with a very impressive and informative porgram. The program, under the direction of Mrs. Simcha Kling, was a Chanukah workshop. Estelle Koerpel gave the background of Chanukah. Other participants were Sandy Zuckerman, Mrs. Farber, Barbara Procton, Naomi Kaplan, and Betty Vatz. At the December meeting there was a very beautiful program on Torah Fund, under the direction of

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On November 27th, at Temple Emanuel, an interfaith program, sponsored by the Council of Jewish Women and the Sisterhoods of Temple Emanuel and Beth David Synagogue, was held. Sunday school teachers of various churches were invited, along with Sisterhood Board members and other Christian friends. The tables were set, depicting the traditions of the different holidays, plus very enlightening explanations by our rabbis and cantor. Mrs. Sol B. Weinstein and Mrs. Harold Needle, co-chairmen, made this an unusually outstanding program. A reception followed the program.

The Ship-A-Box program of Council of Jewish Women was held December 3rd. The object of this project was to collect items suitable for Israel Nursery and Kindergarten children. The price of admission to the party was a gift. Rabbi Kling addressed the group. In charge of the project were Hermine Biller and Carol Lavietes. Following the same theme, the Sunday school children brought a gift for the Israeli children as a Chanukah present.

At the Hadassah December meeting there was a birthday party!! A party in honor of the birthday of Henrietta Zold and Youth Aliyah. Under the chairmanship of Florence Jacobson, a delightful and very beautiful program was given. Candle-lighting ceremony and a birthday narrative. A luncheon was also served.

The Brotherhood of Temple Emanuel met December 17th. Caesar Cone II spoke on Greensboro Airport and its problems. One of the delightful innovations of the meeting was the superb dinner cooked by Brotherhood "CHEF" Martin Tuska.

All of the Beth David children had such a wonderful time at their Chanukah parties. We know this was due to the hard work put in by all the women who helped the religious school chairmen, Pauline Wernick and Shirley Kamenetz.

Each year Beth David Synagogue has a Chanukah Home Decoration contest. The judges are pleased to announce that Maurice Kamenetz and family won first place, and Harold Scher and family won second. Congratulations!

MAZEL TOV TO:

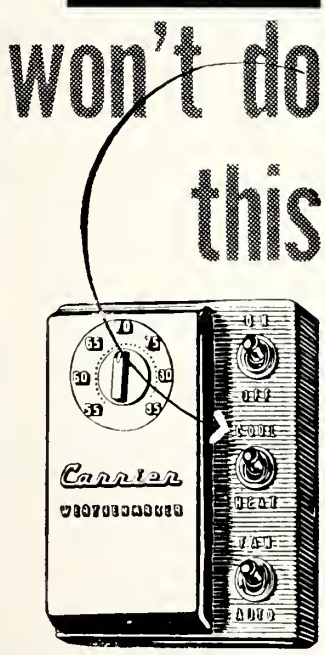
Mr. and Mrs. Bob Herman on the birth of their son, Stuart Martin, born on November 24th.

Mr. and Mrs. Adrian Gaynor on the birth of their third child, son, Ronald Stuart. Ronnie arrived on November 18th.

Norman and Kay Block on the birth of their daughter. That makes four sons, and now a daughter, which we think is wonderful.

The community extends its deepest sympathy and consolation to Rose Massell and children on the passing of Oliver Massell, beloved husband and father; and to Mr. and Mrs. Fred Sands on the passing of their sister-in-law, Mrs. Max Sands of Petersburg, Va. Mrs. Sands was formerly of Greensboro. Also to Rita Hirsch, on the death of her father, Arthur Bedford, in Cleveland, Ohio.

A FURNACE



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MRS. LESTER BELSKY

Miss Margie Libby Goldman, daughter of Sam Goldman, 2107 Rolling Road, and the late Mrs. Goldman, and Lester Belsky, son of Mr. and Mrs. Philip W. Belsky of Baltimore, were married on November 22nd at Beth David Synagogue.

Rabbi Simcha Kling officiated. Afterward the bride's father received in the social rooms.

Given in marriage by her father, the bride was attended by Miss Benita Richmond of Baltimore, maid of honor, and Miss Marlyn Zager and Miss Jane Zager.

The bridegroom's brother, Calvin Belsky of Baltimore, was best man. Another brother, Henry Belsky, ushered with Julius Lichter, Fred Walpert and Paul Alpert, all of Baltimore. Edward B. Smith, tenor, and Miss Anne Russell, organist, provided music.

After a trip to New York City the bridal couple will live in Baltimore at 5446 Lynview Ave.

Mrs. Belsky was graduated from Senior High School and last June from Woman's College, where her major was business administration. She was employed as secretary to R. D. Douglas, attorney. The bridegroom, senior at the University of Baltimore School of Law, was graduated from high school in Baltimore.

Mr. and Mrs. Al Rose have returned from the wedding of Lester Rose and Ray Berest. The newlyweds are now living in Lindley Park Manor, Greensboro.

Congratulations to Mr. and Mrs. Irving Kerzner upon their marriage . . . also to Al Herman's forthcoming marriage to Shelia Shane. After the New York wedding, the couple will reside in Greensboro.

Barbara and Harvey Colchamiro had Barbara's mother, Mrs. Martha Paley, visit from New York.

Mrs. A. Falk was visiting her niece, Mrs. Milton Zauber, and family. Mrs. Falk is from Savannah, Georgia.

Irving and Rita Weisler had guests from Boston, Mass., Pat and Ray Weisler and their daughter, Wendy.

TRIPS:

A wonderful time was had by the couples who went to the

(Please Turn To Page 46)

Fayetteville, N. C.

IRVING CHEROFF, Correspondent

Former Synagogue Board members were reappointed to the helm of the religious responsibility of the Beth Israel community, namely: A. M. Fleishman, chairman; William Kertzman, Nathan Fleishman, Harry Satisky, Monroe Evans, John Green, and Henry Fleishman, with Dr. Samuel Elfmon as alternate. These aforementioned esquires will guide the destinies towards the fulfillment of a new and modern synagogue, serve as the executive committee in proposing, formulating, and guiding policy, and supporting 'the best in Judaism.'

Mr. Ed Fleishman and Mrs. Harry B. Stein were re-elected to the Board of Directors of the Cape Fear Hospital . . . Notes of appreciation from Pope AFB and Fort Bragg go to Joe Barr for his gifts of furnishings toward the Jewish Center at the vast military installation . . . New Jewish barrister added to the roles of legal minds when First Lt. Ervin I. Baer, formerly of Dunn, settles down in Fayetteville following his three years of service, mostly at Fort Bragg . . . Youths Gerald Waitman of N .C. State ROTC, and Herman Sender Fleishman, N. C., graduate with a commission in the Air Force via ROTC, renderen brilliant talks in the Pre-Induction Orientation Institute held in town recently.

Send notes of cheer to Edwin Fleishman, recuperating at the local V. A. Hospital . . . New Year's Eve to-do, as usual, rates 'rave notices.' Local debutantes home from colleges throughout the land were royally and socially entertained . . . Pleased to hear the fine and genuine expressions resulting from the recent BBYO and NCAJY Convention held at the Beth Israel Center for the state youth.

"Mayor" Isaac Evans continues to be the No. 1 volunteer in social work activity. Nary misses a meeting or an opportunity to be of service . . . Sisterhood prexy, Miriam Freed, and Hadassah chieftan Dorothy Rachlin busy as bees and equally efficient.

Rocky Mount, N. C.

MRS. WILLIAM S. SHRAGO, Correspondent

We extend our sincere sympathy to Mrs. Sam Temko on the loss of her brother, Mr. Louis Oppleman, at the Veterans Hospital in Virginia. Our sympathy is also extended to Mr. Barney Baker on the loss of his brother-in-law, Mr. Sam Goldin of Raleigh.

We congratulate Miss Annie Justa, daughter of Dr. and Mrs. Sam Justa who recently appeared as guest star in the Kiwanis minstrel show in Greenville. Annie is a very accomplished young organist and singer.

On December 2nd, Sunday, a very beautiful Chanukah program was presented by Temple Beth El Sunday School. The Temple social hall was beautifully decorated with balloons and banners, and looked the prettiest it has ever looked. To start off the program, the entire school sang ROCK OF AGES. Then, Class A: Ronna Berk, Toby Ann Hurwitz, Sara Lee Fuerst, Joel Kluger, and Richard Miller, along with the teacher, Mrs. Norman Gold, sang the Schma. The Chanukah candles were lit by Class B: Joyce Berk, Robert Gold, Arthur Marcus, Bobby Merrit, Carolyn Smith, Martin Sultan, under their teacher, Dr. Herbert Fuerst.

After the lighting of the candles, a very beautiful piano selection was played by Margy Fox.

We thank the Sunday School, parents, teachers, Rabbi and Mrs. Kelson for a beautiful Chanukah program and one beautifully done.

My husband and I have just returned from the funeral of my beloved uncle, Mr. Charles Reyner of Columbia, South Carolina. Uncle Charlie was called by many merchants and people alike, the builder of Main Street and of Columbia. He was a leading and prominent Columbia jeweler for over 40 years.

While in Columbia, we visited my mother, Mrs. L. F. Reyner, who is recovering from a heart attack in the Columbia Hospital.

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Charlotte, N. C.

(Continued From Page 32)

gional Federation of Temple Sisterhoods which was held in Baltimore, gave her report. The N. C. Association of Jewish Women of Charlotte held a tea in honor of the state president, Mrs. I. D. Blumenthal, at Temple Beth-El. Mrs. Arthur Goodman was the over-all chairman of the delightful affair. There was a nice representation of members from cities adjacent to Charlotte.

NORMA MADALIA

Congratulations and sincere good wishes are extended to Miss Norma Madalia of Miami Beach, Florida, who has announced her engagement to Mr. Donald Stuart Rosenberg of Miami Beach, Florida. The bride elect is the daughter of Mrs. I. H. Madalia and the late Mr. Madalia. Miss Madalia is a senior at the University of Miami and belongs to Delta Phi Epsilon Sorority. Mr. Rosenberg is a graduate of the University of Miami Law School, and is now practicing law in Miami. He belongs to Zeta Beta Tau social fraternity and Phi Delta Phi legal fraternity. The Madalias are former residents of Charlotte. The wedding date has been set for March 10, 1957, and will take place in Miami.

The Anti-Defamation League, in an appeal to the U. S. delegation to the United Nations, urged that a resolution be placed before the General Assembly calling for the immediate dispatch of UN observers to Egypt to investigate the plight of Jews in that country.

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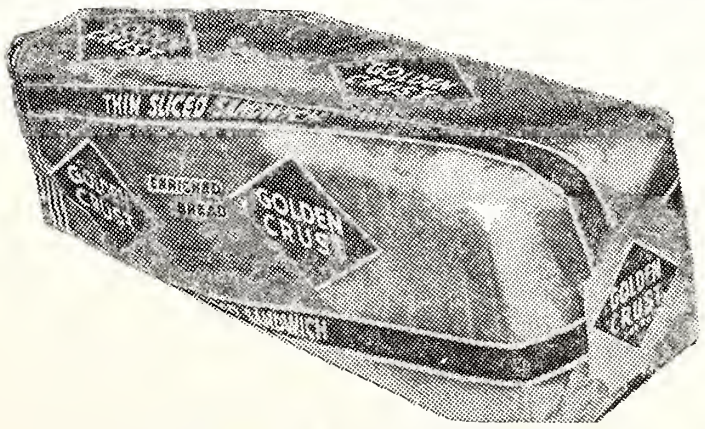

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Temple Israel — Charlotte, N. C.

MRS. DAVID GARFINKEL, Correspondent

Chanukah display of items made by Mrs. David Garfinkel. The figures are dressed lolly-pops. Left of Mrs. Garfinkel, Mrs. E. A. Levi.

Gee, the pictures Jerry Zucker showed on November 10th were terrific! They were taken at the Couples Club Halloween Dance and we had more fun laughing at each other.

That night, wonderful plans were made for the annual Cradle Roll party. The chairman is Jean Garber, who promised the children from 1 to 5 years old, a ball of a party. The table decorations will be the Chanukah displays that were made by the Judaism In The Home Committee. The display was shown in the Temple Social Hall at the last Sisterhood meeting on November 10th, when a program called "Chanukah Hi-Lites" was given. Mrs. Morton Kalin, Mrs. Lee Kritzer, Mrs. Ray Schulman, and Mrs. Maurice Weinstein all helped in making this a most interesting time. Chairman of Judaism In The Home is Mrs. David Garfinkel, and her advisor is Mrs. E. A. Levi. Mrs. Leonard Madans is president of the Sisterhood.

The highlight of the same afternoon though, was a wonderful presentation honoring Jewish Book Month. It was called "And It Was Written—And It Shall Be Read." Program chair-

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man, Mrs. Manny Guller, together with Mrs. Ann Valenstein, Mrs. Leonard Sleshinger, Mrs. Sol Levine, and Mrs. Ray Shulman gave a most poignant and melodic presentation. Temple librarian, Mrs. Ann Valenstein, says, "In the midst of our preoccupied lives, Jewish Book Month pleads to us to pause for a moment and pay reverence to books, the product of men's souls." Who am I to add to that?

Roger Grosswald, secretary of the Pre-L. T. F., reported that the group presented an Eternal Light program dealing with the life of Solomon Schechter at the home of Nancy Schwartz, and on December 1st the meeting was in the form of a "jam session" at the home of Sharon Weisman. And the very next day, the Junior Cotillion had a tea dance—our children sure do get around.

Oh, what fun at the annual Chanukah bazaar! The wheels were spinning, the mouths were full, children laughing and happy, and parents "Shepping Naches." Mrs. Irving Fogleson, chairman of the bazaar, and her co-chairmen, Mrs. Sam Sodden, Mrs. Arthur Sikor, and Mrs. Lee Kritzer, deserve a great big hand for this tremendous job well done. Dr. Irene Kossove dressed a doll, dripping in mink, that was raffled, and Mr. M. Pepper just delighted all of us with his tricks. Say, did I tell you . . .

That Mr. and Mrs. Morris Speizman visited Europe recently? . . . And Anita Hirsch and Lois Guller are flying up to Girl Scouts? . . . That Mr. and Mrs. Mickey Bayer now are the proud parents of a little boy? . . . And Mr. and Mrs. Harvey J. Diamond had a little girl? . . . Also Mr. and Mrs. Emil Goldsmith have a baby girl? . . . I didn't? Well, you know it now!

Rabbi E. A. Levi was so proud when he returned from New York recently. A reception was given in honor of his brother, Rabbi and Mrs. S. Gershorn Levi, tendered by their congregation, on the completion of 10 years of service as rabbi and leader of the Jamaica Jewish Center. Also, the rabbi had an opportunity to see his "What a boy" grandson.

Mrs. Ann Valenstein, Temple Israel librarian, says, "In the midst of our preoccupied lives, Jewish Book Month pleads us to pause and pay reverence to books, the products of mens' souls."

Mrs. Al Segal's brother, Alvin Levine of Rockingham, was married to Miss Maxine Kanelis of Kansas City on November 25th, and will make their home in Charlotte . . . and Mr. Jack Greene married the former Miss Anna Ray Hawk of St. Louis. They also will reside in Charlotte. Mazel Tov and congratulations to all of them!

New residents and new members of Temple Israel are Mrs. Jennie Gross, Mr .and Mrs. Harold Miller, and Mr. and Mrs. Irvin A. Shohut. We extend to them a cordial welcome and every wish for success and happiness in our midst.

In closing, a speedy recovery to all on the sick list as this goes to press. Also, our deepest sympathies to Mrs. Philip Gesoff on the passing of her father; Frank Stone of Allentown, Pa., and to Mr. Abe Joffe on the passing of his sister, Hannah Bloom, of Baltimore, Md. May God grant His consolation to the bereaved families.

Charlotte Chapter of Hadassah

We were all so proud and happy to have Mrs. Phillip Kroskin, from Norfolk, who is president of Seaboard Region of Hadassah, as the guest speaker at our annual pledge luncheon, which was held at the Amity Club on November 20th. Mrs. Kroskin spoke of the Middle East situation and Hadassah's part in alleviating the pain and suffering of the Israeli sick and needy. She was introduced by Mrs. Arthur Goldberg, who is advisor to the Big 4 Campaign. Also present at the luncheon were Simpson and Yehuda Pelleg, members of the International Farm Youth Exchange sponsored by the 4-H organization of America. Mrs. Jerry Hannes is chairman of the Big Four Campaign, which includes the Medical Organization Medical Center, Youth Aliyah, and Vocational Education. Our thanks to chairman, Mrs. Lou Schlanger, and her co-chairman, Mrs. Frank Eisman, and their committee for planning this lovely affair. The invocation was given by Rabbi Melvyn C. Helfgott, of Temple Beth El, and the benediction by Rabbi E. A. Levi, of Temple Israel.

Statesville, N. C.

MRS. MILTON STEINBERGER,
Correspondent

Our community extends a warm welcome to our new circuit-riding rabbi, Eli Gottesman, who began his work November 1st. Rabbi Gottesman succeeds Rabbi Harold A. Friedman, who resigned a few months ago to accept a pulpit in Sarasota, Fla.

The members of Temple Emanuel of Statesville had as their guests the children and adults of Hickory and Statesville at a lovely Chanukah party given at the Temple. Both Statesville and Hickory children took part in the program under the supervision of Rabbi Gottesman and Mrs. Ellis Gordan, Sunday school teacher. Gifts were exchanged by the children and a beautiful refreshment table was set up by the ladies of the Temple. The children each received a nazuza on a chain from the rabbi. Ice cream, candies, cakes, and punch were served, and each child received a chocolate dreidel.

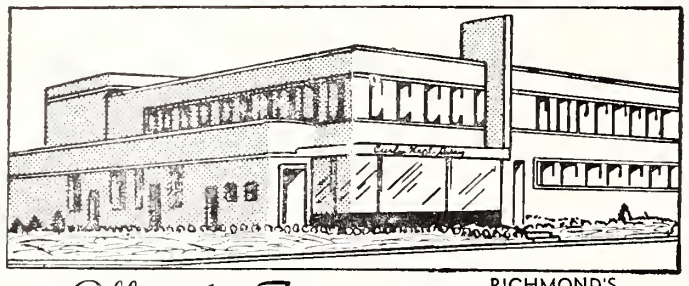
It was the third time for Louis Gordon to become a grandpa, and it was just as exciting as the first, when Mr. and Mrs. Saul Gordon welcomed their son Craig. He will make a wonderful playmate for his sister Charlotte. Mr. and Mrs. Dave Lester are happy grandparents, also. Mrs. Saul Gordon was formerly Gene Lester. Best wishes to all.

Congratulations to Mr. and Mrs. Herbert Sosnik and family, who recently moved here from Rockingham, N. C., and are now the happy parents of a new arrival, a son, Mark. The Sosniks have two charming little daughters and Mark is a wonderful addition to the happy family. Best wishes in your new home and your new baby, and welcome to our group.

We wish a speedy recovery to Mrs. Rose Luftick. We are hoping that you will soon be out again. This is the sincere sentiment of the entire community.

Best wishes to Mr. and Mrs. Nat Lipshitz and daughters who are now settled in their lovely new home. Lots of luck, Nat and Joyce, and your three future debutantes.

RICHMOND, VA.



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MRS. RALPH DEGEN, Correspondent

Let's go back to the beginning of this month's happy news, by saying congratulations to the Malcolm Pickus' on the arrival of Cynthia. I hear she's a darling.

The Alan Rubinstein's soon followed suit and now have a nice daughter to add to the clan. Good luck to the happy families.

Other visitors (but the grown-up kind) around here were in the persons of the John Kirsners, now of Newark, New Jersey, formerly of Stuanton when John was associated with American Safety Razor Company.

The Edward Alexanders had a nice Thanksgiving, not only because of the turkey and trimmings, but because so many welcome members of their family.

Mr. and Mrs. Morris Klotz met their daughter Peggy of New York in Baltimore for Thanksgiving. Also seen in that fair city were Mr. and Mrs. A. Bressman.

Mrs. Shirley Gelberg, who is the "travellingest" women hereabouts, just returned from a visit to North Carolina with her father Mr. A. Greenstone .

Mae Suskind took off for Fredericksburg for a few days gab with old friends.

And did you see all that "Yankee" delicatessen Ralph Degen's mother and dad brought with them from New York on their week's stay?

But talk of delicatessen and we must talk about the Cadet Supper the Sisterhood gave for the students of the nearby schools. This year outdid all previous years. I've never seen so many appreciative boys and girls. And it was one terrific evening, ladies.

Saw the Degens and Klotzes in Charlottesville at the last U. of Va. football game. They looked kinda frozen to me, but happy.

Mickey Billig has her lovely mother from Louisville visiting.

And the best memory of the month was Sidney Finkel's Bar Mitzvah. Visitors came from far and near and found it well worth their while to listen to Sidney. His proud parents, Nina and Milton, had a most beautiful reception in the Temple Community room. I've never seen such decorative food. It was a delightful Bar Mitzvah from beginning to end, and I know Sidney will become one of the outstanding young men of this community.

Hampton, Va.

MRS. GERALD BLOCH, Correspondent

SYNAGOGUE BIRTHDAY PARTY — A dramatic reading was presented at the forty-eighth annual birthday party of the Synagogue held December 2. The program was under the direction of Mrs. Morris Gottlieb, with Mrs. Arthur Markowitz providing the piano accompaniment. Members of the cast were Mrs. Morris Gottlieb, Joseph Tannen, Alex Burns, Howard Fisher, and Rabbi Allan Mirvis. Seymour Saunders, chairman of the board of directors of the congregation, served as chairman of the evening, and greetings were extended by the presidents of the various affiliated organizations: Sisterhood, Mrs. Beryl L. Saunders; Hadassah, Mrs. George Recant; Jewish Community Council, Joseph Tannen: B'nai Israel Forum, George Recant; Synagogue Youth Group, Miss Jeri Lyn Epstein; and Boy Scout Troop 25, Elliot Familant. Mrs. Beryl L. Saunders, Sisterhood president, presided at the candlelighting ceremony, at which time members of the congregation lit candles in honor of or in memory of dear ones. Mrs. Kieve Sear and Mrs. Milton Epstein were

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co-chairmen of the arrangements committee and for the reception that followed the beautiful evening.

Religious School — All children attending our Religious School joined in a Chanukah program December 2. The program included a candle-lighting ceremony, filmstrip on Chanukah, singing of traditional melodies, exchange of gifts, and distribution of favors by Sisterhood. Following the program, a reception was held in the center. In charge of the reception were Mesdames Morris Gottlieb, Louis B. Tuchmann, and Stanley Press. Several classes had individual class parties at various homes during the week of Chanukah.

FORUM — After the lighting of the second Chanukah candle, members of the B'nai Israel Forum joined in the traditional observance of the festival of Chanukah at the home of Mr. and Mrs. Joseph Binder. The committee in charge of arrangements for this Chanukah party were Mesdames George Recant, Joel Schwab, and Allan Mirvis.

Hadassah — Hadassah's Child Welfare luncheon was held at our Center on December 26. Mrs. Morris Nevias was in charge of this annual affair.

CONGREGATION—Members of the board of directors of the Congregation met December 5 at the home of Alfred Goldstein. The Building Committee met December 6 at the Center; Bernard Cooper is chairman.

PERSONALIA AND ANNOUNCEMENTS

Mazel Tov to Mr. and Mrs. Manuel Stein on the birth of their daughter, Laura Ann. May they realize much "nachas" from their daughter.

Congratulations to Ralph Rabinowitz, winner of intermediate honors at the University of Virginia.

Morris Benbassat was welcomed into membership of the Congregation at its last meeting. We hope that he will find his affiliation an enriching experience.

Williamston, N. C.

MRS. IRVING M. MARGOLIS,
Correspondent

Miss Alice Bloom of New York City is visiting her brother-in-law and sister, Mr. and Mrs. Frank J. Margolis.

Mr. and Mrs. Phil Robin and daughters, Gail and Merel, of Winston-Salem were guests of Mr. and Mrs. Irving Margolis on Thanksgiving.

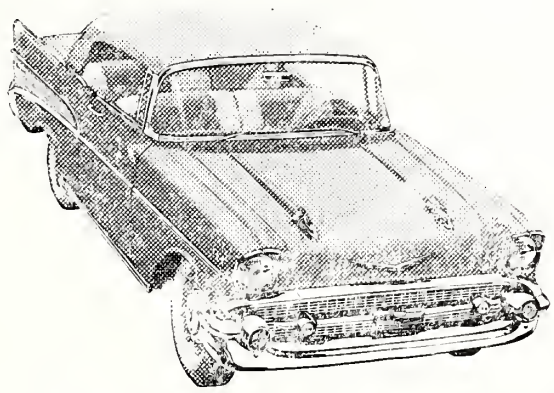
Miss Shirley Gelberg of Staunton, Va., has returned home after a two-week stay with her brother-in-law and sister, Mr. and Mrs. Samuel Zemon.

Mr. and Mrs. C. D. Pittman visited their son James at the U.N.C. in Chapel Hill.

Enroute to Mattamuskeet on a hunting trip, Sam Breen of Rock Hill, S. C., stopped over to see his brother-in-law and sister, Mr. and Mrs. C. D. Pittman.

Among our young people: James Pittman of the U. N. C. spent the Thanksgiving holiday with friends in New York City; Sandra Margolis came home from the W. C. U. N. C. for Thanksgiving; and Gail Margolis attended the B. B. Y. O. weekend convention in Durham.

Professoor Morton Teicher of the University of Toronto has been appointed director of the newly-established Department of Social Work in the Graduate Division of Yeshiva University, it has been announced by Dr. Samuel Belkin, president.



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FRED W. HANDEL, Correspondent

VIEW OF OLD DOMINION POST NO. 158 SERVICEMEN'S LOUNGE AT NORFOLK JEWISH COMMUNITY CENTER.

To the usual New Year's greeting of "health, happiness, and prosperity," let us all add "peace." A peace that the peoples of all nations may enjoy for many, many years hence.

Feature of the ladies meeting during the latter part of November was a film on cancer, a topic very sobering in its effect and one of great interest to the general public. Present at this meeting was Roselyn Goldin, president of the Department of Virginia JWVA, who made her official visitation to Norfolk. She was presented a lovely wooden bagel and lox set during the course of the evening's ceremonies.

With our armed forces being alerted to a wartime footing and the amount of leave time and week-end passes cut to a minimum, the weekly Sunday brunches at the Jewish Community Center have shown a marked increase in attendance. The brunches are sponsored by the Jewish War Veterans in conjunction with the Jewish Welfare Board, with manpower coming from the post and auxiliary.

An Oneg Shabbat was held at Frazier Hall, Naval Base, Friday evening, December 7th, sponsored by the post. That evening a Star of David to adorn the flagstaff of the Jewish flag was presented to Chaplain Aaron Landes on behalf of Old Dominion Post No. 158. The appreciation of the Norfolk based service personnel toward the efforts of the Jewish War Veterans and their auxiliary locally has been very well noted and has created more incentive to go all-out to give the boys a home away from home.

For the Deecmber muster of the post Commander Henry Silverman, going along with his policy of stressing civil defense, called upon F. J. Nicholson, deputy coordinator of civil defense in Norfolk, as guest speaker. The auxiliary was invited, and a fine turnout of both post and auxiliary members was had. Mr. Nicholson stated that our organization could do more as individuals than as a group in civil defense work. He advised each person to gain some knowledge in first aid work and also impart to his friends and neighbors the need for first aid training.

A good representation from Norfolk was held at the Department of Virginia executive committee meeting, held at the Suburban Country Club, Sunday, December 9th.

The January muster of the post has been designated "Past Commanders' Night" and will be a dinner affair. Arrangements have been made for an outstanding speaker that evening. 1957 dues have been coming in at a good rate and many new members have been added to the post rolls.

The ladies continue with their weekly visits to Kecoughtan Veterans facility each Wednesday and daily volunteer work at the Tidewater Vocational Training Center. Both these projects are very important in the field of rehabilitation to the persons served. At Kecoughtan the veterans of World Wars I and II and Korea are aided on the road to recovery, or made more comfortable and thought of during their prolonged stay. At the Vocational Center the young adults are aided in their work and projects. A Christmas party was held for the vocational group and each individual was presented a gift.

The annual Chanukah party of the Ladies' Auxiliary at Kecoughtan was staged Sunday, December 2nd. Each Jewish man was asked to invite five Christian friends. These parties are always appreciated by all concerned and draw the praise of VA officials an dthe patients themselves.

Portsmouth, Va.

FRANCES B. CHERNACK, Correspondent

Miss Helen Cramer, daughter of Mr. and Mrs. Mack Cramer became the bride of Morton Roncik, son of Mr. and Mrs. Maurice Ronick of Norfolk on Sunday, November 11th in Hampton, Virginia. Rabbi A. David Arzt of Portsmouth performed the ceremony. Mrs. Lee Silverstein, sister of the bride was matron of honor. Serving as best man for the groom was Buddy Holsweig. The couple will reside at Virginia Beach.

Gomley Chesed Synagogue was the scene of the wedding of Miss Marilyn Leavitt, daughter of Mr. and Mrs. Julius Leavitt to Ben Gordon, son of Mrs. Sam Gordon of Norfolk on November 18th. Miss Diane Leavitt was maid of honor for her sister and Mrs. Julius Smith was matron of honor. Bridesmaids were Leslie Block, Suzanne Green, Sandra Jacobs, and Melinda Kaplan, who was the junior bridesmaid. Little Miss Ellen Bernstein was the flower girl. Jerome Gordon was the best man and groomsmen were Warren Friedman, Norman Perlin, Sidney Orlins, Stanley Horn, Linwood Kramer and Arthur Kreger. Three hundred guests attended the reception held in the social hall of the Synagogue following the ceremony.

Another wedding of interest took place November 23rd when Mrs. Claire Meis, daughter of Mr. and Mrs. Martin Satinsky, and Irvin Holzseig, son of Mr. and Mrs. Sam Holzseig, were married. The ceremony was performed in the presence of the immediate families by Dr. Murray Kantor of Suffolk.

Mrs. Bernard Levitin, Dr. Julius Caplan, Mrs. Sol Brewer, Mrs. Jack Pollock, Mr. Howard Caplan, and Mr. Armand Caplan

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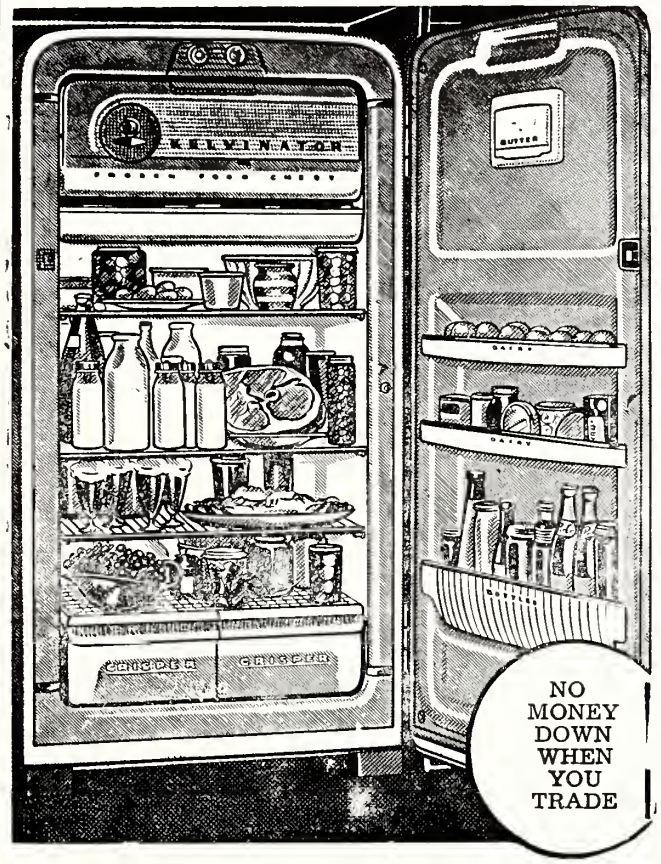

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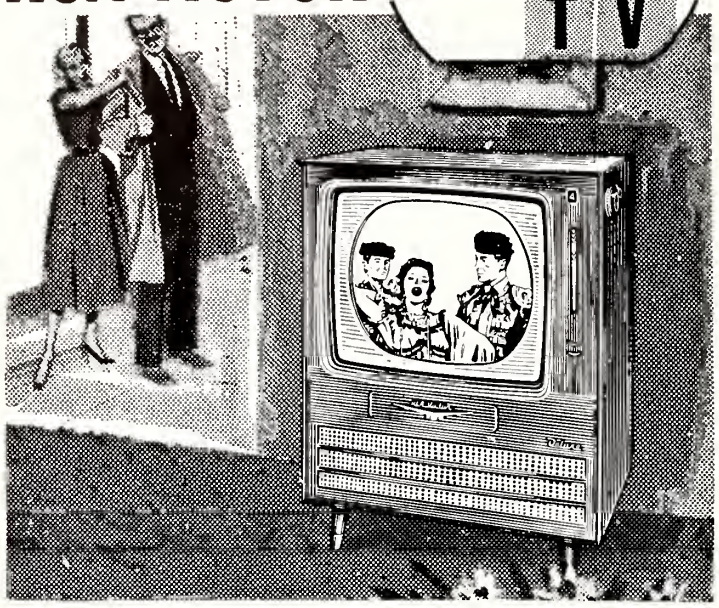

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entertained in honor of their parents, Mr. and Mrs. L. T. Caplan, on the occasion of their 50th wedding anniversary. The reception was held November 11th at the Suburban Country Club, and approximately 500 guests attended to wish Mr. and Mrs. Caplan many more years of health and happiness together.

Congratulations to Mr. and Mrs. Robert Lefcoe on the Bar Mitzvah of their son Vann. In honor of his Bar Mitzvah, Vann was host at a dance for his young friends.

To Mr. and Mrs. Milton Forster we extend a Mazel Tov on the birth of their fourth child and third daughter, Tina Lisa.

The Tri-State Association, an organization of young Jewish adults, sponsored a week-end affair at the Hotel Roanoke, Roanoke, Virginia, December 8th and 9th, which I attended.

Lynchburg, Va.

GISHY AARONSON, Correspondent

As we start the New Year we are looking forward to a successful season in our brand new synagogue. Looking back a little we note that Sisterhood activities were inaugurated with its Annual Bazaar. Mrs. Richard Samuels and Mrs. Alvin Greif were experienced hands at arranging this successful event. Good committees rounded up by capable chairmen worked hard to realize considerable funds include Sonia Wasserlauf and Ruth Trutt, white elephants; Silvia Tannenbaum and Harriet Kayne, decorations; Cele Somers and Alice King, hand-made articles; Kate Siegal and Sadye Silverman, aprons; Rose Turkel and Estelle Berman, bake sale; Mayre Cohen, Julia Cohen, Minnie Hurwitz, Mary Berman, Anna Schewel, Debbie Feinman, lunch and supper; Selma Navis, raffle; Natalie Cooper, publicity; Marion Somers, hostesses; Vivian Grosman, treasurer; Barbara Lee Buchanan, secretary.

The institute of Seaboard Region of Hadassah was held at the Virginia Hotel with Mrs. Philip Kroskin of Norfolk, president of the Seaboard Region, as one of the principal speakers. Guest speaker for the luncheon was Mrs. Martha W. Evans of Charlotte, N. C. The Lynchburg chapter played host for the meeting, which was attended by delegates from Virginia, West Virginia, and North Carolina.

Rabbi Lloyd Tennenbaum gave the invocation at the luncheon meeting. President of the Lynchburg Chapter is Mrs. Charles Navis, and chairman in charge of reservations was Mrs. Lewis Somers.

Mrs. Lloyd Tennenbaum spoke on "Temple and Church Architecture" at the December meeting of the Sisterhood.

Prizes won during the bazaar was a trip to White Sulphur, won by Mike Grosman, and an afghan, awarded Mrs. A. Owen.

A collection of children's clothing was taken for Hungarian relief. An institute on Judaism will be held under the sponsorship of the National Federation of Temple Sisterhood during February. Co-chairmen will be Mrs. Kenneth Cooper and Mrs. Elliot Schewel.

Other committees and chair- Mrs. Alvin Greif; Display, Re- men are as follows: Program, ligion and Art, Mrs. Elliot Schewel and Mrs. Tennenbaum; invitations, Mrs. Macey Rosenthal and Mrs. Peyton Kulman; Luncheon, Mrs. Edward Feinman and Mrs. Ely Hurwitz; Publicity, Mrs. Nat Gorchoff; Hostesses, Mrs. Dave Levin.

Hostesses for the meeting were Mrs. Greif, Mrs. Stanley Feldman, and Mrs. Robert Gluck. Mrs. Isaac Schewel is publicity chairman.

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SHELIA STRAUSS, Correspondent

At a special meeting of Temple Emanuel on October 4, the plans submitted by the Building Committee were accepted and it was authorized to proceed with all possible speed toward the beginning of construction.

Heartest congratulations to:

Mr. and Mrs. Robert Loeble, Mr. and Mrs. Al Nolan, and Mr. and Mrs. George Sellers who have moved into their new homes.

Mr. and Mrs. Stewart Felton upon their recent marriage.

Mr. and Mrs. Millard Martin upon the birth of their daughter, Freda.

Mr. Macey Schaffer upon his appointment of the chairmanship of the Youth Seminar of the National Conference of Christians and Jews.

Mr. Beno Forman upon winning the local snapshot contest with the charming picture of his wife, Betty, and daughter, Lisa Marian.

Mrs. Abe Horwitz upon her appointment to the Women's Division of the Board of Directors of the Roanoke Jubilee.

Mr. Fred Bulbin upon being elected treasurer of the Toastmasters Club.

Mrs. Sidney Falkenstein upon her election as fourth vice-president of District 8 of the National Federation of Temple Sisterhoods.

Mr. Dan Moss who has been chosen to serve on the Knights of Phythias Committee of the Blood Donor's Club.

Roanoke B'nai B'rith Women

MRS. ROSALIE FELSTON, Correspondent

New Years Eve in Roanoke was a gala event . . . . . B'nai B'rith Men and Women sponsored a dance at the Patrick Henry Hotel . . . favors, decorations and a sumptuous breakfast (lox and bagel included) . . . . .

Five new members were welcomed into the Women's division at the regular meeting held on November 27th. A card party was held after the business meeting.

Condolences to the family of Morris Massinter . . . a great man, a good Jew . . . . the death of Mr. Massinter leaves a sad vacancy in the Jewish community of Roanoke.

Mazol tov to the family of Cantor and Mrs. Emil Klein on the birth of their son.

The card parties given during the month of November were a financial success here in Roanoke . . . . the Ways and Means Committee has done a real bang-up job this year and the treasury is real proof of their efforts.

Roanoke Hadassah

MRS. SIDNEY LICHTENSTEIN, Correspondent

Our Chapter of Hadassah, in Roanoke, Va., has been blessed with a dynamic new president, Mrs. Julien (Betty) Sachs, who has managed, in the short time since she was installed, to completely reorganize it with new ideas that are bringing the members to the meetings.

A Membership Tea was held on December 5th at the home of Mrs. Max (Leo) Rosenberg. All newcomers were invited as well as members with guests. Miss Sharon Bieler gave a piano recita, Mrs. Rubinstein a skit. Mrs. Samuel R. Shillman, whose husband is Rabbi of our Temple Emanuel, and Mrs. Tobias T. Rothenberg, whose husband is spiritual leader of Beth Israel Synagogue, "poured."

Our Hadassah women are famous for their "baked goods" and offered their best as refreshments at the tea. A most enjoyable time was had by all attending.

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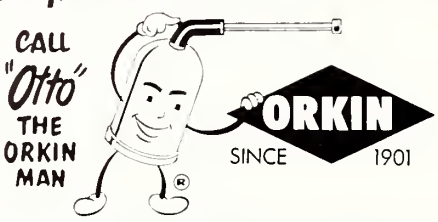

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Henry L. Lavietes Lodge in Sparta, North Carolina. The party included Dr. and Mrs. (Lee) Jack Tannenbaum, Milton and Hilda Weinstein, Bill and June Miller, and, of course, Carol and Henry Lavietes.

Dr. and Mrs. Edgar Marks are back from a delightful trip to Bermuda.

Sophie and Ray Farber departed on December 21st on a Carribean cruise.

We are so happy to report that all of our recently hospitalized friends are doing fine and well on their way to recovery. A big "STAY WELL" to Marlan Freedman, Betty Allen, Adelaide Israel, Sarah Klein, Janie Lavietes, and Steven Freedman.

Our sincere congratulations go to Mrs. Harry Karesh on being installed on the National Board of Women's League of United Synagogues in America. We are so very proud of you.

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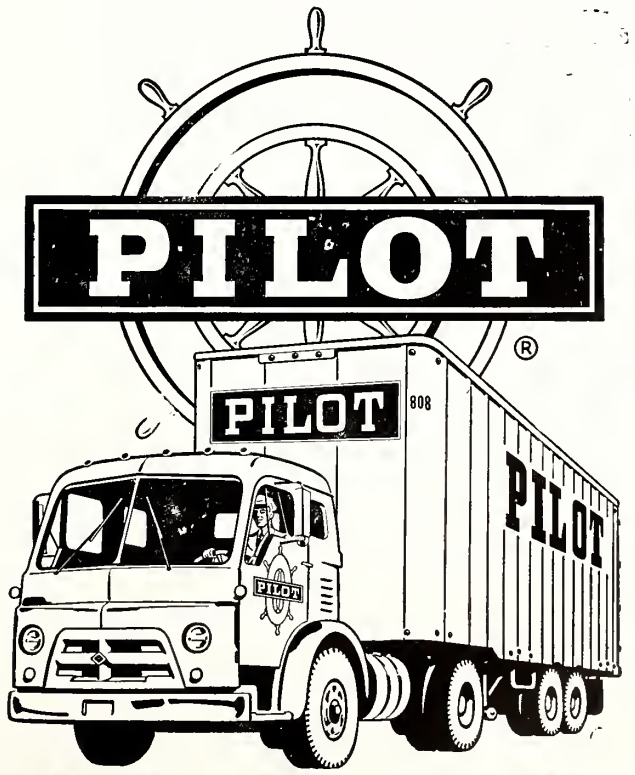

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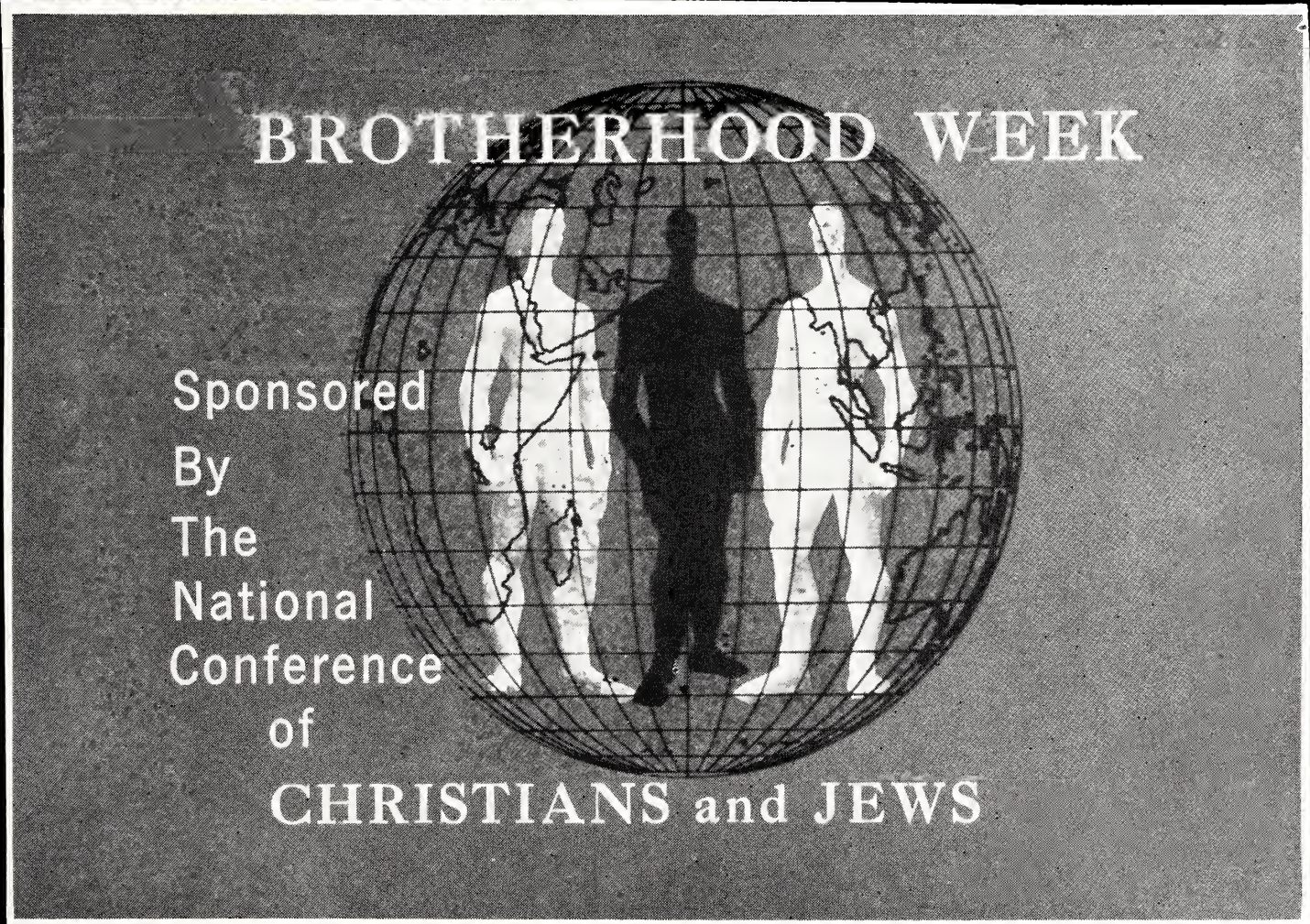

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The American Jewish TIMES-OUTLOOK
VOLUME XXII • FEBRUARY 1957 NUMBER 6

EDITORIALS

CHESTER A. BROWN, Editor

International Brotherhood

The National Conference of Christians and Jews, for nigh on to 25 years, has sponsored a nation-wide observance of Brotherhood Week, celebrated this year on February 17th through the 24th.

The idea of brotherhood is of course, not one that should be confined to one week's observance. It is a philosophy of human relations that should apply to every day of the year. It is fitting that a week should be designated, to intensify and concentrate attention, but only as a means of spreading the teachings over the longer period.

We do not believe that there can be any question as to the efficacy of the program. True, it has not brought about a complete overthrow of intolerance and prejudice. To expect that would be asking a bit too much, human nature being what it is. But, by and large, the educational program of the conference has many worth-while accomplishments to which it can proudfully point.

We have a wish, and a suggestion for the Conference.

Among the basic tenets of the Conference is "giving to others the same dignity and rights one claims for himself." Wouldn't it be wonderful if this same principle could be applied to the international scene? Wouldn't it be a blessing to mankind if the nations of the world could be imbued with the idea of brotherhood - - - of living with each other on a basis of respecting each other's dignity and rights? Wouldn't it be a boon to humanity the world over, if only the elementary teachings of brotherhood could be sold to nations, eliminating much of the tension and insecurity that are our present scourge?

We pass this on to the National Conference of Christians and Jews, with the thought that, if only in a small way, a beginning should be made in extending its influence to this broader field. Any slightest indication of success would bring the boundless thanks of millions.

An instance of the type of small beginning, such as we have in mind, comes in a letter recently sent by Dr. Everett R. Clinchy, president of the Conference, to Sheikh Al Azbar Mohammed Tag, president of Al Azhar University in Cairo. Dr. Clinchy urged that Moslem leaders press for full protection of the rights of Jews in Egypt. He also asked that any action already taken against them be rescinded.

The N. C. C. J. official stressed that Egyptian Jews are not responsible for the disagreements and conflict between Egypt and the English, French and Israelis. Mohammed, said Dr. Clinchy, taught brotherhood among all God's creatures. In this moment in history when all men of good will are threatened by forces of antheism and materialism, he continued. Moslems, Christians, Jews, Buddhists, Hindus and all other believers should stand together for each other's dignity and rights. The American brotherhood leader said Jews in Egypt and Arabs in Old Palestine must be treated alike — with consideration and righteousness.

It is, of course, questionable if anything will result from the letter, but at least an effort has been made in the right direction.

The theme of Brotherhood Week this year is "The People shall live as one family of man." This is surely but another way of calling for international brotherhood.

A Further Set-Back

There seem to be difficult times for the American Council for Judaism. Following closely on the heels of its most recent significant defection—that of Rabbi Irving F. Reichert, a co-founder, previously noted—comes word from Indianapolis that the School For Reform Judaism, an affiliate of the Council, established there three years ago, had failed to open its doors for the fall term.

When the school was organized, its students had been withdrawn from the Indianapolis (Reform) Hebrew Congregation. At the time, the disaffection was attributed to the allegedly pro-Zionist teachings to which the children had been exposed.

With the failure of the school to re-open, the pupils have returned to the Indianapolis Hebrew Congregation.

Comment would be suerfluous.

Criticism Of Christmas Observance

What motivates a Jew—particularly one occupying a high post in Jewish life—to comment on how Christians observe Christmas, is something that eludes us. The motive becomes even more obscure when the comment is critical. After all, Christmas is a distinctly Christian observance, and what they do with it hardly concerns us as Jews. We Jews surely have enough problems of our own to provide material for comment and criticism.

We are referring particularly to the recent radio broadcast, over the net-work of the National Broadcasting Company, by Dr. Maurice N. Eisendrath, president of the Union of American Hebrew Congregations, entitled "A Rabbi Looks at Christmas," and a subsequent sermon, delivered by Rabbi William Rosenblum, before his congregation in New York City. Dr. Eisendrath bemoans the extent to which Christmas has been progressively commercialized. Rabbi Rosenblum is less critical.

Neither Dr. Eisendrath, nor Rabbi Rosenblum need publicity, so that motive can be ruled out. What they hoped to accomplish, other than to give Christians an opportunity to retort, "Mind your own business," is what puzzles us.

Christmas is a holiday celebrated by Christians to commemorate the birth of Jesus. Incidentally, even the Christian clergy questions the accuracy of this, as all back-ground information would point to the event happening in the Spring of the year, rather than the Winter. (The shepherds were tending their flocks in the field, etc.) Then too, the tying-in

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THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

PLAIN TALK

By ALFRED SEGAL

I FIND A NEW JEWISH PROBLEM

A Jewish columnist has one of the tougher jobs of his craft. Not only is he expected to look after the wide, wide world . . . Israel, the Middle East, all that . . . but if he is as diligent as he

ALFRED SEGAL

is expected to be, he should be looking in on his immediate neighbors, too, and consulting their welfare from time to time.

So, if in the last week or so, this columnist was terribly worried on account of Israel, this week he applies his troubling to the case of Mrs. Tzimmes . . . if that's really her name . . . or, maybe she is Mrs. Gimmel, or even Mrs. Aleph.

Mrs. Tzimmes, Mrs. Gimmel, or Mrs. Aleph has been lamenting how stout she has been getting. Her best friends notice it, too, across the canasta tables . . . "Genevieve," they ask her slyly, "how much are you weighing now?"

Therefore, this week's column shall be all about carrying too much fat on one's person. Really, to take up that subject provides quite a relief from the heavier burdens of the world, and, therefore, rather timely.

There may be those readers who promptly will be asking, "What kind of a Jewish columnist is this Segal, anyway? A Jewish coulmnist should stick to Jewish problems, and what sort of Jewish problem is too much fat?

Well, it happens that getting too fat is exactly a Jewish problem, according to a letter I have in hand. It's from Ann White of the Journal of Lifetime Living, 1625 Bay Road, Miami Beach. The letter starts with the headline: "Jewish Americans Warned of Heart Danger in High Fat Diet." It quotes from a piece in the Journal of Lifetime Living by Dr. Lindlahr.

It begins with a friendly warning to us all: "Jewish Americans who, as a people, eat more animal fats than other segments of the population, may be committing a modified form of suicide."

Dr. Lindlahr says: "This does not mean that every American of Jewish persuasion is committing this fault, but enough are careless about their fat eating. Indications are that twice as many Jewish men are susceptible to coronary disease as compared to Americans of Italian origin, who are also fond of fats . . . There is undeniable evidence that the Jewish people, men and women alike, are more frequent victims of coronary attacks."

Then Ann White herself goes on to tell: "Breaking down the components of many favorite Jewish dishes, Lindlahr cites the large quantity of fats, obvious and hidden, which go into the recipes.

"The poor Yemenite Jews, points out Lindlahr, rarely ate fats before they were transported to Israel. Examinations showed they had low cholestorol values. Since the Yemenites arrived in Israel and have been adopting Western Jewish ways of eating, they have developed higher blood cholestorol reading and are falling victim to coronary thrombosis, something unknown before their Israel days.

"'We desperately need more detailed facts about what the American people eat, regardless of race, creed or color,' says Lindlahr. "And the Jewish people need this information most of all, for on the surface at least it appears that too many of them are committing a coronary form of suicide with their knives and forks."

Well, that's it . . . . as Ann White reports this Jewish problem . . . . one more added to all the other problems we've had to take. I give its lesson to Mrs. Tzimmes, Mrs. Gimmel, Mrs. Aleph, and all others . . . . and maybe this Segal himself should take it to his own careless stomach.

Indeed, Mrs. Tzimmes may be saying right now, "That Segal should be minding his own figure instead of telling me what not to eat. You should see what he looks like."

And Mrs. Gimmel: "I've seen him. He's no Mr. America!"

And Mrs. Aleph: "I'll say! He's got a lot to lose before he ever gets to be anything like Apollo!"

Yet as a helpful columnist I should tell them it makes no sense to load one's self with another Jewish problem. There's enough of other burdens than having too much fat that Jews have to take these days.'

Speaking of too much fat and all those other worse Jewish problems sets me off on a tangent down the years to the beginning of the century. There were few if any problems special to Jews then. To be sure few of us were well off . . . not a lot of money coming in . . . homes were in flats in downtown tenement houses . . . Main problem was to make sure the kids grew up right . . . Israel was romance of remote history, though Sinai was a memorial kept in every Jewish house for the children to look up to . . . Anti-Semitism was no more than those juvenile delinquents who liked to pull the beards of Jewish peddlers. We didn't know what a drive was . . . drive for funds, that is . . . There was only the tin box nailed to the kitchen wall in which to drop spare pennies for charity. Being Jewish then was the uncomplicated matter of being in schul on the Sabbath, in making sure the kids got to cheder on time, or making the house ready for the sanctity of Sabbath.

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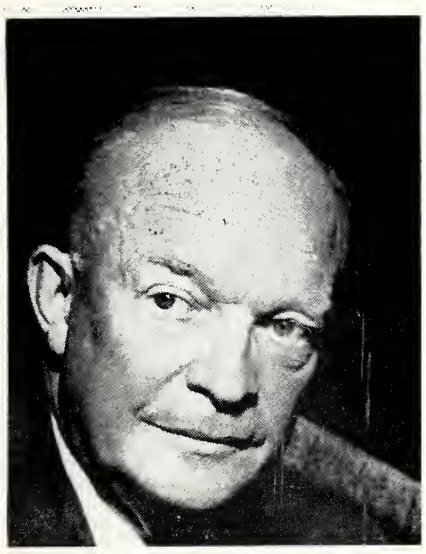

President Dwight Eisenhower
Honorary Chairman
Brotherhood Week

Brotherhood Week

February 17th - 24th

Prominent Americans, In Many Walks of Life Express Their Views on the True Meaning of Brotherhood

It Should Be Brotherhood Year

By LAUREN K. SOTH
Des Moines Register-Tribune

In 1934 the nation observed "Brotherhood Day." Since 1940, there has been an annual "Brotherhood Week". Many people will argue the times call for a "Brotherhood Year."

The National Conference of Christians and Jews, national sponsor of Brotherhood Week, would agree. It tries to provide a practical equivalent.

With 62 regional offices, local committees and a staff of human relations experts, the National Conference for 52 weeks a year aims for its target of "the establishment of social order in which the religious ideals of brotherhood and justice shall become the standards of human relationships." Brotherhood Week, this year Feb. 17-24 is the opportunity through special programs in communities across the country to underline the program and give it emphasis.

Americans badly needed the National Conference when it was formed in 1928. The country had just seen the running sore of bigotry exposed in all its ugliness in the campaign against Al Smith. And Americans need the princples of the conference more than ever today. The de-segregation question is giving daily evidence that the roots of prejudice run deep and strong. In the next few years Americans need massive doses of good will and understanding to keep intergroup tensions in check.

But there is no one easy solution to the age-old problems of bigotry and prejudice. Just talking about them has doubtful value. However, one of the most effective methods is face-to-face contact with other people and undoing prejudice through experience. Sociologists and the U. S. armed forces have convincing proof that it works.

Dr. Everett R. Clinchy, head of the National Conference puts it this way:

"By getting to know the other fellow, the one who has a different creed, race, or national origin than yours, by understanding his viewpoint, his ambitions and goals, you will find old prejudices disappear.

"You'll learn to accept or reject a person strictly on his merits as a human being and no because he happens to be different from you. We hope that during Brotherhood Week people will get together with people they know, with people they don't know, and with people they wish to know."

And during every week, too.

Poison

By DOROTHY CANFIELD FISHER

It is the most ordinary, everyday sense which makes us see to it that "POISON" labels are kept pasted on the bottles of dangerous chemicals we all need on the shelves of our medicine closet. Iodine, for instance, although an excellent disinfectant, would be the death of a child who took a drink of it. We know very well that such labels must be renewed, if they fade, or become unreadable.

In exactly the same way a constant repetition is needed of the label "POISON" on all forms of mass-prejudice, racial injustices, making an individual suffer for something he doesn't do, or is not, because some of his group have done it or been it. They are all poisons — some low and insinuating and gradual, some lighting-swift like a rattlesnake's bite. And every variety, slow or swift, mildly sickening or quickly fatal, should be labeled in our minds, "POISON", so that we recognize it as dangerous the instant we see or hear it.

When we see somebody incautiously step out towards a piece of ice on a sidewalk on which we have seen others slip and fall, we shout to him "Look out! Danger!" We should train ouselves to have the same reaction of shocked alarm when we hear somebody voice one of those horridly mild-sounding conversational expressions of prejudice: Well, he's this or that. What would you expect?

Civilized people have advanced so far in understanding as to feel discomfort on hearing such phrases. But the discomfort is not yet great enough, in most cases, to match the discomfort of answering boldly in a good loud voice, "Such talk is dangerous. Words like that grease the slide, down which it is mighty easy to slip to hellishly iniquitous acts."

One of the difficulties is that we get tired of the necessary repetition of the warnings against racial discrimination, but we have the cheering hope that they may not be always needed. A good many warnings of the past can be laid aside, because we have outgrown the practices they labeled as dangerous.

We can get rid forever of all this talk about resisting racial discrimination — by stopping it. When American citizens, men and women, are judged not by the group to which they belong, but by their individual personalities, and admitted on this same obviously American principle to theaters, hotels, schools, hospitals, graduate schools and the like, we can stop this tiresome hammer-hammer-hammer on the theme that unjust exclusion of one is POISON for us all.

Thoughts For 1957

By PALMER HOYT, Editor
The Denver Post

Preservation of the principles of brotherhood may be a crucial factor in the struggle for worldwide freedom of mankind.

In a world almost evently divided between the forces of slavery and those of freedom, three great problems face us here in the United States:

1 — Our success in promoting world peace, and our national defense as insurance of peace.

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The Suburban Synagogue

By Rabbi Daniel L. Davis

DANIEL L. DAVIS

The development of suburban areas in the metropolitan cities in the United States has had a profound effect upon the place, the character, the program, the future of the Synagogoue in Jewish life in America. The vast growth in the number of Synagogues and in the size of their memberships may be attributed in large measure to the creation of new surburban communities and to the removal of Jewish families from urban areas to communities, both new and old in the suburbs. This movement and growth may be illustrated by referring to the number of Reform Congregations in metropolitan New York. In 1947 there were 32 congregations in the New York Federation of Reform Synagogues, agency of the Union of American Hebrew Congregations, in New York. In 1956 there are 76 congregations. In 1947 there were 8 Reform Congregations in Long Island. In 1956 there are 36 congregations in Long Island. In 1947 there were some 14,000 families in the Reform Congregations in New York. There are more than 38,000 families today. In 1947 Manhattan had the largest portion of that membership; today the largest portion is in Long Island.

In other communities this growth may be matched. In some cities, like Pittsburgh, Cleveland, Detroit, Miami, Washington, there were only one or two Reform Congregations. Today there are three in Pittsburgh, five in Cleveland, three in Detroit, six in Miami area, three in Washington. Doubtless the same kind of development has taken place in the Conservative movement.

In this connection it is of interest to note how the Congregations develop in Suburbia. As a rule when a new community is formed, usually as a result of a large building operation, where an estate, farm or country club will be transformed into a locale of a hundred to five hundred modest homes, there will be an influx of Jewish families, many of them headed by and ex-G. I., most of them young and with one or more young children. The newly formed community resulting form the proximity of a number of new houses, many of them but partly and sparsely furnished, begins to take on character and to create pattern when a number of the families get together, usually in one of the living rooms or basement play areas to consider the formation of a congregation. Almost always it is a congregation which the new Jewish community establishes first; not a social club, not a community center, not a cemetery but a Synagogue, even though many of the new Synagogues have designation. Jewish Community Center of Millville, they are to all intents and purposes Synagogues, and their memberships form congregations.

There are other causative factors making for the creation of a Synagogue in a suburban community besides mere proximity of a number of Jewish families. The desire for identification as Jews, the interest in the education of children, a sense of community - mindedess that sees the characteristic American group organization in the community as church and synagogue, the desire to escape the anonymity of their former apartmenty of their former apartment—dwelling status and the feeling that the house holder and homeowner has a real stake in the community and ought to be visibly and actively represented at their best; all combine to encourage the new suburbanite form a congregation or to join one.

In the new community the first goal is the formation of a single Synagogue, the erection of one simple structure to house the congregation. Sometimes the effort will be made to have one Synagogue serve the needs of all elements in the community. The effort is never too successful except in making the unknowing, and most of those who settle in the suburbs are in that class, turn to the study of Judaism, of Jewish ritual, forms and practices, of ideas and backgrounds in the development of Judaism in America. The new congregation usually turns to be a Conservative or Reform Congregation; and unqualified orthodoxy is rarely a third choice; it is often no choice at all.

The decision to make the first new congregation in the community conservative or Reform is most often made by vote, a democratic procedure that provides something new in Jewish history. The vote may follow weeks of discussion, polls, trial services, acrimonious or good-natured debate and an excitement about Judiasm and religion in general that drives every other topic of discussion, television, new cars, the doubleshift school session, late commuting trains and wall-to-wall carpeting into the background. But let us not deceive ourselves into thinking that the matter is settled by a vote. The arrival of the High Holidays, the order of the loyal opposition will keep the subject of what type of congregation is best for the Jews of Surburbia going at a fever-pitch of excited discussion of months and even years, until the community has grown to the dimensions of a second synagogue and the dissatisfied Conservative group or the unhappy Reform contingent will suddenly decide that the time has come for the formation of a second new congregation. While this seeming divisiveness may be deplored by those who cry "unity" as a catchword, it actually has beneficial results. It keeps the synagogue organization alert; it makes it evaluate what is being done and planned; it removes tensions caused by seeking to force all men and minds into a single pattern; it stimulates the zeal of our people as the leaders of the new congregation go out and seek followers and members to join them. It also prevents the congregation from becoming too large, as well might be the case in a new and growing suburban community. In the new suburban community there are real social forces that make Synagogue membership important to status and self-respect, with the result that the deplorable condition of 50 to 75% of Jewish families unaffiliated with the Synagogue in certain communities does not prevail. The suburban community begins to approximate the situation of many of our smaller, established communities, where upwards of 95% are affiliated with the Synagogue. Under these conditions a suburban community of two to three thousand Jewish families could not be Synagogue-centered in one congregation.

There are a number of conditions in suburban life that affect

the character of the Synagogue. The Synagogue building itself takes on a new face and form. It is simple by necessity and design. It requires a large plot for a spread-out single story arrangement and for a good-sized parking-lot. You can go to a suburban synagogue without a hat as many do and then take or leave it is of prime importance. The class-rooms and social hall will take up a large part of the Synagogue area. Many new synagogues will for reasons of economy have a large auditorium that will serve as social hall and sanctuary. While the question of gymnasium facilities will wait to be resolved, a youth lounge and a social hall are "musts" that cannot long be deferred.

The make-up of the congregation in Suburbia influences its character greatly. Membership is usually on a family basis and women will expect to sit with their husbands, work with their husbands, have an equal say at congregational meetings and hold office on the Board of Trustees as do their husbands. This makes orthodoxy at least in these respects somewhat difficult, if not possible to maintain in Synagogue life. The participation of members in the Synagogue service becomes much more real in the suburban synagogue, when many of them are found in the Temple Choir, are called to the reading of the Torah, will conduct the services in the absence of the Rabbi; teach in the religious school, publish Temple bulletins, and year books, serve as traffic directors on Sunay mornings, gather for adult studies, join in a Bible breakfast with the Rabbi and even do a job of helping to build, expand or decorate the Temple structure.

The Suburban synagogue provides for the combination of religious, social and educational activities. The Sabbath Eve services are the beginning of an evening in the Synagogue that includes the Oneg Shabbat, during which neighbors may chat and welcome new families to the congregation and which may be a pleasant interlude between worshpip and learning. The forum or discussion hour or study group may follow the Oneg Shabbat; the Rabbi may be plied with questions, men and women in the congregation may lead in discussion on readings from Jewish literature or programs of Jewish music. On occasion the Oneg Shabbat may be the spring-board for launching a discussion of some community need for raising funds for some important project or organization. The Sabbath Eve services

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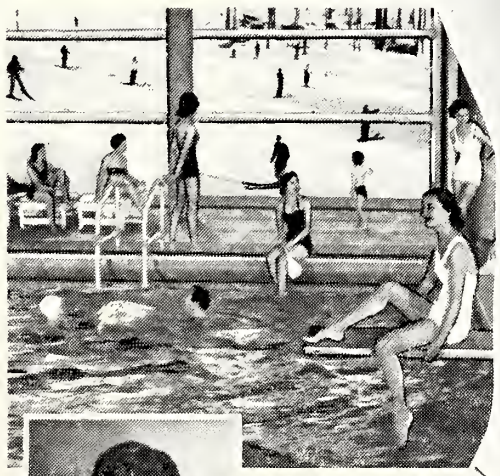

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Thoughts on Brotherhood

(Continued from Page 5)

2 — Maintenance of a sound economy.

3 — Preservation of civil rights for all citizens.

The best hope for the world seems to me, to lie in an America strong enough to lead the world to government under law. Unless we have a world governed by law, we can never have the worldwide freedoms and human understanding that are necessary to the preservation of peace.

Of the three great challenges to Americans, civil rights may well turn out to be the most important of all because, unlike defense and economics, it is an area of weakness for us. In fact, I am convinced that it is the most important because those rights, as they pertain to the individual and as they are defended for him, are the very core and essence of our political and economic system. They are the heart and soul of the democratic way, and of government under the law.

We are negating the objective of universal government under law so long as we cling to the idea, and express it in practice, that there are second class citizens in the United States.

The totalitarian enemies of democracy have no more powerful weapon against us today, short of war, than the fact that the 14th amendment is openly, flagrantly and definitely violated as to men with colored skins, and that neither Congres nor the courts have found means to protect the civil rights enumerated and defined in that amendment.

More than half the people on earth are what Caucasians call colored; they are stirred as never before by aspirations of freedom. But they want no brand of freedom that relegates them to an inferior position. As long as enemy propagandists call them that under the American style of democracy they are doomed to inferior status, just that long will they shy away from our leadership!

But!!!

By FAITH BALDWIN, Celebrated Author

People often take pride in prejudice; they are not ashamed, Heaven pity them! And yet prejudice — which is hate and envy, which is the slimy feeling of false superiority — is, together with nationalized greed, the root of war. weapons to destroy a people and a nation.

I believe that the extermination of prejudice is not accomplished by wars but by ordinary men, women and children, through their attitudes toward one another. In recent years the people who have most helped me, outside of my immediate family, are Jews and Gentiles, Catholics and Protestants. I turn to them in trouble, I ask their prayers, knowing there is one God for us all.

Mankind's worst enemies do not always fight openly, stating: "I hate this . . . or that. Take it or leave it." Such are easier to meet in combat. No, the worst are those who operate as underground murmurs: the stabbing word, so casual; the undermining phrase, spoken in good humor. Usually they declare their way by saying, "You understand I haven't a shred of prejudice personally . . . but . . ."

Never let it pass. Pin it down, drag it out. Ask: Why? Ask: When and where? Present your rebuttal and in no spirit of apology.

Propaganda is not only for State Departments. It is for everybody!

Unity and Brotherhood

By VIRGINIUS DABNEY, Editor
Richmond Times-Dispatch

A united country is a strong country. Cordial relations between the various segments of our population tend to promote and reinforce national unity.

No one would be happier than Soviet Russia if the Catholics, Protestants and Jews of the United States could be brought to hate and distrust one another. It is a foremost objective of the Communists to stir up antagonisms and sow seeds of discord among the major religious groups.

Since Communists have no use for religion, they despise members of all religious faiths. Persons of a religious turn of mind are not likely to become robot-like and obedient "comrades", for Communism decries the dignity and worth of the individual, and the belief that every soul has a right to worship as he pleases.

Bortherhood Week, by contrast, is based on this concept. Members of the Protestant, Catholic and Jewish faiths who observe this week annually, under the auspices of the National Conference of Christians and Jews, are determined that good will among the various faiths shall be promoted, and that those who seek to stir up strife among these groups shall be fought with every legitimate means.

The National Conference of Christians and Jews with headquarters in New York and regional offices all over the United States, celebrated its twenty-eighth anniversary last year, and is becoming increasingly influential.

Brotherhood Week should remind us of the essential objectives for which the Conference stands, and should cause us all to strive for a more complete realization of these objectives.

An Unfinished Job

By BERNARD M. BARUCH, Noted Elder Statesman

The forces of organized bigotry are being routed in America. Steadily and surely, in education, employment, housing and in all human relations, discrimination is waning. Much remains to be done, to be sure, and Brotherhood Week is a reminder to us that the task is still incomplete.

To discriminate against a man because of race. color, creed or national origin is antithetical to democracy and dangerous to America. In this time of democracy's testing, we must proclaim our faith in it and live closely by its principles. In these days of danger to America we can permit nothing to undermine the unity which is so essential to our safety. Nothing is so destructive of unity than the hate, discord, suspicion and bitterness which prejudice breeds.

There can be no second class citizens in America. As we expect each man, black and white, Jew and Christian, native and foreign born to bear the responsibilities of citizenship, so we demand that each share in its rights and privileges and we seek that all shall live in mutual respect, understanding and friendship.

The time will come, and soon I hope, when Brotherhood Week will be a reminder, not of the presence of discrimination in our midst, but of its eradication. Until that time, we must, each of us, work to break down its barriers, fight bigotry wherever we find it and cleanse our own hearts of blind animosity against our fellows.

A Rule For Brotherhood

By OVETA CULP HOBBY

The one drawback to annual observances of any kind is that out of habitude, we tend to become phrasemakers who no longer listen to our own pat phrases.

In all the editorials and speeches which will be made before this week is done, the word "brotherhood" rolls off again and again until it sounds easy.

But brotherhood doesn't come in a package. It is not a commodity to be taken down from the shelf with one hand—it is an accomplishment of soul-searching, prayer and perseverance.

Brotherhood takes self-aware practice.

The rule of thumb is a simple one: Regard each man and woman as an individual. Not as a Catholic, a Protestant or a Jew. Not as Negro, Anglo-Saxon or Asiatic.

Look at the person—at the character and personality of this human being. Like or dislike that person for his own intrinsic qualities, and refuse to tinge that judgment by the irrelevant fact that he belongs to a different race or religion from your own.

(Please Turn to Page 36

LOUIS M. TUCHMAN

I Believe In Miracles

By Rabbi Louis M. Tuchman
Beth El Synagogue, Durham, N. C.

Haven't you heard, "Miracles just don't happen?" How, then, can one explain the many seeming miraculous occurrences in our daily lives — miracles resulting from deep, unabounding and inspired faith; miracles of healing, when all hope seemed to be lost; or miracles of day-to-day living? Shall we satisfy ourselves with the concept that these are merely coincidence, chance, or pure strokes of good luck? Or, shall we believe with the faith that is within us, that these are truly miracles of our time, directed by the mighty hand of God who rules all the destinies of men?

What may be considered in the nature of a miracle occurred in our family only recently.

This past year, Simchath Torah, the last day of the Festival of Sukkos, occurred on a Friday. With the following day being Shabbos, Jewish housewives busily set themselves about the task of preparing the Shabbos meals.

At our home, too, these preparations were under way. The chicken and vegetables were placed upon the stove, while a 'kugel,' the specialty of the house, was placed in the oven. We then sat around the table sipping our tea, discussing many things, especially the Hakofos and the merry-making of the night before. While being thus busily engaged in conversation, our thoughts, too, wandered to the morrow and to the savory treat which was at this moment in the oven.

All at once we realized that the distinct flavorful aroma was not seeping towards our nostrils. A hurried glance at the oven indicated that the fire had gone out. It was impossible to rekindle the flame, for, not only was it Yom Tov, but the oven operated only through a pilot light — a safety feature to prevent the flow of gas in the event of such emergencies.

We all expressed regrets at not having this tasty, mouth-watering dish. Each of us agreed as well that, if only it weren't Yom Tov, we could contact the local office of the Gas Company to send a service representative to rekindle this pilot light. But today, alas, it was Yom Tov, and we resigned ourselves to a Shabbos without 'kugel.'

We continued our coversation for about an hour, occasionally citing the unfortunate incident which occurred to us. Suddenly, the door bell rang. The door was opened. Standing in the doorway was a man, resplendent, to

(Pleaes Turn to Page 13)

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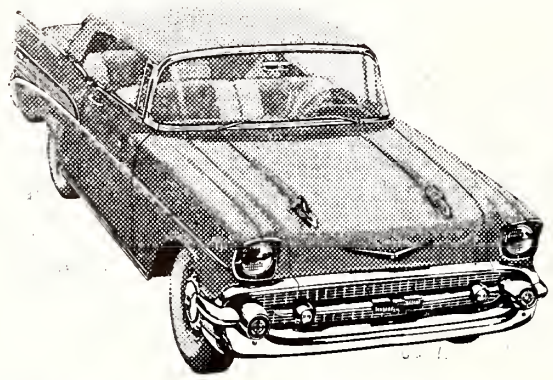

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EDITORIALS

(Concluded from Page 3)

of Santa Claus and the evergreen tree, in particular, are in no way connected with the birthplace of Jesus, but are distinctly Western European. The Christian church must obviously be aware of the commercialization that is undoubtedly present. Let them do something about it if they want to—or can. They surely do not need to have the condition called to their attention by our rabbis, and can the rabbis reasonably expect that their opinions will effect a change?

Talking of holidays, with the advent of 1957 we once again heard a voice raised objecting to the celebration by Jews of January 1st as New Year's Day. The argument advanced is that this date, coming 8 days after what is regarded as the birthday of Jesus, was the date of the bris. Hence Jews should not celebrate it. Just how far-fetched can one's thinking become?

While on the subject of Christianity and Judaism, we would call your attention to the fact that Dr. Ellis Rivkin, Professor of History at the Hebrew Union College-Jewish Institute of Religion, in Cincinnati, Ohio, will use that as his very subject in a talk which will be given at Temple Emanuel in Greensboro, on the night of February 10th, under the auspices of the Sidney J. Stern Lodge. Dr. Rivkin thrilled the group attending the B'nai B'rith Institute of Judaism at Wildacres last August with a series of lectures on Christianity and Judaism, and a treat is in store for those who will hear him in Greensboro.

There is an importance difference that must be emphasized in the talk Dr. Rivkin will give, as compared with the remarks of Rabbis Eisendrath and Rosenblum. Dr. Rivkin deals with the life of Jesus as a Jew, and clears up much the misunderstanding as to what led to the crucifiction and who was responsible. THAT is definitely our concern.

Mrs. Bessie Miller, widow of the late Morris Miller, Brooklyn textile merchant and realtor, presents an initial payment of her husband's $500,000 bequest to Yeshiva University to Dr. Samuel Belkin, president. The gift will be used to maintain Yeshiva University's extensive academic and scholarship programs.

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The Suburban Synagogue

(Continued from Page 7)

in Suburbia begin at a late hour, sometimes as late as 9 o'clock since it takes some members an hour and a quarter or more to reach their places of business or professional occupation. But the Sabbath Eve often lasts until midnight and even later in the Synagogue. The baby-sitter makes the Synagogue visit a costly outing and the husband and wife are eager to make the most of it.

The same combination of interests in the suburban synagogue will give a unique character to many activities. A get-together dinner dance or Sunday morning breakfast will not have a single purpose, sociability and fellowship; it may also be a fund-raising device, a means of making a congregational meeting inviting, an opportunity to meet the Rabbi, to join in study and discussion with him. Coffee and cake, bagel and lox may often be used both as refreshment for the tired body and as stimulant to the weary mind.

In the suburban synagogue the Rabbi must live near to and among his people,. The new congregation may start with a part-time Rabbi, a week-end visitor but it won't be satisfied for long with preach and run rabbinical service. The growing congregation will have growing problems and pains and will tax the skill and understanding of the Rabbi. If the Rabbi likes books, that is good and as it should be, but he must also like people and be available to them as pastor and counsellor. The role of Rabbi may not be essentially different in the suburban synagogue, but the emphasis on aspects of his service and the distribution of his time will of necessity be different. He will spend more of his time in personal service, in visiting his people, in welcoming new families into the congregation, in working with young people, in being the guide and counsellor of his people. The evening hours, when the men return to their homes will be much in demand and will take the Rabbi most often away from home and study. As far as the public is concerned, when everyone else's work is finished, the rabbi's only then seems to begin.

While the suburban synagogue has created many new problems, taxing our resources, calling for the training of more rabbis and teachers, and calling for adjustments in the age-old patterns of synagogue life and the relationship of rabbi and people, it brought the synagogue into new and sharp focus as the center of Jewish life in the American community. It has come to be the representative agency of the Jewish community. It has centered Jewish life in the positive and truly relevant interests of Judaism as a way of life. Without ignoring the needs of defense of the position of the Jew or the importance of philanthropy, it has directed the Jew toward Judiasm that teaches values for living toward Judaism as a spiritual outlook, as a source of moral purpose, as a means of discovering the true worthwhileness of living. I believe it but fair and reasonable to say that while the suburban synagogue has changed the trend of Jewish life toward this direction and has fix-

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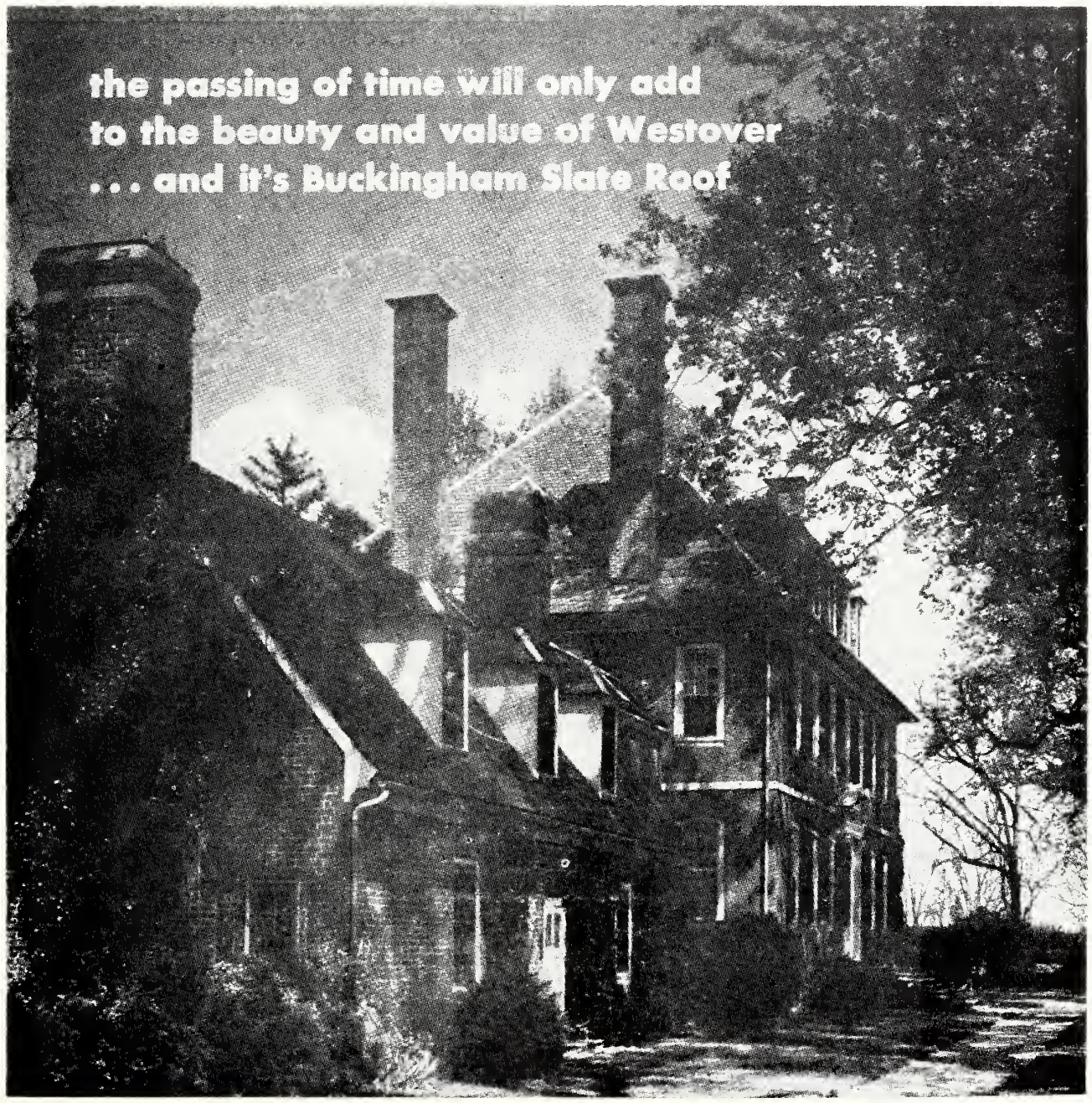

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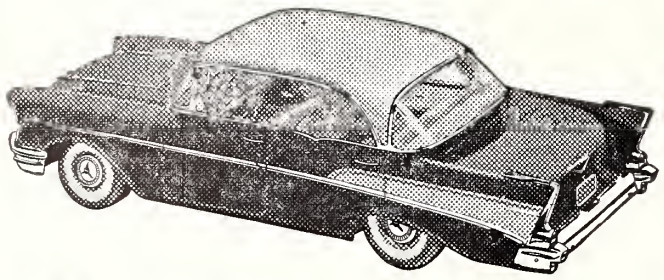

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BEN GURION AT 70

By PHILIP RUBIN

On the second day of the Succoth festival, David Ben-Gurion celebrateed his seventieth birthday received tributes from Jews all over the world. Those were well-earned tributes to a man who more than any other person was responsible for the re-establishment of Jewish independence in the ancient homeland after a lapse of nearly 1,900 years. Those were tributes not only to a statesman but to a colorful personality who always breathes a holiday atmosphere and who infects others with his festive mood, the mood of the dreamer who lives his dream, the stubborn, fanatical idealist who brushes aside every-day realities in marching toward his goal.

Ben-Gurion, like the President of the United States, like the Prime Minister of Britain, is not only head of his government, but also leader of his political party—in his case the Labor Party Mapai. As such, he has been exposed to severe criticism by other parties in Israel. just as the heads of government are exposed to severe criticism by their opposition parties in other democracies. But even his severest critics will admit, if hard pressed, that the Jewish State would have been much poorer today in every way if it hadn't had the leadership of David Ben-Gurion ever since its establishment.

It is now half a century since the septuagenarian Ben-Gurion first came to Israel—then called Palestine—to work on the soil as a halutz, a pioneer, in a kibbutz, a collective colony. A few years ago, when Ben-Gurion temporarily gave up the Premiership and gave a magnificent example of idealism to Israeli youth by becoming a pioneer worker again in a new colony in the Negev, Sde Boker, a journalist, asked him whether it had ever occurred to him fifty years ago that he might live to see the establishment of the Jewish State. Ben-Gurion looked at him in astonishment. "How else could it be? How otherwise would all these young men have left their homes, have abandoned everything, if they hadn't lived with the idea of a Jewish State? Why did I leave Plonsk, my little town in Poland, and say forewell to Polish Jewry?" he replied.

Ben-Gurion had the vision as well as the courage and determination to carry out his dream. This fanatical determination came to a climax in 1948 when, while other Zionist leaders were hesitant, Ben-Gurion proclaimed

Samuel D. Leidesdorf, philanthropist, communal leader and nationally know head of an accounting firm, will be honored at a dinner initiating the opening phases of the $100,000,000 National United Jewish Appeal Emergency Rescue Fund and 1957 regular campaign at the Waldorf-Astoria Hotel, on February 2, 1957.

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the birth of Medinath Yisrael, became the new state's leader and carried on a successful war against seven Arab states.

Many of us here in the United States knew Ben-Gurion in the days of World War I when he lived in this country after having been deported from Palestine by the Turks because of his Zionist activities. We knew him when he, together with President Ben-Zvi, another deportee from Palestine, were organizing the Jewish Legion which was to fight in Palestine with the British, were strengthening the Poale Zion Party here and were helping to lay the groundwork for the creation of an American Jewish Congress. Many of us can say "we knew Ben-Gurion when . . ." But actually, I believe, very few of us really knew Ben-Gurion, that combination of stern idealism and guts, that quiet dynamo who probably even then, nearly four decades ago, could see himself in the role of a Nehemiah, the trail-blazer of a re-established Jewish commonwealth, because he could see himself working, fighting, inspiring others, to make the vision an actuality.

On his seventeenth birthday, Jews in Israel, in the United States and everywhere else look for many more years of fruitful activity by David Ben-Gurion, of years under his leadership that will bring the infant Jewish State—so dear to all of us—out of the wilderness, that will assure its future for all time.

I Believe In Miracles

(Concluded from Page 9)

us, in his Gas Company uniform, who asked, "Did you send for me, ma'am?"

"No," was the reply, "but we certainly could use you today."

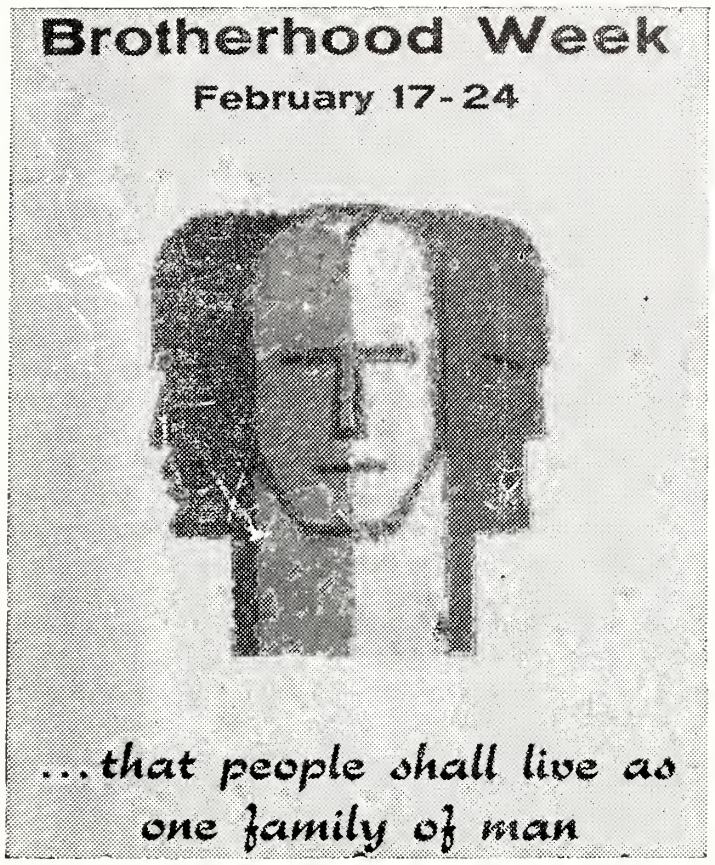
He was bewildered at this reply. But we explained the cause of our troubles, and as a result, we did have a very wonderful Shabbos.

How did this man know we needed him? How did he get to our house? It seems that he had been called by a neighbor who had some difficulty with her gas range. By mistake, he rang our bell.

Sheer coincidence? Pure chance? A stroke of luck? Or, would you say that this occurrence has a note of the miraculous in it? Perhaps coincidence is really another way of explaining that a miracle, in quite a natural way, has occurred.

All of us have had experiences which border on the miraculous. No, we need not seek out the great miracles of healing or escape from disaster. We need but think of the smaller, and at times, seemingly insignificant happenings in our lives, which continually happen all around us. If we will but think of incidents similar to the one related above, we will most certainly note that a miracle has occurred. We, too, after careful thought and deliberation, and with utmost faith in God's wisdom, will readily admit that "we too, believe in miracles."

American Jews will finance a $27,000,000 housing program for Israel's newcomers, a program which will include 16,000 housing units, it was revealed by Dewey D. Stone, national chairman of the United Israel Appeal, in a report to the organization's board of directors. The project will be implemented by the Jewish Agency with funds derived from the United Israel Appeal.



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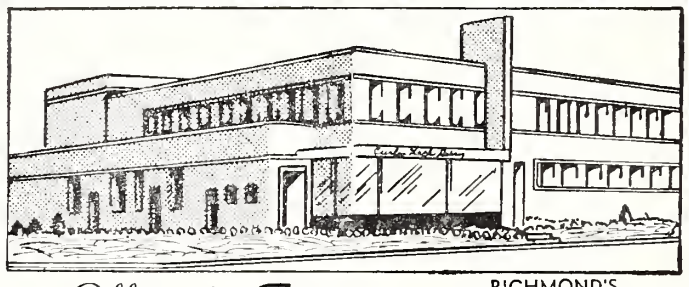

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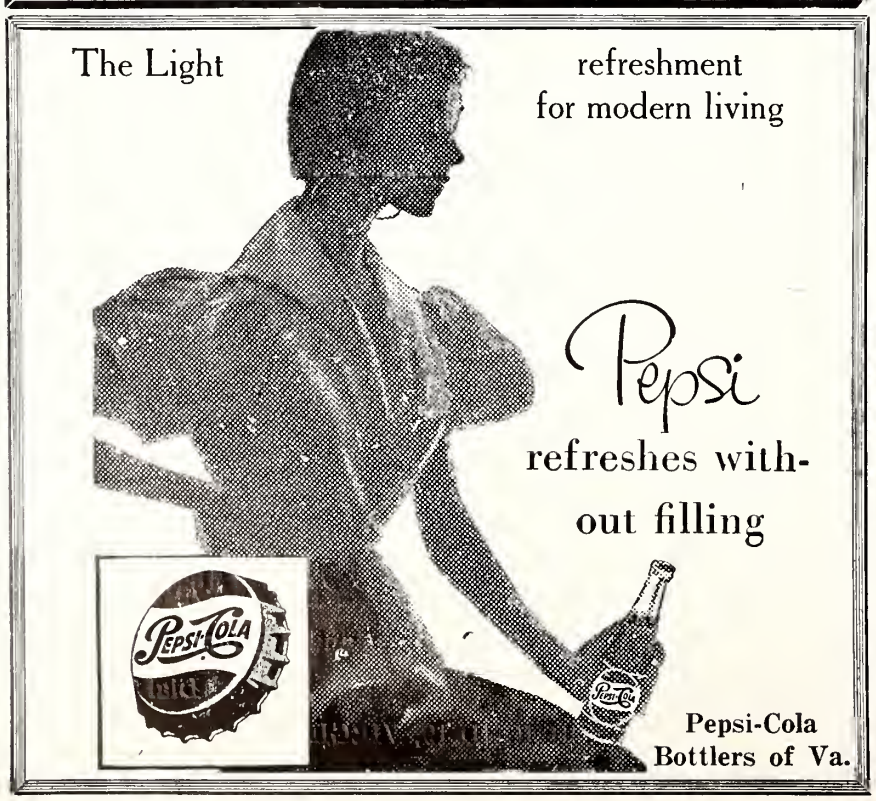

Man Of The Month

THEODORE H. BESKIN
Newport News, Va.

Theodore H. Beskin, outstanding Jewish communal leader of many Jewish and non-sectarian organizations for the past 25 years, in the Newport News Jewish community has been selected as the "Man of the Month" for February.

Fifty-four years old, Mr. Beskin, born and raised in Newport News, is a graduate of Cornell University, Class of 1923, where he was active in Jewish activities on the campus and a member of the football team at the University.

Mr. Beskin has been president of the Jewish Community Council and Center for the past 10 years and is also State chairman of the Jewish Welfare Board Armed Forces committee. He is chairman of the draft board of Newport News, a member of the board of the Community Chest and Weaver Orphanage Home, past president of the Retail Merchants Association, honorary member of the board of directors of the Boys' Club, board member of the Salvation Army, vice-president of the Beth Sholom Home of Virginia, board members of the Rodef Sholom Congregation and past superintendent of its Sunday School for many years, member of the National Council of the Joint Distribution Committee, and a member of the board of directors of the National Jewish Welfare Board.

Theodore Beskin, more often called Bucky, has endeared himself to the military population that have been residents in the Virginia area these many years. Mr. Beskin is eminently distinguished in all areas of Jewish communal work. In the past fifteen years through World War II, Korea and up to the present time he brought leadership and boldness of vision to his task as the state and local chairman of the Armed Services Division. He was a powerful influence in merging the many diverse elements of the community into a strong bridge of cooperation, affection, and loyalty betwixt the American Jewish Community and its military counterpart.

Mr. Beskin's unique contribution to the Councils of the Jewish Welfare Board epitomizes the great qualities of consecrated and devoted leadership. He has from the early days of World War II visited camps in this multi - military area, and has for years on end served as the acting Chaplain at Ft. Eustis, and has for the past fifteen years given of his time, his energy and his wealth to the fulfillment of the ideals and philosophy that is JWB. On his 50th birthday, Local, Regional, and National leaders paid tribute to him for his outstanding devotion and leadership in behalf of his fellow man. His consecrated devotion to our way of life and to our men and women of

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The 40-year-old Jewish Teachers Seminary and People's University of New York will be converted into an accredited college, it was announced this week by Meyer Brown, Seminary president. A charter for that purpose has been granted by the Legislature, he stated.

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THEODORE H. BESKIN

the Armed Forces will ever be a sparkling jewel in the diadem of liberty.

In recognition of his leadership in behalf of young people the "Theodore H. Beskin" boy's club was recently organized. He is married to Esther Felstein Beskin, formerly of Washington, D. C., who has been his life's companion in all of his work in behalf of the people he serves.

NOTE!

Barry Farber, whose series of three articles on his observations of Russian Jewry was to have been completed in this issue of the TIMES-OUTLOOK, is off on another of his international pilgrimages at this writing. As a result, his concluding article will appear in a subsequent issue.

The Editor.

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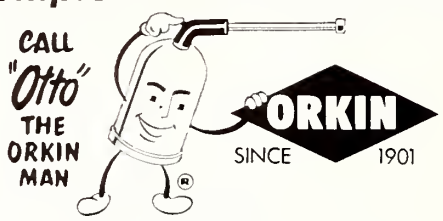

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AMERICAN NOTABLES

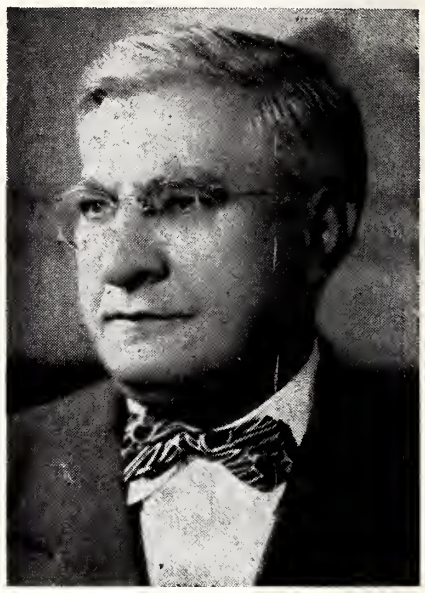
FRANKLIN J. MOSES—1868

Chief Justice of South Carolina

By HARRY SIMONHOFF

All minorities take pride in a fellow member who attains high place in public life. But in the Jewish case it is not mere clannishness. It is largely due to the peculiar status that they occupied for 15 centuries—in fact, since Christianity triumphed. Immediately the Jews were declassed as citizens of the Roman Empire. Excluded from civic and military honors for so long a period, they naturally became **koved** hungry.

Therefore it seems strange that they should ignore the first Jew to become Chief Justice of the Supreme Court in a modern state. This paradox might be attributed to several reasons. To begin with, Franklin J. Moses, Sr. left the fold, although born of a distinguished family which, from the Revolution onward, had rendered honorable service to South Carolina. Then, he held office during the Reconstruction, the "tragic era" of misrule and corruption. To northern



HARRY SIMONHOFF

Jews he was just another defeated rebel, who had tried to shatter the Union. But to the Jews of the south the name Franklin J. Moses, Junior, was odious. For the "Robber Governor" of South Carolina, a depraved scoundrel, bore the same name as his father, the Chief Justice, and made it despicable.

In 1804 Franklin J. Moses, Senior, was born in Charleston. If he had cause to blush over his son, he had every reason for

(Please Turn to Page 25)

THE SUBURBAN SYNAGOGUE

(Concluded from Page 11)

ed our eyes on this more natural and essential goal of our Jewishness, it has yet to fulfull the promise of achieving a more effective, a richer and surer means of making Judiasm a living experience for the mass of Jewry in our time.

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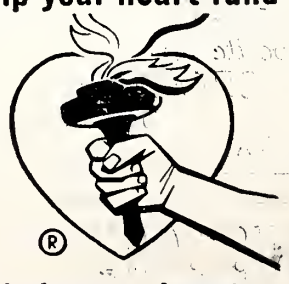
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GREENFELD'S OPEN NEW PLANT

Albert Kurdle (left), vice-president for beef of the William Schuderberg-T. J. Kurdle Co. of Baltimore, packers of Esskay-Quality meat products, cuts the ribbon with an old-fashioned butcher knife in ceremonies opening the new home of Greenfields Kosher Meats. Looking on are (L to R) Moses Brodie and David Brodie, proprietors of Greenfield Kosher Meats; William K. Treist, director of publications for Esskay; and Jaseph Shopulski, Kosher meat representative for Esskay.

The new home of Greenfeld's Kosher Meats, packers of Mo-Rae Brand kosher meat and poultry products, was opened at 5505 Park Heights Avenue, Baltimore Md., by Moses and David Brodie.

Mr. Albert Kurdle, vice president for beef of the William Schluderberg-T.J. Kurdle Co., of Baltimore, packers of Esskay—Quality meat products, cut the ribbon with a butcher knife in a brief opening ceremony. About 600 persons attended the Open House which followed.

The new kosher meat center is the most modern establishment of its kind in the country, according to experts who inspected the new plant. Containing 3500 square feet, it is devoted to the latest techniques of receiving, refrigerating, freezing, preparing, koshering, cutting and packaging kosher meats and poultry.

Innovations include greaseproof floors, stainless steel work surfaces, and 19 feet of stainless steel koshering tubs. There are approximately 500 cubic feet of refrigeration and freezing space.

The ultra-modern building was designed by David Brodie and constructed by Samuel Kroll, Inc.

Greenfeld's Kosher Meats was founded in 1904 on East Pratt Street, Baltimore, by Mr. Simon Greenfeld. Moses Brodie joined the firm in 1929 and David Brodie joined the company in 1952. Since 1925, the firm has been located at 4301 Pimlico Road, Baltimore.

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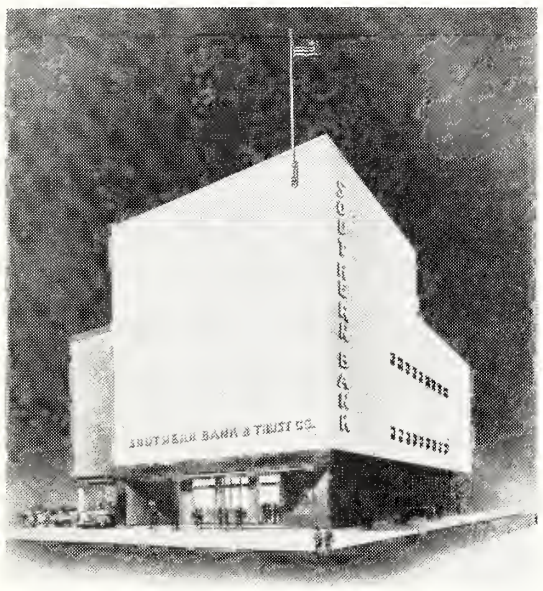

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The Cooking Page

Pot Roasted Rolled Beef

Use 1 and ½ pounds of the Kosher cut known as tenderloin. Lay the meat on a board, and sprinkle the surface with 1 teaspoon minced parsley, 1 teaspoon minced onion, ½ teaspoon of salt, and ¼ teaspoon of pepper. Roll the meat as you would a jelly roll and tie with heavy thread. Brown it on all sides in 2 tablespoons of fat. Add 1 cup of water, soup stock or canned tomatoes, 1 diced carrot and a bay leaf. Cover tightly and cook until the meat is tender, about 2 hours.

Mock Duck

Have the butcher cut the tenderloin so that it may be opened flat. Lay it on a board, and cover the surface with 1 cup of any desired poultry stuffing. Spread the mixture on the meat evenly, roll up and tie with heavy white thread. Turn in the ends to make it even and shapely.

Cut into dice an onion, turnip and carrot. Place them in a greased baking pan. Lay the rolled meat on the vegetables, and add enough stock or water to cover the pan 1 inch deep. Add a few sprigs of parsley, a bay leaf, 3 cloves, 1 teaspoon of salt, and ½ teaspoon of pepper. Cover the pan tightly and place in an oven heated to 325 degrees F. Cook slowly for several hours, until the meat is very tender.

Roast Veal

The shoulder and breast of veal are best for roasting. Always buy veal that is fat and white. Prepare for the oven in the following manner: Wash & then dry; rub it well with salt, a very little ground ginger, and dredge it well with flour. Lay in roasting pan and put slices of onion on top with a few tablespoons of goose fat or drippings. Cover tightly and roast, allowing 35 minutes to the pound. Baste frequently. Veal must be well done. When cold it slices as nicely as turkey.

Breast of Veal—Roasted

Roast as directed above. Have the butcher cut a pocket to receive the stuffing. Prepare bread stuffing and sew up pocket. Sprinkle a little caraway seed on top of the roast. A tablespoon of lemon juice adds to the flavor. Baste often.

Stuffed Shoulder of Veal

Have the butcher remove the blade from shoulder of veal. Fill the opening with any desired stuffing and sew. Chopped, cooked mushrooms and a teaspoon of lemon juice will improve the flavor of the stuffing. Roast as above.

Fricasseed Veal

Use the breast or shoulder for this purpose, the former being preferable, and cut it up into pieces, not too small. Sprinkle each piece slightly with fine salt and ginger. Heat a tablespoon of goose oil or poultry drippings in a stew-pan, and lay the veal in it. Cut up an onion and 1 or 2 tomatoes (a tablespoon of canned tomatoes will do), add with a little water, and stew two hours, closely covered. When done mix a teaspoon of flour and a little water and add to the veal. Chop up a few sprigs of parsley, add it, boil up once and serve. Use 3 pounds of veal for 5 portions.

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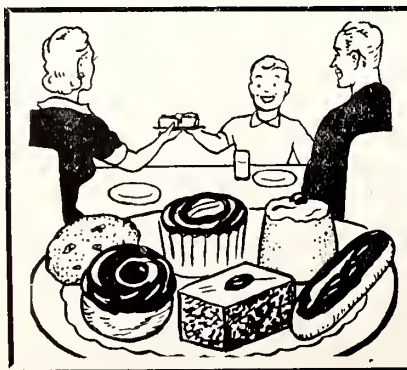

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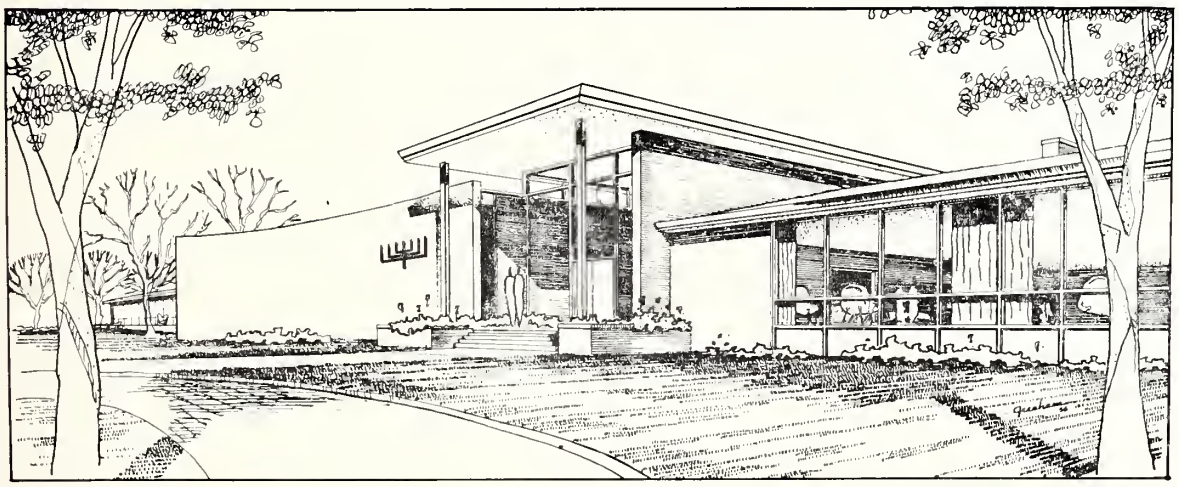
New Virginia Home For Jewish Aged To Provide Expanded Services



The determination to provide for expanded services and care of the Jewish aged of Virginia was evidenced recently in Richmond, Virginia at the groundbreaking ceremonies for the New Beth Sholom Home of Virginia. Construction is currently under way and present plans call for completion in 1957.

Jacob M. Viener, of Richmond, State Campaign Chairman for the Building Fund Campaign has urged individuals, organizations, endowment funds, clubs, and community councils to generously support the fund raising effort, through contributions. Mr. Viener has commended the many dedicated volunteers in various communities who have already raised approximately $225,000.00. An aditional $200,000.00 in pledges is required for the structure which will have some 52 beds. Contributions, which are not limited to Virginians, may be mailed to the State Champaign Chairman, c/o Beth Sholom Home of Virginia, 311 So. Boulevard, Richmond, Virginia. Checks should be made payable to the New Building Fund Campaign, Beth Sholom Home of Virginia. There are still oportunities to provide for memorials in the new structure. Rooms, beds, and other physical portions of the Home may be endowed. The campaign committee will arrange to discuss contributions that provide for memorials. Such requests should be addressed to the State Campaign Chairman. All donors of $500.00 will be inscribed in a permanent "Book of Life" to be placed in the new Home.

The new Home is scheduled to be of modern design and is aimed to accomplish more than the provision of housing, board and lodging for the Jewish aged who can no longer care for themselves in their own homes or elsewhere. According to Mr. Leon Cantor, the newly appointed Executive Director of the Home, the Beth Sholom facilities must provide in the fullest sense, a substitute Home for the Aged with affection, family life, interesting activities. The Home must combine the idea of a nursing home, a hospital, a hotel, and primarily where services are available to the older people to be helped to do as much as they can, for as long as they can. The Home will be geared to provide such necessary services as medical and nursing programs with preventive medicine and rehabilitation as a goal. Nutritious food, recreation, social work, will be prime considerations.

Mr. Cantor has stated that the Home must provide care for the Jewish Aged who fall into the following categories of needs:

1. The Aged person who is chronically ill, who needs medi-

(Please Turn to Page 35)

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Roanoke, Va.

MRS. ROSALIE FELSTON, Correspondent

B'nai B'rith Women of Roanoke have taken on a project of utmost importance at the begining of this new year. "Employ the Handicaped" has received national acclaim and the women of Roanoke have pledged themselves to do what ever possible to urge employers to join in the campaign. Letters will be sent to the Jewish business men in town and where ever work and help are needed in the procurement of these positions, a B'nai B'rith member will participate. Mrs. Harvey Lutins is the chairman of this most worth while project. May we urge other chapters to join in this effort.

Our members sponsored the annual Christmas party at the Veterans Hospital. Mrs. Julius Fisher was in charge. Games were played, refreshments served and the men confined to the hospital had a wonderful time.

B'nai B'rith Women are answering the call from our Blood Bank here in Roanoke. A BB day is being planned for this month. All the women who can, are donating blood in the name of B'nai B'rith . . . giving of our selves is true giving indeed. Mrs. Sonia Goldstien is chairman.

Mazoltov to Mr. and Mrs. Allen Levin on the birth of their son.

Our deepest sympathies to Mr. and Mrs. Julius Fisher on the death of Mrs. Fisher's mother, Mrs. Brewer.

Business and Professional Group of Hadassah

MRS. HAROLD WINER, Correspondent

Our regular meeting for January, took place Wednesday, evening, January 9th, at the Hospitality Room of the Coca Cola Plant. Quite an enjoyable skit was presented under the direction of Miss Helen Snukals, program chairman, entitled: **The Bringers-Forth.** Those participating were: Mesdames Victor Zinder; Harold Winer; Milton Rubin; Paul Goldsmith; Myer Goodman; and Miss Helen Snukals.

The highlight of this month was our annual donor affair, which took place, Wednesday evening, January 30th, at the Oak Hill Country Club. We are proud to relate that our members were most delightfully entertained by our own local talent from the membership-at-large. Accolades are due Miss Helen Snukals for her untiring efforts in promoting such an eventful evening. Also, we don't want to leave Mrs. Sy Mandlawitz, our Donor Chairman, out of the limelight. Ida worked very hard to make this a record-breaking donor.

At our February meeting, which will be held February 13, Wednesday evening, at the First and Merchants Bank, Jewish National Fund will be the theme. Don't forget those "blue boxes" —bring them filled up to the brim.

Daniel Barenboim, 14-year-old Israeli pianist has made a sensational debut here at Carnegie Hall. Music critics hailed the young man as a first rate pianist, excelling in musicianship and technique.

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Richmond Chapter of Hadassah

MRS. ALAN G. MINKO, Correspondent

Richmond Hadassah's Annual Donor was in the form of a luncheon, held on Wednesday, January 30th, at Oak Hill Country Club, 12:30 p. m.

Mrs. Manuel Wasserman, Donor Chairman, had an added attraction to the Donor this year, the Drawing for a "Queen for a Day." The Lucky "Queen" received many beautiful and useful gifts. In addition to this "Queen for a Day" drawing, there was a valuable Door Prizes for Guests, and Hadassah members.

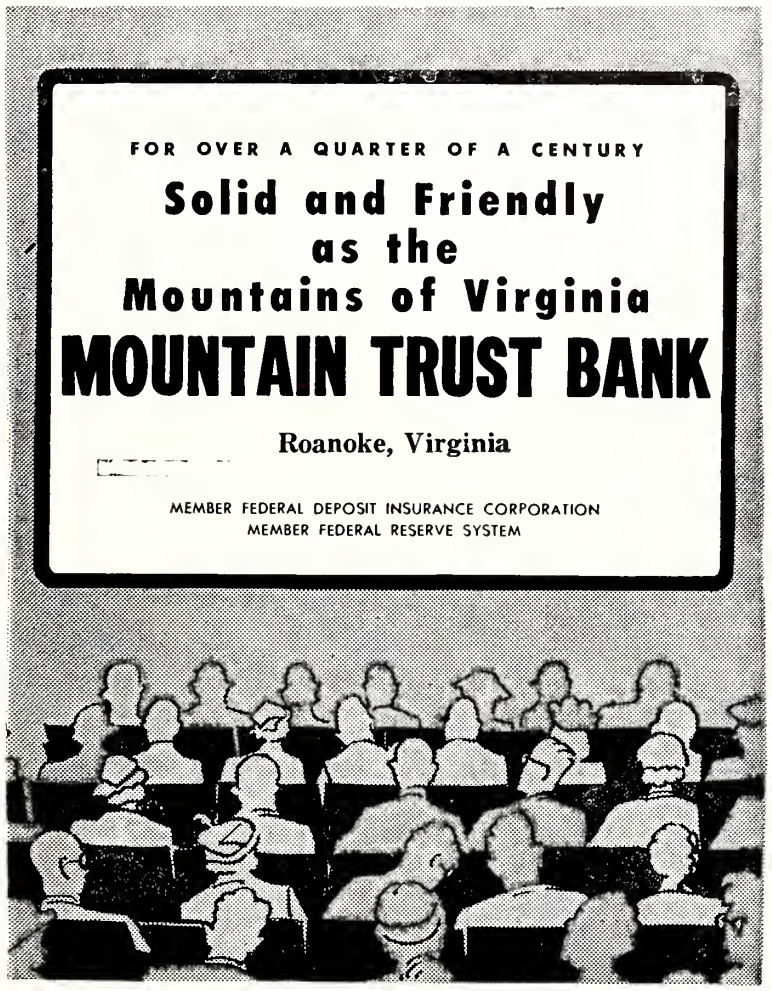
Highlight of the afternoon, was Hadassah's guest speaker, Mr. Ira Hirshman, Author, World Traveler, Lecturer. In 1944, appointed Special Attache of the U. S. Embassy in Ankara, Special Envoy of President Roosevelt in Turkey; brought thousands of refugees out of the Balkans into Palestine. His Book; "Life Line to a Promised Land" is a thrilling history of that operation, of bringing the refugees from the Balkans to the Middle East.

In May 1946, Mr. Hirschmann, was apointed Special Inspector General of UnRRA, and headed a mission to Turkey where negotiations were consummated for ten million dollars worth of food for Italy and Greece; and made arrangements in Palestine for the Immigration of thousands of additional displaced persons. Reorganized the DP camps in Germany. Mission included the movement of thousands of refugees from Poland, Czechoslovakia, Austria and Italy.

His book "The Embers Still Burn" published in 1949, is an eye - witness report of our "get soft with Germany" policy and deals with the dangers of Germany's rise to power again. In 1949, winner of one world award, he served as a special consultant for the Department of State in Yugoslavia where he conferred with Marshall Tito and rendered a report to the State Department which led to the present policy of the United States Government in Yugoslavia.

Mr. Hirschmann has made twelve trips to Israel and most of them on diplomatic missions. Last July he went on a confidential mission to Cairo. In April he went on a diplomatic mission to North Africa.

A thirty-year-old father of four children who has combined a successful career as a Rabbi and Bacteriologist, was named yesterday assistant Dean of Yeshiva College, the College of Arts and Sciences for Men, of Yeshiva University. The appointment of Rabbi Moses D. Tendler was announced by Dr. Samuel Belkin, president.



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Richmond Chapter of the City of Hope

MRS. A. N. MOLLEN, Correspondent

The Richmond Chapter of the City of Hope held their monthly meeting on January 7th, 8:00 p. m., at the Hotel Richmond. The highlight of the evening was an address by Mr. Sam Hatoff, Eastern Regional Director for the City of Hope auxiliaries. Quite an interesting open discussion followed and everyone participated freely.

Mrs. Harold Winer, president, also gave a report on the Eastern Regional Conference, which she attended as a delegate during the weekend of December 7th, 8th, and 9th, which was held at Grossingers, Grossingers, N. Y.

Prior to our meeting, the members of the board entertained Mr. Hatoff at a supper board meeting.

We are proud to relate that our group is expanding by leaps and bounds, and accolades are due those ladies who worked so hard towards this end.

Suffolk, Va.

MRS. MAURICE SCHERR, Correspondent

By this time, our Rabbi, Dr. Kantor and his wife Emma will have returned from a ten day cruise to the West Indies. Dr. Kantor and four other men were appointed by the Imperial Potentate of the North American Shrine as Illustrious Chaplains on the liner "Ocean Monarch."

Congratulations to our school president, Al Ruden, who has been appointed National Deputy Liaison Officer with the Veterans organizations. Mr. Ruden is a member of the Jewish War Veterans. He was just elected president of the Suburban Country Club of Portsmouth, which he helped organize nine years ago.

Mozzel Tov to Mr. and Mrs. Melvin Kozak on the birth of their first child, a son, Warren David. And all you have to do is look at bubby and zaidy, Helen and George Kozak, and know it was truly a "Blessed Event."

Best Wishes to Mr. and Mrs. Colman Davis on celebrating their first anniversary and to Dr. and Mrs. Kurt Hirsch on celebrating their twentieth.

Congratulations to Hank and Pauline Bernstein on the engagement of their daughter, Benita,

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to Stanley Mirman of Norfolk. Best wishes to all of you.

The B'nai B'rith had their first "Annual Memorial Service" dedicated to their departed Bnai Briths. The Bnai Brith Women dispensed with their regular meeting and joined the men for this inspiring services conducted by President Bernard Lubin.

Mr. and Mrs. Larry Ruden celebrated their first weding anniversary.

Mr. and Mrs. I. J. Cohn of Roanoke, Va. visited with Mrs. Cohn's sisters, Mrs. Al Ruden, Mrs. Meyer Staub, and Mrs. Stella Davis.

Mrs. Frances Moskowitz of Baltimore, Md. visited the same sisters. (Mrs. Moskowitz is also a sister to the above).

Mr. and Mrs. Larry Ruden, returned from High Point, N. C. where they were guests of Mr. and Mrs. Bobbie Ruden, brother and sister-in-law, for the New Years holidays.

Mr. and Mrs. Henry Spitz and Daughter Elaine of Brooklyn, N. Y. were the guests of their daughter and son-in-law Mr. and Mrs. Coleman Davis, and Mrs. Stella Davis.

Richmond, Va. Council of Jewish Women

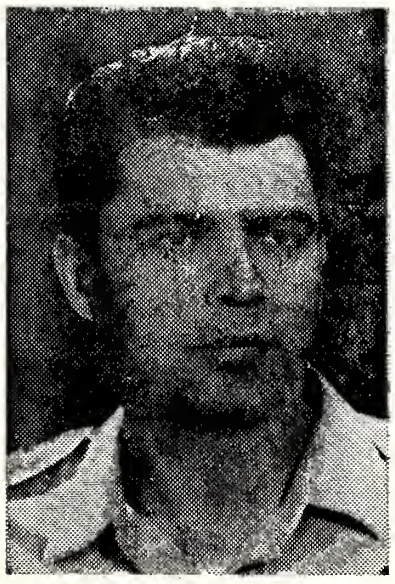
MRS. PAUL GORDON
Correspondent

International Relations

Although we had no crystal ball this summer when we chose the countries for our series of discussions, the International Relations Study Group selected an area which had since become the tensest, most strife-ridden in the world today. This, of course, is the Near East. War or peace here, could very well mean war or peace for the entire world.

At these meetings you will learn about social customs and political situations in this most interesting and vital part of the world. Papers will be presented by Mrs. Melvin Lubman on Saudi Arabia Mrs. Abe Whitten on Egypt; Mrs. Jerrold Haines on Iran; and Mrs. Louis Kalb on Israel. Our series starts in February.

ISRAEL HERO HERE FOR UJA



Colonel Matthew Pelled, who led his unit of Israel's Defense Army in the action which helped save Tel Aviv from Arab onslaught in 1948 and who now heads all training activities in the Israel Defense Forces, has arrived in New York on the start of a country-wide effort to help the United Jewish Appeal mobilize $30,000,000 in cash.

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MRS. GISHY ARONSON, Correspondent

New babies arrived belong to the Julius Demskys, the Lincoln Steins and to Dr. Saul Blatman and his wife, the former Ceevah Rosenthal.

Among the welcome faces seen during the holiday include Mrs. Irving Salsbury, her brother, Henry Schewel and the Dick Rogasners. Along the entertainment circuit was a New Year's Eve party given by the Alvin Greifs. An anniversary party held for the Mose Feinmans and a B'nai B'rith Dance at the Synagogue.

Margo and Peyton Kulman bumped into Zel and Henry Ross, who were in Philadelphia at the same time. The Rosses spent a lavish New Years Eve at Mrs. Ross's Brother's home who had a party that sounded like something out of a movie.

Returned from Florida are the Mike Grossmans and Gus Bermans. Now in Florida are the Meyer Cohens and Marge Cohen.

Bagel and Lox breakfasts have been held at the synagogue. Appointed to the House Committee by the president of the Congregation are Richard Samuels as chairman, M. D. Grosman and Mrs. Rosel Schewel.

Sisterhood's January meeting was hosted by Mrs. Bertram Schewel, Mrs. Joseph Turkel and Mrs. Ralph Stern.

The Community is saddened by the deaths of Muriel Motz and Mrs. H. Hoppenstein. The family of Mrs. Fannie Adler thanks all friends for their show of sympathy on the passing of an Uncle, Ellis Neistadt of Washington.

Plain Talk

(Concluded from Page 4)

Much different today. Being Jewish today has to do with the whole world. What's going to happen to us next is the unsolved question . . . We're always in worryful controversy . . . Drives have become almost continuous . . . one after the other . . . and listen to the wife: She is asking what Jewish public dinner you've got to attend tonight. One such dinner after another . . . every mail brings an invitation . . . dinners for this and that . . . dinners for public protest . . . dinners for raising money. No rest.

And now the doctor brings us this new Jewish problem . .. even amid the pleasures of our tables . . . Too much fat . . . coronary thrombosis. Oh, Mrs. Tzimmes, Mrs. Gimmel, Mrs. Aleph, please forgive me for breaking in this way on your canasta game. I want you to live a long time . . . to see the world finally get better. That may happen sometime.

A young Cincinnati, Ohio, matron and mother of three has been appointed National Volunteer Chairman of Auxiliaries for the City of Hope National Medical Center, Duarte, Calif. Mrs. Harry A. Shurow, fills the post left vacant by the tragic death of Mrs. Fred Berman of Milwaukee, Wisconsin, in the Grand Canyon airliner crash last June.

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FRANKLIN J. MOSES

(Continued from Page 16)

pride in his forebears. His grandfather helped the patriots during the Revolutionary War. In a letter General Thomas Sumter declared: "After the fall of Charleston, his treatment of the wounded and prisoners was extremely friendly and humane . . . that on these occasions he expended a considerable sum in relieving them."

His father, Meyer Moses, was a man of parts. In 1810 he represented Charleston County in the State Legislature. A member of the South Carolina Society for the Promotion of Domestic Arts and Manufacturers, he was also a Commissioner of Free Schools and Director of the Planters and Mechanics Bank. During the War of 1812, he commanded a company of militia as captain, then was promoted major, and served on the Committee of Twenty One for Adding to the Defense of the City. He was the author of two well written tracts: **Oration Delivered at Tammany Hall on the 12th May 1831** and **Full Annals of the Revolution in France.**

Economic conditions seem to have deteriorated in Charleston until it became difficult to earn a living. Younger men left the state to make successful careers elsewhere. Despite his activities and standing, Meyer Moses departed in 1825 and settled in New York. But his 21-year-old son Franklin did not follow. Perhaps discord in religious attitudes had already become manifest. The father, always loyal to Judaism, probably detected the growing indifference, perhaps resentment, of the son towards his ancestral faith and folk.

Franklin decided to survey the state for better prospects. A graduate from South Carolina College at 17, he studied law at the office of James L. Pettigru, one of the ablest lawyers in American history, and was admitted to the bar. Passing through Clarendon, he accepted the invitation of Judge Richardson to spend a night at his home; there were no hotels or inns in the vicinity. The judge was struck with the demeanor, the latent ability in the young house guest, and advised him to settle in Sumter.

The sponsorship of Judge Richardson launched Moses into society and helped him acquire a lucrative law practice that extended to several neighboring counties. In 1842 he was elected to the General Assembly and served in the State Senate till 1862. In public life he displayed high capacities and impressed colleagues with the careful attention to official tasks and duties. During the greater part of his legislative career he served as Chairman of the Senate Judiciary Committee, a strategic post for approving or rejecting proposed laws. In the South Carolina of John C. Calhoun, Robert Y. Hayne, George

(Please Turn to Page 34)

MORRIS W. BERINSTEIN of Syracuse, nationally prominent business and communal leader, and a National Campaign Chairman of the United Jewish Appeal, has been elected President of the organizations. He succeeds Edward M. M. Warburg, who held the post for the past two years.

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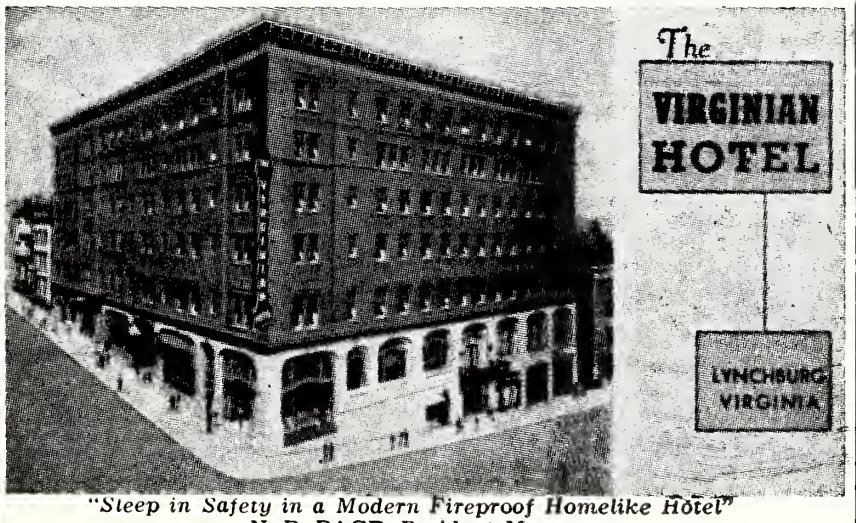

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BROADWAY SCENE

Back Stage With Edward G. Robinson

By JACK GORDUN

By his own admission, Edward G. Robinson was born twice. The first time was in Bucharest, Rumania — almost sixty-three years ago, on December 12, 1893. He was named Emanuel Goldenberg. Ten years later his parents migrated to America and settled in the Bronx.

"But I feel that I was really born when I came to this country," he told me, biting into his trademark, his cigar. "I don't say that to chop ten years off my life. But here I found a refuge from all the pogroms that marked my formative years when I first became aware of living."

We were backstage at the ANTA theatre, where he is starring in Paddy Chayefski's first Broadway play, "Middle Of The Night." Even though we were in the small star dressing room, he made me feel like a guest in his home; he's that sort of man. He offered more than a cigar to put me at ease and make me comfortable; he offered me the warmth of his own personality.

I turned to the problem currently occupying an important part of Mr. Robinson's life. "How do you," I asked him, "at 62-plus, feel about marrying a woman thirty years younger?" My own question, however, embarrassed me and made me feel like the announcer of Helen Trent who, for years, has been asking, "Can a woman of 35 or even beyond, capture the romance of youth?"

Mr. Robinson took the cigar out of his mouth long enough to let the metallic laugh associated so long with "Little Caesar" fill the dressing room. "I know what you're getting at," he said. "You want to know just how far I carry this business of characterization, of living a part. Would I, as Robinson offstage, behave as I, Kingsley, do onstage?"

In "Middle Of The Night," the dress manufacturer, who complains that every day he finds more of his friends dropping dead all around him, falls in love with a girl 29 years his junior.

"Fortunately or unfortunately for me," Mr. Robinson was saying, "the situation doesn't exist in my own private life. But generally I'd say that such a marriage depends upon the circumstances. In the play, for instance, the girl offers youth. That's true. And there's no substitute for youth. But on the other hand the older man offers culture, experience, affection, a way of life. A pretty good bargain it seems to me—as long as there is a meeting of the minds. If there is that meeting of the minds, then age is merely—" he shrugged, "a state of mind."

Edward G. Robinson hadn't always realized he wanted to be an actor. As a boy, his first ambition was to become a rabbi. He felt, however, that since he had cut too many sessions in cheder, who was he to interpret the teachings of God. Much later, he admitted to himself that the only thing that would qualify him as a rabbi was his ability to be honest with himself — and

(Please Turn to Page 30)

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Portsmouth, Va.

MISS FRANCES B. CHERNACK, Correspondent

Portsmouth was indeed proud to have its Cotilion Ball picture on the January cover of the Times-Outlook. The beautifully decorated social hall of the Gomley Chesed Synagogue made a perfect background for the ten lovely young ladies who were presented Thanksgiving night before 600 guests. The debutantes wore gowns of all white and carried arm bouquets of American Beauty Roses. Each wore long white gloves and pearl jewelry. As each young lady was introduced, she was met by her father who participated with her in the intricate cotilion figure. Those presented were the Misses Linda Levin, Eleanor Goloskov, Shelly Glasner, Sandra Jacobs, Paula Abrams, Dena Pilzer, Jo Ann Stark, Merle Sue Kaplan, Leslie Block and Carol Friedman.

A gala Chanukah dance was sponsored by the Mens Club of Gomley Chesed and it seems as though everyone was there having a wonderful time and enjoying the New York entertainment brought in for this affair.

If you interested in getting that secret receipe away from your best friend, take a tip from the Temple Sinai Sisterhood who sponsored a "Gourmet Delight" dinner. Each couple attending brought their favorite dish — meat, fruit, vegetable or desert —and then swapped receipes.

We are saddened by the loss of two of our beloved citizens, John Spindel and Isaac Floum. To the immediate families, our sincere condolences.

Mazel Tov to Mr. and Mrs. Sheldom Ruben on the birth of their daughter, Ellen Jo. Mrs. Ruben is the former Ruth Sue Caplan of Baltimore. Also our congratulations to Mr. and Mrs. Wilbur Richmon on the birth of their son.

Many years of happiness to Dr. and Mrs. Harvey Breit who have recently moved into their new home in Sterling Point.

Dr. Immanuel Jakobovitz, Chief Rabbi of Ireland, who is now in the United States, will make a nationwide lecture tour under the auspices of the National Jewish Welfare Board's Jewish Center Lecture Bureau.

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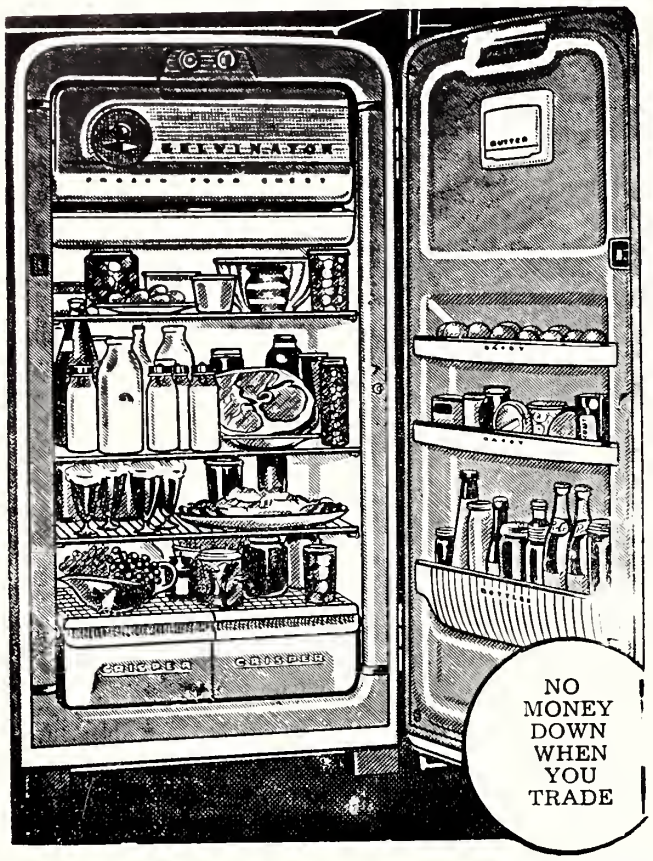

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MRS. WILLIAM SCHWARTZ, Correspondent

At the call of the Community Relations Committee of the Norfolk Jewish Community Council representatives from eleven civic and religious organizations, met at the Jewish Community Center on December 19, 1956 and formed a permanent Committee to urge liberalization of the U. S. Immigration Laws and to assist in the coordination of refugee aid work in this city. Anticipating an expanded refugee program because of the stepped up number of Hungarians ariving in the United States, these organizations after hearing remarks by Reverend Peyton Williams of Christ and St. Luke's Church and Chairman of the Ministerial Association, agreed to set up a permanent committee which would aid in the solution of the problem. Among the organizations represented were: Catholic War Veterans, Sons of Itlay, American Legion, Veterans of Foreign Wars, American Association of University Women, Ministers' Association, American Legion Women's Post, Greek Orthodox Church, Knights of Columbus, Ryan Club. Representing the Community Relations Committee were Rabbi Joseph Goldman, Eli Chertoff, Louis Mirman, Dr. Herbert H. Bonnie and Morton Gaba. Dr. Bonnie was elected chairman and Miss Margaret White, representing The American University Women, Secretary.

In conjunction with a one day Conference sponsored by the Hampton Roads Rabbinical Association, Dr. Azriel Eisenberg, Executive Vice-President of the Jewish Education Committee of New York City addressed a public meeting on January 31st at Meyer's Hall, Beth El Temple. His subject was "Community Responsibility in Jewish Education." Dr. Eisenberg is one of the leading Jewish educators in the U. S. and has just returned from a five months survey of Jewish Education in Western Europe for the Joint Distribution Committee. Dr. Eisenberg is the Editor of "Bar Mitzvah Treasury," Jewish Life and Literature. His most recent book is "Treasures from the Dead Sea." Rabbi Jesse Finkel of Newport News is President of the Hampton Roads Rabbinical Association.

During the recent school holiday, many Norfolk teen-agers attended the National Convention of the United Synagogue Youth held in Washington, D. C.

Temple Israel Sisterhood's Annual Card Party and Fashion Show took place January 23rd at Temple Israel Brody Auditorium.

The Lecture Series of the Norfolk Community Center presented two features in January. Dr. Trude Weiss Rosmarin editor of "Jewish Spectator" spoke on "Can Modern Jews Live By Jew-

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ish Laws?" and Mira Gilbert, noted collector of Folk Songs, was heard in "Folk Song Festival."

Bar Mitzvah congratulations to David I. Greenberg, son of Mr. and Mrs. Myer Greenberg. Best Bas Mitzvah Congratulations wishes to Ira R. Sandler, daughter of Mr. and Mrs. Morris ment of Miss Benita Bernstein of Suffolk and Stanley Mirman; also Miss Rivelle Swartz and J. Gerald Sutton of Rhode Island. A hearty "Mazel Tov" to the former Sara Godron married recently to Adrain C. Schultz of Florida.

Harrisonburg, Va.

MRS. MICHAEL MINTZER, Correspondent

The regular Sisterhood meeting was held at the Temple, with our president Mrs. Irving Ney presiding. The business at hand was taken care and future plans were tentatively made. The lucky recipient of the jackpot was Mrs. Sid Buchman. Refreshments were served and then everyone sat around and chatted.

The Hadassah meeting was held at the home of Mrs. Bob Nemoytin, with Mrs. Gene Nemoytin acting as co-hostess. Mrs. Dave Blatt, president, presided Following routine business, we had a very interesting discussion of present day events, which are always so enlightening. Our host esses then served delicious goodies and we all enjoyed a social hour.

The big event of the season was the Bar Mitzvah of Jerome Rubin. Many of Jerry's aunts, uncles and cousins from Harrisburg, and Pottstown came to help him celebrate. Jerry is a fine boy and all his relatives and friends were mighty proud of him as he stood there on the pulpit. Following the services Mr. and Mrs. Dave Rubin invited everyone for an Oneg Shabbat. The tables looked just magnificent and the refreshments were positively delicious. The Rubins entertained also at a cocktail party at their home on Saturday night. Everyone really had a terrific week - end. Our congratulations to Dave and Mildred Rubin and may they have much nachus from Jerry.

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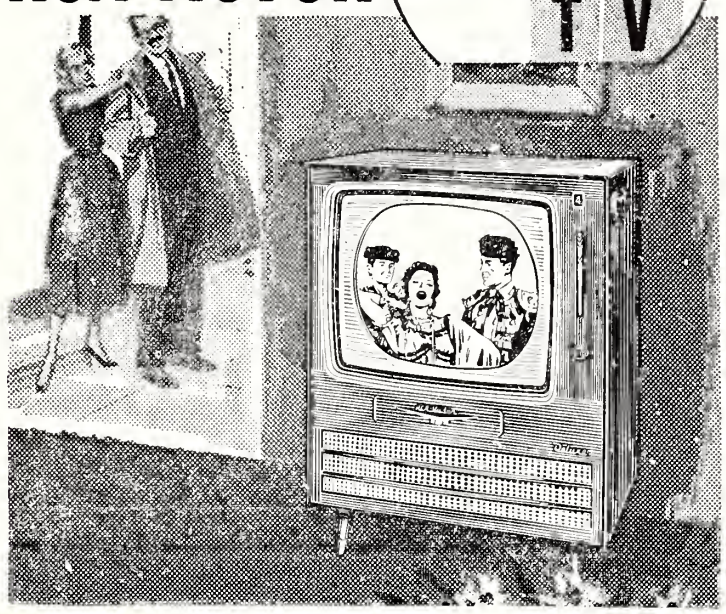

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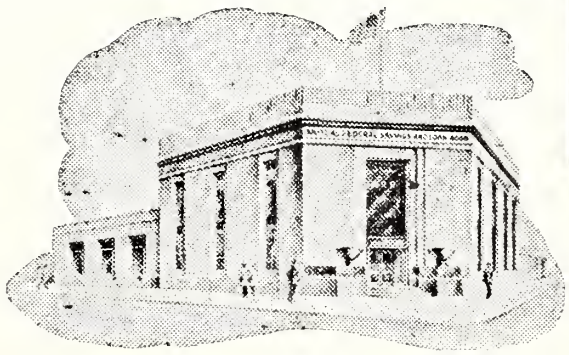

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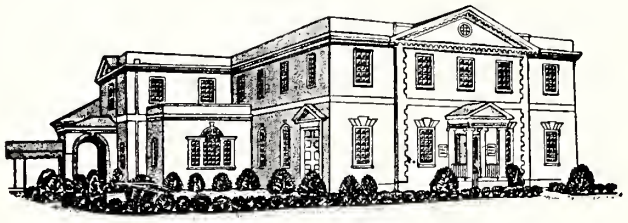
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Broadway Scene

(Concluded from Page 26)

if he wanted to be honest with himself, he had to admit that the pulpit held an attraction for him only because it would give him an audience. Simply wanting an audience wouldn't make him worthy of the rabbinate, but it's the best possible reason for wanting to become an actor. He also had brief dreams of being a dynamic criminal lawyer or a colorful teacher, before he acknowledged the fact that in pursuing either profession he would merely be pursuing an audience. The stage was the natural outlet, and to this he became dedicated at 19.

An audition at the American Academy of Dramatic Arts won him a scholarship in 1912. On September 23rd of this year on the Ed Sullivan TV show, the Academy again honored him with its first annual award for achievement in the theatre. Between these two events, Emanuel Goldenberg anglicised his name, sentimentally retaining his last in the form of his present middle initial, and as Edward G. Robinson has been admitted to theatrical nobility in this country and abroad. He has had forty other changes of name on Broadway and ninety in Hollywood, for the express purpose of playing everything from a Chinese to a meek and educated college professor.

As I got up ready to leave, I discovered that the square-jawed bulldog set of his features gave an accurate picture of the way his mind works—for he returned to the first subject of his double birth refusing to dismiss it before he was through with it.

"We talked first," he said to me," about this feeling I have of being born again when I came to this country at the age of ten." He put his cigar in a little ash tray on his dressing table, and his mood became studied. "You understand, of course, this second birth would have no meaning without the cradle of the first one. The problems of poverty, prejudice and discrimination in that other life, young as it was, had produced in me a sense of responsibility for America."

There is no hollow ring in Mr. Robinson's flag waving. He has matched his words with action during both World Wars. In the first, he served in the Navy; and during the second, he was within two miles of the shooting in France as an ambassador of morale to the men in the front lines.

"Of course," he said, dismissing it with a puff on his cigar, "it wasn't so much. It didn't even seem real to me, after having been through all that phony shooting in the movies." He grinned sheepishly. "Anyway, that's what 'Little Caesar' kept telling himself, as he was lying under a truck scared stiff while the bombs were falling."

As Little Caesar I could just hear him say, "O.K., you guys, drop one more of those bombs, and I'll really let you have it."

Occurrences of anti - Semitic incidents in Poland in the days prior to the conclusion there of the national election have been reported in a broadcast over the Warsaw Radio. In same areas candidates were asked by voters to divulge their national origin.

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MRS. RALPH HOLLANDER, Correspondent

Mr. and Mrs. Gilmore Rudman, announce the engagement of their daughter, Betty Natalie, to Mr. Jay Schwartz, of Arlington, son of Mr. and Mrs. Robert Schwartz of Stelton, N. J.

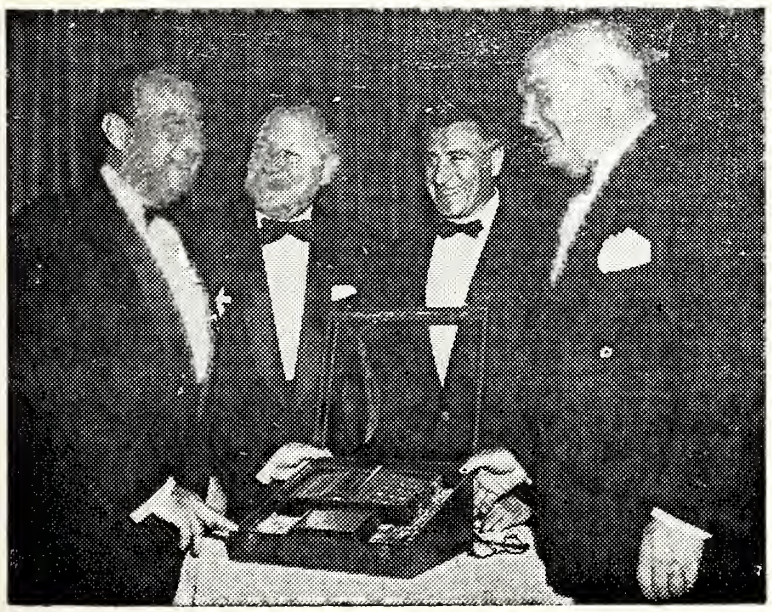
Miss Rudman received her Bachelor of Science degree from Richmond Professional Institute, Richmond, and is presently employed by Capital Airlines, Washington, D. C.

Mr. Schwartz is a graduate of Rutgers University, New Brunswick, N. J., and is presently employed as an electronics engineer in the Navy Department. Washington.

Plans are being perfected by the Heiner-Fusfeld Lodge, B'nai B'rith, for the first Annual Institutes on Judaism — one for the Jewish laity and one for the Christian clergy — on Sunday and Monday, April 7th and 8th. Rabbi Jacob B. Agus of Congregation Beth El, will be the visiting lecturer.

The members of Dr. Frank Klein's confirmation class were in charge of the regular monthly religious school assembly held in January.

A College Youth Homecoming Sabbath Service was held on December 29th. David Goller of Washington and Lee University, Beverly Altschull of Richmond Professional Institute, and Mandell Goller of the University of Virginia, participated in the service. An Oneg Shabbat followed.



Spyros P. Skouras, President of 20th Century Fox Film Corp., presented New York City Mayor Robert F. Wagner with a silver Bible and plaque at the 10th Annual Dinner Concert of the American Fund for Israel Institutions at the Waldorf Astoria Hotel on January 7th. (Left to right) Mayor Wagner, Mr. Mann, Mr. Rubin, Mr. Skouras.

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MRS. MARTHA B. SHAPIRO, Correspondent

Newport News Jewish Community Center Cub Scouts, Pack No. 5, at play. The Pack meets every Sunday at the Center under the leadership of Martin Lee, Cubmaster. The Den Mothers are Mesdames Sidney Batterson, Walter Flick, Hershel Harris, Hy Rosenwasser, Dan Sanders, and Joseph Synder.

Two of the most informative and interesting programs presented at the Jewish Community Center were the cancer institutes for men and women. These were sponsored by the Jewish Center in cooperation with the Jewish War Veterans and the Jewish War Veterans Auxiliary. Featured in the opening session for men, held on Tuesday, December 4, was Dr. Robert J. Frank, who discussed lung cancer. A film called "The Warning Shadow," was shown. Dr. Waverly R. Payne addressed the women on Wednesday, December 5. The film, "Breast Self-Examination" was shown. A question and answer period followed the showing of the films. Members of the committee were: Dr. Monte Binder, chairman, Mrs. M. E. Davidson, Mrs. L. C. Frank, Mrs. Jack Fisher, Mrs. Joe Gordon, Mrs. William Rice, Mrs. Belle Ruben, Mrs. Hershel Harris, and Messrs. Jack Greene, Arthur Markowitz, Joe Snyder, and Morton Spigel.

There has been a great deal of inter-city activities among our teen-age groups. The Theodore Beskin Club entertained the Norfolk Jewish Community Center group with a basketball game and social on December 23. Delicious refreshments (hot dogs, potato chips, and drinks) were enjoyed by the youngsters. Of

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course, the Lillian Wald Club girls were on hand to cheer the boys on. The Norfolk team won this game, but a good time was had by all. In charge of refreshments for the social were Mesdames Joe Gordon, Seymour Glasofer, Irving Klesmer, and Joe Smith. On Sunday, January 6, the Ben Edelman Club and the Emma Lazarus Club were invited to Norfolk Jewish Center. The bus trip, the basketball game, and the social which followed made a delightful trip for the group.

Members of the Grand Club and the Ladies Aid Society recently conducted a party for approximately 200 patients at the Eastern State Hospital in Williamsburg. Refreshments were served by the ladies and a musical program was presented by "Doc" Mandel and his musicians. It was heart-warming to see the smiles on the faces of these men. The committee consisted of Mesdames Rose Garfinkle, chairman, Raye Astor, Barney Finkle, E. J. Graff, Annie Malnick, Belle Ruben, and Sam Spindell.

Heartiest Congratulations to Edward Block, son of Mr. and Mrs. Joseph Block, on the occasion of his Bar Mitzvah.

THE MAGIC CARPET

By D. SCHOCHER

The term Magic Carpet is well known to every Jew as the romantic name of the operation by which the many thousands of Jews of Yemen were flown to Israel.

This too is a story of a Magic Carpet. But of a different kind of carpet, of a real carpet, the kind you buy in a department store. A beautiful carpet on which Queen Esther would have been only too pleased to walk.

Funny thing, it begins with the Magic Carpet of the flying kind.

Shlomo Haim, a gray bearded Jew had been flown to Israel in the operation Magic Carpet of 1949. He was a Persian Jew who had drifted into Aden at the Southern tip of the Arabian peninsula and had there earned a meagre livelihood weaving carpets from goat and sheep wool for British government officials in the Aden protectorate.

You can already see this is a new chapter in the Book of Esther. Anyway, it's all very true and very real.

As I say, it starts with Shlomo Haim, the gray bearded Jew flown on the Magic Carpet to Israel.

These oriental Jews are hard workers, everyone thought in Israel. There is a lot of hard work that needs to be done, and they will do it.

"Shlomo Haim," said the man at the Labor office in Israel, "go down to Ness Ziona. You can get work there digging a ditch."

When the ditch was finished, they would say, "Shlomo Haim, they need orange pickers at Rishon Le Zion."

Sometimes they would say to him, "Sorry, Shlomo Haim, today there is no work."

Shlomo Haim worked in ditches, in orange groves. When there was no work, or at nights, he would do a little carpet weaving in his hut. He had collected some sticks and improvised a hand loom. He didn't have much money for wool, but he bought enough to make a few rugs for friends.

One day, Mrs. Ruth Dayan, wife of Israeli Chief of Army Staff, walked into a hut. An ordinary immigrant hut. Almost

(Please Turn to Page 37)

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FRANKLIN J. MOSS

(Continued from Page 25)

McDuffie and Barnwill Rhett, no one had a better knowledge of public affairs and the state's political history. In 1860 he was sent as South Carolina's Commissioner to the North Carolina Secession Convention. A member of the State Constitutional Convention of 1865, he was elected Judge of the Circuit Court while a Senator.

The war ended and the crushed south was in hopes that the mild policies of Lincoln would be implemented by his successor. But the Radicals seized power and all but impeached the President. Under Ulysses S. Grant, a harsh Reconstruction attempted to subvert the social and political order of the south. The ex-Confederates were disfranchised and the former slaves put in the saddle. For the vanquished it was a period of physical suffering and spiritual distress.

In this time of trouble, the white southerners expected every native son to stand shoulder to shoulder for white supremacy. The penniless adventurers from the north who swooped down to make their fortunes in the ravaged area were scornfully dubbed **carpetbaggers.** But the deep-contempt was reserved for the native white **scalawag** who joined the carpetbagger in exploiting the bewildered, naive ex-slave to attain political power and economic well-being. South Carolina soon came under the rule of carpetbaggers and scalawags. The state groaned under the high taxes that went to pay for the riotous living of corrupt politicians, backed by Federal troops. A Walpurgis night of revelry, bribery, and general corruption ran riot in high places.

In 1868 Franklin Moses, Sr. was 64 years old. He had served the state with unselfish devotion, and in turn had received honors and distinctions. A completely integrated South Carolinian, he had married Miss Jane McLellan and raised Franklin, Junior, in the Protestant faith. No longer identified with a minority sect, he had no need to bolster up an insecure status with the power and influence of the victorious Federals. Therefore a shock awaited the friends and admirers of Franklin J. Moses, Sr. They were all but stunned to learn that their trust-associate had accepted from the Republican, Negro - carpetbagger - scalawag Legislature of 1868 the position of Chief Justice of South Carolina's Supreme Court. In the eyes of white Carolinians, Franklin J. Moses, Sr. became a scalawag, guilty of treachery to his state and to the white race.

In our days of desegregation and civil rights, when dyed-in-the-wool Dixiecrats vote the Republican ticket, the transfer of party allegiance does not appear so black. But the ravages of war and defeat, the subversion of society and government all but shell-shocked the taut nerves of South Carolinians. Yet there is no evidence that the elder Franklin Moses became an active Republican guiding the new party with his astute council or rich experience. On the contrary, the Radicals came to regard him as favoring his former

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colleagues, the Democrats. The question remains why did he take a step that forfeited public esteem and private friendships? The answer might simply be that when the new party offered him the highest position in the state judiciary, he just could not reject the opportunity to satisfy his strongest ambition. Of course, neither Moses nor anyone else could foresee the pillage and deterioration that followed.

The important thing is how did the Supreme Court conduct itself during the nine years of Republican rule? It would be quite natural, under the circumstances, to suspect this court of the same corruption that prevailed in the other branches of government. Every one knew that Justice Moses had great influence over the Negro Associate, Justice Wright, and consequently dominated the court. Considering the frustrations and public feelings of outrage, it would not be surprising for people to imagine the Chief Justice and his son, the Chief Executive of South Carolina from 1872-1874, hatching sinister plots to despoil and to defraud. But the researcher seeks through the indication of fraud, chicanery, or simple dishonesty. There were many able lawyers in the state who appeared before the court and scrutinized the decisions with careful suspicion. Not a word of criticism has come down. In fact, this court bent backwards when it refused to ratify a bond issue of $4,000,000 passed by the Republican General Assembly because it looked suspicious. In their masterful work, **South Carolina During Reconstruction**, the North Carolina professors, Francis B. Simkins and Robert H. Woody, declare: "In spite of the fact that the Supreme Court was composed of a scalawag, carpetbagger, and Negro, its administration was fair and equitable."

Ironically, Chief Justice Moses actually rendered important political service to the very Democrats who considered him a scalawag. In 1876 the nation was bewildered to learn that two opposing Governors and Legislatures were operating side by

(Please Turn to Page 37)

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(Concluded from Page 19)

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The appointment of Robert Dolins as Executive Director of the American Committee for Bar-Ilan University was announced this week by Dean Samuel L. Sar, Chairman of the Board of Trustees of Bar-Ilan University, the American University in Israel.

A half of Poland's Jewish population has applied for emigration visas because of the rising tide of anti-Semitism in that country, it was reported here.

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Thoughts on Brotherhood

(Concluded from Page 8)

The spontaneous feeling of brotherhood is a mark of human maturity. Many illiterate people have an instinctive recognition of brotherhood which is a thing of the spirit. The American Indians, when they found a white man worthy, could take him into the tribe as a blood brother. The child, left free to appreciate kindness and generosity, sets no artificial boundaries on his love for people.

Others—more highly educated, more aware of self—find the concept of brotherhood as an intellectual process.

Brotherhood realized is the ultimate objective of democracy—a free, just and harmonious civilization.

A Major Contribution

By ABBA HILLEL SILVER, RABBI; THE TEMPLE, CLEVELAND, OHIO

Rabbi Abba Hillel Silver of The Temple, Cleveland, praised the efforts of the National Conference of Christians and Jews for its work in promoting good will and understanding among the people of America and the world over, in a special message for Brotherhood Week to be observed February 17-24 under the auspices of the conference.

Dr. Silver is serving as Brotherhood Week co-chairman for the NCCJ Commission on Religious Organizations. Serving with him are Dr. Ralph W. Sockman of Christ Church, New York City and the Rt. Rev. Msgr. Edward G. Murray of the Sacred Heart Rectory, Rosalindale, Mass.

The complete text of Dr. Silver's message follows:

"In the midst of the many strains and tensions of our world the National Conference of Christians and Jews is continuing with increasing dedication to direct peoples and races toward amity on the basis of their common human needs and hopes. Throughout our land and in many parts of the world it is carrying on an active educational campaign for mutual understanding and is discovering for people many avenues and opportunities for fruitful co-operation. The conference is making a major contribution to the progress of mankind along the road of reconciliation and unity without which the very scientific achievements of our age will destroy it."

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THE MAGIC CARPET

(Continued from Page 33)

bare. A table, a primus stove, a bed — but on the floor was a beautiful carpet.

"What is this?" she asked.

They told her about Shlomo Haim.

Shlomo Haim got money for wool, thanks to Mrs. Dayan. But that was only the beginning. Mrs. Dayan began to look around. She found that many of the Persian and Yemenite Jews had these skills. For generations, many of these oriental Jews had worked at weaving and metal craft.

As a result some 600 weavers, silversmiths and woodcarvers from the bazaars of Persia and Yemen have resumed weaving fabrics and rugs and fashioning trinkets. Financed by State of Israel Bonds, a company, "Masket" Israel Village Arts and Crafts, Lts., has been formed to market their products. Trial orders have been received from leading department stores in New York, Chicago and Paris.

Another 2,000 oriental craftsmen have applied to be included in the scheme which is designed to preserve and develop native craft skills, supplementing the earnings of immigrants in struggling outpost farming communities and to produce a line of unique products for dollar-

(Please Turn to Page 58)

Miss Slavia Bennett of 913 Oliver North, Minneapolis, Minnesota, has been awarded the Hayim Greenberg Scholarship by Pioneer Women. The Women's Labor Zionist Organization of America, it was announced by Dr. Sara Feder, Chairman of the Hayim Greenberg Educational Fund.

FRANKLIN J. MOSES

(Concluded from Page 25)

side in the South Carolina capital. Both parties were presenting to the State Supreme Court the various controversies arising daily out of the anomalous situation. Moses dominated the two associate judges and the court invariably decided for the Hampton Democrats. When the final issue came up for the court to declare the legally elected Governor ,the Chief Justice was on his deathbed. But everyone seemed to know how Moses would decide. The two Associate Justices found for Wade Hampton, and this decision influenced Washington to withdraw the Federal troops that sustained the Republicans. But this final decree grew out of the previous orders issued when Moses dominated.

Due to the odious conduct of Governor Franklin J. Moses, Junior, the stigma has never been removed from his father's name. Yet the aforementioned southern historians, F. B. Simkins and R. J. Woody, use such adjectives as **distinguished, eminent**, and **illustrious** to characterize Chief Justice Franklin J. Moses, Senior.

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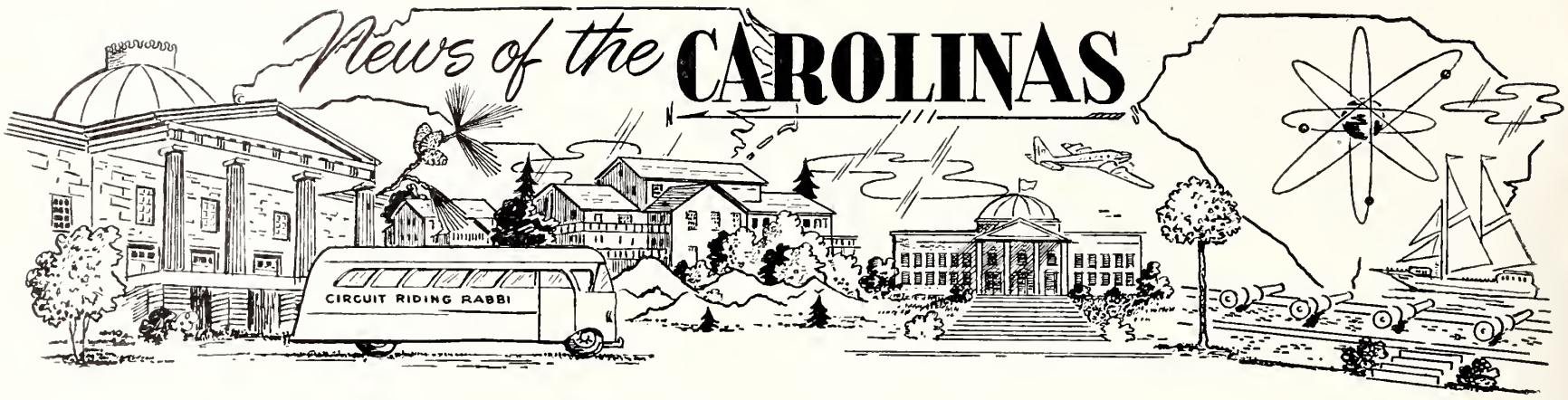

Temple Israel — Charlotte, N. C.

MRS. DAVID GARFINKEL, Correspondent

Mr. and Mrs. Al Segal were so proud of their son Jerry, who was Bar Mitzvah on Dec. 14th and 15th. After participitating in the Friday evening services, a reception was held in the Social Hall of the Temple. Jerry very ably chanted the Haftorah on Saturday morning. A lovely luncheon followed. This memorable day was concluded with a dinner and dance at the Amity Club. The out of town guests were Mrs. Sam Feinman, Mr. and Mrs. Sam Hoffman, Mrs. Victor Silberstein, Miss Joan Mezzy and Mrs. Ann Segal, his grandmother, all from Philadelphia. From Rockingham came Mrs. Minnie Levine, another grandmother, Mr. Leon Sherman and Mr. and Mrs. Alvin Levine and Mr. and Mrs. Sam Levine from N. Y. C. Congratulations to all of you.

Another memorable day was the Bas Mitzvah of Susan Gail Naumoff, daughter of Dr. and Mrs. Philip Naumoff, which was observed on Dec. 28th and 29th. On Friday evening, Susan participated in the Service and made the Kiddush. The president, Mr. Ben Jaffa, on behalf of the entire congregation, presented her with a copy of the Holy Scripture, Cantor Steenberg assisted. After Services, the congregation was invited to the reception in honor of the Bas Mitzvah, which was held in the Temple Social Hall, Saturday morning, Susan chanted her Haftorah of Vaera, Ezekial. Rabbi Levi then blessed her and gave her the Bas Mitzvah certificate. On Saturday evening, Susan was hostess to about 35 of her friends at a dance in the Tryon room of the Hotel Charlotte. Out of town relatives

SUSAN G. NAUMOFF

who came for this happy occasion included the grandparents, Mr. and Mrs. Charles T. Zuckerman, great grand father Mr. Sam Fagan, and Mr. and Mrs. Richard Bernson and son, Eddie, of Durham. Mr. and Mrs. Jerry Unger and daughter, Mrs. Barney Silverblatt, of Pittsburgh, Pa. also attended. Mozel Tov To all of you.

Gee! we're excited about: Mr. David Kraus on his recent marriage to Miss Sonya Witten, Mr. and Mrs. Dan Retchin on the birth of their son, Howard Lee, Mr. and Mrs. Saul Cohen on the birth of a grandaughter, Mrs. Kitty Goldstein on the birth of a grandson, Mr. and Mrs. Morris Roth on the birth of a daughter, Sarah Dorothy and Mr. and Mrs. Herman Meiselman who announced the engagement of their daughter, Frances, to Mr. Bernard Jaffe, Jr. of N. Y. C.

May God grant his consolation to Mrs. E. A. Levi, who recently lost her father, Isadore Lunenfeld, of Brantford Canada.

As soon as Mrs. Leon Firestone, President of our chapter told us we would honor our Young Judea group on Dec. 19th. I knew everyone was in for a delightful evening. Ably led by Mrs. I. Silverstein, the Young Judians presented a program of Israeli songs and dances. They litterally transported us to Israel with their enthuiasm. Mrs. Silverstein certainly has done an outstanding job with this group of 35 girls. One of their projects is to send the equipment necessary to meet the recreational needs of the Childrens Ward of the Medical Hospital in Jereusalum. All the girls are also Pen Pals to children of their own ages in Israel. Helping Mrs. Silverstein are Lynne Firestone, president, Eusan Rosenstein, recording secretary, Marilyn Frank, first vice-president, Sussan Starrerm, corresponding secretary, and Maxine Mayer, treasurer.

At the recent A.Z.A. and B.B. G. Seaboard Regional Convention, which took place in Athens Georgia, Miss Linda Hirsch was awarded a gold cup as first prize in the oratory contest. The bowling team, consisting of Stephen Firestone, Rael Grosswald, and Michael Shulmun received a cer-

(Please Turn to Page 40)

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Raleigh, N. C.

MRS. HARRY CAPLAN, Correspondent

Everyone present expressed his or her delight with the "College" Services held Friday December 21st. Gilbert Rothstein delivered a timely and interesting address, while the ritual was conducted capably by Ronald Baron, Judith Levi, Barbara Ellisberg, Allan Levi, Barney Alder and Barbara Wishnov.

We wish to extend our congratulations to Mr. and Mrs. Sig Schafer on their beautiful new home. May joy and happiness be their lot in their new domicile.

Dr. Gerstel's class was awarded the banner for the second consecutive month for having the greatest number of children present at Family Worship Services.

A memorial tablet in memory of the late Leah A. Levine was dedicated Friday, December 7th and the unveiling ceremonies of the tombstone in her memory took place Sunday, December 23rd.

We are deeply indebted to Mrs. Karl Lichtman who has kindly consented to serve as a substitute teacher for the third grade of our school.

We are most happy to announce that Mrs. Stanley Kahn, Mrs. Leonard Gilbert and Mr. Charles Kahn are doing well after their recent illnesses.

The Sisterhood, with Dr. Nell Hirschberg, presiding, met Monday, December 10th, in the Assembly rooms. The group voted to pay for the grill work of the new organ. Plans were formulated for the cake sale.

Raleigh Congregation Beth Meyer

MRS. FLORENCE GORDON, Correspondent

Last meeting was jointly held with Hadassah and Temple Beth Or Sisterhood and was featured by a sound film, "The Pugnacious Sailing Master," presented by Mrs. M. B. Dworsky, program chairman.

The Congregation and Sisterhood extend deep sympathy to Mrs. Samuel Goldin and family on the loss of their dear husband and father.

Beautiful wedding of Geraldine Bane and Alan Gillman was held in our flower adorned synagogue. Congratulations!

Pink and white was the color scheme which decorated home of Mr. and Mrs. G. Vinnik for a reception of Sandra Waldman, fiancee of son, Irwin.

Albert, C. P. A., son of Mr. and Mrs. Benjamin Rose, is cited in "Who's Who in South and Southwest."

Mr. and Mrs. N. Lew and Mr. and Mrs. I. J. Green celebrated wedding anniversaries. The latter were feted by family and friends at Sir Walter Hotel and presented with a beautiful silver coffee and tea service.

Dr. Samuel Rosenblatt of Beth Tefila Synagogue, Baltimore, Md. addressed our congregation Friday evening, January 25th.

We are proud to report that our Rabbi Bert Klein received a degree of Master of Hebrew Letters from the Hebrew University in Israel. Presentation was made by Dr. A. Yeivin, Israeli fellowship student at University of North Carolina.

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A plaque in memory of ex-President of our Congregation, Mr. Morris Adler was added to Beth Meyer Bronze Tablet by his family.

Raleigh Chapter of Hadassah

Following the visits of Mrs. S. Varkonyi, artist and lawyer from Israel, to radio, TV and civic clubs, a reception was held at Carolina Hotel with the following receiving as Hostesses: President, Mrs. B. Blech, L. Garr, F. Gordon, L. Rose, B. Rose, G. Vinnik, N. Green, S. Kaye, S. Heller, A. Oser, O. Legum, D. Satisky, L. Greenspon, H. Glass, F. Kahn, L. Steine, H. A. Heilig, C. Litwak, P. Seligson, Wm. Pizer, Fanny Satisky, M. Dwosky, E. Neiman, W. Lazarus, B. Weinstein, H. Cohen, E. J. Ellisberg, N. Lew, A. Levine, E. Reiger, R. Ruby, M. Schaefer, E. Gerstel, D. Kleiman, I. J. Green, Wm. Wollman, E. Freidberg and Dr. N. Hirshberg.

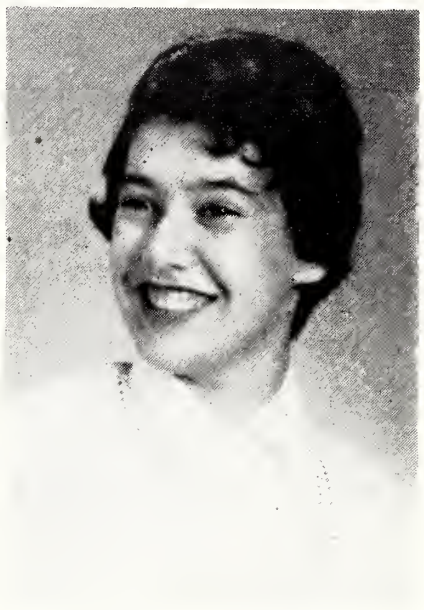
In keeping with Jewish Music Month a program of Jewish music was presented by Dr. Nell Hirshberg.

A Membership Tea in the beautiful home of Mr. and Mrs. I. J. Green will present the following new members to our Chapter:

Mesdames: M. Wolson, Leon Rose, Ben Rose, Melvin Binder, D. Silvers.

Charlotte Temple Israel

(Concluded from Page 38)



LINDA HIRSCH

tificate for first place in the Bowling contest at which Michael Shulman had high score. Congratulations - Kids.

Temple Beth-El Charlotte, N. C.

MRS. MAURICE NEIMAN
Correspondent

Temple Beth-El Sisterhood and Brotherhood held their annual joint membership meeting with a social following last month. The program featured a take-off of the TV "Bet Your Life" show, starring Mr. Hilbert Fuerstman and Mr. Harold Brietman. The Jackpot question was submitted by Alicia Babenco, a fifth grade student, who was awarded a gift certificate.

Miss Mary Jane McKeithan and J. Lambert Schwartz were united in marriage Sunday, December 3, 1956 in a beautiful 4:00 P. M. ceremony at Temple Beth-El, with Rabbi Melvyn Helfgott officiating. The bride is the daughter of Mr. and Mrs. M. J. McKeithan of Orangeburg, S. C. Mr. Schwartz is the son of W. B. Schwartz of Atlanta,

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Ga. and the late Mrs. Schwartz. Mrs. C. W. Limehouse of Orangeburg was a matron-of-honor. William B. Schwartz, Jr. of Atlanta was best man for his brother. Ushers were Joe Murnick, John Roberts, Worth Keeter and Pat Hall, all of Charlotte. A lovely reception was held in the Social Hall of the Temple. Out of town guests present were: Raleigh, N. C. Mr. Arthur Aronson; Arthur Aronson, Jr.; Mr. and Mrs. Ernest Neiman Mr. and Mrs. Issac Schwartz; Henry Schwartz; Atlanta, Ga. . . W. B. Schwartz; Mr. and Mrs. W. B. Schwartz, Jr.; Anne Schwartz; Mr. and Mrs. Alex Dittler; Baltimore, Md. . . Mr. and Mrs. Milton Fox; Mrs. Roland Pimes; Jacksonville, N. C. . . . Mr. and Mrs. Troy Humphry; Miss Georgia Phillips; Richland, N. C. . . . Mr. and Mrs. Cecil Hargett; Mrs. Guy Hargett; Lumberton, N. C. . . . Mr. and Mrs. J. F. Phillips, Mr. and Mrs. Kirby Phillips; Orangeburg, S. C. . . . Mr. and Mrs. C. W. Limehouse, Jr.; and Chris, Jane and Kathy Limehouse.

Mrs. Louis Kalmeyer announced the marriage of her daughter Rose K. Fogelson to Mr. John D. Smith. The wedding took place Saturday, November 24, 1956. We extend our best wishes.

Our heartiest congratulations to Mr. and Mrs. Herman B. Meiselman on the engagement of their daughter, Frances to Mr. Bernard Jaffee, Jr., son of and Mrs. Bernard Jaffee, Sr. of New York City. A Spring wedding is planned.

From Miami, Florida we hear that Miss Elise Kosch, daughter of Mr. and Mrs. Sidney Kosch, was married during the Xmas Holidays to Mr. Gerald M. Menaker. Congratulations!

Charlotte Chapter B'nai B'rith Women

BESSIE FAGAN, Correspondent

In November we had a joint meeting with the Men's Chapter of B'nai B'rith and made plans for the Thanksgiving Day Dance which was sponsored by both the Women's and Mens Chapter and the night of the dance a good time was had by all who attended.

During December our Women's Chapter was kept very busy, also our B'nai B'rith girls doing their share in helping with the Cerebral Palsy Campaign in Charlotte — BB Girls — stuffed 15,000 envelopes for March of Dimes and both Women's Chapters will participate in the January March of Dimes Drive in Charlotte.

The highlight of one of our projects, teaching foreign born how to learn and become citizens, was a Christmas party for them; food, drinks and all that goes with it was donated by local resturants, Chinese and Greeks—each nationality gave a demonstration of how they celebrate Xmas in their respective countries.

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Durham, N. C.

MRS. SAM FREDMAN, Correspondent

At the North Carolina State Youth Convention in Durham. Left to right: front, Fabianne Wolf and Neilda Freedman; back, Jeannie Rancer and Myra Cohen.

The Durham Zionist Council had as their guest on Dec. 5th and 6th, Mrs. Sara Moshkowitz-Varkonyi. Mrs. Varkonyi is a member of the United Nations Speakers Research Committee; a former resident of England where she was an outstanding Lawyer and artist. She is now practicing law in Israel.

Mrs. Varkonyi's two day visit was indeed a fruitful one. She made an appearance on T.V. radio; as well as having conference with the press. She spoke before the Duke graduate law students and faculty; as well as before a student group on the campus. In the evening she was the guest speaker at the Sisterhood meeting.

On Thursday afternoon, Mrs. E. J. Evans had as tea guests about twenty women, civic, business and church leaders who were invited to meet Mrs. Varkonyi. Mrs. E. Wishnov, Hadassah president, and Mrs. Sam Freedman assisted Mrs. Evans.

High in the annals of achievement, by one of our own local boys, is the following event which recently took place at Oxford University, England. Bob, the son of Mayor and Mrs. E. J. Evans, won the number two position of librarian in the Oxford Union, at Oxford University.

This is the first time that an American had won this position in many years. Oxford University is composed of many colleges, but the one activity that all the colleges jointly participate is

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the Oxford Union debating society and accounts for the tremendous popularity and strength of the Oxford Union.

To be an officer of the Oxford Union is the highest office that a student can hold. It is a well known fact that the Oxford Union Officers have held the highest positions in England such as prime ministers, cabinet ministers. The positions are very much sought after by the English students. No politicing is engaged in, but usually 3rd or 4th year outstanding students seek these offices in the Oxford Union.

Bob ran against five other English students for the 2nd highest office in the Union. It is indeed an honor to Bob that English students should have voted for an American for such a high office. It is also a testimony to Bob's popularity. He is considered one of the better speakers to be enrolled at Oxford and recently was selected to appear with an outstanding Bishop as a partner against Mary Knight, the famous moralist who wrote a controversial book. This debate attracted a crowd of several thousand to the recent Oxford Union affair.

Rocky Mount, N. C.

MRS. WILLIAM SHRAGO. Correspondent

Rabbi Benjamin Kelson spoke about the current situation with reference to Israel before the Rotary Club of Rocky Mount and the Rotary and Kiwanis Clubs of Tarboro. The talk was followed by lively discussion. The Rabbi is to address the Woman's Club of Williamston, N. C., on the same subject.

The Temple service of Jan. 18 featured a Youth Panel. Participating were Gloria Gold, Linda Klitzner, Gail Margolis, Diane Nadelman, Gail Wald, Sandra Weller, and Ed. Justa. The service included ceremonial kindling of the seven lights of the Menorah. Topic of the panel was, "Why Remain Jews?"

Congratulations to Ed Justa, son of Dr. and Mrs. Samuel Justa, of Rocky Mount, who won his second Donald J. Ross Memorial Junior golf championship. We are all very proud of Ed.

Mrs. Lillian F. Reyner of Columbia, S. C., is with her daughter and son-in-law, Mr. and Mrs. William S. Shrago.

Mr. and Mrs. Jake Rosenbloom had as their guests their daughter and her husband, Mr. and Mrs. J. W. Fritz of Cambridge, Mass.

Visiting Dr. and Mrs. Herbert Fuerst were Dr. Fuerst's parents, Mr. and Mrs. Alex Fuerst, of Brooklyn, N. Y.

Among those taking a brief rest in Florida were Mr. and Mrs. Ben Tonkel, Mr. and Mrs. Harry Kornfeld, and Mr. and Mrs. Dave Eichner.

Mr. and Mrs. Sidney Merritt visited in New York and New Jersey.

Visiting Mr. and Mrs. Julius Klitzner is Mrs. Klitzner's mother, Mrs. Daisy Gold of New York.

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MRS. HARRY FREID, Correspondent

Members of Temple Emanu-El and friends from the surrounding area were given a rare privilege on Sunday evening, January 6, when Dr. Trude Weiss-Rosmarin, delivered a lecture in Weldon. Dr. Rosmarin, Editor of "The Jewish Spectator," is the foremost Jewish woman writer and lecturer in this country and she kept her audience spellbound. After the lecture, a most enlightening and lively open forum discussion was held. Dr. Rosmarin came to this community in the midst of her coast-to-coast lecture tour. Mr. Robert Liverman was chairman of arrangements for this importtant event.

Mr. and Mrs. Seymour Roth of Roanoke Rapids entertained members of the congregation and friends at a luncheon in their home with Dr. Rosmarin as the guest of honor. About forty guests were present.

Mr. and Mrs. Jake Spire of Roanoke Rapids recently returned from a visit to Mrs. Spire's daughter, Mrs. Bolbicelli, and family in New York.

Mr. and Mrs. Joseph H. Liverman of Brookline, Mass. visited their son, Mr. Robert Liverman, and Mrs. Liverman for two weeks early in January.

Miss Janice Specter who is attending WCUNC visited her parents, Mr. and Mrs. Hyman Specter of Emporia, during the Christmas holidays. She had as her house guests Misses Carol Samisch of Brooklyn, New York and Marilyn Shugar of Raleigh, N. C. and Messrs. Lenny Binder and Jerry Bernstein of New York.

Mr. and Mrs. Jake Davis of Emporia have departed for a six weeks Western trip. They will visit Dallas, Texas and Los Angeles, California.

Mr. Howard Bloom of Jackson recently visited relatives in Baltimore.

Dr. and Mrs. Fillmore Coblenz and their son, Danny, of Fayetteville were recent visitors at the home of Mrs. Coblenz' mother, Mrs. M. Freid, in Weldon.

Mrs. Jack A. Goodman of Indianapolis has been named Chairman of the National Women's Division of the United Jewish Appeal for its 1957 campaign, it was announced by William Rosenwald, UJA General Chairman.

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Correspondents

Announcement is made of the engagement of Bessima Bach, daughter of Mrs. Rose Bach of Greensboro and Reuben E. Bach, of New York City, to Alan Steven Kane, son of Mr. and Mrs. Sam Kane, of Roanoke, Va. Miss Bach is a senior at Woman's College and anticipates her B. A. degree in June. She was on the staff of the Carolinian for three years and has been president of the W. C. Hillel organization. Mr. Kane is manager of the Kane Furniture Co. here. He attended Washington and Lee University and graduated from the University of Miami with the degree of B.B.A. in 1952. He was president of Pi Lambda Phi fraternity.

BESSIMA BACH

The wedding is planned for the evening of April 13th.

Among the many happy events taking place in town we want to mention the arrival of two new babies. To the happy parents of David Scott, Mr. and Mrs. Abner Levine, congratulations. And to Mr. and Mrs. Norman Rabinowitz, parents of Donna Marlene, and Mr. and Mrs. Nat Silver, grandparents of the new miss, our best wishes.

Best wishes are extended to the Bar Mitzvah Edward Feiner son of Mr. and Mrs. Max Feiner. This happy occasion took place in Beth David on January 11, 1957.

Good luck and much happiness is wished for the newly married Dr. Eugene Weisberger and his bride, Barbara nee Brady. The same sentiments are expressed for Mr. Al Herman and his bride, Sheila nee Shane.

We wish to extend our sincerest condolences to Mrs. Harry (Bea) Karesh on the passing of her father, Mr. Abe Rosen in Cleveland. Our deep sympathy goes to the family of the late Joseph L. Bauer.

The annual Torah Fund luncheon is always one to which every one looks forward. The ladies of the Beth David Sisterhood always make this a gala affair especially Stella Levin whose

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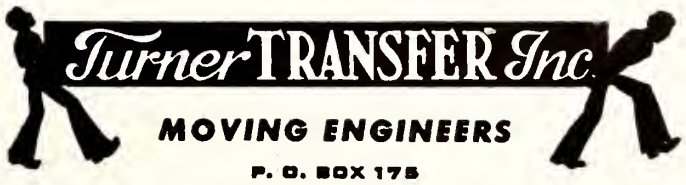

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capable hands always guide this project to a huge success. This year the theme was real Oriental .. . and glamorous . . . and successful.

Hadassah had an unusual meeting in January. A musical "New Faces" was the theme. It was a novel way in which to introduce to the members the Vocational Education program of Hadassah in Israel. Our hat's off to the talented group!

The Council of Jewish Women devoted the meeting this month to the members of the 60 Plus Club. There were six members of this club who were award-winners when the club held its Antiquity Show in November, that were guests of the Council at their Luncheon Meeting. The president of the 60 Plus Club spoke to the Council members and told them what 60 plus Club means to them. Without the Council "Taxi Service" at least half of the Club members would be unable to attend, and the blessings of these older folks is all the pay council members get.

The members of the Sisterhood of Temple Emanuel were entertained by Sandy (Mrs. Irwin) Goldman giving a book review of "The Diary of Anne Frank". We wonder if Sandy's job as Chairman of the Bookmobile for Council inspired her?

We'd like to mention the names of all those lucky folks who were able to escape to warmer and sunnier climes for the winter holidays but we can't take up all the space. We can recognize them by the luscious tans . . . however, there were visitors to Greensboro from still colder places . . . Ruth and Joe Portnov former Cantor at Temple spent the Christmas and New Year holidays at the home of Martin and Shirley Bernstein. There were gay doings at Justamere Farm . . . and that is the place to do it; and we know it was warmer than Elberon, N. J.

The Brotherhood of Temple Emanuel is really keeping its membership well fed and entertained. This past meeting, on January 21, the well-known author of "Undercover" John Roy Carlson addressed the men and the many wives who were encouraged to attend with their husbands. Needless to say, his speech was dynamic and gripped the assemblage who took home an enriched knowledge on the burning topic of the day . . . the situation in the Middle East and the extent of the Soviet infiltration in the countries situated there.

The Council of Jewish Women planned a study group which took place at the home of Marge (Mrs. Irving) Camras and its' theme "U. S. Policy in the Middle East" and the timing, January 22nd give impetus to the number of members attending. It was a stimulating discussion . . . guess a lot of the women had either first reports of the Brotherhood program or had a resume delivered at the breakfast table.

Big doings are bubbling in the Temple Emanuel Sisterhood. A Gala affair is planned for March 23 at the brand new Starmount Forest Country Club House. Every one is sure to want to go and help this fund-raising project . . . even if it is only to be able to say that they attended the first affair at the new Starmount. And from glimpses of the new building and glowing

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reports from the committee in charge of arrangements . . . . namely Carol (Money - raising) Lavietes this affair will really be the huge success we all wish for. The night of the dinner-dance, the names of the lucky winners of the raffle will be drawn . . . and we mean winners, because there are going to be several elegant prizes, the tops being a portable Television set. So, hope to see you all that night.

We'd like to extend best wishes and lots of good luck to Sol and Laura Weinstein who moved into that new home on Greenway at last.

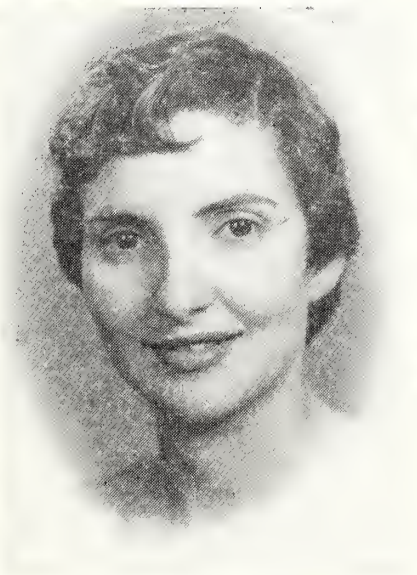
And to the globe-trotting Milton and Phyllis Zauber we hope that the Bermuda trip looks as well on you as all the others.

The Sidney J. Stern Lodge, B'nai B'rith, will have as speaker at Beth David on the night of February 10th, Dr. Ellis Rivkin, Professor of History at the Hebrew Union College-Jewish Institute of Religion. Dr. Rivkin will use as his topic, "Judaism and Christianity." He gave a series of lectures on this subject at the B'nai B'rith Institute of Judaism, Wildacres, last August. Admission will be free to members and their wives. A charge of $1.00 will be made to non-members.

Walter and Tibs Bernstein are regaling their many friends with stories of their Carribean trip from which they have recently returned.

Top leadership in the state of North Carolina, for the United Jewish Appeal will meet at the O. Henry Hotel in Greensboro on Sunday, February 24th. There will be morning and afternoon sessions, between which luncheon will be served. Morris Speizman, state chairman, urges all delegates to attend to discuss ways and means of meeting the many critical problems that present themselves in 1957.

Whiteville, N. C.



MARJORIE S. LEDER

Mr. and Mrs. J. Herman Leder of Whiteville, N. C. announce the engagement of their daughter, Marjorie Sara Leder to Donald Philip Harris, son of Mr. and Mrs. Jacob Harris of High Point, N. C.

Miss Leder graduated the Woman's College of the University of North Carolina where she was president of the Inter-Faith Council and a member of the Golden Chain (Honorary Society). Since then she has been employed as an elementary teacher in the Atlanta City School System.

Mr. Harris, who has recently returned from the Armed Forces to complete work on a degree in chemistry, will graduate from the University of North Carolina in June, and in September he will enter the University of North Carolina Medical School.

The wedding will take place June 30 at the B'nai Israel Synagogue in Wilmington, N. C.

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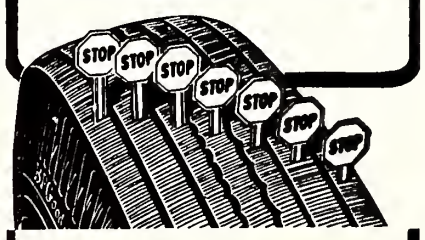

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IRVING S. CHEROFF, Correspondent

New Year's celebration at the Beth Israel Center was a huge success — as always since its inauguration. Hadassah's $ raiser enables it to achieve its quota and enviable position nationally. Folks come from many sectors of the south. Even the youth had three tables for their own 'party.' The annual get-together is traditional and heart-warming. Perfect manner to wind up the 'old and bring on the new.' Most touching scenes were enacted at Herman Hollerman's table when folks came to wish him 'the best' following his recovery from a near-tragic accident. It was something he desperately wished for during all the months he was 'cooped up' and climaxed his hopes for the future!

Irvin Fleishman, current prexy of B'nai B'rith, will be singled out for his noteworthy achievement in 'chairing' the committee charged with the responsibility of securing gifts from the local merchants for distribution to the patients at the local V. A. Hospital. Since his discharge from W. W. II, he has been the motivating force for 10 years, in procuring almost 2500 gifts (individually wrapped) — a heroic effort indeed!

Dr. Sam L. Elfmon was elected vice-president of the Highsmith Hospital Medical Staff . . . Sol Novin, known for his work for handicapped children, is equally as known for his annual Christmas party for needy children, which he sponsors in conjunction with the Elks Club. He is second-in-command of the latter organization.

Hyman Lacob is recovering from an automobile accident at his domicile — 104 Hinsdale Street. His wife, Lee, has been local co-chairman of the Veterans Administration Voluntary Service Committee of the National Jewish Welfare Board for the past six years. Now it's 'Turn-About' morale work which the family appreciates.

Marvin Rosenberg, program director of WFLB-TV, recently moved into new quarters.

The installation of Rabbi Philip Fried and the Board of Directors is being observed in noble style. A delicious meal, hearty fellowship, and stirring program captivated the entire congregation. Following on the heels of the 20th anniversary of the spiritual leader, the festivity and occasion is another highlight and milestone of community progress in molding a happier and nobling society of people who 'live most in order to serve best.'

The Maur-Sid production over the local TV applies to Maurice Fleishman (double for Groucho Marx) and Sid Brumberg (double for Herman Hickman). Two look-alikes for certain. And it is also said that the writer of this column looks like Sam Levenson (fellow alumnus B. C. class of '34). So what's in a face?

New MC in the bidding for social affairs at the Center: Howard Edelman. He's another Howard Duff.

When tragedy occurs the whole town responds. All the Carolinas awoke on December 22 to read, view and learn of the

---

The General Assembly has failed in its duty toward Egyptian Jews who were victims of persecution, Premier David Ben Gurion told Parliament, when he revealed that the Israel delegation to the UN had been instructed to raise the question.

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Chaplain Bernard M. Cohen of Camp Lejeune, an indefatiguable worker, has made a 'name' for himself in the short time he has been in the service and is beloved by thousands who have come in contact with him.

terrible automobile collision involving a bus and the vehicle that was to transport N. R. Marks, his wife Bloise (killed immediately on the impact) and their 3 lovely children—enroute to Miami from Hampden, Conn. They were taken to the Cape Fear Hospital. Immediately, Reba Balaga, recovering herself and still in a 'handicapped phase'; Bertie Satisky, Leah Kertzman, Chaplain Bob Kaufman, the Cheroffs, John Green, A. M. Fleishman and others 'went to work.' The Marks are expected to be hospitalized for at least six weeks. Their stay is being raised by Fayetteville Fine Folis!

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Richard Burnett Berman (Ricky), son of Mr. and Mrs. Robert T. Berman, was honored at his Bar Mitzvah on December 29, 1956 at the B'nai Israel Synogogue.

Ricky, assisted by Rabbi S. A. Friedman, conducted Friday Night Services. Immediately following the services, a reception was held in his honor. The reception hall was decorated with three beautiful tables laden with cakes, mints, cookies, and tea. A three-tierd Bar Mitzvah cake was on the table in the center of the hall.

Saturday morning Ricky was Bar Mitzvah in a most impressive ceremony. In his speech, Ricky thanked his parents and Rabbi Friedman for their patience and devotion.

After the ceremony, the many guest and frieds enjoyed a delicious brunch served in the reception hall.

The out of town guest included: Mr. and Mrs. Phillip Merkin, Maternal grandparents of Brooklyn N. Y.; Mrs. A. Stein and Marsha Stein, Mr. and Mrs. S. Robinson and son, Micky of Greenville, S. C.; Mr. and Mrs. Jack Lebowitz and family of Whitmire, S. C.; Mr. and Mrs. A. Berelowitz of Birmingham, Ala.; Mr. and Mrs. S. Brown of Goldsboro, N. C.

A hearty Mazel Tov to Ricky and his Family.

Mr. and Mrs. N. Stein and family spent the holidays in Richmond with Mrs. Stein's family.

It was pleasant to greet the following out-of-town guests during the festive holidays.

Mr. and Mrs. W. Cherkes of Wilkesboro, Penn. were the guest of Mr. and Mrs. S. Alper.

Dr. and Mrs. R. Seller of Philadelphia, and Dr. M. Schwartz of Duke Medical School, spent the holidays with their parents, Mr. and Mrs. B. D. Schwartz.

Mrs. A. Neuwirth had as her guest her father, Mr. D. J. Helfant of Brooklyn, N. Y.

Mr. and Mrs. J. Levine enjoyed their daughter and her children over the holidays. Also we want to wish the Levines much happiness in their beautiful new home.

RICHARD BERMAN

Mr. and Mrs. J. Siegel and son, Arthur, of N. Y. were the guest of Mr. and Mrs. Ben Kingoff.

Mr. and Mrs. J. Lieberman were visited by their two sons.

Salisbury, N. C.

MRS. S. W. GUYES
Correspondent

The Council - Sisterhood held its annual New Year's dance in the recreation room of Temple Israel, and it was most successful. We had quite a few out of town guests, good food and music; and 1957 was ushered in by a completely hilarious bunch.

The following left town for a vacation during the Holidays: The J. L. Goldmans to Sarasota, Florida; the Phil Levensons to Passe Grill, Florida; the Edward Posts to New York; Anne Trout-

(Please turn to Page 58)

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Circuit Riding Rabbi Eli Gottesman observes Chanukah by handing out gifts to the children of Temple Beth El, Lumberton. Left to right: Joyce Shain, Rabbi Gottesman, Jay Fleishman, Marsha Ann Fleishman, Betsy Weinstein, Mark Shohat and Jeffrey Fleishman.

Asheville, N. C.

MRS CLARA GOODMAN, Correspondent

At the Annual Meeting of the Foundation's Board of Directors of the North Carolina Engr. Foundation on December 15th, Mr. Hyman Dave of Asheville, N. C. was elected one of the Vice Presidents. The directors met on the campus of North Carolina State College in Raleigh. The foundation supports research and teaching in the college's school of engineering.

Tommy Habor was elected President of AZA Chapter, Ronnie Goldstein, vice-president; David Kronenfeld, secretary, Michael D. Shulimson, treasurer teacher. These officers were installed on January 12th at the Jewish Community Center.

The Annual New Year's Eve Dance was held by the Temple Beth Ha Tephilla Sisterhood at the George Vanderbilt Hotel. A cocktail party preceded the dance and breakfast was served in the early morning hours.

Mrs. Rudolf Gumpert addressed the AZA Group on January 13th at which time motion pictures were shown of her recent trip to Europe.

Mr. and Mrs. Gustav Lichtenfels have returned from Miami where they spent several weeks.

Mrs. J. Breman left for the winter, going to Atlanta, Ga. and then to Miami and the West Coast.

Mrs. Al J. Goodman is on an extended trip to the West Coast and will stop enroute in Little Rock, Ark. to visit her son ARNOLD and his family.

Born: Son to Mr. and Mrs. Nathan Friedman, Dec. 15th. Also to Mr. and Mrs. Louis Lipinsky, Jr., a son on Dec. 17th.

Deaths: Harold Goldbloom, December 29th, and Soloman Harris Michalove, December 30.

Bar Mitzvah: Richard Hugh Gelberman, son of Rabbi and Mrs. Alexander Gelberman of Beth Israel Synagogue, Dec. 7 and 8th.

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MISS FANNYE DAVIS, Correspondent

The month of December is always a busy one for everyone of our members, but nevertheless partying time is not to be forgotten.

Mrs. Jack Nanton and her Golden Age committee are certainly to be congratulated on the delightful Holiday Party given for the 55 youthful Golden Agers.

Council - Sisterhood held their annual New Year's Eve Supper Dance at Temple Emanuel and a grand turn out of 160 people were there to ring out the old and bring in the New Year. Many thinks to our chairman Mrs. Robert Eisenberg and her committee. A family reunion took place at the New Year's Eve affair, which we would like to mention at this time. Mrs. Ella Miller had the pleasure of having all of her son's and daughters with her which was the first time in eight years that they had all been together. Namely, Mr. and Mrs. Juluis Miller, Mr. and Mrs. Marvin Miller, Augusta, Ga. and Mrs. Morris Cohen, and Mrs. Moe Harris, Savanah, Ga. and from Winston, Mr. Robert Miller and Mrs. Ellis Katz.

We wish to congratulate Mr. and Mrs. Ben Clein of Winston-Salem, as we hear that son Leonard has presented his fraternity pin to a lovely girl from Baltimore, Myra Sue Engleman.

Also congratulations to Ina Ann Farb who has announced her engagement to Dr. Marvin Miller of New Jersey. Ina's parents are Mr. and Mrs. Saul Kaplof of Winston-Salem.

Needless to say how wonderful it was having all of our students (sons and daughters) home for the Christmas Holidays. Limited amount of space does not enable us to give each name mention. We are sure that everyone enjoyed their 2 weeks vacation. Also want to mention how grand it was having all of the out of town guests for the New Year's celebration and wish we could mention each one.

Mrs. Mathew Miller, donor chairman, has announced that the Annual Donor Dinner of the Winston-Salem Chapter of Hadassah will be held at the Hotel Robert E. Lee on Feb. 13, 1957. The featured speaker will be Mr. Hugh Orgel, Information Officer of the Israeli Embassy in Washington, D. C. Many outstanding guests from the community are expected to be present. The Donor Committee will attend a luncheon at Mrs. Miller's home Jan. 9th to plan the details of the event, including press radio ,and TV coverage.

N. C. STATE B'NAI B'RITH AND ADL TO MEET

Alexander F. Miller, National Director of the ADL Community Service Division, will address the annual meeting of the North Carolina ADL Adisory Board and the North Carolina B'nai B'rith State Association Executive Committee in Winston-Salem on Saturday and Sunday, February 9 and 10, it was announced by Jules Witten, chair-

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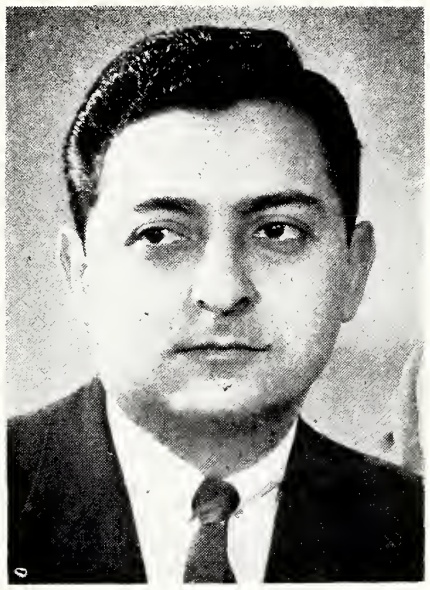

GERALD SHOR
President of the North Carolina B'nai B'rith Association

man of the League's Board, and Gerald Shor, president of the State Association.

For 10 years prior to assuming his present post, Mr. Miller was the League's Southern Director in Atlanta and spear-headed the fight against the Ku Klux Klan. His pamphlet, "How to Stop Violence in Your Community", written with Morris B. Abram of Atlanta, has provided the basis for anti-Klan legislation enacted by six states, including North Carolina and fifty two communities in the South.

The two-day meetings will get underway at 8:00 P. M. on Saturday at Temple Emanuel with annual reports by Witten and Murray Friedman, regional ADL director for North Carolina and Virginia. Following the evening session, there will be a reception with Moses Shapiro Lodge B'nai B'rith acting as host.

ALEXANDER F. MILLER
Director of the ADL Community Service Division

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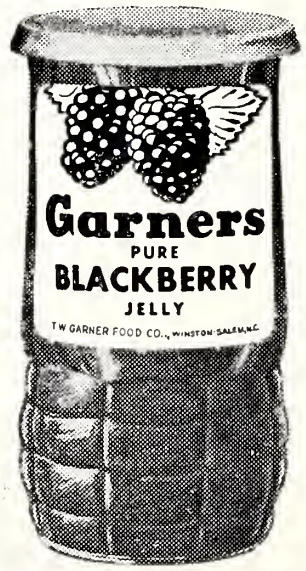

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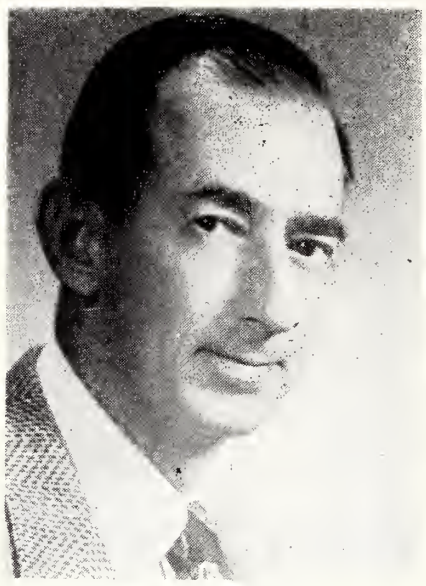

JULES WITTEN

The following morning will be given over to the sessions of the State Association, which will be held at the Hotel Robert E. Lee. In the afternoon, after Mr. Miller's address at lunch, the ADL part of the program will continue. Robert Liverman of Roanoke Rapids will lead a discussion on social discrimination. A report will also be heard on the Joint Defense Appeal, the fund-raising arm of ADL and the America Jewish Committee. The ADL meeting will conclude with the election of officers and the Executive Committee for the coming year.

Williamston, N. C.

MRS. IRVING MARGOLIS, Correspondent

During the holidays there is always much coming and going. Marilyn Sugar of the Woman's College, Greensboro, visited her aunt and uncle, Mr. and Mrs. Ben Ganderson. The Gandersons enjoyed the New Year's festivities in Newport News.

The Jack Goldsteins of Windsor visited relatives in Goldsboro. Meyer Scheib went to New York City.

In Williamston, James Pittman, home from U.N.C., and his mother Mrs. C. D. Pittman visited relatives in Charleston, Anderson, and Rock Hill.

Mr. and Mrs. Frank Margolis had as their guests their daughter and son-in-law, Barbara and Norman Meyers with young son of Huntington, Long Island, and Mr. and Mrs. Norman Arenwald of New York City. Later, with Miss Alice Bloom, they visited their son Dr. Richard Margolis and his family in Charleston.

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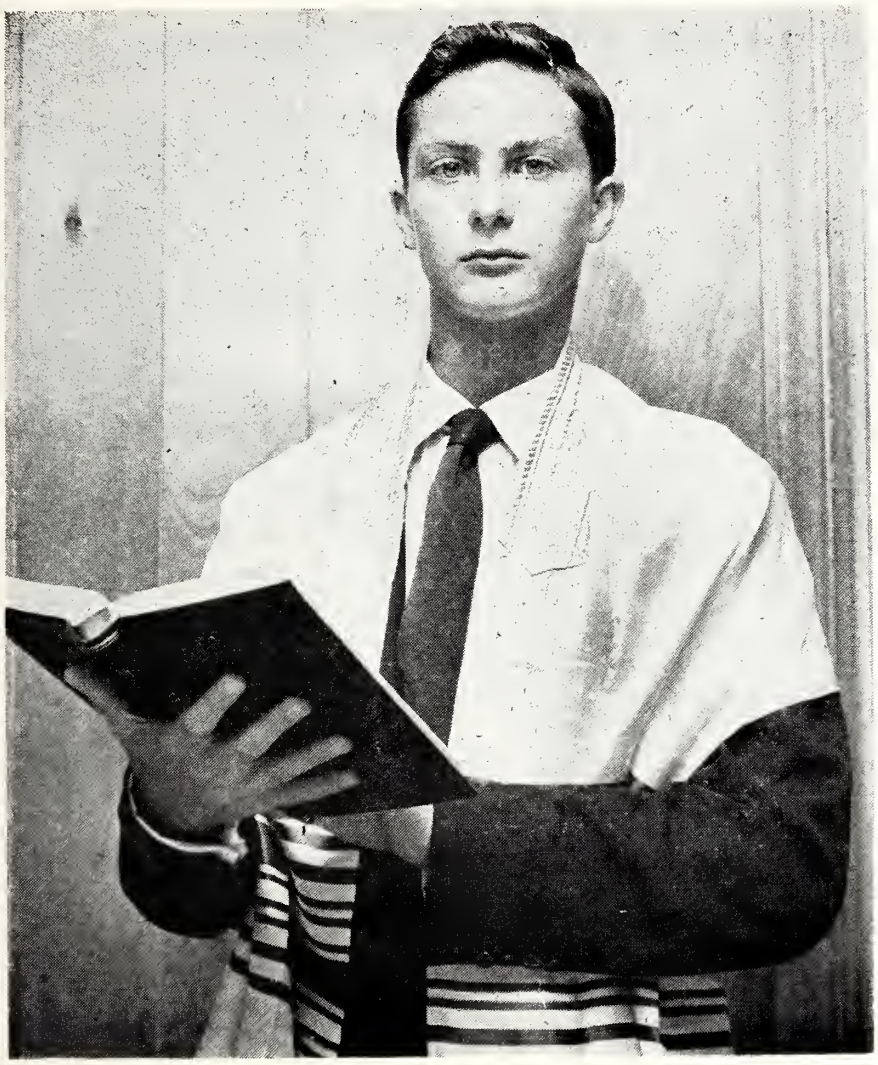

Alan Ganderson, son of Mr. and Mrs. Ben Ganderson, of Plymouth, N. C. celebrated his bar mitzvah at Adath Jeshurun Synagogue, Newport News, Va., on August 4th, 1956.

At the Irving Margolises, Sandy came home from W. C. to spend a week with her par- Mrs. Irving M. Margois, Corres.

ents, then left for Miami Beach to visit her aunt and uncle. Gail visited in Gastonia over New Year's Eve. Nephews and niece, Raymond, Edward and Linda Levy of Rocky Mount, were guests. Mrs. Margolis attended the Bar Mitzvah in Baltimore of her cousin, Louis Hyman. Louis' grandparents, Mr. and Mrs. Samuel Levy, are former residents of Tarboro.

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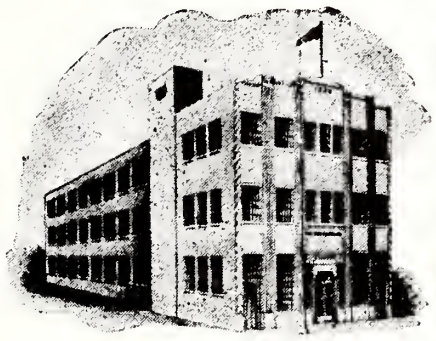

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Columbia, S. C.

MRS. TED SOLOMAN, Correspondent

Just before appearing on a television program in behalf of the Friends of Hebrew University in Israel, TV star Virginia Graham, left, and famous hotelwoman Jennie Grossinger compare bracelets they received when both were subjects on Ralph Edwards' "This Is Your Life" television documentary.

A capacity crowd of Columbians and out-of-towners enjoyed a wonderful new year's eve, as the Akiba Club gave its annual dance in the beautiful ballroom of the new Jewish Community Center. Although this was the first event to be given in the new center, it has not yet held its opening. It is thought that it will take place some time in February.

Ted Solomon and his dance committee are to be commended for the wonderful job of decorating and setting up the hall for this dance which is said to have been the finest ever given in this city.

Congratulations to mama and papa Nathan Picow on the birth of a son, Jeffrey Mark; Edwin Coplan on the birth of a daughter, Laura Ellen; and Joel Levy on the birth of a daughter, Eliza Faye (their first).

The children's club of the Beth Shalom congregation got off to a fine start with the following officers being elected: President, Mark Coplan; vice president, Mark Gordon: treasurer, Richard Krebs and secretary, Ann Shirley Engelberg. The committee of advisors consists of Mrs. Louis Coplan. Mrs. Milton Krebs, and Mrs. Sol Lourie.

Congratulations to Mr. and Mrs. Mey Kline, Mr. and Mrs. Sam Riebman and Mr. and Mrs. Hy Rosen on their wedding anniversaries.

The annual donor luncheon of the Columbia Chapter of Hadassah will be held on April 4, at the Hotel Columbia. Mrs. Hyman Simon is donor chairman, Mrs. Bernard Kline is co-chairman and the committee consists of Mrs. Paul Meyer, Mrs. Moe

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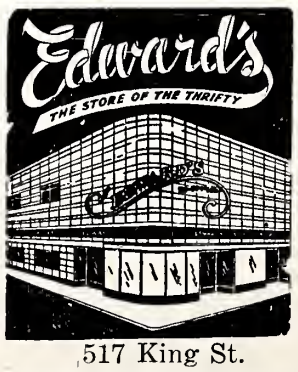

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Levy, and the president, Mrs. Sherman Gordon.

During the luncheon, Columbia members will be privileged to again witness the showing of the current Israeli Fashion Show, which was shown for the first time during the national convention in Texas. Mrs. Gordon attended this event this fall.

The Columbia Chapter of Hadassah will present "Detective Story" at Drayton Hall on February 23.

Frank Harris will again direct this play which has as its chairman Mrs. William Walberg. Mrs. Abe Zalin is playbill chairman.

The Daughters of Israel met recently at the House of Peace Social Hall, with Mrs. Bernard Kahn presiding. The program consisted of a game of pantomimes, with the panel consisting of Mrs. Bernard Kahn, Mrs. Henry Marcus, and Mrs. Ted Solomon. Mrs. Pete Zimon presented the program.

Subscriptions for the Outlook Magazine may be obtained by calling Mrs. Milton Krebs, 26724. She represents the Daughters of Israel.

Greenville, S. C.

MRS. HENRY BARNEIS, Correspondent

Mrs. Sarah Varkonyi, a prominent Israeli attorney and artist was entertained by the Jewish community in Greenville recently. She addressed the Bnai Brith following her appearance on TV, and was a guest at a luncheon given in her honor at the Poinsett Hotel by the women representing the various women's organizations in the city. Mr. Martin Stein, president of the B'nai B'rith, and Mr. Max Heller, president of Congregation Beth Israel made arrangements during her appearances here.

Condolences to Mr. William Reyner on the loss of his brother, and to Mr. Lee Goldstein on the loss of his mother. Refuah Schlomo to Mr. Sam Orenstein and Mr. Joseph Friedman who are confined to the hospital.

Mr. Julius Bloom was elected to the Board of Governors of Congregation Beth Israel.

Mazel Tov to Mr. and Mrs. Saul Zelman and Mr. and Mrs. Jack Tobin on the birth of their sons.

Temple of Israel held a Gala New Years Party in their vestry room. The affair was held under the auspices of the Temple Brotherhood.

Rabbi and Mrs. Barneis of Congregation Beth Israel were the guests of Rabbi and Mrs. Max Stauber and Congregation Temple B'nai Israel of Spartanburg at their New Year's Eve Party.

Mr. Max Heller and Mrs. Henry Barneis appeared on a TV program "Music With a Message." The program was sponsored by the National Conference of Christians and Jews.

Rabbi Solomon J. Sharfman, president of the Rabbinical Council of America, has announced the appointment of Rabbi Ephraim S. Kolatch, of Long Beach (above) as chairman, and Rabbi William Cohen, of Hartford Conn. as co-chairman, of the mid-winter conference to be held in Atlanta City February 4th-7th.

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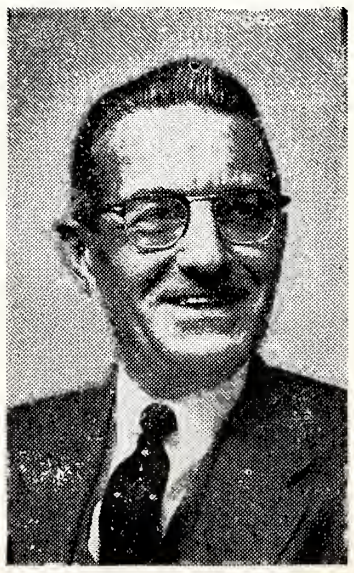
Salisbury, N. C.

(Concluded from Page 50)

man to Boston, Mass., and the Morton Lerners to Atlanta, Ga.

Mr. and Mrs. Ben Kahn had as their visitors during the Holidays, their son and wife, Mr. & Mrs. Howard Kahn of Raleigh.

Our deepest sympathies go to Mrs. Eric Goodman, who recently lost her mother, Mrs. Rose Sirrul Moger of Boston, formerly of High Point.



Isadore Samuels, president of the Denver Board of Education, was elected president of National Jewish Hospital at Denver.

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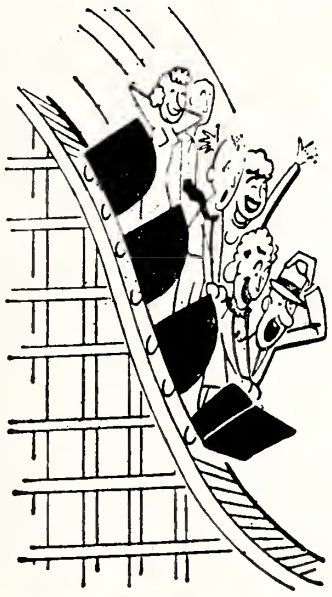

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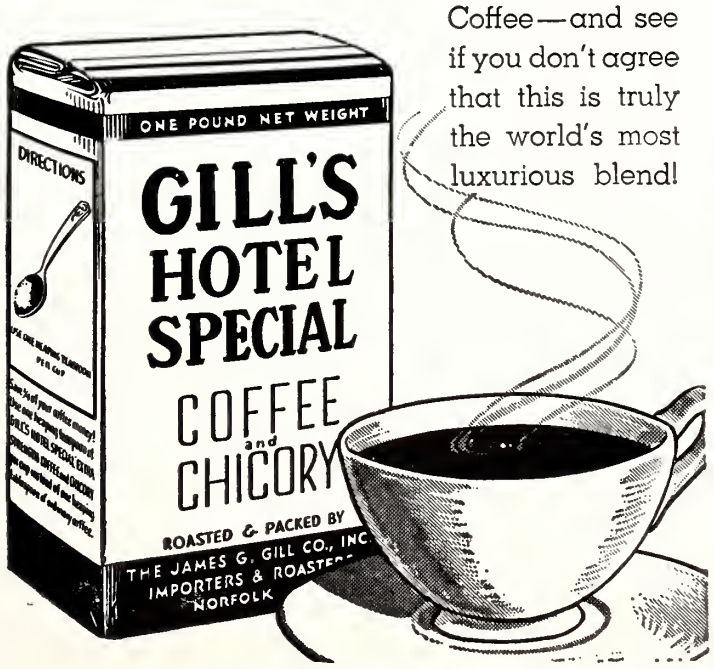

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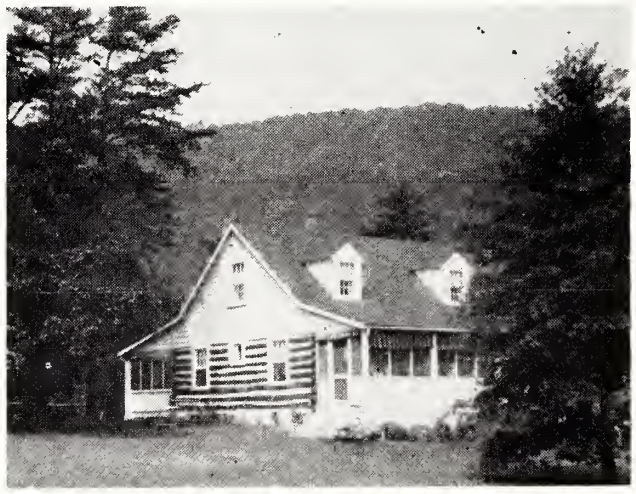

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The American Jewish TIMES-OUTLOOK
VOLUME XXII • MARCH 1957 NUMBER 7

EDITORIALS

CHESTER A. BROWN, Editor

Resort Predjudice In North Carolina

With the passing of another Brotherhood Week, and our thoughts once again concentrated on such things as predjudice and intolerance, it is fitting that we should comment on the excellent report submitted at the joint conference of the North Carolina Anti-Defamation Advisory Board, and the North Carolina B'nai B'rith Association Executive Committee, held in Winston-Salem on February 9th and 10th.

The report was submitted by a sub-committee of the Board, appointed to study the matter of discrimination against Jews by resorts in North Carolina. The committee was headed by Robert Livermore, of Roanoke Rapids, and was under the general supervision of Jules Witten, of Gastonia, chairman of the board. It reflects considerable painstaking labor, and the committee is to be congratulated on its diligence and the result of its findings.

The *modus operandi* of this exhaustive survey is explained by Mr. Witten.

"Our survey was undertaken in this way," he said, "letters over the names of Watts and Levy were sent at least 24 hours apart this year to resorts recommended in the AAA Accommodations Directory 1955-1956 and to other resorts, requesting information as to the availability of accommodations at the same period of time. Sometime later, a second set of letters over the names of Liverman and Cohen were sent to these resorts. Where any question was raised in our mind by the response or what appeared to be discriminatory language in the promotional material received, I wrote the manager or owner of each resort a personal letter asking if the resort "bars would be guests who are Jewish."

Evaluation of the findings reveals that 38 per cent of the resorts tested under the above method, do not welcome members of the Jewish faith. This may come as something of a shock to many of us North Carolinians, but there can be no question of facts in the findings, which are documentary, and in our opinion, most conservative.

Of course, hotel discrimination against Jews is nothing new. We have commented on various manifestations on the national scene a number of times. However, this is the first opportunity we have had to see the picture in its entirely as it exists in our own back-yard.

If the matter were not so serious we could get many a chuckle out of the cuteness of many of the replies to the letters sent. We do not believe that anything would be gained by mentioning names, so we will use numbers as designations.

Number 1 did not reply to the Levy or Cohen letter. Watts and Liverman received a rate leaflet which noted, "We cater to a selected clientel." Levy was informed that the hotel was at its capacity.

Number 2 stated "In order to preserve the congenial club-like atmoshere, reservations are limited to those who, in our opinion, would be compatible." The leaflet states also, "Near Catholic and Protestant Churches."

Number 3 offered Liverman accomodations, but told Levy that they were filled through Labor Day. The response to the Witten letter indicated that this resort "Tends to discourage very many Jewish guests."

Number 4 offered Liverman and Watts accomodations, but told Levy and Cohen that they had no room.

Number 5. Brochure received by Liverman, who was welcomed, said "Selected Clientele." Cohen received a reply which stated, "Unforunately you have picked a most crowded month."

Number 6 welcomed Watts. Cohen was told there was no room available.

Number 7 enclosed promotional material to Liverman, but Cohen was told he could not be taken care of.

Number 8. Watts received promotional material and urged to make definite reservations. Levy received a reply which stated, "We cater to a selected clientele." There was no such reference in the Watts reply. Watts received a follow-up letter. but no so Levy.

Number 9 welcomed Watts, and Liverman. Cohen was told that it was booked until Labor Day.

Number 10. Watts was welcomed. Levy was told there was no room.

And so it went. Further notations would be repetitious.

Here are some interesting quotes in letters replying to Witten. Incidentally, only 8 of 22 replied.

One said, ". . . I wish to report that we have always had unwritten regulations which have prevented us from accepting reservations from Jewish people. Naturally, there are exceptions to all rules but we do follow this as closely as possible . . . I . . . wish, from a business standpoint, we could accommodate you."

"We wish to advise that we cater to a Christian clientele which we believe will answer your questions as to accommodations for meetings and vacations," said another.

The survey finds that many of the resorts attempt to identify themselves as "Clubs," with accomodations only to those recommended by members. However, two replies showed clearly that this was a blind. One which made this claim, invited Watts and Liverman, without any insistence on recommendations by a club member. Another also welcomed Watts and Liverman, also without references, but not Levy or Cohen.

The committee appended to its report several recommendations to deal with the situation. They are

1. Release of this survey to the press.
2. Appointment of a special committee of our Board to direct the ADL campaign to eliminate resort discrimination in North Carolina.

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THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

PLAIN TALK

By ALFRED SEGAL

ABOUT BERTRAM AND BERNICE

I read the South Africa Jewish Times (Johannesburg) and there I find a 4-column headline which asks: "What Is Being Done For Our Children?" It

ALFRED SEGAL

seems that Johannesburg kids haven't been attending synagogue in any large numbers; attendance of the young in Johannesburg's Great Synagogue has fallen off from 100 to some 40-odd.

Mr. Kirsch, a Johannesburg leader, was saying at a meeting of United Hebrew Congregations in that city: "We are in danger of losing the children to Reform, because we are not doing enough for the children, and what we are doing is not done in the right way."

Well, it seems that's the way it goes . . . all around the world . . . in the town say of Sunset, USA, and even as far away as Johannesburg, South Africa. Everywhere the same sort of worry; what about those kids and their future life as Jews? And what's to become of Judaism if they don't grow up in the religious way of Jewish life?

Mr. Kirsch is afraid Johannesburg Jewry may lose its young to Reform, but I should tell him: Reform in the United States is troubled about its kids, too. The parents complain what a hard job it is to get them off, on Sunday morning, to the one-day-a-week of Judaism that they get in the Reform Sunday school.

Oh, Mr. Kirsch, you should be present in some Reform Jewish home in Sunset USA, or anywhere, some Sunday morning. Papa, who would rather sleep late on Sunday, after his daily labors in the office all through the week, must be up early to get the children started toward Sunday school.

But no! They refuse to budge out of their beds at first. They roll over and start sleeping again. Papa pokes his boy Bertram, papa pulls at Bertram. Finally he does manage to get Bertram started out of bed. Bertram rubs his eyes, mumbles, "Oh, Sunday school! Same old Sunday school! Every Sunday!" . . . He crawls out of bed . . . he yawns . . . slowly he washes and dresses . . . protests every second through.

The small girl of the family still is in her bed. She rolls this way and that, as papa tries to nudge her out. He even gives her a kiss . . . "Bernice, dearest, please! It's Sunday school time. You'll be late."

Finally, he summons mama to the project. Mama's still asleep after the long Saturday evening out at the party. "Sunday again," she murmurs, "same thing every Sunday. Those kids just don't seem to care."

Mama gets into her house coat . . . lovingly drags Bernice out of bed . . . "You must get started, Bernice . . . please . . . It's only 20 minutes before school opens, and you don't want to be late, do you?"

"Yes, I'd rather be late," Bernice replies.

At last papa manages to get Bertram and Bernice into the family car . . . unwilling, almost like kidnaped passengers . . . . Bertram says: "Gee, dad, I'd rather play ball this morning" . . . Bernice keeps saying, "Same old Sunday."

Well, Mr. Kirsch, that's about what you'd find in Jewish homes in the town of Sunset, USA, if you could get over there some Sunday morning from Johannesburg. And all this takes me back to my own early Jewish education.

I should tell you that my education didn't get deep at all into Talmud and a little deeper into Torah. A rebbe came to our house several times a week to teach me to read Hebrew from the chumish and to translate. I didn't go to schul every Sabbath because my father, in his earlier years of life, had to apply himself hard at his work every Saturday. (Later in his life he was among the most devout in schul on the Sabbath.)

What I mean to suggest is that our Judaism was mostly in our own house, with our mother as chief rabbi, you might say. Yes, our home was the main seat of our Judaism; there we kids learned what it means to be a Jew . . . in all its beauty of spirit, poetry and ethics. (So it was, too, in most other homes in that time.)

I must confess: On days when I did go to synagogue my youthful mind was straying away from the service. Even when the Sh'ma was being recited, I might be meditating on the way I dropped the ball in that crucial inning of that ball game the day before. But in our Jewish home it was quite different, and I bowed my head in spiritual understanding when mama recited the blessing over the candles. God was all over our dining room then; He seemed to issue from the candle light.

Then papa came home from the Friday evening service in schul . . . he made a duty of being in schul for Sabbath eve, though he couldn't be there on Shabbos itself. He read the chapter from Proverbs which meant, as we are told, that he was calling mama a woman of valor. We knew it was true that mama was a woman of valor. It sure was a good, true, holy Book which said that of her.

Yes, that's how we got our Jewish religion in those times . . . in one's own house . . . out of papa sitting king-like on his cushioned throne at Seder; in papa shaking the canister of fragrant spices on the evening after Sabbath by way of symbolizing hope for a fragrant

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MAURICE SAMUEL

The Grand Prospective Of Jewish History

By MAURICE SAMUEL

In accepting the American Jewish Congress' 1955 Stephen Wise Award for his "outstanding contributions to Jewish culture and education over three decades," Maurice Samuel, American Jewry's foremost man of letters, commented on the attitude of "despair" and "uneasiness" he has encountered among Jews during the past critical weeks. From the depth of his own experience as author, lecturer, translator and world-traveller, Mr. Samuel here reaffirms his own faith in the imperishability of the Jewish people, a thesis he has brilliantly expounded in his latest book, the much-acclaimed "The Professor and the Fossil." — The Editor

In the midst of the present excitement and preoccupation, I haven't felt too gloomy. When I ask people what it is that depresses them and gives them their look of despair or uneasiness, they always answer me in terms of the day's headlines. There doesn't seem to be a perspective among Jews. There doesn't seem to be a feeling of the big curve of Jewish history. And I attribute this to what it obviously is related to, namely, a lack of information concerning the greater meaning of Jewish life and the Jewish experience.

I have been pondering a statement that was issued by Nikita Khruschev in his letter to Prime Minister David Ben-Gurion in which he says that "the State of Israel is gambling recklessly and immorally with the fate of mankind." I have been asking myself how is it possible for one and a half million people, or let's say two million people, to gamble with the fate of two and three-quarter billion people? What was the proportion between these two? How could such a thing come to pass? The only explanation I could find was, of course, that the tensions in this world were such that a minor incident such as that of a people struggling to remain alive could burst the global equilibrium.

That isn't the fault of that little people. One might as well blame an animal that is struggling for its balance on the summit of a mountain top in Switzerland for the avalanche which is a consequence. Now an avalanche is produced not by the struggles of that animal or by the wings of a bird passing over that area. It is produced by an enormous amount of snow and ice in a state of unstable equilibrium. It so happens that in the state of world disequilibrium that we have today, Israel's struggles to remain alive might participate a world war. But we didn't produce the state of unstable equilibrium. And if we happen to disappear from the scene and if, chas vechalilah Israel should disappear, the world disequilibrium will be just the same.

Twenty or twenty-five years ago when we began to protest against the attitude of Hitlerism against the Jews, we were told that if we kept quiet and kept out of the scene, it would be so much better for world peace. We were told, "You mustn't struggle on the boat when you are threatened with being drowned because you are rocking the boat." Well, we didn't rock the boat and six million were drowned. Did that save the peace of the world? Obviously not. Nor will it today if Israel were to be deleted from the world scene. It won't be deleted because in good enough time the world will realize that this is not the crucial problem. The crucial problem is the stabilization of the world in such a fashion that Israel and other small peoples can continue in existence into the foreseeable future.

In spite of our preoccupation and our momentary depressions, we keep on with the work of education and those fundamentals which have meant the essential continuance and significance of the Jewish people.

As most of you know, I am a professional Jew . . . that is to say, I am employed by the Jewish people in various capacities. And I differ from other professional Jews . . . like employees, let's say, of the Zionist Organization, the American Jewish Congress, or the rabbinate . . . only in the fact that they are managed by a regular organization and get a weekly salary, and I am on piece-work. One of the functions of a person who is thus in the employ of the Jewish people seems to be to maintain what the British call a "stiff upper lip" in the face of adverse circumstances.

The question arises, how does one do that? After all, I am also human. I am subject to moods of depression. My intelligence, my study of Jewish history, my view of this immense trajectory of our existence on the stage of recorded history . . . all this tells me that it can't come to an end just because Nasser arose in the Near East; it can't come to an end just because Hitler arose in Germany. But there is such a thing as a person's viscera . . . commonly known as guts. And sometimes they drop down on your pelvis. And despite all your intellectual belief in the comparative eternity and the existence of Jewish values, it is bad. The situation is bad. What do you do in a situation like that when you happen to be in the employ of the Jewish people and you are supposed to go out and strengthen, encourage and lift up the spirits?

It reminds me of a story of Shmarya Levin, who went to Palestine in 1911, before we had the Jewish state and the whole complex of Jewish colonies. Levin met a group of Jewish workers in the Valley of Jezreel, and he looked with amazement, with stupefaction almost, on their courage, endurance, and high spirits. He couldn't help asking one of them, whom he took to a side, how it was that the man managed to maintain his spirits. He asked him: "What do you do when you get an attack of malaria?" The man replied very simply: "I go into my tent and I fever down a little bit and I come out." That is the job of the Jewish teacher, the Jewish employee, the Jewish worker, when your spirits are depressed. You go into your own room, close the doors, pull down the shades. You suffer for the couple of hours and you re-establish your view of the grand perspective.

Now the grand perspective isn't something you can talk about in terms of today's headlines . . . at most, if you want to be rather petty, you speak about it in terms of your own life. I came to America in 1914, as a boy, at the age of 19. My own life in America during these last 41 or 42 years has witnessed a revolution in the Jewish makeup of the community. When I got here, my contemporaries, the young people then 19, 20, 21 years of age, were universally of the opinion that Judaism was doomed to disappear. Older people, too, said it couldn't survive; the cards were against it; the whole situation meant the dissolution of Jewish life. And you couldn't argue with them. Such were the facts. In 1940 and 1950 . . . they said . . . the communities would be dismantled; the Yeshivas, such as they were, would have disappeared; the

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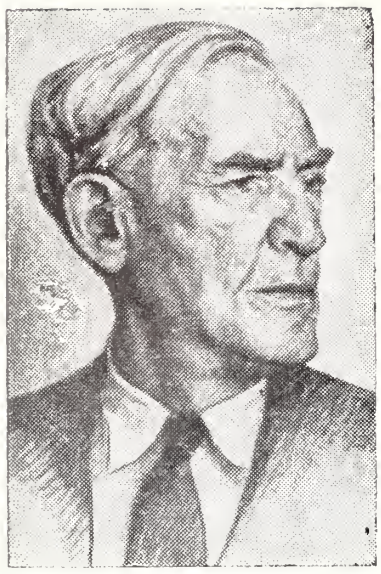

LOUIS LIPSKY

Portrait Of An Elder Statesman

Louis Lipsky

By NATHAN ZIPRIN

Maurice Samuel in his foreword to Louis Lipsky's "A Gallery of Zionist Profiles," recently published by Farrar, Straus and Cudahy, speaks of the incongruity of a gallery of Zionist portraits without one on Lipsky himself.

In truth, however, it cannot be said that "A Gallery of Zionist Profiles" is lacking in portraiture of the author himself, for what emerges from the profiles is not alone the picture of one of the most fascinating pages in Jewish history and of the men who adorned it with script but of Lipsky, the man of letters, the dreamer and the path finder.

The art of portraiture in words is a most difficult one. The word is a more challenging medium with which to convey motion than is the brush, and the ink-well requires more tender care than the easel. Even more trying for the pen is the miniature in words, for this art form not only requires dexterity, imagination, ability at blending colors and selectivity of impressions but also the summoning of words whose power and sweep is enhanced not by a wealth but by an economy of expression. Lipsky is a master in the economy of words, and he has masterfully illustrated that gift in his profiles.

Lipsky remarks in the introduction to the book that it was his intention in penning the profiles to give less of history and more of the colorful personalities who adorned the pages of the Zionist movement. He has succeeded in both, however. On the one hand the book is an amazing collection of sketches of men who seemed as if born for Zionism and Jewish leadership, and on the other hand it is the unfolding of a movement that has captivated the imagination of a people whose hope for redemption was nourished on tome, on **tomid**, eternity, and on the ordained Return. Through the pages, Lipsky often turns to the practical problems that were plaguing the dreamers on the road to fulfillment, the differences that crept up among men who saw the same vision, the inevitable personality clashes that are the invariable concomitant to mass movements, the disputes and the great debates that characterized World Zionist Congress session, the minor jealousies that divided men and the rifts which at times seemed to threaten the very foundations of the Zionist movement. Yet, even when he digresses from profile to history Lipsky rises above **wochedigkeit**, or the mundane. By the turn of a phrase he adds charm and freshness to thrice-told tales of fact (the factless tale is of course always charming and fresh).

Lipsky modestly claims he would be amply rewarded if all he succeeded in doing was to preserve for the historian or the casual reader lively human accounts of the personalities who "contributed to the renascence of Jewish life and the creation of the State of Israel." That he has achieved, and most creditably. He has not only recaptured moments of great history in Zionism but also the turmoil and the elation of the men who helped create Jewish history in this turbulent century which simultaneously witnessed the rise of the unmentionable and the fulfillment of a dream that preceded Herzl by centuries.

The honest writer, like the true artist, does not distort reality. He presents merely what he sees. This writer is no judge of the accuracy of the portraiture of most of the subjects of the book, but the feeling persists that even in the rare moments when Lipsky employs caricature the motivation is not cynicism but artistry.

Lipsky entered the international Jewish scene in 1913 through the World Zionist Congresses and in the course of the many years of close contact with the movement he absorbed not only a profound grasp and understanding of the currents of Jewish life, but an intimate knowledge of the character of the men who largely weaved its pattern. In fact, he has been one of the makers of that pattern.

Lipsky, the public figure, has over the years shown impatience with glamor, pomposity and nostalgia. Yet, at times, he can become deeply emotional and fall back to sweet remembrances, as when he speaks longingly of the "grace and dignity" that characterized Zionist Congress sessions in the Herzl days when, he says, "there was majesty which was seldom revealed in later days." Unconsciously perhaps Lipsky again reveals much of himself when, in his profile on Ahad Ha-am, he speaks of Herzl as the "author of truth in the world of reality," as "the breaker of precedent" and as a daring adventurer" who, "with all his practicality," dealt with dreams, fantasy, drama, sentiment." Lipsky's linguistic instrument is most incisive when limning Herzl, the immortal Zionist who "was impatient with God and aimed to achieve in the few years of his own life what his people were unable to achieve in two thousand years of suffering and faith."

Of Max Nordau, who was among the first and most powerful supporters of Dr. Herzl, Lipsky remarks that he was "the resonant voice of the Zionist Congress," even as Herzl had been "the incarnation of the leadership of the Zionist Movement." In one of his many happy phrases with which he cunningly summarizes a man and his works in counted words, Lipsky says of Nordau's speeches in connection with the Dreyfus Case: "Read those addresses today and you will marvel at their clarity and daring, their dignity and wisdom. Time has not washed away the glow of his words." Only one who is himself possessed of the glow of words can speak so admiringly of a man's mastery of language. Only a man possessed with the glow of words and stardust could bridge the period between Herzl and Lord Balfour with such a dirge as "not for a long time were Zionists again to be quickened by the excitement of discovery" and "not for a long time were they to experience the sensation of touching the fringes of the garments of Messiah."

There is temptation to pause on all the compelling personalities Lipsky has chosen to limn in the book, but lack of space now crowds us to the American

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HILBERT J. BERNSTEIN

Man Of The Month

Hilbert Jacob Bernstein

Richmond, Va.

In a big, beautifully-panelled office in Downtown Richmond, you will find a quiet, unassuming business man known affectionately to all Richmond and most of Virginia as "Jack" Bernstein. You would never guess from his calm, friendly smile and courteous manner that you were talking with a man who began his business life as a grocer's clerk and now controls the destinies of more than forty corporations.

Hilbert Jacob Bernstein was born in Baltimore, Maryland, at the turn of the century. One of nine children born to Abraham and Esther Bernstein, his formal education ended with grammar school and he "grew up the hard way." His first job was clerking in a grocery store ten to twelve hours a day, six days a week. Then he became a salesman, was promoted to branch manager, and finally manager of a large concern. During this period, he was constantly struggling in his spare time to acquire an education.

He moved to Richmond in 1935 and, with a few dollars and a small stock of merchandise, founded a direct-selling organization which today has branches throughout the South. With the profits from his first business he started other businesses which have grown and expanded with phenominal success. Companies under his direction are now engaged in operating apartment houses, medical office buildings, hotels, retail stores, housing developments, building construction, mail order selling, and many other ventures, all of which are highly successful and provide employment for several thousand people.

However, he leads a simple life and has no desire simply to accumulate money. He looks upon money as a means of creating values, of relieving suffering and poverty, of providing employment for people, and he uses his means for such purposes.

In addition to his membership in Temple Beth El and Temple Beth Israel, he was one of the founders of the Richmond Jewish Community Council and the Beth Sholom Home for the Aged. Through his influence, a children's summer camp is operated on the James River and it is aptly named "Camp Hilbert." He was one of the leaders in the work of the U. J. A., the J. D. A., and the A. D. L., and received a Certificate of Leadership from the National Trades Council of the U. J. A.

But Bernstein's good work has by no means been confined to Jewish organizations. Saint Augustine's Catholic Church now has a fine play-ground for underprivileged children, largely through Bernstein's hard work and fund raising ability. The Missionary Sisters of Verona (Catholic) have a comfortable home due to his help in securing furniture and fixtures. The Endowment Fund of Union Theological Seminary, a training school for Episcopal ministers, was a recipient of Bernstein's generosity.

Much of his time has been given to civic and charitable organizations of an interdenominational nature. With Judge James H. Montgomery, Jr., he was one of the leaders in establishing the Boy's Club of Richmond, of which he is a director. He is also a director of the Richmond Chapter, American Cancer Society, and the Big Sister Association. With five other prominent citizens, he organized Richmond Baseball, Inc., to save big-league baseball for the City of Richmond. He has provided, free of charge, quarters for such movements as the Muscular Dystrophy Association, the Heart Association, the Cancer Association, and others.

In the Tumor Clinic, of the Medical College of Virginia, there is a large, beautifully-furnished reception room for the comfort of cancer patients and their families. On the wall there is a brass placque which reads: "This Reception Room Donated by the Reliable Home Equipment Co.," a Bernstein company. In the new Memorial Hospital of Richmond, there is a ward bearing this plaque on the door: "This Room Dedicated to the Relief of Human Suffering by Jack and Ellis Bernstein."

Mr. Bernstein was married November 19, 1921, to Miss Edith Siff, of Baltimore. He has a son, Ernest M. Bernstein, who is associated with him in business. His daughter, Florence, is now Mrs. Melvin Cooper, and the mother of three fine youngsters.

Mr. Bernstein has given himself, his time, and his means wherever he has seen a need. As Governor Darden, now president of the University of Virginia, once said to the writer, "Mr. Bernstein is a very remarkable man."

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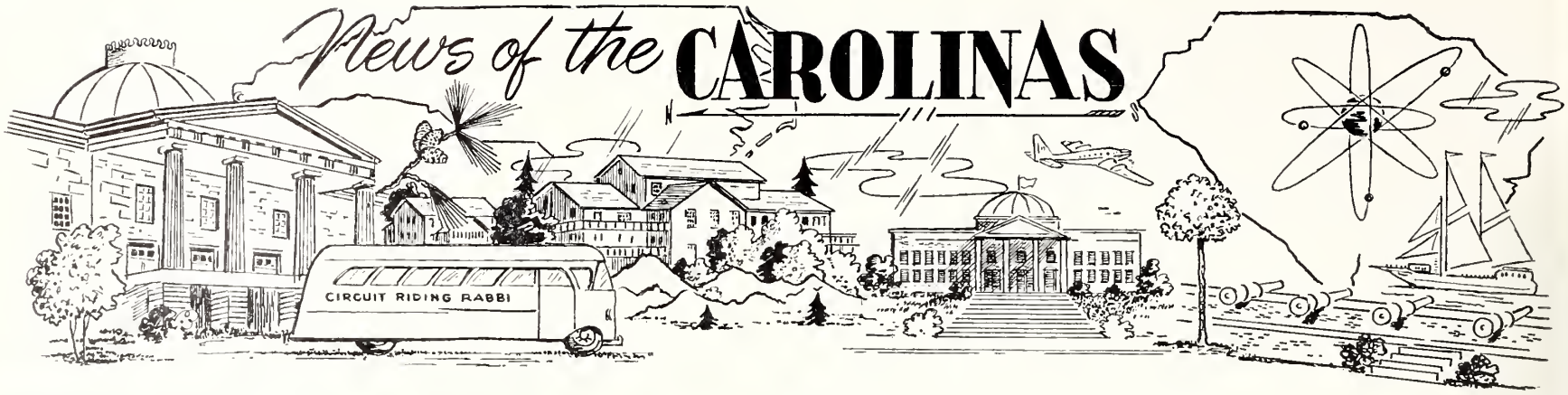

MRS. FREDERICK LEVINSON

The marriage of Miss Linda Carolyn Smith of New York City and Charlotte, daughter of Mr. and Mrs. Alfred E. Smith, and Frederick Floyd Levinson of New York City, son of Mr. and Mrs. George Levinsohn, took place on February 3rd, in Temple Israel. Rabbi Eleizer Levi and Cantor Solomon Sternberger officiated. Wedding music was presented by Mrs. Betty Guion.

Leonard Levinsohn, brother of the bridegroom, was best man. Ushers were Alan Kallman, Edwin Miller, Robert Heymann, Gerald Sinkoe, Irving Adair, Martin Freedland and Jay Cohen.

Miss Myrna Beverly Smith attended her sister as maid of honor.

The bride was given in marriage by her father. She carried a white Bible topped with valley lilies.

After the ceremony, the bride's parents entertained at a dinner party for 160 guests in the Terrace Room of the Barringer Hotel. Miss Gwen Neiman kept the bride's book.

After a wedding trip to Miami Beach, Fla., Mr. and Mrs. Levinson will reside at 525 Riverdale Ave. No. 4H, Yonkers, N. Y.

Mrs. Levinson is a graduate of Central High School, Stephens College, and the University of North Carolina, where she became a member of Eta Epsilon Gamma sorority. She is employed in the television department of Batten, Barton Durstine and Osborn Advertising Agency, New York.

Mr. Levinson was graduated from Syracuse University in 1951 and has served with the Navy. He is a member of Phi Epsilon Pi fraternity and was formerly a cartoonist for national magazines including "Saturday Evening Post" and "Look." He is with Wylde Productions Co., Inc., of New York City.

Charlotte Chapter of Hadassah

MRS. DAVID GARFINKEL, Correspondent

As January is J. N. F. month, Mrs. Bernard Dons, chairman of the Jewish National Fund, greeted us at the door to empty our blue boxes. There was much jingling and jangling to accompany the delicious luncheon that was served. Very ably helping her were Mrs. Louis Boxer and Mrs. Sam Oberman.

In addition, "Tu B" Shvat was celebrated. A lovely cantata, "Song For Trees," was presented by the entertainment committee. The narrators were Mrs. Irwin Wayne and Mrs. Leonard Slesinger. Participating in the choral group were Mrs. Lee Kritzer, Mrs. Edwin Fisher, Mrs. Jerry Zucker, Mrs. David Garfinkel, Mrs. Joe Goldman, and Mrs. Sam Sodden. The accompanist was Mrs. Ray Shulman.

Temple Israel — Charlotte, N. C.

MRS. DAVID GARFINKEL, Correspondent

Temple Israel was thrilled and proud to have Mr. Charles Rosengarten, president of the United Synagogue of America, as its guest speaker on January 16th. It was also at this meeting, which was the semi-annual congregational meeting, that Mr. Manny Guller announced the latest plans for our new educational building. We should realize this dream before the end of this year. Rabbi Levi was most generous with his praise for all those who have worked so hard toward this goal. Mr. Walter Shapiro, with the educational committee, arranged and assembled a hilarious film about the trials and tribulations of raising funds for the new building. His co-chairman was Irwin Wayne, photographer, Sam Wallace. The original script was written and directed by Chuck Farber, Leo Grosswold, and Walter Shapiro. The evening was concluded with a community sing, led by Cantor Solomon Sternberg.

A most hearty welcome to new members: Mr. and Mrs. Allen Ellis Levine, and Mr. Israel Mossman.

And now come the babies. This certainly has been a lively month. Mr. and Mrs. Hyman Polk named their son Steven Lawrence. Mr. and Mrs. Leo Setton call their new son Joseph Leon. Mr. and Mrs. Theodore Silber had a little girl, and Mr. and Mrs. Morton Kalin are so thrilled with Shelly Beth. Loretta Kalin is the daughter of the proud grandparents, Mr. and Mrs. Bernard Dons. Twin daughters were born to Mr. and Mrs. Jerry Rabinowitz of New York. Mrs. Rabinowitz is the sister of David Kraus. Mazel Tov and congratulations to all of you!

I'd like to tell you a little about our children. Both the junior and senior assemblies voted on Karen Ami allocations. A total of $280.00 will be distributed to twenty-three national and lo-

(Please Turn To Page 10)

Around Greensboro

MRS. HAROLD SACHS, and MRS. WILLIAM ZUCKERMAN

Correspondents

We fondly dedicate the news of our community to its young citizens, especially the newest ones. Marianne Marks was born on January 31st, a blessed event for Dr. and Mrs. Edgar Marks. Theodore Goldman arrived on February 5th to bring joy to his parents, Sandra and Erwin Goldman. Congratulations to the happy families.

Our babes entered a busy and active Greensboro. The Synagogue Sisterhood planned big doings for a gala game night February 16th at the Beth David lounge. A super door prize —a hi-fi set and a variety of games enticed all to join in contributing to the purpose of the event—Camp Ramah Scholarships. Mrs. Jac Biller and her co-chairman, Mrs. Edith Goldstein did a wonderful job in giving us a most exciting and worthwhile evening.

Folks eagerly awaited "Mellerdrammer," the Hadassah theme on Jewish National Fund. Mrs. George Yates and Mrs. Irving Goldberg arranged the luncheon held on Wednesday, February 20th at Temple Emanuel.

More entertainment will present itself on March 30th and 31st in a most unusual performance, "Machya," sponsored by the Beth David Theater Group. Talented performers will bring to life a wonderful and colorful story based on the Gilbert and Sullivan opera. Marty Jacobs will direct the play, Millie Weinstein will contribute her talents in designing the costumes and Mrs. Harry Karesh will provide the musical background.

The Council of Jewish Women held a fabulous kick-off luncheon for their most unusual fund raising project. The luncheon initiated an all out drive to solicit art and antique objects to be auctioned off at a public sale on April 6th. The luncheon guests brought finery as contributions for the future event. This idea is being nurtured by co-chairman Jeri LeBrun and Mrs. Harvey Rubin and we wish them great success. The luncheon program also included a film on council sponsored overseas installations. Worthy social services are fostered by the funds of the council.

Hadassah study groups are important to our members for inspiring educational adventures. Mrs. S. Zakuto, educational director, skillfully prepares most instructional programs such as that of February 19th in the Beth David library. Mrs. Marc Friedlander discussed two es-

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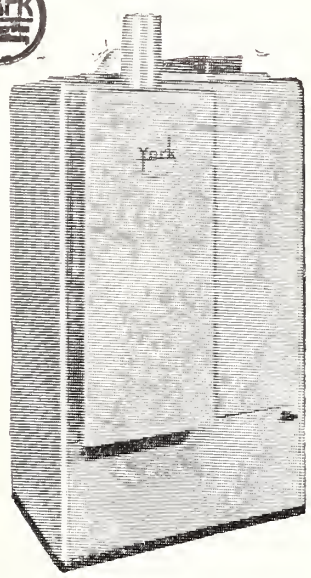

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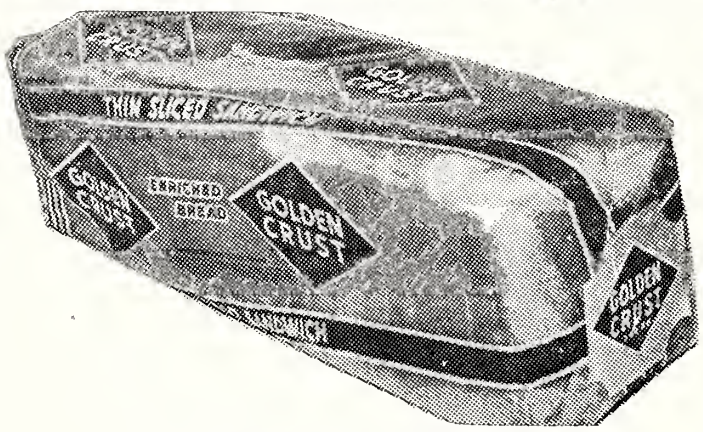

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says from a book by Edmund Wilson called "A Piece of My Mind."

Youth took over in an impressive Sabbath service on January 25th at Beth David. As one aspect of its well rounded program for young men, the A. Z. A. chapter members conducted services. The participants revealed fine knowledge of Hebrew training and the community can be justly proud of them.

The Temple Brotherhood acted as hosts for the Sabbath service on February 22nd. They sponsored as a guest Dr. Franklin H. McNutt, associate dean of the Graduate School of the University of North Carolina. Dr. McNutt spoke most convincingly on "Stretching the Heart." The teachers of the Greensboro Public School system were invited to partake in the general program of brotherhood. An informal reception followed.

The Temple successfully celebrated its annual family dinner and Sabbath service on January 31st. The sisterhood fosters this program which is always a warm and joyful sharing between parents and children.

The Sisterhood is also instrumental in developing the occasion of Jewish Music Month. A luncheon was held on Monday, February 11th, at Temple Emanuel. There was a sermon in song prepared by Cantor Bertram T. Allen in association with Miss Mable Baach, organist. Rabbi Rypins explained the liturgical music.

We wish to mention words of congratulations to Mr. and Mrs. R. H. Lewis. Their son-in-law, Air Force Chaplain Captain Kalman Levitan was recipient of a $500 award sponsored by the Alexander Goode Lodge of B'nai B'rith. To Phil Levine went the honor of the presidency of the Insurance Association of High Point and Greensboro. Good luck to Ruth and Abe Leavitt in their new home. Welcome back to Pat and Fran Rivers and family after residing in Charlotte .

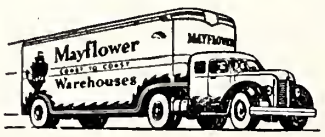
Miss Elizabeth Rockwell was one of the happy members of the Piedmont Theater Train. It affords the opportunity to see excellent Broadway shows.

Miss Judy Shallant had Betty Reyner of Gleenville, S. C. as a guest at her home for a round of teenage festivities.

(Please Turn To Page 14)

Mrs. Herman Shulman, the outgoing National President of Hadassah and one of the most beloved and respected leaders on the American Jewish scene, has agreed to serve in the post of National Israel Bond Chairman for Hadassah.

FOR EXPERT
MOVING



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Temple Israel — Charlotte, N. C.

(Concluded From Page 8)

cal charities. Both assemblies also voted to purchase one share in the new educational building in honor of Mr. and Mrs. Morton Kalin's new baby. Mrs. Kalin has been the Sunday school pianist for a number of years and the kids just want to show their appreciation.

Mrs. William Bagully, chairman of the religious committee, presented each child with a box of raisins in honor of Chamiso Osor B'Shavat, with the compliments of the Temple Israel Sisterhood. Our Pre-Leadership Training Fellowship group continues to function under the able leadership of Mimi Levi. Sandra Asheknazie, B. B. G. reporter, tells me that Betsy Melasky, B. B. G. president, was very deservedly elected to the office of regional reporter and Ilene Silvers was honored by being made a lifetime member of B. B. G. Also to be congratulated are the newly elected Brownie officers of Troop Number 133—President, Jill Stewart; vice-president, Jane Melasky; treasurer, Mimi Buxbaum. We are all so proud of our little Brownies.

Also, best wishes to Mr. and Mrs. Al Rousso in their new home at 4212 Chelmsford Road, and to Mr. and Mrs. Joseph Sklut in their new home at 5212 Baker Drive.

It is with deep regret that we note the passing of Mr. Abe Pudalsky of Mooresville, N. C., father of Mrs. Harry Goldstein. Our sympathies also to Mr. N. D. Levy on the passing of his sister, Rae Sommerfield, of Baltimore, Md. May God grant His consolation to the bereaved families.

STOCKHOLM (WNS) — The Soviet Government, which for years was indignant over every inquiry made about Raoul Wallenburg, Swedish diplomat who was rpeorted to have saved more than 20,000 Jews in Hungary in the last months of the Nazi regime, has finally admitted his death in 1947, two years after his arrest by Soviet forces following capture of Budapest.

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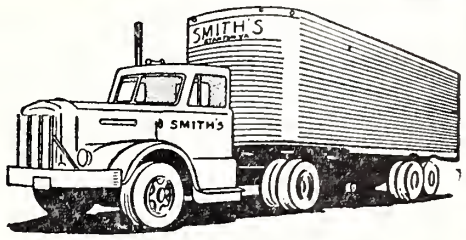

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Beth Meyer Sisterhood

FLORENCE GORDON, Correspondent

Our last meeting was very well attended. Mrs. M. B. Dworsky, program chairman, conducted a religious quiz program which engendered an evening of lively participation.

Mrs. Blinder is chairman of an informal Saturday night party, with parlor games, prizes and refreshments. Although a new member, Mrs. Blinder shows great promise.

Dedication of a bronze plaque commemorating anniversary of the death of Mr. Wm. Klein, father of Mrs. Raymond Tonkel, took place at Friday evening services, February 1st, after which Mr. and Mrs. Tonkel tendered an Oneg Shabbat to the entire congregation.

Mrs. Geo. Vinnik, chairman of Purim Bazaar, announces sewing circles are busy. Mr. Seymour Heller is sharpening up his MC propensities. Mrs. W. A. Heilig and Mrs. B. Klein are stirring up the kitchens for some fabulous baked goods, and Mesdames L. Garr, I. J. Green, L. Doliner, J. Robinson, F. Gordon, B. Rose, and J. Margulies are soliciting for merchandise. As this is our second bazaar, we intend to make this an annual event.

We are delighted to report husbands are making progress, as Dr. M. Litwak was among ten cited by the Junior Chamber of Commerce for outstanding community work. Also Mr. Gerald Shor was made Master of Wm. G. Hill Masonic Lodge.

The Senior Class of our Sunday school took an interesting and informative trip to visit schools in Fayetteville.

Mr. and Mrs. I. Goldin and son Terry, of Durham, N. C., are moving into our community. Beth Meyer and Hadassah take this opportunity to bid them a hearty welcome and trust they will make their life here a happy and successful one.

Raleigh Hadassah

We are happy to report that Mrs. Harry N. Caplan is home from the hospital and is recuperating nicely. This month marks our annual chain card party under the chairmanship of Mrs. A.

(Please Turn to Page 25)

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MRS. FRED SWARTZBERG, Correspondent

Congratulations:

Mr. and Mrs. David Lafferman, upon the birth of their daughter, Cynthia, and to grandparents, Mr. and Mrs. Jacke Samet.

Mr. and Mrs. Harold Gutterman upon the birth of their son, David and to the grandmother, Mrs. Anna Lefkowitz.

Mr. and Mrs. Richard Swartzberg, upon the birth of their son, Jerry, and to the grandparents, Mr. and Mrs. Ben Swartzberg.

Best wishes to grandparents, Mr. and Mrs. Robert Wagger, upon the birth of a son to Mr. and Mrs. Marvin Wender of Atlanta, Georgia.

To grandparents, Mr. and Mrs. Samuel Hyman and great-grandparents Mr. and Mrs. S. Fram and Mrs. I. Hyman upon the birth of a son to Mr. and Mrs. Edgar Doobrow in Columbia, South Carolina.

to grandparents Rev. and Mrs. Martin Kraus upon the birth of twin girls, to Mr. and Mrs. Jerry Robinowitz in New York.

Fred Swartzberg was elected president of the board of directors of the Family Service Bureau at their annual dinner meeting in January. For the past year he served as vice-president and is beginning his third year as a member of the board. Mrs. Gilbert Bernard was elected to again serve on the advisory board.

Paul Fine, son of Mr. and Mrs. Julius L. Fine, has been named a student council representative at the University of Georgia. A sophomore, Paul is a member of Phi Epsilon Pi social fraternity.

Jerry Pell, a senior at High Point High School, won the highest possible award, a gold medal, for being the "most outstanding speaker" at the National Forensic League District Congress in Raleigh, January 11 and 12th. Jerry will attend the National Congress this summer. He is the son of Mr. and Mrs. Adolph Pell.

All good wishes are extended to Mr. and Mrs. Paul Friedman and children Geri and David who have recently moved into their new home and also to Mr. and Mrs. Arnold Aronson and son Ronnie, who are now living in their new home.

Welcome to our community:

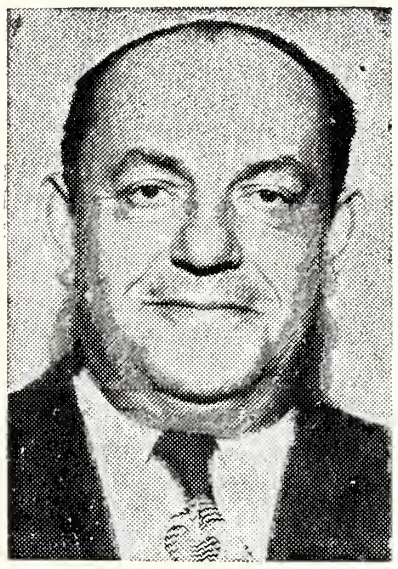
Mr. and Mrs. Edgar Doobrow and son. Mrs. Doobrow is the former Evelyn Hyman.

Mr. and Mrs. Arnold Cherson. Mrs. Cherson is a sister of Danny Sechtin.

Mr. and Mrs. Bernard Corbin and family. Mrs. Corbin is the former Harriet Lefkowitz.

Mr. and Mrs. Donald Silver and son Mark have recently re-

(Please Turn To Page 20)



The election of Phillip Stollman, prominent Detroit builder and communal leader, as Chairman of the Board of Trustees of Bar-Ilan University, the American sponsored institution of higher education at Ramat Gan, Israel, has been announced.

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Around Greensboro

(Concluded From Page 10)

One youngster of ours, Brian Delmonte made news here with his plans to attend the Boy Scout jubilee near Birmingham, England this summer. Brian is quite a globe trotter and an outstanding Boy Scout.

We hope Nancy Tannenbaum is recovering rapidly after a tonsilectomy.

The Piedmont Youth group met in Winston-Salem on February 23 and 24. This was an opportunity for Jewish youth from North and South Carolina and Virginia to develop friendship in the opened homes of the Jewish community.

TEL AVIV (WNS)—Information concerning the graves of Egyptian soldiers who died in the recent Sinai fighting has been handed over to the International Red Cross by the Israeli Government.

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BUY ISRAEL BONDS!

The David Bernsteins proudly announce the arrival of their sixth grandchild. A 7½-pound daughter was born to Mr. and Mrs. Harry Bernstein at the Glenwood Memorial Hospital in Los Angeles, California, on February 9th. Dad, mother and new daughter, Sarah Theresa, were welcomed at their new home at 9752 Creemore Drive, Tujunga, were Rachel Amy (aged 4), Aaron aged 2), and Joan's moth-California. On the receiving line er, Mrs. Katherine Wilson, of Chicago, who is spending a while there to help with the new addition. Harry is a daily columnist on the **Los Angeles Examiner.**

Zionist enthusiasm ran high at a gathering of Piedmont Z. O. A. members held at Beth David Synagogue on Sunday, January 20. A fine crowd representing the three cities forming the District, Greensboro, High Point and Winston-Salem attended the dinner planned and prepared by Reuben Peck of Greensboro. Following a brief business meeting Miss Sarah Kline, a senior at Women's College offered four Hebrew songs. Mr. Arnold Aronson of High Point rendered a concise report about the current situation facing Israel in the near east and within the United Nations. The meeting featured as the main portion of the program, a discussion of Professor Mordeaci M. Kaplan's recent book A NEW ZIONIST. Rabbi Herbert Silberman, of High Point served as the able chairman, and Rabbis Simcha Kling and Samuel J. Zakuto of Beth David Congregation of Greensboro, and Ernst Conrad of Winston-Salem discussed portions of Dr. Kaplan's stimulating book. The question following the meeting showed great interest on the part of the audience and augurs well for further gatherings of this kind.

Greensburghers are all agog awaiting the release of a new "platter" by Joy Records, a new recording company. The reason for the excitement? The writers of the new recording are none other than our own Jean Prago and Bernice Wiley. It is entitled "Will the Day Ever Come?" and the music is by Jean with lyrics by Bernice. Contracts have been signed and everything, and the release date has been announced for about March 15th. What d'you know? We have real celebrities in our midst. Much luck, girls!

The entire community extends its sympathy to Charles Pearl on the death of his sister, Mrs. Sadie Saul, of New York City.

Add Greenville

A modern fan-shaped medical auditorium, with facilities for closed-circuit television and 3-dimensional film projection, will be constructed at the Albert Einstein College of Medicine, it was announced by Dr. Samuel Belkin, president of Yeshiva University. Construction has been made possible through a gift of $500,000 by Karl Robbins through the Robbins Foundation, Inc. The auditorium is to be known as the Mary and Karl Robbins Auditorium.

JEWISH CALENDAR 1957

Purim	**Mar. 17th**
Pesach	**April 16th-17th**
Shevuous	**June 5th**
Rosh Hashonah	**Sept. 26th**
Yom Kippur	**Oct. 5th**

Holidays begin the evening before.

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MRS. SAM FREEDMAN, Correspondent

Norman G. Lieberman and Rabbi Louis Tuchman

Friday, January 25th, Norman Gerald Lieberman, the son of Mr. and Mrs. Max Lieberman, stood before the alter which was decorated with white gladioli, snapdragons and blue carnations, and performed the entire Friday evening service. Norman's performance as cantor Friday evening and Saturday morning was outstanding!

The kiddush cup was presented to Norman by Mrs. I. Golden, first vice-president of Sisterhood. His Bar Mitzvah speech dealt with the principle regulations that he must adopt in order to lead a good Jewish life. He also thanked Rabbi Tuchman and his parents for their inspiration. Mayor E. J. Evans, honorary president, spoke and recalled that he had attended Norman's bris and was now at his Bar Mitzvah.

After the service, Mr. and Mrs. Lieberman, Norman and his sister Beverly received the guests in the vestry room. The many weeks of preparation of all the fancy cookies, pastries and cakes that were on the tables, which were arranged in V shape joined to a horseshoe, were evident of the "labor of love" that Hannah, Norman's mother, and the many friends in the community who helped baked them. A beautiful cake in the shape of a Mogen Dovid in blue, white and silver was used as a centerpiece. Mrs. Leon Moel and Mrs. Sam Fink served punch.

Saturday morning, Norman conducted "shachris" and "Musoph" services in a masterful manner. His maftir was beautifully done. Before the end of the services, Rabbi Tuchman presented Norman with the Five Books of Moses, a prayer book and his Bar Mitzvah Certificate.

After services, a delicious traditional luncheon was served the guests.

Saturday evening, the Bar Mitzvah festivities were climax-at Harvey's Banquet Hall. Special guests of Norman's for the dance were the sub-teen set, Linda Goldberg, Glenda Wolf, and Ceevah Freedman.

The community joins me in congratulating their congregation president, Mr. Max Lieber-

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man and his wife, on the splendid performance that their son, Norman, displayed conducting his entire Bar Mitzvah service. We know that Norman will be a source of "Nachas" to them.

Out-of-town guests for the occasion were: Mrs. Sara Klaff, grandmother, Baltimore, Md.; Mr. and Mrs. Harvey Klaff, Silver Springs, Md.; Mrs. El. Rabinowitz and son, Elais; Mrs. Dorothy Berman; Julian Klaff, Baltimore, Md.; Mrs. Louis Conyer, Brooklyn, N. Y.; Mr. Irwin Coyner; Mr. and Mrs. Leon Diamondstein; Mr. and Mrs. Leonard Levinson and daughter, Newport News, Va.; Mr. and Mrs. Irving Lieberman, and Mr. Lewis Lieberman, Wilmington, N. C.; Mr. and Mrs. Harold Klaff and daughter; Mr. and Mrs. Ellis Halprin and family, Danville, Va.; Mrs. Bessie Halprin, Newport News, Va.; Mr. Sam Kaplan, Martinsville, Va.; and Mr. and Mrs. N. Bubel, Portchester, N. Y.

Also attending Norman's Bar Mitzvah was a feature editor of the Durham newspaper. Norman's outstanding performance made such an impression on him that he wrote a feature article on the Bar Mitzvah ceremony.

Rabbi and Mrs. Louis Tuchman attended the Rabbinical Council of America held at the Breakers Hotel, Atlantic City. Rabbi Tuchman served on the Convention Committee.

Beth-El Synagogue was the setting for two Bar Mitzvahs this month. Friday, January 18th, Stephen Fred Francken, son of Mr. and Mrs. Sam Daniel, made the traditional kiddush with the kiddush cup that was presented to him that evening by the Sisterhood president, Mrs. R. Lipton.

That evening Stephen also spoke of his responsibility as a Jew.

After the services, Stephen and Mr. and Mrs. Daniel were hosts at an Oneg Shabbat in the vestry room. The tables, as well as the alter in the synagogue, were decorated with pastel colored flowers. A large variety of "sweets" and punch were served. Miss Eileen Rancer and Miss Roselind Goldberg were at the punch bowls.

Saturday morning, in behalf of the congregation, Rabbi Louis Tuchman presented Stephen with the Five Books of Moses, a prayer book, and a Bar Mitzvah Certificate.

STEPHEN F. FRANCKEN

A luncheon was served after the services. Out of town guests for the festive occasion included: Mr. and Mrs. Jack Doctor of Macon, Ga.; Mr. and Mrs. Harry Doctor, High Point; Mr. and Mrs. Michael Doctor, Asheville; Mrs. Sol Cotlar, St. Louis, Mo.; Mr. and Mrs. Harry Levinson, Newark, N. J.; Mr. and Mrs. Milton Doctor and son Michael, and Mr. and Mrs. A. Cassell, High Point.

We wish Stephen lots of luck and hope that his family will always have "nachas" from him.

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MISS FANNYE DAVIS, Correspondent

The Congregation of Temple Emanuel held its annual meeting Sunday, January 20th, at which time the nominating committee presented its candidates for 1957. The slate was unanimously elected. A. E. Schwartz, president; Richard Backer, first vice-president; Louis Cooper, second vice - president; Jack Schiller, third vice-president; Miss Marian Sosnik, secretary; Hy Temin, treasurer. Congratulations and best wishes to our new candidates for a successful and cooperative new year.

Would like to congratulate Mr. Fred Burk, along with our representative from Council - Sisterhood, Mrs. Ann Brenner, for the very fine job they are doing with the Temple Teens.

Mazel Tov to Sam and Esther Robin on the birth of their first grandchild. Their daughter, Barbara, who now resides in Atlanta, Ga., says the baby will be named Lynn Ellen. Good luck, Barbara and Howard!

We were indeed proud to learn that Norris Horwitz was elected Regional Aleph Godol for the southern area of District 5 at the the convention held in Athens, Ga.

There was a delightful turnout at the Temple January 13th to hear Mira Gilbert, noted folk singer, on our second program of this year's Community Council series. A lot of the folks enjoyed hearing the old tunes in the yiddish lingo, and Miss Gilbert is very talented along these lines.

Our program chairman, Mrs. Faela Backer, was very fortunate to be able to bring a film, "The Life of Helen Keller," to our February meeting. The members enjoyed this film immensely, and the story was so inspiring to all of those who attended our monthly meeting.

At the January meeting of the chapter of Hadassah, Mrs. Lewis Wolberg, Public Relations chairman, gave members a comprehensive summary of events in the Middle East and related actions in the United Nations. Mrs. Wolberg also described plans for the 13th Annual Donor Dinner held February 13th. Extensive radio, TV, and press interviews with Mr. Orgel and arrangements for him to address various local and collegiate groups. A program, "The 64,000 Shekel Question," based on Hadassah's vocational education activities in Israel, was presented by Mrs. Gerald Licker. Her co-chairman and participants and also the contestants did a most enjoyable job to all who attended this meeting.

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IRVING CHEROFF AND MRS. EDITH MENDELSOH,

Fayetteville's major event of the past month concerned itself with the installation of Rabbi Philip Fried and the Board of Directors of the Beth Israel Congregation held at the Center. The hosts and hostesses of this gala affair were: Mr. and Mrs. A. M. Fleishman, Mr. and Mrs. Harry Satisky, Mr. and Mrs. Nate Fleishman, Mr. and Mrs. William Kertzman, Mr. and Mrs. Henry Fleishman, Mr. and Mrs. Monroe Evans, and Mr. and Mrs. John Green. The aforementioned prepared and served a sumptuous hot kosher dinner for the entire congregation, friends from Fort Bragg and Pope AFB, and other nearby communities. After the dinner proper, Rabbi Fried introduced the Beth Israel choir, who rendered a number of Hebrew melodies and folk songs appropriate for Jewish Music Month theme. Mr. Bernard Stein served as master of ceremonies. His remarks and short address were timely, chock full of interest, humorous and serious—expressing the esteemed thanks of all concerned to the rabbi and and board, who have done an outstanding job over and beyond the call of duty. In addition, Mr. Stein presented Certificates of Appreciation to the choir for its High Holy Day performance, Mr. Stein also acknowledged the high esteem the community holds for its perennial president of the Congregation, Mr. A. M. Fleishman, with an elegant time piece, and to Rabbi Fried for his untiring efforts. Chaplain Robert A. Kaufman of Fort Bragg finalized the replete and fulfilling program with a stirring benediction.

CONGRATULATIONS TO:

Mr. and Mrs. Leon Sugar on the birth of a daughter, Donna. Mrs. Sugar is our own Mickey Fleishman: geneology: Mr. and Mrs. Leon Fleishman. Also to Mr. and Mrs. Leonard Freed (she's the popular president of Sisterhood) on the adoption of a little son, Mark Allen. Mark is to be commended on 'finding' such loving and devoted parents as Leonard and Miriam and a 'big' sister like Susan. The whole community wishes them Mazel, Glick and happiness.

On February 9th, our local Chapter of Hadassah sponsored a card party at the B. I. Center. Mrs. Harold Cohen, chairman of Youth Aliyah, was in charge of arrangements for the affair.

The Center was the scene locale of a dinner dance on Sunday, February 24th, given by Mr. and Mrs. Emanuel Sugar of Lumberton in honor of their son's (Dennis Irvin) Bar Mitzvah. Superb is the manner to describe the proceedings.

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The Building Committee of the Congregation is going full speed ahead with plans for eight new classrooms for our sorely-needed additions to a much-needed Educational Building. The expanding Sunday school population (72 children and more to come) make this step inevitable. Salute to the far-sighted leaders!

Mr. and Mrs. Ed Fleishman's son, Herman Sender, a lieutenant in the Air Force, is undergoing flight training in Texas.. Harry Erstling, Mrs. Samuel Hurewitz, Estelle Erstling, the choir of Beth Israel, Rabbi Fried, Pvt. Irving Skupsky, Chaplain Bob Kaufman and the (male) writer of this column presented a most meaningful and stirring program concerning Jewish Music Festival . . . Sunday morning Bagel and Lox sessions continue to be popular at Bragg and Fayetteville. New advisor to B. B. Y. O. and official photographer for the Center is Bernard Milgrim . . . The Sid Brumbergs have added a den to their domicile. Charles Brumberg's Bar Mitzvah, scheduled for April 6, has us all excited . . . Purim Ball (advance note) has been carded for March 17 . . . A. M. Fleishman, Irving and Isabelle Cheroff, Chaplain R. A. Kaufman, and Major Stanley Cohen are the official Ft. Bragg and Fayetteville delegates to the biennial meeting of the Third Army Area-Armed Services Division to be held in Atlanta, Ga., March 9th and 10th.

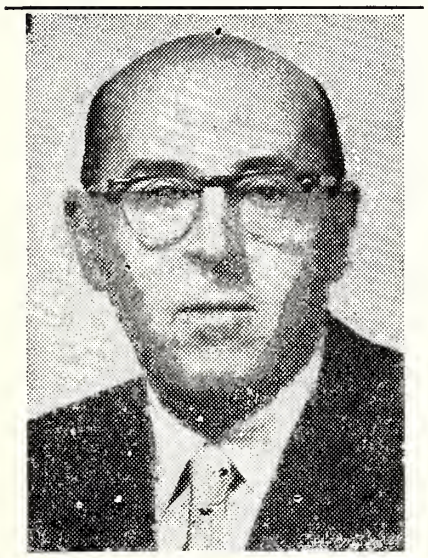
Gastonia, N. C.

MRS. STANLEY SHAVITZ, Correspondent

Gastonions have really been on the go. Ilene Chinn, a student at Woman's College, Greensboro, daughter of Mr. and Mrs. J. W. Chinn, was home for the holidays and flew to Atlanta for the New Year's festivities. Alene Cohen, Phyllis and Stanley Shavitz attended the New Year's affair in Fayetteville. About 42 people attended the New Year's affair at the temple and the surplus money went for 15 Care packages to Israel.

Florida really has a fascination for Gastonians! Celia and Sol Mandel stayed at the Lucerne, Stanley and Phyllis Shavitz at the Casablanca. Also basking in the sun were Marie and Jack Witten, Mrs. Frank Goldberg, and Miriam and Mike Berlin. We are all thankful Ben

(Please Turn to Page 36)



Leaders in Jewish Education from all parts of the United States and Canada joined in a tribute to Philip W. Lown, president of the American Association for Jewish Education, at a Dinner held in New York's Roosevelt Hotel.

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Plain Talk

(Concluded From Page 4)

week to come; in mama, who was so sacredly dedicated to bake that divine aroma into her Sabbath loaves; in the candle lights that were made to glow in our window at Chanukah; in the mezuzah, which, as we understood, held up the Ten Commandments to our eyes.

Well, Mr. Kirsch, all that made up the main sum of my Jewish education and for many other boys of that time. On that account I have felt so Jewish all my days, though I am not regular in the synagogue; by these Jewish teachings my life in the world has been largely directed, I guess.

On my mother's Jahrzeit, I go to schul where, I like to imagine, I can see mama . . . my chief rabbi . . . directing the sacred processes of the service.

So I come to this point, Mr. Kirsch: Maybe the loveliness of Judaism practiced in the home serves better for the Jewish education of the kids than the synagogue even. Maybe the parents of Bertram and Bernice should be doing something about that; maybe full of Jewishness by example in their own house, they will not have to be dragged out of bed to the religious school; maybe they will go there on their own. (I should conclude with this: I hear that in Christian homes it's quite as much trouble getting the young to Sunday school these days.)

High Point, N. C.

(Concluded From Page 13)

turned from Germany, where Mr. Silver finished his tour of Army Service.

Mr. and Mrs. Irving Silver have moved back to High Point from New York where they have been making their home for the past few years.

Milton Silver, one of the city's best known residents, died at the age of 64 on January 29th. He was patriarch of the local Jewish community and was one of the founders and a past president of B'nai Israel Synagogue.

He was founder and president of the Silver-Knit Hosiery Mill. For many years he was directly head of the N. H. Silver Co., long a leading men's clothing store here. His business interests included ownership of extensive real estate here and in other North Carolina cities. He was a Mason.

Surviving are his wife, Mrs. Lillie Switzer Silver; three sons, Edward, Donald and N. H. Silver of High Point; two brothers, Robert and Phillip Silver, both figures in hosiery and furniture manufacturing here; and four sisters, Mrs. E. Rosen, Mrs. Al Schwartz, Mrs. R. Bane and Mrs. Harris Jacobs of High Point.

The entire congregation joins in wishing heartfelt sympathy to Mrs. Samuel Shavitz and Jake Harris and families on the death of their mother, Mrs. Ida Harris.

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MRS. DAVID KRAUS

Miss Sonya Abbie Witten daughter of David I. Witten of Hickory became the bride of David Kraus of Charlotte, son of Rabbi and Mrs. M. Kraus of High Point, in a ceremony at Temple Israel in Charlotte on December 22nd, 1956.

Kinston, N. C.

MRS. SOL SCHECHTER, Correspondent

On January 27th we were hosts to the Goldsboro, Jacksonville, and New Bern B'nai B'rith Lodges at a regional meeting presided over by Gerald Shor of Raleigh, president of the N. C. Association of B'nai B'rith Lodges. Also present at the business session during the afternoon were Bob Liverman of Roanoke Rapids, president-elect of the North Carolina Association; Joe Hanchrow of Wilson, of District Grand Lodge No. 5; and Julius Blachman of Portsmouth, president of District Grand Lodge No. 5. Mr. Blackmon was the featured speaker of the evening at a banquet held at Temple Israel, which was attended by over fifty B'nai B'rith couples from the four lodges.

Congratulations to the following families who have recently moved into their new homes: Mr. and Mrs. Dan Bagatelle, Dr. and Mrs. Joe Goldwasser, Dr. and Mrs. Sidney Maerov, and Dr. and Mrs. Jerome Mayer. We hope they will enjoy many happy years in their new surroundings.

Mazeltov to Mr. and Mrs. Chused on celebrating their 21st wedding anniversary on January 25th; to Mr. and Mrs. David Stadiem on celebrating their 11th on January 25th; to Mr. and Mrs. Jacob Stadiem on celebrating their 14th on January 31st. and to Mr. and Mrs. Charles Morgan on celebrating their 13th on February 1st. Our very best wishes to all of you.

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EDITORIALS

(Concluded From Page 3)

3. A meeting with the Governor and/or Attorney General asking for state cooperation in dealing with this problem. Such cooperation might include refusal to list discriminatory hotels in any state publications devoted to travel.

4. Meeing with AAA leadership in North Carolina looking toward adoption of a resolution condemning resort discrimination and refusal to included discriminatory hotels among those recommended.

5. Discussions with state and local Chambers of Commerce.

6. Meeting with Travel Council of North Carolina.

There was much heated discussion following the presentation of the report at Winston-Salem. Finally it was decided to have the next Board chairman, Dr. Leon Feldman, of Asheville, appoint a special committee to study the report in detail and to submit its recommendations to the state convention in May. This decision was eminently reasonable. There are too many dangerous elements involved to permit of precipitate action, particularly the very first suggestion for press publicity. The situation calls for a positive yet sensible remedy, and it is hoped that when action is finally taken, it will be of that nature.

Charleston, S. C.

Historic Charleston, rich in its 200 year old Jewish tradition, will add another page to its unique past in the spring, when it will be the hostess city for the annual Southeast Regional Conference of the National Women's League of the United Synagogue. The conference is scheduled for April 28th, 29th and 30th. A pre-conference reception will be held at the home of Mr. and Mrs. Edward Kronsberg on Saturday evening, April 27th, for delegates who arrive early.

General Chairmen for the conference are Mrs. Irvin Solomon, Mrs. Irvin Steinberg and Mrs. Nat Frisch; Registration Chairmen, Mrs. Jack Toporek, Mrs. Herman Needle and Mrs. Jack Schraibman; and Reservations Chairman, Mrs. Isadore Ginsberg.

The conference will be held jointly with the Southeast Region of the United Synagogue of America.

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MRS. WILLIAM S. SHRAGO, Correspondent

The highlight of our community was the very beautiful Bar Mitzvah of Larry Franklin Katzin on February 1st at Temple Beth El. Larry, son of Mr. and Mrs. Nathan Katzin, very inspirationally chanted the Haftorah. The Bar Mitzvah conducted the remainder of the services and delivered his Bar Mitzvah speech. Following the ceremony a reception honoring Larry was held in the Recreation room, with beautiful refreshments.

LARRY F. KATZ

On Sunday, February 3rd, Larry was again honored by his parents with a dinner at Ricks Hotel. Out-of-town guests for this affair were: Mr. and Mrs. P. Kolodny (grandparents); Mr. and Mrs. Sam Katzin, Mr. and Mrs. J. Manton, Mrs. Waldman, Mr. and Mrs. Mack Herman and daughter, Barbara, Mr. and Mrs. Falbaum and son, Jake, Mr. and Mrs. Martin Elden and daughter, Renee Dee, Mr. and Mrs. Norman Waldman and son, Billy, Mr. Sam Kagar of Winston-Salem; Mrs. Esther Katzin (grandmother); Dr. and Mrs. M. Katzin, Mr. and Mrs. Phillip Katzin, Mr. and Mrs. M. Trachtenberg and sons, Ronnie and Stephen, Mr. and Mrs. D. Scott and sons, Robert and Phillip, Mr. and Mrs. J. Peck and children, Marjorie and Harold, Mr. and Mrs. Max Katzin and son of Jacksonville; Dr. Irwin Acker and fiancee, Miss Spielman, Mrs. Sarah Acker of Greensboro; Miss Bessie Rudman, Mr. Nathan Breschkin of Baltimore, Md.; Mr. and Mrs. Samuel Kolodny and daughter of Rutherford, N. J.; Mr. David Kolodny of New York City; Mrs. Fannie Kolodny of Martinsville, Va.; Mr. and Mrs. Louis Elden and children, Elaine and David, Mr. and Mrs. Harry Vatz, Mr. and Mrs. Ken Zacks, Mr. and Mrs. Louis Howard, Mr. and Mrs. M. Forstat, Mrs. M. Fitterman, Mr. and Mrs. R. Goldman, Mr. E. Howard, Mr. and Mrs. H. Orringer, and Mr. Leo Orringer of New Bern. Other guests attending were from Wilson, Farmville, Tarboro, Williamston, and Enfield.

We are happy to learn that Mrs. Max Meyer, Enfield, is at home and recuperating from a recent illness.

Dr. and Mrs. Sam Justa are vacationing at Hollywood Beach Hotel, Florida.

We are happy to have Mrs. Levinson, Mrs. Albert Fox's mother, again visiting us from Baltimore.

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Columbia, S. C.

MRS. TED SOLOMON, Correspondent

Columbia is very grateful to Editor Chester Brown for featuring our new Jewish Community Center on the cover this month.

The center was opened for activities on February 1, with Frank Harris taking the helm as director. The formal opening and dedication will be held possibly sometime this month.

The members of the center have elected the following board of directors: President, M. B. Kahn; vice-president, M. Kline; treasurer, Ben Arnold; secretary, Samuel Litman and financial secretary, I. Goldstein.

Appointed trustees by the board of directors are: Bernard Kline, Henry Hammer, Joe B. Berry, Dr. A. E. Cremer, Manuel Lifchez, Irwin Kahn, I. Gergel, Sol Lourie, Isadore Sribnick and Hyman Simon.

Nine committees have been set up the by executives. They are the building committee with Morris Kline as chairman; athletic committee, with Ted Solomon as chairman; publicity committee, with Mrs. Ted Solomon as chairman; cultural committee with Isadore Lourie as chairman; dining room and kitchen committee, with George Stein as chairman; entertainment committee, with Sherman Gordon as chairman; youth activities committee, with Mike Cohen as chairman and House Rules and Steering committee which is governed by the board of directors.

Membership is soaring and it is hoped that soon the entire community will be a part of this wonderful center.

I hope to tell the exciting story of its formal opening in the next issue.

National Jewish Music Month was observed in a joint meeting with the Daughters of Israel and Akiba Club in January. Mr. and Mrs. James Elson sang several beautiful selections, and the Beth Sholom Choir helped to further an enjoyable evening with musical renditions. Mrs. Bernard Kahn welcomed Daughters of Israel members and Ted Solomon, president of the Akiba Club announced the program planned by Mrs. Bernard Kline.

Members of their choir participating were Mrs. Meyer Kline, Mr. and Mrs. Al Fields, Hy Gerson, Mrs. Ralph Gottlieb, Saul Kahn, Mrs. Bernard Kline, Mrs. Paul Meyer and Mrs. Sam Wengrow.

The B'nai B'rith Men and Women groups held a joint meeting in February, with the B'nai B'rith Youth Organization presenting the program.

On January 27, the B'nai B'rith Women held a beautiful paid-up membership party at Carpenter's Hall, with a lovely buffet supper, music for dancing and a musical program. Mrs. Aaron Berry is president. Mrs. Max Dickman served as chairman and Mrs. M. Levkoff and Mrs. H. Simon as co-chairmen for the affair.

Mrs. Jerome Shanman spoke on Amos during the January Sisterhood study group. It was held in the home of Dr. and Mrs. J. J. Alion.

B'nai B'rith held a social for the Fort Jackson servicemen in

(Please Turn To Page 53)

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(Concluded From Page 12)

MR. and MRS. LESTER ROSE

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Wedding of Mr. and Mrs. Lester Rose took place in New York City at Congregation Kehilath Jeshrun. The bride, the former Miss Ray Barish, was secretary to Rabbi Miller of this Congregation, and Rabbi Miller officiated at the ceremony. Guests attended a reception in the vestry, where a continental French dinner was served, beautified by white and pink decor.

The bride attended Solveicheck Yeshiva College in the Bronx, N. Y. The bridegroom, son of Mr. and Mrs. Ben Rose. is a graduate of the University of North Carolina's School of Engineering, and is now teaching in Greensboro, N. C., where they have taken up residence.

New Bern, N. C.

MRS. LOU ELDEN, Correspondent

The regular monthly meeting of Sisterhood-Hadassah was held at the Temple with Mrs. Ken Margolis, president, presiding. Mrs. Louis Howard and Mrs. Marcus Block were co-hostesses.

A luncheon was held on Wednesday, January 9th, at the Governor Tryon Hotel by the Sisterhood-Hadassah for the benefit of Hungarian relief.

A B'nai B'rith dinner meeting was held at the hotel Monday, January 14th. Mr. Ben Margolis, president, presided. Chaplain

(Please Turn To Page 37)

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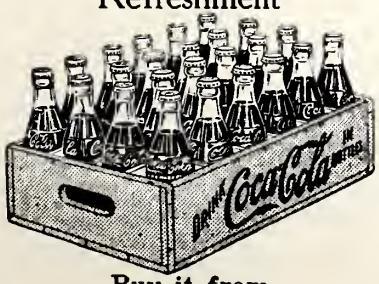
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MRS. HARRY FRIED, Correspondent

For the first time in its history, Weldon can boast having a rabbi as one of its residents. Rabbi Eli Gottesman, North Carolina's Circuit-Riding Rabbi, has chosen our town as his home base and maintains an apartment here.

Mr. Joseph Mann of Whiteville, North Carolina was a visitor in Weldon during the weekend of January 26. He assisted Rabbi Gottesman on Friday evening and Saturday morning by performing the cantorial portion of the services.

Congratulations to William Kittner, the son of Mr. and Mrs. Louis Kittner of Weldon, and Ida Kroll of Norfolk on their engagement. The wedding will be a June event.

Mrs. Rosa B. Marks, the mother of Miss Fannye Marks, Mrs. Robert Liverman, and Mr. Samuel Marks of Roanoke Rapids, suffered a serious fall at her home in Virginia Beach in January. We are glad to report that she is much improved and is now recuperating at the home of her daughter, Mrs. Sol Bell, and Dr. Bell in Boston.

Unveiling services were held at Forest Lawn Cemetery, Richmond, Virginia, on Sunday, January 20, for the late Mrs. Mac Bloom of Jackson. Rabbi Jacob Milgrom officiated.

Mr. Isadore Novey of Emporia is recovering nicely after a recent operation.

College students home for a few days after mid-term exams were Harriet Bloom of Roanoke Rapids who attends Mary Washington College, Fredericksburg, Virginia, and Susan Bloom of Jackson who is a student at Peace College, Raleigh, N. C.

Mrs. Mitchell Rosenfeld of Richmond was a recent visitor at the home of her sister, Mrs. William Josephson, in Weldon.

Mrs. Harry Freid spent two weeks in Alabama during January visiting her father, Mr. Harry Goldblatt, and sister, Miss Rose Goldblatt.

Mr. and Mrs. Seymour Roth and Mr. and Mrs. Robert Liverman attended the N. C. B'nai B'rith Association Executive and ADL Advisory Board meetings in Winston-Salem.

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Sabra Makes Good On American Stage

GERTRUDE MARTIN

Only in this country three years, Dina Doron, a native-born (sabra) Israeli has successfully ascended the first rung on the upward climb to success on the legitimate stage. For several months she had been the understudy to Susan Strassburg in the smash dramatic success "Diary of Anne Frank" and during Susan's four week vacation has played the role to equal public acclaim.

Born in Israel of pioneer parents who came to the little country over thirty years ago, Dina came by her artistic proclivites naturally. Her mother was an actress in Russia and had studies with the Royal Acting Studio in Leningrad. She gave all this up in order to devote herself to her growing family in Palestine, and now finds herself an ardent rooter for her lovely daughter.

Oddly enough Dina began her career as a dancer. Everything she did as a child was in dance time, leaping and turning as she walked. And it was the way she danced which showed her to be an actress. Every one of her dancing teachers called her 'the actress' and always gave her the character parts. As she herself says, "I didn't mind that all because then I didn't have to worry too much about pointing my toes."

In order to facilitate her daughter's dance training Mrs. Doron opened a children's boarding house, which helped to pay the way. Dina helped out considerably and found that working with children was an invaluable experience. In her own words, "There is so much you can learn from children. When it comes to acting, you must learn to play their way and when you really join them in 'let's pretend' and do it as sincerely as they do, you have acquired the basic trick of acting."

Thus it was natural that Dina's first job as a professional was in the Israeli Children's

Mrs. Batsheva Vilenski, Director of the Vocational Training Program for the Youth Department of the Working Women's Council in Israel, is on a public relations tour of the United States and Canada on behalf of Pioneer Women.

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Theatre. "I loved playing there," she recalls, "because the entire audience participated and you just couldn't fool that audience with 'brilliant acting.' You have to be what you are supposed to be and then they are with you. If you are in trouble ,they will give you all their sympathy. If you are looking for someone hidden on the stage, they'll shout and tell you where he is. To them everything is real."

During Dina's second year in high school, she had the first big chance of her career, when she was asked to dance for the Habima Theatre in the Israeli national theatre's production of "Midsummer Night's Dream." It wasn't long before she was given the opportunity to audition there for an acting part and was accepted. Among the plays in which she appeared were "Our Town," The Legend of the River," "The Marriage of Figora," and many other Israeli plays.

After her graduation from high school, Dina was inducted into the army and luckily was stationed near Tel Aviv and the theatre which she loved. It wasn't long before a movie director discovered her and came back stage to discuss signing her for his picture. She told him she was in the Army and that it would be impossible to get away on location. This didn't discourage the director who got the government to give out a special dispensation which enabled Dina to start work in "The Faithful City," the first full-length picture made in Israel.

Edward G. Robinson, star of the current Broadway Drama, "Middle of the Night," was the first theatrical personality to appear on ABC's "Message of Israel" program in its 22nd year history.

It was after this picture that Dina decided to go abroad to study acting. With government and army permission and her parents blessing, she flew to the United States.

Dina wasted no time discovering the proper place to nurture her talent. Through friends auditions were set up at the famous Neighborhood Playhouse where she won a two year scholarship. After graduating from the course, Dina continued studying with Sanford Meisner. During all this time she never gave up her dancing and has been working continuously with the renowned Martha Graham.

Interspersed with her acting and dancing chores has been intensive speech lessons with Mrs. Van Dyke and Robert Williams. Thus it is readily evident that Dina never stops working to improve herself in every department in the theatre. To all the foregoing she adds regular read-

(Please Turn To Page 31)

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MRS. HENRY BARNEIS, Correspondent

In observance of Jewish Music Month, Station WFBC-TV presented a program over Channel 4. This program, "Sacred Music of the Synagogue" was narrated by Rabbi Henry Barneis with Rabbi Emanuel Rose singing the musical portions. Other participants were Loren Stahl who cantillated his Bar Mitzvah portion from the Book of the Prophet Obediah while Mrs. Henry Barneis, who had prepared the script and directed the program read the 137th Psalm. The program was sponsored by the National Conference of Christians and Jews. Mrs. Max Heller is co-chairman of the Greenville Chapter, Mrs. Stanley Brown, secretary, Mrs. Morris Leffert is a member of the Planning Committee and Mrs. Henry Barneis, school representative.

The Senior Youth Group of Congregation Beth Israel held their monthly Havdalah Service in the vestry room of the Synagogue. This inspiring service followed the Maariv Service which was held in the Synagogue proper and was conducted by the Youth Group. The adults who attended the service were literally spellbound at the re-introduction of this beautiful service and the manager in which the young folks conducted it. The Spartanburg Youth Group were guests at the service and the social that followed. They were chaperoned by Rabbi and Mrs. Stauber and Mr. and Mrs. Smith of Spartanburg. During the meeting, Herbert Rosenblum of Laurens, S. C. was formally inducted as a new member of the Youth Group.

Congregation Beth Israel has organized a third Youth Group for children from 7-10 years of age, under the leadership of Mrs. Harry Zaglin, Mrs. Ted Listerman and Mrs. Stacy Krantz. They will henceforth be known as the Bar-Bas Youth Group, a name they decided upon their first meeting. The congregation now has three youth groups, the seniors, the juniors, known as the "Nashers," and the new Bar-Bas Youth Group. All three groups are actively participating in religious and social activities.

Refuah Schlomo to Mrs. Schiff, Mr. Goldstein, Mr. Sanford Robinson, Mrs. Reuben Sarlin and Mr. Joe Friedman who have recently spent some time in the hospital. Condolences to Mr. Herbert Beier on the loss of his uncle Mr. Silverstone, and to Mrs. Sol Paul on the loss of her husband.

Welcome to the Jewish Com-

(Please Turn To Page 36)

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MRS. IRVING M. MARGOLIS,
Correspondent

The February meeting of the Jewish Women's Auxiliary was held at the home of Mrs. Jack Goldstein in Windsor, with Mrs. Ben Ganderson, presiding. U. J. A. pledges were paid to the treasurer, Mrs. C. D. Pittman. The hostess served refreshments from a beautifully appointed coffee table.

During Brotherhood Week, Rabbi Benjamin Kelson of Temple Beth El, Rocky Mount, was the guest speaker for the International Relations program of the Williamston Woman's Club. His topic was "Israel and the Near East." Rabbi and Mrs. Kelson and Mr. and Mrs. J. A. Rosenbloom were guests of Mr. and Mrs. Irving M. Margolis.

Mr. H. Greenstone and Mrs. Shirley Gelberg of Staunton, Va. were guests of their daughter and sister, Mrs. Samuel Zemon and Mr. Zemon.

In Plymouth, Mrs. Harry Ganderson and children of Norfolk visited Mr. and Mrs. Ben Ganderson.

Mr. Samuel Zemon enjoyed a ten-day stay in Florida.

Our best wishes to Barbara and Norman Meyers who have moved into their new home in Huntington, Long Island. Their parents, Mr. and Mrs. Frank J. Margolis, have returned from a recent visit to them.

Mr. and Mrs. Sam Scheib and children of Windsor visited relatives in Brooklyn, N. Y.

The Jewish Woman's Auxiliary of Williamston, Windsor, and Plymouth, with women from Ahoskie, Ayden, and Greenville serving as co-hostesses, are making plans for a joint luncheon meeting of Districts IX and VII, N. C. Association of Jewish Women, to be held at the Roanoke Country Club in Williamston on March 28. Mrs. I. D. Blumenthal of Charlotte, state president, will be a special guest. Other communities in the two districts include: Weldon, Roanoke Rapids, Warrenton, Enfield, Scotland Neck, Rocky Mount, Tarboro, Pinetops, Wilson, Farmville, Edenton, Goldsboro, Kinston, and New Bern.

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The Grand Prospective of Jewish History

(Continued From Page 5)

Jewish centers would be sold to Irish or Lithuanian groups; there would be nothing left of Jewish life. Why is it that in 1957 Jewish life is more vigorous, more promising and more creative than it was in 1914? I won't go into why. The fact is—it is so. And the work that I have been doing in the employ of the Jewish people for the last 40 years hasn't been in vain and is bearing fruit. There is coming up a kind of tidal wave from underneath. A tidal wave of Jewish interest; of parents . . . very young parents . . . who are the children of that old despairing generation who want their children to be Jewish. They may not even know what being Jewish is; they may not even know what the content of Jewishness is. But there is a longing to be re-identified with this ancient and apparently enormously important phenomenon which has a planetary history. This has happened during these 40 or 41 years since I have been in this country.

It isn't a new phenomenon in Jewish history. There have been many large Jewish communities before, which, when they appeared, seemed to be destined for extinction and after a time asserted themselves and gave values to the world at large. This sense of having worked in a field which is creative and which has repercussions into the future, is something that perhaps very few others possess. I have met many disillusioned persons in various fields of activity who toward the end of their lives get the desperate feeling, to put it in popular terms . . . I backed the wrong horse. I haven't got that feeling at all. I've got the feeling that I backed the right horse.

These vicissitudes of the day haven't got a necessary relation to the whole history of the Jewish people. There have been times when we have been obvi-

Sabra Makes Good On American Stage

(Concluded From Page 28)

ing sessions before retiring for the night and rehearses her part in "Diary of Anne Frank" every day.

For her current Broadway success Dina is particularly grateful to Richard Rodgers, who had recommended her to Kermit Bloomgarten, producer of "Anne Frank." Mr. Rodgers had seen her on one of television's talent shows and had sent for her immediately, asking her how he could help. Dina asked if he knew Mr. Bloomgarten, who was then casting his play. Whereupon Mr. Rodgers picked up the phone and said, "Kermit, I've got a little girl here you should see." The rest is history and that history has yet to be concluded.

E. Albert Pallot, Miami attorney and civic leader, was named national chairman of B'nai B'rith Service Committee for the Armed Forces and Veterans, the organization has announced.

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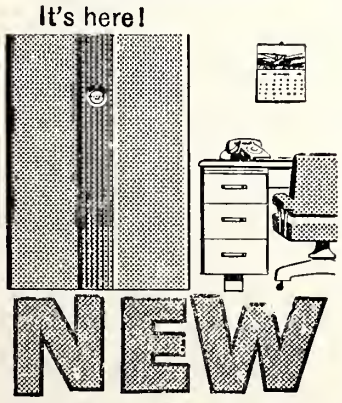

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ously threatened with complete destruction. Somehow or other we came through. It doesn't mean that individual Jews are wonderful people. It doesn't mean that the Jewish people, as such, is a very extraordinary moral phenomenon. It means that there seems to be incorporated in this group an idea which is imperishable. It is this notion of the ideal of the unphysical triumphing over the physical which . . . whenever I get these temporary moods of depression and uneasiness . . . lifts me outside the temptation to speak sadly, and sends me out again after a momentary period of recovery, to tell my fellow Jews, "Es vet zein gut . . . it will be good." It may take a long time, but if we can't have this feeling, if we can't have this faith, then the whole business, all the miserable struggle, all the agonies, and all the self-searchings don't mean a thing. And I am not prepared to admit that the world doesn't mean a thing. If I were to say a thing like that, I'd stop writing, I'd stop lecturing, I'd just lie down and perish without a Kaddish. I just do not believe that the world doesn't mean a thing. And the people, or the group, the community which has longest and most persistently repudiated the idea that the universe doesn't mean a thing is the one in whose employ I am.

Appreciation From The National Conference of Christians and Jews

Mr. Chester A. Brown, Editor
American Jewish Times-Outlook
530 Southeastern Building,
Greensboro, North Carolina
Dear Mr. Brown:

Allow me, please, to express my appreciation for the fine and impressive Brotherhood Week issue of "The American Jewish Times-Outlook." This was a powerful extra service to the cause of amity and understanding among men of good will regardless of cultural or biological differences which you in your magazine and we of the National Conference of Christians and Jews endeavor to advance in permanence.

I was particularly struck with the suggestion in your editorial "International Brotherhood," i. e., that the Conference extend its activity to the international scene. Yes, indeed: it would be "a blessing to mankind if the nations of the world could be imbued with the idea of brotherhood." Yes, indeed: it would be a boon to humanity if the basic brotherhood principles of NCCJ could be imparted to all nations.

No one could agree more wholeheartedly and more fervently with your suggestion than the undersigned.

The need for such international brotherhood work seems so self-evident that one hesitates to point out once again why this should be so for fear of repeating what by now has become common knowledge. The nations of the world must learn to live together as one family of man unless they wish to perish together. Self-evident though this need is, the art of living together has yet to be learned. Flare-ups and clashes of national interests in many parts of the world drive home this lesson every day anew.

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It was these considerations which led men of vision to form exactly such an international brotherhood organization as you propose in your editorial. This organization, World Brotherhood, was a direct outgrowth of the National Conference of Christians and Jews, its philosophy and techniques. World Brotherhood was founded by representatives of fifteen nations at UNESCO House in Paris in 1950. Its avowed aims are to study and to eliminate prejudices and group tensions which threaten the peace of the world—just as the NCCJ is concerned with such tensions within the confines of our own country. By now World Brotherhood has active chapters all over Europe as well as in Pakistan, India, Japan, Thailand, Singapore, Hong Kong and the Philippines. The work is carried on under the competent leadership of Arthur H. Compton, American Nobel Prize Physicist; Paul-Henri Spaak, Foreign Minister of Belgium; Carlos P. Romulo, Ambassador to the United States for the Phillipines; and Konrad Adenauer, Chancellor of The Federal Republic of Germany.

It was my privilege to serve as the director of the West German chapter of World Brotherhood from October 1951 to January 1955. I consider this the most fruitful period in my professional life, and I sincerely believe that of all the contributions NCCJ has made in the field of intergroup relations, none is more promising and more important than the extension of its

(Please Turn to Page 36)

Columbia, S. C.

(Concluded From Page 20)

the House of Peace Social Hall wtih dancing and refreshments and entertainment headed by Sherman Gordon, local magician.

The Stems held a beautiful first anniversary dance at the Tree of Life Temple social hall in January. Heading the various committees were dance chairman, Susan Denberg, refreshments chairman, Paula Gross and Invitations, Susan Denberg and Beryle Stern. Serving on the various committees were Patty Miller, Carol Bogen, Susan Alion, Elizabeth Vogel, Sheryle Rothberg, Harriet Coplan, Shirley Laden, Nancy Fechter, Paula Prager, Andrea Bogen and Nancy Gottlieb. Mrs. Max Denberg, Mrs. Emil Gross and Mrs. Robert Fechter assisted the girls in planning and decoration. Mrs. Hy Rothberg is club leader and Mrs. Ted Solomon is club advisor.

Congratulations to the new Akiba Club officers: Ted Solomon, president; Morris Wengrow, vice-president; Fred Silver, secretary and Sol Kaplan, treasurer.

Mozel tov to Mr. and Mrs. Jake Berry on the birth of a daughter, Lynda Helene.

The Tree of Life Sisterhood conducted the service at the Temple on February 22, holding a reception afterwards in the social hall.

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The Day I Met Anne Frank

by Vera Cohen, as told to Harold Berman

The story of Anne Frank and her diary, told in book form and in the current Pulitzer Prize stage adaptation, has stirred millions. Vera Cohn, a former inmate of Camp Westerbork in Holland, where Anne Frank and her family were confined for a time, recalls her meeting with them. After liberation, Vera and her husband emigrated to the United States where Vera, in 1951, joined the national staff of the Anti-Defamation League of B'nai B'rith. The Editor

I saw through a performance of The Diary of Anne Frank in a daze. Only part of me was present in the theater. The rest of my mind drifted off, lost in a blur of faces that rose out of the past.

Those faces, marked by hope and anxiety, belonged to men, women and children martyred by the Nazis. I had seen so many of them, old and young. Theirs was a world of torment. So many Anne Franks were swallowed up in it. It came near blotting me out, too.

I was shaken out of my trance by a burst of applause as the final curtain came down. My husband and I left the theater restless; we walked for some time before taking the subway home. That night, I had trouble falling asleep. I lay awake many hours, just as I used to do in my concentration camp bunk. All sorts of mixed-up impressions, fragments of past memories, came back to me. The events of the summer of 1944 crowded in on me . . .

The armies of liberation were fighting their way deeper into Europe. I could hear the sound of their big cannon across the flatlands of eastern Holland. My husband and I, as Jews, were confined in Camp Westerbork, a Nazi concentration camp near the German border. Westerbork was used as a way station for the extermination centers eastward. The rush of Allied troops meant, for us, that the race between death and liberation had begun.

I met Anne Frank one afternoon early in August. The Frank family had just arrived from Amsterdam. They had been transported by train, in sealed compartments.

Because I knew how to type, the Nazis had assigned me to the camp's receiving center where I filled out identification cards. That's how I first met the Franks. They had been caught living underground in Amsterdam. For that, they were penalized with special confinement. They were assigned to a straf-

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barak (punishment barrack). Inmates herded into these bleak quarters lived under severe restrictions. They were kept under the closest surveillance and could not move around freely, like other prisoners, within the camp compound. We all wore blue overalls but the Franks, like others in a strafbarak, had to wear red shoulder patches to distinguish them as prisoners who were to receive harsher treatment because they had been in hiding. To us, the red shoulder patch was a mark of esteem.

In all, they were a small group, including Mr. Frank, his wife and his two daughters, another couple with a son, and a dentist —all had hid together in Amsterdam. Mr. Frank was a pleasant-looking man, courteous and cultured. He stood before me tall and erect. He answered my routine questions, quietly. Anne was by his side. Her face, by certain standards, was not a pretty one, but her eyes—bright, young, eager eyes — made you look at her again. She was 15 then; Margot, her sister, was two years older.

None of the Franks showed any signs of despair over their plight. Their discovery and internment were indeed tragic, touched with irony. We all knew, by the inevitable prison grapevine, that the Nazis were losing the war. The Frank family had successfully evaded capture for two years — only to be trapped in the final months. As it turned out, had they been able to remain five weeks longer, they

Please turn to Page 43

Mrs. Felisa F. deKohan, Argentine Jewish women's leader has received a National Council of Jewish Women fellowship for training in the United States.

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National Conference of Christians and Jews

(Concluded From Page 33)

brotherhood philosophy and techniques to the international scene.

As regional director of the National Conference of Christians and Jews in the Carolinas, I have made special efforts during the past two years to tackle the task of advancing intergroup understanding as an indivisible unit. In my opinion it is absolutely necessary to solve our local, regional and national problems in the wider frame of human understanding around the globe. Some worthwhile projects which our NCCJ chapters, particularly in Greensboro, Charlotte, Gastonia and Greenville, S. C., promoted under the name of "World Brotherhood In Our Midst" and in which foreign students were involved testify to this world-wide concept.

I am happy to bring this development to you and to your readers' attention. World Brotherhood is undertaking a most difficult task deserving the sympathy, co-operation and support of all of our citizens.

Sincerely yours,
Herman Ebling
Regional Director
National Conference of
Christians and Jews

Greenville, S. C.

(Concluded From Page 29)

munity of Greenville to Mr. and Mrs. B. Dasher, Mrs. L. Einziger, Mr. and Mrs. S. Krantz.

Sam Rosenberg passed away suddenly on February 11th. He had operated the Industrial Scrap and Waste Company here. He is survived by his widow; three sons, Morris, Gerald, and Ernest; a sister, Mrs. S. Goldwater, and four grandchildren.

Gastonia, N. C.

(Continued From Page 19)

Leber is well enough to go down to Miami with his wife for a long rest.

Rocky and Gen Silverstein flew to Havana, Cuba to be with her people for the holidays, and show off their new daughter.

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There has been a galore of lovely luncheons given recently. One of the lovliest was given by Seena Binder and Naomi Mauder in honor of Denise Leber's mother, who visited for a while. We were all happy to have the opportunity to meet such a gracious and lovely woman, and hope she will make many trips here to visit Denise and Stanley.

Phyllis and Stanley Shavitz would like to thank the communities of Gastonia and High Point for their kind thoughts and sympathy in the death of Stanley's grandmother, Mrs. Ida Harris of High Point.

Mt. Gilead, N. C.

Harry Richter, 63, of Mt. Gilead died unexpectedly February 14th in an Albemarle hospital.

He was a member of Temple Beth El of Charlotte. Member of a family prominent in North Carolina, he had been a resident of this town for many years.

He was born in Odessa, Russia, was engaged in the mercantile business in Norwood and had lived in Mt. Gilead for the past 25 years.

He is survived by his wife, the former Winnie Ingram of Mt. Gilead, one brother, Moses Richter of Mt. Gilead; a nephew, Bernard Richter of Charlotte.

New Bern, N. C.

(Concluded From Page 25)

Bernard Cohen from Camp LeJeune, was guest speaker.

New Bernians attending the B'nai B'rith regional meeting in Kinston, N. C. were Mr. and Mrs. Ken Margolis, Harry Vatz, Harold Orringer, Murry Fitterman, Louis Howard, Harry Lipman, Elbert Lipman, Raymond Goldman, Mrs. Jos. Orringer, and Ellis Howard.

Congratulations to Mr. and Mrs. Ken Zacks on their anniversary.

Happy birthday to David Elden, who celebrated his tenth birthday January 27th.

Seen recording the Council Day show broadcast on the NBC network are TV star Arlene Francis (left) and Mrs. Moise S. Cahn of New Orleans, National President of the National Council of Jewish Women.

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Portrait of an Elder Statesman

(Concluded From Page 6)

scene, where Lipsky has been linked for more than a half century with men and women who molded the Zionist movement, kept vigil over the cradle, guarded the vineyard that was American Jewry, brought the mission of ultimate redemption to doors giving signs of estrangement, carried the rationale of Jewish survival to wider segments of our community and helped keep the fires alive against the menace of weakening and chilling hands.

Fittingly, Lipsky opens the chapter on America with Henrietta Szold, a woman of valor in the image of the Paslmist who was "a Zionist before the advent of Theodor Herzl" and whose "love for Zion welled from her love for things Jewish."

The most fascinating profiles in this section deal with the late Stephen S. Wise, whom Lipsky calls the first American "Apostle to the Gentiles," and Justice Louis D. Brandeis, whose entry into the Zionist movement marked an important landmark since it brought to Zionism's doors a segment of American Jewry previously believed to be beyond approach for inclusion in the Zionist pattern. These two profiles reflect the differences that were emerging in the Zionist movement with the advent of new elements, the Weizmann-Brandeis controversy and the whole gamut of disparity that was bound to arise with the expansion of the Zionist movement into a more inclusive representative body of American Jewry. Though he stood in the center of the storm and the battles, Lipsky in his profiles is more the objective observer than the subjective participant. Again, this attitude stems from Lipsky's firm objective of presenting people, the gifted and the dedicated as well as the profligate and the pious, rather than history.

It is perhaps unwise to remind an octogenrian of the abundance of his years, but the refreshing vignettes Lipsky has brought us in the ripening of his years are of an eternally young man and of an unreconstructed rebel against time and its shame.

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Sponsored by Temple Beth-El Brotherhood at Beth-El Social Hall, January 9, 1957. Rabbi Jacob Milgrom, invocation; Herman C. Krattenmaker, guest speaker; Harvey Hudson, master of ceremonies.)

Front (left to right)—Hall of Fame—Israel Back, table tennis; 1931 Council Neighborhood House Girls' Basketball Team—Celie Rothenberg (Mrs. Leonard Lubman), Dot Brown (Mrs. Jacob Fratkin), Gertrude Rothenberg (Mrs. Joe Bandas), Capt. Tillie Gordon (Mrs. Sanford Cohan), Fannye Abramson (Mrs. Hillel King); not in picture: Dora Mazer (Mrs. Alfred Rovell), Goldie Horwitz (Mrs. Dave Herman), Mollye Abramson (Mrs. Samuel Goldstein) and Fanny Grazeck (Mrs. Hyman Swan); Carole Sue Reese, hockey; Mrs. Leon Grossman and Mrs. Sidney Benson, swimming organizers, and Joe Rothenberg, squash.

Second row—Hall of Fame—Frank Grossman, baseball; Jonas Spiegel, track; Gerald Grossman, golf; Leon Cohen, volleyball; Mark Schneider, soccer; Joe Sager, coach; David Arenstein, billiards; Morris Romm, fishing; Abe Cohen, bowling; Irving Levick, tumbling; Aaron Nachman, fan; not in picture: Irvin Chasen, football; Sydney Lewis, basketball; Henry Schrieberg, handball; Seymour Hoffman, swimming; Ben Soble, softball; Jake Brown, tennis; Nathan Flax, wrestling; Myer Kocen, sponsor; Manny Wasserman, manager.

Third row—1956 Championship Beth-El Brotherhood Softball Team — Meyer Lefkowitz, 3b; Arthur Greenberg, p; Sam Kaufman, 1b; Bernard Cohen, lf; Herbert Peters, 2b; Al Chepp, mgr.; Teddy Chepp, rf; not in picture: Howard Eisen, c; Murray Janus, ss; David Lapkin, cf; Ben Mandel, p; William Kocen, Stanley Plotkin and Jerry Prees, utility.

Rear—Bowlers—Irvin Levin, Sam Kornblau, Harry Shevitz, Paul Nordin, Sidney Gross, Norman Kramer, Sol Iobco; not in picture: Harry Bridge, Seymour Gordon, Louis Hass, Ben Bernstein, Jerry Soble.

Richmond, Va. B & P Hadassah

MRS. H. WINER, Correspondent

On Wednesday, February 13, B. & P. Hadassah's regular meeting was held at 8:15 p. m. at the First & Merchants Bank building. This interesting and informative gathering was planned by our Purim chairman, Miss Helen Snukals, and our Jewish National Fund chairman, Mrs. Sarah Steiner. Mrs. Steiner presented a report on the marvelous accomplishments of J. N. F.

As an added attraction B. & P. was pleased to have as its guest speaker Mr. Max Laster. Mr. Laster spoke to us about his recent trip to Israel under the auspices of the United Jewish Appeal.

Polon's Entertain

Mr. and Mrs. Jack Polon entertained on Sunday, December 30th in honor of their son, Allen Julius Barmitzvah and the 25th Wedding Anniversary of Mrs. Polon's sister and brother-in-law, Dr. and Mrs. Robert Alterman of Long Beach, N. Y. There were over a hundred guests at the seated dinner and dance given in the Marshall room at the John Marshall Hotel.

Among those present from out of town were Mr. and Mrs. Stanley Shavitz from Gastonia, N. C. Mrs. Shavitz was the former Phyllis Polon. Mr. Marvin and Miss Anne Alterman, son and daughter of Dr. and Mrs. Alterman, Miss Barbara Weiss, Mrs. Al Dumanis, Mr. and Mrs. Joe Polon and son, Marshall; Mr. and Mrs. Lon Hirt from New York; Mr. and Mrs. Harold Goldin and family, Miss Mary Levy, Mr. Aaron Siegel, Mr. and Mrs. William Gotkin and daughter, Mr. and Mrs. Jack Silverman from Washington, D. C.; Mr. and Mrs. Max Rumshin, Mr. and Mrs. Hy Zetlin and sons from Arlington, Va.; Mr. and Mrs. Jack Wengro from Ocean View, and Mr. and Mrs. Sam Zittraim and son, Brian from Virginia Beach, Va.; Mr. and Mrs. George Meyers from Baltimore, Md.; and Mr. and Mrs. Bernard Nagle from Charlotte, N. C.

On Friday night Mr. and Mrs. Polon had an Oneg Shabot in the Social Hall and on Saturday after services, a seated kiddush was served at the Beth Israel Synagogue. On Saturday night Mr. and Mrs. Polon gave a buffet dinner at their home for their out of town guests and relatives.

Temple Beth Israel

A meeting of the June, 1957, graduating class of the Religious School was held at Temple Beth Israel on Monday, February 4th. Mrs. Sidney Tronfeld was appointed chairman and the mothers of the prospective graduates are the committee members. The graduation exercises will take place on Sunday, June 9, at the Synagogue, and a reception will be tendered by the parents. Candidates for graduation in June, 1957, are:

Bruce, son of Mr. and Mrs. Sidney Brumer; Michael, son of Mr. and Mrs. Irvin David; Harvey, son of Mr. and Mrs. Reuben J. Margolies; Allen, son of Mr. and Mrs. Jack Polon; Harold, son of Mr. and Mrs. Max Messler; George, son of Mrs. Sylvia Sheer; Jay, son of Mr. and Mrs. Sidney Tronfeld.

The graduation exercises are under the direction of Rabbi Jules Lipschutz, assisted by Mr. Murray Lieberman, teacher, Cantor Tsvi H. Geffen, and Mr. Julius G. Weiner, chairman of the school board.

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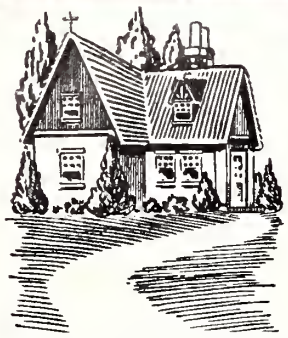

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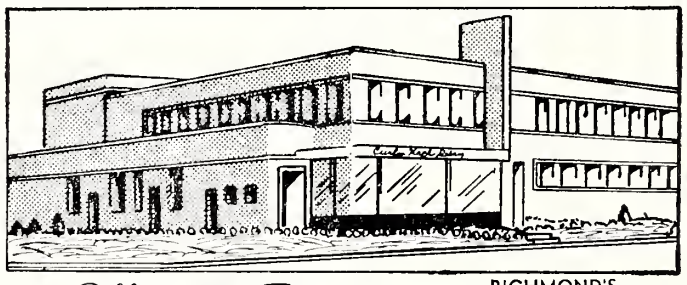

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Richmond Council of Jewish Women

MRS. PAUL GORDON, Correspondent

Richmond Chapter of the National Council of Jewish Women offered a most noteworthy program for its February meeting. Mr. Horace H. Edwards, city manager of Richmond spoke on Richmond's city budget and management. Mr. Edwards has been city manager of Richmond since 1954. Municipal administrator and lawyer, he received his degree at the University of Richmond. He was mayor of the City of Richmond from 1946-48. He is a member of the First Baptist Church and is a member of the Commonwealth Club of Virginia. These are only a few highlights of his career.

The meeting was held Wednesday, February 6th, 1957 at 8:15 P. M. at the Markel Building, adjacent to Willow Lawn. We were able to avail ourselves, as well as our husbands and guests, of the opportunity to hear first hand how our city's budget of $33,000,000 is disbursed. A refreshment hour followed the program. Members had been asked to bring an old dress or suit on a hanger in an effort to further supply the Thrift Shop with merchandise. There was a drawing for a door prize which was presented to the lucky contributor.

We wish to thank the owners of the Markel Building for their gracious hospitality.

The International Relations Study Group series on the Near East held their first meeting on February 19th at the home of Mrs. Sarah Segal, 313 Oak Lane. Mrs. Melvin Lubman presented a paper on Saudi Arabia. On February 26th Mrs. Jerrold Haines presentation was Iran at the home of Mrs. Bert Mann, 6801 Park Avenue. Mrs. Louis Kalb will present a paper on Israel March 5th and Mrs. Abe Whitten's presentation will be Egypt on March 12th, the meeting place to be announced later. The subjects discussed at these meetings were most stimulating and educational.

Reverend Bernard Via, Director of the Methodist Home for the Aged, was guest speaker at the Grand Group meeting January 8th at 11:30 A. M. at the Jewish Center. Reverend Via is a member of the Governor Commission on Aging. His message was quite enlightening and stimulating.

Mr. Leon Cantor, director of Beth Sholem Home was an honorary guest at this meeting.

The regular monthly social lounge was held on January 22nd.

Sewing classes are being held weekly at the Jewish Center on Thursday afternoons.

Beth Torah Synagogue

MRS. NAT HORWITZ, Correspondent

The Sunday School children are busy these days, preparing for Purim. Clay models are being made by the younger children and the older group is busy with a Purim Play, making their own costumes and scenery. At the same time, they are studying all about Purim.

The Sisterhood will have their Annual Purim Supper in the Social Hall on Sunday, March 31st at 6:000 P. M. Mrs. George Grandis is chairman of this affair, and promises a real treat.

The P. T. A. is planning an affair to take place in March, no definite date has been set as yet.

Rabbi Nosson Borchardt, who is head of the Hebrew School, has reported wonderful progress with the children.

Movies of religious and historical content are being exhibited to the children quite frequently.

B'nai B'rith Women

MRS. GEORGE B. NEWMAN, Correspondent

A gay spring howdy-do to you, dear reader!

From this very busy capitol city of Richmond, Virginia, which has been a virtual bee hive of activity over which reigned the Queen Bee, B'nai B'rith Women!! Had a wonderful turnout to our Dessert-Luncheon-Card Party. The proceeds aided the maladjusted children of Israel, and the girls really did themselves proud with a beautiful table and lovely prizes. Mrs.

Morris Brown, chairman of this worthy project, should well feel proud of her success. Mrs. Allan Mulliam, co-chairman of our all-important Anti - Defamation League, planned a fabulous program in connection with Brotherhood Week. A film, entitled "Can We Immunize Against Prejudice?" was shown, and a distinguished panel, including Mrs. Edwin Bunce, member of the Board of the National Girl Scouts of America, Monseigneu J. L. Flaherty, Superintendent of Parochial Dioces of Catholic Schools; Miss Lois Washer, assistant professor of recreational leadership at Richmond Professional Institute; Dr. Samuel DeWitt Proctor, dean of Virginia Union University. The moderator of this discussion was Dr. Edward Wadsworth Gregory of the University of Richmond. We all enjoyed this stimulating and informative afternoon at the Branch House, 1:30, on February 27th.

Signing off now with a tip of my hat to all these wonderful people.

Harrisonburg, Va.

MRS. MICHAEL MINTZER, Correspondent

The Sisterhood meeting was held at the temple with our vice-president, Mrs. Dave Rubin, presiding. Following the meeting Mr. John Stewart, a member of our congregation and also a teacher at our high school, gave a most informal talk about one of the most important topics of which almost everyone is most interested in "teenagers." Questions from the floor were also welcomed and discussed. Everybody was so keenly concerned on this subject that we talked on and on even while having refreshments.

The Hadassah meeting was held at the home of Mrs. Joseph Mintzer, with Mrs. Michael Mintzer, co-hostess. Mrs. Dave Blatt, president, presided. Following routine business, several items of interest pertaining to the middle eastern situation were read and an eager discussion took place. Refreshments were then served and all enjoyed a chatty hour.

Our Sisterhood sponsored a Monte Carlo night in the Temple Social hall. All the hostesses, in keeping with the setting, were dressed appropriately. Everyone was enthused with the glamorous atmosphere, games and food. Good fun was had by all.

Several women of our Sisterhood, served "Coffee for Polio" and many of our mothers participated in the March of Dimes on Wednesday night, January 30. We all tried to do our bit for this very worthy cause.

At one of our regular Sabbath services, the Rev. Ward McCabe of the Episcopal Church delivered the sermon. Michael Mintzer read the service. After services, we had coffee and spent an interesting hour listening to the Rev. McCabe's experiences in China and the Far East.

We hope that Mrs. Rosalie Druin who is now hospitalized will soon be well on the way to recovery.

Richmond, Va. Beth Israel Sisterhood

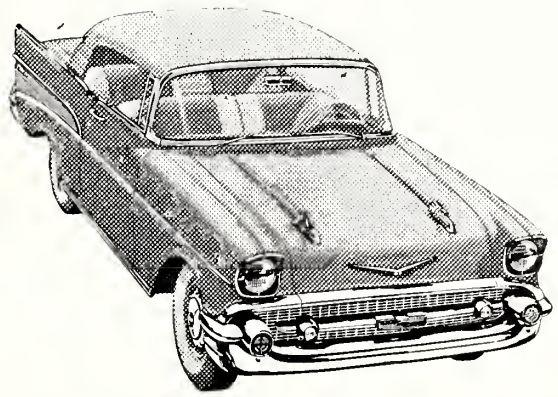
MRS. D. GORDON, Correspondent

The Sisterhood of Beth Israel had their donor's dinner January 20th. A program of Palestinian dances was performed by Miss Noami Aheh Leaf, Jerusalem born dancer. She was superb. Also everyone enjoyed the piano selections by Gerslan Kinsley.

Thanks to the dinner committee for the delicious dinner and a wonderful evening was well spent.

Our best wishes to Mrs. Jules Lipschutz for a speedy recovery from her recent operation. Hurry back, we miss you.

Dr. Samuel Belkin, president of Yeshiva University, distinguished scholar and educator, is the author of a new book "Essays in Traditional Jewish Thought" published by Philosophical Library.



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Martinsville, Va.

MRS. RALPH HOLLANDER, Correspondent

Heiner - Fusfeld B'nai B'rith Lodge will sponsor a two-day Institute on Judaism—one for the Jewish laity and one for the Christian and Jewish clergy—on Sunday and Monday, April 7 and 8, respectively. Rabbi Jacob B. Agus, Congregation Beth El, Baltimore, brilliant orator, author, and scholar of note, will conduct the program.

For the Jewish laity, Rabbi Agus will deliver two lectures Sunday at 10:30 a. m. and 7:45 p. m. on "The Promise and the Perils of Jewish Life in America." The first will detail the reasons why the Jews of America may feel secure; the second will outline the shadows on the horizon against which we need be on guard.

For the clergy, on Monday, he will deliver two lectures on "Present Trends in Jewish Religious Thought"—the first at 10 in the morning, and the second at 1:30 in the afternoon. Between lectures, a luncheon will be served by the ladies of the Synagogue Sisterhood. Monday evening at 8 o'clock Rabbi Agus will address a public meeting on "The Most Momentous Question in the World Today." A question and answer period will follow each of the five lectures, which will be held in the Synagogue.

Southwest Virginia B'nai B'rith

MRS. SIDNEY, J. LENETT, Correspondent

Our regular monthly B'nai B'rith meeting was held in conjunction with the B'nai B'rith Hillel Club at V. P. I. in Blacksburg, Va. on February 3.

The boys of the B'nai B'rith Hillel Club of Virginia Polytechnic Institute presented a "Day of Judaism," commemorating Religious Emphasis Week. Rabbi Tobias Rothenberg of Roanoke and Rabbi Arnold Shevlin of Danville were the guest speakers. Both Rabbis conducted discussion groups and commentary on the Ten Commandments and portions of the Torah. Singing of traditional Jewish and Hebrew songs was led by Rabbi Rothenberg. Rabbi Shevlin gave a splendid talk on "Can We Have Morality Without Religion." After this talk, a question and answer period was led by both rabbis.

The day was opened with a Lox and Bagel Breakfast, and at the noon break a beautiful buffet luncheon was served by the ladies of Blacksburg.

The president of the Hillel Club is Davis Abrams, and co-chairmen of the Day of Judaism were Gerald Elkan and Bruce Goldberg.

B'nai B'rith members present were: Mr .and Mrs. Herb Berger, Mr. and Mrs. Carl Carp, Mr. and Mrs. Sidney Lenett, Woodrow Goldsmith, Jack Dittman, Si Baer, Frank Horowitz, Issy Lipschitz.

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Norfolk, Va.

MRS. FLORENCE SCHWARTZ, Correspondent

At the recent twelfth annual Norfolk Jewish Community Council meeting, the president's "Organization of the Year" award was shared by the B'nai B'rith Women of Norfolk, Mrs. Herbert Freeman, president, and the Hebrew Ladies' Charity Society, Mrs. L. L. Berman, president. The award recognized outstanding service to the community during the past year. Elected to another term on the Council were: Bertram S. Nusbaum, Sr., president; Morris J. Gutterman, first vice-president; Sydney J. Gates, second vice-president; Dr. Gene Hirschfeld, secretary, and Paul G. Caplan, treasurer.

On Friday, February 1st, the Council, in cooperation with the Jewish Congregations in Norfolk, sponsored a special Intercession Prayer Service for World Jewry at Temple Israel. Conducting the service were Rabbi Joseph Goldman of Temple Israel; Rabbi Paul Reich of Beth El Temple; Rabbi Joseph Schecter of United Orthodox Synagogue; Rabbi Malcolm Stern of Ohef Sholom Temple; Chaplain Aaron Landes, of the Fifth Naval District, and Rabbi Samuel Lichtenstein of Mikro Kodesh Synagogue. The guest speaker was Rabbi Peretz Halpern, former spiritual leader of Rockville Center Synagogue, Long Island, N. Y. He recently returned from a round the world study mission for World Jewish Congress. His assignment took him into the Soviet orbit, the turmoil-ridden countries of the Moslem world, the Far East, and into the new State of Israel.

"The World of Jewish Folklore" was the entertainment presented on January 28th at Blair Auditorium by the Norfolk Branch of the Farband Labor Zionist Order. Six young actors and actresses highlighted the program with Jewish humor and songs. Proceeds from this event to go toward the purchase of an ambulance for Israel.

A card party and registration tea started off the winter-spring adult classes at the Jewish Community center. Courses offered by the Center this semester include bridge, art, mosaics, golf, and swimming.

The newly-formed Youth Organization of Temple Israel, sponsored by the Men's Club and Sisterhood, held its charter meeting at the Temple at which time election of officers took place.

Felicitations to Miss Arlene Clark, daughter of Dr. and Mrs. Milton Clark, who is engaged to Lt. Jack Rephan of Little Rock, Ark. Also to Miss Iris Krokower, daughter of Mr. and Mrs. Hyman Axelrod, who is engaged to Alan D. Lasky, son of Mr. and Mrs. Emory Lasky. Wedding congratulations to Shirley M. Berger, daughter of Mr. and Mrs. Joseph Berger, married recently to J. Joseph Chernitzer, son of Mr. and Mrs. A. Chernitzer.

Wishing all our readers of the **Times-Outlook** a very happy Purim.

The Day I Met Anne Frank

(Continued From Page 35)

would have escaped the fate that claimed the lives of all but Mr. Frank.

But their composure, as they grouped around my typing desk in the receiving room was one of quiet dignity. However bitter and fearful the emotions that welled within him, Mr. Frank refused to compromise his dignity as a person. His wife and daughters, as though taking a cue from him, acted precisely the same.

I thought them to be nice people, conspicuously so; a fine family group. I remember that the thought of it, at the time, filled me with disquiet. For family groups seemed to inspire the most sadistic impulses of our masters. The Nazis tried hard to exploit the fiction that family groups would be kept intact. They frequently suspended a prisoner from deportation until his family members had joined him voluntarily in Westerbork—only to deport them en masse.

Another ghoulish hoax was to allow women who were seven months pregnant to be reunited in camp with their families, a sort of snug family group. This continued until the newborn child was six weeks old. Then the entire family, including the infant, was dispatched to the death chamber.

My husband is a lawyer. At Westerbork he worked in an office adjoining the receiving room where new inmates were allowed to file petitions requesting a suspension of their deportation. The petitions were crucially important; a stay of deportation could mean the difference between life and death. It was granted only in special cases, to about one out of ten petitioners. My husband was one of a group of inmate lawyers who advised and assisted petitioners in drawing up the requests.

Those who held American or English passports were singularly successful in escaping deportation. Such persons were useful to the Nazis in negotiating exchanges for their own prisoners. Deportation was also suspended in the cases of wounded German veterans of the first World War; but they had to prove they were wounded at least three times!

Thousands of petitioners had passed through my husband's hands in the five years we were held in Westerbork. It taught him much about people.

When the Franks were led into the office (he told me later) he knew they were to get red patches on their shoulders; he was painfully aware of the futility of their petition. But hope, no matter how slender its thread, is one of the most powerful forces in a concentration camp.

These formalities over, the Frank family was shut up in their special barracks. We never saw them again.

The following weeks were momentous. In the final days of August, the Allies had liberated one corner of Holland. The Nazis were in feverish haste to clear the Dutch camps. The race for death had picked up momentum. Camp Vught, near s'Hertogenbosch, Brabant Province, had already been cleared of most of its inmates who were deported to German camps. A last remaining group of 500 prisoners were murdered on the spot. Westerbork was to be next.

The tension in our camp was broken one Sunday morning as 2,000 inmates, including the Frank family, were loaded into a train heading east for Ausch-

(Please Turn To Page 50)

Mrs. Oscar M. Lifshutz, assisting her husband, Chaplain Oscar M. Lifshutz, Jewish chaplain with U. S. Armed Forces in Munich (not shown), welcomes children of Hungarian refugees at U. S. reception center in Luitpold Kaserne. In a report to National Jewish Chaplaincy, Chaplain Lifshutz depicted his welfare efforts for refugees and described the Jewish religious program he set up for observant refugees.

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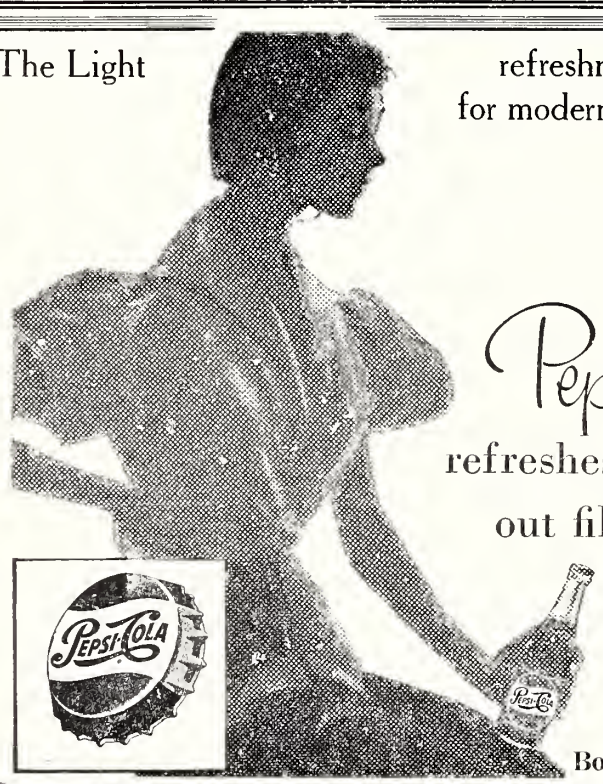

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Roanoke Temple Emanuel Sisterhood

MRS. MAURY LEE STRAUS, Correspondent

The Congregation of Temple Emanuel extends a hearty welcome to the following new members:

Mr. and Mrs. Don Krupin, Mr. and Mrs. Larry Siegel, Mr. and Mrs. Paul Lewis, Mr. and Mrs. B. Lichtenstein, and Mr. and Mrs. H. L. Rosenbaum, Jr. A special Friday night service for their induction was held January 11th.

In observance of National Jewish Music Week, a program of "Yom Kippur Music" was presented with an expanded choir.

Mrs. Richard Natter, chairman of Sisterhood Flower Group, has been conducting a most enlightening program.

Our Sisterhood Study Class met at the home of Mrs. Richard Slossberg for its monthly meeting.

A series of card parties was sponsored by the Ways and Means Committee during January. Mrs. Julien Meyer and Mrs. Manis Shapiro were in charge of this project.

The 1957 Sisterhood anniversary and birthday candles have been distributed among the Jewish community. Mrs. Sidney Fallenstein and Mr. and Mrs. Richard Welkes did an outstanding job on this project.

Congratulations to Mrs. H. L. Rosenbaum, who was selected to attend a party at the Mansion on January 3rd in the capacity as chairman of the Roanoke County Chapter of the National Foundation for Infantile Paralysis.

Roanoke B'nai B'rith Women

MRS. S. I. FELTON, Correspondent

The B'nai B'rith Women of Roanoke entered into the true spirit of Valentines Day . . . the day when its truly expected to do something nice for someone. The activities for February were to make a Month of Valentines for some well-deserving people.

Arrangements have been made to take a young pre-school blind child to a teacher for her pre-school training. This training prepares the child for her entrance into a school for the blind.

Five camp scholarships are to be given to five needy children selected from the Welfare Department here in the city. Those children who would undoubtedly never have the wonderful experience of camp will have just that through these grants. "Club Kwiz" presented on TV station WSLS enables groups in the city to make some extra money for their worthy projects. On Friday, February 1st, Mrs. H. Kurshan, Mrs. Jack Shapiro, Mrs. M. Strauss won their first $25 bond by answering correctly the questions put to them. They will return each week until bested by the opposing team. Here's hoping they stay on for a long time.

Congratulations to Dr. and Mrs. M. Kydan and Mr. and Mrs. H. Davidow on the Bas Mitzvos of their daughters.

Roanoke Hadassah

MRS. EDITH LICHTENSTEIN, Correspondent

Our last meeting held February 25th, called "Youth Aliyah Night" and 32 children participated. David Labson was Master of Ceremonies. It was a 3 part program: Teenagers did a tableau, followed by Israeli dances and native songs. A play, "Sholom Deena" was rendered by 9 children, ages 11-13. Concluding was a variety show with children from ages 6-13 participating.

Mrs. Maurice Rubinstein was director with Mrs. Murry Goldstein as co-director, and Mrs. Harry Thames, accompanist.

Roanoke Beth Israel

The Men's Club Installation Dinner, held Monday, February 4th was well attended and a lovely affair.

Installations were done by Mr. Julius Fisher. Rev. Harry Gamble of Calvary Baptist Church spoke on "Brotherhood."

Sunday, February 3rd the B'nai B'rith Hillel Club at V.P.I. conducted its 3rd Annual Day of Jewish Studies with Rabbis A.

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Shevlin of Danville and T. Rothenberg as guest lecturers. Cantor Klein sang.

The S. W. Lodge of B'nai B'rith joined in the studies, also students from Roanoke College and Radford College.

Mr. and Mrs. Herman Davidow and Dr. and Mrs. Manfred Kydan jointly invited all members of the Jewish community to the Bas-Mitzvah ceremony of their two daughters and to the Oneg Shabbat reception in their donor in the Vestry Friday night honor in the Vestry Friday night, February 1st.

Welcome home to Mr. and Mrs. Ralph Davidow, who have recently returned to these shores from a three year hitch with the army in Germany.

Monday evening, January 28th, forty ladies enjoyed An Evening Of Jewish Music with Alan Levin as soloist and song leader. A plaque for service was presented to Mr. M. Kydan.

We are sorry to see Dr. and Mrs. M. Kydan leave for Quincy, Ill., and Mr. and Mrs. B. Altman for New York City. Our best wishes go with them.

Our condolences to Mrs. S. Spivack and to Mr. Myer Becker on the sudden passing of their brother, Michael. May God grant them His comfort.

Hampton, Va.

MRS. GERALD BLOCH, Correspondent

SISTERHOOD—

The next project of the Sisterhood's Study Group is the studying of the significance, history, and origin of prayers as well as analyzing important prayers in an effort to gain an appreciation of their religious value and teachings.

Sisterhood's outstanding program for its annual donor dinner featured the Philipse family in a program of Jewish music. The delicious meal was arranged by Ethel Gottlieb, Gertrude Goldstein, and Kate Fisher.

In February, Sisterhood heard Mrs. Gottlieb's review of "Compulsion" by Meyer Levin.

Sisterhood's annual dance is being held March 23 at the Chamberlin. Mrs. Bernard Cooper is chairman.

HADASSAH—

Mrs. Melvin Carmel presented color slides of an Israeli fashion show at the January program. The work of the JNF was highlighted at the February meeting. The film, "Weep No More," was shown. Lillian Familant and Rose Newman are project chairmen. Work has begun on the Angel of Mercy project under the direction of Kate Fisher.

SYNAGOGUE YOUTH GROUP—

The annual carnival was held February 17th. Booths with prizes, a talent show, and a supper were featured. This group also served as host to Youth Fellowship from local churches during Brotherhood Week. The young people were instructed by Rabbi Mirvis on customs of the Jewish faith.

FORUM—

The goals of Jewish education and the methods of attaining them were discussed by Leonard Sternfield in January. Mrs. Carter Harrison discussed the work of the American Council for Better Broadcasting at the February meeting.

BOY SCOUTS—

Scouts attended Synagogue in uniform and participated in conducting service in commemoration of the 47th anniversary of Boy Scouts.

The community expresses sympathy to the family of the late Mrs. Ida Fisher, and to Monroe Wiener on the loss of his father.

Congratulations to Percy Carmel, elected president of the Hampton Bar Association.

Mazel Tov to Dr. and Mrs. Norman Tallent on the birth of of their son; and to Mr. and Mrs. Isaac Michaelson and to Mr. and Mrs. Arthur Greenberg on the birth of their grandsons.

Jacob A. Goldfarb, a director of the Philadelphia and Reading Corp., has been appointed Treasurer of the development program for the American Jewish Committee's Institute of Human Relations, a $1,500,000 structure to be erected on the northwest corner of Third Avenue and 56th Street, New York City.

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Jewish War Veterans, Norfolk, Va.

FRED W. HANDEL, Correspondent

Members of Old Dominion Post No. 158 Auxiliary shown in recreation hall at Kecoughtan Veterans Facility, Phoebus, Virginia. Left to Right: Mrs. Sylvia Korel, Mrs. Mille Krukin, Auxiliary President, Mrs. Ethel Muscoplat, hospital chairman.

Although foul weather prevailed our auxiliary still had a fine attendance at their January meeting, at which time a round table discussion by Norfolk based Navy men on the "pros" and "cons" of being stationed in Norfolk were aired. The man expressed themselves expertly. Efforts have already been made to correct and advance some of the suggestions put forth by them. The question and answer period that followed proved very interesting. The Navy lads praised the work of our local JWVA and JWV on behalf of the servicemen and extended their thanks for the men of the area. The well received program had been arranged through the efforts of Janice Waitsman, program chairman. A lovely table of refreshments was prepared by social chairman Sarah Dobken and enjoyed by all following the meeting.

A "Koffee Klutch" held at the home of membership chairman Pearl Higger proved very successful in signing up new members who attended. The results were so gratifying that future affairs of this nature are being planned. Besides her active part as membership chairman, Mrs. Higger aids the post with the weekly Sunday brunches for servicemen at the Jewish Community Center. On various occasions she prepares different foods to add to the standard menu of bagel and lox.

This past month the ladies sponsored an onag shabbat at Frazier Hall, Naval Base. The boys in blue look forward to the presence of the JWVA because they can be assured a fine spread of tasty food following services.

Millie Krukin, auxiliary president attended the Women's Forum on National Security held February 6, 7, 8, at our nation's capitol. She also attended meetings of the National Ladies J. W. V. A. Executive Committee.

During the polio campaign a booth was manned for four weeks daily at a local department store by many members, boxes were distributed in the downtown stores with a host of ladies lending a hand with the Mother's Polio March which was done under the most adverse weather conditions that night.

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A new program of once a month nightly visits to Kecoughtan Veterans Facility has been established. This gives an opportunity to those members who can not make the weekly Wednesday visitations a chance to help with the hospital program work of the auxiliary.

Auxiliary and post members were very active in aiding with the local United Jewish Fund Campaign for 1957.

First nominations were reported only by the Post Nominating committee at the last regular meeting. Irving Krukin, National Executive Committeeman, 4th Region and a member of our Post reported on his trip to New York where he attended a meeting of the National Executive Committee of JWV held at the Roosevelt Hotel. Reports were also heard on the forthcoming plans for the 20th Anniversary Celebration of the Post to be held the week of April 23rd thru 28th.

Two very important functions were participated in by the Post and Auxiliary during the month of February. The 13th and 15th were designated JWV Blood Bank Days at the local Red Cross Blood Center. As always, Sid Flum, Blood Bank chairman did a remarkable job of rounding up the donors. A large quantity of the much needed blood was obtained. The donors not only earned the personal thanks of Sid, but the community as a whole.

Brotherhood Week did not find our organization wanting for a program. Primary efforts of our Post brought about on Wednes-

(Please Turn To Page 50)

Portsmouth, Va.

FRANCES B. CHERNACK, Correspondent

The social hall of the Gomley Chesed Synagogue was overflowing with hungry people the night the Hebrew Ladies Aid Society sponsored its spaghetti dinner, and the waiters (members of the Men's Club) really added color to the evening in their white chef hats and long black mustaches.

Mr. Joseph Gillon, noted Israeli author and columnist spoke to the members of Sr. Hadassah at their pre-donor luncheon. And speaking of Hadassah, the newly organized Business and Professional Group recently elected the following officers: President, Mrs. Aaron Nussbaum; vice-presidents, Mesdames Larry Ruden, Marcus Nachman, Julius I. Marcus, Aaron Brewer and Seymour Levinson; recording secretary, Mrs. Irving Holzsweig; corresponding secretary, Miss Edith Farfel; financial secretary, Mrs. Leonard Kaplan and treasurer, Mrs. Robert Lefcoe.

At a recent Sisterhood Torah Fund Luncheon a most inspiring playlet on The Torah was presented. Guest speaker at this event was Mrs. Elca Signer, mother of our Rabbi's wife.

On Sunday, January 27th the Misses Doris Klavan, Edith Farfel, Sheila Hebroney, Helen Katz, Claire Holzsweig and Dot Levin were formerly inducted into the Gray Lady Volunteer Corps of the American Red Cross at the U. S. Naval Hospital. I was also presented with two stripes for my work at the hospital.

Congratulations to Barbara Weise on her forthcoming marriage to Sheldon Davis of Baltimore and to Anita Kroskin on her engagement to Stanley Samuels of Norfolk.

To Mrs. A. M. Jacobson who recently celebrated her 80th birthday, we wish many more years of health and happiness.

New arrivals: Erica Lynn, daughter of Rev. and Mrs. Paul Grob and Maryann, daughter of Mr. and Mrs. Jack Jacobson.

We wish much success to Jerry Petock who recently moved to Winston-Salem and hope he'll be a frequent visitor to his "ole home town."

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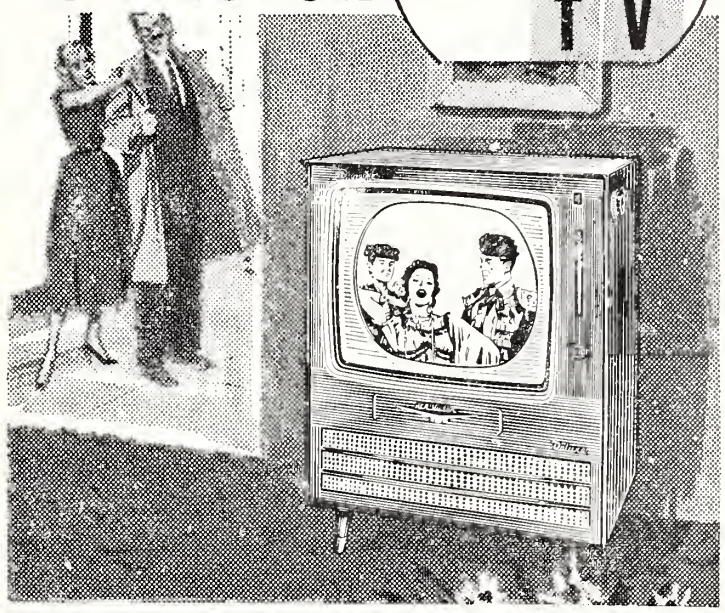

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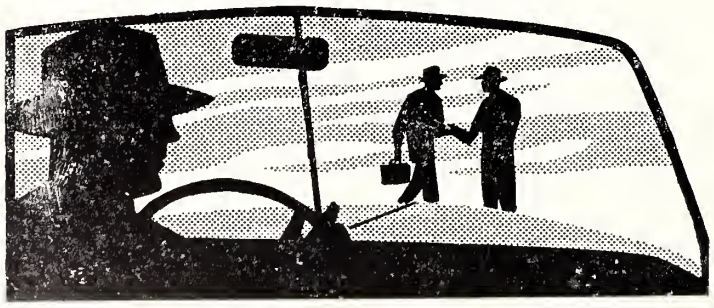

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It is good to note that Jewish community is growing all the time. We have a number of new families coming in all the time and if the rate of growth continues we shall find, in the course of the new few years, that we are well over 200 families. The Brith Achim Center will find that all its facilities were indeed provided with good forethought. In our Sunday School we discover that already we are being taxed for space and as the younger class moves up, we shall have a most busy institution.

B'nai B'rith held its annual FUN - RAISING EVENT for members and wives in a "Monte Carlo Nite" Saturday, February 2 at the Temple Center. Games, prizes and refreshments for all. The grand prize was a 21-inch color TV set.

The Bar Mitzvah of Richard Taylor, son of Mr. and Mrs. Samuel Taylor, took place Friday evening February 8. There was an Oneg Shabbat reception by the family after the service.

We are glad to note that the following are out of the hospital and well on the road to recovery: Mrs. Larry Felton, Phil London, Jake Desher, Bernard Silverman, Allison Gordon, Cynthia Bader, and Bobby Silverman.

Congratulations to Rabbi and Mrs. Solomon Jacobson on the birth of their granddaughter, born to their daughter, Mrs. Victorson of Charleston, W. Va.

Condolences to the family of the late Leah Starr, and also to the family of the late Harry Weil.

A Brotherhood Panel was held on February 5th, consisting of Rev. Sidney Swann of St. Paul's Episcopal Church, Father O'-Hara of St. Joseph's and our Rabbi Solomon Jacobson.

Staunton, Va.

MRS. RALPH DEGEN, Correspondent

It's been a long time since we got together, but let's see who's been where. Sara Lee Margolis went to Fredericksburg, where all past presidents of that Sisterhood were to receive past-president pins at a special ceremony. It's a very nice idea to honor those dedicated women.

New York City saw Esther Snyder and Cecil Simon on buying trips, while Edith Sloane and daughter Marcy accompanied Mrs. Nachman back to Newport News.

Lucky, lucky Morris and Dora Klotz went to Miami Beach to attend the Scrap Iron Institute convention. Their daughter Peggy, of New York, met them there. They had a real old-fashioned get-together with the Sam Kauffmans, formerly of Staunton, The H. L. Barbers who winter in Miami, and Sara Sachs who is visiting her sister there. Nina Finkel picked Chicago for her winter trip — windy, but wonderful. Milton Finkel journeyed to High Point for the winter furniture mart.

Norman Gomberg, son of Al and Stella Gomberg, had a most impressive Bar Mitzvah service, followed by a beautiful kiddush in the Community Room of the temple. Later that evening his parents had a seated dinner in his honor at the hotel, attended by many local and out-of-town visitors. All in all, it was a wonderful day for Norman and for those of us privileged to be with him.

The Sisterhood had the Soroptomist Club as guests for Friday evening services, and on Sunday, the Youth Group entertained the local academy students at a monthly do-nut and coffee party.

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Newport News, Va.

MRS. MARTHA B. SHAPIRO, Correspondent

Members of the Newport News, Va. Jewish Community Center Grand Club at a recent meeting. Officers of the club are: Mr. Kenneth Arch, President; Mrs. E. J. Graff, Vice-President; Mrs. Harry Ellenson, Treasurer; Mrs. Morris Flax, Secretary.

Our Grand Club members are being kept busy these days making plans for the Purim Masquerade party to be held March 14th at the Jewish Community Center. They have invited as their guests Golden Agers from Richmond, Norfolk, Portsmouth, and Washington, D. C. Another important project of the Grand Club is the sewing class under the guidance of Mrs. Moe Friedman. Every Wednesday at 1:00 p. m. you will find a large group making bandages for the American Cancer Society, sewing aprons and knitting sweaters, shrugs, or scarves for the Beth Sholom Home of Virginia residents.

The Jewish Community Center is happy to welcome our new Director of Activities, Arthur Feinbaum. Arthur has just received his apprenticeship at the Union City, N. J. Jewish Community Center, where he worked very closely with the National J. W. B. and the Union City staff A graduate of Brooklyn College of New York, Arthur also attended N. Y. U. Law School. For a number of years he was associated with the Christadora House and the Hudson Guild, two outstanding youth agencies in the City of New York. He was also a member of the staff of Northover Camp in New York. Arthur is anxious to meet the young people in the community and has already brought to our Center suggestions for programs and activities for all age groups. We extend our best wishes for a most pleasant experience in our community to our new director of activities.

Leonard Harris and his committee are again inviting their friends to meet them on alternate Wednesdays at the business men's luncheons sponsored by the Jewish Community Center. The remaining program arranged is as follows:

Topic: "True Brotherhood."
March 6—Dr. Boris Nelson of Hampton Institute.

Topic: "The Mid-East Crisis and Israel."

March 20—George J. McIntosh, principal of Newport News High School.

Topic: "Knowing Your Child"
April 3—Dr. Wendell J. Pile, psychiatrist.

Topic: "Psychiatry Today"

Some of the new Center highlights are:

Folk dancing classes for children and teen-agers, under the direction of Mrs. Rudolf Schubert on Wednesday evenings, from 7:30 to 9:30, and a newly organized cooking class with Mrs. Clarice Nachman in charge, held on alternate Tuesday evenings. The initial sessions were a huge success.

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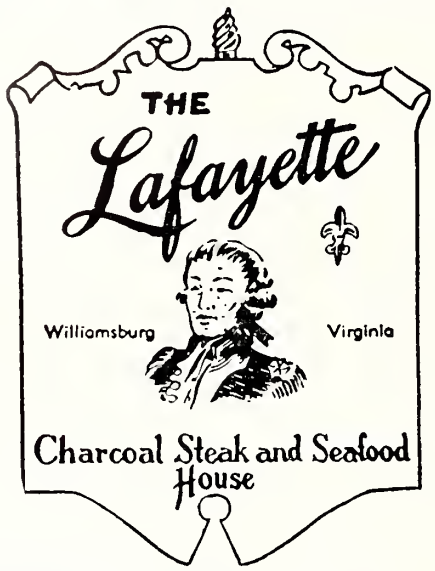

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The Day I Met Anne Frank

(Concluded From Page 45)

witz. Another group left the next day for Theresienstadt in Czechoslovakia. Shortly after, a third group left for Bergen Belsen.

This mass exodus of death was being repeated in other West European camps. Many prisoners refused to accept the knowledge of the fate awaiting them. Reports of the gas chambers came over BBC, which we listened to in secret. But the stark truth was more than one could bear; it was dismissed as British propaganda.

My husband and I were among the last to leave Westerbork, liberated by Canadian troops. Our survival was a miracle. Or so it seemed to us. The rapid advance of the Allied armies threw the Nazis executioners off balance and cheated them out of many victims marked for the slaughterhouse. We were among the lucky ones.

After the war, those of us who survived had an insatiable thirst for news. I got my first report of the Franks shortly after the Nazi surrender. The girls, I learned, had been transported from Auschwitz to Bergen Belsen, where Margot died of starvation. Anne, her will to live gone, succumbed shortly after. Only a few weeks later, Bergen Belsen was liberated.

Mrs. Frank died in Auschwitz. Mr. Frank, the only one who survived, got back to Holland. He later settled in Switzerland.

When Anne's diary was found and turned over to him, at first he refused to read it. He nursed the hope that she was still alive; he was reluctant to invade her privacy. He consented to read it only when he was convinced that Anne was dead. . .

There are moments when this whole nightmare becomes too oppressive. At such times, Anne's diary has a strangely curative quality. Such is the miracle of this 15-year-old healer whom I will always remember as the slim little girl with the expressive eyes and the persistent dignity of our people.

Norfolk, Va., J. W. V.

(Concluded From Page 37)

day, February 20th, a Joint Veterans Brotherhood Meeting Observance at the Veterans of Foreign Wars Hall, Ocean View, Norfolk. A large attendance of other veterans Post and Auxiliaries were present. Chaplains of the various faiths in the services and local ministers were the speakers. All veterans groups regardless of color and creed were invited to attend.

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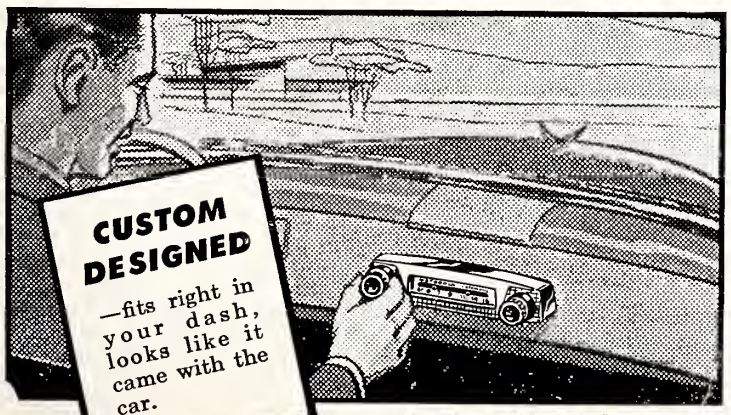

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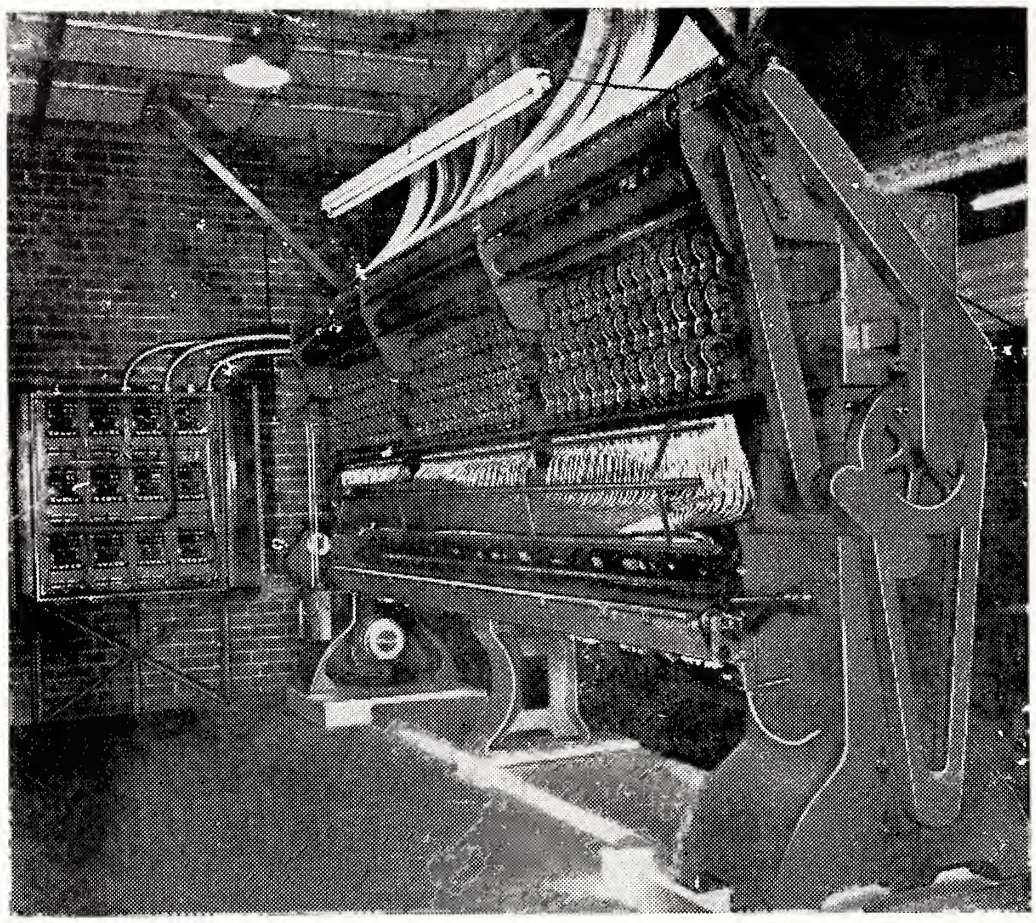

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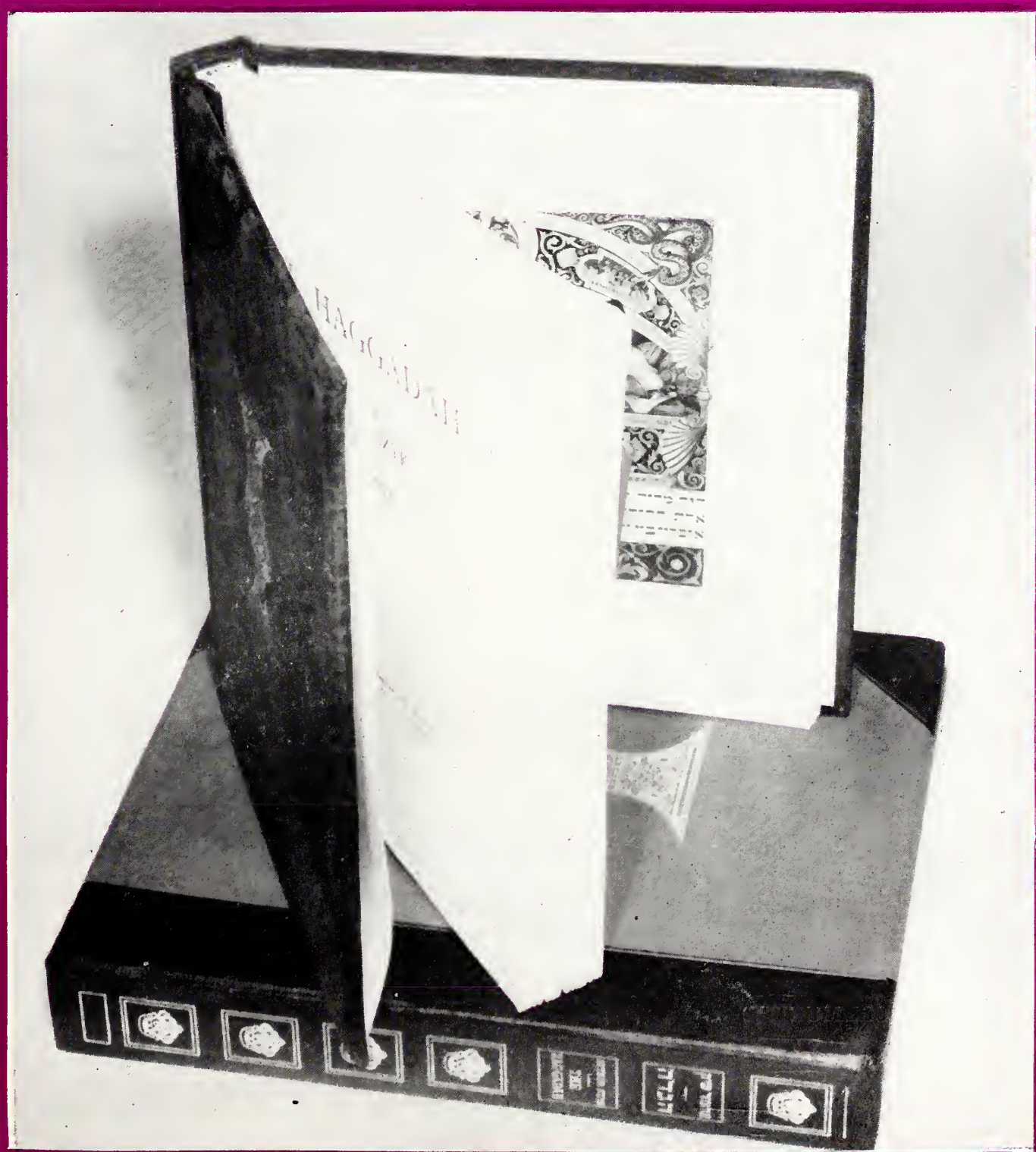

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The American Jewish TIMES-OUTLOOK
VOLUME XXII • APRIL 1957 NUMBER 8

EDITORIALS

CHESTER A. BROWN, Editor

Another Exodus

The scene is the same. The cast of characters is identical. Only the time is different—many centuries later.

In one of the surprising rhythmic sweeps of history, Passover this year approaches closer to the original Passover of the Biblical Exodus than at any time since the historic event. Were the generation which went forth under Moses alive today, the newspaper headlines would seem very familiar to them. Today, too, Jews are going out of Egypt. Today, too, we read much of Sinai and the Red Sea. Egypt of old expected in the Red Sea to see *finis* written in Israel's bid for freedom. Egypt's pursuing chariots were behind them, the waves of the Red Sea in front of them. Between the two, Israel stood either to be drowned in the waves or annihilated by the sword. Nasser, 3500 years later had something of the same idea. By the blockade of the port of the Red Sea, Israel could be choked on one side, blockaded on another at the Suez, and attacked on land by its control of Gaza.

But it has not worked out as Egypt planned. In days of old, the Red Sea waters proved friendly to the fleeing Israelites. A wind rose and paved a path in the waters for the Israelites to cross over. Today, too, Israel looks with friendship to the Red Sea waters. On the spot where Moses crossed over, a fully equipped port city of Elath has been built by Israel.

Henry George in his essay on Moses wrote that the soldiers at Lexington in the American Revolution were inspired by the epic story of the Mosaic revolt and Exodus. The battlers for Civil Liberty in all ages, wrote Lecky, have found inspiration in the Old Testament. The colored slave in our own country was inspired by Israel's battle against bondage. The Passover story of ancient Israel has become part of the basic currency of civilization's culture. Who can foretell the gains of this second great Exodus?

Some 60,000 Jews instead of 600,000 Jews are going out of Egypt this year, but experts look to a total immigration into Israel this year of 100,000. The present Exodus is from many Egypts. From Hungary and Poland, as it was a few years back from Yemen, Iraq, Iran and a half dozen other countries.

As these refugees sit down to the Seder his year, the Hagada will appear as their own story almost lifted from the daily newspaper. Yes, Passover should be very real this year!

Purim And St. Patrick's Day

The coincidence whereby St. Patrick's Day and Purim fell on the same date seems to have been made to order for our distinguished visitor from overseas, the Honorable Robert Briscoe, Lord Mayor of Dublin.

The mayor marched in the New York city traditional parade which annually marks this important day for the Irish, but before he did so, he walked from his hotel to schul, where he worshipped in accordance with his beliefs.

Mr. Briscoe's visits have been accompanied by all of the usual fanfare so much a part of our ritual. He appeared on Ed Sullivan's television show, was accorded many interviews and received many kudos, although as far as we know, he hasn't yet been snapped wearing an Indian feathered head-dress. But that may come later as he tours the country.

For us, the significance of Mr. Briscoe's office is not that he is an Irish Jew—for there are many others—but that he was elected to his high office as a member of a religious group that represents less than one per cent of the total population, and in an invironment that is so predominantly Catholic. The Lord Mayor has comported himself with a quiet dignity and friendliness. His visit has not only cemented the cordial relations that exist between his country and ours, but likewise marked a big step in the advancement of the idea of international brotherhood.

Our T V Personalities

March 17th was not only Purim and St. Patrick's Day, but has a ring around it for yet another reason. On that day, within a space of but a few hours, three outstanding representatives of the Jewish community within our area were responsible for television features.

On Ed R. Murrow's program, Robert Evans, son of Mayor and Mrs. E. J. Evans of Durham appeared on a telecast from England. Bob is finishing his law studies at Oxford University, and to this viewer at least, he appeared to be another "Mutt" in the making.

Mrs. Sidney J. Stern Jr. was seen as moderator of a Program on Civil Defense appearing as a representative of Greensboro's Junior League, and acquitted herself with considerable credit.

The third episode was Barry Farber's highly interesting pictures taken on his recent visit to Hungary. Barry, whose concluding article in a series of three on the situation with respect to the Jews in Russia appears elsewhere in this issue of TIME-OUTLOOK, is rapidly gaining quite a reputation as a reporter and lecturer.

It should be a source of deep gratification to us all to see so many of our younger generation active in endeavors that warrant inclusion on the busy television schedules. It is an omen that promises much for the future.

Orchids To Women

It is particularly fitting that the National Council of Jewish Women, whose biennial convention in Washington, D. C. concluded on March 22nd, should have chosen to honor two comrades-in-arms, Senator and Mrs. Herbert H. Lehman.

The unqualified tributes to the Senator and his wife from a galaxy of American leaders, which were read to the Council

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THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

PLAIN TALK

By ALFRED SEGAL

HERE'S ELIJAH AGAIN

Each year in this season I get together with my friend Elijah in this column. Sure enough, I meet him at seder, but that is only a brief encounter of an evening. I arise at our table, extend to him the cup that has

ALFRED SEGAL

been awaiting him, say the prescribed greeting of the Hagadah and away he goes through our door which has been left open. He has to be on his way because he has so many other houses to visit that night.

For that reason, through a number of years past, I have managed to bring him to this column in this season . . . for a pleasant chat, for reports of incidents on his long wanderings around the world, for bits of philosophy and such.

So today he's back again with me; I like him much . . . "Sit down, Elijah, please," I say to him as he enters my living room. He rests himself in the big chair . . . "This is always a hard season for me," he says, "going from house to house, but, really, it's quite nice . . . so pleasant to think that maybe somebody catches my idea even in the few minutes I'm in the house."

He goes on to say that it's all too quick . . . he wonders whether many people really catch the idea. He chuckles gently . . . "I I remember last Seder evening when I was going from house to house. I was through with all my visiting that night and was passing a house into which I had been invited, by the open door, only a few hours before. I had felt flattered by the hospitality of my host there . . . the way he greeted me at his table . . . the hearty way he extended the cup of wine to my hand. . . . Yes, I thought, here are people who know my meaning. They seem to know that I carry this message of peace and justice and kindness from house to house, and to all over the world.

"But do you know, Segal? When that night I was returning from all my errands at all the sedorim . . . it was past midnight . . . and I am passing that same house, what do you think I hear there? . . . Yes, I heard quarreling inside . . . that man and his wife throwing words at each other . . . only a few hours after I had been received there as a messenger of peace . . . The house is quite dark by then, and what do you think they're fighting about . . . I am ashamed to tell you that it's all about their cat and which of them should get up and carry the cat out of the house for the night . . . A quarrel about a cat, and only a couple of hours since I had brought peace into their house, as I thought.

"The wife is telling him that he has no consideration for her . . . no kindess . . . and I hear her say to him, 'I'm just your slave . . . nothing more than that . . . there's no rest for me, and who are you to care about that. Just your slave. That's what I am to you.' "

"And he replies, 'Oh, can't we have some peace in this house, even on Pesach? . . . You're always finding new quarrels to make against me . . . even on the first night of Pesach . . . Now it's all about a cat . . . Can't there be any end of that, at least on this eve of Pesach . . . Anyway, we should keep peace in a matter that's nothing more than this cat.' "

"He reminds her that only that night I, Elijah, had been in their house, and he asks her, 'Do you know what Elijah means? He means kindness and peace . . . kindness and peace everywhere . . . and even in our own house . . . But what do you know about that? Nothing! Elijah would cry if he could hear us now only two hours after he was in our house.' "

Elijah's head droops as he reports all this to me . . . "I stand there in front of that house after midnight and cry bitter tears," he says. "I am thinking do I really mean something in the world, even after all those years of wandering around, even though so many people open their doors to me on Pesach even? I go my way and they forget my idea. . . forget all about me till next Seder."

"And which of them finally took out that cat . . . the man or his wife?" I ask Elijah.

At this Elijah laughs . . . his laughter echoes through the living room . . . "Well," he says, "even after his noble greeting of me at his Seder, he doesn't know how to keep the peace. Do you know? . . . he just refuses to take that cat out . . . and his wife won't take the cat . . . and so the cat remains in the house through the night."

Elijah falls back into sadness like a man who feels frustration. I try to comfort him: "Elijah, you know what the trouble is? The trouble is that so many people think of peace and justice and kindess as ideas that have to do only with the welfare of outside world . . . with peace and justice and kindness between nations and their statesmen . . . Yes, Elijah, as I understand it, your idea of peace, justice and kindness should all begin in our own houses and between us and our neighbors."

At this Elijah's ancient hands strike together with applause for me . . . "Segal, you seem to

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I. D. BLUMENTHAL

Man Of The Month

I. D. Blumenthal

Charlotte, N. C.

By Ruth Moss Easterling

I. D. Blumenthal of Charlotte has been called the elder statesman of North Carolina Jewry, and it is a title well earned and justly deserved. Sincerely dedicated to his people's welfare, a humanitarian with a deep love for his fellow man, Mr. Blumenthal has spent his life doing good, without regard for race or creed or color.

Mr. Blumenthal's interests have been spread over much of the area of human activity. He is a sympathetic and warm supporter of all worthy causes in the community. His donations have been large to the building funds and benevolent causes of churches of all denominations in this area, both white and colored.

Several years ago he established the I. D. Blumenthal Award for excellence in Old Testament Studies, given annually to the outstanding student at Hood Theological Seminary, Livingstone College, Salisbury, N. C.

In honor of his parents he established in 1943 the Mr. and Mrs. Sam Blumenthal Endowment at Yeshiva University, New York City.

In 1953, he established the Blumenthal Foundation for Charity, Religion, Education, and Better Inter-Faith Relations, under which the Wildacres program operates.

In the field of human relations, I. D. Blumenthal has set an example of tolerance, understanding, and vision for men of all races and of all faiths. His beautiful Wildacres, near Little Switzerland, has become the center for assemblies of church and civic groups interested in developing better understanding between all peoples. Best known are the annual Civitan Youth Institutes in Human Relations and the annual Fellowship Week for ministers of many denominations, and their families.

Mr. Blumenthal points out that the purpose of Wildacres is to develop and promote better understanding between all peoples, although many denominational groups have used the facilities during the past eleven years to further their own high purposes. The groups that come to Wildacres are of various composition, sometimes family groups, sometimes young people, adults, parents, and teachers.

The B'nai B'rith Institutes of Judaism at Wildacres, were conceived by Mr. Blumenthal, and the first one was held there in 1948, under the auspices of the N. C. Association of B'nai B'rith Lodges. Although the idea for these now world famous Wildacres institutes originated with him, Mr. Blumenthal gives high praise for their success to Maurice A. Weinstein and his associates, Chester A. Brown, Cyril Jacobs, Joe Hanchrow, Julius Fisher, and others.

Mr. Blumenthal is also the father of the idea for the Civitan Institutes in Human Relations, held each summer at Wildacres since 1949, for senior high school and college age young people in North Carolina, and Civitan International is considering this program as an international project.

Mr. Blumenthal's activities in Jewish organizations have been many and varied. He is president of the N. C. Association of Jewish Men. He organized and was for many years president of the Charlotte Federation of Jewish Charities, and is now life director of this organization. He is a past State Chairman of the United Jewish Appeal. He was for 12 years active president of Temple Israel (Conservative) in Charlotte, and upon his retirement was elected Honorary Life President. Recognizing the need in the expanding Jewish community in Charlotte for a Reform congregation, Mr. Blumenthal assisted in the organization and founding of Temple Beth El in 1943.

In his own opinion, his latest brain-child, the Circuit Riding Rabbi, inaugurated in July 1954, has done more good and has brought him more personal satisfaction than anything else he has ever dreamed up.

But Mr. Blumenthal is quick to give credit for the success of this project to the participating communities, to the N. C. Association of Jewish Men who sponsor it, and to the Federations who help to support it. Not only has it brought a finer feeling of unity to Jews all over the state, but it has given added vitality to all the causes of Jewry. All Jewish groups have drawn strength from the increased interest and moral and financial support of the 250 families in the circuit.

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Mr. Blumenthal Receiving His Honorary Doctorate From Catawba College.

15th Annual Debutante Ball

Sponsored by the High Point Section, Council of Jewish Women — Sunday Night, April 7th — At the High Point Educational Center 9:00 O'Clock

The program of events for an exciting week-end for the debutantes will begin Saturday afternoon, April 6th, when upon their arrival, there will be an open house at the home of Mrs. Harry Jacobs, 642 Colonial Drive, with Betty and Bunny Jacobs, as co-hostesses. A group of women from the Council will be there to greet them. On Saturday night, the 6th, the debutantes and their escorts will be guests of the Council of Jewish Women at a dinner and dance. After the cotillion rehearsal Sunday afternoon there will be a cocktail party at the home of Mrs. Louis Greenberg, 601 W. Farriss Ave., with Miss Libby Greenberg as co-hostess.

On Sunday evening these twenty-one young ladies, who represent cities throughout North Carolina, will be presented at 9:00 P. M. Jimmy Meyers and his orchestra, of Winston-Salem, will provide the music for the evening.

Dancing will follow for the remainder of the evening for parents and guests of the ball, and delicious refreshments will be served. We hope to renew a lot of acquaintances during this glorious affair, and we know everybody will have a marvelous time. Tickets may be bought at the door.

Debutantes and Their Escorts

JANET BLOCK

Daughter of Mr. and Mrs. Marcus Block, New Bern, N. C.
Escort: Stanley Arnold Tesler, Fayetteville, N. C.

JUDITH BROWNSTEIN

Daughter of Mr. and Mrs. George J. Brownstein, Charlotte, N. C.
Escort: Lawrence Jay Speizman, Charlotte, N. C.

SUZANNE CHUSED

Daughter of Mr. and Mrs. Max Chused, Kinston, N. C.
Escort: Larry Kramer, Whiteville, N. C.

ALENE COHEN

Daughter of Mr. and Mrs. Sidney Cohen, Gastonia, N. C.
Escort: David Evans, Fayetteville, N. C.

ELAINE DEE ELDEN

Daughter of Mr. and Mrs. Louis Elden, New Bern, N. C.
Escort: Arthur Sandman, Asheville, N. C.

RONDA JEAN FELDMAN

Daughter of Mr. and Mrs. Leon H. Feldman, Asheville, N. C.
Escort: Alvin Katz, Greenville, S. C.

MARSHA ANNETTE GREENBERG

Daughter of Mr. and Mrs. Sol Greenberg, Greensboro, N. C.
Escort: Bob Borenstein, High Point, N. C.

DEBRA FRANCES HEILIG

Daughter of Mr. and Mrs. Morris J. Heilig, Kinston, N. C.
Escort: Burton Alan Horwitz, Raleigh, N. C.

ROBERTA KANZER

Daughter of Mr. and Mrs. Michael Kanzer, Fayetteville, N. C.
Escort: Paul Leader, Whiteville, N. C.

ROSALIND DEE LEGUM

Daughter of Mr. and Mrs. Oscar Legum, Raleigh, N. C.
Escort: Norman G. Samet, High Point, N. C.

FRANKIE BLACKER LEVINE

Daughter of Mr. and Mrs. Joseph Levine, Hamlet, N. C.
Escort: David Gordon, High Point, N. C.

JOYCE RITA MAY

Daughter of Mr. and Mrs. Harold May, Wilmington, N .C.
Escort: Jay Hess, Woodmere, New York

GWENDOLYN WIESEN NEIMAN

Daughter of Mr. and Mrs. Maurice B. Neiman, Charlotte, N. C.
Escort: Howard Silerstein, High Point, N. C.

JEANE IRENE RANCER

Daughter of Mrs. Mae Rancer, Durham, N. C. and Sid Rancer, Chapel Hill, N. C.
Escort: Alan Brenner, Silver Springs, Md.

NANCY LEE ROSENTHAL

Daughter of Mr. and Mrs. Martin Rosenthal, Shelby, N. C.
Escort: Michael H. Montlack, Shaker Heights, Ohio

HARRIET ROSLYN ROTHSTEIN

Daughter of Mr. and Mrs. Al Rothstein, Raleigh, N. C.
Escort: Melvin Garr, Raleigh, N. C.

DEE DEE SAMET

Daughter of Mr. and Mrs. Theodore Samet, Greensboro, N. C.
Escort: Robert Sigmund Lyon, Greensboro, N. C.

ILEENE JOYCE SILVERS

Daughter of Mr. and Mrs. David Silvers, Charlotte, N. C.
Escort: Marshall Rosenberg, Coral Gables, Florida

SHEILA LYNN WAHL

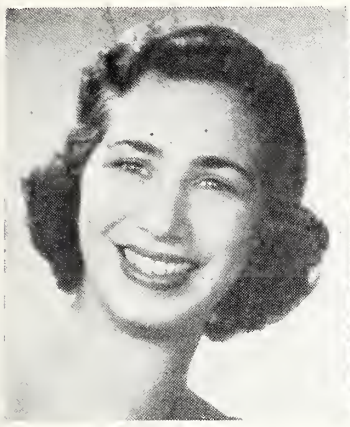
Daughter of Mr. and Mrs. Saul A. Wahl, Wilmington, N. C.
Escort: Steve Firestone, Charlotte, N. C.

JOAN MARIAN WEINSTEIN

Daughter of Mr. and Mrs. Sol B. Weinstein, Greensboro, N. C.
Escort: William Friedman, Columbia, S. C.

DONNA GAYLE ZACKS

Daughter of Mr. and Mrs. I. Kenneth Zacks, New Bern, N. C.
Escort: Richard Tannenbaum, Chapel Hill, N. C.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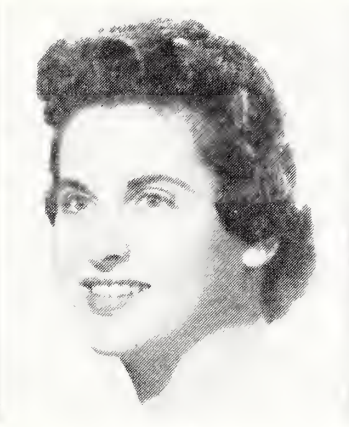
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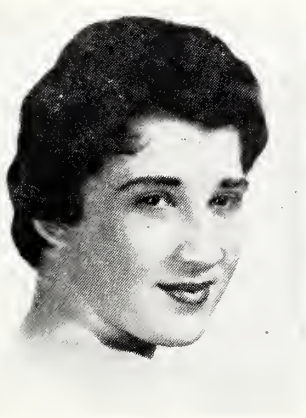
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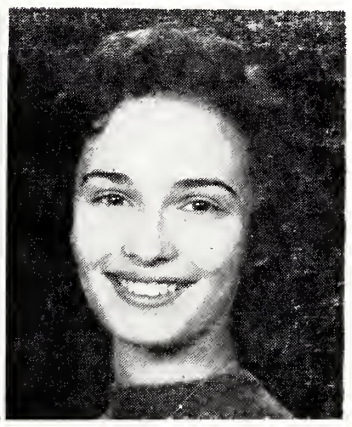
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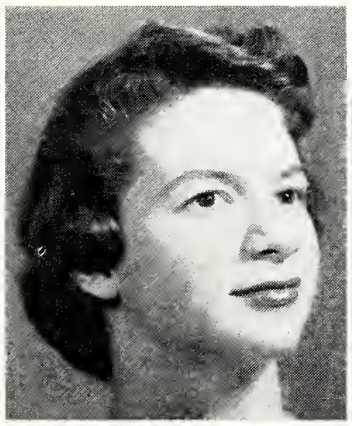
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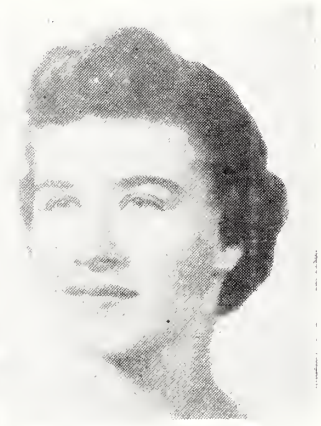
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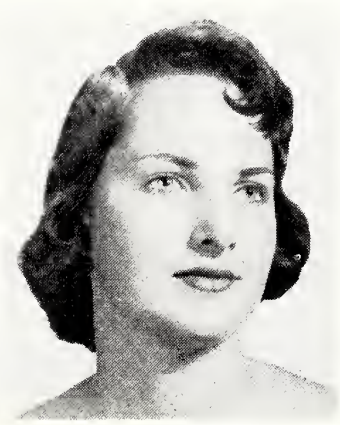
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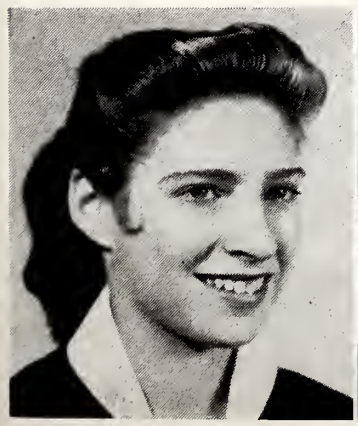
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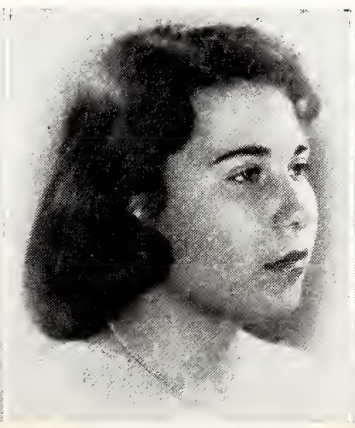
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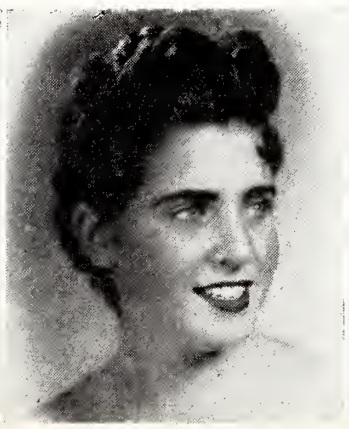
JOAN WEINSTEIN

JUDY BROWNSTEIN

WILLIAM ORNSTEIN

The New Suit

By William Ornstein

For far too long we have missed the homey philosophy of Bill Ornstein, talented young short-story writer, who now returns to us with this Passover story. He has completed a novel which he hopes to have published soon.
The Editor

Passover starts on the eve of April 16 this year and there are many things that happened to me on this holiday over the years. I mean, of course, events in my life with Ma.

We weren't a picture-taking family, but I can see no harm in taking an event from our private-life album and exposing it to all and sundry who might be interested.

Now that I turn the pages back and reflect seriously, I can remember Ma saying there are only three times in your life when picture-taking means anything: when you're a year old, on your Bar Mitzvah, and when you get married.

"And what about my graduation?" I said.

"Your diploma is enough. What more do you need, a group of boys you will have little or nothing to do with the rest of your life. Who needs to spend seventy-five cents on a picture for them? Not only that" she added. "Once you get the picture you need a frame and before you get through, who knows how much it will cost!"

Rather than get into any arguments, I dropped the subject.

Of course, Ma was right. She had better use for the money and one of the things she had in mind was to see that I was dressed properly on the Jewish holidays.

I will admit to wearing hand-me-downs wherever and whenever an apparel was forthcoming. We didn't solicit the items. Neighbors used to say to Ma, "Maybe your David could use" this or that?

Whatever it was, Ma never turned a deaf ear to a kind gesture. The neighbors meant well and she would say, "Yes," without giving it a second thought.

Where the item was worthwhile, where it could be used for a few months to good advantage, Ma would include it in my wardrobe without telling me. Then I'd be surprised.

Some neighbors, money-minded in everything they did, would ask for fifty cents or a dollar for a pair of pants, jacket, or pair of shoes. Shirts sold for ten, fifteen cents or a quarter, depending on who Ma was dealing with.

But despite the big-hearted sellers, we also got a goodly share of wearable merchandise from people in the neighborhood who liked us above money. They gave with blessing, and we needed both, believe me.

Came Passover when I was twelve. At this age I was hard on clothes, as I was since ten. Rather than being a book reader or student, as the expression went in those days, my major activity in and out of school centered on sports. I would rather engage in a ball game than eat.

There wasn't a game I couldn't play or wanted to get into, when I was around the fellas. Actually, we used the word gang then, but the connotation today carries an entirely different implication which prevents, or rather precludes, my using it.

And so, here we were on the brink of Passover before my Bar Mitzvah. Needless to say Ma was terribly proud of me. And frankly, I didn't want it any other way; I was not going to be a sissy or a milquetoast, or whatever it was Mama's boy was called.

There were times I missed supper because I didn't want to leave a game we were having before it was finished. Ma raised the roof every time it happened, but that didn't bother me. The game was more important than food and though much water has drifted under the bridge I'd still hold to this, if the situation arose.

However, Ma got to talking to me at supper, when I finally made it without any complications. "David," she said casually, "I've got to get you a new suit, a spring suit for the holidays."

"Aw, Ma. What do you want to bother me with that for?" I tried to discourage her.

"Why should I bother? I'll tell you why: It's because I want to see you dressed up like the other Jewish boys, in a brand new suit. Maybe I'll buy you a gray one. You should look good in a gray one."

"Ma," I tried to stop her. "I don't want a new suit. I don't care about the other fellas. They can look out for themselves and do what they please, which won't be any skin off my back."

Of course, to this very day, I hate to worm into the stiffness of anything new, whether it is a shirt, shoes or coat, not to overlook the suit in question. The reason for this is I prefer the looseness of movement, the freedom of arms, legs and feet at all times.

Aside from this, I was well aware of the penurious state of affairs my widowed parent was in, and while I didn't like it by any means, there was little I could do about it. I was twelve, and the best I could do at that stage of life was to dream. And that, I assure you, I did plenty of before and after my Bar Mitzvah. Dreams, Dreams, Dreams.

I protested. "I won't feel comfortable in a new suit and you know it will cost a lot of money," I said, hoping this twin reasoning would turn the tide.

But no. Ma insisted.

"This year I can't have you walking around on Passover like a Nebbech. It's about time you got a new suit. You haven't had one in I don't know how long."

I'd lost track, too. But still I didn't want a new garment.

Ma's persistence annoyed me, after a while. "How am I going to play ball in a new suit?" I tried to explain. I thought this might do the trick. But it didn't work.

"You are a son who doesn't appreciate what I am doing for you," Ma said, finally fed up with me to an unbearable point.

"Aw, Ma. . . . ." I began, when she cut me short.

"What I should make you do is go out and deliver after school. I should get you a job taking packages for the grocer or butcher and maybe the vegetable man on the corner stand. That way you will know what it is before you spend money for nash-niks.

"I don't mind when you ask for a little here and there, but when I save up and look forward to spending Passover with my son looking as bright as the sun, you should turn me down is too much."

Ma turned away from me, sauntered into the kitchen and prepared for the evening meal. There were not many times that I could remember her leaving me with tightened lips, as if to say she had spoken all she was going to, and that I was on my own from now on.

Not a word was said during the entire meal and this hurt me more than Ma taking me over her knee and thrashing me. The inflicted wound of silence can be more severe than words or the whip. Yet, for some reason I can't explain, I didn't cotton

(Please Turn to Page 32)

BARRY FARBER

What Kind of Survival for the Jews of Russia?

By Barry Farber

This is the third and concluding article by Barry Farber, Greensboro's young roving reporter, on the situation of the Jews and Judaism in Soviet Russia. His conclusions are based on his recent visit to the Soviet. The Editor

Anyone who claims Russia's three million Jews cannot survive is handing history an impudent slap in the face.

Certainly the Jewish people have survived worse oppressions through the ages than the semi-subtle smothering now being forced upon them by the Soviet Communist regime. Jew-haters from Haman to Hitler spared no weapon in their determination to exterminate the Hebrew people. Previous oppressors have made no secret of their anti-Semitic designs. The Soviets, at least, have much better table manners. It's a crime in Russia to call someone a "zhid," the less-than-polite slang term for "Jew."

At first glance the Jews in Russia don't appear to be any more oppressed than the other Russians. They are a bit more ill at ease, certainly, but so far they haven't been selected as number one target for the Kremlin hatchet. Communism has too many other problems to afford the luxury of worry about the Jews. At least that's how observers explain why Communist antipathy toward Jews plus latent Slavic anti-Semitism hasn't already exploded into pogrom proportions.

Ferment in the satellites, economic failures at home, the growing strength of the West, and problems of assimilating the Chinese land mass into a Communist ally probably team up to form a protective umbrella over Russia's Jewry, at least for the time being. Most likely Kremlin rulers consider Russia's three million Jews as just another troublesome minority, and not quite as troublesome as some.

If Moscow officials did decide to devote some serious attention to "dangerous elements" at home they would probably set their sights on the grumbling Latvians, Lithuanians, and Estonians first. These Baltic peoples, who lost their freedom to Communism as lately as 1940, are said to be of a "Hungarian" state of mind, meaning they entertain

(Please Turn to Page 37)

PHOTO BY DAVID RUBINGER

you don't stop with one miracle

IT WAS A MIRACLE—seeing her father step from the rescue plane into Israel.

Alive? Despite Hitler? Despite the terrible postwar oppression? ***She was afraid to believe it.***

Not a letter, not a prayer of hers had been answered for years. The country where her father lived is curtained off from the free world—people don't write.

Then a month ago, the silence ended. An exit door had opened briefly . . . her father was on his way.

Feel glad that this miracle happened—and that you helped it to happen by giving to the United Jewish Appeal.

But just one miracle isn't enough. How can it be when 100,000 new Jewish refugees hope and pray for just such miracles to reach safety, freedom and new lives?

More than 40,000 are still in the country from which this father came. They can leave—if there are funds.

From Egypt, 50,000 are leaving because they have no choice. A new dictator, like Hitler before him, is pushing them out, terrorized and stripped penniless.

Another group is halfway to the goal—17,000 Jews who fled Communist Hungary. Half are in Austria still waiting for that precious chance to begin again in a free land.

All these refugees—and others—desperately need rescue.

We can save them. We can bring many to free Western lands—and even more to Israel. Despite their own grave problems, Israel's people will welcome them all.

Remember the Hitler years, when Jewish refugees died for lack of a place to go? This time refugees don't have to die. This time, there is an Israel.

So give today. Don't stop with one miracle. Give your *increased* gift to the regular United Jewish Appeal—then add to it a great "over and above" rescue gift to the $100,000,000 UJA Emergency Rescue Fund.

100,000 lives must be saved

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IDA M. BARKAN

About Scrap and Drums

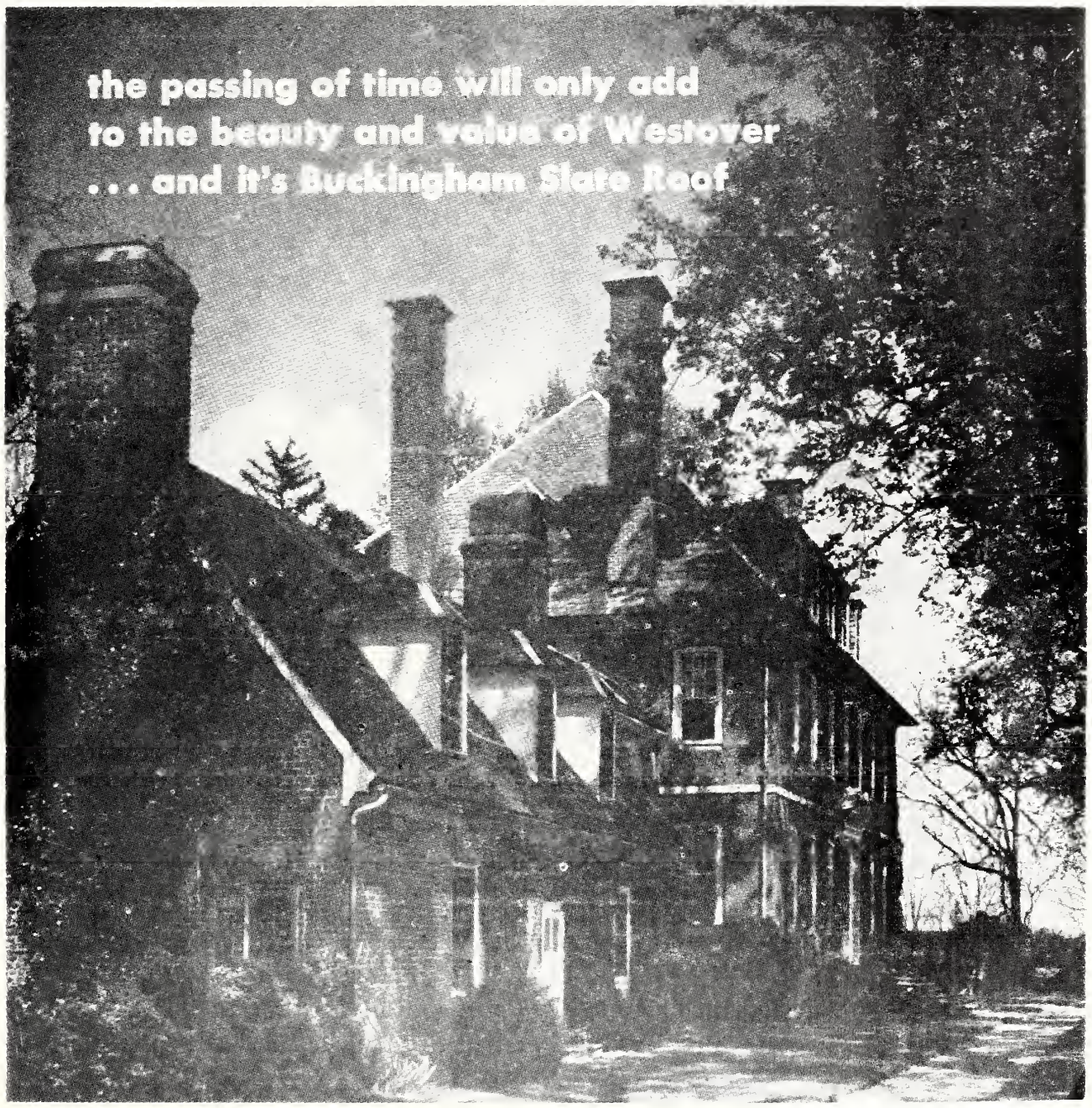
The Story of Harry Rosen of Port Arthur, Texas

By Ida M. Barkan

To become wealthy in oil, one does not necessarily have to own an oil well. And he doesn't even have to deal with oil. He has to be enterprising, alert and ambitious. And if he as much as lives within the periphery of the "Oil country" the opportunities are unlimited.

Harry Rosen, of Port Arthur, Texas, is the central figure in one of the many poor-immigrant-b o y-makes-good stories. He was born in Poland. After coming to the United States he lived in Dallas, Texas, for, a while, before enlisting in the United States Army during World War I. When he was finally discharged, in 1920, he was just $250 richer than he had ever been. This sum, saved from his army pay, encouraged him on his first business venture. His choice of operations—Port Arthur—was indicative of his innate business acumen. First, he observed that the population in Port Arthur, 22,000 in 1920, was three times the size it had been ten years earlier. Second, he observed that in Port Arthur there were two big refineries, and with more and more people buying automobiles, the prognosis for a successful growth of that city was very good.

With a capital of only $250 young Harry was full of optimism. Fearlessly, he parted with over half his money by buying a horse that was already partly lame, and on the road to becoming more so as time went on. He bought an equally limping wagon, paid in advance the rent on an abandoned livery stable and vacant lot next to a



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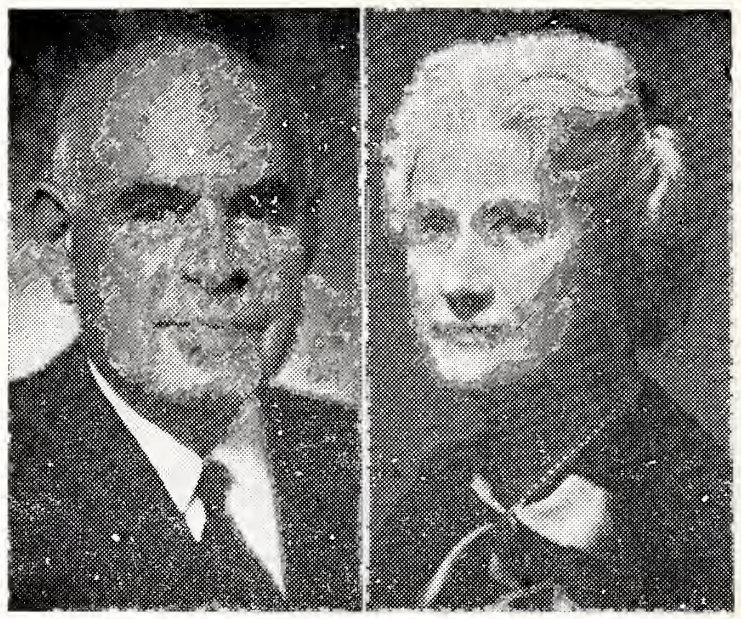

Senator and Mrs. Herbert H. Lehman, the most beloved couple in American Jewish life, received a joint award from the National Council of Jewish Women at the Council's biennial convention in Washington, D. C.

railroad spur. Harry was now set up in the junk business.

One of his first ventures created a feud between the young business man and the city government. It all began with the matter of waste paper collection. For a small fee, the city government collected waste paper from stores and other business establishments. Young Rosen figured it would pay him to collect it free. When the city officials, angered at the loss of the fee, plus the value of the paper, attempted to regain this source of income by making the collections in the middle of the night, Harry went one step better. He told the merchants that they didn't have to bother putting the paper out. He would go right into the buildings to pick it up.

The mayor of Port Arthur, John W. Tryon, who was also the superintendent of Gulf's refinery, was curious as to what sort of young man this Harry Rosen was, who had the courage to lead a fight against the city officials.

"Rosen," he said, with no small amount of admiration, "you don't scare easily, do you?"

Rosen was not scared. He knew he was breaking no laws. He had come to Port Arthur to make a living and to be a good citizen. By the time the two men had completed their odd interview, Rosen was granted permission to collect the waste materials from the refinery with which Mayor Tryon was affiliated.

After conducting his business for a year Rosen felt confident that he could assume the responsibility of a family. There was a girl back in Dallas—and to Dal-

(Please Turn to Page 58)

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AND BEST WISHES

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I. D. Blumenthal

(Concluded from Page 7)

which reaches at least 1000 people, including the children.

And here Mr. Blumenthal's face lights up when he talks of the Circuit Riding Rabbi program. The children are the real purpose of it all. They are enrolled in Hebrew classes, and in their own Sunday schools, instead of nearby Protestant Sunday schools. They participate in Jewish holiday celebrations. They prepare for Bar Mitzvah and Bas Mitzvah and Confirmation under thair own rabbi's direction and in their own communities.

In civic affairs, Mr. Blumenthal has served the Charlotte Chamber of Commerce, the Park and Recreation Commission, United Community Services, and the National Conference of Christians and Jews. He is a Director of the Charlotte Rehabilitation and Spastics Hospital, and is now serving as Chairman of the Building Committee.

A member of the Charlotte Civitan Club since 1927, he is also a 32nd degree Mason, and a Shriner. He belongs to the Amity Country Club, the Mecklenburg Saddle Club, the American Legion, and B'nai B'rith.

Among the honors bestowed on Mr. Blumenthal are the Certificate of Merit by the Patriotic Order Sons of America, and honorary membership in the Chas. M. Setzer Lodge, A. F. & A. M.

On May 31, 1954, Catawba College in Salisbury conferred on him an honorary degree of Doctor of Humanitarian Service.

Mr. Blumenthal is a pleasant man, modest and unassuming, but forceful in personality and purpose. Besides Wildacres and people, his hobbies are fishing and golf and horseback riding.

He has a fine collection of small Torahs, some of them hundreds of years old and very valuable. His apartment in Charlotte and his home at Wildacres are filled with books on all subjects, religion, philosophy, politics, art, music, handicrafts, and folklore, with fine reference encyclopedias.

A native of Savannah, Ga., Mr. Blumenthal adopted North Carolina in the early 20's, founded and developed Radiator Specialty Company of Charlotte and Toronto, Canada, from a one-man operation to an international organization now employing several hundred people.

Married to the former Madolyn Carpenter of Phoebus, Virginia, Mr. Blumenthal is warmly appreciative of Mrs. Blumenthal's fine devotion, enthusiasm, and sympathetic understanding in all his activities, and particularly her dedication to the purposes and program of Wildacres, where she has worked untiringly over the years. But he is now sharing her talents, as she is currently serving as president of the N. C. Association of Jewish Women.

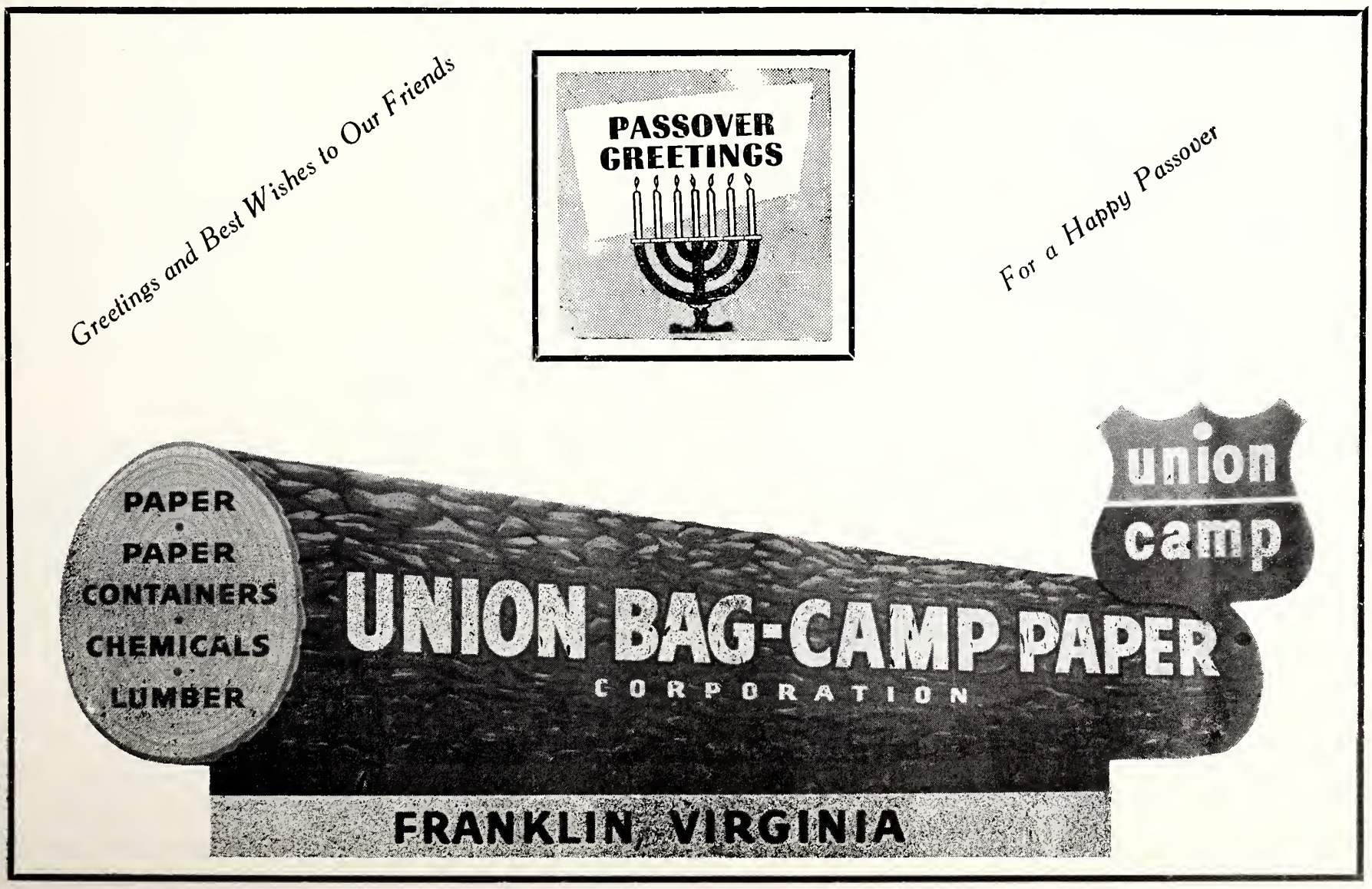
In conferring the honorary degree of Doctor of Humanitarian Service on Mr. Blumenthal, the president of Catawba College paid the following tribute to him:

"Mr. Blumenthal is an eminently successful business man who has dedicated his possessions to the glory of his Creator and the service of his fellowman. A devout Jew, he has worked earnestly and effectively for understanding and respect among men of all faiths. To this high goal he has pointed much of his philanthropy.

"Friend and patron of education and the arts, Mr. Blumenthal has shared his love of learning and culture, of beauty and truth, with many.

"It has been said of him by a friend, 'His manner is gentle and completely kind, and he is a man of such strict honesty and integrity that his first reactions are almost invariably unselfish and right and good. He sees life whole and knows it to be good. He loves people, and has a respect for the dignity of every individual which one feels in the briefest contact with him. The world is a better place because he lives in it.'"

Dr. Selman A. Waksman, noted Jewish scientist and Nobel prize winner, declared here there was great hope among cancer researchers in finding in nature micro-organisms inhibiting tumors.



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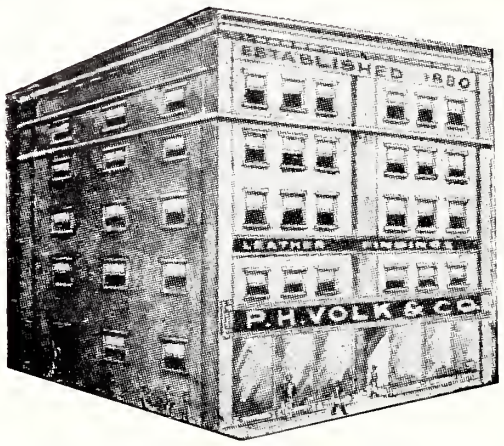

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From Realtor to Nursing Home Operator

Avocation to Vocation

By Fannie E. Kessler, Special Correspondent
as told by Bernard Maslan

"You should have your head examined!" my brother-in-law told me. "Why give up a lucrative real estate business for a home for the aged and ill?" Why? Why does anyone do anything? If you want to know the facts, ask any person what he actually set out to do and is now doing. You will find eighty per cent doing something other than what they have set out to follow. What was a pleasant avocation some ten years ago is now very much of a vocation.

No, I shouldn't have my head examined for getting into a confining vocation this late in life. Not for this reason. Maybe my heart, yes. Not the head. You see your friends giving of their time and energy to less fortunate . . . not for the pecuniary gains, but for personal gratification. Perhaps you can class me among those individuals. Of course, one has to support his family. So I accepted the challenge to manage this home when I was unable to get good management. Now I am devoting full time as administrator of Terrace Hill Nursing Home.

Rewarding? Just go down the halls with me. See the smiling faces of the guests. We never call them patients. They are living out their years among others of same age and talents. They are rid of having to compete with the younger members of their family and friends. They feel independent . . . proud that they are able to pay their way . . . and do not have to resort to institutional care with rigid rules and regulations. Music, parties, occasional occupational therapy, rides, and religious services fill out the days for these senior residents of Terrace Hill.

However, nothing takes the place of occasional visits from loved ones. Speaking of love . . . you would be surprised how these people thrive on "T. L. C." (tender, loving care). Sometimes the ratio may be ten per cent medications . . . and ninety percent T. L. C.

Nine years ago February, Bernard Maslan was a busy real estate salesman. Maslan listed the fifty-four room building which was then known as Terrace Springs Nursing Home. The grounds consisted of almost eight acres. Half of the land was acquired by the city of road expansion. What was left was a paradise of magnolias and terraced landscape. Mr. Maslan became so enthused with the possibilities of a haven for the aged and chronically ill offering skilled nursing care, that he soon sold himself on the venture.

The business and property were sold to two prominent Richmond citizens on condition that Maslan would agree to purchase one-third interest, and see to its management. The time for settlement arrived, and Maslan was

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"left holding the bag" as is commonly known in realty jargon. Sensing a challenge, he acquired the property for Mrs. Maslan, augmented and reorganized the professional staff to the highest degree of ethical standards it now enjoys among doctors and the public.

Formerly, the lovely residence was the home of a prominent family known as the Palmentoryes. An addition of some thirty rooms were added, and sold to what was then known as North Side General Hospital. Many prominent physicians interned in this hospital. It was later purchased by a group of Richmond physicians who operated this home under the name of "Terrace Springs Sanatorium," specializing in bone and joint diseases. The home has two toilets and baths.

Built on a gentle slope, you enter the ground floor from a terraced, shrubbed lawn. The main floor is reached by a short ramp and wide steps. The homelike atmosphere throughout the building is condusive for a pleasant adjustment from one's own home to this home. The second floor has charming two and three bedrooms. All large, with baths, and easily accessible to outside verandas. The entire building is decorated in soft pastel tones and has a homey atmosphere. Play rooms are airy, well-planned and lighted. It has a grand piano and TV. Here games are played and special treats performed—and just plain lounging. The huge Grandfather's clock in the hall is a conversation piece to most all residents.

The modern kitchen is staffed by eight people, headed by a trained dietician. Snacks and retra nourishment are always available. The resident graduate nurse and the resident M. C. V. extern live on the third floor. All nursing stations and offices are reached by an elaborate intercommunication system. A Walter-Kidde "Atmo" fire-detection system winds in and out of every nook and corner and is directly connected up with the bureau of alarms which protects loved ones day and night.

Each guest is attended by his own doctor. However, the large staff of nurses and attendants keep hourly progress records on each resident. The house extern is consulted before calling out the doctor late at night in time of need.

Nursing Home administration is complex. Mr. Maslan is attending the R. P. I. course in Hospital Administration taught by Dr. J. K. Owen. Mr. Maslan was appointed a visiting lecturer on Nursing Home Administration by Dr. Owen. Membership in local and national nursing home organizations keeps this home well informed with the most vital geriatric problem today: "Where shall we place our aged and chronically ill?" Where will they be happiest and receive the skilled care they deserve? If you have a problem, ask your family doctor, Mr. Maslan says, then see and investigate the services offered by a nursing home before placing your loved ones.

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Harry Schneider, new President of the Beth Sholom Home of Virginia, was installed by W. Harry Schwarzschild, Jr. at the Annual Membership Meeting at the Hotel John Marshall, Richmond, Va.

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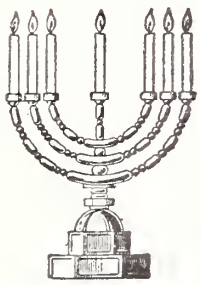

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PASSOVER THOUGHTS

By P. Nibur

"For lo, the winter is past.
The rain is over and gone;
The flowers appear on the earth;
The time of singing is come."

The Biblical "Song of Songs," from which the above quotation is taken, is read in Jewish homes and synagogues during the Passover week. It fits in with the mood of springtime, of nature's renewal, which so characterizes this great holiday. There is a newness, a freshness, about Pesach which no other Jewish holiday can equal.

Rosh Hashana is meant to imbue us with the consciousness of spiritual renewal, which is also a "return" ("teshuva") to good ways. Passover's function is mainly emotional. Everything connected with the celebration of the week-long Pesach holiday is meant to imbue us with this feeling of the revival of life and love in the heart of man and woman.

There is, first, the very time chosen for the celebration of Passover, the Spring season when in all the North Temperate countries of the world Nature which had lain dead throughout the winter months begins to stir again, to renew itself, when buds begin to sprout again, when there is greater warmth in the air, more sunshine and when birds begin their trek home. In no other setting than that of spring could Passover be properly celebrated, for in no other season of the year is man's creative joy at so high a pitch.

Traditionally, the theme of Passover newness and freshness would be introduced into Jewish homes weeks before the advent of the festival itself. Our mothers would engage in a thorough spring-cleaning of the house. New dishes would be bought for the Passover week. New clothes would be bought for the children. Finally, on the night before the first Seder, the ceremony of burning the "hometz," the unleavened bread, would be performed, and on the following day one could eat nothing after breakfast. One had to skip a full meal, since one could neither eat "hometz" any more, nor eat matzo until the arrival of the evening and the Seder.

Then on the arrival of the holiday itself everything that is new and different is accented. At the Seder there are foods to be tasted that haven't been tasted all year long — the matzo, the bitter herbs, and so on. The Haggada is read, the story of the Egyptian Exodus is recited as if we had just become aware of it, as if we ourselves had just become liberated from Egyptian slavery. During the four days of "ha'moed," of semi - holiday and the ensuing two days of "yon tov," of full holiday, one continues to eat the unique Passover foods and refrains from eating anything that contains "hometz." During the holidays and semi-holidays of the Passover week, children in the Old Country who would play marbles all year around were encouraged to roll nuts instead.

"Why is this night different from all other nights?" asks the child as the Seder ceremony begins. He is then told the reason: "We were slaves unto Pharoah in Egypt, and the Lord took us out from there with a mighty hand and an outstretched arm," and then the Haggada is read and the entire story of the Exodus is recited.

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Quite a number of graduates who received their degrees as engineers from Technion-Israel Institute of Technology at commencement exercises held in Halfa had to obtain spcial leave from the armed forces, in which many were serving as reserves. Above, new Technion graduates in civil, mechanical and electrical engineering, architecture and chemical technology, as they appear in uniform of Israel Army, Navy and Air Force.

It is, no doubt, true that the Exodus from Egypt was a unique event in Jewish, even in Jewish, even in mankind's, history, since it was the first instance when an entire people had rebelled against slavery, had made a dash for freedom. But while this, the theme of liberation, is the main theme of Passover and, at least on the conscious level, overshadows everything else, there also hovers unconsciously the theme — or the mood, if you prefer — of Nature's, including Man's, renewal, reawakening to a more intensive life after a season of lethargy, of hibernation that resembles death.

Passover is one of the three agricultural festivals in the Jewish calendar, since in ancient Palestine it signalized the beginning of the barley harvest. It was also a festival of the bringing in of the first-born of cattle and flocks. Many scholars connect it with a lunar festival of an earlier day, others with a solar festival, related to the entrance of the sun into the zodiacal sign of the ram in the spring.

Furthermore the month of Nissan, on the fifteenth day of which the Passover holiday occurs, is counted as the first month of the Hebrew calendar, while the first day of the New year, Rosh Hashana, comes on the seventh month, Tishri. Thus the Passover holiday becomes something of an unofficial Jewish New Year celebration, a celebration in a more joyous, less sober, mood than that of Rosh Hashana.

The nature symbolism, the mood of springtime renewal, did not entirely vanish among Jews after they were driven into exile, after they ceased being agriculturists. In fact, it did not vanish entirely from the two other agricultural Jewish festivals, Shavuot and Sukkot. But Passover, I would say, retained more of its nature symbolism in the Diaspora because all its ceremonials were so thoroughly adapted to the mood of the particular season, the mood of reawakening of life, the feeling of freshness and newness and greater vitality in the natural and the human world.

"Let him kiss me with the kisses of his mouth — for thy love is better than wine." So the "Song of Songs" opens. It is a rural love-poem which King Solomon is reported to have written. It breathes country simplicity, naivete and the charm

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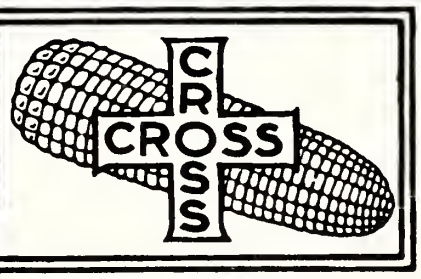

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that accompanies such simplicity, such naivete. "I am black but comely," says the country maiden, " I am a rose of Sharon, a lily of the valleys" — so artlessly that there can be no question of boastfulness. The words and sentiments that well up from her and her lover's heart are at one with the mighty honest of primitive nature.

At no other time of the year do the words of the "Song of Songs" sound as apt and as thrilling as at the beginning of springtime, Passover time, when life and love reawaken after a long winter's sleep.

EDITORIALS

(Concluded From Page 5)

convention banquet by its National President, Mrs. Moise S. Cahn, remind us that the Senator is an inspiring figure to the country as a whole, as well as to the American Jewish community. This is the first great public tribute to Mrs. Lehman, who has quietly shared his struggles and fortified him through the years.

The courage, dedication and liberalism which stand out in the record of the Senator have also marked the career of the Jewish women's council. This group speaks in a clear voice for the idealism and the broad outlook of American Jewish women today. On every issue of humantarianism, of freedom, of the welfare of fellow Jews, which we have faced in recent years, the Council has offered leadership for democratic goals.

Between Greenwich Village and Broadway

By Philip Rubin

The first World War had just ended and this youthful wanderer was again drawn to the great metropolis. As in my former stays in the city, I was drawn to two of the most unique but contrasting areas of the metropolis — Bohemian Greenwich Village and, even more so, to that colorful Jewish corner known as the Lower East Side.

It was a period of intellectual and artistic ferment. Greenwich Village was blaming American Puritanism for the sorry plight of the American writer and artist after the war. In retrospect, one can see how wrong it was. The enemy was not the neo-Puritan, who did respect the values of the spirit, but Babbitt, who respected only the tangible things that could be converted into dollars. The Puritan might have regarded the Greenwich Villager as a wayward child who merits a thrashing, but still as a close kinsman in whose welfare one must take an interest. Babbitt, the nihilist who rejected all the traditional claims of the spirit upon man, brutally flung aside the Greenwich Villager who could serve his materialistic purposes no useful end.

As the Puritan in his dying agonies went mad with Prohibition, which in his insanity he thought would curb American materialism, Babbitt became the sole ruler of the land. The end of the war, which coincided with the end of my adolescence, marked the beginning of his rule. Though Sinclair Lewis' famous book was not published yet, I could already smell the Babbitt odor in the wealthier and more Americanized sections of New York City. I was repelled by this commercial atmosphere and ran for shelter to the poor East Side.

My English-language writing colleagues were huddling close

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together in Greenwich Village, only a few blocks away from Second Avenue, the Lower East Side's Broadway. Some of them were fleeing the country, were going into voluntary exile, becoming expatriates, in Paris and other places in Europe. Whether in Greenwich Village or on the Left Bank, they were saying, like my grandfather Laiba and the many other pious Jews of Russia, that the very stones of America were traif, spiritually if not ritually, unclean. And most of those who said it were not Jews at all, but Gentiles of old-American stock who had lost their puritanism but could not at the same time endure the dictatorship of the salesman that had been set up. Babbitt had poisoned their atmosphere, though many of them, following the lead of H. L. Mencken, blamed the neo-Puritan for this pollution.

Late in 1919, in order to catch my breath after a long and disheartening spell of job-seeking in New York, I came to my native Burlington, Vermont, again for a stay of a few weeks with my parents. While there, I wrote an article which I sent to the "Forverts" ("Forward"), largest of the five Yiddish dailies then existing in New York.

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As a result, there came a telegram, signed by the editor-in-chief himself, the celebrated Abraham Cahan, to come to see him immediately upon my return to New York.

I knew this meant a job, that at last my ambition would be fulfilled and I would become a full-fledged member of the editorial staff — a "mitarbeter," as they called it — of a Yiddish daily, that I would join the Yiddish Writers Union which bore the name of the great Polish-Yiddish writer I. L. Peretz, and would thus gain status, at least among those who read Yiddish.

During a conversation with me, when I told him that I was a native-born American from Vermont, Cahan shrugged his shoulders and with gesticulations of surprise said:

"You were born and raised among the Yankees of Vermont? Why you speak and write Yiddish almost as well as I who come from Vilna! You belong in a museum of freaks!"

In defense against this accusation of freakishness, I tried to explain to Cahan what sort of a Jewish community I was brought up in Burlington, that it was really a Lithuanian Jewish village that maintained its independent life in the midst of Yankeedom, and that I was simply a product of my East-European, Yiddish - Orthodox "shtetl" environment. But Cahan was too busy running a successful newspaper (the "Forward" then had a circulation of more than two hundred thousand) to listen to the full tale. Anyway, I got the job.

But strange as it may seem, I got it on the strength of an article which I wrote in opposition to the teaching of Yiddish to American-born children in the non-religious schools which were just then being set up by the "Arbeiter Ring" (Workmen's Circle), a Socialist fraternal organization affiliated with the "Forverts." My argument was the usual superficial one that such teaching would hamper the efforts on the part of these youngsters in later years to adjust themselves to American life, that it would "foreignize" them, and so on. It didn't occur to me then that American culture could be enriched, rather than impoverished, by the acquisition of another tongue and a grasp of its literature on the part of native-born Americans—even if the individual who gained this knowledge might have to pay a price for it.

Cahan shared my views. He was fighting the "Arbeiter Ring" Yiddish schools, he saw no future to Yiddish in the United States, and he favored what he called the Americanization of old and young as speedily as possible. He was a dynamic personality, with a vitality that was astonishing for one who was already past sixty. He was regarded as the spiritual dictator of American Yiddish journalism, a latter - day prophet to his followers and a devil of "yellow journalism" to his opponents who accused him of betraying socialist principles in striving for material success. He had left the "Forward" years before to work on English-language papers in New York, had made a considerable success as an English-language journalist and author of stories, but returned to the "Forward" where he felt he belonged after all. Yet only two years before I met him,

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"You shall tell your son the Passover story in that day" says the Torah and these fathers are following the Biblical injunction. The difference between these and most Jewish fathers is that these are officers in the U. S. Army, stationed at a military post, and their children receive their Jewish education from the Jewish chaplain, recruited, endorsed and served by the National Jewish Welfare Board, as well as from their GI parents.

in 1917, Cahan had published his novel in English, "The Rise of David Levinsky," the story of a Russian-Jewish immigrant who rose from rags to riches, a book that was enthusiastically received by the critics, by Mencken particularly. Cahan couldn't forget his success in English.

Within Cahan, as within myself, East Side and West Side, Vilna and Broadway, were at war, and the conflict could not be resolved. Cahan could be sentimental about the past, and at the same time realistically hard-boiled about the future. While he could rhapsodize over the Yiddish folk-music of his fellow townsman from Vilna, Eliakum Zunser, while he could lovingly portray the touching piety and the unbelievable poverty of his native "Jerusalem-in-Lithuania," he could not be irritated by the Yiddish medium he had to employ because he saw the handwriting on the wall as regards Yiddish in America. He also thought that it separated him and his readers from the great American world and, the wish being father to the thought, was always fond of predicting the death of Yiddish journalism in America within a decade—a prediction which didn't materialize. Meanwhile, to hasten the process of the disappearance of Yiddish, he thought it best to give his readers as much information about America as possible, to Americanize many Yiddish words, and to employ for this purpose American-reared young men like myself.

So now, early in 1920 at the start of the Third American Revlution, the new automobile-and-Babbitt era, I was safely ensconced—for a few years anyway—as a Yiddish journalist on the East Side, that East Side which the salesman and his car had not yet completely conquered. I had graduated from Burlington's Yiddish - Orthodox "shtetl,"—"Jew Village" as Gentiles there would often call it—into what was then known as New York's Ghetto, from Jerusalem-in-Vermont into Jerusalem-by-the-East River. But in New York as in Burlington, my

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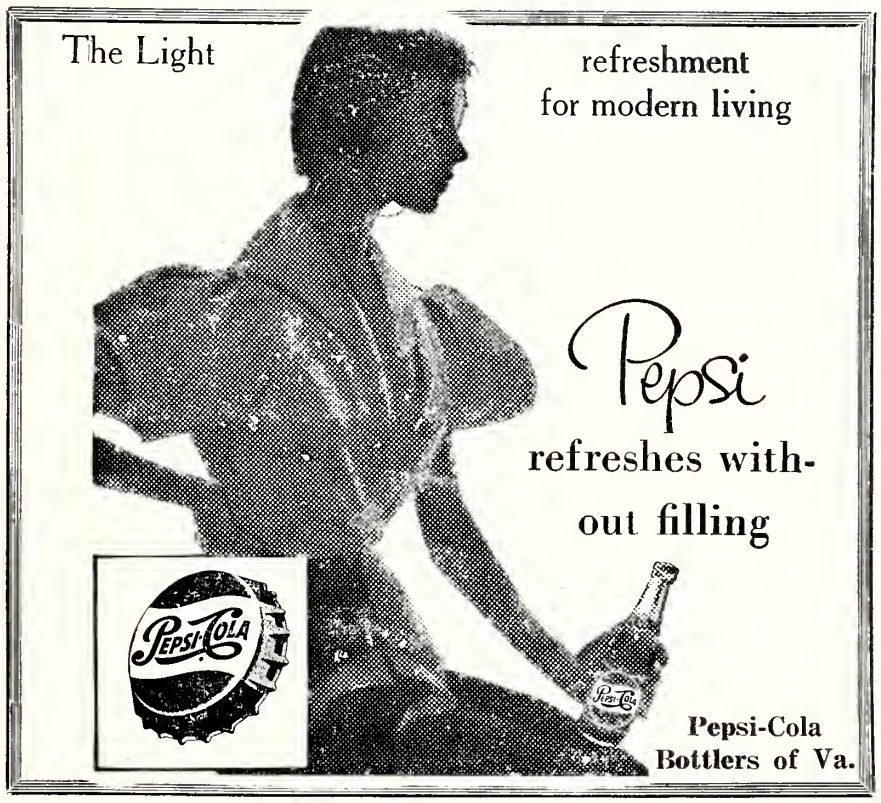

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Jerusalem, my spiritual home, was to remain in conflict with itself, torn between the call of its European past and the demands of the American present. In a mellower age, in an age that respected the values of the spirit, that conflict could have been resolved, but not in the era when salesmanship became the prevailing religion and the acquisitive, aggressive go - getter its prophet.

In another few years Babbitt with a fat cigar in his mouth riding in a shiny new limousine, was to run over my little "Jew Village," maim it, and finally destroy it. In time he was to maim and all but destroy what was known as the Vermont way of life—that rugged individualism, that freedom of the spirit, that opposition to conformity, that unwillingness to subordinate one's life to the pursuit of material wealth, the sort of life that produced a philosopher of the calibre of John Dewey, a native of Burlington.

The Jewish "shtetl" of my boyhood days in Burlington was dominated by the poetry of religion and of rural life. It had not broken with its East European past, which it carried on here in the New World in modified form. Tradition's chain, to be sure, need not, must not bind us. Yet we are beginning to realize now that by uprooting our past we endanger our future, since that future is left without a compass to guide it.

Thirty-day sentences were imposed here on two Hungarian refugees for calling their Swedish teacher a "Jewish swine." The accused admitted they were fascists and anti-Semites.

Elijah's Cup

A Passover Story

By Alfred H. Paul

The grand feast was over, but the festival was not yet done. Willie knew. Nine years old now, he remembered past Passover services. He knew what followed the meal. Now there would be more "saying" by Grandpa in the familiar sing-song, with Dad and even Sis chiming in. Later there would be songs, which Willie loved to join. And somewhere between the end of the meal and the singing of **Chad Gadyo**, that lovely song about the Only Kid that was bought for two zuzim and was eaten and was finally avenged, somewhere along the service, Elijah the Prophet would come. Elijah would drink the wine from that big goblet—why did grown-ups call it a Cup? Willie knew all that. He knew, too, that one never sees Elijah, that the Prophet arrives silently and invisible, and leaves the same way. But the Cup was visible! Its brim gleamed with the red wine. "All my life," Willie thought, "I have seen that Cup full, even after Elijah had been here." This night of Passover, he was determined he would probe the mystery.

Willie knew that there were times when one does not ask questions, even of Mother. At such times, flat statements are best. So he made one:

"Moms, I'm going to stay up and see the gob — the Cup — empty."

"Yes dear," Mother whispered back.

Willie did not like that tone of adult superiority. He raised his voice:

"I will too," he insisted.

"Sh-sh."

Grandpa had just finished filling his own goblet of wine, preparing for the saying, of the Grace, when Willie had spoken up. But there were times when Grandpa was even more tolerant than Mother or even Dad. This was one of those times. Grandpa, in spite of Willie's whispers

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that preceded the outburst, had heard — and had understood.

"Of course, Willie, you will see the Cup empty," he said. "Now we shall say Grace."

"Stupid!" hissed Sister.

And the next moment: "Ouch!" Willie had kicked one of her shins. But Grandpa went on with Grace. And Willie felt certain that this night, of all nights of Passover, he would see the Big Cup of Elijah drained and empty. Grandpa himself had said so.

Willie sat back and listened as Grandpa and Dad engaged in the responsive reading that opened the saying of the Grace. This, too, was beautiful to Willie, for it signified the contentment that comes with the eating of a big and good meal. Mother translated some of the verses for Willie, as usual, reading from the English side of the Hagaddah.

"Blessed be He," Mother now said, "of whose gifts we have eaten and through whose goodness we live."

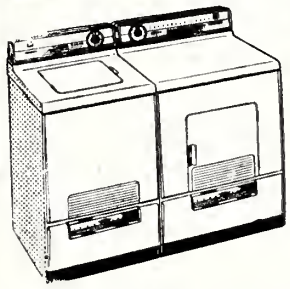
Willie nodded assent. We have certainly eaten very well, indeed, he reflected. Moms was a great cook, but Grandma was grand — especially when it came to the big Holidays like Passover and Rosh Hashanah, the two holidays when Willie and Moms and Dad and even Sis — although who needs her? — come to spend the days at Grandpa's.

Willie started counting the courses he had eaten. In the background, Grandpa and Dad, aided now and then by Grandma, and with a bit of help from Moms, were continuing the Service. Now, let's see, Willie said to himself. There had been — he started counting on his fingers, below the table cloth, so that Sis would not make fun of him.

Willie counted the courses to three, four, five. Five—what was the fifth verse of **Chad Gadyo?** If only Sis weren't such a Square —and so superior, too, just because she was 13 — he would ask her. But no, he must solve this problem himself. Five — in the first verse, the Kid is bought; second, the cat's third, the dog; fourth — fourth, the stick; fifth —now Willie knew—"and a fire came, and burned the stick, which smote the dog" — what a funny word, "smote," why couldn't they say "socked?" — and the fire came — the candles there on the sideboard, on Grandma's big old sideboard, they have flame, their fire is dancing half-way down. If you concentrate hard enough, into the flame of the candle in the middle, you could see things. That was a game Willie had played many, many times—even at home, with Mom's candles on Friday nights.

He concentrated on the flame of the middle candle. And he began to see. Elijah appeared behind the candles. Now that was a funny place to be. How did he get through the dining room wall? He is supposed to come in the front door, right through living room. But here he was. He was a handsome man. In some ways, he resembled Grandpa. Only he was taller — oh, so tall. Also, his beard was longer—oh, much longer than Grandpa's. Yet he did resemble Grandpa. Even his voice. Elijah reached over the sideboard, over the big dining room table, and touched Willie with his walking stick. Yes, he carried a walking stick, which

Phillip E. Katz, of Kew Gardens, L. I., has been appointed director of B'nai B'rith's Committee for Israel, it was announced by Maurice Bisgyer, executive vice president of the organization.



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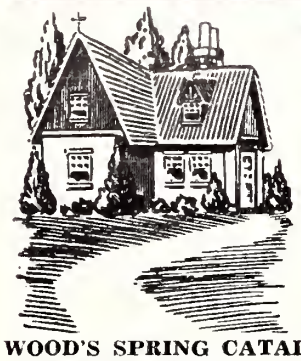

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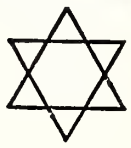

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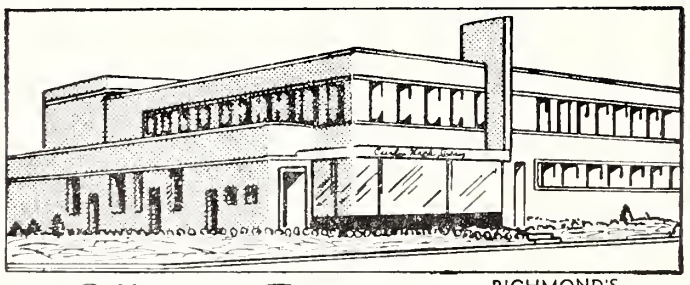

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was not at all like Grandpa, but rather like Uncle Nat, big Uncle Nat in Chicago who whenever he visited came carrying a walking stick.

Elijah reached over with his stick and touched Willie's left shoulder. But he did so gently. And he spoke to Willie. Willie heard him distinctly: "Watch, I drink from the Cup." And Willie saw the Prophet now reach over and take the Cup. And Elijah drained the Cup. But before Elijah finished, the Prophet said to Willie: "I leave a drop; that is yours. Drink that, and—"

The flame flickered. Elijah disappeared.

Willie waited breathless. "And —?" If he drinks the last drop, what happens next?

"And what!" Willie spoke after the vanished Prophet. "Please, Mr. Elijah — and if I drink that last drop — and what?"

"Wake up, stupid," said Sis.

"I ain't asleep," Willie protested.

"Aren't" she corrected in her intolerable rectitude.

Willie stuck out his tongue.

Grandpa was now looking at him. He spoke, and the voice was exactly like the voice of the Prophet.

"Willie," said Grandpa, "Elijah has drained the Cup. Look." And he held up the Cup — and Willie saw it was empty.

"But there is a drop left at the bottom," continued Grandpa. "Would you like to drink that last drop, Willie?"

Willie was almost weak with excitement. "If I drink that last drop Gramp, what then—what?"

"You are then a Jew who has shared with the Prophet. And when you are older—much older —you will know the answer more fully. Do you understand, Son?"

Willie was not sure he understood. But he knew that Grandpa did — and he knew that, somehow, just as he shared the Cup with Elijah — so he would, some day, share that knowledge with Grandpa too. "Yes, I understand," he said — and he knew he was not lying. And Willie drained that last drop from Elijah's Cup.

The Passover Cover

The Haggadah is the story of the Exodus of the Jews from Egypt. It is told by Jews all over the world on the eve of Passover, the feast commemorating the liberation from slavery in Egypt. Over the centuries the Haggadah was the favorite object of Jewish artists, illustrating the highlights of the story. Their works included some exeptionally fine editions.

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JEWISH CALENDAR 1957

Pesach	April 16th-17th
Shevuous	June 5th
Rosh Hashonah	Sept. 26th
Yom Kippur	Oct. 5th

Holidays begin the evening before.

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Uncle Harry and the Extra Matzos

By Ben Elias

You would think that a man could only go through so much. After that, you figure there's a limit, an end to it. But, it just doesn't work that way, all the same. There is no limit that a man can see, offhand, unless he is very wise.

Take the case, for example, of Uncle Harry. Not that he was my uncle, by any means. But for some reason everyone in the neighborhood where I grew up called him Uncle Harry — even people who were older than he by quite a few years.

Now Uncle Harry was not exactly blameless in the complications which endlessly beset him. He had what might be called a flaw. He was the stubbornest man in the world. If he had the misfortune, let's say, to have bought a buggy shop ten days before everyone and his brother decided that automobiles were here to stay, that was bad luck. So, all right, you would say, I made a mistake. But not Uncle Harry. Uncle Harry would still be borrowing money to keep the buggy shop open in 1975. This is merely for illustration, he never owned a buggy shop, you understand.

Take one part misfortune, and one part stubborness and you have a recipe for tragedies, major and minor, unexcelled in this harsh world.

Uncle Harry had — it goes without saying — a wife. Named Aunt Bessie. I will not say that she was an example of his misfortune. But of stubborness, she was definitely an example. He had, it was well known, pursued her with ardor, in the face of stern disapproval from both families, despite countless "better matches" offered by professional and amateur matchmakers.

And when one says disapproval, one is not to imagine that this was some mild hemming, hawing, and quiet talk. "I'll break every bone in his body if he dont' go away and stop scaring off all the competition," said Bessie's father. And he tried a couple of times. But there was a wedding, and both mothers wept, and there you are.

Or rather, there they were. Bessie, who had been impressed by Harry's persistence in the matter of herself, never dreamed that he could be, as she put it, "as stubborn for the sake of a

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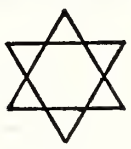

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pin, a toothpick, as he was for my sake anytime."

And for a whole carload of toothpicks, it goes without saying. And Harry could unfortunately buy a carload of toothpicks in a city where nobody had any teeth and hold on to it for 25 years besides.

I first got to know Harry well when I was about ten years old. Before that I knew him, but I didn't really **know** him, if you know what I mean. He was just there.

At the time, we lived next door to him, and he was stubbornly hanging on to a tiny grocery store in which he was not, as Aunt Bessie reminded him every ten minutes, making a living for a bird.

One day, not too long before Passover, which I was eagerly awaiting, not one, not two, but three trucks pulled up at Harry's little store. And they began to discharge their cargo. Matzohs. And more matzohs, and still more. And yet again matzohs.

Enough matzohs for — well, what can you say? If every Jew in our city had taken a solemn oath to eat matzohs until he had turned into a tower of unleavenedness (if there is such a word), you couldn't imagine that so many matzohs could be consumed.

Aunt Bessie had a fit. I do not mean that she shouted a little bit. I mean she put on a demonstration for which the neighbors would have called out the police if they hadn't already had a large experience of Aunt Bessie's fits. In point of fact, though, I must say as a connoisseur of her demonstrations, having witnessed several thousand of them myself, that this was the best of the lot, judged by both volume and brilliance of expression.

Anyway, there were matzohs in the store, in the backroom, in the kitchen, in the bedroom. There were also a goodly number for which the neighbors provided temporary refuge.

There is no need to exaggerate. I will not say that he didn't sell even a single matzoh. He sold a few boxes here and there. He sold as much, in fact, as any reasonable man could expect, under the circumstances. The circumstances were, first, that he had too many, and, second, that he had come into the market a little bit later than everyone else.

Passover got closer and closer and the remaining matzohs—the vast bulk of that awesome matzoh brigade — remained where they were. In the store, in the back room, etc., etc.

Then Aunt Bessie got busy. By taking a reasonable loss she managed to get offers from enough other merchants all over the city to dispose of just about all of it. Aunt Bessie had very little experience in the distribution of profits, but she was a past master at the art of cutting losses.

But when she told Uncle Harry about her successful negotiations, he said, simply and directly, "No."

"What do you mean, 'No'?" asked Aunt Bessie.

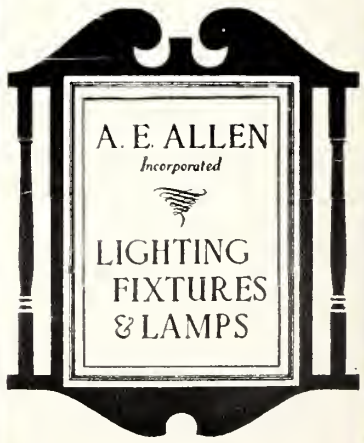
"What does anyone mean: I mean what I always mean when I say it. What I mean is no!" he replied.

"God is my witness," she said, "the man is crazy. I'm showing you a way out, and you are a stubborn horse."

"Bessie," said Uncle Harry, "I got plans of my own."

(Please Turn to Page 48)

PASSOVER GREETINGS . . .



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Abraham Flexner at 90

By E. B. Freeman

In an age when the meanest gyrations of the latest crooner garners reams of publicity, when the swollen self-inflation of calculated press agentry takes off the lion's share of the limited time in which the agencies of mass communications deal, it is probably no accident that the 90th birthday of a self-effacing man should pass by quietly.

But if it is understandable, it is not excusable. It is especially shameful when there is no man, woman or child in this country who has not been the beneficiary of the devotion and self-sacrifice of the man in question.

The man to whom we refer is Dr. Abraham Flexner — and the measure of his greatness is that his influence has been so pervasive in the field of education, particularly medical education, that no one sentence could possibly sum it up.

But it is certain, nonetheless, that this sprightly nonagenarian was responsible for a change in medical education in this country which was nothing short of revolutionary. His famous report on medical schools, issued in 1910, rocked the medical world. His absolutely merciless expose of the diploma mills and fake medical colleges of that day was so effective that half of the then existing medical colleges in the United States — there were 155 of them — were shut down in a matter of months.

But Dr. Flexner's contributions did not stop with his cleaning of medicine's Augean stables. It might have been enough for some other man, but Abraham Flexner had more work to do. Some of the most important of that work was accomplished after his "retirement" from other jobs. Dr. Flexner's "retirement" produced more solid results than most other men's working career.

For example, after he left his post as director of the Rockefeller-sponsored General Education Board, he went to Oxford University as a Rhodes lecturer. In 1930, he wrote his book "Universities" which had a profound effect on those responsible for the shape and direction of American higher education.

But there was also a very definite and tangible result of that stay. Dr. Flexner was impressed with the system at Oxford which allowed Fellows freedom from all normal academic duties in order to pursue their research interests.

This series of lectures was responsible for bringing him together with Louis Bamberger and his sister, Mrs. Leo Fuld. He told them that there ought to be an American institution which would do for scholarship and science what the Rockefeller Institute had done for medicine. And out of these conversations

(Please Turn to Page 45)

Dr. Shimon Elazar Berman, one of Israel's foremost pediatricians, has been named visiting professor of pediatrics at the Albert Einstein College of Medicine of Yeshiva University, it was announced by Dr. Samuel Belkin, University president. Dr. Berman is director of the Pediatrics Department of Hebrew University-Hadassah Medical School in Jerusalem.

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The Truth About Arab Refugees

By Edgar Kennedy

The long, dusty road from the Old City of Jerusalem under Jordan control to Jericho was bare and colorless until the end. After miles of rocky desert in which even a hardy camel-thorn seemed stunted, the road took a dramatic sweep to the left and revealed three Jerichos: the excavations of the Biblical city, the modern town and the transient village.

Transient Jericho is a tent and mud hut settlement housing some 35,000 Arab refugees. The throng watering their animals and filling their pitchers at Elisha's Well might have stepped out of the pages of the Bible. The costumes of men, women, and children had hardly altered during some 2,000 years and the slightly turbid water still sweetened a winding cleft lined by tufts of green.

Two years had elapsed since I last visited this Arab refugee camp and I was anxious to see what changes had taken place. There were none. The scene was almost identical as when I last saw it; idle men squatting in the shade endlessly playing backgammon, women moving slowly in their household tasks, and half-naked children romping in the all-pervading brown dust.

For eight years, hundreds of thousands of Arabs have lived in idleness in camps such as this one. Supplied with rations by the United Nations, they have made almost no efforts to better their own living conditions while all attempts by the UN authorities to provide permanent livelihoods have been sabotaged by the host Arab government—Jordan, Syria, Lebanon and Egypt.

How did this problem arise? It had its origins in the turbulent last months of the British Mandate in Palestine early in 1948. Unmolested by the withdrawing British forces, Arab guerrillas had invaded Palestine from neighboring countries. The governments of these Arab countries made preparations for sending their troops into Palestine on May 15 when the Mandate officially ended. The Palestine Arabs would have been in the way of the invading forces, and orders were given for their removal. They were assured by the Arab leaders that their stay in neighboring Arab countries would last only a few weeks and that they would return in the wake of the victorious Arab armies to reclaim not only their homes but a fair share of the loot from conquered Jewish property. On the other hand, anyone who stayed behind, they were told, would be considered a traitor and would suffer the fate of the Jews.

Msgr. George Hakim, the Greek-Catholic Archbishop of Galilee, said in a newspaper interview in August 1948:

The refugees had been confident that their absence from Palestine would not last long, that they would return within a few days—within a week or two. Their leaders had promised them that the Arab armies would crush the "Zionist gangs" very quickly and that there was no need for panic or fear of a long exile.

When the smoke had cleared away and the Arab states had lost—for which they have never since forgiven Israel (or themselves)—the unfortunate refugees found themselves on the other side of the border, bereft of possessions, and unable to return to their homes. These are the Arab refugees.

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But the Arab-Israeli war had another aftermath, seldom referred to.

The Jews who had lived in Arab states, if not in perfect amity, at least, no more molested than the Jews in many a Christian land, suddenly found their position untenable. More than 350,000 Jews, notably from Iraq, Yemen and North Africa, fled to the security which Israel offered. In Iraq, they were obliged to leave behind their property and possessions.

The disastrous Arab - Israel war had resulted not only in the creation of an Arab refugee problem, but had added almost intolerable burdens on the new Jewish state. But whereas, in the neighboring Arab states, the refugees are for the most part regarded as unwanted guests, and they clamor to return to what they obstinately still refer to as Palestine, the Jewish refugees from the Arab lands have shown no disposition to return but have bent their energies to the building up of Israel. In any talk of compensation to the Arabs for abandoned property, however, they demand similar treatment for themselves.

No one will ever know the exact number of Arabs who fled their homes before the onrushing tides of war. According to British Mandatory figures, the number of Arabs who were living in the area that is now Israel was about 700,000. Of these, close to 200,000 remained in Israel or returned under Israel's "reunion of families" regulation. Allowing for natural increase, the number of legitimate refugees is estimated by Israel sources at more than 650,000.

There are, however, over 900,000 Arabs on the U. N. ration rolls. The U. N. authorities have never been able to make a complete census. They find, too, that the longevity of Arab refugees verges on the miraculous. Even making allowance for the greatly decreased infant and maternal mortality rates and longer adult life-span resulting from health and sanitation projects of the U. N. and the World Health Organization (WHO), the low incidence of mortality startled the U. N. statisticians.

Soon the explanation for the Arab Methusalahs became known. No burials seem to take place, at least not in the daylight hours. To register the death of a ration-card holder means giving up the card which might otherwise be sold or bartered.

The Director of the United Nations Relief ad Works Agency (UNRWA), Henry R. Labouisse, asked the Jordan Government last summer for its cooperation in rooting out what Mr. Labouisse called "refugee capitalists." According to the Arab News Agency, Mr. Labouisse said that these "refugee capital-

(Please Turn to Page 36)

Saddened by the loss of his Egyptian homeland, this refugee Jew contemplates the future thoughtfully while enroute to Israel. Once there, agencies supported by the United Jewish Appeal will help him in making a new and independent life.

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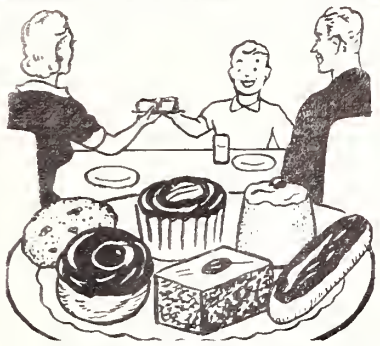

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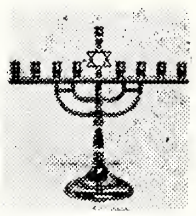

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The New Suit

(Continued From Page 10)

to her or get down on bended knees and seek forgiveness.

Instead, after I finished eating, I ran out of the house. But that night I wasn't too anxious to play ball or any other game. I just wanted to walk and look into store windows and the pictures on display at the Eagle Theatre on Third Avenue.

When I came home several hours later, I went into my room, closed the door quietly, undressed and went to sleep. Why I didn't say good night to Ma is another of those foolish things I can't explain. I couldn't then, and I can't now.

The next morning Ma left me breakfast, as she usually did when she departed early for work at a nearby home, factory or business.

Not a word was said when I came home for supper, but before I finished and left the table, Ma asked without any love in her voice if I wanted a fresh fruit for dessert.

I said, "No, thanks," and the frigidity between us was so marked the impression remains in the back of my memory to this very writing.

The situation was no better the next day or the one after it. Several days passed before Ma warmed up to me again.

Until that happened, I had given thought to a lot of ideas how I could raise money enough to buy a suit for Passover and surprise Ma like she'd never been taken unawares before.

But the dreamer in me was breaking out like a rash on a newborn baby. I can't begin to recall all the fancy ideas I envisioned to recompense Ma. This may seem fantastic for a youth of twelve, but this is the youth of twelve speaking his mind.

Needless to say, I was as stubborn as Ma. She didn't bring up the new suit for a week or ten days. So I said nothing about it, the both of us keeping the strange relationship as long as the other.

And just as I thought Ma had forgotten about dressing me up for the holiday, giving it up as a lost cause, I was suddenly taken by surprise about a week before Passover eve, when she said, "You know, David, You may think that I have forgotten, but I haven't. You must get a new suit or I'm going to tell all your friends how you won't listen to your mother who works so hard to feed you and wants to do the right thing for you."

My friends? Who? Al, Mike, Frankie, Joey and Sam?

I repeated their names silently, trying to think how they dressed for Easter and Passover. Last year, which was a long time for me, I couldn't remember.

After supper, I dashed out of the house and checked with as many of my friends that were around that night. The days had lengthened and we played into the night.

I asked each and every one that was in the game if he was getting a new suit for the upcoming holiday. Joey and Sam said they had already gotten new clothes, Frankie said he was getting a new suit tomorrow and the others said they were wearing theirs from last year. The holdover garments were worn only on special occasion, I learned, and the consensus gave me the answer I wanted.

Before Ma left the house, after making my breakfast, the following morning, I insisted on talking to her and having it out once and for all.

I had my mind made up.

"Ma," I began. "Tonight I'm going with you for a suit."

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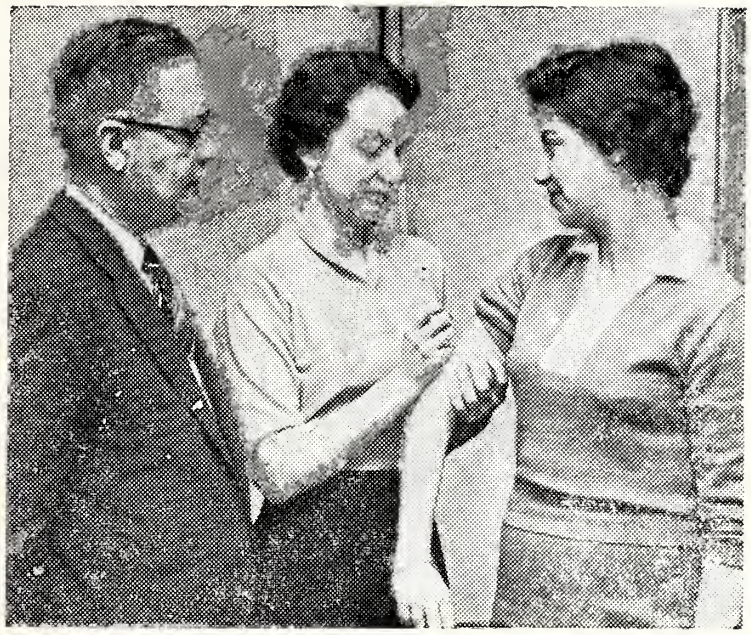


Anne Goldstein, 18, of Silver Spring, Md., international president of B'nai B'rith Girls, gets the first shot in a coast-to-coast campaign being conducted by the teen-age youth movement to promote use of the Salk polio vaccine among teen-agers and young adults. Dr. Otis L. Anderson, Assistant Surgeon General of the U. S., who is in charge of the government's polio vaccine program, watches Dr. Barbara Groben administer the inoculation.

"Now you're a good boy."

"I've been a good boy all along, Ma," I reminded her, "but I don't like wearing new clothes. Can I help it when I'm more comfortable in old ones?"

"But you can't look like a Nebbech on Passover, the day for happiness and sunshine."

"All right, so I'm going to get a new suit. But I'm only going to wear it on holidays, I'm telling you. Only on Passover, Yom Kippur, for my Bar Mitzvah and maybe a wedding, if we're invited."

"That's the way I like to hear my son talk," Ma said. Her eyes lighted up again, guiding her down the three flights of stairs into the street.

I didn't tell her then, because I was afraid I'd upset her. So I held off until after we finished supper that night. Then I was going to tell her that for every cent she spent on me I was going to pay it back, even if I had to sell newspapers or deliver skunks to the Bronx Zoo.

Of course, it never got to that.

I got my brand new suit. And it was in gray. I wore it for the entire eight days of Passover, for my Bar Mitzvah, graduation and a few other special occasions.

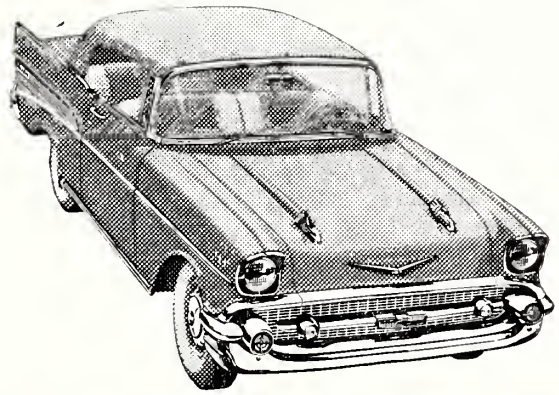
And never once did I take a picture in it with the exception of graduation, which we didn't buy a copy of for my bedroom wall.

Ma said the picture was in her mind and as long as that was an indelible impression it made on her, there was no use putting it on paper.

Oddly enough, I agree with her. For that's how I remember everything about the suit, even to the buttons on the jacket which had to be moved in so that the garment wouldn't swim on me. There was a good reason for Ma insisting on it being a little larger.

It was because I was a growing boy and the suit had to go a long way before we'd discard it. The picture of it is permanently fixed in my album of memories and continues as one of the most pleasant incidents in my life.

Six former policemen are to face trial again on charges of complicity in the mass murder of Jews in the Polish town of Kolomea. Evidence against the accused has been furnished by the Vienna Jewish community.



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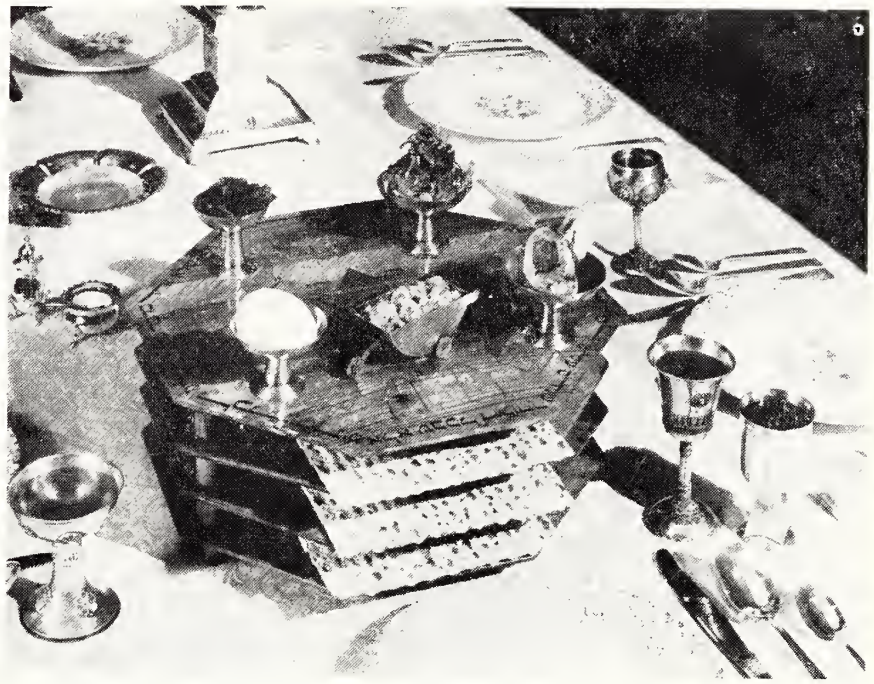
The Cooking Page



Passover's the time for traditional foods, it's true, but what modern Jewish-American homemaker doesn't like to add a new and extra-special touch to her favorite old Passover recipes? Here are a few.

VICHYSCHAV

1 cup sliced potatoes
1 jar (23 fluid ozs.) Rokeach Cream-Style Schav
2 to 4 tablespoons sweet or sour cream
Garnish of chopped chives, sliced cucumber or paprika

Cook potatoes, drain and beat thoroughly until smooth. Slowly beat in schav, blending well. Stir in 2 to 4 tablespoons sweet or sour cream, according to taste. Chill thoroughly. Just before serving, garnish with chopped chives, thinly sliced cucumbers, or a dash of parika. Makes 6 servings.

BAKED FISHBURGERS

1 (1-lb.) jar Rokeach Gefillte Fish in Redi-Jelled Broth
1 can Rokeach Tomato Sauce With Mushrooms
2 matzos

Drain Gefillte Fish, reserving broth. Mash fish and carrots. Add 1 tablespoon of the Redi-Jelled Broth. Combine remaining broth with Tomato Sauce With Mushrooms. Pour into well-greased square baking pan (8 x 8 x 2 inches). Cut each matzo into quarters. Spread half of the matzo pieces with fish mixture. Top with remaining matzo pieces to make 4 "sandwiches." Place in sauce in baking dish. Bake in a moderate oven (350 degrees F.) 20 minutes. Serve hot with a green salad, if desired. Makes 4 servings.

CHERRY JUBILEE PIE

Pie Crust

¼ cup Rokeach All-Purpose Shortening
¼ cup sugar
1-1/3 cups sponge cake crumbs

Filling

½ cup Rokeach Cherry Preserves
½ cup coarsely chopped walnuts
1 cup heavy cream, whipped

For Pie Crust, cream shortening with sugar. Work in cake crumbs. Press mixture as evenly as possible onto bottom and sides of a 9-inch pie pan. Bake in a moderate oven (375 degrees F.) about 7 minutes, or until golden brown. Cool thoroughly.

For Filling, fold cherry preserves and chopped nuts into whipped cream. Turn into cooled, baked pie shell. Garnish with additional finely chopped nuts, if desired. Chill at least 2 hours before serving.

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Richmond National Council of Jewish Women

MRS. PAUL GORDON, Correspondent

The March meeting of the National Council of Jewish Women proved to be both stimulating and educational. It was held on Wednesday, March 6, 1957, at 12:30 p. m. at Temple Beth Ahabah. Mr. Shlomo Tadmor, a former Council scholarship student, was guest speaker. His background includes a variety of experiences and color and led to a pleasant afternoon.

In 1945, having graduated from the Gymnasium in Tel Aviv, he volunteered for a year of agricultural work on a collective settlement (Kibutz).

During the War of Liberation (1947-48) he served as a sergeant major in the Israeli Defense Army.

In 1952 he was graduated (M. A. cum laude) and was also awarded the diploma of an Academic Secondary Teacher.

In 1952 he was granted a scholarship by the National Council of Jewish Women and studied at the Teachers College, Columbia University, acquiring the masters degree.

Upon returning to Israel in 1953, he resumed work as a full assistant in the School of Education.

Mr. Tadmor has returned again to the United States for further study.

He speaks, reads, and writes fluent Hebrew, English, German and Serbian, and is the author of several articles to be published in the forthcoming Encyclopedia of Education.

Members of the Grand Group co-sponsored by the Richmond Section of the National Council of Jewish Women and the Jewish Center, presented a Purim play at their March 5th meeting.

The play, presented in connection with the Purim holiday, was given at the Center, 2100 Grove Avenue.

Mrs. Louis Miller, club vice-president and program chairman, and Mrs. Arthur Merkle, her co-chairman, planned the productions. Mrs. Alex Ravdin and Mr. Albert Katz, members of the Richmond Section of the National Council, assisted.

Members of the cast and the Biblical characters they portrayed were:

Manuel Nordin, Haman; I. Perlestein, King; Louis Mosescu and Kalman Gross, King's advisors; Hyman Kootner, Mordecai; Mrs. Gary, Queen Vasti; Mrs. Anne Lovingston, Mrs. Raffel, and Mrs. Minnie Nordin, Handmaidens; Mrs. Bessie Friedman, Queen Esther; Mrs. Sadie Slavin, Mrs. Louis Roberts and Mrs. M. Shapiro, King's Maidens.

Richmond, Va., B'nai B'rith Women

MRS. GEORGE B. NEWMAN, Correspondent

Happy Holiday, Dear Readers!

We had a wonderful turnout at our March meeting, at which Admiral Olin Scoggins, head of the Richmond Civil Defense Department, spoke on Women in the Home . . . in Case of Attack. A very effective speaker, Admiral Scoggins first explained the meaning of civil defense, then the necessity of it in preparing ourselves and our families in case of attack. After completing his speech, the admiral opened the meeting for questions and he was besieged by them. To complete the very stimulating afternoon, refreshments were served.

April promises to be a very busy month for B'nai B'rith Women, for to start it out with a bang, we are having our joint installation affair with the B'nai B'rith Men. This fabulous affair will be held at the very beautiful Oak Hill Country Club, with dinner and dancing to follow the installation of new officers . . . which I will not divulge at this time, 'cause I want to surprise you at the affair itself!!!

Now to bid you all a fond adieu.

Virginia Softball Tournament

There will be two major changes this year in the Virginia Amateur Softball Association's tournament for Jewish teams, which is scheduled at Byrd Park in Richmond on Sunday, June 9. The entry deadline is Wednesday, May 29.

The first change will find the tournament moving from fast pitch to slow pitch competition and the second change will allow teams from North Carolina, District of Columbia, Maryland and other states to enter the event.

Beth-El Brotherhood of Richmond has won the fast pitch championship in the tournament for the past three years. All efforts by teams from Norfolk, Portsmouth and Richmond to overpower the Beth-El softballers have been in vain.

In slow pitch competition, each team is allowed to use 10 players. No bunting or stealing is permitted and the pitcher cannot use speed. The ball must arch to the batter. The good point about this type of rivalry is that the average game is played in an hour or less.

A record sum of $55,100,000 was raised by more than 900 American Jewish leaders at the United Jewish Appeal National Inaugural Conference at Miami Beach, Florida, on March 3. Pictured here are six of the leading participants in the Conference: Seated (from left to right) are William Rosenwald of New York, UJA General Chairman, and Governor Abraham A. Ribicoff of Connecticut. Rear (from left to right) are Jack D. Weiler of New York, Joseph Holtzman of Detroit, Samuel H. Daroff of Philadelphia, all UJA National Chairmen; and Rabbi Herbert A. Friedman of New York, Executive Vice-Chairman of UJA.

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Roanoke B'nai B'rith Women

MRS. STUART I. FELTON,
Correspondent

The B'nai B'rith Women of Roanoke saw to it that the occupational therapy patients of Veterans Hospital of Roanoke were not ignored during the valentine season. A party was given at the hospital under the supervision of Mrs. Sadie Golden. Her committee did a most worth while job and the patients enjoyed each minute of it. Mr. Allen Levin entertained the men at the hospital at the monthly Bingo party . . . . this Bingo party is a regular running project of the BB in Roanoke.

A joint meeting of the BB Men and Women of Roanoke was held at the Patrick Henry Hotel with the Rev. Raymond Musser as guest speaker.

The BB Women here are most proud of the part they are playing in the drive for funds for the Red Cross. Many of our women hold important posts in this effort. Mrs. Jerome Barr is Colonel of the second division. Mrs. Harvey Lutens is Lt. Colonel. Mrs. J. Brumberg, Mrs. J. Litchman, Mrs. S. Falkenstien are Majors, with close to twenty Captain posts in the drive. We are pleased that our members are so well identified with this community work.

Congratulations to the Kydans, Daviddows and the Pollocks on the Bas Mitvos of their daughters.

Congratulations too, to the family on the engagement of Allen Kane, announced recently. Allen's sister, Mrs. Ruth Latter is the chairman of our scrap book.

Roanoke Hadassah

MRS. SIDNEY LICHTENSTEIN
Correspondent

On February 25 in the Beth Israel Vestry Rooms at the Synagogue, a Hadassah-sponsored group presented its Youth Variety Show. Thirty of our Roanoke youngsters participated in this all-youth program to raise funds for Youth Aliyah. This show was under the able direction of Mrs. Maurice Rubinstein and her assistant, Mrs. Murray Goldstein, and it was terrific. It revealed all the hidden talents of our children, under the fine direction of Mrs. Rubinstein, and netted $150.00. Marilyn Lee, one of the performers, sold the most tickets and won a beautiful prize, a traveling vanity case.

Roanoke Hadassah joined its sister chapters in celebrating Hadassah's 45th birthday on Friday, March 15th. Our members were hostesses at the Oneg Shabbat at both the Temple Emanuel and Beth Israel Synagogue.

Richmond Business and Professional Group of Hadassah

MRS. HAROLD WINER
Correspondent

Everybody has been talking about our Purium Party which was held at our last meeting, March 20th, Wednesday evening, at the William Byrd Hotel, Gifts were exchanged between members and the theme of the evening meeting was **"Hadassah Supplies,"** which was chaired by Miss Ruby Braver.

An attractive program was rendered and a good time had by all those who attended.

At our last board meeting a preliminary slate of the nominating committee was presented, and in the next issue this slate will be released.

Here's wishing the Asheville, N. C., chapter of Hadassah much success with their donor affair this month.

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The Jews of Russia

(Continued from Page 11)

hopes of armed rebellion with or without a chance of winning.

Next in line for punishment should be the nationalistic Ukrainians or the hard-to-get collectivize tribes still pursuing non-Marxist modes of living in the Caucasus Mountains and Central Asia.

All these peoples and other present a much more immediate threat to Communism than Russia's silent, melancholy Jews.

So why can't Russia's Jews survive? Maybe it is even more than an impudent affront to history to claim they cannot. Still this reporter fails to see how they can survive as Jews with any Jewish consciousness or community. In other words, they may well survive as members of the Russian nation under present circumstances. They may even survive as Jewish members of that nation. However, chances for survival as a cohesive Russian Jewish community seem remote indeed.

Arguments on this point generally miss the essential point. Russia's Jews today are undergoing a brand new type of repression unique in the history of anti-Semitism, and it seems to be working. Moscow doesn't repress only the Jew. Moscow represses everybody.

Communist Russia's aims are as interesting as they are obvious. "Don't single out the Jew, persecute him, make him a martyr, and ignite his Jewish Spirit and consciousness. Instead treat the individual Jew normally and be satisfied to crush the Jewish people as a unit potentially defiant of and hostile towards the Soviet state."

This brand of anti-Semitism is hard to fight. The whole issue would be much more clear cut if Russia's Jews were segregated, forced to wear yellow badges, disenfranchised, imprisoned, exiled, and gassed. They aren't. Communism simply wants to annihilate any internal grouping militating against the Soviet state, Jews included.

The difference between modern Soviet anti-Semitism and the more violent sort is plain. Russia is not seeking to annihilate the Jew. Russia wants to annihilate "Jewishness." The Kremlin also wants to destroy nationalistic Ukrainianiam, Khirghizism, Chechenism, Turkmenism, and so on clear through the 125 separate nationalities that make up the Soviet Union. How can you combat an anti-Semitism that insists Jews are "equal" (equally suppressed), forbids the slandering of Jews in public, and actually invites the Jews as Russian individuals to take part in the Communist order?

Actually, then, it isn't being too bold to say "Jewishness" can't survive in Russia. It, in fact, has already ceased to exist. The relatively few remaining synagogues in Russia are attended by elderly orthodox men and women who must devote their

Benjamin H. Swig of San Francisco, nationally prominent business, civic and religious leader and one of Liberal Judaism's principal lay figures, has accepted the National Cash Chairmanship of the 1956-57 Combined Campaign for American Reform Judaism, it was announced by A. B. Polinsky of Duluth, Minn., General Chairman of the nationwide campaign.

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major attention to worrying about "kookers" (Communist informers) in their midst. Only a handful of Bar Mitzvas take place each year. Jewish youth simply seems to have lost interest. Rabbi Schlieffer of Moscow recently obtained permission to start a rabbinical seminary in the Soviet Union. The combined response from congregations all over Russia was so weak the project was called off.

Prayer books and other equipment of worship are worn out and actually decayed. The Russian government approved the publication of a new Hebrew prayer book last year. As might be expected, the new book leads off with a full page pledge of allegiance to the Soviet Communist state and contains Communist propaganda throughout. A hugh placard on the wall of the Moscow synagogue praises Communism in Russia and Hebrew.

As for physical survival, Russia's Jews do not appear to be in great danger. They wield too small influence that might be of harm to Communism to matter. There is no evidence of a Jewish "movement" in Russia either against Marxism or for Israel. Jews are holding down key jobs throughout the Red hierarchy and Russian administrators confide their respect for the ability of their young Jewish colleagues.

Judaims does not now challenge Communism in Russia. Why, then, should the Kremlin exert more energy to harrass only the Jews?

The program has been replaced by the more subtle repression of the loudspeaker, the blazing slogans, secret informers, and refusal to grant construction permits for new synagogues.

Unless latent Slavic antipathy for the Jew finds explosive expression in some new horror, chances are the picture will stay this way.

The Truth About Arab Refugees

(Continued from Page 31)

ists" hold as many as 500 UNRWA ration cards—499 of them belonging to refugees long dead —and they are black market dealers in UNRWA food and clothing and ration cards.

UNRWA attempted to counter this situation by offering a burial bonus of $14, but this sum was weighed by the surviving members of the family against keeping the deceased's name indefinitely on the ration roll and found wanting. Few claimants of the burial bonus came forward.

It is also believed that the ration rolls have been inflated by "infiltrators" from the local population. To the impoverished natives of the Arab countries a guaranteed dole of 1,600 calories a day seemed heavenly and many have managed to pose successfully over the years as Palestine refugees. The U. N. Economic Survey Mission for the Middle East, headed by Gordon Clapp, former TVA director, in its final report of December 28, 1949, said that there were 627,000 "refugees who fled Israel and are in need." When UNRWA took over a few months later, however, it distributed 860,000 rations. General Howard Kennedy, then director of UNRWA, explained the discrepancy as between "mathematical calculations" of bona fide refugees and "hundreds of thousands of hungry Arabs claiming need."

No matter what the actual number of refugees, no one will argue the fact that something should be done to end their idle living on an international dole. The question of what should be done has occupied every U. N. General Assembly since 1948. The 1948 Assembly adopted a resolution which stated in its

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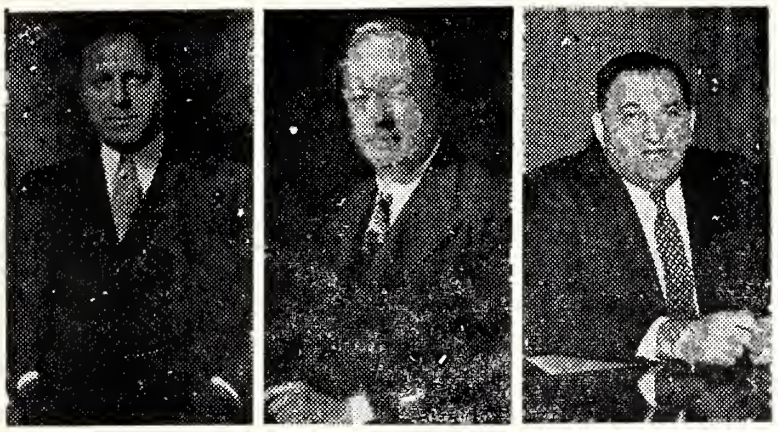

NEWLY-ELECTED to the Board of Governors of Hebrew Union College-Jewish Institute of Religion are (left to right) Ira Frank and Henry Hofheimer, both of New York and Charles P. Messer of Cincinnati.

much-discussed Paragraph 11 that "refugees wishing to return to their homes and live at peace with their neighbors should be permitted to do so at the earliest practicable date, and that compensation should be paid for property of those choosing not to return."

The Arab Governments and spokesmen for the refugees have stood by the 1948 resolution ever since claiming that it gives every refugee the right to return to Israel. They ignore the key phrase, "earliest practicable date" and "live at peace with their neighbors." While they declare that a state of war exists between them and Israel, they demand that Israel open her doors to hundreds of thousands of potential fifth columnists. As Israel Ambassador Eban said at a recent General Assembly debate:

> Those who advocate this course give little thought to political and economic realities of the situation, to the practicability of repatriation under present conditions, least of all, to what such a vast transfer of population must involve for the security and stability of the refugees themselves. On the contrary, if the result were to be the destruction of Israel, so much the worse for Israel; and if the refugees were to be rendered even more unhappy and insecure —who should worry? Many of the Arab spokesmen hardly make a secret of the fact that their essential object in insisting on repatriation is the annihilation of the Jewish state, and that they are little, if at all concerned, for the welfare of the refugees themselves.

Mr. Eban added, however, that "the Government of Israel is prepared to pay reasonable compensation in respect of cultivated land abandoned by the refugees." (Secretary of State John Foster Dulles has suggested an American loan to assist Israel in paying such compensation.)

Since 1948, authoritative opinion in the U. N. and elsewhere came to realize that the only effective solution was integration of the refugees among their brother Arabs in the lands in which they are now living. Towards that end the Clapp mission was sent to the Middle East as early as 1949. Several large-scale resettlement projects were outlined in the Clapp report, including the full-scale development of the Jordan and Yarmuk Rivers (now known as the Johnston Plan) and siphoning sweet water from Suez into the Sinai desert.

(Please Turn to Page 43)

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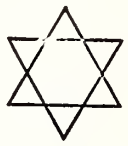

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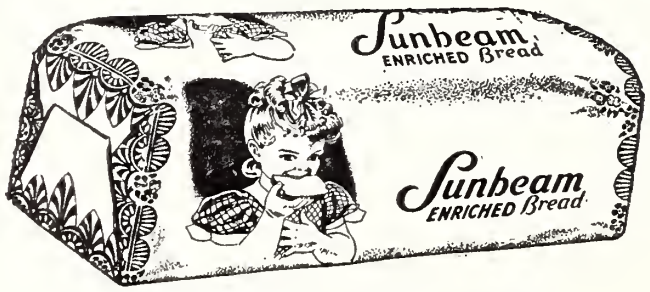

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The Broadway Scene

From Hitler's Museum To The Hit Parade

By Jack H. Gordon

In the Nazi "Museum of Degenerate Art," the music from "Threepenny Opera" once played all day long by Hitler's order. But, unexpectedly, the crowds gathered en masse, not to sneer at the "decadent music" from a "decadent opera" written by Brecht and Weill, two "degenerate non-Aryans"; they came because it was the only room where they could listen to the melodies of "Die Dreigroschenoper" of pre-Hitler Germany free from fear of punishment. Hitler, in desperation, reversed his order and outlawed the music.

Throughout its long history, dating from the 18th Century, the parent "Beggers' Opera" by poet John Gay and its many progeny, including "Threepenny Opera," have struggled to be heard. A brawling, satirical commentary of the English street scene, the original was produced at Drury Lane Theatre in 1728.

For many years thereafter, the work had numerous imitators and adaptors, but its popularity fell into a long period of eclipse that lasted two centuries. Finally Bert Brecht, librettist, and Kurt Weill, composer, discovered it. They were attracted to the theme because they felt it reflected the dark brown mood of Germany in the twenties. They may have sensed the black terror lying in wait with the advent of the Stormtroopers. In "Threepenny Opera," with all its greed, poverty and brutality, they were suggesting things that could come to a country, desperate and full of fears, and therefore vulnerable to the embrace, seduction and deception of a dictator; just as Polly Peachum in the play is embraced, seduced and deceived by Mack, the Knife. After overcoming many roadblocks, the play was produced in Berlin in 1928, and ran for five years.

Several other adaptations of the John Gay satire have been tried in this country, but with little success, until Marc Blitzstein turned to the task of adapting the German adaptation of the original. The Brecht-Weill version has greater bitterness and more savage humor than the old bawdy musical. In 1950, just before Weill's death, Blitzstein translated one of the songs. On reading it, Weill suggested Blitzstein adapt the whole thing with his blessing.

It opened in 1954 for a limited engagement at the Theatre de Lys, an off-Broadway house in Greenwich Village, New York City, to unanimous acclaim by critics and audience. Due to former commitments, the theatre had to be released and the play closed as scheduled; but New York critics virtually demanded its return. They reviewed subsequent off-Broadway productions, and devoted most of their column fondly recalling the stage magic of "Threepenny." Broadway opened its doors to a new producing team, Capalbo and Chase, and offered them empty houses (always at a premium), which the young men wisely refused. They believed

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the musical could only be done, successfully cloaked in the intimacy of a small theatre. So they waited for the Theatre de Lys to be free of commitments. "Threepenny" was brought back and has been playing to full houses since September 20, 1955.

Wondering whether the play was also attracting out-of-towners, wondering also whether non-New Yorkers could find the little theatre on Christopher street, I strolled into a card and curio shop a few doors east of the house, and put this question to the proprietress. "I buy this merchandise," she answered, pointing to a straw basket display, "from a woman out west. She visits her trade in New York three times a year. She's seen "Threepenny" each time — and has reservations for her next two trips east. And she says she'll see it every time she gets into town.

The owner also informed me that many of the people who come into her shop these days are from out of town and are visiting the Theatre de Lys.

It has now enjoyed over 500 performances and is still going strong, giving every evidence of breaking the record run of the German version. It is also the first off-Broadway musical that has ever been recorded; almost 200,000 MGM albums of the original cast have been sold.

Marlene Dietrich has visited "Threepenny" half a dozen times and says she'll take over the role of Jenny any time the producers are at a loss for an actress in the part. The music in the play has been haunting her for almost thirty years now. She says that, at one time, this alone might have induced her to return to Germany; she would have loved to listen to the "decadent music" by two "degenerate non-Aryans" in Hitler's "Museum of Degenerate Art." As it is, she issued the statement recently that she will never again set foot in Germany, once her home land. She is one Aryan (Aryan, according to Nazi classification) who wants to blot out all memory of degeneracy and decadence practiced by Nazi Germany during the last war.

(Please Turn to Page 85)

Richmond Beth Israel Sisterhood

MRS. DAVID GORDON,
Correspondent

On Thursday evening February 21, 1957, our Sisterhood called together its members and friends to join in paying tribute to the blessed Memory of our beloved officer, Ann V. Mollen, whose passing was a shock to the community. Rabbi Jules Lipschutz read a memorial resolution and presented it to Mr. Mollen and his family. This was followed by a candle lighting ceremony of which the proceeds will be used to purchase a permanent memorial in her name.

Congratulations to Mrs. Abe Sheer, on her son, George Myron Bar Mitzvah.

Congratulations to Mr. & Mrs. Tronfield on their Son Ivys Bar Mitzvah.

Our best get well wishes to our members that are sick at home and hospitalized. Hurry and get well.

Robert Briscoe, Dublin's first Jewish Lord Mayor, will make a six-week nation-wide tour in behalf of the United Jewish Appeal's $100,000,000 Emergency Rescue Fund and to further cement U. S relations with his country. He will speak for UJA in 12 major cities.

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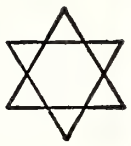

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GISHY ARONSON, Correspondent

Audri Feinman, daughter of Mr. and Mrs. Mose Feinman, of Lynchburg Va. is known here as her picture appeared on the front cover of the February issue of "American Motorist," publication of the American Automobile Association. She is marking a map of Virginia, for the use of travellers.

Sisterhood's Institute on Judaism was held at the temple with Rabbi Maurice Bloom of Tremont, New York as guest speaker. Invitations for the event were sent to all teachers in Lynchburg Schools.

Rabbi Bloom explained symbols and festivals before luncheon, after which Rabbi Lloyd Tennenbaum discussed "Basic Belief of Judaism." Following the talks there was a question and answer period moderated by Mrs. Charles Cohen of Charleston, West Virginia. The institute under auspices of National Federation of Temple Sisterhoods was backed by the superintendent of local schools and held in connection with Brotherhood Week.

Mrs. Nat Gorchoff was publicity chairman for the institute. Mrs. Bertram Schewel, president of the Sisterhood and Mrs. Elliot Schewel and Mrs. Kenneth Cooper, co-chairman of the event. Other committee chairman were: Program, Mrs. Alvin Greif, Registration, and Hostesses, Mrs. David Levin; luncheon, Mrs. Edward Feinman, Mrs. Eli Hurwitz and Mrs. Richard Samuels; invitations, Mrs. Macey Rosenthal and Mrs. Peyton Kulman; display, Mrs. Lloyd Tennenbaum.

Ben Schewel was elected president of Agudath Sholom Synagogue during the first congregational meeting held in the New Temple. Mr. Schewel succeeded Sylvan L. Lichtenstein, who was presented with a plaque for his services to the Jewish Community. Making the presentation were Jerome Kaye and Abe Schewel.

Audri Feinman of Lynchburg made the front cover of "Ameri-

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can Motorist" monthly magazine for February. The magazine is issued by the American Automobile Association for eight different Motor Clubs. Miss Feinman, former student at Alabama University is at present employed by the Triple A's travel service and reception center in the Nation's capital.

Lest we forget-to wish good health to Mrs. Melvin Lichtenstein after her recent illness — a hearty Mazel-tov to the Simon Hillers and to the Sam Rosen's on their new additions—to mention B'nai B'rith's Bloodmobile at Lynchburg College.

To congratulate Alice King in Little Theatre appearance and Carol Gorchoff in E. C. Glass tournament play—Mr. and Mrs. Sylvan Lichtenstein again became grandparents when their daughter, Lois recently gave birth.

The Truth About Arab Refugees

(Concluded from Page 39)

To implement these recommendations, the U. N. in January, 1952, set up a fund of $200 million for resettlement projects. To date only $7 million has been spent. Two-year agreements with Jordan and Egypt for preliminary studies on the two projects mentioned above expired last year. The Arab Governments are apparently content to have vast numbers of refugees living in their lands on international charity as long as this human misery serves their political ends.

In the case of Jordan, the refugees number one-third of the total population. As I left Jericho and traveled to other refugee camps at Nuweimeh and El Karameh, I passed vast tracts of empty land which in ancient times supported a considerable population. With irrigation from the Jordan under the Johnston Plan, the land could once more be made fertile and supply a livelihood not only for refugees, but advance the standard of living throughout Jordan. A good friend of mine, Mr. P. M. Grosthwaite of the United Kingdom, told the last session of the General Assembly of his government's "grave concern that so little progress" had been made towards rehabilitation of refugees, and added:

> Last year it was generally agreed that UNRWA could very properly participate in general development projects which were not exclusively for the benefit of the refugees, provided that the numbers of refugees resettled were commensurate with the agency's investment. It seems to my delegation that the opportunity thus opened to host countries of accelerating their general economic development should not be lightly neglected.

None of the Arab host governments seem willing to give up whatever political gain they may derive from the existence of hundreds of thousands of refugees on their soil for large-scale economic developments of their own countries. Until they have a change of heart, there is little hope for any improvement in the lives of the refugees whom I watched idly passing the dice back and forth over their backgammon boards.

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Twixt Matzos and Menorahs

By Julian N. Jablin

Imagine — if you can — a Jewish calendar in which Passover comes in December. Or the High Holy Days in June. Or Hanukah in August.

No, the months haven't gotten mixed up. But, when the congregation stretches over distances ranging from a few hundred to several thousand miles, the planning for a holiday or a Jewish festival observance must extend over a correspondingly long period of time. So, for the National Jewish Welfare Board (JWB), which is responsible for religious activities among Jewish GIs, Passover begins back during the preceeding winter, High Holy Day arrangements are mapped out before summer vacation plans.

The same time lag exists with regard to hearing from the members of the GI congregation. While the Jewish chaplains, recruited, endorsed and served by JWB, can get their reports back to New York with comparative speed (never more than a couple of months late) letters from the servicemen who attend religious services come in at the oddest times. One must always remember that these men — chaplain and officers and enlisted men— are often far out on the perimeter of the free world, and their day-by-day-duties do not always provide the luxury of free time in which to write a letter to an organization comfortably set in a New York office building.

How the warmth of these letters does make up for their lateness, though. For example, this letter from a sailor aboard the aircraft carrier Shangri-La, "in the middle of the Pacific," which comes on Passover to tell about last Hanukah:

"In a few days we will be celebrating Hanukah, as best we can. A few of the fellows and myself went ashore Friday night and saw the rabbi in town. He was very nice to us and gave us a Menorah, a box of candles and some dreidels. You know, it may sound funny, but the ringing sound that a dreidel makes when it hits a steel deck is really beautiful music. . .

Every time I hear one clank on the deck, I think of the legends about how this holiday began . . . how the Syrians enforced with brute force the laws prohibiting study of the Torah . . . how Jews used the dreidel to make believe they were not studying Torah when a Syrian guard approached. And when I look at our menorah, nothing fancy like the one at home, I think of the Eternal Light in the Temple. I believe that the miracle of the eight days of oil was God's way of showing his chosen children that they should never give up hope. So, when I think of Judah Maccabee, I can imagine that I am with him, fighting the Syrians instead of floating around out here in the Pacific on an aircraft carrier . . .

"I can't really stress the meaning of this service to all of us out here. I know that most guys like myself are wishing that we could be home for the holiday, but I am sure that Uncle Sam needs us badly wherever we are going. All of the goings on around the ship remind me of home. The fellows are getting their voices tuned up for Mo-oz Tzur . . . the Protestant chaplain has helped out by getting the commissary department to make us some latkes for after the services.

(Please Turn to Page 53)

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Abraham Flexner at 90

(Concluded from Page 29)

came the Institute for Advanced Study at Princeton, N. J.

And not the least of Dr. Flexner's contributions to that new institute — which he headed from 1930 to 1939 — was his ability to persuade the late Dr. Albert Einstein to join the staff. The consequences of that move were almost literally earth-shaking.

Dr. Flexner was born in Louisville, one of nine children. His father had come from Austria in 1853 and started as a peddler. It was not an easy task that faced the father, and, as Dr. Flexner told an interviewer for the New York Times, when he was able to buy a horse the Flexner children thought they were rich.

Later, his father had successfully established himself as a merchant in Louisville. But the financial panic in 1873 brought disaster to him. At that point, an older brother, Jacob, used his first savings to send young Abraham to Johns Hopkins University in Baltimore. The young man did not take long to demonstrate that faith in him netted quick rewards. He completed his four year course in just two years.

He returned to Louisville to teach high school and later set up a private institution, "Mr. Flexner's School." Here he prospered. But he was still restless, still avid for learning, still seeking the place in which he could make the greatest contribution. After 15 years, he left Louisville and his successful school.

Flexner went first to Harvard, where he took his master's degree in 1906. Then, he continued his studies abroad, accompanied by his wife and children. They had just about exhausted their savings in two years of study in Europe, but his book, "The American College," written in 1908, brought him to the attention of Henry Smith Pritchett, then president of the Carnegie Foundation for the Advancement of Teaching. Out of that association came the epoch-making Bulletin No. 4 of the Carnegie Foundation — the bulletin which revolutionized medical teaching in this country.

It is perhaps characteristic of men such as Dr. Flexner that they simply cannot be retired. At 90, this man who has accomplished enough for ten ordinary lifetimes, still plans the fulfillment of yet another dream.

That dream involves the setting up of a foundation which would serve the humanities, as other great grants have served medicine and the sciences. The new foundation would cover fields from ancient philosophy to modern history.

Such a foundation would go far toward correcting any tendency toward distortion which might produce an unbalanced system — strong in technology, but weak in the humanities.

Dr. Flexner worked, as usual, on his 90th birthday. There were no special parties, and there were no grandiose citations. But there was also no doubt in the minds of those who looked objectively at life in this country today, that he has already left an impress on his time of immeasurable proportions.

Arthur D. Leidesdorf, vice-president of the Pershing Square Building Corporation and a partner in the firm of S. D. Leidersdorf and Co. has been appointed chairman of the Greater New York Development Program for the American Jewish Committees Institute of Human Relations.

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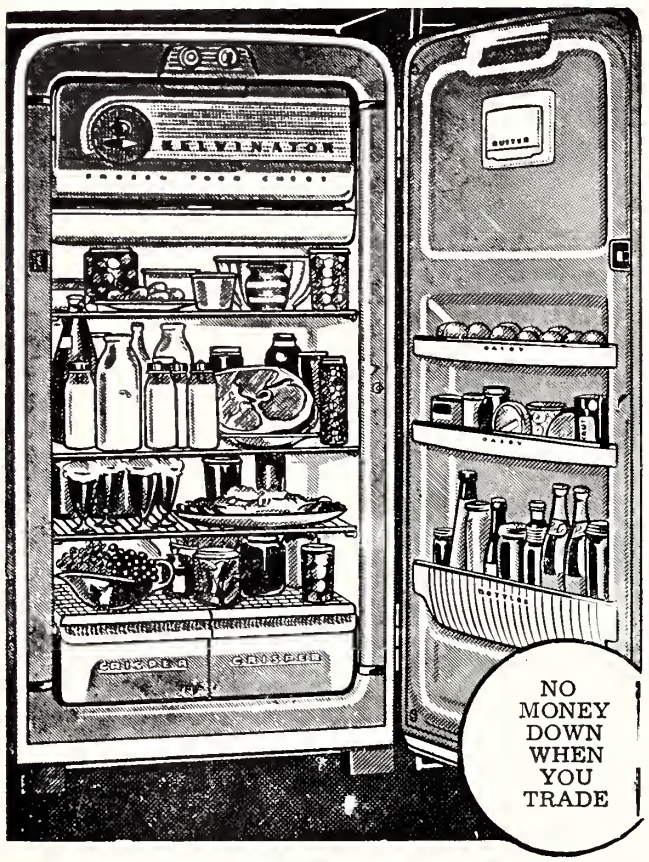

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MRS. LILLIAN SCHWARTZ, Correspondent

Brotherhood Week, sponsored nationally by the National Conference of Christians and Jews, received many local observances. One of the loveliest was the "Brotherhood Through Music" program, held annually at Beth El Temple. Singers from Colonial Methodist Church, Greek Orthodox Church, Beth El Temple and Hampton Institute appeared. Rabbi Paul Reich opened the program with the invocation.

Eleven Jewish men's organizations formerly participated in the general solicitation phase of the 1957 United Jewish Fund Campaign during February. Fifty workers, representing these organizations, manned the dozen telephones set up in the Board Room of the Jewish Community Center. During March the Women's Division, representing five major congregations, ran an extensive campaign. The co-chairmen of the Women's Division were: Mrs. B. Glasser, Mrs. A. Fleder, Mrs. S. Salasky, Mrs. M. Hurwitz, and Mrs. L. Strelitz. A vote of thanks is heartily extended to these hard workers.

Purim Carnivals were the order of the day during the holiday season. On March 17th, Purim festivities were held at all congregations. The following week, March 23rd and 24th was the Jewish Center's 5th Annual Purim Carnival. Saturday night was the occasion of the annual Queen Esther Ball and Sunday was a day of carnival fund and frolic.

Rabbi Solomon Sharfman, president of the Rabbinical Council of America, spoke on March 6th at the cultural forum held at United Orthodox Synagogue. The forum was one of a series of sessions making the Bar Mitzvah (13th birthday) of the synagogue. The affair was sponsored by the Men's Club and the Sisterhood.

Cabaret Night was presented by the Sisterhood of Beth El Temple on March 9th with Emil Cohen, American Jewish humorist, highlighting the evening.

Terminating the lecture series at the Jewish Community Center was the outstanding historian of American Jewry, Dr. Jacob R. Marcus, who is Professor of History at Hebrew Union College and director of the American Jewish archives.

Sincere good wishes to all our readers of **Times-Outlook** in observance of the Passover holiday.

Norfolk, Va. Jewish War Veterans

FRED W. HANDEL, Correspondent

The month of April, 1957, is of marked importance to the members of Old Dominion Post No. 158 and Auxiliary. For on April 7, 1937, the Post received its charter from National Commander Harry W. Schaefer, then head of JWV. Large groups from Richmond and Washington, D. C. were on hand for this great occasion. Sam R. Heller, first post commander, accepted the charter for the post, and Alma Legum, first Auxiliary president, shared honors in accepting the new charter for the ladies. In keeping with the spirit of this twenty years of progress by our Post and Auxiliary to community, state and nation, the week of April 22nd through 28th has been set aside for some gala activity, member recognition and a night of worship. The week will

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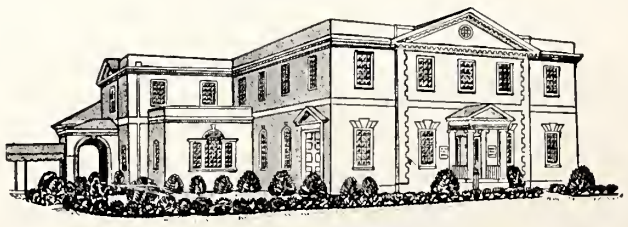

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be termed Old Dominion Post No. 158 and Auxiliary 20th Anniversary Celebration Week.

Activities have not been scheduled until Tuesday, April 23rd, allowing for the Passover holidays to come to a close. Tuesnight a "Game Night" at the Jewish Community Center for the men of the armed services will be held at the Jewish War Veterans Servicemen's Lounge. The combined memberships of the Post and Auxiliary will be invited to attend and aid in providing a night of good fellowship for all.

Thursday, April 25th, the Post will join the Auxiliary on their regular scheduled meeting night at the J. C. C., at which time recognition will be given to the charter members of the Post and Auxiliary, with twenty-year pins to be awarded. Friday evening, the 26th, services will be held at the United Orthodox Synagague with an Oneg Shabbat to follow. Saturday evening our membership will act as hosts for the regular scheduled Armed Services Dance and will provide the refreshments. Highlighting and bringing a close to the week's celebration will be the joint installation dinner and dance to be held at the Myers Hall, Beth El Temple.

April will also mark the coming of election time. The following have been nominated to date for the various elected Post offices: Raymond I. Cohen, commander; Morton Samuels, senior vice-commander; Nathan Feuerstein, first junior vice-commander, and Richard Ornoff, second junior vice-commander.

The nominating committee of the Auxiliary presented the following slate at the February meeting: Millie Krukin, president; Evelyn Block, senior vice-president; Helen Levine, junior vice-president; Beatrice Alpert, historian; Sylvia Korel, guard; Rae Abrons, conductress; Jeanette Greenberg, patriotic instructor; Hilda Isaacs, chaplain; Dora Waranch, treasurer; Rose Cohen, Ethel Myers, and Mollie Gordon, trustees.

A generous size check was presented to the Post by the Auxiliary to aid in completing their pledge toward the Servicemen's Lounge at the J. C. C. This check will be turned over to the Center Building Fund.

A number of ladies received Certificates of Merit from the Veterans Administration for having completed certain requirements and volunteer hours at the Kecoughtan Veterans' Facility.

Large delegations from the Post and Auxiliary attended the quarterly Department Executive Committee meeting held at Newport News early in March. Norfolk also was selected to be the host city for the annual Department Convention scheduled for the month of June.

The flag that draped the coffin of the late Sam A. Waranch, Past Post Commander and Department of Virginia Command-

Abner Bregman, of White Plains, N. Y., a member of the New York Stock Exchange, has been elected President of United Hias Service, the worldwide Jewish migration agency. He succeeds Murray I. Gurfein, prominent New York attorney, and civic leader, who became Chairman of the United Hias Executive Committee.

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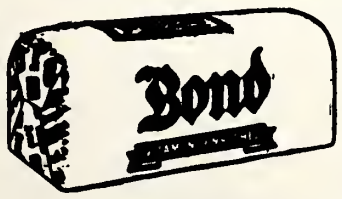

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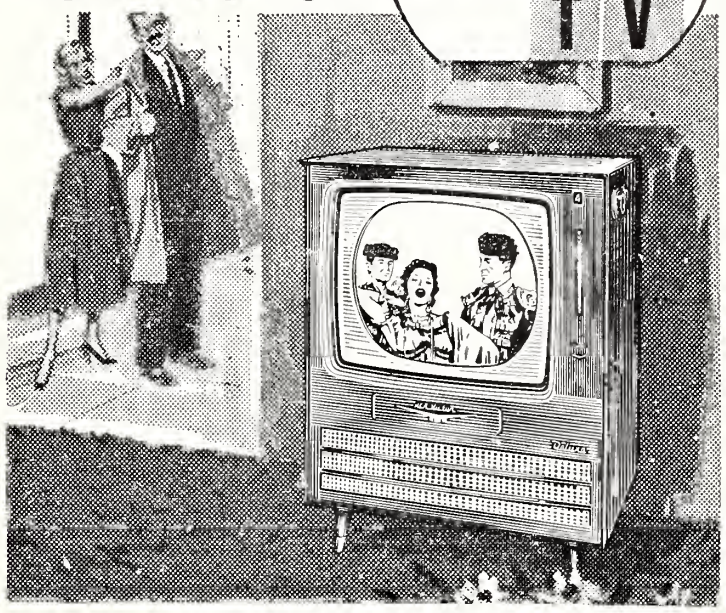

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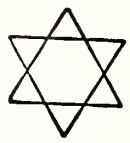

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er, was presented to the Jewish Community Center by Raymond I. Cohen, senior vice-commander, on behalf of the Waranch family who had turned over the flag to our Post. Future flag presentations have also been planned in the community.

Membership of the Post at this writing is 203 with Commander Silverman anticipating an increase over last year's figures prior to his turning over the gavel to his successor this month. Our ladies also continue to enroll many new members.

A happy and healthful Passover holiday to our many readers and friends throughout the Old Dominion.

Dr. Simon Noveck, New Director of B'nai B'rith Department of Adult Education

DR. SIMON NOVECK

Dr. Simon Noveck is the new Director of the Department of Adult Education of B'nai B'rith, it has been announced by Maurice A. Weinstein, Chairman. From 1950 until the fall of 1956, he served as Rabbi of the Park Avenue Synagogue in New York. During this same period he was also Director of the National Academy for Adult Jewish Studies of the United Synagogue of America.

Dr. Noveck has held pulpits in Freeport, Long Island (1946-1949) and Cedarhurst, Long Island (1944-1946). He has taught political and social sciences at the College of the City of New York, (1944-1948) and modern Jewish history at Seminary School of Jewish Studies of the Jewish Theological Seminary of America.

A native of Atlanta, Georgia, Dr. Noveck received a B.A. from Yeshiva University and was later ordained at the Jewish Theological Seminary. He holds a doctorate in political philosophy and sociology from Columbia University.

Dr. Noveck is editor of **Judaism and Psychiatry**, author of **Adult Jewish Education in the Modern Synagogue**, and of a forthcoming volume entitled **Rise of the Democratic Idea in America.**

Uncle Harry and the Extra Matzos

(Continued from Page 28)

"What plans, for example, give me a for instance," she demanded.

"Aha," said Uncle Harry. And not another word escaped him, only a few groans, in the next ten minutes while he listened to a recital of similar crimes committed in the past 27 years.

And that is the way it was for the next two days. Everything remained as it was until that day which is the eve of Passover.

On that day, bright and early, Uncle Harry caught me and said he needed my help. So I helped. We loaded his little truck with matzohs. All day we went back and forth, loading and unloading the truck.

And where we went in the meantme was all over our city and its suburbs. We went to old

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folks homes, and orphanages, to tiny synagogues and Hebrew schools. We went also to private establishments, the homes of poor people, of which variety there was no shortage in our city at that time.

And long before it was time for me to go home to get ready to go to the synagogue with my father, we had disposed of all those matzohs, and everywhere we went, I met a new Uncle Harry, an Uncle Harry I had never known before, an Uncle Harry who was reflected in the eyes of those who received his gifts, so that I could see him with my own eyes that way, too, before long.

"So all right," Uncle Harry said to me, just before I went into my own house. "I am a stubborn man and I make a lot of mistakes, maybe. But you will see when you grow up that any man can make a mistake, and a lot of people could use a little better luck than they get. But that's not the important thing. What's important—good luck or bad—is what you do with what you've got, a lot or a little, because you made out good or because you guessed wrong. Either way, it's what you do Erev Pesach that finally counts."

Later, I went into their house for the very end of their Seder, after our own was ended. Uncle Harry and Aunt Bessie were having a wonderful time. They were celebrating liberation.

It's Always Passover In Israel

By DOV ISAACS

You want to be at a Seder?

Go to Israel.

You have so many kinds of Seders there: the Ashkenazi or Western Seder that most of us in America know, the Samaritan . . . where they sacrifice a Paschal lamb as they did in the Temple of old, the various brands of Seders of oriental Jews and the ultra-modern kibbutz Seder.

It's great to be in Israel at Passover time!

And it's Passover all the year around in Israel!

On Passover, we eat unleavened bread or Matzos because the Israelites going out of Egypt did not have time to sour their dough. They had to leave hurry-up. So they just packed a lunch of Matzohs.

Some of the Oriental Jews sit down at the Seder all buttoned up with walking canes beside them . . . like they are ready to go at a moment's notice.

Go to Haifa today and see the ships unloading with the Jews fleeing from Egypt, from Morocco, from Hungary — not only during Passover week but this week, last week next week. It's always Passover time in Israel.

And it's so hurry-up . . . A Jew arrives from North Africa in the morning. By night, somewhere in the Negeb, he's always milking a cow on his farm.

The Jews moved out of Egypt on Passover.

Moving-moving. Everybody is moving in Israel!

Even in the cafes of Tel Aviv, you feel the moving! Everybody is talking about what is going on.

New plans — new projects.

Only the bread is unfermented. Everything else is in fermentation, moving.

You go out on the street and see all the people. You talk to

(Please Turn to Page 57)

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Portsmouth, Va.

FRANCES B. CHERNACK, Correspondent

Rabbi A. David Artz and Harry Goldman accepting a flag presented to Gomley Chesed Synagogue, Portsmouth, Va. At right, Sidney Keller, Department Commander J. W. V., and Larry Ruden, Commander of Tidewater Post No. 453, J. W. V.

It seems that the weather finally got Portsmouthians down and almost everyone took off for sunny Florida. Those recently returned are the Larry Ashinoffs, Jack Laskins, Walter Floums, Harry Goldmans and Max Messengers, while the H. C. Kregers, Harry Pilzers and Bert Hornsteins are still basking in the Florida sunshine. Mrs. Leon Hornstein, Mrs. Sarah Sears and Mr. and Mrs. Abe. Bangle sailed aboard the S. S. Niew Amsterdam on a cruise to the British West Indies and Dr. and Mrs. Arthur Siegel are beginning a tour of Mexico. Not wanting to feel left out, I made several week-end trips to Greensboro and Fredericksburg and my mother is spending several weeks in New York.

Visiting friends in Portsmouth recently was Mrs. Ben Hurst of Boston, Mass. Mrs. Max Kafelbaum of New York spent several weeks with her daughter, Mrs. Joe Freedman and family. Mrs. Herbert Deutsch of Miami is staying with her sister Mrs. Al Green while she is convalescing after a recent operation.

It's nice to see the following people up and around after their hospitalization: Mrs. Walter Brandt, Mrs. A. David Arzt, Mr. Harvey Pilzer, Mrs. Daniel Inson, Mrs. Julius L. Marcus and Mrs. Julian Blachman. And to Mrs. Abe Masovitz, Mr. A. Berson, Mrs. Ruth Silverman, Mrs. Fannie Barney, Mr. Joseph Caplan and Mr. A. M. Marcus who are still confined, our wishes for a speedy recovery.

CONGRATULATIONS TO: Mr. and Mrs. Harry Pilzer who celebrated their Golden Wedding Anniversary in March; Dr. and Mrs. Harvey Breit on the birth of their son; and to Mr. Philip Glazer on the marriage of his daughter Mrs. Lillian Phillips to Mr. Dave J. Frank.

Best of luck to Sheldon and Ruth Sue Ruben who leave Portsmouth to make their new home in Silver Springs, Md. and to Toba Beth Kreger who is now residing in Massachusetts.

This correspondent wishes all her friends and readers a very Happy Pesach!

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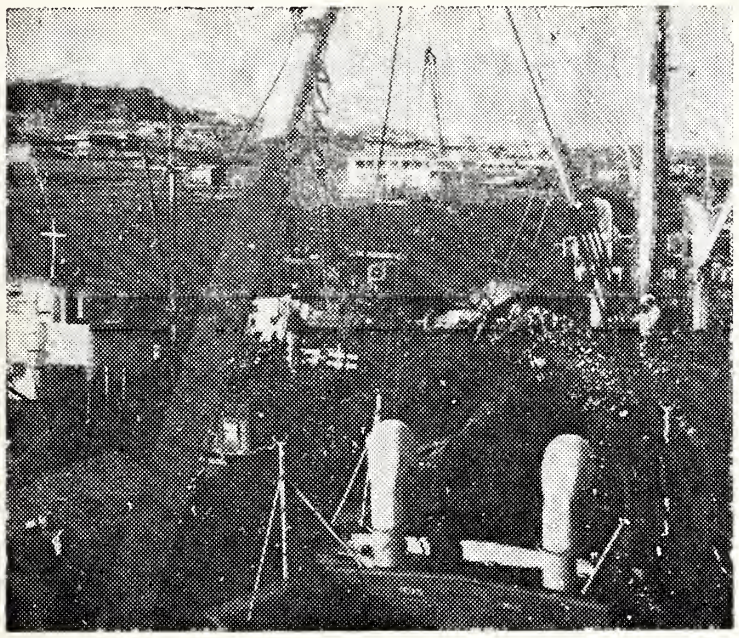

This the town of Elath, situated on the Gulf of Aqaba, at the southernmost tip of the Negev, as viewed from the top deck of an Israeli ship docked at one of the seaport's wharfs. Israel, with the assistance of investment capital derived from the sale of State of Israel Bonds, plans to make Elath a center for trade with the countries of East Africa and the Far East. Preparations are now under way to utilize Israel Bond funds for the construction of a new pier which will accommodate freighters up to 10,000 tons of loading capacity, and large oil tankers from Elath to Beersheba, the southern terminus of Israel's railroad system. The pipeline project is also supported with Israel Bond funds.

Suffolk, Va.

MRS. MAURICE SCHERR, Correspondent

Congratulations to Joe Familant, son of Mr. and Mrs. Leon A. Familant who has been accepted a pledge of Zeta Beta Tau social fraternity at the University of Virginia. Joe is a freshman and is a student of Arts & Sciences.

Mazzel Tov to Dr. Jerome and Myra Beller on being proud parents of a bouncing girl name Robin Lynn. And also to Dr. and Mrs. Martin Goldner on the birth of their first child, a daughter, born on March 5th.

Congratulations and best wishes to Mr. and Mrs. George Kozak on celebrating their thirty-fourth wedding anniversary. We hope you have many, many more happy ones. And also to Mr. and Mrs. Nathan Weinberg on their thirty-eighth. And to Mr. and Mrs. Louis Bass on their fifty-seventh and our blessings go to each and every one of you.

On March 17th, the children of our community observed Purim, by presenting two plays, "Purim's Merrymakers" and "Purim's Children" for their families and friends. As usual, our children were great little actors and actresses. And of course we could not have had these delightful plays without our beloved Sunday school teacher, Mrs. Helen Kozak, and our Dr. Kantor.

On March the 26th, Hadassah, jointly with the Portsmouth Chapter held their Donor Luncheon at the Gomley Chesed Congregation in Portsmouth. We all had a wonderful time as usual and as our special guest was Dr. D'vora Elon, who is on a good will tour throughout the United States representing the State of Israel, we all acquired a little more knowledge at the same time.

Jacob Blaustein has been appointed chairman of the 15th anniversary planning committee of the American Jewish Committee, it was announced here by AJC president Irving M. Engel.

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MRS. RALPH HOLLANDER, Correspondent

On Wednesday evening, March 6th, the Heiner-Fusfeld Lodge, B'nai B'rith, held its annual installation banquet. Mr. Ben Kushner of Danville, regional vice-president of B'nai B'rith, was introduced by the toastmaster, Dan Greene, and installed the following officers: President, Herbert Kaplan; first vice-president, George Black; second vice-president, Martin Kravitz; warden, Harold Kolodny; secretary, Sam S. Kaplan; treasurer, Edward Altschull; monitor, Stanley Sater; chaplain, Rabbi M. M. Thurman. The highlight of the evening came when Rabbi Thurman impersonated Groucho Marx in a take-off on the "You Bet Your Life" program. Several members of the lodges were the contestants. Rabbi Thurman, complete with bushy eyebrows, mustache and long cigar, outquipped Groucho himself.

Mr. and Mrs. Gilmore Rudman announce the marriage of their daughter, Betty Natalie, to Jay Schwartz of Arlington, Va., son of Mr. and Mrs. Robert Schwartz of Stelton, N. J. The wedding took place on Sunday afternoon, January 6th, in the Lee Room of the John Marshall Hotel in Alexandria, Va. The ceremony was performed by Rabbi Emmett Frank of Alexandria.

We are happy to know that Mrs. Harry Levy and Mrs. Ray Feldman are recovering from recent illnesses and wish them only the best of health.

Congratulations to Mr. and Mrs. Joe Rudman on the birth of their second grandchild, Ira Jeffrey Cooper, son of Mr. and Mrs. Leon Cooper of Wappingers Falls, N. Y.

Petersburg, Va.

TEMPLE BRITH ACHIM

The Sunday school program for Purim was held Sunday morning, March 17, this being Purim day. As part of the program there was a Masking Contest. Every pupil of the school came with a home-made mask. Prizes for these marks were given for a Junior and a Senior division. The Sisterhood, of course, as always, distributed Purim gifts and goodies to all the children. A playlet by one of the classes and movies completed the program.

The Friday evening service was performed by the Council of Jewish Women on March 15. The women read the service and served the Oneg Shabbat. This was the first of the organizational services this year at Brith Achim and the schedule of the other organizations will be announced later.

Our best wishes go to Yvonne Havelock on her engagement to Seymour Goodman of Buffalo.

Condolences to Mrs. Phil London on the death of her mother in Philadelphia.

We are happy to report that the following are out of the hospital: Allan Seigal, William Blumenthal, Mrs. Harry Lubman, and Sam Weiss.

Our best wishes for a speedy recovery to Adolph Spero and Mrs. Sol Rosenbaum, who are patients at the Petersburg General Hospital.

Congratulations to Mr. and Mrs. Wm. Zatcoff on moving into their new home at 2003 Windsor Road.

Congratulations to Mr. and Mrs. Murray Levin on the birth of a daughter. Mrs. Levin is the former Shirley Hausner.

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Smiling [illegible] Burger, 50, takes as his bride Miss Aranka Kiss, 49, in a wedding celebrated under the auspices of United Hias Service, the world-wide migration agency, in the United Hias building at Camp Kilmer. The Hungarian refugee couple arrived together in Camp Kilmer after having known each other for five years in their native Budapest. Rabbi Joseph H. Gelberman, right, of Princeton, N. J. performed the ceremony.

NOTE!

Instances of conflicts in dates of recent state-wide events has led to a request that the TIMES-OUTLOOK act as a clearing house for such dates.

The TIMES-OUTLOOK will be happy to print such a schedule provided that the organizations concerned will advise us far enough in advance of such state-wide meetings as they plan. We do this in the Greensboro community, and it has avoided conflicts.

Merely advise us of your date and location of your event and we will publish it. The Editor

TWIXT MATZOS AND MENORAHS

(Concluded From Page 44)

"On shore stations and large ships where there is no Jewish chaplain but there are enough Jewish men for services, space is made available for worship. All that is needed is the necessary material to conduct services in a proper manner, and that is provided by JWB.

"Jewish men in the Armed Forces want to keep their ties with their religion secure. Allow me, as one of these men, to personally urge every parent of a Jewish serviceman — and everyone — to make a larger contribution to the welfare fund drive in their home towns, to help support JWB in helping us out here."

The letter is signed by Alan C. Fried, a seaman aboard the Shangri-La. Seaman Fried is the son of Mr. and Mrs. Herman Fried, of Brooklyn. Prior to joining the Navy in 1953, he attended school in Brooklyn and was a member of the Kingsway Jewish Community Center there, a JWB affiliate.

Seaman Fried will probably write JWB about the Passover seder which he, in company with some 150,000 Jewish GIs and hospitalized veterans scattered around the world and throughout the U. S., will enjoy this year. Supplies for Passover — matzoth, wine, haggadahs and all the necessities—were put aboard ships like the Shangri-La by JWB months ago, to assure that they would be available when needed. We can expect Seaman Fried's letter to arrive sometime around Shavout!

A committee of prominent rabbinical and lay Jewish leaders this week urged American Jewry to make wide use at the forthcoming Passover Sedorim of a special "Ritual of Remembrance" commemorating the Nazi decimation of six million Jews.

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MRS. MARTHA B. SHIPARO, Correspondent

Mrs. Phillip Peltz, standing, conducting art class sponsored by the Newport News Jewish Community Center. Left to right are: Mrs. Leonard Sternfield, Mrs. Maurice Block, Mrs. Abe Langer, and Mrs. Allen Conn.

The Allied Jewish Appeal campaign for 1957 has gotten off to an enthusiastic start with the Women's Division holding four parlor meetings. Mrs. Irene Margolis, a former member of the Israeli diplomatic service, was guest speaker at all meetings and was well received. Mrs. Maurice Block and Mrs. E. E. Greenspon are co-chairmen of the Women's Division and are assisted by the following: Initial Gifts—Mrs. E. J. Binder & Mrs. Charles Kates, co-chairmen, with meeting held at the home of Mr. and Mrs. Joseph Block; Young Matrons' Division — Mrs. Dan Schlosser and Mrs. Hiram Wolf, co-chairmen, with meeting held at the home of Mr. and Mrs. Al Brout; Youngest Matrons' Division—Mrs. Bert Nachman and Mrs. William Roos, co-chairmen, with meeting held at the home of Mr. and Mrs. Harry Kronheimer; General Solicitations—Mesdames Phillip Fox, Louis Morewitz, Harry Penn, and Dan Sanders, co-chairmen, with meeting held at the home of Mr. and Mrs. Harry Penn. The Women's Division campaign closed with a successful "Bonus Card Party" held at the Jewish Community Center.

Leroy Spigel is chairman of the entire 1957 Allied Jewish Appeal campaign, and William Roos is co-chairman. The Men's Division has already held its initial workers' meeting and all co-chairmen are soon to be named.

The following J. W. B.-U. S. O. news has been submitted by David Zwerdling, area director for Virginia and West Virginia.

According to an announce-

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ment by David Zwerdling, area director for Virginia and West Virginia, Jewish servicemen stationed at military installations in the Virginia states will observe Passover holidays that will take place April 15th and last for a period of eight days. Military personnel will be invited to the religious services for Home Hospitality Seders.

Passover, the Jewish festival of freedom, commemorates a great and dramatic event in the history of the Jewish people—their deliverance from Egyptian bondage. Yet it has a broader meaning as well. For men in all generations it has been a symbol of their own quest for liberty, and a promise that the freedom they desire can be won.

Scores of community-sponsored Sedorim will also be conducted in this country. "Packaged Seder" meals for several thousand GI's at six of the largest posts and several veterans' hospitals have been made available by Jewish Welfare Board. All told, at home and abroad, Jewish Welfare Board has furnished in addition to Passover food packages, large quantities of sundry religious supplies—Haggadahs, holiday leaflets and greeting cards. Sedorium have also been planned at veterans' hospitals under the auspices of local Jewish Board Armed Services and Hospital committees. Where no services are held, Passover food packages will be distributed. Recordings of the Seder services, furnished by Jewish Welfare Board's Women's Organizations Divisions, will be played over the hospital's public address system in a number of veterans' hospitals.

Special On-Post Passover Seders and holiday observances will be held in Norfolk, Virginia Beach, Richmond, Newport News, Ft. Eustis, Lee, the Naval operating base and a "Nikki Site Seder." Home hospitality for service personnel in the Virginia area is being arranged for by the staff of the area office of the national Jewish Welfare Board-USO.

Hampton, Va.

MRS. GERALD BLOCH, Correspondent

SISTERHOOD—Through the cooperation of the Women's Branch national office, products which bear the endorsement of the Union of Orthodox Jewish Congregations were served as a supper treat to the paid-up members of Sisterhood at their March meeting. In charge were Mesdames Arthur Markowitz, Louis Greenspon, Herbert Goldstein, Daniel Sasmor, and Allan Mirvis. A special program featured members of the Youth Group as guest artists. "Purim in Calypso," a delightful skit written by Libby Klaperman of the national office, was directed by Morris Gottlieb, with Mrs. Arthur Markowitz at the piano.

HADASSAH—A "Shower of Dollars" project of Hadassah was held March 7th at the home of Mrs. Melvin Carmel, with Mrs. Frank J. Carmel and Mrs. Seymour Saunders as co-hostesses. The proceeds of the shower will be used for supplies for Israel.

PURIM PARTIES—Members of the Synagogue Youth Group participated in a Purim Seudah on March 17th. The committee in charge of arrangements was Nancy Stroller, Joyce Gottlieb, and Brent Sharf. The B'nai Israel Forum had a Purim party at the home of Mr. and Mrs. Louis Greenspon. The committee in charge of arrangements and program was Mrs. George Recant, Mrs. Morris Gottlieb, and Bernard Weinflash. The Religious School's Purim program was fol-

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lowed by a reception in the Center, sponsored by Sisterhood. Featured on the program was a play, entitled, "Pinafore Gone Purimdig," in which members of the senior class participated. Members of the religious school committee in charge of arrangements were Mesdames Morris Gottlieb, Stanley Press, and Louis Tuchmann.

CONGREGATION—Dr. Boris Nelson, Professor of Music and English at Hampton Institute, addressed the members of the Congregation at its general membership meeting on March 6th. The topic was "Israel in Its Current Crisis." Dr. Jack Fisher, program chairman, introduced the speaker. Mr. Bernard Cooper, chairman of the Building Committee, presented to the group blueprints and specifications for our new Synagogue and Center building.

Staunton, Va.

MRS MILDRED DEGEN, Correspondent

These valley folk are like postmen: never daunted by weather in their comings and goings.

New York City saw Milton and Nina Finkel, who managed to see every hit show that counted. And happy birthday, Nina, while we're at it.

Tina Rosenberg visited her daughters in New York, and Rosalind Kamerman also took a flying trip to the big city.

Am glad to report that Al Gomberg is now out of the hospital after suffering a bad asthma attack.

Lila and Macey Rosenthal of Lynchburg and three children popped in for a week-end visit with the Klotzes.

Ralph and Mildred Degen had Ralph's parents for the week-end of Washington's birthday.

The Victor Grossmans entertained in honor of their son Jay and his new bride. The newlyweds were in Waynesboro for the occasion, having come down from their home in York, Pa.

Diane Margolis had Esther Eisman of Arlington as her week-end guest. Both girls attended the military ball at Staunton Military Academy. Lucky cadets to have such belles as dates.

The most exciting thing in February was the Inter-faith panel discussion held by the Sisterhood in conjunction with Brotherhood Week. Each member brought a guest of another faith. The panel consisted of Miss Fannie Strauss, speaking on Judaism; Mrs. Paul Killian, representing Catholicism, and Dr. Mildred Taylor, speaking for Protestants. It was most enlightening, and the question and answer period was used to great advantage by all. Members and their guests expressed hope that we do this again.

Sorry to hear that Ceil Wise's father is a patient at Kings Daughters Hospital. We wish him a speedy recovery.

All of us wish to extend Jean Alexander our condolences on the death of her mother in Florida.

The purchase of $1,000,000 in State of Israel Bonds by Israel Rogosin of New York, distinguished communal leader and President of Beaunit Mills, prominent rayon and textile manufacturing firm, was one of the highlights of the three-day 1957 Inaugural Conference for Israel Bonds, which was held in Miami Beach.

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Southwest Virginia B'nai B'rith

MRS. SIDNEY J. LENETT, Correspondent

The Julius Fisher B'nai B'rith Lodge of Southwest Virginia held its Installation Banquet on Sunday, March 3 at the George Wythe Hotel in Wytheville, Va.

The incoming officers for the Ladies Chapter were installed by Mrs. Joe Goldstein of Galax, Virginia. Mrs. Goldstein is a past president of District 5, and now holds the office of International Adviser to B'nai B'rith Girls. In a lovely candlelight ceremony, the following new officers were installed:

President, Mrs. Sidney J. Lennett; 1st vice-president, Mrs. Herbert Berger; 2nd vice-president, Mrs. Jack Dittman; 3rd vice-president, Mrs. Arthur Centor; secretary, Mrs. Samuel Evens; assistant secretary, Mrs. Ethel Sherman; treasurer, Mrs. Carl Carp; counsellor, Mrs. Sam Baer; historian, Mrs. Casper Perelman.

The installation of the men was presided over by Mr. Benjamin Kushner of Danville, Va. Mr. Kushner is the Regional vice-president of Virginia State Association of B'nai B'rith. The new officers are: President, Mr. Arthur Centor; 1st vice-president, Mr. George Umansky; secretary-treasurer, Mr. Woodrow Goldsmith.

Mr. Kushner made a splendid talk on the origin and workings of B'nai B'rith.

Guests present for the installation were: Mr. and Mrs. Ben J. Kushner, Mrs. Harold Starr, Miss Eva Prager, and Mrs. Sara Golinki.

Lovely gifts were presented by the Chapter to Mrs. Sherman, outgoing president; Mrs. Kushner, and Mrs. Goldstein.

It's Always Passover in Israel

(Concluded from Page 49)

them. Nobody waits for an introduction in Israel.

If you want to talk to someone, you talk to him and he answers you. Like on a trip. When you are on a train or on a ship, you talk to the people around you. They are all on a trip in Israel — a great adventure. Like the Jews who went out of Egypt 3,500 years ago on Passover.

A New York Jew said to me, "New York is such a lonely city. I am never lonely in Israel. If I am lonely in Israel, I simply walk out of the house and have company to talk to or I go down to the cafe."

During Passover week in Jerusalem, President Ben Zvi holds open house and if you are lonely, you can go there and shake his hands and make a **lechaim** with him. You will hear all kinds of languages spoken there and see people are dressed in all different ways — like the people of many nationalities on a ship. You will see Jews in Persian, Tunisian, Iraquian, Hungarian, South African . . . and some even dressed New Jerseyan. Its like on a ship.

At Ascalon is the world's largest concrete pipe factory, built by the funds of Israel Bonds. It's got the Passover spirit too. It's all hurry up. They work at the pipe factory 24 hours every day. They never stop. Pipes mean irrigation — water . . . and water means good land and good land means good people.

The Red Sea. Everybody on Passover remembers the Red Sea. How the waves turned aside to let Moses and the Israelites cross over in safety!

The Red Sea has been taken out of the **Hagada.** It is now part of the daily life of Israel.

Passover is the symbol of Israel.

Pupils in publicly-supported Israeli schools may not be compelled to sit bareheaded in classrooms or to eat lunch without hats on, the Ministry of Education has ruled.

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MRS. MICHAEL MINTZER, Correspondent

Social activity has been down to a minimum this past month, but, I do hear that many stimulating functions will be taking place in the very near future which will make up for the lull.

Snow and cold or no snow and cold, meetings must go on. The Sisterhood meeting was held at the Temple, with Mrs. Irving Ney, President, presiding. Following the business portion of the meeting, the members heard a most interesting speaker, a Miss Ginger Brown, who is a French teacher at the high school. Miss Brown told of her experiences in her travels through the European countries this past summer. A cup of coffee and refreshments was then enjoyed by all.

The Hadassah meeting was held at the home of Mrs. Harry Clayman, with Mrs. Dave Rubin, co-hostess. Mrs. Clayman gave the opening prayer. The president, Mrs. Dave Blatt, presided. After regular Hadassah business was discussed, the program chairman, Mrs. Harry Katzin selected her panel of 6 members and they did a take-off of the quiz program 21. It was most interesting and of course we always learn something new on a question and answer program.

I hear that the Brotherhood meeting started with dinner. Well, they say you can always win a man through his stomach. Leave it to Max Weiss who has the know how to wile the men to come to the meetings.

Perhaps for next month I will have more to report. In the meantime, have a wonderful holiday.

About Scrap and Drums

(Continued from Page 14)

las he went. There was a small wedding ceremony, a party for the bride's relatives and friends, and then the trip back to Port Arthur, which served as the honeymoon. In Houston there there was a 4-hour wait for the train to Port Arthur. The young bride suggested that they spend the day in Houston. The groom refused, regretfully, but firmly. Urgent business, he pleaded. But he did not explain the exact nature of the business. Had he done so, he would have had to confess: "Darling, all I have left in my pocket, besides the tickets, is 50 cents." It was years, in fact, before Mrs. Rosen learned the truth of their brief and hurried honeymoon.

The little junk business started with the horses and wagon has grown to one of the largest of its kind, and today Harry Rosen sells scrap iron to all parts of the world. But perhaps Mr. Rosen felt that confining himself to one kind of business would set him in a rut. For one with natural ingenuity there is usually a thrill in business that runs parallel to the satisfaction of making money. Mr. Rosen began to think about the reconditioning of the oil drums used by the four refineries in Port Arthur.

Those drums are 55-gallon containers in which lubricating oils or other products are shipped to market. Each drum costs the company $7. It is therefore a matter of economy for the companies to collect the drums and correct the inevitable chips, dents, coars, etc. and then put them through a cleansing process, that they may be used over again. Each of the four refineries in Port Arthur had its own drum reconditioning unit. For five years Mr. Rosen tried to convince the refinery superintendents that he could save the firms much money if they turned this job over to him. For five years the superintendents laughed at Mr. Rosen. What

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could a junk man know about running a drum plant? Mr. Rosen asked for the opportunity to prove that he did know. Finally, the Gulf Oil Corporation superintendent weakened. He must have had confidence in Mr. Rosen, because he even offered money to help build the plant.

But Mr. Rosen, proud as always, refused any help. Ingeniously, he utilized various types of scrap, with which he was well supplied, until he erected and equipped a plant that would cost half a million dollars had somebody else built it. It cost Mr. Rosen less than half that figure.

The result of this venture is the million-dollar drum business which is Harry Rosen's pride and joy, for all the four Port Arthur refineries soon began giving the drum reconditioning business to him. They saw that drums could be reconditioned at Mr. Rosen's plant for less than half the price it had cost them to do it at their own plants. In 15 years—from 1940 to 1955 the four major company refineries reduced their costs for drums by a combined total of five million dollars. This means that the price of gasoline for the every day consumer has been kept down considerably, compared to the rising prices of other commodities.

Mr. Rosen, although considered the richest man in Port Arthur, resents the use of the term "millionaire" as applied to him. His main interest is his family. His son and son-in-law are in the business with him. Those in Port Arthur who are active in philanthropic organizations all agree that Mr. Rosen is an especially generous man.

HARRY ROSEN

And certainly Mr. Rosen, himself, will agree that the United States is indeed the land of opportunity. And he must be ever grateful to the country he helped defend during World War I. For his devoted service, as a young immigrant boy, his loyal Uncle Sam has repaid him a thousand-fold.

Plain Talk

(Concluded from Page 6)

be a smart columnist, after all," he says. "You appear to know the facts of life. You might even make a fairly good rabbi . . . But tell me, please, Segal, do you yourself behave that way? . . . that is, do you yourself always keep the peace in your own house . . . and between yourself and your neighbors?"

I feel embarrassed by this question. I have to be square with Elijah and confess that sometime I do make quarrel in my own house and sometimes I am intolerant and spiteful to neighbors. But Elijah is forgiving and he adds: "Please, Segal, tell them about my meaning in their houses at Seder . . . that, first of all, I mean peace in their own homes and kindness, justice and peace between them and their neighbors. Please put that in your column, Segal."

And, this said, we shook hands and Elijah went on his eternal way.

Merger of the United Jewish High School and the United Hebrew Schools has come into effect with the opening of the fall term. The United Jewish High School will maintain its Yiddish curriculum.

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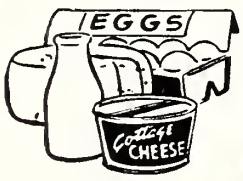

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MRS. DONALD STUART ROSENBERG

In a noon ceremony at The Fountainbleau Hotel, at Miami Beach, Florida, on March 10, Miss Norma Madalia, daughter of Mrs. Irene Madalia, of Miami, Fla., formerly of Charlotte, N. C., became the bride of Donald Stuart Rosenberg, son of Mr. and Mrs. Morris Rosenberg, Coral Gables, Fla. Rabbi Joseph Narot, of Temple Israel, performed the ceremony. The bride is the daughter of the late I. H. Madalia.

The bride was given in marriage by her mother. Best man was Marshall Rosenberg, brother of the groom. Matron of honor was Mrs. Herbert Wainer, cousin of the bride. Ushers seating the guests were Richard Cody, Ronald Lipton, Ronald Seiden, Ens. Sheldon Aberman, and Charles Sprintz. Groomsmen were Earle Rifas, Kenneth Myers, Lowell Rifas, and Eli N. Evans. Bridesmaids were Myrna Morton, of Miami Beach, and Dorothy Felson, of Jacksonville, Fla.

The bride is a graduate of Central High School, Charlotte, N. C. She attended the University of Michigan in Ann Arbor and was graduated from the University of Miami in February with a B. A. degree. She is a member of Delta Phi Epsilon social sorority.

The groom is a graduate of Miami Senior High School, attended the University of Virginia in Charlottesville, is a member of Zeta Beta Tau social fraternity, and was graduated from the University of Miami Law School. He is a member of Phi Delta Phi honorary legal fraternity, and is a practicing attorney in Miami.

After a reception and seated luncheon at The Fountainbleau, the couple are island hopping in the Carribean, and will make their home in Coral Gables, Fla.

Temple Beth Or, Raleigh, N. C.

MRS. HARRY CAPLAN, Correspondent

In an impressive ceremony held recently at the Temple, new members were welcomed into the congregation. A reception followed the services.

The Sisterhood met Tuesday, Feb. 5th, with Dr. Nell Hirschberg, president, in the chair. Everyone thoroughly enjoyed Mrs. Dan Satisky's address on Judaism." Sisterhood Sabbath was observed Friday, March 22nd with members of the Sisterhood participating.

"Jewish Music" Sabbath, held last month in the Temple, was a delightful experience and imbued us with a better understanding of the melodies which have played such an important role in the liturgy of the Jewish people.

About 50 to 60 Boy Scouts were present at our recent Boy Scout services. Everyone present voiced his or her appreciation for this unusual service and also expressed the hope it will be repeated in future years.

Rabbi Caplan recently addressed the Trinity Methodist Church during Brotherhood Week. He also appeared on a

(Please Turn to Page 63)

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MRS. TED SOLOMON, Correspondent

Mr. and Mrs. Jack Bruckner announce the recent marriage, in Hollywood California, of their daughter Nita Gladys, to Bennet Fairchild, son of Mr. and Mrs. Sam Fairchild, of Beverly Hills, California.

More than 100 delegates from ten communities witnessed the installation of Jules Bank as president of the South Carolina B'nai B'rith Association. Participating were E. Albert Pallot, president elect of District Grand Lodge No. 5, Julius Fisher, secretary of the District and Isadore Bogoslow, retiring state president.

The B'nai B'rith Women of Columbia entertained the wives of the out-of-town guests for the B'nai B'rith convention, which was held on March 2 and 3 in Columbia. The entertainment was in the form of a tea and fashion show at 3 o'clock Sunday afternoon, March 3, at the House of Peace Synagogue.

The clothes modeled were from the Gay Ninties up to the present time. Contemporary clothes furnished from Haltiwanger's, and members of the B'nai B'rith Women of Columbia as models. Among the 19th century attire was featured a wedding dress more than 65 years old, and a Paris fashion of the same period.

A banquet Sunday evening with Donald Russell as guest speaker climaxed a gala weekend, starting with the opening festivities Saturday evening at the new Jewish Community Center on Trenholm Road. There was a luncheon Sunday at 1 o'clock, followed by the fashion show and tea at 3 o'clock.

The Daughters of Israel held its annual paid-up membership luncheon on Wednesday, February 20, at 1 o'clock in the House of Peace Social Hall. Mrs. Jake Freed and Mrs. Paul Berry served as hostess chairman. Following the luncheon a musical play written and directed by Mrs. Pete Zimon, was presented. Those participating were Shirley Levine, Helen Coplan, Vee Kahn, Bonnie Mitchell and pianist, Leah Revelise.

Premier Guy Mollet, in a message to an aid to Israel conference attended by 300 delegates from seventeen countries in Europe and North Africa, reiterated France's support of Israel's position on the Middle East situation.

Dr. Yershayahu Foerder, head of Israel's largest private land devolopment, and a member of the Knesset, is visiting in this country.

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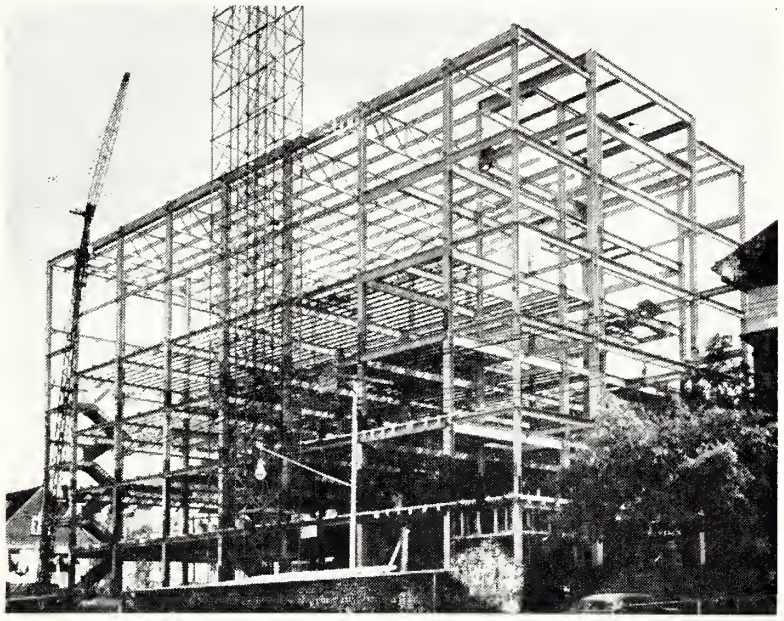

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MRS. HARRY FREID, Correspondent

Brotherhood speakers at Temple Emanuel, Weldon, N. C. Shown left to right are Rev. P. F. Newton, pastor of the Weldon Methodist Church, Rev. Marshall Milton, rector of All Saints Episcopal Church in Roanoke Rapids, Rev. John C. Runkel, rector of Christ Episcopal Church in Emporia, Va., and Rabbi Eli Gottesman, circuit-riding rabbi for the Carolinas.

Highlighting National Brotherhood Week, Temple Emanu-El held a joint service on February 20 with a capacity crowd of members of the Jewish and Christian faiths attending. Rabbi Eli Gottesman presented the Jewish point of view and Episcopal rectors from Roanoke Rapids and Emporia and a Methodist minister from Weldon spoke in behalf of the Protestants. After the program, the Sisterhood of Temple Emanu-El served refreshments and a social hour was enjoyed by all.

Mr. and Mrs. Samuel Marks and Miss Fannye Marks of Roanoke Rapids attended the graduation of Mr. and Mrs. Marks' son, Benjamin, from Naval Officer Training School at Newport, Rhode Island on February 28. Benjamin, fondly known as "Bootsie" to his friends, was commissioned as an ensign in the U. S. Navy and after a month's duty in California will be assigned to the Far East. Congratulations and best of luck, "Bootsie"!

Mr. and Mrs. Seymour Roth of Roanoke Rapids are back from a nine-day Caribbean air cruise all aglow with suntans and enthusiasm over their island-hopping vacation. They spent several days in New York before taking off for Haiti, Puerto Rico, and the Virgin Islands. Mr. Roth is president of the Eli Epstein—Rosenbloom Lodge of B'nai B'rith.

Miss Josephine Freid and Miss Fannye Marks spent the Washington Birthday week-end at

(Please Turn to Page 74)

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(Concluded from Page 60)

television program on WRAL TV on Sunday, entitled "Church of the Week" and on another TV "Boy Scout" program. During the latter part of June he will participate in the service of the Central Conference of American Rabbis to be held in Miami Beach.

Our congratulations to Mr. and Mrs. Irving Kaye on their beautiful new home. It is our hope that much joy and happiness will be their lot in their pleasant surroundings.

Everyone will be delighted to hear that Mr. Nat Marcus is doing splendidly after his recent illness.

Morris Bernstein, son of Mr. and Mrs. Pineberry M. Bernstein had a rather signal honor bestowed upon him at high school for outstanding service to the school "above and beyond the call of duty." He was selected as a member of the Service Club. It is a very exclusive club in the school; and only 9 members were selected this year out of 485 seniors. In addition to this, he was elected to the Key (sponsored by Kiwanis) Club and the Hi-Y. Each of these is by unanimous selection only. He left recently as a delegate to the Key Club District Convention in Charlotte.

Raleigh Beth Meyer Sisterhood

MRS. FLORENCE GORDON, Correspondent

Mr. Morris Speizman, president of the Seaboard Region of the United Synagogues Commission addressed our first Oneg Shabbat, the second sponsored by Mrs. I. J. Green and Mrs. Ben Weinstein was to honor the anniversary of the latter's son, Hal's Bar Mitzvah, third, in honor of Brotherhood Week, presented Rev. Noyce of the United Church of Raleigh, as guest speaker, and the fourth will be tendered by the A. Z. A.

The children of our congregation will participate in Purim Megillah Service and the evening will end with the traditional party.

A beautiful banquet dinner for the Raleigh Chapter of B'nai B'rith Installation was catered by us under the chairmanship of Mes. Ben Rose and Fanny Satisky. This proved a boon to our treasury.

Governor Abraham A. Ribicoff, first Jewish Chief Executive in Connecticut's history, was the principal speaker at the National Inaugural Conference of the United Jewish Appeal Sunday, March 3, at the Fontainebleau Hotel in Miami Beach.

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Relatives of Mes. A. and P. Horwitz and L. Greenspon, Mrs. Jolson from Kentucky, Mrs. Rose Reamer of Maryland, Mrs. Sarah Traub of South Carolina were entertained by these ladies during their visit to Raleigh. Mr. and Mrs. L. Greenspon were happy to welcome their son Freddy from overseas South Pacific Army duties and had added pleasure in the knowledge that he is transferred to the West Coast.

Raleigh Chapter of Hadassah

Miss Carolyn Covington, Raleigh Ambassador, spoke at our first meeting.

Mrs. F. Gordon, new liason officer to the Raleigh Chapter of the American Association of the U. N. will represent Hadassah at the International Fair on March 15th and 16th.

On March 11 we welcomed the four members of the Israel Students' Organization in the U. S. on a good will tour at North Carolina State College under the auspices of the National Student's Association of U. S.

Mr. and Mrs. W. A. Heilig visited Goldsboro, N. C. to attend the 25th Wedding Anniversary celebration of Mr. and Mrs. I. Kadish, (Mrs. Heilig's brother.)

We hope our Hadassah husbands, Nat Marcus and Si Heller will be well on their way to recovery by the time we go to press.

Mrs. B. Adler whose Children's Shop won 1956 Standard Brand Award and is among four finalists for 1957, we know will win again.

Beau gesture of Mes. Wolson and L. Rose in entertaining ladies of Beth Meyer and Hadassah with a card party shows how well these ladies have become integrated in this community.

Fayetteville, N. C.

IRVING S. CHEROFF AND MRS. JACK MENDELSOHN, Correspondents

The Beth Israel Center was the locale of our traditional Megillah Reading Services held on Sateve, March 16. Rabbi Philip Fried led in the proceedings later followed by a Happy and Social Hour sponsored by the Sisterhood, Mrs. Miriam Freed, president. The next afternoon, the thespians and terpsichoreans — comprising the Sunday School pupils held a Talent Contest. Later in the day, the highly activated B. B. Y. O. 'underwrote' the Annual Purim Carnival for all: children and adults (who are still 'young' at heart).

On noon of April 8, the B. I. Sisterhood will conduct a Model Passover Seder for the Cumberland County Ministerial Association. The Ministers will also be treated to a fine meal prepared by the charming and hospitable hostesses of the Sisterhood.

Dr. and Mrs. Stanley Rachlin were the celebrated hosts at a Coffee Hour given in honor of the Board of the Civic Music Association and the guest artists following the concert of the Longine Symphony Orchestra. Mrs. Rachlin is the in-

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IT WAS CHEROFF to Fleishman to Gray with Rabbi Philip Fried looking on as two Fayetteville citizens were honored by presentations. Irving Cheroff (left) hands a Veterans Administration Veterans Service Certificate to Irvin Fleishman as Fleishman hands a B'nai B'rith plaque to Bob Gray. From left are Cheroff, Fleishman, Gray, Fried.

dustrious president of the local Chapter of Hadassah.

Fervent congratulations to Mrs. Aaaron (Bertie) Satisky on her splendid efforts with the Woman's Club who recently sponsored a Fashion Show. Comely Mrs. Lillian Elfmon was one of the ravishing models.

Mr. and Mrs. Ervin Baer are the beaming parents of a new son: BRUCE FREDERICK. Bris ceremony, conducted by Rabbi Fried, was royally attended by folks 'everywhere' on March 10 at the Center . . . Another 'new addition' recorded here: daughter Margot nee to the Bernard Fleishmans' Their family now comprises: 2 boys, 2 girls.

SPECIAL: HADASSAH DONOR LUNCHEON—coming up soon. Oodles of surprises! Mesdames: Leon and Ed Fleishman are in charge of the affair

ADVANCE NOTE: May 18th —Sisterhood's Log B'Omer Dance-Dinner; Money goes to new Educational Building. Y'all come from out of town.

Mr. J. Bernard Stein was selected by Gen. Eugene Oberdorfer, chairman, Third Army Area, National Jewish Welfare Board Armed Services Division to introduce Lt. Gen. Thomas F. Hickey, Commanding Third Army, at the Biennial Conference of the Third Army Area "USO-JWB" held in Atlanta, Ga. on March 9-10.

Stein, a member of the 3rd Army Military Affairs Council; Chm. Military Affairs Comm. of the Chamber of Commerce; local USO Committee and other kindred associations designed to be of service to the military, flew to Atlanta especially to welcome and introduce, 'an old friend,' Gen. Hickey to key JWB representatives of the USO-

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JWB organization who reported from North and South Carolina, Georgia, Mississippi, Alabama, Tennessee, and Florida. The Progressive Club was the scene for the above session while all others took place at the Dinkler-Plaza Hotel.

Mr. A. M. Fleishman, local leader in the National JWB structure, and N. C.'s USO delegate to the National USO Council served as a panelist following the presentation of "JWB Looks at USO; USO Looks at JWB."

Others attending locally were: Chaplain and Mrs. Robert A. Kaufman, and Major Stanley Cohen of Fort Bragg; Mr. and Mrs. Irving S. Cheroff, Area Director of N. C. and Chairman of the VAVS-National JWB at the local V. A. Hospital respectively; Mrs. A. M. Fleishman and Chaplain Bernard M. Cohen of Camp Lejeune.

Out-of-town visitation dept.: Mrs. Margot Green, visited with the John Greens' in their new domicile: 124 Dundee Road. She gave them a Washington, D. C. greeting . . . Miss Ruth Lehrer from NY spent a happy sojourn with the Irving Lehrers'.

SICK and GET-WELL DEPT.: Alan Edelman, precocious son of the Howard Edelmans—back in school following an unexpected appendectomy . . . Mrs. Ed Fleishman is now 'fine' after a minor illness.

AFTER-GLOW DEPT: The boys and girls are still talking about the 'great' dinner and dance given at the Center by the Emanuel Sugars' of Lumberton, honoring the Bar Mitzvah of their son: Dennis Irving. Highlighting the happy occasion was the Chupah Cake-Cutting Ceremony — again. Rabbi Philip Fried officiating. The grandparents and parents were all summoned for the benediction. The Mitzvah proper took place at Beth El Temple, Lumberton.

BIG NEWS: Monroe E. Evans has been named 1957 Campaign Chairman of the United Services Fund. Evans, brother of Mayor Emanuel Evans of Durham, is truly the 'Man of the Decade: past chairman of the Fayetteville District Comm. of Boy Scouts — currently serving on the Occoneechee Council Board; served as chairman of

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TO HOLD S. E. REGIONAL CONFERENCE

Plans for the forthcoming Southeast Regional Conference of The Women's League of the United Synagogue of America, to be held in Charleston, South Carolina, April 28, 29, and 30th, are nearing completion. Delegates are expected from Alabama, Florida, Georgia, South Carolina and Tennessee.

Picture is the Planning Committee. Standing, left to right: Mrs. Matthew Steinberg, Mrs. Gus Pearlman, Mrs. Irving Solomon and Mrs. Robert Wearb; Seated: Mrs. Nat Frisch, Mrs. William Pearlman, Mrs. Melvin Bluestein and Mrs. Jack Schraibman.

the City Recreation Department for 2 years; director of the Chamber of Commerce; 'veep' of the Area Industrial Development Corporation; chairman of the Federation Drive; past prexy of the Center, B'nai B'rith; member of Kiwanis Club, American Legion Post No. 3, the Legion's 40 and 8; active in USO work and JWB; past chairman of the Furniture Dealers Assn. and a number of "Who's Who identifying associations." Son of Isaac Evans, a leader in his own right, Monroe attended UNC. Later he became affiliated with Evans Furniture Store, Inc. in 1937. In addition to managing the store, he operates Evans Insurance Clinic. His wife is the former Mildred D'Lugin of Wilmington and the couple has two children: David 18 and Madeleine, 16.

In a twin presentation ceremony Irvin Fleishman was handed a certificate in recognition of 10 years service as Christmas gifts chairman for the Veterans Hospital here, and Bob Gray was presented the 1956 Brotherhood Award plaque of the Alfred Stein Dembo Lodge of B'nai B'rith.

ATTENTION! WOMEN'S ORGANIZATIONS!

Is your Sisterhood or Hadassah taking advantage of this easy fund-raising plan? Obtaining subscriptions or renewals for THE AMERICAN JEWISH TIMES-OUTLOOK is an easy way of raising money for your projects or general fund. Inquiries from Virginia should be addressed to Box 701, Richmond, Va. Inquiries from all other states should be addressed to Box 1469, Greensboro, N. C.

A nation-wide campaign for the dissolution of Knesset and new national elections has been launched, by Menahem Begin, leader of the right-wing Herut Party.

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MRS. SAM FREEDMAN, Correspondent

On Friday evening, February 8th, Harry Nurkin, second son of Mr. and Mrs. Jake Nurkin, reached the age of Bar-Mitzvah. His relatives, friends and teachers gathered to hear him chant the kiddush and deliver a speech which he had prepared himself.

Harry's speech moved the audience as he presented his attitude towards Judaism. The home, synagogue and school were the sanctuaries recognized by the Bar-Mitzvah boy as being all important.

The Kiddush Cup was presented to Harry by Mrs. Robert Lipton, Sisterhood president.

Immediately following the services, Mr. and Mrs. Jake Nurkin entertained in the vestry room. Fruit, punch, cake and cookies and other delicious pastries were served from horseshoe shaped tables. Floral decorations in colors of blue and yellow were beautiful on the tables and the altar, interspersed with the flowers were lighted tapers and greenery. Miss Rita Nurkin and Sydney Nurkin, sister and brother of the Bar-Mitzvah boy assisted Mr. and Mrs. Nurkin in greeting the many friends who attended.

Saturday morning, Harry assisted in conducting the services and Rabbi Tuchman presented him with a beautiful prayer book and Bible bearing Harry's name in gold. At the conclusion of the services, the family invited all present to a delightful brunch in the vestry room.

Harry is an honor student at Carr Jr. High School; a member of Boy Scout Troop No. 420 and holds the rank of Star Scout.

The community joins me in congratulating Harry and may his parents have much "nachus" from him.

Mrs. Devorah Rabinowitz, wife of Rabbi Simcha Rabinowitz, was

HARRY NURKIN

the guest of the local Mizrachi Women at a special meeting held in her honor. Mrs. Rabinowitz is a past national president of the Mizrachi Women. The meeting was held at the home of Rabbi and Mrs. L. Tuchman. In an informal manner Mrs. Rabinowitz conducted a workshop on Mizrachi work and its accomplishments. She stated that the organization is expanding its vocational classes in Beer Sheva and that the new educational and recreational center in Haifa has been included in the vast network of social service.

Plans were made for the annual mother-daughter program. Mrs. R. Robbins presided at the meeting. A social hour followed.

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Mrs. J. Eckstein was hostess for Hadassah's special Pre-Donor Evening, at which time members brought their dime banks. These dime banks enabled the members to participate in the drawing for a hat which was donated by Ellis Stone's Millinery Dept. Mrs. A. Rosenberg was the lucky winner—we expect to see Rose decked out in her new chapeau at the Donor Meeting next month. Mrs. Louis Rosenthal is donor chairman.

Mrs. E. Rosensweig of Chapel Hill thrilled the members with her dramatic reading "The Diary of Anne Frank." Not only with voice, but even in dress, Miriam looked the part that she portrayed.

Another successful Hadassah event this month was the Hadassah Forum at the home of Mayor and Mrs. E. J. Evans. This forum was held to introduce the most outstanding Jewish book of the year, "Great Ages and Ideas of the Jewish People." Participants in the program were: Rabbi E. Rosensweig, Hillel Director, Chapel Hill, who spoke on the Biblical Age; Rabbi S. Kling, Beth-David, Greensboro, who presented the Modern Age. Rabbi Louis Tuchman, Beth-El, Durham, served as the discussant. A very interesting question and answer period followed.

For Jewish Music Month, the members of the Sisterhood were offered an unusual musical program. The musical treat was presented by Mrs. Max Samfield, vocalist; Mrs. Powell Bake, Jr., cellist and Mrs. Samuel Friedberg, pianist.

Sisterhood also sponsored a masquerade party which was held at the home of Mr. and Mrs. N. Wolf. Besides raising money for Sisterhood, everyone had a wonderful time.

To "Our Youth" the following honors were bestowed this month: Sheldon Peck, the son of Mrs. Sylvia Peck, was elected to the All State High School Band. This band is composed of only 100 students who are carefully selected from the various bands throughout the state. Sheldon is also an honor student in the 10th grade and is following closely in the footsteps of his brother Harvey. Harvey, a sophomore at U. N. C. is leading the entire university in scholastic standing.

Durhamites had their TV tuned to the program "See It Now" when Bobby Evans, a student at Oxford University, England, was one of the debaters. On the dean's list, we find Sonny, his brother, a student at U. N. C. They are the sons of Mayor and Mrs. E. J. Evans.

Congratulations are also extended to Gene Rancer for receiving a rating of excellence in the N. C. State Solo Festival at Duke University. Also to Leon Moel (whom we like to consider a Durhamite, since his family is is still with us) on being elected a member of the Board of Trustees of the Leo N. Levi Memorial

(Please Turn to Page 75)

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Around Greensboro

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Correspondents

If we follow the traditional order of things and let first things come first we have to announce the birth of Brad, son of Jerry and Barbara Procton and grandson of the David Spielmans. Best wishes to the families.

Additional blessings to the grandparents—they are able to welcome a new son; well, by marriage, anyway. Mr. and Mrs. David Spielman are happy to announce the engagement of their daughter Ellen to Dr. Irwin Acker, son of Mrs. Sarah Acker of Greensboro.

Mr. and Mrs. Sam Geller announce the engagement of their son Arthur to Miss Toby Rader of West Orange, N. J. The young lady attends Upsala College. They will be married on September 1st at the Essex House in Newark, N. J.

Sid and Roberta Sutker are lullabying a new baby . . . son, named Brad. Congratulations to the parents and the grandparents, Mr. and Mrs. L. Sutker.

We are happy to congratulate Dr. Arthur and Rose Freedman on the occasion of the Bar Mitzvah of their son Jimmy, on March 29th at Temple Emanuel.

Best wishes to his parents and Lee Robert Siegel who was Bar Mitzvah at Beth David Synagogue on March 15th.

In the social whirl this month you could have had the pick of the type activity which pleased you most.

The synagogue had a Purim Ball held on March 16th. Eve Weinberg was chairman of this affair, which was a real "gone" affair. Then on March 30th the Beth David Little Theater Group put on a satire-musical . . . called "The Machaya," a take-off on Gilbert and Sullivan's Mikado. Lots of Yaks but too many people to give them all honorable mention by name.

The Sisterhood of Temple Emanuel jumped the gun with the first outside affair to be held in the new Starmount Forest Country Club. This was really tops. Those new gowns and the beautiful decorations at the new clubhouse were just dazzling . . . and, incidentally, it was a very successful and pleasant money-raising affair. The winners of the raffle were announced so there were some folks there that might have had a better time than others. But, win or lose, it was lots of fun.

The Sisterhood of Beth David raised its donor money by having a lunch and fashion show on March 6th. Brownhill's provided the clothes and the models were property of Beth David Sisterhold. This was lots of fun to watch and the lunch was delicious.

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In view of the present critical situation confronting Israel, the Israel Bond Organization has undertaken a special emergency effort to raise $20,000,000 in Israel Bond investment for Israel's vital programs of economic development and immigrant absorption. A substantial amount of these Israel Bond sales came from a nation-wide campaign highlighted by a dinner, given in honor of Eddie Cantor (left), beloved entertainer and humanitarian, on the occasion of his sixty-fifth birthday. The dinner was held on Saturday evening, February 16, as part of the three-day National Inaugural Conference of Israel Bonds for 1957, which took place at the Fontainebleau Hotel in Miami Beach, Florida, from February 15 through February 17. Lawrence G. Laskey of Boston (center), Chairman of the New England Region of the Israel Bond drive, and a member of its National Executive Committee, was the National Chairmans of the Eddie Cantor Birthday Celebration Committee, while famed comedian Jack Benny was named Chairman of the dinner's National Entertainment Committee.

This same Sisterhood tried out something new for them . . . a luncheon meeting on March 25th, instead of the usual evening meeting. The program, according to the president, Helen Levin, had Passover as its theme.

Hadassah had its meeting on March 27th . . . in the evening, which was a "first" for them. Three men spoke to the women: Drs. Harvey Rubin and Arthur Freedman, and Harold Needle, head of the Family Service in Greensboro. This program was in connection with the Hadassah Medical Organization, which sponsors all medical and hospital training in Israel.

On March 5th the Hadassah study group listened to Rabbi Kling tell about the great ages and ideas of the Jewish people.

The children of both the Temple and the Syngaogue celebrated their Purim Carnival together this year at Temple Emanuel, on Sunday, March 17th.

The Sisterhood of Temple Emanuel met for luncheon and had an "Information Please" program the winner of which got 64,000 . . . calories!

The Council of Jewish Women hopped on the bandwagon along with all the other civic and private groups in Greensboro who wanted to hear Barry Farber's report on his experience in Hungary. They invited him to speak at their meeting on March 4th.

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Needless to say, it was an exciting experience for him to get this information at first hand and he conveyed that same feeling to the members who came to hear him speak.

The president, Joan Bluethenthal, and her vice-presidents, Betty Vatz, Julia Richman, and Kay Stern, are bubbling over with their reports of the National Biennial Convention of the Council of Jewish Women. Helen Rubin and Min Klein went along, and, of course, Clara May Friedlaender was there in her official capacity as member of the Resolutions Committee. We'll have to wait for the April meeting to hear all about it. We do know they heard former Senator-Governor Herbert Lehman speak.

Sandy Zuckerman's sister Haryce Schonzeit of New York is engaged to Mr. Joseph M. Waks of Framingham, Mass. This splits the family . . . half Yankee, half Rebel . . . but all happy about it.

Our sympathy goes to Blanche Lyons and Maurice and Sol Weinstein on the death of their brother-in-law, Sam Rosenberg, of Greenville, S. C.

Williamston, N. C.

MRS. IRVING M. MARGOLIS, Correspondent

Mrs. Frank J. Margolis was hostess to the Jewish Woman's Auxiliary at the March meeting. Members renewed their U. J. A. pledges for the coming fiscal year. They also decided to turn in money saved in Penny-a-Day boxes, Home for the Aged Fund, at the April meeting.

Among our visitors and travelers—Mrs. Lillian Sugar of Raleigh was the guest of her brother and sister-in-law, Mr. and Mrs. Ben Ganderson of Plymouth. Mrs. Ben Ganderson and daughter Sandra enjoyed a visit with relatives in Newport News, Va.

In Windsor, Mrs. Ben Goldstein had as her guests her son-in-law and daughter, Mr. and Mrs. Murray Gorvine of Boston, Mass., who were Florida bound. Upon their return, Mrs. Goldstein accompanied them and visited relatives in Boston and Baltimore. Mr. and Mrs. Jack Goldstein and son Benjie were in Goldsboro while Mr. Goldstein was at Seymour Johnson for his regular tour of duty as a captain in the Officers Reserve.

Several of our young people came home for brief visits with their families: Sandra Margolis from WCUNC with her guest, Judy Parks of Baltimore, Md.; James Pittman from UNC; and Jacob Zemon from his base at Quonsit Point, R. I.

We wish to extend our condolences to the family of Abraham Novey of Baltimore, who passed away recently. Mr. Novey was the father of Louis Novey, now of Miami Beach, Fla., formerly of Rocky Mount and Tarboro. The senior Mr. Novey and his family were also residents of Rocky Mount many years ago.

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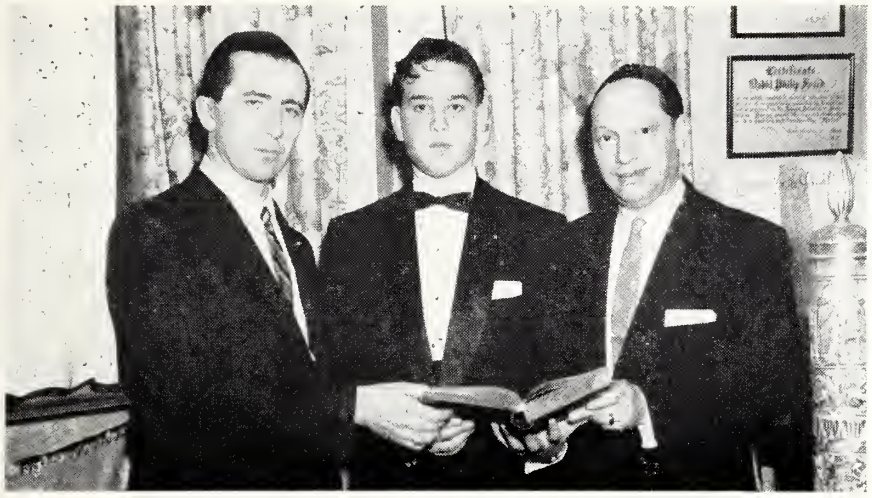

Left to right: Rabbi Eli Gottsman, Circuit-Riding Rabbi, Dennis Irwin Sugar and Rabbi Philip Fried. Dennis, son of Mr. and Mrs. Emanuel Sugar, of Lumberton, was bar mitzvah at Temple Beth El in Lumberton on February 23.

Jacksonville, N. C.

MRS. JULES SEGERMAN. Correspondent

If anyone missed Jacksonville news from this magazine it has been because I have been away part of the time and a little under the weather the rest of the time, but all is back to normal now and here we are again with some local news.

June and Mordy Katzin took their children Marcie and David to Miami Beach for a vacation and judging from the experiences Junie tells they had with the children, it wasn't much of a vacation for the parents. When things finally settled down and everything ran smooth it was time to go home. My husband Jules and I also took our family, Susan, Sherry and Stuart, to have some fun in the sun in Miami Beach and we all thoroughly enjoyed the vacation, not counting the two-day drive each way. Others who have just come back from sunny Florida are Jerry and Shirlee Popkin with their two older children and Sam and Sylvia Leder who practically had a family re-union there with the Harry Kramers of Wallace and Izzie Kramers of Whiteville, Sylvia's brothers, and the Herman Leders of Whiteville and Joe Leders of Clinton, Sam's brothers. And to think they left me behind! Katherine and Harold Adler had a pleasant two-week break in routine in New York. Sadie Sherman has been in New York for some time now with her mother who is in the hospital. We sincerely hope her mother will soon be better and Sadie can come home to poor Art. Ellie and Ike Margolis just took off for a few weeks' combined vacation and business trip. Jack Peck's Florida trip certainly agreed with him and he came back sunburned and sassy. Everyone has been gone so much lately that our Hadassah-Sisterhood suffered from lack of attendance but we hope to get organized again and start to work in earnest.

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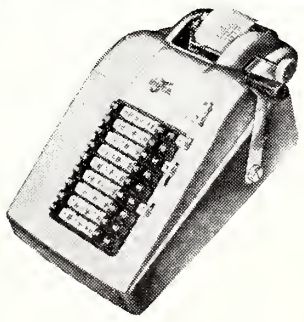
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(Concluded from Page 62)

Laurel-in-the - Pines, Lakewood, New Jersey.

Rabbi Simcha Kling of Greensboro was guest speaker at a Temple Emanu-El congregational meeting on Sunday, March 3.

Mr. and Mrs. Robert Liverman have returned to Roanoke Rapids after a visit to New York and Boston. We are happy to learn that Mrs. Liverman's mother, Mrs. Rosa Marks, who has been recuperating in Boston from a recent injury has almost completely recovered and will soon return to her home at Virginia Beach.

Mr. and Mrs. Alex Farber of Richmond were recent guests of the Freid family in Weldon.

Wilson, N. C.

FLORA HANCHROW
Correspondent

Mr. and Mrs. Bill Golding relaxed for a few days on the sands of Daytona Beach, Fla.

The entire Leder family journeyed to Whiteville to help celebrate the Bar Mitzvah of Leon's nephew.

Mrs. S. J. Schwartz, sister of Joe Strauss, of New Orleans, La. visited with the Strausses for a few days before they all set off for a trip to Harrisburg, Pa. From there, Mrs. Schwartz went on to New York and the Strausses returned home.

The Morris Barkers are in Florida for their annual winter sojourn. While there they are able to visit their daughter and her family: the George Katzins. Several of our young people have joined the Raleigh-Durham Chapter of the B. B. Y. O. They are Linda Mink, Hyman Barshay, Jack Hanchrow and Ronnie Geline. The three boys were the guests of several fraternities in Chapel Hill and while there attended the U. N. C. Basketball games.

Wilson was host to a District B'nai B'rith Meeting. The Sisterhood prepared the delicious dinner that helped to insure the success of the meeting. The guest speaker of the evening was Gerry Shor of Raleigh, president of the State Association.

Joe Barshay flew to Chattanooga with his brother Aaron of Summerville, S. C. Mrs. Hanna Shor has visited with her two daughters in Richmond; Mrs.

(Please Turn to Page 84)

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Durham, N. C.

(Concluded from Page 69)

Hospital, Hot Springs, Ark. Leon is also a member of the Past Presidents Club of B'nai B'rith in St. Louis, where he is now making his home. To the proprietors of new stores, Max Lieberman and Israel Freedman, we wish good luck and success in their undertakings.

To the "Diaper Brigade" we welcome the third son of Mr. and Mrs. M. Abelcop — congratulations are also to the grandmother, Edith and his aunts and uncles.

We welcome back to Durham, Mr. and Mrs. Sam Margolis and sons, formerly of Wilmington, N. C.

Condolences are extended to Mr. and Mrs. Robert Lipton on the passing of Bob's mother.

A refuah Shelemah is extended to David Bergman, Louis Rosenthal and Mrs. Sam Margolis. We are happy to have back on the "well list" Mr. and Mrs. Max Swart. Mrs. N. Strauss and Mrs. L. Cohen.

High Point, N. C.

MRS. DAVID LAFFERMAN, Correspondent

Congratulations to Mrs. Sarah Kaplan upon the birth of a granddaughter, born to Dr. and Mrs. Arthur Kaplan of Norfolk, Va.

Best wishes to Mr. and Mrs. Jake Harris who have recently moved into their lovely new home.

Our sincerest condolences to Martin and Robert Sirrul on the loss of their mother; to Mrs. Mary Ershler on the loss of her brother; and to Mrs. Rose Wagger on the loss of her brother-in-law.

We are proud of Steve Hyman, son of Mr. and Mrs. Samuel Hyman, and Ronnie Taylor, son of Mr. and Mrs. Stanley Taylor, who was presented a merit Tamid" Award at very impressive Boy Scout and Cub Scout

Label A. Katz, 38-year-old New Orleans attorney and realtor, has been named 1956 recipient of the Sam Beber Distinguished Alumnus Award, presented annually by Aleph Zadik Aleph, a constituent of B'nai B'rith's young organization, to an alumnus who has made notable contributions to Jewish life in America.

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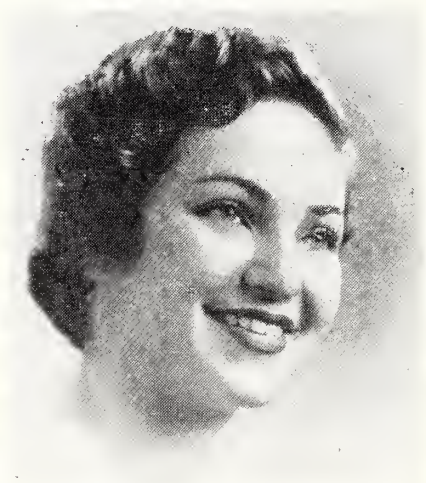
Sabbath Services on February 8th; and of Mrs. Edward Silver, who was presented a merit award for outstanding work in the local Muscular Dystrophy Campaign.

We are happy to know that Arthur Cassell, who underwent surgery, is now recovering satisfactorily; and Mrs. Robert Ruden, who was in Duke Hospital for treatment, is back home.

Mesdames Fred Swartzberg, Gilbert Bernard, Larry Robinson and Arnold Aronson attended the Mid-Atlantic Conference of the National Council of Jewish Women which was held in Washington, D. C. on March 19th.

Mr. and Mrs. Phillip Silver, Mr. and Mrs. Al Swartz, Mr. and Mrs. Edwin Leipman, and Mr. and Mrs. Sam Shavitz are among the lucky ones vacationing at Miami Beach, Fla.; Mr. and Mrs. Norman Silver and Mr. and Mrs. Fred Swartzberg have just returned from St. Petersburg, Fla.; Mr. and Mrs. Mose Samet vacationed at the Concord in New York; and Mrs. Ben Herman is vacationing at Clearwater, Fla.

Raeford, N. C.



SHIRLEY BARBARA MANN

Mr. and Mrs. Israel Mann of Raeford announce the engagement of their daughter Shirley Barbara to William Harrison Goldman, son of Mr. and Mrs. Nathan Goldman of Rutland, Vermont.

Miss Mann is a senior at the Womans College of the University of North Carolina, Greensboro, N. C. and anticipates her A. B. degree in June. Mr. Goldman attended the University of Vermont and is presently in business with his father in Rutland. The wedding is planned for June 23, 1957.

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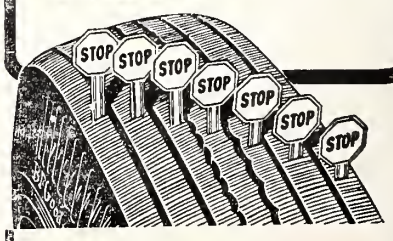

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MRS. CLARE GOODMAN, Correspondent

Twin sons of Mr. and Mrs. Hyman Dave, Ken and Steve, whose bar mitzvah was solemnized by Rabbi Sidney Unger on February 22nd.

Miss Marsha Gross, daughter of Mr. and Mrs. Jack Gross of University Heights, Ohio, was married on March 24th to Mr. Sheldon B. Landau, son of Mr. and Mrs. Irving Landau of 27 Sherwood Drive.

Miss Mary Lou Teal of Macon, Ga., daughter of Mr. and Mrs. A. O. Teal of Thomaston, Ga. is engaged to Mr. David M. Robinson, son of Dr. and Mrs. Samuel Robinson of Forest Hill Drive. The wedding is planned for April 28th in Temple Beth Ha-Tephilla in Asheville.

At a Dinner-Meeting of B'nai B'rith Lodge No. 714 on March 9th at the Jewish Community Center, Dr. Leon Feldman received the First Annual B'nai B'rith Service Award, presented for activities during 1956. Officers for the ensuing year were installed. Leo Finkelstein was toastmaster.

The nominating Committee of the B'nai B'rith Women present-

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ed a new slate of officers for election at a regular meeting on March 11th.

The annual "Ship-a-box" meeting of the National Council of Jewish Women was held on March 11th at the Jewish Community Center.

The Temple Sisterhood sponsored a "Covered-Dish Supper" at the Temple Assembly Rooms on March 13th. Bingo and card games were enjoyed after the supper.

The Sisterhood of Beth Israel Synagogue had its annual Purim Supper on Sunday, March 17th at The Jewish Community Center.

On February 25th the Temple Sisterhood presented a "Hat Fashion Show."

The models were: Mrs. Harry Winner, Mrs. Max Crohn, Mrs. Lawrence Mills and Mrs. Fred Breslau. Miss Ann Sternberg furnished the background music and Mrs. Ira Rosenstock was the narrator. The hats were furnished by The Winner Department Store. A luncheon preceeded the fashion show and after a brief business meeting, cards were played.

The Theme for Hadassah's "School-For-A-Day" this year was: "Israelite Art, Music and Literature" from the beginning to modern times.

Mrs. Fred Pearlman was director and those participating were: Mrs. Shalom Vineberg spoke on "Art" with illustrations; Mrs. Joseph Lichtenfels spoke on "Crafts" with illustrations; Mr. and Mrs. Charles Parmet and Mrs. Bernard Goldstein participated in a Musical Program; Miss Sharon Vineberg played the Shephard's Flute; Mrs. Ira Lipton gave a paper on Literature and Mons Lou Rifkin, Fred Pearlman and Leo Finklestein read stories written by various Israeli authors.

The luncheon committee consisted of Mrs. Harry Jeffe, Mrs. Ferd Breslau and Mrs. Morris Chizik.

Jay-walking is prohibited here and there is no excuse for ignoring the law even when crowded sidewalks beckon violation of ordinance, the Jerusalem District Court ruled this week in the case of a lawyer who admitted the offense but claimed sidewalk crowding as an extenuating fact.

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The Rabbinic of Yeshiva University, representing 700 graduates of the institution's Rabbi Isaac Elchanan Theological Seminary, honored a senior colleague, Dr. Joseph H. Lookstein, at their Annual Mid-Winter Conference. Shown at the conference (left to right) are: Rabbis Samuel J. Fox, Lynn, Mass.; Judah Washer, Teaneck, N. J.; Rabbi Lookstein; guest speaker U. S. Senator Jacob K. Javits; Rabbi Irving Miller, Woodmere, L. I., chairman, American Zionist Council; and Rabbi Harry I. Wohlberg, Brooklyn, N. Y., president.

Gastonia, N. C.

MRS. STANLEY SHAVITZ, Correspondent

Our temple was honored this month by having Mr. Matityahu Adler, director of the division of rural councils of Israel's Ministry of Interior, speak to us about "Israel Looks to the Future." The Oneg Shabbut table decoration was done in the Israeli motiff, using the blue and white color scheme.

We say "good-bye" once again to Mrs. Frank Goldberg on her second trip to Miami Beach. We just can't compete with that Florida sun! We welcome home the Silversteins and Lebers on their return from Miami Beach, looking so healthy with their golden tans. We are also happy to welcome home/Irene/Mrs. Irene Guerney, who has made an extended trip abroad.

Gastonians have made good use of their party clothes this month. The Slutskys, Mandels, Hahns and Levinsons gave a lovely party at the Temple Recreation Room for the community on February 26th. The hors d'oeuvres and buffet dinner were catered by Johnson of Charlotte for approximately 100 guests, and Ziggy Horwitz' orchestra supplied the music.

The community has given a royal welcome of parties and luncheons in honor of Lee Silverstein's mother, father and aunt visiting from Boston, Mass. We have certainly enjoyed having them, and hope they will return soon.

Richmonders have come down south, as Mr. and Mrs. Stanley Shavitz had the pleasure of having Mrs. Shavitz's aunt and uncle, Mr. and Mrs. Gus Carwich of Richmond, Va. as guests on their way to Miami Beach, and Mr. and Mrs. Bill Chinn entertained Mr. and Mrs. A. Liniado of Richmond, Va. while they were down for a Bar Mitzvoh.

The Bill Chinns and the Bill Mannings attended the wedding of Sandra Bresler to Lt. Marvin Cohen at the Mayfair Club in Atlanta, Ga., and Ilene Chinn was a bridesmaid.

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Temple Teens from Roanoke, Danville, Greensboro and Winston-Salem, held their conclavette in our city and the affair was very successful. Jerry Seldin, president, brought greetings to the congregation as the Temple Teens conducted the Friday nite service. On Sunday brunch was served which was followed with a religious message by Rabbi Samuel Shillman of Roanoke.

Council-Sisterhood wants to thank their advisors to the Teens, Fred Burk and Ann Brenner for all the enjoyment, religious and cultural satisfaction which were derived from the proceedings.

No room for rocking chairs around our Golden Age group. They enjoyed a glorious Valentine Party and had a pot-luck luncheon under the leadership of Mrs. Blanche Manton.

Thanks to all the Council Women for bringing their dolls to the March 5th meeting in order that the needy Jewish children overseas would have a doll to cuddle for Purim.

Our get well message to Paul Lavietes and Leonard Eisenberg is "speedy recovery" and hope to see you both up and about very soon.

So glad that so many of our members were able to relax and luxuriate under the Florida sun these past few weeks; the Jack Waldman's Ben Clein, J. M. Davis, Molly Eisenberg, Gert Caplan and Dora Shevick.

Congratulations to Becky and Jerry Sindler on the birth of a healthy baby daughter, February 3rd.

Thanks to all of our members who have been patronizing our Gift Shop and also sending in their contributions to our special Gift Fund.

Sally Levy was the recipient of the Ha Ha prize at our March meeting. Who will be the lucky member for the month of April? Be sure to attend the meeting and find out.

We were mighty glad to have Mrs. Irene Steinberg of New York visiting with us these past few weeks. Irene is Lil Herman's sister.

Signing off now and hope to have more news for you in our next issue.

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Charlotte Chapter of Hadassah

MRS. DAVID GARFINKEL, Correspondent

On left, Mrs. Gershon Levi, right, Mrs. Eliezer A. Levi.

Hadassah was honored at our February luncheon meeting by having as our guest Mrs. Gershon Levi of Long Island, New York, who is a past advisor to National Hadassah, and long interested in Jewish affairs. She is the sister-in-law of our own Rabbi and Mrs. E. A. Levi. She very ably and sincerely spoke on "The Middle East, the United Nations and Peace." Having recently returned from Israel Mrs. Levi was in a very good position to personally inform us about the little every day happenings that occur there that you might not read about in the papers.

The panel discussing the topic with her consisted of Mrs. William Bagully, Mrs. Jack Freedland, Mrs. Joseph Goldman and Mrs. David Wallas.

In addition to the afternoon meeting there was an open forum presented in the morning of the same day. "Which of the Prophets Do We Need Most Today?" was discussed.

Mrs. E. A. Levi, who is our education chairman, deserves all the credit for the planning and the success of both discussions.

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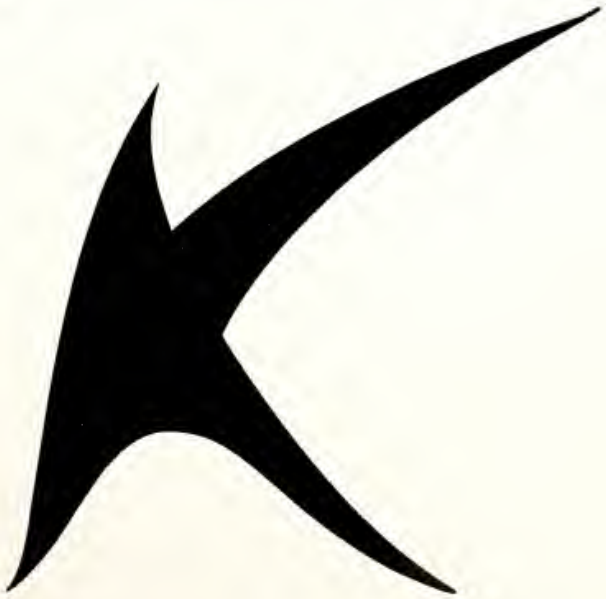

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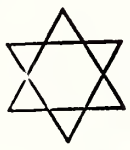

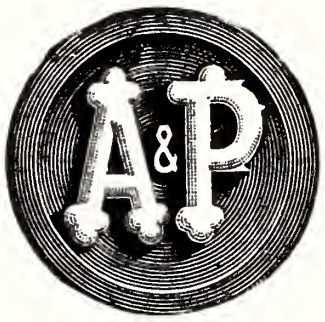

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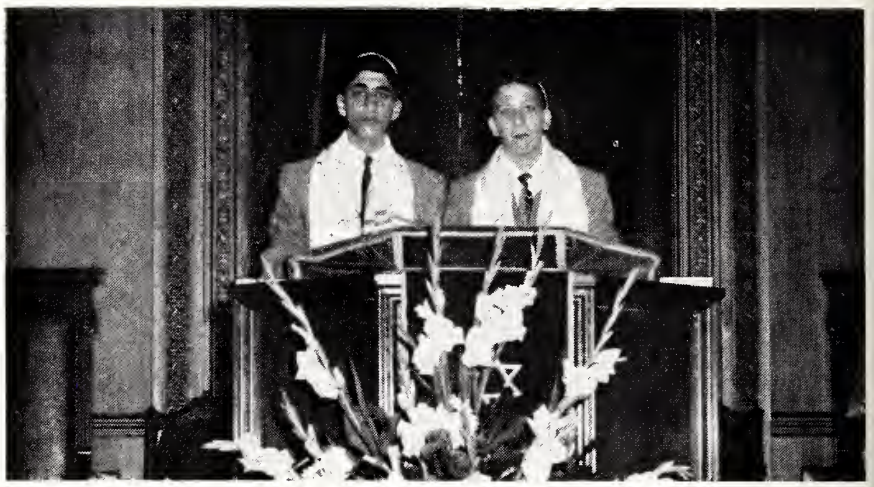
Hostess chairmen were Mrs. Harry Schaeffer and Mrs. Joe Cohen. Mrs. Burt Farwell and Mrs. Jerry Zucker did the decorations and Mrs. H. N. Friedman was in charge of reservations.

A farewell luncheon honoring Mrs. Gershon Levi was held at the Amity Club on Thursday, February 22nd. All the ladies on the panel were guests at this luncheon which was given by Mrs. Leon Firestone, president of the Charlotte Chapter of Hadassah.

Temple Israel — Charlotte, N. C.

MRS. DAVID GARFINKEL, Correspondent



LEFT — RICH and RIGHT — ROGER GROSSWALD

We are all still talking about the double Bar-Mitzvah of the Grosswald cousins which was held on March 2nd at Temple Israel. Mr. and Mrs. Leo Grosswald and Mr. and Mrs. Samuel Grosswald were indeed proud of their respective sons, Roger and Richard. They both took turns participating in the Friday evening service and changing their Haftorahs on the Sabbath.

A lovely reception followed the Friday evening service and a luncheon was held on Saturday in the Social Hall.

At the Amity Club Saturday evening all the kids had a ball at a dinner and dance hosted by both Grosswald families.

To further celebrate this dual occasion there was "Open House" all day Sunday at the home of Mr. and Mrs. Samuel Grosswald.

Out of town guests included the grandfather of both boys, Mr. David Grosswald of Brooklyn, N. Y., Mr. and Mrs. Sam Roseman of Long Island, Mrs. Clem Cresci and Mrs. Charles Goodman of Newark, New Jersey were the aunts and uncles of both boys. Guests of Mr. and Mrs. Sam Grosswald were Mrs. Rose Massey, the grandmother from Miami, Florida; Mrs. Rina Haddad, and Mrs. Sterina Salim. great-aunts; Miss Millie Salim, a cousin, all from Brooklyn, New York. From Spartanburg, South

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Carolina came Mr. and Mrs. Max Massey, an aunt and uncle.

Guests of Mr. and Mrs. Leo Grosswald were, Mr. and Mrs. Ralph Massey, an aunt and uncle from Chicago, Illinois; Mrs. Joe Malko, an aunt from Miami, Florida; Mrs. Bill Tiedge, an aunt from Brooklyn, New York; Mr. and Mrs. Al Liniado and Mr. and Mrs. Sam Liniado from Richmond, Virginia.

This was a unique occasion for the community and we wish the boys and their families a hearty Mozel Tov.

We are happy to welcome Mr. and Mrs. M. M. Barnett, Mr. and Mrs. Robert Goldberg, Mr. and Mrs. Nat Silvers, Dr. Edward Stein, and Mr. and Mrs. Seymour Weisinger into our Temple Israel midst.

A hearty welcome, too, to little Steven Joshua who has come to join Dr. and Mrs. David Citron and family.

We extend our deepest sympathies to Mr. Moses Richter on the passing of his beloved brother, Harry Richter of Mt. Gilead and to Mrs. Walter Shapiro on the passing of her father, Mr. Benjamin Seibald of New York. May God grant His consolation to you who have lost dear ones.

Temple Beth El, Charlotte, N. C.

MRS. MAURICE NEIMAN, Correspondent

Temple Beth-El Brotherhood held their monthly meeting with a good showing of the membership. The high light of the evening was the guest speaker, Dr. Jerome Davis, Vice-President of the Speakers Bureau of the United Nations. "The Crises in the Middle East" was his timely subject.

Temple Beth - El Sisterhood held their monthly luncheon meeting in the vestry of the Temple. Mr. Don Oberdorfer of the Charlotte Observer staff was the guest speaker for the afternoon. World affairs of current interest his subject was beautified this past month with the wonderful gifts of trees and flowering shrubbery generously contributed by Mr. and Mrs. Leon Gutmann, in memory of Mr. Gutman's parents, Sarah and Boris Gutmann. Mr. and Mrs. Hy Helbein in honor of the Bar Mitzvah of their twins, Richard and Robert.

Congratulations and best wishes to the following proud parents: Mr. and Mrs. Manny Fisher on the birth of their daughter, Marie Carole . . . Mr. and Mrs. Walter Finkelstein on the birth of their daughter, Robin Dona . . . Mr. and Mrs. Martin Babenco upon the birth of their son . . . Dr. and Mrs. Sol Orlean announce the engagement of their daughter, Dale . . Mr. and Mrs. Lewis Bernstein celebrated their 25th anniversary, and also announced the engagement of their son, Richard to Miss Phyliss Anchell of Cincinnati, Ohio. Temple Beth-El congregants extend sincere and deep sympathy to the family of Mrs. Harry Richter of Norwood, and to Mr. Moses Rich-

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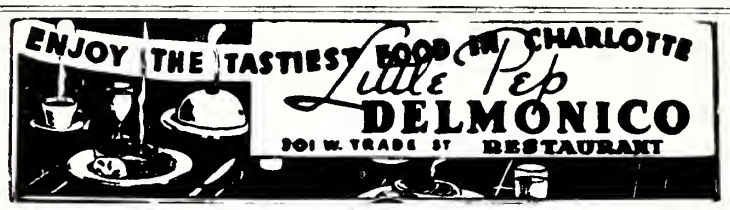

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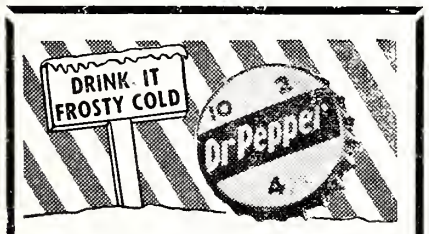

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ter of Mt. Gilead upon the death of Mr. Harry Richter . . . Mr. and Mrs. M. E. Thalheimer, on the loss of Mr. Thalheimer's mother, Florette Meyer Thalheimer.

B'nai B'rith Girls of Charlotte held their annual Fashion Show this past month with a gala parade of Temple Beth-El beauties. The models were, Betsy Melasky, Gwen Neiman, Patty Karro, Lois Raff, Trudy Finman and the fashion commentator, Lynn Thalheimer. Clothes were supplied by Lucille's of Charlotte. It was a lovely affair and well attended.

Wilson, N. C.

(Concluded from Page 74)

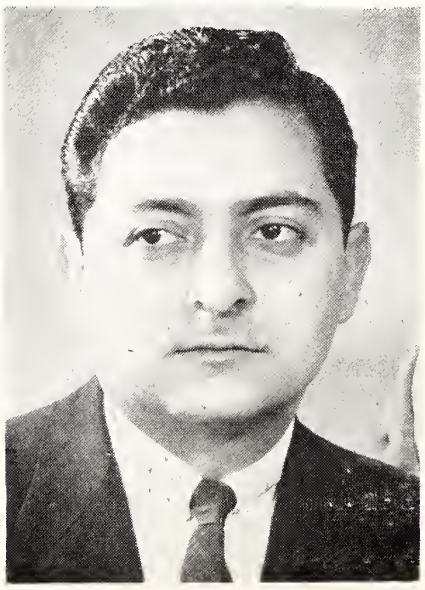
Louis Summerfield and her family in Baltimore; and Mr. and Mrs. Jack Freedman and their families in Trenton, New Jersey.

In Wilson for the De Molay Dance was Bunny Jacobs of High Point and Philip Horowitz of Raleigh. They were the guests of Linda Mink and Ronnie Geline.

The A. D. L. Meeting of the B'nai B'rith held in Winston-Salem was attended by the Joe Hanchrows.

A fine Dutch Supper was held by the Sisterhood in order to raise funds for the Temple. Mrs. Alfred Barker and Mrs. Hanna Shor were the hostesses of the evening. Much good, home cooked food was enjoyed by all who attended.

N. C. B'nai B'rith Association To Meet



Gerald T. Shor, president of the North Carolina B'nai B'rith Association, has announced that

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the Annual Association will convene in Chapel Hill, beginning Saturday night, May 4th, and on Sunday, May 5th. The Saturday evening session will feature a short business meeting, and will be followed by a reception tendered by the Lodge of the incoming president.

The final session of the Convention will be the installation banquet at 7:00. The highlight of the banquet and the entire convention will be an address by Brother Label Katz, National BBYO Commissioner. Brother Katz is an outstanding young man and we of the Association are fortunate to have him as our speaker.

The Broadway Scene

(Concluded from Page 41)

Whether her unpopular sentiments will cause her future pictures to be banned in Germany, in much the same way that Jordan has banned the pictures of Danny Kaye for his unpopular sentiments, is yet to be seen. One thing is certain; Marlene Dietrich couldn't care less.

She lost the coveted role of Jenny at its debut in Germany to Lotte Lenya, the widow of Kurt Weill who died in 1950 before the work was produced in this country. Bert Brecht died this past year.

But their work, which has come to life again at the Theatre de Lys in Greenwich Village may live on for as many more centuries as has elapsed since Gay conceived it. Together, they created a classic — but a classic with popular appeal; and the proof of that popular appeal is that the musical theme of "Threepenny Opera" could be found for months in juke boxes and on the Hit Parade.

Rabbi addressed Kiwanis Club, Rocky Mount, on Brotherhood and the Meaning of America.

Rocky Mount, N. C.

MRS. WILLIAM SHRAGO, Correspondent

High School History class, taught by Miss Parker, visited Temple. Rabbi explained symbols, Jewish Home, holidays, Ten Commandments. their significance.

At Woman's Club, Williamston, Rabbi's subject: Israel and the Mid East.

B'nai B'rith dinner held March 7, Temple Beth El. Speaker: Mrs. Phillip Boblasky, subject: Formation of Woman's chapter for this area. Dinner by Sisterhood under direction of Chairman: Mrs. Albert Fox, Co-Chairman: Mrs. Sam Temko. One of our nicest affairs with many present.

The Community was sorry to see Mr. and Mrs. Byron Miller & family leave for new home and business in California. We'll miss them very much, and wish them best of everything.

Glad to have the following back from trips: The Berks who visited Washington and N. Y. Mrs. M. P. Ostrow, back from Florida.

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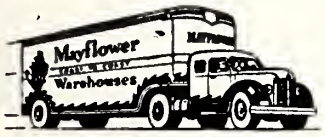

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Visiting in Miami Beach, Fla. are Mr. and Mrs. Leo Epstein.

Recently here, Mrs. Weiner, Mass. who visited her brother, Rabbi and Mrs. Benj. Kelson.

Sorry to learn of the sickness of Mr. Morton Marks, Mrs. Otto Meyers brother-in-law.

We congratulate the following on March Anniversaries: Mr. and Mrs. Arthur Barth and Mr. and Mrs. Nathan Katzin.

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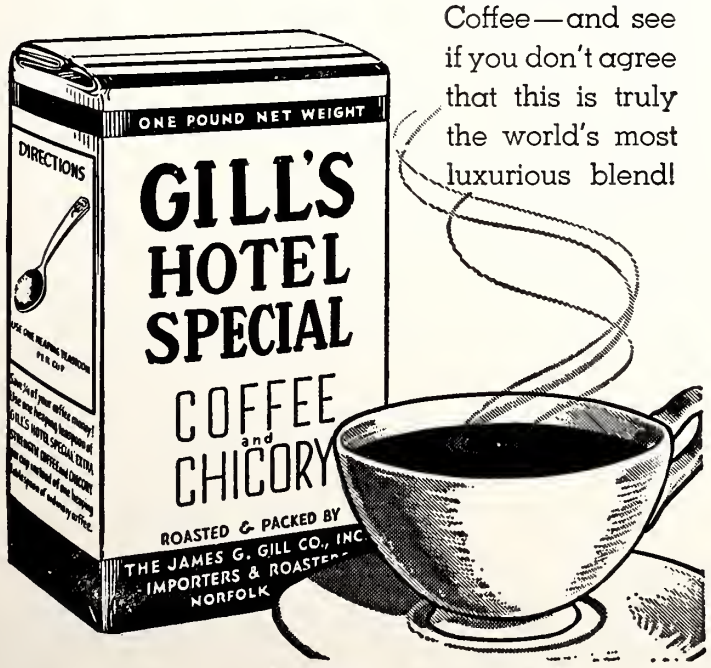

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Times-Outlook

New Beth El Building In Durham, N. C.

The new Beth El Congregation building in Durham, N. C. will include facilities for a synagogue, social hall, rabbi's study, library, classrooms and kitchen purposes. It is expected to be completed within 10 to 12 months. It was designed by Percival Goodman, one of the nation's leading synagogue architects.

During the groundbreaking ceremonies, Rabbi Louis Tuchman and Mayor E. J. Evans, honorary president of the congregation, spoke. Greetings were also given by Max Lieberman, president of the Congregation and co-chairman of the Steering Committee; Mrs. E. J. Evans, chairman of the Steering Committee; and Mrs. R. Lipton, president of the Sisterhood. Plans were undertaken several years ago for the synagogue building, which also will serve as a center for all Jewish communal activities. "The traditions which have been with our congregation these past 75 years will be transferred to and continued in our new structure," Mayor Evans stated.

May 1957

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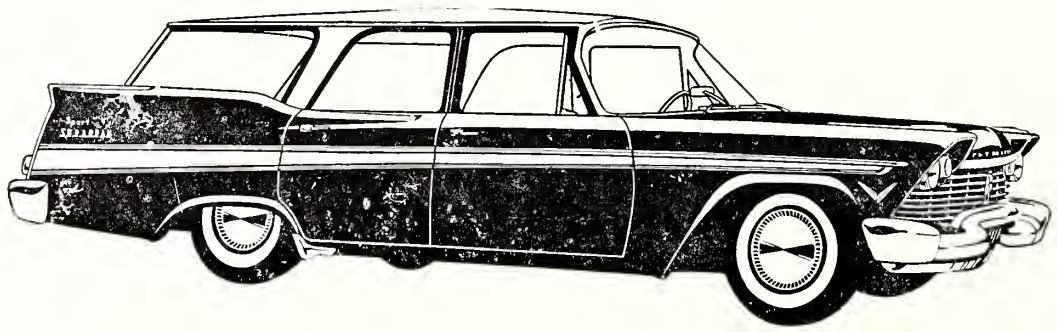

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The American Jewish TIMES-OUTLOOK
VOLUME XXII • MAY 1957 NUMBER 9

EDITORIALS

CHESTER A. BROWN, Editor

Time For Giving

Our several communities will soon begin their annual campaigns for funds to support the various endeavors which are the responsibilities of the Jewish community.

Each year, as this time arrives, we are told that this is the crucial year. It now seems as if all years are crucial, and will continue to be ad infinitum. And yet, we cannot bemoan the fact, but we must rise to the occasion, and let our conscience be our guide as to the extent of our much-needed participation.

This year the United Jewish Appeal, which figures so largely in the contributions of our communities, is attempting to raise a special $100,000,000 Emergency Rescue Fund. This is over and beyond their regular needs. This special fund is for the specific purpose of saving at least 100,000 endangered Jews in 1957. The public prints have made us all too aware of the plight of our brethren in Egypt, in Austria, and other parts of Europe, in the areas of North Africa and elsewhere, where there will be major disaster unless help is forthcoming. And *help* means *money*.

When your neighbor comes around for your contribution —give, with a smile, preferably . . . but *GIVE!*

An Important Milestone

When the B'nai B'rith Institute of Judaism convenes at Wildacres, Little Switzerland, North Carolina, on August 11th, it will mark the 10th anniversary of this now highly important institution in the field of Jewish education. Plans are underway to signalize the occasion with a specially fine program.

We have frequently told the story of how the Institute came into being, and in commenting on this 10th anniversary we will be pardoned if we review some of the circumstances. We were happily one of the small group that conceived and developed the idea and we trust that our recollection will be reasonably accurate.

As we recall it, some five or six of us were discussing one day in the city of Charlotte, the most recent annual meeting of the North Carolina B'nai B'rith Association. In the interest of conserving the time of the various lodge members, this meeting, as had most similar ones previously, been confined to a day and a half. As a result, by the time the routine of reports by the association officers, lodge presidents, committees, etc., had been taken care of, and officers had been elected, there was no time left for any of the educational phases of the B'nai B'rith program. That led to the idea of another get-together, at a different season of the year, when there would be no business scheduled, but the entire emphasis would be placed on the cultural and educational program of the order, which had been so sadly neglected.

With Maurice A. Weinstein of Charlotte as the spearhead, the idea was crystalized and negotiations were concluded with I. D. Blumenthal, another outstanding citizen of Charlotte, who offered his fine, commodious estate at Wildacres, as the site, and the first Institute was launched there in the summer of 1948.

It was with considerable anxiety that this first Institute was watched for, after all, it was an experiment. The first faculty comprised Rabbi Arthur J. Lelyveld, the noted historian, Marvin Lowenthal, and the late Ludwig Lewisohn. Whether it was the excellence of the faculty or the soundness of the idea itself that made it so successful, is a matter of conjecture. It was probably both. Suffice it to say that in this humble way began an endeavor that has proved to be one of the most interrupting and fruitful contributions yet to be made in the field of Jewish education.

Concurrently, we had just passed through a phase of emphasis on Jewish Youth education. The feeling was pretty much that there wasn't too much that could be done with the current generation of adults. They were given up as lost souls . . . too far along in years and interests to attempt any reclamation. And so it was something of a surprise when, year after year, fifty or sixty adult men and women continued to come to the Institutes, applying themselves diligently, and wih evident relish, to Jewish study for four or five days.

What has happened since is now history. The idea has proved itself beyond any reasonable doubt, and before long it was taken up by other B'nai B'rith districts to the point where it is anticipated that the year 1957 will see twenty Institutes in many countries. The program became so important that in 1954 the Supreme Grand Lodge of B'nai B'rith created a new division of edult education to handle the procedure. Much of the credit for the expansion of the idea is due Rabbi Harold Weisberger, now on the teaching staff of Brandeis University, who was the first director of the division. High hopes for a continuation of the fine work are placed on the new director, Dr. Simon Noveck, who is just taking over.

The members of the faculties over the years would read like a "Who's Who" of Jewish culture and education. These talented individuals not only imparted their knowledge and wisdom at the regular class-room sessions, but likewise made themselves available most graciously for individual consultation in the off-periods. Many of us came away from the all-too-brief sessions with answers to questions that had bothered us for long, refreshed and reassured from these personal contacts.

And who have been the students at these Institutes? Not necessarily the leaders in their communities, although there were many such. But it has been the small merchant, the humble men and women with a thirst for Jewish identification, who have peopled the Wildacres sessions. We recall one couple in particular. They came from one of the state's smaller towns, where they were folks of influence. They made their first appearance at the conclusion of a night class, where the informal discussion had come around to the familiar subject of Jewish survival. After listening for about a half hour, the man, who in his own community had the reputation for not overemphasizing his Jewishness, rose and said, "For the last half-

Please turn to Page 12

THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

PLAIN TALK

By ALFRED SEGAL

THIS JEWISH HUSBAND

Some weeks ago I was reporting here some vital statistics on the longer lives of Jewish wives than of their husbands, as was

ALFRED SEGAL

revealed by a census of the residents of a Jewish home for the aged: Far more widows than widowers living there. (Though, in fact, Gentile husbands don't live as long as their wives, either, as I have deduced from insurance company statistics.)

Yet, since as husband I may be taken off much sooner than my help-mate, I could rejoice at the way in which widows finally manage to adjust their lives, minus us. My own ghost will derive comfort from seeing my widow joining with other widows to dispel their loneliness . . . by canasta games of afternoons, by mah jong, by luncheons together. This has been my observation in the big apartment house in which I reside . . . a building so full of widows that I, as living husband, feel almost superfluous there. They have such a nice time together, and that's all to the good.

Well, that column in which I wrote about comfortable widows, prompts a non-Jewish lady to write to me about her late Jewish husband. Two years have passed since he died, but the vacancy in her life remains unfilled. He was such a great, good husband. I feel rather proudly privileged to present this Jewish husband here, like a notable portrait in a frame.

His widow's letter was saying: "I am a steady reader of your column, although I am not Jewish. My husband was Jewish, and a finer man never lived. He died at 57, just two years ago.

"I have as yet been unable to find anything that fills the terrible void left by his passing, although I have grown children and grandchildren. All the canasta games in the world, and all the widows' companionship are no substitute for the love and companionship of my husband.

"Of course, I don't have the financial means or time to play much canasta, but I have a job as legal secretary which I really enjoy because it keeps my mind so occupied, I don't have time to think of much else during working hours, but when the day is done and I leave here, there is always that deep feeling of 'lostness.'

"My husband was a brilliant man, a taecher, author of numerous technical articles and books . . . he was my rock and fortress. I am not a weakling, but I didn't know how much I depended on him for moral support and companionship until he was gone.

"What I missed most was the hours we spent together reading, talking, walking, browsing through book shops and the public library. I never asked him a question that he was unable to answer, or at least to tell me where I could find the answer. Our whole family depended on him in that way, and even now when a question come up regarding history, literature, chemistry, pharmacy . . . Some one always says, 'Dad could answer that, or tell us where to find the answer.'

"I am almost sixty now, and the days are running fast, but not fast enough for me. I am so tired of this weary, unsuccessful effort to make a new life for myself (as people are so fond of saying) and to forget . . . As expressed in a poem I once read, 'think I shall forget him if I try, but I think it would be easier to die.'

"So, you see, women love their husbands for something more than the living they make for them, and the security they leave them. Canasta, friends, money . . . none of them are substitutes for the love and companionship of those we love and lose.

"I do wish, though, that some of our eminent doctors would do a little more research into the reason for the comparatively early demise of so many Jewish men. It seems to me when I read the list of burials in the Court Index, there are more Jewish men passing between the ages of 50 and 65 than there are non-Jewish.

"As you said in your article, the Jewish women live to a ripe old age, and perhaps that is because their husbands are so good to them that they are able to take life easy and thus prolong it. But what does a long life mean to a lonely woman? I know one such who is in the Home for the Jewish Aged . . . 83 years old, who would be so happy if this 'fever called living' would end. Incidentally, she is my husband's mother who has been a widow for 38 years.

"Why don't you Jewish men take better care of yourselves?" . . . The lady signs herself simply "A Reader."

Well, I should tell her that she really still has her husband . . . very much alive, bright and smiling . . . in every heartbeat of hers . . . and corner of her house of evenings . . . between the pages of books he loved . . Such is the happy destiny of a man who is truly loved, as this man's widow keeps on loving him. Of what future life after he died can any man be more sure? He's there . . . all the time with her.

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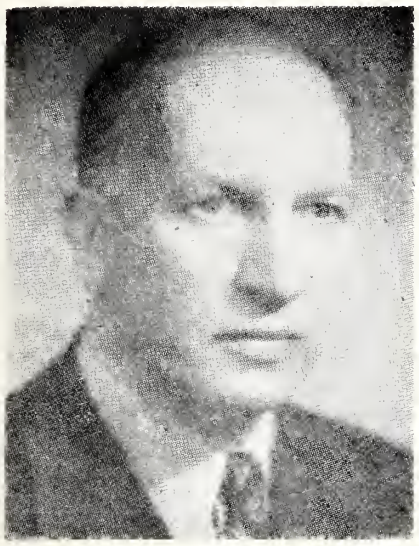

HARRY E. WEDECK

If There Is No Bread

A Short Story

By Harry E. Wedeck

Late in the afternoon, I came home from the library. I had walked across the meadows hugging my two books. The rawness of the Edinburgh winds had become subdued and the approach of evening brought, as usual, its bleak wistfulness.

In my mind I pictured the cozy fire in the kitchen. I would start with this book of Henty's maybe, and for an hour or so I would be striding triumphantly with the sea captain—hero among the primitive tribes of Samoa, or in the New Guinea jungle. My skin tingled with delighted anticipation. Then I knew I would lay aside the Henty story and start with Dickens. It looked good and appealing, the Pickwick Papers. I had glanced at a page here and there as I crossed the streets and narrowly escaped the tramway. For a longer second I had stopped near the cricket field and read two or three pages. I closed the book with glee. There was so much to read and such delight coming that I wanted to stay, and myself to be immobilized perpetually, reading millions of such books, for ever and to eternity, and let the crude world go by.

It was a foolish, unreal thought, and soon I was confronted with its impossibility. As I turned a corner and crossed over to our little street, with its blocks of gloomy, graystone apartments, I caught on my ear a large lump of mud. It spread over my cheek and dropped onto the Henty book.

"That's for a sissy," a broad Scots voice howled.

It must be Adam, I thought, because only Adam howled so loudly when he saw anyone with books. He had a passionate hatred of books, I knew. Like his father.

I looked around, but of course Adam, the burbling, drooling Adam, had retreated into his lair.

I went upstairs, and after my mother greeted me I sat down at the kitchen table, opened my books, both of them. My mother bustled softly about the kitchen. There was really very little to bustle about in our kitchen. It was spotless in a very clean, lean way. That is, there was not enough furniture to clutter up the room. Only the deal table with the print tablecloth, the few hard wooden chairs. On the stove a kettle of water was simmering and purring and adding a homey touch. That was all. But my mother's look when I put down the books on the table, and her frank interest in what I was going to do, in the long quiet enjoyable hour I was going to spend before my father came home in the evening, were all my compensation for the thin, meagre life we then led. It was to my mother, herself, all the compensation she wanted — to see me feeding on books, day after day and, seemingly, flourishing on them. And my mother too seemed to thrive on my books, because in those days there was very little else to thrive on. But a boy of eleven does not think about that and, completely absorbed in my own detached den, I was master of myself.

But even reading the most alluring things does not stay hunger and in a short while I looked around for something to munch or nibble at. It would be so good, I sensed inwardly, without the need of expression, to munch and read and munch endlessly until the end of time. What else was there then? What else was there any other time? But the table looked bare and my mother, realizing my urges, had gone into the other room. She had gone into the other room to sit at the window and in the blurring twilight to peer through the window. Maybe my father was on his way home. Maybe this would be a good night, a unique night, then we could celebrate and there would be a real dinner, with crisp fried little haddocks and bread and warm butter and, later, an apple or two. I knew what my mother was doing out there in the other room, although I was sitting here in the warm kitchen in the midst of my book. I had often seen her in that position lately, when unemployment day after day had sucked dry all her hope and buoyancy and all the spirit from my father.

I was reading more listlessly now. My hunger was urgent. "Can we have something, mother?" I called into the next room.

It was a vicious, a tactless question, I know now. But hunger is not indulgent.

"Wait, son. Maybe father's coming a little late tonight. Can you wait a little?"

"All right, mum," I said, and tried to look at the printed page.

Could I wait a little? An hour or two maybe? My mother knew how to wait. She had taught me. She had been waiting for long parched years. She had been waiting all her life. But a hungry boy is insistent, and makes no concession to hunger.

I stood up and walked around the kitchen. "Could I have a slice of bread and some cocoa, then?" I called.

As if a minor feast was a trifling matter of jugglery. "Just wait a little. Father will be home soon." Her tone was neutral. But I now know that it was seared with her agonies and moistened with tears. But a growing boy has no time or thought to analyze a mother's feelings.

Then, getting on to eight o'clock, my father came in. I knew it was a hopeless evening, because his steps announced him. They were slow, dragging, depressed steps, like a man filing past a prison house.

He went into the room and I heard murmurs and my mother's soothing voice, caressing and consoling. For a moment it seemed to me that I also heard my father sob brokenly. But that could not be, for my father never sobbed and I never saw him sobbing.

My mother came into the kitchen. She put her hand gently on my head.

"Maybe you would like to go over to your friend's house for a little?"

"It's late, mum, isn't it? They must be at dinner, now."

"But tomorrow is Saturday, and you can stay a little later if you like."

"All right, then, I'll run over."

I grabbed my cap and walked over, two streets away, to my friend Morton.

Morton's father had a large bakery store and Morton himself looked like a round, well-stuffed pie. He often brought little pies to school. But I never ate them. My mother said we could not eat

(Please Turn to Page 10)

IDA M. BARKAN

The Winning Hand

By Ida M. Barkan

Sometimes you dream about a thing with a deep intensity, though you feel it may never become real. You long for it until the unfulfilled desire builds a void in your heart.

Such a void was created in the heart of Amos Bornstein. For five years it disturbed him, rankled in him, almost cried out for fulfillment. Amos tried in vain to strifle it.

Some men aspire for fame; some for luxuries. All Amos wanted was a trip to Israel. For five years he had wanted it. It was not because of an overdose of religion or an overpouring of nationalism. Amos wasn't even too fond of traveling.

Up to five years ago Israel was merely a nation to Amos. It was a remote nation that had at first held his interest through his occasional contact with the Prayer Book. Israel—Palestine—Zionism—they were all synonymous to him, along with his dutiful substantial contributions and the presence of the little blue box nailed to his kitchen wall in which contributions were made for the Jewish National Fund. Then in 1948 he rejoiced with all other interested Jews when the United Nations voted to recognize the little country as a nation among nations.

But five years ago Israel became something personal in the mind of Amos. He received his first letter from that distant country. The letter was written by his sister, sole other survivor of the Bornstein family. She and her husband and two children had managed to escape from Roumania and they were now rebuilding their lives in Tel Aviv. For over a quarter of a century he had not seen his sister. When the fury of Hitler and his cohorts subsided Amos finally received word through the Red Cross which told of the annhilation of his parents and brothers and sister. Only he and his one sister, by the grace of God, were safe; he, because of his wisdom to come to America as a young man, and she, because of her—well, whatever you want to call the luck that kept alive some of the European Jews.

A frequent exchange of letters flew through the air. Memories of the favorite sister of his youth tugged at his heart strings. His sister did not write point blank. She expressed surprise that Amos did not say when he would come to Israel.

"So many Americans come here on tours," she wrote. "When will I have the great happiness of seeing you?"

Amos' wife snorted. "She must think you roll in money," she said. "You should make it clear, next time you write."

"No harm in dreaming, is there?" Amos said. 'One can never tell."

"I suppose you'll dream that your dry goods store became an oil well—huh? How do you expect to get rich?"

"We don't have to be rich. We can try to save. Two thousand dollars should cover the trip for both of us."

"Don't fool yourself," Iris retorted. "When Americans go to Israel they have to be padded with money. You can't come there empty handed."

Amos said nothing. He was again dreaming of the time he would see his sister.

Week after week he poured over his books. If only he could make a larger profit to put away towards the fulfillment of the dream! But business wasn't so good. He had once thought of writing to his wealthy uncle in Los Angles asking for a loan. But how can one ask for a loan when the possibilities of paying it back promptly or regularly were poor? Anyway, why should he ask his old uncle for a loan? He owed Amos nothing. In fact Amos owed him a great deal for it had been his uncle Moshe who had brought Amos to the United States nearly thirty years ago. It would hardly seem reasonable, writing: "Dear Uucle Moshe. can you lend me $2000 or $2500 because I want to go to Israel to see my sister." Anyway, that was a crazy thought. His uncle was an old man. They had practically stopped writing to each other. Only on Rosh Hashonah they exchanged New Year's greetings, and on every Passover, during the Holiday Feast, Amos 'phoned Los Angeles to wish his uncle a happy holiday. Why — here it was, nearly Passover again. Amos thought about the old uncle and wondered how he was.

But when Passover arrived Amos did not make the annual telephone call to Uncle Moshe Zelig. Uncle Moshe was dead. Although Amos tried to be philosophical about it, he was very sad.

One morning he sat at the desk of his little office in back of his dry goods store reflecting on the oddities of life. He thought of Uncle Moshe. Few were blessed as he, with a long life, a little of plenty. Many men died much younger. They died in the prime of life. Why, the obituaries often listed the death of men in their late 40's or early 50's. When a man reaches my age, Amos told himself, he should think of NOW—not of the future. NOW is my future. I want that trip to Israel!

All morning he fought a silent rebellion. One managed to find money when illness struck, when a daughter had to be married off, or when a son had to be financed through college. But when one wanted to satisfy a burning desire to se the sister of his youth, the only member of a large family salvaged from the Hitler destructive mechanism of humanity, there seemed to be no way . . .

The official looking letter was delivered at their home. Iris now brought it in the store, breathless. "Open it, Amos. Quick! From the offices of attorneys! See what it is."

She didn't wait for him to tell her. She looked over his shoulder and let out a shriek. "Amos! Two thousand dollars."

"Good old Uncle Moshe," Amos whispered "He didn't have to, really."

"So what are you going to do—refuse this legacy?"

"No, No. Of course not. It was very kind of uncle . . . "A throbbing excitement palpitated within him. Two thousand dollars! He took a few deep breaths and looked his wife straight in the face. "Iris," he said, "It is the answer! The answer!"

"To what? What in the world are you talking about?" Iris ask, impatiently.

"Our trip. To Israel! Now we can go."

"Are you out of your mind?" Iris nearly shrieked.

"No—now, don't get excited," he tried to calm her. "Careful. A customer may walk in. So keep your voice down. And let's talk this thing over."

"What is there to tak over? You receive a legacy of $2000 and you want to squander it at one stroke."

"It is from my uncle . . ."

"So what? Don't I—your wife—who's worked hard with you all these years have some right as to what you do with the money? And since when do you begin to think of 'my' money or 'your' money? Everything has always been 'our's'."

Amos shut his eyes, pressed his palm over them and said nothing. His wife's voice still echoed in his ears, and he craved silence. His craving was mingled with a sense of futility. He knew that this was no time for silence. If he did not speak his wife would resume her endless arguments. He walked away from her towards the door, between the counters of merchandise, and felt more imprisoned than ever. He looked up at the shelves loaded with bolts of yard goods and he imagined each

bolt unwinding itself and then re-winding itself about him, forming a never-ending shroud. Tighter and tighter the yards of cotton pressed his arms to his sides, mummyfying him. Imprisoned! That's it. Imprisoned in this store for a quarter of a century with no hope of respite. No hope whatever—until now.

"Iris," he said. His voice choked. He swallowed hard and started again. "Iris, this is the first time in our married life that I dare take my nose away from the grindstone. I've worked hard. Even you'll admit that. Never had a vacation. That is, not a real one," he hastened to add, knowing by the haughty lift of her eyebrows that she was going to remind him of his occasional fishing trips which she always resented.

"Plenty of men around here work harder than you do," she said. "Come, now, put your sign up and let's go."

Automatically, he extended his arm into the little shelf under the counter where he kept his "Out for Lunch" sign and automatically he placed it in the window of the door. He opened the door, waited for Iris to go through, then slowly followed her and turned the key in the lock.

"Now, you listen to me, Amos." She spoke firmly though quietly. Many people passed them on the way to lunch or back to their stores or offices after an early lunch. "I'm not disputing that you've worked hard. We've both worked hard. And if you spend more time in the store than I do, you'll admit it hasn't been easy for me, either." She paused but Amos was not ready for a rebuttal. He wanted to hear more. "You have to admit, too, that we're not getting any younger."

"That's just it!" Amos broke in eagerly.

"And we won't be able to work as hard in the future. That's why we have to put that money away—in case of trouble, illness, or bad business. You used to complain that the department stores are crushing out the little business man."

"That was long ago. We've managed to get along, raised our family, and gave them a good education in spite of my fears. So why worry now, when there's only the two of us? Don't you see, Iris," he spoke with rising eagerness, "we don't need much. We can close the store for six or eight weeks and have a wonderful vacation together. An ocean voyage — Rome, Paris, London and Israel!"

"You must be out of your mind." She almost stopped in her tracks. Amos held her elbow and gently pushed her along. They both shaped their lips into smiles, exchanging greetings with those who passed them. Iris hissed: Is there a single business man in this city who would dare think of such a crazy thing? Close up a business?"

"Stores sometimes are closed for repairs. We can get that painting job done while we're away. Have the back wall broken down and build the extra moth proof closets. It's good to give an old establishment a lift. You, yourself were saying how dingy the store looks."

"Sure it looks dingy and needs those alterations. But that's no reason to dissipate the entire legacy for a silly fling."

"Silly fling! Iris! It's my sister! Can't you understand what it means to me?"

"You're getting to be like a sentimental old woman. But that's beside the point. If you can manage to save up the money in a couple of years—you haven't seen her in so long. Surely two years or so won't make much difference. Anyway, if you're going to have work done on the store, it's best you be around here while it's being done. You can't depend on others all the time."

They were approaching the bank. Amos looked at the two-story brick building with a rising fear in his heart. This fortified stronghold was greedily waiting to swallow the legacy. It would deprive him of the happiness he had been hoping for. Placed in the bank the legacy would contribute nothing to his way of life, to the realization of his cherished dream. The only concrete proof he would have of its existence would be the writing in the joint bank book he and his wife shared.

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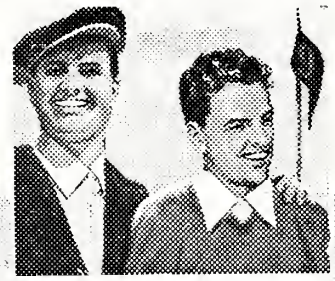

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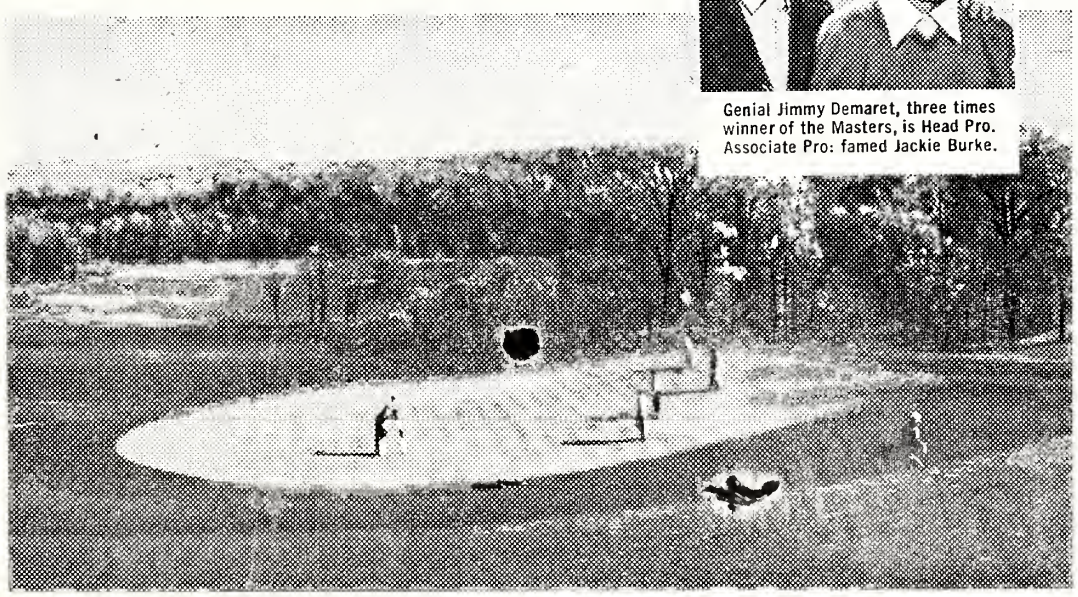

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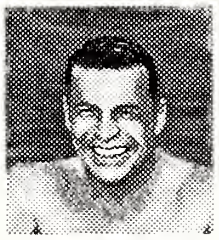

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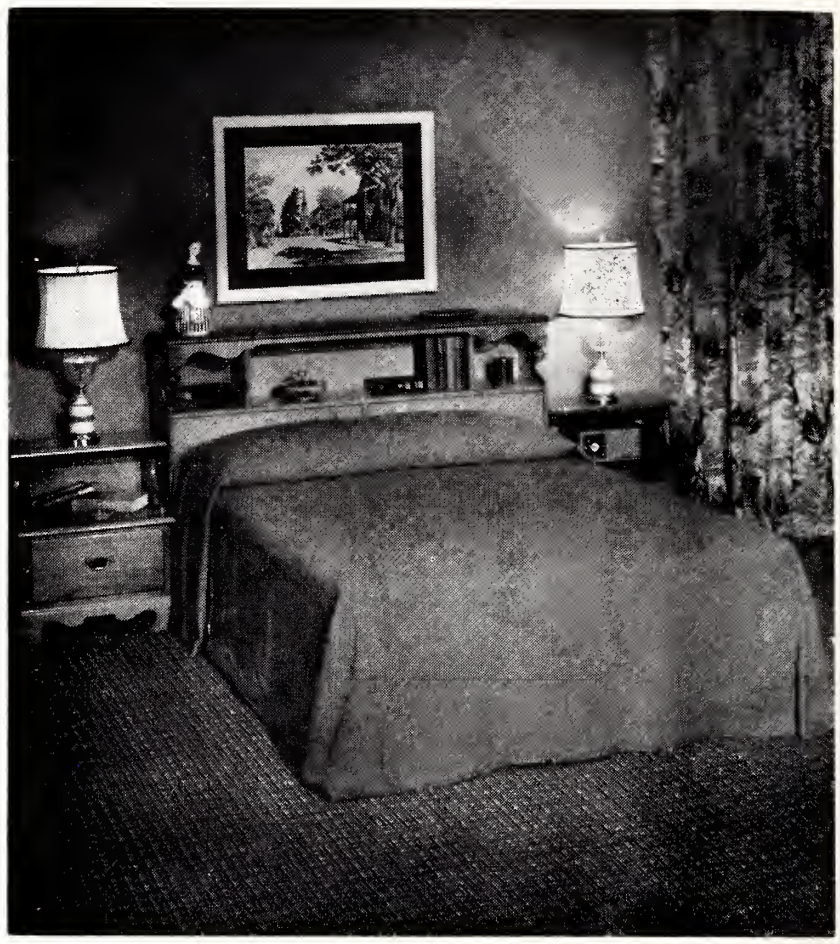

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Man Of The Month

Leroy S. Bendheim

Mayor of Alexandria, Virginia

Leroy S. Bendheim was born in Alexandria, Virginia, on February 12, 1906. He attended elementary schools in Alexandria, Central High School in Washington, D. C., and received, from George Washington University, his Bachelor of Arts degree in 1928, and the degree of Bachelor of Law in 1929.

He has practiced law in the Commonwealth of Virginia and the District of Columbia since 1929. He is senior member of the law firm of Bendheim, Fagelson, Bragg and Giammittorio. His bar affiliations include the American Bar Association, the State of Virginia Bar Association, the District of Columbia Bar Association, and the City of Alexandria Bar Association, of which he is a past president.

He is a member of the bar of the following courts: Supreme Court of the United States; Supreme Court of Appeals of Virginia; Court of Appeals of the District of Columbia; Corporation and Circuit Courts of Alexandria, Arlington, and Fairfax Counties; District Court of the United States for the Eastern District of Virginia; District Court of the United States for the District of Columbia; United States Tax Court.

Mr. Bendheim is a member of the Alexandria Board of Education for nine years, having served for five years as chairman of the board; a member of the City Council of Alexandria, 1948-52; vice-mayor of the City of Alexandria, 1952-55; at the present time he is mayor of the City of Alexandria for the term of 1955-58. From 1941-43 he was an associate advisory member of the Alexandria Selective Service Board.

A veteran of World War II, with 26 months' service (sixteen months in Europe with the 3rd and 1st Armies), Mr. Bendheim entered the service on August 5, 1943, and was honorably discharged on September 2, 1945, with the rank of sergeant. He received numerous commendations among which were the Good Conduct Medal, Victory Medal, and four campaign battle stars —Northern France, Central Europe, Rhineland, and Ardennes. He is a member of American Legion Post No. 24, Alexandria, Virginia; Russell Mitchell Post No. 609, Veterans of Foreign Wars (past commander of Post and of Department of Virginia), and Corporal Kleimann Post No. 776, Jewish War Veterans.

He was instructor of Commercial Law, George Washington University, 1949 and 1950, and contributing editor for State of Virginia Probate Law Digest.

Mr. Bendheim's fraternal and business affiliations include the following: Director, Alexandria Chamber of Commerce; (co-chairman Industrial Committee); director Shirlington Trust Company; director Park and Shop Alexandria Corporation; director and vice-president, Alexandria Area Industrial Foundation, and director and 2nd vice-president, Herndon Federal Savings and Loan Association.

In addition to membership in Maurice D. Rosenberg Lodge No. 1555 B'nai B'rith, and holding the office of president of Beth-El Temple, Alexandria, Mr. Bendheim is also director of Del Ray Boys' Club, Alexandria Hospital Corporation, Alexandria - Arlington - Fairfax Real Estate Board, Columbia Engine & Motor Company No. 4, Friendship Veteran Fire Association, Alexandria Rescue Squad No. 1 (honorary), St. Paul Boys' Club (honorary), Christian Men's Club, First Christian Church (honorary), Alva, Aerie No. 871, Fraternal Order of Eagles (past president), Potomac Lodge No. 38, I. O. O. F. (Past Noble Grand and Grand Master, Grand Lodge of Virginia), Marley Encampment No. 6, I. O. O. F. (past Chief Patriarch and Past Grand Patriarch, Grand Encampment of Virginia), Liberty Rebekah Lodge No. 16, I. O. O. F (past recording secretary), Alexandria Canton No. 1, Patriarchs Militant, I. O. O. F. (colonel, retired, staff general commanding), Alexandria Lions Club, Alexandria-Washington Lodge No. 22, Masons, Alexandria Lodge No. 758, Benovelent Protective Order of Elks, Honorary Citizen, Boys' Town, Nebraska, Virginia Consistory of Scottish Rite Masons, and Kena Temple AAONNIS (Shriners).

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If There Is No Bread

(Concluded from Page 5)

them: they contained pork. So I coveted and ached and went hungry, while all the boys gorged themselves with the round little pork pies.

Morton's family was, as I anticipated, at table. Morton himself hailed me from the doorway.

"Come on in, Dave. You're just in time."

We went into the parlor. They ate in the parlor every night, because it was a large family: father, mother, two grown daughters, and Morton.

The room was warm and well-lighted. It had electric light, not the incandescent mantle that we used. There was a pile of plates at one end of the table, and Morton's mother was heaping with a ladle, a rich, thick, aromatic-smelling soup in each plate. Then Morton's father, a bulky, three-chinned chuckling fellow, who always seemed to be munching his own pastries, threw a sliver of bacon into the plate, and the soup went the round of the table. There was a huge central platter, loaded with slices of warm, floury, crunchy bread, and on a side dish a heap of muffins, scones, oatcakes. There were two jars of jam — marmalade and strawberry—and on little dishes there was a relish. My eyes popped out, but I kept my tongue still. For a moment, above the sense of hunger, my thought jumped to my own mother and father a stone's throw away. I ached at the look in my mother's eyes when she asked me to go over to Morton's. I ached at the weary tread of my father's step when he came in this evening. I ached, because I was puzzled about it all, puzzled and wonderstruck in a blind, unreasoning way. I wanted to grab all these good sweet things, this rich and heart-warming food, and run home and fling it on the kitchen table to astound my mother.

But I was silent—silent and amazed.

"Come along, David, we're just having dinner. It's a bit late, maybe, but my man is always working late. Will you have a bit of soup with us?"

Of course I would. Of course I wanted to drink in this rich appetizing soup and crunch the pastries and scones and smear the slices of bread with marmalade and strawberry. It was a foolish question, I thought, even to ask. What else had I come for, deep down in my heart? Why had my mother sent me, deep down in her heart? Because deep within her she had prayed that I would be invited to dinner.

And I knew it. We both knew it. And we both had a secret, tacit agreement.

So I looked again at the loaded table and the shining faces and saw the plates steaming with the fragrance of the soup odors. I saw the tantalizing slivers of bacon entwined in the thick rich soup. And when I caught sight of the bacon, I suddenly froze. My joyous anticipation of a divine banquet fell smashing into negation. I saw the forbidden bacon and my heart was stilled. And, small boy as I was, and aching and longing for the feast, I answered Morton's mother.

"Thanks, Mrs. Forsyth, but I've just had my dinner."

"Oh, that's too bad. Maybe you'd like to wait in the next room."

"Go on, Dave," Morton chimed in, "there's some magazines on the couch. I've got the new Sexton Blake."

I turned and went into the next room. After dinner, I stayed with Morton a while, but I stayed with bitterness and resentment.

It was quite dark when I left and made for home. The streets glimmered with the flickering lamp posts. It was a quiet street now. Everyone must be after dinner, I thought. How good it must be to be after dinner and sit around and talk or read.

I went into the kitchen. My father was sipping tea, but I saw neither milk nor sugar.

"Would you like something, son?" my mother asked, bustling to the bread cupboard.

"No, mum, I don't want anything. I'm not hungry. Just had a wonderful dinner at Morton's."

I caught a beam of pleased surprise on my father's still, worn face. But my mother quickly ran into the other room. And I heard her sobbing gently.

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Tin Pan Alley is not really an alley. As a matter of fact, it is not even a street. It is that mythical area, just a bit north of New York's Time Square, where the music publishers turn out the hit tunes that you hear over the air, and whistled around town. It is the mecca for the many who seek fame and fortune through the instrumentality of music.

Two of Greensboro's fair ladies have crashed Tin Pan Alley —and who knows? Maybe we will all go around some day saying, "I knew them when . . ." We are, of course, referring to none other than Jean (Mrs. Sam) Prago and Bernice (Mrs. Louis) Wiley, who have had their first platter recorded by Joy Records. On the one side is "Until Now," and the reverse has "Will the Day Ever Come?"

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EDITORIALS

(Concluded from Page 3)

hour I have been hearing nothing but 'Jewish survival.' Will someone please tell me why it is so necessary for Jews to survive?" Before he left that night, he had been pretty well told. He stayed throughout the remaining sessions of the Institute, attending each lecture, and participating in the discussions. The result? He is now one of the most active men in Jewish endeavors in the entire state, a fine philanthropist, and identifying himself positively as a Jew.

And so we say, on the occasion of this 10th anniversary, to the North Carolina B'nai B'rith Association, and to those who fathered the idea, "heartiest congratulations!" May the Institutes grow from strength to strength. And may all who had a part achieve justifiable satisfaction in what they have created.

ATTENTION! WOMEN'S ORGANIZATIONS!

Is your Sisterhood or Hadassah taking advantage of this easy fund-raising plan? Obtaining subscriptions or renewals for THE AMERICAN JEWISH TIMES-OUTLOOK is an easy way of raising money for your projects or general fund. Inquiries from Virginia should be addressed to Box 701, Richmond, Va. Inquiries from all other states should be addressed to Box 1469, Greensboro, N. C.

Jean and Bernice discovered each other about four years ago, when they began to collaborate on skits and songs for parties and religious-social affairs. They went so well together . . . Jean with her melodies, and Bernice with the lyrics . . . that friends encouraged them to do more. The result . . . their "Will the Day Ever Come?" was heard by John C. Greene of Raleigh and, to cut a long story short, there followed in rapid succession renditions by Bob Waddell, and finally acceptance by Joy Records. Other songs are in the process of acceptance, and it begins to look as if success is at the doorstep.

Rogers and Hammerstein — look out! Bernice and Jean have ambitions to write musical comedy—and if once they put their minds to it—who knows?

Needless to say, their many friends are pulling for them and if their wishes have any weight, —it's in the bag!

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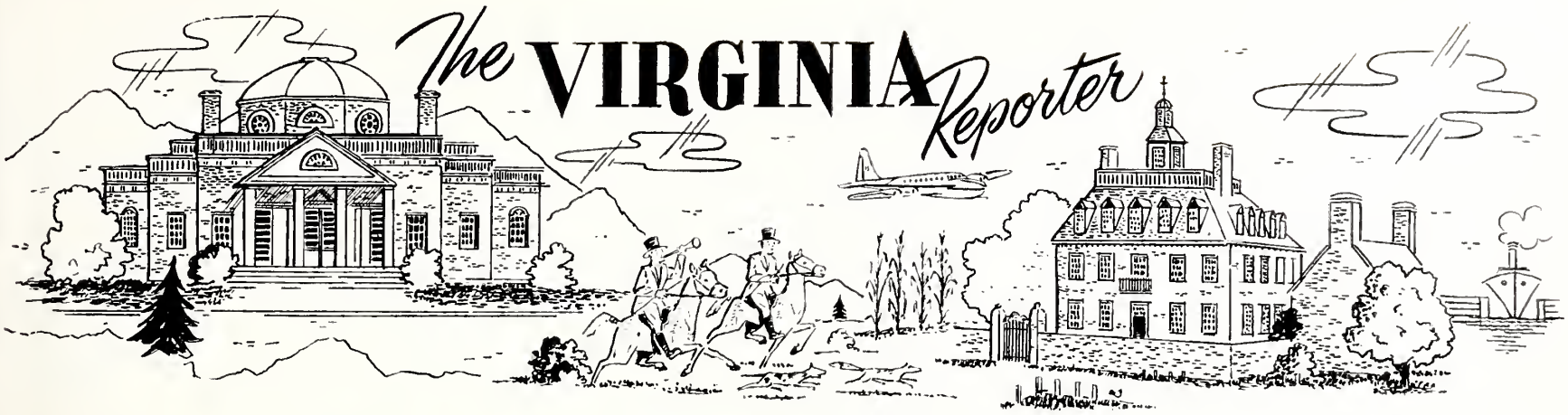

RICHMOND, VA.

MRS. JEROME LOUIS STEIN

The marriage of Miss Rita Lee Davidson, daughter of Mr. and Mrs. Harold Davidson, to Jerome Louis Stein, son of Mr. and Mrs. S. Max Stein, took place on Sunday, March 31, at 1 p. m. in Temple Beth-El.

Rabbi Jacob Milgrom officiated, assisted by Cantor Morris Okun.

Miss Joyce Ann Davidson of Richmond was her sister's maid of honor. Other attendants were Miss Harriet Miller of Harrisonburg; Miss Rae Silverstein, cousin of the bride, Miss Shari Weinberg, Mrs. L. Y. Scherr, and Mrs. R. S. Berlin, all of Richmond.

Marlyn Seth Cohen of Richmond, cousin of the bridegroom, was ring bearer.

Mr. Stein was his son's best man. Ushers were Alan Stein and Julian Stein, brothers of the bridegroom, and Dick Dasher, all of Richmond. Barry Stein, brother of the bridegroom, was junior usher, and Joseph Rudlin and Samuel Shank, both of Richmond, were honorary ushers.

A reception was held in the Hotel William Byrd.

The couple will live in Richmond.

Miss Davidson is a senior at Westhampton College, Richmond, Va. She was awarded the Stuart D. Levenson trophy as the most outstanding Jewish youth of 1952. She is the granddaughter of the late Reverend Morris Silverstein of Richmond, Va. Among the out-of-town guests were: Mr. and Mrs. Rome of Forest Hills, N. Y.; Mr. and Mrs. Olsha of New York City; Mr. and Mrs. Morris Silverstein of Gastonia, N. C.; Mrs. Ida Stadium of Greensboro, N. C.; Mrs. Minnie Sutko of Charlotte, N. C.; Mrs. L. Sherry of Charlotte, N. C.

Richmond Jewish War Veterans Auxilliary

MRS. BETTY SILVER, Correspondent

On April 9, 1957 the William A. London Auxiliary of the Jewish War Veterans Post No. -55 held an installation and Paid-Up Membership dinner at the Richmond Hotel.

After the pledging of the flag and the breaking of bread, guests and officers were introduced. The Richmond Auxiliary was hostess to the Norfolk, Portsmouth, and Newport News Auxiliary presidents. Post Commander, Mr. Irving Koslaw, and Department Junior Vice-Commander, Mr. Arthur Sesholz, were also guests.

A Richmonder and Department President of the Jewish War Veterans, Mrs. Dave Golden, acted as installing officer. New officers for the 1957-58 year are: president, Mrs. Leon Hoffman; Senior vice-president, Mrs. Albert Koslaw; Jr. vice-

(Please Turn to Page 41)

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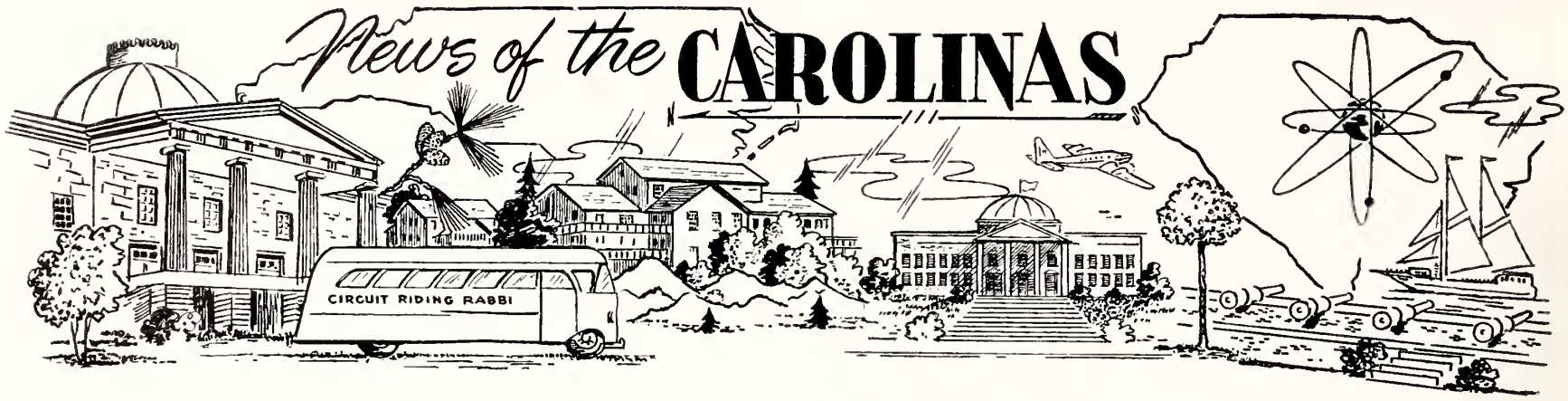

Around Greensboro

MRS. HAROLD SACHS, and MRS. WILLIAM ZUCKERMAN
Correspondents

MRS. ALAN STEVEN KANE

Miss Bessima Bach and Alan Steven Kane were married Saturday night April 13th in Temple Emanuel by Rabbi Fred I. Rypins. Afterwards, the bride's mother, Mrs. Rose Smith Bach, entertained at buffet dinner in the Temple social room.

The bride is the daughter also of Rueben E. Bach of New York City. The bridegroom is the son of Mr. and Mrs. Sam Kane of Roanoke, Va.

Given in marriage by her uncle, David S. Galton of New York, the bride had her sister, Miss Raoula Bach, for attendant. The bridegroom had Steve Lichtenstein of Roanoke and Trenton, N. J., for best man. Miss Mabel Baach, Temple Emanuel organist, furnished music.

The bride will graduate in June from Woman's College and plans to teach art in Greensboro next year. The bridegroom attended Washington and Lee University at Lexington, Va., and graduated from the University of Miami at Coral Gables, Fla., where he was president of Pi Lambda Phi Fraternity. He served two years in the Army and now is manager here of Kane Furniture Co.

Michael Hart Temko, son of Mr. and Mrs. Herman B. Temko, is the new president of the Interfraternity Council at Duke University where he is a member of Zeta Beta Tau fraternity.

A junior and pre-medical student, Temko has been named to the Dean's List for scholastic achievement every quarter since he entered the university.

COUNCIL - LORE, monthly publication of the Greensboro Section, National Council of Jewish Women, has been awarded first prize in national competition among similar size Sections in the country. Over 100 publicatons were submitted to the selection committee, which was headed by Dr. Benjamin Fine, well known NEW YORK TIMES editor.

Mrs. Arthur Bluethenthal, president of the Greensboro Section, who was selected as "Mrs. NCJW" for the convention, received the award at the closing banquet of the Biennial convention held in Washington. Special guest at the banquet was North Carolina Senator, W. Kerr Scott, who was invited by the North Carolina delegation. Honored speaker at the convention was Senator Herbert H. Lehman of New York.

Please turn to Page 36

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MRS. WILLIAM S. SHRAGO, Correspondent

Monday, April 15 a very beautiful Community Seder was held by Sisterhood, with chairman, Mrs. Leo Epstein. We congratulate Mrs. Epstein and the Sisterhood on a job well done. We all hope that the Community Seder will be an annual project for all, as it is most inspiring and enjoyable.

Friday, April 26, Children's service was held at Temple Beth-El along with celebration of following birthdays: Miss Joyce Berk, Joel Kluger, Martin Sultan, and Jeff Raskin. Hostesses for this delightful service were Mesdams Louis Raskin, Robert Raskin, Oscar Brill, John Hurwitz, assisted very ably by all the birthday mothers.

The rabbi recently addressed Miss Parker's class at Senior High School. He presented and discussed our film strip, "Buried Treasure", showing discoveries of Bible places and etc. He answered questions about the present situation in the Gaza Strip and the Gulf of Aqaba.

The rabbi was the main speaker at the district meeting of the N.C.A. J.W. in Williamston. The Rabbi discussed the role of women in the Bible and in the world of today.

We congratulate Mrs. Max Meyer upon the birth of her grandchild, Kim Louise Golder, to Dr. & Mrs. Martin Goldner of Suffolk, Virginia.

Visiting Mr. and Mrs. Sidney Merritt are their niece and nephew, Marcia and Michael Hammel, who have recently arrived from Germany.

We congratulate the new officers of Beth El Sisterhood:

President, Mrs. Albert Fox; vice - president, Mrs. Norman Gold; recording secretary, Mrs. Julius Klitzner; corresponding secretary, Mrs. Herbert Fuerst; treasurer, Mrs. William Shrago.

We know that all members and officers will work for the betterment of their Sisterhood, Temple and community.

We thank the officers of the past year for a job well done.

Gastonia, N. C.

MRS. STANLEY SHAVITZ, Correspondent

Gastonians are still on the go! Mayor Leon and Mrs Schneider attended her niece's wedding in Miami Beach (Madalia - Rosenberg). Marshall and Jeanne Rausch decided to also bask in the sun at Miami, while Denise Leber decided on the cold winds and snow of New York (why not, it's her home). Early birds, Mr. and Mrs. Bill Chinn and Mr. and Mrs. Louis Greenberg of High Point spent several days relaxing and fishing at Myrtle

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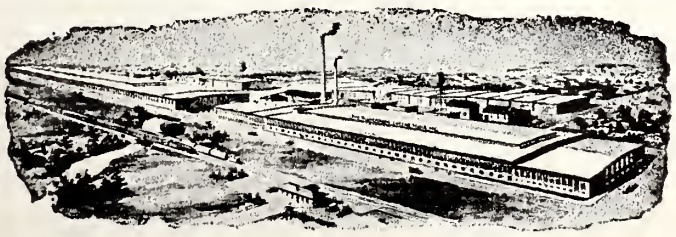

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GASTONIA, N. C.

Beach, and believe it or not, came back with beautiful tans!

The Mandels, Cohens and Slutskys journeyed down to Greenville, S. C. and attended their brother (Jack Cohen) son's briss. Mazel Tov!

We want to welcome home Gary Levinson, who has completed his optometry schooling in Chicago, and will soon open his own clinic. Good luck, Gary!

The Sisterhood prepared a treat for the Sunday School children on April 14th—a Model Seder, just for them. The women worked very hard, but when it was over, their efforts were not in vain.

Gastonia was proud to have an entry in High Point's Debutante Ball, the very lovely Aileen Cohen. Attending the ball from Gastonia, were Ilene Chinn, last year's debutante, Mr. and Mrs. Sidney Cohen, Mr. and Mrs. Stanley Shavitz, Mr. Stephen Girad and Mr. and Mrs. Ellis Levinson, Charlotte, N. C.

Sarah Friedland of Wilmington, N. C., house guest of Mr. and Mrs. Mile Berlin, spent 10 hectic days here being entertained. All she needs now is rest!

Asheville, N. C.

MRS. CLARE GOODMAN. Correspondent

The Sisterhood of Temple Beth Ha Tephila presented a Passover program at a regular meeting on March 25th. Mrs. Charles Grand and Mrs. Nat Friedman presented a playlet entitled "The Passover Plate," the table being set as it should be on Seder night, and each symbol explained. Mrs. Isaac Gradman was in charge of arrangements, and Mrs. Bernard Goldstein conducted a demonstration - discussion on the preparation of Passover dishes. A pamphlet on recipes was distributed to the members.

Miss Susan Gumpert, daughter of Mr. and Mrs. Rudolf Gumpert and granddaughter of Mr. and Mrs. Gustav Lichtenfels, won the World Peace Study and Speaking contest which was held March 20th at the Lee Edwards High School. Miss Gumpert was presented with a World Peace Key and will get an expense-paid trip to New York. Subject of her talk was "The United Nations—its Problems and Opportunities."

Mrs. Resi Betge celebrated her 80th birthday on March 26th. Her sister, Mrs. Fan Rocamora, gave a dinner party in her honor on Tuesday evening, March 25th, and on Monday evening Mr. and Mrs. William Rocamora and Mr. and Mrs. Leon Rocamora gave a dinner party at The Manor. On Sunday Mr. and Mrs. Louis Gottlieb entertained in their home. Mrs. Betge's sister, Mrs. Selly Marcus, and her brother and sister-in-law, Mr. and Mrs. Adolf Baruch, all of New York City,

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Cash and Due from Banks	4,260,669.46	Surplus	600,000.00
Stocks and Bonds	5,649,130.18	Undivided Profits	128,688.49
Furniture and Fixtures (Net)	65,337.72	Unearned Interest	153,952.64
Banking House (Net)	212,537.19	Deposits	15,873,930.43
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and a niece, Mrs. Fred Daniel, of Hackensack, N. J., came to Asheville for the celebration. Mrs. Betge came to the United States from Germany ten years ago.

ELLEN ANN SILVER

The engagement of Miss Ellen Ann Silver, daughter of Mrs. Charles S. Silver of New York City and the late Mr. Silver, has been announced by her mother. She will be married in June in New York to Mr. B. Paul Goodman, son of Mrs. Al J. Goodman of Asheville and the late Mr. Goodman. Miss Silver is a graduate of Barnard College of New York, and Mr. Goodman is a graduate of the University of North Carolina. Mrs. Goodman entertained at a reception honoring the young couple, at her home, 7 Alclare Drive, on Sunday, March 24th, from 3 to 5.

The AZA and BBG sponsored a Federation Auction-Dance at the Jewish Community Center on March 16th. Proceeds of this event went to the Federated Jewish Charities.

The Pre-Teen Club had a Carnival March 24th at the Jewish Community Center and gave the proceeds to the Jewish Federated Charities.

Mr. and Mrs. Eli Argintar are being congratulated on the birth of a daughter, their third child.

The entire community sympathizes with Mr. Hyman Dave and Mrs. Earl Shrier at the passing of their father, Phillip Dave, on March 27th in West Palm Beach, Fla.

Bar Mitzvah service for David Gumpert, son of Mr. and Mrs. Rudolf Gumpert, were held at Temple Beth Ha Tephila on Friday, March 29th. Dr. Sidney E. Unger conducted the services, which were followed by a reception in the social hall of the Temple by Mr. and Mrs. Gumpert.

The Asheville Chapter of Hadassah held the 21st annual donor dinner and dance in the George Vanderbilt Hotel March 30th.

Mrs. Harry Winner, president, was mistress of ceremonies at the dinner and welcomed guests and out-of-town visitors.

Mrs. Frank Marder introduced the program, three one-act skits in which members and their husbands participated.

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Mr. and Mrs. J. Herman Leder entertained during the week-end of February 1-3, in honor of their son Robert's Bar Mitzvah.

A reception was held Friday night in the Assembly Room of

ROBERT LEDER

the B'nai Israel Synagogue, Wilmington, for about 150 guests.

Saturday morning Robert conducted the services with the assistance of Rabbi Samuel Friedman, who had prepared him for his Bar Mitzvah. Following the services breakfast was served to 75 friends in the Assembly Room.

Sunday evening a dinner was given in Robert's honor at the Whiteville Hotel, at which time Rabbi Eli Gottesman, Circuit Riding Rabbi, delivered the charge and a blessing. About 200 guests and relatives attended.

Plain Talk

(Concluded from Page 4)

I hope I myself will keep on living awhile that way after they've buried me . . . that is to say, by the generous memory of my family, my friends and others who have good words to say of me. Yes, I shall stay alive, like the good husband whose vivid portrait has been presented here by his excellent wife.

And it will be all right with me, even if people find some faults in me after I've gone . . . "Yes, that Segal was just so-and-so" . . . or "That Segal wasn't such a hot number" . . . It's quite all right to be raised out of my grave even by the memorials of people who didn't think so well of me.

I hope all this will be of some comfort to the lady who is missing her good husband so much. The portrait of him presented here, suggests starting a gallery of noble husbands. Yes: I am asking all wives who think of their husbands . . . living or dead . . . with the same generosity with which this lady thinks of hers, to write me fully about them, in care of this paper.

Approximately 39,000 new immigrants entered Israel since October, 1956, it was revealed in a government report which showed that 9,000 immigrants entered in March, an increase of 3,000 over February.

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MRS. HARRY FREID, Correspondent

MARK BERNARD FARBER

On March 15 and 16, Temple Emanu-El was the scene of the Bar Mitzvah of Mark Bernard Farber, son of Dr. and Mrs. Herman Farber of Petersburg, Virginia. This event held special significance since Mark is the grandson of the late Henry Farber, one of the founders of our synagogue over 40 years ago, and the nephew of the current president of our congregation, Ellis Farber.

Mark conducted services on Friday evening and Saturday morning in a superb manner. His chanting of the traditional Hebrew melodies was the finest we have heard in a long time and reflected credit upon himself, his family and his teacher, Rabbi Eli Gottesman.

After Friday's service, a reception was held at the home of Mark's aunt and uncle, Miss Louise Farber and Mr. Ellis Farber.

On Saturday morning, Mark again conducted services and read from the Torah. Following this, the entire congregation was invited to the Farber home in Weldon for a luncheon. Saturday evening, Mark's parents entertained with a dance in Petersburg for a group of his young friends.

Among the visitors who came from far and near for this event were Mrs. Leo Grossman, maternal grandmother of the Bar Mitzvah boy, and Mr. Gossman of Richmond, Va.; Mr. and Mrs. Will Farber, Miami Beach, Fla.; Mr. and Mrs. Raymond Farber and son, Barry, Greensboro; Mr. and Mrs. Meyer Freidman and daughters, Marian and Sandra, Richmond; Mr. Ellis Farber, New York City; Mr. and Mrs. Bernard Salisbury, Washington, D. C.; Mrs. Jennie Sylvester, Wilson, N. C.; Mrs. Harry Vatz and daughter, Jane, of New Bern, N. C.; Mr. and Mrs. Mitchell Rosenfeld, Richmond, Va.; Danny Coblenz, Fayetteville, N. C.; and numerous friends from Petersburg.

Congratulations to Mr. and Mrs. Hyman Leinwand of Emporia on the birth of a son, March 10th, whom they have named Edward Morton.

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IRVING S. CHEROFF AND MRS. JACK MENDELSOHN, Correspondents

One of the season's most memorable events was the Bar Mitzvah of Charles Stephen Brumberg, son of Mr. and Mrs. Sidney Brumberg of 124 Ellington Street. His conducting of the religious services, his decorum, poise, and efficiency scored decibels of praise by hundreds of friends and relatives who came from Roanoke, Jacksonville, N. Y., Conway, Baltimore, Raleigh, Goldsboro, and far-away places. The decorations of the altar, tables, and the Center proper were indeed lavish and artistic. Tributes go to Rabbi Philip Fried for his teachings, and to many of lasting and true friends of the Brumbergs who assisted in all of the proceedings. They wish to express their heartfelt thanks (through the medium of the A. J. T. O.) to all who shared in the 'nachos.'

Another honor is scored by J. Bernard Stein when he was listed by A. N. Marquis for "Who's Who in Commerce and Industry" —special business edition by the editors of "Who's Who in America."

Sol Novin was recently elected to the highest office of the Protective Order of Elks, Fayetteville 1081: exalted ruler . . . Ira Blaustein and Philip Satisky, members of the local chapter of the Order of DeMolay, are currently answering a call from Gov. Luther H. Hodges in helping with a safety pledge campaign, designed to reduce accidents on the state highways.

Sisterhood's Log B'omer Dinner Dance is slated for May 18th.

Congratulations to Mr. and Mrs. Sam Mendelsohn of 2309 Westdale Drive, on the birth of a daughter, Marian Paula. Score now: two daughters and one son.

VISITORS: Our Hadassah prexy has her sister Mary and mother, Mrs. A. Petry, visiting her and the family: Dr. and Mrs. Stanton Rachlin . . . Back home and looking radiant after a South American cruise: Mrs. Lil Swartz.

Hadassah's Annual Donor Luncheon, held in the Camelia Room of the Prince Charles, sparked by Mesdames Ed and Leon Fleishman, was most successful as guest speaker, Mrs. Nathan D. Perlman, vocational education chairman and past national vice-president, addressed an enthusiastic group.

Mr. A. M. Fleishman, local representative to the National Council USO, attended the annual meeting in Washington, along with 400 of the nation's leaders, service workers, and key people who came from 48 states.

There were many honors to relate and bestow upon Joel Fleishman, manager of the undefeated and No. 1 basketball team of the nation: The Tar Heels of UNC. Without his assistance and interaction, Coach Frank McGuire doubts if his muster of Rosenbluth, Kerns, Brennan, Cunningham, Quigg, and others could

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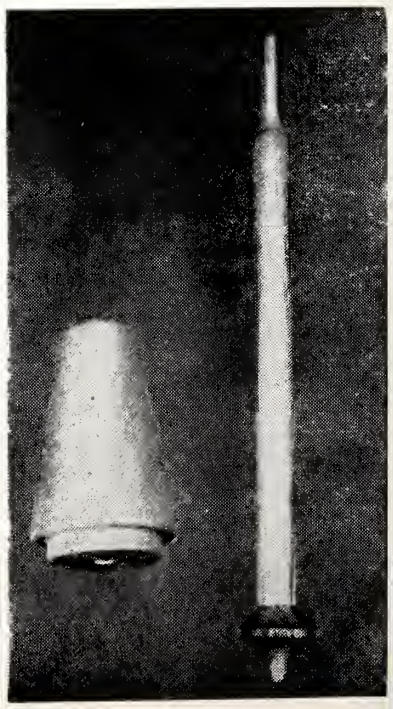

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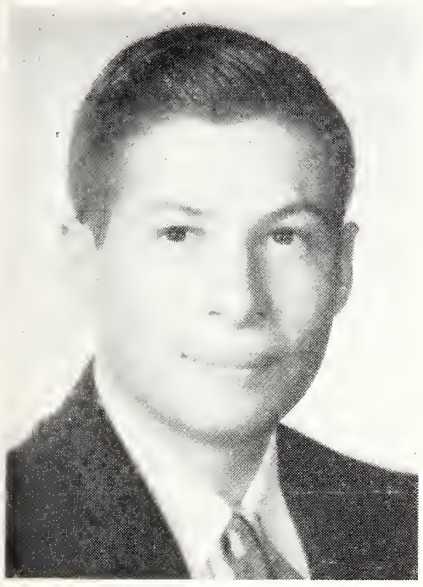

JOEL FLEISHMAN

have won the diadem. Joel, son of Mr. and Mrs. Ed Fleishman of 316 McAllister Street, was entrusted with the thousands of details inherent in the manager's job, viz: arranging for traveling and hotel accommodations; accounting for the team being on time; to keep copious notes for the coaches; handling complimentary tickets; taking care of equipment; being host to visiting teams . . . . Modest Joel won't tell you that in addition to the trophy he received at the Dixie Classic Championship and one for the Atlantic Coast Conference Championship; plus watch presented him as "Manager of the Year," that he is a topnotch scholar, member of Phi Eta Sigma, freshman honorary society; president of his fraternity, Pi Lambda Phi, with a Phi Beta Kappa in sight. This was Joels' second year as manager and together with his business administration experience, the Ed Fleishman and Bros. concern looks very rosy indeed for a long time!

B'NAI B'RITH INSTALLATION: Gerald T. Shor of Raleigh, state prexy of the B'nai B'rith Association, installed the recently elected officers of the Alfred Stein Dembo Lodge. They are: Harris Rulnick, president; Dr. Edward Marcus, 1st vice-president; Isidore Bernstein, 2nd vice-president; Julius Caesar Nelson, recording secretary; Irving Cheroff, corresponding secretary and Sam Belaga, treasurer. The latter three were reelected. Rabbi Philip Fried is chaplain.

Shor presented for the first time in the District Grand Lodge 5, three sterling silver pins to the following for service to the armed forces and veterans: for a decade of outstanding service to A. M. Fleishman, B'nai B'rith representative to the V. A. Voluntary Service Committee of the local V. A. hospital and Jewish Welfare Board Armed Services Committee chairman; to Irvin Fleishman, for a decade of Christmas gifts (over 2500 collected to date) collections, packing and presenting; and to Irving Cheroff, Area Director, USO-JWB in North Carolina.

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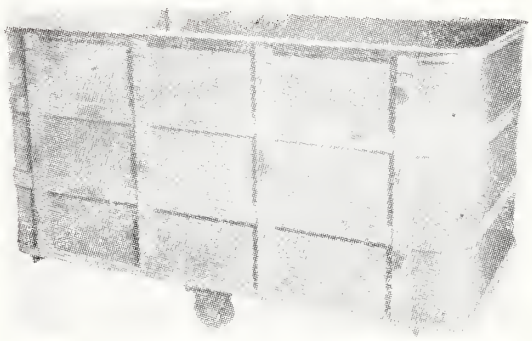

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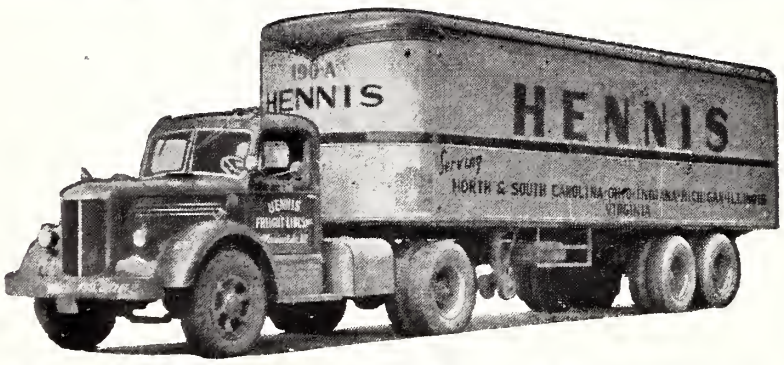

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MRS. LOU ELDEN, Correspondent

The Sisterhood-Hadassah held its monthly meeting at the home of Mrs. Raymond Goldman. Plans were formulated for a Community Seder.

During the month of March, the Civitans, Senior Hi-Y and the Girl Scouts were guests at Temple services conducted by Rabbi Tolochko.

The Sunday school held a Purum program for the children, with the traditional Homontash served to each child.

Chaplain Frank Black of Cherry Point, was guest speaker at the dinner meeting of B'nai B'rith, held in the Ambassador Room of the hotel. He used as his topic, "Religion in the Home."

On March 11th, the Riverside Elementary P.-T. A. had as its guest speaker, Rabbi Tolochko, his topic being "Building Healthy Personalities." He was introduced by Mrs. Harry Vatz.

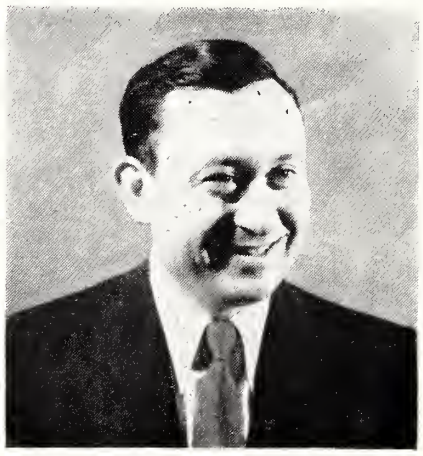
Mr. and Mrs. Phil Silverstein, who will leave New Bern to make their home in Anderson, S. C., were honored with a party given by the congregation and held at the home of Mr. and Mrs. Ken Margolis. They were presented with an electric blanket as a going away gift.

Those attending the luncheon meeting of the N. C. Association of Jewish Women in Williamston, N. C. were: Mesdames Harry Vatz, Harold Orringer, Leo Orringer, Louis Howard, Ida Kline, Hilda Jacobs, and Lou Elden.

We are very proud of Susan Orringer who participated in the Lions Club musical, "90 Days Around the World."

The community wishes Harry Sultan, hospitalized at Chapel Hill, a speedy recovery.

N. C. JEWISH ASSOCIATIONS TO CONVENE IN RALEIGH



HERMAN D. STEIN

The North Carolina Associations of Jewish Women, Men, Rabbis and Youth will hold their annual convention in the Sir Walter Hotel on Sunday, May 19th.

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I. D. Blumenthal, president of the men's group, has announced as the luncheon speaker Circuit Riding Rabbi Eli Gottes-

The banquet speaker will be Herman D. Stein, a member of the faculty of the New York School of Social Work, who will speak on the subject, "Jewish Social Work in the United States."

Officers of the Women's Association are: Mrs. I. D. Blumenthal, president, Charlotte, N. C.; Mrs. Leon Epstein, first vice-president, Rocky Mount, N. C.; Mrs. Stanley Kahn, second vice-president, Raleigh, N. C.; Mrs. Ben Jayson, third vice-president, Clinton, N. C.; Mrs. Al J. Goodman, fourth vice - president, Asheville, N. C.; Mrs. Sam Freedman, recording secretary, Durham, N. C.; Mrs. Nathan Sutker, corresponding secretary, Charlotte, N. C., and Mrs. Ernest Neiman, treasurer, Raleigh, N. C.

Officers of the Men's Group are: I. D. Blumenthal, president; Ernest Neiman, Raleigh, first vice - president; Chester A. Brown, Greensboro, second vice-president; Arthur Goodman, Charlotte, secretary, and Nathan Sutker, Charlotte, treasurer.

Rabbi Simcha Kling, Greensboro, is president of the Rabbinical group, with Rabbis Ernst Conrad, Winston - Salem, and Samuel Friedman, Wilmington, vice-president and secretary-treasurer, respectively.

Officers of the Youth Group are: President, Mr. Ronnie Geline, Wilson, N. C.; vice-president, Miss Sheila Wahl, Wilmington, N. C.; secretary, Miss Shirley Leder, Whiteville, N. C.; treasurer, Mr. Freddie Slossman, Asheville, N. C.; Senior Sergeant-at-Arms, Mr. Merrill Leffler, High Point, N. C.; Junior Sergeant-at-Arms, Miss Gail Margolis, Williamston, N. C.; parliamentarian, Miss Donna Minchee, Greensboro, N. C.

HARRY GANDERSON OPENS LAW OFFICE

Harry Ganderson has opened an office for the general practice of law in the Board of Trade Building, Norfolk Virginia. The many friends which Harry and Rose made while they were residents of Greensboro wish them well.

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MRS. JULES SEGERMAN, Correspondent

The last meeting of the Jacksonville Hadassah - Sisterhood was held at the home of Shirlee Popkin with Ruth Stein as co-hostess. The new officers were named for the coming year and they are: Rozzie Segerman, president; Katherine Adler, vice-president; Selma Micohen, corresponding secretary; Jean Pikelny, recording secretary; Sadie Sherman, treasurer. Sylvia Leder made several announcements regarding individual assignments for our coming Smorgasbord for Sunday, May t5h, at 6 p. m. Just as well turn this into a sort of commercial by mentioning that the price of admission is $3.00 per person, free door prize, cards after a simply delicious meal; add it all together and you will have an evening worth coming to. All you folks from neighboring towns please take notice and consider this a very cordial invitation. We will be delighted to have you.

We wish to extend our sincere sympathy to the family of Harry Cohen who pased away last Friday at the Naval Hospital at Camp LeJeune after a long illness. He shall be missed by the Jacksonville community and especially by the Jewish servicemen of Camp LeJeune.

A great big welcome mat is out for Ellie and Ike Margolis who returned home after a vacation-business trip of a month.

Tri - State Association

The Tri-State association is an organization comprised of single young Jewish adults from North Carolina, South Carolina and Virginia.

Through this organization the cultural and social needs of todays young Jewish people are being helped. Many new friends are being met at the conferences which are generally held every three months, each in a different city.

The last conference was held the week-end of March 16-17 in Greensboro, N. C. Phil Segal Jr. and Lea Aberman were in charge of this affair and made it one of the most outstanding yet. A welcome and registration party was held Saturday afternoon; dinner and dance Saturday night and a buffet luncheon Sunday afternoon at Battleground Lake. Guest speaker Sunday afternoon was Barry Farber, who related many of his interesting experiences on his recent tour of Europe and behind the Iron Curtain.

A business meeting followed at which time the following new officers were elected: President, Lea Aberman (Greensboro); vice - president, Larry Boxer (Charlotte); secretary and publicity, Frances B. Chernack (Portsmouth), and treasurer, Lou Schram (Roanoke).

Anyone interested in becoming a member of the Tri-State Association, write to 510 Western Branch Blvd., Portsmouth, Virginia.

The recent Sinai operation cost Israel $51,000,000 in foreign exchange and 51,000,000 pounds in Israeli currency.

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MISS FANNYE DAVIS, Correspondent

MRS. MARVIN J. MILLER

Miss Ina A. Farb, of Teaneck N. J., daughter of Mr. and Mrs. Sam Kapiloff, of Winston-Salem N. C., became the bride of Dr. Marvin J. Miller, son of Mr. and Mrs. Louis Miller of Paterson, N. J., at the Teaneck Jewish Community Center on April 14.

Given in marriage by Mr. Kapiloff, the bride had as her matron of honor Mrs. N. Sirota, of Ridgefield, N. J., sister of the groom. The bridesmaids were Mrs. Vivian Curran, of Ridgefield N. J. and Miss Judith Nashel, of Englewood N. J. Susan Sirota was flower girl. The groom had as his best man Seymour Sirota, and the ushers were Dr. Pat Morone, Paterson, N. J., Dr. Mario Pallat, Glen Rock N. J. and Donald Tusk,

(Please Turn to Page 33)

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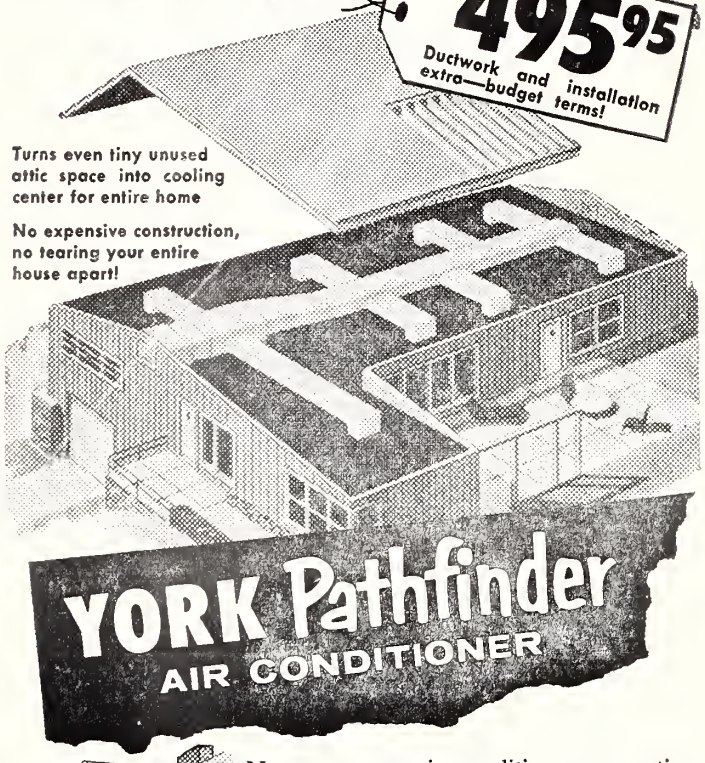

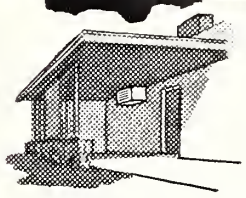

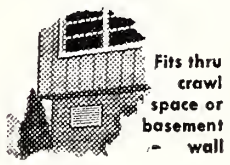

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Around Greensboro

(Continued from Page 14)

MRS. A. F. KLEIN AND MRS. ARTHUR BLUETHENTHAL

Shown above, holding the award, a beautiful silver bowl, are Mrs. A. F. Klein, editor of COUNCIL - LORE, and Mrs. Bluethenthal, who formally presented it at the April meeting of the Greensboro Section. Engraved on the bowl is the legend: NATIONAL COUNCIL OF JEWISH WOMEN, BEST BULLETIN AWARD SMALL SECTIONS, GREENSBORO, N. C., NATIONAL CONVENTION, WASHINGTON, D. C., MARCH, 1957.

This is the first time such an award has been presented by National Council, and the first National honors won be the Greensboro Section.

Spring in all its glory comes to Greensboro. We welcome this happy season with joyous occasions, outstanding accomplishments, and memorable events. Our folks are busy in all aspects of community and religious life which is especially significant at the time of Passover.

Two events will take place at beautiful Starmount this month.

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The Synagogue Men's Club is sponsoring a Spring dance on May 5 at 8 o'clock. Eeryone is invited to the festivities with proceeds to charity. Hadassah will culminate the year's work with a luncheon meeting at the Club. The Bennett College Choir will entertain with a Cantata on Brotherhood. The funds secured by the donor affair will go to the Chapter's quota for Youth Alyah, Hadassah Medical Organization and vocational education. We are expecting all to attend the lovely gathering arranged by chairman Mrs. Bernard LeBrun.

The Council of Jewish Women was really kept busy and in the news during April. A meeting on April 1st included a convention report by the members who attended the national meeting in Washington, D. C. The report was originally done as a panel interview conducted by Min Klein. Each participant spoke of her section of work. It was announced that this section had received two honors. One, our president, Mrs. Joan Bluethenthal, was selected as "Mrs. North Carolina of Jewish Women" by a photographer who followed her in her activities. Two—an award, silver bowl, was presented to us at the final banquet for the best publication "Councilor" of a small section. The bowl was presented again at the meeting to Mrs. A. Klein. The auction sale of the Council was tremendously successful and the proceeds will help Council continue its outstanding work.

We wish to congratulate Mr. and Mrs. Harry Sloan on the Bar Mitzvah of their second son, Tommy, on April 12 at Temple Emanuel. Blessings for a long, happy life.

Best wishes to Mr. and Mrs. Edwin Druker on the birth of their son, Douglas Anthony. It's so good to see our community grow. New babies, new homes for Mr. and Mrs. Howard Koerpel and Mr. Al Rauch and new residents, Phyliss and Bob Putter. Good luck to all.

Our younsters enjoyed a model Seder on April 14th. The Religious School committee of the Synagogue Sisterhood had planned the affair to bring the holiday meaning to the Sunday School child. Rabbi Kling performed the ceremony beautifully and the children enjoyed the spiritual occasion.

Another convention attracted our members. Mesdames Karesh, Zager, Yates, Weiss, Feiner, Leader, Levine, Lavine, Lyon, Jack, Biller and Robert Bill attended Women's League of United Synagogue of America Regional Conference in Charlotte April 29, 30 and May 1st. There were interesting workshop meetings, president's reports, and a formal luncheon on May 1st. Rabbi Kling was one of the guest speakers.

One word of sadness—our deepest condolences to Jack Passman, whose mother passed away recently.

Officers elected on April 10th at brunch by Greensboro Chap-

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RABBI FRED I. RYPINS

ter of Hadassah at Temple Emanuel were:

Mrs. Samuel Levine, re-elected president; Mrs. Howard Lavine, first vice-president; Mrs. Solomon Kutchei, second vice-president; Mrs. Irving A. Weisler, third vice president; Mrs. Robert J. Clein, treasurerj; Mrs. Ben Kreiger, recording secretary; Mrs. J. R. Biller, corresponding secretary; Mrs. Saul Weinstein, financial secretary, and Mrs. Max Zager, parliamentarian.

The nominating committee elected for next year includes Mesdames Archie Kottler, Julius Smith, Ben Schoenthal and Raymond Farber. Delegates named to go to the Hadassah biennial convention in Baltimore May 7-9 are Mrs. Levine, Mrs. Lavine and Mrs. Macey Susman.

Rabbi Rypins of Temple Emanuel was given deserved recognition for 25 years of devoted service to Greensboro and North Carolina community at the fourth Annual Celebrity Night of the Sidney J. Stern Lodge, B'nai B'rith. On April 7th distinguished guests and friends joined us in honoring Rabbi Rypins. The principal speaker was Rabbi Ray Shulman read the opening prayer commemorating Passover.

At this time we held election of officers for the coming year. President, Mrs. Harry Swimmer; vice - president, Mrs. Bernard Davis; corresponding secretary, Mrs. Louis Boxer; treasurer, Mrs. Sol Levine; historian, Mrs. Victor Salvin; parliamentarian, Mrs. Ferd Falk; counsellor, Mrs. Carl Boxer.

It is with deep regret that we are losing one of our most valued members, Mrs. Sol Rothchild, who is leaving to make her home in Newport News, Virginia. Our loss is their gain.

Malcom H. Stern of Norfolk, Virginia and he presented the award previously accorded Benny Friedman, Mr. Naftali Kagan and Gertrude Weill.

The community was immeasureably saddened by the loss of Hattie Weinberg, who passed away at the age of 87, at Moses H. Cone Memorial Hospital on April 11th.

Charlotte Chapter of B'rith Women

BESSIE FAGAN, Correspondent

Our regular meeting for April was held Wednesday, April 4 at the home of Mrs. Salvin and it was very gratifying to see such a lovely turnout.

Mrs. Carl Boxer, president, called the meeting to order. Mrs.

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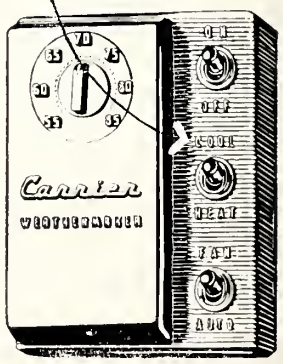

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Charlotte Chapter of Haddassah

MRS. DAVID GARFINKEL, Correspondent

MRS. CHARLES H. EVANS (left) AND MRS. LEON FIRESTONE

The Fashion Show, which accompanied the eighteenth annual Donor Luncheon held at the Amity Club on Tuesday, March 26, was the most magnificent we've had so far. Mrs. L. Hunter, of the Mellon Company of Charlotte, really went all out to show us a wearable yet glamorous wardrobe. Of course, our own Hadassah models really did the clothes justice. Sophisticated Mrs. H. Blumenthal, Mrs. H. Diamond, Jr., Mrs. C. Farber, Mrs. J. Murnick, Mrs. A. Goldberg and sweet and demure Mrs. K. Boxer, Mrs. I. Wayne and Mrs. E. Levinson were our lovely models. Co-ordinator for the fashion show was Mrs. J. Goldstein with Mrs. S. Sodden as chairman of the program committee. Mrs. B. Richter lent excitement and interest with her lovely descriptions as commentator. While watching his wife model, Mr. Karl Boxer was a wonderful musical accompaniest.

Our president, Mrs. Leon Firestone, brought out how difficult it would be to try to thank everyone who had participated in making this a most outstanding day, but had the girls on the decorating committee stand up and take a bow. The theme was a "Prelude to Music" with the models coming through a black sheet of music which was hand drawn and glittered in silver and pink. Pink angel hair was suspended from the ceiling with gorgeous glittered notes and instruments pinned to it. It was breathtaking, and one could hardly believe it was all done by us girls on the decorating committee. The table decorations carried out the theme with musical note in evidence on all the food.

The most poignant and thrilling moment came when the first Hadassah directory off the press was presented Council-woman Mrs. Charles H. Evans by Mrs. Leon Firestone. The book is dedicated to Mrs. Evans for her interest and concern for the well

(Please Turn to Page 31)

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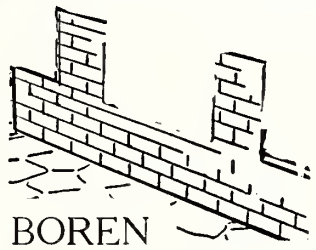
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Temple Beth Or — Raleigh, N. C.

MRS. HARRY CAPLAN, Correspondent

Sisterhood Sabbath was most appropriately observed by having Mrs. Leroy Robins, daughter or Mr. and Mrs. E. J. Ellisberg, deliver a very enlightening address on Liberal Judiasm and Mrs. Robert Rothstein, Mrs. Stanley Kahn and Mrs. Dan Satisky conduct the ritual in a most capable manner. A very lovely social hour followed with Mr. and Mrs. E. J. Ellisberg entertaining in honor of their daughter, Mrs. Robins.

Glad to inform everyone that Miss Genevieve Schwerin, Mrs. Nathan Marcus, and Mrs. Martin Ehrlich have fully recovered from their recent illnesses.

The exchange of pulpits between Rev. Kern Ormond of Trinity Methodist Church and Rabbi Harry Caplan elicited a great deal of favorable comment from both Jew and non-Jew in our community. These good-will manifestations are the embodiment of religion at its best and noblest.

We wish to express our heartfelt sympathy to Mr. Howard Cohen on the passing of his sister, Beverly.

Mr. and Mrs. Mac Josephs have moved into their beautiful new home, and we are quite certain that they will derive a great deal of joy and satisfaction from their pleasant surroundings.

We wish to extend our congratulations to Mr. and Mrs. Milton Thorn and to Mr. and Mrs. Bernard Thorn on the birth of Patti Marie.

A large gathering of members were present at the meeting held Monday, March 11, presided over by Dr. Nell Hirschberg, president. The group voted to send a contribution to the Community Ambassador project. Plans were formulated for a luncheon honoring Mrs. Leroy Robins, speaker for Sisterhood Sabbath. Some pupils of the Religious School presented a delightful Purim skit under the able direction of Mrs. Dan Satisky. Refreshments appropriate to Purim were served at the social hour which followed.

The Purim entertainment, as in previous years, left a good taste in everyone's mouth. Purim booths provided the children with the time of their lives and the Purim skit—most ably directed by Mrs. Dan Satisky—was received very enthusiastically by the large audience present. The Hamentashen, served by the Sisterhood, gave the occasion a real Purim touch. Our thanks to Mrs. Friedberg and her committee who worked to indefatigably in behalf of this Religious School celebration.

Beth Meyer Congregation Raleigh, N. C.

MRS. FLORENCE GORDON Correspondent

Our last venture this month was a bazaar held at the Synagogue, Mrs. Geo. Vinnik, chairman, with the following ladies assisting: Mesdames Beegan N.

(Please Turn to Page 40)

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Charlotte, N. C. — Hadassah

(Concluded from Page 29)

being of Israel. The co-editors of this lovely edition are Mrs. Ray Shulman and Mrs. Morris Speizman with a host of helping hands. Co-ordinators of the entire afternoon were Mrs. J. Hannes, and Mrs. A. Goldberg. All of this, with a most delicious luncheon planned by Mrs. J. Schlanger and her committee, made it an aternoon to be remembered—and with the help of all the lovely pictures taken by Mrs. M. Bayer—how could we forget?

Temple Israel — Charlotte, N. C.

MRS. DAVID GARFINKEL, Correspondent

MRS. LOUIS SUSSMAN

From April 29th to May 1st Temple Israel Sisterhood was hostess to the twelfth annual Spring Conference of the Seaboard Branch of the National Women's League of the United Synagogue of America. Our guests were delegates from the Maryland, District of Columbia, Virginia and North Carolina Conservative Temples. In addition to the very outstanding workshops, morning prayer services followed by a buffet breakfast were held at the Barringer Hotel where the delegates stayed. Both Mrs. Leonard Madans, Temple Israel Sisterhood president, and Mrs. Arthur Pressman, conference chairman, were thrilled and honored that Charlotte was selected this year for the conference. A buffet supper on Monday evening, April 29th, honored our national president, Mrs. Louis Sussman of New York City and the branch president, Mrs. Joseph Kaplan of Baltimore.

"A Time for Torah Session," was conducted on Tuesday, April 30th, by Rabbi Simcha Kling of Greensboro and Rabbi E. A. Levi of Charlotte.

Preceding the reception for the delegates on Tuesday evening an original musical playlet "Our Fair Ladies" was given by the Temple Israel Sisterhood members. I will tell you all about this next time. The co-authors of the play were Mrs. I. Ashendorf, Mrs. E. A. Levi and Mrs. M. Weinstein, and was directed by Mrs. M. Guller, whose co-chairman is Mrs. B. Weimreb.

The closing luncheon on Wednesday, May 1st, was highlighted by our guest speaker, Mrs. Louis Susman's talk to us. Mrs. Milton Bayer was soloist, accompanied by Mrs. Morton Kalin at the piano to further enhance this delightful luncheon. We hope our southern hospitality made this conference one that will be remembered by everyone.

Very proud indeed, were Mr. and Mrs. Fred Stern on the occasion of their son Robert's Bar Mitzvah on March 15th and 16th. After participating in the Friday evening service, the en-

(Please Turn to Page 39)

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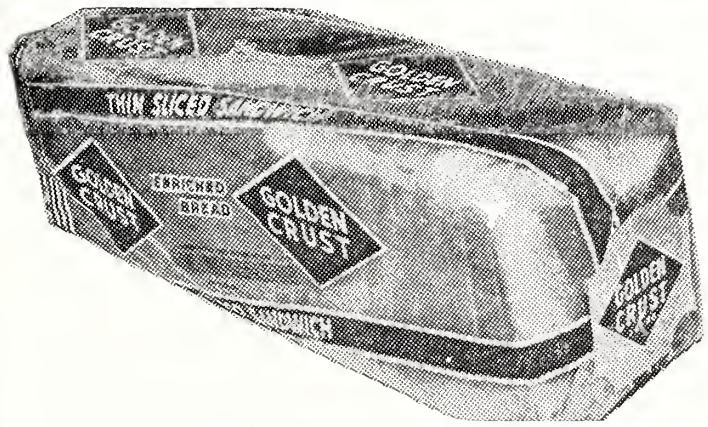

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High Point, N. C.

MRS. DAVID LAUFFERMAN, Correspondent

The highly successful Debutante Ball conducted by the High Point section of the Council of Jewish Women.

The 20th Annual Installation Banquet and Chapter Member Night of B'nai B'rith Lodge No. 1238 was held on March 21st at the B'nai Israel Educational Center. Guest speaker for the evening was Mr. Julian Blachman, president of District Grand Lodge No. 5. Mr. Blachman installed the new officers as follows: Seymour Scheckter, president; Robert Ruden, 1st vice-president; Leonard Kaplan, 2nd vice-president; Stanley Weiss, corresponding secretary; Morty Ershler, recording secretary; Edwin Weininger, treasurer; Richard Schwartzberg, financial secretary; Irving Greenberg, sergeant-at-arms; and Harold Gutterman, chaplain.

Mr. Harry Doctor, first president of B'nai B'rith Lodge No. 1238, gave a talk on the growth Point during the past twenty and development of B'nai B'rith in High Point during the past 20 years, after which awards were presented to the charter members: Joseph Barr, Israel Bloom, Louis Ershler, Max Friedman, Louis Tanner, Louis Greenberg, Ben Herman, Samuel Hyman, Ed Leyton, Max Rones, Al Swartz, Samuel Shavitz, Philip Silver, Robert Silver and Ben Swartzberg.

Congratulations to Mr. and Mrs. Ben Borenstein upon the marriage of their son, Larry, to Miss Betty Gould of Miami, Florida. The wedding was recently held in New York.

(Please Turn to Page 35)

Temple Beth El, Charlotte, N. C.

MRS. MAURICE NEIMAN, Correspondent

Temple Beth-El Sisterhood and Brotherhood held a joint meeting last month so that they all could hear the enlightening address of Dr. Daniel J. Schwartz of Baltimore, Md. Dr. Schwartz is the vice-president of the National Federation of Temple Brotherhoods and its Jewish Chautauqua Society. His subject was "Where Do We Go From Here?" Mr. Eli Cohen of Belmont, president of the Brotherhood, introduced the guest speaker.

At the congregational meeting which was held this past month the following men were elected to serve: President, Mr. Sidney Kosch; vice-president, Mr. E. E. Packard; 2nd vice-president, Mr. Walter Klein; secretary, Mr. Irving Richek; treasurer, Mr. Paul Stewart.

Congratulations to you all and may you have a very successful year.

Congratulations are also extended to Mrs. David Wallas, who was recently elected president of the League of Women Voters.

The newly elected Sisterhood officers are: President, Mrs. Herman Blumenthal; vice-president, Mrs. Stanley Shlesinger; 2nd vice-president, Mrs. E. E. Packard; recording secretary, Mrs. Walter Finkelstein; corresponding secretary, Mrs. Jerry Lieberman; treasurer, Mrs. Irving Richek, and financial secretary, Mrs. Howard Philip.

Our teen-agers have really been in the news this past month . . . Stephen Sobell was crowned "King of the Junior Basketball Team" of Myers Park, Jr. High School at a dance given in honor of the junior team. Stephen also sang in the quartet which entertained during the intermission . . . National Honor Society tapped Betsy Melasky, a junior at Myers Park High School . . . Bob Grossman has been named runner-up in the National Merit Scholarship Competition. Bob is a senior at Myers Park High also . . . "Slicks and Hicks" was the title of the Senior Class Follies put on by the Myers Park High School seniors. It was a well produced musical comedy. Bob Grossman portraying a hill-billy from the Ozarks was quite convincing. Gwen Neiman who sang in the "G. N. J. Trio" was great . . . Congratulations to the following who made the Honor Roll in their respective schools . . . Victor Burg, Bill Constangy, Joan Fuerstman, Trudy Finman, Bob Grossman, Barbara Glazier, Bobby Helbein, Patty Karro, Judy Lavinson, Betsy Melasky, Gwen Neiman, Patty Pliner, Martin Richek and Lynn Thalheimer.

Winston-Salem, N. C.

(Continued from Page 25)

Fair Lawn N. J. A reception at the Center followed the ceremony. The couple will live in Teaneck.

The bride is a senior at the New York University School of Education, having been at Woman's College in Greensboro, N. C. for two years. She will teach in the Paramus, N. J. elementary school in the Fall. The groom is a doctor of optometry in Midland Park, N. J., and attended Washington and Jefferson College and the Pennsylvania College of Optometry. He served with the U. S. Army Hospital in Heidelberg, Germany.

The Annual Service conducted by members of Council-Sisterhood was Friday nite, March 22nd, preceded by a Shabbat Dinner. This was a most pleasurable evening, and our chairman for the dinner, Mrs. Martha Waldman, together with her committee did a superb job. Our many thanks to the Temple Teen boys, who served as waiters and helped our ladies to relax at this delightful supper.

The following officers were unanimously elected at our April meeting for the coming year: President, Mrs. Norman Waldman; vice-presidents, Mrs. Abe Brenner, Mrs. Martin Levin, Mrs. Harold Simons; Mrs. Moe Wainer, recording secretary; Mrs. Norman Sulkin, corresponding secretaries, Mrs. Herbert Brenner and Mrs. Jean Reznick; treasurer, Miss Fannye Davis. Council-Sisterhood looks forward to a successful and busy new year.

Our congratulations to Mr. Bruce Levin, who has been voted president for our local Junior Chamber of Commerce. Good luck!

Mrs. Mathew Miller, chairman of Hadassah Donor Dinner, presented its "Mrs. H" award to Mrs. Lewis Wolberg, its immediate past president and currently its dynamic chairman of Public Relations as well as Bulletin editor. The Chapter presented its Humanitarian Award to Mr. Judson De Ramus of the Veterans Administration.

The Annual Hadassah Sabbath service was conducted on April 5th at Temple Emanuel. Short talks illustrating Hadassah's work with children, were given by Mrs. Milton Goldberg, and Mrs. Lewis Wolberg. Thanks to the president, Mrs. Stanley Tulman, and the other members who took part in this service.

Our entire community mourned the loss of one of our oldest members, Mr. Samuel Sosnik, 76, who died unexpectedly in his sleep April 6th. Before retirement, Mr. Sosnik was associated with Sosnik's, Inc. here. He is survived by his wife, Bess, and two sons, Robert and Nestor Sosnik and a daughter, Mrs. Harry Kolman of Brevard.

Establishment of diplomatic relations with Israel was urged, according to Erich Ollenhauer, chairman of the Social Democratic Party, following his return from Israel, where he was a guest of the government.

Williamston, N. C.

MRS IRVING M. MARGOLIS, Correspondent

With warm fellowship and genuine interest members of the N. C. Association of Jewish Women gathered in Williamston at the Roanoke Country Club on March 28 for a joint meeting of

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Districts VII and IX. Mrs. I. D. Blumenthal of Charlotte, state president, brought greetings from the State Association and told of its broad and varied program. Mrs. Blumenthal gave emphasis to the Association's latest project, the establishment of a Home for the Jewish Aged in North Carolina.

The program also featured an inspirational and timely address by Rabbi Benjamin Kelson of Rocky Mount. The Rabbi discussed the role of women in the Bible and in the world today. He emphasized their position in modern Israel.

Mrs. Frank Margolis greeted the guests as they arrived. Mrs. C. D. Pittman and Mrs. Samuel Zemon of Williamston, and Mrs. B. Goldstein of Windsor, assisted by Mrs. Luther Bowling, Mrs. Eli Bloom, and Mrs. Morris Brody of Greenville, received throughout the Club. Mrs. Jack Goldstein and Mrs. Sam Scheib of Wndsor, and Mrs. Ben Ganderson of Plymouth were in charge of registration.

Mrs. Irving Margolis presided at the meeting. Rabbi Kelson gave the invocation. Mrs. Ben Ganderson welcomed the guests, and Mrs. Samuel Marks of Roanoke Rapids, responded. Miss Gertrude Weil and Mrs. N. A. Edwards of Goldsboro spoke briefly. Visitors recognized were Mrs. Harry Ganderson of Norfolk, a former vice-president of the Association, and Mrs. David Newman of Washington, D. C. Tribute was paid to the memory of Mrs. Eli Epstein, a charter member of the Association, and always a loyal and active member. The benediction given by Rabbi Israel Sarasohn of Goldsboro concluded the meeting.

In addition to the hostess group, communities represented from the two districts were Weldon, Roanoke Rapids, Enfield, Rocky Mount, Tarboro, Goldsboro, Kinston, and New Bern.

Abraham S. Hyman, prominent attorney and organizational executive, has been named Assistant Executive Vice-Chairman of the United Jewish Appeal, it was announced recently by Rabbi Herbert A. Friedman, Executive Vice-Chairman of the UJA.

Hadassah, Women's Zionist Organization of America, has called on Secretary Dulles to lift the ban on travel to Israel on the ground that it constitutes "a form of economic sanctions against the State of Israel" and creates "hardships for that nation by preventing countless numbers of Americans from visiting that country, especially during the forthcoming religious holiday season."

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(Continued from Page 32)

SARA F. HERMAN

Mr. and Mrs. Ben L. Herman, 605 W. Farriss Avenue, High Point, N. C., announce the engagement of their only daughter, Sara Frances, to Rodney Alton Block, of Orlando, Fla. Mr. Block is the son of Mr. and Mrs. Milton H. Block, Orlando.

Miss Herman is a graduate of High Point High School, attended the University of Richmond for two years. She is now a student at Emory University, Atlanta, Ga., and will receive her degree in Medical Technology in July.

Mr. Block attended the Orlando city schools, the Citadel, Charleston, S. C., for one year, and graduated from Emory University, Atlanta, in 1955. He is at present studying for his medical degree at the Medical College, Emory University.

The wedding will take place in early August.

Congratulations to Mr. and Mrs. Israel Bloom upon the birth of their first grandchild, a daughter born to Mr. and Mrs. Colvin Abrams of Washington, D. C.

Congratulations to Mrs. Bernard C. Sorkin, daughter of Mrs. Rose Wagner, who recently received a B. S. in Education from Temple University.

We are proud of Robert Borenstein, son of Mr. and Mrs. Ben Borenstein, who was recently inducted into the National Honor Society of High Point High School. And to those away at school, congratulations to Miss Pat Rabhan who was recently elected treasurer of the Delta Sigma Epsilon Sorority. Miss Rabhan, daughter of Mr. and Mrs. Al Rabhan, is a sophomore at Emory University; and to

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Norman G. Samet who was elected treasurer of the Sigma Alpha Mu Fraternity. Norman, son of Mr .and Mrs. Jackie Samet, is a sophomore at North Carolina State College.

Captain and Mrs. B. G. Feen, who are stationed in Philadelphia, Pa., and their children, Barbara and Alan, visited Mr. and Mrs. Harry Jacobs during the Spring holiday. Mrs. Feen is the sister of Mrs. Jacobs, Mrs. Al Rabhan and Mr. Ben Herman.

Our sincere sympathies to Mrs. Robert Samet on the passing of her mother, Mrs. Harris, of Columbia, S. C.

Durham, N. C.

MRS. SAM FREEDMAN, Correspondent

Some things, like antique lace and friendships, mellow with the years. So it is how this community feels with Mr. and Mrs. I. Golden, who have moved to Raleigh. Esther and Izzy have been residents of Durham for many years, taking an active part in the community life. Izzy has served as treasurer of the synagogue for the past two years, as well as being active in B'nai B'rith. Esther was our Sisterhood president last year and has held many other offices successfully.

Terry Golden will also be greatly missed, for he could always be counted on to conduct the Friday night services.

We wish Izzy, Esther and Terry much happiness in their new home.

Purim was really observed in our community. In the Synagogue the Megillah was read, greggers were distributed to the children and the spirit of merry-making prevailed. The next day, Sunday morning, the children's Purim Party was held in the vestry room, featuring plays by the older children, recitations by the younger set, and Purim refreshments served to all.

The program was under the able direction of Rabbi L. Tuchman, who also served as M. C.

Purim festivities were ended that evening with a minstrel show featuring an all male cast. This was indeed a professional production!

Congratulations to the following who have been elected to head the B'nai B'rith lodge for the coming year: Robert Lipton president; Dr. Howard Lewis, Joe Rose, Jack Kaplan, vice-presidents; Morris Rose, recording secretary; Harry Goldberg, corresponding secretary; Melvin Gladstein, treasurer; Jacob Zuckerman, Hillel representative; Henry Bane, monitor; Henry Fruchtman, sergeant-at-arms. These officers were installed at the B'nai B'rith Club rooms, by the state president, Gerald Shorr.

Barry Farber, Greensboro newspaperman, was the guest speaker. Vocal selections were rendered by Mrs. Max Samfield, accompanied by Mrs. S. J. Friedberg. Horace Sher, Durham's Benny Goodman, presented trumpet solos, and Eileen Rancer performed several of her amusing pantomimes.

Hadassah's Donor Day was an outstanding event. Honoring the patrons and shareholders of Hadassah, a lovely luncheon was held at the home of Mrs. E. J. Evans. This luncheon preceded a

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reception honoring the guest speaker, Nahum Astar, Consul of Israel. During the luncheon a drawing was held for a five day trip to Grossinger's. The lucky winner of this trip was Mrs. Ralph Arnold.

A number of prominent civic women leaders of the community were also invited to hear Mr. Astar.

Mrs. Lewis Rosenthal was chairman of Donor Day, serving with her were the following committee: Mrs. L. Gladstein, co-chairman; Mrs. Sam Freedman, publicity; Mrs. M. Swartz: Mrs. E. Wishnov, president, Mrs. Sam Daniel, refreshments; as well as many members who helped with the writing of the invitations and many other chores. Rabbi Tuchman introduced Mr. Astar. Mrs. L. Tuchman served the tea and Mrs. Ephraim Rosensweig, Chapel Hill, served the punch.

Almost as exciting as when Carolina won the basketball championship was the election of Sonny Evans as president of the University of North Carolina student body, in one of the closest presidential elections on record.

Sonny, the son of the Mayor and Mrs. E. J. Evans, a rising senior, was president of the UNC freshman class and was named student body vice-president while a sophomore. Sonny is on the dean's list and is an outstanding student at the University. Congratulations Sonny and may you have a successful year.

Another Durham boy of whom we are very proud is Harvey Peck, son of Mrs. Max A. Peck. Harvey was initiated into Alpha Epilson Delta, national honor society for pre-dental and pre-medical students at the University of North Carolina. Harvey graduated from Durham High

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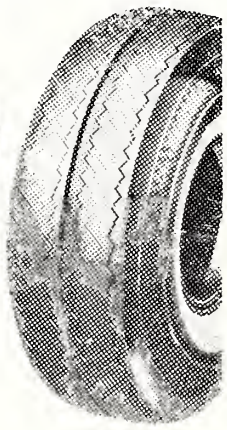

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School in 1955; he was class valedictorian. He has made the

HARVEY PECK

dean's list since his freshman year.

Another winner—Magnus T. Krynski, son of Mr. and Mrs. Simon Krynski, has received a foreign training fellowship award from the Ford Foundation to complete research for his Ph. D. dissertation on Soviet-Polish literary relations at Columbia University.

Congratulations are also extended to Mrs. E. J. Evans upon her election as president of the Durham Federation.

Condolances are extended to the wife and brothers of the late Dave Bergman, also to Mr. and Mrs. George Lewin on the death of Mr. Lewin's mother in New York City. News has also been received of the death of Philip Dave of West Palm Beach, Fla. Mr. Dave was a former resident of Durham.

Raleigh, N. C.

Continued from page 30

Bane, I. J. Green, W. Green, L. Greenspon, W. A. Heilig, A. Horwitz, L. Dohner, P. Horwitz, Mae Josephs, M. Litwack, A. Oser, H. Garber, N. Lew, W. Lazarus, F. Gordon, M. Pizer, W. Pizer, S. Rabinwitz, E. Reeger, J. Robinson, B. Rose, L. Rose, R. Ruby, Fanny Satisky, L. Steine, B. Weinstein, B. Klein, S. Simon, M. Mackler. This was very successful.

Last Friday night, April 5, services were conducted by the junior members, Messrs. David Green, Neil Horwitz, and Arthur Rabinowitz.

Under the direction of Rabbi Burt Klein and Mrs. R. Ruby, superintendent of our Sunday School, a model Seder took place Sunday. Myrena Dworsky asked the four questions in Hebrew.

The Sisterhood and Congregation are rejoicing in the birth of a daughter to our presdents, Mr. and Mrs. Nat Green—Mazel Tov!

Welcome home to Mrs. L Greenspon, who visited her family at Apelcha, Alabama; Mr. and Mrs. B. Rose, Mr. and Mrs.

Please turn to page 40

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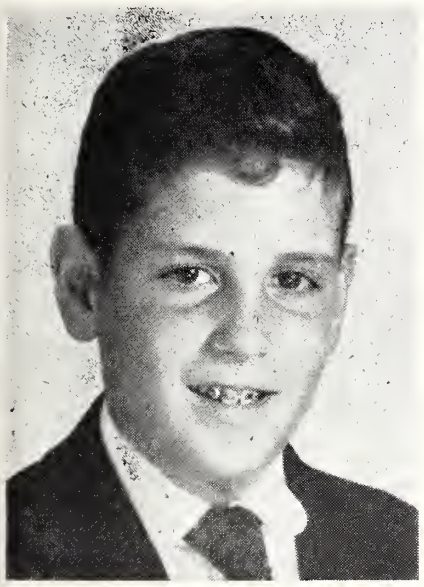

ROBERT STERN

tire congregation was invited to a lovely reception in the Social Hall of the Temple. Robert chanted his Haftorah and read the entire Musov Service on the Sabbath morning, after which we all joined Mr. and Mrs. Fred Stern and Robert at a Kiddush followed by a luncheon. Saturday evening a dinner and dance was held at the Barringer Hotel for relatives and close friends.

Mozel Tov to Mr. and Mrs. A. Fleishman on the birth of Dennie Lynn and to Mr. and Mrs. Lawrence Levy on the birth of their daughter, Robera Helene; and to Mr. and Mrs. Edward Fisher on the birth of their son Jeffrey Howard and to Mr. and Mrs. Harry Hirschorn on the addition to their family of a daughter Cynthia. Congratulations also to Mr. and Mrs. M. J. Pressman on the birth of a granddaughter, daughter of Mr. and Mrs. Stanley Geitzman of Chapel Hill.

Our best wishes to Mr. and Mrs. Meiselman on the marriage of their daughter Frances to Mr. Bernard Jaffa of New York.

We extend our sympathies to Mrs. O. P. Goldberg on the passing of her grandmother, Pauline Kelly of Atlanta and her uncle Wesley Kelly of Cordele; and to Mrs. Abbe Joffe on the passing of her beloved sister Nellie S. Baker of Baltimore. May God grant His consolation to the bereaved families.

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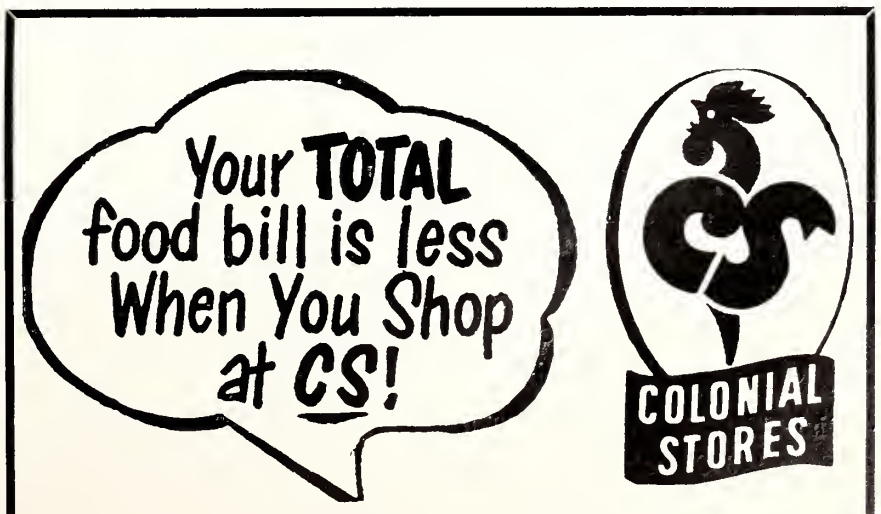

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MRS. MILTON STEINBERGER
Correspondent

By the time you read this Passover will be well behind us. Hope everyone had an enjoyable Passover.

We are happy to welcome to our community Mr. and Mrs. Marvin Kreiger and family who moved here from Drexel, N. C. We wish them best wishes in their new home and in their beautiful new store.

Mazel Tov to Mr. and Mrs. Elliott Cohen on the arrival of their daughter Cynthia Rachel.

We are happy to report that Miss Rose Stephany is recovering nicely from a long illness.

The Ladies Auxiliary of Temple Emanuel prepared and served a most delicious dinner as a fund-raising project at the Women's Club. Our wonderful cooks certainly displayed their talent which was most successful. Thanks to our Ways and Means chairman, Mrs. Albert Gruenhut, for her fine job.

Best wishes to Mr. and Mrs. Joe Jay in their new home.

Raleigh, N. C.

(Concluded from Page 38)

N. Lew, and Mr. and Mrs. S. Wallman from Florida; the Garas and Lazarus from High Point, N. C.

We are all praying for the speedy recovery of our honored mentor, Mr. George Kaplan.

Deep sympathy is extended to Mr. Howard Cohen on the death of his sister. May he know no more sorrow.

Our rabbi conducted a service at St. Luke's Home for Ladies in Raleigh. Also gave a lecture at the Collegiate Baptist Church in Durham, N. C.

Raleigh Hadassah

FLORENCE GORDON,
Correspondent

At the International Fair of the Y. M. C. A. Mrs. M. Litwack presided over a beautiful Israeli booth displaying jewelry and art objects from Israel. This booth was directly beside the Egyptian booth and Mrs. Litwack placed a sign between them reading "Gaza Strip," which produced many a chuckle.

Donor Luncheon time is drawing near and preparations are underway to make it a very successful one.

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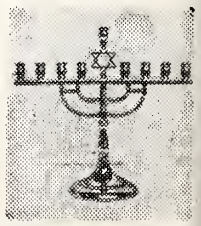

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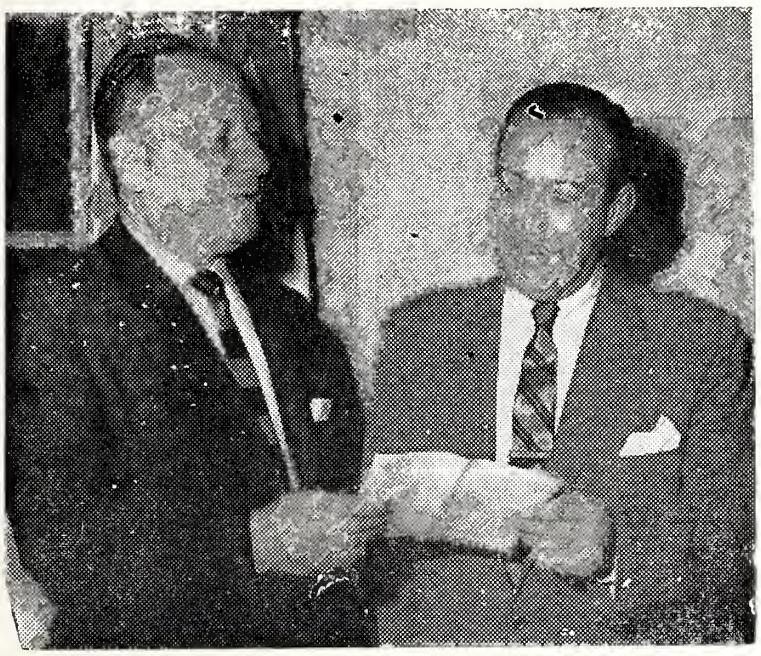

Robert F. Wagner, Mayor of New York City, receives official cable of thanks from Mayor of Tel Aviv, Chaim Levanon, represented by Fredric R. Mann, leading New York and Philadelphia philanthropist, in connection with Mayor Wagner's appearance as Guest of Honor at the American Fund for Israel Institutions Dinner Concert at the Waldorf Astoria.

Richmond J. W. V. Auxiliary

(Concluded from Page 13)

president, Mrs. Larry Schain; treasurer, Mrs. Sam Aaron; chaplain, Mrs. Herbert Brodsky; conductress, Mrs. Max Schwartzberg; guard, Mrs. Henry Brod; historian, Mrs. Human Feibush; patriotic instructor, Mrs. Kenneth Rojas; trustees, Mrs. Morton Schneider, Mrs. Bernard Rampe, and Mrs. Henry Shapiro.

A most entertaining program was planned and members and their friends had an enjoyable time.

Also at this time I would like to present our newly elected president in a brief summary of her outstanding work. Mrs. Leon Hoffman became a member of the Jewish War Veterans November 16, 1948. Since that time she has worked in many capacities: treasurer, hospital chairman for two years, junior vice-president and senior vice-president.

In May 1949, our State Department was organized and Mrs. Hoffman was unanimously voted treasurer of the department. That year she was appointed delegate to the first department convention.

RICHMOND, VA.

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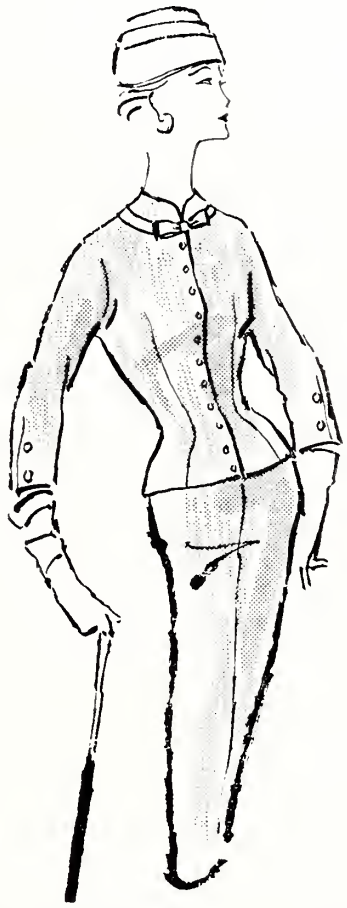

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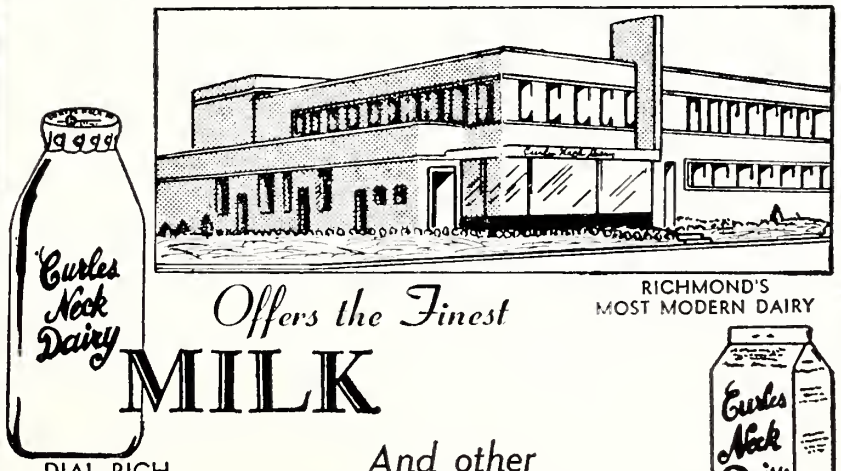

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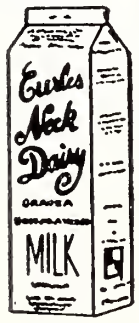

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Other community activities have also kept Edythe busy as a member of the Beth Ahabah Sisterhood, P.T.A. and presently working on the United Jewish Appeal as co-chairman of the Business and Professional division.

Richmond Council of Jewish Women

MRS. PAUL GORDON, Correspondent

Mrs. Sydney Lewis, Richmond, Va. was one of thirteen women elected to the National Board of the National Council of Jewish Women at its five day Biennial Convention which was held in Washington, D. C. March 17th through the 21st.

Richmond Section, National Council of Jewish Women, held its annual installation luncheon on May 1st at the Oak Hill Country Club. Mrs. Samuel S. Strouse, Baltimore, Md., presi- N. C. J. W., installed the officers William Rothenberg, president; Mrs. Emanuel Emroch, vice-president; Mrs. M. Shevel Siff, vice - president; Mrs. Herbert Fried, vice-president; Mrs. Paul Gordon, vice-president; Mrs. David Katz, recording secretary; Mrs. M. David Grandis, assistant recording secretary; Mrs. Hyman Meyers, treasurer; Mrs. Seymour Hoffman, assistant treasurer; Mrs. Werner Bellman, corresponding secretary; Mrs. Bert Mann, assistant corresponding secretary; Mrs. Marvin Kessler, financial secreatry; Mrs. Herbert Berman, assistant financial secretary; Mrs. Albert Pincus, nominating chairman.

Mrs. Moise S. Cahn of New Orleans was re-elected President of the National Council of Jewish Women at its biennial convention in Washington, D. C.

The Winning Hand

Concluded from page 7

He walked on beside Iris, his heart beating fast. His wife was still talking.

" . . . The most sensible thing in the world, anybody would tell you. Get that check safely deposited and forget about it."

Amos stopped, "No!" he said He felt brave and strong. He knew now just what he would do and no amount of frowning on his wife's amazed face could deter him. "No," he repeated. That check will not go in the bank. It needs my indorsement, and — I REFUSE TO INDORSE IT TO THE BANK." He looked his wife squarely in the face without flinching at her rapidly changing expression. Even as she tried to speak he placed his hand firmly on her elbow, turned her about, and led her down the stairs. Silently they walked in an even pace until they reached the Nayer Travel Agency. There Amos pressed Iris's elbow again and he led her through the door.

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Hampton, Va.

MRS. GERALD BLOCH, Correspondent

SISTERHOOD—The following nominating committee presented a slate of officers at the April meeting of Sisterhood: Mrs. Harry Jacobs, chairman, Mrs. I. Cooper, and Mrs. Herbert Goldstein. The Sisterhood Study Group devoted its session on April 10th to an "Institute on Passover." Sisterhood's gift shop, under the chairmanship of Mrs. Louis Greenspon, featured Seder plates, Kiddush cups, and matzo covers, as well as a number of beautiful gift items.

HADASSAH—Miss Sandra Torn, of Newport News, spoke on her experience at Camp Tel Yehudah to the members of Hadassah at their April meeting. Miss Torn attended the camp for a 4 week period last summer. Tel Yehudah, in Barryville, N. Y., is a Zionist project open to boys and girls between the ages of 14 and 18. Mrs. Allan Mirvis, youth activities chairman, introduced the speaker. To raise funds to meet the local youth activities, Mrs. David Zwerdling conducted the home-made sale.

PERSONALIA AND ANNOUNCEMENTS—Mazel Tov to Mr. and Mrs. Maurice Cahn on the birth of their son, Gary Alan; to Mrs. Jacob Damsky on the birth of her grandson, David Bertram, born to Mr. and Mrs. Bertram Wollner; and to Mrs. Louis Tuchmann on the birth of her grandson, Lawrence Moss, born to Mr. and Mrs. Marvin Weger.

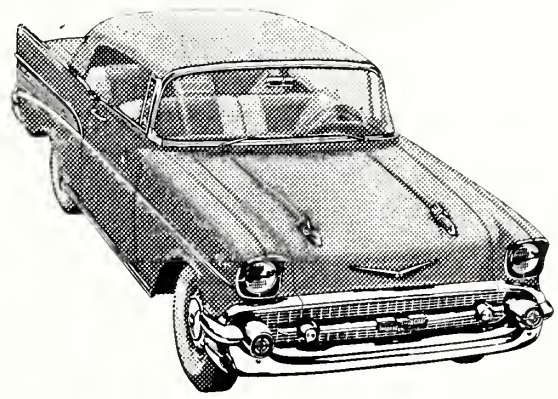
Congratulations to Joyce Gottlieb, elected member of the executive committee of the Chesapeake District of the Student Cooperative Association, and to Sue Goldstein on making the dean's list at Duke University.

Richmond, Va.
Senior Hadassah

MRS. ALLAN G. MINKO
Correspondent

The Richmond Senior Hadassah will hold their annual installation of officers for the coming year at the Oak Hill County Club, on Wednesday, May 22. This affair will be in the form of a luncheon to be held at 12:30 in the afternoon. Officers to be installed are as follows: President, Mrs. Harry Abramson; vice-presdient, Mrs. Joel Sharon; vice-president, Mrs. Herman November; vice-president, Mrs. Morris Leader; administrative secretary, Mrs. Alex Livingston; recording secretary, Mrs. Morton Meyer; treasurer, Mrs. Ben Bernstein; financial secretaries, Mrs. Moe Backer and Mrs. David Pollock; corresponding secretary, Mrs. Nathan Petersiel; assistant corresponding secretary, Mrs. Ruby Serwitz; historian, Mrs. Alfred Cohn; B. and P. advisor, Mrs. N. Irwin Shapiro; advisor, Mrs. Sara Goodman.

All past presidents will be honored with a presentation of past presidents' pins.



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Portsmouth, Va.

FRANCES B. CHERNACK, Correspondent

The Portsmouth Chapter of Hadassah held its annual donor luncheon March 26th and the social hall of the Gomley Chesed Synagogue was filled to capacity. Dr. D'vora Elon, representing the State of Israel, was guest speaker. That evening the newly-organized business and professional group held its donor and it was most gratifying to see the wonderful enthusiasm this group has shown.

For the past year I have been surrounded by B'nai B'rith with my sister as president of B'nai B'rith Women and my boss president of the men's organization. However, on March 27th, both turned over their gavels to the newly-elected presidents at a joint installation meeting held at the Suburban Country Club. Mr. Arthur Bloom and Mrs. Langford Epstein were installed by Mr. Julian M. Blachman, president of District No. 5, B'nai B'rith, who was also the speaker for this occasion.

Congratulations to Barnett Weissman, daughter of Sylvia and Sol Weissman who was chosen Queen Esther at the Purim Carnival held at the Norfolk Jewish Community Center. Also, happy reign, to Helen Jean Brewer (daughter of Mr. and Mrs. Sol Brewer) who was elected Queen of the ULPS Fraternity at their recent Peppermint Ball.

Our sincere condolences to Mrs. Aaron Berson on the death of her husband and to Mrs. Elias Friedman, Mrs. George Winnick, Mrs. Walter Floum and Richard Berson on the passing of their beloved father. Portsmouth is indeed saddened by the death of Mr. Berson.

Welcome home to Mr. and Mrs. Daniel Inson after spending several weeks in Florida. And it's so very nice to have Mrs. Louis Sher (Sadie) home again after her long illness in Florida. We certainly hope that seeing all your old friends will rush your recovery.

Ellen Rae Frank, Doris Klavan, Sheila Hebrony, Beverly Jacobson, Philis Raskind, Barbara Kourland and yours truly attended a Tri-State Conference in Greensboro, N. C. the weekend of March 16-17 and really had a wonderful time.

Roanoke, Va.

MRS. M. L. STRAUSS
Correspondent

Temple Emanuel Sisterhood activities have kept the calendar full and the members busy.

The monthly duplicate bridge games continue to prove most successful.

The Valentine Cocktail Party and Dance was held under the auspicies of Ways and Means. The committee in charge of this event was Mrs. Richard Luttee, Mrs. Nathan Fink and Mrs. Myron Glassnier.

The Interfaith Committee, Mrs. Jerome Barr, Mrs. Josef

Mrs. Irving M. Engel, immediate past President of the National Council of Jewish Women, died on March 30th at Doctors Hospital, New York City. Her age was 58.

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Cohn, Mrs. Sigmund Davidson and Mrs. Robert Berbert, held an Interfaith Tea and Program, each Sisterhood member brought a non-Jewish friend as her guest.

The Sisterhood served a luncheon at the annual Institute on Judaism for the Christian Clergy at the Temple. Rev. Dr. Henrye Kagan of Mt. Vernon, N. Y. was the lecturer.

The Second Donor Luncheon was attended by all members, who made their annual donor.

At the April meeting Sisterhood was host to the District Caravan composed of four members of Baltimore Sisterhood—Mrs. Ira Spear, Mrs. Edgar Levi, Mrs. Jack Klotzman, and Mrs. Melvin J. Hirsch, who spoke on various phases of Sisterhood activities.

Temple Youth Group in the Piedmont area were guests of Temple Emanuel Teen-agers the first week-end in April. A comprehensivs program, including religious and social events, filled every minute of the guests time.

Lynchburg, Va.

MRS. GISHY ARONSON, Correspondent

District 8, National Federation of Temple Sisterhoods—two dayboard meeting with the following presidents of Sisterhood present: Mrs. Bertram Schewel of Agudath Sholom, Mrs. E. E. Falk of Newport News; Mrs. Ralph Silver of Temple Emanuel, Baltimore; Mrs. Herman Rapaport of Portsmouth; Mrs. Mervin Cooper, president of the district and representing Norfolk, and Mrs. Julius Margolis of Staunton. Opening talk given by Rabbi Tennenbaum. In charge of buffet supper arrangements were Mrs. Sam Seigal and Mrs. Nathan Somers. Mrs. Kenneth Cooper headed luncheon arrangements. Four Israeli students making a tour of colleges appeared at Randolph Macon Woman's College and Lynchburg College in the person of Hanoch Greenfield, pianist; Mrs. Hava Kohar, dancer; Eliezer Plotnick, accordionist and singer; Rafael Even, speaker.

Hadassah's Bluma Marks Memorial Tea was held at the home of Mrs. Alvin Greif. Israeli educator, Mrs. Dovra Elon spoke at the Luncheon meeting.

We are sorry to report the death of Mrs. William S. Green of Philadelphia, mother of Mrs. Peyton Kulman of Lynchburg.

Mr. Ben Schewel has recuperated from a recent operation.

The title of "Miss Office Gal of 1957" of Greater Cleveland has been bestowed upon Miss Marian Bletz, daughter of Mr. and Mrs. Jack Bletz.

Mrs. Alvin Greif was named president of Sisterhood of Agudath Sholom and other officers are: Mrs. Elliott Schewell, first vice-president; Mrs. Hyman Somers, 2nd-vice president; Mrs. Edward Goldstein, recording secretary; Mrs. E. R. Feinman, corresponding secretary; Mrs. W. J. Bank, treasurer. Members of the nominating committee were: Mrs. Ben Schewel, Mrs. Meyer D. Grossman and Mrs. Joseph Feinman. The new officers will be installed at the annual donor luncheon.

A costume Ball was held at the Temple, sponsored by Sisterhood and enjoyed by all.

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MRS. RALPH HOLLANDER, Correspondent

The Institute on Judaism, sponsored by the Heiner-Fusfeld Lodge B'nai B'rith was conducted by Dr. Jacob B. Agus of Baltimore on April 7th and 8th. At a morning session on April 7th Dr. Agus spoke on "The Promise and Peril of Jewish Life in America." That evening he spoke on "The Importance of Being Jewish." These two lectures were for the Jewish community. On Monday, April 8th, Dr. Agus presented two lectures for the members of the clergy. Thirty ministers, priests, and rabbis attended the Monday sessions. The Rev. Robert E. Cook, president of the Henry County Ministerial Association pronounced the invocation at the morning session. Dr. Angus presented "Present Trends in Jewish Religious Thought." Following the morning session, the Sisterhood served luncheon. Rabbi Tobias Rothenberg of Roanoke gave the invocation at the luncheon. On Monday afternoon Dr. Agus spoke on "The Prophet and Priest in Modern Judiasm." Monday evening Dr. Agus presented a lecture for the general public. The invocation was pronounced by Father Harris Findlay, of St. Joseph's Catholic Church, following which much food for thought was presented in "The Most Momentous Question in the World Today."

Congratulations and best wishes to our newest organization — The United Synagogue Youth, and to its officers! The officers are as follows: Jud Schreibfeder, president; Linda Kaufman, vice-president; Gary Fusfeld, secretary; Naomi Altschull, corresponding secretary; and Carol Eisen, treasurer. And what a busy organization it is! Attending meetings and conventions out of town, planning functions in the near future, and even taking reservations now for a fund-raising hot dog supper on April 28th.

Mazel Tov to Mrs. Mollie Weinstein upon the birth of a grandson, son of Mr. and Mrs. Irvin Weinstein of Hampton.

Norfolk, Va.

MRS. WILLIAM SCHWARTZ, Correspodent

Two charming visitors to our city, Dr. and Mrs. Jacques Schwetz, were guests recently at the home of their nephew, Mr. D. B. Schwetz. The Belgian doctor and his attractive French wife related their many experiences and the changes they saw during their many years of living in the Belgian Congo. Dr. Schwetz, now an honorary professor at the University of Brussels is still continuing his research on tropical diseases. He is presently giving lectures at universities throughout the United States.

Max L. Friedman and the Max L. and Sadie Friedman Foundation of New York City, have just made a gift of $225,000 for the establishment of the Student-Faculty Lounge at the Albert Einstein College of Medicine of Yeshiva University.

Mrs. Morton J. Gaba was elected president of the Norfolk Section, National Council of Jewish Women. Other officers elected were: Mrs. Oscar Warner, Mrs. Theodore Finder, and Mrs. Kenneth Schwartz, vice-presidents; Mrs. Luie Fass, recording secretary; Mrs. Hyman Block, treasurer; Mrs. Alan Nordlinger, assistant treasurer; Mrs. Sidney Shapiro, corresponding secretary; Mrs. Milford Stein, assistant corresponding secretary; Mrs. O. A. Stark, financial secretary, and Mrs. Frederick Kahn, assistant financial secretary.

Miss Barnette Weissman, daughter of Mr. and Mrs. Sol Weissman of Portsmouth, representing Portsmouth B'nai B'rith Girls, was elected queen of the 1957 Jewish Community Center

Purim ball held at the Brody Auditorium at Temple Israel.

The new officers of Ohef Sholom Temple are Lester S. Sherrick, president; William P. Oberndorfer, 1st vice-president; Robert C. Nusbaum, 2nd vice-president; Morris S. Lazaron, Jr., secretary, and Mr. Lu Goodman, treasurer.

The Norfolk Community Center accepted with deep regret the resignations of Robert A. Kurland, program director, and Reuben Z. Cohen, program assistant. Mr. Kurland, after two years in Norfolk, leaves to become director of the Waterbury, Conn. Jewish Community Center. Mr. Cohen will be Director of Education of Temple Israel in Norfolk.

Mr. Leon Cantor, Executive Director of the Beth Sholom Home of Virginia, was the guest speaker at the meeting of the Norfolk Branch of Beth Sholom Home. Mrs. Edward Marx presided.

Norfolk Chapter of Hadassah held Passover Group meetings during the month of April. The Midtown and Henrietta Szold Groups held an interesting Jamestown Festival program. Rabbi Joseph Goldman discussed "the observance of Jewish Holidays" at Suburban Group. A film, "Ready for Anything." Health Frontiers in Israel was the program for the B and P. Group.

Mrs. Irwin Frieden is the newly elected president of the Beth El Sisterhood. Elected to serve with her are Mrs. Alfred Miller, 1st vice-president; Mrs. Paul Balaban, 2nd vice-president; Mrs. M. Rafal, 3rd vice-president; Mrs. D. Shapiro, recording secretary; Mrs. David Einhorn, financial secretary; Mrs. Julius Baydush, corresponding secretary; Mrs. Jack Hodor, social secretary; and Mrs. Jack Kesser, treasurer.

"For a lifetime of meritorious and distinguished service to his community and its people" was the B'nai B'rith Award to Michael B. Wagenheim. The presentation was made at the 22nd annual installation of officers at which time Norman Berlin was duly installed as president.

Jewish War Veterans, Norfolk, Va.

FRED W. HANDEL, Correspondent

This past month was truly a gala one for the membership of our Post and Auxiliary. For on April 7th, 1937, 20 years ago Old Dominion Post 158 and Auxiliary received their charters. Celebration of the 20th anniversary was climaxed by a joint dinner and dance installation. April 22nd thru the 28th was set aside as the celebration week. A full calendar of events were held. A game night at the Jewish Community Center in conjunction with the Armed Services program, prizes were awarded to the winners of the various games. Thursday at the Center in a joint meeting, recognition was given to both members of the Auxiliary and Post with 20 years of continous membership, each member being given a 20 year pin. Friday evening at the United Orthodox Synagogue, members of our Post led the congregation in services with an Onag Shabbat following. Saturday evening our membership acted as hosts at the regular scheduled Armed Services dance and provided the refreshments. The weeks activity ended with a fine turn out for the installation which was held at the Myers Hall, Beth El Temple.

Auxiliary elected oficers installed were: President, Millie Krukin; senior vice-president, Evelyn Block; junior vice-president, Helen Levine; historian, Beatrice Alpert; guard, Sylvia Korel; conductress, Rae Abrons; treasurer, Dora Wraanch; patriotic instructor, Janet Goldstein; chaplan, Hilda Isaacs; trustees, Ethel Myers, Mollie Gordon, and Rose Cohen. The group was given the oath of office by Department President Roselyn Goldin of Richmond.

The following members on Sunday, April 7th were honored at a special recognition ceremony for volunteers who have served 100 hours or more at the hospital. Sarah Dobken, Pearl Higger, Millie Krukin, Jeannette Korel, Beverly Handel, Dora Waranch, Florence Schwartz, Sylvia Korel, Rose Cohen, Jean-

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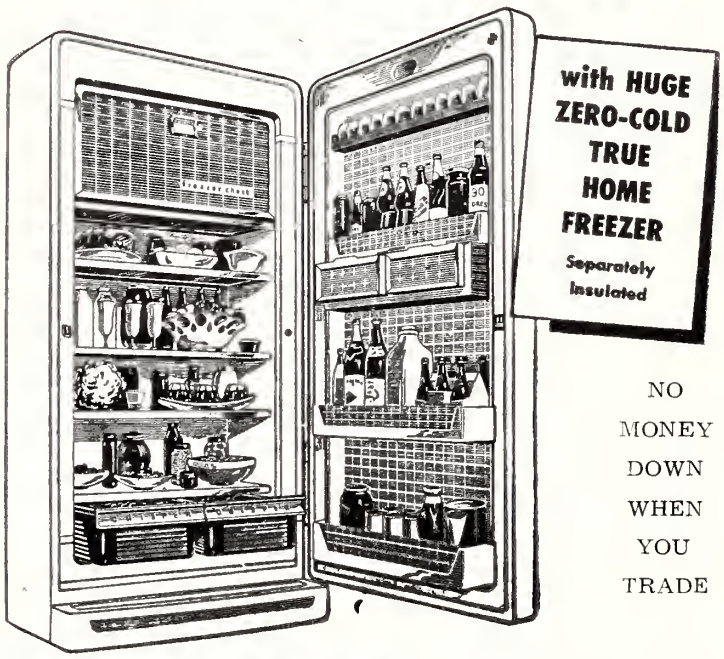

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nette Greenberg were awarded certificates of merit.

Auxiliary members have also been accorded honors for having volunteered 30 hours or more at the local Tidewater Vocational Training Center by the Tidewater Association for Retarded Children. Our ladies contribute many, many hours of volunteer work for many other worthwhile projects in our community.

Beverly Handel, Child Welfare chairman announced that the Auxiliary will sponsor a local high school girl student to Girls State at V.P.I. Blacksburg, Virginia for one week in July.

Department Commander Jack Fisher of Newport News installed the following officers of the Post: Commander, Raymond I. Cohen; senior vice-commander, Morton Samuels; 1st junior vice-commander, Nathan Feurerstein; 2nd junior vice-commandtr, Richard Ornoff; outgoing commander, Henry Silverman was elected to a three-year term on the board of trustees.

Ivan Kirsch one of our new Post members recently was appointed Good and Welfare chairman, a position left vacant since the passing on of one of our beloved comrades, Sam Waranch.

Dora Waranch, sister of the late Sam Waranch, presented the Post with a generous cash gift in his memory. A committee has been appointed to see that the funds will be earmarked for a worthwhile cause.

Lest you not forget, REMEMBER MOTHER on Sunday, May 12th.

Beth Torah Synagogue

MRS. NAT HOROWITZ, Correspondent

The children of the Hebrew School and Sunday School conducted a Seder in the Social Hall on April 14th. Parents of the children attended the affair and saw the children perform.

The Passover Services in the synagogue were conducted by Rabbi Meyer Lieberman and assisted by former pupils Buddy Evans and Stanley Rochkind. Buddy Evans attends Talmudical Academy, Baltimore, Md., and Stanley Rochkind attends Ner Israel Rabbinical Academy, Baltimore, Md. Both students were home for the Passover Holidays.

The Purim Supper which took place on March 31st was quite an affair. Albert Evans acted as Master of Ceremonies, a group of Hebrew School children presented some Hebrew songs, Shirley Evans sang a few numbers and a couple of short speeches concluded the evening. Of course, the meal was delicious.

Plans for the annual picnic, which will take place in Bryan Park on Sunday June 2nd are being formulated.

Sunday School picnic will take place on June 2nd and closing exercises will be a week prior.

Newport News, Va.

MRS. MARTHA B. SHAPIRO, Correspondent

At the Allied Jewish Appeal dessert supper held at the Jewish Community Center, Mr. Franklin O. Blechman was honored for his many years of dedicated service by the Newport News Jewish Community Council. A special program was presented, featuring Miss Martha Schlamme, popular international singer, as guest artist, and tribute was paid to Mr. Blechman by all organizations with which he is affiliated.

The 1957 Allied Jewish Appeal campaign leaders are as follows: Leroy Spigel, general chairman; William Roos, general vice-chairman; Marvin Posner and Jerry Ruben, co-chairmen, general solicitations; Seymour Wilks, chairman, Young Men's Division; Jules Rosenbau, chairman, cash collections. Miss Sylvia Sachs and Mannie Smith are

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Franklin O. Blechman, in front, center, honored by past campaign chairmen at testimonial on Tuesday, April 9, at the Newport News Jewish Community Center.
Left to right, back row are: Messrs. Julian Gordon, Emanuel E. Flak, Dr. E. J. Binder, H. David Peltz, Samuel J. Silverman.
Left to right, front row are: Messrs. Albert Brout, William Roos, Blechman, Leroy Spigel, Charles Segaloff.

co-chairmen heading the Youth Division.

The Women's Division chairmen are in the process of closing a successful campaign for 1957. They are: Mrs. Maurice Block and Mrs. E. E. Greenspon, co-chairmen; Mrs. E. J. Binder and Mrs. Charles Kates, co-chairmen of special gifts; Mrs. Phillip Fox, Mrs. Louis Morewitz, Mrs. Harry Penn, Mrs. Dan Sanders, co-chairmen, general solicitations; Mrs. Bert Nachman and Mrs. William Roos, co-chairmen of Youngest Matrons, and Mrs. Dan Schlosser and Mrs. Hiram Wolf, co-chairmen, Young Matrons.

The Jewish Community Council has accepted a goal of $160,000 of which $50,000 has been designated as a Special Rescue Fund. All of the workers have a very optimistic outlook for the 1957 campaign.

Mr. Emanuel Falk was chairman of the testimonial arrangements and Mrs. Leonard Harris was in charge of the reception which was tendered Mr. Blechman.

Arthur Feinbaum, Director of Activities at the Jewish Center, has announced the formation of an adult softball league. All men are urged to get in touch with him immediately. For teen-agers there has been initiated a Saturday Evening Lounge. Dancing has been enjoyed and lots of fun is in store for all. For pre-teens, a ballroom dancing class has been started on Tuesdays, 7:30 p. m. at the Center.

Dr. Irving Berlin, chairman of the J. C. C. Music Committee, is announcing a concert by the Lyric Art Quartet for Saturday evening, May 11. This group is a string quartet composed of first desk players of the Houston Symphony Orchestra, and at the time of their appearance here will be giving a series of concerts in and around New York City. The oboeist will be Wayne Crouse of Hampton, and an important feature of the concert will be a number by Purcell, commemorating the Jamestown Festival. All music lovers have a real treat in store for them.

Mrs. Abe Nachman, chairman of the Day Camp Committee, has already begun her plans for the 1957 Day Camp. Registrations are being accepted now at the Jewish Community Center office.

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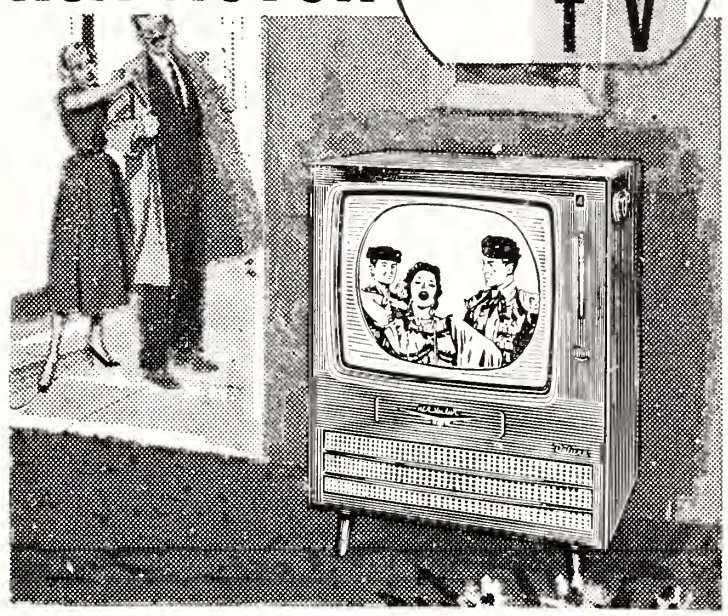

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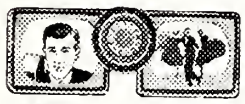

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Harrisonburg, Va.

MRS. MICHAEL MINTZER, Correspondent

The Sisterhood meeting was held at the Temple with Mrs. Irving Ney, presiding. Plans were discussed for future Sisterhood activity before the ol'rockin' chair gets us. Yes, summer is just around the corner. After the business part of the meeting, we all indulged in coffee and cake and a chatty hour.

The Sisterhood Donor Dinner was held at the beautiful Belle Meade restaurant. Despite the rainy night, all attending thoroughly enjoyed the delightful atmosphere, the cocktails, and a most delicious dinner. Our guest speaker, Mrs. Mervin Cooper, president of District 8, spoke on all phases of Sisterhood.

The Hadassah meeting was held at the home of Mrs. Joseph Mintzer, with Mrs. Israel Smith, co-hostess. Following the business portion of the meeting, a most wonderful film was shown, "I Came to Beersheba." We then indulged in a fatty diet and talked far into the evening.

The annual package party which is sponsored by the Men's Club, was eagerly received. Max Weiss, the very capable Mens Club president and his frau catered the dinner. The chief auctioneers of the evening were Buck Robinson, Dr. Harry Clayman, and Max Weiss.

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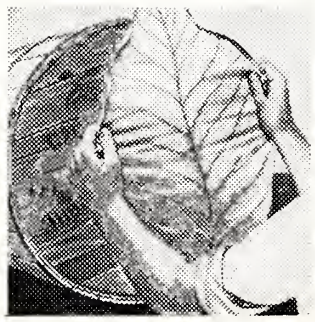

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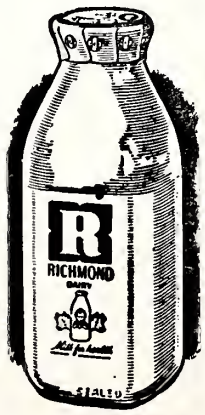

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PLAIN TALK

By ALFRED SEGAL

MR. GIMMEL'S MAIL

My friend Mr. Gimmel was telling me: He had just been reading in the Jewish press that Jewish leaders down in Miami have been complaining about all those drives for contributions of all kinds that Jews have to take. These complainants aren't the tight-fisted kind; indeed, they themselves help to direct the more important drives, such as

ALFRED SEGAL

United Jewish Appeal, etc . . . all that sort; and they're generous givers, besides. What troubles them is all those minor appeals that cut down on the contributions badly needed for good, big causes.

But Mr. Gimmel was saying that, after all, it may be good for people to be reminded almost every day, by mail, that they are Jews and what it costs. He meant all those appeals for contributions that are found in our mail boxes practically each morning.

Mr. Gimmel, in the tailoring business, is philosopher as well, and, as such, gets to wandering far and deep when he starts on a subject. . . . "You know me, Segal. I'm far from being a leading man in the synagogue. I pay my dues. They see me there on Jahrzeits and on Rosh Hashonah and Yom Kippur. Oh, you should see me there on Jahrzeit when I say Kaddish at the altar downstairs of the synagogue for my mother or father.

"Maybe I shouldn't be telling you this, but somehow on Jahrzeit I get to feel more reverential even than on Rosh Hashonah and Yom Kippur in the synagogue. . . all on account of my mother and father, Selig. They brought me up . . . they helped to make my good life for me . . . they were like God to me. In the small Jahrzeit congregation in the schul . . . not much larger than a minyon . . . I really feel closer to God than in the big crowd that's in schul on the holidays.

"But all that really is beside the point of what I was starting to talk to you about. What was that? Oh yes, now I remember. I was talking to you about complaints down in Miami in connection with all those drives of all kinds which cut in on the big, really worthwhile ones, and help to cut them down, you might say. But I am one who isn't kicking at that . . . not at all."

Toward explaining just what he meant, Mr. Gimmel went on to describe to me a day of his life as a Jew. "I wake up in the morning with scarcely a thought of my being a Jew. Long ago, when I got up I would wash my face, wrap myself in my 't'fillim' and 'talith' and say the prayers of the morning. So every morning I used to remember devoutly that I am a Jew, but long ago I fell out of that custom. I gave it up in my hurry to get to the office on time. I really don't know now whatever became of my 't'fillim'. Now I jump out of bed, shave, take a shower, gulp down my breakfast and am off without ever a thought of Jewishness . . . until I start opening the mail on my desk. Oh, you should see that mail!

"By the mail every morning. . . and almost by every mail throughout the day, I am reminded how Jewish I am and what it costs. For instance . . . only this morning . . . there was that piece of mail whose almost square-shaped envelope suggested it contained an invitation, and sure enough, that's what it was . . . an invitation.

"It was inviting me as Jew to be sure and attend the $5-a-plate dinner at which they're going to start off a campaign to raise some money for the good and welfare of the 'fallashas.' I Yes, they are the black Jews of North Africa and it was for their good and welfare, or some such cause. 'Your brothers, the fallguess you know who they are. ashes,' the invitation read.

"Then the next letter: It pleaded to me in behalf of the Yeshivah of Plunjan that once stood in the village of Plunjan in Lithuania where my father was born. It asked me, would I, in my father's sacred memory, give as generously as I could to this Yeshivah? This Yeshivah no longer stands in Plunjan, but rather it now inhabits Four Corners, Wisc., and, indeed, there hasn't been any Plunjan, as I've heard, ever since Hitler went through Lithuania in 1941. The name Plunjan is retained in the Four Corners Yeshivah memorially. The letter told me: 'This is written to remind you of your Jewish and filial duty.' "

Mr. Gimmel wasn't complaining at all. In fact, his countenance was shining with a brightness as of pleasure as he recited to me these contents of his morning mail. "So it goes," he went on. "I keep going through the pile of mail . . . a bill here, a bill there, which admonishes me that I'm a business man . . . then all those appeals . . . appeals . . . appeals, that don't let me forget I'm a Jew . . Yes, there was a letter from Anshe Giborim basketball team . . . they took their He-

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The American Jewish TIMES-OUTLOOK
VOLUME XXII • JUNE 1957 NUMBER 10

EDITORIALS

CHESTER A. BROWN, Editor

The Challenge of Shevous

Guest Editorial by Meyer H. Marx,
Rabbi, Temple Beth El, Knoxville, Tenn.

Some twenty-five centuries ago, Heracleitus, a philosopher of ancient Greece, said that the only element in the universe that was constant was that of change. Although one might not agree entirely with this sage of old, this is certainly a challenging idea. In the world of nature, in the growth of the individual, in the continually developing attitudes and outlooks of the human race, the element of change is certainly one of the most striking characteristics.

Certainly, the variations on the basic symphony of Judaism demonstrates this idea. One need only glance at the index to Graetz' monumental six-volume History of the Jews to see the manifold variations and striking differences in what we call Judaism from the time of Abraham, its founder, to this Atomic age in which we live.

At this Shevuos season, it is challenging to examine our festival in light of this idea of change. Like Passover and Succoth, the background of Shevuos is to be found in the Torah. Together with these two festivals, it was one of the times when every pious Jew was expected to make a pilgrimage to Jerusalem to worship there in the great Temple which stood upon the summit of Mt. Zion. The Bible tells us that seven weeks after the Passover, we are to celebrate the Ha'Bikkurim, which means literally, "Holiday of the First Fruits." Obviously, Shevuos was originally an agricultural festival. It goes back to the days when our forefathers tilled the soil for a living. Shevuos is also sometimes called the "Festival of Pentecost." This is taken from the Greek word for fifty, and refers to the fact that it was to be observed approximately fifty days after Pesach. Of course, our Christian neighbors use the word Pentecost in an entirely different connection. To them it is the celebration of the descent of the Holy Spirit on the Apostles of Jesus.

During this seven-week period, the farmers planted the seeds and waited for the very first fruits to mature. These they did not use for their own benefit, but harvested them and took them to the sanctuary at Jerusalem for a gift. This was their thank-offering that God had again permitted the cycle of change from the seed to the fully-developed fruit. They rejoiced because God had again insured for them the life-giving food for another season. Each day during this period, our ancestors brought as an offering to God a stalk of barley. Barley is called in Hebrew "omer." It is from this background that the practice of "counting the omer" came into existence because the Hebrew word for counting is "sefiriah." We frequently find the season between Passover and Shevuos referred to as the "sefiriah."

Like most other Jewish holidays with an agricultural background, Shevuos may be said to have come into its own when it was given ethical significance. Either by sheer coincidence or perhaps by clever planning on the part of Moses, the Ten Commandments, according to tradition, were given in the wilderness of Sinai at the Shevuos season. Thus, the emphasis was changed and Shevuos became the holiday of zeman mattan Torah, the time of the giving of the law. An entirely new idea, the moral implications of Judaism as revealed in the great drama of Sinai are gradually becoming the very heart of the Shevuos festival.

Reform Judaism in America added to Shevuos a new type of loveliness in developing the ceremony of Confirmation which takes place at this season. Conservative and even Orthodox Judaism in some areas, realizing the dramatic possibilities of the holiday, also use this modern interpretation of Shevuos in the ritual of the season. This festive occasion furnishes the perfect background for our children to conclude the first part of their religious training and take their places as responsible members of our Congregational families. As the Jewish people at the foot of Sinai pledged their devotion to Torah in the words, "we will do and we will obey," so our children today repeat the age-old pledge as they take upon themselves the obligation of our holy faith.

There is one other phase of Shevuos which we need to know if we would understand it in all its implications. The Biblical Book particularly associated with this holiday is the Book of Ruth. Ruth, not a Jewess by birth, nonetheless is the symbol of Jewish loyalty at its best. Who could forget the immortal words of Ruth? After tragedy and bereavement had come upon her, Naomi urged her to return to her native land of Moab. Then Ruth answered, "Entreat me not to leave thee; whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God." The name Ruth means "one who sweetens." This does not imply a cloying saccharine-like sweetness, but indicates one whose life lifts and enriches those whom it touches. It suggests usefulness to our fellowman, which we Jews teach is one of the highest forms of service to God. Shevuos is a time for moral self-renewal, for re-dedication to Torah, and for gratitude to God for the beauty of the world of nature at this season.

Israel Enters Its Tenth Year

The celebration last month, of the ninth anniversary of the establishment of the State of Israel was a joyous one, with respect to its past, tempered by sober consideration with regard to its future.

There is much for the young nation of which it may well be proud. It is doubtful if any newly born country in recent history has accomplished as much in such a short space of time, and under such trying conditions.

The occasion was marked by congratulatory messages from the State's well-wishers in many walks of life. Dwight D. Eisenhower, President, and Richard Nixon, Vice-President, respectively, of the United States; Averell Harriman, governor of

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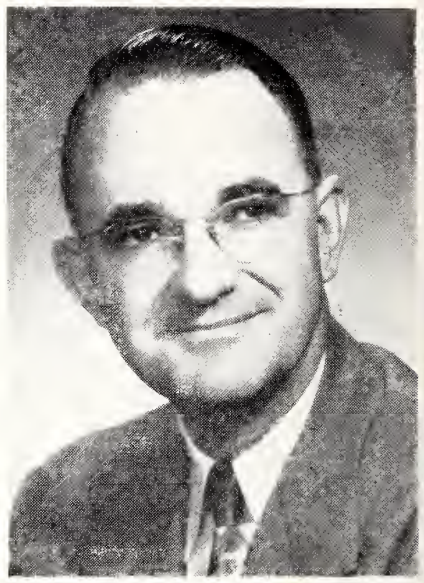
THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

Breaking The Barriers of Prejudice



WILLIAM H. TIPTON, JR.

By William H. Tipton, Jr., Vice-President, National Conference of Christians and Jews

The following is an address made by Mr. Tipton on the occasion of his visit recently to several predominantly Prostestant communities in North Carolina. The Editor.

A few years age, the national Better Business Bureau said of the organization which I serve that it is the oldest and most effective organization in the field of brotherhood. So that you may know what we consider brotherhood, we define it as giving to others the same rights, respect and dignity one wants for one's self—and I submit that this is as practical an application of the Golden Rule as you will find . . .

The concept of the brotherhood of man under the Fatherhood of God is an integral part of the teaching of Judaism, Catholicism, and Protestantism. The practice of brotherhood in all human relations is affirmed to be a duty by all the major religions of mankind. As an organization whose business is brotherhood, made up of religiously-motivated Protestants, Catholics and Jews interested in —as our By-Laws put it—analyzing, moderating and finally eliminating intergroup prejudices which disfigure and distort religious, business, social and political relations, we use educational methods and a civic platform in an attempt to rally in American communities the forces of resistance to prejudice, bigotry and intolerance. We believe that the more deeply and strongly flows the current of one's distinctive religious faith, the more helpful is likely to be his contribution on a civic level to wholesome human relations with those from whom he differs.

In the so-called Bible Belt of the Old South, we Protestants dominate, except for Florida. We dominate in Texas and Oklahoma, and in Utah, for the Church of Jesus Christ of Latter Day Saints is classified as Protestant. Nowhere else in these United States do Protestants make up over fifty per cent of the population, according to a recent TIME Magazine map.

As the dominant influence in this section where Protestants range as high as 98½ per cent of the population, we must accept the major responsibility for much of the bigotry and discrimination that is rampant. Whether we like it or not, we must accept responsibility for the six o'clock shadow that darkens the country club set. We must accept responsibility for the past and present Ku Klux Klan and its anti-Semitic, anti-Catholic, anti-Negro, and sometimes anti-foreigner mouthings of hate, for it openly limits its membership to white Protestants, and is proud of its label.

In all truthfulness, we must admit that we Protestants are what Harry Overstreet calls "The Gentle People of Prejudice," who has reminded us that "a culture begins to slip morally when it grants special privileges or denies them on grounds that have nothing to do with the individual desert," that "he who permits evil commits evil, and this is what makes for the haunting sense of guilt in our culture."

Overstreet — well-known philosopher, author, citizen of Virginia—is no apostle of doom; on the contrary, he radiates confidence in mankind. He jolts us when he reminds us that "the most dangerous members of our society are those grown-ups whose powers of influence are adult, but whose motives and responses are infantile." He has spoken a word of warning for all when he said: "Many a member of the dominant group will earnestly aver that he never intended it that Negroes should be insulted and maltreated on buses, in railroad stations, and on public streets; that he never intended it that Mexican-Americans should be brutally beaten; that his heart is sore and ashamed when he reads of the defiling of Jewish synagogues by hoodlums. He did not intend these things. But he created the social sanction for these things. By adopting a twisted principal of human association he and the people like him opened the Pandora's box out of which have flown the intolerances and cruelties that have defiled our culture."

But it is not to the oppressed but to the oppressor that the greatest harm is done. Overstreet says that "it is the mild and gentle people of prejudice, with their compulsive effortlessness, who must bear the burden of the moral guilt . . . What prejudice does to the prejudiced is, in subtler or in grosser ways, to work an inner corruption. This is the image we need to build of the people who claim white supremacy and Christian superiority. They are intellectually and morally sick people. What is worse, they are sick people who try to make their own sickness the measure of their society's health."

In this day of mass hysteria over race relations in our Southland, and the specter of school desegregation troubling our consciences, it is hard for anyone to think objectively. It is difficult to keep from exploding over this problem. Let's turn completely away from this hot potato of our day—only one facet of the over-all problem of intergroup relations which could be an interesting subject of discussion in itself—and turn completely to other aspects of this problem of living together amicably.

We all must have a house in which to live, so what about housing in your community—can a person buy a home anywhere in your city? That sounds like a silly question, for your immediate reaction is, "Sure, if you can pay the price." But in all too many cities there is religious discrimination in some select real estate development—

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JEWISH CALENDAR 1957

Shevuous	**June 5th**
Rosh Hashonah	**Sept. 26th**
Yom Kippur	**Oct. 5th**

Holidays begin the evening before.

Man Of The Month

BEN WINICK

Knoxville, Tennessee

Ben Winick, civic and communal leader, and ardent Zionist, is a native of Knoxville, where he is the senior member of the law firm of Winick and Nichols.

After obtaining his elementary education in the public schools of the city, he attended the University of Tennessee, and Columbia University in New York City, graduating as a lawyer in 1918. A participant in World War II, he was attached to the Judge Advocate General's Department, and emerged from service with the rank of captain.

Following his entrance into the practice of law, he became city attorney of Knoxville, serving for several years in that capacity.

Mr. Winick became interested in Zionism at an early age, being a disciple of Herzl. He organized the first Zionist group in his area and, upon the formation of the Southeastern Region of the Zionist Organization of America, he became a member of the executive committee, and subsequently, its president. In reward for his activity, and in recognition of his ability, he was elected to the national executive committee of the Z. O. A., and is currently national vice-president. In 1951 he was a delegate to the World Zionist Congress, assembling in Jerusalem, from where he made an extensive tour of several weeks through the new State of Israel.

Although Mr. Winick's major interest is Zionism, he is an active member of B'nai B'rith, and is a Shriner and an Elk. Locally, he is a member of both the Orthodox Heska Amon Synagogue and of the Reform Beth El Temple. He was one of the organizers of the Knoxville Jewish Community Center and served as its president for two terms.

In politics, Mr. Winick is a Republican, serving since 1918 as a member of the Republican Committee of Tennessee and of Knoxville.

His activities include the United Jewish Appeal, and he has made an outstanding contribution to the interests of Israel Bond campaigns.

BEN WINICK

Married to the former Clara Katz, he has two daughters, Mrs. Bernard Marvet of Knoxville, and Mrs. Bernard Bernstein of New York City. He has a grandson, Marty Frank Marvet.

North Carolina Jewish Associations Convene In Raleigh

MRS. I. D. BLUMENTHAL

The North Carolina Associations of Jewish Women, Men, Rabbis and Youth held their annual convention in Raleigh on May 19th. Speaker at the luncheon was circuit-riding Rabbi Eli Gottesman. At the banquet Herman D. Stein, professor at the New York School of Social Work, New York City, spoke on the growth of Jewish social work in the United States.

The meetings were most successful and tribute was paid to Dr. Nell Hirschberg, Raleigh, who was chairman of arrangements.

The Women's Association reported progress on its project of a Home for the Jewish Aged. The following officers were elected: president, Mrs. I. D. Blumenthal, Charlotte; first vice-president, Mrs. Leon Epstein, Rocky Mount; second vice-president, Mrs. Stanley Kahn, Raleigh; third vice-president, Mrs. Ben Jayson, Clinton; fourth vice-president, Mrs. Al J. Goodman, Asheville; recording secretary, Mrs. Sam Freedman, Durham; corresponding secretary, Mrs. Bernard Vener, Charlotte, and treasurer, Mrs. Fred Falk.

The Men's group heard reports on the circuit-riding rabbi project, all of them enthusiastic. A determined membership campaign will be undertaken for the year's project. The following officers were elected: president, I. D. Blumenthal, Charlotte; first vice-president, Chester A. Brown of Greensboro; second vice-president, J. Herman Leder, Whiteville; third vice-president, Theodore Samet, Greensboro; secretary, Arthur Goodman, Charlotte; treasurer, Nathan Sutker, Charlotte.

The Association of Rabbis elected the following: president, Rabbi Simcha Kling, Greensboro; vice - president, Rabbi Ernst Conrad, Winston - Salem; secretary-treasurer, Rabbi Samuel A. Friedman, Wilmington.

The Youth Group chose the following officers: president, Shirley Leder, Whiteville; vice-president, Donna Hinchee, Greensboro; secretary, Libby Greenberg, High Point; treasurer, Hyman Barshay, Wilson; senior sergeant-at-arms, Philip Horwitz; junior sergeant-at-arms, Steve Malkin, Fayetteville, and parliamentarian, Jim Pell, High Point.

Some of Our Times-Outlook Correspondents

Many of our readers have from time to time, indicated an interest in our correspondents, whose reports of social and organizational activities in their various communities they have read each month. "What do they look like," they ask. "What are their interests, their family status, etc?"

It is in response to this that we publish herewith the pictures and thumb-nail sketches of some of our correspondents —about half. Of course, all were invited to participate. What deterred those who did not respond is problematical. Perhaps bashfulness. But why there should be any modesty is difficult to understand, as it occurred to us, while arranging the page of photos, that many could well have taken their place with the group of the High Point Debutante's Ball which we published last month.

We wish to make special acknowledgement to Florence Byers, of our Richmond office, who was so helpful with the Virginia correspondents.

MRS. JULUIS MARGOLIS—Staunton, Va.
President Sisterhood; 3rd vice-president District No. 8, National Federation of Temple Sisterhoods; 2nd vice-president Business and Professional Women's Club; member P.-T. A. and Community Fellowship.

MRS. MICHAEL MINTZER—Harrisonburg, Va.
Treasurer, Sisterhood; corresponding secretary, Hadassah; active in P.-T. A. Has two children.

MRS. GEORGE B. NEWMAN—Richmond, Va.
Correspondent for B'nai B'rith Women; active with B. B. G.; member Temple Beth El, and former religious school teacher; children Eileen, Kathy, and Nathan Paul.

MRS. MAURICE SCHERR—Suffolk, Va.
Membership chairman Hadassah; has two girls, Lynn Barbara, and Beverly Ann.

MRS. WILLIMA SCHWARTZ—Norfolk, Va.
Employed as business manager; active in B & P Hadassah and J. W. V. Auxiliary; accredited volunteer at Kecoughtan Veterans' Hospital and Tidewater Vocational Center; on staff of Jewish Community Center.

MRS. MARTHA B. SHAPIRO—Newport News, Va.
Secretary, Jewish Community Council and Center; member, Hadassah, Adath Jeshurun Synagogue, and Ladies' Auxiliary.

MRS. WILLIAM SHRAGO—Rocky Mount, N. C.
Treasurer, Temple Beth El Sisterhood; has two boys, Alvin Harold and Andrew Michael.

MRS. HAROLD WINER—Richmond, Va.
Chairman, B & P Publicity Committee; treasurer, Beth Israel Sisterhood; first president City of Hope.

MRS. WILLIAM ZUCKERMAN—Greensboro, N. C.
Employed at Guilford National Bank; active in Hillel Women's Group at Chapel Hill. Has son, Steven.

MRS. STUART I. FELTON—Roanoke, Va.
Member of Hadassah, of the Board of Temple, of the Board of the Y. W. C. A.; publicity director of the latter; former vice-president of B'nai B'rith chapter.

MRS. HARRY FRIED—Weldon, N. C.
Member of Temple Emanuel; secretary of Temple Sisterhood. Formerly a writer for U. S. Information Agency

MRS. DAVID GARFINKEL—Charlotte, N. C.
Member of Board, Northwest Park Civics Association, Silver Springs, Md.; member of Board, Temple Israel Sisterhood, and co-chairman of Bulletin Committee; chairman of Judaism in the Home; hostess of Couples' Club; member of Hadassah Board, Membership Committee, and Entertainment Committee.

MRS. A. J. GOODMAN—Asheville, N. C.
Vice-president of North Carolina Association of Jewish Women; president of Council of Jewish Women; vice-president, Temple Sisterhood; member of Hadassah Board and St. Joseph's Hospital Auxiliary. Three sons, Arnold, Paul, and Al, Jr.

MRS. DAVID GORDON—Richmond, Va.
Chairman of Publicity Committee of Temple Beth Israel; has daughter and three grandchildren.

MRS. FLORENCE GORDON—Raleigh, N. C.
Past president of Hadassah; American Zionist Council representative; was editor of Hadassah Bulletin; taught religious school at Beth Meyer Synagogue.

MRS. PAUL GORDON—Richmond, Va.
Board member and publicity correspondent, Council of Jewish Women; member Beth Ahabah Temple and Virginia Museum of Fine Arts. Has son, Mark.

MRS. JOSEPH H. HANCHROW—Wilson, N. C.
Teaches mathematics at Commercial High School; active in Temple, P.-T. A., B'nai B'rith, and Girl Scouts. Chairman, Wildacres Alumni.

MRS. RALPH HOLLANDER—Martinsville, Va.
Member religious school faculty, Ohev Zion Synagogue; past president of Sisterhood; treasurer P.-T. A.; member Hadassah and A to Z Book Club. Has three children, David, Robert, and Shayna Ann.

MRS. S. J. LENETT—Wytheville, Va.
Was president of B'nai B'rith Lodges of Southwest Virginia; secretary of B'nai B'rith Auxiliary. Has three children, Marsha Ann, Stephen, and Mindy Gay.

GISHY ARONSON—Lynchburgh, Va.
Chairman of the Little Theatre; member of the Woman's Club. Studied drama and is interested in theatricals.

MRS. IRVING BERNSTEIN—Richmond, Va.
Representative, Beth Sholom Home Sisterhood, organized in 1945 to further the well-being of residents.

FRANCES CHERNACK—Portsmouth, Va.
Employed as secretary-bookkeeper of Suburban Club. Gives much time to U. S. Naval Hospital as a Gray Lady. Interested in developing Tri-State Young Adults organization.

MRS. RALPH DEGEN—Staunton, Va.
Corresponding secretary, Sisterhood; corresponding secreaty, Emily Smith Hospital Auxiliay; member, P.-T. A., and Lynhaven Garden Club.

MRS. ALLAN G. MINKO
Associated with her husband in La Vogue Shops; active in Temple Beth El, Sisterhood of the Home for the Aged, B'nai B'rith, and Senior Hadassah.

MRS. HAROLD SACHS
Publicity Chairman for Council of Jewish Women and Temple Emanuel Sisterhood; active with Temple religious school. Has a daughter, Wendy.

Mrs. Harold Sachs

Mrs. William Shargo

Mrs. Ralph Degen

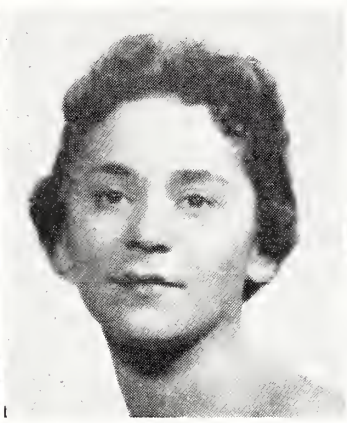
Mrs. William Schwartz

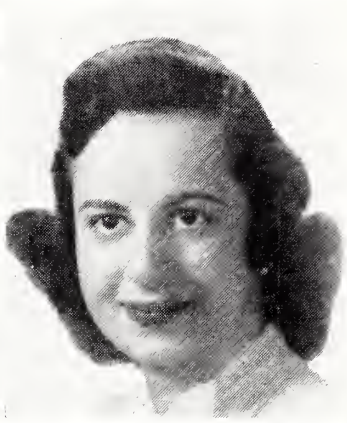
Mrs. A. J. Goodman

Mrs. Allan G. Minko

Mrs. Joseph H. Hanchrow

Mrs. Sidney J. Lenett


Frances B. Chernack


Mrs. George B. Newman

Mrs. Paul Gordon

Mrs. Michael Mintzer

Mrs. William Zuckerman

Mrs. Stuart I. Felton

Mrs. Harry Freid

Mrs. Florence Gordon

Mrs. Maurice Scherr

Mrs. Marth B. Shapiro

Mrs. David Garfinkel

Mrs. Gishy Aronson

Mrs. Ralph Hollander

Mrs. David Gordon

Mrs. Harold Winer

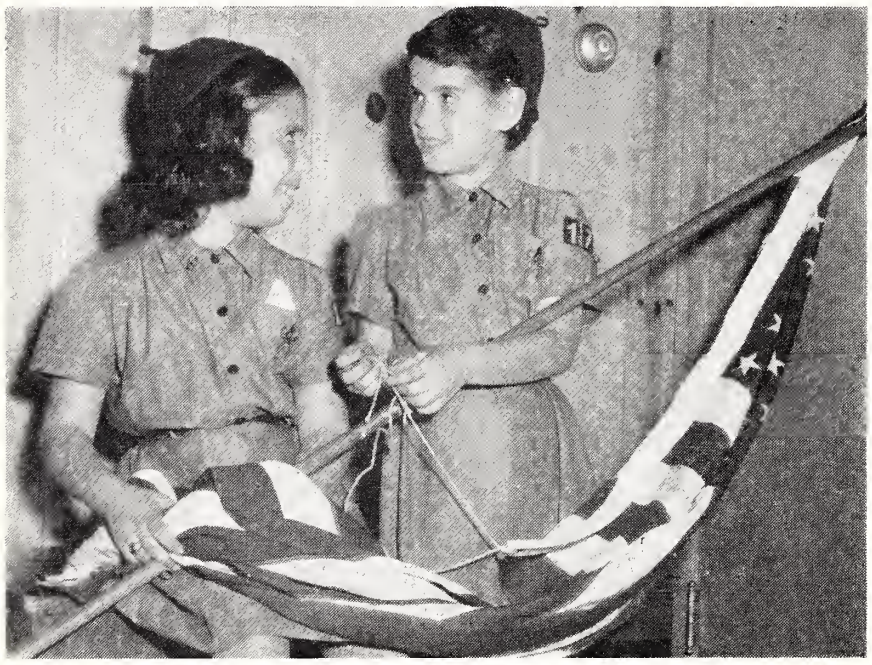
Mrs. Julius Margolis

Mrs. Irving Bernstein

RICHMOND, VA.

Jewish War Veterans Ladies Auxiliary, Post 155

BETTY SILVER, Correspondent



"LONG MAY IT WAVE FOR THE BROWNIES"
Marilyn Koslow and Barbara Schneider of Troop 174 look busy fixing our former flag.

The month of May was a busy one for the ladies of the William A. London Auxiliary No. 155 of the Jewish War Veterans.

Each year our national president visits the department of Virginia, depending on the residence of the department president. Richmond this year has the honor of having the department president, Mrs. Dave Goldin.

On May 1, 1957, a dinner and reception was held at the Hotel Richmond for our National President Mrs. Bertha H. Samuels. Mrs. Samuels has been affiliated with the Jewish War veterans for 20 years serving in every office in every eschelon. Her address for the evening covered the works and phases of the Jewish War Veterans Auxiliary. She pointed out how we are the only Jewish organization to par-take in the Women's Forum on National Security in Washington; how each year we give two scholarships to a son or daughter of a veteran living or dead regardless of race, color, or creed to the Brandeis University; and how in our welfare work we furnished a wing of 188 beds at the Tel-Hashomer Hospital in Israel.

Representatives from the other auxiliaries in the department as well as representatives from the Jewish Welfare Board, Beth Sholom Sisterhood, Beth Israel Sisterhood, B'nai B'rith, McGuire Hospital, Disabled American Veterans Auxiliary, and Veterans of Foreign Wars were guests for the evening. Everyone was very much impressed with the speech and fellowship of Mrs. Bertha H. Samuels.

Two portable radios were presented to Mr. Whitford of McGuire Hospital, by Senior Vice-President and Hospital Chairman, Mrs. Albert Koslow. Hostess for the evening was Mrs. Dave Goldin. Chairmen, Mrs. William Spahn, Mrs. Morton Schneider and Mrs. Sam Aaron.

Friday, May 3, 1957 at Temple Beth El our president, Mrs. Leon Hoffman, presented to Brownie Troop 174 an American flag. This flag has somewhat of a history behind it. Seven years ago our Post No. 155 formed a Boy Scout Troop. When the troop abolished, the flag was presented to our auxiliary. Then, as part of our child welfare work formed a Girl Scout Troop. Since the little girls have become young ladies we were pleased to present it with a colorful honor guard by our Post to Troop No. 174.

Following the evening services an Oneg-Shabaat by our auxiliary was held in the Social Hall. Once again thanks go to chairmen Mrs. Sam Aaron and Mrs. Morton Schneider.

Memorial Day services were held with our Post at Beth Ahabah Synagogue. This too, proved to be a successful occurrence.

Beth Israel Youths' Shabbat

J. F. CANTOR, Correspondent

The Beth Israel Seniors will take charge of the main services at Temple Beth Israel, Saturday, June 8, 1957, in honor of the Youth Shabbat Services.

The Beth Israel Seniors is a youth organization composed of youth from the eighth, ninth, and tenth grades of the Temple Sunday School. Messrs. Solomon Cantor, senior advisor; Jay Ipson and Robert Jaffee are advisors to the organization. The officers are: president, Alvin Baron; vice-president, Larry David; treasurer, Herman Bloom; and secretary, Gwen Freelander who, along with the organization as their leaders, are pledged to service to the Schull as well as social purposes.

The services will be the traditional Orthodox service, starting at 9:00 a. m., on June 8, 1957, with B. J. Rudman and Frankie Goodman alternating in cantorial duties, and the sermon being delivered by Alvin Baron, whose topic is concerned with youth, its relation to and expectations from the synagogue.

As this is the first main religious undertaking by the group, they are very enthusiastic about it and hope that it is just the beginning of many services to the Schull that they will be privileged to perform in the months and years to come.

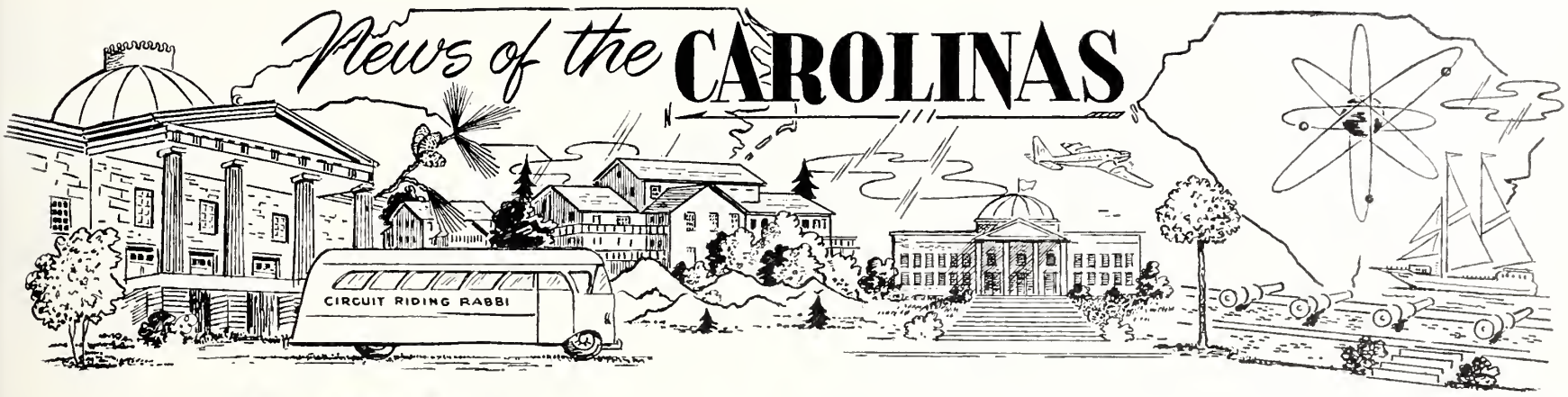
Temple Beth Israel, Richmond, Va.

By RABBI JULES LIPSCHUTZ

Closing exercises for the religious school of Temple Beth Israel, will be held on Sunday, June 9, 1957, at 10 a. m., in the main synagogue. Hebrew school graduation exercises will be conducted in the main synagogue at 3 p. m., with respective graduate participation in the ceremonies. Greetings will be conveyed by Mr. Hyman Swan, president, Mr. Julius G. Weiner, chairman of the school board, Mrs. Sidney Bridge, president of P. T. A., and Mrs. William Cantor, president of Sisterhood. Remarks by Mr. Murray Liberman, teacher, liturgical selections by Cantor Tsvi H. Geffen. The main address and charge to the graduates by Rabbi Jules Lipschutz.

Candidates for graduation are: Richard Brumer, Michael David, Frankie Goodman, Harvey Margolies, Harold Messler, George Sheer, Jay Tronfeld.

A reception tendered by the parents will follow in the social hall.



Gastonia, N. C.

MRS. STANLEY SHAVITZ, Correspondent

NEWLY ELECTED OFFICERS OF GASTONIA B'NAI B'RITH LODGE
Front Row: Left to right — William Manning, Pres., Maurice Honningman — Vice-Pres., Abe Garmiss, Sec.
Back Row: Morris Levinson — Chaplain, Mike Berlin, Treas., Gene Silverstein, Sgt. at Arms.

We have such talent in our midst! Merle Witten has her own daily radio program, and recently interviewed Mrs. Gene Silverstein, who is from Havana, Cuba. It was an entertaining half-hour of Cuban music, and interesting pieces of information about Cuba coming first-hand from a native Cuban.

Not to be outdone, and from the same family, Jules Witten played the leading role in the Greek play, "Antigone," given by Little Theatre. Abe Slutsky played the second guard and is now awaiting a contract from Hollywood any minute! We're only kidding, Abe. We know you can act!

Officers of B'nai B'rith were sworn in the Installation of Officers Banquet held at Masonic Temple on April 24th.

Gastonians will benefit greatly from the following convention representatives — Pearl and Bill Manning and Abe Garmiss will bring back information from the B'nai B'rith Convention held at Chapel Hill, and Seena Binder will represent the gals at the Hadassah Regional Conference in Baltimore for several days.

The whole town is grieving the great loss of Mr. Max Planer. We can all look back with happy thoughts, however, to Thanksgiving night, when we all helped celebrate Mr. and Mrs. Planer's 50th anniversary.

Raleigh, N. C.

MRS. F. GORDON, Correspondent

The meeting of May 6th of the Beth Meyer Sisterhood, developed into the election of a fine slate of officers, as follows: Mrs. George Vinnik, president; Mrs. Ben Weinstein, first vice president; Mrs. Sylvia Ruby, second vice president; Mrs. Melvin Binder, corresponding secretary; Mrs. Marvin Litwak, recording secretary; Mrs. Jules Robinson, treasurer.

Mrs. Elliott Rieger was chairman of the last card party of this administration which was held May 8, 1957. This was an opportunity to say adieu to the outgoing officers under Mrs. Nat Green, who so ably carried on the work of the Sisterhood, and congratulate the incoming officers whom we know will carry the organization onward and forward.

Rocky Mount, N. C.

MRS. WILLIAM SHRAGO
Correspondent

All of us join in get well greetings to Mrs. Barney Baker and wish her a speedy recovery.

We congratulate Gail Wald, daughter of Mr. and Mrs. Louis Wald, on her recent selection to the Senior High School newspaper staff.

We congratulate the following children on their May and June birthdays: Sam Fuerst, Arthur Marcus, Jeri Kluger, Bobby Meritt, Randy Raskin, and Alvin Shrago.

On May 4th and 5th, Our Eli Epstein-Bobby Rosenbloom B'nai B'rith Lodge were hosts for the Twenty-First Annual Convention of the North Carolina B'nai B'rith Association at Chapel Hill, North Carolina. It was indeed an inspiring convention and most enjoyable.

We Eastern Carolina B'nai B'rith Women were very thrilled when Mrs. Philip Boblasky, President Women's District Grand Lodge No. 5 presented our charter to us. We were prouder still with the beautiful acceptance speech given by our president, Mrs. Joseph H. Hanchrow. We were sorry that so many of the new members could not be there for this momentous occasion, it would have made you, as it did me, very proud and happy. I, for one, was thrilled to be there, and happy to support and stand behind our own Robert Liverman, as he accepted the job of President for the State. We congratulate all the officers for the coming year and wish them much success.

The annual Closing Luncheon of Temple Beth-El Sisterhood was held on May 22nd, with the speaker, Mrs. Julius Margolis, of Stanton, Virginia. After a most enjoyable luncheon, Mrs. Margolis spoke on the many functions of Sisterhood, how many smaller Sisterhoods worked, and achieved their goals.

Plans for our annual Sunday School picnic have been formed. This grand day will be held on Sunday, June 9th at Riverside Park. I, for one, along with my boys, are looking forward to the occasion.

We congratulate Stanley Kornfeld, son of Mr. and Mrs. Harry Kornfeld, on becoming a Brother of Pi Lambda Phi Fraternity at University of North Carolina.

Raleigh, N. C.
Temple Beth Or

MRS. HARRY CAPLAN
Correspondent

The many persons present will gladly bear witness to the fact that they were thoroughly imbued with the Passover spirit by the Congregational Seder. The rare combination of mirth and solemnity was very evident at this Congregational celebration, sending everyone home with a better understanding and appreciation of our annual spring festival. Our gratitude to Mr. and Mrs. Ernest Neiman for the beautiful seder plate donated to the congregation.

Everyone present at the Father-Son-Daughter banquet held in the Temple Assembly Rooms Monday, May 13th, thoroughly enjoyed the guest speaker, Mr.

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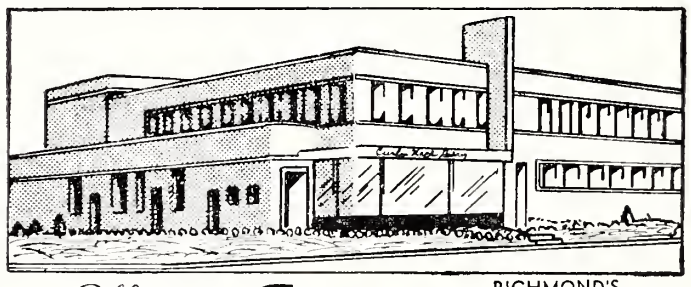

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Breaking the Barriers of Prejudice

Continued From Page 6

Jews cannot buy a home in some restricted developments. There is no consideration of the individual, of his education, his cultural achievement, his standing in the community, just a Jew can't buy a home there, period. Dr. Jonas Salk, whose discovery of the polio vaccine has just about stilled the threat of that dread disease for your children and mine, couldn't buy a home in certain sections of many cities in the Southeast today. That's a harsh reality—what amounts to persecution because of religious belief, happening in this land of freedom and democracy in the year 1957.

Of course, we could carry that illustration of Dr. Jonas Salk a bit further—he couldn't get a hotel room for the night in some of the best hotels because they have "restricted clientele"—and it goes without saying that in most country clubs he couldn't be received as a member.

Actually, this housing discrimination is one of the most contemptible forms of discrimination. It often means that the little man of the shriveled soul, with hate in his heart for a group, is taking it out on his selected scapegoat, who finds it difficult to fight back.

If someone were concerned enough about such a situation, a protest to the local Real Estate Board probably would correct the situation—if not, the National Association of Real Estate Boards might well ban from membership both the local Real Estate Board, which lets such practices continue, and the real estate operator who practiced the discrimination. That has happened in some places where local citizens became aroused enough to do somethin gabout it.

Turning from where we live—our homes — what about the women's clubs and garden clubs, which are not only cultural but social circles? Is your community one in which the women's clubs ban Jews from membership? Are Catholic women welcomed to membership? If so, you're ahead of some cities in the Southeast. Or the garden club—does a Jew have a less green thumb than a Protestant? In some places, that opinion pre-

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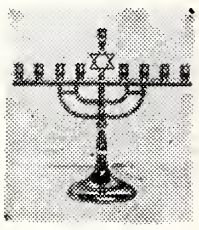
A drive to seek capital funds for additional youth camps and implementation of the numerous programs now in progress were strengthened with the appointment of Rabbi Erwin L. Herman as Assistant Director of the National Federation of Temple Youth, teenage branch of the Union of American Hebrew Congregations. Rabbi Herman was spiritual leader of Temple Emanuel, Winston-Salem, N. C., predecessor of Rabbi Ernst Conrad.



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WILLIAM ORNSTEIN

Good Luck Money

BY WILLIAM ORNSTEIN

This story began a few years ago, when the pate was covered with a black mat instead of the present day oval-shaped circumference edged with stodgy gray leftovers persistent in their doggedness to remain as long as there are signs of life in the roots.

I can very well call it The Tin Foil Era, for that's what it was for me. In a sense, tin foil cannot very well be pinned down as quality, for it can be likened to one's interpretation of good, rich or poor. How does one determine the elastic worth of these adjectives? Each to his own, I suppose.

Regardless, I was not alone in my desire to seek and detach the silvery paper from chewing gum wrappers, cigarette containers, some candy bars, etc. My friends and I — sometimes there were one or two, like Al Shapiro and Joe Michaels, my closest buddies —would suddenly decide to reconnoiter. Al had read the word in some book, took to it like glue and used it on any provocation. So we'd reconnoiter until one of us got tired of it. Then we'd take stock and roll the peelings into balls.

When we had rolled enough foil for the size of a handball or baseball, we'd aim for Mike Pillucci's, the one special junk dealer in our neighborhood whom we regarded as our friend.

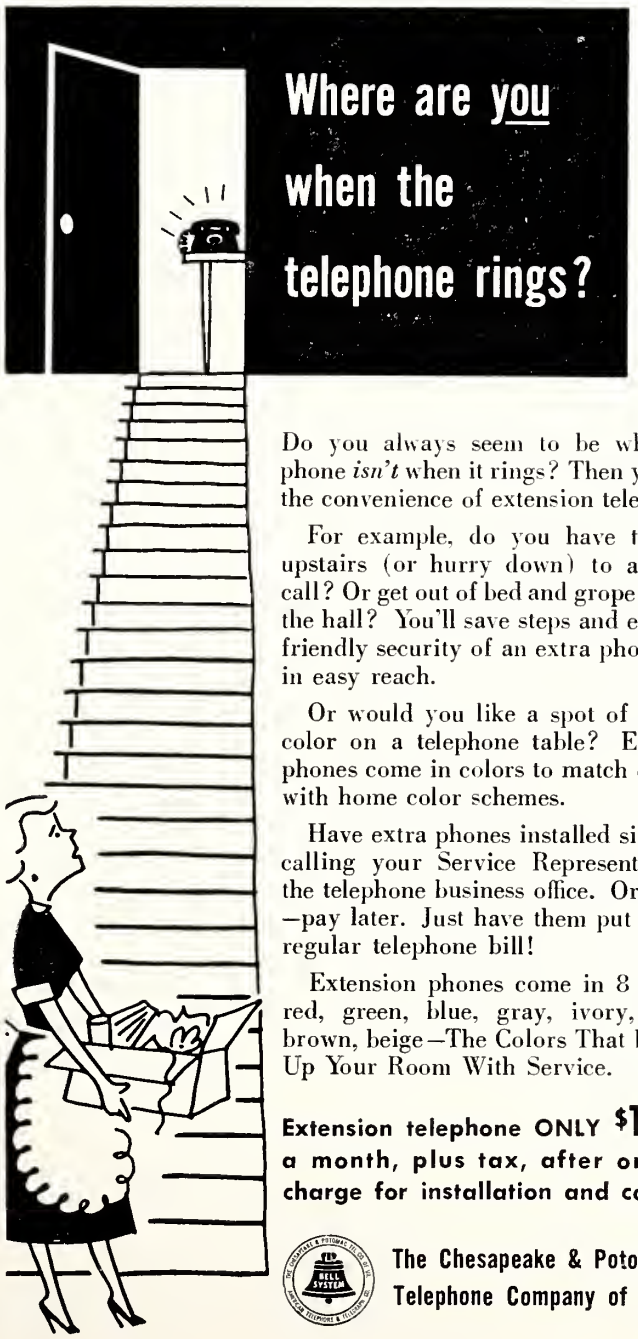
Pillucci had a huge scale in his junk yard and he'd weigh the lightweight silver, quickly figuring up what he'd give us at a few cents the pound. Sometimes we brought two or three balls at a time and he'd shower us with compliments on our pickings. With the money received, we'd be on our own to buy candy or whatever the desire of the moment.

But it was the fun of seeking out the wrappers, peeling the foil, stuffing our pockets during the mile trek, if not more sometimes, along the curbs, emptying our pockets on the school stoop and rolling the balls.

We'd caw away like crows, discussing every conceivable subject while we made the silver balls. And this was as intriguing as the search for the silver paper.

On our rounds, we were occasionally lucky and found a coin or two: pennies, nickels and dimes. It was every now and then surprising to find a medallion or some other item of jewelry, such as earrings, hatpins or nondescript trinkets.

Today, however, the tin foil is rare. Bottle caps have taken its place in the gutters and it is still not uncommon to spot an earring, mostly the inexpensive



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FOR RE-ELECTION TO

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Tuesday, July 9, 1957

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kind. Coins, particularly pennies, have become more prominent, especially near parked automobiles in the streets. Drivers apparently reaching into their pockets for keys, unsuspectingly drop the coins which become entwined in them.

To an observant eye, particularly the "sniper," goes the reward for this sort of negligence on part of the car owner. The "sniper" is the poor man desperate for a smoke, so in need of it, in fact, he will stoop to pick up "butts" wherever he sees them, building a reserve as long as he continues his curb hunting.

All of which leads me to my peregrinations which have been very profitable in their own sense of fulfillment. The pickup may be small, but the reward is great, many times greater than words can express it.

It started with World War II, when there was so much talk of inflation. The government was doing everything in its power to halt it, but somehow, and for some unexplained reason, the Washingtonians were not very successful, as the price spiral brashly continued its curve upward. The value of the dollar shrunk, and with it the penny and nickel and dime, all of which seemingly had little of their original worth. So much so, many people, from what I gathered, did not want to bother carrying the devaluated coins in their pockets.

This conclusion is manifested purely by the preponderance of pennies and occasional nickels and dimes found in the streets during the early stages of the inflation. Surely holes were not burned in trousers to bring this condition about. Nor poor tailoring. At least this is how I felt, although carelessness could have been another factor, which I doubt.

Today, more than ever, money can be found in the streets of America.

For years this quotation has been on the lips of many foreigners before and after their arrival in this country. More before, in fact, than after.

One has to industriously look for money, if they want to find it in the streets. And that, to many newcomers here, is quite an unexpected as well as disappointing climax: They anticipated finding gold and silver waiting for them like wild flowers, to be plucked at will.

When the wild flowers do not show up, they believe they have been misled in leaving their country. But soon they become adjusted to the reality that chrysanthemums, glads, or other of the cultured flowers do not grow of themselves: What does, they learn the hard way, is quite unsatisfactory. It is hard work that brings the golden sunshine and silver sunsets on the streets or in the fields.

In the interim years, the bounty of the streets in copper, nickels and silver has been good to

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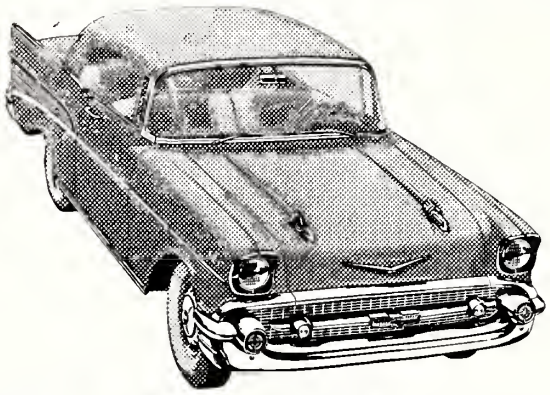
FRANKFURT (WNS) Solidarity with Hermann Krumey, a former S. S. leader under arrest here for comlicity in the deportation to death camps of several hundred thousand Hungarian Jews, was voiced this week by the "Sudeten German Association," representative body of some 2,000,000 ethnic Germans from Czechoslovahia who were expelled to West Germany after the war.



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Charlotte, N. C. B'nai B'rith Women

BESSIE FAGAN, Correspondent

The highlight of our closing meeting for the summer was our installation of new officers of our Chapter, held at the Amity Country Club, Tuesday, May 7, 1957.

Mrs. Maynard Needer of Columbia, S. C., as deputy of our region, held a very beautiful and impressive ceremony for the new in-coming officers. Mrs. Karl Boxer, our past president, was presented a beautiful B'nai B'rith pin.

At the B'nai B'rith meeting held in Chapel Hill, N. C., Sunday, April 27, our past president, Mrs. Karl Boxer, in giving her summary of the year's events, was given a standing ovation for the admiration of the work done by the women of Charlotte.

B'nai B'rith girls are doing wonderful work too. On April 13 they held a fashion show at Temple Israel for their fund-raising project. Those modeling were Joan Sandler, Gail Polk, Geri Eisenberg, Barbara Kassove, Carolyn Naumoff, Susan Schwartz, Sandy Askanzie, Kay Kaplon, Phyllis Groswold Elaine Margel and Judy Lavenson.

Saturday, April 14, the AZA Chapter and B B Gs held their Sweetheart Dance at the Amity Country Club. Miss Patti Kara was voted the Sweetheart and Bobby Spiezman, son of Mr. and Mrs. Morris Spiezman, the beau.

Mr. Julius Fisher, secretary of the Fifth District Grand Lodge, asked permission to reprint her report and send it to every Chapter in our region.

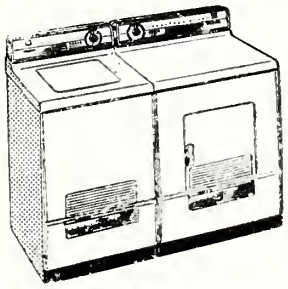
Frank L. Weil of New York, attorney and nationally known leader of social welfare, religious, cultural and civic endeavor, has been elected chairman of the Board of Governors of Hebrew Union College - Jewish Institute of Religion.

Dr. Samuel Sandmel New H. U. C. - J. I. R. Provost

Former U. N. C. Hillel Director

Dr. Samuel Sandmel, Professor of Bible and Hellenistic Literature at Hebrew Union College, Jewish Institute of Religion, America's seminary of Reform Judaism, has been appointed Provost of the school, it is announced by Dr. Nelson Glueck, College-Institute president.

Dr. Sandmel, a graduate of Hebrew Union College, where he was ordained in 1937, has been a member of its faculty since 1952.



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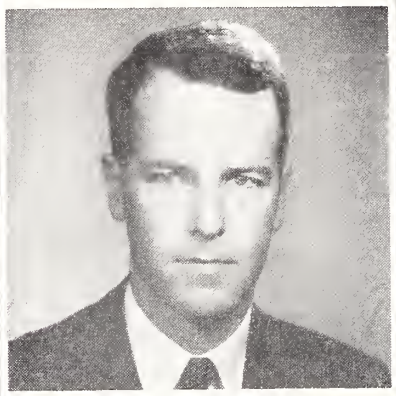

Fitzgerald Bemiss

For Re-Election To
HOUSE of DELEGATES
Subject to Democratic Primary, Tuesday, July 9, 1957

Williamston, N. C.

MRS. IRVING M MARGOLIS, Correspondent

The May meeting of the Jewish Woman's Auxiliary was held at the home of Mrs. C. D. Pittman. Newly-elected officers are: Mrs. Jack Goldstein of Windsor, president; Mrs. Ben Ganderson of Plymouth, secretary; and Mrs. C. D. Pittman, treasurer. In the absence of the president, Mrs. B. Goldstein presided. The hostess served delicious refreshments—delicatessen delicacies.

Our congratulations to Mr. and Mrs. Jack Goldstein upon the birth of their second child, a daughter, and our best wishes to the little girl, who has been named Marianna.

Mr. and Mrs. Sam Scheib, Mrs. Hinda Scheib, Mr. Meyer Scheib, and Mrs. B. Goldstein of Windsor visited in Emporia, Va.

Mr. and Mrs. C. D. Pittman visited their son James at the U. N. C. and attended Parents' Day at TEP Fraternity.

Mr. and Mrs. Frank J. Margolis were in Charleston, S. C., for the birthday of their granddaughter Debby Rachel, and enjoyed a brief visit with their son, Dr. Richard Margolis, and his family.

In Williamston, Mr. and Mrs. Samuel Zemon had as their guests Mrs. Zemon's father, Mr. Hyman Greenstone, and her sister, Mrs. Shirley Gelberg, of Staunton, Va.

At Williamston High School, Gail Margolis was elected president of the rising junior class.

Jacksonville, N. C.

MRS. JULES SEGERMAN, Correspondent

The Hadassah Smorgasbord dinner was held on Sunday evening, April 28th at Pine Lodge in Jacksonville, and we are happy to say that it turned out quite successful, thanks to such wonderful response from our neighbors in Wilmington, New Bern, Kinston, Wallace, Elizabethtown, Clinton and Whiteville, besides our own community. Ada Mann from Elizabethtown won the door prize, a lovely Lazy Susan. Judging from various comments everyone enjoyed the food and getting together with friends from all these towns. Thank you for coming, folks, and do come to see us again.

Ellie Margolis' mother, Mrs. Moe Matfus, from New York, is visiting with grandsons Jerry and Michael while their parents are away. Flo Margolis just returned from a New York vacation visiting her mother and sisters and is now content to stay home again for a while. Mr. and Mrs. Katzin from Winston-Salem and their daughter Rachael of New York are visiting June and Mordy Katzin.

A Renoir painting, Femme Nue de Dos, appraised at $150,000, was presented to the American-Israel Cultural Foundation for its Tel Aviv Museum. The work was bequeathed by the late Wilhelm Weinberg of Scarsdale, N. Y. in memory of his three young children who were killed in Holland by the Nazis.

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Breaking The Barriers of Predudice

Continued From Page 12

vails, and religious discrimination continues in a complacent, dominantly Protestant community.

For the men, what about the service or civic clubs—Rotary, Kiwanis, Lions, Optimist, Civitan, and others? Of course, the national or international organization has high-sounding principles stated in charters and objectives, their creeds, but what happens on the local level? Is the Jew or the Catholic professional or business man passed over? In some cities in the Southeast, civic clubs in actual practice discriminate, especially against the Jew. I have an idea that if a protest were made to the national or international headquarters of such club, the local unit would lose its charter because of religious discrimination. What about the person of foreign background — is he strange to us, not wanted in our fraternal midst? Perhaps we ought to be reminded every now and then that each person in this room is a descendant of immigrants—unless he happens to be a full-blooded American Indian. And in this nation today, one out of four of us are only one generation removed from a foreign culture.

Or let's turn to the strictly social level—what about the country club situation in your city? When six o'clock comes, does the Jewish merchant or lawyer or doctor go home, or can he go to the country club? If he lives in Greensboro, North Carolina, he can be a member and welcome in either of the two very fine country clubs, but as far as I know, this is the only city in the entire Southeast where this is the case. In some places, discrimination against Jews for country club membership has led to their establishing their own clubs, and naturally Christians aren't taken in as members—leading to social compartmentalization along religious lines.

In one Southeastern city, this country club discrimination must really lead to quite a job of searching a family tree, for one country club black-balled a three-star general for membership because he had a Jewish grandmother. That's hard to believe, isn't it? If I told you the name of the general, you'd really gasp. Do you suppose we'll eventually get to submitting blood lines like the stud book in horse breeding, to qualify for membership in some country clubs?

This particular country club had a hard nut to crack some years ago when a Jewish business man, Mr. Big of that city, decided that he'd like to be a member, and filed an application properly sponsored by a member. The country club directors didn't want to tell Mr. Leading

Earl Morse, executive vice-president of the Doughnut Corporation of America, and a member of the national executive board of the Union of American Hebrew Congregations, will be the toastmaster at the UAHC's 44th biennial assembly, held in Toronto, Canada on April 28th.

LOUIS S. HERRINK, JR.
FOR ELECTION TO
HOUSE OF DELEGATES
Subject to the Democratic Primary, Tuesday, July 9, 1957

- Attorney
- Born in Richmond
- Attended Richmond Public Schools
- University of Richmond
- University of Virginia
- Veteran — World War II and Korea

If elected, I promise to weigh proposed legislation carefully and impartially and vote for what I conscientiously believe to be in the best interest of the people of Richmond in particular and Virginia in general.

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Lemuel E. De Berry
FOR ELECTION TO
HOUSE OF DELEGATES
Subject to the Democratic Primary,
Tuesday, July 9, 1957

If elected I shall endeavor to serve the people of Richmond and the Commonwealth of Virginia to my utmost ability and never to cast a vote for political expediency .

Vote For
HAROLD H. DERVISHIAN
HOUSE of DELEGATES
Subject to the Democratic Primary,
Tuesday, July 9, 1957

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- Economical Government
- Efficient Government

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FOR
House Of Delegates
Subject to Democratic Primary
Tuesday July 9, 1957

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Citizen, up in years, multi-millionaire, and principal owner of a large industry, that it didn't want to have him as a member because of his Jewish belief, so they just told him: "Sorry, we have no vacancy."

Imagine their consternation when this Jewish citizen didn't accept the brush-off, but replied, "All right, I can wait." For more than two years, this country club couldn't take in a new member because every six months this business man renewed his application—actually, he died with that application pending. The newspaper publisher in that city offered to bring the matter to a head by resigning to create a vacancy, but Mr. Big wouldn't accept that offer—his reply to the publisher was that all he wanted them to do was admit that they didn't want him in the club because he was a Jew, and that if they would publicly admit that they were anti-Semitic, he would withdraw his application.

Actually, some of this social discrimination on religious grounds is a rather recent thing. Take this same city I have referred to—it has another country club. Among its founders in the late teens or early twenties was at least one Jewish business man. During World War II, with the only son off in military service, and this Jewish business man advanced in years, he resigned his membership. After the war, the son returned to the city, became established in business, received the Man-of-the-Year award from the local Junior Chamber of Commerce, established himself as a civic leader and successful business man, married a girl whom he had met during the war, a girl who was a member of our Olympic swimming team some years ago. She was reared a Methodist, turned Jewish when she married her husband. Recently, this young man decided that he would like to be a member of the country club his father had helped create, and he applied for membership, with proper sponsorship by a member. The answer he got: "Sorry, we have no vacancy, but Nancy can use the swimming pool any time she wants to."

Does this kind of thing have to be in a country club, or in any kind of club? If silence on the part of supposedly respectable citizens gives what Harry Overstreet calls "the social sanction for these things," then the answer is "Yes." If enough people speak up, it can be stopped. Just let me give you an example of how the determination of a Methodist layman oil man stopped such bigotry some years ago in a Southwestern city.

Please Turn to Page 23

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This man is a two-fisted scrapper who came up through working in the oil fields to become a multi-millionaire oil operator. He's a dedicated churchman and outstanding civic leader. Some of the people in the oil industry in his city had the idea of creating a petroleum club, and they wanted this man's influence and some of his dollars to help the project along.

A committee called on Mr. Oilman, outlined the plan, and got the response that it sounded like a good idea, so they got down to some details of planning. Pretty soon, one member of the committee said, "Now, of course, we want to be sure that the membership in this Petroleum Club is restricted to the right people." Mr. Oilman replied, "Yes, I think to be a member, a person ought to be directly affiliated with the oil industry or its allied services." The committee member hemmed and hawed and said that this wasn't exactly what he meant. Mr. Oilman asked him point blank what he did mean. Finally, the committee member came out with the explanation that he thought no Jews should be admitted to the club.

Mr. Oilman replied, "That's what I thought you meant, but I wanted to hear you say it. I want all of you to know that I have fought discrimination like this all my life, and I will continue to fight it. Not only will I have nothing to do with a club that has such restrictions, but I'll fight you all the way in getting this restricted club organized, and if I have to, I'll organize a competing club and finance it entirely out of my own pocket." That brought the matter to an end, the group agreed that there would be no discrimination. Then Mr. Oilman threw the clincher at the committee—"All right, just to make sure that we behave ourselves, I want to stipulate that we will have two members of the clergy in our Petroleum Club who will not have to pay dues, but who will have all the rights and privileges of membership—a minister and a rabbi. Maybe they'll keep us straight."

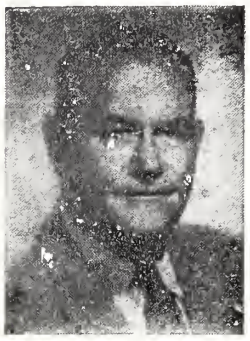
That's how the rabbi of Temple Beth Israel and the pastor of First Methodist Church got to be members of that particular Petroleum Club. Today, it is a shining example of welcoming all members of the oil fraternity into membership . . . Protestant, Catholic and Jew—if qualified to belong, which is not the pattern in many such clubs over the country.

We've talked about where we live, our cultural and social activities, our civic or service clubs to which we belong. What about higher education for our children? Can the son or daughter of a Jewish citizen choose college and expect to be accepted if his or her grades are acceptable? Ever heard of the quota system? There are some reveal-

Please Turn to Page 22

Mrs. Louis L. Pearlman, former president of B'nai B'rith Women, was chairman of the first National Women's Conference on Intergroup relations, held in Washington, D. C. on April 3rd.

VOTE FOR and RE-ELECT
E. TUCKER CARLTON
FOR HOUSE OF DELEGATES
Subject to Democratic Primary—Tuesday, July 9, 1957



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- Chairman Legislative Committee
- Va. Mental Health Association
- Tobacco Festival, Founder and Chairman of Board

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FRED W. HANDEL, Correspondent

The month of May was one of varied activity for our Post and Auxiliary. On May 26th, representation was had at the dedication ceremonies, Kecoughtan Veterans' Facility for the Jewish Chapel. Rabbi Jesse Finkle of Newport News deserves a word of praise for bringing this place of worship into reality. Thursday, May 30th, Post members marched in the annual Memorial Day Parade led by Commander Raymond Cohen. Our Auxiliary was also represented with a mobile unit. Friday evening, May 31st, Frazier Hall Naval Base, annual memorial services for departed Post and Auxiliary members were held. Our graves decoration chairman, Sam Faverman, headed a group which made visitations to the various cemeteries where our departed members have been laid to rest, and placed American flags at their graves prior to Memorial Day.

Auxiliary and Post members were saddened by the passing on of Benjamin Brenner, a charter post member and Helen Chertoff a member of long standing in the Auxiliary. Heartfelt condolences are extended to their families.

Millie Krukin and Raymond Cohen heading the Auxiliary and Post respectively have made their various committee appointments and immediate plans are being formulated for summer activity both on a community level, civic and social.

Guest speaker at the Joint Annual Installation Dinner and Dance, the 20th Anniversary year of Old Dominion Post No. 158 and Auxiliary was Lt. Colonel Alexander Zielony, Assistant Military Attache, Israeli Embassy, Washington, D. C. He outlined the three major problems of Israel today. Immigration, Industry, and Security. Under Immigration he thanked the people of this country for moral, physical and financial support. Thus allowing the continued immigration of thousands left homeless by the Russian onslaught in Iron Curtain countries and the tactics of recent months in Egypt by Nasser. Industrial success calls for a market for export of products and goods, and also import of enough raw materials to work with, to create work for

LT. COL. ALEXANDER ZIELONY

the population, and the development of natural resources, sufficient water and oil supplies. Security is the major problem facing the little state today. Hostile neighbors on all sides are waiting until they feel the balance of armed power is theirs and then will attack. Against this Israel can keep only a small standing army corps because of the expense involved. A large standing reserve is ready but must be mobilized from civil populace.

At the annual dinner meeting of the Jewish Community Center of Norfolk held at the United Orthodox Synagogue on Sunday, May 5th, Irving Krukin a national JWV officer from our Post was presented a certificate of merit from the National Jewish

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Welfare Board for his untiring efforts on behalf of the service personnel in this area for the past number of years. Irving having been the originator of the Old Dominion Post No. 158 weekly Sunday servicemen's brunches. The presentation was made by Dave Zwerdling, local JWB representative.

Norfolk will be host for the Department Convention of the Jewish War Veterans to be held early in June at the Barr Auditorium, Beth El Temple. Sidney Flum past post Commander is scheduled to be elevated to the position of Department Commander with Beverly Handel, past auxiliary President also slated for the top rank in the Department Auxiliary. Both of them have performed work of note on a post and auxiliary level.

Norfolk, Va.

MRS. FLORENCE SCHWARTZ, Correspondent

The Norfolk Jewish community participated in a celebration to honor the workers who made possible the successful 1957 U. J. F. and Rescue Campaign, which raised more money than any campaign since 1951. The celebration was held in the auditorium of the Jewish Community Center on May 15, 1957. An unusual program treat was offered in the persons of Mr. and Mrs. Arthur Broza of Haifa, Israel.

The Lord Mayor of Dublin, Ireland, Robert Briscoe, was an honored guest at an Israel Bond Banquet held recently at Beth El Temple.

The new officers of B'nai B'rith Women were installed at a tea held at the home of Mrs. Sam Weisburg by a former president of District 5, Mrs. Michael Shapiro. The new slate of officers includes: Mrs. Arthur Siegel, president; Mrs. Paul Lipkin, first vice - president; Mrs. Stanley Sacks, 2nd vice-president; Mrs. Henry Zetlin, 3rd vice-president; Mrs. Jerome Shure, treasurer; Mrs. Louis Schiff, financial secretary; Mrs. Harry Liabstein, assistant financial secretary; Mrs. Alan Mirman, recording secretary, and Mrs. Martin Unger, corresponding secretary.

The fifth annual meeting of the Norfolk Jewish Community Center was held on May 5th, at the United Orthodox Synagogue. The Board of Directors were installed and re-elected for a second year. They are: Julian Roshkind, president; Sidney Popkin, vice-president; Maurice Mednick, vice-president; Ben Paul Snyder, treasurer; Mrs. Bernard Raymond, secretary. Speaker of the evening was Sanford Solendar, Director of the Jewish Center Division of the National Jewish Welfare Board. Mr. Solender, a nationally prominent figure in the Jewish Community Center movement, was formerly executive director of Cleveland's Council Educational Alliance.

The Jubilee Day Camp, second season operates for the six-week period, Monday through Friday, 9 a. m. to 5 p. m., beginning June 17, 1957, featuring door-to-door transportation — serving Norfolk, Portsmouth, and Suffolk.

Reuven Z. Cohen, director, was formerly with the Norfolk J. C. C.

The Business and Professional Group of Hadassah held its annual donor affair on May 14th. Highlighting the program was the presentation by Marion Rosensweig of Durham, N. C., dramatizing the "Diary of Anne Frank."

Hearty Bar Mitzvah wishes are extended to Stephen Paul Carmel, son of Mr. and Mrs. R. C. Carmel; to Charles R. Swartz, son of Mr. and Mrs. Arthur F. Swartz; to Robert M. Stein, son of Mr. and Mrs. Jack Stein; and to Dennis G. Raitt, son of Mr. and Mrs. Jack Raitt.

The Jewish Community Center's Day Camp program will begin its season of fun on June 17th.

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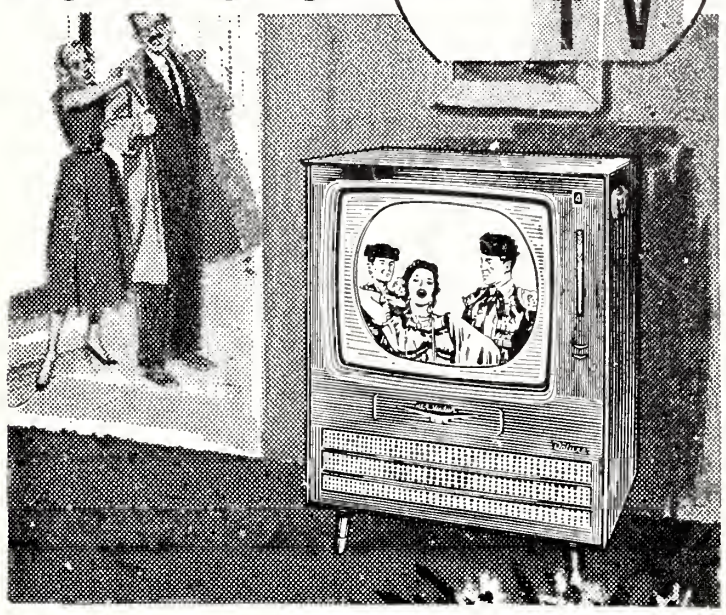

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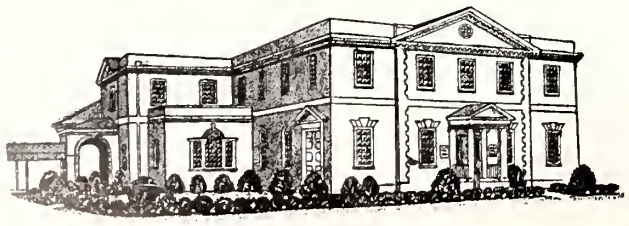

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Portsmouth, Va.

FRANCES B. CHERNACK, Correspondent

April 7th the Gomley Chesed Men's Club was host at a luncheon meeting for the Seaboard Regional Conference of the National Federation of Men's Clubs. That evening all visiting members and their wives were guests at a dance held in the synagogue social hall.

This year Portsmouthians devoted the entire week-end to prayer and giving for the United Jewish Appeal. Our young people showed their interest and support by conducting late Friday evening services. Shabbos morning the Women's Division joined in prayer followed by a luncheon and program. Mrs. Barbara Lawrence, lecturer and leader in philanthropic and interfaith activities was guest speaker. On Sunday evening the entire community met at a concluding dinner at the Suburban Country Club and heard Colonel Mina Ben Zvi representative of Israel to the U. N.

We are happy to welcome into our community Mrs. Bernard Katz, the former Judith Fireman of Israel. Bernard and Judith were married in Israel last December and just recently returned to live in Portsmouth. Bernard is the son of Mr. and Mrs. Aaron Katz of Portsmouth.

Congratulations to Mr. and Mrs. Walter Floum on the engagement of their son Bob to Sonya Joy Goldblatt of Norfolk. Lt. Floum is at present stationed at Fort Bliss, Texas.

Mrs. Bert Hornstein had her parents, Mr. and Mrs. Philip Klein of Baltimore visiting with her for several weeks during April.

Our sincerest wishes for a speedy and complete recovery to John Gordon who is confined in a Baltimore hospital.

Breaking The Barriers of Predudice

Continued From Page 19

ing statistics which show that the Protestant youngster usually gets his first choice of college—that the Jewish youngster, on the average, has the fourth or fifth choice college on his or her list, because only a given percentage of Jewish students are accepted. Some colleges won't have Jews at all in their student body. Have you ever thought of this happening in a nation regarded as the bulwark of democracy and freedom, where there is no religious discrimination, at least, theoretically?

Suppose that the younsters get through college—and military training for the men—and then begin to climb the ladder of business or professional life. Are there any doors slammed in the faces of a Catholic or a Jew? Does the Catholic or Jewish girl have any trouble getting a position as a teacher in our public schools in a dominantly-Protestant community?

Suppose we manage all these things—an education, a job, a home, a family—and have time and money for a vacation. Any problem there? Any "restricted clientele" signs up for hotels or lodges? In some places in the Southeast, it's kind of rough to find a place to stay if the hotel clerk or innkeeper has any reason to believe that you're a Jew. Sometimes it is open insult, sometimes the reply is that there is no space, sometimes a confirmed reservation isn't honored because the Brown or Smith or Davis isn't the person the hotel clerk expected to see. I don't mean that you have to present a certificate of membership from your pastor to get a room, but discrimination — sometimes not too subtle—does take place.

It's interesting how the spelling of a name may mean the difference in getting a reservation and not getting one. Here's

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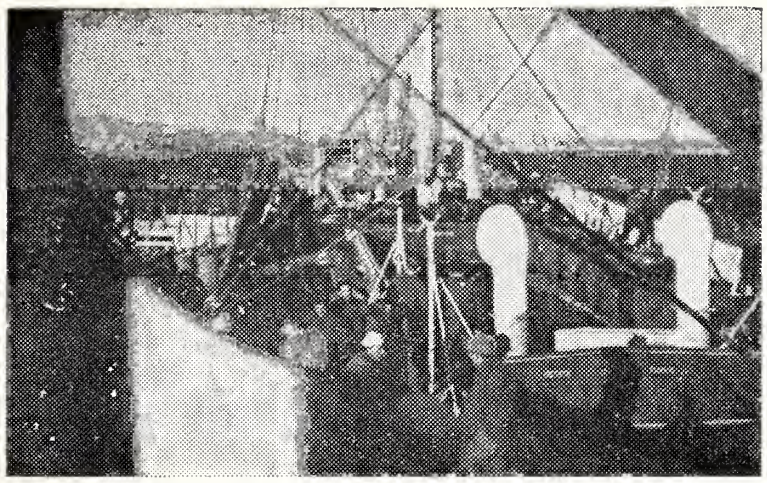

To make possible increased export business with the countries of Africa and the Far East, the port of Elath, at the southernmost tip of the Negev, has undertaken extensive harbor improvements with Israel Bond assistance. Shown above, through the superstructure of a cargo vessel at the dock, Elath will be able to accommodate ships of 10,000 tons capacity. Israel plans to make Elath a center for the export of copper from King Solomon's mines at nearby Timna, as well as granite, salt, chemicals and minerals from nearby areas.

an incident which was related to me in a Southeastern state: The president of a well-known manufacturing company was on a vacation trip, tried to check in at a popular resort lodge after having had a confirmed reservation for himself and family. He asked for the reservation in his name — which, to hear it spoken, might be a Jewish name — and was blandly informed that there was no reservation for Mr. Blank. After he blew a fuse for a few minutes, the light dawned on the lodge room clerk that this was no Jew, and conveniently enough the reservation was discovered. That man happened to be an officer in a Protestant church, and some of his fellow citizens say that he is now one who is very conscious of discrimination practiced against Jews because of his own experience.

I could go on with other illustrations, but perhaps I've rubbed too many sore spots already. If I've shattered complacency about there being no problems, if I've pricked some collective consciences a bit, then perhaps this time has not been wasted. Sure, there are many points of conflict between Christians and Jews, between Protestants and Catholics, between one kind of Protestant and another kind. When we approach our problems with objectivity, rationally instead of emotionally, and with a sincere desire to solve these problems, we have a much better chance of succeeding. I remember a statement made by a minister friend of mine in the southwest, who was then presiding bishop of the Methodist Church and president of the National Council of Churches: "A man is an ingrate," said Bishop William C. Martin of Dallas, "if he doesn't do all he can to create better understanding between himself and his fellow man, no matter what his religious persuasion. I have believed that all my life and I hope to practice it all my life."

We as Protestants do have some responsibilities which, as the dominant group, we must faceup to .As we do it, and consider each person as an individual, we really begin to give to others the same dignity and rights we want for ourselves — and we begin really practicing Brotherhood, not just talking it. When that day comes, we won't need a Brotherhood Week as a symbol to remind us that we can live and work together amicably as one family of man under the Fatherhood of God.

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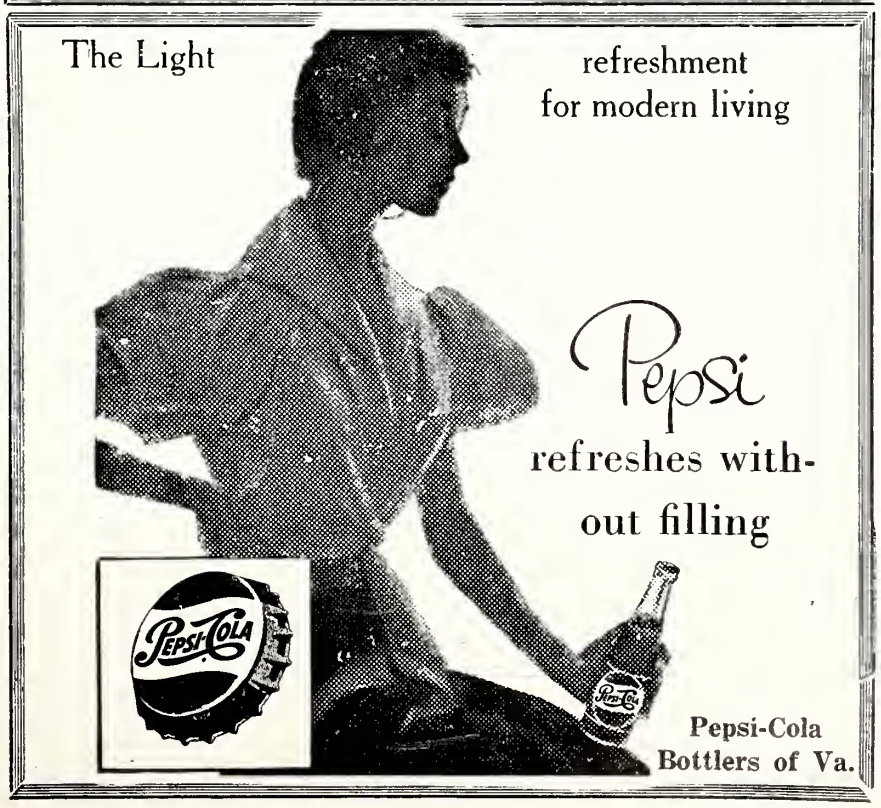

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Richmond National Council of Jewish Women

MRS. PAUL GORDON, Correspondent

Grand Group News t-

Installations were held for the newly elected officers of the Grand Group, which is co-sponsored by the National Council of Jewish Women and the Jewish Center, on May 7th at the Jewish Center.

The following officers were installed:

President, Mrs. A. G. Iggers; first vice-president, Mrs. Lewis Miller; second vice-president Mr. Ralph Rothchild; recording secretary, Mrs. Marjorie Davidson; corresponding secretary, Mrs. Julius Shapiro; treasurer, Miss Rosetta Hirsch; assistant treasurer, Mr. M. Norlin.

On May 21st, the Richmond Grand Group played hostess to other Grand Groups from Washington, D. C., Norfolk, Newport News and Portsmouth, Va., at the Five City Grand Group Convention held at the Oak Hill Country Club. There were approximately two hundred and fifty members in attendance. A special musical program presented by well-known local talent proved most entertaining. Mrs. Louis Miller, Program Chairman assisted by Mr. A. L. Merkle worked diligently to help make this program one of the most outstanding events of the year.

The hostesses for this convention were: Mrs. A. L. Merkle, Mrs. Sidney Hirsch and Mrs. A. Prog. The Hospitality Committee included Miss Francis Colisch, Mrs. Alfred Iggers, Mrs. Julius Shapiro and Miss Rosetta Hirsch.

Lapel decorations were made for out-of-town guests by the residents of the Beth Sholom Home under the supervision of Ingle Horowitz, occupational therapist.

The last convention the Richmond Grand Group had the pleasure of being hostess was held at the Wm. Byrd Hotel, May 10, 1955.

Plans are being formulated for the Grand Group picnic which will round out the activities for the 1956-57 Season.

Peninsula Post 579 JWV

MRS. SAM SONNENBERG, Correspondent

On May 2, Peninsula Post 579 Jewish War Veterans and Ladies Auxiliary held an Installation meeting and reception at the Jewish Community Center.

Dr. Jack Fisher, Department Commander, installed the new officers of the Post, and Mrs. Frances Ornoff, past Department president, installed the Auxiliary officers.

Post officers installed were Joe Snyder, commander; Leroy Spiegel, senior vice-commander; Dr. Hershel Harris, junior vice-commander; Louis Levin, adjutant, and Arthur Markowitz, quartermaster.

Auxiliary officers are Mrs. Sam Sonneberg, president; Mrs. Arthur Markowitz, senior vice-president; Mrs. Bernard Rosenkrantz, junior vice-president; Mrs. Joseph Snyder, recording secretary; Mrs. Robert Ellenson, corresponding secretary; Mrs. Morris Stein, treasurer; Mrs. Irving Farber, chaplain; Mrs. Charles Fineman, conductress; Mrs. Marvin Rosenbloom, patriotic instructor; Mrs. Lewis Friedman, guard; and Mrs. Vincent Revier, historian.

Mrs. Joe Gordon, past auxiliary president, was chairman of the arrangement committee.

The Post and Auxiliary are continuing the monthly visits to Ward 7, Kecoughtan Veterans Hospital. Mrs. Joe Gordon was recently awarded a 100 hour certificate for volunteer work at the hospital.

The Auxiliary held its annual card party in April at the Jewish Community Center, which was a huge success.

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Good Luck Money

Concluded From Page 14

me: and I have come to look upon the rewards with an astute and understanding eye.

I have come to believe that money picked up in the streets, while someone's loss, is good luck money.

Each time I pick up a coin I say to myself: This is a lucky coin and someone who should will benefit by it.

Some days are better than others and whatever tokens of currency I would cull from the streets, avenues and places where I'd least expect to find them, I'd deposit in a special box at home.

Notwithstanding what did or did not happen to me after the find, I had a great consolation in the thought that the money garnered from this source of awareness would definitely go to a good purpose, a wonderful ending.

My manner of distribution would be to give the money to a synagogue. There are quite a few I attend during the year for holiday prayers and Yarzeit.

Some of us are inclined to believe one holiday, in our religion, is more important than another, and contributions should be made accordingly. Mood, I suppose, really dictates the amount of giving in general, and I will not deny it.

It is true that Passover is the time for feasting and celebration; that Yom Kippur is the day for repentence and subservience to a greater force which toys violently with the heart strings and plays coyly with the inner emotions.

Then there is the Yarzeit and the annual pause for reflection in memoriam to our individual creators. It is one day to remember above all others, we are told. Then I ask myself, Is this day more holy than the others? More important in a direct sense? Does it deserve more than a pushka acknowledgement, good luck money? Or no.

And so I answer such tin foil questions, having long ago made an irresolute decision, by dipping my hand into the barrel-shaped box with the collected coins at home; for each occasion, giving generously when the time comes.

Coincidentally, I abide by the Latin inscription on all American coins, the ever mindful **E Pluribus Unum.**

Suffolk, Va.

Harriet January Pledged to Society

Miss Harriet January, daughter of Mr. and Mrs. Hilary M. January who is a junior at Westhampton College in Richmond, has been pledged to Beta Beta Beta national honorary biological society. Invitations to membership are extended to those upperclassmen majoring in biology who have maintained a high scholastic average in their field as well as above average standing in their other academic work, and to graduate students and faculty members in the department.

Mrs. Hy Kornbleet, of Kansas City Kansas, was installed as the new president of B'nai B'rith Women by Philp Klutznick, national B'nai B'rith president at the biennial convention of the Women's group in Washington. D. C.

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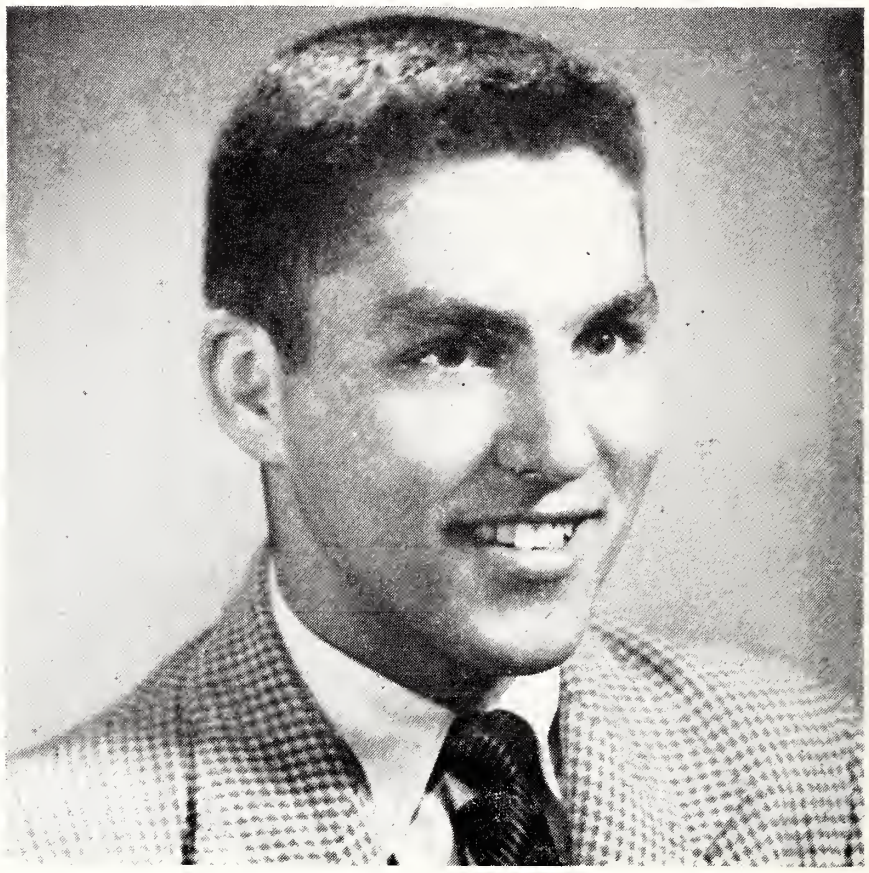
Martin L. Ganderson Receives Appointment to West Point



MARTIN LEWIS GANDERSON

Martin Lewis Ganderson, son of Mr. and Mrs. Maurice H. Ganderson of Richmond, Va., has been appointed by Representative J. Vaughn Gary, 3rd district of Virginia, to attend the U. S. military academy at West Point, N. Y.

Born and raised in the city of Richmond, he attended the public schools, was a Cub Scout at the Temple Beth El; vice-president of Junior High School Student Government, and he has a certificate of recognition for community volunteer service. He is now a senior cadet major in charge of training and personnel. He also just recently received the "Honor Key Award" for good citizenship, by the Civitan Club of Richmond. He is a member of the National Honor Society and The Quill and Scroll, a journalistic honor society.

After graduation from Thomas Jefferson, June 10, 1957, he will look forward to entering the military academy on July 22nd.

Our best wishes for much success.

The Jewish Daily Forward, Yiddish daily, celebrated its sixtieth anniversary at a mass gathering in Carnegie Hall, with Israeli Ambassador Abba Eban and labor leader George Meany as principal speakers.

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MRS. RALPH HOLLANDER, Correspondent

The Sisterhood has done it again! Or perhaps we should say the Sisterhood has outdone itself again. On Tuesday, May 7th the Sisterhood sponsored a "Business Men's Lunch" in the assembly room of the Synagogue. A delicious lunch was served to over two hundred people. And the guests were loud in their praises. At a recent meeting, the Sisterhood elected the officers for the coming year. They are Mrs. Jerome Altschull, president; Mrs. Stanley Sater, vice president; Mrs. Herbert Kaplan, treasurer; and Mrs. Martin Bertman, secretary. Congratulations to all the officers and best wishes for another successful year!

Our congratulations to Judd Schreibfeder on being elected to the presidency of the Interdenominational Youth Group of Martinsville. Judd is also president of the recently-organized chapter of the United Synagogue Youth.

Calypso Night, sponsored by the local chapter of the United Synagogue Youth, was really—but really — wonderful! After a delicious supper which was prepared by the young people of the U. S. Y., a delightful program was presented by them. We didn't know that there was so much talent in our midst. There were calypso singers, dancers, musicians, etc. And Broadway couldn't have done better!

Our heartfelt sympathy to Mrs. Herbert Kaplan on the passing of her father, Mr. Abraham Friedman of Washington, D. C.

Please Turn to Page 36

N. C. B'nai B'rith Association Elects New Officers

The North Carolina B'nai B'rith Association held its annual convention at Chapel Hill on May 4th-5th, with the business sessions at Hillel House, and the luncheon and concluding dinner at Carolina Inn.

Speaker at the dinner was Label Katz, Chairman of the B'nai B'rith Youth Commission. At the luncheon, a charter was presented to the Eastern Carolina Women's chapter by Mrs. Philip Bobalsky, president of Women's District Grand Lodge No. 5. Acceptance was by Mrs. Joseph H. Hanchrow, president of the new chapter.

Following are the newly elected officers: President, Robert G. Liversan, Roanoke Rapids; president-elect, Harry Lund, Winston-Salem; first vice-president, Samuel W. Guyes, Salisbury; second vice-president, Robert I. Lipton, Durham; secretary, Dr. David Citron, Charlotte, and

ROBERT G. LIVERMAN

treasurer, Phil Datnoff, Hickory. The convention next year will be held in Winston-Salem.

Dr. Nahum Goldmann, president of the World Jewish Congress and of the World Zionist, Organization, declared at a luncheon in his honor in the New York City, by the American Jewish Congress that there is nothing in the theory and program of Communism which rules out Jewish life and the survival of Jews as entity and that, therefore, the Jews in the Soviet Union are entitled to same facilities as other national and religious minorities to organzie their own institutions and to foster their own culture.

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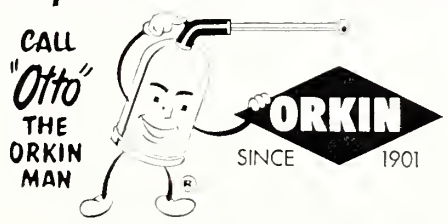

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Editorials

Concluded From Page 5

New York State; Robert F. Wagner, mayor of New York City; U. S. Supreme Court Justice William O. Douglas, and many others too numerous to list.

Would that the spirit these messages contain be translated into positive action!

Premier David Ben-Gurion, in a broadcast to the nation, described last year as "the most critical and testing" since the war of independence.

Declaring that Israel, during the year, had broken through the barrier of political isolation, Mr. Ben-Gurion added: "We shattered the Egyptian sword suspended over our heads and destroyed the aggression bases of our strongest and most dangerous enemy. We opened the Red Sea passage for Israeli shipping to and from Elath. And the flow of immigration has gathered strength, and Jewish communities that were forcibly cut off and isolated from us are now coming home."

Israel's primary objecives in the coming year, the Premier asserted, are absorption of an estimated 100,000 immigrants and further development of the Negev. He said 30,000 immigrants arrived in Israel in the first four months of the year and "we know there are millions of Jews who are forcibly separated from us and that a large part of them waits and prays for admission."

The entire civilized world will reflect what transpires with respect to Israel in the coming tenth year. We can only hope that after all of the mistakes that have been made up to this point, common decency and justice will finally prevail and the removal of the many barriers to Israel's progress will enable that State to achieve its tremendous potential.

Columbia, S. C.

MRS. TED SOLOMON, Correspondent

Mrs. Sam Roth and Mrs. Herman Loewe headed the chairmanship for the Daughters of Israel dessert luncheon-card party held at the Jewish Center in May.

A fashion show planned by Mrs. Pete Zimon and Mrs. B. Kline, featured fashions from Kohn's, modeled by Dottie Lavisky, Melby Gould, Toby Lourie, Phyllis Taylor, Arlene Katz, Joanne Baker, Shirley Coplan, Ann Simon, Pat Baker, Harriet Zaulkin and Ethel Cohen. Florence Kohn was commentator.

Hostesses for the afternoon were: Mrs. Roy Mitchell, Mrs. Joe Levine, Mrs. Bernard Silverman, Mrs. Edward Zahler, Mrs. Meyer Bluestein, Mrs. Max Citron, Mrs. Leonard Bogen, Mrs. Henry Hammer, Mrs. Irwin Kahn, Mrs. Max Dickman, Mrs. Isadore Gergel, Mrs. Minnie Gottlieb, Mrs. Sol Lavisky, Mrs. Henry Marcus, Mrs. Robert Fechter, Mrs. Alan Gould, Mrs. Hy Rosen, Mrs. Coleman Karesh, Mrs. Joseph Miller, Mrs. Hyman Rubin and Mrs. Moe Levy.

The Tree of Life congregation held its annual meeting for the election of officers and trustees. The Mortgage Litigtaion Committee indicated that when pledges recently made are collected, the Temple will be debt-free. Also, the religious school report showed that the school has the largest registration in its history. Rabbi David Gruber gave his annual report, which included an account of his wide and varied work for greater religious understanding and interfaith cooperation. He is among many other civic works, vice-

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chairman of the U. S. O. operating committee and a part of the new minister's police board for the city, a newly organized group which helps young people who have taken the wrong turn.

Louis Wolff, president of the congregation presided at the meeting.

The Stems, pre-teen social club conducted Sabbath services at the Tree of Life Temple in May.

Please Turn to Page 48

Richmond Mizhachi Distract, Seaboard Region.

A specially arranged Religious Service was conducted at Temple Beth Israel on Sunday evening, May 5th, commemorating the 9th Anniversary of ISRAEL INDEPENDANCE DAY. Rabbi Jules Lipschutz officiated, and the Marev evening service was chanted by Cantor Tsvi Geffen. Greetings were extended by William Cantor, president of the Mizrachi District of Richmond; Hyman Swan, president of Temple Beth Israel, and Reuben Margolis, membership chairman of Mizrachi. Members of the Executive Board are Joseph M. Meyers, Harry Cantor, Hyman Mollen, Jules Novick, and Solomon Frederick Cantor. Murry Liberman is recording secretary and James Gordon is corresponding secretary.

Rabbi Dr. Hathah Drazen of Baltimore is President of the Seaboard Region of Mizhachi. The religious service was under the direction of Rabbi Jules Lipschutz.

Governor Stanley Keynotes Cornerstone Ceremony of Beth Sholom Home

On Sunday, May 19, Beth Sholom Home of Virginia laid the cornerstone of its new building at Libbie and Fitzhugh Avenues. Governor Stanley keynoted the ceremony with an address, "Virginia's Concern for the Aged." Mayor Henry Garber of Richmond, as well as officials of Henrico County and civic and religious leaders of Norfolk, Newport News, Portsmouth, Lynchburg and Roanoke, the other five Virginia cities affiliated with the Home, also participated in the program.

The actual laying of the cornerstone was presided over by Samuel I. Seldes, founder and honorary president of the Home. The principal address was made by Ben L. Grossman, Executive Director of the Drexel Home in Chicago for the past 15 years, and nationally recognized authority on the care of the aged and chronically ill.

The state of Virginia and the whole nation are faced with the growing problem of an increasing population of older and chronically sick people. Aware of the need for larger quarters, more modern equipment, and broader services, the professional and lay leaders have planned a Home with a capacity of 53 beds, including a 20-bed infirmary for those in need of 24-hour nursing care, a full medical program, dentist's office, laboratory, and x-ray service. Today, no geriatrics program would be complete without occupational and physical therapy, which the Home will provide, together with a beauty parlor, barber shop, recreational activities, and, of course, religious services.

The Beth Sholom Home for the

Sherman Adams, the Assistant to President Eisenhower, was one of the principal speakers at the American Jewish Committee's five-day 50th Anniversary Observance, held April 10 through April 14 at the Waldorf Astoria Hotel in New York City.

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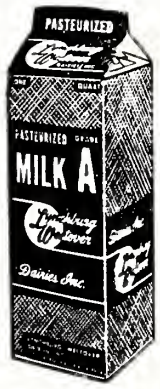

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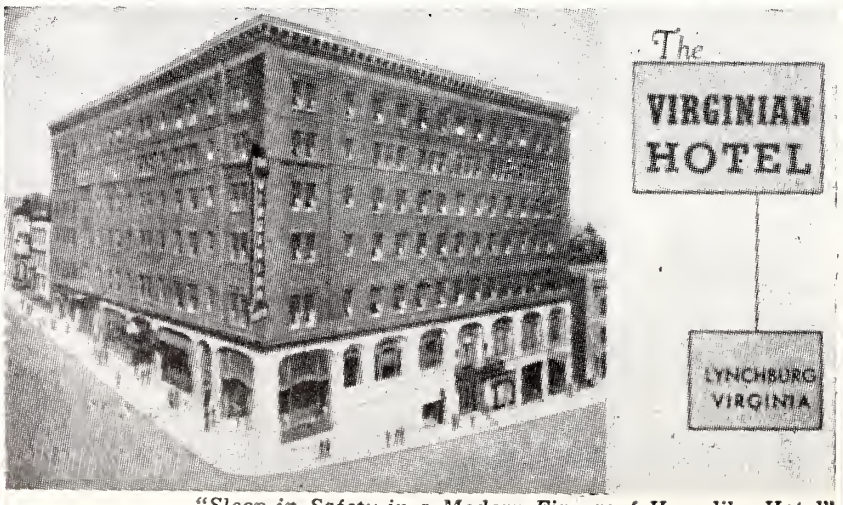

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Plain Talk

Concluded From Page 4

brew name from the fact that they're all big, tall boys. These Anshe Giborim were telling me in their letter that they would like to travel from our city to the Bronx . . . or some such place to play the Ganze Mishpocha team for the Jewish basketball championship. (They call themselves Ganze Mishpocha because the team is made up largely of cousins.) The Anshe Giborim were trying to raise money to pay the expense of their trip to the Bronx, and their letter said, 'We address you as one who always has known his Jewish duty'."

Yes, so it goes in Mr. Gimmel's mail all through the day . . . Jewish appeals from his home town . . . Jewish apeals from all over the U. S. . . . an appeal from as far off as Jerusalem where an old men's home informs him that by a contribution he can make sure that kaddish will be recited for him there, when and if.

"But, Segal, you don't hear me protesting at all against any of that," Mr. Gimmel said with a joyous wink. "On the contrary, I like it. It's a good thing that these mails keep on reminding us in these ways, through these appeals, that we are Jews . . . sort of hits us between the eyes and wakes us up to that fact. A lot of us would be forgetting . . . except on Yom Kippur . . . like me, this Gimmel, who has forgotten even where he put his 't'fillim.' So let's be thankful for these appeals even if those Anshe Giborim really don't have to travel to the Bronx."

Mr. Gimmel asks me to hand all this on to the philosophy of Jewish leaders in Miami . . . and to all of us.

Business and Professional Group of Hadassah

MRS. HAROLD WINER, Correspondent

Everybody is talking about the wonderful picnic we had this past month on May 5th. Mother nature was kind to us and we had a beautiful day for our festivity, in addition to which Julius Russinsky really outdid himself with the delicious hamburgers and weiners that he cooked for the crowd.

Now that the year is rapidly drawing to a close, the following newly elected officers will be installed at our forthcoming meeting:

President, Mrs. Willie Shocket; vice-presidents, Mrs. Saul and Mrs. William Spahn; recording secretary, Mrs. Mollie S. Rich; financial secretary, Miss Beulah Bratman; corresponding secretary, Mrs. John Tebrich; assistant corresponding secretary, Miss Jane Glick; treasurer, Miss Bessie Gold; historian, Mrs. Harold Winer.

In closing I wish to add that I hope all of you readers will have a most enjoyable summer and will return in the fall full of vigor and good health.

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RABBI SOLOMON JACOBSON, Correspondent

Confirmation service will be held on Sunday, June 9, at 3:00 P. M. This will be the first Confirmation of the Temple after many years, as part of a regularly planned annual occurence. The confirmands are: Brian Dorsk, Max Hellman, Lorna Skoland, Marilyn Starr, Karen Wiener. The entire congregation and friends are cordially invited to attend and there will be a reception by the confirmands and their families after the service.

Parents' Visitation Day at the Sunday School was held on May 19, at which time all the parents were invited to visit the school and attend classes. Go into the classrooms where their own children were, or visit other classrooms, too. The rooms were decorated by the pupils handicraft and the teachers discussed the classroom work and progress of the boys and girls.

Closing exercises will be on Sunday, June 2, at 10:00. At this time various attendance and scholarship prizes will be awarded. The winning class in the Attendance Contest and in the Din-a-Ling Contest will also be announced.

The closing meeting of Hadassah was in the form of A Siyum on Tuesday evening, May 28, at 8:00 at the Temple. There were some that did not know what a Siyum was until they attended this service. The closing session and social evening was under the chairmanship of Mrs. Wm. Zatcoff and Mrs. Bernard Petroff.

We are glad to report that Miss Yvonne Havelock is out of the hospital.

Condolences to Dr. Mark Deutsch on the loss of his mother.

Congratulations to Mr. and Mrs. Lionel Packer on the birth of a daughter.

Southern Jewish Historical Society

Organization of the Southern Jewish Historical Society in Richmond to encourage interest in and study of Jewish life in the south has been announced. Saul Viener, a Richmond businessman and author of a study of Surgeon Moses Albert Levy of Texas and Louis Ginsberg, a Petersburg businessman who has written a history of the Jews of that city, will serve as co-chairmen.

The Society will seek to collect and preserve material relating to the Jewish experience in the region. The Valentine Museum in Richmond has agreed to serve as a repository for documents and other historical items. Plans call for the establishment of a journal to publish the results of research in the field and to record on tape the experiences of those whose memories contain information of historical importance.

Persons interested in the work of the Society or who possess old letters, manuscripts, documents, and other materials are urged to contact Mrs. Maurice L. Hutzler, Corresponding Secretary, 1411 Wentbridge Road, Richmond, Va.

Dr. Israel Bettan, who as Professor of Homiletics and Midrash at Hebrew Union College here for 35 years, helped to prepare hundreds of Reform rabbis for the ministry, retires from his faculty post this month.

Dr. Bettan, a distinguished scholar, author and lecturer, is president of the Central Conference of American Rabbis, national body of Reform rabbis.

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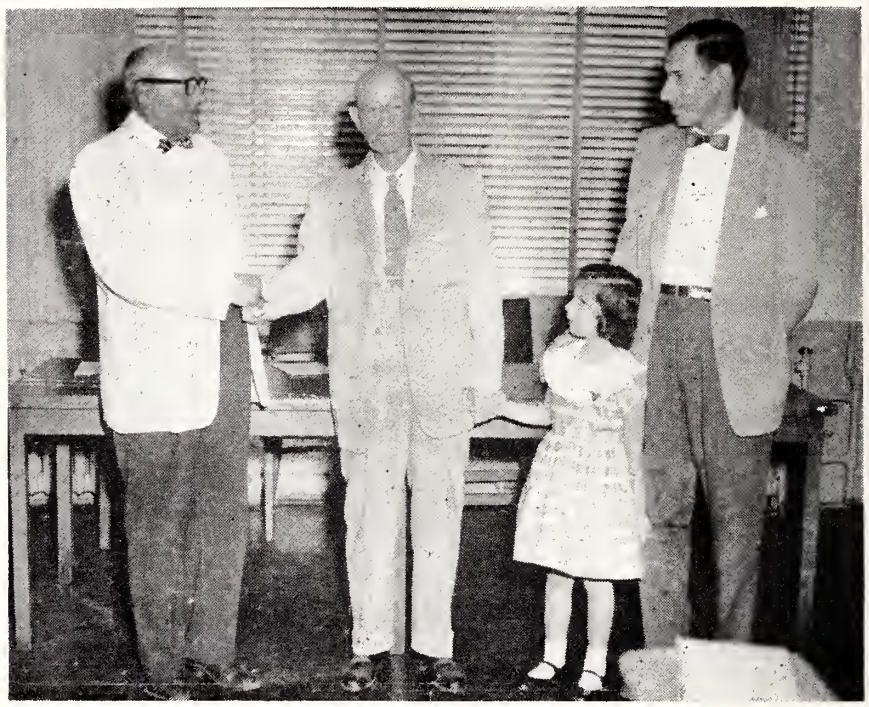
MRS. MARTHA B. SHAPIRO, Correspondent



Kenneth Arch, President of Grand Club of the Newport News Jewish Community Center, congratulating Mr. Harry Epstein on his 92nd birthday, at a party given in his honor by the Grand Club. Also in the photograph are Mr. Epstein's great granddaughter, Ruth Dee Lerner, and his grandson, Robert Lerner.

Mr. Epstein is one of the most active members of the Center's Grand Club. The following interesting facts of his life have been submitted by his grandson, Robert Lerner.

"Harry Epstein, my grandfather, was born April 1, 1865, ninety-two years ago in the City of New York. His parents were but newly arrived on these shores. The City, then a rapidly growing port, apparently held little interest for the young man and at the age of 12 or so, hearing stories of the West, he made the journey to Leadville, Colo. There an uncle was engaged in a business which must have been a sort of general store and mining equipment enterprise. The trip to Leadville was by existing trains, but one portion of the journey was by the then popular Stage Coach. It was winter, and the young adventurer, sitting between two burly drivers, was kept warm with the aid of a bottle which was passed freely amongst them; or, at least, this is the story as it has been repeated. Leadville had its limitation, and after several years, having served as an apprentice in several fields, he made his way to the metropolis of Kansas City. There he became engaged in the furniture business. With the opening of the Oklahoma oil fields, he began to specialize in materials suited to these needs — metals, pipe, heavy machinery, and finally the scrap metal business he founded eventually evolved.

"He married in his thirties and is the father of two children; Irven P. Epstein of Joplin, Mo., and Mrs. Simin Lerner of Newport News, Va. There are six great-grandchildren.

"Harry Epstein has always been an ardent supporter of Jewish affairs. More than likely, the lack of Jewish facilities in the opening west made his needs more easily felt. He has held several officerships in congregations of the Joplin, Missouri, Miami, and Oklahoma areas. He has held posts in the B'nai B'rith, and a few years ago was honored with a testimonial dinner for his efforts in the Jewish community. His material awards have been moderate, but his in-

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terests have been both varied and extensive. He is an inteterate reader and is astonishingly well informed, despite the lack of formal education. He has written many articles for national publications, chiefly in the field of philately.

"Today, he is the family correspondent and news clearing house, and much of his day is taken up with the writing of letters. He still likes to travel, and up to about two years ago often would take long trips by train to and from Joplin. He is still active in community affairs.

"For about 50 years he has collected and classified stamps, and today his collection is considerable. At the time of the testimonial dinner, he was presented with a collection of all the Israeli stamps then issued to date, and this category has been added to as each new stamp was made available.

"All in all, my grandfather, has enjoyed the full life he has led, and we can all take pleasure in the degree of activity he continues to enjoy today."

Dr. Monte Binder, chairman of the program committee of the Jewish Community Center, is happy to announce the appointment of Mrs. Philip Fox to the chairmanship of the 1957 J. C. C. Day Camp committee. Mrs. Fox succeeds Mrs. Abe Nachman, who has served the Day Camp faithfully during the past four years. Mrs. Nachman will continue to assist the committee whose purpose is to provide a wholesome and happy experience for our children. Mrs. Fox, who has been identified with every Jewish organization in our community, is a past member of the Day Camp Committee. Mrs. Fox understands the needs of our children, and we are sure that

Please Turn to Page 37

Hampton, Va.

MRS. GERALD BLOCH, Correspondent

SISTERHOOD — Mrs. Allan Mirvis installed the executive officers of Sisterhood on May 20th. Those elected to office were: Mrs. Arthur Markowitz, president; Mrs. Philip Abraham, vice president; Mrs. Harold Newman, recording secretary; Mrs. Harry Kalkin, corresponding secretary; and Mrs. Linoel Lieberman, treasurer.

HADASSAH — Mrs. Donald Rosenbaum was elected president of the Hampton Chapter of Hadassah. Officers named to serve with Mrs. Rosenbaum are Mrs. Harold Abraham, vice president; Mrs. Joseph Tannen, recording secretary; Mrs. Alfred Goldstein, corresponding secretary; and Mrs. Seymour Saunders, treasurer. At the last meeting, Mrs. Gottlieb, Zionist affairs chairman, presented a dramatic reading "Nine Steps Into History." The State of Israel is celebrating its 9th anniversary of independence and in commemoration of this event, Mrs. Donald Rosenbaum was narrator of this event at the meeting.

GROUND-BREAKING CEREMONIES — Ground-breaking ceremonies were held April 28th for the new building of the B'nai Israel Synagogue and center at the site of the new structure, Alleghany and Kecoughtan Roads. Chairman of the exercise was Arthur Markowitz. Presentation of the colors by the Boy Scout Troup opened the ceremonies. Rabbi Allan Mirvis gave the invocation, and various organizations affiliated with the Synagogue presented greetings to the large group that attended. The ground-breaking ceremonies were under the direction of the board of trustees: Mr. Morris S. Cooper, Mr. David Newman, and Mr. I. A. Saunders. The $117,450, one-story structure will replace the old facility on Eaton and Carry Streets. It will contain 200 square feet of floor space and include a sanctuary capable of seating 200 persons and a social hall with seating capacity of 250. Other features of the cinder block building will be 11 classrooms, a library and chapel combination, and a rabbi's study.

Mrs. Richard Lewisohn, Jr., became the first woman to be chosen trustee in the 112-year history of Temple Emanu-El, in New York City.

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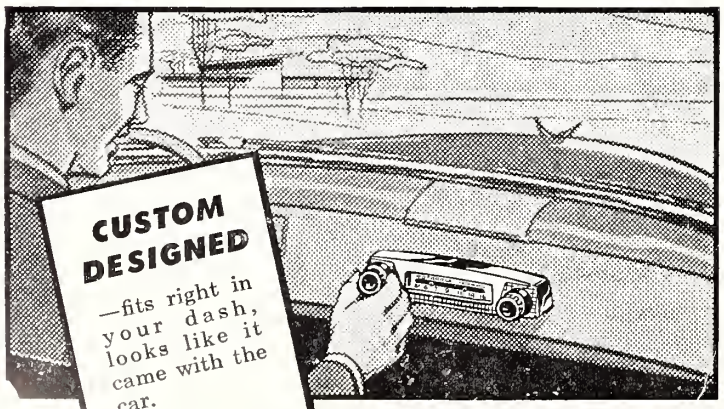

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Confirmation services were held at the Ochs Memorial Temple on May 31st. Following are the confirmands:

Max Donald Brener, son of Mr. and Mrs. Robert Brener; Susan Lynn Burke, daughter of Mr. and Mrs. Edwin Burke; Fay Rochelle Gelpar, daughter of Mr. and Mrs. Samuel Gelpar; Roberta Lynn Gross, daughter of Mr. and Mrs. Benjamin F. Gross; Sharon Andrea Gross, daughter of Mr. and Mrs. Harold Gross; Ina Lori Levin, daughter of Mr. and Mrs. Harry A. Levin; Judith Ann Marks, daughter of Mr. and Mrs. Louis B. Marks; Phyllis Isabelle Morris, daughter of Mr. and Mrs. Samuel M. Morris; Cynthia Lichtenstetter, daughter of Mr. and Mrs. Morris A. Lichtenstetter; Edward E. Reisman III, son of Dr. and Mrs. Edward E. Reisman II; Lois Elaine Wygoda, daughter of Mr. and Mrs. Hermann Wygoda.

The annual Mother-Daughter luncheon, sponsored by the Temple Sisterhood, was held May 11, at the Hotel Patten. The program, arranged by Mrs. Charles Cohen, chairman, was a Children's Style Show by Loveman's. Mesdames Dan Perlberg and Ted Robbins served as co-chairmen for the luncheon.

At the Sabbath eve service held April 26th, the rabbi named and blessed: Leslie Elaine, daughter of Mr. and Mrs. Alvin David Hodes, and Linda Ilene, daughter of Mr. and Mrs. Joel Warren Solomon.

Temple Israel — Charlotte, N. C.

MRS. DAVID GARFINKEL, Correspondent

The night of April 30th was full of fair and lovely ladies in honor of the fortieth anniversary of the Women's League of the United Synagogue of America — and so the play entitled "Our Fair Ladies," presented by the Temple Israel Sisterhood, was very timely.

To the beautiful and lively tunes of "My Fair Lady" we proceeded to thoroughly entrance everyone with our songs and dances (I hope). Our grateful thanks to Dr. Albert Kassove for for his piano accompaniment and to Mr. Eugene Schaefer for his hilarious pantomine. The cast included Mesdames Ben Wax, Sam Sodden, Al Rousso, Alvin Kaplan, David Garfinkel, Isaac Ashendorf, Leonard Berger, Melville Cohen, Irwin Wayne, Leonard Firestone, and Lee Starer.

The culmination of this conference was the closing luncheon. Greetings were heard from Mrs. Joseph Kolodny of Baltimore, branch advisor; Dr. J. B. Freedland of Temple Israel; Mrs. Harry Karish of Baltimore, national vice-president; Mrs. Joseph Kaplan of Baltimore, branch president; Mrs. Arthur Pressman, conference chairman and Mrs. Leonard Madans, Temple Israel Sisterhood, president.

Our guest speaker, Mrs. Louis Sussman of Bellville, N. J., national resident, gave all of us much inspiration with her talk on Judiasm. Mrs. E. A. Levi then led the group in Birkat Hamozon after which the guests all joined in the singing of "Shalom Aleichem" led by Mrs. Rose Finkelstein accompanied by her daughter, Mrs. Stanly Scherr, both from Baltimore. The luncheon concluded with a benediction by Rabbi E. A. Levi.

On May 4th, Naomi Gail Kraft became a Bas Mitzvah. Nonnie (as we call her) not only chanted her Haftorah, but distinguished herself by being the first girl

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in our congregation to recite the Musof service. Another record she holds is for perfect attendance at Sunday School for the last five years and for perfect attendance at Hebrew school and Junior congregation for this year.

Mr. and Mrs. Kraft were hosts at a beautiful luncheon following the services, in the Social Hall of the Temple. That evening Nonnie had all her friends at an informal dance in the Social Hall. Saturday evening Mr. and Mrs. Kraft and their guests were entertained at a dinner by Mr. and Mrs. Herman Blumenthal, and on Sunday evening they all were the dinner guests of Mr. and Mrs. I. D. Blumenthal. Out-of-town guests were: Mrs. Sam Blumenthal and Judith Blumenthal, from Savannah, Georgia; Dr. and Mrs. Don Rolett from New York; Mrs. Sam Sarver from Oakland, California; Mrs. P. Wintraub from Omaha, Nebraska; Herman Kraft from Washington, D. C.; Morris Kraft, Venice, Florida and Ellis Blumenthal from Miami, Florida.

Co - chairmen, Mrs. Morris Speizman and Mrs. Leonard Slesinger, really outdid themselves at the Annual Shareholders' Luncheon on May 8th. Besdies the magnificent luncheon, at least a dozen bingo prizes were won, and also a door prize was awarded but, most important, they managed to double our shareholder quoto from last year. These girls deserve our thanks for a job well done.

NAOMI GAIL KRAFT

Mozel Tov to Dr and Mrs. Phillip Naumoff on the birth of a daughter.

Charlotte Chapter of Hadassah

MRS. DAVID GARFINKEL,
Correspondent

Our April meeting was devoted to the Hadassah Linen Supply drive. It fell during the holidays, and a lovely Passover dessert was prepared by Mrs. E. A. Levi. Rabbi E. A. Levi then discussed the movie "The Ten Commandments."

At this meeting the new officers for the coming year were announced. The slate is as follows: president, Mrs. Arthur Goldberg; first vice-president, Mrs. Jerry Hannes; second vice-president, Mrs. Julius Goldstein; recording secretary, Mrs. Hyman Polk; corresponding secretary, Mrs. Ben Weinreb; financial secretary, Mrs. Paul Stewart; treasurer, Mrs. Ted Valenstein. We wish these girls good luck and know they will continue to keep Hadassah growing.

Raleigh Hadassah

FLORENCE GORDON,
Correspondent

At our meeting held Tuesday, April 30th, we elected our officers for the ensuing year: Mesdames Fannye Heilig, president; Sophie Green, first vice-president; Minnie Rose, second vice-president; Lena Steine, corresponding secretary; Gertrude Legum, recording secretary; Jo Heller, treasurer.

The second rummage sale is under the chairmanship of Mrs. Minnie Rose and takes place on the 9th and 10th of May.

On May 22nd we will culminate the year's activities with a Donor Luncheon at Beth Meyer Synagogue under the chairmanship of Mrs. Fannye Heilig.

A past president and member of the national board, Mrs. Hilary January has labored long and diligently for the Southeast Region. She will be the featured speaker on this, our most outstanding occasion.

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At the Purim celebration of Wilson's Temple Beth El Religious School — First row: Esther Leder, Jay Barker, Ned Strauss, Stephen and Sheldon Leder. Second row: Buddy Baker, Joseph Strauss, Stuart Leder, Brenda Katz, Harriet Barker, Marcia Barker. Third row: Lynn Barker, Sherry Mink, Barbara Barshay, Linda Hanchro, Hyman Barshaw and Mrs. Julius Switzer, a teacher. Last row: Charles Barker, principal of Sunday School; Jack Hanchrow, Gloria Barker, Mrs. George Switzer and Joseph Hanchrow both teachers.

Wilson, N. C.

MRS. JOSEPH H. HANCHROW, Correspondent

The final meeting of the Sisterhood of Temple Beth-El was held at the Ship and Shore Restaurant. A very fine program was presented. All present paid tribute to the outgoing president, Mrs. Joe Barshay, for the splendid job she did while in office.

The newly-elected officers for the coming year are as follows: President, Mrs. Leon Leder; vice-president, Mrs. Joe Strauss; treasurer, Mrs. George Switzer; secretary, Mrs. Hana Shor.

The Sunday School held a very fine picnic in Recreation Park.

Rabbi Eli Gottesman visited the congregation of Temple Beth El. His talk to the group was very interesting and informative. All who were present enjoyed his visit very much. An Oneg Shabbat was held immediately following in the recreation room of the Temple. The hostesses were Mrs. Irving Mink, Mrs. Joe Barshay, Mrs. Louis Summerfield, and Mrs. Charles Barker.

Visiting Mr. and Mrs. Summerfield were both of their daughters, Mrs. Alfred Gordon of Statesville, and Mrs. Irvin Adler of Tarboro. Visiting Mrs. Joe Barshay was Mrs. Nathan Block of Wilmington. Visiting Mrs. Joe Hanchrow were her nephew and his wife, Mr. and Mrs. Joel Feinberg, of New Rochelle, N. Y., and also Mr. and Mrs. Ralph Hanchrow.

Martinsville, Va.

Concluded From Page 27

Rabbi Mordecai M. Thurman addressed the men and women of the Holy Name Society and St. Joseph's Catholic Church at their monthly Communion Breakfast. His subject was "Judaism—Its Holidays, Customs and Traditions." Father Harris M. Findlay, in asking Rabbi Thurman to give the invocation in Hebrew, commented, "Hebrew might be strange to most of you, but it is not strange in heaven."

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Newport News, Va.

Concluded From Page 33

her past experience in this work will be invaluable to the children as well as to the staff.

The Newport News Day Camp, Camp Kadima, is the oldest in the State of Virginia and will on June 18th officially initiate its 11th year of operation. Arthur Feinbaum, the new director of activities at the Center, will serve as Camp Director. Parents are urged by Mrs. Fox to register their children immediately.

It is with deep regret that members of the Adath Jeshurun Congregation bid farewell to Rabbi Samuel Adelman and his family. The loss is not only of the congregation, but that of the entire Jewish and non-Jewish community. The entire Jewish community extends its best wishes to Rabbi Adelman and his family for many years of good health, much happiness, and a fruitful experience in his new position in Denver, Colorado. Rabbi and Mrs. Adelman were honored at a reception on Sunday, May 12, at the Adath Jeshurun Synagogue.

The West Oak Lane Jewish Community Center of Philadelphia, Pa., has extended an invitation to the members of the Emma Lazarus and the Ben Edelman Clubs to be their guests on the weekend of June 14th. A chartered bus will leave the Center early June 14 and will return to Newport News on June 17. For more information regarding the trip please contact Arthur Feinbaum. Ben Edelman is Executive Director of the West Oak Lane Center.

Durham, N. C.

MRS. SAM FREEDMAN, Correspondent

Thirteen years ago, Mr. and Mrs. Sigmund Meyer were receiving congratulations upon the birth of their youngest child, a son, Frank William Meyer. A beautiful party was then given in the vestry room to celebrate the event.

Thirteen years later, May 3rd, Mr. and Mrs. Meyer were again entertaining and receiving congratulations — this time upon Frank William Meyer's Bar Mitzvah.

Beth - El Synagogue was the scene of very impressive Bar Mitzvah services, conducted by Frank William Meyer on Friday evening and Saturday morning. Frank creditably conducted and chanted the evening service and delivered a sermonette in which he pledged himself to accept and uphold his religious responsibilities.

Mrs. Robert Lipton, Sisterhood president, presented Frank with the Kiddush Cup from which he made the kiddush.

After the services, Mr. and Mrs. Meyer were hosts at a reception in the vestry room. The reception was catered by the Milrose Caterers of Durham. The tables, arranged in horseshoe, were covered with white maline and fern edging, the candelabras were decorated with

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pastel flowers and a candle in the center of each. The Bar Mitzvah cake was in the shape of a book, also in pastel shades, with fern and babybreath banked around it.

The sabbath morning services found Frank chanting the Torah and Haftorah blessings. His maftir dealt with the concept of holiness and of giving one's self to the service of one's people. Brunch was served after the services.

Frank is a member of the eighth grade at Carr Junior High School, and also a member of Boy Scout Troop 421.

Out-of-town visitors for the two-day ceremony were: Mrs. Milton Silver, Mr. and Mrs. Edward and Mr. and Mrs. Donald Silver of High Point; Mr. and Mrs. Julius Switzer, Sidney Switzer, Mr. and Mrs. George Switzer, Miss Martha Switzer and Philip London, Wilson; Mrs. I. Gordon and Mr. and Mrs. Lou Markus, Burlington; Mrs. Ida Sutton, Mr. and Mrs. Otto Meyer, Simon and Stanley Meyer of Enfield.

We hope that Anna and Sigmund will derive lots of "nachus" from Frank.

The election of officers and the tossing of bouquets for the past year's work are the highlights of each organization this month. Rabbi Louis M. Tuchman has been re-elected to serve our Congregation for the coming year.

For the Congregation, the following officers have been elected: Honorary president, E. J. Evans; president, Max Lieberman; vice-president, Sam Daniel; secretary, Phil Greene, and treasurer, Nathan Wolff.

The Sisterhood's officers are: Mrs. R. Lipton, president; 1st vice-president, Mrs. N. Wolff; 2nd vice-president, Mrs. H. Rancer; 3rd vice-president, Mrs. L. M. Tuchman; corresponding secretary, Mrs. E. Eisenberg; recording secretary, Mrs. L. Dworsky; treasurer, Mrs. G. Lewin; financial secretary, Mrs. L. Katz.

The Mizrachi Women have chosen as their officers: Mrs. M. Blum, president; Mrs. Sam Freedman, vice-president; Mrs. L. Dworsky, recording secretary; Mrs. H. Fruchtman, corresponding secretary; Mrs. L. Katz, treasurer; Mrs. M. Rancer, financial secretary.

Hadassah's officers are; President, Mrs. Abe Greenberg; president-elect, Mrs. J. Colvin; 1st vice-president, Mrs. L. Cohen; 2nd vice-president, Mrs. Howard Lewis; recording secretary, Mrs. J. Freedman; corresponding secretary, Mrs. Sam Hockfield; treasurer, Mrs. J. Kaplan; financial secretary, Mrs. S. Friedman.

Mrs. R. Lipton and Mrs. J. Hockfield attended the regional meeting of the National Women's League in Charlotte.

Congratulations to Natalie Moel, who was elected treasurer of Hillel at the University of Wisconsin.

We welcome back to Durham Mr. and Mrs. Sam Morgolis and sons. Florence is convalescing at her home from a recent operation at Duke University.

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Around Greensboro

MRS. HAROLD SACHS, and MRS. WILLIAM ZUCKERMAN
Correspondents

The Greensboro Section of the Council of Jewish Women had its final meeting on Tuesday, May 7th at Starmount Forest Country Club. After a delightful and delicious luncheon there was a short business meeting and then the new officers were installed by Mrs. Marc Friedlaender . . . local member of the National Board. The remainder of the meeting was then turned over to review of the community activities of the section and they were presented by groups of women who participated in the particular project . . . in song (if you will pardon the expression) with lyrics written by Mrs. Raymond Farber and Mrs. Milton Zauber. A very novel table arrangement was executed by Mrs. Edgar Marks . . . two pink styrofoam "V's" which were placed so that they overlapped and formed a "W" symbolizing the Volunteer Women of Council. All were entwined with ivy and roses . . . On the serious side of the agenda, the president Mrs. Arthur Bluethenthal gave a fine and impressive review of the past year's accomplishments of the section.

The Sisterhood of Temple Emanuel took an active art in the Friday night services on May 3, with many of the women taking part. An enjoyable departure from the usual service was the sharing of the pulpit by mothers and daughters. Adele Freedman daughter of Dr. Arthur Freedman and her mother Rose gave the sermon . . . "If I were my Mother" and "If I were my Daughter." Taking part in the reading of the services were: Miss Judy Shallant daughter of Mr. and Mrs. Joseph S. Shallant, Mrs. Irwin Goldman, Mrs. Leo Goldfarb and Mrs. M. Harvey Rubin. Sharing honors as hostesses with their mothers were Miss Neville Levy, daughter of Mr. and Mrs. Brandt Levy; Sandy, daughter of Mr. and Mrs. Al Friedman, Cam, daughter of Mr. and Mrs. Kyle Harris.

At the final Congregational Dinner meeting the following people were elected to office: president, Dr. Sidney LeBauer; 1st vice-president, Herman Cone, Jr.; treasurer, Sigmund Sternberger; secretary, Sidney Schreiber; three trustees: Mrs. Marc Friedlaender, Harry Sloan, and Arthur Bluethenthal.

The Sisterhood of the Temple held its final meeting on May 13. At that time election of officers and installation were held. Recording secretary, Mrs. Leonard Schiff, and corresponding secretary, Mrs. Leonard Guyes, are the new officers to take the reins along with the others who will retain their office for another year. After the business of the meeting was over a musical program under the direction of Mrs. Sidney LeBrun was presented.

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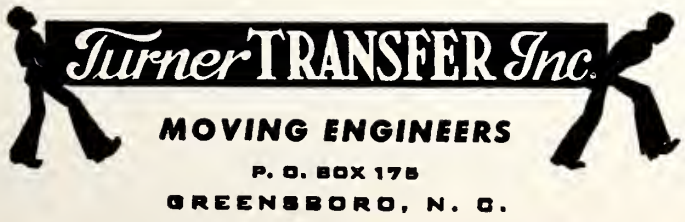

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warm congratulations to Dr. and Mrs. Samuel Richman on the occasion of the Bar Mitzvah of their second son, Daniel. And, to the young man who acquitted himself so well on the pulpit Friday, May 10 in Temple Emanuel . . . good luck! We know that a "rocking" good time was had by all the members of the Teenage Party held in the Temple on the following night in honor of Daniel.

To the proud parents, Mr. and Mrs. Stewart Kaplan, of the new boy Mark Allen . . . congratulations and best wishes, and to Jerry and Judy Hyman congratulations on the arrival of your son Michael.

Announcement was made of the engagement of Bill Fields, son of Eddie and Ruth to Hedy Lehrer from Miami, Fla. but a student in Greensboro at Woman's College. Our best wishes to the youngsters and congratulations to their parents.

We note with sorrow the passing of the father of our residents: Mr. Henry Rothstein, father of Sari Sapero and Ruth Leavitt.

At the Raffle Dance of the Men's Club of Beth David Synagogue held at Starmount on May 4th, Sam Goldman was the lucky winner for the second year. Incidentally, outside of their disappointment at not winning everyone had a real good time.

We'd like to extend a warm welcome to a couple of newcomers to Greensboro. Mr. and Mrs. Aaron Miller and Mr. and Mrs. Karl Kaplan both from New York.

On May 4th Beth David Synagogue was the scene of the AZA Dance at which June Rubin, daughter of Mr. and Mrs. Ben Senie was chosen Sweetheart of AZA. There were about 120 guests from all over the State who enjoyed the festivities. Mr. and Mrs. Senie held open house after the party. Mr. and Mrs. Meyer Leader had open house the night before, and on Sunday there was a luncheon at Temple Emanuel under the able guidance of June Miller and Rose Messel. Dr. Joseph Schandler of Asheville, state advisor of the B. B. Y. O. spoke to the group.

The annual Donor of Hadassah was a huge success this year. At the luncheon held at Starmount there were 135 women who were treated to a delicious luncheon as well as some rich spiritual fare. The entertainment supplied by the Bennett College Choir and a dance group were all inspired by a central theme, "Salute to Freedom."

Among those honored by the Greensboro Association of Life Underwriters at the meeting held on May 15th at the Mayfair Restaurant, was Walter J. Bernstein, who received his 13th National Quality Award.

Please Turn to Page 47

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MISS FANNYE DAVIS, Correspondent

Congratulations to the incoming officers of B'nai B'rith, Moses Shapiro Lodge, who were installed at our regular Friday night services: Mr. Abe Brenner, president; Mr. Victor Goldberg, vice-president; Mr. Herbert Teichman, secretary; Mr. Martin Levin, treasurer. Congratulations also to Mr. Harry Lund, named B'nai B'rith State President Elect.

On April 15th we were delighted to see the picture of one of our Council-Sisterhood members given recognition as, "People in the Arts," through our local newspaper. Mrs. Hattie Eisenberg, wife of Robert Eisenberg, has been very active with the local arts for many years.

Many thanks to vice-president Sue Levine for conducting the April meeting of Council-Sisterhood.

I was indeed glad to hear that our Golden Agers chartered a bus to Salisbury, N. C. as guests of the Retired Citizens Club of Salisbury. They sent a lovely day and had a most stimulating meeting.

Our very best wishes to Leonard Clein, parents and family, upon his wonderful wedding in Baltimore to Myra Sue Engleman. Good luck to you both.

It was so delightful to see so many of our college boys at our services during the Easter holidays from school.

Sorry to learn of the passing of Marge Sosnik's dad, Mr. Henry Reichwald, in New York City. Our deepest sympathy.

In closing our article for the month of April, Council-Sisterhood members wish to express their deepest sympathy to the family of Mike Cohen upon the sudden passing of one of our devoted members, Lottie S. Cohen. We all knew Lottie as a woman of wonderful charcater, generous in her friendship and of her service to Council - Sistehrood throughout the years.

LOTTIE S. COHEN

Israeli Ambassador Abba Eban, addressing a special meeting of Hadassah, predicted that the next decade will see Israel's population exceed the three million mark. Addressing the meeting on the occasion of the observance of the ninth anniversary of the founding of the Jewish State, Mr. Eban predicted also that in the next ten years nuclear energy will liberate Israel "from the servitude of imported oil," that the Jordan waters will be brought to the south of Israel and that the Negev will be abloom before that span is over.

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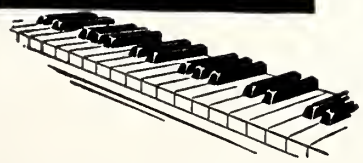

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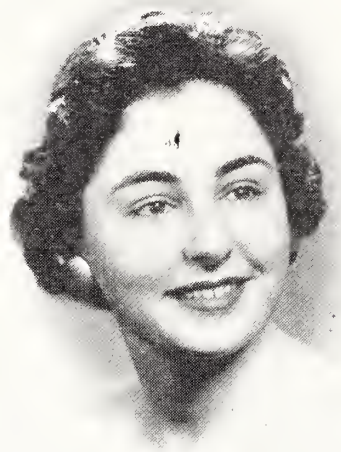
New Bern, N. C.

MRS. LOU ELDEN, Correspondent

Mrs. Ben Kline announced the engagement of her daughter Sarah Faye, to Martin Bernstein of Whiteville, son of Mr. and Mrs. Isador Bernstein of Fay-



SARAH FAYE KLINE

etteville, at a dinner party April 14, at the Gov. Tryon Hotel.

Miss Kline graduated from New Bern High School and will receive a degree from the Commercial Dept. of Woman's College, Greensboro.

Mr. Bernstein graduated from the University of North Carolina where he was a member of Pi Lambda Phi fraternity. He is associated with Leader Bros. in Whiteville.

The entire congregation enjoyed the Community Seder held at the Hotel April 15th. Ken Margolis conducted the service and all the children participated.

We are very proud of Mrs. Harold Orringer who became New Bern's first Woman Alderman in history, when she was elected to the office May 7th.

Congratulations to Carol Forstadt, for being the only girl Disc Jockey at the age of 15. She was chosen for personality and voice. Carol's program is called "Ten Top Tunes of the Week."

Susan Orringer spent Easter vacation with her brother Alex Orringer in Washington, D. C.

The Cleveland Jewish Welfare Fund campaign closed last week with a record total of $5,341,904. This figure exceeds by $516,000 the previous record, set in 1956. The general chairman of the drive is Maurice Saltzman, and its executive director is Henry L. Zucker.

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Concluded From Page 11

Frank McGuire, coach of the champion Tarheel basketball team. The youngsters had the time of their lives, the food was most appetizing, and a spirit of camaraderie infected everyone present.

The following pupils will be confirmed at the Shabuoth services to be held Tuesday, June 4th, at 8 p. m.: Linda Jacobs, Sarah Levine, Leslie Mirman, Harrie Sidenberg, Patricia Weil, and Barbara Wishnov.

The Model Seder made a tremendous "hit" with the pupils of the Religous School. Our profound thanks to Mrs. Arnold Jacobs, chairman of the committee, and to the other members of the committee, Mrs. Albert Levine, Mrs. Sarah Schiller, Mrs. Charles Gordon, Mrs. Al Rothstein, Mrs. Karl Lichtman, Mrs. Leon Schafer, and to Miss Sarah Leine and Miss Linda Jacobs, who assisted.

The memorial services, held on the last day of Passover, proved to be spiritually stimulating to the large congregation resent. It was a source of great joy and inspiration to see so many members turn out for this service.

A goodly number of young people from Milner Memorial Presbyterian Church worshipped with us Friday, April 12th. We are always happy to welcome young people of other faiths who are seeking to become better acquainted with the customs and practices of Judaism.

"That was a wonderful affair." "We had the time of our lives." These were some of the comments made concerning the Spring Dance. A bouquet to Mrs. Leonard Gilbert, her fine committee, and all who assisted in making this function such an outstanding success.

We were sorry to learn that the following members were or are hospitalized: Mr. Louis Zucker, Mr. Pinckney Bernstein, Mrs. Sol Hanft, Miss Birdena Seligson, Mrs. Herman Sauber, Mrs. Sophie Lober and Mrs. Janet Krockman. We are happy to report that they are all doing much better.

Our congratulations to Mr. and Mrs. David Neiman on their beautiful new home. We know that their new domicile will be a source of great delight to them.

Our heartiest congratulations to Mr. Arthur Aronson on the marriage of his son, Arthur Aronson, Jr., to Miss Florine Spitz in Philadelhipa, Sunday May 5th.

We wish to express our heartfelt symathy to Messrs. Al, Robert and Philip Rothstein on the passing of their father, Mr. Henry Rothstein. May their religious faith give them the courage to bear the heavy burden placed upon them.

Morris Martin Bernstein, son of Mr. and Mrs. Pinckney Bernstein, was among those graduated from Needham B. Broughton High School on May 30th.

BONN (WNS) A Measure designed to compensate Jews for property and goods confiscated by the former German Reich to the amount of $357, 000, 000 is still awaiting ratification by the West German Federal Council, the upper house of Parliament, as a result of its unacceptability, in its present form,

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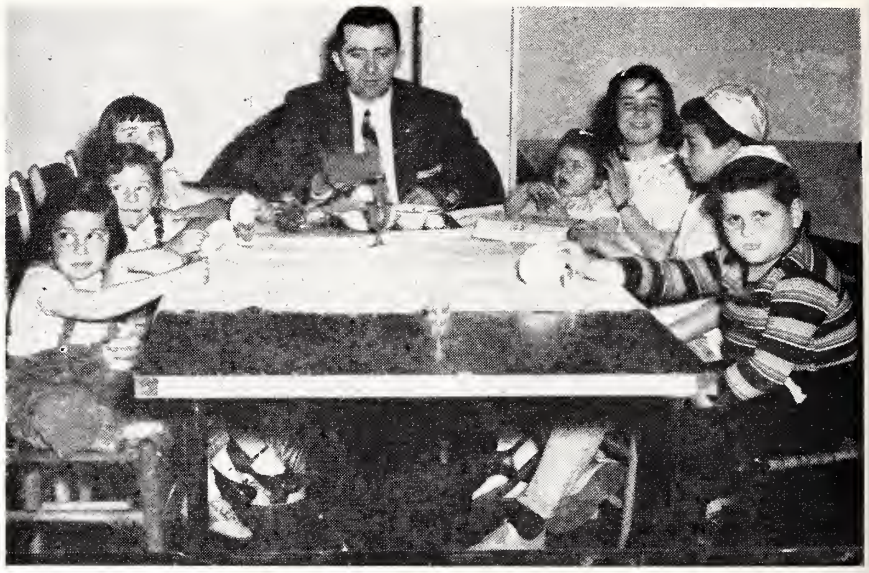

Rabbi Eli Gottesman, circuit-riding rabbi of the Carolinas, explains the meaning of food served at the feast of the Passover to some of the children of the Temple Emanuel of Statesville, N. C. From left the children are Cheryl Sosnik, Caroline Schneider, Donna Lipshitz, Martha Lipshitz, Rhonda Lerner, Josh Schneider and Jack Lerner.

Salisbury, N. C.

MRS. S. W. GUYES
Correspondent

The Salisbury - Statesville B'nai B'rith Lodge held its annual banquet on April 25th in Salisbury. The main speaker was Harry Golden of Charlotte, who spoke very interestingly on "The Dignity of the Individual". Mr. Harry Swartz of Winston-Salem installed the new officers, who are as follows: President, Harry Feit; First Vice President, Leon Stein; Second Vice President, Lou Gordon; Recording Secretary, Jack Levine; Corresponding Secretary, Mike Lavisky; Treasurer, Ben Shapiro. Trustees are: S. W. Guyes, Joe Kottler and Milton Steinberger. Rabbis Conrad and Gottesman were guests, and S. W. Guyes was Chairman for the evening.

Congratulations to the Ben Kahns upon the award to their son, Charles Howard, of the Fulbright Scholarship in Architecture. Howard will study this coming year in Rome, Italy, and his wife will accomany him.

Congratulations also to the Phil Levensons upon the engagement of their daughter Annette to Mark Korman of Washington, D. C. They Plan an early July wedding.

High Point, N. C.

MRS. DAVID LAFFERMAN
Correspondent

Our very best wishes to Mr. and Mrs. Stanley Hockman upon their new addition, Jamie Ellen, and to the proud grandmother, Mrs. J. Pliskin.

Congratulations to Mr. and Mrs. Harry Jacobs upon the birth of a new grand-daughter, Lynn, born to Mr. and Mrs. Allan Trockman of Evansville, Ind.

Congratulations to Mr. and Mrs. Elliott Abeles upon the birth of a daughter, Lisa Alison. The proud grandparents are Mr. and Mrs. Murray Abeles.

Lots of luck to Mr. and Mrs. Al Schwartz, Mr. and Mrs. Irving Silver, Mr. and Mrs. Harry Doctor, and Mr. and Mrs. Irvin Jacobson who have moved into new homes.

The very best of luck to Mr. and Mrs. Robert Sirrull who have moved to Miami, Fla.

Congratulations to Mr. Fred Swartzberg who was elected President of the High Point Junior Chamber of Commerce. Mr. and Mrs. Swartzberg, along with Mr. and Mrs. Arnold Aronson, attended the State "Jaycee" Convention in Asheville, N. C., on May 10th.

Our best wishes for a speedy recovery to Mrs. Sarah Wagger and to Mickey Schwartz.

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An installation banquet of Congregation B'nai Israel and Ladies Auxiliary was held May 9th at the B'nai Israel Education Center. President's reports were given by Mr. Robert Silver, president of the congregation, and Mrs. Stanley Taylor, president of Ladies Auxiliary. Mrs. Edwin Leipman installed the new officers of Ladies Auxiliary as follows:

President, Mrs. Stanley Weiss; 1st vice-president, Mrs. Irving Tilles; 2nd vice-president Mrs. Milton Schwartz; financial secretary, Mrs. Arthur Cassell, recording secretary, Mrs. Irvin Jacobson; treasurer, Mrs. Harry Baumel; corresponding secretary, Mrs. Harold Rabhan.

Mr. Harry Doctor installed the new officers of the Congregation as follows:

President, Mr. Arthur Cassell; vice-president, Mr. Israel Bloom; treasurer, Mr. Edward Silver; financial secretary, Mr. Irving Tilles; recording secretary, Mr. Jacob Robinowitz.

Roanoke Rapids-Weldon, N. C.

MRS. HARRY FRIED, Correspondent

Spring has brought its share of romance to the families of our congregation. Congratulations are extended to the Louis Kittner family on the engagement of their daughter, Dorothy, to Mr. Seymour Green of Washington, D. C., son of Mr. and Mrs. S. Goldfinger of Charlotte, N. C. Miss Kittner is employed with the U. S. Department of Labor in Washington.

Mazeltov to Mr. and Mrs. Hyman Spector of Emporia on the engagement of their son, Roland to Miss Gerry Schneider, the daughter of Mr. and Mrs. Harry Schneider of Richmond, Virginia.

Mr. and Mrs. Isadore Novey and Mr. and Mrs. Eugene Bloom of Emporia left on April 25 for a month's tour of Europe.

Best wishes to Mr. Robert Liverman who was installed as State President of B'nai B'rith at the recent convention in Chapel Hill. Many of his friends and relatives from this area were present for this auspicious occasion and are justly proud of the honor bestowed upon the Vice President of our synagogue. Bob's mother, Mrs. Joseph Liverman, of Boston and Mr. and Mrs. Abe Norins of Baltimore were also in Chapel Hill for this event.

A fond farewell to Mr. and Mrs. Jerry Block and their two children of Roanoke Rapids who have left to make their home in Wildwood, New Jersey. Mr. Block has accepted a position as News Chief for the Wildwood Bureau of an Atlantic City newspaper. Two delightful farewell parties were given for Mrs. Block before her departure to join her husband. Mrs. Charles Kraselsky entertained with a morning coffee at her home and the Sisterhood of Temple Emanu-El had a luncheon at the home of Mrs. Seymour Roth in her honor.

Mr. and Mrs. Harry Fried had as their recent guests Mrs. Fried's father and sister, Mr. Harry Goldblatt and Miss Rose Goldblatt of Marion, Alabama.

The b'ris of Mr. and Mrs. Hyman Leinwand's son, Edward Morton, was the occasion for a lovely reception at their home in Emporia on Sunday, April 28, with a large group of friends and relatives attending.

Mr. and Mrs. S. Goldfinger of Charlotte, N. C. were recently the week-end guests of Mr. and Mrs. Louis Kittner. Mr. Goldfinger assisted Rabbi Gottesman in conducting Friday evening services by performing the cantorial portion of the service.

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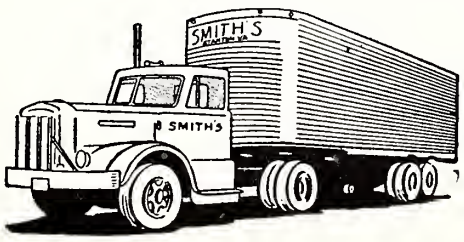

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MRS. CLARE GOODMAN, Correspondent

Hadassah's new officers were elected at a meeting on April 29th as follows: president, Mrs. Lee Lachman; first vice-president, Mrs. Joseph Winner; second vice-president, Mrs. Ernest Mills; treasurer, Mrs. Sholom Vineberg; financial secretary, Mrs. Leon Rocomora; recording secretary, Mrs. Ira Rosenstock and corresponding secretary, Mrs. Eli Argintar. This was the occasion of the Annual Linen Shower and moneys were donated instead of linens; luncheon was served before the meeting and a card medley finished the afternoon. Mrs. Ed Rosenberg and Mrs. Walter Fall were co-chairmen of this event; Mrs. Fred Beslau and Mrs. Harry Jeffe were hostesses. Mrs. Harry Winner, Mrs. Lee Lachman and Mrs. Ernest Mills were named to attend the Regional Conference in Baltimore.

Rabbi and Mrs. Sidney Unger entertained at a reception on April 9th honoring their daughter and son-in-law, Mr. and Mrs. Michael Aldstein of Ann Arbor, Michigan. The Aldsteins and their two children were vacationing in Asheville.

B'nai B'rith had a panel discussion on April 8th on "Can We Immunize Our Children Against Prejudice," at the Jewish Community Center. Panel members were E. C. Funderburk, Dr. Walter T. McFall, the Rev. Bernard Trexler, Manly E. Wright and Charles Parmet. Dr. Leon H. Feldman of Asheville, member of the N. C. Advisory Board of the Anti-Defamation League, served as moderator. A short film on prejudice problems preceded the panel discussion.

Kenny Ness, son of Mr. and Mrs. Philip Ness, was the winner of the Teen-Age Road-E-O on April 16th. Kenny will represent the Asheville Jaycees in the state finals which will be held in Monroe June 1-2.

AZA and BBG put on a show at the Jewish Community Center April 27th and 28th which was very well received.

Rabbi and Mrs. Alexander Gelberman and Mr. and Mrs. Bernard Blomberg entertained with an informal dance on May 4th in the Pisgah Room of the Battery Park Hotel in honor of their daughters' birthday. Sherie Gaye Gelberman celebrated her 10th and Dale Blomberg her 11th birthday. Approximately 65 guests were included in the courtesy.

New officers of Beth Israel Synagogue Sisterhood were installed May 1st at the George Vanderbilt Hotel as follows: Mrs. Irving Landau, Chairman of President's Council and Mrs. Charles Parmet and Mrs. William Shulimson, council members; Mrs. Sol Rubin, recording secretary and Mrs. Maurice Fox, corresponding secretary. Mr. Charles Parmet, Director of the Jewish Alexander Gelberman spoke on the Sisterhood. Other officers elected were: Mrs. Jack Feingold, treasurer and Mrs. Shalome Vineberg, president's council members.

Miss Mary Lou Teal and Mr. David M. Robinson were united in marriage on May 1st at Temple Beth Ha Tephilla. Rabbi Sidney E. Unger performed the ceremony and Mrs. Charles Glass was at the organ. The bride is the daughter of Mr. and Mrs. Alexander O. Teal of Thomason, Ga., and the bridegroom is the son of Dr. and Mrs. Samuel Robinson of Asheville. After May 8th the couple will reside at 2140 Ingleside Ave., Macon, Ga.

The Brotherhood of Beth Ha Tephilla had a dinner-meeting at The Sky Club on May 12th and elected officers for the ensuing year. The Club was chartered for the evening and dancing was enjoyed after dinner.

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The Temple Beth Ha Tephilla Sisterhood had it's annual Quota Luncheon on May 7th at the Temple Assembly Room. A take-off on TV Program "To Tell the Truth" was led by Mrs. Stanley Frumkin and Mrs. Hershel Lange and participated in by those present. Rabbi Sidney Unger was presented a Birthday Gift and a Giant Uniongram as well as a birthday cake. The committee on arrangements were: Mrs. Joseph Patla, Mrs. Hyman Dave, Mrs. David Marder and Mrs. Nat Friedman.

Around Greensboro

Concluded From Page 40

Mr. and Mrs. Ned Cohen were among the guests of the General Electric Co. on its recent flight cruise to the Bahamas.

Mrs. Marie Sabel, of Conway, S. C. and Mrs. Jennie Finklestein of Wilmington, N. C. are on a 39-day cruise to various points of interest on the European scene.

Additional honors were bestowed upon Rabbi Fred Rypins when he was elected president of the Greensboro Chapter of the National Conference of Christians and Jews, at the annual meeting of that organiztaion, held at the Mayfair Restaurant on May 15th.

The Etta Spier Chapter of the B'nai Girls had their big Mardi Gras night on April 27th, at Temple Emanuel. They had a "hot combo" with singer, Kathy Geiger. The other players were Ranny Dodson on the piano, Cooper Null on the drums and Jerry Robertson on bass.

Chairmen of the decoration committee were Adele Freedman and Ann Weinstein. The decorations consisted of gaily glittered masks, streamers, and balloons. The chairman of the entertainment committee was Donna Hinchee. There were about eight acts given by the B. B. G. girls themselves, including singing, pantomime and dancing. The food committee was headed by Hinda Birshtein. Elaine Halpern was chairman of the publicity. Joan Weinstein, our junior counselor and Judy Shallant, our president were Mistresses of Ceremony. The costume for most of the girls was short black skirts and white blouses. They were supposed to represent waitresses. Over a hundred people attended.

The community extends its sincere sympathy to Dr. and Mrs. Sidney LeBauer and family on the untimely death of their son, Sidney Jr., on May 29th, at the age of 24.

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Samuel Rothberg (above) of Peoria, Ill., together with Philip Lown, of Boston, both outstanding leaders of the Jewish appeal, and both members of UJA's National Campaign Cabinet, have been named 1957 National Cash Chairmen.

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Columbia, S. C.

(Concluded from Page 29)

Rabbi David Gruber opened and closed the service and the following members participated: Beryle Stern, Myra Langer, Shirley Laden, Elizabeth Vogel, Nancy Gottlieb, Sheryle Rothberg, Bobbie Rothberg, Susan Denberg and Eileen Roth.

During the course of the service, Sheryle Rothberg, president of the group, made a formal presentation of an altar cloth which was given to the Temple by the club and made by the leader, Mrs. Hy Rothberg.

Following the services, a reception was held in the Social Hall, with the following members serving as hostesses: Beryle Stern, chairman; Nancy Gottlieb, Susan Stein, Judy Berry, Harriet Coplan, Marilyn Kalicka, Ruth Revelise, Carole Bogen, Nancy Fechter. Also, Paula Prager, Helen Gorny, Susan Savitz, Susan Alion and Nancy Linette.

Assisting in the planning of the services were Patty Miller, religious chairman, Elizabeth Vogel, Shirley Laden, Myra Langer, Mrs. Charles Miller, Mrs. David Vogel, Mrs. H. Stern, Mrs. Hy Rothberg, leader, Mrs. Ted Solmon, advisor and Mrs. Martin Langer.

Usherettes for the evening were Brenda Nussbaum, Leslie Friedman, Andrea Bogen and Paula Gross.

Mozel Tov to Mr. and Mrs. Jack Friedman on the marriage of their son, Sigmund, to Deloris Berkus; Mr. and Mrs. Bernard Laden on the birth of a daughter, Beverly Zelda; Mr. and Mrs. Felix Goldberg on the birth of a daughter, Esther Ritz; Mr. and Mrs. Meyer Katz on the birth of a grandson, Andrew Vance; Mr. and Mrs. Mike Rothberg on the marriage of their daughter, Mildred.

In the words of Mrs. Frank Harris, we pay tribute to the late Rabbi Marcus Wald, teacher, religious and spiritual leader nad friend to those of the Beth Shalom Congregation of Columbia:

"Along with the entire Jewish community, we mourn the sudden passing of Rabbi Wald. Those who knew him loved him and his wonderful family. It is with heavy hearts indeed that we bid him a final farewell.

"All of the problems of the Jewish community were his problems. He worked unceasingly to bring about a happy solution. Especially will the children of his Congregation weep at his departure, for they truly loved and respected him. He taught them God's Will and God's Work and long will they remember his teachings. In them all he has implanted the seed of Jewish Living and in them will wisdom flower.

"To his wife and children, we ask that God give you strength and wisdom to bear up under the stress of your great loss. May you continue to walk in the way of God, as he has taught you, and may you accept our sympathy and grief as a token of our love and esteem for your husband and father."

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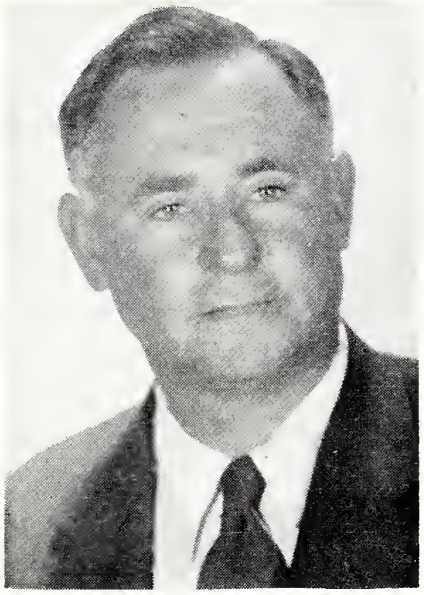

JOSEPH NEEDLE

Joseph Needle, city engineer, has retired, after 35 years of service in the department. Following a vacation, he will enter private business.

Mr. Needle became city engineer in April, 1952, following his serving as assistant from 1922 to 1952. He is a native of Charleston, having attended the public schools here. He attended Georgia Institute of Technology, and received his degree as a civil engineer from Cornell University in 1920.

After graduating, he worked for the State Highway Dept. for a short while and then became assistant engineer with Lockwood, Green & Co. when they were building the Citadel.

After working for a short while in Kentucky, Mr. Needle returned to Charleston in 1922 as assistant city engineer. In 1952 he succeeded James H. Dingle as city engineer.

Edward Kronsberg, local businessman and civic leader, has received DeMolay's highest award, the Legion of Honor.

Designation of the award was made by the supreme council of the International Order of DeMolay for Mr. Kronsberg's outstanding service to his community. Mr. Kronsberg is a senior DeMolay.

A five-day convention of the Southeast Region of the United Synagogues of America was climaxed by a banquet at the Francis Marion Hotel at which 275 persons were in attendance. Saul Singer was installed as president, and an address was made by Rabbi Israel Goldman, of Baltimore.

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Dedication of the Hebrew Institute Day School at 182 Rutledge Ave. was climaxed with a banquet at the Francis Marion Hotel attended by approximately 275 persons.

The building, housing the institute, located behind the Brith Sholom Beth Israel Synagogue, was constructed at a cost of $137,000. It was opened to students in September.

The dedication ceremony consisted of the recitations by children and a flag raising ceremony conducted by the Charleston Post of Jewish War Veterans.

M. Harold Baumrind has been elected president of Congregation Beth Elohim. He succeeds Jack Patla.

Wedding invitations have gone out announcing the marriage of Nancy Needle, daughter of Dr. and Mrs. Herman Needle, to Bernard Mendelsohn. The ceremony, which will take place at Synagogue Emanuel on June 16th, will be followed by a reception at the Francis Marion Hotel.

The community extends its sincere sympathy to the family of Mrs. Mitchell Robinson, who died on May 20th. Survivors include her husband; four sons, Rudolph, Irving, Klyde, and Melvin; her mother, Mrs. Annie Karesh; two sisters, and a brother.

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The American Jewish

Times-Outlook

Confirmation Class - - - Beth David Synagogue,
Greensboro, N. C.

July - - - - - - - 1957

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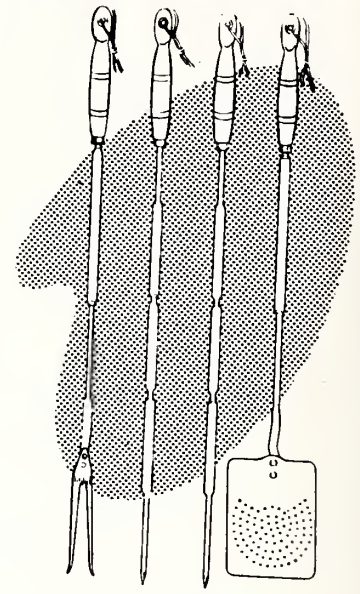

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The American Jewish TIMES-OUTLOOK
VOLUME XXII • JULY 1957 NUMBER 11

EDITORIALS

CHESTER A. BROWN, Editor

What God Expects of Us

(This is a sermon given by Billie Kaye, ten-year-old daughter of Mr. and Mrs. Jerome Kaye, of Lynchburg, Va., at the children's service of the Sunday School which she attends).

Different people have different ideas about God. I think that God, our heavenly Father, has done a lot for us. He was great when He brought the Israelites out of Egypt under the leadership of Moses. We have a lot to be thankful for, for it it wasn't for God we wouldn't be in this world today.

When we do wrong, think about all the wonders of God and the many wrongs He had to forgive of all men, good or bad, When we come to the Synagogue and when we pray, we must believe in what we pray for, and know why we pray. God will hear our prayers and will forgive us of all the wrongs which we have committed.

God would have many things He would want us to live up to. Here are some having to do with those we live with: Treat other people with kindness. In other words, treat them as you would have them treat you. Let them have some privileges that you have. (What I mean here is to share your blessings with them). Always help those who need help, those who don't have as much as you have, for it is a duty.

Always be fair and square with yourself. A person who is honest with himself is usually honest with others. Do not always do everything yourself, but take part in what you can. Whatever you do, do it well and be honest, for if you are honest with yourself, you won't have to be afraid of what anyone says about you.

Think back to the time of Abraham and Moses. God helped these men because they believed that God was on their side. They had courage because God was with them. The same goes here; you should believe that God is on your side and will help you.

When you see something of someone else, don't envy them. God has given you much more than a diamond ring; He has given you the blessings of life and love.

The Ten Commandments (the law of Moses) must be obeyed. One of the ten is, *Thou shalt not steal.* That doesn't just mean not to steal the blessings that someone else has been given. What I mean here is that you should not have any part in taking away the rights of other people.

There's a Psalm which says, *"He leadeth me in the paths of righteousness."* This is true, for on the great day when we go up to Him, we will be in the right path, and then *yea, though we walk through the valley of the shadow of death,* we will be guarded from all harms, and we will be watched over.

A Priceless Bar Mitzvah Charge

By RABBI JULES LIPSCHUTZ, *Richmond, Va.*

It is not too difficult a task to analyze the psychology of the young Bar Mitzvah boy today within the American Jewish community. A father entered the room of his son on a Tuesday morning and found the 'little young man' busily occupied in his study answering "Thank You" cards for all of his Bar Mitzvah gifts, upon special request of his mother, who directed the extensive correspondence. His father asked him, "Why are you so happy today, my son?" And the young man replied as follows: "It's fun, Dad. I'm all through now with my Hebrew school studies . . . no more services on Shabbos morning . . . no more Tephilin . . . and I'm really free, with all the time now to play tennis, swim, and go bicycle-riding around the lake." The father quietly, but most sternly, reprimanded the boy and really showed him the 'light' as he taught the Bar Mitzvah boy the basic differences between right and wrong, correcting his fallacious outlook in life.

It is my opinion that parents today coddle and pamper these little 'young gentlemen' too much, which does not reap successful 'spiritual' dividends in the future cycle of their years. I read an interesting poem of a 'Bar Mitzvah boy' who wrote about his parents. The title was, "MY PARENTS," and this is how it read . . . "At seven: My parents—they are the *smartest* people in the world; they know everything . . . At seventeen: My parents . . . don't know as much as I *thought* they did . . . At twenty-one: My parents don't know *anything* compared to me—they just don't *understand* the younger generation . . . At twenty-five: My parents *knew* much more than I thought they did . . . At fifty: My parents were *always right* . . . *Everything* they did was for my benefit."

With parental indifference and coddling of the young Bar Mitzvah boys today . . . away from Synagogue, away from Torah, away from everything Jewish in deed as well as name . . . what an 'illiterate stew' will be cooked together, culminating in pitifully profound ignorance within a decade. God forbid! May this not occur, as they would become spiritual parasites and hoboes in their escapade away from the traditional codes of Judaism.

I always enjoy reading within my Siddur Prayer book one of he most beautifully expressed "Bar Mitzvah charges," which is a masterpiece in wisdom and philosophy. It was written by *Nahmanides* to his son, and is called, *"Hear, My Son!"* I would recommend that it be memorized by every Bar Mitzvah boy today, as it will be indelibly imprinted within the hearts of the young gentlemen.

It reads as follows, as I translate from its original Hebrew: "Hear, my son, the instruction of thy father, and forsake not the teachings of thy mother! Accustom thyself to speak gently to all people, at all times. Thus wilt thou be saved from anger, the evil cause of sin.

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THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade, P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

PLAIN TALK

By ALFRED SEGAL

ABOUT JEWISH WIVES

In the past weeks I have written several pieces here about the grandeur of Jewish husbands. Not that we're all that grand. If you asked my own wife she might tell you, "Well, a husband isn't always that way. I know."

ALFRED SEGAL

It all started with a letter that came to me from a Gentile lady who was celebrating the nobility of her late Jewish husband. From her account of him, he looked like someone special among Jewish husbands. On his account, I thought of setting up in this column a gallery of exceptional Jewish husbands and invited Jewish wives to send portraits of their husbands. There were several responses which pictured great good husbands.

But now . . . I have a letter from Philadelphia that is asking, What about Jewish wives? and it's a lady who's asking it . . . Ruth Brynes by name. To the editor of the **Philadelphia Jewish Exponent** she is saying: "In his recent column, Alfred Segal says Jewish women live to a ripe old age and that may be because their husbands are good to them. He says there are more Jewish men passing between the ages of 50 and 65 than there are non-Jewish. He says many are providing a life of ease and comfort and peace for their wives. And with all this I agree."

I hesitate to go on farther in this report of Ruth Brynes' letter. What will my own wife say about it? Time and time again she finds fault in things I write and, sure enough, she won't like this about Jewish wives. Yes, in the Jewish papers there's always only pleasant writing about Jewish wives . . . the way they do things for Hadassah and Israel Bonds, in their work as auxiliaries for the Jewish hospitals, in the Council of Jewish Women, all that.

Here's something else again as Ruth Brynes tells it. She is saying: "Oh, vanity of vanities, it has taken possession of our Jewish wives. Let us take stock of the Jewish wife of today. Her demands are insatiable. A whole new pattern of living has been created by her. It goes something like this: From a row house to a semi-detached, to a single, to a ranch, to a split-level and then to a plush apartment in town. From rugs to wall-to-wall carpeting, from basements to finished and completely equipped recreation rooms. From one car to two or sometimes three, from Atlantic City to Florida and Grossinger's; organizations with their luncheons and matinees; fur coats, jewels, etc., etc. Who provides for all these? The husband!"

(This timid husband Segal hesitates to go on from here. What will his wife say for his having all this put in print? In advance of her speaking up to him, he says to her, "But, Rose, mind you, I'm just a reporter who, in all fairness, must report whatever is brought to him. As faithful reporter, I just can't brush Ruth Brynes off.')

Yes, Ruth Brynes goes on . . . "There is a relentless list of demands made on the Jewish husband. Aside from having to provide for the above, plus college educations and innumerable other things, he is expected not to take a day off. Comes Sunday . . and how many Jewish wives cook on Sunday? Instead of permitting her husband a day to do as he pleases, to eat at home, in leisure, to take a nap, she tells him Sunday is 'her' day off. She herself always manages a day away from home during the week. That doesn't count; instead, on Sunday, her husband has to dress, stand in a long line at a restaurant, take the family for a drive, or visit someone whom he might live better without. What goes?"

("Oh, Rose," this Segal says to his own wife, "please notice it isn't me that's saying this. As you well know, I humbly take whatever is wished on me on Sundays; I just go along wherever I'm directed. And not only on Sundays do I take it, but also on all other days. That's me all over, always . . . a willing guy with never a protest. As I have already said, I'm just reporting on Ruth Brynes.")

Now Ruth continues: "Women, if you want to keep your husbands and, believe me, you will find no one else to replace him, then stop . . . stop 'needing the unnecessary.' Learn to live quietly, stop outdoing your neighbor, stop being so material and search your souls and admit you ARE aware of true values. Cast aside the vanity that goads you on; plan a life that will give you both peace of mind and a joy to one another."

(After having read this so far, my wife, stirred up to angry mood, maybe saying, "You sure must be hard up for a column to be giving all this publicity to what this Ruth Brynes thinks.")

But Ruth Brynes answers this gently enough: "If I have angered any woman, try to remember, 'Be not hasty in thy spirit to be angry.' Let us all, Jewish wives, take stock of our behavior, let us face these death statistics (she means the figures that show wives far outliving husbands) and learn where we may be responsible. Let us set up new and true values and make sure of what we 'need.' Let us help our husbands to a better and longer life, since they are helping us.

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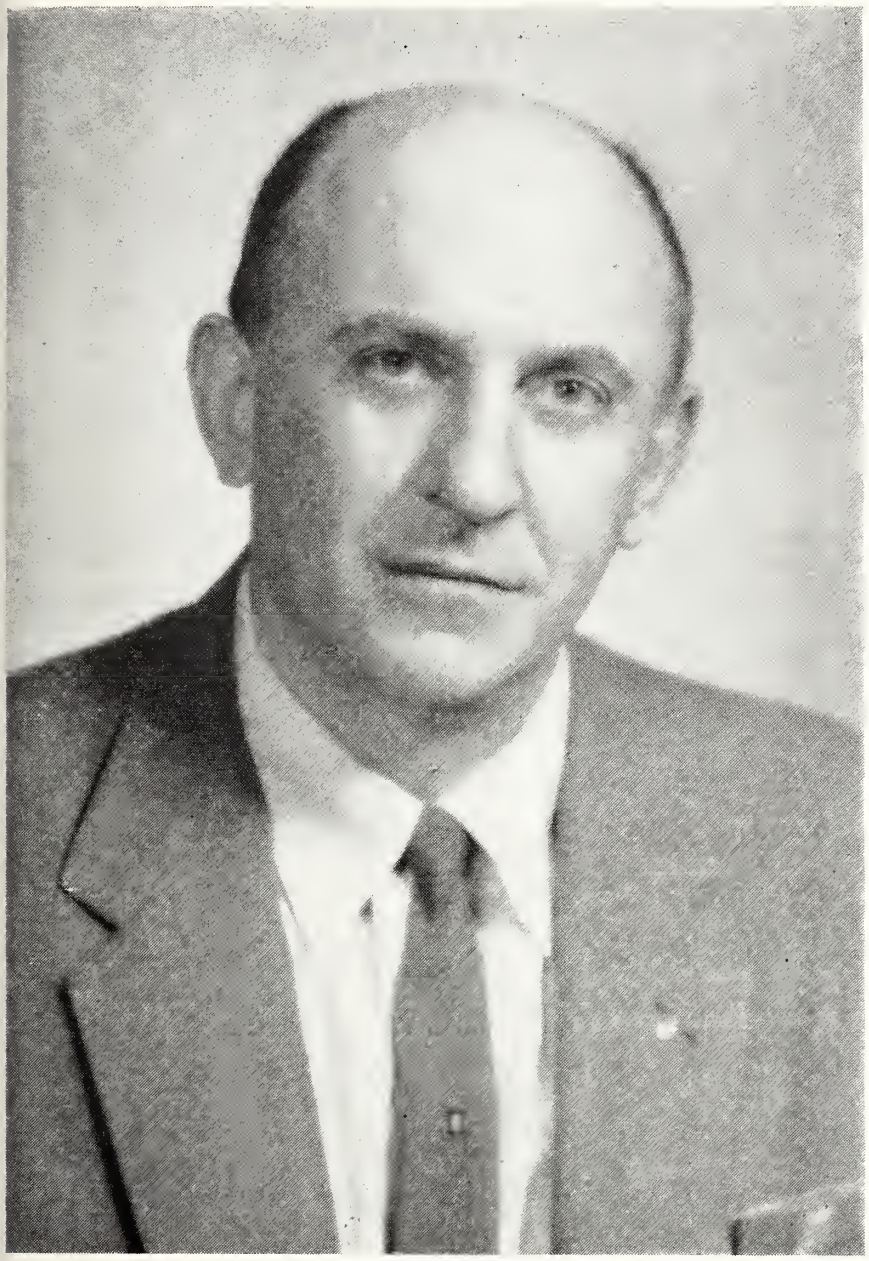
THE COVER

Confirmation Class—Beth David Synagogue, Greensboro, N. C.

Left to right: Leonard Feiner, Joan Leader, Kenneth Goldstein, Michele Gray, Rabbi Simcha Kling, Joseph Rubin, Elaine Halpern, Allan Weinberg, Kenneth Kaufman, and Stanley Kaiser.



JOSEPH H. HANCHROW

Man Of The Month

JOSEPH H. HANCHROW

Wilson, N. C.

Joseph H. Hanchrow was born in New York city on March 10, 1916. He received the degree of Bachelor of Commercial Science in Accounting from New York University in 1935.

He became a Certified Public Accountant in North Carolina in 1948, opening an office in August of that year. In 1955 he organized Electronic Accounting Systems Inc. to apply modern accounting machine techniques to the accounting problem of the small business man. He is a member of the American Institute of Accountants, the North Carolina Association of Certified Public Accountants, and the American Accounting Association.

Prominent in civic affairs, his record shows that he was Junior Chamber of Commerce Man of the Year in 1952.

He was formerly treasurer of the Wilson Junior Chamber of Commerce and formerly secretary of the Wilson County Community Chest. He served as campaign director in 1952. He was chairman of the Wilson County Boy Scout District Committee in 1955 and 1956, and a member of the Executive Board of the East Carolina Council, Boy Scouts of America. At present he is a representative from Eastern Carolina to the National Council of the Boy Scouts of America. Awarded the Silver Beaver by the East Carolina Council in 1952, he served as chairman of the Boy Scout Troop Committee of St. Timothy's Episcopal Church.

In religious affairs Mr. Hanchrow has served in every office of the Beth El Congregation of Wilson, N. C. and took a very active part in the work to erect the present Temple in Wilson. Serving as Sunday School teacher for the fifth year, he conducts Friday Evening Services. He was formerly chairman of the U.J.A. campaign in Wilson, and is chairman of the J. D. A. campaign in Wilson.

Active for many years in B'nai B'rith, he is vice-chairman N. C. Hillel Board of Directors; treasurer District Grand Lodge No. 5 B'nai B'rith; member of the Executive Committee of the N. C. A.D.L. Advisory Board; member of the National Fund Raising Cabinet of B'nai B'rith and chairman of the B'nai B'rith District No. 5 Fund - Raising Committee. He is also a member of the Executive Board of B'nai B'rith District No. 5.

He was a charter member of Eli Epstein-Bobby Rosenbloom Lodge, and was also president in 1948. He was president of N. C. B'nai B'rith Association 1951-52, the year in which Hillel House plans were finally completed, contracts drawn, and the building erected. The dedication took place at the end of his administration. In addition, he was formerly secretary of N. C. Hillel Board of Directors; formerly chairman North Carolina A.D.L. Advisory Board; one of the pioneers of the Wildacres B'nai B'rith Institute; formerly member of National Advisory Committee on Adult Jewish Education; formerly chairman District No. 5 Citizenship and Civic Affairs Committee, and formerly member National Commission on Citizenship and Civic Affairs.

Mr. Hanchrow married the former Flora Jackson of New Rochelle, N. Y. in 1938. They have two children, Linda E., born March 8, 1940, and Jack A., born August 2, 1942. Mrs. Hanchrow is a math teacher at Charles L. Coon High School, Wilson, N. C. Their daughter is a junior, and the son a freshman at the same school.

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THE OCEAN IS AT YOUR DOORSTEP

Asheville, N. C.

MRS. CLARE GOODMAN, Correspondent

MRS. B. PAUL GOODMAN

The Hotel Pierre Sky Room in New York was the scene of the wedding Sunday, June 9th, at 6:30 of Miss Ellen Ann Silver of New York, and B. Paul Goodman of Asheville, N. C.

The bride is the daughter of Mrs. Charles S. Silver and the late Charles S. Silver, and the bridegroom is the son of Mrs. Al J. Goodman and the late Al J. Goodman.

The double-ring ceremony was performed by Rabbi Sidney E. Unger of Beth-Ha-Tephila Temple, Asheville, N. C.

The bride was given in marriage by her uncle, Sol J. Finger. Mrs. Ferdinand Phillips, Jr., of Norfolk, Va., a friend of the bride, was matron of honor. The Misses Susan Halpern, Nettie Ann Leef, Stephanie Horton, and Nicole Satescue, all of New York City, were bridesmaids.

Mr. Arnlod S. Goodman of Little Rock, Arkansas, brother of the bridegroom, served as best man, and the ushers were Al J. Goodman, Jr., brother of the groom; Louis Lipinsky, Jr., Seigfried M. Patton, friends of the groom, all of Asheville, N. C., and Stanley S. Watts, of Norfolk, Va., cousin of the groom.

A smorgasbord-cocktail hour followed the ceremony and dinner was served in the Sky Room at eight. Stanley Melba and his orchestra furnished the music for dancing.

The honeymoon will be spent in Nassau, the Bahamas, and Miami Beach, Fla.

The bride is a graduate of Barnard College, New York, and the groom is a graduate of the University of North Carolina. They will reside in Asheville, N. C., at the Clubview Apartments.

Out-of-town gueses were Mrs. Al J. Goodman, Sr., Al J. Goodman, Jr., Mr. and Mrs. Seigfried M. Patton, Mr. and Mrs. Louis Lipinsky, Jr., Rabbi and Mrs. Sidney E. Unger, Mr. and Mrs. Harry D. Blomberg, Mr. and Mrs. Fred Pearlman and son Marvin, Mrs. Charles Roth, Mrs. Frank Marder, Mr. Harry Winner, all of Asheville, N. C.; Mr. and Mrs. Arnold S. Goodman, Mr. and Mrs. Nathan H. Ehrlich, Mr. and Mrs. Selwyn Loeb of Little Rock, Ark.; Mr. and Mrs. Ferdinand Phillips, Jr., Mr. and Mrs. Stanley S. Watts, Mrs. John Anderson and Mrs. Morris Goodman, of Norfolk, Va.; Mrs. Robert Watts of Richmond, Va.; Mrs. Adam Luber of Washington, D. C.; Mr. and Mrs. Herman Chasnoff of Santa Barbra, Calif.; Mrs. Mitchell Wolfson and son, Mickey; Mrs. Louis Wolfson of Miami Beach, Fla., and Mr. Louis Goodman of Sylva, N. C.

The National Council of Jewish Women held its closing luncheon-meeting at the Manor Hotel on May 13th at which time the following new officers were installed by Mrs. Jesse Solomon: president, Mrs. Lou Kell; vice-presidents, Mrs. Ira Lipton, Mrs. Bernard Blomberg, Mrs. Morris Lipinsky, Jr.; recording secretary, Mrs. Seymour Fligel; corresponding secretary, Mrs. Mortimer Kahn, Jr.; financial secretary, Mrs. Norman Sultan; treasurer, Mrs. Martin Gross.

Hadassah installed the following officers at its closing luncheon-meeting at the Jewish Community Center on May 20th: president, Mrs. Lee Lachman; first vice-president, Mrs. Joseph Winner; second vice-president, Mrs. Ernest Mills; financial secretary, Mrs. Leon Rocamora; corresponding secretary, Mrs. Eli Argintar; Mrs. Ira Rosenstock, recording secretary. Luncheon chairmen were Mrs. Ethel Jaffe, Mrs. Fran Breslau, and Mrs. Betty Doctor. Program chairmen were Mrs. Bina Mills and Mrs. Ida Marder. Announcement was made that Mrs. Harry Winner, junior past president, was elected Regional treasurer at the Seaboard Region Conference in Baltimore. A program presented by Mrs. Mills and Mrs. Marder featured all the members of the past year's board in a unique manner of committee reports.

The Men's Club of Beth-Ha-Tephillah held its installation of officers at the Sky Club on May 12th with a cocktail party preceding the meeting and dancing afterwards. The new officers are as follows: Mr. Ben Shulimson, president; Mr. Herbert Wadopian, first vice-president; Mr. Mortimer Kahn, Jr., second vice-president; Mr. Fred Hoffman, secretary, and Mr. Charles Grand, treasurer.

Mr. Hyman Dave was installed as president of Congregation Beth-Ha-Tephilla at the 66th annual meeting and banquet May 25th at the George Vanderbilt Hotel. Other officers are: Mr. Leon D. Rocamora, first vice-president; Mr. Martin Gross, second vice-president; Mr. Karl H. Strauss, treasurer; Mrs. Bernard Goldstein, assistant treasurer, and Miss Isabelle Palais, secretary. Those named on the Congregation Board are: Mrs. Coleman Zageir, Mr. Herbert Wado-

(Please Turn to Page 32)

Raleigh Congregation Beth Meyer

MRS. MELVIN A. BINDER, Correspondent

Imagine me, Phyllis Binder, the kid from Brooklyn, reporting a monthly news column for a magazine. Gosh, if the old gang could looka-ma now. Believe me, a Hedda or Louella I'm not, but I have thrust my best nose forward to snoop the news, so here goes . . . Graduation exercises officially closing the school year bring a new and busier routine into our households what with our offsprings heading full force into summer frolicing, so get out the brooms and mops, mother, to cope with the backyard sand boxes and kiddie swimming pools. Speaking of kiddies, welcome to two new citizens of Raleigh, namely, a daughter, Eileen Gale, born to Mr. and Mrs. Gerald Daniel on May 7, and Marilyn Brenda, who made her debut to her proud and delighted parents Mr. and Mrs. Howard Guld on April 22 in Wilmington and is now at home in Raleigh. While offering congratulations we must not forget the June weddings that made for such hectic activity throughout our fair city this past month. Dr. Irwin E. Vinnik, son of Mr. and Mrs. George Vinnik and charming Miss Sandra Waldman of Cheyanne, Wyoming joined hands on June 9th and likewise did Miss Judy Levi, lovely daughter of Mr. and Mrs. Fred Levi, and Lt. (j.g.) Donald Steine, son of Mr. and Mrs. Louise Steine, utter their vows on June 6th. Another simcha took place on June 9th when Mr. and Mrs. Max Bane's son Seymour took for his bride Miss Marion Wald, daughter of Mrs. Millicent Wald and the late Rabbi, Dr. Marcus Wald, of Columbia, S. C. Mazel Tov to these proud parents and their children. Much happiness to them all.

Beth Meyer Synagogue finished its Sunday school term with a most glorious outdoor picnic sponsored by our Sisterhood and held at Pullen Park on Wednesday, May 29th. Under the able direction of Mrs. I. J. Green and her committee gals, Mrs. Leon Rose, Mrs. Jules Robinson, Mrs. Gerald Shor and Mrs. Fred Wolson, a most enjoyable time was had by all. Games were played, prizes won, food consumed, knees skinned, children lost, but still I say . . . a good time was had by all. Of course, in a more serious mood, commencement exercises were held at the Synagogue on Friday evening, May 31. The children of the Hebrew School conducted the Friday night services under the direction of Rabbi Klein and the Sunday School commencement progress in honor of Shevous followed and was narrated by our very capable

(Please Turn to Page 28)

Pictured is Rabbi Eli Gottesman, State Rabbi of the Carolinas, asking God's Blessing for the confirmands of the Beth Sholom Religious Schools in Columbia, South Carolina. The Confirmands pictured left to right are Misses Susan Kline, Diane Benjamin, Lynda Picow and Harriet Cohen. Rabbi Gottesman brought to his charges a message of love and peace and dignity and admonished them that confirmation is not an end but a beginning. He spoke of Solomon and Jacob and David and of a heritage that is thousands of years old. In blessing the confirmands Rabbi Gottesman asked God's blessing for their parents who brought them to their confirmation day. His prayer was that their hopes and aspirations and dreams would be fulfilled and they would be bright stars in the light of Judaism.

Around Greensboro

MRS. HAROLD SACHS and MRS. SIDNEY SUTKER, Correspondent

The closing of another busy season brings to our various organizations the election of new officers for 1957-1958.

Beth David is proud to have Max Zager as its president. Working with him are, vice-presidents, Albert Jacobson, Sam Goldman, Howard Lavine; treasurer, Max Feiner; financial secretary Leo Siegal; corresponding secretary Bert Lynch; recording secretary, Cy Jacobs.

At the final meeting of Beth David Sisterhood, Mrs. Saul Weinstein was installed as president; Mrs. Sol Wise, Mrs. George Yates as vice-presidents; Mrs. Robert Kohl, corresonding secretary; Mrs. Richard Kohn, recording secretary; Mrs. Meyer Leader, treasurer; Mrs. Sam Lyon, auditor. This meeting was a lovely dessert affair with final committee reports being presented. Mrs. Seymour Levin, outgoing president, made her closing address. Before adjourning, "Sisterhood Sisters" were revealed.

Men's Club leaders are, president, Irving Pinsker; vice-president, Philip Levine; corresponding secretary, Melvin Karesh; recording secretary, Howard Kaiser; treasurer, Lou Silvers. Board members are, Jac Biller, Joe Hyman, Sidney Sutker, Murray Halpern, Maurice Weinstein, and Harry Berman.

Elected to office in USY were, president, Stan Neerman; vice-presidents, Judy Abraham, Lennie Feiner; recording secretary, Donna Haas; corresponding secretary, Joyce Goldberg; treasurer, Sam Neerman; reporter, Elaine Halpern.

Junior Congregation officers are, president, Donna Haas; vice-president, Michael Wise; secretary, Joyce Goldberg; chazen, Lennie Feiner.

Temple Men's Club officers are, president, Larry Cohen; vice-president, Arthur Bluethenthal; secretary, Victor Bates; treasurer, Marshall Solomon. Board members are, Arnold Marks, Herman Cone, Jr., Leonard Guyes, Robert Chandgie, Ray Tannenbaum, David Zauber, and Max Bloom.

Hadassah's final meeting took place at the Alumni House with Mrs. Simcha Kling installing the following officers: President, Mrs. Sam Levine; vice - presidents, Mrs. Howard Lavine, Mrs. Zolman Kutchie, and Mrs. Irving Weisler; corresponding secretary, Mrs. Jac Biller; recording secretary, Mrs. Ben Kreiger; financial secretary, Mrs. Philip Paul; treasurer, Mrs. Bob Clein; parliamentarian, Mrs. Max Zager.

May 26th was Congregation Day at Beth David, beginning with the Sunday school picnic. The children were entertained with contests, prizes, and pony rides. Daddys and big brothers engaged in baseball while mammas relaxed and kibitzed after clearing away last bits of food and left-over ants. The day was concluded with the sounding of the gravel at the final congregational meeting of the year held in the Synagogue lounge.

Ritter's Lake was the scene of Temple Emanuel's Sunday school picnic. Mrs. Harold Needle and Mrs. Arnold Marks planned a fun-filled day for all.

(Please Turn to Page 25)

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William A. London Auxiliary No. 155, Jewish War Veterans

MRS. ISADORE SILVER, Correspondent

In this issue as your correspondent for the Jewish War Veterans Auxiliary, I would like to emphasize the importance of membership. A most favorable and enjoyable membership cocktail party was held June 20, 1957 at the Byrd Park Roundhouse by our auxiliary. Prospective members and their husbands were invited for a delicious assortment of refreshments and a delightful array of entertainment by the Davis School of Music. Many thanks go to the chairman, Mrs. Bernard Rampe, and her committee, Mrs. Morton Schneider, Mrs. Sam Aaron, Mrs. Isadore Silver, Mrs. Leon Hoffman, Mrs. Albert Koslow, and Mrs. Lawrence Schain, for a successful affair.

At this point, I would like to ask a question. Have you taken stock lately? Very frequently when many of us join an organization, we never stop to ask ourselves why. Have you ever stopped to analyze YOUR resaons? Is it to be with the "400" set, or perhaps to get someone off your back who has been bothering you? Is it just to go to the social functions or, best of all, to do some good for others and in some way help yourself? There are many prominent ladies in our auxiliary as a check of our roster will prove. True, some of our past membership chairmen have worked on you, and others will do so in the fluture. Our social functions are always interesting and varied, and so are the ones on the Post calendar.

Our main project is in the regular visits with the boys at the local Veterans Hospital. Entertainment and refreshments are furnished and the response from these lonely men is most heartwarming.

For those who cannot participate in these visits at the hospital there is the Child Welfare program. This is done at your convenience, and to the limit which you set for yourself.

Ladies, just attend one meeting and see for yourselves what good can be accomplished with every one working toward the same goal. Have YOU taken stock lately?

Richmond, Virginia Softball Tournament

B'nai B'rith of Richmond, with 30-year-old Joe Sager doing all of the pitching, won the fourth annual Virginia Jewish softball championship here on Sunday, June 9th.

In the windup contest in the six-team slow pitch tournament, Richmond BB defeated B'nai B'rith of Norfolk, 7-1, to win the Thalhimer's Trophy and the right to compete in the Virginia Amateur Softball Association Slow Pitch Tournament in Richmond on Saturday, September 7th.

Richmond BB defeated Lafayette Pharmacy of Richmond, 16-4, and Temple Beth-El of Richmond eliminated Temple Beth Israel of Richmond, 6-1, in the opening round.

In the semi-finals, Richmond BB ousted Temple Israel of Norfolk 7-4, and Norfolk BB outscored Beth-El 4-1. Al Chepp pitched 4-hit ball for Beth-El.

Three-game winner Sager, in 21 innings, allowed 6 hits in his first start, 11 in the second, and 7 in the final.

The Rockingham Clothes for Men trophy went to Norman Kramer, manager of the champions, and two McLaughlin-Millard softball bats to David Grossman, third baseman on the winning team.

The fastest game was played in one hour and the slowest in one hour and 12 minutes. The 1958 tournament will be played in Richmond on Sunday, June 15th.

Members of the winning team are: Manager Norman Kramer, Max Bridge, and Al Castaldi, shortstops; Allan Cohen, second; Sidney Gross and David Grossman, third; Allan Mullian, center; Harry Nordin, right; Irvin Robinson, shortfield; Joe Sager, pitcher; Sam Treger, first; Gerald Weinstein, catcher-left; Roy Weinstein, left, and Mel Berman, utility.

Richmond Beth Torah Synagogue

MRS. NAT HORWITZ, Correspondent

The following officers of the Sisterhood were installed for 1957-58 by Mrs. Sol Evans at its meeting in the Social Hall of the Synagogue on June 3rd:

Honorary president, Mrs. Victor Allen; president, Mrs. Nat Horwitz; vice-presidents, Mrs. George Grandis, Mrs. Ben Rochkind, Mrs. Max Andleman, and Mrs. Sol Evans; financial secretary and treasurer, Miss Bessie Gold; recording secretary, Mrs. A. B. Jacobs; corresponding secretary, Mrs. Jake Tabakin.

Mrs. Sol Evans gave a reading on the meaning of Shevuous and a social hour followed.

The closing exercises of the Sunday school took place on May 25th and a picnic on June 3rd.

The annual picnic of the Synagogue was held on Sunday, June 2nd, at Bryan Park, which closed the activities for the season.

Staunton, Virginia

MRS. M. K. DEGEN,

Our local Sisterhood president, Sara Lee Margolis, who is also a District speaker, was guest of the Rocky Mount, North Carolina Sisterhood as a District representative. Her next speech will take her to Fredericksburg.

Nina Finkel, her son Sidney, and daughter Mary Ellen, left for a 4-5-week trip to Florida and people!

Mrs. Edward Alexander had her sister as week-end guest over Memorial Day week-end.

Mr. and Mrs. Charles Solomon attended the commencement exercises at the United States Military Academy at West Point where their son Jack received his commission. Congratulations to all.

It's nice to see Mrs. Herman Simon and Mrs. Oscar Samuels out again after a stay in the hospital.

Mr. and Mrs. Morris Klotz had Mr. and Mrs. M. Leavitt and Mr. and Mrs. Lavenstein of Petersburg as guests.

Mrs. Sol Goldenberg and children were guests in the home of her parents, Mr. and Mrs. B. Sragovitz.

One of the nicest and sure-to-be-remembered affairs was the confirmation of Sandra (Sandy) Kimmelsman, daughter of Mr. and Mrs. Joel Kimmelsman. Sandy looked beautiful, and did beautifully. The entire congregation was proud of her.

And a happy summer vacation to all.

JEWISH CALENDAR 1957

Rosh Hashonah	Sept. 26th
Yom Kippur	Oct. 5th
Chanukah	November 29th

Holidays begin the evening before.

Roanoke, Va. Beth Israel

RABBI TOBIAS ROTHENBERG, Correspondent

Congratulations to Jefferson graduates: Judy Michael Becker, Miriam Diana Kelson, and David Elliot Labson. We wish them God's blessings as they go out into the world to work and to continue their education.

Congratulations to our college grads: Gayle Rubinstein, from Brandeis University, and Nicholas Taubman, from Wharton School U. P. We pray that they find opportunity and fulfillment for their talents in a prosperous economy and a peaceful world.

Bas Mitzvah Week-end: Carol Grossman, Marilyn Lieberman, and Roberta Ostrov conducted Friday evening, June 7th Sabbath worship with the choir. Oneg Shabbat reception was given by the parents, Mr. and Mrs. R. Ostrov, Mr. and Mrs. R. Lieberman, and Mr. and Mrs. Grossman, in honor of their daughters' Bas Mitzvahs. They invited all the members of Beth Israel to join them in their Simcha. Mazel Tov to these families on the Bas Mitzvahs of their daughters. May they reap joy and satisfaction from them.

Our condolences to Mrs. J. Lichtman on the sudden passing of her father in an accident in California. May the Almighty comfort all who mourn.

On Tuesday evening, June 10th, a testimonial dinner in honor of Rabbi and Mrs. Rothenberg was given at Hotel Roanoke. He has been with Beth Israel ten years. Also installation of officers took place at this time. The speaker was Rabbi Isaac Klein, president-elect of Rabbinical Assembly.

B'nai B'rith Women of Roanoke

MRS. STUART I. FELTON, Correspondent

The B'nai B'rith Women of Roanoke had a gala evening in honor of the installation of the new officers for the 1957 season. A beautiful dinner dance was held, and the entire community turned out.

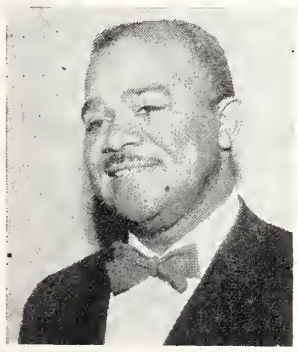
Mr. Julian Blackman, a past district president, was the guest speaker. His talk was timely and most inspiring. Mrs. Miriam Bablosky installed the women in a most impressive candlelight ceremony.

The new officers for the Roanoke Chapter of B'nai B'rith are:

President, Mrs. Joseph Lichtman; president-elect, Mrs. Sydney Katz; 2nd vice-president, Mrs. Morton Fox; 3rd vice-president, Mrs. Harvey Lutins; recording secretary, Mrs. Myron Glassner; corresponding secretary, Mrs. Alfred Silverstein; financial secretary, Mrs. Leo Peyser; treasurer, Mrs. Norbert Weckstein; and parliamentarian, Mrs. Jack Shapiro.

Miss Diana Bernstein, New York, is the new director of the Women's Organizations' Division of the National Jewish Welfare Board.

The Common Sense Candidate



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FOR HOUSE OF DELEGATES

Subject to Democratic Primary—Tuesday, July 9, 1957

- Richmond Businessman, 28 years
- Richmond Home for Boys, Pres.
- World War 1, • World War II
- Chairman Legislative Committee
- Va. Mental Health Association
- Tobacco Festival, Founder and Chairman of Board

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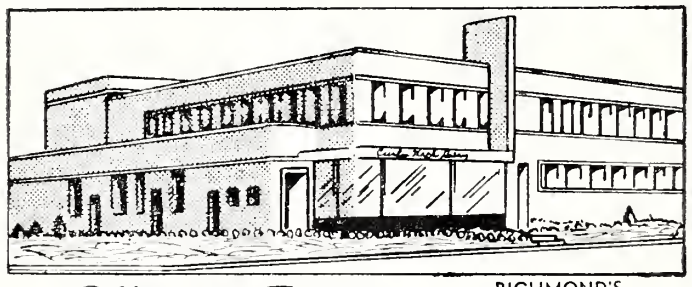

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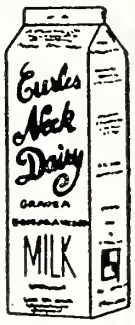

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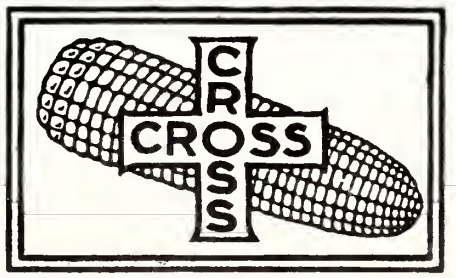

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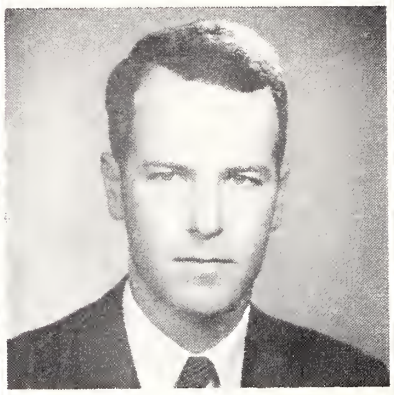

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HOUSE of DELEGATES
Subject to Democratic Primary, Tuesday, July 9, 1957

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Edward E. Lane
TO
House of Delegates

Subject to Democratic Primary Tuesday, July 9, 1957

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The summer will see most of the new committees in full sessions. The Ways and Means group is formulating its ideas on fund-raising, and many of the committees have plans for the fall season in the planning stage. The Roanoke Chapter will not take the summer off—its work is going on, and the new season will be an even greater success than the 1956 story.

The entire organization has pledged its full support to Mrs. Lichtman, and the success of the chapter is guaranteed.

Martinsville, Va.

MRS. RALPH HOLLANDER, Correspondent

Confirmation at Ohev Zion Religious School

Left to right: Carol Joyace Eisen; Barry Allen Greene, Naomi Eileen Altschsull. Rabbi Mordecai M. Thurman, Marilyn Sue Altschull and Richard Allen Globman.

On May 17th and May 24th, closing exercises were held for the pupils of the Religious School of the Ohev Zion Synagogue. Certificates were awarded for perfect attendance.

Mr. Jack Zachary, superintendent of the Religious School, presented a menorah to Mr. and Mrs. Irving Kalender, who are leaving to make their home in Roanoke. Both Mr. and Mrs. Kalender have taught in the Religious School for two years without missing a single Sunday.

A beautiful Confirmation service was held on Saturday evening, June 1st, at the Synagogue. The confirmands were Marilyn

(Please Turn to Page 22)

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MRS. DAVID LAFFERMAN, Correspondent

Congratulations to Stehen Allen Hyman who celebrated his Bar Mitzvah on May 10th in the B'nai Israel Synagogue of High Point. Steve is the son of Mr. and Mrs. Samuel Hyman, and the grandson of Mr. and Mrs. S. Fram and Mrs. I Hyman, all of High Point.

STEPHEN A. HYMAN

The Friday evening services were under the direction of Rabbi Herbert Silberman, with Steve participating in a manner to make his family and friends proud. Oneg Shabbat followed the services in the Educational Center. Steve, his parents, grandparents, sister Evelyn and brother Barry formed the receiving line. The Synagogue and Center were beautifully decorated with white flowers and blue candles as the color motif.

The Saturday morning services began at 8:30 on May 11th, and found Steve chanting the Haftorah blessing, and were concluded with luncheon in the Educational Center.

Here to help Steve celebrate were a number of out-of-town guests: Mr. and Mrs. Julius Brunell and Mr. Harvey Frem of Worchester, Mass.; Mr. Charles Fram, Mr. and Mrs. Jack Fred and son of Atlanta, Ga.; Mr. and Mrs. Rubin Fram of Florence, S. C.; Mr. and Mrs. Harry Hirshowtz of Washington, D. C.; Mr. and Mrs. Milton Krebs and family, Mrs. Bessie Zaglin of Columbia, S. C.

Mr. and Mrs. Hyman entertained in honor of their son's Bar Mitzvah on Saturday evening, May 11th, with a buffet supper at their home on Edgedale Drive. Approximately 125 guests attended.

Congratulations to Mr. and Mrs. Harry Samet upon the birth of a son, Gerald Max, and to the proud grandparents, Mr. and Mrs. Jacke Samet and Mr. and Mrs. A. F. Klein of Greensboro. Honoring his arrival, the entire congregation was invited to attend a reception which was held on May 30th at the home of Mr. and Mrs. Jacke Samet.

Congratulations to Mr. and Mrs. Robert Sirrul, now of Miami, Florida, upon the birth of a son.

We are indeed proud of Gerald Max Wagger, son of Mrs. Rose Wagger, upon his graduation from UNC Medical School. Congratulations, Jerry! Also, congratulations to Donnie Harris upon his graduation from UNC, with a B. S. in chemistry.

On June 2nd, a lovely reception was held at the Educational Center honoring the graduates from High Point High School. Mr. and Mrs. Ben Bornstein, Mr. and Mrs. Adolph Pell, and Mr. and Mrs. Irvin Silverstein were hosts for the occasion. Congratulations and best wishes to the graduates: Bob Bornstein, Jerry Pell and Howard Silverstein.

The annual B'nai B'rith and Sunday school picnic took place on May 26th at Tanglewood Park. The highlight of the day was the baseball game: B'nai

(Please Turn to Page 30)

Your Vote and Support will be Greatly Appreciated

Thomas Nelson PARKER, JR.

FOR

House Of Delegates

Subject to Democratic Primary
Tuesday July 9, 1957

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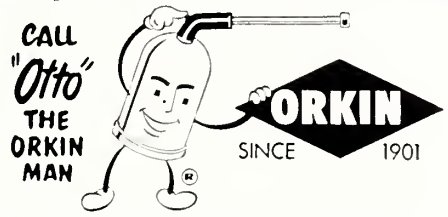

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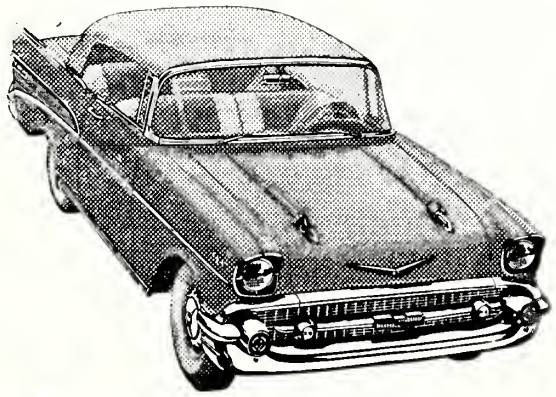

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Subject to the Democratic Primary, Tuesday, July 9, 1957

- Attorney
- Born in Richmond
- Attended Richmond Public Schools
- University of Richmond
- University of Virginia
- Veteran — World War II and Korea

If elected, I promise to weigh proposed legislation carefully and impartially and vote for what I conscientiously believe to be in the best interest of the people of Richmond in particular and Virginia in general.

VOTE FOR

THOMAS M. MILLER

For Election to

House Of Delegates

Assistant Attorney General of Virginia For More Than 6 Years

I feel that my experience and service with the Attorney General's office, working with the day-to-day problems of the Commonwealth for the past six years, now qualifies me to better serve the interests of my City and State in the Legislature.

Lemuel E. De Berry
FOR ELECTION TO
HOUSE OF DELEGATES
Subject to the Democratic Primary,
Tuesday, July 9, 1957

If elected I shall endeavor to serve the people of Richmond and the Commonwealth of Virginia to my utmost ability and never to cast a vote for political expediency .

Vote For
HAROLD H.
DERVISHIAN
HOUSE of DELEGATES
Subject to the Democratic Primary,
Tuesday, July 9, 1957

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Newport News, Va.

MRS. MARTHA B. SHAPIRO, Correspondent

Committee making plans for the Newport News Jewish Community Center Day Camp, Camp Kadima, which opened on Monday, June 17 and Closes July 26. Seated are Arthur Feinbaum, Camp Director, and Mrs. Phillip Fox, Chairman of Day Camp Committee.

With appropriate exercises the following children received their diplomas as graduates of the Jewish Community Center Kindergarten: Robin Goodman, Ruth Dee Lerner, Teddy Mirvis, Brenda Smith, Martin Schtamf, Sabina Weinstein, and Mordecai Adelman. Also participating in the program were Harvey Anker, Bess Greenspon, Barry Saville, and Bell Louise Zwerdling. The entire program of the school was under the close supervision of Mrs. Mortimer Russell, and the Center is grateful to her for a job well done. Registrations for the Fall kindergarten activities are now being received. All parents interested in sending their children, ages 3-5, are requested to contact the Jewish Community Center office.

The United Hebrew School of Newport News was organized about 10 years ago. The most active of the foresighted organizers were Theodore H. Beskin and Phillip Peltz. The United Hebrew School is composed of seven classes and has a total enrollment of 115 students. The classes meet at the Jewish Community Center Monday through Thursday, and during the past year the staff consisted of Rabbi Samuel Adelman, Rabbi J. J.

RE-ELECT
FRED G. POLLARD
TO
House of Delegates
Subject to Democratic Primary
Tuesday, July 9, 1957
Your Vote and Influence Will Be Greatly Appreciated

GEORGE E. ALLEN JR.
FOR RE-ELECTION TO
House Of Delegates
Subject to Democratic Primary
Tuesday, July 9, 1957
Your vote and support appreciated

Finkle, and Mr. and Mrs. Jonah Gold.

Early in the year, the Board of Education of the United Hebrew School voted to have a school survey by one of the outstanding Jewish educators. On January 24th, through the efforts of Rabbi Finkle, Dr. Martin Goldstein, Director of Jewish Education at Temple Emanuel, Newton Center, Mass., and a member of the Board of Jewish Education Committee of New York City, visited our Hebrew school. For a thorough study of the curriculum and methods, he visited each class in session. After his study, Dr. Goldstein conferred with the instructors of the school and met with the local board of the United Hebrew School. Members of the board are: Jules Vichness,

(Please Turn to Page 21)

Norfolk, Va.

MRS. WILLIAM SCHWARTZ, Correspondent

In Norfolk the "good ol' summertime" of 1957 is in full command and many organizations have dispensed with business for the next two months.

The Norfolk Jewish Community Center Day Camp is the scene of almost three hundred children enjoying a six-week period of fun and frolic.

The Golden Age Club of Norfolk traveled to Richmond on May 21st for a luncheon and outing held at the Oak Hill Country Club. The Club closed the season with a party at Virginia Beach on June 12th. Oh, to be as young as those Golden Agers!

The Confirmation Services of Ohef Sholom Temple was held on May 19th. Confirmands were: Brenda Lee Clark, John David Coan, Albert Lee Esch, Frances May Frank, Joyce Virginia Frank, Carole Anne Freeman, Isaak David Glasser, Diane Hofheimer, Margaret Louise Kahn, Rachel Jane Levy, Roberta Joe Levy, Stephen Lewis, Frances Camille Nordlinger, Linda Iris Ross, Charles Samuel Sherrick, Robert Lewis Spilka, and Richard Steven Sweet.

Confirmands at Beth El Temple, class of 1957, were: Rita Dianne Belkov, Janice Faye Berg, Carol Sue Berger, Sue Ellen Berkowitz, Judith Patricia Block, Sherry Day Feldman, Bena Rae Gisberg, Linda Merle Golding, Shelia Greenstein, Eileen Rona Heller, Joan Barbara Kaplan, Linda Sue Levinson, Patricia Ann Meyers, Esther Annette Miller, Arlene Mount, Lynne Hope Ornoff, Harriet Frances Robins, Shirley Eve Segal, Sherril Perle Smith, Harriet Fay Snyder, Barbara Ellen Stein, Eileen Sue Swartz, Susan Rhoda Swartz and Roslyn Freda Swartz.

Newly elected to office at Temple Israel were: Samuel Rosenblatt, president; M. G. Stadden,, Carl Katz, and David Resh, vice-presidents; Harry Weisberg, treasurer; Samuel White, secretary; Jacob Brody, A. J. Legum, Julius Buxbaum, trustees; Frank Leiderman, Jacob Kane, gabbaim. The Temple Men's Club held its annual June dance at Brody Auditorium. Also, at Temple, on June 1st, the Bar Mitzvah of Martin Taylor, son of Mr. and Mrs. Hy Taylor.

The Norfolk Chapter of Hadassah will be headed by Mrs. Julius Shipowitz, president; Mrs. Meyer, Herzberg, honorary vice-president; Mrs. Victor Baker, Mrs. Harold Burstein, Mrs. Wm. Einhorn, and Mrs. Wm. J. Goodman, vice-presidents; Mrs. Simon Cohen ,treasurer; Mrs. Mortimer Laky, recording secretary; Mrs. Harry Wher, corresponding secretary; Mrs. Ben Lander, financial secretary. Summer card parties will be held for the Hadassah Vacational Education project.

On June 12th, a farewell reception was held at Jewish Community Center, honoring Chaplain Aaron Landes, who had been the Jewish chaplain of the 5th Naval District for two years.

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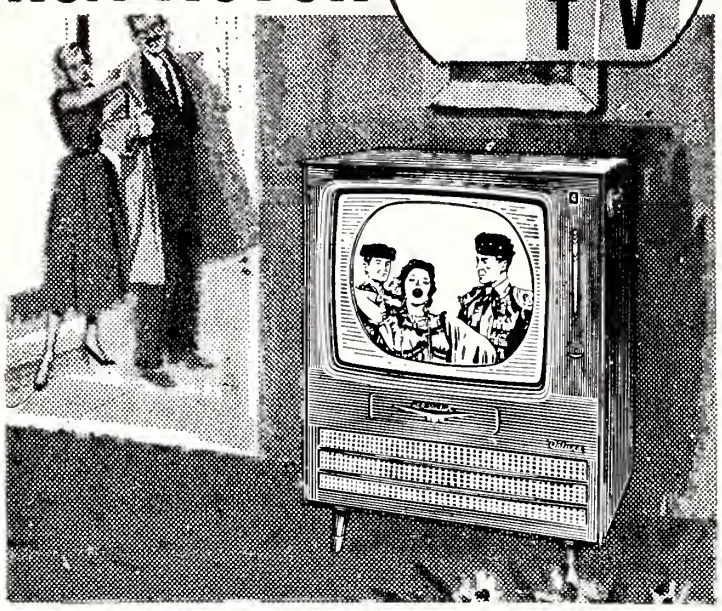

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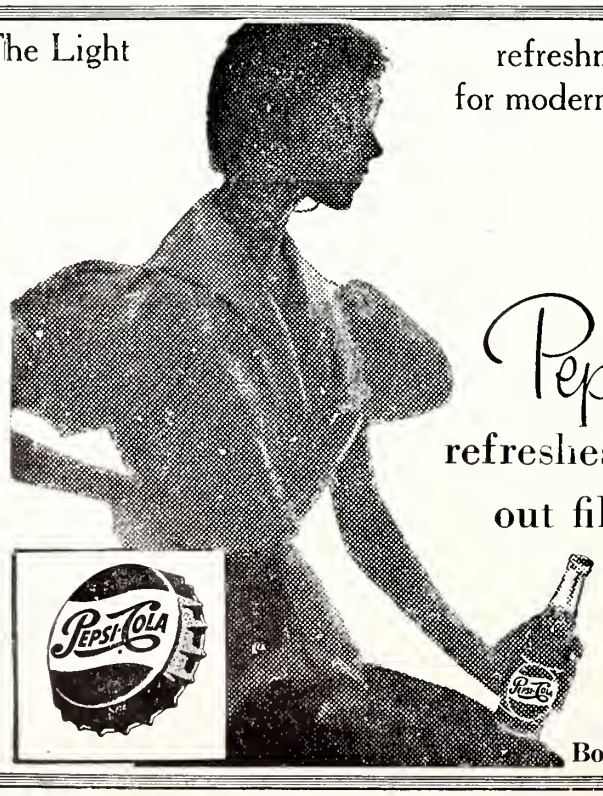

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EDITORIALS

(Concluded from Page 3)

learned, perchance there may be something in it for thee to translate into action. Examine thy doings each morning and evening, and by this means all thy days will be passed in penance. And when thou prayest, remove all worldly considerations

"Being delivered from anger, there will arise in thy heart the quality of humility, the best of all virtues, as it is said, 'the reward of humility is the fear of the Lord.' Read in the Torah . . . regularly, so that thou mayest be able to fulfil its precepts. When thou risest from the book, ponder over what thou hast from thy heart. Set thy heart before God. Cleanse thy thoughts and meditate upon thy words before thou utterest them . . . Act thus all thy days . . . in all things . . . and thou will not sin. By this course thy deeds will be upright, and thy prayer clean and pure, innocent and devout, and acceptable before the Lord . . . Nahmanides . . . 1195-1270."

May the eternal God give us good health, the wisdom of a Solomon, and the strength of a Sampson to emulate Torah tradiional Judaism, as we feel the vital necessity of fulfilling the precept . . . *"And thou shalt teach them diligently unto thy children . . . and shalt talk of them . . . when thou sittest in thine house . . . and when thou walkest by the way . . . and when thou liest down, and when thou risest up . . ."*

Portsmouth, Va.

FRANCES B. CHERNACK, Correspondent

NEW ARRIVALS: To Mr. and Mrs. Aaron Brewer, a son; Dr. and Mrs. Arthur Gilbert, a daughter; Dr. and Mrs. Marvin Resnick, a daughter; Mr. and Mrs. Coleman Davis, a daughter. Also congratulations to Mr. and Mrs. Howard Ruben on the birth of their grandson to Mr. and Mrs. Harold Schultz of Richmond.

To Mr. Abe Mendelson and his daughter Elaine, who are both confined in the hospital, a speedy recovery. On the "well again" list are Mrs. E. P. Levine, Mrs. Herman Kahan, and Burton Laskin.

Confirmation services for 24 graduates of Gomley Chesed Sunday school were held May 19th at the synagogue. The parents of the confirmands tendered a lovely reception following the ceremony.

Mrs. Milton Becker was recently elected president of Senior Hadassah, and Mrs. Aaron Nusbaum re-elected to the presi-

(Please Turn to Page 33)

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Lynchburg, Va.

MRS. GISHY ARONSON, Correspondent

Local Lynchburg, Va. theatre production of Born Yesterday by Garson Kavin, featuring the following: Ben Belkin as Eddie Brock; Bert Eisler as Senator Norval Hedges; Harriet Kaye as the manicurist and Gishy Aronson as Bellie Dawn (on the sofa).

The time has passed and we have reached the end of the year for organizational activities. Mrs. Charles Navis, who made a swell president, has been re-elected for another term in Hadassah. The home of Mrs. Richard Samuels provided the attractive setting for the luncheon party and installation of officers. Program chairman, Mrs. Sam Rosen, conducted the installation of these officers: Mrs. Charles Navis, president; Mrs. Eugene King and Mrs. Jerome Kaye, vice-presidents; Mrs. Dean Buchanan, recording secretary; Mrs. Morris Wasserlauf, corresponding secretary, and Mrs. Hyman Somers, treasurer.

Food was the thing at B'nai B'rith's Installation Dance and buffet affair. Mr. Abe Schewel commended Alvin Greif for his job as president of the local chapter. The following were elected as B'nai B'rith officers: president, Alvin Greif; vice-president, Al Scheckwitz; secretary, Phil Rubin; treasurer, Charles Navis; warden, Julian Weinstein; financial secretary, Fred Motz, and junior chaplain, Henry Ross.

In Sisterhood, Mrs. Bert Schewel, who was a very capable past president handed the gavel over to Mrs. Alvin Greif as the newly-elected president. Serving with her are the following officers: vice-presidents, Mrs. Elliot Schewel and Mrs. Hyman Somers; recording secretary, Mrs. Edward Goldstein; corresponding secretary, Mrs. Edward Feinman; treasurer, Mrs. Bill Bank.

We know that talented Al Scheckwitz will put his heart in his work when he directs B'nai

(Please Turn to Page 22)

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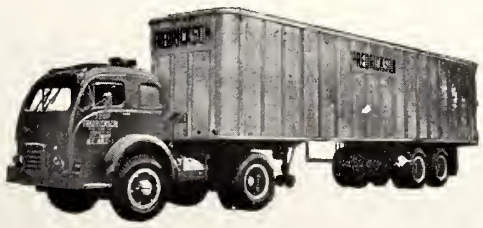

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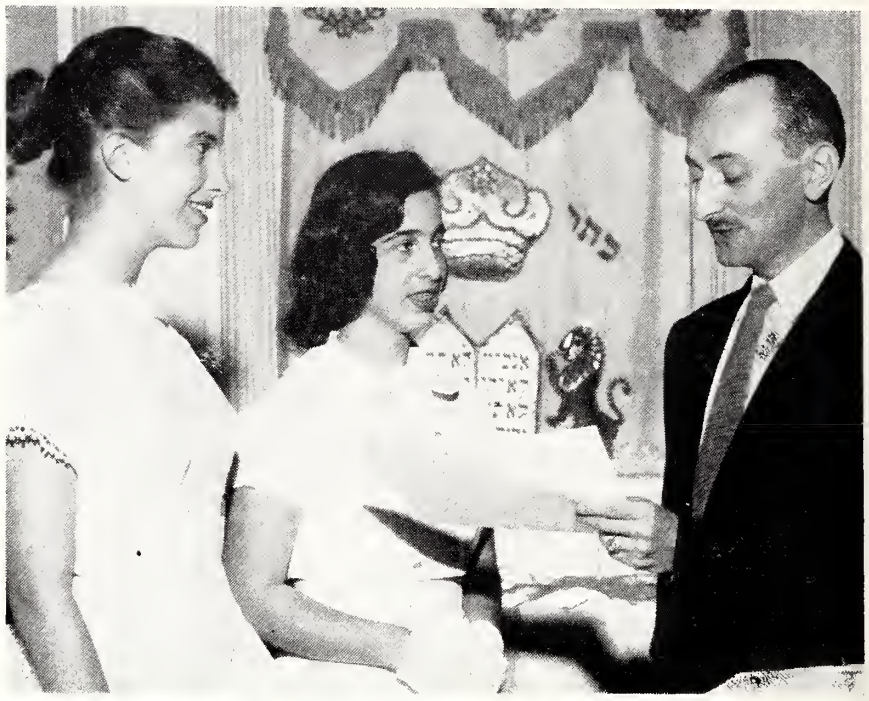
MRS. SAM FREEDMAN, Correspondent



Beth Colvin, daughter of Mr. & Mrs. Jeff Colvin, and Rosalyn Goldberg, daughter of Mr. & Mrs. Harry Goldberg, are shown with Rabbi Louis Tuchman at their confirmation ceremony at the Beth-El Synagogue.

We are proud and happy to congratulate Mayor E. J. Evans upon his recent re-election. Mayor Evans has served the City of Durham for the past six years and has achieved many accomplishments during his term of office.

In the last issue, the names of all organization officers and the newly-elected officers of the Beth-El Congregation and Sisterhood were announced. On May 26th, the Congregation and Sisterhood officers were installed at the annual banquet at the B'nai B'rith Club rooms. Mrs. Sam Daniel and Melvin Gladstein were chairmen of arrangements.

Mayor E. J. Evans, honorary president of the congregation, served as toastmaster. Rabbi Louis Tuchman installed the officers. The Beth-El quartet—Yankee Zuckerman, Dr. H. Zankel, A. Finer, and J. Rose—entertained the audience with original songs.

Rabbi Eliezer A. Levi of Charlotte was the guest speaker.

Mrs. Miriam Kroskin was guest speaker and installed the Hadassah officers at the home of Mrs. N. Wolff. Mrs. J. Colvin, Mrs. M. Gladstein, and Mrs. J. Kaplan reported on the Hadassah Convention that they had attended in Baltimore.

A revelation luncheon, kickoff affair of the new Beth-El Sisterhood fund-raising project, took place at Harvey's Banquet Hall. Funds pledged during the year for the building and education needs of the new synagogue and center will be accounted for at the grand Torah Luncheon next May. Serving on the committee with Mrs. N. Wolff, chairman, are Mesdames S. Daniel, S. Friedman, P. Greene, J. Hockfield, M. Lieberman, R. Lipton, E. Newman, Tom Reamer, and C. Wilson.

Mrs. R. Lipton, president, recognized the newly-elected officers. Mrs. J. Margolis was chairman of the luncheon. Program chairman, Mrs. M. Samfield, was joined by Mrs. L. Tuchman, Mrs.

(Please Turn to Page 29)

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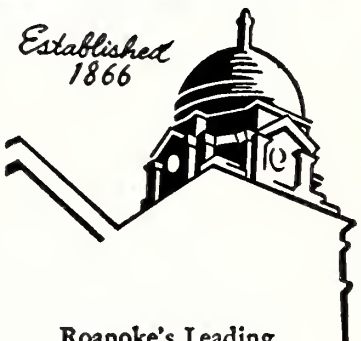

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Temple Israel — Charlotte, N. C.

MRS. DAVID GARFINKEL, Correspondent

With the recovery of Mr. Ben Jaffa, Sr., from a recent illness, we're happy to tell you he was re-elected as Temple Israel president. The vice-president is Dr. J. B. Freedland; treasurer, Mr. S. S. Fligel, and secretary, Mr. Walter Shapiro.

Speaking of elections, at our last Sisterhood luncheon meeting, Mrs. Arthur Pressman became our president; Mrs. Edward Hirsch our first vice-president; recording secretary, Mrs. Ellis Levinson; corresponding secretary, Mrs. Sam Sodden; treasurer, Mrs. Bernard Dans, and financial secretary, Mrs. Herbert Weisman. As Rabbi A. E. Levi installed them, he very sincerely and beautifully told of their loyalty and devotion and blessed them with good health and the strength to carry out their good work. He was most emphatic with his praise for Mrs. Pressman, who has truly dedicated herself to Temple. Mrs. Pressman said, "It has never been I alone, but always all of us together that has made me attain these heights."

MRS. ARTHUR PRESSMAN

We understand that the heights were also reached at the Calypso dance given by the Couples Club—and that was a wonderful dancing exhibition given by Bubber Grose and Ann Beth Pressman at the Junior Dance Cotillion, too.

Speaking of wonderful times, the annual Sunday school picnic, the Mother-Daughter Dinner, the Father-Son Dinner, and the Brownie Father-Daughter picnic were all a huge success.

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together, and all of our thoughts of Temple have been as one. And that's why I feel as close to you as I do to Temple." Who said this? Mrs. Leonard Madons, our wonderful past Sisterhood president.

Mazel Tov to Mr. and Mrs. George Ackerman on the occasion of the Bas Mitzvah of their daughter Esther. An open house was held at their home in Fort Mills and Esther was hostess at a dance for the kids in the Social Hall of the Temple on Sunday evening.

Kiddush cups were presented for perfect attendance in Sunday school, Hebrew school, and Junior Congregation to Ralph Grosswald, Roger Grosswald, Nonnie Kraft, and Sharon Weisman.

Mazel Tov to Mr. and Mrs. Sol Hersh on the birth of Bette Ann; Mr. and Mrs. Oscar P. Goldberg called her Donna Gay, and to Mr. and Mrs. Jerry Zucker, on the birth of little Gayle Ann.

Congatulations to Mr. and Mrs. Milton Bayer on the Bar Mitzvah of their son, Arnold S. Bayer, and to Mr. and Mrs. Ben Brodsky on the Bar Mitzvah of their son, Barry.

May the family of Mr. Harry Swimmer find peace from God's comfort on the death of his grandfather, Mr. Morris Chaiken, of Wilmington, Delaware.

We're sure this boy will be a success, too. Mike Shulman, son of Mr. and Mrs. Raymond Shulman, received the Harvard Book

(Please Turn to Page 21)

Charlotte Chapter of Hadassah

MRS DAVID GARFINKEL, Correspondent

As the Hadassah blue sequined cloak enveloped our newly installed officers, and enfolded and bound them together in loyalty and love for Israel, the warm words of Mrs. David Hoffman, a past president and the installing officer, reminded us of how long she had known and worked with our new president, Mrs. Arthur Goldberg. We knew right then that this year will witness one of the most successful years for Hadassah. Mrs. Goldberg said,

MRS. ARTHUR GOLDBERG

"This is your baby and mine. It is our moral responsibility, now more than ever, to dedicate ourselves to the cause of Israel."

Speaking of dedication, words are not enough to show our ap-

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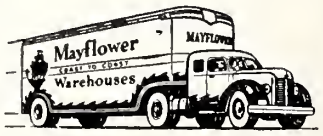

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IRVING S. CHEROFF AND MRS. JACK MENDELSOHN, Correspondents

June graduates of Fayetteville H. S.: L to R.: Rona Cheplow, Rita Kertzman and Roberta Kanzer. These Junior Hostesses are smiling as they await the future!

Activity and more activity to report from this sector: Impressive ground-breaking ceremony for new classrooms (8 in number) took place adjoining the Beth Israel Center on June 16. Immediately thereafter, a motorcade of vehicles 'followed the crowd' to attend the PARENTS DAY picnic-swim at Lakewood, sponsored by B'nai Brith. 'Surf n' Sand;' cha cha, games for father and son, mother and daughter, mother-in-law and son-in-law were deemed 'good.' A grand time was had by all in attendance, including servicemen and their dependents.

B'nai B'rith continues to show progress—no respite this summer. Under Inter-City Civic Club Cooperation: B. B. has endorsed the American Legion Baseball Project and Jaycee "Walking Blood Bank" as well as Cumberland County Safety Council movement; school calendars to be distributed in fall and resuming the Salk vaccine program as well.

A. M. Fleishman has been appointed State Chairman of the Veterans and Armed Forces Committee for B'nai Brith. A. M. is also Chm. of the JWB Armed Services Committee for the area; USO Committee-man; National Council of USO and JWB; VAVS delegate to local V. A. Hospital for over a decade has earned him the title of Mr. JWB-USO for the Carolinas. He is continually being invited by the Dept. of Defense and National JWB to attend important meetings in Washington.

The 'whole town' turned out for the Shirley Barbara Mann and William Harrison Goldman wedding on June 23rd at the Center. It was a most memorable occasion and event to be remembered . . . June 9th marked the GOLDEN WEDDING anniversary of the 'Binyomin' Greenbergs.

Chaplain and Mrs. Robert Kaufman left for their combined post in Morganton, W. Va. and the Hillel at the University of W. Va. following a successful two years of 'duty.' The JWB and Jewish Women's Guild party was a 'good send-off.' Israel's Independence Day—a joint military

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and civilian service—with Mayor George Herndon pronouncing May 6 as Israel's Independence Day for Cumbelrand County, was another milestone of progress. It is also interesting to note that the **Daily Fayetteville Observer** has an editorial featuring every Jewish holiday.

RECENT GRADUATES: Bernice Fleishman from Stephens College, Columbia, Mo.; H. S.: Rona Cheplow, Harvey Fleishman, Rita Kertzman and Roberta Kanzer (who delivered addresses), Ronnie Fried and Alan Sugar from Lumberton. Special Sabbath arranged for them as well as Confirmands: Marilyn Bernstein, Danny Coblentz, Vickie Dembo, Katherine Epstein, Nancy Kanzer, Ronnie Solomon, Jerry Stein, and Madeline Tonkel on Shevous. Rabbi Philip Fried and their parents and friends were very PROUD of our future leaders of the community.

THESPIANS: Herbert Kronsberg, Selma Satisky and Suzanne Berkman (the latter: wife of a servicemen) scored decibels of praise for their acting in "Dirty Work at the Crossroads" — an exciting 3-act melodrama. Tickets were liberally donated gratis to Ft. Bragg and Pope AFB.

MORE NAMES IN THE NEWS: Dr. Robert Lessem, made a director of Cumberland County TB Association; new officers of BBYO are: Steve-rino Malkin, president; Myra Satisky, veep; Marilyn Bernstein, corresponding secretary; Jerry Stein, recording secretary and Philip Satisky, exchequer . . . Fond recoveries to Mrs. Ed Kronsburg and Mrs. Sam L. Elfmon . . . Special Mazel tov and luck to Mrs. Alex Waitman, forthcoming president of Sisterhood, who replaces Mrs. Leonard Freed-an outstanding worker for a decade; Mr. and Mrs. Jerry Union report that their son, Dr. Morton L. Union (doctor of jurisprudence) is now practicing law in Tampa following a tour of duty at MacDill Air Force Base where he served as 1st Lt. in the Judge Advocate's Office.

The jolly Mike Kanzer family are sojourning in Miami Beach; ditto for the J. Nelson clan; Myrtle Beach 'claimants' are the Lou Greens'; Mrs. Lil Swartz . . . Have a nice summer and come back 'fortified.'

Salisbury, N. C.

MRS. S. W. GUYES
Correspondent

The Salisbury-Statesville B'nai B'rith Lodge held its regular monthly meeting in Salisbury on the last Thursday in April, and the ladies were invited to attend. After the meeting, the program chairman introduced Barry Farber of Greensboro, who spoke most interestingly about the Jews in Russia. After the talk there was a brief session of questions and answers, and the evening was concluded with the serving of delicious refreshments.

We are happy to report that Mrs. K. Troutman has become a grandmother. Her daughter Hinda, who is now Mrs. Paul Farbstein, has given birth to a little son. Congratulations!

The Salisbury Section of Council digressed slightly this year, and instead of the usual formal dinner, we held it in the form of an informal picnic in the lovely back yard of the Harry Feits. Admission for each adult was a dollar's worth of Ship-A-Box material. We all agreed that the change was most enjoyable.

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Newport News, Va.

(Concluded from Page 13)

chairman; Harry Seidenstein, secretary and treasurer; Theodore Beskin, H. D. Gross, Melvin Sachs, Louis Mirmelstein, Leroy Spigel, Leonard Sternfield, Allen Conn, and Phillip Peltz. Ex-officio: Rabbi Samuel Adelman, Rabbi Jesse J. Finkle, and Charles Olshansky.

Graduation and closing exercises were held on Sunday, June 2, at the Rodef Sholom Temple. The following received their graduation certificates: Edward Block, Bobby Frank, Shirley Markoff, Barney Siegel, Larry Spigel, and Stephen Teicher. Awards were given to the other children attending the Hebrew School for scholarship, attendance, and Sabbath services attendance.

The Bonds for Israel campaign was conducted during the month of June. Abe Wilks, treasurer of the Jewish Community Council and an active member of Adath Jeshurun Synagogue, accepted the chairmanship of the Newport News-Warwick drive.

Members of the Grand Club had their final program of the year on Tuesday, May 21st, in Richmond, where they attended a luncheon in honor of the Golden Agers from Norfolk, Portsmouth, Newport News, and Richmond.

Plans are now being formulated for the annual picnic to be held at the summer home of Mr. Kenneth Arch at Buckroe Beach, on Sunday, July 14.

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Charlotte Hadassah

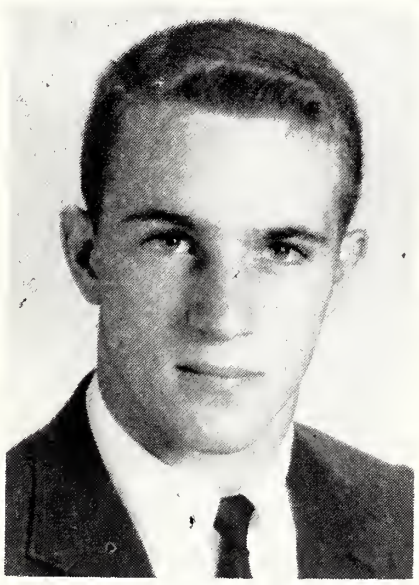
(Concluded from Page 18)

preciation to Mrs. I. Silverstein, who so gallantly gave of her time to the Young Judea group all year. With the sending to Israel of their stuffed animals, all hand-made, they concluded with a swimming party at the Amity Club on June 2nd.

While there have been other famous last words, I'd like to add those of our past president, who said, "I thank you for the privilege of allowing me to have served as your president, and appreciate the confidence you had in me. With all sorts of ambitious thoughts for the Fall, I wish you a happy and restful summer."

Charlotte Temple Israel

(Concluded from Page 18)



MIKE SHULMAN

Award for being judged the outstanding member of the Myers Park High School junior class. This award is given each year year by members of the local Harvard Club for high scholarship and character. Winners are chosen by school principal and faculty. Congratulations, Mike!

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Williamston, N. C.

MRS. IRVING M. MARGOLIS, Correspondent

Windsor visitors during the past month included Mrs. Harry Queller of Brooklyn, N. Y., the guest of her son-in-law and daughter, Mr. and Mrs. Sam Scheib; and Miss Doris Goldstein of Boston, Mass., the guest of her family. Mrs. Hinda Scheib spent several days in Reidsville with her son-in-law and daughter, Mr. and Mrs. Dave Levine.

Among our young people:

James Pittman, after a brief visit with his parents, returned to UNC for the summer term. Jacob Zemon was home from his base in Rhode Island before leaving on a European cruise. Sandra Margolis returned home after completing her first year at W. C. U. N. C. Gail Margolis and Alan Ganderson attended the N. C. A. J. Y. Convention in Raleigh.

At the closing high school assembly, Gail Margolis was tapped by the Beta Club and received the award for the most outstanding world history student.

DAG HAMMARSKJOLD

Dag Hammarskjold, Secretary General of the United Nations, and Lewis L. Strauss, Chairman of the Atomic Energy Commission, were among the principal speakers at the American Jewish Committee's five-day Fiftieth Anniversary Observance April 10th through April 14th, at the Waldorf Astoria Hotel in New York City.

Lynchburg, Virginia

(Concluded from Page 15)

B'rith's forthcoming production, "Carmen Shapero." I hear you don't have to have an English accent for the role. It promises to be a gay show, so don't miss it.

The members of the congregation and friends joined Mr. and Mrs. Hyman Somers at the Synagogue in celebrating the Bar Mitzvah of their son, James Phillip Somers. A reception of attractive note followed in the evening.

"A very merry drinking, laughing, and unthinking time" was the tempting invitation announcement sent out by the Charles Navises in honor of the sister of Mrs. Navis from England with whom she has been recently reunited after many years.

The Gus Bermans and the Ben Schewels are happily situated in their brand new homes. Dr. and Mrs. Macey Rosenthal welcomed a daughter, Sallie Nathan. The Dave Amowitzes have a new son. The Phil Goldsteins are the proud grandparents of a baby girl born to Irne and Jeff Shapiro.

Martinsville, Va.

(Concluded from Page 10)

Sue Altschull, daughter of Mr. and Mrs. Jerome Altschull; Naomi Eileen Altschull, daughter of Mr. and Mrs. Edward H. Altschull; Carol Joyce Eisen, daughter of Mr. and Mrs. Abe S. Eisen; Richard Allen Globman, son of Mr. and Mrs. Leon Globman; Barry Allen Greene, son of Mr. and Mrs. Daniel Greene. Music was furnished by the Cathedral Choir of Martinsville and Henry County, under the direction of Miss Ruth Pace, with Miss Helen Graeff at the piano, and Mr. Joseph Schreibfeder on the violin.

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Goldsboro, N, C.

Dedication of a memorial marker to Lionel Weil was held in Cliffs of Neuse State Park on June 9th. Presiding at the ceremony was S. Mosely Davis, of Mount Olive, N. C. An address was made by Dr. Frank P., Graham, Mediator to the United Nations. He was introduced by Henry Belk. The unveiling was by Sarah Weil Mitchell, of Kinston, N. C., and acceptance was by Amos R. Kearns, of High Point; the invocation was given by Rev. Gordon Allen, Methodist Church, Seven Springs, N. C., and the benediction was by Rabbi Israel J. Sarasohn, Oheb Sholem Temple, Goldsboro, N. C.

Confirmation services were held at Oheb Sholem Temple on June 9th. The confirmands were William Bernstein, Janice Kramer and Louis Weil.

Roanoke Hadassah

MRS. SIDNEY LICHTENSTEIN
Correspondent

The Roanoke Chapter of Hadassah held its closing luncheon and installation of officers on Monday, May 20th, at 12:30 p. m. in the Beth Israel vestry room.

Chairmen of the luncheon were Mrs. Benjamin Schaefer, Mrs. Harry Katz, and Mrs. Max Gerskov.

The guest speaker was Mrs. Jack J. Falk, Miami Beach, Fla., who is the immediate past president of the Hanna Senesch Group of Miami Beach Chapter of Hadassah, and present honorary vice-president of the Miami chapters.

Mrs. Jules Fieldler of Annapolis, Md., a vice-president of the Seaboard Region and regional chairman for leadership training, was another guest speaker.

Mrs. Fieldler presented a leadership training workshop on Tuesday from 10 a. m. to 3 p. m. at Beth Israel vestry.

Rabbi Tobias Rothenberg gave the invocation. Mrs. Morris Masinter was mistres sof ceremonies.

Mrs. Sidney Lichtenstein installed the following new officers: President, Mrs. Julien Sachs; 1st vice-president, Mrs. Murray Goldstein; 2nd vice-president, Mrs. Howard Selman; 3rd vice-president, Mrs. Max Gerskov; treasurer, Mrs. Harry Katz;

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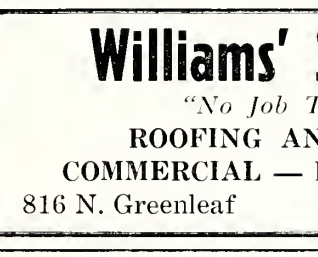
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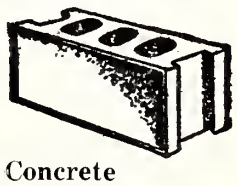
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recording secretary, Mrs. Raphael Ostrov; corresponding secretary, Mrs. Bernard Katz; financial secretary, Miss Yetta Gerskov, and historian, Mrs. Harry Thames.

Mrs. Falk presented the past presidents with beautiful "president pins."

New Bern, N. C.

MRS. LOU ELDEN, Correspondent

Mr. and Mrs. Harry Lipman announced the Bar-mitzvah of their son, Kennith Martin, Saturday May 4th at Temple B'nai Sholem. After services brunch was served to 75 guests. Sunday night Mr. and Mrs. Lipman entertained 150 people with a buffet dinner at the Gov. Tryon Hotel. Out of Town guests were: Mrs. A. Bruchner of Norwich, Conn. the proud grand-mother. Mrs. S. K. Soloff and Miss Jean Kay Soloff, of Chattanooga, Tenn., Mr. and Mrs. Louis Arranow, Portsmouth, Va. and Miss Freda Fisher, Newport News, Va.

Services were dedicated to the senior class of New Bern High School at the Temple May 7th, with our three graduates, Donna Zacks, Elaine Elden, and Janet Block. After services the parents entertained at a reception in the recreation room.

The Sisterhood-Hadassah held its annual banquet on May 27th at Trent Pines Club, with Mrs. Henry Segal of Washington, D. C., as guest speaker.

Congratulations to Janet Block who was named one of the outstanding students scholastically, one of the upper 5% of her class, and also the Rotary Club school service award went to Janet.

A plaque for work on school publications went to Donna Zacks, who did a terrific job on the year book. Congratulations.

Congratulations to Dorothy Coplon and Edward Charles Lipman on their graduation from the University of North Carolina, and to Sarah Kline, from the Commercial Department of Woman's College, Greensboro, N. C.

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Around Greensboro

(Concluded from Page 7)

A Brunch was given by Helen Levin for all outgoing Beth David Sisterhood board members and past presidents.

Temple Emaunel Religious school teachers held a meeting to make plans for the coming year.

Enjoying new homes are the Jack Levins, Sam Pragos, Ben Kreigers, and Bert Lynches.

Congratulations to the Reuben Pecks on the engagement of daughter Molly.

Best wishes to Mrs. Rose LeBauer and Mr. Sam Weisel, who were recently married.

In honor of their 45th wedding anniversary, the Julius Loves are cruising through the Canadian Lakes.

Heartiest congratulations to the Sam Pragos on the marriage of their son Donald.

High school graduates were Joan Weinstein, Gary Massel, Bonnie Adelstein, Judy Shallant, and Judy Rivers. Graduating from college were Bob Lavietes, Bob Pearlman, Barbara Prago, Bob Goldberg, and Marvin Israel. Sidney LeBauer, Jr., was posthumously awarded an M. D. degree from Duke.

It's a son for the Emanuel Leblangs! Mazel Tov!

Condolences to the family of the late Julius Smith and to Jerry Goss and Bob Clein on the passing of their father.

Diane Schwartz and Renee Sapero have put aside their books in favor of camping. Both girls are counselors in North Carolina camps this summer.

Temple Emanuel's Men's Club climaxed its last meeting with the presentation of a plaque to Lennie Rosenbluth, celebrated basketball star of UNC.

Officers of the Temple are: president, Dr. Sidney LeBauer; 1st vice-president, Herman Cone, Jr.; 2nd vice-president, Martin Bernstein; treasurer, Sigmund Sternberger; secretary, Sidney Schreiber; three trustees: Mrs. Marc Friedlaender, Harry Sloan, and Arthur Bluethenthal.

This concludes our article for the month, so until the next issue, we'll be seeing you "Around Greensboro."

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MRS. FANNYE DAVIS,
Correspondent

All of us wish to take this opportunity in welcoming Norman Falbaum home again. After finishing his tour of duty with the armed forces. Norman has established himself with a Greensboro engineering concern, Johnson's Service and Control Co. Good Luck, Norman and hope the very best for you.

Congratulations are certainly in order at this time for Bernard Don Herman, son of Mr. & Mrs. Mac Herman. Our community is mighty proud of "Buddy's" accomplishment upon his graduation June 3rd from Bowman Gray School of Medicine. Buddy will be doing his internship at Sinai and John Hopkins Pediatric Hospital of Baltimore. Needless to add about the wonderful open house that was in his honor at the home of his parents. It was grand seeing so many of his out-of-town family present.

The Bar Mitzvah of Jonathan Julian, son of Mr. and Mrs. Ira Julian, was another highlight for our community. Many out-of-towners connected with the family and loads of local friends were present at the services. A grand reception was arranged in the social hall later.

Congratulations to our confirmants: Norma S. Goldberg, Merel R. Robin, and Harvey S. Morgan. Exercises were held Tuesday night. June 4th. The music prepared for this occasion was simply wonderful and the reception following the services was given by the parents.

Must not forget to congratulate all of our students who will be entering their first year of junior and senior high school this coming fall. Best of luck to you all.

Congratulations to Mr. and Mrs. Sam Katzin upon announcement of the engagement of their daughter Rachel to Dr. Juluis Mandel of Bayside, L. I. Also to Bertram Kalet, son of Mrs. T. C. Kalet, who has announced his engagment to Dorothy Moureau, of Currituck. Also to Arnold Kapiloff, son of Mr. and Mrs. Saul Kapiloff, on his engagement to Phyliss Passes of Kew Garden Hills, N. Y.; to Barbara Herman, who has been wearing that lovely pin given to her by Paul Fine of High Point. Our best wishes to you all!

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MRS. HARRY CAPLAN, Correspondent

MRS. DONALD STEINE

In a candlelight ceremony at Temple Beth-Or Thursday evening, June 6th, Miss Judith Levi and 2nd Lt. Donald Steine, USMC, were united in marriage. Rabbi Harry Caplan officiated.

The bride is the daughter of Mr. and Mrs. Fred Levi of 2204 Lash Avenue. The bridegroom is the son of Mr. and Mrs. Louis Steine of 2210 Dixie Trail, Ext.

Given in marriage by her father, the bride wore a dress of point d'esprit and chantilly lace. She carried a white prayer book with orchids. Her veil of French illusion was attached to a headpiece of pearls and lace.

The ceremony was followed by a reception and by a buffet supper given by Mr. and Mrs. Jerome Gerson, aunt and uncle of the bride.

Upon returning from a wedding trip to Asheville, the couple will reside at Quantico Marine Base. Mrs. Steine attended Woman's College and was formerly

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employed by the State Commission for the Blind. Lieutenant Steine was graduated from the University of North Carolina, where he was a member of Phi Beta Kappa and Pi Lambda Phi, social fraternity.

A capacity filled Temple waxed most enthusiastic over Confirmation rites held Tuesday evening, June 4th. Confirmands were Leslie Mirman, Barbara Wishnov, Harrie Sidenberg, Linda Jacobs, Patricia Weil and Sarah Levine. A reception was tendered by the parents of the confirmands immediately following services.

We wish to extend our congratulations to Mr. and Mrs. Kermit I. Cooper who were united in marriage, Wednesday evening, May 29th. Mrs. Cooper is the daughter of Mr. and Mrs. Charles Kahn of Raleigh.

Rabbi Harry Caplan of Temple Beth Or delivered the sermon at the Baccalaureate Services held in Memorial Auditorium Sunday evening, May 26th. Our best wishes to Madeline Kleiman, Rosalind Legum, Harriet Rothstein, Barney Adler and Neil Caplan on their graduation from Needham Broughton High School.

Raleigh, N. C., Beth Meyer Synagogue

(Concluded from Page 7)

(Concluded from Page 7)

Sunday school chairman, Mrs. Mrs. Richard Ruby. Gifts were then presented to the Sunday school teachers and delicious refreshments were served by Mrs. Elliot Reiger, hostess.

Good Luck to Myra and Jules Robinson who have broken ground for their dream house and are now impatiently watching the brick and cement grow and take shape. Congratulations also to our college graduates, Irwin E. Vinnik and Donald Steine, and our high school graduate, Rosalind Legum. Best wishes and good luck are also extended to Mr. Dan Satisky, newly elected president of our Beth Meyer Synagogue Brotherhood, and to his board. Hope you have a very successful reign of office.

And last but not least, congratulations to me for getting this column in under the deadline. Never thought I could do it. Adios till next month.

Plain Talk

(Concluded from Page 4)

Have him as friend and companion now, be not one who will some day say, 'I didn't realize . . .' "

Well, that brings Ruth Brynes' letter to its end and I feel happy there's no more of it for this reporter to give to Rose and other Jewish wives. So many of them will be hopping on me for making Ruth Brynes' ideas so widely public. Yet, between you and me . . . in strictest privacy . . . I must whisper that Ruth Brynes has something.

Yet, as a reporter who has always been fair in reportorial matters, I am inviting answers to Ruth Brynes by any and all Jewish wives. Letters should be addressed to me in care of this publication.

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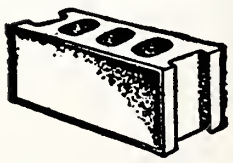
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(Concluded from Page 16)

N. Wolff, Mrs. J. Colvin, and Mrs. M. Abelkop in presenting several vocal selections.

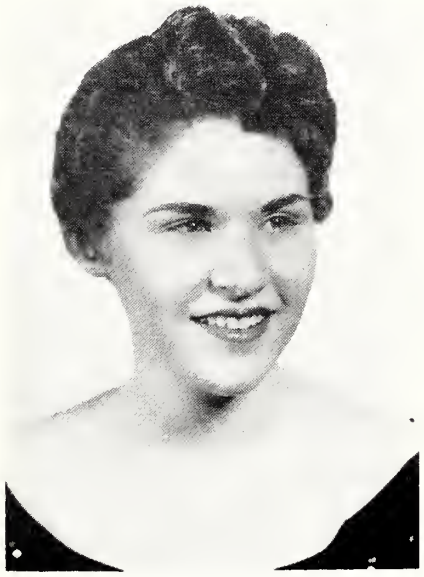
Throughout the year members work untiringly for the various projects of each organization. It is at this time of the year that each organization pays tribute to the member who has contributed the most to the organization.

At the Congregation and Sisterhood Banquet, Mrs. George Lewin presented the Mary Rosenstein Award to Mrs. Robert Lipton. The Mary Rosenstein Cup is given by Mrs. George Lewin and Mrs. Leon Moel in memory of their mother. This was the first time that the award had been presented to an active president.

Mrs. Albert Rosenberg was the recipient of the Morris Katz award at the Mizrachi Family Night fete. Mrs. Lena Katz made the award, given annually in memory of her late husband.

The Nachamson Award, given by Mrs. E. J. Evans, was won this year by Geni Rancer. This award is given to an outstanding student in Sunday school and Hebrew school. Mayor Evans made the presentation.

To all the recipients of these awards we extend our heartiest congratulations.



BETSY ANTONIA MEYER

Mr. and Mrs. Sigmund Meyer, Durham, N. C., announce the engagement of their daughter, Betsy Antonia, to Edward Strauss, son of Mr. and Mrs. Nathan Strauss, also of Durham.

Miss Meyer attended the Durham city schools and Duke University. Mr. Strauss is a graduate of Syracuse University and has served in the United States Army.

The wedding is planned for September.

Closing exercises of the religious school were held on Sunday, June 2, at the Beth-El Synagogue. Greetings were brought by Rabbi L. Tuchman, M. Lieberman, president of the Congregaotin, and Mrs. Robert Lipton, president of Sisterhood. Geni Rancer led the audience in songs. Irving Zelon presented diplomas to the following graduates: Barry Bergman, Beth Colvin, Gerald Eckstein, Stephen Franken, Neilda Freedman, Roslyn Goldberg, Terry Golden, Michael Gladstein, Marvin Green, Beverly Leiberstein, Sidney Nurkin, and Eileen Rancer.

Condolences are expressed to Mrs. Ann Sonnenberg on the loss of her mother in Atlanta, Ga.

And we sign off now with our best wishes for a very pleasant summer to all.

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(Concluded from Page 11)

B'rith vs. AZA, with the AZA the champs of the day. In spite of the rain, a good time was had by all.

The Sunday school closing assembly proved to be quite impressive, and many parents were present to see their children take honors. Rabbi Silverman opened the assembly with prayer and songs. Mrs. Larry Robinson, president of the P. T. A., gave a brief talk on their accomplishments this year. Mr. Irving Silverstein, superintendent of Sunday school, also spoke on the progress this year. Mrs. Mose Samet, Awards chairman, presented awards to the following pupils for outstanding work:

Kindergarten — Jane Cassell and Larry Tilles, for their work on a Bible scrap book. 1st Grade: Myra Sirrull and Rose Ellen Bernard, for their work on a Biblical poster. 2nd Grade: Allen Sirrull and Irving Chernoff, for their work on a Biblical picture, 3rd Grade: Esther Jacobson and Rosilee Levine, for cloth coloring, 4th and 5th Grades: Donald Heckler and Machele Lefler, for soap carving. 6th Grade: Jan Samet and Leonard Samet, for essays. 7th Grade: Barry Hyman and Lois Harris, for essays.

Congratulations to the newly-installed officers of the High Point Section of the National Council of Jewish Women:

President, Mrs. Fred Swartzberg; vice-president, Ways and Means, Mrs. Gilbert Bernard; vice-president, Education, Mrs. Larry Robinson; vice-president, Community Service, Mrs. Edward Silver; recording secretary, Mrs. Morris Cohen; corresponding secretary, Mrs. Harry Doctor; financial secretary, Mrs. Lou Greenberg; treasurer, Mrs. Jacke Harris; parliamentarian, Mrs. Ben Bornstein.

The officers were installed by Mrs. Marc Friedlaender, Greensboro National Council Board member, at luncheon at the Educational Center. We were privileged to have members from the Greensboro Section present to give an interesting and enjoyable report on the National Convention, which was held in Washington, D. C.

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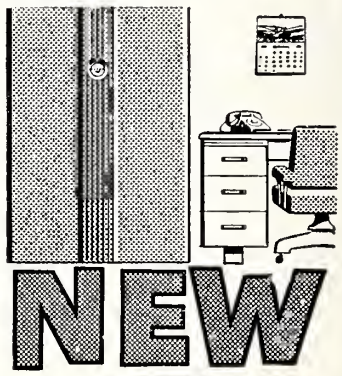
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MRS. TED SOLOMON, Correspondent

Pictured above are the new officers of the daughters of Israel: Mrs. Sam Wengrow, President; Mrs. Ted Solomon, Vice President; Mrs. Henry Stern, corresponding secretary; standing: Mrs. Bernard Kahn, outgoing pres., Mrs. Sam Litman, installing offficer and Mrs. Jake Freed, treas.

A turkey dinner was held recently at the Columbia Jewish Center, with the following serving on the committee: Mrs. Herman Loewe, Mrs. Hyman Simon, and Mrs. Sam Reibman.

Other events at the Center included a dance held at the Akiba Club on June 15th, with music by Paul LaRosa and his orchestra; and a dance held for Center members on June 29th, with music by Woody Woodward and his orchestra. At the latter affair, fashions were modeled by members and presented by Louries and Berry's on Main.

A beautiful reception was held on May 23rd at the Columbia Country Club, by the Kahn family, honoring Mr. and Mrs. Izzy Goldstein on their 25th wedding anniversary.

Confirmation services were held by the Beth Shalom religious school on May 31st, with the following participating as confirmands: Etta Diane Benjamin, Harriet Lois Cohen, Susan Gail Kline, and Lynda Gale Picow.

The Tree of Life Congregation held confirmation exercises on

(Please Turn to Page 34)4

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(Concluded from Page 6)

pian, Mr. Lawrence Mills, and Mr. Frank Marder. Rabbi Sidney Unger was elected for a period of five years. Recognized for outstanding service were Mr. Sol Isaacs, Mr. Edward Goldsmith, and Miss Isabelle Palais. Mr. and Mrs. Harry D. Blomberg were hosts to a cocktail party preceding the banquet.

The Sisterhood of Temple Beth Ha Tephilla held its closing luncheon-meeting on May 27th at the Battery Park Hotel. The following new officers were installed by Rabbi Sidney Unger: president, Mrs. Charles Grand; first vice-president, Mrs. Ira Rosenstock; second vice - president, Mrs. Stanley Frumkin; third vice-president, Mrs. Earl Shrier; treasurer, Mrs. Bernard Gordon; recording secretary, Mrs. Edward Feld. Mrs. Gustav Lichtenfels gave a report of the National Sisterhood Convention held in Toronto, Canada.

BIRTHS:

Mr. and Mrs. Fred B. Sher, twin sons; Mr. and Mrs. Leroy Gross, a daughter; Mr. and Mrs. Harris Cohen, a daughter.

Confirmation Service was held at Temple Beth Ha-Tephila on June 4th at 8 p. m. The Shevuous Service was read by Rabbi Sidney E. Unger, during which the procession of confirmands approached the altar. The opening prayer was given by Miss Susan Gumpert; the floral offering by Miss Sydney Frances Levitch. Miss Barbara Lee Feldman's subject was "God—an Interpretation;" Miss Carol Ann Lichtenfels spoke on "Confirmation Hour." Miss Peggy Ann Bauer gave the address to the parents, and Miss Ellen Frances Dave's subject was "Declaration of Principles."

The following were installed as officers of the Asheville B'nai B'rith Women's chapter in the George Vanderbilt Hotel, on May 24th, by Mrs. Mayward Neider, of Columbia, S. C.: Mrs. Freda Stern, president; Mrs. M. Winston, first vice-president; Mrs. Leon Feldman, second vice-president; Mrs. Al Furst, secretary; Mrs. H. Sollod, treasurer, and Mrs. J. Feingold, historian.

North Carolina chapters of the B'nai B'rith Youth Organization held their annual summer convention in Asheville on June 9th.

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(Concluded from Page 14)

dency of the B & P Group of Hadassah. At the installation affair Mrs. Belle Goodman was presented the Ima (Mother) Award by Hadassah for her long and unselfish work in youth Aliyah. This is the first such award to be presented by Hadassah.

Mazel Tov to Mr. and Mrs. Burt Markman (nee Marilyn Kahan), Mr. and Mrs. Stanley Samuels (nee Anita Kroskin), and Mr. and Mrs. Burton Moss on their June marriages. Those attending the Moss-Slavin wedding held in Cincinnatti were: Mr. and Mrs. George Moss, parents of the groom; Mr. and Mrs. M. J. Moss, and Mr. and Mrs. Harry Goldman.

Returning from Florida where they attended the B'nai B'rith Convention are: Morton P. Levy, Arthur Bloom, Mr. and Mrs. Julian Blachman, and Mr. and Mrs. Morris Kopelove. The Kopeloves, accompanied by their sons, also spent a week touring Havana and Nassau.

It looks as though the traveling bug has bitten my mother. No sooner had my mother, father and I returned from a week in Philadelphia and she was off to Florida. Also Florida-bound is Mrs. Joe Freedman, who will attend the wedding of her nephew, Hillard Silver.

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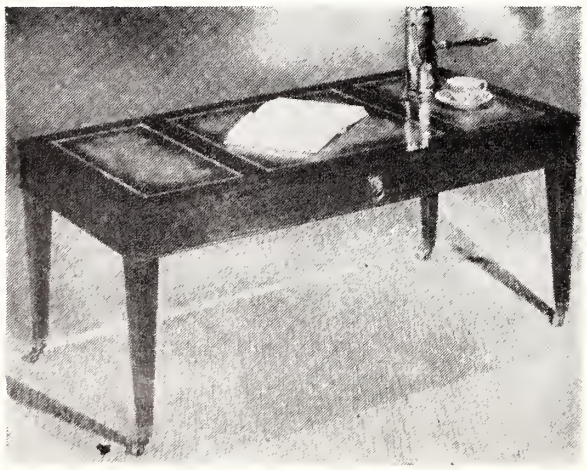

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Columbia, S. C.

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Tuesday, June 4, with the following members being confirmed: Phyllis Ann Birch, Lewis James Burger, Linda Susan Helman, Raymond Charles Leicht, Herman Jan Levkoff, Susan Theresa Lindau, Andrew Philip Rothberg, James Alan Shanman, and Freeman T. Weiner.

A banquet was held for the B'nai B'rith Men and Women at Henry's Restaurant on May 26th. The following officers of the women's chapter were sworn in: Mrs. Max Dickman, president; Mrs.. Sam Wengrow, president-elect; Mrs. Hyman Simon, first vice-president; Mrs. Mike Cohen, second vice-president; Mrs. Sol Silver, recording secretary; Mrs. Charles Miller, teasurer; Mrs. Milton Levkoff, corresponding secretary; Mrs. Leon Strulson, auditor; Mrs. Joel Levy, financial secretary; Mrs. Maynard Nedier, parliamentarian, and Mrs. Aaron Berry, counselor.

The officers of the Josiah Morse Lodge of B'nai B'rith who were installed were Ben J. Klein, president; Isadore E. Lourie, first vice-president; David Moss, second vice-president; Bernard Fleishman, secretary; Hugo Bruck, financial secretary; Oscar Seidenberg, treasurer; Hyman Simon, chaplain; Rabbi David S. Gruber, Meyer Katz, and M. B. Kahn, trustees.

New officers of Hadassah installed during the thrift luncheon were: Mrs. Melvin Abelove, president; Mrs. George Gottlieb, 1st vice-president; Mrs. Charles Lawrenz, 2nd vice-president; Mrs. Alan Gould, treasurer; Mrs. Sol Lourie, recording secretary, and Mrs. Henry Hammer, corresponding secretary.

Members who have received life memberships in the B'nai B'rith Girls are Marsha Grant, Eleanor Rubin, Thelma Golin, Barbara Bank, and Libby Bloom.

A "Symphony of Summer Fashions" was presented recently by the Daughters of Israel, with the following modeling fashions by Kohn around the Center swimming pool: Madams Dottie Lavisky, Melba Gould, Toby Lourie, Phylis Taylor, Arlene Katz, Joanne Baker, Shirley Coplan, Ann Simon, Pat Baker, Harriet Zalkin, and Ethel Cohen.

Mr. and Mrs. Nathan Berry announce the engagement of their daughter, Annette Sandra, to Norman Lubow Simowitz, son of Mr. and Mrs. Sam Simowitz, of Augusta, Ga.

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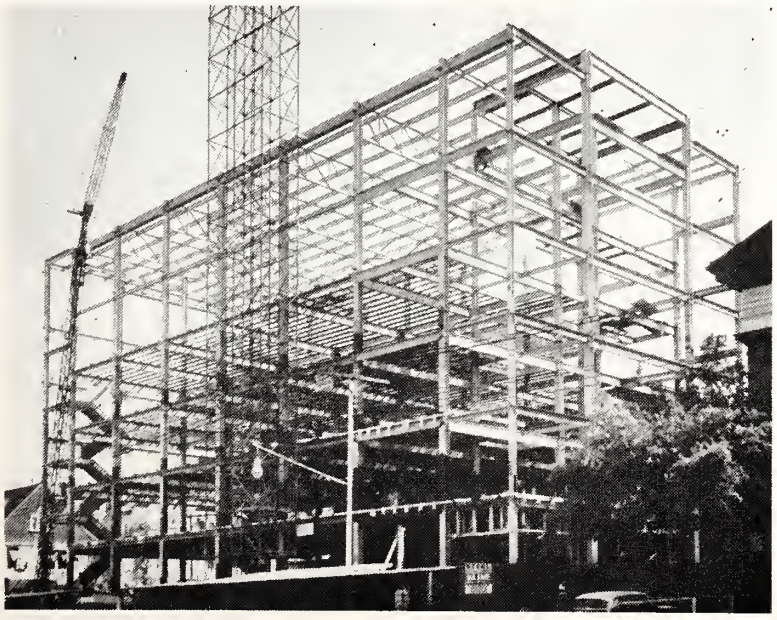

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Chuck Steak				
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Chuck (Bone-in)			
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The American Jewish TIMES-OUTLOOK
VOLUME XXII • AUGUST, 1957 NUMBER 12

EDITORIALS

CHESTER A. BROWN, Editor

Sholem Asch

We will in all probability have to wait until history gives us a better retrospective before adequately assaying the proper place in Jewish life, of Sholem Asch, gifted and widely-read author, who died in London on July 10th.

To say that Asch was a controvessial figure would be the understatement of the year. He professed being intensly Jewish, despite the fact that his writings, for the most part, indicated a keen sympathy for Christian view-points.

Asch became a naturalized United States citizen in 1920 but settled in Israel last year. A native of Poland, he wrote in Yiddish. He came to the United States in 1910, where he gained fame with his novels which were translated into many tongues.

Some American Jews criticized Asch, saying his views toward Jesus Christ and other New Testament personalities went beyond the religious concept held by most Jews.

But Asch himself once told an interviewer: "My attitude toward Jesus was that I felt he was part of us. Everything I have done I feel I have done for the comfort of the Jewish people. I consider myself a very good Jew."

One of his best known novels was "Three Cities," dealing with the Russiar revolution, but there were many others including "The Song of the Valley," "The Nazarene," "The Apostle" and "Children of Abraham." Asch left America to make his home in London in 1953. He was quoted as saying at the time: "I am returning to England with a broken heart; intolerance among my own race has been too much of a handicap for me to work."

A fervent Zionist, his imagination was captured by the state building experiment in Israel and after he settled there, he announced plans to write a book about its younger generation. It is not yet known whether he ever achieved his ambition in this direction.

Sanctuary for Hildy

Unless the United States Supreme Court should disturb the status quo and reverse the recent ruling of Circuit Court Judge John W. Prunty, of Florida, it would appear that Hildy McCoy will soon be the legally adopted daughter of Mr. and Mrs. Melvin Ellis.

This case, packed with pathos and drama, and the recipient of world-wide attention, reached its climax with Judge Prunty's pronouncement that the Ellis', former residents of Brookline, Massachussets at the time they took custody of the then 10 day old Hildy (now 6), were "fit and proper persons to adopt her."

It will be recalled that the Ellises' were refused the right to adopt the child by the State of Massachussets, when the mother, Mrs. Marjorie McCoy Doherty, a Catholic, and unwed at the time of the child's birth, insisted that the little one be brought up in her mother's faith. Rather than comply with court orders to surrender Hildy to Massachusetts welfare authorities, Ellis gave up his business in Brookline, and fled to Florida. A kidnaping indictment was returned against the Ellises but Florida's Gov. Leroy Collins refused to send them back to face it.

Judge Prunty said Hildy's best interests will be served by her adoption by the Ellises. "In making the decision," the judge said, "the primary concern of this court is the present and future welfare and happiness of the minor. The court is not unmindful of the claim of Mrs. Doherty, nor is the sincerity of her efforts questioned, nor her anxiety for the spiritual welfare of the minor.

"It is, however, abundantly clear to this court that the welfare of the minor is a greater factor than Mrs. Doherty's claim."

We are proud of a jurist who is willing to put a child's welfare above legal technicalities. We are sure that justice is being served in this case.

The Role of Jewish Women

Mindful of the many evidences of activity of the Jewish women in North Carolina, given at the last convention of the North Carolina Association of Jewish Women, we have felt the urge to take issue with the contention by Samuel A. Goldsmith, executive vice president of the Jewish Federation of Chicago, that Jewish women should educate themselves about their Jewish communities and become more active in communal life.

It is not clear from the press reports on Mr. Goldsmith's speech whether he had any comparisons in mind. This, of course, is the essence of any such indictment. Did Mr. Goldsmith mean to compare the record of communal activity of Jewish women against that of their masculine conterparts? By such a test, the women would win hands down. It is surely no secret in Jewish life that, cause for cause, the women's groups outmatch the men's organizations in membership, projects, fund-raising and enthusiasm.

The argument about more effective participation in general community service, if we read Mr. Goldsmith correctly, also seems of doubtful accuracy. Our broad land is dotted with both mixed and purely women's groups in which Jewish women have leading and distinctive roles. It is also worth nothing—and Mr. Goldsmith probably knows it—that the degree to which Jewish women lag behind men in community service, Jewish and otherwise, is probably due to the common male resistance, Jewish and otherwise, to feminine penetration of areas once largely preempted by men.

Mr. Goldsmith personally may be completely innocent of this sin of masculine opposition to the exercise of a woman's natural talent for useful contributions to society. But he is a distingusihed member of the sex which has been guilty of that sin—and which is by no means completely innocent of it today. If his speech, therefore, represents to any degree an implicit confession of past transgressions and a commitment to make total amends on behalf of the male of the species, then it will be welcome news to all—men and women alike—who agree with Mr. Goldsmith that Jewish women "have a role to play in seeking solutions to society's social problems."

THE AMERICAN JEWISH TIMES-OUTLOOK, published monthly at 530 Southeastern Building, P. O. Box 1469, Greensboro, N. C. Chester A. Brown, Editor. David Bernstein, General Manager. Richmond Office, Broad-Grace Arcade. P. O. Box 701, Richmond, Va., Nathan Kessler, Advertising and Business Manager; Florence Byers, Virginia News Editor. Member Seven Arts Feature Syndicate, Inc. $2.00 per year payable in advance. Entered as Second-Class Matter at the Post Office at Greensboro, N. C., under Act of March 5, 1879. The views expressed by contributors are not necessarily those of the publishers, but may be published in the interest of freedom of the press. THE AMERICAN JEWISH TIMES-OUTLOOK is owned and edited solely as an independent enterprise and is not a Jewish community undertaking.

PLAIN TALK

By ALFRED SEGAL

BUBA AND ZADA

I have in hand a letter that's all about Buba. I remember "Buba." It was the fond title by which Jewish kids used to address their grandmas. Grandma was "Buba." In the way it was

ALFRED SEGAL

spoken "Buba" contained all the veneration which boys put into "Adonay." Grandma, as "Buba," was all that.

The letter about this particular Buba is addressed to Zada, and the title "Zada" . . . you may remember . . . was Jewish for grandpa. "Zada," too, was spoken in reverence, but maybe with not as much as for "Buba," as I recall.

"Dear Zada," begins the letter that Harold Gerecht of the U. S. Naval Reserve, far out at sea somewhere, had written to his grandfather. "The most pleasant memory I have is of the most kind, the most wonderful, the most understanding person I have ever known—'Buba.'"

I guess Harold Gerecht is one of the few younger ones left who cherish the poetry that's in "Buba" and also in "Zada," you might say. Harold Gerecht's Buba had died and Harold was writing in deep sorrow to his Zada.

"For always and a day," his letter said, "I shall cherish these memories . . . the warmness and the happiness that Buba always instilled in those people who admired and respected her, and loved her as they did."

Well, now, as grandpa myself, I may wonder whether I and others in my ancestral status are cherished by their grandchildren in the almost divine sense of the terms "Zada" and "Buba." Oh, those kids grow up so quick and become teenagers in no time. Grandpa and grandma love to remember earlier times when those grandchildren let themselves be hugged and kissed by their grandparents . . . But now! They'd rather be with their girl-friends and boy-friends . . . here comes that boy to take the granddaughter out on a date! Zada Segal feels regretful at those kids growing up so fast, and away; jealous to see those granddaughters going out with boy-friends, instead of with him, as they used to do long ago when he pushed them in baby buggies.

But please excuse these sentimental meditations. Rather, let's go on with Harold Gerecht's letter to his Zada about Buba . . . "I am deeply saddened to know that Buba is not with us any more, Zada, and yet I know that Buba is still with those she loved well and those that loved her more than words could ever hope to tell; for, you see, her zest for love, peace, success, health and people created an atmosphere that will never be destroyed or forgotten.

"As a child and even as a growing man, I can still distinctly recall Buba bidding to one and all in these words that were indeed characteristic of her profound and most benign attitude to the human race as a whole, 'Go, in good health, come in good health.'

"Of all the little and big people that God at some time or other chooses should go, Buba undoubtedly was the biggest and best . . . Buba gave more in a few years than most give in a lifetime. Buba's generosity and kindness are those only of a very few select. She was indeed one of those select few.

"Zada, I should like to give you what little comfort I am able. I do hope this letter will have comforting value. Remember Buba rests in peace, for God is with her, Zada . . . With much love and solace, Harold."

This copy of Harold's letter was sent me by his mother, Mrs. David Gerecht, of 5434 Paseo, Kansas City, Missouri, who reads this column in the Kansas City Jewish Chronicle. She was saying: "When my beloved mother-in-law passed away a short time ago, the hurt was lessened to a degree by this letter. I could feel she didn't live or die in vain . . . All of us were so touched by it, I felt the public would feel the same. Published, I think it would serve as a great tribute to all grandparents."

Well, such a letter from grandson to Zada about Buba does gratify even this Zada Segal who really isn't titled that way by his own grandchildren. To them he's just gramps, and that isn't like carrying the divine attributes that are in Zada.

But that's all right enough with this grandpa, who is I. It's not in being thought of as something divine by the grandchildren, but rather in what way they will think of themselves when they grow up.

That is to say, what will they think of themselves as Jewish members of the human race, and their moral, spiritual and social duties as such. You see, I'm not one who believes a Jew is fulfilled as one who is just ritually Jewish . . . is regular in the synagogue and won't let his wife mix dishes . . . and all that.

This Zada Segal wants his grandchildren to grow up to be Jews who know their Judaism to be a righteous way of life out in the world, in accordance with the teachings that are of Torah and prophets.

I like to think of them when they've grown old enough . . . I'll probably be long gone by then . . . behaving righteously as Jews are expected to, in the broad life of the whole community in which they belong . . . giving to the general good all the righteousness that is of Jewish teaching . . caring about their neighbors . . . speaking up for justice and loving-kindness.

Yes, if they behave that way, my grandchildren will be Jews enough, even though they may not be much versed in Jewish lore, except for Sinai and the Ten Commandments, and the teaching to righteousness that is of our prophets.

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At Left, Mr. Jacoby Listens To Dr. Bernard J. Bamberger

Five Most Memorable Days

By Arnold Jacoby

Arnold Jacoby and his good wife, residents of Florida, had their first experience with Wildacres at the B'nai B'rith Institute there last August. Here are his impressions. The Editor.

When we participate in a wonderful event we thank God for such privilege.

Such an experience was ours when Mrs. Jacoby and I set foot on the blessed soil of Wildacres in Little Switzerland, North Carolina, on August 5, 1956. We looked at each other and recited the time-honored SHEHECHYONAH.

This was the year and this was the place we had yearned for ever since 1948 when B'nai B'rith announced the formation of its ADULT' INSTITUTE OF JUDAISM. We had been anxious to participate in its work.

What is this B'nai B'rith Institute of Judaism?

What and where is Wildacres?

In 1948 District Grand Lodge of B'nai B'rith No. 5, embracing all of the Atlantic states south of Maryland, under the inspired leadership of Rabbi Harold Weisberg of Washington, D. C., and the chairmanship of Maurice A. Weinstein of Charlotte, decided upon a unique adventure.

In the ancient seats of Jewish learning the teachers and scholars were as one. The scholars of Hillel and Shammai literally sat at the feet of their teachers, studied with them, discussed with them, walked with them through the intricate paths of the Talmud, and what is most important, received their inspiration from their teachers and in turn inspired their teachers.

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(b) Provided food and lodging at reasonable rates.

(c) Get outstanding Jewish scholars to conduct the educational sessions in the true Biblical manner, "when sitting in thy house, when walking by the way, when lying down and when rising up."

Through the princely generosity of God-intoxicated I. D. Blumenthal and his wife Madolyn a retreat they owned, on the very top of a mountain 3,300 feet high in the Blue Ridge Mountains, was made available.

Now the third and most important essential, a faculty with an understanding heart and mind. Such indeed we had. But of that anon.

Long before the official sessions for August 5, 6, 7, 8, and 9 were announced, we made our reservations.

We arrived in Charlotte on July 30, 1956, and found that Mr. Ellis Berlin, the registrar, and Dr. David S. Citron, chairman of the committee in charge, had made reservations for us in the Charlotte Hotel. Thereafter they and Maurice A. Weinstein, Esq., the chairman of the worldwide B'nai B'rith Adult Jewish Education Committee, saw to it that we got typical Southern and Jewish hospitality.

We spent a few pleasant days in Charlotte, where we learned that Mr. I. D. Blumenthal was also the father of the "Synagogue on Wheels."

Toward noon of August 5th Ellis Berlin took us in his iron steed to Wildacres. It was sizzling hot when we started. We passed a number of communities made prosperous by the textile industry and finally reached Little Switzerland, where we began to climb a snaky road, higher, ever higher until the cool breezes of Wildacres greeted us. There we found our clean, cheerful room. We registered and found friendly neighbors everywhere —fifty-three fellow sons and daughters of the Covenant. We broke bread in the traditional manner, ate a homey meal and met our hosts, Mr. and Mrs. Blumenthal. We then repaired to the Evening Service (Maariv) and at 8:30 p. m. we assembled to gather pearls of wisdom from Rabbi Bernard J. Bamberger, who was to expound "The Bible —a Modern Jewish Approach."

Dr. Bamberger is rabbi of West End Synagogue in New York City. He received his A. B. degree summa cum laude from Johns Hopkins; his Rabbinical degree from the Hebrew Union College in 1926, and the honorary degree of Doctor of Hebrew Letters in June, 1950. He is author of **"Proselytism in the Talmudic Era," "Fallen Angels,"** contributing editor of the Universal Jewish Encyclopedia. But fear not his erudition. Dean of our faculty, he possessed a charming manner that would not let us glide into darker musings.

We greeted each other as old friends and knew right then and there that our intimate contact with Rabbi and Mrs. Bamberger would make our life more meaningful and happier. The Bible as expounded by him became a living Book of Life.

Tired in body, we did not join the younger set who later gathered in the Social Hall where the Blumenthals treated the singers and dancers to a snack. These evening songs became a nightly welcome habit so that we, who have passed three-score and ten, became rejuvenated.

Leading in this Oneg Wildacres was Rabbi Norman E. Frimer, the life of our party, ever ready with a Chassidic song; ever ready for a friendly argument with Dr. Bamberger and Dr. Ellis Rivkin, who was the third of our Chaverim. For be it known that Rabbi Frimer is a pious orthodox Jew; he is director of B'nai B'rith Hillel Foundation at Brooklyn College and Regional Director for the New York Metropolitan area. He was Hillel director of the College of the City of New York (my alma mater B. K. 1903). He exudes enthusiasm and knowledge of Talmud lore. He prepared for us a formidable - looking text study of Halacha and Hagadah (Rules of Conduct and Tales or Legends of Religious and National Life).

Rabbi Frimer, in three lectures, attempted to give us a survey of the Mishnah, Gemora, and of scholars of the Middle and Modern ages. We shall remember Dr. Frimer as an ideal Chassed.

The third of our Melamdim was the ever youthful, ever ebullient Dr. Ellis Rivkin, another summa cum laude scholar from Johns Hopkins University. He is Professor of History at the Hebrew Union College, and fortunate indeed are the students who sit at his feet as we did.

His subject: "Judaism and Christianity." I got writers' cramps taking notes while trying to follow his rapid and thorough exposition of the rise of

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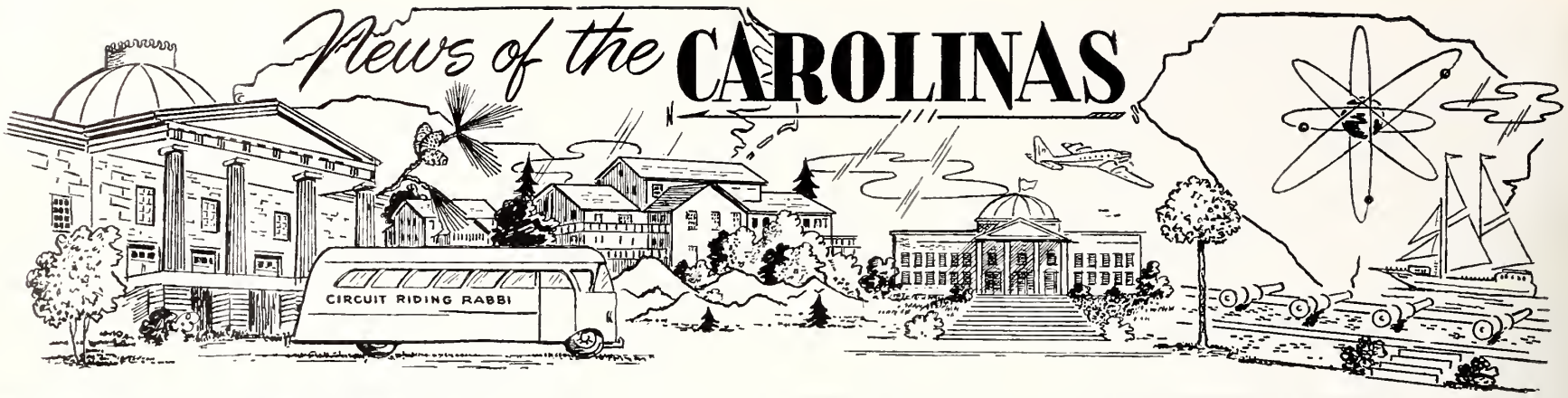

Rock Hill, S. C.

Circuit Riding Rabbi Eli Gottesman Giving the Bar Mitzvah Blessing to Johnny Kurtz

More than 200 persons were present at the Bar Mitzvah ceremony for Johnny Kurtz at Temple Beth-El.

A reception followed in the recreational hall. Rabbi Eli Gottesman, the circuit-riding rabbi who serves Rock Hill, officiated. George Ackerman served as cantor.

Among the other out-of-town relatives and friends present were: Mr. and Mrs. I. C. Kurtz, Mr. and Mrs. R. L. Kurtz of Charlotte, Mr. and Mrs. I. Sinco of Charlotte, and Rev. and Mrs. Harold Friedman of Charlotte.

Columbia, S. C.

MRS. TED SOLOMON, Correspondent

The B'nai B'rith Women and Jewish Welfare Board gave a watermelon cut at the U. S. O. on July 4th for the servicemen of Fort Jackson. In charge of the affair was Mrs. Max Dickman, president of the women's organization. Assisting in serving were Mr. Dickman, Hugo Bruck, Mr. and Mrs. Pat Mushkin, Mrs. Charles Miller, and Mannie Lifchez, vice-chairman of the local board.

Columbians are very proud of Professor Coleman Karesh, who was one of two recipients of the newly - establisher Russell Awards at the University of South Carolina.

Nominations for the awards were made to university committes, which transmitted three candidates for each award to President Russell. The final selection was made by the Board of Trustees. The award for excellent teaching, which was presented to Prof. Karesh, was $500. He was graduated from the university with the A. B. degree in 1923, and the LL. B. in 1925, and has been professor of law since 1937. He is a member of Phi Beta Kappa and Richland County Bar Association.

According to President Russell, "Mr. Karesh is considered one of the outstanding lawyers in the state, and his nomination by a committee of faculty and students for exceptional excellence as a teacher is more than justified. His selection was heartily endorsed by the board and myself."

Coleman is the son of Rabbi David Karesh, of this city, and the late Mrs. Karesh, and has been an outstanding citizen in both community and Jewish life.

Dorothy Krugman, daughter of Mr. and Mrs. Jack Krugman, will be married to Lt. Jack Goldstein, son of Mr. and Mrs. Joe Goldstein of Charleston, at the Hotel Wade Hampton, on August 4th.

Ira E. Lubovsky, son of Mrs. Ethel Lubovsky, was married to Judith S. Wink of Baltimore, Md. on June 8th.

Asheville, N. C.

MRS. CLARE GOODMAN, Correspondent

Eddie Manning of Gastonia was elected president of the North Carolina B'nai B'rith Youth Organization Council at a banquet held June 12th in the Battery Park Hotel. He succeeds Arthur Sandman of Asheville. Other officers named were: Tom Haber of Asheville, vice-president; Stan Neerman of Charlotte, secretary; Lewis Marcus of Raleigh, treasurer; Jeff Guller of Charlotte, athletic chairman; Miss Sue Levin of Greensboro, cultural chairman; Sandman, chaplain; Martin Levin of Winston-Salem, and Dr. Joseph Schandler of Asheville, advisors.

Miss Patty Karro of Charlotte was named State Sweetheart at the ball following the banquet.

Miss Susan Gumpert of Asheville was named best all-around B'nai B'rith girl in the state. She also won first place in the oratorical and ping pong contests.

Charlotte's Aleph Zadik Aleph chapter won the athletic award; Miss Sara Cohen of Charlotte won the badminton competition and Sandman was presented with the Shield of David, national award for outstanding service. Other awards announced were: Volley ball, Raleigh-Durham-Greensboro; softball, Charlotte; debates, Allen Rappaport and Jerry Sherr of Asheville AZA; story-telling, Dona Hinchee, Greensboro; tennis, Allen Rappaport of Asheville, and Miss Levine.

Mrs. Al J. Goodman had as guests the past month her mother, Mrs. Adam Luber of Washington, Mrs. R. C. Watts of Richmond, Va., and Mr. and Mrs. Stanley S. Watts and their three children of Norfolk, Va.

Mr. and Mrs. David Marder of 33 Mt. Vernon Circle, celebrated their 25th wedding anniversary with a reception at their home on July 4th from two to five. Many out-of-town relatives attended, and about 150 friends from Asheville.

Rabbi and Mrs. Sidney E. Unfer of Temple Beth Ha Tephilla are vacationing in Florida.

Abraham M. Lewis passed away in an Asheville hospital on July 4th. He was a long-time resident of Western North Carolina, having come to Asheville 14 years ago with his wife, three daughters, and one son. Burial was in Riverside Cemetery, with Rabbi Gelberman officiating.

Miss Mickie Bertha Isaac and Paul Myron Zatulone of Niagara

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MRS. HILARY JANUARY

Woman of the Month

Mrs. Hilary January
Suffolk, Virginia

The name "January" is ever indicative of the beginning of the New Year, however, it is even more symbolic in the State of Virginia, especially in the city of Suffolk, where it is synonymous with Zionism, Hadassah, Interfaith and Community, and it is the honored and most creditable name of the most outstanding Jewish woman in Suffolk lovingly known as "Mary Lee January." Born in the hinterland of Toccoa, Georgia, she came to Suffolk in 1929 and wielded pen, pencil and scratch pads at the Suffolk News-Herald, during which time she found time to wend her way into the heart of Hilary January, prominently associated with the January Clothing and Men's Furnishing Store. On March 27, 1932 she persuaded Hilary to pronounce the "I do" and from this husband and wife team there emerged a modern "Ruth" surpassing the Biblical character name in her contribution to Jewish life. Her indefatigable work in Hadassah, which became her specialty of love, has won for her many honors in the state and throughout the nation. She was president of the Suffolk Chapter of Hadassah for two years, and her zeal, bounded by her untiring efforts and love for the Holy Land, prompted the Seaboard Region of Hadassah to reward her with the presidency of that Regional organization which she served with masterly distinction and credit for a period of three years. During this auspicious reign of presidency she inaugurated programs of inspiration which are being used regularly in Hadassah chapters throughout the country; as well as having guided the region to a large increase in membership and chapters.

As a member of National Hadassah, Mary Lee January has served as Board representative for the past three years, chairman of the Speakers Bureau and Conference Advisor.

The Suffolk Chapter of Hadassah, wishing to express to Mary Lee January its high regard and esteem, and in recognition of the great honor bestowed upon her in having been chosen by National Hadassah to make the trip to the State of Israel in 1955, honored her with a reception and testimonial in a "This is your Life" surprise feature depicting events of her work in Hadassah as well as the many milestones in her life of civic, fraternal and community endeavor.

She has travelled extensively throughout the country and is in demand as guest speaker by countless organizations and church groups for the inspiration she leaves with each of the groups, particularly propounding the altruistic values of Hadassah and the State of Israel.

With all her love for Hadassah and her newly espoused religion she sought not to make Hadassah exclusive in her life's dedication, but found place in her heart to serve her fellow-man in all the categories of human contribution making no distinction as to race, creed or religion. Two eventful years of majestic service was given to the Sisterhood of the Agudath Achim Congregation as she served the presidency for two years with admirable credit and added glory to her community when she served as co-chairman of the United Jewish Appeal campaign this year which saw its drive, sparked by ability and leadership, attain a tremendous financial success.

Multitudinous are the agencies of welfare and human succor which she has served and remains most active to the present day. The Suffolk Community Chest claims her as a member of its Board; she has served in the capacity of secretary of the Red Cross, and acting as co-chairman of the Womens Division in the recent Red Cross campaign, which was under the over-all chairmanship of her rabbi, Dr. Murray Kantor, she and her division capped the most successful campaign ever held in the city of Suffolk.

Whether the job involved speaking to Hadassah groups, civic groups, church groups, a bible class or a PTA group. Mrs. January has never been deterred by alibi or excuse in her zealous effort to be of service to humankind. Her many affiliations bear testimony to the high esteem offered her by the many organizations which have rightfully earned for her a warm and receptive spot in the hearts of humanity. Past president of the Parent - Teachers Association, past president of the Shrine Club Auxiliary, co-chairman of the Mental Health Clinic, and member of the Woman's Club, agencies in which she demonstrated

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MRS. DAVID GARFINKEL, Correspondent

MRS. HOWARD SEYMOUR BANNER

In a flowing gown of embroidered Alencon lace over tulle, with a cathedral train, our own Joyce Ashkenazie became the bride of Howard Seymour Banner at Temple Israel on June 23. The bride is the daughter of Mr. and Mrs. Saul Ashenazi of Charlotte, and the groom is the son of Mr. Mose Banner of Conway, South Carolina. Rabbi E. A. Levi of Temple Israel officiated.

Honor attendants were Mrs. Bernard Solomon and Miss Sandra Ashenazi; bridesmaids included the Misses Carol Lois Schaffer, Hariett Banner, Linda Ashenazi and Ruth Tawi. Reyna Elaine Solomon was flower girl. Mr. Bonner was his son's best man. Ushering were Sidney Ashenazi, Bernard Solomon, Bill Herzberg and Rupert Stalney.

After a trip to Miami, Florida, the couple will reside in Conway South Carolina. We wish them a long and happy life together.

It is with great pride that I tell you Ed Silber, son of Mr. and

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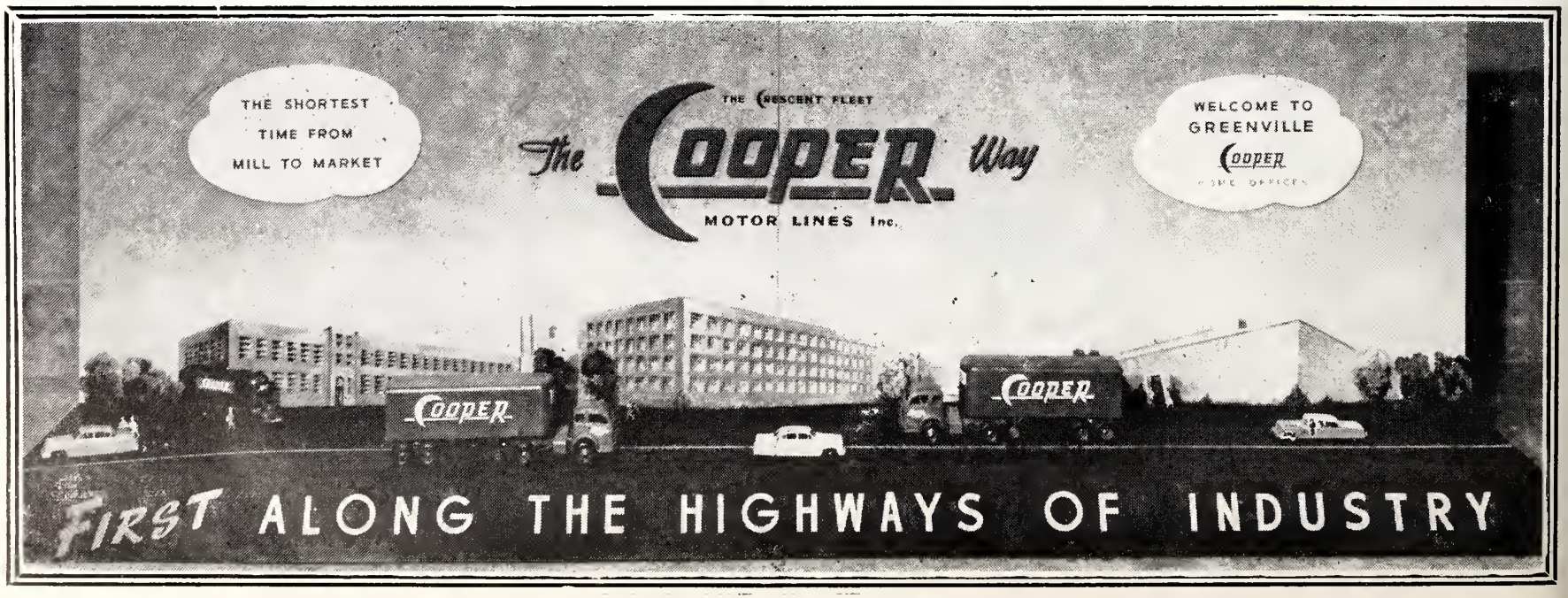

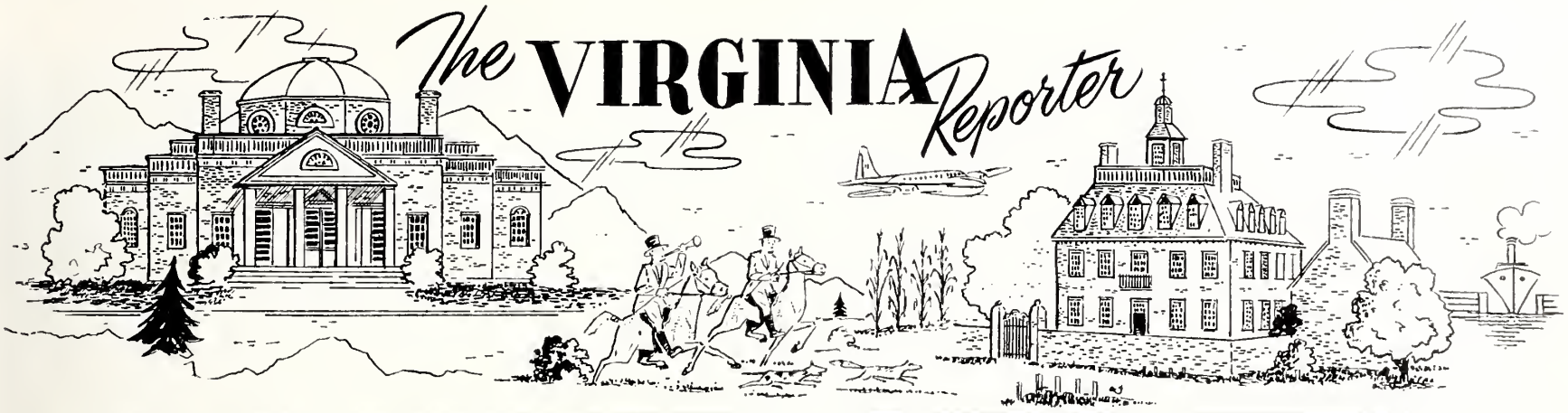

William A. London Auxiliary No. 155, Jewish War Veterans

MRS. ISADORE SILVER, Correspondent

Although it is summer, we of the William A. London Auxiliary No. 155 don't have the lull in our work that most organizations do. As usual the first Tuesday in each month we serivce McGuire Hospital and an executive board meeting is held.

In June there was a drawing for two box seats to a Virginians' game and two steak dinners. Proceeds went to our hospital fund. There was also the Department Convention in Norfolk where two of our ladies were elected to department offices—Mrs. Morton Schneider as guard, and Mrs. Albert Koslow as patriotic instructor.

A lawn party by our Post which the auxiliary attended July 18th at the home of Mr. Louis Cohen, 4000 Monument Avenue, was its usual success.

Through these warm days our Ways and Means Committee is kept busy selling New Year's cards. It won't be too long now before you will need them.

Each year in August with our Post we are host and hostesses at Camp Hillbert at its Patriotic Day program. The children are served goodies. Relays are played with awards given by our Post.

Although it gets warm outside, a warm heart inside is still needed.

United Synagogue Youth Convene

The Leadership training Institute of the Seaboard Region of United Synagogue Youth, commencing on August 19, 1957, will be a six day teen-age camp open to only members of U. S. Y. groups and a limited number of observers from Synagogues affiliated with the United Synagogue of America. Camp White Mountain, High View, West Virginia-a new camp with outstanding facilities, 22 miles west of Winchester, Virginia will house the camp institute.

Some 75 adolscents from 20 congregations are expected.

With an outstanding staff composed of trained, experienced youth leaders and educators, co-directed by Rabbi Tobias Rothenberg of Roanoke, Virginia, Director of the Seaboard Region Youth Activities, and Rabbi David Artz of Portsmouth, Virginia. The Program will boast a multitude of religious, cultural recreational advantages over any other organizational camp. The faculty consists of Rabbi Sam Scolnic of Bethesda, Md., Rabbi Jacob Milgrom of Richmond, Va. and Rabbi Selig Aurbach of Alexandria, Va.

Workshops will be devoted to developing personal Jewish skills and to club leadership know how, for example, leading services, and editing a club newspaper, to mention only a few of the activities which will be offered.

"Ruach" will be instilled in many ways at the Leadership Training Institute. A meal will never be eaten without the joyous sound of many young voices singing together in unison and harmony. Ruach also will be developed in dancing to the proud Israeli melodies and traditional songs of the Jewish Religion. Taps will never be heard in English; "Lilo Tov" will be sung instead.

With all campers possessing a greater knowledge of their faith heritage, and customs, the Leadership Training Institute of the Seaboard Region of United Synagogue Youth will conclude on August 16, 1957. Returning to their respective chapters of U. S. Y. each L. T. I. er will instill his chapter with Ruach and spirit which he will have gained at the Leadership Training Institute.

Martinsville, Va.

MRS. RALPH HOLLANDER, Correspondent

Mr. and Mrs. Edward H. Altschull announce the engagement of their daughter Beverley Sandra, to Jerry J. Soble, son of Mr. and Mrs. Ben B. Soble, of Richmond.

Miss Altschull is at present attending Richmond Professional Institute where she is studying medical technology. Mr. Soble attended the University of Richmond where he was a member of Phi Alpha. He is associated with Fidelity Bankers Life Insurance Corporation in Richmond.

No date has been set for the wedding.

David Bruce Hollander, son of Mr. and Mrs. Ralph Hollander, celebrated his Bar Mitzvah on June 28th and 29th. David assisted Rabbi Thurman in conducting the Sabbath Eve service and spoke briefly on the meaning of Bar Mitzvah. Following the service a reception was held in the assembly room of the syn-

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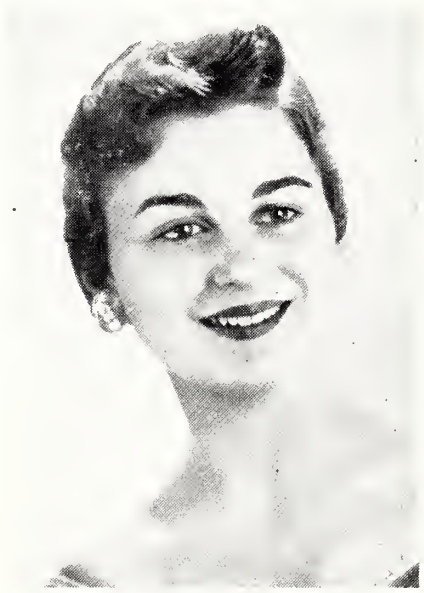
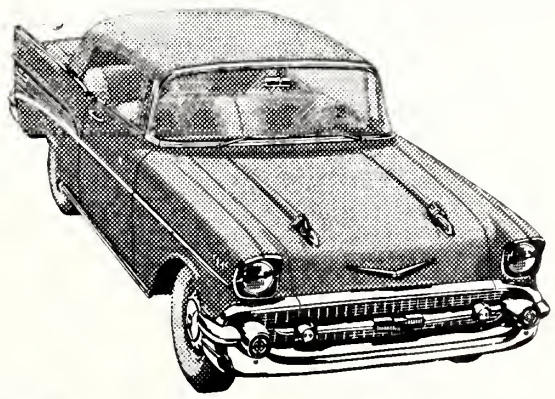


BEVERLEY S. ALTSHULL



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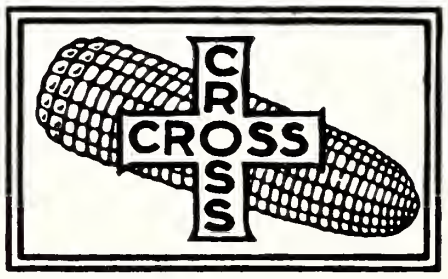

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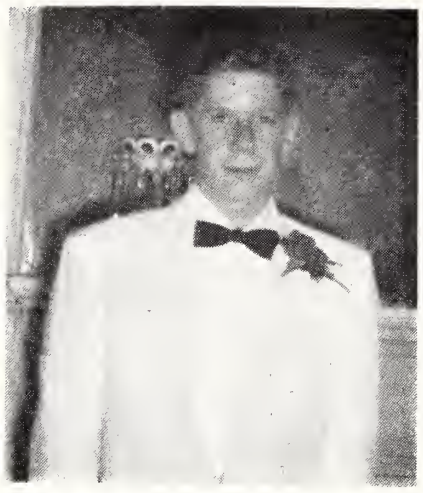

ED SILBER

Mrs. F. S. Silber was awarded the Harvard Book award at Central High School. Ed is a junior at Central and also distinguished himself by being selected to represent Central at the Human Relations Conference which was held at Wildacres, Little Switzerland, N. C. We're certainly proud of you, Ed!

Carolyn Naumoff is another of our outstanding youngsters. Carolyn, daughter of Dr. and Mrs. Philip Naumoff, was invited to join the Girl Ambassadors at Myers Park High School. A rising senior, she is a C. I. T. at Camp Louise in Maryland. She and Mike Shulman, son of Mr. and Mrs. Raymond Shulman, made the senior Honor Society at Myers Park, too.

Talking of our kids, the confirmation night here at Temple Israel had many beaming faces. All the parents had much "noches" as "What is Torah" was presented by the group, Allan Ackerman, Diane Brodsky, Martin Freedland, Jeffrey Guller, Janice Harris, Linda Hirsch, Miriam Kraft, Ronald Sikov and David Weiss. All distinguished themselves in this very impress-

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Salisbury, N. C.

MRS. S. W. GUYES, Correspondent

The Ben Kahns have left on a motor trip to California and will be gone about a month. They plan to attend an Elk's Convention while there.

The S. W. Guyes attended the District B'Nai B'Rith Convention at Miami Beach, and while there they spent some time with their daughter Betty Lou, who lives there.

Congratulations to the Ben Shapiros who, on June 26th, celebrate their twenty-fifth wedding anniversary. They entertained about eighty friends and guests with delicious refreshments and dancing in the recreation room of Temple Israel. The out of town guests included Ben's father and mother from San Antonio, Texas; and Jett's cousin, Sidney Simon from Mobile, Ala. An extra special guest was their son-in-law, Leonard Wolfe, who had just returned from a year's service in Korea. The congregation presented them a lovely pair of silver candlabra.

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MRS. HARRY FREID, Correspondent

MRS. WILLIAM KITTNER

Miss Ida Kroll, daughter of Mrs. Joseph Kroll, became the bride of Mr. William Kittner, son of Mr. and Mrs. Louis Kittner, on Sunday, June 9, at the United Orthodox Synagogue, Norfolk, Virginia. Miss Sheila Hebrony of Portsmouth, Virginia, was maid of honor, and Harry Kittner, the groom's brother, served as best man.

Temple Emanu-El in Weldon was the scene of the marriage of Miss Dorothy Kittner, daughter of Mr. and Mrs. Louis Kittner, to Mr. Seymour Greene, son of Reverend and Mrs. Aaron Goldfinger of Charlotte, on Sunday, June 23. Rabbi Eli Gottesman officiated, assisted by the groom's father. Mrs. B. J. Frank of Portsmouth was her sister's matron of honor, and Jack Greene of Winston-Salem was his brother's best man. A reception and lunch-

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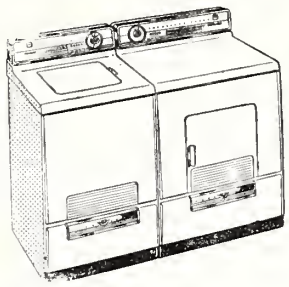

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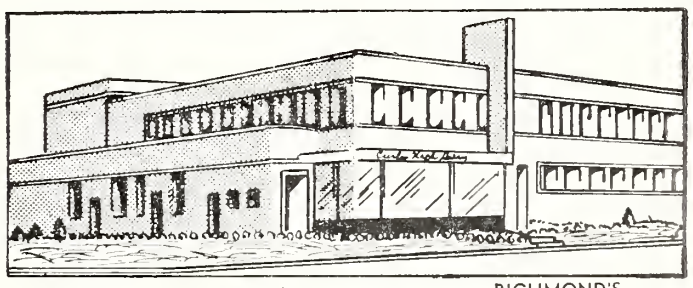

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Woman of the Month

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unboundless devotion and selfless loyalty to the cause of Israel, state, city, community, and home. Surprisingly that all this outpouring of love and energy has not detracted from her exemplification of a splendid mother, housewife, hostess, and the First Lady of Suffolk. Her two loveable children, Irving, a dean's list senior at the University of Virginia, and Harriet, a junior at Westhampton College who has won membership in the Beta Beta Beta Society, an honorary biological Society at Westhampton College, two creditable children who can verily testify to the splendid home in which they were reared.

Having returned from Israel after a 21-day visitation, not a day had passed that slides and stories of Israel had not been presented, discussed and illucidated before gatherings at Rotary, PTA's, and church groups in order to stimulate an understanding and love of the Jewish people and the State of Israel and the contribution of Hadassah to their welfare and rehabilitation. Truly a remarkable woman with the noblest personification of the immortal spirit of Hadassah's founder, Henrietta Szold, and rightfully dubbed by her rabbi as "Henrietta, Jr."

The greatest and richest testimony to this "woman of nobility" is the proclamation of her rabbi that a new and modern **"Book of Ruth"** has been penned by the life of Mary Lee, and the little poem which was presented to her by her Suffolk community at the occasion of the testimonial ere her departure for Israel. It reads:

There is a destiny that makes us
all sisters;
No one walks the road alone;
What we put into the lives of
others
Comes back into our very own.

As the Psalmist puts it: "Aishes chayil mi yimtso" . . . O woman of valor who can find — The search has ended with Mary Lee January—a blessing to mankind.

TEL AVIV (WNS)—An agricultural school named after the late Professor Albert Einstein and his wife Elsa opened this week at Ben Shemen, a youth village near Ramleh.

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Raleigh, N. C.

MRS. IRWIN E. VINNIK

The Mount Sinai Synagogue Cheyenne, Wyoming, was the setting Sunday June 9, at 8 P. M. for the impressive rites uniting Miss Sandra Waldman daughter of Mr. and Mrs. Chester Waldman and Dr. Irwin E. Vinnik, son of Mr. and Mrs. George Vinnik of Raleigh, North Carolina. The double ring ceremony was performed by Rabbi Boris Rackovsky assisted by the Rev. H. Gillman.

The lovely bride was given in marriage by her father.

Don Vinnik of Raleigh was his brothers best man. The Matron of Honor was Mrs. Mel Schottenstein, cousin of the groom from Columbus, Ohio. The bridesmaids were Miss Carolyn Friedman and Miss Selma Shuman cousins of the bride, Miss Bobbie Wittow of Denver, Colo, and Miss Barbara Benjamin of Borger, Texas. Ushers included Bob Waldman, brother of the bride, Larry Ambush and Garry Friedman, cousins of the bride and Dr. Jerry Wagger of High Point, N. C.

The bride attended the University of Michigan for two years and The University of Texas this past year, where her sorority affiliation was Alpha Epsilon Phi.

Dr. Vinnik is a graduate of North Carolina Medical School. His social fraternity is Tau Epsilon Phi and he was elected Phi Eta Sigma and Phi Beta Kappa.

Please Turn ta Page 26

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Norfolk, Va.

MRS. WILLIAM SCHWARTZ, Correspondent

The Jewish Community Council News of Norfolk in the July publication was headed by the news, "Kempsville Campaign Proceeds Without Halt Despite Heat Wave; Over Half of Goal Reached." These words bespeak a veritable beeline of activity. It means that 52 donors have contributed $500.00 or more to the Kempsville Recreation Area. It means that special campaign committees, consisting of Day Camp Parents and Initial Gifts, are at work despite the abnormal summer temperatures.

With the high enrollment of 264 children in summer Day Camp this year, the campaign news is doubly gratifying. It will enable the Norfolk community to have a larger camp program and expand, to include many adult summer programs.

A hearty vote of thanks to the many campaign workers who are making a veritable dream come true.

The annual Virginia Beach meeting of the Board of Directors of the Beth Sholom Home of Virginia will be held August 4, 1957, at Temple Emanuel, Virginia Beach. Norfolk members of the board will serve as hosts for the one-day meeting. Chief among the items to be considered will be the approval of the 1958 Home Budget.

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Wilmington, N. C.

FELICE L. GULD

The engagement of Miss Felice Louise Guld, daughter of Mrs. Moe Guld of Wilmington, N .C. and the late Mr. Guld has been announced by her mother. She will be married to Mr. Theodore M. Parker, son of Mr. and Mrs. Charles B. Parker of Washington, D. C. Miss Guld graduated in June from Woman's College of the University of North Carolina with an A. B. degree in Sociology. Mr. Parker graduated Summa Cum Laude from Duke University with a B. S. E. E. degree this past June. He is also a member of Phi Beta Kappa and Who's Who. The wedding will take place September 1st.

Williamston, N. C.

MRS. IRVING M. MARGOLIS, Correspondent

Mrs. Sam Scheib and children of Windsor enjoyed an extended visit with her mother in Brooklyn, N. Y.

Returning to Goldsboro with her mother, who had spent several days in Windsor, Mrs. Jack Goldstein and children remained in Goldsboro for a week's visit.

In Plymouth over the Fourth, Mr. and Mrs. Ben Ganderson had as their guests Mrs. Lillian Shugar and daughter Marilyn of Raleigh.

Sandy Margolis attended the first term of Brandeis Camp Institute at Santa Susana, California, visiting friends in Los Angeles and Baltimore before her return home.

Our condolences are extended to Mrs. Samuel Zemon and her family upon the passing of her brother-in-law, Arnold Neuwirth, in Wilmington.

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MRS. MAURICE SCHERR, Correspondent

Mazel Tov to:

Mr. and Mrs. Hilary January on the graduation of their son, Irving, who has just received his Bachelor of Arts degree from the University of Virginia.

Harold Familant, Mark Schnitzer, and Jack Hirsch, for their Confirmation last month.

Mr. and Mrs. H. Bernstein on the marriage of their daughter, Benita, to Stanley Mirman of Norfolk.

Mr. and Mrs. Julius Kurtzwile on celebrating their 25th wedding anniversary.

Mr. and Mrs. Meyer Goldberg on celebrating their 24th wedding anniversary.

Dr. and Mrs. Sigmund Stein on celebrating their first anniversary.

To each and every one of you, we wish the best of luck, happiness, and health.

Our last meeting of Hadassah, until next fall, marked the installation of new officers. Mary Lee January installed the new officers as follows: President, Mrs. Emma Kantor; vice-president, Mrs. Annette Scherr; secretary, Mrs. Leona Stein; treasurer, Mrs. Edna Schnitzer.

Our retiring president, Pearl Scherr, was awarded a past president pin for her work done in past years.

President Martin Kalichman conducted the last meeting of the B'nai B'rith until fall. Again this year two graduating seniors of Suffolk high schools will be recipients of the B'nai B'rith Scholarship award.

Five Most Memorable Days

Concluded from Page 5

Christianity out of Phariseeism. He maintained that the Pharisees created the Mishnah and ameliorated the laws of the Halacha. Dr. Rivkin opened my eyes to the teachings of this remarkable group. They were the exponents of individual salvation; each person, whether of high or low birth, was important; they exalted the Synagogue where every Jew found expression. Out of these kernels developed Christianity long after the death of Jesus, who was a Pharisee, but impatient with the slow plodding of the Mitzvah system.

The days and nights passed with the swiftness of arrows. With Faust I often wished to exclaim to the fleeting hours: "Tarry"

Besides imbibing Bibles and Talmuds and histories we drank deeply of the wells of true brotherhood, using that term in its broadest sense.

The ladies, of course gracious, good to look upon, also displayed far more insight and humor than the sons of the Covenant. When August 9th arrived they arranged clever closing excerises.

Mrs. J. Hanchrow, mistress of ceremonies, presented Rabbi Bamberger with a book of matches to illumine his new exposition of Genesis.

Rabbi Rivkin received lozenges to soften his vocal cords, which grew tense in his enthusiastic exposition.

Rabbi Frimer's yarmelke evoked wonders as to why it did not slip off; so to make assurances double sure, he got a golden hairpin as a memento.

The writer, an enthusiastic participant in all activities but dancing, got a vial of water culled from Wildacres' Fountain of Youth.

We did not say "goodbye," but we did say "Le Hitraot" with a fervent wish that, God willing, we shall meet again at Wildacres in 1957. And we recited the prayer:

"Praised be Thou, O Lord, our God, King of the universe, Who has granted us life, sustained us and permitted us to celebrate these joyous days."

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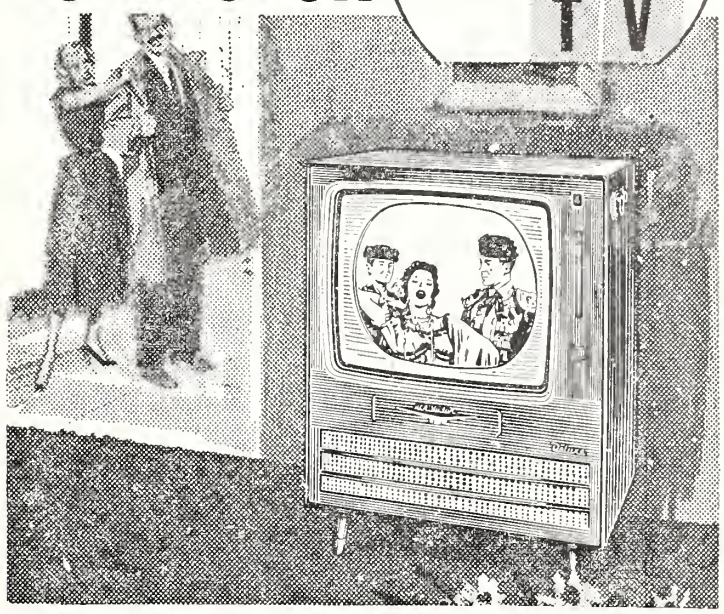

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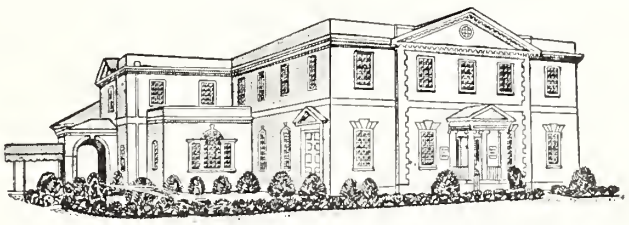

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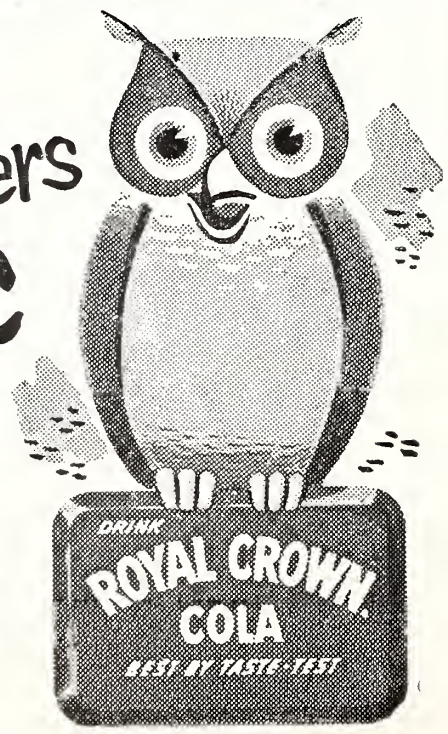

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MRS. MARTHA B. SHAPIRO, Correspondent

Senior group at Camp Kadima performing special activity of clearing beach at the Jewish Community Center beach site.

Members of the Jewish Community Center Day Camp committee along with site members of the Center, who are exploring the possibility of developing the beach area at the center, have gone on record to try to have the beach ready for the 1958 season of day camp. Mr. Boris Rosenfeld, a local architect, has volunteered his services and has made arrangements to present a set of plans to the next Board of Directors meeting. It is planned to use the beach site for the Day Camp children, members of the Grand Club, and the entire Center membership. Mrs. Phillip Fox is chairman of the Day Camp committee and other members of the committee are Mesdames Dan Sanders, Irvin Salken, Julius Weinstein, and Messrs. Kenneth Arch, Louis Mirmelstein, Louis Morewitz, Bernard Lipman, Abe Wilks, and Hiram Wolf.

Members of the Grand Club of the Jewish Community Center were guests of Mr. Kenneth Arch, at his summer home at Buckroe Beach, Va. on July 14, for their annual picnic and get-together. A varied program of activities was enjoyed throughout the day.

The annual summer ball given by the Ladies Auxiliary of Adath Synagogue at the Hotel Chamberlin Roof, Saturday Evening, July 13, was well attended and enjoyed by all. The affair was a huge success socially as well as financially.

Heartiest congratulations to the following on their recent Bar Mitzvahs: Edward Mirmelstein—son of Dr. and Mrs. Samuel H. Mirmelstein; Harold Klesmer—son of Mr. and Mrs. Irving Klesmer, and David Rabinowitz—son of Mr. and Mrs. Arthur Greenberg.

Durham, N. C.

MRS. SAM FREEDMAN
Correspondent

Rarely does the moving away of a family affect a community as much as the Moel's departure for St. Louis, Mo. Leon and Florence were closely associated with every phase of Jewish life in this community.

The attractive notices of Sisterhood's Las Vegas Party really served as a lure to the home of Mayor & Mrs. E. J. Evans last week. Elaborate plans for the entire family were carried out —

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there was swimming, supper, all sorts of games and even a bar! A beautiful silver cake plate was won by Mrs. Milly Margolis, as a door prize. Through the courtesy of the United Dept. Store, large stuffed animals were presented as prizes for the winners of the various games.

Mrs. Milton Akelkop and Mrs. Murray Rose served as chairmen, and the many women assisting, helped to make the Las Vegas Party a successful one for Sisterhood. A job well done, Heney, Dotty and assistants!

Another successful affair this month was given by the Mizrachi women. The annual weiner supper was held at the home of Mr. & Mrs. Leon Dworsky with Mrs. Rose Robbins and Mrs. Mary Moss serving as chairmen. Those two ladies deserve a lot of credit for the success of the affair — they sold the tickets, prepared the meal and the good fellowship enjoyed by all was evident throughout the evening.

Miss Jewel Keller, Phila., is the house guest of Mr. & Mrs. George Lewin. Miss Keller will accompany the Lewin family to Carolina Beach for a few weeks stay.

Mr. and Mrs. Charles Zuckerman have as their guests their daughter and family, Mr. & Mrs. Seymour Rosenstein and son, Patterson, N. J., and granddaughter Susan Naumoff, daughter of Dr. & Mrs. P. Naumoff.

Mr. & Mrs. Eugene Swartz, the former Gertrude Sawilosky, and family of Akron, Ohio, are visiting Mr. & Mrs. C. Sawilosky.

The Milrose Caterers — Mrs. J. Margolis and Mrs. J. Robbins — report "It wasn't all work while they catered the Leder-Harris wedding in Wilmington". Milly and Rose also enjoyed a few days at Wrightsville Beach.

Mr. & Mrs. Sam Freedman and Mr. & Mrs. J. Freedman entertained the out-of-town guests for the Levi-Steine wedding in Raleigh, with a wedding breakfast. The breakfast was given at the home of Mr. & Mrs. Sam Freedman for 50 guests.

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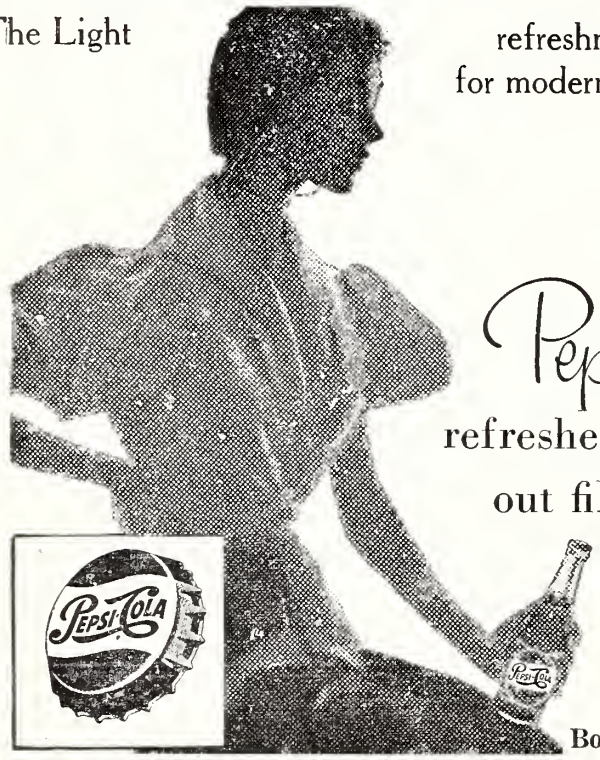

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Concluded from Page 9

DAVID B. HOLLANDER WITH RABBI MORDECAI THURMAN

agogue. On Saturday morning David chanted the Torah and Haftorah blessings as well as the scriptural portion. The morning service was followed by breakfast. On Sunday afternoon, June 30th, Mr. and Mrs. Hollander entertained two hundred guests at a reception in their home in honor of David Bruce.

Among those present at the Bar Mitzvah were David's grandparents, Mr. and Mrs. Morris Main, of Baltimore. Other out-of-town guests were Mr. and Mrs. I. Zwanetz of Montreal, Canada; Mr. and Mrs. Morris Shwartzman of Philadelphia; Mr. and Mrs. Ben Miller and Mrs. Irving Shwartz of New York; Mr. and Mrs. Irving Enofsky, Mr. and Mrs. Nathan Warshofsky, Mr. and Mrs. Joseph Scheinen and Sheila Scheinen, all of Baltimore; Mr. Morris Kalendar of Fall River, Mass.; Mrs. G. Weinberg and Miss Fanny Weinberg of Spring Valley, N. Y.; Mr. and Mrs. Philip Datnoff of Hickory, N. C.; Mr. Charles Goldsmith and Mr. Sam Stalpeman of New York, and Mr. and Mrs. Wm. S. Altschull of Miami Beach, Florida.

Hickory, N. C.

PHIL DATNOFF, Correspondent

Mr. and Mrs. Phil Datnoff vacationed in Florida, and also attended the 81st District Convention of B'nai B'rith lodges of the 5th District, held in Miami Beach.

Mr. and Mrs. Sam Katz have returned to their home in Morganton following an extensive stay in Miami Beach.

Mr. and Mrs. G. Goldiner of Miami Beach, formerly of Cherryville, N. C., announce the engagement of their daughter Hilda to Bernie Jackson of Miami Beach.

Mazel Tov to the Saul Cheslocks of Morganton on becoming proud grandparents of a son, born to their daughter, Mrs. H. Jaffee. Also a Mazel Tov to the great-grandparents, Mr. and Mrs. Sam Katz.

Mr .and Mrs. A. L. Harrington and son Henry have returned home following a tour south of the border in the land of Mexico —Saludas Amigos.

Glad to have as residents in our community Mr. and Mrs. David Kraus, former residents of Charlotte.

Attending Camp Blue Star in

Please Turn to Page 25

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Temple Beth Or — Raleigh, N. C.

MRS. HARRY CAPLAN, Correspondent

CONFIRMATION CLASS OF TEMPLE BETH OR.
Left to right back row: Barbara Wishnov, Sarah Levine, Leslie Mirman, Patricia Weil. Front row: Harrie Sidenberg, Rabbi Caplan and Linda Jacobs.

Mr. and Mrs. Al Rothstein celebrated their 25th wedding anniversary with a dinner and dance at the Sir Walter Hotel Saturday night, June 22nd. We hope we may have the opportunity of helping them celebrate their golden anniversary.

Our heartiest congratulations to Mrs. B. S. Aronson on attaining her 80th birthday. "Beck," as she is known to all, has always been and still is an ardent worker in all civic and religious movements in our community. May she be blessed with many more years of useful activity.

Rabbi Harry Caplan participated in the program of the Central Conference of American Rabbis recently held in Miami Beach, Florida. He was also the rabbinical representative of the Christian Ministers' Retreat which met at Wildacres, Little Switzerland, the week of July 1st.

The community mourns the loss of Mrs. Hattie Mirman, who was held in highest esteem by everyone. Mrs. Mirman was an indefatigable worker in all causes that added to the benefit of Judaism. May God grant comfort to the bereaved members of her family.

Among the immigrants who entered Israel last month there were approximately 200 doctors whose integration into the medical field will considerably reduce the doctor shortage.

Plain Talk

Concluded from Page 4

If that's the way they grow up to behave in the world, Zada and Buba Segal will feel content Up There. Zada Segal will say to Buba Segal, as they look down from the celestial eminence, "Well, Buba, it's all right with us. We are well rewarded by our good descendants, and I say that's heaven enough, Buba. That's what people live for."

So we shall rest Up There in perfect satisfaction of having lived. I congratulate departed Buba Gerecht on having such a grandson as Harold to leave behind. He's find reward. (And I like the name "Gerecht." In the German it means "right.")

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The former Shirley Barbara Mann, daughter of Mr. and Mrs. Israel Mann, of Raeford, N. C. became the bride of William Harrison Goldman, son of Mr. and Mrs. Nathan Goldman, of Rutland Vermont, at Beth Isreal Center in Raeford.

Goldsboro, N. C.

Confirmation exercises for three members of the Jewish faith were held on June 9th at Temple Oheb Sholom.

Confirmed were Miss Janice Kramer, daughter of Mr. and Mrs. Harry Kramer of Wallace; William Bernstein, son of Mr. and Mrs. Jack Bernstein of Goldsboro, and Louis Weil, son of Mr. and Mrs. Henry Weil of Goldsboro. They were confirmed by Rabbi I. J. Sarasohn upon completion of a year of special study in Sunday school work.

Special music was furnished by the Temple choir and Mrs. David Weil, soloist, accompanied by Miss Mavis Evans.

The program included addresses by the three youths, presentation of Bible by Mrs. Jacob Shrago, past president of the Temple Sisterhood, and presentation of certificates by Dr. William Trachtenberg, past president of the congregation.

A reception in the Sabbath school annex followed the confirmation exercises.

JERUSALEM (WNS)—Jews in Israel who's work and earning capacity has been ruined by Nazi tortures will get loans from the West German Republic to enable them to get on their feet it was announced here by Minister of Finance Levi Eshol.

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Confirmed at Temple Oheb Sholem, Goldsboro N. C. Left to right: Louis Weil, Janice Kramer, William Bernstein and Rabbi I. J. Sarasohn.

Charlotte, N. C., Temple Beth El

MRS. MAURICE NEIMAN, Correspondent

Temple Beth-El Sisterhood had a busy and very successful year. The final fund raising affair was a most amusing and beautifully staged Fashion Show, which was held last month at the Amity Country Club. "Cruise to Calypsoland," the theme of the show, literally did play to "standing room only." The script and narration was done by Mrs. Bernard Ritcher. Models were from the Temple Sisterhood. Clothes were graciously furnished by Lucille's of Charlotte. Mrs. Herman Blumenthal and Mrs. E. E. Packard were the chairmen in charge of the production. So well was the show received, that our girls went "on the road" with the entire cast for two weeks, at the request of one of the largest corporations in our country.

Congratulations and our very best wishes to our High School graduates, who also made the Honor Roll: Bob Grossman, Gwen Neiman and Lynn Thalheimer. Bob is planning to enter Duke University this September; Gwen is excitedly looking forward to attending Woman's College, and Lynn, Sophie Newcomb.

Stephen Sobell returned from Philadelphia with his parents, Mr. and Mrs. Harry Sobell, in time to spend a delightful week at Camp Pla-Mor at Windy Hill Beach, S. C. The Camp is noted for its basket ball summer training with prominent coaches as advisors. Frank McGuire, manager of the University of North Carolina's famous basketball team was the head-liner the week Stephen was at camp.

The new officers of the Temple Beth-El Brotherhood installed at a dinner meeting held in the vestry of the Temple are: President, Mr. Harry Sobell; 1st Vice-President, Dr. Victor Salvin; 2nd Vice-President, Mr. Sidney Grossman; Secretary, Mr. Emil Goldsmith; Treasurer, Mr. Max Presner. Our very best congratulations to these leaders, and we trust that their ambitious project that they are striving for will be realized. Good luck, Brotherhood!

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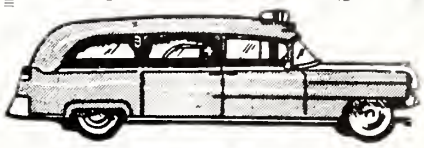

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MRS. WILLIAM SHRAGO
Correspondent

Our sympathy to Mr. and Mrs. Ted Levy on passing of Mrs. Levy's father, Mr. Joseph Wood.

Congratulations, Judge and Mrs. Norman Gold, on honor given Mrs. Gold's father, Aaron Weinstein, of Lumberton. Mr. Weinstein was recognized as "Retailer of the Year."

Mazel Tov to the Jules Klugers on birth of Jeffry Meyer. We know his grandparents and family are proud of him.

Congratulations to: Mrs. Leon Eystein, Vice President of the North Carolina Association of Jewish Women. To Ed Justa on his recent graduation from Rocky Mount Senior High School.

We congratulate Judge Norman Gold on attaining the high office of President of North Carolina Elks. Judge Gold who presides over Rocky Mount's Recorders Court, is a former Exalted ruler of the local lodge, and has held other high positions in Elkdom. We know that he will do a fine job and bring honor to his position as he does with everything. Our sincere congratulations!

Visiting relatives in Boston recently were Mr. and Mrs. William S. Shrago and sons, Alvin and Andy. While there they visited Alvin and Andy's Great-Grandmother, Mrs. A. M. Shrago, and Mr. Shrago's sister and brother-in-law Mr. and Mrs. Bert Baker and family of Wollaston, Mass.

Charleston, S. C.

Mr and Mrs. Morris William Wiesen of Dalton, Ga., and New York City, have announced the engagement of their daughter, Miss Barbara Stephanie Wiesen, to Jack Jacobs Zbar, son of Mr. and Mrs. Samuel Zbar, 100 W. Davis Boulevard, Davis Islands.

The bride - elect attended schools in Dalton and was graduated from Westminster School, Atlanta, Ga.

Mr. Zbar attended local schools and was graduated from Plant High School. He was graduated from Georgia Institute of Technology with a degree in chemical engineering.

The groom-to-be is doing post-graduate work at Georgia Tech, working for his master's degree in chemical engineering. Mr. Zbar's mother is a native of Charleston, daughter of the late Mr. and Mrs. Yank Jacobs.

A late summer wedding is being planned.

Norfolk, Va.

Concluded from Page 14

The Temple Israel Religious school picnic was held on June 16th, and the weather man cooperated in fine style. The children and their parents enjoyed an ideal day at the "Y" Beach Club.

A lovely reception was tendered Rabbi Malcolm H. Stern and Mrs. Stern of Ohef Sholom Temple on their recent 10th anniversary in Norfolk, and also upon the attainment of Doctorate by Rabbi Stern.

The newly-installed officers of Temple Emanuel Sisterhood of Virginia Beach are Mrs. Helen Alexrod, president; Mrs. Sam Krantz, vice-president; Mrs. Leon Miller, recording secretary; Mrs. Sol Chenman, corresponding secretary; Mrs. Ben Leon, treasurer; and Mrs. Sam Lipkin, financial secretary.

Recent Bar Mitzvah celebrants at Beth El Temple were Barry S. Comess, Stuart F. Sanders, Robert A. Zentz, and Barry J. Kayer.

The United Orthodox Synagogue was the setting in June for the marriage of Miss Ida Kroll, to Will am H. Kittner, son Kroll, to William H. Ktitner, son of Mr. and Mrs. Louis Kittner of Weldon, N. C.

Also during the month of June Miss Sonya J. Greenblatt and Lt. B. Robert Floum exchanged vows at the Hague Club. At Beth El Temple, Miss Debra A. Fivel became the bride of Stanly A. Jacobson.

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Around Greensboro

MRS. HAROLD SACHS and MRS. SIDNEY SUTKER, Correspondents

Everybody's talking about the weather, and, what's more, everybody in Greensboro seems to be doing something about it! There are scads of people vacationing these days—far too numerous to mention individually—and, at this time, your "roving reporter" is just too hot to delve further into the matter. So, if this month's article is a wee bit short, blame it on the weather!

Let's begin with the brighter side of the news! A brand new baby girl was born to Mr. and Mrs. Bernard LeBrun. Mr. and Mrs. Martin Bernstein welcomed daughter Sarah who arrived at Wesley Long Hospital on July 2nd.

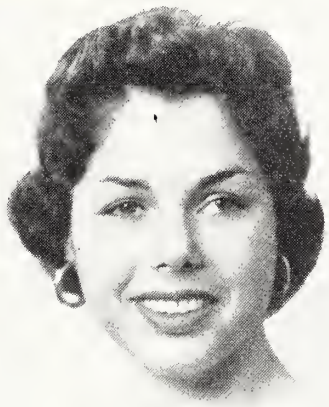
All of Beth David bids a fond adieu to Mrs. Edith Goldstein and son, Kenneth, and to the David Kaufman family of Dogwood Drive, who have both recently moved away from Greensboro.

Heartiest congratulations to Mr. and Mrs. Z. Melnikov on the occasion of their son, Gary's Bar Mitsvah.

Among the lucky girls who are wearing new engagement rings this month are Brauna Jacobs and Judy Cooper. Best wishes to you both, and to your parents, Mozel Tov!

Congratulations are in order for Ruth and Eddie Fields—son, Bill, tied the knot with a lovely Miami native. Welcome to the married ranks," Hedy and Bill!

"And a good time was had by all!" What better way to describe that wonderful "Splash Party" Beth David Sisterhood sponsored July 24th at the beautiful Starmount Pool! Food, dancing, entertainment, and a men's beauty contest — what more could you ask? Everyone turned out "en masse" and the evening was truly a successful one!



Judy Cooper, daughter of Mr. and Mrs. David Cooper, who's marriage to Richard Kingson Oresman, of Providence, Rhode Island, will be solemnized at the Waldorf-Astoria Hotel, New York city, on August 25th.

The community extends its sincere sympathy to the William H. Miller family on the death of June's mother Mrs. Mildred Unger Keit, at Cone Hospital, on July 19th.

Asheville, N. C.

(Concluded from Page 6)

Falls, N. Y., will be married on August 18th in New Orleans, La. She is the daughter of Mr. and Mrs. Sol C. Isaac of Asheville, and he is the son of Mr. and Mrs. Herman Zatulone of Niagara Falls. Mr. and Mrs. Isaac held a reception on July 28th at the George Vanderbilt Hotel to announce the engagement. Mr. and Mrs. Zatulone were present.

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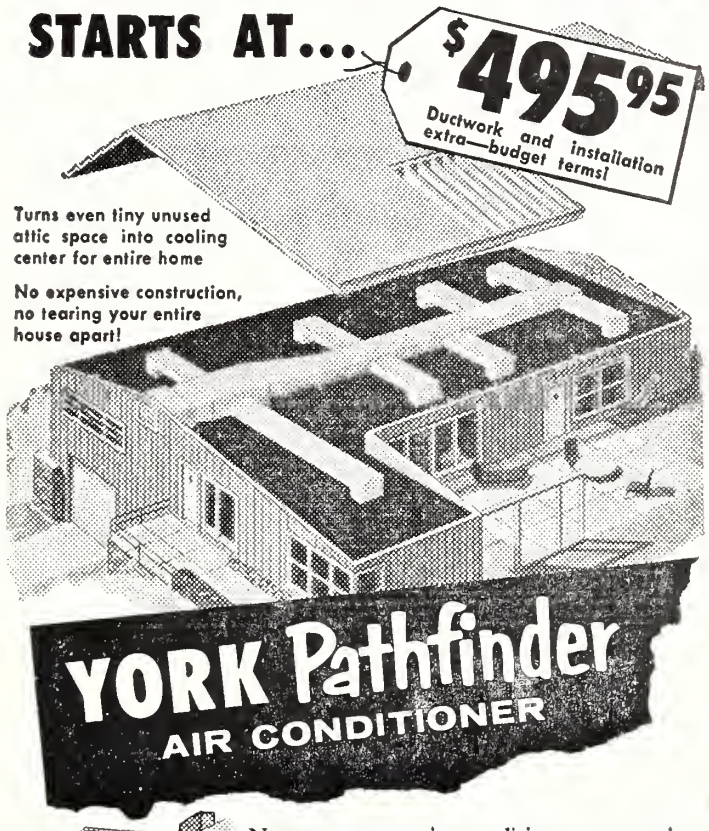

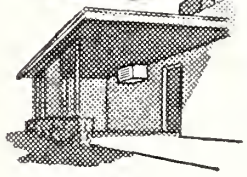

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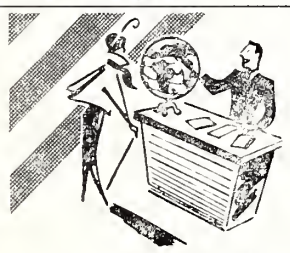
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Jacksonville, N. C.

MRS. JULES SEGERMAN
Correspondent

This month's reporting is coming from Wrightsville Beach where this reporter is loafing a bit. After a year of scheduled living by the clock, this lazy period, disregarding time of day, is wonderful.

As for Jacksonville news . . . let's see: June and Mordy Katzin attended a wedding in New York after which Mordy went back to Jacksonville and left June and the children to spend the rest of the summer with Mr. and Mrs. Rubinstein, June's parents, at the beach in Belle Harbor.

Sylvia Leder and children spent the month of July at Wrightsville Beach.

Flo Margolis, Maurice's wife, spent a few days in New York visiting her folks.

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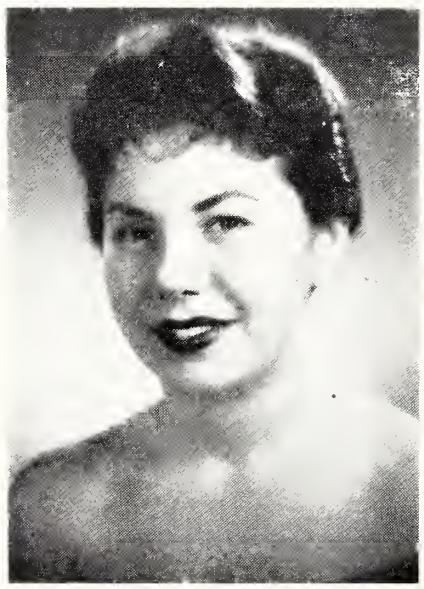
Sylva, N. C.



RACHEL KARP

Mr. and Mrs. David Karp of Sylva, North Carolina announce the engagement of their daughter, Rachel to Jack Rosenberg, son of Mr. and Mrs. Sam Rosenberg, of Atlanta, Ga.

Miss Karp attended the Universities of Alabama and Ga., where she was a member of Sigma Delta Tau Sorority. She is presently employed as an assistant buyer at Davison-Paxton's in Atlanta.

Mr. Rosenberg is a graduate of Hoke Smith High School and The School of Business Administration, Emory University. He is presently associated with Shadco Advertising Specialities.

Wedding will be August 7 in Atlanta, Ga.

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Temple Israel — Charlotte, N. C.

Concluded from Page 10

ive ceremony. Congratulations to all of you.

Mozel Tov to Mr. and Mrs. L. Slesinger on the birth of a daughter and to Mr. and Mrs. M. Silverstein on the birth of a son.

A monument to the memory of Ferd Falk was unveiled at the Hebrew Cemetery on Sunday, June 23rd. Also, we extend our deepest sympathies to Mr. Morris Speizman. May God grant His consolation to the entire bereaved family.

Mr. and Mrs. Alfred E. Smith announce the forthcoming mar-

MYRNA B. SMITH

riage of their daughter, Myrna Beverly, to Martin David Bier, son of Mr. and Mrs. Mac Bier, of Lawrence, Long Island, New York. The marriage is scheduled for late in October. The couple will reside in Lawrence after the wedding.

Miss Smith has just completed her sophomore year at Woman's College in Greensboro and will continue her education at Adelphia College in Brooklyn, N. Y. Mr. Bier is associated with Templon Spinning Mills of New York and Mooresville N. C. He is a graduate of N. C. State College.

Hickory, N. C.

Concluded from Page 18

Hendersonville are the following: Sybil Cohen, daughter of Mr. and Mrs. Hersh Cohen, and Glenn Morton Datnoff, son of Mr. and Mrs. Phil Datnoff.

Sol Zerden, son of Mr. and Mrs. Marvin Zerden, spent a few weeks in Winston-Salem visiting his grandparents, Mr. and Mrs. J. Solomon.

On June 23rd, Louis Lavitt was married to Mrs. Leah Singer of New York in the La Catteau Suite of the Savoy Plaza.

Mr. Lavitt is associated with the Louis Lavitt Company, Inc., and Knit-Sox Knitting Mills, Inc., here in Hickory.

Rabbi Arthur L. Buch of Temple Emanuel in Paterson, N. J., officiated at the ceremony.

Mrs. Lavitt's only attendant was Mr. Lavitt's sister, Mrs. Mollie Nalanbogen. Attending Mr. Lavitt as best man was his brother, Sam Lavitt.

Attending the wedding from Hickory were Mr. and Mrs. Sam Lavitt, Mr. and Mrs. Paul Lavitt, and Mr. and Mrs. Hersh Cohen.

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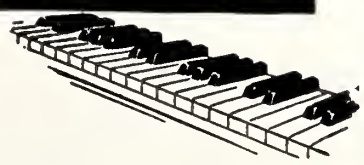
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Jacksonville, N. C.

Concluded from Page 24

Leonard and Myra Suls and children visited Leonard's family in Baltimore.

The Sam Leders, Jack Pecks, Maurice Margolises and Jules Segermans attended the wedding of my precious niece, Marjorie Leder, of Whiteville, N. C., to Mr. Donald Harris, in Wilmington, June 3th, at the B'nai Israel Synagogue. Our little son, Stuart, was ring-bearer for his cousin Margie. The bride was lovely and the wedding one of the most beautiful I have ever witnessed. We hope the bride and groom will be happy forever after.

Weldon-Roanoke Rapids, N. C.

Concluded from Page 11

eon immediately followed the ceremony. The couple will make their home in Washington, D. C.

Mr. and Mrs. Hyman Specter and family have left Emporia to make their home in Richmond. They will be greatly missed in this community. We wish them much happiness in their new home and hope they will return to visit us often.

Just returned from the 5th District Convention of B'nai B'rith at Miami Beach, Florida are Mr. and Mrs. Bob Liverman and Mr. and Mrs. Seymour Roth. Nancy and Betty Liverman accompanied their parents to Florida.

Susan Bloom of Jackson is attending summer school at the University of North Carolina.

Harriet Bloom of Roanoke Rapids is a counsellor this summer at a camp in Pennsylvania.

Mr. and Mrs. Eugene Bloom and Mr. and Mrs. Isadore Novey have returned to Emporia after a month's tour of Europe.

Miss Louise Farber and Ellis Farber are vacationing at Miami Beach, Florida.

Raleigh, N. C.

Concluded from Page 13

His medical fraternity is Phi Chi. He will interne this year at the North Carolina Memorial Hospital.

Out of town guests besides the wedding parties included, Mr. and Mrs. I. J. Green, Mr. and Mrs. N. J. Green, Dr. Jerry Wagger of High Point, N. C. and Mrs. Mel Schottenstein of Columbus, Ohio.

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