

JOHN CENNICK

(1718-55)

A HANDLIST OF HIS WRITINGS

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The basic material for this publication appeared in successive issues of the *Proceedings of the Wesley Historical Society*, volume XXX (1955-6).

The discovery of new and important Cennick holdings has led to numerous additions and some revision, particularly in Section III. The author will be glad to hear from those who are able to add any further details to this handlist.

JOHN CENNICK (1718-55): A HANDLIST OF HIS WRITINGS

JOHN CENNICK was born at Reading on 12th December 1718 into a family of Quakers turned Anglican. Throughout a stormy adolescence he could not escape the demands of a somewhat severe Old Testament Jehovah, and his work as carpenter or land-surveyor never fully engaged his mind. For a time he contemplated entering a monastery. He impoverished himself with almsgiving, restricted his diet to dry bread and potatoes, even to acorns and grass. At length, on 6th September 1737, he found spiritual peace in an Anglican service at St. Laurence's, Reading, and wrote: "My heart danced for joy, and my dying soul revived. I heard the voice of Jesus saying, 'I am thy salvation!' I no more groaned under the weight of sin. The fear of hell was taken away, and being sensible that Christ loved me, and died for me, I rejoiced in God my Saviour."

Soon the young man was in the thick of the incipient Methodist revival. Early in 1738 he went to Oxford to meet George Whitefield, at whose suggestion the following year Cennick was appointed the first master at John Wesley's newly-erected Kingswood School. At Kingswood, on 14th June 1739, Cennick preached his first sermon, under a sycamore tree. Wesley accepted his labours as a lay preacher many months before he did those of Thomas Maxfield in London, yet he never quite regarded him as one of his "sons in the gospel", and gave the title of first full-time Methodist lay preacher to Maxfield.

As Cennick matured it became obvious that in theological views as well as in temperament he belonged more to Whitefield than to Wesley. After unhappy months of tension and controversy, in February 1741 he and his fellow-rebels at Kingswood were expelled from John Wesley's "United Society". This did not curb his evangelism. In spite of bitter persecution from clergy and mobs, he organized a group of religious societies in Wiltshire, his headquarters being at Kingswood, and later at Tytherton, where in 1742 he bought a house and land. He could not be confined to one area, however, but spent much time in London, where he was associated with Whitefield, with William Cudworth, and with the Moravian leaders Zinzendorf, Böhler, Spangenberg and Hutton. Gradually the Moravians claimed more and more of his sympathy, until in 1745 he handed his Wiltshire societies over to their care. He himself became an official member and minister of their communion during or after a visit to Germany in the spring of 1746.

It was therefore as a Moravian rather than as a Methodist preacher that Cennick visited Ireland in 1746, although the nickname of "Swaddler" which he earned clung to the Methodists also. (Preaching in Dublin at Christmas 1746, he had denounced the adoration of the Virgin Mary, proclaiming: "I curse and blaspheme all the gods

in heaven but the Babe that lay in Mary's lap, the Babe that lay in swaddling clothes.") Invited to Northern Ireland, he was the instrument of a widespread revival there, founding scores of Moravian societies, and helping to revitalize the Protestant witness generally.

Cennick died on 4th July 1755, and was buried in the Moravian burying-ground in Chelsea, the flat gravestone over his remains reading:

JOHN CENNICK
Departed July 4th 1755
Aged 36 Years

* * *

John Cennick's first literary work was published when he was about twenty-one. His active literary life thus spanned little more than fourteen years. During this time he was fully stretched as school-teacher, pioneer evangelist, church-builder, ecclesiastical administrator, and wide-ranging traveller. If he had left a few pamphlets to his name, and perhaps one or two collections of hymns, it would have been as much as could be expected. In actual fact, the British Museum Catalogue lists no fewer than ninety-seven separate editions of fifty-two separate works. My own researches show that this is far from telling the whole story, for the Cennick slips in my Methodist Bibliography files number over three hundred, and it is certain that there are at least a score or two of items which still elude me. A dozen or so of those I list are separate original works not known to the British Museum, or not associated by them with Cennick.

Cennick's output falls fairly naturally into three main groups—hymns, sermons, and miscellaneous writings. Because of the method of their publication the sermons need to be sub-divided into "single sermons" and "collected sermons". Similarly the miscellaneous publications are more conveniently divided into those wholly by Cennick and those to which his contribution was comparatively small. To these are appended a few works about Cennick. Within these sub-divisions the separate works are given in the chronological order of their appearance, the later editions of each being given under the first edition. Where there has been a substantially fresh presentation of old material, or the addition of important new material, a fresh key-number has been assigned: this applies particularly to the various collected editions of Cennick's sermons.

My hearty thanks are due to the officials of the libraries named below for their very kind co-operation in the search for elusive Cennick material, and to the National Central Library for the information provided from their check-lists. To the Rev. Gomer M. Roberts, M.A. I am indebted for notes from the *Weekly History*. After each item I have given the symbols denoting in which libraries that item is to be found, and so far as I can tell these location-symbols furnish an exhaustive account of the Cennick holdings of each library at the time of going to print. It may well be that other libraries

can add some details to this list, and any additional information will be welcomed.

KEY TO LOCATIONS

- BM = British Museum.
BR = Bristol City Public Library.
DI = Didsbury College, Bristol.
DU = Dublin University Library (by the kindness of the Rev. R. Lee Cole, M.A., B.D.).
EL = Evangelical Library, London.
EP = Methodist Book-Room Reference Library (Epworth Press).
FB = The author's collection.
GC = Gloucestershire Collection, Gloucester Public Library.
GL = Guildhall Library, London.
HV = Hartley Victoria College, Manchester.
LC = Library of Congress, Washington (Printed Cards to 1952).
M = Central Reference Library, Manchester.
MH = Moravian Church House, London.
OX = Bodleian Library, Oxford.
R = Reading Public Library.
RY = Rylands Library, Manchester.
W = Dr. Williams's Library, London.

I. Hymns

Cennick's first literary production was a volume of hymns, and it is on his hymns that his fame chiefly rests. Largely under the influence of German hymn-writers, he developed a fondness for experimenting with peculiar metres, and seems to have been the means of introducing into this country the metre 8.3.3.6 in which his well-known "Ere I sleep" is written. He has not the strength of Charles Wesley, and is much more inclined to sentimental banalities. Yet he is often very pleasing, though most of his seven hundred and fifty hymns are now forgotten.

1. "Sacred Hymns for the Children of God, in the days of their pilgrimage. By J.C. . . . Rev. xix. 5 . . . Ps. lxvi. 8 . . . Mat. xxvi. 30. London, Printed and Sold by B. Milles, over against the Cock Distil-House in Houndsditch, near Bishpsgate [sic]. MDCCXLI."

12mo, pp. xxxii. 220.

BM EP.

151 hymns, with an alphabetical index at the end. The hymns include the well-known Graces, "Be present at our table, Lord" and "We bless Thee, Lord, for this our Food" (pp. 75, 76), and also "Ere I sleep, for ev'ry Favour" (pp. 78-9).

The lengthy preface is autobiographical, and obviously met with a warm welcome, as may be seen from the following advertisement in the *Weekly History* for 6th June 1741:

"Lately published, (Price bound Two Shillings). A New Hymn-Book, Written by Mr. Cennick. Sold by the Author's Brother (a Plumber) in Abchurch-lane, near Lombard-street; and by Mr. Cottingham (a Glass-grinder) in Maidenhead-court, Chiswel-Street.

"Note. These Hymns are commonly sung by the Rev. Mr. Whitefield.

"The Preface of this Hymn-book contains an Account of the Conversion and Experience of its Author. In my humble Opinion, the Preface alone is worth above double the Price of the whole Book."

1a. Ditto. "The Second Edition." The imprint is exactly the same as that of the first edition, even to the misprint "Bishpsgate".

12mo, pp. xxxii. 243. BM BR DI EL FB MH.

152 hymns, with alphabetical index at the end. The hymns have been completely rearranged and numbered; in the first edition the index referred to the pages, in this one to the numbers. There have been numerous revisions, and the one hymn added ("Fountain of thy People's Bliss", No. 135) is really a re-drafting of one of the original hymns ("Fountain of all thy People's Bliss", No. 136).

2. "Sacred Hymns for the Children of God, in the days of their pilgrimage."

By J.C. . . . Rev. xix. 5 . . . Ps. lxvi. 8 . . . Mat. xxvi. 30. London: Printed by John Lewis, in Bartholomew-Close: and sold for the author, at the Tabernacle."

12mo, pp. xii. 117, (iii). DI EL FB MH.

86 hymns, numbered, with an alphabetical index at the end, giving both number and page of the hymns. None of these hymns appear in I.

Preface.

2a. Ditto. "London, Printed by John Lewis, in Bartholomew Close: And Sold by the Author, at Mrs. Powel's at the top of Bunhil-Row, near Oldstreet. 1742."

12mo, pp. xii. 117, (iii). BM BR EL RY.

This seems to be practically identical with the first edition, but slight typographical differences (such as some broken lettering on p. 59) suggest that it has been reprinted after an interval. The *Weekly History* for 19th December 1741 announced its publication "sometime next week", and the issue for 26th December advertised it as "just published". It was not unusual for a book issued during the closing months of a year to bear the date of the following year.

3. "Sacred Hymns for the Children of God, in the days of their pilgrimage."

By J.C. Part II. . . . Rev. xix. 5 . . . Ps. lxvi. 8 . . . Mat. xxvi. 30. London, Printed by John Lewis, in Bartholomew-Close: And sold by the author, at Mrs. Powel's at the top of Bunhil-Row, near Oldstreet. 1742."

12mo, pp. iv. 196, (iv). BM BR DI EL MH RY.

140 hymns, numbered, with alphabetical index at the end, to both number and page. Apparently all these hymns are published for the first time.

Preface.

4. "Sacred Hymns for the use of Religious Societies." Generally composed in Dialogues. By John Cennick, late of Reading in Berkshire. . . . Eph. v. 19 . . . Isaiah vi. 3. Part I. Bristol: Printed by Felix Farley, M.DCC.XLIII."

16mo, pp. 52. BM EL EP FB GC MH.

39 numbered hymns, not previously published, 15 of which are composed in dialogue form.

4a. Ditto. "Bristol printed; London re-printed; and sold by M. Lewis, No. 1, Pater-noster-Row. MDCCLXX."

12mo, pp. 52. DI MH OX.

Cf. **5b.**

5. "Sacred Hymns for the use of Religious Societies." Generally compos'd in Dialogues. By John Cennick, late of Reading, in Berkshire. . . . Eph. v. 19 . . . Isaiah vi. 3. Part II. Bristol: Printed by Felix Farley, M.DCC.XLIII."

16mo, pp. 96. BM DI EL EP FB GC MH RY.

72 numbered hymns, not previously published, 8 of which are in dialogue form.

Brief preface.

p. 85, No. LXVII, "Note, These were done by Mr. Joseph Humphreys". (The inference is apparently that hymns 67-72 are all by this early Methodist preacher.)

5a. Ditto. "London: Printed by John Hart, in Popping's Court, Fleet Street; and sold by J. Lewis, in Bartholomew-Close, near West-Smithfield. 1744."

16mo, pp. 96.

MH.

5b. "Sacred Hymns for the use of Religious Societies. Printed in the year 1752. 12mo, pp. 146."

G. Osborn: *Outlines of Wesleyan Bibliography*, p. 81.

Osborn stated that the same texts were given on the title-page, and that "some call the book Cennick's". He was apparently unable to collate the contents, but it seems likely that this is a reprint of **4** and **5**, although by that time **6** also was published. It is fairly certain that there were other editions of both **4** and **5**, including one of **5** corresponding to **4a**, and one of **4** corresponding to **5a**.

6. "Sacred Hymns for the use of Religious Societies." By John Cennick, late of Reading in Berkshire. . . . Eph. v. 19 . . . Isaiah vi. 3. Part III. London: Printed by John Hart, in Popping's Court, Fleet Street; and sold by J. Lewis, in Bartholomew-Close, near West-Smithfield. 1745."

16mo, pp. 240, (viii).

EL MH RY.

149 numbered hymns, not previously published.

At the end is an index to all three parts, with references to page and part, but not to the number of the hymns.

6a. Ditto. "London: Printed and sold by M. Lewis, at the Bible and Dove, in Paternoster-Row. MDCCLXIV."

16mo, pp. 240, (viii).

BM DI FB.

7. "Collection of Sacred Hymns . . . Rev. v. 9." The Christians were used to meet together, and sing an Hymn to Christ as to God. Plin. Epist. The Third Edition. Dublin: Printed by S. Powell in Crane-Lane. M,DCC,XLVII."

16mo, pp. 70, (ii).

MH.

63 numbered hymns, with alphabetical index to pages. The Moravian authorities unhesitatingly assign this to Cennick. Undoubtedly 27 of the hymns come from **6**, and half of the remainder come from the *Moravian Hymn Book* of 1742. One is by Watts ("Come, let us join our cheerful songs") and one by John Wesley (his translation from Rothe, "Now I have found the ground wherein"). It seems likely that some if not all of the remainder are original unpublished hymns by Cennick.

Obviously there were earlier editions of this collection, which may be available somewhere. The Rev. Richard Butterworth, in *Proceedings*, viii, p. 156, speaks of a third edition, S. Powell, 1749; this may be a misprint for fourth edition—or perhaps Butterworth's date should be 1747. Julian's *Dictionary of Hymnology*, p. 681, claims that "Lo! He comes with clouds descending" appeared in the fifth (1752) ed. of Cennick's *Collection of Sacred Hymns*, &c., Dublin, S[amuel] Powell."

7a. Ditto. "The Fifth Edition. Dublin: Printed by S. Powell in Crane-Lane, M DCC LII,"

12mo, pp. 152, (iv).

OX.

148 hymns.

8. "Hymns to the Honour of Jesus Christ, composed for such Little Children as desire to be saved, and go to Heaven . . . Matt. xxi. 16." Dublin: Printed by S. Powell in Crane-lane. M DCC LIV."

16mo, pp. 10, 66.

MH.

42 numbered hymns, not previously published, each with a brief introduction, including seven dialogue-hymns.

pp. 3-10, "The Preface to the Children . . . Your Loving Brother / and Minister, / John Cennick, / Philbatch. / Nov. 16, 1753."

9. "The Divine Musical Miscellany, being a Collection of Psalms and Hymn Tunes: great part of which were never before in print. . . . Printed by R. Williamson and sold at Mr. John Morgan's in Half Moon Alley the 3rd house from Bishopsgate Street."

(See *Proceedings*, v, pp. 101-8, article by J. T. Lightwood.)

Small oblong 8vo, pp. 68 + index.

Advertised in *Gentleman's Magazine*, May 1754, at 2s. 6d.

Many of the tunes are specially composed for Cennick's various collections, including his Dialogue Hymns. The *Miscellany* was prepared for use in Whitefield's Tabernacle, London, where Cennick had in earlier years conducted hymn-singing classes, but there is no suggestion that it was actually prepared by him. There is an 11-page introduction on the elements of music.

10. "Nunc dimittis. Some Lines of the Reverend Mr. Cennick's (Who departed this Life, July 4, 1755.) Which he wrote some Time ago, and carried with him in his Pocket-Book, where they were found after his Decease. London: Printed and Sold by M. Lewis, in Pater-noster-Row. 1756."

Small 8vo, pp. 8.

BM OX.

Poem of 108 lines in decasyllabic couplets.

10a. Ditto. "Printed and Sold by M. Lewis, in Paternoster-Row. MDCCLVII."

8vo, pp. 6 + 1 p. advertisement of Cennick writings.

BM EL.

10b. Ditto. "London: Printed and sold by M. Lewis, in Paternoster-Row. MDCCLXII."

Small 8vo, pp. 8.

p. (2) has list of Cennick writings.

BM.

10c. Ditto. "London: Printed and sold by H. Trapp, No. 1, Paternoster-Row. MDCCLXXXIII. (Price One Penny.)"

8vo, pp. 8.

BM.

p. (2) has advertisement of items sold by H. Trapp.

10d. Ditto. "London: Printed and sold by H. Trapp, No. 1, Paternoster-Row. 1787. (Price One Penny.)"

8vo, pp. 8.

BM.

p. (2) has advertisements of items sold by H. Trapp.

10e. Ditto. "London: Printed and sold by H. Trapp, No. 1 Paternoster-Row. 1791. (Price One Penny.)"

8vo, pp. 8.

BM EL MH.

p. (2) has advertisements of items sold by H. Trapp.

10f. Ditto, pp. 209-13 of "Scriptural Supports for the timorous Christian, in the prospect of Death. . . . By Reynold Hogg. With Cennick's beautiful Lines on Death. . . . London: Printed and Sold by Archer and Catherwood, 58, Chiswell Street. . . . 1823."

8vo, pp. 213.

BM.

"Introductory Address. . . . The poem of Cennick has pleased me so much, that I thought it would not make an improper close to these meditations; and as I apprehend it is very scarce, and little known by many truly pious persons, I have taken the liberty of inserting it." (p. xi.)

This poem is also reprinted in 60.

11. "A Collection of Hymns of the Children of God in all ages, from the beginning till now. In Two Parts. Designed chiefly for the Use of the Congregations in union with the Brethren's Church. . . . London: Printed; and to be had at all the Brethren's Chapels. MDCCLIV."

8vo, pp. (xii), 380, 390, (xxxviii).

BM EP FB MH.

My own copy, which formerly belonged to John Newton the hymn-writer, and contains his autograph, has notes on the authorship of many of the hymns. It assigns 645, 646, 662 and 664 in the 1st Part to Cennick, and in the 2nd

Part 95, 148, 171, 173, 363, 373, 398. Four of these are from published collections of Cennick's hymns, the remainder not, though they are in his style, and almost certainly his. The Preface refers to "recent and wellknown" hymn-writers such as "Dr. Watts, Stennet, Davis, Erskine, Wesley, Cennick, &c."

12. "A Collection of Hymns, for the use of the Protestant Church of the United Brethren. . . . London Printed; and sold at the Brethren's Chapels in Great-Britain and Ireland. M.DCC.LXXXIX."

8vo, pp. viii, 276, (xxxviii, i).

BM EP FB MH.

See John Julian's *Dictionary of Hymnology*, under Cennick: "Additional hymns from his MSS were published by his son-in-law, Rev. J. Swertner, in the Moravian Hymn Book, 1789, of which he was the editor."

None of the hymns in the *Collection* are assigned to their authors. Four of those noted in 11 are reproduced, including one from 1. "Ere I sleep" appears in neither 11 nor 12, although its companion-piece, "Rise, my soul", appears in 11. Neither do Cennick's well-known Graces appear in either collection.

Practically one-half of the section "For Children" (602-35) is adapted from 8, as is also one in the section "Hymns for the Sick".

Under "Moravian Hymnody" Julian's *Dictionary* notes the later editions of this, which became the standard Moravian Hymn Book:

Manchester, 1801 (revised and enlarged to 1,000 hymns).

Ashton-under-Lyne, 1826 (enlarged by the addition of a supplement of 200 hymns published at Manchester in 1808). This edition was itself reprinted as "Liturgy and Hymns for the use of the Protestant Church of the United Brethren".

There were still later revisions in 1849 and 1886, with another appendix in 1876.

See also the separate hymns included in the following publications listed below: 14, 16, 20, 21, 25, 26, 29, 33, 35, 41, 45. For poems cf. 66, 68, 75.

II. Sermons: Single

It is difficult to unravel the tangled threads which conceal the pattern of publication followed by Cennick's sermons. Altogether Cennick published thirty-four separate sermons during his lifetime, and these (together with a group of six published shortly after his death) were reprinted both separately and collectively for almost half a century, averaging about six separate editions each. The numbering of these editions is very confusing. For example, Matthew Lewis printed two "Second" editions of at least eighteen sermons; of one sermon there are editions in 1753, 1758 and 1765, then an edition of 1771 numbered "Second" which is followed in 1785 and 1791 by two editions (both published by H. Trapp) numbered "Third". In only twelve out of the forty instances is there a straight run of editions with no such duplications, and it seems likely that some of these may not survive the discovery of still further editions. Altogether I have listed two hundred and thirty-two different editions of the separate sermons, and am quite confident that at least four others were in existence, and in all probability many more.

So far I have come across only three of Cennick's sermons published before 1753—items 17, 18 and 22—although his preface to the first collected edition in that year states that "several of these sermons have been published some years ago". The first was printed

in 1743, editions being extant both by John Lewis of London and Felix Farley of Bristol; the other two were printed in 1744 by John Lewis of London. Shortly before his death Cennick took in hand the systematic publication of his favourite sermons. The actual process of publication is still very obscure. He seems to have put some into the hands of John Hart of London, and then to have transferred his business to Samuel Powell of Dublin. Although Hart prepared at least nine of the separate sermons (seven dated 1753 and two dated 1754), the actual compilation of the collected volumes of sermons seems to have been in the hands of Powell, and Cennick's prefaces to these two volumes were both written in Dublin. In 1754 Powell issued a series of "Seventeen Discourses", and another of "Thirteen Discourses", both of which seem to have been collections embodying separate sermons printed both by himself and Hart, while the "Seventeen Discourses" also included sermons which had been published some years earlier. Powell seems then to have issued another collected edition containing twenty-four sermons, omitting some of the thirty already published, but adding four others. A few months after Cennick's death Matthew Lewis of London seems to have reprinted twenty-two of Powell's twenty-four, and then published a series of six additional sermons never before printed. Later in 1756 Lewis re-published the whole forty sermons which had so far been issued, but re-arranged them in the order of their original delivery. This long continued the basis of Cennick's collected sermons, in two volumes of "Twenty Discourses" each. These volumes retained their format as literary "collected" bundles of separate sermons, and the stock was continually replenished from the offices at No. 1, Paternoster Row, London, which were occupied in turn by Matthew Lewis, H. Trapp, M. Trapp, and V. Griffiths. Eventually they were succeeded by more conventional reprints, which continued well into the second half of the nineteenth century.

Cennick himself aptly characterizes his sermons in the prefaces to the collected volumes which he issued in 1753-4. The preface of 12th December 1753 states that:

The whole Collection are generally Paraphrases and Dissertations on the Miracles and Parables of our Saviour. They are simple and plain, and suited for sincere People, who don't want somewhat curious or diverting, but SALVATION: . . .

In the preface of 9th August 1754, Cennick writes:

I am sensible the Stile, as well as the Matter, will not divert the Curious with good Language; it is not my Gift; nor have I attempted to dress the plain Doctrines of our Saviour. . . . As far as became a Servant of Christ, I have shunned disputable Points, and only published the general and blessed Doctrines of Salvation by Faith in his Name.

Of the forty sermons, only seven are preached from Old Testament texts, and in each case the Old Testament serves as a gateway into the New.

Cennick was a good disciple of Wesley in advocating plain words

for plain people, though he never achieved Wesley's concise vigour. Yet his sermons are scriptural, practical and "homely", even if they are not striking. Ample testimony to their solid worth is afforded by the following proof of their steady purchase by several generations of readers. During the forty years between Cennick's death and the publication of the first separately printed volume of his sermons, although the main batches of single sermons reprinted are concentrated in certain years, only thirteen of the forty years are unrepresented (so far) by one or more reprints. And the following sixty years produced at least seven more or less complete collections of his sermons, to say nothing of selections and reprints in tract form by the Religious Tract Society. Not many sermons are still being bought and read in quantity a century after their author's death!

The following abbreviations are used for the imprints, slight variations being ignored:

- Powell = "Dublin: Printed by S. Powell, for the Author."
 Lewis (DL) = "Dublin Printed: London Reprinted; and Sold by M. Lewis . . ."
 Lewis (BD) = "London: Printed and sold by M. Lewis, at the Bible and Dove in Paternoster Row, near Cheapside."
 Lewis (I) = "London: Printed and sold by M. Lewis, [No. I.] Paternoster-Row."
 H. Trapp = "London: Printed and sold by H. Trapp, No. I, Paternoster-Row."
 M. Trapp = "London: Printed and Sold by M. Trapp, No. I, Paternoster-Row, near Cheapside."
 Griffiths = "London: Printed and sold by V. Griffiths, No. I, Paternoster-Row."
 R.T.S. = Religious Tract Society, varying imprints.

All the sermons (except where noted) seem to have been printed in post 8vo, either in 4's or 8's. Serial numbers are shown thus: "16".

13. "The Cries of the Son of God. Being the substance of some discourses delivered at Kingswood in Gloucestershire, in the year 1739. By John Cennick. . . . Heb. v. 7. Dublin: Printed by S. Powell, for the author: MDCCLIV." 8vo, pp. 24. (Sigs. Ff8, Gg4.) On Mark xv. 37. BM EP MH R.

- 13a.** Second Lewis (DL) 1756 "16" GC.
13b. Third Lewis (BD) 1760 "16" BM EL FB.
13c. Lewis (I) 1775 BM GC.
13d. Fifth H. Trapp 1788 BM DU EL OX R RY.
 Hymn appended to this edition, "See on the Cross my Saviour hangs."

14. "The Gift and Office of the Holy Ghost. Being the substance of a discourse delivered in Little Sommerford in Wiltshire, in the year 1740. By John Cennick. . . . Rev. ii. 7 . . . 2 Cor. i. 22. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 20. (Sigs. H8, I2.) On Acts ii. 38, 39. Hymn appended, "How sad's my State? I know not How". EL FB MH R.

- 14a.** Second Lewis (DL) 1756 "22" BM GC.
14b. Third Lewis (DL) 1771 "22" BM EP FB.
14c. Fourth H. Trapp 1783 "22" BM DU EL OX.
14d. Fifth M. Trapp n.d. "22" BM R RY.
14e. R.T.S., No. 11 in 62. MH.
14f. R.T.S., No. 11 in 62a. EL.

15. "The New-Birth. Being the substance of a discourse delivered at Malmesbury in Wiltshire, in the year 1741. By John Cennick. . . . 2 Cor. vi. 18 . . . John iii. 7. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 16. (Sig. A.) On John iii. 3. EL FB MH R.

15a.	Second	Lewis (DL)	1756	"12"	GC MH.
15b.		Lewis (DL)	1770		BM.
15c.		Lewis (I)	1775		BM FB.
15d.	Fifth	H. Trapp	1788		BM DU EL OX R.
15e.		R.T.S., No. 1 in 62, 62a.			EL MH.

16. "The Danger of Infidelity: or, the necessity of a living faith in Christ. The substance of a discourse deliver'd in Bristol, in the year 1742. . . . I Tim. vi. 11 . . . Heb. xi. 6 . . . Jude 3 . . . 2 Chron. xx. 20 . . . I Tim. iii. 9. By John Cennick, late of Reading in Berkshire. London: Printed by John Hart in Popping's-Court, Fleet-street. 1753." 8vo, pp. 20. On 2 Cor. xiii. 5. Hymn appended, "How happy he, who firm depends". BM EL GC MH R.

16a.	Second	Lewis (I)	1758		BM EL.
16b.	Third	Lewis (I)	1765		EP FB.
16c.	Fourth	Lewis (I)	1772	"7"	BM BR.
16d.	Fifth	M. Trapp	1791	"7"	BM DU EL OX R RY.

17. "Naaman Cleansed. Being the substance of a sermon preach'd at Smith's-Hall, Bristol, By John Cennick, late of Reading, in Berkshire. . . . 2 Kings v. 13. London: Printed by John Lewis in Bartholomew-Close. 1743." 8vo, pp. 16. On 2 Kings v. 13. Preface by G. Whitefield, London, 11th March 1742-3. EL.

17a.		F. Farley,			
		Bristol	1743		EL FB.
17b.		Powell	1754	(Sig. N)	BM EP MH R.
17c.	Third	Lewis (I)	1756		GC.
17d.	Fourth	Lewis (I)	1760		BM EL FB.
17e.	Fifth	Lewis (I)	1774		BM BR OX.
17f.	Sixth	H. Trapp	1787		DU EL.
17g.	Sixth	H. Trapp	1790		OX.
17h.	Seventh	M. Trapp	1793		BM EL R RY.
17i.		R.T.S., No. 3 in 62, 62a.			EL MH.

18. "The Bloody Issue Healed: being the substance of a sermon preach'd at the Tabernacle in London, on Thursday-Evening, Octob. 10, 1743. By John Cennick, late of Reading in Berkshire. . . . Luke viii. 48. London: Printed for the author, and sold by John Lewis in Bartholomew-Close, and at the Tabernacle. 1744." 8vo, pp. 16. On Mark v. 34. Preface by G. Whitefield, Brinkworth, 19th December 1743. EL EP FB GC GL MH R.

18a.	Second	Lewis (I)	1772	"6"	BM FB OX.
18b.		Lewis (I)	1772		BM.
18c.	Third	H. Trapp	1786	"6"	EL.
18d.	Fifth	M. Trapp	1791	"6"	BM DU EL OX R RY.
18e.		R.T.S., No. 12 in 62.			MH.
18f.		R.T.S., No. 12 in 62a.			EL.

19. "St. Paul's Conversion. Being the substance of a Sermon preached at Plymouth in Devonshire, in the year 1744. By John Cennick. . . . Gal i. 23 . . . I Tim. i. 13 . . . I Tim. i. 16. Dublin: Printed by S. Powell, for the Author. MDCCLIV." 8vo, pp. 16. (Sig. D.) On Acts xxii. 16. BM EP MH R.

19a.	Second	Lewis (DL)	1756	"11"	GC MH.
19b.	Third	Lewis (BD)	1760	"11"	BM EL.
19c.	Third	Lewis (I)	1775		BM.
19d.	Fifth	H. Trapp	1788		BM DU EL OX R RY.
19e.		R.T.S., No. 10 in 62.			MH.
19f.		R.T.S., No. 10 in 62a.			EL.

20. "The Good Shepherd. Being the substance of a discourse delivered at St. Ginnis in Cornwall, in the year 1744. By John Cennick. . . . Ezek. xxxiv. 31 . . . John x. 11. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 16. (Sig. G.) On John x. 14. Hymn appended, "The Lord, my Shepherd, He". EL EP FB MH R.

20a.	Second	Lewis (DL)	1756	"8"	GC MH.
20b.		Lewis (DL)	1770		BM.
20c.	Third	Lewis (I)	1775		BM.
20d.	Fifth	H. Trapp	1789		BM DU EL OX R.
20e.		R.T.S., No. 4 in 62, 62a.			EL MH.

21. "The Best Foundation. Being the substance of a discourse delivered in Biddiford in Devonshire, in the year 1744. By John Cennick. . . . Isaiah xxviii. 16 . . . I Cor. iii. 11. Dublin: Printed by S. Powell, for the Author. MDCCLIV." 8vo, pp. 20. (Sigs. Q8, R2.) On Matt. vii. 24. Hymn appended, "The Rock, the precious Corner Stone". EL FB MH R.

21a.	Second	Lewis (DL)	1756	"4"	BM GC MH.
21b.	Second	Lewis (DL)	1770		BM EP.
21c.	Third	Lewis (I)	1775		BM.
21d.	Fifth	H. Trapp	1788		BM DU EL OX R.
21e.		"Serm. IX"			RY.

22. "The Good Samaritan: being the substance of a sermon preach'd at the Tabernacle in London, in the year 1744. By John Cennick, late of Reading in Berkshire. . . . Luke x. 37. London: Printed for the author, and sold by John Lewis in Bartholomew-Close, and at the Tabernacle. 1744." 8vo, pp. 16. On Luke x. 37. BM EL EP FB GC GL MH R.

22a.	Second	Lewis (I)	1758		EL FB.
22b.		H. Trapp	1777		BM FB OX.
22c.	Fifth	H. Trapp	1790	"10"	BM DU EL OX R RY.

23. "Simon and Mary. Being the substance of a sermon preach'd in Exeter, in the year 1744. By John Cennick, late of Reading in Berkshire. . . . Rom. ix. 15 . . . Matt. xii. 7 . . . Psalm cvi. 1. London: Printed by John Hart in Popping's-Court, Fleet-street. 1754." 8vo, pp. 23. On Luke vii. 46. Prayer appended. EL GC MH OX R.

23a.	Second	Lewis (I)	1756		BM.
23b.	Second	Lewis (I)	1759		EL.
23c.	Third	Lewis (I)	1765		EP FB.
23d.	Third	Lewis (I)	1772	"11"	BM.
23e.	Fifth	H. Trapp	1790	"11"	BM DU EL OX R RY.
23f.		R.T.S., No. 5 in 62.			MH.
23g.		R.T.S., No. 5 in 62a.			EL.

24. "The Marriage of Isaac. A discourse delivered at Exeter, in the year 1744. By John Cennick, late of Reading in Berkshire. . . . Eph. v. 32. London: Printed by John Hart in Popping's-Court, Fleet-Street. 1753." 8vo, pp. 24. On Gen. xxiv. 31. EL EP FB GC MH R.

24a.	Second	Lewis (I)	1772		BM.
24b.	Third	H. Trapp	1785		EL.
24c.	Fifth	H. Trapp	1790	"14"	BM DU EL OX R RY.

25. "The Two Covenants. Being the substance of a discourse delivered in London, in the year 1745. By John Cennick. . . . Gal. iv. 24. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 24. (Sigs. S8, T4.) On Heb. vii. 7. Hymn appended, "A sinner to the Lord, I come". EL FB MH R.

25a.	Second	Lewis (DL)	1756	"18" [sic]	BM GC.
25b.	Third	Lewis (I)	1771	"13"	BM EP.
25c.	Fourth	H. Trapp	1787		FB.
25d.	Fifth	H. Trapp	1793	"13"	BM DU EL OX R RY.

26. "The Benefits of the New-Testament. Being the substance of a discourse delivered in London. In the year 1745: By John Cennick. . . . Heb x. 19

... Heb. ix. 15. C.viii.6. Dublin: Printed by S. Powell, for the Author. MDCCLIV." 8vo, pp. 16. (Sig. Mm.) On Heb. xii. 22-4. Hymn appended, "The Name of Christ, how sweet it sounds". EL FB MH R.

- 26a. Second Lewis (DL) 1756 "19" BM GC.
 26b. Second Lewis (DL) 1771 "14" BM EP FB.
 26c. Third H. Trapp 1784 BM.
 26d. Fifth H. Trapp 1790 "14" BM DU EL OX R RY.
 26e. R.T.S., No. 7 in 62. MH.
 26f. R.T.S., No. 7 in 62a. EL.

27. "The Divinity of Christ. Being the substance of a discourse deliver'd in Dublin, in the year 1746. . . . Phil. ii. 11 . . . Acts ii. 36. By John Cennick, late of Reading in Berkshire. London: Printed by John Hart in Popping's-Court, Fleet-street. 1753." 8vo, pp. 20. On Matt. xvi. 13, 15. BM EL GC MH R.

- 27a. Second Lewis (I) 1759 BM EL.
 27b. Third Lewis (I) 1765 "15" EP FB.
 27c. Fourth Lewis (I) 1773 "15" BM FB.
 27d. Fifth M. Trapp 1791 "15" BM DU EL OX R RY.
 27e. R.T.S., No. 8 in 62, 62a. EL MH.

28. "The Sower. Being the substance of a discourse delivered in the County of Antrim in Ireland, in the year 1748. By John Cennick. . . . Hos. xii. 10 . . . Dan. xii. 10. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 24. (Sigs. Bb8, Cc4.) On Mark iv. 9. BM EP MH R.

- 28a. Second Lewis (DL) 1756 "20" BM GC.
 28b. Second Lewis (I) 1762 "20" EL FB.
 28c. H. Trapp 1777 BM FB.
 28d. Fifth H. Trapp 1789 "16" BM DU EL OX R RY.
 28e. R.T.S., No. 9 in 62. MH.
 28f. R.T.S., No. 9 in 62a. EL.

29. "The Lost Sheep, Piece of Silver, and Prodigal Son. Being the substance of a discourse delivered in the County of Antrim in Ireland, in the year 1750. By John Cennick. . . . Mark ii. 17 . . . Luke vii. 34. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 24. (Sigs. Kk8, Ll4.) On Luke xv. 2. Hymn appended, "I, Lord, the Prodigal have been". EL FB MH R.

- 29a. Second Lewis (DL) 1756 "17" BM GC MH.
 29b. Second Lewis (I) 1770 BM EP.
 29c. Lewis (I) 1776 BM FB.
 29d. Fifth H. Trapp 1788 BM DU EL OX R RY.
 29e. R.T.S., No. 6 in 62, entitled "Christ Receiving Sinners". MH.
 29f. R.T.S., No. 6 in 62a. EL.

30. "The Syrophenician: Or, a pattern of invincible faith. Delivered in a discourse at London, in the year 1750. By John Cennick, late of Reading in Berkshire. . . . Matt. xxi. 22. London: Printed by John Hart in Popping's-Court, Fleet-street. 1753." 8vo, pp. 20. On Matt. xv. 28. EL GC MH R.

- 30a. Second Lewis (I) 1759 BM EL.
 30b. Second Lewis (I) 1765 EP FB.
 30c. Third Lewis (I) 1773 "18" BM EP FB.
 30d. Fourth H. Trapp 1787 "18" DU OX.
 30e. Fifth H. Trapp 1793 "18" BM EL R RY.
 30f. R.T.S., "No. 336. The Syrophenician Woman" FB.
 Poem added, "Prayer an answer will obtain", but apparently not Cennick's.

31. "The Shadows of Christ. Being the substance of a discourse delivered in the North of Ireland, in the year 1751. By John Cennick. . . . Heb. x. 1 . . . Heb. viii. 5 . . . Cant. ii. 17 . . . Col. i. 19 . . . Col. ii. 3. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 28. (Sigs. K8, L4, M2.) On Col. ii. 17. EL FB MH R.

- 31a. Second Lewis (DL) 1756 "3" BM GC MH.
 31b. Second Lewis (DL) 1771 "19" BM EP.
 31c. Third H. Trapp 1785 "19" EL FB.
 31d. Fifth H. Trapp 1790 "19" BM DU EL OX R RY.

32. "The Fall and Redemption. Being the substance of a sermon preached at Ballynahone in the County of Tyrone in Ireland, in the year 1752. By John Cennick. . . . Hos. xiii. 9 . . . Rom. v. 19 . . . I Cor. xv. 21. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 24. (Sigs. A8, B4.) On I Cor. xv. 47. EL FB MH R.

- 32a. Second Lewis (DL) 1756 BM.
 32b. Second Lewis (I) 1769 BM EP.
 32c. Third Lewis (I) 1775 BM FB.
 32d. Fifth H. Trapp 1788 BM DU EL OX R RY.

33. "The Woman of Samaria. Being the substance of a discourse delivered at Scales in Yorkshire, in the year 1752. By John Cennick. . . . Isaiah lv. 1 . . . Rev. xxii. 17. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 20. (Sigs. E8, F2.) On John iv. 10. Hymn appended, "A Rock the Hebrew Army track'd". BM EL MH R.

- 33a. Second Lewis (DL) 1756 "6" BM EL M.
 33b. Second Lewis (DL) 1770 "21" BM EP.
 33c. Third Lewis (I) 1776 BM EP.
 33d. Fourth H. Trapp 1789 (Sigs. E4, F4, G2) BM DU R.
 33e. Fifth V. Griffiths 1799 (Sigs. E4, F4, G2) EL RY.

34. "The First Principles of Christianity. Being the substance of a discourse delivered in the North of Ireland, in the year 1752. By John Cennick. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 36. (Sigs. Y8, Z8, Aa2.) On Heb. v. 12. BM EL MH R.

- 34a. Second Lewis (DL) 1756 "21" BM EL GC.
 34b. Second Lewis (I) 1771 "22" BM EP.
 34c. Third H. Trapp 1786 "22" EP.
 34d. Fifth M. Trapp 1791 "22" BM DU EL R RY.

35. "The Sufferings and Satisfaction of Christ. Being the substance of a discourse deliver'd in the North of Ireland, in the year 1752. By John Cennick, late of Reading in Berkshire. . . . Isa. lxiii. 1 . . . Eph. v. 25 . . . I Pet. iii. 18. London: Printed by John Hart in Popping's-Court, Fleet-street. 1753." 8vo, pp. 28. On Isaiah liii. 11. Hymn appended, "O Dearest Saviour, whose I am". BM EL MH R.

- 35a. Lewis (I) 1758 BM EL.
 35b. Lewis (BD) 1765 BM.
 35c. Second Lewis (I) 1771 "23" BM EL EP.
 35d. Third H. Trapp 1785 EP.
 35e. Third H. Trapp 1791 "23" BM DU EL R RY.

36. "The Beatitudes. Being the substance of a discourse delivered in Dublin, December the 21st, 1753. By John Cennick. . . . Prov. xxviii. 20 . . . Deut. xxviii. 2. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 24. (Sigs. U8, X4.) On Matt. v. 3, etc. BM EL MH R.

- 36a. Second Lewis (DL) 1756 "9" BM EL.
 36b. Second Lewis (DL) 1771 "24" BM EL EP.
 36c. Third H. Trapp 1786 "24" EP.
 36d. Fifth M. Trapp 1791 "24" BM DU R RY.

37. "The Daemonic. Being the substance of a discourse delivered in Haverford-West, in May, 1753. By John Cennick. . . . Psa. lxvi. 16. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 20. (Sigs. Dd8, Ee2.) On Luke viii. 39. BM EL MH R.

- 37a. Second Lewis (DL) 1756 "5" BM EL FB.
 37b. Second Lewis (DL) 1772 "25" BM EL.
 37c. Third H. Trapp 1785 "25" EP.
 37d. Fifth H. Trapp 1790 "25" BM DU EL R RY.

38. "Dives and Lazarus. Being the substance of a discourse delivered in Dublin, in the year 1753. By John Cennick. . . . Rom. xi. 22. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 16. (Sig. Hh8.) On Luke xvi. 31. Prayer appended. BM EL MH R.

38a. Second Lewis (DL) 1756 "13" BM EL.
38b. Second Lewis (DL) 1771 "26" BM EL EP.
38c. Third H. Trapp 1785 EP.
38d. Fifth H. Trapp 1790 "26" BM DU EL R RY.

39. "The Hidden Treasure. Being the substance of a discourse delivered at Philbatch on the Milford-Haven in South Wales. In the year 1753. By John Cennick. . . . Rev. iii. 18 . . . Prov. viii. 18, 19. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 16. (Sig. Ii8.) On Matt. xiii. 44. BM EL MH R.

39a. Second Lewis (DL) 1756 "10" BM EL.
39b. Second Lewis (DL) 1771 "27" BM EL EP.
39c. Third H. Trapp 1785 EP.
39d. Fifth H. Trapp 1791 "27" BM DU R RY.

40. "The Offices of the Messiah. Being the substance of a discourse delivered in Haverford-West in South Wales, in the year 1753. By John Cennick. . . . Heb. i. . . . Acts x. 38 . . . Luke iv. 43. Dublin: Printed by S. Powell, for the Author. MDCCLIV." 8vo, pp. 20. (Sigs. Nu8, Ooz.) On Luke iv. 18, 19. BM EL MH R.

40a. Second Lewis (DL) 1756 "7" BM EL.
40b. Third Lewis (DL) 1771 "28" BM EL EP.
40c. Fourth H. Trapp 1784 EP.
40d. Fifth H. Trapp 1789 "28" BM DU EL R.

41. "The Great Sacrifice: Being the substance of a discourse deliver'd in Bath, in the year 1753. . . . Heb. x. 10 . . . I Cor. v. 7 . . . Col. i. 21, 22 . . . Heb. vii. 27. By John Cennick, late of Reading in Berkshire. London: Printed by John Hart in Popping's-Court, Fleet-street. 1753." 8vo, pp. 20. On Heb. ix. 26. Hymn appended, "O Jesus, Son of God". BM EL R.

41a. Second Lewis (I) 1756 BM EL MH.
41b. Lewis (BD) 1762 BM EL.
41c. Second Lewis (I) 1773 "29" BM EL EP.
41d. Third H. Trapp 1787 "29" BM DU EL.
41e. Fifth M. Trapp 1793 "29" R RY.

42. "Lot's Flight. Being the substance of a discourse deliver'd in Pembroke, on Sunday, October 14, 1753. By John Cennick, late of Reading in Berkshire. London: Printed by John Hart in Popping's-Court, Fleet-street, 1754." 8vo, pp. 20. On Gen. xix. 17. BM EL MH OX R.

42a. Second Lewis (I) 1760 BM EL.
42b. Third "M. Lewis and Son" 1767 BM EL.
42c. Fourth Lewis (I) 1774 BM EP.
42d. Fifth H. Trapp 1788 BM DU EL.
42e. Fourth V. Griffiths 1797 R RY.

43. "Deliverance from Death: Being the substance of a discourse preached at Kingswood, Sunday, March 25, 1753. By John Cennick, late of Reading in Berkshire. . . . John vi. 47, 50-ver. 68 . . . 2 Tim. i. 10. London: Printed by John Hart in Popping's-Court, Fleet-street. 1753." 8vo, pp. 16. On John viii. 51. BM EL GC.

43a. Lewis (I) 1756 BM EL MH.
43b. Lewis (BD) 1766 BM.
43c. Second Lewis (I) 1773 "31" BM BR EL EP GC.
43d. Third H. Trapp 1787 "31" BM DU.
43e. Fourth M. Trapp 1793 EL R RY.

44. "The Privilege of Believers. Being the substance of a discourse delivered at Grogan in the County of Antrim in Ireland. In the year 1754. By John

Cennick. . . . Ephes. ii. 13 . . . Rom. ix. 26 . . . 2 Cor. vi. 18. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 16. (Sig. Pp8.) On John i. 12. BM EL MH R.

44a. Second Lewis (DL) 1756 "14" BM EL.
44b. Second Lewis (DL) 1771 "32" BM EL EP.
44c. Third H. Trapp 1786 "52" EL EP.
44d. Fifth M. Trapp 1791 "32" BM DU R RY.

45. "The Patterns of Mercy. Being the substance of a discourse delivered at Ballinderry in the County of Antrim, in the year 1754. By John Cennick. . . . Rom. xi. 31. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 24. (Sigs. Qq8, Rr4.) On 1 Tim. i. 15, 16. Hymn appended, "O God if thou hadst but abhorr'd". BM EL MH R.

45a. Second Lewis (DL) 1756 "15" BM EL.
45b. Second Lewis (DL) 1771 "33" BM EP.
45c. Third H. Trapp 1786 "33" EP.
45d. Fifth M. Trapp 1791 "33" BM DU R RY.

46. "The Vision of Dry Bones. Being the substance of a discourse delivered in Dublin, in the year 1754. By John Cennick. . . . John v. 25 . . . John xi. 25. Dublin: Printed by S. Powell, for the Author. MDCCLIV." 8vo, pp. 20. (Sigs. O8, Pz.) On Ezek. xxxvii. 14. BM EL MH R.

46a. Second Lewis (DL) 1756 BM EL.
46b. Third Lewis (DL) 1770 BM EL EB.
46c. Fourth H. Trapp 1784 EP.
46d. Fifth H. Trapp 1789 "34" BM DU R RY.
46e. (Title-page missing; c. 1790) BM.
46f. R.T.S., No. 2 in 62. MH.
46g. R.T.S., No. 2 in 62a. EL.

47. "The Safety of a True Christian. Being the substance of a discourse delivered in London, in the year 1744. By John Cennick. . . . 2 Cor. i. 22 . . . Ps. xxv. 14. London: Printed and sold by M. Lewis in Paternoster-Row, near Cheapside. 1756." 8vo, pp. 18. (Sigs. A4, B4, C1.) On Ezek. ix. 6. "Serm. I" BM EL MH R.

47a. Lewis (I) 1765 BM.
47b. Second Lewis (I) 1772 "Serm. I" BM EL EP.
47c. Third H. Trapp 1786 "Serm. I" BM DU EP R.
47d. n.d. (Sigs. A6, B2) "Serm. I" RY.

48. "The Assurance of Faith; or, the experience of a true Christian. Being the substance of a discourse delivered at Glenlevy in the County of Antrim in Ireland, in the year 1754. By John Cennick. . . . Heb. x. 22. London: Printed and sold by M. Lewis, in Paternoster-Row, near Cheapside. 1756." 8vo, pp. 24. (Sigs. C3, D4, E4, F1.) On Isaiah xxxviii. 17. "Serm. II" BM EL MH R.

48a. Lewis (I) 1765 "Serm. II" BM.
48b. Second Lewis (I) 1772 "Serm. II" BM EL EP.
48c. Third H. Trapp 1786 "Serm. II" BM DU EP R.
48d. n.d. (Sigs. B3-6, C6, D1) "Serm. II" RY.

49. "The Linsey-woolsey Garment. Being the substance of a discourse delivered at Drumagren in the County of Antrim in Ireland, in the year 1754. By John Cennick. . . . Zech. iii. 4 . . . Isaiah lxiv. 6 . . . Isaiah xxx. 1. London: Printed and Sold by M. Lewis in Paternoster-Row, near Cheapside. 1756." 8vo, pp. 22. (Sigs. F3, G4, H4.) On Deut. xxii. 11. "Serm. III" BM EL MH R.

49a. Lewis (I) 1765 "Serm. III" BM.
49b. Second Lewis (I) 1772 "Serm. III" BM EL EP.
49c. Third H. Trapp 1786 "Serm. III" BM DU EP R.
49d. n.d. (Sigs. D2-6, E4) "Serm. III" RY.

50. "The Reproach of the Cross. A discourse delivered at Gloonen in the County of Antrim in Ireland, in the year 1754. By John Cennick. . . . Heb.

- xi. 26 . . . Gal. vi. 14. London: Printed and sold by M. Lewis in Paternoster-Row, near Cheapside. 1756." 8vo, pp. 18. (Sigs. G4[sic], K4, L1.) On Heb. xiii. 13. "Serm. IV" BM EL R.
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| 50a. | Lewis (I) | 1765 | "Serm. IV" | BM MH. |
| 50b. | Second Lewis (I) | 1772 | "Serm. IV" | BM EL. |
| 50c. | Third H. Trapp | 1786 | "Serm. IV" | BM DU EP R. |
| 50d. | | n.d. (Sigs I6, K2) | "Serm. IV" | RY. |

51. "The Widow of Nain. Being the substance of a discourse delivered in ****, in the year 1755. By John Cennick. . . . Lam. iii. 22 . . . Psalm cvi. 1. London: Printed and sold by M. Lewis in Paternoster-Row, near Cheapside. 1756." 8vo, pp. 18. (Sigs. L3, M4, N2.) On Luke vii. 13. Prayer appended. "Serm. V" BM EL R.

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| 51a. | Lewis (I) | 1765 | "Serm. V" | BM MH. |
| 51b. | Second Lewis (I) | 1772 | "Serm. V" | BM EL EP. |
| 51c. | Third H. Trapp | 1786 | "Serm. V" | BM DU EP R. |
| 51d. | | n.d. (Sigs. K3-6, L4) | "Serm. V" | RY. |

52. "The Beatific Vision; or, beholding Jesus crucified. Being the substance of a discourse preached in Ballymenagh in Ireland, in the year 1755. By John Cennick. . . . Heb. ii. 9 . . . Matt. v. 8. London: Printed and sold by M. Lewis in Paternoster-Row, near Cheapside. 1756." 8vo, pp. 19. (Sigs. N2, O4, P4.) On John i. 29. "Serm. VI" BM EL MH R.

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|------|------------------|-------------------------|------------|-------------|
| 52a. | Lewis (I) | 1765 | "Serm. VI" | BM. |
| 52b. | Second Lewis (I) | 1772 | "Serm. VI" | BM EL. |
| 52c. | Third H. Trapp | 1786 | "Serm. VI" | BM DU EP R. |
| 52d. | | n.d. (Sigs. (L5-6), M6) | "Serm. VI" | RY. |

III. Sermons: Collected

53. "Seventeen Discourses of Salvation by Jesus, and of Sincere Christianity: the subjects of which are, 1. The Cries of the Son of God. 2. Naaman cleansed. 3. The Good Samaritan. 4. The Bloody Issue healed. 5. The Good Shepherd. 6. The Marriage of Isaac. 7. Simon and Mary. 8. St. Paul's Conversion. 9. The Sower. 10. The Syrophenician. 11. The Lost Sheep, Piece of Silver, and Prodigal Son. 12. The Woman of Samaria. 13. The Daemonic. 14. Lot's Flight. 15. The Vision of Dry Bones. 16. The Hidden Treasure. 17. Dives and Lazarus. By John Cennick, late of Reading in Berkshire. . . . I Cor. ii. 2. Vol. I. Dublin: Printed by S. Powell, for the Author. MDCCLIV." Post 8vo, pp. (iv). 24, 16, etc. R.

"Preface. Several of these Sermons have been published some Years ago, and our Saviour has blessed them in the World; may he do the same by the others which are now or may be added to them . . . I am in him, your willing Brother and Servant, John Cennick. Dublin, December 12th, 1753."

The volume in the Reading Public Library which contains these apparently unique "preliminaries" is itself a composite volume containing all forty of Cennick's sermons, but using 53 and 54 as the basic collections. It may be assumed that the seventeen items following these preliminaries were originally issued with this title-page and preface, though it is strange that they are so heterogeneous. Three were indeed published "some years ago", viz. 17, 18, 22. Four were published by Hart of London in 1753 and 1754—23, 24, 30, and 42. The remainder were published by Powell, but contain printing signatures showing that they were not intended to be bound up in this order. Either Powell took items from a former Cennick series printed by himself to make up this publication, or (more likely) he published more title-pages than he really needed to use up old stock, and later filled in the gaps from items published for his own collection 55. It is strange, however, that ten of the presumed earlier issues seem to have completely disappeared. The actual items contained in the Reading copy are as follows: 13, 17b, 22, 18, 20, 24, 23, 19, 28, 30, 29, 33, 37, 42, 46, 39, 38.

54. "Thirteen Discourses of Salvation by Jesus, and of Sincere Christianity: the subjects of which are, 1. The Gift and Office of the Holy Ghost. 2. The New-Birth. 3. The Danger of Infidelity, or, The Necessity of a living faith in Christ. 4. The Divinity of Christ. 5. The Best Foundation. 6. The Two Covenants. 7. The Shadows of Christ. 8. The Fall and Redemption. 9. The Sufferings and Satisfaction of Christ. 10. The First Principles of Christianity. 11. The Great Sacrifice. 12. The Beatitudes. 13. Deliverance from Death. By John Cennick, late of Reading in Berkshire. . . . I Cor. ii. 2. Vol. II. Dublin: Printed by S. Powell, for the Author. MDCCLIV." Post 8vo, pp. (iv), 20, 16, etc. R.

"Preface to the Reader. These Discourses, as well as the former, were written at different times, when the Matter which they contain was fresh and clear to my Mind. Some indeed were taken down by others at the time of my preaching, but not so accurately that they needed no Correction or Alteration; but the Substance of every Sermon I have retained, and with no other View have I consented to publish them, but to endeavour to spread the Gospel wherever they come, and help to increase the Knowledge of Jesus Christ in the Earth. . . . Into his Hands I give and dedicate this Book; may he give it into their Hands who read it, and bless it to their Hearts. This is the sole Intention and Wish of his poor Servant and Witness, John Cennick. Dublin, August the 9th, 1754."

There follow in the Reading copy items 14, 15, 16, 27, 21, 25, 31, 32, 35, 34, 41, 36, and 43. All had been recently printed, 16, 27, 35, 41, and 43 by Hart, and the remainder by Powell, though once more the signatures of the Powell publications show that they had originally been published in a different order.

55. "[Twenty-four Discourses]". As we have seen, the separately published sermons from Powell's Dublin press included in 53 and 54 are not given in the order in which they were originally intended to be bound together. In preparing the gatherings of two or four leaves which were to make up a complete pamphlet John Hart adopted the normal principle for preparing independent publications, adding the signature "A" to the first gathering, "B" to the second, and so on. This is true of all the Cennick discourses which he printed. In the case of the Powell publications, however, they were printed as a series. Thus "The Cries of the Son of God", No. 1 in the *Seventeen Discourses*, was signed "Ff" and "Gg", and "Naaman Cleansed", No. 2 in the same collection, was signed "N". Obviously no printer would use such a succession of signatures if he intended them to be bound in that order, and the inference is that they were not originally intended for that position. In the case of "Naaman Cleansed" we have evidence that there were at least two earlier editions, which were apparently not to hand when the Reading copy was made up by the binder. It is possible that there were earlier editions of the other eighteen items whose earliest known edition is the one printed in 1754 by Powell, with a signature suggesting that it was prepared for a different publication.

This volume of discourses prepared by Powell has not yet been seen, but we can be fairly certain of its contents and their order by arranging the signatures in order, from "A" and "B" for "The Fall and Redemption" to "Qq" and "Rr" for "Patterns of Mercy". Powell's basic unit was eight leaves or sixteen pages ("A8"), and he then used the following letter for either another full gathering, half a gathering, or even a quarter of one, but then discarded that letter, so that although forming a definite sequence the pamphlets were independent units. Thus item 14 was signed "H8, I2", and item 31 followed on with "K8, L4, M2", and then 17 with "N8". A similar procedure was followed in the compilation of some volumes of the sermons of George Whitefield.

It is thus possible to reconstruct with some accuracy the volume which Powell prepared at Cennick's behest, though the investigation is complicated by the fact that "A" comes twice. Fortunately the fact that 32 is signed "A8, B4" and 28 is signed "Bb8, Cc4" shows that the other "A8" (item 15) should really be "Aa8". One signature has so far not been found, "C8", but it seems likely that this was one of the two other early-printed items, 18 or 22 (both of which had 16 pages), which have apparently not survived in their Powell dress.

In addition to a selection from the sermons published in the **Seventeen Discourses** and **Thirteen Discourses**, Powell added four which do not appear to have been published previously, though at least one had been preached almost a decade earlier—items **26, 40, 44, and 45**.

From the evidence of the signatures, which may yet be confirmed by the discovery of a title-page, this volume contained the following items, in the order given: **32**, (? **18** or **22**), **19, 33, 20, 14, 31, 17, 46, 21, 25, 36, 34, 15, 28, 37, 13, 38, 39, 29, 26, 40, 44, and 45**.

55a. After Cennick's death Matthew Lewis of London seems to have taken this collection of Powell's and re-printed it, in most cases using in his imprint the formula "Dublin Printed; London Reprinted", and calling his 1756 re-issue "Second Edition". In addition to the normal printer's signatures (an independent series for each pamphlet) he added to most items a key-number, showing that they formed part of a series. The numbers "3" to "22" are extant for Lewis's 1756 "Second Editions", and these numbers are absolutely confined to Powell's "twenty-four", not straying at all into the items in the "seventeen" and the "thirteen" not used in the "twenty-four". We may take it, therefore, that Lewis's reprints were based on Powell's series, and that they probably contained two items without a key-number after "22", as surely they contained two items without a key-number before "3".

Lewis, however, completely altered the order of the "twenty-four". His series (omitting the hypothetical "1", "2", "23" and "24") ran as follows: **31, 21, 37, 33, 40, 20, 36, 39, 19, 15, 38, 44, 45, 13, 29, 25, 26, 28, 34, 14**. Other items which were almost certainly included were **32** and **46**, which both appear in Powell's "twenty-four" and are known in a Lewis second edition of 1756. Another likely item is **17c**, which with **18** or **22** would complete the series, if indeed Lewis's volume was identical in contents with Powell's.

56. ["Six Sermons"]. Having reprinted most of the Cennick discourses already published, Matthew Lewis published (apparently for the first time) a series of six which Cennick had preached during the last few months of his life—items **47-52**. (It seems possible that the date "1744" in item **47** should really be "1754".) Although each was complete in itself and could readily be detached from its fellows, the signatures and the serial numbers show that they were printed as a unity, though so far no title-page for the little volume has come to light.

This series was reprinted by Lewis in 1765 and 1772, by H. Trapp in 1786, and still later without imprint, as may be seen from the entries under the single sermons.

57: I. ["Twenty Discourses on the following important subjects, viz. I. The Cries of the Son of God. II. The Gift and Office of the Holy Ghost. III. The New-Birth. IV. The Danger of Infidelity, or, the Necessity of a living Faith in Christ. V. Naaman cleansed. VI. The bloody Issue healed. VII. St. Paul's Conversion. VIII. The good Shepherd. IX. The best Foundation. X. The good Samaritan. XI. Simon and Mary. XII. The Marriage of Isaac. XIII. The two Covenants. XIV. The Benefits of the New-Testament. XV. The Divinity of Christ. XVI. The Sower. XVII. The lost Sheep, Piece of Silver, and prodigal Son. XVIII. The Syrophenician. XIX. The Shadows of Christ. XX. The Fall and Redemption. By John Cennick. Vol. I. London: Printed and sold by M. Lewis, in Paternoster-Row, near Cheapside. 1756." 8vo, pp. (iv). 24, 20, etc.

"Preface. . . . John Cennick, Dublin, December the 12th, 1753." See **53**.

Having added his own quota of six to the published sermons of John Cennick, Matthew Lewis immediately set about re-publishing the whole forty, in two volumes containing twenty each. He subjected them to yet another re-arrangement, this time based on the chronological order of their delivery. This order became the standard for all subsequent editions, and is that adopted in our "Handlist". Thus this volume contains items **13-32**, in that order.

Actually no title-page and preface for the 1756 Vol. I of this series has yet

been seen, and it has been supplied from the 1762 edition, with the alteration of the date.

The copies of the sermons included were, in all probability, basically those printed by Lewis himself, with the key-numbers, the making up of item **55a** from these separate pamphlets being speedily forsaken, and the materials being diverted to **57**.

II. "Twenty Discourses on the following important subjects, viz. I. The Woman of Samaria. II. The First Principles of Christianity. III. The Sufferings and Satisfaction of Christ. IV. The Beatitudes. V. The Daemonic. VI. Dives and Lazarus. VII. The Hidden Treasure. VIII. The Offices of the Messiah. IX. The Great Sacrifice. X. Lot's Flight. XI. Deliverance from Death. XII. The Privilege of Believers. XIII. The Patterns of Mercy. XIV. The Vision of dry Bones. XV. The Safety of a True Christian. XVI. The Assurance of Faith; or, The Experience of a True Christian. XVII. The Linsey-Woolsey Garment. XVIII. The Reproach of the Cross. XIX. The Widow of Nain. XX. The Beatific Vision; or, Beholding Jesus Crucified. By John Cennick. Vol. II. London: Printed and sold by M. Lewis, in Paternoster-Row, near Cheapside. 1756." 8vo, pp. (iv). 20, 36, etc. EL.

"Preface. . . . John Cennick. Dublin, August the 9th, 1754." See **54**.

The volume in the Evangelical Library consists solely of pamphlets printed by Matthew Lewis, though in two cases they are dated later than 1756. They are as follow: **33a, 34a, 35a** (= 1758), **36a, 37a, 38a, 39a, 40a, 41a, 42a** (= 1760), **43a, 44a, 45a, 46a, 47, 48, 49, 50, 51, 52**.

57a. Ditto. 2 vols. "London: Printed and sold by M. Lewis, in Paternoster-Row, near Cheapside. MDCCLXII." BM EL FB (Vol. I only).

In this case the title-page and preface are followed by copies of the sermons listed, but these are inserted in the volume irrespective of their edition, and with different copies of the volumes showing different combinations of the various editions. My own copy of Vol. I, for instance, though composed basically of 1754 Powell issues, contains the first (1744) edition of **18**, and the 1765 reprints [sic] of **16, 23, 27** and **30**.

57b. Ditto. 2 vols. Lewis (I), 1770. BM.

Assembled on the same principles as **57a** from separate sermons printed both before and after 1770, and containing the same prefaces.

57c. Ditto. 2 vols. "London: Printed and sold by H. Trapp, Successor and Son-in-Law to M. Lewis, [No. 1] Paternoster-Row, Cheapside. 1777." BM EL (Vol. II only) FB (Vol. I only).

57d. Ditto. 2 vols. H. Trapp, 1790.

BM DU EL (Vol. I only) FB MH (Vol. I) OX (Vol. I) R (Vol. II).

58: I. "Village Sermons on the following Important Subjects, viz. The Cries of the Son of God. The Gift and Office of the Holy Ghost. The Danger of Infidelity; or, the Necessity of a living Faith in Christ. Naaman cleansed. The bloody Issue healed. St. Paul's Conversion. The best Foundation. The good Samaritan. Simon and Mary. [In second of two columns of titles:] The Marriage of Isaac. The two Covenants. The Benefits of the New Testament. The Divinity of Christ. The Sower. The lost Sheep, Piece of Silver, and Prodigal Son. The Syrophenician. The Shadows of Christ. The Fall and Redemption. By John Cennick. Vol. I. London: Printed and Sold by V. Griffiths, No. 1, Paternoster Row." 12mo, pp. (iv). 24, 20, etc. RY.

Preface as in **53**.

Only eighteen sermons are listed on the title-page and included in this volume, those omitted being the **New Birth (15)** and the **Good Shepherd (20)**. The sermons included are of various editions, but dated mainly around 1790.

II. "Village Sermons on the following Important Subjects, viz. . . . [items **33-52** listed in two columns of ten items each, unnumbered.] By John Cennick. Vol. II. London: Printed and sold by V. Griffiths, No. 1, Paternoster-Row." 12mo, pp. (iv). 20, 36, etc. RY.

Preface as in **54**.

A collection of individual sermons assembled as in 58: I. Items 47-52 are issued with drop-titles, with no imprint, but designated "Serm. I", etc. The signatures run consecutively in sixes except for a break between E⁴ and I, i.e. between 49 and 50.

There follows an eight-page "Catalogue of Books published by V. Griffiths, No. 1, Paternoster Row, London", which includes (on p. 5) "Forty Sermons by John Cennick, recommended by the Rev. Mr. Whitefield. In 2 vols. Price bound 8s. With his Life and other Tracts 9s." From the "Forty" in this advertisement it seems that 58: I represents an intermediate stage in the publication of Cennick's Sermons by Griffiths. Griffiths advertises himself as the printer of the *Gospel Magazine*. He had taken over from M. Trapp at some time between 1793 and 1797.

59. **Sermons, selected** from the Works of that labourious and Faithful Servant of Christ the late Rev. John Cennick. To which are added two admirable sermons by that Great, Learned, and good Man, the late Rev. Jonathan Edwards, President of New Jersey College in North America. At the end of the Sermons are annexed some Letters, by that Eminent, Pious, and Sincere Christian, the late Mrs. A——'s of Goodman's Fields, London. . . . Bath: Printed by S. Hazard, for C. Adams. 1796." 12mo, pp. (iv). 308. BM.

The sermons selected from Cennick's works by Adams are items 15, 16, 27, 31, 35, 36, 48, 49 and 50, in that order.

60. "Discourses on Important Subjects. By the late Rev. John Cennick. A New Edition, in two volumes. Vol. I. To which is Prefixed, The Life of the Author, Revised and enlarged, by Matthew Wilks. London: Printed for H. D. Symonds, No. 20, Paternoster-Row; and T. Williams, Stationers' Court, by Bye and Law, St. John's-Square, Clerkenwell. 1803." 2 vols. 12mo, pp. lvi. 353 + 3 pp. adverts.; x. 353 + 3 pp. adverts. BM MH.

Portrait of Cennick, engraved by Atkinson after Jenkins.

Wilks's Preface, dated 18th May 1803, shows that for Cennick's Life he relied on Cennick's own account (68), together with information derived from "Mr. Adams, his fellow labourer", another "brother minister", but chiefly from "his only surviving daughter, the wife of the Rev. Mr. Swertner of Bristol".

Wilks also reprints item 10.

60a. "Forty Discourses on Important Subjects; particularly adapted to village and domestic worship. By the late Rev. John Cennick. A New Edition, in two volumes. Vol. I. To which is prefixed, The Life of the Author, revised and enlarged, and a recommendatory preface, by Matthew Wilks. London: Printed for Sherwood, Neely, and Jones, (Successors to Mr. H. D. Symonds), No. 20, Paternoster Row; and Williams and Smith, Stationers' Court; by Law and Gilbert, St. John's Square, Clerkenwell. 1809." 2 vols. 12mo, pp. lvi. 353 + 3 pp. adverts.; x. 353 + 3 pp. adverts. EP.

Portrait as last. No material alterations.

60b. "Village Discourses on Important Subjects; particularly adapted to domestic worship. By the late Reverend John Cennick. To which are prefixed, The Life of the Author, Revised and enlarged, and a recommendatory preface, by Matthew Wilks. Part I. London: Printed for Sherwood, Neely, and Jones, Paternoster Row. 1819." 2 vols. 12mo, pp. xlvii. 353 + 1 p. adverts.; (ii). 353 + 1 p. adverts. BM EL MH OX.

Portrait by Atkinson after Jenkins, "Feby. 1819".

Wilks's preface reprinted, but without date.

Each volume is in three parts, which were issued with separate title-pages and contents.

60c. "Village Discourses: or, Forty Plain and short Sermons on the more important doctrines of the Gospel. To which is prefixed, The Life of the Author, Revised and Enlarged, with a Recommendatory Preface, by Matthew Wilks. A New Edition. London: William Tegg and Co., 85, Queen Street, Cheapside. 1852." 8vo, pp. (ii). xxxiv. 383 + 1 p. of Tegg adverts.

Preface dated 18th May 1803.

EL GC.

61. "Village Discourses: or Thirty-Nine short, plain, and forcible Sermons, on the more vital doctrines of the Gospel. By the Rev. John Cennick. With a Life of the author. Two volumes in one, complete. A New Edition. Liverpool: Thomas Johnson, 35, Dale Street, 1840." 12mo, pp. xiv. 3-420. BM EL W.

Portrait by Atkinson. Index.

The preface is neither by Cennick nor Wilks.

pp. 3-24, "Life of the Rev. John Cennick, written by himself."

The omitted sermon is *Naaman Cleansed*, item 17.

61a. "Village Discourses: or, Thirty-Nine . . . Sermons . . . A New Edition. Manchester: S. Johnson and Son, No. 3, Oldham-Street; and 48, Church-Street, Liverpool. MDCCCXLIV." 12mo, pp. xiv. 3-420.

Portrait by Atkinson. Index.

EL FB MH.

61b. "Village Discourses: or, Thirty-Nine . . . Sermons . . . A New Edition. Halifax: Milner and Sowerby. 1862." 12mo, pp. xiv. 3-420.

EL.

62. "Twelve Sermons. By the Rev. John Cennick: London: The Religious Tract Society; Instituted 1799. Sold at the Depository, 56, Paternoster Row, and 65, St. Paul's Churchyard; and by the Booksellers." 12mo, pp. iv. 8, 12, 8, 8, 12, 12, 8, 12, 8, 12, 8.

MH.

The separate sermons are listed on p. iv, and comprise items 15, 46, 17, 20, 23 ("Simon and the Penitent Woman"), 29 ("Christ Receiving Sinners"), 26, 27, 28 ("The Parable of the Sower"), 19 ("The Conversion of St. Paul"), 14 ("The Gift and Office of the Holy Spirit"), 18 ("The Issue of Blood Healed").

62a. "Twelve Sermons. By the Rev. John Cennick. London: The Religious Tract Society; 56, Paternoster Row; 65, St. Paul's Churchyard; and 164, Piccadilly. And sold by the booksellers." 12mo, pp. iv. 8, 12, 8, 8, 12, 12, 8, 12, 12, 8, 12, 8.

EL.

The separate sermons are listed in the same way, and in some cases the same editions are bound up in this compilation. In other cases, however, what appear to be later editions are inserted, the imprint bearing in most cases the words "W. Clowes and Sons"—though there is a good deal of variation in the imprints.

IV. Miscellaneous: i. Works wholly by Cennick

63. "A Treatise of the Holy Ghost: wherein is proved, that the Spirit of God was in the prophets and apostles, and is in every true believer, to the end of the world. By John Cennick, late of Reading in Berkshire. . . . I Cor. ii. 11, 12 . . . I Thes. v. 19 . . . 2 John x. London: Printed and sold by J. Lewis, in Bartholomew Close. 1742." 12mo, pp. 84. MH OX RY.

"The Preface to the Reader. . . . Written at Kingswood, Octob. 13, 1742. John Cennick."

64. "A Short Catechism, chiefly design'd for the instructing of little children in the doctrines of Jesus Christ. . . . By John Cennick, late of Reading in Berkshire. London: Printed for the Author; and Sold by J. Lewis, in Bartholomew-Close, near West-Smithfield; and at the Tabernacle, 1744. (Price Three-pence)." Post 8vo, pp. 52. BM MH.

65. "A Short Account of the Experience of Mrs. Anne Beaker, of Littleton (a Village on the Borders of Wiltshire) from the time of her Conversion, which was in the beginning of the year 1740, to the time of her death, which happen'd in the close of the year 1743. Written by John Cennick, late of Reading in Berkshire. . . . Prov. xxxi. 29, 30. London: Printed for the Author: And Sold by J. Lewis, in Bartholomew-Close, and at the Tabernacle. Where may be had, A Poem on the same Occasion, By Mr. Cennick. MDCCXLIV." 12mo, pp. 12. MH.

66. "[A Poem on the Death of Mrs. Anne Beaker, of Littleton-Drew, in Wiltshire; who slept in the Lord the latter end of November, 1743. By Mr. John Cennick. . . .]" This poem of 57 lines in decasyllabic couplets appears

on pp. 67-9 in Number ii of Volume IV of *An Account of the Most Remarkable Particulars relating to the Present Progress of the Gospel*, published in 1743 by John Lewis of Bartholomew Close, London, as a successor to the *Weekly History*. It appears from 65 that the poem was published separately, though no copy has been seen; the title is supplied from the Rev. Gomer M. Roberts's copy of the *Account*. Mrs. Beaker died on 23rd November 1743.

67. "A Letter to the Little Children, especially to those who want to know how to go to Heaven. . . . Luke xviii. 16 . . . Prov. viii. 17. By John Cennick. London: Printed for the Author, and sold by J. Lewis in Bartholomew-Close, near West-Smithfield. MDCCLIV." Post 8vo, pp. 8. (Cf. Osborn's *Wesleyan Bibliography*, p. 82.) FB (pp. 1-4 only).

67a. Ditto. Second edition. Not seen.

67b. Ditto. Third edition. Not seen, but advertised in 10a (1757) and 10b (1762), "Price One Penny, or five Shillings a Hundred to those who buy them to give away".

67c. Ditto. Fourth edition. Not seen.

67d. Ditto. Fifth edition. H. Trapp, n.d. (? 1783) BM.

67e. Ditto. Sixth edition. H. Trapp, n.d. MH.

67f. Ditto. "A Letter to Children. . . . London: Printed for the Religious Tract Society; and sold at the Depository, 56, Paternoster-Row; and by J. Nisbet, Berners Street", n.d. 32mo, pp. 16. Revised "to render it still plainer for the young", and with woodcuts added. BM.

67g. Ditto. "A Letter to Little Children. . . . By John Cennick [sic]. Doncaster: Printed by C. Plummer." 24mo, pp. 12. MH.

67h. Ditto. "A Letter to Little Children. . . . A New Edition, corrected. London: Printed by G. Norman, Maiden Lane, Covent Garden. 1838." 12mo, pp. 12. BM.

68. "[The Life of Mr. J. Cennick, with an account of the trials and temptations which he endured till it pleased our Saviour to shew him His love, and send him into His vineyard. Written by himself, for their sakes who follow the Lamb. Psalm lxvi. 16. . . . The Second Edition. Bristol: Printed for the Author; and sold by J. Lewis, in Bartholomew-Close; Mr. Hutton, in Little Wild Street, and at the Tabernacle, London. M.D.CC.XLV.]" This work is advertised in the *Weekly History* for 12th June 1742: "Next week will be publish'd, *The Life of Mr. J. Cennick*. . . . London: Printed for the Author, by J. Lewis, in Bartholomew Close." Richard Viney saw a copy of the pamphlet on 13th March 1744 (*Proceedings*, xiv, p. 84). So far, however, no copy of this first edition has come to light, and the title-page is reproduced from the second edition.

The autobiography proper is followed by an autobiographical poem of 36 four-line verses, entitled "Thus far hath God helped me", and commencing:

Well may I say, my life has been
One scene of sorrow, and of sin.

68a. Ditto. Second edition, Bristol, 1745, as above, with two title-pages. 12mo, pp. vi. 42. From the evidence of the vignettes the printer was Felix Farley. BM BR EL EP HV MH.

68b. Ditto. Third edition, London, H. Trapp, 1778. 12mo, pp. vii. 27. FB EP MH.

68c. Ditto. Fourth edition, London, H. Trapp, 1789. 12mo, pp. 31. BM DU EL MH OX R.

See also items 58: II, 60, 61.

69. "An Account of a late Riot at Exeter. . . . By John Cennick, late of Reading in Berkshire. London: Printed by J. Hart, in Popping's-Court, Fleet-Street; and Sold by J. Lewis, in Bartholomew Close, near West-Smithfield. MDCCLV." 8vo, pp. 30. BM HV MH RY.

70. "A Relation of the Happy End of Edward Lee, a Malefactor, who was executed on St. Mary Magdalene's Hill, near Haverford-West in South-Wales, May 1, 1753. With some short account of the particulars of his bad life and principal crimes. In a letter to a clergyman in London. By John Cennick. Is

not this a Brand plucked out of the fire? Zech. iii. 2. Dublin: Printed by S. Powell, for the author. MDCCLIV." 8vo, pp. 20. MH.

70a. "An Account of the Conversion of Edward Lee, a Malefactor, who was executed at Haverford-West, in Wales, for a Robbery. . . . London: Printed and sold by M. Lewis, in Paternoster-Row, near Cheapside. 1755." 12mo, pp. 22 + 2 pp. adverts. BM MH.

70b. "An Account of the Conversion of Edward Lee. . . . Printed and Sold by M. Lewis, in Paternoster-Row, near Cheapside. 1756." Rev. Gomer M. Roberts.

70c. "An Account of the Conversion of Edward Lee." Second Edition, London, printed and sold by M. Lewis. 1759. 12mo, pp. 22 + 2 pp. adverts. EL LC.

(Strangely enough, this is the only one of Cennick's many publications which is represented in the Library of Congress Printed Cards up to 1952.)

70d. "An Account of the Conversion of Edward Lee." H. Trapp, 1789. "Price Threepence". BM DU EL MH.

71. "A Confession of Faith. By the late Rev. Mr. John Cennick. With a recommendatory preface by W. Mason, author of the *Spiritual Treasury*. . . . Rom. x. 9. London: Printed and sold by H. Trapp, No. I, Paternoster-Row. 1787. (Price 1d. or 6s. per hundred.)" Post 8vo, pp. 8. DU MH.

72. "[An exhortation to steadfastness. In a letter from Mr. Cennick, to the Brethren and Disciples of Jesus Christ, in Wiltshire. Price 1d. This Letter is needful for us to read, who know not how to bear the Contradiction of those who oppose us. . . .]"

This is advertised in the *Weekly History* for 26th September 1741, as sold by John Lewis. Cf. J. E. Hutton's *History of the Moravian Church*, second edition, 1909, p. 321. So far no copy has come to light.

73. "An Account of the most remarkable occurrences in the awakenings at Bristol and Kingswood till the Brethren's labours began there in 1746."

Written by Cennick in April 1750. Printed in the *Moravian Messenger*, March-June 1906. Reprinted with notes in *Proceedings*, vi, pp. 101-11, 133-41.

74. *Diary*, 28th July 1740 to 8th October 1751. Printed in the *Moravian Messenger* for the years noted below:

1874—The awakening in Wiltshire, 1740-6.

1875—Dublin, 1746-8.

1876—Northern Ireland, 1748-51.

ii. Works to which Cennick contributed

75. "The *Weekly History*: or, An Account of the most remarkable particulars relating to the present progress of the gospel."

No. 5 (1741) contains a letter from Cennick dated Bristol, 2nd May 1741, to an anonymous friend. (See *Proceedings*, xi, p. 160.)

No. 71 (14th August 1742) contains the obituary of Thomas Cole, minister of Southgate Street chapel, Gloucester, and a poem on him by Cennick. (See *Proceedings*, x, p. 41.)

According to Mr. Roland Austin, who contributed these studies, Cennick was "a frequent contributor" to this periodical. The Rev. Gomer M. Roberts states that he has seen fourteen of Cennick's letters in the various numbers.

Dr. M. H. Jones pointed out (*Journal of the Historical Society of the Presbyterian Church of Wales*, iv, p. 127) that letters and poems by Cennick also appear in the *Weekly History*'s successor, *An Account of the . . . Progress of the Gospel*.

76. "[A Brief] Account of God's dealings with E.G. Written by himself. With a letter from Mr. John Cennick; and another from the author, to the Society at the Tabernacle, by way of preface. The Lord hath done great things for me, whereof I am glad! London: Printed for the author, by John Lewis, in

Bartholomew-Close, near West-Smithfield; And sold at the Tabernacle [sic]. MDCCXLIII." 8vo, pp. 24. MH.

"To the Society at the Tabernacle.

Charles's-Square, Oct. 20, 1743.

Dear Brethren,

I have read the following Verses . . . and I recommend it to you. . . .

J. Cennick."

(The Rev. Edward Godwin, the author, was the minister of Little St. Helen's, London, who died in 1764.)

76a. "A brief account of God's dealings with Edward Godwin. Written by himself. With a letter from Mr. John Cennick. . . . The Second Edition, corrected. Bristol: Printed by Felix Farley, M.D.CC.XLIV." 12mo, pp. 24. MH.

77. "The Life of Peter Michael Lafitte: with an account of his conversion, trials, &c. Written by himself. . . . Mark v. 19. London: Printed by John Lewis in Bartholomew-Close. MDCCXLIV." 12mo, pp. 22. FB.

"Preface to the Reader.

I have read the following Pages, and believe the publishing this simple account of the Work of God upon the author's heart, may be bless'd to some of his poor brethren. . . . John Cennick."

(Lafitte was a French Protestant who had settled in England. He was converted in 1741 under the influence of Whitefield's preaching.)

78. "Abraham's Steps of Faith: wherein is set forth the true faith of the children of God, according to the Scriptures, and the way wherein is imputed the righteousness of Jesus Christ to poor sinners. Extracted from the Discovery of the most dangerous Dead Faith, by the Reverend Mr. John Eaton, A.M. of Trinity College, Oxon. . . . Rom. 4. 3, 12. To which is added, Free Salvation defended, and several common objections answer'd. London: Printed by J. Hart, in Popping's-Court, Fleet-street; and sold by J. Lewis, in Bartholomew-Close, West-Smithfield; and at the Tabernacle, near Moorfields, 1745." 12mo, pp. 16. BM.

"To the Reader.

As I read the following little piece, and saw the true faith so clearly taught . . . I thought it a good way, to reprint it. . . . J. Cennick.

Lond. Feb. 16, 1744-5."

This is item IV in *Christ Alone Exalted*, a collection of tracts edited by W. Cudworth, who is the author of pp. 12-14, "Free Salvation Defended".

79. "Man's Righteousness, no cause or part of his Justification. Being a sermon on Ephes. ii. 8. For by grace are ye saved, through faith. Extracted from the Works of Mr. John Simpson. . . . I Cor. iii. 13 . . . Mat. xi. 19. London: Printed by J. Hart, in Popping's-Court, Fleetstreet; and Sold by J. Lewis, in Bartholomew-Close, near West-Smithfield, 1745." 12mo, pp. 78. BM OX.

"Reader,

The author preach'd and printed the Works out of which this is extracted, nigh an hundred years ago. . . . William Cudworth.

I have read the following Sermon, and recommend it with all my Heart. . . .

J. Cennick."

This is item I in *Christ Alone Exalted*, edited by W. Cudworth.

iii. Select Writings about Cennick

It seems desirable to list some contemporary publications aimed directly at Cennick, and the more important biographical studies so far published. It will be obvious that scores of items, ephemeral and otherwise, might well have been added in this section. Such items, however, will doubtless be summarized in the definitive biography which is promised by an American writer.

80. "Mr Cennicks [sic] laid open; and the Design of the Moravian Methodists in Part Discover'd. In a Letter to a Friend. By James McConnell. Dublin: Printed by J. Gowan in Back-Lane. MDCCXLVI." 8vo, pp. 47. RY.

81. "Moravian Heresy. Wherein the Principal Errors of that Doctrine, as taught . . . by Count Zinzendorf, Mr. Cennick, and other Moravian Teachers, are fully set forth, proved, and refuted. . . . By John Roche. . . . Dublin. Printed for the Author, M.DCCCLI." 12mo, pp. (xii). xx. 332. FB MH RY.

82. "An Elegy on the much lamented death, of Mr. John Cennick: who departed this Life the 4th of July, 1755. Printed in the year MDCCLXI. Price One Penny." 12mo, pp. 8. MH.

83. "Notices of the labours of the Rev. John Cennick." *Fraternal Record*, 1858, 1859.

84. "A History of the Moravian Church. By J. E. Hutton, M.A. (Second Edition, Revised and Enlarged.) Moravian Publication Office, 32, Fetter Lane, London, E.C. 1909." Chapter XI, pp. 317-31, "The Labours of John Cennick, 1739-1755".

85. "The Moravians. By the Rt. Rev. Bishop E. R. Hassé. . . . London: F. B. Meyer, Memorial Hall, E.C." (1911.) Chapter VI, pp. 74-104 (more than one-fifth of the work) is on Cennick. The author draws heavily upon the MSS. of his father, Bishop Alexander C. Hassé. Some of these MSS., including a bibliography of Cennick, seem to have disappeared in the London "blitz" of 1941.

86. "John Cennick. A Sketch. By Rev. J. E. Hutton, M.A. . . . Moravian Publication Office: 32, Fetter Lane, London, E.C.", n.d. 8vo, pp. 78. Portrait.

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Short titles only are given. References are to the key numbers in the foregoing list. Apart from the names of the subjects of biography, only the first effective word in the title is indexed.

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